A NEW

GREEK AND ENGLISH LEXICON;

PRINCIPALLY ON THE PLAN

OF THE

GREEK AND GERMAN LEXICON OF SCHNEIDER:

THE WORDS

ALPHABETICALLY ARRANGED;

DISTINGUISHING SUCH AS ARE POETICAL, OF DIALECTIC VARIETY, OR PECULIAR TO CERTAIN WRITERS AND CLASSES OF WRITERS; WITH EXAMPLES, LITERALLY TRANSLATED, SELECTED FROM THE CLASSICAL WRITERS.

BY JAMES DONNEGAN, M. D.

FIRST AMERICAN, FROM THE SECOND LONDON EDITION,

REVISED AND ENLARGED, BY R. B. PATTON.

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PREFACE

TO THE FIRST AMERICAN EDITION.

A few years since, the Messrs. Carvill, of New York, having it in contemplation to publish an American edition of the Greek and English Lexicon of Dr. Donnegan, requested me to aid them in the accomplishment of their laudable purpose. The work, as it then was, (the first English edition,) appeared to me to need revision in some important particulars. A slight examination had convinced me that many words were admitted into it, which served only to swell its size, without adding to its practical value, — words which might with propriety be looked for in a "*Thesaurus*" alone. On the other hand, a goodly number of words, met with in Æschylus, Sophocles, Euripides, Pindar, Aristophanes, Herodotus, Thucydides, Xenophon, and other writers of less note, were sought for in vain.

I cannot better explain my meaning than by a reference to the columns of the Lexicon itself, and to the mode pursued in endeavouring to remove excrescences, to supply deficiencies, and, as far as time would permit, to revise, correct, and enlarge the first English edition for publication in this country.

On the first page, I had erased about two dozen words as inadmissible in a lexicon of this character: viz. ἄαδα, (only in Hesychius, from whom Planche received it in his Greek and French Lexicon: Hesychius says it is a Laconian word and cites "*Aristoph. ἐν γλώσσαις*":) ἄαδεν, (Hesychius has ἄαδεν· ἐλύπησαν; for which some read ἐλύπησεν: this reading alone can justify the definition given by Planche, and after him by Donnegan:) ἀαδένη, (taken probably from Planche: Hesychius has ἀαδένη· ὑεία κόπρος:) ἀαδέω Nos. 1 and 2, (word for word from Planche, with no authority but Hesychius and Suidas:) ἀάθικτος, (Planche and Hesychius:) ἄαικτος, (from Planche, who obtained it from Hesychius: it is cited in *Stephan. Thesaur.* from Cyril. Gloss. and from Hesychius:) ἀάλιος, (Planche, Hesychius, and some glossaries:) ἀάμινς, (the only authority, it is believed, is the Index to Stephan. Thesaur., where it is said to be found "in Epigram.": Donnegan seems here also to be indebted to Planche:) ἀάνης and ἀανῆς, (Planche and Hesychius:) ἀανθα, (from Hesychius: Planche has it without the article, or the termination of the genitive; so also Donnegan:) ἄας, (same remark:) ἀάσαι, (Donnegan, after Planche, says "ἀάσαι, 1 aor. infin. of ἀάσκω or ἀάω": no authority for the form ἀάσκω:) ἀάσθην, (not from ἀάσκω, but from ἀάω:) ἀασίφορος, (from Planche and Hesychius:) ἀάστορος, (Planche and Hesychius:) ἀαστὸς, (from Planche: no authority but Hesychius:) ἀάταλος, (same remark:) ἀάτυλος, (same remark:) ἀέω, ἀήσω, (Donnegan seems to have followed Planche, and has ἀάω, ἀέω, fut. ἀάσω, ἀήσω, with the significations in precisely the same order as in Planche: ἀέω is admissible, from which ἀέσαι, 1 aor. Hom., but for ἀήσω, it is believed, there is no authority:) ἄβ, (seems to be taken from Planche:) ἄβα, (without genitive or article as in Planche, who obtained it from Hesychius:) ἄβαγνα, (same remark:) ἀβάγητρος, (Planche and Hesychius:) ἄβαζος, (Suidas and Planche:) ἀβάθματα, (Planche and Hesychius.)

Of these words, all but six were omitted in the second English edition. It would, perhaps, have been entirely consistent with the plan of revision adopted by Dr. Donnegan, in the preparation of the second edition, to have rejected these six also.

Again; in the course of my private reading, or whilst guiding the reading and studies of others, several words, of established authority, could not be found in the Lexicon; such, for example, as the following; *βαρυπενθής*,* *δεκτὼρ*,* *βαρύκοτος*,† *βαρύδικος*,* *δεξιώνυμος*,* *δημόπρακτος*,† *δημορρίφης*,† *διάδετος*,* *διαμαθύνω*,* *δύϊος*,* *δυσανλία*,* *δυσβάϋκτος*,† from Æschylus: *βερέσχεθος*,† from Aristophanes: *βαρύκομπος*,* *διανίσσομαι*,† from Pindar: *ἀχαριστία*,† *δεκαδεὺς*,* *διαδωρέομαι*,* *διαταγεύω*,* from Xenophon: *δεινόπους*,* *δημόλευστος*,* *δυσάνεμος*,† *δύσανλος*,* from Sophocles: *διαδέξιος*,* *διαμιστύλλω*,† *διεξελίσσω*,† from Herodotus: *διαδιφρεύω*,* *διάλλαγμα*,* *διαπτιχὴ*,† *διατινάσσω*,* *διευθυντήριος*,* *διχόμυθος*,* *διχορρύαγὴς*,* *δύσγνοια*,* from Euripides: *διαθειόω*,* from Homer: *δυσκομιδὴ*,* from Thucydides: &c.

My first aim, therefore, was, to reject all words supported by no better authority than those enumerated from page 1, and to introduce, as largely as time and the design of the work would allow, such omitted words as ought to hold a place in every Greek lexicon designed for the use of even our college students.

My next object was, to revise, as far as circumstances would permit, the individual articles; to introduce an intelligible notation of the quantities; and to enlarge the definitions and explanations of some of the particles. It was not until I had laboured for some time, in pursuance of these objects, more particularly the first, and the appointed time of publication was at hand, that a second English Edition was announced. As soon as this edition was received, I proceeded to examine it with reference to the proposed omissions, additions, alterations, &c. I was surprised to find that the plan pursued, quite unexpectedly to me, in the preparation of the second English edition, very nearly resembled the one which I had proposed to myself in the preparation of the American edition, and in fulfilling which I had been labouring, simultaneously as it seems, with Dr. Donnegan. While it was, on the one hand, somewhat mortifying to find my labour in these particulars anticipated, it was consoling, on the other hand, to reflect that the correctness of my views, in regard to the primary wants of the Lexicon, were thus confirmed, and that the plan of improvement originated and was mainly accomplished *at home*, where it is undoubtedly better it should have been done.

These circumstances are mentioned in order to account, in some measure, for the want of further corrections or alterations in various articles. If it could have been foreknown by me, that a portion of my labour would be superseded by those of Dr. Donnegan himself, I would gladly have given the time occupied in this labour to some other department of improvement.

It is worthy of remark that about seven-eighths of the words, which I had scored in the first English edition for rejection, were found to be omitted in the second English edition; and that about three-fourths of the words prepared for insertion in the American edition, were found to be already inserted in the second English edition, with definitions &c. generally satisfactory.

Several corrections, also, that must have been made almost simultaneously by Dr. Donnegan and myself, afford proof of the similarity and even coincidence of our plans. For example, the last two significations of *ἄβαξ*, in the first edition, taken apparently from Planche, I rejected, and was not surprised to find them rejected in the second English edition. The article "*ἀβραδούλη, ης, ἡ*, a concubine," I did not hesitate to reject, fully believing that the Doctor had been misled by a false reading of Hesychius; viz. *ἀβραδούλη· παλλακὴ*, in the place of the more approved, and, undoubtedly, correct reading, *ἄβρα· δούλη· παλλακή*. Hesychius intended to define *ἄβρα* by *δούλη*, and then by *παλλακή*. Donnegan evidently read *ἀβραδούλη*, as old Constantine had done, in his Lexicon published in 1562, and embracing nearly all the Hesychian words. In the second English edition, I found the article had been expunged. The signification "the wind-pipe," given to *ἀγητὴρ*, I erased, and was pleased to find that Dr. Donnegan had done the same. Whence did he obtain this meaning? Hesychius has put down, as one signification, *ἑορτή*. Did the Doctor read *ἀορτή*? For *ἀγκυροβάλλω*, I ventured to substitute *ἀγκυροβολέω*, the correct reading in

* Introduced into the second English Edition.
† Introduced, for the first time, into the American Edition.

Hesychius. *Ἀειγενεσία* "duration by generation," I corrected to "existence without end," which corresponds in sense with the correction made by Dr. Donnegan in his second edition, viz., "eternal duration of existence." In the article "*ἀθήλυντος*, not womanish," &c., I had introduced the word "rendered" between "not" and "womanish," and rejected the remaining significations. In this also I was happy to find that Dr. Donnegan agreed with me. *Ἀλλαντοποιέω* "to exercise the trade of a pork-butcher," and *ἀλλαντοποιὸς* "a pork-butcher," I had already corrected so as to coincide with the corrected articles in the second English edition. *Ἀνυτέκμαρκτος* (Planche has the same typographical error, and has the word out of its alphabetical order, as in the first English edition,) I had corrected and restored to its proper place. *Ἀνδρωνυμικὸν ὄνομα* (under *ἀνδρωνυμικὸς*) "name of a man" I had already ventured to correct, and was gratified to find, in the second English edition, my correction confirmed. Planche seems to have led the Doctor into the mistake. *Ἀξιοβίωτος* "leading an insupportable life, not meriting the name of life" was corrected, and found to agree exactly with the correction of Dr. Donnegan himself in his second edition. Compare Planche on the same word. *Ἅπάλιος*, "a kid" (Planche has *ἁπάλιας*, "a kid,") was corrected for "a sucking pig," as it stands in the second English edition. *Ἀρνέω* "to deceive," (Dr. Donnegan probably mistook the German "tauchen" for "täuschen" in Schneider's Lexicon, and translated "to deceive,") I did not hesitate to correct by erasing "to deceive," not doubting that Dr. Donnegan on a revision of his work would sanction it.

These are a few of the coincidences in alterations, corrections, additions, or suppressions, between Dr. Donnegan and myself, which I mention here for the purpose of showing that, even in the opinion of the author, the work needed some revision; and that much labour, on my part, in endeavouring to improve the first edition, was anticipated by the more acceptable labour of Dr. Donnegan himself.

In some instances, words rejected by Dr. Donnegan, in his second edition, I have restored, with some corrections, in the American edition; as, for example, *ἀβαμβάκευτος*. In the first edition, it is defined "whose face is not painted." Valpy, in his "Fundam. Words &c.," has "undiluted": Constantine, "nullo lenocinio fucatus." The word occurs in Athenæus, 4, 24. Schweigh., once *ἀβαμβάκευτος*, and once *ἀβαμβάκευστος*. It is said of food that has not been dipped or immersed in, or seasoned with, rich and piquant sauces. The *Thema* is *α priv.* and *βάμβα* for *βαμμα*. See *ἔμβαμμα*. Donnegan's definition was obtained from Hesychius, or, perhaps, from Planche, who took *βάμβα· χρῶμα*, from Hesychius.

Translations of passages from Greek authors, I have, in a few instances, made anew, where some degree of vagueness seemed to attach itself to the one presented in the English edition. For example, under *ἀπόδειξις*, we find, in the English edition, the phrase *ἱστορίης ἀπόδεξις ἥδε Ἡροδότου* translated "this history is the production of Herodotus"; for which I have substituted "this is the exposition of the history of Herodotus." One other correction, of this kind, I may be permitted to mention here, by way of "erratum," as, by some unaccountable inadvertency or oversight, it was not introduced from my manuscript into the printed text, in place of the old translation, which now, in consequence, retains its place. Under *ἐπάϊστος* is a translation of the phrase *ὡς ἐπάϊστος ἐγένετο τοῦτο εἰργασμένος* as follows, "as it was quite evident that he had been guilty." For this I had substituted "after that it was known that he had done this," or, more literally, "after that he was known to have been the perpetrator of this deed."

In the introduction of entirely new articles or the substitution of certain articles for others already existing in the English editions, I have made free use of the Greek and German lexicons of Passow, Schneider, and Riemer; of the Greek and French lexicon of Planche; of that of Sturtz for Xenophon, and of Damm for Homer; of the Index or lexicon to the Analecta of Jacobs; and, to some extent, of Schleusner's lexicon of the LXX, and of Wahl's lexicon of the New Testament.

For the notation of the quantities, and for various notes and remarks pertaining to quantity, metres, and prosody, I am indebted chiefly to Passow.

I have received, also, much valuable assistance from my esteemed friend, Professor J A Alexander, of Nassau Hall; and while I make my most grateful acknowledgments

of his services, I cannot but regret that much of his assiduous and faithful labour was, in a measure, lost, inasmuch as the second English edition had anticipated, to such an extent, the additional articles prepared for the American edition.

To Dr. Donnegan, the gratitude of all the lovers of the Greek Language and Literature, in Great Britain and the United States, is justly due, for his persevering efforts to furnish a Greek and English Lexicon, on such a plan, and of such comprehensiveness; and I shall ever esteem it an honour to have co-operated with him in advancing toward perfection (which is not to be attained at once) this highly important undertaking. Although the Lexicon, in its present form, admits of still further improvement, and is yet very far from the point of perfection to which I long to see it advanced, still the work will prove, I doubt not, a valuable companion and assistant to those who push their Greek reading beyond the narrow limits of College study, as well as to those who are just forming an acquaintance with this noblest of languages.

In conclusion, I fondly cherish the hope that what I have been permitted to attempt or accomplish in furtherance of the excellent plan of Dr. Donnegan, will be regarded by him as an humble effort to advance the study of the Greek to that elevation to which he aims to raise it, and for which object he has so creditably and successfully toiled.

R. B. PATTON.

Princeton, New Jersey, June 13, 1832.

PREFACE

TO THE SECOND ENGLISH EDITION.

In bringing out a new Edition of the Greek and English Lexicon, the Author thinks it incumbent on him to give some account of the *Improvements* which this Edition has received. Notwithstanding the high degree of favour with which his first attempt to advance the interests of Grecian literature was received, and the kind indulgence extended to its deficiencies, or to its errors, he was well aware that it was expected by those who looked with favour on his efforts, that when he was again to appear before the Public, it would be found that such encouragement had had the effect of stimulating his exertions to improve his work. The opportunity of justifying such expectations has now been presented. It will be seen below, what were the chief points to which the labour and researches of the Author have been more especially directed, and an examination of the book itself will show how far he has succeeded in redeeming the tacit pledge he considers himself as having given.

Attention has been most particularly directed to correct any deviation from the *Natural* and *Philosophical* arrangement of the meanings of words—and a further developement has been given to the *Etymological* part—two points of the first importance, as forwarding one of the great ends proposed in instructing youth in the Greek language, that of calling forth and exercising the Analytical powers of the mind. It is, indeed, to be regretted, that those who believe that a certain acquaintance with the learned languages constitutes the best foundation of a good education, do not adopt the advice so long since given by the celebrated Author of the Greek Thesaurus, Stephanus, of commencing a classical education by the study of Greek.

The principal improvements will be found to be as follow—

Above two hundred pages of entirely new Matter have been added to the present edition.

Half the work has been re-written, and the entire newly modelled, in conformity with the general plan, but with much improvement and simplification in the details.

The Particles, Adverbs, and Prepositions, have been illustrated by numerous new and appropriate Examples, in elucidation of the Observations and Rules of eminent Philologists, the substance of which is arranged under the words to which they refer.

The Grammatical Construction of words, has been carefully noted, in order to guide the Student in his choice of Significations, and also in the application of the words themselves in writing Greek.

The Tenses and Persons of Defective Verbs, have been arranged in Alphabetical Order, with references to the Verbs from which they immediately derive, and to those to which they are assigned. Tenses and Persons, likewise, of other Verbs, and Inflections of Nouns, which, from *Dialectic* or *Poetic* alterations, or other causes, may prove embarrassing to the Student, will be also found in their alphabetical places in the work.

Much Grammatical perplexity has been got rid of, without admitting any Innovations, however ingenious, that are not sanctioned by sound Philological Principles, and which do not materially facilitate the acquisition of the Language.

The Etymological part has been much enlarged and improved, and such references have been subjoined to Derivatives, as to bring it into one uniform and satisfactory System.

The passages from Classical Writers given as *Examples*, have been anew compared with the original works, and some of them removed, to give place to others better calculated to illustrate the peculiar Genius of the Greek Language.

The References to Classical Writers annexed to the Significations of Words, have been sedulously collated, as being important to the younger Student in directing his choice, and to be more advanced as a sanction for the meaning offered.

At the beginning of each letter, the Dialectic or Poetical changes affecting such letter are noticed. It will be found peculiarly advantageous to the young Student to make himself familiar with these, as by bearing them in mind many apparent anomalies will find a ready explanation.

From the extraordinary care bestowed in correcting the Press, under the constant superintendance of the Author, it is hoped typographical correctness has been secured.

It will not be difficult for any person who feels interested in the subject to ascertain the nature and extent of the improvements which this edition has received—but those only who have been engaged in labours of a similar kind can truly estimate the toil which the task of making such improvements requires. Next to advancing the general interests of Grecian Literature, the Author has peculiarly at heart to be useful to two Classes of persons in particular—should his work prove serviceable to those who, retiring from active life, resume the cultivation of the Studies of their youth in retirement, and tend in any degree to alleviate the weighty labours of that most estimable Class of men, who devote themselves to the education of youth, he will be enabled to look back with complacency on his long and arduous toils.

In sending forth his work the Author cannot refrain from publicly expressing his gratitude to the amiable and truly learned Mr. Hase, Professor of Modern Greek and Palæology, and Keeper of Manuscripts in the King's Library at Paris, who most kindly aided his researches by his valuable advice, and most liberally communicated to him his own notes in manuscript, which he has made use of as far as was compatible with the scope of the present work. The edition of Leo Diaconus by that gentleman, incorporated into the edition of Byzantine Historians, and published at Bonn, by the celebrated and lamented Niebuhr, will give some idea of the extent of Mr. Hase's knowledge of the Greek, no less in its Classic purity than in every stage of its decline.

London, February 14, 1831.

GREEK AND ENGLISH

LEXICON.

Α, ἄλφα, *the first letter of the Greek alphabet.*
As a numeral letter, ά with a mark placed over it, stands for one, *with the mark underneath,* ͵α, *for* one thousand.
In compound words, this letter has often a privative, or negative force, like that of the particles in, im, un, ir, *in English; thus,* ὀδήλος, visible, ἄδηλος, invisible; δυνατὸς, possible, ἀδύνατος, impossible, &c.
When a in such s. is prefixed to a word beginning with a vowel, it often takes ν, *as some say, for euphony; but as this does not occur in all such words, according to others, as an abbrev., of* ἄνευ, *or for* ἀν, *or* ἀνα *considered as Th. of* ἄνευ, *See* ἀν– *neg. in its alph. order.*
In some words, α *has the force of* δυς, *implying* difficulty, &c. *as* ἀαγὴς, difficult to break, *and in others, that of* κακὸς, *thus,* ἀβουλία, *s. s. as* κακοβουλία, *or* δυσβουλία, *and* ἀπρόσωπος, *s. s. as* κακοπρόσωπος.
It sometimes has the force of ἅμα, with, together, *thus,* ἄκοιτις, ἄλοχος, one who partakes the same couch, *or* bed, a wife, a bedfellow: *from* α, *and* κοίτη, λέχος.
Α, *in some words, is supposed by some Gram. to have the force of* ἄγαν, *or* πολὺ, much, in great quantity, &c., *implying* intensity of degree, *or* augmentation, *thus,* ἄβρομος, with loud noise, roaring, ἄξυλος, abounding in wood, ἀσπερχὴς, *s. s. as* πολυσπερχὴς, &c. ¶ *eminent Philol. deny this notion, as Valcken. Adon. p.* 214, *sq.*
In fine, a seems often placed for sake of euphony before words beginning with double consonants, without affecting the meaning, ἄσταχυς, ἀστεροπὴ, ἀσπαίρω, *have the same significations as* στάχυς, στεροπὴ, σπαίρω.
Ἄ, ἀὰ, *interject.* ah! oh! *denotes* admiration, astonishment, *or* complaint, *or* compassion, *as Iliad.* 17, 201. 24, 518. *in the former signif., some Grammarians write* ἄ.

Ἄ *expresses* sorrow, compassion, *and* discontent—ἄ, ἄ, laughter. *Aristoph.*
Ἄ, *nom. plur. neut. of* ὅς, ἥ, ὅ—Ἄ, *nom. dual fem. of* ὅς, ἥ, ὅ—ἀ, *for* ἡ, *artic. fem.*—ἄ, *for* ἥ, *fem. of the relat. pron.* ὅς, *and* ἄ, *for* ἤ, *dat. of* ὅς, *all Dor. See* ἥ.
Ἀάατος, ου, *adj.* that cannot be injured, *or* violated, inviolable, *Iliad.* 14, 271. *as an epith. of the waters of Styx, the sanction of an inviolable oath*—invulnerable; invincible, *Appollon.* 2, 77. not injurious, irreproachable, *hence,* honorable, worthy, *viz. a contest, Odyss.* 21, 91. *and* 22, 5. *Schn. L. Supplem. or in the first s.,* irrevocable, *or* decisive *as to the result, Schn. L. ed. Pass.* injurious, *or* highly injurious, *Appollon.* 1, 459. ¶ *In Odyss.* 21, 91. *s. s. as* πολυβλαβὴς, *from the force of the double* α, *or a augm. or for* ἄγαν, *Eustath. yet, in Odyss.* 21, 91. *perhaps* 'invincible, *or* difficult to be achieved,' *for Antinous adds* οὐ γὰρ ὀΐω ῥηϊδίως τόδε τόξον ἐΰξοον ἐντανύεσθαι, for I do not think that this well-polished bow can be easily strung. *Odyss.* 22, 5. innocuous, *relatively to that which was to follow, viz. the attack on the suitors.* ¶ *Damm gives as prim. s.* 'undeceiving,' *and so understands it Odyss.* 21, 91. *and ironically* 22, 5. *deriving it from a priv.* ἄτω. *Th. a priv.* ἀτάω *from* ἀάω, *or a priv.* ἀάω, *Buttmann. Lexil. S.* 231. [⏑ – – ⏑ *Iliad,* ⏑ – ⏑ ⏑ *Odyss.*]
Ἀαγὴς, ἐος, *adj.* unbroken—not to be broken; difficult to break, *hence,* hard, *Odyss.* 11, 575. *Th. a priv.* ἄγω, ἄγνυμι. [⏑ – – *Odyss.*, – – – *Appollon.*]
Ἀάζω, to breathe with the mouth open. ¶ *deriv.* ἀσμὸς, ἄσθμα, *and from the s. Th. as* αὔω *and* ἄζω; ἀζαίνω, ἀάζω, *and* halo, *are synonym., Sylburgh. Th.* ἄω. [– – –]
Ἀάομαι, (3 *pers. s.* ἀᾶται, *Iliad.* 19, 91.) *fut.* ἀάσομαι, 1 *aor. mid.* ἀασάμην, 1 *aor. pass.* ἀάσθην, &c. *See* ἀάω.

Ἄαπτος, ου, *adj.* not to be touched, *or* approached; irresistible, powerful, invincible, *Iliad.* 1, 567. *Hes. Oper.* 147. *Th. a priv.* ἅπτω. ¶ *Th. a augm. Damm.*
Ἄασα, *or* ἄσα, 1 *aor. act.* ἀασάμην, 1 *aor. mid. and* ἀάσθην, 1 *aor. pass. of* ἀάω.
Ἄᾶσι, 3 *pers. plur. of* ἄημι, to blow.
Ἀασίφρων, ονος, *adj. s. s. and Th. as* ἀεσίφρων.
Ἄασμὸς, οῦ, ὁ, the act of breathing, *Aristot. Probl.* 34, 7. *Th.* (ἀάζω) ἄω. [⏑ – ⏑]
Ἀάσπετος, ου, *adj. poet. s. s. and Th. as* ἄσπετος.
Ἀάσχετος, ου, *adj. s. s. and Th. as* ἄσχετος.
Ἄᾶται, 3 *pers. of* ἀάομαι. *See* ἀάω.
[Ἄαται, 3 *pass. of* ἄαμαι, *from a form in* μι *of* ἀάω. *See* ἄω.]
Ἄατος, ου, *adj. s. s. as* ἀάατος, highly injurious, *Appolion.* 1, 459. *see* ἀάατος. *Th. (in the latter s.) a augm.* ἀάω, to injure. ‡‡ ἄατος, *or* ἄτος, insatiable, *Hes. Theog.* 714. *& Scut. Herc.* 55 & 101? *with a genit. Th.* (ἀάω) ἄω, to satiate. ‡‡ *s. s. as* ἄητος, *from* ἄημι, ἄω, to blow. [⏑ ⏑ ⏑]
Ἀάτη, *s. s. & Th. as* ἀτάω.—? *See* ἀάω, to injure.
Ἀάω, *fut.* ἀάσω, to satiate. *See* ἄω.
ΑΑ´Ω, *fut.* ἀάσω, 1 *aor.* ἄασα, & ἄσα, to injure, *Odyss.* 10, 68. *especially,* to disturb the intellects, and injure by producing folly, infatuation, *or* delusion, *effects usually ascribed to a Divinity, or Fate, thus fate and wine, Odyss.* 11, 61. *wine,* 21, 296. = *Pass.* Ἀάομαι, 3 *pers.* ἀᾶται, 1 *aor.* ἀάσθην, to suffer injury, &c., *Iliad,* 19, 36. *Odyss.* 4, 509. *& Hes. Oper.* 281. *the* 1 *aor. pass. in a mid. s. Iliad.* 16, 685. & 19, 113. = *Mid.* 1 *aor.* ἀασάμην, to injure one's self through folly, *Iliad.* 11, 340. to err, *or* commit a fault through folly, *Iliad.* 9, 116, & 119. *also* 19, 137. 1 *aor. mid. in an act. s. Iliad.* 19, 91, & 95. ¶ *Etym.* ἄτη, ἀτάω, & ἀτέω, *if not derivat., of* ἀάω, *have the same origin.* [*In Hom.* ἀάω ⏑ ⏑ –, ἄασας ⏑ ⏑ ⏑, ἄασε›

– ⏑ ⏑, ἄασαν – – ⏑, ἀασάμην, – ⏑ ⏑ –, ἀάσατο ⏑ – ⏑ ⏑ & – – ⏑ ⏑, ἀάσθην, ἀασθεὶς ⏑ – –, *but Hom. Cer.* 247, *also* – – –]

ᵛΑβαζος, ου, *adj. s. s. and Th. as* ἀβακής, *Suidas.*

'Αβαθής, έος, *adj.* not deep, shallow, *Galen.* 10, 382. *Th. a priv.* (βάθος) βαθύς.

'Αβακέω, *fut.* ήσω, *perf.* ηκα, to be like an infant; to want the faculty of speech, to be mute, *or* silent; to be silly, childish, simple, innocent, *or* inexperienced, *hence*, to be unsuspicious, *or* not to suspect, *or* know, *as in Odyss.* 4, 249. *Th.* (ἀβακὴς) *a priv.* βάζω, to speak, *a priv.* φάω, *Damm.* [⏑ ⏑ – –]

('Αβακέως, *adv. poet. of* ἀβακής. [– ⏑ ⏑ –]

('Αβακήμων, ονος, *adj. s. s. as* ἀβακής.

('Αβακὴς, έος, *adj.* like an infant, speechless; mute; silent; mild; gentle, *Sappho fragm.* innocent; simple; inexperienced. [⏑ ⏑ –]

('Αβάκησαν, *for* ἠβάκησαν.

('Αβακίζω, *s. s. as* ἀβακέω. ¶ ἀβακιζόμενος, infantine, gentle, *Anac. Schn. L.* [⏑ ⏑ – –]

'Αβάκιον, ου, τὸ, *dimin. of* ἄβαξ.

('Αβακίσκος, ου, ὁ, *dimin. of* ἄβαξ, *but generally, a variegated stone used for paving floors of houses.*

ᵛΑβακτος, *and* ἄβυκτος, *s. s. as* μὴ μακαριστὸς, *but Dor.* irreproachable. *Anecd. Bekker.* 325.

'Αβάκχευτος, ου, *adj.* averse from, *or* not partaking of, Bacchanalian festivity, *or* frenzy. *Th. a priv.* (Βακχεύω) Βάκχος.

ᵛΑβαλε, *properly,* ἀ βάλε, *s. s. as* βάλε, *and a later form,* would to God that! I wish that! *with an opt. but also an indic. Callim. frag.* 455. *with an infinit., like* ὤφελε, *Epigram. adesp.* 396. *See* βάλε. [– ⏑ ⏑]

['Αβαμβάκευτος, *or* ἀβαμβάκευστος, ου, *adj.* not immersed in, *or* seasoned with, rich and stimulating sauces; *said of food. Athen. Th. a priv.* βάμβα.]

ᵛΑΒΑΞ, ακος, ὁ, a board *or* table; a table, for tracing geometrical figures on; a counting-board—a kind of draught-board—a buffet, *or* table, *on which rich vessels were set out for show—a dish, Cratin. Polluc.* 10, 24. an open space on a stage, *Suidas* 1. p. 3. No. 2.—the abacus, (*in architecture*) *the lower part of the capital of a pillar.* [⏑ –]

ᵛΑβαξ, ακος, *adj. s. s. as* ἀβακής. *Schn. L.* [⏑ –]

'Αβάπτιστος, ου, *adj.* not sunk, *or* dipped—not to be sunk, always remaining afloat, *Pind. Pyth.* 2, 145. *Th. a priv.* βάπτω.

('Αβαπτος, ου, *adj.* not wetted, steeped, *or* immerged—not dyed —not tempered.

'Αβάρβαρος, ου, *adj.* not barbarous. ¶ ἀβαρβάρϊστως, *adv.* quite free from barbarism. *Th. a priv.*, βάρβαρος.

'Αβαρὴς, έος, *adj.* not burthened—not heavy, burthensome, *or* difficult. *Th. a priv.*, βάρος.

ᵛΑβας, *Dor. for* ἦβης, *gen. of* ἦβη.

'Αβασάνιστος, ου, *adj.* not examined; untried; not put to the proof—not tortured, *hence, met.* unconstrained, natural, *as style, Dionys. Hal. Th. a priv.* (βασανίζω) βάσανος.

('Αβασανίστως, *adv. the s. of the adj. adverbially.*

'Αβασίλευτος, ου, *adj.* without a king or master; independent. *Th. a priv.* (βασιλεύω) βασιλεύς. [ῑ]

('Αβασιλεύτως, *adv. the s. of* ἀβασίλευτος, *adverbially.*

'Αβάσκαντος, ου, *adj.* free from envy, *or* jealousy—sincere; open-hearted; frank. *Th. a priv.*, βασκαίνω, *from* βάσκω, *obs.*

('Αβάσκαντον, ου, τὸ, an amulet, *worn as a preservative against enchantments, supposed evil effects of envious eyes, &c. neut. of* ἀβάσκαντος.

('Αβάσκαντος, ου, *adj.* unenvied; protected from envy—that protects from envy, *see the foregoing word.*

('Αβασκάντως, *adv. of* ἀβάσκαντος.

'Αβάστακτος, ου, *adj.* not to be carried, or borne. *Th. a priv.*, βαστάζω.

ᵛΑβᾶτον, ου, τὸ, a sanctuary, *or* any consecrated spot, *neut. of* ἄβατος.

ᵛΑβᾶτος, ου, *adj.* (ἀτη, ατον. *Pind.*) untrodden; inaccessible; impassable—not to be trodden, *hence*, consecrated, sacred. *Pind. Nem.* 3, 36. not mounted; not covered, *viz., that has not reccived the male, Lucian. Th. a priv.* (βαίνω, βατέω) βάω *obs.*

[('Αβᾰτόω, *fut.* ώσω, to render impassable; to make desolate.]

ᵛΑβᾰφος, ου, *adj. s. s. and Th. as* ἄβαπτος.

ᵛΑββαλε, *Æolic. for* ἀνέβαλε, 3 *pers.* 2 *aor. of* ἀναβάλλω.

'Αβδέλυκτος, ου, *adj.* not held in abomination, *or* execration—not disgusting—not to be execrated, *Th. a priv.*, (βδέλλω) βδέω.

ᵛΑβδηρα, ων, τὰ, *the city of* Abdera. ¶ ἀβδηρίτης, ου, ὁ, an inhabitant of Abdera, *and as such,* a simpleton. [ῑ]

'Αβέβαιος, ου, *adj.* unsteady; unfixed. *Th. a priv.*, βέβαιος, *from* βαίνω, βάω *obs.*

('Αβεβαιότης, ητος, ἡ, instability; weakness.

'Αβέβηλος, ου, *adj.* not to be entered, *by the profane,* sacred; *also said of persons,* sacred; holy—*subst.* τὸ ἀβέβηλον, a shrine, *or* consecrated place. *Th. a priv.*, βέβηλος: *from* βηλὸς, βαίνω.

'Αβελτέρειος, *poet. for* ἀβέλτερος.

'Αβελτερία, ας, ἡ, inferiority in talent; folly; silliness. *Th. a priv.* βέλτερος, *irreg. comparat. of* ἀγαθός. *See* βέλτερος.

('Αβέλτερος, ρα, ρον, *adj.* silly; stupid.

('Αβελτηρία, *in Plat. Theæt. Aristot. and Dem. for* ἀβελτερία. ¶ ἀβελτηρία, *Chrysostom. Orat.* 8. *in Pascha,* V. 943, *and other ecclesiast. writers.*

'Αβίαστος, ου, *adj.* not forced; unconstrained; free; voluntary. *Th. a priv.* (βιάζομαι) βία.

('Αβιάστως, *adv. of* ἀβίαστος.

['Αβιβλος, ον, *adj.* without books; unlearned. *Th. a priv.* βίβλος.]

ᵛΑβιος, ου, *adj.* wanting sufficient means of support, poor—*s. s. as* ἀβίωτος, *Plat. Leg.* 9. *p.* 44. *and Anal. Br.* 3. *p.* 290. *Th. a priv.* βίος, life. ¶ ? having abundant means of support, rich, *Antiph. cited Schn. L. Th. a augm.* βίος. ‡‡ unprovided with a bow, *Th. a priv.* βιὸς, a bow. ‡‡ wanting strength *or* vigour. *Th. a priv.* βία, *the later s. s. from the* ¶, *of doubtful auth., Valcken. Adon. p.* 215. ¶ ᵛΑβιοι, *proper name of a nation, Iliad.* 13, 6. *Wolf.*

['Αβίοτος, ου, *adj. s. s. as* ἀβίωτος.]

Ἀβίωτος, ου, *adj.* wanting life, not vital, lifeless—living miserably; not to be considered as living, *Xen. Mem.* 4, 8, 8. leading a hopeless existence, *Plut. Dion.* 6 ¶ βίος ἀβίωτος, *Anthol. Jacob.* 3. 2 *p.* 232. a joyless life, *scarcely to be called life.* ¶ ἀβιώτως ἔχειν, *Plut. Dion.* 6. to live in a state of utter hopelessness. *Th. a priv.* (βιόω) βίος.

('Αβιώτως, *adv. the s. of* ἀβίωτος, *adverbially.*

'Αβλάβεια, *and poet.* ἀβλαβία, ας, ἡ, the state of being uninjured, *or* inviolate; safety. *act.* harmlessness; innocence of character and disposition. ¶ *in the pass. sig. s. s. as* 'incolumitas'—*in the act. of* 'innocentia,' *Cicer. Tusc.* 3, 8. *Th. a priv.* βλάπτω.

('Αβλαβέως, ἀβλαβῶς, *adv. s. s. as* ἀβλαβὴς, *adverbially.*

('Αβλαβὴς, έος, *adj.* uninjured, safe, *Pind. Pyth.* 3, 76. inviolate; *Soph. Œd. T.* 229. unbroken, *as a treaty, Thucyd.* harmless; innocent—that averts evil, *as lustral water, Theocrit.* 24. 96. *others understand,* 'pure.'

('Αβλαπτος, ου, *adj. s. s. as* ἀβλαβὴς.

'Αβλαστέω, ῶ, *fut.* ήσω, not to bud forth, *or* bud imperfectly; to be sterile, *or* unproductive. *Th. a priv.*, βλαστάνω.

('Αβλαστὴς, έος, *adj.* not budding, *or* budding imperfectly; barren.

('Αβλαστος, ου, *adj. s. s. as* ἀβλαστής.

ᵛΑβλαυτος, ου, *adj.* barefooted. *Oppian. Cyn.* 4. 369. *Th. a priv.* βλαυτή.

'Αβλεμέως, *adv. the s. of* ἀβλεμὴς. *adverbially.*

Αβλεμὴς, έος, *adj.* feeble, languishing — negligent; bad, *Hesych.* ¶ ἀβλεμέως πίνων, *Panyas. Athenæi* 1, *p.* 138. *means*, drinking incessantly, *or* immoderately. ¶ ἀβλεμὲς, *neut. s. s. as* ἀδρανὲς, *cf. Th. a priv. βλεμαίνω, Schol. ad Nicand. Al.* 81. *for* ἀβρεμὴς, not chafing, *viz.* not spirited, *the verb, a form of βλέμω obs. akin to βρέμω.*

Αβλεπτέω, *fut.* ήσω, not to see, *or* see imperfectly, *hence*, to commit a fault through want of foresight *or* vigilance; to err; to commit a fault, mistake, *or* oversight. *Th.* ι *priv. βλέπω.*

('Αβλέπτημα, ατος, τὸ, an oversight, mistake, *or* error.

('Αβλεψία, ας, ἡ, blindness; *met.* imprudence, want of foresight, *or* reflection.

'Αβλὴς, ῆτος, *adj.* not shot, flung, *or* hurled, *Iliad.* 4, 117. *Th. a priv. βάλλω.*

('Άβλητος, ου, *adj.* not struck, *or* hit; not hurt by a missile weapon.

'Αβληχὴς, έος, *adj.* free from, *or* not echoing to, bleatings. *Th. a priv. βληχή.*

'Αβληχρὴς, έος, *adj. s. s. and Th. as* ἀβληχρὸς, *Nicand. Ther.* 885.

'Αβληχρὸς, ρὰ, ρὸν, *adj. s. s. as* βληχρὸς, weak; incapable of resistance, *Iliad.* 8, 178. feeble, *or* delicate; *Iliad.* 5, 337. gentle, *or* easy, *viz. as a mode of death, Odyss.* 11, 134. languid, *or* sluggish, *Apollon.* 2, 205. slow, (*a distemper*) *Plut. Pericl. Th. a euphonic*, βληχρὸς. *see* βληχρὸς.

'Αβωτὶ. *Poet. and Dor. for* ἀβοητὶ, *Pind. Nem.* 8, 15.

'Αβώτος, *Dor. for* ἀβόητος. *Anal. Br. p.* 299.

'Αβοηθησία, ας, ἡ, the state of being without succour; helplessness. *Th. a priv.* (βοηθέω) βοὴ, θέω, to run.

('Αβοήθητος, ον, *adj.* destitute of aid *or* succour—incurable; irremediable.

[('Αβόηθος, ον, *adj. s. s.*]

'Αβοητὶ, *adv.* silently—without noise, *or* struggle, *Pind. Nem.* 8, 15. *Th. a priv.*, βοάω.

('Αβόητος, ον, *adj.* not called unto—without noise, *or* contest, *hence*, not renowned; unlamented, *Anal. Br.* 3. *p.* 299.

'Αβολέω, *fut.* ήσω, to meet, *with a dat. Th. a for* ἅμα, βάλλω.

('Αβολήτωρ, τορος, ὁ, one who meets; a companion; a witness, *Etym. Mag.*

"Αβολος, ου, ὁ, *cf.* ἡ, a young horse that has not yet shed his first teeth, *also*, a horse who no longer sheds his teeth. ¶ (ἡ) ἄβολος, *Arrian. Peripl. Eryth. p.* 4. a horseman's cloak, *by later writers* ἀβόλλα, *the Lat.* abolla, *but this*, 'a double cloak,' *Salmas. ad Script. H. A. p.* 313. *Th. a priv.*, βάλλω.

'Αβοσκὴς, έος, *adj.* not fed: not put to graze; fasting. *Th. a priv.*, βόσκω.

'Αβουκόλητος, ου, *adj.* inconsiderate, not circumspect, *Æschyl. Sup.* 942. *Th. a priv.* (βουκολέω) βούκολος.

'Αβουλεὶ, *and* ἀβουλεύτως, *adv.* inconsiderately, without reflection. *Th. a priv.* (βουλεύομαι) βουλὴ.

('Αβουλέω, *fut.* ήσω, *perf.* ηκα, to want reflection; not to reflect, *or* consider. ‡‡ not to will, *or* wish, *with an accus., Dio. Cass.* 55, 10. *Th. a priv.* βούλομαι, βουλὴ.

'Αβούλητος, ου, *adj.* happening contrary to our will; compulsory; disagreeable. *Th. a priv.* (βούλομαι) βουλὴ.

('Αβουλήτως, *adv. s. of* ἀβούλητος, *adverbially.*

('Αβουλία, ας, ἡ, want of reflection; inconsiderateness — irresolution, want of decision, *or* reflection, *Pind. Ol.* 10, 48.—a bad decision, *Sophoc. Ant.* 1242.

('Άβουλος, ου, *adj.* inconsiderate; without reflection; imprudent; ill-advised — irresolute, *Soph. Œd. T.* 634.

('Αβούλως, *s. s. as* ἀβουλεί.

'Αβούτεω, *gen. Ion. of* ἀβούτης.

'Αβούτης, ου, ὁ, *lit.* without cattle, *hence*, poor, *Hes. Oper.* 451. *Th. a priv.*, βοῦς.

"Αβρα, *or* ἄβρα, ας, ἡ, a young *or* delicate female slave, *hence*, a waiting-maid. *Th.* ἁβρός.

'Αβραμὶς, ίδος, ἡ, a kind of fish, *Oppian. hal.* 1. 244. ¶ ἀβραμίδια, ων, τὰ, salted ἀβραμίς. [ῐ]

"Αβρεκτος, ου, *adj. s. s. and Th. as* ἄβροχος.

'Αβρῑθὴς, έος, *adj.* not heavy; light. *Th. a priv.*, βρίθω.

('Άβρὶξ, *adv.* without sleep, *Euripp. Rhes.* 730. *for* ἄβριζε.?

'Αβροβάτης, ου, ὁ, that has an effeminate gait, *Æschyl. Pers.* 1064. *Th.* ἁβρὸς, βαίνω. [⏑ ⏑ ⏑ – & – ⏑ ⏑ –]

'Αβρόβιος, ου, *adj.* living effeminately, delicately, *or* luxuriously. *Th.* ἁβρὸς, βίος.

'Αβρογόος, ου, *adj. Æschyl. Pers.* 539. uttering unmanly complaints. ¶ *some ed. read* ἀβρόχροος. *Th.* ἁβρὸς, (γόος) γοάω.

'Αβροδιαιτάομαι, ῶμαι, to lead a voluptuous life—to have effeminate habits, *Schol. Aristoph. Pac.* 1226. *Th.* ἁβρὸς, δίαιτα.

('Αβροδίαιτος, ου, *adj.* leading a delicate, luxurious, *or* effeminate mode of life. ¶ *neut.* τὸ ἀβροδίαιτον, *Thuc.* 1, 6. a delicate mode of life.

'Αβροείμων, ονος, *adj.* clad effeminately, *or* delicately. *Th.* ἁβρὸς, (εἶμα) ἔννυμι, ἕω.

'Αβρόκαρπος, ου, *adj.* producing delicate fruits. *Th.* ἁβρὸς, καρπὸς.

'Αβροκόμας. *Dor. for* ἀβροκόμης.

'Αβροκόμης, ου, ὁ, one who has delicate luxuriant hair, *also* one who bestows extraordinary care upon his hair, *Schn. L. Th.* ἁβρὸς, κομάω, κόμη.

'Αβρόμιος, ου, *adj.* without Bacchus; without wine. *Th. a priv.*, βρόμιος, *a name of Bacchus.*

"Αβρομος, ου, *adj.* making a loud noise, *or* clamour; roaring, *Iliad.* 13, 41. *Th. a augm., or euphonic*, (βρόμος) βρέμω.

'Αβροπέδῑλος, ου, *adj.* wearing delicate, *or* beautiful sandals, *Meleagr. Epig.* 21. *Th.* ἁβρὸς, (πέδιλον) πέδη.

'Αβρόπηνος, ου, *adj.* that is of delicate texture, *met.* delicate, *Æschyl. Ag.* 686. *Lycophr.* 863. *Th.* ἁβρὸς, πήνη.

'Αβρόπλουτος, ου, *adj.* luxuriously rich, *Eurip. Iph. Taur.* 1148. *Th.* ἁβρὸς, πλοῦτος.

'Αβρόπους, οδος, having delicate feet. ? *Th.* ἁβρὸς, ποῦς.

'ΑΒΡΟΣ, ρὰ, ρον, *and* ὁ, *cf.* ἡ ἁβρὸς, οῦ, *adj. the s.*, splendid, magnificent, stately, gorgeous, sumptuous, renowned, *occur in Pind. Pyth.* 3. 195. *Nem.* 7. 47. *Isthm.* 145. *cf. Ol.* 5. 17. beautiful, *or* delicate, *Ol.* 6. 92. *Nem.* 5. 48. *Soph. Tr.* 523. *the s.*, luxurious, pompous, magnificent, *in dress, manner, or mode of life, usually implying effeminacy, occur in Herodot. so also Xen. Cyrop.* 8. 8. 15. sumptuous, *Sympos.* 4. 44. adorned with care, elegant, *Eurip. Med.* 1161. *Troad.* 281. tender, *or* delicate, *Orph. Arg.* 226. & *Anal. Br.* 3. *p.* 86. tender, effeminate, *Lucian.* highly adorned, *and also* feeble, *applied to style, Hermogenes. Ernest. Lex. Rhetor. Comparat.* ἁβρότερος, *Superlat.* ἁβρότατος. ¶ *Etym.* ἀφὴ, ἅπτω, *Damm, the most probable, that of Buttmann*, ἄβη, *Dor. for* ἥβη.

('Αβροσύνη, ης, ἡ, *s. s. and Th. as* ἁβρότης.

'Αβροτάζω, *fut.* ξω, *perf.* χα, to miss meeting a person, *or* lose one's way, *Iliad.* 10, 65. to wander from an object, to miss. *s. s. as* ἁμαρτάνω. *Th. probably* ἀμβροτεῖν, 2 *aor. inf. of* ἁμαρτένω. ¶ *Etym.* ἁβροτάζω, ἀβροτέω, ἁμαρτάνω, *have a common origin in the obs. forms* ἁμάρτω, ἀμβρότω, ἀβρότω, *poet. or dialectic variations. See* ἁμαρτάνω, *and also at the end,* ἄβροτος.

('Αβρόταξις, εως, ἡ, *s. s. as* ἁμαρτωλή.

'Αβρότας, ατος, ἡ, *Dor. for* ἁβρότης.

'Αβρότη, ης, ἡ. *See* ἄβροτος.

('Αβρότης, ητος, ἡ, state, magnificence, pomp, *in apparel, Xen. Sympos.* 8, 8. magnificence and luxury *in mode of life, Pind. Pyth.* 11, 51. *and Pyth.* 8, 127 the proud enjoyment of opulence —delicacy; effeminacy, fastidiousness, *Eurip. Iph. Aul.* 1343. luxuriancy, *in* style, *but also*, feebleness, *as opposed to* ἐπιστροφὴ, *cf.* ἀντιστροφὴ, *Ernest. Lex. tech-*

nol. rhetor. 2, 475. *See* ἁβρός. *Th.* ἁβρός.

[ʼΑβρότῑμος, ου, *adj.* delicate; costly; magnificent. *Æschyl. Ag.* 686, *where some read* ἁβρόπηνος. *Th.* ἁβρὸς, τιμή.]

ʼΑβροτόνινος, η, ον, *adj.* made with Southernwood. ¶ ἀβροτονίτης, ου, ὁ, (οἶνος, *understd.*) wine impregnated with Southernwood. *Th.* ἀβρότονον.

ʼΑβρότονον, ου, τὸ, Southernwood: Artemesia abrotanum.

*Ἄβροτος, ου, *adj.* (and ἀβρότη, *Iliad.* 14, 78. *fem. as from* ος, η, ον) immortal; of, *or* pertaining to the Immortals; divine, consecrated to the Divinities, sacred, *Odyss.* 11, 330. *Sophoc. Antig.* 1134. *s. s. as* ἄμβροτος, *&c.* ἀμβρόσιος. ¶ *the s.* without men, *or* deserted. ? ¶ ἀμβρότη, ης, ἡ, *subst.* night, *solely on the auth. of Eustath. ad Iliad.* 14. 78. *to it some Etymol. improperly refer* ἀβροτάζω. *Th. a priv.* βροτός.

ʼΑβροχαίτης, ου, *adj. s. s. as* ἀβροκόμης. *Th.* ἁβρὸς, χαίτη.

ʼΑβροχία, ας, ἡ, drought, *Joseph. Antiq.* 3. 13. *Th. a priv.*, βρέχω.

Ἀβροχίτων, ωνος, adj. wearing a soft tunic; dressed delicately, *or* effeminately, *Æschyl. Pers.* 541. *Th.* ἁβρὸς, χίτων. [ῐ]

*Ἄβοοχος, ον, *adj. s. s. and Th. as* ἄβρεκτος.

*Ἄβρυνα, *or* ἄβρ. ων, τὰ, *s. s. as* συνκάμινα, *Athen.*

ʼΑβρυντὴς, οῦ, ὁ, an effeminate man addicted to dress, a fop, *Adamant. Physiog.* 1, *p.* 20. *Th.* (ἁβρύνω) ἁβρός.

ʼΑβρύνω, *fut.* ὔνῶ, to render delicate, tender, *or* effeminate; to treat delicately, *Æschyl. Ag.* 928.= ʼΑβρύνομαι, *Mid.* to be delicate, effeminate, *or* luxurious, *hence*, to act haughtily, *like one who is* depraved by luxury, to be pompous in dress, mode of living, *or* language; to be haughty, *Plat.* to glory, *in anything*, *Xen. Ages.* 9, 2. *with a dat. also with* ἐπί to live luxuriously, *Sophoc. Œdip. Col.* 1340. *with* κατά τινος. *See* ἁβρός. *Th.* ἁβρὸς.

*Ἄβρωμα, ατος, τὸ, a garment worn by women at Megara, *s. s. as* ἀφάβρωμα, *Plut.*: *from.* ʼΑβρώτη, *daughter of Onchestus.*

*Ἄβρωμος, not fetid. *Th. a priv.* βρῶμος, a stench.

ʼΑβρῶς, *adv. signif. of the adj.* ἁβρὸς, *adverbially.*

ʼΑβρὼς, ῶτος, *s. s. &c. Th. as* ἄβρωτος.

ʼΑβρωσία, ας, ἡ, want of food, abstinence from food; fasting; hunger. *Th. a priv.* (βρῶσις, βιβρώσκω) βρόω, *obs.*

(*Ἄβρωτος, ου, *adj.* unprovided with food, fasting—not eaten, *or* consumed; not usually eaten, not edible. ¶ *in an act. s., s. s. as* νῆστις, *Aneed. Bekker.* 1, 323.

[*Ἄβῦδος, ἡ, *a city on the Hellespont, on the Asiatic side, opposite to Sestos. Hence,* ʼΑβῦδόθεν, from Abydos; ʼΑβῦδόθι, in Abydos. *Iliad.*]

*Ἄβυθος, ου, ὁ, *s. s. and Th. as* ἄβυσσος.

ʼΑΒΥΡΤΑΚΗ, ης, ἡ, *a savoury sauce seasoned with leeks, cresses, &c. to excite the appetite. Athen.* [ᾰ]

(ʼΑβυρτᾰκοποιὸς, οῦ, ὁ, *the person who composes the sauce called* ἀβυρτάκη. *Athen.*

*Ἄβυσσος, ου, *adj.* bottomless; very deep. *met.* immense, boundless—*subst.* ἄβυσσος, ου, ἡ, a gulf; a bottomless pit, an abyss. *met.* immensity, *N. T. Th. a priv.* (βυθὸς, *or* βυσσὸς) βαθύς.

ʼΑγάαμαι, *poet. for* ἄγαμαι.

ʼΑγαγὲν, *Dor. for* ἀγαγεῖν, 2 *aor. inf. of* ἄγω.

*Ἄγαγον, *Dor. &c. Ion. for* ἤγαγον, 2 *aor. act. of* ἄγω. *See* ¶, *at* ἀγάγω. [⏑ ⏑ *Dor.*, ⏑ ⏑ ⏑ *Ion. &c. Ep. frequently in Hom.*]

ʼΑγάγοχα, *or* ἀγήγοχα, *old Dor.* (*for* ἦχα, *perf. act. attic*) *from which* ἀγήοχα, *Dem. pro. coron.* 249. 18. *elsewhere only by later writers. Gram. Matth.* 183. 3. & 220. *the form in full*, ἀγῆγοχα, *in Etym. Mag. &c. Inscript. Sigea Chisull. Antiq. p.* 50.—ἀγήοχα, *Lysias Buttmann. Lexil.* 297.

ʼΑγάγω, 2 *aor. subj. of* ἄγω. ¶ ἀγάγω, *an obs. form from which* ἤγαγον, 2 *aor. adopted for* ἄγω. *Hermann de emend. rat. Gr. Gram. p.* 262, & 3.

ʼΑγάζομαι, (*pres. obs.*) *fut.* ἀγάσομαι, *inf.* ἀγάσεσθαι, *and poet.* ἀγάσσεσθαι. 1 *aor. pass.* ἠγάσθην, 1 *aor. mid.* ἠγασάμην, *Ion.* ἀγασάμην, 3 *pers. sing.* ἠγάσατο *poet.* ἀγάσσατο, 1 *pers. pl.* ἠγασάμεθα *poet.* ἀγασσάμεθα, *part.* 1 *aor. mid.* ἀγασάμενος, to wonder at; to admire, *Iliad.* 3, 181. & 7, 404. *with an accus.* to revere; to admire, *with a feeling of awe and terror*, *Iliad.* 8, 29. to be amazed, *Odyss.* 4, 658. to be jealous *or* envious of, *viz. as the consequence of admiration*, (*with an accus.*) *Odyss.* 4, 181. *s. s. with a dat. Odyss.* 23, 211. & *Iliad.* 17, 71. & *also a dat.*, to be indignant *or* angry, *from motives of jealousy*, *Odyss.* 13, 173. to be offended, *Iliad.* 14, 111. to be indignant *or* angry at, *viz. the insolence of the suitors, with an accus.*, *Odyss.* 23, 64. ¶ *s. s. as* θρασύνομαι, *Anecdot. Bekker.* 336. ¶ *Etymol. see* ἀγάομαι. *Th.* ἀγάομαι.

ʼΑγαθὶς, ίδος, ἡ, a clew of thread, *or* yarn. *met.* a crowd, a quantity, *Damm.* [⏑ ⏑ ⏑ *Drac.*]

ʼΑγαθοδαιμονιστὴς, οῦ, ὁ, one who only drinks to offer a libation to the ἀγαθοδαίμων, *viz. at the end of a banquet, and so,* a moderate drinker.

ʼΑγαθοδαίμων, ονος, ὁ, the good Genius, *to whom a libation was made at the close of a banquet each guest drinking a small portion of unmixed wine, Hesych.* a species of harmless serpent, *so called, Herodot.* 2, 74. *Th.* ἀγαθὸς, δαίμων.

ʼΑγαθοδότης, ου, ὁ, *fem.* ἀγαθοδότις, a bestower of good things. *Th.* ἀγαθὸς, δίδωμι.

ʼΑγαθοειδὴς, έος, *adj.* that seems to possess good qualities, *Plat. Rep.* 6. *p.* 120. ¶ nearly good, *Porphyr. Sentent.* 236. *D. in Plat. Rep.* 6. 509. quod ad veri boni naturam et vim accedit. Hase, *Notices des MSS. Bibl. reg. Parisiis. Tom.* 9. *Th.* ἀγαθὸς, εἶδος.

ʼΑγαθοεργέω, *contract.* ἀγαθουργέω, *fut.* ήσω, *perf.* ηκα, to do good; to act like a good man; to perform beneficent actions. *Th.* ἀγαθὸς, ἔργον, ἔργω, *obs.* ἐρδω.

(ʼΑγαθοεργὴς, έος, *s. s. as* ἀγαθοεργός.

(ʼΑγαθοεργία, *contract.* ἀγαθουργία, ας, ἡ, *Ion.* ἀγαθοεργίη, beneficence, a benefit, a good action.

(ʼΑγαθοεργοὶ, ῶν, οἱ, *at Sparta, five selected every fifth year from among the knights, Herodot.* 1, 67.

(ʼΑγαθοεργὸς, *contr.* ἀγαθουργὸς, οῦ, *adj.* that does good; beneficent.

ʼΑγαθοποιέω, ῶ, *fut.* ήσω, *perf.* ηκα, to do good; to oblige; *s. s. as* ἀγαθοεργέω. *Th.* ἀγαθὸς, ποιέω.

(ʼΑγαθοποιΐα, ας, ἡ, the doing good, &c. *s. s. as* ἀγαθοεργία.

(ʼΑγαθοποιὸς, οῦ, *adj. s. s. as* ἀγαθοεργός, beneficial.

ʼΑγαθοπρεπὴς, έος, *adj.* fit for goodness; good—as suits a good man, *Schn. L. Th.* ἀγαθὸς, πρέπω.

(ʼΑγαθοπρεπῶς, *adv. the s. of* ἀγαθοπρεπὴς, *adverbially.*

ʼΑΓΑΘΟΣ, θὴ, θὸν, *adj. prim. s.*, distinguished for bodily prowess, *or* bravery, clever, *in the field, or council*, excelling in any quality, talent, *or* art, perfect; expert, skilful, *in the above s., generally in Hom. the context determines whether in a good, or bad s.* good, *in general*, good *or* useful, *applied to animals, or inanimate things according to their qualities, or properties*, good, *for any purpose*—morally good, honest, *or* virtuous, ἀγαθὸς, *more especially expresses* internal qualities, καλὸς, external advantages, *hence, both epithets, in Attic writers united, imply* the most accomplished virtue; sagacious, intelligent. ¶ ἀγαθὸς ἑλκῶν, good for wounds, *as an application*—ἑρπετῶν, good against the venom of serpents, *Theophrast. h. p.* 9, 12. ¶ εἰπεῖν εἰς ἀγαθὸν, *Iliad.* 9, 102. to say what he deems best, *and* ἐπ' ἀγαθῷ, *s. s. εἰς* ἀγαθὰ, for his advantage, *viz. the advice given to Antilochus, Iliad.* 23, 305. ¶ ἐν τοῖς τῶν προγόνων ἀγαθοῖς

Lysias, in the virtues of his ancestors. *Compar. reg.* ἀγαθώτερος, *not Att. and used only by later writers, as Diodor. Sicul. Compar. irreg., epic., & poet.*, βέλτερος, βελτίων, *Att. also poet.* ἀμείνων, κρείσσων, λωΐων, *or* λώων. *Superlat. reg.* ἀγαθώτατος, (*not Att.*) *in later writers as Diodorus. Att.* βέλτιστος, *poet.*, ἄριστος, κράτιστος, λώιστος, λῷστος, *& Æschyl. Suppl.* 1062. *Eum.* 493., βέλτατος. ¶ *Etym. some suggest* ἄγαν, *Lennep.* ἄγω, *in its s.* 'to rule,' 'to be superior;' *Dalz. Collect.* 1, *p.* 33. *refers it to* ἄγειν, 'to drive off booty,' ἀγεῖν καὶ φέρειν, *warlike virtues being the chief distinctions in the heroic ages.* ¶ ἀγαθὸν, *neut.* a good, any good thing, *with the article*, τὸ ἀγ. good of itself, *or* abstract good, *Lucian. D. M.* 13, 5. ¶ τὰ ἀγαθὰ, that which is good, profitable, *or* advantageous, opulence, prosperity. ¶ *Th.* ἄγαμαι, *Damm.* [⏑ ⏑ –]

Ἀγαθοσύνη, ης, ἡ, *s. s. as* ἀγαθότης, *N. T.*

(Ἀγαθότης, ητος, ἡ, goodness, probity, virtue.

Ἀγαθουργέω, ἀγαθουργία, &c. *See* ἀγαθοεργέω, &c.

(Ἀγαθουργικὸς, ἡ, ὸν, *adj.* beneficent.

Ἀγαθοφᾱνὴς, έος, *adj.* appearing good. *Th.* ἀγαθὸς, φαίνω.

Ἀγαθόφρων, ονος, *adj.* having a good mind. *Th.* ἀγαθὸς, φρὴν.

Ἀγαθοφυΐα, ας, ἡ, natural, innate goodness. *Th.* ἀγαθὸς, φύω.

[Ἀγαθόω, *fut.* ώσω, *s. s. & Th. as* ἀγαθύνω.]

Ἀγαθύνω, *fut.* υνῶ, to do good; to oblige, *LXX. Psalm.* 51, 18. *Th.* ἀγαθὸς.

(Ἀγαθῶς, *adv.* well, usefully, &c. *See the s. of* ἀγαθὸς.

Ἀγαίομαι, to be indignant, *or* enraged at, 20, 16. *with an accus. s. s. with a dat. Hes. Oper.* 333. to envy, *Herodot.* 6, 61. *and with* φθονέω, *also dat.* 8, 69. *See* ἀγάομαι. *Th.* ἀγάομαι.

Ἀγακλεὴς, έος, *and* ἀγακλειτὸς, ἡ, ὸν, ἀγακλόμενος, ένη, ενον, [ὔ] ἀγάκλυτος, τη, τον, *adj.* most illustrious; most renowned; most glorious. ¶ ἀγακλῆς, *contr. Pind. Pyth*, 187. *Th.* ἄγαν, (κλέος, κλειὸς, κλυτὸς) κλέω. [ἀγακλέᾱ, *Pind. Pyth*, 9. 187.]

Ἀγακτίμενος, ένη, ενον, *s. s. as* ἐϋκτίμενος, splendidly, *or* well built, *Pind. Pyth.* 5, 108. *Th.* ἄγαν, κτίζω.

Ἀγάλακτος, ον, *adj.* without milk, *Æschyl. Agam.* 727. *s.s. and Th. as* ἀγάλαξ. ¶ ἀγάλακται νομαὶ, *Galen.* 6. *p.* 151. pastures unfavourable to milch cattle. *See at end* ἀγάλαξ.

Ἀγάλαξ, ακτος, ὁ, & ἡ, one who is a relation by consanguinity. *Th. a for* ἅμα, γάλα. ¶ ἀγάλακτος, without milk. *Th. a priv.* γάλα.

Ἀγαλλίαμα, ατος, τὸ, a transport of joy, lively joy. *Th.* (ἀγαλλιάω) ἀγάλλω.

(Ἀγαλλίασις, εως, ἡ, *s. s. as* ἀγαλλίαμα, *N. T.*

Ἀγαλλιάω, ῶ, *fut.* άσω, *and* ἀγαλλιάομαι, ῶμαι, *fut.* άσομαι, to be transported with joy, *s. s. as* ἀγάλλομαι, *Ecclesiast. w. Th.* ἀγάλλω.

Ἀγαλλὶς, ίδος, ἡ, the Hyacinth: Lilium martagon *Th.* ἀγάλλω.

Ἀγαλλιῶμαι, *mid. of* ἀγαλλιάω.

ΑΓΑ΄ΛΛΟΧΟΝ, ου, τὸ, the Aloes wood: Excoecaria agallocha.

ΑΓΑ΄ΛΛΩ, *fut.* αλῶ, *perf.* κα, to render splendid, to decorate, *or* adorn, *hence* to honour, to render honours, *or* homage to, *as to a Deity, Pind. Ol.* 1, 139. *Aristoph. Thesm.* 128. *and Pac.* 399. to worship.=Ἀγάλλομαι, *Mid.* to make one's self, *or* become splendid—to exult; to triumph, exult in, *or* be proud of, *viz. the possession of the armour, with a particip. Iliad.* 17, 473. *with a dat.* 2, 462. *so also*, to enjoy with delight *or* exultation, *Odyss.* 5, 176. *said of the ships (met.) in a fair wind, and Hes. Theog.* 68. ¶ *with a dat. or* ἐπὶ, *in good prose, w. in Xen. with an inf. Thuc. with a particip. an accus. Anal. Br.* 2. *p.* 139.—*s. s. as* ἀγλαὸν ποιέω, *Ruhnk. ad Tim. p.* 9. *Etym. see at end* ἀγάομαι.

(Ἄγαλμα, ατος, τὸ, a splendid ornament, *Odyss.* 18, 299. a delightful object, 4, 602. that which causes delight, delight, *Sophoc. Trach.* 704. something offered as a mark of honour, *or* worship, *as a victim decorated for sacrifice, Odyss.* 3, 438. *hence the later s.*, a votive offering, an image, *or* statue, *especially, of a Deity, Pind. Nem.* 10, 125. a statue, *or* image, *Pausan.* 1, 2, 1.

(Ἀγαλμᾰτίας, ου, ὁ, beautiful, like a statue, *Philostrat. Sophoc.* 2, 25, 6.

(Ἀγαλμάτιον, ου, τὸ, *dimin. of* ἄγαλμα.

Ἀγαλματοποιέω, *fut.* ήσω, *perf.* κα, to make statues. *Th.* ἄγαλμα, ποιέω.

(Ἀγαλματοποιητικὴ, ῆς, ἡ, (τέχνη *understd.*) statuary.

(Ἀγαλματοποιΐα, ας, ἡ, the profession of a statuary.

(Ἀγαλματοποιὸς, οῦ, ὁ *and* ἡ, a statuary.

Ἀγαλματουργία, ας, ἡ, *s. s. as* ἀγαλματοποιΐα. *Th.* ἄγαλμα, (ἔργον) ἔργω.

Ἀγαλματοφορέω, ῶ, *fut.* ήσω, to carry a statue, *or* as a statue is carried. *Th.* ἄγαλμα, (φορέω) φέρω.

Ἀγαλματόω, ῶ, *fut.* ώσω, to change into a statue. *Th.* ἄγαλμα, ἀγάλλω.

Ἄγαμαι, *fut.*—ασομαι, 1 *aor. pass.* ηγάσθην, *part.* ηγασθεὶς, *s. s. as* ἀγάζομαι, to wonder at, &c. to revere, (*with an accus.*) *Odyss.* 6, 168. to admire, (*with a gen.*) *Plat. Rep.* 4. *p.* 340. *gen. of pers., accus. of the thing, Plat. Theæt. p.* 89; *and Xen. Ages.* 11, 7. admire one's self, *accusat. Xen. Mem. Soc.* 2, 1, 19. to take delight in, *Herodot.* 4, 75. *with a dat. and Plat. Symp. p.* 180. ¶ *Etym.* ἀγ. *as from a form* ἄγημι, *takes its tenses, the pres. and imperf. excepted, from* ἀγάομαι, *or* ἀγάζομαι. *See* ἀγάομαι. *Th.* ἀγάομαι. [⏑ ⏑ –]

(Ἀγάμενος, η, ον, *adj.* with a feeling of wonder *or* reverence. *Adv.* ἀγαμένως.

Ἀγάμητος, ου, *adj. s. s. and Th. as* ἄγαμος.

(Ἀγᾰμία, ας, ἡ, celibacy.

(Ἀγᾰμίου, δίκη, a prosecution for remaining unmarried.

Ἄγαμος, ου, *adj.* unmarried, *said of women, Soph. Œd. Tyr.* 1502. *generally applied to men;* unhappily married, *Sophoc. Œd. Tyr.* 1214. *Th. a priv.*, γαμέω.

ΑΓΑΝ, *adv.* very much, too much. τὸ ἄγαν, superfluity, μηδὲν ἄγαν, *a philosophical maxim, in Latin*, ne quid nimis. ¶ *Epic poets and Ionians use* λίην *for* ἄγαν—*affirmatively, s. s. as* παντελῶς, *Schol. Æschyl. Sept.* 813. prorsus, *Schn. L. In composition it strengthens the s.* [⏑ –, *but, in later writers, also*, ⏑ ⏑]

ΑΓΑ΄ΝΑΚΤΕΩ, *fut.* ήσω, *perf.* ηκα, *prim. s.*, to feel pain, *Plat. Phædr.* 67. 251. to ache, *mostly, met.* to be hurt, indignant, *or* displeased, *also*, to express discontent, to complain, *Plat. Phæd. p.* 64. *ed. Heind. with a dat., or* ἐπὶ, *and dat.* ¶ *the* 1 *aor. with a gen., Lucian. Somn.* 6. *with an accus., Heind. ad Plat. p.* 34. ¶ *Th.* ἄγαν, ἄκτος *obs. from* ἄγω, 'to break,' *Lennep. obss. Th.?*

(Ἀγᾰνάκτησις, εως, ἡ, pain, *lit. and met.* indignation, discontent.

(Ἀγᾰνακτητὸς, ἡ, ὸν, *adj.* indignant —exciting indignation.

(Ἀγᾰνακτικὸς, κὴ, κὸν, *adj.* discontented; disposed to complain, querulous.

(Ἀγᾰνακτὸς, ἡ, ὸν, *adj.* that causes indignation. *Plat. Gorg. Hemsterh. ad Luc. t.* 1. *p.* 448.

Ἀγάννῐφος, ον, *adj.* entirely covered with snow, *Iliad.* 1, 429. *Th.* ἄγαν, νίφω.

Ἀγᾰνοβλέφᾰρος, ου, *adj.* having handsome eyelids, *or* eyes. *Th.* ἀγανὸς, (βλέφαρον) βλέπω.

[Ἀγᾰνόρειος, εία, ειον, *& Dor. for* ἀγηνόρειος, ἀγηνορία, ἀγηνορία.]

Ἀγανὸς, ἡ, ὸν, *adj.* pleasing, friendly, *Pind. Pyth.* 2, 43. lovely, kind, mild, *Odyss.* 2, 230. gentle, *as words, Iliad.* 2, 180. propitiatory, *as prayers, Odyss.* 13, 357. gentle, *not causing pain, viz. the arrows of Apollo, giving an easy, viz. sudden death, Odyss.* 3, 280. *Th. a augm., or euphonic* γάνος, γίννυμι, γαίω.

ᵓΑγᾶνος, ου, *adj.* broken. *Th.* ἄγω, ἄγνυμι.

'Αγᾶνοφροσύνη, ης, ἡ, mildness, gentleness of disposition, *Iliad.* 24, 772. *Th.* ἀγανὸς, φρήν.

('Αγᾱνόφρων, ονος, *adj.* mildly disposed, *Iliad.* 20, 467. amiable, agreeable, *by later writers.*

'Αγᾱνώπης, ου, ὁ, *fem.* ἀγανῶπις, ιδος, ἡ, one that has mild eyes, *or* a gentle look. *Th.* ἀγανὸς, ὄψ, ὁπτω ὀδς.

'Αγάνωρ, ορος, ὁ, *Dor. for* ἀγήνωρ. [⏑ – –]

'ΑΓΑ'ΟΜΑΙ, *fut.* άσομαι, *tenses & s. s. as* ἀγάζομαι, to admire exceedingly, *Odyss.* 16, 203. to revere—to envy, *viz. as arising from admiration;* to envy, and be indignant, angry, *or* displeased, *Odyss.* 5, 119. dislike, 122. *both with dat. not in use in the act. form.* to wonder at, *or* admire, *Hes. Theog.* 619. ¶ *Etym.* ἀγάομαι, *probably Th. of* ἀγάζομαι, ἄγαμαι, & ἀγαίομαι, *the forms and signif. indicate, as kindred words,* γαίω, ἀγάλλω, *with their derivativ.* ἄγαλμα, ἀγλαὸς, αἴγλη, &c. *also* ἀγανὸς, γάνος, γάνυμι, & γηθέω, *as likewise,* ἀγαπάω, & ἄζω, ἄζομαι, to stand in awe. *See* ἀγλαΐα, αἴγλη. *Some Etym. refer all the words to* ἄγη, *and others to* ἄγαν, *Lennep with still less probability, to* ἄγω. [ἠγάασθε – – – ⏑ *Odyss.* 5, 122.]

'Αγαπάζω. *See* ἀγαπάω.

'Αγάπαι, *plur. of* ἀγάπη.

'ΑΓΑΠΑ'Ω, *fut.* ήσω, *optat.* ἀγαπάιμι, ἀγαπῶμι, (*Att.* ἀγαπῴην) *and* ἀγαπάζω, *fut.* άσω, to receive, *or* treat with respect, kindness, attention, *or* affection, *Odyss.* 17, 16. *s. s. frequently in Odyss.* to wait upon as a friend, *or* attendant, *Iliad.* 24, 464. to embrace affectionately, *Odyss.* 17, 35. *as a mark of regard at meeting, or in taking leave, as in Appollon.,* 4, 1290. to discharge a friendly duty, *as in honouring the dead, Eurip. Supp.* 786. *Phœn.* 1347. to be contented, *Odyss.* 21, 289. & *with an accus. Isocrat. Paneg. p.* 69. *D. with a dat. Lysias. Epitaph. p.* 82. *in the s. of* ἀσπάζομαι & στέργω. *s. s. followed by* ἐὰν, ἤν, ὅτι, to love, (*with sensual passion*) *by later w. as Lucian. hist. ver.* 2, 25. *Th.* ἄγαμαι, ἀγάομαι: *but from* ἅπτω, ἄπω, *obs. Damm.?* [ᾰ]

'Αγάπη, ης, ἡ, love; affection; a mark of affection, a kiss, a caress. ¶ 'Αγάπαι, *plur. the love-feasts of the primitive Christians.* [⏑ –]

'Αγάπημα, ατος, τὸ, the object of love, or affection.

'Αγαπήνωρ, ορος, ὁ, one who loves brave men, *or* manly courage, *Hom. frequently. s. s., or* esteemed by brave men, *Odyss.* 7, 170. *Th.* ἀγαπάω, (ἠνορέη) ἀνήρ.

Ἀγάπησις, εως, ἡ, the act of loving, love, affection. *Th.* ἀγαπάω.

('Αγάπησμὸς, οῦ, ὁ, *s. s. as* ἀγάπησις.

('Αγάπητικὸς, κὴ, κὸν, *adj.* loving; affectionate; susceptible of love, *Schol. Eurip.*

('Αγάπητὸς, ὴ, ὸν, *adj.* dearly beloved, *Odyss.* 2, 365. *Iliad.* 6, 401. *N. T. Mark* 1, 11. amiable, (*opposed to* μισητὸς) *Xen. Mem. Soc.* 10, 5. lovely, desirable. *Pind. Nem.* 8, 6. ¶ ἀγαπητῶς, *adv.* cheerfully, willingly, ἀγαπητῶς ἔχειν, to be content—*but in a different s., Plat. Legg. p.* 220. *and Lys. p.* 218. *C. ed. Heind.* with trouble, *or* difficulty—*and in Dem. & Lysias, s. s. or the s. of* ἀκριβῶς, *Dem.* ¶ ἀγαπητόν ἐστι, we must be contented.

('Αγαπητῶς, *adv. See* ἀγαπητός.

('Αγαπώην, *optat. Att. of* ἀγαπάω.

'ΑΓΑΡΙΚΟ'Ν, οῦ, τὸ, Female Agaric, Touch-wood: Boletus igniarius, *also* a Mushroom, *in general.* ¶ *Etym.? from the city* Agaria in Asia.? [ᾰ]

'Αγάρροος, όον, *and contr.* ἀγάῤῥους, ου, *adj.* that flows rapidly, *Iliad.* 2, 845. *Th.* ἄγαν, ῥέω.

'Αγασάμην, *opt.* ἀγασαίμην, *Ion. for* ἠγασάμην, 1 *aor. mid. of* ἀγάζομαι.

'Αγασθεὶς, *part.* 1 *aor. pass. of* ἀγάζομαι.

'Αγασθενὴς, έος, *adj.* powerfully strong. *Th.* ἄγαν, σθένος.

ᵓΑγασμα, ατος, τὸ, an object worthy of admiration, *or* respect—admiration, *or* wonder, *Sophoc. Suidæ. Th.* ἀγάζομαι, ἀγάομαι.

'Αγασσάμενος, *poet. for* ἀγασάμενος, *part.* 1 *aor. mid. of* ἀγάζομαι.

'Αγάσταχυς, υος, *adj.* producing good, *or* abundant blades of corn; abounding in corn, *Greg. Naz. Tom.* 2. *p.* 112. *Th.* ἄγαν, στάχυς.

'Αγάστονος, ου, *adj.* uttering deep, *or* frequent sighs, *or* groans—noisy, howling, roaring, *as the sea, Odyss.* 2, 97. wretched, *or* complaining, *Æschyl. S. Theb.* 98. *Th.* ἄγαν, (στόνος) στένω.

'Αγαστὸς, τὴ, τὸν, *adj.* admired; admirable; wonderful—enviable. *Th.* ἀγάζομαι, ἀγάομαι.

'Αγάστωρ, ορος, ὁ, a brother by the same mother; a near relation, *Lycophr.* 265. *Th. a for* ἅμα, γαστήρ.

'Αγασυλλὶς, ίδος, ἡ, Heracleum gummiferum, *Wilden. the shrub producing* gum ammoniac, *Dioscor. Th.* ἀγάομαι, *from its remarkable properties.*

'Αγατὸς, ὴ, ὸν, *Ion. for* ἀγαστός. [ᾰ]

'Αγαύομαι, *Oppian. Hal.* 4, 138. *s. s. and Th. as* ἄγαμαι.

('Αγανὸς, ὴ, ὸν, *adj.* admirable, wonderful, illustrious, famous, *Iliad.* 13, 5. illustrious, *Odyss.* 15, 229. excellent, distinguished, 13, 71.

'Αγανὸς, ὸλ, ὸν, *adj.* proud, *Herodot.* 7, 57. *ed. Wessel.* haughty, arrogant; fierce, *Hes. Theog.* 832. *Th.* (*a augm.* γανὸρος) ἄγαμαι, ἀγάομαι.

'Αγάφθεγκτος, ου, *adj.* loud sounding, *Pind. Ol.* 6, 155. *Th.* ἄγαν, φθέγγομαι, φάω.

'ΑΓΑ'Ω, *fut.* ήσω, *perf.* ηκα, *the act. form is obs. See* ἀγάομαι, *the participle of which occurs in Hes. Theog.* 619.

ᵓΑγγᾶρα, ων, τὰ, stations of the ἄγγαροι. *See* ἄγγαρος.

('Αγγᾰρεία, ας, ἡ, the office *and* the service of an ἄγγαρος. *met.* compulsory service, *in later writers only.*

('Αγγᾰρεῖον, ου, τὸ, *Ion.* ἀγγαρήϊον, *s. s. as* ἀγγαρεία, *Herodot.* 3, 126.

('Αγγᾰρεύω, *fut.* εύσω, to send an ἄγγαρος; to compel any person to perform such service, to put in requisition for military service, *hence,* to constrain, oppress, *or* distress, *Menand. frag. & N. T. See* ἄγγαρος.

ᵓΑΓΓΑ'ΡΟΣ, ου, ὁ, a Persian courier, for carrying despatches with extraordinary celerity, *Herodot.* 8, 98. *Xen. Cyrop.* 8, 6, 17. *he was authorised to compel the service of the King's subjects and to make use of their horses, carriages, &c. at discretion—relays of horses were kept for the couriers at regular stages, called* ἄγγαρα—*as an adj.,* that serves for transmitting intelligence, *as* signal-fires, *employed as telegraphs, Æschyl. Ag.* 292. *The word is originally Persian.*

'Αγγᾰροφορέω, *fut.* ήσω, to perform the office of military courier, *Procop. Anecd. p.* 133. *See* ἄγγαρος. *Th.* ἄγγαρος, φέρω.

'Αγγείδιον, ου, τὸ, *dimin. of* ἀγγεῖον, a little vessel. *Th.* ἄγγος.

('Αγγεῖον, ου, τὸ, a vase, *or* vessel, *Xen. Œcon.* 8, 11. 9, 2. a vein, a blood-vessel.

'Αγγειοστέρματος, ου, *adj. or* ἀγγειόσπερμος, *improperly for* ἐναγγειοσπέρματος, &c.

'Αγγειώδης, εος, *adj.* having the form, *or* capacity of a vase—which may serve as a vase, *or* vessel. *Th.* ἄγγος, εἶδος.

'Αγγελέων, *fem.* ἀγγελεουσα, *Ion. for* ἀγγελῶν, —οῦσα, *part. fut. of* ἀγγέλλω.

'Αγγελία, ας, ἡ, *Ion.* ἀγγελίη, ης, ἡ, a message, *Soph. Aj.* 222. the substance of a message, an order; an announcement, a proclamation; news; tidings—the bringing a message, *or* the coming with a proposal, *or* on an embassy, *Iliad.* 11, 140. *a gen. ἕνεκα underst. with* ἐλθεῖν, *s. s. with* πωλέομαι, *Hes. Theog.* 781. (with οἰχνέω) *Iliad.* 15, 640. an announcing, *Pind. Pyth.* 2, 77. *Th.* ἀγγέλλω.

'Αγγελιᾱφόρος, *Ion.* ἀγγελιηφόρος, ου, ὁ, *or* ἡ, a messenger; an envoy. *Th.* ἀγγελία, φέρω.

'Αγγελίτια, ας, ἡ, a female messen-

ger, *Orph. Hymn.* 78, 3. *Th.* ἀγγέλλω.

[Ἀγγελικὴ ὄρχησις, *a kind of dance practised during meals. Athen.*]

(Ἀγγελιώτης, ου, ὁ, *fem.* ἀγγελιῶτις, ιδος, ἡ, a messenger, *Callim. H. ad Jov.* 68.

Ἀγγελλόντων, *Att. for* ἀγγελλέτωσαν, 3 *pers. plur. imperat. of* ἀγγέλλω.

ΑΓΓΕΛΛΩ, *fut.* ἀγγελῶ, *perf.* ἤγγελκα, 1 *aor. act.* ἤγγειλα, to bring a message, intelligence, news, *or* tidings; to perform the office of envoy, *or* messenger, *Iliad.* 8, 409, & 517. *the particip.*, to announce, *or* impart. *with an accus. Iliad.* 17, 701, &c.=Ἀγγέλλομαι, *Mid.* 1 *a.* ἠγγειλάμην, to announce as from one's self, to impart, declare, *or* announce, *Eustath. Soph. Aj.* 1376. ¶ *Th.* ἄγω, 'to lead.'

(Ἄγγελμα, ατος, τὸ, *prop.* a message; news. *s. s. as* ἀγγελία.

(Ἄγγελος, ου, ὁ, ἡ a messenger; a person by whom news is conveyed, one who announces any thing directly, *or* indirectly, by way of omen, *Iliad.* 24, 296.

(Ἀγγελτικὸς, ἡ, ὸν, *adj.* of *or* pertaining to, *or* adapted for messages, *Pollux.* 4, 103.

Ἀγγήϊον, ου, τὸ, a chest, a strong box, *and s. s. as* ἀγγεῖον.

Ἀγγοθήκη, ης, ἡ, a place in which vases *or* vessels are kept—a case, *or* small coffer. *Th.* ἄγγος, (θήκη) τίθημι.

ΑΓΓΟΣ, εος, τὸ, a vase, an urn, *or* any vessel—a cavity of the human body, *as* the womb, &c. a blood-vessel.

Ἀγγούριον, ου, τὸ, a kind of watermelon, *Schn. L.*

Ἀγγρίζω, *fut.* ισω, to give pain, *s. s. and Th. as* ἀγριαίνω. *Gloss. vet. Schn. L.*

(Ἄγγρις, ιδος, ἡ, pain; irritation; vexation, *Schn. L.*

Ἄγγων, ονος, ὁ, a Celtic javelin. *Th.?*

[Ἄγδην, *adv.* ἄγδην σύρειν, to drag *or* trail on the ground. *Luc. Th.* ἄγω.]

Ἄγε, Ἄγετε, *imperat. of* ἄγω, *as an adverb*, come on! well done! forward. ¶ *indifferently with any person of a verb. Hom. freq.*

Ἄγειραν, *Ion. for* ἤγειραν, 3 *pers. plur.* 1 *aor. of* ἀγείρω.

Ἀγείρας, *part.* 1 *aor. of* ἀγείρω.

Ἀγείρω, *fut.* ἀγερῶ, *perf.* ἤγερκα. *Att.* ἀγήγερκα, *perf. pass.* ἀγήγερμαι, (*Iliad.* 4, 211.) 3 *pers. plur. pl. perf.* ἀγηγέρατο, to assemble, to collect together, to collect a crowd, *as troops*, &c. *Hom. freq.* to make a collection, *Herodot.* 4, 35. *ed. Wess.* to gather, *as alms, Odyss.* 17, 362.=Ἀγείρομαι, *Mid.* to come together, to assemble, *Iliad.* 20, 13. ¶ *Some Etymol. admit it as a Thema, but without sufficient grounds. Th.* (ἀγέρω) ἄγω, to lead.

Ἀγείτων, ονος, *adj.* wanting neighbours, *Schn. L. Th. a priv.* (γείτων) γέα, γῆ.

Ἀγελαδὸν, *Dor. for* ἀγεληδόν.

Ἀγελάζομαι, *mid. of* ἀγελάζω, to live together in herds.

Ἀγελάζω, *fut.* άσω, *perf.* ακα, to collect together into a herd=*Mid.* to assemble, to herd together, *or* to live in herds, to be gregarious. *Th.* (ἀγέλη, ἀγέρω) ἄγω.

Ἀγελαιοκομικὸς, κὴ, κὸν, *adj. s. s. as* ἀγελοκομικός. *Th.* ἀγέλη, κομέω.

Ἀγελαῖος, αία, αῖον, *adj.* that graze, range, *or* live in herds, *Soph. Aj.* 17, 175. gregarious; of *or* pertaining to a herd, *Iliad.* 11, 728. after the manner of herds; distributed into herds, *Strab.* like a herd, *met.* living at large, free, *also*, gross, common, vulgar. ¶ *in the last s. some Gram. accentuate* ἀγέλαιος, *Hemsterh. ad Thom. M. p.* 7. *Th.* ἀγέλη, (ἀγέρω) ἄγω.

Ἀγελαιοτροφία, ας, ἡ, the care of herds. ¶ ἀγελαιοτροφικὸς, ἡ, ον, & ἀγελαιοτρόφος, ου, *adj. Maxim. Tyr.* 26. 22. *s. s. as* ἀγελοκομικός. *Th.* ἀγέλη, τρόφος, τρέφω.

Ἀγελαιὼν, ῶνος, ὁ, a place where cattle are fed: *from* ἀγέλη. (*Suidas.*)

Ἀγελαρχέω, *fut.* ήσω, *perf.* ηκα, to herd, *or* to be master of a herd; to be first in a herd. *Th.* ἀγέλη, (ἀρχὴ) ἄρχω.

(Ἀγελάρχης, ου, ὁ, the master of a herd; the first in a herd.

Ἀγελαστέω, ῶ, *fut.* ήσω, to refrain from laughter; to be of a serious disposition. *Th. a priv.*, γελάω.

(Ἀγελαστὶ, *adv.* without laughing; seriously.

(Ἀγελαστία, ας, ἡ, the not laughing; a serious, a gloomy disposition.

(Ἀγέλαστος, ον, that does not laugh, morose, gloomy—not laughed at, *Hom. Hym. Cerer.* 200. *interp. Rhunk.* ¶ οἱ ἀγέλαστοι, the followers of Heraclitus, *from their affected seriousness.*

Ἀγελάτης, ου, ὁ, a certain Cretan magistrate whose office was to preside over the Cretan youth, who formed a class termed ἀγέλη until the age of 17. *Plut. Th.* ἀγέλη (ἀγέρω) ἄγω.

Ἀγελείη, ης, *Ion. for* ἀγελεία, ας, ἡ, one who collects, *or* presides over the making plunder, *an epith. of Pallas. Th.* ἄγω, λεία, ληΐς. *Damm prefers*, "leader of the people," & *Th.* ἄγω, λεὼς, *Att. for* λαὸς, *so it best agrees with the context in Hom.*

Ἀγέλη, ης, ἡ, a herd of oxen, (*properly, gathered into a herd*) *Hom. by others*, a herd, *or* flock, *also* a crowd. ¶ *the Cretan youth, See* ἀγελάτης. *Th.* ἀγέρω, ἄγω.

(Ἀγεληδὸν, *adv.* in a herd; in herds, droves, *or* flocks; in crowds.

(Ἀγέληθεν, *adv.* from a herd.

(Ἀγελήτης, ου, ὁ, one that belongs to a herd.

(Ἀγεληφι, *adv.* in a herd, *dat. of* ἀγέλη, *with the poet. φι.*

Ἀγελοκομικὸς, ἡ, ὸν, *adj.* pertaining to, *or* occupied about the care and feeding of herds. ¶ *Lobeck considers* ἀγελαιοκομικὸς, *as less correct. Th.* ἀγέλη, κομέω.

Ἀγελοτροφία, ας, ἡ, ἀγελοτρόφος, ου, *adj. s. s. & Th. as* ἀγελαιοτροφία,—τρόφος.

Ἀγέμεν, *Dor. & Ion. for* ἄγειν, *inf. of* ἄγω, to lead.

Ἄγεν, *Dor. for* ἄγειν, *inf. and for* ἄγησαν, *or* ἐάγησαν, 2 *aor. pass. of* ἄγνυμι *or* ἄγω, to break.

Ἀγενεαλόγητος, ου, of unknown origin; whose genealogy is unknown. *Th. a priv.* γένος, λέγω.

Ἀγένεια, ας, ἡ, want of nobility; baseness of extraction—degeneracy; an ignoble, *or* mean disposition—wanting posterity. *s. s. as* ὑνσγένεια, *Joseph. Lucian. Th a priv.* (ἀγενὴς) γένος.

Ἀγένειος, ου, *adj.* beardless. *Pind. Ol.* 8, 71. *Th. a priv.* γένειον.

Ἀγενὴς, έος, *adj.* not having illustrious ancestry; ignoble—childless; without posterity—degenerating from one's ancestors; ignoble in mind; mean; cowardly *Th. a priv.* (γένος) γίνομαι, γένω, *obs.*

(Ἀγένητος, ου, *adj.* uncreated; unproduced; unperformed—unborn; not existing, *Æschin. Orat.* without posterity—wanting illustrious ancestry, ignoble, *Sophoc. Tr.* 61.

(Ἀγέννεια, ας, ἡ, ἀγεννὴς, *Att. s. s. and Th. as* ἀγένεια, & ἀγενής.

(Ἀγεννησία, ας, ἡ, *s. s. as* ἀγονία. *Suid.*

(Ἀγέννητος, ου, *adj. Soph. Trach.* 61. *s. s. as* ἀγένητος.

(Ἀγεννία, ας, ἡ, timidity; cowardice, *Polyb.* 5, 83. *not.*

(Ἀγεννίζω, to act ignobly, *or* in a dastardly manner, *Teles. Stobæi Ser.* 37.

(Ἀγεννῶς, *adv. the s. of the adj.* ἀγενὴς, *adverbially.*

Ἄγεο, *Dor. for* ἧγου, *imperat. of* ἡγέομαι.

Ἀγέομαι, *Dor. for* ἡγέομαι.

Ἀγεόμενος, *poet. or Ion. for* ἀγόμενος.

Ἀγέραστος, ου, *adj.* not having received a present, *or* share of booty from the chief. *Iliad.* 1, 119. *hence* unhonoured, *Appollon.* 3, 65. *met.* undistinguished, *as by horns, Ælian, h. a.* 2, 53. *Th. a priv.*, γέρας.

Ἀγερέθω, *poct. for* ἀγείρω. ¶ *See* ἠγερέομαι, ἠγερέθομαι, *poct. forms s. s. as* ἀγείρομαι.

Ἀγερέσθαι, 2 *aor. inf. mid. of* ἀγείρω.

Ἀγέρθη, *Ion. for* ἠγέρθη, 3 *pers. s.* 1 *aor. pass. of* ἀγείρω & ἄγερθεν. *for* ἠγέρθησαν, 3 *pers. plur.*

Ἀγερμὸς, οῦ, ὁ, the act of collecting together—an assembly, *Dionys.*

Hal. 2. 19. *but? as some MSS. have* ἀγυρμός-. ·ἀγερμὸς *sometimes s. s. as* ἀγυρμός. *Th.* ἀγέρω, ἄγω.

[Ἀγερμοσύνη, ης, ἡ, *s. s. & Th. as* ἀγερμός.]

Ἀγέροντο, *Ion. for* ἠγέροντο, *or* ἀγέροντο, 3 *pers. plur.* 2 *aor. mid. or imperf. poet. for* ἠγείροντο: *from* ἀγείρω.

Ἀγέρρω, *Æolic. for* ἀγείρω.

(Ἄγερσις, εως, ἡ, *s. s. & Th. as* ἀγερμός. *Th.* ἀγείρω.

ΑΓΈΡΩ, *& mid.* ἀγέρομαι, *Them. of* ἀγείρω, *and s. s. Etym. To this Th. belong the Lat.* grego, grex, *from the poet. form* ἀγέρθω, *by transpos. and also* ἀγρέω, (*from which* ἄγρει, *Odyss.* 20, 149.) ἀγρεύω, *to catch game by surrounding and driving into a herd,* (*yet see* ἀγρέω,) *as likewise* ἄγριος, like herds, *in the s. of* ἀγελαῖος, *hence,* 'wild;' *so also* ἄγρος, *and* ἀγέλη, *with their derivatives; the origin. word perhaps* ἄγω.

Ἀγερωχία, ας, ἡ, pride; arrogance; haughtiness; fierceness. *Th.* ἀγέρωχος.

ΑΓΕΡΩΧΟΣ, ου, *adj. prim. s.,* highly gifted, pre-eminent, *Odyss.* 12, 285. high-minded, of lofty sentiments, *in a good s., in Hom. and Pind. by later writers,* haughty, insolent; overbearing—rude; wild; ferocious, *applied to men, or animals.* ¶ *Th.? from a augm.,* γέρας, ἔχω, *Schn. L. from* ἀγέρω, *through an obs. form* ἀγερωσσω, *Lennep. obs.*

Ἀγεσίλαος, [⏑ ⏑ ⏑ ⏑ ⏑] *by contr.* ἀγεσίλας, ου, ὁ, one who leads, *or* drives the people, *as an epith. of Pluto,* who collects all nations into his realms, *Callim. in Pallad.* 130. *a proper name,* Agesilaus. ¶ *Ion.* ἠγεσίλεως, *Anal. Br.* 1. *p.* 225. *Th.* ἄγω, λαὸς, λεώς.

Ἀγέστρατος, ου, ὁ, a leader of an army, *Hes. Theog.* 925. *Th.* ἄγω, στρατός.

Ἀγέτης, ου, ὁ, *Dor. for* ἡγέτης.

Ἀγευστία, ας, ἡ, *as subst. the s. & Th. of* ἄγευστος. *s. s. as* ἀπαστία, *Schol. Aristoph. Nub.*

Ἄγευστος, ου, *adj.* not having tasted; *met.* not having experienced, felt, *or* tried, *Sophoc. Antig.* 583. that has not been tasted; *met.* unexperienced, unenjoyed, *or* untried, *Xen. Mem.* 2, 1, 23. *Th. a priv.* γεύω.

Ἀγεωμέτρητος, ου, *adj.* ignorant of geometry—not within the province of geometry. *Th. a priv.,* γῆ, μέτρον.

Ἀγεωργησία, ας, ἡ, want of tillage, *or* cultivation. *Th. a priv.* γῆ, ἔργον.

(Ἀγεώργητος, ου, *adj.* untilled; uncultivated.

Ἀγη, ης, ἡ, admiration, awe, respect, *Iliad.* 21, 221. veneration—envy—hatred. *Herodot.* 6, 61. *See the s. of* ἀγάομαι. ¶ *some Etymol. consider* ἄγη *as an origin. word. Th.* ἀγάομαι. [⏑ –]

Ἀγή, ῆς, ἡ, a breach; a fracture; a rent; a wound, *next,* a wave, *or* breaking billow, *or* breaker, *hence,* the shore, *on which the billows break. met.* misfortune, ill luck, a mishap. ¶ a bent, *or* inflexion, *Aratus* 668. *Th.* (ἔαγα, 2 *perf.*) ἄγω, ἄγνυμι. [– – *Appollon.*]

Ἄγη, *Ion. for* ἦγη, 3 *pers. sing.* 2 *aor. of* ἄγνυμι, ἄγω.

Ἀγηγέραται, *Att. & Ion. for* ἠγερμένοι εἰσὶ, & —ρατο, *for* ἠγερμένοι ἦσαν, 3 *pers. plur. perf. & pl. perf. pass. of* ἀγείρω, *properly of* ἀγέρω, *obs.*

(Ἀγήγερκα, *perf. Att. of* ἀγείρω.

Ἀγηλάζω, *fut.* άσω, ἀγηλατίζω, *fut.* ίσω, *s. s. and Th. as* ἠγηλάζω *and Th.* ἄγω.

(Ἀγηλατέω, *fut.* ήσω, to drive forward, pursue, drive into exile, *Sophoc. Œd. Tyr.* 402. *s. s. as* ἐλαύνω, διώκω, *in Herodot.* 5, 72. *some write* ἀγηλατέω, *from* ἄγος, ἐλαύνω, to drive forth as accursed, *Schaf. ad Greg. p.* 546. *like* piaculum exigere, *Justin.* 8, 2.

Ἀγήλατος, *or* ἀγήλατος, ου, *adj. poet. applied to lightning, Lycophr.* 436. the fire of which purifies, *and so from* ἀγηλατέω, *according to Suidas,* hurled, *s. s. as* ἐλατός. *See the verb.*

Ἄγημα, ατος, τὸ, *lit. that which is led,* an army, *or* a division of an army, in order of battle, *Xen. Laced.* 11, 9. 13. 6. *in the Maced. army,* a body of select troops, *Polyb.* 15, 65. *from Plut. Eum.* 7. *the* ἄγημα *meant also a peculiar order of battle—an old Gram. also gives as a s.,* a body of troops composed of infantry and cavalry, with elephants, marching before a king. *Th.* ἄγω.

Ἀγηνορέω, *fut.* ήσω, to evince arrogance, *or* pride. ? *Th.* ἄγαν, (ἄνωρ) ἀνήρ.

(Ἀγηνορία, ας, ἡ, valour—impetuosity, rashness. *See the s. of* ἀγήνωρ.

(Ἀγηνόρειος, εία, ειον, *adj. s. s. as* ἀγήνωρ.

(Ἀγήνωρ, ορος, *adj.* most manly, brave, valiant, courageous, noble, *Pind. Nem.* 9, 67. *in a bad s.* haughty, *Odyss.* 11, 561. arrogant, insolent, 1, 106. & 144. &c. daring; rash; headstrong—strong, *Odyss.* 20, 160. *met.* great, *in Pind. as wealth,* &c. ¶ *for Th.* ἄγαν, ἀνὴρ, *some prefer* ἀγάομαι, *others* ἄγω, ἀνήρ.

Ἀγήοχα, *for* ἦχα, *perf. of* ἄγω. *See* ἀγάγοχα.

Ἀγήραντος, ου, *adj. s. s. and Th. as* ἀγήραος.

Ἀγήρᾱος, ου, *adj.* that does not grow old; exempt from the effects of time, *hence,* imperishable. *Th. a priv.* γῆρας.

[(Ἀγήρᾰτον, ου, τὸ, *the herb* common yarrow; Achillea ageratum, *Linn.*]

Ἀγήρᾰος, ου, *adj. s. s. as* ἀγήραος *in the* 2*nd s. Xen. Mem.* 4, 3, 13.

Ἀγήρᾰτος, ου, ὁ, a kind of stone used by Shoemakers in polishing women's shoes. *Th.?*

(Ἀγήρως, ω, *neut. in* ων, *s. s. & Th. as* ἀγήραος. ¶ *Att. accusat. in* ω, *according to Thesaur. Steph.* 1. *p.* 847. *must be a fem. Gram. Matth. sect.* 117, 9.

Ἀγὶς, ίος, *adj.* guilty of a heinous crime which requires expiation—sinful; guilty; criminal. *Th.* ἄγος. [– –]

Ἀγήσανδρος, *an epithet of Pluto, s. s. as* ἀγεσίλαος. *Th.* ἄγω, ἀνήρ.

Ἀγήσασθαι, *for* ἠγήσασθαι, 1 *aor. infin. mid. of* ἄγω.

Ἀγησίχορος, *for* ἠγησίχορος, (ὀγέομαι, *Dor. for* ἡγέομ.) *Th.* ἄγω, χορός.

Ἀγητὴρ, ῆρος, ὁ, *Dor. for* ἡγητὴρ, a leader. *Th.* ἄγω.

Ἀγητὸς, ἡ, ὸν, *adj.* admirable, *Iliad.* 24, 376. astonishing. *Th.* ἀγάομαι.

Ἀγήτωρ, *Dor. for* ἡγήτωρ, ἡγητήρ.

Ἁγιάζω, *fut.* άσω, *perf.* ακα, 1 *aor. pass.* ἡγιάσθην, to render holy, to consecrate—to revere as sacred; to worship. ¶ *Ecclesiast. w. in Anecd. Bek.* 1, 328. ἁγιάζειν, *is interpr.* καρπῶσαι, καῦσαι ἁγίως & προευτρεπίζειν, κηρῦσσειν. *Th.* (ἅγιος) ἄγος, ἄζω.

(Ἁγίασμα, ατος, τὸ, a sanctified object, a holy place, *Ecclesiast. w.*

(Ἁγιασμὸς, οῦ, ὁ, consecration, *Ecclesiast. w.*

(Ἁγιαστήριον, ου, τὸ, a sanctuary—a consecrated place: *from* ἁγιάζω.

(Ἁγιαστία, ας, ἡ, sanctity.

Ἁγίζω, *fut.* ίσω, *perf.* ικα, to consecrate, *or* dedicate, *Sophoc. Œdip. Col.* 1495. *Pind. Ol.* 3, 34. *viz.* (*Schol.*) by burnt-offerings. *Th.* (ἅγιος) ἄγος, ἄζω.

Ἁγινέμεν, *Dor. for* ἁγινεῖν, *inf. of* ἁγινέω.

Ἁγίνεσκον, *Ion. for* ἠγίνεον, *imp of* ἁγινέω.

Ἁγῖνέω, *and* ἀγίνω, [⏑ – –] *poet. and Ion. forms, pres. & imperf. in use, for* ἄγω, 'to lead,' *Hom. Herodot. neut.* to move, *Appollon.* 1, 613.

Ἁγιόγρᾰφα, ων, τὰ, the writings of holy men, *viz.* the Holy Scriptures. *Th.* ἅγιος, γράφω.

Ἅγιον, ου, τὸ, a sanctuary, a holy place. ¶ Ἅγια ἁγίων, the Holy of Holies, *LXX. a place in the temple of Jerusalem, where the high-priest alone was permitted to enter, neut. of* ἅγιος.

Ἅγιος, ία, ιον, & ου, *neut.* ον, *adj.* dedicated to religious purposes, consecrated, *by religious rites of purification, and thus,* pure, holy, venerable, *also* (*like Sacer,*) requiring purification, *hence,* accursed, execrable. ¶ *rare in Att.*

ω. See under ἁγνός. Th. ἅγος, ἁζω. Superlat. ἅγιστος, *Schn. L.*

('Αγιότης, ητος, ἡ, *and* 'Αγιοσύνη, ης, ἡ, sanctity: *from* ἅγιος, ἁγος.

('Αγιόω, *fut.* ώσω, *s. s. as* ἁγιάζω, to render holy, to consecrate.

('Αγιστεία, *or* ἁγιστία, ας, ἡ, the service of the Gods; religious rites—sanctity, *Strab. cited Schn. L. from* ἁγιστέω, *s. s. & Th. as* ἁγιστεύω.

('Αγιστεύω, *fut.* εύσω, to perform religious rites, *or* venerate the gods, *Tim. Lex. ad Plut. Legg. p.* 266. to be pure, *or* sanctified; *probably, from* ἅγιστος, *superlat. of* ἅγιος.

('Αγιστέω, *s. s. as* ἁγιστεύω.

('Αγιστία, ας, ἡ, *s. s. as* ἁγιστεία.

"Αγιστος, *superlat. of* ἅγιος, *from which probably* ἁγιστεύω,—εία, *derive immediately.*

'Αγίως, *adv. the s. of* ἅγιος, *adverbially.*

'Αγκάζομαι, *fut.* άσομαι, to take *or* lift up in the arms, *Iliad.* 17, 722. *Th.* ἀγκὰς, *or* ἀγκὴ, *obs. see* ἀγκών.

"Αγκἄθεν, *for* ἀνέκαθεν, *s. s. as* ἄνωθεν, *Æschyl. Ag.* 2. *and Eumen.* 370. *but for* ἀγκὰς, *Eum.* 86.

'Αγκαλέει, *poet. for* ἀνακαλεῖ, 3 *pers. s. pres. of* ἀνακαλέω.

'Αγκάλη, ης, ἡ, the arm *or* elbow. *s. s. as* ἄγκος, *Æschyl. Choe.* 585. *Th.* ἀγκὴ, *obs. or* ἀγκὼν. *See at* ἀγκών.

'Αγκἄλιδἄγωγέω, ῶ, *fut.* ήσω, to carry a bundle in the arms, *or* an armful. *Th.* ἀγκαλὶς, ἄγω.

('Αγκἄλιδἄγωγὸς, οῦ, ὁ, *or* ἡ, one who carries bundles.

'Αγκἄλιδοφορέω, *fut.* ήσω, *and* ἀγκαλιδοφόρος, ου, ὁ, *or* ἡ, *s. s. as the* 2 *foregoing words. Th.* ἀγκαλὶς, φέρω.

'Αγκἄλίζομαι, *from* ἀγκαλὶς, *s. s. as* ἀγκάζομαι.

'Αγκἄλὶς, ίδος, ἡ, the arm—an armful; a bundle. *Th. see* ἀγκών.

('Αγκάλισμα, ατος, τὸ, that which is taken, *or* carried in the arms: *from* ἀγκαλίζομαι.

"Αγκαλον, *poet. for* ἀνέκαλον, 2 *aor. act. of* ἀνακαλέω.

"Αγκαλος, *s. s. as* ἀγκαλὶς, *Hom. Hymn.* 2. 82.

'Αγκὰς, *adv.* with the arms bent, *hence*, in the arms, *Hom. freq. properly an accus. plur. of* ἀγκὴ, *with* κατὰ *understood, the nom. is obsolete, see at* ἀγκών. ¶ *s. s. as* κόγχη, κογχύλη, *Coray Hel.* 2. *p.* 113. [– ⏑]

"Αγκειμαι, *poet. for* ἀνάκειμαι.

Αγκεράτεσσι, *poet. for* ἀνα κεράτεσσι, on the horns; on the head.

'Αγκὴ, *obsolete nomin. plur.* ἀγκαὶ, *accus.* ἀγκὰς, *used adverbially, see at* ἀγκών. *s. s. also as* ἀγκάλη, *at end.*

'Αγκίον, ου, τὸ, *dim. of* ἄγκος. ? *Schn. L.*

Αγκιστρεία, ας, ἡ, angling. *Th.* (ἀγκιστρεω, ομαι—εύω) ἄγκιστρον. *See at* ἀγκών.

('Αγκιστρευτὴς, οῦ, ὁ, an angler, *lit.* who fishes with a hook.

('Αγκιστρευτικὴ, ῆς, ἡ, (τέχνη *understood*) the art of angling.

('Αγκιστρεύω, *fut.* εύσω, to fish with a hook and line, to angle—to catch with a bait—to bait the hook. *met.* to entice, to catch, to captivate.

[('Αγκίστριον, ου, *dim.* of ἄγκιστρον.]

'Αγκιστρόδετος, ου, *adj.* fastened to a fish-hook, *Theœteti Epigr.* 1. *Th.* ἄγκιστρον, δέω.

'Αγκιστροειδὴς, έος, *adj.* having the form of a fish-hook; crooked. *Th.* ἄγκιστρον, εἶδος.

"Αγκιστρον, ου, τὸ, a fish-hook; the barb of a hook. ¶ *Th. the same as that of* ἄγκυρα, ἀγκύλος, &c. *See Etym. at* ἀγκών.

['Αγκιστροπώλης, ου, ὁ, one who deals in fish-hooks.]

'Αγκιστροφάγος, ου, *adj.* swallowing the fish-hook; biting at the bait. *met.* greedy. *Th.* ἄγκιστρον, φάγω. [φᾶ.]

'Αγκιστρόω, *fut.* ώσω, *perf.* ωκα, to make like a fish-hook; to bend—to catch with a fish-hook. *met.* to captivate, *Lycophron.* = *Pass.* to be caught, &c. *Plut.*

[('Αγκιστρωτὸς, ὴ, όν, *adj.* shaped like a fish-hook.]

'Αγκλίνω, *poet. for* ἀνακλίνω, *& 1 aor. part.* ἀγκλίνας, *for* ἀνακλίνας.

('Αγκοίνη, ης, ἡ, *s. s. as* ἀγκάλη, *Iliad.* 14, 213. *formed immediately from* ἀγκὼν, *which see.*

'Αγκομίζω, *poet. for* ἀνακομίζω.

'Αγκονίζω, *see* ἀγκωνίζω.

'Αγκυνίω, *for* ἀνακονίω, *s. s. as* διακονίω, *Aristoph. Lys.* 1311.

"Αγκος, εος, τὸ, a cleft between rocks; a mountain defile; a vale; a valley. *Th.* ἄγνυμι, ἄγω, ? *or from* ἀγχὴ, *obs.* ? *See Etym. at* ἀγκών.

'Αγκρεμάννυμι, *poet. for* ἀνακρεμάννυμι, *or* ἀνακρεμάω.

'Αγκρίνω, *poet. for* ἀνακρίνω.

"Αγκρισις, *poet. for* ἀνάκρισις.

'Αγκρούομαι, *for* ἀνακρούομαι.

'Αγκτὴρ, ῆρος, ὁ, a clasp, *or* hook by which an aperture is closed; a hook, *Plut. cit. Schn. L.* a clasp, *or* bandage for closing wounds, *Cels.* 5. *& Veget.* 1, 22. 6. ¶ *in the plur. also according to Etymol. Mag.* the parts of the throat compressed during strangulation. ¶ *a fem. form* ἀγκτίερα, a divine being that punishes crimes, a kind of fury, *Zoroast. Orac. mag. p.* 78. *& Schol. Th.* ἄγχω. *Etym. see* ἀγκών.

('Αγκτηριάζω, *fut.* άσω, to bind with an ἀγκτήρ.

('Αγκτηριασμὸς, οῦ, ὁ, the act of binding with an ἀγκτήρ.

'Αγκὔλέομαι, οῦμαι, *fut.* ήσομαι, *perf.* ἠγκύλημαι, to hurl a javelin by the thong, *or* to use the javelin called ἀγκύλη. *Th.* ἀγκύλη.

'Αγκύλη, ης, ἡ, the curve of the elbow, *also of* the knee, *hence a disease of the joint*, stiff-joint, (*when in a bent position, but when the limb remains* 'straight' *it is* ὀρθόκωλον) Anchylosis—the thong by which a certain javelin is thrown, *and* such a javelin, *Eurip. Orest.* 1477. a bow-string, *Sophoc. Œdip. Tyr.* 404. *any* thong, the leash of a hound, *Xen. Cyr.* 6. 1. ¶ *in Paul. Æginet. & other Phys. s. s. as* ἀγχύλωσις. *Th.* ἀγκύλος, *from* ἀγκὴ *obs. or* ἄγκος, (ἄγχω ?) *See Etym. at* ἀγκών. [– ⏑ –]

('Αγκύλια, ων, τὰ, *the Latin* Ancilia, *a sort of shield, plur. of* ἀγκύλιον.

('Αγκὔλίζομαι, *s. s. as* ἀγκυλέομαι.

('Αγκύλιον, ου, τὸ, *dimin. of* ἀγκύλη, *see the s., but also*, one of the shields called Ancilia, a small ring, *Schn. L.* the disease ἀγκύλη, *Paul. Æginet. p.* 184.

[('Αγκὔλὶς, ίδος, ἡ, an instrument used by hunters. *Opp.*

('Αγκὔλιστὴς, οῦ, ὁ, one who throws the javelin called ἀγκύλη, *or any javelin.*

'Αγκὔλοβλέφαρον, ου, τὸ, *an adherence of the eyelids to each other from malady. Th.* ἀγκύλη, (βλέφαρον) βλέπω.

'Αγκὔλόγλωσσον, ου, τὸ, a state of the sub-lingual ligament, impeding utterance. *Th.* ἀγκύλος, γλῶσσα.

'Αγκὔλόδειρος, ου, ἀγκὔλόδους, *gen.* οντος, ἀγκυλόκωλος, ου, *adj.* having a crooked neck, *Oppian. hal.* 630. —teeth, *Quint. Smyrn.* 6, 218.—limbs. *Th.* ἀγκύλος, δειρὴ,—ὀδοὺς, κῶλον.

'Αγκὔλοειδὴς, έος, *adj.* of a crooked appearance, crooked. *Th.* ἀγκύλος, εἶδος.

'Αγκὔλόεις, όεσσα, όεν, *adj. poet. for* ἀγκύλος.

'Αγκύλομαι, *s. s. as* ἀγκυλόομαι.

'Αγκὔλομήτης, ου, ὁ, *or* ἡ, one who is cunning, sharp-witted. *Th.* ἀγκύλος, μῆτις.

'Αγκὔλόπους, οδος, *adj.* having crooked feet. ¶ ἀγκύλος δίφρος, a curule chair, *so called from having crooked feet. Th.* ἀγκύλος, πούς.

'Αγκύλος, η, ον, *adj.* bent; crooked; tortuous; round, *Dionys. Perieget.* 123. *met.* rounded, harmonious, *viz. style, Schn. L. ed. Pass* [ῠ]

'Αγκὔλοτόμον, ου, τὸ, *an instrument for cutting the ligament of the tongue, &c. See* ἀγκυλόγλωσσον, ἀγκυλοβλέφαρον. *Th.* ἀγκύλος, τέμνω.

'Αγκὔλότοξος, ου, ὁ, ἡ, an archer, *properly*, using a bent bow. *Th.* ἀγκύλος, τόξον.

'Αγκὔλοχείλης, ου, *or* ἀγκυλόχειλος, ου, *adj.* having a crooked beak, *like birds of prey, Iliad. and Odyss. Th.* ἀγκύλος, χεῖλος.

'Αγκὔλοχήλης, ου, *adj.* that has crooked claws. *Th.* ἀγκύλος, χηλή.

'Αγκὔλόω, ῶ, *fut.* ώσω, *perf.* ἠγκύλωκα, to bend; to bend back; to

crook = *Pass.* ἀγκυλδομαι, ὦμαι, *perf.* ἠγκύλωμαι, to be bent, &c. = *Mid.* s s. as ἀγκυλέομαι. *Th.* ἀγκύλος.

('Αγκύλως, *adv. of* ἀγκύλος, crooked, like an eagle's beak.

('Αγκύλωσις, εως, ἡ, the act of bending, of crooking—*in surgery, s. s. as* ἀγκύλη, Anchylosis, *or* Stiff-joint, *the joint remaining bent. See* ἀγκύλη. ¶ ἀγχύλωσις βλεφάρων, *s. s. as* ἀγκυλοβλέφαρον. [ῠ]

('Αγκύλωτός, ἡ, ὸν, *adj.* bent; crooked—armed with the javelin, ἀγκύλη, *Eurip. Bacch.* 1194.

'Άγκυρα, ας, ἡ, a hook; a crooked instrument; an anchor, *Pind. Pyth.* 10, 79. & *in its met. s.* security, *Eurip. Hec.* 80. *met. also Dem.* ¶ εὐναὶ, *for* 'anchors' *in Hom. Schn. Pass.* ¶ ἄγκυραν χαλᾶν, to let go *or* cast, *and* ἀνασπᾶν *or* αἴρειν, to weigh the anchor. *Th.* (ἀγκύλος) ἀγκή. *obs. See Etym. at* ἀγκών. [_ ⏑ ⏑]

('Αγκῡρίζω, *fut.* ίσω, *perf.* ικα, to trip, *striking an adversary's left ham with one's own right leg, Aristoph. Equit.* 262: *from* ἄγκυρα.

('Αγκύρισμα, ατος, τὸ, a trip. *See* ἀγκυρίζω. [ῠ]

('Αγκύριον, *dimin. of* ἄγκυρα.

[('Αγκύριος, α, ον, *adj.* belonging to the anchor. *Hence* ἀγκύρια, τὰ, (σχοινία) the cable. [_ ⏑ ⏑ ⏑]

Ἀγκῡροβολέω, *fut.* ήσω, to cast an anchor—*met.* to secure. *Th.* ἄγκυρα, (βολέω) βάλλω.

'Αγκῡροβόλιον, ου, τὸ, a cast of an anchor; anchorage; anchorage-ground—an instrument for throwing out an anchor, *arith.*?

'Αγκῡροειδὴς, έος, *adj.* like an anchor, crooked. ¶ *see* κορακοειδής. *Th.* ἄγκυρα, εἶδος.

'Αγκῡρουχία, ας, ἡ, the state of lying at anchor, *Æschyl. Supp.* 779. the holding by an anchor. *Th.* ἄγκυρα, ἔχω.

'Αγκῡρόω, ῶ, *fut.* ώσω, *perf.* ωκα, to make like, *or* into an anchor—to anchor; to secure by an anchor —*met.* to secure. *Th.* ἄγκυρα.

('Αγκῡρωτὸς, ἡ, ὸν, *adj.* anchored—made into, *or* like an anchor—*met.* secured.

'Αγκὼν, ῶνος, ὁ, the arm held in a bent position, the elbow; the inner fold *or* bend of the arm; the hollow of the hand, *Iliad.* 5, 582 —11, 252. *hence the other s.* a bend, arm, *or* sinuosity of a river, *Strab.* a projecting external angle *or* battlement, *Iliad.* 16, 702. a promontory, *Apollon.* 2, 560, & 369. a bend. *in general, applied to the crooked extremities of various objects, as* lyres, engines, &c. —'Αγκὼν, *a proper name, the city of* Ancona. ¶ ἀγκῶνα τέμνειν, *Hippoc.* to open the veins of the arm. *Th.* ἀγκή, *obs. or* ἄγχος. *Etym. from* ἀγκὼν *comes* ἀγκοίνη —ἀγκή, *in Hellenic writers s. s. as* γόγχη —*to it, or* ἄγχος, *but certainly to a common origin with them, belong* ἀγκύλη, ἀγκύλος & *their deriv. so also* ἄγκιστρον,—τρεύω, &c. *and* ἄγκυρα, &c. *Compare* ἀγοστὸς, & γῶνος, γόνυ—*add likewise* ὄγχος, ὄγκινος, *comp. the Lat.* uncus, uncinus, ancora, *so also* angulus—ἀγκτὶρ *may also belong to this family, perhaps even* ἄγχω, *in all, the s.* 'bend,' 'curve,' *indicates identity of origin. Th.* ἄγνυμι, ἄγω, *Damm.*

('Αγκωνίζω, *fut.* ίσω, to grasp with the arms and hold, *as in wrestling, Pollux.* 3, 155. = 'Αγκωνίζομαι, *mid.* to bend; to wind, *as a river.*

'Αγκωνίσκος, ου, ὁ, *dimin. of* ἀγκών.

'Αγλαέθειρος, ου, *adj.* having beautiful hair. *Th.* ἀγλαὸς, ἔθειρα.

'Αγλαΐα, ας, ἡ, *Ion.* 'Αγλαΐη, ης, ἡ, splendour; magnificence; pomp, state, *or* ornament, *or* show, *as Odyss.* 17, 310. beauty, advantageous appearance, *Odyss.* 17, 78. ✣ *that of dress,* 19, 82. *according to Apollon. Lex. in a bad s.,* arrogance, insolence, *Odyss.* 17, 244. festive joy, festivity, *as evinced by external display in dress,* &c. *Hes. Sc. Herc.* 272, *and* 278. *so also in Pind.* the exultation at, *or* pride, & pomp of victory, triumph. ¶ *Etym.* αἴγλη *is a kindred word; compare also* ἀγλαὸς, *by transp. for* ἀγαλὸς *from* ἀγάλλω, ✣ *the deriv. see* ἀγάομαι, ✣ *the words there noted—allied in form* ✣ *s., are* γαλήνη, γαληνὸς, 'calm, serene,' *applied to the sea* ✣ *sky, the s.* 'bright, *or* clear,' *implied,* γλῆνος, & γλήνη, γλαύσσω, & *its deriv.* γλαυκὸς, &c. (*See* γλαυκὸς) *to the s. family belong* λευκὸς. *from* λεύσσω, ✣ *this from the old Th.* λάω,—*further removed in form,* ✣ *nearer* ἀγάομαι, *are* γαίω, γάνος, γάνυμι, ✣ γανὸρος, *and its deriv. Th.* ἀγάλλω, *if not itself a Thema.*?

('Αγλαΐζω, *fut.* ίσω *Att.* ῖῶ, *perf.* ῖκα, to render splendid, *or* beautiful; to adorn, *or* embellish; to decorate, *with a laurel crown. Theocrit. Epig.* 1, 4. = 'Αγλαΐζομαι, *Mid.* to exult, be proud, *or* triumph, *Iliad.* 10, 331. & *Pind. Ol.* 1, 22.

('Αγλαϊεῖσθαι, 1 *fut. inf. mid. Att. of* ἀγλαΐζομαι.

('Αγλαΐῃφι, *poet. for* ἀγλαΐῃ, *the dative of* ἀγλαΐη, *adding* φι *poet.*

('Αγλάϊσμα, ατος, τὸ, an ornament, *or* embellishment. [ᾰ]

('Αγλαΐσμὸς, οῦ, ὁ, the act of adorning, *or* embellishing; embellishment.

('Αγλαΐστὸς, ἡ, ὸν, *adj.* adorned, decorated, splendid.

['Αγλαόβοτρυς, υος, *adj.* bearing *or* producing beautiful grapes. *Th.* ἀγλαὸς, βότρυς.]

'Αγλαόγυιος, ου, *adj.* having beautiful limbs, *or* body. *Th.* ἀγλαὸς, γυῖον.

'Αγλαόδενδρος, ου, *adj.* adorned with beautiful trees. *Th.* ἀγλαὸς, δένδρον.

['Αγλαόδωρος, ου, *adj.* that gives splendid gifts. *Th.* ἀγλαὸς, δῶρον.]

'Αγλαόθρονος, ου, *adj.* placed on a magnificent throne, *or* seat. *Th.* ἀγλαὸς, θρόνος.

'Αγλαόθωκος, ου, *adj. Pind. s. s. as* ἀγλαόθρονος. *Th.* ἀγλαὸς, θῶκος.

'Αγλαόκαρπος, ου, *adj.* bearing beautiful fruit, *or* (*met.*) children. *Th.* ἀγλαὸς, καρπός.

'Αγλαόκοιτος, having a splendid bed, *or* couch, *viz.* the place of honour at table, *Schn. L. Supplem. Th.* ἀγλαὸς (κοίτη) κεῖω, *obs.*

'Αγλαόκουρος, ου, *adj.* having beautiful children, *or* youth. *Th.* ἀγλαὸς, κοῦρος.

'Αγλαόκωμος, ου, *adj.* that enlivens a feast, *Pind. Ol.* 3, 10. *Th.* ἀγλαὸς, κῶμος.

'Αγλαόμορφος, ου, *adj.* having a beautiful form, beauteous; of splendid beauty. *Th.* ἀγλαὸς, μορφή.

'Αγλαόπαις, αιδος, *adj.* having beautiful children, *or* youth. *Th.* ἀγλαὸς, παῖς.

'Αγλαόπεπλος, ου, *adj.* having a splendid veil, *or* dress, *see the s. of* πέπλος. *Th.* ἀγλαὸς, πέπλος.

'Αγλαόπηχυς, υος, *adj. s. s. as* λευκώλενος. *Th.* ἀγλαὸς, πῆχυς.

'Αγλαὸς, οῦ, *adj.* (*or* ὰ, ὸν, *Pind.*) splendid; brilliant; beautiful—adorned—shining; limpid, *Iliad.* 2, 307. clear, *Odyss.* 3, 429. *met.* illustrious, distinguished, renowned, honorable, *Iliad.* 7, 203. illustrious, eminent, *Hom.* ✣ *Pind. freq.* ¶ *Etym. see under* ἀγάομαι, ✣ ἀγλαΐα. *Th.* (*transp. of* ἀγαλὸς, *not in use*) ἀγάλλω.

'Αγλαότιμος, ου, *adj.* splendidly honoured. *Th.* ἀγλαὸς, τιμή.

'Αγλαοτρίαινα, *or* ἀγλαοτριαίνης, ου, ὁ, *an epithet of Neptune,* wielding a glorious trident, *Pind. Ol.* 1, 64. ✣ *accus. Dor.* αν; *Th.* ἀγλαὸς, τρίαινα.

'Αγλαόφημος, ου, *adj.* enjoying, *or* conferring splendid renown, *Orphic. Schn. L. Th.* ἀγλαὸς, φήμη.

'Αγλαόφορτος, ου, *adj.* honoured by, *or* proud of his burthen. Th. ἀγλαὸς, (φόρτος) φέρω.

'Αγλαόφωνος, ου, *adj.* having a fine *or* clear voice. *Th.* ἀγλαὸς, φωνή.

'Αγλαυρος, ου, *adj. s. s as* ἀγλαὸς—a temple of a daughter of Cecrops near Athens, *Herodot.* 8, 53. *not.* ¶ *often used for* ἄγραυλος, *Schn. L.*

'Αγλάφυρος, ου, *adj.* rough; unpolished; *met.* rude; wanting charms *or* grace. *Th. a priv.* (γλαφυρὸς) γλάφω. [_ ⏑ ⏑ ⏑]

('Αγλαφύρως, *adv. the s. of* ἀγλάφυρος, *adverbially.*

'Αγλαῶπις, ιδος, ἡ, having beautiful eyes, *or* look. *Th.* ἀγλαὸς, ὤψ. [_ ⏑ ⏑ _]

'Αγλαῶς, *adv. of* ἀγλαὸς.

(Ἀγλαῶψ, ὄπος, *adj.* bright, burning brilliantly, *Sophoc. Œdip. T.* 214. *s. s. as* ἀγλαῶπις. [⏑ ⏑ – –]

Ἀγλευκής, ές, *adj.* not sweet, disagreeable to the taste; bitter—*met.* harsh, austere, disagreeable. *Th. a priv.*, γλεῦκος.

(Ἄγλευκος, ου, *adj. s. s. as* ἀγλευκής.

Ἄγληνος, ου. *adj.* blind. *Th. a priv.*, γλήνη.

Ἀγλιη, ης, ἡ, a white speck on the pupil of the eye. *Th.* ἀγλαός.

Ἄγλῑς, ῖδος, [*better* ἀγλίς, ῖθος,] ἡ, a clove of garlic, *Att. mostly*, γέγλις, *Theophrast. h. plant.* 7, 4. *the entire head is* σκόροδον. ¶ ἄγ. *occurs in Hippoc. applied as epith. to the Megarensians in Aristoph. the Th. of the Lat.* allium, *Guyet.* [ῑ]

Ἀγλισχρος, ου, *adj.* not viscous. *Th. a priv.*, γλίσχρος.

Ἀγλῦκής, ές, *adj. s. s. and Th. as* ἀγλευκής.

Ἄγλωσσος, *or* ἄγλωττος, ου, *adj.* without a tongue; speechless—wanting a mouth-piece, *viz. a flute*—*met.* wanting eloquence, *Pind. Nem.* 8, 41. not speaking a polished language, *hence, the s.* barbarian, *in Sophoc. Trach.* 1071. *Th. a priv.*, γλῶσσα.

(Ἀγλωττία, ας, ἡ, *lit.* privation of the tongue; speechlessness—silence, want of eloquence.

(Ἄγλωττος, *Att. for* ἄγλωσσος.

Ἄγμα, ατος, τό, a fragment—a fracture. *Th.* ἄγω, ἄγνυμι.

(Ἀγμός, ου, ὁ, fracture, *&c. s. s. as* ἄγμα, a steep precipice, *Nicand. Ther.* 146. *and* a bank, *in Alex.* 391.

Ἀγναμπτος, ου, *adj.* unbent—inflexible, *lit. &c. met.* inexorable. *Th. a priv.*, γνάμπτω.

Ἀγναπτος, *and* ἄγνᾰφος, ου, *adj.* uncombed, uncarded, undressed by a fuller. *Th. a priv.*, γνάπτω.

Ἁγνεία, ας, ἡ, purification; expiation, *or* atonement by religious rites—sanctity. *Sophoc. Œdip. Tyr.* 863. purity; chastity. *Th.* ἁγνός.

(Ἄγνευμα, ατος, τό, modest behaviour, *Eurip. Troad.* 501. *s. s. as* ἁγνεία.

(Ἁγνευτήριον, ου, τό, the place of purification, *also* the means used for, &c.

(Ἁγνευτικός, κή, κόν, *adj.* observing chastity, chaste, pure, *opposed to* ἀφροδισιαστικός, *in Aristot.*

(Ἁγνεύω, *fut.* εύσω, *perf.* ευκα. *act. s. s. as* ἁγνίζω, to purify from guilt by expiatory rites, &c. *neut.* to be pure, undefiled, *or* chaste; to observe chastity, *or* continence.

Ἀγνήκαμες, *Æol. for* ἠγνοήκαμεν, 1 *pers. plur. perf. act. of* ἀγνοέω.

(Ἁγνίζω, *fut.* ίσω, *perf.* ικα, *perf. pass.* ἥγνισμαι, to purify from the defilement of guilt by lustrations, sacrifices, *or* burnt-offerings—to offer, *or* burn in sacrifice, *Sophoc. Antig.* 196. to dedicate, *or* consecrate by religious rites—to expiate. *Th.* ἁγνός.

[(Ἁγνιος, ία, ιον, *and* ἄγνινος, η, ον, *adj.* belonging to, *or* made of, the herb ἄγνος.]

(Ἄγνισμα, ατος, τό, that which has been purified—the act, *or* means of purification. *s. s. as* ἁγνισμός, *Æschyl. Eum.* 323.

(Ἁγνισμός, οῦ, ὁ, the act of purifying, &c. purification. *See the s. of the v.* ἁγνίζω.

(Ἁγνιστήριον, ου, τό, *neut. of* ἁγνιστήριος, *s. s. as* ἁγνευτήριον.

(Ἁγνιστικός, κή, κόν, *and* ἁγνιστήριος, ία, ιον, *adj.* fit for, *or* made use of for purifications. *See the v.* ἁγνίζω.

Ἁγνιστής, οῦ, *and* ἁγνίτης, ου, ὁ, one who purifies, *or* delivers from guilt. *See* ἁγνίζω.

Ἀγνοέω, ῶ, *fut.* ήσω, *perf.* ηκα, *poet.* ᾰ̓γνοιέω, not to know, *or* perceive; to be ignorant; not to take heed, *or* attend to; *hence*, not to follow. ¶ *thus with a negat. Iliad.* 1, 537. οὐδέ μιν Ἥρη ἠγνοίησεν ἰδοῦσ', ὅτι, *Juno when she saw him perceived, it did not escape Juno that.* ¶ οὔτι θεᾶς ἔπος ἠγνοίησεν, *Iliad.* 2, 807. he attended to the words of the goddess. ¶ ἠγνοίησεν ἐλθών, *Anal. Br.* 3. *p.* 158. having come unwittingly—ἀγνοῶν ἔπραξεν, he did it heedlessly, *or* unknowingly. *Th. a priv.* (γνοέω) νοέω, νόος.

[(Ἄγνόημα, ατος, τό, ignorance; mistake; error; oversight.]

(Ἄγνοια, ας, ἡ, the state of being ignorant, *or* not taking notice; ignorance; inadvertence. *See* ἀγνοέω. [ἄγνοια ⏑ – – *and* ἀγνοία – ⏑ –]

(Ἀγνοιέω, *poet. and Ion. for* ἀγνοέω.

(Ἀγνοιῆσι, *poet. and Ion. for* ἀγνοίῃ, 3 *pers. sing. subj. of* ἀγνοιέω.

Ἀγνοπόλος, ου, *adj.* pure; *also* purifying, *by later w. Orphic. Arg. Schn. L. Th.* ἁγνός, πολέω.

[Ἀγνόῤῥυτος, ου, *adj.* flowing with a pure *or* chaste stream. *Th.* ἁγνός, ῥύω.]

Ἄγνος, ου, ἡ, (*Att.* ὁ,) Chaste-tree: Vitex Agnus castus, *a shrub. Matrons, on certain festivals of Ceres, strewed branches of it on their beds. Th.* ἁγνός, *from its imaginary property of preventing venereal desires.*

Ἁγνός, ἡ, ὁν, *adj.* meriting worship, *or* veneration, *hence*, glorious, honorable, *as a contest, Pind. Ol.* 3, 37. sacred to the gods, holy, *as a festival, Odyss.* 21, 259. not to be approached by the profane, *Sophoc. Œd. Col.* 38. undefiled, pure, *in a physical or moral s.* chaste, virginal, *an epith. of Diana and Proserpine, Odyss.* 11, 385. morally good, *or* irreproachable. ¶ ἅγιος, *a later form, occurs in the Att. Orat. in a more restricted sense, Schn. L. Supplem rare in Att. w., never in the Tragedians, Schn. L. Pass.* ¶ *Etym. compare* ἄγος, *if not a primitive word, Th.* ἄζομαι, ἄζω.

Ἀγνοτέλης, ες, *adj.* perfectly pure, *Orphic. Th.* ἁγνός, τελέω.

(Ἁγνότης, ητος, ἡ, purity, chastity, continence—sanctity. *See* ἁγνός.

Ἀγνυθες, ων, *stones, or weights, hung by weavers under the warp, to keep the threads in their places.*

Ἄγνυμι, *fut.* ᾰ̓ξω, (*as from* ἄγω) 2 *perf. with the syllab. augm.* ἔαγα, [⏑ – ⏑] *Ion.* ἔηγα, (*with a pass. s.* 'I *am* broken') 1 *aor.* ἔαξα, *also* ῆξα, *opt.* ᾰ̓ξαιμι, *subj.* ᾰ̓ξω, *inf.* ᾰ̓ξαι, *part.* ᾰ̓ξας, *also* ἐᾰ́ξας, to break, (*properly* break by bending,) to break into pieces=Ἄγνυμαι, *Pass.* ἄγνυτ' *for* ἄγνυτο, 3 *pers. sing. imperf.* 2 *aor.* ἐᾰ́γην, [⏑ ⏑ –, *and Iliad.* 11, 559. ⏑ – –] ¶ *See* περιάγνυμι. ¶ *in Lysias the part.* ἐᾰ́ξας, *so also in its comp. Apollon.* 4, 1686. *otherwise only by later w. as Epictet.* c. 3, 25. *Ælian. H. A.* 10, 10. *and the N. T.*—ἔαξα, *Att. to distinguish it from* ῆξα, *from* ἄγω, 'lead,' 'to carry, *Fisch.* 3. *p.* 17. *Gram. Matth. s.* 161. *Th.* ἄγω, *obs.*

Ἄγνυτ', *see pass. of* ἄγνυμι.

Ἀγνώδης, ες, *adj. resembling the* Vitex Agnus castus. *See* ἄγνος, *subst. Th.* ἄγνος.

Ἀγνωμονέω, *Plut. s. s. and Th. as the following.*

Ἀγνωμονέω, *fut.* ήσω, *perf.* ηκα, to be, *or* to act without understanding, *or* consideration, &c. *viz.* to be, *or* to act like one who is ἀγνώμων, *see the word—act.* to treat any one harshly, *or* unjustly, *Plut. Virt. Mul.* p. 24. *Th.* (ἀγνώμων) *a priv.*, γνώμη, γιγνώσκω.

(Ἀγνωμονέστερος, ἀγνωμονέστατος, *compar. and superl. of* ἀγνώμων.

(Ἀγνωμόνως, *adv. the s. of* ἀγνώμων, *adverbially*, inconsiderately.

(Ἄγνωμος, ου, *adj. s. s. as* ἀγνώμων, *but auth.?*

(Ἀγνωμοσύνη, ης, ἡ, want of penetration, judgment, *or* reflection—misunderstanding, *Xen. Anab.* 2. 5. 6. injustice—treachery & ingratitude, *Herodot.* 5, 83. *and* 4, 93. cruelty, harshness, 6, 10. *that of fortune, Dem. p.* 297. *See the s. of* ἀγνώμων, unmerciful, *Soph. Œd. Col.* 86.

(Ἀγνώμων, ονος, *adj.* destitute of, *or* deficient in understanding, good sense, capacity, *Soph. Tr.* 473. *or* reflection; foolish, *Pind. Ol.* 8, 78. inconsiderate—*deficient in the qualities of the heart*, heartless, cruel; ungrateful, *Xen. Cyrop.* 8, 3, 49. *&c. Mem.* 2, 10, 3. ¶ *s. s. as* ἄτυπος, *Parthen.* 17. *Schn. L.* ‡‡ wanting the marks on the teeth by which the age is known, *in this s. Th. a priv.*, γνώμων, γιγνώσκω.

(Ἀγνώριστος, ου, *adj.* not known,

Pollax 5, 150. *Aristot. h. a.* 1, 16. *but some MSS. have* ἄγνωστα, *Schn. L.* ¶ ἀγνωρίζω, *auth.? Th. a priv.* (γνωρίζω) νοέω, νοῦς.

'Αγνῶς, *adv. the s. of* ἀγνός, *adverbially.*

'Αγνως, ῶτος, *adj.* unknown, *Soph. Ant.* 1001. *Phil.* 1008. unacquainted with, *Odyss.* 5, 79. unknown to, without the knowledge of, *with a dat., Eurip. Ion.* 14. *in an act. s. with a gen.* not knowing, *Sophoc. Œdip. T.* 1133. *Col.* 547. uncertain, *Œd. Tyr.* 681. *Xen. Œcon.* 20. 13. ¶ *It seems a particip. of a form* ἄγνωμι, *s. s. as* ἀγνοέω. *Schn. L. or Th. a priv.* γνωστός, γιγνώσκω.

('Αγνωσία, ας, ἡ, want of knowledge, *also* of acquaintance—want of reflection. *s. s. as* ἀπορία, *Eurip. Hec.* 949. *Th. a priv.* (γνῶσις) γιγνώσκω, νοέω, νοῦς.

('Αγνώσσασκε, 3 *pers. sing. imperf. or* 2 *aor. Ion. or poet. of* ἀγνοέω.

('Αγνώσσω, *another but later form of* ἀγνοέω.

('Άγνωστος, ου, *adj.* unknown; not made known, by fame—rendered incapable of being known, *or* recognized, *by a change of appearance and form, Odyss.* 13, 397. *with a dat. in an act. s. & with a gen.* not knowing, *or* recognising.

'Αγνωτος, ου, *adj. s. s. as* ἄγνωστος.

'Αγοήτευτος, ον, *adj.* not to be deceived by magical practices, *or* deceptions; not to be deceived. *Th. a priv.*, γοητεύω, γόης.

('Αγοητεύτως, *adv. s. of the adj. adverbially.*

'Αγοίατο, *Ion. for* ἄγοιντο, 3 *pers. plur. opt. of* ἄγομαι, *pass. of* ἄγω.

'Αγόμφωτος, ου, *adj.* not nailed, jointed, *or* fastened together. *Th. a priv.*, γομφόω, γόμφος.

'Αγον, (*penult. circumf.*) *Dor. for* ἦγον, *imperf. but* ἄγον, 2 *aor. Att.* ἤγαγον, *of* ἄγω.

'Αγόνατος, ου, *adj.* wanting knees—*in plants*, without knots. *Th. a priv.*, γόνυ.

'Αγονέω, ῶ, *fut.* ήσω, to be childless—to be barren, destitute of the generative faculty. *Th. a priv.*, γόνος.

('Αγονία, ας, ἡ, sterility, childlessness.

('Άγονος, ου, *adj.* without children wanting the generative faculty, barren; unproductive—*met.* abortive, *Sophoc. Œd. Tyr.* 27. *pass.* unborn; non-existent. ¶ *in Soph. Œd. Tyr.* 27. dying in childbirth before producing the child, *Schn. L. Pass.* ¶ *in Hippocrat.* ἡμέρα ἄγ. dies par, *opposed* to odd, *or* critical—*applied to a* woman 'barren,' *but not irremediably so.*

'Αγοος, ου, *adj.* without tears, not wailing—unlamented. *Th. a priv.*, γόος.

'Αγοντι, *Dor. for* ἄγουσι, 3 *pers. plur. of* ἄγω.

'Αγορὰ, ᾶς, *Ion.* ἀγορὴ, ῆς, ἡ, *prim. s.* a general assembly for treating public affairs, *Odyss.* 9, 170. *and* 3, 127. an assembly, *of friends, Eurip. Herc. fur.* 412. *hence, the place where such assemblies were commonly held*, a forum, a market-place—*that which took place in an* ἀγορὰ, talent, *or* eloquence, *that of Nestor, Iliad.* 2, 370. the transactions in an ἀγορὰ, business; dealings; buying and selling, *also* wares, provisions, *Xen.* & *Plut. Pyrrh.* 12.—ἀγορὰ πλήθουσα, the portion of time (*or rather the middle*) between the dawn of day and noon, *when the* ἀγορὰ *was most frequented.* ¶ ἀγορὰν θέμενος, *Odyss.* 9, 170. having called a general assembly, *and in* 3, 127. οὔτέ ποτ' εἰν ἀγορῇ δίχ' ἐβάζομεν οὔτ' ἐνὶ βουλῇ, we never differed in opinion neither in the general assembly, nor in the private council of the chiefs. ¶ εἰς τὴν ἀγορὰν εἰσιέναι, *Xen. Memor.* 4, 2, 1. to frequent the forum, *or* take part in public affairs. ¶ οἱ ἐκ τῆς ἀγορᾶς, *Xen. Anab.* 1, 7. sellers, *or* market-folk. *Th.* (ἤγορα *perf.*) ἀγέρω, ἀγείρω, ἄγω. [⏑ ⏑ –]

('Αγορᾶσθαι, *poet. for* ἀγοράεσθαι, *or* ἀγορᾶσθαι, *infin. of* ἀγορόομαι.

'Αγοράασθε, *for* ἀγορᾶσθε, 2 *pers. plur. indic. pres. of* ἀγορόομαι. [– ⏑ ⏑ – *Iliad.* 2, 337.]

('Αγορᾴζω, *fut.* άσω, *perf.* ακα, to frequent the forum, *or* place of assembly, *or* market-place—to make purchases; to traffic—to deliberate, *or* perform any action pertaining to an ἀγορά.

('Αγοραῖος, ου, ὁ, ἡ, that frequents an ἀγορὰ, (*see its s.*) *for purposes of public business, as* an orator, *or* pleader of causes, *or for petty traffic, as* a hawker of small wares *or* provisions, *or through idle curiosity, Theophrast. Char.* 6, 1. that pertains to, *or* is in an ἀγ. *in any of its s.* Agoræan, *as an epith. of a Divinity whose statue, or altar, is in an* ἀγορὰ—that savours of an ἀγορὰ, *hence*, common, trivial, vulgar, *as style, diction, or expression, Dionys. Hal. Art. Rhet.* 10, 11. *and Lucian. Conscr. Hist.* 44. ¶ ἡ ἀγοραῖος, a day of audience, a court-day. ¶ τὸ ἀγοραῖον, *Dionys. Hal.* a vulgar expression. ¶ *the distinction of* ἀγόραιος (*in the s.* 'an idler') *by accentuation is ill-founded, Schn. L.*

('Αγοραίως, *adv. the adverbial s. of the adj. so in Rhet.* ἀγοραίως λέγειν, to speak like the vulgar.

'Αγορᾶνομέω, ῶ, *fut.* ήσω, to be an ἀγορανόμος. *Th.* ἀγορὰ, νέμω.

('Αγορᾶνομία, ας, ἡ, the office and function of an Agoranomus.

('Αγορᾶνομικὸς, ἡ, ὸν, *adj.* pertaining to the functions of an Agoranomus, *subst.* an Agoranomus.

[('Αγορᾶνόμιον, ου, τὸ, the court *or* tribunal of a clerk of the market.]

('Αγορᾶνόμος, ου, ὁ, an Agoranomus, *a magistrate charged with overseeing the markets at Athens.* [⏑ ⏑ – – ⏑]

'Αγοράομαι, ῶμαι, *fut.* ήσομαι, *perf.* ἠγόρημαι, to assemble and deliberate; to harangue in an assembly, *Iliad.* 1, 73. & 253. ¶ εὖ ἀγορηθεὶς, *Pind.* praised in a public assembly, celebrated. *Th.* ἀγορὰ, ἀγέρω. [*The short a of the first syllable is long in Iliad.* 2, 337.]

('Αγοράσδειν, *Dor. for* ἀγοράζειν.

('Αγορᾶσείω, to be disposed to buy—to wish to purchase, *from fut. of* ἀγοράζω.

('Αγορᾶσία, ας, *and* ἀγόρᾱσις, εως, ἡ, *s. s. as* ἀγορασμός.

('Αγόρασμα, ατος, τὸ, merchandise, things usually sold at markets—purchased goods, *or* commodities.

('Αγορασμὸς, οῦ, ὁ, a purchasing; a purchase.

('Αγοραστὴς, οῦ, ὁ, a purchaser—a market-man; a purveyor. *s. s. as* ὀψωνάτωρ *in later w. as Athenæus.*, a trader.

('Αγοραστικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* skilled in buying and selling, trade and commerce, *Plat. Cratyl.* 23. commercial, mercantile. ¶ τὸ ἀγοραστικὸν, the mercantile profession.

('Αγοράων, *gen. plur. Æol. of* ἀγορά.

('Αγορευέμεν, *Ion. for* ἀγορεύειν. *infin. of* ἀγορεύω.

('Αγόρευσα, *Dor. for* ἠγόρευσα, 1 *aor. of* ἀγορεύω.

('Αγορεύω, *fut.* εύσω, *imperf.* ηγορεύον, to harangue; to speak in public, *Hom. freq.* to announce, *or* ordain, *Lysias.* to say, *Herodot.* 3, 19. to buy, &c. *s. s. as* ἀγοράζω. *See* ἀγορέω. ¶ ἀγορεῦον, *part. neut. in Odyss.* 11, 82. *as* ἴσχον, *in v.* 81. *L. Damm.* ¶ κακῶς ἀγορεύειν τινὰ, to decry publicly, to declaim against any one.

('Αγορέω, *s. s. as* ἀγορεύω, *formed from* ἠγορα, 2 *perf. or perf. mid of* ἀγέρω, ἀγείρω.

('Αγορὴ, *Ion. for* ἀγορά.

('Αγορηθεὶς, *part.* 1 *aor. of* ἀγοράομαι.

('Αγορῆθεν, *adv. s. s. as* ἐξ ἀγορῆς.

('Αγορήνδε, *adv. s. s. as* εἰς ἀγορήν.

('Αγορητὴς, οῦ, ὁ, a public speaker; an orator. *Superlat.* ἀγορητότατος, *Hesych.*

('Αγορητὺς, ύος, ἡ, *Ion.* eloquence, the talent of public speaking, *Odyss.* 8, 168.

('Αγορῆφι, *adv. s. s. as* ἐν ἀγορῇ.

['Άγορος, ου, ὁ, *s. s. & Th. as* ἀγορά.]

'ΑΓΟΣ, *or* ἄγος, εος, τὸ, admiration, wonder, reverential awe; veneration; pious fear and respect—an action inspiring religious awe and terror—a crime requiring expiation, *as Thuc.* 1. *the murder*

of Pausanias. ¶ *s. s. as* μύσος *Helladii Chrestoma. p.* 22. ἄγος ἐλαύνειν, sceles expiare, *Ruhnk. Tim. p.* 12. *comp.* ἀγνός. *Th. most probably,* ἄζομαι, ἄζω.

ᾍγὸς, οῦ, ὁ, a leader. *Th.* ἄγω. [ᾰ]

ᾍγοστέω, to be covered with filth. *s. s. as* ἀκοστέω. [ᾰ]

ᾌΓΟΣΤΟ'Σ, οῦ, ὁ, the palm, *or rather* hollow of the hand (*as in the act of grasping the earth in the agony of death*), *Iliad.* 11,425. *s. s. in Apollon.* 3, 120. *holding his hand full of dice*—the arm; the elbow. *Theocrit. & later w.* the bosom, *or* interior, *Anal. Br.* 1. *p.* 139. ¶ *Etym. Th.* ἄγνυμι. *Schn. L. ed. Pass. it has evidently a common origin with* ἀγκὼν, *see the obss. Th.* ἀγκὴ, *obs. or* ἄγκος. ¶ *Th. by Damm.* ἄγνυμι, ὀστεόν, *seems?*.

ᾌγρα, ας, ἡ, *Ion.* ἄγρη, ης, ἡ, the chase; hunting; fishing—game, *or* prey captured, *Odyss.* 22, 306. ¶ ἄγρα, *or* ἄγραι, *a temple of Ceres near Athens.* ¶ *Etym. see* ἀγέρω, *Th.* ἀγρέω *from* ἀγέρω *by transposition.*

('Αγραῖος, αία, αῖον, *adj.* pertaining to, *or* addicted to hunting, *as subst.* ὁ ἀγ. the hunter, *by excellence,* the huntress, *hence an epithet of Diana.*

'Αγραμματία, ας, ἡ, ignorance of literature. *Th. a priv.,* γράμμα, *from perf. of* γράφω.

('Αγράμματος, ον, *adj.* unlettered; ignorant; illiterate.

('Άγράμμος, ον, without lines: *from a priv.* γραμμὴ, a line, *Hesych.*

ᾍγραπτος, ον, *adj.* unwritten—*as laws, having force from custom, also from a native sense of right, Soph. Antig.* 454. *Th. a priv.,* γράφω.

'Αγραυλέω, *fut.* ήσω, *perf.* ἠγραύληκα, to sleep in the fields, in a park, *or* out of doors, *also* from home, *Schn. L.* to dwell in the country. *Th.* ἀγρὸς, αὐλή.

('Αγραυλὴς, έος, *adj.* sleeping in a park, &c. *Nicand. See* ἀγραυλέω.

('Αγραυλία, ας, ἡ, the act of sleeping in a park, &c. *s. s. as* ἄγραυλος. *See* ἀγραυλέω.

('Άγραυλος, ον, *adj.* that sleeps in, *or* dwells habitually in the fields; that inhabits the country—*as an epith. of cattle not worked, living freely in pastures, hence,* fat *or* robust, *Iliad,* 23, 780. 24, 81, &c. *applied to* heifers, *Odyss.* 10,410. to shepherds, *Iliad.* 18, 162.

'Αγράφιον, ου, τὸ, ¶ ἀγραφίου δίκη, *at Athens meant, a suit instituted against persons indebted to the public treasury, who had got their names expunged from the registers without discharging the debt. Th. a priv.,* γράφω.

('Άγράφος, ον, *adj.* unwritten, &c *s.s. as* ἄγραπτος. ¶ ἄγραφοι νόμοι, unwritten laws, *Thuc.* the laws of nature. ¶ ἄγραφα ἀδικήματα, crimes unprovided against by positive law, *or* left without a fixed penalty.

ᾍγρει, *imperat. of* ἀγρέω, *used adverbially with* μὰν, *or* νῦν, *s. s. as* ἄγε—ἄγρειτε, *s. s. as* ἄγετε, quick! come on! hasten! *Iliad.* 5, 765. *Odyss.* 20, 149. ¶ *See at* ἀγρέω.

'Αγρεῖος, εία, εῖον, *adj.* of, *or* pertaining to the country—rude, boorish, clownish, *s. s. as* ἄγροικος, *Aristoph. Thesm.* 160. *Nub.* 651. *not. Porson. Advers. p.* 211. *Th.* ἀγρὸς.

ᾍγρειφνα, *or* ἀγρίφνη, ης, ἡ, a rake, *or* harrow, *Phaniæ. Epig.* 4. *Hesych. Suid. Th.* ἀγρὸς.

ᾍγρεμα, *s. s. and Th. as* ἄγρευμα.

'Αγρέμιος, ον, *adj.* taken in hunting. *Th.* ἄγρα, ἀγρέω.

('Αγρέμων, ονος, ὁ, a hunter, *poet. for* ἀγρευτὴς.

('Αγρεσία, ας, ἡ, *poet. s. s. as* ἄγρα.

('Άγρευμα, ατος, τὸ, that which has been taken in hunting, the game, *or* fish taken—the capture. *met. plur.* spoils, *Eurip.* any object obtained with toil *or* difficulty—a net, *Æschyl. Agam.* 1056. *Choe.* 995. *Eum.* 457. *from the perf. pass. of* ἀγρεύω.

('Αγρεὺς, έως, ὁ, a hunter; a fisher. *an epith. of Pan.*

('Αγρευσις, εως, ἡ, a hunting, *or* fishing; the chase. *See the s. of its verb* ἀγρεύω.

('Αγρευτὴς, οῦ, *and* ἀγρευτὴρ, ῆρος, ὁ, a hunter, a fisherman.

('Αγρευτικὸς, κὴ, κὸν, *adj.* skilful in hunting—loving the chase—pertaining to, *or* fit for hunting, &c.

('Αγρευτὸς, οῦ, *adj.* taken in hunting; captured.

('Αγρεύω, *fut.* εύσω, *perf.* ενκα, to hunt, to fish; to catch by hunting, *or* fishing—to seize, *or* catch—to obtain by eager efforts. *See* ἀγρέω.

('Αγρέω, *fut.* ήσω, *perf.* ηκα, *s. s. as* ἀγρεύω, *the imp.* ἄγρει, ἄγρειτε, *alone in use adverbially. lit.* seize, catch, *or* up and catch! *but commonly,* quick, be alert! &c. ¶ *Th.* ἀγρὸς, *see* ἀγρός. *Buttmann Lexil. p.* 131. *rejects the deriv. from* ἀγέρω, *or* ἀγείρω, *& thinks* ἀγρέω *is Æol. for* αἱρέω. *Damm. deriv. from* ῥέω.

('Αγρη, ης, ἡ, *Ion. for* ἄγρα.

('Αγρηθεν, *adv. for* ἐξ, *or* ἀπὸ τῆς ἄγρας, from hunting.

('Άγρηνὸν, οῦ, τὸ, a net—a sort of cloak, *of a reticular texture, worn by actors in representing Bacchus, Tiresias, and Soothsayers, Hesych. also termed* γρῆνος.

ᾍγρια, ων, τὰ, *see* ἄγριος.

'Αγριάδες, *plur. of* ἀγριάς.

('Αγριαίνω, *fut.* ανῶ, 1 *aor.* ἠγρίανα, to render wild, *or* ferocious—to exasperate, to irritate, *neut.* to be wild, irritated, *or* furious, *Plat. Resp.* 6. *p.* 105='Αγριαίνομαι, *mid. the neut. s.=Pass.* 1. *aor. part.* ἀγριανθεὶς, to be ferocious, &c. *in its stead in Att. w.* ἀγριωθεὶς. *See* ἀγριόω.

'Αγριάμπελος, ου, ἡ, the Wild vine, *the cultivated is often termed* ἡμερὶς, *opposed to* ἀγριὰς, *s. s. as* ἀγριάμπελος, *the more ancient writers separate the words in this, and others of the same kind, thus,* ἀγρία ἄμπελος, *and so forth —*ἄγριος *joined with the name of a plant, tree, or animal, means* wild, not tame, *or* domesticated, not cultivated. *Should any such compounded word be omitted, see the simple word. Th.* ἄμπελος, ἀγρία, ἄγριος, ἀγρὸς.

'Αγριὰς, άδος, ἡ, *s. s. as* ἀγρία, *fem. of* ἄγριος—the wild vine—a mountain nymph, *auth.? Same Th. as* ἄγριος.

'Αγριάω, *s. s. as* ἀγριαίνομαι, *Oppian. Cyn.* 2, 49. *Schn. L.*

'Αγρίδιον, ου, τὸ, (*dimin. of* ἀγρὸς,) a little field. [ῐ]

'Αγριελαία, ας, ἡ, Wild Olive tree: Oleaginus angustifolia. *Th.* ἄγριος, ἐλαία.

('Αγριέλαιος, ον, *adj.* pertaining to the wild olive—*subst.* ἡ, the wild olive tree.

'Αγρίζομαι, *s. s. and Th. as* ἀγριαίνομαι.

'Αγρικοκκύμηλα, *for* ἄγρια κοκκύμηλα, wild plums.

'Αγριμαῖος, αία, αῖον, *adj. poet.* wild, *opposed to* ἥμερος, tame. *Th. the same as* ἄγριος.

['Αγριοβάλανος, ου, ἡ, the holmeoak. *Th.* ἄγριος, βάλανος.

'Αγριοδαίτης, ου, ὁ, one who lives upon wild fruits. *Th.* ἄγριος, δαΐς.]

'Αγριόεις, εσσα, εν, *poet. s. s. as* ἄγριος, *Nicand. Schn. L.*

'Αγριόθυμος, ου, *adj.* of a wild, savage, *or* ferocious disposition. *Th.* ἄγριος, θυμὸς, θύω.

'Αγριοκήπιον, *read* ἀγροκήπιον.

['Αγριολάχανα, ων, τὰ, wild herbs. *Th.* ἄγριος, λάχανον.]

'Αγριόμηλα, ων, τὰ, wild, *or* crab-apples. *Th.* ἄγριος, μῆλον.

'Αγριόμορφος, ου, *adj.* having a wild, *or* savage appearance. *Th.* ἄγριος, μορφὴ.

'Αγριομυρίκη, ης, ἡ, the wild tamarisk. *Th.* ἄγριος, μυρίκη.

'Αγριοπηγὸς, οῦ, ὁ, a cartwright, *s. s. as* ἁμαξουργὸς, *Schol. Aristoph. Th.* ἄγριος, πήγνυμι.

'Αγριοποιὸς, οῦ, *adj.* rendering wild, ferocious, *or* savage. *Th.* ἄγριος, ποιέω.

'Αγριορείγανος, ου, ὁ, Wild Origanum: Origanum Anglicum.

'Αγριόρνιθες, ων, αἱ, wild poultry. *Th.* ἄγριος, ὄρνις.

Αγριόῤῥοδον, ου, τὸ, the wild Rose. *Th.* ἄγριος. ῥόδον.

ᾍγριος, ία, ιον, *Att.* ου, ὁ, ἡ, *adj.* of, *or* pertaining to the country, that inhabits the country, *Mosch.* 5. 13. *s s. as* ἀγριώτης, having the

habit and manners of the country, rustic, rude, clownish, ungraceful, *Theocrit.* 2, 52. (*viz. opposed to ἀστεῖος in Att. w.*) *also* 20, 6. *as* ἀγροῖκος *in line* 4. living wild; wild, *Iliad.* 3, 24. *and in* 5, 52. *neut. plur.* ἄγρια, wild animals; *opposed to* ἥμερος, *hence* wild, *as opposed to* tame, *or* cultivated, *as plants and animals,* (*see* ἀγριάμπελος) and uncultivated, *viz.* fallow, *as ground—like wild animals in character,* ungovernable, fierce, ferocious; cruel, *viz. met. Theocrit.* 2, 52. *fire in the incantation, hence* grievous, dire, *viz. an injury, Iliad.* 19, 88. violent, excessive, *as anger,* 4, 23. great, 22, 213. excessive, *or* immoderate, *as love of wealth, Plat. Resp.* 8, 3. corroding, *or* malignant, *as applied to ulcers, also to humours,* acrid, *Galen.* 6. *p.* 276. C. ¶ τὰ ἄγρια, wild animals and ἄγρια, *neut. adverbially like Adv.* ἀγρίως, *comparat.* ἀγριωτέρως, *in Plat. Euthyd. p.* 285. A. *or* ἀγριοτέρως. ‘I *Etym. compare* ἀγέρω *&* ἀγρέω. *Th.* ἀγρός. [*Hom. has the middle syllable long when the last is also long, Iliad* 22, 313.]

’Αγριοσέλινον, ου, τό, wild σέλινον. *See* σέλινον.

’Αγριοσταφυλίς, ίδος, ἡ, a bunch of grapes of the wild vine. *Th.* ἄγριος, σταφυλίς.

’Αγριοσύνη, ης, ἡ, wildness—ferocity, cruelty—savage rusticity, want of politeness. *See* ἄγριος. *Th.* ἄγριος, ἀγρός.

(’Αγριότης, ητος, ἡ, *s. s. as* ἀγριοσύνη, cruelty, *Xen. Mem.* 2, 2, 7. *in Plat. Sympos. opposed to* πραότης.

[’Αγριοφάγρος, ου, ὁ, a kind of whetstone. *Th.* ἄγριος, φάγρος.]

’Αγριόφρων, ονος, *adj.* that has a cruel mind, *or* disposition. *Th.* ἄγριος, φρήν.

’Αγριόφυλλον, ου, τό, *an herb, probably,* Sulphur-wort, Hog’s-Fennel: Peucedanum officinale. *Th.* ἄγριος, φύλλον.

’Αγριόφωνος, ον, *adj.* having a rough, harsh, *or* rustic voice, speaking a foreign, *or* barbarous language, *Odyss.* 8, 294. *but* using cruel language, *Damm. Th.* ἄγριος, φωνή, φημί, φάω.

’Αγριόω, ῶ, *fut.* ώσω, *perf.* ωκα, to render wild, &c. *s. s. as* ἀγριαίνω, *the* 1 *aor. and part. pass.* ἀγριωθείς, *is more Attic than that of* ἀγριαίνω. *Th.* (ἄγριος) ἀγρός.

’Αγριώδης, εος, *adj.* wild, ferocious of aspect—of a wild nature, *or* kind. *Th.* ἄγριος, εἶδος.

Αγριώνιος, ου, ὁ, *a name of* Bacchus, ἀγριώνια, ων, τά, festivals of Bac. celebrated by the Orchomenians, *Plut. Hellen.* 7. *p.* 198.

’Αγριωπός, οῦ, having a wild, *or* savage mien, wild, *Eurip. Bacch.* 548. *Th.* ἄγριος, ὤψ.

’Αγρίως, *adv. from* ἄγριος, *the s. of* ἄγριος, *adverbially, comparat.* ἀγριωτέρως, *or* ἀγριοτέρως ?.

(’Αγριώτης, ου, ὁ, *fem.* ἀγριῶτις, ιδος, ἡ, *s. s. as* ἀγροιώτης, *Æol. Sappho. frag.* 21, 42. *Pollux* 9, 12. *Schweighaus. ad Athen.* 1. *p.* 21.

’Αγριωτός, ἡ, όν, *adj.* rendered wild, *or* ferocious. *See the s. of the v.* ἀγριόω.

’Αγροβότης, *&* ἀγροβώτης, ου, ὁ, *&* ἀγροβότας *Dor.* a herdsman, a shepherd, *Sophoc. Phil.* 214. *Th.* ἀγρός, βόω, βόσκω.

’Αγρογείτων, ονος, *adj.* a country neighbour. *Th.* ἀγρός, γείτων, γέα, γῆ.

’Αγρόδε, *adv.* at the country, *Callim. frag.* 26. *Th.* ἀγρός.

’Αγροδότης, ου, ὁ, a giver of land; *Th.* ἀγρός, of game, *or* booty, *Th.* ἄγρα, δίδωμι.

’Αγροδίαιτος, ου, *adj.* leading a country life. ¶ *subst.* a countryman. *Th.* ἀγρός, δίαιτα.

’Αγρόθε, *and* ἀγρόθεν, *adv.* from the fields, *or* country. *Th.* ἀγρός.

(’Αγρόθι, in *or* at the country.

’Αγροικᾶν, to be impolite = to be rude, like a rustic.

(’Αγροικεύομαι, *fut.* εὑσομαι, to act like one who is ἀγροῖκος.

(’Αγροικία, ας, ἡ, the country; a country-residence—the manners of country people, rusticity, rudeness, *in Aristot. opposed to* εὐτραπελία. *Th.* ἀγρός, (οἰκία) οἶκος.

(’Αγροικίζω, *fut.* ίσω, to render wild, ferocious, *or* rude=’Αγροικίζομαι, *mid.* to act in a rude, *or* unseemly manner, *Plat. in Plut. Sulla.* 6. *s. s. as* ἀγριαίνομαι, *Schn. L. Th.* ἀγρός.

(’Αγροικος, *and* ἀγροῖκος, ου, *adj.* pertaining to a country life, *or* residence, *hence* rustic, rude, unpolished. *Some Gram. in this latter s. write* ἄγροικος. *Comparat.* ἀγροικότερος, *has the s.* somewhat rude. *Schn. L.*

’Αγροικότονος, ου, *adj.* that has a rude tone. *Th.* ἀγροῖκος, (τόνος) τείνω.

’Αγροίκως, *adv.* like a countryman; clownishly; impolitely. *See the adj.* ἀγροῖκος.

’Αγροιώτης, ου, ὁ, *fem.* ἀγροιῶτις, *poet. forms for* ἀγρότης, ἀγρότις, *Iliad.* 11, 548.

’Αγροκήπιον, ου, τό, a field laid out like a garden. *Th.* ἀγρός, κῆπος.

’Αγροκόμος, ου, ὁ, one who oversees land, *Joseph. Antiq.* 5, 9. *Th.* ἀγρός, κομέω.

’Αγρόμενος, ένη, ενον, collected together, assembled, *Hom. poet. by transposition, part. pres. pass. of* ἀγείρω, ἀγέρω, *obs.*

’Αγρονομία, ας, ἡ, the office of ’Αγρονόμος. *See* ’Αγρονόμος, *with the accent on the penult. Th.* ἀγρός, νέμω.

’Αγρονόμος, ον *adj.* that graze in the country, *as flocks and herds,* that dwell in the country, *as the nymphs, Odyss.* 6, 106. *Meleag.* 111. *in general,* an inhabitant of the country—rural, rustic, *poet. Sophoc. Antig.* 786. *from* νέμομαι, *mid. & according to some Gram. written* ἀγρόνομος, *accent. on the antepenult. subst.* (*accent. on the penult, from* νέμω *act.*) an Agronomus, *at Athens, an inspector of the land belonging to the state. Th.* ἀγρός, νέμω.

’ΑΓΡΟΣ, οῦ, ὁ, a field—land, rural possessions, *Odyss.* 4, 757. the country, *as opposed to* town, *freq. in Odyss.; hence, met.* rusticity. *Th.* ἔρα, *probably by adding a augm. and* γ. ¶ *Etym. Compare* ἀγρέω, ἄγριος, ἀγέρω, *and words there noted;* ager, *is but another ruder form.*

(’Αγρότειρα, ας, ἡ, *fem. of* ἀγρυτήρ.

(’Αγρότερος, έρα, ερον, *adj.* pertaining to the country, wild, *as animals, poet. as* ἄγριος, *Iliad.* 2, 852. *and* 21, 486, *from* ἀγρός—pertaining to hunting, chase, *or* booty, *epith. of* Diana, *Iliad.* 21, 471. *Eurip. Hippol.* 73. *directly from* ἄγρα.

(’Αγροτὴρ, ῆρος, *and* ’Αγρότης, ου, ὁ, *Odyss.* 16, 218. *fem.* ἀγρότις, ιδος, ἡ, a countryman, *or* woman; an inhabitant of the country, a rural nymph, *Apollon.* 2, 509.

(’Αγροτικὸς, κὴ, κὸν, *adj.* that lives in, *or* prefers the country—*and from* ἄγρα, loving, *or* skilled in hunting.

’Αγροφύλαξ, ακος, ὁ, one who protects country property. *Th.* ἀγρος, φύλαξ, φυλάσσω.

[’Αγρυμι, *s. s. as* ἀγρεύω. *Hence,* ἀγρῦμένη, caught, *Apollonid. Epig.* 23.]

’Αγρυξία, ας, ἡ, profound stillness. *Th. a priv.,* γρύζω.

’Αγρυπνέω, *fut.* ήσω, *perf.* ἠγρύπνηκα, to watch vigilantly, *with a dat.*—to be unable to sleep. ¶ ἀγρυπνέω τοῖς καιροῖς, I watch the opportunity. *Th. a priv.,* ὕπνος.

(’Αγρυπνητικὸς, κὴ, κὸν, *adj.* subject to wakefulness, habitually sleepless—watchful; vigilant.

(’Αγρυπνία, ας, ἡ, wakefulness; watchfulness; vigilance.

(’Αγρυπνος, υν, *adj.* sleepless; vigilant.

(’Αγρυπνώδης, εος. of a sleepless disposition. *Th.* ἄγρυπνος, εἶδος.

(’Αγρώσσω, *Odyss.* 5, 53. *s. s. and Th. as* ἀγρεύω, to hunt, to fish= *Mid. s. s. by Oppian. & later w.*

(’Αγρώστης, ου, *and* ἀγρώστωρ, ορος, ὁ, a hunter; a fisherman—a husbandman: *from* ἄγρα *and* ἀγρός.

(’Αγρωστῖναι, mountain nymphs. ?

(’Αγρωστῖνος, ου, ὁ, a hunter—a peasant, *or* villager, *in Sicily.*

(’Αγρωστις, ιος, εως, ἡ, grass, *in general,* (*as food for cattle,*) *Odyss.* 6, 90. *as a particular plant,* Couch Grass, Dog’s Grass: Tri-

ticum repens—*also fem. of* ἀγρώστης.

Ἀγυιὰ, ᾶς, ἡ, a way, a road, a way, *or* path, *met. Pind. Ne.* 7, 136. a street, *Iliad.* 20, 254. *and poet. in the plur.* all the streets, a city, *Th.* ἄγω. [⏑ – –, *once* ἄγυια ⏑ – ⏑, *Iliad.* 20, 254.]

(Ἀγυιαῖος, αία, αῖον, *s.s. as* ἀγυιεύς, *Sophoc. fragm. Schn. L.*

(Ἀγυιάτης, ου, ὁ, *and* ἀγυιᾶτις, ιος, ἡ, a neighbor, one who inhabits the same street, *Pind. Pyth.* 11,2.

(Ἀγυιεύς, έως, ὁ, *an altar or statue of Apollo, standing before the doors of houses in the streets of Athens—an epithet of Apollo, as guardian deity of streets.*

Ἀγυιοπλαστέω, to form like streets, *Lycophron.*601. *Th.* ἀγυιὰ, πλάσσω.

Ἄγυιος, ου, *adj.* without limbs, *or* weak in the limbs. *Th. a priv.* γυῖον.

Ἀγυμνᾱσία, ας, ἡ, want of exercise, *or* of practice—laziness. *Th. a priv.*, γυμνάζω, γυμνός.

(Ἀγύμναστος, ου, *adj.* not exercised; unpractised—awkward; unskilled in, *with a genit. Xen. Cyrop.* 1, 6, 29.

(Ἀγυμνάστως, *adv. the s. of the adj. adverbially.*

Ἀγῦναικος, *and* ἀγῦναιος, ου, *and* ἀγῦνης, εος, *and* ἄγυνος, ου, *adj.* unmarried, *auth.? Th. a priv.*, γυνή.

Ἀγῦρις, εως, ἡ, *Æol. for* ἀγορὰ, an assembly; a crowd, a multitude, *Iliad.* 16, 661. & 24, 141. ¶ *Æol. but compounds* δημήγυρις, πανήγυρις, &c. *have been retained in Att. Th.* ἀγείρω.

(Ἀγυρμὸς, οῦ, ὁ, the act of collecting, of collecting a crowd, and of begging as an ἀγύρτης, *see the word.*

(Ἀγυρτάζω, *fut.* άσω, to collect *wealth, Odyss.* 19, 284. to act as an ἀγυρτης, *in this s. auth.?*

(Ἀγυρτεία, *and* ἀγυρτία, ας, ἡ, the trade, practice, *or* behavior of an ἀγύρτης.

(Ἀγύρτης, υυ, *and* ἀγυρτὴρ, ῆρος, ὁ, *fem.* ἀγύρτρια, ας, ἡ, *lit.* one who collects; *hence,* collects a crowd. a juggler; a mountebank; quack, one who sells drugs in the streets—a fortune-teller—a beggar, *or* vagabond.

(Ἀγυρτία, ας, ἡ, *s. s. as* ἀγυρτεία.

(Ἀγυρτικὸς, ἡ, όν, *adj.* pertaining to, *or* used by quacks—skilled in the art of an ἀγύρτης; *hence,* fallacious; deceitful. ¶ Ἀγυρτικαὶ λογοποιΐαι, fallacious language & promises. ¶ τὸ ἀγυρτικὸν πλῆθος. *in Plut. s. s. as* πλῆθος τῶν ἀγυρτῶν.

(Ἀγυρτικῶς, *adv. the s. of the adj. adverbially.*

(Ἀγυρτὸς, οῦ, *adj.* collected in crowds.

(Ἀγύρτρια, ας, ἡ, *fem. s.s. as* ἀγύρτης.

Ἀγχάζω, *poet. for* ἀναχάζω.

Ἀγχαλάω, *poet. for* ἀναχαλάω.

Ἄγχασδε, *Dor. for* ἄγχαζε, *imperat. of* ἀγχάζω, *Dor. for* ἀναχάζω.

(Ἀγχάσαι, *for* ἀναχάσαι, 1 *aor. inf. of* ἀναχάζω.

(Ἀγχάσασθαι, *for* ἀναχάσασθαι, *in* 1 *aor. inf. mid. of* ἀναχάζω.

Ἄγχαυρος, ου, *adj.* that is near the dawn of morning, *viz.* the latter portion of night, *Apollon.* 4, 111. *Th.* ἄγχι, αὔρα.

Ἀγχέμαχος, ου, *adj.* that fights in close combat, *opposed to archers, Iliad.* 13, 5. used in close combat, *as certain weapons, Xen. Th.* ἄγχι, μάχομαι, μάχη.

Ἀγχίῆρης, εος, ὁ *and* ἡ, that is near. *Th.* ἄγχι, ἄρω.

ΑΓΧΙ, *adv.* near, *in place,* near, *in time,* soon, *Odyss.* 19, 301. near, *resembling, Pind. Nem.* 6, 16. *frequently with a gen. but also with a dat.* ¶ *Comparat.* ἄγχιον, ἄσσον, (*Schn. L. ed. Pass.*) *Superlat.* ἄγχιστα. ¶ *Etym.* ἄγχι, *perhaps a dat. of an obs. nom.* ἄγξ, 'the bend of the arm,' *Rem. on Gram. Math. p.* 603. *Blomf. Transl.*—*derived from* ἄγχω, *Schn. L. See at* ἄγχω, *and compare* ἀγκὼν, *and* ἄγκος, *as likewise* ἀγχοῦ—*also* ἐναγχος, *and* ἔγγυς. *Th.* ἄγω, *Damm.*

Ἀγχιᾶλος, ου, *adj.* near the sea, *Iliad.* 2, 640. on the sea-shore. *Th.* ἄγχι, ἅλς.

Ἀγχιβᾰθὴς, έος, *adj.* near the depth, or extreme depth, *hence* deep, *as the sea, Odyss.* 5, 413. deep. *Th.* ἄγχι, βάθος.

Ἀγχιβέβακε, *Dor. for* ἀγχιβέβηκε, 3 *pers. sing. perf. act. of* ἀγχιβαίνω, *fut.* ήσω.

Ἀγχίγειος, ον. *adj.* near to the land; contiguous. *Th.* ἄγχι, γῆ.

Ἀγχιγείτων, ονος, *adj.* that is a near neighbour. *Æschyl. Pers.* 834. *Th.* ἄγχι, γείτων.

Ἀγχίγυῖος, ον. *adj.* near the piece of cultivated ground, adjoining. *Th.* ἄγχι, γύα.

Ἀγχιθάλασσος, ᾱ, ον—ατος, ου, *adj.* near the sea, maritime; inhabiting the coast. *Th.* ἄγχι, θάλασσα.

Ἀγχιθᾰνὴς, έος, *adj.* at his last hour; nearly dead. *Th.* ἄγχι, θνήσκω.

Ἀγχίθεος, ου, *adj.* near, *or* resembling the gods in greatness, goodness, *or* power, *especially* in hospitality and humanity, *Odyss.* 5, 35. & 19, 279. *Th.* ἄγχι, θεός.

Ἀγχίθρονος, ου, *adj.* having a seat, or throne near; sitting near. *Th.* ἄγχι, θρόνος.

Ἀγχίθῦρος, ου, *adj.* near the door; that is a next door, *or* near neighbour. ¶ τὸ ἀγχίθυρον, any thing conveniently placed within one's reach. *Th.* ἄγχι, θύρα.

Ἀγχικέλευθος, ου, *adj.* near the road. *Th.* ἄγχι, κέλευθος.

Ἀγχίλωψ, οπος, ὁ, the first stage of the disease of the eye termed αἰγίλωψ, before it breaks into an ulcer, *Paul. Æginet. p.*35. *and* 73. *See the word. Th.* ἄγχι, ὤψ.

Ἀγχιμᾰχητὴς, οῦ, ὁ, *lit.* one who fights in close combat, *hence,* a brave warrior, *Iliad.* 2, 604. *Th.* ἄγχι, μάχομαι.

(Ἀγχίμαχος, ου, ὁ, *a later form s.s. as* ἀγχέμαχος.

Ἀγχίμολος, ου, *adj. lit.* that goes near; near, *Iliad.* 4, 529. *in the neut. adverbially with* ἦλθον, *so also Odyss.* 14, 410. *adverbially also with* ἐξ, *Iliad.* 24, 252. *also in Hes.* near, *in time, Odyss.* 17, 336. *the latter s. rare. Th.* ἄγχι, μολω.

Ἄγχιμος, ου, *adj. s. s. as* πλησίος, *Eurip. Anecdot. Bek. p.* 340. *Th.* ἄγχι.

[Ἀγχινεφὴς, έος, *adj.* near the clouds. *Th.* ἄγχι, νέφος.]

Ἀγχίνοια, ας, ἡ, presence of mind; penetration; intelligence; ready wittiness; wit, *in repartee, Plut. Sol.* 5. *Th.* ἄγχι, νόος.

Ἀγχίνους, ου, *contr.* οῦς, οῦν, *adj.* possessing presence of mind, &c. *See* ἀγχίνοια, of ready wit, *Odyss.* 13, 332.

Ἀγχινόως, *adv. the s. of the adj. adverbially.*

Ἀγχίπλοος, ου, *contr.* ους, ουν, *adj.* that sails near—that requires but a short voyage. *Th.* ἄγχι, πλόος, πλοῦς, πλέω.

Ἀγχίπορος, ου, *adj.* going near, *or* next—being continually near. *Th.* ἄγχι, πόρος.

Ἀγχίπους, οδος, ὁ *and* ἡ, *lit.* having the feet near, standing beside, near. *Th.* ἄγχι, ποῦς.

Ἀγχίπτολις, εως, ὁ *&* ἡ, near the city. *Th.* ἄγχι, πτόλις, *poet.* πόλις.

Ἀγχίῤῥοος, *contr.* ῥοῦς, ουν, *adj.* flowing near. *Th.* ἄγχι, ῥόος, ῥέω.

Ἀγχίσποροι, ον, *adj.* nearly related; near of kin. *Plut. Reip.* 3. *p.* 272. *Th.* ἄγχι, (σπόρος) σπείρω.

Ἄγχιστα, *adv. superlat. of* ἄγχι, *from* ἄγχιστος, very near. ¶ οἱ ἄγχιστα, kindred; near relatives; near in blood.

Ἀγχιστεία, ας, ἡ, near relationship—the right of inheritance as nearest relation. *Dem. Wolf. Lept.* 84. *Th.* ἄγχιστος, ἄγχι.

(Ἀγχιστεῖον, ου, τὸ, *s.s. as* ἀγχιστεία, *Sophoc. Antig.* 174.

(Ἀγχιστεὺς, έως, ὁ, one who is next in kin; a near relative, *s. s. as* συγγενὴς, *Lucian. Timon.* 5. *met.* next in guilt, accomplice in an action, *or* the perpetrator of a similar act, *Schn. L.*

(Ἀγχιστεύω, *fut.* εύσω, *perf.* κα, to be the nearest as a relation, *or* neighbour; to be the participator, *or* next in guilt, *Sophoc. Trach.* 256.

(Ἀγχιστῆρ, ῆρος, ὁ, *s. s. as* ἀγχιστεύς.

(Ἀγχιστῆνος, *read* ἀγχιστινός.

(Ἀγχιστικὸς, κὴ, κὸν, *adj.* pertaining to relationship, *or* to neighbourhood.

(Ἀγχιστινὸς, νὴ, νὸν, *adj.* close together, crowded, man to man, *Iliad.* 5, 141. & 17, 361. *from* ἄγχιστος.

(Ἄγχιστος, ου, *adj.* very near; the nearest—the nearest, *or* very near in resemblance, the nearest, *viz.* most propitious, *Sophoc. Œdip. Tyr.* 919. *the neut. sing.* ἄγχιστον, *&* *plur.* ἄγχιστα, *are used adverbially, especially the latter, often in Hom. in the last s. formed as a superlat. from* ἄγχος, *obs. Etym. see* ἄγχω. *Th.* ἄγχι.

Ἀγχίστροφος, ου, *adj.* that is easily turned round; *hence,* versatile, unsteady of purpose, *Herodot.* 7, 13. *Thuc.* 2, 53. *the neut. sing. &* *plur. adverbially.* ¶ ἀγχίστροφα βουλεύομαι, *Herodot.* 7, 13. I change my resolves. ¶ ἀγχίστροφοι μεταβολαὶ, *Thuc.* 2, 53. rapid changes. ¶ ἀγχίστροφα βουλεύεσθαι, *Dionys. Antiq.* 4, 23. *and De Compos. p.* 300. *ed. Schæf.* to be unsteady, *or* vacillating. *Th.* ἄγχι, στροφὴ, στρέφω.

(Ἀγχιστρόφως, *adv. the s. of the adj. adverbially.*

Ἀγχιτέλεστος, ου, *adj.* near being fulfilled, *as a period of time, Nonnus. Th.* ἄγχι, τελέω.

Ἀγχιτέρμων, ονος, *adj.* near the border, limit, goal, *or* bounds; near, contiguous. *Th.* ἄγχι, τέρμα.

[Ἀγχίτοκος, ου, *adj.* near the time of parturition. *Th.* ἄγχι, τόκος.]

Ἀγχιφᾰνὴς, ἐος, *adj.* appearing in the vicinity—becoming visible—near, *Nonnus. Th.* ἄγχι, φαίνω.

Ἀγχίων, ονος, *neut.* ἄγχιον, *compar. of* ἄγχι.

Ἀγχόθεν, *adv.* from a place which is near, πόρρωθεν, from a place afar off. *auth.? Th.* ἄγχι.

(Ἀγχόθι, *adv.* near, *s. s. as* ἀγχοῦ.

Ἀγχονάω, *fut.* ήσω, *perf.* ηκα, to throttle, to strangle. *Th.* (ἀγχονὴ) ἄγχω.

(Ἀγχόνειος, ου, *&* ἀγχόνιος, α, ον, *adj.* adapted for, *or* made use of for strangulation—*subst. neut.* τὸ ἀγχόνειον, *s. s. as* ἀγχονὴ, *Eurip. Hel.* 692.

(Ἀγχονὴ, ῆς, ἡ, strangulation—a cord, *or* instrument for strangulation. *met.* mental anguish, anxiety.

(Ἀγχονιμαῖος, αία, αῖον, *adj.* belonging to, *or* by strangulation. ¶ ἀγχονιμαῖος θάνατος, death caused by strangulation, *Bast. ep. crit. p.* 155.

Ἄγχοος, *Ion.* ἄγχουρος, ου, *adj.* contiguous; bordering on. *Th.* ἄγχι, ὅρος.

Ἀγχοτάτω, *adv. superl. of* ἀγχοῦ.

(Ἀγχότερος, ου, *adj. compar. from* ἀγχοῦ, *s. s. as* ἐγγύτερος, *Herodot.* 175. ¶ *Etym. See* ἀγχοῦ.

Ἀγχοῦ, *adv.* near, &c *s. s. as* ἄγχι, *comparat.* ἀγχοτέρω, *from* ἀγχότερος, *Gram. Matt.* §§ 132. *superlat.* ἀγχοτάτω, *all from, probably,* ἄγχος, *obs. from* ἄγχω. *See* ἄγχω.

Ἄγχου, (*not circumfl.*) *imperat. pass. of* ἄγχω, to strangle.

Ἀγχουρὸς, *Ion. for* ἄγχοος.

Ἄγχουσα, *Attic.* ἔγχουσα. Alkanet; Anchusa tinctoria. *the root is used in dyeing, and for painting the cheeks. Th.* ἐν, χύω.

(Ἀγχουσίζω, *fut.* ίσω, to dye, *or* colour with Alkanet. *See* ἄγχουσα.

Ἄγχω, *fut.* ἄξω, *perf.* ῆγχα, to squeeze the throat, *Iliad.* 3, 371. to throttle, to strangle; to hang. *met.* to distress, torture, afflict deeply=Ἄγχομαι, *mid.* to strangle one's self. *met.* to torture, *or* afflict one's self. ¶ *Etym.* ἄγχι, ἀγχοῦ, &c. *as also* ἔναγχος, *&* ἐγγὺς, *seem to belong to this Th. the superlat.* ἄγχιστος, *from* ἄγχος, *obs.*

Ἀγχώμᾰλος, ου, *adj.* nearly alike, *or* equal. ¶ ἀγχώμαλος μάχη, *Thuc.* a drawn battle, with equal success on both sides. ¶ ἀγχώμαλον, *and* ἀγχώμαλα, *neut. sing. &* *plur. adverbially,* ἀγχώμαλα ἀγωνίζεσθαι, to fight with nearly equal success. *Th.* ἄγχι, (ὁμαλὸς) ὁμός.

(Ἀγχωμᾰλως, *adv.* equally; with equal advantages.

Ἄγω, *fut.* ἄξω, *perf.* ῆχα, *Att.* ἀγῆοχα, (*old Dor.* ἀγήγοχα, *or* ἀγάγοχα) 1 *aor.* ἦξα, (*rarely in Att.*) 2 *aor.* ἤγαγον, (*from an old form* ἀγάγω) to lead; to conduct; to convey; to carry; to fetch, to bring, *properly, &* *most frequently, said of* men, *or* animals, *&* *next of* ships, *or* vehicles—to lead, drive off, *or* carry away, *as booty,* to plunder, *Iliad.* 9, 589· to lead, *or* take away, *Iliad.* 19, 273. to guide, *or* conduct, *Odyss.* 17, 243. & 4, 424. to lead, *as a commander his troops, Iliad.* 3, 189.—convey, *or* bring, *as a cargo, Iliad.* 9, 72, &c.—to rule, *or* sway—to bring up, educate, *or* train—to lead *into an opinion,* induce, *or* persuade, *Odyss.* 4, 523. to seduce—to bring to trial, *or* before a court of justice, εἰς δίκην, *expressed, or understood*—to celebrate a festival, *or* as a festival, *from leading the processions*—to consider as; to deem, *Eurip. Bacch.* 1025. to esteem—to treat, *a distemper, viz. to conduct it to an issue*—(*with* βίον) to lead, *or* pass one's life—(*with* ἑαυτὸν, *understat.*) to betake one's self.=Ἄγομαι, *Mid.* 1 *aor.* ἠξάμην, *rare in Att.* 2 *aor.* ἠγαγόμην, to lead, carry, *or* take with one, *Eurip. Alc.* 382. *or* for one's self, *Theocrit.* 1, 11. (with γυναῖκα) to marry, *Iliad.* 22, 471. *viz. take home a wife, Herodot.* 5, 92, *but also said of a father,* to bring a wife to his son, *Odyss.* 4, 10. & *Herodot.* 4, 78. (*with* διὰ στόμα, to say, *Iliad.* 14, 91.=*Pass. fut.* ἀχθήσομαι, *perf.* ἦγμαι, 1 *aor. pass.* ἤχθην, *the above s. pass.* ¶ ἄγειν καὶ φέρειν, to drive and carry away, to plunder, *cattle & goods, Iliad.* 9, 589. —χρήματα καὶ λείαν, *Plut. Lucul.* 31. ἄγειν καὶ καίειν, to plunder & devastate, to sack, *from* ἄγω, *in this s. some derive* ἄγαθος, *as also* φέρτερος *from* φέρω. ¶ δῶκε δ' ἄγειν ἑταίροισι γυναῖκα, καὶ τρίποδα φέρειν, *Iliad.* 23, 512. he gave the woman & tripod to his companions to take away, *note the difference between* ἄγω & φέρω. ¶ οὕτω σθένος θνητὸν ἄγει μοῖραν, *Pind. Nem.* 11, 54, thus fate rules mortal strength. ¶ ἁπάμαντον ἄγειν βίοτον, *Ol.* 8, 115, to lead a life exempt from ills. ¶ ἄγων ἐς φάος τὸν δῆμον, *Ol.* 5, 32. rendering this people conspicuous, *or* illustrious, *lit.* bringing to light. ¶ ἄγειν ἑορτὴν, to celebrate a festival, *or* ἡμέραν, a day as a festival, *or*—Ὀλύμπια, to celebrate the Olympic games. ¶ ἵνα μηδεὶς τοῖς ἔξωθεν λόγοις ἠγμένος, *Dem.* that no person may be seduced by what he may hear elsewhere. ¶ ἄγειν εἰς δίκην, to bring into a court of justice, *or* to trial. ¶ ἄγειν μηνὸς ἀρχὴν, *Dem.* to consider as the beginning of the month, *and* μηνὸς Λῴου, ὡς ἡμεῖς ἄγομεν, the month Λῷος, according to our mode of computation, *or* as we deem it. ¶ τοῦτο ἐλευθέραν ἦγε τὴν Ἑλλάδα, this supposes, *or* takes for granted that Greece is free, *Dem.* ¶ Ἀφροδίτην προσθ' ἄγειν τοῦ Βακχίου, *Eurip. Bacch.* 221. to prefer Venus to Bacchus—& *v.* 1025, Θήβας ἀνάνδρους ὧδ' ἄγεις; dost thou take the Thebans for such cowards—ὥστε θεὸν ἦγόν με, *Lucian,* they esteemed me as a god—ἄγειν τινὰ διὰ τιμῆς, (*or* ἐν τιμῇ,) to honor, *or* esteem any one—διὰ σπουδῆς, to intercst one's self anxiously—διὰ φροντίδος, to be anxious about—διὰ φυλακῆς, to watch over, guard any one—ἄγειν μέγα, to esteem highly, *or* παρ' οὐδὲν, to despise—δι' αἰτίας, to accuse—δι' αἰδοῦς, to stand in awe of, to reverence—ἄγειν ἐν φίλοις, to esteem as a friend. ¶ ἄγειν νόσον, to treat a malady. ¶ *with subst. implying progress or a continued state,* ἄγειν τὸν βίον, to pass life, *s. s. as* βιοῦν—εἰρήνην, to be at peace—ἡσυχίαν, at rest—σχολὴν, at leisure—πένθος, in grief, *so also* ἄγειν πόλεμον, to make war—νεῖκος, to be in strife. ¶ ἦγεν ἐπὶ τὰς οἰκίας, *Dem.* he went home. *Mid.* ¶ ἄγου με σὺν σοὶ, *Eurip. Alc.* 382. take me with thee. ¶ ἄγεσθαι γυναῖκα, to conduct home a wife, to marry. ¶ ἐδίδοσαν δὲ καὶ ἤγοντο ἐξ ἀλλήλων, *Herodot.* 5, 92. they gave & took wives, they intermarried. ¶ διὰ στόμα . . . ἄγοιτο, (μῦθον) *Iliad* 14, 91. may utter, *or* say. *Pass.* καλῶς ἀχθέντες, well brought up, *or* educated, *Xen.*

Ἄγω, *obs. in the pres., fut.* ἄξω *perf.* ἦχ-, 2 *perf. with a pass. s.* ἔαγα, *Ion.* ἔηγα, 1 *aor.* ἔαξα, *even Att. to distinguish it from* ἦξα, 1 *aor. of* ἄγω, to lead, *Fisch. 3. a. p.* 17. *Gram. Matth. sec.* 161.

sometimes also ἤξα, 2 aor. pass. ἐάγην, to break (by bending), the pres. in use ἄγνυμι, ἄγνυμαι. See ἄγνυμι.

Ἀγώ, see ἀγάω.

'Αγωγαῖος, ον, adj. pertaining to leading, or conveying: from ἀγωγή. Th. ἄγω, 'to lead.'

'Αγωγεύς, έως, ὁ, a leader; a conductor; a guide—a person who conducts a suit at law—that which is used in leading, a bridle, a rein, a leash for hounds.

'Αγωγή, ῆς, ἡ, the act of leading, or bringing; conveyance; carriage, importation, or exportation—that which is carried, as cargo, freight—the education of a child, or training a horse, or dog, the culture of a plant, or tree—the treatment of a distemper—as conducting to an end, a method, plan, or philosophical system, or discipline; a mode of life; a method in general; the plan & conduct, of a subject in a poem, oration, &c. See the s. of ἄγω, 'to lead.'

('Αγωγίαι, plur. of ἀγωγία, seductions; inducements; allurements, enticements; means used to captivate.

('Αγώγιμος, ον, adj. that may be easily led, conveyed, or carried; hence that may be easily led away by persuasion, or temptation, prone to yield, to pleasure. Plut. Alcib. 6. that may be lawfully seized, Xen. Hellen. 7, 3. outlawed, Polyæn. 6, 7, 2.—in the plur. neut. τὰ ἀγώγιμα, things that compose a cargo, goods.

'Αγώγιον, ου, τό, any thing carried &c. by land, or sea; merchandisc.

Αγωγός, οῦ, adj. that leads, guides, or seduces—that is easily led, &c.—neut. τὸ ἀγωγόν, seduction, allurement—subst. ὁ ἀγ. a leader—a canal.

'ΑΓΩ'Ν, ῶνος, ὁ, a place of assembly; an assembly; a congregation; a collection—an assembly, (θεῶν) of the gods, Iliad. 18, 376. (but θεῖον ἀγῶνα, in Iliad. 7, 298, a temple,) a vast crowd collected to assist at public games. Soph. Elect. 682. this s. freq. in Hom. Iliad. 23, 617. so also 258, where others understand, the space left free for the combatants—a crowd, of ships, Iliad. 17, 428.—the place where the combatants assemble to contest for a prize, Iliad. 23, 273. Pind. Pyth. 1, 85, (met.) a goal, where persons assemble for prayer, a temple, Iliad. 7, 298. a contest for a prize, Iliad. 23, 531, in dancing, Odyss. 8, 260. one of the public games; a combat; a contest, a struggle, a trial in a court of justice, or a pleading before an assembly of the people—difficulty, or trial, in general. ¶ ἐστὶν ἀγὼν ὥδρας, this is the fit time for sitting in council, or with μάχης, this is the time for fighting, there is now question of battle, nearly in the s. of ἀκμὴ—so also οὐ λόγων ἀγών ἐστι, Eurip. Phæn. 591. Orest. 1294. this is not the time for words, but for action. ¶ ὁ τῶν πολιτευομένων βίος ἀγώνων καὶ κακῶν μεστὸς, Dem. the life of men engaged in public affairs is full of perils and evils. Th. ἄγω, Lennep, & Damm.

'Αγωνάρχης, ου, ὁ, the judge of a combat, Sophoc. Aj. 572. s. s. as ἀγωνοθετής. Th. ἀγὼν, ἄρχω.

'Αγωνία, ας, ἡ, a combat; a contest for a prize; a gymnastic exercise—a violent struggle, constraint, or effort; contention—disquietude, or anxiety, as to any result; terror, dread, anxiety, danger. Th. ἀγὼν, from ἄγω.

('Αγωνιάω, fut. άσω, perf. ακα, in its origin. s. to be engaged in an ἀγὼν, in any violent, or anxious contest, but generally, to strive eagerly to obtain any object, and feel intensely anxious as to the result, (so it appears from Aristot. Probl. 2. & Theophrast. de Sudor. sec. 36, to make eager and anxious efforts, as actors, &c. Aristot. Probl. 27. 3. with an accus. and with μὴ, Aristot. Probl. 27. 10. and Polyb. also with περί τινος. Schn. L.

('Αγωνίδαται, Ion. for ἠγωνισμένοι εἰσὶ, 3 pers. pl. perf. pass. of ἀγωνίζω.

('Αγωνιεῦμαι, Dor. and Ion. for ἀγωνιοῦμαι, fut. mid. Att. of ἀγωνίζομαι.

('Αγωνίζομαι, fut. ίσομαι Att. ιοῦμαι, perf. pass. ἠγώνισμαι, to combat; to combat for a prize in the public games; to contend, in general, in any contest or struggle, to contend for the prize, in dramatic poetry, to plead, in defending a cause in a court of justice, &c.; to dispute, Plat. Theæt. Heind. p. 368. in general, to struggle, or strive earnestly and anxiously = Pass. to be obtained, or determined by any contest, as by a legal decision after pleadings, Dem. cited Schn. L. ¶ Xen. Mem. Soc. 3, 7. 4. opposed to διαλέγομαι, the latter, meaning private, or familiar discussion.

('Αγώνιος, ον, adj. of or pertaining to combats, or contests; hence, that causes struggle, or anxiety—that presides over combats, as an epith. of a deity, especially Mercury. ¶ ἀγώνιοι θεοὶ, the divinities who preside over combats and contests, Hesych., but from Æschyl. Ag. 510. and Suppl. 204. either, the peculiar patrons of the state, or rather, 'the twelve greater gods,' (dii majorum gentium, called also consentes by the Romans, and worshipped in common) who seem alluded to in Suppl. 225. and were worshipped together on two altars, hence, ἀγώνιος, from ἀγὼν, 'an assembly,' or as invoked in combats and danger, Schn. L. ed. Pass. and Damm.

'Αγώνιος, ου, adj. not angular, Schn. L. Th. α priv., γωνία.

'Αγώνισις, εως, ἡ, combat; the act of contending for a prize: from ἀγωνίζομαι.

('Αγώνισμα, ατος, τό, a single combat; a contest for a prize—the zeal, or ambition of a combatant—the subject of a combat, or contest; the prize of a combat, or contest, Thuc. 3, 82. a poetical, or oratorical composition produced in order to contend for a prize, Thuc. 1, 22. ¶ in the last s. Thuc. declares his history not to be an ἀγώνισμα ἐς τὸ παράχρημα. ¶ ἀγ. also the subject of such compositions, Himer. Orat. 7. p. 10. cited Schn. L. Suppl.

('Αγωνισμὸς, οῦ, ὁ, the act of combating, contending, or struggling; contention, debate; struggle.

('Αγωνιστήριος, ου, s. s. as ἀγωνιστικὸς, Pollux 4, 89.

('Αγωνιστής, οῦ, ὁ, a combatant; one who contends for a prize; a pleader in a cause; an orator; an advocate who pleads with zeal; in general, one who is engaged eagerly in any contest. ¶ ἵπποι ἀγωνισταὶ, race horses.

('Αγωνιστικὸς, ἡ, ὸν, adj. pertaining to combat, &c.—fit for combat, or contending for a prize—skilled in, adapted for, &c.—bold, decisive, Galen. and Phys. of late epochs. Schn. L.

('Αγωνιστικῶς, adv. like combatants, or persons contending for prizes—warmly; zealously.

'Αγωνοθεσία, ας, ἡ, the arrangement for a contest, or combat; the function of a judge presiding over public games, &c. Th. ἀγὼν (θέσεις) τίθημι.

('Αγωνοθετέω, fut. ῶ, ήσω, to exercise the office of an ἀγωνοθέτης.

('Αγωνοθέτης, ου, ὁ, lit. one who arranges a combat; a judge presiding over public games.

Ἄιδα, Dor. for ᾅδῃ, dat. of ᾅδης.

'Αδαγμὸς, οῦ, ὁ, s. s. as ὀδαγμὸς, Sophoc. Trach. 770.

Ἄδαδος, ου, adj. without torches—without the pine wood of which torches are made. Th. (δᾳδος, gen. of δᾳὶς, contr. of δαΐς,) from δαίω, δάω obs.

'Αδαδούχητος, ου, adj. not attended by a torch-bearer. ¶ ἀδαδούχητος γάμος, Eurip. Alc. 989. a clandestine marriage, or connexion. Th. a priv. (δαιδουχέω) δαΐς, ἔχω.

'Αδαημονία, ας, ἡ, Ion. ἀδαημονίη, ης, ἡ, ignorance; inexperience, with an infin. Odyss. 24, 244.—ἀδαημοσύνη, s. s. and received by Apol. Lex. as also by Ruhnken. Xen.

Mem 3, 9, 6. *from* ἀδαήμων. *Th. a priv.* (δαήμων), δάημι, *or* δάω.

(ʼΑδᾱ́ημων, ονος, *adj.* ignorant; inexperienced.

(ʼΑδᾱής, *and poet.* ἀδαιής, έος, *adj. s. s. as* ἀδαήμων.

(ʼΑδάητος, ου, *adj.* not knowing; uninformed, ignorant, *Hes. Theog.* 655. [ᾰ]

ʼΑδαίδαλτος, ον, *adj.* not variegated, ornamented, *or* wrought with art. *Th. a priv.*, δαιδάλλω.

ʼΑδαίετος, ον, *adj.* undivided, entire. *Th. a priv.*, δαίω.

ʼΑδάϊκτος, ον, *adj.* not destroyed. *Th. a priv.*, δαΐζω. [ᾰ]

ʼΑδαΐος, ου *ἄδαιος*, ον, *adj.* that soon satiates—producing satiety, *or* disgust. *Th.* ἀδέω.

ʼΑδάϊος, *Ion.* ἀδήϊος, ον, *adj.* not hostile—not treated in a hostile manner, not devastated, *or* conquered. *Th. a priv.*, δαίω. [⏑ – ⏑ –]

ʼΑδαιτος, *adj.* not eaten—not to be eaten, *or* consumed, *Æschyl. Ag.* 156. *Th. a priv.* (δαίτη) δαίς.

ʼΑδαίτρευτος, ον, [⏑ – ⏑ –] *adj. s. s. as* ἄδαιτος. *Th. a priv.*, (δαιτρεύω, δαιτρὸς) δαίω.

ʼΑδακρυς, υος, *adj. act.* not weeping. *pass.* not wept, *or* lamented, *Eurip. Med.* 861. *s. s. as* ἀδάκρυτος. *Th. a priv.*, δάκρυ. [⏑ – – *and* ⏑ – ⏑]

(ʼΑδακρυτὶ, *adv. s. s. as* ἀδάκρυτος *adverbially.* [⏑ – ⏑ – *and* ⏑ – – –]

(ʼΑδάκρυτος, ον, *adj.* not weeping; without tears, *or* lamentation, free from sorrow, *Iliad.* 1, 415. *pass.* unwept, unlamented, unpitied, *Sophoc. Antig.* 881. *and Sophoc. elsewhere.* ¶ 'shedding abundant tears,' *never in such sense, Valcken. Ad. p.* 223. *cited Schn. L. ed. Pass.* [⏑ – ⏑ – *and* ⏑ – – ⏑]

ʼΑδᾰμάντινος, η, ον, *adj.* made of the hardest iron—hard as iron; solid; firm; strong; hard—adamantine. *Th.* ἀδάμας.

Ἀδαμαντόδετος, ον, *adj.* bound by chains of the hardest iron; fastened by nails of the hardest iron. *met.* firmly secured, firm, strong; secure. *Th.* ἀδάμας, δέω.

ʼΑδάμας, αντος, ὁ, *generally*, the hardest iron, steel, (σίδηρος, *or* χάλυψ *expressed, or underst. with the epith.* χλωρὸς) copper, *Hes. Scut.* 231. *also a kind of mixed metal, Plat. Polit.* 41.—*by later w.* the diamond—*as an adj.* adamantine, strong—unconquerable, inexorable, *as Pluto, &c.* ¶ *Timæus interprets* ἀδάμ. ὄζος χουσοῦ, *and Plinius* 37, 4. comes auri, nec nisi in auro nasci videbatur, ita appellabatur 'auri nodus.' *Th. a priv.*, δαμάω. [⏑ – –]

(ʼΑδᾰμαστὶ, *adv. the s. of* ἀδάμαστος, *adverbially.*

(ʼΑδάμαστος, [⏑ – – ⏑] *and* ἀδάματος, [– ⏑ – ⏑] ον, *adj.* unconquered; unsubdued, not as yet broken in to the yoke, *as cattle—met.* unmarried, a maiden — unconquerable, inexorable, *epith. of Pluto, Iliad.* 9, 158.

ʼΑδαξέω, *or* ἀδαχέω, to cause an itching, *or* pruriginous sensation —to scratch. *Ion. s. s. as* ὀδαξάω.

ʼΑδᾰπάνητος, ου, *adj.* not as yet expended, *or* wasted, *act.* not expending, *or* wasting—not requiring expense, not expensive. *Th. a priv.*, δαπανάω.

(ʼΑδάπᾰνος, ον, *adj. s. s. as* ἀδαπάνητος.

(ʼΑδαπάνως, *adv. the adverbial s. of* ἀδάπανος.

ʼΑδάρκη, ης, ἡ, ἀδάρκης, ου, ὁ, ἀδάρκιον, ου, τὸ, a saline and spongy concretion found sticking to reeds in stagnant and brackish waters, used in cutaneous disorders. *Th. a priv.*, δέρκω, *as concealing the plants.?*

ʼΑδασαν, *for* ἄσαν, 3 *pers. plur.* 1 *aor. ind. Ion. from* ἄω, to wound.

ʼΑδαστος, ου, *adj.* undivided, *Sophoc. Aj.* 54. *Th. a priv.*, δαΐζω.

ʼΑδαχέω, *s. s. as* ἀδαξέω, *Suidas.*

ʼΑδδεὴς, *poet. s. s. as* ἀδεὴς, *Iliad.* 8, 423.

ʼΑδδηκότες, *poet. for* ἀδηκότες, *Iliad.* 10, 98. *nom. plur. part. perf. act. of* ἀδέω. *See the verb.*

ʼΑδδην, *adv. poet. for* ἄδην.

ʼΑδδηφαγέω, ἀδδηφαγία, ἀδδηφάγος. *See these words with a single δ.*

ʼΑΔΔΙΧ, δῖχος, *Aristoph.* a measure containing about two bushels, *viz.* four χοίνικες.

ʼΑδε, *for* ἧδε, 3 *pers. sing.* 2 *aor. of* ἀδέω, *or* ἄδω : *assigned to* ἀνδάνω.

ʼΑδε, *adv. Dor. for* ἧδε, there.

(ʼΑδεὴς, έος, *adj.* (*poet.* ἀδδεὴς, ἀδειὴς) fearless, without fear; free from dread, anxiety, *or* care, undisturbed; secure—shameless, impudent, *Iliad.* 8, 423 *and* 21, 481. *Th. a priv.*, δέος.

ʼΑδεὴς, έος, *and* ἀδέητος, ου, *adj.* not wanting; not in indigence. *Th. a priv.*, δέομαι, δέω.

ʼΑδεῖ, ἀδεῖα, ἀδειῶν, *for* ἡδεῖ, ἡδεῖα, ἡδειῶν, *from* ἁδὺς, *Dor. for* ἡδύς.

ʼΑδεια, ας, ἡ, *Ion.* ἀδείη, ης, ἡ, fearlessness; intrepidity—exemption from all apprehension; security, *Xen. Mem. Soc.* 2, 1, 5. security from punishment; amnesty, *Bœkh. Ath. Staatsh.* 2. *p.* 184. *Th. a priv.*, δέος.

ʼΑδειὴς, έος, *Iliad.* 7, 117. *poet. for* ἀδεὴς.

ʼΑδείμαντος, ον, *adj.* fearless, unmoved, intrepid. *Æschyl. Choe.* 765. *Th. a priv.*, δεῖμα.

(ʼΑδειμάντως, *adv.* intrepidly. *See s. of the adj.*

(ʼΑδειμος, ου, *adj. s. s. as* ἀδείμαντος.

Ἀδειπνος, ον, *adj.* that has not eaten the evening meal. *Th. a priv.* δεῖπνον.

[ʼΑδεισιδαίμων, ονος, *adj.* free from superstition. *Subst.* ἀδεισιδαιμονία, ας, ἡ, freedom from superstition. *Th. a priv.*, δέος, δαίμων.

ʼΑδέκαστος, ον, *adj.* not gained by bribery. *Th. a priv.*, δεκάζω.

(ʼΑδεκάστως, *adv. see the s. of the adj.*

ʼΑδεκάτευτος, ου, *adj.* not compelled to pay the tax of a tenth, not taxed, *Aristoph. Equit.* 301. not decimated. *See* δεκατεύω. *Th. a priv.* (δεκατεύω) δέκω.

ʼΑδεκτος, ον, *adj.* not received; not admitted—not receiving, *with a gen. Th. a priv.* δέχομαι, δέκω, *obs.*

ʼΑδελφεὰ, ᾶς, ἡ, *s. s. &* Th. *as* ἀδελφή.

[ʼΑδελφειὴ, ῆς, ἡ, *s. s. &* Th. *as* ἀδελφή.]

ʼΑδελφειὸς, οῦ, ὁ, *poet. for* ἀδελφός.

ʼΑδελφεοκτόνος, ον, ὁ, *s. s. and Th. as* ἀδελφοκτόνος.

ʼΑδελφεὸς, οῦ, ὁ, *poet. for* ἀδελφός.

(ʼΑδελφὴ, ῆς, ἡ, a sister—*and fem. of the adj.* ἀδελφός.

(ʼΑδελφιδῆ, ῆς, ἡ, (*contr. of* ἀδελφιδέα, *fem. of* ἀδελφιδέος, *contr.*— δοῦς,) the daughter of a brother *or* sister, a niece, *Xen. Mem.* 2, 7, 2.

(ʼΑδελφιδοῦς, οῦ, ὁ, *contr. for* ἀδελφιδέος) the son of a brother *or* sister, a nephew.

(ʼΑδελφίδιον, ου, τὸ, *dimin. of* ἀδελφὸς, a young, *or* little brother. [ῐ]

(ʼΑδελφίζω, *fut.* ίσω, *perf.* ικα, to call, treat, *or* consider any one as a brother = ʼΑδελφίζομαι, *Pass. the pass. s. especially, met.* to have a close affinity, resemblance, association, *or* connexion, to be like twins, *or* twin parts, *Hippocrat. hence the participle p. pass.* τὸ ἀδελφισμένον, *s. s. as* ἀδελφιξις.

(ʼΑδελφικὸς, κὴ, κὸν, *adj.* fraternal —closely related, *or* connected; resembling.

(ʼΑδελφικῶς, *adv.* fraternally.

(ʼΑδελφιξις, εως, ἡ, fraternal union, *chiefly met.* union, *or* resemblance, like that of brothers, *or* twins, close union, affinity, *or* connexion, *in Hippocrat. as explained by Galen*, the state of resemblance which different parts and organs of the body have to each other, as those in pairs—*in Etym. Mag.* ἀδελφιξία *is interpret.* κοινωνία, *both formed from* ἀδελφίζω.

ʼΑδελφοκτονέω, ῶ, *fut.* ήσω, *perf.* ηκα, to murder a brother *or* sister, to commit fratricide. *Th.* ἀδελφὸς, κτείνω.

(ʼΑδελφοκτονία, ας, ἡ, fratricide.

(ʼΑδελφοκτόνος, ον, ὁ, ἡ, a fratricide.

ʼΑδελφόπαις, δος, ὁ, *or* ἡ, the child of a brother *or* sister. *Th.* ἀδελφὸς, παῖς.

ʼΑδελφὸς, οῦ, ὁ a brother—a near blood relation, *in the plur.* brothers & sisters, *Eurip. Elect.* 531. *Seidl.*—*as an adj.* akin; resembling, conformable to, *applied to things having a close resemblance, or connexion, having a twin-like resemblance, Xen. Mem.* 2, 3, 19. ¶ τὰ ἀδελφὰ, the parts of

the human body that are in pairs, internal, *or* external, *in medical writ. Th. a for* ἄμα, δελφύς, 'the womb,' φύω.

('Αδελφότης, ητος, ἡ, fraternity, brotherhood—affinity. *See the s. of* ἀδελφός.

'Αδέμεν, *Dor. for* ἀδεῖν.

'Ἀδέμνιος, ου, *adj.* without a bed. *Th. a priv.*, δέμνιον.

'Ἄδενδρος, ου, *adj.* destitute of trees. *Th. a priv.*, δένδρον.

'Ἀδένες, *nom. plur. of* ἀδήν.

'Ἀδενοειδής, ές, *adj.* resembling acorns, *or* glands. *Th.* ἀδήν, εἶδος.

'Ἀδενώδης, *s. s. and Th. as* ἀδενοειδής, *or Th.* ἀδήν.

'Ἀδέξιος, ου, *adj.* awkward—impolite. *Th. a priv.*, δεξιός.

'Ἀδερκὴς, ές, *adj.* not seeing, *Hesych. pass.* not seen; hidden; invisible. *Th. a priv.*, δέρκω.

("Αδερκτος, ου, *adj. Sophoc. Œd. Col.* 130. *s. s. as* ἀδερκὴς.

('Αδέρκτως, *adv. of* ἄδερκτος, *s. s. as* ἀδερκὴς.

'Ἀδέρματος, ου, *adj.* without the skin, *or* hide. *Th. a priv.*, δέρμα, δέρω.

'Ἀδέσμιος, ου, *adj.* unfettered; free. ¶ *ἀδέσμιος φυλακὴ, Thuc.* custody, the prisoner not being chained. *Th. a priv.*, δεσμός.

("Αδεσμος, ου, *adj. s. s. as* ἀδέσμιος.

'Ἀδέσποτα, ων, τὰ, property confiscated to the public treasury, no claimant appearing, *neut. plur. of* ἀδέσποτος.

('Αδέσποτος, ου, *adj.* without a master *or* owner; *hence*, anonymous, *or* apocryphal, of doubtful authority; of an unknown author. *Th. a priv.*, δεσπότης.

('Αδεσπότως, *adv. see the s. of* ἀδέσποτος.

'Ἄδετος, ου, *adj.* not bound, *or* chained—at liberty. ¶ *ἄδετον ποιεῖν*, to set at liberty. *Th. a priv.* (δέτος) δέω.

'Ἀδευκὴς, ές, *adj.* not sweet; bitter. *met.* unpleasing, bitter, painful, *or* dire, *as death, Odyss.* 4, 489. (*character or reputation*) *Odyss.* 6, 273. ¶ *Eustath. interprets it by* ἀδόκητος, unexpected, sudden, *deriving it from a priv.* δέκω, *Ion. for* δέχομαι, *such s. does not suit in Odyss.* 6, 273, *but it may hold good in Odyss.* 4, 489. *where the context well admits it; it is also supported by Apollon.* 2, 267, *where the rapidity of the Harpies is compared to that of wind and lightning*, ἠΰτ' ἄελλαι ἀδευκέες, ἢ στεροπαὶ ὧς. *Th. a priv.*, δεῦκος.

'Ἀδέψητος, ου, *adj.* not dressed, not curried; raw. *Th. a priv.* δεψέω.

'Ἀδέω, ῶ, *pres. not in use, fut.* ἀδήσω, *perf.* ἤδηκα, 2 *perf. in use*, ἔαδα, (*a long*) *Dor.* ἔαδα, 2 *aor.* ἔαδον, *and* ἄδον, to please. *See at* ἀνδάνω, *the pres. tense in use.*

¶ *Etym. See* ἄδω, *and under* ἀνδάνω. [ἄδον ⏑ ⏑, ἔαδα ⏑ ⏑ ⏑]

'Ἀδέω, (*pres. not in use*) *fut.* ήσω, *perf.* ἤδηκα, *part. of perf. plur. nom.* ἀδηκότες, *and also poet. to suit the verse* ἀδδηκότες, 1 *aor. opt. Æol.* ἀδήσεια, *&c.* ἀδδήσεια, (*see* ἄω) to satiate; to affect with irksomeness, *or* disgust—to be disgusted, displeased, *or* annoyed, *Odyss.* 1, 134. *viz. by noise during his repast*—to be wearied, *or* rendered heavy, *by toil, Iliad.* 10, 98. ¶ *Etym. Some adopt* ἄδος, *as the Thema of this and* ἄδην, ἀδημονέω, &c.; *others, for Th. of the entire class, prefer the simple form* ἄω; *of* ἀδέω, *only the tenses above given. See Etym. under* ἄω. *Th.* ἄδω, (ἡδω, *Damm.*) ἄω.

'Ἀδεῶς, *adv. see its adj.* ἀδεὴς.

'Ἀδήϊος, (*and contr.* ἀδῆος) ου, *adj. Ion. for* ἀδάϊος, not laid waste. *Th. a priv.*, δαΐω.

'Ἀδηκότες, *and* ἀδδηκότες, *see* ἀδδηκότες, *and* ἀδέω.

'Ἄδηκτος, ου, *adj.* not bitten, *or* gnawed—not worm-eaten—*Hes. Oper.* 420. uncorroded, *act.* not biting, not gnawing, not corrosive; not pungent. *Th. a priv.* δάκνω, δήκω *obs.*

'Ἀδήλητος, ου, *adj.* uninjured. *Apollon.* 2, 710. sound; safe. *Th. a priv.*, δηλέω.

'Ἀδηλία, ας, ἡ, invisibility; want of clearness; uncertainty; ignorance. *Th. a priv.*, δῆλος.

("Αδηλος, ου, *adj.* invisible; not manifest—concealed; dark—uncertain, *Xen. Mem.* 1, 1, 6. unknown, *Hes. Oper.* 6. ¶ *ἄδηλος γενέσθαι*, to disappear. ¶ *ἄδηλος ὑπὸ τῶν πληγῶν ἄνθρωπος*, a man so disfigured by wounds as not to be recognized.

('Αδηλότης, ητος, ἡ, darkness, uncertainty.

('Αδηλόω, ῶ, *fut.* ώσω, to render invisible, dark, *or* uncertain—to conceal—to render unknown, *or* render impossible to be recognized—not to know, *Sophoc. Œd. Col.* 35. *s. s. as* ἀγνοέω.

('Αδήλως, *adv. the s. of* ἄδηλος, *adverbially.*

'Ἀδημιούργητος, ου, *adj.* not performed by a δημιουργὸς, *see the word: from a priv.*, δημιουργος.

['Αδημοκράτητος, ου, *adj.* not democratical. *Th. a priv.*, δημοκρατέω.]

'Ἀδημονέω, *fut.* ήσω, *perf.* ηκα, to be harassed, dejected, sad, anxious; to be in a state of dejection and fear, *Xen. Hellen.* 4, 4, 3. *s. to be* ἀδήμων. *Th.* (ἀδήμων) ἄδος, ἀδέω.

('Αδημονία, ας, ἡ, irksomeness; lassitude—sadness, dejection—anxiety of mind.

('Αδημονιάω, *s. s. as* ἀδημονέω.

"Αδημος, ου, *adj.* absent from home, *or* from one's country. *Th. a priv. or fut* ἀπὸ, δῆμος.

'Ἀδημοσίευτος, ου, *adj.* not publicly made known, *Chrysostom: from a priv.* (δημοσιεύω) δῆμος.

'Ἀδημοσύνη, ης, ἡ, *s. s. and Th. as* ἀδημονία.

'Ἀδήμων, ονος, *adj.* satiated; surfeited; *hence*, disgusted; weary—thoughtful, anxious, sad, melancholy. *Th.* ἀδέω, ἤδω, ἄω.

("Αδην, *and* ἄδδην, *Att.* ἄδην, *adv.* sufficiently, to satiety, to weariness, to loathing; *often with a genit. Iliad.* 13, 315. to excess, *Apollon.* 4, 276. ¶ *Hesych. interprets it also by* ἀδεῶς, without fear, *in which s. in Apollon.* 3, 1127. *and by* ἡδέως, *Schn. L. written also* ἀδὴν, *Herodian. Photii. and Anecdot. Bek.* 1, 342. *Schn. Supp.* ¶ *Etym. See* ἄω. *Th.* ἀδέω, ἤδω, ἄω. [⏑ –; *when the first syllable is long the* δ *is commonly doubled, viz.* ἄδδην, *Iliad.* 5, 203.]

'ΑΔΗ'Ν, *or* ἀδὴν, ένος, ὁ, and *in Hippocrat. also* ἡ, an acorn; a kernel—a gland. [⏑ –]

'Ἀδηνὴς, ές, *adj. s. s. as* ἁπλοῦς, simple; guileless. *Th. a priv.*, δῆνος.

'Ἀδηνῶς, *adv. s. of* ἀδηνὴς, *adverbially.*

"Αδηρις, ιτος, *adj.* without contest, uncontroverted, undebated—uncontested, *Anthol.* incontestable. *Th. a priv.*, δῆρις.

('Αδήριτος, ου, *adj.* unfought; unattacked; unconquered, *Æschyl. Pr.* 105. not to be conquered, invincible, *Iliad.* 17, 42. [⏑ – – ⏑]

('Αδηρίτως, *adv. of adj.* ἀδήριτος.

"ΑΔΗΣ, ου, ὁ, *Att. Ion. and in Hom.* 'Ἀΐδης, *gen.* αο & εω, Pluto, *Hom. freq., but in subsequent w.* the realm of Pluto, the infernal regions, the shades below, the abode of the dead, *generally*, death, *Æschyl. Ag.* 664. *Sophoc. Œd. Col.* 1698. *in the first s. Mosch.* 1, 14.) ¶ εἰς Ἄϊδαο, (δόμον *understd.*) *Iliad.* 22, 213. to the mansions of Pluto, the infernal regions, *and in prose* ἐν, *or* εἰς Ἅιδου, οἴκῳ *understd.* in the &c. ¶ *Etym. See* ἄϊς, *nom. obs. of* ἄϊδος, *dat.* ἄϊδι *and* ἀϊδωνεὺς, *forms of the same origin, probably like* ἀϊδὴς, *adj.* invisible: *from a priv.* (ἰδεῖν, 2 *aor. inf. of*) εἶδω, *obs.*

'Ἀδῆος, *see* ἀδήϊος.

'Ἀδήσεια, 1 *aor. opt. Æol. of* ἀδέω, to satiate.

'Ἀδηφᾰγέω, *and* ἀδδηφαγέω, *fut.* ήσω, to eat like a glutton, eat to satiety, *or* excess. *Th.* ἄδην, φάγω.

('Αδηφᾰγία, *and* ἀδδηφαγία, ας, ἡ, excess in eating, gluttony.

('Αδηφάγος, *and poet.* ἀδδηφάγος, ου, ὁ, one who eats to excess, a glutton; one who eats much in order to acquire bodily strength, *as a prize-fighter. Theocrit.* 22, 115. *met.* that consumes much, *as a*

lamp does oil, or causes considerable expense, *as race-horses.* [ă]

'Αδήωτος, ον, *adj. s. s. as* ἀδῄϊος. *Th. a priv.*, δηόω.

'Αδία, ας, ἡ, *for* ἀηδία.

'Αδιάβᾱτος, ον, *adj.* not to have the legs asunder, *either in standing, or by striding in walking*—not to be passed through, impassable. *Th. a priv.* (διαβαίνω) διὰ, βαίνω.

'Αδιάβλητος, ον, *adj.* not blamed; blameless, irreproachable, *also* unchangeable, ? *Aristot. Ethic.* 8, 4. *and* 6. *cited Schn. L. Th. a priv.* (διαβάλλω) διὰ, βάλλω.

'Αδιάγνωστος, ον, *adj.* undistinguishable, difficult to be distinguished asunder. *Th. a priv.* (διαγινώσκω) διὰ, γινώσκω.

'Αδιάδοχος, ον, *adj.* without a successor—proceeding continually—perpetual—eternal. *Th. a priv.* (διαδοχὴ) διὰ, δέχομαι, δέκω.

'Αδιάδραστος, ον, *adj.* inevitable, *act.* not avoiding, *Clem. Alex. p.* 323. *Th. a priv.* (διαδιδράσκω,) διὰ, δρᾰ́ω.

'Αδιάθετος, ον, *adj.* in a state of disorder—not arranged; ill regulated. ¶ *in the Byzant w.* not arranged by a will; dying intestate. *Th. a priv.* (διατίθημι) διὰ, τίθημι.

'Αδιαίρετος, ον, *adj.* indivisible; inseparable—undivided; not separated. *Th. a priv.* (διαιρέω) διὰ, αἱρέω.

'Αδιάκλειστος, *adj.* not shut out from communication; with which communication is unintercepted, open. *Th. a priv.* (διακλείω) διὰ, κλείω.

['Αδιακόνητος, ον, *adj.* unattended by servants; without a retinue. *Th. a priv.* διακονέω.]

'Αδιάκοπος, ον, *adj.* not cut asunder, *s. s. as* ἀδιαίρετος, ἀδιαχώριστος, *Hesych. & Eustath. Th. a priv.* (διακόπτω) διὰ, κόπτω.

'Αδιακόσμητος, ον, *adj.* not arranged in proper order, *Dionys. Hal. Th. a priv.*, διὰ, κοσμέω.

'Αδιάκρῐτος, ον, *adj.* not separated, discriminated, *or* distinguished—that cannot be separated, &c.—not decided, *or* judged; not to be decided, &c. *Th. a priv.*, (διακρίνω) διὰ, κρίνω.

('Αδιακρίτως, *adv. the s. of* ἀδιάκριτος, *adverbially.*

'Αδιάλειπτος, ον, *adj.* uninterrupted, without intermission; incessant. *Th. a priv.*, (διαλείπω) διὰ, λείπω.

('Αδιαλείπτως, *adv.* continually; uninterruptedly; incessantly.

Αδιάλλακτος, ον, *adj.* implacable, irreconcilable, inexorable. ¶ ἀδιαλλάκτως μισεῖν, to hate mortally. *Th. a priv.*, (διαλλάττω) διὰ, ἀλλάττω.

Αδιάλῡτος, ον, *adj.* undissolved; not separated—indissoluble—*met.* perpetual, *Polyb. Th. a priv.* (διαλύω) διὰ, λύω.

'Αδιαλώβητος, *s. s. as* ἀβλαβὴς, *Cyril. Alexand. Th. a priv.*, διὰ, λώβη.

'Αδιανέμητος, ον, *adj.* not separated; inseparable. ¶ τὰ ἀδιανέμητα, inseparable things. *Th. a priv.* (διανέμω) διὰ, νέμω.

'Αδιανόητος, ον, *adj.* incomprehensible—not comprehending, wanting understanding, *Polyb.* 3, 36, unintelligible. *Th. a priv.* (διανοέω) διὰ, νόος.

'Αδίαντον, ου, το, *the herb* Maidenhair: Adianthum capillus Veneris. *Th. a priv.*, διαίνω, *from the leaves not being easily wetted.*

'Αδίαντος, ον, *adj.* not wet; not moistened. *met.* not weakened, *as to strength, or vigour, Pind. Nem.* 7, 107. *Th. a priv.*, διαίνω.

'Αδιάπαυστος, ον, *adj.* not to be stopped, *or met.* appeased—violent; strong; (*and from* διαπαύομαι *mid.*) that does not cease, incessant; without rest, *or* cessation, *Polyb. cited Schn. L. Th. a priv.* (διαπαύω) διὰ, παύω.

'Αδιάπλαστος, ον, *adj.* unformed; rough. *Th. a priv.* (διαπλάσσω) διὰ, πλάσσω.

'Αδιάπνευστία, ας, ἡ, want of evaporation—want of, *or* impeded transpiration, *Galen.* 10, *p.* 257. B. *Th. a priv.* (διαπνέω) διὰ, πνέω.

('Αδιάπνευστος, ον, *adj. lit.* not blown through, not aired—*act.* not breathing, ¶ working long without taking breath, *Iamblich. Pythag. c.* 16.

'Αδιάπτωτος, ον, *adj. lit.* that does not totter, *or* fall; not liable to fail, err, *or* hesitate; steady—not causing failure. *Th. a priv.* (διαπίπτω) διὰ, πίπτω.

('Αδιαπτώτως, *adv.* without failure—unerringly, *the s. of the adj.*

'Αδίαρθρος, ον, *adj.* without joints—imperfectly formed, *Aristot. h. a.* 2, 1. *but?* *Th. a priv.* (διαρθρόω) διὰ, ἄρθρον, ἄρω.

('Αδιάρθρωτος, ον, *adj. s. s. as the preceding*—inarticulate; unintelligible, *Schol. Lycophron.* 740.

'Αδιάσπαστος, ον, *adj.* not torn asunder. *Th. a priv.* (διασπάζω) διὰ, σπάω.

'Αδιάστᾰτος, ον, *adj.* without interval, continuous—without dimension; immense, *Plut.* 8 *p.* 372. *s. as* συνεχὴς, *in Gram. and as* ἀδιάκριτος, *Antiphon. Anecdot. Bek. p.* 341. *Schn. L. Th. a priv.* (διάστατος) διὰ, ἵστημι.

('Αδιαστάτως, *adv. see the s. of the adj.*

'Αδιάστροφος, ον, *adj.* not crooked; not twisted; straight. *Th. a priv.* (διαστρέφω) διὰ, στρέφω.

'Αδιάσχιστος, ον, *adj.* not split. *Th. a priv.* (διασχίζω) διὰ, σχίζω.

'Αδιάτακτος, ον, *adj.* not arranged; not set in order. *Th. a priv.* (διατάσσω) διὰ, τάσσω.

'Αδιάτμητος, *and* ἀδιάτομος, ον, *adj.* uncut, undivided—not to be cut, &c. *Th. a priv.* (διατέμνω) διὰ, τέμνω.

'Αδιάτρεπτος, ον, *adj.* immoveable; obstinate; headstrong. *Th. a priv.* (διατρέπω) διὰ, τρέπω.

('Αδιατρέπτως, *adv.* obstinately, &c. *the s. of the adj.*

'Αδιατύπωτος, ον, *adj.* unformed, shapeless. *Th. a priv.* (διατυπόω) διὰ, τυπόω. [ῠ]

'Αδιαφθαρσία, *s. s. and Th. as* ἀδιαφθορία.

('Αδιάφθαρτος, ον, *adj.* uncorrupted—incorruptible, *lit. & met. Th. a priv.* (διαφθείρω) διὰ, φθείρω.

('Αδιαφθορία, ας, ἡ, incorruptibility; integrity.

('Αδιάφθορος, ον, *adj. s. s. as* ἀδιάφθαρτος.

('Αδιαφορέω, ῶ, *fut.* ήσω, not to be different—not to have any difference, *said of persons*, to agree. *Th. a priv.* (διαφέρω) διὰ, φέρω.

('Αδιαφορητικὸς, κὴ, κὸν, *adj.* not differing, not disposed to differ; agreeing. ¶ τὸ ἀδιαφορητικὸν, *s. s. as* ἀδιαφορία, *Epict. Arrian*, 2, 1, 14.

('Αδιαφορία, ας, ἡ, want of difference; agreement—indifference; philosophical indifference, *that of the Stoics*,—'res mediæ, indifferentes,' *Cicer. de Fin.* 3, 16. *and Acad.* 2, 42.

('Αδιάφορος, ον, *adj.* not different; alike—not making any difference; agreeing—indifferent; maintaining the philosophic indifference of the Stoics.

('Αδιάφρακτος, ον, *adj.* not separated by any wall *or* hedge. ¶ *Theophrast. h. pl.* 1, 8. *opposed to* γονατώδης, *of plants, which have not the joints in the stalk. Th. a priv.* (διαφράσσω) διὰ, φράσσω.

'Αδιάχῠτος, ον, *adj.* not poured out, *or* diffused, *met.* not diffuse, *Longin. Th. a priv.*, διὰ, χύω.

'Αδιαχώριστος, ον, *adj.* not separated—not to be separated. *Th. a priv.* (διαχωρίζω) διὰ, χωρίζω.

'Αδιάψευστος, ον, *adj.* incapable of deception, infallible; not false, *or* lying, *Iamblich. Protr. p.* 13. *Th a priv.* (διαψεύδομαι) διὰ, ψεύδω.

'Αδίδακτος, ον, *adj.* unlearned, not taught, coming from nature alone, natural—not learned; not taught, *to actors, and so*, not acted, *viz. a play, Athen.* 6. *p.* 270. not to be learned—ignorant, *of any thing, with a genit. Th. a priv.* διδάσκω. [ῐ]

'Αδικεδίκητος, not contended for; not defended, in a court of justice, *or* legally. *Th. a priv.* (δικεδικέω) διὰ, ἐκ, δίκη. [ῐ]

'Αδιέκδῡτος, ον, *adj.* without subterfuge, shift, *or* delay. *Th. a priv* (διεκδύω) διὰ, ἐκ, δύω.

('Αδιεκδύτως, *adv. of* ἀδιέκδυτος.

'Αδιεξέταστος, ου, *adj.* not inquired into, *or* examined. *Th. a priv.* (διεξετάζω) διὰ, ἐξ, ἑτάζω.

'Αδιεξίτητος, ου, *adj.* not to be gone through, explained, *or* investigated, *Aristot. Schn. L. Th. a priv.* (διέξειμι) διὰ, ἐξ, εἶμι. [ῐ]

'Αδιεξόδευτος, ου, *adj.* from which there is no issue, inextricable; *Chrysost.*—at a loss how to find an issue. *Th. a priv.* (διεξοδεύω, διέξοδος) διὰ, ἐξ, ὁδός.

('Αδιέξοδος, ου, *adj. s. s. as* ἀδιεξόδευτος, *and act.* not going through, *Aretæus p.* 63. *C.*

'Αδιέργαστος, ον, *adj.* not worked up, wrought, *or* cultivated. *Th. a priv.* (διεργάζομαι) διὰ, ἐργάζω.

'Αδιερεύνητος, ου, *adj.* not fundamentally examined, scrutinized, *or* investigated—not susceptible of investigation. *Th. a priv.* (διερευνάω) διὰ, ἐρευνάω, ἐρέω.

'Αδιευκρίνητος, ου, *adj.* not well discriminated. *Th. a priv.* (διευκρίνω) διὰ, εὖ, κρίνω. [κρῐ]

'Αδιήγητος, *adj.* not to be related, *or* described; indescribable. *Th. a priv.* (διηγέομαι) διὰ, ἡγέομαι, ἄγω.

['Αδικαιοδότητος, ου, *adj.* where justice is no longer administered. *Th. a priv.* δικαιοδοτέω.]

'Αδίκαστος, ου, *adj.* unjudged; not sentenced. *Th. a priv.* (δικάζω) δίκη.

'Αδικέσσαι, *poet. for* ἀδικῆσαι, 1 *aor. inf. of* ἀδικέω.

'Αδῑκέω, ῶ, *fut.* ήσω, *perf.* ἠδίκηκα, to be ἄδικος, to act with injustice, iniquitously—to injure; to wrong; to insult, *or* treat ill; to do ill, *in general, Xen. Anab.* 2, 6, 20, *as opposed to* κάλως ποιέω, to violate *any law, custom, or privilege;* to commit a fault *or* crime, (*generally with an accus. but also with an accus. both of person, and thing, and with* εἰς, πρὸς, *and* περὶ) =Ἀδικέομαι, οῦμαι, *Pass.* to be treated ill, &c. to suffer wrong, injustice, *or* injury. ¶ ἀδικεῖν τὴν ἀγορὰν, *Xen. Anab.* 1, 4, 9. to plunder the market-place, *viz. to violate its privileges.* ¶ ἀδικεῖν τινα τὰ μέγιστα, *or* ἔσχατα, to commit the highest injustice against any one, *Dem. Lept. Wolf. p.* 343. *Th. a priv.*, δίκη.

('Αδίκημα, ατος, τὸ, an act of injustice, an offence, *or* injury. [ῐ]

('Αδῑκητικῶς, ὴ, όν, *adj.* inclined to injustice, unjust; offensive.

('Αδῑκία, ας, ἡ, injustice, iniquity—the act of injuring.

('Αδικιάω, *Dor. for* ἀδικέω, *Tabul. Heracl. p.* 227. *Schn. L.*

('Αδίκιον ου, τό, *s. s. as* ἀδικία, *Herodot.* 5, 89.

'Αδῑκοδοξέω, ῶ, *fut.* ήσω, to seek reputation by unjust means, to seek a bad fame, *Diodor. Photii. Subst.* ἀδικοδοξία, ας, ἡ, the search, &c. *Th.* ἄδικος, δόξα.

'Αδῑκομαχία, ας, ἡ, a violation of the rules of combat. *Th.* ἄδικος, μάχομαι, μάχη.

'Αδῑκοπραγέω, ῶ, *fut.* ήσω, to perpetrate an injustice, *s. s. as* ἀδικέω, *Adj.* ἀδῑκοπραγὴς, έος, *Subst.* ἀδῑκοπραγία, ας, ἡ, *according to the s. of the verb. Th.* ἄδικος, (πρᾶγος) πράσσω.

'Αδῑκος, ον, *adj.* unjust, *Pind. Ol.* 2, 125. contrary to right, justice, custom, law, *or* privilege; *hence,* improper; irregular; unreasonable, *hence also* unfit, excessive, *in size, quantity, &c.* ¶ ἄδικος πρὸς, *or* εἰς τινα, unjust towards any one. ¶ τὸ ἄδικον, any thing contrary to right, law, *or* established usage. ¶ ἄδικος ἡμέρα, a day on which causes were not heard, *Athen.* 3, 20. *Th. a priv.*, δίκη.

'Αδῑκότροπος, ον, *adj.* unjust by character. *Anecdot. Bek. p.* 343. *Th.* ἄδικος, τρόπος.

'Αδίκως, *adv.* unjustly; wrongfully; unreasonably, *see the adj.* ἄδικος. *Th. a priv.*, δίκη.

'Αδινὸν, ἀδινὰ, *neut .sing. and plur. of* ἀδινὸς.

'Αδινὸς, νὴ, νὸν, *adj.* (*neut. sing.* ἀδινὸν, *plur.* ἀδινὰ, *taken adverbially*) 'dense, thick'—thronged, crowded, numerous—abundant, copious—frequent, incessant—vehement, excessive—'thick,' strong, *viz.* '*muscular*,' *as epith. of the heart, Iliad.* 16, 481. *also Odyss.* 19, 516. (*but which see below in ex.*) thronged, in multitudes, *as swarms of bees, Iliad.* 21, 87. *&. s. s.* (*viz.* ἀδινὸν, *adverb.*) *Odyss.* 1, 92. *&.* 4, 32. *said of the cattle slaughtered by the suitors* —abundant, *as wealth, Pind. Pyth.* 6, 47. *as tears, Sophoc. Trach.* 847. *interpret. Scholiast.* incessant, *bleating of cattle, Odyss.* 10, 413. loud, sonorous, *as the voice, Hom. Hymn. ad Cerer.* 67. excessive, *or* oppressive, *said of misfortune, Apollon.* 4, 1528. *&.* 2, 240. *so also* heavy, deep, *as sleep,* 3, 616. *and a lethargy,* 747. 'heavily,' *or* 'incessantly,' *said of groaning, Iliad.* 24, 123. *&.* 23, 225. (*viz. neut. adverb.*) *of weeping,* 'abundantly,' *or* 'incessantly,' 24, 510. *Odyss.* 4, 721. *lamentation,* vehement, *or* excessive, *Iliad.* 24, 747. 22, 430. 22, 17. *hence, the s. in Apollon.* 'plaintive, sorrowful,' *in* 3, 1104. *&.* 4, 1422. doleful, (*perhaps*) *Mosch.* 4, 19. *the word in Hom. being so freq. applied to characterise grief—as epith. of the Syrens,* delightful, charming, (*viz.* '*satiating*' *their hearers with delight*) *Odyss.* 23, 326. *&. Apollon.* 3, 1206. *said of the joys of love.* ¶ *Etymol. Buttmann considers* ἀδρὸς *as the immediate Th., both having a common origin, in* ἥδω, ἀδέω, ἄδω, (*formed like* κυδρὸς, ψυδνὸς, ψυδρὸς, *merely varieties*) *and the prim. physical s.* 'dense,' *as that from which the others flow, Lexil. S.* 204—210. *others prefer with Eustath. and Schol. ad Iliad.* 8. *taking* ἄδην, *or* ἄδην, (*it was written also* ἀδινὸς *according to Eustath.*) *all however have* ἄδω, *for Th. Damm defines* ἀδ. 'densus, satiatus cum quadam delectatione'—*admitting from him the notion of* 'satiety,' *as governing the s.—as epithet of grief, it may mean that by its indulgence it* 'soothes, gratifies,' *so also in the cit. from Sophoc.—of the Syrens, that* 'gratify, delight,' *so understood by Apollon.—said of the suitors, killing sheep to the full gratification of their wishes, to* 'satiety,' *the s.* 'dense' *may come from that of* 'repletion' *hence* 'abundant,' in throngs—*yet the physical s. though in most cases the surest to take as prim., does not take in all here—As epith. of* κῆρ, 'stout,' *seems not applicable in Odyss.* 19, 516. *Passow explains it as* deeply seated, compressed by the intestines, *citing* πυκιναὶ φρένες, *see the ex. below. Eustath. &. the old Gram. give* ἀδ. 5 *interpret.* ἀθρόος, πυκνὸς, οἰκτρὸς, ἡδὺς, *&* ἡρέμα. *as epith. of the Syrens, some underst. singing in* 'loud, sonorous tones,' *and* 'loud,' *also of the bleating of cattle.* ¶ κεῖμαι ἐνὶ λέκτρῳ, πυκιναὶ δέ μοι ἀμφ' ἀδινὸν κῆρ ὀξεῖαι μελεδῶναι, ὀδυρομένην ἐρέθουσιν, *Odyss.* 19, 516. when I lie in my bed, poignant cares throng about my (oppressed) heart and disturb me while I am lamenting, *for* πυκινὸς *being in the same sentence, its signif. cannot well apply to* ἀδ. *not inappropriate as an epith. in such physical s. in Iliad.* 15, 481. *better* 'oppressed, constricted by sorrow,' le cœur serré, *in Fr. as applied to grief; or if* 'satiety' *be the prim. s.,* the heart 'receiving gratification *from the indulgence of grief,*' *was distracted by biting cares from interrupting the solace her tears afforded.* ¶ ἀδινῆς μνημήϊον εὐνῆς, *Apollon.* 3, 1206. a memorial of the delightful nuptial couch. ¶ δάκος ἀδινον, *Pind. Pyth.* 97. a hard, *or* penetrating bite, *but perhaps for* ἄδικον, *Schn. L. Th.* (*through* ἄδην, *or* ἄδην, *or* ἀδρὸς, ἀδέω, *obs. in the pres.*) ἥδομαι, ἥδω, *Dor.* ἄδω. [⏑ ⏑ ⏑]

('Αδινῶς, *adv. the s. of* ἀδινὸς, *adverbially.*

'Αδιόδευτος, ου, *adj.* not traversed; impassable. *Th. a priv.* (διοδεύω) διὰ, ὁδός.

'Αδιοίκητος, ου, *adj.* n ɪt arranged; not set in order. *Th. a priv.* (διοικέω) διὰ, οἰκέω, οἶκος.

"Αδιον, *Dor. for* ἥδιον, *neut. of* ἡδίων.

'Αδιόρθωτος, ον, *adj.* not amended, *or* regulated, *and* not to be, &c. *Cicer. Attic.* 13, 21. *Th. a priv.*, διὰ, (ὀρθόω, ὀρθὸς) ὕρω.

'Αδιόριστος, ον, *adj.* undefined; undetermined; not discriminated; undecided. *Th. a priv.*, διὰ, (ὁρίζω) ὅρος.

[Αδίστακτος, ον, *adj.* not doubted; certain. *Th. a priv.*, διστάζω.]

ʼΑδιψος, ον, *adj.* not thirsty; supporting thirst—quenching thirst. ¶ τὸ ἄδιψον, Liquorice root, *which though sweet does not excite thirst. Th. a priv.*, δίψα.

'Αδμὴς, ῆτος, *adj.* unsubdued, unyoked, *Odyss.* 3, 38. not broken in to the yoke, *Odyss.* 4, 637. *hence, met.* unmarried, 6, 109. *Th. a priv.*, δαμάω.

(ʼΑδμητος, ον, *adj. s. s. and formed from the gen. of* ἀδμὴς, *in the fem.* ἀδμήτη, *Iliad.* 11, 293.

[ʼΑδμωνες, *and* ἄδμωες, οἱ, *a kind of sea-fish.*]

'Αδόκητος, *and* ἄδοκος, ον, *adj. pass.* unsuspected. *act.* unsuspecting, *Pind. Nem.* 7, 45. ¶ *neut. plur.* ἀδόκητα, *adverbially. Th. a priv.*, δοκέω, *from* δέκω, *obs.*

('Αδοκήτως, *adv.* unexpectedly, the *s. of* ἀδόκητος, *adverbially.*

'Αδοκίμαστος, ον, *adj.* unexamined; untried; not proved; unassayed. *See the s. of* δοκιμάζω. *Th. a priv.* (δοκιμάζω) δόκιμος, δέχομαι, δέκω, *obs.*

('Αδοκιμάστως, *adv. the s. of the adj. adverbially.*

('Αδόκιμος, ον, *adj.* not tried, *or* assayed—rejected, after having been tried *or* assayed; alloyed; adulterated.

'Αδόκως, *adv. the s. of* ἀδόκητος, ἄδοκος, *adverbially, and s. Th.*

Αδολεσχέω, ῶ, *fut.* ήσω, to talk too much, causing satiety, *or* disgust; to talk to excess; to prate idly, *or* in a tiresome manner; to weary by loquaciousness, *also in a good s. see* ἀδολεσχὴς, *for s. and Th.* [– ⏑ – ⏑ –]

('Αδολέσχης, ου, *and* ἀδόλεσχος, ου, ὁ, one who dwells too much on one subject, who tires by loquaciousness; a prater, *Aristoph. Nub.* 1482. *in a good sense,* one who thoroughly and acutely investigates a subject, an acute reasoner, *Plat. Cratyl. p.* 401. B. *ed. Heind. The term was originally applied to persons who reasoned upon the obscure causes of natural phenomena, on astronomy, &c. &c. from insufficient and unsatisfactory principles, but it afterwards came to be used in a good sense as appears from Plato, Parmenides, cap.* 19. ¶ ἀδολέσχης *has the first syllable long, which militates against the usual derivation, Schn. L. ed. Pass. Th.* ἄδος. λέσχη. [– ⏑ – – Aristoph. Nub. 1482. *The quantity of the first syllable opposes the usual derivation from* ἄδος *and* λέσχη, *but the relation of this word to* ἄδην, ἀδδην, *can hardly be doubted.*]

('Αδολεσχία, ας, ἡ, excessive, *or* tiresome loquacity—*also in a good sense,* acute reasoning and investigation, *Plat. Phædr. p.* 270. *so also Reip.* 6. *p.* 488. [– ⏑ – ⏑ –]

('Αδολεσχικὸς, κὴ, κὸν, *adj.* pertaining to, *or* addicted to excessive loquacity; loquacious, *Plat. Sophist. cited Schn. L.* [ᾰ]

(ʼΑδολος, ου, *adj.* frank; sincere; without deceit; guileless; ingenuous—without alloy. *Th. a priv.*, δόλος.

('Αδόλως, *adv.* without deceit, frankly, &c. *the s. of the adj.*

ʼΑδον, *Dorio,* 2 *aorist of* ἄδω, *Hesych.*

ʼΑδον, 2 *aor. Dor. of* ἀδέω, *or* ἄδω, to please. *See* ἀνδάνω—*but,* ᾆδον, *neut. of part.* ἁδὸν, *from* ἁδὸω.

'Αδονὰ, *Dor. for* ἡδονή.

'Αδόνευτος, *and* ἀδόνητος, ον, *adj.* unshaken—immoveable: steady, *lit. & met. Th. a priv.* δονεύω, δονέω.

'Αδονὶς, ίδος, ἡ, *Dor. for.* ἀηδονὶς, *dimin. of* ἀηδὼν, *Mosch.* 3, 47. [– ⏑ ⏑]

'Αδόξαστος, ον, *adj.* not suspected, *act.* not suspecting—*not consisting in a mere loose opinion, but* certain, *Plat. Phædr. p.* 191. *Th. a priv.* (δοξάζω) δόξα.

'Αδοξέω, *fut.* ήσω, to be obscure, undistinguished, not famous—to have a bad reputation; to be infamous. *act.* to consider as infamous; to despise, *Xen. Œcon.* 4, 2. *Th. a priv.*, δόξα.

('Αδοξία, ας, ἡ, want of fame—bad reputation; dishonour; infamy.

'Αδοξοποίητος, ον, *adj.* not swayed by the opinion of others. *Th.* ἄδοξος, ποιέω.

ʼΑδοξος, ον, *adj.* without fame, *or* celebrity, ordinary; obscure, *Plut.* —contrary to opinion, unexpected. *Th. a priv.*, δόξα.

'Αδορεὶ, *adv.* without skinning. *Th. a priv.* (δορὰ) δέρω.

(ʼΑδορος, ου, *adj.* not flayed; unskinned. *subst.* ὁ ἄδορος, a sack made of a hide, *Antimach. in Etym. Mag.*

'Αδορύλητος, ον, *adj.* not to be captured (*lit.* with a spear) in battle, *or* conquered — invincible — not captured, *or* conquered; unconquered. *Th. a priv.*, δόρυ, λαμβάνω, λήβω *obs.*

'Αδορυφόρητος, ον, *adj.* without a body-guard. *Th. a priv.* (δορυφορέω) δόρυ, φέρω.

ʼΑδος, εος, τὸ, *and* ἄδος, ου, ὁ, satiety, loathing, weariness from satiety, *Iliad.* 12, 88. *Th.* ἄδην, ἀδέω, ἥδω. [⏑ ⏑]

ʼΑδος, ου, ὁ, *Dor. for* ἧδος, joy; content; satisfaction. ¶ ἄδος, (*with the lenis*) *Eustath. p.* 893, 46. *cit. Herm. de emend. rat. Gr. Gram. p.* 265. *Etym. see* ἀνδάνω. *Th.* ἄδω, ἥδω, to please.

ʼΑδοτος, ου, *adj.* that has not received gifts, unendowed, *Hom. Hymn. ad Merc.* 573. *Th. a priv.*, δίδωμι, δόω.

'Αδουλευτος, ου, ὁ, a slave who has served but one master, *Arrian. Dissert.* 2, 10. *Th. a priv.*, δοῦλος.

('Αδουλία, ας, ἡ, want of slaves. *Aristot. Polit.* 6. poverty.

(ʼΑδουλος, ου, *adj.* not having slaves; poor, *Ruhnk. Vellej.* 2, 19, 4.

('Αδούλωτος, ον, *adj.* not reduced to slavery; unsubdued; *formed of a priv.*, δουλόω, δοῦλος.

'Αδοῦπητος, *and* ἄδουπος, ου, *adj.* free from noise, noiseless. *Th. a priv.* (δουπέω) δοῦπος.

'Αδρὰνεια, *poet.* ἀδρανία, *in prose,* ας, ἡ, impotence, debility, feebleness; inactivity. *Th. a priv.* (ὀραίνω) ὁράω. [ὁρᾰ]

('Αδρᾰνέω, ῶ, *fut.* ήσω, to be impotent, feeble, weak, *or* inactive.

('Αδρᾰνὴς, έος, *adj.* weak, feeble; inactive.

('Αδρανία, *in prose, s. s. as* ἀδράνεια.

('Αδράστεια, *Ion.* ἀδρήστεια, ας, ἡ, ADRASTEA, NEMESIS, *the goddess of Divine vengeance, Antimachi fragm. in Strab.* 13, *p.* 588: *from the name of a* king, *or* hero, *who first dedicated an altar to Nemesis, L. Damm others derive it from a priv.* διδράσκω, *whose power cannot be avoided. See* ἄδρασος.

(ʼΑδραστος, *Ion.* ἄδρηστος, ον, *adj.* not inclined to run away, *as a slave*—that cannot be avoided, from which escape is impossible—*also* not completed, left undone; *in this latter s. from a priv.*, & ὁρίω, to do. [⏑ – ⏑ & – – ⏑]

'Αδρἰχνη, *an herb, see* 'Ανδρἰχνη.

'Αδρέπανος, ον, *adj.* without a sickle —not mown, *or* reaped, *s. s. as* ἄδρεπτος, *Sophoc. Hesych. Th. a priv.* (δρέπανον) δρέπω.

'Αδρεπήβολος, ον, *adj.* that conceives, attains, *or* accomplishes great deeds; having lofty thoughts, *s. s. as* μεγαλεπήβολος, *Schæf. mel. p.* 119. *cited Schn. L. Pass. Th.* ἁδρὸς, ἔπος, βάλλω.

ʼΑδρεπτος, ον, *adj.* unplucked, ungathered—forbidden to be gathered. *Th. a priv.*, δρέπω.

'Αδρέω, *s. s. as, and another form of* ἁδρύνω.

(ʼΑδρησις, εως, ἡ, growth; increase; progress, *S. Bas.*

'Αδρήστεια, *Ion. for* ἀδράστεια.

ʼΑδρηστος, *Ion. for* ἄδραστος.

'Αδρίας, ου, ὁ, the Adriatic sea—ἀδριακὸς, ἡ, ὸν, *adj.* ἀδριανὸς, ἡ, ὸν, *and* ἀδριὰς, άδος, *adj.* of, *or* pertaining to the Adriatic.

ʼΑδριμυς, εος, *adj.* not acid. *Th. priv.*, ὀριμύς. (*? Schn.*)

Ἀδροβᾰτικός, κὴ, κὸν, *adj.* treading upon a solid element; terrestrial, *s. s. as* ξηροβατικός, *opposed to* ὑγροβατικός. *Th.* ἀδρός, βαίνω, βάω, *obs.*

Ἀδρόβωλος, ου, *adj.* having firm clods, *viz.* rich, fertile, *Dioscor.* 1, 80. *Th.* ἀδρός, βῶλος.

Ἀδρομερὴς, έος, *adj.* consisting of firm parts; firm. *Th.* ἀδρός, μέρος.

Ἀδρόμισθος, ου, *adj.* receiving *or* requiring high pay. *Th.* ἀδρός, μισθός.

Ἀδρός, ρὰ, ρὸν, *adj.* ripe, mature, at its full growth; *hence, met.* vigorous; strong; firm; stout; thick; large. ¶ *Some Etym. admit* ἀδρὸς *as a Th., others derive it from Th.* ἅδω, ἥδω, to satiate, *others, as Damm, from the s.* 'to please,' *and prim. s.* 'thick, strong,' *such persons, or objects, being agreeable.*

Ἀδροσία, ας, ἡ, want of dew. *Th. a priv.*, ὁρόσος.

Ἀδροσύνη, ης, ἡ, *and* ἀδρότης, ητος, ἡ, complete maturity, *Hes. Oper.* 473. fulness of growth; perfection. *See* ἀδρός. *Th.* ἀδρός.

Ἀδρόω, ῶ, *fut.* ώσω, *perf.* ἠδρωκα, to bring to maturity, to ripen. *met.* to bring to full vigour, *or* strength = Ἀδρόομαι, οῦμαι, *Mid.* to attain maturity, *or* fulness of growth; to become vigorous, *or* strong. *See* ἀδρὸς *for Th.*

[Ἀδρυὰς, άδος, ἡ, *s. s. as* ἁμαδρυάς.]

Ἀδρυνσις, εως, ἡ, the state of becoming ripe, ripeness; *from* ἀδρύνω.

Ἀδρύνω, *fut.* υνῶ, *act.* to bring any thing to its natural size, to maturity, *Xen.* 4, 3, 8. *neut.* to ripen; to grow; increase; attain maturity. *See* ἀδρός.

Ἄδρυον, ου, τὸ, *or* ἄδρυος, ου, ὁ, *s. s. as* ἔνδρυον, *auth. ? in the plur.* τὰ ἄδρυα, fruit produced by trees, *Att. w. but* 'apples' *alone in the Sicil. Dial. Schn. L. Th. a, euphonic,* δρῦς.

Ἀδρυπτος, ου, *adj.* that does not scratch. *pass.* not scratched, *Schn. L. Th. a priv.*, ὀρύπτω.

Ἀδρῦς, υος, *adj.* destitute of trees. *Th. a priv.*, δρῦς.

Ἀδὺ, *Dor. for* ἡδὺ, *neut. of* ἡδύς.

Ἀδύγλωσσος, *Dor. for* ἡδύγλωσσος.

Ἀδυεπὴς, *Dor. for* ἡδυεπής.

Ἀδυμελὴς, έος, *adj. Dor. for* ἡδυμελής.

Ἀδῦνᾰμέω, ήσω, to be unable, *with an infin. Plat. Critias, p.* 121. B. *Th. a priv.*, δύναμαι.

(Ἀδῦνᾰμία, ας, ἡ, *Ion.* ἀδυναμίη, ης, ἡ, debility; want of strength, power, wealth, *or* consideration; weakness; inability.

(Ἀδύνᾰμος, ου, *adj.* powerless, unable; weak, incapable. [ŭ]

(Ἀδῦνᾰσία *and* ἀδυνατία, ας, ἡ, *s. s. as* ἀδυναμία.

(Ἀδῦναστὶ, *adv.* weakly; impotently.

(Ἀδῦνᾰτέω, ῶ, *fut.* ήσω, to be ἀδύνατος, *see its s.* to be unable, to want strength, *or* power, *Polyb.* 16, 33.

(Ἀδῦνᾱτος, ου, *adj.* unable; not having power, *or* strength—impotent, weak, feeble; sick; incapable of exertion. ¶ οἱ ἀδύνατοι, *sing. & pl.* τὰ ἀδύνατα, *plur.* impossibility, *Eurip. Phœniss.* 370. *Valcken.* ¶ ἀδυνάτως ἔχειν, *Æschin. Dialog. cited Schn. L.* to be sick. [ŭ]

(Ἀδυνάτως, *adv. the adverbial s. see* ἀδύνατος.

Ἀδῦπνοος, *Dor. for* ἡδύπνοος.

Ἀδυσώπητος, ου, *adj.* difficult, *or* impossible to be made blush; insensible to shame; *hence,* unfeeling, inexorable, harsh, *Joseph. Bel. Jud.* 6, 2, 10. *See* εὐδυσώπητος. *Th. a priv.* (δυσωπέω) δύς, ὤψ.

(Ἀδυσωπήτως, *adv.* shamelessly, *see the adj.*

Ἀδὺς, *Dor. for* ἡδύς.

Ἄδῦτος, ου, *adj.* not to be entered; sacred, holy. *act.* not entering. *neut. subst.* τὸ ἄδυτον, a temple, *or* sanctuary, *Iliad.* 5, 448. a shrine in a temple; a secret place, *or* treasury, *Pind. Pyth.* 11, 7. *Th. a priv.*, δύω.

Ἄδω, *fut.* ἄσω, to satiate, *a form invented by Gram. as intermediate between* ἄω, *and* ἀδέω. *See* ἄω, to satiate.

Ἄδω, to please, *see* ἀνδάνω; *this form taken as a pres. for the tenses of* ἀνδάνω, *but they derive from* ἥδω, *Herman. de emend. Gr. Gram. p.* 264-5.—*a form written with the soft breathing occurs in Plut. & Ἄδουσι, Cimon. & Lucull. T.* 3. *p.* 349. *ed. H. but ? Matth. Gram. Gr. sec.* 223. *See Etym. under* ἀνδάνω.

Ἄδω, *Ion. and poet.* ἀείδω, *which see, fut.* ᾄσω, & Ἄδομαι, ᾄσομαι, *perf.* ᾆσμαι, to sing, to celebrate in song, to laud, *in the s. of* ὑμνέω. *neut.* to sing; *and of fowls,* to crow. ¶ ᾄδειν τινὶ, to contend with any one in song. *Theocrit.* 1, 24. *Th. see* ἀείδω; *by crasis for* ἀείδω.

Ἀδώμητος, ου, *adj.* not built; not used in building. *Th. a priv.* (δωμάω) δέμω, δόμος.

[Ἀδὼν, όνος, ἡ, *for* ἀηδὼν, *Mosch.* 3, 9. [– –]

Ἄδων, ωνος, ὁ, *s. s. as* Ἄδωνις, *a proper name,* Adonis. [⏑ –]

(Ἀδωναία, ας, ἡ, a name of Venus. *from her love for Adonis, as if a fem. of* ἀδωναῖος.

(Ἀδωνία, ων, τὰ, the festival of Adonis—ἀδωνιάζω, *fut.* άσω, to celebrate the festival, &c. *and* ἀδωνιασμὸς, οῦ, ὁ. the celebration, &c. *Aristoph. Lysistr.* 390.

(Ἀδωνιὰς, άδος, ἡ, a name of Venus, *s. s. as* ἀδωναία.

(Ἀδώνιον, ου, τὸ, a statue of Adonis, *laid out in state, at the great festival of the* Ἀδώνια.

(Ἀδωνις, ιδος, ὁ, (*the usual form of the word*) *a proper name,* Adonis.

Ἀδώρητος, ον, *adj.* not accessible to bribery. *Th. a priv.* (δωρέομαι) δῶρον, δίδωμι.

(Ἀδωρία, ας, ἡ, incorruptibility—the state of not receiving gifts, *or* rewards, of being ἄδωρος.

Ἀδωροδόκητος, & ἀδωροδόκος, ον, *adj.* not to be won by presents, *Thuc. Th. a priv.*, δῶρον, δέχομαι.

(Ἀδωροδοκία, ας, ἡ, *subst. in the s. of* ἀδωροδόκος.

Ἄδωρος, ου, *adj.* not receiving presents; that has not received presents—not to be bribed, disinterested; honest; of unshaken integrity, *Thuc.* 2, 65.—not making presents; not generous, *Plat.* ¶ Ἄδωρα δῶρα, *Soph. Aj.* 665. presents that do not merit the name, that are made with evil intentions. *Th. a priv.*, δῶρον.

Ἀδώτης, ου, one who does not make presents, an avaricious person, *Hes. Oper.* 353. *Th. a priv.*, δίδωμι.

[Ἀὲ, *Dor. for* ἀεί. *Pind. Pyth.* 9, 154. [⏑]

Ἄεδνος, ου, *adj.* that has not received bridal presents. *Th. a priv.*, ἔδνα.

(Ἀέδνωτος, ου, ἡ, a maiden, who has not received presents from a bridegroom; one who is not wooed, unmarried. ¶ *opposed to* ἀλφεσίβοιος.

Ἀεθλευτὴρ, ῆρος, ὁ, a combatant, a prize fighter: *from* ἀεθλεύω, *Ion. for* ἀθλεύω, ἄθλος.

Ἀεθλεύω, *fut.* εὑσω, *and* ἀεθλέω, *fut.* ήσω, *Ion. for* ἀθλεύω, ἀθλέω.

Ἀεθλητὴρ, ῆρος, [*and* ἀεθλητὴς, οῦ,] ὁ, *s. s. as* ἀεθλευτὴρ: *from* ἀεθλέω, *Ion. for* ἀθλέω.

Ἀέθλιος, ου, *adj. Ion. for* ἄθλιος.

Ἀέθλιον, ου, τὸ, *Ion. for* ἄθλιον.

Ἀεθλοθέτης, ου, ὁ, *Ion. for* ἀθλοθέτης.

Ἄεθλον, ου, τὸ, *Ion. see* ἄθλον.

Ἄ ΕΘΛΟΣ, ου, ὁ, *the Ion. and poet. form for* ἄθλος, *Att.*

Ἀεθλοσύνη, ης, ἡ, *Ion. see* ἀθλοσύνη.

Ἀεθλοφόρος, ου, ὁ, *Ion. and poet see* ἀθλοφόρος.

Ἄει, 3 *pers. s. ind. of* ἄω.

ΑΕΙ, (*Ion. and poet.* αἰεὶ, *when the last syllable is short* αἴεν, *Att.* ἀεὶ, *and Dor.* αἰὲς, ἀὲς) *adv.* always, *Iliad.* 10, 232. perpetually, 13, 517. *& c. with* ἐμμενὲς, & συνεχὲς, *Odyss.* 9, 74, often, frequently, *Odyss.* 10, 330. still, *Odyss.* 13, 9, & 144. uninterruptedly—successively; in uninterrupted succession—at every, *or* at all times—for a long while—now, *Eurip. Orest. Porson.* 1679. ¶ τὰς ἀεὶ πληρουμένας (ναῦς *understood*) ἐξέπεμπον, *Thuc.* they sent forward their vessels successively as they were manned and fitted out. ¶ Οἱ ἀεὶ ἐν ἀρχῇ ὄντες, magistrates succeeding one another in an uninterrupted succession, *forming a*

perpetual magistracy. ¶ Δεῦρ' ἀεί, *Eurip. Orest. Porson.* 1679. until now. [ἀεὶ *has, even in compound words, the first syllable uniformly short; although Piers. Moer. p.* 231., *Pors. Praf. Hec. p.* IV. *and others. regard the quantity as variable, depending on the verse. But when the Attic poets use it as long, they employ the Ion. form* αἰεί *Sophoc. Antig.* 892.]

'Αεὶ—*words compounded with* ἀεὶ, *not occurring in the alphab. order, are to be looked for under the simple words, adding to the s. that of* ἀεί.

'Αειβλαστέω, *fut.* ήσω, to bud forth continually; to be in a continual state of germination, *or* vegetation. *Th.* ἀεὶ, βλαστάνω.

('Αειβλαστὴς, έος, *adj.* in a continual state of germination.

('Αειβλάστησις, εως, ἡ, the state of continual germination, &c.

'Αειβρῦὴς, έος, *adj.* always verdant and blooming, *Nicand. Ther.* 346. *Th.* ἀεὶ, βρύω.

'Αειγενεσία, ας, ἡ, eternal duration of existence, *Proclus ad Hes. Schn. L. Th.* ἀεὶ, γίνομαι.

('Αειγενέτης, *Ion. and poet.* αἰειγενέτης, ου, *adj.* existing from eternity, eternal, immortal, *Odyss.* 14, 446. *Iliad.* 2, 400.

('Αειγενὴς, έος, *adj. s. s.—in Orphic. Arg.* 15, ἀείγνητος, *s. s. as the preceding, Schn. L.*

'Αείδελος, (*also* ἀειδέλιος) ου, *adj.* invisible; obscure; dark — unknown — unsightly; deformed. ¶ ἀείδελος, *and* ἄϊδηλος, *different forms of the same word, differing only in the quantity, as* ἀπειρέσιος, & ἀπερείσιος, *Buttm. Lexil.* 281. *Th. a priv.,* εἶδος.

"Αειδε, *Dor. for* ἤειδε, 3 *pers. sing. imperf. of* ἀείδω.

'Αειδέμεναι, *poet. for* ἀειδειν, *inf. of* ἀείδω.

"Αειδεν, *Dor. for* ἀείδειν, *inf. of* ἀείδω.

'Αειδὴς, έος, *adj.* invisible, &c. *s. s. and Th. as* ἀείδελος.

('Αειδία, ας, ἡ, unsightliness, deformity, *Suidas.*

'Αειδίνητος, ου, *adj.* continually whirling round. *Th.* ἀεὶ, δινέω. [⏑ – – – ⏑]

'Αείδιος, ία. ιον, *adj.* everlasting, eternal. *Th.* ἀεὶ.

'Αειδουλία, ας, ἡ, perpetual slavery. *Th.* ἀεὶ, (δουλία) δοῦλος.

('Αείδουλος, ου, *adj.* in perpetual slavery.

'Αείδουσα, *Dor. for* ἀείδουσα, *part. fem. pres. of* ἀείδω.

("Αειδον, *poet. for* ἤειδον, *imperf. of* ἀείδω.

('Αείδοντι, *Dor. for* ἀείδουσι, 3 *pers. plur. pres. of* ἀείδω.

ΑΕΙ'ΔΩ, *fut.* ἀείσω, (*by crasis*) ᾄδω. *fut.* ᾄσω) imperf. ἤειδον, *also poet.* ἄειδον, *infin.* ἀείδειν, *Æol. Dor. and poet.* ἀειδέμεναι, *Odyss.* 8, 45, *and* 73. to sing, *or* chant; to hymn, to celebrate in song, *applied to the Muses & Poets, freq. in Hom. & Pind. the regular imperf. occurs in the Odyss. poet. in Iliad.*=='Αείδομαι, *fut.* ἀείσομαι, *s. s. as the act. form, Hymn. Hom.* 17, 20. *& Alcman. frag.* 5. ¶ ἀείδω *has the* 1*st. syll. long in Odyss.* 17, 519. *Ruhnk. Ep. crit. p.* 61. ¶ ἀείδειν & μέλπειν, *synonym.* ψάλλειν, *refers to instruments. Th. a priv.* εἶδω, 'to know,' *prim. signif.* to announce occult things in song, *Damn.* [⏑ – –, *but, in the rising part of the verse, the first syllable is sometimes long. Odyss.* 17, 519.]

'Αειστὼ, όος, *contr.* οῦς, ἡ, eternal existence. ¶ *Antiph. Suid. s. s. as* εἰναστὼ, *Schn. L.*

'Αειζωΐα, ας, ἡ, eternal life; eternity; immortality. *Th.* ἀεὶ, ζάω, ζωή.

('Αείζωον, ου, τὸ, *an evergreen plant,* Houseleek: Sempervivum tectorum, *Sprengel. hist. pl.* 1, *p.* 176. ¶ 3 *Species, the first,* Sempervivum arborum, (*but* tectorum *of Sprengel,*) Sedum album, *and lastly,* Sedum Anacampseros, *Dioscor.* 4, 89, 90, 91. *Spreng. neut. of* ἀείζωος.

'Αείζωος, ου, *adj.* always living; everlasting. *Th.* ἀεὶ, ζωὸς, ζωή.

'Αείζωστος, ου, *adj.* always girded, always ready. *Th.* ἀεὶ, ζώννυμι.

['Αειθᾰλέω, *fut.* ήσω, to be perpetually green; to flourish unceasingly. *From*]

'Αειθᾰλὴς, έος, *adj.* ever verdant, *or* blooming. *Th.* ἀεὶ, θάλλω.

'Αειθερὴς, έος, *adj.* always hot; always warming. *Th.* ἀεὶ, θέρος, θέρω.

['Αείθυυρος, ου, *adj.* always ready for battle; spirited; valiant. *Th.* ἀεὶ, θοῦρος.]

'Αείκαρπος, ου, *adj.* always bearing fruit. *Th.* ἀεὶ, καρπός.

'Αείκεια, ας, ἡ, *Ion.* ἀεικείη, ης, *poet.* ignominious treatment, outrage, indignity, ignominy, *Iliad.* 24, 19. *Odyss.* 20, 308. *s. s. as* ἀεικία, *in prose. Th. a priv.,* εἰκὸς, εἰκω, *obs.*

('Αεικέλιος, ου. *adj.* (ἀεικελίη, *fem. Odyss.* 4, 244.) unseemly, *Odyss.* 13, 402. *viz.* mean, *in appearance being changed so as not to be recognised,* unjust — ignominious, *viz. blows, Odyss.* 4, 244. disgraceful, ignominious, *Odyss.* 14, 32.—mean; contemptible, small, *viz. an army, Iliad.* 14, 34. despicable—inauspicious, *as an evil omen, Apollon.* 1, 304.

('Αεικελίως, *adv. see the adj.*

('Αεικὴς, έος, *adj. s. s. and Th. as* ἀεικέλιος.

'Αεικία, ας, ἡ, *s. s. in prose as* ἀείκεια.

'Αεικίζω, *fut.* ίσω, *s. s. as* αἰκίζω, *in prose, from* ἀεικὴς.

'Αεικῑνησία, ας, ἡ, incessant motion. *Th.* ἀεὶ, κινέω.

('Αεικίνητος, ου, *adj.* continually moved; in continual movement. [⏑ – – – ⏑]

'Αεικισμὸς, *s. s. and Th. as* αἰκισμός.

'Αεικιῶ, *Att. for* ἀεικίσω. *fut.* ἀεικίζω.

'Αείκλονος, ου, *adj.* in continual agitation. *Th.* ἀεὶ, κλόνος.

'Αεικῶς, *the s. of* ἀεικὴς, *adverbially.*

'Αείλᾰλος, ου, *adj.* loquacious; speaking incessantly. *Th.* ἀεὶ, λαλέω.

'Αειλαμπὴς, έος, *adj.* ever shining; ever bright. *Th.* ἀεὶ, λάμπω.

'Αειλιβὴς, έος, *adj.* continually dropping, *or* flowing. *met.* continual. *Th.* ἀεὶ, λείβω.

'Αειλογέω, *fut.* ήσω, to speak continually, *Cyrill. Alexand. & Hesych. Th.* ἀεὶ, λέγω.

('Αειλογία, ας, ἡ, loquacity; tiresome talking. ¶ ἀειλογίαν παρέχων, *or* προτεινύμενος, responsible, always ready to justify, *or* render an account of his conduct, *or* administration, *Dem. and Orator.*

"Αειλος, ου, *adj.* not enlightened, *or* not warmed by the sun; not sunny—shady. *s. s. as* ἀνήλιος, πολύσκιος, *Æschyl. Th. a priv.,* εἴλη, ἕλη, ἥλιος.

'Αείμεναι, ἀέμεναι, *poet. and Dor. for* ἄειν, *inf. of* ἄω.

'Αειμνημόνευτος, ου, *adj.* always remembered. *Th.* ἀεὶ, (μνημονεύω) μνάομαι, μνάω, *obs.*

('Αειμνήμων, ονος, *adj.* always remembering; always mindful.

('Αείμνηστος, ου, *adj.* (*and fem. also* ἀειμνήστη, ος, ἡ, ον,) always remembered—worthy of being constantly remembered, most memorable. *act.* retaining in constant remembrance, ever mindful, *Isocrat. Adv.* ἀειμνήστως.

"Αειν, *inf. of* ἄω.

'Αειναὴς, έος, *and* ἀείναος, ου, *contr.* ἀείνως, ω, *adj.* always flowing. *met.* lasting, continual; everlasting. *Th.* ἀεὶ, νάω.

'Αειναῦται, ῶν, οἱ, *an appellation of certain magistrates of Miletus, who held their deliberations on board vessels, Plut. Q. Græc. Th.* ἀεὶ, ναῦτης, ναῦς.

'Αείξενος, ου, ὁ, & ἡ, that is always a guest, *Æschyl. Choe.* 600. ¶ *Some write* ἀεὶ ξένος. *Th.* ἀεὶ, ξένος.

'Αειπάθεια, ας, ἡ, the state of continual suffering, *from* ἀειπαθὴς. *Th.* ἀεὶ, πάθος, πάσχω. [πᾰ]

('Αειπᾰθὴς, έος, *adj.* suffering continually. ¶ *opposed to* ἀεικίνητος, *Stob. Serm. 1. p. 25. cited Schn. L.*

'Αείπαις, αιδος, ἡ, one always young, *or* remaining a virgin, *Schn. L. Th.* ἀεὶ, παῖς.

'Αειπᾰλὴς, έος, *adj.* in constant vibration, *or* agitation—in constant palpitation, *viz. the heart. Th.* ἀεὶ, πάλλω.

'Αειπαρθένος, ου, ἡ, always a virgin, a vestal. *Th.* ἀεὶ, παρθένος.

'Αειπλᾰνὴς, έος, *adj.* continually wandering *or* erring. *Th.* ἀεὶ, (πλανάομαι) πλάνη.

(Ἀείπλᾱνος, *s. s.* ✤ *Th. as* ἀειπλανής. ¶ *ἀείπλανα χείλεα γρηῢς, Anonym. Suid.* the loquacious lips of age.

Ἄειρα, *Ion. for* ἤειρα, 1 *aor. of* ἀείρω.

Ἄειρον, *Dor.* (*Theocrit.* 22, 65.) ✤ *in the Alexand. Dial. for* ἄειρε, 2 *aor. imperat. of* ἀείρω.

Ἀείῤῥοος. *and* ἀεί-ῤῥῡτος, ου, *adj. s. s. as* ἀείναος, *Th.* ἀεὶ, ῥέω.

ΑΕΙΡΩ, *a poet. form,* (*contr.* ἀΐρω) *fut.* ἀέρσω, *and* ἀερῶ, 1 *aor. act.* ἄειρα, *Ion.* ἤειρα, to lift up in the air, to raise; to lift up, to bear, *or* carry; to carry away, *or* remove *out of the reach of the javelins, Iliad.* 16, 678. to take up, out of the way, *or* apart, *Iliad.* 24, 583. to carry off *sheep as plunder, Odyss.* 21, 18. to convey *or* transport, *as a freight of wine, Odyss.* 3, 312. to raise, *as a goblet of wine, and offer, Iliad.* 6, 264. to raise, *or* excite, *strife, Apoll.* 4, 420. *Theog.* 90.=*Mid.* Ἀείρομαι, 1 *aor. mid.* ἀράμην, *and* ἠράμην, *the latter only in the indic. the* 2 *aor.* ἀρόμην, *in the other moods, opt.* ἀροίμην, *subj.* ἄρωμαι, *inf.* ἀρέσθαι. = *Pass. perf. pass.* ἦερμαι, *and* ἄερμαι, *hence* 1 *aor.* ἠέρθην, *and* ἀέρθην, ἄωρτο *occurs in Iliad.* 3, 272, *and* 19, 253. *poet. as* 3 *pers. sing. plus. perf. the pass. in a mid. s.* to lift up one's self, to arise, *the act. and mid. often interchanged, Schæf. Schol. Apol. p.* 258. *but in the v. cited from Hom. the s. is,* to take up and carry away for one's own use, *viz. the axes given as a prize, Iliad.* 23, 856. to stand upright, *in order to push the stake firmly, Odyss.* 19, 383. ¶ *Etym.* ἄϊρω *is* ἀείρω, *contr. a kindred form, or derived from it, is* αἰωρέω, *from* ἀείρω, *also* ἄορ, ἀορτὴρ μετέωρος, *or* μετήορος, *and* πανήορος. *Th.* ἀὴρ, *Damm. Lex.* [*The first syllable short when not augmented; long only in the later poets, in the rising part of the verse.*]

Ἀεὶς, *part. pres. of* ἄημι, to blow.

Ἀεισάμην, 1 *aor. mid. Ion. of* ἀείδω.

Ἄεισε, 3 *pers. sing.* 1 *aor. act. of* ἀείδω.

Ἀεισθενὴς, έος, *adj.* ever powerful—ever strong. *Th.* ἀεὶ, σθένος.

Ἄεισιν, 3 *pers. pl. indic. of* ἄημι, *Æol. for* ἀεῖσιν.

Ἄεισμα, *poet. s. s. as* ᾆσμα.

Ἀεισόος, ου, *adj.* continually saving *or* preserving. *Th.* ἀεὶ, σώζω.]

Ἀειστρεφὴς, έος, *adj.* always turning round. *Th.* ἀεὶ, στρέφω.

Ἀείσῡρος, ου, *adj.* continually drawing, *epith. of an ant. Æschyl. Prom.* 452. *some ed. read* ἀήσυρος. *Th.* ἀεὶ, σύρω.

Ἀείῦπνος, ου, *adj.* always sleeping. *Th.* ἀεὶ, ὕπνος.

Ἀειφᾰνὴς, έος, *adj.* ever shining, *or* apparent; always visible. *Th.* ἀεὶ, φαίνω.

Ἀειφλεγὴς, έος, *adj.* ever burning; always on fire. *Th.* ἀεὶ, φλέγω.

Ἀειφόρος, ου, *adj.* always bearing *fruits, viz. trees. Th.* ἀεὶ, φέρω.

Ἀειφρῠ́ρητος, ου, *adj.* always guarded. *Th.* ἀεὶ, (φρουρέω) φρουρά.

(Ἀείφρουρος, ου, *adj. act.* watching continually, *Oppian. pass.* constantly guarded.

Ἀειφῡγία, ας, ἡ, perpetual flight, *or* exile. *Th.* ἀεὶ, φυγή.

Ἀειφυλλία, ας, ἡ, constant foliage; the state of being an evergreen. *Theophrast. c. pl.* 2, 23. *Th.* ἀεὶ, φύλλον.

(Ἀείφυλλος, ου, *adj.* always preserving foliage; evergreen.

Ἀείχλωρος. ου, *adj.* evergreen. *Th.* ἀεὶ, χλωρός.

[Ἀειχρόνιος, ου, *adj.* ever-during. *Th.* ἀεὶ, χρόνος.]

Ἀεκάζω, *fut.* άσω, to compel; to force; to constrain=*Mid. part. pres. mid.* ἀεκαζόμενος, ένη, ενον, acting under compulsion, *or* reluctantly, *Iliad,* 6, 458. *and Odyss.* 18, 134. ¶ *according to Hesych. s. s. as* ἀνιώμενος, sad, sorrowful. *Th. a priv.,* ἑκών.

Ἀεκήλιος, ου, *adj. another form of* ἀείκελος, injurious, disgraceful, &c. *Iliad.* 18, 77. *but according to others,* sad, distressing, painful, *and Th. a priv.,* ἤκηλος.

Ἀέκητι, *adv.* in spite of, against the will. ¶ *ἀέκητι θεῶν, Iliad.* 12, 8. in spite of, *or* against the will of the gods. *Th. a priv.,* ἑκών. [⏑ ⏑ – ⏑]

Ἀεκούσιος, ου, *and* ἀκούσιος, ία, ιον, *adj.* against his will, constrained, compelled. *Th. a priv.* (ἑκούσιος) ἑκών.

Ἄεκων, *&* ἄκων, ἀέκουσα, ἄεκον, *gen.* οντος, &c. *adj.* against his will; unwilling; reluctant—contrary to his will, *for want of foresight, or recollection,* imprudent, *or* improvident: *from a priv.,* ἑκών.

Ἀέλιος, *Dor. for* ἠέλιος, ἥλιος. [⏑ ⏑ ⏑ ⏑ *and* – ⏑ ⏑ –]

Ἀέλιοι, ων, οἱ, brothers-in-law, whose wives are sisters, *women in the corresponding situation are* εἰνάτερες, *Schn. L. Th.?*

ΑΕΛΛΑ, ης, ἡ, a tempest, storm, hurricane; *or* whirlwind. ¶ *Etym. from the s. Th. comes* ἀολλὴς, *and* αἰόλος *is also a kindred word: from* ἀὴρ, ἄω, 'to blow,' *Lennep and others, or more probably, Th.* εἰλέω, εἴλω, ἕλω, 'to roll.' ¶ *compare* αἰόλλω, αἰόλος, *and* ἀολλῆς, *related to* ἀλὴς, *and* ἅλος, οὖλος. *Compare* εἴλω.

(Ἀελλὰς, άδος, *adj.* swift as a stormy wind, *Sophoc. Œdip. Tyr.* 467.

(Ἀελλαῖος, αία, αῖον, stormy—fleet as the wind, *Sophoc. Œdip. Col.* 1081.

Ἀελλήεις, εσσα, εν, *adj. s. s. as* ἀελλαῖος.

(Ἀελλὴ, , έος, *adj. or* ἀελλῆς, *Buttmann. s. s. and from* ἀελλήεις, *Il.* 3, 13.

Ἀελλόδρομος, ου, *adj.* running swiftly, *or* fleet as the wind, *ecclesiast. w. Theodor.* 127. *Th.* ἄελλα, δρόμος.

Ἀελλόθριξ, ιχος, ὁ *and* ἡ, having thick hair, *or* hair floating in the wind, *Sophoc. Hesych. Th.* ἄελλα θρίξ.

Ἀέλλομαι, to blow, *Etym. Mag. Th.* ἄελλα.

Ἀελλομάχος, ου, *adj.* struggling against the tempest, *Analect. Br.* 2. *p.* 504. *Th.* ἄελλα, μάχομαι, μάχη. [ᾰ]

Ἀελλοπόδης, εος, *adj. s. s. as* ἀελλόπους, *or* ἀελλόπους, *by Oppian and late writers. Th.* ἄελλα, ποῦς.

(Ἀελλόπος, (*for the verse*) ου, *adj. Iliad.* 8, 409, *s. s. as* ἀελλόπους.

(Ἀελλόπους, οδος, *adj.* with feet fleet as the wind, *Hom. hymn. ad Ven.* 218.

Ἀελλοπτέρυγος, ου, *and* ἀελλοπτέρυξ, υγος, *adj.* flying swift as the wind. *Th.* ἄελλα, πτέρυξ.

Ἀελλὼ, Aello, *one of the Harpies. Th.* ἄελλα.

Ἀελλώδης, εος, *adj.* stormy—rushing with the rapidity of a storm, *s. s. as* ἀελλαῖος. *Th.* ἄελλα, εἶδος.

Ἀελπὴς, έος, *adj.* ἄελπος, ου, *adj.* unhoped for, *Odyss.* 5. 408. *read* ἀελπτὴς, *Wolf.* hopeless, *Nicand. Al.* 125. *Th. a priv.,* ἐλπίς.

(Ἀελπτέω, ῶ, fut. ήσω, to be without hope, to despair, *Iliad.* 7, 310. not ἀέλπω, *as in the old ed. Wolf. and Valcken. ad Herodot. p.* 583.

(Ἀελπτὴς, έος, *adj.* unhoped for, *Odyss.* 5. 408. *Wolf.*

(Ἀελπτία, ας, *Ion.* ἀελπτίη, ης, ἡ, an unhoped for, *or* unexpected event. ¶ ἐξ ἀελπτίης, unexpectedly; unhoped for, *Archiloch.*

Ἄελπτος, ου, *adj.* not. to be hoped for, *or* expected—unhoped for, despaired of, desperate, *Hermann. ad Orphic. p.* 940.

(Ἀέλπτως, *adv. s. s. as* ἄελπτος, *adverbially.*

(Ἀέλπω, *read* ἀελπτέω.

Ἀέμεναι, *Dor. for* ἄειν, *inf. of* ἄω.

Ἄεμμα, ατος, τὸ, a bow-string—a bow, *Callim. Th.* ἄμμα.

Ἀεν, *adv.* always, *s. s. as* ἀεί.

Ἄεν, *for* ἦεν, 3 *per. s. imperf. of* ἄω.

Ἀέναος, *and* ἀένναος, ου, *adj.* flowing continually—continual, perpetual, *Pind. Nem.* 11, 9. *s. s. as* ἀείναος. *Th.* ἀεὶ, νάω. [ἀέναος ⏑ ⏑ ⏑ ⏑; ἀένναος ⏑ – ⏑ ⏑; *when the last syllable is long by nature or by position, the penult and antepenult are also long* ⏑ – – –; *if the last syllable be short, only the antepenult is long* ⏑ – ⏑ ⏑; *sometimes the first syllable also is long.*]

Ἀενάων, *fem.*—ουσα, *gen.* οντος, ✤*c. adj. s. s. as* ἀέναος, *Odyss.* 13, 109. [– ⏑ ⏑ –]

(Ἀεννάως, *adv. the s. of* ἀέναος, *adverbially.*

(Ἀεννήτος, ου, *adj.* unthought of,

or unexpected, *Sophoc. Schol. Trach.* 1074. *Th. a priv.*, ἐν, νοέω.

'Αέντες, *nom. pl. of* ἀείς, *part. pres. of* ἄημι.

*Ἄεξε, *Ion. for* ἤεξε, 3 *pers. s.* 1 *aor. of* ἀέξω.

'Αεξίγνιος, ον, *adj.* augmenting the force of the limbs; invigorating; strengthening, *Pind. Nem.* 4, 119. *Th.* ἀέξω, γυῖον.

['Αεξίτροφος, ον, *adj.* increasing, *or* adding to, nourishment; nourishing. *Th.* ἀέξω, τροφή.]

'Αεξίφυλλος, ον, *adj.* that increases the growth of leaves. *Th.* ἀέξω, φύλλον.

'Αεξίφῦτος, ον, *adj.* causing plants to grow, *epith. of Aurora. Th.* ἀέξω, φυτόν.

'ΑΕΊΞΩ, (*a different form of* αὔξω, αὐξέω, αὐξάνω) *fut.* ἀεξήσω, *in later w. perf.* ηὔξηκα, *imperf. poet. and Ion. without augm.* ἄεξον, *for* ἤεξον, (*the pres. & imperf. in use in Hom. and the older poets*) to increase, to augment, to enlarge; to cause to grow, *or* thrive—to elevate, *as courage, Iliad.* 17, 226. to promote, *or* cause, *grief, Odyss.* 17, 489. to bring up, *a child, Odyss.* 13, 360, to promote, *or* cause to prosper, *Odyss.* 14, 66.='Αέξομαι, *Mid.* to increase, grow up, *or* prosper, &c.=*Pass.* to be increased, &c. ¶ *act. in a pass. s. in Quint. Smyrn. Schn. L. & also in a mid. s.—the fut. in later w. Schn. L. ed. Pass. See* αὔξω, αὐξάνω.

*Ἄεπτος, ον, *adj.* unable to follow, feeble, *Æschyl. Ag.* 165. *interpret. Schol. some read* ἄαπτος. *Th. a priv.*, ἕπομαι.

'Αεργείη, ης, ἡ, *s. s. & Th. as* ἀεργία.

'Αεργέω, ῶ, *fut.* ήσω, to be unemployed, inactive, *or* lazy. *Th. a priv.* (ἔργον) ἐρῶ.

('Αεργηλός, ἡ, όν, *adj.* inactive; idle—not cultivated.

('Αεργὴς, ές, *s. s. as* ἀεργός.

('Αεργία, ας, ἡ, *Ion.* ἀεργίη, ης, want of employment; inaction; idleness; laziness—want of cultivation; the state of lying in fallow. [⏑ – – – *Odyss.* 24, 251.]

('Αεργὸς, οῦ, *adj.* unoccupied, idle, *Odyss.* 19, 27. uncultivated, lying in fallow, *or* waste, *applied to ground. See the contract. form* ἀργός.

'Αέρδην, *adv.* raising up; lifting, *in order to carry, Æschyl. Ag.* 243. *Th.* ἀείρω.

('Αερέθω, *Ion.* ἠρέθω, *poet. forms of* ἀείρω, (ἄερω,) ἄϊρω, *to lift up, to raise.*=*Pass.* 'Αερέθομαι, *Ion.* ἠρέθομαι, 1 *aor. pass.* ἠέρθην, to be raised up; to hang in the air; to be suspended; to hang, *Apollon.* 3, 330. to hover, to flutter; *hence, met.* to be wavering, *or* inconstant, *in character, Iliad.* 3, 108. ¶ ἀερτάω, *and* ἀερτάζω, *are also formed from* ἄϊρω, *through* ἀέρω, ἀείρω. *Th.* ἀείρω, ἄϊρω, *from* ἀήρ.

'Αέρες, ων, οἱ, *pl. of* ἀὴρ, air.

'Αέρῃς. 2 *pers.* 2 *aor. subj. of* ἀείρω.

'Αερθεὶς, *part. of* 1 *aor. pass. of* ἀείρω, *but regularly from a form* ἀέρω, *obs.*

*Ἀερθεν. *Æol. for* ἠέρθησαν, 3 *pers. plur. indic.* 1 *aor. pass. of* ἀείρω, *or rather of the form* ἀέρω, *obs.*

[*All words beginning with* ἀερ, *and derived from* ἀὴρ, *have the first syllable uniformly long. Hence the Ion. forms are generally* ηερ –]

'Αερίζω, *fut.* ίσω, to be aerial, to be like air—to be of a sky-blue colour, *Dioscor.* 5, 100. *Th.* ἀήρ.

'Αέρινος, νη, νον, *adj.* consisting of air, *Aristot. de anim.* 3, 13. *Pollux* 4, 119. aerial—sky-blue.

'Αερίοικος, ον, *adj.* that dwells in air, *Th.* ἀὴρ, οἶκος.

'Αέριος, ον, (*fem. in Æschyl.* ἀερία) *Ion.* ἠέριος, α, ον, *adj. in Hom.* pertaining to the dawn, vapoury, early—cloudy, *Apollon.—by late w.* airy; aloft, high in the air, high, *Schn. L. ed. Pass. Th.* ἀὴρ, ἦρ, ἦρι.

*Ἄερκτος, ον, *adj.* unenclosed; unconfined. *Th. a priv.* εἴργω, ἔργω.

'Αεροβατέω, *fut.* ήσω, to travel, *or* wander in the air. *met. Aristoph. Nub.* 225, *applied to idle speculations. Th.* ἀὴρ, (βατέω) βαίνω, βάω.

[('Αεροβάτης, εος, *adj.* going, *or* walking in the air. [ᾰ]

['Αεροδῖνης, ές, *and* ἀεροδίνητος, ον, *adj.* whirling about in the air. *Th.* ἀὴρ, δινέω.

'Αεροδόνητος, ον, *adj.* moving one's self in the air. *Th.* ἀὴρ, δονέω.]

'Αεροδρομέω, *fut.* ήσω, to run in the air—to perform an aerial race, *Lucian. Th.* ἀὴρ, (δρομέω) δρόμος.

'Αεροειδὴς, *Ion.* ἠεροειδὴς, εος, *adj.* like air, *or* clouds; cloudy; dusky, *as shady grottoes, the sea,* &c. enveloped in clouds, *or* resembling clouds, *viz. as the summit of a rock, Odyss.* 12, 232, *said of the extremity of the horizon, Iliad.* 5, 1770, *by later w.* like air, aerial. *Th.* ἀὴρ, εἶδος.

'Αερόεις, *Ion.* ἠερόεις, εσσα, εν, *adj.* cloudy, dusky, dark, *Hom. Th.* ἀήρ.

['Αερόκραξ, ακος, ὁ, *a kind of raven. Th.* ἀὴρ, κόραξ.

'Αεροκώνωψ, ωπος, ὁ, *a kind of gnat. Th.* ἀὴρ, κώνωψ.]

'Αερολέσχης, ου, ὁ, one who talks in the air, idly, an empty prater; a braggart. *Th.* ἀὴρ, λέσχη.

'Αερομαχέω, ῶ, *fut.* ήσω, to combat in the air. *met.* to fight an imaginary battle; to attempt what is impossible. *Th.* ἀὴρ, μάχομαι, μάχη.

'Αερομαχία, ας, ἡ, a combat in the air. *met.* an imaginary combat—a foolish enterprise.

'Αερόμελι, ιτος, τὸ, honey-dew, the sweet substance exuding from leaves of certain trees; manna. *Th.* ἀὴρ, μέλι.

'Αερομετρέω, ῶ, *fut.* ήσω, *lit.* to measure the air, *met.* to waste time in idle, fruitless, metaphysical subtleties, *or* reasoning, *Xen. Œc.* 11, 3. to busy one's self in useless things. *Th.* ἀὴρ, μετρέω.

'Αερομηκὴς, έος, *adj.* of the length *or* height, *or* extent of the air, vast, immense. *Th.* ἀὴρ, μῆκος.

'Αερομῖγὴς, έος, *adj.* mixed with air. *Th.* ἀὴρ, μίγνυμι.

'Αερόμορφος, ον, *adj.* formed like air, *Orph. Schn. L. Th.* ἀὴρ. μορφή.

*Ἄερον, 2 *aor.* (*properly of* ἀέρω) ῳ ἀείρω.

'Αερονηχὴς, έος, *adj.* swimming, *or* floating in the air, *epith. of clouds Aristoph. Nub.* 336. *Th.* ἀὴρ, νήχω

['Αερονομέω, *fut.* ήσω, to move one's self in the air. *Th.* ἀὴρ, νέμω.]

'Αεροπετὴς, έος, *adj.* fallen from the air. *Th.* ἀὴρ, πίπτω, πετω, *obs.*

'Αεροπέτης, ου, ὁ, one who flies in the air. *Th.* ἀὴρ, πέτομαι, πετω, *obs*

'Αεροπορέω, ῶ, *fut.* ήσω, to travel in, *or* pass through the air, *Cosmas Indolph. cited Sch. L. Th.* ἀὴρ, (πόρος) πείρω.

('Αεροπόρος, ον, *adj.* travelling in the air.

'Αεροσκοπία, ας, ἡ, the making observations in the air for purposes of divination. *Th.* ἀὴρ, σκοπέω.

'Αερότομος, ον, *adj.* cutting, *or* flying rapidly through the air. *Th.* ἀὴρ, τέμνω.

'Αεροφᾶὴς, *and* ἀεροφεγγὴς, έος, *adj* shining in the air, *Orphic. Th.* ἀὴρ, φάω, φέγγος.

'Αεροφοίτης, ου, ὁ, *fem.* ἀεροφοῖτις *Ion.* ἠεροφοίτις, ιος, ἡ, *also* ἀερόφοιτος, ον, *adj.* that wanders in the clouds, *Aristoph. Ran.* 1292. *the latter form. Th.* ἀὴρ, φοιτάω.

'Αερόφωνος, *Ion.* ἠερόφωνος, ον, *adj.* that resounds through the air, *Iliad.* 18, 505. *Th.* ἀὴρ, φωνή.

'Αερόχροος, ουν, & ἀερόχρους, ον, *adj.* of the colour of air. *Th.* ἀὴρ, χρόα.

'Ἀέρωψ, *Ion.* ἠέρωψ, οπος, ὁ, *a certain bird, s. s. as* μέροψ. *Th.* ἀὴρ, ὤψ.

*Ἄερσα, *Dor. for* ἔερση, ἕρση.

'Αερσίλοφος, ον, *adj.* that raises its crest high, that has a lofty crest. *Th.* (ἀέρω) ἀείρω, λόφος.

'Αερσίνοος, ἀερσίνους, ον, *adj.* high-minded; haughty. *Th.* (ἀέρω) ἀείρω, νόος.

'Αερσιπότης, ου, *adj.* high-flying. *Th.* (ἀέρω) ἀείρω, πέτομαι.

'Αερσίπους, οδος, *adj.* raising the feet in the air, fleet, *Iliad.* 18, 532. *an epith. of horses. Th.* (ἀέρω) ἀείρω, ποῦς.

'Ἄερσω, *Æolic, for* ἀερῶ, *fut. of* ἀείρω, *hence the compound words beginning with* ἀερσι.

'Αερτάζω, *and* ἀερτάω, *fut.* άσω, *imperf.* ἠίρταζον, to lift up, &c *Apollon.* 1, 735. *and Callim. s. s. as* ἀείρω, *of which it is but a never form, through that of* ἀέρω.

'Ἀέρω, *obs. in pres., fut. Æol.* ἀέρσω,

another form of ἀείρω, αἴρω, from which the 1 aor. pass. of ἀείρω, ἀέρθην, from the fut. also the compound words ἀερσίλοφος, &c. as ἀγέρω, ἀγείρω, and ἐγείρω, ἐγέρω, from the fut. ἐγερσίνοος, like ἀερσίνοος, from the fut. of ἀέρω.

Ἀερῴδης, εος, adj. s. s. as ἀεροειδής.]

Αἰὲς, Dor. for ἀεὶ, Pind. frag. 132. not. [⏑ ⏑]

Αεσα, ες, ε, 1 pers. plur. ἀέσαμεν, ἄσαμεν, and 3. pers. plur. ἄεσαν, Odyss. 3, 490. inf. ἀέσαι poet. ἀέσσαι, as 1 aor. of ἀέω, or ἄω, to sleep, occurring only in the aor. as cited, Odyss. 3, 151. and elsewhere, not in the Iliad. [The first syllable long only when augmented; short, therefore, in the Infinit.]

Ἀεσιφροσύνη, ης, ἡ, want of understanding, heedlessness, folly, Odyss. 15, 469. See ἀεσίφρων for Th.

Ἀεσίφρων, ονος, adj. silly, foolish, Odyss. 21, 302. careless. ¶ Apollon. Lex. Eustath. & Hesych. give as s. 'light-headed,' and derive from ἄημι, 'to blow.' Buttmann Lexil. p. 224. considers it as equivalent to ἀασίφρων, viz. ἀασθεὶς φρεσὶν, 'disordered in the intellects,' hence, silly, &c. Th. ἀάω (ἄτη) φρήν.

Ἄεσσαι, poet. for ἀέσαι, see ἄεσα.

Ἀέτειος, ου, adj. of an eagle. Th. ἀετός. [ᾰ]

(Ἀετιδεὺς, έως, ὁ, (dimin. of ἀετὸς) an eaglet. [ᾰ]

ΑΕΤΟΣ, Ion. αἰετὸς, οῦ, ὁ, an eagle—the end of a house terminated in a point; a gable end, in later w. δέλτος. Th. a augm., ἐτὸς, 'true,' as 'affording a true omen,' Damm. [ἀετὸς ⏑ ⏑, the same in all derivatives and compounds]

Ἀετοφόρος, one who carries the standard on which an eagle is represented; a standard-bearer, among the Romans. Th. ἀετὸς, φέρω. [ᾰ]

Ἀετώδης, εος, adj. of the eagle kind; like eagles. Th. ἀετὸς, εἶδος. [ᾰ]

Αέτωμα, ατος, τὸ, a gable end, the last s. of ἀετός. Th. ἀετός. [⏑ ⏑ ⏑]

Ἄζα, ης, ἡ, Schn. Supplem. dryness. Nicand. Ther. 304. See ἄζη, the Ion. form. Th. ἄω.

(Ἀζάνω, s. s. as ἀζαίνω.

Αζεο, Ion. for ἄζου, imperat. of ἄζομαι.

Ἀζευκτος, ου, adj. not joined together; not yoked; unmarried. Th. a priv., ζεύγνυμι.

Ἄζη, ης, ἡ, dryness; heat—the soil, and discoloration of a thing, not used for a long time, as the shield of Laertes, Odyss. 22, 184. the sediment resting in a vessel, Hesychius, and Schol. Theocrit. on Idyll. 5, 109. Th. ἄω, ἄημι.

Ἀζηλία, ας, ἡ, freedom from envy, or jealousy. Th. a priv., ζῆλος.

(Ἄζηλος, ου, adj. unsought for; not exciting desire, or jealousy; hence, worthless, contemptible—exempt from jealousy.

Ἀζηλοτύπητος, ου, adj. unenvied; that has not excited either envy, or jealousy, Cic. ad Att. 13, 19, 7. Th. a priv., ζῆλος, τύπτω. [ῠ]

(Ἀζηλότῡπος, ου, adj. s. s. as ἀζηλοτύπητος.

Ἀζήλωτος, ου, adj. unenvied; not worthy of exciting envy, worthless. Th. a priv., ζῆλος.

Ἄζημαι, a pass. form of ἄζημι, an obs. form of ἄζω, to dry up, or wither, met. Hes. Theog. 99. Th. ἄω, ἄημι.

Ἀζημία, ας, ἡ, exemption from injury, or punishment. Th. a priv., ζημία.

(Ἄζημιος, ου, adj. uninjured; unpunished.

(Ἀζημίως, adv. with impunity, uninjured.

Ἀζήνασκε, 3 pers. sing. Ion. imperf. of ἀζαίνω.

Ἀζηρέω, to dry, s. s. as ἀζαίνω, Suid.

Ἀζήτητος, ου, adj. unsought for; not inquired after. Th. a priv., ζητέω.

Ἀζητὸς, ὴ, ὸν, adj. venerable, Suid. Th. ἄζω.

Ἀζηχὴς, ἐος, adj. (neut. ἀζηχὲς, often adverbially,) continual, incessant, without intermission, Iliad. 15, 658. and of the bleating of cattle, 4, 435. grief, 15, 25. hard, not to be broken, Apollon. 2, 99. ¶ The s. 'loud,' and deriv. from ἦχος, is sometimes given, but on insufficient grounds; the s. 'continual' agrees with the context in Hom. Some give as Th. in the last s. ἄζω, in the former, a euphonic, ζὰ, ἔχω.

Ἄζοι, ων, οἱ, servants; domestics, s. s. as ἄκοοι. auth.? Schn. L.

Ἄζομαι, mid of ἄζω, to revere.

Ἀζυγὴς, έος, adj. not yoked—unmarried. ¶ ἄζυγὴς φλὶψ, Galen. the Vena azugos. Th. a priv. ζυγός.

(Ἀζυγία, ας, ἡ, the state of ἀζυγής.

(Ἄζυγος, ου, and ἄζυξ, υγος, s. s. as ἀζυγής.

Ἄζυμα, the Jewish festival of Azyma: from ἄζυμος.

Ἄζυμος, ου, adj. unfermented; unleavened. Th. a priv., ζύμη. [⏑ ⏑]

ΑΖΩ, to dry, to parch, to desiccate, Hes. Oper. 587. = Ἄζομαι, Pass. to be dried up, as a river from excessive heat, Iliad. 4, 487. ¶ Etym. from it ἄζα, ἄζη, (if not a Th.) ἀζαίνω, kindred forms are ἀάζω, αὔω, and ἄω, from which come ἀϋτμὸς, ἀτμός.

ΑΖΩ, to revere, to venerate, Sophoc. Œd. Col. 134. = Ἄζομαι, prim. s., to stand in awe of, to revere, with an accus. as, a divinity, Iliad. 1, 21. or a parent, Odyss. 17, 401. with an accus. to fear, to dread, with an infin. also with μή. ¶ Th. χάζω, to 'give way,' yield, stand aloof, Damm.

Ἄζωνος, ου, adj. ungirded; not having a girdle, or cincture. Th. a priv., ζώνη.

Ἄζωος, ου, adj. not living, act. not producing living things. Th. a priv., ζωή.

Ἄζωστος, or ἄζωτος, ου, adj. ungirded, met. unarmed. Th. a priv., ζώννυμι.

Ἄη, 3 pers. sing. act. imperf. of ἄημι.

Ἀηδέω, fut. ήσω, perf. ήδηκα, to feel disgust, loathing, or displeasure, repugnance, viz. to be ἀηδής. Th. a priv., ἡδύς.

(Ἀηδὴς, έος, adj. displeasing, disagreeable, Xen. Mem. 3, 11, 13, met. odious, hostile, Dem. unfriendly, unsociable.

(Ἀηδία, ας, ἡ, disgust; repugnance—disagreeableness; want of amiability in social intercourse, Theophrast. Char. 20. enmity, Dem.

(Ἀηδίζω, fut. ίσω, to excite an unpleasant sensation, or disgust = Ἀηδίζομαι, mid. to feel an unpleasant, &c.

(Ἀηδισμὸς, οῦ, ὁ, disgust, repugnance, Sexti Pyrrh. cited Schn. L.

Ἀηδόνειος, & ἀηδόνιος, ου, adj. pertaining to nightingales; after the manner of, or like, &c. Th. ἀηδὼν, ἀείδω.

(Ἀηδονιδεὺς, έως, ὁ, a young nightingale.

(Ἀηδονὶς, ίδος, ὁ, dimin. of, but s. s. as ἀηδὼν.

Ἀηδὼ, όος, οῦς, ἡ, Æol. for ἀηδών.

Ἀηδὼν, όνος, ἡ, (Att. ὁ,) properly s. s. as ἀειδὸν, 'the songster,' hence, by excellence, the nightingale. met. a flute, Eurip. apud Hesych. 'a poet,' Valcken. Phœn. 321. and 'a song,' Callim. Analect. Br. 1, p. 471. Th. ἀείδω.

Ἀηδῶς, adv. s. s. as ἀηδὴς, adverbially. ¶ ἀηδῶς ἔχειν τινὶ, to be unfavourably disposed towards any one.

Ἀήθεια, ας, ἡ, want of habit, Hom. Batrom. 72. from ἀήθης.

Ἄηθ', for ἄητο, 3 pers. s. imperf pass. of ἄημι.

Ἀηθέσσω, with a genit. imperf. ἀήθεσσον, Iliad. 10, 493. the poet. form of ἀηθέω.

Ἀηθέω, fut. ήσω, and έσω, to be unaccustomed, with a genit. Th. a priv.. ἦθος.

(Ἀήθης, εος, adj. unaccustomed—contrary to custom; unusual—characterless; without characters, viz. in which characters and manners are not represented, Aristot.

(Ἀηθίζομαι, to be unaccustomed; to find any thing unusual, and so

be displeased, *or* discontented, *Strabo* 4, *p.* 303.

('Αήθως, *the adverbial s. of* ἀήθης.

'Αήκης, εος, *adj.* without an edge; not sharp; not pointed; blunt, *Suid. Th. a priv.*, ἀκή.

"Αημα, ατος, τό, a breath; a blast; wind, *poet. Th.* ἄημι.

"Αημαι, *imperf.* ἀήμην, *part.* ἀήμενος, *mostly s. s. as the act.* ἄημι.

"Αημι, *inf.* ἀῆναι, *poet. or epic.* ἀήμεναι, *part.* ἀείς,—*dual* ἄητον, *Ion. for* ἄετον, *rejecting augm. and lengthening* ε, *imperf.* ἄην, ἄης, ἄη, to breathe, to puff, to blow, *as wind*, to storm. *met.* to affect, agitate, *or* move violently =" Αημαι. *Pass. part.* ἀήμενος, to be blown upon, *or* buffeted by wind, *Odyss.* 6, 131. to be in a storm of mental agitation, *Iliad.* 21,386. of anxiety, *Apollon.* 3,688. to be blown about, *Pind. Isthm.* 4, 15. diffused, *Hom. hymn. ad Cer.* 275. *but generally in an act. s.=Mid. imperf. or* 2 *aor. mid.* ἀήμην, ἄησο, ἄητο, *Ion. for* ἤετο, *s. s. as the act. Th.* ἀέω, ἄω, *a different form.* [⏑ – ⏑, ἄητο ⏑ – ⏑ *Iliad.* 21, 386.]

('Αήρ, *gen.* ἀέρος, *Ion. and in epic poets* ἀήρ, ἠέρος, *dat.* ἠέρι, ἡ, *more rarely* ὁ, (*in later Ion. nom.* ἠήρ, *gen.* ἠέρος, *Schn. L. prim. s.*, the region of the clouds, *or* atmosphere, *as opposed to* αἰθήρ, the pure unclouded firmament, *Iliad.* 14, 288. *so also in Hes.* a dusky cloud, *Iliad.* 5, 864. cloudiness, duskiness, darkness, *Hom. & Hes. Iliad.* 5, 864. and 14, 282. *Odyss.* 7, 143. 9, 144. *to this s. also, N. T. Ephes.* 2, 2. *belongs nom. Ion. always* ἀήρ, *Damm.* the air, *in late writ.*, and *usually masc.* ¶ *Comp.* αἰθήρ. *Th.* ἄημι, (ἀέω) ἄω. [*The first syllable uniformly long. Herm. Sophoc. El.* 87.]

('Αησις, εως, ἡ, a blowing, *and s. s. as* ἄημα, wind; a breath; a blast, *Eurip. Rhes.* 417.

'Αήσσητος, (*Att.* ἀήττ.) ον, *adj.* invincible; unconquerable — not conquered, unvanquished. *Th. a priv.*, ἡσσάω.

'Αήσυλος, ον, *adj.* unjust; wicked, *Iliad.* 5, 876. *another form of* αἴσυλος, *Odyss.* 2, 232. ¶ *Some derive it from* αἶσα, *others, as Etym. Mag. from a priv.*, ἠδω, *but probably, Th.* (ἀᾶσαι, ἄσαι, 1 *aor. inf. of*) ἀάω, 'to injure.'

'Αήσυρος, ον, *adj. properly*, of, *or* pertaining to wind; windy; blowing; airy; like wind, *or* air; hovering in the air; light, *or* fleet as the wind. *Th.* ἄημι, ἄω.

'Αητέομαι, to fly, *Aratus cited Schn. L.*

Αήτη, ης, ἡ, *and* ἀήτης, ου, ὁ, a blowing; a blast; wind, *Hes. Oper.* 643. *Iliad.* 14, 254. *Th.* ἄημι, ἄω.

("Αητον, *Ion. dual pres. of* ἄημι.

'Αητ ῥόος, ου, & ἀητόῤῥους, ου, *adj.* flowing with the wind; causing wind by its flow, *or* draught, *Plat. cited Schn. L. Th.* ἀήτης, ῥέω.

"Αητος, η, ον, *adj.* stormy; *hence*, violent, *Iliad.* 21, 395, and *Th.* ἄημι, *for* ἄατος, insatiable, *according to others—probably s. s. as* ἀΐητος, immense, great, *according to Buttmann*, 'awful.' *See at* ἀΐητος.

'Αητὸς, *for* ἀετός.

'Αήττητος, *Att. for* ἀήσσητος.

'Αθαλάσσευτος, ἀθάλασσος, *Att.*—ᾶττος, ἀθαλάσσωτος, *and* ἀθαλάττωτος, ου, *adj.* without sea—not mixed with sea-water. *met.* not as yet launched, *as a ship*, unskilled in naval affairs, *or* tactics. ¶ ἀθαλάσσωτος, *in the last s. Aristoph. Ran.* 204. *Th. a priv.*, θάλασσα.

'Αθᾶλὴς, *or* ἀθαλλὴς, ές, *adj.* not verdant, not blooming. *Th. a priv.*, θάλλω.

'Αθαλπέως, *adv. Ion. for* ἀθαλπῶς.

'Αθαλπὴς, ές, *adj.* wanting warmth, *or* heat. *Th. a priv.*, θάλπω.

('Αθαλπῶς, *adv. of* ἀθαλπὴς.

'Αθαμβεὶ, *adv. of* ἀθαμβὴς.

('Αθαμβὴς, ές, *adj.* not terrified—intrepid. *Th. a priv.*, θάμβος.

("Αθαμβος, ον, *adj. s. s. as* ἀθαμβὴς.

'Αθάνα, 'Αθανάα, *Æol. also Att. poet.* ας, ἡ, *for* 'Αθήνη, Minerva.

('Αθαμβία, ας, ἡ, freedom from terror; fearlessness. *subst. of* ἀθαμβὴς.

'Αθᾰνᾰσία, ας, ἡ, immortality. *Th. a priv.*, θάνατος.

('Αθᾰνᾰτίζω, *fut.* ίσω, to immortalize, *Diodor. Sic.*—to deem one's self immortal, *Herodot.* 4, 93.

('Αθἰνᾰτισμὸς, οῦ, ὁ, the rendering immortalization—belief in immortality, *Schn. L. ed Pass.*

('Αθάνατος, η, ον, *Hom.* ου, *adj.* immortal, *Hom. freq.* eternal, *met.* of long duration; lasting; enduring, kept up continually, *viz. soldiers, an army, Herodot.* 7, 31. *Valcken.* [– ⏑ ⏑ ⏑]

"Αθαπτος, ου, *adj.* unburied, *Iliad. and Odyss. Th. a priv.*, θάπτω.

'ΑΘΑ'ΡΑ, ας, ἡ, *Att.* ἀθάρη, ης, ἡ, *and* ἀθήρα, ας, ἡ, husked wheat—a porridge of husked wheat and milk, *in use in Egypt. Th.? Compare* ἀθήρ.

'Αθαρσὴς, ές, *adj.* wanting courage; dispirited; timid. *Th. a priv.*, θάρσος.

'Αθαρώδης, εος, *adj.* made of husked wheat; resembling porridge, made of, &c. *Th.* ἀθάρα, εἶδος.

'Αθαυμασία, *more correctly* ἀθαυμαστία, (*Schn. L.*) ας, ἡ, the state of not being affected with astonishment, *Strabo.* ¶ *the* 'nil admirari' *of Horace, Epist.* 1, 6, 1. *Th. a priv.*, (θαυμαστὴς) θαυμάζω.

('Αθαυμαστεὶ, *or* ἀθαυμαστὶ, *adv.* without wondering, *Suidas: from* ἀθαύμαστος.

('Αθαύμαστος, ον, *adj.* not amazed; not wondering *or* admiring—not wondered at, *Lucian.* ¶ τὸ ἀθαύμαστον, *s. s. as* ἀθαυμασία, *Antonini*, 1, 15.

"Αθε, *for* εἶθε.

'Αθεάμων, ονος, *adj.* not beholding. *Th. a priv.*, θεάομαι. [⏑ ⏑ – –]

('Αθέατος, ον, *adj.* that cannot be seen; invisible. *act.* not seeing, blind, *Xen. Mem.* 2, 1, 31. [⏑ ⏑ – ⏑]

'Αθεεὶ, *adv.* without God, *or* the gods; without the assistance of the gods; ¶ οὐκ ἀθεεὶ, under the protection, *or* direction of the gods. *Th. a priv.*, θεός.

'Αθέητος, *poet. for* ἀθέατος.

'Αθεΐα, ας, ἡ, *s. s. & Th. as* ἀθεότης.

'Αθείαστος, ου, *adj.* uninspired by the Divinity, *Plut. Th. a priv.* (θειάζω) θεός.

'Αθελγὴς, ές, *adj. s. s. and Th. as* ἄθελκτος.

'ΑΘΕ'ΛΓΩ, *fut.* ξω, *perf.* ἤθελχα, *s. s. as* ἀμέλγω, *Hippocrat.*

'Αθελέος, ον, *adj.* unwilling, against the will, *Æschyl. Suppl.* 875. *a disputed reading: from* ἀθελέω.

'Αθελέω, *fut.* ήσω, to be unwilling, not to wish. *Th. a priv.*, θελέω.

"Αθελκτος, ον, *adj.* merciless. *Th. a priv.* θέλγω.

'Αθεμέλιος, *and* ἀθέμηλος, ον, *adj.* without foundation. *Th. a priv.*, θεμέλιον.

"Αθεμις, ιτος, *adj.* unjust, *Pind Pyth.* 3, 56. unlawful; prohibited by law. *Compar.* ἀθεμίστερος. *Th. a priv.*, θέμις.

('Αθεμιστέω, *fut.* ήσω, to act unjustly, illegally, *or* criminally, *Hesych.*

('Αθεμίστιος, ον, *adj.* lawless, unjust, wicked, *viz. despising, or regardless of right, said of Polyphemus,* ἀθεμίστια ᾐδη, *Odyss.* 9, 189. and εἰδὼς, he was knowing in wickedness, despising law and justice, 18, 140. *occurs only in Odyss.* ¶ ἀθέμιστος, *is said of the Cyclopes in general in its first s.*

('Αθέμιστος, ον, *adj.* ignorant of, *or* not regulated by, fixed laws, *living in families, in a state of nature, as the Cyclopes, Odyss.* 9, 106. despising, *or* violating laws *or* civil institutions, *Iliad.* 9, 63. *Odyss.* 17, 363.

'Αθεμιστουργία, ας, ἡ, crime; criminal conduct. ¶ ἀθεμιτουργία, *s. s. Ecclesiast. w. Epiph. hær.* 27. *p.* 50. ἀθεμίστουργος, ου, *adj.* lawless, wicked, *Heliodorus. Th. a priv.*, θέμις, ἔργον, ἔρδω.

'Αθέμιτος, ον, *adj. s. s. as, and a later form of* ἀθέμιστος, *L. Damm. Th. a priv.*, θέμις.

'Αθεος, ον, ὁ, ἡ, *adj.* who neglects, *or* denies the gods, *or* religion of his country; that is an atheist—wicked; unjust, *viz.* disregarding the gods—abandoned by the gods; without divine aid, *Sophoc. Œd. Tyr.* 662. *El.* 1181. *Th a priv.*, θεός.

(ʼΑθεότης, ητος, ἡ, contempt, *or* rejection of the gods of his country; state of ἄθεος, impiety, atheism.

ʼΑθεράπευσία, ας, ἡ, want of care, *or* attendance; neglect. *Th. a priv.*, θεραπεύω.

ʼΑθέρες, *nom. pl. of* ἀθήρ.

(ʼΑθεράπευτος, ου, *adj.* not taken care of, attended to, *or* cleaned; neglected—not cured; incurable. ¶ *s. s. as* ἄσιτος, *Dionys. Hal. cited Schn. L.*

[ʼΑθερῆις, ίδος, *adj.* of *or* belonging to an ear of corn. *Th.* ἀθήρ.]

ʼΑθερίζω, *fut.* ίσω, *and* ίξω, to neglect, *or* not to take notice of; to despise, *Iliad.* 1, 261. *Odyss.* 8, 212. & 23, 174. *with an accus.* to neglect, *or* slight, *Apollon.* 1, 123. *with a genit.*—to neglect, *viz.* not to meddle with, *Coluthii* 149. *an unusual s.*=ʼΑθερίζομαι, 1 *aor. poet.* ἀθερισσάμην, *s. s. as the act. Dionys. Perieg.* 997. ¶ *Etym. from* ἀθήρ, *as* 'to despise,' like a beard or ear of corn *is after threshing; better perhaps, a priv.*, θερίζω, 'to reap,' *or with Schn. L. Th. a priv. and* θέρω, *from which* θεραπεύω, ἐθείρω.

Ἀθερίνη, ης, ἡ, a small bony fish, *species undetermined, Aristot. Th.* ἀθήρ. [⏑ ⏑ – –]

ʼΑθέριστος, ου, *adj.* not reaped. *met.* neglected; left unnoticed; despised: *from* ἀθερίζω, *or a priv.*, θερίζω.

Ἀθέραντος, ου, *adj.* not warmed, *Æschyl. Choe.* 625 *Th. a priv.* (θερμαίνω) θερμὸς, θέρω.

(ʼΑθερμος, ου, *adj.* not warm, *Plat.*

ʼΑθερολόγιον, τὸ, a forceps for extracting thorns, splinters, and the like: *from* ἀθερολόγος.

ʼΑθερολόγος, ου, *adj.* collecting ears of corn. *Th.* ἀθήρ, λέγω.

ʼΑθερώδης, εος, *adj.* having ears of corn—shaped like ears of corn. *Th.* ἀθὴρ, εἶδος.

ʼΑθεσία, ας, ἡ, faithlessness to engagements; fickleness; inconstancy. *Th. a priv.*, (θέσις) τίθημι, θέω, *obs.*

ʼΑθεσμία, ας, ἡ, state of wanting laws; lawlessness; transgression of the laws; injustice; crime. *Th. a priv.*, (θεσμὸς) τίθημι, θέω, *obs.*

(ʼΑθέσμιος, ου, *adj.* without laws; lawless, violating the laws—*pass.* undetermined by law—unlawful.

ʼΑθεσμίως, *adv. of* ἀθέσμιος.

ʼΑθεσμόβιος, ου, *adj.* living without laws; leading a lawless bad life, *Hippocrat. Th.* ἄθεσμος, βίος.

ʼΑθεσμόλεκτρος, ου, *adj.* in a state of illegal marriage, *Lycophr.* 1142. *Th.* ἄθεσμος, λέκτρον.

ʼΑθεσμος, ου, *adj. s. s. and Th. as* ἀθέσμιος.

ʼΑθέσφατος, ου, and η, ον, *adj.* ineffable, *or* not to be expressed in words, *even by a Divinity; hence,* prodigiously great; immense; excessive, *as rain, Iliad.* 3, 4. vast, *sea, Odyss.* 7, 273. of long duration, *night, Odyss.* 11, 372. grievous *in its effects, as wine,* 11, 61. great, excellent, *Hes. Oper.* 660. *Th. a priv.* (θέσφατος) θεὸς, φημὶ, φάω, *obs.*

ʼΑθετέω, ῶ, *fut.* ήσω, *perf.* ἠθέτηκα, to put away, annul, *or* abrogate; to reject, *or* despise; *hence,* to disregard what has been established, to break faith, *or* his word, *Diodor. Sicul.* to refuse his assent, approbation, *or* vote (*with a dat.*) *Polyb.*—to reject as spurious, *in Gram. writ. Th. a priv.*, τίθημι, θέω, *obs.*

ʼΑθέτημα, ατος, τὸ, that which has been put away, &c. *See the s. of* ἀθετέω.

(ʼΑθέτησις, εως, ἡ, the act of annulling, abrogation, &c. *See* ἀθετέω.

(ʼΑθετος, ον, *adj.* rendered void; annulled—rejected—unfit; useless; unprofitable—no longer in use. *See the verb* ἀθετέω.

(ʼΑθετῶς, *adv. the adverbial s. of its adj.* ἄθετος, *but s. s. as* ἀθέσμιος, *Æschyl. Prom.* 150. *Schn. L.*

ʼΑθεωρησία, ας, ἡ, the state of not seeing, *or* observing, *hence,* of not knowing. *Th. a priv.* (θεωρέω) θεάομαι.

(ʼΑθεωρητὶ, *adv.* without beholding, *or* observing.

(ʼΑθεώρητος, ου, *adj.* not seen, beheld, contemplated, *or* observed. *act. with a genit.*, not seeing, &c. having no knowledge of—wanting theory, *Plut.*

ʼΑθέως, *adv.* impiously, in contempt of all divine laws, *the adverbial s. of* ἄθεος. *Th. a priv.*, θεὸς.

ʼΑθήητος, *Ion. for* ἀθέατος.

Ἄθηλος, ου, *adj.* without the breast; weaned—that has not suckled, *Aristoph. Lysistr.* 581. *Th. a priv.*, θηλὴ.

ʼΑθήλυντος, ου, *adj.* not rendered womanish, *or* effeminate. *Th. a priv.* (θηλύνω) θῆλυς.

(ʼΑθηλυς, υτος, *adj.* not womanish, *or* effeminate.

ʼΑθηνᾶ, ᾶς, *contract. of* ʼΑθηνάα, ας, ἡ, *and* ʼΑθηναίη, ης, ἡ, *Dor.* ʼΑθάνα, *Æol. & Att. poet.* ʼΑθανάα, Minerva.

(ʼΑθῆναι, ῶν, αἱ, Athens. ¶ *plur. only, as* Θῆβαι, &c. *as being composed of various divisions, Schn. L. but the sing. can be traced in the adverbs* ἀθήναζε, ἀθήνηθεν, &c.

(ʼΑθηναῖον, ου, τὸ, the temple of Minerva.

(ʼΑθηναῖος, αία, αῖον, *adj.* Athenian, of Athens.

(ʼΑθήναζε, *adv. of place,* to, *or* towards Athens.

(ʼΑθήνηθεν, *adv. s. s. as* ἐξ ʼΑθηνῶν, from Athens.

(ʼΑθήνησι, *adv. s. s. as* ἐν ʼΑθήναις, in Athens, at Athens.

ʼΑΘΗΡ, έρος, ὁ, the awn, *or* beard of an ear of corn, *also,* the ear of corn—*met.* a point, *of an arrow, dart, spear, &c. Th. a priv.*, θέρω, *L. Damm.*

ʼΑθήρατος, ου, *adj. s. s. and Th. as* ἀθήρευτος.

ʼΑθήρευτος, ου, *adj.* unfrequented by hunters—not hunted, *or* taken—destitute of wild animals, of game. *Th. a priv.* (θηρεύω) θήρα.

(ʼΑθήρητος, υν, *adj. s. s. as* ἀθήρευτος.

ʼΑθηρηλοιγὸς, οῦ, ὁ, *lit.* a destroyer of beards of corn, a shovel for winnowing corn. *Th.* ἀθὴρ, λοιγός.

ʼΑθηρία, ας, ἡ, want of wild animals, of game—unsuccessful hunting. *Th. a priv.* (ἄθηρος) θήρ.

ʼΑθηρόβρωτον, ου, τὸ, *s. s. as* ἀθηρηλοιγός. *Th.* ἀθὴρ, βιβρώσκω, βρόω, *obs.*

ʼΑθηρος, ον, *adj.* without hunting, *or* game—not hunted; not taken in hunting; not to be taken, &c. ¶ τὸ ἄθηρον, *s. s. as* ἀθηρία. *Th. a priv.*, θὴρ, θήρα.

ʼΑθησαύριστος, ου, *adj.* not treasured up; not to be treasured up. *act.* not laying by, not hoarding, prodigal, wasteful. *Th. a priv.*, θησαυρίζω, θησαυρός.

ʼΑθίγγανος, ου, ὁ, that does not touch, *Etym. Mag. Th. a priv.*, θιγγάνω, θίγω, *obs.*

(ʼΑθιγὴς, έος, *adj.* untouched.

(ʼΑθικτος, ου, *adj.* untouched; *hence,* in a state of virginity, unmarried, *Gruteri Inscrip. p.* 898. untried; uninjured—not to be touched, *or approached,* sacred, *Sophoc. Œd. Col.* 39. untouched by, *viz. free from,* (*with a genit.*) *Trach.* 689. *act.* not touching, *Callim.* 3, 201.

ʼΑθλεύω, (*Ion. & poet. Hom.* ἀεθλεύω) *fut.* εύσω, to undertake a contest; to combat; to contend for a prize; to toil laboriously, *as a slave, Il.* 24, 734. *generally,* to toil, to suffer, *or* be unhappy= *Pass.* to be afflicted, *Arrian. ep.* 3, 22. *Schn. L. Th.* ἆθλος.

(ʼΑθλέω, ήσω, to toil laboriously, *Iliad.* 7, 453. to suffer—*in later writ.* to combat, to contend for a prize.

(ʼΑθλημα, ατος, τὸ, a combat for a prize; a combat; a mode of combat, *Diodor. Sic.*—*with* χειρῶν, *Theocrit.* 21, 9. (*in the plur.*) instruments, *or* tools, *viz. fishing-tackle.*

(ʼΑθλησις, εως, ἡ, *properly the s. as subst. of* ἀθλέω, the combat of a prize-fighter; exercise, *in general, Diodor. Sic.* 3, 32.

(ʼΑθλητὴρ, ῆρος, *and* ἀθλητὴς, οῦ, ὁ, a champion, a prize-fighter; an athlete; one who is exercised in athletic contests. *met.* a clever, skilful person.

(ʼΑθλητικὸς, κὴ, κὸν, *adj.* pertaining to, exercised in, *or* fit for, *or* expert in athletic exercises.

(ʼΑθλητικῶς, *adv.* like a combat for

a prize, *or* combat. *the s. of* ἀθλητικὸς, *adverbially.*

['Αθλιβὴς, ές, *adj.* not pressed. *Th. a priv.*, θλίβω. [⏑ – – & – – –]

῾Αθλιον, ου, τὸ, *s. s. as* ἄθλον, a prize—a combat, *or* contest, *Odyss.* 24, 169. *and Callim. & Apollon. Schn. L. ed. Pass.*

(῾Άθλιος, ία, ιον, *adj.* wearisome; laborious—miserable, wretched; bad, *Eurip. Hec.* 1386. wicked, *Dem. and Plut.* fit for combat, *Theog. cited Schn. L. ed. Pass.* ἀέθλιον, *Ion.*

('Αθλιότης, ητος, ἡ, toil; suffering—misery, misfortune—poverty, *Plat.* meanness, *Herodian.* 2,11.

('Αθλίως, *adv.* with toil, &c. miserably, unhappily. *See the adj.* ἄθλιος.

'Αθλοθεσία, ας, ἡ, the office of ἀθλοθέτης, the act of proposing prizes, &c., *or* of appointing public games. *Th.* ἄθλον, τίθημι, θέω, *obs.*

('Αθλοθετέω, ῶ, *fut.* ήσω, to propose, judge, *or* award a prize; to direct public games; *hence,* to propose a reward—to rule, govern *or* guide.

('Αθλοθέτης, ου, [*and* ἀθλοθετὴρ, ῆρος,] ὁ, one who proposes a prize, &c. *in the s. of the verb* ἀθλοτέω.

Ἆθλον, *Ion. & poet. Hom.* ἄεθλον, ου, τὸ, the prize of a combat; a reward, *or* recompense for exertion, *or* toil, *Iliad.* 24, 413. a reward, *or* a present, (*but taken from among the prizes to be given to Nestor*) *Iliad.* 24, 620. a reward. *Th.* ἄθλος.

'Αθλονικία, ας, ἡ, a victory in a contest for a prize, *Schn. L. ed. Pass. Th.* ἄθλον, νίκη.

῾ΑΘΛΟΣ, *Ion. and poet.* ἄεθλος, ου, ὁ, combat, in war, *Iliad.* 3, 126. *or* for a prize. *Odyss.* 8, 700. any laborious enterprise; toil; labour. *Th.* ἔλω, *obs. prcs. L. Damm.*

('Αθλοσύνη, ης, ἡ, *s. s. as* ἄθλος.

'Αθλοφόρος, ου, *adj.* that brings *or* bestows a prize, *from* φέρω, *but* that bears away, *or* wins a prize, *the force of* φέρομαι, *mid. Th.* ἄθλος, φέρομαι, φέρω.

῾Αθολος, ου, *adj.* free from mud, *or* filth—clear, limpid, clean. *Th. a priv.*, θολός.

('Αθόλωτος, ου, *adj.* not muddy, *or* troubled—clean, clear: *from a* priv., θολόω.

῾Άθορος, ου, *adj.* not covered, *viz. a mare. Th. a priv.*, θρώσκω, θόρω, *obs.*

'Αθορύβητος, ου, *adj.* not disturbed; quiet. *Th. a priv.* (θορυβέω) θόρυβος.

('Αθόρῠβος, ου, *adj.* untroubled; undisturbed; still, calm.

('Αθορύβως, *adv. of* ἀθόρυβος.

῾Αθραυστος, ου, *adj* unbroken; not destroyed; unhurt; entire. *Th. a priv.*, θραύω.

'Αθρείω, *s. s. as* ἀθρέω, *and* to wish to see, *auth.?*

῾Αθρεπτος, ου, *adj. properly* not nourished, *act. also* not nourishing. *Th. a priv.*, θρέπτος, τρέφω.

'ΑΘΡΕΩ, ῶ, (*Att.* ἀθρέω) *fut.* ήσω, to look at intently; to behold, to see, perceive, *Iliad.* 12, 391. to consider with attention; to consider, *Pind. Pyth.* 2, 129. to survey—*with* εἰς, *also an accus. alone Hom. Thuc. Plat.* ¶ ἄθρεει, *imperat.* behold! *Th. probably, a euphonic,* θεωρέω, *Schn. L. ed Pass. a aug.m.* ὅρω, *L. Damm.*

'Αθρηνὶ, *adv.* without shedding tears. *Th. a priv.*, θρῆνος.

'Αθρίγγωτος, ου, *adj.* not inclosed. *auth.? Th. a priv.*, ὁριγγόω, θρίγγος.

῾Αθριξ, *gen.* ἄτριχος, ὁ & ἡ, *adj.* bald. *Th. a priv.*, θρίξ, having similar hair, *s. s. as* ὅθριξ, *Iliad.* 2, 765. *from a, for* ἅμα, θρίξ.

'Αθρῐπήδεστος, ου, *adj.* not gnawed, *or* worm-eaten. *Th. a priv.*, θρῖψ, (ἐδεστὸς) ἔδω.

'Αθροίζω, *fut.* ὀίσω, *perf.* ἤθροικα, to gather together; to crowd; to heap; to collect together; to assemble = 'Αθροίζομαι, *s. s. as the act. poet. Anthol. Jacob.* p. 887. *Th.* ἀθρόος.

('Αθροίσιμος, ου, *adj.* to be collected, *or* brought together. *act.* collecting, *Greg. Nazian.*

(῾Άθροισις, εως, ἡ, the act of collecting, &c. *See* ἀθροίζω.

('Αθροισμὸς, οῦ, ὁ, *s. s. as* ἄθροισις.

(῾Άθροισμα, ατος, τὸ, a collection—an assembly.

('Αθροιστήριον, ου, τὸ, a place of assembly.

('Αθροιστὴς, οῦ, ὁ, one who collects, assembles, &c.

('Αθροιστικὸς, κὴ, κὸν, *adj.* collective—pertaining to, fit for, *or* apt in collecting.

'ΑΘΡΟΌΣ, α, ον, *adj. contract.* ἄθροος, (*old Att.* ἄθρους,) ου, *adj.* collected, *or* crowded together; close together, *Iliad.* 15, 657. *and Xen. Cyrop.* 1, 4, 22. all together, at once, *Iliad.* 22, 271. *Odyss.* 1, 43. at once, *or* sudden, *Apollon.* 1, 428. & 2, 97. *Plut. Lucul.* 27. the whole, *or* entire, *Pind. Pyth.* 4, 231. numerous, frequent, abundant, *Pind. Isthm.* 5, 10. 1, 37. *Xen. Symp.* 2, 25. excessive, great, *as misfortune, Pind. Pyth.* 2, 65. —*neut.* τὸ ἀθρόον, the whole; the entire force, *or* body, *Xen. Cyrop.* 4, 2, 20. ἀθρόον, *sing. & ἀθρόα, neut. plur. also adverbially, s. s. as* ἀθρόως, *Comparat. reg.* ἀθροώτερος, *also,* ἀθρούστερος. *Superlat.* ἀθρούστατος. ¶ ἀθρόω τῷ σώματι, *Xen. Equit.* 8, 5. with the entire body collected, *to spring forward, Th. a euphonic,* θρόος, *Schn. L. ed. Pass. Th. a, for* ἅμα, θρόος. *L. Damm.*

῾Άθροος, ου, *adj.* not producing sound, *or* noise. *Th. a priv.* θρόος.

'Αθροότης, ητος, ἡ, the mass; the whole. *Th.* ἀθρόος.

('Άθρως, ωτ. *of* ἄθρος, in a crowd; all at once—universally; in general. ¶ ἀθρῶς λέγειν, to speak in general, on the whole, *Rhetor. w. the neut. adverbially,* ἀθρόον εἰρῆσθαι, *s. s.*

῾Αθρυπτος, ου, *adj.* not broken down, *or* enervated; not effeminate, *or* luxurious. *Th. a priv.*, θρύπτω.

('Αθρύπτως, *adv. of* ἄθρυπτος.

('Αθρυψία, ας, ἡ, absence of effeminacy in the mode of life, *as opposed to* θρύψις.

'Αθῡμέω, ῶ, *fut.* ήσω, to lose courage; to become dejected, *or* discouraged, to despair. *Th. a priv.*, θυμός. [ῡ *in all derivatives of* θυμός.]

('Αθῡμία, ας, ἡ, *and Ion.* ἀθυμίη, ης, ἡ, want of courage; loss of courage; discouragement; despondency; dejection; sadness.

(῾Άθῡμος, ου, *adj.* discouraged, desponding, dejected, *Odyss.* 10, 463. heartless; wanting courage; pusillanimous; dastardly.

('Αθῡμως, *adv.* dejectedly; despairingly. ¶ ἀθῡμως ἔχω πρὸς τὴν τῶν φίλων κτῆσιν, *Xen. Mem. S.* 2, 6, 18. I despair of possessing friends. ¶ ἀθῡμως ποιεῖν, *Xen. Œcon.* 21, 5. to perform against his will, heartlessly.

'Αθῡρίδωτος, ου, *adj.* not furnished with doors, *or* windows, *Chrysostom. Th. a priv.* (θυρίδω) θυρίς.

῾Αθυρμα, ατος, τὸ, a pastime, an amusement, a childish play, *Odyss.* 15, 363. a toy, a play-thing, trinket, *for children, or young females, Odyss.* 15, 415. an ornament—a sport, *or* pastime, a dance, *Pind. Pyth.* 5, 29. ¶ *s. s. as* ἄγαλμα, any thing that gives pleasure; a statue, *or* votive offering. *Hemster. Luc.* 1, p. 291. *Th.* ἀθύρω.

('Αθυρμάτιον, *and* ἀθύρμιον, ου, τὸ, *dimin. of* ἄθυρμα.

'Αθῡρογλωσσέω, *Att.*—γλωττέω, ῶ, *fut.* ήσω, to be ἀθυρόγλωσσος. *Th.* ἄθυρος, γλῶσσα.

('Αθῡρογλωσσία, *or*—γλωττία, ας, ἡ, want of restraint in tongue, &c. loquacity.

('Αθῡρόγλωσσος, *and* ἀθυρόγλωττος, ου, *adj.* open-mouthed, unrestrained in language, shameless in language; loquacious.

῾Άθυρος, ου, *adj.* wanting a door; open. *met.* unrestrained. *Th. a priv.*, θύρα. [⏑ ⏑ ⏑]

'Αθῡροστομέω, to be open-mouthed, *s. s. as* ἀθυρογλωσσέω. *Th.* ἄθυρος, στόμα.

('Αθῡροστομία, ας, ἡ, *s. s. as* ἀθυρογλωσσία.

('Αθῡρόστομος, ου, *adj. s. s. as* ἀθυρόγλωσσος.

[῾Άθυρσος, ου, *adj.* not having a thyrsus. *Th. a priv.*, θύρσος.]

'ΑΘΥΡΩ, to play; to sport; to amuse one's self, *Iliad.* 15, 364. το

perform as if in sport, *viz. by an imitation of heroic achievements*, *Pind. Nem.* 3, 78. [⏑ – – ¯]

'Αθύρωτος, ον, *adj.* not closed by a door; open. *met.* unbridled; unrestrained. *Th. a priv.*, (θυρόω) θύρα.

[῾Άθυστος, ον, *adj. s. s. as* ἄθυτος.]

῾Άθῦτος, ον, *adj.* not sacrificed—not celebrated with solemn rites, *or* sacrifices; *hence*, contrary to fixed usages, *or* rules, *and* inauspicious, illegal. *act.* not offering sacrifices, *or* not solemnizing by solemn rites. *Th. a priv.*, θύω.

('Αθῶως, ον, *adj.* unpunished; not culpable; guiltless, *with a genit. Aristoph. Nub.* 1417. *Th. a priv.*, θωή.

('Αθωόω, *fut.* ἀθωώσω, *perf.* ἠθώωκα, not to punish; to let off unpunished; to acquit.

'Αθώπευτος, ον, *adj.* not flattered—insensible to caresses, *or* to flattery; not to be moved, *or* mollified, (*with a genit.*) *Eurip. Andr.* 460. *Th. a priv.*, θωπεύω, θώψ.

'Αθωράκιστος, ον, *adj.* not wearing a cuirass, *or* armour; unarmed. *Th. a priv.*, θώραξ. [⏑ – – – ⏑]

'Αθώρητος, ον, *adj.* unintoxicated, *Hippoc. Th. a priv.*, θωρήσσω.

῾Αθως, *gen.* ῾Αθω, Mount Athos.

'Αθώως, *adv.* uncondemned to a fine; with impunity; uninjured; safely. *Th.* (ἀθῶος) *a priv.*, θωή.

('Αθώωσις, εως, ἡ, the not punishing; acquittal. *Th.* (ἀθωόω) *a priv.*, θωή.

Αἱ, *nom. pl. fem. of* ὁ, ἡ, τό.

Αἳ, *nom. pl. fem. of* ὅς, ἥ, ὅ.

Αἳ, *poet. for* αὗται, ἐκεῖναι.

Αἰ, *Dor. & poet. for* εἰ, if, *in Hom. with the enclitic particle* κε, *or a vowel following* κεν, ἄι κε, ἄι κεν, *Dor.* αἴκα, *with the subj.* if so, if perchance——provided that——although; *rarely with the optat.*, perchance, *or* should it so happen, *Iliad.* 5, 279.

Αἰ, *an exclamation expressive of*, wonder, *or* admiration—*of* reproach, *or* blame—*of* pain, grief, and sorrow; alas! *in such s. often with an accus.—with an infin.* (ἐθέλοι *understd.*) *of a wish, in Hom. always with* γὰρ, *or* γὰρ δή, (*Att.* ἦ γὰρ, *or* εἰ γὰρ,) *followed by the optat.* would that, I pray that, may it so prove, &c. *in the s. s. & alone equivalent, to* εἴθε, *Æol. and Dor.* ¶ *That* εἰ *alone occurs in the s. of* εἴθε, *Viger. cap.* 8. *see.* 6. *reg.* 1 *is denied by Hoogeveen, but maintained by Herm.* 302.

Αἰ, *as an exclam. expressing* wonder, *or* amazement, *Dramat. w. Schn. L. ed. Pass.*

'Αΐ, *Æol. for* ἀεί.

Αἶα, *gen.* αἴης, *Ion. Hom. for* γαῖα, γῆ, the earth.

Αἶα, ας, ἡ, the capital of Colchis.

Αἴαγμα, ατος, τό, a sigh, *or* groan, a wailing; a lamentation. *Th.* αἴ, αἴ.

(Αἰάζω, *fut.* ξω *and* σω, *lit.* to utter αἴ, αἴ, alas! to wail. *act.* to lament; to deplore; to bewail.

Αἰακὸς, οῦ, ὁ, Æacus, *a Judge in the infernal regions.*

Αἰακτὸς, ὴ, ὸν, *adj.* bewailed; lamented.

Αἰᾶνὴς, *Ion.* αἰηνὴς, ἐος, *adj.* distressing; sad; dire, *Pind. Isth.* 1, 70. melancholy, dark. *Compare* αἰνός. *Th.* αἴ, αἰνός.

Αἰανὸς, νὴ, νὸν, *adj.* eternal, lasting, incessant, *Æschyl. Eum.* 575. *Sophoc. Aj.* 657. *ed. Hermann. Th.* αἰώνιος, ἀεί.

ΑΙ'ΒΟΙ, *an exclam. of* sorrow—*of* wonder—*of* mirth, *Aristoph. Pac.* 1066.—alas!—ho! holla!

Αἶγα, ης, ἡ, *another rarer form of* αἴξ, a goat, *Valcken. Ammon. p.* 230.

Αἴγαγρος, ου, ὁ, *and* ἡ, the wild goat. *Th.* αἴξ, ἄγριος, ἀγρός.

Αἰγανέα, ας, *Ion.* ης, ἡ, a javelin, *Iliad.* 2, 774. *Odyss.* 4, 626. *properly*, that used in hunting wild goats; *hence, Th.* αἴξ, *gen.* αἰγὸς, *Eustath.* ¶ *Coray on Plut.* 5. *p.* 343. *supposes it to have been also* ἀγανέη, *which is in Hesych. in a dat. plur.* ἀγανέησιν, ἄγανον, *in the modern Greek is s. s. as* ἀθῆρ, *thus* ἄγανον, ἄκανον, *s. s.* ἀκόντιον, *from* ἀκὶς, ἀκή.

'Αΐγδην, *adv.* impetuously. *Th.* ἀΐσσω. [– – –, *Apollon.* 2, 826.]

Αἰγέη, ης, ἡ, *for* αἰγείη, *fem. of* αἴγειος (ὀρὰ *understood*,) a goat's hide.

Αἴγειος, εία, εἷον, *adj.* of, *or* belonging to goats. ¶ *τυρὸς* αἴγειος, cheese made of goat's milk. *Th.* αἴξ.

Αἰγείρινος, η, ον, *adj.* made of black poplar-wood: *from* αἴγειρος.

ΑΙ'ΓΕΙΡΟΣ, ου, ἡ, the black Poplar tree; Populus nigra, *Theophrast. h. pl.* 3, 14.

Αἰγειρὼν, όνος, ὁ, a black Poplar-grove: *from* αἴγειρος.

Αἰγελάτης, ου, ὁ, a goat-herd. *Th.* αἴξ, ἐλαύνω. [ᾰ]

Αἴγεος, έα, εον, *adj. Odyss.* 9, 196. *s. s. and Th. as* αἴγειος.

(Αἰγῆ, *s. s. as and contract. of* αἰγέη.

Αἰγιάλειος, ου, *adj. s. s. as* αἰγιαλίτης, αἰγιαλῖτις, ιος; *from* αἰγιαλός. *See* αἰγιαλός.

Αἰγιαλεὺς, έως, ὁ, an inhabitant of the sea-shore—a fisherman. *Th.* αἰγιαλός.

(Αἰγιαλίτης, ου, ὁ, *fem.* αἰγιαλῖτις, ιος, ἡ, an inhabitant of the border of the sea—pertaining to the sea-shore, &c. ¶ αἰγιαλῖτις ἄμμος, sand of the sea-shore.

Αἰγιᾶλὸς, οῦ, ὁ, a coast, sea-shore, the beach, *or* margin of the sea; a strand; bank. *Th.* ἄγνυμι, ἄγω, 'to break,' (*from which* ἀγή, ἀκτὴ, ἄλς.

(Αἰγιᾰλώδης, *s. s. as* αἰγιαλίτης, on the sea-shore. *Th.* αἰγιαλὸς, εἶδος.

Αἰγιβάτης, ου, ὁ, that mounts upon, *viz.* covers, goats, *epith. of the buck-goat. Th.* αἴξ, βατέω, βαίνω. [ᾰ]

Αἰγίβοσις, εως, ἡ, the pasturing, *or* herding of goats. *Th.* αἴξ, (βόσις,) βόσκω.

(Αἰγίβοσκος, ου, ὁ, *s. s. as* αἰγιβότης.

(Αἰγιβότης, ου, ὁ, a goat-herd; *from* αἴξ, βοτέω, βόσκω.

(Αἰγίβοτος, ου, *adj.* fit for the pasturage of, *or* pastured by goats.

Αἰγίδιον, ου, τὸ, a kid, *dimin. of* αἴξ.

ΑΙΓΙΘΑΛΟ῾Σ, οῦ, ὁ, *a bird which preys upon bees, Aristot. the* Parus, *Schn. L.*

[Αἴγιθος, αἰγινθος, *and* αἴγισθος, ου, ὁ, a bird that makes its nest in thorn hedges.]

Αἰγίκνημος, ου, *adj.* having the legs *or* feet of a goat, *an epith. of Priapus. Th.* αἴξ, κνήμη.

Αἰγικορεὺς, έως, ὁ, *lit.* one who feeds goats to satiety, a goat-herd—the name of one of the ancient Athenian tribes, *Plut. in Solon. Th.* αἴξ, κορέννυμι, κορέω.

Αἰγίλιψ, ιπος, *adj. lit. where even goats cannot climb*, steep, inaccessible. *Th.* αἴξ, λείπω.

Αἴγιλος, ου, ὁ, *a shrub that goats love to browze upon. Theocrit.* 5, 128. *according to Etym. Mag. s. s. as* λύγος, ἄγνος, Chaste-tree; Vitex Agnus Castus.

Αἰγιλώτιον, *dimin. of* αἰγίλωψ.

Αἰγίλωψ, ωπος, ὁ, *a disease of the inner corner of the eye, the* fistula lachrymalis. *Th.* αἴξ, ὤψ, *because goats are supposed to be subject to it*, or *from its giving the eye the appearance of that of a goat; a plant*, the Wild-oats: Averna sterilis, *Theophrast. h. pl.* 8, 7, 9. *a species of* oak-tree, *bearing small green and round acorns: the* Quercus ægilops, *Sprengel.*

Αἰγινόεις, εσσα, εν, *adj.* abounding in goats. ¶ *Hom. Hymn. ad Pan.* 12. *Barnes reads* ἀργινόεις. *Th.* αἴξ.

Αἰγινομεὺς, έως, ὁ, a goat-herd. *Th.* αἴξ, νέμω.

(Αἰγινόμος, ου, *adj.* that pastures goats.

(Αἰγίοχος, ου, ὁ, the Ægis-bearer, *an epith. of Jupiter. Th.* αἰγὶς, ἔχω.

Αἰγίπᾱν, ανος, ὁ, Pan, *as resembling a goat*, or *as the guardian of goats.* ¶ *Plut. interprets* Sylvanus' *by* Αἰγίπαν. *Th.* αἴξ, πάν. [– ⏑ –]

Αἰγίποδης, ου, ὁ, *s. s. as the following. Th.* αἴξ, ποῦς.

(Αἰγίπους, οδος, *adj.* goat-footed, *an epith. of Pan, and of Fauns and Satyrs.*

Αἰγίπῡρος, ου, ὁ, *a plant, lit. goats' corn; perhaps in Theocrit.* 4, 25. Thyme—*according to some, a*

species of Ononis: *the Schol. at Theocrit. terms it* κακὸν αἰγίπυρον, *which supports such s. Th.* αἴξ, πυρός.

Αἰγίς, ίδος, ἡ, a goat's skin; a garment made of goat's skin; a breast-plate, *properly, covered with goat's skin*—a small white speck on the pupil of the eye, *Hippocrat. giving a supposed resemblance to the eye of a goat;* the pith of pine and fir-trees, *likewise from a supposed resemblance, in the horizontal section, to a goat's eye, hence plainly from* αἴξ—the Ægis, the shield of Jove, *the work and gift of Vulcan, Iliad.* 15, 310. *borne also by Apollo,* 15, 229. *and by Minerva,* 5, 738. *inspiring terror and dismay; by its movement also, darkness, clouds, thunder, and lightning are collected,* 17, 594. a thunder-cloud, *Iliad.* 4, 167. *in the s. s. Hes. as a peculiar shield of Pallas; later poets, as Eurip. Ion.* 996. a storm, *or* hurricane, *Æschyl. Choe.* 591. *in this and the foregoing s. directly from* ἀΐσσω; *some take the* 'Ægis' *as a term for a* 'shield' *in general, originally covered with goat's skin: if* αἴξ *derives from* ἀΐσσω, *then, Th.* ἀΐσσω, *for all signif.* [– ⏑; *the Attic poets, according to some, had also* ῑ, *Spohn de extr. Od. parte p.* 175.]

Αἰγίσκος, ου, ὁ, a young goat, a kid, *dimin. of* αἴξ.

ΑΙΓΛΗ, ης, ἡ, splendor, brilliancy, brightness; light, *Odyss.* 6, 45. *met.* splendid renown, *Pind. Ol.* 13, 49. a bright arrow, *Sophoc. Œd. Tyr.* 208. ¶ *compare* ἀγλαΐα, *a kindred form; also, the words cited at* ἀγάομαι, *and* ἀγλαός: *from* ἀγάλλω, γλαυκός, γλαύσσω, λευκός, λεύσσω, *a probable Th.* (*through* a form γλάω) λάω, to 'see'.

(Αἰγλήεις, ήεσσα, ήεν, *adj.* splendid, brilliant, shining, resplendent.

(Αἰγλήτης, *s. s. an epith. of Apollo, as the god of day.*

[Αἰγλοφαής, έος, *adj.* beaming with light. *Th.* αἴγλη, φαίνομαι.]

Αἰγοβάτης, *s. s. and Th. as* αἰγιβάτης. [ᾰ]

Αἰγοβοσκός, οῦ, ὁ, a goat-herd. *Th.* αἴξ, βόσκω, βάω.

Αἰγογενής, έος, *adj.* of the race, *or* kind of a goat. *Th.* αἴξ, γένος, γίνομαι, γένω.

Αἰγοδίωξ, ωκος, ὁ, a pursuer of goats. *Th.* αἴξ, διώκω.

Αἰγόδορος, ου, *adj.* made of goat's skin. *Th.* αἴξ, δορά, δέρω.

Αἰγοθήλης, ου, ὁ, *a bird,* the Goat-sucker: Caprimulgus. *Th.* αἴξ, θηλή.

Αἰγόκερας, ατος, τό, a goat's horn—*an herb, Galen.* 13, 335. Fenugreek. Trigonella fœnum græcum. *Th.* αἴξ, κέρας.

(Αἰγοκερεύς, έως, and αἰγόκερας, ω, ὁ, the wild goat, *also the sign of the Zodiac,* Capricorn—that has goat's horns, *epith. of Pan.*

Αἰγοκέφᾰλος, ου, *adj.* goat-headed. *Th.* αἴξ, κεφαλή.

Αἰγόλεθρος, ου, ὁ, *a plant fatal to goats,* the Azalea pontica, *Linn. Th.* αἴξ, ὄλλυμι.

Αἰγομελής, έος, *adj.* having limbs like a goat. *Th.* αἴξ, μέλος.

Αἰγονομεύς, έως, ὁ, a goat-herd. *Th.* αἴξ, νέμω.

(Αἰγονόμιον, ου, τό, a pasture-ground for goats, a flock of goats.

(Αἰγονόμος, ου, *adj.* ὁ, ἡ, that feeds, *or* herds goats—αἰγόνομος, (*accent. on the antepenult*) browsed upon by goats.

Αἰγόνυξ, υχος, ὁ *and* ἡ, having hoofs like a goat. *Th.* αἴξ, ὄνυξ.

Αἰγοπόδης, *s. s. and Th. as* αἰγίπους.

Αἰγοπρόσωπος, ου, *adj.* goat-faced; resembling a goat. *Th.* αἴξ, πρόσωπον.

Αἰγόπῡρος, *s. s. and Th. as* αἰγίπυρος.

Αἰγοσκελής, έος, *adj.* having legs like a goat. *Th.* αἴξ, σκέλος.

[Αἰγοτριβής, έος, *adj.* worn *or* trodden by goats. *Th.* αἴξ, τρίβω.

Αἰγοτριχέω, *fut.* ήσω, to have hair like that of a goat. *Th.* αἴξ, θρίξ.]

Αἰγοφάγος, *adj.* devouring goats, *an epith. of Juno, to whom goats were sacrificed at Sparta. Th.* αἴξ, φάγω. [ᾰ]

Αἰγόφθαλμος, ου, *adj.* having eyes like a goat. *Th.* αἴξ, ὀφθαλμός.

Αἰγυπιός, οῦ, ὁ, a large vulture, *Hom. Th. a augm.* ι, *added,* γύψ.

Αἰγυπτιάζω, *fut.* άσω, to imitate the manners, *or* speak the language of the Egyptians; to use artifices and falsehood—to be swarthy like an Egyptian. *Th.* Αἴγυπτος.

[Αἰγυπτιογενής, *and* αἰγυπτογενής, έος, *adj.* of an Egyptian race; born of Egyptian parents. *Th.* Αἴγυπτος, γένος.]

Αἰγύπτιος, ία, ιον, *adj.* Egyptian. ¶ Ἡ Αἰγυπτία, (χώρα *understood*) Egypt. *Th.* Αἴγυπτος.

(Αἰγυπτιστί, *adv.* like the Egyptians, craftily.

(Αἰγυπτόνδε, *for* εἰς Αἴγυπτον, into Egypt.

ΑΙΓΥΠΤΟΣ, ου, ἡ, Egypt—ὁ Αἴγυπτος, the Nile.

Αἰγωλιός, οῦ, ὁ, a species of owl. *Th.* ἀεὶ, γωλεός.?

Αἰγών, ῶνος, ὁ, a goat-stable, *auth.*? *Th.* αἴξ.

Αἰγώνυξ, υχος, *adj. s. s. and Th. as* αἰγόνυξ.

Αἰγωπός, οῦ, *adj. s. s. as* αἰγοφθαλμος. *Th.* αἴξ, ὤψ.

'Αΐδας, *Dor. for* ἀΐδης, ᾅδης. [⏑ ⏑ –]

'Αΐδαο, *gen. Dor. and Æolic. of* ἀΐδης.

Αἰδεῖο, *Ion. and poetic. for* αἰδέεο, *contract.* αἰδοῦ, *imperat. of* αἰδέομαι.

Αἰδέομαι, οῦμαι, *fut.* έσομαι, *from* αἴδομαι, (*poet.* έσσομαι) *also* ήσομαι, to blush through shame; to be ashamed; to be abashed, *with a preposition, Odyss.* 17, 578. to stand in awe, reverence, *or* respect of any one, *as of a Divinity, or superior, a sacred person, or thing; hence, with an accus. of the person or thing,* to reverence, *as the priest, Iliad.* 1, 23. *or in the last s.* be moved with compassion; to revere, *Æschyl. Ag.* 372. to respect the roof-tree, *viz. the rights of hospitality, Iliad.* 9, 640. *one another,* 15, 562. to dread, *or* be ashamed of, *Iliad.* 22, 105. *with an infin.* to dread, *or* be ashamed, *of refusing, Iliad.* 7, 93. *& in general,* to be ashamed *of doing any thing bad or reprehensible, Pind. Pyth.* 9, 73.—to respect the supplication of any one, *or* blush and feel moved to compassion, *Iliad.* 22, 124. *hence, in subsequent w.,* to pardon=*Pass. perf. pass.* ᾔδεσμαι, *part.* ᾐδεσμένος, to have succeeded in exciting compassion, to be pardoned, *Dem.* ¶ αἰδεσθεν μὲι ἀνηνασθαι, δεῖσαν δ' ὑποδέχθαι, *Iliad.* 7, 93. they feared (*viz.* were ashamed of, *or* dreaded blame) to refuse, but trembled to obey; *note,* δείδω, *expresses* 'dread of corporal suffering,' *but* αἰδ. *a* 'moral feeling.' *Compare* δυσωπέω. ¶ *Act.* αἰδέω, *not in classic w. in St. Basil. s.* 'to supplicate,' *T. Steph. for Th. see* αἰδώς.

(Αἰδεσθεν, *for* ᾐδέσθησαν, 3 *pers. plur.* 1 *aor. pass. of* αἰδέομαι.

(Αἰδέσιμος, ου, *adj.* inspiring awe, respect, *or* compassion; venerable, holy, sacred. *See the verb.*

(Αἰδεσις, εως, ἡ, veneration, respect—compassion; exemption from punishment, pardon, *Dem.*

(Αἰδεσσαι, *poet. for* αἰδεσαι, *imperat* 1 *aor. mid. of* αἰδέομαι.

(Αἰδεστός, ὴ, όν, *adj.* revered, respected, worthy of reverence, &c. *See the verb. s. s.* αἰδέσιμος.

(Αἰδέω, *fut.* έσω, *see at end* αἰδέομαι.

'Αΐδεω, *gen. Ion. of* ἀΐδης.

'Αΐδηλος, ου, *adj. lit. that renders invisible, or unsightly, hence* destructive, *as fire, Iliad.* 2, 455. injurious, wicked, *Iliad.* 5, 880. (*or* destructive, *epith. of Mars*) and *Odyss.* 16, 29. *the suitors. pass.* invisible, *Apollon.* dark, obscure, *epith. of Pluto, Sophoc. Aj.* 608. *Iliad.* 21, 220. secret, *Hes. Oper.* 754. unexpected, *Schn. L. Compare* ἀΐδης. *Th. a priv.* (ἰδεῖν) εἴδω, *obs. Buttmann. Lexil. p.* 247.

Αἰδημονέω, ῶ, *fut.* ήσω, to blush, to be ashamed, to be bashful. *Th.* (αἰδέομαι) αἰδώς.

(Αἰδημόνως, *adv.* modestly, &c.

(Αἰδημοσύνη, ης, ἡ, bashfulness.

(Αἰδήμων, ονος, *adj.* ashamed; blushing; modest; bashful.

(Αἰδής, ές, *adj.* invisible, of which no trace remains. *Hes. Scut. H.* 477, *viz. the tomb of Ceyx.* [⏑ ⏑ –]

('Αΐδης, *gen.* ᾄδεω, *Ion. & general-*

ly in Hom. for the Att. Ἄιδης, &c. Pluto; place, *or* state of the dead, &c. *See s. under* ἀΐδης. [In Hom. ⏑⏑–; in the tragedians sometimes –⏑⏑–; gen. ἀΐδεω, in Hom., three syllables, in the later writers, also –⏑⏑–.]

Αἰδήσιμος, *s. s. and Th. as* αἰδέσιμος.

Ἀΐδιος, ία, ιον, *adj. for* ἀείδιος, perpetual, eternal. *Th.* ἀεί. [–⏑⏑]

(Ἀϊδιότης, ητος, ἡ, eternity, perpetuity.

(Ἀϊδίως, *adv. of* ἀΐδιος, eternally, perpetually.

Ἀΐδνης, έος, *and* ἀϊδνός, ή, όν, *adj.* dark: *other forms of, and s. s. as* ἀϊδής: *the latter Hes. Theog.* 861.

Αἰδοῖ, *voc. Æol. of* αἰδώς.

Αἰδοιέστατος, *superlat. of* αἰδοῖος.

Αἰδοῖον, ου, τό, the groin, the parts of generation; *properly, neut. of* αἰδοῖος. ¶ αἰδοῖοι θαλάσσιον, *Nicand. Athen. a species of* Molusca, Holothurium Priapus, *Linn. called* 'gazzo di mare,' *on the coast of Istria.*

Αἰδοῖος, αία, αῖον, *adj. lit.* that inspires awe, revcrence, *or* respect, venerable, worthy of honour, *as the* Gods, parents, guests, *the latter Odyss.* 15,372. *act.* feeling shame, bashful, *Odyss.* 17,578. *Comparat.* αἰδοιότερος, *in Pind.* αἰδοιέστερος, *superlat.* αἰδοιέστατος. *Adv.* αἰδοίως. *Th.* (αἴδομαι) αἰδώς.

Αἰδοιώδης, εος, *adj.* like shame, as if ashamed. *Th.* αἰδοῖος, εἴδος.

Αἰδοίως, *adv. of* αἰδοῖος.

(Αἴδομαι, *fut. imperf.* έσομαι, *or* 2 *aor.* αἰδόμην, *s. s. as* αἰδέσομαι, *another form, rarely in prose, but often in Hom.*

Ἀΐδονεύς, *s. s. as* ἀΐδωνεύς.

Ἄϊδος, *gen. and* Ἄϊδι, *dat. epic. properly of* ἄϊς, *obs. but in use as of* Ἀΐδης, ᾳος, *see s. of the latter.* [⏑⏑, in the phrases Ἄϊδος εἴσω and Ἄϊδος εισαφίκηαι, *Iliad.* 20, 336. –⏑⏑]

Ἀϊδόσδε, *adv. for* εἰς ἄϊδος δόμον, to the dwelling of Pluto.

Αἰδόφρων, ονος, *adj* disposed to blush, bashful, *or* to yield reverence, *or* respect, *also*, easily moved to compassion, *Sophoc. Œd. Col.* 837. *Eurip. Alc.* 658. *Th.* αἰδώς, φρήν.

Ἀϊδρεία, ας, *and Ion.* ἀϊδρηΐη, ης, ἡ, ignorance; incapacity; imprudence; inexperience. *Th. a priv.* (ἰδρις) ἰδεῖν, εἰδω, *obs. in the pres.*

(Ἀϊδρήεις, εσσα, εν, *adj. s. s.* ἄϊδρις.

(Ἀϊδρία, *s. s. as* ἀϊδρεία.

(Ἄϊδρις, εως, *adj.* ignorant; not knowing; inexperienced; ignorant of, *or* not knowing, *a place, Odyss.* 10, 282. *with a gen.*

[Ἀϊδροδίκης, εος, *and* ἀϊδρόδικος, ον, *adj.* ignorant of justice; lawless. *Th.* ἄϊδρις, δίκη.

Αἰδῶ, *accus. sing. contract. of* αἰδώς.

Ἀϊδωνεύς, έως, *Ion.* ῆος, ὁ, Pluto; the infernal regions: *another form of* ἄϊδης

ΑΙΔΩΣ, *gen.* όος, *contr.* οῦς, ἡ, (*voc. Æol.* αἰδοῖ) shame; reverential awe; modesty; respect—*also*, compassion—a sense of virtuous shame, *or* honour, *which withholds from committing a bad, dastardly, or reprehensible action, as Iliad.* 15, 560. *and Xen. Mem.* 3, 7, 5. shame, *or* a shameful thing, *as* for shame! *in Il.* 5, 787. & 13, 95. the parts of generation, *Iliad.* 2, 262. ¶ *Etym. Some assign to it the s. Th. as* ἄϊδης, *viz. a priv.* (ἰδεῖν, *from*) εἴδω, *obs.*

Ἄϊε, *imperat. of* ἀΐω.

Αἰεὶ, *and, when the last syllable is required short,* αἴεν, *poet. and Ion. for* ἀεί.

Αἰειγενέτης, ου, *s. s. and Th. as* ἀειγενέτης.

Αἰέλουρος, *Ion. for* αἴλουρος.

Αἰὲς, *Dor. for* ἀεί.

Αἰετηδὸν, *adv.* after the manner of an eagle: *from* αἰετὸς, *poet. for* ἀετός.

(Αἰετόειις, εσσα, εν, *adj.* of, *or* pertaining to cagles, *Oppian.*

Αἰετὸς, *for* ἀετὸς, an eagle, *Ion. poet. and in the tragedians.*

Αἰζήεις, εσσα, εν, *adj. in later writ. s. s. as* αἰζηός.

Αἰζηΐος, ου, *s. s. as* αἰζηός.

Ἀΐζηλος, *for, or s. s. as* ἀΐδηλος, *Iliad.* 2, 318. *Buttmann. Lexil. S.* 252.

Αἰζηὸς, οῦ, *adj.* young, vigorous, in the vigour of youth, *or* of age, *in general*, robust; vigorous. *Th.* ἀεὶ, ζέω, ζάω, ζωή.?

Αἰηνὶς, *Ion. for* αἰανὶς.

Αἶης, *genit. of* αἶα, the earth, *Ion. and poet. for* γαῖα, γῆ.

Αἴητος, ου, (*or* αἰητὸς, οῦ) *adj.* awful, *or* astonishing, *from the s. Th. as* αἰνὸς, *from* ἄγω, *or* ἄζω, *or* ἄω, *as* αἴω, ἄγω, ἄζω, αἰω, *may come from* ἄγω, (*viz. as obs. act. form of the act. of* ἀγάομαι) *as* βαίω, *from* βάγω, *Buttmann. Lexil. S.* 235. *See also* ἄητος, *and Th. of* ἄζω.

Αἰητὸς, οῦ, ὁ, *Dor. for* αἰετὸς, *poet. for* ἀετὸς, an eagle.

Αἰθάλεος, έα, εον, *adj.* of the colour of soot, *or* ashes; sooty. *Th.* αἰθάλη, *from* αἴθω.

Αἰθάλη, ης, ἡ, soot; ashes. *Th.* αἴθω.

(Αἰθαλὶς, έος, *adj. s. s. as* αἰθαλόεις.

Αἰθαλίων, ωνος, *adj.* fond of warmth, *or* of the colour of ashes, *epith. of the grasshopper, Theocrit.* 7,139. ¶ *Meleag. Epigr.* 111, *where that insect is termed* αἰθιοπὶς, *favours the latter signif.*

(Αἰθαλόεις, εσσα, εν, *adj*, burning; glowing, *like fire, or* lightning, *Hes. Theog.* 72. sooty, covered with smoke, *or* soot, *as a roof-tree, Iliad.* 2, 415. dirty, *or* dark-coloured, *as* dust, 18, 23. *from* αἴθαλος, αἰθαλόω.

(Αἴθαλος, ου, *adj.* dark-coloured; sooty, *Nicand. subst. s. s. as* αἰθάλη, fire, *or* flame, *Lycophron.* 55.

(Αἰθαλόω, *fut.* ώσω *verf.* ωκα, to convert into soot, *or* ashes; *hence*, to darken with soot, to blacken; to burn.

(Αἰθαλώδης, εος, *adj.* smoky, fuliginous; covered with smoke. *Th.* αἰθάλη, εἶδος.

(Αἰθαλωτὸς, ἡ, όν, *adj.* reduced to soot, *or* ashes; blackened; burnt.

Αἰθᾶν, *Dor. for* αἰθῶν, *gen. plur. of* αἰθός.

Αἴθε, *Dor. for* εἴθε, would to God that! &c. *Hom.*

Αἰθερεμβάτέω, ῶ, *fut.* ήσω, *s. s. as* αἰθεροβατέω. *Th.* αἰθὴρ, (ἐμβατέω) ἐν, βατέω, βαίνω.

Αἰθέρι, *dat. of* αἰθὴρ, *poet. for* ἐν αἰθέρι.

(Αἰθέριος, ον, *and poet. fem.* αἰθερία, *lit. in* αἰθὴρ, in the upper air, aerial, heavenly, lofty. *See the s. of* αἰθήρ.

(Αἰθεριώδης, εος, *adj. like* αἰθὴρ, participating of the nature of pure air, ethereal. *Th.* αἰθὴρ, εἶδος.

Αἰθεροβατέω, *fut.* ήσω, to travel in the air. *Th.* αἰθὴρ, βατέω, *from* βαίνω, βάω, *obs.*

[Αἰθερυβόσκας, υν, ὁ, one who feeds on air. *Th.* αἰθὴρ, βόσκω.]

Αἰθερυδρόμος, ον, *adj.* running in the air. *Th.* αἰθὴρ, δρόμος.

Αἰθερωειδὴς, *s. s. & Th. as* αἰθεριώδης.

[Αἰθερόπλαγκτος, ον, *adj.* wandering about in the air, *or* in the heavens. *Th.* αἰθὴρ, πλάζω.]

(Αἰθερώδης, *s. s. and Th. as* αἰθεριώδης.

Αἰθέσθαι, 2 *aor. infin. of* ᾐσθόμην, 2 *aor. mid. of* αἰσθάνομαι.

Αἰθήεις, εντος, *adj.* blackened from combustion; burned. *Th.* αἴθω.

Αἰθὴρ, έρος, ὁ, *also* ἡ, (*especially in Pind.*) the upper pure uncloudcd region of the air, the sky, *Iliad.* 14, 288. *in which Jupiter resides*, 15, 192. *and Hes.* the heavens—bright light from the upper regions, *dispersing clouds, Iliad.* 16, 300. brightness; the sky, the air *in general, Pind*, ή, & *subseq. writ.* breath, *or* air, *Eurip. Cyclop.* 491. & 605. a bright serene state of the sky. ¶ *Compare* ἀὴρ, *the distinction clearly marked in* δι' ἠέρος αἰθέρ' ἵκανεν, *Iliad.* 14, 288. *from* αἴθω, 'to burn,' hence αἰθὴρ, the empyreal region, *Cic. de Nat. D.* 2, 25. *Plat.* 1. *p.* 251. *Heind. Th.* αἴθω.

Αἴθινος, ίνη, ινον, *adj.* combustible, *Hesych. Th.* αἴθω.

Αἰθιοπεὺς, έως, ὁ, *s. s. and Th. as* αἰθίοψ, *by later w. See* αἰθίοψ.

[(Αἰθιοπίζω, *fut.* ίσω, to talk and act like an Ethiopian.]

(Αἰθιόπισσα, ης, ἡ, an Ethiopian woman.

Αἰθίοψ, οπος, *adj. fem.* αἰθιοπὶς, sunburned; swarthy—*subst.* ὁ, an Ethiopian: *from the irreg. accus.* αἰθιοπῆας, *comes* αἰθιοπεύς. *Th.* αἴθω, ὤψ.

Αἰθόλιξ, ικος, ἡ, a pimple, *or* freckle, *caused by the sun. Th.* αἴθω, ἥλιος.

[Αἰθυπία, ας, ἡ, *a name of Diana.*]

Αἴθος, εος, τό, & ους, ὁ, warmth, heat; fire, flame. *Th.* αἴθω.

(Αἰθός, ή, όν, *adj.* ardent; burning; blazing, like fire, *Pind.* burned; reduced to ashes; blackened by fire; black; dark.

(Αἴθουσα, ης, ἡ, the porch, *properly the* sunny porch, *generally, in an eastern position, in order to sit and enjoy the sun, also where strangers slept, Odyss.* 3, 399. 4, 297. ¶ *into which one entered from the* αὐλή, *and passed into the* πρόδομος, *the innermost room is* θάλαμος—*but in Odyss.* 4, *what was* αἴθουσα, *in v.* 297, *is termed* προδόμος, *the hall, at v.* 302. *from* αἴθουσα, *part. fem. of* αἴθω.

Αἰθοψ, οπος, *adj.* burning; fiery; blazing—burned; darkened by fire: *poet.* dark-coloured, *Odyss.* 10, 152. *met.* consuming, destroying, *Hes. Oper.* 361. *Th.* αἴθω, ὤψ.

Αἴθρα, ας, ἡ, *Ion. & Att.* αἴθρη, ης, ἡ, clear fair weather—the open air—clear keen frosty air. *Th.* (αἰθήρ, *by transpos.*) αἴθω, *from the atmosphere being clear and bright in settled frosts.*

(Αἴθρανος, ου, ὁ, a chafing-dish, *or* warming-pan, *used by women in cold weather, Schn. L.*

(Αἰθρέω, *s. s. as* χειμάζω, to pass a certain time exposed to the cool, *or* open air, *Hesych.*

Αἴθρη, ης, ἡ, *Ion. for* αἴθρα.

Αἰθρηγενέτης, ου, ὁ, *and* αἰθρηγενὴς, έος, *adj. pass.* born of, *or* produced by frost, *or act.* producing clear weather, *or* frost, *as an epith. of Boreas, Iliad.* 15, 171. *Odyss.* 5, 296. *Th.* αἴθρη, γένος, γίγνομαι.

(Αἰθρηγενὴς, έος, *adj. s. s. and Th. as* αἰθρηγενέτης.

Αἰθρία, ας, ἡ, fair clear weather—the open air—clear keen frosty weather, *or* frost, *Aristoph. Nub.* 370. *s. s. and Th. as* αἴθρα. [⏑ ⏑ – *and* – – –]

(Αἰθριάζω, *and* ἀθριάω, *fut.* άσω, to produce a fresh, *or* pure state of the air, *Aristot. Probl.* 26, 8. to expose to the fresh air and cool, *Hippocrat.*

(Αἰθριάω, *see* ἀθριάζω.

Αἰθριοκοιτέω, ῶ, *fut.* ήσω, to sleep in the open air. *Th.* αἰθρία, κοιτέω.

Αἴθριος, ον, *adj.* fair, clear, serene—under the open air—cool, frosty, *Sophoc. Antig.* 358. *Th.* αἴθρια, αἰθὴρ, *from* αἴθω.

(Αἴθρος, ου, ὁ, a hoar frost; the cool of the morning, *Odyss.* 14, 318.

Αἴθυγμα, ατος, τό, that raises a flame, *or* excites; inflammation; excitement—tinder; a spark, *or* flake of fire—a rapid flickering flame, *s. s. as* μαρμαρυγὴ: *from* αἰθύσσω.

(Αἴθυια, ας, ἡ, *a water fowl*, a Cormorant, *Odyss.* 5, 337. *or as in Oppian. Ixeut.* 2, 5. Diver, Fulica mergus, *Schn. L. probably from* αἰθύσσω, *in the s.* 'to move suddenly, rapidly.'

Αἰθυσθρεπτος, ον, *adj.* brought up with, *or* by divers. *Th.* αἴθυια, τρέφω.

Αἰθυκτὴρ, ῆρος, ὁ, that rushes rapidly, *or* impetuously. *Th.* αἰθύσσω.

Αἰθύσσω, *fut.* ύξω. *act.* to put into rapid motion; to agitate, *met. Bacchyl.* 11. to drive, *with a whip, Oppian. Cyn.* 4, 159. *neut.* to move rapidly; to flicker, *as a flame. Compare* παραιθύσσω, *and its compounds, with* ἀνὰ, *and* διά. ¶ *Etym. from* αἴθω, *according to some, from the rapid movement of flame: it is related to it, but better take with Damm, for Th.* θύω.

ΑΙΘΩ, *fut.* σω, to set in a blaze; to burn; *neut.* to burn, be on fire, *or* blaze, *Sophoc. Aj.* 286. *met.* to burn, *with anger, Anal. Br.* 3, *p.* 82. *in use only in the pres. and imperf. = Mid.* Αἴθομαι, *part.* αἰθόμενος, *the neut. s. lit. and met.* ¶ αἴθω, αἰθύσσω, & ἄϊσσω, *seem kindred words, as also* θόω. *Th. a aug'm., or for* ἀεὶ, θέω, 'to run,' *L. Damm.*

(Αἰθων, ωνος, *adj.* fiery; blazing; glowing, *or* shining like fire, *or* red like fire, *Pind. Ol.* 11, 20. *as an epith. of cauldrons, or tripods, in Hom. Eustath. interprets* πυρὶ αἰθόμενοι; *others understand the colour,* burned, *or* darkened by fire, *as Pind. Pyth.* 1, 44. *met.* fiery, impetuous, *as an epith. of men or animals, in the latter case, some understand colour,* ruddy, tawny, *which seems best, Iliad.* 10, 24.

Αἴκα, αἴκε, *Dor. for conjunct.* εἴκε, if, if perchance, *Theocrit.* 1, 10. [– –]

Αἰκάλλω, *fut.* αλῶ, *s. s. as* σαίνω, to fawn upon, to flatter, to wheedle, to please, *Aristoph. Thesm.* 876.

(Αἰκάλος, ου, ὁ, a flatterer, *Hesych.*

Αἰκεία, ας, ἡ, *s. s. and Th. as* ἀεικεία, αἰκία.

[Αἰκέλιος, ον, *adj. s. s. as* ἀεικέλιος.]

Αἴκεν, *Dor. for* εἴκε, *with the subj.*

'Αϊκὴ, ῆς, ἡ, the act of rushing; impetuosity; a rush. *Th.* ἄϊσσω. [– – –]

'Αϊκὴς, (*in traged.* αἰκὴς) έος, *adj. adv.* ἀϊκῶς, *s. s. and Th. as* ἀεικὴς. [⏑ ⏑ –]

Αἰκία, ας, ἡ, ill-treatment, violence, blows, insult, injury, suffering, misfortune—*in prose, s. s. as* ἀεικεία. ¶ αἰκίας δίκη, a legal action for violence offered, *Dem. Th. a priv.,* εἰκὸς, εἴκω. [– ⏑ – & – – –]

(Αἰκίζω, *fut.* ίσω, to treat with ignominy, *or* insult, to treat ignominiously, to beat; to flagellate—to torture; to torment; to mutilate—*of inanimate objects,* to destroy = Αἰκίζομαι, *s. s. as the act.*

(Αἴκισμα, ατος, τό, & αἰκισμὸς, οῦ, ὁ, insult, ill treatment; blows; indignity; flagellation—mutilation—a blow, *s. s. as* αἰκία.

(Αἰκιστὴς, οῦ, ὁ, one who strikes, offers violence, &c. *See* αἰκίζω.

(Αἰκιστικὸς, ὴ, όν, *adj.* addicted to violence, &c. *See* αἰκίζω.

(Αἰκίστρια, *fem. signif. of* αἰκιστής.

Αἴκλον, ου, τό, the evening meal, *Laced. Dialect. Casaub. ad Athen.* 4, 6, & 8.

'Αϊκτὴρ, ῆρος, ὁ, that rushes swiftly. *Th.* ἄϊσσω. [– – –]

'Αΐκτος, ου, *adj.* impassable, *Hom. Hymn. Mer.* 346. *Th. a priv.,* ἱκνέομαι.

'Αϊκῶς, *adv. of* ἀεικὴς, *s. s. as* ἀεικῶς.

Αἴλινος, ου, *adj.* wailing; plaintive. *Callim. Mosch.*—*Subst.* ὁ αἴλινος, a plaintive song, *Eurip. Orest.* 1400. ¶ *Epicharm. Athen. p.* 618. a gay song, *or* a song *in general, but some understand* ἔλινος, & *interpret* a song sung by weavers. *Schn. L. in the first s., the song to bewail the death of Linus; hence, Th.* αἴ, αἴ, Λίνος.? ¶ αἴλινα, *neut. plur. adverbially for* αἰλίνως, lamentably, &c.

Αἰλουρόμορφος, ον, *adj.* resembling a cat in form, *Th.* αἴλουρος, μορφή.

Αἴλουρος, ου, ὁ, ἡ, a cat—*in later writ.,* a weasel. *Th.* αἰόλλω, αἰόλος, οὐρά.

ΑΙΜΑ, ατος, τό, blood—bloodshed, murder. *met.* blood, kin, *Odyss.* 8, 583. consanguinity; race. *Odyss.* 16, 300. family, 4, 611. *and Iliad.* 6, 211. posterity, a child, *Pind. Nem.* 3, 114. *and* 11, 44. *in Sophoc. Elect.* 1394. *some interpret* a sword. ¶ ἐφ' αἵματι φεύγειν, *Dem.* to be prosecuted for murder – ὁ ἐν αἵματι, *or* πρὸς αἵματος, ὁ blood, *or* near relation, & ἐν αἵματι εἶναι, to be &c. *such forms in prose, s. s as* ὅμαιμος, *or* ὅμαιμος εἶναι.

Αἱμακορίαι, *and* αἱμακουρίαι, ῶν, αἱ, sacrifices by way of atonement, *or* expiation, to appease the manes of the dead. *Th.* αἷμα, κορέω.

Αἱμακτὸς, ὴ, όν, *adj.* mixed with blood; stained with blood; bloody. *Th.* αἷμα.

(Αἱμάλεος, α, ον, *adj.* bloody; blood-red, like blood.

(Αἱμαλώψ, ῶπος, ὁ, a collection of blood; extravasated blood. *Th.* αἷμα, ὤψ.

Αἱμάπτυσις, εως, ἡ, Hæmoptysis, *a spitting of blood. Th.* αἷμα, πτύω.

Αἱμὰς, άδος, ἡ, φλέψ *understood,* a blood-vessel. *Soph. Philoct.* 697. *Th.* αἷμα.

(Αἱμασιὰ, ᾶς, ἡ, a thorn-bush, *or* briar, *Odyss.* 18, 359. & 24, 224. a thorn hedge; a hedge, *Theocrit.* 1, 47. a fence; a wall, *Herodot.* 1, 180. *from* αἷμος.

Αἱμασιώδης, εος, *adj.* like, *or* of the nature, *or* by way of an αἱμασιὰ. *Th.* αἱμασιὰ, εἶδος

Αἱμάσσω, *Att.*—άττω, *fut.* ξω, *perf.* χα, to render bloody, cause blood to flow; to wound, to slaughter—to defile with blood, to mix with blood. *neut.* to be bloody, *or* blood-red, *by later writ. as Nicand. Alex.* 480. *and Oppian. Hal. Th.* αἷμα.

Αἱματεκχυσία, ας, ἡ, blood-letting. *Th.* αἷμα, ἐκ, χύω.

(Αἱματηρός, οῦ, *and* ρὰ, ρὸν, *adj.* bloody; covered with blood—proceeding from blood, *as a flame of sacrifice, Sophoc. Trach.* 766. *Th.* αἷμα.

Αἱματηφόρος, ον, *adj.* bringing blood, *or* death. *Th.* αἷμα, φέρω.

Αἱματία, ας, ἡ, the black broth of the Lacedemonians. *Th.* αἷμα.

(Αἱματίζω, *fut.* ίσω, to make bloody; to bleed *by puncture, Aristot.*

(Αἱματικός, κὴ, κὸν, *and* αἱμάτινος, ίνη, ινον, *adj. properly,* produced from blood; *as a spot, Aristot. h. a.* 6, 3. bloody; having blood, sanguineous, sanguiferous.

(Αἱματίτης, ου, ὁ, *&* αἱματῖτις, ιδος, ἡ, that resembles blood, (λίθος) the blood-stone; that contains blood, αἱματῖτις φλέψ, a blood vessel.

Αἱματοειδής, έος, *adj,* of the nature, *or* appearance of blood. *Th.* αἷμα, εἶδος.

(Αἱματόεις, εσσα, εν, *adj.* bloody—blood-red.

Αἱματολοιχός, οῦ, *adj.* licking blood, *Æschyl. Ag.* 1489. *Th.* αἷμα, λείχω.

Αἱματοποιητικός, κὴ, κὸν, *adj.* promoting the formation of blood. *Th.* αἷμα, ποιέω.

Αἱματοποσία, ας, ἡ, the act of drinking blood. *Th.* αἷμα, (πότις,) πίνω, πόω, *obs.*

(Αἱματοποτέω, ῶ, *fut.* ήσω, to drink, *or* suck blood.

Αἱματοπότης, *and*—πώτης, ου, ὁ, a drinker of blood. *met.* a sanguinary person.

Αἱματορρόφος, ου, *adj.* that swallows blood. *Th.* αἷμα, ῥοφέω.

Αἱματόρρυτος, ου, *adj.* flowing, *or* dripping with blood. ¶ αἱματόρρυτοι ῥανῖδες, drops of blood. *Th.* αἷμα, ῥέω.

Αἱματοσταγής, έος, *adj.* dripping with blood. *Th.* αἷμα, στάζω.

Αἱματοσφαγής, έος, *adj.* stained with the blood of an animal immolated, *Æschyl. Pers.* 813. ¶ *See* σφάζω. *Schn. L. ed. Pass. Th.* αἷμα σφάζω.

Αἱματόφυρτος, ον, *adj.* defiled, tinged, *or* mixed with blood. *Th.* αἷμα, φύρω.

Αἱματοχαρής, έος, *adj* delighting in blood; sanguinary. *Th.* αἷμα, χαίρω.

Αἱματόω, ῶ, *fut.* ώσω, *perf.* ἡμάτωκα, to shed blood; to make bloody; to wound; to slay—to defile with blood—to make blood, *or* convert into blood = Αἱματόομαι, οῦμαι, *Pass.* to be converted into blood, *Galen.* = *Mid.* to cause blood to flow, *Æschyl. Ag.* 1648. *Th.* αἷμα.

(Αἱματώδης, εος, *adj. s. s. & Th. as* αἱματοειδής—*in Aristotle s. s. as* αἱματικός, *or* ἔναιμος.

Αἱματωπός, οῦ, *adj.* having blood-shot eyes; having a fierce, *or* sanguinary look. *Th.* αἷμα, ὤψ.

Αἱματωσις, εως, ἡ, sanguification; conversion into blood, *Galen.* 1. *Th.* (αἱματόω) αἷμα.

Αἰμὴ, *for* εἰ μή.

Αἱμηπότης, *Ion. for* αἱμοπότης.

Αἱμηρός, ρὰ, ρὸν, *adj. s. s. & Th. as* αἱματηρός.

[Αἱμοβαρής, έος, *adj.* heavy with blood. *Th.* αἷμα, βάρος.]

Αἱμοβαφής, έος, *adj.* dipped in blood, bloody, *Sophoc. Aj.* 219. *Th.* αἷμα, βάπτω.

Αἱμοβόρος, ον, ὁ, feeding on blood, *or* raw flesh, *Aristot. h. a.* 8, 11. *Th.* αἷμα, βορά.

Αἱμοδαιτέω, ῶ. *fut.* ήσω, to feed on raw flesh, *Theophrast. Porphyr. Abstin.* 2, 8. *Th.* αἷμα, δαὶς, δαίω.

Αἱμόδιψος, ον, *adj.* blood-thirsty, *Lucian. Th.* αἷμα, δίψα.

Αἱμόκερχνον, ου, τὸ, hoarseness after a blood-letting, *Galen. Th.* αἷμα, κέρχνος.

Αἱμομίκτης, ου, ὁ, one who is guilty of incest. *Th.* αἷμα, μίγνυμι.

Αἵμονα, *accus. sing. of* αἵμων.

Αἱμοπότης, *or*—πώτης, *s. s. and Th. as* αἱματοπότης.

Αἱμοπτυϊκός, κὴ, κὸν, *adj.* spitting blood. *Th.* αἷμα, πτύω.

Αἱμορραγέω, *fut.* ήσω, to have a violent hemorrhage; to discharge blood; to lose blood in great quantity; to discharge by a bloody flux. *Th.* αἷμα, ῥήγνυμι.

Αἱμορράγης, έος, *adj.* bleeding copiously, *as a vein, Sophoc. Philoct.* 825.

Αἱμορραγία, ας, ἡ, a hemorrhage; a considerable loss of blood; a bloody flux.

(Αἱμορραγικός, κὴ, κὸν, *adj.* subject to hemorrhage, &c.

Αἱμόρραντος, ου, *adj.* besprinkled with blood. *Th.* αἷμα, ῥαίνω.

Αἱμορροέω, ῶ, *fut.* ήσω, to discharge blood; to have a hemorrhage, *or* bloody flux. *Th.* αἷμα, ῥέω.

(Αἱμορροια, ας, ἡ, a flow, *or* loss of blood; a bleeding.

Αἱμορροΐς, ΐδος, ἡ, a discharge of blood, *Aristot. de part. anim.* 3. 5. *also, a kind of Shell-fish, but generally in the plur.* αἱμορροΐδες, (φλέβες *understd.*) veins, that discharge blood from their orifices, *especially the Hemorrhoidal veins at the* Anus, *also* the discharge itself, *Aristot. de gener. anim.* 1, 20. *s. s. as* ὁ αἱμόρροος. *Th.* αἷμα, ῥέω.

(Αἱμόρροος, ὁου, *and contr.* ους, ον, *adj.* flowing with blood; affected with a bloody flux, *or* the menstrual flux of females—*Subst.* ὁ αἱμ. a venomous African serpent whose bite produces a discharge of blood from all the orifices of the body, *Schn. L.*

Αἱμορρωδώδης, εος, *adj.* like a bloody flux, *or* discharge of blood; attended, *or* affected with, &c. *Hippocrat. Th.* αἱμόρροος, εἶδος.

Αἱμόῤῥυσις, εως, ἡ, *s. s. as* αἱμόῤῥοια, *Pollux. and* αἱμορῥυής, έος, *adj. Phrynic. Bekker. and* αἱμόῤῥυτος, ου, *adj. Æschyl. Etym. M. s. s. as* αἱμόῤῥοος. *Th.* αἷμα, ῥέω.

ΑΙΜΟΣ, ου, *or* αἰμὸς, οῦ, ὁ, *s. s. as* ὄρυμὸς, *Grammat.* ¶ *not in the existing classic. writ. interpret. Hesych.* a spit, *with this* 'a thornbush,' 'a hedge,' 'a briar' *agree;* any pointed object. ¶ *Etym.* αἱμασιὰ *is derived from,* (*or related to it*), *to it also belongs* αἱμύλιος *and* αἱμύλος—*interpret. Hesych.* ὀξὺς ἐν τῷ λέγειν, *viz.* 'keen, sharp, witty, artful'—*likewise* ἀμάσσω, *Schn. L. Th.* αἷμα.

[Αἱμοσταγὴς, έος, *adj. s. s. as* αἱματοσταγής.

Αἱμόφυρτος, ου, *adj. s. s. as* αἱματόφυρτος.]

Αἱμυλία, ας, ἡ, pleasing, *or* flattering behaviour, *or* manners; politeness, *Plut. Numæ* 8. *from* αἱμύλος. ¶ *see at end* αἷμος.

Αἱμύλιος, ου, *adj. s. s. as* αἱμύλος, flattering, wheedling, cajoling, *Odyss.* I, 55. *Hes. Oper.* 78. *generally applied to language, Schn. L. Supplem.*

Αἱμυλομήτης, ου, ὁ, one who deceives by flattery, *Hymn. Hom. Merc.* 13. *perhaps* αἱμυλόμυθος, ? *Ruhnk. Schn. L. ed. Pass.*

Αἱμύλος, ου, *adj.* mild; engaging; caressing; gay; jovial—*unfavourable,* cajoling, flattering, wheedling, deceitful, *Hes. Oper.* 372. *Saperlat.* αἱμυλώτατος. ¶ *Etym. See* αἷμος, *at end.*

Αἱμωδέω, *and* αἱμοδιάω, to have bad teeth; to have the tooth-ache, *or* a dull pain from the teeth set on edge, *as from acid substances, or disagreeable sounds, Hippoc. Th.* αἷμα, ὀδούς.

(Αἱμωδία, ας, ἡ, tooth-ache; the sensation of having the teeth on edge. *See the verb.*

(Αἱμωδιασμὸς, *s. s. as* αἱμωδία.

Αἵμων, *for* δαίμων, clever, *Iliad.* 5, 49.—bloody, *Eurip. Hec.* 89, *in the first s., written* αἵμων, *Lex. de Spirit. Th.* αἷμα. ¶ *See at end* αἷμος.

Αἱμωπὸς, *s. s. and Th. as* αἱματωπός.

Αἰνὰ, *neut. plur. adverbially of* αἰνός.

Αἰναρέτης, ου, ὁ, making an ill use of valour, *voc. in* η. *Th.* αἰνὸς, ἀρετή.

Αἰνείω, *poct. for* αἰνέω.

Αἴνεσις, εως, ἡ, the act of praising, praise, approbation. *Th.* αἰνέω, *or* αἰνός.

Αἰνέτης, ου, ὁ, one who praises, *or* celebrates.

Αἰνετός, ἡ, όν, *adj.* praised; celebrated; famous.

ΑΙ'ΝΕ'Ω, *fut.* ήσω, *and* έσω, *perf.* ᾔνεκα, 1 *aor.* ᾔνεσα, to praise, laud, commend, approve, *Hom. Hes. Pind. freq.* to speak, *Æschyl. Ag.* 98. *and elsewhere, but* to exhort, *or* recommend, (*a dat. of the person,*) *Choe.* 709. (*any thing to any one,* τινί τι) to promise, *Sophoc. Phil.* 1398. *to refuse, by civilly returning thanks, Schn. L.* to like, to be content with, *or* bear, *with an accus. Eurip. Alc.* 2.= Αἰνέομαι, *Pass. perf.* ᾔνημαι, 1 *aor.* ᾐνέθην. *s. s. as the act.* ¶ *Th.* αἶνος, *Schn. L.*

(Αἶνη, ης, ἡ, praise, fame, *Herodot.* 8, 111. *s. s. as* αἶνος.

Αἴνημι, *Hes. Op.* 631. *Æol. for* αἰνέω.

Αἰνητός, *poet. for* αἰνετός, *Pind. Nem.* 8. 66.

Αἰνῇσιν, *Ion. for* αἰναῖς, *dat. plur. fem. of* αἰνός.

Αἰνήσεια, *Æolic. for* αἰνήσαιμι. 1 *aor. opt. of* αἰνέω.

Αἴνιγμα, ατος, τό, an enigma; a covered allusion; an ambiguous, obscure, *or* unintelligible saying, *or* expression. *Th.* αἰνίσσομαι, αἰνέω, αἶνος.

[Αἰνιγματίας, ου, ὁ, *s. s. as* αἰνιγματιστής.]

(Αἰνιγματίζομαι, to speak ambiguously, enigmatically, *or* obscurely; to conceal one's real thoughts in ambiguous words.

(Αἰνιγματικός, κή, κόν, *adj.* obscure, ambiguous, enigmatical.

(Αἰνιγματιστής, οῦ, ὁ, one who speaks, *or* affects to speak enigmatically.

(Αἰνιγματώδης, εος, *adj.* ambiguous; obscure; enigmatical. *Th.* αἴνιγμα, εἶδος.

(Αἰνιγματωδῶς, *adv.* enigmatically.

(Αἴνιγμός, οῦ, ὁ, *s. s. as* αἴνιγμα.

Αἰνίζομαι, *fut.* ίσομαι, to praise, laud, *or* applaud, *Iliad.* 13, 374. *Odyss.* 8, 487. *s. s. as and s. Th. as, or from* αἰνέω.

Αἰνικτήρ, ῆρος, and αἰνικτής, οῦ, ὁ, one who gives out dark oracles; *from* αἰνίσσομαι.

Αἰνικτήριος, ου, *adj.* announcing, *or* speaking enigmatically: *from* αἰνίσσομαι.

(Αἰνικτηρίως, *adv. of* αἰνικτήριος.

(Αἰνικτός, ἡ, όν, *adj.* expressed enigmatically, *or* obscurely, obscure, *Sophoc. Œd. Tyr.* 439.

Αἰνίσσομαι, *or* αἰνίττομαι, *fut.* ίξομαι, *perf.* ᾔνιγμαι, to speak enigmatically—to give to understand, to criticise, *or* satirise in a covered manner, *Dio. Cass. Epist. Socrat.* 18. to leave something to be guessed=*Pass.* to be obscure, enigmatical. *Th.* αἶνος, *or* αἰνέω.

Αἰνοβάκχευτος, ου, ὁ, transported with dire bacchanalian phrensy. *Th.* αἰνός, (βακχεύω) βάκχος.

Αἰνοβίας, *Ion.* αἰνοβίης, ου, ὁ, that is formidably strong. *Th.* αἰνός, βία.

Αἰνόγαμος, ου, ὁ, *and* ἡ, an unhappy husband, *or* wife. *Th.* αἰνός, γάμος.

Αἰνογένειος, ου, *adj.* having a frightful chin, *Callim. Th.* αἰνός, γένειον.

Αἰνόθεν, *adv.* αἰνόθεν αἰνῶς, from bad to worse; most direfully, *Iliad.* 7, 97. *Th.* αἰνός.

Αἰνόθρυπτος, ου, *adj.* exceedingly enervated, *Theocrit.* 15, 27.? *some read* οἰνόθρυπτος. *Th.* αἰνός, θρύπτω.

Αἰνολαμπής, έος, *adj.* shining most brilliantly, *Æschyl. Ag.* 399. *Th.* αἰνός, λάμπω.

Αἰνόλεκτρος, ου, *adj. s. s. as* αἰνόγαμος, from, (*viz.* the fruit of,) an unhappy marriage. *Th.* αἰνός, λέκτρον.

Αἰνολέτης, ου, ὁ, a dire, *or* formidable exterminator. *Th.* αἰνός, ὄλλυμι.

Αἰνολεχής, έος, *adj. s. s. as* αἰνόλεκτρος. *Th.* αἰνός, λέχος.

Αἰνολέων, οντος, ὁ, a formidable lion. *Th.* αἰνός, λέων.

Αἰνόλινος, ου, *adj. lit.* for whom an unfortunate thread was spun by the fates; *hence,* unfortunate. *Th.* αἰνός, λίνον.

Αἰνόλυκος, ου, ὁ, a formidable wolf. *Th.* αἰνός, λύκος.

Αἰνομᾰνής, έος, *adj.* direfully raging, furious, phrenetical. *Th.* αἰνός, μαίνομαι.

Αἰνόμορος, ου, *adj.* dreadfully unfortunate, *Iliad.* 22, 481. *Odyss.* 9, 53. *Th.* αἰνός, μόρος.

Αἰνοπαθής, έος, *adj.* that has suffered dire misfortunes, *Odyss.* 18, 200. *Th.* αἰνός, πάσχω.

Αἰνόπαρις, Paris, *author of dire misfortunes. Th.* αἰνός, Πάρις.

Αἰνοπάτηρ, έρος, ὁ, an unfortunate father. *Th.* αἰνός, πατήρ.

Αἰνοπλήξ, ῆγος, *adj.* inflicting severe stripes, *or* wounds. *Nicand. Ther.* 517. *Th.* αἰνός, πλήσσω.

[Αἰνόπτομος, ου, *adj. s. s. as* αἰνόμορος. *Th.* αἰνός, πότμος.]

ΑΙ'ΝΟ'Σ, ἡ. όν, *adj. Ion. and poet. in the s. of* δεινός, *thus,* dire, formidable, dreadful, terrific, violent, excessive, difficult, hard, great, *applied to battle, to the passions, or actions of men; to events,* unhappy, *as fate, Iliad.* 18, 465. 1, 414. *and elsewhere; to characters,* harsh, cruel, *Iliad.* 4, 25. *Odyss* 11, 426. bold, daring, courageous, *in general,* great, much, dire, dreadful, *the context must determine the precise s. neut. plur.* αἰνά, *adverbially,* much, exceedingly, direfully; dreadfully, *freq. in Hom. Comparat.* αἰνότερος, *Superlat.* αἰνότατος. ¶ αἰανὴς *seems but an elongated Ionic form of* αἰνός, *Schn. L. Th.* αἴ, *expressing* 'grief,' *or* 'amazement.' *L. Damm.*

ΑΙ'ΝΟΣ, ου, ὁ, a narrative, a tale, *having an application to present circumstances, Odyss.* 14, 508. *Iliad.* 23, 652. a fable, *bearing a moral instruction, Hes. Oper.* 202. a speech, *or* discourse—approbation, praise, *Odyss.* 21, 110. *Iliad.* 23, 795. a pointed saying, *or* sentence; a proverb, *Theocrit.* 14, 43. ¶ *Compare* αἰνέω. *Th.* αἴ, *expressing* 'praise, *or* approbation,' *L. Damm.*

Ἄϊνος, ου, *or* η, ον, *adj.* without fibres, *or* sinews. *Th. a priv.* ἴς, ἴν. [⏑ – ⏑]

Αἰνότης, ητος, ἡ, *s. s. as* δεινότης. *Th.* αἰνός.

Αἰνοτόκεια, ἡ, the state of being an unfortunate parent, *in Mosch.* 4, 27. an unhappy mother. *Th.* αἰνός, τίκτω, τέκω, *obs.*

(Αἰνοτόκος, ου, *adj.* that has begotten, *or* given birth to children under evil auspices; that is an unfortunate parent.

Αἰνοτύραννος, a formidable tyrant. *Th.* αἰνός, τύραννος. [ῠ]

Αἴνυτο, *Ion. for* ἤνυτο, *see* αἴνυμαι.

Αἴνυμαι, *part.* αἰνύμενος, *imperf.* ᾐνύμην, *Ion.* αἰνύμην, 3 *pers. sing* ἤνυτο, *Ion.* αἴνυτο, *poet.* to take, to take of, *or* from, *with a genit. Odyss.* 9, 225. *also with an accus.* to seize, *and met. Odyss.* 14, 144. *Hes. Scut. H.* 41. *not used in prose.* ¶ *Etym. from* ἄνω, *Lennep. obss. better with Schn. L. ed. Pass. Th.* ἄρνυμαι, αἴρω.

ΑΙ'ΝΩ, *the supposed simple form from which* διαίνω *has been formed.*

Αἰνῶς, *adv. of* αἰνός, greatly, direfully, fearfully, *the neut. plur. s. s. See* αἰνός.

Αἴξ, *genit.* αἰγός, ἡ, *Att.* ὁ, the goat—the constellation of the goat—¶ *in later w.,* as *Artemidor.* 2, 12. a vast wave, *or* swell of the sea, *Schn. L. ed. Pass. See* ἄϊξ. ¶ *a Th. according to some, but probably, Th.* ἀΐσσω, 'to move rapidly.' ¶ *Th.* αἴ, *pronounced as in modern Greek* ae, *Damm, like the voice of a goat.*

(Ἄϊξ, *genit.* ἄϊκος, ἡ, *s. s. as* ἀϊκή, a rushing forward, impetuous, *or* rapid movement; the impetus, *s. s. as* ὁρμή, *or* φορά, *Iliad.* 15, 709. *Apollon.* 4, 820. ¶ αἴγας, great waves, *Artemid.* 2, 12. *from which* αἰγιαλός *was by Gram. derived, Schn. L. in such s. both may come from* ἄγω, ἀκτή. *Th.* ἀΐσσω. [– –]

Ἄϊξας, 1 *aor. part. of* ἄϊσσω.

Ἀϊξάσκω, *Ion. for* ἀΐσσω.

Αἰξωνεύεσθαι, to use scurrilous, injurious language, *like goat merchants; or from an Athenian tribe of bad fame,* αἰξωνῆς, *Schn. L. Th.* αἴξ, ὠνέομαι.

(Αἰξωνεύς, έως, ὁ, one who buys and sells goats *auth.?*

Αἴοισα, *Dor. for* ἀΐουσα, *part. fem. of* ἀΐω.

Αἰολάω, *or* αἰολέω, ῶ, *fut.* ήσω, to move up and down, backward, *or* forward, to turn, twist, to vibrate; to agitate, *s. s. met.* to terrify, agitate, *or* distress — to produce apparent diversity of colours by agitation, *hence the s.*, to variegate, *and likewise*, to dazzle, *or* deceive the eyes, *from which*, to deceive, to cheat. = *Mid.* to be agitated, *or* troubled, *Schn. L. ed. Pass. Th. another form of* αἰόλλω.

Αἰολεύς, έως, ὁ, an Æolian.

Αἰολίδης, ὁ, a descendant of Æolus.

Αἰολίζω, *fut.* ίσω, to imitate the Æolians, in action, *or* language, *Th.* Αἰολεύς, an Æolian, ‡‡ to use tricks and deceitful expedients, *s. s. and from* αἰόλλω, *or Schol. Theocrit.* to deceive like Æolians.

Αἰολικός, κή, κόν, *adj.* Æolian, Æolic. *Th.* Αἴολος, *a proper name.*

(Αἰολικῶς, *adv. of* αἰολικός, *s. s. as* αἰολιστί.

(Αἰολιστί, *adv.* like Æolians, in the Æolian dialect, &c. *See the s. at* αἰολίζω.

ΑΙΌΛΛΩ, *fut.* ολῶ, *perf.* ᾴολκα, to move, turn, *or* toss up and down, *or* backward and forward, *Odyss.* 20, 27. to toss, turn, *or* agitate. *met.* to agitate; to distress—*from the diversified appearance of any thing agitated, the s.*, to variegate, to diversify, *s. s. as* ποικίλλω, *Plat. Cratyl. hence also* to deceive, to trick, to cheat = Αἰόλλομαι, *Pass.* to be agitated, &c. to be variegated, *or* of different colours, *Hes. Scut. H.* 390. *Compare the other, or the derived form*, αἰολάω. ¶ *Etym.* ἄελλα, ἀολλής, *as also* ἐλέω, εἰλέω, *seem related to* αἰόλλω, αἰόλος. *Some prefer taking as Th.* αἰόλος, *or for all the words* εἴλω, ἕλω, *obs. Damm.*

Αἰολόβουλος, ου, ὁ, cunning, fertile in expedients. *Th.* αἰόλος, βουλή.

Αἰολοβρόντας, α, *Dor. for* αἰολοβρόντης, ου, ὁ, the brandisher of the thunderbolt, *an epith. of Jupiter. Th.* αἰόλος, βροντή.

[Αἰολοδείκτης, ου, ὁ, an inventor of various arts. *Th.* αἰόλος, δείκνυμι.]

Αἰολόδειρος, ου, *adj.* having a mane, *or* neck of various colours. *Th.* αἰόλος, δειρή.

Αἰολόδερμος, ου, *adj.* having a variegated skin. *Th.* αἰόλος, δέρμα.

Αἰολόδωρος, ου, *adj.* that makes various presents. *Th.* αἰόλος, δῶρον.

Αἰολοθώρηξ, wearing a variegated breastplate, *or* cuirass, *Iliad.* 4, 489. *or* active in armour, *interp. Porphyr. Th.* αἰόλος, θώραξ.

Αἰολομήτης, ου, ὁ, *and Dor.* αἰολομήτας, ου, ὁ, cunning, experienced, prudent, clever, *s. s. as* ποικιλομήτης. *Th.* αἰόλος, μῆτις.

(Αἰολόμητις, ιδος, *adj. s. s. as* αἰολομήτης.

Αἰολομίτρης, ου, *adj.* wearing a girdle of various colours, *Iliad.* 5, 707. *or* a head-dress, *Theocrit.* 17, 9. *Th.* αἰόλος, μίτρα.

Αἰολόμορφος, ου, *adj.* diversified in form. *Th.* αἰόλος, μορφή.

Αἰολόνωτος, ου, *adj.* having the back of various colours. *Th.* αἰόλος, νῶτον.

Αἰολόπεπλος, ου, *adj.* having a variegated robe, *See* πέπλος. *Th.* αἰόλος, πέπλος.

Αἰολόπωλος, ου, *adj.* having horses of different colours, *or* having fleet horses, *Iliad.* 3, 185. *Th.* αἰόλος, πῶλος.

Αἴολος, ου, ὁ, *subst. a proper name*, Æolus.

Αἰόλος, η, ον, *adj.* that moves rapidly, active, fleet, nimble, *Iliad.* 19, 404. *as an epith. of worms*, 22, 509. *and of wasps*, 12, 167. *but of arms, probably rather*, gleaming, *presenting a variegated appearance. Hom. as epith. of night, Sophoc. Trach.* 93. having twinkling stars—*like bodies in rapid movement*, of diversified colours; variegated, *Odyss.* 22, 300. *as epith. of the* Gad-fly, *but it may be*, active, *or* in rapid irregular movement, *s. s. as* ποικίλος, *lit. and met.* unsteady, changeable, *as weather, Aristot. Probl.* 26. 14. unsteady, fickle—presenting a diversified appearance; *hence*, deceitful, artful, cunning. ¶ *See* αἰολάω, αἰόλλω—*Compare* ἄελλα. ¶ *according to some a Th., or from* ἀόλλω.

Αἰολόστομος, ου, *adj.* speaking in various significations, in an ambiguous manner, *or* like oracles. *Th.* αἰόλος, στόμα.

[Αἰολόφυλος, ου, *adj.* of various kinds; made up of various sorts. *Th.* αἰόλος, φῦλον.]

Αἰολόφωνος, ου, *adj.* having various sounds, *or* voices. *Th.* αἰόλος, φωνή.

Αἰολοχαίτης, ου, having the hair arranged in various curls. *Th.* αἰόλος, χαίτη.

Αἰολόχρως, ωτος, *adj.* having a variegated skin. *Th.* αἰόλος, χρόα.

Αἴων, *Ion. for* ἤϊον, *imperf. of* ἀΐω.

ΑΙ'ΟΝΑ'Ω, *and* έω, *fut.* ήσω, to wet, to moisten, to sprinkle, *Hippoc. New Ion.* ¶ *Etym. see* ἠϊόν.

(Αἴόνημα, ατος, τό, that which has been poured out, *or* sprinkled.

(Αἰόνησις, εως, ἡ, the besprinkling, *or* moistening.

Αἰπεινός, ὴ, όν, *adj.* high, lofty; stately; high-seated, *as a city, Hom. freq. and Pind.* (*like* altus) profound, *as darkness. met.* lofty, proud, harsh, *or* arrogant, *as language. Pind. Nem.* 5, 59. *and* profound, *as thoughts, or wisdom, Pind. Ol.* 9, 161, awful, *Analect. Br.* 1. *p.* 244. *Th.* αἰπύς.

Αἴπερ, *Dor. for* εἴπερ.

Αἴπερ, *Dor. for* ἤπερ.

Αἰπήεις, ήεσσα, ῆεν, *adj. Iliad.* 21, 87. *s. s. and Th. as* αἰπεινός.

Αἰπολέω, ῶ, *fut.* ήσω, to herd goats, to be an αἰπόλος. *Æschyl. Eum.* 196. *Th.* αἴξ, πολέω.

(Αἰπολικός, κή, κόν, *adj.* pertaining to, *or* like goatherds.

(Αἰπόλιον, ου, τό, a herd of goats—a goat-pasture.

(Αἰπόλος, ου, ὁ, *for* αἰγοπόλος, a goatherd.

Αἶπος, εος, τό, height, elevation—a summit, *Theocrit.* 7, 148. toil, trouble, *Eurip. Alc.* 503. *Th.* αἰπύς.

(Αἰπός, ή, όν, *adj. s. s. as* αἰπύς.

Αἰπύόμητος, ου, *adj.* of lofty construction. *Th.* αἰπύς, δομέω.

Αἰπύκερως, ωτος, *adj.* having long straight horns. *Th.* αἰπύς, κέρας.

Αἰπύλοφος, ου, *adj.* having a lofty summit, *or* crest. *Th.* αἰπύς, λόφος.

Αἰπυμήτης, ου, ὁ, *gen. Ion.* αἰπυμήτεω, *Æolic.* αἰπυμήταο, *and poet.* αἰπυμήτω, having sublime ideas; forming sublime projects, aspiring, *Æschyl. Pr.* 18. *Th.* αἰπύς, μῆτις.

Αἰπύνωτος, ου, *adj.* having an elevated back, *or* lofty ridge—lying on the brow of a mountain, *Æschyl. Prom.* 836. *Th.* αἰπύς, νῶτον.

ΑΙ'ΠΥ'Σ, εῖα, ὐ, *adj.* high, lofty, elevated, *Iliad.* 2, 538. (*like* altus) deep, profound; *hence, met.* violent, excessive, great, dire, *as anger*, 15, 223. dire, *or* inevitable, *as destruction*, 6, 57. difficult, *or* impossible, *or* inevitable, *Iliad.* 13, 317. pernicious, *Hes. Oper.* 83, hollow, dull, *as the sound of footsteps, Hes. Theog.* 682. *but it may also be* loud, awful. ¶ *Th.* ἀπό, *Damm.?*

ΑΙ'ΡΑ, ας, ἡ, a hammer, mallet, *or* hatchet — ‡‡ *a plant, the weed* Tare: Lolium temulentum.

Αἶρας, *for* ἀείρας, *part.* 1 *aor. of* ἀείρω.

Αἶρεε, *Ion. for* ἦρε, 3 *pers. sing. imperf. of* αἰρέω.

(Αἱρεθέωσι, *Ion. for* αἱρεθῶσι, 3 *pers. plur. subj. of* ἡρέθην, 1 *aor. pass. of* αἱρέω.

(Αἱρέθη, *for* ἡρέθη, 1 *aor. pass.* 3 *pers. sing. of* αἱρέω.

Αἶρεο, *for* αἶρου, *imperat. of* αἴρομαι.

Αἱρεσιαρχέω, ῶ, *fut.* ήσω, to be the head of a sect, author of a heresy, a heresiarch. *Th.* αἵρεσις, ἄρχω.

(Αἱρεσιάρχης, ου, ὁ, a heresiarch, the head of a sect.

Αἱρέσιμος, ου, *adj.* susceptible of being taken, seized, *or* captured. *Th.* αἱρέω.

(Αἵρεσις, εως, ἡ, the act of taking, taking away, *or* plundering, capture—*from the mid.* αἱρέομαι, the act of taking for one's self; a purpose, a preference; choice, *or* election, *Pind. Nem.* 10, 151. *also* the choice made, *especially*, of a sect, *or* mode of doctrine; a school, a party, a sect, *or* doctrine, a select *or* chosen body,

Æschin. ¶ αἵρεσις Ἑλληνικὴ, the study of Greek literature. ¶ αἵρεσις τῆς δυνάμεως, *Plat. Gorg. sect.* 38. the aspiring after power. *Th.* αἱρέω, αἴρω.

Αἵρεσις, εως, ἡ, the act of lifting. *Th.* ἄϊρω.

Αἱρετέον, *neut. of* αἱρετέος.

Αἱρετέος, έα, έον, *adj.* that ought to be taken *or* chosen. *See the s. of the verb* αἱρέω.

(Αἱρέτης, ου, ὁ, *fem.* αἱρέτις, ιδος, ἡ, one who chooses.

(Αἱρετίζω, *fut.* ίσω, *s. s. as* αἱρέω, *Hippoc.*

(Αἱρετικὸς, κὴ, κὸν, *adj.* choosing—fit to be chosen. ¶ *Subst.* a follower, a disciple—a heretic.

(Αἱρέτις, ιδος, ἡ, *fem. of* αἱρέτης.

(Αἱρετιστὴς, οῦ, ὁ, one who chooses, *or* selects a party, &c.—a sectary: *from* αἱρετίζω.

(Αἱστὸς, ἡ, ὸν, *adj.* received; chosen; elected; meriting choice, *or* preference; preferable; desirable.

Αἱρεύμενος, *Ion. for* αἱρούμενος.

Αἱρέω, ῶ, *fut.* ήσω, *perf.* ᾕρηκα, (*Ion.* ἀραίρηκα) 2 *aor.* εἷλον, 2 *aor. infin.* ἑλεῖν, *from* ἕλω, *obs.* to take; to take up; to take away; to capture; to rob, *or* plunder—to catch; to seize, *or* take possession of; to overpower, to conquer; to kill; to ruin; to render miserable, *Plat.* 1. *p.* 65. to gain *a victory, or a law-suit* — *met.* to captivate, to gain over, *or* conciliate *favour, or affections of any one,* to win over, *Xen. Mem.* 2, 3, 16.—to convict, *any one of any thing*—(τινά τινος)—*neut.* to evince, to prove, make manifest=Αἱρέομαι, οῦμαι, *Mid.* 2 *aor. from* ἕλω *obs.* εἱλόμην, (εἱλάμην, *a later Alexandr. form,*) to take for one's self, to prefer, choose, *or* adopt; to prefer one thing to another, *Pind. Pyth.* 1, 117. *hence,* to elect, *Xen. Mem.* 3, 2, 1. to adopt, *an opinion, doctrine, sect, or party*=*Pass. perf.* ᾕρημαι, (*Ion.* ἀραίρημαι,) *inf.* ᾑρῆσθαι, 1 *aor.* ᾑρέθην, *the pass. s.* to be elected, *as a general. Thuc.* 8, 83. ¶ ὕπνον αἱρεῖν, *Thuc.* 2, 75. to sleep. ¶ αἱρεῖν τὴν γραφὴν, *or* αἱρεῖν, to gain a suit. ¶ τὰ τῶν Ῥωμαίων αἱρεῖν, to take up the party of the Romans—τινὰ, to gain over any one. ¶ *neut.* αἱρεῖ λόγος, reason makes evident, *as* ' ratio evincit' *of Horace.* ¶ *mid.* αἱρεῖσθαι τί τινος, τι ἀντί, *or* πρό τινος, *or* τι μᾶλλον ἤ τι, to prefer one thing to another, *Xen. Mem. freq.* ¶ *pass.* αἱρεῖσθαι, to be chosen. ¶ *Etym.* αἱρέω, ἀείρω, ἄρνυμαι, *as also* αἴνυμαι, *are kindred words, having for Th.* ἄϊρω.

Αἱρήκει, *Ion. for* ᾑρήκει, 3 *pers. sing. plus. perf. of* αἱρέω.

Αἱρικὸς, κὴ, κὸν, *and* αἴρινος, ον, *adj.* like, *or* abounding in tares. *Th.* ἀῖρα.

Ἄϊρος, ου, ὁ, [Ἶρος ἄϊρος, *Odyss.* 18, 73.] unhappy Irus, *lit.* not truly Irus, *as* δῶρα ἄδωρα, βίος ἄβιος. *Th. a priv.,* ἶρος. [⏑ – ⏑

ΑΙΪΡΩ, *fut.* ἀρῶ, *perf.* ᾶρκα, 1 *aor.* ᾶρα, *infin.* ἆραι, *part.* ἄρας, to lift up, to raise, to hoist; to lift, weigh, *the anchor,* to make, *lit.* raise, *a signal*—to erect, *build. Xen. Mem.* 3, 9. 7. to elevate; to elevate *the voice; hence,* to elevate, *by words,* to exalt, exaggerate, extol—to take up, (*like* tollo) to remove, make away with, kill, destroy — *neut.* to make a hostile inroad, *or* expedition, (στρατῷ *expressed or understd.*) to rise, *as the sun*=Αἴρομαι, *Mid.* 1 *aor.* ᾑράμην, 2 *aor.* ᾑρόμην, *and in Hom.* ἀρόμην, to take for one's self, to gain, *glory, fame, victory, a prize, &c. Hom. freq.* to take, get, *or* receive, *a wound, Iliad.* 14, 130. to undertake, *or* encounter, *toil or danger, Odyss.* 4, 107. *in later w.,* to take up, *courage,* to take up, *arms,* to undertake, *thus,* wage, *war*—to be elevated, proud, *or* overbearing; to be proud on account of any thing, (*with a dat.*) *Plut.*=*Pass.* to be lifted up, &c. ¶ οἰκίας αἴρεσθαι, *Xen. Mem.* 3, 9, 7. to erect houses, *and met.* 4, 4, 14. *with* πόλεμον, to wage war. ¶ αἴρειν ἐς κόρακας, to go to perdition. ¶ ᾖρθη νοῦν ἐς ἀτασθαλίαν, *Thuc.* 6, 59. he let his mind give in to wickedness. ¶ ἀείρω *is but another lengthened form of* ἀῖρω.

Αἰρῳώδης, ευς, *adj. s. s. as* αἰρικός. *Th.* ἀῖρα, εἶδος.

Ἄϊς, *obs. in nom. gen.,* ἄϊδος, (*from which* ἄϊδόσδε *for* εἰς ᾅδου οἶκον) *s. s. as* ἀΐδης, ᾅδης. *See* ἄϊδος.

ΑΙΣΑ, ης, ἡ, the goddess of fate, *or* destiny, *Odyss.* 7, 197. *Iliad.* 20, 197. the decree of fate; fate, *Odyss.* 5, 113. *s. s. as* μοῖρα, *in v.* 114. the decree of a divinity, *Hom. Hymn. Cer.* 300. *or of Jove, Iliad.* 9, 608. *and* the resolve, *or* will, *of Jove,* 17, 321. *that which is assigned by fate, as* lot, good, *or* ill fortune, a measure, *or* term, *as of life, Iliad.* 1, 416. a portion —justice, decorum, propriety, duty, *especially with a prepos. like* μοῖρα. ¶ *in periphrasis,* ἤματος αἶσα, a day, ἐλπίδος αἶσα, *Odyss.* 19, 84. hope. ὑβριος αἶσα, *s. s. as* ὕβρις, *Orph. Arg.* ¶ κατ' αἶσαν, *Iliad.* 17, 716. rightly, properly, *s. s. as* κατὰ μοῖραν, *Pind. Pyth.* 4, 190. ¶ *as* μοῖρα, *from* μείρω, *so, Th.* δαίω, ' to divide.'

Αἴσακος, ου, ἡ, a branch of myrtle, *or* laurel, handed round in a banquet, and held by the person on whom (*probably*) the lot fell to sing, *Plut. Q. S.* 1, 1. *and hence, Th.* αἶσα, *others say from* ᾄδω, ἀείδω.

Αἰσάλων, ονος, ὁ, *a small species of falcon,* Merlin: Falco Æsalon. *Th.* ἀΐσσω, *from its rapid flight.*

Αἰσθανοίατο, *Aristoph. Pac.* 209. *poet. for* αἰσθάνοιντο, 3 *pers. plur. opt. pass. of* αἰσθάνομαι.

Αἰσθάνομαι, *fut.* (*as if from* αἰσθέομαι) αἰσθήσομαι, 2 *aor.* (*from a form* ἄϊσθομαι, *not in use*) ᾐσθόμην, *perf.* ᾔσθημαι, to perceive by the senses, be sensible, *especially* to feel; to perceive; to understand; to hear, *Xen. Mem.* 1, 2, 31. know, learn, *or* be informed; to possess judgment and discernment, *Thuc.* 1, 71. *constructed sometimes with a genit. often* *an accus. frequently with a participle, Gram. Matth. sec.* 327. *and* 547, 4. ¶ αἴσθομαι, *formed from* ἀΐω, *gives the* 2 *aor.* (αἰσθέομαι *has never existed*) *from* ἀΐω, ἄϊσθομαι, *and so the present form, improperly derived from* ἀΐσθω, *by an erroneous interpret. of the s. of* ἀΐω, *in Iliad.* 15, 252. (*See at* ἀΐω.) *Hermann. de Emend. Gr. Gram. p.* 266. *Th.* ἀΐω.

Ἄϊσθε, *poet. for* ᾔσθε, 3 *pers. sing.* 2 *aor. of* ἀΐσθω, *Iliad.* 20, 403.

(Αἴσθημα, ατος, τὸ, that which has been felt, *or* perceived; a sensation, a perception.

(Αἴσθησις, εως, ἡ, the act of perceiving by the senses, feeling, *in the plur.,* the organs of sense, the senses, *especially* feeling — in *hunting,* the foil, *Xen. Venat.* 4, 6.—*also of the internal senses,* perception, intelligence, knowledge, understanding; discernment, *or* the art of judging (τῶν Θεῶν) *the designs of Providence, Plat. Phæd.* 59. ¶ αἴσθησιν παρέχειν τινὶ, *Thuc.* 2, 50. to cause to understand, *and* 2, 61. to feel, *or* perceive.

(Αἰσθητήριον, ου, τὸ, the seat, organ, *or* faculty of sensation; the *sensorium;* sense.

[Αἰσθητὴς, οῦ, ὁ, one who perceives by means of the senses.]

(Αἰσθητικὸς, οῦ, *adj.* possessing the faculty of, *or* aptitude for perception, expert in feeling, *or* perceiving. ¶ αἰσθητικὸς, *adv.* αἰσθητικῶς ἔχω ἐμαυτοῦ, *Ælian. v. h.* 14, 23. *s. s. as* αἰσθάνομαι.

(Αἰσθητὸς, ἡ, ὸν, *adj.* perceived by the senses; felt—to be perceived, &c.; perceptible.

(Αἰσθητῶς, *adv. of* αἰσθητός.

Ἀΐσθω, to breathe forth; (θυμὸν) to expire, *Iliad.* 16, 468. *and* 20, 403. *s. s. as* ἀποπνέω, *s. and Th* ἀΐω, ἄω, 'to blow,' to 'breathe.' ¶ *Improperly given as Th. for* αἰσθάνομαι, *its signif.* 'animum deficio' *and, as the Schol. Venet. ad Iliad.* 13, 809. *observes, derived from* ἄϊστος, *Hermann. de Emend. rat. Gr. Gram. p* 266. [⏑ – –

Αἰσιᾶν, *Dor. for* αἰσιῶν, *from* αἴσιος.

[Αἰσιμία, ας, ἡ, felicity; prosperity. *Th.* αἴσιμος.]

Αἴσιμος, ον, *also*, ος, η, ον, *adj.* destined; fated; conformable to fate; *hence*, befitting; becoming; fit; decorous; comformable to duty. ¶ αἴσιμα παρειπών, *Iliad.* 6, 62. speaking justly, *or* properly, αἴσιμα πινειν, *Odyss.* 21, 294. to drink in moderation. ¶ αἰσίμη φρένας, 23, 14. a sound understanding, *so* αἴσιμος νόος, *Mosch.* 2, 106. acting justly. *Th.* αἶσα.

(Αἰσιμόω, ῶ, *fut.* ώσω, *perf.* ωκα, to employ; to expend, *the simple form not in use. See* ἀναισιμόω. *s. s. as* καταναλίσκω, *Schn. L.*

Αἴσιος, ον, *adj.* happy, favourable, *Pind. Nem.* 6, 43. auspicious, *Iliad.* 24, 376.—just, right. *Th.* αἶσα.

(Αἰσιόω, ῶ, *fut.* ώσω, to render a thing auspicious, of favourable augury.=Αἰσιόομαι, *Mid.* to draw a favourable augury from; to consider of good omen; to accept the augury.

(Αἰσίως, *adv. s. of* αἴσιος, *adverbially.*

Αἶσμα, *s. s. and Th. as* ἆσμα.

'Αΐσος, *for* ἄνισος, unlike. *Th. a priv.*, ἶσος. [⏑ ⏑]

'ΑΪΣΣΩ, *Att.* ᾄσσω, *or* ἄττω, *fut.* ἀΐξω, ᾄξω, 1 *aor.* ᾔϊξα, ᾖξα, *perf.* ᾔχα, to move rapidly, to rush swiftly, *or* impetuously; to rush upon, *or* attack; to spring forward; *in general*, to rush—to ascend, *Iliad.* 18, 506. *as smoke, Odyss.* 10, 99. to grow up, *as a tree, Pind. Nem.* 8, 69. arise, *met. Eurip. Iph. Taur.* 191. *perhaps also Sophoc. Trach.* 343. *in an act. s.*, to set in motion, to move, *Porson. Eur. Or.* 1427. (*the act. s. denied by Ruhnk. Ep.* 1. *p.* 33.)=*Pass. perf.* ᾔϊγμαι, 1 *aor.* ᾐχθην, *infin.* ἀϊχθῆναι, *s. s. as the act.* [ἄϊσσω *in Hom.* uniformly ⏑ ⏑ ⏑, *excepting in the compound form* ὑπαΐξει, *Iliad.* 21, 126; *in the tragedians, with few exceptions*, ⏑ ⏑ –]

'Αϊστί, *adv. the s. of* ἄϊστος, *adverbially s. s. as* ἀψανώς, *Suidas. See* ἄϊστος.

Αἴστος, ου, *adj.* unseen; unknown; without the knowledge of any one—not to be seen, *or* known, *or* recognised; *hence*, destroyed, *Iliad.* 14, 258. *act.*, not seeing, knowing, *or* perceiving, unconscious of, *with a genit. Eurip. Troad.* 1313. *Th. a priv.*, ἰδεῖν, ἴστημι, *Schn. L.*

('Αϊστόω, ῶ, *poet. fut.* ώσω, to cause to be unseen, to remove from the view, *Odyss.* 10, 259. to render invisible, *or* not to be known; *hence*, to destroy, *Odyss.* 20, 259. to kill, *Herodot.* 3, 69.

'Αΐστωρ, ορος, *adj.* not knowing; ignorant; unacquainted, *Plat. Th. a priv.*, (ἵστωρ,) ἴστημι.

'Αϊστωτήριος, ου, *adj.* destructive: *from* ἀϊστόω.

Αἰσυνητὴρ, ῆρος, ὁ, *properly, favoured by fate, and so pre-eminent; hence*, one of regal rank, a prince, a ruler, *Iliad.* 24, 347. *from* αἶσα, αἴσιος. *Th.* ὁαίω. [– – – –]

Αἰσυλοεργὸς, οῦ, *adj.* committing criminal actions. *Th.* αἴσυλος, ἔργον.

Αἴσυλος, ου, *adj.* wicked, unjust, bad, *opposed to* αἴσιμος, *Odyss.* 2, 232. impious; improper, unbecoming, *Iliad.* 20, 202. *so Hesych. s. s. as* ἀπρεπῆς. ¶ αἶσα, *Th. according to some, or Th.* (ἄσαι, ἄτη) ἀάω; *from* αἴσιος συλάω, *L. Damm.*

Αἰσυμνάω, ῶ, *fut.* ήσω, to assign to each person his share, *or* portion; to administer justice, *hence* to rule, to govern, *Eurip. Med.* 19. *Th.* αἶσα.

(Αἰσυμνητεία, ας, ἡ, administration of justice; government; dominion; rule. ¶ *s. s. as* αἱρετὴ τυραννὶς, *Aristot. Polit.* 3, 11.

(Αἰσυμνητὴρ, ῆρος, *or* αἰσυμνήτης, ου, ὁ, *fem.* αἰσυμνῆτις, ιδος, ἡ, one who has been chosen to preside as judge at games, *Odyss.* 8, 258. a chief magistrate chosen by popular election, a ruler, *Inscript.* Tejorum Chandler, *p.* 99. an overseer, *or* steward, *over farm-servants, Theocrit.* 25, 48.

(Αἰσυμνῆτις, ιδος, ἡ, *fem. of* αἰσυμνήτης.

Αἰσχήμων, ονος, *adj. occurs. Anthol. Epigr.* a despot. 413, 5, and *Schol. Soph. Aj.* 1046. *p.* 414. *s. s. as* ἀσχήμων, *to which Brunk prefers* αἰσχρήμων, *both rejected by Porson, Eurip. Phœn.* 1627. *for* ἀσχήμων. *Th.* αἶσχος.

Αἰσχίων, ονος, *comparat.* Αἴσχιστος, η, ον, *superlat. formed from* αἶσχος, (*Hemsterh.*) *assigned to* αἰσχρός.

Αἰσχρήμων, ονος, *adj. from* αἰσχρὸς, *see at* αἰσχήμων.

ΑΙΣΧΟΣ, εος, τὸ, shame, infamy, disgrace, *generally in the plur. in Hom.* baseness; a base, *or* disgraceful action—ugliness, deformity, *moral or physical*, turpitude. ¶ *the moral s. in Hom.* ¶ *Etym. Hemsterhuis on Hesych. seems to refer it to* αἶκος, *obs. the Th. of* αἰκία, αἰκίζω.

Αἰσχροεπέω, *s. s. as* αἰσχρολογέω. *Th.* αἰσχρὸς, ἔπος.

(Αἰσχροεπὴς, έος, *adj. s. s. as* αἰσχρολόγος.

Αἰσχροεργέω, ῶ, *fut.* ήσω, *s. s. as* αἰσχροποιέω. *Th.* αἰσχρὸς, ἔργον.

Αἰσχροκέρδεια, ας, ἡ, sordid gain, traffic, &c. *Th.* αἰσχρὸς, κέρδος.

(Αἰσχροκερδέω, ῶ, *fut.* ήσω, to be occupied in sordid gain, &c.

(Αἰσχροκερδὴς, έος, *adj.* occupied in sordid gain, in vile traffic; meanly avaricious; griping, sordid.

(Αἰσχροκερδῶς, *adv.* sordidly—with mean avarice, gripingly.

Αἰσχρολογέω, ῶ, *fut.* ήσω, to talk shamefully, indecently, *or* obscenely. *Th.* αἰσχρὸς, λέγω.

(Αἰσχρολογία, ας, ἡ, shameful language; obscene talking.

(Αἰσχρολόγος, ου, *adj.* holding shameful discourse.

[Αἰσχρόμητις, ἶος, *adj.* giving shameful advice; advising to base deeds; conceiving base designs. *Th.* αἰσχρὸς, μῆτις.

Αἰσχρομυθέω, *fut.* ήσω, *s. s. as* αἰσχρολογέω.]

Αἰσχροποιέω, ῶ, *fut.* ήσω, to act shamefully, disgracefully, *or* obscenely, *act.* to dishonour, outrage, *or* disgrace. *Th.* αἰσχρὸς, ποιέω.

(Αἰσχροποιΐα, ας, ἡ, shameful *or* obscene conduct.

(Αἰσχροποιὸς, οῦ, *adj.* indecent, shameful, *or* obscene in conduct; acting obscenely, &c.

Αἰσχροῤῥημοσύνη, ης, ἡ, *s. s. as* αἰσχρολογία. *Th.* αἰσχρὸς, ῥῆμα.

(Αἰσχροῤῥήμων, ονος, *adj. s. s. as* αἰσχρολόγος.

Αἰσχρὸς, ρὰ, ρὸν, *adj.* shameful, disgraceful, dishonourable, *Iliad.* 2, 119, *and* 298. insulting, injurious, degrading, *as language, Iliad.* 3, 38. *and* 6, 325. &c. *freq. also Odyss.* 18, 320. immodest, obscene, *Dem.* hideous, *chiefly in a moral s.* base, odious, wicked—bad, *or* unfit for *any thing, as for running, Xen. Venat.* 719. *Comparat. reg.* αἰσχρότερος, *but generally Att.* αἰσχίων, *Superlat.* αἴσχιστος, *both from* αἶσχος. ¶ τὸ αἰσχρὸν, 'moral turpitude,' *opposed to* τὸ καλὸν, *by the Stoics and Socratic philosoph. Xen. Mem.* 2, 6, 30. *the* 'turpe' *and* 'honestum' *of Cicero. Th.* αἶσχος.

(Αἰσχρότης, ητος, ἡ, ugliness; deformity; turpitude; obscenity—disgrace, degradation, ignominy. *See* αἰσχρός.

Αἰσχρουργέω, *fut.* ήσω, *s. s. as* αἰσχροποιέω. *Th.* αἰσχρὸς, ἔργον.

(Αἰσχρουργία, ας, ἡ, *s. s. as* αἰσχροποιΐα.

(Αἰσχρουργὸς, οῦ, *adj.* (*s. s. as* αἰσχροποιὸς) *contract. for* αἰσχροεργός.

Αἰσχρῶς, *adv. of* αἰσχρὸς, *the signif. of the adj. adverbially.*

Αἰσχύνη, ης, ἡ, shame, *viz.* a sense of shame *inspired by a virtuous feeling, withholding from evil, Æschyl. Ag.* 1098. *and Isocrat.* shame, *or* confusion produced by one's own evil action, *or* that of another, *Dem.* disgrace, infamy—an action disgracing another, an infamous action, *Æschin.* 23, 41. the violation and dishonouring of women, *Isocrat.* bashfulness, *carried to excess, Demetr. Phaler. sec.* 114. the parts of generation. ¶ αἰσχύνην ἔχειν, *Dem.* to be disgraced, *but* ὑπ' αἰσχύνης ἔχειν *Eurip.* to be ashamed. *Th.* αἶσχος. [– – –]

(Αἰσχυνθῆμεν, *and* αἰσχυνθήμεναι, *Dor. for* αἰσχυνθῆναι, *infin. 1 aor. pass. of* αἰσχύνω.

(Αἰσχῡνομένως, *adv.* modestly, *Dionys. Hal. from* αἰσχυνόμενος, *part. of* αἰσχύνομαι.

(Αἰσχυντηλία, ας, ἡ, natural modesty; shyness; natural timidity.

(Αἰσχυντηλὸς, ἡ, ὸν, *adj.* prone to shame, bashful, shy, modest, *act.* causing shame, *Aristot.* ¶ τὸ αἰσχυντηλὸν, that which excites a blush, *or* shame.

(Αἰσχυντηλῶς, modestly, bashfully, *adv. of* αἰσχυντηλὸς.

(Αἰσχυντηρὸς, *s. s. as* αἰσχυντηλὸς.

(Αἰσχυντὸς, ἡ, ὸν, *adj.* ashamed—shameful.

(Αἰσχύνω, *fut.* υνῶ, *perf.* ᾔσχυγκα, *prim. s., to render odious;* to disfigure, *and so* dishonour, *as a dead body, Iliad.* 18, 280. to produce shame; to treat ignominiously, to disgrace, 22, 75. to dishonour, *as the marriage bed, Eurip. Hippol.* 420. to violate *a woman*=Αἰσχύνομαι, *Mid.* to stand in awe, *or* reverence; to be ashamed of, *or* fear shame from, *as from public rumour, Odyss.* 21, 323. to dread reproach, blame, *or* shame, 7, 305. *Æschin.—with an accus. also with infin. and part. and* ἐπὶ *with a dat. Xen. Mem.* 2, 2, 8. *and dat. alone, Xen. Mem.* 2, 1, 31. to disdain, *Pind. Pyth.* 3, 38.=*Pass.* to be disfigured, *or* disgraced, &c. *Th.* αἰσχος.

Αἴσωπος, ου, ὁ, *a proper name,* Æsop.

(Αἰσώπειος, ου, *and* αἰσωπικὸς, κὴ, κὸν, *adj.* of Æsop.

'Αΐτας, α, ὁ, *Dor. for* ἀΐτης.

Αἴτε, *Dor. for* εἴτε.

Αἴτεον, *poet. Pind. Ol.* 3, 30. *for* ἤτεον, 3 *pers. plur. imperf. of* αἰτέω.

ΑΙ'ΤΕΩ, ῶ, *fut.* ήσω, *perf.* ἤτηκα, to seek, to require, *Pind. Pyth.* 12, 1. to demand, to desire; to ask, *a person, as for alms, Odyss.* 17, 365. *with a double accus.* 2, 387. *and Xen. Anab.* 1, 1 10. *in verse and prose,* to seek, to pray for, *any thing, with accusat. Pind. Nem.* 9, 71.=Αἰτέομαι, οῦμαι, *Mid.* to ask for, *viz. one's self,* to beg, (τι τινά, *or* παρά τινος) to beg, ask alms, *Odyss.* 18, 49. to borrow, *Thuc.* 6, 46. *Th.* αΐ, *Damm.?*

(Αἴτημα, ατος, τὸ, a demand, a petition—a desire, a lustful desire, *Epist. Socrat.* 14. *with* τοῦ σώματος, *in mathematics,* the postulate, *q. e. d.*

(Αἴτημι, *Æol. for* αἰτέω, *Schn. L. Pass.*

(Αἴτης, ου, ὁ, a beggar.

('Αΐτης, a lover, *Theocrit.* 12, 14. *s. s. as* ἑταῖρος, *in a bad s. Th.* ἀΐω,? [⏑ – –]

(Αἴτησις, εως, ἡ, the act of asking; solicitation; prayer, *subst. of* αἰτέω.

(Αἰτητὴς, οῦ, ὁ, a demander, a solicitor; an importunate person; a beggar.

(Αἰτητικὸς, κὴ, κὸν, *adj.* that demands, requires, desires, seeks, *or* begs; adapted for, *or* accustomed to demand, &c. expert in, &c.

(Αἰτητὸς, ἡ, ὸν, *adj.* demanded; solicited—to be demanded, desired, &c.

ΑΙ'ΤΙ'Α, ας, ἡ, *origin. s.* cause—a fault, *Pind. Ol.* 1, 57. blame, charge, accusation, cause, ground, *or* foundation, motive, *or* pretext; matter, *or* subject, *Pind. Nem.* 7, 16. *interpret. Schol.* cause of a charge, *or* complaint; a charge; an allegation; a cause, *in a court of justice, viz.* motive of a prosecution, *or* action; cause, *or* origin, *in a good s. Æschyl. Sept.* 4. *and Isocrat. in late w.,* the title of a book. ¶ αἰτίᾳ, *dat. followed by a genit.* on account of, by reason of, *Thuc.* 4, 87. *and* 7, 86. *Xen. Cyneg.* 1, 10. ¶ αἰτίας ἄξιος, meriting blame, *Xen. Cyr.* 5, 5, 22. ¶ ἐπιφέρειν αἰτίαν τινὶ, to prefer a charge against, *or* accuse any one, *so also* φεύγειν ἐπ' αἰτίᾳ φόνου, *Dem. in Aristocr. p.* 632, 10. to be prosecuted on a charge of murder; *in the s. s.* ἐν αἰτίᾳ ποιεῖσθαι, *or* τιθέναι, *likewise* βάλλειν τινά.—*in a good s.,* αἰτίαν ἔχειν *and also* ἐπιθεῖναί τινι, to impute, *or* attribute, *Isocrat.* ¶ αἱ αἰτίαι ἐξ ἀνάγκης, *Aristot. Phys.* 2, 7. the active powers of nature obeying fixed laws, *s. Th. as* αἰτέω, *Damm.?*

(Αἰτιάζω, *fut.* άσω, *s.s. as* αἰτιάομαι.

(Αἰτίαμα, ατος, τὸ, a charge, an accusation, an allegation; the chief head of an accusation.

(Αἰτιάομαι, *fut.* άσομαι, 1 *aor. pass.* ἠτιάθην, to impute a fault, to blame, accuse, *Odyss.* 1, 32. 20, 135. *Iliad.* 10, 120 11, 654. to charge —*also in a good s.* (*never in Hom.*) to give as the cause, to impute, *or* attribute—*Construct. with an acus., and genit. of the thing alleged, also, but rarely, two accus as Xen. Cyrop.* 7, 2, 22. *likewise a preposit.*—τινὰ περί τινος, *and* τὶ κατά τινος, *and with an infin.*=*Pass.* to be accused, &c. ¶ οἱ αἰτιαθέντες, the accused, *Dio Cass.* ἠτιάθη προδοῦναι, *Hen. Hellen.* 2, 1, 32. he was accused of treachery.

(Αἰτίασις, εως, ἡ, the act of accusing; accusation.

(Αἰτιατικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for accusation; accusatory; criminatory. ¶ Αἰτιατικὴ, (πτῶσις *understd.*) the Accusative case.

(Αἰτιατικῶς, *adv. of* αἰτιατικὸς, *Gram.* in the accusative case.

(Αἰτιατὸς, ἡ, ὸν, *adj.* caused; produced—alleged as a cause, *or* grounds—that produces, *or* causes. ¶ *in Philosoph. w., neut.,* the thing produced, *with reference to* αἴτιον, the cause; *as* ὁ πατὴρ, *is* τὸ αἴτιον, ὁ υἱὸς, τὸ αἰτιατόν.

(Αἰτίζω, *fut.* ίσω, *poet. for* αἰτέω, to ask alms, *with an accusat.* to solicit, *Odyss.* 17, 502. *of pers. and thing,* 558. *but alone,* to beg, 228.

Αἰτίη, *Ion. for* αἰτία.

Αἰτιῆται, *Ion. for* αἰτιᾶται.

Αἵτινες, *nom. fem. pl. of* ὅστις.

Αἰτιολογέω, ῶ, *fut.* ήσω, to inquire into and adduce the cause, motive, *or* ground of any thing; to state as the cause, &c. *Th.* αἰτία, λόγος, λέγω.

(Αἰτιολογία, ας, ἡ, the assigning of the reason, cause, *or* ground of any thing; the adducing proofs; the alleged grounds, proof, *or* cause, *Strab.* 1, *p.* 93. *cited Schn. L. a figure in Rhetoric.*

(Αἰτιολογικὸς, κὴ, κὸν, *adj.* clever in assigning reasons, *or* in exposing the nature of a question.

(Αἰτιολόγος, ου, *adj.* that inquires into and produces proofs, causes, *or* grounds, *or* the reasons.

Αἴτιον, ου, τὸ, (*neut. of* αἴτιος) a cause; a ground, reason, *or* motive. ¶ *Philosoph. w.,* 'form,' *as distinct from* 'matter,' *Antonin. See* αἰτιατός.

Αἴτιος, ία, ιον, *adj.* that is in fault; culpable, *and as such,* blamed, reproved, *Iliad.* 1, 153. that causes, produces, *or* occasions, *in a bad, or in a good s.;* that is the origin, *in a good s. Pind. Pyth.* 5, 33. *Plat. Cratyl.* 71. *Xen. Mem.* 3, 2, 2. *and elsewhere. Comparat.* αἰτιώτερος, *Superlat.* αἰτιώτατος. *neut. see* αἴτιον—*Subst.* ὁ αἴτιος, a culprit; an accused person. *Th.* αἰτία, *or both from* αΐ, *Damm.?*

(Αἰτιόῳμι, *poet. for* αἰτιάω, 2 *pers. pres. opt. of* αἰτιάομαι, *Odyss.* 20, 135.

(Αἰτιόωντο, *poet. for* ἠτιῶντο, 3 *pers. plur. imperf. of* αἰτιάομαι, *or for* αἰτιῶντο, 3 *pers. pl. pr. opt. of* αἰτιάομαι.

(Αἰτιώδης, εος, *adj.* containing the reasons; explaining the grounds —causal; causative. ¶ τὰ αἰτιώδη, *Antonin. the* 'forms' *of things as distinct from* 'matter.'

Αἰτιῶμαι, *contract. for* αἰτιάομαι.

Αἰτναῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* like Ætna; *hence,* emitting flames, *met.* fiery. [*Also,* αἰτναῖος, ου, ὁ, *a kind of fish.*]

Αἰτοίην, *Att. for* αἰτοῖμι, *opt. pres. of* αἰτέω.

'Αΐττω, *Att. for* ἀΐσσω.

Αἴφνης, *adv. s.s. as* ἄφνως, suddenly, at once. *Th.* (ἀφανὴς) *a priv.,* φαίνω.

(Αἰφνίδιος, ου, *adj.* sudden; unexpected. ¶ αἰφνίδιον, *neut. adverbially s. s. as* αἰφνιδίως.

(Αἰφνιδίως, *adv.* suddenly.

Αἴφνως, *adv. s. s. as, and another form of* ἄφνως.

Ἀΐχθήτην, *poetic.* 1 *aor. pass. dual of* ἀΐσσομαι, to rush forward, &c.

Ἀΐχθῆναι, *inf.* 1 *aor. pass. of* ἀΐσσω.

Αἰχμάζω, *fut.* άσω, to cast a spear; to fight with a spear; to fight, *in general*—to strike forward, (*as in casting a spear*) *viz. the hand in act of seizing, Sophoc. Aj.* 97. *Th.* αἰχμή.

(Αἰχμαλωσία, ας, ἡ, captivity, slavery, *of those made prisoners in war, lit. with a spear. Th.* αἰχμὴ, (ἁλωσία) ἁλίσκω.

(Αἰχμαλωτεύω, *fut.* εύσω, to make prisoner, *lit.* with a spear in war.

(Αἰχμαλωτίζω, *fut.* ίσω, *s. s. as* αἰχμαλωτεύω.

(Αἰχμαλωτικός, κὴ, κὸν, *adj.* taken with a spear, *viz.* in battle.

(Αἰχμαλωτὶς, ίδος, ἡ, a female prisoner made captive in war.

(Αἰχμάλωτος, ου, ὁ, *or* ἡ, *adj. lit.* taken with a spear, made prisoner in war.

Αἰχμάω, ῶ, *fut.* άσω, *s. s. and Th. as* αἰχμάζω.

ΑΙ'ΧΜΗ', ῆς, ἡ, a metallic point; the point of a spear; *hence*, a spear, (*poet. a part for the whole*) *also* war, *Pind. Ol.* 7, 35. *Herodot.* 7, 152. the talon of a bird of prey. ¶ *Etym.* ἀκὴ, ἀκμὴ, μάχη, *Schn. L. probably Th.* ἀκῆ.

Αἰχμήεις, εσσα, εν, *adj.* armed with a spear, warlike, *Æschyl. Pers.* 136. pointed, *Oppian. Cyn.* 3, 321.

[Αἰχμητὰ, *Epic. form in the nom. for* αἰχμητὴς. [– – ⏑]

[Αἰχμητὴρ, ῆρος, ὁ, *s. s. as* αἰχμητὴς.

Αἰχμητήριος, ία, ιον, *adj.* warrior-like; warlike.]

(Αἰχμητὴς, οῦ, (*Æol.* αο, *Dor.* ᾶ) ὁ, one who uses a spear, a brave warrior, *viz. who fights in close combat: from* αἰχμάω.

(Αἰχμῆτις, ίδος, ἡ, a female warrior —*as an adj.* warlike, brave.

Αἰχμόδετος, *adj. s. s. as* αἰχμαλωτος, *but lit.* fettered, *or* bound in war, under the spear. *Th.* αἰχμὴ, δέω.

Αἰχμοφόρος, ου, *adj.* carrying, *or* armed with a spear, *s. s. as* δορυφόρος. *Th.* αἰχμὴ, φέρω.

ΑΙ'ΨΑ, *or* ΑΙ'ΨΑ', *adv. poet.* quickly, speedily; instantly; at once; suddenly. ¶ αἶψα, *and* ἄφαρ, *seem to have the same origin, the* ι *inserted as in* αἴφνως, *to which it is evidently related, and so perhaps all from Th. a priv.,* φαίνω, φάω.

Αἰψηροκέλευθος, ου, *adj.* journeying swiftly, *an epith. of Boreas, Hes. Theog.* 379. *Apollodor.* 3, 4. 4. *Th.* αἰψηρὸς, κέλευθος.

(Αἰψηρὸς, ρὰ, ρὸν, *adj.* swift, hasty, rapid, sudden. ¶ αἰψηρὴν, *Ion. taken adverbially,* suddenly, *Odyss.* 2, 257. ¶ *Some derive it from* ψαίρω, ψαρός. *Compare* λαιψηρός. *Th.* αἶψα.

(Αἰψηρῶς, *adv. of* αἰψηρός.

Ἀΐ'Ω, *poet. properly,* 'to feel,' *Hemsterh.* to perceive; to hear; to feel, *Iliad.* 11, 532. to perceive, to be aware of, to take heed; to be conscious of, *or* to feel, *met. Iliad.* 15, 252. ¶ *the word in the verse last cited has been interpret.* 'to yield up the ghost,' *s. s. as* ἄϋθω—*in Etym. Mag. so likewise, but adding* ἢ ἠσθόμην ἀλγήσας τὴν ψυχήν. 'ἄΐω γὰρ τὸ αἰσθάνομαι, καὶ ἀκούω.' *this preferable, Herman. de emend. rat. Gr. Gram. p.* 266. ¶ *Compare* αἰσθάνομαι, *and see* ἄϊσθω. [– ⏑ –; *the first syllable is short, in Hom., when the last is long; in the tragedians, it is long or short, according to the requisitions of the verse; the* ι *is also sometimes long.*]

Αἰῶ, *poet. for* αἰῶνα, *accus. of* αἰών.

Ἀΐων, όνος, ἡ, *Dor. for* ἠΐων, the shore.

ΑΙ'Ω'Ν, ῶνος, ὁ, (*in epic poets and tragedians* ἡ,) time; a space of time; life-time, *Odyss.* 5, 152, *and* 160. life, *Iliad.* 22, 58. *Hes. Scut.* 331. the ordinary period of man's life, *Hom. and Pind. freq.* the age of man, man's estate, *Iliad.* 24, 725. a long period of time—eternity. ¶ the spinal marrow, *Hippoc.* ¶ εἰς τὸν αἰῶνα, *Æschin. Axioch.* 17. to a very long period, to eternity. ¶ ἀπ' αἰῶνος, from, *or* in the memory of man. *Th.* αἰεὶ, *Aristot. de Cœl.* 1, 11.

(Αἰώνιος, ου, *and* ία, ιον, *adj.* of long duration; eternal—lasting; permanent.

Αἰώρα, ας, ἡ, an instrument by which any thing is suspended, *or* kept swinging, *or* moving, *hence*, a basket, *or* mat hung up, *also*, a bed *like* a hammock; a chariot; *next*, the state of being hung up, *or* swinging; suspension; *further*, flight, *Dionysius Antiq.* 3, 47. ¶ ἐώρα, *another form, is used in composition, as* μετέωρος, *&c. Th.* ἀείρω, αἴρω, *through* αἰόρω, ἀόρω, *not in use. Schn. L.*

(Αἰωρέω, ῶ, *fut.* ήσω, to lift on high, lift up; to elevate—to hang up, to suspend—to cause to hover, *or* swing=Αἰωρέομαι, οῦμαι, *Mid.* to be on high, *or* suspended; to hover; to swing—*met.* to raise one's self, *as one's courage;* to be in suspense, doubt, uncertainty, *or* anxious expectation; to be in peril, *Thuc.* 7, 77. to tarry, *or* sojourn in a place, *Plut. Cicer.* 15. to depend *on any one,* ἐν τινί.

(Αἰώρημα, ατος, τὸ, an object hung up, *or* swung, *s. s. as the following.*

(Αἰώρησις, εως, ἡ, the act of hanging up, *or* swinging—state of being hung up, *or* swinging, *met.* suspense.

[(Αἰώρητος, ου, *adj.* hanging; suspended; swinging.

(Αἰωρίζω, *fut.* ίσω, *s. s. as* αἰωρέω.]

Ἀκᾷ, *Dor. for* ἀκῇ, *dat. of* ἀκὴ, *see* ἀκὴν, *adv.* in silence, softly, *Pind. Pyth.* 4, 277.

Ἀκαδημαϊκὸς, κὴ, κὸν, *adj.* pertaining to the ἀκαδημία, academic, Platonic; *hence, oἱ* ἀκαδημαϊκοὶ, Platonic philosophers. *Th.* ἀκαδημία.

Ἀκαδημία, ας, ἡ, the Academy, *a garden so called after an ancient hero,* Academus, *near Athens, where Plato taught; hence,* the school of Plato. [⏑ ⏑ ⏑ ⏑ – *and* ⏑ ⏑ — –]

Ἀκάζω, *fut.* άσω, *part. perf. pass.* ἀκαχμένος, *Hom. which alone occurs,* sharpened, pointed, *see it in its alphab. order. Th.* ἀκὴ, ἀκωκὴ.

Ἀκαὴς, ἑος, *adj.* unburned. *Th. a priv.,* καίω.

Ἀκαθαίρετος, ου, *adj.* not destroyed, *or* overturned—not to be overturned—inexpugnable. *Th. a priv.,* (καθαιρέω) κατὰ, αἱρέω.

Ἀκαθαρσία, ας, ἡ, impurity; filth. *met.* moral impurity, turpitude, infamy. *Th. a priv.,* καθαίρω.

('Ακάθαρτος, ου, *adj.* impure; unclean, *met.* base; wicked.

Ἀκάθεκτος, ου, *adj.* not to be retained, restrained, *or* stopped. *Th. a priv.,* (κατέχω) κατὰ, ἔχω.

Ἄκαινα, *and Ion.* ἀκαίνη, ης, ἡ, a thorn; a sting—*a land measure of about* 10 *feet long, used by surveyors. Th.* ἀκὴ.

Ἄκαιρα, *adv. neut. plur. of* ἄκαιρος, *adverbially, s. s. as* ἀκαίρως, unseasonably, &c.

('Ακαιρέω, ῶ, *fut.* ήσω, not to have a convenient opportunity; to want time (*opposed to* εὐκαιρέω): *from* ἄκαιρος.

('Ακαιρία, ας, ἡ, want of time; an unseasonable, unsuitable, *or* inconvenient time, *applied also to place, Polyb.* 4, 44. unseasonable, *or* indiscreet interruption; im proper, *or* impolite importunity. *Theophrast. Char.* 12. want of moderation, excess, *Polyb.* 5, 15. *from* ἄκαιρος.

('Ακαίριμος, ίμη, ιμον, *adj.* unseasonable, untimely, inopportune. ¶ ὅ, τι κεν ἐπ' ἀκαιρίμαν γλῶσσαν ἔλθῃ, *proverb.* whatever chanced to come uppermost, 'quicquid in buccam venerit,' *Schæf. Dion. de Compos. p.* 12. *cit. Schn. L. ed. Pass.*

'Ακαιροβόας, ου, ὁ, an unseasonable *or* tiresome crier, brawler, *or* talker, *Clemens Alex. Th.* ἄκαιρος, βοάω.

('Ακαιρολογία, ας, ἡ, unseasonable, tiresome, irrelevant talking, *Eustath. ad Iliad.* 2, 225. *Th.* ἄκαιρος, λέγω.

Ἄκαιρος, ου, *adj.* unseasonable; untimely; inconvenient; improper *in time, place, or circumstance;* irrelevant—indecent; unbecoming—immoderate; useless, vain, unprofitable, *Theogn.* 899. *act.* wanting time, *or* leisure; *next,*

choosing ill his time, and so interrupting *or* disturbing; observing neither time nor measure, importunate, indiscreet; *applied also to writers or orators who introduce irrelevant matter, the* 'inepti' *of Cicer. de Orator.* 2, 4, 8. awkward, *Xen. Hipparch.* 7, 6. *Adv.* ἀκαίρως. *Th. a priv.*, καιρός.

('Ακαίρως, *adv. the s. of* ἄκαιρος, *adverbially.*

'Ακάκης, ου, ὁ, *s. s. and Th. as* ἄκακος, *Æschyl. Pers.* 852.

'Ακάκήσιος, ου, ὁ, *an epith. of Mercury,* so called from a city founded by Acacus, *a son of Lycaon, where he was venerated; or, according to Buttmann, the city had its name from the temple of Merc.* ἀκακήτης. *See* ἀκάκητα.

('Ακάκητα, *Æol. for* ἀκακήτης, good, mild, benign, *Iliad.* 16, 185. *and Odyss.* 24, 10. *as an epith. of Mercury, and of Prometheus, Hes. Theog.* 614. ¶ *The s. given by some old grammarians and approved Schn. L. and Schn. L. Pass. is as above,* πραΰς, ἀγαθός, ἠριοῦνιος, *but others explain* ὁ στερίσκων τὰς λύπας, *as from* ἀκέομαι, *others derive it from a city and temple in Arcadia where Mercury was venerated, which does not apply to Prometheus; lastly,* πανοῦργος, 'abounding in artifice and wiles,' *this seems equally applicable to both, and so from a augm. or euphon.* κακός. *Compare* ἀκακήσιος.

'Ακακία, ας, ἡ, *a thorny shrub,* Egyptian thorn, Acacia: Mimosa Nilotica. *Dioscor.* 1, 133. ἄκανθα Αἰγυπτία, *Theophrast. Th.* ἀκή.

'Ακᾰκία, ας, ἡ, good nature; simplicity, candour, innocence. *Th. a priv.*, κακός.

('Ακᾰκος, ου, ὁ, not wicked—good; innocent; good-natured, exempt from malice, *or* guile.

[('Ακάκυντος, ου, *adj.* uninjured; not deteriorated. *Th. a priv.*, κακύνω.]

('Ακάκως, *adv.* guilelessly; innocently; without evil design.

('Ακάκωτος, ου, *adj.* unharmed; uninjured; unmolested.

'Ακαλανθίς, ίδος, ἡ, a goldfinch, *s. s. as* ἀκανθίς, *Aristoph. Pac.* 1078.

'Ακαλαρρείτης, ου, *adj.* flowing softly, slowly, without noise, *Iliad.* 7, 422. *and by later writers* ἀκαλάρρους. *Th.* ἀκαλός, ῥέω.

'Ακαλήφη, ης, ἡ, the nettle, Urtica—*a sort of sea fish, a species of Medusa, producing the effect of nettles when handled. Th.* ἀκή, λαμβάνω.

'Ακαλλής, έος, *adj.* destitute of beauty, *or* charms. *Th. a priv.*, κάλλος.

'Ακαλλιέρητος, ου, *adj.* unaccepted by the gods, inauspicious, of evil omen, *viz. sacrifices. Th. a priv.*, καλλιερέω. *See* καλλιερέω.

'Ακαλλώπιστος, ον, *adj. lit.* not having the face beautified, *or* painted; unadorned; unornamented; negligently dressed; not dressed. *Th. a priv.*, (καλλωπίζω) κάλλος, ὤψ.

'Ακαλός, ἡ, όν, *adj.* peaceable; mild; tranquil, *for* ἤκαλος, *Schn. L. Supplem. or from* ἀκήν, ἀκέων.

'Ακάλυπτος, ου, *adj. and* ἀκᾰλῠφής, έος, *adj.* uncovered; unconcealed. *Th. a priv.*, καλύπτω.

'Ακαλῶς, *adv. of* ἀκαλός, softly, without noise.

['Ακαμαντίδης, ου, ὁ, one belonging to the tribe (φυλή) 'Ακαμαντίς, *so called from Acamas, a son of Theseus.*]

'Ακαμαντολόγχης, ου, ὁ an indefatigable spear-bearer, *or* warrior, *Pind. Isthm.* 7, 13. *Th.* ἀκάμας, λόγχη.

'Ακαμαντομάχης, ου, ὁ, an indefatigable warrior. *Th.* ἀκάμας, μάχη.

'Ακαμαντόπους, οδος, *adj. lit.* having indefatigable feet; a fleet runner. *Th.* ἀκάμας, πούς.

'Ακάμας, αντος, *adj.* not fatigued—indefatigable, *Pind. Ol.* 1, 141. inexhaustible, *Iliad.* 16, 823. *Th. a priv.*, κάμνω.

('Ακάματος, ου, *and* τος, τη, τον, *adj. s. s. as* ἀκάμας, *Iliad.* 5. 4. *as an epith. of fire,* raging unceasingly. *neut. plur.* ἀκάματα, *adverbially.* [– ⏑ ⏑ ⏑]

'Ακαματοχάρμης, ου, ὁ, indefatigable in war.? *Th.* ἀκάματος, χάρμη.

'Ακαμάτως, indefatigably, *adv. of* ἀκάματος, *s. s. as* ἀκάμας.

'Ακάμμυστος, ου, *adj.* (*for* ἀκατάμμυστος) not winking; not closing the eyes. *Th. a priv.*, (καταμύω) κατὰ, μύω.

'Ακαμπέστερος, *Compar. of* ἀκαμπής, less pliant, *or* supple, &c.

'Ακαμπής, έος, *adj.* inflexible; not to be bent; unpliant. *met.* unbending, inflexible, stern, inexorable, harsh. *Th. a priv.*, κάμπτω.

('Ακαμπτος, ου, *adj. s. s. as* ἀκαμπής.

('Ακαμψία, ας, ἡ, want of pliancy; inflexibility. *met.* inflexibility; sternness; harshness—firmness of character, *Aristot.*

['Ακαν, ανος, ὁ, a thistle, thorn, *or* brier.]

'Ακανθα, ης, ἡ, a thorn; a prickle; a thorn-bush—a process of one of the vertebra of the back, *also,* the spine, the back-bone, *Hippocrat. T.* 2, 799. 2. *Lind. but especially of fish—a plant, s. s. as* ἄκανθος, a thistle, *or* the down, *borne by the wind, Odyss.* 5, 328. (*See* ἀκάνθινος) *met.* a thorny question, '*spinæ disserendi,*' *Cicer. Fin.* 4, 21. ¶ ἄκ. αἰγυπτία, *Theophrast. s. s. as* ἀκακία. *Th.* ἀκή.

('Ακανθεών, ῶνος, ὁ, a thorn-bush; a thicket; a place full of brambles.

('Ακανθήεις, εντος, *adj. poet.* thorny; prickly.

[('Ακανθής, έος, *adj. s. s. as* ἀκανθώδης.]

('Ακανθίας, ου, ὁ, a species of prickly wild asparagus—a kind of fish with thorny fins, *Oppian. Hal.* 1, 380. *a species also of* Balm-Cricket, Cicada, *Ælian.* h. a. 10, 44. *Schn. L.*

('Ακανθίζω, *fut.* ίσω, to render prickly, *or* thorny. *neut.* to be thorny.

('Ακανθικός, κὴ, κὸν, *adj. s. s. as* ἀκανθώδης.

('Ακάνθινος, η, ον, *adj.* thorny; prickly—of thorns, made of thorns, *or* of thorn wood, *especially, of the* ἀκακία. ¶ *made of the downy part of the thistle, viz. certain tissues, Dioscor.* 3, 18.

('Ακάνθιον, ου, τὸ, *dimin. of* ἄκανθα, a little thorn—*a species of thistle:* Onopordum acanthium.

('Ακανθίς, ίδος, ἡ, the goldfinch—*Adj.* thorny, prickly.

('Ακανθίων, ίονος, ὁ, the Hedge-hog.

'Ακανθοβάτης, ου, ὁ, *fem.* ἀκανθοβάτις, ίδος, ἡ, one who walks upon thorns. *Th.* ἄκανθα, (βαίνω) βάω.

'Ακανθοβόλος, ου, *adj.* producing thorns, *Subst.* a surgical instrum. for extracting thorns, *or* splinters. *Paul. Ægin. Th.* ἄκανθα, βάλλω.

'Ακανθολόγος, one who gathers thorns. *met.* a lover of thorny disputations. *Th.* ἄκανθα, λέγω, to gather.

'Ακανθόνωτος, ου, ὁ, that has a prickly back, the Hedge-hog. *Th.* ἄκανθα, νῶτον.

'Ακανθόομαι, *s. s. as the act.* ἀκανθόω.

'Ακανθοπλήξ, ῆγος, *adj.* wounded, *or* stung, by a thorn, *or* prickle. *Th.* ἄκανθα, πλήσσω.

'Ακανθος, ου, ἡ, (ὁ, *Nicand.*) *the plant* Bear's-Breech: Acanthus mollis—*also, a* shrub, *or tree, s. s. as* ἀκακία.

'Ακανθοστεφὴς, έος, *adj.* crowned with thorns—having thorny back fins, *Aristot. Athenæi, p.* 319. *Th.* ἄκανθα, στέφω.

['Ακανθοφάγος, ου, *adj.* living on, *or* eating, thorns *or* brambles. *Th.* ἄκανθα, φάγω. [ᾰ]

'Ακανθοφόρεω, ῶ, *fut.* ήσω, to produce brambles. *Th.* ἄκανθα, φέρω.

('Ακανθοφόρος, ου, *adj.* producing thistles; producing brambles.

'Ακανθοφυέω, ῶ, *fut.* ήσω, to produce thorns. *Th.* ἄκανθα, φύω.

'Ακανθόφυλλος, ου, *adj.* having thorny leaves. *Th.* ἄκανθα, φύλλον.

'Ακανθόχοιρος, ου, ὁ, the Porcupine, *lit.* the *prickly hog*—the Hedge-hog, *by later writ. Th.* ἄκανθα, χοῖρος.

'Ακανθόω, ῶ, *fut.* ώσω, to make thorny, to arm with prickles, *Theophrast. h. pl.* 3, 4. *Th.* ἄκανθα.

('Ακανθυλλὶς, ίδος, ἡ, *a dimin. of but also s. s. as* ἀκανθὶς.

'Ακανθώδης, εος, *adj.* thorny; prickly; covered with thorns, *or* prickles; full of thorn-bushes, *or* thickets; *figurat.* of extreme difficulty; thorny. *Th.* ἄκανθα, εἶδος.

'Ακανθὼν, ῶνος, *s. s. and Th. as* ἀκανθεών.

'Ακανίζω, *fut.* ίσω, to have the form of a thistle; to have a thorny

flower, *or* fruit, *like thistles, pine-apples, &c. Th.* ἄκανος, ἀκῆ.

(Ἀκανικός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* resembling thistles; spinous, thorny.

(Ἀκάνιον, ου, τὸ, *dimin. of* ἄκανος.

(Ἄκανοι, the points on the backs of certain fishes; the spines, *of the dorsal vertebræ, plur. of* ἄκανος.

(Ἄκανος, ου, ὁ, *s. s. as* ἄκανθα, a thorn; a prickle—*a species of thistle, Theophrast.* Onopordum Acanthium, *Sprengel. hist. rei. herb. p.* 100. *also*, the prickly head of any plant, *Theophrast. h. pl.* 6, 4. *as of the* Pine-apple, &c.

Ἀκάπηλευτος, ου, *adj.* not sold by, *hence*, not adulterated by hucksters, *or* petty venders in retail; unfalsified; genuine. *act.* not selling by retail; not adulterating. *Th. a priv.* (καπηλεύω) κάπηλος.

(Ἀκάπηλος, ου, *adj. s. s. as* ἀκαπήλευτος, free from the usual vices of hucksters, and petty retailers, sincere, honest, *Strab.* 11, *p.* 781.

[Ἀκάπνιστος, ου, *adj.* not smoked. *Th. a priv.*, καπνίζω.]

Ἄκαπνος, ου, *adj.* without smoke, not burned, *in a sacrifice, not a burned-offering*—not yielding smoke, *as wood.* ¶ *Θύειν ἄκαπνα*, to make sacrifices, not burned-offerings, *viz.* not to have a domestic altar, *or* home, *Schn. L. Pass. Th. a priv.*, καπνός.

Ἀκάρδιος, ου, *adj.* without a heart—without pith, *or* kernel. *met.* heartless; wanting understanding. *Th. a priv.*, καρδία.

Ἀκαρεῖ, ἀκαρεῖ, *and* ἀκαρῇ, ἀκαρέως, *and* ἐν ἀκαρεῖ, *adv. See* ἀκαρής. *Th.* ἀκαρής.

[Ἀκάρηνος, ου, *adj.* headless. *Th. a priv.*, κάρηνον.]

Ἀκαρὴς, ἑος, *adj. properly of hair*, too short to be cut, *or* shorn; *hence*, short, *in general. neut.* τὸ ἀκαρὲς, the ring of the little finger, *also adverbially, as the Adv.* ἀκαρῶς, *poet.* ἀκαρέως, *also adverbially*, ἀκαρῇ, (χρόνιν understd.) *and* ἀκαρεῖ, *or* ἀκαρεί. ¶ ἀκαρὴς χρόνος, *Aristoph. Plut.* 244. ἀκαρῇ διαλειπεῖν, to let a short space intervene, *Nub.* 496. οὐδ' ἀκαρῇ, *Vesp.* 541. *and elsewhere*, not in the least, *also in Dem.* not at all; οὐδ' ἐν ἀκαρεῖ, *s. s.* ¶ ἀκαρὲς, in a twinkling, *Aristoph. Vesp.* 701. *so also* ἀκαρεὶ, ἀκαρῇ, ἀκαρῶς, *and* ἐν ἀκαρεῖ. ¶ παρ' ἀκαρῇ, nearly, within a hair's breadth. *Th. a priv.*, κείρω.

Ἀκαρι, ιος, τὸ, a mite; *a diminutive insect*, found in the skins of animals.

Ἀκαριαῖος, αία, αῖον, *and* ἀκαρίδιος, ου, *adj. s. s. and Th. as* ἀκαρής.

ΑΚΑΡΝΑ, ης, ἡ, *Hesych. s. s. as* δάφνη—*in Theophrast. h. pl.* 1, 16. a species of Thistle.

Ἀκαρπέω, ῶ. *fut.* ήσω, to be without fruit; to be unfruitful. *Th. a priv.*, καρπός.

(Ἀκαρπία, ας, ἡ, want of fruit; sterility; infertility, &c.

(Ἄκαρπος, ου, *adj.* unfruitful; sterile, barren. *met.* unprofitable.

(Ἀκάρπωτος, ου, *adj.* whose fruit is ungathered; from which no fruit is to be gathered; barren. *met.* unprofitable, vain. ¶ ἀκάρπωτος χρησμὸς, *Æschyl. Eum.* 711. a false prophecy: *from a priv.* (καρπόω) καρπός.

Ἄκαρτος, ου, *adj.* unshorn; uncut. *Th. a priv.*, κείρω.

[Ἀκαρφὴς, ἑος, *adj.* undried. *Th. a priv.*, κάρφω.]

Ἀκαρῶς, *adv. the s. of* ἀκαρὴς, *adverbially.*

Ἀκασκᾶ, *adv. s. s. and Th. as* ἀκῇ, *or* ἀκὴν, gently, quietly, &c. *See* ἀκήν.

(Ἀκασκαῖος, αία, αῖον, *adj.* soft, gentle, *Æsch. Ag.* 750. ¶ *Some read* ἀκασταῖος, *and interpret. with the Schol.*, much adorned, *from* κεκασδεῖν, *Schn. L. ed. Pass.*

Ἀκατάβλητος, ου, *adj. lit.* not to be struck down, unconquerable. *Th. a priv.* (καταβάλλω) κατὰ, βάλλω.

Ἀκατάγγελτος, ου, *adj.* unproclaimed; not notified; not announced; not noticed, *or* mentioned. *Th. a priv.* (καταγγέλλω) κατὰ, ἀγγέλλω.

Ἀκατάγνωστος, ου, *adj.* not to be condemned, *or* blamed; unpunished; irreproachable, *Adv.* ἀκαταγνώστως. *Th. a priv.* (καταγιγνώσκω) κατὰ, γιγνώσκω.

Ἀκαταγώνιστος, ου, *adj.* invincible; unconquerable. *Th. a priv.* (καταγωνίζομαι)κατὰ, ἀγωνίζομαι, ἀγών.

Ἀκαταδίκαστος, ου, *adj.* not judged, *or* condemned. *Th. a priv.* (καταδικάζω) κατὰ, δικάζω, δίκη.

Ἀκαταθύμιος, ου, *adj.* not agreeable; uncongenial. *Th. a priv.* (καταθύμιος) κατὰ, θυμός. [ῠ]

Ἀκαταιτίατος, ου, *adj.* not to be blamed; irreproachable; innocent. *Th. a priv.* (καταιτιάω) κατὰ, αἰτιάω.

Ἀκατακάλυπτος, *s. s. and Th. as* ἀκάλυπτος. [ᾰλ]

Ἀκατακόσμητος, ου, *adj.* unadorned; not ornamented—not arranged, *or* set in due order. *Th. a priv.* (κατακοσμέω) κατὰ, κοσμέω, κόσμος.

Ἀκατάκριτος, ου, *adj.* not judged; not condemned. *Th. a priv.* (κατακρίνω) κατὰ, κρίνω.

Ἀκαταληκτικὸς, κὴ, κὸν, *adj. in versification*, where a verse is complete, a syllable not left wanting, Acatalectic. *Th. a priv.* (καταληκτικὸς) καταλήγω, κατὰ, λήγω.

(Ἀκατάληκτος, ου, *adj.* incessant.

(Ἀκαταλήκτως, *adv.* incessantly.

Ἀκατάληπτος, ου, *adj.* not taken, *or* seized—not to be taken, &c. *met.* not comprehended, *or* understood; incomprehensible. *Th. a priv.*, κατάληπτος, (καταλαμβάνω) κατὰ, λαμβάνω.

(Ἀκαταληψία, ας, ἡ, unattainableness—incomprehensibleness.

Ἀκατάλλακτος, ου, *adj.* irreconcilable; implacable—that cannot be made to agree. *Th. a priv.* (καταλλάσσω) κατὰ, ἀλλάσσω.

Ἀκατάλληλος, ου, *adj.* not corresponding; unsuitable, *Diogen. Laert.* 7, 59. *Th. a priv.*, κατὰ, ἀλλήλων.

Ἀκατάλυτος, ου, *adj.* not loosened, dissolved, *or* destroyed—indissoluble—indestructible. *Th. a priv.* (καταλύω) κατὰ, λύω.

Ἀκαταμάθητος, ου, *adj.* not learned, *hence*, not known to, *or* understood by, *Hippocrat.* 11, 83. *E. cited Schn. Supplem.* not to be learned. *Th. a priv.* (καταμανθάνω) κατὰ, μανθάνω. [μᾰ]

Ἀκαταμακτος, ου, *adj.* unkneaded, *s. s. as* ἄφηκτος, *Schol. Aristoph. Lysistr.* 658. *Th. a priv.* (καταμάσσω) κατὰ, μάσσω.

Ἀκαταμάχητος, ου, *adj.* unconquerable. *Th. a priv.* (καταμάχομαι) κατὰ, μάχομαι. [μᾰ]

Ἀκαταμέτρητος, ου, *adj.* unmeasured—unmeasurable. *Th. a priv.* (καταμετρέω) κατὰ, μετρέω, μέτρον.

Ἀκατανόητος, ου, *adj.* not understood; not observed—incomprehensible; unintelligible. *Th. a priv.* (κατανοέω) κατὰ, νοέω, νόος.

Ἀκαταπάλαιστος, ου, *adj. lit.* unconquered, *or* unconquerable in wrestling, *or* boxing—invincible—insurmountable. *Th. a priv.* (καταπαλαίω) κατὰ, παλαίω. [πᾰ]

Ἀκατάπαυστος, ου, *adj.* not to be set at rest; restless—not to be stopped, incessant; continual. *Th. a priv.* (καταπαύω) κατὰ, πωῦω.

(Ἀκαταπαύστως, *adv.* incessantly—not to be stopped.

Ἀκατάπληκτος, ου, *adj.* unterrified—not to be astonished, *or* terrified, intrepid. *Th. a priv.* (καταπλήσσω) κατὰ, πλήσσω.

Ἀκατάπονητος, ου, *adj.* not to be fatigued; indefatigable; invincible, *Grammar. Th. a priv.* (καταπονέω) κατὰ, πόνος.

Ἀκατάποτος, ου, *adj.* not swallowed down; not drank—not to be, &c. *Th. a priv.* (καταπίνω) κατὰ, πίνω, πόω, *obs.*

Ἀκαταπράϋντος, ου, *adj.* not to be soothed—implacable. *Th. a priv.* (καταπραΰνω) κατὰ, πραΰνω, πραῦς. [πρᾰ]

Ἀκαταπτόητος, ου, *adj.* unintimidated; not to be, &c. intrepid. *Th. a priv.* (καταπτοέω) κατὰ, πτοέω.

Ἀκατάσειστος, ου, *adj.* unshaken—unshakeable, firm, steady. *Th. a priv.* (κατασείω) κατὰ, σείω.

Ἀκατασήμαντος, *adj.* unsealed—not given in writing, verbal, *Herodian.* 3. 38. *Th. a priv.* (κατασημαίνω) κατὰ, σημαίνω, σῆμα.

Ἀκατασκεύαστος, ου, *adj.* unwrought; in a rough state—unprepared, not equipped, *or* got ready. *Th. a priv.* (κατασκευάζω) κατὰ, σκευάζω, σκευή.

('Ακατασκευάστως, *adv.* without preparation; artlessly.

('Ακατάσκευος, ον, *adj.* not prepared; not made according to the rules of art, *as a composition, Dionys. Hal.* inartificial; unadorned, *lit., and figurat.* not disposed of in an orderly manner—not regularly constructed—without a dwelling, *Schol. Pind. Nem.* 3, 12. *from* κατασκευὴ, *and a priv.*

'Ακατάσκιος, ον, *adj.* not shaded. *Th. a priv.* (κατάσκιος) κατὰ, σκιά.

'Ακατάσκωπτος, ον, *adj.* not mocked, *or* blamed—irreproachable. *Th. a priv.* (κατασκώπτω) κατὰ, σκώπτω.

'Ακαταστασία, ας, ἡ, unsteadiness—derangement; disorder; tumult; confusion. *Th. a priv.* (κατάστασις) καθίστημι, κατὰ, ἵστημι.

('Ακαταστατέω, ῶ, *fut.* ήσω, to be unsteady, *or* in disorder, *Arrian. Epict.* 2, 1.

('Ακατάστατος, ον, *adj.* unsteady; out of order—disorderly; tumultuous; confused.

('Ακαταστάτως, *adv.* disorderly; tumultuously.

'Ακατάστροφος, ον, *adj.* without an end, *or* conclusion—not rounded, *viz. said of style, Dionys. Hal. Th. a priv.* (καταστροφὴ) κατὰ, στρέφω.

Ακατάσχετος, ον, *adj.* incapable of restraint; ungovernable. *Th. a priv.* (κατέχω) κατὰ, ἔχω.

('Ακατασχέτως, *adv.* not to be restrained, &c.

'Ακατάτριπτος, ον, *adj.* not to be rubbed down, *or* triturated; not to be rubbed out, *or* destroyed. *Th. a priv.* (κατατρίβω) κατὰ, τρίβω.

'Ακατάφρακτος, ον, *adj.* not protected; not wearing armour; unarmed. *Th. a priv.* (καταφράσσω) κατὰ, φράσσω.

'Ακαταφρόνητος, ον, *adj.* not despicable; *hence*, respectable, formidable. *Th. a priv.* (καταφρονέω) κατὰ, φρονέω.

'Ακατάψεκτος, ον. *adj.* blameless. *Th. a priv.* (καταψέγω) κατὰ, ψέγω.

'Ακατάψευστος, ον, *adj.* not false; not untrue. *Th. a priv.* (καταψεύδομαι) κατὰ, ψεύδω.

'Ακατέργαστος, ον, *adj.* unwrought; unpolished; in a rough state, *Th. a priv.* (κατεργάζομαι) κατὰ, ἐργάζομαι, ἔργον, ἔρδω.

'Ακατεύναστος, ον, *adj.* not set to sleep—subject to wakefulness. *Th. a priv.* (κατευνάζω) κατὰ, νεύω.

'Ακατηγόρητος, ον, *adj.* not accused; not to be, &c. irreprehensible. *Th. a priv.* (κατηγορέω) κατὰ, ἀγορέω.

'Ακατήχητος, ον, *adj.* uncatechised; uninstructed in the Christian religion, *ecclesiastical writers: from a priv.*, κατηχέω.

'Ακάτιον, ου, τὸ, *dimin. of* ἄκατος, a small vessel, a pirate's vessel, *Thuc.* an additional sail, *Xen. Hel.* 6, 2, 27. a main-sail, a sail—a sort of drinking-cup, *shaped like a boat.*

'Ακατονόμαστος, ου, *adj.* nameless; unknown—without fame. *Th. a priv.* (κατονομάζω) κατὰ, ὀνομάζω, ὄνομα.

'Ακατος, ου, ὁ, *or* ἡ, *poet.* a transport, *or* merchant-ship, *Pind. Pyth.* 11, 62. a swift-sailing vessel—a bark, *especially that of Charon*—a drinking cup, *probably shaped like a boat. Th.* ἄγω.

'Ακάτυτος, ου, *adj.* not soled: *from a priv.*, κατύω.

'Ακαυλος, ου, *adj.* without a tail; without a stalk. *Th. a priv.*, καυλὸς.

'Ακαυστηρίαστος, ου, *adj.* not burned with red-hot iron, not cauterized. *Th. a priv.*, καυτηριάζω, καίω.

'Ακαυστος, unburned—incombustible. *Th. a priv.*, καίω.

'Ακαυχησία, ας, ἡ, the state of not boasting; modesty. *Th. a priv.* (καῦχησις) καυχάομαι.

'Ακαχείατο, *Ion.* ἀκαχέατο, *poet. Iliad.* 12, 179. *for* ἀκήχατο, 3 *pers. plur. plus. perf. pass. of* ἀκάχημι, *or of* ἀκάχω, *both obs. Hermann. de emend. rat. Gr. Gram. p.* 265. *and Matth. Gr. Gram. sec.* 222. *prefer the former. See* ἀκάχω.

'Ακαχήμενος, *see* ἀκάχω.

'Ακαχμένος, ένη, ένον, sharpened, pointed, *part. perf. pass. of* ἀκάζω, *not in use, (the* χ *retained is irregular) and therefore improperly written* ἀκαμένος—*by some old Gram. improperly said to be formed from* ἀκαχήμενος, *Hermann. de emend. rat. Gr. Gram. p.* 267. ¶ *Some derive the part. from* ἄκω, *obs. it receiving the Att. reduplic. Matth. Gr. Gram. sec.* 222. *Heyne ad Iliad.* 5, 24.

'ΑΚΑΧΩ, *not in use in the pres., fut.* ἀκαχήσω, (*as if from* ἀκαχέω) 1 *aor.* ἠκάχησα, *poet.* ἀκάχησα, 2 *aor.* ἴκαχον, *infin.* ἀκαχεῖν, to hurt, injure, molest, disturb, *Hom. neut.* to be troubled, *in the part. of the* 2 *aor. Hes. Theog.* 868.=*Mid.* 2 *aor.* ἠκαχόμην, *and* ἀκαχόμην, *poet. perf. pass.* ἀκήχεμαι, *poet. without augm.* ἀκάχημαι, *infin.* ἀκάχησθαι, *part.* ἀκηχέμενος, *and poet. without augm.* ἀκαχήμενος, to be troubled, disturbed, perturbed, *or* melancholy, *Schn. L. ed. Pass.* ¶ ἀκαχήμενος, *accent on the antepenult, comes rather from* ἀκάχημαι, *pass. of* ἀκάχημι, *Hermann. and Matth. Gr. G. so Etym. Mag. p.* 45. *and Phavorin. in* ἀκαχμένος. *Buttmann.* 1, 337. *and* 339. *and Schn. L. Supplem. derive the above tenses from* ἀχέω, ἄχω, *viz. with a reduplic., the* 2 *aor. act. perf. pass. plus. perf. See* ἀκηχέδαται. *Th.* ἄχος, *Apollon. L. Hom. p.* 92. *better from* ἀκη, *Hermann. de emend. rat. G. G. p.* 267. *from* ἄχος, ἄχομαι, ἄχνυμι, *Schn. L. Pass.*

('Ακαχίζω, *fut.* ίσω, *s. s. as* ἀκάχω, to molest, &c.='Ακαχίζομαι, *Mid. and pass.* to trouble one's self; to be distressed, *or* grieved.

'Ακείομαι, *part.* ἀκειόμενος, *poet. for* ἀκέομαι, ἀκεόμενος, *Hom.*

'Ακειροκόμης, ου, ὁ, *s. s. as* ἀκερσοκόμης, *the term which occurs most generally. Th. a priv.*, κείρω, κόμη.

'Ακέλευθος, ου, *adj.* destitute of roads; impassable. *Th. a priv.* κέλευθος.

'Ακέλευστος, uncommanded; acting freely. *Th. a priv.*, κελεύω.

'Ακέλυφος, without shell, husk, hull, &c. *Th. a priv.*, (κέλυφος) γλύφω.

'Ακενοδοξία, ας, ἡ, freedom from conceit, *or* vain glory. *Th. a priv.*, κενὸς, δόξα.

('Ακενόδοξος, ου, *adj.* exempt from conceit, *or* vain glory.

'Ακενδσπουδος, ου, *adj.* not seeking vain trifles, *Cicero ad Div.* 15, 17, 7. *Th. a priv.*, κενὸς, σπουδή.

'Ακέντητος, ου, *adj.* unspurred; not requiring a spur, *Pind. Th. a priv.*, κεντέω.

'Ακεντρος, ου, *adj.* without a spur, *or* sting. *met.* wanting energy *Longin.* 21, 2. *Th. a priv.* κέντρον.

'Ακένωτος, ου, *adj.* not emptied. *Th. a priv.*, (κενόω) κενὸς.

'Ακέομαι, (*poet.* ἀκείομαι) *fut.* έσομαι, to heal *a wound, Iliad.* 16, 29. to cure, *a person*, 5, 448. *with the accus.*, to exercise the healing art, *Iliad.* 5, 402. to calm; to allay; to assuage, *thirst*, 22, 2. to remedy *an evil*; to repair, remedy, *or* restore, *as matters to their former state*, 13, 115. *absolutely with* θᾶσσον, *Xen. Mem.* 2, 7, 1. to repair (*lit.*) *ships, Odyss.* 14, 383. to amend, *or* repair, *lit. or met.* to atone for, *or* expiate a fault—to mend *clothes, &c.*—to provide against *an accident, Herodot.* 3, 16. *cited Schn. L. Supplem.*=*Pass.* to be cured, repaired, &c. ¶ *From the s. in later w.*, to 'mend clothes,' *came the erroneous derivation from* ἀκὴ, 'a needle,' *Schn. L. ed Pass. Th.* ἀκέων, ἀκὴν, *or from the same origin. Damm derives all from a priv.*, χαίνω, *hence s.*, to heal, *viz.* to cause a wound to close—*perhaps from* ἀκὴν, to cure, *viz.* 'still pain.'?

'Ακέραιος, ου, *adj.* unmixed; pure, genuine, *Eurip. Phæn.* 950. *met.* pure, genuine, sincere, frank, honest, honourable, *Orest.* 920. perfect, *or* entire · unharmed; uninjured: *in the latter s.*, perfect, &c. *Some derive from* κεραΐζω, *but it seems merely another form of* ἀκὴρατος, *and* ἀκεράσιος. *Th. a priv.*, κεράννυμι, κεράω.

('Ακεραιότης, ητος, *and* ἀκεραιοσύνη,

ης, ἡ, the state of being ἀκέραιος, freedom from mixture; purity; genuineness—frankness; integrity, *lit. and met.*

(ʼΑκέραστος, ου, *adj.* unmixed; unadulterated; pure—not to be mixed; incompatible, *Dionys. Hal.*

ʼΑκέρατος, ου, *adj.* without horns, *Plat. Th. a priv.*, κέρας.

ʼΑκεραύνωτος, ου, *adj.* not struck by lightning, not thundered upon. *Th. a priv.*, (κεραυνόω) κεραυνός.

ʼΑκέρδεια, ας, ἡ, *lit.* the want of gain, *or* profit, unprofitableness; loss, detriment: *formed from adj.* ἀκερδής. *Th. a priv.*, κέρδος.

(ʼΑκερδής, έος, *adj.* unprofitable; not lucrative prejudicial. *Adv.* ἀκερδῶς.

ʼΑκέρκιστος, ου, *adj. lit. not struck with the* κερκίς, not woven. *Th. a priv.*, (κερκίζω) κερκίς.

ʼΑκερκος, ου, *adj.* wanting a tail. *Th. a priv.*, κέρκος.

Ακερος, ου, *adj. s. s. and Th. as* ἀκέρατος.

Ακερσεκόμης, ου, *Dor.* ἀκερσεκόμας, α, ὁ, that has his hair uncut, *an epith. of Apollo, and Bacchus, viz.* enjoying eternal youth, *the hair was left long until the age of manhood. Th. a priv.*, κείρω, κέρω, (*fut. Æol.* κέρσω) κόμη.

Ακέρως, ω, *adj. s. s. and Th. as* ἀκέρατος.

[ʼΑκέρωτος, ου, *adj. s. s. as* ἀκέρως.]

Ακεσίμβροτος, ου, *adj* that cures mortals, *an epith. of Æsculapius. Th.* ἀκέομαι, βροτός.

ʼΑκέσιμος, (*poet.* ἀκέσσιμος) ου, *adj.* curable. *act.* curing; curative—wholesome. *Th.* ἀκέομαι.

ʼΑκεσίνοσος, *poet.* ἀκεσσίνοσος, ου, *adj.* curing distempers. *Th.* ἀκέομαι, νόσος.

ʼΑκέσιος, ου, *adj.* that heals, *or* saves, *epith. of Apollo. Th.* ἀκέομαι.

ʼΑκεσίπονος, *poet.* ἀκεσσίπονος, ου, *adj.* curing, *or* allaying pain; relieving from labour, *or* fatigue. *Th.* ἀκέομαι, πόνος.

ʼΑκεσις, εως, ἡ, the act of healing, &c. (*see* ἀκέομαι) cure, remedy. *Th* ἀκέομαι.

(ʼΑκεσμα, ατος, τὸ, a cure; a remedy; an alleviation.

(ʼΑκέσμιος, ον, *adj. s. s. as* ἀκέσιμος.

(ʼΑκεσμός, οῦ, ὁ, *s. s. as* ἄκεσις.

(ʼΑκεστὴρ, ῆρος, *and* ἀκεστὴς, οῦ, ὁ, one who cures, *or* heals—one who mends, *or* repairs, *clothes, Xen. viz.* ἀκεστής.

(ʼΑκεστὴς, οῦ, ὁ, *s. s. as* ἀκεστήρ.

(ʼΑκεστήριος, ου, *and* ἀκεστικὸς, κὴ, κὸν, *adj.* curative; reparative—fit for, *or* skilled in healing, curing, *or* repairing. ¶ ἀκεστικὴ, (τέχνη *understd.* the art of a mender of clothes, *Plut.* the healing art, *auth.?*

(ʼΑκεστορία, ας, *Ion.* ἀκεστορίη, ης, (*from* ἀκέστωρ) ἡ, the healing art, the art of medicine, *s. s. as* ἄκεσις.

(ʼΑκεστορικὸς, *see* ἀκεστήριος.

(ʼΑκεστορὶς, ίδος, ἡ, a midwife; a female physician, *Hippoc. fem. of* ἀκέστωρ.

(ʼΑκεστὸς, ὴ, ὸν, *adj.* curable, that may be cured, *or* remedied, *or* (*met.*) restored, *to their former state of courage,* ἀκέσταί τοι φρένες ἐσθλῶν, *Iliad.* 13, 115. *in s. verse the verb, in a similar s.*

(ʼΑκέστρα, ας, ἡ, a sewing needle.

(ʼΑκέστρια, ας, *and* ἀκεστρὶς, ίδος, ἡ, *the former from* ἀκεστὴς, *or* ἀκεστὴρ. *s. s. as* ἀκεστορίς.

(ʼΑκεστρον, ου, τὸ, a remedy, *Hesych.*

(ʼΑκεστὸς, ὸος, ἡ, *Ion. s. s. as* ἄκεσις.

(ʼΑκέστωρ, ορος, ὁ, *s. s. as* ἀκεστὴρ, a physician, &c. a saviour.

ʼΑκεσφόρος, ον, *adj.* bringing a remedy; curative; salutary. *subst.* ἀκεσφορία, ας, ἡ, *s. s. as* ἄκεσις. *Th.* ἄκεσις, φέρω.

ʼΑκεσώδυνος, ου, ὁ, *and* ἡ, curing, *or* allaying pain. *Th.* ἀκέομαι, ὀδύνη.

ʼΑκέφᾰλος, ου, *adj.* headless, *lit. and met.* not having a chief, *as a sect or party;* having an improper measure at the beginning, *of a verse* — incomplete — wanting a beginning, *or* suitable introduction, *as a book—in later w., s. s. as* ἄτιμος, *Schn. L. Pass. Th. a priv.*, κεφαλή.

(ʼΑκεφάλως, *adv.* without beginning; without exordium, &c.

ʼΑκέω, *s. s. as* ἀκέομαι, *cited from Hippoc. loc. in hom. c.* 5.

ʼΑκέων, (*fem.* ἀκέουσα) *gen.* ἀκέοντος, &c. silent, quiet, *Odyss.* 14, 195. (*and as a fem.* ἀκέων, *not* ἀκέουσα, *Iliad.* 4, 22.) *also adverbially, like* ἀκὴν, *Odyss.* 21, 89. *Iliad.* 1, 34. ¶ *In form a participle, in Hom. the nom. sing. mostly adverbially, as with a verb in the plur. Odyss.* 21, 89. *Hymn. in Apoll.* 404. *the dual* ἀκέοντε, *Odyss.* 14, 195. *never the plur. Buttmann supposes the Homeric* ἀκέων *to have been first taken as a participle by later Grammar. and thus the fem.* ἀκέουσα, *in Apollon.* 3, 35. *who has in* 1, 765. ἀκέοις, *as from a verb* ἀκέω. *A participle, according to Hemsterh. in Lennep. obss. s.*, 'being silent through pain,' *and so from* ἀκὴ, silence *from pain, or dread of pain, this is fanciful: from a priv.*, χάω, χαίνω, *Steph. so also Damm; Buttmann, Lexil. S.* 11, *and* 300. *derives it from an obs. adj.* ἄχαος, *accus.* ἄχαον, *with the soft* κ, ἄκαον, *and* ἀκέων, *as* ἵλεων, *for* ἵλαον. *See* ἀκὴν, ἀκέομαι.

ʼΑκὴ, ῆς, ἡ, silence, *see* ἀκὴν.

ʼΑΚΗ, ῆς, ἡ, a point; an edge—the point of a sword, &c. ¶ ἀκὶς, ἀκωκὴ, ἀκμὴ, αἰχμὴ, ἀκὐνη, *belong to this Th.*

ʼΑκηδεία, ας, ἡ, want of care, carelessness, negligence; indifference—freedom from care, cheerfulness, ease: *from* ἀκηδὴς.

ʼΑκηδεμόνευτος, ου, *adj.* left without care, neglected: *Th. a priv.*, (κηδεμὼν) κηδέω, κῆδος.

(ʼΑκήδεστος, ου, *adj.* not attended to, *or* taken care of; neglected; *hence,* left unburied, *or* without funeral honours, *Iliad.* 6, 60. *act.* not caring for any one, in a careless, *or* hard-hearted, cruel manner, 22, 465. *viz. as towards the body of Hector. Adv.* ἀκηδέστως: *from a priv., and* κηδέω.

[ʼΑκήδευτος, ου, *adj. s. s. as* ἀκήδεστος. *Th. a priv.*, κηδεύω.]

(ʼΑκηδέω, *fut.* έσω, (*by later writ.*) ήσω, not to take concern in, neglect, *Iliad.* 14, 427. and 23, 70.

(ʼΑκηδὴς, έος, *adj. pass. s.* not taken care of, neglected, *Odyss.* 6, 26. 20, 130. unburied, without funeral honours, 24, 186. and *Iliad.* 24, 554. *act. s.* not attending, negligent, *Odyss.* 17, 319. careless, indifferent, *Iliad.* 21, 123. exempt from care, secure, at perfect ease, *Iliad.* 24, 526. *Hes. Theog.* 489. ¶ not causing care, harmless, *fab. in Suid. Schn. L.*

(ʼΑκηδία, ας, ἡ, *s. s. as* ἀκηδεία, indifference, *Cicer. ad Att.* 12, 45. care, sadness, *Apollon.* 2, 219. and 3, 293. *interpr. Schol. so also LXX.*

(ʼΑκηδιάω, and —άζω, *fut.* άσω, to act negligently, inattentively, *or* improvidently, *Chrysostom.* and *Basil. Thesaur. Steph.* to be dejected by sadness, *LXX.*

(ʼΑκηδῶς, *adv. the s. s. as* ἀκηδὴς, *adverbially.*

ʼΑκήκοα, *perf. Att. for* ἴκοα, *of* ἀκούω.

ʼΑκήλητος, ου, *adj. lit.* not to be soothed by charms, *or* spells, not to be soothed; *hence,* stubborn, *Odyss.* 10, 329. merciless, cruel, *Theocrit.* 22, 169. *met. Mus. Hero* and *Leand.* 319. *Th. a priv.* κηλέω.

ʼΑκηλίδωτος, ου, *adj.* spotless. *Th. a priv.*, (κηλιδόω) κηλίς.

ʼΑκημα, ατος, *s. s. and Th. as* ἄκεσμα.

ʼΑκὴν, *adv.* silently, still, quietly, *Iliad.* and *Odyss. properly, an accus. of* ἀκὴ, 'silence,' *given in Hesych. but not met with at present in the nom. in Pind. the Dor. dat.* ἀκᾶ, *or* ἀκᾷ, *adverbially occurs, as also another form* ἀκασκᾶ. *Etym. See and compare* ἀκέων. *Th. a priv.*, χάω, χαίνω, *Steph. Thesaur. Damm.* and *Buttmann. Lexil.* 11, 300.

ʼΑκήπευτος, ου, *adj.* not cultivated as a garden. *Th. a priv.*, (κηπεύω) κῆπος.

(ʼΑκηπος, ου, *adj.* without a garden. ¶ κῆπος ἄκηπος, a garden not meriting the name of garden.

ʼΑκηράσιος, ου, *adj.* unmixed, pure, excellent, *as wine, Odyss.* 9, 205. *where some interpret in the next s. viz. the Amphoræ not opened,*

and so left 'entire,' uninjured; *hence*, not cut down, *or* mown, *Hymn. Hom. Merc.* 72. *viz. meadows.* ¶ *Compare Etym. of* ἀκήρατος. *Th. a priv.*, κεράω, κεράννυμι.

(Ἀκήρατος, ον, *adj.* unmixed; pure, *as water, Iliad.* 24, 303. drink, *Æschyl. Pers.* 613. pure, unalloyed, *gold, Pind. Pyth.* 5, 43. pure, genuine, *friendship, Eurip. Herc. fur.* 1314. unpolluted, *a marriage-bed, Orest.* 574. inviolate, pure, *as a virgin, Troad.* 670. untroubled, unmolested, *Hippol.* 1125. undisturbed, *by men, viz.* uninhabited, *Apollon.* 1, 852. undisturbed, *in good order, as an array, Xen. Cyrop.* 8, 7, 22. and *with a genit.*, free from, exempt from, *or* undefiled by, *evil*, innocent, *Hippol.* 960. exempt from, *the pain of child-birth, viz.* that has not borne a child, *Apollon.* 1, 974. uninjured, entire, sound; *hence, of a family, and property, Odyss.* 15, 1498. undiminished, whole; *so also of hair*, uncut, *Eurip. Ion.* 1266. *of meadows*, unmown, *Plut. Num.* 9. entire, in full force, *and so* potent, *as drugs, Orphic.* 656. ¶ ἀκήρατος, and ἀγήρατος, *are often interchanged in Xen. Schn. L.* ¶ *Dionys. Perieg.* 975. *it seems* indestructible, inviolable; *Aristot. de mundo*, 2, 5. *as translated by Apuleius, s. s. as* ἄφθαστος. ¶ *Etym. from* κάρα, κῆρ, 'fate,' & *a priv., and so the s.* 'not injured by adverse fate, unharmed, safe'—*s. s. also for* ἀκηράσιος, 'in a good state, sound, pure,' *L. Damm. Others derive it from* κεραΐζω, *in certain of the latter significations, to which a priv.*, and κῆρ *would also apply, but, deriv. from a priv.*, κεράω, *seems preferable.*

'Ακήριος, ον, *adj. lit.* without a heart, *considered as the seat of life*, lifeless, dead, *Iliad.* 11, 392, and 21, 466. heartless, wanting courage, dastardly, dispirited, *as an epith. of fear, Iliad.* 13, 224, and 5, 812. *or in an act. s.*, discouraging. ¶ *not in Odyss. in the above s. Th. a priv.*, κέαρ, κῆρ, 'the heart.' ‡‡ without injury, unhurt, unharmed, safe, *Odyss.* 12, 98. and 23, 328. *not in Iliad. in these s. Schn. L. Pass.* ¶ ἀκήριοι, *s. s. as* ἀθάνατοι, *Phocylid.* 99. *Schn. L. Th. a priv.*, κῆρ, 'fate, death.'

*Ἀκηρύτατος, *for* ἀκηρατώτατος, *superlat. of* ἀκήρατος, *Strato Epigr. Jacobs. Anthol. p.* 86.

'Ακηρυκτεὶ, *or* —τὶ, *adv.* without previous announcement: *from the adj.* ἀκήρυκτος.

Ἀκήρυκτος, ον, *adj. lit.* not announced, *by a herald*; not previously announced; without giving notice, *Sophoc. Trach.* 45. that admits not of a herald, *or accommodation, viz. war, and so* irreconcileable, deadly—of which nothing is announced, *or* proclaimed; *thus*, without renown, *Eurip. Hercul.* 91. *Th. a priv.*, (κηρύσσω) κήρυξ.

(Ἀκηρύκτως, *adv. of* ἀκήρυκτος.

Ἀκήρωτος, ον, *adj.* not covered with wax, *Lucian: from a priv.*, (κηρόω) κηρός.

'Ακηχέατο, *Ion. for* ἀκήχηντο, 3 *pers. plur. plus. perf. pass. of* ἀκάχω. *See the following.*

'Ακηχέδαται, *and* ἀκηχέαται, *Ion. and poet. for* ἀκήχηνται, 3 *pers. plur. perf. pass. of* ἀκάχω, *or according to others, by Attic reduplic., from* ἀχέω, ἄχω; *through the Ion. form* ἀκαχέατο, *comes* ἀκηχέαται, *and so* ἀκηχέδαται, *Buttmann. See* ἀκάχω.

(Ἀκήχεμαι, *also* ἀκάχεμαι, *poet. without augm. infin.* ἀκάχησθαι, *part.* ἀκηχέμενος, *or poet.* ἀκαχήμενος, *perf. pass. of* ἀκάχω, *or of* ἀχέω, ἄχω, *with a reduplic.*

'Ακηχεδὼν, όνος, ὁ, sorrow. *Th.* ἄχος.

'Ακιβδήλευτος, ον, *adj.* not falsified: *from a priv.*, (κιβδηλεύω) κίβδηλος.

'Ακίβδηλος, ον, *adj.* free from dross; pure; unadulterated. *Th. a priv.*, κίβδηλος.

(Ἀκιβδήλως, *adv. the s. of* ἀκίβδηλος, *adverbially.*

*Ἀκιδνος, η, ον, *adj.* weak, feeble, *Odyss.* 18, 129. bad; inferior, in worth, *or* appearance, *as* 8, 169. *and* 5, 217. *in each instance, in the comparat.* ἀκιδνότερος. ¶ ἄκιδνος, *and* ἄκικυς, *seem kindred words: from* αἰκίζω, *and Th. a priv.*, εἶδω, *obs. L. Damm.*

'Ακῖδώδης, εος, *adj.* pointed. *Theophrast. h. pl.* 4, 13. resembling a point. *Th.* (ἀκὶς) ἀκὶ, εἶδος.

'Ακῖδωτὸς, οῦ, *adj.* brought to a point, *from a verb* ἀκιδόω, 'to sharpen, to point,' *Photius Lex. Th.* ἀκίς.

(Ἀκίζω, *fut.* ίσω, to point, to sharpen.

*Ἀκικυς, υος, *adj.* without strength, weak, feeble, powerless, *Odyss.* 21. 131. *and* 9, 515. *Th. a priv.*, κίκυς. [⏑ – ⏑]

'Ακινάκης, ου, ὁ, a scimitar, a small crooked sword, *a Persian word.* [– ⏑ ⏑ –]

'Ακινδυνὶ, without danger, *adv. of* ἀκίνδυνος. [⏑ – – ⏑]

'Ακίνδυνος, ον, *adj.* without danger; secure. *Th. a priv.*, κίνδυνος. [⏑ – – ⏑]

'Ακινδυνώδης, εος, *adj.* free from danger. *Th.* ἀκίνδυνος, εἶδος.

'Ακινδύνως, *adv. of* ἀκίνδυνος.

'Ακινήσιες, ήεσσα, εν, *adj. s. s. and Th. as* ἀκίνητος.

'Ακῖνησία, ας, ἡ, want of motion; immobility. *Th. a priv.*, (κίνησις) κινέω.

(Ἀκῖνητεὶ, *and* —τὶ, *adv.* immoveably: *from* ἀκίνητος.

(Ἀκῖνητέω, ῶ, *fut.* ήσω, *and* ἀκινητίζω, *fut.* ίσω, to be unmoved, to be quiet: *from* ἀκίνητος.

'Ακινητίνδα, *adv.* παίζειν, to play at a game in which the winner displaces others, he remaining steady in his place, *Pollux* 9, 110. *Th. a priv.*, κινέω. [⏑ – – – ⏑]

(Ἀκίνητος, ον, *adj.* incapable of motion, *Xen. Mem.* 1, 4, 4. unmoved, unshaken, steady, *lit. and met.* immoveable—that ought not to be moved, *or* disturbed, *as graves, Hes. Oper.* 748. not to be uttered, *Sophoc. Œd. Col.* 624.

*Ἄκινος, ου, ὁ, *an herb, probably*, Citron. Basil; Ocymum basilicum, *or some kindred species*—a grape. ¶ *hence also applied to berries growing in clusters. Th.* ἀκὶς, ἀκή. [⏑ ⏑ –]

*Ακιος, ου, *adj.* free from worms; not worm-eaten, *as wood, Hes. Oper.* 435. *Th. a priv.*, κὶς.

'Ακιρὸς, ἡ, ὸν, *adj. occurring Theocrit.* 28, 15. *as an adv.* ἀκιρῶς: *for, or s. s. as* ἀκιδνός—*in Hesych.* ἀκιρῶς, *s. s. as* εὐλαβῶς, ἀτρέμας. *In Hes. Oper.* 433. *Some read* ἀκιρώτατοι, *others* ἀκιώτατοι.

'Ακὶς, ίδος, ἡ, a point; an edge—a pointed object, *or* instrument, a thorn, *or* splinter, a sting, *also* a trident; a harpoon—*by late writ., met.* a sting; acute pain, *Arctæi, p.* 55. C. the sting of desire, *Meleag. Epigr.* 17. *Schn. L. Pass.* ¶ acies, *Lat. from* ἀκίς. *Th. from the s. origin, or from* ἀκή.

'Ακίχητος, ον, *adj.* not to be met with, come up with, overtaken, reached, *or* attained; unattainable, *Iliad.* 17, 75. *Adv.* ἀκιχήτως, *and neut. plur.* ἀκίχητα, *adverbially. Th. a priv.*, κιχάνω.

'Ακκίζομαι, *fut.* ίσομαι, to act coyly, capriciously, *or* affectedly, affecting to refuse what one anxiously wishes for, to dissemble, *like* *Ακκω, *said especially of women, Lucian. de merced. cond. Cicer. ad Attic.* 2, 19. *See* *Ακκω.

(Ἀκκισμὸς, οῦ, ὁ, coy refusal, caprice, *see the preceding verb.*

*Ἄκκω, *the name of a phantom or* bugbear to frighten children—*others say of a woman whose character gave rise to the expression* ἀκκίζομαι.

'Ακλαγγὶ, *adv.* without clang, without noise, *or lit.* shrill sound. *Th. a priv.*, κλαγγή.

'Ακλάδευτος, ον, *adj.* unpruned. *Th. a priv.* (κλαδεύω) κλάω.

*Ἄκλαστος, ον, *adj.* unbroken. *Th. a priv.*, κλάω.

'Ακλαυστεὶ, *and*—τὶ. *adv.* without tears; unwept: *from the adj.* ἄκλαυστος.

*Ἄκλαυστος, ον, *adj. s. s. & Th. as the Homeric old form* ἄκλαυτος.

'Ακλαυτεὶ, & —τὶ, *adv. of* ἄκλαυτος

Ἄκλαυτος, ου, *adj.* without tears, unwept, unlamented, *Iliad.* 22, 386. *act.* not weeping, *Odyss.* 4, 494. ¶ *s. s. as* illachrymabilis, *in Horace. Th. a priv.*, κλαίω.

Ἀκλέα, *Odyss.* 4, 728. *and* ἀκλεὲς, *see* ἀκλεής.

Ἀκλεὴς, έος, *adj.* (*accus.* ἀκλέεα, *contr.* ἀκλεᾶ, *poet.* ἀκλέα, [⏑ ⏑ *Odyss.* 4, 728.] *Ion.* ἀκλεῆ) without fame, inglorious. *neut.* ἀκλεὲς, *adverbially, for adv.* ἀκλεῶς, *Iliad.* 7, 100. *but according to Damm. for nom.* ἀκλεεῖς. *Th. a priv.*, κλέος.

Ἀκλεΐα, ας, ἡ, *Ion.* ἀκλείη, ης, ἡ, want of glory, *or* of distinction—dishonour, *Anthol.*

Ἀκλειὴς, έος, *adj. and* ἀκλειῶς, *adv. Iliad.* 22, 304. *poet. for* ἀκλεὴς *and* ἀκλεῶς.

Ἄκλειστος, *and* ἄκλειτος, ου, *adj.* not closed, open—not bolted, *or* barred. *Th. a priv.*, κλείω.

Ἄκλεπτος, ου, not stealing—not deceiving; honest, *Sophoc. Hesych. Th. a priv.*, κλέπτω.

Ἀκλεῶς, *adv.* ingloriously; obscurely: *from* ἀκλεής.

Ἀκλὴὶς, έος, *neut.* —ὲς, *adj. poet. for* ἀκλεὴς, *Iliad.* 12, 318.

Ἀκλῄϊστος, *Ion. and* ἄκληστος, ου, *for* ἄκλειστος.

Ἀκληρέω, ῶ, *fut.* ήσω, *perf.* ηκα, to be without a lot, portion, fortune, inheritance, *or* property; to be poor, to be overlooked by fortune; *in general*, to be unlucky, *or* unfortunate. *Th. a priv.*, κλῆρος.

Ἀκλήρημα, ατος, τὸ, a privation of an inheritance; a turn of ill luck, a mishap, *or* misfortune.

Ἀκληρία, ας, ἡ, poverty; mischance; misfortune; ill luck.

Ἄκληρος, ου, *adj.* to whom no lot, portion, *or* inheritance, had fallen; unlucky; poor—not distributed by lot, *or* in portions, *and thus* uninhabited, *as a country*, *Hom. Hymn. ad Ven.* 123.

Ἀκληρωτεὶ, *or* —τὶ, *adv. of* ἀκλήρωτος, not obtaining a lot—without drawing lots.

Ἀκλήρωτος, ου, *adj.* to whom no portion had fallen, that has not drawn a lot, without a lot, portion, *or* property, *with a gen. Pind. Ol.* 7, 108.

Ἄκλητος, ου, *adj. Att. for* ἄκλειτος,

Ἀκλητὶ, *adv. s. s. as* ἀκλήτως.

Ἄκλητος, ου, *adj.* having come uncalled for; uninvited; uncalled. *Th. a priv.*, καλέω.

Ἀκλήτως, *and* ἀκλητὶ, *adv. the s. of the adj. adverbially.*

Ἀκλινὴς, έος, *and* ἄκλιτος, ου, *adj.* not bending, that cannot be bent, *or* moved, *lit. and met.*, unrelenting, stern, *Theocrit.* 27, 16. *where in some MSS.* ἄλλυτος—indeclinable, *in Grammar. adv.* ἀκλινῶς. ¶ τὸ ἀκλινὲς, inflexibility. *Th. a priv.*, κλίνω.

Ἀκλόνητος, *and* ἄκλονος, ου, *adj.* unshaken; unmoved; undisturbed; tranquil. *Th. a priv.*, (κλονέω) κλόνος.

Ἄκλονος, *see* ἀκλόνητος.

Ἄκλοπος, ου, *adj.* not stolen; not artfully concealed, *as a fish-hook*, *Oppian. Hal.* 3, 532. *Th. a priv.*, κλέπτω.

Ἀκλυδώνιστος, ου, *adj.* not agitated by stormy billows; calm, *Polyb. Th. a priv.* (κλυδωνίζομαι) κλύζω.

Ἄκλυστος, ου, (*and* η, ον, *Eurip.*) *adj.* unwashed, not washed, *or* beaten by, *or* out of the reach of the high waves, *and so*, calm, *as a harbour*, *Eurip. Iphig. Aul.* 121.

Ἀκλὔτος, ου, *adj.* unheard; noiseless, *Plut.* 8, p. 883. [*Th. a priv.*, κλύω.]

Ἀκλώνητος, ου, *adj.* not having branches, *or* shoots, *Theophrast. h. pl.* 66. ¶ *Some MSS. have* ἄκλων. *Th. a priv.*, κλών.

Ἄκλωστος, ου, *adj.* unspun. *Th. a priv.*, κλώθω.

Ἀκμάζω, *fut.* άσω, *perf.* ἤκμακα, *prim. s.* to be at the highest point, at the acme; to be at the height; to be in full bloom, in the bloom of years, in full vigour, *or* strength; to possess and display the fulness of manly vigour, *Thuc.* to be at the critical point, *so also* the fitting moment, *Æschyl. Sept.* 98. *See the s. of* ἀκμή.—ἀκμάζει, *impers.* it is now the critical, *or* fitting moment, it is the acme, *Xen. Cyrop.* 4, 2, 14. ¶ ἀκμάζοντος πολέμου, in the height of the war—ἀκμαζούσης ἡμέρας, at noon—ἀκμάζων σῖτος, corn in the ear, and having the aristæ. ¶ *part. with a dat.* ἀκμάζοντας τοῖς σώμασι, *Xen. Mem.* 4, 4, 23. with their bodies in full vigour. ¶ εἰς ὅσον ἡ πυρὰ ἤκμαζε καιομένη, *Ælian. h. a.* 8, 3. as long as the pile blazed in full force. *Th.* ἀκμὴ, ἀκή. ¶ *See at end* ἀκμή.

Ἀκραῖος, αία, αῖον, *adj.* at the acme, at the height; at the highest pitch; in full bloom, in full season, ripe; *hence, of a maiden*, marriageable; in full force, vigour, *or* strength, *so of a disease at its height, and of any passion, love, or anger*, *Sophoc. Aj.* 921. at the critical, *or* fitting time, seasonable, &c. *See the verb* & ἀκμή.

Ἀκμὰν, *Dor. for* ἀκμήν.

Ἀκμαστὴς, οῦ, *adj.* robust. *s. s. as* ἀκμαῖος.

Ἀκμὴ, ῆς, ἡ, *properly*, a point; an edge; the height, highest point, degree, *or* pitch, *in general*; *hence*, bloom, full growth, full vigour of life, full vigour of manhood, *or* corporeal strength, ripeness, *as of corn when the ears have the aristæ fully grown, and so of other plants, and met.* the nubile state *of maidens, so also met.* a critical, decisive, *or* opportune moment—*in general the height, as of war, of passion, of a distemper*, &c. ‡‡ *s. s. as* νηστεία, *Heysch. and Maccab.* 1, 7. ¶ ἀκμαὶ, *s. s. as* ἴονθοι, *by later med. w.*, pimples on the face at the age of puberty, *especially on the nose*, *Ætius.* ¶ ἐπὶ ξυροῦ ἀκμῆς, *Iliad.* 10, 173, on the edge of the razor, *viz. proverbially*, at the decisive juncture. ¶ εἰς ἀκμὴν, (καιροῦ *understood*) at the fitting moment, *Eurip. Phœn.* 591. *in the s. s. ἐπ' αὐτῆς τῆς ἀκμῆς, Aristoph. Plut.* 256. ¶ πυρὸς ἀκμὴ, *Eurip. Phœn.* 1270. the full vigour of the flame. ¶ *Th.* ἀκὴ, *or perf. pass. of* ἄκω, *obs. Lennep.*

Ἀκμὴν, *adv.* in a twinkling; instantly—as yet, still, *Theocrit.* 4, 60. *others interpret* vigorously, *s. s. as* ἔτι, *Hyper. Anecdot. Bekkeri*, p. 70. *Pierson. Moer. p.* 79. *properly an accus. of* ἀκμὴ, *κατὰ understd.*

Ἀκμηνὸς, ὴ, ὸν, *adj. s. s. as* ἀκμαῖος, full grown, *Odyss.* 23, 191.

Ἄκμηνος, ου, *adj.* fasting, *Iliad.* 19, 346. (*where it may be* 'without having drank,' *as joined with* ἄπαστος) *in v.* 163, *joined with* σίτοιο, fasting from bread, *or* unrefreshed *by food. Etym. Some derive it from a priv*, ικμαίνω, *others from* ἀκμὴ, *Æol. s. s. as* νηστεία, *in Hesych.*

Ἀκμὴς, ῆτος, *adj.* unfatigued, fresh, *s. s. as* ἀκάμας, ἀκάματος, *Iliad.* 11. 801. *Th. a priv.*, κάμνω.

Ἀκμητεὶ, *and* ἀκμητὶ, *adv.* without labour, easily: *from* ἄκμητος.

Ἄκμητος, ου, *adj.* unfatigued; indefatigable, *Hom. Hymn. ad Apol.* 520. without pain, not painful.

Ἀκμόθετον, ου, τὸ, a place, *or* the block on which an anvil stands. *Th.* ἄκμων, τίθημι.

Ἄκμων, ονος, ὁ, an anvil—a species of wolf, *Oppian. Cyn.* 326. of eagle, *Hesych.* ¶ λόγχης ἄκμονες, *Æschyl. Per.* 51. as anvils against spears, *viz.* spear-proof, *or* not to be fatigued by spears, *this s. countenances the deriv. as from a form* ἀκάμων, *s. s. as* ἀκάμας, *and so, Th. a priv.*, κάμνω.

Ἀκναμπτος, ου, *adj. s. s. and Th. as* ἄγναμπτος.

Ἄκναπτος, ου, *adj. s. s. and Th. as* ἄγναπτος.

Ἄκνημος, ου, *adj.* without calves to the legs; without legs: *from a priv.*, κνήμη. ‡‡ without boots, *or* buskins: *from a priv.*, κνημίς.

Ἄκνηστις, ιδος, ἡ, the back-bone, *of an animal, Odyss.* 10, 161. the part of the spine between the shoulder blade and the loins, *in animals: some say from a priv.*, κνάω, 'to scratch.' ¶ *Nicand. Ther.* 52. *a species of plant*, κνίδη, *others say* σκύλλα, *or* κνέωρον.

Ἀκνισσος, *and* ἀκνίσσωτος, ον, *adj.* wanting the smoke of burning fat ¶ Ἀκνισσος βωμὸς, an altar on

which no sacrifices are offered, *Anthol. Th. a priv.*, (κνισσόω) κνίσσα.

'Ακοά, ᾶς, ἡ, *Dor. for* ἀκοή.

'Ακοή, ῆς, ἡ, *Dor.* ἀκοά, ᾶς, ἡ, *Ion.* ἀκουή, *prim. s.*, a sound, that which is heard; *hence*, a rumour, a report, *Eurip. Phœn.* 826. hearsay, a tale, *Pind. Pyth.* 1, 162, (*viz.* ἀκοά)—the organ of hearing, the ear, *Xen. Mem.* 1, 4, 6. the sense of hearing—ἀκοή, *from* ἤκοα, *perf. med., or* 2 *perf.* ἀκουή, *from the pres.* ἀκούω. ¶ ἀκοῇ τι λέγειν, *Herodot.* 4, 16. *and in Plat. Phædon. p.* 139. ἐξ ἀκοῆς λέγειν, to speak from hearsay, on a report. *Th.* ἀκούω.

'Ακόην, *for* ἠκόην, 2 *aor. pass. of* ἀκούω.

ᵛΑκοιλος, ου, *adj.* not hollow. *Th. a priv.*, κοῖλος.

'Ακοίμητος, ου, *adj.* not asleep; not sleeping; restless; wakeful. *Th. a priv.*, κοιμάω.

('Ακοίμιστος, ου, *adj.* that cannot be lulled to rest; restless; *from a priv.* (κοιμίζω) κοιμάω.

ᵛΑκοινος, ου, *adj.* not common; not in common. *Th. a priv.*, κοινός.

('Ακοινωνησία, ας, ἡ, the state of not being in community, *or* association; the not participating jointly, *or* in common; unsociableness: *from a priv.*, κοινώνησις, κοινωνέω, κοινός.

('Ακοινώνητος, ου, *adj.* not in common, not to be made common, *or* participated—not in community of possession, not associated—averse from communication, *or* society, unsociable, *Cic. Att.* 6, 1, *and* 3. ¶ ἡ ἀκοινώνητος τοῖς γάμοις, *Diodor. Sicul.* 4, 81. the being averse to marriage: *from a priv.*, κοινωνέω.

('Ακοινωνήτως, *adv. of* ἀκοινώνητος.

'Ακοίτης, ου, ὁ, *fem.* ἄκοιτις, ιος, ἡ, a bed-fellow, male, *or* female; a husband; a wife. *Th. a, for* ἅμα, κοίτη.

ᵛΑκοιτος, ου, *adj.* without a bed, *or* place of rest. *Th. a priv.*, κοίτη.

'Ακολάκευτος, ου, *adj.* not flattered; insensible to flattery; not to be gained, deceived, corrupted, *or* injured by flattery. *Th. a priv.* (κολακεύω) κόλαξ.

('Ακόλακος, ου, *adj.* not flattering, *Diogen. Laert. s. s. as* ἀκολάκευτος, *Hesych.*

'Ακολασία, ας, ἡ, exemption from punishment, *or* correction, *thus*, total want of restraint; *hence*, dissoluteness, licentiousness; profligacy; debauch; riot, excess, extravagance—impudence. *See* ἀκόλαστος. *Th. a priv.*, (κόλασις) κολάζω.

('Ακολασταίνω, *fut.* ανῶ, *and* ἀκολαστέω, ῶ, *fut.* ήσω, to act, *or* to live in a disorderly, dissolute, licentious, *or* debauched manner, to be ἀκόλαστος: *from a priv.*, κολάζω

('Ακολάστημα, ατος, τό, a profligate, dissolute, *or* debauched action; a riot, extravagance, *or* excess, an impudent action, *viz. that of an* ἀκόλαστος.

'Ακολαστία, ας, ἡ, *s. s. as* ἀκολασία, *the latter most in use.*

'Ακόλαστος, ου, *adj. properly*, unpunished, not corrected by chastisement, *thus*, without restraint, dissolute, profligate, disorderly, debauched, licentious; extravagant; impudent; wicked — addicted to excess, immoderate, intemperate, *Xen. Mem.* 2, 1, 1. *Compar.* ἀκολάστερος, *from which adv.* ἀκολαστέρως; ἀκολαστέρως εἶναι πρὸς τοιαῦτα, *Xen. Mem.* 2, 1, 1. to be immoderate with respect to such things: *from a priv., and* κολάζω, to 'prune,' *and so correct luxuriance in growth, hence the above s. Schn. L. Pass.*

'Ακολάστως, *adv. of* ἀκόλαστος.

('Ακόλλητος, ου, *adj.* that cannot be glued together; not to be united; incompatible, *Dionys. Hal. Th. a priv.*, (κολλάω) κόλλα.

(ᵛΑκολλος, ου, *adj.* without glue, *and s. s. as* ἀκόλλητος.

ᵛΑκολος, ου, ὁ, a little morsel, *or* crumb, *Odyss.* 17, 222. *Th. a priv.*, κόλον.

'Ακολουθέω, ῶ, *fut.* ήσω, to follow any one, to go behind, *or* accompany, *with a dat., or* μετὰ *with a genit.* to follow, *or* obey, to follow, *by imitation*, to follow, *the party, or doctrine*, to be the disciple of any one—to follow, *the course of reasoning, or* tenour of *discourse of any one—also of things*, to follow from; to be consequent; to agree, *or* be conformable, *in order of time, or circumstances, Polyb. Th. see at* ἀκόλουθος.

('Ακολούθημα, ατος, τό, a following; a consequence.

('Ακολούθησις, εως, ἡ, *s. s. as* ἀκολούθημα, *Schn. L.*

('Ακολουθητικός, ἡ, όν, *adj.* having the habit of following; inclined to follow. *See* ἀκολουθέω.

('Ακολουθία, ας, ἡ, a following; the following, *viz.* the attendance, train, retinue, *or* disciples—a following in doctrine, obedience—a series, *or* connection—a deduction, consequence, *or* conclusion —conformity, agreement.

('Ακολουθίσκος, ου, ὁ, *dimin. of* ἀκόλουθος, a bad little waiting boy, *or* servant, *Athen. p.* 550.

'ΑΚΟΛΟΥΘΟΣ, ου, *adj.* following; attending — pertaining to; following from, consequent—concordant; conformable; analogous to, imitating, *or* resembling. *Subst.* an attendant, follower, *or* disciple; a servant following his master. *Plat. Charm. p.* 155. *ed. Heind.* a camp servant, *or* follower, *Plut.* ¶ *from* κόλω, *obs. s. s. as the Lat.* colo, colere, *and so* sequi, consequi, sectari aliquem, *Hemsterh. in Lennep. obss. Th. a for* ἅμα, κέλευθος, *according to Plato Cratyl.* 22.

('Ακολούθως, *adv. of* ἀκόλουθος, (*see* ἀκ. *and* ἀκολουθέω,) consequently —suitably; conformably, &c.

[ᵛΑκολπος, ου, *adj.* slender; lank. *Th. a priv.*, κόλπος.]

'Ακόλυμβος, ου, *adj.* incapable of swimming, *or* of diving, *Batromach.* 157. *and Strab. Th. a priv.*, κόλυμβος.

'Ακομία, ας, ἡ, baldness—want of leaves, ? *Th. a priv.*, κόμη.

'Ακομιστία, ας, *Ion.* ἀκομιστίη, ης, ἡ, the state of not being taken care of, *Odyss.* 21, 284. *Th. a priv.* (κομίζω) κομέω, κόμω, *obs.* [⏑ – – ⏑ – *and* ⏑ – – – –]

('Ακόμιστος, ου, *adj.* not taken care of, neglected; perishing, *for want of care.*

ᵛΑκομος, bald—leafless. *Th. a priv.*, κόμη.

'Ακόμπαστος, *and* ἄκομπος, ου, *adj.* not boastful; unostentatious, *act.* not boasting, *Æschyl. Sup.* 540. *Th. a priv.* (κομπάζω) κόμπος.

'Ακόμψευτος, ου, *adj.* unadorned. *Th. a priv.* (κομψεύομαι, κομψὸς) κομέω.

(ᵛΑκομψος, ου, *adj.* unadorned; *hence*, plain, ordinary, common, deficient in learning; awkward —*in a good sense*, simple, natural, unaffected, *Plut. Cim.* 4. *Adv.* ἀκόμψως: *from a priv.*, κομψός.

'Ακονάω, ῶ, *fut.* ήσω, to whet; to sharpen. *met.* to excite, urge, stimulate, *s. s. as its comp.* παρακονάω, *or* παροξύνω. = *Mid. s. s. as the act., Xen. Hellen.* 7, 5, 20. *Th.* (ἀκόνη) ἀκή.

'Ακόνδυλος, ου, *adj.* not having joints, *or* knots—without receiving cuffs, *Luc. lit. from the knuckles. Th. a priv.*, κόνδυλος.

'Ακόνη, ης, ἡ, a whetstone—an object having the usual form and size of a whetstone, *Strab. and Plut. frequently. met. Pind. Ol.* 6, 141. *and rather obscure*, 'Lyric poetry sharpens me (urges me) to utter this opinion,' *L. Damm. Th.* ἀκή.

'Ακόνημα, ατος, τό, incitement; instigation; stimulation: *from* ἀκονάω.

'Ακόνιον, ου, τό, *dimin. of* ἀκόνη—*and* a powder for the eyes, *Dioscor.* 5, 144.

'Ακονιτί, *adv. of* ἀκόνιτος, without dust. *met.* without toil, combat, *or* struggle. *Th. a priv.*, κόνις. [⏑ – – –]

'Ακονῖτικός, κή, κόν, *adj.* of, *or* pertaining to, *or* made of, *or* prepared with ἀκόνιτον.

'Ακόνιτον, ου, τό, *and* ἀκόνιτος, ου, ἡ, *the poisonous herb*, Monk's-hood, *or* Wolf's-bane: Aconitum Na-

pellus, *so called from* ἀκόνη, *as growing on rocks, Pliny, or as others say, a priv.,* κόνις, *requiring little earth, or* ἀκών, *as darts were dipped in its poisonous juice.* [⏑ – – ⏑]

Ἀκόνιτος, ου, *adj.* not covered with dust; not having the dust of combat; *hence,* without combat, trouble, *or* struggle—*s. s., or for* ἀκώνιστος, *Dioscorid.* 1, 94. *Schn. L. Th. a priv.,* κόνις. [⏑ – – ⏑]

Ἀκοντί, *adv.* unwillingly; against one's will, *for* ἀεκοντί, *not in use, from* ἄκων, *for* ἀέκων. *Th. a priv.,* ἑκών. [– – –]

Ἀκοντίας, ου, ὁ, a serpent of remarkable agility, that darts on its prey from trees, *hence the name. Th.* ἄκων.

Ἀκοντίζω, *fut.* ίσω. *perf.* ικα, to fling a javelin, a spear, *or* dart—to fling, hurl, *or* dart, *the weapon expressed in the dat. Odyss.* 8, 229. *and Iliad.* 13, 183. *in the accus. but Odyss.* 22, 265. *underst. into a crowd,* ἐς ὅμιλον, *verse* 263, καθ' ὅμιλον, *Iliad.* 4, 490. *spear in the dat. also* κατὰ *with a genit. Schn. L. s. s. as* βάλλειν, *hence by later w.,* to wound with a spear, *or* wound, *with an accus. neut.* to pierce, *or* penetrate, *met. viz. said of prayers, Eurip. Ion.* 1155. *Orest.* 1245. *Th.* ἄκων.

(Ἀκόντιον, ου, τὸ, a small dart. dim. *of* ἄκων.

(Ἀκόντισις, εως, ἡ, the casting a spear, &c.; a casting; a darting. *See the s. of the verb* ἀκοντίζω.

(Ἀκόντισμα, ατος, τὸ, the cast of a spear, *or* similar weapon; a cast, *or* throw—that which has been cast, *Schn. L.*

(Ἀκοντισμὸς, οῦ, ὁ, the throwing a javelin, &c.; a casting, a hurling, *s. s. as* ἀκόντισις.

(Ἀκοντιστὴρ, ῆρος, ὁ, *and* ἀκοντιστὴς, οῦ, ὁ, one who flings javelins—one that is dexterous in throwing javelins.

(Ἀκοντιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* dexterous in throwing javelins.

(Ἀκοντιστὺς, ύος, ἡ, *Ion. for* ἀκόντισις, a casting of spears, *viz. a battle with spears, Iliad.* 23, 622.

Ἀκοντοβάλος, ου, ὁ, *s. s. as* ἀκοντιστήρ. *Th.* ἄκων, βάλλω.

Ἀκοντυδόκος, ου, *adj.* receiving a spear. *Th.* ἄκων, δέχομαι.

Ἀκόντως, *adv. s. s. and Th. as* ἀκοντί.

Ἀκοπητὶ, *adv.* without work, *or* toil. *Th. a priv.,* κόπος.

Ἀκοπίαυτος, ου, *adj.* not fatigued; indefatigable. *Th. a priv.* (κοπιάω) κόπος.

(Ἀκοπιάστως, *adv. of* ἀκοπίαστος.

Ἄκοπον, ου, τὸ, *a liniment, used as a remedy for pain,* or *fatigue. Th. a priv.,* κόπος.

(Ἄκοπος, ου, *adj.* not fatigued, *or* worn out—indefatigable—not spoiled by worms, not wormeaten, *in this s. rather from* κόπτω. *act.* not causing fatigue, *Plut. Phædr. p.* 227. A.

(Ἀκορὴς, έος, *adj. s. s. as* ἀκόρεστος, *Sophoc. Œd. Col.* 120.

Ἀκόπριστος, *and* ἄκοπρος, ου, *adj.* not manured; without manure. *Th. a priv.* (κοπρίζω) κόπρος.

Ἀκόπως, *adv. of* ἄκοπος.

Ἀκόρεστος, ου, *adj.* unsatisfied; insatiable. *Th. a priv.,* κορέννυμι.

(Ἀκορέστως, *adv. of* ἀκόρεστος, insatiably.

(Ἀκόρητος, ου, *adj. s. s. and Th. as* ἀκόρεστος, *Iliad.* 7, 117. *and* 12, 335. ‡‡ not swept clean, not cleaned; not decorated, *Aristoph. Nub.* 45. *Th. a priv.,* κορέω.

Ἀκορία, ας, ἡ, insatiability, *Aretæus p.* 55.

Ἀκοῤῥίτης, ου, ὁ, (οἶνος *underst.*) wine prepared with Galanga. *See* ἄκορον.

Ἄκορον, ου, τὸ, *and* ἄκορος, ου, ἡ, *perhaps,* Galanga: Maranta galanga, *the roots were used as a medicine; others say,* Sweet scented flag: Acorus Calamus. *Sprengel reads* ἄκορνος.

Ἄκορος, ου, *adj. s. s. as* ἀκόρεστος, *Pind. Pyth.* 4, 360: *from a priv.,* κόρος, κορέννυμι.

Ἀκόρυφος, ου, *adj.* without a top, *or* beginning, *Dionys. Hal.* numerous; considerable, *Hesych. Th. a priv.,* κορυφὴ.

(Ἀκορύφωτος, ου, *adj.* countless; numerous, *Hesych.: from a priv.,* κορυφόω.

Ἄκος, εος, τὸ, a cure—a remedy; aid, relief. ¶ ἄκος ποιεῖσθαι, to remedy; to bring a remedy. *Th.* ἀκέομαι.

Ἀκοσμέω, ῶ, *fut.* ήσω, to act in a disorderly, indecorous, indecent manner; to live in a disorderly, irregular, *or* immoral manner. *Th. a priv.* (κοσμέω) κόσμος.

(Ἀκοσμήεις, ήεσσα, ῆεν, *adj. s. s. as* ἄκοσμος—wild, *Nicander.*

(Ἀκόσμητος, ου, *adj.* not arranged in order; disorderly—unadorned.

(Ἀκοσμήτως, *adv.* disorderly, &c.

(Ἀκοσμία, ας, ἡ, disorder; confusion —indecency—dissoluteness; disorderly conduct, *Dio Cass.* 54, 16. ¶ λόγων ἀκοσμία, *Eurip. Iphig. Aul.* 317. indecorous language.

(Ἀκόσμιος, ου, *adj. s. s. as* ἄκοσμος, *superlat.* ἀκοσμιώτατος, most indecent, *Lysias.*

(Ἄκοσμος, ου, *adj.* wanting order; destitute of ornament—in disorder, *or* confusion; disorderly, dissolute—indecent, unbecoming, *as words, Iliad.* 2, 213. *Adv.* ἀκόσμως.

Ἀκοστέω, ῶ, *fut.* ήσω, to feed abundantly on, *or* be pampered by and become wanton, *lit.* from barley, *Iliad.* 6, 506. *Th.* ἀκοστή.

Ἀκοστὴ, ῆς, ἡ, barley, *Nicand. Alexiph.* 106. *a Cyprian word, Hesych. Thessalian, Schol. Hom. Th.* ἀκὴ, *from its beards, Lennep. obss.?*

Ἄκοτος, ου, *adj.* not preserving a grudge, *or* resentment, not resentful. *Th. a priv.,* κότος.

Ἀκουάζομαι, *s. s. as* ἀκούω, to hear, listen to, *Odyss.* 9, 7. 13, 9.—to be invited, *Iliad.* 4, 343. *Th.* ἀκούω.

Ἀκουέμεν, *Dor. for* ἀκούειν, *inf. of* ἀκούω.

Ἀκουὴ, ῆς, ἡ, *Ion. for* ἀκοὴ, sound, *Iliad.* 16, 634. report, rumour, ὁ δ' ἔβη μετὰ πατρὸς ἀκουὴν, *Odyss.* 5, 19. *and elsewhere in Od.* he went to hear intelligence of his father. *Comp.* ἀκοή. *Th.* ἀκούω.

Ἄκουκα, *Dor. for* ἤκουκα, *perf. of* ἀκούω.

Ἄκουρος, ου, *adj.* unshorn. *Th. a priv.* (κυυρὰ) κείρω. ‡‡ without male issue, *Odyss.* 7, 64. childless. *Th. a priv.,* κοῦρος, *Ion. for* κόρος.

Ἀκούρευτος, ου, *adj.* unshorn. *Th. a priv.* (κουρεύω) κουρὰ, κείρω.

Ἄκους, ουτος, ὁ, ἡ, *s. s. as* ἄκων.

Ἄκουσα, *fem. of* ἄκων, *adj. or for* ἤκουσα, 1 *aor. of* ἀκούω.

Ἀκούσεαι, *Ion. for* ἀκούσῃ, 2 *pers. sing. of* ἀκούσομαι, *fut. of* ἀκούω.

(Ἀκούσεια, *opt. Æol.* 1 *aor. for* ἀκούσαιμι.

Ἀκουσείω, to have a wish, *or* to be disposed to hear, *and the other s. of* ἀκούω, *from* ἀκούσω, *fut. act. for which* ἀκούσομαι *only occurs*

(Ἀκουσία, ας, ἡ, a hearing, *Schn. L.* the state of being ἀκούσιος, *Schn. L. ed. Pass.?*

Ἀκουσιάζω, *fut.* άσω, to act by compulsion: *from* ἀκούσιος.

Ἀκουσίθεος, ου, *adj.* heard by the gods. *Th.* ἀκούω, θεός.

Ἀκούσιμος, ου, *adj.* that may be heard; audible. *Th.* ἀκούω.

Ἀκούσιος, ου, *and* ία, ιον, *adj. contract. of* ἀκούσιος, against the will; involuntary—constrained; forced; by compulsion. ¶ κατὰ τὸ ἀκούσιον, *s. s. as* ἀκουσίως. ¶ τὰ ἀκούσια, *Arist.* things done, *or* undertaken against one's will. *Th. a priv.,* ἑκών.

[Ἄκουσις, εως, ἡ, the act of hearing.]

Ἀκουσίως, *adv. of* ἀκούσιος.

Ἄκουσμα, ατος, τὸ, any thing which has been, *or* may be heard, *Xen. Mem.* 2, 1, 31. *as* a song, a poem. *also* a narrative, relation, account, *or* rumour—instruction. *Th.* ἀκούω.

(Ἀκουσμάτιον, ου, τὸ, *dimin. of* ἄκουσμα.

(Ἀκουστέον, *and* ἀκουστέα, *verbal adj. neut. sing. and plur. with a genit.* that ought, *or* must be heard; to be heard, *the first s., Eurip. Iph. Aul* 1010. *the latter s., Herodot.* 3, 61. *Sophoc. Electr* 430.

(Ἀκουστὴς, οῦ, ὁ, *lit.* a hearer, a listener, a disciple, *or* pupil.

(Ἀκουστιάω, *fut.* άσω, to be an attentive, *or* obedient listener, hearer, *or* disciple.

('Ακουστίζω, *fut.* ίσω, to instruct, *LXX. Suid. Schn. L. write* ἀκουτίζω, *Supplem.?*

('Ακουστικός, κὴ, κὸν, *adj.* pertaining to, *or* adapted for hearing. ¶ πόρος ἀκουστικὸς, the orifice of the ear; αἴσθησις ἀκουστικὴ, the sense of hearing.

'Ακουστὸς, ὴ, ὸν, *adj.* heard; audible, *Hom. hymn. Merc.* 512. that ought to be heard, *Eurip. Hel.* 669.

('Ακουτιεῖς, *Att. for* ἀκουτίσεις, 2 *pers. fut. of* ἀκουτίζω. [*v.* ἀκουστίζω.]

'ΑΚΟΥΩ, *infin.* ἀκούειν, (*Ion.* ἀκουέμεν) *fut.* ἀκούσομαι, (ἀκούσω, *fut. act. not in use*) *perf.* ἤκυα, *Att.* ἀκήκοα, *Dor.* ἄκουκα, *by later writ.*, ἤκουκα, *plus. perf.* ἠκηκόειν, to hear, apprehend, *or* learn, *any thing, with an accus., Iliad.* 1, 547. *from, or of another, with an accus. and genit., Odyss.* 12, 489. *and* 5, 401. *with* ἐκ, *and a genit.*, 15, 373, *and so generally in prose*—to hear, *from a person, with a dat., Sophoc. Elect.* 221, *but this poet., as* δέχομαί τινι, ὑπὸ *understd.*, to hear of any one, (intelligence of, *understood*) *and so with a genit., Iliad.* 24, 593. *and Odyss.* 1, 289. to hear, *a person speaking, with a genit., Herodot.* 1, 47. *Plat. Apol. p.* 54. *Xen. Mem.* 2, 4. to hearken, *or* attend to, *with a dat., Iliad.* 16, 515. to hearken to, attend to, *as a disciple, or subject; hence*, to obey, *Æschyl. Aj.* 965. *mostly with a genit. frequently in prose;* to receive instruction, learn from, *Pind. Nem.* 2, 21. to understand, *or* apprehend, *or* conceive, *in a certain sense, Lucian. Paras.* 10. to know from having heard, *or* to have heard, *the pres. for the perf. Iliad.* 24, 543. *with an accus. and infin. Od.* 4, 94. *and* 3, 193. *with an accus.*—to be esteemed, *or* reputed, (*viz. to hear that one has been called*) *as good, Theocrit.* 16, 30. *or bad, as Sophoc. Œd. Col.* 988. *with an infin. Herodot.* 3, 131. *Dem.* to hear by hearsay, by mere rumour = 'Ακούομαι, *Mid.* to hear, *s. s. as the act. as Iliad.* 4, 331. = *perf. pass.* ἤκουσμαι, 1 *aor.* ἠκούσθην. ¶ σίθεν ζώοντος ἀκούων, *Iliad.* 24, 490. hearing of your being alive, (intelligence *understd.*) *so also*, εἰ δέ κε τεθνειῶτος ἀκούσης, *Odyss.* 1, 289. if you shall hear of his being dead; *and verse* 287, νόστον, (of him *understd.*) his return. ¶ ταῦτα Καλυψοῦς ἤκουσα, *Odyss.* 12, 389. these things I heard from Calypso. ¶ ἤκουσα . . . αὐτοῦ . . . διαλεγομένου, *Xen. Mem.* 2, 4. I heard him discoursing. ¶ εἴ που ἀκούεις, *Odyss.* 15, 402. if perchance thou hast heard, *here for* ἀκήκοας—ἀκούομεν ὄλβιον εἶναι, *Iliad.* 24, 543. we have heard that thou wert wealthy, *as we say*, 'I hear' '*such and such a thing*,' 'I understand,' *the present for the perf.*—Θεμιστοκλέα οὐκ ἀκούεις ἄνδρα ἀγαθὸν, &c. hast thou not heard, *for* ἀκήκοας, *occurring in the s. sentence*, οὗ καὶ σὺ ἀκήκοας, of him also you have heard, *Plat. Gorg. p.* 122. *Heind.* ¶ κόλαξ ἀκούειν, *Dem.* to be reputed a flatterer, *lit. to hear that one is so called, thus with* εὖ, *or* κακῶς, to be esteemed, *or* disesteemed—κακὰ ὑπό τινος ἀκούειν, to be blamed, *or* calumniated by any one—ἤκουον εἶναι πρῶτοι, *Herodot.* 3, 131. they were said to be the first. ¶ ἀκούειν *left understood in this s. Sophoc. Œdip. Tyr.* 74. ¶ *Compare* ἀκροάομαι, *and* κούω, *Etym. from* κοέω, *Valcken. and both as well as* ἄκρος, ἀκροάομαι, *have for Th.* ἀκὴ, ? *According to L. Damm. Th.* ἄω, οὐς.

'Ακρα, ας, ἡ, a point, a summit; the highest point, the summit of a mountain; a citadel, *or* fortress, *as situated in the highest part of a city*—the extreme point, a promontory, *Pind.* 4, 310. *in the plur. Iliad.* 4, 425. *and* 14, 36. ¶ κατ' ἄκρης, *properly*, from the very citadel, utterly, fundamentally, *Iliad.* 24, 728. *in Odyss.* 5, 313. downwards, from above—*properly, fem. of* ἄκρος—*or by transpos. from* κάρα, *Damm.*

'Ακράαντος, ου, *adj.* unfulfilled, not completed, not to be fulfilled, *Iliad.* 2, 138. without effect, *another form of* ἄκραντος. *Th. a priv.*, κραιαίνω, *poet. for* κραίνω. [⏑ – – ⏑ *and* – – – ⏑]

'Ακράγας, ατος, ὁ, *the city* Agrigentum *in Sicily. Th.* ἄκρος, γαῖα, γῆ.

'Ακραγὴς, ές, *adj.* not crying; not baying, *viz. as hounds, Æschyl. Pr.* 809. *Th. a priv.*, κράζω.

'Ακράδαντος, ου, *adj.* unshaken. *Th. a priv.* (κραδαίνομαι) κραδάω.

'Ακραεί, *adv. the s. of* ἀκραὴς, *adverbially.* [⏑ – – *and* – – –]

'Ακραὴς, ές, *adj.* blowing strongly, *Odyss.* 2, 421. *also* favourably blowing. ¶ *Cicer. Att.* 10, 17. *it is opposed to* perturbatus. ¶ ἀκραεὶ πλεῖν, to sail with a good wind. *Th. a priv.*, κεράννυμι, κεράω, *or* ἄκρος, ἄημι, 'to blow from heights.' [⏑ – – *and* – – –]

'Ακραῖος, αία, αῖον, *adj.* that is on, *or* resides on, *or* is worshipped on summits, *epith. of Juno and Venus, from the usual situation of their temples. s. s. and Th. as* ἄκρος.

'Ακραίπαλος, ον, *adj.* without a surfeit from wine; not fuddled, *or* intoxicated. *Th. a priv.*, κραιπάλη.

'Ακραιφνὴς, ές, *adj. s. s. as* ἀκέραιος, unmixed; pure, *Eurip. Hecub.* 537. *viz. met. the blood of Polyxena*; pure, *viz.* mere, *poverty, Analect. Br.* 2, *p.* 200, unharmed, safe, *Eurip. Alc.* 1055. *properly an abbrev. of* ἀκεραιοφανὴς, *from* ἀκέραιος, φαίνω.

('Ακραιφνῶς, *adv. of* ἀκραιφνὴς.

'Ακραντος, ου, *adj.* not ended, *or* completed, not fulfilled; vain, idle, empty, *as hopes, vows, wishes, Pind. Ol.* 1, 137. *and* 2, 158. *Pyth.* 3, 41.—without termination, endless, eternal, *Æschyl. Choe.* 63. *Th. a priv.*, κραίνω.

'Ακραξόνιον, ου, τὸ, the point, *or* end of an axletree, *Schol. Apollon.* 1, 732. *Th.* ἄκρος, ἄξων.

'Ακρασία, ας, ἡ, a bad mixture; a bad state, *or* temperature, *of the air, opposed to* εὐκρασία. *Th. a priv.* (κρᾶσις) κεράννυμι. ‡ ‡ *s. s. as* ἀκρατεία, want of self-command, *or* government of desires and passions, *opposed to* ἐγκρατεία, *in Xen. Mem.* 4, 5, 9. *Th. a priv.* (κουτέω) κράτος. [⏑ – ⏑ – *and* – – ⏑ –]

'Ακραταῖος, αία, αῖον, *adj. s. s. and Th. as* ἀκρατὴς.

'Ακρατεία, ας, ἡ, want of command over the passions, *the state of* ἀκρατὴς, *opposed to* ἐγκρατὴς: *from* ἀκρατὴς. ¶ ἀκρατεία, ἀκρησίη, ἀκρασίη, ἀκρατίη, *in Hippoc.* weakness. *Th. a priv.* (κρατέω) κράτος.

'Ακρατεύομαι, *fut.* εὔσομαι, to be, *or* to conduct one's self like a person who is ἀκρατὴς, *in a moral s.*, wanting of command over the passions, intemperate, &c. *See the word.*

('Ακρατευτικὸς, κὴ, κὸν, *adj.* proceeding from want of restraint over the passions—disposed to be ἀκρατὴς.

('Ακρατέω, ῶ, *fut.* ήσω, to act as an ἀκρατὴς, *Pollux* 2, 154. to be ἀκρατὴς

('Ακρατέως, *Ion. for* ἀκρατῶς, *adv. of* ἀκρατὴς.

'Ακρατὴς, ές, *adj. lit.* wanting strength, feeble, powerless; *in a moral s.*, wanting power to restrain the passions, ungoverned, unbridled, giving way to passion, debauched, dissolute; licentious; *opposed to* ἐγκρατὴς, *Xen. Mem.* 4, 5, 11. ¶ χεὶρ ἀκρατὴς, *Hippocrat.* a hand without strength, *in Aphorism.* 7, 40. γλῶσσα ἀκ., a tongue that has lost its power. ¶ *the moral s.* τί γὰρ διαφέρει, . . . ἀνθρώπου ἀκρατὴς θηρίου τοῦ ἀμαθεστάτου, *Xen. Mem.* 4, 5, 11. how does a man not governing his passions differ from the most untrained beast—ἀκρατὴς ἐπιθυμιῶν, *Xen. Cyrop.* 5, 1, 14. having no command over his desires—ἀκ. οἴνου, addicted to wine—ἀκ. γαστρὸς, to the pleasures of the table = ἀκ. χειρὸς, a thief, *lit.* not restraining his hand—ἀκ. γάμων, *Anecdot. Bekker.* a lewd woman —ἀκ. στόμα, *Aristoph.* an unlicensed talker, κατὰ, *understd.* ¶ ἀκρατὴς, *alone*, dissolute, debauched. *Th. a priv.* (κρατέω) κράτος.

('Ακράτητος, ου, *adj.* unrestrained; not susceptible of restraint · *from* ἀκρατέω.

'Ακρατὶ, *adv. s. s. as* ἀκρατῶς, *viz* without mixture, *Aretæi, p.* 34.

'Ακρατία, ας, ἡ, *s. s. as* ἀκρατεία, *Thuc., rejected by Lobeck.*

'Ακρατίζομαι, *fut.* ίσομαι, *lit.* to drink wine unmixed with water, *especially at breakfast, which consisted in bread steeped in pure wine*; *hence*, to breakfast. *Th.* (ἄκρατος) *a priv.*, κεράννυμι, κεράω.

('Ακράτισμα, ατος, τό, a breakfast, *Philem. Athenæi*, 1, *p.* 11. *from* ἀκρατίζομαι.

('Ακρατισμός, οῦ, ὁ, the act of breakfasting. *See* ἀκρατίζομαι.

'Ακρατοποσία, ας, ἡ, the drinking of wine unmixed with water. *Th.* ἄκρατος, (πόσις) πίνω, πόω, *obs.*

('Ακρατοποτέω, ῶ, *fut.* ήσω, to drink unmixed wine: *from* ἄκρατος, πότης.

('Ακρατοπότης, ου, ὁ, *and* ἀκρατοπότις, ιδος, ἡ, a drinker of wine not mixed with water.

"Ακρατος, ου, *adj.* unmixed; pure, *generally wine, and thus*, strong, *Xen. Anab.* 4, 5, 27. *met.* strong, impetuous, violent. *Æschyl. Prom.* 679: *from a priv.*, κεράννυμι. ‡‡ unrestrained, *as a democracy, as freedom, Plat.*: *from a priv.*, κράτος. [⏑ – ⏑ *and* – – ⏑]

('Ακρατότης, ητος, ἡ, freedom from mixture; purity. *See* ἄκρατος.

'Ακρατοφόρος, ου, ὁ, *or* ἀκρατοφόρον, ου, τό, a vase for containing unmixed wine. *Th.* ἄκρατος, φέρω.

'Ακράτωρ, ορος, ὁ, *poet. also in Plat. s. s. as* ἀκρατής, *in its moral s.*

'Ακράτως, *Ion.* ἀκρατέως, *and* ἀκρήτως, *adv. of* ἄκρατος, without mixture, *also* ἀκρατί.

'Ακρατῶς, *adv.* (*circumflex on the last syl.*) *Ion.* ἀκρατέως, *adverb. s. of* ἀκρατής.

'Ακραχολία, ας, ἡ, a state of violent anger: *from* ἀκράχολος. [⏑ – ⏑ ⏑ – *and* – – ⏑ ⏑ – ⏑]

'Ακράχολος, ου, *adj.* raging violently—violently agitated. *as by fear, Theocrit.* 24, 60. ¶ *Hippoc.* ἀκρήχολος. *Th.* ἄκρος, χόλος, *or* ἄκρος, *for* ἄκρατος, χόλος.

"Ακρεα, ων, τά, *in Hippocr. as from* ἄκρης, *not in use, s. s. as* ἄκρος. *See* ἄκρος.

'Ακρεμονικός, κὴ, κὸν, *adj.* having long, *or* strong branches. *Th.* ἀκρέμων, ἄκρος.

'Ακρέμων, ονος, ὁ, *properly*, the extremity of a branch, *also* a branch. *Th.* ἄκρος.

"Ακρεος, ου, *adj.* without flesh; not fleshy. *Th. a priv.*, κρέας.

'Ακρέσπερος, ου, *adj.* at the beginning of evening. *neut.* ἀκρέσπερον, *adverbially, Nicand. Th.* ἄκρος, ἕσπερος.

Ακρηβής, εος, *and* ἄκρηβος, ου, *adj.* in early youth, very young, *the latter form, Theocrit.* 8, 93. *Th.* ἄκρος, ἥβη.

'Ακρήδεμνος, ου, *adj.* without a κρήδεμνον, *Oppian, Cyn.* 1, 496. *Th. a priv.*, κρήδεμνον.

"Ακρητος, ου, *adj. Ion. poet. for* ἄκρατος, unmixed, *Iliad.* 4, 59.

'Ακρηχολία, ας, ἡ, ἀκρήχολος, ου, *adj. Ion. for* ἀκραχολία, *and* ἀκράχολος.

'Ακρία, ας, ἡ, *s. s. as* ἀκραία, *fem. of* ἀκραῖος, a goddess, the patroness of a citadel, *or* city situated on a summit—a summit. *Th.* ἄκρος.

'Ακριβάζω, *fut.* άσω, *s. s. and Th. as* ἀκριβόω, *and* ἀκρίβασμα, ατος, τό, *and* ἀκριβασμός, οῦ, ὁ, *as* ἀκρίβωμα, ατος, τό, *and* ἀκρίβωσις, *LXX.*

'Ακρίβεια, ας, ἡ, extreme accuracy, precision, exactness, *or* nicety; diligence; extreme attention to accuracy; *in general*, accuracy in investigation, *or* inquiry; perspicacity—extreme attention in regulating expense, severe economy, *or* parsimony, *Plat. and Plut. Pericl.* 36. a correct and orderly mode of life—a high degree of accuracy, *or* perfection in any performance; exquisiteness of style: *from* ἀκριβής. *Th.* ἄκρος.

'Ακριβής, ές, *adj.* exact, accurate; precise, careful—acute, penetrating, persicacious—diligent; acute in investigation; zealous in carrying to perfection; accomplished; perfect—*said of things*, exquisite, complete, finished, perfect—of severe economy in expense, sparing, parsimonious—*in mode of life*, rigorously correct; strict; orderly—*in general*, reaching perfection, *or* the highest degree, *of what the context indicates.* ¶ εἰς, ἐπὶ, *or* πρὸς τὸ ἀκριβές, in the most exquisite, accurate, complete, *or* perfect manner, in perfection, *s. s. as the adv.* ἀκριβῶς. ¶ ἀκριβεῖς θώρακες, *Xen. Mem.* 3, 10, 15. well-fitting breast-plates. *Th.* ἄκρος.

'Ακριβολογέω, ῶ, *fut.* ήσω, to speak, relate, examine, *or* calculate accurately, acutely, &c. *See* ἀκριβής. *Th.* ἀκριβής, λόγος, λέγω.

('Ακριβολογία, ας, ἡ, accuracy in speaking; acuteness in investigation; accuracy in calculation of expenditure, and in household economy——excessive, *or* over minute exactness, *Dio. Cass.* 74, 5.

('Ακριβολόγος, ου, *adj.* that is ἀκριβής, *in general, especially*, in speaking, investigating, calculating, *or* regulating household expenses; parsimonious.

'Ακριβόω, ῶ, *fut.* ώσω, to ascertain with extreme nicety; to examine accurately; to search into and know thoroughly, *Xen. Cyrop.* 2, 3, 13. *and Œcon.* 20, 10. to make ἀκριβής, *viz.* perfect, at its most perfect degree: *from* ἀκριβής, *Th.* ἄκρος.

('Ακρίβωμα, ατος, τό, the result of accurate investigation; an accurate investigation: diligence: *from* (*perf pass.*) ἀκριβόω.

('Ακριβῶς, *adv. signif. of* ἀκριβής. ¶ ἀκριβῶς ὁρᾶν, to look at attentively, *Xen. Mem.* 4, 3, 14.

('Ακρίβωσις, εως, ἡ, *the action of the verb* ἀκριβόω; exquisiteness, *or* extreme accuracy in doing any thing; nicety in performance; accuracy of investigation—minute accuracy in regulating household, *or* other expenses; scrupulous parsimony.

'Ακρίδιον, ου, τό, *dimin. of* ἄκρις.

'Ακριδοθήρα, ας, ἡ, a trap for catching grasshoppers, *or* locusts, *Theocrit.* 1, 52, the hunting of locusts. *Th.* ἀκρὶς, θηράω.

'Ακριδοφάγος, ου, *adj.* that eats, *or* feeds on locusts, *or* grasshoppers. *Th.* ἀκρὶς, φάγω. [ᾰ]

'Ακρίζω, *fut.* ίσω, to ascend, *or* walk upon the tops of the mountains.

'Ακρὶς, ίδος, ἡ, the Grasshopper, *or* Locust: *Gryllus.*

"Ακρις, ιος, ἡ, *Ion. for* ἄκρα, the extreme point; a summit *of a mountain, in the plur. Odyss.* 9, 400. 10, 281. 14, 2. *Th.* ἄκρος.

'Ακρισία, ας, ἡ, want of discernment, discrimination, consideration, *or* judgment; a bad examination, *or* choice—want of determination—an undetermined, *or* confused state of things, *Polyb.* confusion. *Xen.* a fluctuating character in the crisis of an acute distemper, *Hippoc. Th. a priv.* (κρίσις) κρίνω.

('Ακριτί, *adv. s. s. as* ἀκρίτως, *of* ἄκριτος, [⏑ – ⏑ *and* – ⏑ –]

'Ακρῑτόβουλος, ον, *adj.* without consideration, *or* reflection. *Th.* ἄκριτος, βουλή.

'Ακρῑτόδακρυς, υος, *adj.* shedding tears incessantly. *Th.* ἄκριτος, δάκρυ.

'Ακριτόμυθος, ου, *adj.* speaking in an indistinct, confused, *or* unreflecting manner; prating in a senseless manner, *Iliad.* 2, 246. *or* loquacious, *said of Thersites, but Odyss.* 19, 560. *said of dreams*, of which the sense is difficult to be discerned. *Th.* ἄκριτος, μῦθος. [⏑ – ⏑ – ⏑ *and* – ⏑ – ⏑ –]

"Ακρῑτος, ου, *adj.* not separated; not duly separated, *or* discriminated; without distinction; left in confusion, *or* in common, *Iliad.* 7, 337. indiscriminate; disorderly; confused — undecided, undetermined, unjudged, *as a combat*, &c unexamined; that cannot be judged, decided; *or* adjusted, *Iliad.* 14, 205. *and Æschyl. Supp.* 383. not submitted to a judge—doubtful, ambiguous—numerous, frequent incessant, continual, *or* not to be appeased, *as grief, sorrow, Iliad.* 3, 412. *Odyss.* 18, 173. *and* 19, 120. *the neut. adverbially. act.* not deciding, judging, *or* discriminating, arbitrary. *Anthol. Jacobs.* 2, 2, *p.* 221. *Schn. L. Pass. Th. a priv.* (κρῑτὸς) κρίνω.

'Ακρῑτόφυλλος, ον, *adj. lit.* having leaves in such abundance that

they cannot be distinguished asunder, *hence,* exceedingly leafy. *Th.* ἄκριτος, φύλλον.

Ἀκρῑτόφυρτος, ον *adj.* mingled together indiscriminately, confusedly, *Æschyl. S. Theb.* 362. *Th.* ἄκριτος, φύρω.

Ἀκρῑτόφωνος, ον, *adj.* speaking unintelligibly, *Hesych. Th.* ἄκριτος, φωνή.

Ἀκρίτως, *adv. of* ἄκριτος, *in Hippoc. s. s. as* ἐν ἀκρισίᾳ, *in the last s.*

Ἀκρόαμα, ατος, τό, *properly,* that which has been listened to, *especially with satisfaction, or close attention, as,* the lesson of a master, a lecture, a piece of verse, *or* prose, a dramatic performance, *or* a piece of music—*also,* the person who reads, sings, recites, *or* plays, *Socrat. Rhod. apud Athen.* 4. *p.* 148. *from* ἀκροάομαι. [⏑ – ⏑ – *and* – ⏑ – ⏑]

(Ἀκροαματικός, κή, κόν, *adj.* pertaining to, *but especially,* peculiarly adapted for being listened to. ¶ ἀκροαματικαὶ διδασκαλίαι, instructions on secret parts of doctrine, not committed to writing, but imparted orally.

Ἀκροάομαι, ῶμαι, *2 pers.* ἀκροᾶσαι, *for* ἀκροάεσαι, *but Att.* ἀκροᾶ, *fut.* ἀσομαι, to hear, to hearken, to listen, *for* instruction sake, *to any one, also* to obey, *with a genit. of the person.* ¶ *Etym.* ἀκροάομαι *occurs in Hesych. and thus through* ἀκούομαι, *from Th.* ἀκούω, *Schn. L.*

(Ἀκρόᾱσις, εως, ἡ, the act of listening, *in the s. of the verb*—audience—that which has been heard, a lecture, a discourse—the audience, *also,* the place of assembling where discourses are delivered, *Cicer. ad Att.* 15, 17, a following what has been delivered, obedience.

(Ἀκροᾱτέος, έα, έον, *verbal adj.* that ought to be listened to, *or* followed, *Schn. L. Pass.*

(Ἀκροᾱτήριον, ου, το, a hall, *or* place where lectures are read, *or* discourses pronounced by teachers.

(Ἀκροᾱτὴς, οῦ, ὁ, a listener, an auditor; *hence,* a disciple, *or* pupil.

(Ἀκροᾱτικὸς, κὴ, κὸν, *adj.* that pertains to hearing instructions. ¶ ὁ ἀκροατικὸς μισθὸς, money paid to teachers for their lectures, teachers' fees.

Ἀκροβάμων, ονος, *adj.* walking on tiptoe, *or* walking erect, *Greg. Naz. Th.* ἄκρος, βῆμα, βαίνω, βάω, *obs.*

Ἀκροβᾰτέω, ῶ, *fut.* ήσω, to walk on tiptoe, *met.* cautiously, *Plat. Epigr.* 1. *or* to go on the toes, *viz.* to run, *Schn. L. Supplem.* to climb upward, *Polyæn.* 4, 3, 23. *Th.* ἄκρος, (βάτης) βαίνω, βάω, *obs.*

(Ἀκροβᾰτικὸς, κὴ, κὸν, *adj.* fit for mounting, *Vitruv.* 10, 1.

Ἀκροβᾰφὴς, ές, *adj.* immersed at the extremity. *Th.* ἄκρος, βάπτω.

Ἀκροβελὴς, ές, *adj.* sharp, *or* pointed at the extremity. *Th.* ἄκρος, (βέλος) βάλλω.

(Ἀκροβελὶς, ίδος, ἡ, the point of a dart.

Ἀκρόβλαστος, ον, *adj.* budding at the extremity. *Th.* ἄκρος, βλαστάνω.

Ἀκροβολέω, to hurl to a distance. *Th.* ἄκρος, (βολέω) βάλλω.

(Ἀκροβολία, ας, ἡ, a flinging of missile weapons from a distance.

(Ἀκροβολίζομαι, *fut.* ίσομαι, *mid.* (*rarely act.* ἀκροβολίζω, *fut.* ίσω) to hurl weapons from a distance, *or* an elevated position; *hence,* to skirmish, *or* bring on an engagement.

(Ἀκρυβολὶς, ίδος, ἡ, a light javelin.

(Ἀκροβόλισις, εως, ἡ, *and* ἀκροβολισμὸς, οῦ, ὁ, the flinging of weapons in the *s. of* ἀκροβολίζομαι; a skirmish.

Ἀκροβολιστὴς, οῦ, ὁ, *s. s. as* ὁ ἀκροβόλος.

(Ἀκρόβολος, ον, *adj.* struck with a missile weapon from above, *or* from a distance, *Æschyl. Sept.* 283. *subst.* ὁ ἀκροβόλος, (*accent. on the penult.*) one who flings weapons from a distance, *or* from heights; a skirmisher.

Ἀκρόβυστος, ον, *adj.* uncircumcised, *LXX. Th.* ἄκρος, βύω.

(Ἀκροβυστέω, ῶ, *fut.* ήσω, to be uncircumcised, *LXX.*

(Ἀκροβυστία, ας, ἡ, uncircumcision.

Ἀκρυγένειος, ον, *adj.* having a sharp chin. *Th.* ἄκρος, γένειον.

Ἀκρογωναῖος, ον, *or* αία, αῖον, *and* ἀκρόγωνος, ον, *adj.* that is at the extreme angle—λίθος, *N. T.* the corner-stone. *Th.* ἄκρος, γωνία.

Ἀκροδακτύλιον, ου, τό, the tip of the finger. *Th.* ἄκρος, δάκτυλος.

Ἀκρόδετος, ον, *adj.* bound at the top, *or* extremity. *Th.* ἄκρος, δέω.

Ἀκρόδρυον, ου, τό, a fruit-tree, *Xen. Œcon.* 19. *and Att. w., plur.* τὰ ἀκρόδρυα, fruits having a ligneous covering, *such as nuts, chesnuts, &c. Theocrit.* 15, 112. *Geoponica* 10, 74. *Th.* ἄκρος, δρῦς.

Ἀκροέλικτος, ον, *adj.* twisted at the extremity. *Th.* ἄκρος, ἑλίσσω.

Ἀκρόζεστος, ον, *adj.* boiled only at the extremity, *or* surface, *viz.* superficially. *Th.* ἄκρος, ζέω.

Ἄκροθεν, *and* ἄκροθε, *adj.* from, *or* at the top, *or* extremity: *from* ἄκρος.

Ἀκρόθερμος, ον, *adj.* warmed only at the extremities, *or* superficially. *Th.* ἄκρος, θερμός.

Ἄκρυθι, *adv.* at the extremity; *hence, met.* at the beginning, *Arati, p.* 308. *from* ἄκρος.

Ἀκροθιγὴς, ές, *adj. lit.* touched on the extremity, *or* surface, slightly touched, superficial. *Meleag. Ep.* 14. *Th.* ἄκρος, θιγγάνω, θίγω, *obs.*

Ἀκρόθινα, ων, τὰ, *poet. in Pind. for* ἀκροθίνια. *See* ἀκροθίνιον. [⏑ – ⏑ – *and* – ⏑ – ⏑]

Ἀκροθινιάζω, *fut.* άσω, *lit.* to touch, *or* take from the top of a heap, in order to make an offering to a divinity; *hence,* to take away the best, *or* choicest part='Ακροθινιάζομαι, *Mid.* to select for one's self the first, *or* best, *Eurip. Herc. fur.* 476. *from* ἀκροθίνιον. *Th.* ἄκρος, θίν. [⏑ – ⏑ – – *and* – ⏑ – ⏑ – –]

Ἀκροθίνιον, ου, τὸ, *generally plur.* ἀκροθίνια, ων, τὰ, *lit.* the top of a heap, *viz.* the best, *or* choice; first-fruits offered to the Gods; *also* a portion of booty, *set apart for offerings, Eurip. Phæn.* 222. *hence,* the best, *or* choicest part. ¶ ἀκρόθινα (*poet. plur.*) πολέμου, *Pind. Ol.* 2, 7. the Olympic games. *figurat., as being chiefly supported by spoils taken in war; properly neut. of* ἀκροθίνιος, *occurring Æschyl. Eum.* 832. θύη ἀκροθ. sacrificial offerings of first-fruits. *Th.* ἄκρος, θίν. [⏑ – ⏑ – ⏑ *and* – ⏑ – ⏑ – ⏑]

Ἀκροθώραξ, ακος, *adj.* slightly intoxicated, *Aristot. Problem.* 3, 2, 26. *Th.* ἄκρος, θωρήσσω.

Ἀκρόκαρπος, ον, *adj.* that bears its fruit on the top of the tree, *like Palm-trees. Th.* ἄκρος, καρπός.

Ἀκροκελαινιάω, ω, *fut.* ιῶω, to become dark on the surface—*the part. poet.* ἀκροκελαινιόων, *applied to the surge, Iliad.* 21, 249. *Th.* ἄκρος, κελαινός.

Ἀκροκέραια, ων, τὰ, *lit.* the tips of horns, *but usually,* the extremities of a ship's yards. *Th.* ἄκρος, κέρας.

Ἀκροκνέφαιος, ον, *adj.* at the beginning of twilight, whether in the morning, *or* evening. *Th.* ἄκρος, κνέφας.

(Ἀκροκνεφὴς, ές, *adj. s. s. as* ἀκροκνέφαιος.

Ἀκρόκομος, ον, *and* ομος, ὄμη, ομον, *adj.* wearing hair only on the crown, *or* fore part of the head, (*those who, on the contrary, wear the hair long on the back part are termed* ὀπισθόκομοι) *Iliad.* 4, 533. *as an epith. of Thracians, some understand,* having the hair tied in a knot on the crown—having hair at the extremity, *or* leaves, *as the Palm-tree. Th.* ἄκρος, κόμη.

Ἀκροκῡματόω, ῶ, *fut.* ώσω, to move on the summit of the waves, *Lucian. Lexiph. Th.* ἄκρος, κῦμα.

Ἀκροκωλία, ας, ἡ, the tip of the shoulder blade. *Th.* ἄκρος, κῶλον.

(Ἀκροκώλια, ων, τὰ, *plur. of* ἀκροκῶλιον, the extremities, especially of the bodies of animals, *as the giblets of fowls, by Celsus termed* trunculi.

Ἀκρόλειον, ου, τὸ, the choicest part of a booty, *in the s. of* ἀκροθίνιον. *Th.* ἄκρος, λεία.

Ἀκρόλιθος, ον, *adj.* having the top, head, *or* extremities made of stone, *as certain statues, Vitruv.* 2, 8. *Th.* ἄκρος, λίθος.

Ἀκρολίνιον, ου, τό, the outer, *or* last cord of a net, *Xen. Cyneg.* 2, 7, 6, 9. *Th.* ἄκρος, λίνον.

Ἀκρόλινος, ου, *adj.* placed at the outer edge of the net, *Oppian. Cyn.* 4, 383.

Ἀκρολίπαρος, ον, *adj.* fat on the extremity, *or* surface. *Th.* ἄκρος, λίπος.

Ἀκρολογέω, ῶ, *fut.* ήσω, to gather from the top, to gather ears of corn. *Th.* ἄκρος, λέγω, to gather.

(Ἀκρολόγος, ου, *adj.* gathering from the top, *or* surface; gathering ears of corn.

Ἀκρολοφία, ας, ἡ, the crest of a hill; a mountainous district, *Polyb. Th.* ἄκρος, λόφος.

(Ἀκρολοφίτης, ου, ὁ, an inhabitant of a hill, *or* mountain district.

(Ἀκρόλοφος, οῦ, ὁ, *s. s. as* ἀκρολοφία, *Oppian. Cyn.* 1, 418. *as an adj.* lofty; mountainous, *Strato.*

Ἀκρολυτέω, ῶ, *fut.* ήσω, to loosen at the end, *or* extremity only. *Th.* ἄκρος, λύω.

Ἀκρόμαλλος, ον, *adj.* having short wool, *Strab.* 4. *p.* 57. *ed. Sieb. where Coray reads* μακρόμαλλος. *Th.* ἄκρος, μαλλός.

Ἀκρομᾰνής, ές, *adj.* nearly insane, *or* beginning to be insane, *Herodot.* 5, 42. *Th.* ἄκρος, μαίνομαι.

Ἀκρομέθυσος, ον, *adj. s. s. as* ἀκροθώραξ, *Schol. Aristoph. Th.* ἄκρος, (μεθύω) μέθυ.

Ἀκρομόλιβδος, ον, *adj.* leaded at the extremity, *as a fishing net. Th.* ἄκρος, μόλιβδος.

Ἀκρομφάλιον, *or* ἀκρόμφαλον, ου, τό, the centre of the navel. *Th.* ἄκρος, ὀμφαλός.

Ἄκρον, ου, τό, the top, *or* extremity; the highest point, *or* degree; the last, &c. *as neut. of* ἄκρος—*neut. sing.* ἄκρον, *and* ἄκρα, *plur. also adverbially, s. s. as* ἄκρως, *adv. of* ἄκρος, very high, in the highest degree; especially; particularly, *in the s. s. as* εἰς *and* ἐπ᾽ ἄκρον. *See* ἄκρος.

Ἀκρονύκτιος, ον, *adj.* at the beginning of night, in the evening. *neut. subst.* τὸ ἀκρονύκτιον, the evening, *or* fall of night. *Th.* ἄκρος, νύξ.

(Ἀκρόνυκτος, ον, *adj. s. s. as* ἀκρονύκτιος, *Procl. Paraph. cited Schn. Lex.*

(Ἀκρόνυξ, υκτος, ἡ, *and* ἀκρονυχία, ας, ἡ, the evening.

Ἀκρονυχί, *adv.* with the points of the nails, *for* ἀκρωνυχί, *Antholog. Jacob. p.* 760. *Th.* ἄκρος, ὄνυξ. [⏑ ⏑ ⏑ – and – ⏑ ⏑ –]

Ἀκρόνῡχος, ον, *adj. s. s. and Th. as* ἀκρονύκτιος.

Ἀκρόνῡχος, ον, *adj. for* ἀκρώνυχος, *Phil. Thes.* 15. *Q. Smyrn.* 8, 157. *Schn. L. ed. Pass. Th.* ἄκρος, ὄνυξ.

Ἀκροπαγής, ές, *adj.* fixed, *or* nailed at the extremity. *Th.* ἄκρος, πήγνυμι.

Ἀκρόπαστος, ον, *adj.* besprinkled only on the surface, *or* slightly, *with* salt; *thus,* lightly salted. *Th.* ἄκρος, (παστὸς) πάσσω.

Ἀκροπενθὴς, ές, *adj.* having the external marks of sadness, *or* melancholy, *Æsch. Pers.* 133. *Th.* ἄκρος, πένθος.

Ἀκρόπηλος, ον, *adj.* muddy on the surface, *Polyb. Th.* ἄκρος, πηλός.

Ἀκρόπλοος, όου, *or contr.* ους, ον, *adj.* swimming on the surface. *Th.* ἄκρος, πλέω.

Ἀκροποδητὶ, *or* ἀκροποδιτὶ, *adv.* on the toes, on tiptoe. *Th.* ἄκρος, ποῦς.

Ἀκρόπολις, εως, ἡ, the upper town, *or* citadel, *Odyss.* 8, 494. the fortress, *Pind. Ol.* 7, 89. *in Att. writ.* the Acropolis of Athens. *Th.* ἄκρος, πόλις.

Ἀκροπῶλος ον, *adj. lit.* that goes, *or* is high, lofty, *as mountains, Odyss.* 19, 205. at the highest, *or* at the extremity. *Th.* ἄκρος, πολέω.

Ἀκροπόρος, ον, *adj.* passing through with the point; penetrating, *or* pointed, *as spits, Odyss.* 3, 463. *Th.* ἄκρος, (πόρος) πείρω.

Ἀκροπόρφῡρος, ον, *adj.* having a purple seam, *or* edge, purple at the extremity. *Th.* ἄκρος, πορφύρα.

Ἀκροποσθία, ας, ἡ, the fore-skin, prepuce. *Th.* ἄκρος, πόσθη.

(Ἀκροπόσθιον, ου, τό, *diminut. of* ἀκροποσθία.

Ἀκρόπους, οδος, ὁ, the point of the foot, *auth.? Pausan. but? Th.* ἄκρος, ποῦς.

Ἀκρόπρωρον, ου, τό, the extremity of the prow of a ship. *Th.* ἄκρος, πρῶρα.

Ἀκρόπτερον, ου, τό, the extremity of a pinion. *Th.* ἄκρος, πτέρον.

Ἀκρόπτολις, *poet. for* ἀκρόπολις, *from* ἄκρος, πόλις.

Ἄκρος, ρα, ρον, *adj.* pointed, ending in a point, *or* pinnacle; lofty, elevated, *as the peaks, or summits of mountains, promontories, &c. also spears, helmets, in Hom. and Pind. the above s. occur freq.* at the extremity; extreme; at the extreme verge; at the highest point, *or* degree; *hence,* superior, excelling, surpassing, eminent, *in such s. taken as a superlat. sometimes*—accomplished, perfect. *Comparat.* ἀκρότερος, *Superlat.* ἀκρότατος, *Adv.* ἄκρως, *Superlat.* ἀκροτάτως, *and neut.* ἄκρον, *taken adverbially; the fem.* ἄκρα, *as a subst. see it.* ¶ τὸ ἄκρον, a height, τὰ ἄκρα, heights, promontories, tops of mountains. ¶ ἄκρα νὺξ, *Sophoc. Aj.* 285. the beginning, *or* fall of night, *others interpret,* midnight. ¶ ἄκρος ὀργὴν, exceedingly angry, κατὰ *understd.* ¶ ἄκροι, the first, the most distinguished, *of the Greeks, Eurip. Phœn.* 433. ¶ ἄκρον, ἄκρα, *neut. sing. and plur. adverbially, as also* εἰς *and* ἐπὶ ἄκρον, *s. s. as adv.* ἄκρως, at the highest point, *or* degree; exceedingly; completely; remarkably, *Longin.* 20, 1. *Th.* ἀκὴ, *Schn. L., or from* κάρα, *by transpos., L. Damm.*

Ἀκροσαπὴς, ές, *adj.* rotten at the extremity. *Th.* ἄκρος, σήπομαι.

Ἀκροσίδηρος, ου, *adj.* having an iron point, *Analect. Br.* 2. *p.* 170. *Th.* ἄκρος, σίδηρος.

Ἀκρόσοφος, ον, *adj.* eminently wise. *Th.* ἄκρος, σόφος.

Ἄκροσσος, ου, *adj.* without fringes, *or* tassels. *Th. a priv.,* κροσσός.

Ἀκροστήθιον, ου, τό, the upper extremity of the thorax, *Aristot. Physiog. Th.* ἄκρος, στῆθος.

Ἀκροστιχὶς, ίδος, ἡ, *and* ἀκροστίχιον, ου, τό, the beginning of a verse; an Acrostic, *viz.* a short poem, of which the first letters of each line form a word, as a name, *or* a phrase, *the invention of Epicharmus, Cicer. Divin.* 2, 54. *Dionys. Antiq.* 4, 62. *called also* παραστιχὶς, *Sucton. Gram.* 6. *Th.* ἄκρος, στίχος, στίχω.

Ἀκροστόλιον, *s. s. as* ἄφλαστον. *Th.* ἄκρος, στόλος.

Ἀκροστόμιον, ου, τό, the point of the mouth, *and s. s. as* ἀκροφύσιον, *Dionys. Hal. Th.* ἄκρος, στόμα.

Ἀκροσφᾰλὴς, ές, *adj.* liable to fall, tottering, feeble, *act.* causing a fall, slippery, steep, dangerous. ¶ ἀκροσφαλὴς πρὸς ὀργὴν, *Plut. Phoc.* 2. prone to anger; passionate—πρὸς ὑγίειαν, *Plat. Resp.* 3. *p.* 298. liable to fall sick, of weak health. *Th.* ἄκρος, (σφάλλομαι) σφάλλω.

Ἀκροσφύριον, ου, τό, a shoe for women which reaches the ankle, *Pollux.* 7, 94. *Th.* ἄκρος, σφυρόν.

Ἀκρουχῐδὴς, ές, *adj.* split at the extremity. *Th.* ἄκρος, σχίζω.

Ἀκρουτελεύτιον, ου, τό, the extremity, the end. *met.* the conclusion, *as of a letter, Thuc.* 2, 35.

Ἀκρότης, ητος, ἡ, the extremity, *s. s. as* τὸ ἄκρον, *neut. of* ἄκρος. *Th.* ἄκρος.

(Ἀκρότης, ου, ὁ, a chief, *Æschyl. Pers.* 997. *a? reading.*

Ἀκρότητος, ου, *adj.* not struck together, *lit.* at the edges, *as cymbals, Cratin. Athen. p.* 164. *Th. a priv.,* (κρότητος, κροτέω) κρότος.

Ἀκροτομέω, ῶ, *fut.* ήσω, to cut off the extremity, *or* surface. *Th.* ἄκρος, (τομὴ) τέμνω.

(Ἀκρότομος, ου, *adj.* having the end *or* top cut off—*applied to rocks,* abrupt, precipitous, *Suidas.*—*accent. on the penult,* ἀκροτόμος, that cuts sharply, sharp.

Ἀκρότονος, ου, *adj.* strained, *or* stretched at top, *or* at the extremities—*with an accent on the penult,* ἀκροτόνος, stretching, *or* straining the extremities. *met.* strong, *Athen. p.* 553. *Th.* ἄκρος, τείνω.

Ἄκροτος, ου, *adj.* without clapping; without plaudits; not clapped; not applauded. *Th. a priv.*, κρότος.

Ἄκρουλος, ου, *adj.* curled at the point. *Th.* ἄκρος, οὖλος, εἰλέω.

Ἀκρουχέω, ῶ, *fut.* ήσω, to possess, *or* inhabit the top, *or* mountain tops, heights, &c. *Th.* ἄκρος, ἔχω.

Ἀκροφᾱνὴς, έος, *adj.* appearing on heights, *or* first appearing, *epith. of the dawn in Nonnus. Th.* ἄκρος, (φαίνομαι) φαίνω.

Ἀκροφῡὴς, έος, *adj.* growing, *or* produced on heights—of lofty origin, of a noble nature, and lofty sentiments. *Th.* ἄκρος, φῦω.

Ἀκροφύλαξ, ακος, ὁ, the guard of a citadel, *lit.* of a height. *Th.* ἄκρος, φυλάσσω. [ῠ]

Ἀκρόφυλλος, ου, *adj.* having leaves at the top. *Th.* ἄκρος, φύλλον.

Ἀκροφύσιον, ου, τὸ, the mouth of a bellows. *Th.* ἄκρος, (φῦσα) φῦω.

Ἀκρόχαλις, ιδος, *and* ἀκροχάλιξ, ικος, *adj.* slightly intoxicated. *Th.* ἄκρος, χάλις.

Ἀκροχᾱνὴς, έος, *adj.* having a wide, *or* gaping mouth. *Th.* ἄκρος, χαίνω.

Ἀκρόχειρ, ρος, ἡ, the fore arm. *Th.* ἄκρος, χείρ.

Ἀκροχειρία, ας, ἡ, *s. s. and Th. as* ἀκροχείρισις.

Ἀκροχειρίζω, *fut.* ίσω, to seize with the tops of the fingers=Ἀκροχειρίζομαι, *Mid.* to move the fore arms; to wrestle, not by grasping the body, but only the fingers, *or* hands, *Timæi Gloss. p.* 19. *Th.* ἄκρος, (χειρίζω) χείρ.

(Ἀκροχείρισις, εως, ἡ, *and* ἀκροχειρισμὸς, οῦ, ὁ, the movement of the fore arm—the act of wrestling, &c. *See the preceding verb.*

(Ἀκροχειριστὴς, *or* ἀκροχεριστὴς, οῦ, ὁ, a wrestler who grasps his antagonist by the hands. *See under the verb.*

Ἀκροχλίαρος, ου, *adj.* warm at the extremity, top, externally, *or* slightly. *Th.* ἄκρος, (χλιαρὸς) χλίω.

Ἀκροχολέω, ῶ, *fut.* ήσω, to be prompt to anger, to be irascible. *Th.* ἄκρος, χόλος.

Ἀκροχολία, *and* ἀκρόχολος, *s. s. and Th. as* ἀκραχολία, *and* ἀκράχολος.

Ἀκροχορδὼν, όνος, ἡ, a species of wart that hangs from a small neck, *Paul. Ægin. Th.* ἄκρος, χορδή.

(Ἀκροχορδονώδης, εος, *adj.* of the same kind, *or* like the wart termed ἀκροχορδών. *Th.* ἀκροχορδὼν, εἶδος.

Ἀκρόψιλος, ον, *adj.* bare, *or* bald at the top, *Hippocrat. Th.* ἄκρος, ψιλός. [⏑ ⏑ – ⏑ *and* – ⏑ – ⏑]

Ἀκρόψωλος, ον, *adj.* that is ψωλὸς, at the point; that is ψωλὸς, in an extreme degree, *Schol. Aristoph. Eq.* 960. *Th.* ἄκρος, ψωλὸς.

Ἄκρυπτος, ον, *adj.* uncovered; unconcealed. *Th. a priv.*, κρύπτω.

Ἀκρύσταλος, ου, *adj.* without ice; unfrozen. *Th. a priv.*, κρύσταλλος.

Ἀκρωλένιον, ου, τὸ, the end of the elbow, *Pollux* 2, 140. *Th.* ἄκρος, ὠλένη.

Ἀκρώμια, ας, ἡ, ἀκρῶμιον, ου, τὸ, *and* ἀκρωμὶς, ίδος, ἡ, the upper part of the arm, shoulder, *Paul. Ægin.* 6, 113. shoulder, *or* shoulder-blade, *Galen; properly*, the process of the shoulder-blade to which the clavicle is articulated, *so explained, Hippocrat. p.* 790. the withers, *of a horse. Th.* ἄκρος.

(Ἄκρων, ωνος, ὁ, an external member, *s. s. as* ἀκρωτήριον. ¶ trunculus, *in Celsus, such as* an 'ear,' 'nose,' 'finger,' 'toe,' &c.

(Ἀκρωνία, ας, ἡ, *s. s. as* ἀκρωτηρίασις, *Æschyl. Eum.* 183.

Ἀκρώνυξ, ὄχος, *and* ἀκρόνῠχος, ου, *adj.* made, *or* marked by hoofs, nails, *or* claws, *as traces;* touching with, standing on, *or* holding by, *or* done by, hoofs, &c. *as the context marks, Plut. Eum.* 11. *Meleagri Epig.* 79. *Th.* ἄκρος, ὄνυξ.

(Ἀκρωνῠχία, ας, ἡ, *lit.* the tip of a nail, claw, *or* hoof; *s. s. as* ἀκρώρεια, *Xen. Anab.* 3, 4, 37. the highest point, *of any thing.*

Ἀκρώρεια, ας, ἡ, a mountain top, *or* ridge, *Philostrat. Icon.* 2, 17. *Th.* ἄκρος.

Ἀκρωρία, ας, ἡ, the break of day, *Theophrast. de signis. temp. Th.* ἄκρος, ὥρα.

Ἀκρωτὴρ, ῆρος, ὁ, *s. s. as* ἀκρωτήριον, *Schn. L. ed. Pass.*

Ἀκρωτηριάζω, *fut.* άσω, *perf.* ἠκρωτηρίακα, to cut off the extremities of any thing, *especially*, to cut off the hands, *or* feet; *or* any external member of the body; to cut off the beak, *or* rudder of a ship—to mutilate, *in general, and after the manner of assassins, s. s. as* μασχαλίζω—to curtail, *lit. or met.* to weaken, lessen, *or* injure; to ruin, *by treachery, as his country, Dem. neut.* to rise, *as the summit of a lofty hill;* to be prominent; to form a lofty promontory, *Polyb.* 4, 43, 2. *Strab.* 1, *p.* 75. *ed. Sieb. formed from* ἀκρωτήριον. *Th.* ἄκρος.

(Ἀκρωτηρίασις, εως, ἡ, *and* ἀκρωτηριασμὸς, οῦ, ὁ, the cutting off the extremities of the body; mutilation, *especially, that practised in assassinations. See the other s. of the verb* ἀκρωτηριάζω.

(Ἀκρωτήριασμα, ατος, τὸ, a limb, *or* other extremity, that has been cut off, *Apollon.* 4, 478. *Schol.*

(Ἀκρωτήριον, ου, τὸ, the extreme, *or* highest point of any object; the highest, *or* most prominent part, *of a mountain*, a peak, a summit; a promontory; a prominent part, the beak of a ship; an external member of the body, *as a hand, foot, finger, toe, &c. Thuc.* 2, 49. the roof, *or* pinnacle at the gable end of a building, *Plut. Cæsar.* 63. the pediments and statues ornamenting a gable end, *Hesych. viz. the Roman* 'fastigia,' *Vitruv.* 3, 3. *generally in the plur.*

Ἀκτάζω, *fut.* άσω, *lit.* to feast, *or* banquet, on the sea shore; *hence*, to be gay, *or* jovial. ¶ ἀκτάζειν, *Plut. Q. S.* 4, 4. *s. s. as in* actis esse, conviviari, *Clav. Cicer. Th.* ἀκτὴ, *from* ἄγνυμι, ἄγω, ‡‡ *s. s. as* ἀκταίνω, *Th.* ἀκτὶν, *or* ἀκτὶς, *from* ἄϊσσω.

Ἀκταία, ας, ἡ, *a tree, s. s. and Th. as* ἀκτέα—*in the plur.* ἀκταῖαι, Persian garments of a delicate texture, *Athen. p.* 525. *See* ἀκταῖος, *at the end.*

Ἀκταΐζω, *fut.* ΐσω, *s. s. and Th. as* ἀκταίνω.

Ἀκταίνω, *fut.* ανῶ, to move rapidly, *or* impetuously; to rush, bound, *or* spring; to be ardent, eager, wanton, vigorous, *or* mettlesome, *as horses.* ¶ ἀκταινόω *occurs act. Anecdot. Bekker.* 1, 374. ¶ ἀκταίνειν βᾶσιν, *Æschyl.* to rejoice in his gait, κατὰ *understd., or act.* to press forward, *Schn. L. Pass. Th.* ἄϊσσω.

Ἀκταῖος, αία, αῖον, *adj.* pertaining to the sea-shore; maritime; situated on, *or* inhabiting the sea-shore—*the fem.* ἡ ἀκταία, (γῆ. *understd.*) Attica, *viz.* the land on the sea-shore, *an ancient name*, ἀκταῖοι, *the inhabitants of a sea-shore*, of Attica. *Th.* ἀκτὴ, *from* ἄγνυμι, ἄγω.

Ἀκτέα, ας, ἡ, *a tree*, Elder: Sambucus nigra, *also* ἀκταία, *and* ἀκτῆ: *the name comes probably from its brittleness. Th.* ἄγνυμι, ἄγω.

Ἀκτέανος, ου, *adj. poet.* destitute of property; poor. *Th. a priv.*, (κτέανον) κτάομαι.

Ἀκτίνιστος, ου, *adj.* uncombed. *Th. a priv.*, κτενίζω, *from* κτενὸς, *gen. of* κτείς.

Ἀκτερέϊστος, ου, *adj. poet.* unhonoured by solemn funeral rites. *Th. a priv.*, κτερίζω, *poet.* κτερεΐζω.

Ἀκτὴ, ῆς, ἡ, the beach, sea-shore, (*viz. where the billows break, not a* 'haven,' λιμὴν) *in Iliad. and Odyss. as also Pind. freq. generally applied to* a rocky, bold, abrupt, lofty, *or* projecting shore; αἰγιαλὸς, *any coast, as also* ἠϊών, *Theophrast. fragm.* 6, 24. *Pausan.* 2, 34, 9. a lofty eminence, *Æsch. Col.* 718. a sepulchral mound, *or* altar, *Sophoc. Œdip. Tyran.* 183. *but,? an ancient name for Attica, viz. being* ἀκταία, 'situated on the coast, *or* rocky shore.' *Th. fem. of* ἀκτὸς, *not in use, from* ἄγνυμι, ἄγω, 'to break.'

('Ακτὴ. ῆς, ἡ, *properly* 'ground-corn,' *hence*, bread, *Iliad.* 11, 130. 13, 322. 21, 76. *Odyss.* 14, 429. &c. corn, grain, *Hesiod. Oper.* 32. *and* 466. *Scut. Herc.* 290. *Apollon.* 3, 413. ¶ Δημήτερος ἀκτὴ, *Iliad.* 11, 130. *and elsewhere, lit. the ground gift of Ceres, δωρεὰ understd. or τροφὴ, the ground food, and so* bread—μυληφάτου ἀλφίτου ἀκτῆς, *Odyss.* 2, 355. *here* ἀκτὴ, *in the genus,* ἄλφιτον, *the species —old Gram. interpret by* 'gift'—ἀκτὴ, *fem. of* ἀκτὸς, *used as a subst. meaning* the 'ground food,' *by excellence, as distinguished from ground chesnuts, &c. the more primitive food before the use of corn, and, like the preceding word, from* ἄγω to 'break,' *L. Damm. Others derive from* ἄγω to 'lead,' *hence* ἀκτὸς, produced, ἀκτὴ, a 'production,' *but the former is preferable, and is also that of Hemsterhuis. ap. Lennep. obss.*

'Ακτῆ, ῆς, ἡ, *contr. of* ἀκτέα.

'Ακτημοσύνη, ης, ἡ, want of property; poverty: *from* ακτήμων.

'Ακτήμων, ονος, *adj.* wanting property; poor. ¶ ἀκτήμων χρυσοῖο, *Iliad.* 9, 126. poor in gold. *Th. a priv.* (κτῆμα) κτάομαι.

'Ακτὴρ, ῆρος, ὁ, *Hom. hymn.* 32, 6. *s. s. and Th. as* ἀκτίν.

('Ακτησία, ας, ἡ, *s. s. as* ἀκτημοσύνη: *from a priv.*, κτῆσις.

'Ακτητος, ον, *adj.* not inherited; not to be inherited. *Th. a priv.*, κτάομαι.

'Ακτὶν, *or* ἀκτὶς, ῖνος, ἡ, a ray, a flash, a gleam, *as* a sun-beam, *Odyss.* 11, 26. a flash of lightning; light; brightness; radiancy. *met.* splendour, brilliancy, *Pind. Isthm.* 4, 72. *also,* the spoke of a wheel, *from its resemblance to a ray issuing from a centre.* ¶ *dat. plur. with* ν, ἐλφυστικὸν, ἀκτῖσιν, *and poet.* ἀκτίνεσσιν. ¶ ἀκτὶν, *nominat. obs. Schn. L. Supplem: from* ἄγνυμι, *Lennep. and Damm. but rather Th.* ἄϊσσω. [– –]

('Ακτινηδὸν, *adv.* like a ray of light. [*In all these derivatives of* ακτὶν, ι *remains long.*]

'Ακτινοβολέω, ῶ, *fut.* ήσω, to emit rays of light, to radiate = *Pass.* to receive rays of light, &c. *Th.* ἀκτὶν, βάλλω.

('Ακτινοβολία, ας, ἡ, emission of rays of light, radiation.

'Ακτινοβόλος, ον, *adj.* emitting rays of light, radiating.

'Ακτινογραφία, ας, ἡ, a treatise on rays of light. *Th.* ἀκτὶν, γράφω.

'Ακτινοειδὴς, ές, *adj.* of the nature of, *or* like rays of light. *Th.* ἀκτὶν, εἶδος.

'Ακτινος, ίνη, ινον, *adj.* consisting of, *or* made of elder-tree wood. *Th.* ἀκτέα. [– ⏑ ⏑]

'Ακτινοφόρος, ον, *adj.* producing, *or* emitting rays. ¶ ὁ ἀκτὶν, *a kind of shell-fish,* the striated Muscle; Pecten. *Linn. Th.* ἀκτὶν, φέρω.

'Ακτινωτὸς, ἡ, ὸν, *adj.* radiant; radiated—having rays, *or* spokes. *Th.* ἀκτὶν.

'Ακτιος, ου, *adj.* pertaining to, *or* situated on the sea-shore, *as an epith. of Pan, Theocrit.* 5, 14. *either* the guardian of shores, *or* as venerated on shores. *Th.* (ἀκτὴ) ἄγνυμι.

'Ακτὶς, ῖνος, ἡ, *the nom. in use for the more ancient but obs. one* ἀκτὶν.

'Ακτιστος, ου, *adj.* not built, constructed, *or* made. *Th. a priv.*, κτίζω.

'Ακτίτης, ου, ὁ, the inhabitant, *or* frequenter of a shore; that is found on a sea-shore. *Th.* ἀκτὴ, ἄγνυμι, ἄγω. [– – –]

'Ακτῖτος, ου, *adj. a poet. form for* ἄκτιστος.

'Ακτωρ, ορος, ὁ, a leader, *or* chief, *Æschyl. Eum.* 396. *Pers.* 556. a leash, *s. s. as* ἀγωγεὺς, *Hesych. Th.* ἄγω, 'to lead.'

'Ακυβέρνητος, ου, *adj.* not steered; wanting a pilot. *Th. a priv.*, κυβερνάω.

'Ακύβευτος, ου, *adj. lit.* that hazards nothing on a die; *hence*, cautious, circumspect, *Antonin.* 1, 8. *Th. a priv.*, κυβεύω, κυβὴ.

'Ακύθηρος, ου, *adj.* without Venus, *or* the attractions of Venus. ¶ *s. s. as* 'invenustus,' *Cicer. ad Div.* 7, 32, 4. *Th. a priv.*, κυθήρη.

'Ακυθος, ον, *adj.* barren. *Th. a priv.*, κύω. [⏑ ⏑ –]

'Ακύκλιος, ου, *adj. lit.* that has not received the instruction termed ἐγκύκλιος παιδεία, uneducated. *Th. a priv.*, (κύκλιος) κύκλος.

'Ακύλιστος, ου, *adj.* not rolled forward; not to be, &c.; immoveable. *met.* firm; steady. ¶ οὐκ ἀκύλιστος, voluble. *Th. a priv.*, κυλίω.

'Ακυλος, ου, ἡ, *the esculent* acorn of the Scarlet oak, Quercus Ilex, *Odyss.* 10, 242. the Beech-nut, *Nicand.*

'Ακύμαντος, ἀκύμαστος, ἀκύματος, *and* ἄκυμος, ον, *adj.* not beaten, *or* agitated by the waves; calm. *Th. a priv.*, (κυμαίνω) κῦμα, κύω. [ῡ]

'Ακύμων, ονος, *adj.* barren, *applied to women, animals, or plants. Th. a priv.*, κύω. [⏑ – –]

'Ακῦρὴς, ές, *adj.* ἀκυρέω, ῶ, *fut.* ήσω, ἀκύρημα, *and* ἄκυρμα, ατος, τὸ, *Ion. and poet. s. s. as* ἀτυχὴς, ἀτυχέω, ἀτύχημα, *and* ἀπότευγμα. *Th. a priv.. κυρέω, κύρω, obs.*

'Ακῦρία, ας, ἡ, impropriety; an improper use of a word, *Hermogenes; from* ἄκυρος.

'Ακῦρίευτος, ον, *adj.* without a master, *or* superior; not enduring a master, independent. *Th. a priv.*, (κυριεύω) κῦριος, κῦρος.

'Ακῦρολογέω, ῶ, *fut.* ήσω, to speak improperly, *a grammat. term. Th.* ἄκυρος, λέγω.

('Ακῦρολογία, ας, ἡ, impropriety of diction, an improper expression, *Gram.*

('Ακῦρολόγος, ον, *adj.* using improper, *or* exploded diction.

'Ακῦρος, ον, *adj.* wanting authority, not in force, abrogated, annulled, unauthorized, illegal—*hence, said of diction, no longer in use,* exploded, improper—*of persons,* not having authority, power, *or* right *neut.* ἄκυρον, *used adverbially, s. s. as the adv.* ἀκῦρως. ¶ ἄκυρον ποίεῖν, to do an illegal action. ¶ ἄκυρους ὄντας ὑμῶν, *Dem.* not having any authority over you. ¶ ἄκυρον μόριον, *Galen.* 8, 438. a part of the body not essential to life. *Th. a priv.*, κύριος, κῦρος.

('Ακῦρόω, ῶ, *fut.* ώσω, to deprive of force, annul, *or* abrogate, *s. s. as* ἄκυρον ποιέω. *See* ἄκυρος.

'Ακύρως, *adv. of* ἄκυρος.

('Ακύρωσις, εως, ἡ, abrogation, &c. *See* ἀκυρόω, *and* ἄκυρος. [ῡ]

('Ακῦρωτος, ον, *adj.* deprived of force, *or* authority, annulled, abrogated. [ῡ]

'Ακυτήριον, ου, το, (φάρμακον *understd.*) a medicine to produce abortion. *Th. a priv.*, κύω.

('Άκυτος, ον, *adj.* barren, *Callim.* [⏑ ⏑ ⏑]

'Ακωδώνιστος, ον, *adj.* not examined, tried, *or* proved. *Th. a priv.*, κωδωνίζω, κώδων.

'Ακωκὴ, ῆς, ἡ, (*viz.* ἀκὴ, *with the Att. reduplicat.*) a point, *or* edge of a weapon. *Th.* ἀκή.

'Ακώλιστος, ον, *adj.* not divided into members, *or* periods. *Th. a priv.*, (κωλίζω) κῶλον.

'Άκωλος, ον, *adj.* without limbs, *or* members, *of style,* not in periods, *or* regular sentences: *from a priv.*, κῶλον.

'Ακώλῦτος, ον, *adj.* unimpeded, unrestrained; free. *Th. a priv.*, κωλύω.

'Ακωμῳδητος, ον, *adj.* not represented in a comedy; *hence*, not turned into ridicule, *or* mockery; *from a priv., and* κωμῳδέω.

'Άκων, οντος, ὁ, a dart, *or* light javelin, *its dimin. is* ἀκόντιον. *Th.* ἀκή.

'Άκων, ἄκουσα, ἄκον, *adj. for* ἀέκων, —ουσα,—ον, unwilling; by compulsion. *See* ἀέκων. [*The first syllable long.*]

'Ακώνιστος, ον, *adj.* not covered with pitch. *Th. a priv.* (κονίζω) κῶνος, 'pitch.'

'Άκωνος, ον, *adj.* not tapering to the top, not conical. *Th. a priv.*, κῶνος, 'a cone.'

'Ακώπητος, ον, *adj. lit.* not fitted out with oars; unequipped. *Th. a priv.* (κωπέω) κώπη.

('Άκωπος, ον, *adj.* without an oar; without a handle: *from a priv.*, κώπη.

'Αλάβα, ας, *and* ἀλάβη, ης, ἡ, charcoal, *or* charcoal dust, soot, ink, *as made of either, Hesych. Th.?*

'Αλαβάρχης, *and* ἀλάβαρχος, ου, ὁ, *properly*, a scrivener, a tax-gatherer, *or* farmer of taxes—*the name of the chief magistrate of the Jews in Egypt, Euseb. h. eccles.* 2, 5.—*as a nickname of Pompey, as having raised the taxes, Cicer. ad. Att.* 2, 17. *Th.* ἀλάβα, ἄρχω.

('Αλαβαρχία, ας, ἡ, the office of ἀλαβάρχης.

'Αλαβάστιον, ου, τὸ, *and* ἀλάβαστος, ου, ὁ, *Att. for* ἀλαβάστριον, ἀλάβαστρος.

'Αλαβαστρίτης, ου, ὁ, (λίθος *understd.*) *fem.* ἀλαβαστρῖτις, ιδος, ἡ, alabaster.

'Αλαβαστροθήκη, ης, ἡ, a vase, *or* box made of alabaster, *generally used for containing perfumed ointment, or oils. Th.* ἀλάβαστρος, (θήκη) τίθημι, θέω, *obs.*

'ΑΛΑΒΑΣΤΡΟΣ, ου, ὁ, Alabaster, *not that usually so called, but a calcareous spar, like the Derbyshire, Plinii*, 37, 10. *also* a box made of such spar, *for containing perfumed oils, usually of a conical shape, like a rose-bud, Plin.* 21, 4. ¶ *plur. irreg.* ἀλάβαστρα, *Anal. Br.* 3, *p.* 54. *and* ἡ ἀλάβ., *Photius.*

'Αλαβαστροφόρος, ου, *adj.* carrying alabaster, *or* vases of alabaster. *Th.* ἀλάβαστρος, φέρω.

'Αλᾰβής, έος, *adj.* wanting a handle; not to be caught, *or* held. *Th. a priv.* (λαβὴ) λαμβάνω, λήβω, *obs.*

'Αλάβης, *or* ἀλλάβης, ητος, ὁ, *a fish*, Silurus anguillaris, *Linn.*

"Αλαδε, *adv.* seaward, towards, to, *or* at the sea, in the sea: *sometimes with* εἰς. ¶ ἅλαδε μύσται, the 2d day of the Eleusynian mysteries, *the* 16*th of the month* Bœdromion. *Th.* ἅλς.

Αλάδρομος, ου, *adj.* running on the sea, *as Subst.* ὁ, a race on the sea, *Aristoph. Av.* 1395. *Th.* ἅλς, δρόμος.

'Αλαζονεία, ας, ἡ, the character, *or* behaviour of a person who is ἀλάζων; ostentation, arrogance, vain-boasting, pride, insolence, lying through vanity: *from* ἀλάζων.

('Αλαζόνευμα, ατος, τὸ, any thing said *or* done as a boast, through vanity, *or* like a braggart: *from* ἀλαζονεύομαι.

('Αλαζονεύομαι, *fut.* εὑσομαι, to speak, *or* act ostentatiously, vain-gloriously, *or* like a lying boaster, like an ἀλάζων: *from* ἀλάζων.

('Αλαζονικὸς, κὴ, κὸν, *adj.* boastful, addicted to boasting—in the nature of vaunting, vain ostentation, &c.

'Αλάζων, ονος, ου, ὁ, *or* ἡ, *originally*, a person who roams about like a vagabond, *nearly the s. of* ἀγύρτης, a mountebank, a quack, a fortune teller, *Theophrast. Charact.* 23. *hence* (*from the character of such persons*) boastful, lying, braggart; proud, pompous, insolent, ostentatious. *Th.* (ἄλη) ἀλάομαι, 'to wander.'

'Αλάθεια, *and* ἀλαθὴς, *Dor. for* ἀλήθεια, ἀληθής.

'Αλᾱθεῖς, *Dor. for* ἀληθεῖς, *part.* 1 *aor. pass. of* ἀλάομαι.

'Αλάθητος, ου, *adj.* not to be concealed; not to be forgotten. *Th. a priv.*, λανθάνω, λήθω, *obs.*

'Αλαίνω, *another form of, and s. s. as* ἀλάομαι.

'Αλάϊος, αΐα, άϊον, *adj. s. s. and Th. as* ἀλαός.

'Αλαλὰ, *Dor. for* ἀλαλή.

'Αλαλαγὴ, ῆς, ἡ, ἀλάλαγμα, ατος, τὸ, *and* ἀλαλαγμὸς, οῦ, ὁ, the act of uttering a war-cry, *or* of shouting, *or* making a loud noise—a war-cry, a shout, &c. *the latter s. properly* ἀλάλαγμα. ¶ *said of various sounds, as of drums, flutes, Eurip. Cyclop.* 65. *and Hel.* 1364. *Th.* ἀλαλάζω. *See the verb.*

'Αλαλάζω, *fut.* άξω, *lit.* to shout ἀλαλὰ, to utter a war-cry, *or* battle-shout, *in order to encourage warriors, or in honour of Mars, Schn. L. Pass. in general*, to raise a loud tumultuous shouting, to produce tumultuous noise, *or* clamour — to proclaim, *or* announce loudly, *Sophoc. Antig.* 133. *Th.* ἀλαλὰ, *or* ἀλαλή.

('Αλαλάζιος, ου, *adj.* that loves the shouting, *or* tumult of battle, *epith. of Mars.*

'ΑΛΑΛΗ', ῆς, ἡ, *Dor.* ἀλαλὰ, ᾶς, the shout at the onset of a battle; a war-cry—an onset, *or* a conflict, *Pind. Ne.* 3, 103. a loud shouting, *or* tumultuous noise. ¶ ἀλαλὴ *has been formed to imitate a war-cry.*

'Αλάλημαι, *infin.* ἀλάλησθαι, *part.* ἀλαλήμενος, to wander about, wander, *as a traveller, or beggar, Iliad.* 23, 74. *in Odyss. freq.; some Gram. take it for a perf. of* ἀλάομαι, *others pass. of* ἀλάλημι, *obs. formed from* ἀλάω. *See* ἀλάομαι.

'Αλάλητος, ου, *adj.* not spoken; not uttered; inexpressible. *Th. a priv.*, λαλέω.

'Αλαλητὸς, οῦ, ὁ, a war-cry, *s. s. as* ἀλάλαγμα, a tumultuous shouting, *Iliad.* 4, 436. a loud shouting, 18, 149, *and* 21, 10. a funeral wailing, *Quint. Smyrn.* 1, 311. *Th.* ἀλαλή.

'Αλαλητὸς, ὕος, ἡ, *in Analect. Br.* 3. *p.* 334. *Ion. for* ἀλαλητὸς, *but?*

'Αλάλκε, 3 *pers. sing. of* ἄλαλκον, *see* ἀλάλκω, *obs. in the pres.*

'Αλαλκομενὴς, ῆος, ἡ, *an epith. of Minerva. in Iliad.* 4, 8. 5, 908. that persists in defence, *or* a brave defender, *and so from* ἀλάλκω, μένος, μένω, *or from a city in Bœotia, built by Alalcomenus, according to Aristarch. and Paus.* 9, 33.

'Αλαλκομένιως, ου, ὁ, *the Att. month* μαιμακτήριον, *so called by the Bœotians.*

'Αλαλκτὴρ, ῆρος, ὁ, a helper, a defender. *Th.* ἀλάλκω, *from* ἄλκω, *obs.*

('Αλαλκτήριον, ου, τὸ, a help, an aid, a defence.

'Αλάλκω, *by reduplic. for* ἄλκω, *in use only in the* 2 *aor.* ἄλαλκον, ες, ε, (*without augm.*) *opt.* ἀλάλκοιμι, *part.* ἀλάλκων, *inf.* ἀλαλκειν, *Dor.* ἀλαλκέμεν,—έμεναι, to defend. to protect from, *generally with a genit. of person, accus. of the thing, as* 21, 539, *but a dat. of the person, verse* 138. *and Odyss.* 10, 288. *dat. of both, Iliad.* 22, 196. ¶ *Wolf in Odyss.* 10, 288. *reads* ἀλάλκησι, *for* ἀλάλκησει. *Th.* ἄλκω, *obs. Buttm.* ¶ *see* ἄλκω, ἀλέξω.

'Αλᾶλος, ου, *adj.* not speaking; speechless. *Th. a priv.*, (λάλος) λαλέω.

'Αλάλυγξ, υγγος, ἡ, *s. s. as* ἀλαλυγμὸς, οῦ, ὁ, *in Nicand. Alex.* 18. *viz.* the act of swallowing, *but others say s. s. as* ἀλύκη, *Schn. L.*

'Αλαλύκτημαι, (*by reduplic. for* ἀλύκτημαι, *perf. pass. of* ἀλυκτέω, *with the s. of a pres.*) to be agitated by anxious and vexatious cares, *Iliad.* 10, 94.

'Αλάμπετος, ου, *adj.* not lighted, dark, *Sophoc. Œdip. Col.* 1662. *Th. a priv.*, λάμπω.

('Αλαμπὴς, έος, *adj.* not lighted, *by the sun, in the genit., Sophoc. Tr.* 691.

('Αλαμπία, ας, ἡ, the state of darkness.

'Αλάομαι, ῶμαι, *imperf.* ἠλώμην, 1 *aor.* ἠλήθην, *poet.* ἀλήθην, *perf. poet. with a pres. s.* ἀλάλημαι, (*Buttm.*) to wander about; to roam; to lose one's way; roam about at hazard, *or* by losing one's way, wander as a traveller, *or* vagrant, *Iliad. and Odyss. freq.* to depart from, *or* miss, *with a genit., Pind. Ol.* 1, 94. *met.* to be in a state of agitation, perplexity, *or* uncertainty, *Sophoc. Aj.* 23. *Th.* ἄλη.

'Αλαὸς, οῦ, *adj.* not seeing, incapable of seeing, dead, *Æschyl. Eum.* 318. dark, *Apollon. Th. a priv* λάω, λεύσσω. [⏑ ⏑ ⏑, *but in Hom* – – ⏑ *when the last syllable is long by nature.*]

'Αλαοσκοπία, ας, *Ion.* ἀλαοσκοπίη, ης, ἡ, *lit.* a blind, *and so*, a careless watch, *Iliad.* 10, 515. *Th.* ἀλαὸς, σκόπος.

'Αλαοτόκος, ου, *adj.* producing the young blind. *Th.* ἀλαὸς, τόκος, τίκτω.

'Αλαόω, ῶ, *fut.* ώσω, to blind, to render blind, *of an eye, in the genit. Hom. Schn. L.: from* ἀλαός.

'Αλαπαδνὸς, ὴ, ὸν, *adj. lit.* easily emptied, *or* exhausted; *hence*, easily weakened; easily conquer-

ed; feeble, weak; without strength, *or* power, *Iliad.* 2, 675: *from* ἀλαπάζω.

('Αλαπαδνοσύνη, ης, ἡ, the state of being ἀλαπαδνός: *from* ἀλαπαδνός.

'Αλαπάζω, *fut.* άξω, 1 *aor.* ἀλάπαξα, *Dor. for* ἠλάπαξα, *lit.* to empty, to exhaust; *hence,* to weaken in strength, *or* power; to reduce, *to poverty, Odyss.* 17, 424. to overcome, to conquer; to empty, *viz. a city, or house,* to plunder, pillage, destroy, *s. s. as* λαπάζω, λάπτω, *the a, augm., or rather euphonic.*

*Αλας, ατος, τό, salt, *Hippocrat. another form of* ἅλς.

'Αλασταίνω, *fut.* ανῶ, *a form of* ἀλαστέω.

'Αλαστέω, ῶ, *fut.* ήσω, *properly,* not to forget; not to put up with, *or* brook—to be indignant, *or* angry, *Iliad.* 12, 163: *from* ἄλαστος.

Αλαστορία, ας ἡ, wickedness, *viz.* that of an ἀλάστωρ, *Joseph. Ant.* 17, 1: *from* ἀλάστωρ.

'Αλάστοορος. ον, *adj.* guilty of a crime requiring expiation, guilty, accursed, *Sophoc. Antig.* 974: *from* ἀλάστωρ.

*Αλαστος, ου, *adj.* not to be forgotten; not to be brooked, *or* borne, insupportable, grievous, *Eurip. Phœn.* 343. incessant, *as grief, Odyss.* 14, 174. 1, 342. *and Iliad.* 24, 105. unfortunate, *or* accursed, *Sophoc. Œdip. Col.* 1672. wretched, miserable, *Callim. Pal. Lav.* 87. ¶. ἄλαστε, *Iliad.* 22, 261. thou whom I cannot forget, *or* pardon, *Schn. L. Pass. or simply,* wretch, accursed, ¶ ἄλαστος, *or* ἄληστος, *Th. a priv.,* λανθάνω, λήθω, *obs.*

Αλαστρέω, ῶ, *fut.* ήσω, *erroneously, for* ἐλαστρέω, *Schn. L. ed. Pass.*

Αλάστωρ, ορος, ὁ, *or* ἡ, the perpetrator of a heinous crime, *usually a murder, and shunned by mankind as polluted*—the avenger of a heinous crime, *as a Divinity, Plut. Mar.* 8. *or the Furies, Sophoc. Œd. Col.* 738. *hence, said* of men who are furious persecutors, *or* scourges, *also met. of rapacious animals, as lions, Sophoc. Trach.* 1092. ¶ *Schn. Lex. ed. Pass. explains in the first s.,* that has committed a crime never to be forgotten. and thus 'culpable, heinously criminal,' *next,* that never forgets vengeance, *thus,* an 'avenger,' *hence s. s. as* ἄλαστος. *Compare* ἀλιτήριος. *Th. a priv.,* λανθάνω, λήθω, *obs.*

Αλατεία, *and* ἀλάτης, *Dor. for* ἀλητεία, ἀλήτης.

Αλάτινος, υυ, *adj. from* ἅλας, *Clemens Alexand. s. s. and Th. as* ἅλινος.

'Αλάτιον, ου, τό, *dimin. of* ἅλας, *and s. s.*

'Αλατοπωλία, ας, ἡ, the vending of salt; a permission for vending salt. *Th.* ἅλς, πωλέω.

'Αλάχανος, ου, *adj.* without potherbs. *Th. a priv.,* λάχανον.

'Αλαῶπις, ιδος, ἡ, *fem. of* ἀλάωψ.

'Αλαωπῶς, οῦ, *adj.* blind—dark, *Empedoc. Q. S. Plut.* 8, 3. *said of night. Th.* ἀλαὸς, ὤψ.

('Αλάωψ, ωπος, ὁ, *fem.* ἀλαῶπις, ιδος, ἡ, blind.

'Αλαωτὺς, ύος, ἡ, the bereaving of sight, *Odyss.* 9, 503. blindness. *Ion. for* ἀλαοσύνη.

'Αλγεινὸς, ἡ, όν, *adj.* painful, afflicting, *Sophoc. Œd. Col.* 1664. suffering pain. *Th.* ἄλγος.

'Αλγεσίδωρος, ου, *adj.* that causes pain, *Oppian. Hal.* 2, 668. *Th.* ἄλγος, (δῶρον) δίδωμι.

'Αλγεσίθῡμος, ον, *adj.* afflicting the heart, *Orph. hymn.* 64, 6. *Th.* ἄλγος, (ἀλγέω) θυμός.

'Αλγέω, ῶ, *fut.* ήσω, to suffer pain, *Iliad.* 2, 269. to suffer mental pain, to be distressed, *Odyss.* 11, 27. *Xen. Cyrop.* 7, 1, 36. *common in prose, with an accus., also a dat., of the pain suffered.* ¶ ἀλγοῦν, *part. neut. s. s. as* τὸ ἄλγος. ¶ ἀλγέω, *s. s. as* νοσέω, *Herodot. act. according to Hesych. and an ancient inscript. cit. in the* Ἑρμῆς Λόγιος, *of* 1818. *Vienna. See* ἄλγος. *Th.* ἄλγος.

('Αλγηδὼν, όνος, ὁ, *generally poet.* the feeling of pain; affliction; suffering; pain, *Xen. Mem.* 1, 2, 54.

(*Αλγημα, ατος, τό, a pain, an affliction suffered, *or* caused, *s. s. as* νόσημα, *Hippocrat.: from perf. pass of* ἀλγέω.

('Αλγηρὸς, ρὰ, ρὸν, *adj.* painful; distressing.

('Αλγησις, εως, ἡ, the feeling of pain, *Sophoc. Philoct.* 792.

('Αλγινόεις, εσσα, εν, *adj. poet.* painful; distressing, grievous.

'Αλγίων, *neut.* ἄλγιον, *Comparat.* ἄλγιστος, *superlat.* more painful, *or* distressing; most painful, &c. *formed from* ἄλγος, *as* καλλίων, κάλλιστος, *from* κάλλος, *Gram. Math. sec.* 133. ¶ ἄλγιον, *Odyss.* 4, 292. *may be the neut. of an obs. posit.* ἄλγιος, *Schn. L. Pass.*

'ΑΛΓΟΣ, εος, τό, pain, *or* suffering; *hence, its consequences,* anguish, trouble of mind, grief, sorrow, sadness, *viz.* pain, *bodily, or mental, Iliad. and Odyss. freq., generally in the plur. in Hom.* misfortune, *by lat. writ. act.* the cause of pain, *or* suffering, *Antholog. Jacob.* 1, 2, *p.* 38. ¶ ἄλγη, *Lacon.* ἀλγεῖν, *s. s. as* ἀῤῥωσία, *Hesych. Compare* ἀλγέω. *Th.* ἀλέγω, λέγω, *Damm. Schn. L. Supplem. and ed. Pass.*

('Αλγύνω, *fut.* ῦνῶ, to cause pain, bodily *or* mental: to distress; to afflict, *neut.* to feel pain; to be distressed, *or* afflicted.

'Αλδαίνω, *fut.* ἄνῶ, to nourish; to cause to grow; to increase the size, and strength, *as the limbs of Ulysses by Minerva, Odyss.* 18, 70. *and* 24, 367. to produce, *as a soil, Nicand. Alex.* 402. *neut.* to grow; to increase.= 'Αλδαίνομαι, *Pass. s. s. as the neut.* ¶ *Etym.* ἀλδέω, ἀλδήσκω, ἀλδύνω, *are but other forms from the same origin. Compare the kindred words,* ἄλθω, *and its varieties,* ἀλθέω, *&c. also* ἄρδω, 'to moisten,' *and the derivative subst.* ἄλσος, *all probably through an obs. form* ἄλδω, *from* ἅλω, *obs. but retained in the Lat.* alo. *Th.* (ἄλδω, *obs.*) ἅλω, *obs. See* ἄλθω.

('Αλδέω, ῶ, *fut.* ήσω, *s. s. as* ἀλδαίνω.

('Αλδήεις, εσσα, εν, *adj.* growing. thriving, increasing.

('Αλδήσκω, *s. s. as* ἀλδαίνω, *neut.* to grow, increase, thrive, *Iliad.* 23, 599. *Apollon.* 3, 1363. *act.* to cause to grow, &c. to cause growth, *by cultivation,* to cultivate, *or* till, *Theocrit.* 17, 78. ¶ ἀλδήσασκεν, *Orph. hymn. s. s. Schn. Supplem.*

('Αλδίσκω, *and* ἀλδύνω, *s. s. as* ἀλδαίνω, *Suidas: the latter occurs in Quint. Smyrn. both?.*

*ΑΛΔΩ, *the original form according to Gram. from which* ἀλδαίνω, *and the other forms in the s. s. have been derived, but the original Th.* ἄλω, *from which also* ἄλθω, *and* ἄρδω. *See* ἀλδαίνω, *and* ἄλθω.

'Αλέα, ας, *Ion.* ἀλέη, ης, ἡ, the act of avoiding, *or* escaping; flight, escape, *Iliad.* 22, 391. *Th.* ἀλεύω, *from* ἀλη. ¶ *Th.* εἰλέω, ἕλω, *obs. Damm.?*

'Αλέα, *Att.* ἀλέα, ας, *and Ion.* ἀλέη, ης, ἡ, *properly,* the heat of the sun, *Odyss.* 17, 23. warmth. *Th.* ἅλω, ἕλη.

('Αλεάζω, *Att.* ἀλεάζω, *fut.* άσω, to be warm, *Aristot. P. Anim.* 2, 14.

('Αλεαίνω, *Att.* ἀλεαίνω, *fut.* ανῶ, *act.* to warm. *neut.* to be warm. ‡‡ *s. s. as* ἀλεείνω, *or* ἀλεύω. *Th.* ἀλέα, ἕλη. ‡‡ *s. s. as* ἀθροίζω, *Hesych. from* ἀλὶς, *s. s. as* ἀθρόος, *Schn. L.*

'Αλέασθαι, 1 *aor. inf. mid. and* ἀλέασθε, *imperat. irreg. of* ἀλέομαι, *poet. for* ἀλεύομαι.

'Αλεγεινὸς, ἡ, όν, *adj. another form of* ἀλγεινὸς, causing anguish, *Iliad.* 3, 398. pain, *or* distress, 13, 569. trouble, *or* difficulty, *as horses difficult to be broken in,* 10, 402. causing trouble, violent, *as a wind, or a river, Iliad.* 14, 395. 17, 749. causing trouble, *or* care, 9, 487. *viz. as infancy*—excessive, distressing, *Odyss.* 3, 206. *and Apollon.* 3, 582. *and elsewhere; in general,* causing care, *or* trouble—ἀλγεινὸς *seems to re-*

fer chiefly to bodily pain. Th. (ἀλγεινός) ἀλέγω.

(Ἀλεγίζω, *fut.* ίσω, to take a concern in, to care for, to mind, *with a genit., and in Hom. with* οὐκ *as Iliad.* 1, 160. to take care, *or* stand in awe, *Apollon.* 3, 193. *and without a case; but with an accus., Q. Smyrn.* 2, 428.

(Ἀλεγύνω, to take care of, *or* prepare, *viz. a meal, for one's self, Odyss.* 1, 374. 11, 185. 13, 23. *and Apollon.* 1, 979. *but Apollon.* 2, 495., *for others, in the genit. s. s. elsewhere, and* to attend to, *or* observe, 3, 1105. 4, 1203.

ΑΛΕΓΩ, *fut.* ἀλέξω, *original s.*, 'to reckon up,' to compute, *as in Pind. Ol.* 2, 142. to reckon, *or* deem worthy of being counted; *hence*, esteem, *Ol.* 11, 15. to reverence, *or* heed, *the voice, or oracle, of the gods, Hes. Oper.* 249. *and Iliad.* 16, 388. to respect, reverence, *or* care for, *viz. with* οὐκ, (*Jupiter,*) *with a genit.* 275. *so also*, care for, *or* attend to (*each other*), 9, 115. (*and Apollon.* 2, 634. *with* ὑπὲρ *and a genit. in s.* to reverence, *also a genit.*) *but an accus.*, to take care of, *or* prepare, *as arms, Odyss.* 6, 268. to observe, *or* attend, wait upon, *Iliad.* 9, 504. *viz. on the goddess Ate;* to observe, *birds as an omen, with an accus., Apollon.* 1, 145. to have care, *or* concern; *no case following, with* οὐκ, *viz.* 'to be careless,' *or* 'indifferent,' *Iliad.* 11, 389. *Odyss.* 17, 390. *and* 19, 154. *Th. a augm., or rather euphonic*, λέγω.

'Ἀλεεινός, ἡ, όν, *adj.* warm; thoroughly warm. *Th.* ἀλέα, *from* ἄλω, ἕλη.

'Ἀλεείνω, *poet. s. s. as* ἀλέομαι, ἀλεύομαι, to avoid; to escape, *with an accus., Iliad.* 3, 32. *and elsewhere also an infin, as* 6, 167. 13, 356. to recoil, *with* ἄψ, *Apollon.* 3, 650. *Th.* ἀλέα, *from* ἄλη.

'Αλέη, ης, ἡ, *Ion. See at* ἀλέα.

'Αλεὶς, έος, *adj.* warming, invigorating, *viz. sleep, Sophoc. Philoct.* 859. ¶ *Hes. Oper.* 493. *for* ἐπαλέα, *some read* ἐπ' ἀλέα. *Th.* ἀλέα, *from* ἄλω, ἕλη.

'Αλέθω, ἀλέθων, *for* ἀλήθω, ἀλήθων.

'Αλεία, ας, ἡ, a wandering from one place to another; a roaming about. *Th.* ἀλέομαι, ἄλη.

'Αλεία, *improperly, for* ἁλιεία, *in Herodian.* 3, 2. *Schn. L.*

Αλείαντος, ου, *adj.* not smooth, even, *or* polished; that cannot be made smooth, &c. *Th. a priv.*, (λειαίνω) λεῖος.

Ἄλειαρ, ατος, τὸ, wheat flour, *Odyss.* 20, 108. *lit.* that which has been ground, *s. s. as* ἄλευρον. *Th.* ἀλέω.

Ἄλειμμα, ατος, τὸ, an anointing, unction; the ointment used for such purpose. *Th.* (*perf. pass.*) ἀλείφω.

'Αλειμματώδης, εος, *adj.* of the nature of, *or* resembling an ointment, *Hippoc. Th.* ἄλειμμα, εἶδος.

'Αλειπτήριον, ου, τὸ, a place so called in the palæstra, where persons were rubbed with oil, *also* a place in the Roman baths before a fire to promote sweating, *Suetonius Aug.* 82. *Vitruv.* 5, 10, 5. *differing from the* πυριατήριον, *Schn. L. Th.* ἀλείφω.

(Ἀλείπτης, ου, ὁ, a person who anoints, *mostly*, a slave who attended to rub his master with oil when he bathed; *also*, the master of gymnastic exercises, *as causing persons to be so prepared to receive his instructions, Plut. de sanit. tuend. p.* 273. *met.* a guide, *or* instructor, *Sext.* 1, 298. *Manetho.* 4, 178. *Salmas. ad Tertul. p.* 273.

(Ἀλειπτικῶς, *adv.* after the manner of an ἀλείπτης.

Ἄλειπτος, ου, *adj.* not left behind —*in late writ. as Dio Chrysost. Or.* 28. *p.* 534. *s. s. as* ἀνίκητος, *applied to gladiators. Th. a priv.*, λείπω.

'Αλείπτρια, ας, ἡ, *fem. signif. of* ἀλείπτης.

Ἀλειπτρον, ου, τὸ, a box for containing ointments. *Th.* ἀλείφω.

'Αλεὶς, *fem.* ἀλεῖσα, *neut.* ἀλὲν, *part. of* ἑάλην, 2 *aor. pass. of* εἰλέω, εἴλω.

Ἄλεισον, ου, τὸ, a drinking cup, *properly, with embossed work: from a priv.*, λεῖος.

(Ἄλεισος, ου, ὁ, *s. s. in Aristoph. as* ἄλεισον, *Etym. Mag.*

'Αλειτεία, ας, ἡ, *s. s. and Th. as* ἀλίτημα, *Suidas.*

'Αλείτης, ου, ὁ, an eminently wicked person, *especially*, who leads others into crime, *applied to Paris, Iliad.* 3, 28. *to the suitors, Odyss.* 20, 121. *s. s. as* ἀλιτρός. *with a genit.*, one who commits a fault against another, *Apollon.* 1, 1338. *Th.* (ἀλιταίνω) ἄλη.

'Αλειτουργησία, ας, ἡ, exemption from public functions, *or* burthens, *s. s. as* ἀτελεία, *more in use, Schn. L. Pass. Th. a priv.*, (λειτουργέω) λεῖτος, ἔργον.

(Ἀλειτούργητος, ου, *adj.* exempt from public business, *or* burthens. *See* λειτουργία.

'ΑΛΕΙ'ΤΩ, *not in use*, 2 *fut.* ἁλιτῶ, *received by Damm. as Th. for* ἧλιτον, 2 *aor. assigned to* ἁλιταίω, *others suppose an obs. form* ἁλίτω. *See* ἁλιταίνω.

Ἄλειφαρ, ατος, τὸ, (*Dor. and epic*) *properly,* '*that which is used for anointing,*' *thus*, an unguent, oil, *as mostly used for anointing the body, Iliad. and Odyss. but Iliad.* 9, 208., fat—a substance probably made of fat and pitch used for sealing wine vessels, *Theocrit.* 7, 147. ¶ *Ion.* ἄλειφα, *and Æol.* ἄλιππα. *from* ἄλειμμα, *Th.* ἀλείφω.

'Αλειφατίτης, (ἄρτος) *Athen.* 3, *p.* 110. bread baked in grease.

'Αλείφω, *fut.* ψω, (*perf.* ἧλοιφα, *Att.* ἀλῆλιφα, *pass.* ἀλῆλιμμαι, *not in Hom.*) to anoint with oil, *or* fat, *to prepare for gymnastic exercises, or in bathing; hence, met.* to encourage, *or* excite—to cover over, *or* plaster, *with wax, viz. stop the ears of his companions, Odyss.* 12, 47. to bedaub; to paint—to expunge, wipe out, efface, *viz. by rubbing wax and grease on the tablet to cover the word.* ¶ *prim. form* ἀλίπω, *next* ἀλίφω, *both. obs. Schn. Th.* λείβω, *Lennep. or better, a euphonic*, λῖπος.

('Αλειψις, εως, ἡ, the act of anointing, *see the verb* ἀλείφω. *s. s. as* ἄλειμμα.

Αλεκτὴρ, ῆρος, ὁ, a defender. *Th.* ἀλέκω.

'Αλεκτόρειος, ου, *adj.* of, *or* pertaining to a cock, *or* hen: *from* ἀλέκτωρ.

'Αλεκτορὶς, ίδος, ἡ, a hen, *fem. of* ἀλέκτωρ.

'Αλεκτορίσκος, ου, ὁ, a little cock, *dimin. of* ἀλέκτωρ.

'Αλεκτορόλοφος, ου, *adj.* having a comb like a cock. *Th.* ἀλέκτωρ, λόφος.

'Αλεκτοροφωνία, ας, ἡ, the crowing of a cock, *N. T. Th.* ἀλέκτωρ, φωνή.

Ἄλεκτος, ου, *adj.* not said, *or* expressed; inexpressible, *or* that must not be uttered. *Th. a priv.*, λέγω.

'Αλεκτροπόδιον, ου, τὸ, the foot of a cock—the constellation Orion. *Th.* ἀλέκτωρ, ποῦς.

Ἄλεκτρος, ου, *adj.* without a bed, *met.* without rest, *or* sleep, *Eurip. Troad.* 254. without a marriage bed, *viz.* unmarried, *Sophoc. Ant.* 917. unfortunately married, *Elec.* 492. *Th. a priv.*, λέκτρον.

'Αλεκτρύαινα, ης, ἡ, *a comic expression, in Aristoph. Nub.* 848. *as fem of* ἀλεκτρυών. [ῠ]

'Αλεκτρυονοπώλης, ου, ὁ, a seller of poultry. *Th.* ἀλεκτρυών, πωλέω

'Αλεκτρυονοτρόφος, ου, ὁ, a feeder, *or* fatner of poultry. *Th.* ἀλεκτρυών, τρέφω.

'Αλεκτρυονώδης, εος, *adj.* like a cock, *Photii Codex* 169. *Th.* ἀλεκτρυών, εἶδος.

'Αλεκτρυοπωλητήριον, ου, τὸ, a poultry-market. *Th.* ἀλεκτρυών, πωλέω.

'Αλεκτρυών, όνος, ὁ, *and* ἡ, a cock, a hen, *the usual form of the poet.* ἀλέκτωρ.

'Αλέκτωρ, ορος, ὁ, *poet.* the domestic cock, *from* ἄλεκτρος, *viz.* that does not sleep, *Eustath. or* that rouses from sleep, *Athenæus. Th. a priv.*, λέκτρον. ¶ *a augment.*, λέχος, concubitus, *from its great salaciousness, L. Damm.?*

('Αλέκτωρ, ορος, ἡ, *s. s. as* ἄλοχος, ? *Schn. L. supplem.*

ΑΛΕ΄ΚΩ, *obs. fut.* ἀλέξω, *the word from which* ἀλέξω *has been formed, see its tenses under* ἀλέξω, *both from another form,* ἄλκω, *obs. See also* ἄλκω.

'Αλέλαιον, ου, τό, a mixture formed with salt and oil. *Th.* ἅλς, ἔλαιον.

'Αλέματος, *Dor. for* ἠλέματος.

Αλεν, *Dor. and poet. for* ἐάλησαν, *Iliad.* 22, 12. they shrunk back, *or* recoiled, 3 *pers. plur.* 2 *aor. pass. of* εἴλω, *Schn. L. Pass.* ¶ *See at* εἴλω.

('Αλίν, *neut. of* ἀλεὶς, *see* ἀλείς.

'Αλεξαίθριος, ου, *adj.* protecting from the open air. *Th.* ἀλέξω, αἴθρα.

'Αλεξανδρίδης, ου, ὁ, Alexander, *being in form only patronymic, Hemsterh. ad Luc. Tim. p.* 414. *ed. Bip.*

'Αλεξανδρίζω, *fut.* ίσω, to imitate, *or* follow, *or* espouse the party of Alexander. *Th.* ἀλέξανδρος.

('Αλεξανδρίστης, ου, ὁ, a partisan of Alexander: *from the foregoing.*

'Αλέξανδρος, ου, *adj.* protecting men, *Diodor.* 11, 14. *Subst.* ὁ 'Αλέξ. Alexander. *Th.* ἀλέξω, ἀνήρ.

'Αλεξανδρώδης, εος, *adj.* resembling Alexander, *Plut. Th.* ἀλέξανδρος, εἶδος.

'Αλεξάνεμος, ον, *adj.* that keeps off, *or* protects from wind, *Odyss.* 13, 529. [ξᾰ]

'Αλεξᾶς, *an abbrev., or dimin. of* ἀλέξανδρος.

'Αλέξαθαι, 1 *aor. inf. mid. of* ἀλέξω, *or, by Syncop. for* ἀλεξήσασθαι, 1 *aor. mid. of* ἀλεξέομαι.

'Αλεξέμεναι, *Dor. and Ion. for* ἀλέξειν, *infin. of* ἀλέξω.

'Αλεξέω, ῶ, *fut.* ήσω, to ward off, avert, defend, *s. s. as* ἀλέξω, *which assumes its tenses: the inf. of the pres., occurs in Pind. Ol.* 13, 12. *the* 1 *aor. opt. Odyss.* 3, 346. *See* ἀλέξω. *Th.* ἀλέξω, *from* ἀλέκω, ἄλκω.

('Αλέξημα, ατος, τό, that which serves to ward off, repel, *or* defend.

('Αλέξησις, εως, ἡ, the act of warding off, repelling, defending, &c. *See the verb,* ἀλέξω.

('Αλεξήτειρα, ας, ἡ, *fem. of* ἀλεξητήρ.

('Αλεξητὴρ, ῆρος, ὁ, one who wards off, *or* defends; an aid, *or* helper, one who fights in front, and so defends his companions, *Iliad.* 20, 396.

('Αλεξητήριος, ία, ιον, *and* ἀλεξητηρικὸς, κὴ, κὸν, *adj.* fit for, *or* used for warding off, *and the s. of* ἀλέξω. ¶ τὸ ἀλεξητήριον, (φάρμακον *understd.*) a medicinal remedy, a preventive remedy, an antidote.

('Αλεξήτωρ, ορος, ὁ, *s. s. as, and only another form of* ἀλεξητήρ.

'Αλεξίαρη, ης, ἡ, a remedy against the effects of magic, sorcery, *or* maledictions, *Hes. Oper.* 462. *Th.* ἀλέξω, ἀρά. [⏑ – ⏑ ⏑ –]

'Αλεξιβέλεμνος, ου, *adj.* warding off, *or* serving as a protection from arrows, *or* darts. *Th.* ἀλέξω, βέλεμνον, *from* βάλλω.

'Αλεξίκακος, ου, *adj.* averting evil, *or* misfortune, *Iliad.* 10, 20. *Th.* ἀλέξω, κακός.

'Αλεξίμβροτος, ου, *adj.* that guards men, *viz. a spear, Pind. Nem.* 8. 50. that averts malediction from men, *Pyth.* 5, 122.

'Αλεξίμορος, ου, *adj.* that wards off fate, *or* death, *Sophoc. Œd. Tyr.* 163. *Th.* ἀλέξω, μόρος.

'Αλέξιμος, *and* ἀλέξιος, ου, *adj. s. s. and Th. as* ἀλεξητήριος, *in Nicand.*

'Αλεξιφάρμακος, ου, *adj.* that serves as an antidote against poison; that protects from any evil—*neut. Subst.* τὸ ἀλεξιφάρμακον, a preventive medicine, an antidote. *Th.* ἀλέξω, φάρμακον.

'ΑΛΕ΄ΞΩ, *and* ἀλεξέω, ῶ, *fut.* ήσω, 2 *aor.* ἤλαλκον, *poet.* ἄλαλκον, (*properly from* ἀλάλκω) to ward off, avert, repel; afford aid against, defend, aid, succour, *Iliad.* 1, 590. 11, 469. *with a dat. of the person, Iliad.* 5, 779. 6, 109. *dat. of the person, and accus. of the thing or person repelled, but one case left sometimes underst. as in Odyss.* 3, 316. *and elsewhere in Hom. without a case, Iliad.* 11, 469. *Pind. Nem.* 356.=*Mid.* 1 *fut.* ἀλεξήσομαι, 1 *aor. mid.* ἠλεξάμην, *inf.* ἀλέξασθαι, *part.* ἀλεξάμενος, to defend, *Iliad.* 11, 348. to defend one's self against, *accus.* τινὰ, 13, 475. keep off, remove, *Xen. Mem.* 4, 3, 11. ¶ ἀλεξέω *occurs in the inf. Pind. Ol.* 13, 12. *reg. fut. of* ἀλέξω, *not in use* —ἀλεξέμεναι, *Dor. and poet. infin. for* ἀλέξειν. ¶ *Etym. see* ἀλκή. *Th.* (*from* ἀλέξω, *fut. of*) ἀλέκω, *obs. from* ἄλκω, *obs.*

'Αλέομαι, *a poet. form for* ἀλεύομαι, *its irreg. aor. generally in use in Hom. in the inf.* ἀλέασθαι—3 *pers. sing. subj.* ἀλέηται, *opt.* ἀλέαιτο, *imperat.* ἀλέασθε—*part. perf. pass.* ἀλευμένος, *Ion. for* ἀλεομένος, *Simonid. de Mul.* 61. *Schn. L. Pass.* to avoid. *See* ἀλέω, *and* ἀλεύομαι.

'Αλεὸς, οῦ, *adj. Dor. s. s. as* ἠλεὸς, *Ion.* vain, idle, foolish.

'Αλεύτης, ητος, ἡ, *s. s. as* ἄθροισις, collection, assembly, &c.: *from* ἁλής.

'Αλεύφρων, ανος, *adj.* having a foolish mind, *Hesych. Th.* ἀλεὸς, φρήν.

'Αλεπίδωτος, ου, *adj.* not scaled, *or* shelled, not stripped of rind, husk, *or* hull. *Th. a priv.* (λεπιδόω) λεπίς.

('Αλέπιστος, ου, *adj.* unpeeled, *or* not shelled, *or* stripped of the rind: *from a priv.* (λεπίζω) λεπὶς, λέπος.

'Αλεσις, εως, ἡ, the act of grinding. *Th.* ἀλέω.

('Αλεστὴς, οῦ, ὁ, a grinder; a miller.

'Αλεται, *poet. for* ἅλῃται, 3 *pers. sing. subj.* 2 *aor. of* ἅλλομαι, *Iliad.* 11, 192. *and* 207.

'Αλέτης, ου, ὁ, *lit.* that grinds, *with* λίθος, *underst.* a mill-stone. *Th.* ἀλέω.

('Αλετος, ου, ὁ, the act of grinding; trituration, *Plut. Anton.* 45. ‡ ‡ ἀλετὸς, οῦ, ὁ, *accent. on the last syl. s. s. as* ἄλητον, *by later writ., as in Athen.* 14, *p.* 361. *Schweigh.*

('Αλετρεύω, *fut.* εύσω, to grind, *Odyss.* 7, 104. *s. s. and from* ἀλέω.

'Αλετρίβανος, ου, ὁ, a pestle for grinding in a mortar, *lit.* that drives through flour. ¶ *or* the pestle for grinding salt, *from* ἅλς, τρίβω, *which the form* ἁλότριψ *countenances. Th.* ἄλετρον, τρίβω. [⏑ ⏑ – ⏑ ⏑]

'Αλετρὶς, ίδος, ἡ, a female slave who grinds corn in a hand-mill, *Odyss.* 20, 105.—a maiden at Athens chosen to prepare the flour to be offered in certain solemn sacrifices. *Th.* (ἄλετρον) ἀλέω.

('Αλετὼν, ῶνος, ὁ, a place for grinding, a mill.

'Αλευμένος, *see* ἀλέομαι.

'Αλευρίτης, ου, ὁ, that is made of wheaten flour: *from* ἄλευρον.

'Αλευρόμαντις, εως, ὁ, a person who uses flour in divination, *or* who presides over such divination, *an epith. of Apollo. Th.* ἄλευρον, μάντις.

'Αλευρον, ου, τὸ, wheaten flour; *also* fine flour, *Plat. Resp. p.* 236. *Th.* ἀλέω.

'Αλευροποιέω, to make wheaten, *or* fine flour. *Th.* ἄλευρον, ποίεω.

'Αλευρότησις, εως, ἡ, the sifting of flour—the flour passed through a sieve—the sieve, *Pollux,* 6, 74. *Th.* ἄλευρον, σήθω.

'Αλεύω, *fut.* εύσω, to avert, remove, ward off, *Æschyl. Prom.* 507. *Sept.* 88. *Suppl.* 537. *more frequently in the*=*Mid.* 'Αλεύομαι, (*and poet.* ἀλέομαι,) *fut.* εύσομαι, 1 *aor. irreg.* ἀλευάμην, (*for* ἠλευσάμην,) *imperat.* ἄλευαι, *infin.* ἀλεύασθαι, *part.* ἀλευάμενος, to ward off from one's self, to avert, *or* remove; to avoid; to escape, *absolutely, with the accus. also, but rarely an infin., Schn. L. Pass. Iliad. and Odyss. freq.* ¶ *Compare* ἀλύσκω, *and* ἀλύω. *Th.* ἀλέα, ἄλη: *from* εἰλέω, ἕλω, *Damm.*

'Αλεχὴς, έος, *adj. Eurip. Electr.* 480. *s. s. as* αἰνολεχὴς, *Schn. L Supplem.* ¶ *the reading is disputed.*

'Αλέω, *fut.* έσω, *act. not in use,* to cause to avoid=*Mid.* 'Αλέομαι,

fut. ἑσομαι, 1 *aor. irregular and poet.* ἀλεάμην, *in use in Iliad. and Odyss. chiefly in the infin.* ἀλέασθαι, (*reg.* ἀλέσασθαι) 3 *pers. subj.* ἀέηται,(*for* ἀλέσηται) *Odyss.* 4, 396. *optat.* ἀλέαιτο, (*for* ἀλέσαιτο) 20, 368. 1 *pers. plur. subj.* ἀλεώμεθα, *Iliad.* 5, 34. *infin.* ἀλέασθαι, (*for* ἀλέσασθαι) 13, 436. *and elsewhere Iliad. and Odyss.* to avoid; *another form for* ἀλεύομαι: *from a priv., and* ἕλω, to 'capture,' *Damm.; others say* ἄλη.

ΑΛΕΊΩ, *fut.* ἑσω, *perf. Att.* ἀλήλεκα, *imperf.* ἤλουν, to grind, to triturate=*Pass. perf.* ἀλήλεσμαι, to be ground, &c. *other forms are* ἀλέθω, *and* ἀλήθω. ¶ *from* εἰλέω, *or better from* ἄλη, *Damm. but?*

Ἀλέω, *for* ἁλίζω, *from* ὅλης, *Gloss. Galen.*

Ἀλεώμεθα, 1 *pers. plur. subj. pres. of* ἀλέομαι, to avoid, *mid. of* ἀλέω.

Ἀλεωρὴ, ῆς, ἡ, the act of avoiding, avoidance; escape, flight, *Iliad.* 24, 16. defence, protection, 12, 57. *and* 15, 533. a place of refuge, *Oppian. Hal.* 1, 790.

Ἀλέως, *adv. of* ἁλὶς, *s. s. as* ἀθρόως.

ΑΛΗ, ης, ἡ, a wandering, *or* roaming about, *Hom. in Odyss. only, as* 15, 344. *met.* a mental wandering, anxiety, perturbation, *in the Tragedians, act.* a leading into error, *Æschyl. Ag.* 194. ¶ *Ion. and Æol., omitting the* 2 *first conson., from* πλάνη, ἄνη, *lastly,* ἄλη, *Damm.*

Ἀληγδὸς, οῦ, *adj.* that brings, *or* conveys salt. *Th.* ἅλς, ἄγω.

Ἀληθάργητος, ον, *adj.* not lethargic, not drowsy. *Th. a priv.,* λήθαργος.

Ἀλήθεια, ας, *Ion.* ἀληθείη, ης, ἡ, truth, *Odyss.* 11, 506. attachment to truth, uprightness, integrity, veracity, frankness, sincerity—conformity to truth, reality, positiveness, certainty, actualness, *Ruhnk. in Tim. p.* 113. *Schæfer. Dion. de compos. p.* 272. an ornament decorated with sapphires, worn by Egyptian priests, *as emblematic of truth, Diodor. Sicul.* 1, 48. ¶ τῇ ἀληθείᾳ, in truth, truly, verily, ταῖς ἀληθείαις, μετὰ, *or* ἐπ' ἀλήθειας, and πρὸς ἀλήθειαν, *s. s.*—*from* ἀληθής. *See* ἀληθὴς.

Ἀληθὲς, *neut. of* ἀληθὴς, *adverbially. See* ἀληθὴς.

(Ἀληθευτικὸς, κὴ, κὸν, *adj.* true; sincere, upright: *from* ἀληθεύω.

(Ἀληθεύω, *fut.* εύσω, to be attached to truth, veracious, true, sincere, upright, *viz.* to be ἀληθὴς; to speak truth, *Xen. Mem.* 1, 1, 5. to affirm, *or* say truly, *Hom. Batrachom.* 14. to make true, *viz.* make good, keep his word, *Xen. Anab.* 7, 7, 25. to affirm any thing as true, (τι) *acc.* to ascertain the truth, *or* verify, *Xen. Anab* 4, 4, 15. to make a true prophecy, *Anab.* 5, 6, 18. to be true, *as a prediction, Chion. Ep.* 17.='Αληθεύομαι, *Mid. s. s. from* ἀληθὴς.

Ἀληθὴς, ές, *adj. properly,* not clandestine, without disguise; frank, sincere, true, upright, honest, *Iliad.* 12, 433. conformable to truth; certain; true—genuine; real. *neut.* τὸ ἀληθὲς, certainly, assuredly; *also* ἀληθὲς, *adverbially; in interrogations, often ironically, as* ἀληθὲς, *Sophoc. Œd. Tyr.* 350. indeed? is it so? *Adv.* ἀληθῶς. *Th. a priv.,* λανθάνω, λήθω, *obs.*

(Ἀληθίζω, *fut.* ίσω, *and* ἀληθίζομαι, *fut.* ίσομαι, *s. s. as* ἀληθεύω *the latter in Herodot.* 1, 136 *and elsewhere, the former by later writ.*

Ἀληθινολογία, ας, ἡ, the speaking conformably to truth, *Plat. according to Pollux. Th.* ἀληθινὸς, λέγω.

Ἀληθινὸς, ἡ, όν, *adj.* true, *said of things, not of persons*—conformable to truth, true, certain, *Xen. Anab.* 1, 9, 17. real, original, genuine, natural, *Xen. Mem.* 3, 10, 7. *from* ἀληθὴς. *See its Th.*

Ἀληθογνωσία, ας, ἡ, the knowledge of truth. *Th.* ἀληθὴς, (γνῶσις) γιγνώσκω.

Ἀληθοεπὴς, έος, *adj.* speaking truth. *Th.* ἀληθὴς, ἔπος.

Ἀληθόμαντις, εως, ὁ, a true prophet, *Æschyl. Ag.* 1233. *Th.* ἀληθὴς, μάντις.

Ἀληθομῦθεύω, *fut.* εύσω, to speak truth: *from* ἀληθόμυθος, *Democrit. Stob. Serm.* 11, *p.* 306. *Schn. L.*

Ἀληθόμυθος, ον, *adj.* speaking truth, *Democrat. Sentent. p.* 627. *Gal. cited Schn. L. Th.* ἀληθὴς, μῦθος.

Ἀληθορκέω, to swear to the truth, *Æschyl. Ag.* 1252.

Ἀληθοσύνη, ης, ἡ, *poet. for* ἀλήθεια, *Theog.* 1226.

Ἀληθουργὴς, έος, *adj.* acting in an upright frank manner. *Th.* ἀληθὴς, ἔργον.

Ἀλήθω, *fut.* ἀλήσω, *another form for* ἀλέω, to grind.

Ἀληθῶς, *adv. of* ἀληθὴς. ¶ ὡς ἀληθῶς, to speak truly, in the full force of the word, in very truth. ¶ ὡς ἀληθῶς φίλος, truly a friend, a friend indeed.

Ἀλῆϊος, ον, *adj. lit.* not possessing a field sown with corn, destitute of property, poor, *Iliad.* 9, 125. *and* 267. *Th. a priv.,* λήϊον. ¶ λ *for* γ, ἀγήϊος, *a priv.,* γῆ, *Damm. but?*

Ἄλ-κτος, *poet.* ἄλληκτος, ον, *adj.* incessant, unceasing, not ceasing, *or* desisting, *Iliad.* 9, 632. *Th. a priv.,* λήγω.

Ἀλήλεκα, *Att. for* ἤλεκα, *perf. act. of* ἀλέω, to grind.

Ἀλήλιμμαι, *Att. for* ἤλειμμαι, *perf. pass. and* ἀλήλειφα, *for* ἤλειφα, *perf. act. of* ἀλείφω.

Ἄλημα, ατος, τὸ, *properly,* flour that has been finely ground. *met.* a well-practised artful man, *applied to Ulysses, Soph. Aj.* 381, *and* –9. *s. s. as* τρίμμα. *from* τρίβω. *Compare* παπάλημα—*some derive from* ἄλη, *s.* a vagrant, a wanderer. *Th.* (*perf. pass. of*) ἀλέω, to grind.

Ἀλήμεναι, *poet. and Dor. for* ἀλῆναι, *inf. Ion. of* ἐάλην, *or* ἐάλην, 2 *aor. of* εἴλω, to recoil, *Iliad.* 5, 823. *and* 18, 76. *Buttm.*

Ἄλημι, *see its tenses under* εἴλω, *in the s.* to shrink back, recoil. *See* ἐάλην, *or according to Buttm. with an aspir.* ἑάλην, *and* εἴλω.

Ἀλημοσύνη, ης, ἡ, a wandering, *or* roaming about; vagrancy: *from* ἀλήμων.

Ἀλήμων, ονος, *adj.* that wanders, *or* roams about, that wanders as a vagrant, *or* vagabond, *Odyss.* 19, 74. *Th.* ἄλη.

Ἀλῆναι, *infin. of* ἐάλην, *or* ἑάλην, *aor. pass. of* ἄλημι, *or* εἴλω. *See* εἴλω, to recoil, to shrink, *Iliad.* 16, 714.

Ἄληπτος, ον, *adj. lit.* not to be caught; not to be seized; *hence,* invincible—not to be blamed, irreprehensible—not to be conceived; inconceivable. *Th. a priv.,* λαμβάνω, λήβω, *obs.*

Ἀλὴς, *Ion.* ἀλὴς, έος, *adj.* collected together, assembled, crowded; thronged, *Herodot.* 7, 157. *s. s. as* ἀθρόος. ¶ ἀλέω, ἁλίζω, *and* ἁλὶς ἅλις, ἁλίω, *as also* ἀολλὴς, *belong to the same root, probably, Th.* εἰλέω, εἴλω.

Ἀλήσιος, ον, *adj.* that is to be, *or* that can be ground, *or* triturated. *Th.* ἀλέω.

Ἄλησις, εως, ἡ, *s. s. as* ἄλη, *Arat.* 319.

Ἀλῆστευτος, ον, *adj.* not pillaged, *or* not liable to be, &c. *Joseph. Antiq.* 18, 9. *Th. a priv.* (ληστεύω) λῃστὴς.

Ἄλαστος, *Ion. for* ἄλαστος, not to be forgotten, most distressing, &c. *Th. a priv.,* λανθάνω, λήθω, *obs.*

Ἄληται, *and poet. also* ἄλεται, 3 *pers. sing.* 1 *aor. mid. subj. of* ἄλλομαι, to spring, to bound, *Iliad.* 21, 536.

Ἀλητεία, ας, ἡ, the act of wandering, *or* roaming about; vagrancy: *from* ἀλητεύω, ἀλήτης. *Th.* ἀλάομαι, ἄλη.

(Ἀλητεύω, *fut.* εύσω, to wander, *or* roam, as a vagrant, *or* beggar, *Odyss.* 12, 330. *not in Iliad.*

(Ἀλήτης, ου, ὁ, a wanderer; a vagrant; an indigent wanderer, *Odyss.* 17, 420. a beggar. *fem.* ἀλῆτις, ιδος, ἡ, (ὁρτὴ *understd.*) *in Athen.* 14, 3. a festival of Erigone, *at Athens, called also* αἰώρα, *Schn. Supplem.*

Ἀλητοειδὴς, έος, *adj.* of the nature of, *or* like flour, *or* meal. *Th.* ἄλητον, εἶδος.

Ἄλητα, ων, τά, meal, *or* flour, *lit.* '*that which has been ground.*' *Th.* ἀλέω.

Ἀλητὼς, ῶος, ἡ, *Ion. for* ἄλη.

Ἀλθαία, ας, ἡ, *an herb*, Marsh-mallow: Althæa officinalis, *the name from its healing properties. Th.* ἀλθέω, ἄλθω.

Ἀλθαίνω, *fut.* ανῶ, ἀλθέω, ῶ, *fut.* ήσω, ἀλθήσκω, ἀλθίσκω, *various forms s. s. as* ἄλθω, to cure, to heal. *See* ἄλθω.

(**Ἀλθεξίς**, εως, ἡ, the act of healing: *from* ἀλθέσσω.

(**Ἀλθέσσω**, *another form of the verb* ἄλθω.

Ἀλθεστήριος, *for* ἀληθιστήριος, *in a MS. of Nicand. Schn. L.*

Ἀλθετο, *Ion. for* ἤλθετο, 3 *pers. sing. imp. of* ἀλθέομαι: *from* ἀλθέω, *or* ἄλθω, to heal.

(**Ἀλθεὺς**, έως, ὁ, *Ion.* a person that cures; a physician, *Hesych.*

(**Ἀλθέω**, ῶ, *fut.* ήσω, *a form of* ἄλθω.

(**Ἀλθήεις**, εσσα, εν, *adj.* sanative, salutary, wholesome. *Th.* ἀλθέω, ἄλθω.

(**Ἀλθηστήριος**, ον, *adj.* healing, sanative, salutary. ¶ τὰ ἀλθηστήρια, *Nicand. Ther.* 493. (φάρμακα *understd.*) sanative remedies, medicines.

Ἄλθος, εος, τό, a cure; a sanative remedy. *Th.* ἄλθω.

ΑΛΘΩ, *fut.* ἄλσω, to cause to grow, to increase; to promote growth—to heal; to cure; restore to its former state = *Pass.* 3 *pers. imperf. without an augm.* ἄλθετο, to be healed, *Iliad.* 5, 417. to have growth promoted in, *viz. a field, Quint. Smyrn.* 9, 475. ¶ *Etym.* ἄλθω *does not occur in the pres., its forms are,* ἀλθαίνω, ἀλθέω, ἀλθέσσω, ἀλθήσκω, *and* ἀλθίσκω, *a deriv. Subst.* ἀλθαία—*kindred forms* ἄλδω, *not in use,* ἀλδαίνω, ἀλδέω, *and* ἀλδήσκω, *and Subst.* ἄλσος, *all probably from the same origin, to which belongs also* ἄρδω, to moisten, to nourish, *Pind. Ol.* 5, 53. and promote growth, *Ruhnk. ep. crit. p.* 61.—*the s.* 'to cure,' *from the practice of using tepid applications, as* ἰάομαι, *from* ἰαίνω, θεραπεύω, *from* θέρος; *in Hesych. a subst.* ἄλθα, *is interpreted by* θερμασία, *and* θεραπεία, *and so from* ἄλω, ἀλέα, *which means,* 'heat with vapour,' *Hemsterh. in Lennep. obss.—as heat & moisture promote growth, so* ἀλδαίνω, *and* ἄρδω, *may on such principle come from* ἄλω—*others refer all the words with their s. to* ἄλω, *obs. in the s. of the Lat.* alo, 'to nourish, and to cure,' *by filling up, or promoting growth, thus can only apply to wounds; the deriv. of Hemsterhuis takes in all.*

Ἀλία, ας, ἡ, a collection, an assembly, *Dem.*: *from* ἁλής.

Ἀλιὰ, ᾶς, ἡ, a saltcellar, *Callim. Epigr.* 51. ¶ ἁλιὰν τρυπᾶν, *Apollon. Tyan. Epist.* 7. *corresponds with* salinum digito terebrare, *Pers. Sat.* 5, 138. *viz. so poor as not to have salt: from* ἅλς.

(**Ἀλιάδαι**, ῶν, οἱ, sea-faring people, sailors, *Sophoc. Aj.* 879. *interpret Scholiast. Sec* ἁλιάς.

(**Ἀλιάδες**, ων, αἱ, Sea-Nymphs, *plur. of* ἁλιάς.

(**Ἀλιάετος**, *or Ion. and poet.* ἁλιαίετος, ου, ὁ, the Sea-Eagle, *or* Osprey. *Th.* ἅλς, ἀετός. [⏑ ⏑ – ⏑ ⏑]

Ἀλιαὴς, έος, *adj.* blowing through and from the sea, *Odyss.* 4, 361. *Th.* ἅλς, ἄημι, ἄω. [⏑ ⏑ – –]

Ἀλιανθὴς, έος, *adj. s. s. as* ἁλιπόρφυρος, *Orphic. Arg.* 586. *lit.* deriving bloom from the sea. *Th.* ἅλς, ἄνθος.

Ἀλίαρος, ου, *or* ἁλιαρὸς, οῦ, salted, *Suidas. auth.*? *Th.* ἅλς.

(**Ἀλιάς**, άδος, ἡ, that pertains to the sea; (κύμβα *understd.*) a fishing boat—a Sea-Nymph, *mostly in the plur.* ἁλιάδες, ων, αἱ. ¶ ἁλιάδᾶν, *Dor. gen. plur. Sophoc. Aj.* 889. *interpret. by the Schol.* 'of sailors,' *coming from* ἁλιάδαι.

Ἀλίαστος, ον, *adj.* not giving way, not ceasing, unceasing, incessant, without intermission, *as battle, Iliad.* 13, 57. *grief,* 24, 760. *&c. not in Odyss. neut.* ἁλίαστον, *adverbially* — not to be avoided, *Eurip. Orest.* 1475 *as interpret. by Schol.* — *active,* not avoiding, not ceasing, *Hec.* 85: *from a priv.,* λιάζομαι, *Buttm.* ¶ 'vehement,' 'excessive,' *applies also as s. in Hom., then, from a augm.* (*euphonic?*) *either s. suits Iliad.* 24, 549. *Damm.* κῦμ' ἁλίαστον, *Apollon.* 1, 1326. a 'vast wave,' *favours the latter s.*

Ἀλιβάνωτος, ου, *adj.* without incense, not honoured by offering incense: *from a priv.* (λιβανωτὸς) λίβανος.

Ἀλίβαπτος, ον, *adj.* immersed in the sea. *Th.* ἅλς, βάπτω. [⏑ ⏑ – ⏑, *but in Nicand. Al.* 618 *also* ⏑ – – –]

Ἀλίβας, αντος, ὁ, without sap, without vital moisture, lifeless, *opposed to* διερός. ¶ οἱ ἁλίβαντες, the dead, *Bentl. Callim. fragm.* 88. *said of wine,* vapid, *Suidas. but Eustath.* not used in libations: *in such s. from a priv.,* λείβω.? *Th. a priv.* (λιβὰς) λείβω. [– ⏑ –]

Ἀλίβατος, *Dor. for* ἠλίβατος, *Eurip. suppl.* 91.

Ἀλιβόω, *fut.* ώσω. *Æol. for* ἁλιδόω.

Ἀλίβρεκτος, ον, *adj.* moistened, *or* soaked in the sea. *Th.* ἅλς, βρέχω.

Ἀλίβρομος, ον, *adj.* roaring like the surge; *or* resounding with the surge. *Th.* ἅλς, βρέμω.

Ἀλίβροχος, ον, *adj. s. s. and Th. as* ἁλίβρεκτος.

Ἀλίβρως, ωτος, *Att.* ω, *and* ἁλίβρωτος, ον, *adj.* eaten, devoured, *or* swallowed up by the sea. *Th.* ἅλς, βιβρώσκω, βρόω, *obs.*

Ἀλίγδουπος, ον, *adj. a poet. form of* ἁλίδουπος.

Ἀλιγείτων, ονος, *adj.* near the sea; maritime. *Th.* ἅλς, γείτων, *from* γέα, γῆ.

Ἀλιγενὴς, έος, *adj.* sea-born. *Th.* ἅλς, γένος.

Ἀλίγκιος, ία, ιον, *adj. poet.* like, resembling, (*with a dat.*) *Iliad.* 6, 401. *Th.* ἦλιξ, *or s. Th.*

Ἀλιδινὴς, έος, *adj.* rolled by the whirlpool of the sea; wandering on the sea, *Dionys. Perieg.* 908. *Th.* ἅλς, δινέω, δίνη. [⏑ ⏑ – –]

Ἀλίδονος, ον, *adj.* driven about on the sea. *Th.* ἅλς, δονέω.

Ἀλίδουπος, ον, *adj.* resounding from the sea, *or* like the sea. *Th.* ἅλς, δοῦπος.

Ἀλίδρομος, ον, *adj.* running through, *or* on the sea; making sea voyages. *Th.* ἅλς, δρόμος.

Ἀλιδύω, *fut.* ύσω, to plunge, dive into, *or* sink in the sea; to sink. *Th.* ἅλς, δύω. [⏑ ⏑ – – *and* ⏑ ⏑ – –, *fut.* ⏑ ⏑ – –]

Ἁλιεία, ας, ἡ, the catching of fish; fishing: *from* ἁλιεύω. *Th.* ἅλς.

Ἁλιεργὴς, έος, *adj. lit.* working in the sea. fishing, *Oppian. Hal.* 4, 635. *Th.* ἅλς, ἔργον.

Ἀλιερκὴς, έος, *adj.* hemmed in, *or* defended by the sea, *Pind. Ol.* 8, 34. *Isth.* 1, 10. *but in an act. s. Pyth.* 1, 34. *Damm. Th.* ἅλς, ἕρκος, ἔργω, εἴργω.

Ἁλιεύω, *fut.* εύσω, to fish—to be a fisherman, *or* sailor. = *Mid. in the last s.*

Ἁλίευμα, ατος, τό, *properly,* the fish caught; a fishing, *s. s. as* ἁλιεία, *Strab.* 11. *p.* 755: *from* ἁλιεύω.

Ἁλιεὺς, έως, *Ion.* ῆος, ὁ, a fisherman; an angler, *Odyss.* 12, 251. 22, 384.—a seaman, a sailor, 24, 418. *with* ἐρέτης, a rower at sea, 16, 349. *and as an adj. in the accus. plur., but not in Iliad. Th.* ἅλιος, ἅλς.

(**Ἁλιευτὴς**, οῦ, ὁ, *s. s. as* ἁλιεύς.

(**Ἁλιευτικὸς**, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, fishing, *or* fishermen. ¶ ἁλιευτικὴ, (τέχνη *understd.*) the art of fishing; ἁλιευτικὸν πλοῖον, a fishing-boat.

(**Ἁλιευτικῶς**, *adv.* after the manner of fishermen.

Ἁλίζω, *fut.* ίσω, to collect together; to assemble; to heap, *or* crowd ¶ *See* ἁλίω. *Th.* ἅλις, ἁλὴς, ἁλίω ‡‡ to salt; to furnish, *or* feed with salt, *Aristot. h. a.* 8, 10. *Th.* ἅλς.

Ἁλίζωνος, ον, *adj.* surrounded by the sea, seagirt. *Th.* ἅλς, ζώνη, ζώννυμι.

Ἁλίζωος, ον, *adj.* living in, *or* gaining a livelihood by the sea. *Th.* ἅλς, ζωὴ.

Ἁλιήρης, εος, *adj* that rows in the sea, *Th.* ἅλς, ἐρέσσω.

Ἁλιήτωρ, ορος, ὁ, *lit.* one whose

heart, *or* inclinations attach him to the sea, *s. s. as* ἁλιεὺς, *Hom. Epigr.* 16. *Th.* ἅλς, ἦτορ.

'Αλιηχής, έος, *adj.* resounding with, *or* like the sea. *Th.* ἅλς, ἠχος.

'Αλίθιος, *Dor. for* ἠλίθιος.

*Αλίθος, ου, *adj.* without stones; not strong. *Th. a priv.*, λίθος.

'Αλικάκαβον, ου, τὸ, *a plant, Dioscor.* 4, 72. Winter Cherry: Physalis Alkekengi.

'Αλικὶς, ίδος, ἡ, the quality of being salt, saltness. *Th.* ἅλς.

'Αλίκλυστος, ου, *adj.* washed, *or* beaten by the waves, *Sophoc. Aj.* 1236. *s. s. as* πολύφλοισβος, *Orph. Arg.* 331. *Th.* ἅλς, κλύζω.

'Αλικὸς, κὴ, κὸν, *adj.* salty; saline—of, *or* pertaining to the sea. *Th.* ἅλς.

('Αλικότης, ητος, ἡ, *s. s. as* ἁλικίς.

'Αλίκρας, ᾱτος, *adj.* mingled with the sea, *or* with sea water. [⏑ ⏑ –, *gen.* ⏑ ⏑ – ⏑] [*Th.* ἅλς, κεράω.]

'Αλικρείων, οντος, ὁ, the ruler of the sea. *Th.* ἅλς, κρέων, κρείων.

'Αλικρήτις, ῐδος, *adj.* that has its base in the sea, *or* bordered by the sea, *an epith. of the earth, Nonnus. Th.* ἅλς, κρηπίς.

'Αλίκτυπος, ου, *adj.* sea-beaten—*act.* striking the sea, lashing the waves: *in the first s., epith. of promontories, &c.; in the act. s., of fishermen, or sailors, as Eurip. Orest.* 373. resounding on the sea, *Hippol.* 754. *Th.* ἅλς, κτύπος.

'Αλικύμων, ονος, *adj.* surrounded by, *or* resounding with the surge. *Th.* ἅλς, κῦμα. [⏑ – – –]

'Αλικώδης, εος, *adj.* of the nature of, *or* like salt. *Th.* ἅλς, εἶδος.

'Αλιμέδων, οντος, ὁ, the ruler of the sea. *Th.* ἅλς, μέδων, μέδω.

'Αλιμενία, ας, ἡ, the want of a haven, *or* harbour: *from* ἀλίμενος.

'Αλίμενος, ου, *adj.* not having a harbour, *or met.* a place of refuge, *or* resource, *Eurip. Cyclop.* 348. *Th. a priv.*, λιμήν.

('Αλιμενότης, ητος, ἡ, *s. s. as* ἁλιμενία.

('Αλιμένωτος, ου, *adj. s. s. as* ἀλίμενος.

'Αλιμήδης, εος, *adj.* that attends to the sea, *or* matters connected with the sea. *Th.* ἅλς, μῆδος.

'Αλίμικτος, υν, *adj.* mixt with the sea, *or* the sea water. *Th.* ἅλς, μίγνυμι.

*Αλιμον, ου, τὸ, *see* ἅλιμος, *subst.*

*Αλιμος, ου, *adj.* saltish, salt—pertaining to the sea, marine, *s. s. as* ἅλιος. *Subst.* ἅλιμος, ου, ὁ, *Dioscor.* 1, 120. *and* ἅλιμον, ου, τὸ, *Theophrast. h. pl.* 4. 16. *a plant, a species of* Orach: Atriplex halinum, *Linn. Clusius Rarior.* 1, 35. *Tournefort. Voyag. vol.* 1. *p.* 41. —τὰ ἅλιμα, *LXX.* certain saline plants and their fruit. *Th.* ἅλς. [⏑ ⏑]

*Αλιμος, ου, *adj.* free from hunger; satisfied. *act.* that removes hunger; that prevents, *or* assuages hunger. ¶ τὰ ἅλιμα, *certain herbs so called, as used by the Pythagoreans, who lived solely on a vegetable diet, and hence were termed* οἱ ἅλιμοι, *as only eating in order to assuage hunger. Th. a priv.*, λιμός. [⏑ – ⏑]

'Αλιμυρήεις, εσσα, εν, *adj.* flowing into the sea, *Iliad.* 21, 190. *Odyss.* 5, 460. *Th.* ἅλς, μύρω. [⏑ ⏑ – – –]

('Αλιμυρὴς, έος, *adj. a later form, and s. s. as* ἁλιμυρήεις, *by Apollon. Rhod.* ¶ *in Orphic. Argon. s. s. as* ἅλιος, θαλάσσιος, *and a form* ἁλιμυρέος, *pass.* washed by the sea. [⏑ ⏑ – –]

'Αλινδέω, (*of rare occurrence*) to roll, *s. s. as* κυλινδέω, κυλίνδω, *kindred words from the same root*, ἁλίζω, ἁλίω.

('Αλινδήθρα, ας, ἡ, a place for rolling, a place where persons preparing for wrestling rolled themselves in the dust, *s. s. as* κονίστρα. *met. in Aristoph. Ran.* 935. *with* ἐπῶν, *s. s. as* λεπτολογία, *Schol.*

('Αλίνδησις, ὁρ δεσις, εως, ἡ, the act of rolling in sand, *preparatory to gymnastic exercises*—a wrestling on the ground, *Hippocr. Diæt.* 2, 11.

'Αλίνδω, *another form of* ἁλινδέω, *Nicand. Ther.* 156.

'Αλινήκτειρα, ας, ἡ, *fem. of* ἁλινήκτης. ⏑ – – – ⏑]

'Αλινήκτης, ου, ὁ, one who swims in the sea. *Th.* ἅλς, νήχω.

('Αλινηχὴς, έος, *adj. s. s. as* ἁλινήκτης.

*Αλινος, η, ον, *adj.* (*with the aspir.*) made of salt; saline. *Th.* ἅλς.

*Αλινος, ου, *adj.* without a net; without hunting nets, toils, *or* snares. *Th. a priv.*, λίνον.

'Αλίξαντος, ου, *adj.* dashed, *or* washed by the sea. *Th.* ἅλς, ξαίνω.

*Αλιος, ἁλία, ἅλιον, *or* ἅλιος, ου, *adj.* of, *or* pertaining to the sea; marine—*Subst. plur.* ἅλιαι, *Iliad.* 18, 432. sea goddesses, *or* nymphs. *Th.* ἅλς.

*Αλιος, ου, *adj. by Att. also* ἅλιος, ἁλία, ἅλιον, fruitless, vain, idle, unprofitable, unaccomplished, inefficacious, unattained, missing the aim, not attaining the object, &c. *s. s. as* μάταιος; *the subst. in the context marks the precise s., as a weapon, a toil, an oath, or vow, and so forth. neut.* ἅλιον, *adverbially, reg. Adv.* ἁλίως. ¶ *Etym.* ἅλιος, like the sea, *and so*, 'unfruitful;' *hence*, 'vain.' 'useless,' *the waters not being* potable; *and fish in remote antiquity being little used as food, the sea may before the invention of navigation have been so considered —thus the cp.* ἀτρύγετος. *Th.* ἅλς, *Damm. But.* ἀλεὸς, *Dor. for* ἠλεὸς, *and* ἠλὸς, *in a similar s., from which* ἠλίμαθος, ἤλιθα, *and* ἠλίθιος, *naturally suggest* ἅλη, *as a preferable origin nor is the change of accentuation a valid objection. Th.* ἅλη, ἀλάομαι.

'Αλιοτρεφὴς, έος, *adj.* that grows, is produced, lives, *or* is fed in the sea. *Th.* ἅλς, τρέφω.

'Αλιόω, ῶ, *fut.* ώσω, to render vain, *or* inefficacious, *as* a resolution, *Odyss.* 5, 104. to cast to no purpose, *a weapon, Iliad.* 16, 737. *viz.* to render ἅλιος, *from* ἅλη, *or according to another deriv. lit.* to make like the sea, unprofitable, useless. *See* ἅλιος, *at end. Th.* ἅλιος, *from* ἅλη.

'Αλιπαρὴς, έος, *adj. in Sophoc. El.* 451. *read* λιπαρῆ. *Schæf. melet. p.* 129. *Schn. L.*

'Αλίπαστος, ου, *adj. lit.* sprinkled with salt; salted. *Th.* ἅλς, πάσσω.

'Αλίπεδον, ου, τὸ, a plain on the sea shore, *especially*, a plain that joins the Piræus at Athens—a sandy plain that had been overflown by the sea, *also* a plain. *Th.* ἅλς, πέδον. [⏑ – ⏑ ⏑ *Lycophr.* 681.]

'Αλίπης, έος, *adj.* wanting fat; thin —wanting fat, *or* oil; not anointed. ¶ incessant, *from* λείπω, *Porphyr. de antro. no.* 8. *p.* 8. *Th. a priv.*, λίπος.

['Αλίπιστος, ου, *adj. s. s. as* ἁλιπής. [⏑ – – ⏑]

'Αλίπλαγκτος, ου, *adj.* that wanders on the sea; that roams on the sea shore, *as an epith. of Pan, the guardian of fishermen and seafaring persons, or shepherds tending flocks on the shore, Sophoc. Aj.* 695. (*as epith. of Salamis, verse* 602.) round which the sea rolls, *or* sailed round, *or* resorted to by seamen, *Hermann; as an epith. of an isle, Pind. Pyth.* 4, 24. *Some prefer* sea-beaten *to the latter s., deriving from* πλήσσω, *but* 'wandering in the sea' *more poet. Damm. Th.* ἅλς, πλάγκτος, *from* πλάζω, *Schn. L. ed. Pass.*

'Αλίπλακτος, ου, *adj. Dor. for* ἁλίπληκτος, *Pind. Pyth.* 4, 14. *Bœckh.*

'Αλιπλᾶνὴς, έος, *and* ἁλίπλᾶνος, ου, *adj.* that wanders on the sea. *Th.* ἅλς, πλάνη.

('Αλιπλᾶνία, ας, ἡ, a wandering on the sea.

'Αλιπλεύμων, ονος, ὁ, *lit.* sea-lungs, *a kind of fish, species unknown. Marcelli Sidetæ* 27. *Th.* ἅλς, πλεύμων.

'Αλίπληκτος, ου, *and* ἁλιπλὴξ, ῆγος, *adj.* sea-beaten; surrounded by the sea. *Th.* ἅλς, πλήσσω.

'Αλίπλοος, όου, *or* ἁλίπλους, ου, *adj. lit.* floating on the sea; sunk in, *or* covered by the sea, *Iliad.* 12, 26. *viz. the wall, or mound that guarded the ships*; sailing, navigating the sea, *Apollon.* 3, 13. 28. *and late writ. Th.* ἅλς, πλόος, πλέω.

'Αλίπνους, ον, *adj. act.* blowing from the sea. *pass.* smelling of the sea

᾽Αλίπορος, ου, *adj.* going on, *or* through the sea. *Th.* ἅλς, (πόρος) πείρω.

Αλιπόρφῡρος, ον, *adj.* dyed in sea purple, *or* of a dark colour like the sea, *Odyss.* 6, 53. *Th.* ἅλς, πορφύρα.

Αλιπτοίητος, ον, *adj.* terrified by the sea, *Nonni Dion.* 8, 58. *from* ἅλς, πτοιέω.

Αλιῤῥᾱγής, ές, *adj.* that breaks the surge, *epith. of a rock. Th.* ἅλς, ῥήγνυμι.

᾽Αλιῤῥαίστης, ου, ὁ, (*viz.* a serpent) a destructive sea-monster, *Nicand. Ther.* 823. *Th.* ἅλς, ῥαΐω.

᾽Αλίῤῥαντος, ον, *adj* besprinkled by the sea. *Th.* ἅλς, ῥαίνω.

᾽Αλίῤῥητος, ον, *adj. s. s. and Th. as* ἁλιῤῥαγής.

᾽Αλιῤῥόθιος, (*also* ία, ιον) *and* ἁλίῤῥοθος, ον, *adj.* dashed by a strong surge, *or* surrounded by the roaring billows. *Th.* ἅλς, ῥόθος, ῥόζω.

᾽Αλιῤῥοθία, ας, ἡ, the dashing of the loud stormy surge: *from* αλιῤῥόθιος.

(᾽Αλιῤῥόθιον, ου, τὸ, *s. s. and Th. as* ἁλιῤῥοθία.

᾽Αλίῤῥοος, όου, *or contr.* ους, ον, *adj.* that flows into, *or* towards the sea. *Th.* ἅλς, (ῥόος) ῥέω.

᾽Αλίῤῥῡτος, ον, *adj.* on which the sea flows, dashed by the surge. ¶ ἁλίῤῥυτον ἄλσος, *Æschyl. Suppl.* 881. *poet.* the sea. *Th.* ἅλς, ῥύω.

Ἅλις, *adv.* in crowds, in throngs, in swarms, *Iliad.* 2, 89. in vast quantity, *or* numbers; in a crowd, *Eurip. Med.* 650. in abundance, *Iliad.* 9, 137. *and elsewhere*; enough, *Eurip. Alcest.* 908. enough, *with a subst. in the genit., Hec.* 282. *and Orest.* 234. *with a verb infin. and genit. of the thing or persons, subst. in genit., Æschyl. Ag.* 13. *not governing a case in Hom.* ¶ οὐχ' ἅλις; is it not enough? ¶ εἰς ἅλις, *Theocrit.* 25, 17. in abundance. ¶ ἅλις εἰπεῖν, *Hippoc. de nat. puer.* 2 *s. s. as* ὅλως εἰπεῖν, to sum up all together. *Compare* ἁλῆς — ἁλία, ἁλίζω, *have a common origin. Th.* ἁλέω, to 'heap.' *Damm.*

Αλις, ίδος, ἡ, the quality, *or* state of being salt; saltness. *Th.* ἅλς.

(᾽Άλισις, εως, ἡ, *and* ἅλισμός, οῦ, ὁ, the act of salting. *See the s. of its verb* ἁλίζω.

᾽Αλίσκομαι, (*no act. occurs, in its stead* αἱρέω) *fut.* ἁλώσομαι, (*from* ἁλόω) 2 *aor. in a pass. s.* (*from* ἅλωμι) ἥλων, *oftener* ἑάλων, *opt.* ἁλοίην, *and* ἁλῴην, *subj.* ἁλῶ, (2 *pers.* ἁλῷς, *Aristoph. Plat.* 481.) *infin.* ἁλῶναι, *and part.* ἁλούς, *perf.* (*also in a pass. s.*) ἥλωκα, *or* ἑάλωκα, (*in Att. w.* ἡλωκα *occurs, but* 2 *aor.* ἑάλων, *not* ἥλων) to be taken; to be taken, *met.* captivated, *Xen. Mem.* 2, 3, 10. to be captured, seized, *or* plundered—to be slain, *viz.* seized by death, θανάτῳ *expressed, or underst.*; *Hom. only uses the aor.*—to be captivated, by love of any one, *the person in the genit.* ἔρωτι *underst.* —to be condemned for any thing, *with a genit. of the cause, or* ἐπὶ, *and a dat.* to lose one's suit, *freq. in such s. in Att. w. as a forensic term,* αἱρεῖν, to cause the condemnation of any one, *or* to gain one's suit, *but* ἁλῶναι, to be condemned, *or* to lose one's suit. *Th.* ἁλόω, ἅλωμι, *obs.* [*The particip.* ἁλόντε *once with* ᾱ, *Iliad.* 5, 487.]

᾽Αλισμα, ατος, τὸ, *a plant*, Water-plantain: Alisma plantago.

᾽Αλίσμηκτος, ον, *adj.* washed by the sea. *Th.* ἅλς, σμήχω.

᾽Αλίσπαρτος, ον, *adj.* besprinkled with salt. *Th.* ἅλς, σπείρω.

᾽Αλιστέφᾰνος, ον, *and* ἁλιστεφὴς, ές, *adj.* encircled by the sea. *Th.* ἅλς, στέφω.

᾽Αλίστονος, ον, *adj.* resounding with, *or* like the sea. *Th.* ἅλς, (στόνος) στένω.

᾽Αλίστος, ὴ, ὸν, *adj.* salted, impregnated with salt. *Th.* (ἁλίζω) ἅλς.

᾽Αλιστος, ον, *adj.* not entreated; unsolicited. *Th. a priv.*, λίσσομαι.

᾽Αλίστρα, ας, ἡ, *s. s. as* ἁλινδήθρα. *Th.* ἁλίζω, ἁλίω, *obs.*

᾽Αλίστρεπτος, ον, ἁλιστρεφὴς, ές, *and* ἁλίστροφος, ον, *adj.* rolled about, tossed, *or* twirled in the sea. ¶ ἁλίστροφος, *auth.? Th.* ἅλς, στρέφω.

᾽Αλῑταίνω, *fut.* ήσω, (*as if from* ἁλιτέω) 2 *aor.* ἤλιτον, to commit a fault; to perpetrate a crime; to err; to sin; to offend, *accus. of the person, Iliad.* 9, 375. *so also Hes. S. Herc.* 60. *in later writ., a dat.*=᾽Αλιταίνομαι, *Mid.* 2 *aor. reg.* ἠλιτόμην, *but poet.* ἁλιτόμην, *inf.* ἁλίτεσθαι, *Hom. and Hes. s. s. as the act.* ¶ 2 *aor. act. and mid. only in Hom.* ¶ *Etym.* ἁλείτω, *or* ἁλίτω, *have been assumed by Gram.*; *probably, they do not occur: the deriv. from* λιτὴ *turns on an erroneous interpret. of* ἁλιτήμων, *in Iliad.* 24, 158. *Schn. L. See* ἁλίτημι. *Th.* (*or s. Th. as*) ἅλη.

᾽Αλῑτάνευτος, ον, *adj.* not obtained, *and* not to be obtained by supplication. *Th. a priv.* (λιτανεύω) λίσσομαι.

᾽Αλῑτενὴς, ές, *adj.* extending, *or* reaching to, *or* situated near the sea, *Strab.* 17. *p.* 646. *ed. Sieb.* low, flat, shallow, *as boats, Polyb.* 4, 39. *Plut. Them.* 14. *Th.* ἅλς, τείνω.

᾽Αλῑτέρμων, ονος, *adj.* bounded by the sea. *Th.* ἅλς, τέρμα.

᾽Αλῑτεύω, *fut.* εύσω, *a later form of* ἁλιταίνω, *Suidas and Eustathius.*

(᾽Αλῑτέω, ῶ, *fut.* ήσω, 2 *aor.* ἤλιτον, *another form of* ἁλιταίνω: *it occurs in Æschyl. construed with a dat. See* ἁλιταίνω.

(᾽Αλίτημα, ατος, τὸ, a fault, offence, *or* sin, *from perf. pass. of* ἁλιτέω.

᾽Αλῑτήμενος, *part. of* ἁλιτήμαι, *Schn. L. See* ἁλίτημι.

᾽Αλίτημι, ἁλίτημαι, *ancient forms in μι, of* ἁλιτέω, *from which* ἁλιτήμενος, *part. pass. Odyss.* 4, 807. that offends *the gods* (θεοῖς), guilty, criminal, *Hes. s. Heracl.* 91. *but the reading? See* ἁλιτήμερος.

᾽Αλῑτήμερος, ον, *adj.* that misses the exact day; *hence*, born before the due time, *Hes. S. H.* 91. *instead of* ἁλιτήμενος, *in the s. s. as* ἡλιτόμηνος, *Schæf. Greg. p.* 879. *Th.* ἁλιταίνω, *or* ἁλιτέω, ἡμέρα.

᾽Αλῑτημοσύνη, ης, ἡ, *poet. s. s. as* ἁλίτημα, *Orph. Argon.* 1315. *from* ἁλιτήμων.

᾽Αλῑτήμων, ονος, *adj.* that errs, that commits a fault, *or* crime, that is guilty, *or* wicked, *Iliad.* 24, 157. unjust, *as a sentence, Apollon.* 3, 1057. *Th.* (ἁλιτέω) ἄλη.

᾽Αλῑτήριος, ἀνδρὸς, οῦ, *adj.* that has committed a crime, *or* offended *a Deity*, (*with the genit. of person*) *Aristoph. Eq.* 445. that is loaded with the guilt of crime requiring expiation, *or* atonement, *with the punishment in the genit., Dem. p.* 280. *and Suidas*—that avenges, *or* punishes, *as an avenging deity, s. s. as* ἀλάστωρ, *Ruhnk. Tim. p.* 24. ¶ *Banishment, either voluntary or compulsory, was the usual consequence of heinous crimes, such as murder; hence, probably, Th.* ἄλη. [*According to Doederl. Sophoc. Œd. Col.* 364. ι *in both forms is long.*]

᾽Αλῑτηριώδης, ες, *adj.* that which belongs, *or* occurs *to a person who is* ἁλιτήριος, *such as the punishment, fate, or the pangs of conscience, Plat.*; *thus*, 'destructive, injurious,' *with a dat. Th.* ἁλιτήριος, εἶδος.

᾽Αλίτης, ου, ὁ, *s. s. and Th. as* ἁλείτης, *Hesych. and Etymol. Mag.*

᾽Αλῑτόκαρπος, ον, *adj. lit.* that bears not fruit, barren. *met.* childless, *Hesych. Th.* ἁλιτέω, καρπός.

᾽Αλῑτόξενος, ον, *adj.* that commits a crime against, *or* offends a guest. *Th.* ἁλιτέω, ξένος.

᾽Αλῑτοφροσύνη, ης, ἡ, a wicked disposition, wickedness, *Leon. Tar.* 64. *cited Schn. L. Pass. Th.* ἁλιτέω, φρήν.

᾽Αλῑτραίνω, *s. s. and Th. as* ἁλιταίνω, *to be* ἁλιτρὸς, *Hes. Op.* 239. ¶ *but for* ἁλιτραίνεται, *some read* ἁλιταίνεται.

᾽Αλῑτρεφὴς, ές, *adj.* produced in, *or* nourished in the sea, *Q. Smyrn.* 3, 272. *Th.* ἅλς, τρέφω.

᾽Αλῑτρέω, ῶ, *fut.* ήσω, *Æschyl. Eum.* 312. *s. s. as* ἁλιτέω, *or for* ἁλιτέω,?

᾽Αλῑτρία, ας, ἡ, guilt, culpability, crime, wickedness: *from* ἁλιτρός

᾽Αλῑτρόβιος, ον, *adj.* leading a wicked life. *Th.* ἁλιτρὸς, βίος.

'Αλιτρονοος, ου, *adj.* having a wicked disposition, evil disposed. *Th.* ἀλιτρός, νόος.

'Αλιτρόπους, ου, *adj. for* ἀλιτρόπους, οδος, *in Phocylid.* 133. *lit.* having erring feet, unsteady, erring, *Schn. L. ed. Pass. Th.* ἀλιτρός, ποῦς.

'Αλιτρός, ρὰ, ρὸν, (*also ὁ and ἡ, Pind.*) *adj.* culpable, wicked, *Pind. Ol.* 2, 107. *Theog.* 745. *of an oath,* violated, not kept, *but? —Subst. ὁ* ἀλιτρός, an offender, *against the gods, with a dat., Iliad.* 23, 595. (*as* ἀλιτήμενος, *Odyss.* 4, 807.) a bad, perverse, *or* wicked man, *Pind. Nem.* 8, 67.—malicious, malevolent, *or* unjust—*Iliad.* 8,361. *ingratitude implied*—knavish; artful, cunning, *viz. Ulysses, so termed by Calypso, not in a bad s. Odyss.* 5, 182. *an abbrev. form of* ἀλιτηρός. *Th.* ἄλη.

'Αλιτροσύνη, ης, ἡ, *poet. for* ἀλιτρία, *used in prose.*

'Αλιτρόφος, ου, *adj. lit.* nourished by the sea; *hence,* deriving his livelihood from the sea, *as a fisherman, or sailor, &c. Th.* ἄλς, τρέφω.

Αλίτρυτος, ου, *and* ἀλίτρυτος, ὕτη, υτον, *adj.* sea-worn, *epith. of an aged fisherman, Theocrit.* 1, 45. *so also of a boat*—that labours in the sea, *Epigr. Nonni. viz. hands, Schn. L. in the first s.? Th.* ἄλς, τρῦω. [⏑ – – ⏑ *and* ⏑ – – –]

'Αλίτυπος, *and* ἀλίτυπτος, ου, *adj.* sea-beaten, *Æschyl. Pers.* 942.

'ΑΛΙΤΩ, *a form assumed as a prim. for* ἤλιτον, *infin.* ἁλιτεῖν, *assigned to* ἁλιταίνω, *as a* 2 *aor.*

*Αλιφα, *for* ἄλειφαρ, *Ælian. h. a.* 12, 41.

'Αλιφθορία, ας, *Ion.* ἁλιφθορίη, ης, ἡ, destruction at sea, *or* by sea, shipwreck. *Th.* ἅλς, φθείρω.

('Αλιφθόρος, ου, *adj.* that destroys at sea, that is a pirate—destroyed at sea. *Eurip. Hel.* 1056.

'Αλίφλοιος, ου, ὁ, *or* ἡ, *a species of oak, Theoph. h. pl.* 3, 9. *Th.* ἅλς, φλοιός.

'Αλιφροσύνη, ης, ἡ, vanity, folly: *from* ἁλιφρων.

'Αλίφρων, ονος, *adj.* having a vain, silly mind. *Th.* ἄλιος, *from* ἄλη, φρήν.

Αλίχλαινος, ου, *adj. lit.* clothed in a garment the colour of which was produced from the sea, *or* of a sea-colour, *s. s. as* ἁλιπόρφυρος. *Th.* ἅλιος, ἅς, χλαῖνα.

ΑΛΙΩ, *fut.* ίσω, *an obs. Th., no longer in the simple form, but preserved in the comp.* ἐξαλίω. *Aristoph. Nub.* 32. to roll, to roll forward, *s. s. as* κυλίω, κυλινδέω: *from* ἁλίω, *comes* ἁλινδέω, ἁλίνδω —ἁλινδέω, κυλινδέω, κυλινδέω, *are kindred words.* ¶ ἁλίω *is in Anecdot. Bekker.* 1, 363.

Αλίως, *adv. of* ἄλιος, in vain, to no purpose, inefficaciously, &c.

'Αλκάζω, *s. s. as* ἀνδρείως πράσσω, *Etymol. Mag. Th.* ἀλκή.

'Αλκάθω, *another, or poet. form for* ἀλκέω, *Æschyl. Anecdot. Bekker.* 1, 383.

'Αλκαία, ας, ἡ, *properly, fem. of* ἀλκαῖος, *a tail, especially of a lion, probably from* ἀλκή, *as the lion when angry lashes his sides with his tail, (but?) in Apollon.* ὀλκαία *often occurs in MSS. as another reading.*

'Αλκαῖος, αία, αῖον, *adj.* strong, vigorous, robust. *Th.* ἀλκή.

('Άλκαρ, αρος, τὸ, a defence, a protection to, *with a dat., Iliad.* 5, 644. against, *with a genit. of the person,* 11, 822. ¶ ἄλκαρ ὕετοῦ, *Apollon.* 2, 1075. a protection against rain—*the gen. and dat. obs. Schn. ed. Pass.: from* ἀλκέω, *or* ἀλκή.

['Αλκέω, *fut.* ήσω, to help, to assist.]

'ΑΛΚΗ, ῆς, ἡ, strength, corporeal, *or* mental; *the union of both,* prowess, bravery, valour, *as displayed in attack, or defence, Hom. freq.* strength, *corporeal, Iliad.* 17, 212. *Odyss.* 9, 214. *and* 17, 315. courage, *Iliad.* 17, 499. *and* 20, 381. *and elsewhere;* intrepidity, *Pind. Nem.* 3, 68. *the exercise of valour in defence, hence,* defence; protection, *with a gen. of the person affording it, Iliad.* 15, 490. *or gen. after* ἐκ, *as* 8, 140. a remedy, *or* resource, *Odyss.* 22, 305. succour, aid, remedy, *or* means of averting, *or* removing, *(with a genit.) evil, Hes. and Sophoc. Œd. Col.* 459. fight, conflict, battle, *Eurip. Rhes.* 934. *Phœn.* 435. *elsewhere, and in the Traged., also Thuc.* 2, 84. *the context marks the precise s.* ¶ ἀλκὴν τινος ποιεῖσθαι, *Sophoc. Œd. Col.* 459. to defend, *or* succour any one, *s. s. as* ἀλκεῖν τινι. ¶ ἀλκὴ κακοῦ, defence against evil, *Hes.* ¶ *Etym.* ἀλκῆ, ἀλέξω, *from* ἀλέκω, *obs.* ἄλξ, *obs. nom. of* ἀλκὶ, *dat. in use, and* ἀλκέω, *have the same origin: some take for Th.* ἀλκὴ, *others prefer an obs. form* ἄλκω, *and Schneider* ἄλξ; *Lennep refers all to* ἄλω, *obs*, *the s. s. as the Latin* alo, *viz.* ἀλκ *from* ἦλκα, *perf. of* ἄλω, *obs.*

('Αλκὴ, ῆς, ἡ, *a species of large deer,* the Elk: Cervus alces, *the name probably given from its great strength.*

('Αλκήεις, εσσα, εν, *adj. poet.* strong, vigorous, brave, valiant, intrepid, *Pind. Pyth.* 5, 95.

('Αλκηστὴς, οῦ, ὁ, a warrior, *Oppian. Hal.* 1, 170. a defender.

('Αλκὶ, *dat. of* ἄλξ, *obs. poet. s. s. as* ἀλκὴ, *especially,* bodily strength. ¶ ἀλκὶ πεποιθὼς, *Iliad.* 18, 158. confiding in his strength, *said of Ajax, the s. phrase of a lion,* 5, 299. *and Odyss.* 6, 130. *of a boar,* 13, 471.

*Αλκίμαχος, ου, *adj.* vigorous, *or* brave in combat. ¶ *Analect. fem.* ἀλκιμάχη. *Th.* (ἀλκὶ, *dat. of* ἄλξ, *obs.*) μάχη.

*Αλκιμος, ου, *adj.* strong, stout; brave, *Iliad. and Odyss. freq.,* courageous, *said of horses, Xen. Mem.* 3, 3, 8. ¶ ἄλκιμος, ίμη, ιμον, *in later writ. Th.* ἀλκὶ, *dat. of* ἄλξ, ἀλκή.

'Αλκίφρων, ονος, *adj.* that has a valiant heart, brave, *Æschyl. Pers.* 91. having a strong mind. *Th.* (ἀλκὶ) ἄλξ, φρήν.

'Αλκτὴρ, ῆρος, ὁ, a defender, a protector, *with a genit. of the person or thing repelled, with a dat. of the person defended, viz. the Gods, Hes. Theog.* 657. *Th.* ἀλκέω, ἄλκω, *or* ἀλκή.

('Αλκτήριος, ου, *adj.* that averts, defends, *or* protects. ¶ τὸ ἀλκτήριον, (φάρμακον *understd.*) *Nicand.* an antidote, a remedy—defence, *Q. Smyrn.* 6, 364. &c.

'Αλκυόνειον, *or* ἀλκυόνιον, ου, τὸ, [*Att.* ἁλκ.] *a species of Zoophyte,* Halcyonium cotoneum, *Dioscor.* 5, *c.* 136. *Pallas Elench. Zooph. s.* 359. *from a supposed resemblance to the nest of the Kingfisher, or* Halcyon. *Th.* ἀλκύων.

'Αλκυονὶς, (*Att.* ἁλκ.) ίδος, ἡ, *dimin. of* ἀλκυών, a young Halcyon, *or* Kingfisher.

('Αλκυονίτιδες, (*Att.* ἁλκ.) ων, αἱ, (ἡμέραι *understd.*) the Halcyon days, *viz.* 14, *during which the sea was supposed to be calm, and the Halcyon built its nest; hence, met.* repose, tranquillity.

'Αλκυὼν, *Att.* ἁλκυὼν, όνος, ἡ, *a bird,* Kingfisher; Alcedo ispida, *the fabulous Halcyon of the ancients. See* ἀλκυονίτιδες. *Th.* ἅλς, κύω, *?*

*ΑΛΚΩ, *fut.* ἄλξω, *the prim. form according to some Etym. from which* ἀλέκω, *fut.* ἀλέξω, *taken to form the v. in use* ἀλέξω—*also* ἀλάλκω, *and* ἀλκέω. *See* ἀλκὴ, *and* ἄλξ.

'Αλλὰ, *conjunct.* but—but even so; however; notwithstanding, yet—at least, *generally after a negative proposition*—also—wherefore —*affirmatively,* certainly, assuredly, yes truly, *or* indeed—than, *answering to* ἄλλος, *Odyss.* 8, 311. *and at* 21, 71. *instead of* ἤ, *also in prose, Thuc.* 1, 83. *Isocrat. ad Nicocl. p.* 23. B. *and Plat. Protagr. p.* 177. *ed Heind. but not freq.—very generally, in poet. and prose,* but, *in its various applications; thus, with a verb in the imperat. marking impatience, as* (ἴθι) but begone! *Iliad.* 1, 32. *or to excite, or encourage, as* (ἄγε, *or* ἄγετε, μάχεσθε) but come on! but forward! but fight! *it strengthens also the s. of the optat.—in questions put impatiently, generally, with γε; in a doubtful question, Eurip. Phœn.* 1611.– *the s*

ts modified by other particles with which it is usually joined; when alone, the context marks the precise s. ¶ ἀλλὰ, *in Hom. occurs at the beginning of a phrase, and refers mostly to the entire; but in the Tragedians and others of the same, or later epochs, not often at the beginning, and referring to the whole phrase, but only to the next word, generally after a negative phrase, expressed, or understood, H. Jacobs. Obs. Crit. ad Anthol. p.* 12. *and in the s. of* at least, yet, *Heindorf in Plat. Soph. p.* 341. ¶ ἀλλ' ἄγε δή, but come on, *or* at least come on —πειράσατε ἀλλ' ὑμεῖς, *Sophoc. Œd. Col.* 1276. but you at least make a trial, *s. s. in v.* 1405.—ἀλλὰ δέχομαι, *Xen. Cyrop.* 4, 5, 51. certainly I accept—*with the imperat. it adds force to the order, or request, so also in the optat.*—ἀλλὰ, *alone, to introduce a phrase, Odyss.* 4, 472. *s. of* forsooth, *so also* 14, 151. *and Iliad.* 24, 771. ¶ *With the particle* ἄρα, ἀλλ' ἄρα, but yet more, *or* still further, *or* certainly, *strengthening the preceding assertion, Iliad.* 6, 418. 12, 320. *so also in prose—with* γάρ, ἀλλ' οὐ γάρ πως ἔστι, but it is not at all possible, *Schæf. mel. p.* 76. ¶ ἀλλὰ γάρ, ὦ Σώκρατες, but indeed, Socrates, *Xen. Mem.* 2, 1, 17.—*with* γε, but at least, *or* surely, *or* it must be admitted, *Eurip. Herc. fur.* 331. *often too s. s. in putting questions in rapid succession—with* ἤ, *especially, in putting a question,* ἀλλ' ἢ μέμηνας; but art thou mad indeed? *also,* ἀλλ' ἤ, except, unless, *often after* οἰδὲν ἄλλο, *Eurip. Hippol.* 932. *Valcken. See* ἀλλ' ἤ, *and* ἤ, *in the alphab. order—with* ἤτοι, ἀλλ' ἤτοι, but however, *viz. leaving this for another occasion, Iliad.* 1, 140. in the mean time, 4, 9. *and Odyss.* 19, 594. ¶ ἀλλά περ, but at least, *Iliad.* 12, 349.—*with* καὶ, but also, *or* yet more, besides—but also, *answering to* οὐ μόνον, *but frequently also alone, Wolf. Lept. p.* 226.—ἀλλὰ καὶ ὥς, but even so, *Iliad.* 1, 116.—*with* μὴ, *interrog.* is it not so? is it not certainly so?—*with* μὴν, *or* ἀλλὰ μήν γε, but yet, but surely, but at least, *also,* still further, yet more, further, besides, *Dion. de compos. p.* 204. *ed. Schæf.*—ἀλλὰ νῦν, but now at least, *Sophoc. Antig.* 552. —*with* οὖν, *or* οὖν γὲ, but yet, yet at least *with* οἰδὲ, *it strengthens the sense, Aristoph. Nub.* 1400.

ἀλλ' οὐδ' ὥς, *Odyss.* 1, 6. but not even so, *viz. notwithstanding his ardent wishes—*ἀλλά περ *answers to the foregoing* εἰ δε, *Iliad.* 12, 363. *and* 349. *so also* ἀλλά τε, *to* εἴπερ τε, εἴπερ γὰρ. *and* εἴπερ γάρ τε, *Iliad.* 1, 82. 21, 577. *and* 22, 192. *in the s. of* nor, *corresponding to* οἰδὲ, 2, 754. ¶ ἀλλὰ μὴν, ὥσπερ σὺ λέγεις, *Xen. Mem.* 2, 6, 20. certainly, (*or* indeed) as you say, *and* ἀλλὰ μὴν καὶ, besides, 1, 2, 4. ἀλλ' ὅμως, however, *at* 2, 4, 7. ἀλλὰ πορεύσομαι, ἔφη, but I shall certainly go, said he, *at* 3, 11, 18. *Xen. Mem. Th.* ἄλλος.

Ἀλλαγὴ, ῆς, ἡ, change; exchange; interchange; permutation — exchange, *in trade,* barter—vicissitude—the act of changing, *as* taking relays of horses—reciprocation; retaliation — reconciliation, *or* accommodation of a difference, agreement, *viz. as being made by compensations and concessions, Dionys. Antiq.* 7, 54. *Th.* (ἀλλάσσω) ἄλλος.

Ἄλλαγμα, ατος, τὸ, that which has been exchanged, permuted, bartered, &c. *according to the s. of the verb* ἀλλάσσω; an exchange.

Ἀλλακτικὸς, κὴ, κὸν, *adj.* adapted for, calculated, *or* fit for exchange, *or* barter; skilled in, &c. fit for, *or* skilled in reconciliation, conciliatory.

Ἀλλαντοειδὴς, έος, *adj.* in the form of, of the nature of, like a pudding, *or* sausage. *Th.* ἀλλᾶς, εἰδος.

Ἀλλαντοποιέω, ῶ, *fut.* ήσω, to make puddings, *or* sausages. *Th.* ἀλλᾶς, ποιέω.

Ἀλλαντοποιὸς, οῦ, ὁ, a maker of puddings, *or* sausages.

Ἀλλαντοπώλης, ου, ὁ, a vender of puddings, *or* sausages. *Th.* ἀλλᾶς, πωλέω.

Ἀλλᾶς, *adv.* by way of exchange; by exchanging; mutually; by turns; reciprocally. *Th.* ἀλλάσσω, *from* ἄλλος.

Ἀλλάξαιτο, 3 *pers. sing.* 1 *aor. opt. mid. of* ἀλλάσσω.

Ἀλλαξις, εως, ἡ, exchange; permutation; barter, *s. s. as* ἀλλαγή.

Ἀλλᾶς, άντος, and ἄντος, ὁ, a pudding; a sausage, *derived from an obs. word from which* allium, garlick, *has been formed, the usual seasoning of sausages.*

Ἀλλάσσω, *Att.* ἀλλάττω, *fut.* ξω, *perf.* ἤλλαχα, 2 *aor.* ἤλλαγον, to change; to give or take one thing for another, to exchange—to reciprocate, to retaliate, *or* requite= Ἀλλάσσομαι, *Mid.* to exchange, *or* barter, to traffic, *Plat. Legg.* 11, *p.* 126. *for which* διαμείβομαι *also is used*—to change, *Pind. Nem.* 11, 49. *see the second* ¶. ¶ *construct.* ἀλλάττειν τί τινος, *as Eurip. Med.* 963. *freq.* to exchange one thing for another, give up, *or* in return for; *also with* ἀντί, *or* ὑπέρ τινος, *and likewise with* πρός τι; *sometimes, but rarely,* τί τινι, *but so in some compounds, as* ἀνταλλάσσω, *Eurip. Androm.* 1028. *and* ἐναλλάσσω, *Androm.* 1028. ¶ ἀλλασσόμενοι γενεαῖς ἀνδρῶν, *Pin. Nem.* changing with, *viz.* returning at intervals with, &c. ¶ ἀλλάττεσθαι ἀντὶ νομίσματος, to exchange for money, to purchase. *Th.* ἄλλος.

Ἀλλαχῆ, *adv.* otherwise; in another way—elsewhere; at, *or* to another place.

Ἀλλαχόθεν, *adv.* from another place.

Ἀλλαχόθι, *adv.* somewhere else, elsewhere.

Ἀλλαχόσε, *adv.* towards, *or* to another place.

Ἀλλαχοῦ, *adv.* elsewhere, somewhere else.

Ἄλλεγον, *Iliad.* 21, 321. *and* 23, 253. *poet. for* ἀνέλεγον, *imperf. or* 2 *aor. of* ἀναλέγω.

Ἀλλέξαι, *poet. for* ἀναλέξαι, 1 *aor. inf. of* ἀναλέγω.

Ἀλλεπαλληλία, ας, ἡ, the state of being ἀλλεπάλληλος.

Ἀλλεπάλληλος, ον, *adj.* that are placed one over another, thickly crowded. *Th.* ἄλλος, ἐπὶ, ἀλλήλοις, *from* ἀλλήλων.

Ἄλλῃ, *adv.* (*properly, dat. fem. of* ἄλλος, *taken adverbially, with a subst. underst.*) to another place, elsewhere, (ὁδῷ *underst.*) *Iliad.* 5, 187. *Odyss.* 18, 287. somewhere else, elsewhere; to another place, *or* away, *Iliad.* 1, 120. otherwise, in another way—besides, *or* in fine, *s. s. as* ἄλλως, *Iliad.* 13, 49. for another reason, *or* cause, *Xen. Ages.* 2, 22. *also Ælian. h. a.* 9, 59. *Plut.* ¶ ἄλλῃ καὶ ἄλλῃ, on one side, and on the other, here and there, in this place, and in that place. ¶ ἄλλος ἄλλῃ, one in one place, another in another. *Th.* (*dat. of*) ἄλλος.

Ἀλλ' ἤ, *viz.* ἀλλὰ ἤ, unless, except, *following a negation, or the words* ἄλλος, ἕτερος. *See Ex. at* ἀλλά.

Ἀλλ' ἦ; (ἦ *with a circumflex,*) *in putting a question rapidly, or earnestly,* is it not so? *also, in giving a decided answer,* very certainly, assuredly. *See under* ἀλλά.

Ἀλληγορέω, ῶ, *fut.* ήσω, to speak in such a manner as to convey a sense different from the obvious meaning of the words, *viz.* allegorically, *or* figuratively—to interpret, *or* explain after an allegorical manner. *See* ἀλληγορητής. *Th.* ἄλλος, ἀγορέω, ἀγορεύω.

Ἀλληγόρημα, ατος, τὸ, an allegorical saying, *or* explanation. *See the above verb.*

Ἀλληγορητὴς, οῦ, ὁ, one who explains things in an allegorical manner, *such as representing the persons or actions of the Pagan deities as allegories.*

Ἀλληγορία, ας, ἡ, a discourse, speech, *or* saying bearing a different sense from the obvious meaning, an allegory=an expla-

nation in a different sense, &c. *especially that explained under ἀλληγορητής.*

(ʼΑλληγορικός, κη, κόν, *adj.* bearing a sense different from the obvious meaning; figurative; allegorical, typical. *Adv.* ἀλληγορικῶς.

ʼΑλληκτος, ου, *adj. poet. in Hom. for* ἄληκτος.

ʼΑλληλοβόρος, ου, *adj.* that devour one another. *Th.* ἀλλήλων, *βορὰ, βόσκω, βόω, obs.*

ʼΑλληλοδιάδοχος, ου, *adj.* succeeding to each other in turns. *Th.* ἀλλήλων, (*διάδοχος*) *διὰ, δέχομαι.*

ʼΑλληλοκτονέω, ῶ, *fut.* ήσω, *and* ἀλλοκτονέω, εύσω, to slay each other. *Th.* ἀλλήλων, (*κτονέω,*) *κτείνω.*

(ʼΑλληλοκτονία, ας, ἡ, mutual slaughter.

(ʼΑλληλοκτόνος, ου, *adj.* slaying each other mutually—producing mutual slaughter.

ʼΑλληλομαχέω, ῶ, *fut.* ήσω, to fight with one another. *Th.* ἀλλήλων, *μάχομαι, μάχη.*

ʼΑλληλοτομέω, ῶ, *fut.* ήσω, to cut through one another. *Th.* ἀλλήλων, *τέμνω.*

ʼΑλληλότροπος, ου, *adj.* exchanging forms, passing one into the other, *Stobæi Phys. p.* 282. *cited Schn. L. Th.* ἀλλήλων, *τρέπω.*

ʼΑλληλοτρόφος, ου, *adj.* mutually nourishing, *or* supporting one another. *Th.* ἀλλήλων, *τρέφω.*

ʼΑλληλοτῠπέω, ῶ, *fut.* ήσω, to strike one another, strike, *or* wound mutually. *Th.* ἀλλήλων, *τύπτω.*

(ʼΑλληλοτῠπία, ας, ἡ, the mutually striking, *or* wounding one another.

ʼΑλληλουχέω, ῶ, *fut.* ήσω, to hold together, to be connected with one another. *Th.* ἀλλήλων, *ἔχω.*

(ʼΑλληλουχία, ας, ἡ, the holding to one another, connexion, *Dionys. Hal.*

(ʼΑλληλοῦχος, ου, *adj.* holding to one another, connected.

ʼΑλληλοφᾰγία, ας, ἡ, the act of devouring one another: *from* ἀλληλοφαγέω.

ʼΑλληλοφᾰγέω, ῶ, *fut.* ήσω, to devour one another. *Th.* ἀλλήλων, *φάγω.*

(ʼΑλληλοφάγος, ου, *adj.* devouring one another; mutually corroding, wearing away, *or* destroying one another. [ᾰ]

ʼΑλληλοφθονία, ας, ἡ, mutual envy. *Th.* ἀλλήλων, *φθόνος.*

ʼΑλληλοφθορία, ας, ἡ, mutual destruction: *from* ἀλληλοφθορέω.

ʼΑλληλοφθορέω, ῶ, *fut.* ήσω, to destroy, *or* kill one another. *Th.* ἀλλήλων, *φθείρω.*

ʼΑλληλοφονία, ας, ἡ, mutual murder, *Pind. Ol.* 2, 74. *Th.* ἀλλήλων, *φόνος, φένω.*

(ʼΑλληλοφόνος, ου, *adj.* that murder one another. ¶ *subst.* ἀλληλοφόντης, *in Justin. Mart.*

ʼΑλληλοφῡής, έος, *adj.* that grow out of one another *Plut. Th.* ἀλλήλων, *φύω.*

ʼΑλλήλων, *gen. a reciprocal pronoun wanting a nomin. dat.* ἀλλήλοις, ἀλλήλαις, *accus.* ἀλλήλους, ἀλλήλας, ἄλληλα, *genit. and dat. dual* ἀλλήλοιν, ἀλλήλαιν, *Hom. poet.* ἀλλήλοιϊν, *as dat. Il.* 13, 708. 16, 765. *and as genit.* 10, 65. *accus. dual* ἀλλήλω, ἀλλήλα, *rare in prose in the dual,* of one another; *dat.* to one another; *accus.* one another; each other—one to another, among themselves, to each other, mutually, *Iliad.* 4, 62. 5, 874. ¶ σὺν ἀλλήλοις, with one another, *or* each other, mutually, *and s. s. as* μετ' ἀλλήλων, ἐξ ἀλλήλων. ¶ ὁ δι' ἀλλήλων τρόπος, *in logic,* the Sophism of bringing the proposition in dispute to prove another, *and thus,* reasoning in a circle. ¶ ὡς εἶχον πρὸς ἀλλήλους, *Xen. Mem.* 1, 2, 38. thus they were towards one another, *and* φιλικώτερον ἀλλήλοις ἔχειν, *at* 2, 7, 9. to be more loving to each other, *or* reciprocally. *Th.* ἄλλος.

(ʼΑλλήλως, *adv. from* ἀλλήλων, mutually, one to another, reciprocally.

ʼΑλλην, *properly, accus. fem. of* ἄλλος, *taken adverbially, or with* κατὰ, *or* ἐπὶ, *with a subst. understd. as* ὁδὸν, to another place. ¶ ἄλλην καὶ ἄλλην, one time here, another time there, hither and thither, *Plat. cited Schn. L. Th.* ἄλλος.

ʼΑλλῆς, ηκος, and ἀλλίς, ικος, ἡ, a cloak, *or* upper garment, *according to Ulpian,* worn by boys, but also by men, *as Martial.* 12. *Epigr.* 83. *viz. the Roman* alicula, *with sleeves, Hesych.: perhaps from* ἀλλάσσω, *Schn. L.*

[ʼΑλλιτάνευτος, *poet. for* ἀλιτάνευτος.]

ʼΑλλογενὴς, έος, *adj.* of another family, race, *or* nation. *Th.* ἄλλος, *γένος.*

ʼΑλλογλωσσία, ας, ἡ, diversity of language, *Joseph. Antiq.* 1, 5. a foreign tongue. *Th.* ἄλλος, *γλῶσσα.*

(ʼΑλλόγλωσσος, ου, *adj.* speaking a different language; foreign.

ʼΑλλογνοέω, ῶ, *fut.* ήσω, to take a person for another; to mistake any one; not to know, *or* to form an incorrect notion; *hence,* to have the intellects deranged, *s. s. as* ἀλλοφρονέω, *Gloss. Galen. and late writ. Th.* ἄλλος, *γιγνώσκω, νοέω.*

(ʼΑλλόγνωσας, *Ion. for* ἀλλογνόησας, *part. 1 aor. act. of* ἀλλογνοέω.

(ʼΑλλόγνωτος, ου, *adj. lit.* known for being others, *viz. not of one's nation, or friends,* foreign, *Odyss.* 2, 366.

ʼΑλλοδαπὴς, έος, *adj. a later form for* ἀλλοδαπός.

ʼΑλλοδαπὸς, ὴ, ὸν, *adj.* of, *or* pertaining, (*lit. pertaining to others, viz.*) to strangers; *thus,* strange, foreign, *opposed to* ἡμεδαπός. ¶ *Etym. Compare* ἡμεδαπὸς, and ποδαπὸς: *Lennep. deriv. from* ἄλλος, *and* δαπὸς, *an older supposed form of* δάπεδον, *of which* δαπὶς, 'a carpet, a foot-cloth,' *exists; others from* ἄλλος, *and* δάπεδον, *from* δᾶ, *Dor. for* γῆ, *and* πέδον; *others* ἄλλος, ἔδαφος, *and lastly, (supported by Apollon. Dyscol. de pronom. p.* 298.) *Th.* ἄλλος, δαπὸς, *being considered as merely an addition as a poet. elongation.?*

ʼΑλλόδημα, *adv.* (*from* ἀλλοδημία, *or the same Th.*) *s. s. as* ἀπόδημα, from home, abroad, *s. s. as* ἐν ἀλλοδημία.

ʼΑλλοδημία, ας, ἡ, *Ion. s. s. as* ἀποδημία, absence in a foreign country. ¶ ἐν ἀλλοδημίᾳ, *s. s. as* ἐν ἄλλῃ δήμῃ, *Plat. Legg.* 12. *p.* 204 among another, *viz.* a foreign people, abroad. *Th.* ἄλλος, *δῆμος.*

ʼΑλλοδοξέω, ῶ, *fut.* ήσω, *lit.* to have another, *or* different opinion; *to have another opinion than the right, and so,* to err in his opinion, *Plat. Theæt.* 32. *s. s. as* ἑτεροδοξέω. *Th.* ἄλλος, *δόξα.*

(ʼΑλλοδοξία, ας, ἡ, another, *or* an erroneous state of opinion.

ʼΑλλοεθνὴς, έος, *adj.* of, *or* pertaining to a different, *or* foreign nation. *Th.* ἄλλος, *ἔθνος.*

(ʼΑλλοεθνία, ας, ἡ, difference of nation, *Strab.* 12. *p.* 807. *ed Sieb.*

ʼΑλλοειδὴς, έος, *adj.* of a different form, *or* appearance, *Odyss.* 13, 194. *Th.* ἄλλος, εἶδος. [ἀλλοειδέα, *Odyss.* 15, 194. ⏑ ⏑ –, *as a trisyllable.*]

ʼΑλλοθ', *always elided for* ἄλλοθι, *In Hom. Schn. L. ed. Pass.*

ʼΑλλοθα, *Dor. and Æol. for* ἀλλόθεν.

ʼΑλλόθεν, *adv. of place,* from a different place, from some other place; from a foreign country, *Odyss.* 3, 318. ¶ ἀλλόθεν ἄλλος, *Iliad.* 2, 75. *lit.* one from one place, another from another, *viz* from all sides, *the verb or subject as here and* 9, 311. *and elsewhere, mostly in the plur. Wolf. Præf. ad Iliad. p.* 58. *ed Lips., so in Eurip. Phœn.* 1263. *Æschyl. Ag.* 606. *Plat. Charm. init. and p.* 407. ¶ ἀλλόθεν οὐδαμόθεν, from no other place whatever, *Xen. Mem.* 3, 3, 12. *Th.* ἄλλος.

(ʼΑλλόθι, *adv. of place,* elsewhere, in another place, in a foreign country. ¶ *Construct. followed by a genit.* ἀλλόθι γαίης, in some foreign land, *Odyss.* 2, 130. *and* ἀλλόθι πάτρης, 17, 318. at a distance from his native country, *not in the Iliad.*

ʼΑλλόθροος, ου, *adj. lit.* uttering different sounds, having a different language; *hence,* foreign, *Odyss.* 1, 183. *Æschyl. Suppl.* 986. *Ag.* 211. *Sophoc. Trach.* 341. *Herodot.* 1, 78. *Th.* ἄλλος, *θρόος.*

ʼΑλλοιvία, ας, ἡ, the changing of

wines in a banquet, using different kinds, *Plut. Q. S.* 4. *Th.* ἄλλος, οἶνος.

ᵃΑλλοιόθετος, ον, *adj.* differently placed. *Th.* ἀλλοῖος, τίθημι, θέω, *obs.*

ᵃΑλλοιόμορφος, ον, *adj.* differently formed, *Onosand. ed. Schweb. cited p.* 59. *Schn. Suppl. Th.* ἀλλοῖος, μορφή.

Αλλοῖος, οία, οῖον, *adj.* differing in kind, shape, *or* form, different, another, other, *but a certain degree of resemblance implied*, different, *Iliad.* 4, 258. *Odyss.* 16, 181, &c. different from, *the object in the genit. Comparat.* ἀλλοιότερος. ¶ ἀλλοῖον, *adverbially*, differently, *Thuc.* ¶ ἄλλοτε ἀλλοῖος, one time in one way, another time differently, *Xen. Mem.* 4, 8, 2. ¶ ἄλλοτε ἀλλοῖαι πνοιαὶ ἀνέμων, (εἰσὶν *understd.*) *Pind. Pyth.* 3, 187. sometimes one wind, sometimes another blows. *Th.* ἄλλος.

ᵇΑλλοιόσχημος, ον, *adj.* of a different form, *or* in a different position, *Sext. M.* 7, 206. *cited Schn. L. Th.* ἀλλοῖος, σχῆμα.

ᵇΑλλοιότης, ητος, ἡ, difference. *Th.* ἀλλοῖος, ἄλλος.

ᵇΑλλοιοτροπέω, *Hippocrat. s. s. as* ἀλλοτροπέω, *but?*. *Th.* ἀλλοῖος, τρόπος, τρέπω.

ᵇΑλλοιότερος, ρα, ρον, *adj.* different, more different, *Comparat. of* ἀλλοῖος, *neut. adverbially. Xen. Mem.* 4, 8, 2.

ᵇΑλλοιόχροος, όου, *contr.* ους, ον, *adj.* of a different colour. *Th.* ἀλλοῖος, χρόα.

ᵇΑλλοιόω, ῶ, *fut.* ώσω, to render different, to change, to alter, to change *a person, in the accus. viz.* to alter his sentiments, to alienate = ᵇΑλλοιόομαι, οῦμαι. *Mid.* to become changed: to alter, to change, *one's sentiments*, (γνώμην, *or* γνώμην, κατὰ *understd.*) *viz. as to one's sentiments*—to become deranged in the intellects, τὸν νοῦν *understd. Th.* ἀλλοῖος. ἄλλος.

ᵇΑλλοιώδης, ες, *adj.* different, apparently different — changeable. *Th.* ἀλλοῖος, εἶδος.

ᵇΑλλοίωμα, ατος, τὸ, *properly*, a change, an alteration, change of mind, *or* disposition; a mental derangement. *See the s. of its verb* ἀλλοιόω.

ᵇΑλλοίωσις, εως, ἡ, the act of changing; change, alteration; alienation—mental derangement, τοῦ νοῦ *understd.*, *Polyb.*: *from* ἀλλοιόω.

ᵇΑλλοιωτικὸς, κὴ, κὸν, *adj.* pertaining to change; disposed to change, changeable; calculated, *or* fit for, &c. producing change. *See the verb.*

ᵇΑλλοιωτὸς, ὴ, ὸν, *adj.* rendered different, changed; altered—liable to, *or* susceptible of change, changeable. *neut.* τὸ ἀλλοιωτὸν, changeableness.

ᵃΑλλοκα, *Dor. for* ἄλλοτε.

ᵇΑλλόκοτος, ον, *adj.* of another than the ordinary form, *or* appearance; uncommon, strange; unusual; unnatural, *or* monstrous; deformed—contrary, *Sophoc. Philoct.* 1191. ¶ *Etym. Some derive from* ἄλλος, κότος, *but the most probable deriv. is Th.* ἄλλος, κύτος, *by transposition, for* τόκος, *from* τίκτω, τέκω, *obs. Etym. Mag.*

ᵃΑΛΛΟΜΑΙ, *fut.* ἁλοῦμαι, 1 *aor. mid.* ἠλάμην, 2 *aor.* ἠλόμην, 2 *pers.* ἅλσο, 3 *pers.* ἅλτο, *by syncope and poet. for* ἥλεσο, ἥλετο, *inf.* ἅλεσθαι, (*as from a form* ἅλομαι) *subj.* 3 *pers. sing.* ἅληται, *and* ἅλεται, *in Hom.* to bound, to spring, to jump: to rush rapidly, *as an arrow*, *Iliad.* 4, 125. to rush, *in order to attack*, 20, 353. *and* 21, 174. to throb, *or* palpitate, *as an eyeball*, *Theocrit.* 3, 37. *which was deemed a prognostic.* ¶ ἅλσο. *and* ἅλτο, *according to some*, *Æol. for* ἥλσο, ἥλτο, 2 *and* 3 *persons of a plusq. perf.* ἤλμην; *others prefer* ἅλτο *for* ἥλατο, 3 *pers. of the* 1 *aor. mid.*—*a part.* ἅλμενος, *only in the compounds, which some refer by syncope also to* 2 *aor.* ¶ ἅλλω *act. does not now exist, but the Latin* salio, *comes from it, as* alius *from* ἄλλος; *the letter*, s, *represents the aspiration.*

ᵇΑλλόμορφος, ον, *adj.* shaped otherwise. *Th.* ἄλλος, μορφή.

ᵇΑλλοπάθεια, ας, ἡ, the state of *an* ἀλλοπαθής: *from* ἀλλοπαθής.

ᵇΑλλοπαθής, ές, *adj. lit.* suffering from another—¶ *Gram.* nouns and verbs receiving the action of other words, *such are*, ἔ *and* αὐτὸν, *and* ἐτύφθη, *&c. opposed to* αὐτοπαθής. *Th.* ἄλλος, πάθος, πάσχω.

ᵇΑλλοπρόσαλλος, ον, *adj.* that passes from one to another, one time with one, at another time with another, changeable, *s. s. as* ἄλλος πρὸς ἄλλον, *an epith. of Mars, as giving victory one time to one side, another time to another*, *Iliad.* 5, 831, *and* 889. *in the vocat. Th.* ἄλλος, πρὸς, ἄλλος.

ᵃΑΛΛΟΣ, *fem.* ἄλλη, *neut.* ἄλλο, another, other, *Hom. freq.* different; *hence*, foreign, (*in the s. of* ἀλλότριος) *Odyss.* 23, 274. *Sophoc. Œd. Tyr.* 231. other than, *or* different from, *with* ἀντὶ, *and a genit. or a genit. only. as Odyss.* 8, 311. *Eurip. Herc. fur.* 519. *in a more reg. comparison with* ἤ—the rest, *or* the others, *Iliad.* 2, 674. *and* 10, 408. the rest—*so also Thuc.* 1, 77. a person, *or* any one, *Iliad.* 4, 81. *sometimes also apparently pleonastic, as Odyss.* 2, 412. *see below in examp.*—the one, *or* the other, *usually with* μὲν, *or* δὲ, *persons, or things*, some, others, *Iliad.* 6, 147. *in prose with, but in Hom. without the article in such cases—neut. sing. and plur.* ἄλλον, ἄλλα, *adverbially*, in other respects, in general, *Iliad.* 23, 454. besides, *Xen. Hellen.* 3, 2, 2. *freq. in prose, as also in the Tragedians. Adv. reg.* ἄλλως, *and* ἄλλῃ, ἄλλην, *and* ἄλλον, *cases, used adverbially; see each in alphab. order, and also* ἄλλοτι. ¶ ἄλλος *has a comparat. s. in general:* ἄλλος ἀντὶ σοῦ παιδός, γέρον, *Eurip. Herc. fur.* 519. other than your son, old man; *also with* εἰ μὴ, except, *as Hom. hymn. Cer.* 78. *but often with a genit. only, as* ἄλλος σοῦ, other than thee—*also with a genit.* ἄλλος θεῶν, another of, *or* one of the gods, *freq.* ¶ *s.* other, foreign, *as* ἄλλος ὁδίτης, *Odyss.* 23, 274. a foreign wanderer—*s.* different from, ἄλλα δικαίων, *Xen. Mem.* 4, 4, 25. *s. s as* ἄλλα ἢ δίκαια, different from what is just, *or* any thing else than just, *a moderated circumlocution for*, unjust, *so*, ἄλλος ἢ ἀγαθὸς, any thing but good, bad, (*imitated in Latin, by* 'aliud libertate,' *Cicer. ad Div.* 11, 2. 5. *and* 'alius sapiente beatus,' *Horat. Ep.* 1, 16, 20.) ¶ *In prose, with the article, but mostly in Hom. without it, as* ἄλλος μὲν, the one, ἄλλος δὲ, the other, *and answering to* ὁ δὲ, *as* ὁ δὲ οἰκοδόμος, ἄλλος δέ τις ὑφάντης, *Plat. Repub.* 2, *p.* 231. the one a house builder, some other a weaver. ¶ ἄλλοι, *generally*, others, οἱ ἄλλοι, the others, *or* the rest, *as Iliad.* 2, 674. 10, 408. *and* 15, 67. *but* ἄλλοι, *without the article*, the rest, *verse* 87. οἱ ἄλλοι, *Odyss.* 23, 274. the enemies. ¶ ἡ ἄλλη Ἑλλὰς, *Thuc.* 1, 77. the rest of Greece—τὰ ἄλλα, *or* τἄλλα, the rest. ¶ ἄλλος τις, *or* τὶς ἄλλος, any other, *or* any one whosoever, ἄλλος *often left understood*, *Eurip. Phœn.* 1589. *Valcken.* μακάριος, εἴ τις ἄλλος, happy, if man ever was so—ἄλλος, *left underst.*, ᾧ ποίῳ τρόπῳ; (ἄλλῳ *understd.*) *Sophoc. Œd. Col.* 471. or by what other manner else? *and elsewhere, as Trach.* 390. ¶ ἰδὼν ἐς πλησίον ἄλλον, *Iliad.* 4, 81. looking at whosoever was next him—ἄλλον, 12, 92, *with* χρείονα, a person, *no comparison implied, s. s. also with* ἀμείνονα, *verse* 232. ¶ ἄλλος, *apparently redundant, or nearly as in careless conversation*, μήτηρ δ' ἐμὴ οὔτι πέπυσται, οὐδ' ἄλλη δμωαί. *Odyss.* 2, 412. neither my mother, nor the (other) servants, *or rather*, nor any one of the servants, *except one alone*, μία δ' οἵη, *so perhaps*, ἑκτοθεν ἄλλων μνηστήρων, *Odyss.* 1, 132. apart from any of the suitors—*in Odyss.* 6, 84, ἅμα τῇ γε καὶ ἀμφίπολοι κίον ἄλλαι, but with her all the servants, *or* each one of the servants—8, 40, αὐτὰρ

οἱ ἄλλοι σκηπτοῦχοι βασιλῆες, but as for you, the others, *or* you others, sceptre-bearing chiefs, *he had just said*, "such are my orders to the youths;" *others understand, in such cases,* ἄλλος *as emphatic, marking distinction, citing also Œdip. Tyr.* 7. *as Schn. ed Pass. who cites Heindorf. Plat. Gorg.* p. 473. οὐδὲ ἄλλο δένδρον οὐδέν, *Xen. Anab.* 1, 5, 5. *where there was only question of grass,* (*a similar phrase*) *may be,* nor any tree whatever, *viz.* not grass, nor &c. ¶ τὸ ἄλλο *and* τὰ ἄλλα, *see above at neut. adverbially,* τὸ μὲν ἄλλο τόσον, *Iliad.* 23, 474. in all other respects. ¶ ὁ ἄλλος χρόνος, *Dem. and Att. to.*, the past time, the past. ¶ ἄλλος ἄλλος τρόπος, sometimes in one way, sometimes in another, *joined in a similar manner with other cases of* ἄλλος, *and its adverbs.* οὐδ' ἄλλος, *for* οὐδέτερος, *Theoc.* 6, 46. *Adv.* ἄλλως, *see examp. in its alphab. place.* ¶ 'alius' *comes from* ἄλλος.

(Ἄλλοσε, *adv.* to, *or* towards, in, *or* at another place, *as Odyss.* 23, 184. elsewhere.

(Ἄλλοτα, *adv. Dor. for* ἄλλοτε.

(Ἄλλοτε, *adv. of time,* another time, at another time, one time, one time, *or* once, *Iliad.* 1, 589. ¶ *Construct.* φοίτα δ' ἄλλοτε μὲν πρόσθ' Ἕκτορος, ἄλλοτ' ὄπισθεν, *Iliad.* 5, 595. he went, at one time before Hector, at another behind, *corresponding also to* ὅτε μὲν, *with* δὲ, *Iliad.* 11, 65. *to* τότε μὲν, *Sophoc. Elect.* 739. *and to* πότε μὲν, *Antig.* 367. ¶ ἄλλοτε καὶ ἄλλοτε, at one time and at another time, now and then. *So also* ἄλλοτε ἄλλοτε, *and* ἄλλοτε ἐπ' ἄλλον, *or* ἄλλοτε ἄλλη, one time one way, at another otherwise.

(Ἄλλοτι, *more correctly written* ἄλλο τι, *adv. affirmatively,* wherefore; certainly, *Plat. Euthyphr.* 18. *Schn. L. generally, interrog. followed by* ἤ, *Herodot.* 1, 109, *Plat. Apol. Soc.* p. 56. *and Phædon.* p. 180. *Plat. freq. as a simple interrog.* what else? is there any other thing than? what but? —*without* ἤ, *as a simple interrog.* what? is it not? &c. *Plat. Hipparch.* p. 259. *and elsewhere freq.* τί ἄλλο, *s. s. as* ἄλλο τι. ¶ ἄλλοτι οὖν ἢ τὰς ξυνθήκας παραβαίνεις; *Plat. Crito,* 11. what else therefore (dost thou do) than violate the agreement? *elliptically,* ποιεῖς *understood, and so also Republ.* 2, p. 231. (*after an enumeration of the various wants of social life*) φέρε δή, πῶς ἡ πόλις ἀρκέσει ἐπὶ τοσαύτην παρασκευήν; how is the state to provide for all this? ἀλλό τι γεωργὸς μὲν εἷς, ὁ δὲ οἰκοδόμος, ἄλλος δέ τις ὑφάντης; by what other means (*can he provide for such necessities, but by the arrangement*) than that one is a husbandman? &c. *or it may perhaps be without the latter interrog. still elliptically,* wherefore, one man is a husbandman, another a builder, *and so forth.* ¶ ἄλλοτι οὖν οἶγε φιλοκερδεῖς φιλοῦσι τὸ κέρδος; what then! do not the covetous love gain? *Hipparch.* p. 259, *Herm. ad Viger.* p. 725. 109, *sq. Gram. Math. sec.* 487. *Th.* ἄλλος, τίς.

'Αλλοτριάζω, *fut.* άσω, to be hostilely disposed, inimical, *Polyb.* 15, 22. *Th.* (ἀλλότριος) ἄλλος.

'Αλλοτριολογέω, ῶ, *fut.* ήσω, to speak irrelevantly. *Th.* ἀλλότριος, λέγω.

'Αλλοτριομορφοδίαιτος, ου, *adj.* that lives, *or* that appears in a continually diversified form, *epith. of nature, Orphic. hymn.: from* ἀλλότριος, μορφὴ, δίαιτα.

'Αλλοτριονομέω, ῶ, *fut.* ήσω, to live after a foreign manner, *or* laws, *or* distribute to strangers, *Schn. L. Supplem.* ¶ *Plat. Theæt.* p. 195. *Ruhnk. ad Tim.* p. 25. *proposes* ἀλλοτριωνυμέω, to give a foreign name, *or* change the real name. (*Timæus has the other*) *from* ἀλλοτριόω, ὄνυμα, *Æol. for* ὄνομα. *Th.* ἀλλότριος, νέμω.

'Αλλοτριοπρᾱγέω, ῶ, *fut.* ήσω, to pursue foreign *or* strange business, business not pertaining to his own concerns; to excite seditions, *or* trouble, *Polyb.* 5, 41. *Th.* ἀλλότριος, πράσσω.

'Αλλοτριοπρᾱγία, ας, ἡ, the prosecution of business, *in the s. of the verb.*

(Ἀλλοτριοπραγμοσύνη, ης, ἡ, the prosecution of business not properly his own concern; *from* ἀλλοτριοπράγμων. ¶ *Compare* πολυπραγμοσύνη.

(Ἀλλοτριοπράγμων, ονος, *adj.* attending to, *or* meddling with the concerns of others.

'Αλλότριος, ία, ιον, *adj.* pertaining to, proper, *or* peculiar to others, *viz. the property of others, Odyss.* 17, 452. *s. s. elsewhere Hom.* strange, foreign, *Odyss.* 18, 218. strange, awkward, absurd, unusual; unsuitable, not pertinent—foreign, hostile, *Iliad.* 5, 214. inimical, alienated, *from any one,* hostile *to, with a genit. of the person. Adv.* ἀλλοτρίως. *Th.* ἄλλος.

(Ἀλλοτριότης, ητος, ἡ, the state of pertaining to others—that of being foreign—that of being unusual, strange, *or* uncommon—hostility; estrangement, *viz. the state of being* ἀλλότριος, *see its meanings.*

'Αλλοτριοφᾱγέω, ῶ, *fut.* ήσω, to eat the bread of the stranger; to live on, *or* dissipate the property of another. *Th.* ἀλλότριος, φάγω.

(Ἀλλοτριοφάγος, ου, *adj.* that lives at another's expense. *See the foregoing verb.* [ᾰ]

'Αλλοτριοφθονέω, ῶ, *fut.* ήσω, *for this in Odyss.* 18, 18. *read with Wolf* ἀλλοτρίων φθονέειν.

'Αλλοτριοφρονέω, ῶ, *fut.* ήσω, to be of a hostile disposition towards, *or* alienated from any one—to be of a different way of thinking, *Diodor. Sic. Th.* ἀλλότριος, (φρονέω) φρήν.

'Αλλοτριόχωρος, ου, *adj.* of a different, *or* foreign country; outlandish, strange, foreign, *Joseph. Th.* ἀλλότριος, χώρα.

'Αλλοτριόω, ῶ, *fut.* ώσω, to render strange—to render hostile, to estrange—to render strange, to alienate, *or* make over to others; *hence,* to sell, *Xen. Cyr.* 6, 1, 16. =*Pass.* to be rendered strange, hostile, *or* to be sold, *viz. the pass. s. of the verb. Th.* ἀλλότριος, ἄλλος.

(Ἀλλοτρίωσις, εως, ἡ, the act of rendering strange, *see the s. of the verb,* the act of alienating, estrangement, of handing over to strangers, sale—the act of plundering, robbery, *Thuc.* 1, 35.

'Αλλοτροπέω, ῶ, *fut.* ήσω, to change, to be changeable, *Th.* ἄλλος, (τρόπος) τρέπω.

(Ἀλλότροπος, ου, *adj.* changeable.

'Αλλου, *adv.* (*properly, genit. masc. of* ἄλλος) elsewhere, somewhere else. *Th.* ἄλλος.

'Αλλουγέπου, *adv.* somewhere else, in some place or other, I know not where, *being more indefinite than* ἄλλου, *alone, Lysias: from* ἄλλου, γὲ, πού.

'Αλλοφᾱνὴς, έος, *adj.* appearing another, otherwise, *or* different. *Th.* ἄλλος, φαίνομαι, φαίνω.

'Αλλοφάσσω, *in Hippocrat.* to speak as in a state of delirium, *or* to be in agitation, unquiet, *Hesych.?*

'Αλλόφᾱτος, ου, *adj.* slain by others, *Hesych. Th.* ἄλλος, φάω, φένω. ‡‡ different, *Nicand. Ther.* 148 *Th.* ἄλλος, φάω, *obs.* φαίνω.

'Αλλοφος, ου, *adj. poet. for* ἄλοφος.

'Αλλοφρονέω, ῶ, *fut.* ήσω, *lit.* to think differently; to be of a different opinion, *Herodot.* 7. 205. *but at* 5, 85. to have the mind confused, not to judge rightly—to think on another thing, to be absent, to have the mind occupied *or* distracted by other thoughts, *Odyss.* 10, 374. to have the senses disturbed, *by a blow, Iliad.* 23, 697. *Th.* ἄλλος, (φρονέω) φρήν.

(Ἀλλοφροσύνη, ης, ἡ, difference of opinion, *or* thinking—mental derangement, *Pollux.* 8, 153.

'Αλλοφῦὴς, έος, *adj.* of another nature. *Th.* ἄλλος, φυή.

'Αλλοφῡλέω, ῶ, *fut.* ήσω, *lit.* to adopt the manners, laws, *or* religion of another tribe, *or* of foreign nations, *Joseph. Maccab.* 18. *Th.* ἄλλος, φυλή.

('Αλλοφῡλία, ας, ἡ, the state of being strange, *or* foreign; strangeness of nature.—¶ foreign matter, *Epicuri Diogen. Laert.* 106.

('Αλλοφῡλίζω, *fut.* ίσω, *s. s. and Th. as* ἀλλοφυλέω.

('Αλλοφυλισμός, ου, ὁ, the adoption of foreign customs, rites, *or* religion, 2 *Maccab.* 4, 13. *&* 6, 24.

('Αλλόφυλος, ον, *adj.* of another tribe, race, *or* nation; foreign. [– ◡ – ◡]

'Αλλοφωνία, ας, ἡ, speaking a different, *or* foreign tongue, *Joseph. Antiq.* 1, 4, 3. *Th.* ἄλλος, φωνή.

('Αλλόφωνος, ον, *adj.* uttering another, *or* a strange sound; speaking a different language.

'Αλλοχρόω, ῶ, *fut.* ήσω, to change the colour. *Th.* ἄλλος, χρόα.

'Αλλόχρους, όυν, *contr.* ους, ου, *adj.* of another, different, *or* an altered colour.

('Αλλόχρως, ωτος, *adj. s. s. as* ἀλλόχροος, having another aspect; appearing strange: *from* ἄλλος, χρώς.

"Αλλυδις, *poet. adv.* to another place, elsewhere. *s. s. as* ἄλλη, *and* ἀλλαχῆ. ¶ ἄλλυδις ἄλλη, one one way, another in another, different ways *Iliad.* 11, 486. *and* 12, 461. ¶ τρέπεται χρὼς ἄλλυδις ἄλλη, his colour changes, comes and goes, *lit.* one time one way, another time another, *Iliad.* 13, 279. *Th.* ἄλλος.

'Αλλύειν, *poet. for* ἀναλύειν, *infin. of* ἀναλύω.

'Αλλύεσκε, *Ion. and poet. for* ἀνέλυε, *3 pers. sing. imperf., and* ἀλλύουσα, *for* ἀναλύουσα, *part. fem. pres. of* ἀναλύω. [ἀλλύεσκε – – – ◡, ἀλλύουσα – – – ◡]

"Αλλως, *adv. of* ἄλλος, in another way, differently, otherwise—*or* far otherwise, *Iliad.* 11, 391. in other respects, from other considerations, besides, *Theocrit.* 21, 34. *Iliad.* 9, 699. *or* (*it may be like the Att.* ἄλλως τε καὶ) particularly, remarkably, especially—towards another object, *or* without aim *or* object; *hence*, unpremeditatedly, unadvisedly, rashly, heedlessly, indifferently, *Odyss.* 14, 124. without care, 20, 211. in vain, to no purpose, *Att. w. freq.* without recompense, *Herodot.* 3, 139. *the latter s. rare, Ruhnk. ad Tim. p.* 198. *hence the s.* 'merely,' 'nothing else but,' *Plat. Theæt. p.* 176. *D. viz. in the phrase*, γῆς ἄλλως ἄχθος, merely a burthen to the earth. ¶ ἀγήνωρ ἐστὶ καὶ ἄλλως, *Iliad.* 9, 699. for he is besides haughty, *viz. in other respects, without increasing his pride by this step, viz. the deputation to Achilles—or* particularly, especially, *as in* ἄλλως τε καὶ (also in other respects,) but especially, particularly, 'præsertim,' *common in Att. w., Herm. ad Viger. p.* 377. *also* ἄλλως τε πάντως καὶ, *and* ἄλλως τε καὶ εἰ, *and* εἰ καὶ, *s. s. Wittenb. ep. critic. p.* 220. ¶ πῶς ἄλλως, by what other means, *or* how otherwise; ἄλλως *often underst. as* ἄλλῳ, *after* ποίῳ τρόπῳ, (*see in examp. of* ἄλλος) *Bast. Gregor. p.* 360. *Schn. L. ed. Pass. Th.* ἄλλος

"Αλμα, ατος, τὸ, a spring, leap, *or* bound; the exercise of leaping, *Odyss.* 1, 103, *and* 128. *Pind. Nem.* 5, 37.—a place for leaping, *as an exercise*—a palpitation of the eye, *or* lid, *deemed a presage, Melampus, p.* 452. *See Theocrit.* 3, 37. *cited at* ἄλλομαι. *Th.* ἄλλομαι.

'Αλμαία, ας, ἡ, (*fem. of* ἁλμαῖος) *s. s. and Th. as* ἅλμη, sea, *or* salt-water—*s. s. as τὰ* ἁλμαῖα.

'Αλμαῖος, αία, αῖον, *adj.* salted, prepared, *or* preserved by salt. *neut. plur.* τὰ ἁλμαῖα, fruits, roots, *or* herbs, pickled and preserved in salt for winter use, *Dioscorid. Th.* ἅλμη, ἅλς.

'Αλμὰς, άδος, ἡ, *lit.* that has been preserved in brine, *as* ἐλαία, an olive, *and* γογγυλίς.

'Αλματώδης, εος, *adj.* resembling a spring, ἁλματώδης βάδισις, a springing, *or* jaunty gait, *Schol. Venet. ad Iliad.* 13, 103. *Th.* ἅλμα, εἶδος.

"Αλμενος, *by syncop. for* ἀλλόμενος, *part. of* ἄλλομαι.

"Αλμευσις, εως, ἡ, *properly*, the act of depositing in salt-water; the act of pickling by brine, *or* salt; *from* ἁλμεύω.

('Αλμευτὴς, οῦ, ὁ, one who preserves fruits, vegetables, &c. in salt, *viz.* a vender of τὰ ἁλμαῖα. *See* ἁλμαῖος.

'Αλμεύω, *fut.* εύσω, to lay in sea-water, *or* in brine; to pickle with salt. *Th.* ἅλμη, ἅλς.

"Αλμη, ης, ἡ, sea water; salt water, brine; the froth, *or* slime of the sea grown dry on the body, *Odyss.* 6, 137. the quality of being salt, saltness; that which is salt to the taste, *as water, or earth, Xen. Œcon.* 20, 12. brine, pickle—the briny deep, the sea, *Pind. Pyth.* 2, 147. *Nem.* 6, 109. *and in later poets. Th.* ἅλς.

('Αλμήεις, εσσα, εν, *adj.* salt, salted, seasoned with salt.

("Αλμια, ων, τὰ, salted provisions.

'Αλμοπότης, ου, ὁ, *fem.* ἁλμοπότις, ιδος, ἡ, a drinker of sea, *or* salt water, *Athen. p.* 32. *Th.* ἅλμη, πότης, πόω, *obs.* πίνω.

'Αλμύρια, ων, τὰ, places where salt is prepared, *Inscript. Chandler. p.* 75. ? *Th.* ἅλμη, ἅλς.

('Αλμυρίζω, *fut.* ίσω, to be salt, *or* saltish, *Athen. p.* 394.

('Αλμυρὶς, ίδος, ἡ, salt water—earth *or* soil impregnated with salt, *Theophrast. c. pl.* 2, 7. *a particular place near the Piræus, so called, where dead bodies and offal were thrown, Hesych.*

('Αλμυρὸς, ρὰ, ρὸν, *adj.* that is salt, saltish, *or* brackish, salt & bitter, *Odyss.* 4, 511. *and* 5, 100. *as the sea. Hes. Theogn.* 107. salt, briny, *viz. the deep, Pind. Ol.* 7, 105. *met.* bitter, disagreeable, *Plat. Wyttenb. Ep. crit. p.* 271. *cit. Schn. L. Pass.*

('Αλμυρότης, ητος, ἡ, the state of being ἁλμυρὸς, saltness. *See the adj.*

('Αλμυρώδης, εος, *adj.* of the nature of, *or* like salt; salt, saltish, *Hippocrat. Th.* ἁλμυρὸς, εἶδος.

('Αλμώδης, εος, *adj. s. s. as* ἁλμυρώδης.

"ΑΛΞ, *gen.* ἀλκὸς, *dat.* ἀλκὶ, *the dat. only in use*, (*according to some, as Schneider, the Th. from which comes* ἀλκέω, ἀλκὴ, *and the words enumerated under* ἀλκὴ,) *s. s. as* ἀλκὴ, *but in Hom. meaning*, bodily strength, force. *See under* ἀλκί.

"Αλξεις, ων, αἱ, breast-works, battlements, *or* ramparts: *from* ἀλέξω, *or from* ἄλκω, *obs. See for Etym.* ἀλέξω, *and* ἀλκή.

'Αλοάω, (*Att.* ἁλοάω, *poet.* ἁλοιάω) *fut.* ήσω, *properly, to drive round, and so*, thresh corn, *viz.* by means of cattle, *who trod out the grain in a circular area*, to thresh corn—to drive about, to lead round about, to put in movement, *properly, circular, also any other*—to beat, strike, *or* buffet—*viz.* 'to thresh,' *met.* to bruise, *or* grind. *Th.* ἅλως, ἁλωά.

"Αλοβος, ου, *adj.* whose liver wants the lap, *or* lobe, *considered as an evil prognostic, in victims. Th. a priv.*, λοβός.

'Αλογεύομαι, *fut.* εύσομαι, to act irrationally, *viz.* like a person who is ἄλογος: *from* ἄλογος, ἀλογέω.

'Αλογέω, ῶ, *fut.* ήσω, not to heed, *or* pay attention; neglect, *or* despise, *Iliad.* 15, 162, ἐπέων, *or some such word understood, usually with a genit.* = 'Αλογέομαι, *Mid.* to reason erroneously, to make a false calculation, to mistake, to fail in one's object. ¶ *Gram.* not to observe the regular rules of logic. *Th. a priv.*, λόγος, λέγω.

('Αλόγημα, ατος, τὸ, an erroneous judgment, *or* calculation, a mistake, *or* error; a mishap, *or* misfortune, *Polyb.* : *from* ἀλογέω.

('Αλογία, ας, ἡ, want of reasoning, judgment, calculation, *or* reflection — want of understanding; *hence*, want of observation, heedlessness, carelessness, want of attention; the missing an object, *or* purpose—want of attention, *or* respect, neglect, contempt. ¶ *Herodot.* ἔχειν τι ἐν ἀλογίαις, *or* ἀλογίαν τινὸς ἔχειν, *and* ἐν ἀλογίᾳ ποιεῖσθαι, to despise, *or* neglect, *or* disregard, *s. s. as* ἀλογεῖν τινός,

or ἐν μηδενὶ λόγῳ ποιεῖσθαι, phrases that occur also in Herodot.: from ἀλογέω.

('Αλόγιον, ου, τὸ, ἀλογίου δίκη, *at Athens*, a suit instituted by the λογισταὶ, against a person who neglected to give in an account of his conduct while in office. *See* λογιστής.

Αλογισμὸς, οῦ, ὁ, want of reason, senselessness, folly, absurdity. ¶ *from* ἀλογίζω, *which does not occur, but* ἀλογίζομαι, to act irrationally, *Eustath. Th. a priv.* (λογίζομαι) λόγος, λέγω.

('Αλογίστευτος, ον, *adj.* not reflecting, *Hierocles.* not calculating.

('Αλογιστέω, ῶ, *fut.* ήσω, to be ἀλόγιστος, to act, *or* speak without reflection, *Longin.* 10, 5.

('Αλογιστὶ, *adv.* (*from* ἀλόγιστος) without reflection, *or* calculation, heedlessly.

('Αλογιστία, ας, ἡ, want of reasoning, reflection, *or* calculation; thoughtlessness.

('Αλόγιστος, ον, *adj.* without reflection, *or* calculation; wanting thought, observation, reflection, *or* calculation; thoughtless; imprudent, foolish, *equivalent to* μὴ λογιζόμενος—not to be reckoned, incalculable, innumerable, *Soph. Œd. Col.* 1675.

('Αλογίστως, *adv. of* ἀλόγιστος.

Ἄλογος, ου, *adj.* void of reason, *or* sense, not conformable to reason, without rational grounds, *or* principles, unfounded, unreasonable, absurd, irrational, *from* λόγος—not speaking, mute, dumb—inexpressible, *Sophoc. apud Hesych. Schæf. Dion. Hal. de Compos. p.* 180. ¶ἄλογος, τριβὴ, practice not founded on rational theory, mere routine, 'usus irrationalis,' *Quinct.* 10, 7, 11. ¶ τὰ ἄλογα, ζῶα *understood*, irrational animals, brutes, *in ecclesiast. writ., also in comp. words, as* ἀλογοτρόφειον, *Athanas.* a stable for animals. *Th. a priv.*, λόγος, λέγω.

'Αλογώδης, εος, *adj.* in an irrational manner. *Th.* ἄλογος, εἶδος.

'ΑΛΟΗ, ης, ἡ, gum Aloes. *Th.?*

'Αλόησις, εως, ἡ, the act of threshing corn; the act of beating, bruising, *also*, of triturating. *See the verb* ἀλοάω. *Th.* ἀλοάω, ἄλως.

('Αλοητὸς, οῦ, ὁ, *s. s. as* ἀλόησις, *Suidas*, the time for threshing, *Xen.*

'Αλόθεν, *adv.* from the sea, *sometimes* ἐξ ἁλόθεν, *as Iliad.* 21, 335. *Th.* ἅλς.

'Αλοία, *Ion. for* ἠλοίαε, 3 *per. sing. imperf. of* ἀλοιάω.

'Αλοιάω, *Att.* ἁλοιάω, *poet. for* ἀλοάω, *in s. of to* beat, *or* strike, *with the hands, Iliad.* 9, 562. *Th.* ἄλως.

Αλοιδόρητος, ον, *adj.* unreviled, not abused, *or* insulted; not to be reviled, *or* free from insult, &c. *Th. a priv.* (λοιδορέω) λοίδορος.

('Αλοίδορος, ου, *adj.* not reviling, *or* affronting, *Æschyl. Ag.* 423.

'Αλοίην, 2 *aor. opt. of* ἀλόω, *or* ἄλωμι, *assigned to* ἁλίσκομαι.

'Αλοιητὴρ, ῆρος, ὁ, a thresher, a grinder. ¶ ἀλοιητῆρες ὀδόντες, the grinder teeth: *from* ἀλοιάω, ἀλοάω.

'Αλοίμα, ατος, τὸ, *poet. for* ἄλειμα.

'Αλοίμαν, *Dor. for* ἠλοίμην, 2 *aor. opt. of* ἄλλομαι.

'Αλοιμὸς, οῦ, ὁ, the act of anointing, *poet. for* ἄλειμα, *or* ἐπάλειψις, *Anecdot. Bekker.* 1, 385. *Th.* ἀλείφω.

'Αλοίτης, ου, ὁ, *Dor. for* ἀλείτης.

'Αλοιτὸς, οῦ, ὁ, *Lycophron.* 136. *poet. for* ἀλείτης.

'Αλοιφαῖος, αία, οῖον, *adj* made use of for anointing, *Lycophron.* 579.

'Αλοιφὴ, ῆς, ἡ, the act of anointing, *or* rubbing on, *or* plastering; fat, grease, unguent, *or* oil; any thing used for anointing—lard, the fat of hog's flesh, *to be eaten, Odyss.* 8, 476. *so also, Iliad.* 9, 208. *but*, melted fat, grease, *for dressing leather*, 17, 392. *and for rendering a bow pliant, Odyss.* 21, 179. the act of expunging; *also*, that which has been expunged, *s. s. as* 'litura.' ¶ *in last s. see* ἀλείφω, *at end: from* ἤλοιφα. *perf. of* ἀλείφω.

'Αλοκίζω, *fut.* ίσω, to trace a furrow, *hence*, to trace lines, figures, *or* letters, *or* write on waxen tablets, *Aristoph. Vesp.* 850. to scar, to cut, *or* wound, *Lycophr.* 810. *but* 381. to write, &c. *Th.* ἄλοξ, *from* ἕλκω.

'Αλόντε, *nom. dual. of* ἁλοὺς, *part.* 2 *aor. properly of* ἁλῶ, *or* ἅλωμι, *obs. but assigned to* ἁλίσκομαι. [– – ⏑ –]

Ἄλοξ, οκος, ἡ, a furrow—a scratch; a scar, a cut, *or* wound, *Eurip. Rhes.* 796. a ploughing, tilling, *or* sowing; *hence, met. in the plur.* the marriage-bed, *in Soph. Œd. Tyr.* 1211. πατρῷαι ἄλοκες, the paternal marriage-bed. ¶ μὴ σπείρειν τέκνων ἄλοκα, *Eurip. Phœn.* 18. *figurat.* not to beget children. ¶ αὔλαξ *is another form*, ὤλξ, *by syncope, Iliad.* 13, 708. *for* ὤλαξ, *Dor., probably, Th.* ἕλκω, *Buttm. Lexil. p.* 243.

'Αλόπεδον, ου, τὸ, *s. s. or for* ἀλίπεδον, *Theophrast. h. pl.* 7, 14.

'Αλοπήγια, ων, τὰ, salt pits, *or* works, *Plut. Rom.* 25. *Th.* ἅλς, πήγνυμι.

('Αλοπηγὸς, ὴ, ὸν, *adj.* that prepares salt, by promoting the evaporation of sea water, *and thus*, causing the salt to crystallize, *lit.*, crystallizing salt.

Ἄλοπος, ου, *adj.* not as yet cleared of hulls *or* scales; not as yet hackled, *as flax. Aristoph. Lysist.* 738. *Th. a priv.* (λοπὸς) λέπω.

'Αλοσάχνη, ης, ἡ, *lit.* foam of the sea, *another name for* ἀλκυόνειον, *or another variety of the same Zoophyte, Aristot. h. a.* 9, 14. *Th.* ἅλς, *gen.* ἁλὸς, ἄχνη.

'Αλοσύδνη, ης, ἡ, one that is nourished by, or lives in the sea, *Odyss.* 4, 404. *as epith. of Seals* —the daughter of the sea, *or as a name for Thetis, Iliad.* 20, 207. *Th.* ἅλς, (ὕδνης) ὗω.

'Αλοσύνη, ης, ἡ, folly, *Nicand. Alex.* 420. *read* ἠλοσύνη, *Schn.* [– ⏑ ⏑ –]

'Αλότριψ, ιβος, ὁ, *s. s. & Th. as* ἀλετρίβανος.

'Αλουργὴς, έος, *adj. s. s. & Th. as* ἁλουργός.

'Αλουργὶς, ίδος, ἡ, a purple garment, *properly*, dyed in marine purple, *viz. the purest kind. Th.* ἅλς, ἔργον.

'Αλουργοπώλης, ου, ὁ, a dealer in purple garments. *See* ἁλουργὶς. *Th.* ἁλουργὶς, πωλέω.

('Αλουργοπωλικὴ, ῆς, ἡ, τέχνη *understood.*, the trade of an ἁλουργοπώλης, *properly fem. of an adj.* ἁλουργοπωλικός.

'Αλουργὸς, ὴ, ὸν, *adj. lit.* prepared at, *or* by means of the sea, *but*, dyed with marine purple, *hence*, the purest purple dye. *Th* ἅλς, ἔργον.

'Αλοὺς, *part. of* ἥλων, 2 *aor. act. of* ἅλωμι.

'Αλουσία, ας, ἡ, the state of being unwashed; filth, soil. *Th. a priv.*, λοῦω.

('Αλουτέω, ῶ, *fut.* ήσω, to neglect washing the person, *or* neglect bathing, *Hippoc.*

('Αλουτος, ον, *adj.* unwashed; not bathed, dirty, foul.

Ἄλοφος, *and poet.* ἄλλοφος, ον, *adj.* without a crest, *Iliad.* 10, 258. *by later writers*, disobedient, restive. *opposed to* εὔλοφος, *hence, in Suidas occurs a verb* ἀλοφάζω.

'Αλόχευτος, ον, *adj.* not produced, *or* born, unborn—that has not given birth. *Th. a priv.*, λοχεύω, λόχος.

Ἄλοχος, ον, *adj.* that partakes a bed, a bed-fellow; a wife, *or* mistress, *Iliad.* 9. 340. a concubine, *or* mistress, *Iliad.* 21, 499. & 9, 336. a woman, *or* maiden, *Sophoc. Œd. Tyr.* 183. a female attendant, *Odyss.* 4, 623. *Th. a. for* ἅμα, λέχος. ‡‡ a virgin, a woman that has not borne children. *Th. a priv.*, λόχος.

'Αλόω, *Odyss.* 5, 377. 2 *pers. imperat. pres. of* ἁλόμαι, *poet. for* ἁλάω, *thus* ἁλάεσο, ἁλάεο, ἁλάου, *contract.* ἁλῶ, *and insert* ο, ἁλόω, *Damm.*

'ΑΛΟΩ, *fut.* ώσω, *perf.* ἤλωκα, *and* ἐάλωκα, &c. *not in use in the pres., instead of which* αἱρέω. *See the tenses adopted from it, and their uses, under* ἁλίσκομαι.

Ἄλπις, εως, ἡ, the Alps. *Th.?*

Ἀλπνιστος, ον, *adj.* most sweet, pleasing, *or* delightful. *Pind. Isthm.* 5, 14. *from* ἀλτνὸς, *obs.* ¶ *Etym.* ἕλπω, *according to others* ἅλφω, *or better*, (*Schn. L.*) *Th.* θάλπω *or* θάλλω *L. Damm.?*

ΑΑΣ, *gen.* ἁλός, ἡ, *poet.* the sea, *Iliad and Odyss. freq., rarely in prose writers.*

(Ἅλς, ἁλός, ὁ salt, *Iliad.* 9, 214. *with the epith.* θεῖος, *in the plur. Odyss.* 11, 123. *Iliad & Odyss. freq. met.* the sacred rights of hospitality; *in the plur.* witty sayings, pointed remarks, *or* repartees, wit. ¶ πρὸς ἁλός, πρὸς τράπεζαι; *Dem.* where is the friendship consecrated by hospitality? ἅλες, *in a similar sense, Heliodor.* 4, *p.* 190. ¶ οὐδ' ἅλα δοίης, *Odyss.* 17, 455. thou wouldst not give even salt, *viz. not the most insignificant part of a meal, became proverbial, as in Theocrit.* 27, 60.

Ἁλσηΐδες, ων, αἱ, *lit.* the female inhabitants of sacred groves, *or* groves, wood-nymphs *from* ἄλσος.

Ἁλσίνη, ης, ἡ, *a plant of rapid growth of the Creeper kind, twining round others. Sp. undetermin. Th.* ἁλδαίνω, ἄλδω, *obs.*

Ἄλσις, εως, ἡ, the act of springing, bounding, leaping, jumping, salutation. *Th.* ἅλλομαι. ‡‡ ἅλσις, εως, ἡ, (*with the soft breathing*) growth, a thriving, increase, *Apollonii Lex. Th.* ἁλδαίνω, ἄλδω, *obs.*

Ἄλσο, *by syncope for* ἥλεσο, 2 *pers. of* ἡλόμην, 2 *aor. of* ἅλλομαι, *or according to others, Æol. for* ἧλσο, 2 *pers. of the plus. perf. See* ἅλλομαι.

(Ἀλσοκομέω, ῶ, *fut.* ήσω, to take care of a sacred grove, *or* grove, *Pollux. Th.* ἄλσος, κομέω.

(Ἀλσοκομία, ας, ἡ, the taking care of a grove; the office of &c. *Pollux.*

(Ἀλσοκομικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* qualified for taking care of groves. *Adv.* ἀλσοκομικῶς. ¶ ἀλσοκομικὴ, (τέχνη *understd.*) the art of, &c.

(Ἀλσοκόμος, ου, *adj.* that takes care of a sacred grove, *or* of a grove, *Pollux.*

Ἄλσος, εος, τὸ, (*properly*, a well watered place planted with trees,) a grove, *Schol. Iliad.* 2, 506. a sacred grove, *Iliad.* 2, 506. *Odyss.* 6, 291. *Pind. Ol.* 5, 24. *in Odyss. & Pind. freq.* ground consecrated to a Divinity, *Eurip. Troad.* 15. *s.s.* τέμενος, *Bœkh. ad Pind. p.* 364. a sacred grove, *or* grove, (*distinct from* ὕλη, and δρυμὸς) *Theocrit.* 1, 116. *Hom. and early poets, as Pind.* a sacred grove, *by later poets*, any grove. ¶ πόντιον ἄλσος ἁλίῤῥυτον, *Æschyl. Pers.* 109. *Suppl.* 881. *poet.* the sea—*so also* πόντιον ἄλσος, *Odyss.* 3, 19. *like the phrase* 'prata Neptunia,' *Cicer.* Ποσειδάωνος ἀλωὴ, *Oppian. Hal.* 1, 797. *Schn. L.* ¶ *Etym. Schol. Venet. Iliad.* 2, 506. πᾶς τόπος σύνδενδρος, ὕδωρ ἔχων, καὶ θεοῖς ἀφιερωμένος, ἄλσος καλεῖται—ἄλσις, *from* ἄλδω, see *above*, ἄλσος *comes directly from* ἄλδω, *obs. or* ἁλδαίνω, ἀλδέω, ἀλδήσκω, *forms in use, see at* ἁλδαίνω, *but especially* ἄλθω, *& apply the obs. cited from Hemsterhuis, according to which the entire family of words there cited derive from* ἄλω, *obs.*—ἅλωὰ, *and* ἅλσος, *have a relation, see* ἁλωά. 'Saltus,' *Lat. comes from* ἅλσος, (s, *being used for an aspiration*) *or its primitive. Th.* ἁλδαίνω, *in use*, ἄλδω, *obs.*

Ἁλσώδης, εος, *adj.* of the nature of, *or* like a sacred, *or* other grove. *Th.* ἄλσος, εἶδος.

Ἀλτῆρες, ων, οἱ, lumps of lead held in the hands to aid persons taking the exercise of leaping, *like the balancing poles of rope-dancers. Th.* ἅλλομαι.

(Ἀλτηρία, ας, ἡ, the exercise of leaping, using weights, *Artemidor.* 1, 57.

(Ἀλτικὸς, κὴ, κὸν, *adj.* practised in, *or* expert in leaping *or* dancing.

Ἅλτις, εως, ὁ, *s. s. as* ἅλσος, *Pind. Ol.* 10, 55. ¶ *Elean Dialect, the sacred grove of the Olympian Jove, for* ἄλσος.

Ἅλτο, *by syncope for* ἥλετο, 3 *pers. sing.* 2 *aor.* (*or Æol. for* ἦλτο, 3 *pers. sing. plus. perf. or* ἥλατο, 3 *pers.* 1 *aor. mid.*) *of* ἅλλομαι.

Ἀλύκη, ης, ἡ, trouble, disquietude, anxiety, mental perturbation, *s. s. as* ἄλυξις, ἄλυσις, ἀλυσμὸς, *and according to Galen, as* ἄλη. ¶ 'alucinatio,' *Latin, comes from it or from the s. root. See* ἀλυκταίνω. *Th.* ἀλύω, ἄλη.

Ἀλυκὶς, ίδος, ἡ, *s. s. as* ἁλμυρὶς, a salt spring, a soil impregnated with salt, *Strab.* 5. *p.* 17. *ed Sieb. Th.* ἅλς.

(Ἀλυκὸς, κὴ, κὸν, *adj.* that is of a salt nature, salt, impregnated with salt, *s. s. as* ἁλμυρός.

(Ἀλυκότης, ητος, ἡ, saltness, *s. s. as* ἁλμυρότης.

Ἀλυκρὸς, ρὰ, ρὸν, *adj.* warm, *or* lukewarm, *Nicand. Alex.* 386. *s. s. as* θαλυκρός.

Ἀλυκτάζω, *fut.* άσω, to be in a state of perturbation, perplexity, *or* anxiety, *Herodot.* 9, 70. *Th.* ἀλύω, *from* ἄλη.

(Ἀλυκταίνω, *fut.* ανῶ, ἀλυκτέω, *Hippocrat. also* ἀλύκτημι, ἀλύκτημαι, *s. s. as* ἀλυκτάζω. ¶ allucinor, *Lat. seems taken from this form. See* ἀλύω.

Ἀλυκτοπέδη, ης, ἡ, an indissoluble fetter, *or* bond, *Hes. Theog.* 521. *Th.* ἄλυκτος, πέδη, πέδον.

Ἄλυκτος, ου, *adj.* indissoluble. *Th. a priv.*, λύω. ‡‡ perturbed, perplexed, anxious. *Th.* ἀλύω, ἄλη.

Ἀλυκτοσύνη, ης, ἡ, perturbation, perplexity, anxiety; a state of extreme perplexity and hopeless anxiety. *Th.* ἀλύω.

Ἀλυκώδης, εος, *adj.* of the nature of, *or* like salt; saltish. *Th.* ἅλς, εἶδος.

Ἀλύμαντος, ου, *adj.* uninjured; unimpaired; undestroyed—not to be injured, &c. *Th. a priv.*, λυμαίνω. [⏑ – – ⏑]

(Ἀλύξεται, 3 *pers. sing.* 1 *fut. mid. of* ἀλύσκω.

Ἄλυξις, εως, ἡ, the act of escaping, *or* avoiding, *from* ἀλύσκω, *s. s. as* ἀλυσμὸς, *from* ἀλύω. *Th.* ἀλύω, ἄλη.

Ἀλύπητος, ου, *adj.* unafflicted; not grieved, *or* troubled—not susceptible of affliction, &c. *act.* not causing affliction, *or* distress, *Soph. Tr.* 168. *Th. a priv.* (λυπέω) λύπη. [⏑ – – ⏑]

(Ἀλυπία, ας, ἡ, freedom from affliction, care, *or* sadness. *act.* harmlessness, *Theophrast. h. pl.* 2, 5 [⏑ – ⏑ –]

Ἄλυπον, ου, τὸ, *a plant.* (*Paul. Ægin.* 7, 3, *and* 4.) Globularia alypon, *Linn. Sprengel. H. herb. rei* 1. *p.* 159. *from* ἄλυπος, *act.*

(Ἄλυπος, ου, *adj.* free from sorrow, care, *or* affliction. *act.* not causing sorrow, sadness, *or* care, *Soph. Œd. T.* 163.—that removes sorrow, *or* care, *often with a genit., Schæf. Mel. p.* 79. [⏑ – ⏑]

(Ἀλύπως, *adv.* harmlessly, *Xen. Mem.* 2, 6, 22, *and* 23.

Ἄλυρος, ου, *adj.* without a lyre; unaccompanied by a lyre; *hence*, joyless. ¶ ὕμνοι ἄλυροι, *Eurip. Alc.* 449. hymns not accompanied by a lyre. *Th. a priv.*, λύρα.

Ἄλυς, υος, ὁ, idle vagrancy, *or* sauntering, idleness, sloth, *Plut. Pyrrhi* 13. *and Clemens. Alex. Al. p.* 219. *chiefly in Plutarch. s. s. as* ἀδημονία, *Lexic. de Spirit. p.* 210. *Th.* ἀλύω, ἄλη.

Ἀλυσθαίνω, *fut.* ανῶ, to be sick, feeble, *or* weary, *Callim. Del.* 212. *and Nicand. Ther.* 427. *Th.* ἀλύω.

Ἀλυσίδετος, ου, *adj.* bound in indissoluble fetters, chains, *or* bonds. *Th.* ἅλυσις, (δετὸς) δέω.

Ἀλυσιδωτὸς, ὴ, ὸν, *adj.* made in chain-work, *viz.* reticulated work, like that of the shirt of mail, *or* hauberk, *Polyb.* 6, 21. *Athen. p.* 104. *properly from* ἁλυσιδόω: *from* ἅλυσις, *viz. the second.* ‡‡

Ἅλυσις, εως, ἡ, perturbation, anxiety, perplexity. *Th.* ἀλύω, ἄλη. ‡‡ *or better* ἅλυσις, *with the aspirate, Schæf. Greg. p.* 523. a chain, a fetter, an indissoluble bond, *Schol. Venet. ad Iliad.* 6, 487. *Th. a priv.*, λύω.

(Ἀλύσιον, ου, τὸ, *dimin. of* ἅλυσις, *probably, better* ἁλύσιον, a small chain; a chain necklace.

Ἀλυσιτέλεια, ας, ἡ, injury, damage, prejudice; unprofitableness: *from* ἀλυσιτελὴς.

Ἀλυσιτελὴς, έος, *adj.* not producing profit, *or* advantage; unprofitable; disadvantageous—injurious; prejudicial, *Xen. Mem.* 1, 7, 4. *Th. a priv.* (λυσιτελὴς) λύω, τελος.

(Ἀλυσιτελῶς, *adv. of* ἀλυσιτελὴς.

Ἀλυσκάζω, *fut.* άσω, to avoid, *Iliad*

5, 253. *Odyss.* 22, 330. *see* ἀλυσκαίνω, *another form of* ἀλύσκω, *it occurs in the pres. and imperf., the other tenses supplied from* ἀλύσκω, *s. s. and a form of* ἀλύσκω.

'Αλυσκαίνω, *fut.* ανῶ, *imperf. and* 2 *aor. poet. without augm.* ἀλύσκανον, *Odyss.* 22, 330. *Apollon. Lex. adopted by Wolf.*

'Αλύσκω, *fut.* ύξω, 1 *aor.* ἤλυξα, to avoid; to escape, to remove from, *or* get out of the way of, *or* remove from, *Odyss.* 12, 335. *with an accusat. of the person or thing; also,* to escape, *absolutely;* to avoid, *or* fly from, *with a genit., Sophoc. Antig.* 488. *and Elect.* 627. *perhaps* ἐκ, *underst.* to wander, to stray, *Apollon.* 4, 57. ¶ ἀλλ' ὅτε δὴ διὰ νήσου ἰὼν ἤλυξα ἑταίρους, *Odyss.* 12, 335. but when advancing into the island I had removed from, (got out of sight of my companions.)=*Mid. fut.* ἀλύξομαι, *s. s. as the act. form, Hes. Oper.* 363. ¶ ἀλεύω, ἀλεύομαι, *are kindred words. Th.* ἀλύω, ἄλη.

('Αλυσμός, οῦ, ὁ, disquietude, perturbation, anxiety, *s. s. as* ἄλυσις, *in Hippocrat.* the state of a patient who continually changes his posture; *thus,* sickliness, restlessness.

'Αλυσμώδης, εος, *adj.* troubled, anxious, perplexed, *in Hippoc.* restless. *See* ἀλυσμός. *Th.* ἀλυσμός, εἶδος.

Αλυσσον, ου, τό, *a plant used as a remedy for hiccup, Dioscor.* 3, 105. *Plut. Q. S.* 3, 1. *perhaps,* Biscutella didyma, *Schn. L. Th. a priv.,* λύζω.

'Αλύσσω, *fut.* ξω, to be disturbed in the intellects, to be insane, *Iliad.* 22, 70. *said of his household dogs, which Priam says may one day drink their master's blood; the word occurs no where else: some derive from* ἀλύω, ἄλη; *others, preferably. Th. a augm., or euphonic,* (λυσάω) λύσσα.

Αλυσταίνω, *another form, s. Th. and s. as* ἀλυσθαίνω.

Αλυτάρχης, ου, ὁ, the chief of the 'Αλῦται, *and next in rank to the* Ελλανοδίκαι, *at the Olympic games, Lucian. in Hermot. p.* 572. *Hemsterh. Th.* ἀλύτης, ἄρχω.

Αλύτης, ου, ὁ, a lictor, *or* officer, who attended at the Olympic games, bearing a staff to keep order: *the appellation comes from their office requiring them to wander continually among the crowds, Hemsterhuis ad Lucian. Hermot. p.* 562. *Th.* ἀλύω, ἄλη.

Αλυτος, ου, *adj.* not loosed—indissoluble, not to be loosed, *Odyss.* 8, 275. *not to be put an end to,* continued, *as battle, Iliad.* 13, 360. inextricable. *met.* unexplained; not to be solved, *or* explained, inexplicable.

'Αλυχνος, ου, *adj.* without a lamp, *or* light. *Th. a priv.,* λύχνος.

'Αλύω, *fut.* ύσω, *prim. s.* to wander up and down, in a state of listlessness, perplexity, anxiety, irresolution, despair, *or* grief, to wander about in doubt, *Apollon.* 4, 1829. to have the intellects disturbed, *either by grief, or* (*more rarely*) *by joy, chiefly the former in Hom.* to be oppressed, *or* have the mind disturbed by grief, *Iliad.* 24, 12. *thus,* to be agonized by pain, *Iliad.* 5, 352. *viz. Venus wounded by Diomed, also the wounded Cyclops, Odyss.* 9, 398. (*or in the two latter cit.,* to be at a loss (*from pain*) what to do, *s. s. as* ἀπορέω, *Heyne ad Iliad.* 5, 352.) to be distressed, perpiexed, at a loss what to do—to be sad, weary, *or* sorrowful; to complain; to mourn—to have the intellects disturbed, *by joy, or* exult immoderately, *Odyss.* 18, 332. *Æschyl. Sept.* 393. *Anecdot. Bekker.* 1, 380. ¶ *Plut. Artax.* 17. *has the latter s. and de aud. poet. c.* 5, *explains the word by* γαυριάω, *καὶ χαίρω—and in Iliad.* 5, 352. *by* δάκνομαι. ¶ ἢ ἀλύεις ὅτι Ἶρον ἐνίκησας ἀλήτην; *Odyss.* 13, 330. or art thou frantic with joy at having vanquished Irus the beggar? ¶ *Etym. Compare* ἀλεύω, ἀλεύομαι, *from the same root, to which its derivatives* ἀλύσκω, ἀλυσκάζω, *are nearly allied; nearer in s. or identical, are* ἀλυκτάζω, ἀλυκτέω, ἀλυκταίνω, ἀλύκτημι, ἀλύκτημαι, *as also,* ἀλυσθαίνω, ἀλυσταίνω, *and* ἀλύσσω, *but see the latter. Th.* ἄλη, ἀλάομαι. [*The middle syllable short in Hom. excepting in Odyss.* 9, 398. *at the end of the vs.* The later Epic poets consult the nature and requisitions of the verse without regard to any fixed rule. The Attic poets make it generally long.]

ΑΛΦΑ, τό, *indeclinable, the name of the first letter of the alphabet.* ¶ *Some Etymol. derive* ἄλφα *from* ἄλφω, *while others derive the verb from it.?*

'Αλφάδδω, *Dor. for* ἀλφάζω.

'Αλφάω, *and* ἀλφάζω, *fut.* άσω, *by old Gram., as forms of* ἀλφαίνω, *no auth. cit.*

ΑΛΦΑΙΝΩ, *fut.* ανῶ, 2 *aor.* ἆλφον, 3 *pers. sing. optat.* ἄλφοι, *from a form* ἄλφω, to find, *hence,* to obtain, *or* gain, procure, acquire, *said of an object which fetches a price,* to gain, *or* produce, *viz. find a price, an accus. of the object, a dat. of the person who gains, Iliad.* 21, 79. (*the* 2 *aor.* ἆλφον) *and Odyss.* 15, 452. (ἄλφοι) *so also* 17, 250. *and* 20, 383. ¶ ἑκατόμβοιον δέ τοι ἆλφον, *Iliad.* 21, 79. I procured for you the value of a hundred oxen, *viz. was sold for that price—*ὁ δ' ἐμὲ μυρίον ὦνον ἄλφοι, *Odyss.* 15, 452. he will procure for you an immense price, *or he will fetch, find a price—*βίοτον πολὺν ἄλφοι, 17, 250. may procure abundant means of subsistence—ὅθεν κέ τοι ἄξιον ἄλφοι, 20, 383. ὦνον *underst.* where he will fetch a considerable price. ¶ *Etym. See under* ἄλφω.

'Αλφεσίβοιος, οία, (*fem. Ion.* ἀλφεσιβοίη) οιον, *adj. properly,* that find, *or* procure oxen, *for whom oxen are paid; hence, said of maidens, to whose parents oxen were given as a price, or present by their suitors, Iliad.* 18, 593. *equivalent to,* 'in high request,' *as being sought for by rich presents,* 'highly prized,' *said of water, Æschyl. Suppl.* 861. *Alex. Parthen.* 14. *cit. Schn. L.* nourishing, *or* fattening cattle. ¶ *the latter s. supports Lennep's deriv. of* ἄλφω, *from the obs.* ἄλω, *the Latin* 'alo.' *See at* ἄλφω. *Th.* ἀλφέω, βοῦς.

'Αλφέω, ῶ, *fut.* ήσω, *s. s. as and a form of* ἀλφαίνω, *but not in use, from which* ἀλφή, ἀλφηστής, &c. *seem immediately formed.*

'Αλφή, ῆς, ἡ, a finding, *or* procuring; gain; acquisition.

('Αλφησις, εως, ἡ, the act of finding, *or* acquiring, *s. s. as* ἀλφή, *and from* ἀλφέω.

('Αλφηστὴρ, ῆρος, ὁ, *s. s. as* ἀλφηστής.

('Αλφηστὴς, οῦ, ὁ, a finder; an inventor; a gainer, an acquirer, *as an epith. of man in general, Odyss.* 1, 349. inventive, *or* that seek to acquire. ¶ ἄνδρες ἀλφησταὶ, mankind, *as being eminently* 'inventive,' *L. Damm.—in the Odyss., not in Iliad.*—that has acquired, (*wealth*) rich, *Æschyl. Sept.* 772. ¶ *a kind of fish, Sp. undetermined, such fish as go in pairs and one after the other met., synonym. with* κίναιδος, *Athen. p.* 281.

('Αλφηστικὸς, οῦ, ὁ, *another name of the fish* ἀλφηστής.

'Αλφηστοσάλπιγγες, ων, οἱ, the inventors of the trumpet, *an appellation of the Tyrrhenians, Photii Lex. Th.* ἀλφηστὴς, σάλπιγξ.

"Αλφι, τό, *indeclin. a poet. abbrev. for* ἄλφιτον, *Hom. hymn. Cerer.* 208.

'Αλφιτᾰμοιβὸς, οῦ, ὁ, one who exchanges ἄλφιτον, *viz. for money,* a vender of, &c. ¶ exchanging *for* ἄλφιτον, *Anecdot. Bekk.* 1, 386. *Th.* ἄλφιτον, ἀμείβω.

'Αλφιτεία, *and* ἀλφιτία, ας, ἡ, the preparation of ἄλφιτον. *Th.* ἄλφιτον.

('Αλφιτεῖον, ου, τό, a place where ἄλφιτον is prepared, a mill for grinding barley.

('Αλφιτεὺς, έως, ὁ, one who prepares ἄλφιτον.

('Αλφιτεύω, *fut.* εύσω, to prepare ἄλφιτον, to make barley meal.

('Αλφιτηδόν, *adv.* after the manner of, like ἄλφιτον. ¶ *Paul. Ægin.* 6, 89. *said of fractures*, when the bone was shattered into minute fragments, *also termed* καρυηδόν.

('Αλφιτηρός, ρὰ, ρὸν, *adj.* pertaining to ἄλφιτον.

('Αλφιτικός, κὴ, κὸν, *adj.* of, *or* belonging to, *or* consisting of ἄλφιτον.

Αλφιτοειδὴς, έος, *adj.* of the nature, *or* kind of, *or* resembling ἄλφιτον. *Th.* ἄλφιτον, εἶδος.

Αλφιτοθήκη, ης, ἡ, a vase, *or* place for keeping ἄλφιτον.

Αλφιτόμαντις, εως, ὁ, a soothsayer who draws his prognostics from ἄλφιτον. *Th.* ἄλφιτον, μάντις.

ΑΛΦΙΤΟΝ, ου, τὸ, (*origin s.* barley,) that has been hulled and toasted, (polenta) *reduced to a coarse powder*, *Etymol. M. col.* 73. barley flour, *Iliad.* 11, 630. *and* 18, 560. bread, 13, 630. bread, (*food*) *Aristoph. Plut.* 219. barley meal, (*in a fine powder*) *which the* κανηφόροι, *in certain ceremonies powdered themselves with*, *Aristoph. Eccles.* 732. (*Schol. ad Av.* 1550.) *Xen., met.* bread, food, means of support, *properly in the plur. Thuc.* 3, 49, *and* 4, 16. *and Xen. Mem.* 2, 7, 5. ¶ *The barley used to make* ἄλφιτον, *was used before complete ripeness, and hardened by toasting*, *Schol. ad Aristoph. Equit. v.* 1333. *Comp.* ἀμφίκαυσις. ¶ *Hippocrat.* 'meal,' *in general, of a middling kind, between the coarsest, termed* κρίμνον, *and the finest, called* ἄλευρον, *Galen.* ¶ ἄλφιτα πατρῷα, paternal property. ¶ *Etym. Old. Gram. derive it from* ἀλφέω, to invent, *or* find, *as being an early mode discovered for using corn as food; others from* ἀλφέω, *s. s. as* ὠφελέω, to 'profit,' *Etymol. Mag. Col.* 73. *but Hemsterh. from* ἄλφος, white, *citing the freq. epith. of* ἄλφ. λευκὸν, *yet, as the first form of* ἄλφ. *was not in flour, and even that of barley was not being remarkably white, perhaps the deriv. of Lennep, from* ἅλφω, *from* ἄλω, *the Latin* alo, *is better*, (*see* ἄλφω, *and compare last s. of* ἀλφεσίβοιος) *if it be not foreign to Greek.? or is* ἄλφιτον *not from* ἅλφω, *viz.* the 'invention,' *by excellence*, barley meal *being the first in use? Compare* ἄλευρον.

Αλφιτοποιΐα, ας, ἡ, the preparation of ἄλφιτον. *Th.* ἄλφιτον, ποιέω.

Αλφιτοπώλης, ου, ὁ, *fem.* αλφιτόπωλις, a seller of ἄλφιτον. *Th.* ἄλφιτον, πωλέω.

('Αλφιτοπωλητήριον, ου, τὸ, a market, *or* place for the sale of ἄλφιτον.

Αλφιτοσιτέω, ῶ, *fut.* ήσω, to use barley meal, *or* ἄλφιτον, as food. *Th.* ἄλφιτον, (σιτέω) σῖτος.

Αλφιτοσκόπος, ου, ὁ, *s. s. as* ἀλφιτόμαντις a soothsayer, *who predicts from the inspection of barley meal. Th.* ἄλφιτον, (σκοπέω) σκοπός.

'Αλφιτοφάγος, ου, *adj.* that eats, *or* lives on barley meal, *or* flour, *on* ἄλφιτον. *Th.* ἄλφιτον, φάγω. [ᾰ]

'Αλφιτόχρως, ωτος, *adj.* of the colour of ἄλφιτον, whitish. *Th.* ἄλφιτον, χρόα.

'Αλφιτὼ, όος, ἡ, *called also* ἀκκὼ, a spectre, *or* bug-bear, *with which nurses threatened children, probably represented as white. Th.* ἀλφός.

"Αλφοι, 3 *pers. sing.* 2 *aor. opt. assigned to* ἀλφαίνω.

'ΑΛΦΟΣ, ου, ὁ, a species of white Leprosy, *so called from the appearance of the spots on the skin; later Physicians term it* λεύκη. ¶ *Some derive the word from* ἄλφιτον, *in the above s., but Hemsterhuis supposes* ἀλφὸς, *s.* 'white,' *to have existed, and to be retained in the Latin* 'albus,' *with the change of the aspirate into its middle letter, and* ο *into* u.

"ΑΛΦΩ, (*obs. in the pres.*) a. 2 *aor. apparently from this form, is adopted for* ἀλφαίνω, *viz.* ἦλφον. *See* ἀλφαίνω. ¶ *Etym.* ἀλφαίνω, *of the derivative verbs given by Gram., is alone in use, but the derivativ.* ἀλφηστὴς *&c., countenance the form* ἀλφέω, *which with* ἀλφάζω, ἀλφάνω, ἀλφάω, ἀλφάδδω, *Dor. and* ἀλφαίω, *is given by old Gram. Lennep derives* ἄλφω *from* ἄλω, *obs. in Greek, but preserved from old Æol. in the Lat.* 'alo,' *to* 'nourish;' *rejecting the s.* 'find,' *or* 'invent,' *he explains by*, 'to produce increase,' *and so* 'profit,' *or* 'gain.' *Compare the last s. of the comp.* ἀλφεσίβοιος, *which may lend support to this Th.?*

"ΑΛΩ, (*obs. in Greek,*) *from it, with the aspirate,* ἅλω, *Lat.* 'halo,' 'halitus,' a warm vapour: *the word* ἀλέα *means* 'warm vapour,' *Hemsterh. or* such heat as arises in moist places exposed to a warm sun; *the union of heat and moisture powerfully promotes the growth of plants, hence*, 'to cause to grow,' *as in* ἀλδαίνω, to 'nourish,' *as in* 'alo,' *in Lat. and so also* 'olo,' 'olera,' 'adolesco,' 'to heal,' *by tepid applications, as* ἀλθέω, ἄλθω, *or as others prefer also, by promoting* 'growth,' *but this applies only to wounds. See observ. at* ἄλθω. *Deriv. are*, ἄλδω, *obs.* ἄλδαίνω, ἀλδήσκω, *in use*, ἀλδέω, *rare*, ἀλδύνω, *auth.?* 'alo,' *in Lat., as also* 'olo, olera, aldesco'—*next*, ἀλθεω, ἄλθω, ἀλθαίνω, ἀλθήσκω, ἀλθίσκω—ἀλεὶς, *adj. from* ἅλω, ἀλέα, 'reviving, invigorating,' *from* ἄλδω, *fut.* ἄλσω, *obs. or from* ἄλω (*some choose* ἀλδήσκω) *comes* ἄλσος, 'a grove,' *and* ἀλωὰ, ἄλως *—from* ἄλθω, ἀλθαία, a medicinal plant. *Compare* ἀλωὰ, ἄλως, *and* ἀρόω. *See also* ἄλφω—*Compare* ἀλδαίνω, *and especially* ἄλθω, *Ruhnk. ad Longin. sect.* 8. *Hemsterh. apud Lennep. obss. &c.*

"ΑΛΩ, *obs. Gram. take it as Thema for some tenses of* ἅλλομαι. *See* ἅλλομαι.

'ΑΛΩΑ', ᾶς, *Ion.* ἀλωὴ, ῆς, ἡ, *s. s. as* ἄλως, *in prose*, a field of corn, *also*, an orchard, vineyard, *or* garden, any piece of ground carefully levelled, tilled, and arranged for corn, grain, plants, *or* fruit-trees, *Iliad.* 5, 90. *and* 18, 57.—a corn field, *Iliad.* 9, 540. *or perhaps also in the latter*, the cultivated, *or* planted territory, *but verse* 534. *perhaps* the corn itself, *Schn. L. ed. Pass.*—a vineyard, *Iliad.* 6, 293. 18, 561. *and* 566. *and Odyss.* 1, 193. a circular levelled area, *or* threshing-floor, *Iliad.* 20, 496. *and* 13, 598. *viz. the corn being trodden out by cattle, as even now in the last—hence, from the resemblance*, the circular appearance seen round the sun, *or* moon at times, the 'Halo.' ¶ *Some Etym. take* 'threshing-floor' *as the prim. s.; others, as Lennep, the latter s.; but, the sidereal* Halo *seems to come from the form of the area, which the mode of threshing required, and the* threshing-floor, 'a place strewed with corn,' *and* ἀλωὰ, *kindred with* ἄλσος, 'a place where growth is promoted,' *or from the obs.* ἅλω, *in the Lat. s.* 'alo,' *in either case related to* ἀλδαίνω. *See Etym. obss. at* ἅλω.

('Αλῶα, ων, τὰ, a festival of Ceres, *a kind of* 'Harvest-home.'

('Αλωαῖος, αία, αῖον, *adj.* of, from, *or* pertaining to a threshing-floor, *or* corn-field.

('Αλωὰς, άδος, ἡ, a name of Ceres, *as being guardian of corn-fields and threshing-floors.*

'Αλώβητος, ου, *adj.* uninjured. *Th. a priv.*, (λωβάομαι) λώβη.

'Αλωεινὸς, ὴ, ὸν, *adj.* that is on, that occurs in, is done in, *or* pertaining to a corn-field, *or* threshing-floor, *viz.* ἀλωά: *from* ἀλωά.

('Αλωεὺς, έως, ὁ, a person who works in an ἀλωὰ, *in any of its s. s.*

'Αλωὴ, ῆς, ἡ, *Ion. for* ἀλωά.

'Αλῴη, *Iliad.* 14, 81. 3 *pers. s.* 2 *aor. subj. assigned to* ἁλίσκομαι, *but*, 'Αλῴη, *for* ἁλοίη, 3 *pers. sing. optat.*

"Αλωθι, 2 *aor. imperat. of* ἅλωμι.

'Αλώϊος, α, ον, *adj. s. s. and Th. as* ἀλωεινός. ¶ ἁλῶΐα ἔργα, threshing.

"Αλωκα, *Dor. for* ἥλωκα, *perf. of* ἅλωμι.

'Αλώρεναι, *poet. Hom. for* ἀλῶναι, *inf. of* ἥλων, (*generally* ἑάλων) 2 *aor. with a pass. s. of* ἁλίσκομαι.

'Αλώμενος, ένη, ενον, *part. pres. of* ἁλώομαι.

'Αλων, ωνος, ἡ, a threshing-floor, *another form of* ἅλως.

'Αλῶναι, 2 *aor. inf. of* ἁλίσκομαι. *See* ἁλώμεναι, *and the verb.*

'Αλωνεύομαι, *fut.* εὑσομαι, to work in an ἁλωὰ, to thresh; to cultivate a corn-field, *or* vineyard, *Appian. apud Suidas. Th.* ἅλως.

'Αλώνητος, ον, *adj. lit.* purchased with salt, *viz. applied to the worst kind of slaves, whom the Thracians esteemed little and sold cheap; hence,* a bad slave. *Th.* ἅλς, ὠνέομαι.

'Αλωνία, ας, ἡ, a threshing-floor: *from* ἅλων, ἅλως.

('Αλωνίζω, *fut.* ίσω, to be in a threshing-floor, to thresh corn.

'Αλώνιον, ου, τὸ, *dimin. of* ἅλων, ἅλως, a small threshing-floor.

('Αλώνιος, α, ον, *adj. s. s. and Th. as* ἀλωεινός.

'Αλωνοτρῖβέω, ῶ, *fut.* ήσω, to thresh, *Longi.* 3. *p.* 100. *Th.* ἅλων, τρίβω.

'Αλωπεκῆ, ῆς, ἡ, the skin of a fox, (δορὰ *understd.*) *properly for* ἀλωπεκέη, *fem. of an adj.* ἀλωπεκέος. *Th.* ἀλώπηξ.

('Αλωπεκία, ας, ἡ, the earth, *or* den of a fox—*a disease*, a shedding of the hair, *so called from resembling a mange to which the fox is said to be peculiarly subject.*

('Αλωπεκίας, ου, ὁ, that resembles a fox; that is foxy, *or* reddish—*the name of an undetermined species of* 'dog-fish.'

('Αλωπεκίασις, εως, ἡ, *the disease termed* ἀλωπεκία.

('Αλωπεκιδεὺς, έως, ὁ, a cub, *or* young fox.

('Αλωπεκίζω, *fut.* ίσω, to be a fox; *to resemble a fox in character*, to be cunning, *or* deceitful, *act.* to cheat, *Fab. in Tyrwhitt. Dissert. de Babria. p.* 10.

('Αλωπέκιον, ου, τὸ, a little, *or* a young fox, *dimin. of* ἀλώπηξ.

('Αλωπεκὶς, ίδος, ἡ, *a dimin. s. s. as* ἀλωπέκιον—*also* an animal produced between a fox and a dog, *Xen.* and a garment lined with foxes' skins, *Anab.* 7, 4, 4.—a kind of vine, *the clusters being like a fox's brush*, 'Alopecis,' *Plin.* 14, 3.

'Αλωπέκουρος, ου, ὁ, *a plant, Theophrast. h. pl.* 7, 10. Fox-tail: Lagurus cylindricus, *Sprengel. Th.* ἀλώπηξ, οὐρά.

'Αλωπεκώδης, εος, *adj.* of the fox kind; resembling a fox, *in qualities*, cunning, deceitful. *Th.* ἀλώπηξ, εἶδος.

'ΑΛΩΠΗΞ, εκος, ἡ, the Fox. *met. a person who resembles that animal*, a cunning, *or* deceitful person. ¶ *a bird that lives in burrows, Aristot. called also* χηναλώπηξ, *perhaps the* Puffin Auk: Alea artica. ? *a kind of fish, Sp. unknown. Aristot. h. a.* 9, 37. *Ælian. h. a.* 9, 12. the disease called ἀλωπεκία, *Callim. ch.* 3, 79.

¶ ἀλώπεκες, *s. s. as* νεφρομήτορες, *deep-seated muscles of the loins, the* Psoæ muscles, *Hippocr. p.* 525. *Pollux.* 2, 183.

('Αλωπὸς, οῦ, *adj.* grey, *Suid. and Eustath. ad Odyss.* 24. *p.* 845. *or* foxy. ¶ *Ignatii Epist.* 9, ἀλωποὶ, *according to Coray on Plut.* 3. *p.* 19. *stands for* ἀλώπεκες.

'Αλωπόχρως, ωτος, *adj.* of a foxy colour. *Th.* ἀλωπὸς, χρόα.

'Αλωρήτης, ου, ὁ, the guardian of an ἅλως, *Suid. rare. Th.* ἅλως, ἀρέω.

"ΑΛΩΣ, *gen.* ἅλως, *and* ἅλω, (3*d declens. mostly in the plur.*) *s. s. in prose as* ἁλωὰ *poet., but generally*, a circular threshing-floor, (*see* ἁλωὰ,) *also* the circular luminous appearance seen round the sun, *or* moon, the 'Halo,' *so called from its form. met. Æschyl. Sept.* 491. the disk of the sun, *or* moon, ? *Schn. ed. Pass., or from the resemblance, Schn. L.* ¶ *αἱ* ἅλοι, *plur. in Attic writ. Schn. Pass.* ¶ *Etym. See under* ἁλωά.

'Αλώσιμος, ον, *adj.* pertaining to capture, *Æsch. Ag.* 9. on account of a capture, *Theb.* 637.—susceptible of being captured, *Xen. Mem.* 3, 11, 11. ¶ παιὰν ἁλώσιμον, *Æsch. Theb.* 637. the Pæan, *or* triumphal song to celebrate the capture, *of the city, and* ἁλώσιμον βάξιν, *Ag.* 9. the intelligence of the capture, *of Troy.* ¶ *Adj. in* ιμος, *when not from verbs, express chiefly fitness, as* ἀοίδιμος, μάχιμος, &c. *Gram. Matth. Rem. on p.* 140. *Bloomfield. Th.* (ἅλωσις) ἁλίσκομαι.

"Αλωσις, εως, ἡ, the act of taking, catching, capturing, sacking, *or* destroying; capture—*in forensic, or juridical terms*, conviction, condemnation. ¶ Τροίας ἅλωσις, *and even* ἡ ἅλωσις, *alone*, the taking of Troy: *properly from* ἁλῶ, ἅλωμι, *which give tenses to* ἁλίσκομαι. *See* ἁλίσκομαι. *Th.* ἁλίσκομαι.

('Αλωτὸς, ὴ, ὸν, *adj.* taken, seized, captured, *or* sacked—convicted; condemned, *in a court of justice.*

'Αλώφητος, ου, *adj.* without taking breath, without stopping; without ceasing. *Th. a priv.*, λωφάω.

'Αλῶω, *subj. of* ἥλων, *or* ἐάλων, 2 *aor. properly of* ἁλόω, *or* ἅλωμι, *obs. but in a pass. s. adopted for* ἁλίσκομαι.

"Αμ, *in Hom. for* ἀνὰ, *when the following word begins with either of the labial letters*, β, π, *or* φ, *as* ἄμ βωμοῖσι, ἄμ πεδίον, ἄμ πέλαγος, *and* ἄμ φυτὰ, &c., *only in Dor. and Ion. w., Schn. L. ed. Pass.*

"AMA, *adv. of time*, at the same time, at once, *Iliad.* 8, 64. *and* 3, 109, &c. *freq. in prose*—as soon as, no sooner than, just as, 19, 242. as soon as, *or* as, *Herodot.* 3, 86. *Thuc.* 2, 5. *and Eurip. Phœn.* 1184. just as, *or* like—*as a Preposition, s. s. as* σὺν, with, together with, along with, *Hom. freq. and in prose—with* μὲν, *and* δὲ, ἅμα μὲν—ἅμα δὲ, at the same time—at the same time, *or* partly, *one thing*, partly, *another.* ¶ ἅμα οἰμωγὴ, καὶ εὐχωλὴ πέλεν ἀνδρῶν, *Iliad.* 8, 61. there was at the same time (*or* at once) exultation and wailing of the men, *of the conquerors and the dying.* ¶ ἅμα μῦθος ἔην, τετέλεστο δὲ ἔργον, *Iliad.* 19, 242. as soon as the order was given, the thing was done. ¶ ἅμα τῷ ἵππῳ τοῦτο ποιήσαιτι, *Herodot.* 3, 86. as soon as the horse did this. ¶ τῆς ἀγγελίας ἅμα ῥηθείσης προσεβοήθουν, *Thuc.* 2, 5. as soon as the message was delivered, they pressed forward to afford assistance; *hence, the phrase*, ἅμ' ἔπος, ἅμ' ἔργον, as soon as the word, so soon the deed, no sooner said than done. ¶ σὲ ἅμα κλαίω καὶ ἐμ' ἄμμορον, *Iliad.* 24, 773. I bewail at the same time thee, and myself ill fated!—*so also* ἅμα κρατερὸς καὶ ἀμύμων, *Odyss.* 3, 111. at once brave and faultless, *or* brave as faultless, *or* (*with Damm*) he fell 'with' the others—ἅμα μὲν, *and* ἅμα δὲ, *in prose, in the same s.* ¶ ἅμα πνοιῇς ἀνέμοιο, *Odyss.* 1, 98. like the wind, swift as &c. ¶ *as a Preposit.* ἅμα, together with, along with, ἕπεσθαι ἅμα τινὶ, to go with, accompany, *or* attend any one; ἅμα, *repeated*, εἴ τινας ἀντιθέων ἑτάρων ἴδες, ἅ τοι ἅμ' αὐτῷ Ἴλιον εἰς ἅμ' ἕποντο, *Odyss.* 11, 371. If thou hast seen any of the godlike companions who accompanied thee to Ilium—ἅμα τῷ ἦρι εἰθὺς ἀρχομένῳ, *Thuc.* 8, 61. directly with the opening dawn, *or* at the, &c. ¶ ἅμα ἄμφω, *Iliad.* 7, 255. both together, *so also* ἅμα πάντες, *or* πάντες ἅμα, all together, *or* all at once. ¶ ἅμα, *in several compounds, is represented by a, as* ἄκοιτος, ἄλοχος, ἀδελφὸς, ἀγέλαζ, &c. *See at a.* ¶ *Lennep supposes* ἅμα *to be the dat. fem. of an obs. adj.* ἅμος, *from a verb* ἅμω, *or* ὁμάω, to draw to, *or* attract, *traces of which are in* 'hamus,' *and* 'amo,' *and to it belongs* ἀμάω, to gather—*Hesych. has* ἀμᾶσθαι, *interpret.* ἐφέλκεσθαι. ? ἁμᾶ *is obviously akin with* ὁμοῦ.

'Αμᾶ, *or* ἀμᾶ, *Dor. for* ἅμα, *Pind. Ol.* 3, 38. &c.

'Αμαδρυὰς, άδος, ἡ, *s. s. as* ἀδρυὰς, *generally in the plur.*, αἱ ἁμαδρυάδες, Wood-nymphs, Hamadryads, *whose existence was supposed to be attached to certain trees; probably, a poet. personification of vegetable life. Th.* ἅμα, δρῦς.

'Αμάζων, ονος, ἡ, *in the plur.* ἀμαζόνες, *and in Pind. also* ἀμαζονίδες, *the celebrated warlike women of Scythia*, the Amazons, *whose*

right breasts are said to have been amputated in infancy, to allow a free use of the bow, many existing remains of ancient sculpture are conformable to the tradition; hence, Th. a priv., μαζός. ¶ *Philostrat. in Heroic. sec.* 19. *derives it from* μὴ μαζῷ τρέφεσθαι, *the children being fed with mare's milk.*

'Αμαθαίνω, *fut.* ανῶ, to be without instruction, to be ignorant, *or* act like a person who is ἀμαθής. *Th. a priv.,* μανθάνω, μάθω, *obs.*

('Αμάθεια, *and* ἀμαθία, ας, ἡ, ignorance, *Xen. Mem.* 2, 3, 19. want of instruction, *or* education, *in general;* want of good manners; dulness, stupidity.

('Αμαθής, ές, *adj.* ignorant, *Xen. Mem.* 4, 5, 11. *ed. Schn.* uninstructed, uneducated—rude, unpolished, *Lept. Wolf. p.* 339. unlearned, dull, stupid, *Plat. Euthyd. ed. Heind. p.* 276. *pass.* unknown, *Eurip. Ion.* 916. unexpected, *Thuc.* 1, 140. *Adv.* ἀμαθῶς.

('Αμάθητος, ον, *adj.* uninstructed, *s. s. as* ἀμαθής.

'Αμαθῖτις, ιδος, ἡ, *lit.* that lives, *or* harbours in sand, *plur. as an epith. of* κόγχοι, *Epicharm. Athenæi. Th.* ἄμαθος.

('Αμαθόεις, εσσα, εν, *adj.* sandy.

'Αμαθος, ου, ἡ, sand; dust—a sandy soil—a sandy beach, *or* hillock on the sea-shore, *Hom. hymn. in Apol.* 439. *also* ψάμαθος, *also* ἄμμος, *not the original form, but from Th.* ἄμος, *Schn. L.*

('Αμαθόω, *fut.* ωσω, to convert into, *or* reduce to sand, *or* dust; *hence,* to ruin, *or* destroy, *as a city, Iliad.* 9, 593. *and a man. Æschyl. apud Schol. Venet. ad Iliad. citat.* to hide, *or* harbour in sand, *Hom. hymn.* 2. *Apol.* 140. to hide, *in general, Schn. L. Pass.*

('Αμαθώδης, ες, *adj.* sandy: *from* ἄμαθος, *or* ἄμαθος, εἶδος.

'Αμαθῶς, *adv. of* ἀμαθής, *see the adj. in an unusual s.,* unexpectedly, *Thuc.* 1, 140.

'Αμαι, *Ion. for* ἅμα, *Callim. Lav. Pallad.* 75. *or read* ἁμᾶ, *with Brunk.*?

'Αμαίευτος, ον, *adj.* that has not received, *or* required a midwife; *hence,* yet a virgin—without the aid of a midwife, *auth.? in this s., Th. a priv.,* (μαιεύω) μαῖα.

'Αμαιμάκετος, έτη, ετον, *adj. prim. s.* invincible, irresistible, *as an epith. of the monster Chimæra, Iliad.* 6, 179. *others interpret,* immense, huge—large, *or* strong, *as the mast of a ship, Odyss.* 14, 311. immense, *as depth, Pind. Pyth.* 4, 370. *in the prim. s.* irresistible, *or* terrible, *viz. as fire, Sophoc. Œd. Tyr.* 177. *also, as an epith. of the furies—and of kings, Oryktic. Arg.* 518. ¶ *Photius says the Traged. use it for* χάλεπος, δύσμαχος. *Some derive it from* μακρὸς, μῆκος, *but better with Schneider and Buttmann, by reduplic. from, and s. Th. as* ἄμαχος.

'Αμαίωτος, ον, *adj. from* μαιόω, *s. s. as* ἀμαίευτος, *Oppian. Cyn.* 1, 40.? *Schn. L.*

'Αμᾰλᾰκιστία, ας, ἡ, incapacity, *or* unsusceptibility of being softened, *or* fatigued, *Diodor. Sic.* 4, 35. *Th. a priv.,* (μαλακίζω) μαλακός.

'Αμάλακτος, ον, *adj.* incapable of being softened, *lit. or met.* inflexible; hard; harsh. *Th. a priv.,* (μαλάσσω) μαλακός.

'Αμαλάπτω, *s s. as* ἀμαλδύνω, *Schn. Lex.*

'Αμαλδόω, *see* ἀμαλόω.

'Αμαλδύνω, *fut.* υνῶ, *poet.* to render soft, to weaken, (*hence, twice in the Iliad. applied to the destruction of the mound raised before the ships*) to destroy, demolish, render no longer visible, ruin—to conceal, to hide, *Apollon.* 1, 834. *others interpret,* to level with, *or* raze to the ground, *and thus,* destroy; *hence, also,* to conceal= 'Αμαλδύνομαι, *Pass. s. Iliad.* 7, 463. ¶ *See* ἀμαλός. *The latter interpret. accords well with its use in Iliad.* 12, 18. ἀμαλδῦναι τεῖχος, *effected by directing upon it all the torrents from Ida, and* ἀμαλδύνηται, 7, 463. *where it is said the whole is to be thrown into the sea, and its traces covered by sand. Th.* ἀμαλός, *s. s. as* ἁπαλός, *or* ἀπαλός, *s. s. as* ὑμαλής.

'Αμάλη, ἀμαλεύω, *and* ἀμαλίζω, *other forms of* ἄμαλλη, ἀμαλλεύω, ἀμαλλίζω.

'Αμαλητόμος, ον, *adj.* that mows, *or* reaps sheaves of corn, a reaper, *Oppian. Cyn.* 1, 522. *Th.* ἀμάλη, τέμνω.

'Αμάλθακτος, ον, *adj. s. s. as* ἀμάλακτος: *from a priv.,* μαλθάσσω, *s. s. as* μαλάσσω.

'Αμαλθεία, ας, ἡ, the goat Amalthea, *that nursed Jupiter.* ¶ κέρας 'Αμαλθείας, the horn of Amalthea, *viz.* of plenty, *from one horn flowed Nectar, the other yielded Ambrosia.* ¶ ἀμαλθέω, *s. s. as* τρέφω, *Hesych.*

'Αμαλλα, ης, ἡ, a sheaf of corn—the band for binding a sheaf, *Philostrat. Icon.* 3, 10. *also* the standing corn, *that is to be bound into sheaves, Quint. Smyrn.* 11, 156. *Th.* ἀμάω.

('Αμαλλεύω, *fut.* εύσω, to bind into sheaves; to bind corn, *and in general,* to bind up into bundles.

('Αμαλλίζω, *fut.* ίσω, *s. s. as* ἀμαλλεύω.

('Αμάλλιον, ου, τὸ, *dimin. of* ἄμαλλα, a band for a sheaf of corn.

'Αμαλλοδετὴρ, ῆρος, ὁ, a binder of sheaves of corn, *Iliad.* 18, 553. *Th.* ἄμαλλα, δέω.

'Αμαλλοτοκεία, ας, ἡ, a producer of sheaves of corn, *Schn. L. ed. Pass. Th.* ἄμαλλα, (τόκος) τίκτω, τέκω, *obs.*

('Αμαλλοτόκος, ου, *adj.* that produces sheaves of corn, *Nonni* 7. *p.* 106. *cited Schn. Supplem.*

'Αμαλλοφόρος, ου, *adj.* that bears, *or* brings sheaves of corn, *an epith. of Ceres. Th.* ἄμαλλα, φέρω.

'ΑΜΑΛΟ'Σ, *Ion., but Att.* ἁμαλός, ἡ, ὁν, *adj.* tender, *applied to young animals, as a lamb, Iliad.* 22, 310. *a puppy dog, Odyss.* 20, 14. feeble, weak—*in later w., s. s. as* ὑμαλός, level, even with the ground, *Hesych.* ¶ *Etym. Lennep denies that it is for* ἁπαλός, *but formed from* μαλός, 'soft, weak,' *from which* μαλακὸς, &c. *This will not explain the s.* ὑμαλός.? *See* ἀμαλδύνω. *Th.* μῆλον, (*from the softness of its wool.*) *Damm. with a augm., but?.*

('Αμαλόω, ῶ, *fut.* ώσω, *s. s. as* ἀμαλδύνω. ¶ ἀμαλδόω, *Hippocrat.* to weaken.

('Αμαλῦνω, *s. s. as* ἀμαλδύνω.

'Αμάμαξυς, υος, ἡ, a vine supported by two stakes; *hence, in a fragment of a comedy cit. by Hesych.* a man on crutches *is so called; also,* a peculiar kind of vine bearing large bunches of grapes, (*and so perhaps, requiring support*) *Matro Athenæi, p.* 137. *to this the comp.* ψευδόμαξυς, *Aristoph. Vesp.* 326. *seems to allude, interpreted* ψευδόπλουτος, *Hesych., from a simpler form* ἀμάξυς, *by Att. reduplic. Th.?*

'Αμαμηλὶς, ίδος, ἡ, *a dwarf tree bearing an agreeable fruit of an acidulous flavour, Hippocrat.; probably the* ἐπιμηλὶς *of Dioscor.* 1, 171. *a species of* Medlar: Mespilus silvestris, *or* tanacetifolia, *of Smith, Exotic Bot. Tab.* 85. *said to be common in Greece. Compare* μεσπίλη, *and see* ἀμάσυκας. *Th.* ἅμα, μῆλον.?

'Αμανῖται, ων, αἱ, Mushrooms, *in general, whether* esculent, *or* poisonous, *Schn. L. Th.?*

'Αμάντευτος, ον, *adj.* not discovered by divination, *or* guessed. *act.* not discovering by divination; not seeking to discover, *Pollux. Th. a priv.,* (μαντεύω) μάντις.

'ΑΜΑΞΑ, *Att.* ἅμαξα, (*with* ἁ *aspir.*) ης, ἡ, a waggon, *drawn by oxen, or mules, Iliad.* 24, 782. *a four-wheeled* (τετράκυκλον) waggon, *Odyss.* 9, 241. *to convey the dead from the field, Iliad.* 7, 426. *in which the driver sat, viz. Nausica, Odyss.* 7, 37, 72. (*the same termed* ἀπήνη, *in verses* 73, 75, *and* 78.) *the great northern constellation,* ἄρκτος, the Great Bear, *or* Charles's Wain, *Iliad.* 18, 427. *the same identical verses repeated. Odyss.* 5, 273. a highway, *Analect. Br.* 2. *p.* 45. ¶ ῥητὰ

καὶ ἄῤῥητα ὀνομάζων ὥσπερ ἐξ ἁμάξης, *Dem.* saying what ought, and ought not to be said, as if he spoke from a waggon, *viz. an allusion to the practice of the populace of Athens, during certain festivals of Bacchus and Ceres, who, riding in waggons, indulged in jibes, sarcasms, and abuse of those who passed; this was also termed,* πομπεύειν, *and became proverbial.* ¶ *proverb,* ἡ ἅμαξα τὸν βοῦν, the waggon draws the ox, *to express total subversion of order.* ¶ *Th.* ἀμάω, *and* ἄγω, '*to bring the* harvest,' τὰ ἀμώμενα, *L. Damm.*?

('Αμαξαία, ας, ἡ, *Ion. for* ἅμαξα. ¶ ἀμαξίη, *Arati,* 93.

('Αμαξαῖος, αία, αῖον, *adj. poet. s. s. as* ἁμαξιαῖος, *Nonni Dion.* 1, 251.

('Αμαξάριον, ου, τὸ, *dimin. of* ἅμαξα, a small waggon, a small cart.

('Αμαξεία, ας, ἡ, conveyance by a waggon: *from* ἀμαξεύω.

('Αμαξεὺς, εως, ὁ, a waggoner, *Dio. Chrysost. Orat.* 64. ¶ βοῦς ἁμαξεὺς, *Plut. Dion.* 38. a draught ox: *from* ἁμαξεύω.

('Αμαξεύω, *fut.* εὑσω, to convey goods in a waggon; to be a waggoner, *Plut. Eum.* 1. to drive under a waggon, *viz. a team of oxen, Arrian. Anab.* 2. to live on waggons, *like certain Scythian, or Tartar tribes. Philostrat. Apollon.* 7, 26. *met.* to lead a life of misery, *Antholog.* = *Pass.* to be frequented by waggons, *viz. a road, Strabo.*

'Αμαξήλᾶτος, ου, *adj.* frequented by waggons. ¶ ἡ ἁμαξήλατος, (ὁδὸς *understd.*) a cart, *or* high-way. *Th.* ἅμαξα, ἐλαύνω, ἐλάω, *obs.*

'Αμαξήρης, εος, *adj.* fixed, *or* fitted to a waggon, *s. s. as* ἁμαξιαῖος. *Th.* ἅμαξα, ἄρω.

'Αμαξητὸς, οῦ, *adj. s. s. as* ἁμαξήλατος. *Th.* ἅμαξα.

('Αμαξιὰ, ᾶς, ἡ, a cart-rut, *or* trace of a waggon.

('Αμαξιαῖος, αία, αῖον, *adj.* of, *or* pertaining to waggons; performed by waggons; requiring a waggon, *for their conveyance, from their size, as stones, Xen. Anab.* 4, 2, 3.

('Αμαξιεὺς, έως, ὁ, a carter, *or* waggoner—a cart-wright,

('Αμαξικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to waggons, *Theophrast. h. pl.* 5. 8. situated towards the north, *viz.* towards the constellation ἅμαξα.

('Αμάξιον, ου, τὸ, *dimin. of* ἅμαξα, *s. s. as* ἁμαξὶς.

('Αμαξὶς, ίδος, ἡ, *dimin. of* ἅμαξα, a small waggon, *or* cart; a small waggon *as a plaything for children, Aristot. de anim. motu,* 7. *Aristoph. Nub.* 861.

('Αμαξίτης, ου, ὁ, that pertains to, *or* that is carried on a waggon.

('Αμαξιτὸς, *Att.* ἀμ, οῦ, *adj.* that is frequented by waggons. ¶ ἡ ἁμαξιτὸς, (ὁδὸς *understd.*) *Iliad.* 12, 146. *Xen. Anab.* 1, 2, 21. a waggon, *or* carriage road, *in the plur. Odyss.* 10, 103.

'Αμαξοβιΐτης, ου, ὁ, *s. s. and Th. as* ἁμαξόβιος.

'Αμαξόβιος, ου, *adj.* that lives in a waggon, *after the manner of certain wandering tribes of ancient Scythians and modern Tartars. Th.* ἅμαξα, βίος.

'Αμάξοικος, ου, *adj. lit.* whose habitation is in a waggon, *s. s. as* ἁμαξόβιος. *Th.* ἅμαξα, (οἰκέω) οἶκος.

'Αμαξοκυλιστὴς, οῦ, ὁ, a person who works with a wheel-barrow. *Th.* ἅμαξα, κυλίνδω.

'Αμαξοπηγέω, ῶ, *fut.* ήσω, to make waggons, *or* carts. *Th.* ἅμαξα, πήγνυμι.

('Αμαξοπηγία, ας, ἡ, the building of waggons, the trade of cart-wright.

('Αμαξοπηγὸς, οῦ, ὁ, *or* ἡ, a cart-wright.

'Αμαξοπληθὴς, έος, *adj.* that fills a waggon, that is a waggon load, large enough to fill, &c. *Th.* ἅμαξα, πλήθω.

'Αμαξόπους, *or* ἁμαξήπους, ποδος, ὁ, *a piece of wood in a waggon, used to prevent oversetting, or to stop the wheel,* the trigger of the wheel, *Hesych.; with others, the piece on which the axle-tree turns.* ¶ ἁμαξήποδες, 'arbusculæ, in quibus versantur rotarum axes,' *Vitruv.* 10. 20. *Th.* ἅμαξα, ποῦς.

'Αμαξοτροχία, ας, ἡ, *s. s. as* ἁμαξιά. *Th.* ἅμαξα, τροχὸς, τρέχω.

'Αμαξουργία, ας, ἡ, *and* ἁμαξουργὸς, οῦ, *s. s. as* ἀμαξοπηγία, ἁμαξοπηγός. *Th.* ἅμαξα, ἔργον.

'Αμαξοφόρητος, ου, *adj.* borne upon a waggon. *Th.* ἅμαξα, φορέω, φέρω.

'ΑΜΑ'ΡΑ, ρας, ἡ, a channel for the conveyance of water, *for the irrigation of ground. Iliad.* 21. 259. a channel for draining ground—a sewer, *Theocrit.* 22, 52. a fountain, *Callim. Cer.* 29. *Apollon.* 3, 1392.

'Αμᾰράκινος, ίνη, ινον, *adj.* made of, *or* flavoured with ἀμάρακον. *Th.* ἀμάρακον.

('Αμᾰρακόεις, εσσα, εν, *adj.* resembling ἀμάρακον.

'Αμάρακον, ου, τὸ, *and* ἀμάρακος, ου, ὁ, *or* ἡ, *a plant with a bulbous root, Theophrast. c. pl.* 1, 4. *not satisfactorily determined—another plant, s. s. as* σάμψυχον, *Theophrast. h. pl.* 6, 7. *Dioscor.* 3, 47. Marjoram: Marjorana majori folio, *or* Origanum Marjoranoides, *Schn. L.* ¶ Marum, *Bauhinii, p.* 224. *and so perhaps* Syrian herb Mastich: Teucrium Marum, *Linn. Th. a priv.,* μαραίνω, *as long retaining its virtues.*? [⏑ – ⏑ ⏑]

'Αμαράντινος, ίνη, ινον, *adj.* unfading; not subject to decay, amaranthine — made of Amaranth. *Th.* ἀμάραντος.

('Αμάραντος, ου, *adj.* unfading, not susceptible of decay. *Subst.* ὁ ἀμάραντος, *a plant,* Amaranth, *the flower of which is remarkable for long retaining its bloom. Th. a priv.,* μαραίνω.

'Αμάργαρος, ου, *adj.* without pearls. *Th. a priv.,* μάργαρον.

'Αμάρευμα, ατος, τὸ, water drawn off by a drain; water conveyed by a sewer: *from* ἀμαρεύω. *Th.* ἀμάρα.

('Αμαρεύω, *fut.* εύσω, to flow off by a drain, water-channel, *or* sewer.

('Αμαρία, ας, ἡ, *s. s. as* ἀμάρα.

('Αμαριαῖος, αία, αῖον, *adj.* drawn off by a channel.

'Αμαρὶς, ίδος, ἡ, *s. s. as* ἀμάρα, *Hesych.*

'ΑΜΑΡΤΑ'ΝΩ, *fut.* ἁμαρτήσω, (*as if from a form* ἁμαρτέω) *perf.* ἡμάρτηκα, 2 *aor.* ἥμαρτον, *inf.* ἁμαρτεῖν, (*from* ἁμάρτω) 2 *aor. poet.* (*Hom. freq.*) ἤμβροτον, *infin.* ἁμβροτεῖν, *a* 1 *aor.* ἡμάρτησα, *by late w.*—to miss; to err; to fail—to miss, *viz.* not to hit a mark, *with a genit. of the object, Iliad.* 16, 336. 4, 491. 10, 372, *&c. said of arrow-shots, throwing spears, &c. so also in prose*—to miss, *no subst. following,* 22, 279. *and* 8, 311. 5, 287. to miss, *attaining the object of one's wish, accus. of the thing, genit. of the person, Sophoc. Philoct.* 234. *s. s. as* ἀποτυχέω—*to cause to miss or lose,* to miss, to be without, *a thing,* (*with a genit.*) *Odyss.* 21, 155. *and thus,* to deprive, bereave, *with a genit. of the object, Eurip. Androm.* 373. *in the pass., Odyss.* 9, 512. to miss, depart from, *or* fail in, *as oratory, with a genit., Odyss.* 11, 510. miss of, *or* be wanting in, *a noble disposition,* 7, 292. to fail, *not to observe, Xen. Cyr.* 1, 6, 16. *and* 5, 4, 19. to fail in, *or* neglect, *as offerings, Iliad.* 24, 68. *met.* to fail; to err, to commit a fault, to sin, *Odyss.* 22, 154. *and* 13, 214. *and with* εἰς, *and an accus.,* to sin against, *viz.* miss due reverence, fail in duty towards, *as, the Gods, also with a dat., Hippocrat. de ære, sect.* 109. *but rarely.* = 'Αμαρτάνομαι, *fut.* ἁμαρτήσομαι, (*the fut. infin. Odyss.* 9, 512.) to be deprived of, *sight.* ¶ ἡμάρτανε φωτὸς, *Iliad.* 10, 372. he missed the man. ¶ ἤμβροτες, 22, 279. thou hast missed! *and* ἤμβροτες, οὐδ' ἔτυχες, 5, 287. thou hast missed, thou hast not hit! ¶ ἀνδρὸς ἁμαρτάνουσ' ἁμαρτάνει βίου, *Eurip. Androm.* 373. *said of a woman,* that has lost her husband, loses her life, *what holds the place of life—*χειρῶν ἐξ Ὀδυσῆος ἁμαρτήσεσθαι ὀπώπης. *Odyss.* 9, 512. that by the hands of Ulysses I am to be deprived of

sight. ¶ *καὶ οὐκ ἡμάρτανε μύθων, Odyss.* 11, 510. and he failed not in his discourse, *viz.* spoke to the purpose. *Compare* ἁμαρτοεπής. ¶ *οὔτ᾽ φίλων ἡμάρτανε δώρων, Iliad.* 24, 68. nor did he fail in agreeable offerings. ¶ *Compare* ἄβροτάζω, *both from the s. origin—the* 2 *aor. indicates a simpler form,* ἀμάρτω.

'Αμαρτᾶς, άδος, ἡ, *Ion. for* ἁμαρτία.

'Αμαρτῇ, *adv. s. s. as* ἅμα, with, together with, conjointly, all together, all at once, *Iliad.* 5, 656. ¶ *Some write* ἁμαρτῆ, *without* ι *subscript.; others* ἁμαρτὴ; *Aristarchus, and with him Heyne, Wolf, and others, read* ἁμαρτῇ; *the Gram. Herodian* ὁμαρτῇ, *from* ὁμοῦ. *Th.* ἅμα, *or* ἅμα, ἀρτάω. ἄρω.

'Αμάρτημα, ατος, τό, a miss; a failure; a mistake; an error, a fault, a sin: *from* ἁμαρτάνω.

('Αμαρτηρός, ρὰ, ρὸν, *adj.* failing, erring, mistaking.

('Αμαρτητικός, ἡ, όν, *adj.* prone to miss, fail, mistake, *or* err, *or* commit faults, habitually failing, &c. ¶ *Aristot. opposed to* κατορθωτικός.

('Αμαρτία, ας, ἡ, a missing; a mistaking; failure; error; fault; sin.

'Αμαρτίνοος, όον, *adj.* whose mind is in a state of error, *or* derangement, insane, *or* deranged in the intellects, *Hes. Theog.* 511. *Æsch. Suppl.* 558. *Th.* ἁμαρτάνω, νόος.

'Αμάρτιον, ου, τό, *Æschyl. Pers.* 676. *s. s. as* ἁμάρτημα. *Th.* ἁμαρτάνω.

'Αμαροεπὴς, έος, *adj.* that speaks erroneously, *or* not to the purpose, *Iliad.* 13, 824. ¶ *See Examp. under* ἁμαρτάνω, *from Odyss.* 11, 510. *Th.* ἁμαρτάνω, ἔπος.

'Αμαρτολόγος, ου, *adj.* speaking faultily, *or* erroneously. *Th.* ἁμαρτάνω, (λόγος) λέγω.

'Αμαρτον, ες, ε, 2 *aor. act. Ion. for* ἥμαρτον, *from* ἁμαρτάνω.

'Αμαστύρητος, ου, *adj.* not confirmed by testimony, not attested—not to be attested, *or* affirmed—without testimony. *Th. a priv.* (μαρτυρέω) μάρτυς.

('Αμάρτυρος, ου, *adj.* not witnessed, not affirmed by witnesses; without witnesses—not bearing witness to, not attesting.

'ΑΜΑΡΤΩ, 2 *aor.* ἥμαρτον, *in use, obs. in the pres. See* ἁμαρτάνω.

('Αμαρτῶλη, ης, ἡ, *s. s. and Th. as* ἁμαρτία, *Theognis* 1248. *and* 1281.

('Αμαρτωλία, ας, ἡ, *s. s. as* ἁμαρτία, *for* ἁμαρτῶλη, *Theognis.?*

('Αμαρτωλός, οῦ, *adj.* prone to fault, error, *or* sin; sinful.

'Αμαυγὴ, ῆς, ἡ, *s. s. as* μαρμαυγὴ, a flickering, flashing, dazzling, *or* twinkling light, *such as that of a flame, of the eyes, stars, or of a brilliant object in rapid movement; hence,* rapid motion, *as of a horse, Aristoph. Av.* 925. ¶ *s. s. as* ῥυτὶς, a wrinkle on the brow, *Pollux and Basil. by Hœschel. cit. Schn. L. from* μαρμαρύσσω, *Th.* μαρμαίρω. [⏑ ⏑ – –]

('Αμάρυγμα, ατος, τὸ, a flash, a gleam, a glimmer, a twinkle—rapid, light, and graceful motion, *as of the lips, Theocrit.* 23, 7. *opposed to* ἄγριος—*of the Graces, Hes. apud Suid.* a vivid glance, *Apollon.* 3, 288.

'Αμαρύσσω, *fut.* ξω, *s. s. as* μαρμαίρω, to flash, to glare, to gleam, *or* twinkle, to shine brightly, to emit light—to emit light, *from the eyes, Hom. hymn.* 2, 278. *and* 415. *also Hes., freq. in the poets, Apollon.* 4, 178. *and* 1146. *act.* to emit sparks, *as fire, Quint. Smyrn.* 8, 29. *this by late w. Th.* μαρμαίρω, *and both from* μαίρω, *obs.*

'Αμὰς, άδος, ἡ, a ship, *Æschyl. apud Etymol. See* ἀμίς.

'Αμάσητος, ον, *adj.* not chewed. *Th.* μασάομαι, *from* μάσσω, μάω, *obs.*

'Αμαστίγωτος, ον, *adj.* not whipped, *or* scourged. *Th. a priv.* (μαστιγόω) μάστιξ. [ῐ]

('Αμάστικτος, ου, *adj. s. s. as* ἀμαστίγωτος: *from a priv.,* μαστίζω.

'Αμάσῦκας, αδος, ἡ, (ἄπιος *underst.*) a certain pear-tree, the fruit of which ripens at the same time as figs—*and* 'Αμάσῦκον, ου, τὸ, an apple tree of the same kind. ¶ ἀμέμηλις, a kind of fig that ripens with the apple, *Pausan. Eustathii ad Iliad. p.* 828, 41. *Th.* ἅμα, σῦκον.

'Αματροχάω, ῶ, to run along with another, *said of a child just able to walk, in the part. Odyss.* 15, 450. *Th.* ἅμα, τρέχω.

('Αματροχία, ας, ἡ, the running together, *viz.* the locking of the wheels of two chariots, *Iliad.* 23, 422.

'Αμαυρόβιος, ου, *adj.* living in the dark, *Aristoph. Av.* 685. *others read* ἡμερόβιος.? *Th.* ἀμαυρὸς, βίος.

'Αμαυρόκαρπος, ου, *adj.* that bears dark-coloured fruit. *Th.* ἀμαυρὸς, καρπὸς.

'Αμαυρὸς, ρὰ, ρὸν, *adj.* dim, dusky, shadowy, appearing indistinct, *as a spectre, or vision,* (εἴδωλον) *Odyss.* 4, 824. shining dimly, *as a lamp*—scarcely perceptible, *as a track, or print of the foot, Xen. Venat.* 6, 21. *met.* dim; obscure, *as a race, or family, Hes.* dim. faint, *as hope;* weak, *or* troubled, *in mind*—dark, *or* blind, *Œd. Col.* 182. *and* 1639. *act.* enfeebling, *or* wasting, *viz. a disease, Analect. Br.* 2. *p.* 255. ¶ *Porphyr. derives it from a priv., and* μαίρω, to shine; *but, better, after the analogy of* ἀγαυρὸς, γαῦρος, *so* ἀμαυρὸς, *s. s. as* μαυρός. *Th. a, euphonic,* μαυρὸς, μαίρω.

'Αμαυροφᾶνὴς, έος, *adj.* appearing, *or* gleaming dimly, *Stobæi Phys. p.* 556. *Th.* ἀμαυρὸς, φαίνω.

'Αμαυρόω, ῶ, *fut.* ώσω, to render dim, dark, *or* obscure, to darken; *to darken the sight, and so,* to blind. *met.* to dim, to obscure, *viz.* to detract from, *the glory or merit of an action, throw into the shade, Pind. Pyth.* 12, 24. *Isthm.* 4, 82.=' Αμαυρόομαι, οῦμαι, to grow dim, *or* faint. *as pleasure, Aristot.* to be obscured, *lit. or met.* ¶ *τὰς ὄψεις ἀμαυρωθεὶς*, blinded. ¶ *τὰ φορτία ἀμαυροῦται, Hes. Oper.* 691. the cargo is destroyed. *Th.* ἀμαυρὸς, *from* μαίρω.

('Αμαυρῶς, *adv. of* ἀμαυρός.

('Αμαύρωσις, εως, ἡ, the act of rendering dim, *or* obscure, obscuration, *lit., or met. See the s. of the verb* ἀμαυρόω. ¶ ἀμαύρωσις ὀμμάτων, *Hippoc.* 76. *H.* a dimness of sight, *in fevers, but in later physicians, as Ætius,* Amaurosis, *or* Cataract.

'Αμαυρωθείη, 3 *pers. sing.* 1 *aor. pass. opt. of* ἀμαυρόω.

('Αμαυρωτικὸς, κὴ, κὸν, *adj.* fit for, *or* inclined to darken, *or* dim, *lit., or met.*

'Αμάχαιρος, ου, *adj.* without a sword. *Th. a priv.,* μάχαιρα.

'Αμᾶχεὶ, *adv. more correctly* ἀμαχί. *s. s. as* ἀμαχητί.

'Αμάχετος, ου, *adj. poet. for* ἀμάχητος.

'Αμᾰχητὶ, [*and* ἀμαχητεὶ,] *adv.* without battle, *or* combat, *Iliad.* 21, 437. *from* ἀμάχητος.

'Αμάχητος, ου, *adj.* not fighting, that has not fought, *or* combated, *Xen. Cyrop.* 6, 4, 14. *pass.* unconquered; irresistible, invincible. *Th. a priv.,* μάχομαι, μάχη.

('Αμᾰχος, ου, *adj.* without fighting, that has not fought. *pass.* unconquered, invincible, irresistible, *or* incomparable, *said of female beauty, Xen. Cyrop.* 6, 1, 36. impossible, impracticable, *Pind. Ol.* 13, 16.

'Αμάω, ῶ, *fut.* ήσω, *prim. s.,* to collect together, to gather; to heap; *hence,* to reap, mow, gather and form into sheaves, collect the harvest. *met.* to make a harvest, to be successful, *Æsch. Ag.* 1036. to mow down, *in battle* ='Αμάομαι, ῶμαι, *Mid.* 1 *aor.* ἀμησάμην, to collect for one's self, *Odyss.* 9, 247. to heap up, *raise a sepulchral mound, with* κόνιν, *or* γαῖαν τινι, *Antholog. Jacobs T.* 1, 2. *p.* 247. *cit. Schn. L. Pass. Tl* ἅμα.

'Αμβ—*such words as do not occur in the regular alphab. order beginning with* ἀμβ, *Ion. and poet.* (*especially in Hom.*) *for* ἀναβ, *will be found under the latter.*

'Αμβαίνειν, *Ion. and poet. for* ἀναβαίνειν.

'Αμβαλεῖ, *Æol. for* ἀναβαλεῖ.

'Αμβαλλώμεθα, *Ion. and poet. for* ἀναβαλλώμεθα, 1 *pers. plur. subj. pres. of* ἀναβάλλομαι, ἀναβάλλω.

*Ἄμβασε, *for* ἀνεβίβασε, 3 *pers. sing.* 1 *aor. of* ἀναβαίνω.

(Ἀμβάσῃ, *Ion. and poet. for* ἀναβήσῃ, 2 *pers. fut. mid. of* ἀναβαίνω.

*Ἄμβασις, ἀμβάτης, ἀμβατός, *see* ἀνάβ., &c.

*Ἄμβη, ης, ἡ, *Ion. for* ἄμβων.

(*Ἄμβιξ, ικος, *and* ἄμβικος, ου, ὁ, a goblet of a conical form, *Athenæi, p.* 481. the cap of a still, *by late w. as Dioscor.* 3, 110. *viz.* an alembic. ¶ al, *the Arabic article, and* ἄμβιξ, Alembic.

'Αμβλακεῖν, ἀμβλάκημα, ἀμβλακία, *see as* ἀμπλακ—.

'Αμβλήδην, *adv. Ion. and poet. for* ἀναβλήδην.

'Αμβλίσκω, *fut.* ἀμβλώσω, to make an abortion, to miscarry, *Plat. Theæt. p.* 149. *B. by later w., s. s. as* ἀμβλύνω. *Th. a priv.,* βλώσκω, *Schn. L.*

'Αμβλυγώνιος, ου, *adj.* having an obtuse angle. *Th.* ἀμβλύς, γωνία.

'Αμβλυντῆρ, ῆρος, ὁ, that blunts, *lit. or met. s. s. as the following: from* ἀμβλύνω.

'Αμβλυντικός, κή, κόν, *adj.* adapted for blunting, *lit. or met.*

'Αμβλύνω, *fut.* ὕνῶ, to blunt, *as the point or edge of a weapon,* &c. to blunt, *met.* to render dim, *as the sight; hence,* to weaken, reduce strength—to dull, *viz. to damp or weaken the spirit or courage;* to blunt, *the edge of anger, and so,* to appease, *Plut.* to allay, *the violence of any passion.*=*Mid.* to be blunt, dull, weak, spiritless. *See, at end,* ἀμβλύς. *Th.* ἀμβλύς.

ΑΜΒΛΥΣ, εῖα, ὐ, *adj.* blunt, obtuse, dull; weak, *viz.* blunt, *lit. or met. hence,* dull, *of sight, or of perception, opposed to* εὐφυής, *Xen. Memor.* 3, 9, 3. wanting vigour, *or* activity, *Thuc.* 2, 39. sluggish, *in body, or mind*—broken down, wearied, *or* enfeebled by affliction, *Eurip. fragm.* 166. *and Thuc.* 2, 40. insensible, 2, 65. *in an unusual s. Æschyl. Eum.* 233. *viz.* delivered from the pollution of his guilt—darkened; obscured, dim. *act.* enfeebling, weakening, strength, *or* courage. ¶ ἀμβλύνω, *prim. s.* to weaken, dull, blunt, *Schn. L. Supplem.: this from the Th.* ἀμαλός, *the s. seem equally well to follow from* ' to blunt.' ¶ *Etym. from a priv.,* μῶλυς, *or Th.* ἀμαλός, *Etymol. Mag.: the latter preferable, as* ἀμαλδύνω, *and* ἀμβλύνω, *have nearly the s. s. Schn. L. Supplem.*

(Ἀμβλύτης, ητος, ἡ, bluntness, *lit. or met.* dimness of vision, *or* perception; stupidity—weakness; sluggishness.

'Αμβλυωγμός, οῦ, ὁ, dimness of sight, *s. s. as* ἀμαύρωσις, *Hippoc.: from* ἀμβλυώσσω.

Ἀμβλυωπίω, ῶ, *fut.* ήσω, to have dim, *or* weak sight. *Th.* ἀμβλύς, ὤψ.

('Αμβλυωπής, έος, *adj.* having dim, *or* weak sight; short-sighted.

('Αμβλυωπία, ας, ἡ, weakness, *or* dimness of sight.

('Αμβλυωπός, οῦ, *adj. s. s. and Th. as* ἀμβλυωπής.

'Αμβλυώσσω, *Att.* ἀμβλυῶττω, *fut.* ξω, to have dim, weak, *or* short sight. *Th.* ἀμβλύς, ὄσσομαι, *or* ἀμβλύς, *alone.*

'Αμβλωθρίδιον, ου, τό, (παίδιον *understd.*) an abortive child, an abortion—(φάρμακον *understd.*) a drug to promote abortion: *from* ἀμβλώω.

('Αμβλωμα, ατος, τό, an abortion.

'Αμβλωπής, έος, *and* ἀμβλωπός, οῦ, *adj. s. s. and Th. as* ἀμβλυωπής.

'Αμβλώσιμος, ον, *adj.* pertaining to, *or* promoting abortion: *from* ἀμβλώω.

('Αμβλωσις, εως, ἡ, *and* ἀμβλωσιμός, οῦ, ὁ, the act of miscarrying; miscarriage; abortion. ¶ ἄμβλωσις, *Att. s. s. as* ἀποφθορὰς, *Ion. Hippocrat. Galen.*

'Αμβλώσσω, *s. s. and Th. as* ἀμβλυώσσω—*a similar form s. s. and Th. as, or another form for* ἀμβλώω.

'Αμβλὼψ, ῶπος, *adj. s. s. and Th. as* ἀμβλωπής, *Porson. Med.* 1363.

'Αμβλώω, *fut.* ώσω, *s. s. as* ἀμβλίσκω, to miscarry, to produce young before the due time; *probably, Th. a priv.,* βλώσκω.

'Αμβολάδαν, *Dor. for* ἀναβολάδην, *Pind. Nem.* 10. 62.

'Αμβολάδην, *adv. Ion. and poet. for* ἀναβολάδην.

'Αμβολὰς, *Ion. and poet. for* ἀναβολάς.

'Αμβολιεργός, οῦ, *adj. Ion. and poet. for* ἀναβολιεργός, *Hes. Oper.* 411. *viz.* that puts off, *or* neglects work. *Th.* ἀναβάλλω, ἔργον.

'Αμβρακίδες, ων, αἱ, a peculiar kind of sandals, *or* buskins.

'Αμβροσία, ας, *Ion.* ἀμβροσίη, ης, ἡ, (ἐδωδὴ *understd.*) Ambrosia, *the food of the gods (by the use of which immortality was confirmed,) Odyss.* 12, 63. *and* 5, 92. *Pind. Ol.* 1, 100. (*in Sappho and Alcman. as the drink, Athenæi p.* 39, *Schweigh.*) *as food for the horses of Juno, Iliad.* 5, 777. (*in v.* 369. *given by Iris,* ἀμβρόσιον εἶδαρ,) *perhaps here an herb, as it is the river Simois who provides it?* a fragrant and invigorating perfume, *Odyss.* 4, 445., *to counteract the effects of the smell of the sea monsters of Proteus—an oil,* (*such as the gods use*) *for anointing the body, of Sarpedon, Iliad.* 16, 670. *repeated* 680. a wash, *to cleanse the body,* (*oil used after this*) 14, 170. a mixture of water, oil, and juices of fruits used in religious ceremonies, *so called, Athan.* 11, 251. *ed. Schweig.* honey, *Crinagoræ ep.* 6. ¶ *Origin.* s. 'immortality,' *as* ἀθανασία, *from* ἀθάνατος, *Buttm. properly, fem. of* ἀμβρόσιος, *and so perhaps any thing in use of, or pertaining to, the immortals;* *hence,* divine, *of* divine virtue, *or* fragrance, &c. *See* ἀμβρόσιος.

'Αμβρόσιος, ία, *Ion.* ίη, ιον, *adj.* (*rarely as Eurip.* ου, *adj.*) *properly, s. s. as* ἄμβροτος, immortal, *Hymn. Hom. Merc.* 230. *but mostly, as pertaining to, made use of by, or sacred to the immortals,* divine ambrosial, *applied as an epith. to any thing proceeding from, or in the use of a Divinity; to the voice, Hymn. Merc.* 27, 18. *as to an oil for anointing the body, of exquisite fragrance, used by Juno, Iliad.* 14, 170, oil, 23, 187. *her locks,* 177. (*perhaps fragrance is implied*) *and her robe,* 178. *the hair of Jove,* 1, 529. *to a robe, Odyss.* 5, 338. *the buskins of Mercury, Iliad.* 24, 341. *in such s. freq. in Hom., also,* sacred to the immortals, *as applied to night, Iliad.* 2, 57. *to sleep,* 2, 19., *either as restoring strength, or better, as a gift of the gods, as it is termed,* 7, 482. *to water, epig. Hom.* 1, 4. divine, *as from the Muses, song. Hes. Theog.* 69. divine, immortal from their merit, *applied to songs, poems, Pind.* 4, 532. *and so freq. in subsequent poets. Some give the s.* 'conferring immortality,' *but, s. as above seem more conformable to use.* ¶ *See at end* ἄμβροτος. ¶ παρὰ δ' ἀμβρόσιον βάλεν εἶδαρ, and placed beside them ambrosial food, *Iliad.* 5, 369. *called* ἀμβροσίη, *verse* 777. ¶ ἀμβροσίη, *as epith. of night, Iliad.* 2, 57. *as is* ἀβρότη, *on account of the verse, for* ἀμβρότη, 14, 78. *and* ἄμβροτος, *Odyss.* 11, 330. ¶ *Etym. a form of* ἄβροτος, ἄμβροτος: *compare both and* ἀμβροσία. *Th. that of* ἄμβροτος.

'Αμβροτεῖν, *infin. of* ὤμβροτον, 2 *aor. poet. of* ἁμαρτάνω.

'Αμβροτόπωλος, ου, ον, *adj.* with immortal young mares, *or* horses, *met. as Eurip. Troad.* 553. *said of a maiden. Th.* ἄμβροτος, πῶλος.

*Ἄμβροτος, ου, *adj.* immortal, godlike, divine, *as an epith. of a Deity,* (*with* θεὸς) *Iliad.* 20, 558. *Odyss.* 24, 444. *applied to all that pertains to the Gods, to their blood,* 5, 339. *voice, Hes. Theog.* 43. *also to the oil for anointing the body, Odyss.* 18, 191. *their garments,* &c. *to horses, Iliad.* 16, 381. (*the v. rejected by Wolf.*) *to arms,* 17, 194. *as the work of Vulcan*—sacred to the gods, *as epith. of night, Odyss.* 11, 330. divine, *or* having wonderful pro-

perties, *viz. the fillet given to Ulysses as a preservative by the sea-nymph Ino, Odyss.* 5, 347. ¶ *ἄμβροτος is but another form of ἄβροτος, and ἀμβρόσιος a lengthened form: the latter generally applied to* things, *rarely to* persons, (*as in Hymn. Hom. Merc.* 230. *but ἄμβροτος, by Hom. indifferently to both. Compare ἄβροτος, and ἀμβρόσιος, ἀμβροσία. Th. a priv., βροτός.*

'Αμβυξ, υκος, ὁ, *s. s. only a different form for* ἄμβιξ.

'ΑΜΒΩΝ, ονος, ὁ, *Ion.* ἄμβη, ης, ἡ, the raised border of a shield, *viz. of a concave shield;* the raised rim of a dish, *or* plate, *also of a goblet, Plut. Lyc.* 9.—the ridge of a mountain, *in the Rhodian dialect*—an elevated scaffold, gallery, *or* pulpit, *by late writ., as Paul. Silentiar.* ¶ '*umbo,*' *in Lat. comes from ἄμβων, or has the same origin, but usually for* ὄμφαλος, the boss, *of the convex shield. Th. probably,* ἀναβαίνω, ἀνά, βαίνω.

'Αμβώσας, *Ion. and poet. for* ἀναβοήσας, *part.* 1 *aor. act. of* ἀναβοάω.

Αμέγαρτος, ον, *adj.* unenvied; *hence,* sad, melancholy, *Æschyl. Prom.* 402. unhappy, unfortunate, *Suppl.* 657. *viz. more to be pitied than envied, as a term of insult, applied to Ulysses disguised as a beggar, Odyss.* 17, 215. *to Eumæus by the angry suitors,* 21, 362. unenviable; *hence,* severe, laborious, *Iliad.* 2, 420. distressing, *as sufferings, sorrows, Eurip. Hec.* 191. *and battle, Hes. Theog.* 666. *Aristoph. Thesm.* 1019. ¶ *Buttm. Lexil. p.* 261. *rejects the ss.* large, enormous, great, excessive, abundant, *yet late writers may have used the word in such ss., as in Etymol. Mag. φθόνον δ' ἀμέγαρτον ὄφελλεν is quoted, and ἄχος ἀμέγαρτον occurs twice in Apollon. Sckn. L. Supplem. Th. a priv., μεγαίρω.*

'Αμεγέθης, εος, *adj.* wanting bulk, *or* size, small, insignificant. *Th. a priv., μέγεθος.*

'Αμέθεκτος, ον, *adj.* not participating; without a share, *Frag. Orphic. p.* 508. *Herm.: from a priv., μετέχω.*

Αμεθεξία, ας, ἡ, want of participation. *Th. a priv.* (μετέχω) *μετὰ, ἔχω.*

Αμεθόδευτος, ον, *adj.* not guided; not guided by a plan. *Th. a priv.* (μεθοδεύω) *μέθοδος.*

('Αμέθοδος, ον, *adj.* wanting a plan, *or* method; immethodical.

('Αμεθόδως, *adv.* without a guidance, *or* plan, immethodically, *Galen. T.* 2. *pag.* 16. *ed. Ald. Sext. Empir.* 8, 300.

'Αμέθυσος, ον, *adj.* not intoxicated; preventing, *or* curing drunkenness. *s. s. as ἀμέθυστος. Th. a priv., μεθύω, μέθυ.*

('Αμέθυστος, ον, *adj.* not intoxicated —preventing, *or* relieving intoxication. ¶ *ἀμέθυστον φάρμακον, or τὸ ἀμέθυστον,* a remedy, *or* antidote to drunkenness.

('Αμέθυστος, ου, ἡ, a remedy against drunkenness—*a precious stone of a violet colour,* Amethyst, *worn set in a ring, or carried about the person, was supposed to be an antidote to* intoxication.

'Αμὲ, *and* ἄμμε, *Dor. for nom. and accus. dual of* ἐγὼ—*but also* ἀμὲ, *and* ἀμὲ, *as likewise* ἄμμε, *and* ἄμμε, *accus. plur. for* ἡμᾶς.

'Αμείβοντες, ων, οἱ, *in carpenters' work, the rafters of the roof of a house, Iliad.* 23, 712. *leaning mutually against each other, or joined at the top, widely separate at the bottom; to these wrestlers compared; properly, nom. plur. part. pres. act. of ἀμείβω. Th. ἀμείβω.*

'ΑΜΕΙΒΩ, *fut.* ψω. *perf.* ἤμειφα, 2 *perf. or perf. mid.* ἤμοιβα, to change, to exchange, *as arms, Iliad.* 6, 235. to give in return, *or* compensate; to repay, requite, *or* remunerate—to retaliate; to avenge; to give like for like, to return; *hence, to give words in return,* to reply, to answer, *with an accus. of the person, or without it,* to say in reply; to respond —to alternate, to perform successively, *or* in turns, to move each in his turn, *Iliad.* 11, 546. to change, *place, or* exchange *one place for another; hence,* to quit, depart from, *Herodot.* 5, 72. *Sophoc. Philoct.* 1256. *Eurip. Elect.* 750. to pass.='Αμείβομαι, *Mid. fut.* ψομαι, *s. s. as the act. and more freq. in Hom.* to exchange, *Sophoc. Tr.* 3, 79. to reply, *often with μύθω, or ἐπέεσσι, or some such word; this a poet. circumloc., as also in s.* 'to answer,' *the particip. with a verb, s.* 'to address,' *as προσέφη, &c. freq. in Hom.* to answer, *Sophoc. Aj.* 766. to perform alternately, *as singing, Iliad.* 1, 604. to give in return, *with an accus., as χάριν, Eurip. Phæn.* 572. to punish, *Sophoc. fragm.* 2. to remunerate, make a return for, *object or person in the accus., means of remuneration in the dat., Orest.* 1045. *and Xen. Mem.* 4, 3, 15. to treat with kindness, (*with the part. χαριζόμενος*); to show kindness to, *or* gratify any (*τινὶ*) one—to answer to, agree with, correspond to, *Theocrit.* 23, 13. to give, *or* announce, *a resolution, or* give a counsel, *with an accus. rare construct., Pind. Pyth.* 9, 68. to reply, to answer, *Hes. Theog.* 654. *Herodot.* 5, 93. 8, 136. to change place, *Odyss.* 1, 375. to pass over, 9, 409. *and* 10, 328.—*the most general signif of the Mid.* 'to receive in succession;' *thus,* ἕως ἂν νὺξ ἀμείψηται φάος, *Eurip. Rhes.* 615. *lit.* until night shall receive the light succeeding to it—*verse* 639. *λόγοις αὐτὸν ἀμείψομαι,* I will discourse with him, *lit.* receive him with words, *L. Damm.* ¶ *ὃς πρὸς Τυδεΐδην Διομήδεα τεύχ' ἀμείβε, Iliad.* 6, 235. who had given arms in exchange to, &c. ¶ *ἐκεῖνος ἀθυμῶ, ὅτι μοι δοκεῖ τὰς τῶν θεῶν εὐεργεσίας οὐδ' ἂν εἷς ποτε ἀνθρώπων ἀξίαις χάρισιν ἀμείβεσθαι, Xen. Mem.* 4, 3, 15. at this I am discouraged, because it seems to me that no mortal can make a worthy return of gratitude for the benefits of the Gods. ¶ *τῷ κέν σ' εὖ δώροισιν ἀμειψάμενος ἀπέπεμψε, Odyss.* 24, 285. in such case, he would have dismissed thee, having well recompensed thee with presents. ¶ *ἀμείβεσθαι τοῖς ἐναντίοις,* to return good for evil, *or* the contrary. ¶ *ἀμείβεσθαι,* to reply, *or poet., with circumloc. ἐπέεσι, μύθῳ, &c. Hom. freq., also ἀμειβόμενος προσηύδα, or προσέφη,* answering, he addressed him. ¶ *ὡς τὼ μὲν χαλεποῖσιν ἀμειβομένω ἐπέεσσιν,* thus they (stood) replying to each other in angry words. ¶ *τῇ δὲ χολῇ τὸ πρόσωπον ἀμείβετο, Theocrit.* 23, 13. his countenance answered (*viz.* corresponded by its appearance) to his wrath. ¶ *ἀμειβόμεναι ἄεισον ὀπὶ καλῇ, Iliad.* 1, 604. they sung alternately, *or* responsively, with delightful voices. ¶ *γόνυ γουνὸς ἀμείβων, Iliad.* 11, 547. advancing the knees one after the other, *slowly, like an animal to surprise its prey.* ¶ *ἀμειβόμενοι κατὰ οἶκους, Odyss.* 1, 375. going (successively) from house to house—*ἐξελθ' ἀμείψας τάς δε στέγας, Sophoc. Philoct.* 1256. he went out quitting this roof, *or* mansion, *viz.* changing it for another, *so also Eurip. Elec.* 750. *ἄμειψον δώματα,* quit this mansion; *next to this in s. is ἐπεὶ ἄρ κεν ἀμείψεται ἕρκος ὀδόντων, Iliad.* 9, 409. when it (life) shall have passed his lips, *or* teeth; *the same verse applied to drinking, Odyss.* 10, 328. *See a s. arising from this in the Doric form* 'Αμεύω. ¶ *Th. according to Damm. ἀμὰ,* 'together,' *and βάω,* (*obs. in the pres.*) *in its act. s.* 'cause to go.'

'Αμειδὴς, ἐος, *adj.* not smiling; not cheerful; sad; grim. *Th. a priv., μειδάω.*

('Αμείδητος, ον, *adj. s. s. as ἀμειδὴς, Analect. Br.* 2. *p.* 43. *Plut.*

'Αμείλικτος, ον, *adj.* not to be soothed, *or* appeased; harsh, inflexible, inexorable, *Iliad.* 11, 137. *Th. a priv., μειλίσσω.*

('Αμείλιχος, ον, *adj. s. s. as ἀμείλικτος, as an epith. of Pluto, Il.* 24, 734 implacable, *Pind. Pyth.* 8, 10.

'Αμείνων, *gen.* ονος, *neut.* ἄμεινον, (*from its signification*) *assigned as comparat. of* ἀγαθός, better, braver, more valiant—more distinguished—better, more expedient, *or* preferable, *Il.* 2, 116. *so also* 274. better adapted for, more favourable to, 3, 11. ¶ *Comparat. formed from it* ἀμεινότερος, α, ον, still better, &c. *Mimnerm. apud Phrynich. Ecl. p.* 54. *no Superlat.* ¶ οἱ ἀμείνονες, *Plat.* the most distinguished, *or* principal persons, 'optimates.' *Etym. for* ἀμείνων, *comparat. of* ἄμενος, *obs., but to be traced in* 'amœnus,' *in Lat., Fisch.* 2. *p.* 93.—*from a augm.*, *and* μένω, 'remain steady,' *L. Damm. but?.*

'Αμείρω, *fut.* ερῶ, to deprive of a share, to deprive, *or* bereave, *s. s. and Th. as* ἀμέρδω. *Pind. Pyth.* 6, 26. *Th. a priv.* (μείρω, μέρω) μέρος.

Αμειψε, *Pind. Pyth.* 5, 50. *Dor. for* ἤμειψε, 3 *pers. sing.* 1 *aor. act. of* ἀμείβω.

*Αμειψις, εως, ἡ, mutual change; exchange; alternation; successive change—return, *as* compensation; retaliation, revenge—return, *for a favour*, a giving of thanks, gratitude—a return, *or* rejoinder, a replying, a reply, an answer. *Th.* ἀμείβω.

'Αμείωτος, ον, *adj.* undiminished—entire—not susceptible of diminution. *Th. a priv.*, μειόω.

'Αμέλγεν, *Dor. for* ἀμέλγειν, *infin. of* ἀμέλγω.

'Αμέλαθρος, ον, *adj. lit.* without a roof-tree, without a dwelling, *or* home. *Th. a priv.*, μέλαθρον.

'ΑΜΕΛΓΩ, *fut.* ξω, *properly*, to 'extract by pressure,' *hence*, to milk; to press out juice, *as honey from the combs, Apollinid. epigr.* 6. *hence*, to drink, *Theocrit.* 23, 25.—*s. s. as* ἀμέργω, to pluck *fruit*, *met.* to derive advantage, *Aristoph. Eq.* 326. *and Bion.* 1, 48.=Ἀμέλγομαι, *Mid. s. s. as the act.* to milk, *Iliad.* 4, 434. to drink, *Ion. Athenæi. p.* 447. *Schweig.*—to give to be suckled to, *viz. puppies by a goat, Oppian. Cyn.* 1, 437. ¶ *Etym. Compare* ἀμέργω, ἀμέρδω, *and* ὁμόργνυμι, *kindred words; from* ἀμέλγω, *or from the s. origin, comes* 'mulgeo,' *in Lat. The deriv. from* ἅμα, ἕλκω, *seems fanciful—from a augm.* (*or rather euphonic?*) ἕλκω, to 'draw,' *Damm.*

'Αμέλει, *properly*, *imperat. of* ἀμελέω, be without care, *or* apprehension, concern not thyself, &c. *hence*, *adverbially*, assuredly, certainly, positively, *Xen. Cyrop.* 5, 2, 13. *Coray on Plut. Pomp.* 31. ¶ *s. s. as* μή σοι μελέτω διὰ τοῦτο, *Suidas.*

('Αμέλεια, ας, ἡ, carelessness; negligence, *Xen. Mem.* 2, 7, 7. the character, *or* conduct of one who is ἀμελής: *from* ἀμελέω. ¶ κατατίθεσθαι ἐν ἀμελείᾳ, *Xen. Mem.* 1, 4, 15. to neglect.

'Αμελετησία, ας, ἡ, want, *or* neglect of exercise—carelessness, negligence, *Arrian. Ep.* 2, 16. *Th. a priv.*, μελετάω, μέλω.

('Αμελέτητος, ον, *adj.* unexercised; wanting practice—unprovided against; not previously considered, *Schn. L.*

('Αμελετήτως, *adv. of* ἀμελέτητος. ¶ ἀμελετήτως ἔχω, *s. s. as* ἀμελέτητος εἰμί.

'Αμέλησε, *poet. for* ἠμέλησε, 3 *pers. s.* 1 *aor. act. of* ἀμελέω.

'Αμελέω, ῶ, *fut.* ήσω, to be free from care, *or* trouble—not to have a care, *or* concern for, not to mind, heed, *or* neglect, *a genit. of the object, Hom., but Iliad. only; with an accus., Eurip. Ion.* 448. to leave undone, omit, *or* neglect, *Xen. Mem.* 1, 2, 24. ¶ οὐκ ἀμελεῖν, not to leave undone, to mind, to observe—οὐκ ἀμέλησε ** Πατρόκλου, *Iliad.* 17, 9. he did not neglect, *or* he carefully looked to Patroclus. ¶ ἀμέλησε τῆς ἀσκήσεως, *Xen. Mem.* 1, 2, 24. he neglected practice, *or* exercise—ἀμέλει τοῦ ὀργίζεσθαι, 2, 3, 9. he never yields to anger. ¶ πῶς ἐπὶ τοῖς φθιμένοις ἀμελεῖν καλόν, *Sophoc. Elect.* 237. how can it be well to neglect those who have perished? ¶ ἵππος οὐκ ἠμελημένος, *Dio Cass.* not a contemptible horse: *from* ἀμελής.

'Αμελής, έος, *adj.* exempt from care; untroubled—not caring for; neglecting, not taking concern, careless. *pass.* not cared for, that has not, *or* does not excite care, *or* concern, *neut.* ἀμελές, *adverbially*, *s. s. as Adv.* ἀμελῶς. ¶ ἀμελές ἐστί μοι, it concerns me not—οὐδ' αὐτῷ τῷ πλουσίῳ ἀμελὲς τοῦτο, this is a concern even to the rich man himself. ¶ ἔχω ἀμελῶς, *s. s. as* ἀμελέω. *Th. a priv.*, μέλει.

('Αμελησία, ας, *and* ἀμέλησις, εως, ἡ, *s. s. as* ἀμέλεια.

('Αμελητί, *adv. of* ἀμέλητος, *s. s. as* ἀμελῶς, *from* ἀμελής, without care; carelessly, *Lucian.*

('Αμέλητος, ον, *adj.* not an object of care, *or* concern; not meriting, &c. ¶ καί σφιν πόλλ' ἀμέλητα μέλει, *Theogn.* 413. and to you many things unworthy of attention are a care.

'Αμελία, ας, ἡ, *poet. for* ἀμέλεια. *Eurip. Iphig. Aul.* 855.

'Αμελλητί, *adv.* without loitering, *or* delay, *viz. the s. of* ἀμέλλητος.

'Αμέλλητος, ον, *adj.* not deferred, put off, *or* delayed; not to be, &c. ¶ ἀμέλλητός ἐστι ἡ πρὸς τὰ καλὸν ὁρμή, *Lucian.* the effort to attain to virtue must not be deferred. *Th. a priv.*, μέλλω.

'Αμελλήτως, *adv. of* ἀμέλλητος.

*Αμελξις, εως, ἡ, a milking, *see the verb. Th.* ἀμέλγω.

'Αμεμπτος, ον, *adj.* not found faul with—not to be found fault with, to which nothing is wanting, complete, *having all his limbs perfect, handsome, Xen. Mem.* 3, 10, 2. perfect, *in character and qualities as a friend, Cyrop.* 5, 5, 32. complete, *well furnished, viz. faultless, a supper, Sympos.* 2, 2. *act.* not finding fault, not disposed to find fault, contented, fully satisfied. ¶ *Pass. s. s. as* ὁ μὴ μεμφόμενος, *and* ποιεῖν, *or* ποιήσασθαί τινα ἄμεμπτον, to render content, to satisfy fully, leave no room to find fault, *Xen. Cyr.* 4, 5, 52. *freq. in Xen. Th. a priv.*, μέμφομαι.

('Αμέμπτως, *adv. of* ἄμεμπτος. ¶ δέχεσθαί τινα ἀμέμπτως, *Xen. Cyr.* 4, 2, 37. *lit.* to receive any one so as to leave him no room to find fault, *viz. hospitably.*

('Αμεμφής, έος, *adj. poet. s. s. as* ἄμεμπτος. *Adv.* ἀμεμφέως.

('Αμεμφία, ας, ἡ, irreproachableness; a condition that cannot be found fault with; *hence*, completeness, perfection, *act.* contentment, satisfaction, a state where no cause for finding fault remains. *See* ἄμεμπτος.

'Αμεμψίμοιρος, ον, *adj.* that does not blame his fortune, content with his lot. *Th. a priv.* (μεμψίμοιρος) μέμφομαι, μοῖρα.

*Αμεναι, *Iliad.* 21, 70. *for* ἀέμεναι, *both for* ἄειν, *inf. of* ἄω, to satisfy, satiate. [– ⏑ –]

'Αμενηνός, ῆ, *adj.* wanting strength, *or* vigour, faint, *or* weakened, *by a wound, Iliad.* 5, 887. feeble, *as the shades of the dead, Odyss.* 10, 521. *in a similar s. of dreams*, 19, 562. *in general*, feeble, weak, spiritless—delicate. *Th. a priv.*, μένος, μένω.

'Αμενηνόω, ῶ, *fut.* ώσω, to weaken, to render weak, *hence*, inefficacious. ¶ ἀμενήνωσεν δέ οἱ αἰχμὴν, *Iliad.* 13, 562. he rendered the spear harmless, *or lit.* weak.

('Αμενής, έος, *adj. Eurip. Suppl.* 1116. *s. s. as* ἀμένηνος.

'ΑΜΕΡΓΩ, *fut.* ξω, to press, to squeeze, *but especially*, to press out, to express; *hence*, to expunge, obliterate, efface—to pluck, pull off, strip; to pluck, *fruit, Eurip. Herc. fur.* 397.=Ἀμέργομαι, *Mid.* to take, *for one's self*, to seize, *or* take, *Nicand. Ther.* 864. *and* 910. ¶ *Etym.* ἀμόργη, *and probably* ὁμόργνυμι, *from* ἀμέργω, *compare* ἀμέλγω, *and* ἀμέρδω: *they are often interchanged, as Aristoph. Eq.* 326. ἀμέλγεις τῶν ξένων τοὺς καρπίμους, *s. s. as* ἀμέργεις, *s.* 'to pluck fruit,' *and met.* enjoy the advantage, *or* profit—*all have a common origin. Some derive* ἀμέργω *from* ἅμα, εἴργω.?

'Αμέρδω, *fut.* σω, to deprive, to be-

reave, *of any thing, with a genit. and also with accus. of the person;* to strip, to despoil, *accus. of the person,* (of his right *understd.*) *Iliad.* 16, 53. to blind, *his eyes, viz.* deprive of, *the faculty of seeing, Iliad.* 13, 340. *and Hes. Theog.* 698. *hence,* to discolour, *or* spoil, *arms, as by smoke, viz.* deprive of their lustre, *or* utility, to injure, *Iliad.* 16, 58? *Odyss.* 19, 18. to bereave, take away, to gather, *fruit, accus. Theophrast,* to take away, *life, accus. Eurip. Hec.* 1002. to rob, plunder, *or* destroy, *by later writ., as Antholog.* =*Pass.* to be deprived, &c. *the pass. ss.* ¶ *αὐτὸς δὲ φίλης αἰῶνος ἀμερθῇς, Iliad.* 22, 58. and thou may thyself be deprived of life. ¶ *ὀφθαλμῶν μὲν ἄμερσε, δίδου δ' ἡδεῖαν ἀοιδήν, Odyss.* 8, 64. he (Apollo) deprived him indeed of sight, but gifted him with the talent of delightful song—*οὐδέ τι δαιτὸς ἀμέρδεαι; Odyss.* 21, 290. thou art not surely deprived of any part of the feast?—*the object left understd. as ὁππότε δὴ τὸν ὁμοῖον ἀνὴρ ἐθέλησιν ἀμέρσαι, Iliad.* 16, 53. since the time that the man thought fit to despoil me his equal, of my right *understd., or here perhaps,* 'rob, *or* injure,' *may apply, as καὶ γέρας ἀφέλεσθαι, follows, v.* 54. *expressing the thing taken away.* ¶ *ὅσσε δ' ἀμερδεν αὐγὴ, Iliad.* 13, 340. the brilliancy blinded their eyes. ¶ *Etym. Compare ἀμέλγω, ἀμέργω, kindred words. Th. a priv., μερίζω, μέρος, μείρω, Damm.*

'Αμέρης, ες, *adj.* not in parts; undivided: *from μέρος.*

'Αμερία, ας, ἡ, the state of being undivided, not in parts; indivisibility.

'Αμεριαῖος, αία, αῖον, *adj.* incapable of further division, *Chrysip. apud Plut.* 10. *p.* 327.

Αμεριμνάω, ῶ, *fut.* ήσω, to be free from care, *or* disquietude. *Th. a priv., μέριμνα.*

'Αμεριμνησία, *and* ἀμεριμνία, ας, ἡ, freedom from care.

'Αμέριμνος, ον, *adj.* free from care; undisturbed—that excites, *or* merits not care, *Schn. L. ed. Pass.*

'Αμέριστος, ον, *adj.* undivided; entire—indivisible. *Th. a priv.* (*μερίζω*) *μέρος, μείρω.*

'Αμεομηρεὶ, *or* ἀμερμηρὶ, *adv.* without care; carelessly: *from a priv., μέμερα.*

"Αμερσε, 3 *pers. sing. poet. for* ἤμερ —*ἀμέρσαι, infin.* 1 *aor. of* ἀμέρδω.

(' Αμέρσῃς, 2 *pers.* 1 *aor. subj. of* ἀμέρδω.

Αμεσίγαμος, ον, *adj.* depriving of wedlock. *Th.* ἀμέρδω, *γάμος.*

Αμεσίνους, ὄνυ, *adj.* that takes away the senses, *or* understanding. *Th.* ἀμέρδω, *νόος.*

'Αμερῶς, *adv. of* ἀμερὴς, without parts; entirely.

"Αμες, *or* ἄμες, *and also* ἄμμες, (*the latter Iliad.* 23, 432. *and elsewhere,*) *Æol. and Dor. for* ἡμεῖς.

"Αμεσος, ου, *adj.* without a middle, *or* mean; immediate. *Th. a priv., μέσος.*

('Αμέσως, *adv. of* ἄμεσος.

'Αμεταβᾶτος, ον, *adj.* that does not pass over; *Gram.* intransitive, neuter. ¶ *ἀμετάβατον ῥῆμα,* an intransitive verb. *Th. a priv.* (*μεταβαίνω*) *μετὰ, βαίνω, βάω, obs.*

('Αμεταβάτως, *adv. of* ἀμετάβατος, *Gram.* intransitively.

'Αμεταβλησία, ας, ἡ, unchangeableness, *Theophrast. c. pl.* 6, 28. *Th. a priv.* (*μεταβάλλω*) *μετὰ, βάλλω.*

('Αμετάβλητος, ον, *adj.* unchanged; unaltered—unchangeable, unalterable.

'Αμετάβολος, ον, *adj. s. s. as* ἀμετάβλητος. *In Gram. τὰ ἀμετάβολα,* immutables.

'Αμετάγνωστος, ον, *adj.* unchangeable in his opinions—unalterable, irrevocable, *Joseph. Antiq.* 16, 10, 1. *Th. a priv.* (*μεταγιγνώσκω*) *μετὰ, γιγνώσκω.*

'Αμετάδοτος, ον, *adj.* not to be shared with, *or* imparted to others —*of persons,* that does not give a share with others, greedy, avaricious, parsimonious. *Th. a priv.* (*μεταδίδωμι*) *μετὰ, δίδωμι, δόω, obs.*

('Αμεταδότως, *adv. of* ἀμετάδοτος.

'Αμετάθετος, ον, *adj.* not to be displaced, *or* transposed—firm, unalterable, steadfast, *Polyb. Th. a priv.* (*μετατίθημι*) *μετὰ, τίθημι, from θέω, obs.*

'Αμετακίνητος, ον, *adj. lit.* that cannot be moved from one place to another; immoveable. *Th. a priv.* (*μετακινέω*) *μετὰ, κινέω.* [ῐ]

'Αμετάκλαστος, ον, *adj.* incapable of being bent, *or* broken. *met.* firm, steadfast. ¶ *τὸ ἀμετάκλαστον τῆς γνώμης, Xen. Epist.* 1, 2. firmness of disposition, *or* mode of thinking. *Th. a priv.* (*μετακλάω*) *μετὰ, κλάω.*

'Αμετάκλητος, ον, *adj.* irrevocable. *Th. a priv.* (*μετακαλέω*) *μετὰ, καλέω.*

'Αμετάληπτος, ον, *adj.* not to be caught, *or* comprehended; incomprehensible. *Th. a priv.* (*μεταλαμβάνω*) *μετὰ, λαμβάνω, λήβω, obs.*

'Αμετάλλακτος, ον, *adj.* not to be exchanged, *or* changed; immutable; invariable, *Joseph. Ant.* 18, 1. *Th. a priv.,* (*μεταλλάσσω*) *μετὰ, ἀλλάσσω.*

'Αμεταμέλητος, ον, *adj.* not repented for, not regretted, not causing repentance, *or* regret. *act.* not feeling repentance, *or* regret, not altering his purpose. *Th. a priv.,* (*μεταμελέομαι*) *μετὰ, μέλω.*

'Αμεταμελήτως, *adv. of* ἀμεταμέλητος.

'Αμετανόητος, ον, *adj. s. s. as* ἀμετάγνωστος, *and as the foregoing. Th. a priv.,* (*μετανοέω*) *μετὰ, νόος.*

'Αμετάπειστος, ον, *adj.* whose opinion is not to be changed by persuasion; not open to persuasion, *or* conviction; unchangeable. *Th. a priv.* (*μεταπείθω*) *μετὰ, πείθω.*

'Αμετάπλαστος, ον, *adj.* unaltered in form *or* configuration—not deformed, not susceptible of being, &c. *Th. a priv.* (*μεταπλάσσω,*) *μετὰ, πλάσσω.*

('Αμεταποίητος, ον, *adj.* not changed; immutable. *Th. a priv.* (*μεταποιέω*) *μετὰ, ποιέω.*

'Αμετάπταιστος, ου, *adj.* not subverted, *or* overturned; that has not stumbled, *or met.* failed. *Th. a priv., μετὰ, πταίω.*

'Αμεταπτωσία, ας, ἡ, state of being *ἀμετάπτωτος, from the adj., chiefly met.* unchangeableness; steadiness, firmness.

'Αμετάπτωτος, ον, *adj.* not to be overturned. *met.* unchangeable, steadfast, firm. *Th. a priv.* (*μεταπίπτω,*) *μετὰ, πίπτω.*

'Αμέραστατος, ον, *adj.* not changed from its place, *or* displaced, *s. s. as* ἀμετάθετος. *Th. a priv.,* (*μεθίστημι*) *μετὰ, ἵστημι.*

'Αμεταστρεπτεὶ, *or*—τὶ, *adv.* without turning round about. *met.* without changing: *from a priv., μεταστρέφω.*

'Αμετάστροφος, ον, *adj.* not to be turned round, *or* changed, not versatile, unchangeable, steadfast, firm, *Plat. Cratyl.* 23. *Th. a priv.* (*μεταστρέφω*) *μετὰ, στρέφω.*

'Αμετάτρεπτος, ου, *adj. s. s. as* ἀμετάστροφος. *Th. a priv.* (*μετατρέπω*) *μετὰ, τρέπω.*

('Αμετατρέπτως, *adv. of* ἀμετάτρεπτος.

('Αμετατροπία, ας, ἡ, unchangeableness; exemption from versatility, firmness: *from the following adj.*

('Αμετάτροπος, ου, *adj.* not fickle, *or* versatile, firm, *s. s. as* ἀμετάστροφος.

'Αμετάφορος, ον, *adj.* not susceptible of being conveyed to another place, of being transported, *or* transferred—without metaphor, not metaphorical. *Th. a priv.* (*μεταφέρω*) *μετά, φέρω.*

'Αμεταχείριστος, ον, *adj.* not to be, *or* difficult to be handled, *or* (*met.*) treated. *Th. a priv.* (*μεταχειρίζω*) *μετὰ, χείρ.*

'Αμετεώριστος, ον, *adj.* not easily lifted up, not light—not to be shaken, steady, not easily elated; not light-headed, *or* fickle—*see μετεωρίζω: from a priv.* (*μετεωρίζω*) *μετέωρος, see its Th.*

'Αμέτοχος, ον, *adj.* not participating. *Th. a priv.* (*μετέχω*) *μετὰ, ἔχω.*

'Αμετρὸς, έος, *adj.* immeasured; immeasurable, *s. s. as the following. Th. a priv., μέτρον.*

'Αμέτρητος, ον, *and fem.* ἀμετρήτη, (*Pind. Isth.* 1, 53.) not measured, not susceptible of measurement,

immeasurable, immense, excessive, *as grief, Odyss.* 19, 512, *toil,* 23, 249. innumerable. *Th. a priv.* (μετρέω) μέτρον.

(Ἀμετρήτως, *adv. of* ἀμέτρητος.

(Ἀμετρί, *adv. of* ἄμετρος.

(Ἀμετρία, ας, ἡ, immensurability; immensity; excess: *from the adj.* ἄμετρος.

Ἀμετροβάθης, ες, *adj.* immensely deep, *Oppian. Hal.* 1, 85. *Th.* ἄμετρος, βάθος.

Ἀμετρόβιος, ου, *adj.* exceedingly long-lived, *Manetho,* 1, 53. *Th.* ἄμετρος, βίος.

Ἀμετροεπής, ες, *adj.* wanting measure, *or* discretion in language, *Iliad.* 2, 212. loquacious.

Ἀμετρόκακος, ου, *adj.* excessively bad. *Th.* ἄμετρος, κακός.

Ἀμετρολογέω, ῶ, *fut.* ήσω, to speak immoderately, to be loquacious. ? *Th.* ἄμετρος, (λόγος) λέγω.

Ἀμετροπότης, ου, ὁ, an immoderate drinker. *Th.* ἄμετρος, (πότης) πόω, *obs.* πίνω.

Ἀμευσιεπής, ες, *adj.* answering, *equivalent to* ἀμειβόμενος ἔπεσι. *Th.* ἀμεύω, *Dor. s. s. as* ἀμείβω, ἔπος.

Ἀμεύσιμος, ου, *adj.* that can be passed, *s. s. as* πορεύσιμος, *Apollon.* 4, 297. *Th.* ἀμεύω.

Ἀμευσίπορος, ου, *adj.* ἀμευσίπορος τρίοδος, *Pind. Pyth.* 11, 58. *a place where three roads meet, and thus,* exchange directions. *Th.* ἀμεύω, *s. s. as* ἀμείβω, πόρος.

ΑΜΕΥ Ω, *fut.* εύσω, *a Dor. form, s. s. as* ἀμείβω, *occurring in Pind. seldom used; from the s.* 'to change place,' to pass, *or* pass over, *comes,* to surpass, to excel, *Pind. Pyth.* 1, 86. *and* 9, 202. *the comp. verb,* παραμεύω, *in the s. s. the adj.* ἀμεύσιμος, passable; *but the comp. adjs.* ἀμευσίπορος, *and* ἀμευσιεπής, *retain the usual s. of* ἀμείβω. ¶ ἀμεύσασθαι, *s. s. as* ἀμείβεσθαι, διελθεῖν, *and* περαιώσασθαι, *Hesych.*

ΑΜΗ, ης, ἡ, *an instrument for digging or breaking up ground,* a mattock, *or* pick-axe, *nearly the s. of* δίκελλα, *Æschin. Orat. p.* 514. *Analect. Br. p.* 53. a spade, *or* shovel, *Phaniæ Epigr.* 4. *Ælian. h. a.* 4, 27. a rake, *or* harrow, *Geoponic.* 2, 22. a water-bucket, *Plut.* 7. *p.* 148. *H.* ¶ *Proverb, to express great abundance,* ἄμαις καὶ σκάφαις, ἀρύσασθαι, *Plut. as above.* ¶ *Thc s.* 'a scythe, *or* sickle,' *in Hero Lexil. de Spir. p.* 211. *as from Xen. but ?. Compare Etym. at* ἅμα—*Lennep supposes an adj.* ἅμος, *from which* 'hamus,' and 'hama,' *in Lat.: both seem kindred to* ἄμη, *and so perhaps from the same root, or from Th.* ἀμάω, ἅμα. ?

Ἀμῆ, *or* ἀμῆ, *without* ι *subscript.* (*properly dat. fem. of* ἀμός, *s. s. as* τις) in any way, in some way; in a certain way—in some way or other, *s. s. as* ἀμῶς, *chiefly in Dor.* ἀμῆ *is Attic.*

(Ἀμηγέπη, ἀμηγέποι, ἀμηγέπου, *&c.* ἀμηγέπως, *compounds of* ἀμῆ, *with the particles* γε, *&c. s. s. as* ἀμῆ. *s. s. as* ὁπωσοῦν, *Ruhnk. ad Tim. p.* 29.

Ἄμηνις, ιδος, *adj.* without anger, *Joseph. Antiq.* 19, 4. *Th. a priv.,* μῆνις.

(Ἀμήνιτος, ου, *adj.* free from anger; not angry; not caused by an angry motive. ¶ χειμὼν θεοῖς οὐκ ἀμήνιτος, *Æschyl. Ag.* 646. a storm not caused by the anger of the gods. *Th. a priv.* (μηνίω) μῆνις. [⏑ ⏑ – ⏑ *Æschyl. Suppl.*]

Ἀμήρυτος, ου, *adj.* not spun out, not to be spun out. *met.* not yet spun out, *viz. ended by the Fates.* ¶ καὶ γῆρας ἀμήρυτον ἐς τέλος ἕλκω, *Apollon.* 2, 221. I drag on towards its end a life of which the thread of destiny is not as yet spun out, *viz.* a long tedious old age. *Th. a priv.,* μηρύω.

Ἄμης, ητος, *or* ου, ὁ, a preparation of milk for the table, *probably by coagulation, Aristoph. Plut.* 1000. ¶ ἡ ὄπτησις τοῦ ἄρτου ἐν τῷ ἄμητι, *Oribas. p.* 37. *viz. the* baking bread, *in some peculiar manner, perhaps in milk. Th.* ἅμα. ?

Ἀμῆς, *Æol. for* ἡμῆς, *by sync. for* ἡμετέρης, *Odyss.* 11, 480. ¶ ἀμὴν, *for* ἡμετέρην, *Iliad.* 16, 830. ἀμὰς, *for* ἡμέτερας, 10, 448.

Ἀμήτειρα, ας, ἡ, *fem. of* ἀμητὴρ, *Etym. Mag.*

Ἀμητήρ, ῆρος, ὁ, a mower; a reaper, *Iliad.* 11, 67. *met.* (*as the verb*) one who mows down, *or* destroys, a destroyer. ¶ ἀμητῆρις, ίδος, ἡ, *as fem. Pollux* 1 *p.* 222. *Th.* ἀμάω. [– – –]

(Ἀμητήριος, ία ιον, *adj.* adapted for mowing, *or* reaping. *neut.* τὸ ἀμ. a sickle, *Maxim. Tyr. Or.* 30, 7.

[(Ἀμητικὸς, ἡ, ὸν, *adj.* pertaining to harvest; done in harvest. [ᾱ]

Ἀμητίσκος, ὁ, *dimin. of* ἄμης.

Ἄμητος, ου, ὁ, the act of mowing *or* reaping corn—the time for, &c. harvest time—the harvest, that which is reaped, *or gained, met. Iliad.* 19, 223. *Ammonius writes in the latter, s.* ἀμητὸς, *but* 'harvest time,' ἄμητος. *Th.* ἀμάω. [– – ⏑]

(Ἀμητρὶς, ίδος, *fem. of* ἀμητήρ.

Ἀμήτωρ, ορος, *adj.* motherless—that merits not the name of mother. ¶ μήτηρ ἀμήτωρ, *Soph. Elect.* 1154. an unnatural mother. *Th. a priv.,* μήτηρ.

Ἀμηχἄνάω, *poet. for* ἀμηχανέω.

Ἀμηχἄνέω, ῶ, *fut.* ήσω, to be at a loss; to know not what to do; to be without any means or expedient, to be at the last shifts, *Xen. Cyrop.* 2, 1, 10; *from* ἀμηχανὴς, *or* ἀμήχανος.

Ἀμηχἀνὶς, ίος, *adj. poet. for* ἀμήχανος, *Hom. hymn. in Merc.* 447.

(Ἀμηχἀνία, ας, *Ion.* ἀμηχανίη, ης, ἡ, the state of being at a loss, of not knowing what decision to take, embarrassment, *Odyss.* 9, 295. *Pind. Ol.* 5, 32. hesitation, (*from the above cause,*) *Pind. Pyth.* 9, 163. difficulty, *Pyth.* 2, 99, *and Nem.* 7, 143.—*opposed to* εὐπορία, facility of finding an expedient, *Xen. Œcon.* 9, 1.

Ἀμηχἀνόεργος, ου, *adj.* incapable of, *or* awkward in working, *Hes. apud Strab.* 10, *p.* 221. *ed. Sieb.: from* ἀμήχανος, ἔργον.

Ἀμήχἄνες, ου, *adj.* at a loss, in perplexity, having no expedient, resource, *or* aid, helpless; *hence,* wanting talents for an emergency, simple, inexperienced, *Euripid. Hippol.* 647. anxious concerning any one, *viz. at a loss what relief to offer, with a genit., Odys.* 19, 363.—*pass. of persons against whom expedients, or efforts avail not,* (*the context must mark precisely how,*) against which there is no resource, *Iliad.* 8, 130. invincible, irresistible, *said of Deities and heroes, like* ἄμαχος; *thus said of Nestor,* indefatigable, *Iliad.* 10, 167. *Achilles,* 16, 29. insensible, not to be moved, *to compassion—of Hector,* 13, 726. not yielding, *to persuasion—of things in similar ss.,* irresistible, *or* incomparable, *as extraordinary beauty, as* ἀμήχανον, *Plat. Symp.* 34. insurmountable, *as evil, or misfortune, and so* excessive, *Pin. Pyth.* 2, 37. invincible, insurmountable, difficult, *or* impossible, *Ol.* 7, 46. *Pyth.* 11, 42. *Iliad.* 14, 262. impracticable; impossible *to be enumerated, and so,* immense, endless, countless, *as a multitude, Xen. Cyrop.* 7, 5, 38. incredible, *in size, quantity, or number,* indescribable; *hence also* inexplicable, *as dreams, Odyss.* 19, 560. *neut.* τὸ ἀμήχανον, impossibility, *and* ἀμήχανον ἐστὶ, it is impossible, *or* τοῦτο ἀμήχανον, *Xen. Cyrop.* 4, 3, 14. *freq. in Attic writ.* ¶ ἀμήχανον ὅσον, *or* οἷον. *s. s. as* θαύμαστον οἷον something immense, *or* indescribable, *Heind. ad Plat. Charm.* 7. ¶ ὁδὸς ἀμήχανος εἰσελθεῖν στρατεύματι, *Xen. Anab.* 1, 2, 21. a road impracticable to an army. ¶ ἀμήχανοι τὸ πλῆθος, *Xen. Cyr.* 7, 5, 38. (κατὰ *underst.*) immense in number. ¶ ἀμήχανον κάλλος, irresistible beauty. ¶ ἀμήχανα ἔργα, *Iliad.* 8, 130. deeds against which no resource can avail, *utterly destructive—so also* ἀμήχανα κακὰ. *Analect.* 2, 3, 18. irremediable evils. *Th. a priv.* (μηχανὴ) μῆχος.

Ἀμηῶος, ώη, ωον, *adj.* at break of day, *Orphic. Arg.* 486; *from* ἀμὰ, ἠώς.

Ἀμία, ας, ἡ, *also* ἀμιας, ου, ὁ, *a sea-fish,* the Tunny: Thynnus maritimus.

Ἀμίαντος, ου, *adj.* unpolluted; pure. *met.* pure, inviolate. *Subst.* ὁ ἀμίαντος. a greenish stony fossil substance of the nature of, but harder than the true Asbestos. ¶ ἡ ἀμίαντος, the sea, *viz.* pure, *by excellence. Æschyl. Pers.* 576. *Th. a priv.*, μιαίνω.

Ἀμιγής, ές, *adj.* unmixed; free from mixture—pure. *Th. a priv.*, μίγνυμι.

Ἀμιθρέω, *fut.* ήσω, *s. s. as* ἀριθμέω, *Catam. Cerer.* 85. *formed from it by transposition of letters, occurring only in the Alexandrian poets.*

Ἄμικτος, ου, *adj.* unmixed; pure—not to be mixed, *or* united with any other; incompatible—unsociable; wild. *Th. a priv.*, μίγνυμι.

Ἀμιλλα, ης, ἡ, a contest; a trial, *as*, a contest, *for a prize*, a trial of skill in, &c. *with a genit. of the nature of the contest, also on account of, or for any thing, with a genit., Eurip. Hippol.* 1152. *oftener with* ἐπί, *or* περί, *in such s.*, a combat; a fight; a struggle—*s. s. as* ὅμιλλα, *a kind of game.* ¶ ἄμιλλα ἀρετῆς, *Plato*, a contest, struggle, *or* rivalry in virtue, *so also* ἄμ. ἰσχύος. *Pind. Nem.* 9, 27. a trial of strength. ¶ ἄμιλλαι γενόμεναι πρὸς τὰ θήρια, *Plut.* combats between wild animals having taken place. ¶ ἄμιλλαν ποιεῖσθαι τῆς εὐεργεσίης, *Polyb.* to contend in conferring favours, *or* in beneficence, (ἄμιλλαν ποι. *s. s. as* ἀμιλλᾶσθαι,) *thus*, περὶ τούτου ποιούμενοι τὴν ἄμιλλαν, *Isocrat.* contending about this—*and* τὴν ἄμιλλαν ποιεῖσθαι ἐπὶ δωρεαῖς, *Dem.* to contend about the presents, *lit.* make a contest, &c. ¶ *Etym.* ὅμιλος *is a kindred word,* ο *is sometimes interchanged with* α, *thus* ὅμιλλα, *and* ἄμιλλα. ἀμιχεῖν, *or* ὁμιχεῖν. *See the verb at end. Th.* ἅμα, ἴλη, *verbs* ἴλλω, εἴλω.

Ἀμιλλάομαι, ῶμαι, *fut.* ήσομαι, to contend; to struggle; to fight; to rival, to contend, *with any one, with a dat. or* πρός, *and an accus., the mode or nature of the contest in the accus., sometimes the dat. (probably a prep. understood, such as* εἰς, *or* ἐπί)—to make a strenuous effort, *Aristoph. Pac.* 950. to be zealous, *or* anxious, *rivalry is usually implied.* to contend for, (περὶ *and a genit.*) *Pind.* 10, 58. ¶ Ἀμιλλάω, *act. s. s. as* ταχυγοαφέω, *and also as the above form, Hesych., who writes* ἄμιλλα, *and* ἀμιλλᾶσθαι, *not* ἅμ., *so also* ὁμιλλα. ¶ ἀμιλλᾶσθαι τινὶ περί τινος, to contend with any one concerning, *or* for any thing, *as* περὶ ἐσχάτων ἀέθλων, *Pind. Nem.* 10, 58.—πρὸς τύχην, to struggle against fortune, *and* πρὸς ἀλλήλους, with one another. ¶ ἀμιλλᾶσθαι στάδιον, *and* δίαυλον, *or* ἐφίππιον, to run the race, the single, *or* double course, *or* the horse-race, *a prepos. understd.*—ἐπὶ τὰ θήρια, *Xen. Cyrop.* 1, 4, 15. to contend in the contest against wild animals. ¶ ἀμιλλῶνται πρὸς γῆρας τὸ μήκιστον, *Elian. h. a.* 2, 21. they attain the extremest old age, *alluding to life as a struggle.* ¶ ποῖον ἅμιλλαθῶ γόον, *Eurip. Hel.* 164. in what terms shall I (*try to*) express my sorrow. ¶ οὐκουν ἀμιλλήσεσθον, *Aristoph. Pac.* 950. therefore use all diligence, exert every effort. ¶ *Compare* ὁμιλέω, *with which it has a close affinity: from it comes the Latin* æmulari. *See* ἅμιλλα *throughout.*

Ἀμίλλημα, ατος, τό, a contest; a struggle. ¶ ἀμιλλήματα γάμων, *Eurip. Elect.* 493. bonds of marriage, *Seidler on the Electra, p.* 18.?

Ἀμιλλητήρ, ῆρος, *and* ἀμιλλήτης, ου, ὁ, one who contends; a rival, &c. *See the verb.* ¶ τροχοὶ ἡλίου ἀμιλλητῆρες, *figurat. Sophoc. Antig.* 1065. the rivalling wheels of the chariot of the sun.

Ἀμιλλητήριος, ία, ιον, *adj.* fit for, *or* inclined to contest, struggle, *or* emulation. *neut. Subst.* τὸ ἀμιλλητήριον, a place of contest, *Suidas.*

Ἀμιλλητικός, κὴ, κὸν, *adj. s. s. as* ἀμιλλητήριος, *Schn. Pass.*

Ἀμῑητόβῑος, ου, *adj.* inimitable as to his life, *Plut. Antonin.* 28. *Th.* ἀμίμητος, βίος.

Ἀμίμητος, ου, *adj.* not susceptible of imitation; inimitable. *Th. a priv.* (μιμέομαι) μῖμος. [⏑ – – ⏑].

Ἀμῖν, *and* ἄμιν, *also* ἄμμιν, *Æol. and Dor. for* ἡμῖν, *dat. plur. of* ἐγὼ, *Valcken. ad Theocrit. Ad. p.* 236.

Ἀμιξία, ας, ἡ, freedom from mixture; want of union; incompatibility—aversion to mingling in society; unsociability; *thus*, ἀμιξία πρὸς ἅπαντας, *Lucian. Tim.* an aversion to all mankind, misanthropy. *Th. a priv.*, μίγνυμι.

Ἀμίππος, ου, *adj.* with horses; together with horses—like horses, *viz.* swift as a horse, *Sophoc. Antig.* 985. *Subst. plur.* οἱ ἄμιπποι, *Thuc.* the infantry who fought along with the cavalry. *Th.* ἅμα, ἵππος.

Ἀμίς, *or* ἀμὶς, ίδος, ἡ, a chamber-pot, *Aristoph. Vesp.* 935. [⏑ ⏑] ‡‡ *but,* ἀμὶς, *s. s. as* ἀμὰς, *Æschyl. Suppl.* 844. [– ⏑, *according to Hermann, Seidl. Doehm. p.* 414.] *Th.* ?

Ἀμισγής, έος, *adj. poet. for* ἀμιγής.

Ἀμισής, έος, *adj.* not hated, *or* disliked — not displeasing. *Xen. Equit.* 8, 9. *Comparat.* ἀμισέστερος. *Th. a priv.*, (μισέω) μῖσος. [– – –]

Ἀμισθεί, *or* (*perhaps better*) ἀμισθί, *adv. of* ἄμισθος. *See the adj.*

Ἄμισθος, ου, *adj.* that has not received wages, pay, *or* rewards; not serving for hire, not a mercenary, *opposed to* ἔμμισθος—performed gratuitously; gratuitous; disinterested, *act.* not giving pay, *or* reward. ¶ οὐ χρημάτων μόνον, ἀλλὰ καὶ δόξης, προῖκα καὶ ἀμισθί, *Plut. Arist.* 3. not only without receiving a reward in money, but also not that of fame. *Th. a priv.*, μισθός.

Ἀμίσθωτος, ου, *adj.* not rewarded; not hired—not bribed, *Diodor. Sic.: from a priv.*, μισθόω, μισθός.

Ἀμιστύλλευτος, ου, *adj.* not cut up into small pieces. *Th. a priv.*, μιστύλλω.

Ἀμίστυλλος, ου, *adj.* not reduced to small pieces.

Ἄμισχος, ου, *adj.* without a stem, *or* stalk. *Th. a priv.*, μίσχος.

Ἄμιτρος, ου, *adj.* without a μίτρα, without a head-dress, *or* band; without a girdle, *or* the maiden zone. ¶ παῖδας ἀμίτρους, *Callim. Dian.* 14. maidens not marriageable. *Th. a priv.*, μίτρα.

Ἀμιτροχίτων, ονος, *adj. either*, without a girdle worn under, *or* over the tunic, *or* wearing the girdle united to the tunic, *as an epith. of the Lycian auxiliaries, Iliad.* 16, 419. *last s. preferred by Damm. Th. a priv., or a for* ἄμα, μίτρα, χίτων: *the last that of Damm.*

Ἀμιχθαλέεις, εσσα, εν, *adj.* inhospitable, with which strangers cannot communicate, *an epith. of Lemnos, Iliad.* 24, 753. *others explain by* ὁμιχλώδης, cloudy, *but better as a form of, or s. Th. as* ἄμικτος. ¶ *s. s. as* εὐδαίμων, happy, 'unmixed with evil,' *as epith. of Lemnos, Damm. but?. Th.* (ἄμικτος) *a priv.*, μίγνυμι.

Ἄμμα, ατος, τό, that which is tied up, *or* knotted; a fastening; a knot; a band, a tie, a thong, a fetter—*applied in wrestling*, to the hands wound round the neck of an adversary. *Plut. Alcibiad.* 2. a surgical bandage, *also*, its knot—a land measure of 40 cubits (πήχεις) long, *Hero Geometr. Th.* ἅπτω.

Ἀμματίζω, *fut.* ίσω, to knot, bind, *or* tie: *from* ἄμμα.

Ἀμμάτιον, ου, τό, *dimin. of* ἄμμα.

Ἄμμε, *Æol. and Dor. for* ἡμᾶς, *accus. plur. of* ἐγὼ, *Iliad.* 1, 59. *and* 7, 292. *elsewhere; also* ἄμμε, *but not in Hom.* ¶ ἀμὲ, *and* ἄμε, *also for* ἡμᾶς.

Ἀμμεινας, *Dor. and poet. for* ἀνάμεινας, *part.* 1 *aor. act. of* ἀναμένω, *Pind. Pyth.* 6, 30.

Ἄμμεναι, *read* ἄμεναι, *which see.*

Ἀμμένειν, *Ion and poet. for* ἀναμένειν.

Ἄμμες, *Iliad.* 23, 432. *and elsewhere, Æol. and Dor. for* ἡμεῖς, *nom. plur. of* ἐγὼ—*also* ἀμες, *and* ἄμες—Ἄμμες, *Theocrit.* 29, 2. *for* ἡμᾶς, *Brunck reads* ἄμμε, *con-*

sidered as dual, Gram. Matth. sec. 145.

ᵛἌμμεσον, *Hes. and Analect. Br.* 2. *p.* 298. *poet. for* ἀνὰ μέσον.

ᵛἌμμι, *Odyss.* 1, 123. *and (with ν ἐφελκυστικὸν)* ἄμμιν, *Æol. and Dor. for* ἡμῖν, *dat. plur. of* ἐγώ. *See* ἀμίν.

ᵛἌμμι, εως, τὸ, *a plant,* Royal Cummin: Lagœcia cuminoides. *Th.?*

ᵛἈμμιγα, *adv.* mixed together; pell-mell, *poet. for* ἀνάμιγα, *Heliodor. cit. Schn. L.*

'Αμμίγδην, *adv. Nicand. for* ἀναμίγδην.

ᵛἌμμιον, ου, τὸ, *a mineral substance,* Cinnabar, *in a native sandy state,* Vermilion. *Th.* ἄμμος.

'Αμμίσγω, *for* ἀναμίσγω.

ᵛἌμμιτος, ου, ὁ, *also* ἀμμῖτις, ιδος, ἡ, (λίθος *understd.*) sand-stone, *Plin.* 37, 10. *Th.* ἄμμος.

'Αμμνάσει, *and* ἀμμνάσειεν, *Dor. for* ἀναμνήσει, ἀναμνήσειεν, *Pind. Pyth.* 1, 91. *See* ἀναμιμνήσκω.

'Αμμοβάτης, ου, ὁ, *another name for the serpent* ἀμμοδύτης. *Th.* ἄμμος, (βάτης) βαίνω, βάω, *obs.*

'Αμμόδρομος, ου, ὁ, a sandy race-course; a place for riding, *or* driving chariots in. *Th.* ἄμμος, δρόμος.

'Αμμοδύτης, ου, ὁ, *a species of serpent that burrows in the sand. Th.* ἄμμος, δύω. [– ◡ ◡ –, *perhaps, also,* – ◡ – –, *compare* χηραμοδύτης, *and* σισυρνοδύτης.]

('Αμμοκονία, ας, ἡ, sand mixed with chalk, *Geopon.* 2, 27. ¶ Purrolana mixed with chalk, *Strab.* 5, *p.* 195. *ed. Sieb.* mortar, *Schn. Supplem. Th.* ἄμμος, κόνις.

'Αμμόνιτρον, ου, τὸ, *properly,* Soda mixed with sand, *Plin.* 36, 27. *also* an impure glass, *or* vitreous concretion formed by fusion of these substances. *Th.* ἄμμος, νίτρον.

Αμμορία, ας, *Ion.* ίη, ης, ἡ, misfortune, *Odyss.* 20, 76. *Th. a priv.,* μόρος.

ᵛἈμμορία, ας, ἡ, *poet. for* ἀμορία, *s. s. as* δμορία, *Dem. Th.* ἄμα, ὅρος.

ᵛἌμμορος, ον, *adj. poet. for* ἄμορος, *in Att. poets,* not participating; not having a share, *Iliad.* 18, 489. *s. verse repeated, Odyss.* 5, 275. *that does not set in the ocean, viz. a constellation, with a genit.* —bereft of, *as of children, Eurip. Hec.* 419. *viz.* ἄμορος, *Att.* unhappy, wretched, *Iliad.* 6, 408. *viz.* Andromache, *said by herself, and by Helen,* 24, 773. *Th. a priv.,* μόρος.

ᵛΑΜΜΟΣ, *also* ἄμμος, ου, ἡ, sand —*also s. s. as* ἀμμοκονία, *Theophrast. de lapid. p.* 400. cement, mortar—Purrolana, *Strab.* 5, *p.* 376. *ed. Sieb.* ¶ ἄμαθος *is but a lengthened form;* ψάμμος, *and lengthened* ψάμαθος, *derive from it, or have the same origin. Some derive all from* ἅμα, *but?*

'Αμμότροφος, ου, *adj. lit.* nourished in sand, *or* growing in sand, *Meleagr. ep.* 1, 20. *Th.* ἄμμος, τρέφω.

'Αμμόχρυσος, ου, ὁ, Sand-gold, *a kind of precious stone,* aurum arenis mixtum, *Plin.* 27, 11. *probably having such appearance. Th.* ἄμμος, χρυσός.

'Αμμώδης, ους, *adj.* sandy; gravelly. *Th.* ἄμμος, εἶδος.

ᵛΑΜΜΩΝ, ωνος, ὁ, Jupiter Ammon, *Herodot.* 2, 42. *an Egyptian word.*

('Αμμωνίακον, ου, τὸ, *not the Ammoniac salt, Sal Ammoniac, according to Beckmann, but a kind of* Rock-salt. ¶ *others suppose it to have been a Native Sal ammoniac, formed from the urine of Camels, and found near the temple of Ammon; but the above explan. agrees with that of Dioscor.* ‡‡ *a medicinal gum,* Gum Ammoniac, *the produce, probably, of some species of* Ferula, *but the species not well ascertained.*

('Αμμωνιάς, άδος, *and* 'Αμμωνὶς, ίδος, ἡ, that is Libyan—(*with* ἔδρα, *in Eurip.*) Libya.

ᵛἈμναμος, ου, *and* ἀμνάμων, ονος, ὁ, a descendant, *or* offspring, *Lycophron. Th.* ἀμνός. [ᵛἄμναμος ◡ – ◡ and – – –; ἀμνάμων ◡ – – and – – –]

('Αμνὰς, άδος, ἡ, a female lamb, *fem. from* ἀμνός.

('Αμνεῖος, εία, εῖον, *adj.* of, *or* pertaining to a lamb, *Theocrit.* 24, 61.

('Αμνὴ, ῆς, ἡ, *fem. of* ἀμνὸς, *s. s. as* ἀμνάς.

'Αμνημόνευτος, ου, *adj.* not commemorated, mentioned; not to be mentioned, &c. *as from* ἀμνημονεύω, *s. s. as the following.*

'Αμνημονέω, ῶ, *fut.* ήσω, to be unmindful, not to remember; to observe silence respecting, not to mention, *or* pass over without noticing. *Construct. with a genit. also with an accus., and more frequently, Matth. Gram. sect.* 325. ¶ ἀμνημονεύω, *Plut. Symp. Q. Præf. a misprint, Schn. L. Th. a priv.,* (μνημονέω) μνάομαι.

'Αμνημόνως, *adv. of* ἀμνήμων. ¶ ἀμνημόνως ἔχειν, to have forgotten, to forget—to be unmindful of—to be forgetful.

('Αμνησιοσύνη, ης, ἡ, want of remembrance; forgetfulness; a neglect of making mention.

('Αμνήμων, ονος, *adj.* not remembering, unmindful, forgetful, *with a genit.—pass.* forgotten, *Anal. Br.* 2. *p.* 64. *Adv.* ἀμνημόνως, *which see.*

'Αμνησικᾰκέω, ῶ, *fut.* ήσω, not to remember an injury, *or* injustice done, *Diodor. Sic.* to forget injuries: *from* ἀμνησίκακος.

('Αμνησικάκητος, ον, *adj. s. s. as* ἀμνησίκακος, *Polyb.*

('Αμνησικᾰκία, ας, ἡ, oblivion of injuries.

'Αμνησίκᾰκος, ου, *adj.* that does not remember an injury; oblivious of injury, not revengeful. *Th. a priv.,* μιμνήσκω, κακός.

('Αμνησικάκως, *adv. of* ἀμνησίκακος.

'Αμνηστεία, ας, ἡ, *properly,* oblivion of the past; oblivion of injuries, *or* injustice: *from* ἄμνηστος.

'Αμνήστευτος, ου, *adj.* not wooed, not solicited in marriage; not betrothed, unmarried. *Th. a priv.,* (μνηστεύω) μνάομαι.

'Αμνηστέω, ῶ, *fut.* ήσω, to forget, *Thuc.* 1, 20. *s. s. as* ἀμνημονέω: *from* ἄμνηστος.

('Αμνηστία, ας, ἡ, *another form of* ἀμνηστεία.

('Αμνηστικὸς, κὴ, κὸν, *adj.* prone to forget; forgetful.

ᵛἌμνηστος, ον, *adj.* not bearing in mind; not remembering, forgetful, *pass.* forgotten. *Th. a priv., μιμνήσκω, μνάομαι.*

ᵛἌμνιον, ου, τὸ, a vessel for receiving the blood of animals immolated in sacrifice, *as Odyss.* 3, 444. *In Anatomy,* the internal membrane which surrounds the fœtus. ¶ *Etym. Lexic. de Spirit. p.* 210. *written* ἄμνιον. *Some derive it from* αἷμα, *as if written* αἵμιον. *Lennep refers this as well as many other words to an obs. verb* ἅμω, 'to attract,' 'embrace,' *from which* 'amo,' hamus, ἁμάω, to gather, &c. *See* ἅμα, *at end.—many give as Th.* ἀμνός, *but?*

('Αμνὶς, ίδος, ἡ, a female lamb, *as fem. form from* ἀμνός.

'Αμνοκῶν, οῦντος, ὁ, a simpleton, *viz.* dull of perception and understanding, like a sheep. *Aristoph. Equit.* 264. *Th.* ἀμνὸς, κυέω, *s. s. as* νοέω.

'ΑΜΝΟ`Σ, οῦ, ὁ, a male lamb, *fem.* ἀμνὰς, ἀμνὴ, *and* ἀμνίς.

'Αμνοφόρος, ον, *adj.* that bears lambs, pregnant with a lamb; pregnant. *Th.* ἀμνὸς, φέρω.

'Αμογητὶ, *adv.* without toil, effort, *or* trouble, *Iliad.* 16, 637: *from* ἀμόγητος, *or s. Th.*

'Αμόγητος, ου, *adj.* indefatigable, *Hom. hymn.* 7. *in Mart.* 3. not wearied.

'Αμόθεν, *adv.* from any place; from some place or other, from whatever place; however it may be, *or* from whatever cause, *Odyss* 1, 10. *Th.* ἀμὸς, *s. s. as* τίς.

('Αμόθι, *adv.* somewhere, somewhere or other, *Thuc.* 5, 77.

('Αμοῖ, *adv. properly dat. of* ἀμὸς, to some place or other, somewhere.

'Αμοιβάδιος, ια, ιον, *adj. poet. for* ἀμοιβαῖος, *Oppian. Cyn. cit. Schn. L. Th.* ἀμείβω.

('Αμοιβᾰδὶς, *and* ἀμοιβᾰδὸν, *adv. s. s. as* ἀμοιβαίως, *adv. of* ἀμοιβαῖος, by way of exchange; exchanging; in return; successively; mutually.

reciprocally; alternately. ¶ *ἀμοιβαὶς ἀνέρος ἀνὴρ ἑζόμενος, Apollon.* 4, 139. each man sitting in his turn, *or* alternately.

Ἀμοιβαῖος, ου, *adj. and* αία, αῖον, exchanging; answering, responsive, *as certain Idyls of Theocrit. and eclogues of Virgil, and the chorusses of tragedies;* alternate. *Pind. Ol.* 1, 63.—that gives in return, remunerates, retaliates, *or* revenges, *as an avenging Deity* —adapted for, *or* made use of in exchange, *hence said of current coin, Manetho* 6, 388. *cit. Schn. L.* ¶ *ἆσμα ἀμοιβαῖον,* an alternate, *or* Amœbæan poem, *or* song, *also such songs τὰ ἀμοιβαῖα, (ᾄσματα understd.)* ¶ *χοροὶς εἰς ἀμοιβαῖα,* a chorus arranged in dialogue, *Plut. Pomp.* 48: *from* ἀμοιβή, *Th.* ἀμείβω.

(Ἀμοιβᾶς, ᾶδος, ἡ, (*as a fem. of* ἀμοιβαῖος) that is adapted for, *or* made use of for a change, *as a cloak, Odyss.* 14, 521. *but some read* παρεχέσκετ' ἀμοιβὰς, *taking* ἀμοιβὰς *as accus. of* ἀμοιβή, *and so meaning,* affording the means of changing, *viz. with the seasons. See* ἀμοιβή.

Ἀμοιβή, ῆς, ἡ, return, *Odyss.* 1, 318. *Pind. Pyth.* 2, 43. remuneration; recompense; retaliation; compensation, amends, atonement, *Odyss.* 12, 382. *for the slaughtered oxen of Apollo. s. s. Hes. Oper.* 332. a present given in return, *as some say in Odyss.* 14, 521. *but see the last* ¶. *by later writ.,* exchange; gratitude; thanks — vengeance, *Schn. L.* ¶ *ἕως δ' ἐσμῦχετ' ἀμοιβῇ, Mosch.* 3, 4. *thus,* love consumed them successively. ¶ *δέκα μνῶν ἀμοιβὴ,* the exchange for, *and so,* worth ten minas. ¶ *παρεχέσκετ' ἀμοιβὰς, Odyss.* 14, 521. which afforded him the means of changing, *viz.* his cloak with the season, *L. Damm. taken as an accus. plur.*

(Ἀμοιβήδην, *or* ἀμοιβηδὶ, *and* ἀμοιβηδὸν, *adv. the latter read. by Aristarch. for* ἀμοιβηδὶς, *Iliad.* 18, 506. *s. s. as* ἀμοιβαδίς.

(Ἀμοιβηδὶς, *adv.* in turns; alternately; successively. *Iliad.* 18, 506. *and Apollon.* 3, 226. ¶ *Aristarchus reads* ἀμοιβηδόν.

(Ἀμοιβὸς, οῦ, *adj.* in exchange; mutual; alternate. *Subst.* a successor, *s. s. as διάδοχος, Iliad.* 13. 793. *Schn. L.* a disciple, a follower, *Anal. Br.* 2, *p.* 446.

Ἀμοιρέω, ῶ, *fut.* ήσω, not to have a share, *or* not to partake of; to be bereft of, *with a genit.: from* ἄμοιρος.

(Ἀμοίρημα, ατος, τὸ, the not having a share or participation in any thing—a privation of a share, right, *or* property; *hence,* a misfortune, mishap, *or* ill luck: *from* ἀμοιρέω.

Ἄμοιρος, ον, *adj.* without a share, *or* portion; not participating, *or* receiving a share, *with a genit.* —deprived of, bereft; frustrated —*also, but seldom,* exempt, *or* free from, *Eurip. and Diodor. cit. Schn. L.* unlucky, *in hunting, Pind. Nem.* 6, 26. unfortunate, *as* ἄμμορος, unhappy, miserable. *Th. a priv.,* μοῖρα, μείρω, *obs.*

Ἀμολγαῖος, αία, αῖον, *adj.* from, *or* pertaining to milking; susceptible of, *or* fit for milking, *as the udder, Analect. Br.* 1, *p.* 246, made of, *or* prepared with milk, *as a cake, Hes. Oper.* 588. ¶ *others read* ἀμορβαία, *or* ἀμολγαία, *s. s. as* ἀκμαία, *viz.* 'the best kind of bread,' *but* ἀμολγαίη *preferable, as a rich restorative regimen is recommended to repair the exhaustion caused by the heat of summer. See* ἀμορβαία, *and* ἀμολγός. *Th.* ἀμέλγω.

(Ἀμολγεὺς, έως, ὁ, a milk pail.

(Ἀμόλγιον, ου, τὸ, a small milk-pail, *dimin. of* ἀμολγεύς.

(Ἀμολγὸς, οῦ, ὁ, *properly,* milking-time; *hence,* morning, *or* evening twilight; the first, *or* the latter part of the night; the latter part of the night, *or* before dawn, *Odyss.* 4, 821. *viz. the hour of true dreams;* the evening hour of twilight, *viz. at the appearance of Hesperus, Iliad.* 22, 317. *and v.* 28., *that of the dog-star;* at the hour ('of night,' *as also in the above cit.* νυκτὸς ἀμολγῷ) *when rapacious beasts prowl for prey, viz.* twilight, *Iliad.* 11, 173. *and* 15, 324. *termed also* λευκόφως *in other cases—in Eurip. as an adj. and epith. of night.* ¶ *In the above cit. Hom. has* νυκτὸς ἀμολγῷ *—Schn. L. cites Iliad.* 22, 28. μετ' ἄστρασι νυκ. ἀμ. *where* 'twilight' *he says does not apply, but it seems not incompatible with the* 'early part of the night.' *Eustath. on Iliad.* 15, 324. *says that,* ἀμολγὸς *had the s. s. in Achaia as* ἀκμὴ, *hence, according to Buttmann,* νυκ. ἀμ. *means the* 'middle of the night,' (*and so some explain* ἀμολγαίη, *in Hes. in the s.* 'perfect.' (*see* ἀμολγαῖος)—*in Iliad.* 15, 324. *the epith.* μελαίνης *is added to* νυκτὸς, *which seems to countenance this explan, unless it be taken as an ordinary epith., for the* 'early' *or* 'latter part of the night,' *that in which beasts of prey prowl: such action as is in this verse mentioned, and such s. applies to all the others satisfactorily. See* ἀμορβαῖος, *and* ἀμορβὸς.

Ἀμόλυντος, ου, *adj.* unstained; uncontaminated; unpolluted. *Th. a priv.,* μολύνω.

Ἀμὸν, *Dor. for* ἡμέτερον, *see* ἀμὸς.

Ἀμόμφητος ου *adj. Æschyl. Choe.* 507. ἀμόμφητον, *others read* ἀμεμφῆ τόνδε, ? *Schn. L.*

Ἄμομφος, ου, *adj.* not blamed; blameless. *s. s. as* ἄμεμπτος. ¶ *act s. Cœlius Aurel. Acut.* 2, 37. *Th. a priv.* (μομφὴ) μέμφομαι

Ἄμορα, ας, ἡ, a kind of cake, *auth.? Schn. L.*

Ἀμορβαῖος, ου, *adj. or* αία, *Ion.* αίη, αῖον, *according to some,* of, *or* pertaining to husbandmen, herdsmen, *or* shepherds, *or according to others,* (*viz. Schol. Nicand. Ther.* 28.) dark. ¶ *Hes. Oper.* 588. *some read* μάζα ἀμορβαίη, *and interpret* 'shepherds' bread,' *see* ἀμολγαῖος—*the s.* 'dark' *seems to rest on that of* ἀμορβὸς, *in Hom. for* ἀμολγός. *See* ἀμορβὸς.

(Ἀμορβὰς, άδος, ἡ, a female companion, *fem. of* ἀμορβὸς.

(Ἀμορβεὺς, έως, ὁ, *s. s. and Th. as* ἀμορβὸς.

(Ἀμορβεύω, *fut.* εύσω, *and* ἀμορβέω, ῶ, *fut.* ήσω, to follow, *or* accompany; to aid, *or* assist, *any one, with a dat., Nicand. Ther.* 350. *and Alexandr. poets.*

ΑΜΟΡΒΟΣ, οῦ, ὁ, a companion, attendant, *or* follower; *hence, as a person who tends a flock,* a herdsman, *or* shepherd—*adj.* of, *or* pertaining to flocks, *or* herds —*also, according to some ancient grammarians,* σκότειος, dark, dusky, *so Schol. Nicand. Ther.* 28. *but in such s.?* ¶ ἀμορβῷ νυκτὸς, *instead of* ἀμολγῷ νυκ. *Hom. in the s. of* 'dark'—*from the second s. that of* ἀμορβαίη, *for* ἀμολγαίη, *in Hes. See* ἀμολγὸς, *and* ἀμολγαῖος, *and* ἀμορβαῖος. *Etym. for the last s. some give* ἅμα ὀρφνη; *for the others, Th.* ἅμα, ὁρμάω, *to which also belong* ἀμορμὸς, *and* ἀμορμεύω.

Ἀμοργεὺς, έως, ὁ, a presser of olives. *Th.* (ἀμόργη) ἀμέργω.

(Ἀμόργη, ης, ἡ, the watery substance which flows first from olives in the press—the dregs of pressed olives.

Ἀμοργίδιον, ου, τὸ, *diminut. of* ἀμοργίς.

(Ἀμοργικὸς, κὴ, κὸν, *and* ἀμόργινος, ου, *adj.* (*more properly the latter*) made of fine flax of the island Amorgos. ¶ τὰ ἀμόργινα, *Aristoph. Lysistr.* 150. garments of a transparent texture, like gauze, *or* muslin, made of such flax, *but in Plat. Epist.* 13. μὴ τῶν πολυτελῶν Ἀμοργίνων (χιτωνίων *understd.*) ἀλλὰ τῶν Σικελῶν τῶν λίνων, not the rich tunics of Amorgos, but the linen ones of Sicily, *seems to imply a difference of tissue, the former perhaps of* βύσσος, *or* the down of a flowering rush, *as in Anecdot. Bekker. p.* 210. *Schn. L.—unless superiority of manufacture explains it? Th.* Ἀμοργίς.

Ἀμοργὶς, ίδος, ἡ, a species of fine flax, cultivated in the island of

Amorgos—*plur.* ἀμοργίδες, ων, αἱ, *Pollux. s. s. as* ἀμόργινα. *See* ¶, *at* ἀμοργινος. *Th. the name of the isle.*

Ἀμοργός, ἡ, ὀν, *adj.* that presses, presses out, expresses, *or* sucks; that exhausts. *met.* that exhausts revenues, *or* property. *Th.* ἀμέργω.

'Ἀμορία, ας, ἡ, the junction of boundaries, *s. s. as* ἀμμορία, *pvct. Th.* ἅμα, ὅρος.

'Ἀμορμεύω, *fut.* εὔσω, *s. s. and s. Th. as* ἀμορβεύω. *See* ἀμορβός.

'Ἀμορμός, οῦ, ὁ, *s. s. as* ἀμορβός. *See* ἀμ. *Th.* ἅμα, ὁρμάω, *or s. Th. as* ἀμορβός.

*Ἄμορος, ου, *adj. Att. s. s. as* ἄμμορος, not participating, *with a genit.*—unfortunate.

'Ἀμορφία, ας, ἡ, want of form; deformity; ugliness; hideousness: *from* ἄμορφος.

*Ἄμορφος, ου, *adj.* wanting form; unformed; in a rough rude state; ill defined in form; *hence*, deformed; ugly—unformed, *as to manners.* rude, impolite, unpolished. *Th. a priv.*, μορφή.

('Αμόρφωτος, ου, *adj.* not reduced to a regular form; unformed; not as yet finished, *or* in a rough state: *from a priv.*, μορφόω.

*ΑΜΟΣ, ου, ἡ, *another* (*perhaps the origin.*) *form of* ἄμμος, sand. *See* ἄμμος. [⏑ ⏑]

'Αμός, ἡ, ὸν, *Æol. and in Epic P., as Hom., for* ἡμέτερος, ρα, ρον, ours, *Pind. Ol.* 10, 10. *Iliad.* 6, 414. 8, 178. 16, 830. *Dor.* ἁμός, *for* ἐμός, mine, *Theocrit.* 5, 108. *with the soft breathing*, ἀμός, *for* ἐμός, *in Att. P., as Eurip. Androm.* 582. *Sophoc. Elect.* 279. *and* 588. *in the Dialogue, &c. Æschyl. Choe.* 426. *some distinguish* ἁμός, *as Dor. for* ἡμέτερος, *from* ἀμός, *Att. for* ἐμός, *as Brunck. ad Eurip. Androm.* 1175. *and Fisch.* 2, *p.* 227. *Pind. uses the Æol. form.*

'Αμός, *s. s. as* τις, any one, some one, *see its dat. taken as an adverb*, ἀμῇ, *or* ἀμῆ, *also* ἀμόθεν, (*originally a genitive form, Gram. Matth. sect.* 87. *note*) *and the reg. adverb* ἀμῶς. [⏑ ⏑]

*Ἄμος, *Dor.* (ἧμος, *Ion. and Att.*) *See* ἧμος, as, then, when, &c.

*Ἄμοτον, *adv.* (*properly, neut. adverbially, of* ἄμοτος, ον, *adj. not in use,*) insatiably, incessantly, still more and more, with avidity, eagerly, *in such s. freq. in Hom. generally with one of the persons of* μέμαα, *or with its participle*, μεμαώς, μεμανῖα. *as Iliad.* 4,440. *also*, incessantly, *Apollon.* 1,513. continually, unremittingly, perseveringly, *as mules draughting, Odyss.* 6. 83. *also with verbs expressing* sorrow, anger, *or* any violent passion; *hence, in writ. posterior to Hom.* violent, fierce, impetuous, *thus flame, Mosch.* 3, 104. ¶ *Etym. Ancient Gram. give a priv.*, μότον, *viz.* lint for filling up wounds; *hence*, ἄμοτον, 'not to be filled up,' insatiably, *but this seems wholly improbable, and Th.?*

'Αμουσία, ας, ἡ, want of cultivation in the arts sacred to the Muses, want of good taste in the fine arts, *or* literature; want of mental cultivation; ungracefulness, impoliteness, want of polish in manners; rudeness—want of elegance, *or* grace—want of harmony; dissonance, discordance, *state of being* ἄμουσος: *from the adj.*

'Αμουσολογία, ας, ἡ, ungraceful elocution; rude, *or* vulgar style in discourse, *Athenæi, p.* 164. *Th.* ἄμουσος, (λόγος) λέγω.

*Ἄμουσος, ου, *adj. lit.* without the Muses, wanting skill in, *or* a feeling of taste for the arts sacred to the Muses, *such as* music, painting, &c. *or* literature, *in general*; wanting good taste, *or* manners; rude, unpolished, illiterate—*said of things*, ungraceful, clumsy, awkward—without song, *or* music, *in particular*; ignorant of music. *Th. a priv.*, Μοῦσα.

('Αμουσότης, ητος, ἡ, *s. s. as* ἀμουσία, *Agathice histor.* 2. *cit. Schn. L.*

'Αμοχθεί, *or preferably* ἀμοχθῖ, *adv. of* ἄμοχθος, without trouble, *or* effort—without labour, not labouring; indolently.

('Αμόχθητος, ου, *adj. s. s. and Th. as* ἄμοχθος.

*Ἄμοχθος, ου, *adj.* without trouble, without labour, *or* effort—that has not toiled, *Xen. Mem.* 2, 1, 33. not labouring, (*not enduring labour*) *Pind. Nem.* 10, 55. *Th. a priv.*, μόχθος.

'Αμπ—*Dor. and Ion. for* ἀναπ. *under which see such words as may not occur in the following col.*

*Ἄμπαλος, *Pind. Ol.* 7. 110. *Dor. for* ἀνάπαλος.

'Αμπαύω, *for* ἀναπαύω.

'Αμπεδιήρεις, *Æschyl. Pers.* 564. *in some ed. read* ἄμ (*for* ἀνὰ) πεδιήρεις.

'Αμπέδιον, through the plain, *read* ἄμ (*for* ἀνὰ) πεδίον, *Iliad.* 5, 87. *so also* ἀμπέλαγος, *read* ἄμ πέλαγος, *both in Hom.*—ἀμπέτραις, *for* ἄμ πέτραις, *Æschyl. and* ἀναπείρας.

*Ἄμπειρα, *for* ἀνάπειρα.

'Αμπελάνθη, ης, ἡ, *s. s. as* οἰνάνθη, the flower of the vine. *Th.* ἄμπελος, ἄνθος.

'Αμπελεῖον, ου, τὸ, a vineyard. *Th.* ἄμπελος.

('Αμπέλειος, ου, *adj.* of, *or* pertaining to vines, *or* vineyards.

('Αμπελεών, ῶνος, ὁ, a vineyard, *a poet. form of* ἀμπελών.

('Αμπελικός, κὴ, κόν, *adj.* of, *or* from, pertaining to, concerning, *or* coming from the vine.

('Αμπέλινος, ίνη, ινον, *and also* ον *adj. s. s. as* ἀμπελικός, made of the vine, *or* wine, *also* vinous—addicted to wine. ¶ ἀμπέλινον φύλλον, *Aristot.* a vine leaf—ἀμπέλινος καρπὸς, *Herodot.* the grape—γραῦς ἀμπέλινος, *Argentarii Ep.* 30. an old woman given to wine.

('Αμπέλιον, ου, τὸ, *a dimin. of* ἄμπελος. ¶ a vine leaf, *Hippocrat.*

('Αμπελὶς, ίδος, ἡ, *properly a dimin. of* ἄμπελος, a small vine, *but in general*, a vine plant. ‡‡ *s. s. as* ἀμπελίων, *Aristoph. Av.* 305. ‡‡ *a marine plant, Oppian. Ixeut.* 2, 7. *species unknown.*

('Αμπελῖτις, ιδος, ἡ, that is fit for, *or* made use of for vines. ¶ ἀμπελῖτις γῆ, *Dioscor.* 173. a kind of earth, that was rubbed on the stock of vines, *Schn. L.*

('Αμπελίων, ωνος, ὁ, a diminutive singing bird, *Oppian. Ixeut.* 3, 2. *species not determined, doubtless one of the* 'Motacillæ,' the 'Warbler tribe,' *that frequents vineyards; hence the name.*

'Αμπελογενὴς, ές, *adj.* of the vine kind—producing vines. *Th.* ἄμπελος, (γένος) γίγνομαι.

'Αμπελόεις, εσσα, εν, *adj.* (*more rarely*, ὁ, ἡ, *but so Att. Iliad.* 2, 561.) *properly*, abounding in vines, *Iliad.* 3, 184. 9, 152. *Pind. Isthm.* 8, 108. of, *or* from vines, pertaining to, &c.

'Αμπελοεργὸς, *contr.* ἀμπελουργὸς, οῦ, *adj. see the latter form, more in use.*

'Αμπελομιξία, ας, ἡ, an intermixture of vines, *Lucian. Th.* ἄμπελος, (μίξις) μίγνυμι.

*ΑΜΠΕΛΟΣ, ου, ἡ, the Vine plant, *Odyss.* 9, 110. *and* 133. *and* 12,245. *Pind. Ol.* 7, 3. *Nem.* 9, 123.—a vineyard—*a species of wild vine, growing on the sea shore in Asia, Theophrast. h. pl.* 4. 7. *a machine used in sieges, so called, Lat.* 'vinea.' *Mathem. vet. p.* 15. ¶ ἄμπελος, *for* ἔμπηλος, πηλὸς, *Ion. for* οἶνος, *thus, that* 'contains wine,' *Schol. Aristoph. Plut.* 426.

'Αμπελοστατέω, ῶ, *fut.* ήσω, to plant vines. *Th.* ἄμπελος, ἵστημι, στάω, *obs.*

('Αμπελοστάτης, ου, ὁ, a vine planter.

'Αμπελουργεῖον, ου, τὸ, *lit.* a place where vines are cultivated, a vineyard: *from* ἀμπελουργέω.

'Αμπελουργέω, ῶ, *fut.* ήσω, to perform the work of a vine dresser, to plant, tend, and dress vines; to work in a vineyard. *Th.* ἄμπελος, ἔργον.

('Αμπελούργημα, ατος, τὸ, work done in a vineyard, *or* in dressing vines

('Αμπελουργία, ας, ἡ, the cultivation, and dressing of vines; the work of a vineyard. *See the verb*

('Αμπελουργικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to vines, *or* vineyards; fit for, &c. skilled in, *or* devoted to the cultivation, &c. ¶ ἀμπελουρ-

γικη, (τέχνη *underst.*) the art of cultivating vines.

('Αμπελουργὸς, οῦ, ὁ, a vine dresser, one who works in a vineyard, *Aristoph. Pac.* 189. *See* ἀμπελουργεω.—*adj.* that cultivates the vine, *or* works in a vineyard.

('Αμπελοφάγος, ου, *adj.* that gnaws, *or* preys upon vines. *Th.* ἄμπελος, φάγω. [ᾰ]

Ἀμπελοφόρος, ου, *adj.* bearing vines. *Th.* ἄμπελος, φέρω.

'Αμπελόφυλλον, ου, τὸ, the vine leaf. *Th.* ἄμπελος, φύλλον.

'Αμπελοφύτης, ου, ὁ, a vine planter. *Th.* ἄμπελος, φύω. [– ⏑ ⏑ – –]

('Αμπελόφυτος, ου, *adj.* planted with vines.

('Αμπελοφύτωρ, ορος, ὁ, *s. s. as* ἀμπελοφύτης, the planter of vines, *by excellence, Bacchus, Leonidæ Tar.* 18. [– ⏑ ⏑ – –]

'Αμπελώδης, εος, *adj.* of the vine kind, like vines; abounding in vines. *Th.* ἄμπελος, εἶδος.

'Αμπελὼν, ῶνος, ὁ, *poet.* ἀμπελεὼν, a vineyard. *Th.* ἄμπελος.

'Αμπεμψὰς, *Dor. for* ἀναπεμψὰς, *part.* 1. *aor.* ἀναπέμπω.

'Αμπέμψει, *for* ἀναπέμψει, *from* ἀναπέμπω.

'Αμπεπαλὼν, *for* ἀναπεπαλὼν, *part.* 2 *aor. by reduplic. of* ἀναπάλλω.

'Αμπέτασον, *poet. for* ἀνεπέτασον, *from* ἀναπετάζω.

'Αμπετὴς, έος, *adj. Ion. and Dor. for* ἀναπετὴς, *Heliodor. Stob. Serm.* 98.

'Αμπερὲς occurs *only in the comp.* διαμπερὲς, *sometimes separated by poet. tmesis, as in Iliad.* 11, 337. *and* 17, 309.

'Αμπεχόνη, ης, ἡ, a cloak, *or* upper garment of fine texture, *worn chiefly by women, as Theocrit.* 27, 58. *Xen. Mem.* 1, 2, 5. *that also of effeminate men. Th.* (ἀμπέχω) ἀμφὶ, ἔχω.

('Αμπεχόνιον, *and* ἄμπεχον, ου, τὸ, *dimin. of* ἀμπεχόνη.

'Αμπέχω, *fut.* ἀμφέξω, 2 *aor.* ἤμπισχον, *infin.* ἀμπισχεῖν (*as from* ἀμπίσχω), to surround; to inclose; to cover all over, *as with the foam of the sea, Odyss.* 6, 225. to cover, *the head with a helmet. Sophoc. Œd. Col.* 314.= 'Αμπέχομαι, *Mid. fut.* ἀμφέξομαι, *imperf.* ἠμπειχόμην, *and poet.* ἀμπειχόμην, *without the augm.*, 2 *aor.* ἠμπεσχόμην, *and without augm.* ἀμπ., to cover one's self, &c.=*Pass.* to be covered, &c. *Anal. Br.* 3. *p.* 264. ¶ π, *Æol. or Dor. for* φ, *or euphonic, on account of* χ, *but the aspirate is resumed in the future. Th.* ἀμφὶ, ἔχω.

'Αμπήδησε, *for* ἀναπήδησε, 3 *pers.* 1 *aor. act. of* ἀναπηδάω.

'Αμπὶ, *Æol. for* ἀμφὶ, *Kœn. Greg. p.* 344.

'Αμπισχνέομαι, οῦμαι, *s. s. as* ἀμπέχομαι, *Mid. of* ἀμπέχω, *Aristoph. Av.* 1090. *s. s. as* ἴσχω. ¶ *Brunck gives from MSS.* ἀπισχοῦνται. *Th.* ἀμπὶ, *for* ἀμφὶ, ἴσχω.

'Αμπιπλὰς, *Dor. for* ἀναπιπλὰς, *see* ἀναπίμπλημι.

'Αμπίσχω, *not in use in the pres., the supposed form from which* ἤμπισχον, 2 *aor. of* ἀμπέχω, *has been formed.*

'Αμπλακέω, ῶ, (*obs. in the pres.*) *fut.* ἀμπλακήσω, 2 *aor.* ἤμπλακον, *infin.* ἀμπλακεῖν, to miss any object, not to attain, *as a marriage, Eurip. Iph. Aul.* 124. to lose, *a wife, Alcest.* 418. to lose, to be deprived of, *or* not to possess, *Pind. Ol.* 8. 89. *Sophoc. Antig.* 554. *Construct with a genit.* to err; to commit a fault, *s. s. as* ἁμαρτάνω. *Th.* ἀμ, *for* ἀνὰ, *or* α, *euphonic,* (*and* μ, *also on account of* π,) πλάζω.

('Αμπλάκημα, ατος, τὸ, the having missed any thing; a miss; a mistake; a failure; an error; a transgression; a fault.

('Αμπλάκητος, ου, *adj.* loaded with guilt, guilty, sinful, *Æschyl. Ag.* 355. wandering from, not reaching, *as the mansions of Pluto, Sophoc. Trach.* 120.

('Αμπλακία, ας, ἡ, a missing; the not attaining; failure—a fault, *or* transgression, guilt, *Pind. Isthm.* 6, 43. error, *Ol.* 7, 44. *s. s. as* ἀμπλάκημα. ¶ ἀμπλακία, *used in Trag. Trimeters,* ἀμπλάκημα, *freq. in the Lyric parts, as in the Chorus, Schn. L. ed. Pass.*

('Αμπλάκιον, ου, τὸ, *properly, dimin. of* ἀμπλακία, *but s. s. Pind. Pyth.* 11, 40.

('Αμπλακίσκω, *apparently an Ion. form for* ἀμπλακέω, *also* ἀμπλακίζω, *and* ἀμπλακέω, *Stobæi Serm.* 1. *p.* 22. *cit. Schn. L.*

'Αμπλακὼν, *part. of* ἤμπλακον, 2 *aor. act. of* ἀμπλακέω.

'Αμπνείσω, *poet. for* ἀμπνέω, *and this for* ἀναπνέω, *from it* ἀμπνείσεσκε, 3 *pers. sing. imperf. Ion. in Apollon.* 3, 231.

Ἄμπνευμα, *Ion. Dor., or poet. for* ἀνάπνευμα.

'Αμπνεῦσαι, *poet. for* ἀναπνεῦσαι, 1 *aor. inf. act. of* ἀναπνέω.

'Αμπνέω, *fut.* ἀμπνεῦσω, *for* ἀναπνέω.

'Αμπνοὰ, ᾶς, ἡ, *Dor. for* ἀμπνοὴ, *also Dor. for* ἀναπνοὴ, *Hymn. ad Hygeiam apud Athen.* 15. *p.* 702.

Ἄμπνυε, 2 *aor. imperat. Ion. for* ἀνάπνυε, *as from* ἀνάπνυμι. [– ⏑ ⏑]

Ἄμπνυμι, ἄμπνυμαι, *Ion. for* ἀνάπνυμι, *s. s. as* ἀναπνέω, ἀνάπνυμαι, *forms to which* ἄμπνυε, ἄμπνυτο, ἀμπνύθη, *are by some referred. See* ἀναπνέω.

('Αμπνύθη, *Iliad.* 5, 697. 3 *pers.* 1 *aor. pass. poet. for* ἀνεπνύθη, *from* ἀνάπνυμαι—*the* 1 *aor. infin.* ἀμπνυθῆναι, *Theocrit.* 25, 263. *See* ἀνάπνυμι.

('Αμπνυτο, *by syncop. for* ἀνέπνυτο, 3 *pers. s.* 2 *aor. of* ἄμπνυμαι, *for* ἀνάπνυμαι, *pass. of* ἀνάπνυμι, *s. s. as* ἀναπνέω. [– – ⏑]

Ἄμπονον, *for* ἀνὰ πόνον, *Iliad.* 13, 239. at work.

'Αμπρεπὴς, έος, *adj. s. s. as* ἐμπρεπὴς, *Æschyl. Suppl.* 120. *a? reading; some MSS. have* ἐμπρεπὴς, *Schn. L. perhaps for* ἀναπρεπὴς, *Schn. L. ed. Pass.*

'Αμπρεύω, *fut.* εύσω, to draught, to draw, *or* drag. *met.* to drag along, lead, *as a wretched life, in the Alexandr. poets, as Lycophron. and Callim.*—to convey by a beast of burthen—to aid a draught, *Suidas, agreeing with* συναμπρεύω, *Aristot. h. a.* 6, 24. ¶ *the s.* 'to convey by a beast of burthen,' *agrees with the s. of* ἐξαμπρεύω, *Aristoph. Lysistr.* 289. *where a pack-saddle is said to be required*

¶ ἀμπρεύω, *interpret. Hesych.* ἕλκω, *and as to the mode* προτονίζω, ἀμαξηλατέω, *Suid.* παρακομίζω, *and* τῷ ἕλκοντι ζεύγει βοηθεῖν. *Th.* ἄμπρον.

Ἄμπρον, ου, τὸ, *and* ἄμπρος, ου, ὁ, *a word variously interpreted,* a rope by which loads were drawn, *either by men, or animals,* a rope for such purpose, *fastened to the yoke; according to others,* the yoke, *itself; lastly,* a beast of burthen: *origin. s. perhaps,* any mode by which burthens were conveyed.?

'Αμπυκάζω, *fut.* άσω, *and* ἀμπυκίζω, *fut.* ίσω, to bind the hair on the forehead with a band (ἄμπυξ), *or* fillet; *hence,* to crown, *Analect. Br.* 1. *p.* 421. to encircle, surround; *also met.* to bind, bridle, rein in, to restrain, *s. s. as* χαλινόω. *See* ἄμπυξ. *Th.* (ἄμπυξ) ἀμπέχω, ἀμπ, *for* ἀμφὶ, ἔχω.

('Αμπυκτὴρ, ῆρος, ὁ, *s. s. as* ἄμπυξ, a horse's bridle, *Æschyl. Suppl.* 463. ¶ ἀμπυκτήρια φάλαρα, *Sophoc. Œd. Col.* 1069. *s. s. as* ἀμπ. *in the last. s. as from an adj.* ἀμπυκτήριος, ια, ιον, pertaining to, *or* adapted, *or* used for bridling, *or* restraining.

Ἄμπυξ, υκος, ὁ, (*and also* ἡ, *especially in the Tragedians*) *properly,* (*according to Eustath.*) a band, *or* fillet for binding up the hair on the forehead of women, *as Iliad.* 22, 469. *Eurip. Hec.* 454. the hair braided into a crown, and bound by a fillet, *or* band—the forehead band of a horse' bridle; *hence,* a bridle and bit, *Quint. Smyrn.* 4, 511. *viz. a par put for the whole—met.* a band; a fetter. *Other objects also so called from the resemblance, as* a wheel, *Sophoc. Philoct.* 687. the circular cover of a goblet, *Aristoph. Acharn.* 671. *interpret. Schol. Th.* (ἀμπέχω) ἀμπ, *for* ἀμφὶ, ἔχω.

Ἄμπωσις, εως, ἡ, *Ion. for* ἀνάπωσις, (*but the former more in use, even*

by others than Ion.) a drinking up, a swallowing down; *frequently*, the reflux, *or* ebb, *as distinguished from* the flow of the tide, *also* the ebb and flow, the tide, *Schn. L.* the recess of the humours from the circumference to the centre of the body, *Hippocrat. Th. ἄμ, for ἀνὰ, πόσις, from πόω, obs. πίνω.*

Ἀμπωτίζω, *fut.* ίσω, to recede, to ebb, *viz.* the sea, *Eustath. Iliad. p.* 565. *Ion. for ἀναπωτίζω.*

(Ἄμπωτις, εως, *and* ιδος, ἡ, *s. s. as* ἄμπωσις, the recess of the sea, ebb. *Ion. for ἀνάπωτις.*

Ἀμυγδαλέος, έα, έον, *adj.* of, from, *or* pertaining to almonds, *or* the Almond-tree, resembling, *&c. Nicand. Ther.* 891. *Th. ἀμυγδάλη.*

ΑΜΥΓΔΆΛΗ, ης, ἡ, the almond, the nut of the almond-tree.

(Ἀμυγδαλῆ, (*contr. of ἀμυγδαλέα, fem. of ἀμυγδαλέος*) ῆς, ἡ, the Almond-tree.

(Ἀμυγδάλινος, ίνη, ινον, *adj.* made of almonds.

(Ἀμυγδάλιος, ία, ιον, *adj. s. s. as ἀμυγδάλινος, Hippocr.*

(Ἀμυγδαλὶς, ίδος, ἡ, the almond-nut.

(Ἀμυγδαλίτης, ου, ὁ, that is made of, prepared, *or* compounded with almonds; that resembles almonds, *Schn. L.*

Ἀμυγδαλοειδὴς, έος, *adj.* of the nature of, *or* like almonds. *Th. ἀμυγδάλη, εἶδος.*

Ἀμυγδαλόεις, εσσα, εν, *adj. s. s. as ἀμυγδαλέος*, resembling almonds, *or* the almond-tree.

Ἀμυγδαλοκατάκτης, ου, ὁ, a cracker of almonds. *Th. ἀμυγδάλη, (κατάγνυμι) κατὰ, ἄγνυμι, ἄγω,* to 'break.'

Ἀμύγδαλον, ου, τὸ, *s. s. as ἀμυγδάλη, Pierson. Mœr. p.* 10.

Ἀμύγδαλος, ου, ἡ, *s. s. as ἀμυγδάλη, but auth.? Lucian. cit. Schn. L.*

Ἀμυγδαλώδης, εος, *adj. s. s. and Th. as ἀμυγδαλοειδὴς.*

Ἄμυγμα, ατος, τὸ, that which has been wounded superficially, scratched, *or* scarified, *also* the act of, *&c. s. s. as ἀμυγμός. Th. ἀμύσσω.*

(Ἀμυγμὸς, ου. ὁ, the act of scratching, wounding superficially; scarification.

Ἀμυδὶς, *Æol. adv. s. s. as ἅμα, said of time, or place, the latter more usual*, at once, at the same instant, *Odyss.* 12, 415. *but* all together, *v.* 412. all together, *or* in a crowd, *Iliad.* 10, 300. *and* 525. 20, 114. *and* 12, 385. 13, 336. *&c. without a case in Hom., with the dat. in later writ., as Arat.* 581. *cit. Schn. L.* ¶ παννύχιοι δ' ἄρα τοίγε πυρὴς ἀμυδὶς φλόγ' ἔβαλλον, during the entire night they kept together (maintained) the flames of the pyre, *viz. by flinging in a heap of brands upon it, ἔβαλλον, s. of συμβάλλω, as is ἱστᾶσι*, 13, 336. *for συνιστᾶσι, also with ἄμυδις.* ¶ἀλλ' ἄμυδις κικλήσκετο πάντας ἀρίστας, 10, 300. but called together all the bravest. *Th. an Æol. form for ἅμα.*

Ἀμυδρήεις, εσσα, εν, *adj. a poet. form of ἀμυδρός.*

Ἀμυδρὸς, ρὰ, ρὸν, *adj.* dark, obscure, scarcely perceptible, *as letters illegible, Thuc. cit. Schn. met.* dark, *or* dim, faint, *as hopes, Plutarch. Th. ἀμαυρὸς, or perhaps merely a dialectic variety of it.*

(Ἀμυδρότης, ητος, ἡ, the state of not being discernible, *or* perceptible by any sense; obscurity; indistinctness; faintness, *lit. or met.*

(Ἀμυδρόω, ῶ, *fut.* ώσω, to render obscure, indistinct, *or* faint. *Compare the above adj. and subst.*

(Ἀμύδωσις, εως, ἡ, the act of rendering obscure, &c. *see above the s. of the verb. s. s. as ἀμαύρωσις*, obscuration, dimness of vision, &c.

Ἀμύελος, ου, *adj.* wanting marrow. *Th. a priv., μυελός.* [⏑ – ⏑ –]

Ἀμῦζω, *fut.* ύσω, to suck with closely compressed lips, *Xen. Anab.* 4, 5, 27. *and Hemster. Lucian. T.* 1, *p.* 114. *Th. a, for ἅμα, μύζω.*

Ἀμυησία, ας, ἡ, want of initiation in sacred mysteries; profaneness: *from ἀμύητος.* [⏑ – ⏑ –]

Ἀμύητος, ου, *adj.* uninitiated in sacred mysteries; profane. ¶ *equivalent to* οὐ δυνάμενος μύειν, *viz.* στέγειν, (*from μύω*) *Plut. Gorg. A. cit. Schn. ed. Pass. Th a priv., μυέω, μύω.* [⏑ – – ⏑]

Ἀμύθητος, ου, *adj.* inexpressible; *hence, met.* immense, innumerable, infinite. *Th. a priv.* (*μυθέομαι*) *μῦθος.* [⏑ – – ⏑]

(Ἄμυθος, ου, *adj.* without fables, *such as poetry, not containing* mythical, *or* fabulous *subjects—see the exact s. of μῦθος*—without words. [⏑ – ⏑]

Ἀμύκητος, ου, *adj. lit.* not resounding with the lowing, *or* bleating of herbs, *or* flocks, *but properly, said of those of oxen and cows. Th. a priv., μυκάω.* [⏑ – – ⏑]

Ἀμύκλαι, *also* ἀμυκλαῖδες, ων, αἱ, shoes of a peculiar fashion, *or* excellence, manufactured at Amyclæ in Laconia, *Theocrit.* 10, 35. *Th.* Ἀμύκλαι, *a Laconian city so called.*

(Ἀμυκλαΐζω, *fut.* ΐσω, to speak in the dialect of Amyclæ, *Theocrit.* 12, 13.

Ἀμυκτὴρ, ῆρος, ὁ, *or* ἡ, one that wants the nose. *Th. a priv., μυκτήρ.*

Ἀμυκτικὸς, κὴ, κὸν, *adj.* that scratches, wounds superficially, *or* scarifies; fit for, *or* made use of for scratching, &c. *Th. ἀμύσσω.*

(Ἀμυκτικῶς, *adv. of ἀμυκτικός.*

Ἀμύλιον, ου, τὸ, a cake made of the finest wheaten flour. *See ἄμυλος, and ἄμυλον.*

Ἄμυλον, ου, τὸ, a peculiarly fine wheaten flour; starch *properly* that which has not been prepared by grinding, being *neut. of ἄμυλος, ἄλευρον understd.* ¶ *the process invented at Chios, described by Dioscor.* 2, 123. *and Plin.* 18, 7. [⏑ ⏑ –]

Ἄμυλος, ου, *adj. lit.* that has not been prepared by a mill, (*see ἄμυλον,*) *hence*, ἡ ἄμυλος, *Aristoph. P.* 1195. *and Acharn.* 1092. a cake of exquisitely fine wheaten flour; *thus* ἅμ. ἄρτος, fine wheaten bread, *and with μᾶζα, or πλακοῦς*, a cake of, &c. ¶ ὁ ἄμυλος, *a species of ever-green oak having esculent nuts, Theocrit.* 9, 21. *Th. a priv., μύλη.* [⏑ ⏑ –]

Ἀμύμων, ονος, *adj.* exempt from reproach, not liable to reproach, *or* blame, irreprehensible, *and thus* distinguished, eminent, *either by personal qualities, splendour of birth, or rank*; valiant, *applied to Achilles, Iliad.* 17, 186. illustrious, noble; *also* 'faultless,' *and so of distinguished beauty*, beautiful, *as an epith. of women*—blameless, faultless, *and so* praiseworthy, laudable, excellent, perfect, good, *as applied to things; in the above ss. freq. in Hom. as an epith. of Æsculapius*, of irreproachable, *and so*, consummate skill, *Iliad.* 4, 194. *and of a nymph*, 14, 144. *never of the Deities, and to Æsculap. only in his quality of physician—the ss.* 'distinguished,' 'noble,' 'laudable,' 'illustrious,' *by rank or birth, apply most generally; the moral qualities not necessarily implied, as in Odyss.* 1, 29. *applied to Egisthus, though said to be an object of Jove's anger for his crime*—laudable, excellent, *but perhaps* blameless, *Odyss.* 9, 414. *viz.* ἐμὸ δ' ἐγέλασσε φίλον κῆρ ὡς ὄνομ' ἐξαπάτησεν ἐμὸν καὶ μῆτις ἀμύμων, but my heart was rejoiced, finding that my name (*of* οὖτις) and my laudable stratagem had deceived them, *viz.* the Cyclops, *here it may be* 'blameless, irreproachable.' ¶ κτέατον ἀμύμονα, *Pind. Ol.* 10, 33. an honourable possession. ¶ *Compare* ἀμώμητος, *having the s. s. and origin. as also* ἄμεμπτος. ¶ *Etym. an Æolian form, υ for ω, and from* ἄμωμος, *thus* ἄμυδις, *from* ἅμα, *υ for α, ἀγυρὸ for ἀγορᾶ, υ for ο. Th. a priv., μῶμος.*

Ἄμυνα, ης, ἡ, the warding off an attack, personal defence, defence—*against another*, retaliation, vengeance, *for injury*—defence, *of another*, aid, succour, protection. ¶ *Although occurring in Tim. Gloss. Platon. yet not in the old auth., it occurs in Plut. Thes.* 29. *Cæsar.* 44. *Schn. L. Th. ἀμύνω.*

(Ἀμῦνάθω, *Mid.* Ἀμυνάθομα

lengthened poct. forms of ἀμύνω, ἀμύνομαι, *Æschyl. Eumen.* 435. *Eurip. Androm.* 721. *Att., especially by the Tragedians.*

³Αμυνέμεν, *and* ἀμυνέμεναι, *Æol. and Dor. for* ἀμύνειν, *inf. of* ἀμύνω.

(Ἀμῦνηῖ, *adv.* by way, *or* for the purpose of defence, &c. *See* ἄμυνα, *Apollon. de Adv.* 571.

(Ἀμύντειρα, ας, ἡ, *fem. of* ἀμυντήρ.

(Ἀμυντήρ, ῆρος, ὁ, a defender; an avenger; a protector—*plur.* ἀμυντῆρες, the branches of a stag's antlers that point forwards, *Aristot. h. a.* 9, 5. *See* ἄμυνα, *and* ἀμύνω.

(Ἀμυντήριος, ον, *adj.* that defends; that protects—that avenges—fit for, *or* made use of for defence, protection, *or* revenge; defensive. ¶ τὸ ἀμυντήριον ὅπλον, defensive weapons, *or* armour—ἀμυντήριοι ὀδόντες, *lit.* the defensive teeth, the tusks, *of a wild boar.*

³Αμυντικὸς, κὴ, κὸν, *adj.* skilled, *or* expert in defending, *one's self, or others, or* in avenging; prompt in, *or* disposed, to defend, &c. *See the verb.*

Ἀμύντωρ, ορος, ὁ, *for* ἀμυντὴρ, *in Hom. mostly,* an aid, a protector; one who keeps off evil.

Ἀμύνω, *fut.* υνῶ, to ward off; to keep off; to repel—to defend; to aid, *or* assist—to use in defence, *or* to fight. *Construct.* to repel, *accus. of the person, or thing repelled, or warded off, Iliad.* 22, 84. to keep off danger *from any one, and so,* defend, *accus. of the thing kept off, dat. of person or thing defended, Iliad.* 1, 341. *and* 456. *Odyss.* 8, 525. *dat. left underst.* 5, 603. *and* 6, 463. *accus. also omitted,* 16, 522. *and in the s. of* aid, defend, help, fight for, *freq.* 5, 486. 6, 262. 15, 688. *where a word signif.* 'destruction,' evil *is understd.—with a dat. also of the means,* 13, 672. *the force of* πρὸς, *in the comp.* προσαμύνω, *separated by tmesis.—with a genit. of the persons or things defended,* 12, 402. 4, 11. 15, 731. *and elsewhere—with* ἀπὸ, *followed by a genit. as* 13, 109. 16, 75, *and* 80. *and Odyss.* 17, 538. to fight, *Iliad.* 13, 814. *and v.* 312. *no case following—with* περὶ *and a genit.* to fight for, *or* on account of, *Iliad.* 17, 182. (*or in the s.s. as the mid. with* περὶ) to fight and avenge, *or* avenge.=Ἀμύνομαι, *Mid.* 1 *aor.* ἠμυνάμην, *infin.* ἀμύνασθαι, 2 *aor.* ἠμυνόμην, to repel from one's self, defend one's self, *accus. of person or thing repelled,* keep off, avert, *accus., Iliad.* 13, 514. fight for, *or* defend, *with a genit.,* 12, 155. 179. *and elsewhere;* to fight, *without a case following,* 13, 514. *—with* περὶ, *and a genit.* to fight for, *or* to avenge, 12, 243. *Act. and Mid. in the s. construct. in w. posterior to Hom.; but, the Mid.* to revenge an injury done upon any one, *person in the accus.,* περὶ, *and a genit. of the offence, or cause, Xen. and Thuc. Diodor. a freq. construct.* ¶ *act.* ἄμυνε δὲ δήϊον ἄνδρα, *Iliad.* 22, 84. but repel the hostile man. ¶ ἄστεϊ καὶ τεκέεσσι ἀμύνων νηλεὲς ἦμαρ, *Odyss.* 8, 525. keeping off the fatal day from the city and his children—*dat. underst.* ἀμύνειν δούλιον ἦμαρ, *Iliad.* 6, 463. (ὑμῖν *understd.*) to keep off (*from you*) the day of servitude—*accus. underst.* Σαρπηδὼν Διὸς υἱὸς ὁ δ' οὐδ' ὧ παιδὶ ἀμύνει, 16, 522. Sarpedon the son of Jove; who yet does not defend his son, *viz.* keep off destruction from, (λοιγὸν *understd.*) ¶ ἀλλὰ Ζεὺς κῆρας ἄμυνε παιδὸς ἑοῦ, *Iliad.* 12, 402. but Jove kept off death from (*viz.* guarded) his son—*with* ἀπὸ, νέων ἀπὸ λοιγὸν ἀμῦναι, 16, 80. to defend the ships from destruction, keep off destr. from—ἀμυνέμεν οὐκ ἐθέλουσι νέων, 13, 109. they are not willing to defend the ships, avert destruction (λοιγὸν) from. ¶ ἀμυνέμεναι περὶ Πατρόκλοιο θάνοντος, 17, 182. to fight for, on account of Patroclus, *or* to avenge Patr. *s. s. as* μάχεσθαι περί τινος, *Heyne. obss. ad Iliad.* 16, 522. ¶ νηυσὶ μὲν ἐν μέσσῃσιν ἀμύνειν εἰσὶ καὶ ἄλλοι, *Iliad.* 13, 312. for there are others ready to fight in the midst of the ships —*v.* 814. ἄφαρ δέ τε χεῖρες ἀμύνειν εἰσὶ καὶ ἡμῖν, but we too have hands to fight.=*Mid.* ἀμύνετο νηλεὲς ἦμαρ, *Iliad.* 13, 514. ¶ ἀμυνόμεναι σφῶν τ' αὐτῶν καὶ κλισιάων, νηῶν τ'—defending (averting evil from) themselves, the tents, and the ships, *Iliad.* 12, 155. ¶ νῦν σφῶϊν ἀμύνεσθαι φίλον ἔστω, now be it your delight to fight, *Iliad.* 16, 556.—*with* περὶ, εἰς οἰωνὸς ἄριστος ἀμύνεσθαι περὶ πάτρης, 12, 243. each omen is good for him who fights for his country, *or* to avenge his country. ¶ ἀμύνεσθαι τινὰ, to defend one's self against, *or* repel any one, *as* θῆρια, wild beasts, *Ælian. v. h.* 13, 1. ¶ ἀμύνεσθαι τινὰ ἀδικοῦντα, *Xen. Anab.* 2, 3, 23. to wreak his vengeance on one who had injured him—ἀμυν. τινὰ ὁμοιοῖς, *Thuc.* 1, 42. to avenge an injury by inflicting a similar one—ἄνανδρον ἐστὶ τὸ μὴ ἀμύνεσθαι τὸ προαδικούμενον, it is dastardly not to avenge an injury received, *Herodian,* 3, 6, 9. *Th. a priv.,* μύνη.

³Ἀμῦξ, *adv.* scratching, wounding superficially, grazing the skin, *or* biting, *Nicand. Ther.* 131. *Th.* ἀμύσσω.

³Ἀμῦξεις, 2 *pers. fut. of* ἀμύσσω.

(Ἄμυξις, εως, ἡ, the act of scratching, gashing, making a superficial wound, scarification.

³Αμῦριστος, ον, *adj.* not anointed with fragrant unguents, *or* oiled; not perfumed. *Th. a priv.* (μυρίζω) μύρον. [⏑ – – ⏑]

³Αμύσσω, *Att.* —ὑττω, *fut.* ὑξω, to tear, to scratch, to abrade, excoriate, to make a superficial wound, *as tearing with the nails the skin of the neck and bosom in violent grief, Iliad.* 19, 284.—to let blood by scarification; to scarify, *met.* to tear, wound, *viz.* vex, distress, give pain, *Iliad.* 1, 243.=Ἀμύσσομαι,—ὑττομαι, *Mid.* 1. *aor.* ἠμυξάμην, to wound, injure, *or* distress one's self.=*Pass.* to be torn, wounded, *or met.* vexed, tormented. ¶ χερσὶ δ' ἄμυσσεν στήθεά τ' ἠδ' ἀπαλὴν δειρὴν, *Iliad.* 19, 284. but she tore with her hands her bosom and her delicate neck. ¶ σὺ δ' ἐνδόθι θυμὸν ἀμύξεις, χωόμενος, 1, 243. but thou wilt within thee tear thy heart, furious, *at having dishonoured, &c.*—φρήν μοι ἀμύσσεται φόβῳ, *Æschyl.* my mind is torn with terror. ¶ χαλεπὸς γὰρ ἔσω θεὸς ἦπαρ ἄμυσσεν, *Theocrit.* 13, 71. ἄμ. *Dor. for* ἦμ. for the cruel Deity tore (tortured) his inmost liver. ¶ ἀμύσσω *means a more superficial wounding than* δρύπτω. ¶ *Etym. Some refer it to* αἷμα, αἱμάσσω, to draw blood, to wound; *others, to* αἴμος, *in the s. of* a 'thorn,' *or* sharp point, *but in either case ultimately from* αἷμα. *Th.* αἷμα.

³Αμυσταγώγητος, ον, *adj.* not initiated, *or* instructed in religious mysteries. *Th. a priv.* (μυσταγωγέω) μύστης, ἄγω.

³Αμυστὶ, *adv. lit.* without closing the lips; *hence,* at one draught. ¶ ἀμυστὶ πίνειν, *Anacreon,* to drink deeply. *Th. a priv.,* μύω.

(Ἀμυστίζω, *fut.* ίσω, *lit.* to drink without closing the lips, emptying the cup at one draught, to drink copiously, *Eurip. Cyclop.* 562: *from* ἀμυστί.

(Ἄμυστις, ιος, *and* ιδος, ἡ, the act of drinking deeply; (*see above the adv. and verb.*) immoderate, *or* copious drinking; *hence,* a sort of large goblet, *so called, in use among the Thracians.*

³Αμυστος, ον, *adj. s. s. as* ἀμύητος. *Th. a priv.* (μύστης) μύέω, μύω.

(Ἀμυχὴ, ῆς, ἡ, *s. s. and Th. as* ἄμυξις.

³Αμυχηδὸν, *and* ἀμυχὶ, *adv. s. s. and Th. as* ἀμυξὶ, *adv.?*

³Αμυχιαῖος, αία, αῖον, *adj. properly,* scratching, excoriating, abrading, *or* grazing the surface; *hence, met.* superficial. *Th.* (ἀμυχὴ) ἀμύσσω.

(Ἀμυχμὸς, οῦ, ὁ, *properly,* the act of scratching, &c. *s. s. as* ἄμυξις; the wound, *of a sword, Theocrit.* 24, 124.

³Αμυχώδης, εος, *adj.* of the nature of, *or* like a wound. *Th.* ἀμυχὴ, εἶδος.

'Αμφᾰγᾰπάζω, *fut.* ασω, to embrace affectionately, *Iliad.* 16. 192. to embrace, *viz.* greet and receive with affectionate hospitality, *Od.* 14, 381. = 'Αμφαγαπάζομαι, *Mid.* (*s. s. as the act.*) *part.* ἀμφαγαπαζόμενος, *in Iliad.* 16, 192. *Th.* ἀμφὶ, ἀγαπάω.

('Αμφᾰγᾰπάω, *fut.* άσω, *another form of the foregoing, s. s. Hes. Oper.* 58. *Hom. hymn. Cerer.* 439.

'Αμφᾰγερέθομαι, to be collected all round about, *a poet. form, the imperf.* 3 *pers. plur.* ατονεν, *occurs, the prepos. separated by a poet. tmesis, in Odyss.* 17, 34. ἀμφὶ δ' ἄρ' ἄλλαι ὁμωαὶ Ὀδυσσῆος ... ἠγερέθοντο, but around her were the maid-servants of Ulysses; *another form and s. s. as* ἀμφαγέρομαι.

'Αμφᾰγέρομαι, to assemble round about; to be assembled round, *any one, as the nymphs attending on Thetis,* ἀμφάγερωντο, 3 *per. plur. imperf. poet. without augm., Iliad.* 18, 37. *Th.* ἀμφὶ, ἀγέρω, ἀγείρω.

'Αμφαγνοέω, ῶ, *fut.* ήσω, *Xen. Anab.* 2, 5, 33. *where others read* ἀμφιγ. *the first approved of by Valcken. ad Ammon. p.* 69. *and Hemsterh. ad Thom. p.* 43.

'Αμφαδὰ, *adv. s. s. and Th. as* ἀμφαδὸν, *properly neut. plur. of* ἀμφαδὸς, *see at* ἀμφαδός.

('Αμφαδὴν, *adv. s. s. and Th. as* ἀμφαδὸν, *see at* ἀμφαδός.

'Αμφαδίη, *adv. properly dat. fem. Ion. of* ἀμφάδιος, *adverbially, for* ἀμφαδὸν, *Apollon.*

('Αμφαδίην, *adv. properly, accus. fem. Ion. of* ἀμφάδιος, *taken adverbially, s. s. as* ἀμφαδὸν.

'Αμφάδιος, ια ιον, *adj.* perfectly visible; manifest, evident, open, unconcealed. ¶ πρίν γ' ἀμφάδιον ἐλθεῖν, *Odyss.* 6, 288. before a public marriage had taken place. *Th.* (*for* ἀναφάδιος, *obs.*) ἀμ, *for* ἀνὰ, φαίνω, φάω.

('Αμφαδὸν, *adv.* unconcealed, manifestly, openly, *Hom. freq. See* ἀμφαδός.

('Αμφαδὸς, δὴ, δὸν, *adj. obs.* (*for* ἀνάφαδος, *or* ἀνάφανδος, *the first not in use*) *of which only the neut. sing.* ἀμφαδὸν, *and plur.* ἀμφαδὰ, *and accus. fem.* ἀμφαδὴν, (κατὰ *unders.*) *taken adverbially, are in use.*

'Αμφαΐσσομαι, to rush upon on all sides, *as hounds attacking a wild boar, Iliad.* 11, 417. to fall, *or* flow all about, *as the mane of a horse in rapid motion,* 6, 510. *separated by tmesis. Th.* ἀμφὶ, ἀΐσσω.

'Αμφαλάλημαι, to wander round about. *Th.* ἀμφὶ, (ἀλάλημαι,) ἀλάομαι, ἄλη.

'Αμφαλείφω, *fut.* ψω, to anoint all about, *Iliad.* 24, 582. *Th.* ἀμφὶ, ἀλείφω.

'Αμφαλλὰξ, *adv. s. s. as* ἐναλλὰξ, *Hes. apud Athen.* in exchange, mutually, reciprocally, *Strat. Ep.* 77: *from* ἀμφαλλάσσω.

'Αμφαλλάσσω, *Att.*—άττω, *fut.*, ξω, to change totally, *Oppian. Cyn.* 3, 13. *Th.* ἀμφὶ, ἀλλάσσω.

'Αμφαμιῶται, ῶν, οἱ, slaves in Crete, such as were the (εἵλωτες) Helots of Sparta.

'Αμφανδὸν, *adv. Dor. or poet. for* ἀναφανδόν.

'Αμφανέειν, *poet. for* ἀναφανεῖν, *fut. infin. of* ἀναφαίνω, *Hom. hymn. Merc.* 16.

'Αμφαξονέω, ῶ, *properly,* to have the axle-tree inclining from one side to the other, *met.* to be unsteady; to totter, *Eustath. and Pausan. Th.* ἀμφὶ, ἄξων.

'Αμφαραβέω, ῶ, *fut.* ήσω, to ring, rattle, *or* resound all round about, *said of the clash of arms, Hom. & Hes. Th.* ἀμφὶ, ἀραβέω.

'Αμφαραβίζω, *fut.* ίσω, *s. s. as* ἀμφαραβέω, *Hes. Scut. Her.* 64: *from* ἀμφὶ, ἀραβίζω, *s. s. as* ἀραβέω.

'Αμφαριστερὸς, οῦ, *adj. lit.* having both hands awkward as the left, awkward, *opposed to* ἀμφιδέξιος. *Th.* ἀμφὶ, ἀριστερός.

'Αμφασία, ας, *Ion.* ίη, ης, ἡ, loss of speech, *from violent emotion, Odyss.* 4, 704. *Iliad.* 17, 695. *Apollon.* 3, 810. *poet. for* ἀφασία. *Th. a priv.* (μ, *euphonic*) φάω, to 'speak.'

'Αμφαυξις, εως, ἡ, the growth of after-shoots round about the trunk of a tree, *Theophrast. h. pl.* 3, 8. *s. s. as* ἀμφιφύα. *Th.* ἀμφὶ, (αὔξις) αὐξάνω.

'Αμφαϋτέω, ῶ, *fut.* ήσω, to resound loudly all around, *or* on every side, *Iliad.* 12, 160. *prepos. separated by tmesis, & Dor. for* ἀμφηΰτουν. *Th.* ἀμφὶ, ἀϋτέω. [– ⏑ – ⏑ –]

'Αμφαφάω, ῶ, *fut.* ήσω, (*part pres.* ἀμφαφόων, *Ion. for* ἀμφαφῶν) *and* 'Αμφαφάομαι, *Mid.* (*imperf.* 3 *pers. plur.* ἀμφαφόωντο, *poet. for* ἀμφηφῶντο, *inf.* 1 *aor. pass. Ion.* ἀμφαφάασθαι) to feel all over, *Odyss.* 19, 475. to touch, *the act. part. pres. Odyss.* 8, 196. to handle, *viz.* to use, *as a bow,* 8, 215. to handle, (*or meddle with, or touch,*) *Iliad.* 22, 373. ¶ ἦ μάλα δὴ μαλακώτερος ἀμφαφάασθαι Ἕκτωρ, ἢ ὅτε, κ. τ. λ. how much easier Hector is to be handled now, than *when he, &c.* ¶ *the act. form, Aretæi,* 6, 4. & *Analect. Br. cit. Schn. L. Th.* ἀμφὶ, ἁφὴ, ἅπτομαι, ἅπτω.

'Αμφείπετο, 3 *pers. sing.* 2 *aor. mid. of* ἀμφέπομαι.

'Αμφελελίζομαι, *fut.* ίσομαι, to twine itself round about, *Sch. ed. Pass. Th.* ἀμφὶ, ἐλελίζω, ἑλίσσω.

'Αμφέλικτος, ον, *adj.* twisted, *or* wound round about: *from* ἀμφελίσσω.

'Αμφελίσσω, *Att.*—ίττω, *fut.* ξω, to twine round; to twist, *or* fold round about, to envelop = *Mid.* 1 *aor.* ἀμφελιξάμην, *infin.* ἀμφελιξάσθαι, to twine itself round about, to envelop, *or* seize within, *as with the jaws, in order to devour, Pind. Nem.* 1, 62. *Th.* ἀμφὶ, ἑλίσσω.

'Αμφέλκω, *fut.* έλξω, to draw together from all sides, round about. ¶ ἀμφέλκεται πόντον, *Dionys. Perieg.* 268. *s. s. as* ἕλκεται ἀμφὶ πόντον. *Th.* ἀμφὶ, ἕλκω.

'Αμφελυτρόω, ῶ, *fut.* ώσω, to fold round, to wrap up and cover completely, *Lycophr* 75. *Th.* ἀμφὶ, ἕλυτρον.

('Αμφελύτρωσις, εως, ἡ, a wrapping up, &c. *see the foregoing verb;* an envelope, a covering.

'Αμφενέπω, *s. s. as* ἐνέπω, *Nicand. the prepos.* ἀμφὶ, *giving force to the s. Th.* ἀμφί, (ἐνέπω) ἐν, ἔπω.

'Αμφέπω, *another but rare form of* ἀμφιέπω.

'Αμφερείδω, *the s. of* ἐρείδω, *adding* 'round about,' *or* 'on all sides,' *the s. of* ἀμφί. *Th.* ἀμφὶ, ἐρείδω.

'Αμφερέφω, to cover on all sides, *or* entirely, round about. *Th.* ἀμφὶ ἐρέφω.

'Αμφερκὴς, ές, *adj.* inclosed on all sides, *Hesych. Th.* ἀμφὶ, ἔρκος.

'Αμφερυθαίνω, *fut.* θήσω, to redden all over; to make blush all over the face. *Th.* ἀμφὶ, ἐρυθαίνω.

'Αμφέρχομαι, 2 *aor.* ἀμφῆλυθον, to come round about, *or* surround, *as voices, Odyss.* 6, 122, *with an accus., vapour, steam,* 12, 369. *with a dat. Th.* ἀμφὶ, ἔρχομαι.

"Αμφεσταν, *for* ἀμφέστησαν, 3 *pers. plur.* 1 *aor. of* ἀμφίστημι.

'Αμφέστην, ης, η, 2 *aor. act. of* ἀμφίστημι.

'Αμφέρω, *poet for* ἀναφέρω, *Æschyl. Choe.* 831.

'Αμφέχω, *s. s. as* ἀμπέχω, *and for it in Quint. Smyrn. freq., said of clouds,* 8, 483. 10, 54. *of darkness,* 13, 12. *met. of mental affections and passions, grief,* 3, 6. 14, 39. & *c. situations, as slavery,* 14, 28. *terror,* 3, 25. *shame,* 12, 555. & *c. cit. Schn. L. Suppl.*

'Αμφέχανε, 3 *pers. sing.* 2 *aor. of* ἀμφιχαίνω.

'Αμφεχύθη, 3 *pers. sing.* 1 *aor. pass. and* ἀμφέχυτο, 3 *pers. sing. of the* 2 *aor. mid. of* ἀμφιχέω, *or* —χύω.

'Αμφηκὴς, ές, *adj.* doubly pointed, *Cleanth. hymn. in Jov.* 10. double-edged. *Th.* ἀμφὶ, ἀκή.

'Αμφῆλιξ, ικος, *adj.* of doubtful sex, *Phrynich. apud Pollux.* aged, advanced in years, *Cratin. Th.* ἀμφὶ, ἥλιξ.

'Αμφῆλυθε, 3 *pers. sing. of* ἀμφῆλυθον, 2 *aor. of* ἀμφέρχομαι.

'Αμφημέρινος, ίνη, ινον, *adj.* daily; day by day, *Pierson, Mær. p.* 46. diurnal, occurring only by day, *as fevers, Hippoc. Th.* ἀμφὶ, ἡμέρα.

(Ἀμφήμερος, ου, *adj. s. s. as* ἀμφημέρινος.

Ἀμφηρεφὴς, ἐος, *adj.* covered on all sides, *or* above and below, *as a quiver*, *Iliad.* 1, 45. *L. Damm. or according to some*, full. *Th.* (ἀμφερέφω) ἀμφὶ, ἐρέφω.

Ἀμφήρης, ες, *adj.* rowed on both sides, *interpret. Hesych.*; *hence*, well furnished, *or* provided (*as a mouth with teeth*) with a double row, *Eurip. Ion.* 1128. well provided, *or* secured on all sides, *Eurip. Herc. fur.* 243. ¶ *Some derive from* ἀμφὶ, *and* ἄρω, *in the latter s. Th.* ἀμφὶ, ἐρέσσω, *or* ἄρω.

(Ἀμφηρικὸς, κὴ, κὸν, *adj.* that is rowed, by each rower working two oars, *said of a* pirate's boat, ἀκάτιον, *Thuc.* 4, 67 *: from* ἀμφὶ, ἐρέσσω.

Ἀμφήριστος, ου, *adj. lit.* contested on both, *or* on all sides, contestable, doubtful, undecided, *or* uncertain, *the issue of a race*, *Iliad.* 23, 382. equal, *lit.* between whom it is impossible to see a difference, alike, *Oppian. Cyn.* 2, 77. *& Hal.* 1, 90. equal in numbers. *Th.* ἀμφὶ, (ἐρίζω) ἔρις.

ΑΜΦΙ, *Prepos. governing the Gen. Dat. and Accus. With the Genit.* about, round about, *a place in w. posterior to Hom.*, of, concerning, *Eurip. Hec.* 73. about, respecting, *or* of, *as of something forming the subject of a poem, or song*, *Odyss.* 8, 267. *Pind. freq.*, about, for, for sake of, on account of, for the possession of, *Iliad.* 16, 825. of, *or* concerning, *or* to, *for* πρὸς, *as, to the truth of any thing, in asseveration, Apollon.* 2, 216.—*With the Dat.* round, *or* about, *a place, as*, about *the head, or breast, with* περὶ, *adverbially, or by poetic. pleonasm*, *Odyss.* 11, 609. surrounding, round, *a person*, 12, 397. 3, 362. round about, *or* on, *as flesh on spits*, *Odyss.* 12, 365. *viz.* on, *so as to be surrounded by, as a vessel on the fire*, *Iliad.* 18, 344. in, *or* between, *or* among, *Euripid. Phœn.* 1532. near, by the side of, 4, 493. by, with, together with, by the art of, *Pind. Pyth.* 1, 22. by the means of, through, *Nem.* 1, 42. 7, 118. *expressing the motive, or cause, occasion, or* means, *by which any thing is done*, by reason of, through, *or* on account of, *also* on account, *Odyss.* 12, 26. *and freq.*, for, *or* for sake of, *as above with the genit., Iliad.* 3, 157. *Herodot.* 6, 62.

With the Accus. s. s. as with the Dat. especially in poet. round about, about, *and also, as with the Dat.*, round about, *with the pleonasm of* περὶ, *or adverbially*, *Iliad.* 2, 305. *Theocrit.* 7, 142. about, near, *or* at, *a place*, *Iliad.* 2, 461. about *a person, as attendants, or companions, Hes. Scut. H.* 178. *Iliad.* 2, 417. *with an accus.* at, a *place*, *Pind. Ol.* 9, 46. in, *or* into, *Pind. Ol.* 1, 78. *See at Examp. under Accus. for some peculiar acceptations.*—about, *as occupied* about *supper, Xen. Cyr.* 5, 5, 44. *& so freq. in Att. w.*, about, *viz.* all round, *or* in all parts of, (*not surrounding*) *the city*, *Iliad.* 11, 705. in, *viz.* surrounded by, *Sophoc. Aj.* 1083. concerning, (*in periphrases*) *as* τὰ ἀμφὶ πόλεμον, *for* τὰ πολεμικὰ, warlike affairs—against, *or* towards, *as* towards *evening*, *Xen. Cyr.* 5, 4, 16. about, *or* nearly, *a certain age*, *Cyr.* 1, 4, 16. *so also of numbers*, thereabout, *as* about, *twenty, &c. Xen.* during *any period, or*, throughout, *Pind. Ol.* 1, 157. *and Ol.* 2, 55. *adverbially, without a case*, round about, all throughout, all around, *Hom. frequently—often also separated from its verb when compounded, and so apparently adverbially with* περὶ, *Iliad.* 21, 10. *and Odyss.* 11, 609. *adverb. or as if adverb.* 5, 310. 7, 316. Ἀμφὶ *and* περὶ, *have the same s.*, ἀμφὶ *more in use in Ionic writers, and the poets.*

With a Genit. ¶ ἀμφὶ Πολυξείνης, τε φίλης θυγατρὸς, *Eurip. Hec.* concerning my beloved daughter Polyxena. ¶ ὣς' ὄρεος κορυφῇσι μέγα φρονέοντε μάχεσθον πίδακος ἀμφ' ὀλίγης, *Iliad.* 16, 825. so they courageously fight on the mountain-ridge for a small spring. ¶ αὐτὰρ ὃ φορμίζων ἀνεβάλλετο καλὸν ἀείδειν ἀμφ' Ἄρεος φιλότητος, ἐϋστεφάνου τ' Ἀφροδίτης, *Odyss.* 8, 266. but he began, accompanying himself with his harp, to sing of the loves of Mars and the lovely crowned sea-born Venus.

With a Dat. ἰδρώσει μὲν τευ τελαμὼν ἀμφὶ στήθεσσιν ἀσπίδος ἀμφιβρότης, *Iliad.* 2, 389. the belt of the shield that protects the man shall sweat about his breast, *or* at his breast, *see* ἀμφίβροτος—ἀμφὶ κεφαλῇ, *or* ὤμοις, about, *or* round the head, the shoulders—ἀμφὶ δέ οἱ βράκε τεύχεα ποικίλα χαλκῷ, *Iliad.* 12, 396. but his arms adorned with brazen ornaments, rung about him, *as he fell.* ¶ ἀμφὶ δ' ἄρ' αὐτῷ τριχθά τε καὶ τετραχθὰ διαρυφὲν ἔκπεσε χειρὸς, but broken into three or four fragments about it, it fell from his hands. ¶ μίστυλλον τ' ἄρα τ' ἄλλα, καὶ ἀμφ' ὀβελοῖσιν ἔπειραν, *Odyss.* 12, 365. they cut up the rest in pieces, and fixed them on spits, *lit.* about spits—ἐκέκλετο δῖος Ἀχιλλεὺς, ἀμφὶ πυρὶ στῆσαι τρίποδα μέγαν, *Iliad.* 18, 343. the godlike Achilles ordered a large tripod to be placed on the fire—ἀμφὶ κλάδοις ἕζεσθαι, *Eurip. Phœn.* 1532. *to be placed* among branches, *surrounded by branches ; here, the case governed expresses the object that surrounds another.* ¶ ἤριπε δ' ἀμφ' αὐτῷ, νεκρὸς δέ οἱ ἔκπεσε χειρὸς, *Il.* 4, 493. but he fell by his side, and the corse dropped from his hand. ¶ τοιῇδ' ἀμφὶ γυναικὶ πολὺν χρόνον ἄλγεα πάσχειν, *Iliad.* 3, 157. to suffer sorrows for a long time on account of such a woman—φοβηθεὶς ἀμφὶ τῇ γυναικὶ, *Herodot.* 6, 62. terrified for, *or* on account of the woman. ¶ ἀμφὶ Νεμέα, *Pind. Nem.* 1, 42. by means (*viz. by the advice*) of Nemea—σοῦ ἀμφὶ τρόπῳ, *Pyth.* 1, 22. by thy means. ¶ γναμπτοῖσι πεπαρμένη ὀνύχεσσι, *Hes. Oper.* 204. transfixed by his crooked talons. ¶ *expressing a motive*, ἀμφὶ θυμῷ, from indignation, *Sophoc. apud Athen.* 1, 17. ἀμφὶ τάρβει, through fear, *Æschyl. Choe.* 543.—*with* περὶ, *see under the adverb Examp.*

With the Accus. πολέες δ' ἀμφ' αὐτὸν ἑταῖροι πρηνέες ἐν κονίῃσιν ὀδάξ λαζοίατο γαῖαν, *Iliad.* 2, 417. many of his companions around him prone in the dust bit the ground—ἡμεῖς δ' ἀμφὶ περὶ κρήνην ἱερὸὺς κατὰ βωμοὺς, *Iliad.* 2, 305. but we about the fountain at the sacred altars, *or* all round about, on all sides of, *and* ἀμφὶ *perhaps adverbially, and so perhaps*, περὶ τίδακας ἀμφὶ μέλισσαι, *Theocrit.* 7, 142. and the bees *flutter'd*, round about the fountains, on all sides. ¶ Ἀσίῳ ἐν λειμῶνι, Καϋστρίου ἀμφὶ ῥέεθρα, *Iliad.* 2, 461, in the plains of Asius, about (*or* at) the streams of Caystre. ¶ ἀμφὶ τε ἄστυ ἕρδομεν ἱερὰ θεοῖσιν, *Iliad.* 11, 705. in all parts of (*or* all about) the city we performed sacred rites to the Gods. ¶ ἀμφὶ δείλην, *Xen. Cyr.* 5, 4, 16. about evening, *or* nearly at. ¶ ἀμφὶ τὰ ἑκκαίδεκα ἔτη γενόμενος, *Xen. Cyr.* 1, 4, 16. having attained nearly 16 years, *or* being about 16. ¶ ἀμφὶ ψάμαθον ἐκβεβλῆσθαι, *Sophoc. Aj.* 1083. to have been cast into sand, *so as to be quite surrounded by it : compare a similar construct. above with the dat.—a freq. Attic construct. is* ἀμφὶ τι ἔχειν, to be occupied with any thing; *thus*, ὁρῶν τε ἀμφ' ἵπους ἔχοντα, ἀμφ' ἅρματα, ἀμφὶ μηχανὰς, ἡγούμην, ἐπεὶ ἀπὸ τούτου σχολάσαις, τότε σε καὶ ἀμφ' ἐμὲ ἕξειν σχολὴν, *Xen. Cyr.* 7, 5, 52. seeing that you were occupied with horses, chariots, and warlike engines, it occurred to me that when you may be at leisure, you would perhaps have time to occupy yourself with me—*so also with* εἶναι, διατρίβειν, στρατεύεσθαι, &c. ¶ ἀμφὶ βίοτον, during his life-time *Pind. Ol.* 1, 157.

In circumlocutions, τὰ ἀμφὶ τον πόλεμον, the matters relating to war, warlike affairs, *for* τὰ πολεμικά.

In peculiar acceptations, οἱ ἀμφὶ Πριαμὸν καὶ Πάνθοον ἠδὲ Θυμοίτην, *κ. τ. λ. Iliad.* 3, 146. *not the attendants of Priam, but,* Priam, Panthous, Thumœtes, &c.; *the context here supposes not any companions of Priam nor of the others—*ἀμφ' Αἴαντε δύω καὶ ἀγακλυτὸν Ἰδομενῆα, ἠδ' ἀμφ' Ἀτρείδας καὶ Τυδέος ἄλκιμον υἱόν, 6, 455. the two Ajaxes, and the illustrious Idomeneus, the sons of Atreus, and the valiant son of Tydeus, *here, the last marks the acceptation of ἀμφὶ in the preceding verse; thus,* οἱ μὲν ἀμφὶ τὸν Ὀτάνην πάγχυ κελεύοντες ὑπερβαλέεσθαι —οἱ δὲ ἀμφὶ Δαρεῖον αὐτίκα τε ἰέναι —μήδ' ὑπερβαλέεσθαι, Otanes strongly advised delay, but Darius recommended to proceed directly, *the s. is confirmed by* τὴν Δαρείου πάντες αἶνεον γνώμην, all approved of the opinion of Darius, *Herodot.* 3, 76. *In other cases,* the person and his followers, &c. ἐπειρήσαντθ' οἱ ἄριστοι, ἀμφ' Αἴαντε δύω καὶ ἀγακλυτὸν Ἰδομενῆα, *Iliad.* 6, 435. the bravest have attempted, the Ajaxes, Idomeneus, and their companions. Πιττακοῦ τε καὶ Βίαντος καὶ τῶν ἀμφὶ τὸν Μιλήσιον Θαλῆν, *Plat. Hipp. Maj. p.* 5. of Pittacus, and Bias, and the Milesian Thales, and their followers; *so also with* περὶ, *Epist. 9. p.* 165. οἱ περὶ Ἀρχιππον καὶ Φιλωνίδην, Archippus, Philonides, and their disciples, περὶ *s. s. as* ἀμφὶ, *more usual in prose—*καὶ οἱ ἀμφὶ Πεισίστρατον, *Herodot.* 1, 62. Pisistratus with his troops. *In other cases, and especially in later writers, the companions, or followers, are meant, as* οἱ ἀμφὶ Ὀρφέα, the initiated into the Orphic mysteries, *or* Orphic mystagogues, *Xen. Mem.* 3, 5, 10.—οἱ ἀμφὶ Παρμενίδην καὶ Ζήνωνα, *Plat. Sophist. p.* 200. the followers of Parmenides and Zeno; περὶ *is freq. used in s. s. Adverb.* ὄχθαι δ' ἀμφὶ πεοὶ μεγάλ' ἴαχον, the banks all around re-echoed loudly. *Compare Iliad.* 2, 305. *and Theocrit.* 7, 142. *as given above, the 2d and 3d Ex. under the Accus.—*ἀμφὶ δὲ ὅσσε κελαινὴ νὺξ ἐκάλυψεν, *Iliad.* 5, 310. but dark night wholly covered his eyes; *but here, as in* 7, 316. *it may be separated from the verb by tmesis.* ¶ ἀμφὶ σοῦ 'νεκα, *Sophoc. Philoct.* 554. on thy account, *or* for thy sake.

In compound words, ἀμφὶ *has mostly the s. of* 'about,' 'all around,' round about, 'on all sides,' &c. ¶ ἀμφὶς, ἀμφὼ, ἀμφὶ, *have the same origin;* 'ambo,' *Lat. comes from* ἀμφὶ, *Valck. ad Eurip. Phœn. p.* 618. *Hoogev. and Zeune ad Viger. p.* 7. *sqq. and Herm. ibid. p.* 700. *Gram. Matth. sect.* 583. 271. *and* 402, *obss. Schn. L. Supplem. and ed. Pass.* [ἀμφὶ *never draws back the accent.*]

'Αμφιάζω, *fut.* άσω, to put on, *clothes, another, but less authorized form of* ἀμφιέννυμι, *Alexandr. writ. and in prose of a late epoch.*

'Αμφίαλος, ου, *adj.* surrounded by the sea, sea-begirt, *epith. of an island, as Ithaca, Odyss.* 1, 387. having the sea at each side, *of an isthmus, as that of Corinth, Xen. Hellen.* 4, 2, 13. *Th.* ἀμφὶ, ἁλὸς, *gen. of* ἅλς.

'Αμφιάνακτες, ων, οἱ, *a comic appellation for the Dithyrambic poets, from the words with which their odes usually commenced, Schol. ad Aristoph. Nub.* 591. *such as* ἀμφί μοι αὖτε Φοῖβε ἄναξ, *and* ἄναξ Δήλιε, *&c. Th.* ἀμφὶ, ἄναξ.

('Αμφιανακτίζω, *fut.* ίσω, to sing a dithyrambic hymn in honour of Apollo, *or* Bacchus, *viz.* sing in a lofty pompous strain. *See* ἀμφιάνακτες.

'Αμφίας, *or* ἀμφίας, ου, ὁ, the name of a Sicilian wine, of very bad quality.

'Αμφίασις, εως, ἡ, the act of putting on clothes, *or* a covering for the body: *from* ἀμφιάζω.

('Αμφίασμα, ατος, τὸ, a dress, *Dionys. Hal. Antiq.* 8, 62.

('Αμφιασμὸς, οῦ, ὁ, *s. s. as* ἀμφίασις.

'Αμφιάχω, *part. perf. irreg.* ἀμφιαχυῖα, *fem.* to shout, *or* make a loud noise round about, *Iliad.* 2, 316. *Th.* ἀμφὶ, ἰάχω.

'Αμφιβαίνω, *fut.* ἀμφιβήσομαι, *perf.* ἀμφιβέβηκα, *pl. perf.* ἀμφιβεβήκειν, to go round about, *Iliad.* 16, 777. to go round about, *and so,* 'protect, guard,' *as* a guardian *Deity, Iliad.* 1, 37. *Odyss.* 8, 198. *taken from the actions of a wild animal defending its young, Schn. L., and of an animal so defending, Oppian. Cyn.* 3. to defend *his brother, Iliad.* 14, 477. *more freq. said of Deities—*to go astride, *upon a beam, Odyss.* 5, 371., *Ulysses when shipwrecked.* to ride, or bestride, *a horse, Callim. Del.* 113. to go round, *viz.* surround, encircle, *as a cloud the ships, Iliad.* 16, 66. *met.* to surround, *or* occupy, *as anxiety the heart,* 6, 355. *so also grief, Odyss.* 8, 541. *and other passions, as* courage, confidence, *Eurip. Schn. L. Construct. with an accus., but also a dat., as* νέφος ἀμφιβέβηκε νηυσίν, *Iliad.* 16, 66. *but this unusual. Th.* ἀμφὶ, βαίνω.

'Αμφιβαλεῦμαι, *fut. mid. Ion. of* ἀμφιβάλλω.

'Αμφιβάλη, 2 *pers. s. subj.* 2 *aor. mid. of* ἀμφιβάλλω.

'Αμφιβάλλω, to cast round, to put on, *met.* assume, take up, *as taking courage, rousing one's self to exertion, Iliad.* 17, 742. to take the appearance of, *with an accus., Oppian. Hal.* 1, 631. to surround, *Odyss.* 23, 192. to embrace, *Iliad.* 23, 97. to surround, *with the hand,* grasp, *or* hold, *Odyss.* 17, 344. to turn about on all sides, to consider, weigh, *or* be in doubt concerning, *Ælian. h. a.* 9, 33. *neut.* to fail, to miscarry, *as a love potion, Alciphron.* 1, 37. *this s. in late writ., only*—to doubt, to hesitate, *Ælian. h. a.* 9, 33. =

'Αμφιβάλλομαι, *Mid.* (*fut. Ion., Odyss.* 22, 103. ἀμφιβαλεῦμαι) to put on, array one's self in, to arm, *Odyss.* 6, 178. *and* 22, 103. *Construct. mostly with an accus. and dat., as* ἀμφ. τί τινι, *but two accus. Eurip. Androm.* 110. ¶ ὥσθ' ἡμίονοι κρατερὸν μένος ἀμφιβαλόντες, *Iliad.* 17, 742. like mules arming themselves with (*or* taking up) stout courage; *in a similar s.* ἐπειμένος, *with* ἀλκὴν, *Iliad.* 7, 164. *and with* ἀναιδείην, 1, 149. *and elsewhere. Compare* ἐπίνυμι. ¶ ἀλλά μοι ἄσσον στῆθι· μίννυθά περ ἀμφιβαλόντε ἀλλήλους, *Iliad.* 23, 97. but stand near me; that even though but for a moment embracing, *we may indulge our grief. Th.* ἀμφὶ, βάλλω.

'Αμφιβὰς, *part.* 2 *aor. of* ἀμφιβαίνω.

'Αμφιβασία, ας, ἡ, *s. s. and Th. as* ἀμφίβασις.

'Αμφίβασις, εως, ἡ, the act of going about; a going round; a surrounding; *especially,* the act of going about in order to defend, *as in defending the corse of a warrior, as* δεῖσε δ' ὅγ' ἀμφίβασιν κρατερὴν Τρώων ἀγερώχων, *Iliad.* 5, 623. he dreaded the vigorous defence of the warlike Trojans. *Compare* ἀμφιβαίνω. *Th.* ἀμφὶ, (βασὶς) βαίνω.

'Αμφιβατέω, *s. s. as* ἀμφιβαίνω, *from* ἀμφὶ, βατέω, βαίνω, βάω.

('Αμφιβατὴρ, ῆρος, ὁ, *lit.* one who walks about; *especially to defend;* a defender. *See the verb* ἀμφιβαίνω.

'Αμφιβέβηκα, ας, ε, *perf. of* ἀμφιβαίνω.

'Αμφίβιος, ου, *adj.* that has a double life, living partly on land, partly in water, amphibious, *Batrachom.* 59. *Th.* ἀμφὶ, βίος.

'Αμφίβλημα, ατος, τὸ, that which has been cast, *or* placed around, *or* put on; a dress, garb, or covering — that which surrounds. *Th.* (ἀμφιβάλλω) ἀμφὶ, βάλλω.

('Αμφιβληστρευτικὸς, κὴ, κὸν, pertaining to, *or* fit for fishing with, a sweep-net; used as a sweep-net. ¶ ἀμφιβληστρευτικὴ, (τέχνη *underst.*) the art of fishing with a sweep-net.

('Αμφιβληστρεύω, *fut.* εῦσω, to have, *or* to use a large sweep-net: *from* ἀμφίβληστρον.

('Αμφιβληστρικὸς, κὴ, κὸν, *adj.* pertaining to a net, serving as a net, shaped like a net.

'Αμφιβληστροειδὴς, έος, *adj.* of the

nature of, *or* resembling a net, reticular; like an ἀμφίβληστρον, *Pollux.* 2, 71. ¶ the retina of the eye, *from its reticulated texture. Th.* ἀμφίβληστρον, εἶδος.

'Αμφίβληστρον, ου, τό, *properly*, any thing thrown, *or* put round about, *or* on; clothing; a dress; a covering; a garment; clothes, *Eurip. Hel.* 1085. fetters, bonds, chains, *Æschyl. Prom.* 81.—*frequently*, a large sweep-net, *that termed* ἀμφιβολή. *Th.* (ἀμφιβάλλω) ἀμφί, βάλλω.

'Αμφιβόητος, ου, *adj.* around which there is clamour, shouting, crying aloud, *or* noise, *that of the waves, Mus. Hero and Leand.* 187.—clamoured, *or* proclaimed loudly all around, *or* on all sides; *hence*, famous, *s. s. as* περιβόητος. *Th.* ἀμφί, βοάω.

'Αμφιβολεύς, έως, ὁ, a fisherman who uses a casting-net. *Th.* (ἀμφιβάλλω) ἀμφί, βάλλω.

('Αμφιβολή, ῆς, ἡ, a fishing-net, a casting-net.

('Αμφιβολία, ας, ἡ, ambiguity; double meaning; equivocation—a doubtful circumstance, *or* situation, a difficulty, *Herodot.* 5, 74. *from the adj.* ἀμφίβολος.

('Αμφίβολος, ου, *adj. lit.* thrown, *or* turned backwards and forwards, about, *or* on all sides, *Eurip. Troad.* 537. *hence, met.* doubtful, *Xen. Mem.* 1, 2, 35. ambiguous, equivocal—struck on both sides, wounded, &c. *Arrian. Anab.* 3, 18. *and* 4, 29. flung, *or* put round about, *or* on, *as clothes, Eurip. Ion.* 1490. *nets, chains, or fetters, &c. act.* striking on both sides, *Leon. Tar. Epigr.* 24. *but? Schn. L. Supplem.*

'Αμφιβόσκομαι, to graze, *or* feed all round about, on all sides. *met.* to lay waste, destroy, *Lucian. Tragop.* 31. *Th.* ἀμφί, βόσκω.

'Αμφίβουλος, ου, *adj.* wavering between two resolutions, doubtful, uncertain, *Æschyl. Eum.* 730. *Th.* ἀμφί, βουλή.

'Αμφίβραχυς, εια, υ, *adj.* that is short at both ends. *Subst.* ὁ ἀμφ. *in prosody*, a foot of three syllables. the first and last short, the middle long, ⏑ – ⏑, an Amphybrachis. *Th.* ἀμφί, βραχύς.

'Αμφίβροτος, η, ον, *adj.* that is around, *or* that protects a man, *epith. of a shield, Iliad.* 2, 389. *others interp.* that covers, *or* large enough to cover the entire person. *Th.* ἀμφί, βροτός.

'Αμφίβρυχος, ου, *adj. lit.* wet on all sides, *so*, thoroughly drenched, *or* soaked. *met.* drenched with wine, *and so*, drunk. *Th.* ἀμφί, βρέχω.

'Αμφιβῶτος, ου, *adj. a contract. for* ἀμφιβόητος.

'Αμφίγανυμαι, to rejoice exceedingly. *lit.* to manifest one's joy on all sides, *Q. Smyrn.* 1, 61. *s. s. as* ἀμφιγηθέω. *Th.* ἀμφί, γάνυμαι, γάνος.

'Αμφίγενυς, υος, *adj.* that has a double chin, *and so, met.* double-edged, *s. s. as* ἀμφήκης. *Th.* ἀμφί, γένυς.

'Αμφιγηθέω, ῶ, *fut.* ήσω, to rejoice, manifesting joy all around; *hence*, to rejoice greatly, *Hom. hymn. ad Apol.* 273. *Th.* ἀμφί, γηθέω.

'Αμφίγλωσσος, ου, *adject.* double-tongued; having a double meaning, ambiguous, *Synes.* 1, *p.* 122. speaking two languages. *Th.* ἀμφί, γλῶσσα.

'Αμφιγνοέω, ῶ, *fut.* ήσω. to hesitate between two opinions; *hence*, to be in doubt, *or* uncertainty. *act.* not to know, *or* not to recognize clearly, *Plut. Pomp.* 79. *where*, οὐ ῥᾴπου σ' ἐγὼ γεγονότα συστρατιώτην ἐμὸν ἀμφιγνοῶ; I do not surely err in thinking that I recognise in you one that has been my fellow-soldier? *Th.* ἀμφί, γνοέω, νοέω.

'Αμφιγόητος, ου, *adj.* resounding on all sides with groans and wailing; bewailed on all sides, universally. *Th.* ἀμφί, γοάω.

'Αμφίγονος, ου, *adj. lit.* that has two parents, that is a step-child. *Th.* ἀμφί, γόνος.

'Αμφιγύηεις, ήεσσα, ῆεν, *adj. an epith. of Vulcan, in Hom.*, that is lame in both legs, *not contemptuously, but characteristically, as it is often joined with* κλυτός, *Iliad.* 1, 607. *or* περικλυτός, *Damm. Lexic. Hom. Th.* ἀμφί, (γυιός) γυῖον.

('Αμφίγυος, ου, *adj. properly*, having limbs at both extremities, *but in use in Hom. as an epith. of a spear*, 'having iron at both ends,' *the one the head, the other for sticking the spear in the ground, L. Damm. in Apollon.* 3, 1356. *merely a poet. epith. not in the Homeric acceptation, Schn. L. Suppl. Other interpret. are*, 'that wounds at both ends,' (*rejected by Schn.*) fit for either hand, *or* to be 'flung by both hands,'? *in Sophoc. Trach.* 504. champions well exercised in the use of their limbs, of consummate agility and prowess; *but according to the Schol.* ἀμφίγυοι, *s. s. as* ἀντίπαλοι, antagonists, rival champions.?

'Αμφιδαίω, *perf.* ἀμφιδέδηα. *pl. perf.* ἀμφιδεδήειν, to light up all around, on every side, to set all in a blaze, illumine all around. *Neut.* (*in the perf. and pl. perf.*) to blaze, *or* burn all around, on every side; to be in a general blaze, *met. of war. Iliad.* 6, 329. to prevail, *or* rage, *as a rumour*, 2, 93. to be scattered about, *Hes. Scut. H.* 62., *by the trampling of horses and by the chariots. Th.* ἀμφί, δαίω.

'Αμφιδάκνω, to bite round about, *Paul. Silent. Epigr.* 60. to bite all over, *or* all to pieces. *Th.* ἀμφί, δάκνω.

'Αμφιδάκρυτος, ου, *adj.* lamented on all sides, *or* universally. *Th.* ἀμφί, (δακρύω) δάκρυ. [– ⏑ ⏑ – *and* – ⏑ – ⏑]

'Αμφίδασυς, δάσεια, δασυ, *or* ἀμφιδασύς, εῖα, σύ, *adj. lit.* rough, woolly, *or* thick, on both, *or* on all sides, *but as an epith. of the Ægis, Iliad.* 15, 309. 'of thick texture,' firm on all sides, impenetrable. *Th.* ἀμφί, δασύς.

'Αμφίδεα, ων, τά, *also* ἀμφιδέαι, ων, αί, *see* ἀμφίδεον.

'Αμφίδεες, ων, αί, *s. s. as the foregoing, Hesych. but? Schow on Hesych. cit. Schn. Supplem.*

'Αμφιδέδηα, ας, ε, ἀμφιδεδήειν, εις, ει, *perf. and pl. perf. of* ἀμφιδαίω, *with a neut. s.*

'Αμφιδείης, έος, *adj.* having excessive terror, dreading all around, timid. *Th.* ἀμφί, δέος, δείδω. ‡ ‡ that goes round, surrounds, *or* binds all round, *Anecdot. Bekker.* 1, 388. *Th.* ἀμφί, δέω, 'to bind.'

'Αμφιδέμω, to build all round about. *Th.* ἀμφί, δέμω.

'Αμφιδέξιος, ου, *adj. lit.* having both hands equal to right hands, *and so*, handy, dexterous, *opposed to* ἀμφιαρίστερος—having two sides. *or* forms; double-edged, *Eurip. Hippol.* 780. *s. s. as* ἀμφιήκης, *met.* ambiguous, equivocal, *as an oracular response, Herodot.* 5, 92. ¶ *Sophoc. Œd. Tyr.* 1243. ἀμφιδεξίοις, *s. s. as* ἀμφοῖν χεροῖν, *Scholast. Th.* ἀμφί, δέξιος.

('Αμφιδεξίως, *adv. of* ἀμφιδέξιος.

'Αμφίδεον, ου, τό, an armlet, *s. s. as* ψέλλιον, a necklace, a chain, an ornamental chain worn on the ankle, *also* a fetter—the outer edge, *or* border, *chiefly in the plur.* the rings by which the folding doors of the ancients were secured in the hinges from the risk of being raised. ¶ *Compare Juvenal. Satyr.* 3, 304. *for last s.* ¶ *sing. in Hippocrat.*, the mouth of the womb, *Galen. Gloss. Rufus. p.* 41. ¶ ἀμφιδέες, *in Hesych. a wrong reading. Th.* ἀμφί, δέω, 'to bind.'

'Αμφιδέρκομαι, to see, *or* look all around. *Th.* ἀμφί, δέρκω.

'Αμφιδέτης, ου, ὁ, a neck-band in the harness of oxen connected with the ζυγόδεσμα, *Artemidor.* 2, 24. *Th.* ἀμφί, δέω.

('Αμφίδετος, ου, *adj.* bound on both, *or* on all sides, *so*, firmly bound.

'Αμφιδεύατα, *Pind. Ol.* 1, 80. *in some old ed. read* ἀμφὶ δεύματα, about the last, towards the end.

'Αμφιδέω, to bind on both sides, all round, *or* firmly. *Th.* ἀμφί, δέω.

'Αμφιδηριάομαι, ῶμαι, to fight for any thing, *with a dat., Anal. Br.* 1, *p.* 128. *Lycophr.* 1437. *Th.* ἀμφί, (δηριάω) δῆρις.

'Αμφιδήριτος, ου, *adj.* contended for, *viz.* that is undecided, *as a victory, Thuc. Th.* ἀμφὶ, ἐρίζω, *from* ἔρις.

'Αμφιδιαίνω, *fut.* ανῶ, to water all round, *or* thoroughly. *Th.* ἀμφὶ, διαίνω.

'Αμφιδίνεῦω, *fut.* εὔσω, *a different form of* ἀμφιδινέω.

'Αμφιδινέω, ῶ, *fut.* ήσω, to turn, roll, or wind round about; to lead round in a circle—to put around =*Pass.* to be rolled round, &c. to be round, to surround, *as a scabbard round a sword, Odyss.* 8, 405. *a tin ornament round a cuirass, Iliad.* 23, 562. *Th.* ἀμφὶ, δινέω. [– ⏑ ⏑ ⏑ –]

'Αμφιδοκεύω, *fut.* εὔσω, to watch, *or* spy all around, to lie in wait as a spy, to watch cautiously, *as a bird-catcher does,* τᾷ καὶ τᾷ τὸν Ἔρωτα μετάλμενον ἀμφεδόκευεν, *Bion.* 2, 6. he was watching Cupid, who was hopping up and down, among the boughs. *Th.* ἀμφὶ, δοκεύω, δέχομαι, δέκω, *obs.*

'Αμφίδομος, ον, *adj.* built all around: *from* ἀμφιδέμω. *Th.* ἀμφὶ, δέμω.

'Αμφιδονέω, *s. s. as* ἀμφιδινέω, to wander about all around, *Analect. Th.* ἀμφὶ, δονέω.

Αμφιδοξέω, not to have a fixed opinion; to be in doubt, *or* uncertain: *from* ἀμφίδοξος. *Th.* ἀμφὶ, δόξα.

('Αμφίδοξος, ον, *adj.* of doubtful meaning; ambiguous—in a state of doubt; uncertain.

'Αμφίδορος, ον, *adj.* stripped of the skin all round about; completely flayed, *Antholog. Th.* ἀμφὶ, δέρω.

Αμφίδουλος, ον, *adj.* both of whose parents were slaves. *Th.* ἀμφὶ, δοῦλος.

'Αμφίδοχμος, ον, *adj.* of a size that fills the hand, *as a stone, s. s. as and elsewhere termed* χειροπληθὴς, *Xen. Equit.* 4, 4. *Th.* ἀμφὶ, (δοχμὴ) δέχομαι, δέκω, *obs.*

Αμφιδρόμια, ίων, τὰ, a procession, that took place on the fifth day after an infant's birth, when it received its name; it was carried round the hearth by the Midwife, and other attendants, *Plat. Theæt. p.* 160. *E. ed. Heind. interpret. Schol. Th.* ἀμφὶ, δρόμος.

('Αμφίδρομος, ον, *adj.* that may be run round, *as a wall, Eustath. act.* that runs, *or* whirls round, *as a whirlpool, Sophoc. Aj.* 353. that surrounds.

'Αμφίδρυπτος, ον, *adj. s. s. and Th. as* ἀμφιδρυφὴς.

'Αμφιδρυφὴς, έος, *adj.* torn all round, *as the skin on the face of a woman by her nails in grief, Iliad.* 2, 700. *Th.* ἀμφὶ, δρύπτω.

('Αμφίδρυφος, ον, *adj. s. s. as the foregoing, in Iliad.* 1, 393.

Αμφίδυμος, ον, *adj.* accessible on both sides, *or* having two entrances, *as a harbour, Odyss.* 4, 847. accessible on all sides—double, *Apollon. and late writ.* double. ¶ *in the plur.,* two, *Oppian. Cyneg. freq. Schn. L. Th.* ἀμφὶ, δύω. [– ⏑ ⏑ –]

('Αμφιδύομαι, *fut.* ύσομαι, to put on, *as on the body, in the dat.* χροΐ, *Sophoc. Trach.* 605.

'Αμφιέλικτος, ον, *adj.* turned round in a circle; going round in a circle; performing a circular movement, *as a planet, a wheel, &c. Th.* ἀμφὶ, ἑλίσσω.

('Αμφιέλιξ, ικος, *adj. s. s. as* ἀμφιέλικτος.

('Αμφιέλισσος, ον, *adj.* impelled forwards from both sides, *as a vessel by rowing; but according to another interpret.,* bent at both ends, *Odyss.* 12, 368. *a freq. epith., the former s. seems preferable in Hom.*—receiving an impulse indifferently from either side, *and thus met.* wavering, undecided. ¶ *Eurip. Cyclops.* 15. *the s. of* 'bent, twisted,' *seems preferable, Schn. L.*

('Αμφιελίσσω, *fut.* ίξω, to wind round about; to twist round.

'Αμφιέννυμι, *fut.* ἀμφιέσω, (*from a form in* ω) *fut. Att.* ἀμφιῶ, 1 *aor. act.* ἠμφίεσα, *poet.* (*without augm.*) ἀμφίεσα, to put round about, *or* on, *Aristoph. Equit.* 887. to clothe.='Αμφιέννυμαι, *Mid. fut.* ἀμφιέσομαι, 1 *aor.* ἠμφιεσάμην, *in prose, but* ἀμφιεσάμην, *poet.* to put on one's self; to dress one's self, *accus. of the garment.=Pass. perf.* ἠμφίεσμαι, *sometimes also poet.* ἀμφιεῖμαι, to be clad, to wear, *Xen. Mem.* 1, 6, 2. *Construct. accus. as εἵματα, &c. with a double accus. of person and thing, Xen. Cyr.* 1, 3, 17. ¶ ἀμφ. *occurs in prose, more frequently than the simple form* ἔννυμι, *used in poet. Gram. Matth. sect.* 232. *Th.* ἀμφὶ, ἔννυμι, ἕω.

'Αμφιέπω, *and also* ἀμφέπω, 2 *aor. without augm.* ἄμφεπον, 2 *aor. Mid. is* ἀμφεπόμην, (*the s. of* περιέπω, *which is more used in prose*) to surround; to be round about, *any thing, with an accus., as flame around a tripod, Iliad.* 18, 348. *and elsewhere Hom.,* to be about, to be occupied earnestly with, attend to, *or* prepare; attend to, *as horses, to prepare them to put to the chariot, Iliad.* 19, 392. put in order, arrange, *as ranks of troops,* 2, 525. prepare with care, *the tomb of Hector,* 24, 804. prepare, *oxen for food, Odyss.* 8, 61. *freq. Hom.,* to press round, attack, *Iliad.* 11, 473. press closely, *or* assail, *by all kinds of hostile stratagems, Odyss.* 3, 118. to encourage, *Pind. Nem.* 7 15. *the means in the dat.,* to press round, *or* attend, show respect to, honour, *a dat. as* τιμαῖς, *underst., Pind. Ol.* 6, 160. to be about, wait upon, *or* follow, *with a dat. of the person, Quint. Smyrn.* 1, 47. *Th.* ἀμφὶ, ἕπω.

'Αμφίεργος, ου, *adj.* worked on both sides, *or* all around. *Th.* ἀμφὶ, ἔργον.

'Αμφιέρχομαι, *s. s. and Th. as* ἀμφέρχομαι.

'Αμφιεσάμην, *part.* ἀμφιεσάμενος, 1 *aor. mid. poet. of* ἀμφιέννυμι.

'Αμφίεσμα, ατος, τὸ, a dress; a garment, *or* covering: *from* ἀμφιέννυμι.

('Αμφίεσις, εως, ἡ, *properly,* the act of clothing; *also s. s. as* ἀμφίεσμα.

('Αμφιεστρὶς, ίδος, ἡ, a small cloak; a covering, worn as a night dress, *Schn. L.*

'Αμφιέσω, *fut. of* ἀμφιέννυμι.

'Αμφιετὲς, *and* ἀμφιετὶς, *adv.* yearly; every year, *the latter. neut., taken adverbially of* ἀμφιετὴς. *Th.* ἀμφὶ, ἔτος.

('Αμφιετηρὶς, ίδος, ἡ, a yearly festival: *from* ἀμφιετηρός.

('Αμφιετηρὸς, οῦ, *adj.* yearly, *Callim.*

('Αμφιετὴς, έος, (*neut. adverbially* ἀμφιετὲς) *s. s. as* ἀμφιετηρός.

('Αμφιετέομαι, *Etymol. Mag. for* ἀμφιετίζομαι.

('Αμφιετίζομαι, *fut.* ίσομαι, to occur yearly, *as a festival.*

'Αμφιζάνω, to be all round about, *or* upon, to cover all over, *Iliad.* 18, 25. *Th.* ἀμφὶ, ἵζάνω.

'Αμφίζευκτος, ου, *adj.* bound, *or* yoked together on both sides; united, *Æschyl. Pers.* 130. bound all round. *act.* that binds, &c. *Th.* ἀμφὶ, ζεύγνυμι.

'Αμφιζέω, *fut.* ἀμφιζέσω, to boil all about, to seethe, *or* boil over, *or* violently. *Th.* ἀμφὶ, ζέω.

'Αμφίζωστος, ου, *adj.* girded all round, begirt.

'Αμφιήκης, εος, *adj. s. s. and Th. as* ἀμφήκης.

'Αμφιθάλαμος, ον, *adj.* having chambers on both, *or* on all sides. *Th.* ἀμφὶ, θάλαμος.

'Αμφιθάλασσος, ον, *adj.* having the sea on both, *or generally,* on all sides, sea-begirt, *or* encircled, *Pind. Ol.* 7, 61. *s. s. as* ἀμφίαλος. *Th.* ἀμφὶ, (θάλασσα) ἅλς.

'Αμφιθαλὴς, έος, *adj. properly,* blooming, *or met.* flourishing all around; flourishing, *as having both his parents living, as Iliad.* 22, 496. living in opulence and luxury, flourishing, happy, *an epith. of Cupid, Aristoph. Av.* 1735. *and of others in Philo, where also s.* 'noble' *occurs, Kuhnk. ad Tim. p.* 28. rich, abundant, redundant, *or* excessive, *as evils, Æsch. Ag.* 1136. complete, entire, *as truth, Axioch. cit. Schn. L.* ¶ Ἑτεροθαλὴς, *is when only one parent survives. Th.* ἀμφὶ, θάλλω.

('Αμφιθάλλω, *pecf.* ἀμφιτίθηλα, to bloom all round about, to be in full bloom, *Analect. Lr.*

Αμφιθάλπω, *fut.* ψω, to warm on all sides, *met.* to attend to, *or* cherish, *Lucian. Tragop. Th.* ἀμφὶ, θάλπω.

'Αμφιθέᾶτρον, ου, τὸ, *properly*, a place so constructed that the spectators may have a view from all sides, the seats rising in concentric rows, an amphitheatre, *generally a theatre, but also a place for assemblies of the people. Th.* ἀμφὶ, θεάομαι.

('Αμφιθέατρος, ον, *adj.* in form of, *or* like an ἀμφιθέατρον, amphitheatrical, *Dionys. Hal. Antiq.* 4, 44.

'Αμφίθετος, ου, *adj.* (*in Iliad.* 23, 270. *and* 616. *as epith. of* a goblet) that may be taken up at either side, having two handles, *Eustath. adopted by Damm.* ¶ *Aristarchus interprets*, 'that may be set down on either end,' *the top and bottom being formed alike, with a swell in the centre. Others again interpret*, 'round, and capacious.' *Compare* ἀμφικύπελλος, *perhaps synonymous with it.? Th.* ἀμφὶ, τίθημι, θέω, *obs.*

'Αμφιθέω, *fut. mid.* (*as from a form*—θεύω) ἀμφιθεύσομαι, to run round about, *as young animals about their dams, Odyss.* 10, 413. *neut.* to go about, *viz.* to act, to operate, *or* to be, to exist, *viz. the mind, or disposition, as that of Jove in the form of a bull, Mosch.* 2, 107. *Th.* ἀμφὶ, θέω.

'Αμφιθηγὴς, έος, *adj. s. s. and Th. as* ἀμφίθηκτος.

'Αμφίθηκτος, ου, *adj.* sharp on both sides, double-edged, *Sophoc. Antig.* 1309. *Th.* ἀμφὶ, θήγω.

'Αμφιθλάω, ῶ, *fut.* άσω, to break all round, on all sides, to break to pieces. *Th.* ἀμφὶ, θλάω.

'Αμφιθορεῖν, *infin.* ἀμφιθορὼν, *part.* 2 *aor. as from* ἀμφιθόρω, *but adopted for* ἀμφιθρώσκω, *Apollon.* 3, 1372.

'Αμφίθρεπτος, ου, *adj.* clotted, *or* coagulated entirely, *Sophoc. Trach.* 572. *Th.* ἀμφὶ, τρέφω.

'Αμφίθρυπτος, ου, *adj.* broken all round, on every side, *or* to pieces. *act.* that breaks into pieces. *Th.* ἀμφὶ, θρύπτω.

'Αμφίθῡρος, ου, *adj.* that has a door, *or* issue at each side, *Sophoc. Philoct.* 159. *and Theocrit.* 14, 42. *Th.* ἀμφὶ, θύρα.

'Αμφιΐστημι, *s. s. as* ἀμφίστημι.

'Αμφικᾰλύπτω, *fut.* ψω, to cover any one with any thing, *as another with a shield*, (οἱ σάκος) *and so*, protect, *Iliad.* 8, 331. to cover wholly, *and so*, contain, *or* inclose, *as bones in a sepulchre, Iliad.* 23, 91. to cover, *or* receive within its walls, *as a house a person who enters, Odyss.* 8, 118. to shelter, *or* conceal, contain, *as inhabitants in a city*—to cover, *or* conceal by overshadowing, *Odyss.* 13, 158. *and* 177. to overcast, overshadow, darken, *as night a battle*, (*viz.* νύκτα μάχῃ) *Iliad.* 5, 506. *said of night* veiling, *the eyes*, 11, 356. *met. of death*, 5, 68. *the shades of death*, 16, 352. *and of sleep, Odyss.* 5, 493. to cloud, *or* darken, *the understanding, the effect of the passion of love*, 3, 442. *Construct. an accus. —an accus. of the thing that covers, dat. of the person or object, as* ὡς δὲ καὶ ὀστέα νῶϊν ὁμὴ σορὸς ἀμφικαλύπτοι, *Iliad.* 23, 92. so that the sepulchre may even cover the bones of us both together—θάνατος δέ μιν ἀμφεκάλυψεν, 5, 68. but death overshadowed him; *but, Iliad.* 8, 331. καὶ οἱ σάκος ἀμφεκάλυψεν, and he protected him with his shield, *also* ἀμφὶ δὲ νύκτα θοῦρος Ἄρης ἐκάλυψε μάχῃ, but impetuous Mars covered the battle with darkness, night; *s. construct. Odyss.* 13, 177. he covered, ὄρος πόλει, the city with a mountain, *made to impend over it. Th.* ἀμφὶ, καλύπτω.

'Αμφικάρηνος, ου, *adj.* having two heads, *or* many heads, *as the Hydra, Nicand. Th.* ἀμφὶ, (κάρηνον) κάρη.

('Αμφικαρὴς, ές, *adj. s. s. as* ἀμφικάρηνος, *Odyss.* 17, 231. ἀμφικαρῆ, *read as in* 18, 334. ἀμφὶ κάρη, *Schn. L.* ¶ ἀμφικάρης, *accent on the penult in Nicand. as* ἀμφικαρὴς, *would seem from* κείρω, *Schn. Supplem.*

'Αμφίκαρπος, ου, *adj.* bearing fruit on both, *or* all sides. *Th.* ἀμφὶ, καρπός.

'Αμφίκαυσις, εως, *or* ἀμφικαυτὶς, ίδος, ἡ, toasted barley not entirely ripe, of which, when coarsely ground, was made the ἄλφιτον, 'polenta,' *Aristoph. Equit. Schol. ad v.* 1233. *Th.* ἀμφὶ, καίω.

'Αμφικεάζω, *fut.* άσω, *Ion.* άσσω, to cleave, *or* split on both, *or* all sides; to cleave asunder, *Odyss.* 14, 12. *Th.* ἀμφὶ, κεάζω.

'Αμφίκειμαι, to lie around, *or* round about. *Th.* ἀμφὶ, κεῖμαι.

'Αμφικείρω, *fut.* ερῶ, to shear all round about, *or* all over. *Th.* ἀμφὶ, κείρω.

'Αμφικέλευθος, ου, *adj.* that has two roads, accessible on both sides. *Th.* ἀμφὶ, κέλευθος.

'Αμφίκερος, ου, *adj.* that is round about the sail-yard, *Quint. Smyr.* 14, 498. *Th.* ἀμφὶ, (κεραία) κέρας.

'Αμφίκερως, ω, *adj.* that has double horns; two-horned, *or* horns on each side. *Th.* ἀμφὶ, κέρας.

'Αμφικεύθω, *fut.* εύσω, to cover up totally, to conceal, *or* hide completely. *Th.* ἀμφὶ, κεύθω.

'Αμφικέφᾰλος, ου, *adj.* that has a double head, *Pollux* 10, 96. *Th.* ἀμφὶ, κεφαλή.

'Αμφικινύρομαι, to whine all round; to go about whining, *or* complaining. *Th.* ἀμφὶ, κινύρομαι. [⏑ ⏑ – ⏑ –]

'Αμφικίων, ονος, *adj.* furnished with pillars on both sides, *or* all around. *Th.* ἀμφὶ, κίων. [– ⏑ – –]

'Αμφίκλαστος, ου, *adj.* broken round about. *Th.* ἀμφὶ, κλάω.

'Αμφίκλαυστος, ου, *adj.* lamented, *or* bewailed all around; *hence*, universally, *or* greatly lamented. *Th.* ἀμφὶ, κλαίω.

('Αμφίκλαυτος, ου, *adj. s. s. and Th. as* ἀμφίκλαυστος.

'Αμφικλάω, *fut.* άσω, to break all around, on both sides, *or* all to pieces. *Th.* ἀμφὶ, κλάω.

'Αμφικλύζω, *fut.* ύσω, to wash, *or* flood all over. *Th.* ἀμφὶ, κλύζω.

('Αμφίκλυστος, ου, *adj.* washed all over, *or* flooded.

'Αμφικνεφὴς, έος, *adj.* dark, *or* clouded all round, *or* all over, *Synes. p.* 140. *Th.* ἀμφὶ, κνέφας, νέφος.

'Αμφίκοιλος, ου, *adj.* hollow on both sides, *or* entirely hollow. *Th.* ἀμφὶ, κοῖλος.

'Αμφίκολλος, ου, *adj.* glued together on both sides, *or* all about. *Th.* ἀμφὶ, (κολλάω) κόλλα.

'Αμφικομέω, ῶ, *fut.* ήσω, to attend to with extraordinary care, *Analect. Br.* 2. *p.* 179.

'Αμφίκομος, ου, *adj.* covered with hair, *or also* with leaves all round, all over, thickly covered with leaves. *Iliad.* 17, 677. *Th.* ἀμφὶ, κόμη.

'Αμφίκοπος, ου, *adj.* that cuts on both sides, double-edged. *Th.* ἀμφὶ, κόπτω.

'Αμφίκουρος, ου, *adj. s. s. as* περίκουρος.

'Αμφικραδαίνω, *fut.* ανῶ, to agitate, *or* brandish, *or* shake all round. *Th.* ἀμφὶ, κραδαίνω, κραδάω.

'Αμφικραδάω, *s. s. as* ἀμφικραδαίνω.

'Αμφίκρανος, ου, *adj. s. s. and Th. as* ἀμφικάρηνος. [– ⏑ – ⏑]

'Αμφικρέμαμαι, to hang, *or* hover all round, *Pind. Isthm.* 2, 63. *Th.* ἀμφὶ, κρεμάννυμι.

('Αμφικρεμὴς, έος, *adj.* hanging, suspended, hovering round about.

'Αμφίκρημνος, ου, *adj.* steep on both, *or* on all sides, surrounded with precipices, *Eurip. Bacch.* 1049. *met.* perilous, presenting difficulties on every side. *Th.* ἀμφὶ, κρημνός.

'Αμφίκρηνος, ου, *adj. Ion.* that surrounds the head. *Th.* ἀμφὶ, (κάρηνον) κάρη.

'Αμφικτίονες, ων, οἱ, surrounding neighbours, *Pind. Isthm.* 4, 13. *s. s. as* περικτίονες, *Herodot.* 8, 104. *Valck. Pind. Nem.* 6, 40. *Th.* ἀμφὶ, κτίζω.

'Αμφικτύονες, ων, οἱ, the Amphictyons, the deputies from the Grecian states who sat at Thermopylæ for the regulation of the civil and religious affairs of Greece; *so called, according to some, from* Amphictyon, *the brother of* Helen; *but more probably, from being composed of deput. from the states round* Delphos, *Ruhnk. ad*

Tim. p. 29.—the judges at the Pythian games. ¶ *origin. probably ἀμφικτίονες, and thus, Th. ἀμφί, κτίζω.*

('Αμφικτυονεύω, *fut.* εύσω, to be a deputy to the council of the Amphictyons, *Pocock. Inscript. p.* 63, 2.

('Αμφικτυονία, ας, ἡ, the Amphictyonic council, *and also* the league.

('Αμφικτυονικός, κὴ, κὸν, *adj.* of, *or* pertaining to the Amphictyons; Amphictyonic.

('Αμφικτυονὶς, ίδος, ἡ, (πόλις *understood.*) a city, *or* state belonging to the Amphictyonic league.

'Αμφικυκάω, *fut.* ήσω, *the s. of* κυκάω, *adding* 'totally' *for that of ἀμφὶ, Nicand.*

'Αμφικυλίσσας, *Dor. and poet. for* ἀμφικύλισας, *part.* 1 *aor. act. of* ἀμφικυλίω.

'Αμφικῦλίω, *fut.* ίσω, to turn, *or* roll about, *Pind. Nem.* 8, 40. *Th. ἀμφὶ, κυλίω.* [*In the penult,* ι *is long in the pres., and short in the fut.; should it be necessary to make this syllable long in this tense the* σ *is then repeated.*]

'Αμφικύπελλος, ου, *adj.* that is wider in the belly than at the mouth, *narrow at bottom and top, Iliad.* 1, 584. *and elsewhere in Iliad. and Odyss. as an epith. of a cup or goblet,* δέπας, (*interpret. L. Damm.*) *Another interpret. is* 'double,' *viz. like two cups joined by the bottoms, or a goblet, having a hollow bottom serving as a cup, Aristot. h. a.* 9, 40. *where the structure of the cells in a honeycomb is compared to that of the τὸ ἀμφικύπελλον. Damm understands this of the δικύπελλον only, and prefers the first explan., Buttm. Lexil. p.* 160. *the last. Compare ἀμφίθετος. Th. ἀμφὶ, κύπελλον.*

'Αμφίκυρτος, ου, *adj. also fem.* ύρτη, *neut.* υρτον, bent at both ends, in form of a crescent, *said of the moon when more than half, but not quite full, Schn. L.* ¶ *τὸ ἀμφίκυρτον, s. s. as τὸ ἀνάφορον, L. Damm. ad ἀναφέρω. Th. ἀμφὶ, κυρτός.*

'Αμφιλᾰβὴς, έος, *adj. for* ἀμφιλαφὴς, *Dionys. Hal. Rhet.* 3. *the former invented by the Grammarians Schæfer. Melet. p.* 49.

'Αμφίλᾰλος, ου, *adj.* that goes about prating, loquacious, *Aristoph. Ran.* 679. *Th. ἀμφὶ, λαλέω.*

'Αμφιλαμβάνω, to contain on all sides; to have a large capacity. *Th. ἀμφὶ, λαμβάνω.*

'Αμφιλᾰφεια, [*and* ἀμφιλαφία,] ας, ἡ, capacity; compass; amplitude—fulness; abundance; wealth; richness: *from* ἀμφιλαφὴς.

'Αμφιλᾰφὴς, έος, *adj. prim. s.* (*according to Hemsterh.*) far-extending, ample, wide-spreading, *as a plane-tree, Plat. Phædr. p.* 230. *B. ed. Heind.* capacious, spacious, vast—abundant; rich. *met.* extensive, powerful, *as authority, sway.* ¶ *seldom applied to men, Ruhnk. ad Tim. p.* 27. *Th. ἀμφὶ, λαβέω, λαμβάνω, ancient Gram.; but better,* λαφύω, λαφύσσω, λαφυρὸς, *Hemsterh.*

'Αμφιλαχαίνω, to dig round about, *as round a tree, Odyss.* 24, 242. *Th. ἀμφὶ, λαχαίνω.*

'Αμφιλέγω, *fut.* ξω, to discuss both sides of a question, to dispute, *Xen. Anab.* 1, 5, 11. to call in question, doubt, *or* deny, *Xen. Apol. Socr.* 12. *Th. ἀμφὶ, λέγω.*

'Αμφιλείπω, *fut.* ψω, *properly,* to leave, *or* abandon totally; to quit, *s. s. as* λείπω, *Quint. Smyrn.* 12, 106. *Th. ἀμφὶ, λείπω.*

'Αμφίλεκτος, ου, *adj.* discussed on both sides, disputed; called in question. *act.* contending for, disputing concerning, *Æschyl. Ag.* 890. liable to be disputed, uncertain: *from ἀμφιλέγω.*

'Αμφιλογέω, ῶ, *fut.* ήσω, to contend about any thing, to dispute = 'Αμφιλογέομαι, *Mid. s. s. as the act. Plut. Lys.* 22. to call in question. *Th. ἀμφὶ,* (λόγος) λέγω.

('Αμφιλογία, ας, ἡ, dispute, *Hes. Theog.* 229. discussion; contention; contradiction. [– ⏑ ⏑ – *Hes. Theog.* 229.]

('Αμφίλογος, ον, *adj.* doubtful, *Xen. Mem.* 4, 2, 34. *s. s. as ἀμφίλεκτος.*

'Αμφίλοξος, ου, *adj.* oblique, *or* sloping on both sides, *met.* obscure, ambiguous, *Lucian, said of an oracular response.* ¶ *See* λοξίας. *Th. ἀμφὶ, λοξός.*

'Αμφίλοφος, ου, *adj.* that passes round the neck, *as a yoke, Sophoc. Antig.* 351. *Th. ἀμφὶ, λόφος.*

'Αμφιλύκη νύξ, the dusky gray before dawn, *Iliad.* 7, 433. *Apollon.* 2, 671. *s. s. as* λυκόφως; *in later writ. than Hom., the adj.* ἀμφίλυκος *does not occur. Th. ἀμφὶ,* λευκὸς, light, λεύσσω.

'Αμφίμακρος, ου, *adj.* long on each side—*Subst.* ὁ ἀμφ., *in prosody,* a foot having the first and last syllables long, – ⏑ –, *called also* Creticus. *Th. ἀμφὶ,* μακρὸς.

'Αμφίμαλλος, ου, *adj.* woolly on both sides; woolly on all sides, very woolly. *Th. ἀμφὶ,* μαλλός.

'Αμφιμάπτω, *fut.* ψω, to seize, *or* hold on all sides; to handle, *or* grasp all over. *Th. ἀμφὶ,* μάπτω.

'Αμφιμάομαι, (*pres. not in use,*) 1 *aor. mid. poet. ἀμφιμασάμην,* to wipe up all round, *Odyss.* 20, 152. *the aor. alone occurs. Th. ἀμφὶ,* μάσσω, μάω.

'Αμφιμάσσομαι, *by some Gram. taken as the pres. of the aor.* ἀμφιμασάμην.

'Αμφιμάσχαλος, ον, *adj.* round both shoulders—having sleeves, *viz. a tunic, Schn. L. Th. ἀμφὶ,* μασχάλη.

'Αμφιμάχητος, ον, *adj.* contended for on both, *or* on all sides—that is, *or* that deserves to be an object of contest, *thus,* precious, beautiful; admirable: *from* ἀμφιμάχομαι. [ᾰ]

'Αμφιμάχομαι, to fight round about, *Iliad.* 15, 391. to assail on all sides, 16, 73. to fight for, *the possession of, or in defence of, as Iliad.* 18, 20. *Construct. mostly an accus., sometimes, as Iliad. cit. above, a genit. Th. ἀμφὶ,* μάχομαι. [ᾰ]

'Αμφιμέλᾶς, αινα, ᾶν, *adj. lit.* black, *or* dark all round, *as an epithet of φρένες, the seat of the passions, Hom. when under the influence of anger, Iliad.* 1, 103. *and Odyss.* 4, 661. *of grief, Iliad.* 17, 83. *of courage, v.* 499. *confidence, v.* 573. wholly enveloped in darkness, deep-seated, profound, *sometimes as an epith. merely in the physical sense, the* 'diaphragm,' (φρὴν) *being deeply seated in the body. met.* deep, profound, *nearly as the epith.* βαθεῖαν, *Iliad.* 19, 125. *but perhaps,* 'dark, gloomy, wrapped in darkness,' *met. from the gathering of a storm, attributed poetically to concentrated emotion, as anger, &c.,* 'clouded,' *by grief, thus, τὸν δ' ἄχεος νεφέλη ἐκάλυψε μέλαινα,* 17, 591. but a black cloud of sorrow covered him, *the same repeated,* 18, 22. *Th. ἀμφὶ,* μέλας.

'Αμφιμέλει, *imperson.* it concerns deeply, *Quint. Smyrn.* 5, 190. *Th. ἀμφὶ,* μέλει, *imperson.*

'Αμφιμερίζω, *fut.* ίσω, to share on all sides. *Th. ἀμφὶ,* (μερίζω) μέρος.

'Αμφιμήτορες, ων, οἱ, *or* αἱ, brothers, *or* sisters having the same father, but different mothers. *Eurip. Andr.* 466. *the contrary are* ἀμφιπάτορες. *Th. ἀμφὶ,* μήτηρ.

('Αμφιμήτριος, ου, *adj. s. s. as* ἀμφιμήτορες, *Lycophron.* 19.—round the womb, *Hippocrat.*—*neut. plur.* τὰ ἀμφιμήτρια, (ξύλα *understood.*) the pieces next the keel of a ship, *probably,* the ribs, *s. s. as* ἐγκοίλια, *and* ἐντερόνεια, *Artemidor.* 4, 30: *from* μήτρη, μήτηρ.

'Αμφιμιγὴς, έος, *adj.* mixed thoroughly: *from* ἀμφιμίγνυμι.

'Αμφιμίγνυμι, to mix well together, to blend, *or* mingle all together. *Th. ἀμφὶ,* μίγνυμι.

'Αμφίμιτος, ου, *adj.* that is of a tissue consisting of double threads in the chain, *or* woof, *s. s. as* δίμιτος. ¶ *from* δίμιτος, 'dimity' *has been adopted. Th. ἀμφὶ,* μίτος.

'Αμφιμῡκάομαι, ῶμαι, *lit.* to bellow, *or* low all around. *met.* to re-echo, *or* resound, *Odyss.* 10, 227. *Th. ἀμφὶ,* μυκάομαι, μύκω, *obs.*

'Αμφινάω, to flow round about, *Empedocles Aristot. de sens.* 2. *Th. ἀμφὶ,* νάω.

'Αμφινεικὴς, έος, *adj.* contended for, disputed; worthy of being contended for; *hence,* precious, ad-

murable, *Æschyl. Ag.* 697. *Sophoc. Trach.* 104, *and* 527. *Th.* ἀμφὶ, νεῖκος.

(Ἀμφινείκητος, ου, *adj. s. s. as* ἀμφινεικής: *from* ἀμφὶ, νεικέω.

(Ἀμφίνεικος, ου, *adj. Hesych. s. s. as* ἀμφινεικής.

Ἀμφινέμομαι, *properly,* to graze all round about; *but usually,* to dwell round about, *as Iliad.* 18, 185. *in allusion to the pastoral state of life of the remote ages. Th.* ἀμφὶ, νέμομαι, νέμω.

Ἀμφινοέω, ῶ, *fut.* ήσω, to consider a subject on both, *or* on all sides —to be in doubt, undetermined, undecided. *Th.* ἀμφὶ, νοέω, νόος.

(Ἀμφίνοος, ου, *adj.* that considers both, *or* all sides of a question, considerate, circumspect, *Timon. Plias, no.* 29. *cit. Schn. L.*

Ἀμφινωμάω, *fut.* ήσω, to move round about, *Hom. hymn. in Cerer.* 373? *Schn. L.*

Ἀμφιξέω, ῶ, *fut.* έσω, to scrape, *or* polish all round, *or* perfectly, *Odyss.* 23, 196. *Th.* ἀμφὶ, ξέω.

(Ἀμφίξοος, όου, *or contract.* ους, ου, *adj.* that polishes, &c. *See the verb* ἀμφιξέω.

Ἀμφίον, ου, τὸ, something put, *or* worn around; a garment, *Dionys. Antiq.* 4, *c.* 20. *s. s. as* ἀμφίεσμα. *Th.* ἀμφὶ, *or* ἀμφὶ, ἕννυμι, ἕω.

Ἀμφιορκία, ας, ἡ, *in Athenian jurisprudence, s. s. as* ἀμφωμοσία, an oath taken by both the parties in a cause in a court of justice, *Pollux* 8, 122. *Th.* ἀμφὶ, ὅρκος.

Ἀμφιπᾶγὴς, έος, *adj.* firmly fastened, fixed, *or* riveted all round. *Th.* ἀμφὶ, πήγνυμι.

Ἀμφιπᾶλίνοστος, ου, *adj.* returning back again. *poet. Th.* ἀμφὶ, πάλιν, (νοστέω) νόστος.

Ἀμφίπαλτος, ου, *adj.* brandished, swung, *or* flung round about; resounding on all sides, *as a voice, Simmias. Th.* ἀμφὶ, πάλλω.

Ἀμφιπᾰλύνω, *fut.* υνῶ, to strew, *or* sprinkle all about, *or* all over. *Th.* ἀμφὶ, παλύνω.

Ἀμφιπᾰτάσσω, to strike on both, *or* on all sides. *Th.* ἀμφὶ, πατάσσω.

Ἀμφίπάτορες, ων, οἱ, *or* αἱ, children who have the same mother but different fathers. *Compare* ἀμφιμήτορες. *Th.* ἀμφὶ, πατὴρ.

Ἀμφιπεδάω, *fut.* ήσω, to fetter, *or* bind all round about, *or* completely. *Th.* ἀμφὶ, (πεδάω) πέδη.

Ἀμφίπεδος, ου, *adj.* surrounded by a plain, *or* field. *Th.* ἀμφὶ, πέδον.

Ἀμφιπέλεκκος, ου, *adj. s. s. as* δίστομος, *Il.* 13, 612. *where Wolf and others read* ἀμφὶ πελέκκῳ.

Ἀμφιπέλομαι, to be about any one, *or* any thing, to be, *or* to exist among, *Odyss.* 1, 352. *said of a poem, the subject of which was publicly known. Th.* ἀμφὶ, πέλομαι.

Ἀμφιπένομαι, to be occupied about, *or* attend to, *a person or thing,* to attend *as a physician, Iliad.* 16, 28. to wait upon, *Odyss.* 15, 466. to take care of, *mostly in a good sense; but in a bad, as dogs devouring a corse, Iliad.* 23, 184. *and fishes,* 21, 203. *Construct. with an accus. Th.* ἀμφὶ, πένομαι.

Ἀμφιπεριΐστημι, to place all round about. *Th.* ἀμφὶ, περὶ, ἵστημι.

Ἀμφιπερικλάω, ῶ, *fut.* άσω, to break all round about. *Th.* ἀμφὶ, περὶ, κλάω.

Ἀμφιπερικτίονες, ων, οἱ, the inhabitants who dwell all round about. *Th.* ἀμφὶ, περὶ, κτίζω.

Ἀμφιπεριπλάζω, *fut.* άσω, to wander all round about. *Th.* ἀμφὶ, περὶ, πλάζω.

Ἀμφιπεριπλέγδην, *adv.* twining round about. *Th.* ἀμφὶ, περὶ, πλέπω.

Ἀμφιπεριπτώσσω, to tremble all over, to be excessively terrified, *Quint. Smyrn.* 12, 472. *Th.* ἀμφὶ, περὶ, πτώσσω.

Ἀμφιπερισκαίρω, to skip all round about, *Oppian. Hal.* 1, 90. *Th.* ἀμφὶ, περὶ, σκαίρω.

Ἀμφιπεριστείνομαι, to be pressed closely together from all sides. *Th.* ἀμφὶ, περὶ, στειvὸς, στενὸς, στένω.

Ἀμφιπεριστέφω, to surround *as with a crown;* to crown=*Pass.* to be surrounded, crowned, *or met.* adorned with, *as Odyss.* 8, 175. *Th.* ἀμφὶ, περὶ, στέφω.

Ἀμφιπεριστρέφω, *fut.* ψω, to wind, *or* twist round about; to go, *or* turn round. *Th.* ἀμφὶ, περὶ, στρέφω.

(Ἀμφιπεριστροφάω, *fut.* ήσω, *s. s. as* ἀμφιπεριστρέφω, to drive round, *with a chariot, Iliad.* 18, 349: *from* ἀμφὶ, περὶ, στροφάω, *a poet. form for* στρέφω.

Ἀμφιπεριτρίζω, *fut.* ίσω, to chirp, *or* twitter all round about. *Th.* ἀμφὶ, περὶ, τρίζω.

Ἀμφιπεριτρομέω, ῶ, *fut.* ήσω, to shiver, *or* tremble all around, *or* all over. *Th.* ἀμφὶ, περὶ, τρομέω, τρέμω.

Ἀμφιπεριφθινύθω, to pine, *or* perish all round about, on all sides. *Th.* ἀμφὶ, περὶ, φθινύθω, *poet. for* φθίνω.

Ἀμφιπεριφρίσσω, *the s. of* φρίσσω, *adding* 'all over, all about,' *for the s. of* ἀμφὶ, *and* περί. *Oppian. Hal.* 4, 54.

Ἀμφίπεσον, I embraced. *Pind. Ol.* 10, 118. 2. *aor. act. of* ἀμφιπίπτω.

Ἀμφιπέσουσα, *part. fem.* 2. *aor. of* ἀμφιπίπτω. *Th.* ἀμφὶ, πίπτω.

Ἀμφιπετάννυμι, to expand all round about. *Th.* ἀμφὶ, περὶ, πετάννυμι, πετάω.

Ἀμφιπέτομαι, to fly, *or* flutter round about, *with an accus. Oppian. Hal.* 2, 448. *Th.* ἀμφὶ, πέτομαι.

Ἀμφιπήγνυμι, to fasten all about, *Oppian. Hal.* 1, 297. *Th.* ἀμφὶ, πήγνυμι.

Ἀμφιπιλάζω, to press together from both, *or* all sides. *Th.* ἀμφὶ, πιέζω.

Ἀμφιπίπτω, *lit.* to fall upon, embracing, embrace, any one, *Soph. Trach.* 940. *and Eurip. Suppl.* 277. ¶ ὡς δὲ γυνὴ κλαίησι φίλον πόσιν ἀμφιπέσουσα, *Odyss.* 8, 523. as a woman would weep who had flung herself round the body of her beloved husband. *Th.* ἀμφὶ, πίπτω.

Ἀμφιπιτνέω, ῶ, *fut.* ήσω, *s. s. as* ἀμφιπίπτω. *Th.* ἀμφὶ, πιτνέω. *See* πιτνέω.

Ἀμφιπλεκὴς, έος, *adj. s. s. and Th. as* ἀμφίπλεκτος.

Ἀμφίπλεκτος, ου, *adj.* entwined, *or* folded round: *from* ἀμφιπλέκω.

Ἀμφιπλέκω, to wind round, to enfold=Ἀμφιπλέκομαι, *Mid.* to fold in the arms, to embrace, to twine round. *Th.* ἀμφὶ, πλέκω.

Ἀμφίπληκτος, ου, *adj.* struck, lashed, beaten on both, *or* on all sides. *act.* that strikes on all sides, *as the waves, Sophoc. Philoct.* 688. *Th.* ἀμφὶ, πλήσσω.

Ἀμφίπλιξ, *adv.* standing with the legs asunder; straddling, *Schol. Aristoph. Ach.* 217. *Th.* ἀμφὶ, πλίσσω.

(Ἀμφιπλίσσω, to fold, *or* twine round about—to stand with the legs asunder, to straddle, *s. s. as* διαβαίνω, *Pollux* 2, 172.

Ἀμφιπλύνω, to wash all round, *or* thoroughly, *Hippoc. Th.* ἀμφὶ, πλύνω.

Ἀμφιπολεύω, *fut.* εύσω, to be about, *or* with any one, *Odyss.* 20, 78. to be about, occupied about, *a person, or thing,* to attend to, to tend, *horses, Hom. hymn. in Merc.* 568. to attend to, *or* provide for, *mode of life, or existence, Odyss.* 18, 253. attend to, *or* cultivate, *as a vineyard,* 24, 243. *with an accus.,* to attend, *or* wait upon, *any one as an attendant, the person in the dat.—in later w. than Hom.* to serve as a priest to a Divinity, *also with a dat.* to serve as a slave—to treat, *a patient, or* dress, *a wound,* attend in capacity of physician, *this s. not in Hom.: from* ἀμφίπολος. *Th.* ἀμφιπολέω, πέλω.

Ἀμφιπολέω, ῶ, *fut.* ήσω, *another form of* ἀμφιπολεύω, *and s. s.* to stand around, to surround, *Pind. Pyth.* 4, 279. *v.* 483. to dress, *a wound*—attend, to wait around, *as the Loves round a nuptial couch, Pind. Nem.* 8, 11.

(Ἀμφιπολία, ας, ἡ, the office of priestess, *Diodor. Sic.* 16, 10. *properly, subst. in the s. of* ἀμφιπολεύω, *formed from* ἀμφιπολέω. *See* ἀμφίπολος.

Ἀμφίπολις, ιδος, ὁ, a city situated between two seas, *or* rivers, *Pollux* 9, 27.—*adj.* between two states, *or* cities, *auth.? Th.* ἀμφὶ, πόλις.

Ἀμφίπολος, ου, *adj. properly,* that is about, *or* occupied about a person, *or* thing. *pass.* much surrounded, *viz.* frequented, *as a*

tomb, Pind. Ol. 1, 149.—*Subst.* ἡ ἀμφίπολοις, *freq. in Hom.*, a confidential waiting woman, *or* attendant, *viz. to whom the management of household affairs is entrusted, as* 'house-keeper,' *or who accompanies the mistress as* 'attendant,' *other female servants are* δμωαί, *or* δοῦλοι, *in Hom.*, a hand-maid, *Sophoc. Tr.* 862. 'a priestess,' *by later writ.*—*masc.* ὁ ἀμφίπολος, 'a priest,' *Pind. Ol.* 6, 53. ¶ *Old Gram. maintain that it always means a female attendant, Eustath. on Iliad.* 3, 144. *only such in Hom., but a man as cited Pind. Th.* ἀμφί, πολέω, πέλω.

'Αμφιπονέομαι, to take pains about, *Iliad.* 23, 681. to take care of, *Odyss.* 20, 307. *with an accus.*, to be occupied about, *s. s. as* ἀμφιπένομαι. *Th.* ἀμφί, (πονέω) πόνος.

'Αμφιποτάομαι, ῶμαι, to fly, *or* flutter round about, *Iliad.* 2, 315. *viz. as a bird about her young, an accus. Th.* ἀμφί, (ποτάω) πέτομαι.

'Αμφίπποι, ων, οἱ, certain horsemen, who practised the feat of jumping from one horse to another while at full speed, *Ælian. Tact.* 37. *Th.* ἀμφί, ἵππος.

'Αμφιπποτοξόται, ων, οἱ, archers on horseback who were at the same time ἀμφίπποι, *Plut.* 6, *p.* 745. *Diodor.* 19, 29. *where Wesseling prefers* ἀφιππτοξόται, *others* ἐφ. *viz.* archers on horseback, *were this merely the s. meant, better* ἱππότοξ., *Schn. L.* 3 *ed. Th.* ἀμφί, ἵππος, (τοξότης) τόξον.

'Αμφιπρόσωπος, ου, *adj.* that has a double face, *like Janus. Th.* ἀμφί, πρόσωπον.

'Αμφίπρυμνος, ου, *adj.* that has a rudder (*lit.* a stern) at each end. *Th.* ἀμφί, πρῦμνα.

'Αμφίπταμαι, to fly round about. *Th.* ἀμφί, ἵπταμαι, πέτομαι.

'Αμφίπτολις, ιδος, *adj. or* ἡ ἀμφ. *poet. for* ἀμφίπολις, πτόλις, *poet. for* πόλις.

['Αμφιπτῠχή, ῆς, ἡ, the state of being veiled round about, *or* encircled with folds; a covering; a veil. *Th.* ἀμφί, πτύσσω.]

'Αμφίπῡλος, ου, *adj.* having two doors, *or* gates. *Th.* ἀμφί, πύλη.

'Αμφίπῦρος, ου, *adj.* surrounded by fire, *as a tripod, Sophoc. Aj.* 1422. burning all around, in a general blaze, *as an epith. of a thunderbolt, Eurip., and of Diana,* 'carrying torches,' *Sophoc. Trach.* 214. *Th.* ἀμφί, πῦρ.

Ἀμφιῤῥεπής, ές, *adj.* that balances from one side to the other, *applied to a pair of scales; hence, met.* wavering. *Th.* ἀμφί, ῥέπω.

'Αμφιῤῥήγνυμι, to break in pieces all round, *Quint. Smyrn.* 1, 39. *Th.* ἀμφί, ῥήγνυμι.

'Αμφιῤῥηδής, ές, *adj.* tottering, *or* falling to one side and the other, *or* falling down, *s. s. as* περιῤῥηδής. *Th.* ἀμφί, ῥέω, to flow.

'Αμφίῤῥυτος, ου, *adj. s. s. and Th. as* ἀμφιῤῥεπής.

'Αμφίῤῥῦτος, *see* ἀμφίρυτος.

'Αμφιῤῥῶξ, ῶγος, *adj.* split, cracked all round, all in cracks, *or* crevices. *Th.* ἀμφί, (ῥῶξ) ῥήγνυμι.

'Αμφίρυτος, ύτη, υτον, *adj. or* ἀμφίῤῥυτος, ου, *Hes. Theog.* 983. (ἀμφιρύτη, *Ion.*) that has a current on both, *or* on all sides, *an epith. of an island, Odyss.* 1, 50. *Pind. Isthm.* 1, 9. *or meaning* 'protected on all sides,' *Damm. Th.* ἀμφί, ῥέω.

'Αμφὶς, *adv. and prepos. as an adv. the s. of* ἀμφί, *adverbially, and of* ἀμφοτέρωθεν, *viz.* round, round about, all round—from, *or* on both sides, *Iliad.* 18, 519. from each, *hand,* 21, 162. apart, asunder, *Odyss.* 1, 54. *Iliad.* 13, 706. separately, differently, *to think differently, and so, disagree, Iliad.* 2, 13. between, in the middle, *viz. having something on each side, Iliad.* 3, 115. *and* 7, 342.—*as a prepos. with the accus.*, round about, *a person or thing;* about, *or* concerning any thing, *Odyss.* 19, 46. *the prepos. sometimes before, sometimes after the case—with the genit.*, about, concerning, *viz. to look carefully to a chariot, Iliad.* 2, 384. remote from, apart from, *the tumult of battle, Odyss.* 16, 267. *a person,* 8, 444. away from, out of, *as horses quitting the course, Iliad.* 23, 393. *case either before or after the prepos.* ¶ αἳ γαῖάν τε καὶ οὐρανὸν ἀμφὶς ἔχουσι, *Odyss.* 1, 54. but they keep the earth and heavens asunder, *viz. the pillars.* ¶ οὐ γὰρ ἔτ' ἀμφὶς Ὀλύμπια δώματ' ἔχοντες ἀθάνατοι φράζονται, *Iliad.* 2, 15. for not as yet were the inhabitants of Olympus at variance, *lit.* were thinking differently, *or* apart. ¶ ὀλίγη δ' ἦν ἀμφὶς ἄρουρα, *Iliad.* 3, 115. but there was a small space of ground between them. ¶ ἥ δέ μ' ὀδυρομένη εἰρήσεται ἀμφὶς ἕκαστα, *Odyss.* 19, 46. that she sorrowing may interrogate me concerning each thing—*so with a genit.*, εὖ δέ τις ἅρματος ἀμφὶς ἰδὼν, πολέμοιο μεδέσθω, *Iliad.* 2, 384. let each person, having carefully examined his chariot, think upon war. ¶ αἱ δ' οἷαι Διὸς ἀμφὶς Ἀθηναίη τε καὶ Ἥρη, *Iliad.* 8, 444. but Minerva and Juno alone (sat) apart from Jupiter—αἱ δέ οἱ ἵπποι ἀμφὶς ὁδοῦ ὁραμέτην, *Iliad.* 23, 393. but the mares ran out of the road. *In composition,* ἀμφὶς *has the same force as* ἀμφί, *expressing,* 'round about,' 'on both sides,' 'double,' *also,* 'doubt,' *or* 'disagreement,' *as in* ἀμφισβητέω—ἀμφίς, ἀμφί, *and* ἄμφω, *have the same origin. See at end* ἄμφω.

'Αμφισαλεύω, *fut.* εὔσω, to rock, *or* move from one side to the other, *or* all sides, to waver, *or* be agitated, *met. from a ship tossed by the waves. Th.* ἀμφί, (σαλεύω) σάλος.

'Αμφίσβαινα, ης, ἡ, a species of venomous serpent that moves with either end forward, *from which circumstance the name, Ætii* 13, 31. *not the same as the* Amphisbæna *in modern systems of Zoology.* ¶ name of blood-vessels supposed to pass from the breasts to the womb, *Melet. de natur. hom. Schn. L. Th.* ἀμφίς, βαίνω.

'Αμφισβασία, ας, ἡ, *or* ἀμφισβησία, *Ion. in Herodot.* 4, 14. 8, 81. *&c. for* ἀμφισβήτησις. *Th.* ἀμφί, βαίνω.

'Αμφίσβασις, εως, ἡ, (*Dor. Schn. L.*) *s. s. as* ἀμφισβήτησις. *Th.* ἀμφίς, (βάσις) βαίνω.

'Αμφισβατέω, *Dor. Schn. L. s. s. as* ἀμφισβητέω, *Herodot.* 9, 74. *but.?*

'Αμφίσβατος, ου, *adj. Dor. Hesych. s. s. as* ἀμφίσβητος.?

'Αμφισβησία, *by some edit. for* ἀμφισβασία, *Herodot.* 4, 14. *and* 8, 81. *s. s. as* ἀμφισβήτησις.

'Αμφισβητέω, ῶ, *fut.* ήσω, *perf.* ηκα, 1 *aor.* ἠμφισβήτησα, to differ in opinion from any one; to dispute, to wrangle; to call in question, to doubt; to dispute about, *or* for a thing, to litigate, *dat. of person, genit. of thing, Isocrat. ad Phil. p.* 198. *C.* to dispute about, *with a dat., also* περὶ *with a genit., sometimes* περὶ *omitted, as Isocrat. Archid. p.* 131. *C.*—*s. s. as* ἀμφιβαίνω, *rarely, Schn. L Pass. Th.* ἀμφί, βαίνω.

('Αμφισβήτημα, ατος, τό, a dispute, a quarrel, a contention, a litigation; a doubt—strife, dispute, &c.—a disputed point, a knotty, *or* doubtful question.

('Αμφισβητήσιμος, ίμη, ιμον, *adj.* admitting of dispute, debatable, doubtful.

('Αμφισβήτησις, εως, ἡ, dispute, debate, contention; litigation, contradiction, strife, wrangling; the calling in question; doubt. *See the verb above.*

('Αμφισβητητικὸς, κὴ, κὸν, *adj.* qualified for dispute, contention, contradiction; disputatious, litigious, quarrelsome, contentious, *Plat. Soph. p.* 225. *B. ed. Heind. s. s. as* ἀμφισβητικός.

('Αμφισβήτητος, ου, *adj.* disputed; litigated; called in question; doubted.

('Αμφισβητικὸς, κὴ, κὸν, *adj. s. s. as and abbreviated for* ἀμφισβητητικὸς, *obss. Heindorf. on Plat. Soph. sect.* 22.

('Αμφίσβητος, ου, *adj. s. s. as* ἀμφισβήτητος, *but auth.?*

'Αμφίσκιος, ου, *adj.* shaded on both

or on all sides, shady, *Strab.* 2, *p.* 198. *Th.* ἀμφὶ, σκιά.

Ἀμφίσκω, *s. s. as* ἀμπέχω, *but not in use, cit. old Grammarians.*

Ἀμφίστασθαι, to stand round about —to examine, *auth.?* *Th.* ἀμφὶ, ἵστημι.

(Ἀμφιστάτηρ, ηρος, ὁ, *and* ἀμφιστάτης, ου, ὁ, an examiner, an investigator, *Tabul. Heracl. p.* 219. *Dor.* ἀμπιστάτης, *Hesych.*

Ἀμφιστέλλω, to put, *or* fold round, to bind round; to bedeck, to ornament, *s. s. as* περιστέλλω='Αμφιστέλλομαι, *Pass. the pass. s.* to be clothed in, *Theocrit.* 2, 75.

Ἀμφίστερνος, ου, *adj.* having a double breast, *Empedocles apud Ælian. h. a.* 16, 29. *Th.* ἀμφὶ, στέρνον.

Ἀμφιστεφᾰνόω, *fut.* ώσω, to wind round like a crown, *or* circle. *Pass.* to be arranged in a circle, *Hom. hymn. in Vener.* 120. *Th.* ἀμφὶ, (στεφανόω, στέφανος) στέφω.

Ἀμφιστεφὴς, έος, *adj.* arranged in form of a crown, *or* in a circular form, *Iliad.* 11, 40. entwined one with the other, *said of a vessel, s. s. as* ἐπιστεφὴς, brimful. *See* ἀμφιστρεφὴς. *Th.* ἀμφὶ, στέφω.

Ἀμφίστημι, to place around—to investigate, to examine—*but the* 2 *aor. act.* ἀμφέστην, (*in a neut. s.*) *and* ἀμφεστησάμην, 1 *aor. mid.* to stand around, to surround, *Hom. Th.* ἀμφὶ, ἵστημι.

Ἀμφίστομος, ου, *adj.* that has two mouths, apertures, *or* issues; *in military tactics,* presenting a front on both, *or* on all sides, *Polyæni* 1, 49. two-edged; extremely sharp—double, *as handles, Sophoc. Œdip. Col.* 473. *met.* double-tongued, *s. s. as* ἀμφίγλωσσος, false, deceitful. *Th.* ἀμφὶ, στόμα.

Ἀμφιστρᾰτόομαι, to draw an army quite round, to invest, to beleaguer, *Iliad.* 11, 713. *Th.* ἀμφὶ, στρατός.

Ἀμφιστρεφὴς, έος, *adj.* to twine round about, *Iliad.* 11, 40. *instead of* ἀμφιστεφὴς, *according to Wolf. Th.* ἀμφὶ, στρέφω.

Ἀμφιστρόγγυλος, ου, *adj.* of a perfectly round form. *Th.* ἀμφὶ, στρογγύλος.

Ἀμφίστροφος, ου, *adj.* easily turned to either, *or* all sides, *Æschyl. Supp.* 895. *interpret. Schol. Th.* ἀμφὶ, στρέφω.

Ἀμφισφάλλω, *fut.* αλῶ, *and*='Αμφισφάλλομαι, *Mid.* to fall, *or* turn to either side, to turn about, *viz. a dislocated limb, Hippoc. Th.* ἀμφὶ, σφάλλω.

(Ἀμφίσφαλσις, εως, ἡ, the turning round, *or* the movement of a dislocated joint, *Hippoc.* 833. *D. cit. Schn. L. Supplem.*

Ἀμφιταβεὶς, *part.* 1 *aor. pass. of* ἀμφιτείνω.

Ἀμφιτιλαντεύω, *fut.* εύσω, to balance, *or* incline to both, *or* all sides. *Th.* ἀμφὶ, (ταλαντεύω) τάλαντον.

Ἀμφιτράμνω, *Ion. for* ἀμφιτέμνω.

Ἀμφιτανύω, *fut.* ὔσω, *Hom. hymn. in Merc.* 49. *s. s. as* ἀμφιτείνω. *Th.* ἀμφὶ, τανῦω, *for* τείνω.

Ἀμφιτάπης, ητος, ὁ, *or* ἀμφιτάπις, ιδος, ἡ, a carpet, coverlet, *or* garment, woolly, *or* having fur on both sides. *Th.* ἀμφὶ, τάπης, *and* τάπις.

('Αμφίταπος, ου, *adj.* woolly, *or* furred on both sides—*also, Subst.* ὁ ἀμφίταπος, *s. s. as* ἀμφιτάπης.

Ἀμφιτᾰράσσω, *Att.* —άττω, to disturb, terrify, *or* put in confusion all around, on both, *or* on all sides. *Th.* ἀμφὶ, ταράσσω.

'Αμφιταρβὴς, έος, *adj.* terrified on all sides, *or* exceedingly, *Æschyl. Choe.* 543. *Th.* ἀμφὶ, τάρβος.

Ἀμφιτείνω, to extend, to stretch all round, on both, *or* on all sides. *Th.* ἀμφὶ, τείνω.

'Αμφιτειχὴς, έος, *adj.* surrounded by walls. *act.* surrounding with walls, *Æschyl. Theb.* 294. *Th.* ἀμφὶ, τεῖχος.

Ἀμφιτέμνω, to cut, clip, curtail, *or* (*met.*) diminish, all around, *or* about, *s. s. as* περιτέμνω, intercept, cut off from, (*the city*) *Iliad.* 18, 528. *Th.* ἀμφὶ, τέμνω.

Ἀμφίτερμος, ου, *adj.* having boundaries marked all around; bounded; limited; circumscribed. *Th.* ἀμφὶ, τέρμα.

Ἀμφιτεύχω, to construct round about. *Th.* ἀμφὶ, τεύχω.

Ἀμφιτίθημι, to put about, to put on, *as* clothes, *or* armour, *accus. of the thing put on, dat. of the person or part in Hom.; but, in subsequent writ. the contrary, as Eurip. Hec.* 432. to cover the head with veils, πέπλοις κάρα. *Th.* ἀμφὶ, τίθημι.

Ἀμφιτινάσσω, to shake all round, to shake violently. *Th.* ἀμφὶ, τινάσσω.

'Αμφιτιττυβίζω, *fut.* ίσω, to chirp, twitter, whistle, *or* carol all round, on all sides, *Aristoph. Av.* 236. *Th.* ἀμφὶ, τιττυβίζω.

Ἀμφιτόμος, ου, *adj.* that cuts on both, on all sides, *or* all round— ‡ ‡ *accent. on the antepenult,* ἀμφίτομος, that has been cut on both, &c. *Th.* ἀμφὶ, τέμνω.

'Αμφίτορνος, ου, *adj.* that is quite round, *or* rounded all about. *Th.* ἀμφὶ, τορνόω.

('Αμφιτόρνωτος, ου, *adj.* rounded on both, *or* all sides, *s. s. as* ἀμφίτορνος.

'Αμφιτρέμω, to tremble in every limb, *or* all over. *Th.* ἀμφὶ, τρέμω.

'Αμφιτρέχω, 2 *aor.* ἀμφέδραμον, to run round about, *or* run all around. *Th.* ἀμφὶ, τρέχω.

'Αμφιτρὴς, ῆτος, pierced with holes on both, *or* on all sides; having apertures, *or* doors, on all sides, *Sophoc. Philoct.* 19. *Th.* ἀμφὶ, τράω.

('Αμφίτρητος, ου, *adj. s. s. as* ἀμφιτρὴς.

'Αμφιτριβὴς, έος, *adj. lit.* rubbed, *or* worn all round about, *or* thoroughly. *met.* well practised; *in a bad sense,* hackneyed, knavish, artful, *in the s. of* περίτριμμα. *Th.* ἀμφὶ, τρίβω. [⏑ ⏑ – – *and* – – ⏑ –]

'Αμφιτρίτη, ης, ἡ, the Goddess Amphitrite—the sea. *Th.* ἀμφὶ, τρέω, 'tremble,' *L. Damm.?* [⏑ – – – *and* – – – –]

'Αμφιτρομέω, ῶ, *fut.* ήσω, to tremble on account of, *or* for any one, *as Odyss.* 4, 820. *with a genit. of the person. Th.* ἀμφὶ, τρομέω, τρέμω.

'Αμφιτροχάω, *poet. for* ἀμφιτρέχω. *Th.* ἀμφὶ, τροχάω, τρέχω.

'Αμφιτρυχὴς, έος, *adj.* torn, *or* rent on both, *or* on all sides, *Eurip. Phœn.* 328. *but a? reading. Th.* ἀμφὶ, τρύχω. [– ⏑ – – *and* – – – –]

'Αμφίτυπος, ου, *adj.* cut on both, *or* on all sides. ‡ ‡ *accent. on the penult.* ἀμφιτύπος, that strikes, *or* cuts on both sides, double-edged, *Quint. Smyrn.* 1, 59. *of a battle-axe. Th.* ἀμφὶ, τύπτω. [ῠ]

'Αμφιφαείνω, to illumine all around. *Hom. hymn. in Apol.* 202. *Th.* ἀμφὶ, φαείνω.

'Αμφιφᾰὴς, έος, *adj. properly,* visible on all sides—visible morning and evening, *Aristot. de mundo. cap.* 4. *cit. Schn. L. Supplem. Th.* ἀμφὶ, φάω.

'Αμφίφᾰλος, ου, *adj.* that has φᾶλοι, all around, *viz.* studs, *or* projecting parts, for ornament, *or* protection, on helmets, *Iliad.* 5, 743. ¶ *See* φᾶλος, *and* τετραφάληρος. *Th.* ἀμφὶ, φᾶλος.

'Αμφιφᾰνὴς, έος, *adj.* visible on all sides; *hence,* universally known, famous, *Eurip. Androm.* 834. *s. s. as* ἀμφιφαὴς, *or* that rise and set with the sun, *Ptolemæus apud Fabric. Bibl. Gr. Vol.* 4. *Th.* ἀμφὶ, φαίνω.

'Αμφιφάω, to enlighten all around, *late writ. Th.* ἀμφὶ, φάω.

'Αμφιφέρω, to carry round, *s. s. as* περιφέρω, *Quint. Smyrn.* 5, 10. *Th.* ἀμφὶ, φέρω.

'Αμφίφλοξ, ογος, *adj.* of dubious light, gleaming deceptively, *leaving it uncertain from whence the light comes, Eurip. Th.* ἀμφὶ, φλόξ.

'Αμφιφοβέω, ῶ, *fut.* ήσω, to be terrified all round about, *any one, as Iliad.* 16, 290. *Wolf. Th.* ἀμφὶ, φοβέω.

'Αμφιφορεὺς, έως, *Ion.* ῆος, ὁ, a large vase with two handles for wine, *also for oil,* &c. *Th.* ἀμφὶ (φορεὺς) φέρω.

'Αμφιφράζομαι, to consider on both sides of the question, attentively, to pay strict attention to, *injunctions, Iliad.* 18, 224. *Th.* ἀμφὶ, φράζομαι, φράζω.

Ἀμφιφύα, ας, ἡ, *s. s. as* ἀμφαυξίς. *Th.* ἀμφὶ, φύω.

Ἀμφιφῶν, ῶντος, ὁ, (*properly, a part. of* ἀμφάω, πλακοῦς *understd.*) a cake presented in the temple of Diana at Munychia, *so called from being offered by torch-light, or because the time chosen was when the moon rose just at sunset, and thus being dubious from which luminary the light came.*

Ἀμφιχαίνω, 2 *aor.* ἀμφέχανον, to yawn round about, to open wide, *or* widely; and swallow greedily, *Iliad.* 23, 79. *and Eurip. And.* 118. *Th.* ἀμφὶ, χαίνω.

Ἀμφίχαιτος, ου, *adj.* covered on both, *or* on all sides with hair, *or met.* with leaves. *Th.* ἀμφὶ, χαίτη.

Ἀμφιχαλκοφάλαρος, ου, *adj.* adorned on both sides, *or* all round with brass. *Th.* ἀμφὶ, χαλκὸς, φάλαρός.

Ἀμφιχανὴς, ές, *adj.* gaping wide, opening wide as if to swallow: *from* ἀμφιχαίνω.

Ἀμφιχάσκω, *s. s. as* ἀμφιχαίνω. *Th.* ἀμφὶ, χάσκω, χαίνω, χάω.

Ἀμφιχέαι, 1 *aor. inf. of* ἀμφιχέω.

Ἀμφιχεύω, *fut.* εύσω, *another form for* ἀμφιχέω.

Ἀμφιχέω, *fut.* έσω, *also,* εύσω, 1 *aor.* ἀμφέχευσα, ἀμφέχευα, *from* ἀμφιχεύω, *and* ἀμφέχεα, *infin.* ἀμφιχέαι, to pour round about; to diffuse all round about. *met.* to cover all over *with*=Ἀμφιχέομαι. *Mid. fut.* εύσομαι, to pour itself about. *met.* to fall round about; to embrace tenderly, entwine around, *accus., Odyss.* 16, 214. *and understd.* 22, 498.=*Pass.* 1 *aor.* ἀμφεχύθην, *part.* ἀμφιχυθεὶς, *infin.* ἀμφιχυθῆναι, to be poured, diffused, *or* (*met.*) spread all around, *or* all over, *as sleep. Th.* ἀμφὶ, χέω.

Ἀμφιχορεύω, *fut.* εύσω, to dance round about. *Th.* ἀμφὶ (χορεύω) χορός.

Ἀμφίχροος, *contract.* ους, ου, *adj.* coloured on both sides; of two colours. *Th.* ἀμφὶ, χρόα.

Ἀμφίχρῡσος, ῳν, *adj.* gilt on both, *or* on all sides. *Th.* ἀμφὶ, χρυσός.

Ἀμφίχῡτος, ου, *adj.* poured round about; strewed round about—thrown up all round, *as an earthen mound, Iliad.* 20, 145. *Th.* ἀμφὶ, χέω.

Ἀμφίχωλος, υν, *adj.* lame of both legs. *Th.* ἀμφὶ, χωλός.

Ἀμφόδιον, ου, τό, *dimin. of* ἄμφοδος.

Ἄμφοδον, ου, τὸ, *neut. s. s. and Th. as* ἄμφοδος.

Ἄμφοδος, ου, ἡ, a road, path, *or* street, which surrounds any place, *Xen. Anab.*—*s. s. as* λαύρα, a square in a town where four roads meet, *by late w., as Galen. Th.* ἀμφὶ, ὁδός.

Ἀμφόδους, οντος, *adj.* having teeth in both jaws, *viz. the front teeth. Th.* ἀμφὶ, ὀδούς.

Ἀμφορεαφόρος, ου, *adj.* that carries pitchers of water, *Schn. L. Th.* ἀμφορεὺς, φέρω.

Ἀμφορείδιον, ου, τὸ, a small amphora, *dimin. of* ἀμφορεύς.

Ἀμφορεὺς, έως, ὁ, an amphora, a vase with two handles for wine, *or* water, *the Roman* Amphora *contained seven gallons and one pint*—a barrow, a bier. ¶ 'feretrum,' *in Lat. from fero.* ¶ *containing* 36 ξεσταί, *Galen. Th.* ἀμφὶ, φέρω.

(Ἀμφορίδιον, ου, τὸ, *s. s. as* ἀμφορείδιον, *another form.*

(Ἀμφορίσκος, ου, ὁ, a small amphora, *dimin. of* ἀμφορεύς.

Ἀμφοτεράκις, *adv.* in both ways. *Pind. Isth.* 1, 6. *Th.* (ἀμφότερος) ἄμφω.

Ἀμφοτέραν, *Dor. for* ἀμφοτερῶν, *gen. plur. of* ἀμφότερος.

(Ἀμφοτερίζω, *fut.* ίσω, *Att.* ιῶ, to surround on both, *or* on all sides, surround, inclose.

Ἀμφοτερόβλεπτος, ου, *adj.* that looks to both sides, *met.* undecided; doubtful. *Sext. Empiric. Th.* ἀμφὶ, βλέπω.

Ἀμφοτερόγλωσσος, ου, *adj.* speaking both ways, *viz.* for, *or* against, *or* on both sides, *viz.* disputing, discussing. ¶ *Timon. Diogen.* 9, 25. *Th.* ἀμφότερος, γλῶσσα.

Ἀμφοτερόδεξιος, ου, *adj. s. s. as* ἀμφίδεξιος, *Eustath. and Erotiani Gloss. Th.* ἀμφότερος, δεξιός.

Ἀμφοτερόπλοος, ου, *contract.* ους, ου, *adj.* accessible to ships on both, *or* all sides—pertaining to the outward and also to the homeward bound voyage, *hence,* τὸ ἀμφοτερόπλουν, (ἀργύρειον, *understd.*) money lent on bottomry and on both voyages, *that on the outer, was termed* ἑτερόπλουν, a capital lent on bottomry, *is* τὸ ναυτικόν. *Th.* ἀμφότερος, (πλόος) πλέω.

Ἀμφότερος, έρα, ερον, *adj.* both. *neut.* ἀμφότερον, *adverbially,* both, at once, equally well, *Iliad.* 3, 179. *and elsewhere freq. mostly in the dual, or plural; neut. plur.* ἀμφότερα. ¶ ἀμφότεροί περ, *Iliad.* 21, 308. us both however. ¶ ἀμφότερον βασιλεύς τ' ἀγαθὸς, κρατερός τ' αἰχμητὴς, 3, 179. both a good king, and a brave warrior. ¶ ἀμφότερον, γενεῇ τε, καὶ σύνεκα σὴ παράκοιτις, 4, 60. both on account of my birth, and because I am your wife. ¶ ἀμφότερα, both, *Pind. Ol.* 1, 66. κατὰ *understd. L. Damm.* ¶ ἐς μέσον ἀμφοτέροισιν δικάζετε, *Iliad.* 23, 574. judge between both, *viz.* impartially. ¶ χεῖρε ἀμφοτέρας, *Iliad.* 23, 116. *here, dual joined with a plural.* ¶ ἀμφοτέρας ἰὼν χειρὸς, *Pind. Nem.* 7, 139. going to either side, whether to the right hand, *or* left. ¶ παρ' ἀμφοτέρων, *and* παρ' ἀμφοτέροις, on both sides—ἐξ ἀμφοτέρων, on, *or* from both sides, *s. s. as* ἀμφοτέρωθεν. ¶ ἀμφοτέροις βλέπειν, to look with both (ὄμμασι *understd.*) eyes, *Callim. so also* ἀμφοτέραις, *or* ἀμφοτέρῃσι, (χερσὶ, *understd.*) *Iliad.* 5, 416. with both hands, *Kæn, Greg. p.* 35. *Th.* ἄμφω.

Ἀμφοτερόχωλος, ου, *adj.* lame of both legs. *Th.* ἀμφότερος, χωλός.

Ἀμφοτέρωθεν, *adv.* of, *or* from both sides; on both sides, *Iliad.* 12. 421. *also,* on all, *or* on every side. *freq. in Hom. and Pind. from* ἀμφότερος.

(Ἀμφοτέρωθι, *adv.* on both, *or* on every side, *Xen. Mem.* 3, 4, 12.

(Ἀμφοτέρως, *adv.* in both ways.

Ἀμφοτέρωσε, *adv.* towards, *or* to both sides; at both sides, *or* ends, *as in Iliad.* 8, 423.

Ἀμφουδὶς, *adv.* on the ground, *in the s. s. as* ἀμφ' οὐδας, against the floor. ¶ *Buttmann. gives as s.* 'from the ground,' *deriving it not from* ἀμφὶ, *but* ἀμφὶς, 'apart from,' *so also Schn. Lex. in ed. Pass. In Odyss.* 27, 237. *some read* ἀμφουδὶς, *others* ἀμφ' οὐδας, *interpreting* ἀμφουδὶς ἀείρας, 'lifting from the floor,' *others* ἀμφουδὶς, 'against the floor.' *Damm. reads* ἀμφ' οὐδας, ἀείρας, *and expl.* should dash his head against the ground (πρὸς γῆν) ἀμφ' οὐδας, *a repetition of the same,—but, s.,* 'from the ground,' *seems preferable: from* ἀμφὶ, *or* ἀμφὶς, οὐδας.

Ἀμφράσαιτο, *for* ἀναφράσσαιτο, 3 *pers. sing.* 1 *aor. optat. mid. of* ἀναφράζομαι, *Odyss.* 19, 391. *by* πρὸς γῆν, 'to the ground.'

Ἀμφυλάω, to bark, yell, *or* howl all around. *Th.* ἀμφὶ, ὑλάω.

ΑΜΦΩ, οἱ, αἱ, τὰ, *genit. and dat dual,* ἄμφοῖν, *for the three genders, accus.* ἄμφω, both, *whether persons, as Iliad.* 1, 363. *nations, as the Greeks and Trojans,* 2, 124. *troops of wild beasts, Hes. Scut. H.* 171. *sometimes, and things, Aristoph. Av.* 35. *and Pac.* 1307. *indeclin. Hom. Hymn. in Cer.* 15. *and Apollon.* 1, 1169. ¶ *nom. and accus. only in Hom gen. and dat. Pind. and Aristoph Av.* 35. *Pac.* 1307. ¶ *Etym.* ἄμφω, ἀμφὶ, *and in another form* ἀμφὶς, *as well as* 'ambo,' *have a common origin: Lennep. obs. derives them from* ἅμα.

Ἀμφώβολος, ου, ὁ, a sort of javelin, *probably pointed at both ends, Eurip. Andr.* 1130. ¶ τὰ ἀμφώβολα, *Sophoc. apud Hesych. and Eustath.* prognostics taken from the inspection of entrails. *Th.* ἄμφω, ὀβολός.

Ἀμφώδων, οντος, *adj, s. s and Th. as* ἀμφόδους, *applied to 'he ass. Lycophron.* 1401. having the fore teeth in both jaws.

Ἀμφώης, ους, *adj.* having two ears, *or* handles. *Th.* ἄμφω, οὖς.

Ἀμφωλένιον, ου, τὸ, *properly, neut. of* ἀμφωλένιος, an armlet.

Ἀμφωλένιος, ου, *adj.* that is round the elbow, *or* arm. *Th.* ἀμφὶ, ὠλένη.

Ἄμφωμος, ου, *adj.* round about, *or* on the shoulders. *Th.* ἀμφὶ, ὦμος.

Ἀμφωμοσία, ας, ἡ, *s. s. and Th. as* ἀμφομοσία.

Ἀμφωτις, ιδος, ἡ, *properly*, a vase with two handles, *especially*, a milk-pail, *Suidas.* a covering made of leather, *or* of woollen cloth, worn on the ears by boxers, *Clemens Alexandr. that part of a ship termed* ἐπωτὶς, *Pollux* 2, 83.

Ἄμφωτος, ου, *adj.* that has two ears, *or* two handles, *as a drinking-cup, Odyss.* 22, 10. *Th.* ἄμφω, *or* ἀμφὶ, ὦς.

Ἀμῶσεν, *for* ἀμάσιεν, 3 *pers. plur. optat. pres. of* ἀμάω, *Odyss.* 9, 135. [– ⏑ –]

Ἀμώμητος, ου, *adj.* not blamed; blameless, irreproachable, *Iliad.* 12, 109. ¶ *Compare the s. of* ἀμύμων, *probably s. s. Th. a priv.,* (μωμέομαι) μῶμος.

(Ἀμωμήτως, *adv. of* ἀμώμητος.

Ἀμωμίτης, ου, ὁ, (οἶνος *understd.*) wine impregnated with ἄμωμον. *See the word.*

Ἄμωμον, ου, τὸ, the fruit of an odoriferous Indian tree, *either* Cissus vitigenea, *Sprengel. or* Amomum racemosum, ? *Th.* ?

Ἄμωμος, ου, *adj.* free from blame, *or* reproach, irreproachable, blameless. *Th. a priv.,* μῶμος.

Ἀμῶν, *Dor. for* ἡμῶν, *gen. plur. of* ἐγώ.

Ἀμῶνται, 3 *pers. plur. ind. pass. contract. of* ἀμάω.

Ἀμώντεσσι, *poet. for* ἀμῶσι, *dat. plur. of* ἀμῶν, *part. of* ἀμάω.

Ἀμῶς, *properly adv. of* ἀμὸς, *not in use, s. s. as* τὶς, in some way or other, *but found especially in the compound word* ἀμωσγέπως. *See also the dat. of* ἀμὸς, *adverbially* ἀμῇ, *or* ἀμῆ.

Ἀμωσγέπως, *adv.* in some way or other. *Th.* ἀμῶς, γε, πῶς.

Ἄμωτον, ου, τὸ, the Chesnut, *so called in Athen.* 2. *p.* 54. *D. and Dioscor.* 1, 146. κάστανον, *is the usual name.*

Ἄν, *a particle, equally used in poet. and prose; the enclitic* κε, *and before a vowel* κεν (*poet. only*), *in Hom. is similar in sense and construct. It communicates to a proposition an expression of* 'uncertainty,' contingency,' 'doubt,' 'bare possibility,' 'conjecture,' *it qualifies or moderates what would else be positive, or peremptory, and so, may be freq. rendered by,* 'perhaps,' 'probably,' 'possibly,' 'rather,' 'scarcely,' 'hardly;' *also,* 'if possible,' 'should it suit, *or* please, *or* be convenient,' *and so forth—where 'volition' is expressed, it removes the notion of* 'fixed resolution,' *marking rather a* 'wish, desire, inclination;' *hence, s.,* 'would that,' 'were it possible,' 'could'—*very freq. s. is* 'may, might;' 'can, could;' 'would, should,' *sometimes* 'ought'—*it further denotes* 'repetition,' 'habit,' *and so,* 'accustomed,' 'wont,' 'usually.'—*With relat. pron. adject. and adverbs, it gives the indeterminate s. of*—ever—soever; *thus,* ὅς ἄν, whosoever; οὐδεὶς ἄν, nobody whosoever; ὅ, τι ἄν, whatever, ὅτ' (*for* ὅσα) ἄν, whatsoever. οὔδεν ἄν, nothing whatever.—*With the Indicat. and especially the Imperf. it very frequently expresses an action as occurring not at a fixed time, but when an occasion offers, s.* 'should, *or* would have,' *had the opportunity offered, had some other action taken place, as Dem. Epist.* 3, *p.* 117; *also,* 'ability,' 'could, might have,' *Eurip. Iphig. A.* 1591. *Xen. Cyrop.* 8, 1, 38. *with pres. actions however, ἄν is put with the optat.—with the imperf. also freq. it marks the 'repetition' of an action, 'custom, habit,' 'usual practice,' as Xen. Mem.* 4, 1, 2. *Herodot.* 3, 51.—*with the pres. it moderates the decisiveness of affirmation; thus s.* 'scarcely, hardly, probably,' *as Plato. Protagor. p.* 193. (*by* κεν, *Odyss.* 24, 87.) *Aristoph. Acharn.* 873. *it has a similar influence on the future,* 'probably,' 'very likely,' 'may be,' *Iliad.* 22, 42. *Xen. Cyrop.* 8, 5, 21. *Isocrat. Paneg. p.* 79. A. B.—*with the perf. very rarely, it expresses,* 'possibility, likelihood,' *s.* 'would have,' *as in Dem. pro Coron.* ἀπολώλατε, *cited Gram. Matth. See* 509. 5, *b. Herm. ad Viger. cap.* 8. *sec.* 2. *reg.* 7. *prefers the reading* ἀπολώλειτε. *In general, with the imperf. pl. perf., and aor. of the indic., it denotes the possibility of an action occurring under certain circumstances, or when an occasion offers, thus freq. s.* 'should, would,' 'might, could.' *With the Subj. mostly with an adv. or pron. relat. it communicates an indeterm. s.*—ever,—soever,—&c. *it has also the s. of a future,* 'shall, will,' *Iliad.* 1, 184. *and* 205. 11, 431. *Odyss.* 22, 325. *in interrog. Plat. Crit. p.* 116. *sometimes also nearly as an optat.* 'may,' 'very likely,' *or* 'perhaps,' *Odyss.* 1, 396. *the indeterm. s. is in all cases to be traced even as a future. The optat. occurs much more freq. in a fut. s. and especially in Attic writ. With the Optat.* (*this the most general use*) *it serves mostly to determine the potential s. expressing* 'ability,' 'possibility,' *and may be rendered by* 'be able, can,' 'could,' 'may,' 'might'—*also the indeterm. s.,* 'doubt,' 'contingency,' 'conjecture:' *hence, s.* 'probably,' 'perhaps,' 'very likely,' *as Herodot.* 1, 70. 3, 23. *freq.* 'hardly, scarcely,' *Herodot.* 2, 41. *Xen. Cyrop.* 1, 2, 11. *and* 1, 2, 13.—*it moderates the peremptoriness of assertion, as Xen. Cyr.* 1, 4, 13. 13, 1, 43. 7, 5, 25. —*to express a 'habit,' 'custom,' s.* 'usually,' 'wont,' 'accustomed,' *also, as* 'might be expected,' *Thuc.* 1, 50. *and* 3, 84. *Gram. Matth. sec.* 514, 5.—*It softens the harshness of a direct command, and rather in form of request occurs sometimes as an Imperat.* 'canst, *or* mayest,' 'if it pleases thee,' 'should it suit,' 'please to,' &c. *Odyss.* 1, 287. *Sophoc. Elect.* 1498. *Philoct.* 674. *Aristoph. Acharn.* 1200. (*sometimes rendering the order more peremptory, as Iliad.* 24, 263. *this very rarely.*) *So also in negat. interrog.* 'thou wouldst not?' *Odyss.* 7, 22, *and* 22, 132.—*in expressing 'volition,' it declares an 'inclination, desire,' 'if occasion offers,' implied, Plat. Cratyl.* 26. 'would,' that, were it 'possible,' &c.—*in a future s. freq. in Attic. writ.*—*The Optat. in Interrogations generally takes ἄν. Dawes Misc. Crit. p.* 207.

With the Imperat. ἄν moderates the peremptoriness of command, as, Odyss. 12, 82.

With Infin. and Particip. 'it gives these moods the same s. as the *optat. subjunct. or infin. with ἄν, would have in the resolution by the finite verb,' Gram. Matth. sec.* 579, 1. *So also Schæf. Mel. p.* 60.

Ἄν, *is often repeated in a sentence, especially by the Att., some think redundant, as Zeune, ad Viger. Abresch. ad Æschyl. t.* 1. *p.* 224. *and Gram. Matth. sec. p.* 599. *e. Herm. adnot.* 283. *ad Viger.* 483. *holds a contrary op.; an infin. or participle, mostly occurs in the sentence, to which one ἄν refers, and when even oftener repeated, as freq. by Att. writ., it marks the indeterm. s. more forcibly*—ἄν κε, *occur together, poet. more freq.* ἄν μέν κε, *as the repet. does not appear to influence the s.* κε *is redundant.*

¶ *With the Indicat.*—οὐκ οἶδ' ἄν εἰ πείσαιμι, *Eurip. Med.* 940. I 'scarcely' know whether I shall persuade, οἶδα *though perf. taken as a pres.*—ἐγὼ δ' μὲν χθὶς ἤκουσα, οὐκ ἄν οἶδα, εἰ δυναίμην ἅπαντα ἐν μνήμῃ πάλιν λαβεῖν, *Plat. Prot. p.* 193. I 'hardly' know that I shall be able again to recall to my memory all that I heard yesterday.—οὐκ οἶμ' ἄν, I 'hardly' think. *Porson denies that ἄν occurs with the pres. indicat.; on the contra-*

ry, Gram. Matth. sec. 598. *c. and Herm. ad Viger. adnot.* 287. ¶ *πληγῆς κτύπου γὰρ πᾶς τις ᾔσθετ' ἂν σαφῶς, Eurip. Iph. A.* 1591. any one 'could have' distinctly heard the noise of the blow.—*ἔνθα δὴ ἔγνω ἄν τις ὅσου ἄξιον εἴη τὸ φιλεῖσθαι ἄρχοντα ὑπὸ τῶν ἀρχομένων, Xen. Cyrop.* 7, 1, 38. here truly any one 'might' perceive the advantage of a commander being beloved by those under him.—*ταῦτα δ', εἰ μὲν παρῆν, λέγων ἂν ὑμᾶς ἐδίδασκον, Dem. Epist.* 3. *p.* 117. but these things I should have informed you of in my speech had I been present.—*εἶπερ ἑώρων ἀδικοῦντα, οὐκ ἂν περιεώρων, Dem.* had I seen him committing acts of injustice, I should not (*or* I had not) have passed it over—*ἔγωγ' ἂν εἶπον, εἰ παρών ἐτύγχανον, Aristoph. Eccles.* 407. I had said (*or* would have) had I been present. ¶ '*repetition*,' '*habit*,'—*πολλάκις ἔφη μὲν ἂν τινος ἐρᾶν, Xen. Mem.* 4, 1, 2. he was in the habit of saying, *or* he would often—*τότε μὲν εἶπεν ἄν, Xen. Cyrop.* 8, 1, 10. then he used to (*or* would) say. ¶ *ἔξεσται γὰρ ἂν τοῖς μὲν ἀδεῶς τὰ σφῶν αὐτῶν καρποῦσθαι, Isocrat. Paneg. p.* 79. for it will 'probably' '*or* '*very likely*,' *or* '*perhaps*') be in their power to enjoy their own without apprehension, *εἰ τοῦ μεθῶσκεσθαι πρότερον τὸ κραιπαλᾶν παρεγένεθ' ἡμῖν, οὗθ' ἂν εἰς οἶνον πώτε προσίετο πλεῖν τοῦ μετρίου, Alexis ap Athen.* 10. *p.* 71. were we to feel the sickness, before intoxication, nobody would probably ever be immoderate in the use of wine—*οὐκ ἂν νεκρῶν θήκας ἀνεῳγες, Herodot.* 1, 187. *hadst thou not been, &c.* thou wouldst not have (*or* had not) opened the coffins of the dead.—*τάχα κέν ἑ κύνες . . . . ἔδονται, Iliad.* 22, 42. 'may, *or* probably will,' &c.

With the Subjunct., a fut. s. τί οὖν ἂν εἴποιεν οἱ νόμοι ; Plat. Crit. p. 116. what then will the laws say—*οὐκ ἂν δὴ . . . . . προφύγησθα Odyss.* 22, 325. you will not certainly escape—*τάχ' ἂν πότε θυμὸν ὀλέσσῃ, Iliad.* 1, 205. he will speedily perish, 'very likely,' *or* 'probably,' implied. *The subj. is put exactly as optat. ἔχῃσιν for ἔχοι ἄν, Odyss.* 1, 396. 'may have,' *ἔξει, would be too definite. Gram. Matth. sec.* 516. *obs.*

With the optat. γάρ κεν ἀλύξαιμεν κακὸν ἦμαρ, Odyss., 10, 269. for we may 'possibly' be able to avoid the evil day, *or* 'be able' *alone*—*ἦ' ἂν ἔτ' εἰς Ἰθάκην κακά πεο πάσχοντες, ἵκοισθε, Od.* 12, 137. it is 'possible' that you may come to Ithaca, though after many sufferings—*διὰ τοῦτο ἂν εἶεν*, owing to this they may be, *or* 'are perhaps,' *Herodot.* 3, 23.—*ἐν ἄλλῃ δὲ ἡμέρῃ οὐκ ἂν ἔτι γευσαίατο, Herodot.* 2, 41. on any other day they 'hardly' taste of it. ¶ *to moderate an assertion, as οὐκ ἂν ἀμελεῖν δέοι, ἔφη ὁ Κῦρος, Xen.* 8, 5, 25. it is not right to neglect *οὐκέτ' ἂν κρῦψαιμι*, I 'can no longer' conceal it from you—*in entreaty and command, οὐκ ἂν δὴ τόνδ' ἄνδρα μάχης ἐρύσαιο μετελθών, Iliad.* 5, 456. 'thou wouldst not surely' drag him away—*ὦ τέκος οὐκ ἂν μοι δόμον ἀνέρος, ἡγήσαιο, Odyss.* 7, 22. 'Couldst thou not show me' the house, &c.—*λέγοις ἄν*, prithee say—*κλύοις ἄν, ὦ ναξ, Lycophron.* 9. hear me, O king! I pray thee, hear me!—*χωροῖς ἂν εἴσω σὺν τάχει, Sophoc. Electr.* 1498. I pray you enter quickly—*emphasis to a command, οὐκ ἂν δή μοι ἅμαξαν ἐφοπλίσαιτε τάχιστα, Iliad.* 24, 263. will you not instantly prepare the chariot? ¶ *fut. s. καὶ γένοι' ἂν οὐ κακός, Soph. Aj.* 550. then thou wilt not be bad. ¶ *wish, inclination, ἔγωγε ἡδέως ἂν θεασαίμην ταῦτα, Plato. Cratyl.* I would gladly behold, *or* consider. ¶ *τῷ οὐκ ἂν βασιλῆας ἀνὰ στόμ' ἔχων ἀγορεύοις, Iliad.* 2, 250. wherefore thou 'oughtest' not harangue, continually speaking of kings.

With the Imperat. εὖ τοῦτ' ἴσθ' ἄν, Soph. Œdip. Tyr. 1438. know this well I 'pray you'—*μηδὲ τοῦτο ἂν ἡμῖν ἄῤῥητον ἔστω, Plat. Alcibiad. p.* 43. 'pray' let not this be left unsaid by us.

With Infinit. and Particip. ἄνευ σεισμοῦ, οὐκ ἄν μοι δοκεῖ τὸ τοιοῦτο ξυμβῆναι γενέσθαι, Thuc. 13, 89. It appears to me that such a thing 'could scarcely' have taken place without an earthquake.—*ἡγοῦμαι καὶ πρῶτος ἀναστὰς, εἰκότως ἂν συγνώμης τυγχάνειν, Dem. Philipp.* 1. I think that having stood up first, I (may *or shall*) reasonably be pardoned, *this may be resolved by τεύξεσθαι—ἥδιστα ἂν ἐς ὑδωρ ψυχρὸν σφᾶς αὐτοὺς ῥίπτειν, Thuc.* 2, 49. would gladly have flung themselves into the cool water, *this may be resolved by ὥστε ἐρριπτον ἄν.* ¶ *ὡς εἰ ἐν ἄλλοις μείζοσιν οὐκ ἂν ὀηλώσαντες τὴν γνώμην, Thuc.* 3, 37. as if on other more important matters they could not make known their opinions, *equivalent to, ὡς εἰ οὐκ ἂν ὀηλώσειαν—τὰ δικαίως ἂν ῥηθέντα, Isocrat. Panath. p.* 245. which things he may justly say, *as if ἂν ῥηθείη.—οὔτε γὰρ βοῦς ἂν ἔχων σῶμα, Xen. Mem.* 1, 4, 14. neither 'were' a person to have the body of an ox.

The particle is often left understood, frequently with the imperf. ἦν, at the end of a proposition, Pappo obs. crit. ad Thuc. p. 142. *thus Sophoc. Œdip. T.* 255. *Xen. Mem.* 2, 7, 10. *with the Indicat. also, Iliad.* 6, 348. ¶ *χρῆν, ἔδει, προσῆκεν, are used without ἄν, where in Eng.* 'I ought,' *or* should have' *is expressed. Herodot.* 1, 39. (*viz. χρῆν ὄῆσε ποιέειν*) *Sophoc. Philoct.* 1363.—*omitted with Optat. Iliad.* 5, 303. *and* 7, 48. *Odyss.* 8, 136. 15, 136. 18, 356. 13, 612. 13, 248. *See Gram. Matth. sec.* 514. *obs. omitted with the Subj., Iliad.* 6, 459. 7, 87. 12, 48. 15, 350. 22, 418.; *this omission occurs freq. with πρὶν, ἕως, ὄφρα, and μέχρι, Pappo in Thuc. p.* 143.—*omitted with Pronoun relat. or Adv. Porson. Eurip. Orest.* 141. ¶ *ἂν occurs with γε, in Æschyl. and with δὲ, Sophoc. Schæf. Greg. p.* 56.—*ἂν stands before or after its verb—whether it may stand at the beginning of a sentence is disputed.* ¶ *Th. according to Damm. ἀνὰ, but?*

Ἄν, conjunction, with the subjunct. mood, for ἐὰν, 'If.' ¶ *Attic poets use ἢν, for ἐὰν, and never ἄν, Burney's Rev. of Porson's Hecub. Month. Rev. Aug.* 1799. *and Herm. adnot.* 291. *ad Viger.* 487. ¶ *It occurs in the Traged. only thus οὐδ' ἄν, Schæf. Sophoc. Œdip. Tyr.* 1062. *but especially by Crasis with καὶ, κἄν, Schn. L.—ἄν, for ἐὰν, in some rare and doubtful instances said to be constructed with the Indicat. Thom. M. p.* 267. *the* 2 *cit. from Lucian, and* 1 *from Thuc.? but recent writ. as Schol. Hom. ad Odyss.* 11, 497. *ap. Porson. have ἐὰν, with indicat. Herm. adnot.* 291. *ad Viger.* 487.

Ἄν, by apocope, before a consonant, for the preposition ἀνὰ, in Iliad. 10, 298. *and* 20, 319.

Ἄν for ἄνα, not in use in this s. for ἀνέστη, (as ἔνι, for ἐνέστι) he stood up, he arose, *Iliad.* 3, 268. 23, 837—860—886 *and* 7. *viz. the* 3 *pers. sing. and plur. of ἀνέστην,* 2 *aor. of ἀνίστημι—note, that ἄν, represents the past tense. but ἄνα, is for ἀνάστηθι, imperat. of ἀνίστημι.*

Ἀν—negative, or simply, a priv., with ν, euphon., or for ἄνευ—Buttmann. Lexil. p. 274. *supposes ἀνα, or abbrev. ἀν, to be an original neg. the Th. of ἄνευ, which we find entire in ἀνάλεπτος, and ἀναίδεος, denying the ν, to be added for euphony to the neg. α, since we find it not so inserted in ἀέκητι, ἀέκων, and ἀελπὴς—but, the Ionians affect this meeting of vowels, hence,? yet, analogous to ἀν, neg., are the neg. prefixed particles* 'in,' 'im,' *in Latin and Eng. and the Eng.* 'un'—*as also,* 'un' *and* 'ohn' *in Germ.*

Ἀνα, 'arise,' *for ἀνάστηθι, 2 pers. imperat. of ἀνίστημι, most frequently with ἄλλα, as ἀλλ' ἄνα,*

Iliad. 6, 331. *and* 9, 247. *Odyss.* 14, 13. *Eurip. Troad.* 98. *Seidl. the last syllable not elided, Herm. Sophoc. Aj.* 194. ἄν, *by apocope, represents* ἀνέστη, 3 *pers. s.* 2 *aor. of* ἀνίστημι—ἄνα, *probably is merely the preposition* ἀνὰ, *accent. changed, like our* 'up,' *in a similar s. and not the imperat. abbrev.* [⏑ ⏑]

Ἄνα, *voc. of* ἄναξ, *but only in addressing a Deity,* ὦ ἄνα, *Pind. Pyth.* 9, 97. Ζεῦ ἄνα, *&c. for* ἄνασσα, *fem. Hom. hymn. and Sappho.* [⏑ ⏑]

ΑΝΑ', *a preposition, governing mostly the Accusat., the Dative, and likewise, but very rarely, the Genit.* (*See ex. of Gen.*) *cases—by poet. abbrev. viz. apocope; and also poet. in Ion. but especially in Dor. as Pind. and in Hom., before a labial letter,* ἄμ. *The abbrev. before a consonant, not elided by apostroph. before a vowel. With an Accusat.* 'in;' 'through,' 'throughout;' through *the s.* 'up and down,' 'here and there,' *often implied, as* up and down, through *a camp, a house, the people, &c. freq. in Hom. expressing, also,* 'duration and continuance,' *as* 'through,' 'during,' *the war, a night, &c. Hom.* in the course, *or* progress of, *as time.—With numerals it makes them distributive, as,* 'at the rate of,' *so many measures, &c., so many* Parasangs, *per day, Xen. With* κράτος, *s. is* 'forcibly'—*with* στόμα, ἀνὰ στόμα, in the mouth, frequently, *or* continually — 'up against, *or* against,' *viz. a current, or stream, the opposite s. is expressed by* κατά.

With a Dat. 'on, upon,' 'at the top of,' *only in Dorian and Ionian poet. freq. in Hom. and Pind. With a Genit. in the s.* 'on, upon,' *only in Odyss.* 2, 416. 9, 177. *and* 15, 284. *and with the verb* βαίνω. *Schn. L. ed. Pass.; but probably a word left underst.—As Adverb, without a case,* 'thereupon,' *or rather with Damm,* 'on every part,' probably also, 'up and down,' *implied, said of clusters of grapes on a vine, Iliad.* 18, 562.

In Composition, ἀνὰ, *expresses* 'ascension,' 'elevation,' 'movement upwards,' *as* ἀναβαίνω, ἀναπνέω, ἀναβρύζω, ἀναβάλλω, ἀνίστημι, ἀνίημι, *&c. from this s. comes the enforcing, and increasing the s. of the simple verb, as* βοάω, to cry out, ἀναβοάω, to cry out loudly, make a loud outcry; *so also* ἰάχω, ἀνιάχω—*hence also the s. of* 'thoroughly' completely, *analogous to our,* 'up,' ἀνακερύννυμι, mix 'up,' *and so* 'thoroughly,' ἀναγινώσκω, 'know thoroughly,' ἀνερευνάω, 'examine closely into,' *akin however and equally explanatory of these, is the next*—'repetition,' *as to* 'place,' *or* 'action,' reiteration, *like the particle* re- *in Eng. and Lat.* 'up, *or* back again;' again, *as* ἀνέρχομαι, 'go up,' *also* go back; ἀνερωτάω, inquire again, *and so* inquire particularly; ἀναλαμβάνειν, to resume—*next,* rejection, delay, *as* ἀναβάλλω, 'defer, put off'—*lastly,* separation, *as in* ἀναχωρέω, *according to Zeune ad Viger. which seems to come under the s.* 'back.'

With an Accusat. ¶ ἐννῆμαρ μὲν ἀνὰ στρατὸν ὤχετο κῆλα Θεοῖο, *Iliad.* 1, 53. for nine days the weapons of the Deity went through the army —ἀλάλημαι ἀνὰ εὐρυπυλὲς Ἄϊδος δῶ, 23, 74. I wander ('up and down') through the wide-portalled mansion of Hades, *Pluto sc.* ὥστε λέοντε δύω . . . ἅρ φόνον, ἂν νέκυας, 10, 298. like two lions, through carnage, and dead bodies —γαῖαν ἀνὰ σφετέραν, *Pind. Isth.* 2, 40. through their country, and ἀνὰ Σπάρτην, *Nem.* 8, 21. through Sparta; *in such s. freq. in Hom. and Pind.; thus, with* πεδίον, *Odyss.* 5, 329. through the plain, *and* 330. πέλαγος, through the sea —ἀνὰ μάχην *and* κλόνον, *Iliad.* 20, 319. through the battle and tumult. ¶ ἀνὰ δῶμα, *Iliad.* 1, 570. through the mansion, *were going* 'up and down;' through, *as also* ἀνὰ μέγαρα, *Odyss.* 1, 365. up and down through the house, *such s. very freq. in Iliad. and Odyss.* ¶ αἰγιαλὸν τ' ἀνὰ πάντα, *Il.* 2, 575. along the whole coast. ¶ τὰ φρονέοντ' ἀνὰ θυμὸν, *Iliad.* 2, 36. pondering these things in his mind, *the s. of* 'through' *still implied expressive of* 'agitation.' ¶ βασιλῆας ἀνὰ στόμα ἔχων, *Il.* 2, 250. having kings always in his mouth, always talking of kings; *equivalent to* ἀεὶ ἐν στόματι, *the s. of* 'movement through,' *may often be traced where* ἀνὰ, *is sometimes rendered by* 'in'—¶ οὐδ' ἀνὰ νύκτα, *Iliad.* 14, 80. not even during the night, *or* by night; *thus also,* ἀνὰ πᾶν ἔτος, during every year, every year—ἀνὰ πᾶσαν ἡμέραν, daily, during every day.—ἔργον μίαν ἀνὰ ἡμέραν, *Pind. Ol.* 9, 127. work for an entire day, *to last throughout, &c.* ¶ ἅς (πόλεις) ἀνὰ χρόνον ὑπὸ Τυῤῥήνων ἀφηρέθησαν, *Dionys. Hal.* 1. which (cities) in the progress of time, were seized by the Tuscans. ¶ ἀνὰ πέντε παρασάγγας τῆς ἡμέρας, *Xen.* at the rate of five Parasangs a day—ὕδατος ἀνὰ εἴκοσι μέτρα χεῦε, *Odyss.* 9, 209. he poured 20 measures of water, *for each of wine: others consider the verb as only separated by poet. tmesis from the prepos., thus, for* ἀνέχευε. ¶ ἀνὰ, *in Hippocrat.* 622. 31. *ed. Focs. in the s.* 'of each,' *as of each the same quantity; so also in the formulas of prescriptions of Greek* Physicians, *and adopted by the moderns.* ¶ *so also in late writ., thus,* ἔλαβον ἀνὰ δηνάριον, *N. T. Matth.* 20, 9. they received each a denarium, *and Apocal.* 14, 8. *and* 21, 21. *so also Xiphilin. in August.* ¶ *Adv.* ἀν' ἰθύν, *Iliad.* 21, 303. straight forward. ¶ 'up against,' ἀνὰ ποταμὸν, up the river, *or* against the current, *Herodot.* 3, 16. *interpret. Valck. s. s. in Dionys. Hal. lib.* 5. *as* ἀπὸ θαλάσσης ἀνὰ τὸν ποταμὸν διεκόμισαν, they were conveyed from the sea up the river.

With a Dat. ¶ στέμματ' ἔχων ἐν χερσὶν ἑκηβόλου Ἀπόλλωνος χουσέῳ ἀνὰ σκήπτρῳ, *Iliad.* 1, 15. *and* 374. holding the fillets of the far-darting Apollo on (the top of) a golden sceptre. *Some take* ἀνὰ, *here in the s. of* σὺν, with—ἀθηρηλοιγὸν ἔχων ἀνὰ . . ὤμῳ, *Odyss.* 12, 127. having a winnowing-fan on his shoulder—εὕδει ἀνὰ σκάπτῳ Διὸς ἀετὸς, *Pind. Pyth.* 1, 10. the eagle sleeps on the sceptre of Jove—ἀνὰ βωμῷ, on the altar, *Ol.* 13, 106.—ἅρματα ἀμβωμοῖσι (*for* ἀνὰ βωμοῖσι) τίθει, *Iliad.* 8, 441. he placed (τίθει *for* ἐτίθει) the chariot on its stand, *or pedestal—freq. in Hom. and Pind. not in prose.*

With a Genit. ἀνὰ νηὸς ἔβην, *Odyss.* 9, 177. he mounted into the ship; *so also with* βαίνω, 2, 416. *and* 15, 284. *Schn. L. ed. Pass. such construct. occurs only in these, and it seems probable that* ἐπὶ *is understood.—As an Adv. with* κράτος, *Eurip. Ion.* 1455. forcibly, by main force; ἀνὰ κράτος πολεμεῖν, *Dionys.* 11, *p.* 703. *freq. in Dion.* to make war with all his might. ¶ ἀνὰ μέρος, *for* ἐν μέρει, by parts, each his part, in turns—*as Adv.* ἀνὰ βότρυες ἦσαν, *Iliad.* 18, 562. there were every where branches of grapes upon it, *or* up and down *the vine.* Ἀνὰ *freq. seems to be an adv. when only separated from the verb, by poet. tmesis; as,* ἀνὰ κρητῆρα κέρασεν, *Odyss.* 3, 390. *for* ανεκέρασεν—ἀνὰ τεύχεα ἀναείρας, *for* τεύχεα ἀναείρας, *Iliad.* 21, 329.—ἀνὰ δὲ ἴσχεο, *for* ἀνέχου, *Il.* 7, 110. collect thyself, hold up, *similar ex. freq.; and often* ἀνὰ, *by apocope,* ἄν. ¶ ἀνὰ, *sometimes rejects the* ν, *coalescing with the next word, Dor. and poet. as,* ἀμφυτὰ, *for* ἀνὰ φυτὰ, *Iliad.* 21, 258. ἀμπεδίον, *for* ἀνὰ πεδίον. [⏑ ⏑, *and* ἀνὰ *as a preposition, never draws back the accent. Hermann, however, thinks otherwise, Rev. Medea Elmsl. v.* 1341.]

Ἀνάβα, *Att. for* ἀνάβηθι; 2 *aor. imperat. properly, from* ἀνάβημι, *but assigned to* ἀναβαίνω. [⏑ ⏑ –]

Ἀναβάδην, *adv.* going upwards;

mounting, ascending, *lit. or met. as met., Aristoph. Achar.* 399. placed, *or* seated on high; sitting, *or* reclining on a lofty seat, *Dio Orat.* 62. *and Plut.* 9, *p.* 584. *H. rather,* 'seated with the feet placed high and extended,' *Hemsterh. on Hesych. Schn. L. opposed to* καταβάδην, *from* ἀναβαίνω.

('Αναβαδόν, *adv.* ascending; mounting; going upwards.

'Αναβαθμικός, κὴ, κὸν, *adj.* rising in steps, like stairs, *or* a ladder. *Th.* ἀνὰ (βαθμὸς) βαίνω, βάω, *obs.*

('Αναβαθμὶς, ίδος, ἡ, a step; a stair; a staircase—the act of ascending, ascent, *s. s. as* ἀναβασμὸς, *Ælian. h. a.* 6, 61.

'Αναβαθμὸς, οῦ, ὁ, a step, a stair; a flight of steps; a staircase—a mounting, *or* ascending, ascent. *s. s. as* ἀνάβασις, *Suidas.*

'Αναβάθρα, ας, ἡ, a staircase, a set of steps, *or* ladder, *often, that used for going on board a ship. Th.* ἀνὰ, (βάθρα) βαίνω, βάω, *obs.*

('Ανάβαθρον, ου, τὸ, a flight of steps; a staircase—an elevated seat, *also,* a desk, that is reached by a flight of steps.

'Αναβαίνω, *fut.* ἀναβήσομαι, *perf.* ἀναβέβηκα, 1 *aor. act.* ἀνέβησα, 2 *aor,* ἀνέβην, *part.* ἀναβὰς, *inf.* ἀναβῆναι, *poet.* ἀναβῆμεναι, *Act. s. (not frequently)* to cause to ascend, *or* mount, to embark, to put on board, *Iliad.* 1, 144. (*in the s. s. as* ἔσβησε, *in v.* 310.) *so also Herodot.* 1, 80. *Pind. Pyth.* 4, 340. *and the s. s. with* 1 *aor.* 4, 310. *Neut. and most freq. especially, with the* 2 *aor.* to go up, to ascend, mount, *or* go up *to a place, with an accus, as Iliad.* 1, 497. *as to an upper room. Odyss.* 18, 302. *but generally with* ἐς, *or* εἰς. *Iliad.* 16, 657. *viz. a chariot, a tree,* 14, 287. to mount, *a horse, Pind. Ol.* 13, 122. *or a rostrum (the verb alone,* ἐπὶ τὸ βῆμα *understd.) in order to address an assembly, Dem.*—to mount, *or* cover, *as a stallion does mares*—to leap upon, *in order to trample, as on a dead enemy, to trample upon, Iliad.* 10, 493. *with a dat., but, in such s., in prose with* ἐπὶ *and an accus.,* to embark, *Iliad.* 1, 312. to go on board a vessel; to put off a ship, put to sea, sail forth; *to or from a place with* ἐς, *or* ὀπὸ, *Odyss.* 1, 210. *and* 13, 285. *with* ἀπὸ, 14, 252. to go up into the interior of a country, *or* towards a capital, *mostly in military expeditions into Asia, Xen. Herodot. &c. freq.*—to go up from one to another; *as sovereign authority, Herodot.* 1, 109. to go forth, *or* prevail among, *as a rumour, Odyss.* 6, 29. *with an accus.,* to send forth, shoot forth, *or* up, to grow, *viz. plants and trees,* to increase, *as a distemper in violence, Galen.* 8, 117. *F.* to come forth, *viz.* to occur, *Herodot.* 7, 10. *and* 8 4. *Valcken.*—to go back=*Mid.* 1 *aor.* ἀνεβησάμην, *s. s. as the foregoing (but chiefly in the intransit. or the neut. s. but also occurring act., as Odyss.* 15, 475.) ¶ ἂν δ' αὐτὴν Χρυσηΐδα καλλιπάρῃον βήσομεν, *Iliad.* 1, 144. let us put on board the lovely cheeked Chryseis, herself, ἀναβήσομεν, 1 *aor.* 2 *pers. plur. subj. Damm. Ion. for* ἀναβήσωμεν. ¶ ἀνέβη μέγαν οὐρανὸν, Οὔλυμπόν τε, *Iliad.* 1, 497. She ascended to the great Heavens and Olympus. ¶ ἐκ γάρ τοι τούτων φάτις ἀνθρώπους ἀναβαίνει ἐσθλή; *Odyss.* 6, 29. for from such things (*splendid apparel*) a good fame goes forth amongst men. ¶ πρίν γε τὸν ἐς Τροίην ἀναβήμεναι, *Odyss.* 1, 210. before our voyage to Troy. ¶ μηδὲ τρομευίατο θυμῷ, νεκροῖς ἀναβαίνοντες, *Iliad.* 10, 494. that they (*the horses*) may not be terrified by treading on the dead bodies. ¶ *See* βαίνω, *for the forms whence its tenses derive. Th.* ἀνὰ, βαίνω, βάω, *obs.*

'Αναβακχεύω, *fut.* εύσω, to render frantic, *lit.* to excite a frenzy like that of the Bacchanalian votaries, *Eurip. Orest.* 332. *Neut.* to begin to rage in Bacchanalian frenzy; to break forth in shouts of frenzied or tumultuous joy. *Eurip. Bacch.* 852. *Th.* ἀνὰ, (βακχεύω) βάκχος.

('Αναβακχιόω, *fut.* ώσω, *s. s. act. and neut. as* ἀναβακχεύω.

'Αναβάλλω, *Ion. for* ἀναβάλλομαι, *imperat. of* ἀναβάλλομαι.

'Αναβάλλω, *fut.* αλῶ, *perf.* ἀναβέβληκα, to throw, *or* fling up, *as earth in digging, or throwing up a trench, Xen. Cyr.* 7, 5, 10. to fling up and off, *as from on horseback, a horse throwing his rider, Xen.* to lift up, *or* place upon, *as to put upon horseback, Cyr.* 7, 1, 38. *and Equit.* 6, 12. to lift up (*viz. turn upwards*) *the eyes, Aristot. met.* to put off to another time, to defer, *Odyss.* 19, 584. *also (met. from casting dice)* to risk, to hazard, *Æschyl. Sept.* 1030.='Αναβάλλομαι, *Mid. in the s. of the act. met.* to put off to another time, to defer, *Iliad.* 2, 436. *and Herodot.* 3, 85. *Xen. Mem.* 3, 6, 6. *also,* to risk, to hazard. *Herodot.* 5, 49. to lift up, *or* raise the voice; *hence,* to begin to sing, *with* ἀείδειν, *Odyss.* 1, 155, *or (interpret. Grammat.)* with a full pitch of voice, *and Theocrit.* 8, 71. to sing a prelude, to take up, hold forth, *or* begin, *a speech, song, or tune,* to begin, to commence, *in general*—to fling up, *and* around one's self, *a robe, or cloak, in order to arrange it in a peculiar mode of flowing full drapery, (with* ἱμάτιον *expressed or understd.) Plat Theæt. sect.* 25. *p.* 175. *E. ed. Heind. the right hand remaining concealed by the drapery of the left breast, Dem. in allusion to Solon's statue, Att. s. s. as* περιβάλλομαι, *in Plut. Phoc.* 4.= *Pass. the pass. s.*—to have the dress arranged as in the mode described last *s. mid. form Att. for* περιβάλλομαι, *Suidas.* to have the robe thrown back, *Aristoph. Eccles.* 97. *perhaps s. s. as* ἀμπίσχεσθαι, *Vesp.* 1132. *Schn. L.* ¶ to be in the musical movement termed 'andante,' *Heliodor. lib.* 2. *p.* 72. ¶ ἀναβάλλειν τὴν γῆν, *Xen. Cyr.* 7, 5, 10. to throw up earth—ἀναβ. τὰ ὄμματα, to lift the eyes, *Aristot.* ¶ ἀναβάλλειν τινὰ ἐπὶ τὸν ἵππον, *Xen. Cyr.* 7, 1, 38. to put, *or* lift up a person on horseback ¶ ἀναβάλλει τὸν ἱππο βάτην, *Xen.* he throws his rider. ¶ μηκέτι νῦν ἀνάβαλλε..... τοῦτον ἄεθλον, Odyss. 19, 384. no longer put off this trial. ¶ ἀναβάλλειν κίνδυνον, to risk a danger, *in such s. Æschyl. Sept.* 1030.—ἀναβάλλεσθαι μάχας, *Herodot.* 5, 49. to hazard a battle. ¶ ὃ φορμίζων ἀνεβάλλετο καλὸν ἀείδειν, *Odyss.* 1, 155. but he playing on his harp began to sing delightfully, *or* sung forth with the full pitch of his voice, *according to the old Gram.* ἀναβ. *here is like* ἔβη, *in the phrase* 'ἔβη ἰέναι' 'he proceeded to go,' ἀνεβάλλετο *stands often for* ἤειδε, *Valcken. ad Theocrit.* 6, 20. *where* τῷδ' ἔπι Δαμοίτας ἀνεβάλλετο, καὶ τάδ' ἄειδεν, after him Damœtas began to sing as follows, *or* proceeded to sing the following. ¶ ἀναβάλλεσθαι) τὸν ἱμάτιον *understd.*) ἐπὶ δεξιᾷ ἐλευθέρως, *Plat. Theæt.* 25. *p.* 175. *E.* to wear his cloak flung round upon the right hand after the fashion of men of liberal rank, *not like men of low condition, see above the mode; a person in such drapery was termed* ἀναβεβλημένος, *in Att. or* περιβεβλημένος. ¶ ἀναβεβλημένον μέλος, a song in an 'andante' movement, *the opposite was* ἐπίτροχος, 'adagio,' *Schn. L. Th.* ἀνὰ, βάλλω.

'Αναβὰς, *part.* 2, *aor. of* ἀναβαίνω.

'Αναβάσιμος, ον, *adj.* that may be ascended, *or* mounted. *from* ἀναβαίνω.

('Ανάβασις, εως, ἡ, the act of ascending, ascension; *or* mounting; the mounting a horse—an expedition into an upper country, *or* from the coast into the interior, *applied to expeditions into upper Asia, Xen.* a voyage—a proceeding, progress, advancement, increase of a distemper, *Galen. and Arctæus. See the verb* ἀναβαίνω.

¶ πᾶσα ἵππων ἄμβασις (*for* ἀνάβασις, *Œdip. Col.* 1070. *s. s. as* ἄμβαται πάντες, all cavalry, ἄμβαται, *for* ἀναβάται.

('Αναβασμός, οῦ, ὁ, the act of mounting, *or* ascending—a flight of steps, stairs. ¶ *Dio Cass.* 58, 11. *and* 65, 21. *so translates the* 'Scalæ Gemoniæ,' *at Rome, down which criminals were thrown: from* ἀνά, βάω, βαίνω, *obs.*

'Αναβάσομαι, *Dor. for* ἀναβήσομαι, *fut. of* ἀναβαίνω.

'Αναβαστάζω, *fut.* άσω, to lift up in order to carry; to carry up, to lift, *or* load upon; to set upright, to rear. *Th.* ἀνά, βαστάζω, βάω, *obs.*

'Αναβατήριον, ου, τό, (ἱερὸν *understd.*) a sacrifice to obtain a happy issue for a voyage, *or* expedition: *from* ἀναβαίνω.

('Αναβάτης, ου, ὁ, (*contr.* αμβάτης) *lit.* one who ascends, who goes on board, &c. one who mounts, a horseman, a rider, *Xen. Mem.* 3, 3, 2. (*viz. in the contr. form*)—*a horse used for breed,* a stallion—*and so of other animals.* ¶ *s. s. as* ἀποβάτης, *Pausan.* 5, 9. *but?* [ᾰ]

('Αναβατικός, κὴ, κόν, *adj.* pertaining to, fit for, *or* expert in ascending, mounting, *or* riding; expert in horsemanship, *Xen. Mem.* 3, 3, 5.

('Ανάβατος, (*Ion. and poet. in Hom.* ἄμβατος) ον, *adj.* that may be climbed, *or* ascended, easy of access, accessible, *as a city where the rampart is low, Iliad.* 6, 434. *the heavens, by piling mountains one upon the other, Odyss.* 11, 315. ¶ ἀνίβατος ἵππος, a horse easily mounted, *or* rode.

'Αναβάω, *another form s. s. as* ἀναβαίνω, *not in use but a part. perf. pass.* ἀναβεβαμένος, *Xen. Hipparch.* 4, 3, 4. *Th.* ἀνὰ, βάω, *obs.*

'Αναβεβιωκὼς, *part. perf. act.* ἀναβιόω.

'Αναβεβλημένος, *part. perf. pass. of* ἀναβάλλω. *See a peculiar s. at end of the expl. of the verb.*

('Αναβεβλημένως, *adv. from the foregoing, often,* putting off to another time, deferring, *Dionys. Hal. See the verb.*

'Αναβέβρυχον, ες, ε, 2 *aor. reduplic. act. of* ἀναβρύχω. [⏑ ⏑ – ⏑ ⏑]

'Αναβῆμεναι, *Dor. and old poet. form for* ἀναβῆναι, *infin. of* ἀνέβην, 2 *aor. properly from* ἀνᾰβῆμι, *assigned to* ἀναβαίνω.

'Αναβήσσω, *Att.*—βήττω, to spit up, to expectorate, *Hippoc. Th.* ἀνὰ, βήσσω.

'Αναβιβάζω, *fut.* άσω, to raise or place upon; to cause to mount, place on a seat, put on horseback, *or* into a chariot, &c. to put on, *or* upon *in general; met.* to raise *to honour, or dignity, Plut.* to raise, *in value, or in price, Diodor Sicul.* 5, 10.—*neut. s. s. as* ἀναβαίνω. *Th.* ἀνὰ, (βιβάζω) βάζω, βαίνω, βάω, *obs.*

'Αναβιβρώσκω, to eat up, to swallow down. *Th.* ἀνὰ (βιβρώσκω) βρώσκω.

'Αναβιόω, ῶ, *fut.* ἀναβιώσομαι, 1 *aor.* ἀνεβίωσα, 2 *aor.* (*as from* ἀναβίωμι) ἀνεβίων, *infin.* ἀναβιῶναι, to live over again; to revive. =*Mid. act. s.*, 1 *aor.* ἀνεβιωσάμην, *infin.* ἀναβιώσασθαι, to cause to return to life, to revive, *Plat. Phæd. p.* 89. *C. viz. in act. s. but the act. form in a neut. s. according to the anomaly of* βιόω, *and its compounds, Gram. Matth. sec.* 226. ¶ *Some Gram. refer the* 1 *aor. Mid. to* ἀναβιώσκομαι. *Th.* ἀνὰ, βιόω.

('Αναβίωσις, εως, ἡ, return to life; revivification, resurrection, resuscitation.

'Αναβιώσκομαι, 1 *aor.* (*that assigned to the mid. of* ἀναβιόω) ἀναβιωσάμην, to recall to life, to revive, *Plat. Crit. sect.* 9. *p.* 48. *C. Heind. Theophrast. h. pl.* 4, 17. *Ælian. h. a.* 16. 19. *also in a neut.* to live again, *s. like* ἀναβιόω, *Schn. L. Th.* ἀνὰ, βιώσκω, βιώσκομαι.

'Αναβλαστάνω, *fut.* ἀναβλαστήσω, (*as from a form* ἀναβλαστέω) to cause to bud forth, sprout, *or* grow; to produce—*also neut.* to bud forth, sprout, come forth. *met.* break forth, arise, *or* happen. *Herodot.* 5, 4.; *also, with the add. s. of* 'again.' *Th.* ἀνὰ, βλαστάνω.

('Αναβλάστημα, ατος, τὸ, *properly,* that which has budded forth, grown, *or* been produced; a bud, a shoot; that has budded forth, *or* grown again; *also s. s. as* ἀναβλάστησις.

('Αναβλάστησις, εως, ἡ, a budding forth; a growing; growth; production.

'Ανάβλεμμα, ατος, τὸ, the act of looking upwards, *or* up at, *but, properly,* a look cast upwards, &c., *from* ἀναβλέπω.

'Αναβλέπω, *fut.* ψω, to look upwards, up at, *or* at any object, *with a dat. of the object, Eurip. Suppl.* 323. to see again; to recover the faculty of sight. *Th.* ἀνὰ, βλέπω.

('Ανάβλεψις, εως, ἡ, the act of looking upwards, up to, *or* at any object; the recovery of sight, *Ælian. h. a.* 17, 13.

'Αναβλήδην, *Ion. and poet.* ἀμβλήδην, *in Hom.* with the full pitch, *or* force of, *or* raising the voice, loudly, *Iliad.* 22, 476. *interpret. Gram. antiq. s. s. as, or contr. of* ἀναβολάδην. *See* ἀναβολάδην, *and the verb. Th.* (ἀναβολὴ, ἀναβάλλω) ἀνὰ, βάλλω.

('Αναβληδὸν, *adv.* cast round about, *or* drawn round by way of, *or* like a robe. *See* ἀναβάλλω, *for the mode: from* ἀναβάλλομαι.

'Ανάβλησις, εως, ἡ, a deferring, a delay, *or* putting off; delay, *Iliad.* 2, 380. procrastination. ¶ *properly the s. as subst. of* ἀναβάλλω.

('Αναβλητικῶς, *adv. properly from an adj.* ἀναβλητικὸς, *not in use s. s. as* ἀναβλήδην, ἀναβολάδην, *Eustath.*

('Αναβλύζω, *fut.* ύσω, to cause to spirt, *or* bubble, seethe, *or* boil up, *as a whirlpool, Apollon.* 4, 923. *neut.* to spirt, *or* bubble up, &c. *Th.* ἀνὰ, βλύζω, βλύω.

('Ανάβλυσις, εως, ἡ, a bubbling up, ebullition, &c. *See the verb.* [⏑ – ⏑ ⏑]

('Αναβλυσταίνω, *a? form s. s. as* ἀναβλύζω, *so also* ἀναβλυσθαίνω, *MSS. Pariss. or* ἀμβλυσθαίνω, *Schol. Platon. Ruhnken. p.* 204. ¶ *Bast. ep. critic. append. p.* 55.

('Αναβλύω, *fut.* ύσω, *s. s. as* ἀναβλύζω. *Th.* ἀνὰ, βλύω. [⏑ – ⏑ – *and* ⏑ – – –]

'Αναβόαμα, (*Ion. and poet.* ἀμβόημα) ατος, τὸ, a loud shout, *or* call for assistance, *s. s. as* ἀναβόησις: *from* ἀναβοάω.

'Αναβοάω, ῶ, *fut.* ήσω, to shout aloud, to utter a loud cry, *or* shout, *especially a war-cry, or* shout at an onset. *Xen. Cyr.* 3, 1, 13. *&c.* to call aloud upon any one, *in order to assemble, Anab.* 5, 4, 31. to lament aloud, to bewail, *as a misfortune, &c. with the accus. in Tragedians. Th.* ἀνὰ, βοάω.

('Αναβόησις, εως, ἡ, a loud shouting, *or* a calling aloud to any one, loud lamentation. *See the verb.*

'Αναβοθρεύω, *fut.* εύσω, to dig up, *or* out, *Ecclesiast. w. and Hesych.*; *also Anecdot. Bekker.* 1, 389. *Th.* ἀνὰ, βόθρος.

'Αναβολάδην, *contr. poet.* ἀναβλήδην, *Ion. and poet. in Hom.* ἀμβολάδην, *in Pind. Dor.* ἀμβλάδαν, *adv.* raising the voice to the full pitch; beginning a song, *or* singing a prelude—rising, *or* bubbling up, *as water in a caldron, Iliad.* 21, 361. *and Herodot.* putting off to another time, procrastinating; at intervals, *Pind. Nem.* 10, 62. *See* ἀναβλήδην, ἀναβάλλω. *Th.* (ἀναβολὴ, ἀναβάλλω) ἀνὰ, βάλλω.

('Αναβολαδὶς, *Ion. and poet. in Hom.* ἀμβολαδὶς, *adv. s. s. as* ἀναβλήδην.

('Αναβόλαιον, ου, τὸ, something thrown, *or* put round as a garment, *or* cloak, a cloak. ¶ *Paul. Æginet.* 6, 88. δι' ἀναβολαίων, *&c. s.* a surgical instrument for extracting darts, *or* foreign substances; *but see at end,* ἀναβολεύς: *from* ἀναβάλλω.

('Αναβολὰς, (*Ion.* ἀμβολὰς,) άδος, ἡ, (γῆ *understd.*) earth thrown up, a mound, *Xen. Cyr.* 7, 5, 6.

('Αναβολεὺς, έως, ὁ, a slave *or* attendant who aided the horseman to mount, (*in such the s. of the verb* ἀναβάλλω, *Xen. Equit.* 6

12.) *Plut. and Ammian.* 28, 31. *Arriani Anab.* 1, 15, 8. a courier, *Xen. Equit. p.* 93. ¶ a forceps for extracting darts, &c. *Chirurg. Vet. p.* 94. *perhaps also in Paul. Æginet.* 6, 88.

'Αναβολή, ῆς, ἡ, (*contr. in Pind.* ἀμβολή) the act of throwing up, *as earth in making mounds, or dams; also,* that which has been thrown up, *as such earth, Xen. Anab.* 5, 2, 5. the throwing, *or* putting over, round, *or* upon, *as a cloak, or robe; also,* that which has been put on, a dress, a cloak, a mantle, *Plat. Protag. p.* 152. *Heind.* the act of placing, *or* constructing, *on any place, as on a hill, Polyb.* 3, 50. *very generally,* 'procrastination,' a putting off to another time, a deferring, a delay, *Eurip. Her.* 271. *Ælian, h. a.* 2, 5. *freq.* the beginning of a song, *or* ode; a prelude, *especially* that of the Dithyrambic poets, *viz.* Lyric odes, *of a peculiarly bold strain.* ¶ ἀναβολή, *Aristot. Rhet.* 3, 9. *in the last s.; but in sect.* 6, *it seems to mean a peculiar form of ode differing from the ancient.*

('Αναβολικῶς, *adv. s. s. as* ἀναβλήδην.

'Αναβορβορύζω, *fut.* ύσω, to murmur, mutter, *to express displeasure by dull, inarticulate sounds, Aristoph. Ecclesiast.* 433. *Th.* ἀνὰ, βορβορύζω.

'Αναβράζω, *fut.* άσω, to cause to bubble, boil up, *or* foam, *Apollon.* 2, 566. to boil any thing. *Neut.* to bubble up, &c. *neut. s.? auth. Th.* ἀνὰ, βράζω.

('Ανάβρασις, εως, ἡ, a bubbling, *or* boiling up, ebullition, *auth. ? Schn. L.*

('Ανάβραστος, ου, *adj.* boiled up; that has been in a state of ebullition; boiled, *as flesh, Aristoph. Ran.* 553.

'Αναβράχω, to clash, to rattle loudly, *as armour, Iliad.* 19, 13. to make a loud crash, *or* roar, *viz. doors opening, Odyss.* 21, 48. *ships crashed against rocks, Herodot.* 8, 188. to make a loud noise, *as the rush of waters, Apollon.* 1, 1147. *Th.* ἀνὰ, βράχω.

'Αναβρέχω, to wet over again, *Aristot. Probl.* 21, 6. *Th.* ἀνὰ, βρέχω.

'Αναβρομέω, ῶ, *fut.* ήσω, to roar loudly, to make a rushing noise, *like that of streams, fountains, &c. Athen. p.* 126. *Th.* ἀνὰ, βρομέω, βρέμω.

'Αναβροντάω, to thunder aloud, *Tryphiodor.* 116. *Th.* ἀνὰ (βροντάω) βροντή.

'Αναβρόξειε, 3. *pers. sing.* 1 *aor. optat. Æol. of* ἀναβρόχω.

('Αναβροχθὲν, *neut. part.* 1 *aor. pass. of* ἀναβρόχω.

'Αναβρόχω, *fut.* ξω, to swallow back, *or* down, *as Charybdis, Odyss.* 12, 240. to absorb, *Apollon.* 4, 826. = *Pass.* to be absorbed, *Odyss.* 11, 585. ¶ *Other Gram. assume* ἀναβρόζω, *neither words occur in the pres., the* 3 *pers. sing.* 1 *aor. act. optat.* ἀναβρόξειε, *part. of* 1 *aor. pass.* ἀναβροχθέν, *Odyss.* 11, 585. *and* 1 *aor. act. part.* ἀναβρόξασα, *Apollon. alone occur.* ¶ βρόχω *does not occur in the simple form; it seems akin to* βρώσκω, βρῶ. *Th.* ἀνὰ, βρόχω, *obs.*

'Αναβρυάζω, *fut.* άσω, to shout loudly, to utter shouts of joy; to be clamorous, *s. s. as* ἀναθορυβέω, *Aristoph. Equ.* 602. *Th.* ἀνὰ, βρυάζω.

'Αναβρῡχάομαι, to roar loudly; to utter loud shrieks, *or* wailings, to complain loudly, *with an accus., Schn. L. Th.* ἀνὰ, βρυχάομαι, βρῦχω.

'Αναβρύχω, (*not in use in the pres.*) 2 *aor., by reduplic.,* ἀναβέβρυχον, ες, ε, to bubble up, *or* spring forth, *as water from a spring, Iliad.* 17, 54. *Wolf. also Ælian. v. h.* 3, 43. ¶ *Some read* ἀναβέβρυκε, *and derive from* ἀναβρῶω, *s. s. as* ἀναβλύω; λ *and* ρ *are often interchanged, thus* γλώσσαργος, *or* γλώσσαλγος, *&c.;* ἀναβέβραχε, *seems to have been read by Apollon., who has* ἀνέβραχε, 1, 1147. *s. s. probably from* ἀναβρύζω, *Schn. L., a form for* ἀναβλύζω. *Th.* ἀνὰ, βρύχω, *obs. s. s. as* βλύζω.

'Αναβρῶω, *fut.* ύσω, *s. s. and differing only in having the letter* ρ *for* λ: *from* ἀναβλύω. *See* ἀναβρύχω. [⏑ ⏑ ⏑ – & ⏑ – ⏑ –]

'Ανάβρωσις, εως, ἡ, an eating up; corrosion, *of the solid parts, in Phys. w. Th.* ἀνὰ, βιβρώσκω.

('Αναβρωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for eating, gnawing, *or* corroding; corrosive.

'Αναβωλακία, ας, ἡ, the recultivation of a fallow, *Pind.* 4, 406. ¶ *Perhaps a fem. of an adj.* ἀναβωλάκιος, ία, ιον.

'Αναγαλλὶς, ίδος, ἡ, a plant, *perhaps* Pimpernel, *or* Chickweed: Anagallis arvensis. *Th.* ἀνὰ, γάλα, *the name from its property of coagulating milk.*

'Αναγαργαρίζω, *fut.* ίσω, to gargle and wash the throat. *Th.* ἀνὰ, γαργαρίζω.

('Αναγαργάριστον, ου, τὸ, a gargle, *Hippocrat., also a Dor. form—*γάλιστον.

'Αναγγελία, ας, ἡ, a public proclamation, *Chandler. Inscript.* 22. *Pollux.* 8, 139: *from* ἀναγγέλλω,

'Αναγγέλλω, to proclaim, *or* announce again; to return information, give back a report—to announce, proclaim, *or* inform. *Th.* ἀνὰ, ἀγγέλλω.

'Ανάγγελος, ου, *adj.* not announced; of which no information *or* intelligence has been received. ¶ *s. s. as* ἀκήρυκτος, *with* μάχη, *Analect. Br.* 2. *p.* 166. *Th. a priv., ν euphon.,* ἀγγέλλω. ¶ *or* ἀν *for* ἄνευ.

'Αναγείρομαι, to collect together again. *Th.* ἀνὰ, ἀγείρω.

'Αναγελάω, άσω, to break forth into, commence, *or* raise a loud burst of laughter, *or* laugh loudly. *Th.* ἀνὰ, γελάω.

'Αναγεννάω, *fut.* ήσω, to beget again; to produce again. *Th.* ἀνὰ, γεννάω.

'Αναγεύω, *fut.* εύσω. to give to taste, *Aristoph. Nub.* 523. *Th.* ἀνὰ, γεύω.

'Αναγηρύομαι, *fut.* ύσομαι, to raise a loud shout, to cry aloud. *Th.* ἀνὰ, γηρύω.

'Αναγὴς, ές, *adj.* impure, &c. *s. s. and Th. as* ἄναγνος. [⏑ ⏑ –]

'Αναγινώσκω, *Att.* ἀναγιγνώσκω, *fut* ἀναγνώσομαι, *perf.* ἀνέγνωκα, 1 *aor.* ἀνέγνωσα, *in Ion. w. as Herodot.* 2 *aor.* ἀνέγνων, (*in Hom. and Pind. from* ἀναγνῶμι,) to know accurately, perfectly, (*the force of* ἀνὰ) *or* to know, *Iliad.* 13, 734.— to know again, recognise, *Odyss.* 19, 250. to acknowledge, 11, 143. to discern, *or* distinguish, *one thing from another, Herodian.* τὶ ἀπὸ τινός, *hence,* to read aloud, to read—to persuade, *in the* 1 *aor. Herodot.* 1, 68. *and* 87. *&c. Hippocrat. Foes. p.* 78. *this s. peculiar to Ionians, Kœn. Greg. p.* 503. *the* 1 *aor. also, chiefly in Ion. w. The chief tenses, as from a simpler form* ἀναγνόω, 2 *aor. as from* ἀνάγνωμι. *See* γιγνώσκω. ¶ 'cognosco,' *Nepos. Lysand.* 4. 'to read,' comes from γιγ. *Th.* ἀνὰ, γινώσκω, γιγνώσκω.

'Ανάγκα, *Dor. for* ἀνάγκη, *Pind. Ol.* 1, 131.

'Αναγκάζω, *fut.* άσω, to force, to compel, to constrain, to coerce. *whether by physical, or moral means*—to force, *a person to any thing, accus. of the person and thing, Heind. ad Plat. Phædr.* 242. to force, use constraint with, *in order to produce an effect, without waiting for natural desires, Xen. Mem.* 2, 1, 30. to compel by persuasion, *Eurip. Hippol.* 921. to prove, to demonstrate, *viz. force to believe by dint of proofs, Heind. ad Plat.* 2, *p.* 230. to torture, torment, plague, *or* vex; to torture, *in order to extort confession.*—'Αναγκάζομαι, *Pass.* to be compelled, forced, &c. *with an accus.,* τὶ, to be compelled to any thing. ¶ ἀναγκάζειν τὶ, to compel to any thing, *a prep. as* πρὸς, *underst.; so also with two accus., τοῦτο μεν δὴ μὴ ἀνάγκαζέ με, Plat. Rep.* 5, *p.* 51. this indeed he did not compel me to. *Compare the s. of* ἀνάγκη. *Th.* ἀνάγκη.

('Αναγκαία, ας, *and* 'Αναγκαίη, ης, ἡ, *from the fem. of* ἀναγκαῖος, *Ion. Hom. and Herodot. for* ἀνάγκη, compulsion, *Iliad.* 4, 300. necessity, 6, 85.

'Ανάγκαιος, ον, (*viz. with* 2 *term.*) *also,* ἀναγκαῖος, αία, αῖον, *adj.* necessary, *according to moral, or physical laws—act.* that compels, *or* forces, *viz. obedience, as an* 'imperious, *or* peremptory,' *order, Odyss.* 17, 399. compulsory, urgent, *Iliad.* 8, 57. that coerces, *or* brings restraint, *or* pain, *viz. slavery,* 16, 836. *or* fatal—*pass.* forced, compelled, *viz.* acting by necessity, *Laertes taking up arms notwithstanding his years, Od.* 21, 498. *as an epith. of slaves, v.* 209. *whose services are not voluntary;* not voluntary, not by free will, *Epicharm.; hence,* disagreeable, *as a talkative person, Theognis,* 291. (*but* 464. *forced.*) painful—that is necessary, *or required by the decree of fate, the will of the Gods, or the laws and necessities of nature, and so,* fatal, fated; natural; necessary, essential, indispensable; certain, *that must happen, Xenophontis Memorabilia* 1, 1, 6.—connected by ties of blood, relations, *Xenoph. Mem.* 2, 1, 14. *viz. necessarily connected by the laws of nature, or fate. Neut.* τὰ ἀναγκαῖα, the necessities of nature, the natural wants, *or* desires, *such as food, sleep, the natural discharges from the body, sexual desires, &c. Xen. Mem.* 4, 5, 9. necessaries, *means of support, Xen. Mem.* 3, 12, 2. *With* ἐκ Θεοῦ, that which the Divinity has decreed, that happens by the laws of God—*or* by fate—things essential, indispensable, *from physical, or moral necessity*—that have necessary, *or* obvious consequences. *Neut. sing.* coercion; a prison—that which is essential, necessary, *or* natural; *hence, s. s. as* αἰδοῖον. *Adv.* ἀναγκαίως, necessarily, by necessity, *or* compulsion, &c. ¶ ὃς τὸν ξεῖνον ἄνωγας . . . μύθῳ ἀναγκαίῳ, *Odyss.* 17, 399. who has ordered the stranger (*to quit the house*) in imperious terms, *viz. compelling obedience.* ¶ σφιν ἀμύνω ἦμαρ ἀναγκαῖον, *Iliad.* 16, 836. (*s. s. as* δοῦλιον ἦμαρ, 9, 463.) *opposed to* ἐλεύθέριον ἦμαρ, *v.* 831. (*applied to the Trojan women; hence, not fatal day, or day of death,*) I defend them from the day of slavery. ¶ 'necessarius,' *in Lat.* 'a relation.' ¶ *both forms of the adj. in Att. w.,* ἀναγκαῖος τροφή, *Thuc.* 1, 2. necessary nourishment—ἐπιθυμίαι ἀναγκαίαι, *Plat. Rep.* 8, 10. natural desires. *Compare* ἀνάγκη.

('Αναγκαιότης, ητος, ἡ, consanguinity, relationship, *Dionys. Hal.: from* ἀναγκαῖος. ¶ 'necessitudo.'

('Αναγκαίως, *adv. of* ἀναγκαῖος.

('Ανάγκασμα, ατος, τό, an act of compulsion, *or* constraint; force. *s. s. as* ἀνάγκη, *Joseph. Antiq.* 19, 12: *from* ἀναγκάζω.

('Αναγκαστήριος, ία, ιον, *adj.* fit for, *or* made use of to force, compel, *or* constrain; compulsory, coercive—τὰ ἀναγκαστήρια, compulsory means, compulsion.

('Αναγκαστικός, κὴ, κὸν, *adj. s. s. as* ἀναγκαστήριος.

('Αναγκαστός, ἡ, όν, *adj.* forced, compelled.

('Αναγκαστῶς, *adv. of* ἀναγκαστός.

'ΑΝΑΓΚΗ, *Ion. & poet.* ἀναγκαίη, ης, ἡ, 'necessity,' 'force,' 'compulsion,' *Hom. and Pind. freq. in such senses, the context must determine which,* necessity, *physical or moral,* the law of necessity, fatality, destiny; decrees of *Heaven, Eurip. Phœn.* 1014. nature, natural laws and causes; laws of nature, *Xen. Mem.* 1, 1, 11. *and* 15. natural impulse, *as a desire or passion, Xen. freq.;* compulsion, violence, force, *whether by physical means—hence,* torture, *to force confession;* punishment, *Xen. Hiero.* chains, bonds, *Pind. Pyth.* 4, 417. imprisonment, *especially in the plural—or moral, by persuasion, force of reasoning, &c. so,* forcible persuasion, force of reasoning, proof, *compelling conviction; hence,* means employed by orators to persuade, *or* convince, *in the plur.*—pain, distress, *Xen. Mem.* 3, 12, 2. indigence—consanguinity, the natural bond of relationship, *Herodot.* 1, 74. *Xen. Symp.* 8, 13. &c. *as* 'necessitudo.' *Adv.* ἀνάγκῃ, *viz. dat. taken adverbially, s. s. as* ἀναγκαίως, *freq. Hom. and Pind.* necessarily, from necessity, forcibly, *Od.* 9, 98. by compulsion, *Iliad.* 9, 429. unwillingly, against his will, *Odyss.* 1, 154. *also, in an act. s.,* by way of, *or* by force, compelling obedience, &c. *the context must be the guide; dat. adv. freq. in Hom.* ¶ εἶπερ ἀνάγκη, *Iliad.* 24, 667. if necessity requires, if it must necessarily be so. ¶ ἀνάγκη, 11, 150. fleeing by compulsion, *not by a feint.* ¶ ἀνάγκη, ἐκτὸς ἔχειν πόδα, *Pind. Pyth.* 4, 513. to abstain by compulsion. ¶ ὑπ' ἀνάγκης, by compulsion, *Od.* 19, 156. *adverb. as* ἀνάγκῃ—*so also* ἀνάγκη, *s. s. as* ἀναγκαῖον ἔστι, by necessity, necessarily, it is necessary. ¶ δι' ἀνάγκην, *Pind. Pyth.* 4, 513. *from* compulsion, *so also* πρὸς ἀνάγκην, *and* ἐξ ἀνάγκης, *adverbial s.* ¶ ἀνάγκαι, chains, fetters, imprisonment, *Dionys. Antiq.* 6, 46. oratorical means of persuasion—extreme distress, εἰς ἀνάγκας, into poverty, *or* distress, *Xen.* ¶ αἷς ἀνάγκαις ἕκαστα γίγνεται, by whose decrees all things happen—ἐν αἷς ἡ ἀνάγκη αὕτη ἔχει, *Xenoph. Memor.* during which (*viz. nine days*) this necessity, *or* passion sways them. *viz. female dogs in season.* ¶ ἐγγράφοις ἀνάγκαις, *Plut. Lyc.* with written laws. ¶ ἀνάγκην προστίθεναι, *Xen.* to apply punishment, to punish, coerce. ¶ *Etym.* ἀνάσω, *according to some—*ἀνάγω, *Schn. ed. pass.; but Lennep derives it from* ἄγκω, *thus,* ἄαγκος, *insert* ν, *euphon. grat.* ἄναγκος, *fem.* ἀνάγκη. *See Etym. at* ἀγκών. *Compare* ἄγχω, *with which the s. seems to connect it; the form* ἄγκω *does not occur, but* ἄγχω *differs only in having* χ *aspir. for* κ. *Th.* ἀνάγω (*Ion. used for* ἄγω,) ἄγω, *Damm.*

'Αναγκοσῖτέω, ῶ, *fut.* ήσω, to compel to eat, to cram with food. *Th.* ἀνάγκη, (σιτέω) σῖτος.

('Αναγκόσῖτος, ον, *adj.* eating by compulsion, *or by way of regimen, as a sick person, or a prize-fighter, in training.*

'Αναγκοτροφέω, ῶ, *fut.* ήσω, *lit.* to eat by compulsion, *but chiefly,* to eat not according to the natural appetite as to quantity, *or* choice, *but following certain rules of regimen, Epictet.* 29. *Th.* ἀνάγκη, (τροφός) τρέφω.

'Αναγκοφᾰγέω, *s. s. as* ἀναγκοτροφέω. *Th.* ἀνάγκη, φάγω.

('Αναγκοφᾰγία, ας, ἡ, the eating by compulsion, *or* by rule. *See the s. of* ἀναγκοτροφέω.

('Αναγκοφάγος, ον, *adj. s. s. as* ἀναγκόσῖτος.

'Αναγκοφορέω, ῶ, *fut.* ήσω, to bear, *or* endure by necessity, *Dionys. Hal. Ant.* 10, 16. *Th.* ἀνάγκη, φορέω, φέρω.

'Ανάγκυλος, ον, *adj. without* ἀγκύλη, *in either s. as* javelin, *or as its* thong. *Th. a priv.,* ἀγκύλη.

'Αναγλυκαίνω, to sweeten very much; to dulcify. *Th.* ἀνά, (γλυκαίνω) γλυκύς.

'Ανάγλυπτος, ον, *adj.* carved, *or* sculptured in raised work, in 'relievo:' *from* ἀναγλύφω.

('Αναγλυφή, ῆς, ἡ, raised carving, *or* sculpture, that termed 'basso relievo.'

('Ανάγλυφος, ον, *adj. s. s. as* ἀνάγλυπτος. *Neut.* τὸ ἀνάγλυφον, *s. s. as* ἀναγλυφή.

'Αναγλύφω, *fut.* ψω, to make raised works in carving, *or* sculpture, *in the style termed* 'basso relievo.' *Th.* ἀνά, γλύφω.

'Αναγνάμπτω, *fut.* ψω, to bend back, to bend. *met.* to bend back, *and thus,* loose, *as chains, Odyss.* 14, 348. *Th.* ἀνά, γνάμπτω.

'Αναγνάπτω, *fut.* ψω, *the s. of* γνάπτω, *adding* 'again' *for that of* ἀνά. *Th.* ἀνά, γνάπτω.

'Αναγνεία, ας, ἡ, impurity, defilement, *that contracted by crime. See* ἁγνός. *Th. a priv.,* ν *euphon. (or* ἀν *for* ἄνευ) (ἁγνεία) ἁγνός.

('Ανάγνιστος, ον, *adj.* not purified,

not purified by religious rites from guilt: *from* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἁγνίζω, ἁγνός.

'Ανάγνος, ου, *adj.* impure, unclean; defiled by guilt—unchaste. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἁγνός.

'Αναγνόω, *fut.* ώσω, *not in use in the pres., s. s. as* ἀναγινώσκω.

'Ανάγνωμι, *taken by Gram. as pres. for* ἀνέγνων, 2 *aor. of* ἀναγινώσκω.

'Αναγνών, *nom. plur.* ἀναγνόντες, *part.* 2 *aor. of* ἀναγινώσκω: *properly, from* ἀναγνόω.

'Αναγνωρίζω, *fut.* ίσω, to recognise; to acknowledge.=*Pass.* 1 *aor.* ἀνεγνωρίσθην. *Th.* ἀνὰ, (γνωρίζω) γιγνώσκω.

('Αναγνώρισις, εως, ἡ, recognition; acknowledgment.

('Αναγνώρισμα, ατος, τὸ, any indication, *or* mark that serves for recognition; a ornament, *or* piece of dress, *by which children exposed by their parents may be afterwards recognised.*

('Αναγνωρισμός, οῦ, ὁ, the act of recognising, recognition, *s. s. as* ἀναγνώρισις.

'Αναγνωσείω, to be about, *or* to have an intention of reading, *from* ἀναγνώσω, *fut. properly of* ἀναγνόω, *for which* ἀναγνώσομαι, *as fut. of* ἀναγινώσκω.

Ἀνάγνωσις, εως, ἡ, *as subst. the s. of* ἀναγινώσκω, *viz.* recognition, *Herodot.* 1, 16. acknowledgment—a reading aloud—persuasion. *See the verb: from* ἀναγνόω, *not in use, from which some tenses of* ἀναγινώσκω *have been taken.*

('Ανάγνωσμα, ατος, τὸ, *properly,* that which has been read aloud, a lecture, *Plut.* a reading aloud. *s. s. as* ἀνάγνωσις, *Basil. s. s. as* ἄκουσμα, ἀκρόαμα.

('Αναγνωστήριον, ου, τὸ, a place for reading aloud, where lectures are delivered—a reading-desk, *Hesych., properly neut. of an adj.* ἀναγνωστήριος, ία, ιον, *s. s. as* ἀναγνωστικός.

('Αναγνώστης, ου, ὁ, a reader, one who reads aloud.

('Αναγνωστικός, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of for reading aloud; skilled in, *or* fond of reading aloud.

('Ανάγνωστος, ον, *adj.* not known, *Callim. frag.* 422. not to be distinguished; *hence,* illegible, *Dio Cass.* 40, 9.

'Ανάγοντο, 3 *pers. pl. ir. of* ἀναγόμην, *Ion. imperf. or* 2 *aor. mid. of* ἀνάγω.

'Αναγόρευσις, εως, ἡ, a public crying forth, announcing, *or* proclaiming, proclamation: *from* ἀναγορεύω.

Ἀναγορεύω, *fut.* εύσω, to call out aloud, proclaim, announce, make known publicly. *Th.* ἀνὰ, (ἀγορεύω) ἀγείρω.

'Ανάγραμμα, ατος, τὸ, a transposition of the letters of a word by which another is formed preserving the same letters, an anagram. *Th.* ἀνὰ, γράμμα.

('Αναγραμματίζω, *fut.* ίσω, to transpose letters, to form an ἀνάγραμμα. *See above.*

('Αναγραμματισμὸς, οῦ, ὁ, transposition of letters, the formation of an ἀνάγραμμα.

'Ανάγραπτος, ον, *adj.* written out, transcribed, set down, registered, *said of some public act: from* ἀναγράφω.

('Αναγραφεὺς, έως, ὁ, a person who writes out fairly, transcribes, sets down, *or* registers public acts; a scribe appointed and authorised by the government. *See the verb* ἀναγράφω.

('Αναγραφὴ, ῆς, ἡ, the act of writing out fairly, setting down, *or* inserting in a register; that which has been set down, &c., a publicly registered act.

'Αναγράφω, *fut.* ψω, to write out, transcribe, set down, *or* insert in a register; to draw up, to make a draught; to describe; depict, *Aristot. Nicomed.* 1, 7. to write out and set down in order, *as a collection of letters for publication, Demetr. Phaler. sect.* 231. to inscribe, *a pillar for the purpose of dedication* (στήλην), *Isocrat.*; to set, *or* write down, *figurat., viz.* to consider as, to reckon as, *a friend, benefactor, &c. Herodot.* 8, 85. *viz. record on tablets.*='Αναγράφομαι, *fut.* ψομαι, *Pass.* to be written down, &c. *figurat.* to be considered as, *see last act. s.* ¶ στήλην ἀναγράφειν, to inscribe a pillar, *viz.* to furnish it with an inscription as a dedication, *thus,* 'statuam inscribere,' *of Cicero.* ¶ ἀναγράφειν τινὰ ἐν φίλοις, to set down any one as a friend—εὐεργέτης ἀναγράφεται, he is set down, *or* reckoned as a benefactor. *Th.* ἀνὰ, γράφω. [γρᾶ]

'Αναγρεύομαι, to hunt? *Th.* ἀνὰ, ἀγρεύω, ἄγρα.

'Αναγρία, ας, ἡ, a want of hunting; a season unfavorable to hunting. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄγρα.

'Αναγρύζω, *fut.* ύσω, to utter a grunt, *or* murmur, *mostly with a negat., as Aristoph. Nub.* 944. not to say γρῦ, not to say a tittle, to make no objection. *Th.* ἀνὰ, γρύζω, γρῦ.

'Αναγυμνόω, ῶ, *fut.* ώσω, to strip quite naked; to uncover, and hold up. *Th.* ἀνὰ, (γυμνόω) γυμνός.

'Ανάγυρις, εως, ἡ, *also* ἀνάγυρος, ὁ, *or* ἡ, *a shrub, the seed pods having a fetid smell, Dioscor.* 3, 167. *probably* Cytisus fœtida, *the name from its cathartic properties: from* ἀνάγω. [ἀνάγυρος, *probably* ⏑ ⏑ – ⏑]

'Αναγχιππέω, ῶ, *fut.* ήσω, to perform knight's service by compulsion, *or* be a horseman, &c. *Eupolis apud Suid. Th.* ἀνάγκη, (ἱππεύω) ἵππος.

'Ανάγχω, *s. s. as* ἄγχω, *Nicand. Ther.* 475. ἀνὰ, *perhaps, gives force to the s. Th.* ἀνὰ, ἄγχω.

('Ανάγοντο, 3 *pers. plur. imperf. mid. of* ἀνάγω.

'Αναγον, *Odyss.* 18, 88. *for* ἀνῆγον, they led, 2 *aor. act. of* ἀνάγω.

'Ανάγω, *fut.* ἀνάξω, *perf.* ἀνῆχα, 2 *aor.* ἀνῆγον, *Att. reduplic.* ἀνήγαγον, *prim. s.*, to lead, *or* conduct upwards; to conduct, *or* convey to an elevated place, *as to an upper room, N. T. Acts* 9, 39. *hence,* to lead forth, *or* conduct, *troops to an upper, or inland country, or on a distant expedition, Iliad.* 9, 338. to convey, *or* transport, *to the mainland, or continent, Odyss.* 18, 114. *in both cases, a voyage may be implied;* to lead off and bring home, *as prisoners taken in war,* 4, 272. *same v. repeated,* 17, 441. to conduct, *or* bring *from any place, the carrying off of Helen, Iliad.* 3, 48. *and* 6, 292. to bring, *Odyss.* 4, 534. *also said of things, as offerings made to a Divinity, Iliad.* 8, 203. *perhaps the notion of a procession implied; sometimes the force of* ἀνὰ *is not perceptible in Hom.;* to bring back, *to a place* (*with* αὖτις), *Iliad.* 15, 29. *from the lower regions,* to day, ἐς φάος, (*also with* αὖτις,) *Hes. Theog.* 626. to lead up, *a dance,* (χορὸν,) *also* to celebrate, *a festival,* ἑορτὴν, *Herodot.* 3, 74. *and* θυσίαν, *a sacrifice, viz.* by 'solemn processions,' *and rites*—to bring up, *figurat.* to educate—to carry back, *viz.* to refer, *to a magistrate, or competent authority: also,* to plead an action, *or* urge a claim, redress, *as when a slave purchased was found not to fulfil the terms of sale*—to carry back a subject to its principles, to the source, *in discussion, Aristot.; in oratory,* to go back, to take up the question (λόγον) farther back—to bring forth, *blood from a vein,* to let *blood*—to raise to rank, *or* office, *Plut.*; to extol, *or* honour, *for any quality or action, Eurip. Helen.* 938. *Neut., or with a subst. understd.,* to set sail, *viz. to lead into the open sea,* (ναῦν *understd.*) *a ship;* to withdraw, go back, give way, draw back, ἑαυτὸν, *or* πόδα, *understd.*='Ανάγομαι, *Mid.* to put to sea, get under weigh, sail out, *or* away, *Iliad.* 1, 478.—to begin, *or raise, a strain, sing forth a Pæan, Sophoc. Trach.* 211. *in the s. of* ἀναβάλλομαι, raise, *the voice as in act to speak,* hold forth, *Arrian. Alex.* 7, 11. *Th.* ἀνὰ, ἄγω.

('Αναγωγεὺς, έως, ὁ, *properly*, one that leads up, *hence, any thing that serves to draw up, especially*, a rope, a cord; the thong, *or* strap of a shield; a shoe-string; *also*, the quarter, *or* binding of a shoe, *Ælian. v. h.* 9, 11. *cit. Schn. L.*

('Αναγωγὴ, ῆς, ἡ, (*as subst. the s. of* ἀνάγω) the act of leading up; *figurat.* the bringing up, *or* education of children; the carrying back, *or* reference to a magistrate, court of justice, *or* some competent authority; the carrying back, *or* tracing up a subject to its principles; the taking up a narrative, *or* subject farther back *in oratory*, &c.—a claim for redress in a purchase where the object does not answer the terms of sale, *Plat. Legg.* 11, *p.* 127. a putting to sea, a going out to sea—a raising on high, *especially*, elevation of the mind above earthly things to abstract speculations, (*in eccles. writ.*) to the contemplation of the sublime truths and mysteries of the H. Scrip. ¶ *ἀναγωγὴ*, expectoration, *Aret. p.* 36. *D.*

('Αναγώγια, ων, τὰ, sacrifices and offerings on occasion of a voyage, *Ælian. h. a.* 4, 2. *v. h.* 1, 15.

'Αναγωγία, ας, ἡ, want of education, *or* good breeding: *from ἀνάγωγος, viz. accentuated on the antepenult.*

Αναγωγικὸς, κὴ, κὸν, *adj.* that lifts up, that raises, that elevates, *especially in the last s. of ἀναγωγὴ*, that elevates the mind above low earthly thoughts: *from ἀναγωγὴ, ἀνάγω.*

('Αναγωγικῶς, *adv. of ἀναγωγικὸς.*

'Αναγώγιος, ον, *adj.* that raises up; that carries up, *or* back. ¶ *Proclus. Anal. p.* 213. *cit. Schn. L.: from ἀνάγω.*

('Αναγωγὸς, οῦ, *adj. s. s. as ἀναγώγιος.*

'Ανάγωγος, ον, *adj.* (*accent. on the antepenult*) not brought up, *or* educated, wanting education, *or* good breeding; ill educated, *or* ill bred; ill trained, *or* untrained, *viz. animals, Xen. Mem.* 3, 3, 4. *and so*, indocile; not trained, *as dogs, in* 4, 1, 3. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) *ἀγωγὴ, from ἄγω.*

('Αναγώγως, *the s. adverbially of ἀνάγωγος.*

Ανᾰγώνιστος, ον, *adj.* without struggle, *or* contest; not fighting, *Xen. Cyr.* 1, 5, 10. not acting, inactive, *Plut. Ages.* 5. *Th. a priv., ν euphon., ἀγών.* ¶ *or ἀν for ἄνευ.*

Αναδάζομαι, *fut. ἀσομαι, properly*, to distribute again, *or* anew; to distribute a conquered territory in lots, *or* to distribute land according to a new arrangement among its own inhabitants; *the last s. especially, Ruhnk. Tim. p.* 33. to divide, *or share, Herodot.* 4, 159. *Th. ἀνὰ, δάζομαι, δαΐω.*

'Αναδαίω, *s. s. as the foregoing—s. s. as ἀνακαίω, Æschyl. Ag.* 316. =*'Αναδαίομαι, Mid. in the latter s.*, to destroy, lay waste, *Diodor.* 3, 27. *Th. ἀνὰ, δαΐω.*

'Αναδάκνω, *fut. δήξω*, to bite again; to bite all around. *Th. ἀνὰ, δάκνω.*

'Αναδασμὸς, οῦ, ὁ, a new distribution, distribution, division, *in the s. of the verb: from ἀναδάζομαι.*

'Ανάδαστος, ον, *adj.* distributed, shared out again, *or* anew, in equal portions, *see ἀναδάζομαι—in later writ.*, done in vain, *Dio Cass.* 54, 28. rendered vain, annulled, *as a sentence, Dio Orat.* 37. not acknowledged, *as a tribunal, Lucian; in general*, useless, vain, ineffectual, *Ruhnk. ad Tim. p.* 33. *from ἀναδάζομαι.*

'Αναδέδρομε, *Odyss.* 5, 412. 3 *pers. sing.* 2 *aor. as from ἀναδρέμω, assigned to ἀνατρέχω.*

'Ανάδειγμα, ατος, τὸ, an image for shew—a collar and mouth-piece, *used by public criers (like the φορβειὰ, of flute-players) to give a fuller tone to the voice, serving the purpose of a speaking trumpet, Pollux* 4, 93. *Anthолog.* 3, 2. *p.* 62. *Jacob.: from ἀναδείκνυμι.*

'Αναδείκνυμι, *fut. δείξω*, (*as from ἀναδείκω*) to show up, show forth, exhibit, *properly, by holding up to view;* to display, *a signal*, to make known by a sign, *Plat. Charm.* 22. to give to be understood, *Xen. Hellen.* 3, 5, 16. to expose, make manifest; to open, *in a lit. s. gates, Sophoc. El.* 1454. to make public, *or* proclaim, *especially, the election of a magistrate; hence*, to elect; to assign, *or* appoint; to dedicate—to bring forward, *or* produce, *in general. Th. ἀνὰ, δείκνυμι, from δείκω, obs.*

'Ανάδειξις, εως, ἡ, a showing forth, exhibition; a making known; proclamation of an election made; appointment; dedication—a bringing forward. *See the several ss. of ἀναδείκνυμι.*

'Αναδέκομαι, *Ion. for ἀναδέχομαι.*

'Ανάδελφος, ον, *adj.* without brother, *or* sister. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) *ἀδελφὸς.*

'Ανάδεμα, *see the usual form, ἀνάδημα.*

'Αναδέμομαι, to build again; to rebuild, *Hesych. Th. ἀνὰ, δέμω.*

'Αναδενδρὰς, άδος, ἡ, *properly*, the Wild Vine, *that climbs round trees:* Vitis arbustiva; *also*, a vine plant trained upon a tree. *Th. ἀνὰ, δένδρον.*

('Αναδενδρίτης, *fem.* ῖτις, *adj.* that mounts up, *or* is trained upon a tree, *as vine plants, also* that grows high. ¶ *ἀναδενδρίτης οἶνος*, wine produced from grapes trained upon trees. ¶ *ἀναδενδρῖτις ἄμπελος, Geopon.* 5, 51. a vine trained upon a tree.

'Αναδέρκω, 2 *aor. ἀνέδρακον, by transp. of letters*, to look up, *or* upwards; to see again, *Iliad.* 14, 436. *viz. καὶ ἀνέδρακεν ὀφθαλμοῖσι, lit.* and he saw again with his eyes, *opened his eyes, from having fainted. Th. ἀνὰ, δέρκω.*

'Αναδέρω, *fut. ερῶ*, 1 *aor. ἀνέδειρα, perf. ἀναδέδαρκα*, to strip off the skin anew, *especially that of a wound recently healed, hence, met.* to open old sores, to recall painful recollections, former grievances, *Aristoph. Ran.* 1106. to strip, uncover, reveal, *Hesych. Th. ἀνα, δέρω.*

'Ανάδεσις, εως, ἡ, the act of binding up, a knotting on the top. *Th. ἀνὰ, δέσις, δέω.*

'Αναδεσμεύω, *fut. εύσω, and 'Αναδεσμέω, ῶ, fut. ήσω*, to bind up, *or* on the top. *Th. ἀνὰ, (δεσμεύω) δεσμέω, δεσμὸς) δέω.*

('Αναδέσμη, ης, ἡ, a fillet, *or* band for the hair of women, *Iliad.* 22, 469. *Eurip. Med.* 978. *where it is golden.*

('Αναδεσμὸς, οῦ, ὁ, *s. s. as ἀναδέσμη.*

('Ανάδετος, ον, *adj.* bound up, on the top, *or* back. *act.* that binds up, *Eurip. Hec.* 913: *from ἀναδέω.*

'Αναδεύω, *fut. εύσω*, to wet; to soak; to steep; to imbue. *met.* to imbue by means of instruction, *Plut. Num. Compar.* 5. *Th. ἀνὰ, δεύω.*

'Αναδέχομαι, *fut. ξομαι. imperf. ἀνεδεχόμην*, 1 *aor. ἀνεδεξάμην*, (*ἀνεδέγμεθα, by syncop. for ἀνεδεχόμεθα*, 1 *pers. plur. imperf.*) to take up, to receive, upon it, *or* catch, *as a shield does weapons, Iliad.* 5, 619. receive, *viz. sustain, Odyss.* 17, 563.—to take upon one's self, accept, admit, permit, suffer—to undertake, to promise for, 1, 6, 18. *viz. that a thing shall be done, accus. of the thing, dat. of the person;* to become bound for, *any one, with an accus., Theophrast. Charact.* 12. *Th. ἀνὰ, δέχομαι, from δέκω, obs.*

'Αναδέω, *fut. ήσω, and έσω*, 1 *aor. ἀνέδησα, perf. ἀναδέδεκα, not—δηκα*, to bind up, tie up; to bind round, *or* on, surround with, bind, *especially, a chaplet, or a crown on the head, viz. invest with the attributes of royalty, elect as sovereign freq.; said of persons crowned at public games, Pind. Pyth.* 2, 10. *&c.=*'Αναδέομαι, *Mid. lit.* 1 *aor. ἀνεδησάμην*, to bind on one's self, to put on, *as crowns, chaplets, Pind. Pyth.* 10, 61. *and freq.—met.* to acquire, *fame, or disgrace.=Pass. the pass. s.* ¶ *ἀναδῶν, part. pres. Aristoph. Plat.* 589. *See Gram. Matth. sec.* 49. ¶ *ἀναδεῖν τινὰ χρυσῷ στεφάνῳ, Thuc*, to crown with a golden

crown. ¶ *ἀναδεῖσθαι δόξαν*, to acquire glory,—*αἶσχος*, to incur disgrace. ¶ *ἀναδουμένην αἶσχος*, *Procop. Anecdot.* 2. that has incurred disgrace. *Th.* *ἀνά*, *δέω*.

('*Ανάδημα*, *ατος*, *τό*, a chaplet, a band for the hair; *especially*, a wreath, *or* crown, *won in public games*, *Xen. Sympos.* 5, 9. *and Schol. Pind. Nem.* 7, 116. a tress of hair arranged as a band.

('*Αναδημάτιον*, *ου*, *τό*, (*dimin. of ἀνάδημα*) a tress of hair, *Photii Lexil.*

'*Ανάδηξις*, *εως*, *ἡ*, a renewal of biting at; a biting—a biting, *or* pricking: *from ἀναδάκνω*.

'*Αναδιδάσκω*, *fut.* *άξω*, to teach anew, *or* more completely; to give new, *or* more complete information, to reinstruct, *and thus* produce a change of opinion, *Herodot.* 8, 63. *Heind. ad Plat. Hipp. maj.*, *to instruct actors over again*, *and thus*, represent a drama anew.=*Mid.* 1 *aor.* *ἀνεδιδαξάμην*, *s. s. as the act.*, to instruct thoroughly, *Anecdot. Bekker.* 1, 390.='*Αναδιδάσκομαι*, *Pass.* 2 *aor.* *ἀνεδιδασκόμην*, to be instructed anew, &c. to be represented over again, *viz.* after new or more complete instruction of actors, *or* changes. *Philostr. Apoll.* 6, 11. *Th.* *ἀνά*, *διδάσκω*.

'*Αναδίδωμι*, *fut.* *ἀναδώσω*, 1 *aor.* *ἀνέδωκα*, (*poet.* *ἄνδωκα*) 2 *aor.* *ἀνέδων*, to give up, to hand up, give out, to present, *as a goblet*, *Pind. Ist.* 6, 57. *hence*, to give up, *or* yield, *or* produce, *as the earth its productions*, *Thuc.*, *so also Xen. Mem.* 4, 3, 5. to give out, to distribute. *Neut.* to come forth; to break forth; spring forth; grow up—to go back, *Aristot. Rhet.* 2, 15. *opposed to ἐπιδίδωμι.*='*Αναδίδομαι*, *Pass.* to spring up, *or* forth, *as a spring*, *a blaze*, *viz. to be springing*, *&c.* to grow. ¶ *ἀναδιδόναι ψῆφον*, to give out the pebble for voting, *and so*, to put to the vote, *Lucian*, *and Alciphr.* 2, 3. ¶ *διὰ ταύτην τὴν ἐκ τῆς γῆς τροφὴν ἀναδιδοῦσαν*, *Plat. Legg.* 5. on account of the food produced by the earth, *ἀν. s. s. as ἀναδιδομένην*. ¶ *ἡ τροφὴ εἰς ὅλον ἀναδίδοται τὸ σῶμα*, the food is distributed (*by digestion*) through the entire frame. ¶ *ἀναδυθεῖσα φλόξ*, the flame having burst forth, *or* breaking forth. *Th.* *ἀνά*, *δίδωμι*, *δύω*, *not in use.*

'*Αναδικάζω*, *fut.* *άσω*, to change a sentence pronounced, *Agathias Epigr.* 10, 6.=*Mid.* to begin a cause over again, *Isæus apud Harpocrat. and Pollux.*='*Αναδικάζομαι*, *Mid.* to recommence a suit. *Th.* *ἀνά*, (*δικάζω*) *δίκη*.

('*Αναδίκια*, *ας*, *ἡ*, the calling over a cause again: a renewed judgment.

'*Ανάδικος*, *ον*, *adj.* brought again before a tribunal. ¶ *ἀνάδικος δίκη*, a cause brought up for a new trial, *Dem. Th.* *ἀνά*, *δίκη*.

'*Αναδικεῖν*, to throw back, to overturn, *Hes. cit. Schn. L. Pass.: from ἀνά*, *δίκω*, *obs.*

'*Αναδινεύω*, *fut.* *εύσω*, *and* '*Αναδινέω*, *ῶ*, *fut.* *ήσω*, to whirl round and upwards. *Th.* *ἀνά*, *δινεύω*, *δινέω*.

'*Αναδιπλασιάζω*, *fut.* *άσω*, to fold, *or* double over again, to reduplicate: *from ἀνά*, *διπλασιάζω*.

('*Αναδιπλασιασμὸς*, *οῦ*, *ὁ*, the act of, &c reduplication, *the s. of the verb*.

'*Αναδιπλόω*, *ῶ*, to double over again, redouble, reduplicate. *Th.* *ἀνά*, *διπλόω*, *διπλόος*.

('*Αναδίπλωσις*, *εως*, *ἡ*, reduplication, *subst. s. of the verb*, *s. s. as ἀναδιπλασιασμὸς*.

'*Αναδοθείς*, *εῖσα*, *εν*, *part. pass. of ἀναδίδωμι*, *ἀναδοθεῖσα φλοξ*, a blazing flame springing upwards.

'*Αναδορά*, *ᾶς*, (*and* —*ὴ*, —*ῆς*,) *ἡ*, a stripping off of the skin, excoriation, *Aret. p.* 53. *D.: from ἀναδέρω*.

'*Ανάδοσις*, *εως*, *ἡ*, (*subst. s. of ἀναδίδωμι*) a giving up, *or* handing out—a giving up, *or* yielding, the production, *of fruits*, *&c. by the earth*—a springing forth, *as that of a spring*, *Diodor.* 2, 12. the bursting forth, *of wind*, *of flame*, *&c.*; distribution, *that of food by digestion*, the imparting, *by a sympathetic feeling*, *Plut. Pericl.* 2. *See the verb ἀναδίδωμι. Th. from ἀναδόω*, *not in use*, *ἀναδίδωμι*.

('*Αναδοτικὸς*, *κὴ*, *κὸν*, *adj.* capable of, *or* adapted for giving up, *or* distributing; that gives up, *or* distributes; that distributes by digestion. *See the verb.*

('*Ανάδοτος*, *ον*, *adj.* given back, *Thuc.* 3, 52.

'*Ανάδου*, *for ἀνάδοσο*, *imperat.* 2 *aor. mid. of ἀναδίδωμι*.

'*Αναδούλωσις*, *εως*, *ἡ*, renewed slavery; the falling again under subjection. *Th.* *ἀνά*, (*δούλωσις*, *δουλόω*) *δοῦλος*.

'*Αναδοχὴ*, *ῆς*, *ἡ*, reception; acceptation—the act of undertaking, *or* promising; a giving bail, *or* security for any one, *viz. as subst. the s. of ἀναδέχομαι*—a taking of rest, the ceasing from labour, *Sophoc. Trach.* 825: *from ἀναδέχομαι*.

('*Αναδοχος*, *ον*. *adj.* that receives, accepts, *or* undertakes; that goes security for another, *Plut. Dion.* 18. *See the verb ἀναδέχομαι*.

'*Αναδραμεῖν*, *inf.* 2 *aor. properly of ἀναδρέμω*, *assigned to ἀνατρέχω*.

'*Αναδρομέω*, *ῶ*, *and ἀναδρέμω*, *s. s. as ἀνατρέχω*, *where see the tenses in use. Th.* *ἀνά*, *δρομέω*, *δρέμω*.

('*Αναδρομὴ*, *ῆς*, *ἡ*, a running up; ascension, *especially*, that of the sap in plants; *hence*, growth, increase, improvement—a running back.

'*Ανάδυμι*, *a form not in use*, *from which* 2 *aor.* *ἀνέδυν*, *with the neut. or mid. s. assigned to ἀναδύω*.

'*Ανάδυσις*, *εως*, *ἡ*, the act of coming up out of, of emerging, *as from the sea*, a coming forth, an ascension, a rising, *as that of the sun*, *or a planet*—the act of stepping back, *or* retreating, a recoiling, a flinching, a retreat; escape; flight; evasion—eluding, the avoiding the fulfilment of an obligation, promise, *or* duty; evasion; subterfuge; a breach of fidelity, disloyalty, treachery: *from ἀναδύω*. [⏑ ⏑ ⏑ ⏑]

'*Αναδύω*, *fut.* *ύσω*, 2 *aor.* *ἀνέδυν*, *from a form ἀνάδυμι*; *of the act. the* 2 *aor. alone is in use*, *s. s. as the mid.*='*Αναδύομαι*, *ἀναδύσομαι*, *Mid.* 1 *aor.* *ἀνεδυσάμην*, to arise out of, to emerge from, *as from the sea*, *Odyss.* 5, 337. *with a genit.*, *Iliad.* 1, 359. *&c. also with an accus.*, 1, 496. to rise, *as the sun*, *or a planet*; to arise, *or* spring up, *like a spring*, *or fountain*, *met. Plut. Pomp.* to withdraw; to escape *from*, *with a dat.*, *Odyss.* 9, 377. *viz. under the influence of terror*, *s. s. Iliad.* 7, 217. to shrink, *into the crowd*, *ἐς ὅμιλον*; to avoid, *the battle*, 13, 225. *with an accus.*, *so also Plut.*; to avoid, *or* refrain from, *doing any thing*, *with an infin.*, *Aristoph. cit. Schn. L.*; to elude, to evade doing, delay the performance of any thing, *Dem.*; to avoid the fulfilment of a promise, *Lucian.* ¶ *ἀνεδύσατο λίμνης*, *Odyss.* 5, 337. he emerged from out of the sea, *viz. Ino. in form of a Cormorant*—*ἀλλ' ἦγ ἀνεδύσατο κῦμα θαλάσσης*, *Iliad.* 1, 496. but she (Thetis) arose from out the foam of the sea. ¶ *ὅπου 'Ιταλίας κρούσω ποδὶ τὴν γῆν*, *ἀναδύσονται*, *κ. τ. λ. Plut. Pomp.* when I shall stamp with my foot upon Italian ground there will start up, *armies of horse and foot*. ¶ *οὐτε τις ὄκνω εἴκων*, *ἀνδύεται πόλεμον*, *Iliad.* 13, 225. nor does any one through cowardice avoid the battle—*μήτις μοι ὑποδεδείσας ἀναδύῃ*, *Odyss.* 9, 377. lest any one, struck with terror, should abandon me. ¶ *Compare ἀναφύω*, *obs. at end.* ¶ '*Αφροδίτη ἀναδυομένη*, Venus the sea-born. *Th.* *ἀνά*, *δύω*. [*ὐ only in ἀνδύεται.*]

'*Ανάεδνος*, *ον*, *ἡ*, a maiden to whose parents presents have not been given to obtain her in marriage, *Iliad.* 9, 146. a maiden whom her husband consents to take without a dowry, 13, 366. *See ἔδνον. Th. a priv.*, *ευ euphon.*, *a augm.*, *ἔδνον*; *a augm. gives the s.* 'wholly,' 'utterly,' *Damm.: from ἀνά*, *negat. Buttmann. See ἀν- neg.*

¶ *Damm has a priv., ν euphon., a augm.*, 'utterly portionless,' *but?*

Ἀναείρω, fut. ερῶ, 1 *aor. ἀνάειρα, poet. for ἀνῆειρα*, to raise, to lift up, *Iliad.* 23, 725. ¶ *ἦ ἐμ' ἀνάειρ', ἦ ἐγὼ σέ. Iliad.* 23, 724. either lift me up, or I will lift you. ¶ *ἀθανάτοισι φίλας ἀνὰ χεῖρας ἀείραι*, to raise their hands (*in invocation*) to the immortals, *Iliad.* 7, 130. *prepos. separated poet. Th. ἀνά, ἀείρω.*

'Ανίελπτος, ον, *adj.* 'wholly' unhoped for; unlooked for; unexpected, *Hes. Theog.* 660. *Sophoc. Trach.* 205. *Th. a priv. ν euphon., a augm., ἔλπομαι, ἔλπις, ¶ so after Damm at ἀνάελπτος: from ἀνὰ, negat., or ἀν for ἄνευ, Buttmann Compare ἀνάελπτος, and see ἀν- negat.*

'Αναέξω, to augment greatly, *ἀνὰ increases the s. Th. ἀνὰ, ἀέξω.*

'Αναιρτάζω, *fut. άσω, s. s. as ἀναείρω, Alexandr. poets. Th. ἀνὰ, ἰρτάζω, s. s. as ἀείρω.*

'Αναζάω, *fut. ήσω*, to return again to life. *Th. ἀνὰ, ζάω.*

'Αναζείω, *poet. for ἀναζέω.*

'Ανάζεμα, *ατος, τὸ*, a boiling up, an ebullition: *from ἀναζέω.*

'Ανάζεσις, *εως, ἡ*, a boiling up, a bubbling up, a bursting forth: *from ἀναζέω.*

'Αναζεύγνυμι, *ἀναζευγνύω, fut. ζεύξω, imperf. ἀνεζεύγνυον, ες, ε*, 1 *aor. ἀνέζευξα, ας, ε*, to yoke again—to break up an encampment, to decamp, *Xen. Cyr.* 8, 5, 1. *s. s. elsewhere in Xen. as συσκευάζομαι, figurat., also with νῆας*, to set sail again, and bring back the fleet, *Herodot.*; to return home, *Plut. Th. ἀνὰ, ζευγνύω, ζεύγνυμι.*

Αναζευγνύω, *see ἀναζεύγνυμι.*

('Ανάζευξις, *εως, ἡ*, a yoking again; a breaking up of a camp, *in order to move forward*; a decampment; a return home.

'Αναζέω, *fut. έσω*, to cause to boil, bubble, foam, *or* spirt up. *met.* to excite, *or* inflame, *Apollon.* 4, 391. *neut.* to boil, bubble, foam, *or* spirt up; to break forth. *Sophoc. Trach.* 205. *Th. ἀνὰ, ζέω.*

'Αναζητέω, *fut. ήσω*, to seek out, investigate 'thoroughly,' *the force of the prepos. Th. ἀνὰ, ζητέω.*

('Αναζήτησις, *εως, ἡ*, accurate search, inquiry, investigation.

'Αναζυγή, *ῆς, ἡ, s. s. and Th. as ἀνάζευξις, from ἀναζεύγνυμι*—the opening of doors: *from ἀναζυγόω.*

'Αναζυγόω, *ῶ, fut. ώσω*, to loose from the yoke; to push back, *or* lift bolts, *and thus*, open doors, *or* coffers. *met.* to open, *as the mouth*, to speak. *Th. a priv. (ζυγόω) ζυγόν.*

'Αναζῡμόω, *ῶ, fut. ώσω*, to leaven thoroughly; to put in a state of fermentation. *Th. ἀνὰ, (ζυμόω) ζύμη.*

'Αναζωγρᾰφέω, *ῶ, fut. ήσω*, to paint a portrait, *Strab.* 8. *p.* 543. *Arrian. Ep.* 2, 18. *Th. ἀνὰ, (ζωγραφέω) ζωὸς, γράφω.*

'Αναζωγραφήσεις, *ων, αἱ, the title of a book of Chrysippus, Diogen.* 7, 201.

'Αναζωγρέω, *ῶ, fut. ήσω*, to recall to life; to revivify. *Th. ἀνὰ, (ζωγρέω) ζωὸς, ἀγρεύω.*

'Αναζώννυμι, *fut. ἀναζώσω, perf. ἀνέζωκα*, to gird up, to gird. *Th. ἀνὰ, ζώννυμι.*

'Αναζωπυρέω, *ῶ, fut. ήσω*, to set on fire, *or* light up, to relume. *met.* to rouse, to reanimate, revive, *strength, or courage*; to restore. *Neut.* to recover strength, *or* courage; to revive. *Th. ἀνὰ, (ζώπυρον) ζωὸς, πῦρ.*

('Αναζωπύρησις, *εως, ἡ*, the reviving a flame. *met.* revivification; restoration of strength, *or* courage.

'Αναζωτικὸς, *κὴ, κὸν, adj.* revivifying; reanimating: *from ἀναζώω.*

'Αναζώω, *fut. ώσω*, to live again, revive, return to life. *Th. ἀνὰ, ζώω.*

'Αναθάλλω, *fut. ἀναθαλήσω, (as from a form in εω,)* to become verdant again; to rebud, re-blossom, shoot forth anew; *in LXX. Ezek.* 17, 24. cause to blossom again. *met.* to recover new vigour, revive. *Th. ἀνὰ, θάλλω.*

'Αναθάλπω, *fut. ψω*, to warm again; to warm thoroughly, *the s. of θάλπω, and ἀνά. Th. ἀνὰ, θάλπω.*

'Αναθαῤῥέω, *ῶ, fut. ήσω*, to resume confidence, *or* courage. *Th. ἀνὰ, (θαῤῥέω) θάῤῥος, θάρσος.*

('Αναθαῤῥύνω, *fut. νῶ*, to inspire fresh courage: *from ἀνὰ, θαῤῥύνω, θάῤῥος.*

'Αναθαρσέω, *an Ion. form of ἀναθαῤῥέω: from ἀνὰ, (θαρσέω) θάρσος.*

'Αναθαρσύνω, (*Ion.*) *fut. νῶ, s. s. as ἀναθαῤῥύνω: from ἀνὰ, θαρσύνω.*

'Αναθαυμάζω, *fut. άσω*, to wonder, *or* be amazed again, *Dio Cass.* 43, 13: *from ἀνὰ, θαυμάζω.*

'Ανάθεμα, *ατος, τὸ, s. s. and Th. as ἀνάθημα, in ecclesiastical writ.* a person that has incurred censure for some public scandal, and who has become exposed, *or* held up to public reprobation: *from ἀνατίθημι.*

('Αναθεματίζω, *fut. ίσω, Att. ιῶ, in ecclesiast. writ.*, to anathematise; to make *ἀνάθεμα*, anathema, *see the word.*

('Αναθεματικὸς, *κὴ, κὸν, adj. s. s. as ἀναθηματικὸς.*

('Αναθεματισμὸς, *οῦ, ὁ*, the act of anathematising, of rendering anathema. *See ἀνάθεμα.*

'Αναθεματιῶ, *fut. Att. of ἀναθεματίζω.*

'Αναθέμεν, *and ἀναθεμέναι, old Dor. and poet. forms for ἀναθεῖναι*, 2 *aor. inf. of ἀνατίθημι.*

'Αναθεραίνω, to warm again; to warm thoroughly. *Th. ἀνὰ, (θερμαίνω, θερμὸς) θέρω.*

'Ανάθεσις, *εως, ἡ, (subst. of ἀνατίθημι)* a placing on high, a setting up to be seen; the placing an object in a temple; *hence*, dedication—a setting up, fixing, *or* regulating; a putting in order—the replacing a subject on its proper grounds, the ascribing, *or* imputing to the proper cause, *or* person—adjournment, a putting off to another time, procrastination, *Herodian* 7, 4: *from ἀνατίθημι.*

'Αναθέω, *ῶ, fut. ἀναθεύσομαι, (as from ἀναθεύω)* to run upwards, *or* up to; to run back. *Th. ἀνὰ, θέω.*

'Αναθεωρέω, *ῶ, fut. ήσω*, to look up at, *to 'observe an object held up in a clear light;' hence*, to observe narrowly; to observe again, *Diodor. Sic.* 12, 15. *Th. ἀνὰ, (θεωρέω) θεάομαι.*

('Αναθεώρησις, *εως, ἡ*, a looking up at, *in the s. of the verb*; narrow examination—profound penetration, *Schn. L.*

('Αναθεωρισμὸς, *οῦ, ὁ*, renewed observation, *or* examination; *hence*, accurate, &c. *See the verb.*

'Αναθήκη, *ης, ἡ, s. s. and Th. as ἀνάθεσις, Hesych.*

'Αναθηλέω, *ῶ, fut. ἀναθηλήσω*, to grow verdant, bloom, bud, *or* blossom again, *Iliad.* 1, 236. *an Ion. form for ἀναθάλλω. Th. ἀνὰ, (θηλέω, Ion. for θαλέω) θάλλος, θάλλω.*

'Ανάθημα, *ατος, τὸ*, the placing on high, *or* setting up; a placing to be seen, *especially that of offerings in temples, the s.* 'placed on high,' *not strictly implied, properly*, the object set up, &c. *chiefly in the last s.*, a costly object, such as a vase, tripod, &c. *or* an inscribed tablet dedicated to a Deity; a votive offering; *hence*, any thing given to be laid by as a token of remembrance, *such objects being of an ornamental kind and costly*, dress, ornament, decoration, *figurat., Odyss.* 1, 152. *the s. v. repeated*, 21, 430., *songs and dancing are termed ἀνάθηματα δαιτὸς*, the ornaments of a feast. *Th. (ἀνατίθημι) ἀνὰ, τίθημι, θέω, obs.*

('Αναθηματικὸς, *κὴ, κὸν, adj.* pertaining to, *or* appropriated to the purpose of, *or* fit for an *ἀνάθημα. See its s. above.*

'Αναθλάω, *fut. άσω*, to press violently, *the s. of θλάω, (ἀνὰ rendering the s. more forcible,) Quint. Smyrn. Th. ἀνὰ, θλάω.*

'Αναθλίβω, *fut. ψω, properly*, to press upon, *but also*, to compress; to squeeze out, express. *Th. ἀνὰ, θλίβω.* [⏑ – – –]

ʼΑναθλος, *ον, adj.* without struggle, *or* contest; not fighting; unfit for, &c. *Schn. L. Th. ἀνὰ, ἆθλος.*

'Αναθολόω, *ῶ, fut. ώσω*, to render very muddy and troubled; to mix up together, rake up, stir up, trouble. *Th. ἀνὰ, (θολόω) θολός.*

('Αναθόλωσις, εως, ἡ, the act of rendering muddy, *or* troubled by mixture; a mixing up together, *Plat. Legg. p.* 394.

'Αναθορέω, ῶ, *fut.* ήσω, 2 *aor.* ἀνέθορον, *part.* ἀναθορὼν, *as from* ἀναθόρω, to spring up, *s. s. as* ἀναθρώσκω, *Plut. Lucian. Ælian. h. a.* 1, 30. *Th.* ἀνὰ, θορέω, θόρω, *obs.*

('Αναθόρνυμαι, *and* ἀναθορνύω, *fut.* ύσω, *Ion. forms s. s. as* ἀναθρώσκω: *from* ἀνὰ, θόρνυμαι.

'Αναθορυβέω, ῶ, *fut.* ήσω, to raise a loud tumultuous clamour, *either of discontent, or of applause, as Xen. Anab.* 5, 1, 3. *and* 6, 1, 30. *Plat. Euthyd. p.* 276. *B. ed Heind. Th.* ἀνὰ, (θορυβέω) θόρυβος.

'Ανάθρεμμα, ατος, τὸ, that has been reared up; a nurseling, *Theocrit.* 23, 19: *from perf. pass. of* ἀνατρέφω. *Th.* ἀνὰ, τρέφω.

('Ανάθρεπτος, ον, *adj.* reared up, nursed, that is a nurseling.

('Ανάθρεψις, εως, ἡ, renovated nourishment; renewed growth, *Hippoc.* refreshment, *Aret. p.* 125. *B.*

'Αναθρέω, ῶ, *fut.* ήσω, to look up at, to examine attentively. = *Pass.* to be examined, &c. *Thuc.* 4, 87. *Th.* ἀνὰ, ἀθρέω.

'Αναθρηνέω, ῶ, *fut.* ήσω, to break forth into, *or* raise a loud wailing *or* complaint, to bewail, *Dio Cass. Th.* ἀνὰ, (θρηνέω) θρῆνος.

'Ανάθρησις, εως, ἡ, a looking up at, close observation, *viz. the subst. s. of* ἀναθρέω.

'Αναθρύπτομαι. *fut.* ψομαι, *the s. of* θρύπτομαι, *adding* 'again,' *or* 'anew,' *for the s. of* ἀνά.

'Αναθρώσκω. *fut.* ώσω, to spring up, jump up; to rebound, *Iliad.* 13, 140. ¶ ἀνέθρωσκα, 1 *aor. act. in Oppian. Th.* ἀνὰ, θρώσκω, θρόω, *obs.*

'Αναθυάω, ῶ, to become again in rut, *especially said of swine. Th.* ἀνὰ, θυάω, *from* θὺς, *by dialectic variety for* ὗς, *for* σῦς.

'Αναθῡμία, ας, ἡ, ascending smoke *or* vapour, *Schn. L. ed. Pass.: from* ἀναθυμιάζω.

('Αναθῡμίαμα, ατος, τὸ, *properly*, smoke or vapour produced; the burning of incense, *or* perfumes, *as a religious ceremony* — the burning of incense, the production of smoke, *or* vapour.

('Αναθῡμίασις, εως, ἡ, *properly*, the causing smoke or vapour to arise, fumigation, *s. s. also as* ἀναθυμίαμα.

Ἀναθῡμιάω, ῶ, *fut.* άσω, to produce smoke, *or* vapour, (*lit. to cause it to arise,*) to burn perfumes, *as incense, &c.* to convert into smoke, *or* vapour, *Plut. Q. S.* 7, 14. *met.* to set on fire again, to relume, excite anew, *Polyb.* 15, 25. = 'Αναθυμιάομαι, ῶμαι, *pass. part. perf.* ἀναθυμιωμένος, *the pass. s.* to be raised in vapour, *Plut. Q. S.* 7, 14. *Aristot. Meteor.* 1, 3. *also,* to be converted into vapour; to rise like smoke. *Th.* ἀνὰ, (θυμιάω, θῦμα) θύω.

'Αναθύω, *fut.* ύσω, to spring up, to spring up on; to spring forth, *or* bubble up, *as water from a spring, Callim.* to boil with desire, as lust, *or* the rutting of animals, *in the s. of* ἀναθυάω. *Th.* ἀνὰ, θύω. [⏑ ⏑ – –]

'Αναθωΰσσω, to raise a loud cry, to call out in a loud voice; *especially*, to raise a war cry, a loud shout in battle, *poet. s. s. as* ἀναβοάω. *Th.* ἀνὰ, θωΰσσω.

'Αναίδεια, ας, *Ion.* ἀναιδείη, ης, ἡ, *properly*, irreverence, *Damm.*; shamelessness; impudence, effrontery, *Iliad.* 1, 149. *also Odyss.* 22, 424. *said of the maid servants of Penelope: from* ἀναιδής.

('Αναιδεύομαι, *fut.* εύσομαι, to behave with impudence, *or* effrontery, *Aristoph. Eq.* 397.

('Αναιδημόνως, *adv. of* ἀναιδήμων.

('Αναιδήμων, ονος, *adj.* shameless; shameful; indecent, impudent.

('Αναίδην, *as an adv. s. s. as* ἀναιδῶς,? *generally incorrectly for* ἀνέδην, *in MSS. as in Ælian. v. h.* 9, 8. *and* 4, 12. *Buttmann on Plat. Gorg. p.* 523. *ed. Heind.*

'Αναιδής, έος, *adj.* irreverent, shameless, impudent, *Iliad.* 1, 150. *so also as an epith. of the Suitors, Odyss.* 1, 254. *Apollon.* 4, 360. *as epith. of the personif. of the tumult of battle, Iliad.* 5, 593. that feels not awe, *or* reverence, that respects not, *met. in nearly the s. s applied to a stone,* 4, 521. that does not respect, *or* spare; *according to some*, that does not respect, *or* heed, *viz. the trouble it causes by rolling back, the stone of Sisyphus, Odyss.* 11, 597. *or perhaps met.* impudent, returning though continually rejected.? *it occurs in nearly this s. Pind. Nem.* 11, 59. *as said of* 'hope,' *which though often baffled still lasts. Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) αἰδέομαι, *from* αἰδώς.

('Αναιδία, ας, ἡ, *poet. for* ἀναίδεια, *in Archilochus.*

('Αναιδῶς, *adv.* irreverently, impudently, &c. *the s. of the adj. met. viz.* '*fixedly*,' *Xen. Mem.* 4, 3, 14.

'Αναιθύσσω, *fut.* ξω, to relume, to light up, to rouse, *flame, Eurip. Tr.* 343. *met.* to rouse, excite, put in movement. *Neut.* to rush upward, *or* forward, to storm, to rage. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) (αἰθύσσω) αἴθω.

('Αναίθω, to set anew in a blaze, to relume; to rekindle, *or* kindle, *Eurip. Cyclop.* 330. to blaze forth, to burn, *Æschyl. Choe.* 532: *from a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) αἴθω.

'Αναίμακτι, *adv.* without blood; without effusion of blood: *from* ἀναίμακτος.

'Αναίμακτος, ον, *adj.* without blood; unbloody; without effusion of blood, free from the guilt of shedding blood. *Th. a priv.,* ν *euphon.* (*or* ἀν for ἄνευ) (αἱμάσσω) αἷμα.

('Αναίματος, ον, *adj.* deprived of, *or* without blood, *s. s. and Th. as* ἄναιμος.

'Αναιμία, ας, ἡ, want of, *or* loss of blood. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) αἷμα.

("Αναιμος, ον, *adj.* without blood; bloodless; not having blood.

'Αναιμόσαρκος, ον, *adj.* that has flesh without blood, *Anacr.* 43, 17. *epith. of the grasshopper, but?* ¶ *Some read* ἄναιμ' ἄσαρκε. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) αἷμα, *and* σάρξ.

'Αναιμότης, ητος, ἡ, *s. s. as* ἀναιμία, *Aristot. part. anim.* 4, 1. *who uses both forms in the s. s.: from* ἄναιμος.

('Αναίμων, ονος, *adj.* destitute of blood, *viz. of blood, such as mortals have, said of the Gods, Iliad.* 5, 342.

('Αναιμωτὶ, *adv.* (*also by later writers,* —τεὶ,) without shedding blood, *Iliad.* 17, 363. *Odyss.* 18, 148. [⏑ – – –]

'Αναίνεαι, *Ion. and poet. for* ἀναίνῃ, 2 *pers. sing. of* ἀναίνομαι.

'Αναίνετο, 3 *pers. sing. imperf. Ion. of* ἀναίνομαι.

'Αναίνομαι, *tenses in use, imperf. reg.* ἠναινόμην, *poet. and Ion. without augm.* ἀναινόμην, 1 *aor. mid.* ἠνηνάμην, (3 *pers. plur. subj.* ἀνήνηται) *infin.* ἀνήνασθαι, *prim. s.* (*according to Buttm.*) to say no, refuse assent—to refuse; reject; decline, deny; to refuse, *without a case, viz. the proposals of Hector, Iliad.* 18, 450. to refuse, *a present,* 9, 679. *and Odyss.* 4, 651. *slight implied;* refuse, *to do a thing, Iliad.* 18, 450. reject, and spurn, *as the perpetration of crime. Odyss.* 3, 265. reject, *an antagonist, or* refuse, 8, 212. *joined with* ἀθερίζω, '*to despise*,' to deny, *having done an action. Iliad.* 18, 500. *in later auth. than Hom.* to disown, *or* disavow; *hence*, to be ashamed of, *or* repent, *with a part., Eurip. Herc.* 1238. *The context must mark the precise s.* ¶ χαλεπὸν μεν ἀνήνασθαι δόσιν εἶναι, *Odyss.* 4, 651. for it would be harsh to refuse a present. ¶ ἀναίνομαι εἰσορῶν, *Eurip. Bacch.* 247. I deny that I beheld. ¶ εὖ ἐράσας οὐκ ἀναίνομαι, *Eurip. Herc.* 1238. having acted well, I do not repent, *of my conduct; so also* οὐκ ἀναίνομαι νικώμενος, *Callim. Valck. p.* 290. I am not ashamed of having been conquered. *Th. a priv.,* αἶνος, αἰνέομαι, *Damm. and Lennep.* ¶ *But from* ἀν, *a particle of negation,* (*from which* ἄνευ) *and* αἴνομαι,

being a verbal termination to form the verb, Buttmann. but?

'Αναίσεμα, ατος, τό, *s. s. as* ἑλώριον, a prey, spoil, booty, *Schol. Apollon.* 2, 264: *from* ἀναιρέω.

('Αναίρεσις, εως, ἡ, the act of lifting up, of carrying away, *or* plundering; destruction; murder. *See the verb* ἀναιρέω.

('Αναιρέτης, ου, ὁ, one who carries away, a ravisher, *or* plunderer, a spoiler; a destroyer.

('Αναιρετικός, κή, κόν, *adj.* that takes away, *or* destroys; destructive; deadly; pernicious.

Αναιρέω, ῶ, *fut.* ήσω, *perf.* ἀνῄρηκα, 2 *aor.* ἀνεῖλον, 2 *aor. mid.* ἀνειλόμην, *optat.* ἀνελοίμην, *infin.* ἀνελέσθαι, to lift up, to take up; *also*, to take, *in its general s.*—to take up and remove; to bear away, *as a prize at games, Iliad.* 23, 736. to take up, *as a cup, in order to drink, Odyss.* 22, 9. *act. and mid. indifferently, Hom. and Herodot. (by later auth. the mid. in such s.) and by Hom. also more freq., a mid. s. being mostly implied*—to raise, *or* strike *a tent*, to take away, *or* remove, *a table, Xen.* to take away, to destroy; to murder, *Cicer. ad Div.* 11, 20. to abolish, *as a form of government, Xen.* to condemn—to take upon one's self, to undertake, *as a work on certain conditions, Plat.* 11. *p.* 138. *a war, Xen.* to take up, *or* receive, *understanding, knowledge for conducting affairs, Odyss.* 19, 22. to take into one's service, 18, 356. to lift up, *viz. from the ground, a new-born child, and by such act*, adopt—to make an oracular response, *Xen. Mem.* 1, 3, 1. announce oracularly. *In Herodot. freq.* to lift up, (*φωνὴν, or some such word, underst.*) 'the voice,' *and so*, deliver an oracle, to prophesy, *the voice rising from the depth of the sanctuary.* ¶ 'Ολύμπια ἀναιρεῖν, *Herodot., by other writ.* ἀναιρεῖσθαι, *mid.* to be victorious in the Olympic games, *viz.* carry off the prizes. ¶ αἳ γὰρ δή ποτε τέκνων ἐπιφροσύνας ἀνέλοιτο, *Odyss.* 19, 22. would to heaven, my child, that thou didst acquire understanding, *to take care of thy household affairs.* ¶ ἀναιρεῖν σκηνὴν, *Xen.* to strike a tent—*with* ὀλιγαρχίας, to destroy, *or* abolish the oligarchical government. ¶ ἀναιρεῖσθαι παρὰ θεῶ, ω announce on the part of the god, to prophesy, *s. s. as* μαντεύεσθαι, *Aristides apud Philemon, p.* 147. *cit. Schn. L.* ἀναιρεῖν (φωνὴν, *underst.*) *s. s. as in the Scriptural phrase* 'to lift up the voice' and prophesy. *Th.* ἀνά, αἱρέω.

Αναίρω, *fut.* ἀρῶ, to lift up, raise, carry away; take away. *Th.* ἀνά, αἴρω.

'Αναισθησία, ας, ἡ, the want, *or* loss of feeling, dulness of feeling, *or* perception; insensibility—stupidity; distraction, *or* absence of mind, the character of an absent person, *Theophrast. Charact.* 14. *Th.* ἀνὰ, αἴσθησις, αἰσθάνομαι, *from* ἀΐσθω, ἀΐω.

('Αναισθητεύομαι, *fut.* εὑσομαι, to want feeling, *or* understanding, to act, *or* behave like a person who is dull of feeling, *or* perception, *viz. like a person who is* ἀναίσθητος.

('Αναισθητέω, ῶ, *fut.* ήσω, to be without feeling, to want perception, *or* intelligence; to be stupid.

('Αναίσθητος, ου, *adj.* wanting feeling; insensible; dull of perception, stupid — unobserving; absent.

('Αναισθήτως, *adv.* without feeling; without perceiving, *or* heeding, *viz. the s. of the adj.*

'Αναισιμόω, ῶ, *fut.* ώσω, to use, employ, waste, *or* expend = 'Αναισιμόομαι, ῶμαι, *Pass.* to be used, &c. ¶ ἵνα ἐκ τῆς τάφρου ἡ γῆ ἀναισιμώθη, *Herodot.* 1, 179. in order that the earth may be used, *viz.* thrown out of the ditch—εὐζώνῳ ἀνδρὶ πέντε ἡμέραι ἀναισιμοῦνται, 1, 72. five days are commonly employed by an active man, *in performing the journey.* ¶ *Herodot.* 7, 20. *some good MSS. have* ἀναισιμουμένῳ, *others* ἀνομένῳ, *Xen. Cyrop.* 2, 2, 15. ἀναισίμωκας, *for* ἀνήλωκας, *in some MSS. and* καταισιμόω, *in a fragm. of Eubulus, but it is considered as Ionic.* ¶ *Some crit. think that* ἀνομένω *is the proper word in Herodot.* 7, 20. *Th.* ἀνὰ (αἰσιμόω, *not in use*) αἶσα.

('Αναισίμωμα, ατος, τό, the making use of *or* expending, *Herodot.* 5, 179. *See the verb.*

'Αναΐσσω, *Att.* ἀνάσσω, *or* ἀνάττω, *fut.* ξω, 1 *aor.* ἀνῆξα, *part.* ἀναΐξας, to rush up; to rise, *or* start up hastily, *or* suddenly, *Iliad.* 24, 631. to spring up, *or* forward; to spring up, *as a fountain, Iliad.* 22, 148. to move rapidly, *applied to the rapid morement of thought*, 15, 80. *to which Juno's speed is compared*—¶ to proceed to perform, to begin, *Oppian.* 1, 107. *Th.* ἀνὰ, ἄΐσσω. [⏑ – – –]

'Αναισχυντέω, ῶ, *fut.* ήσω, to be insensible to shame, to be shameless, impudent, *or* immodest; to act with impudence, *or* effrontery: *from* ἀναίσχυντος.

('Αναισχύντημα, ατος, τό, an impudent, immodest, *or* shameless action: *from the foregoing verb.*

('Αναισχυντία, ας, ἡ, the absence of shame; impudence; effrontery; immodesty.

'Αναισχυντογράφος, ου, ὁ, an immodest writer, *Polyb.* 12, 13. *Th.* ἀναίσχυντος, γράφω. [ᾰ]

'Αναίσχυντος, ον, *adj.* shameless; impudent; immodest—*of things*, shameful; indecent, immodest. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (αἰσχυντος, αἰσχύνω) αἶσχος.

('Αναισχύντως, *adv. of* ἀναίσχυντος, shamelessly, impudently.

'Αναιτία, ας, ἡ, exemption from blame, *or* accusation; innocence, *Hippoc. but? Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) αἰτία.

('Αναίτιος, ου, *adj.* that has not been the fault, *or* cause, to whom a thing cannot be imputed, innocent; unimpeachable, innocent, *Iliad.* 11, 653. guiltless *with respect to, as the Gods, Hesiod. Op.* 825. *with the dat.* without cause, *or* motive, *or* object, groundless. ¶ αἰτία, *as fem. in Æschyl. viz. from* ἀναίτιος, ἴα, ιον.

('Αναιτίως, *adv. of* ἀναίτιος, irreproachably; innocently—groundlessly.

'Αναιωρέω, ῶ, *fut.* ήσω, *s. s. as* ἀναίρω, to lift up, to raise, *Bion*, 1, 26. *Coluthus*, 153. *Th.* ἀνὰ, αἰωρέω, αἴρω.

'Ανακαγχάζω, *fut.* άσω, to raise, *or* break forth into a loud laughter. *Th.* ἀνὰ, καγχάζω.

'Ανακαθαίρω, *fut.* αρῶ, to purify, *or* clear out, again, *or* thoroughly, to clear out, purify, *or* free from; to drive out—*met.* to clear up, *a doubtful matter — in medical writ.*, to purge the body 'upwards,' *viz., by vomiting* = 'Ανακαθαίρομαι, *Mid. s. s. as the act.* ¶ παμμήκη λόγον ἀνακαθαίρεσθαι, *Plat. Legg.* 1, *p.* 39. to clear up (*a subject*) by a long discourse. *Th.* ἀνὰ, καθαίρω.

('Ανακαθαρίζω, *fut.* ίσω, to empty out. ¶ ἀνκαθαρίζω, *Dor. Tab. Heracl. p.* 223. *cit. Schn. L.*

('Ανακάθαρσις, εως, ἡ, (*see the s. of* ἀνακαθαίρω) a clearing again, *or* thoroughly; repurification; a clearing out, *or* removal, *of something*; a driving out, *as an invading army—in medic. writ.* a clearing out by a discharge upwards, *as vomiting*—the clearing up an obscure meaning, *or* subject, *or* an allegory.

('Ανακαθαρτικὸς, κὴ, κὸν, *adj.* qualified, *or* adapted for, *or* made use of, for clearing out, &c. *See the s. of the verb. In medic. writ.*, that promotes a clearing of the body by a discharge upwards; *hence*, emetic.

'Ανακάθημαι, to sit upright—to sit up again: *from* ἀνὰ, κάθημαι.

'Ανακαθίζω, *fut.* ίσω, to seat upright; to seat again; to set, *or* place up = 'Ανακαθίζομαι, *Mid.* to seat one's self upright; to sit up again, *Plat. Phædr.* 3. *Th.* ἀνὰ, (καθίζω) κατὰ, ἵζω.

'Ανακαινίζω, *fut.* ίσω, to make new again, renew, revive, re-establish. *Th.* ἀνὰ, (καινίζω) καινός.

('Ανακαίνισις, εως, ἡ, renovation;

re-establishment, *the s. of the foregoing verb.*

('Ανακαινισμός, οῦ, ὁ, *s. s. as* ἀνακαίνισις.

'Ανακαινουργέω, ῶ, *fut.* ήσω, *s. s. as* ἀνακαινίζω, *Analect. Br.* 3, *p.* 323. *Th.* ἀνὰ, καινὸς, ἔργον.

'Ανακαινόω, ῶ, *fut.* ώσω, 'Ανακαίνωσις, εως, ἡ, *Ecclesiast. writ. s. s. as* ἀνακαινίζω, *and* ἀνακαίνισις: *from* ἀνὰ, καινόω, καινός.

'Ανακαῖον, *or* ἀναγκαῖον, ου, τὸ, a prison, a place of punishment, *Schn. L. auth.?*

'Ανακαίω, *fut.* ἀνακαύσω, to rekindle; *Odyss.* 7, 13. (*elsewhere in Odyss. in s. s.*) to relume, *met.* to excite anew, revive. *Th.* ἀνὰ, καίω.

'Ανακάλεσον, *imperat.* 1 *aor. of* ἀνακαλέω.

'Ανακᾰλέω, ῶ, *fut.* ἀνακᾰλέσω, to call, *by a name, Xen. Cyrop.* 3, 3, 4. *Anab.* 6, 6, 7. to call out aloud; to call upon, *or* call out to, *as for aid,* to invoke, *Eurip. Med.* 22. to call forth, to call up —to call back; to recall, *as an exile from banishment*—to call again. *Th.* ἀνὰ, καλέω.

'Ανακᾰλινδέω, *fut.* ήσω, *s. s. as* ἀνακυλινδέω: *from* ἀνὰ, καλινδέω.

'Ανακαλλύνω, to restore beauty, render again beautiful. *Th.* ἀνὰ, καλλύνω, κάλλος, καλός.

Ἀνακᾰλυπτήρια, ων, τὰ, 'the day of unveiling,' on which a bride first appeared in her husband's presence without a veil, on which the presents were received by her, *termed* θεώρητρα *and* ἀνακάλυπτρα, *but also, as well as the day,* 'ἀνακαλυπτήρια:' *from* ἀνακαλύπτω.

('Ανακάλυπτος, ου, *adj.* uncovered.]

('Ανακάλυπτρα, ων, τὰ, the presents made to a Greek bride on the day of unveiling, (*see the foregoing word,*) *Diod. Sic.* 5, 2. ¶ ἀνακαλύπτριον, *sing. occurs in Plut. Timol.* 8.

'Ανακᾰλύπτω, *fut.* ψω, to uncover; to lift a veil, to unveil. *Th.* ἀνὰ, καλύπτω.

('Ανακάλυψις, εως, ἡ, an uncovering; an unveiling.

'Ανακάμπτω, *fut.* ψω, to bend upwards, *or* backwards—to turn back, *or* away; *hence,* avert, *or* divert. *Neut.* to turn back, *or* return, *met., from chariot-racing, in which having passed round the goal, they return to the starting-post. Th.* ἀνὰ, κάμπτω.

'Ανακαμψέρως, ωτος, *adj.* that recalls love—*Subst.* ὁ ἀνακαμψέρως, *a plant so termed, from its supposed virtues, Plin.* 24, 17. *said by Plut. fac. lunæ, to grow without earth, probably a species of the* Crassulæ, *which require but little; perhaps,* Orpine: Sedum anacampseros: *from* ἀνακάμπτω, ἔρως.

'Ανακάμψις, εως, ἡ, a turning round, *or* back; return. *See the s. of its verb* ἀνακάμπτω.

'Ανάκανθος, ου, *adj.* free from thorns; without prickles; without spines; without a back-bone. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἄκανθα.

'Ανακάπτω, *fut.* ψω, to snap up, to swallow down, to devour, *Herodot.* 2, 93. *Th.* ἀνὰ, κάπτω.

'Ανάκαρ, *adv.* (*or* ἀνὰ κἀρ) upwards, towards the head, *Galen. Gloss. exp. s. s. as* εἰς τὸ ἄνω, *but probably for* ἀνακὰς, *or* ἀνεκὰς, *Schn. L. s. s. as* ἐπὶ κἀρ, *and opposed to* κατώκαρα, *or* κατὰ κάρα. *Th.* ἀνὰ, κάρα.

'Ανακάταξις, εως, ἡ, the act of breaking again, *or* breaking to pieces. *Th.* ἀνὰ, κατάγνυμι, κατὰ, ἄγνυμι, ἄγω, to 'break.'

'Ανάκαυσις, εως, ἡ, a rekindling, a lighting up. *met.* a rousing, *or* exciting: *from* ἀνακαίω.

'Ανακαχλάζω, *fut.* άσω, to dash, bubble, spirt, *or* boil up. *Th.* ἀνὰ, καχλάζω.

('Ανακάχλασις, εως, ἡ, a dashing up, &c. *in the s. of the verb* ἀνακαχλάζω.

'Ανάκαψις, εως, ἡ, a swallowing up, &c. *See the s. of its verb,* ἀνακάπτω.

'Ανακεάζω, *fut.* άσω, to cleave, *or* split up; to split quite to pieces, *or* completely. *Th.* ἀνὰ, κεάζω.

'Ανάκεια, ων, τὰ, the festival of the ἄνακες, *or* ἄνακτες, *viz.* of Castor and Pollux. *See* ἄνακες.

'Ανάκειμαι, *fut.* ἀνακείσομαι, to lie exposed to view; to be placed for show, *or* as an object deposited in a temple as a votive offering; to be dedicated, *or* consecrated. *met.* to be devoted to, to give one's self up entirely to, *a person or thing;* to be attached to, to depend upon; to concern—to be attributed, *or* referred to, *Pind. Ol.* 13, 49.—*in later writ. and improperly, for* κατάκειμαι, to lie in an accumbent posture at table, after the manner of the ancients, *Athen.* 1, *p.* 23. ¶ ἀνδριὰς ἀνάκειται, a statue has been erected. ¶ πάντ' ἐπὶ σοὶ ἀνάκειται, *Aristoph.* all depends upon thee—πάντων ἀνακειμένων 'Αθηναίοις εἰς τὰς ναῦς, *Thuc.* every thing for the Athenians depending on their ships. ¶ τουτέων ἡ αἰτίη ἀνάκειται (*Ion. for* ἀνάκειται) ἐς Κόμβαβον, *Lucian.* 1, *p.* 112. the cause of these things is attributed to Combabus. ¶ ἀνακείσθω μοι ὁ λόγος ἐς, *Philostrat. p.* 764. *cit. Schn. L. Supplem.,* let the subject lie by, until, &c. *Th.* ἀνὰ, κείμαι.

'Ανάκειον, ου, τὸ, a temple of the Ἄνακες, of Castor and Pollux: *from* ἄνακες.

'Ανακείρω, *fut.* κερῶ, and κέρσω, to shear off; to cut off; to cut off in shreds, in pieces, *or* totally. *Th.* ἀνὰ, κείρω.

'Ανακεκαλυμμένως, *adv. of* ἀνακεκαλυμμένος, *part. perf. of* ἀνακαλύπτω, having uncovered, &c. *Schol. Sophoc. Œd. Tyr.* 1413.

'Ανακέκλικα, ας, ε, *perf. of* ἀνακλίνω.

'Ανακεκυφὼς, *part. perf. act. of* ἀνακύπτω.

'Ανακέκλομαι, *s. s. as* ἀνακαλέω, *Hom. hymn.* 18, 5. *cit. Schn. L. ed. Pass. Th.* ἀνὰ, κέκλομαι, *poet. or by dialectic var. for* κέλομαι.

'Ανακελαδέω, ῶ, *fut.* ήσω, to raise a noise, *or* clamour, *Schol. Eurip. Orest.* 184. *Th.* ἀνὰ, κέλαδος.

('Ανακέλαδος, ου, ὁ, a loud noise, *or* clamour.

'Ανακέομαι, *Ion. for the Att.* ἀνάκειμαι.

'Ανακέομαι, *fut.* έσομαι, to repair restore, *or* amend anew, *Ælian. h. a. and* 5, 19, *viz. the s. of* ἀνὰ, 'again,' *or* 'anew,' *and* ἀκέομαι.

'Ανακεράννυμι, *fut.* ἀνακεράσω, (*as from* ἀνακεράω) 1 *aor.* ἀνεκέρασα, to mix up thoroughly together; to mix up, *or* mix anew, *or* again, *Odyss.* 3, 390. *viz.* 'fill up again,' *the prepos. separated. poet. Th.* ἀνὰ, κεράννυμι, κεράω.

'Ανάκερμα, ατος, τὸ, that which has been shorn, *or* cut off; *from part. perf. pass.* ἀνακείρω.

Ἄνακες, ων, οἱ, *properly,* the kings, *or* rulers, patrons, *or* protectors, *but especially,* the Dioscuri, *viz.* Castor and Pollux, ἄνακες, *an obs. nom. for* ἄνακτες, *of* ἄναξ, *or by abbrev.*

'Ανάκεστος, ου, *adj. s. s. as* ἀνήκεστος. *Th. a priv.,* (*or* ἀν *for* ἄνευ) ἀκέομαι.

'Ανακεφᾰλαιόω, ῶ, *fut.* ώσω, to recapitulate, resume in a summary manner; to sum up and conclude —to bring under one head, unite in a whole; to bring together again, *or* anew. *Th.* ἀνὰ, (κεφαλαιόω) κεφαλή.

('Ανακεφᾰλαίωσις, εως, ἡ, recapitulation; summary repetition; a summing up, a conclusion. *See the verb* ἀνακεφαλαιόω.

('Ανακεφᾰλαιωτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that serves to recapitulation, *and the other s. of the foregoing subst. and verb.*

'Ανακηκίω, 2 *aor.* ἀνεκήκιον, to spirt forth, *as blood from a wound, Iliad.* 7, 262. *ooze out, as sweat,* 23, 507. 13, 705: *from* ἀνὰ, κηκίω.

'Ανακήρυκτος, ου, *adj.* announced by a public crier, *or* herald, announced publicly; rendered famous: *from* ἀνακηρύσσω.

('Ανακήρυξις, εως, ἡ, a proclamation by a crier, *or* herald; the announcing publicly, a making publicly known; proclamation.

'Ανακηρύσσω, *fut.* ξω, to proclaim by herald, announce publicly, make publicly known, *Xen. Mem.* 2, 10, 1.—to celebrate publicly, *or* render famous. *Th.* ἀνὰ (κηρύσσω) κῆρυξ.

'Ανακινδῡνεύω, *fut.* εύσω, to expose one's self again to danger, risk anew, *Herodot.* 8, 100.

'Ανακῑνέω. ῶ, *fut.* ήσω, *lit.* to move upward; to set upright, *as to cause any one to stand up*—to rouse up, excite. *Neut.* to stretch one's self out, extend the arms, *as prize-fighters and athletæ preparing for action. Th.* ἀνὰ, κινέω.

('Ανακίνημα, ατος, τὸ, a movement upwards, the being set up. *See the foregoing verb.* [⏑ ⏑ – – ⏑]

('Ανακίνησις, εως, ἡ, the moving upwards; a setting upright—a rousing from rest, excitation; excitement; agitation, perturbation, *of the mind* (φρένων), *Sophoc. Œdip. Tyr.* 727. a stretching the limbs and standing erect, *as in preparing to fight* (*see the verb*); *hence, met.* a preparation, a prelude. *See the verb* ἀνακινέω. [⏑ ⏑ – – ⏑]

'Ανακίρνημι, to mix up together, &c. *s. s. as* ἀνακεράννυμι=*Mid.* 1 *aor.* ἀνεκιρνάμην, to mingle, *met.* to unite, *in friendship, Eurip. Hippol.* 253. *Th.* ἀνὰ, κίρνημι.

'Ανακλάζω. *fut.* άγξω, (*as from* ἀνακλίγζω) 2 *aor.* ἀνέκλαγον, to raise a loud shrill cry, *or* tumultuous clamour, *as that of cranes and wild geese, &c. or crowds of men, said of loud inarticulate sounds*—to bay, *or* bark, *Xen. Cyrop.* 1, 4, 15. *Th.* ἀνὰ, κλάζω.

'Ανακλαίω, *fut.* αὔσομαι, to raise a loud wailing, to break forth in, *or* begin lamentation, *Herodot.* 3, 14. to bewail, *a dead person*, lament over, *Theocrit.* 1, 72.= 'Ανακλαίομαι, *Mid.* to bewail, *Sophoc. Philoct.* 939. *Th.* ἀνὰ, κλαίω.

'Ανάκλᾱσις, εως, ἡ, a bending, *or* breaking upwards, *or* backwards —refraction, reflection: *from* ἀνακλάω.

('Ανακλασμός, οῦ, ὁ, *s. s. as* ἀνάκλασις.

('Ανάκλαστος, ον, *adj.* broken, *or* bent upwards, *or* backwards: bent; easily bent, flexible, *in grammar*, 'declinable.'

'Ανακλαυθμός, οῦ, ὁ, a loud wailing, *or* lamentation. *Th.* ἀνὰ, κλάω, *fut.* κλαύσομαι.

('Ανάκλασις, εως, ἡ, *and* 'Ανακλασμός, οῦ, ὁ, *s. s. and Th. as* ἀνακλασμός.

'Ανακλάω, ῶ, *fut.* άσω, to bend, *or* break upwards, *or* backwards, to bend, *Thuc.* 7, 25. to half break, *and so*, bend back—to refract, *or* reflect, *as rays of light, or sounds. Th.* ἀνὰ, κλάω, *fut.* κλάσω. [ᾰ]

'Ανάκλημα, ατος, τὸ, *properly*, a loud call to, a call upon; an invocation—a recall; *also*, a calling, &c. *like the following: from* ἀνακαλέω. *See the verb* ἀνακαλέω.

('Ανάκλησις, εως, ἡ, a crying out to; a calling out to any one, a calling upon, *as for assistance*, invocation—a calling back, the sounding a retreat; a recalling, *as from exile. See the verb* ἀνακαλέω.

('Ανακλητήρια, ων, τὰ, the festival of proclaiming a sovereign; the proclaiming a coronation, *Polyb. Schn. Supplem.*

('Ανακλητικός, κὴ, κὸν, *adj.* adapted for calling upon, or invoking, calling forth, calling back, recalling. *See the s. of* ἀνάκλησις, *and its verb*, ἀνακαλέω. *Neut.* τὸ ἀνακλητικὸν, (σημεῖον, *or* ᾆσμα, *underst.*) the signal, *or* summons for calling back troops—ἀνακλητικὸν σαλπίζειν, to sound a recall *or* retreat.

('Ανάκλητος, ον, *adj.* called back, recalled, called forth again, *for military service, in Lat.* 'evocatus,' *Dio Cass.*

('Ανακλήτωρ, ορος, ὁ, one who appeals to a tribunal, institutes a suit. ¶ 'qui in jus vocat,' *Brunck. Gnomic. p.* 198.

'Ανάκλῑμα, ατος, τὸ, an acclivity, a steep precipitous ascent, *Mathem. vet. p.* 32: *from* ἀνακλίνω.

'Ανακλῑνοπάλη, ης, ἡ, *s. s. as* παγκράτιον, *Martial.* 14, 201. *Salmas. Exercit. p.* 205. *Th.* ἀνὰ, κλίνω, πάλη.

'Ανακλιντήριον, ου, τὸ, a seat, *or* couch for reclining on, an armchair, *or* couch with a back: *from* ἀνακλίνω.

('Ανάκλιντρον, ου, τὸ, *an abbrev. of the foregoing.*

'Ανακλίνω, (*poet. in Hom.*) ἀγκλίνω) *fut.* ἀνακλῑνῶ, *perf.* ἀνακέκλικα, 1 *aor.* ἀνέκλινα, to 'bend, upward, *or* backward'—to incline, to press, *or* lean on, *or* against, *as against the earth*, (ποτὶ γαίῃ) *in bending a bow, Iliad.* 4, 113. to put back, *and thus* unfold, *or* open, *as a door, Odyss.* 22, 156. *in a similar s. said of a dark cloud, in order to expose the heavens to view, Iliad.* 5, 751. *to such s.* ἐπιτίθημι, 'to put to, close,' *is opposed, as in the last v. cited*—to erect, *or* set up.=' Ανακλίνομαι, *Pass.* 1 *aor. pass.* ἀνεκλίνθην, *and* ἀνεκλίθην, *part.* ἀνακλινθεὶς, to lean, *or* recline; to lean back, *as rowers in rowing, Odyss.* 13, 78. to lean back, *or* rest, *as in sleeping*, 18, 188. *and so of Polyphemus*, to sink, *on his back*, 9, 371. to lie down, *or* recline; to stretch out and rest; to recline, *or* be in the accumbent posture, *at table, Apollon.* 3, 617. to be reclined, &c. *the pass. s.* ¶ to be erected, *Euryphamus Gal. p.* 665. *cit. Schn. L. Th.* ἀνὰ, κλίνω. [⏑ – – – *and* ⏑ ⏑ – –]

('Ανάκλῑσις, εως, ἡ, the act of reclining, *or* sitting, *and so* resting upon, against, *any thing*, *or* backwards, *Hippoc. See the verb* ἀνακλίνω.

('Ανακλισμός, οῦ, ὁ, *s. s. as* ἀνάκλισις, *but also, that on which a person reclines*, an arm-chair, a couch, &c. *Hippoc. Foes. p.* 783.

('Ανακλῑτικός, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of for reclining, leaning backward, resting, &c. *See the verb* ἀνακλίνω.

('Ανάκλῑτος, ον, *adj.* reclined against; leaning backwards; adapted for such posture. ¶ *with* θρόνος, *or* δίφρος, *expressed, or understood, an* arm-chair, *or* couch.

'Ανακλονέω, ῶ, *fut.* ήσω, to move up and down, backward and forward, *Oppian. Hal.* 3, 478. *Th.* ἀνὰ, (κλονέω) κλόνος.

'Ανακλύζω, *fut.* ύσω, to dash up, to wash over, *with waves, Apollon.* 2, 551. *with an accus. Th.* ἀνὰ, κλύζω.

'Ανακλώθω, *fut.* ώσω, to spin over again, to change the thread spun, *as that of destiny*, alter fate, *Analect. Br.* 3. *p.* 256. *Th.* ἀνὰ, κλώθω.

'Ανακῑσσόω, . ῶ, *fut.* ώσω, to fill completely with steam, *properly, that of burning fat, Tryphiodor.* 349. *Th.* ἀνὰ, (κνισσόω) κνίσσα.

'Ανακογχύζω, *fut.* ύσω, to fill up with a κόγχη, *opposed to* ἀπυκογχύζω, *Dioscor.* 1, 33. *Th.* ἀνὰ κόγχη.

('Ανακογχυλιάζω, *fut.* άσω, to remove a seal and alter, *or* counterfeit, *Aristoph. Vesp.* 609.—*s. s. as* ἀναγαργαρίζω,—to gargle, *Ruhnk. ad Plat. Tim. p.* 34: *from* ἀνὰ, κοκχύλιον, κόγχη.

('Ανακογχυλίζω, *fut.* ίσω, *s. s. as* ἀναγαργαρίζω, *Hesych. Suid. and Steph. Thesaur. from Pollux*, 6, 3. *Alex. Trall.* 4. *p.* 227. *and Galen. de compos. medic. sec. loc.* 2. *T.* 2. *p.* 186. 2. *Bas. ed.*: *from* ἀνὰ, *and* κογχύλη, *Schn. L. Supplem.*

('Ανακογχυλιασμός, οῦ, ὁ, *s. s. as* ἀναγαργαρισμός, a gargling, *Aret.* 5. *p.* 187. *C. Ruhnk. ad Tim. p.* 34: *from* ἀνακογχυλιάζω.

('Ανακογχυλισμός, οῦ, ὁ, *s. s. as the foregoing, Paul. Æginet. p.* 68. 52.

'Ανακοι, ων, οἱ, *s. s. as* ἄνακες. *Kæn. Gregor. p.* 592. *Th.* ἄναξ.

'Ανάκοιλος, ον, *adj.* hollowed out, hollowed, hollow. *Th.* ἀνὰ, κοῖλος.

'Ανακοιμάομαι, ῶμαι, to lay one's self down, *or* back, and sleep. *Th.* ἀνὰ, (κοιμάομαι) κοιμάω.

'Ανακοινόω, ῶ, *fut.* ώσω, to make a common property with another of something; to communicate, *or* impart to, *in order to seek counsel, dat. of the person, accus. of the thing, or dat. and a prepos., as* περὶ, *or* ὑπέρ τινος, 'concerning any thing,' *Xen. Anab.* =*Mid.* to communicate, advise, *or* consult with another, impart a plan to, and take counsel of, *or* deliberate with, *Xen. Cyrop.* 5,

4, 15. *and Plat. Legg.* 7. *Sometimes also in the act. s.* impart, communicate, *to another, Xen. Mem.* 3, 7, 3. *Th.* ἀνά, (κοινόω) κοινός.

('Ανακοίνωσις, εως, ἡ, a making common; the imparting, &c. *in the s. of the foregoing verb.*

²Ανακοιρανέω, ῶ, *fut.* ήσω, to sway, *or* govern 'authoritatively,' *or* 'completely,' *the force of* ἀνά: *from* ἀνά, κοιρανέω, *Iliad.* 5, 824. *but read separately by Wolf.*

²Ανακολλάω, to glue up together, ἀνὰ *strengthens the s. of* κολλάω.

('Ανακόλλημα, ατος, τὸ, that has been glued. *See the foregoing verb.*

('Ανακόλλησις, εως, ἡ, the act of glueing, &c. *See* ἀνακολλάω.

²Ανακολουθία, ας, ἡ, a defect of conclusion, inconclusiveness, want of regular connexion—*in grammar*, an Acoluthon, *or* Anacoluthon, *a construction, in which the concluding member, or members of a sentence deviate from the manner which, from the beginning, we are led to expect and require, the sense being solely attended to, and supplying the defect of a rigorous adherence to strict rules of syntax. See examp. from writers of the purest epochs in Gram. Matth. Sect.* 610. *and* 426. *Obs.* 3. *Sect.* 481. *Obs.* 2. *Sect.* 538. *Sect.* 555. *Obs.* 2. *Th. a priv.* (*or* ἀν *for* ἄνευ) ἀκολουθέω.

('Ανακόλουθος, ου, *adj.* that wants a conclusion, that has a defective, *or* illogical, *or* unexpected conclusion; inconsequent; inconclusive—*in grammar, the neut. subst.* τὸ ἀκόλουθον, *an* Acolothon, *s. s. as* ἀκολουθία. *See explan. under it.*

²Ανακολπίζω, *fut.* ίσω, to truss up a robe that it may swell at the breast and fall in large folds, *Aristoph. Thesm.* 1174. *Th.* ἀνά, (κολπίζω) κόλπος.

²Ανακολυμβάω, ῶ, *fut.* ήσω, *act.* to bring up something from the bottom by diving, *Theophrast. h. pl.* 4, 7. *Neut.* to return to the surface after having dived. *Th.* ἀνά, κολυμβάω.

²Ανακομάω, ῶ, *fut.* ήσω, to get hair, *or* leaves again. *Th.* ἀνά, (κομάω) κόμη.

²Ανακομιδή, ῆς, ἡ, a bringing, *or* conveying back; a carrying, *or* conveying away again—a carrying away, *or* obtaining again, *as the recovery of any thing*—reacquisition—return; recovery; escape. *See the s. of its verb,* ἀνακομίζω.

²Ανακομίζω, *fut.* ίσω, to bring up, *or* convey to a place, *or* to carry up together, *Xen. Cyrop.* 6, 1, 14. *and Anab.* 4, 7, 1, *and* 17. to bring *or* carry back—to carry away again—to recover, *as a sovereignty, Pind. Pyth.* 4, 188. =³Ανακομίζομαι, *Mid.* to bring up, *for one's self;* to bring up together—to bring, *or* get back, *as a runaway slave, Xen. Mem.* 2, 10, 1.—to gain, *or* obtain again, recover, reacquire, acquire—to draw back, withdraw, escape, *Polyb. and Dio Cass.* to recover health—to take upon one's self, undertake, *Pind. Pyth.* 4, 15. *Th.* ἀνά, κομίζω.

'Ανακοντίζω, *fut.* ίσω, (*imperf.* ἀνεκόντιζον, *Ion.*) to hurl, sling, fling up, *or* dart upwards, to shoot up. *Neut.* to dart up, spring up, spirt forth, *like a dart, as blood from a wound, Iliad.* 5, 113. *Th.* ἀνά, (ἀκοντίζω) ἄκων, ἀκή.

'Ανακοπή, ῆς, ἡ, the act of striking, pushing, *or* forcing back, *or* up—a stopping, *or* hindering, *or* presenting an obstacle, *Plut. Pyrrh.* 15. *and Marii* 15. *and elsewhere;* a hindrance, *or* restraint, *Plut.* 6. *p.* 285. the advance and recoil of waves—the water that has been kept back, *or* remains from the retiring flood, *Plut. Alex.* 44. *so also Strab.* 3, *p.* 264. *ed. Sieb.* a curtailing. *See the verb* ἀνακόπτω.

'Ανακόπτω, *fut.* ψω, to strike, *or* push, up, *or* back; to beat, push, *or* force back, *as the bolts of a door, Odyss.* 21, 47. to put back, *viz. alter the course of a vessel, Casaub. ad Theophrast. Char.* 25. to reflect, *or* refract, *as rays of light, Plut. Num.* 9. to keep back, stop, *or* restrain—to cut off, *Diodor.* 14, 115. to curtail=³Ανακόπτομαι, *Mid.* 2 *aor.* ἀνεκοπτόμην, to stop short, *Lucian. Nigrin.* to go back, to retire, to recoil, *Aret. p.* 5. *E. cit. Schn. L. Supplem. Th.* ἀνά, κόπτω.

'Ανακορέω, ῶ, *fut.* ήσω, to sweep out, to clean out, 'completely,' *the force of* ἀνά. *Th.* ἀνά, κορέω.

'Ανάκουστος, ον, *adj. s. s. as* ἐπάκουστος, *Schn. L.: from* ἀνακούω.

'Ανακουφίζω, *fut.* ίσω, to raise up, to raise out of, *Sophoc. Œd. Tyr.* 23. *met.* to lighten, to alleviate =³Ανακουφίζομαι, *Mid.* to hover, to be in suspense. *Th.* ἀνά, (κουφίζω) κοῦφος.

('Ανακούφισις, εως, ἡ, a lifting up, a raising out of, *or* from, the rendering light. *met.* alleviation.

('Ανακούφισμα, ατος, τὸ, *properly,* that which has been raised up. *met.* an alleviation; *also,* a raising up, *s. s. as the preceding.* ¶ *Hippoc. a peculiar gymnastic exercise, perhaps by swinging in a seat suspended for the purpose.*

'Ανακούω, *fut.* ούσομαι, to hear again, *Sophoc. Elect.* 81. *Th.* ἀνά, ἀκούω.

'Ανακραδαίνω, *&c.* ἀνακραδάω, to swing up, to agitate, ἀνὰ *strengthening the s. of* κραδαίνω.

'Ανακράζω, *fut.* άξω, to cry out; to raise a loud outcery; to cry, *or* call out in a loud voice, to cry out, *or* proclaim aloud; to begin to speak out freely, *or* openly, to babble, *Odyss.* 14, 467. *Th.* ἀνά, κράζω.

'Ανακραθείς, *part.* 1 *aor. pass. of* ἀνακεράννυμι.

'Ανάκρᾱσις, εως, ἡ, a mixing up together; *from* ἀνακράω, *abbrev. of* ἀνακεράω, *s. s. as* ἀνακεράννυμι.

'Ανακραύγασμα, ατος, τὸ, a loud outcry—a crying aloud, *Epicurus Cleomed.* 2. *p.* 91: *from* ἀνακραυγάζω.

'Ανακραυγάζω, *fut.* άσω, to cry out, *or* croak aloud, raise a loud cry, *or* croaking. *Th.* ἀνά, κραυγάζω.

'Ανακρέκομαι, (*with an accus.*) to celebrate any one in song, *lit.* to strike up, *viz.* play upon a stringed instrument, and raise a song of praise. *Th.* ἀνά, κρέκω.

'Ανακρέμαμαι, to hang, to hang down; to be suspended: *from* ἀνά, κρέμαμαι.

'Ανακρεμίννυμι, (*Ion. &poet.* ἀγκρεμ.) 1 *aor. Ion.* ἀγκρέμασα, *and* ἀνακρέμασα, *as from* ἀνακρεμάω, to hang up, *Odyss.* 1, 440. to suspend, *met.* to put in suspense=³Ανακρεμάννυμι, *Mid.* to hang, to be suspended. *met.* to fluctuate, to be in a state of suspense, care, anxiety, doubt, &c. *Th.* ἀνά, κρεμάννυμι, κρεμάω.

Ανακρίνω, *fut.* ῖνῶ, to interrogate, examine, call to an account; to inquire, *Pind. Pyth.* 4, 111. inquire, *in order to assign, blame, or praise,* to estimate. *In Athen. jurisprudence,* to weigh, and decide upon *a cause,* (τὴν δίκην) *in the last s. of the mid.*=³Ανακρίνομαι, *Mid.* to be at variance, to dispute, *the particip. pres. in such s., Herodot.* 9, 56. *In Athenian jurisprudence,* to examine into the merits of a case, in order to decide upon its being brought before the judges; *the office of the Archons. Th.* ἀνὰ, κρίνω.

('Ανάκρῑσις, εως, ἡ, interrogation, inquiry; examination; judgment, estimation. *In Athen. jurisp.* the examination, so called, that precedes the hearing and decision of a cause by the judges, *see the last s. of* ἀνακρίνω, *Heind. ad Plat. Phædr. p.* 277. *E.*

('Ανακρῑτικός, κὴ, κὸν, *adj.* pertaining to, peculiar to, appropriated to, *or* made use of for examination, &c. *See* ἀνακρίνω, *and* ἀνάκρισις.

'Ανακροταλίζω, *s. s. as* ἀνακροτέω, *Athen. p.* 129. *cit. Schn. L. Th.* ἀνά, (κροταλίζω, κρόταλον) κροτέω.

('Ανακροτέω, ῶ, *fut.* ήσω, *properly, to raise and clap the hands, Æschin. in expressing approbation. Aristoph.: from* ἀνά, κροτέω.

'Ανάκρουσις, εως, ἡ, a beating back, a pushing back; the act of keeping back, restraining, &c. *See the s. of its verb;* a striking up, commencement, *or* prelude on a

musical instrument, *properly a stringed-instrument;* the 'ictus,' *in versification, Hermann. elem. metr. p.* 11: *from* ἀνακρούω.

'Ανακρούω, (*Ion. & poet.* ἀγκρ.) *fut.* ὑσω, to beat, *or* push back: to keep back, restrain by force; restrain, hinder; suppress.=' Ανακρούομαι, *Mid.* 1 *aor.* ἀνεκρουσάμην, *with* ναῦν, *or* πρύμναν, *expressed, or understd.*, to put back a ship, *by giving a contrary direction to the stroke of the oars*, to back, keeping the prow facing the enemy, *Gronov. Observ.* 4, 26. *p.* 825. *hence*, to recoil, *viz.* put back one's self, go back, *Plat. Phileb.* 13. *met.* to check one's self, *Plut. Cæs.* 40. to loose, *cables, Apollon.* 1, 1277. to strike up, *or* begin to play, *on an instrument, or* begin, *a song, Theocrit.* 4, 31. to sing, *or* play a prelude, *s. s. as* ἀναβάλλομαι. *Th.* ἀνὰ, κρούω.

'Ανακρύπτω, *fut.* ψω, to conceal, 'completely,' *the force of* ἀνά. *Th.* ἀνὰ, κρύπτω.

'Ανακτάομαι, ῶμαι, *fut.* ήσομαι, to repossess; to regain possession, to acquire, attain, *or* obtain again, *as power, rank, &c. With* ἑαυτὸν, *expressed, or understd.*, to come back to, *or* repossess one's self, recover strength, *or* vigour—to restore, re-establish, to erect again, *as a building*, to restore again, *to his rights, as a citizen, that had been banished, Dio Cass. cit. Schn. L.* to acquire, *or* conciliate, *or* make a friend of any one, *with an accus. (the s. of the prepos. not implied) Xen. cit. Schn. L., the act. form does not accur. Th.* ἀνὰ, κτάομαι.

'Ανακτέος, έα, έον, *verbal adj.* that is to be, ought, *or* must be, &c. *in the s. of the verb* ἀνάσσω, *formed from the* 3 *pers. perf. pass.*

'Ανάκτησις, εως, ἡ, the regaining possession again, *of power, Herodian.* 6, 15. the act of acquiring, *and the s. of the verb* ἀνακτάομαι, repossession.

('Ανακτητικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, fit for, expert in, calculated for acquiring, &c. *See its verb,* ἀνακτάομαι.

'Ανακτίζω, *fut.* ίσω, to rebuild; to remake, re-establish, institute, *or* create anew. *Th.* ἀνὰ, κτίζω.

('Ανάκτισις, εως, ἡ, a rebuilding; new creation; a re-establishment.

'Ανακτόρεος, έα, εον, *another form* of ἀνακτόριος.

'Ανακτόρία, ας, ἡ, royal authority; sovereignty, rule, sway—direction, *as of a chariot. Hom. hymn. in Apollin.* 234. *Th.* (ἀνάκτωρ) ἀνάσσω, ἄναξ.

('Ανακτόριος, ία, ιον, *or* ου, *adj.* pertaining to dominion, *or* rule; that belongs to a master, *Odyss.* 15, 396. ¶ τὸ ἀνακτόριον, a temple, *Damm ad* ἀνασσω.

('Ανάκτορον, ου, τὸ, the dwelling of a sovereign; a royal palace; the abode, *or* temple of Castor and Pollux, (ἄνακες, *or* ἄνακτες,) *but* a temple, *in general, as Herod.* 9, 65. *but especially*, the inner part, *or* shrine, *where the statue stood, or where oracles were delivered, Eurip. Ion.* 55. 1221. *Plut. Num.* 13. *and Pollux.*

'Ανακτοτελέσται, ων, οἱ, the presiding priests in the mysteries of the Corybantes, *Clemens Alex. p.* 16. *Pausan.* 10, 38. *Th.* ἄναξ, τελέω.

'Ανάκτωρ, ορος, ὁ, a sovereign; a ruler; a master, *of slaves, or servants. Th.* ἀνάσσω, ἄναξ.

'Ανακυΐσκω, *s. s. as* κυΐσκω: *from* ἀνὰ, (*its s. not implied,*) κυΐσκω.

'Ανακυκάω, ῶ, *fut.* ήσω, to stir up and mix together. *Th.* ἀνὰ, κυκάω.

'Ανακυκλέω, *fut.* ήσω, *properly*, to roll round, roll round in a circle, to lead, *or* bring back into the same habitual course, *or* circle, *Plut. Antonin.* to cause to return, *or* change—to repeat, *Lucian. Nigrin.* 6. to set up again, erect, *the s. s. as* ἀνορθόω, *Eurip. Orest.* 225. *Th.* ἀνὰ, κυκλέω, κύκλος.

('Ανακύκλησις, εως, ἡ, the act of rolling round in a circle, of rolling back again, *or* changing; a leading back into the same circle, *or* course, return to the regular course—a turning round, a circuit, a revolution—revolution, *in a state.*

('Ανακυκλικὸς, κὴ, κὸν, *adj.* that is susceptible of being rolled, *or* conveyed back in a circle, *or* in the same course, *especially said of certain small poems of a late epoch which might be read equally well backward or forward, as Leon. Alex.* 33.

('Ανακυκλισμὸς, οῦ, ὁ, *s. s.* ἀνακύκλησις, *Diodor. Sicul.* 12, 36.

'Ανακυκλόω, ῶ, *fut.* ώσω, *s. s. as* ἀνακυκλέω: *from* ἀνὰ, κυκλόω, κύκλος.

('Ανακύκλωσις, εως, ἡ, a rolling round, *or* a going round in a circle, *s. s. as* ἀνακύκλησις. ¶ ἀνακύκλωσις πολιτείων, *Polyb.* a revolution in the government and state.

'Ανακύλισμὸς, οῦ, ὁ, a rolling up, a rolling back: *from* ἀνακυλίω.

'Ανακυλίω, to roll up, *or* back: *from* ἀνὰ, κυλίω. [⏑ ⏑ ⏑ – –]

'Ανακυμβαλιάζω, *fut.* άσω, *imperf.* ἀνεκυμβαλίαζον, to upset with a rattling sound like that of cymbals, *Iliad.* 16, 379. ¶ ἀνεκυμβαχίαζον, *instead, is read by some in the above cit., from* κύμβαχος, *viz.* 'they rolled head foremost, were overturned,' *Lucian, (comparing Iliad.* 11, 160) *read the former, which is generally preferred.* ¶ ἀνακυμβαλιασθήσεται *occurs in Nicet. Annal.* 19, 3. *Th.* ἀνὰ, (κύμβαλίζω) κύμβαλον.

'Ανακῦπόω, ῶ, *fut.* ώσω, to turn up, upside down, *or* on the back, *Nicand. Ther.* 705. *Th.* ἀνὰ, κυπόω.

'Ανακύπτω, *fut.* ψω, to lift up the head after having stooped, *as birds do in drinking, Aristot., translat. by Pliny,* '*resupinare collum.*' —to lift up the head above, to emerge, arise out of, *or* from, get out of. *met.* to get out of danger, anxiety, *or* difficulties, *as Xen. Œcon.* 11, 5. *to recover = Mid. the above s. s. lit. or met. as Plat. Euthyd.* 71. *Th.* ἀνὰ, κύπτω.

'Ανάκυρτος, ου, *adj.* bent upwards; bent backwards. *Th.* ἀνὰ, κυρτός.

'Ανακωδωνίζω, *fut.* ίσω, to sound, to try by ringing. *Th.* ἀνὰ, (κωδωνίζω) κώδων.

'Ανακωκύω, *fut.* ύσω, to raise loud wailings, or lamentations. *Th.* ἀνὰ, κωκύω. [⏑ ⏑ – – –]

'Ανάκωλος, ου, *adj.* shortened, short, *Plut.* 7, *p.* 64. ¶ χιτὼν ἀνάκωλος, a short inner garment worn by women, *interpret. Etym. Mag. at* ἐπιγονατὶς, *but* ζειρὰ *is also said to be* ἀνάκωλος, *which is, according to Herodot.* 7, 69. *and* 75. *and Xen. Anab.* 7, 4, 4. '*a long and flowing robe,*' *from the term* ἀνακεκολπωμένος, *in the explan. of* ζειρὰ, *it may have been worn tucked up, and so appear* ἀνάκωλος, ? *Th.* ἀνὰ, κόλος.

'Ανακωμῳδέω, ῶ, *fut.* ήσω, to bring forward and expose to ridicule in a comedy, *or* after the manner of comic poets. *Plut.* 6, *p.* 34: from ἀνὰ, κωμῳδέω.

'Ανακῶς, *adv. properly*, after the manner of an overseer, *or* inspector, *or* director; *hence*, 'carefully, sedulously.' ¶ καὶ σπόρου ἀνακῶς ἐχέτω, *Herodot.* 8, 109. and let him attend carefully to the sowing—ἔχειν ἀνακῶς, to look carefully to, to attend to, *Thuc.* 8, 102. *Herodot.* 1, 24. *Plut. Thes.* 33. *Th.* ἄναξ, *in its prim. s.*

'Ανακωχεύω, *fut.* εύσω, to keep, *or* hold back, *as a sea term*, to anchor a ship at sea, *not in harbour, Herodot.* 7, 168. *Thuc.* 8, 87. *as explained by Polyæn.* 1, 3, 3. hold back, rein in, *a horse, Sophoc. Elect.* 732. restrain, *or* hinder, *Dionys. Antiq.* 9, 16. ¶ *Herodot.* 8, 63. *some translate,* 'stay, support.'? *Th.* ἀνὰ, κωχεύω.

('Ανακωχέω, ῶ, *fut.* ήσω, *another form for* ἀνακωχεύω, *but less in use.*

('Ανακωχὴ, ῆς, ἡ, restraint, hindrance, *Herodian.* 6, 7. a cessation; a truce, *Thucyd.* 1, 40. ¶ ἀνακωχὴν ποιεῖσθαι, *s. s. as* ἀνακωχεύειν, ¶ δι' ἀνακωχῆς γίνεσθαι, *Thuc.* 1, 40. to be in a truce.

'Αναλαβεῖν, 2 *aor. inf. of* ἀναλαμβάνω.

'Αναλάζομαι, *fut.* άσομαι, to take again, to reassume, *as* ἐτεὴν πά-

λιν ἀνελάζετο μορφὴν, *Mosh.* 2, 159. he again reassumed another form. *Th.* ἀνὰ, λάζομαι.

'Αναλακτίζω, *fut.* ίσω, to kick backward, *Clemens Alex. Th.* ἀνὰ, (λακτίζω) λάξ.

Αναλαλάζω, *fut.* άξω, to raise, *or* break forth into a loud shout, *as* of joy, *Eurip. Suppl.* 19. *Xen. Anab.* 4, 3, 19. to raise a war-cry at the onset of an engagement.

Αναλαμβάνω, *fut.* ἀναλήψομαι, *perf.* ἀνείληφα, 2 *aor.* ἀνέλαβον, *inf.* ἀναλαβεῖν, to take up, *as arms, Xen. hence*, to take up, take, *or* take with one, *troops, for an expedition ;* take to one's self; receive, *or* admit, into one's service, *or* under one's protection—to gain over, conciliate—to take up, *or* assume, *a character ;* take up, *or* accept, *as office ;* adopt, *as a child*—to take up, and learn by heart, *Plut. Ages.* 20. *according to Obss. of Coray ;* to learn, *Diodor.* 1, 4. to take back, take up, *or* receive again ; to take back, *viz.* hold, *or* force back, rein in, curb, *or* restrain, *as a horse, Xen. and Plat. cit. Schn. L.* to put back, *to its former state, and so*, restore, *strength, or vigour*, refresh, strengthen, *Thuc.* 8, 27. *hence, also, in Dem.* renew, restore, repair, make amends for, *or* make good—to regain, *or* recover, *Xen. Mem.* 3, 5, 14. *with* τὸ σῶμα, *or* ἑαυτὸν, *und.* to recover strength, recover. ¶ τὰ ὅπλα ἀναλαμβάνειν, to take up arms. ¶ ἀναλαβὼν, having taken with one's self, *as troops, in such s. generally the participle is used.* ¶ ἀναλαμβάνειν τὸν στρατὸν, to refresh troops—τὸν νοσοῦντα, to restore a sick person to health—ἑαυτὸν, to recover health, to recover, *Thuc.* ἑαυτὸν *sometimes left understd.*—*with* ἵππον, to rein in, *or* stop a horse. ¶ τί ἂν ποιοῦντες ἀναλάβοιεν τὴν ἀρχαίαν ἀρετήν; what means ought they to employ to regain their pristine virtue ? *Xen. Mem.* 5, 3, 14. *Th.* ἀνὰ, λαμβάνω.

'Αναλάμπω, *fut.* ψω, to shine forth, blaze up, *Xen. Cyrop.* 5, 1, 15. *met.* blaze forth, *as war, Plut. or* blaze forth anew — *also, Plut. Brut.* 15. to recover the senses, revive. *Th.* ἀνὰ, λάμπω.

'Αναλγὴς, ές, *adj.* without pain ; not feeling pain ; not susceptible of feeling pain ; *hence*, unfeeling, insensible ; dull, stupid, apathetic, hard-hearted, cruel. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄλγος.

('Αναλγησία, ας, ἡ, *the state of being* ἀναλγὴς, freedom from pain, *or* sorrow—insensibility to pain ; dulness of feeling, *or met. of* perception, apathy ; want of feeling, hard-heartedness, cruelty.

('Ανάλγητος, ου, *adj. s. s. as* ἀναλγὴς, without pain, *or* trouble, *Sophoc. Trach.* 126. cruel, *Aj.* 959. *s. s. in the adv.* 'cruelly,' 1350. ¶ ἀνάλγητα βουλεύματα, *Pausan.* 10, 1. cruel, *or* desperate counsels, *or* resolves.

'Αναλδαίνω, to cause to grow up, *or* be produced, to produce, *the prepos. probably strengthens the s. of* ἀλδαίνω : *from* ἀνὰ, ἀλδαίνω.

'Αναλδὴς, ές, *adj.* that checks growth, *Arati, p.* 333. *but p.* 394. *neut.* checked in growth, *and so*, small. *Neut.* not growing ; not thriving, improving, *or* flourishing, weakly, feeble, *Aristoph. Vesp.* 1040. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀλδαίνω.

'Αναλδήσκω, to grow up, *Apollon.* 3, 1363. to grow again, *or* afresh ; to come forth, or be produced again, *Oppian. Cyn.* 2, 397 : *from* ἀνὰ, ἀλδήσκω.

'Αναλεαίνω, to polish again, *or* afresh—to bruise, *or* grind thoroughly. *Th.* ἀνὰ, λεαίνω.

'Αναλέγω, *fut.* ξω, to pick up ; to select ; so collect, to gather up—to count up together ; to compare, *or* consider together, *Valcken. ad N. T. p.* 379. *Iliad.* 21, 321. ἀλλέξαι, *poet. for* ἀναλέξαι =' Αναλέγομαι, *Mid.* 1 *aor.* ἀνελεξάμην, to collect one's self, to collect one's breath, πνεῦμα, *Meleag.* 58. read up, to read aloud, *Callim. ep.* 60. *Hemsterh. ad Lucian.* 2, *p.* 362. *Th.* ἀνὰ, λέγω.

'Ανάλειπτος, ου, *adj.* not anointed. ¶ *Bekker. Anecdot.* 1, *p.* 396. *prefers* ἀνείλ. *or* ἀνήλειπτος, *as in Zonaras, p.* 172. ? *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀλείφω.

('Αναλειφία, ας, ἡ, *Ion.* ἀναλειφίη, ης, ἡ, the not anointing ; neglect of the use of unction of the body, *Hippocr.*

('Ανάλειφος, ου, *adj. s. s. as* ἀνάλειπτος.

'Αναλείχω, *fut.* ξω, to lick up, *Herodot.* 1, 74. *Th.* ἀνὰ, λείχω.

'Ανάλεκτα, ων, τὰ, fragments, *or* crumbs picked up, *neut. plur. of* ἀνάλεκτος.

'Ανάλεκτος, ου, *adj.* picked up ; selected ; collected together, *neut. plur.* τὰ ἀνάλεκτα, *see above : from* ἀναλέγω. *See its s.*

'Αναλήθης, ες, *adj.* untrue ; of a false character ; *s. s. as* πανοῦργος, *Plut. Comparat. Alcib.* 2. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀληθής.

'Ανάλημμα, ατος, τὸ, an elevation ; an erection—a restoration, a renovation. *See its verb*, ἀναλαμβάνω. *In the plur.*, τὰ ἀνάλημματα, certain constructions in masonry, *whether below, or rising above the surface, serving as supporters ; frequently, of certain* sundials, *also called* ἀναλήμματα, *which mark the meridian and elevation of the pole, as well as the hours, Vitruv.* 9, 4. *and Salmas. Exercit. p.* 590. *upon it : from* ἀναλαμβάνω.

'Αναληπτὴρ, ῆρος, ὁ, a vase for drawing, *or* containing water, *Joseph. Antiq.* 8, 3. *properly*, a vessel for drawing water.

('Αναληπτικὸς, κὴ, κὸν, *adj.* calculated for, *or* made use of for restoring to a former state ; restorative, invigorating, strengthening ; *hence*, analeptic, *in medical writ.*

('Ανάληψις, εως, ἡ, the act of taking up ; acceptation ; the acceptation, *of office ;* adoption, *of a child ;* a taking to one's self, assumption ; *hence*, the learning of any thing, a committing to memory—a taking, receiving, admitting, *or* accepting again ; resumption—the making amends, *or* atonement, reparation, *of a fault or injury ;* restoration, the restoring of health, *or* strength—*viz. subst. s. of the verb. See* ἀναλαμβάνω.

'Αναλθὴς, ές, *adj.* incurable. *act.* not sanatory, that does not cure, *or* incapable of curing, *as in Bion.* 7, 4. *in Hyacinth. frag. Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄλθω.

('Ανάλθητος, ου, *adj. s. s. as* ἀναλθὴς.

'Αναλίγκιος, ου, *adj.* unlike ; not resembling. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀλίγκιος.

'Αναλικμάω, to throw up with a shovel, *or* winnowing-fan ; to winnow. *Th.* ἀνὰ (λικμάω) λικμός.

'Ανάλιπος, ου, *adj.* bare-foot, *Dor. for* ἀνήλιπος, *Theocrit.* 4, 56. *See* ἀνήλιπος. [⏑ – – ⏑]

'Αναλίσκω, *fut.* ἀναλώσω, *from* ἀναλόω, *in old Att., as Æschyl., Eurip., Thucyd., perf.* ἀνάλωκα, 1 *aor.* ἀνάλωσα, *in modern Att., or not Att. w., perf.* ἀνήλωκα, ἠνάλωκα, *and* ἠνήλωκα, 1 *aor.* ἀνήλωσα, *and* ἠνάλωσα, *also* ἠνήλωσα, *mod. Att. and the Atticists in imitation of it*—to expend ; to expend, *upon any thing*, ἐς τι—to waste ; to consume ; to destroy, annihilate = 'Αναλίσκομαι, *Pass. perf.* ἀνάλωμαι, 1 *aor.* ἀναλώθην, to be expended, wasted, &c. *the pass. s.* ¶ *See* ἀναλόω, *the perf. and aor. old Att. occur, for ex., in the Tragedians, Aristoph., and Thuc., the other forms belong to later Att. and the imitators thereof, the Atticists. as Dio Chrysost. Libanius, &c. the second a. received no augm., being long by nature, Valcken. Diatr. p.* 278. *Brunck. ad Aristoph. Ach.* 1170. *Valcken. ad Phœniss.* 591. *notwithstanding,* 'Αθήναιοι ἀνέλοσαν *occurs in an inscrip. on the Choiseul marbles, Mem. de l'Acad. des Inscrip. Tom.* 48. *p.* 337. *cit. Gram. Matth. Eng. Transl. Rem. Blomf. p.* 41. *Th.* ἀνὰ, (ἁλίσκω, ὑβς.) ἁλίσκομαι. [*alpha*

uniformly long in the second syllable.]

'Ανάλιστος, ου, *adj.* not salted. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἁλίζω, ἅλς. [⏑ – – ⏑]

'Ανάλκεια, *or* ἀναλκία, *by later writ.* ας, ἡ, want of strength, force, valour, *or* courage; cowardice, *in Homer, in the plur. See* ἀλκή. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἀλκή.

('Ανάλκις, ιδος, *adject.* wanting strength—weak, feeble; wanting courage, unwarlike, cowardly, timid, *Iliad.* 2, 201, *and* 6, 74. *accus. sing.* ἄναλκιν, *Odyss.* 3, 375. *elsewhere* ἀνάλκιδα.

Ἀναλλακτος, ον, *adj.* unchangeable. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἄλλακτος, ἀλλάσσω.

'Αναλλέξαι, *part.* ἀναλλέξας, *poet. for* ἀναλέξαι,—ας, 1 *aor. infin. and part. of* ἀναλέγω.

'Αναλλοίωτος, ον, *adj.* difficult to be changed; unchangeable; invariable. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἀλλοιόω, *from* ἄλλος.

'Ανάλλομαι, *mid.* 1 *aor.* ἀνηλάμην, 2 *aor.* ἀνηλόμην, to spring, *or* leap up. *Th.* ἀνὰ, ἅλλομαι.

'Ανάλμος, ον, *adj.* without salt, free from salt, not saltish. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἅλμη, ἅλς.

'Αναλογάδην, *adv.* proportionally, in conformity of resemblance, analogically: *from* ἀνάλογος, *auth.?*

'Αναλογεῖον, ου, τὸ, a desk, *or* pulpit for reading aloud from, *Pollux*, 10, 60. *Hesych.: from* ἀναλέγομαι, ἀναλέγω.

'Αναλογέω, ῶ, *fut.* ήσω, to be in due proportion with, to be proportionate to; to be conformable to, *or* like, to correspond with; to be analogous: *from* ἀνάλογος.

'Αναλογία, ας, ἡ, due proportion, relation, conformity, *or* likeness, *or* agreement; analogy.

'Αναλογίζομαι, *fut.* ίσομαι, to reckon up, count over, *or* pass over, in the mind, *Xen. Hellen.* 2, 4, 23, *and* 40. to estimate, *or* judge after an examination by comparison, *Xen. Mem.* 2, 1, 4.—to count up, reckon up, *by name*, κατ' ὄνομα. *Strato Athenæi*, 9, *p.* 411. *S. Th.* ἀνὰ, (λογίζομαι) λόγος, λέγω.

('Αναλογικὸς, κὴ, κὸν, *adj.* in conformity, *or* proportion, conformable, proportionate, similar, analogical, analogous: *from* ἀνάλογος.

'Αναλόγιον, *another form of* ἀναλογεῖον.

Ἀνάλογισμα, ατος, τὸ, the result of an examination by comparison with other objects in their mutual relations, *or* points of resemblance, the result of such examination, *Plat.* ¶ περὶ τούτων πρὸς οὐσίαν καὶ ὠφέλειαν ἀναλόγισμα, *Plat. Theæt. sect.* 106. *p.* 186. *C.* an analogical examination concerning all these things with respect to their nature and advantages: *from* ἀναλογίζομαι.

('Αναλογισμὸς, οῦ, ὁ, *properly, the action of the verb* ἀναλογίζομαι, a counting up, a calling over and examining; examination by comparison, *see the verb*; consideration, and reflection, examination, *Xen. Hellen.* 5, 1, 19. a summing up of various reasons drawn from careful reflection upon any thing, especially by a comparison with others, *viz.* by analogy; *also* the sum and conclusion formed by such reasoning; *thus*, analogical reasoning and its result.—*pass. s. s. as* ἀναλογία, *Dem. p.* 262. *cit. Schn. L.* ¶ ἐπιλογισμὸς *is, according to Clemens Alex. p.* 933., the consideration and examination of a subject by contemplation, *but* ἀναλ., *as above, in the last act. s.*, 'reasoning from analogy;' *this explan. confirmed also by Cicero ad Div.* 1, 9, 20.

'Αναλογιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for reasoning from analogy, to drawing conclusions from comparing the properties, proportions, and relations of objects; expert in making use of, *or* using such reasoning, *Clemens Alex.* ¶ γραμματικοὶ ἀναλογ., *Sext. Empiric.*, grammarians who teach by the analogical method: *from* ἀναλογίζομαι, *or* ἀνάλογος.

'Ανάλογος, ον, *adj. lit.* according to λόγος, proportionate, agreeing with, conformable, conformable to a rule; in strict proportion, *or* analogy, 'analogous,' *in its usual s. Th.* ἀνὰ, (λόγος) λέγω.

('Αναλόγως, *adv. of* ἀνάλογος.

Ἄναλος, ον, *adj.* without salt, free from an impregnation of salt. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἅλς.

'Αναλόω, *fut.* ἀναλώσω, *imperf.* (*old Att. no augm.*) ἀνάλουν, ους, ου, *s. s. as* ἀναλίσκω, *seldom used in the pres. or imperf.; it lends its tenses to* ἀναλίσκω. ¶ *the pres. and imperf. are only found in the old Att. w., as for ex. Æschyl. Sept. c. Theb.* 819. *Eurip. Med.* 325. *Thuc.* 2, 24. 3, 81. 6, 12. 8, 45. *Th.* ἀνὰ, ἁλόω, *not in use, s. s. as* ἁλίσκομαι. [⏑ – – ⏑]

Ἄναλτος, ον, *adj. in Hippoc.* not salted, *s. s. and Th. as* ἄναλος.

Ἄναλτος, ον, *adj.* not to be satiated, *Odyss.* 17, 228. *interpret. Eustath. an epith. of a stomach. Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἄλθω, *or the obs. form* ἄλω, *Lat.* 'alo,' 'to nourish.'

'Αναλύζω, *fut.* ύσω, to sob, *or* hiccup, *Quint. Smyrn.* 14, 280. *the s. of* ἀνὰ, *perhaps, gives force to the verb* λύζω.

'Ανάλυσις, εως, ἡ, the act of loosing, *or* undoing; *hence*, abrogation, abolishment, *of laws, or institutions*, repeal, &c. an unloosing, *viz.* unravelling, *a difficulty; thus*, explanation—an unloosing, *or* delivery, *from evils, Sophoc. Elect.* 142. setting out on a voyage, *viz. loosing the cables, or weighing anchor, also, a* journey, *viz. met.* 'a getting loose or free,' *also likewise*, return, *Plut.* 6, *p.* 284. *the subst. s. of and from* ἀναλύω.

('Αναλυτὴρ, ῆρος, ὁ, one who looses, a deliverer, *Æsch. Choe.* 157.

('Αναλύτης, ου, ὁ, a person who sets free, a deliverer, *from the effects of enchantments, as opposed to* καταδεσμὸς, *Pollux*, 7, 188.

('Αναλυτικὸς, κὴ, κὸν, *adj.* pertaining to, made use of for, adapted for loosing, setting free, unbinding, abrogating, &c. *see the s. of* ἀναλύω, explicative; analytical.

'Αναλύω, *fut.* ύσω, (*Ion. and poet. Hom.* ἀναλλύω,) to loose, to untie, to unravel, *as the web of Penelope, Odyss.* 2, 105, 109. to undo, *the fastenings of a cable*; to loose, *and so*, deliver, *from chains, Odyss.* 12, 200. to set free, *from enchantments, Hesych.* 1, *p.* 130. to open, *Pind. Nem.* 10, 108.—to dissolve, to destroy; to abolish, repeal, annul, *or* destroy, *as laws, institutions, forms of government*—to untie, *or* unravel, *met.* to take by separate parts, *or* separate into its elements, *and thus*, to explain, clear up difficulties; to analyze—*as a sea term, with* ἄγκυραν, *expressed, or underst.*, to loose the anchor, weigh anchor, set sail, put off. ¶ *Hom. only in the Odyss. Th.* ἀνὰ, λύω. [*Hom. has* ῡ *in all the tenses.*]

'Αναλφάβητος, ον, *adj. lit.* not knowing the alphabet, ignorant of the very first elements of knowledge, *Athen. p.* 176. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἄλφα, βῆτα.

'Αναλώθην, ης, η, 1 *aor. pass. of* ἀναλίσκω.

'Ανάλωκα, ας, ε, *without augm. for* ἀνήλωκα, *perf. of* ἀναλίσκω.

'Ανάλωμα, ατος, τὸ, that has been expended, *or* wasted; an outlay, the cost, an expenditure, an expense, *Xen. Mem.* 3, 6, 6. *from part. perf. pass. of* ἀναλόω. *See* ἀναλίσκω. [⏑ – – ⏑]

'Ανάλωμαι, *perf. pass. assigned to* ἀναλίσκω.

'Ανάλωσα, ας, ε, *infin.* ἀναλῶσαι, 1 *aor.* (*old Att.*) *of* ἀναλίσκω.

'Ανάλωσις, εως, ἡ, a wasting, an expending; waste, expenditure; a defraying costs, the employing upon, *or* for *any purpose*, ἔς τι, outlay, *viz. the subst. s. of* ἀναλόω. ἀναλίσκω. [⏑ – – ⏑]

'Αναλωτὴς, οῦ, ὁ, a person who wastes, *or* expends, a spendthrift: *also who* lays out, *or* employs, *see*

the s. of the verb ἀναλόω, *at* ἀναλίσκω: *from* ἀνᾰλόω.

('Ανᾰλωτικός, κἠ, κόν, *adj.* addicted to waste, *or* expense; wasteful; extravagant in expense, loving waste, *or* expense.

'Ανάλωτος, ου, not captured, not to be captured; *hence*, invincible. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἁλωτός, *from* ἁλόω, *obs.* ἁλίσκομαι. [⏑ – – ⏑]

Ἀναλωφίω, *fut.* ήσω, to take rest; to repose again, rest anew. ¶ *See the origin. s. and Th. of* λωφάω. *Th.* ἀνᾰ, λωφάω, λόφος.

Ἀναμαιμάω, ῶ, *fut.* ήσω, to rage through, *or* quite through, *as* ὡς δ' ἀναμαιμάει βαθὺ ἄγκεα θεσπιδαὴς πῦρ, *Iliad.* 20, 490. as when a mighty conflagration rages furiously through the profound valleys of a mountain. *s. s. as* μαιμάει ἀνὰ βαθὺ ἄγκεα. *Th.* ἀνά, μαιμάω. [⏑ ⏑ – – –]

'Αναμαλίσσω, *Att.* —άττω, *fut.* ξω, to soften again, *or* anew. ¶ *s. s. as* ἀναφυράω, *Galen. de compos. sec. loc. lib.* 2. *Tom.* 2. *p.* 107. *B.* 35. *Ald. Alex. Trall.* 7. *p.* 356. *as* ἀναφλάω, *Hesych. Th.* ἀνά, μαλάσσω.

'Αναμανθάνω, *fut.* θήσομαι, to learn again, learn anew; to learn in a different way, by a new method; to inquire into and acquire an accurate knowledge of, *Herodot.* 9, 100. *and* 2, 108. *Th.* ἀνά, μανθάνω.

Ἀναμαντεύομαι, to reverse, *or* render unavailing an augury, *or* prophecy, *Dio Cass. Phrynich. apud Valcken. ad Hippol. p.* 239. *Th.* ἀνά, (μαντεύομαι) μάντις.

'Αναμάξευτος, ου. *adj.* not passed by waggons, not passable for carriages, *Herodot.* 2, 108. *Th.* ἀνά, (ἁμαξεύω) ἅμαξα.

'Αναμαρμαίρω, *read instead, in Apollon.* 3, 1300., ἀναμορμύρω.

'Αναμαρτησία, ας, ἡ, exemption from failure, *or* fault, infallibility; freedom from fault, innocence. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἁμαρτάνω.

('Αναμάρτητος, ου, *adj.* that does not fail, *or* commit a fault, *Xen. Mem.* 4, 2, 26. that is faultless, *as an array of troops, Xen. Cyrop.* 8, 7, 22. free from failure, *or* fault, faultless, irreproachable, innocent—that is exempt from failure, error, *or* deception, infallible.

('Αναμαρτήτως, *adv.* without fault, *or* failure, *Xen. Mem.* 2, 8, 5. not erring, *or* failing.

Ἀναμασάομαι, *or* ἀναμασάομαι, to chew over again; to ruminate, *lit. or met.* reconsider. *Th.* ἀνά, (μασάομαι) μάσσω, μάω, *obs.*

'Αναμάσσω, *Att.* —άττω, *fut.* άξω, to handle, to work up with the hands, to knead—to rub on, to bedaub with any thing, (*a genit.*) *as with blood, Plut. cit. Schn. L.* to bedaub, to defile—to wipe off, to cleanse, efface; *hence*, purge from defilement, expiate, *Odyss.* 19, 92. *and s. s. Herodot.* 1, 155. to squeeze out; to express; *hence*, to express, *or* represent by an image, *in wax or clay. met.* represent by imitation, *of any kind*, imitate.= 'Αναμάττομαι, *Mid.* to handle, seize, knead, bedaub, *dat. of the thing, accus. of the person*—express by an image, imitate, *as in the act.* ¶ *Odyss. as above cit.* 'atone with your head,' σῇ κεφαλῇ, *met. from the custom of wiping the sword in the hair of the person slain, Scholiast. Th.* ἀνά, μάσσω.

'Αναμαστεύω, *fut.* εύσω, to inquire carefully into, to investigate. *Th.* ἀνά, μαστεύω.

'Αναμασχαλιστὴρ, ῆρος, ὁ, an ornamental band for the shoulders in female dress, *Philippides Polluc.is* 5, 100. *Th.* ἀνά, μασχάλη.

'Ανάματος, ου, *adj.* wanting water, *as an epith. of a city, opposed to* εὔυδρος, *Anthol.g. Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) νᾶμα. [⏑ – – ⏑]

'Αναμάχομαι, *fut.* έσομαι, *and* ήσομαι, *Att. fut.* ἀναμαχοῦμαι, to fight again; to renew a combat; to repair a defeat, *or* check, by a renewed combat, *Herodot.* 5, 121. 8, 109. *hence*, to take up again, renew, *as a discussion, or speech that had been interrupted, Plat. Hipp. maj. p.* 286. *D. Heind.* to retrieve, repair, restore, make amends, for, *with an accus., Xen. Cyr.* 3, 1, 20. *as* make up for, *a loss, φθορὰν, Aristot. cit. Schn. in a sim. s., s. s. in Plut. &c. Wyttenb. ep. crit. p.* 182. *Th.* ἀνά, μάχομαι. [μᾰ]

'Ανάμβᾶτος, ου, *adj. properly*, not to be mounted, *or* ascended; inaccessible—*of horses*, not mounted, not ridden; that cannot be mounted, &c. *Xen. Cyrop.* 4, 5, 46. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄμβατος, *poet. for* ἀνάβατος, *from* ἀνά, βαίνω, βάω, *obs.*

'Αναμέλκτος, ου, *adj.* not milked; not to be milked, *Schol. Theocrit.* 1, 6. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀμέλγω.

'Αναμέλπω, *fut.* ψω, to chant forth, sing, *a song, Theocrit.* 17, 113. to sing, celebrate, *or* praise, *Anacr.* 41. ἀνὰ *gives force to the s. Th.* ἀνά, μέλπω.

'Αναμεμιγμένως, *adv.* mixed up together; in confusion, pell-mell: *from the part. perf. of* ἀναμίγνυμι.

'Αναμέμιχαται, *Ion. for* ἀναμεμιγμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ἀναμίγνυμι.

'Αναμένω, *fut.* ενῶ, 1 *aor.* ἀνέμεινα, to remain firm; to hold out, persist, (ἄμμεινας, *Dor. for* ἀνάμεινας,) *Pind. Pyth.* 6 30.—to wait for, await, *as the coming of morn, Odyss.* 19, 342. to wait, *Xen. Mem.* 4, 3. 13. wait, remain in attendance—to put off by delay, (*Eurip. Orest.* 1101.) *with an accus. Th.* ἀνά, μένω.

'Αναμέσος, ου, *adj.* that is in the midst, *or* between; far inland, *Herodot.* 2, 198. *Th.* ἀνά, μέσος.

'Αναμέστος, υν, *adj.* filled quite up. *Th.* ἀνά, μεστός.

('Αναμεστόω, ῶ, *fut.* ώσω, to fill quite full, to fill.

'Αναμετρέω, ῶ, *fut.* ήσω, *properly*, to measure over again, *or* anew—to measure out accurately, *or* distribute, *or* divide by measurement, (*in the mid.*) *Aristoph. Nub.* 203. *hence, met.* to judge, value, estimate—to measure back, *the same way, Odyss.* 12, 428. to perform any action over again, to say over again, to repeat, *Eurip. Orest.* 14. *Ion.* 250. *Lucian* 3, *p.* 24. *but especially in Att. in the mid.*= 'Αναμετρέομαι, οῦμαι, *Mid. s. s. as the act. and more freq. Th.* ἀνά, (μετρέω) μέτρον.

('Αναμέτρησις, εως, ἡ, measurement over again; a measuring out accurately, *and so*, distributing, *Strab.* 1, *p.* 22. *ed. Sieb. figurat.* estimation, valuation, judgment. ¶ τῆς εὐδαμονίας τὴν ἀναμέτρησιν ποιεῖσθαι πρὸς ἀργύριον, *Plut. Solon.* 27. to estimate happiness by money. *See the s. of the verb.*

'Αναμηλόω, ῶ, *fut.* ώσω, *lit.* to examine with a sound; *hence*, to examine narrowly. ¶ *Hom. Hymn. Merc.* 41. *Wolf. and Ruhnk. Th.* ἀνά, μῆλη.

'Αναμηρύομαι, *fut.* ρύσομαι, to wind up, draw back, as in woollen threads for spinning. *Th.* ἀνά, μηρύω. [⏑ – – – ⏑ –]

'Αναμηχάνομαι, to conceive and employ new plans, stratagems, *or* machinations; to machinate anew. *Th.* ἀνά, (μηχανάομαι) μηχανή.

'Ανάμιγα, ἀνάμιγδα, *and* ἀναμίγδην, [*poet.* ἄμμιγα, ἄμμιγδα, *and* ἀμμίγδην,] *adv.* mixed up together; confusedly, pell-mell—*s. s. as* ἅμα, *Wunderl. obs. crit. p.* 24. *and with a dat. cit. Schn. L. ed. Pass.: from* ἀναμίγνυμι.

'Αναμίγνυμι, *fut.* ἀναμίξω, (*as from* ἀναμίγω,) to mix up together; to mix. *met.* to put in confusion. *Th.* ἀνά, μίγνυμι.

'Αναμίλλητος, ου, *adj.* not the cause of dispute, *or* not contended for—not quarrelsome. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀμιλλάομαι. *from* ἄμιλλα.

'Αναμιμνήσκω, *fut.* ἀναμνήσω, to remind, *a person of anything, with two accus.*, τινὰ τί, *Odyss.* 3, 211. *Herodot.* 6, 140. *and Xen. Anab* 3, 2, 11. *and Mem.* 3, 5, 9.= 'Αναμιμνήσκομαι, *Mid.* to recall to mind, to bethink one's self, *of any thing, generally a genit.*

but sometimes an accus. Th. ἀνὰ, μιανῆοκω, μνάομαι.

Ἀναμίμνω, *a poet. form for* ἀναμένω, 2 *aor. or imperf.* ἀνέμιμνον, *act., Iliad.* 11, 171. *neut.* 16, 363.

'Αναμίς, *adv. s. s. and Th. as* ἀνάμιγα.

'Ανάμιξις, εως, ἡ, mixture, *the subst. s. of* ἀναμίγνυμι.

'Αναμίσγω, *fut.* ίξω, *poet. for* ἀναμίγνυμι, to mix; to mix up, *as to mix poison with food, Odyss.* 10, 235. *pres. and imperf., act. alone in use.*

Αναμισθαρνέω, to accept and serve for new pay. *Th.* ἀνὰ, (μισθαρνέω) μισθὸς, ἄρνυμαι.

'Αναμμα, ατος, τὸ, *properly*, that which has been set on fire, that blazes, a brand, *or* torch: *from* ἀναπτω.

'Ανάμματος, ου, *adj.* without knots. *Th.* ἀνὰ, (ἄμμα) ἅπτω.

'Ανάμνησις, εως, ἡ, the act of putting in mind, of reminding—a recollecting, a calling to mind, remembrance; *the subst. s. of* ἀναμιμνήσκω.

('Αναμνηστικὸς, κὴ, κὸν, *adj.* that pertains to putting in mind, *or* remembering, calculated for, &c. having a ready memory, *Plut. Cat. min.* 1.

('Ανάμνηστος, ου, *adj.* that is remembered; that can be easily called to mind.

'Αναμολεῖν, *infin. of* ἀνέμολον, 2 *aor. of* ἀναμόλω, *not in use, s.* to go up, *or* forwards; to ascend; to go back

'Αναμολυνω, to defile, 'totally,' ἀνὰ *perhaps adding force to the s. of* μολύνω,? *Th.* ἀνὰ, μολύνω.

'Αναμονὴ, ῆς, ἡ, an abiding, a holding out, persistence; endurance —a waiting for, awaiting—a waiting; a remaining behind; a tarrying; delay, *the subst. according to the s. of* ἀναμένω.

'Αναμόργνυμι, *fut.* ἀναμόρξω, to rub upon, *or* in; to mix up together. ='Αναμόργνυμαι, *Mid.* 1 *aor.* ἀνωμορξάμην *met.* to rub into, and mix up with one's self, *thus*, to acquire, *or* appropriate, *as habits, manners, vices, &c. Plut. cit. Schn. L. Th.* ἀνὰ, μόργνυμι.

Αναμορμύρω, *imperf.* ἀναμορμύρεσκον, ες, ε, *Ion. for* ἀνεμόρμυρον, to boil up with a loud murmuring noise, *as water in a caldron, or waves in a whirlpool, as Charybdis, Odyss.* 12, 238. *a river rushing, Julian.* 2, *p.* 60. *said of the sound of a bellows, Apollon.* 3, 300. *Th.* ἀνὰ, μορμύρω. [ῠ]

Αναμορφόω, ῶ, *fut.* ώσω, *properly*, to form over again, *or* anew; to give another form, transform. *Th.* ἀνὰ, μορφὴ.

('Αναμόρφωσις, εως, ἡ, renewed formation; transformation.

'Αναμοχθίζομαι. to utter loud complaints, *Æschyl. Pr.* 749. ¶ *Some read* ἀναμυχθίζομαι. *Th.* ἀνὰ, (μοχθίζω) μόχθος.

'Αναμοχλεύω, *fut.* εύσω, to lift, *or* heave up; to lift with a lever; to burst open, *or* break up with a lever; to lift from the hinges, *or* burst open, *as a door, Eurip. Med.* 1314. *met.* to bring by force to light, *Bast. Greg. p.* 203. *Th.* ἀνὰ, (μοχλεύω) μοχλός.

'Αναμπέχονος, ου, *adj.* without the dress, mantle, *or* robe, *termed* ἀμπεχόνη. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀμπεχόνη: *from* ἀμπέχω.

'Αναμπίσχω, *s. s. as* ἀμπίσχω. ἀμπέχω, *a? reading in Aristoph. Vesp.* 1189. *Schn. L.*

'Αναμπλάκητος, ου, *adj.* that does not err, infallible, *as the fates, Sophoc. Œd. Tyr.* 742. *in some MSS. and old edit. for which, as the verse requires,* ἀναπλάκητος, *in the s. s. Brunck. Th. a priv., ν euph.* (*or* ἀν *for* ἄνευ) ἀμπλακέω.

'Ανάμπυξ, υκος, *adj.* without a band for the hair on the forehead: *from a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἄμπυξ.

'Αναμυχθίζομαι, *fut.* ίσομαι, *properly*, to breathe strongly with the lips closed; to heave up a sigh, *but also by a somewhat similar act*, to mock, to ridicule. *See* μυχθίζω. ¶ *See* ἀναμοχθίζομαι. *Th.* ἀνὰ, (μυχθίζω) μύζω.

'Αναμφήριστος, ου, *adj.* not contested; incontestable, certain. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀμφὶ, ἐρίζω: *from* ἔρις.

'Αναμφίβολος, ου, *adj.* not ambiguous; indubitable. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀμφίβολος, *from* ἀμφὶ, βάλλω.

'Αναμφίδοξος, ου, *adj.* on which opinions are not divided; not undetermined, decided. *Th. a priv.,* (*or* ἀν *&c.*) (ἀμφίδοξος,) ἀμφὶ, δόξα.

'Αναμφίεστος, ου, *adj.* undressed, uncovered, naked. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀμφιέννυμι, ἀμφὶ, ἕννυμι, ἕω, *obs.*

'Αναμφίλεκτος, ου, *adj. s. s. and Th. as* ἀναμφίλογος.

('Αναμφιλέκτως, indubitably, *adv. of* ἀναμφίλεκτος.

'Αναμφίλογος, ον, *adj.* uncontested, undisputed; not admitting of dispute, certain. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ ἀμφίλογος, *from* ἀμφὶ, λόγος.

'Αναμφισβητήσιμος, ου, *adj.* incontestable; indubitable: *from a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἀμφισβητήσιμος, ἀμφισβητέω) ἀμφὶς, βαίνω, βάω, *obs.*

('Αναμφισβήτητος, ον, *adj.* not doubted, not admitting of doubt, incontestable—*in its proper s.* (*as derived from* βαίνω) *said of a place*, where the way had not, *or* could not be mistaken, *Xen. Cyrop.* 8, 5, 6. *See* ἀμφισβητέω: *from* ἀμφὶ, βαίνω.

('Αναμφισβητήτως, without doubt, *Xen. Mem.* 4, 2, 33. *adv. of the foregoing.*

'Αναμωκάομαι, ῶμαι, *fut.* ήσομαι, to mock, *Schol. Aristoph. Ran.* 1358. *Th.* ἀνὰ, (μωκάομαι) μῶκος.

'Ανανάγκαστος, ου, *adj.* unconstrained, voluntary. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀναγκάζω, ἀνάγκη.

'Ανανδρεία, ας, ἡ, *another form of* ἀνανδρία, *most in use.*

'Ανανδρία, ας, ἡ, want of manliness; effeminacy; cowardice; *viz.* the character and behaviour of one who is ἄνανδρος—want of virility, of the power of procreation, *Lucian. D. Syr.* 26. the want of a husband, celibacy, *or* widowhood; *from* ἄνανδρος.

('Ανανδριεῖς. ων, οἱ, Eunuchs, *Hippocrat. p.* 332. *Coray.*

'Ανανδρος, ου, *adj.* unmanly; effeminate; timid, dastardly, *Xen. Mem.* 2, 1, 13.—unworthy of a man, *Plat. Gorg.* 40. not philanthropic, *Schn. L.* without a husband, in a state of celibacy, *or* widowhood. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀνδρὸς, *genit. of* ἀνὴρ.

('Ανανδρόω, ῶ, *fut.* ώσω, to unman, to render weak, *or* timid.

('Ανάνδρωτος, ου, *adj.* unmanned, rendered weak, *or* timid — deprived of a husband, widowed, *Sophoc. Trach.* 110.

'Ανανεάζω, *fut.* άσω, to restore youth; to renovate; to renew. *Th.* ἀνὰ, (νεάζω) νέος.

'Ανανέμω, (*poet.* ἀννέμω) to distribute, *or* partition anew, *s. s. as* ἀναδάζομαι—to read to one, to recite, read out, *in the poet. form for* ἀναγιγνώσκω, *Theocrit.* 18, 47. *Valck.*='Ανανέμομαι, *Mid.* to reckon up, enumerate; to relate, *Herodot.* 1, 173. ¶ ἀννέμω, *s. s. as* ἀναγιγνώσκω, *Hesych. and Suidas. Some say Doric. Th.* ἀνὰ, νέμω.

'Ανανέομαι, to ascend, to go upwards, to arise, *as the sun, Odyss.* 10, 192. to go back. ¶ οὐ ὀ' ὅπη ἀνεῖται, *Odyss.* 10, 192. nor where it rises, ἀνεῖται, *for* ἀνανέεται, (*or from a form* ἀννέομαι,) 3 *pers. sing.* ἀννέεται, *contr.* ἀννεῖται. *Th.* ἀνὰ, νέομαι.

'Ανανεόω, ῶ, *fut.* ώσω, *s. s. as* ἀνανεάζω, to restore youth, to renovate, to renew—refresh the memory, remind—repeat='Ανανεόομαι, οῦμαι, *Mid. s. s. as the act., the latter s. Sophoc. Trach.* 397. *Th.* ἀνὰ (νεόω) νέος.

'Ανάνετος, ον, *adj.* unrelaxed, strained. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἄνετος.

'Ανάνευσις, εως, ἡ, *lit.* a tossing up the head; the expression of denial by a movement of the head upwards; a denial, refusal: *from* ἀνανεύω. ‡‡ rest, repose, *LXX.*: *from* ἀνανέω.

('Ανανευστικός, κὴ, κὸν, *adj.* pertaining to, *or* made use of for denying, *or* refusing; negative—disposed to refuse: *from* ἀνανεύω.

('Ανανευστικῶς, *adv. of* ἀνανευστικός, negatively, *Arrian. Epict.* 1, 14.

'Ανανεύω, *fut.* εὑσω, *imperf.* ἀνέ-νευον, 1 *aor.* ἀνένευσα, *lit.* to toss up the head; to turn up the head and look upwards, to be erect—to shake the head in token of refusal, *or* denial, *hence*, refuse, deny, *or* give a negative order, *as Odyss.* 9, 468. *without a case, with an infin., or an accus., opposed to* κατανεύω, *or* ἐπινεύω. ¶ ἀλλ' ἐγὼ οὐκ εἶων, ἀνὰ δ' ὀφρύσι νεῦον ἑκάστῳ, κλαίειν, *Odyss.* 9, 468. but I did not permit it, I made a sign to each (*forbidding them*) to weep. *Th.* ἀνὰ, νεύω.

'Ανανέω, *fut.* νεύσομαι, *and* νευσοῦμαι, to swim up on the surface, arise to the surface and float, emerge, *met.* emerge, recover, *from misfortune, in the s. s. as* ἀνακύπτω. *Th.* ἀνὰ, νέω.

Ανανέωσις, εως, ἡ, renewal of youth; renovation, renewal, &c. a recalling to mind, *Diodor.* 5, 67. *as subst. the s. of its verb*, ἀνανεόω.

'Ανανηπιεύομαι, to return to a state of childhood, become a child again. *Th.* ἀνὰ, νήπιος.

'Ανανήφω, *fut.* ψω, to return to a state of fasting, *or* sobriety; to recover again the sober senses, *act.* to make fast again, *Lucian. with two accus., cit. Schn. L. Th.* ἀνὰ, νήφω.

Ανανήχομαι, *fut.* ξομαι, *s. s. as* ἀνανέω. *Th.* ἀνὰ, νήχω.

'Ανανθέω, *fut.* ἡσω, to re-bloom, *or* flower again, *Theophrast.* 3, 30. *Th.* ἀνὰ, (ἀνθέω) ἄνθος.

('Ανάνθης, εος, *adj.* destitute of bloom; not blooming, *met.* without bloom, weak. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἄνθος.

'Ανάνιος, ον, *adj.* free from pain, sorrow, *or* affliction, *act.* not causing pain, &c. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀνία.

'Ανάνιος, *Dor. for* ἀνήνιος. [⏑ ⏑ ⏑]

('Ανανίως, *adv. of* ἀνάνιος.

'Ανανίσσομαι, *s. s. as* ἀναβαίνω, *or* ἀνανέομαι, *Oppian. Hal.* 5, 410. *Th.* ἀνὰ, νίσσομαι.

'Ανανομὴ, ῆς, ἡ, a new partition, *or* distribution, *s. s. as* ἀναδασμὸς, *Eurip. apud Hesych.: from* ἀνανέμω.

*Ἀναντα, *adv.* upwards, uphill, up steeps, *opposed to* κάταντα, *as in* ἄναντα, κάταντα, πάραντα τε, *Iliad.* 23, 116. *they went*, up hill and down hill, and to this side and that, *or* sideways, *the adverbial s., and as an adv. of* ἀνάντης. *Th.* ἀνὰ, ἄντα. ¶ *or by syncope, for* ἀνάντεα, *neut. plur. of* ἀνάντης, *Damm.?*

'Αναντἄγώνιστος, ον, *adj.* without an opponent, *or* antagonist; without opposition, *Plut.* 10. *p.* 636. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἀνταγωνίζομαι) ἀντὶ, ἀγωνίζομαι, ἀγών.

'Αναντἀπόδοτος, ον, *adj.* without opposition, *or* contradiction, *auth.?*

'Ανάντης, εος, *adj.* ascending, steep, up hill, *met.* arduous, difficult, *opposed to* κατάντης. *Th.* ἀνὰ, ἀντάω, *from* ἄντα.

'Αναντίβλεπτος, ον, *adj.* that cannot be looked at steadfastly, *or* looked at. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἀντιβλέπω) ἀντὶ, βλέπω.

'Αναντίλεκτος, ον, *adj.* without contradiction; incontrovertible, *Joseph. Antiq.* 19, 2, 5. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀντίλεκτος) ἀντὶ, λέγω.

'Αναντίῤῥητος, ον, *adj. s. s. as* ἀναντίλεκτος. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἀντιῤῥέω) ἀντὶ, ῥέω.

'Αναντιφωνησία, ας, ἡ, the not contradicting; the not returning an answer. *Th.* ἀντιφωνέω, ἀντὶ, φωνέω, φωνή.

('Αναντιφώνητος, ου, *adj.* uncontradicted; unanswered.

'Αναντλέω, to draw out; exhaust. *met.* to perform laboriously, wear out his strength in, *Dionys. Ant.* 8, 51. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀντλέω.

"Αναξ, ακτος, ὁ, *voc.* ἄνα, *only in addressing a Deity, otherwise* ἄναξ, *nom. plur.* ἄνακτες, (*but an old reg. nom.* ἄνακες, *only as the name of the* 'Dioscuri,' *see the word,*) the highest, *or* principal person, (*this, according to some, the prim. s.*) a sovereign, a king: a ruler, *said of any* Divinity, *freq. in Hom.* a general commanding an army, a prince, ruler, *or* chief, *as such applied to the principal heroes in Hom.* ἄνδρων, *added for Agamemnon;* a chief, *or* distinguished person, *Tiresias so designated as a title of respect, Odyss.* 11, 143. *and Sophoc. Œd. Tyr.* 284. *applied to persons of royal extraction, and to the principal persons in a state,* a chief citizen, *in the Tragedians, Sophoc. Œd. Tyr.* 85. *and* 911. *Musgrave, and Brunck; the priests especially meant, in v.* 911. *Barnes, but?* the master of a family, *and* 'ruler over his slaves,' *Odyss.* 1, 397. *in a similar s. freq. in Odyss.; most usual s.,* 'chief, lord, master;' *in general,* a person who presides, oversees, inspects, directs, *or* guides, *thus* ἄναξ κώπης, *Æschyl. Pers.* 378. 'a rower,' *with* νέων, 381. 'the master of a ship,' 'a president, *or* overseer; *the prim. s. according to some—fem.* ἄνασσα, *but also ἡ* ἄναξ, *in Hom. hymn. in Cerer.* 58. *and according to Hermann. Pind. Pyth* 12, 6. *and Suidas, from Æschyl.* ¶ ἄναξ ἀνδρων, *applied to Agamemnon, to denote his authority, and his own numerous forces, in Iliad.* 5, 546. *Orsilochus is said to be* πολέεσσ' ἄνδρεσσιν ἄνακτα, the ruler over numerous subjects. ¶ *Etym. from* ἤναξαι, 2 *pers. perf. pass. of* ἀνάσσω, *Lennep; with this deriv. the s.* 'a ruler, director,' (*compare* ἀνάκως) *agrees as prim. s., but, that of* 'the first, *or* principal person,' *with that from* ἀνὰ, *or* ἀνὼ, *preferred by others. Th.* ἀνὰ, *or* ἀνώ. [⏑ –, *for the only passage, Opp. Cyn.* 4, 308. *where the first syllable was long, has been corrected by Schneider.*]

'Αναξαίνω, *fut.* ανῶ, to scratch, *or* tear open again, *as a wound, a sore; hence, met.* excite, *or* irritate anew, renew, *as discord, Polyb.* 27, 6. *Th.* ἀνὰ, ξαίνω.

'Αναξεία, ας, ἡ, *s. s. as* ἄνασσα, *but auth.?* ¶ *Pind. Nem.* 8, 18. *but later ed. have* ἀν ἀξίαις.

'Αναξηραίνω, *fut.* ανῶ, to dry up, *what had been moist, Iliad.* 21, 347. dry up anew, *or* totally; to consume. *Th.* ἀνὰ, (ξηραίνω) ξηρός.

('Αναξήρανσις, εως, ἡ, a drying up, &c. *in the s. of the foregoing verb.*

('Αναξηραντικὸς, κὴ κὸν, *adj.* pertaining to, *or* adapted for drying up, *or met.* consuming, *as Plut.* 8. *p.* 470.

(Αναξηρασία, ας, ἡ, *s. s. as* ἀναξήρανσις, *Theophrast. fragm. p.* 460.

'Αναξία, ας, ἡ, *s. s. as* ἄνασσα, *Pind. Nem.* 8, 10. *Bœckh. Th.* ἄναξ.

'Αναξία, ας, ἡ, worthlessness; unworthiness, *Plat. Protag. p.* 356. A. *ed. Heind.: from* ἀνάξιος.

'Αναξιόλογος, ον, *adj. lit.* not worth speaking of, *Diodor. Eclog.* 2, 1, 31. *Th.* ἀνάξιος, (λόγος) λέγω.

'Αναξιοπάθεια, ας, ἡ, unmerited suffering; ignominious treatment and suffering, *Joseph. Antiq.* 15, 2, 7. *Th.* ἀνάξιος, πάθος, πάσχω.

('Αναξιοπαθέω, ῶ, *fut.* ἡσω, to suffer unmerited misfortune; to be indignant at unmerited misfortune, *or* unworthy treatment, *Joseph. Antiq.* 15, 13.

'Ανάξιος, ον, *adj. in Att. also fem.* ἀναξία, *neut.* ιον, worthless; unworthy—not treated according to his deserts, *or* merit, not respected—undeserved; unmerited. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἄξιος. ‡ ‡ kingly, royal, *Schol. Venet. ad Iliad.* 23, 630. *Th.* ἄναξ.

'Αναξιόω, *in some ed. of Eurip. Elect.* 256. *read with Seidler, Schæfer, and others* ἀπαξιόω.

'Αναξιφόρμιγξ, ιγγος, *adj.* that rules the lyre, *epith. of hymns, Pind. Ol.* 2, 1. *viz. lyres accompanying songs, thus* 'obedient to,' *Schol. ad loc. cit. Th.* ἀνάσσω, φόρμιγξ.

Ἀναξῡνόω, *s. s. as* ἀνακοινόω, *in Xen. Hellen.* 1, 1, 30. *Th.* ἀνά, ξυνός.

'Ἀνάξω, *fut. act. of* ἀνάγω.

'ΑΝΑΞΥΡΙΣ, ίδος, ἡ, a pantaloon, the long loose trowsers, *as worn by the Persians, and other Orientals; the word is Pers., the Greek term being* θύλακος, *according to Pollux*, 7, 58. ¶ *Th. improperly*, ἀνά, σύρω.

'Ἀναξῡώ, *fut.* ὑσω, to scrape, *or* polish over again, chisel and polish again, *as pillars, Plut. Popl.* 15. *also* polish thoroughly; to scrape off, *or* wipe out so as to efface, *as traces of blood, &c. Th.* ἀνά, ξύω. [⏑ – – –]

'Ἀναοίγεσκον, ες, ε, *imperf. Ion. for* ἀνῄοιγον, [*Att.* ἀνέῳγον,] *of* ἀναοίγω.

'Ἀναοίγω, *a poet. form for* ἀνοίγω, (*imperf. Ion.* ἀναοίγεσκον,) *Iliad.* 24, 455.

'Ἀναπαιδεύω, *fut.* εύσω, to bring up, *or* instruct anew, *Aristoph. Eq.* 1099. *Th.* ἀνά, (παιδεύω) παῖς.

'Ἀναπαιστικός, κή, κόν, *adj.* pertaining to, *or* adapted, *or* made use of for ἀνάπαιστα, *see* ἀνάπαιστος; Anapæstic, *the metre so called; from* ἀνάπαιστος.

'Ἀνάπαιστος, ου, *adj.* struck back, that rebounds—*in versification, subst.* ὁ ἀνάπαιστος, an Anapæst, *a metrical foot, in which the time is marked in a contrary sense to a Dactyl, (hence the name,) a Dactyl reversed,* two short syllables and one long, ⏑ ⏑ –. *Neut.* τὸ ἀνάπαιστον, *often in the plur.* τὰ ἀνάπαιστα, a satirical poem, mocking verses, *hence also,* mockery, sarcastic jests, Anapæsts *being chiefly used in such compositions: from* ἀναπαίω.

'Ἀναπαίω, to strike again; to strike back. *Th.* ἀνά, παίω.

Ἀναπαλαίω, *fut.* αίσω, to contend again; to renew a contest, *or* struggle. *Th.* ἀνά, (παλαίω) πάλη.

'Ἀναπάλειπτος, ου, *adj.* indelible; indestructible. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀπαλείφω, *from* ἀπό, ἀλείφω.

'Ἀναπάλη, ης, ἡ, renewed contest—a pantomimic dance, *in which the five modes of contest termed* πένταθλον *were represented, Athenæi, p.* 631. *Th.* ἀνά, πάλη.

'Ἀνάπαλιν, *adv.* in an opposite way, in a contrary sense; back again; inversely, *s. s. as* ἔμπαλιν. *Th.* ἀνά, πάλιν.

Ἀναπαλινδρομέω, to run, *or* go back. *Th.* ἀνά, πάλιν, δρόμος.

'Ἀναπάλλω, (*Ion. and poet.* ἀμπάλλω) *fut.* ἄλῶ, to swing upward; *also* backward, *as a spear, or javelin, in order to throw it. met.* to excite, *Eurip. Bacch.* 1179.= 'Ἀναπάλλομαι, *Mid.* 1 *aor.* ἀνεπηλάμην, 2 *aor.* ἀνεπαλόμην, to spring, *or* bound upwards. ἀνέπαλτο, *by syncop.* 3 *pers. of* 2 *aor. mid. Iliad.* 8, 85. 20, 424. 23, 694. *Mosch.* 2, 109. ἀνεπῆλατο, *others read* ἀναπίλνατο, *or* ἀναπίδνατο. ¶ *Some refer this aor. to* ἀναφάλλομαι, *by syncope for* ἀνεφάλλετο, *and in the s. s., if so, it ought to be written* ἀνεπάλτο, (*which see in its alphab. order,*) *but better as above from* ἀναπάλλω. *Th.* ἀνά, πάλλω.

'Ἀνάπαλος, (*Ion. or poet.* ἄμπαλος) ου, ὁ, a casting of lots anew, *Pind. Ol.* 7, 110.? *Bœckh. Th.* ἀνά, πάλλω.

'Ἀνάπαλσις, εως, ἡ, a swinging, *or* flinging upwards: *from* ἀναπάλλω.

'Ἀναπάντητος, ου, *adj.* that has not been met with, not to be met with, *Cicer. ad Attic.* 9, 1. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀπαντάω.

'Ἀναπαριάζω, *fut.* άσω, to act like the Parians, *viz.* to break faith, and change according to circumstances, *Corn. Nep. Milt.* 7, 4. *Ephor. Stephani Byz. in* πάρος.

'Ἀναπάρτιστος, ου, *adj.* not completed; not ready. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀπαρτίζω, *from* ἀπό, ἀρτίζω, *from* ἄρτι.

'Ἀναπάσσω, *Att.*—άττω, *fut.* άσω, to strew upon, to besprinkle. *met. with praise,* χάριν τινί, *Pind.* 10, 113. *Th.* ἀνά, πάσσω.

'Ἀναπᾶτέω, to go up; to go back. *Th.* ἀνά, πατέω.

'Ἀνάπαυλα, ης, ἡ, rest, relaxation, repose, refreshment—a place for taking rest, &c.: *from* ἀναπαύω.

('Ἀναπαύλησις, εως, ἡ, *s. s. and Th. but?*

('Ἀνάπαυμα, (ἄμπαυμα, *contr.*) ατος, τό, the rest taken, rest—a resting-place.

('Ἀνάπαυσις, εως, ἡ, a resting; rest; repose; sleep. *act.* the procuring rest to another.

('Ἀναπαυστήριον, *or* ἀναπαυτήριον, (*Ion.* ἀμπαυστήριον) ου, τό, a place for taking rest, *or* respite; a period destined for rest, *so night is termed,* (ἀναπαυτήριον) *Xen. Mem.* 4, 3, 3. the signal for retiring for the night, σημεῖον *understood, opposed to* ἀνακλητικόν; *properly neut. of* ἀναπαυστήριος.

('Αναπαυστήριος, (*Ion.* ἀμπ.) ου, *adj.* of, *or* pertaining to, (*especially*) fit for, *or* intended for rest, repose, refreshment. *See the neut. above.*

('Αναπαυτήριος, ου, *adj.* (*Ion.* ἀμπ.) *neut.* ἀναπαυτήριον, (*Ion.* ἀμπ.) *s. s. as* ἀναπαυστήριος, *Xen. Mem.* 4, 3, 3.

'Ἀναπαύω, *fut.* αύσω, to cause to cease, *or* desist from, *labours, genit., Iliad.* 17, 550. to cause to take rest, *and thus,* refresh, restore by rest, revive—to set at rest, *to kill, Plut.* 10, *p.* 726. *Neut.* to desist from, *any action, Ælian. h. a.* 7, 29. to put off, *or* cease *doing, with an accus.* (*a participle understd.*) *in both cit. Ælian. v. h.* 2, 41. to rest one's self, *as in the mid.*='Αναπαύομαι, *Mid.* 1 *aor.* ἀνεπαυσάμην, to cease from, give over. *Pind. Nem.* 6, 20. give up, *as, all thoughts of a thing, Xen. Anab.* 5, 6, 30. (*viz. with* τῆς διανοίας); to cease, leave off, give over, *with a genit.*; to take relaxation, *or* rest; to halt; to betake one's self to rest, *or* to sleep, *Xen. freq.* to be in repose; to be in safety, *Xen. Cyrop.* 6, 1, 11. to sink to rest, to die, *Theocrit.* 1, 138. *Valcken.* ¶ ἀνέπαυσε τὸ φασκώλιον, lay down, (*viz. leave off carrying*) the bundle, *Æl. as above. Th.* ἀνά, παύω.

'Ἀναπείθω, *fut.* είσω, to gain over by persuasion; to seduce, inveigle, cajole, *as a woman, Xen. Mem.* 3, 11, 10. to persuade, *and so met.* excite, *the appetite,* 1, 3, 6. *as by spices, so of any sensual appetite* —to incite, instigate, rouse, *to any thing, Batramach.* 122. *with two accus., Antholog. Jacobs. p.* 567. *Th.* ἀνά, πείθω.

'Ἀναπεινάω, to become hungry again, *Athen.* 3. *p.* 109. *Th.* ἀνά, πεινάω.

'Ἀνάπειρα, ας, ἡ, a trial, essay, experiment, exercise, *or* attempt; a renewed trial, &c.: *from* ἀναπειράω.

'Ἀναπειράω, ῶ, *fut.* άσω, *or* ήσω, to renew a trial, experiment, *or* attempt, to put to the proof, *or* trial. ='Αναπειράομαι, *Mid.* to make a trial, experiment, *or* attempt, to make a renewed trial; to try; undertake a trial, (*with* ναῦν,) make trial of a voyage, go to sea, *Herodot.* 6, 13. *Thuc. and Dem. p.* 1229. *Th.* ἀνά, (πειράω) πεῖρα.

'Ἀναπείρω, *fut.* ερῶ, to stick upon, *Antyllus Oribasii, p.* 134. *Matthæi.* to spit; to transpierce.= 'Αναπείρομαι, *Pass.* 2 *aor.* ἀνεπάρην, *part.* ἀναπαρείς, to be transpierced, *Herodot.* 4, 94., *in the part.* 2 *aor. Th.* ἀνά, πείρω.

'Ἀνάπεισμα, ατος, τό, a trust, a confidence, a reliance, an assurance, *properly,* that inspired by persuasion. ¶ *Pollux*, 4, 127. a rope for pulling up, *but others read* ἀνάπτισμα: *from* ἀναπείθω.

('Αναπειστήριος, ου, *adj. also, with* 3 *termin., fem.* ἀναπειστηρία, persuasive, seductive, enticing, exciting. *See the s. of the verb* ἀναπείθω.

('Ανάπειστος, ου, *adj.* persuaded; seduced, inveigled; enticed. *See* ἀναπείθω.

'Ἀναπεμπάζω, *fut.* άσω, *proper s.* to count up again—*met.* to do again, repeat='Αναπεμπάζομαι, *Mid. met.* to repass in the mind; reconsider, ruminate upon, *like* ἀναμάσσομαι, *Rhink. ad Tim. p.* 33. to call to mind, *Arctæus. p.* 103. *C.* ¶ *Heliodor.* 7. *p.* 303. *Th.* ἀνά, (*see* πεμπάζω) πέμπε, πέντε.

'Ἀναπίμπω, *fut.* ψω, to send up, *or*

forth, to emit, *Pind. Pyth.* 1, 48. *and* shoot forth, 9, 83. *or* upwards; to emit, exhale, *as an odour, (generally a fetid) steam, &c.*—to send back, *Pind. Isth.* 7, 16. send away, *or* dismiss. *Th.* ἀνά, πέμπω. Ἀναπεπταμένος, ένη, ένον, *part. perf. pass. of* ἀναπετάννυμι.

'Αναπέπτω, *another and later form for* ἀναπέσσω, *s. s. as* πέσσω, *in Aristot. h. a.* 6, 10. *Th.* ἀνά, πέπτω.

'Αναπεπτωκότως, *adv. of* ἀναπεπτωκώς, *part. perf. of* ἀναπίπτω, *for signif., see those of the verb.*

'Αναπέσσω, to boil, *or* warm up again. *Th.* ἀνά, πέσσω.

'Αναπετάννυμι, *fut.* τάσω, (*as from* ἀναπετάω) 2 *aor.* ἀνέπτην, to unfold; to spread, expand, *as sails, or wings;* to open wide, *as gates, Iliad.* 12, 122. to open upwards, *Xen. Sympos.* 5, 6. to display, unveil, uncover, expose.=*Pass. perf.* ἀναπέπταμαι, *from* ἀναπετάω, *part.* ἀναπεπταμένος, *for* ἀναπεπεταμένος. *Iliad.* 12, 122. ¶ ἀναπεπταμένα ὄμματα, *Xen. Mem.* 2, 1, 22. having the eyes wide open, *viz. a look of confidence, or effrontery. Th.* ἀνά, πετάννυμι, πετάω, *obs.* [*in* ᾰσω, *of the fut.* ᾰ]

('Αναπετής, έος, *adj.* expanded; spread forth; displayed; open, *Aretæi* 1, 6.

'Αναπέτομαι, to fly up, expand the wings and fly away, *its tenses from* ἀνάπτημι, *the pres. of which is not in use. See* ἀνάπτημι. *Th.* ἀνά, πέτομαι.

'Αναπέφηνα, *perf. mid. or* 2 *perf. of* ἀναφαίνω.

'Αναπηγάζω, *fut.* άσω, to spring up, to spirt up, *as a fountain,*—to spring back—to cause to spring up. *Th.* ἀνά, (πηγάζω) πηγή.

'Αναπήγνυμι, *fut.* πήξω, 1 *aor.* ἀνέπηξα, *s. s. as* ἀναπείρω. *Th.* ἀνά, πήγνυμι.

'Αναπηδάω, *fut.* ήσω, to spring, 1 *aor.* ἀμπήδησα, *poet. for* ἀνεπήδησα, bound, *or* jump upward, *or* forward, start up, *as a person who had been lying in wait, Iliad.* 11, 379. to spring or spirt up, *as water from a fountain*—to spring, *or* start back. *Th.* ἀνά, πηδάω.

('Αναπήδησις, εως, ἡ, a springing upward, *or* forward, *in the s. of the verb* ἀναπηδάω.

'Αναπηλέω, *s. s. as* ἀναπάλλω, *as a pres. for* ἀναπήλησας, *Hom. hymn. in Merc.* 41. *according to Hermann.* ἀναπιλέω. *See* πιλέω. *Wolf reads* ἀναμηλώ.]

'Αναπηνίζομαι, *in Aristot. said of forming threads from the cocoons of silk-worms,* to wind up into a skein, form into threads. *Th.* ἀνά, (πηνίζομαι) πήνη.

'Αναπηρία, ας, ἡ, a maiming; a maimed limb: *from* ἀνάπηρος.

'Ανάπηρος, ου, *adj.* maimed; lamed, injured in a limb; crippled, *Valcken. ad Adoniaz. p.* 317. A. *Th.* ἀνά, πηρός.

('Αναπηρόω, ῶ, *fut.* ώσω, to maim, mutilate, cripple, injure a limb.

'Αναπίδναμαι, *taken as pres. of* ἀνεπίδνατο, 3 *pers. s.* 1 *aor. as some read in Mosh.* 2, 109. *s.* 'to spring up,' *others read* ἀνεπήλατο, *from* ἀναπάλλομαι, ἀναπάλλω, *s. s. See also* ἀναπίλναμαι. *Th.* ἀνά, πίδνημι, *an imagin. form of* πιδύω.

'Αναπιδύω, *fut.* ύσω, to cause to spring up, *or* grow.='Αναπιδύομαι, *mid.* to spring up, come forth, grow. *Th.* ἀνά, πιδύω. [⏑ ⏑ – – –]

'Αναπιέζω, *fut.* έσω, to press upwards—to press backwards. *Th.* ἀνά, πιέζω.

('Αναπίεσμα, ατος, τό, a certain machine, *or* trap-door, on the Athenian stage, from which the actors were raised.

'Αναπίλναμαι, 1 *aor.* ἀνεπιλνάμην, 3 *pers. s.* ἀνεπίλνατο, *Mosch.* 2, 109. to spring up. *See* ἀναπίδναμαι. *Th.* ἀνά, πίλνημι.

'Αναπίμπλημι, *fut.* ἀναπλήσω, (*as from* ἀναπλέω) *in fin.* ἀναπίμπλαναι, 1 *aor.* ἀνεπίμπλην, *Dor. in Pind. Nem.* 10, 107. ἀμπ—*part.* ἀναπιπλᾶς, *Dor. and poet.* ἀμπιπλᾶς, to fill up; to fill up, *the fated measure of an evil destiny, or fate, viz.* accomplish, undergo, suffer, *Pind. as cit. Odyss.* 5, 207. *and freq. in Hom. Pind. joined with* μοῖραν, πότμον, κήδεα, *as in Odyss. cit.* ἄλγεα, &c. to fill up, to satiate, *the heart* (θυμόν) *or desire, Herodot.* 6, 12. to fill up (τί τινος) *any thing with a substance;* to fill with, imbue, infect, *as with a distemper, Thuc.* 2, 51. vice, *or* defilement, to defile, *Aristoph. Nub.* 1023. *Ruhnk. ad Tim. p.* 31. *Heliodor. p.* 123. *Coray. Th.* ἀνά, πίμπλημι.

'Αναπίμπρημι, to blow, *or* swell up, *Nicand. Ther.* 179. *Th.* ἀνά, πίμπρημι.

'Αναπίνω, *fut.* πίομαι, (*and lat.writ.*) οῦμαι to drink up, to swallow up. *Th.* ἀνά, πίνω.

'Αναπιπλᾶς, *part. of* 1 *aor. act. of* ἀναπίμπλημι, *Pind. Nem.* 10, 107.

'Αναπιπράσκω, *perf.* ἀναπέπρακα, *pass.* ἀναπέπραμαι, 1 *aor. pass.* ἀνεπράθην, to sell again. *See the tenses of the simple verb. Th.* ἀνά, πιπράσκω.

'Αναπίπτω, *fut.* ἀναπεσοῦμαι, *perf.* ἀναπέπτωκα, 2 *aor.* ἀνέπεσον, to fall back, to lean back, lean back, *as rowers do, Xen. Œcon.* 8, 8.—to recline, *in the accumbent posture, at table. met.* to sink, lose courage, to fall into despondency, to relax in exertion, *Dem. Th.* ἀνά, πίπτω, πέτω, *obs.*

'Αναπιστεύω, *fut.* εύσω, to regain confidence; to resume courage. *Th,* ἀνά, (πιστεύω) πίστις, πιστός.

'Αναπίτναμεν, *Ion. and Dor. for* ἀναπιτνάναι, *inf. of* ἀναπίτνημι.

'Αναπιτνέω, *another and poet. form for* ἀναπίπτω.

'Αναπίτνημι, (*poet. for* ἀναπετάννυμι,) *Inf.* ἀναπιτνάμεν, *Ion. and Dor. for* ἀναπιτνάναι. *Pind. Ol.* 6, 45.

'Αναπλάκητος, ου, *adj. s. s. and Th. as* ἀναμπλάκητος.

'Ανάπλᾶσις, εως, ἡ, the forming again, *or* anew; renewed formation, transformation; new conformation—representation, ideal representation, *as in dreams, Greg. Naz.* pantomimic, *or* theatrical representation, *the subst. s. of* ἀναπλάσσω.

('Ανάπλασμα, ατος, τό, that has been formed anew, &c. *See the s. of the verb;* that has been formed, the conformation, *of the body, Diodor.* 2, 56. the form—that which has been represented, *or also* imagined; an ideal representation, a mimic, *or* theatrical representation.

('Αναπλασμός, οῦ, ὁ, *properly,* the act of forming anew, &c. *s. s. as* ἀνάπλασις, *and also as* ἀνάπλασμα, a formation, a representation, &c.

'Αναπλάσσω, *Att.* —άττω, *fut.* άσω, to form again, *or* anew; to give another form, *or* shape to, transform—to construct, *or* fabricate—to form, figure, *or* represent; to invent, *or* imagine—to represent, *by imitation, by a resemblance, as by pantomime, or theatrical imitation.*='Αναπλάσσομαι, *Mid. s. s. as the act.* to construct, to build, *a house,* οἰκίην, *Herodot.* 8, 109. ¶ 'fingere domos,' *Tacit. Th.* ἀνά, πλάσσω.

'Αναπλείω, *poet. for* ἀναπλέω.

'Αναπλέκω, *fut.* ξω, to bind on, *as on the head,* crown, *Pind. Ol.* 2, 130. to plait, *or* tie up, *or* knot up, *Oppian. Hal.* 3, 470. plait again—to wind, *or* twist round, *or* to interlace. *Th.* ἀνά, πλέκω.

'Ανάπλευσις, εως, ἡ, the swimming, *or* sailing upward, *or* against a current—a sailing back, a sailing back by the same track;—the flowing back, reflux of a river, *Polyb.* 2, 16.—a running out, *or* putting to sea. ¶ the falling out of a bad tooth, *or* a diseased bone, *Hippoc. p.* 157. *Fœs.: from* ἀναπλέω.

'Αναπλέω, *fut.* εύσομαι, to swim, *or* sail up, *as up a river, or arm of the sea;* sail out; sail up, to, *or* towards, *Odyss.* 12, 234. *Iliad.* 11, 22. to put to sea; to get into the high sea, *directly from shore*—sail back, *or* by the same track, *Xen. Hellen.* 4, 8, 36. *Polyb.* 5, 102. ¶ to become loose and fall out, *as the teeth, Hippoc. and Nicand. cit. Schn. L.=Pass.* to be navigated, *or* navigate. *Th.* ἀνά, πλέω.

'Ανάπλεως, ω, *adj.* filled up; full—imbued, defiled, infected, *in the*

s. s. as ἀναπίμπλημι. Th. ἀνά, πλέως.

'Αναπλήθω, *fut.* ήσω, *a poet. form s. s. as ἀναπίμπλημι, neut.* to be full, *Quint. Smyrn.* 13, 22. *in use in the pres. and imperf. Th. ἀνά, πλήθω.*

'Αναπλημμῠρέω, ῶ, *fut.* ήσω, to overflow. *Th. ἀνά, (πλημμυρέω.) See πλημυρὶς for Th.*

('Αναπλημμύρω, *s. s. Quint. Smyrn.* 14, 634. [⏑ ⏑ – – – *and* ⏑ – – – –]

'Αναπληρόω, ῶ, *fut.* ώσω, to fill up; to fill up quite full—to fill up again, *hence*, fill up, make up, complete, supply, *Sympos. Plat. cit. Schn. L.* compensate; repair. =*Mid. s. s.* to fill, *Eurip. Helen.* 913. *Th. ἀνά, (πληρόω) πλήρης, πλέος.*

('Αναπλήρωμα, ατος, τό, that is added to fill up, *or* complete; a complement; a supplement.

('Αναπληρωματικός, κὴ, κὸν, *adj.* pertaining to filling up; fit for, *or* made use of, for filling up, *or* completing; expletive.

('Αναπλήρωσις, εως, ἡ, a filling up, completion, &c. *according to the s. of ἀναπληρόω.*

'Αναπλήσσω, *fut.* ξω, to spring up. *Th. ἀνά, πλήσσω. Auth.?*

'Αναπληστικός, κὴ, κὸν, *adj.* calculated for, *or* that infects, *or* taints. *See the last s. of ἀναπίμπλημι, from ἀναπλήθω.*

'Αναπλοκὴ, ῆς, ἡ, *in music*, the accord of notes up the scale, *opposed to* καταπλοκὴ, *from ἀναπλέκω.*

'Ανάπλοος, *contr.* ἀνάπλους, ου, ὁ, a sailing back, *Strab.* 5. *p.* 131. *s. s. as ἀνάπλευσις, from ἀναπλέω.*

'Αναπλόω, ῶ, to unfold, *or* expand, *Dioscor.* 2, 189. to explain. *Th. ἀνά, ἁπλόω.*

'Αναπλύνω, *fut.* ῦνῶ, to wash out again, *or* thoroughly; to rinse out. *Th. ἀνά, πλύνω.*

('Ανάπλυσις, εως, ἡ, the washing out, &c. *in the s. of ἀναπλύνω.*

'Ανάπλωσις, εως, ἡ, the unfolding, &c. *in the s. of ἀναπλόω.*

'Αναπλώω, *Ion. for* ἀναπλέω. *Th. ἀνά, πλώω.*

'Αναπνείω, *poet. and Ion.* ἀμπνείω, *and poet. for ἀναπνέω.*

('Ανάπνευμα, *Ion. and Dor.* ἄμπνευμα, ατος, τὸ, the state of resting, *or* reposing; a resting-place: *from ἀναπνέω.*

'Ανάπνευσις, εως. ἡ, the taking breath; respiration; the recovering breath; a breathing time, respite, *or as from war, Iliad.* 16, 43. *and* 18, 221. repose, cessation from action, &c.: *from ἀναπνέω.*

('Αναπνευστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for respiration; having the faculty of breathing — conducive to recovering breath, *or* resting; reviving; refreshing.

Ἀνάπνευστος, ου, *adj.* without taking breath; breathless, *Hes. Theog.* 797. ¶ *for* ἄπνευστος, *a double neg. added. Th. a priv., ν euphon. (or ἀν for* ἄνευ) πνέω.

'Αναπνέω, *fut.* ἀναπνεῦσω, *imperf.* ἀνέπνεον, to breathe again, take, *or* recover breath, to breathe, to respire; to rest from, *or* have a respite from, *any thing, as from toil, pain, &c.* to recover from, *Il.* 19, 227. *in Hom. freq. the context fixes the precise s.* to recover strength—to breathe forth again, *or* increase, *as a flame, Theophrast. met. and poet.* to breathe for, to long anxiously for, (aspire after,) desire, *Pind. Nem.* 7, 7. *act.* to let, *or* cause to exhale, *as smoke, Pind. Ol.* 8, 47. *viz. ἀμπνεῦσαι, Dor. (and so be consumed,) for ἀναπνεῦσαι,* to breathe, *viz.* let take breath, *as a horse, s. s. as ἀναψύξαι, Heliodor. Æthiop. See ἀνάπνυμι. Th. ἀνά, πνέω.*

('Αναπνοὴ, *Dor.* ἀμπνοὴ, ῆς, ἡ, the act of taking breath, respiration, (*life*) *Pind. Pyth.* 3, 102. the recovering breath; a resting to take breath; rest, *from toil, Pind. Ol.* 8, 9. a respite; a reviving, *or* recovery, *Pind. Pyth.* 4, 304. an increase of flame from admission of air—the rising, *or* blowing of a sea-breeze, *Theophrast. h. pl.* 6, 2, 4.—a breathing-place, an air-hole.

'Ανάπνυμι, *s. s. as ἀναπνέω, not in use in the pres. from it* ἄμπνυε, *by syncope for ἀνάπνυε,* 2 *aor. imperat. Iliad.* 22, 222. *from ἀνάπνυμαι, Mid. and Pass. not in use, come* ἄμπνυτο, *by syncope for ἀνέπνυτο,* 3 *pers.* 2 *aor. and ἀμπνύθη, by syncope for ἀνεπνύθη,* 3 *pers.* 1 *aor. pass. in use poet. in Hom.,* breathe, respire, recover breath, recover.

'Αναπόβλητος, ου, *adj.* not to be cast away, rejected, *or* despised; not contemptible. *Th. a priv., ν euphon. (or ἀν for* ἄνευ) ἀπὸ, βάλλω.

'Αναπόγρᾰφος, ον, *adj.* not inscribed; not enrolled, *or* set down in a register. *Th. a priv., ν euphon., (or ἀν for* ἄνευ) ἀπογράφω, ἀπὸ, γράφω.

'Αναπόδεικτος, ον, *adj.* not proved, *or* demonstrated; not susceptible of proof, *or* demonstration, *Dionys. de Compos. p.* 29. *ed. Shaf. Th. a priv., ν euphon. (or ἀν for* ἄνευ) ἀποδείκνυμι, ἀπὸ, δείκνυμι.

'Αναπόδεκτος, ον, *adj.* not received, not accepted; unwelcome, *from a priv., ν euphon. (or ἀν for* ἄνευ) ἀπόδεκτος.

'Αναποδίζω, *fut.* ίσω, *lit.* to draw back the foot, to step back, recoil, go back. *act.* to cause to step back; to cause to go back, *as to cause to be read over again, Æschin. Orat.* to cause to come back, bring, *or* call back, *as a herald in order to question him over again, Herodot.* 5, 92. *hence*, call over a matter, overhale, examine it accurately, *Schn. L. Th. ἀνά, (ποδίζω) πούς.*

('Αναπόδισις, εως, ἡ, a stepping back; a going back—repetition; *met.* renewed, *or* accurate examination.

('Αναποδισμὸς, οῦ, ὁ, *s. s. as ἀναπόδισις.*

'Αναπόδοτος, ον, *adj.* not given back; for which nothing is to be returned; gratuitous—*s. s. as ἀνταπόδοτος, Grammar. Th. a priv., ν euphon. (or ἀν for* ἄνευ) (ἀποδίδωμι) ἀπὸ, δίδωμι, δόω, *obs.*

'Αναπόδραστος, ου, *adj.* unavoidable; inevitable. *act.* incapable of escaping, *or* running away, *said of a slave, Plut. cit. Schn. L. Th. a priv., ν euph. (or ἀν for* ἄνευ) ἀποδιδράσκω, *from* ἀπὸ, διδράσκω.

'Αναποιέω, ῶ, *fut.* ήσω, to make up, *or* knead, *as with oil, LXX.* prepare, *and only in writ. of a late epoch. Th. ἀνά, ποιέω.*

'Ανάποινος, ου, *adj.* unransomed, *Iliad.* 1, 99. *viz. the neut. adverbially.* without retribution; gratuitous. *neut. ἀνάποινον, taken adverbially, or for ἀναποίνως. Th. a priv. ν euphon. (or ἀν for* ἄνευ) ἄποινα. *See* ἄπ.

'Αναπόκρῐτος, ου, *adj.* unanswered. *act.* not answering. *Th. a priv., ν euphon. (or ἀν for* ἄνευ) (ἀποκρίνομαι) ἀπὸ, κρίνω.

'Αναπόλαυστος, ου, *adj.* not to be enjoyed. *act.* not enjoying. *Th. a priv., ν euphon. (or ἀν for* ἄνευ) ἀπολαύω.

'Αναπολεμέω, ῶ, *fut.* ήσω, to make war anew. *Th. ἀνά, (πολεμέω) πολεμος.*

('Αναπολέμησις, εως, ἡ, the making war anew.

('Αναπολεμόω, ῶ, *fut.* ώσω, to excite a new war, *from ἀνά, and πολεμόω.*

'Αναπολέω, ῶ, *fut.* ήσω, *properly*, to turn round, *or* up again, *especially (*τὴν γῆν*) the soil in ploughing, so that the clods be upside down, Pind. Pyth.* 6, 2. *or the food in chewing the cud, hence, met.* to ruminate, to revolve in the mind, *Plat. cit. Schn. L.* repeat, *Pind. Nem.* 7, 153. *Th. ἀνά, πολέω.*

('Αναπόλησις, εως, ἡ, a turning round; rumination; a revolving in the mind. *See the s. of the verb.*

('Αναπολητικὸς, κὴ, κὸν. *adj.* fit for turning round, *or* up, &c. *See the s. of ἀναπολέω.*

'Αναπλίζω, *fut.* ίσω, *s. s. as ἀναπολέω, merely another form, in the s. of* to plough up and turn the soil, (ἄρουραν) *Pind. Pyth.* 6, 2. *where others read ἀναπολήσομεν.*

'Αναπολόγητος, ον, *adj.* not excused, *or* defended; without defence, *or* excuse—inexcusable, not to be defended—*act.* incapable of defending. *Th. a priv., ν euphon.*

(*or* ἀν *for* ἄνευ) (ἀπολογέομαι) ἀπό, λόγος, λέγω.

Ἀναπόλυτος, ου, *adj.* not loosened; *or* released, not set at liberty—not to be loosened; indissoluble. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀπολύω, ἀπό, λύω.

Ἀναπομπή, ῆς, ἡ, the act of sending up; the sending up, *as ambassadors to a capital, Polyb.* 30, 9. a throwing up; a digging up, *as of treasure, Lucian: from* ἀναπέμπω.

('Αναπόμπιμος, ου, *adj.* fit for, *or* calculated for sending back—sent back, *or* away, dismissed.

('Αναπομπός, οῦ, ὁ, a person who sends up, *or* sends back, *Æschyl. Pers.* 648.

'Αναπόνιπτος, ου, *adj.* not washed clean, unpurified. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἀπονίπτω) ἀπό, νίπτω.

'Αναπορεύομαι, *fut.* εὑσομαι, to go up, *or* forward; to ascend. *Th.* ἀνά, (πορεύω) πόρος.

'Αναπόσβεστος, ου, *adj.* unextinguished; unextinguishable. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀπό, σβέννυμι.

'Αναπόστατος, ου, *adj.* incapable of being changed in his opinions, *or* made to change party, *or* opinions; incapable of defection—not to be dismissed, set aside, *or* put out of the way. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀφίστημι: *from* ἀπό, ἵστημι.

Ἀναποτάομαι, *s. s. as* ἀναπέτομαι; *but of auth.?*

'Αναπότευκτος, ου, *adj.* that does not fail, *or* err, *Arrian. Epict.* 2, 9. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀποτυγχάνω, ἀπό, τυγχάνω.

'Αναποτνιασμός, οῦ, ὁ, the imploring divine aid in suffering, *Schn. L. without auth. from a priv., and* ποτνιάω, *a word in use only in late writ. Th.* ἀνά, ποτνιάω.

Ἀναπότριπτος, ου, *adj.* not to be rubbed out, *or* effaced; indestructible. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀπό, τρίβω.

'Αναπραξις, εως, ἡ, the exaction of a debt; exaction of a fine, *or* punishment: *from* ἀναπράσσω.

'Αναπρᾶσις, εως, ἡ, a new sale; a sale of things that have been bought, *Pollux.* resale. *Th.* ἀνά, πιπράσκω.

'Αναπράσσω, *or* —άττω, *fut.* ξω, to require, *or* exact a debt, a fine, penalty, *or* punishment, *Babii fab.* 29. to levy; to prosecute= 'Αναπράσσομαι, *Mid.* to exact, levy, *or* collect for one's self—to bring about, *or* effectuate, achieve, accomplish. *Th.* ἀνά, πράσσω.

'Αναπράτης, ου, ὁ, one who sells his purchases again, *s. Th. as* ἀνάπρασις. [⏑ ⏑ – – *and* ⏑ – – –]

'Αναπρέπης, εος, *adj.* eminently distinguished. *Th.* ἀνά, πρέπω.

'Αναπροπέμπω, *fut.* εὑσω, to send up ambassadors, *especially to a capital, as to Rome, Joseph. Antiq.* 18, 2, 4. *Th.* ἀνά, (πρεσβεύω) πρέσβυς.

'Αναπρήθω, *fut.* σω, 1 *aor.* ἀνέπρησα, *part.* ἀναπρήσας, *properly*, to set on fire, *or* in a blaze, *met. from blazing forth*, to burst forth, *as into a flood of tears, Odyss.* 2, 81. *and Iliad.* 9, 433. *viz.* δάκρυ' ἀναπρήσας, shedding a flood of tears. *Th.* ἀνά, πρήθω.

'Αναπρήσας. *See* ἀναπρήθω.

'Αναπρίω, to saw upwards; saw up, *viz.* quite through. *Th.* ἀνά, πρίω. [⏑ ⏑ – – *and* ⏑ – – –]

('Ανάπρισις, εως, ἡ, the act of sawing, *in the s. of the verb.*

'Ανάπταιστος, ου, *adj.* ἄπταιστος, *with an additional neg. a, with ν euphon.* (*or* ἀν *for* ἄνευ) *Buttman. Lexil. p.* 274.

'Αναπτάσθαι. *See* ἀνάπτημι.

'Αναπτερόω, ῶ, *fut.* ώσω, to raise the wings, *or* feathers—to raise, erect, *in general*, set up, *Eurip. Hel.* 639. *met.* to excite, *or* rouse, *any one*, τινὰ; to rouse, *or* agitate, *by the effects of any passion, as of hope, Eurip. Orest.* 873. *fear, Suppl.* 89.='Αναπτερόομαι, οῦμαι, *Mid.* to display the wings in act to fly, *Plat. Phædr. in late writ. as Æsop. fab.* 71. *August. in a hostile s.* to rise against, attack, *met. from the bristling of feathers in cocks and other birds in anger.* ¶ ἀναπτερῶσαι τὸ κάλλος, *said of the* peacock to raise his train, *lit.* his beauty. *Th.* ἀνά, (πτερόω) πτερόν.

'Αναπτερυγίζω, *fut.* ίσω, to display the wings and fly up, *or* away, *Ælian. h. a.* 4, 30. *Th.* ἀνά, (πτερυγίζω) πτέρυξ, πτερόν.

'Ανάπτημι, 2 *aor. act.* ἀνέπτην, *inf.* ἀναπτῆναι = 'Ανάπταμαι, *Mid.* 1 *aor.* ἀνεπτάμην, *infin.* ἀνάπτασθαι, *fut.* ἀναπτήσομαι, 2 *aor.* ἀνεπτόμην, *infin.* ἀνάπτεσθαι, *s. s. as* ἀναπέτομαι, *which takes the above tenses,* (*the pres. act. and mid. not in use*) to fly up, display the wings and fly away, *met.* to escape, *Æschin. c. Ctesiphon.* 83. *Plat. Legg. p.* 188. *Th.* ἀνά, πέτομαι.

'Ανάπτης, ου, ὁ, an incendiary, *met. Greg. Naz.: from* ἀνάπτω.

'Αναπτοέομαι, οῦμαι, to be greatly scared, *or* terrified; to be fluttered, *or* agitated by any tumultuous passion—*an act. form* ἀναπτοέω, *poet.* ἀναπτοιέω, to scare, *occurs Oppian. Cyneg.* 1, 107. *and Nonnus. Th.* ἀνά, πτοέω.

('Αναπτοιέω, *poet. for* ἀναπτοέω, *act. of the above, both only in late poets. See the preceding word.*

'Ανάπτοιτο, 3 *pers. s. opt.* 2 *aor. mid. and* ἀναπτῶνται, *Aristoph. Lys.* 774. 3 *pers. plur. subj. of the following.*

'Ανάπτομαι, *Aristoph. Av.* 80. *by poet. Syncope for* ἀναπέτομαι, *s. s. as* ἀνάπτημι.

Ἄναπτος, ου, *adj.* untouched—not hung up—not kindled, not set on fire. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἅπτω.

'Αναπτυκτος, ου, *adj.* unfolded, expanded, opened—susceptible of opening, *after the manner of* bivalved *shell-fishes. met.* explained: *from* ἀναπτύσσω.

('Ανάπτυξις, εως, ἡ, the unfolding, *or* expanding. *met.* explanation, *as subst. the s. of* ἀναπτύσσω.

'Αναπτύσσω, *fut.* ξω, to unfold, display, *or* expand, *as clothes;* evolve, unrol, *as the books of the ancients in reading, and so* 'read.' *met.* unfold, explain—*in military tactics, with* πτέρυγας, *or* κέρατα, to extend the wings of an army, *Xen. Anab.* 1, 10, 9. *with* φάλαγγα, to draw up a phalanx in single, *or* double files. *met.* unfold, expose, *the state of one's mind, Mosch.* 4, 161. to chew again, *food, viz.* ruminate, φορβὴν. ¶ *Cyrop.* 7, 5, 3. ἀναπ. τὴν φάλαγγα, to put back into its usual order, form over again, *Schn. L. but? Th.* ἀνά, πτύσσω.

('Αναπτυχὴ, ῆς, ἡ, *s. s. as* ἀνάπτυξις. ¶ ἀναπτυχαὶ ἠλίου, *Eurip. Hippol.* 605. the wide-shooting, *or* expanding rays of the sun, *and Ion.* 1445. *with* αἰθέρος, the expanse of the open heavens, *or* upper air.

('Ανάπτυχος, ου, *adj. s. s. as* ἀνάπτυκος.

'Αναπτύω, *fut.* ύσω, to spit up, vomit forth; throw up, *as the sea.* ¶ *Apollon.* 2, 570. *read* ἀπέπτυε, *as it stands*, 4, 925. *Th.* ἀνά, πτύω. [υ, *in the Epic poets, is sometimes long, and sometimes short; in the Attic poets always short; in the fut. also* ῦ.]

'Ανάπτω, *fut.* ψω, to hang up, fix up, *or* upon, append; affix; attach—to tie, *or* knot to, *as a cord, or cable, Odyss.* 12, 51. *or* on—to adjust, *Odyss.* 9, 137. to hang up *as a votive offering; hence*, dedicate, *Odyss.* 3, 274. to lay, *or* put on—to fasten upon, *in a met. s., viz.* ascribe, *or* impute to, *Odyss.* 2, 86. to charge with, attribute to—to set on fire, *or* inflame, light up, *with or without* πῦρ, *or* πυρὶ. *met.* to inflame=

'Ανάπτομαι, *Mid. fut.* ἅψομαι, 1 *aor.* ἀνηψάμην, *in a mid. s.; so also the perf. pass.* ἀνήμμαι, *imp.* ἀνήφθω, *part.* ἀνημμένος, to fasten to one's self; to tie up, *Odyss.* 11, 277. to fasten, and hale along with one's self, *as take a ship in tow, Wessel. ad Diodor.* 14, 64. to hang upon, *with a genit., Philostr. and such late writ.*, to hang on one's person; put on; *met.* to assume, *Philostr. p.* 584. *with* χάριν τινι, to thank any one—to light up, to kindle, inflame, *lit. or met. lit. with* πῦρ, *or* πυρὶ *expr. or understd.* ¶ ἀνάπτεσθαι, *in*

a pass. s. to be kindled, *Greg. Naz. and Anthолog. Vatic.* 1, *p.* 360. ¶ *πολλὰ δ' ἀγάλματ' ἀνῆψεν, Odyss.* 3, 274. he dedicated many splendid votive offerings. ¶ *ἐθέλοις δέ κε μᾶλλον ἀνάψαι,* 2, 86. but you wish to fasten a reproach, *upon us.* ¶ *ἀνήψατο χέρσιν ἐλείρας, Apollon.* 3, 829. she tied up the hair with her hands. ¶ *τὰς ναῦς ἀνήψαντο,* they haled off the ships taking them in tow. ¶ *γρῆες ἀνημμέναι κόσκινα, Apollon.* 6, 11. the old women carrying with them sieves. *a construct. imit. by Horace,* 'suspensi loculos.' ¶ *χάριν τοι ἀνάπτομαι,* 2, 214. I thank thee. ¶ *οὐδ' ἔτι πάρβος ἀνάψομαι,* 2, 643. I shall feel no longer any fear. *Th. ἀνά, ἅπτω.*

'Ανάπτωσις, εως, ἡ, the act of falling down, *or* back; a leaning back, *as rowers at their oars*—a reclining at table in the accumbent posture of the ancients. *met.* a sinking of, *or* loss of confidence, *or* courage; despondency; a falling off, a relaxation of exertion, remissness. *See the s. of ἀναπίπτω, but this properly from a form ἀναπτόω, not in use. Th. ἀνά, πίπτω, πτόω, obs.*

'Αναπυνθάνομαι, *fut.* πεύσομαι, to inquire into; to inform one's self concerning *a person, accus. Herodot. cit. Schn. L. Aristoph. Pac.* 693. *but also with a genit. of the person, Xen. Anab.* 6, 7, 1. *Schn. Th. ἀνά, πυνθάνομαι.*

'Αναπυρόω, ῶ, *fut.* ώσω, to kindle up, light up, set on fire. *Th. ἀνά, (πυρόω) πῦρ.*

'Αναπυρσεύω, *fut.* εύσω, to light up, a fire; to set up, *or* hold up a torch, *or* brand, *as a signal. met.* to give a flame-coloured tinge, *Pollux* 1, 49. *Th. ἀνὰ (πυρσεύω) πῦρ.*

'Ανάπυστος, ου, *adj.* inquired after; concerning which informations have been sought and obtained, *thus,* made publicly known, *as the incest of Œdipus, Odyss.* 11, 274: *from ἀναπυνθάνομαι.*

'Αναπωλέω, to vend again. *Th. ἀνά, πωλέω.*

'Αναπωμάζω, *fut.* άσω, to lift up a cover. *Th. ἀνά, πῶμα.*

'Ανάπωτις, εως, ἡ, *s. s. as ἄμπωτις, Ion. and ἄμπωσις,* a drinking up; *generally,* the retiring of a river, the ebb of the tide, *also,* ebb and flow. ¶ *ἄμπωτις, and ἄμπωσις, more used in all dialects. Th. properly, ἀναπόω, not in use, ἀνά, (πόω, obs.) πίνω.*

'Αναρ. — *in words compounded with ἀνά, beginning with ρ, the ρ is doubled, but this rule not rigorously observed by the Ionians, nor the poets.*

'Αναραιρηκὼς, *Ion. for ἀνῃρηκὼς, part. perf. act. of ἀναιρέω.*

Ἀναρόμαι, to recall an imprecation. *Th. ἀνά, (ἀράομαι) ἀρά.*

'Ανάρβυλος, ου, *adj.* without shoes, barefooted. *Th. a priv., ν euph. (or ἀν for ἄνευ) ἀρβύλη.*

'Ανάργυρος, ου, *adj. lit.* without silver; without money, moneyless—not accepting money, inaccessible to bribery. *Th. a priv., ν euphon. (or ἀν for ἄνευ) ἄργυρος.*

'Ανάρδευτος, ου, *adj.* not moistened, not wetted, dry. *Th. a priv., ν euphon. (or ἀν for ἄνευ) ἀρδεύω, ἄρδω.*

'Ανάρθμιος, ου, *adj. s. s. as ἀνάρσιος, Plut. Th. a priv. (ἀρθμὸς) ἄρω.*

Ἄναρθρος, ου, *adj.* without joints, *or* limbs—having feeble joints, *or* limbs; weak in the limbs, *Sophoc. Trach.* 1103.—having the joints not discernible from obesity, *Hippoc.* — inarticulate — *in grammar.* without the article. *Th. a priv., ν euphon. (or ἀν for ἄνευ) ἄρθρον, from ἄρω.*

'Αναριθμέω, ῶ, *fut.* ήσω, to count out, count up—to count again; count backwards. *met.* to reconsider, to go over in the memory. *Æschin. Dialog.* 3, 22. *Th. ἀνά, (ἀριθμέω) ἀριθμὸς, ἀρθμὸς, ἄρω.*

'Ανάριθμητος, ου, *adj.* countless, innumerable, *Pind. Ol.* 7, 45. immense; immeasurable, *said of time, Sophoc. Aj.* 646. *viz.* immense—not counted up, taken into account, *or* considered, *Eurip. Ion.* 837. *and Hel.* 1695. *act.* that does not reckon, ignorant of the art of reckoning. *Th. a priv., ν euphon. (or ἀν for ἄνευ) ἀριθμέω, ἀριθμὸς, ἀρθμὸς, ἄρω.*

'Ανάριθμος, *Ion. ἀνήρ*—ου, *adj.* innumerable, *Sophoc. Œdip. Tyr.* 179. *Pind. Isth.* 5, 64. immense, *viz. time. Trach.* 247. *and Elect.* 232. not counted up; not taken into consideration, not respected, *Aj.* 603. *opposed to ἐναρίθμιος.* ¶ *χρόνος ἀνήριθμος ἡμέρων, Sophoc. Trach.* 247. an immense time, immense, *with respect to days, for ἡμέραι ἀνήριθμοι, so also Electr.* 232. *ἀνάριθμος ὧδε θρήνων,* immense, *with respect to tears, an immense quantity of tears—ὧν πόλις ἀνάριθμος ὄλλυται, Œd. Tyr.* 179. *for οἳ ἐν τῇ πόλει ἀνάριθμοι ὄλλυνται,* countless multitudes perish in the city. *Schæf. Melet. in Dion. Hal.* 1. *p.* 137. *Th. a priv., ν euphon. (or ἀν for ἄνευ) ἀριθμὸς, ἀρθμὸς, ἄρω.* [⏑ ⏑ ⏑ – *and* ⏑ ⏑ – –; *Dor. also* ⏑ – – ⏑ *and* ⏑ – ⏑ ⏑ *for ἀνήριθμος.*]

'Αναριστάω, *fut.* ήσω, not to eat at noon, not to dine. *Th. a priv., ν euphon. (or ἀν for ἄνευ) ἀριστάω, ἄριστον.*

('Ανάρίστησις, εως, ἡ, the not taking the meal at noon.

('Ανάρίστητος, ου, *adj.* without breakfast; fasting, *or rather,* without the meal at noon; not fed, *said of horses, Xen. cit. Schn. L.*

('Ανἀριστία, ας, ἡ, *s. s. as ἀναρίστησις.*

('Ανάριστος, ου, *adj. s. s. as ἀναρίστητος.* [⏑ – – ⏑]

'Αναρίτης, ου, ὁ, *the sea shell-fish, νηρίτης,* a periwinkle, *Epicharmus apud Athen. p.* 85. [⏑ – – –]

'Ανἀρῖτοτρόφος, ου, *adj. a poet. epith. of an island,* that nourishes *the fishes ἀναρίτας, in Æschyl. apud Athen. Th. ἀναρίτης, τρέφω.*

Ἄναρκτος, ου, *adj.* not governed; without a ruler. *act.* not submitting to a master, independent. *Th. a priv., ϕ-c. ἄρχω.*

'Ανάρμενος, ου, *adj.* unequipped; unprovided with arms, *Analect. Br.* 3. *p.* 332. *Th. a priv., ν euphon. (or ἀν for ἄνευ) ἄρω.*

'Αναρμόδιος, ου, *adj.* unfitting; incongruous; unsuitable. *Th. a priv., ν euphon. (or ἀν for ἄνευ) ἁρμόζω, ἄρω.*

'Αναρμόζω, *fut.* όσω, to fit 'completely,' *the force of ἀνὰ. Th. ἀνά, (ἁρμόζω) ἄρω.*

'Αναρμοστέω, ῶ, *fut.* ήσω, to be unfitting, *viz. to be ἀνάρμοστος;* not to be in accord, to be deficient in harmony, *Plat. Gorg. p.* 482. *B. ed. Heind.: from ἀνάρμοστος.*

('Αναρμοστία, ας, ἡ, unfitness; the state of not fitting, of being unsuitable, *viz.* being *ἀνάρμοστος.*

'Ανάρμοστος, ου, *adj.* not fitting, unfitting, unsuitable; inconvenient—incongruous, *Xen. Mem.* 3, 10, 13.—not in accord; disagreeing; contradicting, *Herodot.* 3, 80. *Th. a priv., ν euphon. (or ἀν for ἄνευ) ἁρμόζω, ἄρω.*

'Αναρμόττω, *s. s. and Th. as ἀναρμόζω.*

'Αναρπάγδην, *adv.* snatching, *or* carrying away forcibly upwards, *or* carried, &c.: *from ἀναρπάζω, which see.*

('Αναρπαγὴ, ῆς, ἡ, a snatching up, *or* carrying away forcibly, *Eurip. Helen.* 50.

'Αναρπάζω, *fut.* άσω, *properly,* to snatch up, drag up, carry off upwards; to tear, *or* pull violently up, *as a spear from a dead body, Iliad.* 22, 276. to snatch away, carry off, *in order to save, as Iliad.* 9, 564. to carry off, lead away captive, drag into slavery, to carry away by force; to plunder, *a city, Eurip. Phœn.* 1086. *in general,* to carry off forcibly and rapidly; to act with rapacity and violence, to treat ill—to drag away to punishment, *or* bring (*properly,* by force) before a tribunal of justice, *freq. in prose. Th. ἀνά, ἁρπάζω. See for Th. ἁρπάζω.*

'Αναρπάξαις, *Dor. for ἀναρπάξας, part.* 1 *aor. act. of ἀναρπάζω.*

('Αναρπάξανδρος, ου, *adj.* that carries off men, *an epith. of the Sphinx, Æschyl. Theb.* 778. *Th. ἀναρπάζω, ἀνήρ.*

Ἀνάρπαστος, ον, *adj.* (*also with* 3 *termin. fem.* ἀναρπάστη) snatched away; dragged away, forced away; torn from his country, carried off captive, *Xen. Mem.* 4, 2, 33. *ed. Schneid. Dorvill. Char. p.* 416. treated with rapacity and violence, ill-treated, *Herodot.* 4, 205. *and Valcken. ad loc. cit.* ¶ *Porson. ad Hec.* 210. *accentuates* ἀναρπαστόν *on the last syllable: from* ἀναρπάζω.

'Αναββαιρηκὼς, *part. perf. act. of* ἀναιρέω.

'Αναβαΐζομαι, (*Ion. written with one* ρ) *lit.* to become lighter, *or* easier, to recover from a heavy fit of sickness. *Th.* ἀνὰ, βαΐζω, βάδιος.

'Αναβάπτω, *fut.* ψω, to sew, *or* stitch up 'completely,' *for the force of* ἀνὰ, to mend; to sew together. *Th.* ἀνὰ, βάπτω.

Αναβαψῳδέω, to set up, *or* hold forth, *or* begin chanting forth like the rhapsodists, *in general,* chant forth, *or* sing, *Lucian.* 6. *p.* 239. *Hemster. Th.* ἀνὰ, βαψῳδέω. *See* βαψ. *for Th.*

Αναβέπω. *See* ἀναβροπία.

'Αναβρέω, *fut.* εὑσομαι, to flow up; to flow back. *Th.* ἀνὰ, ῥέω, *obs.* 'to flow.' ‡ ‡ *fut.* ήσω, to announce, notify, to proclaim by herald, *or* crier; *especially,* to proclaim the result of votes, to announce, make known publicly. =*Pass.* 1 *aor.* ἀνεβρήθην, to be announced, &c. *the pass. s. Th.* ἀνὰ, ῥέω, *obs.* 'to say.'

Αναβρήγνυμι, *fut.* ήξω, (*as from a form* ἀναβρήγω) *perfect.* ἀνέβρηχα, 2 *perf.* (*or mid.*) ἀνέβρωγα, *with a pass. s.* 2 *aor.* ἀνεβράγην, to tear, split, *or* burst up, to make a rent; to split, rend, *or* burst asunder; to break up, *and so* demolish, *a wall, or mound, Iliad.* 7, 461. *also,* tear up, *or* open, 18, 582. 20, 63. to rend, burst, burst open, open. *met.* bring to light, expose, make evident—cause to break forth, *or* excite, *a contest, Theocrit.* 22, 172. *neut.* to burst forth, break through, break out; to make an onset, *or* attack. ='Αναβρήγνυμαι, 2 *aor.* ἀνεβράγην, *Pass. the s. of the neut.* ¶ εἰς ἅπαν τόλμης ἀναβραγήσασθαι, *Plut. Cicer.* 19. to break forth into every sort of daring violence. *Th.* ἀνὰ, ῥήγνυμι.

Αναβρηθεὶς, *part.* 1 *aor. pass. of* ἀναβρέω, published, proclaimed; declared elected, &c.

Αναβρήκτως, *adv.* without a rent, fracture, *or* crevice—not susceptible of being fractured, *adv. of an adj.* ἀναβρηκτος, *not in use, s. s. as* ἀβρήκτως, *thus with a double neg. viz adding* ἀν, *neg. or for* ἄνευ, *Buttmann.*

'Ανάβρημα, ατος, τὸ, that which has been announced, *or* proclaimed; a proclamation; an edict: *from* ἀναβρέω, *fut.* ῥήσω.

'Αναβρῆξις, εως, ἡ, the act of tearing up, rending, *or* bursting, &c. *in the s. of its verb;* a rent, a breach: *from* ἀναβρήγνυμι.

'Ανάβρησις, εως, ἡ, the act of announcing, *or* proclaiming; proclamation; the proclamation announcing an election, *or* the result of votes—praise, public eulogy: *from* ἀναβρέω, *fut.* ήσω.

'Ανάβριννον, ου, τὸ, *an herb, probably,* Nasturtium: Garden-cress: *from Aristot. Probl.* 20, 22. *by Gaza. but?*

'Αναβρῖπίζω, *fut.* ίσω, to blow up, *or* fan again into a flame, rekindle, relume. *met.* rouse, excite again. *Th.* ἀνὰ (ῥιπίζω) ῥιπὶς, *from* ῥίπτω.

'Αναβρίπτέω, ῶ, *fut.* ήσω, *s. s. as* ἀναβρίπτω, *pres. and imperf.* ἀνεβρίπτουν, *only in use, as in Odyss.* 7, 328. *and* 13, 78.

'Αναβρίπτω, *fut.* ψω, (*Att. w. take the fut. of* ἀναριπτέω, *Schn.*) to throw up, fling upward, throw into the air, *hence, said of rowers, rowing rapidly and vigorously, Odyss.* 10, 130. *viz.* to fling up the spray—*with* κίνδυνον, to hazard, to risk, *Herodot.* 7, 50. *and Thuc.* to take a chance of success, *viz.* 'throw a cast.' *met. from playing at dice,* to stake, to put on a chance, κίνδυνον, *or* κύβον, *underst. Plut. and Pausan. Herodian.* to stir up, to excite, *as a* sedition, *or* popular movement. ¶ οἱ δ' ἅμα πάντες ἀνέβριψαν, δείσαντες ὄλεθρον, *Odyss.* 10, 130. but they all flung up (*the spray*) fearing destruction. *Wolf adopts the ancient reading,* ἅλα, flung up the briny spray, *or* the sea. ¶ ἀναβρίπτειν κίνδυνον, *Herodot.* 7, 20. to risk the danger, *viz.* to give himself a chance of success, *interpret. Valcken.*—τὸν περὶ πατρίδος κύβον διὰ μάχης ἀναβρίπτειν, *Plut. Brut.* 40. to expose the fate of his country on the chance of a battle—ἐπ' ἀλλοτρίοις ἀναβρίψαι, *Pausanias.* to expose one's self to danger on account of other people's concerns.—μάχην ἀναβρίπτειν, *Thuc.* to hazard a battle. *Th.* ἀνὰ, ῥίπτω.

'Αναβρῖχάομαι, *fut.* ήσομαι, 1 *aor. mid.* ἀνεβρίχησάμην, to climb upwards using the hands and knees. *met.* to strain, to strive. *chiefly in Ion. w. but occurs also Aristoph. Pac.* 69. ¶ *Etym. the Scholiast. on Aristoph. derives from* ἀράχνη. *and so* 'climb like a spider,' *but?* ἀριχάομαι, *as a simple form does not occur, but seems from* ὀρέγω, *through* ἀρέγω, *or* ὀρίγω, ὀρίγνημι, ὀρίγναμαι, *next* ἀρίχομαι, *then* ἀριχάομαι, *as in the above comp. s.* 'to stretch forth the hands,' *the intermediate forms not in use, and* ὀρέγω, *probably from an obs.* ῥέγω, 'to stretch forth,' *the root of the Lat.* rego. ¶ *a form* ἀναριχάομαι, *in the old Gram. as Etym. Mag. from Hipponax. Hemsterh. Thom. M. p.* 61.

('Αναβρίχησις, εως, ἡ, a climbing upward; a striving, *or* straining

'Ανάβρῖψις, εως, ἡ, the act of flinging upwards. *See the s. of its verb* ἀναβρίπτω.

'Ανάβροια, ας, ἡ, a flowing back; an ebb, *Athen. p.* 332. *Th.* ἀναβρέω, *fut.* εὑσομαι.

'Αναβροϐδέω, ῶ, *fut.* ήσω, to swallow back, to re-absorb, *as Charybdis, Odyss.* 12, 104. *Th.* ἀνὰ, (βοιβδέω) βοῖβδος.

('Αναβροϊβδησις, εως, ἡ, a swallowing back again, regurgitation.

'Αναβροιζέω, ῶ, *fut.* ήσω, to hurry back, up to, *Plut.* 7, *p.* 189. *H. Wyttenb. Th.* ἀνὰ, (βοιζέω) βοῖζος.

'Αναβροπία, ας, ἡ, an inclination, direction, *or* movement upwards, *Hippoc.: from* ἀναβρέπω, *occurring only Arithmet. Theolog. p.* 29. *Ast. s.* to 'incline upwards,' *said of a pair of scales, Schn. L Th.* ἀνὰ, βέπω.

('Ανάβροπος, ον, *adj.* that inclines upwards; having an upward direction, *or* movement—recoiling; retiring; receding.

'Ανάβρους, ου, ὁ, *s. s. as Th. as* ἀνάβροια.

'Αναβροφάω, *and* ἀναβροφέω, *fut.* ήσω, *s. s. as* ἀναβροιβδέω. *Th.* ἀνὰ, βυφάω, βοφέω.

('Αναβρόφησις, εως, ἡ, *s. s. as* ἀναβροίβδησις.

'Αναβροχθέω, to rush up, *or* back. *Th.* ἀνὰ, (βοχθέω) βόχθος.

'Ανάβρυσις, εως, ἡ, *properly,* a drawing back; *generally,* a snatching away, *as from danger,* rescue; a delivery—the act of immolating in sacrifice, *Schol. Platon. Ruhnk. p.* 201. *see the lit. s. at the verb.* —the third day of the festival ἀπατουρία, *so called, Schol. ad Aristoph. Pac.* 890: *from* ἀναβρύω.

'Αναβρύω, *fut.* ύσω, to draw back, *mostly,* to 'immolate,' *a victim in sacrifice; lit.* to turn back and upwards, *the head of the victim for such purpose* ='Αναβρύομαι, *Mid.* 1 *aor.* ἀνερυσάμην, to draw out of peril, rescue, deliver—*with* ἦτταν, *Dionys. Hal.* to repair a check. *Th.* ἀνὰ, ῥύω.

'Αναβρώγως, *part. of the* 2 *perf.* (*or perf. mid.*) *of* ἀναβρήγνυμι, *and in a pass. s.*

'Αναβρώννυμι, *fut.* βώσω, (*as from* ἀναβρώω) to strengthen again, *or* anew; to invigorate again; to restore health, *or* vigour ='Αναβρώννυμαι, *Pass.* to regain strength, vigour, *or* health. *Th.* ἀνὰ, ῥώννυμι, ῥώω, *obs.*

'Αναβρώομαι, *fut.* ώσομαι, to hurry back, *Orph. Argonaut.* 1263.

Hermann. the act. form, in 1209.? *Th.* ἀνὰ, ῥόμαι.

(Ἀνάῤῥωσις, εως, ἡ, recovery of strength, *or* vigour; recovery of health.

Ἀνάρσιος, ον, *and* ιος, ία, ιον, *adj.* not agreeing, contradictory—implacable; unfriendly, hostile, *Iliad.* 24, 365. *and Odyss.* 11, 400. *and so elsewhere in Od* —inconvenient, *or* disagreeable, *or* inopportune, *Herodot.* 3, 10. ¶ ἀναρσία, *fem. of the adj. with* 3 *term. Sophoc. Œd. Col.* 642. *Th. a priv.*, ν *euph.* (*or* ἀν *for* ἄνευ) ἄρσιος, ἄρω. ¶ *a priv.*, ἀρέω, 'to please,' *Damm.*

'Ἀνάρτας, *contr. for* ἀναρίτης, *Athen.* 3. *p.* 86.

'Αναρτάω, *fut.* ῶ, *fut.* ήσω, to hang up, to suspend; *more used met.* (*in the s. of* μετεωρίζω) to cause to be in suspense by raising expectations; *also*, to elevate by hopes—*with* ἑαυτὸν, to make one's self depend on any one, εἴς τινα, to count, *or* rely entirely upon, *viz.* to hang all one's hopes on= 'Αναρτάομαι, ῶμαι, *Mid.* to hang one's self on, *met. by resting one's hopes on*—to cause to depend on one's self, to gain entirely over *any one* τινὰ; *with an infin.* to undertake, take upon one's self, project doing, *Herodot.* 1, 90. *and* 6, 88. *and* 7, 9, 3.= *Pass. the perf. pass.* ἀνήρτημαι, *Ion. without augm.* ἀνάρτημαι, *and pluscq. perf. and part.* ἀναρτημένος, *have a mid. s. as in Herodot. loc. cit.* ¶ ἐλπίσι τινὰ ἀναρτᾶν, to raise any one's expectations. ¶ εἰς τὸν δῆμον ἀναρτᾶν ἑαυτούς, to devote themselves wholly to pleasing the people. ¶ ὅτῳ ἀνδρὶ εἰς ἑαυτὸν ἀνήρτηται πάντα, *Plat. lit.* with which man all things were made to depend on himself, *thus given by Cicero*, cui viro ex se ipso apta sunt omnia. ¶ ταχὺ δὲ τοὺς πατέρας αὐτῶν ἀνήρτητο προσιὼν, *Xen. Cyrop.* 1, 3. but he speedily attached their fathers to him visiting them. ¶ μαθὼν ἀναρτημένους ἔρδειν Αἰγινήτας κακῶς, *Herodot.* 6, 88. having learned that the Æginеans had evil designs. *Th.* ἀνὰ, (ἀρτάω) ἄρω.

(Ἀνάρτησις, εως, ἡ, the act of hanging up, &c. *met.* the making to depend upon; attachment, dependence, *viz. as subst. the s. of the verb.*

'Ανάρτιος, ον, *adj.* odd, *said of numbers, viz.* οὐκ ἄρτιος, *a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄρτιος. ‡‡ *s. s. as* ἀνάρσιος.

'Αναρτυτος, ον, *adj.* unprepared, unarranged—not seasoned, *or* not prepared to be served up to table. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀρτύω, ἄρω.

Ἀναρῦτω, *and* ἀναρύω, *fut.* ὑσω, to draw up, *or* out. *Th.* ἀνὰ, ἀρῦτω, ἀρύω. [ῦ *in all tenses.*]

'Αναρχαΐζω, to render old again. *Th.* ἀνὰ, (ἀρχαΐζω) ἀρχαῖος, ἀρχή.

'Αναρχία, ας, ἡ, anarchy, the absence of rule, *or* government; a state of licence, *or* confusion; a state of turbulence, disorder, *or* rebellion; a state of things in which the regular government is not acknowledged, *or* has been violently set aside, *as at Athens under the thirty tyrants, Olympiad.* 4. 1*st year. Dem. Lept. pag.* 128. *Wolf. Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἀρχή.

(Ἄναρχος, ον, *adj.* without a government, chief, *or* leader, *as Iliad.* 2, 703.—without a beginning.

'Ανασαλεύω, *fut.* εύσω, *properly*, to shake, toss, *or* agitate upwards; to put in commotion, *Lucian. Hemsterh.* 5, *p.* 229. *Alciphr.* 1. *Ep.* 39. *Th.* ἀνὰ, (σαλεύω) σάλος.

('Ανασειράζω, *fut.* άσω, to draw up, pull up, *or* back, *with a rope, bridle, &c.* to pull aside, divert from the road, *Eurip. Hippol.* 238. *Th.* ἀνὰ, (σειράζω) σειρά.

('Ανασειρασμὸς, οῦ, ὁ, a drawing back, &c. *in the s. of the verb.*

'Ανάσεισμα, ατος, τὸ, a shaking upward, *the s. of* ἀνασεισμὸς : *from* ἀνασείω.

('Ανασεισμὸς, οῦ, ὁ, the act of shaking, moving, *or* swinging upwards; *met.* a threatening, *see the verb.*

'Ανασείω, (*poet.* ἀνασσείω) to shake, swing, *or* brandish upwards, *as weapons, a shield, Hes. Scut. Herc.* 344. to hoist up rapidly, *sails, Philostrat. Apoll.* 6, 12. to raise and brandish in a threatening manner; *hence, met.* to threaten, to threaten with, *any thing, in the accus., Dem.*—to shake up, and *met.* to stir up, excite, cause commotion, *Diodor.* 14, 10. ¶ ἀνασείασκε, 3 *pers. s. imperf. Ion. and poet. Hom. hymn. in Apol.* 403. *Th.* ἀνὰ, σείω.

'Ανασελγαίνω, to deride in an insolent manner, *s. perhaps strengthened by* ἀνὰ: *from* ἀνὰ, ἀσελγής.

'Ανασεσυρμένος, *part. of the perf. pass. of* ἀνασύρω.

'Ανασεύω, *fut.* εύσω, to shake up= *Mid.* to spring up, *Iliad.* 11, 458. *the pl. perf. pass.* ἀνεσσύμην, *in a mid. s. Th.* ἀνὰ, σεύω.

'Ανασηκόω, ῶ, *fut.* ώσω, to add something in order to make the balance even; to counterpoise, *or* change an effect, *Hippoc. Th.* ἀνὰ, σηκόω, σηκός.

'Ανασθμαίνω, to breathe heavily, laboriously, *Oppian. Hal.* 5, 212: *from* ἀνὰ, (ἀσθμαίνω) ἄσθμα, ἄω.

'Ανασιλλάομαι, to have the hair thick and standing erect on the fore part of the head: *from* ἀνάσιλλος.

'Ανάσιλλος, ον, *adj.* having the hair on the forepart of the head standing erect and bushy, *a fashion of the Parthian warriors, Plut. Crass.* 24. *Aristot. Physiog. c.* 6. *who also applies it to the hair on the forehead of the Lion.* ¶ *Pollux* 4, 137. *and* 138. *describes a theatrical mask as having the hair bushy and erect, and applies to it* ἀνασ. *The word is rare and its Etymol.? yet apparently related to* ἀνασείω.?

'Ανάσιμος, ου, *adj. properly*, having the nose flat at the root with the top turned upwards and backwards, chub-nosed, *Aristoph. Eccles.* 940. *hence, said of any object nearly of such conformation, as of teeth, Aristot.* bent backwards, *or* upwards. *Th.* ἀνὰ, σιμός.

('Ανασῑμόω, ῶ, *fut.* ώσω, to cock, *or* turn up the nose; to cock the nose and smell, *like animals in the rut following their females.* ¶ ἀνασιμαίνομαι, *from which* ἀνασιμήνασθαι, *Pollux* 2, 73. *in the s. s.*

'Ανασκαίρω, *properly*, to skip, *or* bound upwards, hop, *or* dance. ¶ *Quint. Smyrn.* 8, 321. *s. s. as* ἀναβαίνω, *Schn. L. Th.* ἀνὰ, σκαίρω.

'Ανασκαλεύω, *fut.* εύσω, to scratch, scrape, rake, *or* dig up, *met.* scrape up, search for and root up. *Th.* ἀνὰ, (σκαλεύω) σκάλλω.

'Ανασκάπτω, *fut.* ψω, to dig up, dig out, *also* dig up again—to dig up by the roots, extirpate, *met.* destroy fundamentally. *Th.* ἀνὰ, σκάπτω.

'Ανασκεδάννυμι, to scare away, *or* disperse 'totally,' *the force of* ἀνὰ. *Th.* ἀνὰ, σκεδάννυμι.

'Ανασκέπτομαι, *fut.* ψομαι, to contemplate, *or* consider attentively. *Th.* ἀνὰ, σκέπτομαι.

'Ανασκευάζω, *fut.* άσω, to pack up and carry off one's effects, remove, flee with one's effects, *Xen. Anab.* 6, 2, 8. to pack and remove, *freq. in Dem. of money-changers, who change their residence, and also, sometimes who make a bankruptcy*; to move a camp, *Xen. Cyrop.* 8, 5. *and* 2, 4. to pack up, and carry off as plunder, 6, 2, 25. to destroy totally, (*viz. in the mid.*) *Eurip. Elect.* 602. (*in the act.*) *Thuc.* 4, 116. *hence by the Rhetor.* to contradict, and overturn the grounds of an argument, *opposed to* κατασκευάζω, 'to confirm, establish,'—to remove, *a disease*, cure, *Dioscor.* 3, 142.—to rebuild, reconstruct, *Strab. cit. Schn.*= *Mid. s. s. and freq. for the act. Th.* ἀνὰ, σκευάζω, σκεύη.

('Ανασκευαστικὸς, κὴ, κὸν, *adj.* adapted for, *or* made use of for carrying away, *or* destroying—destructive, subversive, *as of the arguments of an opponent, Rhe-*

tor.—fit for rebuilding. *See the s. of the verb.*

('Ανασκευή, ῆς, ἡ, the act of packing up, and carrying away; a plundering, *or* destroying—removal of goods; removal, *or* bankruptcy, *of bankers. In Rhetor.* the opposing and subverting the arguments of an adversary, *opposed to* κατασκευή. *See the verb.* ¶ *ἀνασ. and* κατασ. *interpret. Quintil.* 'opus destruendi et confirmandi narrationes.'

'Ανασκησία, ας, ἡ, want of exercise; neglect, *or* intermission of exercise; cessation from, &c. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* (ἄσκησις) ἀσκέω.

('Ανάσκητος, ον, *adj.* not exercised—not using exercise, not practised, neglecting practice.

('Ανασκήτως, *adv. of* ἀνάσκητος.

'Ανασκίδνημι, to scatter totally= 'Ανασκίδναμαι, *Mid.* to disperse, *viz.* become scattered. *Th. ἀνά, σκίδνημι, σκίδνω, obs.*

'Ανασκινδυλεύω, *fut.* εὕσω, *s. s. as* ἀνασκολοπίζω. ¶ ἀνασχινδυλεύω, *a more pure Att. form, Piers, ad Mœris. p.* 360. *Ruhnk. ad Tim. p.* 32: *from ἀνά, σκινδυλεύω.*

'Ανασκιρτάω, to spring, *or* bound up; *also* jump back. *Th. ἀνά, σκιρτάω.*

'Ανασκολοπίζω, *fut.* ίσω, to fix on a pale, *or* on a pointed stake; to hang upon a pale, crucify, impale—to transpierce, *or* spit. *Th. ἀνά,* (σκολοπίζω) σκόλοψ.

('Ανασκολόπισις, εως, ἡ, *and* ἀνασκολοπισμός, οῦ, ὁ, the act of fixing on a pale, *or* impaling; crucifixion; &c. *See the s. of the verb. Schol. ad Æschyl. Prom.* 7.

Ανασκοπέω, ῶ, *fut.* ήσω, *lit.* to look up at, and examine narrowly; to examine and inquire into, *or* concerning, *with* περί τινος, *Dionys. Hal. cit. Schn. L. Th. ἀνά,* (σκοπέω) σκοπός, σκέπτομαι.

('Ανασκοπή, ῆς, ἡ, narrow observation, *or* examination. *See the verb.*

'Ανασμύχω, *fut.* ξω, *properly,* to convert into smoke, and consume gradually, *Aret. Chr.* 1, 1. to destroy. *Th. ἀνά, σμύχω.* [⏑ – – –]

'Ανασοβέω, ῶ, *fut.* ήσω, to scare away, to terrify. ¶ ἀνασοβημένος τὴν ἐπὶ τῷ μετώπῳ κόμην, *Lucian.* 1. p. 122. having the hair standing on an end over his forehead. *Th. ἀνά, σοβέω.*

'Ανασπαράσσω, *properly,* to tear upwards: to drag upwards—to tear to pieces. *Th. ἀνά, σπαράσσω.*

'Ανάσπασις, εως, ἡ, the act of drawing up; a drawing together, *or* contracting; constriction, *as of the bowels, Hippoc. p.* 12. *Foes. from* ἀνασπάω.

('Ανασπαστήριος, ον, *adj.* fit for, *or* made use of, for drawing up, *or* upwards, for drawing together, &c. *See the s. of* ἀνασπάω.

'Ανάσπαστος, ον, *adj.* drawn up, *or* upwards; dragged, *or* torn away—torn away from his country, banished, exiled, *Herodot.* 7, 80. absent from his country voluntarily—brought back, recalled, *as from banishment;* drawn back, *as doors, and so* opened, *Sophoc. Antig.* 1186. ¶ οἱ ἀνάσπαστοι (ἱμάντες *understd.*) shoe-strings, *Athen. p.* 543. *and Ælian. v. h.* 9, 11; *from* ἀνασπάω, *see its s.*

'Ανασπάω, *fut.* άσω, to draw up, *or* upwards; to pull up and out, *as a spear* (*in the* 1 *aor. mid.*) *Iliad.* 13, 574. to tear away, *from his country,* send away, exile, banish—to draw back, *or* up, *or* draw together, *the brows,* to contract, *the features,* and so assume a stern, *or* haughty mien—*with* λόγους, to boast, *Sophoc. Aj.* 302. =*Mid.* 1 *aor.* ἀνεσπασάμην, to pull up and out, *Iliad.* 11, 574. *and the other act. s.* to send away, banish—to absent one's self from his country, to travel.=*Pass.* to be drawn up, *Xen. Mem.* 3, 10, 7. ¶ ἀνασπᾶν τὰς ὀφρῦς, to elevate the brows, (*the oppos. to* κατασπᾶν) —τὸ πρόσωπον, *met.* to look sternly, *or* haughtily—λόγους, *Soph. Aj.* 290. speak high, to boast. *Th. ἀνά, σπάω.* [ᾰ]

'Ανασπογγίζω, *fut.* ίσω, to wipe out with a sponge. *met.* to expunge. *Th. ἀνά,* (σπογγίζω) σπόγγος.

'Ανασσα, ης, ἡ, (*fem. of* ἄναξ,) a queen, sovereign, lady, *or* mistress, *applied to* Ceres, *Iliad.* 14, 326. Minerva, *Odyss.* 3, 380. *and if to* Nausica, 6, 149. *as doubting her being mortal. Pind. Isth.* 5, 6. *to a nymph. Pyth.* 12, 6. *properly applied only to goddesses* ¶ *in last some read* ὦ ἄνα, *and thus suppose a fem.* ἡ ἄναξ, *to have existed. Compare* ἄναξ.

'Ανασσαίεσκε, *irreg. for* ἀνασσείσκε. 3 *pers. sing. Ion. or poet., imperf. for* ἀνίσειε, *of* ἀνασείω. *Hom. hymn. in Apoll.* 40.

'Ανάσσυτος, ον, *adj.* moved, hurried, driven, *or* carried upwards, *or* backwards. *act.* moving, &c. upwards, *or* backwards: *from* ἀνασεύω.

'Ανάσσω, *fut.* ξω, *infin.* ἀνάσσειν, (*Ion.* ἀνασσέμεν) to rule, to be sovereign over, to sway, (*when of a Divinity,*) to be the patron of, to protect, *as a people or country, Hom. freq. and generally governing a dat. sometimes also a genit. Iliad.* 1, 38. *Tenedos. and a flat country, Odyss.* 4, 602. *the Greeks, Iliad.* 10, 33. *with a genit. and dat.* 20, 180. (*where some suppose* διὰ, *or* μετὰ *understd.*) to have royal authority in, *or* rule in, with ἐν, *as in Thebes, Odyss.* 11, 275. *and Iliad.* 16, 572. *with* μετὰ, *among,* to be first, *or* chief among, 23, 471. to be master over *property, or possessions with a dat. Odyss.* 1, 117. *and* 4, 309. *his mansion,* 1, 402. to rule, govern, *or* direct, to wield, rule, *or* hold as chief, *a sceptre, accusat. Sophoc. Philoct.* 140. hold, *or* use, *oars, Eurip. Telepho, apud Aristot. Rhetor.* 3, 2, 10. *like* ἄναξ κώπης, *Æschyl. Pers.* 378. to govern, (*with a genit. of the place*) *Pind.* 13, 14. (*dat. of the people*) *v.* 153.= 'Ανασσομαι, *Mid.* 1 *aor.* ἠνάξαμην, *infin.* ἀνάξασθαι, to be king, hold the rank of king, *races of men, accusat. Odyss.* 3, 245.=*Pass.* to be governed, *Odyss.* 4, 177. ¶ *Etymol. some derive* ἀνάσσω *from* ἄναξ, (*compare* ἄναξ) *others* ἄναξ, *from* ἀνάσσω, *and this ultimately from* ἀνά, *or* ἄνω. *Th* ἄναξ, *or both from* ἀνά, ἄνω.

'Ανασσέμεν, *Ion. infin. of* ἀνάσσω.

'Ανάσσω, *Att. for* ἀναΐσσω.

'Ανάστα, *for* ἀναστηθι, *imperat. of* ἀνίστημι.

'Αναστάδόν, *adv.* arising; standing up, *Iliad.* 9, 667. *in order to salute;* standing up, *Iliad.* 23, 469. *or* on tiptoe in order to see objects at a distance: *from* ἀνίστημι.

'Ανασταλάω, ῶ, to cause to spirt forth. *properly,* to fall in drops, *Oppian. Cyn.* 4, 324. *Th. ἀνά, σταλάω.*

'Ανασταλόζω, *s. s. as* σταλόζω, *the s. strengthened by the force of ἀνά.*

'Αναστὰς, άδος, ἡ, *s. s. as* παστὰς, *or* πρόδομος, *a? reading in Apollon.* 1, 789.

'Ανάστᾰσις, εως, ἡ, the act of rising from a sitting or reclining posture, from a seat, or the ground; a rising up; a starting up, *from an ambush;* a rising up from, *viz.* recovery from a state of weakness, *or* sickness; *in Ecclesiast. writ.* Resurrection—insurrection, sedition, revolt. *act.* the act of raising up; resuscitation—erection; the erection *or* re-edification, *of walls, Dem. p.* 478, *cit. Schn. L.* expulsion, *from a dwelling or country,* banishment, *Dem.* the subversion of the laws, *or* constitution, overthrow, *or* destruction of a state, *Dem.* overthrow, destruction, *Eurip. Troad.* 364. *from* ἀνίστημι.

('Αναστᾰτήρ, ῆρος, ὁ, a destroyer, *Æschyl. Choe.* 300.

('Αναστᾰτήριος, ον, *adj.* pertaining to, adapted, *or* made use of, for raising up, &c. *See* ἀνάστασις; promoting recovery, *or* convalescence. ¶ ἀναστατήριος θυσία, a sacrifice to procure recovery from sickness. *Hesych.*

('Αναστάτης, ου, ὁ, *s. s. as* ἀναστατής.

('Αναστατικὸς, κὴ, κὸν, *adj. s. s. as* ἀναστατήριος, *Schn. L.*

('Ανάστᾰτος, ον, *adj.* driven out, expelled—depopulated, devastated, *as cities, Xen. Mem.* 4, 2, 29. *or countries,* laid waste—depriv-

ed of, *or from which persons had been banished, viz.* συμπόσιον χαρίτων ἀνάστατον, *Plut. Sympos. Q.* 1, 2. a banquet from which the Graces were banished.—*Subst.* ὁ ἀνάστ. (ἄρτος *understd.*) a kind of bread made at Athens, *so called, Valcken. Adoniaz. p.* 398. B.

(Ἀναστᾰτόω, ῶ, *fut.* ώσω, *properly,* to cause to stand up; to drive out, expel, banish; to depopulate, *or* ravage, *a country,* subvert, *a state* —to excite a sedition, *viz.* ἀνάστατον ποιέω, *N. T. in late writ., for* ἀνίστημι.

(Ἀναστάτωσις, εως, ἡ, expulsion, subversion, devastation; excitement to revolt, *or* sedition, *viz. the s. of* ἀναστατόω.

Ἀνασταυρόω, ῶ, *fut.* ώσω, to fasten to a post; to crucify; to impale, fix on a sharp stake, *s. s. as* ἀνασκολοπίζω. *Th.* ἀνὰ (σταυρόω) σταυρός.

(Ἀνασταύρωσις, εως, ἡ, a fixing to a pale, *or* stake; crucifixion, *in the s. of the verb.*

Ἀνασταχύω, *fut.* ύσω, to shoot forth like ears of barley, to shoot up in spikes. *Th.* ἀνὰ, στάχυς.

Ἀναστεγνόω, ῶ, *fut.* ώσω, to solder. *Th.* ἀνὰ, (στεγνόω) στεγνός.

Ἀναστείβω, *the s. of* στείβω, *adding* 'thoroughly' *for the s. of* ἀνά.

Ἀνάστειος, ον, *adj.* wanting urbanity, *or* polish. *Th. a priv.,* ν *euphon.* (*or* ἀν *neg. for* ἄνευ) ἀστεῖος, ἄστυ.

Ἀνάστειρος, ον, *adj.* having a lofty prow, *or* beak. *Th.* ἀνὰ, στεῖρα.

Ἀναστείχω, to go upwards, *or* up, *viz. the s. of* στείχω, *adding* 'up, *or* upwards,' *for the s. of* ἀνά.

Ἀναστέλλω, *fut.* ελῶ, to send upwards; to turn up, *or* upwards, *as the eyes;* to tuck up, *a garment, or what serves as a dress, especially in such s. in the mid.* to send back; to drive back, repel, repulse, *an enemy, Xen. Anab.* 5, 4, 23.=Ἀναστέλλομαι, *Mid.* 1 *aor.* ἀνεστειλάμην, to draw up, *or* tuck up, *a dress. Eurip. Bacch.* 685. *such s. freq.*—to put back, to refuse, to reject, deny one's self, *thus,* abstain from, *food,* τροφῆν, *Ælian. h. a.* 2, 14.=*Pass. perf.* ἀνέσταλμαι, *part.* ἀνεσταλμένος, *the perf. & pl. perf. in a mid. s.* to tuck up, to wear tucked up, *a garment, Polyb. and Plut.*—to be driven back, *or* repulsed, *hence* to give way, fall back, retreat; *also,* to pretend to give way, *as a stratagem, Polyb. Th.* ἀνὰ, στέλλω.

Ἀναστενάζω, *fut.* άξω, *s. s. as* ἀναστένω.

Ἀναστενᾰχίζω, *fut.* ίσω, *imperf.* ἀνεστενάχιζον, to utter loud groans, to moan, *or* lament, *Iliad.* 10, 9. *another form of, and s. Th. as the following.*

Ἀναστενάχω, to raise loud lamentation, to utter loud groans, *or* wailings=Ἀναστενάχομαι, *Mid.* 2 *aor.* ἀνεστεναχόμην, to lament over loudly, *or* bewail, *as Patroclus, in the accus., Iliad.* 18, 315. *& also again* 23, 211. *Th.* ἀνὰ, στενάχω, *a form of* στένω.

Ἀνάστερος, ον, *adj. poet. for* ἄναστρος.

Ἀναστεφᾰνόω, ῶ, *fut.* ώσω, to cover with a crown, *or* wreath. *Th.* ἀνὰ, (στεφανόω) στέφω.

Ἀναστέφω, *fut.* ψω, to crown, to cover with a crown, *or* wreath. *Th.* ἀνὰ, στέφω.

Ἀναστηλόω, ῶ, *fut.* ώσω, to put on a pillar, *or* erect a pillar, *Lycophr.* 882. to raise a funeral monument, *a* στῆλη, *or* cippus. *Th.* ἀνὰ, (στηλόω) στῆλη.

(Ἀναστήλωσις, εως, ἡ, the erection of a pillar, the placing on a pillar, *see the verb.*

Ἀνάστημα, ατος, τὸ, *properly,* that which has been raised *or* elevated; an elevation, an erection—the height, *as of a mountain,* the stature, *of a person, met.* elevation of rank, rank, *as* ἀνάσ. βασιλικὸν, *Diodor.* 19, 92. the royal dignity: *from* ἀνίστημι.

Ἀναστηρίζω, *fut.* ίσω, to rear, set up, erect. *Th.* ἀνὰ, (στηρίζω) ἵστημι.

Ἀναστήσειν, (ν *euphon.*) 3 *pers. sing.* 1 *aor. Æol. of* ἀνίστημι, *Lex. Scap.*

Ἀναστησείω, to have a wish to raise, or erect, *a verb desiderat; from* ἀναστήσω, *fut. of* ἀνίστημι.

Ἀναστίζω, *fut.* ξω, to imprint a mark; to mark with a hot iron; to brand. *Th.* ἀνὰ, στίζω.

Ἀναστολὴ, ῆς, ἡ, the putting back, *as of the hair, Plut. Pomp.* 2. a putting back of the flesh in order to open a wound, *Chirurg. vet. p.* 90. *from* ἀναστέλλω.

Ἀναστομόω, ῶ, *fut.* ώσω, *lit.* to give, *or* make a mouth to (*viz. a* στόμα *in its var. ss.*) *any thing;* to make an aperture, *or* widen one already existing, to open up, *a trench, Xen. Cyrop.* 7, 7, 15. *a mine, Polyæn.* 7, 10. open wide, *the lips, Eurip. Cyclops.* 495. to give an edge, *or* point, to sharpen, to whet, *hence met.* to excite, provoke *appetite, or* desire—to contract, to narrow, to limit.=Ἀναστομόομαι, οῦμαι, *Pass.* to be, &c. *in the s. of the verb.—said of rivers that discharge themselves, or* 'force a passage' *into the sea, rather in such s. in the mid.,* to discharge, *or* disembogue. *Th.* ἀνὰ, (στομόω) στόμα.

(Ἀναστόμωσις, εως, ἡ, the formation of a mouth, *or* aperture; a widening—an influx, *or* discharge into —contraction—the giving a point, *or* edge, *and met.* provocation, *of desire or appetite. See the verb.*

(Ἀναστομωτῆριος, ον, *adj. s. s. as* ἀναστομωτικός.

Ἀναστομωτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for opening, *and the other s. of* ἀναστομόω, that opens, *or* widens—that contracts—that gives an edge, *or* point, *met.* provocative, exciting appetite.

Ἀναστοναχέω, *and* Ἀναστοναχίζω, *s. s. as and different forms of* ἀναστένω.

Ἀναστράγαλος, ον, *adj.* without the dice, termed ἀστράγαλοι. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ἀστράγαλος.

Ἀναστρατεύομαι, to take the field, lead forth an army, *or* go to war again. ¶ *act.* to oppose an enemy to, *Theodoret. Leopard. Emend.* 19, *c.* 19. *cit. Schneid. and in Appian, and late writ.* to raise new levies, *the act. not in use by the more ancient. Th.* ἀνὰ, (στρατεύω) στρατός.

Ἀναστρατοπεδεία, ας, ἡ, the breaking up an encampment: *from* ἀναστρατοπεδεύω.

Ἀναστρατοπεδεύω, *fut.* εύσω, to decamp, *or also,* change the place of an encampment, and farther back, *Dionys. Ant.* 3, 55. *Th.* ἀνὰ, (στρατοπεδεύω) στρατὸς, πέδον.

Ἀναστρέφω, *fut.* ψω, 2 *aor.* ἀνέστραφον, to turn round, back, or upside down; to overturn; to upset, *as chariots, Iliad.* 23, 436. to reverse; to invert, *as the clods in ploughing,* to invert, *putting what was last first;* to turn up, *plants, Xen. Œcon.* 16, 21. *viz. by ploughing. met.* to throw back, to cause to recoil, *on another, as a punishment. Eurip. Bacch.* 782. to retort; to repeat, *an expression. neut.* to turn back, to turn about, turn round; to change, *or* invert an order, *so as to make the last first. Xen. An.* 4, 3, 29.=Ἀναστρέφομαι, *mid.* 2 *aor.* ἀνεστρεφόμην, to turn one's self back, *or* round, to turn round, and so retreat; *also,* face about, and renew an action, *Xen. Cyrop.* 2, 1, 9. turn round and make a stand, *Anab.* 1, 10, 12. to return to, *a place, or to dwell therein, Odyss.* 13, 326. to be in a place; to be occupied with, to occupy one's self with *any thing, as husbandry,* ἐν τῇ γεωργίᾳ, *Xen. Œcon.* 5, 13. to be in a certain state, *as of delight, or joy,* ἐν εὐφροσύναις, *Xen. Ages.* 9, 4.=*Pass. perf.* ἀνέστραμμαι, *part.* ἀνεστραμμένος, 1 *aor.* ἀνεστρᾰφην, to be turned, &c. *Xen. Hier.* 4, 5. ἐμοὶ τοῦτ' ἀνέστραπται, with respect to me this has been reversed. ¶ τὸ ἀναστρέφον, a kind of poem that admits of being read backwards. *Th.* ἀνὰ, στρέφω.

Ἀναστρολόγητος, ου, *adj.* uninstructed in astrology, *Strab.* 2, *p.* 129. *ed. Sieb.: from a priv.,* ν *euphon.* (*or* ἀν *neg. for* ἄνευ) ἀστρολογέω.

Ἄναστρος, ον *adj.* without stars,

Theophrast. apud Simplic. ad Aristot. de Cœlo, 2. *Th. a priv.* (or *ἀν neg. for ἄνευ*) *ἄστρον.*

'Αναστροφάδην, *adv.* turning round, *or* backward; inversely, by reversing, &c.: *from ἀναστρέφω.*

('Αναστροφή, ῆς, ἡ, inversion, reversion; a turning round, *or* back; a turning upside down, *as a chariot, Xen. Cyr.* 5, 4, 8. the turning round from flight, the facing about, *to resist a pursuing enemy, Xen. Ages.* 2, 3. return, *to a place;* the frequenting, *a person or place;* intercourse—a sojourn, abode, *or* delay, *in a place, Æschyl. Eum.* 23. the being engaged with, *or* occupation about a person, *or* thing, mode of life, *or* behaviour—occupation, leisure, *or* pastime, *Diodor.* 13, 1, *and* 10.—*In grammar, the throwing back the accentuation, especially as occurs in prepositions that come in construction after the word which governs*; thus ἄπο, *for* ἀπό.

('Ανάστροφος, ον, *adj.* turned back, *or* round; inverted; reversed, that turn back, &c. *in Sext. Empyr. cit. act. Schn. L.*

'Αναστρωφάω, *poet. for* ἀναστρέφω, to turn round about, *on every side,* (πάντη) *as the bow in order to examine it. Odyss.* 21, 394. *Th.* ἀνὰ, στρωφάω, *poet. for* στρέφω.

'Αναστυφελίζω, *fut.* ίσω, *the s. of* στυφελίζω, *strengthened by the force of* ἀνά. *Th.* ἀνὰ, στυφελίζω.

'Αναστύφω, *fut.* ψω, *s. s. as* στυγνάζω, *Sophoc. Hesych. s. s. also as* ἀναστύω, *and* ἀναφλάω, *in the old Comed., Hesych. and Pollux* 2, 176. *Th.* ἀνὰ, στύφω. [⏑ – – –]

'Ανασύνταξις, εως, ἡ, *in the Greek repub.*, a change in levying the war taxes according to new estimates of the property: *from* ἀνασυντάσσω.

'Ανασυντάσσω, *Att.* άττω, *fut.* άξω, to fix the war taxes on new estimates of property. *See the subst. preceding. Th.* ἀνὰ, (συντάσσω) σὺν, τάσσω.

Ανασύρω, *fut.* ῦρῶ, *perf.* ἀνασέσυρκα, to lift up; *freq.* to tuck up a dress, and uncover the person of another='Ανασύρομαι, *Mid.* 1 *aor.* ἀνεσυράμην, to pull up one's own dress; to expose one's own nakedness; *hence, the part. perf. pass.* ἀνασεσυρμένος, *met.* a person who puts off all shame, *the fem.*—ένη, *in Diogen. Laert. and Plut.* an abandoned woman, *with* κωμῳδία, *Synes.* an obscene Comedy. *Th.* ἀνὰ, σύρω.

Ανασφαδάζω, *fut.* άσω, to stamp, pant, *or* heave through pain, *or* displeasure, *Hesych.: from* ἀνὰ, σφαδάζω.

Ανασφάλλω, *fut.* ἀλῶ, *perf.* ἀνέσφαλκα, 1 *aor.* ἀνέσφηλα, *inf.* ἀνασφῆλαι, to raise from a fall, set up on his feet. *neut.* to arise from a fall, *met. from sickness,* to recover—to fall backwards, *or* to the other side, *Schn. L. Th.* ἀνὰ, σφάλλω.

'Ανασφῆλαι, 1 *aor. infin. of* ἀνασφάλλω.

'Ανασφραγίζω, *fut.* ίσω, to lift, *or* break a seal. *Th.* ἀνὰ, σφραγίζω, σφραγίς.

'Ανασχέθω, *pres. obs.* 2 *aor.* ἀνέσχεθον, *inf.* ἀνασχεθέειν, *poet. for* ἀνασχεθεῖν, *Hom. and Epic poets, as Apollon.* 4, 698. *a poet. form of* ἀνέχω, to lift up, to raise—emerge, *Odyss.* 5, 320.

'Ανασχεῖν, 2 *aor. infin. properly of a form* ἀνασχέω, *obs. or assumed, but assigned to* ἀνέχω.

'Ανάσχεσις, εως, ἡ, the taking up, *or* receiving, *but especially met.* endurance, a suffering, of evils, (τῶν δεινῶν) *Plut. from the middle s. of the verb,* the rising, *as of the sun, Plut. cit. Schn. L.: from* ἀνασχέω.

'Ανάσχεο, *for* ἀνάσχου, 2 *aor. imperat. mid. of* ἀνασχέω, *a form of* ἀνέχω.

('Ανασχετὸς, ὴ, ὸν, *adj.* (*by poet. abbrev.* ἄνσχετος) ον, *adj.* to be borne, *or* endured, tolerable. *Odyss.* 2, 62. ¶ ἀνασχετὸς, *this verbal has* ε *in the penult, although* η *be in the perf., which takes place chiefly when the* 1 *aor. pass. also has* ε. *Gram. Matth. See* 215, 2.

'Ανασχήσω, *as fut. of the following, assigned to* ἀνέχω.

'Ανασχέω, ῶ, *fut.* ήσω, *pres. form obs.* 2 *aor.* ἄνεσχον, *infin.* ἀνασχεῖν, *assigned to* ἀνέχω. *properly from* ἀνὰ, σχέω, σχῶ, *obs. s. s. as* ἔχω.

'Ανασχίζω, *fut.* ίσω, to split up; to split, *or* cleave quite asunder. *Th.* ἀνὰ, σχίζω.

'Ανασχινδυλεύω, *fut.* εὔσω, *Att.* χ *for* κ, *for* ἀνασκινδυλεύω.

'Ανασῴζω, *fut.* ώσω, to save, *or* restore, *what had been lost,* or despaired of, *applied to persons, or things, as Dionys. Antiq.* 4, 51. to restore to health, or happiness, &c.—to recall to the recollection, to remind, *Herodot.* 6, 65.='Ανασώζομαι, *Mid.* to recover from desperate circumstances, *of any kind;* to preserve one's self, *Xen. cit. Schn. L.* to renew; to preserve. *Th.* ἀνὰ, σώζω.

'Αναταν̃ύω, *fut.* ὑσω. *s. s. as* ἀνατείνω: *from* ἀνὰ, τανύω, *a kindred form to* τείνω.

'Αναταράσσω, *Att.* άττω, *fut.* άξω, to put into confusion, to rout, *Xen. Anab.* 7, 19. *but properly,* to stir up, and disturb, *Hippocrat. Th.* ἀνὰ, ταράσσω.

'Ανάτᾶσις, εως, ἡ, the act of stretching upwards, holding up, *or* stretching forth—extension upwards; extension, elongation—a stretching forth of the hands in a threatening manner, *and so,* a threatening, *Polyb.: from* ἀνατείνω.

'Ανατάσσω, *Att.* άττω, *fut.* άξω, to put in order; to arrange in a certain order='Ανατάσσομαι, *Mid.* 1 *aor.* ἀνεταξάμην, *infin.* ἀνατάξασθαι, to resume an orderly examination, *as of doctrines. Plut.* 7. *p.* 161. *Th.* ἀνὰ, τάσσω.

'Ανατᾰτικὸς, κὴ, κὸν, *adj.* holding up, *or* forth, *or* stretching upwards; stretching forth the hands and threatening; fit for, *or* designed as a threat: disposed to threaten, arrogance, haughty, *Diodor.* 5, 31. *from* ἀνατείνω.

'Ανατεὶ, [⏑ – –] *and* ἀνᾱτὶ, *adv.* uninjured; unpunished, with impunity, *Ruhnk. ad Tim. p.* 31: *from* ἄνατος.

'Ανατείνω, *fut.* ενῶ, *perf.* ἀνατέτακα, 1 *aor.* ἀνέτεινα, to stretch upwards; hold up, *the head erect, Pind. Nem.* 1, 65. *the hands, Pind. Isth.* 6, 60. *Xen. Cyr.* 4, 2, 17. draw out, to extend, *as the wings of a line of battle, Cyr.* 7, 1, 6, and 16. to hoist, and spread, *sails, Pind. Nem.* 5, 93. to lift in a threatening manner, to threaten with, *as a sword, an accus.* to spread out—to raise, strain, *or* direct upwards, *as the view, and met. the mind, Ruhnk. ad Tim. p.* 32. to raise, *met.* extol, *Pind. Nem.* 8, 58. to restrain (ἑαυτὸν, *underst.*) one's self, refrain from, *as from food, Arrian. Epict.* 2, 17. *and* 3, 22. *and* 73.='Ανατείνομαι, *Mid.* 1 *aor.* ἀνετεινάμην, to stretch forth, *the hands, or a weapon,* to threaten, *dat. of the person, Polyb.* 5, 55, *and* 58. *and* threaten, *a person with any thing, accus. of the thing.* = *Pass.* to be stretched, &c. *perf.* ἀνατέταμαι, *part.* ἀνατεταμένος, 1 *aor.* ἀνετάθην, to be threatened; to be menaced, *or* harshly warned of any thing. ¶ ἀνατείνειν ὄμμα, to direct, *or* strain the sight upwards,—ψυχὴν, *Plat.* to elevate the soul, *Ruhnk. ad Tim. p.* 32. ¶ ἀνάτεινον, abstain, *Epict.* 2, 17. *and elsewhere.* ¶ ἀετὸς ἀνατεταμένος, *Xen. Cyr.* an eagle with expanded wings, *lit.* an 'outstretched' eagle. *Th.* ἀνὰ, τείνω.

'Ανατειχίζω, *fut.* ίσω, to rebuild walls, *or* fortifications; build new &c. *Th.* ἀνὰ, (τειχίζω) τεῖχος.

('Ανατειχισμὸς, οῦ, ὁ, the rebuilding, *or* the erection of new walls, *or* fortifications.

'Ανατέλλω, *fut.* ελῶ, *perf.* ἀνατέταλκα, 1 *aor.* ἀνέτειλα, to cause to come forth, *or* rise; to cause to sprout forth, *or* grow up, *as a plant. Iliad.* 5, 777. and to spring up, *a fountain, Pind. Isth.* 6, 111.—and cause to be born, *or* exist, *Isthm.* 7, 5.; bring forth, *or* produce, *Sophoc. Philoct.* 1138. to bring to light · hold up to view

raise on high—to cause to rise, *viz. the sun, N. T. Matth.* 5, 45. *neut.* to arise, *as the sun, or stars, Xen. Anab.* 2, 3, 1. *in Herodot.* 2, 142. *said both of the rising and setting of the sun, cit. Schn. L. especially said of the rising of the sun and moon,* ἐπιτέλλω, *of the stars. Schol. Par. ad Apollon.* 4, 263. *Schæf.* to grow upon, *down on the cheek, Apollon.* 2, 43.—and be upon, or rise from, *as a word on the tip of the tongue,* 3,683.=᾽Ανατέλλομαι, *Mid.* 1 *aor.* ἀνετειλάμην, to rise, shoot upwards, *flame, Pind. Isth.* 4, 111. to come forth; to arise, *as the sun, or moon. Th.* ἀνά, τέλλω.

᾽Ανατέμνω, *fut.* τεμῶ, *perf.* ἀνατέτμηκα, to cut up, down, off, *or* in pieces; to dissect, *properly,* ‘proceeding upwards,’ *Analect. Br.* 2. *p.* 174. *Th.* ἀνά, τέμνω.

᾽Ανατεταμένως, *adv.* by stretching out, *or* straining, with extreme effort, *Sophoc. Elect.* 1566. *Aristoph. Ran.* 1315. *from the part. perf. pass. of* ἀνατείνω.

᾽Ανατήκω, *fut.* ξω, to melt down, *or* cause to be melted down; to dissolve, liquefy. *met.* to weaken, to relax.=᾽Ανατήκομαι, *Mid.* to melt; to become liquefied, *or* dissolved. *met.* to melt away, to become weak, *or* relaxed. *Th.* ἀνά, τήκω.

(᾽Ανάτηξις, εως, ἡ, liquefaction.

᾽Ανᾶτι, *adv. See* ἀνατεί.

᾽Ανατιθέασι, *for* ἀνατιθεῖσι, 3 *pers. plur. of* ἀνατίθημι.

᾽Ανατίθημι, *fut.* ἀναθήσω, 1 *aor.* ἀνέθηκα, 2 *aor.* ἀνέθην, *and inf.* ἀναθεῖναι, *poet.* ἀναθέμεν, to place up, on high, *or* on; to hang up, *or* on, set up in a conspicuous place, *hence,* to hang up, *or* place in a temple, *as a votive offering,* dedicate, *or* consecrate, *Pind. Ol.* 3, 54. *in this s., freq.* (*from which comes the subst.* ἀνάθημα) *Xen. An.* 5, 3. *and* 5, 6. to lay on a burthen; to load, *hence, met.* to lay on, affix, *as a charge, imputation, or reproach, Iliad.* 22, 100. *but also in a good s.,* to attribute, to ascribe, *as a saying, Xen. Mem.* 4, 6, 15. *in both cases, accus. of the thing, dat. of the person, Pind. Ol.* 5, 16. *Xen. Apol.* 13, *and* 30. *Mem. Soc.* 3, 14, 7. to change from its place, displace, transpose; put back, *met.* change an opinion, *or* retract, — to defer. = ᾽Ανατίθεμαι, *Mid.* to take on one’s self; undertake; to bear—put back, *Xen. Mem.* 2, 4, 4. retract *an opinion. Th.* ἀνά, τίθημι.

Ανατίκτω, *fut.* τέξω, to bring forth again, *Æl. h. a.* 1, 17. *Th.* ἀνά, τίκτω.

Ανατῖμάω, ῶ, *fut.* ήσω, to raise in price, enhance; to raise by undue means, *Herodot.* 9, 33. *Valcken. frequently s. s. as* ἐπιτιμάω: *from* ἀνά, τιμάω.

᾽Ανατιναγμός, οῦ, ὁ, a shaking violently and throwing upwards, *LXX. from* ἀνατινάσσω.

᾽Ανατινάσσω, *fut.* άξω, to shake up, to fling up: *from* ἀνά, τινάσσω.

᾽Ανατιταίνω, another *form for* ἀνατείνω, *from* ἀνά, τιταίνω.

᾽Ανατιτραίνω, *fut.* ανῶ, *an Att. form for* ἀνατιτράω, *from* ἀνά, τιτραίνω.

᾽Ανατιτράω, *fut.* τρήσω, to bore through, *but properly,* ‘upwards:’ *from* ἀνά, τιτράω.

᾽Ανατλὰς, *part of the* 2 *aor. of* ἀνάτλημι.

᾽Ανατλάω, *fut.* ἀνατλήσω, *not in use in the pres. its tenses taken for* ἀνάτλημι, *s. s. Th.* ἀνά, τλάω.

(᾽Ανάτλημα, ατος, τὸ, *properly,* that which has been endured, *or* borne, endurance, *Suidas.*

᾽Ανάτλημι, *fut.* ἀνατλήσω, (*from* ἀνατλάω) 2 *aor.* ἀνέτλην, *part.* ἀνατλὰς, to bear, endure, support, suffer, *as pain or distress, Odyss.* 14, 47. *and* 16, 205. to support, *or* withstand, *as the effects of the magical draught of Circe, Odyss.* 10, 327: *from* ἀνά, τλῆμι, τλάω.

᾽Ανατμίζω, *fut.* ίσω, to emit smoke, to reek. *Th.* ἀνὰ (ἀτμίζω, ἀτμὸς) ἄω.

᾽Ανατοιχέω, ῶ, *fut.* ήσω, *lit.* to incline alternately from one wall to the other, *as persons do in the motion of a ship at sea. Th.* ἀνά, τοῖχος.

᾽Ανατοκίζω, *fut.* ίσω, to exact interest on interest, *or* compound interest. *Th.* ἀνὰ, (τοκίζω, τόκος) τίκτω.

(᾽Ανατοκισμὸς, οῦ, ὁ, the exaction of compound interest, compound interest, *Ernesti Clav. Cicer. ad voc.* ‘ anatocismus.’

᾽Ανατολὴ, (ἀντολὴ, *contr. poet.*) ῆς, ἡ, *lit.* a coming forth, *but especially,* the rising of the sun, *or* moon, *in Tragedians, also of the stars, Eurip. Phœn.* 506. *Valcken.* the east, *viz. as the region of sunrise.* ¶ *hence, the modern name of* Anatolia: *from* ἀνατέλλω. *See the verb.*

(᾽Ανατολικὸς, κὴ, κὸν, *adj.* pertaining to sunrise, the rising of the moon, *or* the east.

᾽Ανατολμάω, ῶ, *fut.* ήσω, to take courage again and risk anew, *Plut. Antonii* 50.—*in Eurip. Alc.* 281. *read with Porson* ἄνα, τόλμα, *instead of* ἀνάτολμα. *Th.* ἀνὰ, (τολμάω) τόλμα.

᾽Ανατομὴ, ῆς, ἡ, the act of cutting up, *or* in pieces, dissection, *properly,* a cutting upwards. *See the verb.* an anatomical dissection, *to be understood chiefly, if not exclusively, as practised on animals only, from* ἀνατέμνω.

(᾽Ανατομικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, or made use of to cut up, &c. anatomical. *See* ἀνατομὴ, *and the verb* ἀνατέμνω.

᾽Ανάτονος, ου, *adj.* stretched up, *or* forth, *or* extending upwards—projecting forwards too much, out of proportion with the breadth, *Schn. L.* ¶ τὰ ἀνάτονα, ‘ capitula altiora quam est latitudo,’ *Vitruv* 10, 15: *from* ἀνατείνω.

᾽Ανατοπόομαι, to insert in its place, *Philostr. Apollon.* 1, 32. *the act. does not occur. Th.* ἀνὰ, τόπος.

᾽Ανατος, ου, *adj.* unharmed, uninjured, *Sophoc. Œd. Col.* 786. *act.* not injuring, harmless. *Th.* α *priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ἄτη, ἀάω. [⏑ – ⏑]

᾽Ανατράω, *fut.* τρήσω, to pierce through, *or properly,* up. *Th.* ἀνὰ, τράω.

᾽Ανατρεπτικὸς, κὴ, κὸν, *adj.* that overturns, *or* upsets; that turns back—that destroys, destroys fundamentally; subversive, destructive: *from* ἀνατρέπω.

᾽Ανατρέπω, *fut.* ψω, to turn up, *or* back, overturn, upset—to fling to the ground, *its rider, properly,* ‘ head-foremost’—to destroy, raze to the ground, destroy from the foundations; subvert. *met.* overturn by argument, confute, refute utterly = ᾽Ανατρέπομαι, 2 *aor.* ἀνετραπόμην, to fall backward, *Iliad.* 6, 64. 14, 447. *also* head-foremost; to sink; to go to ruin. *met.* to lose courage, despond. ¶ ἀνατρέπειν τράπεζαν, *lit.* to upset a table, *viz. a banker’s counter, and so* make a bankruptcy. ¶ ταῖς ψυχαῖς ἀνατρέπεσθαι, *Diodor. Sic.* to lose courage; *so also Theocrit.* 8, 9. ἀνετράπετο (κατὰ *understd.*) φρένα λύπᾳ, his mind was cast down by grief = *Pass.* 2 *aor.* ἀνετράπην, to be overturned, &c. *Th.* ἀνὰ, τρέπω.

᾽Ανατρέφω, *fut.* θρέψω, to feed up, to rear, *Meleager,* 101. to restore strength, *or* health by nourishment. *met.* nourish, *or* restore to vigour, *the mind.* educate, *Xen. Cyrop.* 5. 2, 34. *neut.* to grow up, *Antholog. p.* 85. *Jacob. Th.* ἀνὰ, τρέφω.

᾽Ανατρέχω, *fut.* ἀναθρέξομαι, (*scarcely in use*) *mostly* ἀναδραμοῦμαι, 2 *aor.* ἀνέδραμον, (*as from a form* ἀναδρέμω) *act.* cause to rise, *or* grow, *met.* ‘ extol,’ *Pind. Ol.* 8, 72. (*act. rarely,*) to run up; run back, *Iliad.* 5, 599. *and* to start back, *to avoid the cast of a spear,* 16, 813. to run up, *or* upward; rise, *as a rock on a shore, Odyss.* 5, 412. to spring up, start, *from a seat, Herodot.* 7, 212. *to spirt up, as the brains from a wound in the skull, Iliad.* 17, 297. to rise up, *as wales from stripes, Iliad.* 23, 717. to grow up rapidly, thrive in growth, *Iliad.* 18 56. thrive, grow, *or* increase, *Herodot.* 1, 66. *and elsewhere; in later writ., as Polyb.* 2, 13, 4. go back, *met.* re-examine; *thus, the s.* correct, amend, *Lucian* 8, *p.* 4. *Plut. de educat., but Wittenb. p.* 76, *reads*

ἀναλαβεῖν. *Th.* ἀνὰ, τρέχω, ὀρέμω, *obs.*

'Ανάτρησις, εως, ἡ, *lit.* a boring upward, *or* through; perforation—a perforation, a hole bored, *Plut. Cat. major.* 9. *and elsewhere, cit. Schn. L.* ¶ the operation of trepanning, *Cœl. Aurel. Chron.* 2, 1. *p.* 365: *from* ἀνατράω.

('Ανάτρητος, ον, *adj.* bored through, perforated, *Synes. Ep.* 52.

'Ανατριαινόω, ῶ, to heave up with a trident. *Th.* ἀνὰ, (τριαινόω) τρίαινα.

'Ανατρίβω, *fut.* ψω. to rub up; to rub, *or* scrape off; rub, scrape, *or* wear out by rubbing, *or* chafing, to wear down, *or* destroy—to rub in, *or* on, *as*, an unguent; to mix. *Th.* ἀνὰ, τρίβω. [⏑ ⏑ – – *and* ⏑ – – –]

'Ανατρίζω, *fut.* ίσω, to utter a shrill sound, *Quint. Smyrn.* 13, 107. *the s. of* τρίζω, *strengthened by* ἀνά.

'Ανάτριπτος, ον, *adj.* rubbed up, out, *or* on. *See the verb* ἀνατρίβω. ¶ ἱμάτιον ἀνάτριπτον, a garment made of cloth of a rough surface, *such as plush, and the like, Dioscor.* 3, 40: *from* ἀνατρίβω.

'Ανάτρῐχος, ον, *adj.* having the hair turned backward, *ecclesiast. writ., Porphyr. Euseb. Præpar.* 3, 3. *Th.* ἀνὰ, θρῐξ, τριχός.

'Ανάτριψις, εως, ἡ, a rubbing up, *or* out, *or* on; a wearing out—friction with unguents, &c. *See the s. of the verb*—an itching and scratching, *Galen.* 2, *p.* 2, 333. ¶ *the s. of* ἀνάτριψις, *is in modern writ. expressed by* τρίψις, *Bast. cit. Schn. L.: from* ἀνατρίβω.

'Ανατροπεύς, έως, ὁ, one who overturns, destroys, *or* subverts. *See and apply the s. of* ἀνατρέπω.

('Ανατροπὴ, ῆς, ἡ, subversion; destruction. *See* ἀνατρέπω.

'Ανατροφεύς, έως, ὁ, one who nourishes, *or met.* educates, *or* rears up. *See the s. of its verb* ἀνατρέφω.

('Ανατροφὴ, ῆς, ἡ, a nourishing, *or* fattening; a rearing, *or* bringing up.

Ανατροχάω, ῶ, ἀνατροχάζω, *another form, but? of* ἀνατρέχω, *Philo de 7. Miracl. c.* 1. *from* ἀνὰ, τροχάω, τροχάζω.

('Ανατροχασμὸς, οῦ, ὁ, a running backwards, *a certain gymnastic exercise, Antyll. Oribas.* 6, 22. *or* ἀνατροχισμὸς, *Matthæi.*

Αναττικὸς, κὴ, κὸν, *adj.* not Attic, *Eustath.: from a priv., ν euphon.* (ἀν *for* ἄνευ) 'Αττικός.

'Ανατυλίττω, *fut.* ίξω, to wind back, to wind again—to unwind again, unrol. *met.* to reconsider, revolve, *Lucian. Th.* ἀνὰ, τυλίσσω.

'Ανατῠπόω, ῶ, *fut.* ώσω, to form over again; alter the form, transform—to figure, *or* represent to one's self, imagine. *Th.* ἀνὰ, τυπόω.

('Ανατύπωμα, ατος, τὸ, an image formed, a representation, *Diogen. Laert. Zeno* 61.

('Ανατύπωσις, εως, ἡ, the forming over again, representation, imagination. *See the s. of its verb,* ἀνατυπόω.

('Ανατυπωτικὸς, κὴ, κὸν, *adj.* that furnishes an image, *or* representation, *Simplicius ad Epict. p.* 73. *properly,* pertaining to, *or* adapted for forming, &c. *in the s. of the verb,* ἀνατυπόω.

'Ανατυρβάζω, *fut.* άσω, to stir up, trouble, disturb; to throw into confusion. *Th.* ἀνὰ, τυρβάζω.

'Αναύαγητος, ον, *adj.* without sustaining shipwreck, *Chrysostom. Homil. in Psalm.* 50. *cotel.: from a priv., ναυαγέω.*

'Αναΰγητος, ον, *adj.* rayless, unilluminated, dusky, *Æschyl. Pers.* 1036. *from a priv., ν euphon.* (*or* ἀν *for* ἄνευ) αὐγή.

'Αναυδὴς, ές, *adj.* speechless; mute—not expressed; not to be expressed, *viz. improper to be uttered,* 'infandus.' *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) αὐδή.

('Αναύδητος, ον, *adj.* not uttered; unutterable, unheard of, unexpected, *Sophoc. Aj.* 715. *and s. s. as* ἀναυδὴς, speechless, &c.

('Αναυδία, ας, ἡ, speechlessness; dumbness.

('Ανανδος, ον, *adj.* without voice, *or* utterance, speechless, *Odyss.* 5, 456. not to be uttered, *Sophoc. Aj.* 947.

('Αναύδως, *adv. of* ἄναυδος.

'Αναυλεὶ, *adv.* without passage, *or ferry-money. Th. a priv.,* ναῦλον.

'Αναυλος, ον, *adj.* without flutes; *hence, as wanting the usual accompaniment of festivity,* joyless, *Eurip. Phœn.* 801. unskilled in flute-playing, *Lucian* 1, *p.* 134. *Hemsterh. Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) αὐλός.

'Αναυλόχητος, ον, *adj.* not lying in a commodious anchorage, *or* haven, *Lycophron.* 745. *See the s. of the verb: from a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ναυλοχέω.

'Αναυμάχητος, ον, *adj.* without a sea-fight. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ναῦς, μάχομαι, μάχη.

('Αναυμάχιον, ου, τὸ, *occurs only in the genit.* ἀναυμᾰχίου δίκη, an action for neglect of duty during a sea-fight, (ναυμαχία) λειποστρατίου δίκη, *has a similar s. applied to the land service.*

'Αναυξὴς, ές, *adj.* not causing increase; not promoting growth. *neut.* not grown, not thriven, *or* not increased. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) αὔξω.

('Αναυξησία, ας, ἡ, want of growth, *or* increase—want of augment *in grammar.*

('Αναΰξησις, εως, ἡ, *s. s. as* ἀναυξησία, *Hippoc. p.* 819. *Fœs.*

('Αναΰξητος, ον, *adj.* (*also fem.* ἀναυξήτη, *with* 3 *term.*) *s. s. as* ἀναυξὴς, *and in the gram. s.* 'without an augment.'

'Αναΰξω, *fut.* ξήσω, *the s. of* αὔξω, ἀνὰ, *strengthening the sense.*

'Ανανος, (*or* ἄναος) ον, *adj. the original obs. form according to the old gram. from which the Att.* ἄνεως. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) αὖω.

'Ανανρος, ον, *adj.* without air, *or* wind, still—*subst.* 'Ανανρος, ον, ὁ, a mountain torrent liable to be swelled by winter rains, and subject to floods, but dry in summer, (*interpret. Schol. Apollon.* 1, 9.) *Anacr.* 8, 2. *Nicand. Al.* 235. *also, the name of a river in Thessaly, Hes. Scut. Herc.* 477. *from which, as some suppose, the Alexandr. poets applied it to all rivers of a similar kind.* ¶ *Compare* 'Αχελῶος.

'Ανανς, *from which a nom. plur.* (*see* ναῦς) ἄνανες, *properly from the Dor. simple* νᾶες, (*Eurip. Iphig. Aul.* 242.) *occurring also, Æschyl. Pers.* 677. νᾶες ἄνανες, ships no longer to be considered as such, *viz.* destroyed. ¶ *like the expression* δῶρα ἄδωρα, *Sophoc. Aj.* 674. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ναῦς.

'Αναϋτέω, ῶ, *fut.* ήσω, to cry, shout, *or* call out aloud, *Oppian. Cyn.* 4, 301. *Th.* ἀνὰ, αὐτέω. [⏑ ⏑ ⏑ –]

'Αναύχην, ενος, *adj.* without the nape of the neck, *or* neck. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) αὐχήν.

'Αναύω, *fut.* αὔσω, to light up, to kindle. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) αὖω, to parch by air. ‡‡ *the s. s. as* ἀναϋτέω, *as* 1 *aor.* 3 *pers. sing.* ἀνηΰσε, *Apollon.* 4, 75. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) αὖω, to cry out.

'Αναφαίνω, *fut.* ανῶ, *perf.* ἀναπέφαγκα, 1 *aor.* ἀνέφηνα, *infin.* ἀναφῆναι, 2 *aor.* ἀνέφανον, *Dor.* ἄμφανον, to cause to shine brightly, *by keeping up the flame, Odyss.* 18, 309. to render visible, *or* conspicuous, *especially, met.* to make clear, *or* evident, *or* public, declare, proclaim, *Pind. Pyth.* 4, 109. to make appear, to show; to clear up, *or* expose, explain; to display; to exhibit; to make known, *Iliad.* 1, 87. *and Odyss.* 4, 254. to render conspicuous, illustrate, *Pind. Nem.* 9, 29. *neut. s. s. as the mid. Herodot.* 1, 165. *but chiefly in late writ., as Mus. Hero and Leand.* 111.='Αναφαίνομαι, *Mid.* (*Hom. and Pind. sometimes s. s. as the act.*) *perf. mid. or* 2 *perf.* ἀναπέφηνα, 1 *aor.* ἀνεφηνάμην, *fut.* ἀναφανοῦμαι, 2 *aor. pass.* ἀνεφάνην, to render one's self, *or* become conspicuous; to appear, be manifest, *Xen. Cyrop.* 3, 2, 7. to show one's self, *Mem. Apol.* 24.

make evident, *Xen.* to be apparent, appear, *Iliad.* 11, 62. *Xen. Mem.* 2, 2, 14. *Th.* ἀνὰ, φαίνω.

Ἀναφαίρετος, ου, *adj.* not taken away; not to be taken away, *or* that cannot, &c. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἀφαιρέω) ἀπὸ, αἱρέω.

Ἀναφάλακρος, ου, *adj. probably s. s. as* ἀναφάλαντος. ¶ *in Procl. Paraphr. Ptolem.* 203. bald on the fore part of the head, *Schn. L. Th.* ἀνὰ, φαλακρός.

Ἀναφαλαντίας, ου, ὁ, *s. s. and Th. as* ἀναφάλαντος, *Lucian. ap. Phryn. Bekker. p.* 16.

Ἀναφαλαντίασις, εως, ἡ, a baldness of the brows, *Aristot. h. a.* 3, 11. also, baldness, *in general: from* ἀναφάλαντος.

Ἀναφάλαντος, ου, *adj.* bald, *in general, but properly,* wanting eyebrows, *as in LXX. Levit.* 13, 14. *Th.* ἀνὰ, φάλαντος.

(Ἀναφαλάντωμα, ατος, τὸ, the state of wanting eyebrows, *or* baldness.

Ἀναφανδὰ, *adv.* openly, *opposed to* κρυβδὴν, *Odyss.* 11, 454. *neut. plur. adverbially, of* ἀνάφανδος.

(Ἀναφανδὸν, (*Dor.* αμφανδὸν) *adv. s. s. as* ἀναφανδὰ, *Pind.* 9, 73. *neut. sing. adv. of* ἀνάφανδος, *Il.* 16, 178.

Ἀνάφανδος, ου, *adj.* conspicuous, exposed to view, evident. *the neut. only occurs as adj. Apollon.* 4, 84. *neut. sing. and pl. taken adverbially: from* ἀναφαίνω.

Ἀναφανεὶς, *nom. plur.* ἀναφανέντες, *part.* 2 *aor. pass. of* ἀναφαίνω.

Ἀναφαντάζω, *fut.* άσω, *s. s. as, and merely differing in form from* ἀναφαίνω. =Ἀναφαντάζομαι, *Mid. freq. in Plat. s. s. as* ἀναφαίνομαι. *Schn. L.: from* ἀνὰ, φαντάζω.

Ἀναφέρω, (*Dor. in Pind.* ἀμφέρω) *fut.* ἀνοίσω, (*from* ἀνοίω, *obs.,*) *imperf.* ἀνέφερον, 1 *aor.* ἀνῆσα, *infin.* ἀνοῖσαι, *but, mostly,* ἀνῆνεγκα, 2 *aor.* ἀνήνεγκον; *Ion. and from* ἀνενέκω, *not in use, also* ἀνένεικα, (*see* φέρω, *for the simple forms whence it takes the tenses, viz.* οἴω, ἐνέγκω, ἐνείκω, *obs.*) to bring, carry, *or* fetch up, *Odyss.* 11, 624. *viz. Cerberus from the lower regions,* spit up, *lit.* bring up, *blood;* to bring up from out of, *viz.* arouse *from sleep,* to awaken, *Plut. Cat. min.* 49. bring up to, *or* awaken the recollection, remind, *Plut.* to awaken, *from stupor caused by a fainting fit, or a blow, or sickness,* (*this may also come under the s.* 'to bring back') *met.* to raise up, exalt, *by praise,* extol, *Plat. cit. Schn. L.* to take up, *and thus,* bear, endure—to bring back, *from this may come the s.* to bring back, *sensation,* recall, *the senses,* recover; to take back, recall; draw back, *the foot underst.,* recede, *Eurip. Hippol.* 1288. *Valcken.* carry back, *or* up, *or* refer, *as a pedigree to any one,* εἰς τινὰ, *with* γένος, *expr. or underst.,* to bring in, yield, *as profit, income, revenue, or taxes, and so* 'produce'—to attribute, *or* impute, *a thing, in the accus. to any one, dat. or* εἰς τινὰ, impute, *as a fault, or crime, &c. s. construct., so also,* refer, *a thing to;* to call upon, refer to as witness, *or* appeal to in one's own favour, *Plat. Theæt. p.* 175. *A. ed. Heind. neut.* to come up, come forth, arise, *said of stars*—to come back, *to one's senses,* to recover, *sometimes, but commonly in the mid.* =Ἀναφέρομαι, (*Dor.* ἀμφέρομαι) *Mid.* 1 *aor.* ἀνηνεγκάμην, (*from* ἀνενέγκω, *not in use*) *Ion. without aug.m.* (*and from* ἀνενείκω), ἀνενεικάμην, *the s. of the act. freq. the last, as also,* to fetch up, *as a deep sigh, or groan,* to bring up, and utter, *a loud cry.* ¶ ἀναφ. *in Plut.* 10, *p.* 388. *H. ed. Wyttenb. s. s. as* μνημονεύω, *so also Heliodor. Æthiop. p.* 471. ¶ τὸν μὲν ἐγὼν ἀνένεικα . . . . ἐξ Ἄϊδαο, *Odyss.* 11, 624. him indeed (*Cerberus*) I brought up from the mansions of Pluto. ¶ ἀναφέρειν αἷμα, to spit up blood. ¶ ἀναφ. λόγον εἰς τινὰ, to ascribe a saying to any one—ἀναφ. αἰτίαν εἰς τινὰ, to impute blame to, *or* charge any one—εἰς ἀξιόχρεων τὸν λέγοντα ἀνοίσω, *Plat.* I am willing to refer what has been said to any worthy, *or* honourable man—ἀναφ. τὸ γένος εἰς τινὰ, to refer one's origin to any one. ¶ ἀναφέρειν αἴσθησιν, to call back the senses. ¶ αἱ Κάτωνος προαγορεύσεις ἀνέφερον τὸν Πομπήϊον, *Plut. Cat. min.* 49. the former sayings of Cato came back to, *or* awakened the recollection of Pompey. ¶ ἀρχαῖαι ἀρεταὶ ἀμφέρονται, *Pind. Nem.* 11, 49. the pristine virtues awaken, *or* revive. *Th.* ἀνὰ, φέρω.

Ἀναφεύγω, *fut.* ξομαι, to flee up, flee back, to escape. *Th.* ἀνὰ, φεύγω.

(Ἀνάφευξις, εως, ἡ, escape by flight, *Dio Cass.* 75, 6.

Ἀναφὴς, ἐος, *adj.* untouched; not to be touched, impalpable, *viz. not composed of matter, incorporeal, Lucian* 4, *p.* 272. *Hemsterhuis,* yielding, weak, *Plut.* 8, *p.* 877. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἁφή) ἅπτω.

Ἀναφθέγγομαι, *fut.* ξομαι, to cry out, call out, *or* speak in a loud voice—to cry out again, *or* in reply, to answer. *Th.* ἀνὰ, φθέγγομαι. *See* φθεγ. *for Th.*

Ἀναφθείρομαι, to cause one's own ruin, destruction, *or* unhappiness, *but lit.* decay. *Th.* ἀνὰ, φθείρω.

Ἀναφθεὶς, *part.* 1 *aor. pass. of* ἀνάπτω.

Ἀναφλάω, *fut.* άσω, to press up, produce inflation, *or* erection. ¶ *obscene s. Aristoph.* τὸ ἀἰδοῖον, *underst. as also its subst.* ἀναφλασμός. *Th.* ἀνὰ, φλάω.

Ἀναφλεγμαίνω, *fut.* ανῶ, to swell up from inflammation. *Th.* ἀνὰ, (φλεγμαίνω) φλέγω.

Ἀναφλέγω, *fut.* ξω, to light up, to inflame anew, rekindle, *lit. and met. from* ἀνὰ, φλέγω.

(Ἀναφλογίζω, *fut.* ίσω, *s. s. as* ἀναφλέγω: *from* ἀνὰ, φλογίζω.

Ἀναφλύζω, *fut.* ύσω, *s. s. as* ἀναφλύω, *differing only in form: from* ἀνὰ, φλύζω.

Ἀναφλύω, *fut.* ύσω, *imperf.* ἀνέφλυον, to boil, seethe, *or* bubble up, *like boiling water, as the river Xanthus, Iliad.* 21, 361. *Th.* ἀνὰ, φλύω. [⏑ ⏑ ⏑ – *and* ⏑ – ⏑ –]

Ἀναφοβέω, ῶ, *fut.* ήσω, to frighten 'exceedingly,' *the force of* ἀνὰ, *Aristoph. Th.* ἀνὰ, φοβέω.

Ἀναφοιτάω, ῶ, *fut.* ήσω, to go up to, *or* back, *Nicand. Ther.* 138. *Th.* ἀνὰ, φοιτάω.

Ἀναφορὰ, ᾶς, ἡ, a lifting, *or* bringing up; a raising, *or* rearing, erection—a referring, *or* imputing, *or* ascribing to *any one,* imputation by way of blame; reference, *to any one, as witness, or* appeal to, *as authority, Theophrast. Charact.* 8. the referring, *or* yielding up to, *as for a final decision, Aristot.* reference, *or* recourse, *for redress;* the resignation of, *or* withdrawing *a claim,* a giving up, *or* yielding; retirement, *or* rest, *as from public business, Plut. Cat.* 27. produce, income, revenue—a coming up, *or* forth; the rising, *as of a star. See the s. of its verb* ἀναφέρω. ¶ ἡ ἀναφορὰ περὶ πάντων πραγμάτων πρὸς τὸν δῆμον ἐστὶ, *Aristot.* all matters of business are referred to the people: *from* ἀναφέρω. *Th.* ἀνὰ, φέρω.

(Ἀναφορεὺς, έως, ὁ, a lifter, a bearer; *mostly,* a rope, strap, cord, *or* belt by which any thing is carried suspended; a piece of wood laid across the shoulders for carrying burthens hung at each end, *as used by water carriers and others for their buckets.*

(Ἀναφορέω, ῶ, *fut.* ήσω, *another form for* ἀναφέρω: *from* ἀνὰ, φορέω.

(Ἀναφορικὸς, κὴ, κὸν, *adj.* that refers; *as a gram. technical term,* relative—*in medic. w.* spitting up blood, (*Comar. ad Galen. p.* 483.) *and with difficulty, Actuarius.*—*in astronomy,* pertaining to the rising of stars.

(Ἀνάφορον, ου, τὸ, *s. s. as* ἀναφορεὺς, *viz. the last s. Aristoph. Ran.* 8. *and Eccl.* 828.

Ἀναφορύσσω, *or* —ύττω, *fut.* ξω, *poet. and Ion. for* ἀναφυράω.

Ἀναφράζομαι, (*poet. and Ion.* ἀμφράζομαι) 1 *aor mid.* ἀνεφρασάμην, to recognise, *or* take notice of, perceive, (*the poet. form,*) *Odyss.*

19, 391. *Th.* ἀνὰ, φράζομαι, φράζω.

'Αναφράσσω, *Att.* ἀττω, to open up, *Hesych.* ¶ ἀναφράγνυμι, *occurs Themist. Orat.* 7, *p.* 91. *Th.* ἀνὰ, φράσσω.

'Αναφρίσσω, *or* ίττω, *fut.* ίξω, to thrill, tremble, shiver, *or* shudder; to bristle, *like a boar, Oppian. Hal.* 4, 599. *Th.* ἀνὰ, φρίσσω.

'Αναφροδῑσία, ας, ἡ, the state of being without love, *viz. act.* that of not inspiring love, *or* not loving. *pass.* that of not being beloved, wanting the charms that inspire love, *or* unprovoked to, *or* wanting the inclination to love: *from* ἀναφρόδῑτος.

'Αναφρόδῑτος, ον, *adj.* without love, wanting the charms to inspire love, *Xen. Sympos.* 8, 15. not inclined to the pleasures of love, not amorous, *Lucian.* 2. *p.* 44. *Hemsterh.* without love, that has not enjoyed, *or* been solicited to the enjoyments of love, *viz. without* 'Αφροδίτη, *Venus or her gifts. Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) 'Αφροδίτη.

Ἀναφρονέω, ῶ, *fut.* ήσω, to return to reason, *Xen. Anab.* 4, 8, 21. to recover the senses, *Iliad.* 22, 475. *Th.* ἀνὰ, (φρονέω) φρήν.

('Αναφροντίζω, *fut.* ίσω, 1 *aor.* ἀνεφρόντισα, to revolve carefully, reconsider closely, *Pind. Ol.* 1, 111: *from* ἀνὰ, φροντίζω.

'Αναφρος, ον, *adj.* without froth, *or* foam; not foaming. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀφρός.

'Αναφῡγή, ῆς, ἡ, a fleeing back, *or* away; retreat, *Plut. Æmil.* 16 flight; escape by flight: *from* ἀναφεύγω.

('Ανάφυξις, εως, ἡ, *s. s. as* ἀναφυγή.

'Αναφῡράω, ῶ, *fut.* ήσω, to mix up, mix by kneading and wetting, *also, s. s.* and to wet, *adding* 'again,' *or* 'anew.' *Th.* ἀνὰ (φυράω) φύρω.

('Αναφύρω, *fut.* ρῶ, *s. s. as* ἀναφυράω. [⏑ ⏑ – –]

'Αναφυσάω, ῶ, *fut.* ήσω, to blow, puff, *or* breathe upward, with force, *or* effort. *act.* to blow upon, *or* into, *as into a wind-instrument,* to blow, *or* puff up, to inflate. *met.* inflate with pride= 'Αναφυσάομαι *Mid. met.* to be inflated with pride, *Xen. Cyrop.* 7, 2, 23. to begin to blow a wind-instrument, *as* to begin to play, *or* play a prelude on the flute, *Athen. p.* 351. *Th.* ἀνὰ (φυσάω) φῦσα, *from* φύω. [⏑ ⏑ – ⏑ –]

('Αναφύσημα, ατος, τὸ, that which has been blown upon, *or* into, *or* inflated: a puff, a blast. [⏑ ⏑ – – ⏑]

'Αναφύσησις, εως, ἡ, the act of blowing, &c. *in the s. of the verb,* inflation; a puffing, *or* breathing up;—beginning to play, *or* prelude in flute playing. [⏑ ⏑ – ⏑ –]

('Αναφῡσιάω, ῶ, to fetch up a breath; to pant for breath, *Hcs. Scut. Herc.* 211. breathe laboriously, *Apollon.* 2, 430: *from* ἀνὰ, φυσιάω.

'Αναφυτεύω, *fut.* εύσω, to sow, *or rather* plant again, *or* anew. *Th.* ἀνὰ, (φυτεύω, φυτὸν) φύω.

('Αναφύω, *fut.* ύσω, to cause to grow, produce growth, produce, engender, beget = 'Αναφύομαι, *Mid.* to grow up, *or* shoot up again. ¶ ἀναφ. *applies to things which hold by roots to the soil, needing continued sustenance or support, but* ἀναδύω, *to things not from the moment of production needing such support, Hemsterh. apud Valcken. ad Eurip. Phœniss.* 646.

'Αναφωνέω, ῶ, *fut.* ήσω, to call up, call upon, call out aloud; announce publicly, cry forth, proclaim—to reclaim, *or* call for, *as a slave his liberty, Plut. Cicer.* 27. *and so Chrysostom. Orat.* 6. *c. Jud.* ¶ to reclaim, *as a sanatory exercise, Aet. p.* 18 *and* 15. *Aret. p.* 135. E. *Th.* ἀνὰ (φωνέω) φωνή.

('Αναφώνημα, ατος, τὸ, a loud call, an outcry; a proclamation. *See the verb.*

('Αναφώνησις, εως, ἡ, a calling up; a crying forth, *viz. the action of the verb.* ¶ declamation, *practised as a sanatory exercise, Cœl. Aurel. Chr. morb.* 1, 1.

'Αναφωτὶς, ίδος, ἡ, a window, *in very late writ. as Nicet. Annal.* 4, 2.

'Αναχάζω, *fut.* άσω, *act.* to cause to give way, *or* recoil, *or* retreat, drive back, *Pind. Nem.* 10, 69. *ed. Boeckh. neut.* to give way, retire and halt, *Xen. An.* 4, 1, 16. *generally in the mid.*='Αναχάζομαι, *Mid.* 1 *aor. mid.* ἀνεχασάμην, (*poet. with* σσ) *imperf.* ἀνεχαζόμην, to give way, retire, *Iliad.* 5, 822. (*Iliad. freq. often with* ἄψ, ὀπίσω, *&c. to enforce the s.*) *s. s. as the neut. Xen. Anab.* 4, 7, 10. *Cyr.* 7, 1, 34. to retire, retreat, *from an enemy, in the s. of* ἀναχωρέω. *Th.* ἀνὰ, χάζω.

'Αναχαίνω, *fut.* ανῶ, to gape, *or* yawn widely; to open widely; *Th.* ἀνὰ, χαίνω: *from* χάω, *obs.*

'Αναχαιτίζω, *fut.* ίσω, *properly,* to fling back the mane, *as restive horses do, who resist their riders, rear and throw them from their saddles,* to fling their riders, *Dionys. Antiq.* 5. to prove restive and disobedient, *hence,* to fling off, *Eurip. Hippol.* 1232. *and Bacch.* 1070. *freq., met.* to be disobedient, *or* unruly; to resist, throw off control, *or* restraint, rise against, resist and overturn the established order of things, *Dem.* to revolt; to shake off and get free from all restraint, *as of business, Plut.*—to hold back forcibly, keep back, *or* check, *as a ship in its course, Lucian.* to check, *or* restrain, &c. *also met. from* holding, *or* pulling back *a horse by the mane.* ¶ *compare* ἐκτραχηλίζω, *s. s.* ¶ ἀναχαιτίσαντα δῆμον, *Plut. Demetrii.* 3, 5. the people having risen in open revolt, *viz.* having shaken off all authority. ¶ ὡς πρῶτον ἀνεχαίτισε τῶν πραγμάτων, *Plat. Anton.* 21. as soon as he had got rid of business, *viz.* shaken off the duties which public affairs imposed upon him. *Th.* ἀνὰ, χαίτη.

('Αναχαίτισμα, ατος, τὸ, a check, restraint, *or* the being held, *or* forced back, *Plut.* 8. *p.* 412. *Wyttenh. See the verb.*

'Αναχᾰλασμὸς, οῦ, ὁ, the act of loosening, *or* relaxing; the removal of strain, *or* tension. *met.* alleviation, *viz. the s. of the verb* ἀναχαλάω.

('Αναχᾰλαστικὸς, κὴ, κὸν, *adj.* slackening, capable of, *or* made use for removing strain, tension, *or* spasm. ¶ ἀναχαλαστικὰ, φάρμακα, medicines relieving the tension of fibres.

('Αναχᾰλάω, *fut.* άσω, to unbind, to release, *Athen. p.* 24. to relax, remove strain, tension, *or* spasm. *met.* to alleviate; to mitigate, relieve. *Th.* ἀνὰ, χαλάω.

'Αναχάραξις, εως, ἡ, the act of scraping, &c. *as subst. see the verb. last s. Plut. from* ἀναχαράσσω.

'Αναχᾰράσσω, *or* ἀττω, *fut.* άξω, to scrape up, tear, *or* dig up again —to render bristling, pointed, sharp, *or* rough; to cause to arise, *as rust on iron, Plut.* 9 *p.* 253. *H. ed. Wyttenb. met.* excite, cause, *or* produce. *Th.* ἀνὰ, χαράσσω.

'Αναχάσκω, *imperf.* ἀνέχασκον, *the only tenses in use, a kindred form and s. s. as* ἀναχαίνω: *from* ἀνὰ, χάσκω, χάω, *obs.*

'Αναχάσσασθαι, *poet. for* ἀναχάσασθαι, 1 *aor. infin. mid. of* ἀναχάζω

'Αναχειρίζομαι, *lit.* to hold back, to hinder, *Dio Cass.* 38. *B. Th.* ἀνὰ, (χειρίζω) χείρ.

'Αναχελύσσομαι, to cough up, to expectorate. *Th.* ἀνὰ, (χελύσσω) χέλυς.

'Αναχέω, *fut.* εύσω, 2 *aor.* ἀνέχευον, to pour out, out again, *or* back; to pour on, *or* into, discharge—to diffuse, spread about, *met. of a report in the pass. Plut.* 2, *p.* 294.='Αναχέομαι, *Mid.* to discharge itself, *as a river, Plut.* 2. *p.* 272. become diffused, spread, *Th.* ἀνὰ, χέω.

'Αναχλαινόω, ῶ, *fut.* ώσω, *lit.* to clothe with a mantle, χλαῖνα, to dress in, *or* cover with a cloak, *Nonni* 9, 260, 8. *Th.* ἀνὰ, (χλαινόω) χλαῖνα.

'Αναχλιαίνω, *fut.* ανῶ, to warm again; to warm thoroughly. *Th.* ἀνὰ, χλιαίνω.

Ἀναχνοαίνω, *properly*, to cause the first down, *or* hair of young animals to grow, *it occurs only in the pass. or mid.*=Ἀναχνοαίνομαι, *Pass.* to have the first down, &c. to grow up to puberty, *Aristoph. cit. Schn. L. Th.* ἀνά, χνόος.

(Ἀναχνοάω, *s. s. as* ἀναχνοαίνω, *Phaniæ Epigr.* 8.

Ἀναχοή, ῆς, ἡ, a pouring out, &c. *See the verb.* a discharge; an eruption, *as that of Etna, Longin. : from* ἀναχέω.

Ἀναχορεύω, *properly*, to begin a dance in a choir, *or* band; to dance in a regular choir; to celebrate by dances, *s. s. as* χορεύω, *Ion.* 1078. to excite, *Orest.* 581. *Th.* ἀνά, (χορεύω) χορός.

Ἀναχόω, ῶ, *fut.* ώσω, *a form not in use, from which tenses are taken for* ἀναχώννυμι.

Ἀναχράομαι, *s. s. as* διαχράομαι, *and* καταχράομαι, *Thuc.* 1, 126. *and in Pollux* 9, 155. *Hesych. but?*

Ἀναχρέμπτω, *fut.* ψω, *but chiefly* =Ἀναχρέμπτομαι, *Mid.* to spit up, bring up and discharge by coughing; to expectorate. *Th.* ἀνά, χρέμπτομαι, χρέμω, *obs.*

(Ἀνάχρεμψις, εως, ἡ, a coughing up; discharge by coughing.

Ἀναχρονίζω, *fut.* ίσω, to alter times, to transpose periods of time, *auth.? Schn. Lex. ed. Pass. Th.* ἀνά, (χρονίζω) χρόνος.

Ἀναχρώννυμι, *fut.* ώσω, (*as from a form* ἀναχρόω) to lay on a colour; to colour over, *or* paint—to bedaub, to discolour. *Th.* ἀνά, (χρώννυμι) χρόω, χρόα.

(Ἀνάχρωσις, εως, ἡ, the laying on of a colour, &c. *as subst. of* ἀναχρώννυμι.

Ἀνάχυμα, ατος, τό, *properly*, that which has been poured out; a discharge; an estuary, *viz.* where a river discharges itself into the sea: *from* ἀναχύω.

Ἀναχυρώτος, ον, *adj.* free from chaff, *or* hulls. *Th. a priv.*, (*or* ἀν *for* ἄνευ) ἄχυρον.

Ἀνάχυσις, εως, ἡ, a pouring out, *or* forth; effusion; diffusion, *s. s. as* ἀναχοή, *both having the s. as subst. of* ἀναχύω, *or* ἀναχέω. *also the s. s. as* ἀνάχυμα, *an estuary, Strab.* 3. *p.* 374. *ed. Sieb.: from* ἀναχύω.

Ἀναχύω, *fut.* ύσω, *not in use in the pres. s. s. as and merely a variety in form of* ἀναχέω, *which takes some tenses from it. Th.* ἀνά, χύω, *a kindred form to* χέω.

Ἀνάχωμα, ατος, τό, that which has been dug up in forming a ditch, the elevated margin of a trench, a mound, *or* earthen rampart: *from* ἀναχώννυμι.

Ἀναχωματισμός, οῦ, ὁ, the throwing up earth in digging a trench, the construction of a mound, *or* earthen wall.

Ἀναχωννεύω, *fut.* εύσω, to pour out again; to melt and cast over again, *or* anew, *Strab.* 9. *p.* 613. *ed. Sieb. Th.* ἀνά, (χωννεύω) χέω.

Ἀναχώννυμι, *fut.* ἀναχώσω, (*from* ἀναχόω) *perf.* ἀνακέχωκα, to throw up, *or* dig up earth; to form a dam, *or* mound of earth. ¶ ἀνακεχωκότες τὴν ὁδὸν, *Dem.* 1279. they had raised the road, *by throwing up earth from the trenches. Th.* ἀνά, χώννυμι, χόω.

Ἀναχωρέω, ῶ, *fut.* ήσω, 1 *aor.* ἀνέχωρησα, to give way, step back, recoil; to go back, recede, withdraw, retire from, (*with a gen.* ἐκ *understd.*) *Odyss.* 22, 270. ? to retreat, *before an enemy, Herodot.* 5, 61. to get out of the way, *or* avoid — to retire, *from public affairs, or office, met.* to shrink from, have an aversion to, *Chrysostom.* — to fall back again, to return, *Herodot.* 6, 5. *viz. the Sovereignty.* to be retired, remote, *in situation, the recess of a hall, Odyss.* 22, 270, *&c.* ¶ ἄψ τ' ἀνεχώρησεν, *Iliad.* 3, 35. he started back again, *the s. s. as* ἄψ ἐχάζετο, *verse* 32. ¶ ὑπὸ Βοιωτῶν ἀναχωρέουσι ἐς Ἀθήνας, *Herodot.* 5, 61. they retreated from the Bœotian territory upon Athens. ¶ μνηστῆρες δ' ἀνεχώρησαν μεγάροιο, (ἐκ *understd.*) *Odyss.* 22, 270. the suitors retired from the mansion. ¶ ἡ βασιληΐη ἀνεχώρεε ἐς τὸν παῖδα, *Herodot.* 6, 5. the sovereignty returned once more to the son. ¶ τὸ ἀνακεχωρηκὸς τῆς φύσεως, *Chrysostom.* a natural abhorrence, *or* aversion. ¶ ἀνακεχωρηκὼς τόπος, a retired place, *Theophrast. and also Heliodor. p.* 277. *Coray. like* 'locus in secessu' *of Virgil. Th.* ἀνά, (χωρέω) χῶρος.

(Ἀναχώρημα, ατος, τό, a recoil, a giving way, a retreat — a retirement; a retired place, a recess.

(Ἀναχώρησις, εως, ἡ, the act of giving way, recoiling, retreating, retiring, &c. a withdrawing, *as from public affairs*, retirement—a recess—the going back, return. *See the s. of the verb* ἀναχωρέω.

(Ἀναχωρητής, οῦ, ὁ, one who gives way, &c. *and the other s. of the verb* ἀναχωρέω, one who retires from public affairs, *or* from society in general, a recluse, an anchoret.

(Ἀναχωρητικός, κὴ, κὸν, *adj.* inclined to give way. *See* ἀναχωρέω, inclined to retirement.

Ἀναχωρίζω, *fut.* ίσω, to replace, recall, to bring, cause, *or* compel to go back, *or* return. *Tabula Heracleensis. Th.* ἀνά, (χωρίζω) χῶρος.

Ἀναψαθάλλω, to touch, *or* rub, 'upwards' *for the force of* ἀνὰ. *s. s. as* ψαθάλλω.

Ἀναψαλάσσω, to tear up; to open, *Lycophron.* 342.: *from* ἀνὰ, ψαλάσσω.

Ἀναψάω, ῶ, *fut.* ήσω, to wipe up, *or* off, rub up, *or* off, *as with a sponge, &c. Th.* ἀνὰ, ψάω.

Ἀναψηφίζω, *fut.* ίσω, to put to the vote again, renew the voting; to take up a matter anew, and so change, *or* repeal, *Thuc.* 6, 14. *Th.* ἀνὰ, (ψηφίζω) ψῆφος.

(Ἀναψήφισις, εως, ἡ, a renewal of voting; renewal of deliberation, *and so* amendment, change, *or* repeal.

Ἀναψήχω, *fut.* ἥξω, *s. s. as* ἀναψάω. *Th.* ἀνὰ, ψήχω.

Ἄναψις, εως, ἡ, the act of lighting up, *or* of rekindling, *from* ἀνάπτω.

Ἀναψυκτήρ, ῆρος, ὁ, a cooler, a refresher, *Eurip. And.* 10: *from* ἀναψύχω.

(Ἀναψυκτικός, κὴ, κὸν, *adj.* cooling, refrigerant; refreshing, reviving; restorative, *viz.* capable of, *or* fit for cooling, &c. *the s. of* ἀναψύχω.

(Ἀναψῦξαι, 1 *aor. infin. act. of* ἀναψύχω.

(Ἀνάψυξις, εως, ἡ, refrigeration, refreshment, restoration, recovery, *viz. the s. as subst. of* ἀναψύχω.

(Ἀναψῦχὴ, ῆς, ἡ, *s. s. as* ἀνάψυξις, relief, *Eurip. Suppl.* 635. a fetching breath, inhaling fresh air, *Athen. p.* 24.

Ἀναψύχω, *fut.* ὑξω, *imperf.* ἀνέψυχον, ες, ε, to cool, refrigerate, refresh, *the effect of fresh breezes, Odyss.* 4, 568. to refresh, restore vigour, revive courage, (*viz. by refreshment, &c.*) *Iliad.* 10. 575. *and* 13, 84. to refresh, *by fanning, Bion.* 1, 85. to dry in the air. *neut.* to recover, *become healed of a wound, Iliad.* 5, 795. *In Oppian. with a genit.* to rest, *from toil, Oppian.* 5632. to recover breath, revive, *Meleagr. Epigr.* 58.=Ἀναψύχομαι, *Mid.* to recover the breath, *or* senses, *as Alciphron.* 2, *Ep.* 4. to take rest, sleep, *Hemsterh. ad Lucian.* 3. *p.* 408. refresh one's self, revive, recover, *by means of refreshment and rest. Th.* ἀνὰ, ψύχω. [⏑ – – –]

Ἀνδαίω, *poet. for* ἀναδαίω, *Æschyl. Ag.* 315. *but? Schn. L.*

Ἀνδάνω, *imperf.* ἤνδανον, *in Hom. also* ἐήνδανον, (*and sometimes Att.* ἐάνδανον) *fut.* ἀδήσω, *perf.* ἔᾶδα, *Dor.* ἔᾱδα, (*a long*) 2 *aor.* ἄδον, [⏑ ⏑] *and* ἔαδον, (*a short*) *another* 2 *aor. in Hom.* ἐΰδδον, to please, to be agreeable, gratify, content, delight, *Hom. freq.*, (*Hes. s. s. as* ἥδομαι,) *a poet. word. though also in Herodot. construct. with a dat. of the person, sometimes with* 2 *datives, thus,* ἀλλ' οὐκ Ἀτρείδῃ Ἀγαμέμνονι ἥνδανε θυμῷ, *Iliad.* 1, 24. but it did not please the mind of Agamemnon, the son of Atreus. *but in Hes. Theog.* 26.

οὐδὲ γὰρ ὁ Ζεὺς οὐδ' ὗων πάντας ἀνδάνει, but neither does Jupiter by raining please all, *Porson, ad Eurip. Orest.* 1623. *reads* πάντεσσ' ἀνδάνει, *and so also is read* ἀνδάνουσα . . . πολίταις, *Med.* 10. *where Brunck had* πολίτας. *but others defend the accus. from the analogy of* ἀρέσκω, *act. if so, it has both dat. and accus.* ¶ ἐπεὶ ἤνδανε οὐκέτι νύμφη, *Odyss.* 5, 153. Since the nymph no longer pleased, *was agreeable to him.* ¶ *Etym.* ἄδω, *from which some derive the* 2 *aor. &c. and* ἀδέω, *from which* ἀδήσω, *and* ἄδηκα, *perf. the latter occurring only in the Grammar. have never existed.* (ἄδω *from Plut. Cim. and Lucul. T.* 3. *p.* 349. *ed. H. is? Gram. Matth. sec.* 223.) ἄδον, *is a* 2 *aor. of* ἥδω, *as* ἔπαθον, *of* πήθω, ἔλαθον, *of* λήθω, *and* ἔμαθον, *of* μήθω—*the fut.* ἀδήσω, *which occurs in Herodot. and* ἄδηκα, *or* ἄδηκα, *cit. Eustath. p.* 1721, 60. *from Hipponax, comes also from* ἥδω, *as* μαθήσομαι, μεμάθηκα, παθήσω, πεπαθήκα: *from obs. prim.* μήθω, *and* πήθω, *&c. the short being preferred to the long vowel, on account of euphony,* (*in this agrees Gram. Matth. sec.* 173.) *in improving the language, Hermann. de Emend. Rat. Gr. Gram. p.* 163, 164. *sq.* ¶ ἀνδάνεται, *in the Mid. in Archias, ep.* 16. *cit. Schneid. L. Th.* ἥδω, ἥδομαι.

'Ανδέκτορος, ου, ὁ, *s. s. and Th. as* ἀναδέκτωρ, *Plut. but?*

*Ἀνδεμα, ἀνδεσμὸς, ἀνδέω, *poet. for* ἀνάδεμα, ἀναδεσμὸς, *and* ἀναδέω.

*Ἀνδημον, ου, τὸ, (*mostly in the plural*), earth thrown up, *naturally, or artificially, as* the banks of a river, *or* canal, (*but* a trench, *or* canal, *Plut. Q. S.* 3, 2. *and* 3. *Macrob. Sat.* 7, 6. the seashore, *Oppian. Hal.* 4, 319. earth thrown up from, *or* the raised edge of a furrow, *or* trench, *Mosch.* 4, 102. a bed, *or* border in a garden; a flower-bank. *Theocrit.* 5, 94. a bank in nurseries for trees. ¶ τὰ τῶν τοίχων ἄνδημα, *Theoph. h. pl.* 7, 14. *so he calls, the small congestions of earth on houses in which House-leeks grow. The word occurs generally in the plur. but Etym. quite uncertain, some derive it from* ἀνθέω, *and write* ἄνθηρον, *others from* ἀνδέω. *Th.?*

'Ανδίκτης, ου, ὁ, (*for* ἀναδίκτης) the spring, *or* the supporting stick in a mouse-trap, *s. s. as* ῥόπτρον: *from* ἀναδίκω.

*Ἀνδῐχα, *adv.* asunder, in twain, in two parts, *with verbs, signif.* to 'separate,' *or* divide, *Iliad.* 16, 412. *said of the mind in doubt,* in two, *or* different ways, diversely. *Hes. Op.* 13. *as a prepos. like* χωρὶς, without, apart from, *with a genit. Apollon.* 2, 927. *and elsewhere. Th.* ἀνὰ, δίχα, δίς.

'Ανδρᾰγᾰθέω, to be a brave, good, *or* upright man; *also* to act, *or* behave as such. *Th.* ἀνὴρ, ἀγαθός, ¶ *or adding with Schn.* ἔω, *obs.* εἰμί.

('Ανδρᾰγάθημα, ατος, τὸ, a brave, honest, upright deed; the act of a brave, good, *or* upright man: *from* ἀνδραγαθέω.

('Ανδρᾰγᾰθία, ας, ἡ, uprightness, rectitude, probity, *Aristot. Politic.* 2. *and Dem.* bravery, manly resolution; the character, *or* conduct of a brave, good, *or* upright man, *Herodot.*

('Ανδρᾰγᾰθίζομαι, *fut.* ἰσομαι, to act bravely, *or* well, *or* to be brave, *or* good, *Thuc.* 2, 63. *and* 3, 40. to act like an honourable man.

('Ανδρᾰγᾰθικὸς, κὴ, κὸν, *adj.* pertaining to, after the manner of, *or* as becomes a man of bravery, rectitude, *or* integrity.

'Ανδράγρια, ίων, τὰ, the spoils, (*as the armour and arms*) of an enemy slain in battle, *Iliad.* 14, 509. *Th.* ἀνὴρ, *gen.* ἀνδρὸς, ἄγρα.

*Ἀνδραγχος, ου, ὁ, *s. s. as* δήμιος, *lit.* strangler, *Eustath. Anecdot. Bekker.* 1, 393. the public executioner, *or* hangman: *from* ἀνὴρ, ἄγχω.

'Ανδρᾰδελφὸς, οῦ, ὁ, *equivalent to* ἀνδρὸς, (*gen. of* ἀνὴρ) ἀδελφός.

'Ανδρᾰκὰς, *adv.* man by man, to each man, *Odyss.* 13, 14. *Æschyl. Ag.* 1587. *s. s. as* κατ' ἄνδρα, *and so read by some Odyss.* ¶ *In Odyss. as cit. some read* ἀνδραδὰς: *from* ἀνὴρ, δαίω. *Th.* ἀνήρ.

('Ανδρακὰς, άδος, ἡ, properly, a man's share, a due proportion, *Nicand. Ther.* 643. *but also given as from Thuc., Anecdot. Bekker.* 1, 394.

'Ανδραπόδεσσι, *for* ἀνδραπόδοις, *dat. of* ἀνδράποδον, *Iliad.* 7, 475. *viz. poet. or according to Gram. after the* 3*d Declens. by Metaplasmus, as if from* ἀνδράπους.

'Ανδραποδία, ας, ἡ, *s. s. and Th. as* ἀνδραποδισμὸς: *from* ἀνδράποδον.

('Ανδραποδιεῦνται, *Ion. for* ἀνδραποδιοῦνται, 3 *pers. plur. fut. mid. Att. of* ἀνδραποδίζω.

('Ανδραποδίζω, *fut.* ίσω, *Att.* ιῶ, to make a slave; to subdue and reduce to slavery, *said of individuals or of entire tribes, or states, as Xen. Ages.* 7, 6. *Sympos.* 4, 36. to capture in war, and sell as a slave, *Mem.* 2, 2, 2. *also,* to seize by surprise, *or* force, and sell free men as slaves, *Mem.* 1, 2, 62. *and* 4, 2, 14. to exercise the trade of slave-merchant, *or* be guilty of the crime of kidnapping =*Ἀνδραποδίζομαι, *Mid. the s. s. as the act. especially in the latter s. also,* to steal slaves and deal in stolen slaves.

('Ανδραπόδισις, εως, ἡ, *in Xen. s. s. as* ἀνδραποδισμός.

('Ανδραποδισμὸς, οῦ, ὁ, the act of making a man a slave; the subduing and treating all the inhabitants of a country as slaves, (*compare* δουλεία, *which means* 'subjection,' *but less rigorous*) *mostly* selling them by public sale—the act of seizing forcibly, *or* kidnapping free men and selling them as slaves, *or* stealing and selling the slaves of others.

('Ανδραποδιστήριος, ία, ιον, *adj.* pertaining to, fit for, practised in, *or* addicted to the stealing, &c. *See* ἀνδραποδίζω, *or* ἀνδραποδισμός.

('Ανδραποδιστὴς, οῦ, ὁ, one who makes a man a slave, *in any of the s. of* ἀνδραποδίζω; a slave-merchant; a man-stealer, kidnapper, *or* stealer of the slaves of others, *Plat. Gorg. p.* 508. *E. ed. Heind.* ¶ ἀνδραποδιστὴς ἑαυτοῦ, *Xen. Mem.* 1, 2, 6. a man who sells himself, *met. in a moral s. viz.* disposes of his freedom.

('Ανδραποδιστικὸς, κὴ, κὸν, *adj. s. s. as* ἀνδραποδιστήριος.

'Ανδραποδοκάπηλος, ου, ὁ, a slave-dealer, *Lucian. properly,* a petty trafficker in slaves. *Th.* ἀνδράποδον, κάπηλος, *see it for Th.* [κᾰ]

'Ανδράποδον, ου, τὸ, *dat. plur.* ἀνδραπόδοις, *but poet. as from* ἀνδράπους, *after the* 3*d decl.* ἀνδραπόδεσσι, *Iliad.* 7, 475. a man reduced to slavery, *especially,* a captive taken in battle. ¶ *Aristophanes and Zenodotus reject the verse and word* ἀνὸ. *as being of a later epoch.* ¶ *Etym. some give,* ἀνὴρ, ποῦς, δέω, 'to bind,' *but better, from the practice of captives who throw themselves at the feet of the conquerors, to surrender, or beg for life. Th.* ἀνὴρ, *gen.* ἀνδρὸς, ποῦς. [ᾰ]

'Ανδραποδώδης, εος, *adj.* slavish, servile; low-minded, mean, *viz. like slaves;* wanting the accomplishments, and character of a perfect citizen, *opposed to* καλὸς κἀγαθὸς, *Xen. Mem.* 1, 1, 16. *in general,* (*opposed to* ἐλεύθερος) ignoble, having the ignorance and low propensities of slaves—slavishly obeying his passions, *Plat. Phæd. p.* 258. *E. ed. Heind. Brunck. Tim. p.* 36: *from* ἀνδράποδον, εἶδος.

'Ανδραποδωδία, ας, ἡ, servility, slavish, *or* servile conduct; the character, *or* conduct of a slave, slavish subjection to desires and sensual passions, *viz. the state of being* ἀνδραποδώδης: *from* ἀνδράποδον.

'Ανδραποδώνης, ου, ὁ, a slave-dealer. *Th.* ἀνὴρ, *gen.* ἀνδρὸς, ὠνέομαι.

'Ανδράριον, ου, τὸ, a little man, *dimin. of* ἀνήρ. [_ ⏑ ⏑ _]

*Ἀνδρασι, *dat. plur. of* ἀνήρ. ¶ *Wolf rejects* ἄνδρασσι, *with* σσ *in Iliad.* 17, 308.

'Ανδράφαξις, εως, ἡ, *so written sometimes for* ἀτράφαξις.

'Ανδραχθὴς, έος, *adj.* that loads a man; as heavy as a man can carry, constituting a load for a man, *Odyss.* 10, 121. *Th.* ἀνὴρ, *gen.* ἀνδρὸς, ἄχθος.

'Ανδράχλη, ης, ἡ, *an herb, s. s. as* ἀνδράχνη, *also, s. s. as* κόμαρος—a pan for coals, a chafing dish.

'Ανδραχλος, ου, ὁ, *another name for the herb* ἀνδράχνη.

'Ανδράχνη, ης, ἡ, *the herb,* Purple, *or* Garden-Purslane; Portulaca oleracea; *the name from its supposed property of increasing the secretion of the seminal fluid,* ἄχνη, *but? Th.* ἀνὴρ, ἄχνη.

'Ανδρεία, ας, ἡ, *s. s. and Th. as (but a disputed form.) of* ἀνδρία, *the latter preferable, Schn. L. but in favour of* ἀνδρεία, *Schæf. Mel. p.* 41.

'Ανδρείκελον, ου, τὸ, the portrait, *or* image, *but mostly,* the statue of a man, *as Plut. Alex.* 72. a mixture of colours for painting portraits, *Plat. Cratyl. p.* 424. *E. Ruhnk. ad Tim. p.* 36. *properly, neut. of* ἀνδρείκελος.

'Ανδρείκελος, ου, *adj.* that resembles a man. *Th.* ἀνὴρ, εἶκελος, εἰκός.

'Ανδρεῖον, ου, τὸ, *see* ἀνδρεῖος.

Ανδρεῖος, εία, εῖον, *adj.* manly; masculine; becoming a man, brave, *Xen. Mem.* 4, 6, 11. resolute; having manly vigour, *or* courage, *neut.* τὸ ἀνδρεῖον, the state of being ἀνδρεῖος, the masculine character, manliness; manly courage, *or* vigour. ¶ *Inscript. Doric. Gruteri, p.* 216. *it seems to mean,* an assembly who celebrate a yearly festival in honour of a deceased relation—*and in Inscript. Cretic. Chishul. p.* 134. *and* 171. *s. s. as* ἀνδρῶν, a dining apartment for men. *Th.* ἀνὴρ.

('Ανδρειότης, ητος, τὸ, *s. s. as* ἀνδρία, *immediately from* ἀνδρεῖος.

'Ανδρεϊφόντης, ου, ὁ, the man-slayer, *Iliad.* 2, 651. *and elsewhere as an Epith. of Mars; compare* ἀνδροφόνος, *applied to mortals. Th.* ἀνὴρ, φόνος, *from* φένω.

'Ανδρειῶν, ῶνος, ὁ, *poet. for* ἀνδρῶν.

'Ανδρεράστρια, ας, ἡ, *lit.* a lover of men, a lewd woman, *Aristoph. Thesm.* 392. *Th.* ἀνὴρ, (ἐράστρια) ἐράω.

'Ανδρεσσι, *poet. for* ἄνδρασι, *dat. plur. of* ἀνὴρ, *Iliad.* 5, 874.

'Ανδρεύμενος, η, ον, *Ion. for* ἀνδρούμενος, *part. pres. pass. of* ἀνδρόω. *Herodot.* 1, 123.

'Ανδρεύομαι, to attain the age of virility, *s. s. as, or for* ἀνδρίζομαι. *See* ἀνδρίζω.

'Ανδρεῶν, ῶνος, ὁ, *Ion. for* ἀνδρῶν.

'Ανδρηλᾶτέω, ῶ, *fut.* ήσω, to expel, *or* banish a man from his native country. *Th.* ἀνὴρ, ἐλαύνω, ἐλάω, *obs.*

('Ανδρηλάτης, ου, ὁ, one who expels, &c. *in the s. of* ἀνδρηλατέω, *Æschyl. Theb.* 639: *from* ἀνὴρ, ἐλάτης.

'Ανδρία, ας, ἡ, manhood; the age of manhood; manly vigour, strength, *or* courage; manliness; masculineness, manly conduct, bravery; manly feeling and sentiments, courage, *opposed to* δειλία, *Xen. Mem.* 1, 1, 16. ¶ *Wyttenb. ep. crit. p.* 233. *and* 275. *in a bad s.,* 'impudence,' *synonym. with* ἀναίδεια. *Th.* (*gen.* ἀνδρὸς) ἀνὴρ.

('Ανδρια, ων, τὰ, *in Crete,* feasts at which men only assisted, *like the* φειδίτια, *at Sparta.*

('Ανδριαντίσκος, ου, ὁ, a small image, *or* statue, *dimin. of* ἀνδριάς.

'Ανδριαντογλύφος, ου, ὁ, a carver of images, a statuary. *Th.* ἀνδριὰς, γλύφω. [ῠ]

'Ανδριαπλάστης, ου, ὁ, a maker of images, *or* statues in wax, *or* clay, *Th.* ἀνδριὰς, πλάσσω.

('Ανδριαντοπλαστικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of making images in wax, *or* clay, *properly fem. of an adj.* ἀνδριαντοπλαστικός.

'Ανδριαντοποιέω, ῶ, *fut.* ήσω, to make images, *or* statues, *Xen. Mem.* 3, 1, 2. *Th.* ἀνδριὰς, ποιέω.

('Ανδριαντοποιητικὴ, ῆς, ἡ, (τέχνη *understd.*) the statuary art, *properly fem. of an adj.* ἀνδριαντοποιητικός.

('Ανδριαντοποιΐα, ας, ἡ, the fabrication of statues; the art of a statuary, *Xen. Mem.* 1, 4, 3.

('Ανδριαντοποιὸς, οῦ, ὁ, a statuary, *Pind. Nem.* 5, 1.

'Ανδριαντουργέω, ῶ, *fut.* ήσω, *s. s. as* ἀνδριαντοποιέω. *Th.* ἀνδριὰς, ἔργον.

('Ανδριαντουργὸς, οῦ, ὁ, *s. s. as* ἀνδριαντοποιὸς.

'Ανδριὰς, άντος, ὁ, the image of a man, a statue made to the likeness of a man; a statue, *Pind. Pyth.* 5, 53. a painted likeness, a portrait, *Plat. Repub.* 4, 1. *p.* 327. *ed. Bipont. rarely in such s.*—'a little man,' *used as a term of endearment, by a mother to her son, Phrynich. Bekker. p.* 394. 'the pet,' *as a term of mockery, Dem. p.* 270. *Th.* (*gen.* ἀνδρὸς) ἀνὴρ.

('Ανδρίζω, *fut.* ίσω, to render manly, strong, *or* hardy, *Xen. Œcon.* 5, 4. to render like a man.='Ανδρίζομαι, *Mid.* to make one's self manly, *or* hardy, to acquire, *or* obtain the manly character; to act, *or* demean one's self as becomes a man, with bravery, vigour, manly integrity, &c. *Xen. Anab.* 4, 3, 34. to display manly vigour, *or* resolution; to make a manly effort in restraining one's self, *Anab.* 5, 8, 15. *opposed to* βλακεύω, *or* μαλθακίζομαι, *Schn. L.* to attain the years of manhood.

('Ανδρικὸς, κὴ, κὸν, *adj.* pertaining to a man, masculine; manly; suiting, fit for, becoming a man, *or* made use of by, *as manners, dress, mode of life;* suiting, *or* worthy of a man, *as to action, conduct, or sentiments, and thus,* manly, vigorous, brave, resolute, firm: *from* ἀνδρίζομαι. *See* ἀνδρίζομαι, ἀνδρεῖος, *and* ἀνδρία. ¶ ἀνδρικὴ γυνὴ, a woman of manly spirit—ἀνδρικὸς πόνος, manly toil.

('Ανδρικῶς, *adv. of* ἀνδρικός.

('Ανδρίον, ου, τὸ, a little man, *dimin. of* ἀνήρ.

'Ανδρισμὸς, οῦ, ὁ, manly conduct, *or* action, *Pollux* 3, 120. *s. s. as* ἀνδρία.

('Ανδριστέον, *verbal neut. of* ἀνδρίζω, it is necessary to command one's self, *viz.* with manly resolution, *Plat. cit. Schn. ed. Pass.*

('Ανδριστὶ, *adv.* after the manner, *or* according to the custom of men, *Theocrit.* 18, 23. [⏑ ⏑ ⏑]

'Ανδρίφιλος, ου, *adj.* friendly to men. *Th.* (*gen.* ἀνδρὸς) ἀνὴρ, φίλος.

'Ανδρίφοντης, *another form of* ἀνδρεϊφόντης.

'Ανδρυβόρος, ου, *adj.* that devours, *or* feeds on men. *Th.* (*gen.* ἀνδρὸς) ἀνὴρ, βορὸς, βρόω, *obs.*

'Ανδρόβουλος, ου, *adj.* possessing manly wisdom, *or* resolution, *Æschyl. Ag.* 11. *opposed to* γυναικόβουλος, *occurring Choe.* 624. *Th.* (*gen.* ἀνδρὸς) ἀνὴρ, βουλή.

'Ανδροβρὼς, ῶτος, *adj. s. s. as* ἀνδροβόρος. *Th.* (*gen.* ἀνδρὸς) ἀνὴρ, βιβρώσκω, βρόω, *obs.*

('Ανδρόβρωτος, ου, *adj.* eaten by men.

'Ανδρογένεια, ας, ἡ, male offspring, *or* posterity—the propagation, *or* engendering of males, *or* men. *Th.* ἀνὴρ, γένος.

'Ανδρογίγας, αντος, ὁ, a man like a giant, *or* a giant, *Callim. Cerer.* 34. *Th.* ἀνὴρ, γίγας.

'Ανδρογόνος, ον, *adj.* begetting males—favourable for, *or* auspicious to the production of males, *as certain days,* (*Hes. Oper.* 781. *and* 786.) *on which it was considered fortunate for male children to be born. Th.* ἀνὴρ, γόνος.

'Ανδρογύνης, ου. ὁ, a human being who is of both sexes, an hermaphrodite—a man deprived of the powers of generation, as a eunuch by castration, *or* by a natural defect; *hence, as resembling such persons,* an effeminate, *or* feeble man—a man who submits to the unnatural crime of Sodom, *Anal. Br.* 2. *p.* 107. *Anthelog. Jacob.* 2, 1. *p.* 280. *Th.* ἀνὴρ, γυνή.

('Ανδρόγυνος, ον, *adj.* that partakes equally of both sexes, *Plat. Sympos. p.* 189. E *and sqq.* common to both sexes, *as baths, Annal. Br.* 3. *p.* 202. ¶ ἔρωτας ἀνδρογύνους, *Lucian* 5. *p.* 290. *Plut.* 8. *p.* 204. H. *Wytt. in the last s. of* ἀνδρογύνης.

'Ανδροδάϊκτος, ου, *adj.* slain by men, *Æschyl. Choe.* 857. *act.* that

slays men. *Th.* ἀνήρ, (δαΐκτης) δαΐζω.

'Ανδροδάμας, αντος, *adj.* subduing, *or* slaying men, *Pind. Nem.* 3, 67. that causes the death of a man, 9, 37.—*subst.* ὁ ἀνδ. *a sort of precious stone, Plin.* 36, 20. *and* 37, 10. *Th.* ἀνήρ, δαμάω.

Ανδροδόκος, ου, *adj.* that receives men. *Th.* ἀνήρ, δέχομαι, δέκω, *obs.*

'Ανδροθέα, ας, ἡ, *lit.* the man-goddess, Minerva, *so called in Simmias. Th.* ἀνήρ, θεά, θεός.

'Ανδρόθεν, *adv.* from, *or* on the part of a man. *Th.* ἀνήρ, *gen.* ἀνδρός.

'Ανδρόθηλυς, εια, υ, *adj. s. s. as* ἀνδρόγυνος. *Th.* ἀνήρ, θῆλυς.

'Ανδροθνὴς, ῆτος, *adj.* slain, *or* dying by men, *or* a man, *Æschyl. Ag.* 821. *Th.* ἀνήρ, θνήσκω, θνάω, *obs.*

'Ανδροκάπηλος, ου, ὁ, a slave-dealer, *or* petty trafficker in slaves. *Th.* ἀνήρ, κάπηλος. [ᾰ]

'Ανδροκμὴς, ῆτος, *adj.* on which, *or* with which there is toil, fatigue, labour, *or* difficulty, by which one is burthened, *or* afflicted — by which a man is slain, *or* dies, *Sophoc. Aj.* 323. deleterious, destructive, deadly, *Æschyl. Choe.* 886. *Eum.* 954. *Th.* ἀνήρ, κάμνω, κάμω, *obs.*

('Ανδρόκμητος, ου, *adj.* made by men, *as the tomb of Ilus, Iliad.* 11, 371. ¶ *Compare* θεόδμητος, *Il.* 8, 519.

'Ανδροκτᾰσία, ας, ἡ, the slaying of a man, *either in battle, or otherwise, mostly in Hom. the former;* slaughter, carnage, *Iliad.* 7, 237. manslaughter, 23, 86. *Th.* ἀνήρ, κτείνω, *from* κτάω, *obs.*

('Ανδροκτονεῖον, ου, τὸ, a place where men are slain, as a place of execution, *Phrynich. Bekker. p.* 28: *from* ἀνδροκτονέω.

('Ανδροκτονέω, ῶ, *fut.* ήσω, to slay a man, *or* men; to murder.

('Ανδροκτονία, ας, ἡ, *s. s. as* ἀνδροκτασία.

('Ανδροκτόνος, ου, *adj.* that slays men, *or* a man, that murders, homicidal.

'Ανδρόλαγνος, ου, *adj.* that lusts after men. *Th.* ἀνήρ, λάγνος.

'Ανδρολέτειρα, ας, ἡ, a female manslayer, a murderess, a destroyer of men. *Th.* ἀνήρ, (ὀλέτειρα) ὄλλυμι.

'Ανδροληψία, ας, ἡ, *lit.* the seizing of a man; *at Athens,* the act of seizing, in retaliation, three of the inhabitants belonging to a state where an Athenian citizen had been murdered and the murderer not given up. *Th.* ἀνήρ, (λῆψις) λαμβάνω, λῆβω, *obs.*

('Ανδρολήψιον, ου, τὸ, *s. s. as* ἀνδροληψία.

'Ανδρολογέω, ῶ, *fut.* ήσω, *lit.* to select men, *viz.* to choose those who were to be enrolled for military service, to make a levy. *Th.* ἀνήρ, λέγω.

('Ανδρολογία, ας, ἡ, the selection, *or* levying of men for military service.

('Ανδρολογίζω, *fut.* ίσω, *s. s. as* ἀνδρολογέω.

'Ανδρομᾰνὴς, έος, *adj.* having a violent passion for men, *as* γυναικομανὴς, *in a contrary acceptation. Th.* ἀνήρ, (μαινόμενος) μαίνομαι, *from* μάω, *obs.*

('Ανδρομᾰνία, ας, ἡ, a furious passion for men.

'Ανδρομάχος, ου, *adj.* that fights with men. ¶ ἀνδρομάχη, *as fem., Anal. Br.* 2. *p.* 409. *Pallad. Epigr.* 14. *Th.* ἀνήρ, μάχομαι, μάχη. [ᾰ]

'Ανδρόμεος, έα, εον, *adj.* of, *or* pertaining to men; human, *as flesh, Odyss.* 9, 374. *so also blood, &c.* of men, *viz.* composed of men, *Iliad.* 11, 538. ¶ πρὶν χροὸς ἀνδρομέοιο διελθεῖν, *Iliad.* 20, 100. before it passed through the man's skin—*and* ψωμοί τ' ἀνδρόμεοι, *Od.* 9, 374. small fragments of human flesh. ¶ ἶετο δῦναι ὅμιλον ἀνδρόμεον, *Iliad.* 11, 538. but he pushed forward (*or* strove) to plunge into the throng of the men, *or close ranks. Th.* ἀνήρ.

'Ανδρομήκης, εος, *adj. lit.* having the length, *or* stature of a man. *Th.* ἀνήρ, μῆκος.

'Ανδρομηρὸν, *or* ἀνδρομητὸν ἐγχειρίδιον, *also termed* συσπαστὸν, *and* ἄηκτον, a dagger used by the actor who represented Ajax, *and stabs himself on the stage, Hesych., the blade running back into the handle, like that used in our own theatres at present: from* ἀνδρομή.

'Ανδρόπαις, παιδος, ὁ, a youth approaching the age of manhood; a youth of manly dispositions and sentiments, *Æschyl. Theb.* 535. *and other Tragedians. Th.* ἀνήρ, παῖς.

'Ανδροπλαστία, ας, ἡ, the making likenesses of men, by images of clay, *or* wax, *also, but less properly,* portraiture of men. *Th.* ἀνήρ, πλάσσω.

'Ανδροπλήθεια, ας, ἡ, a crowd of men, a throng of people, *Æschyl. Pers.* 235. *Th.* ἀνήρ, πλῆθος.

'Ανδροποιὸς, οῦ, *adj.* that makes a man, *or* renders manly, *viz.* that gives what constitutes the essential attributes of the true manly character. *Th.* ἀνήρ, ποιέω.

'Ανδροπρεπὴς, έος, *adj.* befitting, *or* becoming a man. *Th.* ἀνήρ. πρέπω.

'Ανδροπρόσωπος, ου, *adj.* having the countenance of a man, *or* the human face; having a manly countenance. *Th.* ἀνήρ, πρόσωπον.

'Ανδρόπρωρος, ου, *adj. a poet. word, s. s. as* ἀνδροπρόσωπος. *Th.* ἀνήρ, πρώρα.

'Ανδροσαιμον, ου, τὸ, *Dioscor.* 3, 173. *the herb,* All-heal: Hypericum androsæmum, *or* montanum, *Sprengel. the juice has a dark reddish colour, hence the name. Th.* ἀνήρ, αἷμα.

'Ανδρόσινις, ιδος, *adj.* injurious, *or* destructive to man. *Th.* ἀνήρ, (σίνομαι) σίνις.

'Ανδροσύνη, ης, ἡ, *s. s. as* ἀνδρία. *Œnomaus Euseb.* 5, 28. *cit. Schn. L. Th.* ἀνήρ.

'Ανδρόσφιγξ, ιγγος, ὁ, a statue of the Sphinx, in which the human parts of the figure represent a man, *Herodot.* 2, 175. *Th.* ἀνήρ, σφίγξ.

'Ανδρότης, ητος, ἡ, virility, *s. s. and Th. as* ἀνδρία, *but read in Iliad.* 16, 857. *and elsewhere,* ἀνδροτής.

'Ανδροτῦχὴς, έος, *adj.* that meets with, *or* obtains a man. *Th.* ἀνήρ, τυγχάνω.

'Ανδροφᾰγέω, ῶ, *fut.* ήσω, to eat, *or* feed on men, to be a cannibal. *Th.* ἀνήρ, φάγω.

('Ανδροφάγος, ου, *adj.* that eats, *or* feeds on men, that is a cannibal, *as an epith. of the Cyclops, Od.* 10, 200. [ᾰ]

'Ανδροφθόρος, ον, *adj.* that is destructive to, *or* that kills men. *Th.* ἀνήρ, φθείρω.

'Ανδροφονέω, ῶ, *fut.* ήσω, to slay a man, *or* men; to be a murderer, *or* man-slayer. *Th.* ἀνήρ, (φόνος) φένω, *obs.*

('Ανδροφόνος, ου, ὁ, *or* ἡ, one who slays men, *mostly in battle,* who is a man-slayer, *freq. as in Hom. epith. of Hector, as the kindred form,* ἀνδρειφόντης, *is of Mars;* that is a murderer *or* murderess, *as Clytemnestra*—that kills men, *Odyss.* 1, 261. *viz. with* φάρμακον, a poisonous drug, *in which the points of arrows were dipped.*

('Ανδροφόντης, ου, ὁ, *s. s. as* ἀνδροφόνος, *or another form for* ἀνδρειφόντης, *s. s. Æschyl. Theb.* 574.

'Ανδρόφρων, φρονος, *adj.* having a manly mind. *Th.* ἀνήρ, φρήν.

'Ανδροφυὴς, έος, *adj.* having the nature, *or* disposition of man. *Th.* ἀνήρ, φυὴ, φύω.

'Ανδρόφωνος, ου, *adj.* having a manly, *or* masculine voice. *Th.* ἀνήρ, φωνή.

'Ανδρόω, ῶ, *fut.* ώσω, *generally,* to make like a man, vigorous, strong, manly, *lit.* to change into the form of man, *Muller. Lycophron.* 176.='Ανδρόομαι, οῦμαι, *Mid.* to attain the years of manhood; to fulfil the functions, *or* duties of a man, *Hippocrat. de aere, interpret. Coray;* to attain the strength and vigour of a man, *in the* 1 *aor. pass.* ἠνδρώθην—*said of a woman,* to have known a man, *in the* 1 *aor. pass. particip. fem.* ἀνδρωθεῖσα, *Eurip. Hippol.* 490. *Valcken. Th.* (*gen.* ἀνδρὸς) ἀνήρ.

'Ανδρώδης, εος, *adj.* manly, of manly aspect, *or* demeanor, of manly vigour, bravery, *or* sentiments. *Th.* ἀνήρ, εἶδος, *Gram. Matth. sec.* 111.

'Ανδρών, (*Ion.* ἀνδρεών) ῶνος, ὁ, the apartment in a Greek house devoted to the exclusive use of the husband and men—a dining-room for men, *Xen. Sympos.* 1, 4, 13. —*in Roman writ.*, a passage between two court yards in a house, *Vitruv.* 6, 10. *Plin. jun.* 2, 17. *Th.* (*genit.* ἀνδρῶς) ἀνήρ.

'Ανδρωνῖτις, ιδος, ἡ, *s. s. as* ἀνδρών. *The apartment for the wife and females was termed* γυναικωνῖτις.

'Ανδρωνῠμέω, to have the name of a man, *Schol. Aristoph. Vesp.* 1231: *from* ἀνδρώνυμος.

'Ανδρώνῠμος, ου, *adj.* bearing the name of a man. *Th.* ἀνήρ, ὄνυμα, *Æol. for* ὄνομα.

('Ανδρωνῠμικός, κὴ, κὸν, *adj.* that is applied as a name to a man, *Gram.* τὸ ἀνδρωνυμικὸν, a word applied as a proper name to a man, [*said of a word that is figuratively used to denote one of the human kind,*] *such as* σκύμνος, πῶλος, *and the like, Schol. Victor. ad Iliad.* 18, 319.

'Ανδρῶος, ώα, ῶον, *adj. s. s. and Th. as* ἀνδρεῖος.

'Ανδῦεται, *poet. for* ἀναδῦεται. *See* ἀναδῦω.

'Ανδωκε, *poet. Pind. Isth.* 6, 57. *for* ἀνέδωκε, 3 *pers. sing.* 1 *aor. of* ἀναδίδωμι.

'Ανέβην, 2 *aor. of* ἀναβαίνω.

'Ανέβησε, 3 *pers. sing.* 1 *aor. act. of* ἀναβαίνω.

'Ανεβιωσάμην, 1 *aor. mid. in a transitive s.* 'cause to live again,' *of* ἀναβιώσκομαι, *Fischer.* 3. *a. p.* 53. *sq.*

'Ανέβραχον, ες, ε, 2 *aor. act of* ἀναβράχω.

'Ανέβωσεν, *Dor. for* ἀνεβόησεν, 3 *pers. sing.* 1 *aor. act. of* ἀναβοάω.

'Ανέγγυος, ου, *adj.* not warranted, not accredited, *or* vouched for—not betrothed: not marriageable, *Plut. Thes.* 2: *from* ἀνὰ, ἔγγυος.

'Ανεγείρω, *fut.* ερῶ, 1 *aor.* ἀνέγειρα, *Ion. in Hom. for* ἀνήγειρα, arouse, awaken, *Iliad.* 10, 138. *met.* to arouse, excite, encourage, *Odyss.* 10, 172. to revive, *a recollection*, *Pind. Ol.* 8, 98.—to rear, *or* erect, *a building*—'Ανεγείρομαι, *Mid.* to be roused from sleep; to awaken; to arise—to become revived, *Pind. Isthm.* 4, 39. *Th.* ἀνὰ, ἐγείρω.

('Ανεγέρμων, ονος, *adj.* awake, aroused, awaken, arisen.

('Ανέγερσις, εως, ἡ, the act of awakening, *or* arousing, *lit. or met.* the erection *of a building*, *viz. as subst. the s. of* ἀνεγείρω.

'Ανεγερτος, ου, *adj.* not awakened, not aroused; not arisen—not susceptible of being awakened, *or* aroused. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἐγείρω.

'Ανεγκλητὶ, *adv. of* ἀνέγκλητος, *Plat.*

'Ανέγκλητος, ου, *adj.* not accused; not reproached—irreproachable, blameless, *Xen. Mem.* 2, 8, 5. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἐγκαλέω, ἐν, καλέω.

'Ανέγκυος, ου, *adj.* not pregnant. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἔγκυος, ἐν, κύω.

'Ανεγκωμίαστος, ου, *adj.* not praised, not celebrated. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἐγκωμιάζω, *from* ἐν, κῶμος.

'Ανέγνων, *as from a form* ἀναγνῶμι, *assigned as* 2 *aor. to* ἀναγινώσκω *—for* ἀνέγνωσαν, *Pind. Isthm.* 2, 35. 3 *pers. plur.*

'Ανεγνωρίσθην, ης, η, 1 *aor. pass. of* ἀναγνωρίζω.

'Ανέγνωσα, 1 *aor. act. of* ἀναγινώσκω, *from a form obs. or imagin.* ἀναγνόω, *Herodot.* 1, 68, *and* 87. *and elsewhere, in the s.* to 'persuade.'

'Ανεγχώητος, ου, *adj.* inadmissible; impossible. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἐγχωρέω, ἐν, χωρέω, χῶρος.

'Ανέδακον, ες, ε, 2 *aor. act. of* ἀναδάκνω.

'Ανεδάφιστος, ου, *adj.* not trodden down, *or* levelled into a floor—not cast to the ground. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἐδαφίζω, ἔδαφος.

'Ανεδέγμεθα, *by syncop. for* ἀνεδεχόμεθα, 1 *pers. plur. imperf. of* ἀναδέχομαι, *Odyss.* 17, 563.

'Ανέδειξα, 1 *aor.* (*regularly of* ἀναδείκνω) *assigned to* ἀναδείκνυμι.

'Ανεδεξάμην, 1 *aor. mid. of* ἀναδέχομαι.

'Ανέδην, *adv.* freely, unbridled, unshackled; taking full liberty; *hence, in an unfavourable sense*, licentiously, impudently, (*whence erroneously written* ἀναίδην, *as if from* ἀναιδὴς)—without restraint, *or* impediment, abundantly, at discretion. ¶ *The deriv. from* ἔδος, *in Etym. Mag. and Annal. Br. p.* 400. *inadmissible*, (*Schn. L.*) *the natural deriv. is from* ἀνίημι. *Th.* (ἀνίημι) ἀνὰ, ἵημι.

'Ανέδησα, ας, ε, 1 *aor. act.* ἀνεδησάμην, 1 *aor. mid. of* ἀναδέω, to bind up, *or* on.

'Ανέδρακον, ες, ε, 2 *aor. of* ἀναδέρκω, *by transpos. of letters.*

'Ανέδραμον, ες, ε, 2 *aor. properly of* ἀναδρέμω, *but assigned to* ἀνατρέχω.

'Ανέδραστος, ου, *adj.* without a firm seat, unsteady, *Dion. Hal. cit. Schn. L. Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἑδράζω, ἕδρα, ἕδος.

'Ανέδυν, υς, υ, 2 *aor. of* ἀνάδυμι. *See* ἀναδῦω.

('Ανεδυσάμην, 1 *aor. mid. of* ἀναδῦω.

'Ανέδων, ως, ω, 2 *aor. of* ἀναδίδωμι.

'Ανέεργω, *imperf.* ἀνέεργον, ες, ε, *poet. for* ἀνείργω.

'Ανέζευξα, ας, ε, 1 *aor. act. of* ἀναζεύγω.

'Ανέζωκα, ας, ε, *perf. of* ἀναζώννυμι, *from an obs. form in* ω.

'Ανέζω, *fut.* σω, to place, *or* seat upon, *as on a chariot*, *Iliad.* 13, 657. ¶ *Some refer* ἀνέσαντες, *nom. plur. part.* 1 *aor. in Iliad. as cit. and* 3 *pers. plur.* 2 *aor. Iliad.* 21, 537. *to* ἀνέω, *fut.* ἀνέσω, *obs. s. s. as* ἀνίημι, *to which the latter plainly belongs.*

'Ανέηκα, ας, ε, *Ion.*, *and* ἀνῆκα, *Att.* 1 *aor. act. of* ἀνίημι.

'Ανεθεὶς, εῖσα, ἐν, *genit.* έντος, *part. of* ἀνέθην, ης, η, 1 *aor. pass. of* ἀνίημι.

'Ανεθελησία, ας, ἡ; the want of free will, constraint, state of being contrary to the will: *from* ἀνεθέλητος.

'Ανεθέλητος, ου, *adj.* not by free will; against his will, *or* wishes; *hence*, disagreeable, painful, *Herodot.* 7, 88. *and* 133. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἐθέλω.

'Ανεθέμην, εσο, ετο, *and by poet. abbrev.* ἀνθόμην, 2 *aor. mid. of* ἀνατίθημι.

'Ανέθηκα, ας, ε, 1 *aor. act. of* ἀνατίθημι.

'Ανέθην, ης, η, *part.* ἀναθεὶς, 1 *aor. pass. of* ἀνίημι.

'Ανέθιστος, ου, *adj.* unaccustomed. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἐθίζω,) ἔθος.

'Ανέθορον, ες, ε, 2 *aor.* (*as from* ἀναθόρω) *of* ἀναθορέω.

'Ανείδεος, ου, *adj.* destitute of shape, *or* form, shapeless; unseemly—rough; raw; unformed. *Th. a priv., ν euph.* (*or* ἀν *for* ἄνευ) εἶδος.

'Ανειδωλοποιέω, ῶ, *fut.* ήσω, to make images, ἀνὰ *strengthens perhaps the s. in Plut. and Clemens Alex.: from* ἀνὰ, εἰδωλοποιέω.

('Ανειδωλοποιΐα, ας, ἡ, the making of images, *s. s. as* εἰδωλοποιΐα.

'Ανείην, ης, η, *optat. of* ἄνην, 2 *aor. act. of* ἀνίημι.

'Ανεῖκα, ας, ε, *perf. act. of* ἀνίημι.

'Ανεικαίστης, ητος, ἡ, consideration, circumspection, prudence, *Arrian. Epict.* 3, 2. *Diogen. Laert.* 7, 46. *from a priv., ν euphon.* (*or* ἀν *for* ἄνευ) *and* εἰκαῖος.

'Ανείκαστος, ου, *adj.* not likened, not compared—not to be compared; not to be conjectured: *from the negat. and* εἰκάζω.

'Ανεικὴς, έος, *adj.* uncontended for. ¶ ἀνεικέα μισθὸν, *Iliad.* 12, 435. *Wolf and other crit. read* ἀεικέα: *from a priv., ν euphon.* (*or* ἀν *for* ἄνευ) νεικέω, νίκη.

'Ανεικόνιστος, ου, *adj.* of which no image, *or* representation can be formed, *Clemens Alex. p.* 418: *from a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (εἰκονίζω) εἰκών.

'Ανειλείθυια, ας, ἡ, *lit.* without εἰλείθυια, *viz.* that has not been aided, *or* favoured by εἰλ., that has had painful labour—that has not needed εἰλ., that has not borne a child, that is yet a virgin, *Eurip. Ion.* 453. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) Εἰλείθυια.

'Ανειλέω, ῶ, to twist, *or* roll up. *Th.* ἀνὰ, εἰλέω.

('Ανείλημα, ατος, τὸ, *properly*, that which is rolled up. *but also* the act of winding, *or* rolling up—a colic, *termed also* στρόφος.

('Ανείλησις, εως, ἡ, *properly*, the act of winding up, *or* rolling up, *and s. s. as* ἀνείλημα.

'Ανείλιξις, εως, ἡ, the act of unwinding, *or* unrolling, *lit. or met.: from* ἀνειλίσσω.

'Ανειλίσσω, *fut.* ξω, *poet. for* ἀνελίσσω.

'Ανειλέω, *and* ἀνείλω, (*or* ἀνείλλω) to unrol, (*as in reading the ancient books*) to unfold: *from the neg. and* εἰλέω, εἴλω.

'Ανεῖλκα, ας, ε, 1 *aor. act. of* ἀνέλκω.

'Ανείλον, ες, ε, *part.* ἀνελών, 2 *aor.* (*as from* ἀνέλω, *not in use*) *of* ἀναιρέω.

'Ανεῖμαι, σαι, ται, *part.* ἀνειμένος, ένη, ένον, *perf. pass. of* ἀνίημι.

'Ανείμαρται, *equivalent to* μὴ εἵμαρται, it has not been decreed by fate, *Plut. Plac. Philos.* 1, 27. *but?: from the neg. and* εἵμαρται, 3 *pers. sing. perf. of* μείρομαι.

'Ανεῖμεν, 1 *pers. plur. Att.* 2 *aor. of* ἀνίημι, *Aristoph. Vesp.* 572. *Thuc.* 1, 76.

'Ανειμένος, ένη, ένον, *part. perf. pass. of* ἀνίημι.

('Ανειμένως, *adv. in the s. of* ἀνειμένος, letting loose; giving free scope—without strain, *or* effort—in a relaxed manner; carelessly, remissly, *Xen. Mem.* 2, 4, 7. *See* ἀνίημι.

'Ανειμι, *imperf. Ion.* ἀνήϊον, ες, ε, *pl. q. perf.* (*or imperf.*) ἀνῆειν, εις, ει, to go up, *or* upwards; ascend, arise, *as the sun, Iliad.* 8, 538. to mount, *an eminence, Odyss.* 10, 146. put out to sea, 8, 332. *Apollon.* 4, 238. to go up, *to a person, as suppliant* (ἐς τινὰ) *Iliad.* 22, 492. *and* 499. come back, return, *Odyss.* 8, 568. 13, 150. *Iliad.* 14, 28. *Hom. freq.* ¶ *The old poet. imperf. of* εἶμι, to go, *was* ἴον (*as from* ἴω,) *Ion.* ἤϊον, *for which Grammarians invented* εἶν, εἴς, εἶ, *analogous to that of other verbs in*—μι, *Gram. Matth. sec.* 212. *Buttmann Gr. Gram. p.* 198. *considers* ἤειν *as an imperf., and* ι *subscr. wrong, retained as being formed from* ἤα, (*Ion. perf. or aor.?*) *which retains it from the radical form* ἴω. *Th.* ἀνὰ, εἶμι.

'Ανείμων, ονος, *adj.* without clothes, garments, *or* covering, unprovided with clothes, *or* covering, *for the night, Odyss.* 3, 348. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) εἷμα, *from* εἵμαι, *perf. pass. of* ἔννυμι, ἕω, *obs.*

'Ανεῖναι, 2 *aor. infin. of* ἀνίημι.

'Ανείπον, ες, ε, *poet.* 2 *aor. from* ἀνὰ, εἰπεῖν. *See* ἀνειπεῖν.

'Ανειπεῖν, *s. s. as* ἀναρέω, to announce, *or* say aloud, make publicly known, proclaim, *Pind Pyth.* 1, 61. *and* 10, 14. ¶ κάρυξ ἀνείπε νιν, *Pind. Pyth.* 1, 61. the herald proclaimed him: *from* ἀνὰ, εἰπεῖν, *inf. of* εἶπον. *See at* εἰπεῖν, *or* ἔπω.

'Ανείργω, *fut.* ξω, *imperf. poet.* ἀνέργον, (*from an obs. form* ἀνέργω) to keep, *or* force back, restrain, *Iliad.* 7, 56. *and* 3, 77. keep in check, repress, repel, 17, 752. *Th.* ἀνὰ, εἴργω.

'Ανείρεαι, *Ion. for* ἀνείρῃ, 2 *pers. pres. of* ἀνείρομαι.

'Ανειρξις, εως, ἡ, the act of keeping back, &c., *in the s. of* ἀνείργω, repulse, hindrance.

'Ανείρομαι, (*Ion. and poet. for* ἀνέρομαι,) 2 *pers. pres.* ἀνείρεαι, *for* ἀνείρῃ, *old form* ἀνέιρεσαι, —ρεαι, —ρῃ, *imperf.* ἀνειρόμην, *part.* ἀνειρόμενος, *pres. and imperf. only in use,* (*properly,* to 'accost,' *L. Damm.,*) to inquire, *concerning any thing, an accus., Odyss.* 13, 238. *accus. of a person and thing, Iliad.* 3, 177. to ask, *a person, Odyss.* 7, 21. interrogate. *No act. form occurs: from* ἀνὰ, εἴρομαι, *for* ἔρομαι.

'Ανειρύω, *fut.* ὑσω, 1 *aor. act.* ἀνείρυσα, *poet. for* ἀνερύω.

'Ανείρω, to tie up; to twine into, to braid, weave, *as* into wreaths, *or* crowns. *Th.* ἀνὰ, εἴρω.

'Ανεὶς, *part. of* ἄνην, 2 *aor. of* ἀνίημι.

'Ανείσακτος, ου, *adj.* uninitiated, *lit.* not introduced, *viz. into the sacred mysteries, s. s. as* ἀμύητος, *the usual term, Iambl. Protr. p.* 310. *Pyth. sec.* 76. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) εἰς, ἄγω.

'Ανεῖσαν, 3 *pers. plur.* 2 *aor. of* ἀνίημι.

'Ανεῖσθαι, *perf. pass. infinitive of* ἀνίημι.

'Ανεισίδωρος, ου, *adj. s. s. and Th. as* ἀνησίδωρος, *Alciphron.* 1, 3.

'Ανείσοδος, ου, *adj.* without an entrance, inaccessible, *Plut. cit. Schn. L. Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) εἰς, ὁδός.

'Ανεισφορία, ας, ἡ, exemption from taxation, *or* tribute: *from* ἀνείσφορος.

'Ανείσφορος, ου, *adj.* exempt from taxation, *or* tribute. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) (εἰσφέρω) εἰς, φέρω.

'Ανέκαθεν, *adv.* from above, downwards, *lit. and met.* of a genealogy, deduced from the original stock, *Herodot.* 1, 70. *and* 5, 94. from the beginning, *or* origin, *Polyb. also,* originally, 16, 12. *in use principally in Att. writ.: from* ἀνεκάς.

'Ανεκὰς, *adv.* above, on high, aloft, from above, *Pind. Ol.* 2, 38. *in Att. w., s. s. as* ἄνωθεν, from above, *Aristoph. Vesp.* 18. *and properly accent.* ἄνεκας, *Att. Apollon. de adverb. p.* 570.—¶ *not applied to time, Bœkh. ad Pind. Ol.* 2, 23. *Th.* ἄνω, ἐκάς.

'Ανέκβατος, ου, *adj.* without an issue, *or* outlet. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκ, βαίνω.

'Ανεκβίαστος, ου, *adj. properly,* not expelled forcibly, not conquered—invincible. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκ, βίαζω, βία.

'Ανεκδήμητος, ου, *adj.* unfavorable for a journey from home, *or* an expedition, inauspicious, *Plut.* 7. *p.* 92. *Wyttenb. Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) (ἐκδημέω) ἐκ, δῆμος.

'Ανεκδιήγητος, ου, *adj.* indescribable, extraordinary: *from a priv.,* (*or* ἀν *for* ἄνευ) ἐκδιηγέομαι.

'Ανεκδίκητος, ου, *adj.* unpunished, unavenged, *Joseph. Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκδικέω, ἐκ, δίκη.

'Ανέκδοτος, ου, *adj.* not given out *or* made known; unpublished; kept private—not betrothed, *said of a maiden. Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκδίδωμι, ἐκ, δίδωμι.

'Ανέκδρομος, ου, *adj.* without escape; unavoidable. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκ, δρόμος.

'Ανεκέρασα, ας, ε, 1 *aor.* (*properly of* ἀνακεράω) *of* ἀνακεράννυμι.

'Ανεκθέρμαντος, ου, *adj.* not warmed; not susceptible of being, &c *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκ, θερμαίνω, θερμός.

'Ανέκθυτος, ου, *adj.* inexpiable by sacrifices. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) (ἔκθυτος) ἐκ, θύω.

'Ανέκλαγον, ες, ε, 2 *aor. act. of* ἀνακλάζω.

'Ανεκκλησίαστος, ου, *adj.* without an assembly of the people: *from a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκκλησιάζω.

'Ανεκλάλητος, ου, *adj.* unutterable, inexpressible, most extraordinary. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκ, λαλέω. [ᾰ]

'Ανέκλειπτος, ου, *adj.* incessant, perpetual; inexhaustible, *Strab. and Diodor. Sic. Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκ, λείπω.

('Ανεκλείπτως, *adv. of* ἀνέκλειπτος.

'Ανέκλεκτος, ου, *adj.* not selected. *Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκ, λέγω.

'Ανεκλίθην, *and* ἀνεκλίνθην, 1 *aor. pass. of* ἀνακλίνω.

'Ανέκλινα, ας, ε, 1 *aor. of* ἀνακλίνω.

'Ανεκλιπὴς, έος, *adj. s. s. and Th. as* ἀνέκλειπτος.

'Ανεκλόγιστος, ου, *adj.* not liable to be called to give an account of his administration. ¶ *applied in the Pandects of Justinian. Th. a priv., v euphon.* (*or* ἀν *for* ἄνευ) ἐκ, (λογίζομαι) λέγω.

('Ανεκλογίστως, *adv. of the foregoing,* without calculation, *or* reflection; immoderately, *Athen. p.* 481.

'Ανέκνιπτος, ου, *adj.* not washed out; that cannot be washed out. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, νίπτω.

'Ανεκόπην, 2 *aor. pass. of* ἀνακόπτω.

'Ανεκοπτόμην, *imperf. mid. of* ἀνακόπτω.

'Ανεκπίμπλημι, to fill up again, *or* anew, *Xen. Anab.* 3, 4, 22. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, πίμπλημι.

'Ανέκπληκτος, ου, *adj.* not struck, hurt, *or* disturbed—not struck with terror, unmoved. *act.* that does not terrify, *or* move; unimpressive, *as diction, Plut. Educ. Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, πλήσσω.

'Ανεκπλήρωτος, ου, *adj.* not filled up; that cannot be filled up. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) πληρόω.

'Ανέκπλυτος, ου, *adj.* not to be washed out, *or* expunged; indestructible. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, πλύνω.

'Ανεκποτίω, *the s. of* ἐκπτ. *strengthened by the force of* ἀνά.

'Ανεκπύητος, ου, *adj.* not suppurating; impeding suppuration. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, πυέω, πῦον.

'Ανέκπυστος, ου, *adj.* not sought out, inquired into, *or* discovered. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, πυνθάνομαι.

Ανέκραγον, ες, ε, 2 *aor. act. of* ἀνακράζω.

'Ανεκτέος, έα, έον, *adj. neut. sing.* —έον, *plur.*—έα, that is, *or* ought, *or* must be borne, *Soph. Œd. Col.* 833. *as verbal of* ἀνέχω.

'Ανεκτικὸς, κὴ, κὸν, *adj.* disposed to bear, enduring, patient; *from* ἀνέχω.

('Ανεκτὸς, ὴ, *adj.* to be endured, supportable, bearable, *freq. construed in Hom. with a neg., the adv. always.*

'Ανεκτῶς, *adv. of* ἀνεκτὸς, in a supportable manner, ἀνεκτῶς ἔχει, *Xen.* it is to be borne, it must be endured. ¶ οὐκέτ' ἀνεκτῶς, *Odyss.* 9, 350. no longer supportable, *or* to be endured.

'Ανέκτριπτος, ου, *adj.* not to be rubbed out, *or* effaced. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, τρίβω.

'Ανέκφευκτος, ου, *adj.* that cannot be avoided; that none escapes. *act.* incapable of escaping. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, φεύγω.

'Ανεκφοίτητος, ου, *adj.* not going abroad, not frequenting society. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) φοιτάω.

Ανέκφορος, ου, *adj.* not brought forward; that cannot, *or* ought not to be brought forward. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, φέρω.

Ανέκφραστος, ου, *adj.* inexpressible; indescribable. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐκ, φράζω.

'Ανεκφώνητος, *adj. s. s. as* ἀνέκφαστος, *Schol. Aristoph. Lysist.* 1150. *as a Gram. term*, not to be pronounced, *as the* ι *subscript.*

'Ανέλαιος, ου, *adj.* without olive-trees, olives, *or* olive-oil. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐλαία, ἔλαιον.

'Ανέλᾶτος, ου, *adj.* not beaten, *or* hammered out; not malleable. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐλάω, ἐλαύνω.

'Ανέλεγκτος, ου, not prosecuted, *or* convicted—not to be, &c.; not susceptible of, *or* not admitting proof, demonstration, *or* conviction. *Th. a priv.*, (*or ἀν for ἄνευ*) ἐλέγχω.

'Ανελέγχω, *fut.* ξω, *properly*, to examine proofs anew, to prove to conviction. *s. s. as* ἐλέγχω, *Eurip. Ion.* 1470. *Th.* ἀνὰ, ἐλέγχω.

'Ανελεημόνως, *adv. of* ἀνελεήμων.

'Ανελεήμων, (ἀνελήμων, *Att.*) ονος, *adj.* merciless. *s. Th. as* ἀνελεής.

('Ανελεημοσύνη, ης, ἡ, mercilessness: *immediately from* ἀνελεήμων.

'Ανελεὴς, έος, *adj.* destitute of compassion, merciless. ¶ ἀνηλεὴς *occurs mostly in the more ancient w.*, ἀνελ. *in the Grammar. principally. Schæf. Schol. Par. Apollon. Rhod.* 4, 1047. *both forms are pure. Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἔλεος.

('Ανελέητος, ου, *adj.* unpitied; not meriting compassion: *from the neg. and* ἐλεέω, ἔλεος.

'Ανελεῖ, 3 *pers. sing. fut.* (*properly of* ἀνέλω, *obs.*) *for* ἀναιρέω.

'Ανελεῖν, 2 *aor. act. infin. of* ἀναιρέω, *properly of* ἀνέλω.

'Ανελελίζω, *fut.* ίσω, to shake up, *Oppian. Cyn.* 4, 302. *the s. of* ἐλελίζω, *strengthened by* ἀνά.

'Ανελεξάμην, 1 *aor. mid. of* ἀναλέγω.

'Ανελευθερία, ας, ἡ, conduct, behaviour, *or* character unworthy of a freeman, illiberality, meanness, mean parsimony; low avarice, *viz. the* state of being ἀνελεύθερος: *from* ἀνελεύθερος.

('Ανελευθεριότης, ητος, ἡ, *s. s. as* ἀνελευθερία.

'Ανελεύθερος, ου, *adj.* unworthy, *or* beneath the dignity of a freeman, *Xen. Mem.* 4, 5, 4. servile, ignoble, mean, *Xen. Mem.* 2, 1, 29. grovelling; illiberal, sordid, low-minded, avaricious, *Aristoph. Plut.* 591. *viz. not* ἐλεύθερος, *or* ἐλευθέριος. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐλεύθερος, ἐλεύθω, *obs.*

('Ανελευθέρως, *adv. of* ἀνελεύθερος.

'Ανέλευσις, εως, ἡ, the act of going upwards; ascension, *Justin Martyr.* a going, *or* coming back. *Th.* ἀνὰ, ἐλεύσομαι, *fut.* ἔρχομαι, *properly of* ἐλεύθω, *obs.*

'Ανελεῶς, *adv. of* ἀνελεής.

'Ανελήμων, ονος, *adj. the Att. form of* ἀνελεήμων.

'Ανελήφθην, 1 *aor. pass. of* ἀναλαμβάνω.

'Ανελθέμεναι, *Dor for* ἀνελθεῖν, 2 *aor. infin. of* ἀνέρχομαι.

'Ανελθὼν, *part.* 2 *aor. of* ἀνέρχομαι.

'Ανέλιγμα, ατος, τὸ, that which has been rolled, *or* twisted up; a roll, a curl, *of the hair: from* ἀνελίσσω.

('Ανέλιξις, εως, ἡ, a rolling, *or* winding up; *or* round about—a rolling round, *or* revolution, *as of the heavenly bodies, Plat.* a moving round, *or* back again, *as in the movements of dancing, Plut. Thes.* 20. *the s. as subst. of its verb* ἀνελίσσω.

'Ανελίσσω, *or Att.* ίττω, (*poet.* ἀνειλίσσω) *fut.* ξω, to roll, *or* wind up, *or* round—to unrol, *or* unfold, (*as a book rolled in the ancient manner*) *in order to read, Xen. Mem.* 1, 6, 14. *met.* to unrol, *viz.* to pass life (βίον) *Plut. Num.* 14. *Th.* ἀνὰ, ἐλίσσω.

"Ανελκτος, ου, *adj.* not to be drawn; not to be drawn forward. ‡‡ ἀνελκτὸς, ἡ, ὸν, *adj.* drawn upwards, (*with* ὀφρῦς,) *Phryn. Bekker, p.* 3. *from* ἀνέλκω.

'Ανελκύω, *fut.* ύσω, *s. s. as* ἀνέλκω: *from* ἀνὰ, ἑλκύω, *another form of* ἕλκω.

'Ανέλκω, *fut.* ἑλξω, 1 *aor.* ἀνεῖλκα, to draw up, *as scales, Iliad.* 12, 434. to draw, *or* bend *a bow, Iliad.* 11, 375. *d-c.* τόξον *understd.*, to pull up, *as a fish with a line, Odyss.* 21, 128. to draw back, *or* up, *as a ship on the shore*='Ανέλκομαι, *Mid. imperf.* ἀνελκόμην, to pull up, *or* out, *for one's self, as a spear from a body, Odyss.* 22, 97. *the hair from one's own head, Iliad.* 22, 77. *Th.* ἀνὰ, ἕλκω.

'Ανέλκωτος, ου, *adj.* without wounds, sores, *or* injury. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) (ἑλκόω) ἕλκος.

'Ανέλλην, ηνος, *adj.* not Greek, *Æschyl. Suppl.* 237. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) "Ελλην.

('Ανελλήνιστος, ου, *adj.* not Grecian: *from a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) 'Ελληνίζω.

'Ανελλὶπὴς, έος, *adj.* not suffering want—not staying back, behind, *or* away, continued, proceeding, *Ælian. v. h.* 1, 33. not absent. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐλλειπος, ἐν, λείπω.

'Ανελοίμην, 2 *aor. optat. of* ἀνέλω.

'Ανελόμην, *poet. for* ἀνειλόμην. 2 *aor. mid. of* ἀνέλω, *obs. assigned to* ἀναιρέω.

('Ανέλοντα, *accus. of* ἀνελὼν, *part.* 2 *aor. of* ἀνέλω.

"Ανελπις, ιδος, *adj.* bereft of hope, hopeless. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἐλπίς.

'Ανελπίσης, 2 *pers. sing.* 2 *aor. subj. of* ἀνελπίζω, to be hopeless.

Ανελπιστέω, *s. s. as* ἀελπτέω : *from* ἀνέλπιστος.

('Ανελπιστία, ας, ἡ, hopelessness, despair : *from* ἀνέλπιστος.

'Ανέλπιστος, ον, *adj.* unhoped for, *Sophoc. Tr.* 675. despaired of. *act.* hopeless, *Soph. Elect.* 186. abandoning all hope ; in despair. *Th. a priv., ν euphon (or* ἀν *for* ἄνευ) (ἐλπίζω) ἐλπίς.

('Ανελπίστως, *adv. of* ἀνέλπιστος.

'Ανέλυτρος, ον, *adj.* without a hull, case, *or* covering. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἔλυτρον.

'Ανέλω, (*pres. not in use*) 2 *aor.* ἄνειλον, 2 *aor. mid.* ἀνειλόμην, (*poet.* ἀνελόμην) *opt.* ἀνελοίμην, *infin.* ἀνελέσθαι, *these tenses have been assigned to* ἀναιρέω. *Th.* ἀνὰ, ἕλω.

('Ανελὼν, *part. of* ἄνειλον, *imperf. or* 2 *aor. act. of the foregoing.*

'Ανέμβατος, ον, *adj.* impassable. *act.* not going up to, *or* ascending. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) (ἐμβαίνω) ἐν, βαίνω.

Ανέμεινα, ας, ε, (*Dor. and poet.* ἄμμεινα) 1 *aor. act. of* ἀναμένω.

'Ανεμέσητος, ον, *adj. lit.* unpunished by Nemesis ; unblamed, unenvied, unreproached, *through envy. act.* not angry *or* indignant, *on account of a fault ;* not envying, not jealous *of any person. Th. a priv.,* (νεμεσάω) νέμω.

Ανέμετος, ον, *adj.* without vomiting. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἐμέω.

'Ανεμέω, *fut.* ἐσω, to vomit up. *Th.* ἀνὰ, ἐμέω.

'Ανέμητος, ου, *adj.* not distributed into shares ; not partitioned, *Plut. Cat. min.* 26. *act.* that has not obtained a share in a partition. *Th. a priv.,* νέμω.

Ανεμία, ας, (*Ion.* ἀνεμίη, ης,) ἡ, *s. s. as* ἐμπνευμάτωσις, a filling with wind, *or* air, flatulency, *Hippocr. : from* ἄνεμος.

('Ανεμιαῖος, αία. αῖον, *in* 3 *term. or* ον, *adj.* windy, full of wind ; *hence, met.* airy, vain, idle. ¶ ὠὸν ἀνεμιαῖον, an addled egg. ¶ ἀνεμ. *more Att. than* ὑπηνέμιον, *Piers. ad Mœr. p.* 73.

('Ανεμίδιον, ου, τὸ, *as dimin. of* ἄνεμος ? ¶ *incorrectly for* ἀνεμιαῖον, *Plat. Theæt. sec.* 23. *Schn. L.*

('Ανεμίδιος, ία, ιον, *adj.? probably for* ἀνεμιαῖος, *Schn.*

('Ανεμίζω, *fut.* ίσω, to move with the wind. *In the pass.* to be moved, &c. *N. T. Jacob.* 1, 6.

Ανέμιμνον, ες, ε, *imper. of* ἀναμίμνω.

('Ανέμιος, ία, ιον, *adj. s. s. as* ἀνεμιαῖος.

Ανεμόδρομος, ου, *adj.* that runs like the wind, fleet as the wind. *Th.* ἄνεμος, δρόμος.

Ανεμόεις, όεσσα, όεν, *adj.* (*Ion.* ἠνεμόεις.) windy ; full of wind ; airy, exposed to the winds, swept by the winds, stormy ; *a poet. epith. of cities in lofty situations, of mountains, &c. : from* ἄνεμος. [⏑⏑⏑–, *but also* –⏑⏑–, *as a Dor. form for* ἠνεμόεις, *Pind. Pyth.* 1, 177.? *Sophoc. Tr.* 964.]

'Ανεμοθρόος, ου, *adj.* noisy from wind. *Th.* ἄνεμος, θρόος.

'Ανεμος, ου, ὁ, *properly,* 'a blowing,' a current of air, a breeze, *generally,* wind, *or* a wind, *viz. a particular wind, as the context indicates*) a gale — *in Homer, often with* θύελλα, πνοιὴ, ἀήτης, *and* αὔτμὴ, ἀνέμοιο, ἄελλαι, *and so forth.* ¶ πρὸς ἄνεμον, against the wind ; σὺν ἀνέμῳ, with the wind— δοῦναί τι ἀνέμοις, to give, *or* fling to the winds, *thus,* ὄφρα δώσομεν ἀμπλακίην ἀνέμοισι, *Apollon.* 1, 1334. we gave his fault to the winds, *viz.* excused it. ¶ βορέας, νότος, ζέφυρος, *and* εὖρος, *the only winds mentioned in Hom. Th.* (*as if through a word* ἄεμος) ἄημι, ἄω.

'Ανεμοσκεπὴς, ές, *adj.* keeping off, *or* screening from the wind, *Iliad.* 16, 224. *Th.* ἄνεμος, (σκέπας) σκεπάω.

Ανεμόστροφος, ου, *adj.* twisted round, *or* twirled by the wind, *Anacr.* 41. *Brunck reads* ἀνεπότροφος. *Th.* ἄνεμος, στρέφω.

'Ανεμοσφάραγος, ον, *adj.* resounding with the noise of the winds, *Pind. Pyth.* 9, 7. *Th.* ἄνεμος, σφάραγος. [⏑–⏑⏑–⏑]

'Ανεμοτρᾰφὴς, ές, *adj. s. s. and Th. as* ἀνεμοτρεφὴς.

'Ανεμοτρεφὴς, ές, *adj. lit.* fed by, nourished by the winds. *met. of a wave, or the surge raised by the wind, Iliad.* 15, 625. *but also of a spear,* 11, 256. *the handle of which was made from a tree growing in an exposed situation, from which the wood had acquired extraordinary strength of fibre, from continual exposure to the winds.* ¶ *Some Crit. read* ἔγχος, ἀνεμοτρεπὲς, *or* ἀνεμοστρεφὲς, *viz.* that had been twisted, *or* agitated by the winds, *from* τρέπω, *or* στρέφω. *Th.* ἄνεμος, τρέφω.

'Ανεμούριον, ου, ὁ, the arm and sail of a windmill, *Hero, p.* 230. *cit. Schn. Th.* ἄνεμος, οὖρος.

'Ανεμοφθοσία, ας, ἡ, destruction caused by wind : *from* ἀνεμόφθορος.

'Ανεμόφθορος, ον, *adj.* destroyed by wind. *Th.* ἄνεμος, φθείρω.

'Ανεμοφόρητος, ον, *adj.* borne by, *or* carried away by the winds. *Th.* ἄνεμος, (φορέω) φέρω.

'Ανεμόω, ῶ, *fut.* ώσω, to fan with wind, to air, to blow, *or* agitate with wind, *this s. generally in pass.* = 'Ανεμόομαι, οῦμαι, *Pass. part. perf. pass.* ἠνεμωμένος, to be fanned *or* agitated by the breeze ; to float in the breeze, *this s. in part. perf. pass. thus with an accus.* (κατὰ *understd.*) ἠνεμ. τὴν χρίχα, *Callistr. Statua* 14. the hair floating in the wind. ¶ ἀνεμόω, *in Hippoc.* 'to fill with wind,' *s. s. as* ἐμπνευματόω. ¶ ἠνεμωμένον τὸν πέπλον ξυνεῖχε τῇ ἑτέρᾳ, *Lucian* 2. *p.* 125. he held with the left hand his robe that was blown about by the wind : *from* ἄνεμος, *see its Th.*

'Ανέμπληκτος, ον, *adj.* unstruck, unshaken, unmoved. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) (ἐμπλήσσω) ἐν, πλήσσω.

'Ανέμπλητος, ου, *adj.* not to be filled ; insatiable. ¶ ἀνέμπλητον θέαμα, *Themist. Orat.* 2. *p.* 40. a sight that cannot satiate the beholder, which he does not tire of beholding. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἐμπίμπλημι, ἐν πίμπλημι.

'Ανέμπλοος, όου, *adj.* not sailing— not navigable. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) (ἐμπλέω) ἐν, πλέω.

'Ανεμπόδιστος, ου, *adj.* unimpeded, unshackled, free : *from a priv., ν euphon. (or* ἀν *for* ἄνευ) *and* ἐμποδίζω.

'Ανεμπόλητος, ου, *adj.* unsold : *from a priv., ν euphon. (or* ἀν *for* ἄνευ) ἐμπολάω.

'Ανέμπτωτος, ου, *adj.* not falling into, *or* on, *with* εἴς τι, *as* εἰς πάθη, into any passion, *Plut. : from a priv., ν euphon. (or* ἀν *for* ἄνευ) *and* ἐμπίπτω.

'Ανέμφᾰτος, ου, *adj.* not declared, not signified, not expressed — wanting expression. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἔμφατος, ἐν, φημί.

'Ανεμώδης, εος, *adj.* windy, airy, abounding in wind, like wind. *Th.* ἄνεμος, εἶδος.

'Ανεμώκης, εος, *adj.* swift as the wind. *Th.* ἄνεμος, ὠκύς.

'Ανεμώλιος, ου, *adj. properly,* windy, *but generally, met.* airy, vain, useless, unprofitable, idle, *as in Iliad.* 4, 355. *and* 20, 123. ¶ *Compare* μεταμώνιος, *from* μετὰ, ἄνεμος, *s. s., the terminations* ώλιος, ώνιος, *are to form an adj.* ι *and* λ *are perpetually interchanged in many good MSS. : even* μεταμώλιος *occurs. Th.* ἄνεμος.

('Ανεμώνη, ης, ἡ, Anemony, *or* Wind-flower : Anemone coronaria, *Meleagri,* 1, 46. *Dioscor.* 2, 207. the name from its leaves yielding readily to a slight blast. ¶ ἀνεμῶναι λόγων, *Lucian,* idle flowers of speech.

('Ανεμωνὶς, ίδος, ἡ, *s. s. as* ἀνεμώνη.

('Ανεμῶτις, ιδος, ἡ, that causes the wind to be still, *an epith. of* Minerva.

'Ανενδεὴς, ές, *adj.* free from want ; abundant. *act.* not wanting. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἐνδέω, ἐν, δέω.

'Ανένδεκτος, ου, *adj.* inadmissible ; impossible, not to be received. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἐν, δέχομαι, δέκω, *obs.*

Ανενδοίαστος, ου, *adj.* not doubted —indubitable. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐν, δοιάζω, δοιοί, *from* δύο.

Ανένδοτος, ου, *adj.* not yielding; stubborn, harsh. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐν, δίδωμι.

Ανένδυτος, ου, *adj.* not put on: *from a priv.,* (*or ἀν for ἄνευ*) *and* ἔνδυτος.

Ανενέγκω, *or* ἀνενέκω, *not in use in the pres.*) *from which* ἀναφέρω *takes some tenses,* (*see* φέρω,) *imperf.* ἀνήνεγκον, *and* 1 *aor. pass.* ἀνηνέχθην, *in Dem., Buttmann. Lexil. S.* 263.

Ανένεικα, *poet. for* ἀνήνεικα, 1 *aor. act. of an obs. or supposed Ion. form* ἀνενέκω, *or rather* ἀνενείκω, *s. s. as and giving tenses to* ἀναφέρω. *See* ἀνενείκω.

'Ανενείκω, *not in use in the pres., s. s. as* ἀναφέρω, *from which* 1 *aor.* ἀνένεικα, to bring, *or* fetch up, *as Cerberus from the lower regions, Odyss.* 11, 624. = *Mid.* 1 *aor.* ἀνενεικάμην, to raise *or* bring up, *as the voice, Iliad.* 19, 314. *according to others, a sigh.* = *Pass.* 1 *aor.* ἀνενείχθην, *part.* ἀνενειχθείς, to be, &c. *Herodot.* 1, 16.: *from* ἀνά, ἐνέκω, *or* ἐνείκω, *obs. s. s. as* φέρω. *See* φέρω.

'Ανενεργής, ές, *adj.* inactive; ineffacious. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐνεργής, ἐν, ἔργον.

('Ανενεργησία, ας, ἡ, inactivity; inefficaciousness.

('Ανενέργητος, ου, *adj.* inactive, wanting energy.

'Ανενήνοθε, *in Hesych. for* ἀνήνυθε.

'Ανενθουσίαστος, ον, *adj.* uninspired; not under the effects of supernatural influence, *or* not having the faculties disturbed by, &c.: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐνθουσιάζω.

'Ανεννόητος, ον, *adj.* without thought, reflection, *or* conception; unreflecting, not thinking of, *viz.* not providing for. *Diodor. Sic.* 1, 8. of which no idea can be formed. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐννοέω, ἐν, νόος.

'Ανενόχλητος, ον, *adj.* undisturbed; untroubled. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐνοχλέω, ἐν, ὀχλέω.

'Ανέντατος, ου, *adj.* not strained; wanting tension, nerve, *or* vigour, *Theopomp. apud Polluc.* 2, 234. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐν, τείνω.

'Ανέντες, *nom. plur. of* ἀνείς, *part. of* ἄνην, 2 *aor. of* ἀνίημι.

'Ανέντευκτος, ου, *adj.* not to be met with, approached, *or* accosted, that avoids social intercourse, unsociable—*in a good s.*, not to be gained over by presents, *or* bribes, *Plut. 7. p.* 399, *and* 916. ¶ *but also* 'not to be spoken with' *in* 6. *p.* 32. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐντυγχάνω, ἐν, τυγχάνω.

'Ανέντροπος, ου, *adj.* not taking a concern in any thing: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) (ἐντρέπομαι, ἐντρέπω) ἐν, τρέπω.

'Ανεξάκουστος, ου, *adj.* not distinctly heard; not audible. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐξ, ἀκούω.

'Ανεξάλειπτος, ου, *adj.* not to be expunged, indelible. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐξ, ἀλείφω.

'Ανεξάλλακτος, ου, *adj.* unchangeable. *Th. a priv. ν euphon.* (*or ἀν for ἄνευ*) ἐξ, ἀλλάσσω.

'Ανεξάντλητος, ου, *adj.* inexhaustible. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἀντλέω.

'Ανεξαπάτησία, ας, ἡ, the state of being ἀνεξαπίτητος, *Arrian. Ep.* 3, 2.

'Ανεξάπάτητος, ου, *adj.* incapable of deceiving: *from a priv., ν euph.* (*or ἀν for ἄνευ*) ἐξαπατάω.

'Ανεξαρίθμητος, ου, *adj.* innumerable: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐξαριθμέω.

'Ανεξάρνητος, ου, *adj.* not denying: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐξαρνέομαι.

'Ανεξέλεγκτος, ου, *adj. s. s. as* ἀνέλεγκτος, *in a yet more forcible s.*: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐξελέγχω.

'Ανεξέλικτος, ου, *adj.* not unfolded, not developed, *Sext. Emp. M.* 7, 191: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐξελίσσω.

'Ανεξέργαστος, ου, *adj.* not completely elaborated, *or* brought to full perfection: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐξεργάζομαι.

'Ανεξερεύνητος, ου, *adj.* not to be investigated, *or* discovered by investigation: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐξερευνάω.

'Ανεξέταστος, ου, *adj.* not diligently investigated, examined, ascertained, *or* discovered: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐξετάζω.

('Ανεξετάστως, *adv. of* ἀνεξέταστος.

'Ανεξεύρετος, ου, *adj.* not found out, not discovered by search, or inquiry: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐξευρίσκω.

'Ανεξήγητος, ον, *adj.* not to be counted, innumerable — not to be related; not to be explained: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐξηγέομαι.

'Ανεξικᾰκέω, ῶ, *fut.* ήσω, to endure misfortune, evil, *or* the injustice of the wicked — to endure patiently, &c.: *from* ἀνεξίκακος.

('Ανεξικᾰκία, ας, ἡ, endurance of evil, *of any kind*, patience under evil, misfortune, injustice.

'Ανεξίκᾰκος, ον, *adj.* enduring evil; patient in misfortune, steady, firm in bearing evil. *Th.* ἀνέχω, (*fut.* ἀνέξω) κακός.

'Ανεξίκμαστος, ου, *adj.* not dried up; that cannot be, &c.: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐξικμάζω.

'Ανεξίλαστος, ου, *adj.* implacable: *from a priv., ν euphon.,* (*or ἀν for ἄνευ*) *and* ἐξιλάσκομαι.

'Ανεξίτηλος, ου, *adj.* not going into decay; imperishable: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐξίτηλος.

'Ανεξίτητος, ου, *adj.* not having an issue; out of which is no issue, *viz.* escape, unavoidable: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἔξειμι.

'Ανεξιχνίαστος, ου, *adj.* not discovered by following up the track, not traced out: *from a priv., ν euph.* (*or ἀν for ἄνευ*) *and* ἐξιχνιάζω.

'Ανεξοδίαστος, ου, *adj.* not to be expended, *or* alienated: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐξοδιάζω.

'Ανέξοδος, ου, *adj.* wanting an issue —on which a journey, *or* expedition does not, *or* ought not take place, *in the s. of* ἀνεκδήμητος: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἔξοδος.

'Ανέξοιστος, ου, *adj. s. s. as* ἀνέκφορος: *from a priv., ν euphon.* (*or ὠν for ἄνευ*) ἐξοίσω, ἐκφέρω.

'Ανεοι, *or* ἀνεοὶ, *see* ἀνέως.

'Ανεόρταστος, ου, *adj.* not celebrated by festivals; without festivity. ¶ *βίος ἀνεόρταστος μακρὸς ὁδὸς ἀπανδόκευτος, Democritus Stobæi,* a life without festive joys is a long road without a hospitable place for refreshment: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἑορτάζω.

'Ανέορτος, ου, *adj.* without a feast; not festive; not solemnized as a festival. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἑορτή.

'Ανεστασίη, ης, ἡ, *s. s. as* ἀνεστασία, *Ruhnk. ep. cr. p.* 212. *Th.* ἀνέως, ἵστημι.

'Ανεπάγγελτος, ον, *adj.* unannounced publicly, not proclaimed regularly by a herald, *as a war, in the s. s. as* ἀκήρυκτος—unbidden; uninvited, *Cratinus Pollucis* 6, 12. *and Lucian: from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπαγγέλλω.

'Ανεπαίσθητος, ου, *adj.* not felt, not sensible. *act.* not feeling, not perceiving: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπαισθάνομαι.

'Ανεπΐστος, ον, *adj.* not heard; not audible: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπΐστος.

'Ανεπαίσχυντος, ου, *adj. s. s. as* ἀναίσχυντος: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐπαισχύνω.

'Ανεπαιτίᾱτος, ου, *adj.* unaccused, *or* unimpeached; blameless: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπαιτιάομαι.

'Ανεπάλλακτος, ον, *adj.* not exchanging. ¶ ζῶα ἀνεπάλλακτα, *in Aristot.*

animals whose teeth are not sharp, and do not lock into each other, but are flat on the surface: *from a priv., ν euphon. (or ἀν for ἄνευ) and ἐπαλλάσσω.*

Ἀνέπαλτο, *by syncope for* ἀνεπάλλετο, 3 *pers. sing.* 2 *aor. mid. of* ἀναπάλλω, *Iliad.* 8, 85. 20, 424. *and* 23, 694. ¶ *Some derive it from* ἀνεφάλλομαι, *if so, it should be written* ἀνεπᾶλτο, *after the analogy of* ἐπᾶλτο.

'Ανεπανόρθωτος, ου, *adj.* not susceptible of being corrected, *or* amended: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπανορθόω.

'Ανεπάρην, ης, η, 2 *aor. pass. of* ἀναπείρω.

Ἀνέπαυσα, ας, ε, 1 *aor. act., and* ἀνεπαυσάμην, 1 *aor. mid. of* ἀναπαύω.

'Ανέπαφος, ου, *adj.* untouched, uninjured, *with a genit.*, unharmed. ¶ ἀνέπαφον ὑβρέως, *Antonini*, 3, 4. uninjured by, *or* unexposed to contempt. *Th. a priv., ν euphon. (or ἀν for ἄνευ) (ἅπαφὴ) ἐπὶ, ἅπτω.*

'Ανεπαφρόδιτος, ου, *adj. s. s. as* ἀναφρόδιτος, *Alciphr.* 3, 80. *from a priv. (or ἀν for ἄνευ) and* ἐπαφρόδιτος.

'Ανεπαχθής, έος, *adj.* not burthensome; not oppressive: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπαχθής.

('Ανεπαχθῶς, *adv. of* ἀνεπαχθής. ¶ ἀνεπαχθῶς φέρειν, to bear without feeling oppressed, *Arrian. Anab.* 2. *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπαχθής.

'Ανέπεισα, ες, ε, 1 *aor. act. of* ἀναπείθω.

'Ανεπέλευστος, ου, *adj.* not coming back, *Schol. Sophoc. Elect.* 182. *Th. a priv., ἐπὶ, ἔρχομαι.*

'Ανέπεμψα, ας, ε, 1 *aor. act. of* ἀναπέμπω.

'Ανέπεσον, ες, ε, 2 *aor. act. of* ἀναπίπτω.

Ἀνεπέτην, 2 *aor. of* ἀναπετάννυμι.

Ἀνεπήδησα, ας. ε, *Dor.* ἀμπήδησα, 1 *aor. act. of* ἀναπηδάω.

'Ανεπήλατο, 3 *pers. sing.* 1 *aor. mid. of* ἀναπάλλω, *Mosch.* 2, 109. *but?*

Ἀνεπηρέαστος, ου, *adj.* not vexed, abused, *or* ill-treated, afflicted, *or* oppressed: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπηρεάζω.

'Ανεπής, έος, *adj.* without words; without speaking, speechless. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ἔπος.

'Ανεπίβατος, ου, *adj.* not to be mounted, *or* scaled; inaccessible: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπίβατος.

'Ανεπιβούλευτος, ου, *adj.* not lying in wait, *or* ambush, *Thuc.* 3, 37. *pass.* for whom no ambuscade has been laid: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιβουλεύω.

'Ανεπίγνωστος, ου, *adj.* not observed, not clearly perceived, *or* known, *Synesii, p.* 41. *Schol. Pind. and Apollon.: from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιγιγνώσκω.

'Ανεπίγραφος, ου, *adj.* wanting an inscription, *or* title; unwarranted: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιγραφή.

'Ανεπίδεής, έος, *adj. s. s. as* ἀνενδεής: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιδεής.

'Ανεπίδεικτος, ου, *adj.* without display, without showy ornaments, *or* ostentation: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιδείκνυμι.

'Ανεπίδεκτος, ου, *adj.* not admitting, *or* accepting; not admitting any reasons, (*with* λόγων,) *Greg. Nazian., with* κακίας, incapable of evil, *Bazil.* impossible, *in the s. of* ἀνεγχώρητος. *Th. a priv.* ἐπιδέχομαι.

'Ανεπίδετος, ου, *adj.* not bound up, *as a wound, Galen;* not bound upon: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιδέω.

'Ανεπίδικος, ου, *adj.* not contentious; not quarrelsome—not contended: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπίδικος.

'Ανεπίδυνατο, 3 *pers. sing.* 1 *aor. mid. of* ἀναπίδυναμαι.

'Ανεπίδοτος, ου, *adj.* not growing up, *or* thriving: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιδίδωμι.

'Ανεπιείκεια, ας, ἡ, unreasonableness; injustice; harshness, *Dem.*, the state of being ἀνεπιεικής: *from* ἀνεπιεικής.

'Ανεπιεικὴς, έος, *adj.* unyielding, stubborn, harsh—unreasonable, unjust: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιεικής.

'Ανεπιθόλωτος, ου, *adj.* untroubled —unpolluted: *from a priv., ν euphon. (or ἀν for ἄνευ) and* θολόω, θόλος.

'Ανεπιθύμητος, ου, *adj.* not desirable; without desire: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιθυμέω. [ῡ]

'Ανεπικάλυπτος, ου, *adj.* uncovered; exposed: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπικαλύπτω. [ᾰ]

'Ανεπίκαυστος, *or* ἀνεπίκαυτος, ου, *adj.* not set on fire; not burned: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπίκαυστος.

'Ανεπικηρύκευτος, ου, *adj. s. s. as* ἀκηρύκευτος: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπικηρυκεύομαι.

'Ανεπίκλητος, ου, *adj.* not blamed; irreprehensible: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπικαλέω.

'Ανεπικοινώνητος, ου, *adj.* not participated. *act.* not giving a share, *or* admitting participation: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπικοινωνέω.

'Ανεπικούρητος, ου, *adj.* unsuccoured; without the aid of auxiliaries; wanting aid: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπικουρέω.

'Ανεπικρῑσία, ας, ἡ, the refraining from, *or* inability of judging, *Sext. Emp.: from* ἀνεπίκριτος.

'Ανεπίκρῑτος, ου, *adj.* not passing a judgment, not judging, *or* refraining from judging—unjudged: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπικρίνω.

'Ανεπίκρυπτος, ου, *adj.* unconcealed: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπικρίνω.

'Ανεπικώλῡτος, ου, *adj.* unhindered: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπικωλύω.

'Ανεπίληπτος, ου, *adj.* of whom no hold can be taken; not to be attacked; irreprehensible: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιλαμβάνω.

'Ανεπίληστος, ου, *adj.* never to be forgotten: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιλανθάνω.

'Ανεπιλόγιστος, ου, *adj.* not taken into calculation, *or* consideration —not to be taken into account, *Theodoret. Hist. Eccles.* 1, 12. *and Hesych.: from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιλογίζομαι.

'Ανεπιλογίστως, *adv. of* ἀνεπιλόγιστος, inconsiderately.

'Ανεπιμέλητος, ου, *adj.* not attended to, not an object of care: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιμελέομαι.

'Ανεπίμικτος, ου, *adj.* unmixed; pure—(*from the mid. form of the verb.*) not mingling in society, unsociable, *Strab.* 8. *p.* 514. *ed. Sieb. said of a country,* not having communication with strangers, *Diodor. Sic.* 5. 21: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιμίγνυμι.

('Ανεπιμιξία, ας, ἡ, freedom from mixture, purity—the absence of, *or* aversion from social intercourse; *viz. the state of being* ἀνεπίμικτος, *see its s.*

'Ανεπίμονος, ου, *adj.* not waiting, holding out, abiding, *or* persisting; not firm: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιμένω.

'Ανεπινοησία, ας, ἡ, incomprehensibility, *Sext. Empir.: from* ἀνεπινόητος.

'Ανεπινόητος, ου, *adj.* wanting comprehension, unable to comprehend —not perceived, observed, *or* comprehended, *Diodor.* 19, 94. incomprehensible: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπινοέω.

'Ανεπίξεστος, ου, *adj.* not polished; not having received the last polish, *or* finish, incomplete, unfinished, unprepared, *as a house, Hes. Oper.* 744: *from a priv., ν euphon. (or ἀν for ἄνευ) and* ἐπιξέω.

'Ανεπίπλαστος, ου, *adj.* not painted.

met. unfeigned, without disguise: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπίπλαστος.

'Ανεπίπλεκτος, ου, *adj.* not interwoven. *met.* unconnected by intercourse, *or* trade, *Strab.* 2. *p.* 307. *ed. Sieb.*: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιπλέκω.

'Ανεπίπληκτος, ου, *adj.* unstruck. *met.* unpunished, not needing punishment, *or* correction, irreprehensible—incapable of being improved by correction, incorrigible. *act.* not striking, *or* punishing, *Antonini* l, 10.: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιπλήσσω.

('Ανεπιπληξία, ας, ἡ, freedom from punishment; irreprehensibility, *Plat. Leg.* 3, *p.* 143.

'Ανεπίρρεκτος, ον. *adj.* that has not as yet been made use of in offering sacrifices, *as sacrificial vases, Hes. Oper.* 746: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιῤῥέζω.

'Ανεπισήμαντος, ου, *adj.* undistinguished, *viz.* not marked out to public notice either by praise or blame; not remarked, *or* remarkable: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπισημαίνω.

'Ανεπισημείωτος, ον, *adj. s. s. as the foregoing: from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπισημειόω.

'Ανεπίσκεπτος, ου, *adj.* not considered, *or* contemplated, *Xen. Mem.* 2, 4, 3. *act.* not examining, *or* considering, not instituting an investigation, *Herodot.* 2, 45: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπισκέπτομαι.

'Ανεπισκεύαστος, ου, *adj.* irreparable: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπισκευάζω.

'Ανεπισκεψία, ας, ἡ, want of, *or* neglect of observation: *from* ἀνεπίσκεπτος.

'Ανεπιστάθμευτος, ον, *adj.* exempt from the quartering of troops: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπισταθμεύω.

('Ανεπίσταθμος, ου, *adj. s. s. as the foregoing.*

'Ανεπιστᾱσία, ας, ἡ, want of attention, inconsiderateness, thoughtlessness: *from* ἀνεπίστατος.

'Ανεπιστάτητος, ον, *adj.* without an overseer, *or* inspector: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιστατέω.

'Ανεπίστᾱτος, ου, *adj.* not observing, not considering; inattentive, unobservant, thoughtless, inconsiderate, *Polyb.* 10, 40.: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐφίστημι.

'Ανεπιστημόνως, *adv. of* ἀνεπιστήμων.

'Ανεπιστημοσύνη, ης, ἡ, want of knowledge, inexperience, unskilfulness, *Plat.* ignorance, *Xen. Mem.* 3, 3, 6.: *from* ἀνεπιστήμων.

('Ανεπιστημοσύνως, *adv. from the foregoing, the adverbial s. of* ἀνεπιστήμων.

'Ανεπιστήμων, ονος, *adj.* wanting knowledge, practice, skill, *or* experience, ignorant of, *often with an infin., as* ἀνεπιστήμων ἵππῳ χρῆσθαι, *Xen. Mem.* 2, 3, 7. not knowing how to manage a horse, ignorant of horsemanship: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιστήμων.

'Ανεπιστρεπεῖ, *or* —τὶ, *adv. of* ἀνεπίστρεπτος.

'Ανεπιστρεπτέω, ῶ, *lit.* not to turn himself round about, *but, met.* not to concern himself with, not to attend to: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιστρέφομαι.

'Ανεπίστρεπτος, ον, *adj.* not turning himself round about. *met.* inattentive to any thing; careless, negligent, *Artemidor.* 2, 37. *also,* not to be turned. *met.* implacable: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιστρέφομαι.

('Ανεπιστρέπτως, *adv.* without giving attention, &c. *the s. of the adj.*

('Ανεπιστρεφὴς, ές, *adj. s. s. as* ἀνεπίστρεπτος.

[('Ανεπιστρέφω, *fut.* ψω, to turn away; to avert.]

('Ανεπιστρεψία, ας, ἡ, want of attention, carelessness, negligence.

('Ανεπίστροφος, ον, *adj. s. s. as* ἀνεπίστρεπτος.

'Ανεπισφᾰλὴς, ές, *adj. s. s. as* ἀσφαλὴς: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπὶ, σφάλλω.

'Ανεπίσχετος, ον, *adj.* not stopped, *or* restrained; not to be stopped, *or* &c.: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπέχω.

'Ανεπίτακτος, ον, *adj.* not commanded, *or* ordered; not subject to command, independent: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐπιτάσσω.

'Ανεπίτᾱτος, ον, *adj.* not strained, *or* extended; not susceptible of, &c.: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιτείνω.

'Ανεπίτευκτος, ον, *adj.* not hitting the mark, *or* not attaining its aim, *lit. or met.* not succeeding: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιτυγχάνω.

'Ανεπιτέχνητος, ον, *adj.* not done with peculiar art, *or* by means of any new device, *or* invention; *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιτεχνάω.

'Ανεπιτηδειος, ον, *adj.* unfitting, unsuitable, inconvenient; disadvantageous, *or* unprofitable — contrary, adverse, opposing; hostile: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιτήδειος.

'Ανεπιτηδειότης, ητος, ἡ, unfitness, &c. *as subst. the s. of* ἀνεπιτήδειος.

('Ανεπιτηδείως, *adv. of* ἀνεπιτήδειος. ¶ ἀνεπιτηδείως ἔχειν, to be unfit for, *any thing.*

'Ανεπιτήδευτος, ον, *adj.* not performed with care; inartificial: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιτηδευτός.

'Ανεπιτίμητος, ον, *adj.* unpunished; not meriting punishment, irreproachable—unestimated, *viz. in order to levy taxes in proportion,* not subject to taxation: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιτιμάω. [τῑ]

'Ανεπίτροπος, ον, *adj. s. s. as* ἀνεπίστρεπτος — without a guardian: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπίτροπος.

'Ανεπιτῠχὴς, ές, *adj. s. s. as* ἀνεπίτευκτος: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐπὶ, τυγχάνω.

'Ανεπίφαντος, ον, *adj.* not rendered visible, *or* conspicuous; not set off for show; not making an ostentatious display, *Antonin.* l, 9: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιφαίνω.

'Ανεπίφᾰτος, ον, *adj.* unforeseen, unexpected: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπίφατος.

'Ανεπίφθονος, ον, *adj.* unenvied; not to be envied, not exposed to envious jealousy; irreproachable: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπίφθονος.

'Ανεπίφραστος, ον, *adj.* unremarked, unexpected, *Anal. Br.* 1, *p.* 129: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιφράσσω.

'Ανεπιχείρητος, ον, *adj.* unattacked; not to be overcome: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπιχειρέω.

'Ανεπόπτευτος, ον, *adj.* that has not obtained the privileges of ἐπόπτης, in the Eleusynian mysteries, *viz. the highest degree in the initiation: from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπόπτης.

'Ανεπόψιος, ον *adj. lit.* not before the eyes, not seen: *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἐπόψιος.

'Ανέραμαι, *poet. for* ἀνεράομαι.

'Ανεράομαι, 1 *aor. pass.* ἀνηράσθην, to love again; to love anew a former beloved object, *with a genit., Xen. Mem.* 3, 5, 7. *not. Andocid. p.* 63. *rare, Schn. L. Th.* ἀνὰ, ἐράω.

'Ανεραστία, ας, ἡ, the absence of love; inexperience in love, *Themist. Or.* 13. *p.* 168: *from* ἀνέραστος.

'Ανέραστος, ον, *adj.* not beloved; not meriting love, unlovely. *act.* not loving, insensible to love, wanting feeling. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐράομαι.

'Ανεργάζομαι, to elaborate perfectly, to complete, *or* prepare: *Th.* ἀνὰ, ἐργάζομαι.

('Ανέργαστος, ον, *adj.* not elaborated, prepared, *or* brought to full perfection. *From a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐργάζωμαι.

Ἀνεργος, ου, *adj.* undone, left undone, *or* unfinished, *Eurip. Hel.* 366. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἔργον.

Ἀνέργω, *an obs. form of ἀνείργω, the imperf. in use, viz. poet.* ἀνέργον, *for* ἄνεργον, to keep back, keep off, hinder. *See at ἀνείργω.* ¶ ἀνεργήσει, 3 *pers. fut. in Gloss. Timæi. Th.* ἀνὰ, ἔργω.

Ἀνερεθίζω, *fut.* ίσω, to re-excite; to irritate, *or* incense again, *or* exceedingly; to irritate anew. *Th.* ἀνὰ, ἐρεθίζω.

Ἀνέρεικτος, ου, *adj.* not broken in pieces, not bruised, *or* ground. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐρείκω.

Ἀνερείπομαι, *fut.* ψομαι, 1 *aor. mid.* ἀνηρειψάμην, *part.* ἀνερειψάμενος, ένη, ενον, to snatch upwards, snatch up and carry off, *as by the Harpies. Odyss.* 1, 241. *and repeated,* 14, 371. *and Iliad.* 20, 234. *applied to the carrying off of Ganymede, in a sim. s. Apollon.* 1, 214. *in subseq. writ.,* to take away, to take to one's self. ¶ *The* 1 *aor. alone in use, no act. form occurs;* ἐρρείπω, ἐρέπω, *are kindred forms, akin to* ῥίπτω, *and originally the s. s.; the aor. does not come from* ἀνερέπτω, *as some have it. Schn. L. ed. Pass. Th.* ἄνω, ἐρείπω.

(Ἀνερειψάμενος, *part.* 1 *aor. mid. of the foregoing.*

Ἀνερέπτω, *fut.* ψω, to draw, *or* pull up=Ἀνερέπτομαι, *Mid.* to draw up, and reject, *as the stomach in vomiting, Nicand. Alex.* 256. *Th.* ἀνὰ, ἐρέπτω.

Ἀνερεύγω, *fut.* ξω, to spew up, to eructate=*Mid.* to discharge itself, *as a river. Th.* ἀνὰ, ἐρεύγω.

Ἀνερευνάω, *fut.* ήσω, to search, examine into, investigate accurately. *Th.* ἀνὰ, ἐρευνάω.

(Ἀνερεύνησις, εως, ἡ, search, &c. *in the s. of* ἀνερευνάω.

Ἀνερεύνητος, ου, *adj.* not investigated, not narrowly examined, *or* inquired into. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐρευνάω.

Ἀνερίθευτος, ου, *adj.* not gained by bribery; free from a party, *or* factious spirit. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐριθεύω. [⏑ ⏑ – – ⏑]

Ἀνερίναστος, ου, *adj.* not ripened by artificial means, *see at* ἐρινασμός. *Th. a priv., ν euphon.* (*ἀν for ἄνευ*) ἐρινάζω, ἐρινάς. [⏑ ⏑ – – ⏑]

Ἀνέριστις, ου, *adj.* uncontested, *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἐρίζω, ἔρις.

Ἀνερκὴς, ἐος, *adj.* not protected by a fence, *Quint. Smyrn.* 3, 493. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἔρκος.

Ἀνερμάτιστος, ου, *adj.* wanting ballast; not laden, not burthened, *Plat. Theæt. p.* 144. *A. met. wanting ballast,* unsteady, *Longin.* 2, 2. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) (ἐρματίζω) ἔρμα.

Ἀνερμήνευτος, ου, *adj.* not clearly explained, *or* interpreted; not plainly expressed—inexplicable. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἑρμηνεύω.

Ἀνέρομαι, *fut.* ἀνερήσομαι, 2 *aor.* ἀνηρόμην, to 'accost,' *the prim. and proper s. Damm.* to inquire, *concerning any thing;* to ask, *Aristoph. Nub.* 144. *with an accusat. the* 2 *aor. chiefly in use, the other tenses are supplied from* ἀνερωτάω. *See the poet.* ἀνείρομαι. *Th.* ἀνὰ, ἔρομαι.

Ἀνερπύζω, *fut.* ύσω, *s. s. as* ἀνέρπω. *Th.* ἀνὰ, ἑρπύζω.

Ἀνέρπω, *fut.* ψω, *lit.* to creep, *or* crawl, *or* go on all fours up, *or* upwards, to mount, &c.; to go up, *or* upwards. *Th.* ἀνὰ, ἕρπω.

Ἀνερράγην, 2 *aor. pass.* ἀνερράγον, 2 *aor. act. of* ἀναῤῥήγνυμι.

Ἀνερραμμένος, *part. perf. pass. of* ἀναῤῥάπτω.

Ἀνερρήθην, 1 *aor. pass. of* ἀναῤῥεω.

Ἀνέρρηχα, *perf. act. of* ἀναῤῥήγνυμι.

Ἀνέρριψα, ας, ε, 1 *aor. act. of* ἀναῤῥίπτω.

Ἀνέρρω, *fut.* ἀνερρήσω, 1 *aor.* ἀνήρρησα, to go to a place, *or* go away, *viz.* the prejudice of the person implied, 'get thee gone,' *and when the imperative is used, the evil wish of the person who speaks; hence, in the s.* to 'go with a vengeance,' *Eurip. Hippol.* 973. *Valcken. Th.* ἀνὰ, ἔρρω.

Ἀνέρρωγα, 2 *perf. or p. mid. of* ἀναῤῥήγνυμι.

Ἀνερυθριάω, *fut.* άσω, to begin to blush, to blush, *Plat. and Xen. cit. Schn. L. Th.* ἀνὰ, ἐρυθριάω, ἐρυθρός.

Ἀνερυσάμην, 1 *aor. mid. of* ἀναρύω.

Ἀνερύω, *fut.* ύσω, to draw up; to draw back, *as the necks of victims to be immolated, often interchanged with* αὐερύω. *Th.* ἀνὰ, ἐρύω.

Ἀνέρχομαι, *fut.* ἀνελεύσομαι, 2 *aor.* ἀνῆλυθον, *or mostly abbrev.* ἀνῆλθον, (*formed as from* ἀνελεύθω) *part.* ἀνελθὼν, to go upwards, go up, mount, *an eminence, Odyss.* 10, 97. go up, *to a city, Odyss.* 19, 190. to grow up, to shoot up, *as a tree, Odyss.* 6, 163, *and* 167. to come back, return, *Iliad.* 4, 392. *and* 6, 187. return home, *Odyss.* 1, 317. *mostly enforced poet. by* ἄψ, *or* αὖθις, *in Hom.* to come to, *viz.* to concern, come under the care, *or* protection of, *with* (εἴς τινα) *Eurip. Hec.* 796. *Th.* ἀνὰ, ἔρχομαι. [ἀνερχομένω *occurs once with the first syllable long, Il.* 4, 392. *This is the more remarkable when we compare Il.* 6, 187.]

Ἀνερωτάω, ῶ, *fut.* ήσω, *imperf.* ἀνηρώτων, to inquire into, question, ask earnestly, repeatedly, *or* again; *s. s. as* ἀνέρομαι, *Odyss.* 4, 251. *where some Crit. read* ἀνειρ *Th.* ἀνὰ, ἐρωτάω.

Ἀνερωτίζω, *fut.* ίσω, *s. s. as* ἀνερωτάω. *fragm. of com. poets, as Teleclides. Th.* ἀνὰ, ἐρωτάω.

Ἄνες, 2 *aor. imperat. of* ἀνίημι.

Ἀνέσαιμι, 1 *aor. opt. of* ἀνίημι, *Iliad.* 14, 209. *See* ἀνέσει.

(Ἄνεσαν, 3 *pers. plur.* 2 *aor. of* ἀνίημι, 'they opened,' *Iliad.* 21, 537.

Ἀνέσαντες, *Iliad.* 13, 657. *nomin. plur. part. of* ἄνεσα, 1 *aor. act. of* ἀνέζω, to place, *or* seat up on. ¶ *So, according to the most approved Gram. but yet, the form and s. admit of its being equally well referred to* ἀνίημι, *Schn. L. ed. Pass.?*

Ἀνέσει, (*Odyss.* 18, 265.) *for* ἀνήσει, 3 *pers. s. fut.* (*as from* ἀνέω) *of* ἀνίημι, *viz. from a fut.* ἀνέσω.

Ἄνεσία, ας, ἡ, *s. s. as* ἄνεσις.

Ἀνέσιμος, ου, *adj.* loosed; unstrung; unbent; relaxed; released; discontinuing; resting: *from* ἀνίημι.

Ἄνεσις, εως, ἡ, a letting loose; relaxation from strain, *or* tension, *as subst., the s. of* ἀνίημι, the act of letting loose, *or* setting at liberty, release, *as from a debt, or obligation. met.* a giving loose, *or* giving way to passions, licentiousness; feebleness and effeminacy, *the consequence of indulgence implied*—relaxation; the unbending, *as of a bow,* removal of strain, *or* tension; *met.* relaxation, discontinuance of, *or* relaxation *from efforts,* repose, *from exertion,*—remissness; want of vigour, *the effects of indulgence implied.*

Ἀνέσπερος, ου, *adj.* without evening. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἔσπερος.

Ἀνέσσυτο, 3 *pers. sing. pl. perf. or by syncop.* 1 *aor. mid. of* ἀνασεύω, *Iliad.* 11, 458.

Ἀνέσταν, 'they stood up,' *Iliad.* 1, 533. *for* ἀνέστησαν, 3 *pers. plur. of* ἀνέστην, 2 *aor. of* ἀνίστημι.

Ἀνεστειλάμην, 1 *aor. mid. of* ἀναστέλλω.

Ἀνεστεὼς, *an abbrev. and in general use* ἀνεστὼς, *for* ἀνεστηκὼς, *part. perf. act. of* ἀνίστημι.

Ἀνέστηκα, ας, ε, *perf. act. of* ἀνίστημι.

Ἀνεστήκειν, εις, ει, *pl. perf. act. of* ἀνίστημι.

Ἀνέστην, ης, η, 2 *aor. of* ἀνίστημι, *in a neut. s.* 'arise,' 3 *pers. plur. abbrev.* ἀνέσταν, *for* ἀνέστησαν.

Ἀνέστησα, ας, ε, 1 *aor. act. and in act. s.* 'raise, arouse, excite,' &c. *of* ἀνίστημι.

Ἀνέστιος, ου, *adj. properly,* without a hearth, *viz.* a home, and so a houseless wanderer, a vagrant, *in Iliad.* 9, 63. *or* without a home, and not respecting the sanc-

tity of a hearth, exile, *hence*, depraved, lawless, *L. Damm. Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἑστία.

'Ανεστραμμένως, *adv. of* ἀνεστραμμένος, *part. of* ἀνέστραμμαι, *perf. pass. of* ἀναστρέφω, turned up, back, *or* upside down, &c. *See the verb.*

'Ανεστὼς, *by abbrev. for* ἀνεστεὼς, *regul.* ἀνεστηκὼς, *part. of* ἀνέστηκα, *perf. act. of* ἀνίστημι.

'Ανέσφηλα, ας, ε, 1 *aor. act. of* ἀνασφάλλω.

'Ανέσχεθε, ἀνεσχέθομεν, *poet.* (*as from a form* ἀνασχέθω) *for* ἀνέσχε, 3 *pers. sing. and* ἀνέσχομεν, 1 *pers. plur. of* ἀνέσχον, 2 *aor. act. adopted for* ἀνέχω.

'Ανεσχόμην, 2 *aor. mid. of* ἀνέχω.

'Ανετάζω, *fut.* άσω, to search into, examine, *or* scrutinize closely. *Th.* ἀνὰ, ἐτάζω.

'Ανετάθην, ης, η, 1 *aor. pass. of* ἀνατείνω.

'Ανέταιρος, ου, *adj.* without companions, friends, *or* playfellows. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἑταῖρος.

'Ανέτειλα, ας, ε, 1 *aor. act. of* ἀνατέλλω.

'Ανετέος, έα, έον, *adj.* necessary to let loose, release, unbend, relax, &c. *the s., as verbal of* ἀνίημι.

'Ανετεροίωτος, ου, *adj.* unchanged, unaltered; unchangeable, *Aristot. de mundo*, 2, 9. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἑτεροιόω, ἕτερος.

'Ανετικὸς, κὴ, κὸν, *adj.* capable of, *or* conducive to letting loose, *or* relaxation. ¶ *in Gram.* ἀνετικὰ (ῥήματα) *words denoting* 'relaxation,' *opposed to* ἐπιτατικὰ, *in a contrary s.: from* ἀνίημι.

'Ανέτλην, ης, η, 2 *aor. of* ἀνάτλημι.

'Ανέτοιμος, ου, *adj.* not ready, not prepared; unequipped, not fitted out, *Joseph. Vit. Sec.* 22. not prompt, *or* willing, *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) ἕτοιμος.

*Ανετος, ου, *adj.* let loose; loose; unbent; relaxed, weakened, enervated, *also in a moral s.*, discouraged, dejected, let loose, unrestrained, *hence*, dissolute, debauched, loose in morals, licentious; effeminate, enervate from licentious indulgence—set at liberty, free from restraint, free, *often applied like* ἱερὸς, *to animals consecrated to a Divinity, and set at liberty to roam at large unmolested, being considered as inviolable, and no longer liable to be applied to any human use or purpose; the term is likewise applied met. to places, see the p.ss. s. and examples at* ἀνίημι. *Compare* ἄνεσις, *its subst. neut.* ἄνετον, *taken adverbially.* ¶ ἄνετον τὴν κόμην, (κατὰ *understd.*) *Heliodor.* 3, 2. *and with* κόμης, *Philostrat. p.* 41. having the hair flowing *or* dishevelled, *from* ἀνίημι.

'Ανέτως, *adv. of* ἄνετος.

'Ανετυμολόγητος, ου, *adj.* of uncertain derivation, *or* etymology, the derivation of which cannot be ascertained: *from a priv.*, (*or ἀν for ἄνευ*) ἐτυμολογέω.

*ANEY, *adv. with a genit.* without, far from, (*the contrary s. to* σὺν, *and denotes distance, lit. or met.*) *applied to persons, or things*, without, *as Iliad.* 17, 407. *the whip*, 23, 387. without, *viz. the aid of, Odyss.* 16, 239. apart from, *the enemies, Iliad.* 13, 556. *met.* without, *a deity, viz. the will of, Odyss.* 15, 531. *viz. the instigation of*, 2, 372. without, *the will, or consent of, Iliad.* 15, 213. &c. except, except that, besides, *with an infin. Xen. Cyrop.* 1, 6, 12. *and* 5, 4, 13. *and other prose writ. s. s. as* χωρὶς. ¶ ἐκπέρσειν πτολίεθρον ἄνευ ἕθεν, οὐδὲ σὺν αὐτῷ, *Iliad.* 17, 407. to destroy the city without him, nor with him. ¶ ἄνευ κέντροιο θέοντες, *Iliad.* 23, 387. (*the horses*) running without the whip, *not whipped.* ¶ οὔ τοι ἄνευ Θεοῦ ἔπτατο δεξιὸς ὄρνις, *Odyss.* 15, 530. for not without (*the will of*) the god had flown the auspicious bird. ¶ ὁ γὰρ πόλεμος, ἄνευ τοῦ δόξαν καλὴν ἐνεγκεῖν, *Xen.* for the war, besides the procuring fair fame. ¶ ἄνευ, *is in subseq. writ. to Hom. sometimes placed after its government. Etym. Some consider a priv., with ν, euphonic, as standing for* ἄνευ, *others* ἀν, *neg. or* ἀνα (*see the words*) *as the original neg. particle, their common origin is certain. According to Damm, from a priv., and* νευ, *from* νὴ, *the negative particle.*

'Ανευάζω, *fut.* άσω, *lit.* to shout out εὖα. *in honour of Bacchus*, to raise a shout of joy. *Th.* ἀνὰ, εὐάζω, εὖα.

*Ανευθε, *and a vowel following*, ἄνευθεν, *adv. poet. with a genit. s. s. as* ἄνευ, *applied to persons, or things*, without; apart from; *also without a case*, afar, at a distance, *opposed to* ἐγγὺς, ἐγγόθε, *and generally with* ὤν, οὖσα, ὄν, *particip. of* εἰμὶ, *the above s. Iliad. and Odyss. and Apollon. in the latter, sometimes placed after its govern. but in Hom. one or more words are placed between, as Iliad.* 21, 78. *and* 22, 88. *Compare* ἄνευ, ἄνευθε *does not occur in prose.* ¶ ὥς χ' ὁ ξεῖνος ἄνευθε πόνου καὶ ἀνίης, *Odyss.* 7, 192. So that our guest, without trouble or distress, *may be conducted home.* ¶ ἄνευθεν ἄγων πατρός τε φίλων τε, *Iliad.* 21, 78. leading me far away from my father and friends. ¶ οὐχ ὅγ' ἄνευθε θεοῦ τάδε μαίνεται, ἀλλά τις ἄγχι ἕστηκ' ἀθανάτων, *Iliad.* 5, 185. he does not certainly thus rage without the aid of a divinity, but some one of the immortals is standing near him—πατρὸς ἄνευθε, *Apollon.* 4, 746. against the will of his father. ¶ οὐδέ τι πολλὸν ἄνευθ' ἔσαν, ἀλλὰ μάλ' ἐγγὺς, *Iliad.* 23, 378. they were not at any considerable distance, but, (*on the contrary*) rather near, *or very near.* ¶ ἐγὼ μὲν ἄνευθεν ἐρ' αἵματι, I (*being*) at a distance near the blood, (ὤν *understd. but freq. also expr.*) *Odyss.* 11, 82. *Th.* ἄνευ, θεν, *a poet. addition.*

'Ανεύθετος, ου, *adj.* not suitably placed, not well ordered, not fitting, *or* suiting well. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) εὖ, τίθημι.

'Ανευθυνία, ας, ἡ, the state of being ἀνεύθυνος; *from* ἀνεύθυνος.

'Ανεύθυνος, ου, *adj.* not subject to be called to an account as to the discharge of his administrative *or* official functions; (*a contrar. s. to* ὑπεύθυνος), unrestricted in the exercise of official duties—not requiring to be called to an account, irreproachable, *Aristot. Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) εὐθύνω, εὐθύς.

('Ανευθύνως, *adv. of* ἀνεύθυνος, without being liable to be called to account; unrestrictedly.

*Ανευκτος, ου, *adj.* unwished for, not desired; not to be prayed for, *or* wished for: *act.* not wishing, not praying for. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) εὔχομαι, εὐχή.

'Ανευλαβὴς, έος, *adj.* improvident; thoughtless — not fearful; not standing in awe, *as of the gods, hence*, not pious, impious, irreligious. *Th. a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) εὖ, λαμβάνω.

'Ανεύρεσις, εως, ἡ, invention, discovery, *from* ἀνευρίσκω.

'Ανεύρετος, ου, *adj.* not found out, undiscovered; not to be discovered: *from a priv.*, *ν euphon.* (*or ἀν for ἄνευ*) *and* εὑρίσκω.

'Ανευρίσκω, *fut.* ρήσω, 2 *aor.* ἀνεῦρον, to find out, to discover.=*Mid.* 1 *aor.* ἀνευράμην, *not Att. and like* εὑράμην, *rare, Valcken. ad Herodot. p.* 649. *and* 91. *s. s. as the act.* ¶ ἀνευραμένη, *Heliodor. Æth. p.* 483, 20. *Th.* ἀνὰ, εὑρίσκω, εὕρω, *obs. in the pres.*

*Ανευρος, ου, *adj. properly*, wanting sinews, *or* ligaments. *met.* nerveless, feeble, relaxed, enervated. *Th. a priv.*, νεῦρον.

'Ανευρύνω, *fut.* υνῶ, to dilate, *or* widen; to open. *Th.* ἀνὰ, εὐρύνω, εὐρύς.

('Ανεύρυσμα, ατος, τὸ, *properly*, that has been dilated, widened, *or* opened: *in medical writ.*, the dilatation, tumour, *or* rupture of the internal coats of an artery, aneurism.

('Ανευρυσμὸς, οῦ, ὁ, *properly*, dila-

tation, opening: *in medic. writ. s. s. as* ἀνεύρυσμα. *See the word.*

'Ανευφημέω, ῶ, *fut.* ήσω, to raise loud shouts of joy—to raise a war-cry, *Sophoc. Trach.* 783. *Plat. Phæd. p.* 60. A.: *from* ἀνὰ *and* εὐφημέω.

Ανεύφραντος, ον, *adj.* not rejoicing—not joyful: *from a priv., ν euphon.* (*or* ἀν *for* ἄνευ) *and* εὐφραίνω.

'Ανευφωνέω, ῶ, *fut.* ήσω, *in some ed. of Sophoc. Trach.* 783. *for which read* ἀνευφημέω.

'Ανεύχομαι, to repeat a prayer, *or* wish again—to recall a prayer, *or* wish, *Valcken. ad Hippol.* 890. *Th.* ἀνὰ, εὔχομαι, εὐχή.

Ανεφίλλομαι, *imperf.* ἀνεφαλλόμην, to spring up again, to spring at, to attack, *Pind. Ol.* 13, 102. *See* ἀνέπαλτο, *in its alphab. order, which Damm refers to this verb, in Iliad.* 20, 24. 'he bounded,' *with joy, by Syncope, for* ἀνέφαλλετο. *Th.* ἀνὰ, ἐπὶ, ἅλλομαι.

'Ανέφαπτος, ον, *adj.* untouched; unharmed; that ought not to be, &c. *especially*, that must not be carried off as a slave, *in such s. freq. Chandleri Inscrip.* No. 150. *sqq. s. s. and Th. as* ἀνέπαφος.

'Ανέφελος, ον, *adj.* cloudless, serene, *Odyss.* 6, 45. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) νεφέλη. [– ⏑ ⏑–, *like* ἀθάνατος.]

*Ανεφθος, ον, *adj.* not boiled, *or* cooked. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἕψω.

'Ανέφικτος, ον, *adj.* not to be come at, *or* reached, unattainable; impossible. *Th. a priv., ν cuphon.* (*or* ἀν *for* ἄνευ) (ἐφικνέομαι) ἐπὶ, ἱκνέομαι.

'Ανεχέγγυος, ον, *adj.* not guaranteed, not warranted. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) (ἐχέγγυος) ἔχω, ἐγγύη.

'Ανέχησι, *in Odyss.* 19, 111. 3 *pers. sing. for* ἀνέχει, *as from an obs. form* ἀνέχημι, *s. s. as* ἀνέχω.

'Ανέχω, *fut.* ἀνέξω, *and* (*as from* ἀνασχῶ) ἀνασχήσω, *perf.* ἀνέσχηκα, 2 *aor.* ἀνέσχον, (*in Hom. also* ἀνέσχεθον, *poet.* 2 *aor. act.* (*in Hom. in a neut. s.*) *as from a form* ἀνασχίθω) to hold up, lift up, raise, *or* stretch forth, *or* upwards, *as the hands, in act of prayer, freq. in Hom. also, in preparing for a pugilistic combat, Odyss.* 18, 89. *in such s. the mid. in Hom. mostly*, to erect, *the head or ears*, to hold up, *a spear*, &c. *any object, in order* to 'dedicate' *as Iliad.* 10, 460. *a sceptre in calling on the gods to witness*, to show, display, *as Hecuba her bosom.* 22, 80. *lit.* hold forth and show—to elevate, *met. by praise*, extol. *Eurip. Hec.* 123. *ed. Musg.*—to hold back, hold in, restrain, *Thuc.* 4, 53. to hold, *keep in their place, as horses, Iliad.* 23, 426. *hence*, (*with* ἑαυτὸν *underst.*) to refrain from, *as from injustice, Odyss.* 19, 111. *so also Eurip. Troad.* 308. *compare at end of the neut. s.* to keep erect, to make steady, *or* firm, *Pind. Pyth.* 2, 163. *Neut.* to come up, come forth, to arise, *thus*, come out, *as a spear that had transpierced a body, Iliad.* 17, 310. to emerge, 5, 320. to arise, *as the sun*, to arise and extend towards, rest upon, *as a chain of mountains resting on the Appenines. Strab.* 5. *p.* 121. *ed. Sieb. met.* to arise from, *viz.* be produced by, spring from, *Herodot.* 5, 106. *Sophoc. Œd. Tyr.* 174. *also met.* to arise from, *viz.* give over, desist from, cease, *with a genit. Plut. Alex.* 33. *but it may be with* ἑαυτὸν *underst. referred to the s. of* 'restrain,' &c. *as above*—to hold out; to persist =Ἀνέχομαι, *Mid. fut.* ἀνέξομαι, *and* (*as from* ἀνάσχω) ἀνασχήσομαι, 2 *aor. mid.* ἀνεσχόμην, 2 *aor. and imperf. in Att. writ. especially in the s.* 'bear, endure,' *with a double augm.* ἠνειχόμην, ἠνεσχόμην, to raise, *as a spear*, &c. *s. s. as the act.* to raise, *or* stretch forth, *the hands, in combat*, (*not to the Gods in prayer, Hom. as in the act.*) *or in act to strike*, χεῖρας *underst.*) *Iliad.* 3, 362, &c. *Odyss.* 14, 425, &c. to keep one's self erect, remain erect, *or* standing, *or* resist, *the effects of a wound, Iliad*, 5, 285. to hold up against, withstand; *hence*, to suffer, bear with, endure, *as evils, sorrows*, κακὰ, κήδεα, *Hom. but slavery, in a genit. Odyss.* 22, 423. *perhaps*, 'evils of *underst.* to bear with, *viz.* admit, receive, *as a person as guest, or into company, Odyss.* 7, 32. 17, 13. *and* 19, 27. to suffer, *or* permit, *Iliad.* 5, 895. to persevere, to be of good courage, *especially in Hom. in the imperat.* 2 *aor. mid.* ἀνάσχεο, *or abbrev.* ἄνσχεο, *Ion. for* ἀνασχοῦ, restrain thyself, stop, refrain, ¶ ἀνά τ' ἀλλήλησιν ἔχονται, *Odyss.* 24, 8. they (*the bats*) hold to one another above, *by poet. tmesis for* ἀνέχονται. ¶ τὰ ὄρη ἀνέχουσι πρὸς τὰ Ἀππένινα, *Strab.* 5. *p.* 221. *ed. Sieb.* the mountains stretch up towards leaning against the Appenines, *in a sim. s. Thuc.* 4, 53. ¶ ὃς ἀνέχει τὰ κείνων, *Pind. Pyth.* 2, 163. who keeps up their state or affairs. ¶ οὐ γὰρ ξείνους οἵδε μάλ' ἀνθρώπους ἀνέχονται. *Odyss.* 7, 32. for they do not tolerate strangers, *are inhospitable.* ¶ 2 *aor. in Hom. occurs only in the neut. s.* ¶ *construct. in the s.* 'endure, bear, suffer,' *Hom. and freq. in Att. w. a participle instead of an infin. Valcken. ad Phœn.* 550. *and ad Herodot.* 5, 19. *thus*, ἀλλ, οὐ μάν σ' ἔτι ὀηρὸν ἀνέξομαι ἄλγε ἔχοντα, *Iliad.* 5, 895. but notwithstanding, I will not any longer suffer you to endure sorrows, *for* σε ἄλγεα ἔχειν, *so also*, ἀνεχοίμην ἥμενος, *Odyss.* 4, 595., *for* ἠσθαι. I could bear to sit, *similar ex. in Xen. Hier.* 11, 11. *and Cyrop.* 1, 2, 10. ¶ ἀνίσχω, *is a kindred form. Th.* ἀνὰ, *or* ἄνω, (σχῶ, *obs.*) ἔχω.

'Ανέψανος, ον, *adj.* difficult to be boiled, *as victuals*, difficult of coction. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἕψω.

'Ανέψητος, ον, *adj.* not boiled; not cooked.

'Ανεψιὰ, ᾶς, ἡ, a female first cousin, *but* the daughter of a sister, *viz. fem. of* ἀνεψιός.

'Ανεψιάδης, ου, ὁ, *fem.* ἀνεψιαδῆ, ῆς, ἡ, the son, and the daughter of the child of a sister, a second cousin: *from* ἀνεψιός.

'Ανεψιαδοῦς, οῦ, ὁ, *s. s. as* ἀνεψιάδης.

'Ανεψιὸς, οῦ, ὁ, *fem.* ἀνεψιὰ, ᾶς, ἡ, the son, and the daughter of a sister, *or* a male, and female cousin, *in general.* ¶ *Etym.* ἀνὰ, ἕπομαι, to 'follow,' *Lennep. but Th.?* [*In Hom. the penult is long whenever the last syllable is so.*]

'Ανεψιότης, ου, ὁ, the relationship *especially* between the children of sisters, that of cousins, *or* relationship, not in a very near degree of consanguinity.

'Ανέψυχον, ες, ε, *imperf. or* 2 *aor. of* ἀναψύχω.

'Ανέω, *a form not in use in the pres.* (*from which some tenses of* ἀνίημι, *are derived*), *fut.* ἀνέσω, *and* ἀνήσω, 1 *aor.* ἄνεσα, *and* ἀνῆσα, *See* ἀνίημι. ¶ *The fut.* 3 *pers.* ἀνέσει, *for* ἀνήσει, *Odyss.* 18, 265. 1 *aor. optat.* ἀνέσαιμι, *Iliad* 14, 209.

'Ανέωγα, ες, ε, 2 *perf.* (*or perf. mid.*) *of* ἀνοίγω, *in Att. for* ἀνεῳγμένος εἰμὶ, 'I stand open;' *always in a neut. s., to be distinguished from the imperf., or* 2 *aor. in an act. s. See* ἀνέῳγον.

('Ανέῳγον, ες, ε, *imperf. or* 2 *aor. act. of* ἀνοίγω, *Iliad.* 16, 221. *and* 24, 228. *also Odyss.* 10, 389. *Dem. p.* 829. ¶ 'Ανεῴγοντο, *occurs as pass. in Xen. H. Gr.* 6, 4, 7. *Greev. ad Luc. t.* 9. *p.* 486.

('Ανεῳγότως, *adv.* (*formed from the genit. of* ἀνεῳγὼς, *part of* ἀνέῳγα.) openly, without concealment.

'Ανέωνται, *Att. for* ἀνῶνται, 3 *p. plur.* 2 *aor. subj. of* ἀνίημι.

('Ανέῳξα, ες, ε, 1 *aor. of* ἀνοίγω.

*Ανεως, *gen.* ω, *nom. plur.* ἄνεω, *Att.* silent, noiseless, without uttering a cry, *or* word—ἄνεω, *as nom. fem. sing. Odyss.* 23, 93. *viz.* ἡ δ' ἄνεω δὴν ἦστο, τάφος δέ οἱ ἦτορ ἵκανεν, but she sat for a long time silent, for astonishment had seized her heart. *no other ex. occurs of such nom. Damm and*

others take it as adv. here—Aristarch. in all cases takes ἄνευ for an adv. writing ἄνευ, not ἄνευς, Apollon. de Adverb. p. 555. ¶ *ἄνευς, s. s. as ἄνευ, Drac. Straton. Herodot.* 5, 27. *for ἄνευς κακῶν. read with Schweigh. ἄνευις κακῶν, from ἄναυος, or ἄναος, obs. Th. a priv., ν euphon. (or ἀν for ἄνευ) αὔω.*

'Ανέωχα, ας, ε, *perf. act. of* ἀνοίγω. (Ανεῴχθην, ης, η, 3 *pers. pluir.* ἀνεῴχθησαν, 1 *aor. pass. of* ἀνοίγω.

'Ανη, ης, ἡ, achievement, fulfilment, *Æschyl. Sept.* 715. *s. s. and Th. as* ἄνυσις.

'Ανῆ, 3 *pers. sing. of* ἀνῆν, 2 *aor. of* ἀνίημι.

'Ανηβάω, *fut.* ήσω, to become young again, *Theogn.* 1005. *Xen. Cyrop.* 4, 6, 7. to grow up, attain puberty, *Callim. in Jov.* 56. ¶ *ἀνηβάσκω, less pure. Th. Mor. p.* 415. *Th. ἀνὰ, ἡβάω, ἥβη.*

('Ανηβητήριος, ία, ιον, *adj.* pertaining to the renovation of youth; growing young again, reviving, recovering strength.

'Ανηβος, ον, *adj.* that has not attained the age of puberty, *opposed to* ἔφηβος; *properly,* wanting the down on the chin, the mark of puberty. *Th. a priv., ν euphon. or ἀν for ἄνευ, ἥβη.*

'Ανήγαγον, ες, ε, *by Att. reduplic. for* ἀνῆγον.

'Ανῆγον, ες, ε, 2 *aor. of* ἀνάγω.

'Ανήγγειλα, 1 *aor. of* ἀναγγέλλω.

'Ανήγειρα, ας, ε, 1 *aor. act. of* ἀνεγείρω.

'Ανηγεμόνευτος, ου, *adj.* not led, *or* guided; without a guide, leader, chief, *or* commander. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) (ἡγεμονεύω, ἡγεμών, ἡγέομαι) ἄγω.

Ανηγέομαι, *fut.* ήσομαι, to relate, *Pind. Ol.* 9, 129. *s. s. as* διηγέομαι: *from* ἀνὰ, ἡγέομαι.

'Ανήδομαι, *lit.* to recall one's satisfaction, to take no longer any delight in what had previously given satisfaction. ¶ *s. s. ἀνεύχομαι. Th. ἀνὰ, ἥδομαι, see ἡδ. for Th.*

'Ανήδονος, ον, *adj.* without pleasure, not pleasing, disagreeable. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἡδονή.

'Ανήδυντος, *and* ἀνήδυστος, ον, *adj.* not sweetened, not seasoned, *or* rendered agreeable to the palate, *Plut. Phocion.* 5. *met.* not sweet, not amiable, *or* pleasing, *Plut. Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἡδύνω.

Ανῆη, *Iliad.* 2, 34. *for ἀνῇ,* 3 *pers. sing. subj.* 2 *aor. of* ἀνίημι.

'Ανῆκα, ας, ε, 1 *aor. act. of* ἀνίημι.

'Ανήθινος, ίνη, ινον, made of the herb Anet, *or* Dill: *from* ἄνηθον.

('Ανηθίτης, ου, ὁ, *viz.* οἶνος, wine impregnated with the herb ἄνηθον.

'Ανηθον, (*Ion.* ἄνησον) *the herb* Anet, *or* Dill: Anethum graveolens. ¶ *the Th. ἀνὰ, θέω, as its roots run out to a distance, is fanciful.*

'Ανηθοποίητος, ου, *adj.* not characteristic, wanting clearly defined traits in the character, *Cicero ad Attic.* 10, 10. wanting manners, unformed, unpolished, as to character and manners, *Dionys. Hal. Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἠθοποιέω, ἦθος, ποιέω.

'Ανήϊξαν, 3 *pers. plur.* 1 *aor. of* ἀναΐσσω.

'Ανῆϊον, ες, ε, *Ion. for* ἀνῆειν, εις, ει, *imperf. or pl. perf. of* ἄνειμι.

'Ανῆκα, ας, ε, 1 *aor. Att. of* ἀνίημι.

'Ανήκεστος, ου, *adj.* incurable; not admitting cure, *or* alleviation, not to be appeased, *as grief, Iliad.* 5, 394. *wrath,* 15, 217. implacable; *hence,* cruel, harsh, *Herodot. and Dem. Plut.* irremediable, hopeless, lost, *or* ruined beyond all hope—destructive, *in its consequences, as joy, Sophoc. Aj.* 52. *and fire, Elect.* 888. *others understand,* 'excessive,' *viz.* not to be appeased, *or* diminished—incurable, incorrigible, *as vice, Xen. Mem.* 3, 5, 18. *Adv.* 'Ανηκέστως. ¶ *ἀνήκεστον πάθος ἔρξειν, Herodot.* 1, 137. *s. s. as φονεύειν, and by Plut.* ¶ *ἀνήκεστα πάσχειν, Plut. Romul.* 3. *figurat.* to be put to death—¶ *ἀνηκέστως λέγειν περί τινος, Dem.* to speak harshly of any one, *ἀν. χρῆσθαι τοῖς ἐχθροῖς, Plut.* to treat the enemies with cruelty—*ἀν. διατίθεναι,* to treat cruelly, *Herodot. Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἀκέομαι.

'Ανηκίς, έος, *adj. s. s. and Th. as* ἀνήκεστος.

'Ανηκοΐα, ας, ἡ, the loss, *or* want of the faculty of hearing; deafness—the state of not listening, *or* lending attention; *also met.* of not obeying *or* following—the state of not having attended to, *so as to learn,* the not having learned, ignorance, *Plut.* 10. *p.* 503. ¶ *τοῦτο ἔχει πρῶτον κακὸν ἡ ἀσιγησία, τὴν ἀνηκοΐαν,* loquacity is attended with this chief inconvenience, *to wit,* inattention of the listeners, that of not finding a willing audience; *from* ἀνήκοος.

'Ανηκόντιζον, ες, ε, *imperf. or* 2 *aor. of* ἀνακοντίζω.

'Ανήκοος, ου, *adj.* not hearing; incapable of hearing, deaf, *Xen. Mem.* 2, 1, 31. not hearkening, not listening, *or* giving attention, disobedient. *pass.* that has not heard; that has not learned, ignorant, *Xen. Mem.* 4, 7, 5. inaudible, *Construct. mostly with a genit., but, Plat. Alcib.? with an accus. Adv.* ἀνηκόως. ¶ *ἀνηκόως ἔχουσα ἀστρολογίας, Plut.* being ignorant of astronomy, *s. s. as ἀνηκοος οὖσα. Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἀκούω.

'Ανηκουστέω, ῶ, *fut.* ήσω not to hear; not to listen; not to obey, *Iliad.* 15, 236. *and* 16, 676. *Æschyl. Prom.* 40. *with a genit. but also dat. Herodot.* 6, 14. *and the latter more freq. Grammat. Matth. Sec.* 340. *obs: from* ἀνήκουστος.

('Ανηκουστία, ας, ἡ, the state of not hearing; incapability of hearing, deafness—unwillingness to hear, listen, *or* (*met.*) obey.

('Ανήκουστος, ου, *adj.* not to be heard, not amiable—that ought not to be heard, *Aristot. cit. Schn L. s. s. as* ἀνήκοος, *act. s. &c.*

('Ανήκω, *fut.* ξω, to extend to, reach, *or* attain—to concern, *or* regard—to relate, *or* refer to, εἴς τι. ¶ *τὰ εἰς ἀρετὴν ἀνήκοντα,* things relating to virtue. ¶ *φάραγξι ταῖς τὸ μῆκος ἀνηκούσαις, Diodor.* 3, 10, *and* 15. rocky valleys extending to considerable length. ¶ *τῆς μὲν ἐν τῷ λέγειν δυνάμεως οὐκ ἐπὶ τοσοῦτον ἀνήκοντες,* not indeed attaining such a pitch of eloquence. ¶ *γεωπείναι ἐς τὰ μέγιστα ἀνήκοντες, Herodot.* 8, 111. remarkably poor, as land proprietors, *Th. ἀνὰ, ἥκω.*

'Ανηλάκατος, ου, *adj.* without a distaff. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἠλακάτη.

'Ανηλάμην, 1 *aor. and* ἀνηλόμην, 2 *aor. mid. of* ἀνάλλομαι.

'Ανήλᾰτος, ου, *adj. properly,* not to be driven, *viz. draught animals; hence,* wild, restive, untameable, untractable, unmanageable, unconquerable. *met. of things, as metals,* not to be hammered out, not ductile, *or* flexible, hard. *Th. a priv., ν euphon.* ἐλαύνω, ἐλάω, *obs.*

'Ανηλεγέω, ῶ, *fut.* ήσω, to neglect totally, *the force of ἀνὰ, for ἀπηλεγέω, in Apollon.* 2, 17. *according to Herodian. Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἀλέγω.

('Ανηλεγέως, *adv. of* ἀνηλεγής.

'Ανηλεγής, έος, *adj.* careless, not heeding, *consequences,* fearless, *s. s. as* ἀπηλεγής. *Th. a priv., ν euphon.* (*or ἄν for ἄνευ*) ἀλέγω.

'Ανηλείμων, *s. s. and Th. as* ἀνελεήμων.

'Ανηλεὶς, έος, *adj. s. s. and Th. as* ἀνελεής.

'Ανηλέητος, ου, *adj. s. s. and Th. as* ἀνελέητος.

'Ανήλειπτος, ἀνήλειφος, *and* ἀνήλιφος, ου, *adj.* not anointed with unguents, *or* perfumed oils, *being commonly used after taking a bath*—not besmeared, *or* painted. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἀλείφω.

('Ανηλειψία, ας, ἡ, the state of not being anointed, want of cleanliness. (*See* ἀνήλειπτος) soil, filth, *Polyb.* 3, 87.

'Ανηλέως, *adv. of* ἀνηλεής.

'Ανηλὶς, έος, *adj. poct. for* ἀνηλεής.

'Ανήλυθον, ες, ε, 2 *aor. of* ἀνέρχομαι.

'Ανῆλθον, *an abbrev. of, and more in use than* ἀνήλυθον.

'Ανηλιάζω, *fut.* άσω, to expose to the sun, to sun. *Th.* ἀνὰ, (ἡλιάζω) ἥλιος.

Ανήλικος, ου, *adj. s. as* ἄνηβος, *viz.* that has not attained the ἡλικία. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἡλίκος, ἥλιξ.

Ανήλιος, ον, *adj.* without sun; not illuminated by the sun, *or* not shone upon; shady. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἥλιος.

Ανήλιπος, *Dor.* ἀνάλιπος, ου, *adj.* with feet uncovered, unshod, barefoot, *Theocrit.* 4, 56. ¶ *Damm and others derive it as a compound with* ποῦς, *others again differently, from a priv.* ἐλίσσω, ποῦς, *but the simplest is that of Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἥλιψ, *Dor.* ἄλιψ, *a peculiar kind of shoe in use among the Dorians.*

'Ανηλιφής, έος, *adj. s. s. and Th. as* ἀνήλειπτος.

Ανήλυσις, εως, ἡ, the act of going, *or* coming up—the going, *or* coming back, return. *Th.* ἀνὰ, ἐλεύθω, *obs. giving tenses to* ἔρχομαι.

'Ανηλώθην, ης, η, 1 *aor. pass. of* ἀναλόω, *obs. for* ἀναλίσκω.

'Ανήλωκα, ας, ε, *and*

('Ανήλωσα, 1 *aor. of* ἀναλόω, ἀναλίσκω.

Ανήμελκτος, ου, *adj.* unmilked, *Odyss.* 9, 439. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀμέλγω.

'Ανῆμεν, *abbrev. for* ἀνήκαμεν, 1 *pers. plur. of* ἀνῆκα, 1 *aor. of* ἀνίημι.

'Ανήμερος, ου, *adj.* untamed, wild; untameable, ferocious, savage, cruel—not cultivated, brought up in gardens, wild. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἥμερος.

('Ανημερο-της, ητος, ἡ, wildness; ferocity, *viz. as subst. the s. of* ἀνήμερος.

'Ανημερόω, ῶ, *fut.* ώσω, to render perfectly tame; *the force of* ἀνὰ: *from* ἀιὰ, ἡμερόω.

'Ανημμένος, ένη, ένον, *part. perf. of* ἀνάπτομαι.

'Ανῆν, ῆς, ῆ, 2 *aor. of* ἀνίημι.

'Ανησασθαι, *infin. of* ἠνησάμην, 1 *aor. mid. of* ἀναίνομαι, *from which in use in Hom.* 3 *pers. sing.* ἀνήνατο, *and subj.* ἀνήνηται.

'Ανήνεγκον, ες, ε, 2 *aor. or imperf. of* ἀναφέρω.

'Ανηνεμέω, ῶ, *fut.* ήσω, to be free from wind, *Strab.* 7. *p.* 388. *ed. Sieb.*: *from* ἀνήνεμος.

('Ανηνεμία, ας, ἡ, freedom from wind.

'Ανήνεμος, ον, *adj.* free from wind, or storms. *Sophoc. Œd. Col.* 677. calm. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἄνεμος.

Ανήνιος, *Ion.* (*Dor.* ἀνάνιος) ον, *adj lit* unbridled; unconstrained, unruly, arrogant. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἡνία.

Ανήνιος, *Ion. for* ἀνάνιος, ον, *adj.* free from pain. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀνία.

'Ανήνοθε, *or a vowel following*, ἀνήνοθεν, 3 *pers. sing. of a poet.* 2 *perf. in a neut. and pres. s.* to spring up, to press upward, *as blood from a wound, Iliad.* 11, 206. *the steam of flesh in a repast, Odyss.* 17, 270. ¶ *Etym., differently explained: by some as a comp. of* ἐνήνοθι, *like* ἐπενήνοθεν, κατενήνοθεν, *and* παρενήνοθεν, (*which express any motion, or agitation; see the words,*) *and as such from* ἀνὰ, *and* ἐνόθω, *obs. signif.* 'shake, agitate,' *whence also* ἔνοσις, *and the compounds,* ἐνοσίχθων, *and* εἰνοσίφυλλος, *with this agrees Gram. Matth. Sec.* 235. ἐνήνοθε *occurs not alone, and the above only in Epic. poet. Buttmann, Lexil. p.* 291. *et sqq., with the old Gram., derives* ἀνήνοθε *by reduplic. from an obs. Th.* ἄνθω, (*from which come* ἀνθέω, ἄνθος) *and* ἄνθω, *perf. mid. or* 2. ἦνθα, *Att. reduplic., ο inserted,* ἀνήνοθα, *related to, or from* ἀνὰ, *as* ἀντὶ *gives* ἄντομαι — *and the other words above from* ἐνήνοθα, *which he derives from an obs.* ἐνέθω, ἔνθω, *related to* ἔθω, ἔω, *to* 'be,' *and following this, the compounds of* ἐνήν, *mean,* 'to be on, to exist on,' *this agrees with Apollon.* 1, 664. *and* 4, 276. *but not with the origin. s. as in Hom.* ἔλαιον ἐπενήνοθε θεοῦς, *Odyss.* 7, 364. *Heyne ad Iliad.* 5, 823. the oil flowed on the bodies of the Gods—κόμη κατενήνοθεν ὤμους, *Hymn. in Cerer.* 279. the hair flowed down the shoulders, *in Iliad.* 2, 219. ἐπενήνοθε λάχνη, down growing on the head, *so also* 10, 134. *Apollon. as cit. suits the Th. from* ἔθω, ἔω. *the Homeric use includes* ἀνήνοθε (*with which however the deriv. from* ἄνθω *well suits*) *with the others, and so all perhaps from* ἐνόθω, *obs. Th.* (ἄνθω, *obs. from* ἀνὰ, *from which* ἀνθέω, ἄνθος) *or* ἀνὰ, ἐνήνοθα *from* ἐνόθω, *obs.?*

'Ανήνυστος, ον, *adj.* not achieved, unfinished—not to be completed, without end, *or* object, *Odyss.* 16, 111. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀνύω.

('Ανήνυτος, ον, *adj. s. s. as* ἀνήνυστος, *especially in prose, Valcken. ad Adoniaz. p.* 379. C.

'Ανήνωρ, ορος, ὁ, unmanly, wanting manly courage, dastardly, *Odyss.* 10, 301. *as an adj.* wanting bodily strength, *with* ἀνὴρ, *Hes. Oper.* 749. ὅτ' ἀνέρ' ἀνήνορα ποιεῖ, because it makes a feeble man. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἀνὴρ.

'Ανήπυστος, ου, *adj. Ion. for* ἀνάπυστος.

'Ανηπύω, *fut.* ύσω, to cry out aloud: to roar loudly, *s. s. as* ἀναφωνέω, *Mosch.* 2, 97. *Th.* ἀνὰ, ἠπύω. [ῡ *in the older poets; in Mosch., however,* 2, 97. *we find* ῠ]

'ΑΝΗΡ, ὁ, *declen. Epic. and poet. gen.* ἀνέρος, *dat.* ἀνέρι, *accus.* ἀνέρα, *voc.* ἄνερ: *plur.* ἀνέρες, *gen.* ἀνέρων, *dat.* ἀνέρεσσι *and* ἀνδρῐ́σσι, *accus.* ἀνέρας, *voc.* ἀνέρες: *dual nom. and accus.* ἀνέρε, *gen. dat.* ἀνέροιν—*in prose, and generally by Syncope,* ὁ *inserted to prevent harshness, gen.* ἀνδρὸς, *dat.* ἀνδρὶ, *accus.* ἄνδρα, *voc.* ἄνερ: *plur. nom.* ἄνδρες, *gen.* ἀνδρῶν, *dat.* ἀνδρασι, *accus.* ἄνδρας: *dual. nom. and accus.* ἄνδρε, *gen. and dat.* ἀνδροῖν, a man, *in general*, an adult man; a full grown man, a vigorous man; a man, *as opposed to* 'woman,' *Iliad.* 17, 435. a man, *as different from* 'a Divinity,' *Hom. generally in the plur. and with* θνητὸς *or* βροτὸς, *also alone but rarely, in the sing. as Iliad.* 13, 321. (*in such sense,* ἄνθρωπος *more used*) *and Sophoc. Aj.* 77. *Œdip. Col.* 566. *Herm. ad Viger. p.* 722. *sometimes also in prose. met. plur.* land, continent, *as opposed to islands, and ships. Hom. hymn. Apollon.* 142. *Pind. Ol.* 6, 15. a husband, *Iliad.* 19, 291. *Odyss.* 24, 196. 11, 413. a paramour, *as opposed to a* 'husband,' *Sophoc. Trach.* 551. *Eurip. Hippol.* 490. *Valcken.* a man, *as opposed to a youth, in Hom. mostly an adj. added to mark the distinct. of personal qualities, rank, or age, with* γέρων, *Odyss.* 11, 342. a man, *with a subst. denoting the rank, quality, or condition, as Iliad.* 1, 144. *also the nation, or tribe freq. in Hom alone, in Hom.* a warrior, *and* a brave, manly, *or* valiant man, *as in exhortation, Iliad.* 5, 529. *hence, in Att. writ. as a term of respect, where* an office, *or business is expressed, opposed to* ἄνθρωπος, *Lysias in Nicomed. p.* 864. *ed. R. and Plat. Gorg. p.* 154. *ed. Heind.* a worthy, *or* a respectable man, a man of merit, *so likewise in addresses, such as* ἄνδρες 'Αθηναῖοι, δικάσται, στρατιῶται, *and in other instances added when a class only is indicated, as* ἀνὴρ στρατηγὸς. *Thuc.* 1, 74. a general, *similar to the freq. use in Hom. Heind. ad Plat. Gorg. p.* 247. *Buttmann. Gr. Gram. sec.* 277. *In Theognis*, v. 199. a certain person, a man, *but rarely, and poet. in such s.* ¶ ἄνηρ, *Ion. for* ὁ ἀνὴρ, *but Att.* ἀνὴρ, [– –] *Dawes Misc. Crit. p.* 123. *the article coalescing with* ᾱ *short, and so making* ᾱ *long, Porson ad Phœn.* 903. ὦνδρες, *for* οἱ ἄνδρες, *only in late Ion. and Dor. w. Kœn. ad Greg. p.* 87. *and* 96. ¶ *Etym.* ἄρσην *the old form of* ἀρὴν, Ἄρης, ἀρείων, ἄριστος, ἀρέτη, *have a common origin, and*

related to ῥόω, ῥώω, ῥώννυμι. [*The epic poets have the first syllable long in the rising part of the vs., and in the other part, short. The epic poets have also the first syllable, in the trisyllabic forms, always long; the Attic poets, always short, when not made long by position. Æschyl. alone seems, here and there, to have followed the Homeric usage, Pors. Eur. Phœn.* 1670. *In one instance, in Sophoc. Œd. T.* 860. *the first syllable is long. According to Wellauer, Pinzger, and Lange, the a is also sometimes long in the trimeters.*]

Ἀνῃρέθην, 1 *aor. pass. of* ἀναιρέω—*some refer it to,* ἀνὰ, ἄνω.

Ἀνήρεικτος, ου, *adj. Ion. for* ἀνέρεικτος.

Ἀνηρειψάμην, 1 *aor. mid. of* ἀνερείπομαι.

Ἀνηρέμητος, ον, *adj.* not resting; restless, unruly. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἠρεμέω, ἠρεμος. *See* ἠρέμα.

Ἀνήρεστος, ον, *adj.* unpleasing, *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἄρεστος.

Ἀνηρεφὴς, ές, *adj.* not covered; uncovered; without a roof, *Apollon.* 2, 1174. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἐρέφω.

Ἀνήρηκα, ας, ε, *part.* ἀνῃρηκὼς, *perf. act. of* ἀναιρέω.

Ἄνήρης, εος, *adj.* not fitted to; not joined. *met.* not married. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἄρω.

Ἀνήριθμος, ον, *adj. Ion. for* ἀνάριθμος.

Ἀνηρόμην, 2 *aor. of* ἀνέρομαι.

Ἀνήροτος, ον, *adj.* not ploughed, not tilled, *Odyss.* 9, 109. *and* without cultivation, 123. ¶ *Ion. but* ἀνάροτος *as Att. does not occur. Th. a priv., ν euph.* (*or* ἀν *for* ἄνευ) ἀρόω.

Ἀνήρτημαι, *part.* ἀναρτημένος, *perf. pass. of* ἀναρτάω.

Ἀνηρώτευν, *Dor. for* ἀνηρώτων, *Theo.* 1, 81. *imperf. of* ἀνερωτάω.

Ἀνήρπασα, ας, ε, 1 *aor. act. of* ἀναρπάζω.

Ἀνησίδωρος, α, ον, *adj. properly,* that sends forth presents, *s. s. as* ζεἰδωρος, *from her bosom, as epith. of the earth, and of Ceres. Th.* ἀνίημι, δῶρον.

Ἀνησιμώθην, 1 *aor. pass. of* ἀναισιμόω.?

Ἄνησον, ου, τὸ, *Herodot.* 4, 41. *Ion. for* ἄνηθον.

Ἀνήσσητος, ον, *adj.* not worsted, not conquered; invincible. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἡσσάω, ἥσσων.

Ἄνηστις, εως, ἡ, *s. s. as* νήστις—*as* ἀνώνυμος, νώνυμος, ἀνήνεμος, νήνεμος, ἀνήριθμος, νήριθμος, &c. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) ἔδω, ἐσθίω.

Ἀνήσω, *fut.* (*properly of* ἀνέω, *obs.*) *of* ἀνίημι.

Ἀνήτινος, *Dor. and Æol. for* ἀνήθινος.

Ἄνητον, *or* ἄννητον, *Æol. and Dor. for* ἄνηθον.

Ἀνήφαιστος, ου, *adj.* without Vulcan, *viz.* without the god of fire, *hence,* without fire, *Eurip. Orest.* 620. *Th. a priv., ν euphon.* (*or* ἀν *for* ἄνευ) Ἥφαιστος.

Ἀνήφθω, *imperat. perf. pass. of* ἀνάπτω, *Odyss.* 12, 51.

Ἄνηχα, ες, ε, *perf. act. of* ἀνάγω.

Ἄνηψα, ας, ε, 1 *aor. of* ἀνάπτω.

Ἀνηχέω, ῶ, *fut.* ήσω, to sound forth. *Th.* ἀνὰ, ἠχέω, ἦχος.

Ἀνθαιρέομαι, οῦμαι, *fut.* ήσομαι, 2 *aor.* ἀνθειλόμην, to choose instead, *or* in preference, prefer one thing to another, τί τινος, *Eurip. Hec.* 656. *Th.* ἀντὶ, αἱρέομαι.

Ἀνθαλίσκομαι, *fut.* ἀνθαλώσομαι, to be seized, overthrown, captured, *or* condemned in return, *Æschyl. Ag.* 350. *Th* ἀντὶ, ἁλίσκω, ἁλώω.

Ἀνθαμιλλάομαι, to fight against, *or* contend with, *any one,* τινί. *Th.* ἀντὶ, ἀμιλλάομαι, ἅμιλλα.

(Ἀνθάμιλλος, ον, *adj.* fighting with, contending against, acting as rival, *or* competitor.

Ἀνθάπτομαι, *fut.* ψομαι, *lit.* to connect one's self with, fasten one's self to, *hence,* undertake, take up, *in order to manage, as a business,* (τοῦ ἔργου) *public affairs,* τῶν πραγμάτων, *P at. and Thuc. war,* πολέμων, *Herodot. in a hostile s. properly,* to attack in turn, assault, *Herodot.* 7, 138. attack, *viz.* assail and distress, *the heart,* φρένων, *Eurip. Med.* 54. to molest, vex, *or* distress, *with, or without* 'in turn.' *Construct. with a genit. Th.* ἀντὶ, ἅπτω.

Ἀνθεινὸς, ἡ, ὸν, *adj. s. s. and Th. as* ἀνθινὸς.

Ἀνθειλόμην, 2 *aor. of* ἀνθαιρέομαι.

Ἀνθεκτέος, ἑα, ἑον, it is necessary to oppose, resist, contest, &c. *viz. as verbal adj. of* ἀντέχω.

Ἀνθελιγμὸς, οῦ, ὁ, a winding, *or* rolling in a contrary direction. *Th.* ἀντὶ, ἑλίσσω.

(Ἀνθέλιξ, ικος, ἡ, that part of the external ear, which immediately surrounds the orifice, *viz. the oblong eminence surrounded by the Helix, or large border: from* ἀντὶ, ἕλιξ.

Ἀνθελκόντως, *adv.* pulling against another, *or* towards one's self: *from the genit. of the pres. part. of* ἀνθέλκω.

Ἀνθέλκω, *fut.* ξω, to pull against another, in a contrary direction; to pull back, *or* hinder; to pull to one's self, *hence,* to draw over to one's self, *as met.* to usurp, *power, Herodot. Th.* ἀντὶ, ἕλκω.

Ἄνθεμα, ατος, τὸ, *Ion. and poet. for* ἀνάθεμα, *Hom. hymn.* 5, 9.

Ἀνθέμενος, *poet. for* ἀνατιθέμενος, *part. pres. pass. of* ἀνατίθημι.

Ἀνθεμίζομαι, *fut.* ισομαι, to gather the flower, *of any thing, lit. or met.* to pluck off the flower, *s. s. as* ἀπανθίζω, *Æschyl. Suppl.* 76. *interpret. Schol.: from* ἀνθεμίς. *Th.* ἄνθος.

(Ἀνθέμιον, ου, τὸ, a blossom, a flower—*in architecture,* the Ionian volute, *so called, Hesych. in the plur.* marks on the body, *viz. after the manner of the tattooing process of the North American Indians, probably as resembling flowers, Xen. Anab.* 5, 4, 32. *plur. in* 3 *good MSS. properly from obs. adj.* ἀνθέμιος, *Schn. L. Supplem.*

(Ἀνθεμὶς, ίδος, ἡ, a blossom, *or* flower, *Anal. Br.* 1. *p.* 250. No. 2. *Diotim. Ep.* 2. *a plant resembling* Camomile.

Ἀνθεμοειδὴς, ές, *adj.* resembling flowers, of the nature of flowers; abounding in flowers, flowery; blooming; decorated with representations of flowers, variegated. *Th.* ἄνθεμιον, εἶδος.

(Ἀνθεμόεις, όεσσα, όεν, *adj. poet.* flowery, blooming, abounding in flowers, *as a field, &c.* enamelled, with, *or* decorated with representations of flowers, *either in raised work, as Iliad.* 23, 885. *and Odyss.* 24, 255., *or otherwise* ¶ *some underst. it met. in Odyss.* 3, 440. *and* 24, 274. *applied to vessels,* 'splendid, bright, beautiful.' *formed from* ἄνθεμον.

Ἄνθεμον, ου, τὸ, a blossom; a flower, *s. s. as* ἄνθος. *met.* the flower, *viz.* the most precious, *or* exquisite, *or* most delicate in its kind, *Pind. Th.* ἀνθέω, ἄνθος.

Ἀνθεμόῤῥυτις, υν, *adj.* flowing from, distilling from flowers. *Th.* ἄνθεμον, ῥέω.

(Ἄνθεμος, ον, *adj. s. s. as* ἄνθινος, *but?*

Ἀνθεμουργὸς, οῦ, *adj. lit.* that works upon, is occupied about flowers, *hence,* ἡ ἀνθ. the honey-bee, *Æschyl. Pers.* 611. *Th.* ἄνθεμον, ἔργον.

Ἀνθεμώδης, εος, *adj. s. s. and probably formed from* ἀνθεμοειδὴς. *See Gram. Math. Sec.* 111.

Ἄνθεξις, εως, ἡ, the act of opposing, opposition, a holding out, resistance—a holding fast, adherence—a holding to, embracement, *as subst. the s. of* ἀντέχω. *Th.* ἀντὶ, ἔχω.

Ἀνθέξομαι, *fut. mid. of* ἀντέχω.

Ἀνθερεὼν, ῶνος, ὁ, the chin, *Iliad.* 1, 501. ¶ the under part of the chin, *Hesych. and Suidas. also in* Euphorion, *for* the neck, *or* throat, *but improperly according to the old Gram. in such s. Rufus p.* 26. *and Aretæus* 83. *c. Suppliants in the early periods of ancient Greece touched the chin of the person they addressed, as subsequently they embraced the knees.* ¶ *Etym. some derive it*

from ἀθήρ, ἀνθήρ, ἀνθέριξ, Schn. L. Suppl. others citing ἀνθῆσαι, from ἀνθέω, applied to the growth of the beard, Odyss. 11, 319. *others prefer ἀνθέω, Schn. L. ed Pass. but both perhaps from ἄνθω, obs. from ἀνά.*]

'Ανθερίκη, ης, ἡ, *s. s. and Th. as* ἀνθέρικος, ἀνθέριξ. *Th.* ἀθήρ.

('Ανθέρικος, ου, ὁ, the stalk of corn, (*but properly,* the summit of the stalk) the stalk of the Asphodel, (ἀσφόδελος) *Theocrit.* 1, 52. *Nicand. Ther.* 535. *Aratus* 1060. a bulbous plant, *so called, Theophrast. h. pl.* 7, 13, 4. ¶ *Theophrast. and Hippocrat. use* ἀνθέρικος, *to express the* 'stalk,' *but it seems from the Schol. on Theocrit.* 1, 52. *to have been also taken for the entire plant, or the summit, or fruit, but improperly.*

'Ανθερικώδης, εος, *adj.* resembling spikes of corn, *or* stalks of corn —*or* the bulbous plant, *named* ἀνθέρικος. *Th.* ἀνθέριξ, ἀνθέρικος, εἶδος.

'Ανθέριξ, ικος, ὁ, *properly,* the beard, the arista, of an ear of corn, *but usually,* the ear of corn, *as Iliad.* 20, 227. *also* the stalk, *or* stem. ¶ ἀνθέρικος, ἀνθέριξ, *differ only in form, and may have a common origin with* ἀνθέω, ἄνθος: *from* ἄνθω, *obs.: from* ἀνὰ, *but they are generally derived from Th.* ἀθήρ, ν *inserted paragog.*

'Ανθερῶν, ῶνος, ὁ, *a ? form for* ἀνθερεών, *Schn. L. Suppl.*

"Ανθεσαν, *Ion. and poet. for* ἀνέθεσαν, 3 *pers. plur.* 2 *aor. of* ἀνατίθημι.

'Ανθεσιπότητος, ου, *adj.* that flutters round flowers: *from Th.* ἄνθος, ποτάομαι, *poet. for* πέτομαι.

'Ανθεσίχρως, ωτος, *adj.* variegated like flowers, variegated. *Th.* ἄνθος, χρόα.

'Ανθεστήρια, ων, τὰ, festivals of Bacchus celebrated during three days at Athens *in the month* 'Ανθεστηριών.

'Ανθεστηριών, ῶνος, ὁ, the month Antheserion of the Attic year, corresponding with the latter part of February, and beginning of March of the ancient Rom. calendar. ¶ *Plut. Sullæ* 14. *compares the kalends of March with the new moon, or begin. of the* ἀνθεστ. *on the* 3*d day, the festival of the dead,* χύτροι, *was celebrated, corresponding with the Rom. festival* Inferiæ. ¶ *from the season of flowers, the Th.* ἀνθέω, ἄνθος.

'Ανθεστιάω, ῶ, *fut.* άσω, to entertain in return, *or* mutually. *Th.* ἀντὶ, ἑστιάω, ἑστία.

'Ανθεσφόρια, ων, τὰ, a festival of Proserpine, *so called as commemorative of the rape of Proserpine, having been carried off by Pluto while gathering flowers. Th.* ἄνθος, φέρω.

'Ανθεσφόρος, ου, *adj.* bearing, *or* carrying flowers—*al* ἀνθεσφόροι, the women who celebrated the festival of ἀνθεσφόρια.

"Ανθετο, *Ion. for* ἀνέθετο, 3 *pers. sing.* 2 *aor. mid. of* ἀνατίθημι.

'Ανθεῦσι, 3 *pers. plur. Dor. pres. of* ἀνθέω.

'Ανθέω, ῶ, *fut.* ήσω, to 'protrude, grow up,' (*prim. s.*) *Odyss.* 11, 319. to bloom, to flower, *Hes.* to be blooming, *or flowery as with a quantity of roses, Pind. Isth.* 4, 31. *met.* to bloom, flower, flourish, *Pind. Pyth.* 1, 108. *and Pind. freq.* to have the brilliancy and beauty of flowers, *Xen. Cyrop.* 6, 4, 1. to flourish, *or* abound, *Lucian.* to attain the highest pinnacle, to have the flower of, *as of fame, glory, &c. Pind. Nem.* 9, 94. ¶ *Hippocrat. of distempers,* 'to attain their height.' ¶ *In an act. s.* 'to cause to shoot up,' *by later writ. only, Schæf. ad Aristoph. Plut. p.* 530. ¶ *perf. mid.* ἤνθα, *o inserted, and Att. redupl.* ἀνήνοθα, *Lex. Damm. who derives from* ἄνευ, θέω, *? compare etym. at* ἀνήνοθε *and* ἄνθος. *Th.* ἄνω, ἀνὰ. *See at the end* ἄνθος.

'Ανθέων, *genit. plur. Att. of* ἄνθος.

"Ανθη, ης, ἡ, a blossom, a flower—a blooming, a flowering, *Plat. and especially in Attic writ. Pierson ad Mær. p.* 4. *Thom. M. p.* 127. *Eustath. ad Iliad.* 1. *p.* 74.

'Ανθηδὼν, όνος, ἡ, *lit.* an eater of flowers, the honey-bee, *Ælian. h. a.* 15, 1. ¶ *According to some, directly from* ἀνθέω, ἄνθος, *after the analogy of* ἀλγηδὼν, ἀηδὼν, κηληδὼν, *generally however taken as from Th.* ἄνθος, ἔδω.

'Ανθήεις, ήεσσα, ῆεν, *poet. s. s. as* ἀνθηρός.

'Ανθήλη, ης, ἡ, a flower; *but chiefly,* the plume, and pappous down on seeds, *also termed* πάππος, *Dioscor.* 3, 133. the downy substance growing on the flowering reed, 1, 114. ¶ *Strab.* 5. *p.* 142. *ed. Sieb. mentions this substance as an object of commerce with* τύφη, *and* πάπυρος. *Th.* ἄνθος.

('Ανθήλιον, ου, τὸ, *dimin. of* ἀνθήλη, *especially,* the plume, &c. *See* ἀνθήλη.

'Ανθήλιος, *Att. for* ἀντήλιος.

"Ανθημα, ατος, τὸ, a blossom, *lit.* the flower produced, *but scarcely occurring except in comp. from* ἀνθέω.

('Ανθήμων, ονος, *adj. s. s. as* ἀνθεμόεις.

'Ανθηρογραφέω, ῶ, *fut.* ήσω, to write in a florid style, *Cicer. ad Attic.* 2, 6. *Th.* ἀνθηρὸς, γράφω.

'Ανθηρὸς, ρὰ, ρὸν, *adj.* blooming, flowery, in full bloom, *hence met.* flourishing, in full beauty, prime, *or* perfection, in the prime of youth, youthful, beautiful, lovely, charming, *also in its flower, viz.* in the highest degree, *as wrath, Sophoc. Antig.* 960. like flowers, of various colours; variegated, *said of style,* florid. *Th.* ἄνθος.

('Ανθηρότης, ητος, ἡ, a blooming flowery state, *lit. and met.* loveliness. *as subst. the various ss. of* ἀνθηρός.

('Ανθησις, εως, ἡ, a blooming, a flowering, bloom, *s. s. but not as purely Att. as* ἄνθη: *from* ἀνθέω.

'Ανθησσάομαι, to be worsted in turn by a person that one had defeated; to be mutually defeated; to yield to a person who had previously yielded, *Thuc.* 4, 19. *Th.* ἀντὶ, ἡσσάομαι, ἥσσων.

'Ανθητικὸς, κὴ, κὸν, *adj.* putting forth flowers, flowering: *from* ἀνθέω.

'Ανθηφόρος, ου, *adj. s. s. and Th. as* ἀνθεσφόρος.

'Ανθίας, ου, ὁ, the name of a sea fish, *Aristot. and Oppian. species unknown.*

'Ανθιερόω, ῶ, *fut.* ώσω, to dedicate in return; to dedicate something in place of another. *Th.* ἀντὶ, ἱερόω, ἱερὸς.

'Ανθίζω, *fut.* ίσω, to render blooming, *or* flowery; to adorn with flowers, to strew with flowers; to decorate with flowery or variegated ornaments, to paint, *Herodot.* 1, 98. *and Aristot. h. a.* 5, 15.= *Pass. perf.* ἤνθισμαι, *part.* ἠνθισμένος, to be painted, &c. ¶ to be roasted, *Epicharm. apud Athen. p.* 665. *Th.* ἄνθος.

('Ανθικὸς, κὴ, κὸν, *adj. s. s. as* ἀνθινός.

("Ανθιμος, ου, *adj. s. s. as* ἀνθινός.

'Ανθινὸς, ὴ, ὸν, *adj.* consisting of, *or* made of flowers; like flowers, flowery, blooming; beautiful, delightful, ornamented with flowers, *or* representations of flowers, variegated—consisting of flowers, *or* herbs, prepared, *or* impregnated with the juices of flowers, *or* herbs. ¶ ἀνθινὸς οἶνος, wine impregnated with flowers. ¶ αὐτὰρ δεκάτη ἐπέβημεν γαίης λωτοφάγων, οἵ τ' ἄνθινον εἶδαρ ἔδουσιν, *Odyss.* 9, 84. but on the tenth day we reached the land of the Lotophagi, who live on 'vegetable food,' (*as distinguished from the use of animal food,*) *according to some, or to others, alluding to its* 'colour,' *but probably met.* 'delicious food,' *as in the subseq. v.* 94. *&c. we find its flavour to be such as to entice some Greeks to abandon the expedition and remain in the country.* ¶ ἀνθινὰ ἱμάτια, garments of variegated colours. ¶ *In Hippocrat.* 'prepared from vegetables, *or* herbs,' *so also in Gloss. Galen. Th.* ἄνθος.

Ἀνθιππάζομαι, to ride against, *or* towards, *or* to meet any one. *Th.* ἀντὶ, ἱππάζομαι, ἵππος.

(Ἀνθιππασία, ας, ἡ, a riding against, towards, *or* to meet; a combat on horseback.

(Ἀνθιππεύω, *fut.* εύσω, *s. s. as* ἀνθιππάζομαι: *from* ἀντὶ, ἱππεύω.

Ἄνθισμα, ατος, τὸ, paint for the face, *Clemens Alex. Pædag.* 3. *p.* 258: *from* ἀνθίζω.

Ἀνθίστημι, *fut.* ἀντιστήσω, (*perf.* ἀνθέστηκα, *and* 2 *aor.* ἀντέστην, *in a neut. s.*) to place against, *or* opposite, in opposition, *as in battle;* to place before, *any one*, exhibit; to place, *one thing opposite another and so compare*, τινί τι. *neut. viz. the perf. and* 2 *aor.* to stand in opposition, oppose, withstand, resist, *Iliad. with a dat.*=Ἀνθίσταμαι, *Mid. imperf.* ἀνθιστάμην, *s. s. as the neut.* hold out, resist, *Iliad.* 16, 305. *with a genit. Æsch. Pers.* 700. *and Quint. Smyrn.* 1, 520. to stand in opposition to, *or* stand against, *as* πρὸς τινα, *Xen. Sympos.* 5, 1. *Th.* ἀντὶ, ἵστημι.

Ἀνθοβάφεια, ας, ἡ, the dying in various colours. *Th.* ἄνθος, βάπτω.

(Ἀνθοβαφὴς, έος, *adj.* dyed of various colours; of various colours, *or* of bright colours.

(Ἀνθοβάφος, ου, ὁ, a dyer in various colours.

Ἀνθοβολέω, ῶ, *fut.* ήσω, to throw flowers, to strew, *or* bestrew with flowers, *Meleag. Ep.* 105. *Plut.* 3. *p.* 826=Ἀνθοβολέομαι, *Pass.* to be bestrewn with flowers. *Th.* ἄνθος, βάλλω.

(Ἀνθοβόλησις, εως, ἡ, a throwing of flowers, *see the verb;* the falling of flowers from plants, *Geoponic.* 10, 59.

(Ἀνθοβόλος, ου, *adj.* throwing, *or* casting flowers—producing flowers—emitting the odour of flowers, *as perfumed hair, Epigr. Argent.* 23.

Ἀνθοβοσκὸς, οῦ, *adj.* nourishing flowers, *Sophoc. apud Hesych. Th.* ἄνθος, βόσκω.

Ἀνθοδίαιτος, ου, *adj.* living on flowers, *Meleagr. Ep.* 108. *Th.* ἄνθος, δίαιτα.

Ἄνθοδμον, ου, τὸ, the odour of flowers; a flower emitting odour, *Theophrast. Th.* ἄνθος, ὀδμή.

Ἀνθοδόκος, ου, *adj.* receiving flowers, *Mosch.* 2, 34. *Th.* ἄνθος, δέχομαι, δέκω, *obs.*

Ἀνθοκάρηνος, ου, *adj.* having the head adorned with flowers. *Th.* ἄνθος, κάρηνον.

Ἀνθοκομέω, ῶ, *fut.* ήσω, to blow, bloom, *or* blossom, to flower, *Analect.* 3. *p.* 239. No. 65. to put forth flowers; to cause flowers to grow, to rear, *or* tend flowers, *or as flowers, Epigr. ad* 650. *Th.* ἄνθος, κομέω.

(Ἀνθοκόμος, ου, *adj.* tending, *or* rearing flowers—bearing flowers—decorating the person with flowers—variegated with, *or as* with flowers; of bright, *or* varicgated colours.

Ἀνθοκρόκος, ου, *adj.* crossed in the weaving by a coloured woof, *or* interwoven with, *or* embroidered with various colours, *Eurip. Hec.* 475. *Th.* ἄνθος, κρόκη, κρέκω.

Ἀνθολκὴ, ῆς, ἡ, the act of pulling in a contrary direction, *or* against another; a counterpoise, *viz. the s. as subst. of* ἀνθέλκω.

(Ἀνθολκὸς, οῦ, *adj.* drawing against, *or* in a contrary direction, *s. s. as* ἀντίῤῥοπος, *Heysch.*, counterpoised.

Ἀνθολογέω, ῶ, *fut.* ήσω, to pluck, *or* gather flowers: *from* ἀνθολόγος. *Th.* ἄνθος, λέγω.

(Ἀνθολογία, ας, ἡ, the gathering of flowers; a collection of flowers; *hence*, Anthology, *as a title of a collection of small poems, or epigrams of various writers; such as that of* Meleager of Gadara, *An. Domin.* 100. *and others of later epochs.*

(Ἀνθολόγος, ου, *adj.* that plucks, *or* gathers flowers. *met.* that makes a collection of small poems, *viz.* an Anthology. *Th.* ἄνθος, λέγω.

Ἀνθόμοιος, ου, *adj. the s. of* ὅμοιος, *in a stronger signif.* resembling and put in the place of another, *Comic. apud Schol. Sophoc. Œd. Col.* 1375. *Schn. L. Th.* ἀντὶ, ὅμοιος.

Ἀνθομολογέω, ῶ, *fut.* ήσω, to agree, to come to an agreement, enter into a mutual compact, agreement, *or* bond, *mostly used in the mid.*=Ἀνθομολογέομαι, *Mid. s. s. as the act., and more freq.*, to grant, confess, admit, allow mutually, *or* in turn; to come into an agreement, &c.: *from* ἀντὶ, ὁμολογέω.

(Ἀνθομολόγησις, εως, ἡ, agreement, conformity; compact, a mutual engagement, *or* agreement, *see the verb*, an acknowledgment in return, a mutual concession, avowal, confession, *or* admission—*in Ecclesiast. writ.*, a grateful acknowledgment of Divine favours.

(Ἀνθομολογία, ας, ἡ, *s. s. as* ἀνθομολόγησις.

(Ἀνθονομέω, ῶ, *fut.* ήσω, to feed on flowers, *Æschyl. Suppl.* 44. *according to Porson*: *from* ἀνθονόμος.

Ἀνθονόμος, ου, *adj.* feeding on flowers. *Th.* ἄνθος, νόμος, νέμω.

Ἀνθοπλίζω, *fut.* ίσω, to arm against, *or* in turn, *Xen. Œcon.* 8, 12. *Th.* ἀντὶ, (ὁπλίζω) ὅπλον.

(Ἀνθοπλίτης, ου, ὁ, a warrior armed and equipped for war.

Ἀνθοποιὸς, οῦ, *adj.* making, *or* producing flowers. *Th.* ἄνθος, ποιέω.

Ἀνθοπωλέω, ῶ, *fut.* ήσω, to sell flowers. *Th.* ἄνθος πωλέω

Ἄνθορε, *poet. for* ἀνέθορε, 3 *p. sing* 2 *aor. of* ἀναθορέω.

Ἀνθορίζω, *fut.* ίσω, *lit.* to set limits; *hence*, determine, *or* define against, *or* in an opposite sense, establish an opposite definition. *Th.* ἀντὶ, (ὁρίζω) ὅρος.

(Ἀνθορισμὸς, οῦ, ὁ, the establishing an opposite definition.

Ἀνθορμέω, ῶ, *fut.* ήσω, to lie in harbour ready to attack an enemy; to lie ready for a mutual attack, *the hostile squadron in view, Thuc. Th.* ἀντὶ, (ὁρμέω) ὅρμος.

Ἄνθος, εος, τὸ, (*gen. plur. Att. though uncontract.*, ἀνθέων) a young bud, *or* shoot, *Iliad.* 17, 56. *and Odyss.* 9, 449. *but generally*, a blossom, a flower, (*whether that properly so called, or the point on a plant whence seeds are propagated,*) *mostly*, a flower, *Pind. Nem.* 4, 35; *hence*, bloom, the flowering season, *lit. and met.* the bloom of youth, *viz. when in its full vigour, Iliad.* 13, 484. *or* the prime, *Pind. Pyth.* 4, 281. *Hymn. ad Cerer.* 108. the perfection, *or* excellence, *of any thing, as of odes, Pind. Ol.* 9, 74. the highest point, *or* utmost pitch, *in general, as of insanity, Sophoc. Valcken. diatrib. p.* 179. *in such s., said perhaps of flame, Æschyl. Prom.* 7. *or from its mounting upwards—the term applies also to things on the top, or surface; so*, the florets, *or* scum, *on wine, Columell. p.* 627. the scum, *on liquids, or metals, Hippocrat.* 472. *Fœs.* eruptions, *on the skin* —brilliancy, *of colour, like that of flowers, as of gold, Theognis.* 44. *and so met.* splendour, ornament, splendid attire; *also*, honour, glory, illustration, *of any kind; as of a victory, Pind. Ol.* 2, 91. delight, *the joys of love, Pind. Nem.* 7, 78. ¶ *gen. plur.* ἀνθέων, *retained by the Att., as* ἀνθῶν, *contract., may be confounded with* ἀνθῶν, *participle of* ἀνθέω, *or with* ἀνθ ὧν, *Herodian apud Hermann. de emend. Gr. Gram. p.* 304. ¶ *Etym. from* ἄω, ἄζω, ἄημι, *according to some, who cite* ἄωτος, *as kindred in s. and origin; or according to Buttmann*, like ἀνθέω, *from* ἄνθω, *obs. from* ἀνὰ, ἄνω, *who cites the prim. s. of* ἀνθέω, (*see the word*) *as preserved, Odyss.* 11, 319. *and so the prim. s. of* ἄνθος, *is* 'the sprout, *or* growing point, *or* summit' *next* 'a flower,' *this seems preferable, as* ἄωτος, *from* ἄω, *means rather* 'a flower' *fully blown. See also and compare at* ἀνήνθε. *Damm derives* ἀνθέω, ἄνθος, *from* ἄνω, θέω, *better with Buttm. to take as Th.* ἀνὰ, *or* ἄνω.

Ἀνθοσμίας, ου, ὁ, that has the odour of flowers; that is odoriferous,

sweet-scented — *with* οἶνος, *expressed, or underst.*, an old mild sweet-scented, highly-flavoured, wine, *Aristoph. Ran.* 1174.; *also*, a wine impregnated with odorous substances, *Athen. p.* 464. *Th.* ἄνθος, ὀσμή.

'Ανθωσύνη, ης, ἡ, a blooming, a flowering, bloom: *from* ἄνθος.

'Ανθ' ὅτου; why, wherefore, for what reason? *without the* ?, because, for which reason, wherefore, ἀνθ' *for* ἀντὶ, *the aspirated* ὅτου *following, genit. Att. of* ὅστις, *or* ὅτις, *obs.* ¶ οὐκ οἶδ' ἀνθ' ὅτου, I know not why.

'Ανθοτρόφος, ου, *adj. s. s. as* ἀνθοβοσκὸς, that feeds flowers. *Th.* ἄνθος, τρέφω.

'Ανθοφορέω, ῶ, *fut.* ήσω, to bear flowers. *Th.* ἄνθος, (φορέω) φέρω.

('Ανθοφόρια, ων, τὰ, *s. s. as* ἀνθεσφόρια.

('Ανθοφόρος, ου, *adj.* bearing flowers, flowering—carrying flowers. *met.* lovely, blooming, *Meleagr. Epigr.* 2, *and* 31.

'Ανθοφῦής, έος, *adj.* producing flowers—of the nature of flowers, resembling flowers, flowery, variegated. *Th.* ἄνθος, φύω, *in the last s.* φυή.

'Ανθρᾰκεία, ας, ἡ, the burning of coals, the preparation of charcoal: *from* ἀνθρακεύω.

'Ανθρᾰκεὺς, έως, ὁ, a maker of charcoal. *Th.* ἄνθραξ.

('Ανθρᾰκευτὴς, οῦ, ὁ, *s. s. as* ἀνθρακεὺς, *Photii Lex. p.* 182.

('Ανθρᾰκεύω, *fut.* εύσω, to burn coals, to be a maker of charcoal.

('Ανθρᾰκηρὸς, ρὰ, ρὸν, *adj.* pertaining to coals.

('Ανθρᾰκιὰ, ᾶς, (*Ion.*—κίη, ης,) ἡ, a heap of burning coals, *Iliad.* 9, 213. the making of coals, *Theophrast. h. pl.* 3, 8, 7. *and* 5, 9, 4. *instead of* ἀνθρακεία, *the correct form, Schn. L. Supplem.* a black paint prepared from charcoal, *Antiphil. epigr. Paralipom. p.* 694. *cit. Schn. L. Suppl.* ¶ ἀνθρακίη, *Hippocrat. p.* 581, 33. *Foes.* a chafing-dish, *or* pan of coals. ¶ κύπριδος ἀνθρακίη, *figurat. Asclep. epigr.* 8. a person beloved.

('Ανθρᾰκίας, ου, ὁ, that is black as a coal.

('Ανθρᾰκίζω, *fut.* ίσω, to make a coal, convert into a coal; to make charcoal. *neut.* to be like a coal; to be like the ulcer, termed ἄνθραξ.

Ανθρᾰκίη, ης, ἡ, *Ion. see* ἀνθρακία.

('Ανθρᾰκιον, ου, τὸ, *dimin. of* ἄνθραξ, a small coal—a species of precious stone, a carbuncle, *or* small ruby, *or* garnet, *see* ἄνθραξ—a chafing-dish of coals, *Alexis apud Suid. and Hesych.*

('Ανθρᾰκιος, ου, *adj.* coal-black.

('Ανθρᾰκὶς, ίδος, ἡ, a burning coal; a fire of coals—a small kind of fish, *so called, as being usually fried, or broiled; sometimes also, any sort of food that is cooked by broiling, frying, or roasting.*

('Ανθρᾰκίτης, ου, ὁ, that is like a coal.

('Ανθρᾰκῖτις, ιος, ἡ, *fem. of* ἀνθρακίτης. ¶ ἀνθρακῖτις γῆ, *Plin.* 37, 7. *s. s. as* ἄνθρακες ἐκ τῆς γῆς, *Theophrast. de lapid. Antigon. Caryst. cap.* 136. stone-coal, pit-coals.

('Ανθρᾰκοειδὴς, έος, *adj.* of the nature of, *or* like coals; of the colour of coals; burning like live coals. *Th.* ἄνθραξ, εἶδος.

'Ανθρᾰκόεις, όεσσα, όεν, *adj.* of *or* belonging to, *or* of the nature of coals. *Th.* ἄνθραξ.

'Ανθρᾰκοκαυστὴς, οῦ, ὁ, *lit.* a burner of coals; a maker of charcoal, *s. s. as* ἀνθρακεύς. *Th.* ἄνθραξ, καίω.

'Ανθρᾰκοπώλης, ου, ὁ, a dealer in coals, a seller of coals. *Th.* ἄνθραξ, πωλέω.

'Ανθρᾰκόω, ῶ, *fut.* ώσω, to burn to coals; reduce to coals. *Th.* ἄνθραξ.

'Ανθρᾰκώδης, εος, *adj. s. s. and probably another form of* ἀνθρακοειδής.

"ΑΝΘΡΑΞ, ᾰκος, ὁ, a coal—*a precious stone*, Carbuncle, the oriental Ruby, *or according to others*, Garnet—native Cinnabar, *Athen. p.* 539. *cf. Vitruv.* 7, 8. *Mineralogie de Hauy*, 3, 437.—*a species of ulcer, having a dark crust becoming gangrenous, the surrounding flesh of a shining black colour, Paul. Æginet. also*, carbuncle, *an angry boil.* ¶ *Th.* ἄνω, τρέχω, *is fanciful.*

'Ανθρήδων, ονος, ἡ, *s. s. as* ἀνθρήνη, *but likewise as* πεμφρηδὼν, & τενθρηδών, *Diodor. Sicul. Th.* 2, *p.* 218. *ed. Wess. Th.* ἄνθος.

('Ανθρήνη, ης, ἡ, *poet.* a bee, *in general, but properly*, the Wild-bee, hornet: Vespa crabo, *and* σφὴξ, the wasp: vespa vulgaris, *Aristot. h. an.* 9, 41, & 42.

('Ανθρήνιον, ου, τὸ, the honey-comb of the wild bee—a wasp's nest, *Aristoph. Vesp.* 1075.

'Ανθρηνιώδης, εος, *adj.* of the nature of, *or* like *an* ἀνθρήνιον, *viz.* cellular. *Th.* ἀνθρήνιον, εἶδος.

'Ανθρηνοειδὴς, έος, *adj.* of the nature of, *or* resembling the wild bee. *Th.* ἀνθρήνη, εἶδος.

"Ανθρυσκον, ου, τὸ, *an umbelliferous plant resembling* chervil, *and eaten as food or condiment, Theophrast. h. pl.* 7, 7. *probably that written* ἔνθρυσκον, *Pherecrat. Athen.* 7. *p.* 316. *perhaps*, Scandix orientalis. ¶ *Hesych. has* ἀνθρίσκιον, *Pollux* 6, 106. ἄνθρισκος, *Suid.* ἀνθροισκα, *Etym. M.* ἄνθρυσκα *interpret.* ἄνισον, *but?*

'Ανθρωπαρεσκεία, ας, ἡ, the seeking to please, &c. *in the s. of its adj.* ἀνθρωπάρεσκος.

'Ανθρωπάρεσκος, ου, *adj.* that pleases men, seeking to please men, *Ecclesiast. writ. in a bad s. like* ἄρεσκος, *viz. using flattery. Schn. L. Supplem. Th.* ἄνθρωπος, ἀρέσκω.

'Ανθρωπάριον, ου, τὸ, a little man, *dimin. of* ἄνθρωπος. [– ⏑ ⏑ ⏑ ⏑]

'Ανθρωπέη, *contr.* ἀνθρωπῆ, ῆς, ἡ, (*like* ἀλωπεκῆ) *Ion.* ἀθρωπήη, *for* ἀνθρωπείη, *Herodot.* 5, 23. (δορὰ *underst.*) a man's skin, *as fem. of an adj.* ἀνθρώπειος. *Th.* ἄνθρωπος.

('Ανθρώπειος, εία, ειον, *adj.* (*Ion.* ἀνθρωπήϊος) of man, *or* men; consisting of men—pertaining to, *or* peculiar to man, *or* man's nature, dispositions, *or* habits; human. ¶ τὰ ἀνθρώπεια, *Xen. Mem.* 1, 1, 15. arts of man, *but in* 1, 1, 16, & 19. the actions and conduct of men, moral actions, *and* 4, 6, 5. *with* πρἰγματα, the concerns of men. ¶ ἀνθρώπειον γένος, the human race, mankind, *but* ἀνθρωπίνη φύσις, man's nature, *L. Damm. Compare* ἀνθρώπινος

('Ανθρωπείως, *adv. of* ἀνθρώπειος.

('Ανθρωπέομαι, οῦμαι, to be a man, *in a comic s., Plut.* 10, *p.* 607.

('Ανθρωπεύομαι, *fut.* εὐσομαι, to make one's self man; to act like a man, *or* like a human being.

('Ανθρωπῆ, *see* ἀνθρωπέη.

('Ανθρωπήϊος, ηΐα, ήϊον, *Ion. for* ἀνθρώπειος.

('Ανθρωπίζω, *fut.* ίσω, to make a man. *neut.* to be a man, to act like a man, like a human being, *Lucian. Demon.* = *Mid. s. s. as the neut. Aristoph. Pollucis* 2, 5. ='Ανθρωπίζομαι, *Pass.* to be made man, *Ecclesiast. writ.*

('Ανθρωπικὸς, κὴ, κὸν, *adj.* pertaining to, becoming, suitable to, *or* as befits human nature, human; according to the nature of man. ¶ ἀνθρωπικὰ ἁμαρτανεῖν, *Xen. Cyr.* 3, 1, 40. to fall into human errors, *viz.* such as human frailty is liable to.

('Ανθρωπικῶς, *adv. of* ἀνθρωπικὸς.

('Ανθρώπινος, ίνη, ινον, *adj.* proceeding from, relating to, *or* concerning man; conformable to the nature of man, human; according to the condition of humanity, *in a good or bad s.* that human nature is liable to. ¶ ἀνθρωπίνη δόξα, a human opinion, *viz. at such liable to error, Plat. Soph. p.* 229. *A. ed. Heind.* ¶ τὰ ἀνθρώπινα, things to which the condition of man exposes him, *as* good, *or* ill fortune, errors, and *so forth.* —τὰ ἀνθρώπ.—*Xen. Mem.* 1, 3, 4. the objects of human exertions and interests—and 1, 4, 16. the affairs of mankind—1, 1, 12. conduct, actions, and morals, *Damm gives as the proper s.* 'belonging to man, human,' *and for* ἀνθρώπειος, *properly* 'consisting of men.' *Compare the word, & see the example.*

('Ανθρωπίνως, *adv. the adverbial s. of* ἀνθρωπινος.

('Ανθρώπιον, ου, τὸ, a little man, a dwarf, *dimin. of* ἄνθρωπος, *Xen. Mem.* 2, 3, 16.

('Ανθρωπίσκος, ου, ὁ, *a dimin. of* ἄνθρωπος.

('Ανθρωπιτμὸς, οῦ, ὁ, the becoming a man; the assumption of the condition of humanity; humanity: *from* ἀνθρωπίζω.

'Ανθρωποβορέω, ῶ, *fut.* ήσω, to devour men, to feed on men. *Th.* ἄνθρωπος, βορά.

('Ανθρωποβόρος, ου, *adj.* that devours men, that feeds on men.

'Ανθρωπογενὴς, έος, *adj.* that had become man, *Ecclesiast. writ. as Chrysostom. homil. in Psalm.* 59. *p.* 43. *Th.* ἄνθρωπος, γένος.

'Ανθρωπόγλωσσος, ου, *adj.* having the tongue, *or* language of, *or* speaking like man. *Th.* ἄνθρωπος, γλῶσσα.

'Ανθρωποδαίμων, ονος, ὁ, *or* ἡ, a man become a god, a deified man, *Eurip. Rhes.* 971. an evil spirit in a human shape, *Procop. Anecdot.* 12. *Th.* ἄνθρωπος, δαίμων.

'Ανθροπόδηκτος, ου, *adj.* bitten by a man. *Th.* ἄνθρωπος, (δήκω *obs.*) δάκνω.

'Ανθρωποδίδακτος, ου, *adj.* taught by man. *Th.* ἄνθρωπος, διδάσκω.

'Ανθρωποειδὴς, έος, *adj.* having the human form, *or* appearance; like a man. *Th.* ἄνθρωπος, εἶδος.

'Ανθρωποθηρία, ας, ἡ, a hunting, *or* capturing of men, man-hunting. *Th.* ἄνθρωπος, θηράω.

'Ανθρωπόθυμος, ου, *adj.* having human dispositions. *Th.* ἄνθρωπος, θυμός.

'Ανθρωποθυσία, ας, ἡ, human sacrifice. *Th.* ἄνθρωπος, θυσία, θύω.

('Ανθοωποθυτέω, ῶ, *fut.* ήσω, to sacrifice men.

'Ανθρωποκομικὸς, κὴ, κὸν, *adj.* pertaining to the tending, *or* taking care of men, *Themist. Orat.* 15. *p.* 156. *Th.* ἄνθρωπος, κομέω.

'Ανθρωποκτονέω, ῶ, *fut.* ήσω, to slaughter men. *Th.* ἄνθρωπος (κτονέω) κτείνω.

('Ανθρωποκτονία, ας, ἡ, the slaying of men, *Heliodor.* 10, 7.

('Ανθρωποκτόνος, ου, *adj.* slaying men, *ϕ. accent. on the antepenult.*, ἀνθρωποκτονος, slain by men, *Schol. ad Sophoc. Aj.* 40.

'Ανθρωπολατρεία, ας, ἡ, the service of men—the worship of men; *from* ἀνθρωπολατρέω.

'Ανθρωπολατρέω, ῶ. *fut.* ήσω, to serve men—to pay divine honours to men. *Th.* ἄνθρωπος, λάτρις.

('Ανθρωπολάτρης, ου, ὁ, one who serves men—one who offers divine worship to men.

'Ανθρωπόλεθρος, ου, *adj.* destructive to men; that is a scourge to mankind; that destroys men. *Th.* ἄνθρωπος, (ὄλεθρος) ὄλλυμι.

'Ανθρωπόλιχνος, ου, *adj.* that lusts after men, *Stobæi Phys. p.* 1074. *Th.* ἄνθρωπος, λίχνος.

'Ανθρωπολόγος, ου, *adj.* speaking of men, *Aristot. ethic.* 4, 8. *Th.* ἄνθρωπος, λόγος, λέγω.

'Ανθρωπομάγειρος, ου, *adj.* that cooks human flesh, *Lucian.* 6. *p.* 137. *Th.* ἄνθρωπος, μάγειρος.

'Ανθρωπόμιμος, ου. *adj.* mimicking men, that mimicks man. *Th.* ἄνθρωπος, (μιμέομαι) μῖμος.

'Ανθρωπόμορφος, ου, having the human form. *Th.* ἄνθρωπος, μορφή.

('Ανθρωπομορφόω, ῶ, *fut.* ώσω, to give the human shape; to array in human form; assign, *or* attribute a human form to.

'Ανθρωπονομικὸς, κὴ, κὸν, *adj. lit.* leading men to pasture, *as a shepherd does his flock. Th.* ἄνθρωπος, νέμω.

'Ανθρωπονόος, ου, *adj.* having a human understanding, *Ælian. h. a.* 16, 10. *Th.* ἄνθρωπος, νόος.

'Ανθρωπούομαι, *s. s. and Th. as* ἀνθρωπέομαι.

'Ανθρωποπάθεια, ας, ἡ, the state of possessing the passions and feelings of man, *viz.* those attached to the condition of humanity—an affectionate ; *or* tender state of feelings, *Alciphron. Ep.* 2, 1. humanity, *from* ἀνθρωποπαθέω. [πᾶ]

'Ανθρωποπαθέω, ῶ, *fut.* ήσω, to have the passions, feelings, *or* affections of human nature. *Th.* ἄνθρωπος, πάθος, πάσχω.

('Ανθρωποπαθὴς, έος, *adj.* having the passions, &c. *See the s. of* ἀνθρωποπάθεια, *and the verb.*

'Ανθρωποποιΐα, ας, ἡ, the making a man, the creation of men. ¶ *ἀνθρωποποιέω, as a verb does not occur. Th.* ἄνθρωπος, ποιέω.

('Ανθρωποποιὸς, οῦ, *adj.* making men, creating men.

'Ανθρωποπρεπὴς, έος, *adj.* suitable to, befitting man; becoming the condition of man. *Th.* ἄνθρωπος, πρέπω.

'Ανθρωποῤῥαίστης, ου, ὁ, a destroyer of men, a ravager, *or* scourge of mankind. *Th.* ἄνθρωπος, ῥαίω.

'ΑΝΘΡΩΠΟΣ, ου, ὁ, (ἡ ἄνθρωπος, *fem.*) man, *to denote the species, or individuals in Hom. thus, in the plur.* men, mankind, the race of man, *as distinct from the Gods, Iliad.* 5, 442. 14, 361. *and* 19, 131. *and elsewhere*, and men, *in general, or* the human race, 19, 221. *and also Odyss.* 20, 49. (*in such s. often epith. added, such as* χαμαὶ ἐχομένων, *Iliad.* 5, 442. μερόπων, 1, 250, &c.) men, *Odyss.* 4. 365. *although deceased, and in the isles of the blest*, nations, *or* tribes of mankind, 8, 29. *rarely* (*like* ἄνδρες) *with the name of the people, as however Hymn. in Apoll.* 42. *hence, in the plur.*, mankind, *or* the whole world, *Herodot.* 1, 52. *Plat. Lys. p.* 211. *E. ed. Heind. this freq. imitat. by late writ. as Heliodorus.* a man, *as distinct from* woman, *Æschin.* a husband, *in N. T. Matth.* 19, 10.—*for* τὶς, a certain person, *N. T. Marc.* 12, 1. *in Odyss.* 13, 123. *in the plur., with a subst. denoting condition, and same subst. in the sing.* ὀδίτης, a 'way-faring' man, *Iliad.* 16, 263. *but* ἀνὴρ, *usually occurs in such construct.* a slave, *Herodot.* 9, 39. *freq. in Att. writ. when a personal denomination expressing an office, or business, is accompanied by* ἀνὴρ, *and* ἄνθ. *in the s. case,* ἄνθρωπος, *expresses* 'contempt.' *Compare* ἀνὴρ. *Plat. Gorg. p.* 154. *Phæd. p.* 87. *B. ed. Heind.* ¶ ἃ 'νθρωπος, *Att.* ὦ 'νθρωπος, *Ion. for* ὁ ἄνθ. ¶ ἡ ἄνθ. a woman, *Herodot.* 1, 60. *and especially in the orators. Valcken. Adon. p.* 395. ἡ ἀνθρωπὼ, *Laconian dialect Hesych.* ¶ μαντῆΐα μοῦνα ἐν ἀνθρώποις, *Herodot.* 1, 53. the only oracle in the world. ¶ ὁ ἄριστος ἐξ ἀνθρώπων ὀρτυξ, *Plat. Lys. p.* 211. *E. ed. Heind.* the best quail in the world. ¶ τὸ ἐξ ἀνθρώπων κάλλος, *Heliodor.* 2. *p.* 54. *Coray.* the greatest beauty in the world. ¶ ἄνθρωπος κόλαξ, a 'vile' flatterer, *in such use freq. Plat. and the orators, to mark* 'contempt.' ¶ *Etym. Plat. Cratyl. derives it from* ἀθρεῖν, ἃ ὄπωπε, 'to contemplate what he sees.' *Old Gram. as Etymol. M. col.* 109, 16. ἄνω ἀθρεῖν, 'to look upward,' *Lennep. from a supposed word* ἄνθρον, *neut. of an adj.* ἄνθερος, *by contract. s. s. as* ἄνθος, *and* ὄπτομαι, ὤψ, *viz.* 'that has a face of remarkable beauty,' *others* ἄνθερος, *still imaginary, signif.* 'upper:' *from* ἄνω, *and* ὤψ, 'that has the face directed upward,' *as distinct from the lower animals, viz. the* 'os sublime,' *of Ovid. Buttmann and others, reject (with reason) all notion of composition in a word of this nature, and refer it to* ἀνθέω, ἄνθω, *from* ἀνὰ, ἄνω.

'Ανθρωποσφαγέω, ῶ, *fut.* ήσω, to slaughter men. *Th.* ἄνθρωπος, (σφαγή) σφάζω, σφάττω.

'Ανθρωπότης, ητος, ἡ, humanity. *Th.* ἄνθρωπος.

'Ανθρωπουργία, ας, ἡ, *s. s. as* ἀνθρωποποιΐα. *Th.* ἄνθρωπος, ἔργον.

('Ανθρωπουργὸς, οῦ, *adj. s. s. as* ἀνθρωποποιὸς.

'Ανθρωποφαγέω, ῶ, *fut.* ήσω, to devour men, *or* human flesh; to live on men. *Th.* ἄνθρωπος, φάγω.

('Ανθρωποφάγος, ου, *adj.* that devours, *or* lives on men; that is a cannibal.

'Ανθρωποφᾰνὴς, έος, *adj.* that appears, as, *or* like men. *Th.* ἄνθρωπος, φαίνω.

'Ανθρωποφθὴς, έος, *adj.* that is of the nature of man. *Th.* ἄνθρωπος, φυή, φύω.

'Ανθρωπώδης, ες, *adj. s. s. and Th. as* ἀνθρωποειδὴς.

'Ανθρώσκω, *poet. for* ἀναθοώσκω.

'Ανθυβρίζω, *fut.* ίσω, to return insult for insult, to treat ignominiously, *or* abuse mutually, *or* in return. *Th.* ἀντὶ, ὑβρίζω.

'Ανθυλακτέω, ῶ, *fut.* ήσω, to bay, bark, *or* howl against, *or* in turn. *Th.* ἀντὶ, ὑλακτέω.

'Ανθύλλιον, ου, τὸ, *properly*, a little blossom, *or* flower, *as dimin. of* ἄνθος—*a plant, of which there are* 2 *species, Dioscor.* 3, 153. Cressa oretica, *and* Ajuga ira. *Th.* ἄνθος.

('Ανθυλλὶς, ίδος, ἡ, *s. s. as* ἀνθύλλιον.

'Ανθυπάγω, to retort an accusation, bring in return before a court of justice. *s. s.* ἀνθυποφέρω. *Th.* ἀντὶ, ὑπάγω.

'Ανθυπαλλαγὴ, ῆς, ἡ, mutual exchange, *subst. of* ἀνθυπαλλάσσω.

'Ανθυπαλλάσσω, ττω, *fut.* ξω, to exchange in return, *or* mutually: *from* ἀντὶ, ὑπαλλάσσω.

'Ανθυπάτεία, ας, ἡ, Proconsulship: *from* ἀνθυπατεύω.

'Ανθυπατεύω, *fut.* εύσω, to be Proconsul. *Th.* ἀντὶ, (ὑπατεύω) ὕπατος.

('Ανθυπατικὸς, κὴ, κὸν, *adj.* Proconsular.

('Ανθύπατος, ου, ὁ, a Proconsul: *from* ἀντὶ, ὕπατος.

'Ανθυπείκω, *fut.* ξω, to yield in turn, to yield mutually. *Th.* ἀντὶ, ὑπὸ, εἴκω.

('Ανθύπειξις, εως, ἡ, a yielding in turn, *or* mutually, reciprocal condescension, *or* submission: *from* 'Ανθυπείκω.

['Ανθυπερβάλλω, *fut.* ἀλῶ, to overcome, *or* vanquish reciprocally. *Th.* ἀντὶ, ὑπερβάλλω.]

'Ανθυπερφρονέω, ῶ, *fut.* ήσω, to despise in return, to oppose with haughtiness, *or* with reciprocal haughtiness, *or* contempt. *Th.* ἀντὶ, ὑπὲρ, φρονέω.

'Ανθυπηρετέω, ῶ, *fut.* ήσω, to return service for service, *or* complaisance, *or* civility, *with* τινί τι: *from* ἀντὶ, ὑπηρετέω.

'Ανθυπισχνέομαι, to promise in return: *from* ἀντὶ, ὑπίσχνέομαι.

'Ανθυποβάλλω, to retort, urge objections, *or* contradict in turn: *from* ἀντὶ, ὑποβάλλω.

'Ανθυποκαθίστημι, to displace, to put something in the place of another: *from* ἀντὶ, ὑποκαθίστημι. Ανθυποκρίνομαι, to oppose dissimulation, *Herodot.* 6, 86.: *from* ἀντὶ, ὑποκρίνομαι.

'Ανθυπόμνυμι, to make a contradictory oath; *from* ἀντὶ, ὑπόμνυμι.

'Ανθυποπτεύω, *fut.* εύσω, to suspect, *or* mistrust in turn, to entertain reciprocal mistrust: *from* ἀντὶ, ὑποπτεύω.

'Ανθυπορύσσω, —ὄττω, to countermine, *Polyæn.*: *from* ἀντὶ, ὑπορύσσω.

'Ανθυποστρέφω, *fut.* ψω, to overturn in opposition, *or* reciprocally: *from* ἀντὶ, ὑποστρέφω.

'Ανθυποτιμάομαι, ῶμαι, to make a second, *Schn. L.*: *from* ἀντὶ, ὑποτιμάομαι.

'Ανθυπουργέω, ῶ, *fut.* ήσω, to return service for service, to reciprocate civilities, *s. s. as* ἀνθυπηρετέω: *from* ἀντὶ, ὑπουργέω.

('Ανθυπούργημα, ατος, τὸ, a return of service, *or* civility.

(Ανθυπούργησις, εως, ἡ, reciprocation of service, *or* civility.

'Ανθυποφέρω, *fut.* οίσω, to bring forward against, *or* object; to bring forward against, oppose, *or* object in turn, to retort an objection: *from* ἀντὶ, ὑποφέρω.

('Ανθυποφορὰ, ᾶς, ἡ, objection, &c., *in the s. of the verb, in rhetoric*, the answering to objections urged, *especially by way of retort.*

'Ανθυποχώρησις, εως, ἡ, a giving way in turn; reciprocal retiring, *or* yielding: *from* ἀντὶ, ὑποχωρέω.

'Ανθυφαίρεσις, εως, ἡ, the act of privately taking away, in return: *from* ἀνθυφαιρέω.

'Ανθυφαιρέω, ῶ, to take away privately in turn: *from* ἀντὶ, ὑφαιρέω.

'Ανθυφίσταμαι, *lit.* to place one's self under something in the place of another, to charge one's self with, *or* undertake what another had previously undertaken: *from* ἀντὶ, ὑφίστημι.

'Ανθώδης, εος, *adj.* of the nature of, *or* like flowers; flowery, blooming; abounding in flowers: *from* ἄνθος; *or* ἄνθος, εἶδος, *Gram. Matth. sec.* 111.

'Ανθῶν, *part. pres. of* ἀνθέω.

'Ανθ' ὧν, *for* ἀντὶ ὧν, θ, *for* τ, *on account of* ὅν, *aspir.*

'Ανθωραΐζομαι, to make one's self beautiful, *or* decorate one's self in opposition to another: *from* ἀντὶ, ὡραΐζω.

'ΑΝΙ'Α, ας, *and Ion.* ἀνίη, ης, ἡ, trouble, *Odyss.* 7, 192. vexation, molestation, annoyance, 17, 446. grievance, irksomeness, 15, 393. *and* 20, 52. evil, *Pind. Nem.* 1, 91. *s. s. in Odyss.* 12, 223. *or* that 'causes trouble,' *so perhaps also in* 17, 446. anxiety, disquietude; sadness; dejection; affliction; sickness, *Herodot.* misery, distress, *Aristoph. Nub.* 1162. ¶ τίς δαίμων τόδε πῆμα προσήγαγε, δαιτὸς ἀνίην; what God has brought hither this evil, the plague of our entertainment? *Odyss.* 17, 446. Σκύλλην δ' οὐκέτ' ἐμυθεόμην ἄπηκτον ἀνίην, 12. 223. I did not speak of Scylla, that insuperable evil. ¶ ἀνίη καὶ τὸ φυλάσσειν, 20, 52., it is distressing also to keep watch. ¶ *Damm derives* ἀν, *from a priv., and* νὴ, *neg. but?* [*In Hom. always* ⏑ – –; *from the time of Sappho and Theognis downward, also,* ⏑ ⏑ –; *the later poets are governed by the nature and necessities of the vs. In the epic poets, however, the Homeric measure is the most common.*]

('Ανιάζω, *fut.* άσω, *imperf.* ἠνίαζον, *act.* to molest, vex, distress, affect with irksomeness, *Odyss.* 19, 323. *generally neut.* to be anxious, *or* troubled, *Iliad.* 18, 330. annoyed, *or* weary, feel irksome at, *a protracted and equal contest*, 23, 721. *and Odyss.* 4, 460, *and* 598. grieve, 22, 87. to be vexed, *or* distressed, *Iliad.* 21, 270. *The imperf. and pres. the only tenses that occur. In poet. more freq. than* ἀνιάω. [*In Hom., and also in the later writers, iota is long or short as the vs. may require.*]

'Ανιάομαι, ῶμαι, *fut.* άσομαι, to cure again, restore to health; remedy, *Herodot.* 7, 237. *viz.* 3 *pers. plur. pres. Ion.* ἀνιεῦνται. *Th.* ἀνὰ, ἰάομαι. [– ⏑ ⏑ –, *iota is sometimes, however, short, especially in the comic writers.*]

'Ανιαρὸς, ρὰ, ρὸν, *adj. Ion. and Epic* ἀνιηρὸς, ρὰ, ρὸν, troublesome, *as a beggar, Odyss.* 17, 220. *and* 2, 191. that harasses, that causes distress, *as storms, Pind. Ol.* 12, 15. disagreeable, *or* painful, *Pyth.* 4, 512. dejected; sad. *Comparat.* ἀνιαρότερος, (*Ion. and poet.* ἀνιηρέστερος, *Odyss.* 2, 190.), *Superlat.* ἀνιαρότατος, *Pind. Pyth.* 4, 512. *Th.* ἀνία. [*In Hom. and Sophoc. always* ⏑ – ⏑ –; *in Aristoph. and Eur. iota is short; in later writers long or short; alpha of the penult is uniformly long.*]

('Ανιαρῶς, *adv.* distressingly, &c., *in the s. of its adj.* ἀνιαρὸς, wretchedly. ¶ δοκεῖς μοι, ... ὑπειληφέναι μὲ οὕτως ἀνιαρῶς ζῆν, *Xen. Mem.* 1, 6, 4. you appear to me to have supposed that I live so unhappily.

'Ανιᾶσι, *for* ἀνιεῖσι, 3 *pers. plur. pres. of* ἀνίημι.

'Ανιᾶται, 3 *pers. sing. of* ἀνιάομαι. *See* ἀνιάω.

'Ανίατος, ου, *adj.* not healed, *or* cured—incurable. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ἰάομαι. [⏑ ⏑ – ⏑ *and* ⏑ – ⏑ –]

'Ανιάτρευτος, ου, *adj. s. s. as* ἀνίατος: *from the neg. a* (*or* ἀν *for* ἄνευ) *and* ἰατρεύω. [⏑ ⏑ – – ⏑ *and* ⏑ – – ⏑]

'Ανιατρολόγητος, ου, *adj.* uninstructed in the healing art: *from a priv., ν euph.* (*or* ἀν *for* ἄνευ) & ἰατρολογέω.

('Ανιατρολογικὸς, κὴ, κὸν, *adj. s. s. as the preceding.*

'Ανιάχω, *fut.* ἀνιαχήσω, to shout aloud; raise a loud cry—to praise, *or* celebrate aloud, *or* greatly, extol. *Th.* ἀνὰ, ἰάχω.

'Ανιάω, *fut.* ήσω, *Ion. fut.* ἀνιήσω, to molest, vex, distress, harass, annoy, *Odyss.* 2, 115. 15, 334. =' Ανιάομαι, 3 *pers. sing.* ἀνιᾶται, *Mid.* to feel distress, trouble, anxiety, *or* irksomeness; to be annoyed, *at any person, or thing, Odyss.* 15, 334. ἀνιηθεὶς, *part.* 1 *aor. pass.* (ὀρυμαγδῷ) harassed by the noise, *Odyss.* 1, 133. *and absolutely,* ἀνιηθεὶς, 3, 117. worn

out by irksomeness, *at the long absence from home. It has the s. s. being another form, but is more freq. in prose than* ἀνιάζω. *Th.* ἀνία. [*In Hom. iota is always long; in later poets sometimes short; alpha of the penult always short in the pres. and long in the fut.*]

'Ανιγρός, ά, όν, *adj. poet. s. s. as* ἀνιαρός, *by later poets, as Oppian.*

'Ανιδεῖν, *infin. of* 2 *aor. of* ἀνείδω, to look up, *pres. not in use, Choe.* 804. *Herm. reads* ἀνέδην.

'Ανίδιος, ον, *adj.* that has not any private property, without property, poor. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ἴδιος.

'Ανιδιτί, *adv. s. s. as* ἀνιδριτί: *from the negat. and* ἰδίω.

'Ανιδριτί, *adv.* without sweat. *met.* without effort, *or* trouble: *from* ἄνιδρος.

'Άνιδρος, ον, *adj.* without sweat. *met.* without toil, *or* effort. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ἱδρώς.

'Ανιδρόω, ῶ, *fut.* ώσω, to sweat again; to be all over sweating. *Th.* ἀνά, ἱδρόω.

'Ανίδρῡτος, ον, *adj.* unsettled, unfixed; unsteady. *met.* unsteady, wavering, *in principle, or conduct* — misanthropic, unsociable, *Aristoph. Lycistr.* 809. *Pollux*, 6, 130. ¶ *some read* ἀΐδρυτος, *from a fragm. of Cratinus, in Hesych., also in Clemens Alex. Th. a priv., ν euphon. (or ἀν- neg. or for ἄνευ)* ἱδρύω.

['Ανιδρύω, *fut.* ύσω, to place on a firm foundation. *Th.* ἀνά, ἱδρύω. [*for the quantity see* ἱδρύω.]

'Ανίδρωσις, εως, ἡ, a sweating; sweat: *from* ἀνιδρόω.

'Ανιδρωτί, *adv. lit.* without sweat. *met.* without effort, *or* toil, *Iliad.* 15, 228: *from* ἄνιδρος. [⏑ – ⏑ –]

'Ανίδρωτος, ον, *adj.* that has not sweated; not put in a sweat, *by exercise, Xen. Cyrop.* 2, 1, 20. *Th. a priv., ν euphon. (or ἀν neg. or for ἄνευ)* ἱδρόω.

'Ανιείν, εις, ει, *Att. imperf. of* ἀνίημι.

Ανιείς, εῖσα, ἰν, *gen.* έντος, *part. pres. of* ἀνίημι.

Ανίεμαι, *pass. or mid. of* ἀνίημι.

Ανιέμενος, ένη, ενον, *part. pres. mid. of* ἀνίημι.

'Ανίερος, ον, *adj.* not sacred; not consecrated — rendered unholy; profaned. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ἱερός. [⏑ ⏑ ⏑ ⏑ *and* ⏑ – ⏑ ⏑]

'Ανιερόω, ῶ, *fut.* ώσω, to render holy, *or* sacred; devote to religious purposes; render inviolable. *Th.* ἀνά, ἱερόω.

['Ανιέρωσις, εως, ἡ, *properly*, the act of rendering holy, sacred, *or* inviolable; consecration; *also*, holiness, sanctity, state of being consecrated, *or* inviolable.

Ανίεσκον, ες, ε, *as imperf. Ion. for* ἀνίημι, *in Hes. Theog.* 157.

'Ανιηθείς, *Ion. for* ἀνιαθείς, *part.* 1 *aor. pass. of* ἀνιάω.

'Ανίημι, *fut.* ἀνήσω, *and* ἀνέσω, *infin.* ἀνιέναι, *part.* ἀνιείς, *fem.* ἀνιεῖσι, *imperf. Att. and in Hom.* ἀνίειν, *Ion.* ἀνίην, (*and Ion. also in Hesiod.*) ἀνίεσκον, 1 *aor. most in use*, ἀνῆκα, (1 *pers. plur.* ἀνήκαμεν, *abbrev.* ἀνῆμεν) *Ion. and poet.* ἀνέηκα, *also, a.* 1 *aor.* ἀνῆσα (*this occurs only in the optat.* ἀνέσαιμι, *see it and* ἀνέσει, *in their alphab. order*) *perf.* ἀνεῖκα, 2 *aor.* ἄνην, ἄνης, ἄνη, 3 *pers. plur.* ἄνεσαν, 3 *pers. sing. subj. Ion. or poet.* ἀνήῃ, *for* ἀνῇ, *and optat.* ἀνείην, *part.* ἀνείς, *nom. plur.* ἀνέντες; *prim. s.*, 'send up, *or* upwards.' let go up; send up, *or* forth, *as winds, Odyssey.* 4, 568. *hence*, cause to shoot up, *or* grow, *Hom. hymn. Cerer.* 332. throw up, *or* back, *as Charybdis, Odyssey.* 12, 105. send back, *or* suffer to return, *at* 18, 264.—to let loose, (δεσμῶν) *from chains, or* loose, (*if we read* δεσμόν) *with Damm. at* 8, 359. loose, *the thongs which fasten the bolts, and so* 'open,' *gates, Iliad.* 21, 537. let go, to set at liberty; leave free, release, (*accus. of person*) *as from sleep, Iliad.* 2, 34, *and* 71. *in Odyss.* 7, 289, *&c.* to liberate; to free; to let go at large, *see pass. at end.* —to let loose at, set upon, (*figurat. from slipping hounds, and urging them on the game*) arouse, excite, *against a person, Iliad.* 5, 405. *or to any act.* impel, instigate, *Odyss.* 8, 73. incite, persuade, induce, encourage, urge, *freq. in Iliad. and Odyss. the context directs the choice of s.*— to unbend, unstring, relax, slacken, *opposed to* ἐντείνω, *Xen. Mem.* 3, 10, 7; *hence, the met. s. in the Mid. by Att. neut.* to refrain from effort, to slacken in exertion, *or* zeal, *Iliad.* 5, 880. to yield, give way, *as to any passion, or* indulgence, *freq. in Att. writ.* (ἑαυτόν, *or* θυμὸν *understd.*) *Lob. Sophoc. Aj.* 248.='Ανίεμαι, *Mid. part.* ἀνιέμενος, *fem.* ἀνιεμένη, 1 *aor. mid.* ἀνηκάμην, to take up, *or* off, (*for one's self*) *lit.* pull up, *as skins*, and so 'flay,' *as Odyss.* 2, 300. strip, bare, *the bosom, Iliad.* 21, 80. 'let one's self loose,' become free from self-control, give way to passions, luxurious indulgence, effeminacy, *or* debauchery; cease from exercise, *or* exertion; discontinue, give up, omit, neglect, *any practice, or habit, Xen.*—give up, pardon, *a fault, dat. of the person, accus. of the thing, and in the s. construct.*, permit, allow, *Xen. Cyrop.* 4, 6, 3.=*Pass. perf.* ἀνεῖμαι, *part.* ἀνειμένος, to be let go; to be let loose; to be set at liberty; to be let free, to be suffered to roam at large, *as animals consecrated to a Divinity, no longer liable to be applied to any use, nor to be molested; the term also applied to persons and places*, set free from ordinary occupations, employments, *or* uses, *compare* ἄνετος. ¶ Ζεφύροιο ἀήτας 'Ωκεανὸς ἀνίησι. *Odyss.* 4, 568. Ocean sends up the breezes of Zephyr. ¶ εἴ κέν με ἀνέσει θεός, *Odyss.* 18, 264. *I know not*, whether the Deity will send me back, *suffer me to return.* ¶ ἐπεὶ σφέας ὕπνος ἀνῆκεν, *met.* when sleep released them, *when they awoke, Odyss.* 24, 439. ¶ ἐπί σοι τοῦτον ἀνῆκεν 'Αθήνη, *Iliad.* 5, 405. Minerva set him upon thee—ἀλλ' ὄγε τοῖσι Θρασυμήδεα ἀνῆκεν, *Iliad.* 17, 705. but he urged Thrasymedes to go to their aid, *or lit.* 'sent him up.'—Μοῦσα ἀοιδὸν ἀνῆκεν ἀείδειν, the Muse impelled the bard to sing.—¶ ἀνιέναι ἄσκησιν, *Xen.* to neglect exercise.—¶ εἴ γε εἰς εὐνὴν ἀνέσαιμι δμωθῆναι, *Iliad.* 14, 209. If I could but induce them to betake themselves together to their couch. — ¶ αἶγας ἀνιέμενοι, *Odyss.* 2, 300. (*he found the Suitors*) flaying Goats κόλπον ἀνιεμένη, *Iliad.* 21, 80. baring her bosom, *neut.* ἀνιέναι, (ἑαυτόν, *or* θυμὸν *understd.*) τῇ ἡδονῇ, τῇ ὀργῇ, to give way, to 'pleasure,' to 'anger,' ἰσχυρῷ γέλωτι, to unrestrained 'laughter,' *Lob. Sophoc. Aj.* 248.—¶ ἀνιέναι τὸ σῶμα ἐπὶ ῥᾳδιουργίαν, *Xen.* give up the body to sloth.—*Mid.*—¶ τρυφαῖς ἀνεῖσθαι, to indulge in luxury.—*Pass.* ἐμπόριον ἀνεῖται, *Strab.* 6, *p.* 109. *ed. Sieb.* the harbour has been opened as a place of trade.— ¶ ἀνεῖνται εἰς νομὰς, *Strab.* 6. *p.* 281. they were set to graze at large, *consecrated to a divinity.* —ἀνεῖται χῶρος ἱερὸς εἶναι, *Herodot.* 2, 65. the place was left free, to become consecrated; *hence*, δένδρεα ἀνειμένα, consecrated trees, *Calim. in Cerer.* 47. *compare* ἄνετος. ¶ ἀνειμένος γέλως, unrestrained laughter — ἀνειμένος, a person given up to indulgence of the passions, to indolence, *or* dissoluteness. ¶ ἀνειμένα χειλέα, *Theocrit.* 22, 63. languid lips. ¶ τὸ ἀνειμένον, relaxation, slackness; remissness, negligence. *Th.* ἀνά, *or* ἄνω, ἵημι, ἔω. [⏑ ⏑ – ⏑ *in epic poets*; ⏑ – – ⏑ *in the Attic writers. Still, Hom. has* ῑ *in* ἀνίει *and* ἀνιέμενος; *and, again, Aristoph. has sometimes* ῐ]

'Ανιηρός, ρὰ, ρὸν, *irreg. Ion. or poet. comparat.* ἀνιηρότερος, *Odyss.* 2, 190. *Ion. for* ἀνιαρός.

'Ανιήσει, *for* ἀνιήσῃ, 2 *pers. fut. pass. of* ἀνίημι.

'Ανιήσεια, ας, ε, 1 *aor. optat. Æol. of* ἀνίημι.

'Ανίκα, *Dor. for* ἡνίκα.

'Ανίκανος, ου, *adj.* that is not, *or* cannot be satisfied, *Arrian. Epictet.* 4, 1, 106. insatiable, unsatisfied.—¶ unfit, unapt, *Heliodor. p.* 97. Coraij. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἱκανός.

'Ανίκατος, *Dor. for* ἀνίκητος.

'Ανῑκεῖ, *adv.* without a victory. *Th. a priv., νίκη.*

'Ανῑκέτευτος, ου, *adj.* not supplicated; not besought—*act.* not supplicating, *or* not descending to supplication, *Eurip. Iphig. Aul.* 1002 : *from a priv., ν euphon.* (*or ἀν for ἄνευ*) *and* ἱκετεύω.

'Ανίκητος, ου, *adj.* not vanquished—invincible, *Hes. Th.* 489. *Pind. Pyth.* 4, 161. *Th. a priv., νικάω, νίκη.* [⏑ – – ⏑]

'Ανίκομαι, *imperf.* ἀνικόμην, to come up, *Pind. Pyth.* 4, 166—168. *viz. ἀνίκετο, s. s. as παρεγένετο, Lex. Damm.*

'Ανικμάζω, *fut.* άσω, to moisten, *Schn. L. but auth.?* to dry, *Dioscorid.* 4, 65 : *from* ἰκμάζω, *and the neg.*

Ανικμάω, *s. s. as* ἀναλικμάω.

"Ανικμος, ον, *adj.* without moisture; dry. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἰκμάς.

'Ανίλαστος, ον, *adj.* unappeased, unpropitiated—implacable : *from a priv., ν euphon.* (*or ἀν for ἄνευ*) ἱλάομαι. [⏑ – – ⏑]

('Ανίλεως, ω, *adj. the Att. form of* ἀνίλαος, implacable, ἵλεως, *Att. for* ἵλαος. [⏑ – ⏑ –]

'Ανίμαστος, ον, *adj.* unwhipped : *from* ἱμάσσω, *and the neg. a, or ἀν.*

'Ανίλλω, *s. s. as* ἀνειλέω, to roll up.

['Ανιμάσσω, *fut.* άσω, to whip, *or* lash up. *Th.* ἀνὰ, ἱμάσσω.]

'Ανιμάω, *fut.* ήσω, to draw up, *or* upwards, *as water from a well, with a cord, Xen. Anab.* 4, 2, 8. ='Ανιμάομαι, ῶμαι, to be drawn up, &c. ¶ ἀνιμώμενον ὕδωρ, *lit.* water drawn up with a cord, well-water. *Th.* ἀνὰ, ἄνω, ἱμάω.

('Ανίμησις, εως, the act of drawing up, &c. *in the s. of its verb* ἀνιμάω.

'Ανίον, *Dor. for* ἠνίον.

"Ανιος, ου, *adj. in Æschyl. Pers.* 1047. *s. s. as* ἀνιαρός. [⏑ ⏑ ⏑]

Ανίπνλος, ον, *adj. lit.* without the first down on the chin, beardless, still a child, *or* in early youth : *from the neg. α, with ν euphon.* (*or ἀν neg.*) ἴουλος.

'Ανιππεύω, *fut.* εύσω, to ride up, *or* upwards, *Eurip. Ion.* 41 : *from* ἀνὰ, ἱππεύω, ἵππος.

Ανίπταμαι, to fly up, spring, *or* bound upwards; jump for joy, *Sophoc. Aj. Th.* ἀνὰ, ἵπταμαι.

'Ανιπτόπους, οδος, *adj.* that have unwashed feet, *Iliad.* 16, 235, *as Epith. of the* Σελλοὶ, *Priests of Jupiter at Dodona, to which also is added,* χαμαιεῦναι, 'that sleep on the ground,' *renouncing the use of the bath, or other delicacies of life, leading a simple, austere life, like that of anchorets, Heyne ad Iliad. T.* 7. *p.* 288. ¶ *Some underst.* that do not 'defile the feet' *by quitting the precincts of the sacred grove, and do not need to wash their feet, others take it, met.* 'pure, undefiled, that frequent not the profane;' *but the word* χαμ. *seems to sanction the simple interpret. as above. Th. a priv.,* νίπτω, ποῦς.

"Ανιπτος, ου, *adj.* unwashed, *Iliad.* 6, 266. *Hes. Op.* 723. *Th. a priv.,* νίπτω.

"Ανις, *adv. Bœot. for* ἄνευ.

'Ανισάζω, *fut.* άσω, to render equal, *or* like; to equalize. *Th.* ἀνὰ, ἰσάζω.

'Ανισάριθμος, ου, *adj.* of unequal numbers : *from* ἄνισος, ἀριθμός.

'Ανισασμὸς, οῦ, *adj.* equalization; a making like, *or* equal : *from* ἀνισάζω.

'Ανισίτης, *fem.* ῖτις, *adj.* prepared, *or* impregnated with the herb Dill : *from* ἄνισον.

'Ανισοειδὴς, έος, *adj.* of unequal, *or* unlike form : *from* ἄνισος, εἶδος.

'Ανισόμετρος, ον, *adj.* of unequal *or* unlike measure : *from* ἄνισος, μέτρον.

'Ανισομήκης, εος, *adj.* of unequal length : *from* ἄνισος, μῆκος.

"Ανισον, ου, τὸ, the herb Dill, *s. s. as* ἄνηθον, ἄνησον. [*Probably* ⏑ – ⏑ *as in the Lat.*]

'Ανισοπαχὴς, έος, *adj.* of unequal thickness : *from a priv., ν euphon.* ἰσοπαχής.

"Ανισος, ου, *adj.* (*and with* 3 *termin.* ίση, ισον) unlike; unequal. *met.* unequally distributed; unjust. *Th. a priv., ν euphon.* (*or ἀν for ἄνευ*) ἴσος. [⏑ ⏑ ⏑ *and* ⏑ – ⏑]

('Ανισότης, ητος, ἡ, inequality, unlikeness. *met.* injustice.

'Ανισότῑμος, ον, *adj.* of unequal value, worth, *or* estimation : *from a priv.* (*or ἀν neg. or for ἄνευ*) *and* ἰσότιμος.

'Ανισοτοιχέω, ῶ, *fut.* ήσω, to incline to one side, *viz. a ship. Simpl. in Epict. Ench.* 38. *& Schweigh. p.* 420 : *from* ἄνισος, τοῖχος.

'Ανισόω, ῶ, *fut.* ώσω, to render alike, *or* equal='Ανισόομαι, οῦμαι, to become like, *with a dat. in Oppian.* 5, 37.

'Ανίστημι, *imperat.* ἀνίστηθι, *and* ἀνίστη, (*abbrev.* ἄνστα) *poet.* ἄνα. *imperf.* ἀνίστην, *infin.* ἀνιστάναι, *part.* ἀναστὰς, (*abbrev.* ἀνστὰς) *fut.* ἀναστήσω, (*abbrev.* ἀνστήσω) 1 *aor.* ἀνέστησα, (*abbrev.* ἄνστησα.) *optat.* ἀναστήσαιμι, (*Æol.* ἀναστήσειε,) *infin.* ἀναστῆσαι, *part.* ἀναστήσας, *the above tenses in an act. s. the following neut. perf.* ἀνέστηκα, *part.* ἀνεστηκως, *Ion.* ἀνεστεὼς, *generally* ἀνεστὼς, (*as formed from a perf.* ἄνεστα, *or by Syncope*) *fem.* ἀνεστηκυῖα, *pl. perf.* ἀνεστήκειν, 2 *aor.* ἀνέστην, 3 *pers. sing* ἀνέστη, (*poet. abbrev.* ἄν) 3 *pers plur.* ἀνέστησαν, (*by poet. abbrev. Hom.* ἀνέσταν, *and also* ἄν, *infin.* ἀναστῆναι, *poet.* ἀναστήμεναι, *and abbrev.* ἀνστήμεναι. *Act.* (*viz. the pres. imperf. fut. and* 1 *aor.*) 'to raise up; to cause to rise,' *met.* to 'arouse;' to 'excite'—to raise, *from the ground, Iliad.* 24, 515. *Odyss.* 14, 319. to cause to rise, *Odyss.* 7, 163, *and* 170. awaken, rouse, *from sleep, Iliad.* 24, 689. *and* 10, 32. awaken, cause to revive, *the dead, Iliad.* 24, 551, *and* 756. rouse, excite, *to action, or against any person, Iliad.* 15, 65. 10, 176. *and* 7, 116. rouse, *to sedition, Iliad.* 1, 191. cause, *or* excite, *Pind. Pyth.* 4, 276. to encourage—to transport, *to another place of abode, Odyss.* 6, 7. (*hence in subseq. writ.*) to expel the inhabitants of a country, (*leading them away captives, or selling them as slaves,*) depopulate, devastate—to raise, rear, erect, *buildings, altars,* &c. set up, raise, *as a trophy, common in Att. writ. not in such s. in Hom. who only applies the word to persons, Neut.* (*viz. the* 2 *aor. perf. and pl. perf. the perf. as a pres.* 'I stand up,' *and the plus. perf.* 'was standing,' *as an imperf.*) 'stand up, arise'—to stand up, rise, *from a seat in order to speak, Iliad.* 1. 68, *and* 101. *in order to retire, v.* 305. *and Odyss.* 12, 439. rise, *with hostile intentions, or against any one, Iliad.* 23, 635. *Odyss.* 18, 333. rise, *in general, from the ground, a bed, couch,* &c. *Iliad.* 24, 597. *freq. in Hom. so also for any action;* rise, *in token of respect, Iliad.* 1, 533 stand, *in his place, remain standing,* (ἀναστὰς) 19, 77.—arise, *met.* recover, *from his wounds,* 15, 287.='Ανίσταμαι, *Mid. infin.* ἀνίστασθαι, *fut.* ἀναστήσομαι, 1 *aor.* ἀνεστησάμην, *infin.* ἀναστήσασθαι, rise, *from a seat,* &c. *freq. in Hom.* arise, *from the dead, Iliad.* 21, 56. *met.* arise from inaction, *Iliad.* 2, 694. *s. s. as the neut.* arise, &c. *also,* to procure, and produce, *for one's self, as* to get up, *a witness in one's own favour, freq. in Att. writ.* to betake one's self to any place, *with* εἰς, *Plat. Phæd. p.* 116. *A. Heind. Imperat.* ἀνίστηθι, *abbrev.* ἀνίστη, *also* ἀνίστα, *and* ἄνστα, *also poet.* ἄνα, 'up! rouse thyself! courage!' *to urge to any action, or awaken the feelings, or attention.* ¶ χειρὸς ἀναστήσας ἐμὲ, *Odyss.* 14, 319. having raised me with her hand. ¶ ξεῖνον ἐπὶ θρονοῦ εἶσον, ἀναστήσας, *Odyss.* 7, 163. place the guest on the seat, causing to rise, *and v.* 170. υἱὸι

ἀναστήσας, having caused his son to rise. ¶ κήρυκα ἀνίστη, *Iliad.* 24, 515. he awakened the herald. ¶ ἴθι νῦν, Αἴαντα ἄνστησον, (*abbrev. for* ἀνασστ.) go now, and urge, *or* rouse Ajax, ¶ οὐδέ μιν ἀνστήσεις, (*for* ἀνασστ.) *Iliad.* 24, 550. nor wilt thou awaken him to life. ¶ ἐπεὶ ἴδε φῶτας, ἀνέστη, *Iliad.* 9, 195. when he saw the men, he arose.—θεοὶ δ' ἅμα πάντες ἀνέσταν, (*for* ἀνέστησαν) all the gods rose together. ¶ τοῖσι δ' ἀνέστη Κάλχας, *Iliad.* 1, 68. Calchas arose (*to speak*) to them—μή τίς σοι τάχα ἶσον ἀνείνων ἄλλος ἀναστῇ, *Odyss.* 18, 333. lest some other persons superior to Iris may stand up against thee, *the dat. in both, from the s. of* ἀνά, 'up.' ¶ αὖτε ἐξαῦτις ἀνέστη, *Iliad.* 15, 287. but he recovered, *from his wounds.*—αὖθις ἀνστήσονται, 21, 56. shall again return to life.—¶ χώρα ἀνεστηκυῖα, *Herodot.* 5, 29. a devastated territory—πόλις πᾶσα ἀνέστηκεν δορί, *Eurip. Hec.* 494. the whole city was laid waste with the spear, *by war.* ¶ ἀνεστήκει βλέπων, *Aristoph. Plut.* 738. he was standing looking. ¶ ἀνίστασθαι μάρτυρα, *Plat.* to bring forward a witness *in one's own cause.* ¶ *Compare* ἄν, *and* ἄνα, *as abbrev. of* 3 *pers. s. and pl. of* 2 *aor. and* ἄνα, *of the imperat.* 2 *pers. Th.* ἀνά, *or* ἄνω, στάω, ἵστημι.

'Ανιστορέω, to interrogate; to examine: *from* ἀνά, ἱστορέω.

'Ανιστορησία, ας, ἡ, ignorance of history. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἱστορέω.

('Ανιστόρητος, ον, *adj.* ignorant of history—not related in history, unknown to history, *Joseph. B. Jud.* 2, 14, 16. *act.* that has not inquired, *or* sought to be informed, *Arrian. Ep.* 1, 6, 23.

('Ανιστορήτως, *adv. s. of adj. adverbially.*

'Ανίστω, *Ion. imperat. pass. of* ἀνίσταμαι, *for* ἀνίστασο, *Æsch. Eum. Anecd. Bek. p.* 405.

'Ανίσχιος, ον, *adj.* wanting hips, wanting flesh on the hips. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἰσχίον.

'Ανίσχυρος, ον, *adj. s. s. as* ἄνισχυς: *from a priv., ν euphon. (or* ἀν *for* ἄνευ) ἰσχυρός.

*Ανισχυς, υος, *adj.* without strength, feeble; weak, *LXX: from a priv., ν euphon. (or* ἀν *for* ἄνευ) ἰσχύς.

Ἀνίσχω, *part.* ἀνίσχων, *num. plur.* ἀνίσχοντες, *imperf.* ἄνιτνον, to lift up, to raise, *Iliad.* 5, 798. 8, 347. to rise, *as the sun,* 15, 371. *s. s. as an Ion. form of* ἀνέχω. *only found in the pres. and imperf.: from* ἀνὰ, ἴσχω, *obs.*

Ἀνίσως, *adv.* unequally, *adverb. signif. of* ἄνισος.

'Ανίσωσις, εως, ἡ, equalization: *from* ἀνισόω.

'Ανιχνευτὴς, οῦ, ὁ, one who searches, investigates, *or* explores: *from* ἀνιχνεύω.

'Ανιῦζω, *fut.* ὔξω, to shout loudly: *from* ἀνὰ, ἰΰζω. [⏑ – – –]

*Ανιχθυς, υος, *adj.* without fish. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἰχθύς.

'Ανίχνευτος, ον, *adj.* uninvestigated; unexplored—not to be, &c. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἰχνεύω.

'Ανιχνεύω, *fut.* εὑσω, to trace, track, *Iliad.* 22, 192. *Th.* ἀνὰ, ἰχνεύω.

'Ανιχνίαστος, ον, *adj. s. s. as* ἀνίχνευτος, *from the negat. and* ἰχνίαστος.

'Ανιώδης, εος, *adj.* disagreeable, painful. *auth.? from* ἀνία, εἶδος.

'Ανιὼν, *part. of* ἄνιον, 2 *aor. of* ἄνειμι.

'Ανίωτος, ον, *adj.* not rusted—not subject to rust. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ἰόω. [⏑ – – ⏑]

*Ἄννειν, *poet. for* ἀνύειν.

'Αννεῖται, *Odyss.* 10, 192. it arises. *poet. for* ἀνανέεται,—εἶται, 3 *pers. sing. pres. of* ἀνανέομαι.

'Αννέομαι, *for* ἀνανέομαι. *Th.* ἀνὰ, νέομαι, to arise.

'Αννέφελος, *poet. by later writ. and improperly as to measure, Schn. L. for the Hom.* ἀνέφελος, cloudless.

*Αννησον, *and* ἄννητον, *poet. for* ἄνησον, ἄνητον.

'Αννίβας, ου, ὁ, *a proper name,* Hannibal.

('Αννιβιακὸς, κὴ, κὸν, *adj.* of, *or* relating to Hannibal.

('Αννιβίζω, to follow the party of Hannibal.

'Ανξηραίνω, *poet. for* ἀναξηραίνω, *Iliad.* 21, 347. ἀνξηράνῃ, *for* ἀναξ. —3 *pers. sing.* 2 *aor. pass. subj.*

'Ανόδευτος, ον, *adj.* without a road; impassable. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ὁδεύω, ὁδός.

('Ανοδία, ας, ἡ, the want of a road —a bad road.

*Ανοδμος, ον, *adj.* inodorous. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) *and* ὀδμὴ, *Ion. for* ὀσμή.

'Ανόδοντος, ου, *and* ἀνόδους, οντος, *adj.* toothless. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ὀδούς.

*Ανοδος, ου, *adj.* wanting a road, impassable; having bad roads. *s. Th. as* ἀνόδευτος.

*Ανοδος, ου, ἡ, an expedition from the coast to the interior of a country, *in the s. s. as* ἀνάβασις—return of an expedition: *from* ἀνὰ, ὁδός.

'Ανοδύρομαι, to wail; to lament; to break forth into loud wailings. *Th.* ἀνὰ, ὀδύρομαι. [⏑ ⏑ – ⏑ –]

'Ανόδυρτος, ον, *adj.* not lamented—*act.* not lamenting.

*Ανοζος, ον, *adj.* without knots, knobs, buds, shoots, *or* branches. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) ὄζος.

'Ανοήμων, ονος, *adj.* unreflecting, imprudent, *Odyss.* 2, 270. thoughtless; wanting sense, *or* understanding; foolish. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) νοέω, νόος.

('Ανοησία, ας, ἡ, deficiency of good sense; want of understanding; folly; want of thought.

('Ανοηταίνω, to want sense, *or* understanding; to act in a senseless manner, *viz.* to be ἀνόητος.

('Ανοητία, *s. s. as* ἀνοησία.

('Ανόητος, ον, *adj.* not perceived—not to be perceived, incomprehensible, surpassing comprehension, *wonderful, Hom. hymn. ad Merc.* 80.—*act.* that does not perceive, *or* comprehend; wanting perspicacity, *or* understanding; unwise, wanting reason or good sense, to govern the appetite or the passion, *Xen. and Att. writ. as opposed to* σώφρων.

'Ανοήτως, *adv. the adverbial s. of* ἀνόητος. ¶ ἀνοήτως ἔχειν, to want understanding.

'Ανόθευτος, ου, ὁ, *and* ἡ, which is unadulterated; not spurious; pure, genuine. *Th. a priv., ν euphon. (or* ἀν *for* ἄνευ) νοθεύω.

*Ανοια, ας, ἡ, want of understanding, reason, wisdom, thought, *or* reflection; senselessness, folly—the character *or* conduct of one who is ἀνόητος. *See the word.* ¶ *also* ἀνοία, *Br. Sophoc. Tr.* 350. *Th. that of* ἀνοήμων.

*Ανοιγμα, ατος, τὸ, an opening; an aperture, entrance, *or* door—a hole, split, chink, a space—the space between the fingers of the hand open. *Th. perf. pass. of* ἀνοίγω.

'Ανοίγνυμι, *and* 'Ανοίγω, *fut.* ξω, 1 *perf.* ἀνέῳγα, *and* ἀνῴγα, (*with an act. s.* 'have opened,') 2 *perf. or p. mid. Att.* ἀνέῳγα, (*and also* ἀνῴγα, *and* ἠνέῳγα) *with a neut. or pass. s.* 'stand open,' 1 *aor. Ion.* ἀνέῳξα, *also* ἤνοιξα, *imperf. att. (L. Damm.)* ἀνέῳγον *imperf. Ion.* ἀναοίγεσκον, (*without augm. and parag.*) to open up, open, unclose, *as doors, either imperf. or* 2 *perf. Odyss.* 10, 389. *bolts, locks, Iliad.* 24, 455. (*imperf.*) *v.* 228. 13, 168. *a chest. (the imperf.)* 16, 221. to unfold; expand; uncover—to open, *met.* (*facilitate navigation*) *Pind. Pyth.* 5, 118.=*Pass.* 'Ανοίγομαι, *perf.* ἀνέῳγμαι *and* ἠνέῳγμαι, *part.* ἀνεῳγμένος, 1 *aor.* ἠνεῴχθην, *also* ἀνεοίχθην, *and* ἀνῴχθην, *poet.* ἀνωΐχθην, to be opened, &c. to stand wide open; to have an opening; to gape—*the* 2 *perf. or perf. mid. has such s.* 'stand open,' *more usually however* ἀνεῳγμένος εἰμὶ, *Gram. Matth. Sec.* 424, 2. (ἀνεῴγοντο, *pass.*

Xen. H. Gr. 6, 4, 7. *Græv. ad Luc.*) *t.* 9, *p.* 486. *cit. Gr. M.*= *Mid.* to ope, to unclose of itself. ope, *said of eggs fully hatched. Th.* ἀνὰ, οἴγω, οἰγνυμι.

Ἀνοιδαίνω, *act.* to cause to swell; to puff; inflate. *neut.* to swell; to be inflated; to increase. *met.* to swell with rage, to be in a state of violent emotion. *Th.* ἀνὰ, (οἰδαίνω) οἴδος.

(Ἀνοιδείω, *and* ἀνοιδέω, *fut.* ήσω, to cause to swell, to blow up, *Herodot.* 7, 39. *s. s. act. and neut. as* ἀνοιδαίνω. *neut. and mid.* to swell; increase, *met.* to swell with rage; to foam, fume, *or* rage; *to be vehemently affected by any passion: from* ἀνὰ, οἰδέω.

(Ἀνοίδησις, εως, ἡ, the act of swelling, tumefaction; a swelling; a tumour. *met.* the being affected by any vehement emotion.

(Ἀνοιδίσκω, *s. s. as* ἀνοιδέω, *Ion. Hippoc.*

Ἀνοίκειος, εία, ειον, (*also with* 2 *term.*) *adj.* not domestic—not economical=not intimate; not familiar—unfit; incongruous; unprofitable, *construct. with a dat., or* πρὸς *and an accus.: from a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκεῖος.

(Ἀνοικείως, *adv. s. of the adj. adverbially.*

(Ἀνοικειότης, ητος, ἡ, want of familiarity, intimacy, &c. *state of being* ἀνοίκειος, *s. as its subst.*

Ἀνοίκητος, ου, *adj.* uninhabited; uninhabitable: *from a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκέω.

Ἀνοικίζω, *fut.* ίσω, to rebuild—to reinstate in one's former habitation; restore to his country—to transfer to another habitation, *or* country, *in later writ.*, to lay waste, devastate—to build, *or* fix a dwelling in the interior, 'up the country,' more remote from the sea, *Thuc.*='Ανοικίζομαι, *Pass.* to be rebuilt, *or* reinstated.=*Mid.* to emigrate; to settle in another dwelling, *or* country—to inhabit the interior, *or* a country far from the sea, *Thuc.: from* ἀνὰ, οἰκίζω.

[(Ἀνοίκισις, εως, ἡ, change of habitation; habitation in the interior.

(Ἀνοικισμός, οῦ, ὁ, reconstruction; rebuilding; change of habitation. *See the ss. of the verb.*

Ἀνοικοδομέω, to rebuild; to re-establish: *from* ἀνὰ, οἰκοδομέω.

Ἀνοικονόμητος, ου, *adj.* ill arranged, *or* disposed; ill distributed; disarranged—ill administered—uneconomical; wasteful: *from a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκονομέω.

Ἄνοικος, *and* ἄοικος, ου, *adj.* without a home, *or* house, houseless. ¶ ἄνοικος πόλις, a depopulated city. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) οἶκος.

Ἀνοικτίρμων, ονος, *adj.* pitiless, uncompassionate, *Soph. fragm.: from a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκτίρμων.

Ἀνοίκτιστος, ου, *adj.* unlamented: *from the neg. and* οἰκτίζω.

Ἀνοικτός, ἡ, όν, *adj.* open; which can be opened; easily opened. *Th.* ἀνοίγω.

Ἄνοικτος, ου, *adj.* merciless, *Soph. Œd. T.* 182. *and Aristoph. Superlat.* ἀνοίκτιστος: *from a priv.* ν *euphon.* (*or* ἀν *for* ἄνευ) οἶκτος.

(Ἀνοίκτως, *adv. the adverb. s. of its adj.* ἄνοικτος.

Ἀνοικτρος, ου, *adj.* unpitied—not needing, *or* not worthy of pity, *Eurip. Iphig. T.* 227: *from a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) οἰκτρός.

(Ἀνοίκτρως, *adv. of* ἄνοικτρος.

Ἀνοιμώζω, *fut.* ξω, to break forth into loud groans and lamentations. *Th.* ἀνὰ, (οἰμώζω) οἴμοι.

(Ἀνοιμωκτεῖ, *or* ἀνοιμωκτὶ, *adv.* without groans, *or* complaint—with impunity, *viz.* not meriting suffering, *Sophoc. Aj.* 1227. [ἀνοιμωκτὶ ⏑ – – – *and* ⏑ – – –]

(Ἀνοίμωκτος, ου, *adj.* unlamented.

Ἀνοῖξαι, 1 *aor. inf. of* ἀνοίγω.

Ἄνοιξις, εως, ἡ, the act of opening, an opening, &c. *s. s. and Th. as* ἄνοιγμα.

Ἀνοῖσαι, *infin.* 1 *aor. for* ἀναφέρω, *properly, of* ἀνοίω, *obs.*

Ἀνοιστέος, έα, έον, that is to be, *or* liable to be, that ought, should, *or* must be 'brought back,' &c. *the verbal adj. of* ἀναφέρω, *properly, of* ἀνοίω, *fut.* ἀνοίσω, *pres. not in use, the fut. assigned to* ἀναφέρω.

(Ἀνοιστός, οῦ, *adj.* brought back again; referred, *as a cause, or person to obtain a decision, or sentence, Herodot.* 1, 157. *and* 6, 66. *Valck.*

Ἀνοιστρέω, *fut.* ήσω, to transport with fury—to infuriate; to fill with bacchanalian frenzy, *Eurip. Bacch.* 967. *Th.* ἀνὰ, (οἰστρέω) οἶστρος.

Ἀνοίσω, *fut. of* ἀνοίω, *obs. see* ἀναφέρω.

Ἀνολβία, ας, *Ion.* ἀνολβίη, ης, ἡ, want of the goods of life, want of fortune, *state of* ἀνόλβιος, wretchedness; misery; misfortune. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ὄλβος. [⏑ – – – *and* ⏑ – – –]

(Ἀνόλβιος, *also* ἄνολβος, ου, *adj.* not possessing, *or* bereft of the goods of fortune; unfortunate; wretched; miserable—bereft of reason, (*the greatest good*) foolish, *Sophoc. Aj.* 1175. *as interpret. Hesych. and Schol. by* ἀνόητος.

Ἀνόλεθρος, ου, *adj.* not destroyed, not slain, *Iliad.* 13, 761. *act.* that does not destroy. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) (ὄλεθρος) ὄλλυμι.

Ἀνολκή, ῆς, ἡ, the pulling up, *or* upwards, *especially*, hauling up, *a vessel on shore: from* ἀνέλκω.

Ἀνολολύζω, *fut.* ύσω, to utter loud shouts, *or* outcries, *of terror*, joy, *or* grief—*act.* to bewail in loud lamentations, *Sophoc. El.* 750. *a rare s. Schn. L.: from the neg. and* ὀλολύζω.

Ἀνολοφύρομαι, to lament; to wail; to deplore: *from* ἀνὰ, ὀλοφύρομαι. [⏑ ⏑ ⏑ ⏑ – ⏑]

Ἄνομαι, *see* ἄνω. [– ⏑ –]

Ἀνομβρέω, ῶ, *fut.* ήσω, *act.* to pour down 'torrents' of rain. *neut.* rain 'heavily,' *viz.* ὀμβρέω, *s. strengthened by* ἀνὰ.

(Ἀνομβρήεις, εσσα, εν, *adj.* excessively rainy; bringing much rain.

Ἀνομβρία, ας, ἡ, want of rain. *Th. a priv.,* ν *euphon.* (*or* ἀν- *neg.*) ὄμβρος.

(Ἄνομβρος, ου, *adj.* not watered by the rain. ¶ ἄνομβρος χώρα, a country where rain seldom falls.

Ἀνομέω, *fut.* ήσω, to be without laws; to be lawless; despise *or* transgress laws. *Th. a priv.,* ν *euphon.* (*or* ἀν- *neg.*) νόμος.

(Ἀνόμημα, ατος, τὸ, an infraction of the laws; an injustice; a sin.

(Ἀνομία, ας, ἡ, want of laws; disregard of laws; lawlessness—licentiousness—iniquity; injustice, *opposed to* δικαιοσύνη, *Xen. Mem.* 1, 2, 24.

Ἀνομίλητος, ου, *adj.* unsociable, unfit for social intercourse—that does not hold, *or* has not had intercourse. ¶ *with* παιδείας, *Plato. Epist.* 7, 110. uneducated: *from a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ὁμιλέω. [⏑ ⏑ ⏑ ⏑ – ⏑]

Ἀνόμιμος, ου, *adj. incorrectly for* ἄνομος, *Schn. L.*

Ἀνόμιχλος, ου, *adj.* cloudless; serene: *from a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ὁμίχλη.

Ἀνόμματος, ου, *adj.* eyeless, *Soph. Phil.* 856. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ὄμμα.

Ἀνομοειδής, έος, *adj.* unlike: *from the neg. and* ὁμοειδής.

Ἀνομόζηλος, ου, *adj.* that pursues, *or* is occupied with something different: *from the neg. and* ὁμόζηλος.

Ἀνομοθέτητος, ου, *adj.* unregulated; ill regulated—lawless; disorderly: *from a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) νομοθετέω.

Ἀνομογενής, έος, *adj.* of different sex, *Gram.* of different genders: *from* ἀνόμοιος, γένος.

Ἀνομοιομερής, έος, *adj.* composed of dissimilar parts. *Th. a priv.,* ν *euphon.* (*or* ἀν *for* ἄνευ) ὅμοιος, μέρος.

Ἀνομοιόπτωτος, ου, *adj.* that do not fall, *or* end alike, *a gram. term.: from the neg. and* ὁμοιόπτωτος.

Ἀνόμοιος, ου, (*also*, οία, οιον,) *adj.* unlike; dissimilar, *Pind. Ne.* 8,

48. different: *from a priv., ν euphon. (or ἀν for ἄνευ)* ὅμοιος.

(Ἀνομοιόστροφος, ου, *adj.* consisting of dissimilar strophes, *a gram. term: from* ἀνόμοιος, στροφή.

(Ἀνομοιότης, ητος, ἡ, want of likeness, dissimilarity; difference.

(Ἀνομοιόω, ῶ, *fut.* ώσω, to render dissimilar = *Pass.* Ἀνομοιόομαι, οῦμαι, to be dissimilar.

(Ἀνομοίως, *adv. of* ἀνόμοιος.

(Ἀνομοίωσις, εως, the act of rendering unlike—unlikeness; dissimilarity.

Ἀνομολογέομαι, *fut.* ήσομαι, (*the act. not in use*) *Mid.* to agree completely, to be quite of the same opinion, *on any subject, accusat., Plato. Amat. p.* 39. *ed. Heind.; this from* ἀνά, ὁμολογέω. —*The Pass.* to be of a different opinion, differ, disagree, *with a dat. or* πρός *and an accus., Aristot.* 1, 34. *Thcophrast. h. pl. cit. Schn.: this from a priv., ν euphon. (or αν for ἄνευ)* ὁμολογέω, *Schn. Lex.*

Ἀνομολόγημα, ατος, τό, agreement; conformity: *from the verb, in its first s.*

(Ἀνομολογία, ας, ἡ, perfect agreement in opinion on any subject; complete conformity: *from* ἀνά, ὁμολογέομαι —— ## contradiction, disagreement, want of conformity; *this from a priv., ν euphon. (or ἀν for ἄνευ) Strab.* 1, *p.* 69. *ed. Sieb.*

Ἄνομος, ου, *adj.* without laws—lawless—illegal; unjust; criminal. *Th. a priv., ν euphon. (or ἀνneg.)* νόμος.

(Ἀνόμως, *adv. of* ἄνομος, without laws; lawlessly; illegally; unjustly.

Ἀνόνητος, ου, *adj.* useless; unprofitable. *act.* not profiting, *by any thing: from the neg. and* ὀνίνημι.

Ἀνονόμαστος, ου, *adj.* wanting a name. *met.* unrenowned: *from the neg. and* ὀνομαστός.

Ἄνοος, *contract.* ἄνους, ου, *adj.* wanting understanding, thought, *or* penetration. *Iliad.* 21, 441. *Th. a priv.,* νόος.

Ἀνοπαῖα, (*of uncertain s. and etym.*) *in Odyss.* 1, 330. ὄρνις ὡς ἀνοπαῖα διέπτατο, she (*Minerva*) flew away in form of a bird 'upwards,' *and thus, from* ἄνω, *for this explan. viz.* ἀνωφερεῖς, *Empedocles is cited by old Gram. next.* 'invisibly, instantly disappearing,' *and from* ὄψομαι, ὀπταίνω, *with the a priv., or* ἀν-; *others again, read* ἀν' ὀπαῖα, *through the* aperture *in the roof, by which the smoke issued,* ἀνὰ. ὀπαία; *lastly, from Odyss.* 22. 239. *where Minerva assumes the form of a swallow, some suppose it to mean a species of the swallow, or some bird of swift flight? some also read* ἀνόπαια, *and even* πανόπαια.

Ἀνοπαῖον, *read* ἀνώπιον, *Schn.*

Ἀνόπιν, *adv.* backwards. *Th.* ἀνὰ, (ὄπις) ἔπω, ἕπομαι. *Schn. ed. Pass.*

Ἄνοπλος, ου, *adj.* unarmed; disarmed. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ὅπλον.

Ἄνοπτος, ου, *adj.* unseen; unperceived; invisible. ¶ ἄνοπτος τοῖς πολεμίοις, unperceived by the enemy. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ὄπτομαι.

Ἀνόρατος, ου, *adj.* unseen—invisible: *from the neg. and* ὁράω.

Ἀνόργανος, ου, *adj.* without an instrument, *or* organ: *from the neg. and* ὄργανον.

Ἀνοργία, ας, ἡ, *s. s. as* ἀμνησία: *from the neg. and* ὀργια.

Ἀνόργιαστος, ου, *adj.* uninitiated in sacred mysteries, *especially those of Bacchus*—for whom solemn rites are not celebrated: *from a priv., ν euphon. (or ἀν for ἄνευ)* ὀργιάζω.

Ἄνοργος, ου, *adj.* without anger; not angry; *from the neg. &* ὀργή.

Ἀνορία, ας, ἡ, *Dor. Pind. n.* 3, 34. *for* ἠνορία. [⏑ ⏑ ⏑ –]

Ἀνορεκτέω, ῶ, *fut.* ήσω, to be free from desire, *or* longing; to want appetite for food: *from the neg. and* ὀρέγομαι.

(Ἀνόρεκτος, ου, *adj.* without appetite, *or* desire.

(Ἀνορέκτως, *adv. s. s. as adj. adverbially.* ¶ ἀνορέκτως ἔχειν, to be without appetite.

(Ἀνορεξία, ας, ἡ, want of appetite, *or* desire; distaste for food.

Ἀνόρεος, έα, εον, *adj. s. s. and Th. as* ἀνόρεῖος. [⏑ ⏑ ⏑ ⏑]

Ἀνορέχθω, *s. s. and Th. as* ἀνορέκτως, *auth.?*

Ἀνορθιάζω, *fut.* άσω, to pronounce in a loud full voice: *from* ἀνὰ, ὀρθιάζω.

Ἀνορθόω, *fut.* ώσω, *imperf.* (*with double augm.*) to erect, set upright—re-erect, rebuild—to straighten again, *what had become crooked;* set up again, *something that had fallen*, place again upright. *met.* to redress; rectify; re-establish; amend, correct; restore. *Th.* ἀνὰ, (ὀρθόω) ὀρθός.

[Ἄνορκος, ον, *adj.* not to be bound by an oath. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ὅρκος.]

Ἀνορμάω, *fut.* ήσω, to rush impetuously against, towards, *or* upwards, rush forth, *or* forward impetuously again. *Th.* ἀνὰ, (ὁρμάω) ὁρμή.

Ἀνορμίζω, *fut.* ίσω, to put again to sea. *Th.* ἀνὰ, (ὁρμίζω) ὅρμος.

Ἄνορμος, ου, *adj.* wanting a road, haven, *or* anchorage for ships. *Th. a priv., ν euphon (or ἀν for ἄνευ)* ὅρμος.

Ἀνόρνυμι *fut.* σω, 1 *aor.* ἄνωρσα, *properly from the obs.* ἀνόρω, to rouse, excite. ='Ανόρνυμαι, *Mid.* to arise; revolt. *Th.* ἀνὰ, (ὄρνυμι) ὄρω.

(Ἀνορούω, *fut.* ούσω, to start up, *Iliad.* 1, 248. *freq. in Hom.* to arise suddenly; to ascend precipitately, *Odyss.* 3, 1. *rising of the sun. Th.* ἀνὰ, ὀρούω.

Ἀνόροφος, ου, *adj.* roofless; *from the neg. and* ὄροφος.

[Ἀνορρόπύγιος, ον, *adj.* without a tail. *Th. a priv., & c.* ὀρρόπύγιον.]

Ἀνορταλίζω, *fut.* ίσω, to jump for joy; to exult; to be proud, *Aristoph. Eq.* 1341. *met. from cocks exulting after a victory. Th.* ἀνὰ, ὀρταλίζω.

['Ανορύομαι, to roar out; to scream; to raise by cries. *Th.* ἀνὰ, ὀρύομαι. [⏑ ⏑ – ⏑ –]

Ἀνορύσσω, *and* ἀνορύττω, *fut.* ξω, to dig up; extirpate; to destroy fundamentally. *Th.* ἀνὰ, ὀρύσσω.

Ἀνορχέομαι, οῦμαι, *fut.* ήσομαι, to leap; to jump; to dance: *from* ἀνὰ, ὀρχέομαι.

Ἄνορχος, ου, *adj.* without testicles; castrated: *from the neg. and* ὄρχις.

Ἀνόρω, *fut.* σω, 1 *aor.* ἄνωρσα, *pres. obs. gives its tenses to* ἀνόρνυμι.

Ἀνόσητος, ου, *adj. s. s. and Th. as* ἄνοσος.

Ἀνοσία, ας, ἡ, freedom from disease. *Th. a priv.,* νόσος.

Ἀνόσιος, ον, *adj.* impious, *Xen. Mem.* 1, 1, 11. wicked; criminal —unhonoured by religious rites, *Sophoc. Ant.* 1071. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ὅσιος.

Ἀνοσιουργέω, ῶ, *fut.* ήσω, to commit wickedness; to transgress, *Plat. Th. from* ἀνόσιος, ἔργον.

Ἀνοσιότης, ητος, ἡ, impiety, *subst. of* ἀνόσιος, *and same Th.*

Ἀνοσιούργημα, ατος, τό, an impious deed, a crime: *from perf. pass. of the verb.*

Ἀνοσιουργία, ας, ἡ, the commission, the perpetration of impiety, *or* crime; impiety; criminality: *from* ἀνοσιουργέω.

(Ἀνοσιουργός, οῦ, *adj.* wicked; sinful; impious.

Ἄνοσμος, ου, *adj.* inodorous. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ὀσμή.

Ἄνοσος, ου, *adj.* exempt from illness; defect. *or* ailment; in good health—not unwholesome; salubrious; salutary. *Th. a priv.,* νόσος.

Ἀνόστεος, ου, *adj.* destitute of bone. ¶ *subst.* the Polypus, *Hes. Oper.* 524. *Th. a priv., ν euphon. (or ἀν for ἄνευ)* ὀστέον.

Ἀνόστητος, ου, *adj.* that returns not. *Th. a priv.* (νοστέω) νόστος.

Ἀνόστιμος, ον, *adj.* that is not to return, that cannot return, *Odyss.* 4, 182.—from which return is impossible: *from a priv.,* νόστιμος.

(Ἄνοστος, ου, *adj.* that does not re-

turn, *Odyss.* 24, 528. *s. s. as* ἀνόστιμος: *from a priv.*, νόστος.

'Ανότιστος, ου, *adj.* not wetted; dry. *Th. a priv.* (νοτίζω) νότος.

'Ανοτοτύζω, *fut.* ύσω, to wail loudly; *from* ἀνά, ὀτοτύζω.

'Ανούατος, ου, *adj.* without ears, *or* handles: *from the negat. and* οὖς.

'Ανουθέτητος, ου, *adj.* unwarned—not taking warning: *from the neg. and* νουθετέω.

"Ανους, *contract. for* ἄνοος.

'Ανούσιος, ου, *adj.* unsubstantial; destitute of substance. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οὐσία.

"Ανουσος, ου, *adj.* unhurt, unharmed, *Odyss.* 14, 255. *Ion. for* ἄνοσος.

'Ανούτατος, [*and* ἀνούτητος, ου, *adj.*] unwounded, *Iliad.* 4, 540. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) οὐτάω.

('Ανουτητί, *adv.* without being wounded, *Iliad.* 22, 371. [⏑ – – –]

Ανοφρυάζω, *fut.* άσω, to lift up the brows. *met.* look haughty; look grave, *or* dignified: *from* ἀνά, ὀφρυάζω.

['Ανόχευτος, ου, *adj.* not ridden; that has not had intercourse with the male; yet a virgin. *Th. a priv.*, ὀχεύω.]

'Ανοχή, ῆς, ἡ, the act of withholding *others*, *or* containing *one's self*, restraint, constraint—tolerance; sufferance; patience; indulgence; long-suffering, mercy, *N. T.*—delay, *Joseph. A. I.* 6, 5, 1. procrastination—cessation—the rising of a planet, *or* star. *In the plur.* ἀνοχαί, ῶν, αἱ, a truce, an armistice, *Xen. Mem.* 4, 4, 17. *Th.* ἀνά, ἔχω.

'Ανοχλέω, ῶ, *fut.* ήσω, to raise with a lever; to lift up. *Th.* ἀνά, ὀχλέω.

('Ανοχλητικός, ή, όν, *adj.* fit for, *or* made use of, raising, &c., *in the s. of* ἀνοχλέω.

Ανοχλίζω, *fut.* ίσω, *s. s. as* ἀνοχλέω: *from* ἀνά, ὀχλίζω.

Ανοχλος, ου, *adj.* free from crowds, *or* tumult; not troubled, *or* incommoded; unannoyed. *act.* not oppressive, *or* troublesome. *Th. a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ὄχλος.

Ανοχμάζω, to carry, raise, *or* hold up. *Th.* ἀνά, ὀχμάζω.

'Ανοχυρός, ὰ, όν, *adj.* unfixed; unsteady: *from a priv.*, ν *euphon.* (*or* ἀν *for* ἄνευ) ὀχυρός.

'Ανοψία, ας, ἡ, the want of viands which are eaten with bread, *especially* fish. *Th. a priv.*, ὄψον.

("Ανοψος, ου, *adj.* wanting viands, *especially* fish; reduced to bread alone.

'Ανπερ, *conjunct.* if; nevertheless—if however, *Dem.* ¶ ἄνπερ μή, unless.

"Ανστα, *and* ἄνσταθι, *Dor. for* ἀνάστηθι, 2 *pers. imperat. of* ἀνίστημι.

'Ανστὰς, *for* ἀναστὰς, *part. pres. of* ἀνίστημι.

'Ανστέφω, *poet. for* ἀναστέφω.

'Ανστήμεναι, *Dor. for* ἀναστῆναι, *infin.* 2 *aor. of* ἀνίστημι.

'Ανστήσεις, *poet. for* ἀναστήσεις, 2 *pers. fut. and* ἀνστήσειν, *for inf.* ἀναστήσειν—ἄνστησον, *for* ἀνάστησον, 1 *aor. imperf. of* ἀνίστημι.

'Ανστήτην, *poet. for* ἀνεστήτην, *dual* 2 *aor. of* ἀνίστημι.

'Ανστρέφω, *poet. for* ἀναστρέφω.

'Ανστρέψειαν, *Iliad.* 23, 436. *poet. for* ἀναστρέψειαν, 3 *pers. plur.* 1 *aor. Æol. of* ἀναστρέφω.

'Ανσχεθέειν, *poet. for* ἀνασχέθειν, 2 *aor. infin. of* ἀνασχέθω.

"Ανσχεο, *Iliad.* 12, 518. *for* ἀνέσχεσο, (*old form*) *for* ἀνεσχοῦ, 2 *aor. mid. of* ἀνασχέω.

'Ανσχετὸς, *Odyss.* 2, 63. *poet. for* ἀνασχετός.

'Ανσχήσεσθαι, *by syncope for* ἀνάσχησεσθαι, 1 *fut. infin. mid. of* ἀνασχέω, ἀνέχω, *in use.*

("Ανσχοιτο, *for* ἀνάσχοιτο, 3 *pers. sing. optat.* 2 *aor. mid. of* (ἀνασχέω) ἀνέχω, *in use.*

"Αντα, *adv. also like* ἀντὶ, *as a prepos. with a genit., most freq. s.*, 'against,' face to face, *with hostile intentions*, *Iliad.* 8, 424. 20, 75. *&c.* opposite, *one another*, 23, 686. before, in presence of, *Odyss.* 4, 160. 6, 141. opposite, standing in comparison with, *and so*, 'like,' *Iliad.* 24, 630. opposite, *viz. a place*, 2, 626. before, *a veil held before the face*, *Odyss.* 1, 334. beforehand, previously, 5, 217. straight forward, *Odyss.* 17, 239. 21, 48. ¶ ἄντα παρειάων σχομένη, *Odyss.* 1, 334. holding it (*the veil*) before her face, *lit.* cheeks. ¶αὐτὸν νείκεσεν ἄντα ἰδὼν, *Odyss.* 17, 239. looking steadily at him. ¶ τυχεῖν ἄντα σκοποῦ, *Pind. Nem.* 6, 46. to hit directly the mark. ¶ *from* ἄντην, (*as* κρύβδα, *from* κρύβδην.) *Th.* ἀντὶ.

'Αντᾰγορᾰ́ζω, *fut.* άσω, to purchase, giving one thing for another, (τί τινος) *Xen. Anab.* 1, 5: *from* ἀντὶ, ἀγοράζω.

'Αντᾰγορεύω, *fut.* εύσω, to harangue in reply, to answer, *Pind. Pyth.* 4, 278. to contradict: *from* ἀντὶ, ἀγορεύω.

'Αντᾰγωνίζομαι, to fight against any one; to contend with any one, *in fight, games, &c.* to plead against any one, to resist, *N. T. Heb.* 12, 4: *from* ἀντὶ, (ἀγωνίζομαι) ἀγών.

('Αντᾰγώνισμα, ατος, τὸ, a contest, &c. *see the verb: from perf. pass. of the foregoing* ν.

('Αντᾰγωνιστὴς, οῦ, ὁ, an adversary, rival, *or* competitor, an antagonist, *Xen. Mem.* 2, 6, 26.

('Αντᾰγώνιστος, ου, *adj.* contended.

'Αντάδελφος, ου, ὁ, ἡ, one who occupies the place of, *or* acts like a brother. *Th.* ἀντὶ, ἀδελφός. [ᾰ]

'Αντᾰδῐκέω, ῶ, *fut.* ήσω, to commit an injustice, in turn, *or* instead of another, retaliate injustice, commit mutual injustice. *Th.* ἀντὶ, (ἀδικέω) *a priv.*, δίκη.

'Αντᾰ́ζω, *fut.* άσω, *and* άσομαι, to sing against, in turn, *or* responsively, *or* in place cf. *Th.* ἀντὶ, ᾄδω.

'Ανταείρω, *s. s. and Th. as* ἀντείρω.

'Αντάεις, εσσα, εν, *Dor. for* ἀντήεις.

"Ανταθλος, ου, *adj.* that contends for superiority in a combat, *or* contest for a prize; that rivals. *Th.* ἀντὶ, ἆθλος.

'Ανταιδέομαι, *fut.* έσομαι, to feel reciprocal awe, reverence, *or* respect. *Th.* ἀντὶ, (αἰδέομαι) αἰδώς.

'Ανταῖος, αία, αῖον, *adj.* opposite; standing in opposition—adverse, hostile; unpropitious. ¶ ἀνταία πληγὴ, *Sophoc. Antig.* 1292. a wound in the breast. ¶ ἀνταία, *a name for Hecate*, 'she that ought to be propitiated.' *Th.* (ἄντα) ἀντὶ.

'Ανταίρω, *fut.* αρῶ, to raise up, lift up against, for, in turn, *or* mutually. *neut.* to rise against, oppose, withstand, resist; *with a dat., or* πρὸς, *and the accusat.*, rise in opposition, χεῖρας, *some suppose understood*—arise, *as a steep rock*, *Strab.*=*Mid.* 'Ανταίρομαι, 2 *aor.* ἀντηρόμην, *the neut. s.*

'Ανταισχύνομαι, to feel shame in turn: *from* ἀντὶ, αἰσχύνομαι.

'Ανταιτέω, ῶ, *fut.* ήσω, to seek, exact, *or* require, *or* ask, for, instead, *or* in return; *from* ἀντὶ, αἰτέω.

'Ανταιτιάομαι, to complain in turn, make a complaint against, *or* on account of. [*Th.* ἀντὶ, αἰτιάομαι.]

'Αντακαῖος, ου, ὁ, the Sturgeon, *or a fish of a kindred species*, *Herodot.* 4, 53. ἀντακαῖος τάριχος, pickled Sturgeon, *or perhaps its roe. Caviar. Th.?*

'Αντᾰκολουθέω, ῶ, *fut.* ήσω, to follow in place of another; to follow in return, *or* mutually: *from* ἀντὶ, ἀκολουθέω.

('Αντᾰκολουθία, ας, ἡ, the act of following, attending, *or* accompanying, instead, *or* in turn, *or* mutually.

('Αντᾰκόλουθος, ου, *adj.* one who follows, attends, *or* accompanies in place of another.

'Αντᾰκοντίζω, *fut.* ίσω, to fling darts against, *or* in turns: *from* ἀντὶ, ἀκοντίζω.

'Αντᾰκούω, *fut.* ούσομαι, to hear, *or* listen in turn, *Soph. Aj.* 1141. *Br.* hear again, *or* reciprocally, to hear, *or* listen in turn, *or* again. *Th.* ἀντὶ, ἀκούω.

'Αντακροάομαι, *s. s. as* ἀντακούω: *from* ἀντὶ, ἀκροάομαι.

'Ανταλαλάζω, *fut.* άξω, to cry out in turn; re-echo: *from* ἀντὶ, ἀλαλάζω.

'Ανταλλᾰγὴ, ῆς, ἡ, the exchanging one thing for another, barter: *from* ἀνταλλάσσω.

('Αντάλλαγμα, ατος, τὸ, (*from perf. pass. of* ἀνταλλάσσω) that which has been exchanged for another thing; the price, *or* object given for any thing; an exchange; commutation, permutation; a truck, *Eurip. Or.* 1160. a redemption, a ransom; a compensation.

('Αντάλλαγος, ον, *adj.* exchanged; bartered.

('Ανταλλάσσω, *fut.* ξω, to exchange one thing for another, *Eurip. Troad.* 355. to barter, *construct. accus. and genit., a dat. also, as in Eurip. as cit. and Androm.* 1028.

'Αντᾰμείβω, *fut.* ψω, to exchange one thing for another, give in exchange, *or* in return, give mutually; to give like for like=Ἀνταμείβομαι, *Mid.* to give in exchange, in return, as compensation, *or* by way of reward, *or* retaliation, repay, compensate, requite, retaliate; punish—return thanks—to reply, *Sophoc. Œd. Col.* 814, 1272. *Philoct.* 230: *from* ἀντὶ, ἀμείβω.

('Αντάμειψις, εως, ἡ, mutual exchange, *from the act.*—compensation; repayment; retaliation, *from the mid. s. of* ἀνταμείβομαι.

('Ανταμοιβὴ, ῆς, ἡ, *s. s. and Th. as* ἀντάμειψις.

('Αντᾰμοιβὸς, οῦ, *adj.* that gives in exchange, in return, &c. *the s. as adj. of* ἀνταμείβω.

'Αντᾰμύνομαι, to repel force by force; to defend, *or* avenge one's self on, *any one, the accus., Soph. Antig.* 643. to assist another in return for aid received: *from* ἀντὶ, ἀμύνομαι.

'Ανταναβιβάζω, *the s. of* ἀναβιβάζω, *adding*, against, in turn, *or* mutually: *from* ἀντὶ, ἀνὰ, βιβάζω.

'Ανταναγῑνώσκω, to read, and compare one copy with another: *from* ἀντὶ, ἀναγινώσκω.

('Ανταναγνώστης, ου, ὁ, a reader, *in the s. of* ἀνταναγινώσκω.

'Αντανάγω, *and* ἀντανάγομαι, *Mid. lit.* to lead against, *freq.* to sail against, *or* to go forward to meet an enemy: *from* ἀντὶ, ἀνάγω.

['Ανταναδίδωμι, *fut.* δώσω, to give up, *or* back, in turn. *Th.* ἀντὶ, ἀναδίδωμι.]

'Ανταναιρέω, to lift up, *or* take away, against, for, in turn, *or* reciprocally. *met.* to annul; abolish—to destroy; slay, *Plut.*=Ἀνταναιρέομαι, οῦμαι, *Mid.* to take, receive, *or* accept in turn, for, *or* reciprocally: *from* ἀντὶ, ἀναιρέω.

'Ανταναίρεσις, εως, ἡ, the act of taking away, &c. *as subst. in the s. of its verb* ἀνταναιρέω.

'Ανταναίρω, to raise, *or* lift up against, *or* in turn — to rise against, resist, withstand: *from* ἀντὶ, ἀναίρω.

'Αντανάκλᾰσις, εως, ἡ, repercussion; reflection; refraction; reverberation. *In gram.*, the taking the same word in a different, *or* contrary sense, 'contraria significatio,' *Quintil.* 9, 3, 68: *from* ἀντὶ, ἀνακλάω.

('Αντανακλασμὸς, οῦ, ὁ, the act of breaking back, &c. *the s. as subst. of* ἀνταανακλάω.

('Ανταανακλαστικὸς, ἡ, ὸν, *adj.* that bends back, *or* breaks, &c. *the s. of* ἀνταανακλάω, repercussive—*in grammar*, reciprocal.

('Ανταανακλάω, ῶ, *fut.* άσω, to break back; to retort; to repercuss; reverberate; refract; reflect.

'Ανταανακοπὴ, ῆς, ἡ, repercussion; mutual rebound, *Aristot. de mund.* 4, 31: *from* ἀνταανακόπτω.

'Ανταανακόπτω, to strike, *or* push back; to repercuss; to reverberate: *from* ἀντὶ, ἀνακόπτω.

'Ανταναλίσκω, to expend, against, for, in turn, *or* reciprocally, &c. *the s. of* ἀναλίσκω, *adding*, against, in turn, *for the s. of* ἀντὶ: *from* ἀντὶ, ἀναλίσκω.

'Ανταναμένω, to await in turn, *Thuc.*: *from* ἀντὶ, ἀναμένω.

'Ανταναστῆναι, 2 *aor. infin. of* ἀνταανίστημι.

'Ανταναπαύομαι, *the s. of* ἀναπαύομαι, *with*, against, in turn, *or* reciprocally, *for the s. of* ἀντὶ: *from* ἀντὶ, ἀναπαύομαι.

'Ανταναπίμπλημι, to fill again, *or* for, *or* in turn, *or* reciprocally: *from* ἀντὶ, ἀναπίμπλημι.

'Ανταναπλέκω, to weave against, weave in emulation, *or* reciprocally, *or* for, *viz. the ss. of* ἀντὶ, *and* ἀναπλέκω.

'Ανταναπληρόω, *the ss. of* ἀναπληρόω, fill again, *or* up, *and* ἀντὶ, against, mutually, in turn, *or* in return, *or* for another—to fill up, *met.* endure, *N. T. Coloss.* 1, 24.

'Ανταναφέρω, to bring back, against, in turn, *or* mutually; to relate in one's turn; produce in one's turn; offer in turn; *and the other signif. of* ἀναφέρω, *with the force of the prepos.* ἀντὶ: *from* ἀντὶ, ἀναφέρω.

'Ανταναχωρέω, to recoil, withdraw; in turn: *from* ἀντὶ, ἀναχωρέω.

'Αντανδρος, ου, ὁ, ἡ, one who stands against, *or* in the place of a man, a substitute, *Luc.*: *from* ἀντὶ, ἀνὴρ.

'Αντάνειμι, to stand up against; to oppose: *from* ἀντὶ, ἄνειμι.

'Αντανέχω, [*and* ἀντανίσχω,] to hold up against, instead, in turn, *or* reciprocally: *from* ἀντὶ, ἀνέχω.

'Αντανίστημι, to raise, *or* erect against, in place of, instead, for, in turn, in return, *or* mutually. *met.* to rouse against, &c., to excite against; to raise in opposition to.=Ἀντανίσταμαι, *Mid.* to rise in opposition to; to resist: *from* ἀντὶ, ἀνίστημι.

['Αντανύω, *for* ἀνατανύω, *fut.* ὑσω, *s. s. as* ἀνατείνω.]

'Αντάξιος, ον, *adj.* of equal value, *or* worth; equivalent. ¶ οὐ γὰρ ἐμοὶ ψυχῆς ἀντάξιον, *Iliad.* 1, 401. for it is not an equivalent for my life—γέρας ἀντάξιον, 1, 136. a suitable reward—ἰητρὸς ἀνὴρ πολλῶν ἀντάξιος ἄλλων, 11, 514. he that is skilled in the healing art is worth multitudes: *from* ἀντὶ, ἄξιος.

('Ανταξιόω, to prize, *or* estimate, *or* desire, instead, for, in turn, return, *or* mutually—to require, instead, *or* as the price.

'Ανταπαιτέω, to ask for again; to require in one's turn: *from* ἀντὶ, ἀπαιτέω.

'Ανταπᾰμείβομαι, *s. s. as* ἀπαμείβομαι, *enforced by the s. of* ἀντὶ.

'Ανταπαστράπτω, *s. s. as* ἀνταστράπτω: *from* ἀντὶ, ἀπαστράπτω.

'Ανταποδείκνυμι, to demonstrate, *or* prove in turn—to prove the contrary—to combat one demonstration by another—to oppose proof to proof: *from* ἀντὶ, ἀποδείκνυμι.

'Ανταποδίδωμι, to give back; to return; to give back for, *or* instead; to give back in return—to reverberate; resound—to render, *homage, or honour*—to return like for like; retaliate, to remunerate; repay; to make a grateful return—to be grateful: *from* ἀντὶ, ἀποδίδωμι.

('Ανταπόδομα, ατος, τὸ, retribution, *N. T. and* punishment, *Rom.* 11, 9.

('Ανταπόδοσις, εως, ἡ, a giving back in return, *either as* a consideration, reward, *or* chastisement; repayment; reciprocal retribution; the act of returning like for like—a contrary direction, *or* road—contradiction, opposition—reward, *N. T.*

('Ανταποδοτέος, ἑα, ἑον, *verbal adj.* that is, *or* ought to be given back, &c. *and the ss. of* ἀποδίδωμι.

('Ανταποδοτικὸς, ἡ, ὸν, retributive; remunerative. *Gram.*, noting opposition.

'Ανταπόδῡομαι, to undress reciprocally; *hence, met.* to prepare for battle: *from* ἀντὶ, ἀποδύομαι.

'Ανταποθνήσκω, to die for, *or* in turn: *from* ἀντὶ, ἀποθνήσκω.

'Αντάποινα, ων, τὰ, retribution, indemnification: *from* ἀντὶ, ἄποινον.

'Ανταποκρίνομαι, to reply in turn; to answer, *N. T. Luk.* 14, 6. *also*, contradict, *or* refute, *Rom.* 11, 20. *and LXX.*: *from* ἀντὶ, ἀποκρίνομαι.

('Ανταπόκρισις, εως, ἡ, a reply; an answer.

'Ανταποκτείνω, to kill through reprisal: *from* ἀντὶ, ἀποκτείνω.

'Ανταπολαμβάνω, to receive as a recompense, *or* reward; to be repaid: *from* ἀντὶ, ἀπολαμβάνω.

'Αντατόλλυμι, to destroy for, *or* in return, as retaliation, *or* mutually

=Ἀνταπόλλυμαι, *Mid.* to perish in turn, *or* mutually: *from* ἀντὶ, ἀπόλλυμι.

Ἀνταπολογέομαι, to apologize, *or* defend, *adding*, for, instead, turn, *or* return, *for the s. of* ἀντὶ: *from* ἀντὶ, ἀπολογέομαι.

Ἀντιπαίζω, *the s. of* παίζω, *adding* in turn, *or* mutually, *for that of* ἀντὶ.

Ἀνταποπέμπω, to send back reciprocally—to send back, *or* permit to go in his turn, *or* instead of another: *from* ἀντὶ, ἀποπέμπω.

[Ἀνταποπέρδω, *oppedere. Th.* ἀντὶ, ἀπὸ, πέρδω.]

Ἀνταποστέλλω, to send back in one's turn, instead, *or* reciprocally: *from* ἀντὶ, ἀποστέλλω.

[Ἀνταποστροφὴ, ῆς, ἡ, a reciprocal turning away, *or* removing to a distance, from. *Th.* ἀντὶ, ἀπὸ, στροφή.

[Ἀνταποταφρεύω, *fut.* εύσω, to intrench on either side, *or* reciprocally. *Th.* ἀντὶ, ἀπὸ, ταφρεῦω.]

Ἀνταποτειχίζω, ίσω, to make a mutual separation by walls, *or* fortifications: *from* ἀντὶ, ἀποτειχίζω.

Ἀνταποτίω, to repay; to pay reciprocally: *from* ἀντὶ, ἀποτίω. [ῑ]

Ἀνταποφαίνω, to show reciprocally—to exhibit a thing in opposition to another which is shown—to exhibit in turn=Ἀνταποφαίνομαι, *Mid.* to defend an opinion: *from* ἀντὶ, ἀποφαίνω.

Ἀνταποφέρω, *the s. of* ἀποφέρω, *and* for, instead, in turn, *or* mutually, *for the s. of* ἀντὶ.

Ἀνταποχὴ, ῆς, ἡ, acknowledgment—a note to acknowledge a debt—a quittance, *or* receipt: *from* ἀντὶ, ἀποχή.

Ἀντάπτομαι, *Ion. for* ἀνθάπτομαι.

Ἀνταπωθέω, to repulse: *from* ἀντὶ, ἀπωθέω.

(Ἀνταπώθησις, εως, ἡ, repulsion; resistance.

(Ἀντάπωσις, εως, ἡ, *s. s. as* ἀντάπώθησις.

Ἀντᾰριθμέω, to reckon, for, in turn, *or* reciprocally; count against, compare numbers, *or* calculations: *from* ἀντὶ, ἀριθμέω.

Ἀναρκέω, *lit.* to suffice against, to have the power of resistance; to be capable of resistance, *or* of resistance to the last extremity—to withstand; resist, *Plat. Epist.* 3. *p.* 79: *from* ἀντὶ, ἀρκέω.

Ἀνταρκτικὸς, κὴ, κὸν, *adj.* antarctic, *the opposite of the arctic, or northern: from* ἀντὶ, ἄρκτος.

Ἀντασπάζομαι, to return a salutation, *or* embrace; to embrace reciprocally, to receive with mutual kindness: *from* ἀντὶ, ἀσπάζομαι.

Ἀνταστράπτω, to thunder against, to answer peals of thunder by other peals: *from* ἀντὶ, ἀστράπτω.

Ἀντασχομένη, *part. pres. fem. Mid. as from* ἀντασχέω, *in Odyss.* 6, 141. standing opposite: *from* ἄντα, σχέω, σχῶ, *obsolete, s. s. as* ἔχω.

Ἀναυγάζω, *fut.* άσω, to shine against; to reflect rays of light: *from* ἀντὶ, αὐγάζω.

(Ἀνταυγασία, ας, ἡ, a shining against; reflection of light.

(Ἀνταύγεια, ας, ἡ, *s. s. as* ἀνταυγασία.

Ἀναυγέω, *s. s. as* ἀνταυγάζω, *from* ἀντὶ, αὐγέω.

(Ἀνταυγὴς, έος, *adj.* that shines against, *or* in turn—reflecting light: *from* ἀντὶ, αὐγή.

Ἀνταυδάω, *fut.* ήσω, to reply in turn, to answer, (*with an accus.*) *Sophoc. Elec.* 1480. *Br.*: *from* ἀντὶ, αὐδάω.

Ἀναΰω, *fut.* ΰσω, to sound against, answer, *Pind.* 4, 350: *from* ἀντὶ, αὔω. [⏑ ⏑ – –]

Ἀνταφαιρέω, to carry off in turn, *or* by way of reprisal: *from* ἀντὶ, ἀφαιρέω.

Ἀναφίημι, to send back in return—to release—to let fall, *as tears, Eurip.*: *from* ἀντὶ, ἀφίημι.

Ἀναχέω, *Dor. for* ἀντηχέω.

Ἀντάω, *fut.* άσω, *Ion.* ἀντέω, *fut.* ήσω, *imperf. and* 2 *aor.* ἤντεον, 1 *aor.* ἤντησα,—2 *aor. mid.* ἠντόμην, to meet, to chance, happen, *or* light upon, *with a genit. of things, in Hom., dat. or genit. of persons;* to meet, *either in a hostile or friendly sense, Iliad. and Odyss., the former, Pind. Ol.* 10, 49.—partake of, *with an accus., Soph. Antig.* 982. *viz. be of a race.*

[Ἀντεγγράφω, *fut.* ψω, to enrol in place of another. *Th.* ἀντὶ, ἐγγράφω. [ᾰ]

Ἀντεγείρω, to excite against, instead, in turn, in return, *or* mutually: *from* ἀντὶ, ἐγείρω.

Ἀντεγκᾰλέω, ῶ, *fut.* ήσω, to retort an accusation upon an accuser; to recriminate; to defend a client by retorting the accusation on his adversary: *from* ἀντὶ, ἐγκαλέω.

(Ἀντέγκλημα, ατος, τὸ, recrimination; an accusation retorted.

(Ἀντεγκληματικὸς, ὴ, ὸν, justificatory, by way of recrimination—pertaining to justification, &c.

Ἀντεγχειρίζω, *the s. of* ἐγχειρίζω, *and* instead, for, in turn, return, *for that of* ἀντὶ.

Ἀντεικάζω, *the s. of* εἰκάζω, *and* for, instead, against, in turn, *for the s. of* ἀντὶ.

Ἄντειλα, ας, ε, *poet. for* ἀνέτειλα, 1 *aor. of* ἀνατέλλω.

Ἀντείνω, *poet. for* ἀνατείνω.

Ἀντειπεῖν, 2 *aor. inf. of* ἀντέπω. *obs.*, to contradict; to refuse. *Th.* ἀντὶ, ἔπω.

Ἀντείρομαι, to interrogate in one's turn, *Ion. for* ἀντέρομαι: *from* ἀντὶ, εἴρομαι.

Ἀντεισάγω, to put one thing in place of another; to substitute: *from* ἀντὶ, εἰσάγω.

(Ἀντεισαγωγὴ, ῆς, ἡ, substitution.

Ἀντεισβάλλω, to throw in against, in turn, *or* return. *Neut.* to rush in, make an inroad: *from* ἀντὶ, εἰσβάλλω.

Ἀντείσειμι, to enter instead, for, *or* in turn: *from* ἀντὶ, εἴσειμι.

Ἀντεισέρχομαι, to take the place of any one; to succeed to. ¶ ἀντεισῆλθε, *Greg. Naz.* he took the place of the first: *from* ἀντὶ, εἰσέρχομαι.

Ἀντεισφέρω, to present a thing in order to replace another—to put in opposition to; to present against, *or* in turn. ¶ νόμον ἀντεισφέρειν, to propose the adoption of a law which repeals another: *from* ἀντὶ, εἰσφέρω.

Ἀντεκδραμόντες, having run forward to meet, *nom. plur. part.* 2 *aor. of* ἀντεκτρέχω.

Ἀντεκθλίβω, *fut.* ψω, to bruise, *or* press out, against, in turn, instead, in return, *or* mutually: *from* ἀντὶ, ἐκθλίβω. [ῑ]

Ἀντεκκλέπτω, to steal out in opposition, in turn, in return, *or* reciprocally: *from* ἀντὶ, ἐκκλέπτω.

Ἀντεκκομίζω, to convey out, in turn, *or* in opposition: *from* ἀντὶ, ἐκκομίζω.

Ἀντεκκόπτω, *the s. of* ἐκκόπτω, *and* for, instead, in opposition, in turn, *or* return, *for the s. of* ἀντὶ.

Ἀντεκπέμπω, *the s. of* ἐκπέμπω, *and* against, instead, for, in turn, return, *or* mutually, *for* ἀντὶ.

Ἀντεκπλέω, to sail out for the purpose of attack: *from* ἀντὶ, ἐκπλέω.

Ἀντεκπλήσσω, *the s. of* ἐκπλήσσω, to terrify, *and* in opposition, *or* in turn, *for the s. of* ἀντὶ.

Ἀντέκτᾰσις, εως, ἡ, the act of extending opposite. *met.* comparison: *from* ἀντεκτείνω.

Ἀντεκτείνω, to extend against, *or* opposite, *or* in turn, *met.* to compare: *from* ἀντὶ, ἐκτείνω.

Ἀντεκτίθημι, to exhibit face to face, *or* in opposition—to place in comparison, and explain—to separate: *from* ἀντὶ, ἐκτίθημι.

Ἀντεκτίνω, to repay; to pay reciprocally; to pay: *from* ἀντὶ, ἐκτίνω.

(Ἀντέκτῐσις, εως, ἡ, repayment, retribution, punishment.

Ἀντεκτίω, *s. s. as* ἀντεκτίνω: *from* ἀντὶ, ἐκτίω. [ῑ]

Ἀντεκτρέφω, to feed, rear, *or* bring up, in turn: *from* ἀντὶ, ἐκτρέφω.

Ἀντεκτρέχω, 2 *aor.* (*as from* ἀντεκδρέμω) ἀντέκδραμον, ες, ε, *part.* ἀντεκδραμὼν, to rush against, rush to attack, attack—run, *or* rush in turn: *from* ἀντὶ, ἐκτρέχω.

Ἀντεκφέρω, to carry away, *or* to export in one's turn—to place in opposition—to exhibit; to produce in one's turn: *from* ἀντὶ, ἐκφέρω.

Ἀντελλαττόομαι, to be worsted in turn, *or* mutually: *from* ἀντὶ, ἐλαττόω.

'Αντελιγμός, *Ion. for* ἀνθελιγμός.
'Αντέλλω, *poetic. for* ἀνατέλλω.
'Αντελπίζω, to hope in one's turn —to hope for the contrary —to have renewed hope, *Thuc. Th.* ἀντὶ, ἐλπίζω.
Αντεμβάλλω, to put one thing in the place of another, to substitute. *Neut.* to make an incursion, *or* attack, in turn, in return, *or* mutually. ¶ 'Αντεμβαλλομένη θυσία, a second victim in sacrifices, *in place of the first which had escaped, or whose entrails had presented an unfavourable augury: from* ἀντὶ, ἐμβάλλω.
Αντεμβιβάζω, to bring in, in the place of another—to embark soldiers in order to lead them to an attack, *Thuc.: from* ἀντὶ, ἐμβιβάζω.
'Αντεμβολὴ, ῆς, ἡ, substitution—a reciprocal hostile incursion of an enemy: *from* ἀντεμβάλλω.
'Αντεμπήγνυμι, to push, *or* fix in against, in turn, return, *or* mutually: *from* ἀντὶ, ἐμπήγνυμι.
'Αντεμπίπλημι, to fill in, *or* fill, instead, for, in turn, return, *or* mutually: *from* ἀντὶ, ἐμπίπλημι.
'Αντεμπίπρημι, to burn, *or* set on fire, in opposition, in turn, in return, *or* mutually: *from* ἀντὶ, ἐμπίπρημι.
'Αντεμπλέκω, to interweave, *or* intwine, in turn, *or* mutually.= *Mid.* fold in mutual embrace: *from* ἀντὶ, ἐμπλέκω.
('Αντεμπλοκὴ, ῆς, ἡ, an intwining—mutual close embrace: *from the mid. s. of* ἀντεμπλέκω.
'Αντεμφαίνω, *the s. of* ἐμφαίνω, *and* against, in turn, *or* return, *for the s. of* ἀντὶ.
('Αντέμφᾱσις, εως, ἡ, demonstration in turn; reply, confutation; opposition.
'Αντεναγωγὴ, ῆς, ἡ, a mutual bringing before a court of justice; mutual accusation; recrimination: *from* ἀντὶ, ἐναγωγή.
'Αντενδείκνυμι, to indicate the contrary; (*in medicine*) to be a counter indication: *from* ἀντὶ, ἐνδείκνυμι.
'Αντενέδρα, ας, ἡ, ambush against ambush; a counter-ambuscade, snare, *or* artifice; mutual artifice; *from* ἀντὶ, ἐν, ἕδρα.
'Αντενδύομαι, *the s. of* ἐνδύομαι, *and* in opposition, in turn, *or* return, *or* mutually: *from* ἀντὶ, ἐνδύομαι.
'Αντενεδρεύω, to place an ambuscade in opposition, *or* in turn: *from* ἀντὶ, ἐνεδρεύω.
'Αντεξάγω, to lead forward troops against an enemy, *neut.* to resist: *from* ἀντὶ, ἐξάγω.
Αντεξαιτέω, to demand, *or* exact in turn; to require in one's turn, as a compensation for, *or* instead of something: *from* ἀντὶ, ἐξαιτέω.
Αντεξαπᾰτάω, to deceive in turn, to deceive mutually: *from* ἀντὶ, ἐξαπατάω.
'Αντέξειμι, to go forth against, to take the field against an enemy: *from* ἀντὶ, ἔξειμι.
'Αντεξελαύνω, *lit.* to drive out, *or* forth against; *hence*, to lead a fleet, *or* army to attack, στρατὸν, *&c. understd.: from* ἀντὶ, ἐξελαύνω.
'Αντεξέρχομαι, *s. s. as* ἀντέξειμι.
'Αντεξετάζω, *fut.* άσω, to examine, *or* institute a legal investigation against each other; to inquire into, in one's turn—to examine by comparison—*and s. s. as* ἀντιδικέω.='Αντεξετάζομαι, *Pass., the Pass. sign. of the verb.* = *Mid. lit.* to try one's self against; to struggle against: *from* ἀντὶ, ἐξετάζω.
('Αντεξέτᾰσις, εως, ἡ, *or* ἀντεξετασμὸς, οῦ, ὁ, examination, comparative examination, *in the s. of the verb.*
'Αντεξορμάω, to rush forward to an attack; to attack an enemy impetuously in front; to sail against a hostile fleet: *from* ἀντὶ, ἐξορμάω.
('Αντεξόρμησις, εως, ἡ, the first encounter, *or* shock of hostile armies, *or* hostile fleets—the act of sailing to meet the enemy's fleet.
['Αντέξωσις, εως, ἡ, the act of pushing *or* thrusting one another out. *Th.* ἀντὶ, ἐξώθω.]
'Αντεπάγω, to lead forth to attack. *Neut.* to assail, *or* encounter: *from* ἀντὶ, ἐπάγω.
'Αντεπαινέω, to return praise for praise: *from* ἀντὶ, ἐπαινέω.
'Αντεπανάγω, to bring into the presence of; to go to meet—*and s. s. as* ἀντεπάγω: *from* ἀντὶ, ἐπανάγω.
'Αντέπειμι, to go forth, *or* forward to attack, to attack, *with a dat., Thuc.*: *from* ἀντὶ, ἔπειμι.
'Αντεπεισάγω, to introduce a thing in opposition, for, *or* instead; *from* ἀντὶ, ἐπεισάγω.
'Αντεπείσοδος, ου, ἡ, reciprocal entrance; entrance in opposition. ¶ ἀντεπείσοδον παρέχειν, to afford reciprocal access; *or* entrance: *from* ἀντὶ, ἐπείσοδος.
['Αντεπεισφέρω, to introduce in addition to, in the place of, *or* in one's turn. *Th.* ἀντὶ, ἐπεισφέρω.]
'Αντεπεξάγω, *s. s. as* ἀντεξάγω.
'Αντεπέξειμι, *pl. q. perf.* ἀντεπεξῆειν, *s. s. as* ἀντέπειμι.
'Αντεπεξελαύνω, *s. s. as* ἀντεξελαύνω.
'Αντεπεξέρχομαι, *s. s. as* ἀντέπειμι.
'Αντεπέξοδος, ου, ἡ, reciprocal attack.
'Αντεπερείδομαι, to support, *or* prop against: *from* ἀντὶ, ἐπερείδομαι.
'Αντεπερωτάω, to question in turn, *or* mutually: *from* ἀντὶ, ἐπερωτάω.
('Αντεπερώτησις, εως, ἡ, mutual interrogation.
'Αντεπηχέω, ῶ, *fut.* ήσω, to re-echo in turn, *or* mutually; to importune by noise: *from* ἀντὶ, ἐπηχέω.
'Αντεπιβαίνω, to go forth, *or* mount to an assault; to attack, *or* attack in turn, mutually: *from* ἀντὶ, ἐπιβαίνω.
'Αντεπιβουλεύω, to lay snares against snares; to prepare ambuscades reciprocally; to use artifice against artifice: *from* ἀντὶ, ἐπιβουλεύω.
'Αντεπιγράφω, *the s. of* ἐπιγράφω, *adding*, in turn, for, *or* instead, *for the s. of* ἀντί: *from* ἀντὶ, ἐπιγράφω. [ᾰ]
'Αντεπιδείκνυμι, to exhibit, *or* display against, instead, *or* in turn; to bring forward proofs in opposition to, *or* reciprocally—*with* φωνὴν, to raise the voice against any person, *or* thing: *from* ἀντὶ, ἐπιδείκνυμι.
'Αντεπιθῡμέω, ῶ, to desire, *or* seek reciprocally; to seek, *or* to solicit in competition with a rival. ¶ ἀντεπιθυμεῖσθαι τῆς ξυνουσίας, *Xen. Mem.* 2, 6, 28. to have his society and acquaintance reciprocally wished for: *from* ἀντὶ, ἐπιθυμέω.
'Αντεπικουρέω, to assist mutually; to aid a person against an aggressor: *from* ἀντὶ, ἐπικουρέω.
'Αντεπικρᾰτέω, to conquer in turn: *from* ἀντὶ, ἐπικρατέω.
'Αντεπιλαμβάνομαι, to seize what another is endeavouring to take; to strive to retain, hold firmly to, *with a genit.*: *from* ἀντὶ, ἐπιλαμβάνομαι.
'Αντεπιμελέομαι, οῦμαι, to have a mutual care, to take care of in one's turn: *from* ἀντὶ, ἐπιμελέομαι.
'Αντεπιμέλλω, to oppose by gaining time, *or* procrastination; to temporize in one's turn, to gain time mutually, *Thuc.*: *from* ἀντὶ, ἐπιμέλλω.
'Αντεπιμετρέω, to measure out for, *or* instead; to render measure for measure; to return what one has received: *from* ἀντὶ, ἐπιμετρέω.
'Αντεπινοέω, to imagine in one's turn; to form projects against, *Joseph. Th.* ἀντὶ, ἐπινοέω.
'Αντεπιπλέω, *fut.* πλεύσομαι, *s. s. as* ἀντεκπλέω: *from* ἀντὶ, ἐπιπλέω.
['Αντεπιῤῥέω, *fut.* ήσω, to flow to, *or* upon, reciprocally.]
'Αντεπισκώπτω, to mock in turn, *or* mutually: *from* ἀντὶ, ἐπισκώπτω.
'Αντεπιστέλλω, to write back; to answer a letter, *Xen. Mem.* 3, 6, 4.: *from* ἀντὶ, ἐπιστέλλω.
'Αντεπιστρᾰτεύω, to take the field against, *or* in turn: *from* ἀντὶ, ἐπιστρατεύω.
'Αντεπιστρέφω, to turn against, *or* opposite to: *from* ἀντὶ, ἐπιστρέφω.
('Αντεπιστροφὴ, ῆς, ἡ, the act of turning against, *or* a turning one thing against another, *or* turning in an opposite sense.
'Αντεπιτάττω, *the s. of* ἐπιτάσσω, *with* against, in turn, *or* instead, *for the s. of* ἀντὶ: *from* ἀντὶ, ἐπιτάττω.
'Αντεπιτειχίζω, to raise fortifica-

tions against those of the enemy; to oppose the enemy's defences: *from* ἀντὶ, ἐπιτειχίζω.

'Αντεπιτίθημι, to commission.= *Mid.* to fling one's self upon, to attack. ¶ παρὰ Παυσανίαν ἐπιστολὴν ἀντεπετίθει αὐτῷ, *Thuc.* he charged him with a letter for Pausanias, *in answer to that which he had written to him: from* ἀντὶ, ἐπιτίθημι.

'Αντεπιφέρω, *the s. of* ἐπιφέρω, *with* against, instead, *or* for, *or* mutually, *for the s. of* ἀντί.

'Αντεπιφιλοτῑμέομαι, to have mutual rivalry in efforts: *from* ἀντὶ, ἐπιφιλοτιμέομαι.

'Αντεπιχειρέω, to make a reciprocal attack; to attack in one's turn; to undertake in turn, *or* mutually: *from* ἀντὶ, ἐπιχειρέω.

('Αντεπιχείρησις, εως, ἡ, reciprocal attack.

'Αντερανίζω, to contribute, *or* make a collection in turn, *or* mutually: *from* ἀντὶ, ἐρανίζω, *which see.*

'Αντεραστῆς, οῦ, ὁ, *fem.* ἀντεραστρία, ας, ἡ, a rival: *from* ἀντεράω.

'Αντεράω, to return love for love, to love again, *with a genit. or accus.*, (*with a dat.*) to be the rival of another in love: *from* ἀντὶ, ἐράω.

'Αντεργολᾰβέω, to be the competitor of another in undertaking a work: *from* ἀντὶ, ἐργολαβέω.

'Αντερείδω, to place, *or* fix, lean, *or* prop against—to place in order to prop, *or* strengthen. *neut.* to stand against and support, *or* prop. *met.* to withstand obstinately; to resist: *from* ἀντὶ, ἐρείδω.

'Αντερεῖν, *inf.* 2 *aor. of a pres.* ἀντέρω, *not in use, fut.* ἀντερῶ, *perf.* ἀντείρηκα, 2 *aor. inf.* ἀντερεῖν, *pres. not in use.* to speak against; reply; contradict: *from* ἀντὶ, ἔρω, *obs.*

'Αντέρεισις, εως, ἡ, a placing against, propping, &c. *as subst. of* ἀντερείδω. *neut.* resistance: *from* ἀντερείδω.

('Αντέρεισμα, ατος, τὸ, that placed against any thing as a prop, *or* support; a prop.

Αντέρομαι, to question instead, against; question in turn, *or* mutually: *from* ἀντὶ, ἔρομαι.

'Αντερύομαι, to weigh against, *met.* to prize alike, *Theog.* 77: *from* ἀντὶ, ἐρύομαι. [ῠ]

Αντερῶ, *fut. of* ἀντείρω, *or* ἀντέρω, *obs. See* ἀντερεῖν.

Αντερώμενος, *part. pres. pass. of* ἀντεράω.

Ἀντέρως, ωτος, ὁ, *the original meaning is,* the Deity who avenges despised love, *Pausan.* 1, 30, 1. *and Plut. erat.* 20. *at a later period,* a brother of Cupid, but in constant opposition to him, *and represented at Elis as a Genius wrestling with Cupid, Pausan.* 6, 23, 4. mutual love; *the latter is a modern acceptation, unknown to the ancient writ.: from* ἀντὶ, ἔρως.

'Αντερωτάω, *fut.* ήσω, *s. s. as* ἀντέρομαι: *from* ἀντὶ, ἐρωτάω.

('Αντερώτησις, εως, ἡ, reciprocal interrogation.

'Αντέστην, 2 *aor. of* ἀνθίστημι.

'Αντεστραμμένως, *adverb.* turned against, *or* round: *from the part. perf. pass. of* ἀντιστρέφω.

'Αντέταται, *Pind. Ne.* 8, 43. *for* ἀνατέταται, 3 *pers. sing. perf. pass. of* ἀνατείνω.

'Αντετέτυξο, 2 *pers. sing. pl. q. perf. pass. of* ἀντιτεύχω, '*s.*' thou art like, *Iliad.* 8, 163. *Damm.*

'Αντέτροφα, *for* ἀνατέτροφα, *perf. act. of* ἀνατρέφω.

'Αντευεργετέω, to repay a favour, *or* benefit by another, *Xen. Mem.* 2, 6, 4: *from* ἀντὶ, εὐεργετέω.

('Αντευεργέτημα, ατος, τὸ, a reciprocal benefit.

('Αντευεργέτης, ου, ὁ, one who repays favours, *or* benefits.

'Αντευεργετικὸς, κὴ, κὸν, *adj.* disposed to acts of mutual beneficence, to reciprocate benefits.

'Αντευνοέω, to have reciprocal benevolence: *from* ἀντὶ, εὐνοέω.

'Αντευπάσχω, *perf. mid.* ἀντευπέπονθα, to experience reciprocal kindness, *or* service. ¶ *a wrong reading in Plat. Gorg. p.* 520. *E., Schæf. Mel. p.* 68: *from* ἀντὶ, εὐπάσχω.

'Αντευποιέω, *s. s. as* ἀντευεργετέω: *from* ἀντὶ, ποιέω.

'Αντεφεστιάω, *s. s. as* ἀνθεστιάω: *from* ἀντὶ, ἐφέστιος.

'Αντεφίλασε, *Dor. for* ἀντεφίλησε, 3 *pers. sing.* 1 *aor. of* ἀντιφιλέω.

['Αντεφοδιάζω, *fut.* άσω, to prepare, in one's turn, things necessary for a journey. *Th.* ἀντὶ, ἐφοδιάζω.]

'Αντεφορμέω, to lie at anchor opposite an enemy ready for attack: *from* ἀντὶ, ἐφορμέω.

'Αντέχω, *fut.* ἀνθέξω, to hold against; to hold firmly to; to hold (*as* χεῖρά τινος) any one by the hand, *also with a dat., or* πρὸς, *and an accus.*, to hold out against, make a resistance, withstand; sustain, endure; to last, *Xen. Mem.* 4, 7, 7. *Neut.* to suffice, be equal to, *or* capable of doing, *with an inf.*='Αντέχομαι, *Mid.* to hold before one, *as a defence, by way of shield,* (*viz. in the poet. form of the verb* ἀντίσχομαι,) *Odyss.* 22, 74. to hold firmly to, *with a genit. of the object, Aristoph. Lys.* 161. *met.* to adhere to, *any thing, Pind. Ne.* 1, 50. persist in, maintain, preserve, *freq. in Xen. and Thuc. and Isocrat.* become attached to, and desire earnestly, *Xen. Mem.* 5, 6, 8. *Th.* ἀντὶ, ἔχω, *and for the Hom. poet. verb* σχῶ, *obs.*

'Αντέω, *fut.* ήσω, *imperf. and* 2 *aor.* ἤντεον, 1 *aor.* ἤντησα, *Ion. for* ἀντάω. to meet, &c.

'Αντήεις, εσσα, εν, *adj.* opposed, hostile, *Ion. for* ἀντάεις.

'Αντήλιος, ου, *adj.* opposite the sun; exposed to the sun, *or* placed in the open air, *as statues of Divinities, Æsch. Ag.* 530. like the sun, *Eurip. Ion.* 1550.—*neut. plur.* τὰ ἀντήλια, *s. s. as* παρήλια. ¶ ἀντ- *Ion., but also in Att., Soph. Aj.* 805. *Br.* ἀν0 — *truly Att., Eurip. and subseq. writ.: from* ἀντὶ, ἥλιος.

'Αντημοιβὸς, *Ion. for* ἀνταμοιβός.

"Αντην, *adv.* (*never as a preposition*) against—before, in presence, in view; face to face; in front; forwards—against, *Iliad.* 12, 142. in opposition, 18, 307. *and* 22, 109. before, to his face, 10, 158. visibly, openly, *Odyss.* 22, 240. publicly, *Iliad.* 24, 464. forwards, 8, 399. in view, in presence, *Odyss.* 6, 221. *freq. also in Hom. with words implying* 'resemblance,' 'comparison,' *enforcing the sense, viz.* 'like,' *even when compared by placing one before the other,* 'perfectly like,' *thus Iliad.* 1, 187. *Odyss.* 24, 370. *Th.* ἀντί.

'Αντήνωρ, ορος, ὁ, one who is instead of the man, *or* a man: *from* ἀντὶ, ἀνήρ.

'Αντηρέτης, ου, ὁ, one who rows against another; an opposite rower. *met.* an antagonist, *Æschyl. S. c. Th.* 600. 1001. a competitor; *from* ἀντὶ, ἐρέσσω.

'Αντήρης, εος, *adj.* placed opposite; placed in opposition, *or* hostility, adverse, contending with; opposed. ¶ πληγαὶ στέρνων ἀντήρεις, *Soph. Elect.* 89. wounds directly in the breast. *Th.* ἀντὶ, ἄρω, *or perhaps directly from* ἀντὶ, *Schn. L.*

"Αντηρὶς, ιδος, ἡ, a support, a stay, prop, *or* buttress. *Th.* ἀντὶ, ἄρω.

"Αντησις, εως, ἡ, the act of going to meet, of meeting, with, *or* without hostile intentions, *subst. of* ἀντάω.

'Αντηχέω, ῶ, *fut.* ήσω, to resound; to re-echo. *Th.* ἀντὶ, ἠχέω.

[('Αντήχησις, εως, ἡ, an echo.]

'ΑΝΤΙ, *a preposition, governing a Genit. case only — prim. s.,* 'against' —against, over against, opposite, before, *Iliad.* 21, 481. *Odyss.* 4, 115. against, in opposition, *with hostile intent, Il.* 15, 415. *where Wolf reads* ἄντα — instead, in the place of, *any person, or thing, Odyss.* 20, 307. 22, 290. *such s. freq., so also,* 'in the place of,' equivalent to, equal to, as like, *Iliad.* 9, 116. 'for,' in exchange, in return, *as Iliad.* 23, 650. *or as the price of, or reward for any thing*—'for,' for the sake, on account of, *or* in consideration of, *Dem. pro Coron.* 'for,' *in fa-*

vour of, as Sophoc. Œd. Col. 1326.—*as a particle, expressing Comparison, viz.* against, *placed in opposition to, thus* 'in comparison with' — *with comparatives,* 'than,' *or enforcing the* 's.' *Sophoc. Trach.* 577. *Antig.* 182. —*with pronouns, relat.* ἀνθ' ὅτου, *Eurip. Hec.* 1131. on account of which, wherefore, because, *so also* ἀνθ' ὧν, *Herm. ad Vig. adnot.* 33. —*likewise with a pron. demonstr. Iliad.* 23, 650. ¶ ἀντὶ ἐμεῖο στήσεσθαι; *Iliad.* 21, 481. *how canst thou* stand before me, in my presence?—χλαῖναν ἀντὶ ὀφθαλμοῖϊν ἀναςχὼν, *Odyss.* 4, 115. holding her cloak before her eyes. ¶ ἐείσατο ἀντὶ Αἴαντος, *Iliad.* 15, 415. he went against Ajax, *to attack Aj. Wolf reads* ἄντα. *this s. rare, chiefly found in the compounds.* ¶ Ἕκτορος ἀντὶ, *Iliad.* 24, 254. in the place, *or* instead of Hector—ἀντὶ γάμοιο πάφον, *Odyss.* 20, 307. a sepulchre instead of nuptials—κάλλιόν ἐστιν, ἀντὶ θνητοῦ σώματος ἀθάνατον δόξαν ἀντικαταλλάξασθαι, *Isocrat. Archid. p.* 138. *B.* it is more glorious to purchase immortal renown at the expense of a mortal body—ἀντὶ ἀγάπης μῖσος ἕσσασθαι, to meet with hatred instead of affection—Ἄλαραὶ δὲ ἀντὶ σκυθρωπῶν ἦσαν, *Xen. Mem.* 2, 7, 12. they were indeed cheerful instead of having lowering countenances; *and* 2, 7, 10. θάνατον ἀντ' αὐτοῦ προαιρέτον ἦν, that death was preferable to it—ἀντὶ τοῦ πρὸς ἑτέρους πολεμεῖν, πρὸς ἀλλήλους οἱ πολῖται μάχονται, instead of making war upon external enemies, the citizens are fighting between themselves—ἀντὶ νυ πολλῶν λαῶν ἐστὶν ἀνὴρ, ὅν τε Ζεὺς κῆρι φιλήσῃ, *Iliad.* 9, 116. the man whom Jove loves is equal to a numerous host—ἀντὶ κασιγνήτου ξεῖνος, *Odyss.* 8, 546. the guest is like a brother, *to be treated as such,* be 'in the place of.'—ἀντί τοι εἶμ' ἱκέταο—ἀιδοίοιο, *Iliad.* 21, 75. I am as a suppliant, who (*in such character*) merits respect.—¶ Θεοί σοι ἀντὶ τῶνδε χάριν δοῖεν, *Iliad.* 23, 650. the Gods will recompense thee for this—οἱ ἀγαθοὶ ἀντὶ μικρῶν οἴδασι χάριν, *Thuc.* the good are grateful for the smallest services—¶ εἰτά μ' ἐρωτᾷς, ἀντὶ ποίας δοσπῆς ἀξιῶ τιμᾶσθαι; *Dem. pro Coron.* then dost thou ask me for what merit I claim honours?—ἀντὶ παίδων τῶνδε ἱκετεύομεν, *Sophoc. Œd. Col.* 1326. we supplicate thee for these maidens, *to have consideration on.* ¶ ἓν ἀνθ' ἑνός, *Plat, Phil. p.* 311. *and elsewhere,* one held 'against' the other, one compared with the other. ¶ καὶ μείζων' ὅστις ἀντὶ τῆς αὐτοῦ πάτρας φίλην νομίζει, *Sophoc. Antig.* 182. and whoever thinks his friend more important than his country—ὥστε μή τιν' εἰσιδὼν στέρξει γυναῖκα κεῖνος ἀντὶ σοῦ πλέον, *Trachin.* 577. so that beholding any woman, he shall not love her better than you. ¶ ἀντ' ἀνιῶν ἀνίας, *Theogn. Sent.* 344. misfortunes upon misfortunes, *viz. in continued succession.* ¶ αἱρεῖσθαί τι ἀντί τινος, to prefer one thing to another, *Xen. Anab.* 1, 7, 3. 4, 9, 9. ¶ ἀντὶ ποίου *and* ἀνθ' ὅτου; wherefore? in virtue of what, *or* by what right? for what consideration, right? in return, *or* in recompense for what? why? *without interrog.,* for this reason, on this account, because. ¶ ἀντὶ *in poet. sometimes follows the word it governs, as in Iliad.* 23, 650.

In Composition, ἀντὶ *expresses* opposition, *thus of place, as* ἀντιβλέπω, ἀντίθυρος, ἀντεῖπειν, ἀντιτάσσω, ἀντίπορος, ἀντιμέτωπος, *&c.* —opposition, *strife, hostility,* ἀντιπολεμέω, ἀντιλέγω, ἀντίδικος, ἀντίβιος, ἀντιτέρνω, ἀντίτομος, *&c.*—*taking the place of another,* ἀντιβασιλεύς, ἀνθύπατος, ἀντεταμίας, *&c.*—reciprocity, ἀντιδεξιόομαι, ἀντευεργετέω, ἀντικαλέω, *&c.* — exchange, ἀντωνέω, ἀντιπαρέχω, *&c.* —resemblance, emulation, *as* ἀντιτεύχομαι, ἀντάξιος, ἀντίθεος, ἀντίῤῥοπος, ἀντήνωρ, ἀντιάνειρα, ἀντίμορφος, ἀντιπρόσωπος, ἀντίτυπος. *Etym.* ἀνὰ, *Damm. but? Its derivat. are* ἄντα, ἄντην, *adv.* ἀντίος, *adj. and the verbs* ἀντάω, ἄντομαι, ἀντιάω, ἀντιάζω.

'Αντία, *the neut. plur. of* ἀντίος, *taken adverbially, s. s. as* ἄντην, *and* ἀντί. *See* ἀντίος.

'Αντιάδες, ων, αἱ, *glands of the throat,* the Tonsils, *especially in a swollen state.*

'Αντιάζω, *fut.* άσω, to go to meet: to go against, *and with intention of attacking, construct. with an accus., Herodot.* 4, 118, *and* 121. *s. s. as* ἀντιάω—to accost with prayer and supplication, supplicate, *Soph. Aj.* 492. *with an accus. Th.* ἀντί.

'Αντιαμοιβὸς, οῦ, *adj. poet. for* ἀντάμοιβος.

'Αντιάνειρα, ας ἡ, a woman equal to a man, as brave as a man, *said of the Amazons,* or who contends with men, *Iliad.* 3. 189. 6, 186. ¶ στάσις ἀντιάνειοα, *Pind. Ol.* 12, 13. a fight in which man resists man.

'Αντιάξων, ονος, ὁ, the antarctic pole. *Th.* ἀντὶ, ἄξων.

'Αντιάομαι, *Mid. of* ἀντιάω.

'Αντιὰς, άδος, ἡ, *sing. of* ἀντιάδες.

'Αντιάσαι, 1 *aor. inf. of* ἀντιάω.

'Αντιάσαις. *Dor. for* ἀντιάσας, *Pind. Isth.* 6, 21. making use of, *part.* 1 *aor. of* ἀντιάω.

'Αντιαχεῦσι, *Dor. for* ἀντιαχοῦσι, 3 *pers. plur. pres. of* ἀντιαχέω.

'Αντιαχέω, *fut.* ήσω, to utter loud clamours opposition. *Th.* ἀντὶ, (ἠχέω) ἠχὴ.

Αντιάω, *fut.* άσω, (*in Hom. also s. s.* ἀντιόω, ῶ, *fut.* ώσω,) *construct. with a genit., dat. and accusat.*—*with a genit.,* to go forth against, *or* to meet; to meet, *whether with friendly, or hostile intent*; to attack, *Iliad.* 7, 231. *said of things as well as persons, the object in the genit. case, as* 'war,' 'toil,' 'contest,' &c. *in Hom. freq., intention always implied, hence, said of an arrow reaching its object, Iliad.* 13, 290. meet, oppose, 7, 231. to come to, be present at, *and thus,* accept, sacrifices; the fumes arising from sacrifices, a hecatomb, &c. *as Iliad.* 1, 67. *Odyss.* 1, 25. *from this the* 's.' partake of, participate in, enjoy, *Odyss.* 22, 28. *a prize, a banquet, and sacrifice, Odyss.* 3, 436. undertake, *Iliad.* 23, 643. take part, *in a battle,* 20, 125. come up, *in order to aid, Odyss.* 24, 56. *perhaps aid implied, Iliad.* 12, 356.—*with a dat.,* light upon, fall in with, meet, (*purpose not always implied.*) *Odyss.* 13, 292, *and* 312. 18, 146. meet, *or* rather stand in the way of, *or* await, *as a person in anger, Iliad.* 21, 151. *See* 1*st* ¶.—*with an accusat.,* to come to, attend to, *in order to arrange, put in good order, Iliad.* 1, 31.—to go to any one, accost as a suppliant, supplicate, *same s. as* ἀντιάζω, *by writ. posterior to Hom.*—to withstand, oppose, resist, *Thuc.* 2, 40.—*the verb alone,* (*in part.* 1 *aor.*) be present, *aiding, Iliad.* 10, 551.=Ἀντιόωμαι, *Mid.* 2 *pers. plur. imperf.* ἀντιάασθε, (*Iliad.* 24, 62.) to come to, assist at, *with a genit.* ¶ *Some affirm that in the* 's.' 'light upon,' 'chance to meet,' 'happen of,' ἀντ. *takes also a genit., but? Gram. Matth. sect.* 382. *note.* ¶ ὁ ἀντιάσας, the first person one may chance to meet, *thus,* γνῶναι βρότῳ ἀντιάσαντι, *Odyss.* 13, 312. to know a man met by chance, *and* 17, 442. ξείνῳ ἀντιάσαντι, a chance guest. ¶ ἐμὸν λέχος ἀντιόωσαν, *Iliad.* 1, 31. preparing my bed, *here the verb in the same s. as* πορσύνω, attend to, *partake of, as wife, or concubine, implied. Th.* ἀντί. [*The penultimate a always short, so that the fut. and aor. may belong also to* ἀντιάζω.]

'Αντιβάδην, *adv.* going to meet, *or* against—withstanding—going in an opposite direction, going back, *or* in an opposite direction, *Plut.* 9. *p.* 204. *H.*: *from* ἀντιβαίνω.

('Αντιβαίνω, to go forward to meet; to march against, *or* attack — to withstand, to resist, *dat. of the person. Th.* ἀντὶ, βαίνω.

'Αντιβάλλω, *fut.* αλῶ, to throw

against, *or* in one's turn; *hence*, to oppose argument to argument, discuss, converse—to put together, oppose one thing to another, confront; compare; collate. ¶ *ἀντιβάλλειν λόγους*, discourse, discuss. *Th. ἀντὶ, βάλλω.*

'Αντιβᾰσῐλεὺς, έως, ὁ, a viceroy. *Th. ἀντὶ, βασιλεύς.*

('Αντιβᾰσῐλεύω, *fut.* εύσω, to act as viceroy.

'Αντίβᾰσις, εως, ἡ, the act of going to meet, *or* to attack—combat; resistance: *from ἀντιβαίνω.*

('Αντιβάτης, ου, ὁ, an opponent; one that withstands, *or* resists—the bolt of a door, *Schol. Aristoph. Vesp.* [ᾰ]

'Αντιβία, *dat. of ἀντίβιος, taken as adv. s. s. and Th. as ἀντιβίην.*

['Αντιβιάζομαι, *fut.* άσομαι, to oppose force to force. *Th. ἀντὶ, βιάζομαι.*]

Αντιβίην, *adv.* resisting strongly; contending powerfully. *s. s. as ἄντα*, in presence of; opposite; face to face; hostilely. ¶ *ἀντιβίην ἐλθόντε σὺν ἔντεσσι, Iliad.* 5, 220. attacking with arms. *Th. ἀντὶ, βία.*

('Αντίβιον, *neut. of ἀντίβιος, used adverbially, s. s. as ἀντιβίην.*

('Αντίβιος, ία, ιον, *and ἀντίβιος, ου, adj.* opposing forcible, *or* powerful resistance; contending against; hostile—opposite; face to face. ¶ *ἀντιβίοισι μαχησαμένω ἐπέεσσι, Iliad.* 1, 304. contending with angry words.

'Αντιβλάπτω, *fut. ψω*, to wound an adversary—to return wound for wound, *or* insult for insult, *or* evil for evil. *Th. ἀντὶ, βλάπτω.*

'Αντιβλέπω, *fut. ψω*, to look steadfastly at; to look in the face; to look at intently, *or* attentively; to consider. *Th. ἀντὶ, βλέπω.*

('Αντίβλεψις, εως, ἡ, the act of looking in the face, looking steadfastly at, *or* considering. *Construct. with a dat.*

'Αντιβοάω, *fut. άσω, Ion. ήσω*, to cry out against — to reply by shouting, *or* loud cries—to reply in turn. *Th. ἀντὶ, βοάω.* [*Alpha of the penult is long in the fut.*]

'Αντιβοηθέω, ῶ, *fut. ήσω*, to afford mutual aid; to succour (*τινὶ*) any one: *from ἀντὶ, βοηθέω.*

'Αντιβολέω, ῶ, *fut. ήσω*, (*with a dat. case*) to approach; to meet, *Odyss.* 24, 87. 11, 416. (*with a genit.*) to attain, *or* accept; to light upon, be present at, *Odyss.* 11, 415. partake, *Pind. Ol.* 13, 43. obtain; take part in, *as in a battle, Iliad.* 4, 342. (*with an acc.*) to supplicate earnestly; to conjure, *Xen. Aristoph. Nub.* 313. —*s. s. as ἀντιβάλλω, and ἀντιάω. Construct. in Hom. dat. of person, seldom of the thing, but gen. of thing always.* ¶ *ἀντιβ— never occurs in the prim. s.*, 'to throw against.' *Th. ἀντὶ, βάλλω.*

('Αντιβολὴ, ῆς, *and* ἀντιβόλησις εως, *and* ἀντιβολία, ας, ἡ, the act of throwing against, *or* holding opposite to—comparison—meeting—supplication; entreaty, *Thuc.* 7, 75. ¶ *ἀντιβολὴ λόγων*, discourse, conversation.

['Αντιβομβέω, *fut. ήσω*, to buzz, *or* murmur, in turn. *Th. ἀντὶ, βομβέω.*]

'Αντιβροντάω, ῶ, *fut. ήσω*, to hurl thunder against, to imitate thunder, *Luc. Th. ἀντὶ, (βροντάω) βροντὴ.*

'Αντιγεγωνέω, ῶ, *fut. ήσω*, to bawl, cry out, *or* exclaim against. *Th. ἀντὶ, γεγωνέω.*

'Αντιγενεαλογέω, ῶ, *fut. ήσω*, to trace, *or* draw up a contrary, *or* different genealogy: *from ἀντὶ, γενεαλογέω.*

['Αντιγεννάω, *fut. ήσω*, to beget, *or* generate, reciprocally. *Th. ἀντὶ, γεννάω.*]

'Αντιγηροτροφέω, ῶ, *fut. ήσω*, to nurse, take care of, and maintain parents in their old age, through motives of duty, and gratitude: *from ἀντὶ, γηροτροφέω.*

'Αντιγνωμονέω, ῶ, *fut. ήσω*, to differ in opinion, *Xen.*: *from ἀντὶ, γνώμη.*

('Αντιγνώμων, ονος, ὁ, *and ἡ*, one who has a contrary opinion.

'Αντίγραμμα, ατος, τὸ, a copy, a transcript, *or* counterpart. *Th. ἀντὶ, γράφω.*

('Αντιγρᾰφεὺς, έως, ὁ, a comptroller of the taxes, *at Athens, Dem.*

('Αντιγρᾰφὴ, ῆς, ἡ, a written reply; a written vindication, *or* plea, *in law;* a written refutation, *or* recrimination — a rescript, *of an Emperor;* a transcript, *Dionys. Antiq.* 4, 62.

('Αντίγρᾰφον, ου, τὸ, a transcript; a copy, *neut. of ἀντίγραφος.*

('Αντίγρᾰφος, ου, *adj.* transcribed; copied; set down in writing; registered.

('Αντιγράφω, *fut. ψω*, to write against an adversary, to refute, to answer in writing—to control tax-gatherers. = 'Αντιγράφομαι, *Mid.* (*with an accus. case*) to make a written recriminatory justification, *or* counter-accusation, *and thus endeavour to nonsuit an adversary.* [ᾰ]

'Αντιδάκνω, *fut. ἀντιδήξω*, 2 *aor. ἀντέδακον*, to bite again; bite in return for a bite, *Herodot.* 4, 168. *Th. ἀντὶ, δάκνω.*

'Αντίδειπνος, ου, ὁ, one who dines instead of another who had been invited, *Luc. Th. ἀντὶ, δεῖπνον.*

'Αντιδεξιόομαι, οῦμαι, *fut. ώσομαι*, to present the right hand in return; to present the right hands mutually; to salute, greet, welcome, *or* embrace each other: *from ἀντὶ, δεξιόομαι.*

['Αντιδέρκομαι, *s. s. as ἀντιβλέπω.*]

'Αντιδέχομαι, to receive, *or* obtain in one's turn, as a compensation, *or* recompense. *Th. ἀντὶ, δέχομαι, δέκω, obs.*

'Αντιδημᾱγωγεω, to oppose a popular orator *or* leader: *from ἀντὶ, δημαγωγέω.*

['Αντιδημιουργέω, *fut. ήσω*, to form, make, *or* build, in opposition to, *or* against. *Th. ἀντὶ, δημιουργέω.*]

'Αντιδιαβαίνω, to go over against: *from ἀντὶ, διαβαίνω.*

'Αντιδιαβάλλω, to calumniate in turn: *from ἀντὶ, διαβάλλω.*

'Αντιδιαίρεσις, εως, ἡ, a contrary division: *from ἀντιδιαιρέω.*

('Αντιδιαιρέω, to separate things differently; to make a contrary division; to oppose one division to another: *from ἀντὶ, διαιρέω.*

'Αντιδιάκονος, ου, ὁ, *and* ἡ, one who serves another in his turn; who performs in his turn the office of attendant, *or* servant; one who serves in the place of another *from ἀντὶ, διάκονος.* [⏑ ⏑ – ⏑ ⏑]

'Αντιδιαλλάσσομαι, to make a mutual interchange, *as of prisoners. from ἀντὶ, διαλλάσσομαι.*

'Αντιδιαπλέκω, *lit.* to weave in return—*met.* to devise expedients against, *or* in turn; to use oratorical contrivances to persuade an audience, *Æschin. c. Ctesiph.*: *ἀντὶ, διαπλέκω.*

'Αντιδιαστέλλω, to confront, and by comparison, distinguish, discriminate: *from ἀντὶ, διαστέλλω.*

('Αντιδιαστολὴ, ῆς, ἡ, distinction, *viz. as subst. s. of the foregoing.*

'Αντιδιατάσσω, *Att.* άττω, to arrange, *or* dispose against, in opposition, in return, *or* mutually: *from ἀντὶ, διατάσσω.*

'Αντιδιατίθημι, to dispose, fix, ordain, *or* establish in a contrary position, *or* state, *or* in different conditions, *or* circumstances: ='Αντιδιατίθεμαι, *Mid.* to be in a contrary state—to be of a different opinion, *N. T.* 2 *Tim.* 2, 25: *from ἀντὶ, διατίθημι.*

'Αντιδιδάσκω, to teach for, *or* in return, *or* instead; teach differently, *or* in a contrary sense—to bring out a new drama to contend for a prize, *viz. instruct the actors: from ἀντὶ, διδάσκω.*

'Αντιδίδωμι, to give reciprocally; to give in return, as a recompense, *or* as a compensation; to repay; to give one thing for, *or* instead of, another. ¶ *ἀντιδοῦναι τὴν τιμωρίαν τῶν ἁμαρτημάτων, Thuc.* to suffer punishment for his crimes, *pay a penalty for. Th. ἀντὶ, δίδωμι.*

'Αντιδιέξειμι, to go through in opposition, instead, *or* in turn; to explain: *from ἀντὶ, διέξειμι.*

'Αντιδιεξέρχομαι, *s. s. as ἀντιδιέξειμι: from ἀντὶ, διεξέρχομαι.*

'Αντιδῑκάζω, to judge against any one—to institute a new trial, judge again = 'Αντιδικάζομαι, *Mid.* to contend with any one in law: *from ἀντὶ, δικάζω.*

('Αντιδῖκασία, ας, ἡ, a law-suit.

'Αντιδικέω, *fut.* ήσω, *perf.* ηκα, to contend with any one at law, *with a dat., Xen. Mem.* 4, 4, 8. to carry on, *or* maintain a law-suit. *Th.* ἀντὶ, δίκη.

('Αντιδίκησις, εως, *and* ἀντιδικία, ας, ἡ, a judicial contest; a law-suit.

('Αντίδικος, ου, ὁ, the opposite party in a law-suit. *met.* an opponent, adversary, *or* enemy.

'Αντιδογματίζω, to introduce, *or* to maintain contrary dogmas, doctrines, *or* principles. *Th.* ἀντὶ, δογματίζω.

Αντιδιορύσσω, to dig in opposition, *or* instead; to countermine: *from* ἀντὶ, διὰ, ὀρύσσω.

'Αντιδοκέω, *s. s. as* ἀντιδυξέω. *Th.* ἀντὶ, δοκέω.

'Αντιδοξάζω, to profess a contrary opinion—to extol in opposition, *or* in turn, *Plat. Theætet.*: *from* ἀντὶ, δοξάζω.

'Αντιδοξέω, to entertain, *or* profess, a contrary opinion: *from* ἀντὶ, δόξα.

('Αντίδοξος, ου, *adj.* of a contrary opinion; professing opposite opinions; dissident; heterodox.

'Αντίδοσις, εως, ἡ, the act of giving in return, *or* reciprocally; the act of giving like for like; repayment; retribution; recompense; retaliation. ¶ 'Αντίδοσιν ποιεῖσθαι, to exchange one's property with another citizen, *according to certain laws of Athens, respecting citizens who complained of being too heavily taxed, or who refused certain employments. Th.* ἀντὶ, δίδωμι.

('Αντίδοτος, ον, *adj.* given in return, as a recompense, as a compensation, *or* instead of—given for—given as a remedy. *Subst.* ἡ ἀντίδ. *and* ἀντίδοτον, ου, τὸ, an antidote, a remedy against poison.

'Αντιδουλεύω, *fut.* εύσω, to be a slave in turn, *or* instead of another. *Th.* ἀντὶ, (δουλεύω) δοῦλος.

'Αντίδουλος, ου, ὁ, *and* ἡ, that serves for, instead, in the place of, *or* mutually; one who performs the functions of a slave.

['Αντίδουπος, ον, *adj.* sounding in return; echoing. *Th.* ἀντὶ, δοῦπος.]

'Αντιδοράω, *fut.* άσω, to return good for good, *or* evil for evil. ¶ 'Αντιδοῦν κακῶς, *Plat.* to render evil for evil. *Th.* ἀντὶ, δράω.

Αντιδυσχεραίνω, to be displeased in turn, *or* against: *from* ἀντὶ, δυσχεραίνω.

'Αντιδωρεὰ, ᾶς, ἡ, remuneration; retribution. *Th.* ἀντὶ, (δῶρον) δόω, *obs.*

('Αντιδωρέομαι, to give presents in return, *or* reciprocally, *Eurip. Hel.* 159.

('Αντίδωρον, ου, τὸ, a reciprocal gift.

Αντιζητέω, to seek in turn, seek reciprocally. *Th.* ἀντὶ, ζητέω.

Αντίζυγος, ου, *adj.* of like weight -in pairs. *Th.* ἀντὶ, ζυγός.

('Αντιζυγόω, to have equal weight.

'Αντιθάπτω, to inter opposite. *Th.* ἀντὶ, θάπτω.

'Αντίθεμαι, *for* ἀνατίθεμαι.

'Αντίθεος, ου, *adj.* god-like; resembling the gods, *in beauty, prowess, wealth, &c.* (*moral qualities not necessarily implied*); *hence, as* ἰσόθεος, *a freq. epithet in Hom. and Pind.*, 'august,' 'noble,' 'dignified,' *applied to heroes, kings, &c. but also to persons remarkable, extraordinary, or distinguished by personal qualities, wealth, high birth, &c.* ¶ ἀντίθεός τις, a hostile divinity, *Heliodorus. Th.* ἀντὶ, θεός.

'Αντιθεράπεύω, *fut.* εὔσω, to make a similar return for kind attentions—to entertain mutual esteem—to wait upon, *or* pay court to, through gratitude. *Th.* ἀντὶ, θεραπεύω.

'Αντιθερμαίνω, *the s. of* θερμαίνω, *and* for, *or* in turn, *or* instead, *for that of* ἀντὶ.

'Αντίθεσις, εως, ἡ, opposition; objection—an antithesis. *Th.* ἀντὶ, τίθημι.

('Αντιθετικὸς, ἡ, όν, *adj.* containing many antitheses, *Hermogen.*

('Αντίθετον, ου, τὸ, an antithesis.

('Αντίθετος, ου, *adj.* opposite—antithetical.

('Αντιθέτως, *adv.* ¶ 'Αντιθέτως λέγειν, to use antitheses; to express one's self in antitheses.

'Αντιθέω, *fut.* εὔσομαι, to meet; to run a foot-race with, *Herodot.* 5, 22. *Th.* ἀντὶ, θέω.

'Αντιθλίβω, to press in one's turn; to press against. *Th.* ἀντὶ, θλίβω. [⏑ ⏑ – – *and* – – – –]

'Αντιθνήσκω, to die for, *or* in the place of another. *Thema,* ἀντὶ, θνήσκω.

'Αντίθρονος, ου, *adj.* seated on a throne, *or* seat opposite; seated opposite. *Th.* ἀντὶ, θρόνος.

'Αντιθροέω, to make a noise in opposition. *Th.* ἀντὶ, θρόος.

'Αντίθρους, ου, *adj.* resounding; re-echoing; replying.

'Αντιθύρετρος, ου, *adj.* serving as a door; stopping up an entrance. *Th.* ἀντὶ, (θύρετρον) θύρα.

'Αντίθυρος, ου, *adj.* opposite the door, *Odyss.* 16, 159. ¶ *Some underst. it here as a subst., and* an 'entrance, *or* portal,' *to a tent. Th.* ἀντὶ, θύρα.

'Αντικαθαιρέω, *the s. of* καθαιρέω, *and* against, *or* for, *or* instead, *or* in turn, *for that of* ἀντὶ.

'Αντικαθέζομαι, to seat one's self opposite; to pitch a camp, *or* draw up facing the enemy: *from* ἀντὶ, καθέζομαι.

'Αντικαθεύδω, to fall asleep opposite: *from* ἀντὶ, καθεύδω.

'Αντικάθημαι, *s. s. as* ἀντικαθέζομαι: *from* ἀντὶ, κάθημαι.

'Αντικαθίζω, to seat, *or* place opposite, against, *or* instead='Αντικαθίζομαι, *Mid. s. s. as* ἀντικαθέζομαι: *from* ἀντὶ, καθίζω.

'Αντικαθίστημι, *fut.* ἀντικαταστήσω. 2 *aor.* ἀντικατέστην, *perf.* ἀντικαθέστηκα, to place, fix, constitute, institute, establish, *or* ordain, for, *or* instead; to place, &c. opposite, against, in opposition, contradiction, *or* hostility. *neut. or intrans.*, to stand in opposition, opposite, resist—*last s., Xen. Cyrop.* 1, 6, 38. *and N. T. Heb.* 12, 4. *viz. in the perf. pl. q. perf. and* 2 *aor.*: *from* ἀντὶ, καθίστημι.

'Αντικακουργέω, to render evil in return; to injure in turn, *an accus. of the person: from* ἀντὶ, κακουργέω.

'Αντικἄλέω, to call, *or* invite, in return, *or* mutually: *from* ἀντὶ, καλέω.

'Αντικαρτερέω, to hold out steadfastly, perseveringly against any one: *from* ἀντὶ, καρτερέω.

'Αντικατακαίνω, to slay in turn. ¶ *Schol. has instead* ἀντικατακτείνω, *Æschyl. Choe.* 141. *Hermann: from* ἀντὶ, κατὰ, καίνω.

'Αντικαταλαμβάνω, *the s. of* καταλαμβάνω, 'in turn,' 'mutually,' 'in opposition, *or* retaliation,' *for that of* ἀντὶ.

'Αντικαταλέγω, to register, *or* enrol against, in turn, *or* mutually: *from* ἀντὶ, καταλέγω.

'Αντικαταλλαγὴ, ῆς, ἡ, exchange, commutation: *from* ἀντικαταλλάσσω.

'Αντικαταλλάσσω, to exchange, *or* commute one thing for another, τί τινος—to conciliate: *from* ἀντὶ, καταλλάσσω.

'Αντικαταπλήσσω, to strike with terror in turn, affect with mutual terror: *from* ἀντὶ, καταπλήσσω.

'Αντικατασκευάζω, to equip, *or* get ready, in turn, *or* against: *from* ἀντὶ, κατασκευάζω.

'Αντικατάστασις, εως, ἡ, *the s. as subst. of* ἀντικαθίστημι, a placing, &c. *neut. s.* opposition, resistance: *from* ἀντικαθίστημι.

'Αντικαταστρατοπεδεύω, to pitch a camp opposite that of an enemy: *from* ἀντὶ, καταστρατοπεδεύω.

'Αντικατάσχεσις, εως, ἡ, the act of restraining, withholding, stopping, *or* resisting: *from* ἀντὶ, κατάσχεσις.

'Αντικατατείνω, to stretch out opposite, *or* against; to strain against. *met.* to strive against, *or* contend with, *as in argument or discussion, Plat. Reip.* 1, *p.* 190: *from* ἀντὶ, κατατείνω.

'Αντικατατρέχω, to make an attack in turn, *or* mutually: *from* ἀντὶ, κατατρέχω.

'Αντικαταφρονέω, to despise in turn: *from* ἀντὶ, καταφρονέω.

'Αντικατηγορέω, to accuse in turn: *from* ἀντὶ, κατηγορέω.

('Αντικατηγορία, ας, ἡ, an accusation in turn *or* mutually.

Ἀντίκειμαι, *fut.* εἴσομαι, to be situated opposite; to be adverse, hostile, inimical, *or* opposed to: *from* ἀντὶ, κεῖμαι.

(Ἀντικειμένως, *adv.* in an opposite position; in opposition. ¶ ἀντικειμένως ἔχειν, to be opposed to.

Ἀντικέλευθος, ου, *adj.* on an opposite, *or* different way; standing in the way; opposing. ¶ *Subst.* an adversary: *from* ἀντὶ, κέλευθος.

Ἀντικελεύω, to issue contrary orders; to give mutual orders. *Th.* ἀντὶ, κελεύω.

Ἀντίκεντρον, ου, τὸ, (*or* ἀντίκεντρος, ου, ὁ,) any thing used instead of a spur, *or* goad, *Æschyl. Eum.* 136, *and* 469. *Th.* ἀντὶ, κέντρον.

Ἀντικηδεύω, to take care of, *or* be concerned about in turn: *from* ἀντὶ, κηδεύω.

Ἀντικήδομαι, *s. s. as* ἀντικηδεύω: *from* ἀντὶ, κήδομαι.

Ἀντικηρύσσω, to proclaim instead, in turn, *or* against, to issue a counter-order, *or* proclamation: *from* ἀντὶ, κηρύσσω.

Ἀντικτύπέω, ῶ, *fut.* ήσω, to stir up, against, in turn, *or* mutually; to put in motion against, &c. *neut.* to make a hostile movement; to move forward to an attack; to revolt. *Th.* ἀντὶ, κινέω.

(Ἀντικίνησις, εως, ἡ, movement, *in the s. as subst. of* ἀντικινέω. [⏑ – – ⏑]

Ἀντικιχράω, *and* ἀντικίχρημι, to lend in one's turn; to lend mutually.=Ἀντικιχράομαι, *and* ἀντικίχρημαι, I receive a loan in turn. *Th.* ἀντὶ, χρᾶν.

Ἀντικλάζω, to resound; re-echo loudly, *Eurip. Androm.* 1144. *Th.* ἀντὶ, κλάζω.

Ἀντικλαίω, (*Att.* ἀντικλάω) *fut.* κλαύσομαι, to weep in turn, *or* mutually: *from* ἀντὶ, κλαίω, κλάω.

Ἀντίκλειις, ειδος, ἡ, *and Polluc.* 10, 22. ἀντίκλειθρον, ου, τὸ, a double key, a second key: *from* ἀντὶ, κλεῖς, κλεῖθρον.

Ἀντικλίνω, to incline to the opposite side—to lean towards each other: *from* ἀντὶ, κλίνω.

Ἀντικνημιάζω, *fut.* άσω, to strike on the shin, *or* leg: *from* ἀντικνήμιον.

Ἀντικνήμιον, ου, τὸ, *the upper part of the leg, at the origin of the extensor muscles of the tibia;* the shin, *Hippoc.* the shank, the leg. *Th.* ἀντὶ, κνήμη.

Ἀντικολάζω, to punish instead of recompensing; to punish for any thing, punish in turn, *or* by way of retaliation. *Th.* ἀντὶ, κολάζω.

Ἀντικολᾶκεύω, to flatter in one's turn; to repay flattery by flattery. *Th.* ἀντὶ, κολακεύω.

Ἀντικομίζομαι, *fut.* ίσομαι, to carry back, *or* receive in one's turn; to receive in return, *or* as a reward: *from* ἀντὶ, κομίζομαι.

Ἀντικομπάζω, *fut.* άσω, to boast in turn, *or* in answer to boasting: *from* ἀντὶ, κομπάζω.

Ἀντικοντόω, *fut.* ώσω, *s. s. as* ἀντερείδω. *Th.* ἀντὶ, κοντός.

(Ἀντικόντωσις, εως, ἡ, *s. s. as* ἀντέρεισις, *and*, the act of supporting one's self by a walking-staff, *Hippocrat.*

Ἀντικοπὴ, ῆς, ἡ, repercussion; repulsion. *the s. as subst. of* ἀντικόπτω. *Th.* ἀντὶ, κόπτω.

(Ἀντικόπτω, *fut.* ψω, to beat back; push back; stop; oppose. *neut.* to withstand; to resist; to be in opposition to, against, averse to. *and the s. s. as* ἀντικρούω.

Ἀντικορύσσομαι, *or* ἀντικορύττομαι, *poet.* to arm against; to prepare for combat—*and s. s. as* ἀντιμάχομαι, *in prose, Athen. Th.* ἀντὶ, κορύσσω.

Ἀντικοσμέω, ῶ, *fut.* ήσω, to set in order, arrange, dress, adorn, *or* equip, in one's turn, reciprocally, *or* in opposition. *Th.* ἀντὶ, κοσμέω, κόσμος.

[Ἀντικρατέω, *fut.* ήσω, to assume, *or* take upon one's self the character of another. *Th.* ἀντί, κρατέω.]

Ἀντικρίνω, *fut.* κρινῶ, to adjudge in exchange—to judge by comparison; to compare, *Ælian. V. Hist.* 2, 30.=Ἀντικρίνομαι, *Mid.* to reply, *LXX. Job.* 11. ¶ ὑπὲρ μισθοῦ ἀντικρίνειν ὕβριν, *Ælian. V. Hist.* 12, 62. to adjudge, *or* bestow contumely in place of reward: *from* ἀντὶ, κρίνω.

(Ἀντίκρῖσις, εως, ἡ, *s. s. as* ἀπόκρισις. ¶ an answer, *Suidas.*

Ἀντίκρουσις, εως, ἡ, a beating back, striking against; *viz. as subst. the s. of its verb,* ἀντικρούω.

Ἀντικρούω, *fut.* ούσω, to beat back; to repel; strike against. *Neut.* to dash against; clash with; come into collision with—to make a mistake, *or* failure, *Dem. pro Coron.*—to strive against, *or* oppose—to interrupt a speaker, *Plut. s. s. as* ἀντικόπτω. ¶ ἀντικεκρούκει αὐτοῖς. *Thuc.* it occurred to them unexpectedly. *Th.* ἀντὶ, κρούω.

Ἀντικρὺ, (*before a vowel,* ἀντικρύς, *or* ἄντικρυς, *accent. on the first syllable*) *adv. sometimes as a preposition, with a genit.*, against, *Iliad.* 8, 301. 5, 130. over against, (*a place, or person*) opposite, face to face; *hence*, openly, 7, 362. directly forward, straight towards, 13, 137. straight forward, 16, 382. quite through, *or* directly through, through and through, 3, 359. 4, 481. 5, 74. 13, 137. *and Odyss.* 19, 453. quite, completely, entirely, totally, *Iliad.* 16, 116.—*also*, directly, immediately, *Plut. freq. Ruhnk. Tim. p.* 37. *with words denoting similitude*, exactly, precisely, *Apollon. as in* 4, 1612. *s. s. in general as* ἄντην, ἄντα. ¶ ἀντικρὺ δὲ διέσχε, *Iliad.* 5, 100. it (the spear) protruded on the opposite side, *and* 67. ἀντικρὺ κατὰ κύστιν, right through the bladder. ¶ ἀντικρὺ δ' ἀπόψημι, *Iliad.* 7, 362. I affirm to your face, *or* openly. ¶ ἀντικρὺ δ' ἀπάραξε, *Iliad.* 16, 116. he cut it quite off. ¶ *Some derive* ἀν. *from* ἀντὶ, καρὰ, *as Damm; others prefer* ἀντικρούω. *Th.* (ἀντικρούω) ἀντὶ, κρούω. [ἀντικρὺ *has, in Hom. the* υ *long in the rising part of the vs., and short in the falling part; the last case is of rare occurrence, Il.* 5, 130. *In the Attic poets* υ *is uniformly short.*]

(Ἀντικρὺς, *see* ἀντικρὺ, ς, *added before a vowel. Some Gram. accent.* ἄντικρυς, *Ruhnk. Tim. p.* 37.

Ἀντικτάομαι, *fut.* κτήσομαι, to acquire for, in exchange, *or* in turn, *or* mutually. *Th.* ἀντὶ, (κτάομαι) κτάω.

(Ἀντίκτησις, εως, ἡ, acquisition, &c. *in the s. of* ἀντικτάομαι.

Ἀντίκτονος, ου, *adj.* that slays in turn, slays mutually. *Th.* ἀντὶ, κτείνω.

Ἀντικτῦπίω, 2 *aor.* ἀντέκτυπον, to sound against, to return a sound to re-echo: *from* ἀντὶ, κτυπέω.

(Ἀντίκτῦπος, ου, *adj.* that re-echoes.

[Ἀντικτῦπω, *s. s. as* ἀντικτυπέω.]

Ἀντικυμαίνομαι, to roll waves, *or* the surge against, *or* in an opposite direction. *Th.* ἀντὶ (κυμαίνω, κῦμα) κύω.

Ἀντικυρέω, *fut.* κύρσω, to light upon, to meet with, *dat. of the person, Soph. Œd. Col.* 99.: *from* ἀντὶ, κυρέω.

Ἀντικωλύω, to impede in turn: *from* ἀντὶ, κωλύω. [ῡ]

Ἀντικωμῳδέω, to produce a comedy in opposition to another, in turn, *or* mutually, to return mockery for mocking: *from* ἀντὶ, κωμῳδέω.

Ἀντιλᾰβὴ, ῆς, ἡ, a handle. *met.* that which gives occasion for censure, *or* reproach: *from* ἀντιλαμβάνω.

Ἀντιλαβεὶς, έως, ὁ, *s. s. and Th. as* ἀντιλαβὴ.

Ἀντιλαβὼν, *part.* 2 *aor. of* ἀντιλαμβάνω.

Ἀντιλαγχάνω, to obtain by lot, against, in turn, *or* mutually.—*with* δίκην, bring a counter action; bring a new action by appeal, *Dem. c. Mid.*: *from* ἀντὶ, λαγχάνω.

Ἀντιλάζομαι *and* ἀντιλάζυμαι, *poet. s. s. as* ἀντιλαμβάνομαι.

Ἀντιλακτίζω, to kick against, to kick in turn, return a kick: *from* ἀντὶ, λακτίζω.

Ἀντιλαμβάνω, to take, receive, *or* obtain for, instead, in exchange, in turn, or mutually=Ἀντιλαμβάνομαι, *Mid.* 2 *aor.* ἀντελαβόμην, to lay hold of, seize, grasp, get possession of, assume, appropriate, lay claim to—to chide, cen-

sure, rebuke, *Plat. Gorg. met.* seize, occupy, gain, *or* win, *the mind, Plat. Phæd.* to apprehend, comprehend, perceive, feel, be sensible of—to support, to aid, succour, *Plut. Fab. and LXX. N. T. Luc.* 1, 54.=*Intransitively, said of plants,* to take root. ¶ *Construct. with a genit.* ¶ ἕως ἐστὶ καιρός, ἀντιλάβεσθε πραγμάτων, *Dem.* whilst it is time, undertake the management of public business. ¶ θαυμαστῶς γάρ μου ὁ λόγος οὗτος ἀντιλαμβάνεται, *Plat. Phæd.* for this discourse occupies me surprisingly. *Th.* ἀντὶ, λαμβάνω, *from* λήβω, *obs.*

'Αντιλάμπω, *fut.* ψω, to shine against, *or* in turn; to reflect light, *Æschyl. Ag.* 302. *met.* to dazzle. *Th.* ἀντὶ, λάμπω.

('Αντίλαμψις, εως, ἡ, a shining against, *or* back; reflection of light.

'Αντιλέγω, *fut.* ξω, to speak against; to contradict, to deny; to oppose, to contest, to dispute concerning, *with* περὶ, *and* ὑπὲρ, *Xen. Mem.* 3, 5, 12. *and* 4, 4, 8. *Construct. with dat. of person, or thing, Xen. Cyrop. and also an accusat. with both, Aristoph. Nub.* 1036. to speak the same thing, as another, *Suidas cit. Schleusneri Lex.*=*Pass.* to be contradicted, disputed, or the subject of controversy. ¶ τὰ ἀντιλεγόμενα, things not admitted, *or* that are the subject of discussion, *or* dispute, *opposed to* ὁμολογούμενα. *Th.* ἀντὶ, λέγω.

('Αντίλεκτος, ου, *adj.* contradicted, controverted, disputed; liable to contradiction, dispute, *or* opposition.

('Αντίλεξις, εως, ἡ, a speaking against; reply; contradiction; opposition—controversy; dispute—conversation, dialogue, *as distinguished from* μονῳδία.

'Αντιλέων, οντος, *adj.* lion-like. *Th.* ἀντὶ, λέων.

'Αντίληξις, εως, ἡ, an appeal from a judgment rendered by default, *from the non-appearance of a party when summoned, &c. to be admitted, according to the Athenian law, if made within the term of* 2 *months*: *from* ἀντιλαγχάνω.

'Αντιληπτέος, έα, έον, *verbal adj. of* ἀντιλαμβάνω, that is, *or* ought, *or* must be taken, received, obtained, undertaken, &c. *in the s. of the verb.*

('Αντιληπτικὸς, κὴ, κὸν, *adj.* capable of, fit for seizing, apprehending, comprehending, reproving, *and the other ss. of* ἀντιλαμβάνω.

('Αντιλήπτωρ, ὁ, an aid, a protector, a defender, *Hesych. and LXX.*

('Αντίληψις, εως, ἡ, the act of taking, *or* receiving in exchange, *Thuc.* 1, 120. *and as subst. the other ss. of* ἀντιλαμβάνω, *in the act.* —*from the mid.* a laying hold, *or* getting possession; undertaking; appropriation; assumption—comprehension, perception—rebuke, censure; objection—the affording aid, assistance, help, protection—the striking root, *of plants or trees, Theophrast. c. pl.* 1, 6. ¶ *N. T.* 1 *Cor.* 12, 28. the office of taking care of the poor and sick, *Albert. Gloss.*

'Αντιλιτανεύω, *the s. of* λιτανεύω, *and* instead, *or* in turn, *or* against, *for* ἀντὶ.

'Αντιλογέω, ῶ, *fut.* ήσω, *s. s. as* ἀντιλέγω: *from* ἀντὶ, λογέω, λέγω.

('Αντιλογία, ας, ἡ, reply; contradiction; controversy; disputation; the pleading a cause before a judge, *Herodot.* 9, 87. litigation; contention; strife; opposition, *in words, or deeds.*

('Αντιλογίζομαι, to reckon up against, *or* instead, *or* in turn; to re-consider, *Xen. Hell.* 6, 5. *from* ἀντὶ (λογίζομαι, λόγος) λέγω.

('Αντιλογικὸς, κὴ, κὸν, *adj.* fit for, *or* made use of in contradicting, disputing, *or* refuting; inclined to controversy, *or* disputation, *or* litigation; skilled in controversial disputation; sophistical; contentious; disputatious. ¶ ἀντιλογικὴ, (τέχνη *understd.*) the art of controversial disputation.

('Αντίλογος, ου, *adj.* that contradicts, contradictory, *Eurip. Hell.* 1156. ¶ τὰ ἀντίλογα, things contradicted.

'Αντιλοιδορέω, ῶ, *fut.* ήσω, to revile in turn, return abuse for abuse: *from* ἀντὶ, λοιδορέω.

'Αντιλῡπέω, ῶ, *fut.* ήσω, to afflict, *or* molest in turn, *or* reciprocally: *from* ἀντὶ, λυπέω.

('Αντιλύπησις, εως, ἡ, mutual molestation.

'Αντίλυρος, ου, *adj.* against the lyre; responsive to the lyre, *or* that is equal to, *or* rivals the lyre, *Sophoc. Tr.* 645. *interpret. Schol. Th.* ἀντὶ, λύρα.

'Αντίλυτρον, ου, τὸ, *properly*, that which is given as a ransom, a ransom, *N. T.* 1 *Tim.* 2, 6.: *from* ἀντιλυτρόω.

('Αντιλυτρόω, *fut.* ώσω, to redeem the life, *or* liberty of a person by the sacrifice of one's own, *Aristot. Ethic.* 9, 2.—to redeem, to recover, to ransom, to deliver.='Αντιλυτρόομαι, *Mid.* to ransom one's self.

'Αντιμαίνομαι, to rage against: *from* ἀντὶ, μαίνομαι.

'Αντιμανθάνω, to learn in one's turn, reciprocally, *or* to learn contrary things. *Th.* ἀντὶ, μανθάνω.

'Αντιμαρτῠρέω, to attest the contrary—to bring forward counter proof, *or* evidence, *construct. with a genit. dat. or* πρὸς, *and accus. Th.* ἀντὶ, μαρτυρέω, μάρτυρ.

('Αντιμαρτύρησις, εως, ἡ, the bearing counter testimony. [ῡ]

'Αντιμάχησις, εως, ἡ, a fighting against, contest, opposition: *from* ἀντιμάχομαι. [ᾰ]

'Αντιμάχομαι, to combat against; to resist; to oppose. *Th.* ἀντὶ, μάχομαι. [ᾰ]

'Αντίμαχος, ου, *adj.* that fights; that contends.

'Αντιμεθέλκω, to draw, *or* pull in an opposite direction. *Th.* ἀντὶ, (μεθέλκω) μετὰ, ἕλκω.

'Αντιμεθίστημι, *fut.* —μεταστήσω, 2 *aor.* —μετέστην, to transport to an opposite place; to place opposite. ='Αντιμεθίσταμαι, *Mid. imperf.* —μεθιστάμην, to place one's self at, *or* pass over to the opposite side. *The intrans. tenses, as* 2 *aor. and perf. s. s. as mid.*: *from* ἀντὶ, μεθίστημι.

'Αντιμειρακιεύομαι, *fut.* εύσομαι, to act like a young man towards any one; to demean one's self in turn like a young man: *from* ἀντὶ, μειρακιεύομαι.

['Αντιμελίζω, *fut.* ίσω, to sing in one's turn; to respond in song. *Th.* ἀντὶ, μελίζω.]

'Αντιμέλλω, to loiter in turn, *or* mutually. *Th.* ἀντὶ, μέλλω.

'Αντιμέμφομαι, *fut.* ψομαι, to complain mutually of each other; to answer complaint by complaint; to recriminate: *from* ἀντὶ, μέμφομαι.

['Αντιμερίζομαι, *fut.* ίσομαι, to allot, *or* assign, in one's turn. *Th.* ἀντὶ, μερίζω.]

'Αντιμεταβάλλω, to exchange, *Schol. Aristoph.* to take part in mutually, *Joseph.*: *from* ἀντὶ, μεταβάλλω.

'Αντιμεταβολὴ, ῆς, ἡ, change to the contrary; change of place to the opposite side. ‡‡ *a figure of rhetoric, when the same words are repeated in a different sense, as* non ut edam vivo; sed ut vivam edo; I do not live to eat; but I eat to live: *this figure is also called,* 'Αντιμετάληψις: *from* ἀντιμεταβάλλω.

'Αντιμεταλαμβάνω, to participate reciprocally; to receive in turn, *Joseph. Ant.* 16, 3.: *from* ἀντὶ, μεταλαμβάνω.

('Αντιμετάληψις, εως, ἡ, mutual participation; retribution; recompense—exchange; alternate succession—*and s. s. as* ἀντιμεταβολή.

'Αντιμεταῤῥέω, to flow back; reflow again: *from* ἀντὶ, μεταῤῥέω.

['Αντιμετασπάω, *s. s. as* ἀντιμεθέλκω.]

'Αντιμετάστᾰσις, εως, ἡ, the act of transporting a thing to an opposite place, *or* of placing one's self at, *or* passing to, &c.: *from* ἀντιμεθίστημι. *See the verb.*

['Αντιμετάταξις, εως, ἡ, the act of changing one's position in one's turn. *s. Th. as the following.*]

['Αντιμετατάσσω, *fut.* ξω, to change one's position in one's turn. *Th.* ἀντὶ, μετὰ, τάσσω.]

['Αντιμεταχωρέω, *fut.* ήσω, to retire in one's turn, *or* in an opposite direction. *Th.* ἀντὶ, μεταχωρέω.]

['Αντιμέτειμι, *s. s. as the following. Th.* ἀντὶ, μετὰ, εἶμι.]

'Αντιμετέρχομαι, to follow up, solicit, seek, *or* prosecute, a matter in competition with another candidate, *or* in turn, mutually: *from* ἀντὶ, μετέρχομαι.

'Αντιμετρέω, to measure, *or* proportion to; to return in the same measure, *or* proportion. *met.* repay: *from* ἀντὶ, μετρέω.

('Αντιμέτρησις, εως, ἡ, a measuring back; *met.* repayment.

['Αντιμέτωπος, ου, *adj.* with an opposing brow; confronting; face to face. *Th.* ἀντὶ, μέτωπον.]

'Αντιμηχᾰνάομαι, to machinate, contrive, *or* plot against; to oppose intrigue to intrigue, artifice to artifice: *from* ἀντὶ, μηχανάω.

('Αντιμηχάνημα, ατος, τὸ, a counterplot; a counter-stratagem.

'Αντιμίμησις, εως, ἡ, imitation, &c. *in the s. s. as* ἀντίμιμος. *Th.* ἀντὶ, (μίμησις) μῖμος. [⏑ – – – ⏑]

'Αντιμῖσέω, to return hatred: *from* ἀντὶ, μισέω.

('Αντίμῖμος, ου, ὁ, one who imitates another through a spirit of rivalry, *or* emulation; an imitator, *or* rival. *Th.* ἀντὶ, μῖμος.

'Αντιμισθία, ας, ἡ, salary proportioned to the labour; salary; recompense; remuneration; retribution, *N. T. Th.* ἀντὶ, μισθός.

('Αντίμισθος, ου, *adj.* that repays, *or* rewards, *Æschyl. Supp.* 278.

['Αντιμοιρέω, *fut.* ήσω, to take an equal share in one's turn. *Th.* ἀντὶ, μοῖρα.]

'Αντιμολέω, to go to meet; to march against. *Th.* ἀντὶ, μολέω.

'Αντίμολπος, ου, *adj.* that sounds against; that sounds responsive, *Eurip. Med.* 1173. ¶ ἀντίμολπον ἄκος ὕπνου, *Æschyl.* 17. a song as a remedy (antidote against) for sleep. ¶ εἶτ' ἀντίμολπον ἦκεν ὀλολυγῆς μέγαν κωκυτόν. *Eurip. Med.* 1173. then she uttered loud wailing, responsive to her shriek. *Th.* ἀντὶ, μολπή.

Αντίμορφος, ου, *adj. act. s.* forming after, *or* in imitation of, *pass.* formed after; imitated; resembling. *Th.* ἀντὶ, μορφή.

Αντιμῦκάομαι, *the s. of* μυκάομαι, *adding* against, in turn, *or* responsively, *for the s. of* ἀντί.

'Αντιμυκτηρίζω, *fut.* ίσω, to answer mockery by mockery; to return raillery by raillery. *Th.* ἀντὶ, (μυκτηρίζω) μύζω, μύω

Αντιμωλία, ἴδκη, a suit in which both parties appear, ἑτερομωλία, is that in which one only comes forward. *Th.* ἀντὶ, μολεῖν.

'Αντιναυπηγέω, to construct a vessel capable of resistance to those of the enemy, *by being of a similar construction, or of a different form, but with the addition of some peculiar contrivance to compensate that disadvantage.* ¶ Πρὸς τὰς τῶν 'Αθηναίων ναῦς οὐχ ὁμοίως ἀντινεναυπηγημένας, against the Athenian vessels, which the difference of construction rendered incapable of sustaining the shock of the enemies' ships (*being slighter than those of the enemy.*) ¶ Εὑρηται δ' ἡμῖν ὅσα χρὴ ἀντιναυπηγεῖσθαι, we have invented what was necessary to make up for the disadvantage arising from the construction of our vessels, *Thuc. B.* 7.: *from* ἀντὶ, ναυπηγέω.

'Αντινήχομαι, to swim against a stream, *or* current: *from* ἀντὶ, νήχομαι.

['Αντινῑκάω, *fut.* ήσω, to vanquish reciprocally, *or* in one's turn. *Th.* ἀντὶ, νικάω.]

'Αντινομία, ας, ἡ, the state of a law in contradiction with itself, *when the plaintiff and defendant both appeal to its enactments, each in his own favour. Th.* ἀντὶ, (νόμος) νέμω.

('Αντινομικὸς, ἡ, ὀν, relating to contradiction in a law, *see the preceding word.*

['Αντινομοθετέω, *fut.* ήσω, to legislate in one's turn. *Th.* ἀντὶ, νομοθετέω.]

['Αντίνοος, ου, *adj.* of an opposite character, *or* disposition. *Th.* ἀντὶ, νοῦς.]

'Αντινουθετέω, ῶ, *fut.* ήσω, to admonish, warn, *or* give advice in one's turn, *or* reciprocally: *from* ἀντὶ, νουθετέω.

'Αντίνωτος, ου, *adj.* turning the back to an object, placed back to back. ¶ ἀντίνωτοι, *Diodor. Sicul.* placed back to back. *Th.* ἀντὶ, νῶτος.

'Αντιξοέω, ῶ, *fut.* ήσω, *properly,* to shave, scrape, *or* plane in a contrary sense. *met.* to be opposed, contrary, *or* adverse to, *Pind. Ol.* 13, 47. *Th.* ἀντὶ, ξέω.

'Αντίζοος, *contract.* —ους, *Ion.* ἄντιξος, *the s. of the verb. met.* turned against, hostile, adverse, *Herodot.* 7, 192.

('Αντιξόως, *adv. the s. of the adj. adverbially.*

['Αντιξύω, *fut.* ύσω, to scrape, *or* scratch reciprocally. *Th.* ἀντὶ, ξύω. [– – – –]

'ΑΝΤΊΟΝ, ου, τὸ, a weaver's beam, *or* loom; a cylinder upon which weavers roll the warp which is to be woven, *Pollux* 7, 10. *In the LXX. and Alexandr. writ.*

'Αντίον, *neut. sing. the adv. of* ἀντίος.

'Αντίος, ία, ίον, coming towards, *Iliad.* 2, 185. *and* 22, 113. meeting, *whether in a friendly s. as* 7, 20. *or hostile, as verse* 98. *such s. Hom. freq.* against, *a person, Iliad.* 12, 219. *striking against a ship,* 15, 694. coming up to, 17, 257. 12, 592. 6, 54. opposite, in presence of, before, 1, 535. 20, 463. *and Odyss.* 16, 478. contrary, adverse, *as an omen, Pind. Ol.* 8, 53. hostile, inimical, *Pyth.* 1, 86. *met.* different, *Xen. Anab.* 6, 6, 34.—*neut. sing.* ἀντίον, *and plur.* ἀντία, *adverbially in the s. of the adj. the s. of* ἄντην, ἄντα, *construct. mostly with a genit. in Hom. rarely a dat., but so, Iliad.* 7, 20. *Pind. Ne.* 1, 35. *and* 10, 149. against, face to face, *Odyss.* 17, 334. near to, *Iliad.* 17, 69. towards, opposite, 12, 94. before, *Odyss.* 16, 160. *freq. with* αὐδάω, *s.* to answer, *with an accus. also, with* εἰπεῖν, to contradict, *also an accus., but a genit. in Iliad.* 1, 230.—ἀντ. *occurs poet. and prose, and the dat. freq. in Att. writ.* ¶ ἀντίον εἶμι αὐτῶν, *Iliad.* 5, 256. I shall go to meet them. ¶ Ἕκτορος ἀντίον ἐλθεῖν, *Iliad.* 7, 160. to go against Hector. ¶ ἴδεν ἀντίον, *Odyss.* 16, 160. he saw her before him. ¶ τὴν . . . ἀντίον ηὐδα, *Iliad.* 3, 203. answered her. ὅστις σέθεν (*poet. for* σοῦ) ἀντίον εἴπῃ, *Iliad.* 1, 230. whosoever shall contradict you. ¶ ἀντία Πελείωνος, *Iliad.* 20, 80. against the son of Peleus—πατρὸς ἀντία, *Pind. Ol.* 13, 74. against the will of his father. ¶ ἀντία πράξει, *Pind. Py.* 8, 72. he will be unfortunate.

['Αντιοστατέω, *poet. for* ἀνθίσταμαι.]

['Αντιοχεύω, *fut.* εύσω, to convey against, *or* in an opposite direction. *Th.* ἀντὶ, ὀχεύω.]

'Αντιόω, ῶ, *fut.* ώσω, *part. masc. pres.* ἀντιόων, *fem.* ἀντιόωσα, *Ion. for* ἀντιάω, *in Hom. and Herodot. See under* ἀντιάω.

('Αντιοώντων, *Iliad.* 23, 643. *Att. for* ἀντιοέτωσαν, (*or contr.* ἀντιού-) 3 *pers. plur. imperat. of* ἀντιόω.

'Αντιόῤῥων, ονος, *adj.* of a contrary opinion. *Th.* ἀντίος, φρήν.

'Αντιπάθεια, ας, ἡ, a natural contrariety to any thing; aversion; dislike; antipathy—a contrary operation, *or* influence—a suffering for something that has been perpetrated, *Æschin. dial.* 3, 46. *cit. Schn. L. Th.* ἀντὶ, πάθος. [ᾰ]

('Αντιπᾰθὴς, έος, *adj.* of contrary feelings, *or* properties; feeling aversion, *or* dislike; repugnant; contrary; incompatible with.- τὸ ἀντιπαθὲς, *s. s. as* ἀντιπάθεια.

'Αντιπαίζω, to play, *or* jest in turn; to return jest for jest. *Th.* ἀντὶ, (παίζω) παῖς.

'Αντίπαις, αιδος, ὁ *and* ἡ, one who has obtained the age of puberty.

s. s. as βούπαις, and προσήβος—in Æschyl. Eum. 38. *s. s. as παιδὶ ἴσος. Th. ἀντὶ, παῖς.*

Ἀντιπίλω, to return blow for blow, *or* to return a blow—*it has also the active signif. of ἀντικρούω, s. s. as ἀντιπίπτω. Th. ἀντὶ, παίω.*

Ἀντιπᾰλαιστὴς, οῦ, ὁ, an adversary; an antagonist: *from ἀντιπαλαίω.*

Ἀντιπαλαίω, to wrestle with; to struggle against; to resist. *Th. ἀντὶ, παλαίω, πάλη.*

Ἀντιπαλαμάομαι, *poet. s. s. as ἀντιμηχανάομαι.*

Ἀντίπᾰλος, ου, *adj.* wrestling; struggling; combating; contending against, resisting, *Pind.* 8, 94. in opposition with; hostile—struggling against, contending in favour of, aiding, protecting, *Æschyl. S. c. Th.* 424. capable of opposing, &c.; equal in strength, *or* power; equal; even. *Subst.* an antagonist, opponent, adversary, *or* rival, *Xen. Mem.* 2, 1, 3, 4.—τὸ ἀντίπαλον, the opposite party—ἀντίπαλον, *neut. adverbially*, with equal forces, *or* advantages. ¶ ἀντίπαλον δέος, mutual dread. ¶ εἰς τὰ ἀντίπαλα, *or* ἀντίπαλα, with equal forces, *or* advantage. ¶ μάχη ἀντίπαλος, *Thuc.* an even battle. *Th. ἀντὶ, πάλη.*

(Ἀντιπίλως, *adv. the s. of* ἀντίπαλος, *adverbially.*

Ἀντιπαραβάλλω, *lit.*, to hold against, *or* before, *hence*, to compare one thing with another—institute a comparison: *from ἀντὶ, παραβάλλω.*

(Ἀντιπαραβολὴ, ῆς, ἡ, a comparison.

Ἀντιπαραγγελία, ας, ἡ, the competition of rival candidates, &c.: *from ἀντὶ, παραγγέλλω.*

(Ἀντιπαραγγέλλω, to be a rival candidate, *or* a competitor. *and the other signif. of παραγγελία, und παραγγέλλω, with the force of ἀντὶ.*

Ἀντιπαραγρᾰφὴ, ῆς, ἡ, *in Athenian law proceedings*, an act by which one opposes beforehand the means of defence, founded on exceptions which the adverse party is to produce: *from ἀντὶ, παραγράφω.*

(Ἀντιπαραγράφω, to oppose before hand, *in the s. of the preceding word.* [ᾰ]

Ἀντιπαράγω, to harass the enemy continually: *from ἀντὶ, παράγω.*

(Ἀντιπαράγωγῆ, ῆς, ἡ, the act of harassing an enemy; quick unexpected attacks; frequent skirmishes.

Ἀντιπαράθεσις, εως, ἡ, the act of placing things together; comparison; *from ἀντὶ, παρατίθημι.*

[Ἀντιπαραθέω, *fut.* εὑσομαι, to run against, *or* to meet. *Th. ἀντὶ, παρὰ, θέω.*

Ἀντιπαραινέω, *fut.* ήσω, to admonish in one's turn. *Th. ἀντὶ, παραινέω.*]

Ἀντιπαρακᾰλέω, to exhort, advise, *or* encourage mutually—to dissuade; to turn aside, *or* advise the contrary.=Ἀντιπαρακαλέομαι, *Mid. s. s.: from ἀντὶ, παρακαλέω.*

[Ἀντιπαρακελεύω, *s. s.*]

Ἀντιπαραλῡπέω, *s. s. as ἀντιλυπέω. (? Schn. L.)*

Ἀντιπαραπλέω, to sail by, *or* to cruise on the enemy's coast; to sail in presence of the enemy's fleet: *from ἀντὶ, παραπλέω.*

Ἀντιπαραπορεύομαι, to lead an army against: *from ἀντὶ, παρὰ, πορεύω.*

Ἀντιπαρασκευάζομαι, to make preparations of defence; to prepare for resistance: *from ἀντὶ, παρασκευάζω.*

(Ἀντιπαρασκευὴ, ῆς, ἡ, preparations for defence, *or* resistance; an armament, mutual preparation, &c.

Ἀντιπαράστασις, εως, ἡ, resistance; opposition. ‡ ‡ *a figure of rhetoric, when a person accused endeavours to prove, that if he were the author of the crime imputed to him, he would be more deserving praise than blame: from ἀντὶ, παράστασις.*

Ἀντιπαραστρατοπεδεύω, to pitch a camp directly opposite to and near the enemy: *from ἀντὶ, παραστρατοπεδεύω.*

Ἀντιπαράταξις, εως, ἡ, the act of drawing out an army in order of battle: *from ἀντιπαρατάσσω.*

Ἀντιπαράτᾰσις, εως, ἡ, the act of holding opposite, *or* extending one object opposite another—comparison: *from ἀντιπαρατείνω.*

Ἀντιπαρατάσσω, *or* ἀντιπαρατάττω, to draw up in order of battle opposite an hostile army: *from ἀντὶ, παρατάσσω.*

Ἀντιπαρατείνω, to stretch out opposite; to draw out an army in a lengthened order of battle—to draw out near, *or* opposite, *hence*, to compare. *Plat.: from ἀντὶ, παρατείνω.*

Ἀντιπαρατίθημι, to place things opposite each other; to compare; to place in opposition; to bring forward a question for discussion: *from ἀντὶ, παρατίθημι.*

Ἀντιπαραχωρέω, to yield one's place in turn; to succeed each other alternately: *from ἀντὶ, παραχωρέω.*

Ἀντιπάρειμι, to go forth against an adversary; to go on the opposite side, and, at length, come in collision, *Xen. Anab.* 4, 3, 17. *Th. ἀντὶ, παρὰ, εἶμι.*

Ἀντιπαρέκτασις, *and* ἀντιπαρεκτείνω, *s. s. as ἀντιπαράτασις, and ἀντιπαρατείνω. Th. ἀντὶ, παρὰ, (ἐκτείνω) ἐκ, τείνω.*

Ἀντιπαρεξάγω, to march forward; to advance troops against an enemy—*s. s. as ἀντιπαράγω: from ἀντὶ, παρεξάγω.*

Ἀντιπαρέξειμι, to follow, *or* march against an enemy; to harass an enemy in the pursuit—to make way reciprocally for each other on a road, *or* in a street: *from ἀντὶ, παρέξειμι.*

Ἀντιπαρεξετάζω, to compare and examine into mutually—to make a counter investigation: *from ἀντὶ, παρεξετάζω.*

Ἀντιπαρέρχομαι, *s. s. as ἀντιπάρειμι: from ἀντὶ, παρέρχομαι.*

Ἀντιπαρέχω, to give in one's turn, give in return, in consideration of, *or* in compensation for; to give through gratitude: *from ἀντὶ, παρέχω.*

Ἀντιπαρηγορέω, to give mutual consolation: *from ἀντὶ, παρηγορέω.*

Ἀντιπαρήκω, to advance against; to extend itself on the opposite side. *Th. ἀντὶ (παρήκω) παρὰ, ἥκω.*

[Ἀντιπαριππεύω, *fut.* εὔσω, to advance to meet with cavalry. *Th. ἀντὶ, παρὰ, ἱππεύω.*]

Ἀντιπαρρησιάζομαι, to speak to another with the same frankness he speaks to us: *from ἀντὶ, παρρησιάζομαι.*

[Ἀντιπαρῳδέω, *fut.* ήσω, to sing in one's turn; to quote from a poet in one's turn. *Th. ἀντὶ, παρῳδέω.*]

Ἀντιπάσχω, to receive like for like; to be treated by others in the same manner as they had been treated by us—to receive a good *or* bad return for services, *s. Soph. Philoct.* 584. *constr. with χρηστὰ, or κακὰ, and εὖ, or κακῶς, in the s. s.*—to have a repugnance to; to oppose, *or* resist through a feeling of antipathy; to have properties contrary to. *Th. ἀντὶ, πάσχω.*

Ἀντιπᾰτᾰγέω, to resound; re-echo: *from ἀντὶ, πατιγέω.*

Ἀντιπατέω, to trample on in turn, to go to meet, *Schn. L. Th. ἀντὶ, πατέω.*

Ἀντιπελαργέω, to manifest filial gratitude; to tend, attend to, *or* revere parents through motives of gratitude. *Th. ἀντὶ, πελαργὸς*, the stork, *which was supposed to feed its parents in their old age.*

(Ἀντιπελάργησις, εως, *and* ἀντιπελαργία, ας, ἡ, filial gratitude and attention.

Ἀντιπέμπω, to send instead, in turn, *or* back. ¶ ἀντιπέμπειν πρέσβεις, to send ambassadors in return. *Th. ἀντὶ, πέμπω.*

[Ἀντιπενθὴς, έος, *adj.* causing sorrow in return. *Th. ἀντὶ, πένθος.*]

Ἀντιπεπονθὸς, ότος, τὸ, retribution; retaliation; *neut. of ἀντιπεπονθὼς, part. of ἀντιπέπονθα, perf. mid. of ἀντιπάσχω.*

Ἀντιπεπονθότως, *adv.* by way of remuneration, *or* retaliation: *from the genit. case of the preceding.*

Ἀντιπέρα, *adv. s. s. as ἀντιπέραν.*

Ἀντιπεραῖος, αία, αῖον, situated opposite and on the other side of the sea, *Iliad.* 2, 635. *Th. ἀντὶ, πέρα.*

['Αντιπεραίνω, *fut.* ανῶ, to penetrate in one's turn. *Th.* ἀντὶ, περαίνω.]

('Αντιπέρᾱν, *Ion.* ἀντιπέρην, [*and* ἀντιπέρᾱς,] *poet.* ἀντίπερᾱ, over against; on the opposite side, *mostly with a genit. with a dat. Mosch.* 2, 9. ¶ *some write* ἀντίπεραν, &c.

('Αντιπέρηθεν, from the opposite side, *with a genit.*

'Αντιπεριάγω, to turn in a contrary way; to turn to the opposite side: *from* ἀντὶ, περιάγω.

('Αντιπεριᾰγωγὴ, ῆς, ἡ, *subst. in the s. of the verb.*

['Αντιπεριβάλλω, *fut.* λῶ, to throw around in one's turn. *Th.* ἀντὶ, περὶ, βάλλω.]

['Αντιπεριηχέω, *fut.* ήσω, to resound, *or* re-echo, from all sides. *Th.* ἀντὶ, περιηχέω.]

'Αντιπεριΐστημι, to contract, to close in, hem in, *or* press on all sides; to concentrate—to press back.='Αντιπεριΐσταμαι, *Mid.* to concentrate themselves, (*viz. troops*)—to resist, *or* present a front on every side: *from* ἀντὶ, περιΐστημι.

'Αντιπεριλαμβάνω, to return an embrace: *from* ἀντὶ, περιλαμβάνω.

['Αντιπερίπλέω, *fut.* εύσω, to sail around on the opposite side. *Th.* ἀντὶ, περὶ, πλέω.]

'Αντιπερίσπασμα, ατος, τὸ, an alteration of phrase as explained in the preceding sentence—a diversion, *in war;* an obstacle; a hindrance. *See the following verb: from* ἀντιπερισπάω.

Αντιπερισπάω, to baffle an enemy; to draw off the forces of the enemy in another direction; to make a diversion, *in war;* to force an enemy to return for the defence of their own territory. ¶ ἀντιπερισπᾶν τοὺς λόγους, to correct one's phrase, to arrange it over again, to give it another turn, *as on perceiving an unknown, or suspected person present. Th.* ἀντὶ, (περισπάω) περὶ, σπάω.

Αντιπερίστᾰσις, εως, ἡ, the act of hemming round, *and the other signif. of* ἀντιπεριΐστημι.

'Αντιπεριστρέφω, to turn back; to turn in a contrary direction; to turn an object round so that the opposite side may be exhibited, *like a globe which is turned upon its own axis. Th.* ἀντὶ, (περιστρέφω) περὶ, στρέφω.

('Αντιπεριστροφὴ, ῆς, ἡ, the act of turning, &c. *in the same signif. as the verb.*

['Αντιπερίχωρέω, *fut.* ήσω, to go round about in an opposite direction; to encircle. *Th.* ἀντὶ, περιχωρέω.]

Αντιπεριψύχω, to communicate its own coldness to another object; to cool another object by the effect of its own coldness. *Th.* ἀντὶ (περιψύχω) περὶ, ψύχω. [ῠ]

'Αντιπεριωθέω, *and* ἀντιπερίωσις, εως, ἡ, *s. s. as* ἀντιπεριΐστημι, *and* ἀντιπερίστασις. *Th.* ἀντὶ, (περιωθέω) περὶ, ὠθέω.

'Αντίπετρος, ου, *adj.* like a rock; hard as a rock; in place of stone, *Soph. Œd. Col.* 192.

'Αντιπηδάω, ῶ, *fut.* ήσω, to spring, dart, *or* rush forward against, in turn, *or* reciprocally. *Th.* ἀντὶ, πηδάω.

'Αντίπηξ, ηγος, ἡ, a wooden chest, a press, *or* coffer, *Eurip. Ion.* 19. ¶ *a word used in Mitylene, Schn. L. Th.* ἀντὶ, πήγνυμι.

'Αντιπηρόω, to wound, *or* mutilate by way of retaliation, *or* revenge, *Th.* ἀντὶ (πηρόω) πηρός.

'Αντιπιέζω, to bind, *or* press in turn. *met.* to harass mutually. *Th.* ἀντὶ, πιέζω.

['Αντιπίμπλημι, *fut.* πλήσω, to fill in one's turn, *or* reciprocally. *Th.* ἀντὶ, πίμπλημι.]

'Αντιπίμπρημι, to burn in turn—to set on fire by way of reprisal, *or* through revenge. *Th.* ἀντὶ, πίμπρημι.

'Αντιπίπτω, to rush against, precipitate one's self upon, rush headlong against—to resist; oppose; protest against, to fall in a contrary direction, *hence*, to anticipate; meet an objection—to fail; miscarry. ¶ πρᾶγμα ἀντιπίπτον, a mishap, a failure. ¶ τὰ ἀντιπίπτοντα, adversity; mischance; disappointment; unlucky events. *Th.* ἀντὶ, πίπτω.

'Αντίπλαστος, ου, *adj.* modelled upon; formed to the resemblance of, *or* resembling; alike, *s. s. as* ἰσόπλαστος, *and* ὅμοιος. *Th.* ἀντὶ, πλάσσω.

'Αντίπλευρος, ου, *adj.* on the opposite side; opposite. *Th.* ἀντὶ, πλευρά.

'Αντιπλέω, to steer, *or* sail in order to meet another ship, *or* fleet; to sail against—to sail with a bad wind, *or* against the wind, *Schn. L. Th.* ἀντὶ, πλέω.

'Αντιπλῆξ, ήγος, *adj.* striking against. *pass.* struck, lashed, *by waves, Soph. Antig.* 592: *from* ἀντιπλήσσω.

'Αντιπληρόω, ῶ, *fut.* ώσω, to fill in turn—*met.* to retrieve exhausted strength—supply what is wanting. *Th.* ἀντὶ, πληρόω.

'Αντιπλήσσω, to strike against, *or* in turn, *or* mutually. *Th.* ἀντὶ, πλήσσω.

'Αντίπλοια, ας, ἡ, a sailing against, &c. *as subst. the s. of* ἀντιπλέω. the uniform motion obtained by oars striking regularly. *met.* equilibrium, balance, *Polyb.*

'Αντιπνέω, *and* ἀντιπνείω, *Ion.* to breathe, *or* blow, against, *or* in return—to blow against, *met.* to be contrary to. *Th.* ἀντὶ, πνέω.

('Αντίπνοια, ας, [*and* ἀντιπνοὴ, ῆς,] ἡ, the blowing of contrary winds.

'Αντίπνοος (*contract.* ἀντίπνους), ου, *adj.* blowing in the face of; blowing against—contrary; opposite; opposed; unfavourable.

'Αντιποθέω, to love the person by whom one is beloved; to desire, to miss the absence of, *or* long for in turn.='Αντιποθέομαι, *Pass. the pass. signif. of the verb. Th.* ἀντὶ, ποθέω.

'Αντιποιέω, to act in turn—to act against—to make a similar return; to repay a benefit by another.='Αντιποιέομαι, *Mid.* to appropriate to one's self—to arrogate to one's self—to affect, to aim at, to seek, to aspire to, *as power, Xen. Mem.* 2, 1, 1. *or wealth,* 3, 5, 8. to be studious of, 3, 14, 6. to strive in opposition to a rival; to oppose, *Polyb. Th.* ἀντὶ, ποιέω.

'Αντιποίησις, εως, ἡ, the acting against, &c. the aiming at, striving to obtain, &c. *as subst. the signif. of the verb.*

'Αντίποινος, ου, *adj.* that serves to make a due return, to repay in good, *or* evil; to reward, retribute, *or* retaliate; to compensate; to make amends. ¶ τὰ ἀντίποινα, *s. s. as* ἄποινα. *Th.* ἀντὶ, ποινὴ.

'Αντιπολεμέω, to fight against; to attack a person by whom one has been, *or* is attacked: *from* ἀντὶ, πολεμέω.

('Αντιπολέμιος, ου, *and* ἀντιπόλεμος, ου, *adj.* hostile. ¶ οἱ ἀντιπολέμιοι, *Herodot.* 7, 236. the belligerent powers. ¶ ἀντιπολέμιος, *a? form. Th.* ἀντὶ, πόλεμος.

'Αντιπολίζω, *fut.* ίσω, to build against, *or* opposite: *from* ἀντὶ, πολίζω.

'Αντιπολιορκέω, to besiege in turn—to besiege the besiegers: *from* ἀντὶ, πολιορκέω.

'Αντίπολις, εως, ἡ, a rival city, *or* state. *Th.* ἀντὶ, πόλις.

'Αντιπολῑτεία, ας, ἡ, a party opposed to the government; an opposition party: *from* αντὶ, πολιτεύομαι.

('Αντιπολῑτεύομαι, to belong to a party opposed to the government; to thwart the measures of government—to govern in a manner quite contrary to another—to employ arts and stratagems against *any one.*

'Αντίπονος, ου, *adj.* given as a reward for labour. *Th.* ἀντὶ, πόνος.

'Αντιπορεύω, *fut.* εύσω, to send against.='Αντιπορεύομαι, *Mid.* to go against, march to attack. *Th.* ἀντὶ, (πορεύω) πόρος.

'Αντιπορθέω, to sack, ravage, devastate, by way of reprisal. *Th.* ἀντὶ, πορθέω, πέρθω.

'Αντίπορθμος, ου, *adj.* situated on the opposite side of a river, strait,

or sea, *Euripid. Ion. Th.* ἀντὶ, πορθμός.

Ἀντίπορος, ου, *adj.* situated on the opposite side; opposite. *s. s. as* ἀντίπορθμος, *Æschyl. Supp.* 560. *Pers.* 66. *the act. s.* going against? *Th.* ἀντὶ, πόρος.

Ἀντίπους, οδος, *adj.* having the feet placed directly opposite to the feet of another. ¶ οἱ ἀντίποδες, the antipodes. *Th.* ἀντὶ, ποῦς.

Ἀντιπρακτικὸς, κὴ, κὸν, *adj.* acting in a hostile, *or* contrary, manner, counteracting, thwarting; inclined to hostility: *from* ἀντιπράσσω.

(Ἀντίπραξις, εως, ἡ, opposition; the act of counteracting, traversing, thwarting, resistance.

(Ἀντιπράσσω, ἀντιπράττω, *fut.* ξω, to act against; to raise obstacles —to thwart, traverse, resist, *or* oppose.=Ἀντιπράττομαι, *Mid. s. s. Th.* ἀντὶ, πράσσω.

Ἀντιπρεσβεύομαι, *fut.* εύσομαι, to send ambassadors in turn, *or* mutually, *Thuc.* 6, 75. ¶ ἀντιπρεσβεύω, to go as ambassador, *or* send an ambassador, *Pollux* 8.? *Th.* ἀντὶ, πρεσβεύομαι, πρέσβυς.

Ἀντιπρεσβευτὴς, οῦ, ὁ, one who goes in place of an ambassador: *from* ἀντὶ, πρεσβευτὴς.

Ἀντιπρήσσειν, *Ion. for* ἀντιπράσσειν.

Ἀντιπροβάλλομαι, to put in place of another—to propose, nominate, *or* present a candidate to the exclusion of another—to put forward, *or* urge a pretext against. *Th.* ἀντὶ, (προβάλλω) πρὸ, βάλλω.

(Ἀντιπροβολὴ, ῆς, ἡ, the act of urging, *or* alleging a pretext, *or* of proposing a rival candidate.

Ἀντιπρόειμι, to step forth, *or* to march forward to meet: *from* ἀντὶ, πρόειμι.

Ἀντιπροῆσαν, *for* ἀντιπροήεισαν, 3 *pers. plur. plus. perf. of* ἀντιπρόειμι.

Ἀντίποικα, *adv.* at a low price; *lit.* almost for nothing, *Xen. Agesil. Th.* ἀντὶ, πρωΐκα.

Ἀντιπροΐσχειν, *s. s. as* ἀντιπαρέχειν.

Ἀντιπροκαλέομαι, to provoke, invite, challenge, *or* encourage, in turn, *or* mutually—to propose clauses, *or* conditions in one's turn; to propose a counter project: *from* ἀντὶ, προκαλέω.

(Ἀντιπρόκλησις, εως, ἡ, mutual provocation; mutual proposal; a counter project.

Ἀντιπροπίνω, to drink healths in return; to pour out wine into the cup of any one in return for a similar civility—to invite, *or* excite others to drink: *from* ἀντὶ, προπίνω.

Ἀντιπροσαγορεύω, to return a salutation. *Th.* ἀντὶ, προσαγορεύω.

Ἀντιπροσᾰμάομαι, to heap up on the opposite side; to make heaps on the opposite side, *Xen. Œcon.* 17, 13. *Th.* ἀντὶ, πρὸς, ἀμάομαι, ἀμάω.

Ἀντιπρόσειμι, to go against: *from* ἀντὶ, πρὸς, εἶμι.

Ἀντιπροσειπεῖν, to say in turn, to reply. *Th.* ἀντὶ, πρὸς, εἰπεῖν.

Ἀντιπροσελαύνω, to drive, *or* lead to attack, lead an army (στρατὸν) against: *from* ἀντὶ, προσελαύνω.

Ἀντιπροσερεῖν, *as fut. of* ἀντιπροσειπεῖν. *Th.* ἀντὶ, πρὸς, ἐρεῖν.

Ἀντιπροσέρχομαι, *s. s. as* ἀντιπρόσειμι: *from* ἀντὶ, προσέρχομαι.

Ἀντιπροσκῡνέω, to prostrate one's self before, *or* worship in turn, *or* mutually: *from* ἀντὶ, προσκυνέω.

[Ἀντιπροσφέρω, *fut.* οίσω, to bring *or* carry in one's turn. *Th.* ἀντὶ, πρὸς, φέρω.]

Ἀντιπρόσωπος, ου, *adj.* that has the face in an opposed, *or* opposite position; placed face to face, directly facing: *from* ἀντὶ, πρόσωπον.

Ἀντιπρότᾰσις, εως, ἡ, the act of extending from the opposite side, *or* of advancing a contrary proposition. *Th.* ἀντιπροτείνω.

Ἀντιπροτείνω, to extend in turn—to extend from the opposite side —to advance a contrary proposition. ¶ ἀντιπροτείνειν χεῖρα, to hold forth the hand to one who has offered his. *Th.* ἀντὶ, προτείνω.

[Ἀντιπροτίθημι, *fut.* θήσω, to set forth, *or* propose, in one's turn. *Th.* ἀντὶ, προτίθημι.]

Ἀντίπρωρος, ου, *adj.* having the prow, *or* fore part opposite another. *met.* opposite—*s. s. as* ἀντιπρόσωπος. ¶ αἱ νῆες ἀντίπρωροι προσπεσοῦσαι, the vessels striking each other with their prows. *Th.* ἀντὶ, πρῶρα.

Ἀντίπτωμα, ατος, τὸ, decay; ruin —a fall on the opposite side. *LXX. Th.* ἀντὶ, (πτῶμα) πίπτω.

(Ἀντίπτωσις, εως, ἡ, *in grammar*, when one case is put for another. *Th.* ἀντὶ, (πτῶσις) πίπτω.

Ἀντίπῡγος, ου, *adj.* having the buttocks turned towards. *Th.* ἀντὶ, πυγή.

Ἀντίπῡλος, ου, *adj.* having doors opposite each other, opposite the door, *or* doors. ¶ ἀντίπυλοι ἀλλήλησι αὐλαὶ, *Herodot.* 2, 148. apartments where doors were facing each other. *Th.* ἀντὶ, πῦλη.

[Ἀντιπυνθάνομαι, to inquire, *or* investigate in one's turn. *Th.* ἀντὶ, πυνθάνομαι.]

Ἀντιπυργόω, to build a tower against, *Æschyl. Eumen.* 685. *Th.* ἀντὶ, πυργόω, πύργος.

(Ἀντίπυργος, ου, *adj.* like a tower.

[Ἀντιπυροσεύω, *fut.* εύσω, to make countersignals by means of fires. *Th.* ἀντὶ, πυροσεύω.

Ἀντιρητορεύω, *fut.* εύσω, to declaim against, *or* in one's turn. *Th.* ἀντὶ, ῥητορεύω.]

Ἀντιῤῥέπω, to incline on the opposite side—to counterbalance, *Æschyl.* 5, 85. *Th.* ἀντὶ, ῥέπω.

Ἀντιῤῥέω, *fut.* ρεύσομαι, to flow against. *met.* to contradict; to refute. *Th.* ἀντὶ, ῥέω.

(Ἀντίῤῥησις, εως, ἡ, contradiction —a contradictory reply; refutation.

(Ἀντιῤῥητικὸς, ὴ, ὸν, *adj.* contradictory; composed for the purpose of contradicting, *or* refuting. ¶ ἀντιῤῥητικὸς λόγος, a refutation; a polemical tract.

[Ἀντιῤῥοπία, ας, ἡ, inclination to the opposite side; counterpoise. *s. Th. as the following.*]

Ἀντίῤῥοπος, ου, *adj.* inclined to the opposite side; lying over against, *Arrian. Alex.* 4, 27. counterbalanced; counterbalancing; countervailing; of equal weight, *or* value. *properly, said of scales and weights.* ¶ τὸ ἀντίῤῥοπον, what is thrown into the opposite scale; equilibrium—compensation. *Th.* ἀντὶ, ῥέπω.

(Ἀντιῤῥόπως, *adv. met.* equally; with equal advantage.

Ἀντῑσάζω, *fut.* άσω, *s. s. as* ἀντισόω: *from* ἀντὶ, ἰσάζω.

[Ἀντισέβομαι, to reverence mutually. *Th.* ἀντὶ, σέβομαι.]

Ἀντισεμνύνομαι, to oppose dignity *or* gravity to dignity *or* gravity—to repel haughtiness by similar haughtiness. *Th.* ἀντὶ, (σεμνύνομαι) σεμνός.

Ἀντισηκόω, to balance; to counterpoise; to counterbalance; *or* render equal, *Eurip. Hec.* 57. to compensate, *or* return an equivalent; to make good—to weigh down, *or* outweigh, *Æschyl. Pers.* 435. *Th.* ἀντὶ, σηκόω, *from* σηκός.

(Ἀντισήκωσις, εως, ἡ, [*and* ἀντισήκωμα, ατος, τὸ,] the act of counterbalancing; compensation. *See the verb.*

Ἀντισημαίνω, to signify, *or* to indicate the contrary—to predict the contrary—to explain in a contrary sense—to announce a future event contrary to what had been predicted. *Th.* ἀντὶ, σημαίνω. σῆμα.

Ἀντίσιγμα, ατος, τὸ, an inverted ς, *thus* ϛ, *used as a critical mark. Th.* ἀντὶ, σίγμα.

Ἀντισιωπάω, to be silent in turn: *from* ἀντὶ, σιωπάω.

Ἀντισκευάζω, *fut.* άσω, to prepare against, *Xen. Th.* ἀντὶ, σκευάζω.

Ἀντισκώπτω, to banter, *or* jest in turn; to return joke for joke, raillery for raillery. *Th.* ἀντὶ, σκώπτω.

Ἀντισοφίζομαι, to answer sophisms by sophisms; *from* ἀντὶ, σοφίζω.

Ἀντισοφιστὴς, οῦ, ὁ, one who answers sophisms by sophisms—one who employs subtle, acute reasoning to reply to similar reasonings.

Ἀντῐσόω, to make both sides equal; equalise, *Thuc.* 3, 11.=Ἀντισόομαι, οῦμαι, *Mid.* to become equal, *Greg. Naz. Th.* ἀντὶ, ἰσόω.

'Αντίσπασις, εως, ἡ, the act of drawing, pulling in a contrary direction, *or* of drawing to another place: *from* ἀντισπάω.

('Αντίσπασμα, ατος, τό, *s. s. as* ἀντίσπασις, *and as* ἀντιπερίσπασμα—strife; contention. *Joseph.*

('Αντισπασμός, οῦ, ὁ, contention; strife.

'Αντισπαστικός, ἡ, όν, *adj.* having the power of drawing in an opposite direction—antispastic, *a medical term signifying revulsion, changing the course of the humours—in prosody,* antispastic, consisting of antispasti. *See* ἀντίσπαστος.

('Αντίσπαστος, ον, *adj.* drawn in a contrary direction—striving, *or* straining against—in contradiction, contrast, *or* opposition;—restive—*act.* acting against—like a spasm, *or* with. &c. *interpret. Schol. Sophoc. Tr.* 773. ¶ *also* responsive, *the s. s. as* ἀντίφθογγος, *Schn. L. auth.?* ¶ *subst.* an Antispastus, *in prosody a foot composed of four syllables, the first short, the two following long, and the last short,* ⏑ – – ⏑, *as* 'Αλέξανδρος, *Herm. Elem. p.* 222.

'Αντισπάω, to pull, tug, *or* draw, in a contrary direction; to draw over to an opposite place, *neut.* to withstand; to resist; to be restive—to hold to, adhere to, *Apollon.* 2, 598. *Th.* ἀντί, σπάω.

'Αντισπεύδω, to hasten against, act zealously in opposition—to resist; to strive against. *Th.* ἀντί, σπεύδω.

'Αντισπουδάζω, *s. s. as* ἀντισπεύδω.

'Αντίσποδος, ου, *adj.* serving instead of ashes, dust, *or* metallic dross. *Th.* ἀντί, σποδός.

'Αντισταθμέω, ῶ, *s. s. as* ἀντισηκόω. *Th.* ἀντί, σταθμός.

('Αντισταθμίζω, *s. s. as* ἀντισηκόω: *from* ἀντί, σταθμίζω, σταθμός.

('Αντίσταθμος, ου, *adj.* of equal weight—equivalent; equal; alike—in place of, *or* as an equivalent for, *Soph. Elect.* 571.

'Αντιστὰς, *part.* 2 *aor. of* ἀνθίστημι.

'Αντιστᾰσιάζω, to belong to an opposite party, *or* faction—to be attached to the opposite party: *from* ἀντί, (στασιάζω) στάσις, ἵστημι, στάω, *obs.*

('Αντιστᾰσιαστὴς, οῦ, ὁ, a person of the opposite faction.

('Αντίστᾰσις, εως, ἡ, opposition—resistance; contention, struggle—comparison—insurrection, faction; an opposite faction, *Plat.*

('Αντιστασιωτὴς, οῦ, ὁ, *s. s. as* ἀντιστασιαστής.

('Αντιστᾰτέω, to oppose; to resist; to be factious.

('Αντιστάτης, ου, ὁ, an opponent, antagonist, *or* adversary. [ᾰ]

('Αντιστᾰτικὸς, ἡ, όν, *adj.* resisting; capable of, fit for, *or* inclined to, resistance, *or* factious opposition.

'Αντίστερνον, ου, τό, the lower portion of the dorsal spine. *Th.* ἀντὶ, στέρνον.

'Αντιστήριγμα, ατος, τό, a stay, prop. *met.* support; protection; defence: *from* ἀντιστηρίζω.

('Αντιστηριγμὸς, οῦ, ὁ, the act of propping, *or* supporting; mutual support—resistance.

('Αντιστηρίζω, to prop up, *and met.* to support, *or* maintain against—to oppose, resist—to protect against—to use as a stay, prop, *or* protection against.

'Αντιστοιχεία, ας, ἡ. *See* ἀντιστοιχία.

'Αντιστοιχέω, ῶ, *fut.* ήσω, to stand in a row exactly opposite another; to dance in a row opposite another—to be drawn out in a row parallel to another. *met.* to stand in opposition—*s. s. also as* ἀντίστροφος. *Th.* ἀντὶ, στοῖχος.

('Αντιστοιχία, (*and* ἀντιστοιχεία) ας, ἡ, the act of placing, *or* state of being placed in rows opposite each other. *met.* opposition—the act of setting down one letter instead of another, *Athen.*

('Αντίστοιχος, ου, *adj.* placed on parallel lines; in a similar order facing each other, corresponding, *or* equal, *Eurip. Andr.* 745. *met.* oppose.

('Αντιστοίχως, *adv. the s. of the adj. adverb.*

'Αντίστομος, ου, *adj.* having the mouth, opening, *or* front opposite. *Th.* ἀντὶ, στόμα.

'Αντιστρατεύομαι, *Mid.* to take the field, to undertake a military expedition; to carry the war into the enemy's country; to fight against; to resist—to be hostile, *or* adverse, *N. T. Rom.* 7, 23. ¶ ἀντιστρατεύω, *act.* to raise an army against, *Herodian.* 2, 14, 6. *and Appian. in the s. s. from Th.* ἀντὶ, στρατεύω, στρατός.

'Αντιστρατηγέω, to be in the place of general, consul, *or* prætor; to be opposed to an army, *or* general—to command the army of the enemy; to act in a hostile manner, towards any one (τινὶ) *Joseph. Dionys. Hal.: from* ἀντὶ, στρατηγέω.

('Αντιστράτηγος, ου, ὁ, one who acts for, *or* in place of a general, consul, *or* prætor; a lieutenant—the general of the enemy's army.

'Αντιστρατιώτης, ου, ὁ, a soldier of the enemy, an enemy, *or* adversary: *from* ἀντὶ, στρατιώτης.

'Αντιστρατοπέδευσις, εως, ἡ, encampment, &c. *as subst. of the following verb.*

'Αντιστρατοπεδεύω, ἀντιστρατοπεδεύομαι, to encamp facing the enemy—to be in readiness for action. *Th.* ἀντὶ, στρατοπεδεύω.

'Αντίστρεπτος, ον, *adj.* turned round, *or* back; turned about. ¶ τὰ ἀντίστρεπτα, machines that may be turned about in all directions, *Diodor.: from* ἀντιστρέφω.

'Αντιστρέφω, to turn against; to turn back; to turn in a contrary direction, inversely — to force back; to twist backward; to retort. *neut.* to turn in a contrary way; to turn about, *or* to the opposite side, *or* back.='Αντιστρέφομαι, *Mid.* to turn back, *or* round; to become, *or* to remain turned against, *or* turned back; to be reversed, *or* overturned, *Xen. Hier.* 4, 5. ¶ ἀντιστρέφον ἐπίγραμμα, *a distich, composed of words which may be read backwards or forwards, making a complete sense either way, as* 'Ιπποκράτης φάος ἦν, &c. *or* ἦν φάος 'Ιπποκράτης, *Anthology. B.* 1. ¶ ἀντιστρέφοντες συλλογισμοὶ, arguments which may be retorted. *Th.* ἀντὶ, στρέφω.

('Αντιστροφὴ, ῆς, ἡ, the act of turning about, *or* of turning backward; retortion. ‡‡ Antistrophe, *a figure of rhetoric, when the same word is placed at the end of several successive phrases, as* Πράττεταί τι τῶν ἡμῖν δοκούντων συμφέρειν; ἄφωνος Αἰσχίνης. 'Αντέκρουσέ τι καὶ γέγονεν οἷον οὐκ ἔδει; πάρεστιν Αἰσχίνης. *Dem.* ‡‡ an Antistrophe, *the stanza sung by the chorus on the stage turning from the left to the right, in opposition to the order followed in singing the preceding stanza called* Strophe, *which was sung, the choir moving from the right to the left.*

'Αντιστροφικὰ, ῶν, τὰ, that part of a drama which consists of Strophes and Antistrophes.

('Αντίστροφος, ου, *adj.* turned to the opposite side, turned against; opposite—corresponding, reciprocal, answering, *Æschyl. Suppl.* 889. *with a genit. also a dat. in both s. Schaf.*—*Subst.* ἡ ἀντ., Antistrophe, *s. s. as* 'Αντιστροφὴ, *in the last s.*

('Αντιστρόφως, *adv.* in an inverse order; in a contrary way; totally opposite—reciprocally; in turn.

'Αντισυγκρίνω, to compare with each other: *from* ἀντὶ, συγκρίνω.

'Αντισυλλογίζομαι, to refute by an opposing syllogism, *Aristot. Rhet.* 2, *and* 3.: *from* ἀντὶ, συλλογίζομαι.

('Αντισυλλογισμὸς, οῦ, ὁ, a syllogism in answer, *or* as a refutation.

'Αντισυμμᾰχέω, to aid another in combat, *Longin.: from* ἀντὶ, συμμαχέω.

'Αντισυμποσιάζω, *fut.* άσω, to imitate, *or* rival the work termed the 'Banquet' of Plato, *Lucian: from* ἀντὶ, συμπόσιον.

'Αντισυμφωνέω, to respond in song; *from* ἀντὶ, συμφωνέω.

'Αντισυναντάω, *the s. of* συναντάω, *enforced by* ἀντὶ.

[Ἀντισφάττω, *fut.* ξω, to slaughter reciprocally. *Th.* ἀντὶ, σφάττω.]

Ἀντίσχεσθε, hold forth, *or* forward, *Odyss.* 22, 74. 2 *pers. plur. imperat.* 2 *aor. mid.* (*properly of* ἀντίσχω, *poet. obs.*) *assigned to* ἀντέχω.

[Ἀντισχηματίζω, *fut.* ίσω, to make gestures in one's turn; to use rhetorical figures in return. *Th.* ἀντὶ, σχηματίζω.

[(Ἀντισχηματισμὸς, οῦ, ὁ, reciprocal use of rhetorical figures.]

Ἀντισχῠρίζω, *fut.* ίσω, to fortify against; to render capable of resistance—to withstand; to resist, *Plat.*=Ἀντισχυρίζομαι, *Mid.* to make efforts against; make head against; bear up against; withstand; resist. *Th.* ἀντὶ, ἰσχυρίζομαι, ἰσχυρὸς, ἰσχύς.

[Ἀντισχύω, *fut.* ύσω, to oppose force to force. *Th.* ἀντὶ, ἰσχύω. [ῠ *in the future.*]

Ἀντίσχω, *obs. poet. for* ἀντέχω. *See* ἀντίσχεσθε. *Th.* ἀντὶ, ἴσχω.

Ἀντισώζω, to preserve, *or* serve, in turn, through a motive of gratitude—to save *or* protect reciprocally—to restore—to re-establish. *Th.* ἀντὶ, σώζω.

Ἀντίταγμα, ατος, τὸ, a hostile array, opposition: *from* ἀντιτάσσω.

(Ἀντιτακτικὸς, κὴ, κὸν, *adj.* arraying *or* arrayed against, *or* in defence.

Ἀντιταλαιτεύω, *s. s. as* ἀντισηκόω: *from* ἀντὶ, ταλαντεύω.

(Ἀνταλάλαντος, *same signif. as* ἀντίσταθμος.

Ἀντιταμίας, ου, ὁ, a Roman Proquestor: *from* ἀντὶ, ταμίας.

Ἀντίταξις, εως, ἡ, the act of drawing out in battle array—resistance, opposition; conflict: *from* ἀντιτάσσω.

Ἀντίτασις, εως, ἡ, the act of straining, *or* struggling against; resistance: *from* ἀντιτείνω.

Ἀντιτάσσω, *or* ἀντιτάττω, to draw up an army in order of battle, in presence of the enemy—to oppose. ¶ Ἀντιτάττειν τὸν νόμον πρὸς τὴν τούτων ἀναίδειαν, *Æsch.* to oppose the law to their impudence.=Ἀντιτάσσομαι, ἀντιτάττομαι, *Pass.* to be drawn out in battle array facing the enemy, &c.=*Mid.* to oppose; to strive against, *Xen. Mem.* 3, 5, 4. to resist. *Th.* ἀντὶ, τάσσω.

Ἀντιτείνω, *fut.* ενῶ, to stretch, bend, strain, *or* extend against. in an opposite direction, reciprocally, *or* in opposition to another. *Neut.* to strive, aim at, *or* tend to, reciprocally, *or* in opposition—to strive, *or* struggle against, resist, withstand, oppose, *Pind. Ne.* 4, 60.—*of places*, to extend itself, *viz.* to be situated opposite, *or* in a contrary direction, *with a dat.*, *Plut. Th.* ἀντὶ, τείνω.

Ἀντιτειχίζω, to fortify against—to defend by ramparts; oppose ramparts, *or* bulwarks to. *Th.* ἀντὶ, (τειχίζω) τεῖχος.

(Ἀντιτείχισμα, ατος, τὸ, a rampart, a redoubt opposed to that of the enemy; a counter-work; a rampart, fortification, *or* outer wall.

Ἀντιτέμνω, to cut against. *met.* to administer a medicine, *or* remedy, *Eurip. Alcm.* 968. *Th.* ἀντὶ, τέμνω.

Ἀντιτέρπω, to please, *or* delight in return for pleasure received. *Th.* ἀντὶ, τέρπω.

Ἀντιτέτἀχαται, 3 *pers. plur. perf. pass. Ion. of* ἀντιτάσσω. ¶ ἀντιτ— *occurs Xen. Anab.* 4, 8, 5.

[Ἀντιτεύχω, *fut.* ξω, to form in one's turn; *mid.* to be like to. *Th.* ἀντὶ, τεύχω.]

Ἀντιτεχνάζω, *and* ἀντιτεχνάω, *fut.* άσω, to oppose one machine to another; to oppose any effort of art to another, *met.* to oppose artifice to artifice.=*Mid. s. s. as act.*, *Herodot.* 5, 70. *Th.* ἀντὶ, (τεχνάζω) τέχνη.

(Ἀντιτεχνέω, ῶ, *fut.* ήσω, to be the rival of any one in an art—to make use of artifice against any one, *Aristoph. Vesp.* 14, 2. *s. s. as the foregoing.* *Th.* ἀντὶ, τέχνη.

(Ἀντιτέχνησις, εως, ἡ, rivalry in a mechanical art—reciprocal effort of art, *Thuc.* 7, 70. the use of artifice against artifice.

(Ἀντίτεχνος, ου, *adj.* a rival in an art; a rival; opponent—an enemy.

Ἀντιτίθημι, to place opposite; to oppose to, to compare, *one thing to another* (τινί τι) to put one thing in place of another; to substitute. *Xen. Mem.* 3, 14, 1. τὶ τινός. *Th.* ἀντὶ, τίθημι.

Ἀντιτῑμάω, ῶ, *fut.* ήσω, to honour, *or* respect, in turn, *or* in return, reciprocally—to estimate in one's turn. *s. s. as the Mid.*=Ἀντιτιμάομαι, *Mid.* to estimate one's self the nature and degree of punishment to be inflicted. *See* ἀντιτίμημα: *from* ἀντὶ, τιμάω.

(Ἀντιτίμημα, ατος, τὸ, the fine, *or* punishment which the delinquent himself declared his fault deserving of; *at Athens, an accused person was permitted to claim a milder punishment than that which his accuser required to be inflicted.*

(Ἀντιτίμησις, εως, ἡ, the act of choosing one's self a punishment, in order to obtain mitigation of a sentence; making an appeal against the penalty demanded by the accuser. *See* ἀντιτίμημα. [τῑμ]

Ἀντίτῑμος, ον, *adj.* estimating in turn; inflicting fine, *or* punishment by way of retaliation—equal in value, *with a genit.* ¶ τὰ ἀντίτιμα, the penalty *or* punishment inflicted, *or* money paid to purchase remission of a punishment. *Th.* ἀντὶ, τιμὴ.

Ἀντιτῑμωρέω, ῶ, *fut.* ήσω, to punish by way of retaliation.=Ἀντιτιμωρέομαι, *Mid.* to avenge one's self. *Eurip. Taur.* 536. *Aristoph. Pac.* 132. *Thuc.* 3, 82.: *from* ἀντὶ, τιμωρέω.

Ἀντιτίνω, to suffer punishment, *or* pay a penalty for.=Ἀντιτίνομαι, *Mid.* to avenge one's self, *on any one, for any thing* (τὶ τινὸς), *Æschyl. Ag.* 1274. *Th.* ἀντὶ, τίνω, τίω. [*Penult short in the Att. writers.*]

(Ἀντίτῑσις, εως, ἡ, retribution; punishment by way of retaliation; vengeance; satisfaction. *Th.* ἀντὶ, τίω.

(Ἀντίτῑτος, ου, *adj.* having paid a fine, *or* undergone a punishment for a fault; avenged; expiated.

(Ἀντιτίω, *fut.* ίσω, to retaliate, to punish *or* inflict a penalty; to avenge one's self. *neut.* to pay a fine, *or* undergo punishment for; to expiate a fault, *or* an offence. *Th.* ἀντὶ, τίω. [*For the quantity see* τίω.]

Ἀντιτολμάω, ῶ, *fut.* ήσω, to venture boldly against; to hazard one's safety; to be bold and daring: *from* ἀντὶ, τολμάω.

[(Ἀντίτολμος, ον, *adj.* bold against an adversary; daring.]

Ἀντίτομος, ον, *adj.* cut against, *or* for; cut (*viz. a plant*) as an antidote, *or* remedy, *Hom. hymn. Cerer.* 229. *Pind. Pyth.* 4, 394.: ¶ ἀντίτομον φάρμακον, an antidote *or* remedy: *from* ἀντιτέμνω.

Ἀντιτονέομαι, to strain against, *lit. and met.*: *from* ἀντίτονος, ἀντιτείνω.

Ἀντίτονος, ον, *adj.* strained against; straining against, bent, strung, *as a bow*—reacting, *or* striving to react: *from* ἀντιτείνω.

Ἀντιτοξεύω, *fut.* εύσω, to shoot arrows at, *or* against: *from* ἀντὶ, τοξεύω.

Ἀντιτορέω, ῶ, *fut.* ήσω, to perforate, pierce quite through to the opposite side, *Iliad.* 5, 337. to break through, 10, 267: *from* ἀντὶ, τορέω.

Ἄντῑτος, ον, *adj.* (*poet. for* ἀνάντιτος, *not in use*) repaid with punishment. ἄντιτα ἔργα παιδὸς, revenge for my son, *Iliad.* 24, 213. ἄντιτα ἔργα, deeds which are to be repaid with punishment, that await *or* merit vengeance, *so Odyss.* 17, 51, *and* 60.

Ἀντιτρέφω, to feed, *or* support in return one by whom one had been fed and supported. *Th.* ἀντὶ, τρέφω.

Ἀντιτρέχω, *fut.* θρέξομαι, to run against—to run to meet. *Th.* ἀντὶ, τρέχω.

Ἀντιτυγχάνω, *fut.* τεύξομαι to obtain as a recompense, *or* compensation; to receive in place of, *or* in exchange for any thing, *with a genit.* *Th.* ἀντὶ, τυγχάνω.

'Αντιτῠπέω, ῶ, to beat back; to repel, *by collision, in the manner of solid bodies, such as an anvil,* &c.—to resist. *Th.* ἀντὶ, (τυπέω) τύπτω, τῦπω, *obs.*

('Αντιτῠπής, έος, *adject.* striking against, *or* back; repelling, repulsive; solid; hard; rough; *met.* stubborn; headstrong—inexorable—contradictory; adverse; hostile. ¶ ἀντιτυπὲς ῥεῖθρον, *Herodian.* a river completely frozen.

('Αντιτῠπία, ας, ἡ, repercussion; resistance of solid bodies; hardness; solidity. *met.* resistance; contradiction—harshness—opposition; contrariety.

'Αντίτυπον, ου, τὸ, *and* ἀντίτυπος, ου, ὁ, the impression formed by a stamp; a similitude answering to the type, an antitype—a figure, representation, transcript, *or* copy. *Th.* ἀντὶ, (τύπος) τύπτω, τῦπω, *obs.*

('Αντίτῠπος, ου, *adj.* struck against, *Sophoc. Antig.* that beats back, reverberates, that repels, *or* resists, *as hard or elastic bodies do* —repercussive; repulsive; hard; resisting; invulnerable. *met.* inexorable; repulsive, headstrong; stubborn; obstinate—hostile; repugnant; contrary; averse.—imitated from; drawn after; copied after; having the same type; resembling. ¶ μάχη ἀντίτυπος, *Xen. Ages.* 6, 2. a pitched battle, *opposed to skirmishing.* ¶ τύπος *and* ἀντίτυπος, *Herodot.* 1, 67. *a hammer and anvil.*

('Αντιτύπτω, to strike against; to beat back; to return a blow, to give blow for blow: *from* ἀντὶ, (τύπτω) τύπω, *obs.*

('Αντιτύπως, *adv. the adverbial signif. of* ἀντίτυπος.

Αντιφαιρίζω, *the s. of* φαιρίζω, 'against,' *for that of* ἀντὶ.

Αντιφάνεια, ας, ἡ, the reflection of an object in water or a mirror, *termed also* ἔμφασις. *Th.* ἀντὶ, φαίνω. *Heliodor. Optic. cit. Schn.* [ᾰ]

'Αντιφάρμακον, ου, τὸ, an antidote; a remedy. *Th.* ἀντὶ, φάρμακον.

'Αντίφᾰσις, εως, ἡ, contradiction—refutation; reply. *Th.* ἀντὶ, φημὶ, φάω, *obs.*

('Αντιφατικὸς, ὴ, ὸν, *adj.* contradictory.

'Αντιφερίζω, to oppose *or* resist, *Iliad.* 21, 357, 411. to aim at an equality with; to compare one's self to, *Pind. Pyth.* 9, 88. to liken one's self to; to set up for being equal to, *Aristoph. Eq.* 811. *Th.* ἀντὶ, φέρω.

'Αντίφερνα, ων, τὰ, presents made by a bridegroom to his bride: *from* ἀντίφερνος.

'Αντίφερνος, ου, *adj.* given in stead of a dowry, *Æschyl. Ag.* 414. *Th.* ἀντὶ, (φερνὴ) φέρω.

'Αντιφέρω, to bring, *or* place, opposite, *or* against.='Αντιφέρομαι, *Mid.* to oppose, resist, try one's strength against, *Iliad.* 5, 701. 1, 589. *Odyss.* 16, 238. *s. s. as* ἐναντιοῦμαι. *Th.* ἀντὶ, φέρω.

'Αντιφεύγω, *fut.* φεύξομαι, 2 *aor.* ἀντέφυγον, *perf.* ἀντιπέφευγα, to go into exile on account of.

'Αντίφημι, to contradict; deny; refute—to reply. *Th.* ἀντὶ, φημί.

'Αντιφθέγγομαι, *fut.* ξομαι, 1 *aor. mid.* ἀντεφθεγξάμην, to contradict; to speak against—to send back the voice, *or* other sound; to echo, *Pind. Ol.* 6, 105.: *from* ἀντὶ, φθέγγομαι.

('Αντίφθεγμα, ατος, τὸ, an echo.

('Αντίφθογγος, ου, *adj.* that returns a sound, that re-echoes; returning a like sound, responsive, harmonious, accordant—that returns a contrary sound, discordant. ¶ the sound-returning, *an epith. of Echo.*

'Αντιφῐλέω, to love mutually—to return love for love. *Th.* ἀντὶ, φιλέω.

('Αντιφῐλησις, εως, ἡ, reciprocity of love, *or* friendship, mutual love, mutual friendship.

'Αντιφῐλοδοξέω, to rival in glory, *Polyb.*: *from* ἀντὶ, φιλοδοξέω.

'Αντιφῐλονεικέω, ῶ, *fut.* ήσω, to contend, *or* struggle in a spirit of obstinate rivalship, *or* obstinately: *from* ἀντὶ, φιλονεικέω.

'Αντιφῐλοσοφέω, ῶ, *fut.* ήσω, to be an enemy of philosophy and philosophers; to oppose philosophy, &c. to belong to a hostile sect of philosophers. *Th.* ἀντὶ, (φιλοσοφέω) φιλόσοφος, φιλέω, σοφία.

('Αντιφῐλοσοφία, ας, ἡ, hostility to philosophers; an opposite sect of philosophers.

('Αντιφῐλόσοφος, ου, ὁ, an enemy, *or* opponent of philosophers, *or* philosophy; one of an opposite philosophical sect.

'Αντιφῐλοτῑμέομαι, οῦμαι, to strive earnestly against through ambition and love of glory; to contend with for sake of glory *or* renown —to display ambition and love of glory: *from* ἀντὶ, φιλοτιμέομαι.

'Αντιφῐλοφρονέομαι, to treat or receive with mutual affection: *from* ἀντὶ, φιλοφρονέομαι.

'Αντιφλέγω, *fut.* ξω, 1 *aor.* ἀντέφλεξα, to light up opposite, *Pind. Ol.* 3, 36. *Th.* ἀντὶ, φλέγω.

'Αντιφονεύω, *fut.* εύσω, to slay in turn, in revenge. *Th.* ἀντὶ, φονεύω, φένω.

'Αντίφονος, ου, *adj.* that avenges murder; expiatory of a murder —slaying mutually. ¶ ἀντίφονοι δίκαι, *Soph. Elect.* 248. punishment of murder. *Th.* ἀντὶ, (φόνος) φένω.

'Αντιφορὰ, ᾶς, ἡ, opposition, contrast, relation, *in general: from* ἀντιφέρω.

'Αντιφορτίζω, to freight back a vessel.='Αντιφορτίζομαι, *Mid.* to purchase a new cargo as freight, by the sale of the former cargo. *Th.* ἀντὶ, (φόρτος) φίρω.

'Αντίφραγμα, ατος, τὸ, a bulwark, a buttress: *from* ἀντιφράσσω.

'Αντιφράζω, *fut.* άσω, to use a word in a sense opposite to its proper meaning. *Th.* ἀντὶ, φράζω.

'Αντίφραξις, εως, ἡ, a shutting in, enclosing, *or* fortifying, by placing something before an object: *from* ἀντιφράσσω.

'Αντίφρᾰσις, εως, ἡ, Antiphrasis, *a figure of speech by which a word is used in a sense opposite to its proper meaning; as* Εὐμενίδες, *instead of* 'Ερινύες, εὔξεινος, *for* ἄξεινος.

'Αντιφράσσω, *s. s. as* φράσσω, *adding* 'against' *for the s. of* ἀντὶ.

'Αντίφρουρος, ου, *adj.* one who acts in the place of a guard, *or* performs the functions of guard—one who has a guard placed also on his side. ¶ 'Αντίφρουροι, having each a guard on his own side; mutually guarded. *Them.* ἀντὶ, φρουρός.

'Αντιφῠλᾰκὴ, ῆς, ἡ, mutual watchfulness, *like that of persons who mistrust each other;* mutual distrust. *from* ἀντιφυλάσσω.

'Αντιφύλαξ, ακος, ὁ, one who mounts guard for another; a guard: *from* ἀντιφυλάσσω. [ῠ]

'Αντιφῠλάσσω, ἀντιφυλάττω, to be on one's guard on his own side; to oppose mistrust to mistrust. ¶ ἀντιφυλάττονται, they are on their guard against each other.

'Αντιφυτεύω, to plant, *or* engender in his turn. ¶ ἔρις ἔριν ἀντιφυτεύει, one quarrel begets another. *Th.* ἀντὶ, (φυτεύω) φῦω.

'Αντιφωνέω, to reply, *with an accus.* respond, answer, *Soph. Phil.* 1065. to contradict; to answer a sound by a similar, *or* by a different one—*in music,* to join in an air, take a part, *also* accompany—to answer for, to be voucher, *or* bail for a person. *Pandect. Justin. Th.* ἀντὶ, φωνέω, φωνή.

('Αντιφώνησις, εως, ἡ, the act of returning a sound—contradiction —reply—bail, *Pand. Justin.*

'Αντιφωνία, ας, ἡ, *s. s. as* ἀντιφώνησις.

('Αντίφωνος, ου, *adj.* raising the voice to reply, *or* to contradict—replying; returning a similar *or* different sound, echoing back—responsive—discordant—*in gram.* opposite in meaning—*in music,* that accompanies, *see* ἀντιφωνέω.

['Αντιφωτισμὸς, οῦ, ὁ, reflection of light. *Th.* ἀντὶ, φωτίζω.]

'Αντιχαίρω, *and* ἀντιχαίρομαι, *Mid.* to rejoice in turn, *or* mutually, equally with, *interpret. Schol. Soph. Antig.* 149. *Th.* ἀντὶ, χαίρω.

'Αντιχᾰλεπαίνω, to become angry, wicked, *or* mischievous in turn. *Th.* ἀντὶ, χαλεπαίνω.

Ἀντιχαρίζομαι, to be grateful, obliging, *or* complaisant in return. *Th.* ἀντί, (χαρίζομαι) χάρις.

(Ἀντίχαρις, ιτος, ἡ, reciprocal kindness, *or* complaisance, *Schol. Thuc.* 1, 30.

Ἀντιχασμάομαι, to yawn on seeing another yawn. *with a dat.: from* ἀντί, χασμάομαι.

Ἀντίχειρ, ειρος, ὁ, the thumb. *Th.* ἀντί, χείρ.

Ἀντιχειροτονέω, ῶ, *fut.* ήσω, 1 *aor.* ἀντεχειροτόνησα, to choose, *or* determine by vote (*lit.* voting by extension of hands) in opposition; to give a contrary vote: *from* ἀντί, χειροτονέω.

(Ἀντιχειροτονία, ας, ἡ, a contrary choice, *or* vote in opposition; opposition.

Ἀντίχθων, ονος, ὁ, a person who inhabits a country diametrically opposed, an antipode. *Subst.* ἀντίχθων, ονος, ἡ, the country, &c. *Th.* ἀντί, χθών.

[Ἀντίχορδος, ου, *adj.* discordant; opposite; *also*, concordant. *Th.* ἀντί, χορδή.]

Ἀντιχορηγέω, to rival with another χορηγός, (*See* χορ.) or—to dispute in magnificence with him. *met.* to fit up, *or* furnish through rivalry, *or* opposition: *from* ἀντί, χορηγός.

Ἀντιχορηγία, ας, ἡ, rivalry *in the s. of* ἀντιχορηγέω.

(Ἀντιχόρηγος, a rival χορηγός, *in the s. of the verb.*

Ἀντίχρη, *Ion. Att.* ἀντιχρᾶ, *impersonal.* it is sufficient, *s. s. and less in use than* ἀπόχρη. *Th.* ἀντί, χράω.

Ἀντίχρησις, εως, ἡ, use instead, mutual use, use in consideration of something given, the right of exacting the fulfilment of the terms of the mortgage; right of making use of the pledge unredeemed—*for example, of inhabiting a house given by a creditor as a pledge for a sum of money lent. Th.* ἀντί, χρῆν.

Ἀντιψάλλω, to play, *or* sing, in alternate response to another, *Aristoph. Av.* 217. *Th.* ἀντί, ψάλλω.

(Ἀντίψαλμος, ον, *adj.* answering to the playing, *or* singing, of another, *Eurip. Iph. T.* 179.

Ἀντιψηφίζομαι, to vote by ballot against. *Th.* ἀντί, (ψηφίζομαι) ψῆφος.

(Ἀντίψηφος, ον, *adj.* voting against.

Ἀντίψυχος, ου, ὁ, one who devotes himself for the safety of others, *Luc. Lexiph. Th.* ἀντί, ψυχή.

Ἀντιψύχω, *s. s. as* ἀντιπεριψύχω, to cool, *or* refresh in turn. *Th.* ἀντί, ψύχω. [ῡ]

Ἀντλάω, *for* ἀνατλάω, to bear, support, endure. *Th.* ἀνά, τλάω.

Ἀντλέω, *fut.* ήσω, *perf.* ἤντληκα, to empty the sink of the hold of a ship, throw out the bilge-water—draw, *or* pump, *or* pour out; to draw up; to drain out; to exhaust—to get to the bottom of, learn thoroughly, *Pind. Pyth. Ol.* 3, 110. *generally said met.* of toil, sorrow, distress, life, &c. to wear out, exhaust, drag out, &c. to endure toil, *or* distress, *as we say*, 'exhaust the cup of sorrow,' 'drink to the dregs.' ¶ ἀντλεῖν βίον, *Eurip.* to wear out life in wretchedness. *Th.* ἄντλος.

(Ἄντλη, ης, ἡ, *s. s. as* ἄντλος.

(Ἄντλημα, ατος, τό, that which is drawn up—a vessel for drawing.

(Ἀντλητήρ, ῆρος, *and* ἀντλητής, οῦ, ὁ, one who draws up water—a cup, *or* other vessel for drawing.

(Ἀντλητήριος, ία, ιον, *adj.* that serves to draw. τὸ ἀντλητήριον, ἀγγεῖον *understood*, a vessel for drawing.

(Ἀντλία, *and* ἀντλεία, ας, ἡ, the act of drawing up water from the sink of a ship; the obligation of performing such work, *Budæi Com.* the sink itself—the lowest part of a ship's hold, where the sink is, *Soph. Phil.* 482. the rolling up balls of dung, *the work of the* Dung-beetle, *Aristoph. Ran.* 17, 18. filthy work, filth—*poet. Eurip.* sea-water, the sea.

(Ἀντλίον, ου, τό, a cup, ladle, *or* any vessel for drawing up water.

(Ἄντλον, ου, τό, *s. s. as* ἄντλος.

ΆΝΤΛΟΣ, ου, ὁ, the bilge water in the sink of a ship's hold; the bottom, *or* lowest part of the hold, *Odyss.* 12, 411. 15, 479. *poet.* water, a vast quantity of water, the sea, *Pind. Ol.* 9, 77. *Eurip. Hec.* 1014. a ship's pump; a vessel for drawing water—ἐν ἄντλῳ τιθεῖς, (2 *pers. pres. poet.*) thou shalt treat with utter contempt, *or* scorn, *Pind. Ol.* 8, 14. ¶ *In late writ., as Nicand. Ther. Anthol. Jac*, 2. 2. *p.* 227. a heap of threshed but unwinnowed corn. ¶ *Etym. from* ἀνά, ταλάω, *Damm, and Lennep. but?*

Ἀντοδύρομαι, *the s. of* ἀδύρομαι, on account of, against, *or* in turn, *for that of* ἀντί. [ῡ]

Ἀντοικοδομέω, ῶ, *fut.* ήσω, *and* ἀντοικοδομία, ας ἡ, *its subst., the s. of* οἰκοδ. *&c. adding* against, *or* opposite *for the s. of* ἀντί.

Ἄντοικος, ου, *adj.* living opposite. *Th.* ἀντί, οἶκος.

Ἀντοικτίζω, [*and* ἀντοικτείρω,] to compassionate in turn; to feel a sentiment of reciprocal compassion. *Th.* ἀντί, οἰκτίζω, οἶκτος.

[Ἀντοίομαι, to mean, intend, *or* be of opinion, in one's turn; to be of an opposite opinion. *Th.* ἀντί, οἴομαι.]

Ἀντολὴ, ῆς, ἡ, *poetic. for* ἀνατολή.

(Ἀντολίη, ης, ἡ, *s. s. as* ἀνατολή—ἀντολίηθεν, *from* the east.

Ἀντόλιος, ου, *adj.* oriental. *Th.* ἀνατολή.

Ἄντομαι, 2 *aor.* ἠντόμην, *poet. s. s. as* ἀντάω, *and* ἱκετεύω, to meet, meet with, light upon, *Iliad.* 15, 698. hinder, 4, 133. *with a dat. and genit., Pind. Pyth.* 2, 130. to accost; to supplicate, conjure, entreat, *with an accus., Soph. Œd. Col.* 243. *Th.* ἀντί.

Ἀντόμνυμι, ἀντομνύω, *fut.* ἀντομόσω (*from* ἀντομόω), to swear reciprocally; to make oath in turn. *An oath was administered at Athens to each of the parties who pleaded before the tribunals of justice, binding them to tell the truth; that taken by the accuser, was called* διωμοσία, *and that taken by the accused person* ἀντωμοσία. *Th.* ἀντί, (ὀμόω) ὄμνυμι.

Ἀντονομάζω, to alter a name; to call a thing by another name; to use a periphrasis, instead of a proper term, *or* a general *or* common denomination instead of a proper name, and *vice versa.*—*Gram.* to use a pronoun. *Th.* ἀντί, ὄνομα.

(Ἀντονομασία, ας, ἡ, Antonomasia, *a rhetorical and grammatical figure by which a name different from the proper name is given to a thing. Gram.* the use of a pronoun; a pronoun, *Bast. Greg. p.* 399.

Ἀντόρυξις, εως, ἡ, *subst. of the following*, a digging, &c.

Ἀντορύσσω, *fut.* ξω, to counter-dig; countermine; dig up on the opposite side. *Th.* ἀντί, ὀρύσσω.

Ἀντορχέομαι, to dance opposite, to contend with another in dancing; to take a part in a figure dance; to imitate a dance, *Th.* ἀντί, ὀρχέομαι: *from* ὄρω, *obs.*

Ἀντοφείλω, to be indebted to a person for a benefit received; to owe obligation. *Th.* ἀντί, ὀφείλω.

Ἀντοφθαλμέω, ῶ, *fut.* ήσω, to look steadfastly in the face of; to stare at; *hence*, look in the face, dare, brave, to oppose, resist, *or* struggle against, *Polyb. and N. T. Acts* 27, 15. *Th.* ἀντί, ὀφθαλμός.

(Ἀντόφθαλμος, ου, *adj.* one who stares at, *or* looks steadfastly at, *met.* that braves, resists, &c. *See the verb.*—*pass.* before our eyes, presenting itself to our view, *or* striking the eye, *Auth.? in the latter s.*

Ἀντοχεύς, έως, ὁ, *s. s. as* ἀντιλαβεύς: *from* ἀντοχή.

Ἀντοχή, ῆς, ἡ, mutual connection — reciprocal adherence of two things to each other—the act of holding opposite, of withholding; retention. *as subst., s. of* ἀντέχω. *Th.* (ἀντέχω) ἀντί, ἔχω.

Ἀντοχυρόω, to intrench before the intrenchments of the enemy; to defend by an intrenchment; to raise a rampart against an opposite one. *Th.* ἀντί, ὀχυρὸς *for* ἐχυρὸς, *from* ἔχω.

(Ἀντραῖος, αία, αῖον, *adj.* of, *or* per-

taining to caverns ; like caverns, cavernous ; full of caverns; dwelling in caverns. *Th.* ἄντρον.

'Αντρέπω, *poet. for* ἀνατρέπω.

('Αντριὰς, άδος, ἡ, an inhabitant of, a dweller in, *or* a frequenter of caverns.

'Αντροδίαιτος, ον, *adj.* that abides in caverns: *from* ἄντρον, δίαιτα. [ῐ]

'Αντροειδὴς, έος, *adj.* having the form of a cavern, cavernous. *Th.* ἄντρον, εἶδος.

'Αντροθεν, *adv. poet.* from a den, cave, *or* cavern, *Pind.* 4, 181.

'ΑΝΤΡΟΝ, ου, τὸ, a cave, cavern, a grotto, *the abode of the nymphs, Odyss.* 13, 103. *of Polyphemus,* 9, 216. *of the Centaur Chiron, Pind. Pyth.* 9, 48. σπέος, *in the s. s. more freq.* ¶ *Etym.? Damm gives a priv., τρέω,* to ' tremble,' *viz.* a refuge from danger.?

'Αντροφοῖς, έος, *adj.* that is born, *or* produced in caves. *Th.* ἄντρον, φύω.

Αντροχἄρὴς, έος, *adj.* that delights in caves, *or* grottoes. *Th.* ἄντρον, χαίρω.

('Αντρώδης, εος, *adj. s. s. and Th. as* ἀντροειδὴς.

'ΑΝΤΥΞ, υγος, ἡ, *prim. s.*, a circumference—the external margin of a shield, *Iliad. freq.; also, poet.* a shield, 6, 118. 18, 479, *and* 608. the semicircular margin of the charioteer's seat, rising into a round knob to which the reins (ἴτυς) were fastened on alighting, *Iliad.* 5, 728.—*by subseq. writ.*, the felloe, *or* outer rim of a wheel, *also poet.* a wheel, *Theocrit.* 2, 116. *Mosch.* 2, 88. *Lucian. Dialog. Deor.* 25.—the bridge of a Lyre, *Eurip. Hip.* 1131. *Valck.; by Nonnus and late writ. applied to various round, or arched objects, as* the ' heavenly vault,' ' breasts,' &c. *Hemsterh. Lucian. loc. cit. Schn. L. and Damm.* ¶ *from* ἀντέχω, *Damm.?*

'Αντυπουργέω, *Ion. for* ἀνθυπουργέω.

'Αντω, *and* ἄντομαι, *mid. s. s. and construct. as* ἀντάω, *and* ἀντιάω. *See* ἄντομαι.

'Αντῳδὴ, ῆς, ἡ, an alternate song. *Th.* ἀντὶ, ᾠδή.

('Αντῴδος, ον, *adj.* singing alternately, *or* answering a person who sings.

'Αντωθέω, ῶ, *fut.* ήσω, to push *or* shove against ; to push back ; to withstand, *or* resist pressure. *Th.* ἀντὶ, ὠθέω.

'Αντωμοσία, ας, ἡ, the oath taken in a court of justice by an accused person, *at Athens. See* ἀντόμνυμι. *Th.* ἀντὶ, ὀμόω.

'Αντωνέομαι, to buy at auction ; to enhance ; to bid against, *Xen. Œc.* 20, 26: *from* ἀντὶ, ὠνέομαι.

'Αντωνῠμία, ας, ἡ, a pronoun. *Th.* ἀντὶ, ὄνομα.

('Αντωνυμικὸς, ὴ, όν, *adj.* pronominal, relating to pronouns.

'Αντωπέω, ῶ, *fut.* ήσω, *s. s. as* ἀντοφθαλμέω, *Eccles. writ. Clem. Alex. Th.* ἀντὶ, ὤψ.

('Αντώπιος, ου, *and* ἀντωπὸς, οῦ, *adj.* looking steadfastly at, *Apollon.* 4, 728. opposite—resembling.

('Αντωπὸν, *adv.* directly opposite ; before the face, *neut. adverbially of* ἀντωπός.

'Αντωσις, the act of pushing back, *or* resistance to pressure, repulsion, *Aristot. de respir.: from* ἀντωθέω.

'Αντωτὶς, ίδος, ἡ, *s. s. as* ἀμφωτίς. *Th.* ἀντὶ, οὖς, *genit.* ὠτός.

'Αντωφελέω, to render mutual assistance, *or* services; to repay mutual obligations : *from* ἀντὶ, ὠφελέω.

'Ανυβριστὶ, *adv. of* ἀνὕβριστος.

'Ανῦβριστος, ου, *adj.* uninsulted—protected from, secure from insult. *act.* not acting insolently, decorous, obliging, polite. ¶ ἀνὕβριστος παιδιὰ, a decent, *or* becoming amusement. *Th. a priv.*, (ὑβρίζω) ὕβρις.

'Ανυγίαστος, ου, *adj. s. s. as* ἀνυλθὴς: *from a priv.* (*or* ἀν *for* ἄνευ) ὑγιάζω.

'Ανυγραίνω, to moisten, to wet, *or* to soften, again, *or* thoroughly. *met.* to soothe, *or* appease: *from* ἀνὰ, ὑγραίνω.

'Ανυγρασμὸς, οῦ, ὁ, the act of moistening, &c. *in the s. of* ἀνυγραίνω.

'Ανὕδατος, ου, *adj.* without water. *Th. a priv.* (*or* ἀν *for* ἄνευ) ὕδωρ, *genit.* ὕδατος. [⏑ – ⏑ ⏑]

'Ανυδρεύομαι, to draw off water: *from a priv.* (*or* ἀν *for* ἄνευ) ὑδρεύω.

('Ανὕδρευτος, ου, *adj.* unwatered.

('Ανυδρία, ας, ἡ, want of water, drought — sterility of soil from the want of rivers, rivulets, *or* springs.

('Ανυδρος, ου, *adj.* wanting water; droughty ; arid ; sterile.

'Ανὕλος, ου. *adj.* scarcity of wood — wanting matter, immaterial, incorporeal. ¶ ἄνυλος χώρα, an open country, a country without forests *or* woods. *Th. a priv.* (*or* ἀν *for* ἄνευ) ὕλη.

'Ανῦμέναιος, ου, *adj.* unmarried. *lit.* without a nuptial song : *from a priv.* (*or* ἀν *for* ἄνευ) ὑμέναιος.

'Ανυμες, *Dor.* 1 *pers. plur. of* ἄνυμι, *a poet. form of* ἀνὕω. *Theocrit. Idyll.* 7, 10.

'Ανυμι, ἄνυμαι, *Mid. another and poet. form of* ἀνὕω, *imperf.* ἠνύμην. ¶ ἤνυτο ἔργον, *Odys.* 5, 243.

'Ανυμνέω, *fut.* ήσω, to hymn, *or* to celebrate in odes—to celebrate; praise highly, extol. *Th.* ἀνὰ, (ὑμνέω) ὕμνος.

'Ανύμφευτος, ον, ὁ *and* ἡ, unmarried. *Th. a priv.*, νυμφεύω.

'Ανυμφος, ον, ὁ *and* ἡ, one that has not a bridegroom, *or* bride, unmarried, *Eurip. Hec.* 416.—unhappily, *or* inauspiciously, married—engaged in a criminal connection, *or* marriage, *Soph. Elect.* 492. *Th. a priv.*, νύμφη.

'Ανὕομαι, *pass. of* ἀνὕω.

'Ανυπαίτιος, ου, *adj.* irreproachable: *from a priv.* (*or* ἀν *for* ἄνευ) ὑπαίτιος.

'Ανὕπαρκτος, ου, *adj.* not existing ; existing only in the imagination, ideal. *Th. a priv.* (*or* ἀν *for* ἄνευ) (ὑπάρχω) ὑπὸ, ἄρχω.

('Ανὕπαρξία, ας, ἡ, nonexistence—nonentity—annihilation ; death.

'Ανύπεικτος, ον, *adj.* unyielding, unrelaxing, untractable. *Th. a priv.* (*or* ἀν *for* ἄνευ) (ὑπείκω) ὑπὸ, εἶκω.

['Ανυπεξαίρετος, ου, *adj.* not taken out ; not excepted. *Th. a priv.* ὑπεξαιρέομαι.]

'Ανυπέρβλητος, ον, *adj.* not to be surpassed *or* overcome ; exceeding ; extreme ; excelling. *Th. a priv.*, (*or* ἀν *for* ἄνευ) (ὑπερβάλλω) ὑπὲρ, βάλλω.

('Ανυπερβλήτως, *adv.* surpassingly; exceedingly.

'Ανυπέρθετος, ου, *adj. act.* not deferring—*pass.* not deferred ; not admitting of procrastination, *or* delay—prompt ; sudden. *Th. a priv.* (*or* ἀν *for* ἄνευ) (ὑπερτίθημι) ὑπὲρ, τίθημι.

'Ανυπεύθῡνος, ου, *adj.* not rendering an account, *or* exempt from rendering an account of his conduct in the exercise of public functions — irresponsible ; uncircumscribed ; absolute—not called to an account ; not to be called to an account — irreproachable. ¶ ἀνυπεύθυνος ἀρχὴ, absolute power: *from a priv.* (*or* ἀν *for* ἄνευ) ὑπεύθυνος.

('Ανυπευθὔνως, *adv.* without responsibility ; independently.

'Ανυπήκοος, ου, *adj.* not listening—disobedient, indocile, *with a genit. Plat.: from a priv.* (*or* ἀν *for* ἄνευ) ὑπήκοος.

'Ανὕπηνος, ου, *adj.* beardless. *Th. a priv.* (*or* ἀν *for* ἄνευ) ὑπήνη.

'Ανυπηρέτητος, ου, *adj.* without servants : *from the negat. and* ὑπηρετέω.

'Ανυπνόω, to awaken from sleep. *Th.* ἀνὰ, *or the negat.?* ὕπνος.

'Ανυποδεσία, *or* ἀνυποδησία, ας, ἡ, the act of going barefooted ; nudity of feet. *Th. a priv.* (*or* ἀν *for* ἄνευ) ὑποδέω.

('Ανυποδητέω, to go without sandals ; to go barefooted.

('Ανυπόδητος, ον, *adj.* barefooted, without shoes, *Xen. Mem* 1, 6, 3.

'Ανυπόθετος, ον, *adj.* not founded on, *or* not advanced as a supposition ; not hypothetical — conceivable without the aid of an hypothesis: *from a priv.* (*or* ἀν *for* ἄνευ) ὑπόθετος.

'Ανύποιστος, ου, *adj.* not to be borne ; intolerable : *from a priv.* (*or* ἀν *for* ἄνευ) ὑποιστος.

('Ανυποίστως, *adv.* intolerably ; insupportably.

Ἀνυπόκριτος, unfeigned; sincere; frank; true—unconnected with the histrionic art: *from a priv.* (*or ἀν for ἄνευ*) ὑποκρίνω.

Ἀνυπομένετος, *and* ἀνυπομόνητος, ον, *adj.* insupportable, *Dionys. Hal.* which ought not to be supported, *or* borne with: *from a priv.* (*or ἀν for ἄνευ*) ὑπομένω.

Ἀνυπονόητος, ον, *adj.* unsuspected; not exposed to suspicion; not to be suspected; *act.* not suspecting; unsuspicious; not mistrustful, *Polyb.* unexpected; unforeseen: *from a priv.* (*or ἀν for ἄνευ*) ὑπονόητος.

(Ἀνυπονοήτως, *adv.* unsuspiciously; unsuspected; unforeseen; unexpectedly.

Ἀνυπόπτευτος, *and* ἀνύποπτος, ον, *adj.* unsuspected; not mistrusted — unsuspected; unsuspicious: *from a priv.* (*or ἀν for ἄνευ*) ὑποπτεύω.

(Ἀνυπόπτως, *adv.* unsuspiciously; not mistrustfully—not exciting suspicion.

Ἀνυπόστατος, ον, *adj.* irresistible: unconquerable; invincible, *Xen. Mem.* 4, 4, 15. non-existing; imaginary; existing only in idea; groundless: *from a priv.* (*or ἀν for ἄνευ*) ὑφίστημι.

Ἀνυπόστολος, ον, *adj.* undisguised; without dissimulation; frank: *from a priv.* (*or ἀν for ἄνευ*) ὑποστέλλομαι.

(Ἀνυποστόλως, *adv.* undisguisedly —unprevaricatingly.

Ἀνυπότακτος, ον, *adj.* not reduced to order *or* subjection; disorderly; disobedient; self-willed; headstrong; stubborn—confused, uncertain. ¶ ἀνυπότακτος διήγησις, *Polyb.* a confused explanation: *from a priv.* (*or ἀν for ἄνευ*) ὑποτάσσω.

Ἀνυποτίμητος, ον, *adj.* not submitted to the estimation of an arbitrator—whose punishment *or* penalty is not as yet fixed; unpunished, *Joseph. Antiq. freq.*: *from a priv.* (*or ἀν for ἄνευ*) ὑποτιμάω. [⏑ ⏑ ⏑ – – ⏑]

(Ἀνυποτιμήτως, *adv.* not estimated; with impunity.

Ἀνύπουλος, ον, *adj. properly, well cicatrized, so that no dangerous humour is concealed under the cicatrice. met.* free from deceit; not to be distrusted. *Th. a priv.* (*or ἀν for ἄνευ*) (ὕπουλος,) ὑπό, οὐλή.

Ἀνύπους, οδος, *adj.* swift-footed, fleet, *Hesych. Th. ἀνύω, ποῦς.*

Ἀνυποφόρητος, ον, *adj.* insupportable: *from a priv.* (*or ἀν for ἄνευ*) ὑποφορέω.

Ἀνυσθείς, *part.* 1 *aor. pass. of* ἀνύω.

Ἀνυσίεργος, ον, *adj.* prompt in action, expeditious, diligent, active. *Th. ἀνύω, ἔργον.*

Ἀνύσιμος, ον, *adj.* promoting, *or* furthering an end; active, effective, efficacious; conducive, useful. *Th. ἀνύω.*

(Ἄνυσις, εως, ἡ, the act of finishing, *or* bringing to perfection; performance, achievement; accomplishment; fulfilment; perfection; completion—expedition; diligence; progress. [⏑ ⏑ ⏑]

(Ἀνυστικὸς, ἡ, ὸν, *adj.* effective, efficacious, accomplishing quickly, *Polyb.*

(Ἄνυστος, οῦ, *adj.* effected, completed; fulfilled; attained—practicable, feasible; easy to be performed. ¶ ὡς ἀνυστόν ἐστι, as much as possible, inasmuch as may be practicable, *Xen. Anab.* 1, 8, 11.

(Ἀνυτικὸς, κὴ, κὸν, efficacious, profitable, *Xen. Œcon.* 20, 22.

Ἀνύτω, (*Att.* ἀνύτω, *Porson. Eurip. Phœn.* 463.) *s. s. as* ἀνύω, *and*, to speed, to make haste. ¶ οὐ μέλλειν χρῆν σ' ἀλλ' ἀνύτειν, *Aristoph. Plut.* you must not loiter, but make all possible speed. ¶ ἠνυτόμην τροφαῖς, *Æschyl. Ag.* 1170. I grew up. *Th. ἀνύω, ἄνω.* [⏑ ⏑ –]

Ἀνυφαίνω, *fut.* ανῶ, to unravel a web again, *Hesych.*; *from a priv.* (*or ἀν for ἄνευ*) ὑφαίνω.

Ἀνυψόω, ῶ, *fut.* ώσω, to elevate, raise, *or* erect, *the s. of* ὑψόω, *strengthened by* ἀνά. *Th.* ἀνὰ, ὑψόω.

Ἀνύω, *Att.* ἀνύω, (*also*, ἀνῦτω, *Att.* ἀνῦτω,) *poet.* ἄνυμι, 1 *aor. act.* ἤνυσα, *opt. Æol.* ἠνύσεια, to accomplish, achieve, complete, terminate, finish, *as any work, Odyss.* 5, 243. 16, 373. bring to a close, end, *thus*, destroy, 24, 71. finish, *thus*, slay—perform, *as a journey to any place*, (εἰς—) *Soph. Œd. Col.* 1562. *freq. in Att. writ., or a voyage*, make way, *Odyss.* 4, 357. achieve, *or* attain an end *or* object, *Iliad.* 4, 56. *the object in the accus.*, expedite, hasten to achieve, despatch, hasten, (*freq. in Att. writ.*) *sometimes, but rarely, with an infinitive, s.* 'perform,' *Æschyl. Pers.* 718. = 'Ανύομαι, *Mid.* 1 *aor.* ἠνυσάμην, 2 *aor.* ἠνύόμην, 3 *pers. sing. by syncop.* ἤνυτο, (*Odyss.* 5, 243.) *or imperf. of* ἄνυμι, to perform, *or* achieve, for one's self, *Odyss.* 16, 373. 'accomplish,' *Pind. Pyth.* 2, 90. reach, attain, obtain, *Anthol. Plat. Phæd. p.* 69. *D. Heind.* ¶ οὐκ ὄἶω τούτου ζώοντος ἀνύσεσθαι τάδε ἔργα, *Odyss.* 16, 373. I do not suppose that during his life these things will be accomplished. ¶ ἐπεὶ δή σε φλὸξ ἤνυσεν Ἡφαίστοιο, *Odyss.* 24, 71. when the flame of Vulcan has consumed thee. ¶ ὄφρα τάχιστα νηῦς ἀνύσειε θέουσα, *Odyss.* 15, 294. that the ship hurrying forward may complete her course, (ὁδὸν *understd.*) speedily. ¶ οὐ ἀνύω φθονέουσα, *Iliad.* 4, 56. I do not attain my object, *or* gain nothing, by envying. ¶ πράττε ἀνύσας, *Aristoph. lit.* do hastening to perform, do quickly. ¶ μὴ διάτριβε, ἀλλ' ἄνυε πράττων, *Aristoph. Plut.* do not lose time, but perform it speedily —ἄνυτ', ἄνυτ' ἀνύσας, open, open quickly, *Aristoph. Nub.* 1255. *in a sim. s.*, 181. *and Ran.* 607. 649. *Plut.* 229. *&c. Th. ἄνω.* [*Alpha and upsilon short in all the tenses; hence the second syllable can be made long only by doubling the sigma.*]

Ἄνω, *imperf. and* 2 *aor.* ἦνον, *the Th. of* ἀνύω, finish, &c. *See* ἀνύω. = Ἄνομαι, *Pass.* to be accomplished, finished, &c. *Herodot.* (*mostly applied to express a period of time.*) ¶ ἔνθα δ' ἔπειτα ἦνον ὁδὸν, *Odyss.* 3, 496. from thence then they terminated their journey. ¶ μάλα νὺξ ἄνεται, *Iliad.* 10, 251. the night draws to a close, *or* ends. ¶ πέμπτῳ δ' ἔτει ἀνομένῳ, *Herodot.* 7, 20. the 5th year having closed. ¶ *Etym. a kindred word with* ἄνω, *adv. and* ἀνά. *Buttm. Lexil. p.* 71. [*Alpha long; short only once, in* ἄνοιτο, *Iliad.* 18, 473.

Ἄνω, *according to some Philol. Th. of* διαίνω.?

Ἀνῶ, 2 *aor. subj. of* ἀνίημι. [⏑ –]

Ἄνω. *adv.* (*also as a preposition, with a genit.*) *usually*, above, up, over; aloft—in an upper, *or* higher region, in the interior of a country, remote from the coast, *Herodot.* 4, 18. *Valcken.*—*of time*, formerly, long since—*as prepos. with a genit.*, above—*with the article, the person or object that is above, or superior—opposed to* κάτω. ¶ *In N. T. freq. to express* heaven, heavenly objects. ¶ ἄνω πρὸς λόφον, *Odyss.* 11, 595. up on the summit. ¶ ἄνω Λέσβος, *Iliad.* 24, 544. northward Lesbos, *hence*, ὁ ἄνω βασιλεὺς, the sovereign in the upper country, the king of Persia. ¶ οἱ ἄνω, the Gods. ¶ τὰ ἄνω τῆς οἰκίας, *Xen.* the upper part of a house. ¶ ἀεὶ γὰρ ἅπαντα ἄνω τε καὶ κάτω ῥεῖ, *Plat. Philep.* for all things are ever in perpetual ebb and flow. ¶ ἐλπίδες ἀνδρῶν κυλίνδονται αἴγε μὲν ἄνω ταὶ δ' αὖ κάτω, *Pind. Ol.* 12, 7. human hopes are in constant fluctuation of rise and fall. ¶ ἄνω καὶ κάτω, up and down, in confusion—ἄνω καὶ κάτω ποιεῖν, *or* μεταβάλλεσθαι, μεταπίπτειν, μεταφέρεσθαι, *and sim. verbs*, to throw things into confusion, *Dem. freq.* ¶ ἄνω καὶ κάτω διαλέγεσθαι, to return constantly to the same point, say the same things over again, *Plat. Protag. p.* 356. *D. Heind.* ¶ οἱ ἄνω τοῦ γένους, *or* χρόνου, our ancestors, *or* elders, antecessors—*so also*, οἱ ἄνω χρόνοι, ancient, *or* past times, *Dem.* ¶ παραγαγὼν ἄνω τῶν πραγμάτων, taking up matters

farther back—¶ ἄνω γόνατος, above the knee—ἄνω τῆς θαλάσσης, beyond the sea. *Th.* ἀνά. [⏑ –]

'Ἄνωγα, *poet. perf. of* ἀνώγω, *it has the signif. of the present,* I order, &c.

'Ἀνώγαιον, ου, τό, (*also* ἀνώγεον, ου, τό, ἀνώγεων, ω, τό, *and* ἀνώγεως, ω, ὁ, *and* ἡ,) *properly,* that which is on the surface of the earth—*but commonly,* an elevated building; an apartment in the upper story of a house; the upper part of the house made use of as a supper-room, for convivial, *or* social meetings—a granary situated in the upper story, *Xen. Anab.* 5, 4, 16. a lofty edifice for the purpose of a granary; a magazine, *Geoponic.* 2, 27, 1. *Th.* ἄνω, above, γαῖα, γῆ, the earth.

('Ἀνώγαιος, ου, *adj.* on the earth, *opposed to* κατάγαιος. *Th.* ἄνω, γῆς.

'Ἀνωγέμεν, *Ion. for* ἀνώγειν, *infin. pres. of* ἀνώγω.

('Ἀνώγεον, ου, τό, *and Att.* ἀνώγεων, ω, τό, *s. s. as* ἀνώγαιον.

('Ἀνωγέω, *an obs. form, s. s. and furnishing some tenses to* ἀνώγω.

('Ἀνώγεων, ω, τό, *s. s. as* ἀνώγαιον.

('Ἀνώγεως, ω, ὁ, *and* ἡ, *s. s. as* ἀνώγαιος. *subst. s. s. as* ἀνώγαιον.

'Ἀνωγή, ῆς, ἡ, a command, order, injunction—an encouragement, incitation, intimation, *or* counsel. *Th.* ἀνώγω.

Ἀνώγηθι, *imper. of* ἀνώγημι, *obs. s. s. as* ἀνώγω.

'Ἀνώγημι, *obs. s. s. as* ἀνώγω, *which takes some of its tenses.*

'ΑΝΩΓΩ, *fut.* ἀνώξω, 1 *aor. indic.* ἤνωξα, *infin.* 1 *aor.* ἀνῶξαι, *imperf. reg.* ἤνωγον, *infin. pres. Ion. and poet.* ἀνωγέμεν, *for* ἀνώγειν, *imperf. reg. from* ἀνώγω, ἤνωγον, *and Ion.* ἄνωγον, *from a form* ἀνωγέω, ἠνώγεον, *perf. poet. and without augm.* ἄνωγα, 1 *pers. plur.* ἄνωγμεν, *by syncop. the s. of a pres. imperat.* ἄνωγε, ἀνωγέτω, &c. *also irreg. as from a form* ἀνώγημι, ἄνωχθι, ἀνώχθω, 2 *pers. plur.* ἄνωχθε, *pl. perf. Ion.* ἠνώγειν, *poet. without augm.* ἀνώγειν, *in Att. poets with the augm.* ἠνώγειν—*In Att. poets, perf. without augm. pl. perf with it—from the pres., the* 2 *pers. plur.* ἀνώγετε, *and* 1 *pers. pres. optat. occur—In Iliad. and Odyss. freq., prim. s.,* to order, *or* command, *as Iliad.* 2, 280. *Odyss.* 22, 487. &c. to encourage, exhort, *Iliad.* 11, 189. *Odyss.* 17, 569. to bid, request, tell, invite, 17, 508. *and Iliad.* 24, 669. incite, excite, prompt, urge, *freq. with* θυμός, *or* ἦτορ—θυμὸς ἄνωγε με, my mind, *or* inclination impels me, I have a mind—*Construct., person in the accus., the action in the infin. of the verb, as* σε μ' ἔναι ἄνωγε, *Odyss.* 17, 582. she requests thee to stay. *The context must mark the precise s.* ¶ *Etym.? Hesych. cites* ἀνάσσω, *s. s. as* κελεύω, *from its perf.* ἤνωγα; *some derive* ἀνώγω; *others, as Buttmann, from an obs. Th.* ἄγγω, *an imag. Th. for* ἀγγέλλω; *others give* ἀνάγω, *and* ἄγω, *and* ἄνω: *the* 1*st most probable, but?*

'Ἀνώδινος, ου, ἡ, one who does not feel the pains of childbirth. *auth.? Schn. L. Th. a priv.,* ὠδῖνη.

'Ἄνωδος, ου, *adj.* without song; not singing: *from the negat. and* ᾠδή.

('Ἀνωδῦνής, έος, *adj. s. s. and Th. as* ἀνώδυνος.

('Ἀνωδῡνία, ας, ἡ, the absence of pain—apathy; insensibility—composedness of mind; stoical composure.

('Ἀνώδῦνος, ου, *adj.* free from pain; not feeling pain. *act.* not causing, &c.—mitigating, *or* allaying pain, anodyne.

('Ἀνωδύνως, *adv. s. s. adverbially.*

'Ἄνωθεν, *Dor.* ἄνωθα, *an adverb of time and of place,* from above; from a high place downwards; down from—from the time; from a former period, *or* remote time—again; anew. ¶ οἱ ἄνωθεν, ancestors. ¶ ἄνωθεν ἄρχεσθαι, to remount to the source; to begin from the origin. *Th.* ἄνω, ἀνά. [⏑ – ⏑]

'Ἀνωθέω, *fut.* ήσω, *and* ἀνώθω, *fut.* ἀνώσω, to push, *or* shove, forward, *or* upwards; push *from shore, Odyss.* 15, 553. to repulse; oppose. *Th.* ἀνὰ, ὠθέω.

('Ἀνώθησις, εως, ἡ, the act of pushing upwards, *or* forwards.

'Ἀνωΐστι, *adv. s. s. as* ἀνωΐστως, *Odyss.* 4, 92. *Th. a priv.,* (*or* ἀν *for* ἄνευ) οἶομαι. [⏑ – – –]

('Ἀνώϊστος, ου, *adj.* unexpected, unsuspected, *Iliad.* 21, 39. unobserved; unnoticed, unremarked—*s. s. as* ἀνοιστός, brought before, forward, produced as an object of comparison, *Herodot.* 6, 66. *Some Crit. read here* ἀνοιστός.

('Ἀνωΐστως, *adv. s. s.* unexpectedly, &c. *the s. of its adj.*

'Ἀνωΐχθην, *for* ἀνῴχθην, 1 *aor. pass. of* ἀνοίγω.

'Ἀνώλεθρος, ου, *adj.* imperishable, not subject to death, *or* decay, *Plat. Phæd. Th. a priv.,* (*or* ἀν *for* ἄνευ) ὄλεθρος, ὄλλυμι.

'Ἄνωμαλής, έος, *and* ἀνώμαλος, ου, *adj.* uneven; unequal; rugged; irregular. *Gram.* anomalous, irregular. ¶ τὰ ἀνώμαλα, *in grammar,* the irregular verbs. *Th. a priv.,* (*or* ἀν *for* ἄνευ) (ὁμαλὸς) ὁμός.

('Ἀνωμαλία, ας, ἡ, inequality—asperity; disparity—irregularity; anomaly—¶ indisposition, *Heliodor. Æthiop.*

'Ἀνωμαλίζω, *fut.* ίσω, to render equal, even, *or* alike. *Th.* ἀνὰ (ὁμαλίζω) ὁμαλὸς, ὁμός.

('Ἀνωμαλότης, ου, ὁ, *s. s. as* ἀνωμαλία.

'Ἀνωμάλως, *adv. of* ἀνώμαλος, unequally; disproportionately; irregularly.

'Ἀνωμάλωσις, εως, ἡ, the act of levelling, *or* making even, and of making an equal distribution.—¶ ἡ τῶν οὐσιῶν ἀνωμαλωσις, *Aristot. Polit.* 2. *Rhetor.* 3. the equal division of property: *from* ἀνωμαλίζω.

'Ἄνωμος, ου, *adj.* wanting a shoulder, *an epith. bestowed upon the descendants of Pelops. Th. a priv.,* (*or* ἀν *for* ἄνευ) ὦμος.

'Ἀνωμοτεὶ, *and* ἀνωμοτὶ, *adv.* without an oath; not sanctioned by an oath. *Th. a priv.,* (*or* ἀν *for* ἄνευ) ὀμόω, ὄμνυμι.

('Ἀνώμοτος, ου, *adj.* not making oath; not sworn; not confirmed by an oath, *Eurip. Hippol.* 612.

'Ἀνωνις, *s. s. as* ὄνωνις.

'Ἀνωνύμαστος, ου, *adj.* nameless, *Eurip. Hec.* 707. not named, not to be named; whose name is of ill omen; impossible to name, *Aristoph. Av.* 1712.—nameless, without fame. *Th. a priv.,* (*or* ἀν *for* ἄνευ) ὀνομάζω, ὄνυμα.

'Ἀνωνῡμὶ, [ἀνωνυμεὶ, *and*] ἀνωνύμως, *adv.* nameless—obscurely, without celebrity. *Th. a priv.,* (*or* ἀν *for* ἄνευ) ὄνυμα, *Æol. for* ὄνομα.

('Ἀνώνῡμος, ου, *adj.* without a name, *Odyss.* 8, 552. without fame, inglorious, obscure, *Pind. Ol.* 1, 132. anonymous.

'Ἄνωξις, εως, ἡ, *s. s. and Th. as* ἀνωγή.

'Ἀνώομαι, *s. s. and Th. as* ἀνύω. *Hom. Hymn. Ap.* 209. [⏑ – ⏑ –]

'Ἀνώπιον, ου, τό, the part above the door, *Pollux* 2, 53. *Th.* ἄνω, ὀπή.

'Ἀνωρία, ας, ἡ, unseasonableness; undue, *or* inopportune time, *or* season. *Th. a priv.,* (*or* ἀν *for* ἄνευ) ὥρα.

('Ἄνωρος, ου, *adj.* inopportune; unseasonable—unripe—ripe before its time; precocious; premature—*s. s. as* ἄωρος.

'Ἀνώρνυτο, (3 *pers. sing.*) *plusq. perf. pass. of* ἀνόρνυμι.

'Ἀνωρρόθια, ας, ἡ, the rushing, *or* dashing of the surge, *or* waves over any object. *Th.* ἄνω, ῥόθος, ῥέω.

'Ἀνώροφος, ου, *adj.* without a roof *or* covering. *Th. a priv.,* (*or* ἀν *for* ἄνευ) ὄροφος, ἐρέφω.

'Ἀνώρροπος, ου, *adj.* inclining upwards. *Th.* ἄνω, ῥέπω.

'Ἀνῶρτο, 3 *pers. sing. of* ἀνώρμην, *plusq. perf. pass. of* ἀνόρω.

'Ἀνωρύομαι, to utter howlings—to bewail with loud outcries. *Th.* ἀνὰ, ὠρύομαι, ὠρύω. [ῡ]

'Ἀνῶσαι, 1 *aor infin. of* ἀνωθέω.

'Ανῶσαι, *Ion. for* ἀνοῖσαι, 1 *aor. inf. of* ἀναφέρω.

'Ανώσαντες, *nom. plur. part.* 1 *aor. act. of* ἀνώθω, *Odyss.* 15, 552.

'Ανώτατος, η, ον, the highest; the uppermost—the most remote, *or* distant in point of time. *Superlat. without a posit. adj.: formed from* ἄνω, above.

('Ανωτάτω, *adv.* at the highest point, *or* degree—at the very origin. ¶ ὁ ἀνωτάτω, one who is in the highest place, *or* rank; the chief; the origin, *or* principle: *from the foregoing.*

('Ανωτερικὸς, ἡ, ὸν, *adj.* of *or* pertaining to the higher: *from* ἀνώτερος, *comiparat. of* ἄνω.

('Ανώτερος, ρα, ρον, higher; more remote; *in time*, farther back. ¶ ἀνώτερον, *adverbially, and* ἀνωτέρω, *adv.* higher—at a more remote period; farther back. *as comparat. without a posit.: formed from* ἄνω.

('Ανωτέρω, *the adverbial s. of* ἀνώτερος.

'Ανωφελὴς, ἐος, *adj.* without utility, unprofitable, *Xen. Mem.* 1, 2, 54. disadvantageous, injurious, prejudicial, *Plat. Prot. p.* 334. *A. Heind. Th. a priv.*, (*or* ἀν *for* ἄνευ) ὠφελέω.

'Ανωφέλητος, ου, *adj.* not rendered profitable, *Xen. Cyrop.* 1, 6, 11. useless, not of use, *Soph. Antig.* 645. useless, vain, *Elect.* 1144. that can no longer be useful.

('Ανωφελήτως, *adv. the s. of the adj. adverbially.*

'Ανωφέρεια, ας, ἡ, the upward tendency of a body from its own nature and properties, *as flame, &c. or from its position*, an upward direction, *as of rising ground, &c. Th.* ἄνω, φέρω.

('Ανωφερὴς, ἐος, *and* ἀνώφερος, ον, *adj.* tending upwards; rising; acclivous.

('Ανωφερῶς, *adv. the adverbial s. of* ἀνωφερὴς.

'Ανώφοιτος, ου, *adj.* going, *or* flying upward. *Th.* ἄνω, φοιτάω.

'Ανώφορος, *s. s. as* ἀνωφερὴς.

'Ανῷχα, *perf. act. of* ἀνοίγω.

'Ανωχθε, *as from* ἀνώγημι, *as* 2 *pers. plur. imperat. of* ἄνωγα, *perf. of* ἀνώγω.

'Ανῴχθην, *Ion. and poet.* 'Ανωΐχθην, 1 *aor. pass. of* ἀνοίγω.

'Ανῴχθι, *and* ἀνώχθω, *as from* ἀνώγημι, *for* ἄνωγε, ἀνωγέτω, *imperat.* 2 *and* 3 *pers. of* ἀνώγω.

'Ανώχυρος, ον, *adj.* unfortified; defenceless. *Th. a priv.* (*or* ἀν *for* ἄνευ) ὀχυρός.

'Αξαις, 2 *pers. sing.* 1 *aor. optat. of* ἄγω, ἄγνυμι, to break.

'Αξε, *as imperat. of a poet. verb formed from the fut. of* ἄγω, to lead, *or for* ἄξον, 1 *aor. imperat. Grammar. antiq.*

Αξεια, *Æol. for* ἄξαιμι, 1 *aor. opt. of* ἄγω.

'Αξεινος, ου, *adj. Ion. and poet. for* ἄξενος.

'Αξενία, ας, ἡ, inhospitality; unkind treatment of strangers. *Th. a priv.*, ξένος.

('Αξενος, *and Ion.* ἄξεινος, ου, *adj.* inhospitable—refusing hospitality to, *or* ill-treating strangers.

'Αξεστος, ου, *adj.* in a rough state, unpolished, *Soph. Œd. Col.* 19. not planed. *Th. a priv.*, ξέω.

'Αξία, ας, ἡ, *properly*, (*fem. of* ἄξιος) price, value—moral worth, merit, dignity; importance; consideration; honour, esteem, *Xen. Mem.* 1, 6, 11. *and* 2, 52. desert, merit—value, reasonable price; price—estimation—a just and honourable recompense—will; desire, *Diodor.—by the Stoics*, moral worth, *or* goodness, 'honestum,' *Heyne Epict.* 36. ¶ οἱ ἐπ' ἀξίας, *Luc.* magistrates. ¶ κατὰ τὴν ἀξίαν, *and* πρὸς ἀξίαν, according to his merit; as he had deserved. ¶ ὑπὲρ τὴν ἀξίαν, without having deserved it; not according to his deserts—παρὰ τὴν ἀξίαν, *Dem.* undeservedly. ¶ τῆς ἀξίας ἀποδίδοσθαι, *Æschin.* to sell for a reasonable price: to sell for the value. *Th.* ἄξιος.

'Αξιαγάπητος, ου, *adj.* meriting love, lovely, amiable: *from* ἄξιος, ἀγαπάω.

'Αξιάγαστος, ου, *adj.* admirable; deserving admiration; remarkable. *Th.* ἄξιος, ἀγάω.

'Αξιάκουστος, ου, *adj.* worthy of being listened to, *or* learned; notable; memorable. *Th.* ἄξιος, ἀκούω.

'Αξιακρόᾶτος, ου, *adj.* worth hearing; *s. s. as the preceding*, *Xen. Laced.* 4, 2. *Th.* ἄξιος, ἀκροάομαι.

'Αξιαπόλαυστος, ου, *adj.* worthy of being enjoyed: *from* ἄξιος, ἀπολαύω.

'Αξιαφήγητος, ου, *Ion.* ἀξιαπήγητος, worthy of being related, notable, memorable, *Herodot.*: *from* ἄξιος, ἀφηγοῦμαι.

'Αξιεπαίνετος, *and* ἀξιέπαινος, ου, *adj.* worthy of, deserving praise; laudable; commendable; praiseworthy: *from* ἄξιος, ἔπαινος.

'Αξιεπιθύμητος, ου, *adj.* worthy of being wished after; desirable; *from* ἄξιος, ἐπιθυμέω. [ῠ]

'Αξιέραστος, ου, *adj.* meriting love, worthy of being loved, lovely, *Th.* ἄξιος, ἐράω.

['Αξιήκοος, ου, *adj. s. s. as* ἀξιάκουστος.]

'Αξινάριον, ου, τὸ, *dimin. of* ἀξίνη.

'ΑΞΙΝΗ, ης, ἡ, an axe, *or* hatchet; a battle-axe, *used by barbarians, Iliad.* 13, 612. *and* 15, 711. *Th. probably*, ἄγω, ἄγνυμι, *fut.* ἄξω, to 'break.' [– – –]

('Αξινίδιον, ου, τὸ, a small axe, *dimin. of* ἀξίνη.

'Αξινομαντεία, ας, ἡ, a species of divination, *practised by means of an axe. Th.* ἀξίνη, μαντεία.

'Αξιοβίωτος, ου, *adj.* worth living for, that is really life, *opposed to* ἀβίωτος, *thus*, οὐκ ἀξιοβίωτόν ἐστι, *s. s. as* βίον, ἀβιωτόν ἐστι, *Xen. Hellen.* 4, 46. *Th.* ἄξιος, βίος.

'Αξιοδάκρῡτος, ου, *adj.* meriting tears: *from* ἄξιος, (δακρυτὸς) δακρύω.

'Αξιόεργος, ου, *adj.* worth labour; able to work, *Xen. Œc.* 7, 34. *Th.* ἄξιος, ἔργον.

'Αξιόζηλος, enviable. *Æl. v. h.* 12, 64. worthy of imitation, *or* emulation. *Th.* ἄξιος, ζῆλος.

('Αξιοζήλως, *adv.* in a manner worthy of imitation, *or* emulation; enviably; admirably; laudably.

('Αξιοζήλωτος, ου, *adj.* enviable, &c. *s. s. as* ἀξιόζηλος.

'Αξιοθάνᾶτος, ου, *adj.* meriting death: *from* ἄξιος, θάνατος. [ᾰ]

'Αξιοθαύμαστος, ου, *adj.* meriting admiration; admirable; *from* ἄξιος, θαυμάζω.

'Αξιοθέᾱτος, *and* ἀξιοθέητος, ον, *adj.* worthy of being beheld, *or* contemplated; remarkable: *from* ἄξιος, θεάομαι.

'Αξιόθρηνος, ου, *adj.* meriting tears, lamentable. *Th.* ἄξιος, θρῆνος.

'Αξιοκαταφρόνητος, ου, *adj.* meriting contempt, despicable: *from* ἄξιος, καταφρονέω.

'Αξιοκοινώνητος, ου, *adj.* worthy of holding social intercourse with; fit for social intercourse, *Plat. Reïp.* 2, 12: *from* ἄξιος, κοινωνέω.

'Αξιόκτητος, ου, *adj.* worthy of being acquired and possessed—purchased at, *or* worthy of being purchased at a fair price. *Th.* ἄξιος, κτάομαι.

'Αξιόλεκτος, ου, *adj.* praiseworthy, worthy of being spoken of, remarkable. ? *Schn. L. Th.* ἄξιος, λέγω.

'Αξιόληπτος, ου, *adj.* worth being taken, *or* accepted. *Th.* ἄξιος, λαμβάνω, λήβω, *obs.*

'Αξιόλογος, ου, *adj. lit.* worthy of being spoken of, *or* mentioned; praiseworthy; estimable; valuable; precious; considerable; remarkable, distinguished, great. *Compar.* ἀξιολογώτερος. ¶ ἀξιόλογος ἀνὴρ, *Xen. Mem.* 3, 7, 1. *and* ἀξιόλογος ἐπιστήμη, estimable science, 2, 1, 20. *Th.* ἄξιος, λέγω.

('Αξιολόγως, *adv.* notably, in a memorable manner, excellently, admirably, properly. *Xen. Mem.* 1, 5, 5.

'Αξιομακάριστος, ου, *adj.* deserving to be ranked among the blessed *Xen. Apol. Soc.* 34. *but? in loc. cit. Schn. Th.* ἄξιος (μακαρίζω) μάκαρ.

'Αξιόμᾰχος, ου, *adj.* worthy of fighting, *or* contending; capable of fighting, *or* contending; equal to the contest; being a match for an adversary. *Th.* ἄξιος, μάχη.

'Αξιομίσητος, ου, [*and* ἀξιομισὴς,

ἐος,] *adj.* detestable, hateful, odious. *Th.* ἄξιος, μισέω. [ἀξιομίσητος ⏑ ⏑ ⏑ ⏑ –]

('Αξιόμῖσος, ου, *adj. s. s. as the foregoing.*

'Αξιομνημόνευτος, ον, *adj.* worthy of being mentioned, commemorated, *or* recollected; memorable. *Th.* ἄξιος, (μνημονεύω) μνήμη, μνάω.

'Αξιόνῖκος, ον, *adj.* worthy of victory—capable of being victorious; fit for, *or* prepared for obtaining a victory, *Xen. Cyrop.* 1, 5, 10. *Th.* ἄξιος, νίκη.

'Αξιόομαι, *pass. of* ἀξιόω.

Αξιοπενθὴς, ές, *adj.* lamentable, deplorable, *Eurip. Th.* ἄξιος, πένθος.

'Αξιοπιστία, ας, ἡ, probability; credibility—credible authority—*in ecclesiastical authors,* sufficient faith. *Th.* ἄξιος, (πίστις) πείθω.

('Αξιόπιστος, ον, *adj.* worthy of credit, *or* confidence; trustworthy; to be relied upon; *hence,* capable of, fit for, sufficient.

('Αξιοπίστως, *the s. of the adj. adverb.*

'Αξιόποινος, ον, *adj.* meriting punishment, *or* chastisement—suffering merited punishment; justly punished. *Th.* ἄξιος, ποινή.

Αξιοπρέπεια, ας, ἡ, decorum; dignity of look, demeanour, and manner; dignity—distinguished merit. *Th.* ἄξιος, πρέπω.

('Αξιοπρεπὴς, ές, *adj.* suitable to his rank, *or* merit, dignified, decorous, befitting, seemly, becoming.

('Αξιοπρεπῶς, *adv.* with dignity: respectably; becomingly.

['Αξιόρᾱτος, ον, *adj.* deserving to be seen, curious. *Th.* ἄξιος, ὁράω.]

"ΑΞΙΟΣ, ία, ιον, of equal value, *or* price, worth, *with a genit. Iliad.* 23, 885. *Odyss.* 1, 318. equal to, *a person, Iliad.* 8, 234. equivalent, suitable, befitting, *Odyss.* 2, 383. 15, 429. worth acceptance, valuable, precious, rich, costly, *Iliad.* 6, 46. 11, 131. *Hom. freq.; sometimes,* (*with* πόλεος, *Hom.* πλείστου, *or* παντὸς, *in Att. writ.*) of great value, *or* worth—having worth, *or* merit, worthy, meritorious, estimable; of importance—worthy of, *a person,* suitable, befitting, becoming, *Xen. Mem.* 1, 5, 3. worthy of, meriting, deserving—of a reasonable price, not too dear, worth its price; *also,* cheap, *in Att. writ., as Aristoph.* &c. *Comparat.* ἀξιώτερος, ρα, ρον, *Superlat.* ἀξιώτατος, τη, τον, *Adv.* ἀξίως. ¶ λέβητα βόος ἄξιον, *Odyss.* 1, 318. a vase worth an ox—οὐδ' ἑνὸς ἄξιοί εἰμεν "Εκτορος, *Iliad.* 8, 234. we are not equal to Hector alone. ¶ ἄξιος πλείστου, of great value, precious, παντὸς, *or* τοῦ παντὸς, *Aristoph. and Plato.* —ἄξιος οὐδένος, of no value, worthless—ἄξια μικροῦ, *Xen. Mem.* 2, 1, 19. of little value, ¶ἄξιος ἐπαίνου, deserving praise. ¶ ἄξιος ἦν θανάτου τῇ πόλει, *Xen. Mem.* 1, 1, 1. he merited death according to the judgment of the city. ¶ τί δ' ἄξιόν μοι τῆσδε τυγχάνει φυγῆς, *Eurip. Med.* 1121. how have I merited this exile. ¶ ἄξιος πλείστου καὶ πλούτῳ καὶ γένει, estimable both from his wealth and his family. ¶ ἄξιόν ἐστι, it is fitting, it is proper, *or* becoming, *Xen.*—οὐκ ἄξιον, improper, *Mem. S.* 1, 5, 3.—ἄξιόν σοι μέγα φρονεῖν, it becomes thee to be proud, *Xen.* ¶ οὐ πώποτ' ἀφύας εἶδον ἀξιωτέρας, I never saw anchovies cheaper, *Aristoph.* ¶ *Th.* ἄγω, *fut.* ἄξω, *s.* to 'weigh,' *Schn. or the s.* to 'lead,' *Damm.* 'carry away,' *but?*

'Αξιόσκεπτος, ον, *adj.* worth being considered. *Th.* ἄξιος, σκέπτομαι.

'Αξιοσπούδαστος, ον, *adj.* worthy of being pursued, prosecuted *or* sought with earnestness, ardour, *or* zeal; meriting esteem, zealous attachment, interest, application, *or* cultivation. *Th.* ἄξιος, (σπουδάζω) σπουδή.

['Αξιοστράτηγος, ον, *adj.* worthy to be a commander, *or* general. *Th.* ἄξιος, στρατηγός.]

'Αξιοτέκμαρτος, ον, *adj.* sufficiently proved, proved by irrefragable demonstration, *Xen. Mem.* 4, 4, 10. *Th.* ἄξιος, (τεκμαίρω) τέκμαρ.

'Αξιότης, ητος, ἡ, merit; worthiness; worth; dignity. *Th.* ἄξιος.

'Αξιοτίμητος, ον, *adj.* estimated at its value; esteemed worthy. *Th.* ἄξιος, (τιμάω) τιμή. [– ⏑ ⏑ – – ⏑]

('Αξιότῑμος, ον, *adj.* precious; estimable; honourable.

'Αξιοφίλητος, ον, *adj.* amiable; meriting love. *Th.* ἄξιος, φιλέω. [ῐ]

'Αξιόχρεως, *gen.* ἀξιόχρεω, *adj. lit.* worth—serviceable; useful—fit for, equal to, capable of—that may be believed, *or* relied on; trustworthy; credible—solvent; wealthy—considerable; remarkable; notable; memorable. *Construct. a genit., also a dat. Th.* ἄξιος, χρέος.

'Αξιόω, ῶ, *fut.* ώσω, *perf.* ἠξίωκα, 1 *aor.* ἠξίωσα, to deem, *or* think worthy, *of any thing, person accus., thing genit.,* consider as meriting, *praise, or blame, reward, or punishment;* to prize, value, *or* esteem; to respect, to honour, (τινὰ) *any one, Soph. Aj.* 1114. *Porson. Eur. Hecub.* 323. to estimate, to determine the value of—to think just, *or* fitting =to demand, require, *or* desire, as being just, *or* reasonable—to wish for as being worthy, valuable, *or* estimable; *hence,* wish, desire, seek, claim, *with an infin., Valck. Callim. p.* 132. ask for, *any thing.* 2 *accusat.,* τινά τι, *Xen. Mem.* 3, 11, 12. to deem, think, *or* believe, *Herodot.* 6, 87. take for, look upon as, admit, take for granted; admit and establish as a principle; *from this latter sense,* ἀξίωμα *derives its meaning as a philosophical term.* ='Αξιόομαι, οῦμαι, *Mid. imperf.* ἠξιούμην, 1 *aor.* ἠξιωσάμην, to desire for one's self, *or* require, *Herodot.* 7, 16.=*Pass. part.* 1 *aor.* ἀξιωθεὶς, *part. of the perf.* ἠξιωμένος, deemed worthy, *of any thing, genit.* ¶ἀξ. *act.* render worthy, *N. T.* 2 *Thess.* 1, 11. *Schleusn. Lex.* ¶ ἀξιῶ ἀδικέεσθαι, *Herodot.* 6, 87. I think myself treated unjustly. ¶ ἀξιωθεὶς βουλῆς, *Plut. Public.* deemed worthy of becoming a Senator. *Th.* ἄξιος.

"Αξιφος, ου, *adj.* without a sword. *Th. a priv.,* ξίφος. [– ⏑ ⏑]

'Αξίφυλλος, ον, *contract. for* ἀεξίφυλλος, ον, *adj.* nourishing leaves, *Æschyl. Ag.* 707.? *Th.* ἀέξω, φύλλον.

('Αξίωμα, ατος, τὸ, the act of esteeming, *or* of estimating; esteem; importance; authority; weight; consideration; worth; merit; dignity—demand; wish; desire; a petition, a written petition, *Plut. Sympos.* 2, 9. *in logic,* an admitted proposition, an established principle, an axiom. ¶ οἱ ἐν ἀξιώματι, persons in authority, magistrates. ¶ εἰς ἀξίωμα παράγειν, to promote to office.

('Αξιωματικὸς, ὴ, όν, *adj.* pertaining to, esteem, importance, *or* dignity—performed with decorum, *or* dignity—dignified; honourable; respectable; estimable; revered—speaking, *or* writing in axioms, *Diog. Laert.* ¶ οἱ ἀξιωματικοὶ, persons in high office. ¶ τὸ ἀξιωματικὸν, majesty, dignity, authority, *Budæi Comm.*

('Αξιωματικῶς, *adv.* in a dignified, estimable, *or* authoritative manner. ¶ ἀξιωματικῶς λέγειν, to speak authoritatively, lay down as an axiom.

('Αξίως, *adv.* worthily; according to the worth, *or* merits—becomingly; suitably, laudably; *Xen. Mem.* 4, 5, 9.—at a cheap rate, *and the s. of* ἄξιος, *adverb.* ¶ ἀξίως λόγου μάχεσθαι, to fight in a manner worthy of being commemorated.

'Αξιώσειε, ας, ε, 1 *aor. opt. Æol. of* ἀξιόω.

('Αξίωσις, εως, ἡ, the act of esteeming, *or* deeming worthy—worth; value—merit, estimation, dignity; honour—earnest desire; longing; wish, *Dionys. Antiq.* 1, 58. *s. s. as* ἀξίωμα. ¶ οἱ ἐπ' ἀξιώσεως, persons in high stations of dignity.

'Αξόανος, ου, *adj.* without a carved statue. *Th. a priv.,* ξόανον, ξέω.

"Αξον, 1 *aor. imperat. of* ἄγω, ἄγνυμι.

['Αξυνήλᾱτος, ον, *adj.* moved, *or*

rubbed by the axle; rapid. *Th.* ἄξων, ἐλαύνω.]

ᵛΑξονες, ων, οἱ, *plur. of* ἄξων, the tables at Athens on which the laws were written. *See* ἄξων.

'Αξόνιος, ία, ιον, *adj.* of, *or* pertaining to an axis, or axle-tree. *Th.* ἄξων.

ᵛΑξυος, ου, *adj. s. s. as* ἄξεστος. *Th. a priv.* ξόος, ξέω.

'Αξυγκρότητος, ου, *adj.* not fastened together by hammering. *Thuc.* 8, 95. *met. said of raw recruits,* not well inured to discipline—*said of style,* diffuse, loose, *Dionys. Hal. Th. a priv.* (συγκροτέω) ξύν, *for* σύν, κροτέω.

'Αξύλευτος, ου, *adj.* where wood has not been cut, *or* is not to be cut. ¶ ἀξύλευτος ὕλη, a wood where no timber has been felled. *Th. a priv.* (ξυλεύομαι) ξύλον.

'Αξυλία, ας, ἡ, want of wood. *Th. a priv.*, ξύλον. ‡‡ abundance of wood, *Hes. Th. a augm.*, ξύλον.

ᵛΑξυλος, ου, *adj.* destitute of wood —*and s. s. as* ἀξύλευτος, from which wood has not been cut; *hence,* abounding in wood, *Iliad.* 11, 155. *Th. a priv.*, ξύλον. ‡‡ woody; abounding in wood. *Th. a augm.*, ξύλον. [– ⏑ ⏑]

'Αξύμβατος, *see* ἀσύμβατος.

'Αξύμβλητος, ου, *adj.* not brought together, *or* joined; not compared—not to be confronted, *or* compared; not agreeing—inexplicable; unintelligible, *Soph. Trach.* 696. *Th. a priv.* (συμβάλλω) σύν, βάλλω.

'Αξύμμετρος, *see* ἀσύμμετρος.

'Αξύμφορος, *see* ἀσύμφορος.

'Αξυνεσία, ας, ἡ, *see* ἀσυνεσία.

'Αξύνετος, *and* ἀξυνήμων, *s. s. as* ἀσύνετος, ἀσυνήμων.

'Αξύντακτος, *see* ἀσύντακτος.

'Αξυρής, έος, *and* ἄξυρος, ου, *adj.* unshorn; unshaven; *lit.* without shears, *or* razor, *Th. a priv.*, ξυρόν. [ἄξυρος – ⏑ ⏑]

'Αξύστατος, *see* ἀσύστατος.

ᵛΑξυστος, ου, *adj.* unpolished, not scraped. *Th. a priv.*, ξύω, ξέω.

ᵛΑξω, *poet. for* ἄγω, *imperat.* ἄξε, lead on! guide me! *or* ἄξε, *for* ἄξον, *imperat. 1 aor. act. of* ἄγω.

ᵛΑξων, ονος, ὁ, an axle-tree, *Iliad.* 5, 723. 11, 534. 20, 499. *a part for the whole, poet.* the wheels, 16, 378. chariot itself, *also poet.* 5, 838. the polar axis, *Aristot. the Poles in the plur.*—the second vertebre. ¶ οἱ ἄξονες, the tables at Athens on which the laws were written: *they were of a pyramidal shape, and turned round on an axis. See* κύρβεις, *Th.* ἄξω, *fut. of* ἄγω.

Ἀοδμος, ου, *adj.* inodorous. *Th. a priv.*, ὀδμή.

Ἀοζέω, *s. s. as* θεραπεύω, *and* διακονέω, to attend, wait upon, to serve—to render service: *from* ἄοζος, an attendant.

ᵛΑοζος, ου, *adj.* free from knots, *or* branches. *Th. a priv.*, ὄζος.

ᵛΑοζος, ου, ὁ, an attendant, a servant, *Æschyl. Ag.* 239. *Th.? Some suppose it to have a common origin with* αἰζηός. *Compare* ἀοσσέω.

'Αοῖ, *Dor. for* ἠοῖ, *dat. of* ἠώς.

'Αοιδᾶν, *Dor. for* ἀοιδῶν, *gen. plur. of* ἀοιδή.

'Αοιδή, ῆς, ἡ, song; the art of song, poetry; a song, a lay, a poem—the subject of song, *or* of poetry, *as Odyss.* 8, 580. *and the person forming the subject,* 24, 200. *hence the s.*, rumour, report; fame. *Th.* ἀείδω.

'Αοιδιάω, 3 *pers. sing. pres.* ἀοιδιάει, *Odyss.* 10, 227. *part. pres. fem.* ἀοιδιάουσα, 5, 61. *poet. for* ἀείδω, *s. s.*

'Αοίδιμος, ου, *adj.* sung by poets; celebrated by poets; renowned, famous, *in a good s., Pind. Pyth.* 8, 85. *Ne.* 3, 136. *Ol.* 14, 3. *and Hymn. Hom. Ap.* 299. *in a bad s.* infamous, *Iliad.* 6, 358. *Th.* ἀοιδή, ἀείδω.

'Αοιδοθέτης, ου, ὁ, a poet. *Th.* ἀοιδή, τίθημι.

'Αοιδόμᾰχος, ου, ὁ, one who contends for a prize in poetry, *or* song. *Th.* ἀοιδή, μάχομαι.

'Αοιδοπόλος, ου, *adj.* one conversant with songs, *or* poems; a poet. *Th.* ἀοιδή, πολέω.

'Αοιδός, οῦ, ὁ *and* ἡ, *subst.* a singer, *or* poet, *in Hom. and remote antiquity; properly,* a person who delivers instruction, *or* relates past deeds in verse, and under a divine influence, ('vates,') a poet, *who sings his own inspired verse, Odyss.* 8, 43. *and elsewhere in Odyss. freq.* a singer, *one who sung at funerals, Iliad.* 24, 720. *but* ἀοιδός, *without any addition the 1st s., so also Pind.*; poetess, *viz. the Sphynx, Soph. Œd. Tyr.* 36. a person who performs cures by incantations, *Tr.* 1001. *s. s. as* ἐπῳδός. *Th.* ἀείδω.

('Αοιδός, οῦ, *adj.* having the faculty of singing, *Odyss.* 3, 267. singing harmoniously, canorous. *Comparat.* ἀοιδότερος, ρα, ρον, *Superlat.* ἀοιδότατος, η, ον, *Theocrit.* 12, 7. *Eurip. Hel.* 1115.—celebrated in song; renowned.

('Αοιδοσύνη, ης, ἡ, *s. s. as* ἀοιδή.

['Αοιδοτόκος, ου, *adj.* begetting *or* inspiring song. *Th.* ἀοιδή, τίκτω.]

'Αοίκητος, ου, *adj.* uninhabited—uninhabitable. *Th. a priv.* (οἰκέω) οἶκος.

ᵛΑοικος, ου, *adj.* without a house, *Soph. Tr.* 300. without a home, *or* without property, poor, *Hesiod. Oper.* 600.—an unfortunate dwelling, *Soph. Philoct.* 534.

ᵛΑοιμος, ου, *adj.* without a road, *or* path. *met.* perplexed, *s. s. as* ἄπορος, ἀπόῤῥητος. *Th. a priv.*, οἶμος.

'Αοινέω, *fut.* ήσω, to want wine, *or* not to drink wine, *Hippoc. Th. a priv.*, οἶνος.

[('Αοινία, ας, ἡ, want of wine; abstinence from the use of wine.]

('Αοινος, ου, *adj.* wanting wine, not drinking, *or* abstaining from wine—not producing wine—at which wine is not used. *Soph. Œd. Col.* 100. *and* 481. ¶ ἄοινα ἱερὰ, sacrifices at which libations of wine are not made.

'Αοῖος, *for* ἑῷος, *Aristoph.*

'Αοκνία, ας, ἡ, diligence; activity. *Th. a priv.*, ὄκνος.

('Αοκνος, ου, *adj.* not slow, *or* sluggish; active; diligent; indefatigable, *Hes. Oper.* 483.

('Αόκνως, *adv.* with activity; diligently; fearlessly.

'Αολλέω, ῶ, *fut.* ήσω, *s. s. and Th. as* ἀολλίζω, *auth.?*

('Αολλήδην, *adv.* in a heap, crowd, *or* throng; together, *said of two persons. Moch.* 2. 49.

'ΑΟΛΛΗΣ, έος, *adj.* gathered together, crowded, collective, assembled, brought together, *Iliad. and Odyss. freq.*; *in the plur.* ἀολλέες, *said of two persons, Soph. Tr.* 513. ¶ *Etym. kindred words,* ἄελλα, *and* ἀλής, ὅλος, οὖλος. *Th. probably, a for* ἅμα, *and* εἰλέω, εἴλω, ἔλλω, to 'roll together.'

('Αολλίζω, *fut.* ίσω, to bring, *or* call together, to convene, to gather together, to assemble, *Iliad.* 6, 207. *&c.*=*Pass.* 1 *aor. infin.* ἀολλισθῆναι, to be convened, *Iliad.* 15, 588.

ᵛΑοπλος, ου, *adj.* unarmed; disarmed. *Th. a priv.*, ὅπλον.

ᵛΑοπος, ου *adj.* speechless; mute. *Th. a priv.*, ὄψ, ἔπω. ‡‡ without sight; invisible; not permitted to be seen. *Th. a priv.*, ὄψ, ὄπτομαι, *Hesych.*

['Αοπτος, ου, *adj.* unseen; invisible. *Th. a priv.*, ὄπτομαι.]

ᵛΑορ, *or* ἄορ, *gen.* ἄορος, τό, a sword, *Iliad. and Odyss. freq.*, *also,* a weapon, *in general, s. s. as* ὅπλον, a tool, *or* implement, utensil—*in the plur.* tripods, *or* any vase, *or* utensil, *usually given as a present, in Odyss.* 17, 222. *or by transpos. of letters,* (*Damm. L.*) *for* ὄαρ. *but? Th.* ἀείρω, to 'raise,' *the sword being worn hung to a belt,* ἀορτὴρ, *and lifted when used, Damm. L.* [*Accus. plur.* ἄορας – ⏑ ⏑, *Odyss.* 17, 222.]

'Αορᾱσία, ας, ἡ, blindness; invisibility. *Th. a priv.*, ὁράω.

('Αόρᾱτος, ου, *adj.* invisible; invisible by its own nature — not seen; uncommon; rarely seen —of which the sight is forbidden *act.* not seeing.

'Αοργησία, ας, ἡ, freedom from anger—command of temper; coolness. *Th. a priv.*, ὀργή.

('Αόργητος, ου, *adj.* not angry- -not inclined to anger; dispassionate,

cool of temper; not easily moved to anger.

*Ἄορες, ων, αἱ, see ἄωρ.

[Ἀορία, ας, ἡ, darkness. *Th. a priv.*, ὁράω.]

Ἀορισταίνω, *s. s. as* ἀοριστέω.

Ἀοριστέω, ῶ, to be undetermined, *or* uncertain, *Aristot.* to have an indefinite meaning — *in grammar*, to be taken in an indefinite sense. *Th. a priv.*, (ὁρίζω) ὅρος.

(Ἀοριστία, ας, ἡ, want of definition, limitation, *or* circumscription, *opposed to* ὁρισμός, *Aristot.* uncertainty; vagueness.

(Ἀοριστικός, ἡ, όν, *adj.* undetermined; not determining — *in grammar*, indefinite.

(Ἀόριστος, ον, *adj.* undetermined; unlimited; uncircumscribed—*in grammar*, indefinite — wanting precision; vague.

Ἀοριστωδής, έος, *adj.* of an undetermined kind, *Apol. Dyscol. Th.* ἀόριστος, εἶδος.

Ἀορίστως, *adv.* in an uncircumscribed, unlimited, *or* indefinite manner, *adv. of* ἀόριστος.

*Ἄορνος, ον, *adj.* destitute of, *or* shunned by birds. ¶ *Subst.* ὁ, Avernus, *a lake in the infernal regions. Th. a priv.*, ὄρνις.

Ἀορτέω, ῶ, *fut.* ήσω, to hang up. *Th.* ἀείρω, ἀορτηθείς, 1 *aor. pass. part., only occurs.*

Ἀορτή, ῆς, ἡ, the lower extremities of the windpipe, *or* Bronchia, *Hippoc.—in Aristot. and others it means*, the great artery, the Aorta. *Th.* ἀήρ, τερέω—*the arteries were supposed by the ancients to contain only air—better from* ἀείρω, *as hanging into the lungs, from the first s.*

Ἀορτηθείς, *part.* 1 *aor. pass. of* ἀορτέω.

Ἀορτήρ, ῆρος, ὁ, a belt, *or* thong. *from which something hangs*, a sword-belt, *Odyss.* 11, 609. a band, *or* thong, *from which a pouch hung*, 13, 438. *probably*, a ring, *to which the belt was fastened. Iliad.* 11, 31. ¶ ἀορτῆρες ἵπποι, *s. s. as* παράσειροι, *which were not harnessed to the yoke. Th.* ἀείρω.

Ἄορτο, *see* ἄωρτο.

Ἀορτρον, ου, τό, *plur.* ἄορτρα, the lobes of the lungs, *Hippoc.*: *from* ἀόρεσθαι, *s. s. as* ἀείρεσθαι, *to hang down. Th.* ἀείρω.

Ἀόρχης, ου, ὁ, one that is castrated, a eunuch. *Th. a priv.*, ὄρχις.

Ἀοσμία, ας, ἡ, want of odour; loss of smell; ill odour. *Th. a priv.*, ὀσμή.

(*Ἄοσμος, ον, *adj.* inodorous, *s. s. as* ἄοδμος.

Ἀοσσέω, ῶ, *fut.* ήσω, to help; to succour. ¶ *Etym. a kindred word with* ἀοζέω, *according to some, or from a priv., and* ὄσσα, *one who aids without being urged by a prophetic voice, according to others?*

(Ἀοσσητήρ, ῆρος, ὁ, one that gives aid, *or* succour, *Iliad.* 15, 254.

*Ἄουτος, ου, *adj.* wanting ears. *Th. a priv.*, οὖς. ‡‡ not wounded, *Il.* 18, 536. *Th. a priv.*, οὐτάω.

Ἀοχλησία, ας, ἡ, tranquillity; calm; repose; rest. *Th. a priv.*, ὀχλέω.

(Ἀόχλητος, ου, *adj.* undisturbed; at rest; tranquil.

*Ἀοψ. οπος, *adj.* deprived of sight; blind. *Th. a priv.*, ὄψ.

Ἀπαγγείλαι, *inf. of* ἀπήγγειλα, 1 *aor. act. of* ἀπαγγέλλω.

Ἀπαγγείλασθαι, 1 *aor. mid. inf. of* ἀπαγγέλλω.

Ἀπαγγελία, ας, ἡ, news; information; notice; declaration, report; narration; recital. *s. s. as* ἑρμηνεία, elocution. *Th.* ἀπὸ, ἀγγέλλω.

(Ἀπαγγέλλω, *fut.* ελῶ, 2 *aor. act.* ἀπήγγελον, to announce; give information, *or* intelligence; *hence*, say, declare, narrate, relate — bring back intelligence, (*with* πάλιν,) *Odyss.* 9, 95. explain; expose; put forth — recite; pronounce; deliver—to proclaim, *or* nominate, *to any office—in Rhetor. s. s. as* ἑρμηνευτικός.

(Ἀπαγγελτήρ, ῆρος, ὁ, a messenger; an informer, one who announces, declares, proclaims, narrates, *or* delivers.

(Ἀπαγγελτικός, ἡ, όν, *adj.* announcing news; declaratory; enunciative; explanatory; expressive.

*Ἄπαγε, begone! avaunt! get thee away! σεαυτὸν, *expressed, or understd., Aristoph. Ran.* 853.

Ἀπάγης, έος, *adj.* not held together; not compact—not coagulated, *or* congealed; not susceptible of congelation, *or* coagulation, *Plut.* wanting strength, *or* firmness, *Diogen. Laert. Th. a priv.*, πήγνυμι.

Ἀπαγινέω, ῶ, *Ion. for* ἀπάγω. *Th.* ἀπὸ, ἀγινέω.

Ἀπαγκαλίζομαι, to take in the arms, *Eurip.? from* ἀπὸ, ἀγκαλίζομαι.

Ἀπαγκυλόω, to bend. *Th.* ἀπὸ, ἀγκυλόω.

Ἀπαγκωνίζομαι, to push away with the elbows. ¶ ἀπηγκωνισμένη τῇ γλώττῃ καὶ γυμνῇ, *Philostrat. Soph.* 2, 1, 11. with a bold and frank speech. *Th.* ἀπὸ, (ἀγκωνίζω) ἀγκών.

Ἀπαγλαΐζω, *fut.* ίσω, to deprive of ornament, *or* embellishment; to deform, disfigure, *or* dishonour. *Th.* ἀπὸ, ἀγλαΐζω, ἀγλαὸς, ἀγάλλω.

Ἀπαγνίζω, *Ion. for* ἀφαγνίζω.

Ἀπάγνυμι, to break off. *Th.* ἀπὸ, ἄγνυμι.

Ἀπάγομαι, *pass. of* ἀπάγω.

Ἀπαγορευμα, ατος, τό, a refusal; a prohibition. *Plut.*: *from* ἀπαγορεύω.

(Ἀπαγόρευσις, εως, ἡ, refusal; prohibition — failure of strength, weariness, lassitude, weakness.

(Ἀπαγορευτικός, ἡ, όν, *adj.* prohibitive, prohibitory, denying.

(Ἀπαγορεύω, *fut.* εὔσω, to refuse; to deny, to prohibit—to resign, *or* give up; to give over through lassitude—*hence*, to become weary, weak, discouraged, *or* dejected; *said also of things*, to wear out; fall to decay; to become useless, *Xen. Cyrop.* 6, 2, 33. ¶ ἀπάγειν τινὶ, to refuse a person, τινὰ ποιεῖν τι, refuse doing something for any one.—¶ ἀπαγορεύειν τῷ πόνῳ, *or* πρὸς τὸν πόνον, to give up the toil, to be unequal to the toil. *Th.* ἀπὸ, ἀγορεύω.

Ἀπαγρεύω, *fut.* εύσω, to despoil. *Th.* ἀπὸ, ἀγρεύω.

Ἀπαγριόω, ῶ, *fut.* ώσω, to render perfectly wild, *or* ferocious—to irritate, *or* exasperate, (ἀπὸ *strengthens the s.*) *Th.* ἀπὸ, ἐγριόω, ἄγριος, ἀγρός.

(Ἀπαγρίωσις, εως, ἡ, the act of rendering wild, *or* ferocious, *or* of becoming wild, &c. *met.* exasperation; irritation.

Ἀπαγροικίζω, *fut.* to render another quite boorish, rustic, clownish=*Mid.* to become, &c. *Th.* ἀπὸ, ἄγροικος.

*Ἄπαγρος, ον, *adj.* unsuccessful in hunting, *Hesych. Th.* ἀπὸ, ἄγρα.

Ἀπάγχομαι, *pass. of* ἀπάγχω.

Ἀπαγχονάω, ῶ, *fut.* άσω, *and* ἀπαγχονίζω, *fut.* ίσω, *s. s. as* ἀπάγχω, *but the latter*, to get loose from the noose, *Luc.*; *the first form of ? auth. Th.* ἀπὸ, ἀγχονίζω, ἄγχω.

Ἀπάγχω, *fut.* ἄγξω, 1 *aor.* ἀπήγξα, to throttle, choke, strangle, *or* hang, *Odyss.* 19, 230=Ἀπάγχομαι, *Mid.* to strangle, *or* hang one's self. *Th.* ἀπὸ, ἄγχω.

Ἀπάγω, *fut.* ἀπάξω, *perf.* ἀπῆχα, 2 *aor.* ἀπῆγον, *and* ἀπηγαγον, to lead away, *Iliad.* 15, 706. drive, *or* carry, transport, bring, *or* convey, *Odyss.* 13, 211. 18, 278. 16, 370. *and elsewhere, s. s. as the simple* ἄγω; carry off, *Pyth.* 9, 211.—to bring back, bring home, *Iliad.* 18, 326. *in Athenian Jurispr.* indict; to accuse, *especially, of robbery*, to bring before a tribunal of justice—to drag, *or* lead away to prison—to bring in, pay a debt, *or* tribute, *Xen. Cyrop.* 5, 2, 30.—to remove out of the way; to remove—to lead astray, bring into error, *by sophistry, Plat. Neut.* to depart, to retire, to withdraw, ἑαυτὸν *understood*, *Xen. Cyrop.* 7, 2, 5.=Ἀπάγομαι, *Pass.* to be led away, &c.=*Mid.* to remove, drive off, put out of the way — ἄπαγε, *Imperat.* begone! avaunt! ¶ τὴν (ὁδὸν *understd.*) ἐπὶ θανάτῳ ἀπάγειν, to lead off for execution. *Th.* ἀπὸ, ἄγω.

(Ἀπαγωγή, ῆς, ἡ, the act of leading away, *or* carrying off; conveyance—the bringing back, *or* home—discharge of a debt, *or* tribute—a conveying to prison—indictment, charge, *especially for theft*

to the amount of 50 *Drachmæ or over, Theophrast. Char.* 6. *Casaub.*

('Απᾰγωγός, οῦ, *adj.* leading away; removing, *or* banishing.

'Απαδεῖν, *Ion. for* ἀφαδεῖν, 2 *aor. inf. of* ἀφανδάνω.

'Απάδις, αι, *Pind. Pyth.* 1, 161. the understanding, *s. s. as* πραπίδες, *unless* ἐλπίδες *be the correct word, Schn. L. Th.* ἀπό, ἰδεῖν.

'Απᾰδω, to sing out of time. *met.* to disagree, to be at variance, to differ. *Th.* ἀπό, ᾄδω, ἀείδω.

'Απᾰείρω, *poet. for* ἀπαίρω, to lift up, carry away='Απαίρομαι, *Mid. lit.* to lift one's self away, go away, *Iliad.* 21, 563. *Th.* ἀπό, ἀείρω.

'Απαέξομαι, to grow up 'considerably,' *the force of* ἀπό, *augm.* ἀέξω, αὔξω.

'Απᾰθᾰνᾰτίζω, *fut.* ίσω, to deify, to render immortal: to place among the immortals, *Plat. Charm. Th.* ἀπό, (ἀθανατίζω) *a priv.*, θάνατος.

('Απαθανάτισις, εως, ἡ, deification, apotheosis.

'Απάθεια, ας, ἡ, freedom from suffering; exemption from passion; impassibility—silence of the passions; mental composure; tranquillity—the state of a person who is ἀπαθής, *see the word*, freedom from suffering—want of feeling, apathy, indifference, indolence, dulness—*By the Stoics*, indifference, *on principle*, Stoical indifference, *Heyne Epict.* 12, 29.: *from* ἀπαθής. [πᾰ]

Απαθηναῖοι, ων, οἱ, not true Athenians, false Athenians. *Th.* ἀπό, 'Αθηναῖος.

Απᾰθής, ές, *adj.* free from pain and suffering—not having suffered (κακῶν) evil, *Xen. An.* 7, 3, 33.—unhurt (πρός τινος) by any one—wanting feeling, apathetic, dull—free from passion, serene, quiet—possessing the philosophical indifference of the Stoics—impatient of suffering, pain, *or* trouble, *Herodot.* 6, 12. — *Act.* not causing pain —*Neut. plur.* τὰ ἀπαθῆ, verbs neuter, *in Gram. Th.* ἀπό, πάθος.

'Απαὶ, *prepos. poet. for* ἀπό, *Hes. H. Scut.* 409.

'Απαιγειρόω, to change into black Poplar. *Th.* ἀπό, αἴγειρος.

'Απαιδᾰγώγητος, ον, *adj.* not directed, *or* guided; without a tutor; uneducated; untutored; raw; rude; indocile; unruly; ungovernable. *Th. a priv.* (παιδαγωγέω) παῖς, ἄγω.

('Απαιδάγωγος, ον, *adj.* not provided with a tutor, *or* instructor; *and s. s. as* ἀπαιδαγώγητος. *Th. a priv.* (παιδαγωγὸς) παῖς, ἄγω. [ᾰ]

'Απαιδευσία, ας, ἡ, want of education; ignorance; inexperience. *Th. a priv.* (παιδεύω) παῖς.

('Απαίδευτος, ον, *adj.* uneducated; uninstructed; ignorant; inexperienced; stupid.

('Απαιδεύτως, *adv.* ignorantly; like an uneducated person.

'Απαιδία, ας, ἡ, the state of being childless. *Th. a priv.*, παῖς.

'Απαιδοτρίβητος, ον, *adj.* unexercised in gymnastic exercises, *lit.* not instructed by a παιδοτρίβης. *Th. a priv.*, παιδοτρίβης, παῖς, τρίβω.

'Απαιθαλόω, ῶ, *fut.* ώσω, to consume to a coal—to terrify. *Theophrast. c. pl.* 4, 14. *Th.* ἀπό, αἰθαλόω.

['Απαίθομαι, to take fire; to be on fire. *Th.* ἀπό, αἴθομαι.]

'Απαιθριάζω, *fut.* άσω, to dissipate the clouds, and bring back a clear, serene state of air, *Aristoph. Nub.* 1502. to cool in the fresh air, *Hippoc. Th.* ἀπό, (αἰθριάζω) αἴθηρ, αἴθω.

'Απαιθύσσω, to fling, *or* shake away. ¶ blow away, *or* aside, *viz. the flame of a torch, Diodor.* 2, 53. *Th.* ἀπό, αἰθύσσω.

'Απαινυμαι, *poet.* to take away; to carry off, *any thing from any one*, τί τινος. *Odyss.* 17, 322. to pluck off, *Mosch.* 2, 66. *Th.* ἀπό, αἴνυμαι.

'Απαιολάω, *and* ἀπαιολέω, to deceive; to render intricate; to perplex, deceive any one concerning any thing, τινά τινος. *Th.* ἀπό, αἰόλος.

'Απαιόλη, ης, ἡ, a dexterous fraud, *Aristoph. Nub.* 1149. ἀπαιόλημα, ατος, τό, imposture, *Aristoph. Nub.* 7, 27. *and* ἀπαιόλησις, εως, ἡ, knavery; fraud; trick; a trick, a fraud. *s. s. also as* ἀποστέρησις.

'Απαιρεθέω, *Ion. for* ἀπαιρεθῶ, 1 *aor. subj. pass. of* ἀφαιρέω.

'Απαιρεμημένος, ον, despoiled; bereaved of; plundered. *part. perf. pass. Ion. of* ἀφαιρέω.

'Απαίρω, *fut.* ἀρῶ, *perf.* ἀπῆρκα, 1 *aor.* ἀπῆρα, to carry away; to convey away; to transport; *s. s. as* ἀπάγω.='Απαίρομαι, *Mid.* 1 *aor.* ἀπηράμην, 2 *aor.* ἀπηρόμην, to depart; set sail; march off; set out on a voyage, *or* journey. *Th.* ἀπό, αἴρω.

'Απαις, αιδος, *adj.* without children, childless. ¶ ἄπαις ἀῤῥένων παίδων, childless with respect to male offspring, *Isocrat. Panath. Th. a priv.*, παῖς.

'Απαίσιος, ον, *adj.* inauspicious; of evil omen; undertaken under evil auspices. ¶ ἀπαίσιος ἡμέρα, an unlucky day, a day of evil omen. *Th.* ἀπό, αἴσιος.

'Απαΐσσω, *fut.* ΐξω, to hasten away, hurry away rapidly, escape precipitately, *especially* down from, *as Iliad.* 21, 235. *Th.* ἀπό, ἀΐσσω. [⏑ ⏑ – –, *Hom. v.* ἀΐσσω.]

'Απαισχύνομαι, to abandon all sense of shame; to lose all modesty—to omit doing something through bashfulness, *Plat. Gorg. p.* 494. *Th.* ἀπό, (αἰσχύνομαι) αἰσχύνη, αἶσχος.

'Απαιτέω, ῶ, *fut.* ήσω, *imperf.* ἀπῄτουν, to re-demand, to seek, to require, to claim, *Soph. Phil.* 362. to exact, *as a debt, tribute, &c. any thing from any one*, 2 *accus.* τινά τι, *Xen.*='Απαιτέομαι, *Pass.* to be demanded, &c. *Th.* ἀπό, αἰτέω.

('Απαίτησις, εως, ἡ, the act of demanding again, claim; exaction.

('Απαιτητικός, κὴ, κὸν, *adj.* requiring, *or* exacting; pertaining to demands, *or* exactions; ready to make demands, &c.

'Απαιτίζω, *fut.* ίσω, re-demand, *Odyss.* 2, 78. *s. s. as* ἀπαιτέω: *from* ἀπό, αἰτίζω, *another form for* αἰτέω.

'Απαιωρέω, ῶ, to hang down; to let hang down.='Απαιωρέομαι, *Mid.* ροῦμαι, to hang, *or* be suspended over, *Luc.* to hang down. ¶ Αλλοτε μὲν πρόσγειος, ἄλλοτε δὲ πολὺ τῆς γῆς ἀπαιωρούμενος, *Luc.* one time hanging near the earth, at another time at a vast distance above it. *Th.* ἀπό, (αἰωρέω) ἀείρω. [('Απαιώρημα, ατος, τό, that which hangs down from any thing.]

('Απαιώρησις, εως, ἡ, the act of hanging; *or* letting down; suspension.

'Απακμὴ, ῆς, ἡ, diminution of vigour, *or* strength, *Long.* 9, 30. *Th.* ἀπό, ἀκμή.

'Απακρῐβόω, ῶ, *fut.* ώσω, to perform, execute, *or* finish, with the most scrupulous care and exactness. *Th.* ἀπό, (ἀκριβής) ἄκρος.

'Απακταίνω, to want strength to move, *Hesych. act.* to tire by rapid motion. *Plat. Leg.* 2. *but? Ruhnk. Tim. p.* 21. *Th.* ἀπό, ἀκταίνω.

'Απακτος, ον, *adj.* led away; carried away: *from* ἀπάγω.

'Απάλαιστος, ον, *adj.* not to be vanquished in pugilistic combat; invincible, *Pind. Nem.* 4, 153. *or s. s. as the following word. Schn. L. Supplem. Th. a priv.*, παλαίω. [ᾰ]

'Απάλαιστρος, ον, *adj.* not practised in athletic exercises; misinstructed in, *or* not formed by such exercises, *in general, s. s. as the preceding. Th. a priv.* (παλαίστρα) παλαίω. [ᾰ]

'Απαλάλκω, to repel, to ward off, to defend, to avert, *obs. in the pres. in use in the* 3 *pers.* 2 *aor.* ἀπαλαλκον, ες, ε, *poet. without augm.* 3 *pers. opt.* ἀπαλάλκοι (τί τινος) something from any one, *Iliad.* 22, 348. *the other tenses from* ἀπαλέξω. *Th.* ἀπό, ἀλάλκω.

'Απάλαμνος, *and* ἀπάλαμος, ον, *adj. lit.* wanting hands, *or* the use of hands, *hence*, awkward, helpless; at a loss what to do, powerless, *not in a bad s.* (ἀπάλαμνος) *Iliad.*

5, 597.—sluggish, inert—*in the same form, in Pind. Ol.* 2, 105. untractable, unmanageable, stubborn, wicked—ἀπάλαμος, helpless, forlorn, for which there is no relief, *Pind. Ol.* 1, 95. ¶ *in s.* 'untractable,' *some derive from a augm., but unnecessarily. Th. a priv.*, παλάμη. [ἀπάλαμος, ⏑⏑⏑, *Hes. Op.* 20.; ἀπάλαμνος, πᾶ.]

Ἀπᾰλάομαι, ῶμαι, to go astray; to wander away from, *Hes. Scut.* 409. *Th.* ἀπό, ἀλάομαι.

Ἀπαλγέω, ῶ, to feel no longer any pain from *any thing*, τί, *Thuc.* 2, 61. to lose, stifle, *or* suppress, painful sensations; to want feeling, to be dead to every feeling, *N. T. Ephes.* 4, 19. *Schleusneri L.* to lose courage, to despond, *concerning any thing*, πρός τι. *Polyb.* 9, 40. *Th.* ἀπό, (ἀλγέω) ἄλγος.

Ἀπάλγησις, εως, ἡ, the state of no longer feeling pain, *Heliodor. cit. Schn. and as subst. the s. of the verb.*

Ἀπᾰλείφω, *fut.* ψω, to wipe off, to expunge, *or* efface. *Th.* ἀπό, ἀλείφω.

Ἀπαλεξέω, *s. s. as* ἀπαλέξω. *Th.* ἀπό, ἀλέξω.

[Ἀπαλεξίκακος, ου, *adj. s. s. as* ἀλεξίκακος.]

Ἀπᾰλέξησις, εως, ἡ, a warding off, the averting, &c. *as a subst. of* ἀπαλεξέω, *a form of* ἀπαλέξω.

Ἀπᾰλέξω, *s. s. as* ἀπαλάλκω, to keep off, avert, ward off, *any thing from any one, person in the genit., thing in the accus., Iliad.* 24, 371. *a reversed construct. Odyss.* 17, 364. *viz.* 'defend a person from,' *in the former*, keep off a thing, *from the person, genit. and so person governed by* ἀπό.=Ἀπαλέξομαι, *Mid.* to defend one's self. *Th.* ἀπό, ἀλέξω.

Ἀπᾰλεύομαι, to avoid, to fly from. *Th.* ἀπό, ἀλεύομαι.

Ἀπᾰληθεύω, *fut.* εύσω, to speak out, *or* confess the truth, *Xen. Œc.* 3, 12. to verify, to inquire into the truth of: *from* ἀπό, ἀληθεύω.

Ἀπαληλειμμένος, *part. perf. pass. of* ἀπαλείφω.

Ἀπαλήσεται, 3 *pers. sing. fut. of* ἀπαλάομαι.

Ἀπαλθέομαι, *fut.* ἀπαλθήσομαι, to cure effectually, to heal up, *Iliad.* 8, 405. *Th.* ἀπό, ἀλθέομαι, (*mid. of* ἀλθέω, *not in use*) ἄλθω.

Ἀπᾰλία, ας, ἡ, tenderness. *Th.* ἁπαλός.

Ἀπάλιος, ου, ὁ, a sucking-pig, *Diag. Laert.* 8, 20.

Ἀπαλλᾱγή, ῆς, ἡ, deliverance, release, *from, with a genit.* liberation;—permission to go;—divorce, dismissal, discharge—*from the mid. s. of the verb*, departure, *met.* (τοῦ βίου) death: *from* ἀπαλλάσσω.

Ἀπαλλακτιάω, *s. s. and Th. as* ἀπαλλαξείω.

(Ἀπαλλακτικός, ἡ, όν, *adj.* having the power, means, *or* disposition of delivering; salutary, efficacious, *as a remedy.*

(Ἀπαλλᾰξ, *adv.* in turn; alternately. *s. s. as* ἐναλλαξ.

(Ἀπαλλαξείω, to wish to be released, *Thuc.* 1, 95. to be disposed, *or* anxious to go away.

(Ἀπάλλαξις, εως, ἡ, *s. s. as* ἀπαλλαγή.

Ἀπαλλάσσω, ἀπαλλάττω, *fut.* άξω, *perf.* ἀπήλλαχα, to deliver, *or* release, *any one from*, τινά τινος; to put away, *or* aside, remove, *with an accusat. Plat. Hipp. p.* 291. *B. Heind. neut.* to quit, depart, (αἰσχρῶς, *disgracefully*) *Xen. Mem.* 1, 7, 3. *also*, give up, *or* depart from, *as a teacher, with a genit.* 1, 2, 24. finish, *a journey, with* ἐκ, 3, 13, 6. *also a particip.*='Απαλλάττομαι, *Mid.* to deliver one's self *from any thing*, get rid of; finish, *s. s. as the neut. with* ἐκ, *or even* ἀπό, depart this life, die.=*Pass.* 2 *aor.* ἀπελλάγην, 'I departed,' *in a mid. s.* to be delivered, &c. ¶ αἰσχρῶς ἂν καὶ κακῶς ἀπαλλάξειεν, *Xen. Mem.* 1, 7, 3. he would terminate badly and shamefully—ἐκείνου δὲ ἀπαλλαγέντε, 1, 2, 24. they (both) having quitted him—καὶ πῶς ἀπήλλαχεν ἐκ τῆς ὁδοῦ; 3, 13, 6. and how did he finish his journey? ¶ ἀπαλλάγηθι εἰπὼν, *Plat. Gorg.* 46. finish, pray! and speak. ¶ ἀπαλλάττεσθαί τινος, to remain behind, be inferior, *Herodot. cit. Schn. Th.* ἀπό, ἀλλάσσω.

Ἄπαλλος, ου, *adj.* one after the other. *Th.* ἀπό, ἄλλος.

Ἀπαλλοτριόω, ῶ, *fut.* ώσω, *perf.* ωκα, to transfer to strangers; to alienate property. *Th.* ἀπό, (ἀλλοτριόω) ἄλλος.

(Ἀπαλλοτρίωσις, εως, ἡ, alienation of property.

Ἀπαλοάω, *and poet.* ἀπολοιάω, *fut.* σω, 1 *aor.* ἀπηλοίησα, to thresh out, to thresh, *Dem.* to bruise into pieces, *Iliad.* 4, 522. *Th.* ἀπό, ἀλοάω, ἀλωή.

Ἀπᾰλόθριξ, τρῐχος, *adj.* having delicate hair. *Th.* ἁπαλός, θρίξ.

Ἀπᾰλοιφή, ῆς, ἡ, the act of wiping off, *or* out, *or* of effacing; *from* ἀπαλείφω.

ΑΠΑΛΟΣ, ἡ, όν, *adj.* tender, soft, delicate, nice, *Iliad. freq. applied to the skin, and various parts of the body. met.* soft, agreeable, pleasing, *Odyss.* 14, 465. *in subsequent writers, also*, mild, gentle, *freq. in poet. and prose.* ¶—*neut.* ἁπαλόν, *adverbially, s. s. as* ἁπαλῶς. *Th. probably*, ἁφή, ἁφάω. *Th.* ἅπτω. [⏑⏑⏑]

Ἀπᾰλόσαρκος, ου, *adj.* having delicate flesh, *or* skin. *Th.* ἁπαλός, σάρξ.

Ἀπᾰλότης, ητος, ἡ, softness: tenderness; delicacy; *met.* effeminacy, nicety; incapacity of enduring fatigue, *or* of making exertion. *Th.* ἁπαλός.

Ἀπᾰλοτρεφὴς, έος, *adj.* nourished, *or* brought up delicately—well fattened, *or* pampered, *Iliad.* 21, 363. *Th.* ἁπαλός, τρέφω.

Ἀπᾰλοφόρος, ου, *adj.* delicately clothed. *Th.* ἁπαλός, φέρω.

Ἀπᾰλόφρων, ονος, *adj.* of delicate sensibility, *or* feelings, tender-hearted. *Th.* ἁπαλός, φρήν.

Ἀπᾰλόχροος, ου, *contr.* χρους, ου, *adj. and* ἀπαλόχρους, *gen.* οος, having a delicate skin, *the latter form Hes. Oper.* 517. *Hom. hymn. Ven.* 14. *Th.* ἁπαλός, χροῦς, χροὸς, χρόα.

(Ἀπαλόχρως, ωτος, *adj. s. s. as the preceding.*

[Ἀπᾰλόω, *fut.* ώσω, *s. s. as* ἀπαλύνω.]

Ἀπᾰλύνω, *fut.* υνῶ, to soften; to make tender; to pamper. *met.* to render mild, *or* gentle. *Th.* ἁπαλός.

[Ἀπαλύσκω, *s. s. as* ἀπαλεύομαι.]

(Ἀπᾰλυσμὸς, οῦ, ὁ, the act of softening, *or* making tender, *the s. of* ἀπαλύνω.

(Ἀπᾰλῶς, *adv. of* ἁπαλὸς, tenderly; softly; delicately.

Ἀπᾰμαλδύνω, to defeat, *or* destroy totally; to ruin utterly. *Th.* ἀπό, ἀμαλδύνω.

[Ἀπαμαυρόω, *fut.* ώσω, to remove darkness; to dispel clouds. *Th.* ἀπό, ἀμαυρόω.]

Ἀπᾰμάω, ῶ, to mow down, cut down, *or* off, *Odyss.* 21, 301. *Soph. Philoct.* 749. *Th.* ἀπό, ἀμάω.

Ἀπαμβλίσκω, to cause abortion, *lit. or met. Plut. Arati* 32. *Th.* ἀπό, ἀμβλίσκω.

Ἀπαμβλόω, to miscarry. *Th.* ἀπό, ἀμβλόω, *obs.* βλώσκω.

Ἀπαμβλύνω, to blunt completely; render dull, *or* obtuse, *Pind. Pyth.* 1, 160.=*Mid.* to become blunt, *or met.* totally dull, *or* inactive. ¶render acute, *and in Plato Reip.* 4, 17. *p.* 374. clear up, *Suidas. Th.* ἀπό, ἀμβλύνω.

Ἀπαμβροτεῖν, *infin. of* ἀπήμβροτον, *as from an obs. pres.* ἀπαμβροτέω. *or* ἀπαμβρότω, *assigned to* ἀφαμαρτάνω.

Ἀπᾰμείβομαι, *fut.* ψομαι, *lit.* to give back, *but in Iliad.* 1, 84. *and Odyss. freq.* (*always with another word as* προσέφη, φώνησεν, *&c.*) to answer, to reply. *Th.* ἀπό, ἀμείβομαι.

Ἀπαμείρω, to bereave, deprive, *any one of any thing*, τινά τινος=Ἀπαμείρομαι, *Mid.* to become bereft, deprived of, *genit. of the thing. Th.* ἀπό, ἀμείρω.

Ἀπαμελέω, *fut.* ήσω, to neglect totally: *from* ἀπό, ἀμελέω.

Ἀπαμέργομαι, to take away for one's self. *Th.* ἀπό, ἀμέργω.

'Απαμέρδω, *s. s. as* ἀπαμείρω. *Th.* ἀπό, ἀμέρδω.

'Απαμμένος, *Ion. for* ἀφημμένος, *part. perf. pass. of* ἀφάπτω.

Απαμπίσχω, *a pres. not in use*, 2 *aor.* ἀπήμπισχον, *inf.* ἀπαμπισχεῖν. *Th.* ἀπό, ἀμπίσχω.

'Απαμπλακέω, ῶ, *fut.* ήσω, 2 *aor.* ἀπήμπλακον, *infin.* ἀπαμπλακεῖν, *s. s. as* ἀφαμαρτάνω, to fail, *Soph. Trach.* 1139.

'Απᾰμύνω, to ward off from, defend from, *Iliad.* 9, 597.='Απαμύνομαι, *Mid.* to avert, *or* ward off from one's self, to defend one's self—to defend, *a city, as the act., Iliad.* 15, 738. *Th.* ἀπό, ἀμύνω.

'Απαμφιάζω, *fut.* ἀπαμφιάσω, to strip; despoil—to unveil, *or* to uncover. *Th.* ἀπό, ἀμφιάζω.

'Απαμφιασμός, οῦ, ὁ, the act of undressing, *or* of stripping: *from* ἀπαμφιάζω.

'Απαμφιέννυμι, *s. s. as* ἀπαμφιάζω. *Th.* ἀπό, (ἀμφιέννυμι) ἀμφί, ἕννυμι, ἕω.

'Απανάγω, to lead away, *but generally intransit.*, to go away; to depart, to set out, *towards the interior of a country, or* set out *on a voyage. Th.* ἀπό, (ἀνάγω) ἀνά, ἄγω.

Απανάνετο, *Dor. for* ἀπηνήνετο, 3 *pers. sing.* 1 *aor. of* ἀπαναίνομαι.

'Απαναίνομαι, 1 *aor. Mid.* ἀπηνηνάμην, to deny, refuse, *or* reject, totally, *Iliad.* 7, 185. *Pind. Ne.* 5, 60. *with a genit., or accus., the latter Pind. and Odyss.* 10, 297. *Th.* ἀπό, ἀναίνομαι.

['Απαναισιμόω, *fut.* ώσω, *s. s. as* ἀπαναλίσκω.]

'Απαναισχυντέω, ῶ, *fut.* ήσω, to have the effrontery to do, *or* say any thing, to commit an impudent action, *Plat. Apolog. p.* 31. *C. Heind. Th.* ἀπό, (ἀναισχυντέω.) αἰσχύνω, αἶσχος.

'Απανᾰλίσκω, *fut.* ώσω, *perf.* ἀπηνάλωκα, *from* ἀπαναλόω, *obs.* to expend, waste, *or* destroy, totally. *Th.* ἀπό, ἀναλίσκω.

('Απανάλωσις, εως, ἡ, total destruction. *See the verb.* [⏑ – – – ⏑]

Απανάστᾰσις, εως, ἡ, the act of transferring from one place to another—the act of rising and quitting a place, emigration. *s. s. as* ἀποικία: *from* ἀπανίστημι.

('Απαναστάτης, ου, ὁ, an exile, *or* wanderer, *in the s. of* ἀπανίστημι.

'Απανατέλλω, to cause to rise. *neut.* to arise, to rise from, *with a genit. Th.* ἀπό, ἀνατέλλω.

'Απαναχωρέω, *the s. of* ἀναχωρέω, *strengthened by* ἀπό.

('Απαναχώρησις, εως, ἡ, *the s. of* ἀναχ. *strengthened by* ἀπό.

'Απανδόκευτος, ου, without a host: *from a priv.*, πανδοκεύς.

'Απανδρόω, ῶ, *fut.* ώσω, to render manly.='Απανδρόομαι, *Eurip.* to become manly. *Th.* ἀπό, ἀνδρόω.

'Απανέστην, 2 *aor. of* ἀπανίστημι, *in the neuter s. of the verb.*

'Απάνευθε, *or* ἀπάνευθεν, *before a vowel, Hom. freq. the s. of* ἄνευθε, *strengthened by* ἀπό, *as a prepos. with a genit., and before or after the noun*, far from, very far from; far apart, far away from. *Th.* ἀπό, ἄνευθε.

'Απανθέω, ῶ, *fut.* ήσω, to shed its blossoms, *or* flowers. *met.* to lose bloom, *or* freshness, to decay. *Th.* ἀπό, ἀνθέω, ἄνθος.

('Απάνθησις, εως, ἡ, the state of losing blossoms, *or* freshness.

'Απανθίζω, *fut.* ίσω, to pluck off, take off, *or* destroy flowers, *Æschyl.*—to gather flowers.='Απανθίζομαι, *Mid.* to gather flowers. *met.* to select what is most precious, *or* valuable, for one's self, *Plut. Th.* ἀπό, ἄνθος.

'Απάνθισμα, ατος, τό, that which has been plucked off.

('Απανθισμός, οῦ, ὁ, the act of plucking flowers; *from the mid.* of plucking for one's self.

'Απανθρᾰκίζω, *fut.* ίσω, *Aristoph. Av.* 1546. to broil, *or* fry—to eat fish that is generally served to table broiled, *or* fried. *Th.* ἀπό, ἀνθρακίζω, ἄνθραξ.

('Απανθρακὶς, ίδος, ἡ, a species of small fish, *usually served up fried. s. s. as* ἐπανθρακίς, *also*, any dish fried, *or* broiled.

('Απανθράκισμα, ατος, το, that which is broiled, *or* fried.

'Απανθρακόω, ῶ, *fut.* ώσω, to reduce to a mere coal. *Th.* ἀπό, ἀνθρακόω, ἄνθραξ.

'Απανθρωπεύομαι, *and* ἀπανθρωπέομαι, to act in a manner utterly inhuman; to be inhuman; to shun mankind, *with an accus., Hippocrat. Epist. p.* 1275. *Th.* ἀπό, ἄνθρωπος.

('Απανθρωπεία, ἀπανθρωπία, ας, ἡ, inhumanity; cruelty, the state, *or* character of one who is ἀπάνθρωπος.

('Απάνθρωπος, ου, *adj.* inhuman; cruel—shunning mankind—uninhabited, *or* thinly inhabited. *Luc.* not agreeing with, *or* unsuitable to the nature of man.

('Απανθρώπως, *adv.* inhumanly.

'Απανίστημι, *fut.* στήσω, 1 *aor.* ἀπανέστησα, *perf.* ἀπανέστηκα, *pl. perf.* ἀπανεστήκειν, 2 *aor.* ἀπανέστην, to cause to rise; to rouse—to command, *or* force others to rise. *neut. viz. the perf., pl. perf., and* 2 *aor.* to rise, to go away, *or* emigrate.='Απανίσταμαι, *Mid.* to arise and go out, *or* away; to go forth; to emigrate. *Th.* ἀπό, (ἀνίστημι) ἀνά, ἵστημι.

'Απάνουργος, ου, *adj.* free from wile, *or* deceit, *Athen. Th. a priv.*, (πανοῦργος) πᾶν, ἔργον.

'Απανταχῆ, *adv.* every where; all over; in every place. *Th.* ἅπας.

('Απανταχόθεν, *adv.* from all sides; from all parts.

('Απανταχόθι, *adv.* every where; on all sides.

('Απανταχόσε, *adv.* any where.

('Απανταχοῦ, *adv. s. s. as* ἀπανταχῆ.

'Απαντάω, ῶ, *fut.* ἀπαντήσω, to come. *or* go to meet; *or* meet, *in a friendly or hostile s. dat. rarely, an accus.*, to go towards, present one's self, εἰς, *or* πρὸς—to go forth to attack, to fall upon, assail—to light upon, to meet with—to go before, prevent, hinder, *Eurip. Hippol.* 1329. to meet an objection, to reply—to offer one's services—to obtain, reach, arrive at, *with* εἰς, *or* πρός τι,—*neut.* to happen, arrive, befall, occur—to succeed—to answer to, correspond with, *Symes.* ¶ οἱ ἀπαντῶντες, the first person one meets. ¶ τὰ ἀπαντῶντα, fortuitous events; occurrences. *Th.* ἀπό, ἀντάω.

'Απαντέλλω, *poet. for* ἀπανατέλλω.

'Απάντη, *adv.* on all sides, *Iliad.* 7, 183. round every part, all round, *Odyss.* 8, 278. in every way. *Th.* ἅπας.

'Απάντημα, ατος, τό, *and* ἀπάντησις, εως, ἡ, the act of going, *or* coming to meet; a meeting; reply; an answer.

'Απαντιάζω, *fut.* άσω, *s. s. and Th as* ἀπαντάω.

'Απαντικρὺ, *and* 'Απαντίον, *adv.* over against, *s. s. as* ἀντικρὺ, *and* ἀντίον, *strengthened by* ἀπό. *Th.* ἀπό, ἀντικρὺ, ἀντίον, ἀντί.

'Απαντλέω, ῶ, *fut.* ήσω, to draw out of; to empty; to exhaust; to diminish. *met.* to alleviate, (πόνους τινὶ, *Æschyl.*) any one's pain, *in a similar s., Eurip. Th.* ἀπό, ἀντλέω.

('Απάντλημα, ατος, τό, that which is drawn out.

('Απάντλησις, εως, ἡ, the act of drawing out of, exhaustion, *and met.* alleviation, consolation.

'Απάντομαι, to go forward to meet, *or* to oppose, *poet. s. s. as* ἀπαντάω. *Th.* ἀπό, ἄντομαι.

'Απανύω, *fut.* ὕσω, 1 *aor.* ἀπήνυσα, to complete thoroughly, accomplish, *or* perform, *Odyss.* 7, 326. *Th.* ἀπό, ἀνύω.

"ΑΠΑΞ, *adv.* once, *Odyss.* 12, 22, *and* 250. for once, once for all; in general. ¶ *often following* ἐπεὶ, 'since,' *and words of similar s., as* ὅταν ἅπαξ, when once—ἅπαξ ἐν τῇ ζωῇ, once in life. ¶ εἰς ἅπαξ, *or* εἰσάπαξ, for once, for once only. ¶ ἅπαξ τῆς ἡμέρας, once a day—ἅπαξ τοῦ ἐνιαυτοῦ, once a year.

'Απαξάπᾶς, ᾶσα, ἅπᾶν, all together; in one body. *Th.* ἅπαξ, ἅπας.

'Απαξαπλῶς, *adv.* universally; totally; thoroughly; indiscriminately, *the s. of* ἁπλῶς, *strengthened by* ἀπό. *Th.* ἅπαξ, ἁπλοῦς.

'Απαξία, ας, ἡ, indignity; unworthiness; want of merit—*by the Stoics*, want of moral worth, *opposed to* ἀξία. *Th.* ἀπό, ἄξιος.

('Απάξιος, ου, *adj.* unworthy.

('Απαξιόω, ῶ, *fut.* ώσω, to undervalue a person, *or* thing; to despise as being unworthy—to consider as unworthy, as beneath one's dignity, *or* merits; to be indignant at, as considering it undeserved.

('Απαξίωσις, εως, ἡ, the act of considering as unworthy; indignation; emotion at as being unmerited treatment; disdain; contempt for unworthiness.

'Απάορος, *Dor. for* ἀπήορος.

'Απαπαῖ, *s. s. as* ἀππαπαῖ.

['Απαππος, ου, *adj.* without ancestors. *Th. a priv.*, πάππος.]

'Απαράβᾶτος, ου, *adj. act.* not passed over; not transgressed; inviolable—not passing by; not passing over; not to be transmitted, *or* transferred; remaining perpetually with one. *Th. a priv.* (παραβαίνω) παρὰ, βαίνω.

'Απαράβλαστος, ου, *adj.* not budding, *or* sending forth shoots. *Th. a priv.*, παρὰ, βλαστάνω.

Απαράβλητος, ου, *adj.* not to be compared with another; incomparable, *Theophrast.* entirely different. *Th. a priv.*, παρὰ, βάλλω.

'Απαράγγελτος, ου, *adj.* not proclaimed; not declared, announced, *or* commanded. *Th. a priv.*, παρὰ, ἀγγέλλω.

('Απαραγγέλτως, *adv. s. of the adj. adverbially.*

'Απαράγραπος, ου, *adj.* not circumscribed, unlimited: *from a priv.*, παραγράφω.

'Απαράγωγος, ου, *adj.* not led out of his way, *or* astray; not to be, &c.; *hence*, steady, steadfast: *from a priv.*, παράγω.

'Απαράδεκτος, ου, *adj.* not received, *or* accepted; not to be received, *or* accepted. *act.* not accepting. *Th. a priv.* (παραδέχομαι) παρὰ, δέχομαι, δέκω, *obs.*

['Απαράθετος, ου, *adj.* not compared; having no authority *or* example for its support. *Th. a priv.*, παρατίθημι.]

'Απαραιρεῖσθαι, *infin. and* 'Απαραιρημένος, *Ion. part. perf. pass. of* ἀφαιρέω, *for* ἀφῃρῆσθαι, ἀφῃρημένος.

'Απαραίτητος, ου, *adj.* inflexible, inexorable; harsh, rigorous, *Plut.* not to be rejected, *or* refused, *Plut.* from which one cannot be delivered by supplications; inevitable.—¶ τὸ, ἀπαραίτητον, inflexible severity; inflexibility: *from a priv.*, παραιτέομαι.

('Απαραιτήτως, *adv.* inexorably. ¶ ἀπαραιτήτως τούτοις χρησάμενος, *Plut.* having treated them harshly. ¶ ἀπαραιτήτως ἔχειν πρός τινα, to have an irreconcileable quarrel with any one.

Απαρακάλυπτος, ου, *adj.* unconcealed; undisguised; open; fair. *Th. a priv.* (παρακαλύπτω) παρὰ, καλύπτω. [κᾰ]

('Απαρακαλύπτως, *adv. s. of adj. adverbially.*

'Απαράκλητος, ου, *adj.* uncalled; uninvited—not consoled; inconsolable. *Th. a priv.*, (παρακαλέω) παρὰ, καλέω.

'Απαρακολούθητος, ου, *adj.* not to be followed. *met.* unattainable; incomprehensible—without consequence, inconsequent—inconsiderate: *from a priv.*, παρακολούθητος.

'Απαράλειπτος, ου, *adj.* not omitted, not given up, *or* remitted. *act.* unremitting, not omitting: *from a priv.*, παραλείπω.

'Απαράλλακτος, ου, *adj.* unaltered; unchangeable—not different, resembling: *from a priv.*, παραλλάττω.

('Απαραλλάκτως, *adv. the s. of the adj. adverbially.*

('Απαραλλαξία, ας, ἡ, unchangeableness; immutability; steadiness.

'Απαραλόγιστος, ου, *adj.* not deceiving; not deceptive. *pass.* not deceived; not to be deceived: *from a priv.*, παραλογίζομαι.

('Απαραλογίστως, *adv. s. of the adj. adverbially.*

'Απαράλογος, ου, *adj.* not opposing reason, *or* probability: *from a priv.*, παράλογος.

'Απαραμίλλητος, ου, *adj.* that cannot be contended with, unconquerable: *from a priv.*, παραμιλλάομαι.

'Απαραμύθητος, ου, *adj.* not encouraged—inconsolable—inexorable, *Plat.* ¶ not amended, *or* not to be, &c., *Schol. Iliad.* 16, 466. *from a priv.*, παραμυθέω. [ῡ]

('Απαραμῡθήτως, *adv. s. of the adj. adverbially.*

('Απαράμῡθος, ου, *adj. s. s. as* ἀπαραμύθητος. [*The first syllable also, is made long by Æschyl. Pr.* 185., *following the analogy of* ἀθάνατος.]

'Απαράπειστος, ου, *adj.* not to be persuaded, *or* bribed: *from a priv.*, παραπείθω.

'Απαραπόδιστος, ου, *adj.* unimpeded; unentangled; unfettered; unrestrained; free: *from a priv.*, παραποδίζω.

('Απαραποδίστως, *adv. s. of the adj. adverbially.*

'Απαραποίητος, ου, *adj.* not made after any model; not counterfeit, genuine. *Th. a priv.*, (παραποίεω) παρὰ, ποιέω.

('Απαραποιήτως, *adv.* without alteration, *or* adulteration.

'Απάρας, *part.* 1 *aor. act. of* ἀπαίρω.

'Απαρασίλευτος, ου. *adj.* unshaken; not tottering; steady: *from a priv.*, παρασαλεύω.

Απαρασήμαντος, ου, *adj.* not marked; undistinguished; not remarkable; unnoticed; not renowned: *from a priv.*, παρασημαίνω.

('Απαρασημείωτος, ου, *adj. s. s. as the foregoing.*

('Απαράσημος, ου, *adj.* not marked, not stamped—not counterfeit, *Hesych.*: *from a priv.*, παράσημος.

'Απαρασκευασία, ας, ἡ, the want, *or* cessation of preparation: *from a priv.*, παρασκευή.

('Απαρασκεύαστος, ου, *adj.* unprepared; unprovided, *Xen.*

('Απαράσκευος, ου, *adj.* unprepared, *Xen. Mem.* 3, 4, 11. *and s. s. as the preceding, and Anab.* 1, 1, 6. without much preparation; *hence*, simple, frugal, not expensive.

('Απαρασκεύως, *adv.* unprepared; unprovided—frugally.

('Απᾰράσσω, ἀπᾰράττω, *fut.* άξω, to cut off, *or* down, *Iliad.* 14, 497. *and* 13, 577. to cut off and throw out, *Herodot.* 8, 90. *Th.* ἀπὸ, ἀράσσω.

'Απαρασχημάτιστος, ου, *adj.* not altered in form; unalterable—*in Gram.* not assuming another form: *from a priv.*, παρασχηματίζω.

'Απαρατήρητος, ου, *adj.* not remarked, *or* observed, *Joseph. Antiq.* 4, 3, 3. not to be observed: *from a priv.*, παρατηρέω.

'Απαράτιλτος, ου, *adj.* from whom the hair has not been plucked: *from a priv.*, παρατίλλω.

'Απάρατος, ου, *adj.* to be deprecated—execrated; execrable. *Th.* ἀπὸ, ἀράομαι. [⏑ ⏑ – ⏑]

'Απαράτρεπτος, ου, *adj.* not averted, not to be averted; inevitable; unavoidable; inflexible; rigorous; inexorable. ¶ κρίσεις ἀπαράτρεπτοι, inexorable judgments. *Th. a priv.* (παρατρέπω) παρὰ, τρέπω.

('Απαρατρέπτως, *adv.* inflexibly.

'Απαραφύλακτος, ον, *adj.* not guarded, unguarded—*from the mid. s. of* παραφυλάσσω, not on one's guard, unwary, incautious, improvident, inconsiderate. *Th. a priv.* (παραφυλάσσω) παρὰ, φυλάσσω. [ῡ]

'Απαραχάρακτος, ου, *adj.* not having a false stamp; genuine: *from a priv.*, παραχαράσσω.

'Απαράχῡτος, ου, *adj.* unmixed—ἀπαράχυτος οἶνος, pure wine to which water had not been added. *Th. a priv.* (παραχύω) παρὰ, χέω.

'Απαραχώρητος, ου, *adj.* unyielding; obstinate; courageous, *Polyb.*: *from a priv.*, παραχωρέω.

'Απάρβολος δίκη, *or* κρίσις, *in Athenian Jurisprud.* a suit in which the deposit of a sum to be forfeited (παραβόλιον) by a nonsuit was not required.

"Απαργμα, ατος, τὸ, *plur.* ἀπαρχ̓ματα, first fruits; firstlings. *s. s. as* ἀπαρχὴ, *Aristoph. Th.* ἀπὸ, ἀρχή.

'Απαργυρίζω, *fut.* ίσω, to sell for silver, *or* money; to turn into cash. *Th.* ἀπὸ, (ἀργυρίζω) ἄργυρος.

('Απαργυρισμὸς, οῦ, ὁ, the act of converting into money; sale for ready money.

'Απαργυρόω, ῶ, *fut.* ώσω, *s. s. as* ἀπαργυρίζω.

Απαρεγχείρητος, ου, *adj. lit.* that cannot be laid hands on; *hence,* irreproachable; not to be amended—not to be attained, *Arian. Th. a priv.*, παρεγχειρέω.

'Απαρέγχυτος, ου, *adj. s. s. as* ἀπαρίχυτος, *Athen.?* 4, 1, 161.: *from a priv.*, παρεγχύω.

'Απαρεμπόδιστος, ου, *adj. s. s. as* ἀπαοαπόδιστος: *from a priv.*, παρεμποδίζω.

'Απαρέμφᾰτος, ου, *adj.* undefined; not clearly defined, *or* determined: indefinite; (*in grammar*) infinitive: *from a priv.*, παρεμφαίνω.

('Απαρεμφάτως, *adv.* in the infinitive mood.

'Απαρενθύμητος, ου, *adj.* not slightly noticed. *act.* noticing accurately: *from a priv.*, παρενθυμέομαι. [ῡ]

'Απαρενόχλητος, ου, *adj.* untroubled; unmolested. ¶ ἀπαρενόχλητος λύπαις, undisturbed by cares. *Th. a priv.* (παρενοχλέω) παρὰ, ἐν, ὀχλέω, ὄχλος.

'Απαρέσκω, *fut.* ρέσω, to displease any one, *dat. or accus.*—to be displeasing. *act.* to blame, to disapprove, *LXX.*='Απαρέσκομαι, *Mid.* 1 *aor.* ἀπηρεσάμην, *Ion. and poet.* ἀπαρεσάμην, *and its infin. poet. also* ἀπαρέσσασθαι, *the pres. in Herodian.* to be displeased with *any one, with a dat.*—to endeavour to win back the friendship of, to appease, *or* conciliate, *Iliad.* 19, 183. *Damm and Schn. &c. others explain,* 'that it should displease a king.' *Th.* ἀπὸ, ἀρέσκω.

('Απάρεστος, ου, *adj.* displeasing; disagreeable.

'Απαρηγόρητος, ου, *adj.* inconsolable, *s. s. as* ἀπαραμύθητος. *Th. a priv.*, παρηγορέω.

('Απαραγορήτως, *adv.* inconsolably.

'Απαρήγω, *fut.* ξω, to succour; to defend; to avert evil from. *Th.* ἀπὸ, ἀρήγω.

'Απαρθένευτος, ου, *adj.* pure like a virgin. *Th. a augm., or euphon.* παρθένος. ‡‡ unworthy of, *or* unbecoming a virgin, *Eurip. Iphig. Aul.* 993. *Th. a priv.*, παρθένος.

'Απάρθενος, ου, ἡ, one who is no longer a virgin. ¶ παρθένος ἀπάρθενος, *Eurip. Hec.* 611. an unhappy, a hapless virgin. *Th. a priv.*, παρθένος.

'Απαρθρόω, ῶ, to cut off a limb, mutilate. *Th.* ἀπὸ, ἀρθρόω, ἄρθρον, ἄρω.

'Απᾰριθμέω, ῶ, *fut.* ήσω, to count, to number, to count down; to pay down—to repay, reimburse. *Th.* ἀπὸ, (ἀριθμέω) ἀριθμὸς, ἄρω.

('Απᾰρίθμησις, εως, ἡ, the act of counting—repayment.

'Απαοίνη, ης, ἡ, *an herb,* Cleavers: Galium aparine. *Th.* ἀπὸ, ῥίνη, a file, *from the roughness of its stalk.* [⏑ ⏑ – –]

'Απαρκέω, ῶ, *fut.* έσω, to suffice; to be sufficient, *Ag.* 389. ἀπὸ, *strengthens the s. of* ἀρκέω, *Arrian. Epict. freq.*='Απαρκέομαι, *Mid.* to be content, *Æschyl.* quite. *Th.* ἀπὸ, ἀρκέω.

'Απαρκτίας, ου, ὁ, one that comes from the north; the north wind. *Th.* ἀπὸ, ἄρκτος.

'Απαρνέομαι, οῦμαι, *fut.* ήσομαι, *perf.* ἀπήρνημαι, to deny absolutely, to refuse totally. *Thuc.* 6, 56. to disavow. *Th.* ἀπὸ, ἀρνέομαι.

('Απάρνησις, εως, ἡ, denial; refusal.

('Απαρνητὴς, οῦ, ὁ, one who denies, *or* refuses.

('Απαρνος, ου, *adj.* refusing; denying, *Herodot.* 3, 99. *also a genit. pass.* refused, *Æschyl. Suppl.* 1047.

'Απάρνυμαι, to take, *or* carry away, τί τινος, any thing from any one. *Th.* ἀπὸ, ἄρνυμαι.

'Απάρξασθαι. *See* ἀπάρχομαι.

'Απαρόδευτος, ου, *adj.* inaccessible; *from a priv.*, παροδεύω.

'Απαρόρμητος, ου, *adj.* that does not move, cannot be moved, sluggish: *from a priv.*, παρορμάω.

'Απαρρένδω, *s. s. as* ἀπανδρόω: *from* ἀπὸ, ἀῤῥένδω.

'Απαῤῥησίαστος, ου, *adj.* not daring to speak, *or* not speaking with freedom, *or* frankly, *Plut.*: *from a priv.*, παῤῥησιάζομαι.

'Απαρσις, εως, ἡ, departure. *act.* a carrying away, *rarely. Th.* ἀπαίρω, ἀπὸ, αἴρω.

'Απαστάω, ῶ, *fut.* ήσω, to separate a thing from another and hang it up; to hang up apart—to separate; to put asunder; to remove —to hang upon; to suspend, to append; to cause to depend upon —*neut.* to go away, remove, *Thuc.* 6, 21.='Απαρτάομαι, *Pass. perf.* ἀπήρτημαι, to be hung upon—to be removed from, &c. ¶ ἀπαρτήσαντες ἐς ἀλλοτρίαν, *Thuc.* 6, 21. we having removed to a foreign country. ¶ ἀπαρτῶ τὰς ἐλπίδας ἐκ τούτου, I attach all my hopes to that. *Th.* ἀπὸ, ἀράω.

('Απάρτησις, εως, ἡ, the act of hanging up, *or* of appending; suspension; dependence, *see the verb.*

'Απαρτὶ, *adv.* perfectly; wholly; entirely—exactly, *Herodot.* 5, 53. precisely the contrary, *Aristoph. Plut.* 388. just now, presently. ¶ *Some in the latter s., accent* ἀπάρτι. *Th.* ἀπὸ, ἀρτί. [⏑ – ⏑]

('Απαρτία, ας, ἡ, the act of bringing to perfection, of finishing, *s. s. as* ἀπάρτισις—*s. s. as* ἀποσκευὴ, *LXX. —sale by auction, Pollux* 10, 18, 19. *See the next.*

('Απάρτια, ων, τὰ, *s. s. as* ἔπιπλα, *Pollux.* goods, moveables, utensils, furniture.

'Απαρτιζόντως, *adv. s. s. as* ἀπαρτὶ: *from the genit. part. pres. of* ἀπαρτίζω.

'Απαοτίζω, *fut.* ίσω, to prepare; get ready; to bring to perfection; to finish; to complete—*neut.* to fit —be adapted for, *Aristot. h. a.* 5, 8.=*Pass. part. of the perf.* ἀπηρτισμένος, to be divided, *Joseph. Antiq. as* ἀπαρτίζεται εἰς ἑπτὰ κεφαλὰς, is divided into seven chapters: *from* ἀπὸ, ἀρτίζω.

'Απαοτιλογία, ας, ἡ, a complete reckoning; the whole sum, *Herodot.* 7, 29. *Th.* ἀπαρτὶ, λόγος.

'Απάρτιον προγράφειν, to advertise a sale by auction, of all his goods, *Plut. Ciceron.* 37: *from* ἀπάρτια, ων, τὰ, *or* ἀπαρτία, a sale by auction.

'Απάρτισις, εως, ἡ, the act of perfecting; completion; accomplishment: *from* ἀπαρτίζω.

('Απαρτισμὸς, οῦ, ὁ, *s. s. as* ἀπάρτισις.

('Απαρτιστικὸς, ἡ, ὸν, *adj.* promoting the completion of a work; belonging to perfection, *or* completion.

'Απαρτίως, *adv. s. s. and Th. as* ἀπαρτὶ.

'Απαρύτω, *and* ἀπαρύω, *fut.* ύσω, to draw out of—to exhaust; take away; diminish. *met.* to diminish, *or* retrench; to moderate. *Th.* ἀπὸ, ἀρύω. [⏑ ⏑ ⏑ –]

'Απαρχαΐζω, *fut.* αΐσω, to render old; to give an air of antiquity to; to call by an antiquated name; to designate by an antiquated term. *Th.* ἀπὸ, (ἀρχαῖος) ἀρχή.

('Απαρχαιόω, ῶ, *fut.* ώσω, to render antiquated; to give a cast of antiquity to.='Απαρχαιόομαι, *Mid.* to become antiquated. ¶ λέξις ἀπηρχαιωμένη, *Dionys. Hal.* a phrase that has become antiquated.

'Απαρχὴ, ῆς, ἡ, *more commonly used in the plur.* ἀπαρχαὶ, ῶν, αἱ, the offering first-fruits of a sacrifice, offering, *or* tribute—the first fruits, *or* firstlings, *in Sacrifices,* the tuft of hair on the foreheads of the victims, *also* the extremities which were cut off and thrown into the fire—*met.* a specimen, a first proof; any first production—a beginning. *Th.* ἀπὸ, ἀρχή.

'Απάρχομαι, *fut.* ξομαι, 1 *aor.* ἀπηρξάμην, *infin.* ἀπάρξασθαι, *part.* ἀπαρξάμενος, *properly,* to begin the performance of any thing, make a beginning, give an example, do for the first time, *but mostly,* to make an offering of first-fruits, *or* firstlings; to pour out a libation, cut off some hairs from a victim, *Iliad.* 19, 254. *Odyss.* 14, 422. *or* perform any other ceremony used at the commencement of a sacrifice—*hence,* to cut off a member, mutilate. ¶ ἀπηρχμένοι, *nom. plur. part. perf. pass.* Eunuchs, *Athen. Anaxand.* 7. *p.* 300. *Th.* ἀπὸ, (ἄρχομαι) ἀρχή.

['Απάρχω, *fut.* ξω, τὸ command; to be first, *or* leader. *Th.* ἀπὸ, ἄρχω.]

'Απας, ασα, αν, *gen.* αντος, *adj.* all; all together—the whole, the entire, all, total, every, *Hom. freq.*

the context marks the exact s. Icn with the article, Herodot. 3, 64. *with a subst. and also an adj. Hom. as Odyss.* 4, 616. ἀργύρεος ἅπας, all silver, massive silver. ¶ ἡ ἐναντία ἅπασα ὁδός, *Plat. Protag.* the entirely contrary road. ¶ ἐξ ἅπαντος, (τρόπου *understood*) in every way. ¶ ἐν ἅπασι, εἰς ἅπαντα, wholly, entirely, *Valck. Eurip. Phœn.* 622. ¶ ἐν ἀπορίαν ἐλθεῖν τὴν ἅπασαν, to be reduced to the last straits, to the last extremity. *Th. a augm., or for* ἅμα, πᾶς. [*Masc.* ⏑ –, *fem.* ⏑ – ⏑, *neut.* ⏑ ⏑, *and Att.* ⏑ –.]

'Απασβολόω, ῶ, *fut.* ώσω, to change into soot. *Th.* ἀπὸ, ἀσβόλη.

'Απασκαρίζω, *fut.* ίσω, to jump down, *or* away from—to jump for joy. *Th.* ἀπὸ, ἀσκαρίζω.

'Απασπαίρω, to go away skipping, *Eurip. Ion.* 1207. *Th.* ἀπὸ, ἀσπαίρω.

Απαστὶ, *adv. of* ἅπαστος.

'Απαστία, ας, ἡ, the state of being fasting, *Aristoph. Nub.* 621. abstinence from food.

('Απαστος, ου, *adj.* fasting. *Iliad.* 19, 347. not as yet tasting food set before one. *Odyss.* 4, 788. that has not eaten, *for a long time*, 6, 250. *Th. a priv.*, πάω.

'Απαστράπτω, *fut.* ψω, to flash, to lighten; to enlighten, *s. s. as* ἀπολάμπω. ¶ ἀπαστράπτει, *impers.* it lightens. *Th.* ἀπὸ, ἀστράπτω.

'Απασχολέω, ῶ *fut.* ήσω, to detain, *or* retard by occupation; to hinder by raising obstacles; to retard, detain, interrupt, hinder, *Herodian.*='Απασχολέομαι, *Mid.* to occupy one's self, *or* to be detained by occupations. *Th.* ἀπὸ, ἀσχολέω.

('Απασχολία, ας, ἡ, hindrance by occupation.

'Απαταγὶ, *adv.* without noise, *or* bustle. *Th. a priv.*, πάταγος.

'ΑΠΑΤΆΩ, ῶ, *fut.* ήσω, 1 *aor.* ἠπάτησα, *Ion. Hom.* ἀπάτησα, *perf.* ἠπάτηκα, *properly*, to lead aside, *or* astray, out of the path—to mislead, to lead into error, *Odyss.* 4, 348. to deceive, *Iliad.* 19, 97. deceive and injure, 9, 344. to cozen, cheat, *or* seduce—to beguile the time; to pass time agreeably.='Απατάομαι, ώμαι, *Pass. perf.* ἠπάτημαι, to be deceived, to be deceived into doing something, *Plat. Protag. p.* 233. A. *Heind. in late writ. as Heliodor.* to become deceived, *or* deceive one's self, to err. *Th.* ἀπὸ, πάτος, *viz.* ἀπὸ τοῦ πάτου (ἀπάγω,) *Damm and Schn. L. from* ἅπτω, to touch, handle, ἄφη, *hence*, 'deceive by caressing,' *thus kindred with* ἀπάφω, *Buttm. Lexil. but?*

'Απατερθε, *before a vowel*, ἀπάτερθεν, *adv.* entirely separate, wholly apart, (*from the augm. force of* ἀπὸ,) totally separated, *or* aloof, *as a prepos. with a genit.*, far away *from*, *Iliad.* 5, 445. apart by one's self, *Pind. Ol.* 7, 137. *Th.* ἀπὸ, ἄτερθε, ἄτερ.

'Απατεύω, *fut.* εὔσω, *Ion. for* ἀπατάω.

'Απατεὼν, ῶνος, ὁ, a deceiver, a seducer, an impostor, a cheat. *Th.* ἀπατάω.

('Απάτη, ης, ἡ, deceit; seduction; a fraud, *Iliad.* 9, 21. 2, 114. an artifice, *not in a bad s. Odyss.* 13, 294. a fraud, *or* deceit, *Pind. Pyth.* 2, 136.—pastime; amusement; pleasure; sensual delight. [⏑ ⏑ –]

(Απᾰτήλιος, ον, *adj.* deceitful; prone to deceit, expert in deceit, *Odyss.* 14, 127, *and* 288.—seductive, pleasing, agreeable.

('Απᾰτηλὸς, ἡ, ὸν, *adj.* misleading, deceitful, *Iliad.* 1, 526.—prone to deceit.

('Απάτημα, ατος, τὸ, *s. s. as* ἀπάτη.

('Απατήμων, ονος, *poet. for* ἀπατηλός.

'Απᾰτήνωρ, ορος, *adj.* deceiving men. *Th.* ἀπατάω, ἀνὴρ.

'Απάτησα, ας, ε, 1 *aor. Ion. for* ἠπάτησα, *of* ἀπατάω.

'Απάτησις, εως, ἡ, deception, &c. *the s. as subst. of* ἀπατάω. *Th.* ἀπατάω. [ᾰ]

('Απᾰτητικὸς, κὴ, κὸν, *adj.* deceitful; prone to deceive, seduce, *or* beguile—prone to pastime, *or* enjoyment.

'Απάτητος, ου, *adj.* untrodden; untrampled upon. *met.*. unenjoyed. *Th. a priv.*, πατέω. [ᾰ]

'Απᾰτῖμάω, *or* ἀπατῖμαζω, *fut.* άσω, to dishonour, to disgrace, 'utterly,' *the force of* ἀπὸ, *Iliad.* 13, 113. ¶ *the first form in Hom. Æschyl. Eum.* 95. *Th.* ἀπὸ, (ἀτιμάω) *a priv.*, τιμή.

'Απατμίζω, *fut.* ίσω, to exhale; to evaporate. *Th.* ἀπὸ, ἀτμίζω.

'Απατούρια, ων, τὰ, an Athenian festival of three days' duration, held in the month Pyanepsion; it was common to the Ionians, and inhabitants of Colophon and Ephesus, *Herodot.* 1, 147. *Schol. Aristoph. Ran.* 890.

'Απάτωρ, ορος, *adj.* without a father —one who has lost his father, *Soph. Trach.* 300. whose father is unknown; an illegitimate child —a posthumous child—that does not act as a father—not having for father, *Soph. Œd. Col.* 1383. *Th. a priv.*, πατὴρ. [ᾰ]

'Απαυαίνω, to let dry up. *Th.* ἀπὸ, αὐαίνω.

'Απαυγάζω, *fut.* άσω, to shine; to be brilliant; to radiate, to emit brightness, *or* splendour.='Απαυγάζομαι, *Mid. s. s.* ¶ ἀπαύγασαι, *Callim. s. s. as* ἀφορᾶν, to see in the distance, *Schn. L. Th.* ἀπὸ, (αὐγάζω) αὐγὴ.

[('Απαγάομαι, *fut.* άσομαι, to see from afar.]

('Απαύγασμα, ατος, τὸ, radiancy, lustre; brightness; brilliancy.

('Απαυγασμὸς, οῦ, ὁ, the emission of lustre, radiation, brilliancy; lustre, *Plut.*

('Απαυγὴ, ῆς, ἡ, *s. s. as* ἀπαυγασμός.

'Απαυδάω, ῶ, *fut.* ήσω, to prohibit, interdict, any thing, to any one (τινά τινος) *Soph. Œd. T'yr.* 236. to deny—to renounce, leave off, any thing (τινὶ), *Jacob. Anthol. ep. ad.* 47. *hence*, grow weary. sink under fatigue—to become speechless, *or* dumb, *Lucian. Th.* ἀπὸ, αὐδάω.

('Απαύδησις, εως, ἡ, the state of sinking under fatigue.

['Απαυθαδέω, *fut.* ήσω, *s. s. as* ἀπαυθαδιάζομαι.]

'Απαυθάδημα, ατος, τὸ, tragical dignity, *or* loftiness. *Dio Orat.* 18. *cit. Schn. L. from the following.* [⏑ – – – ⏑]

'Απαυθᾰδιάζομαι, *and* ἀπαυθᾰδίζομαι, to act, *or* speak with boldness, loftiness, arrogance, *or* authority: *from* ἀπὸ, αὐθαδιάζομαι.

'Απαυθημερίζω, to do something on the self-same day, go and come on the same day, *Xen. Anab.* 5, 2, 1.

'Απαύλια, ων, τὰ, the act of sleeping from home, apart, *or* alone—the first night which a bridegroom passes in the house of his father-in-law, but apart from the bride, *or* the first night a bride passes out of her father's house—the presents made the day after the celebration of a marriage. ¶ ἐπαύλια, is when the married persons sleep for the first time under the same roof. *Th.* ἀπὸ, αὐλή.

('Απαυλίζομαι, *fut.* ίσομαι, to sleep abroad, apart, *or* alone; to live alone, *Dionys. Hal.*—to be in a separate dwelling, *or* (*cattle*) stable.

('Απαυλιστήριος, ία, ιον, *adj.* pertaining to ἀπαύλια, *and the accompanying ceremonies.* ¶ ἀπαυλιστηρία χλανὶς, a cloak presented by a bride to her bridegroom on the day of ἀπαύλια, *or* a cloak worn on that day.

('Απαυλος, ου, *adj.* at a distance, *or* apart from a house, bed, stable, *or* layer.

('Απαυλόσυνος, ου, *s. s. as* ἄπαυλος.

'Απαύξησις, εως, ἡ, decrease; decline; diminution, falling off, *Longin.* 7, 5. *Th.* ἀπὸ, (αὔξησις) αὐξάνω, αὐξω.

'Απαυράω, ῶ, *no where existing, assumed as pres. for the following tenses, imperf.* ἀπηύρων, ἀπηύρα, 3 *pers. sing. imperf., also an irregular part.* ἀπηύρας, *(the latter by syncope, Ion. for* ἀπαύρησας) *in the s. of aorists*, to 'take away,' strip, despoil, deprive, *Hom. and Pind. freq., mostly with accus. of both person and thing; also, as Iliad.* 17, 236. *and Odyss.* 3, 192. *dat. of person, and Iliad.* 9, 89. *a genit. of*

person; so also Apollon. 4, 304. *and* 344. *and other writ., as Æschyl.*—to take part in, partake of, enjoy, profit of, *Hes. Oper.* 210. *and other subseq. to Hom.* —*ἀπηύρατο, Odyss.* 4, 646. *Good critics read ἀπηῦρα. Compare ἀπούρας, and ἀπουράμενος, similar in s. and construct.* ¶ *In Æschyl. Prom.* 28. *and Hes., as above, some read ἐπαυρ. for ἀπη-.* ¶ *Compare ἐπαυρεῖν. Etym., some derive from an imagin. Th. ἄϋρω not in use—others, as Damm, Æol. for ἀφαιρέω. Th.?*

'Απαυστὶ, *adv. of* ἄπαυστος, incessantly; perpetually.

'Απαυστος, ου, *adj.* incessant; not to be stilled, quieted, *or* allayed; perpetual. *Th. a priv., παύω.*

('Απαῦστως, *adv. s. s. as* ἀπαυστὶ.

'Απαυτίκα, *adv.* directly; forthwith; immediately. *Th. ἀπὸ, αὐτίκα.*

'Απαυτοματίζω, *fut.* ίσω, to contribute, *or* furnish spontaneously, *by late writ. Philo. Heliodor.: from ἀπὸ, αὐτοματίζω.*

'Απαυτομολέω, ῶ, to quit, to desert, of one's own accord: *from ἀπὸ, αὐτομολέω.*

Απαυχενίζω, *fut.* ίσω, to break the neck—to rein back—to strain against the yoke; to shake off the yoke; to be restive, *or* headstrong. *Th. ἀπὸ, (αὐχενίζω) αὐχήν.*

'Απαφάω, *or* ἀπάφω, *fut.* ήσω, 2 *aor.* ἠπαφον, *part.* ἀπαφὼν, *fem.* ἀπαφοῦσα, 2 *aor. opt. mid.* 3 *pers. sing.* ἀπάφοιτο, *in act. s.* (*pres. not in use*) to delude, *or* dupe; to deceive, *Odyss.* 23, 216.—*instead of the pres. ἀφίσκω,* 3 *pers. sing.* ἀφίτκει, he deceives, *or* deludes, *Odyss.* 11, 216. *Etym. ἀφίσκω, according to Buttmann. Lex.* 274. *has been derived from the aor., no such pres. as ἀπάφω existing, akin to* ἀπατάω, *s.* 'deceive by caressing.' *Th. probably, ἅπτω, ἁφή.*

'Απαφίσκω. *See* ἀπάφω.

'Απαφοίζω, *fut.* ίσω, to skim off the froth. *Th. ἀπὸ, (ἀφρίζω) ἀφρός.*

'Απάφω. *See* ἀπαφάω.

'Απαχθεὶς, *part.* 1 *aor. pass. of* ἀπάγω.

'Απαχλυόω, ῶ, *fut.* ώσω, *s. s. as* ἀπαχλύω.

'Απαχλύω, to dispel darkness. *Th. ἀπὸ, ἀχλύς.* [⏑ – – – *and* ⏑ – – –]

'Απάψας, *Ion. for ἀφάψας, part.* 1 *aor. act. of* ἀφάπτω.

'Απέβα, *Dor. for* ἀπέβη, 3 *pers. sing.* 2 *aor. act. of* ἀποβαίνω, *Theocrit. Idyl.* 15, 38.

'Απέβαλον, ες, ε, *imperf. and* 2 *aor. act. of* ἀποβάλλω.

'Απέβαν, *Dor. for* ἀπέβην, 2 *aor. act. of* ἀπόβημι, ἀποβαίνω.

'Απέβησα, ας, ε, 1 *aor. act. of* ἀποβαίνω.

'Απεβήσετο, he went away, 3 *pers. sing. imperf. of* ἀποβήσομαι, *a present formed from the fut. mid. of* ἀποβαίνω.

'Απέγγονος, ου, ὁ, a great-grandson. *Th. ἀπὸ, (ἔγγονος) ἐν, γόνος, γένω, γίνομαι.*

'Απεγγυᾶλίζω, *fut.* ίσω *or* ίξω, to hand over, *or* deliver up again. *Th. ἀπὸ, (ἐγγυαλίζω) ἐν, γύαλον.*

'Απεγλυκάνθην, 1 *aor. pass. of* ἀπογλυκαίνομαι.

'Απεγνωκότως, *adv.* (*from* ἀπεγνωκότος, *gen. of* ἀπεγνωκὼς, *part. perf. act. of* ἀπογινώσκω) after a doubtful manner, doubtingly.

'Απεγνωκὼς, *part. perf. act. and* ἀπεγνωσμένος, *part. perf. pass. of* ἀπογινώσκω.

'Απεγνωσμένος, ένη, ένον, *part. perf. pass. of* ἀπογιγνώσκω, abandoned, hopeless—*often as subst. ὁ* ἀπεγνωσμένος, ου.

'Απεγραφάτο, *Ion.* 3 *pers. plur.* 1 *aor. mid. of* ἀπογράφω.

'Απεδανὸς, *Dor. for* ἠπεδανός.

'Απεδάσαο, *for* ἀπεδάσω.

'Απεδάσω, 2 *pers. sing.* 1 *aor. mid. of* ἀποδάζομαι.

'Απέδει, 3 *pers. sing. imperf. of* ἀποδέω.

'Απέδειξα, 1 *aor. of* ἀποδείκνυμι, *properly of* ἀποδείκω, *not in use.*

'Απεδέω, *s. s. as* ἀπέδω.

'Απεδίζω, *fut.* ίσω, to level, *or* make even: *from* ἄπεδος.

'Απέδιλος, *and* ἀπεδίλωτος, ου, *adj.* unshod, without shoes, *Callim. in Cerer.* 126. *Th. a priv.,* (πέδιλον, *and* (*for the latter word* πεδίλω) πέδη. [ἀπέδιλος ⏑ ⏑ – ⏑, ἀπεδίλωτος ⏑ ⏑ – – ⏑]

'Απεδόμην, 2 *aor. mid. of* ἀποδίδωμι.

'Απέδος, ου, *adj.* flat; even; plain; champaign. ¶ *τὸ* ἄπεδον, a plain, *Herodot.* 4, 62. *χωρία ἄπεδα, Ælian. h. a.* 16, 12. a plain, a flat country. *Th. a augm., πέδον.*

'Απέδραμον, 2 *aor. of* ἀποτρέχω, *properly, of* ἀποδράμω, *not in use.*

'Απεδρυφθεν, *for* ἀπεδρύφθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἀποδρύπτω.

'Απέδυν, *imperf. of* ἀπόδυμι.

'Απέδυσα, ας, ε, *and* ἀπεδυσάμην, 1 *aor. act. and mid. of* ἀποδύω.

'Απεδω, *fut.* ἀπεδέσω, *and Att.* ἀπέδομαι, to gnaw *or* nibble at, eat of. *Th. ἀπὸ, ἔδω.*

'Απέδωκα, 1 *aor. act. of* ἀποδίδωμι.

'Απέειπε, 3 *pers. sing. of* ἀπέειπον, ες, ε, *Ion. and poet. for* ἀπεῖπον, ες, ε.

'Απέεργε, 3 *pers. sing. imperf. of* ἀπείργω.

'Απεζος, ου, *adj.* without feet. *Th. a priv., πέζ ι.*

'Απέζωσμαι, *perf. pass. of* (ἀποζώω) ἀποζώννυμι.

'Απέην, *poet for* ἀπῆν.

'Απέθανον, 2 *aor. of* ἀποθνήσκω, *properly of* ἀποθάνω, *not in use.*

'Απεθέμην, 2 *aor. mid. of* ἀποτίθημι.

'Απέθηκα, 1 *aor. act.* ἀπεθηκάμην, 1 *aor. mid. of* ἀποτίθημι.

'Απέθηλα, 1 *aor. of* ἀποθάλλω.

'Απεθίζω, *fut.* ίσω, to disaccustom; to break from, wean from, a habit, *or* custom. *Th. ἀπὸ (ἐθίζω) ἔθος.*

'Απεθραύσθην, 1 *aor. pass. of* ἀποθραύω.

'Απει, *for* ἄπιθι, *imperat. of* ἄπειμι, to go away.

'Απει, 2 *pers. pres. indic. of* ἄπειμι, to go away, *or* be absent—*and of* ἄπειμι, 'go away.'

'Απείδον, ες, ε, *inf.* ἀπιδεῖν, *as* 2 *aor. for* ἀφοράω, to turn the sight from; to look another way; to look over: *from ἀπὸ, and aor.* εἶδον, *from* εἰδέω, εἴδω, *obs.*

['Απειθαρχία, ας, ἡ, disobedience. *Th. a priv., πειθαρχέω.*]

'Απείθεια, ας, ἡ, indocility; disobedience—stubbornness against persuasion, *or* conviction, the conduct, *or* character of one who is ἀπειθὴς: *from* ἀπειθὴς.

('Απειθέω, ῶ, *fut.* ήσω, to be indocile, *or* disobedient; to resist persuasion; to be hard of conviction, *or* incredulous—*in Ecclesiast. authors,* to want faith.

'Απειθὴς, έος, *adj.* indocile; disobedient; resisting persuasion, *or* conviction—incredulous, slow of belief—*in Eccles. writ.,* wanting faith. *Th. a priv., πείθω.*

'Απείθην, *Ion. for* ἀφείθην, 1 *aor. pass. of* ἀφίημι.

'Απειθία, ας, ἡ, *s. s. and Theme as* ἀπείθεια,

'Απειθίζω, *fut.* ίσω, *s. s. and Th. as* ἀπεθίζω, *but a? form read* ἀπεθ., *Plut. Alex.* 40.

'Απεικάζω, *fut.* άσω, to draw the image of, to portray, to draw to the life, *Xen. Mem.* 3, 10, 7. to imitate; to copy after; to liken to; to compare with.=*Mid.* portray, take a likeness, *Xen. Mem.* 3, 11, 1. *Th. ἀπὸ, (εἰκάζω) εἴκω.*

('Απεικασία, ας, ἡ, delineation; representation; comparison, *Plat.*

('Απείκασμα, ατος, τὸ, an image, copy, *or* likeness; a portrait.

('Απεικαστέος, έα, έον, *verbal adj.* a likeness is, ought to be, *or* must be taken. ¶ ἀπειλητικὰ *τὰ ὄμματα* ἀπεικαστέα, *Xen. Mem.* 3, 10, 8. the menacing eyes are to be represented, *or* imitated.

('Απεικονίζω, *fut.* ίσω, to form a thing on the model of another. *s. s. as* ἀπεικάζω. *Th. ἀπὸ, (εἰκών) εἴκω.*

('Απεικόνισμα, ατος, τὸ, *s. s. as* ἀπείκασμα.

'Απεικότως, *adv.* dissimilarly; *and the other signif. of* ἀπεικὼς, *adverbially.*

'Απεικὼς, υῖα, ὸς, *part. Att. of* ἀπέοικα, *perf. of* ἀπείκω, *obs.* unlike; unreasonable; unseemly: unseasonable; wrong; absurd; unlikely; improbable. *See* ἀπέοικα, *and* ἀπεικώς. *Th. ἀπὸ, εἴκω.*

'Απειλέω, ῶ, *fut.* ήσω, *properly,* to press together, drive into a corner, crowd together. *met.* drive into

straits, *or* difficulties, to perplex. =*Pass. tenses in use, part. perf.* ἀπειλημένος, *and part.* 1 *aor.* ἀπειληθεὶς, *Herodot.* 1, 24. 2, 141. 8, 109. *Th.* ἀπὸ, εἰλέω.

'ΑΠΕΙΛΕ'Ω, ῶ, *fut.* ήσω, *imperf.* ἠπείλεον, ουν, *Ion. and poet.* ἀπείλεον, (ἀπειλείτην) 3 *pers. dual, Odyss.* 11, 312. (*for* ἀπειλείτην, *others read,* ἀπειλήτην, *Ion. and by Syncope for* ἠπειλησάτην, 3 *pers. dual.* 1 *aor.*) 1 *aor.* ἠπείλησα, to menace, to threaten, *Iliad.* 1, 161. 2, 665. 13, 143. speak in a threatening manner, utter a threatening speech (μῦθον) 1, 388. to affirm, assure, promise, *or* declare in a haughty threatening manner, *Odyss.* 20, 272. to vaunt, to boast, 8, 383. to make a vow *or* promise, *to a Divinity, Iliad.* 23, 863, *and* 872. *general s.* to 'threaten,' to 'boast,' 'talk haughtily'= 'Απειλέομαι, οῦμαι, *Pass.* to be threatened; to be intimidated by threats, *Xen. Sympos.* 4, 31. *construct. with the infin. pres. or fut. or accus. of the thing, dat. of the person.* ¶ *Etym. Damm derives it from* ἡ πέλλα, a vase from which libations were made; *hence,* 'vow,' &c. *this fanciful! others from* ἀπύω, *Dor. for* ἠπύω, 'speak loud,' *Th.?*

('Απειλὴ, ῆς, ἡ, the act of threatening, *or* making menacing vaunts, threat, menace, *Iliad.* 9, 244. 13, 219. lofty boasting, a boast, 20, 83. *and* 16, 200.

'Απειληθεὶς, *part.* 1 *aor. pass. of* ἀπειλέω, to press together. *met.* perplex.

'Απειλημένος, *part. perf. pass. of* ἀπειλέω.

'Απείλημμαι, *perf. pass. of* ἀπολαμβάνω.

('Απειλημμένος, *part. perf. pass. of* ἀπολαμβάνω.

'Απείλημα, ατος, τὸ, a threat, &c. *Soph. Th.* ἀπειλέω.

('Απειλητὴρ, ῆρος, ὁ *fem.* ἀπειλήτειρα, a threatener; one who makes vaunting menaces.

('Απειλητήριος, ία, ιον, *adj.* threatening, in a threatening manner; pertaining to menaces.

('Απειλητικὸς, ἡ, ὸν, *adj. s. s. as* ἀπειλητήριος. ¶ ἀπειλητικοὶ λόγοι, menacing speeches, *or* language, ἀπειλητικὰ ὄμματα, *Xen. Mem.* 3, 10, 8.

'Απειλητικῶς, *adv. the s. of the adj. adverbially.*

'Απείληφα, ας, ε, *perf act. of* ἀπολαμβάνω.

'Απειληφόρος, ον, *adj.* bearing threats, threatening. *Th.* ἀπειλὴ, φέρω.

'Απειλικρινέω, to clear out, purify: *from* ἀπὸ, εἰλικρινέω.

'Απειλίσσω, to wind off. *Th.* ἀπὸ, εἰλίσσω.

'Απείλω, to press together, hem in, shut up in a corner, *s. s. as* ἀποείργω, ἀπόκλειω. *Th.* ἀπὸ, εἴλω.

'Απειμι, *infin.* ἀπεῖναι, *fut.* ἀπέσομαι, *poet.* ἀπέσσομαι, *imperf.* ἀπῆν, *poet.* ἀπέην, 3 *pers. plur.* ἄπεσαν, to be away from, at a distance from, *with a genit., Odyss.* 19, 169. 20, 155. *Eurip. Troad.* 393. *met.* to be departed, dead. *Th.* ἀπὸ, εἰμὶ, ἔω, to 'be.'

'Απειμι, *infin.* ἀπιέναι, *imperat.* ἄπιθι, *part.* ἀπιὼν, *and freq. in Att. writ.,* 2 *aor.* ἄπιον, ες, ε, 1 *pers. plur.* ἄπιμεν, to go away, to depart, *Iliad,* 10, 289. 12, 392. 13, 516. *elsewhere in Iliad present often in a future s. as Odyss.* 17, 593.—*a poet. imperf.* ἀπήϊον, *at Iliad.* 11, 555. *separated by tmesis. Th.* ἀπὸ, εἶμι, to go.

'Απεῖπα, ας, ε, *and* 'Απειπάμην. *See* ἀπεῖπον, *as follows.*

'Απεῖπον, ες, ε, *infin.* ἀπειπεῖν, *Ion.* ἀπέειπον, *also* ἀποείπον, ες, ε, 2 *aor. of* ἀπέπω, *not in use—also* ἀπεῖπα, *and* ἀπειπάμην, 1 *aor. act. and mid., the two latter not in Hom. —the other tenses are supplied from* ἀπόφημι, *and* ἀπερῶ, *the* 1*st present,* 2*d fut. which see,* to say forth, tell, relate, declare, announce, expose, deliver, *as a message,* (ἀγγελίην) *Iliad.* 7, 416. *and* μῦθον, a saying, 9, 307. an errand, ἐφημοσύνην, *Odyss.* 16, 340. *often with* κρατερῶς, *boldly,* στερεῶς, firmly, ἀπηλεγέως, plainly—to give up, *or* over, renounce, relinquish, abandon, *an accusat. of the thing, Iliad.* 19, 35. give up a command, *Xen. Anab.* 7, 1, 41. *freq. in other writ.* to tire of, become weary of, despair of, *or* despair of any thing, τινὶ, *or* πρός τι—to interdict, forbid, prohibit, *with a dat., Xen. Mem.* 1, 2, 33. *freq. in such s. in prose;* deny, *Iliad.* 9, 502. refuse, 9, 671.=*Mid.* 1 *aor.* ἀπειπάμην, *part.* ἀπειπάμενος, to put away from one's self, renounce, *or* get rid of, *with an accus., Herodot.* 1, 59. ἀπείπασθαι (*infin. of* 1 *aor.*) τὸν υἱὸν, put away his son—ἀπειπάμενος τὴν ὄψιν, 5, 56. having got rid of the dream, *or* vision, *its effects, by expiatory sacrifices. Th.* ἀπὸ, (εἶπον) ἔπω. [ἀποειπὼν, ⏑ – – –, *once Iliad.* 19, 35.]

'Απειρᾰγᾰθέω, ῶ, *fut.* ήσω, to act without experience in, *or* knowledge of goodness, *or* rectitude. *Th.* ἄπειρος, ἀγαθός.

('Απειρᾰγᾰθία, ας, ἡ, inexperience in good; wickedness. *Th.* ἄπειρος, ἀγαθός.

('Απειράγαθος, ον, *ac'j.* inexperienced in, *or* ignorant of goodness, *s. s. as* ἀπειρόκαλος. [⏑ – ⏑ ⏑ ⏑]

'Απειραίη, ης, ἡ, a female inhabitant of 'Απείρη. [⏑ – – –]

'Απειράκις, *adv.* an infinite number of times; repeatedly; incalculably often. *Th.* ἄπειρος.

('Απείραντος, ἀπείραντος, ον, *adj.* (*the latter in prose*) infinite, immense, *Pind. Pyth.* 9, 61. *Nem.* 8, 64.

'Απείραστος, ον, *adj.* not tried; not attempted, *or* essayed. *act.* not trying; that has not as yet made a trial, *or* had experience of, *with a genit. Th. a priv.* (πειράζω) πειράω.

('Απείρᾱτος, *Ion.* ἀπείρητος, ον, *adj. s. s. as* ἀπείραστος.

'Απειραχῶς, *adv.* in an endless number of ways. *Th.* (ἄπειρος) *a priv.,* πεῖρας, πέρας.

'Απειργάθω, *Soph. Œd. Col.* 862 ἀπεργάθω, *and* ἀποεργάθω, *poet. and Ion. lengthened forms of* ἀπείργω.

'Απείργω, *or* ἀπέργω, *and (in Hom.)* ἀποέργω, to divide, separate, *Iliad.* 8, 325. separate from, *v.* 213. τινά τινος, *any thing from another;* keep off, *or* repel, keep off from, 24, 238. *Odyss.* 296. hinder, keep from, 11, 502. prevent from, (τοῦ δραπετεύειν) *Xen. Mem.* 2, 1, 16. 'running away'—to restrain, *or* prevent, *the form* ἀπειργάθω, *Soph. Œd. Col.* 864. to shut out, exclude—exclude, quit, *as leave behind, or to the side, as a mountain, or cape in a journey, or voyage, Herodot.* 7, 43, 112. *Th.* ἀπὸ, εἴργω, ἔργω.

'Απειρέσιος, ου, *and* ία, ιον, *adj.* infinite, immense, numerous, *Hom. freq. Th.* (ἄπειρος) *a priv.,* πείρας, πέρας.

'Απείρηκα, *perf. infin.* ἀπειρηκέναι, *part.* ἀπειρηκὼς, *of* ἀπερέω, *or* ἀπερῶ. *used by Dem. in the met. sense of,* to grow weary, weak, feeble, *or* poor.

'Απείρητος, ον, *adj. Ion. s. s. as* ἀπείρατος, *act. Iliad.* 17, 41.

'Απειρία, ας, ἡ, inexperience; ignorance, want of trial, *or* essay, *Th. a priv.,* πεῖρα, πειράω. [⏑ – ⏑ – *and* ⏑ – – –] ‡ ‡ immensity; infinitude. *Th. a priv.,* πεῖρας.

'Απείρῑτος, ον, *adj.* infinite: endless, *Odyss.* 10, 195. *Th.* (ἄπειρος) *a priv.,* πεῖρας.

'Απειρξις, εως, ἡ, the act of withholding, *or* keeping off; exclusion. *Th.* ἀπείργω. (*subst. s. of* ἀπείργω.)

'Απειροβάθης, έος, of immense depth. *Th.* ἄπειρος, βάθος.

'Απειρόβιος, ον, *adj.* unexperienced in life, *or* the ways of men. *Th.* ἄπειρος, βίος.

'Απειρόγᾰμος, ον, ὁ *and* ἡ, one who has never been married. *Th* ἄπειρος, γάμος.

'Απειρόδακρυς, υος, *adj.* untried in tears, *Æschyl. Suppl.* 73. *Th.* ἄπειρος, *from* πειράω, δάκρυ. ‡ ‡ weeping excessively, immensely *Th.* ἄπειρος, (*from* πεῖρας) δάκρυ.

'Απειρόδροσος, ον, *adj.* on which dew had not fallen. *Th.* ἄπειρος, δρόσος.

'Απειροθάλασσος, *or* ἀπειροθάλαττος, ον, *adj.* unacquainted with the

sea; inexperienced in navigation. *Th.* ἄπειρος, θάλασσα.

'Απειροκᾰκέω, ῶ, *fut.* ήσω, to be inexperienced in evil; to be free from crime, *or* malice—that has not suffered evil, misfortune, *or* hurt. *Th.* ἄπειρος, κακός.

('Απειρόκᾰκος, ου, *adj.* inexperienced in evil; free from wickedness, *or* malice, *Thuc.* 5, 105. not having experienced injury, evil, *or* adversity, *Eurip.*

'Απειροκᾰλεύομαι, *or* έομαι, to act awkwardly, indecorously, *or* foolishly. *Th.* ἄπειρος, καλός.

('Απειροκᾰλία, ας, ἡ, the conduct of one who is ignorant of the rules of decorous behaviour; want of delicacy of taste, *or* nice discernment.

('Απειρόκᾰλος, ου, *adj.* not feeling, *or* ignorant of decorum, *or* politeness; tasteless; rude; vulgar, *Xen. Mem.* 3, 10, 5. mean—unbecoming; unseasonable; indecorous.

('Απειροκάλως, *adv. s. of the adj. adverbially.*

'Απειρολεχής, ές, *adj. s. s. as* ἀπειρόγαμος. *Th.* ἄπειρος, λέχος.

'Απειρολογία, ας, ἡ, diffuseness, *or* profuseness in speaking, *Sext. Empir. Th.* ἄπειρος, λόγος.

'Απειρομάχας, α, *Dor. for* ἀπειρομάχης, ου, ὁ, a novice in the art of war, *or* fighting, *Pind. Ne.* 4, 49. *Th.* ἄπειρος, μάχη. [ᾰ]

'Απειρομεγέθης, ες, *adj.* of immense size. *Th.* ἄπειρος, μέγεθος.

Απειρονίκης, εος, *adj.* inexperienced, unaccustomed to victory, *Dionys. Areopag. Th.* ἄπειρος, νίκη.

'Απειρόμοθος, ου, *adj. s. s. as* ἀπειρομάχης. *Th.* ἄπειρος, μόθος.

'Απειροπάθεια, ας, ἡ, the state of having endless sufferings. *Th.* ἄπειρος, (*from* πεῖρας, πέρας) πάθης. ‡‡ freedom from, exemption from, passion, *or* suffering. *Th.* ἄπειρος, (*from* πεῖρα, πειράω) πάθος. [ᾰ]

('Απειροπαθής, ές, *adj. vix.* ἄπειρος παθῶν, free from suffering *or* passions. ‡‡ having experienced endless sufferings.

'Απειροπλάσιος, *Ion.* –πλήσιος, ου, *adj.* in immense, *or* endless quantity, *or* measure, an endless number of times, multiplied infinitely. *Th.* ἄπειρος, πλάσιος, πλήσιος.

'Απειρόπλους, *s. s. as* ἄπειρος πλόου. *Luc.* ignorant, *or* inexperienced in sailing. *Th.* ἄπειρος, πλοῦς, πλέω.

'Απειροπόλεμος, ου, *adj.* inexperienced in, *or* ignorant of, war, *App. Th.* ἄπειρος, πόλεμος.

'Απειρος, ου, *adj.* inexperienced; not having essayed, *or* made trial; uninstructed, ignorant, *Xen. Mem.* 2, 1, 23. *Th. a priv.*, πεῖρα, πειράω. ‡‡ unbounded; unlimited; infinite. *Th. a priv.*, πεῖρας, πέρας.

'Απειρος *Dor. for* ἤπειρος.

'Απειροσύνη, ης, ἡ, inexperience; ignorance. *Eurip. Med.* 1093. *and Hipp.* 193. *s. s. and Th. as* ἀπειρία.

'Απειρότεχνος, ου, *adj.* inexperienced in, *or* ignorant of art. *Th.* ἄπειρος, τέχνη.

'Απειροτόκος, ου, ὁ, *and* ἡ, one that has not begotten, *or* borne children. *Th.* ἄπειρος, (τόκος) τίκτω, τέκω, *obs.*

'Απειρωδίν, ῖνος, ἡ, one who has not felt the pains of child-bearing. *Th.* ἄπειρος, ὠδίν.

'Απείρων, ονος, *adj. s. s. poet. as* ἄπειρος, (*a different form of,*) immense, in number, size, *or* quantity, deep, heavy, lasting, long, sleep, *Odyss.* 7, 286. *Th. a priv.*, πεῖρας.

'Απείρως, *adv. s. s. as* ἄπειρος *adverbially.*

'Απειστέω, *s. s. and Th. as* ἀπειθέω.

'Απειστος, ου, *s. s. and Th. as* ἀπειθής. ¶ τὸ ἄπειστον, indocility, obstinacy; *s. s. as* ἀπειθία.

'Απὲκ, *prepos. with a gen.* out from, *hymn. Hom. Ap.* 110. *read* ὀἰ' ἐκ. *Schn.*

'Απέκηα, ας, ε, *inf.* ἀπόκηαι, 1 *aor. act. of* ἀποκαίω.

'Απέκγονος, ου, ὁ, a great grandson. *Th.* ἀπὸ, (ἔκγονος) ἐκ, γόνος, γίγνομαι, γένω, *obs.*

'Απεκδέχομαι, *fut.* ἐξομαι, to await; to expect—to conjecture, *or* conclude from. *Th.* ἀπὸ, (ἐκδέχομαι) ἐκ, δέχομαι, δέκω, *obs.*

('Απεκδοχή, ῆς, ἡ, expectance—conclusion from.

'Απέκδυσις, εως, ἡ, the act of putting off garments. *met.* renunciation, *in N. T. s. s. as* ἀπόδυσις: *from* ἀπεκδύομαι, *mid. of* ἀπεκδύω.

'Απεκδύω, *fut.* ύσω, to strip off covering='Απεκδύομαι, *Mid.* 1 *aor.* ἀπεκδυσάμην, *part.* ἀπεκδυσάμενος, to put off one's clothes, to strip one's self. *met.* divest one's self of; renounce. *N. T. s. s. as* ἀποδύω, ἀποδύομαι. *Th.* ἀπὸ, (ἐκδύω) ἐκ, δύω.

'Απέκειλα, ας, ε, 1 *aor. act. of* ἀποκέλλω.

'Απέκιξα, *see* ἀποκίχω.

'Απεκλανθάνω, *fut.* ἀπεκλήσω, *from* ἀπεκλήθω, to cause to forget = *Mid.* 2 *aor.* ἀπεκλελαθόμην, 2 *pers. imperat. plur.* ἀπεκλελάθεσθε, to forget, *Odyss.* 24, 394. *Th.* ἀπὸ, ἐκ, λανθάνω.

'Απέκλαξον, ες, ε, *imperf. Dor. of* ἀποκλείω.

'Απεκλέγομαι, to reject, to exclude at an election. *Th.* ἀπὸ, ἐκ, λέγω. ('Απεκλογή, ῆς, ἡ, rejection, *in the s. of the verb.*

'Απεκλούω, to wash out, *or* to rinse. *Th.* ἀπὸ, ἐκ, λούω.

'Απεκλύω, *fut.* ύσω, to loosen; to release; to relax; to dissolve. *Th.* ἀπὸ (ἐκλύω) ἐκ, λύω.

'Απέκναισα, ας, ε, 1 *aor. act. of* ἀποκναίω.

'Απεκόμισα, ας, ε, 1 *aor. act.* ἀπεκομισάμην, 1 *aor. mid. of* ἀποκομίζω.

'Απέκοψα, ας, ε, ἀπεκοψάμην, 1 *aor. act. and mid. of* ἀποκόπτω.

'Απεκρέμασα, ας, ε, 1 *aor. act. of* ἀποκρεμάω, ἀποκρεμάννυμι.

'Απέκρινα, ας, ε, 1 *aor. act. and* ἀπεκρίθην, 1 *aor. pass. of* ἀποκρίνω.

'Απέκρυβον, ες, ε, *imperf. and* 2 *aor.* ἀπέκρυψα, 1 *aor. act.* ἀπεκρυψάμην, 1 *aor. mid. of* ἀποκρύπτω.

'Απέκταγκα, ἀπέκτακα, (*the* 1*st not Att.*) *perf. of* ἀποκτείνω.

'Απεκτάμην, 3 *pers. sing.* ἀπέκτατο, *pl. perf. pass. of* ἀποκτείνω.

'Απέκταν, ας, α, *poet. as* 2 *aorist of* ἀποκτείνω.

'Απέκτανον, 2 *aor. act. and* ἀπεκτάνθην, 1 *aor. pass. of* ἀποκτείνω.

'Απέκτᾰσις, εως, ἡ, extension; expansion. *Th.* ἀπεκτείνω.

'Απέκτατο, he was slain, 3 *pers. sing.* 2 *aor. or imperf. pass. of* ἀποκτῆμι, *obs.*; *better, pl. perf. pass. reg. from* ἀποκτείνω, *Damm.*

'Απεκτείνω, *fut.* τενῶ, to extend; to spread out; to lengthen. *Th.* ἀπὸ, (ἐκτείνω) ἐκ, τείνω.

'Απέκτητος, *or* ἄπεκτος, ου, *adj.* uncombed—unshorn, *Athen. Th. a priv.*, πεκτέω, πέκω.

'Απέκτονα, *perf. mid. or* 2 *perf. Att. of* ἀποκτείνω.

'Απεκτόνηκα, *a perf. of* ἀποκτείνω, *Plat. Apol. Socr. p.* 88. *Xen. Hiero.* 3, 8. *a rare form.*

'Απεκφέρω, to carry out from. *Th.* ἀπὸ, ἐκ, φέρω.

'Απελα, *imperat. of* ἀπελάω, ἀπελαύνω, *Xen. Cyrop.* 8, 3, 32.

'Απελαμπόμην, 2 *aor. mid. of* ἀπολάμπω.

('Απέλαμπον, ες, ε, *imperf. and* 2 *aor. act. of* ἀπολάμπω.

'Απελᾰσία, ας, ἡ, the act of driving forward, *or* of driving away: *from* ἀπελαύνω.

'Απέλαστος, (*poet. by syncope,* ἄπλατος) ου, *adj.* not to be approached; inaccessible—of dangerous access, *or* approach. *Th. a priv.*, πελάζω.

'Απελάτης, ου, ὁ, one who drives forward, *or* drives away: *from* ἀπελαύνω. [ᾰ]

'Απελαύνω, *fut.* ἀπελάσω (*from* ἀπελάω, *obs.*) *Att.* ἀπελῶ, *perf.* ἀπήλακα, *Att.* ἀπελήλακα, to drive forward, from, *or* away from, to convey, drive, *or* carry away—to drive out of the way—to turn aside from; to put out of the way; to expel, to exclude from. *neut.* to go away; to ride away, *Xen. Anab.* 1, 4, 5. *and* 2, 3, 6. to come, *or* ride back.='Απελαύνομαι, *Pass.* to be driven away, carried off, put out of the way, *or* excluded, *Herodot.* 6, 130.=*Mid.* to become excluded, *Herodot. Th.* ἀπὸ, ἐλαύνω, ἐλάω.

'Απελαφρύνω, *s. s. as* ἐλαφρύνω, *strengthened by* ἀπό

'Απέλανον, *imperf. and* ἀπέλαυσα, 1 *aor. of* ἀπολαύω.

'Απελάω, *fut.* ήσω, *an obs. form which gives tenses to* ἀπελαύνω.

'Απέλεγμα, ατος, τό, *or* ἀπελεγμός, οῦ, ὁ, *and* ἀπέλεγξις, εως, ἡ, refutation; confutation; conviction—blame; reproach. *Th.* ἀπό, ἐλέγχω.

('Απελέγχω, *fut.* ξω, to reprimand; to rebuke—to prove, to refute, to confute, to convince, thoroughly, *the s. of* ἐλέγχω, *strengthened by* ἀπό.

'Απέλεθρος, ον, *adj.* immeasurable; immense, *Iliad.* 5, 245. ¶ ἀπέλεθρον ἀνέδραμε, (*neut. adverb.*) *Iliad.* 7, 269. he sprung far back, *or* 'quickly' back, *interpret. Damm. Th. a priv.*, πέλεθρον.

'Απέλειπον, ες, ε, *imperf. act. of* ἀπολείπω.

'Απελέκητος, ον, *adj.* not worked with an axe, *or* plane. *met.* rough. *Th. a priv.*, πελεκάω, πέλεκυς.

'Απελέσθαι, *and* ἀπελόμενος, *infin. and part.* 2 *aor. mid. Ion. for* ἀφελ—*of* ἀφαιρέω.

'Απελευθερία, ας, ἡ, the act of setting at liberty, of manumitting a slave; the state of being released from slavery by a master. *Th.* ἀπό, (ἐλεύθερος) ἐλεύθω, to 'go,' *obs.*

('Απελευθεριάζω, *fut.* άσω, to be free, *or* act like a free man, *or* freely.

('Απελευθερικός, ή, όν, *or* ἀπελευθέριος, ου, *adj.* pertaining to, *or* sprung from a freedman. ¶ *Subst.* the son of a freedman.

('Απελεύθερος, ου, ὁ, *fem.* ἀπελεύθερα, ας, ἡ, a manumitted slave, a freedman, *or* freedwoman.

('Απελευθερόω, ῶ, *fut.* ώσω, to give liberty to a slave; to make a freedman.

('Απελευθέρωσις, εως, ἡ, the act of giving freedom to a slave, *Dem.*

('Απελευθερωτής, οῦ, ὁ, one who sets his slave at liberty.

('Απελεύθω, *obs. which gives some tenses to* ἀπέρχομαι, *fut.* ἀπελεύσομαι, 2 *aor.* ἀπῆλθον, *part.* ἀπελθών, *perf. mid. or* 2*nd*, ἀπελήλυθα, to go away; to retire. *met.* to die. ¶ ἀπελθών, *part.* 2 *aor.*, deceased. *Th.* ἀπό, ἐλεύθω.

'Απελήλακα, *perf. Att. of* ἀπελαύνω.

'Απελήλυθα, ας, ε, *perf. properly of* ἀπελεύθω, *assigned to* ἀπέρχομαι.

'Απέλιπον, 2 *aor. of* ἀπολείπω.

'Απελισσω, *s. s. as* ἀπειλίσσω. *Th.* ἀπό, ἑλίσσω.

'Απελλάζω, *Lacon. dialect for* ἐκκλησιάζω, to convoke an assembly. ¶ *Hesych. has* ἀπελλαῖ, *s. s. as* ἐκκλησίαι. *s. Th.* (*with* ἀπό) ἀολλής, ἀελλής, *or, as some prefer,* ἀπειλέω. *and,* ἀπό, εἰλέω, *as Th.*

'Απελλαῖος, *according to the Macedonian calendar, a month answering to December.* ¶ *perhaps from* ἄελλα, a 'storm,' 'month of storms.'

'Απέλλακες, ων, οἱ, attendants in a temple, *or* persons admitted to a participation of the holy ceremonies, *Hesych. Th.* ἀπελλάζω.

'Απελλῆς, οῦ, ὁ, *a proper name,* Apelles.

'Απέλλω, *not in use in the pres., it gives some tenses to* ἀπείλω, ἀπειλέω. *Th.* ἀπό, ἔλλω.

'Απέλλων, *Dor. for* 'Απόλλων.

'Απελόμενοι, *Ion. for* ἀφελόμενοι, *nom. plur. part.* 2 *aor. mid. of* ἀφαιρέω.

'Απελος, ους, τό, an unhealed *or* livid wound, *or* ulcer, *Callim. Th. a priv.*, πέλος.

'Απελπίζω, *fut.* ίσω, to lose all hope; to despair. *act.* to cause despair. *Th.* ἀπό, *for a priv.*, ἐλπίζω. ‡‡ to have hopes from. *Th.* ἀπό, (ἐλπίζω) ἐλπίς.

('Απελπισμός, οῦ, ὁ, despair; hopelessness.

'Απελωβήθην, 1 *aor. pass. of* ἀπολωβάομαι.

'Απέμαθον, 2 *aor.* (*properly of* ἀπομήθω) *of* ἀπομανθάνω.

'Απεμαράνθην, 1 *aor. pass. of* ἀπομαραίνω.

'Απεμέω, *fut.* έσω, to vomit *forth*, *Iliad.* 14, 437. *Th.* ἀπό, ἐμέω.

'Απεμνησάμην, 3 *pers. plur.* ἀπεμνήσαντο, 1 *aor. mid. of* ἀπομιμνήσκομαι.

'Απεμορξάμην, 3 *pers. sing.* ἀπεμόρξατο, 1 *aor. mid. of* ἀπομόργνυμι.

'Απεμπολάω, *and* ἀπεμπολέω, to sell off; to vend; to traffic; to trade. *met.* dispose of, *Eurip. Phœn.* 1238. *Th.* ἀπό, (ἐμπολέω) ἐν, πολέω.

('Απεμπολή, ῆς, *and* ἀπεμπόλησις, εως, ἡ, sale; traffic.

('Απεμπολητής, οῦ, ὁ, a seller, a vender.

'Απεμφαίνω, to render unlike, improbable, contradictory, *or* absurd.=*Mid.* to be, *or* appear improbable, &c. *Th.* ἀπό, (ἐμφαίνω) ἐν, φαίνω.

('Απέμφασις, εως, ἡ, contradiction; absurdity—obscurity in the signification.

'Απεμφερής, έος, *adj.* unlike; dissimilar. *Th.* ἀπό, (ἐμφερής) ἐν, φέρω.

'Απέναντι, ἀπεναντίον, *or* ἀπεναντίως, *adv.* opposite; over against; directly opposite; on the opposite side, opposed to; against. *Th.* ἀπό, (ἐναντίος) ἐν, ἀντίος, ἀντί.

'Απενᾰρίζω, *fut.* ίσω, to despoil, of arms, and armour, *Iliad.* 15, 343. 12, 195. ἀπό, *separate poet. Th.* ἀπό, (ἐναρίζω) ἔναρα, ἐναίρω.

('Απένασα, *poet. in Hom.* ἀπένασσα. 1 *aor. act.* cause, *or* compel to dwell in another place, transplant, *Iliad.* 16, 86. ἀπενασάμην, *poet.* ἀπενασσάμην, 3 *pers. sing.* ἀπενάσσατο, 1 *aor. mid.* to migrate, transfer one's dwelling to a place, *Iliad.* 2, 629. *Odyss.* 15, 254: *from* ἀπονάω, *not in use.*

'Απενάσθην, 1 *aor. pass. of* ἀπονάω *obs.*, I went to inhabit, *Eurip. Med.* 166.

'Απένεικα, ας, ε, 1 *aor. Ion. for* ἀπήνεικα, (*as from a form* ἀπενείκω) 1 *aor. assigned to* ἀποφέρω.

'Απενεόω, ῶ, *fut.* ώσω, 1 *aor. pass.* ἀπενεώθην, to render speechless, *or* strike dumb, *LXX. Th.* ἀπό, ἐνεός.

'Απενέπω, *or* ἀπεννέπω, to prohibit; to interdict, τινά τινος, *any thing to any one, Eurip. Med.* 809.—to give up, renounce, *s. s. as* ἀπεῖπειν. *Th.* ἀπό, ἐνέπω.

'Απενθεῖν, *Dor. for* ἀπελθεῖν.

'Απενθής, ές, *adj.* exempt from grief, *or* affliction; not sorrowful. *Th.* ἀπό, πένθος.

('Απένθητος, ον, *adj.* unlamented. *act.* not grieving, *Æschyl. Ag.* 904. *Th. a priv.*, (πενθέω) πένθος.

'Απεναυτίζω, *fut.* ίσω, to be absent for a year; *or* exiled for a year, *Xen. Mem.* 1, 3, 13. to cease for a year; to survive a year after *Th.* ἀπό, ἐναυτός.

('Απεναυτισμός, οῦ, ὁ, absence for a year.

'Απεννέπω, *s. a. as* ἀπενέπω.

'Απέντες, *Ion. for* ἀφέντες, *nom. plur. of* ἀφείς, *part. of* ἀφίημι.

'Απεξ, *for* ἀπὲκ, *viz.* ἀπό, ἐκ.

'Απεξαμαρτάνω, *s. s. as* ἁμαρτάνω, to commit a grievous fault, *or* error, *the s. of* ἐξαμαρτάνω, *strengthened by* ἀπό.

'Απεξελαθόμην, 2 *aor. mid. of* ἀπεκλανθάνω.

'Απεξεργάζομαι, to finish a work completely, *the s. of* ἐξεργάζομαι, *strengthened by* ἀπό.

'Απεξηγέομαι, to relate throughout, to the end, *the s. of* ἐξηγέομαι, *strengthened by* ἀπό.

'Απεξήραμμαι, *perf. pass. of* ἀποξηραίνω.

'Απέοικα, ας, ε, *perf. mid. of* ἀπείκω. *obs.* to be unlike, dissimilar; *or* different—ἀπέοικε, *impers.*, it is unlike, it is dissimilar; it is not fit, it is unsuitable, *or* unseemly; it is improbable, in contradiction to, *or* absurd. *Th.* ἀπό, εἴκω.

('Απεοικώς, υῖα, ός, (*Att.* ἀπεικώς, υῖα, ός) *part. of the preceding*, unlike, dissimilar; unfit; unseasonable; unseemly, awkward; unreasonable; absurd; averse to, *as* πρὸς τὰ καλὰ, to good, to moral excellence.

('Απεοικότως, *adv. the sig. of* ἀπεικώς, *adverbially*, differently; unseasonably; improbably; unreasonably, unsuitably, &c.

'Απέπαντος, ον, *adj.* not mellowed; unripe. *Th. a priv.* (πεπαίνω) πεπων, πέπτω, πέσσω.

'Απέπαρδον, ες, ε, 2 *aor. act. of* ἀποπέρδω.

'Απέπειρος, ον, *adj.* unripe; immature. *Th. a priv.* (πέπειρος) πέπτω, πέσσω.

'Απέπεσον, ες, ε, 3 *pers. subj.* ἀποπέσῃ, *Odyss.* 24, 7. *an irreg.* 2 *aor. of* ἀποπίπτω.

'Απέπιον, ες, ε, 2 *aor. act. of* ἀποπίνω.
('Απέπιπτον, ες, ε, *imperf. of* ἀποπίπτω, *Iliad.* 14, 351.
'Απέπλαγξα, 1 *aor. act. of* ἀποπλάζω.
'Απέπλαγον, 2 *aor. of* ἀποπλήσσω.
'Απεπλάγχθην, 1 *aor. pass. of* ἀποπλάζω, *part.* ἀποπλαγχθεὶς, *fem.* εἶσα.
Απέπλευσα, 1 *aor. act. of* ἀποπλέω.
'Απεπλήρωσα, ας, ε, 1 *aor. act. of* ἀποπληρόω.
'Απεπλος, ου, *adj.* without a veil, *or* cloak. *Th. a priv.*, πέπλος.
'Απεπτα, *Att.* 3 *pers.* 2 *aor. of* ἀφίπτημι, *Xen. Anab.* 1, 5, 3.
'Απεπτάμην, 1 *aor. mid. of* ἀφίπτημι.
'Απέπτην, ης, η, 2 *aor. act. of* ἀφίπτημι.
'Απέπλυνα, 1 *aor. of* ἀποπλύνω.
'Απέπλω, *by apocope, according to the old Gram. cit. Damm. for* ἀπέπλωσε, 3 *pers. sing. of* ἀποπλώω, *Ion. for* ἀποπλέω.
'Απέπνευσα, ας, ε, 1 *aor. act. of* ἀποπνέω.
'Απεπτόμην, *syncope for* ἀπεπετόμην, 2 *aor. mid. of* ἀποπέτομαι.
'Απεπτέω, ῶ, to digest badly; to be affected with indigestion. *Th. a priv.*, πέπτω.
('Απεπτος, ου, *adj.* not cooked, *or* digested; indigestible—not mellow; unripe.
'Απέπω, *a Th. not in use, from which the* 2 *aor.* ἀπεῖπον, *see* ἀπειπεῖν. *Th.* ἀπὸ, ἔπω, *obs.*
'Απερ, *neut. plur. of* ὅσπερ, *Att. taken as adverb, s. s. as* καθάπερ, as, just as, *Soph. (Ed. Tyr.* 176. *Æschyl. Eum.* 657.
'Απεραντολογία, ας, ἡ, verbosity; loquacity, *Luc. Th.* ἀπέραντος, λόγος.
('Απεραντολόγος, ου, ὁ, a tedious orator; a babbler.
'Απέραντος, ον, *adj.* unconfined; unlimited, endless—unfinished; incomplete, *Thuc.* 4, 36. not susceptible of being finished. *Th. a priv.* (περαίνω) πέρας.
('Απεράντως, *adv.* uncircumscribed; boundless, *and the other sig. of* ἀπέραντος.
'Απέρασις, εως, ἡ, a spitting up, *Alciphron.* 3 *ep.* 7. a removal of excessive moisture, *Theophrast. c. pl.* 2, 17. *from* ἀπερόω.
Απέραστος, ου, *adj.* impassable; impenetrable *Th. a priv.*, περάω. ‡‡ boundless, unlimited. *Th. a priv.*, πέρας.
'Απέρατος, ον, *adj.* unlimited, boundless, endless,, *Aristoph. Nub.* 3. *Th. a priv.*, πέρας [*Alpha is regularly short; and long only when* ἀπέρατος *stands for the Ion.* ἀπείρητος, *which see.*]
('Απεράτωτος, ον, *adj. s. s.* ἀπέρατος.
['Απερόω, *fut.* ήσω, to get rid of by spitting *or* vomiting. *Th.* ἀπὸ, ἐράω.]
'Απεργάζομαι, *fut.* άσομαι, *perf* ἀπείργασμαι, to work out, to complete, *or* bring to perfection, to elaborate, *Xen. Mem.* 1, 4, 4. to work, perform, *for hire*, 1, 6, 5. *in painting*, complete a drawing, *opposed to* ὑπογράψασθαι, to sketch; *in general*, execute, perform, effect, *with the s. of* 'fully, completely.' *Th.* ἀπὸ, (ἐργάζομαι) ἔργον, ἔρδω.
('Απεργασία, ας, ἡ, the act of completing a task, of bringing to perfection; effect, *Plat.* execution; performance. *See the verb.*
('Απεργαστέος, ἑα, ἑον, *adj.* to be performed; that ought to be performed, *or* completed, *auth.?*
('Απεργαστικὸς, ἡ, ὸν, *adj.* performing; bringing to perfection; completing; adapted for performing, *or* completing; productive; efficient, effective, *Plat. de Rep.* 7.
'Απεργος, ου, *adj.* unoccupied; lazy; indolent. *Th.* ἀπὸ, ἔργον, ἔρδω, *or* ἔργω, *obs.*
('Απέργω, *fut.* ἐρξω, 1 *aor.* ἄπηρξα, to perform, achieve; to accomplish. *An Ion. form of* ἀπείργω.
'Απερὲι, *as from* ἄπερ, *neut. of* ὅσπερ, *Att. as adv. Soph. El.* 189.
'Απερείδω, to fix steadily, securely, *or* completely upon; to push down upon; to lay upon.='Απερείδομαι, *Mid.* 1 *aor.* ἀπηρεισάμην, to sit *or* lean, *or* press upon, rest upon; to lie upon, *any part of the body, as side or back, with* εἰς—*in an act. s.* to put over, upon, attach to, ascribe—lay up, *or* deposit safely, *Polyb.* 3, 92. *met.* rely upon, *treaties, Polyb.* 3, 65. direct, *or* fix upon, λόγον, one's discourse, θυμὸν, anger, inflict, πληγὰς, blows, πρός τι—*in a neut. s.* to force its way out; produce (*young*) with effort and exertion, *Callim. Del.* 120. ¶ ἀπηρεισάμην τὴν ὄψιν εἰς τὸ ἀρενὲς, *Luc.* I kept my sight intently fixed. ¶ ὅποι τὸν θυμὸν ἀπερείσονται, *Plut.* where they shall inflict, *or* wreak their vengeance. ¶ ἀπερεισαμένη τὴν χάριν ἐπὶ τὸν Δημήτριον, *Polyb.* 21, 3 ascribing the benefit to Demetrius. *Th.* ἀπὸ, ἐρείδω.
'Απερείσιος, ον, *adj.* immense, considerable, *Hom. with* ἄποινα. *s. s. and Th. as* ἀπειρέσιος.
'Απέρεισις, εως, ἡ, the act of fixing upon, *or* pressing down, *or* leaning upon, *and properly the other act. s. of the verb*: *from* ἀπερείδω.
'Απερεύγω, *fut.* εύξω, to vomit forth —to discharge; to disembogue= *Mid. s. s. as the act. Ruhnk. ep. crit. p.* 159. *Th.* ἀπὸ, ἐρεύγω.
('Απέρευξις. εως, ἡ, a vomiting; eructation.
'Απερὼ, *a present not in use, from which Gram. derive* ἀπερῶ, *Ion.* ἀπερέω, *the adopted future of* ἀπόφημι, *and* ἀπεῖπον. *See* ἀπερῶ.
'Απέρησος, ου, *adj. the signif. of* ἔρημος, *strengthened by* ἀπό.
Απερημόω, ῶ, *fut.* ώσω, to lay waste, totally, desolate, depopulate. *Th.* ἀπὸ, (ἐρημόω) ἔρημος, ἔρα.
'Απερητύω, *fut.* ύσω, to withhold; to hinder. *Th.* ἀπὸ, ἐρητύω, ἐρύω. [*υ is here a double-timed vowel: its quantity depends on the nature of the verse.*]
'Απερίβλεπτος, ου, *adj.* not to be overlooked—not to be prevented by foresight—not observed on all sides; not thoroughly examined, *or* known—unforeseen. *act.* not provident; not circumspect. *Th. a priv.* (περιβλέπω) περὶ, βλέπω.
'Απερίβλητος, ου, *adj.* uncovered; not clothed. *Th. a priv.* (περιβάλλω) περὶ, βάλλω.
'Απεριγένητος, ου, *adj.* not to be overcome, *Diodor. Sicul. Th. a priv.* (περιγίγνομαι) περὶ, γίγνομαι.
'Απερίγραπτος, ου, *adj.* uncircumscribed; unlimited; unenclosed; undefined; infinite; eternal, *Diodor. Sic. Dionys. Hal. Strab. Th. a priv.* (περίγραπτος, περιγράφω, περιγραφὴ) περὶ, γράφω.
['Απερίγραφος, ου, *adj. s. s.*]
'Απεριέργαστος, ου, *adj.* not perfectly (*lit.* all round) executed, carelessly wrought, *or* performed. *Th. a priv.* (περιεργάζομαι) περὶ, ἐργάζομαι, ἔργον, ἔρδω.
'Απεριεργία, ας. ἡ, want of art; artlessness: *from* ἀπερίεργος.
'Απερίεργος, ου, *adj.* unstudied; simple; unaffected. *Th. a priv.*, περὶ, ἔργον.
'Απεριήγητος, ου, *adj.* unexplained, *Plat.* inexplicable. *Th. a priv.* (περιηγέομαι) περὶ, ἡγέομαι, ἄγω.
'Απερικάθαρτος, ου, *adj.* not perfectly cleansed. *Th. a priv.* (περικαθαίρω) περὶ, καθαίρω.
'Απερικάλυπτος, ου, *adj.* not concealed, wrapt up, *or* covered. *Th. a priv.*, περὶ, καλύπτω. [ᾰ]
'Απερόικοπος, ου, *adj.* indefatigable. *Adv.* ἀπερικόπως. *Th. a priv.*, κόπος, κόπτω.
'Απερικόσμητος, ου, *adj.* unadorned. *Th. a priv.*, περὶ, κοσμέω.
'Απερικτύπητος, ου, *adj.* not resounding with noise; perfectly calm. *Th. a priv.*, περὶ, κτυπέω, τύπτω.
'Απεριλάλητος, ου, *adj.* whose loquacity cannot be repressed, *Aristoph. Ran.* 839. *Th. a priv.* (περιλαλέω) περὶ, λαλέω. [ᾰ]
'Απερίλητος, ου, *adj.* unenclosed; undefined; unlimited — incomprehensible. *Th. a priv.* (περιλαμβάνω) περὶ, λαμβάνω, λήβω, *obs.*
'Απεριμέριμνος, ου, *adj.* unconcerned; untroubled by care—careless, thoughtless, inconsiderate, *Aristoph. Nub.* 137. *Th. a priv.*, περὶ, μέριμνα.
('Απεριμερίμνως, *adv.* inconsiderately; carelessly.
'Απεριόητος, ου, *adj.* not within the scope of the understanding —incomprehensible; inconceivable. *Th. a priv.* (περινοέω) νοέω, νόος, νοῦς.

'Απερίοδος, ου, *adj. in Rhetoric,* not in well-rounded sentences: *from a priv., περίοδος.*

'Απερίοπτος, ον, *adj. lit.* not looking round about. *met.* incautious; uncircumspect; improvident; negligent; careless about; unconcerned, *Thuc.* 1, 41. *Th. a priv., περὶ, ὄπτω, obs.*

'Απεριόριστος, ον, *adj.* uncircumscribed; unlimited. *Th. a priv.* (περιορίζω) περὶ, ὁρίζω, ὅρος.

'Απερίπτυκτος, ον, *adj.* not folded round about; not embraced. *Th. a priv., περὶ, πτύσσω.*

'Απερίπτωτος, ον, *adj.* not falling, *or* not susceptible of falling; steady—not failing; not liable to error, failure, *or* misfortune. *Th. a priv., περὶ, πίπτω.*

'Απερισάλπιγκτος, ον, *adj.* not resounding to the sound of the trumpet, *Synes. cit. Schn. L. Th. a priv. περὶ, σάλπιγξ.*

Απερίσκεπτος, ον, *adj.* not examined thoroughly—wanting circumspection; rash; inconsiderate; thoughtless; *Th. a priv.* (περίσκεπτος) περὶ, σκέπτομαι, σκοπός.

('Απερισκέπτρως, *adv. the s. signif. adverbially.*

'Απερισκόπητος, ον, *adj.* ἀπερίσκοπος, ον, *adj. s. s. and Th. as* ἀπερίσκεπτος.

'Απερίσπαστος, ον, *adj.* not distracted, *or* dissipated; steady; incapable of being distracted, *or* turned away from, *by business, Polyb.* 2. *Th. a priv., περὶ, σπάω.*

'Απερισσεία, ας, ἡ, the absence of superfluous, *or* abundant moisture, *Theoph. c. pl.* 2, 12. ¶ *Some read* ἀπερισία; *best* ἀπέρασις, *Schn. L. Th. a priv., περισσός.*

'Απερίστατος, ον, *adj.* not surrounded, *viz. with friends,* unprotected, *Hemsterh. ad Plut. p.* 333. lonely; deserted, *Arrian. Ep.* 4, 1. not disturbed; untroubled by any disagreeable circumstances, secure, *Polyb.* 6, 44. tranquil. *Th. a priv., περίστατος.*

('Απεριστάτως, *adv. s. of the adj. adverbially.*

'Απερίστρεπτος, ον, *adj.* not to be turned about—not turning round about—not turning backwards; not returning, *met.* not looking back, careless, thoughtless. *Th. a priv., περὶ, στρέφω.*

('Απερίτροπος, ον, *adj. s. s. as the foregoing,* not returning, *Soph. Elect.* 182.

'Απερίτμητος, ον, *adj.* uncircumcised: *from a priv., περιτέμνω.*

'Απερίτρεπτος, ον, *adj. or* ἀπερίτροπος, ον, *adj.* not turning round; not revolving, not returning by a regular revolution, *Sophoc. Elec.* not turning back. *Th. a priv., περιτρέπω.*

'Απέρισσος, *or* ἀπέριττος, ον, *adj.* free from superfluity—free from superfluous ornament, *or* expense; simple; unaffected; not luxurious. *Th. a priv., περισσὸς, from περὶ, ἴσος.*

('Απεριττότης, ητος, ἡ, freedom from superfluity—conciseness, *in style, Sext. Empiric.: from a priv., περισσός.*

('Απερίττωτος, ου, *adj.* free from superfluous parts, from superfluous juices, *Theophrast. c. pl.* 6, 14. *and* wanting transpiration, *fragm. cit. Schn.* ¶ ἀπερίττωτος τροφὴ, nourishment not producing excrementitious particles.

'Απεριφερὴς, ές, *adj.* not round, *or* circular. *Th. a priv., περὶ, φέρω.*

'Απερίφωτα θηρία, animals that have lost their guides, *viz. Elephants, and Camels, Polyb. s. s. as* θηρία περὶ ἃ οὐκ εἰσὶ φῶτες.

'Απέρξας, *part.* 1 *aor. act. of* ἀπέργω.

'Απερράγην, 2 *aor. of* ἀπορρήγνυμι.

'Απέρρηξα, ας, ε, 1 *aor. act. of* ἀπορρήγνυμι.

('Απέρρηγμαι, *perf. pass. of* ἀπορρήγνυμι.

'Απερρήθην, 1 *aor. pass. of* ἀπορρέω.

'Απέρριγα, *perf. of* ἀπορρίγέω. [ἀπερρίγασι, 3 *plur.* ⏑ – – – ⏑]

'Απερριμμένος, ένη, ένον, rejected, despised—*subst.* ὁ ἀπερρ. an outcast: *part. pass. of* ἀπορρίπτω.

('Απέρριφα, *perf., and* ἀπέρριψα, 1 *aor. act. of* ἀπορρίπτω.

'Απέρρωγα, *perf. mid.* (*or* 2*d perf.*) *of* ἀπορρήγνυμι.

'Απέρρω, to go away, *generally,* to destruction, *Eurip. Herc. fur.* 260. ¶ ἄπερρε, get thee gone, mayest thou perish! *Aristoph. Nub.* 781. *Th.* ἀπὸ, ἔρρω.

'Απερυθριάω, ῶ, *fut.* άσω, to lose all sense of shame—to act in a shameless manner. ¶ τὸ ἀπηνθριασμένον, a shameful, *or* imprudent action, *or* word. *Th.* ἀπὸ, (ἐρυθριάω) ἐρυθρός.

'Απερύκω, *fut.* ξω, *imperf. or* 2 *aor.* ἀπέρυκον, *Ion. without augm. for* ἀπήρυκον, to keep back; keep, *or* drive off, *or* away, *Xen. Mem.* 2, 9, 2. repel, hinder, prevent, *Iliad.* 4, 542. *Odyss.* 18, 104. ¶ *for* ἀπερ. *Xen. loc. cit. the Paris MS. has* ἐρυκ.; *the word is poet. Th.* ἀπὸ, ἐρύκω. [⏑ – – –]

'Απερῦσῑβόω, ῶ, *fut.* ώσω, to destroy by rust, (corn-rust) *or* mildew, *Theophrast. c. pl.* 5, 13.= 'Απερυσιβόομαι, *Mid.* to become rusty. ¶ *Gaza interpret.* produce, &c. *Th.* ἀπό, ἐρυσίβη.

'Απερύω, *fut.* ὑσω, to pull, draw, *or* drag from. *Th.* ἀπὸ, ἐρύω. [ῦ]

'Απέρχομαι, *fut.* ἀπελεύσομαι, *perf. mid.* (*or* 2*d perf.*) ἀπελήλυθα. 2 *aor.* ἀπῆλθον (*from* ἀπελεύθω, *not in use*), to go forth, to go away, to depart, *with* ἐκ, *or* ἀπὸ, *or a genit., as Odyss.* 2, 136. *Iliad.* 24, 766. to quit a place, *genit., also accus.*, go from one place to another, *with* εἰς, ἐς, *or* -οὸς; to retire, to separate, *or* withdraw—to flee, *Dem. met.* to die—to fall off, *or* drop off, *as the hair falls off—without a preposition,* to go forth, to get abroad, *as a report* to be divulged, *N. T. Matth.* 4, 24. ¶ ἀπελήλυθε τῆς πάτρης, *Odyss.* 19, 223. he quitted his country ¶ ὁ ἀπελθὼν, a deceased person—ἀπελθεῖν τοῦ βίου, to die—ἐκ τῆς ἐκκλησίας ἀπελθεῖν, *Isocrat.* to leave the assembly—τὴν ὁδὸν, the road. *Th.* ἀπὸ, ἔρχομαι.

'Απερῶ, (ἀπορρέω, *pres. obs.*) *Ion.* ἀπερέω, *as fut. for* ἀπόψημι, *fut. mid.* ἀπεροῦμαι, *perf.* ἀπείρηκα, *inf.* ἀπειρηκέναι, *part.* ἀπειρηκὼς, *as* 2 *aor.* ἀπεῖπον, *see* ἀπειπεῖν, *for the s. of the aorist,* to say forth, announce, relate, declare, tell, expose—forbid, deny—renounce, *friends, with a dat., Eurip. Med.* 460. relinquish—become weary of, despair of.=*Pass. perf.* ἀπείρημαι, *part.* ἀπειρημένος, *the pass. s. See* ἀπορρέω. ¶ ἀπερέειν Κύρῳ Λακεδαιμονίων ῥῆσιν, *Herod.* (*they promised*) to convey to Cyrus what the Lacedemonians had said. ¶ τὰ ἀπειρημένα, things prohibited—μόνον ἀπειρήκασι τὰ γυμνάσια, *Aristot. Polit.* 2, 3. ¶ ἀπειρηκέναι, to be worn down *or* exhausted—to be quite impoverished, *Dem.* to despond, lose strength, *or* courage, *as a hunted hare, or horse, Xen.* ¶ ἀπειρηκότες γῆρα, *Plat. de Leg.* worn down by old age, *and* ἀπ. ὑπὸ νόσης, by grief, *Plut. Th.* ἀπὸ, ἐρῶ.

'Απερωεὺς, έως, ὁ, one who stops, hinders, restrains, *or* checks, *Iliad.* 8, 361.

'Απερωέω, *properly,* to cause to flow back; keep back, restrain, withhold. *neut. properly,* flow back; to hold back, to desist from; to relax one's efforts, *Iliad.* 16, 723. *Th.* ἀπὸ, ἐρωέω.

'Απέρωπος, ον, *adj.* inhuman, *s. s. as* ἀπάνθρωπος, *Hesych.*

'Απέρωτος, ον, *adj.* without love, ἀπ. ἔρως, *Æschyl. Choe.* 596. love, not really love. ¶ *Some read* ἀπέρωπος. *Th.* ἀπὸ, ἔρως.

'Απες, *Ion. for* ἄφες, 2 *aor. imperat. of* ἀφίημι.

'Απέσβας, *Dor. for* ἀπέσβης, 2 *pers. sing.* 2 *aor. pass. of* ἀποσβέννυμι.

['Απεσθέομαι, to put off one's clothes. *Th.* ἀπὸ, ἐσθής.]

'Απεσθίω, to eat; to gnaw—to leave off eating. *Th.* ἀπὸ, ἐσθίω.

'Απεσκὴς, ές, *adj.* naked. *Th. a priv., πέσκος.*

'Απεσκιῤῥωμένως, *part. perf. pass. of* ἀποσκιῤῥόω.

'Απεσκίφθαι, *infin. perf. pass. of* ἀποσκίπτω.

'Απέσκλην, *s. intrans.* 2 *aor. of* ἀπόσκλημι.

'Απέσομαι, *fut. of* ἄπειμι, I go away.

'Απεσσίμεθα, 1 *pers. plur. perf.* ἀπέσσυτο, 3 *pers. sing. pl. perfect*

of ἀποσεύω, *viz. poet.* (σα) *and syncop. for* ἀπεσεσεύμεθα, *&c. or* 2 *aor. mid. by syncope.*

'Απέσσυθεν, *Æol. or Bœot. for* ἀπεσύθησαν, 3 *pers. pl.* 1 *aor. pass. of* ἀποσύομαι.

'Απεστάλην, 2 *aor. pass. of* ἀποστέλλω.

'Απέσταλκα, ας, ε, *perf. act. and* ἀπέσταλμαι, *perf. pass. and* ἀπέσταλον, 2 *aor. act.* ἀπεστάλην, 2 *aor. pass. of* ἀποστέλλω.

'Απέστασαν, *Ion. for* ἀφέστησαν, 3 *pers. plur.* 2 *aor. act. of* ἀφίστημι.

'Απέστειλα, 1 *aor. act. of* ἀποστέλλω.

'Απεστερημένος, *part. perf. pass. of* ἀποστερέω.

'Απέστην, 2 *aor. and* ἀπέστησα, 1 *aor. of* ἀφίστημι.

'Απέστραφον, 2 *aor. act. of* ἀποστρέφω.

'Απεστὼ, *gen.* ὁος, *contract.* οῦς, ἡ, *Ion.* absence, *Herodot.* 9, 84. *Th.* ἄπειμι.

'Απεσσούα, it has gone forth, *Laced. dial. for* ἀπεσσύη, 3 *pers. sing.* 2 *aor. pass. of* ἀποσεύω, *Xen. Hel.* 1, 1, 23.

'Απεσφάλην, 2 *aor. ind. pass. of* ἀποσφάλλω.

('Απέσφηλα, ας, ε, 1 *aor. act. of* ἀποσφάλλω.

'Απεσχαρῶσθαι, to begin to throw off the scab. *Th.* ἀπὸ, ἐσχαρόω.

'Απέσχηκα, *perf. of* ἀπέχω, *s. s. as* ἀπέχω. *Th.* ἀπὸ, σχῶ, ἔχω.

('Απεσχον, ες, ε, 2 *aor. for* ἀπέχω.

'Απέταμον, 2 *aor. of* ἀποτέμνω.

'Απέτεινον, ες, ε, *imperf of* ἀποτείνω.

Απέτηλος, ου, *adj.* leafless. *Th. a priv.*, πέτηλον *for* πέταλον.

'Απετέθην, 1 *aor. pass. of* ἀποτίθημι.

'Απέτραγον, ες, ε, 2 *aor. of* ἀποτρώγω.

'Απευδιασμὸς, οῦ, ὁ, the production of calm serene weather; a causing calmness, *in general, Iambl. Pyth.* 29. *Th.* ἀπὸ, εὐδιάζω, εὔδιος.

Απευδοκιμέω, ὦ, *fut.* ήσω, to disapprove. *Th.* ἀπὸ, εὖ, δοκιμέω.

'Απευθανάτίζω, to die happily, *LXX. Th.* ἀπὸ, (εὐθανατίζω) εὖ, θάνατος.

Απευθὴς, έος, *adj.* uninquired into; unknown, *Odyss.* 3, 88. *act.* not making inquiries; inexperienced; uninformed; ignorant, *Odyss.* 3, 184. *Th. a priv.*, πεύθομαι, πυνθάνομαι.

Απευθύνω, *fut.* υνῶ, to straighten; rectify; amend — to correct; chastise, *Soph. Aj.* 72. to rule; direct, govern, *Soph. Œd. Tyr.* 104. *and s. s. as* κανονίζω. *Th.* ἀπὸ, εὐθύνω, εὐθύς.

Απευκος, ου, *adj.* not containing pitch, *or* resin, not resinous; not fit for making torches. *Th. a priv.*, πεύκη.

'Απευκταῖος, *or* ἄπευκτος, ου, *adj.* to be deprecated; horrible; execrable, *Plut. Æschyl.* ¶ ἄπευκτος, ἡμέρα, a day of ill omen. *Th.* (ἀπεύχομαι) ἀπὸ, εὔχομαι.

'Απευκτος, ου, *adj. s. s. and Th. as* ἀπευκταῖος.

'Απευνάζω, *fut.* άσω, to lull to sleep, *Sophoc. Trach.* 1244.= *Pass.* ἀπευνάσθην, 1 *aor.* to be, &c. *Th.* ἀπὸ, (εὐνάζω) εὐνή.

'Απευστος, ου, *adj.* not heard of, *and s. s. as* ἀπευθὴς, *Hesych. Th. a priv.*, πεύθομαι.

'Απευτακτέω, to pay taxes regularly: *from* ἀπὸ, εὐτακτέω.

'Απεύχετος, ου, *adj. s. s. and Th. as* ἄπευκτος.

'Απεύχομαι, *fut.* ξομαι, 1 *aor.* ἀπηυξάμην, to pray, *or* wish that something may not happen, to deprecate; to pray against—to execrate; to abhor; to detest; to accurse. *Th.* ἀπὸ, εὔχομαι.

'Απευωνίζω, *incorrectly for* ἐπευωνίζω, *Luc. Schn. L.*

'Απεφηνάμην, 1 *aor. mid. of* ἀποφαίνω.

'Απεφθαρμένος, *part. perf. pass. of* ἀποφθείρω.

'Απεφθεξάμην, 3 *pers.* ἀπεφθέξατο, 1 *aor. mid. of* ἀποφθέγγομαι.

'Απέφθιθεν, *poet. for* ἀπεφθίθησαν, 1 *aor. pass. of* ἀποφθίω.

('Απεφθίμην, (*without augm. Ion.* ἀποφ.) 3 *pers. sing.* ἀπέφθιτο, *poet. syncope pl. perf. pass. of* ἀποφθίω.

'Απεφθος, ου, *adj.* purified in a crucible, refined—boiled. *Th.* ἀπὸ, ἕψω.

'Απέχει, *impers. of* ἀπέχω.

'Απεχθαίρω, *fut.* αρῶ, 1 *aor.* ἀπήχθηρα, *Ion.* ἀπέχ., to bear enmity to; to hate, *or* detest—to render odious, *Odyss.* 4, 105. *Th.* ἀπὸ, (ἐχθαίρω) ἔχθος.

('Απεχθάνομαι, *fut.* χθήσομαι, &c. *tenses as in* ἀπέχθομαι, to be hated, to be odious, *or* hateful, *with a dat., in the s. sense with an accus. or* πρός. *In an act. s.* to hate, *as* λόγοι ἀπεχθανόμενοι, hostile discourses, *Xen. Sympos.* 4.

('Απέχθεια, ας, ἡ, hatred; enmity.

('Απέχθημα, ατος, τὸ, the object of hatred, *or* hostility.

('Απεχθήμων, ονος, *adj. s. s. as* ἀπεχθὴς.

'Απέχθηρα, *Ion. without augm. Iliad.* 3, 416. (*in the subj.*) *for* ἀπήχθηρα, 1 *aor. act. of* ἀπεχθαίρω.

('Απεχθὴς, έος, *adj.* hated; odious; obnoxious; hateful—hostile. *Th.* ἀπο, ἔχθος.

('Απεχθητικὸς, ἡ, όν, *adj.* inimical; rendering odious, hateful, *or* inimical; odious, hateful.

('Απέχθομαι, *fut.* θήσομαι (*as from* ἀπεχθέομαι), *imperf.* ἀπηχθόμην, (*pres. and imperf. only in use in Hom.*) *part.* ἀπεχθόμενος, *infin.* ἀπέχθεσθαι, *perf.* ἀπήχθημαι, to be hateful, incur hatred, be odious to, *dat.* be hated, &c. *s. s. as* ἀπεχθάνομαι. ¶ οὔτε ἥδομαι τούτοις, οὔτε ἀπέχθομαι, *Eurip. Hippol.* 1260. I neither rejoice at these things, neither do I hate them. *Th.* ἀπὸ, ἔχθομαι, ἔχθος.

('Απεχθῶς, *adv. s. s. as* ἀπεχθὴς, *adverbially.*

'Απεχράετο, 3 *pers. sing. imperf. and* 2 *aor. of* ἀποχράω, *Herodot.*

'Απέχρη, 3 *pers. imperf. of* ἀποχράω.

'Απεχῦρόω, ῶ, *fut.* ώσω, to fortify. *Th.* ἀπὸ (ἐχυρόω) ἐχυρὸς, ἔχω.

'Απέχω, *fut.* ἀφέξω, *imperf.* ἄπειχον, *infin.* ἀπέχειν, 2 *aor.* ἄπεσχον, *as from* ἀπὸ, σχῶ, to keep off from, (*the contrary is* προσέχω,) *accus. of the thing, genit. of the place, Odyss.* 15, 33. *Pind. Ist.* 4, 47. *hence*, keep off, repel, *Odyss.* 20, 263. keep off, *defend from*, (*accus. of object kept off, dat. of that preserved,*) *Iliad.* 24, 19. take away, remove, *Odyss.* 19, 572. to separate, divide, *Iliad.* 22, 334. to avert, obviate, prevent, hinder, *freq. s. in prose, with a verb in the infin. Dem. c. Mid.* 17. to take, *or* receive, *something due, earned, or merited, freq. in prose*, to receive, profit of, (*more Att. than* ἀπολαμβάνω, *Thom. M.*) ἀπό τινος, any thing; receive, *in general—Neut.* to be away from, to be absent, at a distance, *the space in the accus., Xen. and Thuc. freq.; hence, met.* to keep one's self (*as if* ἐμαυτὸν *understd.*) from, to be far from, *as from a fault. Xen. Mem.* 1, 2, 62. to avoid, shun, abstain='Απέχομαι, *Mid. imperf.* ἀπειχόμην, to keep one's self from, abstain from, keep one's hands from, *as from violence*, χεῖρας *expressed, Odyss.* 22, 316. *often understd., freq. in Hom. genit. of the object*—to spare, *Odyss.* 13, 21. *and* 19, 489. ¶ οὐδὲν ἀπέχει, there is no impediment, no obstacle, *hence*, it is probable *Plut. de defect. oracul. cap.* 41. ¶ ἀπέχειν μισθὸν, to receive hire—τὰ διδασκαλεῖα, teachers' fees, χάριν, thanks, &c. ¶ ἀπέχω δὲ πάντα, I have enough, *and* ἀπέχει, *impersonally*, there is enough, it is sufficient, ¶ ὧν ἐκεῖνος πάντων ἀνθρώπων πλεῖστον ἀπεῖχεν, *Xen. Mem.* 1, 2, 62. from which of all men he was the farthest, *met. Th.* ἀπὸ, ἔχω.

'Απεψία, ας, ἡ, indigestibleness; indigestion. *Th. a priv.* (πέψις) πέπτω, πέσσω.

'Απεψυχόμην, 2 *aor. mid. of* ἀποψύχω.

'Απέψω, *Ion. for* ἀφέψω, 1 *aor.* ἀπήψησα, to boil enough; to boil down, consume by boiling. *Th.* ἀπὸ, ἕψω.

'Απεὼν, *Ion. for* ἀπὼν, *part. pres. of* ἄπειμι, to be absent.

'Απεωρούμενος, *part. perf. of* ἀπαιωρέομαι.

'Απέωσα, ας, ε, 1 *aor. act. of* ἀπωθέω.

'Απηβηκώς, *Ion. for* ἀφηβηκώς, *part. perf. of* ἀφηβάω.
'Απήγαγον, 2 *aor. of* ἀπάγω.
'Απήγγειλα, 1 *aor. of* ἀπαγγέλλω.
'Απηγέομαι, *Ion. for* ἀφηγέομαι.
'Απήγημα, ατος, τὸ, ἀπήγησις, εως, ἡ, *Ion. for* ἀφήγημα, ἀφήγησις.
'Απῆγμαι, *perf. pass. of* ἀπάγω.
"Απηγχα, ἄπηξα, *perf. and* 1 *aor. act. of* ἀπάγχω.
'Απηγορέω, ῶ, *fut.* ήσω, *and* ἀπηγορεύω, *fut.* εύσω, to refuse; to interdict.='Απηγορέομαι, *and* ἀπηγορεύομαι, *Mid. s. s. as* ἀπολογέομαι, to plead in reply; to reply to, *or* defend one's self against an accusation. *Th.* ἀπὸ, ἀγορέω.
('Απηγόρημα, *or* ἀπηγόρευμα, ατος, τὸ, a reply to an accusation; a defence; an apology—a denial, *or* refusal.
'Απήδαλος, ον, *adj.* without a rudder. *Th. a priv.*, πηδάλιον.
'Απηδέσθην, 1 *aor. pass. of* ἀπέδω.
'Απῆειν, *pl. q. perf. of* ἄπειμι.
'Απῆεσα, *Att. for* ἀπεῖσα, 1 *aor. act. of* ἄπειμι, to go away.
'Απηθέω, *fut.* ήσω, to strain through a strainer, and pour into, *Aristoph. Ran.* 943. *Th.* ἀπὸ, ἠθέω, ἤθω.
('Απήθημα, ατος, τὸ, that which is strained, *or* poured off clear.
'Απῄϊα, ας, ε, *perf. mid. of* ἄπειμι.
'Απῆκε, *Ion. for* ἀφῆκε, 3 *pers. sing. of* ἄφηκα, 1 *aor. act. of* ἀφίημι.
'Απήκοος, ον, *adj.* disobedient; indocile. *Th.* ἀπὸ, ἀκούω.
'Απηκριβωμένως, *adv.* accurately, exactly, completely: *from* ἀπηκριβωμένος, *part. perf. pass. of* ἀπακριβόω.
"Απηκτος, ον, *adj.* unconsolidated; uncoagulated; uncongealed. *Th. a priv.*, πηγνύω.
'Απῆλακα, *perf. of* ἀπελαύνω.
'Απῆλασα, ας, ε, 1 *aor. act. of* (ἀπελάω, *properly*) ἀπελαύνω.
'Απήλανον, ἀπήλανσα, *for* ἀπέλανον, ἀπέλανσα, *imperf. and* 1 *aor. act. of* ἀπολαύω.
'Απηλεγέω, to neglect, *or* despise. *s. s. as* ἀνηλεγέω. *Th.* ἀπὸ, ἀλέγω.
'Απηλεγέως, *adv. poet. for* ἀπηλεγῶς.
'Απηλεγὴς, έος, *adj.* careless; improvident; negligent, *Apollon.* 2, 17. *and* unmindful, regardless of, 1, 785. cruel, mercilcss, *viz.* careless, disregarding all, *as epith. of death, Greg. Naz.* fearless, *Apollon.* 3, 501. *but* accurate, scrupulous, exact, 4, 1469. ¶ *Apollon.* 2, 17. *Herodian reads* ἀνηλεγ. *Th.* ἀπὸ, ἀλέγω.
('Απηλεγῶς, *adv. and* ἀπηλεγέως, *the sign. of* ἀπηλεγὴς *adverbially* —ἀπηλεγέως ἀποειπεῖν, to speak out boldly, openly, *Iliad.* 9, 309. *and Odyss.* 1, 373.
'Απηλέγχθην, 1 *aor. pass. of* ἀπελέγχω.
'Απῆλθον, 2 *aor. of* ἀπέρχομαι, *but from* ἀπελεύθω, *obs.*
'Απηλιαστὴς, οῦ, ὁ, one who is averse to litigation, *and by a play of words implied,* averse to the sun, *from* ἥλιος, *Aristoph. Av.* 110. *See* ἠλιαία. *Th.* ἀπὸ, ἠλιαία, ἥλιος.
'Απηλιθιόω, ῶ, *fut.* ώσω, to produce mental alienation; to render foolish. *Th.* ἀπὸ, (ἠλιθιόω) ἠλός.
'Απηλικέστερος, ον, *adj. Ion. for* ἀφηλικέστερος, *compar. of* ἀφῆλιξ.
'Απηλιώτης, ου, ὁ, (ἄνεμος *understd.*) the east wind. *Th.* ἀπὸ, ἥλιος.
'Απηλλάγην, ης, η, 2 *aor. pass. of* ἀπαλλάσσω, *with a mid. s.*, I departed.
'Απῆλλαγον, 2 *aor. of* ἀπαλλάσσω.
'Απηλοίησα, 1 *aor. act. of* ἀπαλοιάω.
"Απηλος, ον, *adj.* free from mud. *Th. a priv.*, πηλός.
'Απήμαντος, ον, *adj.* unhurt, unharmed, uninjured, *Odyss.* 19, 282. harmless, not injurious. *Th. a priv.*, πημαίνω.
'Απήμαρτε, *Ion. for* ἀφῆμαρτε, 3 *pers. sing.* 2 *aorist of* ἁφαμαρτάνω.
'Απήμβροτον, *a poet.* 2 *aor. of* ἁφαμαρτάνω, *properly from a form* ἀπαμβροτέω.
'Απημελημένος, ένη, ένον, *part. pass. of* ἀπαμελέω, to neglect totally.
('Απημελημένως, *adv. of the preceding,* neglecting utterly.
'Απῆμεν, *by syncop. for* ἀπῆειμεν, 1 *pers. plur. pl. perf. or imperf. act. of* ἄπειμι.
('Απήμιος, ον, *adj.* that averts evil, *an epithet of Jove, Pausan.* 1, 32, 2. *Th. a priv.*, πῆμα.
('Απημονία, ας, *and* ἀπημοσύνη, ης, ἡ, the condition of being safe from injury, *or* harm, *or of* being uninjured—*act.* inoffensiveness.
('Απήμων, ονος, *adj.* unhurt; uninjured; safe from injury, *Iliad.* 1, 415. *act.* not hurtful, harmless, innocent; *hence,* favourable, propitious, *Iliad.* 14, 164. *the context marks the pass. and act. s.*
'Απῆν, *imperf. act. of* ἄπειμι.
'Απήνεγκα, 1 *aor. act.* ἀποφέρω.
'Απηνεία, ας, ἡ, cruelty; *from* ἀπηνὴς.
'Απήνεμος, ον, *adj.* free from wind; still; calm. *Th.* ἀπὸ, ἄνεμος.
'Απηνεώθην, 1 *aor. pass. of* ἀπενεόω.
'Απηνηνάμην, 1 *aor. mid. of* ἀπαναίνομαι.
'Απήνη, ης, ἡ, a car made of wickerwork, (*according to Pausanias.*) a carriage, *or* wagon, (*and generally drawn by Mules, sometimes by oxen, (for conveying loads, occasionally also old persons, or females, s. s. as* ἅμαξα, (the chariot, *for war, and racing, is* δίφρος, *and* ἅρμα,) *Odyss.* 6, 57. *Iliad.* 24, 275, *and* 334. *said to be four-wheeled,*279.*used also for racing, as appears Pind. Ol.* 5, 6. *and Pyth.*4, 167.*in which a sovereign rides—in subsequent writ.*, a carriage, *Soph. Œd. Tyr.* 753. a vehicle, *in general, also* a transport, *or* merchant-vessel, a ship, a conveyance—a pair, a team, *Eurip. Phœn.* 331. *Valck. but? Th.* ἄγω, *Damm.*
'Απηνὴς, έος, *adj.* harsh, inhuman, unbending; unyielding, not yielding to persuasion, *Odyss.* 23, 97. *opposed to* ἐνηὴς, *and* πρυσηνής. *Th.* ἀπὸ, ἐνηὴς, *from* ἐὺς, ἐῆος.
'Απῆνθον, *Dor. for* ἀπῆλθον.
'Απήνυσα, 1 *aor. act. of* ἀπανύω.
'Απῆξα, 1 *aor. act. of* ἀπαΐσσω.
'Απηόριος, *and* ἀπήορος, *Dor.* ἀπάορος, ον, *adj.* hung aloft; suspended; hanging down—lofty; elevated; high—remote from, *Pind. Pyth.* 8, 124. *Th.* ἀπὸ, ἀείρω.
'Απηργμένος, *part. of* ἄπηργμαι, *perf. pass. of* ἀπάρχομαι.
'Απηρὴς, έος, *and* ἄπηρος, ον, *adj.* unmutilated; not mangled; not deprived of a limb; unhurt. *Th. a priv.*, πηρός. ‡‡ not having a wallet, *or* sack. *Th. a priv.*, πῆρα.
'Απήριυος, ον. *adj.* wanting the organs of generation, *Athen.* 7, *p.* 229. ¶ *interpret. Coray. for* ἀπόρηνος. *Th. a priv.*, πηρίς.
'Απῆρκα, *perf. act. of* ἀπαίρω.
'Απηρτημένος, ένη, ένον, *part. perf. pass. of* ἀπαρτάομαι, *s. s. as* ἀπήορος.
'Απηρτισμένως, *adv.* accurately finished; brought to perfection; complete; *from the part. perf. pass. of* ἀπαρτίζω.
'Απηρυθριασμένως, *adv.* with unblushing effrontery; shamelessly: *from the part. perf. pass. of* ἀπερυθριάζω.
'Απήρωτος, ον, *adj.* not mutilated, *or* injured: *from a priv.*, πηρόω.
'Απῆσων, *Ion. for* ἀφῆσων, *part. fut. of* ἀφίημι.
'Απήτρια, ας, ἡ, *Dor. for* ἠπήτρια.
'Απηυξάμην, 1 *aor. mid. of* ἀπεύχομαι.
'Απήυρα, ἀπηῦρον, *see the verb* ἀπαυράω.
'Απῆχα, *perf. act. of* ἀπάγω.
'Απήχεια, ας, ἡ, dissonance. *metaph.* dissension; discord: enmity. *Th.* ἀπὸ, ἠχέω, ἦχος.
'Απηχέω, ῶ, to resound; to re-echo — to be dissonant; to sound a false note, *s. s. as* ἀπᾴδω, to sound feebly. ¶ ἀπηχοῦσα φωνὴ, a voice dying away. ¶ ἀπηχουμένη φωνὴ, a resounding voice.
('Απήχημα, ατος, τὸ, an echo; resonance. *met.* a repetition—a discordant note, *or* sound—an expiring note; a feeble sound—an injury in the head opposite to the part where a blow was received, *Paul. Ægin.* 6, 90.
('Απηχὴς, έος, *adj.* dissonant; unharmonious, discordant. *met.* disagreeing; quarrelsome; at variance; hostile; disagreeable.
('Απήχησις, εως, ἡ, dissonance; resonance; echo; imitation of a sound, *s. s. as* ἀπήχημα.
'Απήχθημαι, *perf. pass.* (*properly of* ἀπεχθέομαι) *of* ἀπεχθάνομαι.
'Απήχθην, 1 *aor. pass. of* ἀπάγω.
'Απήχθηρα, 1 *aor. act. of* ἀπεχθαίρω.

'Απηχθῶς, *adv. s. s. as* ἀπεχθῶς.
'Απηωρεῦντο, *Dor. for* ἀπηωροῦντο, 3 *pers. plur. imperf. mid. of* ἀπαιωρέω.
'Απηωρημένος, η, ον, *part. perf. of* ἀπαιωρέομαι.
'Απήωρος, ον, *adj.* extending to a great distance, *Odyss.* 12, 435. *same Th. the old form of* ἀπηβόριος.
'Απιάλλω, *Dor.* to send back, *neut.* to come back. *Th.* ἀπὸ, ἰάλλω.
'Απίαλος, *Dor. for* ἠπίαλος.
'Απίασι, 3 *pers. plur. of* ἀπίημι, *Ion. for* ἄπειμι, to go away.
'Απῖγμαι, *Ion. for* ἀφῖγμαι, *perf.* (*properly of* ἀφίκομαι) *of* ἀφικνέομαι.
('Απιέναι, *pres. infin. of* ἀπεῖμι, to go away.
'Απίενται, *Ion.* 3 *pers. plur. pass. for* ἀφίενται, *of* ἀφίημι.
['Απῖεστός, ἡ, ὸν, *adj.* not pressed; not to be pressed. *Th. a priv.*, πιέζω.]
'Απίη, *Ion. for* ἀπία, *from* ἄπιος.
'Απίημι, *Ion. for* ἀφίημι.
'Απίησα, 1 *aor. of* ἀπιέω, *not in use, or* ἄπειμι, *or Ion. of* ἀφίημι.
'Απίθανος, ον, *adj.* not obtaining belief; incredible; improbable—not credited, *Æschin. Th. a priv.*, πείθω.
('Απιθανότης, ητος, ἡ, want of credibility—unpersuasiveness, *Joseph.*
('Απιθάνως, *adv.* improbably—impersuasively—absurdly, *auth.?*
('Απῑθέω, *fut.* ήσω, *in Hom.* not to obey, *with* οὐκ, *and a dat., in Hymn. Cer. a genit.: a poet. form for* ἀπειθέω.
(Απῑθής, ές, *adj. poet. s. s. as* ἀπειθής, difficult of persuasion; slow of belief.
'Απῑθύνω, *s. s. and Th. as* ἀπευθύνω.
'Απίκαται, *Ion. for* ἀφῖγμένοι εἰσὶ, 3 *pers. perf. of* ἀφικνέομαι.
('Απίκατο, *for* ἀφῖγμένοι ἦσαν, 3 *pers. plur. pl. perf*
'Απικμάω, [to winnow. *Th.* ἀπὸ, ἰκμάω.]
'Απικόμην, *Ion. for* ἀφικόμην, 2 *aor. mid.* (*properly of* ἀφικομαι) *of* ἀφικνέομαι.
Απικρος, ον, *adj.* not bitter. *Th. a priv.*, πικρός.
'Απικρόχολος, ον, *adj.* not having bitter bile. *met.* not passionate. *Th. a priv.*, πικρὸς, χολή.
'Απιλλαῖος, ον, ὁ, *s. s. as* 'Απελλαῖος.
'Απίλλω, to turn out; to exclude—*s. s. as* ἀπελέω, ἀπείλω, *Lysias. Th.* ἀπὸ, εἰλέω, ἴλλω.
'Απῖμελὴς, ές, *adj. and* ἀπίμελος, ον, *adj.* wanting fat; lean. *Th. a priv.* (πιμελὴ) πίων.
'Απινὴς, ές, *adj.* free from dirt. *Th. a priv.*, πῖνος, *or* πίνος. [⏑ ⏑ –]
'Απῑνύσσω, *part.* ἀπινύσσων, to be foolish, *Odyss.* 5, 342. *and* 6, 248. *but Iliad.* 15, 10. not to have one's senses, *from a stroke. Th. a priv.* (πινύσσω) πνέω.
'Απιξις, *Ion. for* ἀφιξις.
'Απίξομαι, *Ion. for* ἀφίξομαι.
'Απιοειδὴς, ές, *adj.* pyriform; resembling a pear. *Th.* ἄπιον, εἶδος.
῾Απιον, 2 *aor. of* ἄπειμι, to go away.
῾Απιον, ου, τὸ, a pear. *Th.* ἄπιος. ‡‡ *a species of Smallage that has an esculent root, probably* Celery.
῾Απιος, ου, ἡ, the Pear-tree. ‡‡ *a plant, a species of* Spurge, (*with pyriform roots:*) Euphorbia apios, *Theophrast. h. pl.* 9, 10.
῾Απιος, ίη, ιον, remote, distant, foreign, *Iliad.* 1, 270. 3, 49. *Odyss.* 16, 18. *Soph. Œd. Col.* 1685. *Th.* ἀπό. [*The first syllable uniformly short; in the following word long.*]
῾Απιος, ία, ιον, *adj.* of, *or* pertaining to Peloponnesus: *from* ῾Απις, *a fabulous king of Argos.*
'Απῖπόω, ῶ, *fut.* ώσω, to press out, *Herodot.* 2, 94. *Th.* ἀπὸ, ἵπος.
῾Απις, ιδος, ὁ, *the Egyptian divinity,* Apis, *Herodot.* 2, 153. [– ⏑]
['Απὶς, ίδος, ἡ, *s. s. as* 'Απία γῆ, *Theocr.* 25, 183. [– ⏑]
'Απῖσόω, ῶ, *fut.* ώσω, *s. s. as* ἀνισόω, to make alike, *or* even, *Herodot.* to equalize. *Th.* ἀπὸ, ἰσόω.
'Απίσσωτος, ου, *adj. or* ἀπίττωτος, *Att.* not covered with pitch. *Th. a priv.* (πισσόω) πίσση.
'Απιστέαται, *Ion. for* ἀφιστάνται, 3 *pers. plur. pass. of* ἀφίστημι.
'Απιστέω, ῶ, *fut.* ήσω, (*imperf. Ion. without augm.* ἀπίστεον, *Hom.*) to want belief, *or* confidence; to disbelieve, doubt. *Odyss.* 13, 339. to mistrust; to be mistrustful—to be disobedient, *Xen. Anab.* 2, 6, 19. *s. s. as* ἀπειθέω, to disobey, not observe, *laws, Plat. Theæt. p.* 146. *C. Heind. Th. a priv.* (πίστις) πείθω.
('Απιστητικὸς, ἡ, ὸν, *adj.* unbelieving; slow of belief.
('Απιστία, ας, ἡ, unbelief; want of belief, *or* confidence; mistrust; incredulity — faithlessness; perfidy—incredibility; improbability. [– ⏑ ⏑ – *and* ⏑ – – –]
῾Απιστος, ον, *adj.* unbelieving; incredulous; unconfiding; mistrustful—faithless; unworthy of confidence; perfidious — incredible; improbable.
('Απιστοσύνη, ης, ἡ, *s. s. as* ἀπιστία.
('Απιστούντως, *adv. s. s. as* ἀπίστως; *from the genit. of the part. pres. of* ἀπιστέω.
('Απίστως, *adv.* incredibly—distrustfully—faithlessly; perfidiously. ¶ ἀπίστως ἔχειν, to be mistrustful, to refuse believing.
'Απισχναίνω, *or* ἀπισχνόω, to make lean, *or* thin. *Th.* ἀπὸ, ἰσχνός.
'Απισχυρίζομαι, *fut.* ίσομαι, to oppose firmly; to resist steadily; to withhold; to refuse obstinately; to resist, *Plut.*—to rely firmly upon, *Syn.: from* ἀπὸ, ἰσχυρίζομαι.
'Απίσχω, *poet. for* ἀπέχω, to hold back, *Odyss.* 11, 94. *Th.* ἀπὸ, ἴσχω, ἔχω.
'Απίσωσις, εως, ἡ, the act of making even, *or* equal. *Th.* ἀπισόω.
'Απιτέος, έα, έον, *verbal adj. of* ἀπεῖμι, 'go away,' it is necessary, expedient, *or* essential to go away, *Lucian. Hermotim. c.* 82. *and Lexiph.* 2.
'Απίτης, ου, ὁ, (οἶνος *understd.*) perry. *Th.* ἄπιον.
'Απίττωτος, *s. s. as* ἀπίσσωτος.
῾Απιχθυς, υος, ὁ *and* ἡ, one who does not eat fish, who does not live on fish, *Aristoph. Th.* ἀπὸ, ἰχθύς.
('Απιχθυόω, to transform into fish.
'Απίων, ονος, ὁ *and* ἡ, one who is thin. *Th. a priv.*, πίων. [⏑ – –]
['Απλαγκτος, ου, *adj. s. s. as* ἀπλανής.]
'Απλαῖ (κρηπίδες *understood*) Lacedemonian shoes with thin soles. *Th.* ἁπλοῦς
'Απλάκητος, *incorrectly for* ἀναπλάκητος, *Soph. Tr.* 120. *Brunck.*
'Απλάνεια, ας, ἡ, fixity; stability: *from* ἀπλανής. [ᾰ]
'Απλᾰνὴς, ές, *adj.* not wandering; fixed. ¶ ἀπλανεῖς ἀστέρες, the fixed stars, *in opposition to* τὰ πλανητὰ ἄστρα, the planets. *Th. a priv.*, πλάνη.
῾Απλαστος, ον, *adj.* not formed, *or* fashioned; unformed—not in an image, *or* representation; real; unfeigned; genuine; simple; unaffected; unadorned. ‡‡ *s. s. as* ἄπλατος, huge, monstrous, *Hes. Oper.* 47. *Theogn.* 151. ¶ *In Hes. loc. cit. some MSS. have* ἄπλατος. *Th. a priv.*, πλάσσω.
('Απλάστως, *adv.* unfeignedly; simply; openly; frankly.
'Απλᾰτὴς, ές, *adj.* wanting breadth. ¶ μῆκος ἁπλατὲς, length without breadth. *Th. a priv.*, πλάτος.
῾Απλᾰτος, ον, *adj. Att.* ἄπλετος, *Ion. and* ἄπλητος, *poet. s. s. as* (*an abbrev. of*) ἀπέλατος, not to be approached; terrible; frightful; *hence,* immeasurable, immense, monstrous. *Th. a priv.* πελάω.
῾Απλεκτος, ον, *adj.* unwoven. *Th. a priv.*, πλέκω.
'Απλετουργέθης, εος, *adj.* of monstrous size. *Th.* ἄπλετος, μέγεθος.
῾Απλετος, ον, *adj. mostly poet. to suit the verse, but also in prose, Herodot.* 1, 215. 4, 53. *Lucian ae D. Syr. c.* 25. *properly,* unapproachable, immense, *Pind. Ist.* 4, 17. monstrous, terrific, *s. s. and Th. as* ἄπλατος.
῾Απλευρος, ον, *adj.* without sides, *or* ribs; weak. *Th. a priv.*, πλευρά.
῾Απλευστος, ον, *adj.* unnavigable, *or* not navigated. *Th. a priv.*, πλέω.
'Απλήγιος, ον, *adj.* in a simple dress —*s. s. and Th. as* ἁπλοῦς, single, not folded.
('Απληγὶς, ίδος, ἡ, (χλαῖνα *understd.*) a small light cloak, not worn double, *opposed to* διπληγὶς, a large cloak worn double.

Απληθης, ες, *adj.* not full, *opposed to* εὐπληθής.

Ἄπληκτος, ον, *adj.* not beaten, *or* struck; not wounded—not needing blows. *act.* not striking. *Th. a priv.*, πλήσσω.

Ἁπλήμων, ονος, *adj. s. s. as* ἄπληστος. *Th. a priv.*, πλέω, πλῆμι.

Ἁπλής, ῆγος, *adj. s. s. and Th. as* ἄπληκτος.

Ἀπλήρωτος, ον, *adj.* not filled up; incomplete—impossible to fill; insatiable. *Th. a priv.*, πληρόω.

Ἀπλησταίνομαι, *fut.* ανθσομαι, to be insatiable. *Th. a priv.*, πλέω, πίμπλημι.

(Ἀπλησταία, ας, ἡ, insatiableness.

Ἀπλήστοινος, ον, *adj.* insatiable in wine. *Th.* ἄπληστος, οἶνος.

Ἄπληστος, ον, *adj.* insatiable—capacious; immense. *Th. a priv.*, πλέω, πίμπλημι.

(Ἀπλήστως, *adv.* insatiably. ¶ ἀπλήστως διακεῖσθαι, to be of an insatiable appetite.

Ἄπλητος, ον, *adj. poet. for* ἄπλατος, *Pind. Pyth.* 1, 40. 12, 16.

Ἁπλόη, ης, ἡ, *s. s. and Th. as* ἁπλότης.

Ἁπλόθριξ, *gen.* ἁπλότριχος, *adj.* having thin, straight, *or* lank hair—not having the hair naturally, *or* artificially curled, *Aristot. Th.* ἁπλόος, θρίξ.

Ἄπλοια, ας, *Ion.* ἀπλοίη, ης, ἡ, impediment to free navigation, *from the state of the weather or season*, *Thuc.* ¶ ἀπλοίᾳ χρῆσθαι, to be unable to navigate. *Th. a priv.*, πλέω.

Ἁπλοΐζομαι, *fut.* ίσομαι, to act, *or* speak, frankly, simply, ingenuously, *Xen. Mem.* 4, 2, 18. *Th.* ἁπλόος.

(Ἁπλοϊκός, ἡ, όν, *adj.* frankly; undisguised; open, as becomes one who is free from deceit—*s. s. as* ἁπλοῦς, simple, natural.

(Ἁπλοϊκῶς, *adv.* openly; without guile; frankly.

(Ἁπλοΐς, ίδος, ἡ, *s. s. as* ἁπλαγίς, a cloak of simple texture, and merely to fit the body, *Iliad.* 24, 230. *Odyss.* 24, 275.

Ἁπλόκομος, ον, *adj.* not having the hair tressed, *or* braided. *Th.* ἁπλόος, κόμη.

Ἄπλοκος, ον, *adj.* untwisted; unbraided. *Th. a priv.*, πλέκω.

Ἁπλοκύων, *s. s. as* ἁπλοῦς κύων, the cynic that wears a thin mantle not folded, *an appellation of* Antisthenes, *Diogen. L.*, *or* the plain-speaking cynic.

ΑΠΛΟΟΣ, ἁπλόη, ἁπλόον, *adj. contr.* ἁπλοῦς, ἁπλῆ, ἁπλοῦν, plain; single; simple; unadorned—without guile; ingenuous; open; undissembling; frank; unaffected—upright, honest, *Pind. Ne.* 8, 61. simple, *in an unfavourable sense*, silly, foolish—certain; true—trivial, light, *Soph. Œd. Tyr.* 519. *Budæi Com. ex Platon.* ¶ *Etym. Th. Etym. M. and Damm. from* πέλω: *from an old verb*, πλέω, *or* πλόω, *the root of* πλέκω, to 'fold;' *hence a priv.*, πλέω, πλέκω. *Compare* διπλάσιος, *and* πλήσιος, *Gram. Matth. Rem. on p.* 177. *Eng. Transl.*

Ἄπλοος, *contract.* ἄπλους, ον, *adj.* without navigation; unnavigable—unfit for navigation. ¶ ἄπλους θάλαττα, *Dem.* an unnavigable sea. ¶ ἄπλοι νῆες, *or* ἄπλοοι νῆες, *Thuc.* 7, 31. ships unfit for navigation. *Th. a priv.*, πλόος.

Ἁπλοπάθεια, ας, ἡ, a simple state of suffering, *or* feeling: *from* ἁπλοπαθής. [ᾰ]

Ἁπλοπᾰθής, ές, *adj.* that is in a mere, *or* simple state of suffering. *Th.* ἁπλόος, πάθος.

Ἁπλός, ή, όν, *poet. for* ἁπλόος, simple, &c.

Ἁπλοσύνη, ης, ἡ, *s. s. and Th. as* ἁπλότης.

[Ἁπλοσχήμων, ονος, *adj.* having one simple form. *Th.* ἁπλόος, σχῆμα.]

Ἁπλότης, ητος, ἡ, simplicity; openness; candour; ingenuousness; rectitude—simplicity, *unfavourably*, silliness. *Th.* ἁπλόος.

Ἁπλότριχες, *plur. of* ἁπλόθριξ.

Ἁπλοῦς, ῆ, οῦν, *see* ἁπλόος.

Ἁπλούστερος, ἁπλούστατος, *Compar. and Superlat. of* ἁπλόος, ἁπλοῦς.

Ἄπλουτος, ον, *adj.* without wealth, poor. *Th. a priv.*, πλοῦτος.

Ἁπλόω, ῶ, *fut.* ώσω, *perf.* ἥπλωκα, *perf. pass.* ἅπλωμαι, *part.* ἡπλωμένος, to make simple, to unfold; expand; develop—to explain; expose; elucidate; simplify. ¶ ἡπλωμένος, reduced to its most simple expression, *or* to unity. *Th.* ἁπλόος.

Ἁπλυσία, ας, ἡ, the state of being unwashed; filthiness; foulness—*met.* moral filth, obscenity. *Th. a priv.*, πλύνω.

[(Ἁπλυσίας, ου, ὁ, *a kind of sponge, so called from its dirty greyish colour.*]

(Ἄπλυτος, ον, *adj.* unwashed; foul.

Ἄπλωμα, ατος, τό, that has been spread out, &c. *in the s. of its verb* ἁπλόω.

Ἁπλῶς, *adv. of* ἁπλόος, simply; plainly; unaffectedly; ingenuously; unfeignedly—lightly, simply, merely, *Xen. Mem.* 1, 3, 2. *Eurip. Iph. Aul.* 897. in an unstudied manner, *also*, carelessly, inaccurately, loosely, *as opposed to* ἀκριβῶς, *Isocrat. frequently with* λέγειν, *or* εἰπεῖν.

Ἄπλωτος, ον, *adj. s. s. as* ἄπλοος, *properly*, not navigated; unnavigable. *Th. a priv.*, πλέω.

Ἀπνείης, ες, *adj.* blowing violently, *Antiq. Sid.* 5, *cit. Schn. L. Th. a augm.*, πνέω. ‡‡ not blowing, *or* not breathing, *s. s. as* ἄπνοος. *Th. a priv.*, πνέω.

Ἀπνεύματος, ον, *adj.* not blown upon; not aired; not windy; free from wind. *Th. a priv.* (πνεῦμα) πνέω.

(Ἀπνευσὶ, *adv.* without taking breath; at one bout; without intermission; all at once. ¶ ἀπνευσὶ ἔχειν, to retain the breath; *from* ἄπνευστος.

(Ἀπνευστία, ας, ἡ, the state of not taking breath, *or* of retaining the breath.

(Ἀπνευστιάζω, *fut.* άσω, to retain the breath.

(Ἄπνευστος, ον, *adj.* breathless, incapable of, *or* not breathing, *Odyss.* 5, 456. breathless, dead.

(Ἄπνοια, ας, ἡ, privation of the power of breathing—freedom from wind; stillness. *Th. a priv.* (πνοὴ) πνέω.

(Ἄπνοος, ον, *contract.* ἄπνους, ον, *adj.* without wind; not blowing—not breathing; breathless, dead—not airy, wanting a draught of air, *as opposed to* εὔπνοος, *Plut. said of places.*

ΑΠΟ, *a preposition*, (*Comparat.* ἀπωτέρω, *Superlat.* ἀπωτάτω) *governing a Genit. case only*, from, away from; remote from—from, *or* on; from, *or* by—by means of—of, pertaining to—according to—*the prim. s. expresses* 'removal from a place,' *such s. most freq. in Hom. and may be generally rendered by*, 'from,' far from, away from, at a distance from, *as from one's country*, *Odyss.* 1, 77. *Iliad.* 2, 162. 17, 301. 19, 329. *from a wife*, *Iliad.* 2, 292.—*hence*, 'separation,' apart from, removed from, remote from, *the ships*, *Iliad.* 13, 723. *a freq. s.* away from, *a battle*, *Iliad.* 16, 447. 'from,' down from, *an elevation*, *as Mount Ida*, 12, 19. *from a chariot*, 16, 733, *and* 743. *from a ship*, 15, 435. down from, *a nail*, 5, 209. from off, *as a helmet from the head*, 6, 472. up from, *the ground*, 12, 448. from, (*fighting*) from, *or* on *a chariot*, *or a ship*, 15, 386. from, *any position*, *as shooting arrows from the threshold*, *Odyss.* 22, 72. from off, *as washing the body*, *Iliad.* 10, 575. from out of, *as a cup.* 16, 117.—from, *as to remove any thing from*, *avert evil from*, *take from*, &c.—*It expresses*, 'origin,' 'extraction,' 'derivation,' (*which can be resolved by* 'removal from,') from, *as sparks flying out*, *Iliad.* 4, 77. *odour of wine*, *Odyss.* 9, 210. from (*with* μητρὸς) the mother, *Pind. Pyth.* 5, 152. on the mother's side, maternal; from, *or* of, *as the blood of Trojans*, *Iliad.* 12, 431.—from, *or* of, *made of any substance*, *or* of, *consisting of*, *a certain quantity*, *Dem.* of, *so many pounds weight*, &c.—from, with, through, *or* by, by means of, *as by a weapon*, *a bow*, *Iliad.* 24, 605. by, *the hand*, *viz.*

a weapon flung from, 11, 674. by means of, *speech*, *Thuc.*—*hence*, 'from,' proceeding from, pursuant to, *as a treaty, or deliberation of a council*, *Thuc.* 8, 79. 7, 57. from, *proceeding from, caused by*, according to, *as their fortunes*, *Plat. Repub.*—from, dependent on, following, *as disciples a master, or doctrine, also, pursuing any business, or mode of life*—ἀπὸ, *as applied to time*, from, *viz. immediately on quitting, so* 'after,' *supper*, *Iliad.* 8, 54. from, *or* since, *a certain period; seldom in poet.; more freq. in prose—with verbs in the pass., sometimes s. s. as* ὑπὸ, 'by,' *as Herodot.* 2, 54. *Thuc.* 5, 17. *this rarely*, *Gramm. Matth. sec.* 573.—*with adjectives, the s. of the adj. adverbially—as an Adv. in the poets only, but it may be in most cases considered as separated from its verb poet. by tmesis.*—ἀπὸ, *with adverbs in the same signif., strengthens the s., thus* τῆλε ἀπὸ, *Iliad.* 17, 301. very far from, *νόσφιν ἀπὸ*, *Odyss.* 12, 33. widely remote from. ¶ *φοβέοντο ἀπὸ νηῶν*, *Iliad.* 16, 304. they were driven from the ships; ἦλθον ἀπὸ νηῶν, 24, 401. I came from the ships—*γαίης ἀπὸ πατρίδος*, far from his paternal land—*οὐ μὰν ἀπὸ σκοποῦ, οὐδ' ἀπὸ δόξης*, *Odyss.* 11, 343. not wide of the mark, (*met.*) nor contrary to what I expected—*ἀπ' ἐλπίδων*, *Soph. Elect.* 1127. far from my hopes, differently from what I expected—*ἀπ' οὔατος*, *Iliad.* 22, 454. from, away from my ear, *unheard by me*—*ἀπὸ θυμοῦ ἔσεαι*, 1, 562. thou shalt be removed from my heart, *viz.* hated by me—*ἀπὸ σταδίων τετταράκοντα τῆς θαλάττης*, forty stadia from the sea, *Herodot.* 1, 70. ¶ *ὅσοι ἀπ'* Ἰδαίων ὀρέων ἅλαδε ποδόεσσι, *Iliad.* 12, 19. as many (rivers) as flow down from Mount Ida towards the sea—*ἔπεσεν ἀπὸ δίφρου*, 16, 743. he fell from his chariot.—¶ *οἱ μὲν ἀφ' ἵππων, οἱ δ' ἀπὸ νηῶν*, *Iliad.* 15, 386. these fighting (from) on their chariots, those (from) on their ships—*τὼ μὲν ἀφ' ἵπποιϊν, ὁ δ' ἀπὸ χθονὸς ὄρνυτο πεζός*, *Iliad.* 5, 13. they (both) from on horseback, but he attacked from the ground, on foot—*οὐδοῦ ἀπὸ ξεστοῦ τοξάσεται*, *Odyss.* 22, 72. he will shoot arrows from the polished threshold. ¶ *οὔτις πίνεσκεν ἀπ' αὐτοῦ*, 16, 17. no person had drank out of the bowl—' *Origin*,' *οὐ γὰρ ἀπὸ δρυὸς ἐσσὶ, οὐδ' ἀπὸ πέτρης*, *Odyss.* 19, 163. for surely thou art neither sprung from an oak, nor from a rock- *ἀπὸ* Τληπολέμου, *Pind. Pyth. Ol.* 7, 37. the descendants of Tlepolemus—*ἀπὸ μητρὸς*, *Pyth.* 5, 152. by the mother's side, *in Nem.* 5, 14. *ἀπὸ applies to the mother, in v.* 12. *ἐκ, to the father*, *L. Damm. οἱ ἀφ' αἵματις*, near relations—*ἀπὸ τ' ἄλσων*, 10, 350. *they were born* from groves, *the nymphs of Circe*—*ὀδμὴ δ' ἠδεῖα ἀπὸ κρητῆρος ὀδώδει*, 9, 210. a fragrant odour exhaled from the wine-vase.—' *Cause*,' *πέφνεν ἀπ' ἀργυρέοιο βιοῖο*, *Iliad.* 24, 605. he slew him with a silver bow—*ἔβλητο ἐμῆς ἀπὸ χειρὸς ἄκοντι*, 11, 674. he was struck with a dart from my hand—*ὁ ἀπὸ τῶν πολεμίων φόβος*, fear caused by the enemy—*τὰ ἀπὸ σεῦ*, *Herodot.* 7, 110. that which comes from you, your opinion; *τὰ ἐπ' ἠμέων*, *Herodot.* our opinion—*ἀπὸ δικαιοσύνης*, 7, 164. from a sense of rectitude, through a love of justice—*ἀφ' ἑαυτοῦ*, *Thuc.* of himself, of his own accord—*ἀπὸ ταὐτομάτου*, *Xen. Mem.* 4, 2, 2. spontaneously—*ἀπ' ἐλπίδος καλῆς*, *Sophoc. Trach.* 669. from, *or* with a good hope—*ἀπὸ λείας ζῆν*, to live by plunder—*ταῦτά σοι τῷ νῷ θ' ὁμοίως καπὸ τῆς γλώσσης λέγω*, *Soph. Œd. Col.* 936. this I say to you equally from my heart, as from my tongue, —*thus ἀπὸ, and a subst. or adject. in the genit. case, is put in place of a dat. or as an Adverb; hence, ἀπὸ σπουδῆς*, (*s. s. as σπουδῇ, or σπουδαίως*) zealously, diligently, *Iliad.* 7, 359. *ἀπὸ στόματος*, orally —*ἀπὸ τύχης*, fortuitously—*and with Adject. ἀπὸ τοῦ φρονίμου*, prudently, designedly; *ἀπὸ τοῦ φανεροῦ*, manifestly; *ἀπὸ τοῦ προφανοῦς*, *Thuc.* 11, 93. openly—*ἀπὸ γνώμης σοφῆς*, *Eurip. Ion.* 13, 13. wisely. — ¶ *ἀπὸ ξυμμαχίας*, *Thuc.* 8, 81. pursuant to the treaty of alliance—*ἀπ' ἔργων εὐκλεεστάτων φθίνει*, *Soph. Antig.* 695. perishes on account of most glorious deeds.—' *Of*,'—*στέφανος ἀπὸ ταλάντων ἑξήκοντα*, *Dem.* a crown of sixty talents weight—*ἀπὸ σταδίων τετταράκοντα*, *Herodot.* consisting of forty stadia, *or* forty stadia in length.— ¶ ' *Time*,'—*ἀφ' ἑσπέρας*, *Xen. H. G.* 11, 4, 24. from evening out, *or* beginning with, &c.; *ἀπὸ νυκτὸς*, from the beginning of night; *ἀφ' οὗ*, (*χρόνου underst.*) from, *or* since that time —*γενέσθαι ἀπὸ δείπνου*, *Herodot.* 6, 129. to have done supper—*ἀπὸ δείπνου*, immediately after supper; *ἀπὸ τοῦ πολέμου*, just after the war —*hence*, *ὁ ἀπὸ τῆς πρεσβείας*, an ambassador, a general whose functions have finished; *so also, οἱ ἀπὸ ὑπατείας*, *Herodian.* 7, 1. persons of consular dignity.— ¶ *οἱ ἀπὸ τῆς σκηνῆς*, Comedians — *οἱ ἀπὸ* Πλάτωνος, Platonicians; *οἱ ἀπὸ τῆς* Ἀκαδημίας, Academic philosophers—*οἱ ἀπὸ τῆς βουλῆς*, Senators—*οἱ ἀπὸ παιδείας*, the learned.— ¶ *ἀπό τινος καλεῖσθαι*, to be named after any one.—¶ *ἀπὸ seems to strengthen the sense, thus, νόσφιν ἀπὸ*, *Hom.* widely apart, *τῆλε ἀπὸ*, far, very far away—*ἀπὸ βοῆς ἕνεκα*, merely for the sake of noise—*akin to these ex., ἀπὸ χείρων ῥινοὶ ἀπεδρύφθησαν*, *Odyss.* 5, 435. the skin was 'entirely' torn from off his hands.

Some Gram. accentuate ἄπο, *thus, when in the s.* 'far away from,' *so Wolf, in Odyss.* 15, 517., *but no where else.*

In Composition, ἀπὸ has frequently the same force as a priv., thus ἀπότιμος, ἀπύθεος, have the s. s. as ἄτιμος, ἄθεος, *and also with verbs, as ἀπαξιόω, ἀπανδέω, &c.—it denotes* ' *Separation*,' *as ἀποτέμνω, ἀπαράσσω, ἀποβάλλω, ἀποδημέω, ἀποβαίνω, ἀποτίθημι, ἀποικέω, ἀπέρχομαι, &c.—*' *Cessation*,' *ἀπαλγέω, ἀποκηδέω, ἀποπονέω—*' *Completion*,' *ἀποφοιτάω, ἀποτετελεσμένος, ἀπεργάζομαι, but in many words it serves to strengthen the s. of the simple verb, as in ἀπαιτέω, ἀποκαλέω, ἀποτολμάω, ἀποθαυμάζω, ἀπομνημονεύω, ἀπερείδω,* ' fix firmly,' *ἀποδείκνυμι,* 'demonstrate clearly.'—' *Origin*,' *as ἀπόμελι,* made of honey— ' *Means*,' *or* ' *Instrument*,' *ἀποκληρόω,* choose by lot.—' *Change*,' *from one state to another, ἀνανδρόω, ἀπανθρωπίζω, ἀπογαιόω, ἀπογλαυκόω—*' *Situation*,' *from which an action takes place, ἀπομάχεσθαι,* to fight from, *any place, ἀποθεωρέω,* to look from. *It often answers to, viz. a priv., and the prefixed particles,* dis- de- un- in-; *it can be often rendered by* ' off, away, back,' *and the like—the original s. of* ' removal' *is always to be traced.* [⏑⏑; *in Hom., however, and the older epic poets, the last syllable is sometimes long, in the rising part of the vs especially when followed by a liquid; in this case, the later writers prefer the form ἀπαὶ, Spitzner, Vers. Her. p.* 52. *The first syllable is long only in some compounded words, viz. ἀπονέεσθαι.*]

'Απο, *adv.* from hence; far off—*in such s. some Gram. place the acute accent on the first syllable; Wolf has so accent. at Odyss.* 15, 517. *only.*

'Αποαίνυμαι, *imperf. ἀποαινύμην, Ion. for ἀποηνύμην,* to take away; to carry off, *poet. for ἀπαίνυμαι.*

'Αποαίρεο, *for ἀφαιροῦ,* 2 *pers. imperat. of ἀφαιρέομαι.*

'Αποαιρέομαι, *Ion. for ἀφαιρέομαι.*

'Απόβα, *Att. for ἀπόβηθι,* 2 *aor. imperat. act. of ἀποβάω, not in use, ἀποβαίνω.*

'Αποβαδίζω, *fut. ίσω,* to go away; to withdraw. *Th. ἀπὸ,* (*βαδίζω*) *βάω, βαίνω.*

('Αποβάθρα, ας, ἡ, a ladder, *generally* for coming out of ships.

Αποβαίνω, *fut.* ἀποβήσομαι (*as from* ἀποβάω,) 1 *aor.* ἀπέβησα, 2 *aor.* ἀπέβην, *part.* ἀποβὰς, *infin.* ἀποβῆναι, (*as from a form* ἀπόβημι), *perf.* ἀποβέβηκα, *part.* ἀποβεβηκὼς, *infin.* ἀποβεβηκέναι, *or by abbrev. part.* ἀποβεβὼς, *infin.* ἀποβεβῆναι, *act.* to cause to go down, make to descend, lead down, land, *from ships, in act. s.* 1 *aor. act. Neut., viz. every tense except the* 1 *aor.* to go away, *to a place,* πρὸς, *Odyss.* 4, 657. κατὰ, 715. *with* μετὰ, *Iliad.* 21, 298. depart from, quit, leave; depart, *Iliad.* 6,369.; *freq.* descend from, alight from, *with* ἐκ, *or a genit., Hom. freq.*—come from, *or* out of, follow, ensue, happen, *Thuc.* 8, 75. turn out, occur, *Xen. Mem.* 1, 1, 6. *and* 3, 2. succeed, *Theocrit. Idyl.* 15,38. *viz.* ἀπέβα, *Dor. for* ἀπέβη, 3 *pers.* 2 *aor.*=*Mid.* 1 *aor.* ἀπεβησάμην, *the signif. of the neut.* ¶ τὴν στρατιὴν ἀπέβησε, *Herodot.* 5, 65. he disembarked the army. ¶ ἀπέβη, *Iliad.* 6, 369. *and* ἀπεβήσατο, *Odyss.* 18, 196. he departed. ¶ ἐξ ἵππων ἀποβάντες, *Il.* 3, 265. having alighted from the chariot, *properly* the horses. ¶ ἐκ τῶν ἀποβαινόντων, according to events. ¶ ὧν μὲν γὰρ ἠλπίζομεν οὐδὲν ἀποβέβηκεν, *Isocrat. Pac.* for indeed nothing turned out according to our expectations—οὐκ ἀπέβη, it did not succeed. *Th.* ἀπὸ, βάω, *obs.* βαίνω.

'Αποβάλλω, *fut.* ἀποβἄλῶ, 2 *aor.* ἀπέβαλον, to throw away, *Hom. Hymn.* 388. to throw down; to depose, *or* dethrone, *Xen. Cyr.* 3, 1, 30. to lavish, *or* squander; to sell too cheap, *Xen. Œc.* 20, 28. to lose, lose the recollection of, forget, *opposed to* σώζω=*Pass.* to be thrown away, &c. *Th.* ἀπὸ, βάλλω.

'Αποβάπτω, *fut.* ψω, to immerse; to plunge into. *Th.* ἀπὸ, βάπτω.

'Αποβὰς, *part.* 2 *aor. of* ἀποβαίνω.

'Απόβασις, εως, ἡ, descent—disembarkation—departure. *See the s. as subst. of* ἀποβαίνω.

('Αποβᾶτήρια, ων, τὰ, sacrifices offered in thanksgiving on a return from a voyage.

('Αποβάτης, ου, ὁ, one who descends, dismounts, *or* jumps down; one who leaps from one horse *or* chariot to another during a race, *Schn. L.* [ᾰ]

'Αποβᾰτικὸς, ἡ, ὀν, *adj.* pertaining to the feasts of an ἀποβάτης.

'Αποβέβηκα, *perf. part.* ἀποβεβηκὼς, *of* ἀποβαίνω.

['Αποβηματίζω, *fut.* ίσω, to cast down from one's position, *dejicere de gradu. Th.* ἀπὸ, βῆμα.]

'Αποβῆναι, 2 *aor. inf. of* ἀποβαίνω.

'Αποβεβοεγμένος, *part. perf. pass. of* ἀποβρέχω

'Αποβήσομαι, *fut. of* ἀποβαίνω.

'Αποβήσσω, ἀποβήττω, *fut.* ξω, to cough up, *Hippoc. Th.* ἀπὸ, βήσσω.

'Αποβιάζομαι, *fut.* άσομαι, to constrain; to use great force; to use violence; to make great efforts—to force away; to repel, by great force; to produce, *or* perform by effort.=*Pass. seldom in a pass. s. Th.* ἀπὸ, (βιάζομαι) βία.

'Αποβιβάζω, *fut.* άσω, *the act. sig. of* ἀποβαίνω, to disembark; to cause to descend; to dismount. *Th.* ἀπὸ, (βιβάζω) βάω, βαίνω.

'Αποβιβρώσκω, to eat of—to devour. *Th.* ἀπὸ, βιβρώσκω, βρώσκω, βρόω.

'Αποβιόω, ῶ, *fut.* ώσω, 2 *aor.* ἀπεβίων, *from* ἀποβίωμι, to depart from this life, to die. *Th.* ἀπὸ, βιόω.

('Αποβίωσις, εως, ἡ, death.

'Αποβλαπτω, *fut.* ψω, *s. s. as* βλάπτω, to injure (*perhaps from the s. of* ἀπὸ, *augm.*) 'greatly'=*Pass.* to be injured by, *hence, in Soph. Aj.* 941., *by the loss of a friend. Th.* ἀπὸ, βλάπτω.

'Αποβλαστάνω, *and* ἀποβλαστάω, ἀποβλαστέω, *fut.* ἀποβλαστήσω, *from the latter,* to bud forth, to shoot up, to sprout, *met.* spring from, *as a descendant, Sophoc. Œd. Col.* 533 : *from* ἀπὸ, βλαστάνω.

('Αποβλάστημα, ατος, τὸ, a sprout; a sprig, scion, *or* shoot. *met.* a descendant, offspring.

('Αποβλάστησις, εως, ἡ, the act of sprouting, *or* sending forth shoots, *or* scions.

'Απόβλεμμα, ατος, τὸ, a look; a glance; a backward glance: *from* (*perf. pass. of*) ἀποβλέπω.

'Απόβλεπτος, ου, *adj.* seen from, *or* visible at a distance; conspicuous; remarkable; admired; *Eurip. Hec.* 355.

('Αποβλέπω, *fut.* ψω, *perf.* ἀποβέβλεφα, to look at, *or* towards; to look at, with attention, *or* with admiration; to admire; to observe; to take into consideration—to look at with expectation; to look towards, *to expect something from, Xen. Mem.* 4, 2, 30. to look towards, *to be situated opposite*—to concern; to relate to, *Galen.* to look to, have in view, propose; look forward to, *with* εἰς, πρὸς, *or* παρά. ¶ *s.* 'look from,' neglect, *Pind. Ne.* 7, 88. ? *Some read* ἀποβλάπτει. ¶ ἡ σὴ πατρὶς εἰς σε ἀποβλέπει, *Xen.* thy country has its view fixed on thee, *or* rests its hopes on thee. ¶ πρὸς τί ἀποβλέπεις; what dost thou aim at? ¶ ἀποβλέπειν εἰς τὴν ἡλικίαν τὴν ἐμὴν, *Isocrat.* to take my age into consideration. ¶ ἀποβλέπων πρὸς θάλασσαν, looking towards, *or* situated opposite the sea. ¶ τὰ εἰς ὑγιείαν ἀποβλέποντα, *Gal.* things relating to health.='Αποβλέπομαι, *Mid. s. s. as the act.*

'Αποβληθεὶς, *part.* 1 *aor. of* ἀποβάλλω.

('Απόβλημα, ατος, τὸ, something cast away, rejected, lost, wasted, *or* left behind: *from* (*perf. pass. of*) ἀποβάλλω.

'Αποβλητικὸς, ἡ, ὀν, *adj.* losing; subject to lose, *or* throw away. *s. Th. as above.*

'Απόβλητος, ου, *adj.* thrown away, rejected, despised—to be thrown away, *or* rejected, *Iliad.* 2, 361 contemptible; despicable. *Th.* ἀπὸ, βάλλω.

'Αποβλίσσω, ἀποβλίττω, *fut.* ίσω, *lit.* to take a portion of honey from bee-hives. *met.* to pillage; to extort, *Aristoph. Av.* 498. *Th.* ἀπὸ, βλίσσω.

'Αποβλύζω, *fut.* ύσω, *or* ἀποβλύω, [⏑ ⏑ – ⏑ *and* ⏑ – – –] to bubble up; to spout out, spirt up; to disgorge, to vomit, *Iliad.* 9, 487. *Th.* ἀπὸ, βλύζω.

'Αποβλώσκω, to depart. *Th.* ἀπὸ, βλώσκω.

'Αποβοῆς ἕνεκα, *a wrong reading in Thuc.* 8, 92. *and Xen. Hellen.* 2, 4, 31. *for* ἀπὸ βοῆς ἕνεκα.

'Αποβολεὺς, έως, ὁ, one who throws away any thing. ¶ ἀποβολεὺς ὅπλων, one who throws away his arms in order to flee, *Plat.: from* ἀποβάλλω.

('Αποβολὴ, ῆς, ἡ, the act of throwing away; the act of throwing away arms in order to flee—rejection, repudiation, *N. T. Div. Paul. Rom.* 11, 15.

'Αποβολιμαῖος, ου, ὁ, *s. s. and Th. as* ἀποβολεὺς, one who is inclined to throw away arms—*adj.* usually thrown away, *or* rejected: *from* ἀποβάλλω.

('Απόβολος, ου, *adj. LXX. s. s. as* ἀπόβλητος.

'Αποβόσκομαι, to graze, *or* feed on. *Th.* ἀπὸ, βόσκω.

'Αποβουκολέω, ῶ, *fut.* ήσω, to suffer cattle to be lost from a herd—to steal from a herd, *or* lead astray —*met.* to mislead; wile, beguile; deceive; seduce.='Αποβουκολέωμαι, *Mid.* to stray away from a herd. *Th.* ἀπὸ, (βουκολέω) βουκόλος.

('Αποβούκόλημα, ατος, τὸ, the act of leading away, stealing, misleading, *or* deceiving.

('Αποβουκολίζω, *fut.* ίσω, *s. s. as* ἀποβουκολέω.

'Αποβράζω, ἀποβράσσω, *or* ἀποβρίττω, to boil, bubble, seethe; to be in a state of internal agitation, like a volcano: to throw up, *or* out, by ebullition—to sift meal—to cease boiling; to cool. *Th.* ἀπὸ, βράζω, βράσσω.

('Απόβρασμα, ατος, τὸ, that which is thrown up, *or* out, by ebullition, *or* off by sifting flour; scum—bran.

('Αποβρασμός, οῦ, ὁ, ebullition, &c. *as subst. of* ἀποβράζω.

Ἀποβράσσω, *s. s. as* ἀποβράζω. *Th.* ἀπό, βράσσω.

Ἀποβραχείς, *part. 2 aor. pass. of* ἀποβρέχω.

Ἀπόβρεγμα, ατος, τό, an infusion: *from* (*part. perf. pass. of*) ἀποβρέχω.

Ἀποβρέχω, *fut.* ξω, *perf.* κα, to macerate; to make an infusion. *Th.* ἀπό, βρέχω.

Ἀποβρίζω, *fut.* ἴξω, to sleep out one's fill, sleep enough, *Odyss.* 9, 151. 12, 7. *Th.* ἀπό, βρίζω.

Ἀποβρίθω, to press with its weight; to weigh down; to press out. *Th.* ἀπό, βρίθω. [⏑ ⏑ – – *and* ⏑ – – –, *fut.* ⏑ ⏑ – – *and* ⏑ – ⏑ –.]

Ἀποβροχή, ῆς, ἡ, the act of steeping, macerating, *or* making an infusion; maceration: *from* ἀποβρέχω.

Ἀποβροχθίζω, *fut.* ίσω, to swallow down; to gulp down. *Th.* ἀπό, (βροχθίζω) βρόχθος, βρόγχος.

Ἀποβροχίζω, to catch by a net, *or* noose; to noose. *Th.* ἀπό, βροχίς.

Ἀποβρύκω, *fut.* ξω, to bite off; to nibble at; to eat of. *Th.* ἀπό, βρύκω. [⏑ ⏑ – – *and* ⏑ – – –]

Ἀποβύω, *fut.* ύσω, to stop up totally—to open what had been stopped. *Th.* ἀπό, βύω. [⏑ ⏑ – –]

Ἀποβώμιος, ου, *adj. and* ἀπόβωμος, ου, *adj.* remote from altars; not offered on altars—not frequenting altars; impious. *Th.* ἀπό, βωμός.

Ἀπόγαιον, ου, τό, a cable to make fast a vessel to the land; a hawser—the greatest distance of a planet from the earth, *s. s. as* ἀπόγειον: *neut. of* ἀπόγαιος.

'Απόγαιος, ου, *adj.* from land; far from land—coming from land—*neut. see* ἀπόγαιον. ¶ ἀπόγαιος ἄνεμος, a land breeze. *Th.* ἀπό, γαῖα, γῆ.

('Απογαιόω, ῶ, *fut.* ώσω, to turn into land—to change into earth.

'Απογαλακτίζω, *fut.* ίσω, to wean a suckling, *Athen. Th.* ἀπό, (γαλακτίζω) γάλα.

('Απογαλακτισμός, οῦ, ὁ, the act of weaning.

'Απογαλακτόομαι, *the s. of* γαλακτόομαι, *strengthened by* ἀπό.

'Απογεία, ας, ἡ, (αὔρα *understd.*) a land breeze. *Th.* ἀπό, γῆ.

('Απόγεια, ων, τά, *and* ἀπόγαια, ων, τά, cables to make fast a vessel to the shore, *or* the cable of an anchor. ¶ ἀπόγαια λύειν, to weigh anchor, *lit.* loose the cables.

('Απόγειον, ου, τό, a ship's mooring cable—*in astronomy*, the greatest possible distance of the sun, *or* any planet from the earth, the Apogee.

('Απόγειος, ου, *adv. s. s. as* ἀπόγαιος. ¶ ἀπόγειος ἄνεμος, a land breeze

'Απογεισσώ, ῶ, *fut.* ώσω, *part. perf. pass.* ἀπογεγεισσωμένος, to provide with coping, *or* a projecting moulding, in order to throw off water, *Xen. Mem.* 1, 4, 6.= *Mid.* to project, jut out. *Th.* ἀπό, γεῖσον.

('Απογείσσωμα, ατος, τό, a projection, coping, *or* pent-house to keep off rain: *from the part. perf. pass. of* ἀπογεισσόω.

'Απογεμίζω, *fut.* ίσω, *or* ἀπογέμω, to unlade; to empty out; to discharge. *Th.* ἀπό, (γεμίζω) γέμω.

'Απογεννάω, to engender; to produce: *from* ἀπό, (γεννάω) γένω, *obs.*

('Απογέννημα, ατος, τό, *and* ἀπογέννησις, εως, ἡ, a production, offspring.

'Απογεύομαι, to taste of; to make trial of. ¶ *act.* to give to taste, *accus., Anthol.*: *from* ἀπό, γεύομαι.

'Απογεφῠρόω, ῶ, *fut.* ώσω, to make a bridge over; to make a dam, *or* causeway for. *Th.* ἀπό, (γεφυρόω) γέφυρα.

'Απογηράσκω, *and* ἀπογηράω, *fut.* άσω, *perf.* ἀπογεγήρακα, to grow old; to perish from age. *Th.* ἀπό, γηράσκω.

'Απογίγνομαι, *old Att. or* ἀπογίνομαι, to be absent from, *with a genit., Thuc.* 1, 39.=*Mid.* to absent one's self; to retire, withdraw, go away—*met.* to die. *Th.* ἀπό, γίγνομαι, γίνομαι.

'Απογιγνώσκω, (*old Att.*) *and later* ἀπογινώσκω, *fut.* ἀπογνώσομαι, (*from* ἀπογνόω *obs.*) *perf.* ἀπέγνωκα, 2 *aor.* ἀπέγνων *from* ἀπόγνωμι, 2 *aor. inf.* ἀπογνῶναι, *part.* ἀπογνούς, to refuse one's consent to; not to acknowledge, *or* recognize; to disapprove; to disallow—to reject; to vote against; to give an opinion contrary to; to decide against *the accuser, or plaintiff, as judge*, to acquit an accused person—to relinquish; to renounce—to give over; to despair of, *any thing*, τινός, *rarely* τί.=*Mid.* to be given up, abandoned, *or* despaired of. *Adverb* ἀπεγνωκότως, desperately, despairingly; *from* ἀπεγνωκότος, *genit. of* ἀπεγνωκώς, *part. perf. act.* ¶ ἀπέγνω βοηθεῖν, *Dem.* he disapproved of giving aid. ¶ ὑπὸ τῶν ἰατρῶν ἀπεγνωσμένος, given over by the physicians. ¶ ἀπεγνωκώς, in a desperate state. ¶ ἀπογιγνώσκειν (*opposed to* καταγιγνώσκειν) τῆς δίκης, to acquit—τινὰ τοῦ ἐγκλήματος, absolve from the charge. ¶ ἀπεγνώκασι τὴν σωτηρίαν, they despaired of safety. *Th.* ἀπό, γιγνώσκω, γινώσκω.

'Απογλαυκόω, *fut.* ώσω, to turn into an owl = *Mid.* to contract the distemper of the eyes called γλαύκωμα. *Th.* ἀπό, γλαύξ.

('Απογλαύκωσις, εως, ἡ, the state of one affected with γλαύκωμα

('Απόγλουτος, ου, *adj.* having slender buttocks. *Th.* ἀπό, γλουτός.

'Απογλυκαίνω, *fut.* ανῶ, to sweeten; to edulcorate. *Th.* ἀπό, (γλυκαίνω) γλυκύς.

['Απογλωττίζω, *fut.* ίσω, to deprive of the tongue *or* of speech. *Th.* ἀπό, γλωττίζω.]

'Απογλύφω, *fut.* ψω, to strip off a shell, *or* rind. *Th.* ἀπό, γλύφω. [ῠ]

'Απόγνοια, ας, ἡ, loss of hope; despair: *from* ἀπογιγνώσκω.

('Απόγνωμι, *as Th. of some tenses of* ἀπογιγνώσκω.

('Απογνώμων, ονος, *adj.* having lost the teeth by which the age is ascertained. *Th.* ἀπό, (γνώμων) γιγνώσκω.

['Απογνωσιμαχέω, *fut.* ήσω, *s. s. as* γνωσιμαχέω *with increased signification.*]

('Απόγνωσις, εως, ἡ, *s. s. as* ἀπόγνοια: *from* ἀπογιγνώσκω.

'Απογνὼς, *part. 2 aor. of* ἀπογιγνώσκω.

('Απογνώστης, ου, ὁ, one who despairs.

('Απογνωστέον, *s. s. as* δεῖ ἀπογιγνώσκειν, *auth.?*

'Απογομόω, ῶ, *fut.* ώσω, *s. s. as* ἀπογεμίζω. *Th.* ἀπό, γομόω.

'Απογομφόω, to pull out a nail, *or* peg, to take asunder. *Th.* ἀπό, γομφόω, γόμφος.

'Απογονὴ, ῆς, ἡ, *Dor.* ἀπογονὰ, ᾶς, offspring; posterity; descendants. *Th.* ἀπό, γίγνομαι.

('Απόγονος, ον, *adj.* sprung from, descended from — produced by. *Subst.* ὁ *and* ἡ, ἀπόγ. a descendant, son, daughter, *often* a nephew, *or* niece. ¶ τρίτος, τέταρτος, ἀπόγ. a third, fourth, &c. in descent.

'Απογραφὴ, ῆς, ἡ, the act of transcribing; transcription; entry on a roll, *or* register—a register, roll, *or* inventory; a census, *generally, plur.* ἀπογραφαί: *from* ἀπογράφω.

('Απόγραφον, ου, τό, a transcript; a copy, *opposed to* αὐτόγραφον—a repertory; a book of entries—a copy of a picture. ¶ ἀπόγραφα, works made in imitation of others.

('Απόγραφος, ου, *adj.* transcribed—entered in a roll, *or* register—copied—made, *or* sketched after a model; imitated—*from the mid. s.* that has been enrolled, *or* has had himself registered, placed on a muster-roll, enlisted.

('Απογράφω, *fut.* ψω, to transcribe; to copy; to set down in a roll, *or* register, *or* book of entries; to draw up a list, *or* make a register—to note down—to accuse; to give information against.='Απογράφομαι, *Mid.* 1. *aor.* ἀπεγραψάμην, to set down one's own name, *or* procure to be set down, on a roll, *or* register—to have one's name set down as candidate, become candidate, to enroll one's self for military service; to enlist

—to cause to be enrolled, *or* registered, *Herodot.* 7, 100. ¶ ἀπογραφὰς ἀπογράφειν, to make an accusation, to inform against any one. ¶ ἐπὶ στρατηγίαν πολιτικὴν ἀπεγράψατο, he set himself down on the roll as candidate for the office of *Prætor urbanus, Plut.* ¶ καὶ ἀπέγραφον οἱ γραμματισταί.— ..... καὶ ἀπογραφόμενος, *Herodot.* 7, 100. and the scribes registered the names.....he (*Xerxes*) causing them to be registered, *this distinction not always observed by Plutarch, Gram. Matth. sec.* 492. [ᾰ]

'Απογυιόω, ῶ, *fut.* ώσω, to lame; to weaken, *or* totally enfeeble the limbs, *Iliad.* 6, 265. *Th.* ἀπὸ, (γυιόω) γυῖον.

'Απογυμνάζω, *fut.* άσω, to exercise again; to bring again into action, *or* exercise. = 'Απογυμνάζομαι, *Mid.* to exercise; to take exercise again. *Th.* ἀπὸ, (γυμνάζω) γυμνός.

('Απογυμνόω, ῶ, *fut.* ώσω, to strip naked; to uncover; to disarm. =*Pass. part.* 1 *aor. pass.* ἀπογυμνωθεὶς, to be without arms, *Odyss.* 10, 301. *Mid.* to strip one's self, uncover, *Xen. Mem.* 3, 4, 1.

('Απογύμνωσις, εως, ἡ, the act of stripping, *or* uncovering, &c.

('Απογῦναικόω, ῶ, *fut.* ώσω, to effeminate, to womanise, *lit.* change into woman.

('Απογῦναίκωσις, εως, ἡ, effemination, *Plut.*

'Απογωνιόω, to make angular, *Theophrast. Th.* ἀπὸ, γωνία.

"Αποδα, *accus. of* ἄπους.

'Αποδάζομαι, *fut.* άσομαι, *obs. in the pres., it gives its fut. to* ἀποδαίω. *Th.* ἀπὸ, δαίω.

('Αποδαίω, *fut.* ἀποδάσομαι (*from* ἀποδάζομαι), *poet.* (*with* σσ) άσσομαι, to give a share, share with others, *Iliad.* 22, 118. τινί τι, *and* 24, 595. τινί τινος.

'Αποδάκνω, *fut.* δήξω, to bite from, take a bite out of. *Th.* ἀπὸ, δάκνω.

'Αποδακρυτικὰ, ῶν, τὰ, medicines which excite tears, and thus relieve disorders of the eyes: *from* ἀποδακρύω.

'Αποδακρύω, *neut.* to shed tears; to weep—to bewail some loss; to declare with tears—to use a collyrium which provokes tears. *Th.* ἀπὸ, (δακρύω) δάκρυ. [ῡ]

'Αποδαμεῖν, ἀπόδαμος, *Dor. for* ἀποδημεῖν, ἀπόδημος.

Αποδάπτω, to pick, *or* pluck from, *Hesych. Th.* ἀπὸ, δάπτω.

Αποδαρθάνω, *fut. irreg.* θήσομαι, *as from*—θέω, 2 *aor. infin.* ἀποδαρθεῖν, to rouse from sleep, *Æl. h. a.* 3, 13. to sleep apart—to sleep, *Plut. Th.* ἀπὸ, δάρθω, *obs.*

Αποδάσμιος, ον, *adj.* divided; separated from—shared; partitioned; fallen as a share. *Th.* ἀπὸ, (δάζομαι) δαίω.

('Αποδασμὸς, οῦ, ὁ, division, *or* distribution of any thing; a share, a division, *Thuc.* 1, 12.

('Απόδαστος, *and* ἀπόδατος, ον, *adj.* separated; divided—partitioned.

('Αποδαστὸς, έως, ἡ, *Ion. for* ἀποδασμός.

'Αποδαυλίζω, *Eurip. Supp.* 717. *read* ἀποκαυλίζω.

'Αποδέδεγμαι, *perf. of* ἀποδέχομαι.

'Αποδέδειγμαι, *perf. pass. of* ἀποδείκνυμι.

('Αποδεδέχαται, *Ion. for* ἀποδεδεγμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ἀποδέχομαι.

'Αποδεδειλιᾱκότως, *adv.* timidly. *Th.* ἀποδεδειλιακὼς; *gen.* -κότος, *part. perf. of* ἀποδειλιάω.

'Αποδέδεκται, 3 *pers. sing. of* ἀποδέδεγμαι.

'Αποδέδρακα, *perf. of* ἀποδιδράσκω.

'Αποδέδωκα, *perf. of* ἀποδίδωμι.

'Αποδεὴς, έος, *contract.* οῦς, faulty; defective; incomplete. *Th.* ἀποδέω.

'Αποδεῖ, *Ion.* ἀποδέει, *impers.* there is a want; there is deficiency; it must be supplied: *from* ἀποδέω.

'Αποδειδίσσομαι, frighten away, *or* back: *from* ἀπὸ, δειδίσσομαι.

'Αποδείκνυμι, *fut.* ξω, 1 *aor.* ἀπέδειξα, *Ion.* ἀπέδεξα, to produce, exhibit, expose—expose, *in words*, show, make manifest, declare, *Xen. Mem.* 1, 1, 11. demonstrate, prove—proclaim, *a law*, promulgate; nominate to an *office*, announce to the public such nomination—announce as assigned to a certain purpose; *hence*, dedicate, *as a building*—assign, appoint—give back, *Xen. Anab.* 5, 8, 7.—produce, beget, *or* bring forth, *a child*, *Isocrat.*='Αποδείκνυμαι, 1 *aor.* ἀπεδειξάμην, *Ion.* ἀπεδεξάμην, *Mid.* to perform, execute, do, render—make known, declare, *an opinion*, *Herodot.* prove, *Xen. Mem.* 4, 7, 2. *interpret. Schn. contr. Ernest. and Weiske.* =*Pass. perf.* ἀποδέδειγμαι, *part.* ἀποδεδειγμένος, to be, &c. *especially*, nominated, elected. ¶ γνώμην ἀποδέξασθαι, to deliver his opinion, *Herodot.* ¶ ἀποδεικνύναι βελτίονα, to render better, to meliorate, *Xen. s. s. as* παρέχειν. ¶ ἀποδεικνύναι τὰ ἐπιτήδεια ἔχοντας τοὺς στρατιώτας, *Xen.* to manage so that the soldiers may be provided with all things necessary. ¶ οὐδὲν ἀποδειξάμενος λαμπρὸν, *Paus.* not distinguished by any brilliant action. *Th.* ἀπὸ, δείκνυμι.

('Αποδεικτικὸς, ἡ, ὸν, *adj.* fit for exhibiting — demonstrative; convincing.

('Αποδεικτικῶς, *adv.* demonstratively.

('Απόδεικτος, ον, *adj.* susceptible of proof, *or* demonstration.

'Αποδειλίασις, εως, ἡ, the act of giving up, *or* forbearing, through fear, *or* cowardice, *Polyb.* 35, 4, 4.: *from* ἀποδειλιάω.

'Αποδειλιάω, *fut.* άσω, *and* ἀποδειλιάζω, *fut.* άσω, to relinquish any undertaking through fear; to be timid. ¶ ἀποδειλιάζειν πρὸς τὸν κίνδυνον, to flee at the sight of danger. *Th.* ἀπὸ, (δειλιάω, δειλὸς) δείδω.

'Αποδείξω, *fut. of* ἀποδείκνυμι.

('Απόδειξις, *Ion.* ἀπόδεξις, εως, ἡ, production, exposition—manifestation, exhibition of proofs; demonstration; convincing proof, *Xen. Mem.* 4, 6, 13. publication —election; nomination—the performance of any action; a performance; a production, *Herodot* ¶ ἱστορίης ἀπόδεξις ἥδε 'Ηροδότου, [this *is* the exposition of the history of Herodotus] *from* ἀποδείκνυμι.

'Αποδειπνέω, ῶ, *fut.* ήσω, to finish supper, *Athen. Th.* ἀπὸ, δεῖπνον.

('Αποδειπνίδιος, ον, *adj.* remaining after supper.

('Απόδειπνος, ον, *adj. s. s. as the preceding, and also*, supperless.

Αποδείρω, *s. s. and Th. as* ἀποδέρω.

Αποδειροτομέω, ῶ, *fut.* ήσω, to cut off the head; to decollate; to cut the throat, *Iliad.* 18, 336. *Th.* ἀπὸ, δέρη, τομέω, τέρνω.

'Αποδειχθεὶς, *part.* 1 *aor. pass. of* ἀποδείκνυμι.

'Αποδεκάτευσις, εως, ἡ, *subst. of* ἀποδεκατεύω, *s. s. as* ἀποδεκάτωσις.

'Αποδεκατεύω, *fut.* εύσω, to take the tenth; to decimate, to punish every tenth man. *Th.* ἀπὸ, (δεκατεύω) δέκατος, δέκα.

('Αποδεκάτόω, ῶ, *fut.* ώσω, to exact, *or* take a tenth part; to tithe—to pay tithes.

('Αποδεκάτωσις, εως, ἡ, the act of levying, *or* receiving tithes.

'Αποδεκτέος, έα, έον, *verbal adj.* admissible; that ought to be admitted, accepted, *or* received: *from* ἀποδέχομαι.

('Αποδεκτὴρ, ῆρος, ὁ, *and* ἀποδέκτης, ου, ὁ, a tax-gatherer—*in the plur., Magistrates who took cognizance of matters relating to the fees of Judges at Athens.*

('Απόδεκτος, ον, *adj. s. s. as* ἀποδεκτέος, admissible; worthy of being admitted, *or* received—laudable, acceptable; worthy of approbation; agreeable; approved; well received; welcome.

'Αποδενδρόω, ῶ, *fut.* ώσω, to change into a tree='Αποδενδρόομαι, οῦμαι, *Mid.* to become a tree, to grow into a tree, *Theophrast. Th.* ἀπὸ, δένδρον.

'Απόδεξα, *and* ἀποδεξάμην, 1 *aor. act. and mid. Ion. of* ἀποδείκνυμι.

'Αποδέξαι, *Ion. for* ἀποδεῖξαι, 1 *aor. infin. of* ἀποδείκνυμι.

'Απόδεξις, εως, ἡ, *Ion. for* ἀπόδειξις.

'Αποδέομαι, *pass. of* ἀποδέω.

'Αποδέον, ἀποδέον βραχὺ, a little less than, a little less; *lit.* little was wanting. *Th.* ἀποδέω.

'Απόδερμα, ατος, τό, a hide stripped off; spoils: *from perf. pass. of* ἀποδέρω. *Th.* ἀπό, δέρμα, δέρας.

('Αποδερματόω, ῶ, *fut.* ώσω, to pull off a hide; to skin. *met.* to despoil.

('Αποδέρω, *fut.* ρῶ, to flay. *met.* to belabour soundly, to flog.

'Απόδεσις, εως, ἡ, the act of unbinding, *or* binding: *from* ἀποδέω.

'Αποδεσμεύω, *fut.* εύσω, *and* ἀποδεσμέω, ῶ, *fut.* ήσω, to bind, fasten —to unloose, untie. *Th.* ἀπό, (δεσμεύω, δεσμέω, δεσμός) δέω.

('Απόδεσμος, ου, ὁ, a bundle; a truss; a packet—a band; a fillet; a girdle, *Luc.*

('Αποδεσμόω, ῶ, *fut.* ώσω, *s. s. as* ἀποδεσμεύω.

'Αποδέχομαι, *fut.* ξομαι, 1 *aor. mid.* ἀπεδεξάμην, *infin.* ἀποδέξασθαι, to receive; to admit—to receive, *or* admit kindly—approve, *a person,* τινά, *Xen. Mem.* 1, 2, 8. approve, and attend to, *as to a teacher,* 4, 1, 1. to assent to—to laud; to celebrate—to conceive; to understand, *Xen. Mem.* 3, 10, 15. agree in opinion with, *Plat. Phædo. p.* 92. *A. ed. Heind. Th.* ἀπό, (δέχομαι) δέκω, *obs.*

'Αποδέω, *fut.* αποδεήσω, (*mostly impersonal,* ἀποδεῖ, *Ion.* ἀποδέει, *see the word,*) to want, *or* lack; to be deficient; to be inferior to another. ¶ οὐ πολὺ ἀπέδει, little was wanting, *or* it was very nearly. ¶ οὐδὲν ἀποδέων τοῦ, not at all inferior to, *Athen.* ¶ ὀλίγῳ δισχιλίων ἀποδέοντες, *Polyb.* they being nearly (*or* little short of) two thousand. *Th.* ἀπό, δέω, to want.

'Αποδέω, *fut.* ἀποδήσω, to bind—to untie, loose. *Th.* ἀπό, δέω, to bind.

'Αποδηλόω, ῶ, *fut.* ώσω, to make manifest, render evident, *or* prove. *Th.* ἀπό, (δηλόω) δῆλος.

'Αποδημέω, *fut.* ήσω, to be absent from home, on a journey, *or* in a foreign country; to go abroad, *Xen. Mem.* 2, 3, 12. *Th.* ἀπό, δῆμος.

'Αποδημαγωγέω, ῶ, *fut.* ήσω, to lead astray by the arts of a demagogue. *Th.* ἀπό, (δημαγωγός) δῆμος, ἄγω.

'Αποδημητής, οῦ, ὁ, one who is from home, on a journey, *or* residing in a foreign country—a traveller —an exile: *from* ἀποδημέω.

('Αποδημητικός, ἡ, όν, *adj.* habitually absenting one's self, *or* travelling — migratory; roving. ¶ ἀποδημητικὸς ὄρνις, a bird of passage.

('Αποδημία, ας, ἡ, foreign travel, *Xen. Mem.* 2, 8, 1. absence from home; residence abroad; departure from home.

('Απόδημος, ον, *adj.* absent from home; travelling, residence in a foreign country; removed from his country. ¶ ἀπόδημος πόλεμος, foreign war.

'Αποδία, ας, ἡ, want of feet; inability of using the feet: *opposed to* εὐποδία. *Th. a priv.,* πούς.

'Αποδιαιτάω, ῶ, *fut.* ήσω, to acquit, judging as umpire: *the contrary is* καταδιαιτάω. *Th.* ἀπό, (διαιτάω) δίαιτα.

'Αποδιαστέλλω, to divide amongst several persons, to partition out —to separate from one another. ¶ ἀποδιεσταλμένος, *part. perf. pass.* separated by a fence—interdicted; prohibited. *Th.* ἀπό, διαστέλλω.

'Αποδιατρίβω, *fut.* ψω, to loiter; to pass time in idle talk, *or* idle occupation; to pass time. *Th.* ἀπό, (διατρίβω) διά, τρίβω. [*Penult long.*]

'Αποδιδάσκω, *fut.* ξω, to unlearn; to cause forgetfulness of what had been learnt, *or* to make one lose the habit of; to disaccustom. *Th.* ἀπό, διδάσκω.

'Αποδίδομαι, *pass. of* ἀποδίδωμι.

'Αποδιδράσκω, *fut* δράσω, (*tenses from* ἀποδράω, *which see,*) to run away; to steal away; run away from, avoid, *with gen. or* ἐκ *and gen.,* shun, *accus. Th.* ἀπό, διδράσκω.

'Αποδίδωμι, ἀποδιδόω, *fut.* ἀποδώσω *from* ἀποδόω *obs., perf.* ἀποδέδωκα, 1 *aor.* ἀπέδωκα, 2 *aor.* ἀπέδων, to return, restore, give back; to repay; requite—to atone—to remit, *or* concede; to make over, *or* assign to; to give away, *or* sell, *Thuc.* 6, 62.—give to, inflict upon, *a family, dat., Eurip. Med.* 130.—to permit, *or* concede; to grant—to narrate; to expose, *or* explain clearly; to define, *Plat.*—to refer to, lay before, *as an assembly, judges, &c.*—to bring forward, *or* represent; to produce; to perform.='Αποδίδομαι, *Pass.* 1 *aor.* ἀπεδόθην, to be returned, restored, sold, &c. = 'Αποδίδομαι, *Mid.* 2 *aor.* ἀπεδόμην, to sell, *or* dispose of. *Xen. Mem.* 2, 5, 52. ¶ εἰ μὴ ἀποδώσεις ἀργύριον, *Aristoph.* unless you return the money. ¶ ἀποδιδόναι χάριν, to thank, *Isocr. & Xen. Mem.* 2, 2, 13. to return a favour. ¶ ἀποδιδόναι ἐς τὸν δῆμον, to lay the matter before the people. ¶ ἀποδίδωμι εὐχάς, *Xen. Mem.* 2, 2, 10. I fulfil a vow. *Th.* ἀπό, δίδωμι.

'Αποδιΐστημι, *fut.* στήσω, to separate from; to place asunder; to distinguish.=*Mid.* to withdraw from; to stand asunder. *Th.* ἀπό, (διΐστημι) διά, ἵστημι.

'Αποδικάζω, *fut.* άσω, to pronounce the acquittal of; to absolve: *the contrary,* καταδικάζω. *Th.* ἀπό, (δικάζω) δίκη.

('Αποδικέω, ῶ, *fut.* ήσω, to plead, to defend one's cause, *Xen. Hell.* 1, 7, 21.

'Αποδίκω, *s. s. as* ἀποβάλλω, *in use only an aor. or imperf.* ἀπέδικον, ες, ε, *Æschyl. Ag.* 1419. *Eurip. Herc. fur.* 1203. to cast off, reject, drive away. *Th.* ἀπό, δίκω, *obs.*

'Αποδίνέω, ῶ, *fut.* ήσω, to roll forward; to roll down; to turn off; to twist off. *Th.* ἀπό, δινέω.

['Αποδίομαι, *s. s. as* ἀποδιώκω. [ἀποδίωμαι, ⏑ ⏑ ⏑ – – *Il.* 5, 763.]

'Αποδιοπομπέομαι, to avert an impending *or* predicted evil by solemn sacrifices to Jupiter; to atone for, *or* to expiate a crime by the same means; to obtain pardon for one's self, *or* others, by expiatory sacrifices, *Plat.* repair by, &c. *Ruhnk. Tim. p.* 40. to keep off, avert; to remove, send away, *an obnoxious person, Plut. Cæs.* 21. *Th.* ἀπό, Διός *gen. of* Ζεύς, πομπή.

('Αποδιοπόμπησις, εως, ἡ, the act of averting evils by sacrifices, &c. *as explained in the preceding word, Plat.*

('Αποδιοπομπητέος, ἑα, ἑον, expiation must be made by solemn sacrifices. ?

'Αποδιορίζω, *fut.* ίσω, to separate by bounds, separate, *N. T. Th.* ἀπό, (διορίζω) διά, ὅρος.

['Αποδιωθέω, *fut.* ήσω, to thrust away. *Th.* ἀπό, διωθέω.]

'Αποδιώκω, *fut.* ξω, to drive away; to force into exile; to expel: to banish—to pursue. ¶ ἀποδίωκε σαυτὸν ἐκ τῆς οἰκίας, *Aristoph.* 1296. get thee out of the house. *Th.* ἀπό, διώκω.

('Αποδίωξις, εως, ἡ, expulsion, pursuit.

'Αποδοκέω, ῶ, *fut.* ήσω, *generally used impersonally—*ἀποδοκεῖ, *impers. s. s. as* οὐ δοκεῖ, it does not seem fit, it displeases me, it is not my opinion; I disapprove.—ἡμῖν ἀπέδοξε, *s. s. as* ἡμῖν οὐκ ἔδοξε, we do not think fit, it is not our opinion. *Th.* ἀπό, δοκέω.

'Αποδοκῖμάζω, *fut.* άσω, to misesteem; to disapprove of, reprobate, disallow; annul, repeal, *a law, Xen. Mem.* 4, 4, 14. to reject at an election—to degrade from rank. *Th.* ἀπό, (δοκιμάζω, δόκιμος) δέχομαι.

('Αποδοκῖμασία, ας, ἡ, misesteem; improbation; rejection; degradation from rank, &c.

('Αποδοκῖματέος, ἑα, ἑον, to be reproved, rejected, *or* degraded. ?

('Αποδοκῖμάω, *s. s. as* ἀποδοκιμάζω.

('Αποδόκῖμος, ον, *adj.* misesteemed; reproved; rejected; degraded.

'Αποδόμεναι, *Æol. or poet. for* ἀποδοῦναι, *infin.* 2 *aor. of* ἀποδίδωμι.

'Αποδοντόω, ῶ, *fut.* ώσω, to clean the teeth. *Th.* ἀπό, ὀδούς.

('Αποδόντωσις, εως, ἡ, the act of cleansing the teeth.

'Άποδος, ου, ὁ, *Ion. for* ἄφοδος.

'Απόδος, 2 *aor. imperat. of* ἀποδίδωμι.

'Άποδος, *gen. of* ἄπους.

'Αποδόσθαι, 2 *aor. infin. of* ἀποδίδωμι.

'Αποδόσιμος, ου, *adj.* to be restored; that may, *or* ought to be restored, *Thuc. Th.* (ἀποδίδωμι) ἀπό, δίδωμι.

('Απόδοσις, εως, ἡ, restoration; restitution; payment; repayment —sale—exposition, statement; explanation; definition—*in Logic, or Rhet.*. the conclusion: *the first part is πρότασις, as subst. the s. of* ἀποδίδωμι.

('Αποδοτήρ, ῆρος, ὁ, a repayer, a payer.

'Απόδουλος, ου, ὁ *or* ἡ, the child of a slave. *Th* ἀπό, δοῦλος.

'Αποδοῦναι, 2 *aor. infin. of* ἀποδίδωμι.

'Αποδοχεῖον, ου, τό, the place where any thing is received; a receptacle; that which is received—receipt. *Th.* ἀπό, δέχομαι, δέκω, *obs.*

('Αποδοχεύς, έως, ὁ, *s. s. as* ἀποδεκτήρ, ἀποδέκτης.

('Αποδοχεύω, *fut.* εύσω, to be a receiver, *or* tax-gatherer.

('Αποδοχή, ῆς, ἡ, acceptance; receipt; reception; admission; kind, *or* respectful reception; kind welcome and treatment; praise; thanks; satisfaction.

'Αποδοχμόω, ῶ, *fut.* ώσω, to bend, *Odyss.* 9, 372. *Th.* ἀπό, δοχμός.

'Απόδραγμα, ατος, τό, that which is plucked off, *or* gathered: *from* ἀποδράσσω.

'Αποδραθεῖν, *for* ἀποδαρθεῖν, 2 *aor. inf. from* ἀποδαρθάνω.

'Αποδραμοῦμαι, *fut. more in use than the reg.*—θρέξομαι, *for* ἀποτρέχω.

'Αποδρᾶς, *part.* (*properly of a form* ἀπόδρημι) *assigned to* ἀποδιδράσκω.

'Απόδρᾶσις, εως, ἡ, flight; escape; escape by stealth: *from* ἀποδράω.

'Αποδράσσω, ἀποδράττω, *and mostly* ='Αποδράττομαι, *Mid.* to take from, to gather. *Th.* ἀπό, δράσσω.

'Αποδράω, ῶ, *fut.* δράσω, *perf.* ἀποδέδρακα, 1 *aor.* ἀπέδρασα, 2 *aor.* ἀπέδρην, *from* ἀπόδρημι *obs., pres. optat.* ἀποδραίνιμι, *Att.* ἀποδρώην, *s. s. as* ἀποδιδράσκω, to escape from, *Xen. Mem.* 2, 10, 1.

'Αποδρέπτομαι, *poet. s. s. and Th. as* ἀποδρέπω.

'Αποδρέπω, *fut.* ψω, to pluck off, to gather, *Hes. Oper.* 609. *met.* to enjoy, *Pind. Pyth.* 9, 193.='Αποδρέπομαι, *Mid.* to pluck, for one's self, *met.* enjoy. *Th.* ἀπό, δρέπω.

'Αποδρῆναι, *Ion. for* ἀποδρᾶναι, 2 *aor. infin. of* ἀπόδρημι, *obs., assigned to* ἀποδιδράσκω.

'Απόδρῆσις, *Ion. for* ἀπόδρασις.

'Αποδρομή, ῆς, ἡ, escape; flight. *Th.* ἀπό, δρέμω, *obs. s. s. as* τρέχω.

('Απόδρομος, ου, ὁ, one who runs back, *or* who remains behind—one who is distanced in a race—one who is no longer able to run, *Eustath. on Odyss.* 8, *p.* 303. *ed. Bas.*

'Αποδρύπτω, *or* ἀποδρύφω, *fut.* ψω, to tear away, to scratch; to tear, disfigure, mangle, lacerate, *Iliad.* 16, 324. *Th.* ἀπό, δρύπτω.

'Αποδρύφω, *see* ἀποδρύπτω.

'Αποδρώην, *Att. for* ἀποδραίνιμι, *pres. optat. of* ἀποδράω.

'Απόδυθι, *imperat. of* ἀποδύω.

'Αποδύνω, *imperf.* ἀπέδυνον, to put off, strip, *Odyss.* 22, 364. *Th.* ἀπό, δύνω.

'Αποδύρομαι, *fut.* δυροῦμαι, to bewail; to lament; to utter groans and wailings; to deplore. *Th.* ἀπό, ὀδύρομαι. [ῡ]

'Απόδῦσις, εως, ἡ, the act of stripping another, *or* of undressing one's self; *from* ἀποδύω.

'Αποδυσπετέω, ῶ, *fut.* ήσω, to relinquish, through displeasure, dissatisfaction, impatience, *or* despair—to sink under despondency, *or* despair—to be displeased, dissatisfied, *or* vexed, *Luc. Th.* ἀπό, (δυσπετέω) δύς, πέτω, *obs. Th. of* πίπτω.

('Αποδυσπέτησις, εως, ἡ, vexation from misery, *or* misfortune; the act of renouncing in despair, *or* impatience; want of fortitude, *or* resignation.

'Αποδυτήριον, ου, τό, an apartment for undressing in going to bathe: *from* ἀποδύω.

'Αποδύω, *fut.* ύσω, 2 *aor. and imperf.* ἀπέδυν (*as from* ἀπόδυμι), *part.* ἀποδύς, *the* 2 *aor. in a mid. s.*, to strip, to pull off, to divest, *Iliad. freq., especially*, strip off the spoils of an enemy.='Αποδύομαι, *Mid.* 1 *aor.* ἀπεδυσάμην, *part.* ἀποδυσάμενος, to undress; to put off; to get rid of; to lay aside, *Odyss.* 5, 349. to omit. *met.* to strip for, prepare for, undertake, encounter, *figur. from champions in games, or gymnastic exercises.* ¶ ἀποδύεσθαι φόβον, to get rid of his terror, *Polyb.* ¶ ἐπί τι, *or* ἐπί τινι ἀποδύεσθαι, to prepare for, *or* to encounter any thing; to begin. ¶ τὰ τε ἄλλα ἀπεδυσάμεθα ἐν τῷ λόγῳ, *Plat.* we omit mentioning the rest. *Th.* ἀπό, δύω. [ῡ]

'Αποδῶ, 2 *aor. subj. of* ἀποδίδωμι.

'Αποδωρέομαι, *the s. of* δωρέομαι, *strengthened by the s. of* ἀπό.

'Απόειμι, *poet. for* ἄπειμι.

'Αποειπεῖν, ἀποεῖπεν, *and* ἀποειπών, *poet. for* ἀπειπεῖν, &c.

'Αποέννυμι, to strip, *poet. s. s. as* ἀποδύω. *Th.* ἀπό, ἔννυμι.

'Αποεργάθω, *poet. s. s. as* ἀπέργω, separate, keep from, *Iliad.* 21, 599. remove from, *Odyss.* 21, 221.

'Αποέργω, *poet. s. s. as* ἀπέργω, ἀπείργω, *imperf. poet.* ἀπέργον, (*or imperf. Ion. of* ἀπέργω,) to separate, divide, *Odyss.* 3, 296. *Iliad.* 8, 325. *and* keep off from, repel, *Pind. Ol.* 13, 83.—ἀποεργμένη, *poet. for* ἀποειργομένη, *pass. part pres. Th.* ἀπό, εἴργω, ἔργω.

'Αποέρρω, *fut.* ἐρσω, 1 *aor.* ἀπέρσα, 3 *pers. subj.* ἀποέρσῃ, *optat. Æol.* ἀποέρσειε, to force *or* hurry away. *Etym.? Some say, an act. form of* (ἀπὸ) ἔῤῥω; *others from* ἀπωέργω. *or* ἐρδω, *fut.* ἐρσω, *Æol. for* ἐρξω.

'Αποζάω, ῶ, *fut.* ήσω, *infin.* ἀποζῆν, *or* ἀποζῆν, to live by, *any means*—to live miserably; to drag on a miserable life. *Th.* ἀπό, ζάω.

'Απόζεμα, ατος, τό, a decoction. *Th.* ἀπό, ζέω.

('Αποζέννυμι, to boil; to make a decoction: *from the form* ζέννυμι.

'Αποζεύγνυμι, *or* ἀποζευγνύω, *and* ἀποζεύγω, *fut.* ἀποζεύξω, 2 *aor. pass.* ἀπεζύγην, *lit.* to unyoke; to separate things from each other; to disunite; to disjoin. *Th.* ἀπό, ζεύγνυμι.

'Αποζέω, *fut.* έσω, to boil up, *or* enough. *neut.* cease boiling. *Th.* ἀπό, ζέω.

'Αποζῆν, *for* ἀποζᾶν, *infin. of* ἀποζάω.

'Αποζυγόω, *s. s. as* ἀποζεύγνυμι. *Th.* ἀπό, ζυγός.

'Απόζω, to smell of; to smell. *Th.* ἀπό, ὄζω.

'Αποζωγραφέω, ῶ, to paint; to portray, *or* imitate to the life, *Plat. Th.* ἀπό, (ζωγραφέω) ζῶον, γράφω.

'Αποζώννυμι, ἀποζωννύω, *fut.* ζώσω, *perf.* ἀπέζωκα, to loose *or* take off a girdle—to disarm; to discharge troops. *Th.* ἀπό, ζώννυμι.

'Αποθάλλω, *fut.* ἀποθαλῶ, 1 *aor.* ἀπέθηλα, to take off, *or* destroy bloom, *or* flowers. *Th.* ἀπό, θάλλω.

'Αποθανατίζω, *s. s.* ἀπαθανατίζω.

'Αποθανέαι, *Ion. for* ἀποθανῇ, 2*pers. fut. mid. of* ἀποθνήσκω

('Αποθανεῖν, 2 *aor. inf. of* ἀποθνήσκω.

('Αποθανῇ, *Att.* ἀποθανεῖ, 2 *pers. sing. Att. fut. of* ἀποθνήσκω.

('Αποθανοῖσα, *Dor. for* ἀποθανοῦσα.

('Αποθανοῦσα, *part. fem.* 2 *aor. of* ἀποθνήσκω.

'Αποθαῤῥέω, *or* ἀποθαρσέω, to take courage, *or* confidence, *Xen.* to undertake boldly, *Paus. Th.* ἀπό, θαῤῥέω, *new Att. for* θαρσέω, θάρσος.

'Αποθαυμάζω, *fut.* άσω, to be struck with amazement at any thing, *accus., Odyss.* 6, 49. *Th.* ἀπό, θαυμάζω.

'Αποθεάομαι, ῶμαι, to look down from a height. *met.* to contemplate attentively—to view in the distance. *Th.* ἀπό, θεάομαι.

'Αποθειάζω, *fut.* άσω, to speak from a strong divine impulse, *or* inspiration. *Th.* ἀπό, (θειάζω) θεός.

'Αποθείομαι, *for* ἀποθέωμαι, *pres. tense, mid. subj. of* ἀποτίθημι, *but formed from* ἀποθέω, *not in use, Damm.*

['Αποθειόω, *poet. for* ἀποθεόω.]

'Αποθεμελιόω, ῶ, *fut.* ώσω, to overturn from the foundations; to

destroy fundamentally. *Th.* *ἀπὸ, θεμέλιον.*

'Αποθεν, *adv.* afar; in the distance; far from; far off. ¶ *ὁ, or ἡ, ἀποθεν,* a distant object. *Th.* *ἀπό.*

'Αποθέσθαι, 2 *aor. infin. mid. of* *ἀποτίθημι.*

'Απόθεος, ου, *adj. s. s. as* *ἄθεος,* an impious person; an atheist. *Th.* *ἀπὸ, θεός.*

'Αποθεόω, ῶ, *fut.* *ώσω,* to deify; to raise to the rank of a divinity. *Th.* *ἀπὸ, θεόω.*

'Αποθεράπεια, ας, ἡ, *s. s. as* *θεραπεία, proper signif.* medical treatment by means of friction with salves, *or* medicated oils, *Gal. Th.* *ἀπὸ, (θεραπεία) θεραπεύω.*

('Αποθεράπευσις, εως, ἡ, *s. s. as* *θεράπευσις.*

('Αποθεραπευτικὴ, ῆς, ἡ, (*τέχνη understd.*) the art *or* application of the *ἀποθεραπεία.*

('Αποθεραπεύω, *fut.* *εύσω,* to cure a disorder, *or* restore strength with frictions and medicated oils; to cure, *and s. s. as* *θεραπεύω.*

'Αποθερίζω, *fut.* *ίσω,* to mow, *or* cut down; to reap. *Th.* *ἀπὸ,* (*θερίζω*) *θέρος, θέρω.*

'Απόθεσις, εως, ἡ, the act of laying aside, *or* laying down; the act of depositing, *or* laying by carefully, and preserving; the act of putting, *or* casting away—the act of exposing a child. *to certain destruction, Aristot. Polit.* 7, c. 16. the fall of the voice in pronouncing the last words of a period, *Demetr. Phaler.* ¶ *ἀποτίθεσθαι means,* to expose a child to certain destruction; *ἐκτίθεσθαι,* to expose merely, and leave to its fate. *Th.* *ἀπὸ,* (*θέσις*) *τίθημι.*

Αποθεσπίζω, *fut.* *ίσω,* to deliver as an oracular response, *or* prediction. *Th.* *ἀπὸ,* (*θεσπίζω*) *θέσπις, θεός.*

[('Αποθέσπισις, εως, ἡ, an oracular response.]

'Απόθεστος, ον, *adj.* not worth wishing for; disregarded, *Odyss.* 18, 296. *Th. a priv.,* *ποθέω.*

'Αποθεται, ῶν, αἱ, *a place near Sparta, where new-born children were exposed by their parents to be devoured by wild beasts, Plut. Lyc.* 16: *from* *ἀποτίθημι.*

'Αποθετος, ον, *adj.* laid up carefully; preserved—thrown aside; neglected. *Th.* *ἀπὸ, τίθημι.*

'Αποθέω, *fut.* *θεύσομαι,* to run from; to run away. *Th.* *ἀπὸ, θέω.* ‡‡ *s. s. as* *ἀποτίθημι. Th.* *ἀπὸ, θέω, τίθημι.*

'Αποθεωρέω, *fut.* *ήσω,* to contemplate in the distance—to observe attentively. *Th.* *ἀπὸ,* (*θεωρέω*) *θεάομαι.*

[('Αποθεώρησις, εως, ἡ, contemplation from a distance; attentive observation.]

'Αποθέωσις, εως, ἡ, deification; apotheosis: *from* *ἀποθεόω.*

'Αποθήκη, ης, ἡ, any place where things are laid up; a closet, pantry, press, store, &c. *also,* a place for ambuscade, *Herodot.* 8, 109. *Th.* *ἀπὸ, τίθημι.*

'Αποθηλασμὸς, οῦ, ὁ, the act of sucking. *Th.* *ἀπὸ,* (*θηλάζω*) *θηλὴ, θῆλυς.*

('Αποθηλύνω, to render effeminate; to enervate. *Th.* *ἀπὸ,* (*θηλύνω*) *θῆλυς.*

'Αποθηριόω, ῶ, *fut.* *ώσω,* to render totally wild, cruel, *or* ferocious= *Pass.* to be rendered, &c. ¶ *ἀποθηριωῦμενα ἕλκη,* ulcers that become malignant. *Th.* *ἀπὸ,* (*θηριόω*) *θήρ.*

('Αποθηρίωσις, εως, ἡ, the act of becoming wild, *or* ferocious, *or* of rendering wild and ferocious—furious rage, ferocity.

'Αποθησαυρίζω, *fut.* *ίσω,* to lay by, to treasure up, *Diod. Sic. Th.* *ἀπὸ,* (*θησαυρίζω*) *θησαυρός.*

('Αποθησαυρισμὸς, οῦ, ὁ, a treasuring.

'Αποθήσομαι, *fut. mid. of* *ἀποτίθημι.*

'Απόθητος, *s. s. & Th. as* *ἀπόθεστος.*

'Αποθίνὼ, ῶ, *fut.* *ώσω,* to obstruct, *or* fill with accumulated sand. *Th.* *ἀπὸ, θίν.*

'Αποθλασμὸς, οῦ, ὁ, fracture; contusion: *from* *ἀποθλάω.*

'Αποθλάω, *fut.* *θλάσω,* to break, *or* fracture. *Th.* *ἀπὸ, θλάω.*

'Αποθλίβω, *fut.* *ψω,* to bruise, *or* press out; to express—to thrust out. *met.* to press heavily; to oppress cruelly; to afflict, *Luc. Th.* *ἀπὸ, θλίβω.* [*ῐ*]

('Απόθλιμμα, ατος, τὸ, that which is pressed out; an expressed juice.

('Απόθλιψις, εως, ἡ, the act of pressing, *or* squeezing out; the act of thrusting out, *or* dispossessing; oppression, *Luc.*

'Αποθνήσκω, *fut.* *ἀποθανοῦμαι, perf.* *ἀποτέθνηκα, part. Bœotic. Hom.* *ἀποτεθνειὼς, genit.* *ἀποτεθνειῶτος, Iliad.* 22, 432. (*the perf. s. of the pres., in prose more freq. than θνήσκω,*) 2 *aor.* *ἀπέθανον, part.* *ἀποθανὼν—ἀποτέθνασαν,* 3 *pers. plur. imperf. as from* *ἀποτέθνημι, in Odyss.* 12, 393. *from* *ἀποθάνω obs.,* to die away; to be put to death, *Xen. Mem.* 4, 8, 2. to die. ¶ *δημοσία ἀποθνήσκειν, Xen. loc. cit.,* to die by the hands of the public executioner. *Th.* *ἀπὸ, θάνω, obs., θνήσκω.*

'Αποθορέω, ῶ, *fut.* *ήσω,* to leap down from. *Th.* *ἀπὸ,* (*θορέω*) *θόρω, θρώσκω.*

'Αποθρασύνω, to impart courage, encourage='Αποθρασύνομαι, *Mid.* to become bold; to take courage, *or* confidence; to speak *or* act boldly, resolutely, *Dem. Plut. s. s. in the pass. Th.* *ἀπὸ,* (*θρασύνω*) *θάρσος.*

'Απόθρανσις, εως, ἡ, the act of breaking in pieces, of breaking, off, *or* reducing to minute fragments: *from* *ἀποθραύω.*

('Απόθρανσμα, ατος, τὸ, a piece broken off; a fragment; a small piece.

('Αποθραύω, *fut.* *αύσω,* 1 *aor. pass.* *ἀπεθραύσθην,* to break, break off; to break in pieces, *or* reduce to minute fragments.

'Αποθρέξομαι, *reg. fut. of* *ἀποτρέχω.*

'Αποθρηνέω, ῶ, *fut.* *ήσω,* to bemoan; to bewail; to lament. *Th.* *ἀπὸ,* (*θρηνέω*) *θρῆνος.*

'Αποθριάζω, *fut.* *άσω,* to pluck off fig-leaves; to pluck, *or* cut off, *Aristoph. Th.* *ἀπὸ, θρῖον.*

'Αποθρίζω, *fut.* *σω, and* *ξω, s. s. as* (*an abbrev. of*) *ἀποθριάζω.*

'Απόθριξ, *gen.* *ἀπότριχος,* ὁ, one who is destitute of hair, *or* of beard. *Th.* *ἀπὸ, θρίξ.*

'Απόθρισμα, ατος, τὸ, that which has been cut off: *from part. perf. of* *ἀποθρίζω.*

'Απόθρονος, ου, ὁ *or* ἡ, one who rises, *or* comes from a throne. *Th.* *ἀπὸ, θρόνος.*

'Αποθρύπτω, *fut.* *ψω,* to crush, *or* grind to pieces. *met.* to render effeminate by luxury; to spoil by pampering. *Th.* *ἀπὸ, θρύπτω.*

'Αποθρώσκω, *imperf.* *ἀπέθρωσκον,* to jump down from, *Iliad.* 2, 702. *and* 16, 748. to spring from, *as an arrow,* 15, 314. to spring upwards, to arise, *as smoke, Odyss.* 1, 58. *in a sim. s. Hes. Scut.* 375. *Th.* *ἀπὸ, θρώσκω.*

'Αποθυμίασις, εως, ἡ, exhalation; the ascending of smoke; emission, *or* production of smoke: *from* *ἀποθυμιάω.* [⏑ ⏑ – ⏑ – ⏑]

'Αποθῡμιάω, ῶ, *fut.* *άσω,* to exhale; to rise in vapour; to produce vapour, smoke, *or* odour, to emit, &c. *Th.* *ἀπὸ, θυμιάω, θῦμα, θύω.*

'Αποθῡμιος, ον, *adj.* disagreeable, *Iliad.* 14, 261. odious, hateful. *Th.* *ἀπὸ, θυμός.* [⏑ ⏑ – ⏑ ⏑]

[('Απόθῡμος, ον, *adj. s. s. as* *ἄθυμος.*]

'Αποθυννίζομαι, *Mid.* to act like a fisher for Thunny=*Pass.* *ἀποτεθύννισται,* 3 *pers. perf. pass. in a met. s. in Lucian. in Jov. Trag.* to be accurately, *or* too scrupulously examined, *lit.* to be stabbed. *Th.* *ἀπὸ, θυννίζω, θύννος.*

'Αποθῡράω, ῶ. *fut.* *ώσω,* to shut out from the door, to exclude. *Th.* *ἀπὸ, θύρα.*

'Αποθύω, *fut.* *ύσω,* to perform sacrifices in honour of; to dedicate, *or* consecrate to, *Xen. Anab.* 4, 8, 25. ¶ *ἀποθύσας τῷ 'Ηρακλεῖ τὴν δεκάτην,* having consecrated the tenth part to Hercules. *Th.* *ἀπὸ, θύω.* [⏑ ⏑ – – *and* ⏑ ⏑ – –]

'Αποθωρᾰκίζομαι, to put off a cuirass, *or* armour. *Th.* *ἀπὸ, θωρακίζω, θώραξ.*

'Αποίδησις, εως, ἡ, diminution. *or* cessation of swelling—a swelling, *auth.?* *Th.* *ἀπὸ, οἰδέω.*

'Αποίητος, ου, *adj.* undone; not as yet done—simple; artless—inexperienced; awkward. *Th.* ἀπό, ποιέω.

'Αποικεσία, ας, ἡ, *s. s. and Th. as* ἀποικία.

Αποικέω, ῶ, *fut.* ήσω, to emigrate in order to colonize; to establish one's residence in another place; to dwell remote from, *or* at a distance, *Xen. Valcken. Adon. p.* 238. *Th.* ἀπό, οἰκέω, οἶκος.

('Αποικία, ας, ἡ, emigration; residence at a distance from, *or* in a remote situation—a colony, *Pind. Ol.* 1, 38. ¶ ἀποικίαν ποιεῖσθαι, to found a colony.

('Αποικίζω, *fut.* ίσω, *perf.* ἀπῴκικα, 1 *aor.* ἀπῴκισα, to send persons into emigration; to transplant; to send forth persons to found a colony; to found a colony; to send to reside in a foreign, *or* remote place, *or* at a distance, *Odyss.* 12, 135.='Αποικίζομαι, *Pass.* to be sent forth to inhabit a colony, &c. to be adopted into another family, *or* tribe.

'Αποίκιλος, ου, *adj.* unvariegated. *Th. a priv.*, ποίκιλος.

('Αποίκιλτος, ου, *adj.* not rendered party-coloured, not variegated: *from* ποικίλλω.

'Αποίκιος, ου, *adj.* pertaining to a colony. ¶ ἀποίκια νομίσματα, the charter of a colony: *from* ἀποικέω.

('Αποικὶς, ίδος, ἡ, *Herodot.* a colony.

['Αποίκισις, εως, ἡ, *s. s. as the following.*]

('Αποικισμὸς, οῦ, ὁ, the settlement of a colony, *and s. s. as* ἀποικία.

'Αποικοδομέω, ῶ, *fut.* ήσω, to demolish buildings—to build. *Th.* ἀπό, (οἰκοδομέω) οἶκος, δέμω.

'Αποικονομέω, ῶ, *fut.* ήσω, to partake of, to share. *Th.* ἀπὸ (οἰκονομέω) οἶκος, νέμω.

('Αποικονόμησις, εως, ἡ, participation, &c. *See the verb.*

'Αποικος, ου, *adj.* remote from the mother country; in a foreign country, whether by emigration, *or* banishment. ¶ *Subst.* an emigrant; an inhabitant of a colony. *Th.* ἀπό, οἶκος.

'Αποικτίζομαι, to bewail, to lament, *Herodot.* 1, 114. *Th.* ἀπό, οἰκτίζω.

'Αποίμαντος, ου, *adj.* not pastured; without herds, *or* herdsmen. *Th.* ἀπό, (ποιμαίνω, ποιμὴν) πάω.

'Αποιμώζω, *fut.* ώξω, 1 *aor.* ἀπῴμωξα, to bewail; deplore; bemoan: commiserate, *Sophoc. Aj.* 1224. *Th.* ἀπό, (οἰμώζω) οἴμοι.

'Αποινα, *see* ἄποινον.

'Αποινάω, ῶ, *fut.* ήσω, *and* ἀποινόω, *fut.* ώσω, *s. s. as* ἀπολυτρόω, to liberate, *or* pardon for a ransom; to receive *or* exact a fine from the murderer, *as nearest relation to the murdered person*='Αποινόομαι. οῦμαι, *or* -νάομαι, νῶμαι, *Mid.* receive as a reward. ¶ ἀποινᾶσθαι, *Eurip. Rhes.* 177. to receive as a present, *or* as a reward. *Th. a priv.*, ποινή.

'Αποίνητος, ον, *adj.* unpunished.

['Αποινίζω, *fut.* ίσω, to remove the scum from off new wine. *Th.* ἀπὸ οἶνος.

['Αποινόδικος, ον, *adj.* avenging; demanding vengeance. *Th.* ἄποινον δίκη.

['Αποινόδορπος, ον, *adj.* that feasts upon what is given as a ransom. *Th.* ἄποινον, δορπέω.]

('Αποινον, ου, τὸ, *always in plur.* ἄποινα, ων, τα, ransom for prisoners, *or* to obtain quarter, *in both s. Iliad. freq., not in Odyss.*; a fine paid to the nearest relative of a murdered person, as an atonement, *or* to buy off punishment—reward, retribution, *Pind. Pyth.* 2, 26. *and elsewhere Pind.*

('Αποινόω, ῶ, *fut.* ώσω, *s. s. as* ἀποινάω.

'Αποιος, ου, *adj.* wanting any sensible quality. ¶ ὕδωρ ἀποιότατον, the purest water, free from any peculiarity of flavour. *Th. a priv.*, ποῖος.

['Αποϊστεύω, *fut.* εύσω, to slay with arrows. *Th.* ἀπό, ὀϊστεύω.]

'Αποίσω, *fut.* ἀποίσετον, *dual* (*properly of* ἀποίω) *of* ἀποφέρω.

'Αποίχομαι, *fut.* ἀποιχήσομαι, *perf.* ἀπῴχημαι, to be absent from, *or* aloof, *Odyss.* 4, 109. be different from, *Iliad.* 19, 342. keep away from, *as war*, (*genit.*) 11, 408. to be absent, *Odyss.* 1, 135. *and elsewhere. met.* to die, *Pind. Pyth.* 3, 4. ¶ ἀποιχόμενος, departed, deceased, *Pind. Pyth.* 3, 4. 1, 81. *Ne.* 6, 50. *Th.* ἀπὸ, οἴχομαι.

'Αποιωνίζομαι, to reject as inauspicious. *Th.* ἀπὸ, (οἰωνίζομαι) οἰωνός.

'Αποκαθαίρω, *fut.* αρῶ, to wipe, *or* wash clean; to purify—to purify by expiatory sacrifices. *Th.* ἀπὸ, καθαίρω.

['Αποκαθαρίζω, *fut.* ίσω, to purge away; to purify. *Th.* ἀπὸ, καθαρίζω.]

('Αποκάθαρμα, ατος, τὸ, that which is wiped, *or* washed off, filth—that which is used in expiatory sacrifices and thrown away. *met.* an outcast, an abandoned wretch.

('Αποκάθαρσις, εως, ἡ, the act of cleansing — purification; expiation; lustration.

('Αποκαθαρτικὸς, ἡ, ὸν, *adj.* cleansing; purifying—expiatory.

'Αποκαθεύδω, *fut.* ευδήσω, to sleep separately; to sleep out of one's house—to be fond of sleep—to sleep upon—sleep with another. *Th.* ἀπὸ, (καθεύδω) κατὰ, εὕδω.

'Αποκαθηλόω, ῶ, *fut.* ώσω, to unnail any thing from where it was fastened; to untie; to loose. *Th.* ἀπὸ, (καθηλόω) κατὰ, ἦλόω, ἦλος.

('Αποκαθήλωσις, εως, ἡ, the act of unnailing, *or* of taking down a thing from where it was fastened.

'Αποκάθημαι, to sit separately; to sit in idleness. *Th.* ἀπὸ (κάθημαι) κατὰ, ἧμαι.

'Αποκαθίζομαι. *and* ἀποκαθίζω, *act. fut.* ίσω, (*mid. more freq.*) to sit apart; to sit down again; to cease and sit down, *Plut. Th.* ἀπὸ, (καθίζω) κατὰ, ἵζω.

'Αποκαθιστάνω, ἀποκαθιστάω, *and* ἀποκαθίστημι, *fut.* ἀποκαταστήσω, 1 *aor. act.* ἀπεκατέστησα, 2 *aor.* ἀπεκατέστην. *infin.* ἀποκατασταῆναι, to re-establish; to replace; to restore; return; restore to health—to render='Αποκαθίσταμαι, to be restored, replaced, &c. *Theophrast.* ¶ ἀποκαταστῆναι, to deposit a sediment, *s. s. as* καταστῆναι. ¶ σὲ ἀκαταμάχητον ἀποκατέστησα, *Luc.* I rendered you invincible. *Th.* ἀπὸ, (καθίστημι) κατὰ, ἵστημι.

'Αποκαίνυμαι, to overcome; to vanquish, surpass, *any one in something* (τινά τι), *Odyss.* 8, 127. 129. *Th.* ἀπὸ, καίνυμαι.

'Αποκαίριος, ου, *adj.* unseasonable; unfit; unseemly, *Soph. Phil.* 155. *Th.* ἀπὸ, καιρός.

['Αποκαισαρόω, *fut.* ώσω, to convert into a Cæsar. *Th.* ἀπὸ, Καῖσαρ.]

'Αποκαίω, *fut.* αύσω, 1 *aor.* ἀπέκηα, *infin.* ἀπόκηαι, to burn up; to consume totally—to cauterize—to destroy, dry up, *by the intensity of the cold, Xen. An.* 7, 4, 3. *Th.* ἀπὸ, καίω.

'Αποκακέω, ῶ, *fut.* ήσω, to give way to, be loaded with, *or* sink under, pain, *or* misfortune—to give way, avoid, *or* flee through cowardice. *Th.* ἀπὸ, κάκη, κακός.

('Αποκάκησις, εως, ἡ, cowardice.

('Αποκακίζω, *fut.* ίσω, to grow extremely wicked: *from* ἀπὸ, κακίζω.

'Αποκάλέω, *fut.* έσω, 1 *aor.* ἀπεκάλεσα (*poet.* σα), *perf.* ἀποκέκληκα, to call from, aside, *or* back; recall—to forbid, interdict—to name, call by, impose a name, *Xen. Mem.* 2, 2, 1. call, 1, 6, 13. *and* 1, 2, 6. ¶ ἀργοὺς ἀπεκάλει, *Xen.* he called them cowards. *Th.* ἀπὸ, καλέω.

'Αποκαλλωπίζω, *fut.* ίσω, to strip of ornaments: *from* ἀπὸ, καλλωπίζω.

'Αποκαλυπτικὸς, ἡ, όν, *adj.* pertaining to unveiling, disclosing, *or* revealing—unveiling; revealing; explicative: *from* ἀποκαλύπτω.

'Αποκαλύπτω, *fut.* ψω, to unveil, to uncover—to disclose; to reveal. ='Αποκαλύπτομαι, *Mid.* to disclose, to make known. *Th.* ἀπὸ, καλύπτω.

('Αποκάλυψις, εως, ἡ, the act of uncovering; disclosure; revelation: *from the mid. s.*, exposition; explanation. [ᾰ]

'Αποκάμω, *fut.* καμῶ, to become weary; become weary of, *doing any thing, Xen. Mem.* 2, 6, 35. *with a particip., also in infin.*,

to sink under fatigue; to despond; to lose courage. *Th.* ἀπὸ, κάμνω.

'Αποκάμπτω, *fut.* ψω, to turn away, *or* aside from; to divert. *Neut.* to turn aside, *or* out of the way—to make a trained horse perform the side evolution of the *manege*. *Th.* ἀπὸ, κάμπτω.

('Απόκαμψις, εως, ἡ, the act of turning aside. *neut. and act. See the verb.*

'Αποκαπνίζω, *fut.* ίσω, to produce smoke; to smoke. *Th.* ἀπὸ, (καπνίζω) καπνός.

('Αποκαπνισμὸς, οῦ, ὁ, the production of smoke; fumigation.

'Αποκἄπῠω, *fut.* ῡσω, 1 *aor.* ἀπέκαπυσα, to breathe out, exhale, faint, swoon, *Iliad.* 22, 467. *opposed is* ἀναπνέω. *Th.* ἀπὸ, (καπύω, *and* καπνὸς) κάπω, *obs.* [ῠ]

'Αποκἄρᾰδοκέω, ῶ, *fut.* ήσω, to wait with anxiety. *Th.* ἀπὸ, (καραδοκέω) κάρα, δοκέω.

('Αποκἄρᾰδοκία, ας, ἡ, anxious expectation.

'Απόκαρμα, ατος, τὸ, that which is cut off, clipped off, *or* shorn. *Th.* ἀπὸ, (*perf. pass. of*) κείρω.

'Αποκαρπίζω, *fut.* ίσω, *s. s. and Th. as the following: from the form* καρπίζω.

'Αποκαρπόω, ῶ, *fut.* ώσω, to produce fruit; to fructify; to produce; to engender. *Th.* ἀπὸ, (καρπόω) καρπός.

'Απόκαρσις, εως, ἡ, the act of clipping off, *or* shearing; tonsure; *subst. of* ἀποκείρω.

('Αποκαρτέος, ἑα, ἑον, *adj. verbal adj. of* ἀποκείρω, that is, *or* ought to be, *or* must be clipped, shorn, &c.

'Αποκαρτερέω, ῶ, *s. s. as* μὴ καρτερέω, to want fortitude, *or* patience; to sink under sufferings, mental, *or* bodily; to let one's self die of inanition. *Th.* ἀπὸ, (καρτερέω) καρτερός.

('Αποκαρτέρησις, εως, ἡ, want of fortitude; dejection under suffering, *or* calamity; the state of yielding to misfortune, *or* dying of inanition.

'Αποκαρφολογέω, *s. s. as* καρφολογέω.

'Αποκαταλλάττω, *and* ἀποκαταλλάσσω, *fut.* ξω, to reconcile anew. *Th.* ἀπὸ, (καταλλάττω) κατὰ, ἀλλάσσω.

'Αποκατάστᾱσις, εως, ἡ, re-establishment; replacement; restoration; return—the periodical return of the heavenly bodies in their revolutions: *from (subst. of)* ἀποκαθίστημι.

('Αποκαταστῆναι, 2 *aor. inf. of* ἀποκαθίστημι, to deposit a sediment.

'Αποκαταστᾱτικὸς, κὴ, κὸν, that re-establishes, &c. *See the subst. or verb.*

Αποκατάσχεσις, εως, ἡ, the act of holding back, &c. *as subst. of* ἀποκατέχω.

Αποκατέσταν, *Ion. for* ἀποκἄθηναι, 3 *pers. plur. of* ἀποκάθημαι.

'Αποκατἄτῐθημι, to lay down, *perhaps*, 'quite' down, *for the force of* ἀπό: *from* ἀπὸ, κατἄτῐθημι.

'Αποκαταφαίνω, to cause to shine again—to render visible, *or* conspicuous by reflection=*Mid.* to become reflected: *for tenses see* καταφ. *and* φαίνω. *Th.* ἀπὸ, (καταφαίνω) κατὰ, φαίνω.

'Αποκατέχω, to keep from, *or* back, restrain, *the s. of* κατέχω, *strengthened by* ἀπό.

'Αποκαταρρώω, ῶ, *fut.* ώσω, *s. s. as* καταρρώω.

'Αποκαυλέω, ῶ, *fut.* ήσω, to lose its stem, *or* stalk—to have the stalk fully grown, *Schn. L. Th.* ἀπὸ, καυλός.

('Αποκαύλησις, εως, ἡ, the loss of a stalk.

('Αποκαυλίζω, *fut.* ίσω, to break off the stalk; to lop the stalk. *met.* destroy totally, '*root and branch*,' *as we say: from* ἀπὸ, καυλίζω.

('Αποκαύλισις, εως, ἡ, the act of breaking, *or* cutting off a stalk—the act of breaking across, *Luc. s. as subst. of* ἀποκαυλίζω.

('Απόκαυλος, ου, *adj.* having lost its stalk; not shooting when the stalk has been broken, *s. s. as* ἄκαυλος.

'Απόκαυσις, εως, ἡ, the act of burning, *Strab.* cauterization. *Th.* ἀπὸ, καίω.

'Απόκειμαι, *fut.* κείσομαι, to be laid up as being valuable; to be preserved as being bestowed by a friend; to be laid by for use—to be preserved, *or* reserved—to be thrown aside as useless—to lie by neglected, fall into neglect, *Plut.* —to be laid up, reserved for, *and so, met.* be destined for, await, *N. T. Div. P. Coloss.* 1, 5. 2 *Tim.* 4, 8. *Heb.* 9, 27. ¶ τὸ ἀποκείμενον, that which has been laid up, *or* aside, *as a present*—that which is reserved for, *or* that 'awaits.'—ἀπόκειται, it is reserved for. ¶ ταῦτα ἐν τοῖς ἀδύτοις ἀπόκειται, *Luc.* these are deposited in shrines. *Th.* ἀπὸ, κεῖμαι.

'Αποκείρω, *fut.* ερῶ, *Æol.* έρσω, 1 *aor.* ἀπέκειρα *and* ἀπέκερσα, to clip off, to shear, cut off, *hair*, *Iliad.* 23, 141. to cut through, *Iliad.* 10, 456. 13, 546. 14, 466. *met.* curtail, diminish—to cut down—to bereave; deprive of; rob; despoil.=*Mid.* 1 *aor.* ἀπεκειρἄμην, to shave one's self, *Lucian.*=*Pass.* to be clipped, &c. ¶ ἀποκειραμένη πόλις ἀνδρῶν τοσούτων ἀρετὰς, the city having been deprived of so many brave men. *Th.* ἀπὸ, κείρω.

'Αποκεκἄλυμμένως, *adv.* openly; clearly disclosed: *from* ἀποκεκαλυμμένος, *part. perf. of* ἀποκαλύπτω.

'Αποκεκινδῡνευμένως, *adv.* hazardously: *from part. perf. pass. of* ἀποκινδυνεύω.

'Αποκεκλέατο, *Ion. for* ἀπεκέκληντο, 3 *pers. pl. perf. of* ἀποκαλέω.

'Αποκεκλεισμένος, *part. perf. pass. of* ἀποκλείω.

'Αποκεκληϊσμένος, *Ion. for the preceding.*

'Αποκεκρυμμένως, *adv.* secretly: *from* ἀποκεκρυμμένος, *part. perf. pass. of* ἀποκρύπτω.

'Αποκέλλω, *fut.* ελῶ, *Æol.* έλσω, 1 *aor.* ἀπέκειλα, to turn out of the right road. *neut.* to go astray; to miss one's way. *Th.* ἀπὸ, κέλλω.

'Απόκενος, ου, *adj.* not quite full, *s. s. as* κενός. *Th.* ἀπὸ, κενός.

('Αποκενόω, ῶ, *fut.* ώσω, to empty.

['Αποκεντέω, *fut.* ήσω, to pierce. *Th.* ἀπὸ, κεντέω.]

[('Αποκέντησις, εως, ἡ, the act of piercing.]

('Αποκένωσις, εως, ἡ, the act of emptying.

'Αποκερδαίνω, *and* ἀποκερδέω, to derive benefit from, to gain by, enjoy; to obtain by a trick and make use of, *Eurip. Cyclop.* 431. *with a genit. Th.* ἀπὸ, κερδαίνω, κερδέω, κέρδος.

'Αποκερματίζω, *fut.* ίσω, to convert into small coins. *met.* to dissipate a fortune, *Aristoph. Th.* ἀπὸ, (κερματίζω) κέρμα.

'Αποκέρσω, *Æol. fut. of* ἀποκείρω.

'Αποκεφᾰλίζω, *fut.* ίσω, to decollate; to decapitate. *Th.* ἀπὸ, κεφαλή.

('Αποκεφάλισμα, ατος, τὸ, filth combed off from the head, *Pollux.*

('Αποκεφᾰλισμὸς, οῦ, ὁ, decapitation.

('Αποκεφᾰλιστὴς, οῦ, ὁ, one who beheads.

'Απόκηαι, 1 *aor. infin. of* ἀποκαίω.

'Αποκηδέω, ῶ, *fut.* ήσω, *or* ἀποκηδεύω, *fut.* εύσω, to neglect, desist from attending to, *Iliad.* 23, 413. to be negligent—ἀποκηδεύω, to neglect funeral honours, no longer, *or* not to bewail, *any one*, τινὰ, *Herodot.* 9, 31. *Th.* ἀπὸ, (κηδέω, κηδεύω) κῆδος.

('Αποκηδὴς, ές, *adj. s. s. as* ἀκηδής.

'Αποκήρυγμα, ατος, τὸ, that which has been proclaimed by a crier, *especially*, for sale. *s. s. also as* ἀποκήρυξις: *from* (*perf. pass.*) ἀποκηρύσσω.

('Αποκήρυκτος, ου, *adj.* proclaimed by a crier, *or* herald; renounced publicly, repudiated publicly, solemnly; driven from his paternal home; disinherited—*ecclesiast. writ.* excommunicated.

('Αποκήρυξις, εως, ἡ, sale by a public crier—expulsion from one's father's house; disinheritance—excommunication—interdiction.

('Αποκηρύσσω, *or* ἀποκηρύττω, *fut.* ύξω, to announce a public sale—to expel a son; to disinherit a child; to banish; to prohibit by a proclamation; forbid all communication with, *Herodot.* 1, 194. *Th.* ἀπὸ, (κηρύσσω) κήρυξ.

'Αποκιδαρόω, ῶ, *fut.* ώσω, to take off a mitre, turban, *or* κίδαρις,

LXX. uncover the head, *accus. Th.* ἀπὸ, κίδαρις.

Ἀποκίδνημι, *poet. s. s. as* ἀποσκεδάννυμι, to scatter from; to disperse. *Th.* ἀπό, σκεδάννυμι, σκεδάω, *obs.*

Ἀποκικλήσκω, *poet. s. s. as* ἀποκαλέω.

Ἀποκινδῡνεύω, *fut.* εύσω, to attempt; to hazard; to make trial of, *on any one, as,* on you, ἐν ὑμῖν. *Xen. Mem.* 4, 2, 5. abandon any one when in peril.=Ἀποκινδυνεύομαι, *Pass.* to be in peril. ¶ ἀποκινδυνεύειν πρός τινα, to risk a fight with any one, *also with* περί τινος. *Th.* ἀπό, (κινδυνεύω) κίνδυνος.

Ἀποκῑνέω, ῶ, *fut.* ήσω, to remove, lift from, *Iliad.* 11, 635. *from any place, genit.,* to displace; to transport—to drive off from, *Odyss.* 22, 107. *Th.* ἀπὸ, κινέω.

(Ἀποκινήσασκον, ες, ε, *imperf. Ion. and poet. Hom. of* ἀποκινέω.

(Ἀποκίνησις, εως, ἡ, removal; displacement. [⏑ ⏑ – – ⏑]

(Ἀπόκῑνος, ου, ὁ, a retreat; flight, *Aristoph. Eq.* 20.—a kind of dance.

Ἀποκισσόω, *or* ἀποκιττόω, ῶ, *fut.* ώσω, to change into ivy, *Theophrast. h. pl.* 3, 18. *Th.* ἀπὸ, κισσός.

Ἀποκίχω, *not in use, to it is referred a Dor. aor.* ἀπέκιξα, ας, ε, *in Aristoph. Ach.* 869. *s. s. as* ἀποβάλλω. *Th.* ἀπὸ, κίχω.

Ἀποκλάγγω, *and* ἀποκλάζω, *fut.* άγξω, to utter a shrill sound. *Th.* ἀπὸ, κλάζω.

Ἀποκλᾴζω, ξω, *Dor. for* ἀποκλῄζω, ἀποκλείω.

Ἀποκλαίω, *fut.* αύσω, to bemoan, to bewail, *Sophoc. Œd. Tyr.* 1467.=Ἀποκλαίομαι, *Mid.* to cease lamentations. *Th.* ἀπὸ, κλαίω. [*Att.* ἀποκλάω, *with alpha long.*]

Ἀποκλᾴω, *Dor. fut. of* ἀποκλείω.

Ἀπόκλαρος, *Dor. for* ἀπόκληρος.

Ἀπόκλασμα, ατος, τὸ, a fragment, a piece: *from* ἀποκλάω.

Ἀπόκλαυμα, –αυσμα, ατος, τὸ, a wail, a complaint: *from* ἀποκλαίω.

Ἀποκλάω, ῶ, *fut.* άσω, to break off; to break. *Th.* ἀπὸ, κλάω, to break. [ᾰ; *but* ἀποκλάω, *Att. for* ἀποκλαίω, *has* ᾱ.]

Ἀπόκλεισις, εως, ἡ, the act of shutting out, *or* of shutting up, *s. as subst. of* ἀποκλείω.

Ἀπόκλεισμα, ατος, τὸ, a place from whence one is excluded, *or* in which one is confined; arrest, confinement, a prison, *LXX.*: *from perf. pass. of* ἀποκλείω.

(Ἀπόκλειστος, ου, ὁ, *or* ἡ, one who is shut out, excluded, *or* one who is confined.

(Ἀποκλείω, *fut.* κλείσω, *Ion.* ἀποκληΐω, ἀποκληΐζω, ἀποκλῄζω, *fut.* ἀποκλείσω, *Dor.* ἀποκλᾴξω, *perf.* ἀποκέκλεικα, 1 *aor.* ἀπέκλεισα *and from the Dor. fut.* ἀπέκλαξα, *part. perf. pass.* ἀποκεκλεισμένος, to shut out; exclude; prevent access; obstruct, *or* hinder a passage—to shut in; to confine—*also,* shut *or* close, *as a door, Herodot. like* κλείω—to close.=*Mid.* to exclude one's self from, refrain, *or* abstain from. = *Pass.* to be excluded. ¶ ἀποκλείειν τὰς ἐφόδους τῶν ἐπιτηδείων, to cut off the supply of provisions. ¶ ἀποκλεῖσθαι σιτίων, to want appetite. ¶ ἀποκλείειν τὰς θύρας, *Aristoph.* to shut the doors.

Ἀποκλέπτω, *fut.* ψω, to purloin; to steal, *Hom. Hymn. Merc.* 522. ¶ ἀποκλέπτειν ἑαυτὸν, *Greg. Naz.* to conceal one's self. *Th.* ἀπὸ, κλέπτω.

Ἀποκληΐζω, ἀποκλήζω, 1 *aor.* ἀπεκληΐσα, *and pass.* ἀποκληΐσθην, *Ion. for* ἀποκλείω, *Herodot.*

[Ἀποκληρονόμος, ου, *adj. s. s. as the following.*]

Ἀπόκληρος, ου, *adj.* not partaking; not having a share, of any thing, τινὸς: not having a share in, *or* deprived of a share in an inheritance—chosen by lot, *Plat. Resp.* 8, *p.* 557. *but this s.? Th.* ἀπὸ, κλῆρος.

(Ἀποκληρόω, ῶ, *fut.* ώσω, to disinherit—to exclude by lot—to draw lots; to elect by drawing lots; to allot; to distribute by lots—to exclude by drawing lots, *Aristot. Polit.* 4, 14. *but?*: *from* ἀπὸ, κληρόω.

(Ἀποκλήρωσις, εως, ἡ, the drawing of lots; election by drawing lots—distribution by allotment, *or* drawing lots.

(Ἀποκληρωτικὸς, κὴ, κὸν, *adj.* choosing by lot—choosing at random, not by lot.

Ἀπόκλητος, ου, *adj.* called; convoked. ¶ ἀπόκλητοι, ων, οἱ, select members, *or* committee of the Æolian senate, *Polyb.* 4, 5. *Th.* ἀπὸ, καλέω.

Ἀπόκλῖμα, ατος, τὸ, a slope; a declivity. *met.* inclination; disposition: *from* (*part. perf. pass. of*) ἀποκλίνω.

(Ἀποκλινὴς, ἐος, *adj.* sloping—turned aside from—prone.

(Ἀποκλίνω, *fut.* κλινῶ, to bend, *or* turn off, aside, *or* downwards—to bend towards; to turn aside from; to dissuade—turn aside, *interpret. differently, Odyss.* 19, 556. bend back, *Hom. Hymn. Ven.* 169. turn from the right way—to mislead; to deceive. *neut.* to bend downwards, *or* towards; to decline; incline. *met.* to be prone, *or* inclined to. ¶ ἀποκλίνει εἰς εἰρήνην, *Dem.* he inclines to peace. ¶ ἀποκλίνειν καλῶς, to be well inclined, have good propensities, be inclined to good. *Th.* ἀπὸ, κλίνω.

(Ἀπόκλῖσις, εως, ἡ, declivity; declination; proclivity; proneness—the sinking of a scale of a balance, *Plut. and s. as subst. of* ἀποκλίνω.

(Ἀπόκλῖτος, ου, *adj.* bending from, *or* downwards, declining inclining, sinking. ¶ ἀπόκλιτος ἡμέρα, the day drawing to a close, *Plut.*

Ἀποκλύζω, *fut.* ύσω, to wash, *or* rinse out. *Th.* ἀπὸ, κλύζω.

(Ἀπόκλῡσις, εως, ἡ, a washing out.

Ἀπόκναισις, εως, ἡ, mortification; molestation; vexation; trouble; oppression: *from* ἀποκναίω.

(Ἀποκναίω, *fut.* κναίσω, 1 *aor.* ἀπέκναισα, *infin. pres.* to wear out by rubbing; to scratch, gnaw, *or* scrape. *met.* to vex, torment, molest, plague, oppress, *Aristoph. Eccles.* 1079.—to annoy; to weary; to harass. *Th.* ἀπὸ, (κναίω) κνάω.

(Ἀποκνάω, *infin.* ἀποκνῆν, *Att. for* ἀποκναίω, *Aristoph.* [⏑ ⏑ – ⏑]

Ἀποκνέω, ῶ, *fut.* ήσω, 1 *aor.* ἀπώκνησα, to remain inactive, *or* refuse through timidity, indolence, *or* irresolution. *Construct. with accus. or accus. and infin. Neut.* to be inactive, *or* indolent—to defer; to neglect. *Th.* ἀπὸ, (ὀκνέω) ὄκνος.

Ἀποκνῆν, *infin. pres. Att. of* ἀποκνάω.

Ἀπόκνησις, εως, ἡ, inaction, hesitation, *or* refusal, through cowardice, *Thuc.* 1, 99. *subst. of* ἀποκνέω.

(Ἀποκνητικὸς, ἡ, ὸν, *adj.* hesitating, timid; irresolute.

Ἀποκνίζω, *fut.* ίσω, to break, *or* tear off; to scrape; *or* pinch off; to scratch off; to clip. *Th.* ἀπὸ, κνίζω.

(Ἀπόκνῑσις, εως, ἡ, the act of tearing, scraping, *or* pinching.

(Ἀπόκνισμα, ατος, τὸ that which is cut, *or* pinched off: *from part. perf. pass. of* ἀποκνίζω.

Ἀποκογχύζω, *fut.* ύσω, to pour liquor from a conch, *or* vessel shaped like a conch. *Th.* ἀπὸ, κόγχη, κόγχος.

Ἀποκοιμάομαι, ῶμαι, *fut.* ήσομαι, 1 *aor. pass. inf.* ἀποκοιμηθῆναι, *part.* ἀποκοιμηθεὶς, to sleep separately, sleep alone, *or* sleep from home; to lie down and sleep. *Th.* ἀπὸ, κοιμάομαι, κοιμάω.

(Ἀποκοιμίζω, *fut.* ίσω, to lay a person down to sleep—to lay one on a couch apart from others. *s. s. as* κοιμίζω=*Mid.* to compose one's self to sleep, to sleep. *Th.* ἀπὸ, κοιμίζω, κοιμάω.

Ἀποκοιτέω, ῶ, *fut.* ήσω, to sleep abroad; to quit one's post and go to sleep, *Dem. Th.* ἀπὸ, (κοιτέω) κοίτη.

(Ἀπόκοιτος, ου, ὁ, one who sleeps from home; one who does not sleep with his wife.

Ἀποκολάπτω, *fut.* ψω, to strike off; to hew, *particularly,* to hew stone. *Th.* ἀπὸ, κολάπτω.

Ἀποκολλάω, *fut.* ήσω, to unglue, undo, disjoin. *Th.* ἀπὸ, (κολλάω) κόλλα.

Ἀποκολοκύντωσις, εως, ἡ, *lit.* con-

version into a Gourd, *the title of a satire on the Emperor Claudius, (a mock Apotheosis,) attributed to Seneca, Dio Cass.* 60, 35.: *from* ἀπὸ, κόλυνθα.

'Αποκολούω, *fut.* ούσω, to cut off from; to mutilate—to curtail; to retrench. *Th.* ἀπὸ, κολούω.

'Αποκολπόω, ῶ, *fut.* ώσω, to give a sinuous form to.=Αποκολποῦμαι, *Mid.* to have a sinuous form; to form a bay. *Th.* ἀπὸ, (κολπόω) κόλπος.

'Αποκολυμβάω, ῶ, *fut.* ήσω, to swim away from, *or* escape by swimming. *Th.* ἀπὸ, κολυμβάω.

'Αποκομάω, ῶ, *fut.* ήσω, to lose one's hair, *Luc. Th.* ἀπὸ, κόμη.

'Αποκομιδὴ, ῆς, ἡ, the act of conveying away; exportation; importation—*from the mid. s.*, return: *from* ἀποκομίζω.

'Αποκομίζω, *fut.* ίσω, to transport; import, *or* export=Αποκομίζομαι, *Mid.* 1 *aor.* ἀπεκομισάμην, take from, acquire—to bring back; to come back; to return. *Th.* ἀπὸ, κομίζω.

'Απόκομμα, ατος, τὸ, that which is chopped off; a chip; a small piece, *or* fragment: *from* ἀποκόπτω.

'Αποκομπάζω, *fut.* άσω, to vaunt one's self; to boast—sound, *as a lyre. Th.* ἀπὸ, (κομπάζω) κόμπος.

'Αποκοπὴ, ῆς, ἡ, the act of cutting, *or* clipping off; retrenchment; curtailing; mutilation — rescission, abrogation; abolition; extinction. *in grammar*, Apocope, *the retrenchment of a syllable at the end of a word, as* δῶ, *for* δῶμα. ¶ χρεῶν ἀποκοπὴ, *or* ἀποκοπαὶ, *Dem.* the abolition of all claim for debts. ¶ ἀποκοπὴ φωνῆς, loss, *or* extinction of voice: *from* ἀποκόπτω.

('Απόκοπος, ον, *adj.* mutilated; enervated. *Subst.* a eunuch.

'Αποκόπτω, *fut.* ὁψω, *perf.* ἀποκέκοφα, 1 *aor.* ἀπέκοψα, *part.* ἀποκόψας, to cut, cut off, *Hom. freq.* to cut off from; to clip from; to mutilate—to curtail; to retrench; to shorten—to separate from; to pull from.=Αποκόπτομαι, *Pass.* 2 *aor.* ἀπεκόπην, to be cut off, retrenched, *or* curtailed.=*Mid.* 1 *aor.* ἀπεκοψάμην, to beat, *or* disfigure the breast, in token of excessive grief; to lament bitterly, *Eurip. Iph. Tro.* 554. *person in the accus.* ¶ τῶν ἰχνῶν ἀποκόπτεται ἡ κύων, the dog is cut off from, *viz.* has lost the traces, *of the animal.*

'Αποκορέννυμι, to satiate fully. *Th.* ἀπὸ, κορέννυμι.

'Αποκορέω, *fut.* ήσω, to sweep, *or* wipe out. *Th.* ἀπὸ, κορέω.

'Αποκορσόω, ῶ, *fut.* ώσω, *poet. s. s. as* ἀποκείρω. *Th.* ἀπὸ, κόρση.

'Αποκορῦφόω, ῶ, *fut.* ώσω, to draw together, *or* collect into a point *or* angle, *Polyb.* 3, 49. to make pointed, *or* pyramidal; *met.* to make a summary of; to abridge. =Αποκορυφοῦμαι, *Mid.* to rise into a point. ¶ ἀπεκορύφου σφι τάδε, *Herodot.* 5, 73. he answered in a summary way. ¶ ἀποκορυφοῦται ἡ φλὸξ, *Theophrast.* the flame ascends in a pyramidal form. *Th.* ἀπὸ, (κορυφόω) κορυφὴ, *from* κόρυς.

'Αποκος, ον, *adj.* without a fleece, shorn, *also*, not woolly. *Th. a priv.*, πόκος.

'Αποκοσμέω, ῶ, *fut.* ήσω, to take away and set in order, *things after an entertainment, Odyss.* 7, 232. to take away, *or* set aside ornaments.=*Mid.* to put off ornaments, *Paus.* 7, 26. *Th.* ἀπὸ, (κοσμέω) κόσμος.

'Αποκόσμιος, ον, *adj.* living remote from society. *Th.* ἀπὸ, κόσμος.

'Αποκοτταβίζω, *fut.* ίσω, to dash the portion of liquor remaining in a goblet on the grouud, *see the word* κότταβος—to produce vomiting after bathing and before a meal, *Athen.* 15, *p.* 665. to play at the game of κότταβος. *Th.* ἀπὸ, κότταβος.

('Αποκοτταβισμὸς, οῦ, ὁ, the act of dashing on the ground, &c. *See the preceding word.*

'Αποκούριμος, ον, *adj.* to be shorn, *or* shaved, *a wrong reading for* ἐπὶ κούριμον, *in Eurip. Elec.* 148. *Schn. L.: if correct, from* ἀποκείρω.

'Αποκουφίζω, *fut.* ίσω, to deliver from a burthen; to lighten. *met.* to alleviate. *Th.* ἀπὸ, (κουφίζω) κοῦφος.

'Αποκραδίζω, *fut.* ίσω, to lop off fig-tree branches. *Th.* ἀπὸ, κράδη.

('Αποκράδιος, ον, *adj.* of, *or* pertaining to the Fig-tree.

'Αποκραιπαλάω, *and* ἀποκραιπαλίζομαι, to sleep off the effects of a debauch; to wake relieved from the fumes of intemperance. *Th.* ἀπὸ, κραιπάλη.

('Αποκραιπαλισμὸς, οῦ, ὁ, the act of awaking from a fit of drunkenness.

'Αποκρᾱνίζω, *fut.* ίσω, to tear from the skull. *Th.* ἀπὸ, κρᾱνον.

'Αποκρᾰτέω, ῶ, *fut.* ήσω, to stop; retain; withhold; hold fast—conquer, vanquish, *Herodot.* 4, 50, *and* 75. *Th.* ἀπὸ, (κρατέω) κράτος.

'Αποκρεμάννυμι, ἀποκρεμαννύω, *fut.* άσω, (*from* ἀποκρεμάω, *not Att. in the pres.*) 1 *aor.* ἀπεκρέμασα, ας, ε, to let hang down from, *Iliad.* 23, 879. to hang up.=*Pass.* to be hung up, &c. *part.* 1 *aor. pass.* ἀποκρεμασθεὶς, hung from; suspended. *Th.* ἀπὸ, κρεμάω, κρεμάννυμι.

'Αποκρεμάω, *for which Att.* ἀποκρεμάννυμι, *see the word.*

'Αποκρῆθεν, *adv.* from the head, *or* from above over head; *also, according to some*, totally, utterly, *s. s. as* κατακρῆθεν, *or* κατάκρηθεν *Th.* ἀπὸ, κράς.

'Απόκρημνος, ον, *adj.* sloping; precipitous; steep. *Th.* ἀπὸ, κρημνός.

'Αποκρῐδὸν, *adv.* apart; separately; separated: *from* ἀποκρίνω.

('Απόκρῐμα, ατος, τὸ, that which is separated—a secretion—the sentence of a judge; adjudication—*from the mid. s. of the verb*, a reply; an answer.

'Αποκρινθεὶς, εντος, (*dual* ἀποκρινθέντε,) *part. of* ἀπεκρίνθην, *poet. in Iliad. for* ἀπεκρίθην, 1 *aor. pass. of* ἀποκρίνω.

'Αποκρίνω, *fut.* κρινῶ, 1 *aor.* ἀπέκρινα, *perf.* ἀποκέκρικα, to put asunder, to separate, *Iliad.* 5, 12. set apart; disjoin—choose from, make choice of, *one of two evils, Soph. Œd. Tyr.* 640. separate from; *hence, after examination*, adjudge from, τινά τινος, *opposed to* ἐγκρίνω, *Aristot. Polit.* 5, 12. to disallow, to reject—to separate from a mass, *in medical writ.*= Αποκρίνομαι, *Pass.* 1 *aor. pass.* ἀπεκρίθην, *part.* ἀποκριθεὶς, *also*, 1 *aor. poet.* (*in Hom. only*) ἀπεκρίνθην, *part.* ἀποκρινθεὶς, *perf. pass.* ἀποκέκριμαι, to be separated, (*Iliad.* 5, 12.) placed asunder, *or* segregated, &c. to be secreted, *or* rejected as excrementitious, *Galen, and Theophrast.*—to be answered, receive an answer, *Plat. Gorg. p.* 453. *D. ed. Heind., rare in such s.*—*the* 1 *aor. pass. in the mid. signif. in N. T.*= Αποκρίνομαι, *Mid.* 1 *aor.* ἀπεκρινάμην, to return an answer, to reply, *to any thing*, τι, *or* πρός τι, *the former, Thuc.* 3, 61. *Plat. Alcibiad.* 1, *p.* 10. *Xen. Mem.* 4, 2, 23. reply, rejoin, *absolutely, in those senses freq. in N. T.* to rejoin, *also*, to continue a discourse, *N. T. as Matth.* 11, 25. to answer, *to a charge, as in defence, Xen. Apolog. Socrat.* 2. *N. T. Matth.* 26, 62. &c. to answer, *favourably to a request, N. T. Luc.* 22, 68. ¶ ἀποκρίνειν τινὰ τῆς νίκης, *Aristot. Polit.* 5, 12. to adjudge the victory from any one. ¶ ἀπόκριναι ὦ 'γαθέ *Plat. Apolog. Soc.* answer my good friend — τοῦτο μοι ἀπόκριναι, *Lucian.* answer me this—οὐδὲ τὸ ἐρωτώμενον ἀποκρίνασθαι δυνάμενον, *Xen. Mem.* 4, 2, 23. not being able to answer what he was asked—πρὸς ἕκαστα ἀποκρίνασθαι, *Dem.* to reply to each charge.—¶ ἐς τοῦτο πάντα ἀπεκρίθη, *Thuc.* 2. every thing came to this — ἀποκρίνεταί τι ἐς τινα, *Thuc.* it falls upon, *somebody.* ¶ *from the s.* 'separate,' τὰ ἀποκινούμενα, *Galen*, excrements —that which has been secreted. *Th.* ἀπὸ, κρίνω.

('Απόκρῐσις, εως, ἡ, separation; adjudication; sentence, *or* decision of a judge—secretion—*from the*

mid. s., reply, answer, an answering.

'Αποκριτικός, ή, όν, *adj.* separating; adjudging — choosing — promoting secretion.

'Απόκριτος, ου, *adj.* separated; selected; set apart — selected, chosen.

'Αποκροτέω, ῶ, *fut.* ήσω, to make a noise by clapping, or by snapping with the fingers. *Th.* ἀπό, κροτέω.

('Απόκροτημα, ατος, τό, a clap, a snap with the fingers.

('Απόκροτος, ου, *adj.* hard; firm; rough; rugged, *Xen. Hipp.* 3, 14. *s. s. as* ἀπόκρημνος, steep, *Heliodor. interp. Coray.*

'Αποκρουνίζω, *fut.* ίσω, to flow, *or* spring, *as from a fountain. Th.* ἀπό, κρουνίζω, κρουνός.

'Απόκρουσις, εως, ή, the act of beating back; repulse; resistance — the decrease of the moon: *from* ἀποκρούω.

('Αποκρουστικός, ή, όν, *adj.* adapted for, and capable of repulsing, *or* averting—*in medicine*, repellent. ¶ ἀποκρουστικὴ σελήνη, the moon on the wane, *Procli Paraphr.* 211.

[('Απόκρουστος, ου, *adj.* beaten off; repulsed.]

'Αποκρούω, *fut.* ούσω, to beat off, *or* back; to beat down; to repel.= 'Αποκρούομαι, *Pass.* to be repulsed, *or* repelled, &c.—to be thrown from on horseback—to be made to rebound.='Αποκούομαι, *Mid.* to repel; ward off—to refute—*said of a horse*, to fling his rider to the ground. *Th.* ἀπό, κρούω.

'Αποκρύπτασκε, 3 *pers. sing. imperf. Ion. of* ἀποκρύπτω.

'Αποκρύπτω, *fut.* ψω, 1 *aor. act.* ἀπέκρυψα, 2 *aor.* ἀπέκρυβον, to conceal, to hide any thing from any one, τινί τι, *Iliad.* 11, 717. cover from, protect from, *accus. of person, genit. of thing*, 18, 465. *Odyss.* 17, 286. conceal, *a thing from, with* 2 *accusat., Polyb.* 10, 9. *met.* to darken, obscure, to diminish the merit of a thing—to lose sight of. = 'Αποκρύπτομαι, *Mid.* 1 *aor.* ἀπεκρυψάμην, *s. s. as the act. and* to conceal one's self; to lie hid from; keep from another, conceal, *Xen. Mem.* 2, 6, 29. to dissemble—to lose sight of. ¶ αὐτοῦ αὕτη ἡ πλημμέλεια τὴν σοφίαν αὐτοῦ ἀποκρύπτει, *Plat.* this his failing obscured the merit of his wisdom. ¶ μὴ σὺ οὖν ἀποκρύπτου μέ, *Xen. Mem.* 2, 6, 29. but do not then conceal from me. ¶ ἀπεκρύψατο ταύτην τὴν ἐπιβολὴν πάντας, *Polyb.* 10, 9. he concealed his enterprise from all. ¶ ἐπεὶ δ' ἀπεκρύψαμεν αὐτούς, *Luc.* when we had lost sight of them. ¶ ἀποκρύπτειν τὴν γῆν, to lose sight of land, *Lucian. Th.* ἀπό, κρύπτω.

Αποκουσταλλόω, to change into ice, to freeze: *from* ἀπό, κρυσταλλόω.

'Αποκρυφή, ῆς, ή, concealment—a place of concealment: *from* ἀποκρύπτω.

('Απόκρυφος, ου, *adj.* concealed; occult, obscure, *not to be discovered, Xen. Mem.* 3, 5, 14.—surreptitious. ¶ οὐδὲν τούτων ἐστὶν ἀπόκρυφον πατρός, *Xen. Sympos.* 8, 11. none of these things are done unknown to the father. ¶ οὐδὲν ἀπόκρυφον δοκεῖ μοι εἶναι, *Xen. Mem.* 3, 5, 14. it by no means seems obscure to me.

('Απόκρυψις, εως, ή, the act of concealing; concealment.

'Αποκτάμεν, *and* ἀποκτάμεναι, *infin. Dor. & Æol. or poet. for* ἀποκτάναι, 2 *aor. infin. act. of* ἀποκτείνω.

'Αποκτάμενος, *part. as from an imperf. from a form in* μι, *or a poet. aor. of* ἀποκτείνω.

'Αποκτάομαι, ῶμαι, to dispose of, *or* alienate one's property—to become dispossessed of. ¶ τὸ ἀποκτηθὲν, that of which one has been dispossessed. *In later writ. only as Chrysostom. Th.* ἀπό, κτάομαι.

'Αποκτείνω, *fut.* κτενῶ, 1 *aor.* ἀπέκτεινα, ας, ε, 2 *aor.* ἀπέκτανον, ες, ε, *and poet. or* (*as from a form* ἀπόκτημι) ἀπέκταν, ας, α, *infinit.* ἀπόκταναι, *poet.* ἀποκτάμεν, ἀποκτάμεναι, *perf. act. and Att.* (*or as from* ἀποκτένω) *also, but less in use*, ἀπεκτόνηκα (*as from* ἀποκτονέω), *and* ἀπέκτακα, ἀπέκταγκα, *the latter not Att.*, to kill, slay, slaughter, *Iliad and Odyss. freq.*, to torture, torment, render miserable, *or* wretched, *Valcken. ad Eurip. Hippol.* 1064. kill, *met.* destroy, remove, take away — condemn to death, vote the death of, *Xen. Mem.* 1, 1, 18. = 'Αποκτείνομαι, *Pass. imperf. or aor. poet.* ἀπεκτάμην, *Iliad.* 15, 437. to be slain. ¶ *The forms* ἀποκτένω, ἀποκτέννω, ἀπόκτενέω, ἀποκτεινύω, *and* ἀπόκτημι, *at least in the pres., are subjects of dispute among Gram. and Philolog. Th.* ἀπό, κτείνω, κτένω, κτῆμι.

('Αποκτενείω, I desire to kill, *Libanii*, 4, *p.* 1103. *cit. Schn. Supplem.*

('Αποκτένω, *an obs. Th. for tenses adopted for* ἀποκτείνω, *LXX.*

('Αποκτέννω, *s. s. as* ἀποκτείνω, *the form cited from Basil. but?*

('Αποκτίννυμι, *infin.* ἀποκτινύναι, *Phrynich. Bekker. p.* 29. *s. s. as* ἀποκτείνω.

('Αποκτινύω, *s. s. as* ἀποκτείνω, *but a doubtful form.*

('Αποκτονέω, *not occurring in the pres., perhaps imagined by Gram. as pres. for the perf.* ἀπεκτόνηκα.

'Απόκτισις, εως, ή, emigration; foundation of a colony, a colony, *Callim.* 2, 71. *and Dionys. Hal. Antiq.* 1, 36. 59, *and* 53. *for which in some MSS.* ἀποίκησις. *Th.* ἀπό, κτίζω.

'Αποκτυπέω, ῶ, *fut.* ήσω, to make a loud noise. *Th.* ἀπό, (κτυπέω, κτύπος) τύπτω.

'Αποκυαμεύω, *fut.* εύσω, *s. s. as* κυαμεύω: *from* ἀπό, κυαμεύω.

'Αποκυβεύω, *fut.* εύσω, to hazard on a die. *met.* to risk: *from* ἀπό, κυβεύω.

'Αποκυβιστάω, to tumble headlong from: *from* ἀπό, κυβιστάω.

'Αποκυδαίνω, *the s. of* κυδαίνω, *strengthened by the augm. s. of* ἀπό.

'Αποκυέω, ῶ, *fut.* ήσω, to bring forth; to produce. *Th.* ἀπό, κυέω.

('Αποκύησις, εως, ή, bringing forth; birth.

('Αποκυΐσκω, *act.* to cause to bring forth; to produce abortion. = 'Αποκυΐσκομαι, *Mid. s. s. as* ἀποκυέω.

'Αποκυλίζω, *fut.* ίσω, *another form of and s. s. as* ἀποκυλίω.

('Αποκυλίνδω, *from* ἀπό, κυλίνδω, *s s. and Th. as* ἀποκυλίω.

('Αποκύλισμα, ατος, τό, a body rolled down, *Longin.* 39, 8: *from part. perf. pass. of* ἀποκυλίω.

'Αποκυλίω, *fut.* ίσω, 1 *aor.* ἀπεκύλισα, to roll, from, down, forth, forward, *or* away=*Pass.* to be rolled, &c.—*part. perf. pass.* ἀποκεκυλισμένος, rolled away, &c. *Th.* ἀπό, κυλίω. [*Penult of the pres. short, of the fut. long.*]

'Αποκυματίζω, *fut.* ίσω, to drive away, *or* toss, as if by the winds, *or* waves, *Plut. Q. S.* 8, 10. to render stormy, troubled, *or met.* rough, *Dionys. Hal. Th.* ἀπό, κῦμα.

'Απόκυνον, ου, τό, *an herb*, Dog's-bane: Cynanchum erectum. *Th.* ἀπό, κύων.

'Αποκῦρόω, ῶ, *fut.* ώσω, to abrogate; to rescind; to annul—to elect by means of an assembly, *Schn. L. Th.* ἀπό, (κυρόω) κῦρος.

'Αποκυρτόω, ῶ, *fut.* ώσω, *s. s. as* κυρτόω.

['Αποκωκύω, *fut.* ύσω, to bewail. *Th,* ἀπό, κωκύω. [⏑ ⏑ ⏑ ⏑ – *and* ⏑ ⏑ – – –]

'Αποκώλυσις, εως, ή, restraint; hindrance; prohibition: *from* ἀποκωλύω.

'Αποκωλύω, *fut.* ύσω, to detain, withhold, *or* keep off—to hinder; to forbid. *Th.* ἀπό, κωλύω.

'Αποκωφόω, ῶ, *fut.* ώσω, to strike dumb, *or* to deafen, to stun, 'totally,' (*the force of* ἀπό.) *Th.* ἀπό, (κωφόω) κωφός.

'Απολαγχάνω, 2 *aor.* ἀπέλαχον, *infin.* ἀπολαχεῖν, to obtain by lot; to be named by lot—*and likewise, the contrary s.* to fail obtaining, &c.—*in general. s. s. as* ἀπολαγχάνω, *Eurip. Ion.* 609. *Plut. Cat. minor.* 6. *Th.* ἀπό, λαγχάνω.

'Απολάζυμαι, *poet. s. s. as* ἀπολαμβάνω, *Eurip.*: *from* ἀπό, λάζυμαι.

Ἀπολαιμίζω, *s. s. as the following: from* ἀπὸ, λαιμίζω.

Ἀπολαιμοτομέω, ῶ, *fut.* ήσω, to cut the throat: *from* ἀπὸ, λαιμοτομέω.

Ἀπολαιμοτόμος, ου, *adj.* that cuts the throat—*accent. on the antepenult,* ἀπολαιμότομος, that has the throat cut.

Ἀπολᾰκέω, ῶ, *fut.* ήσω, to make a clapping noise; to snap (δακτύλοις) the fingers. *Th.* ἀπὸ, λακέω.

(Ἀπολακησις, εως, ἡ, *as. subst. of* ἀπολακέω, the act of clapping, &c. [⏑ ⏑ – – ⏑]

Ἀπολακτίζω, *fut.* ίσω, to kick; to kick from one; to push away violently, *or* contemptuously. *met.* spurn, reject, *Æschyl. Prom.* 652. *Eum.* 141. *Th.* ἀπὸ, (λακτίζω) λάξ.

(Ἀπολακτισμὸς, οῦ, ὁ, the act of kicking; kicking, *or* driving away. ¶ ἀπολακτισμὸς βίων, *Plut.* a violent death; suicide.

Ἀπολᾱλέω, ῶ, *fut.* ήσω, to talk incoherently; to prate—to refuse. *Th.* ἀπὸ, λαλέω.

Ἀπολαμβάνω, *fut.* απολήψομαι, *perf.* ἀπείληφα, 2 *aor.* ἀπέλαβον, to take *or* receive from—*especially,* take, receive, *or* obtain somcthing due, *or* merited, *such as payment of a debt, reward for services rendered, or grateful return, thanks, &c. also* receive as a punishment —to regain, *or* recover something lost—to take from, take apart, *or* aside, *or* away, *hence,* to separate; to cut off from; *thus,* intercept, *or* obstruct—to keep back, detain, *or* to stop in its course, *Thuc., Plat., and Aristot.* to take unawares—to hem in, and cut off the retreat of troops, *Joseph.* ¶ Ἀπολαμβάνομαι, *Pass. perfect pass.* ἀπείλημαι, *part.* ἀπειλημμένος, 1 *aor.* ἀπελήφθην, to be received, &c., *frequently, also, said of foul winds,* to be detained, *or* stopped, *as Herodot.* 2, 115. ¶ ἀπειλημμένος ἔν τινι, *and* εἴς τι, driven to straits, placed in difficulties, *or* perplexities, *Herodot.* 9, 70. *Plato Gorg. p.* 522. *A. ed. Heind.* ¶ χάριν ἀπολαμβάνω, *Dem.* I am thanked, I am repaid. ¶ ἀπολάβετε παρ' αὐτοῦ τὸν λόγον, *Æschin.* let him render you an account. ¶ ἀναπνοὴν ἀπολαβεῖν αὐτοῦ, *Plut. Romul.* to have interrupted his respiration. ¶ ἦν που ὑπὸ ἀπλοίας ἀπολαμβανόμεθα, *Thuc.* if we should be detained on our voyage by contrary winds. ¶ ὑπὸ τοῦ πνεύματός ἐστιν ἀπειλημμένον τὸ ὕδωρ ῥέον, *Aristot.* the current of water can be stopped by wind. ¶ ἀπολαμβάνεσθαι, *Luc.* to be compelled to loose one's hold. *Th.* ἀπὸ, λαμβάνω.

Ἀπολαμπρύνω, to render shining *or* brilliant. *met.* to illustrate, *Mid.* to become renowned, *Herodot.* 6, 70. *Th.* ἀπὸ, (λαμπρύνω) λαμπρός.

Ἀπολάμπω, *fut.* ψω, to lighten; to flash; to shine, shine forth, to be resplendent, brilliant, *Iliad.* 6, 295. *freq.*—*act.* to emit brilliancy. =Ἀπολάμπομαι, *Mid.* 2 *aor.* ἀπελαμπόμην, *s. s. as the neut.* to shine, be brilliant. ¶ ἀπολάμπειν αὐγὴν, to emit brilliancy. *Th.* ἀπὸ, λάμπω.

Ἀπολαμφθέντες, *Ion. for* ἀπολῃφθέντες, *nom. plur. part.* 1 *aor. pass. of* ἀπολαμβάνω.

Ἀπολάπτω, *fut.* ψω, to lap up; to gobble; to swallow voraciously. *met.* to plunder. ¶ *for* ἀπολαύω, *Aristoph. Nub.* 873. *Th.* ἀπὸ, λάπτω.

Ἀπόλαυσις, εως, ἡ, profit; advantage — usufruct, *Aristot.* enjoyment; pleasure: *from* ἀπολαύω.

(Ἀπόλαυσμα, ατος, τὸ, a profit; an advantage; an enjoyment, *s. s. as the foregoing.*

(Ἀπολαυστικὸς, ἡ, ὸν, *adj.* pertaining *or* peculiar to enjoyment *or* profit; promoting enjoyment *or* profit; pleasurable — addicted to pleasures; voluptuous.

(Ἀπολαυστὸς, οῦ, *adj.* enjoyed.

(Ἀπολαύω, *fut.* αὔσω, *perf.* ἀπολέλαυκα, 1 *aor.* ἀπέλαυσα, *and* ἀπῆλαυσα, *imperf. and* 2 *aor.* ἀπέλαυον, *and* ἀπήλαυον, to partake of; to derive advantage *or* profit from, *or also,* sustain loss *or* disadvantage by; to enjoy; to derive pleasure *or* satisfaction from —*Construct. mostly with a genit., with* ἐκ, *or* ἀπὸ, *accus. and genit., and (rarely) an accus.* ¶ ἀπολαύειν σχολῆς, to enjoy leisure. ¶ σὺ δέ μοι δοκεῖς τἀναντία τῆς σοφίας ἀπολελαυκέναι, *Xen. Mem.* 1, 6, 2. but you appear to me to have obtained quite the contrary (result) from your wisdom. ¶ ἀγαθὸν ἀπέλαυσ' οὐδὲν αὐτοῦ, *Aristoph.* he gained no good by him—οὐκ ἂν ἐλάχιστον μέρος ἀπελαύσαμεν αὐτῆς, *Isocrat. c. Soph. p.* 293. *B.* we did not get the smallest portion of it. *Etym. the form* λαύω *does not occur;* λάζομαι, λαμβάνω, *or the simpler and old forms* λήβω, λᾶβω, λαῦρα, *&c. (see under Th.* λάω) *with* λαΰω, *are kindred words probably, from an ancient root* λάω, *thus, Th.* ἀπὸ, (λαύω, *not in use except in this comp.*) λάω, *an obs. Th.*

Ἀπολαφθέντες, *Dor. for* ἀπολῃφθέντες, *nom. plur. part.* 1 *aor. pass. of* ἀπολαμβάνω.

Ἀπολαγεῖν, *infin. of* ἀπέλαχον, 2 *aor. of* ἀπολαγχάνω.

[Ἀπολεαίνω, *fut.* ανῶ, to smooth; to polish. *Th.* ἀπὸ, λεαίνω.]

Ἀπολέγω, *fut.* ξω, to pluck *or* gather from; to choose; to select—to take from, and reject; to reject, *Plut. Cat. min.* 48.=*Mid. s. s. Th.* ἀπὸ, λέγω, to 'choose.' ‡‡ to refuse; to deny; to reject —to prohibit, reject, abjure, renounce—to declare openly, to announce, to repeat aloud, recite *in such s. strengthens the signif.*='Απολέγομαι, *Mid. s. s. as* ἀπαυδάω, to refuse, to deny—deny one's self, resign, give up, renounce, to sink, lose courage, *Plut. Lycurg.* 22. ¶ ἀπολέγεσθαι τὴν ψυχὴν, to lose courage, to despond. ¶ ἀπολέγεσθαι τὸν βίον, to renounce life, to die. *Th.* ἀπο, λέγω, λέγομαι, to say.

Ἀπολεῖ, *Att. for* ἀπολῇ, 2 *pers. of* ἀπολοῦμαι, *fut. mid. Att. of* ἀπόλλυμι.

Ἀπόλεια, ας, ἡ, perdition; ruin—destruction; death: *from* ἀπόλλυμι.

Ἀπολείβω, *fut.* ψω, to pour down; to let drop from; to distil.=Ἀπολείβομαι, *Mid.* drop, *or* flow from, *Odyss.* 7, 107. *Th.* ἀπὸ, λείβω.

Ἀπόλειμμα, ατος, τὸ, that which has been left, a remnant: *from (perf. pass.)* ἀπολείπω.

Ἀπολείπω, *fut.* ψω, *perf.* ἀπολέλειφα, *perf. mid. or* 2 *perf.* ἀπολέλοιπα, 2 *aor.* ἀπέλιπον, to leave behind; leave, *as remnant, leavings, Odyss.* 9, 292. leave, quit, *leave unprotected, Iliad.* 12, 169. 9, 437, *and* 445. to abandon; to desert; to neglect; to omit—to leave behind, *and thus,* to get before; to surpass—to leave, *or* transmit, *to posterity—neut.* leave, τινὰ, *as a wife a husband,* to quit, *without a case, Herodot.* 2, 14, 22. leave off doing, *with a participle,* (ποιῶν); to desist, cease—to fail, *Odyss.* 7, 117. to be wanting; to be deficient—to quit, *and thus* 'lose,' *life, Pind. Pyth.* 3, 180.=*Mid.* 2 *aor.* ἀπελιπόμην, to remain behind (τινὸς) any one; to give up, resign, quit; to fail in attaining.='Απολείπομαι, *Pass., perf. pass.* ἀπολέλειμμαι, *part.* ἀπολελειμμένος, 1 *aor.* ἀπελείφθην, to be left behind, &c. to remain—to be separated from—to be distanced, *or* surpassed; to be inferior; to miss. ¶ μικρὸν ἀπέλιπε, a little was wanting, *a genit. of the thing deficient, also with* ἀπὸ *and the genit., as* ἀπὸ τεσσάρων πηχέων ἀπολείπουσα τροεῖς δακτύλους, *Herodot.* 1, 60. it wanted three fingers to bcing four cubits. ¶ μικρὸν ἀπέλειπεν ἔρημος εἶναι, he had nigh been deserted. ¶ ἀπολείπεταί μοι τοῦτο, this alone is left me, *or* remains. ¶ οὐκ ἀπελείπετο ἔτι αὐτοῦ, *Xen. Mem.* 4, 2, 40. he never more quitted him. ¶ πλεῖστον ἀπολείπεται τοῦ κατανοεῖν αὐτὰς, he was far from understanding these things. ¶ πλούτῳ μηδένος ἀπολείπεται, he is inferior to no one in wealth. ¶ ἰδίστου θεάματος ἀπελείφθης, *Luc.* you have missed beholding a delightful sight. *Th.* ἀπὸ, λείπω.

[Ἀπολειτουργέω, *fut.* ήσω, to com-

plete one's work *or* task. *Th.* *ἀπὸ, λειτουργέω.*]

Ἀπολείχω, *fut.* ξω, *perf.* ἀπολέλειχα, to lick off. *Th.* *ἀπὸ, λείχω.*

Ἀπόλειψις, εως, ἡ, the act of leaving behind—omission—desertion; abandonment, repudiation, *as of a wife, Plut.* the waning, *τῆς σελήνης,* of the moon, *Aristot. subst. of* ἀπολείπω. ¶ *γράφεσθαι ἀπόλειψιν πρὸς τὴν γυναῖκα,* to claim a divorce, institute a suit for the repudiation of a wife.

Ἀπόλεκτος, ον, *adj.* selected; distinguished; valuable; preferable; eligible: *from* ἀπολέγω.

Ἀπολελαμμένος, *Ion. for* ἀπειλημμένος, *part. perf. pass. of* ἀπολαμβάνω.

Ἀπολέλαυκα, *perf. act. of* ἀπολαύω.

Ἀπολελογισμένος, *part. perf. pass. of* ἀπολογίζομαι.

Ἀπολέλοιπα, 2 *perf. of* ἀπολείπω.

Ἀπολελυμένως, *adv.* freely; set at entire liberty. *Th.* ἀπολελυμένος, *part. perf. pass. of* ἀπολύω.

Ἀπολέμητος, ον, *adj.* not made war upon, not warred against, *Polyb.* 3, 90. *Th. a priv.,* πολεμέω.

Ἀπόλεμμα, ατος, τὸ, that which has been stripped off, *as* a husk, rind, *or* shell: *from* (*perf. pass.*) ἀπολέπω.

Ἀπόλεμος, *poet.* ἀπτόλεμος, ον, *adj.* without war; free from war, peaceful, *Pind.* 5, 89.—unwarlike; unfit for war; unable to fight; dastardly, *or* feeble—invincible. ¶ *πόλεμος ἀπόλεμος, Æschyl. Ag.* 778. a war that ought not to have existed. *Th. a priv.,* πόλεμος.

(Ἀπολέμως, *adv. the s. of* ἀπόλεμος, *adverbially.*

Ἀπολεόμενος, *Ion. for* ἀπολούμενος.

Ἀπολεοντόω, ῶ, to transform into a lion. *Th.* ἀπὸ, λέων.

Ἀπολεπίζω, *fut.* ίσω, to strip off the rind, *or* husk; to peel; to shell. *Th.* ἀπὸ, (λεπίζω) λέπω.

(Ἀπολεπτύνω, to thin; to make fine; to make pointed; to diminish: *from* ἀπὸ, λεπτύνω.

(Ἀπολεπτυσμὸς, οῦ, ὁ, the act of thinning, *or* of diminishing.

Ἀπολέπω, *fut.* ψω, *part. perf. pass.* ἀπολελεμμένος, *s. s. and Th. as* ἀπολεπίζω.

Ἀπολέσκετο, 3 *pers. sing.* 2 *aor. mid.* (*as from a form* ἀπολέσκω) *for* ἀπώλετο: *from* ἀπόλλυμι.

(Ἀπολέσσω, *or* ἀπολέσω, *fut. act., and* ἀπόλεσσα, 1 *aor. act. poet. for* ἀπολῶ, *and* ἀπώλεσα, *usual fut. and* 1 *aor. of* ἀπόλλυμι: *from a form in* ω.

Ἀπολευκαίνω, to whiten; to streak with white, *Athen. Th.* ἀπὸ, λευκαίνω.

Ἀπολέω, (*pres. invented by Gram., not in use,*) ῶ, *fut.* ἐσω, *perf.* ἀπώλεκα, *Att.* ἀπολώλεκα, *perf. mid.* ἀπόλωλα, *s. s. as* ἀπόλλυμι—ἀπόλωλα, I am utterly ruined. *See* ἀπόλλυμι.

Ἀπολῆ, 2 *pers. sing. of* ἀπολοῦμαι, *fut. pass. Att. of* ἀπόλλυμι.

Ἀπολήγω, *poet.* ἀπολλήγω, *fut.* ξω, to desist, to cease, to leave off, *doing, with a part., Iliad.* 17, 565. *Odyss.* 19, 166. quit, give over, *with a genit., Odyss. and Iliad. also absolutely,* end, finish, *Iliad.* 6, 149.—*act.* cause to cease, *Apollon.* 4, 767. *Th.* ἀπὸ, λήγω.

Ἀποληκέω, *Ion. for* ἀπολακέω.

Ἀποληκυθίζω, *fut.* ίσω, to steal the scented oil-flask, *or* unguent box. *met.* deprive of all ornament. *Th.* ἀπὸ, λήκυθος.

Ἀπόληξις, εως, ἡ, cessation—remission, *Hippoc.* conclusion: *from* ἀπολήγω.

Ἀπολῃρέω, ῶ, *fut.* ήσω, to make a mistake, *or* commit a blunder; to fall into folly, *Dem. Th.* ἀπὸ, (λῃρέω) λῆρος.

Ἀπόλῃψις, εως, ἡ, the act of receiving in return, *or* in repayment—the recovery of something lost—obstruction; hindrance—the act of hemming in, *or* surprising an enemy. *See the s. of its verb,* ἀπολαμβάνω.

Ἀπολιβάζω, *fut.* άξω, *lit. act. met.* remove quickly. *neut.* to drop off; to go away quickly, scamper off, *or* steal away. ¶ *οὐκ ἀπολιβάξεις; Aristoph. Av.* 1467. wilt thou not get thee gone? *Th.* ἀπὸ, λιβάζω.

Ἀπολιγαίνω, to make a shrill noise, make a loud noise, raise an uproar, *Aristoph. Ach.* 967. *with* αὐλῷ, *Plut. Q. S.* 7, 8. play on the flute. *Th.* ἀπὸ, (λιγαίνω) λιγύς.

Ἀπολιθόω, ῶ, *fut.* ώσω, to turn into stone; to petrify.='Απολιθόομαι, *Mid.* to become changed into stone; to become as hard as stone. *Th.* ἀπὸ, (λιθόω) λίθος.

(Ἀπολίθωσις, εως, ἡ, petrification.

Ἀπολιμπάνω, *Ion. s. s. as* ἀπολείπω.

Ἀπολῑνόω, ῶ, *fut.* ώσω, *s. s. as* λινόω, *probably, s. strengthened by* ἀπό. *Th.* ἀπὸ, (λινόω) λίνον.

Ἀπολιόρκητος, ον, *adj.* unbesieged, unbeleaguered; not to be besieged: *from a priv.,* πολιορκέω.

Ἄπολις, ιδος, *accus.* ἀπόλιδα, *and also,* ἄπολιν, ὁ *and* ἡ, one who is a wanderer, *or* outcast. *lit.* who is not the inhabitant of any particular city, *or* state, *Æschyl. Eumen.* 448. one who has not the manners of a city, who wants urbanity, *or* politeness, *Synes. Ep.* 103. *dat.* ἀπόλι, *Herod.* ¶ Ἄπολις πόλις, *Plat.* a town not meriting the appellation, in ruin. *Th. a priv.,* πόλις.

Ἀπολισθαίνω, *fut.* ἀπολισθήσω, *from* ἀπολισθέω, *or* ἀπολίσθω, *not in use in the pres.,* to slide away, *or* slip down from; to slide, *or* glide; to escape (*τῆς μνήμης, Alciphron.* 3, *ep.* 11.) from the memory. *Th.* ἀπὸ, (ὀλισθαίνω) ὄλισθος.

(Ἀπολισθάνω, *another form of* ἀπολισθαίνω.

Ἄπολιστος, ον, *adj. poet. s. s. and Th. as* ἄπολις.

Ἀπολιταργίζω, *fut.* ίσω, to go out quickly; to scamper off, *Aristoph. Nub.* 1253: *from* ἀπὸ, λιταργίζω.

Ἀπολίτευτος, ον, *adj.* not taking part in public affairs; not a politician; unfit for, not qualified for politics—not pertaining to state affairs. ¶ ἀπολ. ἔθνη, people unfit for regular government—*βίος,* a life remote from public affairs, a private life—*λόγος, &* λέξις, an expression not usual, not in popular use. *Th. a priv.* (πολιτεύομαι) πόλις. [ῑ]

(Ἀπολῑτικὸς, ἡ, ὸν, *adj.* unfit for the management of state affairs—not adapted to the politics of the state; not in harmony with a democratical state. *Th. a priv.* (πολιτικὸς) πόλις.

(Ἀπολιτικώτατος, *superlat. of the preceding.*

Ἀπολιχμάω, *fut.* ήσω, to lick up.='Απολιχμάομαι, *Mid. fut.* ἀπολιχμήσομαι, *s. s. as the act., Iliad.* 22, 123. *Th.* ἀπὸ, λιχμάω.

Ἀπολλήγω, *poet. for* ἀπολήγω.

Ἄπολλον, *vocat. of* Ἀπόλλων.

Ἀπολλύασι, *Att. for* ἀπολλῦσι.

Ἀπόλλυμι, *fut.* ἀπολῶ, *fut. poet.* ἀπολέσω, *and* ἀπολέσσω, 1 *aor.* ἀπώλεσα, *poet.* ἀπόλεσσα, *perf.* ἀπώλεκα, *Att. redup.* ἀπολώλεκα (*as from a form* ἀπολέω, *or* ἀπόλω), 2 *perf. or perf. mid.* ἀπόλωλα, *with a neut. s.,* to destroy totally, *Hom. mostly of persons slain in battle, also of a city, razed, as in Iliad.* 5, 648. *neut.* to sustain a loss, to lose, *mostly, in Homer, of persons slain in battle, generally with the addition of* θυμὸν, *as* ἀπὸ θυμὸν ὀλέσσαι, ἀπὸ *separated poet.*='Απόλλυμαι, *Mid.* 2 *perf. or p. mid.* ἀπόλωλα, *imperf. and* 2 *aor.* ἀπωλόμην, *optat.* ἀπολοίμην, *and in Hom. Ion. or poet.* ἀπολεσκόμην, to be lost, *or* undone totally, to perish, to die, *in Hom. freq., mostly with a subst. in the accus.,* ὄλεθρον, *or* μόρον, *Odyss.* 1, 166. 9, 303. *and Iliad.* 24, 725. ἀπ' αἰῶνος, to become lost, vanish away, *as the water at the approach of Tantalus, Odyss.* 11, 586. *met.* fly away, depart, *as sleep, Iliad.* 10, 186, *and* 187. to fail, become deficient, *Odyss.* 7, 117. *viz. fruit—The optat.* 2 *aor.* ἀπολοίμην, *freq. in Hom. in wishes and imprecations. Th.* ἀπὸ, ὄλλυμι.

Ἀπόλλων, ωνος, ὁ, *accus.* Ἀπόλλωνα, *and also, poet.* Ἀπόλλω, Apollo, *according to Hom. born in Lycia, gifted with eternal youth, and the patron of youth, Odyss.* 19, 86. *The inspiring Deity of*

Soothsayers, and Oracles, especially that of Delphos; also of Music and Poetry, Iliad. 1, 603. *The presiding Deity of Archery, hence the epithets,* ἀργυρότοξος, ἑκατηβόλος, 'of the silver bow,' 'far-shooting,' &c. *Apollo was considered as the cause of the sudden deaths, of men, as his sister Artemis, Diana, was of those of women: such deaths were regarded as Divine favours.*

Apollo is considered as the cause of the Plague, in Iliad. 1, 43. *In Æschyl., considered as God of the Sun. In an allegorical explan. Ap., in Homer, means the Sun, and Fate, or rather the Divine will. Other names are,* Σμινθεὺς, *and* φοῖβος. ¶ *In Plutarch. Tom.* 2. *p.* 394. *A. ed. Francf. some far-fetched Etym. Some derive from* ἀπόλλυμι, *in allusion to some of his attributes: others also from* ἀπολύω, *from his being patron of the healing art and Music, the soother of cares but Th.?* [⏑ – –; *Hom., however, frequently makes the first syllable long, in the oblique cases, and standing in the rising part of the vs.*)

('Απολλώνειον, *and* 'Απολλώνιον, ου, τό, a temple of Apollo.

('Απολλωνιὰς, άδος, ἡ, *an epithet of* Δάφνη, the laurel, *as sacred to Apollo.*

('Απολλωνίσκος, ου, ὁ, *dimin. of* 'Απόλλων.

Ἀπολογέομαι, οῦμαι, *fut.* ήσομαι, to excuse, *or* justify one's self; to allege for one's own justification, *or* for that of another; to defend one's self, *Xen. Mem.* 4, 8, 4. *Th.* ἀπὸ, λόγος, λέγω.

('Απολόγημα, ατος, τὸ, that which is alleged for one's own, *or* another's defence; an excuse; a fact alleged as excuse; a plea insisted on as a justification; an apology, *s. s. as* ἀπολογία.

('Απολογητικὸς, ἡ, ὸν, *adj.* justificatory; vindicatory; exculpatory; apologetical.

('Απολογία, ας, ἡ, justification; vindication; defence; apology.

('Απολογίζομαι, *fut.* ίσομαι, to reckon up; to make a calculation; to give in an account; to arrange an account with any one; to give up one's accounts. *metaph.* to give an account of, expose, narrate; to explain accurately, *and* with discrimination, (τὶ, *or* περί τινος) any thing, *D'Orville Char. p.* 597. ¶ *The act.* ἀπολογίζω, *in Suidas, s. that of* 'apologare,' *Senec. Epist.* 47.: *from* ἀπὸ, (λογίζομαι) λόγος, λέγω.

('Απολογισμὸς, οῦ, ὁ, the act of delivering in accounts; book-keeping—accounts furnished. *Aristot.* an account given, *or* an exposition—an explanation, *or* a vindication of one's conduct, *s. s. as* ἀπολογία; a discriminating explanation of motives and conduct, *Cicer. ad Att.* 16, 7. the giving an account of one's conduct, expenditure of public money, &c. *while in public functions, Aristot. Polit.* 6, 8.

('Απόλογος, ου, ὁ, a narration, *especially, a long one, Plat. Reip.* 10. *p.* 322. a narrative, a tale, an Apologue, a fable, *after the manner of Æsop*—a casting up of accounts, *also*, an account-book, *s. s. as* ἀπολογισμὸς, *Hesych.*

'Απόλοιπος, ου, *adj.* left behind; left. *Th.* ἀπολείπω.

'Απολοίατο, *Ion. for* ἀπόλοιντο, 3 *pers. plur.* 2 *aor. optat. mid. of* ἀπόλλυμι.

'Απόλοιτο, 3 *pers. sing. of* ἀπολοίμην, 2 *aor. opt. of* ἀπόλλυμι.

'Απολολύζω, to utter loud cries, *or* howlings. *Th.* ἀπὸ, ὀλολύζω.

('Απολοπίζω, *s. s. and Th. as* ἀπολεπίζω.

'Απολος, ον, *adj.* immoveable; heavy; massive; *s. s. as* ἀκίνητος, ἄστροφος. *Th. a priv.*, πολέω.

'Απόλουμα, ατος, τὸ, the water that has been used for bathing; *also*, soil washed off from the body: *from* ἀπολούω.

'Απολοῦμαι, *fut. mid. of* ἀπόλλυμι, *from* ἀπόλλω, 2 *pers. Att.* ἀπολεῖ *and* ἀπολῇ—*its part.* ἀπολούμενος, that is to perish; meriting destruction; execrable. ¶ κακῶς ἀπολούμενος, an execrable villain.

'Απόλουσις, εως, ἡ, the act of washing in a bath, *Plat. subst. of* ἀπολούω.

'Απολούσω, *in the s. of* ἀποκόπτω, *some read, Iliad.* 21, 455., *a word of the Cyprian dialect.*

'Απολούτριος, ου, *adj.* washed off; that has served for washing—τὰ ἀπολούτρια, ὑδατα *understd.*, water that has served for washing: *from* ἀπολούω.

'Απολούω, *fut.* ούσω, *perf.* ἀπολέλουκα, 1 *aor.* ἀπέλουσα, *optat. Æol.* ἀπολούσεια, ας, ε, to wash off; to wash. *Construct.* τινά τι.='Απολούομαι, *fut.* ἀπολούσομαι, to wash one's self, *Odyss.* 6, 219. to cleanse one's body in a bath. *Th.* ἀπὸ, λούω.

'Απολοφύρομαι, to bemoan; to bewail. *s. s. as* ἀναλγέω, to desist from moaning, *Schol. Thuc.*: *from* ἀπὸ, ὀλοφύρομαι. [ῠ]

'Απολοχμόομαι, οῦμαι, *fut.* ώσομαι, to become full of shrubs, *or* bushy: *from* ἀπὸ, λοχμόομαι.

'Απολυμαίνομαι, *infin.* ἀπολυμαίνεσθαι, to purify one's self by lustrations, *Iliad.* 1, 313, *and* 314. *from* ἀπὸ, 'from,' λυμαίνομαι, λῦμα. ‡‡ to injure, to hurt, to ruin, to corrupt, to destroy, totally: *from* ἀπὸ, *strengthening the s.*, λυμαίνω, λῦμα.

('Απολῡμαντὴρ, ῆρος, ὁ, *properly*, one who washes up, cleanses, purifies, *hence, according to some*, one who eats up the remains of a banquet, *in Odyss.* 17, 220, *and* 377. a lick-plate, a parasite, *Damm and others, or* a destroyer of a feast. ¶ ἀπολυμαντὴρ δαιτῶν, *Odyss.* 17, 220. a parasite, *or*, a spoiler of feasts. ?

'Απολυπραγμόνητος, ου, *adj.* uncumbered by the business of others, *Cyrill. Alexandr. Adv.* ἀπολυπραγμονεήτως: *from a priv.*, πολυπραγμονέω.

('Απολυπράγμων, ονος, *adj. s. s. as the preceding.*

'Απολύσιμος, ου, *adj.* fit for procuring deliverance, *or* acquittal; justificatory—that can be freed, *or* acquitted: *from* ἀπολύω. [ῠ]

('Απόλῡσις, εως, ἡ, the act of loosing, *or* setting at liberty; deliverance; acquittal of; deliverance by ransom—justification; refutation of a charge, *from the mid. s.* departure; decease.

('Απολῡτικὸς, ἡ, ὸν, *adj.* delivering; releasing; inclined to deliver, *or* acquit.

('Απολῡτικῶς, *adv. s. s. adverbially.* ¶ ἀπολυτικῶς ἔχω, *s. s. as* ἀπολυτικὸς εἰμι.

('Απόλῡτος, ου, *adj.* unbound; released; acquitted; discharged; separated; divorced—*In Philosoph. writ. of late epochs*, unconditional—*in grammar*, absolute.

'Απολυτρόω, ῶ, *fut.* ώσω, *perf.* ἀπολελύτρωκα, 1 *aor.* ἀπελύτρωσα, to set at liberty by paying a ransom; *also*, let go, on receiving a ransom. =*Mid.* to ransom. *Th.* ἀπὸ, (λυτρόω, λίτρον) λύω.

('Απολύτρωσις, εως, ἡ, redemption; release by ransom.

'Απολύτως, *adv. s. s. as* ἀπόλυτος, *adverbially*, freely—*in grammar*, absolutely.

'Απολύω, *fut.* ύσω, *perf.* ἀπολέλυκα, 1 *aor.* ἀπέλυσα, to unbind, to loose, undo, take off, *as Odyss.* 3, 392. *Construct. τί τινος, something from another*, to set at liberty; to free, *as a captive by ransom, Iliad.* 6, 427. untie, *a thong, Odyss.* 22, 46. let go, *cables*, 14, 77. to discharge, to acquit, *as judges, Xen. Mem.* 4, 8, 5. to divorce; to pronounce sentence of separation—to release for a ransom.='Απολύομαι, *Mid.* to procure the liberation of; to ransom; to deliver—to deliver one's self from; *hence*, lay down office, abdicate—win over to one's self from another attachment, make a friend of—to clear one's self from a charge; to justify one's self from an accusation—to withdraw, *or* retire, *Polyb. met.* die. *Th.* ἀπὸ, λύω. [ῠ, *in the pres. is double-timed; in the fut. and aor., long*]

Ἀπόλω, or ἀπόλλω, fut. ἀπολῶ, an obs. or imaginary verb, from which some tenses of ἀπόλλυμι are derived.

'Απολωβάω, ῶ, *fut.* ήσω, to affront; to insult; to ill-treat—to spoil, *Soph. Aj.* 217. *Th.* ἀπό, λώβη.

'Απόλωλα, *perf. mid. of* ἀπόλλυμι, *with s. of the neut. or mid.*, I perish, am ruined, destroyed, &c.

'Απολώλεκα, ας, ε, *infin.* ἀπολωλεκέναι, *by Att. reduplic. for* ἀπώλεκα, *part. act.* (*as from* ἀπόλω) *of* ἀπόλλυμι.

'Απολωπίζω, *s. s. as* [λωποδυτέω.]

'Απολωτίζω, *fut.* ίσω, to pluck off; to tear off, *s. s. as* ἀπανθίζω, *Eurip. Suppl.* 439.: *from* ἀπό, λωτίζω.

'Απολωφάω, *Ion.*—έω, ῶ, *fut.* ήσω, to put an end to; to stop—to quell; to appease; to assuage, *Apollon.* 4, 1418. *s. s. as* ἀποπαύω. *Th.* ἀπό, λωφάω.

'Απομαγδαλιὰ, ᾶς, ἡ, a piece of the crumb of bread used for wiping the hands at meals, and thrown to the dogs. *met.* a low parasite, who eats the fragments left after a meal: *from* ἀπομάσσω.

('Απόμαγμα, ατος, τὸ, *s. s. as* κάθαρμα, what is used in purifications, *or* that has already served; something used for wiping and cleaning; filth washed off—an impression of a seal. *Theophrast.*

['Απομᾶδάω, *fut.* ήσω, *s. s. as* μαδάω.]

'Απομάθημα, ατος, τὸ, that which is unlearned, *or* forgotten: *from* ἀπομανθάνω.

('Απομάθησις, εως, ἡ, the act of unlearning, *or* forgetting.

'Απομαίνομαι, *fut.* νοῦμαι, to rage furiously, outrageously—to cease raging; to grow calm. *Th.* ἀπό, μαίνομαι.

'Απομακρύνω, to lengthen; to prolong. *Th.* ἀπό, (μακρύνω) μακρός.

'Απομάκτης, ου, *and* ἀπομακτὴρ, ῆρος, ὁ, one who wipes, *or* cleans: *from* ἀπομάσσω.

('Απόμακτρα, ἡ, *and* ἀπόμακτρον, ου, τὸ, a strickle.

('Απομάκτρια, ας, ἡ, *fem. of* ἀπομακτὴρ.

'Απομαλθᾰκίζομαι, *fut.* ίσομαι, *or* ἀπομαλθᾰκίζομαι, to give over any action, from indolence, weakness, *or* faint-heartedness; to be indolent, sluggish, effeminate, *or* timid, *with respect to any thing*, πρός τι. *Th.* ἀπό, (μαλάσσω) μαλακός.

Απομανθάνω, *fut. mid.* μαθήσομαι, *perf.* ἀπομεμάθηκα, 2 *aor.* ἀπέμαθον, to unlearn; to lose the habit of; to forget. *Th.* ἀπό, μανθάνω.

Απομαντεύομαι, to foretel—to suspect, *or* conjecture, *Plat. Reip.* 6. *p.* 113. *Th.* ἀπό, (μαντεύομαι) μάντις.

Απομάξαι, *inf.* 1 *aor. act. of* ἀπομάσσω.

'Απόμαξις, εως, ἡ, the act of wiping off, *or* cleaning—an impression, *as of a seal*; an imitation: *from* ἀπομάσσω.

'Απομαραίνω, to dry up; to blast, wither up. *met.* to enfeeble; reduce to decay.='Απομαραίνομαι, *Pass.* 1 *aor.* ἀπεμαράνθην, to become withered, *or* decayed=*Mid.* 1 *aor.* ἀπεμαρηνάμην, to decay, perish, *Xen. Apolog. Socrat.* 7. to pine away; to perish by gradual decay. *Th.* ἀπό, μαραίνω.

'Απομαρτῦρέω, ῶ, *fut.* ήσω, to bear witness; to give testimony; to attest; to depose.='Απομαρτύρομαι, [ῡ] *Mid.* 1 *aor.* ἀπεμαρτυράμην, to aver; to affirm with an oath. *Th.* ἀπό, (μαρτυρέω) μάρτυρ.

'Απομάσσω, *or Att.* ἀπομάττω, *fut.* ξω, to wipe off; to rub off; to cleanse, purify, *lit. or met., the object in the accus., the instrument, or means, in the dat.*—to level with a strickle, *barley, or other corn*—to take a print of, express, take an exact impress; *hence*, imitate, represent='Απομάσσομαι, *Mid. s. s. as the act.*, *and*, impress on one's self, adopt, acquire; imitate in one's own person, represent; bring on one's self, *as disgrace, misfortune, &c.*=*Pass.* to be wiped off, *Lucian.* to be imitated, &c. ¶ *χοίνικα ἀπομάττειν*, to give the due measure of the bushel, *viz. level with the strickle.* ¶ *κενεὰν ἀπομάξαι*, *Theocrit.* 15, 95. to measure an empty bushel, *proverb.* labour in vain. ¶ *ἀπομάττονται ἀλλήλων, or παρ' ἀλλήλων*, they imitate one another. ¶ *τὸ Σωκρατικὸν ἦθος ἀπομεμαγμένοι εἰσὶν*, they imitated the manner of Socrates. *Th.* ἀπό, μάσσω.

'Απομαστῑγόω, ῶ, *fut.* ώσω, to scourge; to whip severely. *met.* to chastise severely. *Th.* ἀπό, (μαστιγόω) μάστιξ.

'Αποματαΐζω, *fut.* ίσω, to jest in a silly manner; to act, *or* speak in a foolish manner, *as a more delicate expression, for* ἀποπέρδω, *Herodot.* 2, 162.: *from* ἀπό, ματαΐζω.

'Απομάχομαι, *fut.* ἀπομαχέσομαι, 1 *aor. mid.* ἀπεμαχεσάμην, to fight off, strive to keep off, *an accus.*, *Herodot.* 7, 136. *Some MSS. have the dat.* to oppose, resist, *and* strive to beat off, *with a dat.*, *Polyæn.* 7, 6, 13. *Herodian*, 8, 2. to parry, to avoid, elude; justify one's self, *viz.* repel a charge. *Th.* ἀπό, (μάχομαι) μάχη. [ᾰ]

('Απόμαχος, ου, *adj.* not present in the fight; unable to fight; inexperienced in combat—no longer able to serve as a soldier.

'Απομειλίσσω, ἀπομειλίττω, *and* ἀπομειλίττομαι, *Mid.* to win over again, *or* appease by calming expressions, *or* acts; to appease; to soothe; to mollify. *Th.* ἀπό, μειλίσσω.

'Απομείρομαι, *fut.* ροῦμαι, *perf.* ἀπομέμαρμαι, *Att.* ἀπείμαρμαι, *perf. mid. or* 2 *perf.* ἀπομέμορα, *Att.* ἀπέμμορα, to share, *or* dispense, to distribute in shares, *or* portions, *Hes. Oper.* 576. to be separate, *Hes. Theog.* 801. *but? readings in both passages. Some read* ἀπαμείρ. *Th.* ἀπό, μείρω.

'Απομειόω, ῶ, *fut.* ώσω, to diminish *Alex. Trall.* 8. *p.* 507. *cit. Schn. Supplem. Th.* ἀπό, μειόω, μείων.

('Απομείωσις, εως, ἡ, the act of lessening; diminution. *Th.* ἀπό, (μειόω) μείων.

'Απομελαίνω, to blacken all over. *Th.* ἀπό, (μελαίνω) μέλας.

'Απόμελι, ιτος, τὸ, a liquor composed of honey and water, with, *or* without the addition of vinegar. *Th.* ἀπό, μέλι.

'Απομέμαρμαι, *perf. pass. of* ἀπομείρω.

'Απομέμαχα, *perf. of* ἀπομάσσω.

'Απομεμιμημένος, *part. perf. of* ἀπομιμέομαι.

'Απομέμφομαι, *fut.* ψομαι, to reproach, rebuke, accuse, *or* complain of any one, τινά. *Th.* ἀπό, μέμφομαι.

'Απομένω, *fut.* ἀπομενῶ, *perf.* ἀπομεμένηκα, 1 *aor.* ἀπέμεινα, to remain after; to be left—to remain. *Th.* ἀπό, μένω.

'Απομερίζω, *fut.* ίσω, to share, *or* distribute; to divide among themselves; to divide, separate, *Bion.* 15, 31. to take a part from, *Plat. Polit. c.* 42. *Th.* ἀπό, (μερίζω) μέρος.

('Απομερισμὸς, οῦ, ὁ, *s. s. as* ἀπονομὴ, *and* ἀπόδραγμα, *Grammat. Schn. L.*

'Απομερμηρίζω, *fut.* ίσω, *and* ίξω, to doze, *or* slumber, *Aristoph. Vesp.* 5. to forget one's cares in sleep. *Th.* ἀπό, (μερμηρίζω) μέρμερος.

'Απομεστόω, ῶ, *fut.* ώσω, to fill quite full, *Plat. Phædr.* 79. *Th.* ἀπό, μεστόω, μεστός.

'Απομετρέω, ῶ, *fut.* ήσω, to measure; to dole by measure.=*Mid. s. s. Th.* ἀπό (μετρέω) μέτρον.

('Απομέτρημα, ατος, τὸ, that which has been measured: *from the perf. pass. of the verb.*

'Απομηκύνω, *fut.* υνῶ, *perf.* ἀπομεμήκυγκα, to stretch out; to lengthen; to prolong. *Th.* ἀπό, (μηκύνω) μῆκος.

'Απομήνισα, ας, ε, 1 *aor. act. of* ἀπομηνίω.

'Απομηνίω, *fut.* ίσω, 1 *aor.* ἀπομήνισα, to rage on, to persist in wrath, *Odyss.* 16. *Iliad.* 2, 772. 7, 230. *Th.* ἀπό, (μηνίω) μῆνις. [*Iota, in the pres. is double-timed; in the fut. and* 1 *aor. long.*]

'Απομηρύομαι, *fut.* ύσομαι to draw up. *Th.* ἀπό, μηρύω.

'Απομιγνυμι, *fut.* ίξω, to mix toge-

ther; to intermix, *or* incorporate —*also*, to separate what had been mixed—*both s. auth.? Th.* ἀπό, μίγνυμι.

'Απομιμέομαι, οῦμαι, *mid.* to imitate from a model; to copy after; to imitate, *Xen. Mem.* 3, 10, 3, *and* 8.=*Pass.* to be formed on the model of, *or* imitated from. ¶ ἀπομεμιμημένος, *part. perf.* imitated. *Th.* ἀπό, (μιμέομαι) μῖμος.

('Απομίμημα, ατος, τό, an imitation, *or* portrait. [ῑ]

('Απομίμησις, εως, ἡ, the act of copying after an original model, imitation, representation. [⏑ ⏑ – – ⏑]

'Απομιμνήσκομαι, *fut.* ἀπομνήσομαι, *as from* ἀπομνάομαι, 1 *aor.* ἀπεμνησάμην, to remember, *Iliad.* 24, 428. to remember, either a benefit, *or* injury, *Hes. Th.* 503. *s. s. as* ἀπομνάομαι. *Th.* ἀπό, μιμνήσκω, μνάω.

'Απομινύθω, *s. s. as* μινύθω, *perhaps strengthened by* ἀπό.

'Απόμιξις, εως, ἡ, *as subst. of* ἀπομίγνυμι, *but auth.?*

'Απομῖσέω, to detest violently. *Th.* ἀπό, μισέω.

Ἀπόμισθος, ου, *adj.* not receiving pay; without a salary—discharged from service—working for hire, *Plut.* ἀπό, μισθός.

('Απομισθόω, ῶ, *fut.* ώσω, to set one at a work for a price agreed upon: to make a contract for the performance of a work—to hire the service of any one—to give *or* farm out, *or* let, at a price agreed upon, *Thuc.* 3. *Theophrast. de Caus. pl.* 2, 15.

'Απομίσθωμα, ατος, τό, that which is contracted for to be done, *or* which is let. ¶ ἀπομισθώματα, the public revenues which were farmed at Athens.

['Απομιτρόω, *fut.* ώσω, to take off the mitre. *Th.* ἀπό, μίτρα.]

'Απομνάομαι, *Ion. and* ἀπομιμνήσκομαι, *fut.* ἀπομνήσομαι, *perf.* ἀπομέμνημαι, 1 *aor.* ἀπεμνησάμην, to remember; to call to mind—to preserve, *or* show gratitude for favours, *or* resentment for injuries. *Th.* ἀπό, μνήσκω, μνάομαι.

('Απομνημόνευμα, ατος, τό, a narration of memorable deeds *or* sayings; a collection of remarkable sayings; an historical narrative. *Plur.* τὰ ἀπομνημονεύματα, memorable deeds *or* sayings collected; memoirs, *as those of Socrates by Xenophon. Th.* ἀπό, μνημονεύω.

('Απομνημόνευσις, εως, ἡ, narration of memorable deeds *or* sayings; the act of reminding.

('Απομνημονευτέος, έα, έον, memorable; that ought to be commemorated.

('Απομνημονεύω, *fut.* εύσω, *imperf.* *or* 2 *aor.* ἀπεμνημόνευον, to relate *or* narrate from recollection—to remember, be mindful of, call to mind, *either gratefully, or with intentions of revenge,* τινί τι, *the latter s. Xen. Mem.* 1, 2, 31. to give as a token of remembrance, *as impose a name for that purpose, Herodot.* 5, 65.—*in an act. s.* recall to the remembrance of another, remind, *auth.?* ¶ *s. s. as* ἐκβάλλω τῆς μνήμης, forget, cast from the recollection, *Hermanni Lex. p.* 340. *cit. Schn. Supplem.*

'Απομνησικᾰκέω, ῶ, to remember injuries, *dat. of the person, Herodot.* 3, 49.: *from* ἀπό, μνησικακέω.

'Απόμνυμι, *fut.* ομοῦμαι, *imperf.* ἀπόμνυν, *from the form in* μι, 1 *aor.* ἀπώμοσα, *from* ἀπομόω, to swear, (*s. s. as* ἀπομόω,) make oath, ὅρκον, *not to do something, Odyss.* 2, 377. *Th.* ἀπό, ὄμνυμι.

('Απομνύω, *fut.* ύσω, *imperf.* ἀπώμνυον, swear to, promise on oath, to swear not to do, *something, Odyss.* 10, 345. 12, 303. *and with* μὴ *following, Pind. Ne.* 7, 103. swear, that he had not done, promise on oath, *Odyss.* 15, 436. confirm by an oath, *in use in the pres. and imperf. only, and merely another form of the preceding.*

'Απόμοιρα, ας, ἡ, participation—a share, a portion, *LXX. Th.* ἀπό, μοῖρα.

('Απομοίριος, ου, *adj.* taken as a part from a whole.

'Απομονόω, ῶ, *fut.* ώσω, to leave alone; to abandon—to exclude from a participation, τινά τινος, *Thuc.* ¶ ἀπομονωθεὶς τῆς συμβάσεως, *Thuc.* not having been included in the treaty. *Th.* ἀπό, μόνος.

'Απόμοργμα, ατος, τό, that which is pressed out, *or* wiped off—a print; an impression; a representation. *Th.* ἀπό, μόργνυμι, *or* ὀμόργνυμι.

('Απομόργνυμι, ἀπομοργνύω, *fut.* ἀπομόρξω (*from* ἀπομόργω), 1 *aor.* ἀπέμορξα *and* ἀπώμορξα, *imperf.* ἀπώμοργνυν, (*from the form in* μι,) *Ion. without aug.* ἀπομ., to press out; wipe out, *or* off, *as blood, &c. Iliad.* 5, 416. squeeze out, *verse* 798. wipe, clean, *the face and hands, with a sponge,* 13, 414. *also* (*not in Hom.*) to impress, &c. *s. s. as* ἀπομάσσω= *Mid.* 1 *aor.* ἀπομορξάμην, *infin.* ἀπομόρξασθαι, *part.* ἀπομορξάμενος, to rub off from one's person, *Iliad.* 23, 739. *Odyss.* 17, 304.

('Απόμορξις, εως, ἡ, the act of pressing out, wiping off, *or* representing.

'Απόμορφος, *s. s. as* ξένος, *Sophoc.*

'Απόμοσαι, 1 *aor. inf. of* ἀπόμνυμι: *from a form* ἀπομόω.

'Απόμοσις, εως, ἡ, the act of denying, *or* of affirming on oath. *Th.* ἀπομόω. *See* ἀπόμνυμι.

('Απομοτικός, ἡ, όν, pertaining to forswearing; fit for, *or* ready to abjure, *or* deny upon oath.

'Απόμουσος, ου, *adj.* unlearned, uninstructed in the fine arts and accomplishments, *Eurip. Med.* 1085. *in Æschyl. Ag.* 810., *some underst.* odious; *others say s. s. as* ἀμαθής. *Th.* ἀπό, μοῦσα.

'Απομόω, ῶ, (*obs. s. s. as* ἀπόμνυμι) *fut.* ώσω, 1 *aor.* ἀπώμοσα, to take an oath, *whether* to affirm, *or* to deny—*the aorist alone occurs, and has been adopted for* ἀπόμνυμι, *another form of the same verb.*

'Απομοχλεύω, *fut.* εύσω, *the s. of* μοχλεύω, *lit. and met. adding* 'away,' *or* 'from,' *for that of* ἀπό.

'Απομυζάω, *the s. of* μυζάω, *with* 'out,' *or* 'from,' *for the s. of* ἀπό.

'Απομύζουρις, *s. s. as* μύζουρις.

'Απομῡθέομαι, οῦμαι, *imperf.* ἀπεμυθεόμην, to dissuade, *Iliad.* 9, 109.—to prohibit; to interdict. *Th.* ἀπό, μυθέομαι.

'Απόμυιος, ου, ὁ, one that drives away flies, *an epith. of Jupiter, Paus.* 5, 14, 2. *Th.* ἀπό, μυῖα.

'Απομῡκάομαι, ῶμαι, to roar; to bellow, *or* low: *from* ἀπό, μυκάομαι.

'Απομυκτέος, έα, έον, *verbal adj. of* ἀπομύσσω, it is necessary, expedient, *or with* ought, *or* must, *added to the s. of the verb.*

'Απομυκτηρίζω, *fut.* ίσω, to throw away, *or* refuse with mockery and derision. *Th.* ἀπό, (μυκτηρίζω) μύζω, μύω.

('Απομυκτίζω, *fut.* ίσω, *or* ἀπομυχθίζω, to deride; to slight; to treat disdainfully, *Luc. Th.* ἀπό, (μυκτίζω), *from* μύζω, μύω.

'Απομυλλαίνω, to deride, to scoff, *lit.* by making wry mouths. *Th.* ἀπό (μυλλαίνω) μύλλω, μύω.

'Απομυξία, ας, ἡ, filth, mucus from the nose; slaver: *from* ἀπομύσσω.

'Απομύσσω, ἀπομύττω, *fut.* ἀπομυξω, to blow the nose—to render sharp, *or* wary, *Plat. de Rep.* 1 *pag.* 343. *A.*—to render sharp to his cost; *hence,* to cheat; to deceive by cunning wiles. =' Απομύσσομαι, *Mid.* to blow one's nose. ¶ *The s. of* 'emungere,' *in Latin.* ¶ ἀπομυκτέον, *Eurip. Cyclop.* 558. you ought to wipe *your mouth. Th.* ἀπό (μύσσω) μύζω, μύω.

'Απομυχθίζω, *see* ἀπομυκτίζω.

'Απομύω, *fut.* ύσω, to close, *especially, the eyes, met.* die, *Callim. Ep.* 42. *Th.* ἀπό, μύω. [υ *in the pres., double-timed, but more frequently long; in the fut. uniformly long.*]

'Απομωλύνω, *the s. of* μωλύνω, *strengthened by* ἀπό.

'Απομφολύγωτος, ου, *adj.* not any longer bubbling, *or* boiling: *from* α *priv.,* πομφολυγόω.

'Απομωρόω, ῶ, *fut.* ώσω, to render foolish; to produce folly, *or* insanity. *Th.* ἀπό, (μωρόω) μωρός.

'Απομωσία, ἀπόμωτος, ἀπωμωτικός, *see* ἀπωμοσία, ἀπώμοτος, ἀπωμοτικός.

Ἀπὸν, *neut. of* ἀπὼν, not present, *part. pres. of* ἄπειμι.

Ἄπονα, ων, τὰ, *neut. plur. of* ἄπονος, remedies to relieve pain, *or* lassitude; lenitives.

Ἀπονάιατο, *Ion. for* ἀπόναιντο, 3 *pers. plur. 2 aor. opt. of* ἀπονίνημι. *See* ἀπονίνημι.

(Ἀπόναιο, 2 *pers. sing. opt. of* ἀπονήμην, *Ion. without augm. for* ἀπωνήμην, 2 *aor. mid. of* ἀπονίνημι.

(Ἀποναίω, to emigrate, to go to dwell in another country, *s. s. as* ἀποικέω *and* ἀπονάω—*in an act s.* ἀπονάω *is adopted, viz.* to cause to emigrate, to transfer to another abode. *Th.* ἀπὸ, ναίω.

Ἀπόναμαι, *a form of present tense, found only in the ancient Gram. Some quote as an older form* ἀπόνημαι, *as Damm; to this also some refer* ἀπόναιο, *and say* 2 *pers. optat. of* ἀπόναμαι. *See under* ἀπονίνημι *the tenses which occur in the Class. writ.*

Ἀπναρκάω, ῶ, *fut.* ἀσω, to be benumbed, stupified, *or* amazed. *Th.* ἀπὸ, (ναρκάω) νάρκη.

(Ἀπναρκόω, ῶ, *fut.* ώσω. to stiffen; to benumb—to stupify—to deprive of all power of feeling, *Hippoc. Pass. part. perf.* ἀπενεναρκωμένος, torpid; benumbed. *Th.* ἀπὸ, (ναρκόω) νάρκη.

(Ἀπονάρκωσις, εως, ἡ, the act of rendering stiff, *or* torpid, *Hippoc.* torpidity—stupefaction.

Ἀπονάω (*obs. in the present tense*), *fut.* ἀπονάσω, 1 *aor.* ἀπένᾶσα, *poet.* ἀπένασσα, 1 *aor. subj.* ἀπονάσσω, to convey to another habitation; convey, *to a place, Iliad.* 16, 86. to transplant, *s. s. as* ἀποικίζω, *and* μετοικίζω. =Ἀπονάομαι, *Mid.* 1 *aor.* ἀπενασάμην, *poet.* ἀπενασσάμην, to change one's dwelling; to go to live at a distance; to migrate, go to settle, *at a place, Iliad.* 2, 629. *Odyss.* 15, 254. *Th.* ἀπὸ, νάω.

Ἀπονέεσθαι, *Ion. infin. of* ἀπονέομαι.

Ἀπονεκρόω, ῶ, *fut.* ώσω, to cause death, *often said of death from cold, or the destruction of a limb from such a cause. Th.* ἀπὸ, (νεκρόω) νεκρός.

(Ἀπονέκρωσις, εως, ἡ, a causing death, *s. as subst. of* ἀπονεκρόω.

Ἀπονέμησις, εως, ἡ, the act of sharing, *or* bestowing; repartition; distribution; allotment: *from* ἀπονέμω.

(Ἀπονεμητὸς, οῦ, ὁ, a sharer, a distributor.

(Ἀπονεμητικὸς, ἡ ὸν, *adj.* pertaining to distribution, *or* to giving a participation; sharing freely; admitting to participation. ¶ τὸ ἀπονεμητικὸν (ἦθος *understood.*), a liberal character, *or* disposition, *Antonin.* 1, 16. *where it is written* ἀπονεμετικὸς, *as* μενετικὸς, *and* ὑπομενετικὸς, *from* μένω, *in the same writ. cit. Schn. L.*

Ἀπονέμω, *fut.* ἀπονεμῶ, *and* ἀπονεμήσω, *perf.* ἀπονενέμηκα, to give a share; to admit to a participation; to share with; to bestow; to allot; to assign; to distribute; to grant. ¶ ἀπόνεμον, *as imperat., Pind. Isth.* 2, 68. *interpret. Scholiast. s. s. as* ἀνάγνωθι, read—explain distinctly, *Damm. Lex. Epicharm. Suidæ has* ἀννέμειν. ¶ τιμὴν ἀπονέμειν τινὶ, to honour any one. ¶ ἀπονέμειν γνώμην, to grant pardon. ¶γῇ μεσαίτατος ἀπενεμήθη τόπος, the middle place is assigned to the earth. *Th.* ἀπὸ, νέμω.

Ἀπονενοημένως, *adv.* wildly, desperately, like one in despair, madly: *from the part. perf. pass. of* ἀπονοέομαι.

Ἀπονέομαι, *fut.* νήσομαι *and* νεύσομαι, *imperf.* ἀπενεόμην, *infin.* ἀπονεῖσθαι, *Ion.* ἀπονέεσθαι, to go away—to depart and go back, *Iliad.* 2, 113. *freq. in Hom., pres. and imperf. only, pres. also in future s.*, to go back; to return. *Th.* ἀπὸ, νέω. [*Hom. has the first syllable every where long, a practice retained by the later writers also.*]

Ἀπονευοσσεύω, *or* ἀπονεοττεύω, to desist from nestling, *Aristot.* to quit its nest. *Th.* ἀπὸ, (νεοττεύω, νεοττὸς, νεοσσὸς) νέος.

Ἀπονέστερος, *poet. for* ἀπονώτερος, *compar. of* ἄπονος, less laborious; less painful, *Pind. Ol.* 2, 111.

Ἀπόνευμα, ατος, τὸ, *s. s. as* ἀπόκλιμα, *Suid.* a declivity: *from* ἀπονεύω.

Ἀπονεῦμαι, *Dor. for* ἀπονέομαι.

Ἀπονευρόω, ῶ, *fut.* ώσω, to convert into tendon—to cut the tendons, *Hesych.? Schn. Th.* ἀπὸ, (νευρόω) νεῦρον.

Ἀπονεύρωσις, εως, ἡ, a tendinous expansion of the muscles; the extremity of muscles which become tendinous.

Ἀπονεύω. *fut.* εύσω, *perf.* ἀπονένευκα. 1 *aor.* ἀπένευσα, to refuse by a nod, *or* by shaking the head, *hence* to refuse, *with an accusat.* —to bend towards, (*with* πρὸς); to bend downwards—to decline —to verge to ruin, *Anthol.* to bend, *or* incline towards—*met.* tend towards, have a tendency, propensity, *or* inclination to any thing, πρός τι. ¶ πρὸς τὴν γεωμετρίαν ἀπενεύσαμεν, *Plat. Theæt.* we had an inclination to geometry. ¶ πρὸς αἰθέρα ἀπονεύειν, *Philo de Mundo*, turn towards the sky. *Th.* ἀπὸ, νεύω.

Ἀπονέω, *fut.* ἀπονήσω, *s. s. as* ἀποσωρέω, to unload.=*Mid.* 1 *aor.* ἀπενησάμην, discharge a load from one's self, get rid of, &c. ¶ στέρνων ἀπονησαμένη βάρος ἔσομαι, *Eurip. Ion.* 875. I shall have disburthened my breast of its load—to heap. *Th.* ἀπὸ, νέω.

Ἀπόνημαι, *fut.* ήσομαι, *a form not in use, from which Gram. derive some tenses of the Mid. of* ἀπονίνημι.

(Ἀπονήμενος, *part. of* ἀπονήμην, *Ion.* 2 *aor. of* ἀπονίνημι.

(Ἀπονήμην, σο, το, *part.* ἀπονήμενος, *Ion. for* ἀπωνήμην, 2 *aor. mid. assigned to* ἀπονίνημι, *but from an obs. form* ἀπόνημαι.

Ἀπονηρευσία, ας, ἡ, freedom from wickedness, rectitude; innocence, *Dem. Scholiast. Th. a priv.* (πονηρὸς) πονέω, πόνος.

(Ἄπόνηρος, ου, *adj.* free from guile, *or* malice; innocent.

Ἀπονητὶ, *adv.* without toil, *or* trouble, *Herodot. adv. of* ἀπόνητος.

Ἀπόνητο, *Ion. for* ἀπώνητο, 3 *pers. sing.* 2 *aor. mid of* ἀπονίνημι.

Ἀπόνητος, ου, *adj.* not laboured; done without trouble—not requiring trouble; not laborious, *Herodot.* 7, 234. *Th. a priv.*, πονέω, πόνος.

(Ἀπονητότατος, *superlat. of the preceding.*—*neut. plur. adverbially*, without the least difficulty.

Ἀπονήχομαι, *fut.* νήξομαι, to swim away from; to escape by swimming. *Th.* ἀπὸ, νήχομαι.

Ἀπονία, ας, ἡ, exemption from toil, pain, *or* trouble—relaxation from toil—aversion to labour; idleness; laziness, *Xen. Cyrop.* 2, 2, 23. *Th. a priv.*, πόνος.

Ἀπονίζω, *fut.* ίσω, to wash off, wash, *Odyss.* 23, 75.=Ἀπονίζομαι, *Mid. imperf.* ἀπενιζόμην, to wash one's self from any thing, τὶ, *Iliad.* 10, 572. *in use only in the pres. and imperf. Th.* ἀπὸ, νίζω, *for* νίπτω, to wash the hands, *or* feet.

Ἀπονῖκάω, *fut.* ήσω, to vanquish. *Th.* ἀπὸ, νικάω, νίκη.

Ἀπόνιμμα, ατος, τὸ, water rendered foul, *or* polluted, by having been used to wash the hands, *or* feet in, to wash a dead body, *or* to make lustrations in expiatory sacrifices. *Th.* ἀπὸ, νίπτω.

Ἀπονίνημι, *fut.* ἀπονήσω (*as from* ἀπονάω), to profit of, *or* enjoy any thing. =Ἀπόνημαι, *or* ἀπόναμαι, (*pres. invented by Gram.*) 2 *aor.* (*in Hom.*) *Ion. without augm.* ἀπονήμην, ησο, ητο, (*for the reg.* ἀπωνήμην) *optat.* ἀποναίμην, 2 *pers.* ἀπόναιο, 3 *pers.* ἀπόναιτο, *part.* ἀπονήμενος, to enjoy, to derive, advantage, profit, *or* pleasure from any thing, *with a genit. of the object, Iliad.* 17, 25. *also absolutely*, to derive advantage, to profit, *as. Odyss.* 16, 120. *and* 17, 293. *and elsewhere.* ¶ σὺ δὲ τῶνδε ἀπόναιο, *Iliad.* 24, 556. may'st thou be blessed in these! ¶ τιμῆς ἀπονήμενος, *Odyss.* 24, 30. having enjoyed his honour. ¶ κύνα αὐτὸς ἔθρεψε μὲν, οὐδ' ἀπόνητο, *Odyss.* 17, 293. he did indeed himself rear up the dog, but never had any satisfaction from him. *Th.* ἀπὸ, (ὀνίνημι) ὄναω, ὄνημι, ὀνος.

'Απόνιπτρον, ου, τὸ, *s. s. and Th. as* ἀπόνιμμα—a basin for washing the hands *or* feet in.

('Απονίπτω, *fut.* ψω, to wash, wash off, cleanse by washing, *Odyss.* 19, 317. 24, 189. ='Απονίπτομαι, *fut.* ἀπονίψομαι, to wash, *the hands after a repast*—to wash, *the hands, or feet. Th.* ἀπό, νίπτω.

'Απονίσσομαι, to go forth, *or* away, *Theognis*, 540. *Th.* ἀπό, νίσσομαι.

'Απονοέομαι, οῦμαι, *perf.* ἀπονενόημαι, *part.* ἀπονενοημένος, 1 *aor.* ἀπενοήθην, to lose one's senses; to become frantic; to give one's self up to desperation; to speak *or* act like one desperate; to act with a total disregard of all moral duties, *or* human considerations.—*as Subst.* ὁ ἀπονενοημένος, an abandoned *or* desperate character, *Theophrast. Char.* 6. *Th.* ἀπό, νοέω, νόος.

('Απόνοια, ας, ἡ, folly, insanity—*generally*, frantic rashness; desperate folly; desperate, audacious, *or* abandoned conduct—despair; desperate defence—*not in a bad sense*, rashness, thoughtlessness, despair, *Pausan.* 3, 6, 3. *and elsewhere.*

'Απονομὴ, ῆς, ἡ, a portion; a part, *and s. s. and Th. as* ἀπονέμησις.

['Απονομίζω, *fut.* ίσω, to set aside, abolish, or prohibit, by the enaction of a law. *Th.* ἀπό, νομίζω.]

'Απονος, ον, *adj.* without toil, (*neut. plur. superlat. adverb.*) *Xen. Mem.* 2, 1, 24. *act.* not toiling; uninclined to labour; indolent; incapable of labour—free from labour, toil, *or* pain; exempt from any painful, *or* disagreeable feeling—insensible to pain, *Aretæus. cit. Schn. Supplem.*—easily performed; not laborious—lenitive, assuaging pain. *Comparat.* ἀπονώτερος, *and poet.* ἀπονέστερος, *Pind. Ol.* 2, 111. ἀπινώτερος, *Xen. Cyrop.* 1, 6, 8. *Superlat.* ἀπονώτατος, *Xen. Mem.* 2, 1, 24. *Th. a priv.*, πόνος.

'Απονοστέω, ῶ, *fut.* ήσω, 1 *aor.* ἀπενόστησα, *part.* ἀπονόστησας, to return from any place, come back, *or* home, *Iliad.* 1, 60. *and elsewhere, Il. and Odyss., with* ἄψ. *Th.* ἀπό, νοστέω.

('Απονόστησις, εως, ἡ, return.

'Απονόσφι, ἀπονόσφιν, *adv.* separately; apart, away, alone, *Iliad.* 2, 233. *Odyss.* 5, 350.—*as a preposition*, separated from, far from, *Iliad.* 1, 541. *Odyss.* 5, 113. *with a genit., the prep. following it. Th.* ἀπό, *priv.*, νόσφι.

('Απονοσφίζω, *fut.* ίσω, 1 *aor.* ἀπενόσφισα, to put asunder, *or* apart; to separate from—to avoid, *or* elude, *Soph. Œd. Tyr.* 480. *and with accus. of the object avoided.* = *Pass.* to be deprived of, *object in the accus., person genit., Hom. hymn. Cerer.* 158. to bereave, deprive, τινά τινος. ¶ τὰ μαντεῖα ἀπονοσφίζων, *Œdip. Tyran.* 480. seeking to elude, *or* avert the prediction of the oracle.

'Απονοσῦμαι, *contract. of* ἀπονοέομαι.

'Απονουθετέω, to warn; to dissuade, *Polyb.: from* ἀπό, νουθετέω.

'Απονυκτερεύω, *fut.* εύσω, to pass the night away from a particular place, to sleep out, *with a genit., Plut.* to stay away by night from. *Th.* ἀπό, (νυκτερεύω νύκτερος) νύξ.

'Απονύμφης. *or* ἀπόνυμφος, ου, ὁ, one who is averse to marriage, *or* to the female sex. *Th.* ἀπό, νύμφη.

'Απονυστάζω, *fut.* άσω, *and* άξω, to fall aslcep; to nod over; to become drowsy over any work; to be of a dull *or* sluggish intcliccl. *Th.* ἀπό, (νυστάζω) νεύω.

'Απονῠχίζω, *fut.* ίσω, to pare the nails. *met.* to curtail, *or* deprive one of something—to scratch, *or* tear with the nails, *Aristoph. Eq.* 706. try with the nail, *met.* examine scrupulously, (*s. s. as* ὀνυχίζω,) *Theophrast. Char.* 26. *Th.* ἀπό, (ὀνυχίζω) ὄνυξ.

'Απονύχισμα, ατος, τὸ, a paring from a nail. [ῠ]

'Απονωτίζω, *fut.* ίσω, to drive back; to force to a rctreat. *neut.* to turn about; to flee, *with* φυγῇ, *Eurip. Bacch.* 762. *Th.* ἀπό, (νωτίζω) νῶτος.

'Απόνως, *adv.* without toil, *or* without trouble: *adv. of* ἄπονος.

'Απονώτατα, *neut. plur. adv. of* ἀπονώτατος *superlat. of* ἄπονος, without the slightest trouble, *Xen. Mem.* 2, 1, 24.

'Απονώτερος, ρα, ρον, *comparat. of* ἄπονος.

['Αποξαίνω, *fut.* ανῶ, to pick, pluck, *or* scourge, off. *Th.* ἀπό, ξαίνω.]

'Απόξενος, (*Ion.* ἀπόξεινος) ον, *adj.* inhospitable, *Œd. Tyr.* 196. *also s. s. as* ἀπόδημος. ¶ ἀπ. γῆς, far from a country. *Th.* ἀπό, ξένος.

('Αποξενόω, ῶ, *fut.* ώσω, to remove any one from his country; to force into exile; to expel; to deprive one of his rights as citizen—to render inimical, *or* hostile, *Plut. Philop.* 13. to condemn an expression in an author as improper, *Athen.*='Αποξενδομαι, οῦμαι, *Pass.* 1 *aor.* ἀπεξενωσά. to be driven into exile; to be transplanted to a foreign country; to be banished—to be prosecuted for usurping the rights of citizen = *Mid.* 1 *aor.* ἀπεξενωσάμην, *with* γῆς, *or* ἐκ γῆς, to be absent from a country, *with* γῆς, *Eurip. Hec.* 1207, *with* ἐκ γῆς, *Lucian.* to reside in a foreign country—*lit.* to make one's self a stranger, to affect, *or* to adopt the manners of foreigners—to pass one's self for a stranger.

('Αποξένωσις, εως, ἡ, absence from home; exile; residence abroad, the affectation, *or* adoption of foreign manners.

'Αποξέω, *fut.* ἑσω, to scrape; to plane, to refine, to polish. *met.* to polish, to refine—cut off, *Iliad.* 5, 81.=*Pass.* to be polished, *lit or met.* ¶ ἀπεξεσμένον ἦθος, polished manners. *Th.* ἀπό, ξέω.

'Αποξηραίνω, *fut.* ανῶ, 1 *aor.* ἀπεξήρανα, to dry up. *Thuc.*='Αποξηραίνομαι, *Mid.* to become dry, to dry up—*in the same s. the* 1 *aor. pass.* ἀπεξηράνθην, *and perf. pass.* ἀπεξήρασμαι, *part.* ἀπεξηρασμένος, *or* ἀπεξήραμμαι, *part.* ἀπεξηραμμένος. *Th.* ἀπό, (ξηραίνω) ξηρός.

('Απόξηρος, ον, *adj. s. s. as* ξηρὸς, dried up, *the s. perhaps strengthened by* ἀπό. ¶ ἀπ. *improperly sometimes for* ἀπόξυρος.

'Αποξῐφίζω, *fut.* ίσω, to cut down with the sword—take away wood. *Th.* ἀπό, ξίφος.

'Αποξῠλίζω, *fut.* ίσω, to take out the ligneous part. *Th.* ἀπό, (ξυλίζω) ξύλον.

'Αποξύνω, *fut.* υνῶ, to sharpen; to point; to edge—to acidulate, *Aet.* 9, *c.* 21.='Αποξύνομαι, to be sharpened; to become sour. *Th.* ἀπό, (ὀξύνω) ὀξύς.

'Αποξῠράω, *Ion.* ἀποξυρέω, ῶ. *fut.* ήσω, to shear completely, to shave, the beard, *or* the hair of the head closely.=*Mid.* to get one's self shaved, to shave one's self.=*Pass.* to be shorn completely, to be shaved closely. ¶ κείρεσθαί μου τὰ πρόβατα, ἀλλ' οὐκ ἀποξύρεσθαι βούλομαι, *Xiphilinus in Apophth. Tiberii Cæsaris*, I wish to have my sheep shorn, but not shaven to the very quick. *Note the distinction between the verbs, and the force of* ἀπό. ¶ ἀπεξυσημένος τὴν κεφαλὴν, having his head shaven. *Th.* ἀπό, (ξυράω) ξυρόν.

('Απόξυρος, ον, *adj.* closely shorn, *or* shaved. ¶ *Instead of* ἀπ., ἀπόξηρος, *sometimes improperly occurs.*

('Αποξῠρω, to shave.='Αποξύρομαι, *Mid.* to get one's head, *or* beard shaved. [ῠ]

'Αποξυς, εος, *adj.* pointed. *Th.* ἀπό, ὀξύς.

'Απόξυσμα, ατος, τὸ, that which is scraped off; raspings; chips. *Th.* ἀπό, ξύω.

'Αποξυστρόω, ῶ, *fut.* ώσω, to blunt. *Polyb.*='Αποξυστρόομαι, to become blunted. *Th.* ἀπό, (ξύστρα) ξύω.

'Αποξύω, *fut.* ύσω, *s. s. as* ἀποξέω, to scrape off, to rub off.='Αποξύομαι, *Pass.* to be scraped off. ¶ γῆρας ἀποξύειν, *Iliad.* 9, 446. to divest himself of old age, *metaph., from reptiles that cast their skins. Th* ἀπό, ξύω. [⏑ – – –]

'Αποπαιδᾰγωγέω, ῶ. *fut.* ήσω, to lead into error by improper education. *from* ἀπό, παιδαγωγέω.

'Αποπαίζω, *fut.* αίσω, to give over play—to say in jest. *Th.* ἀπό, (παίζω) παΐς.

'Αποπᾶλαιόω, ῶ, *fut.* ώσω, to let fall into disuse; to antiquate; to repeal, *or* abolish. *Th.* ἀπό, (παλαιόω) παλαιός, πάλαι.

'Αποπάλλω, to fling, to throw from one. = 'Αποπάλλομαι, *Mid.* to spring from, *or* back, rebound, *as a ball*, ἡ σφαῖρα. *Th.* ἀπό, πάλλω.

('Αποπαλμός, οῦ, ὁ, rebound.

'Απόπαξ, *s. s. as* ξύμπαν, *or* σύμπαν.

'Απόπαππος, ου, ὁ, a great-grandfather. *Th.* ἀπό, πάππος.

'Αποπαπποῦμαι, to become downy, change into πάππος, to produce πάππους, *Theophrast. hist. plant.* 7, 11. *Th.* ἀπό, πάππος.

'Αποπαπταίνω, ῶ, *fut.* ήσω, *s. s. as* ἀποπαπταίνω, *in Hesych.*; *but according to others, improperly for the* 2 *fut. of* ἀποπαπταίνω.

'Αποπαπταίνω, to look back, *or* all around, in a terrified manner for some mode of escaping, *its* 2 *fut.* 3 *pers. plur.* ἀποπαπτανέουσιν, *Iliad.* 14, 101. *for which in some edit.* ἀποπτανέουσιν, *improperly, Schn. L. edit. Pass.*

'Αποπάρδω, *s. s. as* ἀποπέρδω.

'Αποπαρθενεύω, *fut.* εύσω, ἀποπαρθενόω, ῶ, ώσω, to deprive of virginity; to deflower.='Αποπαρθενόομαι, οῦμαι, *Mid.* to cease to be a virgin, to marry, *Hippocrat. Th.* ἀπό, παρθένος.

'Απόπαστος, *s. s. as* ἄπαστος: *from* ἀπό, παστός, πάομαι.

Αποπάσχω, *the opposite s. to* πάσχω, *as a term of the Stoics, thus,* ἀπόπαθε, ὅτι ἡμέρα ἐστί, imagine, *or* persuade yourself that it is not day, *Arriani Epict.* 28, 3. *Th.* ἀπό, πάσχω.

Αποπᾰτέω, *fut.* ήσω, to go out of the path; to go aside in order to evacuate the bowels.='Αποπατέομαι, *Mid. s. s. as the act. form. s. s. as* ἀφοδεύω. *Th.* ἀπό, (πατέω) πάτος.

('Αποπάτημα, ατος, τό, an evacuation; excrement—the act of withdrawing. [ᾰ]

('Απόπᾰτος, ου, ὁ, evacuation of the bowels—a privy. *Aristoph. Ach.* 81. excrement.

'Απόπαυε, restrain, stop, 2 *pers. imperat. pres. of* ἀποπαύω.

('Αποπαύεο, *Ion. for* ἀποπαύου, *pres. imperat. mid. of* ἀποπαύω.

'Απόπαυσις, εως, ἡ, the act of stopping; hindrance—*from the mid. signif.* cessation: discontinuance; *from* ἀποπαύω.

[('Αποπαύστωρ, ορος, ὁ, one that stops, *or* puts an end to.]

'Αποπαύω, *fut.* αύσω, 1 *aor.* ἀπέπαυσα, *imperf. or* 2 *aor.* ἀπέπαυον, *imperat. pres.* ἀπόπαυε, cause to cease, *or* desist, stop, *with an accus., Iliad.* 18, 267. *accus. of person. genit. of thing*, 11, 323. stop, restrain, *an accus. of the object, as wrath*, 22, 340. restrain, keep back, *or* delay, *as the birth of a child, causing the labour-pains to cease*, 19, 119. to hinder from *performing any thing, as begging, the infin.* ἀλητεύειν, *Odyss.* 18, 113, *neut.* desist from, cease, *a song, Odyss.* 1, 340.= 'Αποπαύομαι, *Mid. imperat.* ἀποπαύου, *Ion.* ἀποπαύεο, restrain one's self, give over, cease, *Iliad.* 22, 372. abstain from, *with a genit.*, 1, 422. *and elsewhere.* ¶ *Construct. often with a part. in writ. subseq. to Homer. Th.* ἀπό, παύω.

'Απόπειρα, ας, ἡ, a trial, essay, *or* attempt: *Th.* ἀπό, πεῖρα.

'Αποπειράζω, *fut.* άσω, to make trial; to put to the proof; to examine. *Th.* ἀπό, (πειράζω) πεῖρα. [—άσω, *of the fut.*, ⏑ – ; —άσομαι, – ⏑ –]

('Αποπειράω, *fut.* άσω, *and* ἀποπειράομαι, *s. s. as the preceding, rarely in the act.*

'Αποπέκω, *fut.* ξω, to shear. *Th.* ἀπό, πέκω.

'Αποπελεκάω, ῶ, *fut.* ήσω, to hew, *or* square with an axe. *Th.* ἀπό, (πελεκάω) πέλεκυς.

'Απόπεμπτος, ου, *adj.* sent away; dismissed—to be rejected; abominable: *from* ἀποπέμπω.

'Αποπεμπτόω, ῶ, *fut.* ώσω, to pay a fifth part, *LXX. Th.* ἀπό, πέμπτος.

'Αποπέμπω, *fut.* ψω, to send away, *or* send back, *Iliad.* 22, 452. send, *Odyss.* 14, 108. to suffer to depart; *properly*, (*Damm*) to send back with an escort, *or* with every necessary for a journey, *Odyss.* 10, 73. 19, 316. to attend; to go along with, *Pind. Ol.* 8, 66.—to dismiss; to turn away.='Αποπέμπομαι, *Mid.* to suffer to depart; to send away, dismiss, *as a disciple, fully instructed. Xen. Mem.* 1, 2, 61. to drive away from one; to reject; to repudiate, *as a wife*—to abhor, and to seek to avert, by solemn sacrifices, *s. s. as* ἀποδιοπομπέομαι, *Eurip. Hec.* 72. *Th.* ἀπό, πέμπω.

('Απόπεμψις, εως, ἡ, dismissal; rejection; repudiation.

'Αποπενθέω, *fut.* ήσω, to bewail; to lament the loss of—to cease wailing, *or* lamenting. *Th.* ἀπό, πενθέω, πένθος.

'Αποπέπηγα, ας, ε, *perf. mid. or* 2 *perf. of* ἀποπήγνυμι.

'Αποπεπέραγκα, ας, ε, *perf. act. of* ἀποπεράινω.

'Αποπεπλάνηκα, *perf. of* ἀποπλανάω.

'Αποπέπλευκα, *perf. of* ἀποπλέω.

'Αποπέπλυγκα, *perf. of* ἀποπλύνω.

'Αποπέπνευκα, *perf. of* ἀποπνέω.

'Αποπέπτωκα, *perf. of* ἀποπίπτω.

'Αποπεραίνω, *fut.* ἀνῶ, *perf.* ἀποπεπέρασγκα, to bring to an end, to accomplish; to achieve. *Th.* ἀπό, περαίνω.

'Αποπερᾰτόω, ῶ, *fut.* ώσω. to finish, *s. s. as* ἀποπεραίνω. *Th.* ἀπό, (περατόω) πέρας.

'Αποπεράω, *fut.* άσω, *Ion.* ήσω, to pass over to the other side, *Plut. Pomp.* 62. *Th.* ἀπό, περάω. [*Alpha of the fut. long.*]

'Αποπέρδω, *fut. Att.* ἀποπαρδῶ, 2 *aor.* ἀπέπαρδον, to break wind.= *Mid.* ἀνήρ. ἀποπέρδεται ἵππον, *Epigram. a despot.* 276. the hinder part of the man resembles (*lit.* ends in) a horse, *like the* 'mulier desinit in piscem,' *of Horace.*

'Αποπεριπάω, ῶ, *fut.* άσω, to draw off, aside, *or* away from: to draw off an enemy by making a diversion. *Th.* ἀπό, (περιπάω) περί, πάω. [*fut.* άσω, ⏑ –]

'Αποπερκόω, *Sophoc. fragm., a stronger expression than* περκάζω, *Schn. L.*

'Αποπέσῃσι, 3 *pers. sing. subj.* 2 *aor. of* ἀποπίπτω, σι *added poet., Odyss.* 24, 7. [– ⏑ ⏑ – ⏑]

'Αποπέσω, *as fut. of* ἀποπίπτω.

'Αποπέτομαι, 2 *aor.* (*from the form in* μι) ἀπεπτάμην, *part.* ἀπεπτάμενος, ένη, ενον, to fly back; to fly away, *see* ἀπόπταμαι. *Th.* ἀπό, πέτομαι.

'Αποπεφασμένως, *adv.* manifestly; openly; evidently; clearly: *from* ἀποπεφασμένος, *part. perf. pass. of* ἀποφαίνω.

'Αποπέφυκα, *perf. of* ἀποφύω.

'Αποπήγνυμι, *fut.* ξω, *perf. mid.* ἀποπέπηγα, to coagulate; to congeal; to produce coagulation.='Αποπήγνυμαι, *Pass. fut.* ἀποπαγήσομαι, to become congealed, *or* coagulated, frozen, *Xen. Mem.* 4, 3, 8. *Th.* ἀπό, πήγνυμι.

'Αποπηδάω, ῶ, *fut.* ήσω, to jump off, back, *or* down; to spring from; *met.* to withdraw quickly, to quit suddenly, *genit. of the person, Xen. Mem.* 1, 2, 16. to escape—to desert; to abandon a party; to retract. *Th.* ἀπό, πηδάω.

'Αποπιέζω, *fut.* έσω, to press out; to press together, *Hippoc. Th.* ἀπό, πιέζω.

[('Αποπίεσις, εως, ἡ, the act of compressing.]

('Αποπίεσμα, ατος, τό, dregs; grounds; residue after pressing.

'Αποπιμπλάω, *fut.* ήσω, *s. s. and another form of the following, not in use in the pres. in Attic writ.*

'Αποπίμπλημι, *fut.* ήσω, (*from* ἀποπιμπλάω) to fill up thoroughly. *met.* to fill, satiate, satisfy—τὸν θυμόν τινος ἀποπιμπλᾶν, *Herodot.* 2. 129. to satisfy his wrath—*also with an accus., Plat. Crat. p.* 413. *B. ed. Heind. Th.* ἀπό, πίμπλημι, πιμπλάω.

'Αποπιπλάω, *and* 'Αποπίπλημι, *fut.* ήσω, *s. s. as the foregoing: poet. forms.*

'Αποπῑνόω, ῶ, *fut.* ώσω, to cleanse

—to soil; to render foul. *Th.* ἀπὸ, (πινόω) πίνος.

Ἀποπίνω, *fut.* ἀποπώσω, *and* ἀποπίομαι, 2 *aor.* ἀπέπιον, to drink; to swallow up. *Th.* ἀπὸ, πίνω.

Ἀποπίπτω, *fut.* ἀποπτώσω, *usually, fut. mid.* ἀποπεσοῦμαι, *perf.* ἀποπέπτωκα, 2 *aor.* ἀπέπεσον, 3 *pers. subj.* (σι *added poet.*) ἀποπέσῃσι, to fall from; to fail; to be disappointed. *Th.* ἀπὸ, πίπτω.

Ἀποπιστεύω, *fut.* εὑσω, *perf.* ἀποπεπίστευκα, to place confidence in, confide to, rely upon, trust one's self to, (τινὶ) any one. *Th.* ἀπὸ, (πιστεύω) πίστις.

Ἀποπλάζω, *fut.* ἀγξω, 1 *aor.* ἀπέπλαγξα, to cause to wander, *Odyss.* 1, 77. to mislead; to lead astray, *or* into error.=Ἀποπλάζομαι, *Mid.* to lose one's way; to stray; to wander; to err.=*Pass.* 1 *aor.* ἀποπλαγχθεῖσα, *nom. plur.* ἀποπλαγχθέντες, *accus.*-ας, to be made to wander, *or* err, to be far removed, *or* away from, *Odyss.* 15, 381. to be shaken off, struck off, *as a helmet, Iliad.* 13, 578. *and an arrow* driven off, *verse*, 592. *Th.* ἀπὸ, πλάζω.

Ἀποπλᾰνίω, to mislead; to dissuade, *s. s. as* ἀποπλάζω.=Ἀποπλανάομαι, ῶμαι, *Mid.* to lose one's way; to deviate; to go astray—to speak incoherently, *or* wander from the subject. *Th.* ἀπὸ, πλανάω, πλάνη.

(Ἀποπλάνησις, εως, ἡ, the act of misleading—deviation; mistake; wandering; error. [ᾰ]

(Ἀποπλᾰνίας, ου, *Ion.* ίης, ὁ, a wanderer; a fugitive; a run-away.

(Ἀπόπλᾰνος, *s. s. as* πλάνος, *Hesych.*

Ἀποπλάσσω, *or* ἀποπλάττω, to model after, to figure, to represent the form of a thing.=Ἀποπλάσσομαι, *Mid.* borrow from, imitate, copy after, *Anthlog. Jacob. A. P. p.* 499. *Th.* ἀπὸ, πλάσσω.

(Ἀποπλάστωρ, ορος, ὁ, an imitator.

Ἀποπλείω, *imperf.* ἀπέπλειον, *Ion. and poet. in Hom. for* ἀποπλέω.

Ἀποπλέω, *fut.* ἀποπλεύσω, *and* εύσομαι, *perf.* ἀποπέπλευκα, 1 *aor.* ἀπέπλευσα, to set sail; to set sail to return homeward, *Il.* 9, 418. *Th.* ἀπὸ, πλέω.

Ἀποπλήθω, *s. s. as* ἀποπίμπλημι: *from* ἀπὸ, πλήθω.

Ἀποπληκτικὸς, ἡ, ὸν, *adj.* pertaining to apoplexy; apoplectic, *and s. s. as the following. Th.* ἀπὸ, πλήσσω.

(Ἀπόπληκτος, ου, *adj.* thunderstruck; deprived of the senses by a blow. *met.* struck senseless, deprived of the use of the senses, stupified; astonished, struck dumb with amazement—struck by an apoplectic fit.

(Ἀποπλήκτως, *adv.* in amazement, *or* consternation—stupidly.

Ἀποπληξία, ας, ἡ, stupor; dismay; stupefaction; folly; mental alienation—apoplexy.

Ἀποπληρόω, ῶ, *fut.* ώσω, 1 *aor.* ἀπεπλήρωσα, *s. s. as* ἀποπίμπλημι, to fill up thoroughly, to fulfil; to accomplish—to glut; to satiate ¶ ἀπεπλήρωσεν ἃ ὑπέσχετο, *Herodot.* he fulfilled his promises. *Th.* ἀπὸ, πληρόω.

(Ἀποπλήρωσις, εως, ἡ, fulfilment; accomplishment.

(Ἀποπληρωτὴς, οῦ, ὁ, an executor; an accomplisher, a fulfiller, *Plat.*

Ἀποπλήσσω, ἀποπλῆττω, *fut.* ἀποπλήξω, *perf.* ἀποπέπληχα, 2 *aor.* ἀπέπλαγον, to strike down; to deprive of the use of his limbs by a blow; to strike with amazement; to stupify; to deprive of the use of reason—to drive, *or* strike back; to repel; to repercuss, *Aristot. Probl.* 11, 7. *Th.* ἀπὸ, πλήσσω.

Ἀποπλίσσομαι, ἀποπλίττομαι, *fut.* ίξομαι, to spring, *or* rush away from, *or* away, to escape precipitately, *Aristoph. Ach.* 218. *Kœn. Greg. p.* 548. *Th.* ἀπὸ, πλίσσομαι, πλίσσω.

Ἀπόπλους, ὁου, *contr.* ἀπόπλους, ου, ὁ, a sailing away from, departure by a sea voyage—*as an adj.* sailing away from, *Meleagri Epigr.* 95. *Schn. L.* ¶ *Hesych. has it as adj. s. s. as* ἁπλοος, ἄπλους, unfit for sailing, &c. *Th.* ἀπὸ, πλέω.

Ἀπόπλοος, ου, *or contract.* ἀπόπλους, ου, *adj. s. s. as* ἁπλοος, ἄπλους, *Hesych.*

Ἀποπλουτέω, ῶ, *fut.* ήσω, to grow poor; to spend, dissipate, *or* lose one's fortune. *Th.* ἀπὸ, (πλουτέω) πλοῦτος.

Ἀπόπλυμα, ατος, τὸ, the water in which any thing has been washed: *from* ἀποπλύνω.

(Ἀποπλύνεσκον, ες, ε, *Ion. imperf. of* ἀποπλύνω.

Ἀποπλύνω, *fut.* ὔνῶ, *imperf. Ion.* ἀποπλύνεσκον, *perf.* ἀποπέπλυγκα, 1 *aor.* ἀπέπλυνα, to wash out, wash, *Odyss.* 6, 95. *Th.* ἀπὸ, πλύνω.

Ἀποπλώω, *fut.* ώσω, 1 *aor.* ἀπέπλωσα, ας, ε, (3 *pers.* ἀπόπλω, *by apocope for* ἀπέπλωσε, *according to the ancient Gram.*, (*Odyss.* 14, 339.) *an Ion. form for* ἀποπλέω, to sail away from, *Herodot.* 8, 25. *Orph. Argonaut.* 506. *Th.* ἀπὸ, πλώω, πλέω.

Ἀποπνείω, *Ion. for* ἀποπνέω, *part.* ἀποπνείων, *fem.* ἀποπνείουσα, *Iliad.* 4, 524. to breathe forth, exhale, *see the form* ἀποπνέω.

Ἀπόπνευσις, εως, ἡ, the act of breathing, *or* blowing; exhalation; emission of odour; respiration; expiration. *Th.* ἀπὸ, πνέω.

(Ἀποπνέω, *Ion. in Hom.* ἀποπνείω, *part. Ion.* ἀποπνείων, *fem.* ἀποπνείουσα, *fut.* ἀποπνεύσω, *perf.* ἀποπέπνευκα, 1 *aor.* ἀπέπνευσα, to breathe forth; exhale, emit, to breathe, *or* vomit forth, *torrents of flame, Iliad.* 6, 182. exhale, *an odour, as the seals, a smell of the sea, Odyss.* 4, 406. breathe forth (θυμὸν) life, expire; *also* θυμὸν *understd. Batrachom.* 99. breathe forth *or* emit, lose his youth, (ἡλικίαν) die, *Pind. Isth.* 7, 48. *and with* ψυχὰς, *Nem.* 1, 70. send forth, utter, (ἔπος) speak, *Pyth.* 4, 18. *in comic poets, s. s. as* ἀποπέρδω. *Hom. has the Ion. form only, Pind.* ἀποπνέω. ¶ δεινὸν ἀποπνείουσα πυρὸς μένος αἰθομένοιο, *Iliad.* 6, 182. vomiting up volumes of flame. *Th.* ἀπὸ, πνείω, πνέω.

Ἀποπνίγω, *fut.* ξω, *perf.* ἀποπέπνιχα, 2 *aor.* ἀπέπνιγον, to strangle; to suffocate; to seize and squeeze by the throat. *met.* to torment, to irritate, to vex, perplex, harass, *as a creditor his debtors.*=Ἀποπνίγομαι, *Pass.* to be suffocated, &c.—to be choked with vexation. *Th.* ἀπὸ, πνίγω. [⏑ ⏑ – – *and* ⏑ – – –]

Ἀποπνοὴ, ῆς, ἡ, ἀπόπνοια, ας, ἡ, *s. s. as* ἀπόπνευσις.

(Ἀπόπνοος, ου, *adj. s. s. and Th. as* ἄπνοος.

Ἀποποιέομαι, οῦμαι, *fut.* ήσομαι, to remove from one's presence; to break off all communication with; to put away; to reject, refuse; to refuse to admit; to disapprove of —to repeal. *Th.* ἀπὸ, (ποιέομαι) ποιέω.

(Ἀποποίησις, εως, ἡ, ejection; rejection; repulse; repudiation.

[Ἀποπολεμέω. *fut.* ήσω, to fight from a station upon. *Th.* ἀπὸ, πολεμέω.]

Ἀποπομπαῖος, αία, αῖον, capable of, *or* employed to avert evil, *s. s. as* ἀλεξίκακος, *and* ἀποτρόπαιος, sent forth to avert the consequences of divine wrath, *LXX.* ¶ ἀποπομπαῖος τράγος, *LXX. Levit. cap.* 16, 10. the emissary goat, scape-goat. ¶ ἀποπομπαῖοι, the divinities to whom propitiatory sacrifices were offered, whose aid was implored; *from* ἀποπομπέω, ἀπὸ, πέμπω.

Ἀποπομπέω, ῶ, *fut.* ήσω, to offer solemn sacrifices, to avert the effects of divine wrath, *or* the accomplishment of evil predictions, *or* omens, *s. s. as* ἀποπέμπομαι. *Th.* ἀπὸ, πέμπω.

(Ἀποπομπὴ, ῆς, ἡ, dismissal; rejection; removal; ejection; expulsion; banishment; repulse—repudiation: *from the mid. s.*, the act of averting evil predictions, *or* of deprecating the effects of divine vengeance by solemn sacrifices.

Ἀποπόμπιμος, ου, *adj.* that is to be averted by solemn religious rites, inauspicious — ἀποπόμπιμος ἡμέρα, *Hesych.* an unlucky day. *s. s. as* ἀποφράς.

Ἀποπονέω, *perf.* ἀποπεπόνηκα, to finish, *or* get rid of a work, *or* of toil—to desist from work, to

finish a work. *Th.* ἀπὸ, (πονέω) πόνος.

'Αποπορδὴ, ῆς, ἡ, wind from behind. *Subst. of* ἀποπέρδω.

'Αποπορεία, ας, ἡ, departure—return, *Suidas ex Procop. Th.* ἀπὸ, (πορεύω) πόρος.

('Αποπορεύομαι, *fut.* εὑσομαι, to go away; to withdraw, retire; to set off, depart—to return.

('Αποπορευτέον, & ἀποπορευτέα, (*neut. sing. and plur. of a verbal adj.* ἀποπορευτέος, έα, έον, *Suidas ex Agathia,*) we must come back; we must return.

'Αποπόρφυρος, ου, *adj. s. s. as* ἀπόρφυρος. *Th.* ἀπὸ, πορφύρα.

'Αποπράσσομαι, to levy, to exact rigorously, *s. s. as* ἀναπράσσω: *from* ἀπὸ, πράσσω.

'Αποπρεσβεία, ας, ἡ, the account of an embassy: *from* ἀποπρεσβεύω.

'Αποπρεσβεύω, to give an account of one's conduct as ambassador—to discharge the duties of ambassador, *Plat.*

'Αποπρίαμαι, 1 *aor.* ἀπεπριάμην, to buy, *s. s. as* πρίαμαι: *from* ἀπὸ, πρίαμαι.

'Απόπρισμα, ατος, τὸ, that which is sawed off; saw-dust: *from* ἀποπρίω.

Αποπρίω, *fut.* ίσω, to saw [off, from, *or* through.] *Th.* ἀπὸ, πρίω. [ῑ]

Αποπρίω, *for* ἀποπρίασο, *pres. imperat. of* ἀποπρίαμαι, *Aristoph. Ran.* 1258.

Αποπρὸ, *as adv.* far away, *Iliad.* 16, 669. *as prepos., with a genit.,* far away from, far off, 7, 334. *In composition, a stronger s. than* ἀπὸ, *alone in the s. of* 'from,' removed from. *Th.* ἀπὸ, πρό.

Αποπροαιρέω, ῶ, *fut.* ήσω, *part.* 2 *aor.* (*as from a form* ἀποπροέλω, *as assumed in Damm*) ἀποπροελὼν, to take away from, *with a genit., Odyss.* 17, 457. [*Th.* ἀπὸ, πρὸ, αἱρέω.]

Αποπροβαίνω, to go forward, far away from; to retire. *Eurip. Or.* 142. *Th.* ἀπὸ, πρὸ, βαίνω.

Αποπροβάλλω, to throw far away. *Th.* ἀπὸ, πρὸ, βάλλω.

'Αποπροέηκε, *Ion. and poet. for* ἀποπροῆκε, 3 *pers. sing.* 1 *aor. of* ἀποπροΐημι.

'Αποπροελὼν, *see* ἀποπροαιρέω.

'Αποπρογμένα, ων, τὰ, *a term used by the Stoic Philosophers to express* evils, *in general, such as* sickness, pain, &c.: *from* ἀπὸ, προηγμένα, *neut. plur. part. perf. pass. of* προάγω. *See* προηγμένα.

'Απόπροθε, ἀπόπροθεν, *adv.* far from; from afar off—far hence, far off, *Iliad. and Odyss.*; *from* ἀποπρὸ.

'Αποπροθέω, to run far away from. *Th.* ἀποπρὸ, θέω.

'Απόπροθι, *adv.* at a distance, *Iliad.* 10, 410. 23, 832. far away, *Odyss.* 5, 80. 9, 18, *and verse* 35. far from, beyond, 4, 757.: *from* ἀποπρό.

Αποπροθορεῖν, *infin. of* ἀποπροθορον, *as from a form* ἀποπροθορέω, *assigned to* ἀποπροθρώσκω, to jump away from, *no present in use: from* ἀπὸ, πρὸ, θόρω.

'Αποπροΐεις, *part. pres. of* ἀποπροΐημι.

'Αποπροΐημι, 1 *aor.* ἀποπροῆκα, *poet.* ἀποπροέηκα, to send forth, dispatch, *Odyss.* 14, 26. to discharge, *an arrow,* 22, 82. let fall, drop, *on the ground,* 22, 327. *Th.* ἀπὸ, πρὸ, ἵημι. [⏑ ⏑ ⏑ ⏑ ⏑ *Epic,* ⏑ ⏑ ⏑ ⏑ ⏑ *Att.*]

'Αποπρολείπω, *s. s. as* ἀποπρὸ, λείπω, to leave far behind; to go far away from. *Th.* ἀπὸ, πρὸ, λείπω.

'Αποπρονοσφίζω, *fut.* ίσω, to separate, and lead far away from. *Th.* ἀπὸ, (προνοσφίζω) πρὸ, νοσφίζω, νόσφι.

'Απόπροσθε, *or, before a vowel,* θεν, *s. s. and Th. as* ἀπόπροθε.

'Αποπροσποιέομαι, to be unwilling to appropriate: *from* ἀπὸ, προσποιέομαι.

'Αποπροτέμνω, *imperf.* ἀποπρούτεμνον, *Ion. (in Hom.) or poet.* ἀποπρούταμον, *part.* ἀποπροταμὼν, to cut off from, *cut off a small piece, Odyss.* 8, 475. *Th.* ἀπὸ, πρὸ, τέμνω.

'Αποπροφεύγω, *fut.* ξω, to fly far away. *Th.* ἀπὸ, πρὸ, φεύγω.

'Αποπταίνω, *read* ἀποπαπταίνω, *Il.* 14, 101.

'Απόπταμαι, *a form not in use, from which Gram. derive* ἀπεπτάμην, *part.* ἀποπτάμενος, ένη, ενον, *the aorist in Hom.,* to fly away, depart quickly, *as a dream, Iliad.* 2, 71. *life,* θυμὸς, 16, 469. fly, *an arrow,* 13, 587.: *from* ἀπὸ, πτάμαι, πτῆμι.

'Αποπτερνίζω, *fut.* ίσω, to kick; to trip up. *met.* to supplant—to insult. *Th.* ἀπὸ, (πτερνίζω) πτέρνα.

'Αποπτερύσσομαι, *fut.* ξομαι, to spread out and flap the wings in order to fly; to fly away flapping the wings. *Th.* ἀπὸ, (πτερύσσομαι) πτέρυξ.

'Απόπτης, ου, ὁ, one who looks down from, *or* views objects from a height; a beholder, a spectator. *Th.* (ἀπόψομαι) ἀπὸ, ὄπτω, *obs.*

'Αποπτήσσω, *the s. of* πτήσσω, *strengthened by* ἀπό.

'Απόπτισμα, *read in Aristot. Mirab.* 123. ἀπόπρισμα, *Schn. Lex.*

'Αποπτοέω, *poet.* ἀποπτοιέω, 1 *aor.* ἀπεπτόησα, *and Dor.* ἀπεπτοίησα, to frighten away=*Mid.* to run away terrified. *Th.* ἀπὸ, πτοέω.

'Απόπτολις, ιδος, *accus.* ἀπόπτολιν, *poet. s. s. as* ἄπολις, a banished man, an exile, *Soph. Œd. Tyr.* 1000. *Col.* 207. *Trach.* 640. *Th.* ἀπὸ, πτόλις, *poet. for* πόλις.

'Απόπτομαι, *a pres. not in use, its fut.* ἀπόψομαι, *adopted for* ἀφοράω. *Th.* ἀπὸ, ὄπτυμαι, ὄπτω, *both obs.*

('Απόπτος, ου, *adj.* seen from above; visible from an elevated place, *Aristot. Polit.* 2, 9, 7. seen afar off; that may be viewed from any particular place; visible from a great distance—removed from the view, far from the view, remote, *Soph. Œd. T.* 762. *Elect.* 1489. invisible, *Aj.* 15. *in later writ. s. s. as* ἄνοπτος, not to be viewed; invisible. *neut. as subst.* τὸ ἄποπτον, a watch-tower. ¶ ἐξ ἀπόπτου, from a distance, *opposed to* ἐγγύθεν, *Soph. Philoct.* 467.—ἐν ἀπόπτῳ, in the distance.

'Απόπτυσμα, ατος, τὸ, that which has been spit up: *from the perf. pass. of* ἀποπτύω.

'Αποπτυστὴρ, ῆρος, ὁ, *lit.* one who spits out, *met.* spurns, despises: *from* ἀποπτύω.

('Απόπτυστος, ου, *adj.* spit up; spit out. *met.* spurned; contemptible; detestable; vile.

'Αποπτύω, *fut.* ύσω, 1 *aor.* ἀπέπτυσα, to spit up, spit out, *Iliad.* 23, 781. *Xen. Mem.* 1, 2, 54. vomit forth, throw up, *foam,* 4, 426. *met.* to spurn—to despise; reject. *Hes. Oper.* 7, 24. *Th.* ἀπὸ, πτύω. [⏑ – – –, *in the fut. and aor., however,* ῠ *is short.*]

'Απόπτωμα, ατος, τὸ, a fall. *met.* a mischance, *or* misfortune: *from* (*perf. pass.*) ἀποπίπτω.

('Απόπτωσις, εως, ἡ, the act of falling; a fall: *from* ἀποπίπτω.

'Αποπῡδαρίζω, *fut.* ίσω, to dance a rude Lacedemonian dance. *See* πυδαρίζω, *Aristoph. Eq.* 697.

'Αποπῡητικὸς, κὴ, κὸν, *adj.* fit for promoting suppuration: *from* ἀποπυέω.

'Αποπῡόω, *or* ἀποπῡΐσκω, to promote suppuration. *Th.* ἀπὸ, πυέω.

'Αποπυνθάνομαι, *fut.* ἀποπεύσομαι, to inquire of any one, ἀπό τινος, to interrogate; to inquire into, *Herodot. Th.* ἀπὸ, πυνθάνομαι.

'Αποπυργίζω, *fut.* ίσω, to inclose, *or* fortify by towers. *Th.* ἀπὸ, πυργίζω, πύργος.

'Αποπῦρίας, ου, ὁ, a kind of bread, baked, *or* roasted on live coals. *Th.* ἀπὸ, πῦρ.

'Αποπῦρὶς, ίδος, ἡ, a kind of small fish, *usually cooked by* broiling, *or frying, s. s. also as* ἀποπυρίας.

('Αποπῦρίζω, *fut.* ίσω, to broil on coals; to eat what has been baked, *or* roasted upon live coals; to eat meats quite hot, *Athen. p.* 277.

'Αποπῦρόω, *fut.* ώσω, to burn, *or* make burning hot. *Th.* ἀπὸ, (πυρόω) πῦρ.

'Αποπῦτίζω, *fut.* ίσω, to spit up, *Aristoph. Lysist.* 205. to spit up from the chest, *Aristot. Th.* ἀπὸ, πυτίζω.

"Απορα, ἄπορον, *neut. plur. and sing. of* ἄπορος.

'Αποραφανίδωσις, *Schol. Aristoph. s. s. as* ῥαφανίδωσις. [ῑ]

'Αποράω, *Ion. for* ἀφοράω.

'Αποργὴς, έος, *and* ἀπόργητος, ου, *adj.* free from anger, mild, *Hippoc.* irascible, *auth.? Th.* ἀπὸ, ὀργή.

('Αποργίζω, to irritate.='Αποργίζομαι, *Mid.* to become angry.
'Απορέγχω, to cease snoring. *Th.* ἀπό, ῥέγχω.
'Απορέγω, to present, offer, *or* give a part of, *Anecdot. Bekker. p.* 434. to extend, lengthen. *Th.* ἀπό, ὀρέγω.
['Απορέπω, to incline from; to turn away from. *Th.* ἀπό, ῥέπω.]
'Απόρευτος, ου, *adj.* impassable; inaccessible. *Th. a priv.*, πορεύω.
'Απορέω, ῶ, *fut.* ήσω, *perf.* ἠπόρηκα, to be helpless; to be at a loss; to be perplexed, *or* uncertain, to hesitate, *Xen. Mem.* 3, 10, 7. to entertain doubts, to doubt, *or* hesitate, *Xen. Mem.* 2, 1, 21.—to despair of success —to want means, *from indulgence in expense*, *Xen. Mem.* 1, 3, 5. to want; to be in want of.='Απορέομαι, *Mid. fut.* ήσομαι, *s. s. as the act.* ='Απορέομαι, *Pass. perf.* ἠπόρημαι, to be a matter of doubt, *or* uncertainty. — *Construction, mostly with a genit., occasionally an accusat., Herodot.* 4, 179. *also in Thuc. Plat. Crat. p.* 409. *C.; rarely, and only in Xen. as Anab.* 1, 3, 8. *with a dat.; lastly, without a case, and a verb in the infin., so also the mid. is constructed.*—¶ τὸ ἀπορούμενον, a matter of doubt, a subject of doubt *or* controversy. ¶ ἀπορεῖν χρημάτων, to be at a loss for money, to be in distress. ¶ ἀπορεῖν λόγων, *Isocrat.* to be at a loss for words. ¶ ἀπορεῖν τὴν ἐξαγωγήν, *Herodot.* 4, 179. to be at a loss as to the expedition—τούτοις ἀπορούντες, *Xen.* 1, 3, 8. being perplexed concerning, *or* in doubt as to, these things. ¶ οὐδὲν ἀπορεῖται τῶν δεομένων γίγνεσθαι, *Xen. Resp. Lac.* 13, 7. he was not at all doubtful as to what was to happen. *Th. a priv.*, πόρος.
('Απόρημα, ατος, τό, *s. s. as* τὸ ἀπορούμενον, doubt; uncertainty; perplexity.
('Απορηματικός, ή, όν, *adj.* doubtful; inclined to doubt, *or* hesitation.
('Απορησία, ας, ή, *s. s. as* ἀπορία.
('Απορητικός, οῦ, ὁ, a person disposed to doubt, *or* hesitate; a sceptic; a pyrrhic philosopher.
'Απόρθητος, ου, *and also* η, ον, (*in Eurip.*) *adj.* unravaged; undevastated; not as yet captured, *Iliad.* 12, 11.—secure from damage, devastation, *or* pillage. *Th. a priv.*, πορθέω.
Απορθόω, ῶ, *fut.* ώσω, to straighten again. *met.* to redress, *or* rectify; to direct. *Th.* ἀπό, ὀρθόω.
('Απόρθωσις, εως, ή, the act of straightening. *met.* redressing, *viz. as subst. of the foregoing.*
'Απορία, ας, ή, *Ion.* ἀπορίη, ης, ή, a state of perplexity, *or* embarrassment; indecision; irresolution, hesitation, *Pind. Ne.* 7, 154. uneasiness; disquietude—uncertainty; ambiguity; difficulty; impracticability—pecuniary embarrassment and distress, *Xen. Mem.* 2, 7, 1. want; necessity—a problematical question. ¶ ἀπορία Σκυθέων, *Herodot.* 4, 83. the difficulty of intercourse of the Scythians — *this sense confirmed by* ἄποροι προσμίσγειν, 4, 46. *Th. a priv.*, πόρος.
'Αποριγέω, ἀπορίπτω, *Ion. See the Att. with* ῥῥ, ἀπορῥ.
'Απορνεόω, *and* ἀπορνιθόω, ῶ, *fut.* ώσω, to transform into a bird. *Th.* ἀπό, ὄρνις.
('Απορνίθωσις, εως, ή, transformation into a bird. [⏑ – – – ⏑]
'Απόρνυμι, *poet. for* ἀφορμάω, to excite; to rouse; to stir up; to raise a revolt.='Απόρνυμαι, *Mid.* to rush out, *or* from, impetuously; to rush forth to attack; come forth with hostile designs, *Iliad.* 5, 105. to escape precipitately. *Th.* ἀπό, ὄρνυμι.
"Απορος, ου, (*neut. sing.* ἄπορον, *plur.* ἄπορα) *adj.* impenetrable; impassable, *Xen. Anab.*—*hence*, irremediable—inexplicable, *Soph. Œd. Col.* 514. insoluble, *as a question*; inextricable; impossible—difficult to be procured; rare—difficult, *Soph. Philoct.* 854, *and* 897. *also, Thuc.* perplexing—*said of persons*, embarrassed; perplexed, *Soph. Œd. Tyr.* 691. *Œd. Col.* 1735. *Antig.* 359. in difficult circumstances—undecided; irresolute; *hence, also*, dull; stupid, destitute of expedients; at a loss—incapable of acting—in want of something; in pecuniary difficulties, *or* embarrassments; poor; indigent. *Compar.* ἀπορώτερος, *superlat.* ἀπορώτατος.—¶ ἄπορος ποταμὸς, ὁδὸς, ὄρος, *Xen. Anab.* an impassable river, road, *or* mountain. ¶ τὸ ἄπορον, *neut. sing.* (*s. s. as* ἀπορία) *or* τὰ ἄπορα, *neut. plur.* inextricable difficulties; perplexities—ἐν ἀπόροις εἶναι, *Xen. Cyrop.* 1, 6, 3. to be in perplexity—εἶναι ἄπορον, to be at a loss, know not what to do. ¶ ἄπορον ἐστι νοῆσαι, *Plut. de defectu Orac.* it is impossible to comprehend. ¶ ἄπορος δίαιτα, spare diet, *or* scanty subsistence, *Plat. de Leg.* ¶ ἄπορος αἰσχύνη, irremediable disgrace. ¶ ἄπορος ζήτησις, *Alex. Aphrod.* an insoluble question. *Th. a priv.*, πόρος.
'Απορούω, *fut.* ούσω, *perf.* ἀπώρουκα, to rush from a place in order to attack; to rush upon; to leap from, *from a chariot, Iliad.* 5, 297. spring back, 22, 251. recoil, *verse* 593. jump back, retire, *Odyss.* 23, 95. to run away. *Th.* ἀπό, ὀρούω.
'Απορῥ—*the Att. writ. double* ῥ, ῥῥ, *with* ἀπό, *Ion. have the single* ῥ.
'Απορῥαθῡμέω, ῶ, *fut.* ήσω, 1 *aor.* ἀπερῥαθύμησα, to neglect through indolence, *Plat. Resp.* 5, *p.* 3. *Xen. Mem.* 3, 7, 9. to yield to indolence; to miss favourable opportunities through indolence, *or* carelessness. *Th.* ἀπό, ῥαθυμέω.
'Απορῥαίνω, to spread, scatter, *or* spill, to sprinkle. *Th.* ἀπό, ῥαίνω.
'Απορῥαίω, *fut.* ἀπορῥαίσω, to destroy, bereave, deprive of, *life with the accusat., Odyss.* 16, 428. *with a double accusat.* (1, 404.) *of person and thing; an accusat. of the thing, genit. of person, Hes. Theog.* 393. ¶ ὅστις ἄεκοντα βίηφι κτήματ' ἀπορῥαίσει, *Odyss.* 1, 404. whosoever shall despoil forcibly of his property against his will. *Th.* ἀπό, ῥαίω.
'Απορῥαντήριον, ου, τό, the vessel containing the lustral water used for purification, *Eurip. Ion.* 435. *Th.* ἀπό, ῥαίνω.
'Απορῥαξ, that which is cut off, *or* pulled up, *s. s. and Th. as* ἀπορῥώξ.
'Απόρῥαξις, εως, ή, a certain ancient game at ball, in which the ball was struck back with the hand continually against the ground, *Pollux* 9, 103, *and* 105. *Hesych.: from* ἀπορῥήγνυμι.
'Απορῥαπίζω, *fut.* ίσω, to send forth with blows—to emit (*the breath*) by a slight impulse, *Dionys. Hal. Compos.* 14. *Th.* ἀπό, ῥαπίζω.
'Απορῥάπτω, to sew over again; to sew up, to stitch up. *met.* to close. *Th.* ἀπό, ῥάπτω.
'Απορῥάσσω, ἀπορῥάττω, *s. s. as* ἀπορῥήγνυμι. *Th.* ἀπό, ῥάσσω.
'Απορῥαψῳδέω, ῶ, to declaim rhapsodies; to declaim like a rhapsodist—to talk idly: *from* ἀπό, ῥαψῳδέω.
'Απορῥέζω, to make an offering, *or* sacrifice, *s. s. as* ἀποθύω, *Anthology. Jacob. A. P. p.* 625. *Th.* ἀπό, ῥέζω.
['Απορῥέμβομαι, to wander away from. *Th.* ἀπό, ῥέμβω.]
'Απορῥέω, *fut.* εύσω, 1 *aor.* ἀπέρρευσα, (*rare in Attic writ.*) 2 *aor. pass.* ἀπερρύην, *from the fut.* ἀπορῥυήσομαι, *as also perf.* ἀπερρύηκα, to flow from—to flow away. *met.* to glide away—to pass away, be lost, perish, *Soph. Aj.* 523. *and Elect.* 1000. decay. *See* ἀπορῥύω. *Th.* ἀπό, ῥέω, to flow.
'Απορῥέω, *fut.* ήσω, *Att. fut.* ἀπερῶ, to refuse; to deny; to prohibit; to forbid—to renounce; reject—to disinherit—to repudiate—ἀπορῥηθῆναι, *Pass.* 1 *aor. infin.* to be refused, &c. to be rejected, &c. to be repudiated, disinherited, *Plat. Legg.* 11. *The pres. not in use; see the other tenses and signif. under* ἀπέρω. *Th.* ἀπό, ῥέω, to say.
'Απόρῥηγμα, ατος, τό, that which has been broken off, a fragment: *from perf. pass. of* ἀπορῥήγνυμι.
'Απορῥήγνυμι, ἀποῥήγνῡω, *fut.* ἀποῥ-

ῥῆξω, 1 *aor.* ἀπέρρηξα, *perf. mid.* ἀπέρρωγα, to burst asunder; to break in pieces; to rupture; to pull up—to tear asunder, burst, *Iliad.* 12, 459. break, 6, 507. break off, *Odyss.* 9, 481. *neut.* to burst through = 'Απορρήγνυμαι, *Pass. perf.* ἀπέρρηγμαι, 2 *aor.* ἀπερράγην, to be burst, broken, *or* pulled up—to be ruptured—to gape, *in consequence of being rent. Th.* ἀπό, ῥήγνυμι.

'Απορρηθῆν, *nom. and accus neut. of* ἀπορρηθείς, *part.* 1 *aor. pass. of* ἀπορρέω, *obs. in the present tense*, forbidden; prohibited — repudiated; rejected. ¶ ἀπορρηθὲν μὴ καταφεύγειν, it being forbidden to fly.

('Απορρηθῆναι, *infin.* 1 *aor. pass. of* ἀπορρέω, *obs.* to be repudiated. *See* ἀπορρέω, *and at greater length* ἀπέρω.

['Απόρρηκτος, ου, *adj.* torn off; burst asunder. *Th.* ἀπορρήγνυμι.]

('Απόρρημα, ατος, τό, a prohibition, *Plat. Polit.* 34: *from* (*the perf. pass. of*) ἀπορρέω.

('Απόρρησις, εως, ἡ, prohibition—renunciation; repudiation; a disinheriting, παιδός, of a son—divorce, γάμου — abdication — lassitude; loss of strength.

'Απορρήσσω, *another form, but rarer than* ἀπορρήγνυμι.

('Απόρρητος, ου, *adj.* forbidden; interdicted, prohibited—secret; to be kept secret—ineffable; inexpressible; not to be told, *or* expressed — unworthy of being spoken of, *or* of being related. ¶ τὰ ἀπόρρητα, *at Athens*, goods the exportation of which was prohibited. ¶ ἀπόρρητα ποιεῖσθαι, to interdict; to prohibit — to suppress—keep secret. ¶ ἐν ἀπορρήτῳ, ἐν ἀπορρήτοις, *and* δι' ἀπορρήτων, in secret; secretly.

('Απορρήτως, *adv.* secretly, *and the other signif. of the adj.*

'Απορριγέω, ῶ, *fut.* ήσω, *perf. mid. or* 2 *perf. from a form* ἀπέρριγα, to be struck with terror, to dread doing any thing, be afraid of, *Odyss.* 2, 52. *Th.* ἀπό, ῥιγέω, ῥίγω.

'Απορριζόω, to root up; to tear up from the roots, to extirpate—to take root. *Th.* ἀπό, (ῥιζόω) ῥίζα.

['Απορρίνάω, *fut.* ήσω, to file off. *Th.* ἀπό, ῥινάω.]

[('Απορρίνημα, ατος, τό, that which is filed off; file-dust; filings. [⏑ – – – ⏑]

Απορρίπίζω, *fut.* ίσω, to blow away; to dissipate with a breath; to disperse utterly. *Th.* ἀπό, (ῥιπίζω) ῥιπίς.

'Απορρίπτω, *fut.* ίψω, *perf.* ἀπέρριφα, to throw away; to get rid of. cast off, *a veil, Iliad.* 22, 406. *a garment, Pind. Pyth.* 4, 413. *met.* put off, put away, *as anger, Iliad.* 9, 513. *and* 16, 282. throw away, *a speech, not utter, Pind. Ol.* 9, 55. *but,* οὐκ ἀπέρριψεν, *Pyth.* 6, 37. did not throw away, did not say in vain, attained the object; to reject with disdain; to despise. = 'Απορρίπτομαι, *Pass.* 1 *aor.* ἀπερρίφθην, *and* ἀπερρίφην, *perf.* ἀπέρριμμαι, *part.* ἀπερριμμένος, to be thrown away—to be spurned, despised—ἀπερριμμένος, *part. perf. pass.* rejected; spurned—*as Subst.* an outcast; a vile wretch. *Th.* ἀπό, ῥίπτω.

('Απορρίψιμος, ου, *adj.* useless; unserviceable; worthless.

('Απόρριψις, εως, ἡ, the act of throwing away, *or* casting off; rejection; *Subst. of* ἀπορρίπτω.

'Απορρόη, ης, ἡ, *and* ἀπόρροια, ας, ἡ, flow; discharge; gradual flow—the exudation of the juices of certain plants, *which when inspissated form into globular concretions. lit. and metaph.* emanation. ¶ τῆς κόμης ἀπορρόη, the falling off of the hair. *Th.* ἀπό, ῥέω, to flow.

'Απορροιβδέω, to utter with a loud, abrupt, harsh, *or* croaking tone, *like that of ravens, and birds of prey, from which omens were derived, Soph. Antig.* 1021.—*s. s. also as* ἀπορροφάω. *Th.* ἀπό, (ῥοιβδέω) ῥοῖβδος.

'Απόρροος, ου, *adj.* flowing, *or* emanating from. *Th.* ἀπό, ῥέω.

'Απορροφέω, *and* ἀπορροφάω, *fut.* ήσω, to swallow up; swallow, *Xen. Cyrop.* 1, 3, 10. absorb. *met.* to expend, exhaust, *or* waste. *Th.* ἀπό, ῥοφέω, ῥοφάω.

'Απορρύνέω, *a form from which Gram. derive the perf. act. and* 2 *aor. pass. and fut. pass. of* ἀπορρέω, ἀπορρύω.

'Απορρύπτω, *fut.* ύψω, to clean—to wash out. ¶ ἀπορρυφθεὶς, *part.* 1 *aor. pass.* washed, cleansed, *Suidas. Th.* ἀπό, (ῥύπτω) ῥύπος.

('Απόρρυψις, εως, ἡ, the act of cleansing, of washing, *as Subst. of* ἀπορρύπτω.

'Απόρρῶσις, εως, ἡ, *s. s. and Th. as* ἀπορρόη.

('Απόρρυτος, ου, *adj.* flowing; fluid decreasing. *met.* flowing, melting away, decreasing, *Plat. Tim.*

'Απορρύω, *fut.* ύσω, *generally* ἀπόρρυήσομαι, *perf.* ἀπερρύηκα, 2 *aor. pass.* ἀπερρύην (*as from a form* ἀπορρύνέω, *not in use*), *s. s. and another form of* ἀπορρέω, to flow away. *met.* decay. *See* ἀπορρέω.

'Απορρωγὰς, άδος, ἡ, ἀπορρωγὰς πέτρα, a steep rock: *as a fem. of* ἀπορρώξ.

['Απορρώννυμι, to deprive of strength; to debilitate. *Th.* ἀπό, ῥώννυμι.]

'Απορρώξ, ῶγος, *adj.* rent; abrupt; steep, *Odyss.* 13, 98.—*Subst.* ὁ, *or* ἡ, a branch, *or* arm, *as of a river, Iliad.* 2, 755. a portion, *as of wine, Odyss.* 9, 359. a fragment of rock, πέτρα, *or* πέτρος, *underst.*—a part, *or* portion, torn from, rent, *or* broken off—offspring, descendant, *Aristoph. Lys.* 813. *Aristobul. Valck.* a distillation, that has flown, *or* drop from, *in late writ., as Nicand. Theriac.*: *from* ἀπορρήγνυμι. *Th.* ἀπό, ῥήγνυμι.

'Απορφᾰνίζω, *fut.* ίσω, *and* ἀπορφᾰνόω, ῶ, ώσω, to make an orphan of; to deprive of its parents. *met.* to separate, put asunder. *Th.* ἀπό, (ὀρφανίζω, ὀρφανόω) ὀρφανός.

'Απόρφῡρος, ου, *adj.* not robed in purple; clad simply; unadorned with purple stripes, borders, *or* fringes—not dyed purple. *Th.* ἀπό, πορφύρα.

'Απορχέομαι, οῦμαι, *fut.* ήσομαι, to end a dance—to dance out of time. ¶ ἀπορχήσαο γε μὴν τὸν γάμον, *Herodot.* 6, 129. thou hast danced thyself out of, *or* thou hast missed an advantageous marriage from having danced badly. *Th.* ἀπό, ὀρχέομαι.

'Απόρως, *adv.* perplexedly. ¶ ἀπόρως ἔχειν, to be perplexed, embarrassed—in a critical situation —in indigence, *adverb of* ἄπορος.

"Απος, εος, τό, labour, *Eurip. Phœniss.* 888. lassitude—αἶπος, *according to Hesych. and Valcken.*; *Porson prefers to read* κᾶπος.

'Αποσᾰλεύω, to cast anchor, *or* to lie to at sea. *met.* to place one's self in safety, defend one's self against any one, τινὸς, *or* ἀπό τινος. *Th.* ἀπό, (σαλεύω) σάλος.

'Αποσαρκόω, ῶ, *fut.* ώσω, to cause, *or* promote the formation of flesh—to produce fleshy excrescences = 'Αποσαρκόομαι, *Mid.* to become fleshy, *Aristot.* ¶ ἀποσαρκοῦται σάρξ, the flesh forms. *Th.* ἀπό, (σαρκόω) σάρξ.

'Αποσάττω, *fut.* άξω, to unsaddle; to unpack; to unload—to cork, stop, to shut up, *Dinarchus Anecdot. Bekker. p.* 435. *Th.* ἀπό, σάττω.

'Αποσάρωμα, ατος, τό, that which has been swept out, *Nicetas Anal. cit. Schn.*: *from perf. pass of* ἀποσαρόω, *not in use, from* ἀπό, σαρόω.

'Αποσᾰφέω, to declare; to make known; to explain clearly. *Th.* ἀπό, σαφής.

'Αποσβέννυμι, *fut.* ἀποσβέσω, (*as from a form* ἀπόσβω, *or* έω,) *perf.* ἀπέσβηκα, *pl. perf.* ἀπεσβήκειν, 2 *aor.* ἀπέσβην, *as from* ἀπόσβημι, to extinguish. *lit. and metaphor.* to abolish, suppress, *or* put an end to. *neut. viz. the perf., pl. perf. and* 2 *aor. act.* to cease; to die away; waste away, decay, *Xen. Cyrop.* 5, 4, 30. 8, 8, 13. *Œcon.* 5, 17. = 'Αποσβέννυμαι, *Mid.* to be extinguished; to become extinguished, *or* extinct, to perish—to be suppressed. ¶ ἀπέσβηκεν, he lost courage; his ardour became extinct *Th.* ἀπό, σβέννυμι.

('Αποσβεννύω, *fut.* ύσω, *another form, s. s. as the foregoing.*

'Απόσεισις, εως, ἡ, the act of shaking off, away, *or* down, *or* from; deliverance from, *as subst. of* ἀποσείω—a sort of dance, *so called from the movement.*

'Αποσείω, *fut.* είσω, to shake off, *or* away, push away, *met.* shake off, get rid of.='Αποσείομαι, *Mid.* to shake off from one's self; deliver one's self from, get rid of, any one, τινά; *said of horses also,* that fling their riders. *Th.* ἀπό, σείω.

'Αποσεμνόω, ῶ, *fut.* ώσω, *and* ἀποσεμνύνω, to render respectable; venerable, dignified, *or* praise-worthy—to set off, adorn, embellish; to sound forth the praises of; to vaunt.—*Mid.* to take pride in any thing, to boast of, to value one's self upon (τί) any thing, *Aristoph. Ran.* 703. *Th.* ἀπό, σεμνός.

'Αποσέσηφα, *perf. of* ἀποσήπω.

'Αποσεύω, *fut.* εύσω, to drive off, drive away.=*Mid.* 2 *aor.* (*with σσ poet.*) ἀπεσσύμην, 3 *pers. sing.* ἀπέσσυτο, *according to some Gram., for* ἀπεσσύμην, ἀπεσσύετο =*Pass. by syncope.* ἀποσσοῦμαι, 1 *aor.* ἀπεσσύθην, 3 *pers. plur.* ἀπεσσύθησαν, *and Bœot.* ἀπέσσυθεν, *Hes. Theog.* 194. 2 *aor.* ἀπεσύην, *poet.* ἀπεσσύην, (*Lacedem. dialect,* ἀπέσσυαν, ας, α, *Hermann. de emend. Gr. Gram. p.* 294.) *perf.* ἀπέσσυμαι, *pl. perf.* ἀπεσσύμην, (*the tenses as from a form* ἀποσύω, *Gram. Matth.* §249.) to take one's self away, retire, hasten away, *Iliad.* 6, 390. 15, 572. *Odyss.* 9, 236, *and* 396. *Th.* ἀπό, σεύω.

'Αποσήθω, to winnow; to sift; to bolt. *Th.* ἀπό, σήθω.

['Αποσηκάζω, *fut.* άσω, to shut out; to exclude. *Th.* ἀπό, σηκάζω.]

'Αποσηκόω, ῶ, *fut.* ώσω, to shut up in a stable; to keep shut up. *Th.* ἀπό, σηκός.

'Αποσημαίνω, *fut.* ἄνῶ, to announce, *or* make known, to signify, indicate, point out, *especially, and properly,* by a signal—to point out, *or* indicate; to denounce, designate, *or* allude to, *any one, Thuc.* 4, 27. = 'Αποσημαίνομαι, *Mid.* 1 *aor.* ἀπεσημήνάμην, to mark out a person, *for punishment, Xen.* to make use of as evidence, to prove by a sign, *Herodot.* 9, 71. to note, *or* mark; to signalize—to mark by a seal, and confiscate, *in late writ. of the Roman times, as Herodian.* 4, 12. ¶ ἀποσημαίνειν εἰς τινα, *Thuc.* 3. to expose, *or* point out to public derision. *Th.* ἀπό, (σημαίνω) σῆμα.

('Αποσημειοῦμαι, to set down on tablets; to consign in memoirs, to make a collection of commentaries, *or* memoirs, to take note of; to keep an account, *or* memoranda, *Ammon. in prædicat. Aristot.: from* ἀπό, σημειόω.

'Αποσήπω, *fut.* ήψω, *perf.* ἀποσέσηφα, to spoil; to rot, corrupt, putrefy—to leave to rot, expose to corruption='Αποσήπομαι, *Mid.* to become putrid. *Th.* ἀπό, σήπω.

('Απόσηψις, εως, ἡ, the act of causing putrefaction—putrefaction.

['Αποσίγησις, εως ἡ, the state of being silent; silence. *Th.* ἀπό, σιγάω. [⏑ ⏑ – – ⏑]

'Αποσιεύμενος, *Ion. for* ἀφοσιούμενος, *part. pres. mid. of* ἀφοσιόω.

'Αποσῑμόω, ῶ, *fut.* ώσω, 1 *aor.* ἀπεσίμωσα, to render flat, *or* chub-nosed—to bend upwards—*with* τὴν στρατιὰν, *Thuc.* 4, 25., *it means,* to incline the army towards one side, either in retiring, *or* to make an oblique *or* semicircular movement, so as to take the enemy on the flank; *and with* τὰς ναῦς, cause ships to make a semicircular manœuvre in their onset; *the former is termed* λοξόειν τὴν στρατίαν, *by Polyæn.*= *Pass.* to be flat, *or* chub-nosed, *Lucian. Th.* ἀπό, (σιμόω) σιμός.

('Αποσίμωσις, εως, ἡ, *properly,* the act of rendering flat, *or* chub-nosed—the execution of the military manœuvre, *in the s. of the verb, Appian. Civil.* 4, 71.[⏑ ⏑ – – ⏑]

'Αποσιόμαι, *Ion. for* ἀφοσιόμαι.

'Αποσῑτέω, ῶ, *fut.* ήσω, to give over eating; to abstain from food; to let one's self die by inanition. *Th.* ἀπό, σῖτος.

('Αποσῑτία, ας, ἡ, abstinence—want of appetite, *Galen*—fasting—inanition.

('Αποσῑτικός, κὴ, κὸν, *adj.* causing loss of appetite.

('Απόσῑτος, ου, *adj.* wanting appetite for food; abstaining from food—fasting; without food.

'Αποσῑωπάω, ῶ, *fut.* ήσω, to be silent; to remain silent—to stop short in speaking—to interrupt the thread of one's discourse—to leave off speaking. *Th.* ἀπό, (σιωπάω) σιωπή.

('Αποσῑώπησις, εως, ἡ, the act of becoming silent, *or* of breaking off in speaking—*a term in Rhetor. meaning* the suppression of an expression either through decorum, *or* in order to give more weight to the discourse. ¶ *Compare Virgil. Ecl.* 3, 8. *Æn.* 1, 139.

'Αποσκάπτω, *fut.* άψω, to dig up, *or* off—to fortify, *or* enclose with intrenchments. *Th.* ἀπό, σκάπτω.

'Αποσκᾰρίζω, *fut.* ίσω, to spring away, to fall, the limbs shaking with a convulsive movement, *LXX., Jud.* 4, 31. *like that of a person mortally wounded. Th.* ἀπό, σκαίρω.

'Αποσκεδάννυμι, *fut.* ἀποσκεδάσω, 1 *aor.* ἀπεσκέδασα (*as from* ἀποσκεδάζω), to dismiss in different directions, *Iliad.* 18, 309. scatter, disperse, banish, *cares, or anxieties, Odyss.* 8, 149. *Th.* ἀπό, σκεδάννυμι.

'Αποσκεπάζω, *fut.* άσω, to uncover; to discover. *Th.* ἀπό, (σκεπάζω) σκέπη.

'Αποσκέπτομαι, *fut.* ψομαι, to look down, *or* observe, *especially,* from a watch-tower, *or* any elevated situation—to view from a distance — to examine. *Th.* ἀπό, σκέπτομαι.

('Αποσκέπτως, *adv. s. s. as* ἀσκέπτως.

'Αποσκέπω, *s. s. as* ἀποσκεπάζω. *Th.* ἀπό, σκέπω.

'Αποσκευάζω, *fut.* άσω, to pack up in order to send away; to pack up baggage and remove; to bring goods, *or* household furniture, from one place to another—to remove; to put out of the way; to get rid of, to despatch, *as business*—to throw off, *or* lay down a burthen—to put a thing aside; to remove a thing to its place, replace.='Αποσκευάζομαι, *Mid.* 1 *aor.* ἀπεσκευασάμην, *part.* ἀποσκευασάμενος, *s. s. as the act.* to remove to another place—get rid of, clear one's self from a charge—to evacuate the bowels. ¶ ἀποσκευάζεσθαι τὴν τράπεζαν, to clear the table. ¶ μιᾷ πληγῇ δύο πονηροὺς ἀποσκευασάμενος, having despatched the two villains with one blow. ¶ τὸ ἀποσκευαζόμενον, an evacuation; excrement. *Th.* ἀπό, (σκευάζω) σκευή.

('Αποσκευὴ, ῆς, ἡ, the act of packing up, removing, *or* getting rid of a bundle, household goods, baggage, *or* accoutrements—departure—removal—a stool; an evacuation.

'Απόσκημμα, ατος, τὸ, a prop; support—*in medicine,* the passage of the humours from one part of the body to another, tending to evacuation, *or* abscess. *Th.* ἀπό, σκήπτω.

'Αποσκήπτω, *s. s. as* ἀποσκήπτω.

'Απόσκηνος, ου, *adj. lit.* dwelling in a tent apart; living apart, leading a solitary life; not living with as a comrade, *opposed to* σύσσιτος, *Xen. Cyrop.* 8, 7, 14.: *from* ἀποσκηνόω.

'Αποσκηνόω, ῶ, *fut.* ώσω, to pitch one's tent in a remote place; to dwell apart; to live remote from—to strike one's tent, to depart, to change one's residence, *Dionys. Hal. Th.* ἀπό, (σκηνόω) σκῆνος.

'Αποσκήπτω, ἀποσκήπτω, *fut.* ψω, to press, *or* lay down upon: to let fall upon. *met.* discharge, vent, *as* anger against any one, ὀργὴν εἰς τινα—*neut.* to break out; burst forth—to fall out; to end in, turn out, (εἰς φαῦλον,) badly—pitch, *or* form in another place, *as humours. See the last s. of* ἀπόσκημμα. ¶ ἀποσ-

κήπτειν τὴν ὀργὴν εἰς αὐτοὺς, to make his anger fall upon them. *Th.* ἀπὸ, σκήπτω.

(Ἀπόσκηψις, εως, ἡ, *s. s. as* ἀπόσκημμα.

Ἀποσκιάζω, *fut.* άσω, to shade; to overshadow; to cast its shade upon—to place in the shade; to hide, *Longin.* 17, 9. *Th.* ἀπὸ, (σκιάζω) σκιά.

(Ἀποσκίασμα, ατος, τὸ, a thing shaded; shade—a shadow. *met.* a resemblance.

(Ἀποσκιασμὸς, οῦ, ὁ, the state of casting a shadow, *or* of shading. ¶ ἀποσκιασμὸς γνωμόνων, the ascertaining the hour from the shadow on dials, *Plut. Pericl.* 6.

Ἀποσκίδναμαι, (*pass. of* ἀποσκίδνημι, *obs.*) *infin.* ἀποσκίδνασθαι, to be dispersed, routed, scattered, *or* disbanded, *or* separated, *Iliad.* 23, 4. *Th.* ἀπὸ, σκίδνημι.

Ἀποσκίμπτω, *fut.* ψω, to fix [*or* set firmly down] upon, *s. s. as* ἀποσκήπτω=*Pass. perf. pass. infin.* ἀπεσκίμφθαι, to be firmly fixed, *viz. anchors, Pind. Ol.* 6. 172. *Th.* ἀπὸ, σκίμπτω.

Ἀποσκιῤῥόω, ῶ, *fut.* ώσω, to harden—to render schirrous—to produce a schirrous tumour.=Ἀποσκιῤῥόομαι, *part. perf.* ἀποσκιῤῥωμένος, to become hard, *or* schirrous. *Th.* ἀπὸ, (σκιῤῥός) σκιῤῥός.

(Ἀποσκίῤῥωμα, ατος, τὸ, a callosity, hard tumour, *or* schirrosity.

Ἀποσκιρτάω, to frisk, to skip, to jump, away. *Th.* ἀπὸ, σκιρτάω.

Ἀπόσκλημι, (*pres. obs.*) 2 *aor.* ἀπέσκλην, *perf.* ἀπέσκληκα (*as from* ἀποσκλέω), *part. perf.* ἀπεσκληκὼς, to dry up, *or* wither totally. *met.* dry up, fall into decay, *or* consumption, lose one's flesh, grow thin, decline=Ἀπόσκλημαι, *Mid.* (*pres. obs.*) *fut.* ἀποσκλήσομαι, (*as from* ἀποσκλέω) *s. s. as the neut.* *Th.* ἀπὸ, σκέλλω.

Ἀπόσκληρος, ου, *adj. the s. of* σκληρὸς, strengthened by ἀπό. *Th.* ἀπὸ, σκληρός.

Ἀποσκληρόω, ῶ, *fut.* ώσω, *perf.* ἀπεσκλήρωκα, to harden totally. *neut.* (*especially, the perf.*) to become hard; to be hard. *Th.* ἀπὸ, σκληρός.

(Ἀποσκληρύνω, to harden, *same s. as* ἀποσκληρόω.=Ἀποσκληρύνομαι, *Pass. part. perf.* ἀπεσκληρυμμένος, *part.* 1 *aor.* ἀποσκληρυνθεὶς, to be hardened—to become hardened. *Th.* ἀπὸ, (σκληρύνω) σκληρός.

Ἀποσκνῖφόω, to darken, *Empedocles, apud Plut.: from* ἀπὸ, σκνιφός.

Ἀποσκυλύπτω, *fut.* ύψω, to take off the skin, rind, shell, *or* bark—to circumcise—to mutilate, *or* lame. *Th.* ἀπὸ, σκυλύπτω.

Ἀποσκοπεύω, *fut.* σύσω, to look down from an elevated position; to view, *or* contemplate in the distance—to be on the watch; to examine, *or* observe narrowly. *Th.* ἀπὸ, (σκοπεύω) σκοπέω, σκοπός.

(Ἀποσκοπέω, *s. s. as* ἀποσκοπεύω, to fix the eyes attentively upon an object; to consider attentively. *Eurip. Supp.* 236.: *from* ἀπὸ, (σκοπέω) σκοπός.

(Ἀπόσκοπος, ου, ὁ, one who looks down from a height, *or* at a distance, who espies, who watches, *or* observes narrowly. ‡‡ *Adj.* missing the mark; not attaining the object; irrelevant; unseasonable; absurd: *from* ἀπὸ, σκοπός.

(Ἀποσκοπιάζω, *fut.* άσω, *s. s. as* ἀποσκοπεύω, ἀποσκοπέω.

(Ἀποσκόπιος, ου, *adj. the last s. of* ἀπόσκοπος.

Ἀποσκοράζω, to take away, *or* retrench; to curtail. *auth.?*

Ἀποσκορᾰκίζω, *fut.* ίσω, *lit.* to send back to the crows, to wish at, *or* bid go to perdition; to rebuff *with an imprecation and in a contemptuous manner;* to dismiss contumeliously. *Th.* ἀπὸ, σκορακίζω.

(Ἀποσκορᾰκισμὸς, οῦ, ὁ, angry, *or* contemptuous dismissal; rejection; repulse; rebuff.

Ἀποσκορπίζω, *fut.* ίσω, *the s. of* σκορπίζω, *strengthened by the force of* ἀπὸ, *augment.*

Ἀποσκοτίζω, *fut.* ίσω, to cloud; to darken; to overshadow—to remove the object which overshadowed another; to remove a shadow, *or* obstruction to the view. *Th.* ἀπὸ, (σκοτίζω) σκότος.

(Ἀποσκοτόω, ῶ, *fut.* ώσω, *s. s. as* ἀποσκοτίζω, to darken; to shadow—to shade in painting: *from* ἀπὸ, *and* σκοτόω.

Ἀποσκῦβαλίζω, *fut.* ίσω, *perf.* ικα, to fling to the dogs. *met.* to reject as totally worthless and contemptible. *Th.* ἀπὸ, (σκυβαλίζω) σκύβαλον.

Ἀποσκυδμαίνω, to be in a furious anger, against any one, τινὶ, *Iliad.* 24, 65. *Th.* ἀπὸ, σκυδμαίνω.

Ἀποσκύζω, *but mostly in the Mid.* ἀποσκύζομαι, *s. s. as* ἀποσκυδμαίνω. *Th.* ἀπὸ, σκύζομαι.

Ἀποσκῦθίζω, *fut.* ίσω, to tear off the scalp, to scalp, *after the manner of the Scythians, Athenaï p.* 524. *and Suidas.* to shave the hair close to the crown, *Eurip. Troad.* 1025. *this was inflicted as a disgrace.* *Th.* ἀπὸ, (Σκυθίζω) Σκύθης.

Ἀπόσκῦλεύω, *fut.* εύσω, ἀποσκῦλάω, *fut.* άσω, to despoil, to strip, to plunder, *s. s. as* ἀποσυλάω. *Th.* ἀπὸ, (σκυλεύω) σκῦλον.

Ἀπόσκωμμα, ατος, τὸ, banter; derision; a scoff; a sarcasm: *from* (*perf. pass. of*) ἀποσκώπτω.

(Ἀποσκώπτω, *fut.* ώψω, 1 *aor.* ἀπέσκωψα, to banter, to gibe, to rally, *or* ridicule any one, τινὰ, *or* εἰς τινά.

Ἀποσμάω, ῶ, *fut.* ήσω, *and* ἀποσμήχω, *fut.* ήξω, *perf.* ἀπέσμηχα, to rub off; to wipe out; to clean *Th.* ἀπὸ, σμάω.

(Ἀπόσμημα, ατος, τὸ, that which has been wiped off: *from* (*the perf. pass.*) ἀποσμάω.

Ἀποσμήχω, *s. s. as* ἀποσμάω.

Ἀποσμῑκρόω, ῶ, *fut.* ώσω, to diminish, to lessen considerably. *Th.* ἀπὸ, (σμικρόω) σμικρός.

Ἀμοσμῑκρύνω, *s. s. as* ἀμοσμικρόω: *from the kindred form* σμικρύνω.

Ἀποσμίλευμα, ατος, τὸ, that which has been cut off with a scalpel, *or* chisel—a splinter, chip, *or* shaving: *from perf. pass. of* ἀποσμιλεύω. [⏑ – – – ⏑]

Ἀποσμῑλεύω, to cut with a knife, *or* scalpel; to cut with a chisel—to cut to the quick—to polish; to finish exquisitely, *or* adorn in the highest perfection. *Th.* ἀπὸ, (σμιλεύω) σμίλη.

Ἀποσμύχω, *fut.* ξω, to consume by a slow and smoky fire.—*met.* to cause to pine away in sorrow. ¶ ἀποσμυγέντες, *in Lucian. Dialog. Terpsichor. et Pluton. read* ἀπομυγέντες, deceived, cozened: *from* ἀπομύττω, *or* ἐπιμυγέντες, derided, ridiculed, *from* ἐπιμύσσω, *Schneid. Lex. Th.* ἀπὸ, σμύχω. [⏑ – – –]

Ἀποσοβέω, ῶ, *fut.* ήσω, to drive away; to frighten away. *Neut.* to hasten away, scamper off, *Aristoph. Av.* 1133, *and* 1253. *Th.* ἀπὸ, σοβέω.

(Ἀποσόβησις, εως, ἡ, the act of scaring away, *Schol. Æschyli.*

(Ἀποσοβητὴρ, ῆρος, *or* ἀποσοβητὴς, οῦ, ὁ, one who scares away. *auth.?*

Ἄποσος, ου, *adj.* not having quantity, *as* ἄποιος, *is* wanting quality. *Th. a priv.,* πόσος.

Ἀποσοῦμαι, *by syncope, pres. pass. of* ἀποσεύω, *to which some Gram. refer,* ἀπέσσυα, *Xen. Hellen.* 1, 1, 23. 'he is gone,' *but, in the Lacedæm. dialect., for* ἀπεσούη, 3 *pers. sing.* 2 *aor. pass. See* ἀποσεύω. *some understand* ἀπέσσυτο, 3 *pers. sing. and* ἀπεσσύμεθα, 1 *pers. plur. as from a pl. perf.* ἀπεσσύμην. *See* ἀπόσσυμι.

Ἀποσοφόω, ῶ, *fut.* ώσω, to render wise = *Mid.* to become wise. ¶ *Arriani Ep.* 1, 18, 10 1 *aor pass.? Schn. Lex. Th.* ἀπὸ, σοφόω, σοφός.

Ἀποσπάδιος, ου, *adj.* torn off: τὸ ἀποσπάδιον, *neut. s. s. as* ἀπόσπασμα: *from* ἀποσπάω.

Ἀποσπάδων. *See* ἀποσπάς.

Ἀποσπάραγμα, ατος, τὸ, *and* ἀποσπαράσσω, *s. s. as* ἀπόσπασμα, ἀποσπάω: *from* ἀπὸ, σπαράσσω.

Ἀποσπαργᾰνόω, to strip baby linen off a child—to strip off a shroud. ¶ ἀποσπαργανοῦσθαι, to put off his shroud, *St. Greg. Naz. Th.* ἀπὸ, σπαργανόω.

Ἀποσπαρᾰΐζω, to palpitate; to pulsate, *Gal. Hippoc. s. s. as* σπαίρω, *and* σφύζω.

'Αποσπᾶς, ἄδος, ἀποσπάδων, οντος, ὁ, one who has been castrated, *or* emasculated; a eunuch, *s. s. as* ἀπόσπασμα: *from* ἀποσπάω.

('Απόσπασμα, ατος, τό, that which is pulled off; a piece; a shred; a fragment.

('Αποσπασμάτιον, ου, τό, a particle; a crumb. *dimin. of the preceding.*

('Αποσπασμός, οῦ, ὁ, the act of tearing off, *or* away; separation.

('Αποσπάω, *fut.* άσω, *perf.* ἀπέσπακα, to pull off; to tear—to tear asunder; to separate violently from.=' Αποσπάομαι, *Mid.* to remove from; to tear one's self away from, *with a genit.* to go away; [to be carried away by passion, zeal, jealousy, *or* emulation,] *in this sense with* ἑαυτὸν *understd. by later writ., also the act., Schn. on Xen. Anab.* 1, 5, 3. =*Pass.* to be torn away, separated, &c. *part. perf. pass.* ἀπεσπασμένος, emasculated; castrated. *Th.* ἀπό, σπάω. [*fut.* άσω, ⏑ ⏑]

'Αποσπείρω, *fut.* ερῶ, *perf.* ἀπέσπαρκα, *perf. mid.* ἀπέσπορα, to scatter seed; to strew; to sow. *Th.* ἀπό, σπείρω.

'Αποσπένδω, *fut.* ἀποσπείσω, 1 *aor.* ἀπέσπεισα, to pour out a liquid, *but generally,* to make libations, *Odyss.* 3, 394. *and elsewhere, not in Iliad.* to pour out in the manner of a libation—to make useless libations, pour out to no purpose, *Eurip.. neut.* to be ready with a libation, *Antiphon. Th.* ἀπό, σπένδω.

Αποσπερμαίνω, ανῶ, *and* ἀποσπερματίζω, *fut.* ίσω, to cast away seed, *or* sperm. *Th.* ἀπό, (σπερμαίνω) σπέρμα, σπείρω.

'Αποστεύδω, *fut.* εύσω, to hinder; to dissuade from doing; to deter from, *with an accus. Herodot.* 6, 109. *Thuc.* 6, 29. *Th.* ἀπό, σπεύδω.

'Αποσπογγίζω, *fut.* ίσω, to wipe off, *or* rub with a sponge; to sponge. *Th.* ἀπό, (σπογγίζω) σπόγγος.

('Αποσπόγγισμα, ατος, τό, that which is wiped off with a sponge.

'Αποσποδέω, *fut.* ήσω, to shake off ashes; to beat out the dust; to dust—to wear out, *the claws, or nails, Aristoph. Av.* 8. to reduce to ashes; to cause to disappear. ¶ 'Απεσποδήσθαι, to die, *Hesych. Th.* ἀπό, (σποδέω) σποδός.

'Απόσπονδος, ου, ὁ, a person to whom one is not bound by a treaty, *or* with whom one ought not to make a treaty; an implacable foe; a violator of solemn treaties. *Th.* ἀπό, σπονδή.

Απόσπορος, ου, *adj.* sprung from, of the race of, descended from any one, τινός. *Th.* (ἀποσπείρω) ἀπό, σπείρω.

'Αποσπουδάζω, *fut.* άσω, to lose one's zeal; to give over any pursuit; to relinquish the care of any thing; to neglect, *with a genit. Th.* ἀπό, (σπουδάζω) σπουδή.

[Αποσσεύω, *Poet. for* ἀποσεύω.]

'Απόσσυμι, *pass.* ἀπόσσυμαι, *forms to which some gram. refer some tenses assigned to* ἀποσεύω, *such as* ἀπέσσυθεν, *Hes. Theogn.* 194. *which is Bœot. for* ἀπεσσύθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἀποσύω, *not in use.*

'Αποσσύω, *pass.* ἀποσσύομαι, *forms not in use from which the tenses assigned to* ἀποσεύω, *seem derived,* σσ, *being poet. Th.* ἀπό, σύω, *obs.*

'Απόσσυτος, *s. s. as* ἀπόσυτος.

'Απόστα, *for* ἀπόσταβι, [*Dor. for* ἀπόστηθι] 2 *aor. imperat. of* ἀφίστημι.

'Απόσταγμα, ατος, τό, that which trickles, *or* falls drop by drop; the juice that distils from a plant —a drop: *from* ἀποστάζω.

'Αποσταδά, ἀποσταδόν, *adv.* from afar, at a distance, *Iliad.* 15, 556. *Odyss.* 6, 143, *and* 146. *Th.* ἀπό, ἵστημι, [⏑ ⏑ ⏑ ⏑]

'Αποστάζω, *fut.* άξω, to trickle down; to distil; to fall drop by drop; to drop from. *act.* to let fall drop by drop; cause to trickle, *or* to drop. *Th.* ἀπό, στάζω.

'Αποσταθμάω, ῶ, *fut.* άσω, to take out of the scale; to weigh out to any one. *Th.* ἀπό, (σταθμάω, στάθμη) ἵστημι, στάω, *obs.*

'Αποσταλάζω, to trickle from; drop from; fall drop by drop; distil from. *Th.* ἀπό, (σταλάζω) στάζω.

('Αποσταλάω, *s. s. as the preceding.*

'Απόσταλσις, εως, ἡ, the act of sending away, &c. *as subst. of* ἀποστέλλω.

'Απόσταξις, εως, ἡ, the state of falling drop by drop—the act of letting fall drop by drop—*and the sig. of* ἀπόσταγμα: *from* ἀποστάζω.

'Αποστὰς, άντος, *part.* 2 *aor. of* ἀφίστημι.

'Αποστάσία, ας, ἡ, division; disunion; discord—the act of abandoning a cause, *or* party; apostasy; defection; revolt. *s. s. as* ἀπόστασις, *Plut. Galba.* 1. *not Coray: from* ἀφίστημι. *Th.* ἀπό, ἵστημι, στάω, *obs.*

('Αποστάσιον, ου, τό, the repudiation of a wife—defection. ¶ ἀποστασίου βιβλίον, an act of repudiation, of divorce. ¶ ἀποστασίου δίκη, a prosecution of freedmen for having deserted their patron, *or* neglected their duty towards him, *Plat. Leg.* 11, *p.* 125. a prosecution against persons who keep aloof when the interests of the state are at hazard.

('Αποστᾶσις, εως, ἡ, *s. s. as* ἀποστασία, defection, desertion of a cause —the act of keeping aloof—removal to a distance; departure; separation—distance, *Xen. Mem.* 4, 7, 5. interval; space between —a place where things are laid up, magazine, *or* cellar, *Heraclid. Pont. de repub. Aphyt. and Strab* the change of a distemper into a different one, *Hippocrat.* suppuration, an abscess, *s. s. as* ἀπόστημα. ¶ ἐξ ἀποστάσεως, from a distance. ¶ ἀπόστασις κτημάτων, the removal of property.

('Αποστᾰτέω, ῶ, *fut.* ήσω, *imperf.* ἀπεστάτουν, to stand away from—to absent one's self; to withdraw from, *or* quit any one, τινὸς, *met.* to depart from, to differ from, be unlike, *Sophoc. Œd. Tyr.* 743. depart from, disregard, *advice, Antig.* 993. to desert, *or* abandon, a person, cause, opinion, *or* party —to be absent, *Plato Cratyl. Xen. Œcon.* 8, 15.

('Αποστᾰτὴρ, ῆρος, ὁ, a person who withdraws from an assembly, *protesting against the enactments it is about to make, Plut. Lyc. s. s. as the following.*

('Αποστάτης, ου, ὁ, one who abandons a person, opinion, cause, *or* party; a traitor; deserter; one who abandons his religion, ar apostate.

('Αποστᾰτικὸς, ἡ, ὸν, *adj.* pertaining to removal, separation, *or* defection—inclined to revolt; rebellious, seditious, *Plut. Subst.* ὁ ἀποστ. a deserter.

('Αποστατικῶς, *adv.* like persons who abandon their party; like deserters; seditiously.—*In grammar,* not making use of conjunctive particles. *s. s. as* ἀσυνδέτως.

('Αποστάτις, ιδος, ἡ, *fem. of* ἀποστάτης—*also, as Adj. thus,* ἀποστάτις πόλις, a town in a state of defection, *or* revolt.

('Αποσταυρόω, ῶ, *fut.* ώσω, to palisade, surround with paling, fortify, &c. *Thuc. Xen.* to empale, to crucify. *Th.* ἀπό, (σταυρόω) σταυρός.

'Αποσταφιδόω, ῶ, *fut.* ώσω, to dry grapes by the heat of the sun, *perhaps,* 'thoroughly,' *from the s. of* ἀπό. *Th.* ἀπό, (σταφιδόω) σταφίς.

'Αποστᾰχυόω, to form into ears *like corn. Th.* ἀπό, στάχυς.

'Αποστεγάζω, *fut.* άσω, to unroof; to uncover, *or* break through a covering—*also the contrary, s. that of* ἀποστέγω. *Th.* ἀπό, (στεγάζω) στέγω.

('Αποστέγασμα, ατος, τό, a covering; roof; shed; shelter—a covering for protection, *the last s. of the verb.*

'Αποστεγνόω, *s. s. as* στεγνόω, *with the force of* ἀπό, *augment.*

'Αποστέγω, to preserve a thing within another, *or* by covering it up—to preserve; to shelter, *or* protect from; to parry, *or* deaden a blow; to prevent the effect of. *Th.* ἀπό, στέγω.

'Αποστείχω, *fut.* ξω, 2 *aor.* ἀπέστιχον, to go away; to withdraw,

depart, *Odyss.* 11, 131. *and elsewhere, but in Iliad.* 1, 522. to return. *Th.* ἀπὸ, στείχω.

Ἀποστέλλω, *fut.* ελῶ, *perf.* ἀπέσταλκα, 1 *aor.* ἀπέστειλα, 2 *aor.* ἀπέσταλον, to send—to send on a mission, *or* on an embassy—to steer a vessel, as pilot; direct its course as the master, *or* give orders for its course as the person who fitted it out, *Dem.* to banish; to expel, from a country, γῆς, *Eurip. Med.* 283, *and* 930.= Ἀποστέλλομαι, *Mid.* 2 *aor. pass. and in a mid. s.* ἀπεστάλην, *lit.* send one's self from *or* away, depart, go, from *a place, with a genit. or absolutely, without a case, as Soph. Œd. Tyr.* 115. *Eurip. Phœniss.* 265. to weigh anchor to clear the harbour, to set out. *Dem. Th.* ἀπὸ, στέλλω.

Ἀποστενόω, ῶ, *fut.* ώσω, to contract; to straiten; to narrow. *Th.* ἀπὸ, (στενόω) στενός.

Ἀποστεπτικὸς, ἡ, ὸν, *adj.* pertaining to crowning. ¶ ἀποστεπτικὸν ᾆσμα, a song sung when guests put on wreaths of flowers at a feast: *from* ἀποστέφω.

Ἀπόστεργω, *fut.* ξω, to cease loving; to hate; to abhor, *Æschyl. Ag.* 510. *Th.* ἀπὸ, στέργω.

Ἀποστερεόω, *s. s. as* στερεόω.

Ἀποστερέω, ῶ, *fut.* ήσω, *and* έσω, *perf.* ἀπεστέρηκα, 1 *aor.* ἀπεστέρησα, to deprive, despoil, bereave, *frequently*, to defraud, withhold what is due, *thus* frustrate, deprive one of any thing, τινά τι, *with a double accusat., as Xen. Cyrop.* 5, 3, 19. *Anab.* 6, 6, 23. *or accus. and genit.* τινά τινος, *Isocrat. ad Phil. p.* 87. *C. D.*= Ἀποστερέομαι, οὖμαι, *Mid. or Att.* ἀποστέρομαι, *the latter more freq. than, and in the s. s. as the act* =*Pass.* 1 *aor.* ἀπεστερήθην, 2 *aor.* ἀπεστέρην, to be deprived, &c. ¶ ἀπεστερημένος, kept back by fraud, withheld—despoiled. — *Impersonally,* ἀποστερεῖ με, I am defrauded, there has been taken from me, &c. *Th.* ἀπὸ, στερέω.

(Ἀποστέρησις, εως, ἡ, privation; frustation; fraud; spoliation.

(Ἀποστερητὴς, οῦ, ὁ, a defrauder; one who despoils; a plunderer.

(Ἀποστερητὶς, ίδος, *fem. of* ἀποστερητὴς, a female defrauder.

(Ἀποστερητικὸς, ἡ, όν, *adj.* fraudulent; rapacious; bereaving; depriving of.—*Subst.* ὁ ἀποστ. *s. s. as* ἀποστερητὴς.

Ἀποστερίζω, *fut.* ίσω, *and* ἀποστερίσκω, *s. s. as* ἀποστερέω.

Ἀποστεφάνόω, ῶ, *fut.* ώσω, *and* ἀποστέφω, to take off a crown; to deprive of the crown.=Ἀποστέφομαι, *Mid.* to lay down one's crown. *Th.* ἀπὸ, (στεφανόω) στέφω.

(Ἀποστέφω, *s. s. as the preceding.*

Ἀποστηθίζω, *fut.* ίσω, to repeat from memory, *or* extemporaneously, unpremeditatedly, *or* in an unartificial manner, *lit.* from the breast, *as the thoughts arise. Th.* ἀπὸ, στῆθος.

Ἀπόστημα, ατος, τὸ, distance; interval—a remote, *or* retired place; a place fit for an ambuscade—an abscess; an imposthume. *Th.* ἀπὸ, ἵστημι.

(Ἀποστηματίας, ου, ὁ, one who has an internal abscess.

(Ἀποστηματικὸς, ἡ, όν, *adj.* (*a grammatical term*) marking separation. *s. s. as the following.*

(Ἀποστημάτιος, ία, ιον, *adj. s. s. as the following.*

(Ἀποστηματώδης, εος, *adj.* of the nature of, *or* resembling, an abscess, *or* imposthume: *from* ἀπόστημα, εἶδος.

Ἀποστῆναι, *inf. of* ἀπέστην, 2 *aor. of* ἀφίστημι.

(Ἀπόστητε, 2 *pers. plur. imperat. of* ἀπέστην, 2 *aor. of* ἀφίστημι.

Ἀποστήριγμα, ατος, τὸ, a prop, stay, *or* support; a crotch, *Hippoc.*: *from* ἀποστηρίζω.

Ἀποστηρίζω, *fut.* ίξω, to support; to prop up; to stay.=Ἀποστηρίζομαι, *Pass.* to be supported, *or* propped.=Ἀποστηρίζομαι, *Mid.* to support, &c. *and the signif. of the act. Th.* ἀπὸ, (στηρίζω) ἵστημι.

(Ἀποστήριξις, εως, ἡ, the act of propping. *s. s. as* ἀπόσκηψις, *Hippoc.*

Ἀποστῆσω. *fut. act of* ἀφίστημι.

Ἀποστῆσωνται, will pay back, *in return, Iliad.* 13, 745. 3 *pers. fut. subj. of* ἀφίστημι.

Ἀποστιλβόω, *fut.* ώσω, to render shining, *or* brilliant: *from* ἀπο, στίλβω.

Ἀποστίλβω, to shine; to sparkle; to emit brilliancy, *Odyss.* 3, 408.

Ἀποστίχω, *s. s. as* ἀποστείχω: *from* ἀπὸ, στίχω.

(Ἀπόστιλψις, εως, ἡ, brilliancy.

Ἀποστλεγγίζω, *fut.* ίσω, to rub down with a currycomb; to curry —to wipe off sweat with the στλεγγὶς, *after bathing, or anointing the body.*=*Mid.* to wipe one's own body with a στλεγγὶς, *Aristoph. Eq.* 580. *Th.* ἀπὸ, στλεγγὶς.

(Ἀποστλέγγισμα, ατος, τὸ, what is taken off by a currycomb, *or* στλεγγίς. *Th.* ἀπὸ, στλεγγὶς.

Ἀποστολεὺς, έως, ὁ, *lit.* one who sends forth — a magistrate at Athens, who was charged with the equipment of fleets and all matters relating to naval affairs: *from* ἀποστέλλω.

(Ἀποστολὴ, ῆς, ἡ, the act of sending on a mission, of sending forth, *or* back; dismission—departure; the act of setting sail—*in Eccles. writ.*, apostleship. *See the verb.*

(Ἀποστολικὸς, ἡ, όν, *adj.* pertaining to missions, envoys, *or* expeditions, *in Eccles. writ.*, apostolical.

(Ἀποστολιμαῖος, αία, αῖον, *adj.* sent on a mission, *Achill. Tatius* 1. *p.* 81. frequently sent on missions; sent.

(Ἀπόστολος, ου, *adj.* sent forth; sent out on a mission; sent—employed for missions, *or* expeditions—*as Subst.* ὁ ἀπόστολος, a naval armament, *or* expedition—a force sent to a colony—a person who presides over the fitting out of a fleet—an envoy; a deputy; a person charged with a mission, *in Eccles. writ.*, an apostle. ¶ τὸ ἀπόστολον, (πλοῖον *understd.*) *Plat. Ruhnk. Tim. p.* 43. a transport vessel. ¶ ἀπόστολα πλοῖα, transport vessels; light vessels sent on various services; express boats.

Ἀποστοματίζω, *fut.* ίσω, to repeat by heart; to repeat by word of mouth—to make a pupil repeat what he has heard, *or* learned, *the practice of Athenian teachers. Plat. Euthyd.* put questions, and require, *or* extort answers, *in the foregoing s., hence* to put captious questions, harass with questions, question in order to perplex, *N. T. Luke* 11, 53. to answer, *said of the Sybil, Plut. Thes.* 23. *cit., et interpret. Schn. L. Th.* ἀπὸ, στόμα.

(Ἀποστομίζω, *s. s. as the preceding verb, and,* to shut the mouth—to blunt — ¶ ἀπεστομισμένος, *part. perf. pass.* having the mouth shut, silent; mute; talking little.

(Ἀποστομόω, *fut.* ώσω, *perf.* ἀπεστόμωκα, *s. s. as* ἀποστοματίζω—to blunt, take off an edge. ‡‡*for* ἀναστομόω, to uncork; open; enlarge.

(Ἀποστόμωσις, εως, ἡ, the act of closing a mouth, *or* orifice, *Aristot. Problem.* 8, 6. *in the contrary signif.* the act of opening, &c.

Ἀπόστοργος, ου, *adj. s. s. as* ἄστοργος, *Plut. Th.* ἀπὸ, στέργω.

Ἀποστραγγαλίζω, *s. s. as* στραγγαλίζω.

Ἀποστρᾱκίζω, *fut.* ίσω, *s. s. as* ὀστρακίζω, to condemn by ostracism. *Th.* ἀπὸ, (ὀστρακίζω) ὄστρακον.

(Ἀποστρακόω, ῶ, *fut.* ώσω, to convert into shell, *or* scale; to render as hard as a shell, *or* scale.

Ἀποστρᾱτείας, (*genit. of* ἀποστρατεία) δίκη, *Thuc.* 5, 60. an action in Athenian jurisprudence for improper conduct in military service—*no nomin. occurs. Th.* ἀπὸ, (στρατεύω) στρατός.

Ἀποστρᾱτεύω, *fut.* εύσω, *and especially, the Mid. form,* ἀποστρατεύομαι, to be discharged from military service; to receive a discharge. *Th.* ἀπὸ, (στρατεύω) στρατός.

Ἀποστράτηγος, ου, ὁ, a general, whose term of service has expired; one who has served as a general. *Th.* ἀπὸ, (στρατηγὸς) στρατός. [ᾰ]

'Αποστρατοπελεύω, *fut.* εύσω, to decamp; to break up a camp—to encamp at a distance from an enemy, *Xen. Cyrop.* 6, 1, 23. *Th.* ἀπὸ, στρατοπεδεύω.

'Αποστρεβλόω, *s. s. as* στρεβλόω, *strengthened by that of* ἀπὸ, *augment.*

Αποστρέφω, *fut.* έψω, *perf.* ἀπέστροφα, 2 *aor.* ἀπέστραφον, *perf. mid.* ἀπέστροφα, 1 *aor.* ἀπέστρεψα, 3 *pers. sing.* ἀπέστρεψε, *Ion. Iliad.* 22, 197., ἀποστρέψασκε, to turn from, turn aside, *or* away, to turn from, *a place towards another, with* ποδὸς, *Iliad.* 22. 197. turn aside, *an object, as a stone, Odyss.* 11, 596. turn aside, put about, *ships*, 22, 173. turn back, *Iliad.* 10, 355. turn, *or* twist back, *the hands, in order to tie them behind the back, Odyss.* 22, 173. *and Œd. Tyr.* 1154. to turn, *or* put away, at a distance, *any object from another, Xen. Mem.* 1, 46. *neut.* to turn one's self away; to withdraw from.='Αποστρέφομαι, *Mid.* to turn away from, *met.* to be averse to, to hold in aversion, (*an accus.*) *Soph. Œd. Col.* 1271. to detest, *any one, the accusat. of the person, Xen. Cyrop.* 5, 5, 36. *and Eurip. Suppl.* 159.=*Pass.* 1 *aor.* ἀπεστρέφθην, 2 *aor.* ἀπεστρόφην, *part.* ἀποστραφεὶς, to be turned away. *Soph. Œd. Tyr.* 431. be averse, *Œd. Tyr.* 326, *the aorist nearly the mid. s. Th.* ἀπὸ, στρέφω.

('Αποστροφὴ, ῆς, ἡ, the act of turning away, *or* averting—aversion; dislike—the act of turning away from any one, defection, *Plut. Alcibiad. or* of turning towards for protection, as a refuge—a refuge, *or* escape, *Soph. Œd. Col.* 1473. an asylum, *Xen. Mem.* 2, 9, 5. a resource; a subterfuge; an evasion; a mode of escaping—the act of turning aside, *or* changing one's direction, *Xen. Equit.*—the act of passing from one subject to another, *Plut.*—a figure in rhetoric, *when a person quits his subject to address his discourse directly to any one.*

('Αποστροφία, ας, ἡ, she that averts, *an appellation of Venus: as fem. of an adj.* ἀποστρόφιος, ία.

('Απόστροφος, ου, *adj.* turned away from; averted—awry—holding in aversion; inimical to—avoiding; fleeing from—*as Subst.* ὁ ἀπόστροφος. an Apostrophe, *a mark of elision.*

'Αποστρώννυμι, to unpack, *the contrary s. of* στρώννυμι. *Th.* ἀπὸ, στρώννυμι.

'Αποστυγέω, ῶ, *and* ἀποστύζω, *fut.* ἀποστύξω, 1 *aor.* ἀπέστυξα, 2 *aor.* ἀπέστυγον, to hate, to detest; to abhor, mortally. *Th.* ἀπὸ, στυγέω.

'Αποστυπάζω, to drive away, turn off, *or* repel, with a cudgel: *from* ἀπὸ, στυπάζω.

'Αποστυφελίζω, *fut.* ίξω, to repel; to repel, *or* drive away by force, *Iliad.* 16, 703. *Th.* ἀπὸ, (στυφελίζω, στυφελὸς) στύφω.

'Αποστύφω, to constrict, contract, shut up, *as the pores of the body*; to dull, *the nerves of the organs of sense, Theophrast. de Odorib.* to suppress, *by an astringent action on the bladder of the urine, Nicand. Ther.* 433. [⏑ – – –]

'Αποστῶ, 2 *aor. subj. of* ἀφίστημι.

'Αποσυκάζω, *fut.* άσω, to gather, *or* eat figs—to feel figs, in order to examine if they be ripe, *met.* to investigate, to examine with malicious intentions, *Aristoph. Eq.* 259. *Th.* ἀπὸ, (συκάζω) σῦκον.

'Αποσυλάω, ῶ, *fut.* άσω, to strip; to pillage; to carry away; to plunder, despoil, τινά τινος. *Th.* ἀπὸ, συλάω.

'Αποσυμβαίνω, *the contrary s. to that of* συμβαίνω: *from* ἀπὸ, *priv.*

'Αποσυμβουλεύω, to dissuade from doing; to advise against: *from* ἀπὸ, συμβουλεύω.

'Αποσυνάγω, *fut.* άξω, to separate from each other, *LXX. Th.* ἀπὸ, (συνάγω) σὺν, ἄγω.

('Αποσυνάγωγος, ου, *adj.* excluded from the synagogue; excommunicated, *according to the Jewish rites: from* ἀπὸ, συναγωγή.

'Αποσυνεργέω, ῶ, *fut.* ήσω, *the contrary s. to* συνεργέω: *from* ἀπὸ, *privat.* συνεργέω.

'Αποσύομαι, *mid. of* ἀποσύω.

'Αποσυριγγόω, ῶ, *fut.* ώσω, to make fistulous. *Th.* ἀπὸ, (συριγγόω) συρίγξ.

('Αποσυρίζω, *fut.* ίσω, to whistle, *or* pipe forth, *Lucian.* whistle, *or* pipe out, *or* from—to pipe, *Hom. Hymn. Merc.* 280. to whistle away, *or* pipe, *as a mark of gaiety, Schn. L.*

('Αποσυρίσσω, *Att.* ίττω, *s. s. as* ἀποσυρίζω: *from* ἀπὸ, συρίσσω.

'Απόσυρμα, ατος, τὸ, that which is rasped, scraped, *or* torn off—a fragment; a shred—a part from which the skin, *or* a scab, has been taken off; a scratch, *or* excoriation; *from* (*perf. pass.*) ἀποσύρω.

'Αποσύρω, to tear from, off, away, *or* pull back. *Th.* ἀπὸ, σύρω. [⏑ ⏑ – –]

'Αποσυσσίτέω, ῶ, *fut.* ήσω, to absent one's self from a repast which was usually made in common. *Th.* ἀπὸ, (σύσσιτος) σὺν, σῖτος.

'Αποσύω, *and* ἀποσύομαι, *present tenses not in use, from which the tenses in use assigned to* ἀποσεύω. *are formed. See* ἀποσεύω, *and* ἀποσύω, *the* σσ, *poet. Th.* ἀπὸ, σύω, *an obs. form.*

'Απόσφαγμα, ατος, τὸ, lees; dregs; that which is passed through a strainer—the blood of a victim sacrificed; *the s. of* ὑπόσφαγμα: *from* (*part. perf.*) *Th.* ἀποσφάζω.

'Αποσφάζω, *fut.* άξω, 2 *aor.* ἀπέσφαγον, to slaughter; to kill. *Th.* ἀπὸ, σφάζω.

'Αποσφαιρίζω, to beat back a ball; to make a ball rebound. *met.* to repel; to drive back. *Th.* ἀπὸ, (σφαιρίζω) σφαῖρα.

('Αποσφαίρισις, εως, ἡ, the act of beating back, &c. *as subst. of* ἀποσφαιρίζω.

('Αποσφαιρόω, ῶ, *fut.* ώσω, to render round, like a ball: *from* ἀπὸ, σφαιρόω.

'Αποσφακελίζω, *fut.* ίσω, to become gangrenous; to rot—to be frostbitten. *act.* to corrupt; to produce gangrene, *s. s. as* σφακελίζω. *Th.* ἀπὸ, σφάκελος.

'Αποσφάλλω, *fut.* αλῶ, *perf.* ἀπέσφαλκα, 1 *aor.* ἀπέσφηλα, *optat. Æol.* ἀποσφήλειαι, 2 *aor.* ἀπέσφαλον, to throw down; to overturn; subvert, *met.* to cause to fail in any object, *or* purpose, render vain, *Iliad.* 5, 567. to lead out of the right road, lead astray, *Odyss.* 3, 320. *hence,* (*with a genit.*) to divert any one from his purpose by artifice; to mislead by holding out false expectations—to baffle: to cause the failure of another by any means. ='Αποσφάλλομαι, *Mid.* to lose one's way; to err; to fail; to be deceived in one's expectations. ¶ *with* φρενῶν, *Solon. fragm.* to be deranged in the intellects, not in his right mind. ¶ ἀποσφαλεὶς τῆς ἐλπίδος, disappointed in his hopes. *Th.* ἀπὸ, σφάλλω.

('Αποσφαλμέω, ῶ, *fut.* ήσω, to fall from; to fall down; to fail. *Th.* ἀπὸ, σφαλμέω: *from* σφάλλω.

'Αποσφὰξ, ἀγος, ἡ, an abrupt precipice, *especially one formed by a riven rock. Th.* ἀπὸ, σφάζω.

'Αποσφάττω, *fut.* άξω, *s. s. as* ἀποσφάζω.

'Αποσφενδονίω, ῶ, *and* ἀποσφενδονέω, ῶ, *fut.* ήσω, to hurl far off; to throw with a sling. *Th.* ἀπὸ, σφενδόνη.

('Αποσφενδονίζω, *fut.* ίσω, *s. s. as* ἀποσφενδονάω.

('Αποσφενδόνητος, ου, *adj.* slung; thrown from a sling.

'Αποσφηκόω, ῶ, *fut.* ώσω, to loosen, *Nonnus: from* ἀπὸ, σφηκόω.

'Αποσφήλειε, 3 *pers. sing. of* ἀποσφήλεια, 1 *aor. opt. Æol. of* ἀποσφάλλω.

'Αποσφηνόω, to form like a wedge *Th.* ἀπὸ, (σφηνόω) σφήν.

'Αποσφίγγω, *fut.* ίγξω, to contract; to compress; to squeeze; to bind fast—*met.* to contract, compress, *said of style. also, of* any handicraft work, to leave nothing superfluous, finish neatly, accurately. ¶ λόγος ἀπεσφιγμένος, ὁ

discourse in a concise, pithy style, 'Oratio adstricta,' 'discours serré,' *in French. Th.* ἀπὸ, σφίγγω.

('Απόσφιγξις, εως, ἡ, contraction, *&c. as subst. of* ἀποσφίγγω.

'Αποσφρᾱγίζω, *fut.* ίσω, to unseal; to open, ‡‡ to seal; to seal, *or* shut up. *Th.* ἀπὸ, (σφραγίζω) σφραγίς.

('Απόσφρᾰγισμα, ατος, τὸ, the impression of a seal; a seal. [ᾰ]

('Αποσφρᾱγιστὴς, οῦ, ὁ, one who seals.

'Αποσφραίνομαι, to scent; to smell to: *from* ἀπὸ, ὀσφραίνομαι.

'Αποσφρηγίζω, *Ion. for* ἀποσφραγίζω.

'Αποσχάζω, *fut.* άσω, to breathe a vein; to bleed—to scarify. *Th.* ἀπὸ, σχάζω.

'Αποσχαλίδδω, ῶ, *fut.* ώσω, to hang up hunting nets on forked stakes. *Th.* ἀπὸ, (σχαλιδδω) σχαλίς.

('Αποσχᾰλίδωμα, ατος, τὸ, *plur.* ἀποσχαλιδώματα, forked stakes for supporting hunting nets.

'Αποσχεδιάζω, to act, *or* to speak without premeditation, *or* hastily; to act inconsiderately. ¶ τὸ ἀποσχεδιασμένον, an inconsiderate action, *or* word; a precipitate, *or* thoughtless action, *or* word. *Th.* ἀπὸ, (σχεδιάζω) σχέδιος, σχεδόν.

'Απόσχεο, *for* ἀπόσχου, *imperat.* 2 *aor. mid. of* ἀποσχέω, *obs. s. s. as* ἀπέχω.

'Απόσχεσθαι, *inf. of* ἀπεσχόμην, 2 *aor. mid.* (*as of* ἀποσχέω) *assigned to* ἀπέχω.

Απόσχεσις, εως, ἡ, abstinence, *Plut.* moderation—the act of withholding—hindrance. *subst. of* ἀπέχω.

'Αποσχέω, *fut.* ἀποσχήσω, *imperf. Ion.* ἄποσχον, *for* ἄπεσχον, to keep from, to remove, *Iliad.* 6, 96. *Odyss.* 19, 572.=*Mid.* 2 *aor. or imperf.* ἀπεσχόμην, *Ion.* ἀποσχ. to abstain, refrain from, *Iliad.* 11, 798, *&c. Odyss.* 9, 211. *s. s. as* ἀπέχω, *which takes its tenses. Th.* ἀπὸ, σχέω, σχῶ, *obs.* ἔχω.

'Αποσχηματίζω, *fut.* ίσω, to form: *from* ἀπὸ, σχηματίζω.

'Αποσχίζω, *fut.* ίσω, to disjoin; to rive; to split; to tear asunder—to interrupt. ¶ ἀποσχίζειν τὸν λόγον, to interrupt a speech. *Th.* ἀπὸ, σχίζω.

[('Απόσχισμα, ατος, τὸ, that which is split off.]

('Απόσχῐσις, εως, ἡ, the act of splitting in two; division; a crack; a split, *or* crevice.

'Αποσχοινίζω, *fut.* ίσω, to separate by tracing a line of separation, *lit.* by a rope: to separate. *Th.* ἀπὸ, (σχοινίζω) σχοῖνος.

'Αποσχολάζω, *fut.* άσω, to be at leisure; to take rest from, to repose from, ἔν τινι—*with a dat. case*, to devote one's self to. *Th.* ἀπὸ, (σχολάζω) σχολή.

Απόσχολος, ου, *adj.* [belonging to no school, *or* avoiding such connexion.]

Απωσώζω, *fut.* ώσω, *perf.* ἀποσέσωκα, to bring back in safety; to save.='Αποσώζομαι, *Pass.* 1 *aor.* ἀπεσώθην, to escape; to take refuge—to come back, *or* to be brought back safe. *Th.* ἀπὸ, σώζω.

'Αποσωρεύω, to unpack, unload: *from* ἀπὸ, σωρεύω, *Longus* 2, *p.* 57.

'Αποτᾱγὴ, ῆς, ἡ, renunciation; prohibition: *from* ἀποτάσσω.

'Απόταγμα, ατος, τὸ, a prohibition.

'Αποτᾰδὴν, *adv.* drawn out in length, *met.* prolixity; tediously—plainly. *Th.* ἀποτείνω. [ᾰ]

'Αποταθεὶς, *part.* 1 *aor. pass. of* ἀποτείνω.

'Απότακτος, ον, *adj.* put up; reserved—reserved for some particular purpose; appropriated; allotted, set apart from use, prohibited, *Herodot.* 2, 69. forbidden, *Athen. Th.* ἀποτάσσω.

('Αποτᾰμιεύω, *generally,* ἀποταμιεύομαι, to hoard; to lock up in a storehouse, *or* cellar; to set aside; to preserve: *from* ἀπὸ, ταμιεύομαι.

'Αποτάμνω, *imperf.* ἀπέταμνον, ες, ε, 2 *aor.* ἀπέταμον, *Iliad.* 3, 292. (ἀπὸ, *separated poet.*) *Mid. prcs.* ἀποτάμνομαι, *part.* ἀποταμνόμενος, *Ion. for* ἀποτέμνω, to cut off, *Iliad.* 8, 87. cut through, *Iliad.* 22, 328. *in use only in the pres. and imperf.*

'Απόταξις, the act of separating, orderly separation, and arranging; allotment of portions of taxes—*also, s. s. as* ἀποταγὴ: *from* ἀποτάσσω.

'Απότᾰσις, εως, ἡ, extension; prolongation—a lengthened sound—the act of tending towards an object: *from* ἀποτείνω.

'Αποτάσσω, *Att.* ἀποτάττω, 1 *aor.* ἀπέταξα, to arrange separately; to set apart things destined for particular purposes—to station; to allot, *or* assign.='Αποτάττομαι, *Mid.* to renounce, to take leave of, to dismiss, *or* discharge, *only in writ. of late epochs, not in the pure Class. Th.* ἀπὸ, τάττω.

'Απόταυρος, ου, *adj.* (βοῦς) that has not received a bull, *Aristot. h. a.* 8, 7. *Th.* ἀπὸ, ταῦρος.

('Αποταυρόω *s. s. as* ταυρόω='Αποταυροῦμαι, *Mid.* to rage furiously; to have a ferocious aspect: *from* ἀπὸ, ταυρόω.

'Απόταφος, ον, *adj.* not interred in the tomb of his ancestors; unburied: *Th.* ἀπὸ, τάφος.

'Αποτάφρευσις, εως, ἡ, circumvallation; intrenchment: *from* ἀποταφρεύω.

'Αποταφρεύω, *fut.* εύσω, to surround with intrenchments — to draw lines of circumvallation. *Th.* ἀπὸ, (ταφρεύω, τάφρος) θάπτω.

'Αποτεθεῖεν, *for* ἀποτεθείησαν, 3 *pers. plur.* 1 *aor. pass. of* ἀποτίθημι.

'Αποτέθνασαν, 'they were dead,' *Odyss.* 12, 393. 3 *pers. plur. imperf. with the s. of a pi perf. as from a form* ἀποτέθνημι, *Damm. Lex. assigned to* ἀποθνήσκω.

('Αποτεθνειὼς, *gen.* ἀποτεθνειῶτος, *Ion. or Bœotic. in Hom. and poet. as part. perf. act. of* ἀποθνήσκω.

'Αποτεθρυμμένος, ένη, ένον, (*part. perf. pass. of* ἀποθρύπτω) totally enervated by luxury.

'Αποτείνω, *fut.* ενῶ, *perf.* ἀποτέτακα, *imperf.* ἀπέτεινον, to extend; to lengthen; to prolong—to draw, *or* mark the outlines distinctly—*neut.* to prosecute a journey, to hasten forward, ὁδὸν, *understd.*=

'Αποτείνομαι, *Mid.* to strain one's efforts against; to contend pertinaciously, *Luc.* ¶ ἀποτείνειν (λόγον *understood,*) to prolong a discourse, *or* conversation. ¶ ἀποτείνασθαι ὑπὲρ τῆς δόξης, *Lucian.* to dispute earnestly about the opinion. ¶ ἀποτ. πρός τινα, attack any one vigorously. ¶ ἀκριβῶς ἀποτεταμμένα ταῖς γραμμαῖς, the outlines accurately traced. *Th.* ἀπὸ, τείνω.

'Αποτειχίζω, *fut.* ίσω, to draw lines of circumvallation round a besieged place; to block up, *or* to cut off the communications of persons besieged by means of walls, *or* a fort—‡ ‡ to remove fortifications, walls, *or* ramparts, *Polyæni* 1, 3, 5. ¶ οὐ παντελῶς πω ἀποτετειχισμέναι αἱ Συράκουσαι εἰσιν, *Thuc.* Syracuse has not been rigidly blockaded. *Th.* ἀπὸ, τειχίζω.

('Αποτείχισις, εως, ἡ, blockade by walls, *or* forts—‡‡ removal of fortifications.

('Αποτείχισμα, ατος, τὸ, a place blockaded.

('Αποτειχισμὸς, οῦ, ὁ, the act of blockading by forts, *or* walls.

'Αποτεκμαίρομαι, to deduce from and draw conclusions: *from* ἀπὸ, τεκμαίρομαι.

'Αποτεκνώω, ῶ, *fut.* ώσω, to deprive of children. *Th.* ἀπὸ, (τέκνον) τίκτω, τέκω, *obs.*

'Αποτέλειοι, ων, οἱ, Magistrates, *s. s. as* οἱ ἀπὸ τέλους, *or* ἐν τέλει.

'Αποτελειόω, *s. s. as* τελειόω, *Dionys. Areopag.*

'Αποτελείω, *Ion. for* ἀποτελέω.

'Αποτέλεσμα, ατος, τὸ, that which has been performed, perfected, *or* completed; accomplishment, *or* fulfilment—effect; consequence, result—profit, *or* advantage from any work—*in Astrology,* the influence of the stars on the destiny of man: *from* ἀποτελέω.

('Αποτελεσματικὸς, ὴ, ὸν, *adj. and* ἀποτελεστικὸς, ὴ, ὸν, productive of an effect; effective—*in Astrology,* influencing. ¶ ἀποτελεσματικὴ ἐπιστήμη, the science of Judicial Astrology.

'Αποτελευτάω, ῶ, *fut.* ήσω, to finish.

neut. to die—to cease. *Th.* ἀπό, (τελευτάω, τελευτή) τελέω, τέλος.

['Αποτελεύτησις, εως, ἡ, termination; end; conclusion.]

'Αποτελέω, ῶ, *fut.* ἐσω *and* ήσω, to perform; to execute, accomplish, *or* terminate—to make; to produce—to pay as a tax, *or* tribute, *Xen. Cyrop.* 3, 2, 18. *and* §§ 19, *and* 20. to acquit, perform; to fulfil, *or* discharge as a duty, *Xen.* =' Αποτελέομαι, *fut.* έσομαι, *perf.* ἀποτετέλεσμαι, *part.* ἀποτετελεσμένος, to be performed, &c. *met.* to be accomplished, *Xen.* ¶ ἀποτελεῖν καρπόν, to produce fruit. ¶ ἀποτετελεσμένος ἀνήρ, *Xen.* an accomplished man. *Th.* ἀπό, τελέω.

'Αποτέμνω, *fut.* ἀποτεμῶ, *perf.* ἀποτέτμηκα, to cut off; to cut from; to amputate; to retrench, to curtail—cut off communication, separate—*met.* cut off, set apart, *and so* dedicate, *as a portion of ground to a Divinity*=' Αποτέμνομαι, *Mid. the s. of the act.* to separate—to cut off a portion of territory, *as a fine, Isocrat. in Archid. also, in order* to dedicate it, *to a Divinity* —cut off for one's self, take, appropriate, *or* obtain, *Theocrit.* 17, 86. intercept, *with an accus. Xen. Hellen.* 7. *Polyb.* 1. *See the Ion. form, s. s.*, ἀποτάμνω, *imperf.* ἀπέταμον, *and* ἀπέταμνον, *mid. pres.* ἀποτάμνομαι, *Iliad. & Odyss. s.*, cut off, cut through, cut. *Th.* ἀπό, τέμνω.

'Απότεξις, εως, ἡ, the act of bringing forth a child; birth. *Th.* (ἀποτίκτω) ἀπό, τίκτω, τέκω, *obs.*

'Αποτερματίζω, *fut.* ίσω, to bound, limit, *or* circumscribe—separate by limits, exclude — extirpate. *Th.* ἀπό, (τερματίζω) τέρμα.

('Αποτερματισμός, οῦ, ὁ, limitation; circumscription, *as subst. of* ἀποτερματίζω.

'Αποτεταμένος, *part. perf. pass. of* ἀποτείνω.

'Αποτεταγμένος, *part. perf. pass. of* ἀποτάσσω.

'Αποτετευγμένος, *part. perf. pass. of* ἀποτυγχάνω.

'Απετετμήμην, *plusq. perf. pass. of* ἀποτέμνω.

'Απότευγμα, ατος, τό, a want of success; a failure; a cross accident; a mishap—a refusal; a repulse: *from perf. pass. of* ἀποτυγχάνω.

'Αποτευκτικός, ἡ, όν, *adj.* ever unsuccessful; always missing his object—inefficacious; unsuccessful: *from* ἀποτυγχάνω.

('Απότευξις, εως, ἡ, want of success; failure; mischance; refusal.

'Αποτεφρόω, ῶ, *fut.* ώσω, to reduce to ashes. *Th.* ἀπό, (τεφρόω) τέφρα.

Αποτηγανίζω, *fut.* ίσω, to fry on a frying-pan, broil, *or* fry—to eat of fried or broiled meats, *viz. s. s. as* ἀπανθρακίζω—torture by fire, *auth.*? *Th.* ἀπό, (τηγανίζω) τήγανον, *perhaps from* τήκω.

'Αποτήκω, *fut.* ξω, to melt down; to consume. *Th.* ἀπό, τήκω.

'Αποτῆλε, *adv.* at a distance from; far from. *Th.* ἀπό, τῆλε: *from, perhaps,* τηλός, *obs.*

'Αποτηλόθι, *adv. s. s. as* ἀποτηλοῦ: *from* ἀπό, τηλόθι.

'Αποτηλοῦ, *adv.* far, very far off, very remote. ¶ οὔτε σχεδόν, οὔτε ἀποτηλοῦ, *Odyss.* 9, 117. not near, nor yet very remote: *from* ἀπό, τηλοῦ.

'Απότηξις, εως, ἡ, the act of melting down—*in medical writ.* the discharge of a humour: *from* ἀποτήκω.

['Αποτηρέω, *fut.* ήσω, to wait for; to attend upon. *Th.* ἀπό, τηρέω.]

'Αποτίβατος, ου, *adj.* inaccessible. *Soph. Trach.* 1031. *Th. a priv.*, ποτί, *Dor. for* πρός, *and* βαίνω.

'Αποτίθημι, *fut.* ἀποθήσω, *perf.* ἀποτέθεικα, 1 *aor.* ἀπέθηκα, to lay down, deposit, put down, *but generally used in the mid. form.* =' Αποτίθεμαι, *mid.* 1 *aor.* ἀπεθηκάμην, 2 *aor.* ἀπεθέμην, 3 *pers. sing.* ἀπέθετο, to lay down, deposit, put down, set aside, put away—lay down, *as arms, Iliad.* 3. 89. put off, *a cloak, Odyss.* 14, 276. put away, put up, *tools, Iliad.* 18, 409. deposit, lay up carefully, *to be kept,* 16, 254. to reserve, *Xen. Mem.* 2, 1, 31. put in prison, place in custody, *Plut. Conviv. Sap.* lay aside, relinquish, *as harsh reproof, Iliad.* 5, 492. *or anger, Plut.* put away, abandon, expose, *an infant, Aristot. Polit.* 7. reject, *Xen.* put away, get rid, be delivered, *of a child, Callim.*—put down, quell, appease, *strife, Pind. Ol.* 10, 47. *or* stop, *war*—to refer, *as to judges, Plut. Pericl.* = *Pass. perf.* ἀποτέθειμαι, *part.* ἀποτεθειμένος, to be laid up, &c. to be reserved. ¶ τὰ ἀποτεθειμένα, things laid up in reserve, *metaph.* the fate which awaits one. *Th.* ἀπό, τίθημι.

'Αποτίκτω, *fut.* ἀποτέξω, to bring forth young; to produce. *Th.* ἀπό, τίκτω.

'Αποτίλλω, to pluck out hair; to pluck out. ¶ ἀποτετιλμένος, ένη, ένον, *part. perf. pass.* plucked out. *Th.* ἀπό, τίλλω.

('Απότιλμα, ατος, τό, that which has been plucked out.

'Αποτίμάω, *fut.* ήσω, to despise, *Hymn. Hom. Merc.* 35. to give a pledge, *or* mortgage, *or* a valuation of the property.=' Αποτιμάομαι, *Pass.* to receive such pledge, *or* mortgage. *Th.* ἀπό, (τιμάω) τιμή.

('Αποτίμημα, ατος, τό, what is given in mortgage; a pledge. [⏑ – – – ⏑]

('Αποτίμησις, εως, ἡ, enumeration; a census—the act of giving a mortgage on land according to an estimation of its value. [⏑ – – – ⏑]

('Αποτιμητής, οῦ, ὁ, one who estimates; an appraiser; one who receives an object given in pledge.

('Απότιμος, ου, *adj.* dishonoured; unhonoured, *Herodot.* 2, 167.—mortgaged, pledged, according to a valuation of the property.

'Αποτίναγμα, ατος, τό, any thing shaken off: *from* ἀποτινάσσω. [ῐ]

'Αποτινάσσω, *fut.* άξω, to beat, *or* shake out, *or* off; to shake. *Th.* ἀπό, τινάσσω.

'Αποτινέμεν, *infin. Ion. for* ἀποτίνειν, *and as an imperat. Iliad.* 3, 286—ἀποτίνετον, *dual. pres. of* ἀποτίνω.

'Αποτίνυμι, [– – – – *Epic*, – – – – *Att.*] *or* –ίννυμι, *imperf.* ἀπετίνυμην, to exact, and obtain payment, obtain, *or* take vengeance, avenge one's self, *Iliad.* 16, 398. *Odyss.* 2, 73. *from a form* ἀποτίνυμι, *poet. for* ἀποτίνω.

'Αποτινύω, [– – – – *Epic*, – – – – *Att.*] *or* –ινύω, *a different poet. form of* ἀποτίνω.

'Αποτίνω, *fut.* ίσω, *infin.* ἀποτίνειν, *Ion.* ἀποτινέμεν, *part.* ἀποτίνων, *pres. dual,* ἀποτίνετον, to pay, pay back, repay, τινί τι, *Iliad.* 3, 286. 8, 186. *Odyss.* 2, 132. compensate, make amends, atone, pay as penalty, *or* retribution—pay, *Odyss.* 23, 487.=*Mid. s. s. as that of* ἀποτίω. *Th.* ἀπό, τίω. [*Iota, in the Epic poets, every where long; in the Attic writers short.*]

'Αποτίπλαστος, inaccessible; not to be approached. *Th. a priv.*, ποτί, *Dor. for* πρός, πελάζω.

'Αποτίσεαι, *Odyss.* 16, 255. 2 *pers. Ion. fut. subj. mid. of* ἀποτίομαι.

'Αποτισέμεν, *Ion. for* ἀποτίσειν, *fut. infin.*—ἀποτίσομαι, *Ion. for* –σωμαι, 1 *pers. sing. fut. subj. mid. of* ἀποτίω.

'Απότισις, εως, ἡ, the payment of a debt—punishment: *from* ἀποτίω.

'Αποτίσομαι, *see at* ἀποτισέμεν.

'Απότιτθος, ου, *adj.* weaned. *Th.* ἀπό, τίτθη.

'Αποτίω, *fut.* ἀποτίσω, *infin.* ἀποτίσειν, *Ion. and poet.* ἀποτισέμεν, 1 *aor.* ἀπέτισα, *infin.* ἀποτίσαι, *part.* ἀπότισας, to pay, pay back, atone, pay a debt, *or* penalty; pay as compensation, *or* retribution, &c. *the s. of* ἀποτίνω, *of which it is another form.*=' Αποτίομαι, *Mid. fut.* ἀποτίσομαι, 2 *pers.* ἀποτίσεαι, ἀποτίση, 1 *aor.* ἀπετισάμην, to exact payment, retribution, penalty, satisfaction, &c. take vengeance on, αὐτούς, *Odyss.* 13, 386. take as satisfaction, *or* penalty for his companions, ποινὴν ἑτάρων, *and so* avenge, 23, 312. ¶ ἀπέτισαν, *Iliad.* 4, 161. have paid, *viz. the aorist for the future,* 'shall pay,' *to express the certainty of the event.* ¶ πρὶν πᾶσαν μνηστῆρσιν ὑπεροβασίην ἀποτῖσαι, *Odyss.* 13, 193. before

he had paid back all their insolence to the Suitors, *viz.* punished them for, &c. *Th.* ἀπὸ, τίω. [⏑ ⏑ – – *Epic*, ⏑ ⏑ – – *Att.*]

'Απότμημα, ατος, τὸ, any thing cut off: *from* ἀποτμήγω.

('Αποτμήγω, *fut.* ήξω, 1 *aor.* ἀπέτμηξα, 2 *aor. pass.* ἀπετμάγην, *poet. for* ἀποτέμνω, to cut off from, cut off, and intercept in his course to a place, *Iliad.* 22, 456. *Th.* ἀπὸ, τέμνω.

('Απότμημα, ατος, τὸ, any thing cut, *or* lopped off; a piece.

('Αποτμὴξ, ῆγος, *adj.* cut off—steep.

('Αποτμήσσω, *s. s. as* ἀποτμήγω: *from* ἀπο, τμήσσω, *obs. another form of* τμήγω.

['Απότοκος, ου, *adj.* begotten by; born of; *Subst.* τὸ ἀπότοκον, *s. s. as* ἀπογέννημα.]

'Απορος, ου, *adj.* unhappy; unfortunate. *Th. a priv.*, πέτμος.

'Αποτολμάω, ῶ, *fut.* ήσω, to undertake a daring enterprise, *or* attempt a thing with boldness, with confidence, *or* rashness—to risk; to hazard. ¶ ἀποτετολμημένον, *part. perf. pass.* a bold action; a daring enterprise. *Th.* ἀπὸ, τολμάω.

Απότολμος, ου, *adj.* deficient in boldness; wanting courage. *Th.* ἀπὸ, τόλμα.

'Αποτομὰς, άδος, *adj.* retrenched; separated; cut off. *s. s. as* ἀπότομος—*Subst.* άδος, ἡ, something cut off; a chip; a piece of wood—a javelin used by the Πένταθλος, *Pollux* 3, §§ 161. *and Schol. Pind. Isth.* 1, 35. *but* a prize, *or* a piece of land given as a prize in the games, *Valcken. ad Ammon. p.* 61. *Th.* ἀπὸ, τέμνω.

('Αποτομεὺς, έως, ὁ, one who cuts off, who retrenches, *viz. as Subst. s. s. as* ἀποτέμνων, *part. pres. of* ἀποτέμνω.

('Αποτομὴ, ῆς, ἡ, the act of cutting off, *or* from; incision—division, separation—the point of division of roads, the place where a branch strikes off—a semitone, *in music.*

('Αποτομία, ας, ἡ, the act of cutting off; incision, *Chrysostom. de Sacerd.*—steepness, abruptness, *generally, met.* severity; rigidity; scrupulous severity; extreme exactness — thoughtless precipitation, thoughtlessness, *auth. in such s.?*

'Απότομος, ον, *adj.* cut off; retrenched; set apart, reserved for one's self, *or* for any special use—abrupt; steep; precipitous; rugged. *met.* harsh; severe; rigid; inexorable; precise.

('Αποτόμως, *adv. of* ἀπότομος, *met. s.* severely; rigidly; exactly; nicely; rigorously.

'Αποτοξεύω, *fut.* εύσω, to shoot arrows, to throw javelins, *or* missile weapons at, shoot at, *especially from a height. met.* to aim at, strive to attain—to repulse with arrow-shots, with darts. *Th.* ἀπὸ, (τοξεύω) τόξον.

'Αποτορνεύω, *fut.* εύσω, to turn with a lathe; to polish; to finish with great exactness. *Th.* ἀπὸ, (τορνεύω) τόρνος.

'Αποτος, ου, *adj.* not drunk; not fit to be drunk, not potable—not drinking; not having drunk; abstaining from drink; supporting thirst, *Soph. Aj.* 324. *Th. a priv.* (ποτός) πίνω, *in use*, πόω, *obs.*

'Αποτραγεῖν, *infin. as of* ἀπέτραγον, 2 *aor. of* ἀποτρώγω, to eat, *or* gnaw from.

'Απότράγημα, ατος, τὸ, the fragments of sweetmeats, of the dessert; fragments remaining after an entertainment. ¶ ἀποτ. *Athen. p.* 658. *fragm. of Eupolis. for which Etymol. M. has* ἀποπάτημα. *Th.* ἀπὸ, τρώγω.

'Αποτραχηλίζω, *fut.* ίσω, to strangle—to behead. *Th.* ἀπὸ, τράχηλος.

'Αποτραχύνω, *fut.* υνῶ, *lit.* to render hard, *or* rough, *met.* to irritate, *or* exasperate; to render headstrong, *or* harsh.='Αποτραχύνομαι, *Mid.* to become angry; to act obstinately, *or* harshly. *Th.* ἀπὸ, (τραχύνω) τραχύς.

'Αποτρεπτικὸς, ὴ, όν, *adj.* capable of turning aside, *or* of averting evils; dissuasive; preventive: *from* ἀποτρέπω.

'Αποτρέπω, *fut.* ψω, *imperf.* ἀπέτρεπον, 1 *aor.* ἀπέτρεψα, to turn aside from, *or* back, *Iliad.* 15, 256. to avert; to divert; to hinder; to dissuade from, *Iliad.* 20, 256. *with a genit. Xen. Mem.* 1, 7, 1.='Αποτρέπομαι, *Mid.* to turn away from, *Iliad.* 12, 329. turn back, 10, 200. *met.* to hold in aversion, *Eurip. Iphig. A.* 336. to renounce; to relinquish; to give up for something else—to refuse, to reject, to throw off, to repel, *with an accus. Th.* ἀπὸ, τρέπω.

'Αποτρέχω, *fut.* (οδς.) ἀποθρέξω, 2 *aor.* ἀπέδραμον (*as from* ἀποδράμω), *fut.* ἀποδραμοῦμαι, to run away—to return running, *or* run a race, *Aristoph. Nub.* 1003. run away, go forth, away, *or* out; depart. *Th.* ἀπὸ, τρέχω.

'Αποτρέφω, *fut.* ψω, to bring up, rear. *Th.* ἀπὸ, τρέφω.

'Απότρεψις, εως, ἡ, the act of turning aside, averting, removal, &c. —*from the mid. s.* aversion, *s. as subst. of* ἀποτρέπω.

'Αποτριάζω, ἀποτριάσσω, *fut.* άξω, to be conqueror in three combats, *or as* Πένταθλος; to vanquish. *Th.* ἀπὸ, (τριάζω) τρία.

'Αποτρίβη, ῆς, ἡ, wear; the wear of utensils, *or* of household furniture, *Dem. s. as subst. of* ἀποτρίβω.

'Αποτρίβω, *fut.* ίψω, to rub off; to wipe out; wipe, *ironically, Odyss.* 17, 232. *met.* to efface, expunge, *or* abolish.='Αποτρίβομαι, *Mid. s. s., and*, wipe off from one's self, *hence, met.* to clear one's self from a charge, to repel; to reject; to refuse—to resist. *s. s. as* δέφομαι, *Schn. L. Th.* ἀπὸ, τρίβω. [ῐ]

('Απόπριμμα, ατος, τὸ, that which is rubbed off; dirt. *Th.* ἀπὸ, τρίβω.

'Αποτριτόω, ῶ, *fut.* ώσω, to reduce to a third part. *Th.* ἀπὸ, τρίτος.

'Απότριχες, *plur. of* ἀπόθριξ.

'Αποτρόπαιον, ου, τὸ, *neut. of* ἀποτρόπαιος, a sacrifice to avert divine anger.

'Αποτρόπαιος, ου, *adj.* averting misfortune; saving; tutelary; liberating—inauspicious; that ought to be averted by sacrifices; horrible; abominable; terrible. *Th.* (ἀποτροπὴ) ἀπὸ, τρέπω.

('Αποτροπάω, ἀποτροπάομαι, *s. s. and Th. as* ἀποτρέπω, ἀποτρέπομαι.

('Αποτροπὴ, ῆς, ἡ, the act of turning aside, *or* turning away—dissuasion; aversion; abhorrence.

('Αποτροπία, ας, ἡ, *poet. s. s. as* ἀποτροπὴ.

'Αποτροπιάζω, *fut.* άσω, to turn from, &c. *s. s.* (*another form*) *as* ἀποτρέπω.='Αποτροπιάζομαι, *Mid.* to have an aversion to; to abhor —to avert the anger of the gods from one's self by expiatory sacrifices.

('Αποτροπίασμα, ατος, τὸ, an expiatory sacrifice.

('Αποτροπιασμὸς, οῦ, ὁ, expiation; the act of averting Divine wrath by sacrifices—abomination; aversion.

[('Αποτρόπιος, ου, *adj. s. s. as* ἀποτροπαῖος.]

('Απότροπος, ον, *adj.* that has been put away, averted, *or* turned aside; averted; separated; removed to a distance, remote, *Odyss.* 14, 372. to be held in aversion; *lit. which one should avert, or turn away from, thus* abominable; odious; detestable, *Soph. Œd. Tyr.* 1313. *Aj.* 607. that averts misfortune, tutelary, *Eurip. Herc.* 821. *with a genit.* preventive—separated.

'Αποτροφὴ, ῆς, ἡ, a bringing up, support, *Dionys. Hal. Antiq.* 7, 28. *Lucian. de Meretr. Dial.* 6.: *from* ἀποτρέφω.

'Απότροφος, ον, *adj.* brought up at a distance from his mother, *or* his parents, *Herodot.* 2, 64. brought up in a foreign land.—*Subst.* a stranger, *Symes. Ep.* 67. *Th.* ἀπὸ, τρέφω.

'Αποτρῠγάω, *s. s. as* τρυγάω.

'Αποτρῦχω, *fut.* ύξω, *s. s. as the following.* [ῡ]

'Αποτρύω, *fut.* ύσω, to break down; to harass; to weary; to exhaust, *Soph. Œdip. Tyr.* 1313. ¶ ἀποτρῦναι ἐλπίδα, *Soph. Tr.* 124. to wear out hope; to lose all hope,

all courage. *Th.* ἀπὸ, τρύω. [ῠ]

'Αποτρώγω, *fut.* ξομαι, 2 *aor.* ἀπέτραγον, to bite, *or* to pull out with the teeth; to tear with the teeth; to gnaw. *Tι.* ἀπὸ, τρώγω.

('Απότρωκτος, ου, *adj.* gnawed—*in grammar*, cut off.

'Αποτρωπάω, *fut.* ήσω, *Ion. and poet. in Iliad. and Odyss.* to turn away, avert, &c.=*Mid.* 2 *pers. plur. imperat. pres.* ἀποτρωπᾶσθε. —*imperf.* ἀπετρωπώμην, to turn one's self away. ¶ μὴ ἔτι δηρὸν ἀπιτρωπᾶσθε τανυστύος τόξου, *Odys.* 21, 112. turn not yourselves away any longer from straining the bow. *s. s. as* ἀποτρίπω.

'Αποτυγχάνω, *fut.* ἀποτεύξομαι, 2 *aor.* ἀπέτυχον, *from* ἀποτεύχω, *obs.* to be unlucky; to miss the attainment of an object; to fail in obtaining possession of, *with a genit. Xen. Mem.* 4, 2, 28. to be frustrated in one's expectations; to fail in an enterprise—to meet with a refusal—to lose, *or* to be deprived of. = 'Αποτυγχάνομαι, *Mid.* to be frustrated in one's expectations, &c.—to fail—*said as well of things as of persons*, to be unsuccessful, τινὶ, in any thing, to turn out ill.—ἀποτετευγμένος, *part. perf. pass.* that has not succeeded—that has not answered expectation. ¶ τῶν τε ἀγαθῶν ἀποτυγχάνουσι, και τοῖς κακοῖς περιπίπτουσι, *Xen. Mem.* 4, 2, 28. they fail in obtaining what is good and fall into what is bad.—*the contrary verb is* ἐπιτυγχάνω. *Th.* ἀπὸ, τυγχάνω.

Αποτῦλόω, ῶ, *fut.* ώσω, to render callous. *Th.* ἀπὸ, τύλος.

'Αποτυμπανίζω, *fut.* ίσω, to bastinade; to cudgel—to slay, *Athen.* 4, *p.* 154. to decapitate, *Posidonius, cit. Schneid. Th.* ἀπὸ, τύμπανον.

'Αποτῡπόω, ῶ, *fut.* ώσω, to stamp an impression.=*Mid.* to make a likeness of; to imitate. *Th.* ἀπὸ, (τυπόω, τύπος) τύπτω.

'Αποτύπτω, *fut.* ψω, to cease striking, *Herodot.* 2, 40. *Th.* ἀπὸ, τύπτω.

'Αποτύπωμα, ατος, τὸ, an impression; a likeness; a copy, *Plat.*: *from* ἀποτυπόω. [ῠ]

('Αποτύπωσις, εως, ἡ, the act of taking an impression from; imitation, *Longin.* 13, 9. [ῠ]

'Αποτυφλόω, ῶ, *fut.* ώσω, to blind. *met.* to stop up; to obstruct. *Th.* ἀπὸ, (τυφλόω) τυφλός.

[('Αποτύφλωσις, εως, ἡ, the act of blinding.]

'Αποτυχεῖν, 2 *aor. inf. of* ἀποτυγχάνω.

'Αποτύχημα, ατος, τὸ, *s. s. as* ἀπότευγμα: *from* ἀποτυγχάνω. [ῠ]

'Απουτυχὴς, ές, *adj. s. s. as* ἀτυχὴς, *out, auth.?* ¶ ἀπ. *in Porphyr. Epist. ad Anebon. ap. Theodoret. Therap.* 48, 31. *where the context requires, the s.* 'temperate,' *hence? Schn. Supplem. Th.* ἀπὸ, (τύχη) τυγχάνω.

('Αποτῡχία, ας, ἡ, *s. s. as* ἀπότευξις, failure, want of success — mischance, ill-luck.

'Αποτῡχίζω, *fut.* ίσω, to cut, *or* to work in stone. *Th.* ἀπὸ, τυχίζω.

'Αποτῡχόντως, *adv.* unluckily; unsuccessfully; contrary to expectation: *from* ἀποτυχὼν, *gen.* όντος, *part.* 2 *aor. of* ἀποτυγχάνω.

'Απουλόω, to cicatrize. *Th.* ἀπὸ, οὐλή.

('Απούλωσις, εως, ἡ, cicatrization.

('Απουλωτικὸς, ἡ, ὸν, *adj.* promoting the healing of a wound.

'Απουραγέω, ῶ, *fut.* ήσω, to lead the rear-guard of an army—cover the back, *or* rear, τινί. *Th.* ἀπὸ, οὐραγέω, οὐρὰν ἡγέομαι, ἄγω.

'Αποῦραι, *the supposed infin. of* ἀπούρας.

'Απούρας, having taken away, *Iliad.* 1, 356. deprived of, *and object in the accusat.* 6, 455. *dat. of the person*, 21, 296. *oftener, a genit. as*, 9, 107. *&c. Pind. Pyth.* 2, 265. *accusat. both of person and thing.* 16, 831. *also Odyss.* 13, 270.—*a part.* ἀπουράμενος (*as from a* 1 *aor. mid.* ἀπουράμην) 'being deprived,' *occurs Hes. Scut.* 173. *but in a pass. s.—no other tenses are found in exist. works. Some refer it to* ἀπαυράω, ἀπαύρω, *comparing* ἀπηύρας, *part. of* ἀπηύρα, *with which it agrees exactly in s., and thus by syncope for* ἀπαυρήσας, *as* ἀπουράμενος, *for* ἀπαυρησάμενος—*Others say, for* ἀπουρίσας, ἀπουρισάμενος, *part.* 1 *aor. act. and mid. of* ἀπουρίζω, *an Ion. form for the Att.* ἀφορίζω. *lastly, as Gram. Matth.* §§ 223. *part.* 1 *aor. act. and mid. of* ἀπούρω, *obs. from which* ἀπουρίζω, *Ion. and obs. Att.* ἀφορίζω, to 'separate, by *determining the* boundary.' *Th.* ἀπὸ, οὖρος, *Ion. for* ὅρος. *But, as* ἀπούρας *agrees in s., and nearly in form with* ἀπηύρας, *better refer both to the same source, viz. as poet. and irreg. aorists under* ἀπαυράω, *the pres.* (*not in use*) *as Gram. say, of* ἀπηύρα, -ας, *&c. or consider them as aorists of* ἀπούρω, *obs., s.*, 'take away, deprive.' *Compare* ἀπαυράω.

'Απουρέω, ῶ, *fut.* ήσω, to urine, *or* to discharge by the urethra. *Th.* ἀπὸ οὐρέω.

'Απουρίζω, *fut.* ίσω, to encroach on the boundaries of another, *Iliad.* 22, 489. *or according to others*, to wrest his possessions from, to dispossess. *Th.* ἀπὸ, (οὐρίζω) οὖρος, *Ion. for* ὅρος.

("Απουρος, ου, *adj. properly*, distant from the boundaries—far from home, *Soph. Œdip. Tyr.* 194.

'Απουρόω, ῶ, *fut.* ώσω, to sail with a contrary wind, *and the contrary sign., Polyb.* 16, 15., *Schn. L. Th.* ἀπὸ, *augm. and neg.* οὖρος.

'Απους, οδος, *adj.* wanting feet, *like serpents*; having small feet, and seldom walking, *like swallows, Aristot. h. a.* 9, 30. disabled in the feet. *Th. a priv.*, ποῦς.

'Αποῦσα, ης, *fem. from* ἀπὼν (*part. pres. of* ἄπειμι), absent; removed; remote; foreign.

'Απουσία, ας, ἡ, absence—decrease; defect; deficiency; want—*s. s. as* ἀποσπερματισμὸς, *Plut. Isis. c.* 32. *cit. Schn. L. Th.* (ἄπειμι) ἀπὸ, οὐσία, *from* ὤν, *part.* οὖσα, *fem. of* εἰμί.

('Απουσιάζω, to bestow a portion of one's property on, to make over to; to give away—*s. s. as* ἀποσπερματίζω, *Schn. L.*

['Αποφάγεῖν, 2 *aor. infin. from* ἀποφάγω, to devour. *Th.* ἀπὸ, φάγω.

['Αποφαιδρύνω, *s. s. as* φαιδρύνω *with increased signification.*]

'Αποφαίνω, *fut.* ανῶ, 1 *aor.* ἀπέφηνα, *perf.* ἀποπέφαγκα, to make appear; bring to light, expose to view, discover—produce, bring forward, *Xen. Œcon.* 7, 6. exhibit, *Xen. Equit.* 10, 5. make evident, prove, demonstrate, *Xen. Mem.* 1, 7, 4. (*with a participle*) *Œcon.* 9, 17. to convince, *Polyb.* 1, 15. to make known, announce, *Batramach.* 144. *the last a rare s.*=Αποφαίνομαι, *Mid.* 1 *aor.* ἀπεφηνάμην, to display, make known, announce, *as one's opinion, Plat. Gorg.* §. 73. to declare, *Aristoph. Nub.* 367. *with* γνώμην, *Xen. Mem.* 4, 7, 1. *and with* λογισμὸν, 4, 2, 21. give an account—to express, produce, make manifest, manifest, shew, *in general*, make known, *in any manner, especially in writing*—display (εὔνοιαν) good-will, *Xen. Anab.* 7, 7. exhibit one's self, display ability, *or* cleverness. *Cyrop.* 8, 8, 13. render distinguished, *or* illustrious, *Pind. Nem.* 6, 43.=*Pass. part. perf.* ἀποπεφασμένος, convinced—τὰ ἀποπεφασμένα, things which have been clearly demonstrated—ἀποπεφασμένα χρήματα, money which one proves a person to have received. ¶ πλουσίους ἐκ πενήτων ἀποφαίνειν, *Luc.* to manage so as to render them rich from being poor. *Th.* ἀπὸ, φαίνω.

['Αποφανόω, *fut.* ώσω, *s. s. as* φανόω.]

('Απόφανσις, εως, ἡ, the act of proving, demonstration; the pronouncing an opinion, *or* sentence; opinion, declaration, judgment, sentence — affirmation, declaration, announcement.

('Αποφαντικὸς, ἡ, ὸν, *adj.* affirmative; declaratory; explanatory—pronouncing sentence; proving. ¶ ἀποφαντικὸς λόγος, an affirmation, assertion, *or* proposition—a sentence, maxim, *or* an axiom

('Αποφαντικῶς, *adv.* in a declaratory, *or* affirmative manner — sententiously.

('Αποφαντός, ἡ, ὀν, *adv.* enunciated; pronounced; declared; asserted; announced as a sentence — proved.

'Απόφασθε, *Iliad.* 9, 422. 2 *pers. plur. imper. of* ἀπεφάμην, 2 *aor. mid. of* ἀπόφημι, go announce to those who sent you; announce from me.

'Απόφασις, εως, ἡ, the act of denying; denial; negation; refusal: *from* ἀπόφημι. ‡‡ *s. s. as* ἀπόφανσις, *from the mid. s. of* ἀποφαίνω, declaration of an opinion, &c., *and also,* ⁂ edict; a decree—a remarkable expression, *or* saying; a maxim—a word—an exposition, *or* explanation — a reply, *Polyb. freq.*—an estimate, inventory, *or* catalogue—informations, *or* declarations, previous to judicial proceedings: *from* ἀποφαίνω. ¶ ἀπόφανσις, *and* ἀπόφασις, *are but different forms, ss. essentially the same, Schn. L. Th.* ἀπό, φαίνω, φάω, φημί.

'Αποφάσκω, *imperf.* ἀπέφασκον, *infin.* ἀποφάσκειν, *part.* ἀποφάσκων, *the tenses occurring in prose, and poet. as,* to deny, *Soph. Œd. Tyr.* 485. *s. s. as* ἀπόφημι.

'Αποφασμένως, *for* ἀποπεφασμένως, convincingly; manifestly, *adv.: from the part. perf. pass. of* ἀποφαίνω.

'Αποφᾶτικός, ἡ, ὀν, *adj.* negative; denying: *from* ἀποφάω, *and* ἀπόφημι.

'Αποφαυλίζω, *s. s. as* φαυλίζω.

'Αποφάω, *obs. s. s. as* ἀπόφημι, *from which* ἀπόφημι *borrows several tenses.*

'Αποφέρβομαι, to feed upon; to live upon; to enjoy, *or* derive advantage from, *Eurip. Med.* 826. *Th.* ἀπό, φέρβω.

'Αποφεροίατο, *for* ἀποφέροιντο, 3 *pers. plur. imperf. or* 2 *aor. optat. mid. of* ἀποφέρω.

'Αποφέρω, *fut.* ἀποίσω (*from* ἀποίω *obs.*), 1 *aor.* ἀπήνεγκα *and* ἀπήνεγξα (*from* ἀπενέγκω), *also in Hom. Ion.* ἀπένεικα, 2 *aor.* ἀπήνεγκον, to carry, *or* take away; to convey from one place to another; to transport; to bring, *in general;* to bring back—to produce; to bring forward—to place upon a list; to nominate, *Dem. in Polycl.* to pay a debt, *or* tribute; satisfy a claim — to exhale; to emit odour. = 'Αποφέρομαι, *Mid. fut.* ἀποίσομαι, *perf. mid. or* 2 *perf.* ἀποπέφορα, to carry away for one's self, to carry off, *or* gain a prize; to obtain, to gain, *glory, advantage, &c.* = 'Αποφέρομαι, *Pass.* 1 *aor.* ἀπηνέχθην, *or* ἀπηνείχθην, *perf.* ἀπενήνεγμαι, to be carried away, *or* from. *met.* to be borne away, *to the grave,* to die. ¶ ἀποφέρειν γραφήν, to bring forward an accusation; to indict. ¶ ἀποφέρειν λόγον, *or* λόγους, to bring forward an account; *or* to charge in account. ¶ ἀποφέρομαι *sometimes occurs in the sense of* ἀποκρούομαι, ἀπενηνέγμεθα *for* ἀποκεκρούσμεθα. *Th.* ἀπό, φέρω.

'Αποφεύγω, *fut.* ἀποφεύξομαι, 2 *aor.* ἀπέφυγον, *perf. mid.* ἀποπέφευγα, to fly; to escape; to save one's self from—to avoid—to be acquitted; to be set free, (δίκην, γραφήν, *or* αἰτίαν, *are sometimes subjoined.*) *Th.* ἀπό, φεύγω.

('Αποφευκτικός, ἡ, όν, *adj.* dexterous in escaping; prompt to escape; aiding, facilitating, promoting escape. ¶ τὰ ἀποφευκτικὰ, *Xen. Apolog. Soc.* 8. means of escape.

('Απόφευξις, εως, ἡ, flight; escape — evasion — safety. ¶ ἀπόφευξις δίκης, acquittal.

'Απόφημι, *fut.* ἀποφήσω *from* ἀποφάω, (*for fut. also see* ἀπερῶ, *and for aor.* ἀπειπεῖν) *in Hom. and Epic poet.,* to announce, declare, assert—*in Att. writ.,* to deny; to announce a determination of not doing a thing, contradict — ἀπόφασθε, *imperat. 2 pers. plur. of* ἀπεφάμην, 2 *aor. mid. Iliad.* 9, 422. announce to them. *Th.* ἀπό, (φάω, *obs.*) φημί.

'Απόφημος, ου, *adj.* inauspicious; of ill omen. *s. s. as* δύσφημος. *Th.* ἀπό, (φήμη) φημί.

'Αποφῆναι, 2 *aor. infin. of* ἀπόφημι.

'Απόφησις, εως, ἡ, negation; denial —*and s. s. as* ἀπόφανσις, ἀπόφασις: *from* ἀπόφημι.

'Απόφθαρμα, ατος, τὸ, an abortion, *or* means of producing abortion: *from* ἀποφθείρω.

'Αποφθέγγομαι, 1 *aor. mid.* ἀπεφθεγξάμην, to utter; to say—to utter a maxim, *or* apophthegm. *Th.* ἀπό, φθέγγομαι.

('Απόφθεγκτος, ου, *adj.* not spoken of; who is not spoken to, *Eurip. Iph. Taur.* 951.

('Απόφθεγμα, ατος, τὸ, a remarkable, *or* wise saying; a valuable maxim; an apophthegm; an oracular saying.

('Αποφθεγματικός, ἡ, όν, *adj.* sententious; fond of expressing himself in sententious maxims; excelling in delivering apothegms.

'Αποφθείρω, *fut.* ερῶ, 1 *aor.* ἀπέφθειρα, to spoil; to corrupt—to miscarry. = 'Αποφθείρομαι, *Mid.* 2 *aor. pass.* ἀπεφθάρην, to become accursed. ¶ οὐκ εἰς κόρακας ἀποφθερεῖ μου; *Aristoph. Nub.* 787. wilt thou not get thee away from me to perdition. *Th.* ἀπό, φθείρω.

'Αποφθίθω, *imperf.* ἀπέφθιθον, to perish, *Odyss.* 5, 110. *a poet. or different form of* ἀποφθίνω. [⏑ – ⏑ –]

'Αποφθιμένος, *part. perf. pass. Ion. of* ἀποφθίνω, *which some consider as part. pres.* (ἀποφθίμενος) *of* ἀπόφθιμαι: *from a form* ἀπάφθιμι.

('Αποφθινύθω, to perish, *Iliad.* 5, 643. *with* θυμὸν, they lose their lives, 16, 540. *poet. form of* ἀποφθίνω. [⏑ – ⏑ ⏑ –]

'Αποφθίνω, *fut.* ίσω, 1 *aor.* ἀπέφθισα, (*fut. and aorist, act. s.*) *from* ἀποφθίω, to destroy, to slay. *neut.* to die, to perish. = *Pass. plus. perf.* (*Ion. without augm.*) ἀποφθίμην, *part.* ἀποφθιμένος, (*others say a poet.* 2 *aor. mid.*) *imperat. perf. or pl. perf. pass.* ἀποφθίεσθω, *syncope* ἀποφθίσθω, 1 *aor.* ἀπεφθίθην, 3 *pers. plur.* ἀπεφθίησαν, *poet. syncope,* ἀπέφθιθεν, to be slain, to perish, *Iliad., oftener in Odyss. Th.* ἀπό, φθίνω. [ίνω, ίσω, – –, *Epic;* ⏑ –, *Att.*; *but in the syncopated aor. iota is every where short, the opt. Odyss.* 10, 51. 11, 330. *excepted.*]

('Αποφθίσειε, 3 *pers. sing.* 1 *aor. optat. Æol. of* ἀποφθίω.

('Αποφθίω, *fut.* ίσω, *s. s. as* ἀποφθίνω, *which takes its tenses. Th.* ἀπό, φθίω. [⏑ – – –]

'Αποφθορὰ, ᾶς, ἡ, an abortion: *from* ἀποφθείρω.

['Αποφιλοτιμία, ας, ἡ, want of a sense of honour; defect of ambition. *Th.* ἀπό, φιλοτιμία.]

'Αποφτίμώ, ῶ, *fut.* ώσω, *s. s. as* φιμώω.

'Αποφλαυρίζω, *fut.* ίσω *and* ίξω, *s. s. as* φαυλίζω: *from* ἀπό, φλαυρίζω.

'Αποφλεγμαίνω, to subside from a state of inflammation, *or* swelling. *Th.* ἀπό, (φλεγμαίνω, φλέγμα) φλέγω.

('Αποφλεγματίζω, to purge away phlegmatic humours: *from* ἀπό, φλεγματίζω.

('Αποφλεγματισμὸς, οῦ, ὁ, purgation of phlegmatic, *or* fortuitous humours; a medicine for discharging such humours.

'Αποφλοιόω, ω, *fut.* ώσω, to strip off the bark. *met.* to strip, to despoil. *Th.* ἀπό, φλοιός.

['Αποφλύζω, *fut.* ύσω, to suffer to subside. *Th.* ἀπό, φλύζω.]

'Αποφοιβάζων, delivering oracles.

'Αποφοιτάω, ῶ, *fut.* ήσω, to go away, *or* retire from; to frequent no longer—not to frequent; to renounce—to die. *Th.* ἀπό, φοιτάω.

('Αποφοίτησις, εως, ἡ, the action of going away, of retiring, withdrawing, separating one's self from, *or* ceasing to frequent; departure; retirement.

'Απόφονος (φόνος,) an abominable, *or* unjust murder, *Eurip. Orest.* 163.

'Αποφορὰ, ᾶς, ἡ, *Ion.* ἀποφορὴ, ῆς, ἡ, the act of bearing away; transportation—payment, *of a debt, tribute, or other obligation,* payment, *of troops,* pay, tax, toll, tribute; rent, income—*freq.,* the portion received by a master of the earnings of his slave, *or* that which is paid to a master by a person who hires the service of his slave; *hence,* gain, profit *or*

advantage derived from, *or* produced by any thing—that which arises from, *or* is produced by any thing, a production, produce; *hence*, odour, exhalation, emanation, a powerful scent: *from* ἀποφέρω.

'Αποφορέω, ῶ, *fut.* ήσω, *another form of* ἀποφέρω. *Th.* ἀπὸ, (φορέω) φέρω.

('Αποφόρησις, εως, ἡ, the act of carrying away, taking away, removing; transportation; removal.

('Αποφόρητος, ου, *adj.* carried away —τὰ ἀποφόρητα, delicacies which a host after an entertainment presented to his guests to take home, *Athen. p.* 229.

('Απόφορος, ου, *adj.* carried away —incapable of producing, *or* unfruitful—weak; feeble—not to be borne, insupportable, *Phalar. Epist. ad Agemort.*

'Αποφορτίζομαι, *fut.* ίσομαι, to lay, *or* throw down a burthen,—get rid of a burthen, of any encumbrance—to discharge; unload a ship, &c. *Th.* ἀπὸ, (φορτίζομαι, φορτίζω, φόρτος) φέρω.

Αποφράγνυμι, ἀποφραγνύω, *fut.* ύσω, to shut up, confine, enclose, *or* barricade.='Αποφράγνυμαι, *Mid. s. s. Th.* ἀπὸ, φράσσω.

('Απόφραξις, the act of enclosing, *or* barricading: *from* ἀποφράσσω.

'Αποφρὰς, άδος, *adj.* unlucky, inauspicious — ἀποφρὰς ἡμέρα, *also, as subst.* άδος, ἡ, (ἡμέρα *understd.*) an unlucky day, a day of ill omen. —ἀποφρὰς ἄνθρωπος, a wretch; a monster of iniquity — ἀποφράδες πύλαι, *Sceleratæ portæ, at Rome*, gates of ill omen, *being those through which the funeral processions passed going to the place of interment. Th.* ἀπὸ, φράζω.

'Αποφράσσω, ἀποφράττω, *fut.* άξω, to stop up; to obstruct; to shut; to barricade; to bar; to stop up an entrance, *or* hinder the passage. *Th.* ἀπὸ, φράσσω.

'Αποφρὴ, *for* ἀποφορὴ, *Ion. for* ἀποφορά.

['Αποφροντίζω, *fut.* ίσω, to cease to have a care for. *Th.* ἀπὸ, φροντίζω.]

Αποφρύγω, *fut.* ξω, to dry up, to roast. *Th.* ἀπὸ, φρύγω. [ῡ]

'Αποφῦὰς, άδος, ἡ, a young shoot, the sucker of a tree. *Th.* ἀπὸ, φύω.

'Αποφυγγάνω, *s. s. as* ἀποφεύγω.

'Αποφυγεῖν, 2 *aor. inf. of* ἀποφεύγω.

'Αποφῠγὴ, ῆς, ἡ, flight; refuge; escape. *s. s. as* ἀπόφευξις. ¶ ἀποφυγὴ δίκης, acquittal: *from* ἀποφεύγω.

'Αποφύλιος, ον, *adj.* not appertaining to the tribe, of a foreign tribe, *or* race, foreign. ¶ *Subst.* a stranger; a foreigner. *Th.* ἀπὸ, φυλή. [⏑⏑–⏑⏑]

'Αποφυλλίζω, to strip off leaves. *Th.* ἀπὸ, (φυλλίζω) φύλλον.

('Αποφύλλισις, εως, ἡ, the act of stripping off leaves.

'Απόφυμι, *s. s. as* ἀποφύομαι.

['Απόφυξις, εως, ἡ, *s. s. as* ἀπόφευξις.]

'Αποφύρω, to rub out, *or* off. *Th.* ἀπὸ, φύρω. [ῡ]

'Αποφῡσάω, ῶ, *fut.* ήσω, to blow; to blow away; to blow out—to exhale; to expire, *Aristoph. Th.* ἀπὸ, (φυσάω) φῦσα.

('Αποφύσησις, εως, ἡ, the act of blowing, &c. *as subst. of* ἀποφυσάω. [ῡ]

'Απόφῡσις, εως, ἡ, a sucker; an offset; a sprout—*in anatomy*, apophysis, a process, the projecting part of certain bones: *from* ἀποφύω.

'Αποφῦτεία, ας, ἡ, transplantation, *of the suckers which grow at the roots of trees: from* ἀποφυτεύω.

'Αποφῠτεύω, to transplant. *Th.* ἀπὸ, (φυτεύω, φυτὸν) φύω.

'Αποφύω, *fut.* ύσω, *inf.* ἀποφῦναι *from* ἀπόφυμι, to put forth shoots; to sprout; to shoot forth anew—to produce.='Αποφύομαι, *Mid.* 1 *aor.* ἀπεφυσάμην, to grow from; to grow out of, *or* by the side of, *as a sucker* — to differ in nature from, to disunite; to disjoin, *Hesych.*—ἀποπεφυκὼς, *part. perf. act., sometimes means*, not born for, not naturally disposed to, *or*, naturally averse to. *Th.* ἀπὸ, φύω. [*For the quantity, see* φύω.]

'Αποφώλιος, ον, *adj.* weak of understanding, uninstructed, ignorant, *Odyss.* 5, 182. *and* 8, 177. degenerate, ignoble, spurious, 14, 212. vain, unproductive in noble offspring, 11, 248. — monstrous, strange, *Eurip. cited by Plut. Thes.* 15. *Hesych. interprets*, μάταιος, ἀδόκιμος, vain, useless; *Eustath.* ἀπαίδευτος, ἀδίδακτος, uneducated: *from* ἀπὸ, ὄφελος, *or* ἀπὸ, φωλεὸς, a 'cave,' *and so*, hidden, ineffectual, *or* φωλεὸς, *s.* a 'school,' *thus, Th.?*

'Αποχάζω, *fut.* άσω, *mostly, mid.* ἀποχάζομαι, to retire, *Odyss.* 11, 94. *s. s. as* ἀποχωρέω. *Th.* ἀπὸ, χάζω.

'Αποχαλάω, *fut.* άσω, to slacken; loosen; let go; dismiss. *Th.* ἀπὸ, χαλάω.

'Αποχαλινόω, to take off the bridle, *in a lit. or met. s. Th.* ἀπὸ, (χαλινόω) χαλινός.

'Αποχαλκεύω, *fut.* εύσω, to work in brass, *or* copper—to beat out brass, to strengthen, *or* ornament with, &c. *Th.* ἀπὸ, χαλκός.

('Αποχαλκίζω, to rob any one of brass, *or* (*met.*) money.

'Αποχαρακόω, ῶ, *fut.* ώσω, to fix palisades, *in order to defend a post*—to fortify. *Th.* ἀπὸ, (χαρακόω) χάραξ.

'Αποχάραξις, εως, ἡ, incision, &c. *as subst. of* ἀποχαράσσω.

'Αποχαῤῥάσσω, *fut.* ξω, to make incisions, *or* impress marks—cure by scarification. *Th.* ἀπὸ, χαῤῥάσσω.

'Αποχαρίζομαι, to give a share of; to make a present, *with a genit. Th.* ἀπὸ, (χαρίζομαι) χάρις.

'Αποχειμάζει, *impers.* it is near the end of winter; the cold of winter is nearly passed; the storm ceases. *Th.* ἀπὸ, (χειμάζω) χεῖμα.

'Αποχειρίζω, *fut.* ίσω, to cut off the hand. ¶ ἀπεχειρίσθη τὴν δεξιὰν, his right hand was cut off. *Th.* ἀπὸ, χείρ.

'Αποχειροβίως, *and* ἀποχειροβίωτος, ον, *adj.* living by manual labour, *Herodot.* 3, 42. *Th.* ἀπὸ, χεὶρ, βίος.

['Απόχειρος, ου, *adj.* off-hand; unprepared. *Th.* ἀπὸ, χείρ.]

'Αποχειροτονέω, ῶ, *fut.* ήσω, to vote the rejection, *or* repeal, *by lifting the hands*—to depose by voting, &c.—to acquit by a decree of the people. *Th.* ἀπὸ (χειροτονέω) χεὶρ, τείνω.

('Αποχειροτονία, ας, ἡ, rejection of a law by lifting of hands—abolition; repeal; deposition by vote.

'Αποχειρόω, ῶ, *fut.* ώσω, to take out of the hand of another, τινά τι, *Aristoph. Pac.* 1013. *Th.* ἀπὸ, χείρ.

'Αποχετεύω, *fut.* εύσω, to turn the course of streams, *or* rivulets; to draw off water by a canal, *or* channel—to divert; to turn aside. *Th.* ἀπὸ, (ὀχετεύω, ὀχετὸς) ὀχέω.

'Αποχέω, *and* ἀποχεύω, *fut.* εύσω, 1 *aor.* ἀπέχευα, 2 *aor.* ἀπέχευον, to pour out; to spill, throw down, *Odyss.* 22, 20. *Eurip. Ion.* 146. =*Pass.* to shoot into ears, *Theophrast. Th.* ἀπὸ, χέω.

'Αποχὴ, ῆς, ἡ, distance—forbearance—discharge; a receipt, *Anal. Brunk.* 2, *p.* 239: *from* ἀπέχω.

'Αποχηρόω, ῶ, *fut.* ώσω, *s. s. as* χηρόω, ἀπὸ *augment.*

'Αποχναύω, to gnaw from, gnaw. *Th.* ἀπὸ, χναύω.

'Απόχορδος, ου, *adj.* not in accord; dissonant. *Th.* ἀπὸ, χορδή.

'Αποχόω, ῶ, *fut.* ώσω, *obs. in the pres., for which*, ἀποχώννυμι, ἀποχωννύω, to throw up dams, *or* fortifications; to keep off, *or* contain by dams, *or* intrenchments. *Th.* ἀπὸ, χόω, *obs.*, χώννυμι.

'Αποχραίνω, to change colours—to heighten the colouring, in a picture, *Schn.*: *from* ἀπὸ, χραίνω.

'Αποχρᾶ, *in other dialects, for* ἀποχρη, *Att. imperson. of* ἀποχράω.

'Αποχράω, *Ion.* ἀποχρέω, *infin.* ἀποχρῆν, *part.* ἀποχρῶν, ῶσα, ῶν, *fut.* ήσω, to suffice, to be enough — *the act. mostly Imperson.*, ἀπόχρη, *Att., in other dialects* ἀποχρᾶ, there is enough, it suffices, *fut.* ἀποχρήσει, *imperf.* ἀπέχρη, 1 *aor.* ἀπέχρησε, *with a dat. of the person.* = 'Αποχράομαι, *Mid.* to abuse; make an ill use of—wear out, destroy— to ill treat, to make away with to kill—*but also*,

ἀποχράομαι, (3 *pers. s. Ion.* ἀποχρέεται, *with a dat.*) to be contented with, *Herodot.* 1, 37.—ἀπεχρέετο, *s. s. as* ἀπέχρη, *infin. poet.* ἀποχρῆναι, it sufficed, *Herodot.* 8, 14. ¶ *Suidas has the* 's.' make an oracular response. ¶ καὶ οὐκ ἀπέχρη ταῦτα, *Dem. Mid.* and these things were not sufficient. ¶ εἰ αὐτῷ μὴ ἀποχρῆσαι ταῦτα, *Plat.* if he had not been content with these things, ¶ ἀπόχρη λέγειν, it is enough to say. ¶ τοῦτό, *or* ταῦτά, μοι ἀπόχρη, that is enough for me. ¶ ἀποχρέεταί σφι, *s. s. as* ἀποχρᾷ, *Herodot.* ¶ ἀποχρῆσασθαι ἑαυτῷ, to put himself to death. *Th.* ἀπό, χράω.

'Απόχρεμμα, ατος, τό, something spit up; a spit: *from* ἀποχρέμπτομαι.

('Αποχρεμπτικός, ἡ, όν, *adj.* promoting expectoration — commonly spit up; capable of being spit up.

'Αποχρέμπτομαι, *fut.* ψομαι, to expectorate; to spit up. *Th.* ἀπό, χρέμπτομαι.

('Απόχρεμψις, εως, ἡ, expectoration; the act of spitting up.

'Αποχρέω, *Ion. for* ἀποχράω.

'Αποχρεώμενος, *Ion. for* ἀποχρώμενος, *part. of* ἀποχράομαι.

'Απόχρη, 3 *pers. s. Att. of* ἀποχράω, *taken impersonally.*

'Αποχρῆματος, ου, *adj. with* ζημία, a punishment incurring loss of property, *Æschyl. Choe.* 271: *from* ἀπό, χρῆμα.

'Απόχρησις, εως, ἡ, wear by use; consumption — murder — want, necessity, *Dionys. Antiq.* 1, 58: *from* ἀποχράω.

'Αποχρίω, *fut.* ίσω, to wipe off a substance with which something had been anointed. *s. s. as* ἀποξύω. *Th.* ἀπό, χρίω. [ῐ]

'Αποχρυσόω, ῶ, *fut.* ώσω, to gild, *Herodot.* 4, 26. ¶ exchange for gold, *Artemidor. Th.* ἀπό, χρυσόω.

'Αποχρώντως, *adv.* sufficiently; enough: *from* ἀποχρῶν, *gen.* ῶντος, *part. of* ἀποχράω.

'Απόχρωσις, εως, ἡ, *as subst. s. of* ἀποχραίνω.

'Αποχυθείς, *part.* 1 *aor. pass. of* ἀποχύω.

'Αποχυλίζω, *fut.* ίσω, to extract, *or* press out juice from. *Th.* ἀπό, (χυλίζω) χυλός.

'Απόχυμα, ατος, τό, any thing poured out, *or* spilled: *from perf. pass. of* ἀποχύω.

'Αποχῠρόω, to fortify, *s. s. as* ἀπεχυρόω: *from* ἀπό, ὀχυρόω.

'Απόχῠσις, εως, ἡ, the act of pouring out; effusion—the budding of ears of corn, *Theophrast. h. pl.* 8: *from* ἀποχύω.

Αποχύω, *s. s. as and taken as pres. for some tenses of* ἀποχέω, ἀποχεύω.

Αποχωλεύω, ἀποχωλόω, *s. s. as* χωλόω, χωλεύω, ἀπό, *augm.*

'Αποχώννυμι, *fut.* χώσω, *from* ἀποχόω, *obs., which see.*

'Αποχωρέω, ῶ, *fut.* ήσω, to go away from; to withdraw; to retire—to recoil; to give away; to retreat. *met.* to die—to go aside. ¶ τὰ ἀποχωροῦντα, excrements, *Xen. Mem.* 1, 4, 6. *Th.* ἀπό, χωρέω.

('Αποχώρημα, ατος, τό, excrement—stool—lees, dregs, dross.

('Αποχώρησις, εως, ἡ, the act of withdrawing; recoil; departure.

'Αποχωρίζω, *s. s. as* χωρίζω, ἀπὸ *augm., or s.* 'from.'

('Αποχώρισις, εως, ἡ, *as subst. s. of* ἀποχωρίζω, separation, &c.

('Αποχωριστής, οῦ, ὁ, one who separates, &c.

'Απόχωσις, εως, ἡ, the act of keeping off, *or* containing by dams, *as subst. of* ἀποχόω.

'Αποψαλίζω, *fut.* ίσω, *the s. of* ψαλίζω, ἀπὸ *augment.*

'Αποψαλλω, to pluck out. *Th.* ἀπὸ, ψάλλω.

'Αποψάω, *fut.* ήσω, to rub, wipe clean, *or* scrape off—to collect by wiping, *Dioscor.* = 'Αποψώομαι, *Mid.* to rub off from one's own person; to wipe one's self, *as the nose. Th.* ἀπὸ, ψάω.

'Αποψεύδομαι, to lie; to dissemble, *Joseph. Bell. Jud.* 4, 3, 5. = *Pass.* to be deceived, *Plut. Marc.* 29. *Th.* ἀπὸ, ψεύδομαι, ψεύδω, ψεῦδος.

'Απόψηγμα, *from* ἀποψήχω, *s. s. as* ἀπόψημα.

'Απόψημα, ατος, τό, any thing taken off by scraping, *or* by wiping, dirt: *from* ἀποψάω.

('Απόψηστος, ου, *adj.* rubbed; wiped; rasped; scraped off.

'Αποψηφίζομαι, *fut.* ίσομαι, 1 *aor. mid.* ἀπεψηφισάμην, to acquit by vote—to abolish, *or* reject by suffrage—to exclude a candidate by one's vote—to depose a magistrate—to expel an intruder from the tribe—to opine against a measure—¶ ἀπεψηφίσαντο πέμπειν, *or* μὴ πέμπειν, they were of opinion not to send; *the negative* μὴ *confirms the other negative comprised in the verb. Th.* ἀπὸ, (ψηφίζομαι) ψῆφος.

('Αποψήφισις, εως, ἡ, rejection, *or* acquittal—exclusion from a tribe; degradation from the rank of citizen—*and the other signif. of* ἀποψηφίζομαι.

'Αποψήχω, *s. s. as* ἀποψάω. *Th.* ἀπὸ, ψήχω.

'Αποψιλόω, ῶ, *fut.* ώσω, to cause the hair to fall off—to strip off, τινά τινος—to strip naked. *met.* to rob. *Th.* ἀπὸ, (ψιλόω) ψιλός.

('Αποψίλωσις, εως, ἡ, the act of causing the hair to fall off; decortication; the act of stripping off the leaves of vines in order to expose the fruit to the sun. *s. s. as* ψίλωσις. [⏑ – – – ⏑]

"Αποψις, εως, ἡ, the act of looking from a height; *also,* a place built for affording a prospect—a view a prospect, the object viewed *from* ἀπόψομαι.

'Απόψομαι, (*no pres. occurs*) *taken as fut. of* ἀφοράω. *Th.* (ἀπόπτομαι) ἀπὸ, ὄψ, ὤψ.

'Αποψοφέω, ῶ, *fut.* ήσω, to make a loud noise—to break wind, *s. s. as* πέρδω. *Th.* ἀπὸ, (ψοφέω) ψόφος.

('Απόψυξις, εως, ἡ, the act of blowing out, *or* cooling—expiration.

'Αποψύχω, *fut.* ξω, to breathe forth, breathe out, lose breath, faint, *Odyss.* 24, 347. *with* βίον, *or* ψυχὴν, breathe out life, expire, *Soph. Aj.* 1031. *also without a noun,* die—to breathe, *Bion.* 1, 9.—to cool, (*lit. by blowing upon*) to refresh. = 'Αποψύχομαι, *Mid.* to recover breath; become cooled, refreshed, recovered, to cool one's self, *Iliad.* 11, 620. *and* 22, 2. = *Pass. perf.* ἀπέψυγμαι, 1 *aor.* ἀπεψύχθην, *part.* ἀποψυχθείς, to be cooled, *or* refreshed, *Iliad.* 21, 561. ¶ ἀπεψυγμένος πρός τι, *met.* cooled, indifferent with respect to any thing.—to evacuate the bowels. *Hes.* ¶ ἀποψυχόμενοι, lifeless, *Artæan. Ep.* 4, 1, 45. ¶ ἀπεψυγμένοι πρὸς τὸ μέλλον, *Aristot. Rhet.* 2, 5. indifferent to the future. *Th.* ἀπὸ, ψύχω, ψυχή. [⏑ – – –]

'Αποψωλέω, to put back the prepuce. ¶ ἀπεψωλημένος, *part. perf. pass.* lewd, *Aristoph. Lysist.* 1138. *Th.* ἀπὸ, ψωλός.

'Αποώμνυς, *poet. for* ἀπώμνυς, 2 *pers. sing. from* ἀπώμνυν, *imperf. of* ἀπόμνυμι.

"Αππα, *for* πάππα, *Callim. Dian.* 6.

'Αππαπαῖ, *an exclam. of approbation, Aristoph.*

'Αππέμπω, *poet. for* ἀποπέμπω.

'Απραγέω, to be inactive. *Th. a priv.* (πρᾶγος) πράσσω.

('Απραγία, ας, ἡ, want of occupation; inactivity.

'Απραγμάτευτος, ου, *adj.* easily performed; easily contrived, *or* managed; easily governed, *or* conquered, *Polyb. act.* not labouring; not making efforts; without toil, *or* reflection. *Th. a priv.* (πραγματεῦομαι, πρᾶγμα) πράσσω.

('Απραγμόνως, *adv.* without taking trouble; easily; quietly; indolently—without reflection, *Aristot. Meteor.* 2, 9.: *from* ἀπράγμων.

('Απραγμοσύνη, ης, ἡ, freedom from all occupation, *or* business—freedom from interference in state affairs—leisure: tranquillity—aversion to all bustle of business, *or* to law-suits; love of tranquillity—laziness; indolence—*the character of one who is* ἀπράγμων, *Xen. Mem.* 3, 11, 16.

('Απράγμων, ονος, *adj.* free from occupation, *or* business; disengaged from state affairs; *thus,* free

from care, *or* trouble—undisturbed by business; averse to business, law-suits, *or* active occupations; quietly disposed; peaceable, *pass.* acquired, *or* performed without trouble, *Xen. Mem.* 2, 1, 33.

'Απρᾱγόπολις, ιδος, ἡ, *lit.* the city free from business, *a name applied by Augustus Cæsar, like* Sans-souci, *by Frederick of Prussia, Sueton. Aug.* 98. *Th. a priv.*, πράσσω, πόλις.

'Απρακτέω, ῶ, *fut.* ήσω, to do nothing; to remain inactive—to neglect an affair, labour in vain, fail in attaining one's object, *Xen. Cyrop.* 1, 6, 6. *Th. a priv.*, πράσσω.

('Απρακτος, *Ion.* ἄπρηκτος, ου, *adj.* not performed, not completed—impracticable; irremediable, *as pains, Odyss.* 2, 79. against which nothing can be done, *or* unavoidable, 12, 223. inefficacious, useless, *Iliad.* 2, 121. *act.* acting to no purpose, ineffectually, *Iliad.* 14, 221. inactive, idle. ¶ γῆ ἄπρακτος, unproductive land. ¶ ἄπρακτος ἡμέρα, a day of rest, on which business is not, *or* ought not to be done.

('Απράκτως, *adv.* doing nothing, *and the other signif. of* ἄπρακτος, *adverbially.*

('Απραξία, ας, ἡ, inaction; repose—a life exempt from occupation and affairs—vacation in courts of justice—indolence; laziness. *Th. a priv.* (πρᾶξις) πράσσω.

'Απρασία, ας, ἡ, scarcity, *or* absence of purchasers; stagnation in trade. *Th. a priv.*, πιπράσκω.

('Απρᾶτος, ου, *adj.* unsold; not as yet sold—not vendible—not purchasable.

'Απράϋντος, ου, *adj.* unappeased—implacable. *Th. a priv.*, πραΰνω. [– – – ⏑ *and* ⏑ – – ⏑]

'Απρέπεια, ας, ἡ, indecorum; unseemliness; indecency; incongruity: *from* ἀπρεπής.

'Απρεπής, έος, *adj.* indecorous: indecent; unbecoming; unseemly; incongruous. *Th. a priv.*, πρέπω. ['Απρεπία, ας, ἡ, *s. s. as* ἀπρέπεια.]

('Απρεπῶς, *poet. and Ion.* ἀπρεπέως, *adv.* unbecomingly; indecorously.

'Απρηκτος, *Ion. for* ἄπρακτος.

('Απρήκτως, *Ion. for* ἀπράκτως.

'Απρήϋντος, ου, *adj. Ion. for* ἀπράϋντος.

'Απριάτην, *adv.* unbought, without ransom; gratuitously, *Iliad.* 1, 99. *Odyss.* 14, 317. *Th. a priv.*, πρίαμαι. [⏑ ⏑ ⏑ – *and* – ⏑ ⏑ –]

('Απρίατος, ου, *adj.* unbought.

'Απριγδα, *adv. Æschyl. Pers.* 1049. *and* ἀπρικτεὶ, *Choe.* 423. *probably s. s. and Th. as* ἀπρίξ.

Απρὶξ, *adv.* assiduously—holding fr ntly, *lit.* by the teeth, *Soph. Aj.* 310. *Th. a priv.*, πρίω.

'Απροαιρεσία, ας, ἡ, inadvertence; want of premeditation; thoughtlessness—an inconsiderate action. *Th. a priv.* (προαίρεσις) πρὸ, αἱρέω.

('Απροαίρετος, ου, *adj.* unpremeditated; without previous consideration, *or* deliberation. *Th. a priv.* (προαίρετος) πρὸ, αἱρέω.

('Απροαιρέτως, *adv.* without reflection, &c. *the s. of the adj.*

'Απροβούλευτος, ου, *adj.* unpremeditated; sudden; done without previous consultation, *or* deliberation. *act.* not acting with deliberation—rash; inconsiderate; thoughtless, *neut. as subst.* τὸ ἀπροβούλευτον, a matter brought before an assembly of the people, without having undergone previous deliberation in the senate. *Th.* ἀπὸ, πρὸ, (βουλεύω) βουλή.

('Απροβουλεύτως, *adv.* unpremeditatedly, &c. *see the adj.*

('Απροβουλία, ας, ἡ, want of previous deliberation, *or* consultation—precipitation; thoughtlessness; rashness; inconsiderateness. ¶ τῇ ἀπροβουλίᾳ, without previous deliberation; inconsiderately: *from a priv.*, πρὸ, βουλή.

('Απρόβουλος, ου, *adj. s. s. as* ἀπρόβουλευτος.

'Απροδιηγήτως, *adv.* without previous explanation: *from a priv.*, προδιηγέομαι.

'Απροθέτως, *adv.* suddenly; unexpectedly; unpremeditatedly: *from a priv.*, προτίθεμαι.

'Απρόθῡμος, ου, *adj.* unwilling; against his will; reluctant; not eager, *or* prompt—slow; sluggish. *Th. a priv.* (πρόθυμος) ποὺ, θυμός.

('Απροθῡμως, *adv.* unwillingly, reluctantly, &c. *the s. of the adj.*

'Απροϊδής, έος, *adj.* unforeseen; unexpected. *act.* not foreseeing—improvident; imprudent. *Th. a priv.*, πρὸ, εἰδω, *obs. in pres.*

'Απροικος, ου, *adj.* that has not a dowry. *Th. a priv.*, προίξ.

'Απρόϊτος, ου, *adj.* not going forth. *met.* not excelling. *Hesych. Adv.* —ῖτως: *from a priv.*, πρόειμι.

'Απροκάλυπτος, ου, *adj.* unconcealed; undisguised, unequivocal—fair; frank: *from a priv.*, προκαλύπτω. [ᾰ]

'Απροκαλύπτως, *adv.* undisguisedly, &c. *the s. of the adj.*

['Απροκατασκεύαστος, ου, *adj.* not prepared before-hand. *Th. a priv.*, προκατασκευάζω.]

['Απρόληπτος, ου, *adj.* not taken, *or* assumed before; not anticipated. *Th. a priv.*, προλαμβάνω.]

'Απρομήθεια, ας, ἡ, improvidence, inconsideration: *from a priv.*, προμηθής.

('Απρομήθητος, ου, *adj.* unforeseen.

'Απρονοησία, ας, ἡ, improvidence, *auth.?* *Th. a priv.*, πρὸ, νοέω.

('Απρονόητος, ου, *adj.* unforeseen; not previously meditated upon, *or* considered. *act.* improvident; imprudent.

('Απρονοήτως, *adv.* improvidently; imprudently; rashly.

'Απρονόμευτος, ου, *adj.* not harassed, *or* pillaged by foragers: *from a priv.*, προνομεύω.

'Απρόξενος, ου, not having a πρόξενος, *Æschyl. Suppl.* 254. *See* πρόξ.: *from a priv.*, πρόξενος.

['Απροοιμίαστος, ου, *adj.* without introduction or preface. *Th. a priv.*, προοιμιάζομαι.]

'Απρόοπτος, ου, *adj.* unforeseen. *Th. a priv.*, προόψομαι, πρὸ, ὄπτω, *obs.*

('Απροόπτως, *adv. of* ἀπρόοπτος.

['Απροόρᾱτος, ου, *adj. s. s. as* ἀπροόπτος.]

['Απροπτωσία, ας, ἡ, the condition, *or* character of an ἀπρόπτωτος.]

['Απρόπτωτος, ου, *adj.* not inclining to either side; not adopting any opinion. *Th. a priv.*, προπίπτω.]

'Απροσαύδητος, ου, *adj. s. s. as* ἀπροσηγόρητος, *Piut.*: *from a priv.*, προσαυδάω.

'Απρόσβατος, ου, *adj.* inaccessible: *from a priv.*, προσβαίνω.

'Απρόσβλητος, ου, *adj.* not to be approached. *met.* invincible: *from a priv.*, προσβάλλω.

'Απροσδεὴς, έος, *adj.* not having farther need of, τινὸς—subsisting by, *or* sufficing to itself: *from a priv.*, προσδεῆς.

'Απρόσδεκτος, ου, *adj. the contrary s. to* πρόσ—: *from a priv.*, πρόσδεκτος.

'Απροσδιόνυσος, ου, *adj. lit.* not pertaining to the festival of Bacchus; *hence, met.* [illegible] unt, unseasonable. ¶ ου . . πρὸς Διόνυσον, unseasonable, improper, *Cicer. ad Attic.* 16, 13. *a proverb. Th. a priv.* πρὸς, Διόνυσος.

'Απροσδόκητον, *neut. sing. of* ἀπροσδόκητος, *as adv.*

'Απροσδόκητος, ου, *adj.* unexpected; unlooked for—seeing things happen contrary to his expectations. *act.* not expecting. *Thuc.* 6, 69: *from a priv.*, προσδοκάω.

('Απροσδοκήτως, *adv.* contrary to expectation; differently from what was expected.

'Απροσεξία, ας, ἡ, heedlessness, carelessness, negligence, indolence, *Greg.*: *from a priv.*, προσέχω.

'Απροσηγόρητος, ου, *adj.* unsaluted; unaccosted: *from a priv.*, προσηγορέω.

('Απροσηγορία, ας, ἡ, negligence in saluting, returning salutations, *or* visiting—neglect of friendly intercourse, unpoliteness; moroseness, *Aristot. Ethic.* 8, 5.

('Απροσήγορος, ου, *adj.* not to be accosted—not saluting, *or* returning salutations; morose; unsociable; not affable, unfriendly, inexorable, harsh, *Soph. Œd. Col.* 1377. ferocious, *Trach.* 1095,

act. not accosting, speaking, *or* saluting.

Ἀπρόσικτος, *or* ἀπρόσιτος, ου, *adj.* inaccessible; unattainable; not to be equalled: *from a priv.*, προσικνέομαι, *or* πρόσειμι.

(Ἀπρόσκεπτος, ου, *adj.* unforeseen; not considered — inconsiderate; improvident. *Th. a priv.*, πρὸ, σκέπτομαι.

(Ἀπρουσκέπτως, *adv.* inconsiderately.

Ἀπρόσκλητος, ον, *adj.* uninvited to: *from a priv.*, πρυσκαλέω.

(Ἀπρόσκοπος, ου, *adj.* not knocking, *or* stumbling against any thing; not receiving molestation, *or* injury; unhurt; unmolested; *act.* not offering injury, *or* molestation: *from a priv.*, προσκόπτω. ‡ ‡ *s. s. as* ἀπρόσκεπτος, *Æschyl. Eum.* 105.: *from a priv.*, προσκυπέω.

[Ἀπροσκορὴς, ές, *adj.* not producing satiety; not satisfying. *Th. a priv.*, προσκορέννυμι.]

Ἀπρόσμαστος, ον, *adj.* untouched; *or* unhandled, *Hesych. and Gram. to account for* ἀπροτίμαστος: *from a priv.*, προσμάσσω.

Ἀπρόσμαχος, ου, *adj.* invincible, *Soph. Tr.* 1100: *from a priv.*, προσμάχομαι.

Ἀπροσμηχάνητος, *and* ἀπροσμήχανος, ου, *adj.* against which any sort of machine, *or* help, is unavailing— impregnable—invincible: *from a priv.*, προσμηχανάομαι. [χᾰ̄.]

Ἀπροσμιγὴς, ές, *and* ἀπρόσμικτος, ου, *adj.* holding no communication with mankind; unsociable; not to be associated with: *from a priv.*, προσμίγνυμι.

Ἀπροσόδευτος, ον, *adj.* inaccessible: *from a priv.*, προσοδεύω.

Ἀπρόσοιστος, ου, *adj.* insupportable: *Æschyl. Pers.* 89: *from a priv.*, προσφέρω, *fut.* προσοίσω.

(Ἀπροσοίστως, *adv. s. of the adj.* ¶ ἀπροσοίστως ἔχειν, to be insupportable.

Ἀπροσύμβλος, ου, *adj.* unsociable, *Soph. Œd. Col.* 1236. *Th. a priv.*, προσομιλέω.

Ἀπρόσοπος, ου, *adj.* frightful to behold, *from a priv.*, προσόψομαι.

Ἀπροσόρᾱτος, ον, *adj. s. s. as* ἀπρόσοπος: *from a priv.*, προσοράω.

Ἀπροσόρμιστος, ον, *adj.* not affording an easy landing: *from a priv.*, προυσορμίζω.

Ἀπροσπέλαστος, ου, *adj.* inaccessible: *from a priv.*, προσπελάζω.

Ἀπρόσπταιστος, ον, *adj. s. s. as* ἀπρόσκοπος: *from a priv.*, προσπταίω.

Ἀπρόσρητος, ον, *adj. s. s. as* ἀπροσηγόρητος. ¶ ἀπρόσρητος ἡμέρα, a day on which visits are not made. *Pollux* 5, 137. *Th. a priv.* (προσειρεῖν) πρὸς, ῥέω.

Ἀπροστάσιον, ου, τό. ¶ ἀπροστᾰ́σίου δίκη, an action against strangers (μέτοικοι), who, during their abode in Athens, neglected complying with a law which obliged each stranger to choose a προστάτης, *or* patron: *from a priv.*, προστάτης.

(Ἀπροστάευτος, [*and* ἀπροστᾰ́τητος,] ου, *adj.* without a patron, *or* leader. *act.* not being a patron, *or* προστάτης. [τᾰ̄]

Ἀπρόστομος, not sharpened, *or* pointed at the extremity: *from a priv.*, πρόστομος.

Ἀπρόσφιλος, ου, *adj.* unfriendly: *from a priv.*, πρόσφιλυς.

Ἀπρόσφορος, ον, *adj.* inconvenient —unsuitable—unsociable: *from a priv.*, πρόσφορος.

Ἀπρόσφῡλος, ον, *adj.* not pertaining to the tribe. *Th. a priv.*, πρὸς, φῦλον.

Ἀπροσφώνητος, ου, *adj.* not accosted, *or* saluted—not to be accosted, &c.: *from a priv.*, προσφωνέω.

Ἀπρόσωπος, ον, *adj.* having a disagreeable countenance, *Plat.* without a mask—*in grammar*, impersonal: *from a priv.*, πρόσωπον.

[Ἀπροτἐλπτος, ου, *adj. Dor. for* ἀπρόσελπτος.]

Ἀπροτίμαστος, ου, *adj.* untouched, intact, pure, *Iliad.* 19, 263. *met.* irreproachable, perfect, *Euphorion, cit. Schn. L. Gram. say Dor. for* ἀπρόσμαστος, *not in use. Th. a priv.*, προτὶ, *Dor. for* πρὸς, μάσσω.

Ἀπροτίοπτος, ον, *adj. Dor. for* ἀπρόσοπτος.

Ἀπροφᾱνὴς, ές, *adj. s. s. as* ἀπρόσφατος.

Ἀπροφάσιστος, ου, *adj.* not offering excuses, *or* pretexts to obtain exemption from duty—prompt in discharging one's duty: *from a priv.*, προφασίζομαι.

(Ἀπροφασίστως, *adv.* without tergiversation, *or* subterfuge.

Ἀπρόφᾱτος, ου, *adj.* unforeseen; unexpected—inexpressible, *Apollon.* 1, 645.: *from a priv.*, πρόφημι.

(Ἀπροφάτως, *adv.* suddenly; unexpectedly.

Ἀπροφύλακτος, ου, *adj.* against which no precautions had been taken; not guarded, *or* provided against. *Th. a priv.*, προφυλάσσομαι, πρὸ, φυλάσσω. [ῠ]

Ἀπταισία, ας, ἡ, firmness; freedom from vacillation, *or* failure, *auth.? Th. a priv.*, πταίω.

(Ἄπταιστος, ον, *adj.* not vacillating—not tottering, *or* failing—fortunate.

(Ἀπταίστως, *adv.* without vacillation.

Ἄπτεαι, *for* ἅπτεσαι, 2 *pers. sing. pres. indic. mid. of* ἅπτω.

Ἀπτερέως, *adv.* swiftly; eagerly; rapidly. *Th. a augment.*, (*or a for* ἄμα) πτερόν. ‡‡ without wings; slowly; negligently, *poet. adv. of* ἄπτερος, *Ruhnk. ep. crit. p.* 105. *Th. a priv.*, πτερόν.

Ἄπτερος, ον, *adj.* without wings, not fugitive, *Odyss.* 17, 57. ¶ ἄπτερος, *freq. in Odyss., but, as in the phrase,* τῇ δ' ἄπτερος ἔπλετο μῦθος, the discourse was without wings for her, *remained fixed in her mind—others say entered* 'quickly,' *in the following s. the former is preferable. Th. a priv.*, πτερὸν, *s. s. as* ἰσόπτερος, with winged speed, swift, *Æschyl. Ag.* 286. *Eum.* 245. *Th. a for* ἅμα, (*or a augment.*) πτερόν.

Ἀπτέρῡγος, ου, *adj.* without wings; incapable of flight: *from a priv.*, πτέρυξ.

(Ἀπτερύομαι, *and* ἀπτερύσσομαι, to fly, *Arat. Dios.* 277. *from a euphonic*, πτερύσσομαι.

Ἀπτέρως, *s. s. as* ἀπτερέως, *viz. adv. of* ἄπτερος.

Ἀπτέρωτος, ου, *adj.* unfurnished with wings: *from a priv.*, πτερόω.

Ἄπτην, *gen.* ἀπτῆνος, *adj.* unwinged, unfledged, *Iliad.* 9, 323: *from a priv.*, πέτομαι.

Ἁπτικὸς, ἡ, ὸν, *adj.* endowed with the sense of touch. ¶ ἁπτικὴ αἴσθησις, the sense of touch. *Th.* ἅπτω.

Ἄπτιλος, ου, *adj.* without feathers, *or* wings. *Th. a priv.*, πτίλον.

Ἄπτιστος, ον, *adj.* not bruised, *in order to take off the husk, or shell;* not peeled, barked, *or* shelled. *Th. a priv.*, πτίσσω.

Ἀπτοεπὴς, ές, *adj.* speaking fearlessly, boldly, *Iliad.* 8, 209. *or* cutting, severe in language, *if in the latter s. from* ἅπτω, ἔπος. *Th. a priv.*, πτοέω, ἔπος.

Ἀπτόητος, *poet.* ἀπτοίητος, ον, *adj.* intrepid; unintimidated. *Th. a priv.*, πτοέω.

Ἀπτόλεμος, ον, *adj.* inexperienced in the art of war, cowardly, *Iliad.* 9. 35. *s. s. as* ἀπόλεμος: *from a priv.*, πτόλεμος *for* πόλεμος.

Ἅπτομαι, *fut.* ἅψομαι, *mid. of* ἅπτω.

Ἁπτὸς, ὴ, ὸν, *adj.* touched; handled, seized. *Th.* ἅπτω.

(Ἅπτρα, ας, ἡ, *and* ἅπτριον, ου, τὸ, the wick of a lamp

[Ἄπτυστος, ου, *adj.* not spit out; not spitting out. *Th. a priv.*, πτύω.]

Ἅπτω, *fut.* ἅψω, *perf.* ἧφα, 1 *aor.* ἧψα, *inf.* ἅψαι, to tie up, to bind, to fasten, join, τί τινι, *one thing to another, the act. in this s. only in Hom. at Odyss.* 21, 408. to fasten, *met.* engage, *as in a wrestling match,* πάλην τινὶ, *Æschyl. Choe.* 865. (*from this s.* ἁφὴ)=Ἅπτομαι, *Mid.* 1 *aor.* ἡψάμην, *Ion. without augm.* ἁψάμην, *Hom. infin.* ἅψασθαι, *part.* ἁψάμενος, 2 *aor.* ἡπτόμην, to fasten one's self to, hang to, *Iliad.* 16, 9. *hence*, to lay hold of, seize, handle, touch, (*a genit. of the object,*) *as food, Odyss.* 10, 379. *the hand, chin, or knees, as a suppliant, Iliad. and Odyss. freq., and Pind.* seize, fix upon, *as a hound, with its teeth, Iliad.* 8, 339. stick to, *or*

hit, *as weapons*, 11, 85, *&c. hence*, reach, attain, (*with a dat., a rare construct.*) *Pind. Pyth.* 10, 44. *Isth.* 4, 20. *to touch* (food, σίτου) to eat, *Xen. Mem.* 2, 1, 2. touch, make use of, 1, 3, 7. to fasten, *as* a noose to a beam, *βρόχον ἀπὸ μελάθρου*, *Odyss.* 11, 277. *met.* attach one's self to, *as* good counsels, *Soph. Antig.* 179. to handle, meddle with, occupy one's self with, attempt, undertake, have to do with, manage, *things or persons, with a genit. freq. in Attic writ.*, attack with words, ἔπεσι, *or* ἐπ. *understd.*, to abuse, *Herodot.* 5, 92, 3.=*Pass. perf.* ἧμμαι, *part.* ἡμμενος, to be touched, &c. to be hurt by handling, *Soph. Trach.* 1011. to be fastened to, *Pind. Nem.* 4, 5. *Etym.* κάπω, κάπτω, *the Latin* capiscor, capio, capto, *and* apto, *from the old* apo, *as well as* ἅπτω, *all come from Th.* ἅπω, *obs.*

(ˇΑπτω, *fut.* ἅψω, *&c. the same word as the foregoing*, to set on fire, to touch, *and so*, light, *as a* lamp, λύχνον, *Aristoph. Nub.* 57. =*Mid.* to take fire, be on fire, blaze forth, *Odyss.* 9, 379.

ˈΑπτὸς, ῶτος, *adj.* not falling, *Pind. Ol.* 9, 139, not tottering, wavering, *or* erring, steady, *lit. or met. Th. a priv.*, πτόω, *s. s. as* πίπτω.

(ˇΑπτωτος, ον, *adj. s. s. as* ἀπτὸς—*Gram.* indeclinable.

(ˈΑπτώτως, *adv. of* ἄπτωτος.

ˇΑπῦγος, ον, *adj.* without, *or* having small buttocks. *Th. a priv.*, πυγή.

ˈΑπόθμενος, ον, *adj.* without root, base, *or* foundation. *Th. a priv.*, πυθμήν.

ˇΑπυκνος, ον, *adj.* not thick; not dense; incompact. *Th. a priv.*, πυκνός.

ˈΑπύλωτος, ον, *adj.* not closed by doors—not susceptible of being shut—open. *met.* unruly, ungoverned, *Aristoph. Ran.* 839. *Th. a priv.*, πύλη.

ˈΑπυνδάκωτος, ον, *adj. s. s. as* ἀπύθμενος, *&c.* without a handle, *or* hold. *Th. a priv.*, πύνδαξ.

ˇΑπῦος, ον, *adj.* not purulent; not suppurating. *Th. a priv.*, πῦον.

ˇΑπυργος, *or* ἀπύργωτος, ον, *adj.* undefended by towers, unfortified, *the latter, Odyss.* 12, 263. *Th. a priv.*, πύργος.

ˈΑπύρεκτος, ον, *and* ἀπύρετος, ον, *adj.* free from fever: *from a priv.*, (πυρέσσω) πυρετὸς. [ῠ]

(ˈΑπυρεξία, ας, ἡ, the intermission, *or*, total cessation of fever.

(ˈΑπύρετος, *see* ἀπύρεκτος. [ῠ]

ˈΑπυρηνος, ον, *adj. and* ἀπύρινος, ον, *adj.* not having a stone, *or* hard kernel—free from small bones, *viz. fish. Th. a priv.*, πυρὴν [⏑—⏑]

ˇΑπῦρος, ον, *adj.* without fire, wanting fire—free from fever, *or* febrile heat, *Hippoc.* not cooked; not baked; raw; usually eaten raw—not placed on the fire, *viz. a vessel* (*opposed to* ἐμπυροβήτης), new, not spoiled by fire, *or* not intended to be placed on the fire, *Hom. freq. Th. a priv.*, πῦρ.

(ˈΑπύρωτος, ον, *adj.* not prepared upon the fire—not placed upon the fire, *being kept for other uses, or for ornament;* not injured by fire, *Iliad.* 23, 270. *or s. s. as* ἄπυρος, *in Hom.—Subst.* a carbuncle, a species of ruby. ¶ˇΑπυροι, the Furies, to whom burnt-offerings were not made: *from a priv.*, πυρόω, πῦρ. [ῠ]

ˇΑπυστος, ον, *adj.* not heard of, of whom no intelligence has been received, *Odyss.* 1, 242. *act.* that has not heard, not knowing, ignorant, 5, 127. *and with* μῦθον, 4, 675.: *from a priv.*, πυνθάνομαι.

ˈΑπῦτης, *Dor. for* ἠπύτης. [— — —]

ˈΑπῶ, *Dor. for* ἠπῶ.

ˈΑφᾶ, ᾶς, ἡ, (*seldom* ἄπφα, ης,) a sister, a term of endearment used between brother and sister, *or* lovers, a term of endearment—*kindred words are* ἄππα, ἄττα, πάππα, τέττα, *and* ἀπφῦς.

(ˈΑπφάριον, ἀπφίδιον, [— — ⏑ ⏑] ἄπφιον, ου, τὸ, *diminut. of* ἄπφα, ἀπφῦς.

ˈΑπφὺς, ὑος, *and* ἀπφῦς, ῦος, ὁ, papa, *mostly as a term of endearment: from* ἀφ' οὗ ἔφυ. *Th.* ἀπὸ, φύω, *Damm, and old Gram.* [— —]

ˈΑπώγων, ωνος, ὁ, one who is beardless. *Th. a priv.*, πώγων.

ˈΑπωδέω, ῶ, *s. s. as* ἀπᾴδω.

ˈΑπωδὸς, οῦ, *adj.* dissonant; discordant; emitting a false tone, *or* disagreeable sound. *met.* disagreeable; hostile; inimical. *Th.* ἀπὸ, ᾠδέω.

ˇΑπωθεν, *poet. for* ἄποθεν.

ˈΑπωθέω, *and* ἀπώθω, *fut.* ήσω, *and* ώσω, *perf.* ἄπωκα, to drive away, τινά τινος, to push aside, turn from, *Odyss.* 9, 81. =ˈΑπωθέομαι, *Mid.* 1 *aor.* ἀπωσάμην, to drive from one; to avert, reject, dismiss; to repulse, refuse to admit, exclude—to refuse to accept; reject with disdain—*the mid. has often the act. signif. of* ἀπωθέω, *in Hom. Th.* ἀπὸ, ὠθέω.

ˈΑπώκνησα, ας, ε, 1 *aor. act. of* ἀποκνέω.

ˈΑπώλεια, ας, ἡ, loss; ill fortune, ruin; perdition; destruction; death: *from* ἀπόλλυμι.

ˈΑπόμνυς, 2 *pers. sing. imperf. of* ἀπόμνυμι.

ˈΑπώλεκα, *Att.* ἀπολώλεκα, *perf.* ἀπώλεσα, 1 *aor. of* ἀπολέω, ἀπόλλυμι.

ˈΑπωμοσία, ας, ἡ, *and* ἀπώμοσις, εως, ἡ, the act of forswearing, of denying with an oath, *or* upon oath—an oath by which one declares the impossibility of appearing before a court of justice. *subst. of* ἀπόμνυμι. *Th.* ἀπὸ, ὀμόω, ὄμνυμι.

(ˈΑπωμοτικὸς, ἡ, ὸν, *adj.* relating to the act of denying upon oath, forswearing. ¶ μὰ, *a particle used in the act of denying upon oath, was denominated* μόριον ἀπωμοτικὸν, particle of denial.

(ˈΑπώμοτος, ου, *adj.* forsworn; that hath sworn not to do, *Soph. Antig.* 394. declared impossible on oath, *Archiloch. fragm.* 30. to be forsworn, to be declared on oath not to be done, sworn against, *Soph. Antig.* 388.

ˇΑπων, *part. pres. of* ἄπειμι.

ˈΑπωνήμην, ησο, ητο, *Herodot.* 168. *imperf. and* 2 *aor. mid. as from* ἀπόνημαι, *of* ἀπονίνημι.

ˈΑπώρυξ, υγος, ὁ, a subterraneous channel; an aqueduct—a layer of a vine plant: *from* ἀπορύσσω.

ˈΑπωρχήσαο, *Ion. for* ἀπωρχήσω, 2 *pers. sing.* 1 *aor. mid. of* ἀπορχέομαι.

[ˈΑπωσικύματος, ου, *adj.* pushing aside, *or* repelling the waves. *Th.* ἀπωθέω, κῦμα. [⏑ — ⏑ — ⏑ —]

ˇΑπωσις, εως, ἡ, *and* ἀπωσμὸς, οῦ, ὁ, the act of driving away, *or* pushing aside—repulsion; rejection. *subst. of* ἀπωθέω.

(ˈΑπωστικὸς, ἡ, ὸν, *adj.* capable of repulsing, *or* driving back—repellent; repulsive.

(ˈΑπωστὸς, ἡ, ὸν, *adj.* driven away, *or* back—repulsed—expelled.

ˈΑπώτατος, ου, *adj.* most remote, very far off. *as Superlat. Th.* ἀπό.

(ˈΑπωτάτω, *adv.* at a very great distance.

(ˈΑπώτερος, ρα, ρον, *adj.* more remote, further off.

(ˈΑπωτέρω, *adv.* at a greater distance.

ˈΑπωχραίνω, *s. s. as* ὠχραίνω.

ˇΑρ, *before a vowel. for* ἄρα, *Hom.*

ˇΑΡΑ, *conjunct., often difficult to render precisely, noting,* 'consequence,' *or what is to be* 'naturally expected' *from what had preceded*, then, but then, hence, hereupon, further, as, and then, for, yet, *Hom. very freq.. often preceded by* μὲν, *and* δὲ, *but never by them in Attic writ., Herm. ad not.* 292. *ad Vig.* 487.—to wit, certainly, surely then—*often also in Hom. with* οὔτε, neither then, therefore neither.

With εἰ, *or* ἀν, *going before*, if perchance, perhaps, nevertheless, notwithstanding.—*If* ἆρα *occurs in prose at the beginning of a sentence, it must be written* ἄρα, *as interrogation is implied.—Att. poets write* ἄρα *in either s. when the verse requires it short, Herm. loc. cit.*

Ara, the foregoing conjunct. interrogatively, is it that? whether? *the expected reply mostly negat., sometimes affirmative; thus, with* οὔ, *or* οὔχ, ἆρ' οὐχ οὕτως ἐστὶν; is it not then so? *so Theocrit.* 2, 58.—*With* μὴ *and the indicat. the force of* μὴ *seems often only enforced, denial, or nega-*

tion, expected, and often ironically—in the s. s. ἆρα alone—ἄρ' οὖν; is it not therefore? *reply neg. or affirmat.—ἆρα at the beginning of a sentence in prose, it varies in poet.*

'ΑΡΑ', ᾶς, *Ion.* ἀρὴ, ῆς, ἡ, a prayer, petition, supplication, (*rarely in a good s.*) *Hom. mostly,* an evil wish, curse, imprecation, a devoting to the infernal Gods—*also, the consequence, as* evil, ruin, misfortune, *Odyss.* 2, 59. *Iliad.* 16, 512.—a Goddess, *in the Tragedians, a kind of Fury. Th.* αἴρω, 'raise,' *as hands are lifted up in prayer, Damm, but?* [*The quantity depends not on the signification of the word, but its place in the verse: in the Epic poets, the first syllable is long in the rising, and short in the falling, part of the verse: in the Attic poets always short.*]

ˣἈραβδος, ου, *adj.* not carrying a rod, *or* staff. *Th. a priv.,* ῥάβδος.

ˣἈραβες, *plur. of* ἄραψ.

'Αραβέω, *fut.* ήσω, *to make a noise like that of bodies struck one against the other,* to clash, ring, clang, resound, *in Iliad. freq., applied to the noise made by a fallen warrior, Odyss. only,* 24, 524. *Th.* ἄραβος.

'Αράβησα, ες, ε, (*for* ἠραβ.) 1 *aor. act. of* ἀραβέω.

'Αραβία, ας, ἡ, Arabia.

'Αραβίζω, *fut.* ίσω, to speak Arabic, *or* follow the customs of the Arabians. *Th.* ˣἌραψ.

'Αραβικὸς, ὴ, ὸν, *adj.* noisy. *Th.* ἄραβος. ‡‡ Arabic, pertaining to Arabians. *Th.* ˣἌραψ, an Arab.

('Αράβιος, ία, ιον, *adj.* Arabian.

('Αραβιστὶ, *adv.* after the Arabian manner.

ˣΑΡΑΒΟΣ, ου, ὁ, noise; clash; noise produced by the collision of bodies—the gnashing, *or* grinding of the teeth, *Iliad.* 10, 375. [⏑ ⏑ ⏑]

'Αράγδην, *adv.* with a clash: *from* ἀράσσω.

[('Άραγμα, ατος, τὸ, that which is struck by another body, and makes a rattling noise; the noise thus produced.]

Αραγμὸς, οῦ, ὁ, noise, arising from collision; noise produced by the clapping of wings, *Soph. Œd. Col.* 1609. *or* by the clanking of chains, *Eurip. Phœniss.* 1149: *from* ἀράσσω.

ˣΑρᾶδος, ου ὁ, the perturbation caused by digestion, *Hippoc.* any perturbation of the body; palpitation of the heart from exercise: *from an obs. verb, s. s. as* κινέω, *Hesych.*

ˣΑραι, 1 *aor. infin. of* αἴρω.

'Αραὶα, ᾶς, ἡ, the lower belly, the small intestines, *Hesych. as fem. of* ἀραιὸς, γαστὴρ *understd.*

'Αραὶη, ης, ἡ, *Ion. for* ἀραιά.

'ΑΡΑΙΟ'Σ, αιὰ, αιὸν, (*also,* οῦ, ὁ, ἡ, *Soph.*) *Att.* ἀραὸς, *adj.* rare, subtle, wanting density, thin, slight, feeble, weak, *Iliad.* 18, 411. light; tender, 5, 425. narrow, *Odyss.* 10, 90. porous; spongy, *opposed to* πυκνὸς—with interstices, *also said of time,* with intervals. *Th.?*

'Αραῖος, αία, αῖον, *adj.* prayed to, besought, supplicated, *Soph. Œd. Tyr.* 276. loaded with imprecations, accursed, *and so,* wretched, *Antig.* 644. *and* 1291. *Antig.* 867. *Tr.* 1204. *Eurip. Med.* 608. that is propitious to prayers, *Philoct.* 1182. *act.* imprecating curses, *Eurip. Hippol.* 1426. bringing misfortune, unlucky, *Hesych. Th.* ἀρά.

'Αραιόσαρκος, ου, *adj.* having porous, flaccid, *or* flabby flesh. *Th.* ἀραιὸς, σάρξ.

'Αραιόστῦλος, ου, *adj.* having its pillars standing distant from each other. *Th.* ἀραιὸς, στύλος.

'Αραιοσύγκριτος, ου, *adj.* transpiring easily, from having the body and skin porous: *from* ἀραιὸς, συγκρίνομαι.

'Αραιότης, ητος, ἡ, thinness; want of density; porosity; narrowness, *as subst. the s. of* ἀραιός.

('Αραιόω, ῶ, *fut.* ώσω, to rarefy; to relax; to render porous, narrow, *or* flaccid.

'Αραίρηκα, ἀραίρημαι, *Ion. for* ἤρηκα, *and* ἤρημαι, *perf. act. and pass. of* αἱρέω.

('Αραίωμα, ατος, τὸ, an interstice; a small interval; an aperture; a pore; a vacant place, *Long.*

('Αραιῶς, *adv. the adverb. signif. of* ἀραιὸς, *and,* seldom, rarely, *Dio Chrysostom.*

('Αραίωσις, εως, ἡ, rarefaction; relaxation; production of porosity —*the contrary s. to* πύκνωσις.

('Αραιωτικὸς, ὴ, ὸν, *adj.* rendering thin, &c. *see* ἀραιὸς; rarefying; opening the pores; relaxing.

'Αρακὶς, ίδος, ἡ, *Æol. for* φιάλη—*also, s. s. as* ἄρακος.

ˣΑρακος, ου, ὁ, *written also* ἄραχος, *some species of pulse, supposed to be a kind of* vetch—pulse, *in general.*

'Αρακτὸν, οῦ, τὸ, a dye stuff for staining leather of a black colour.

'Αράμενος, *part.* 1 *aor. mid. of* αἴρω, ἀείρω.

ˣΑραξα, *Ion. for* ἤραξα, 1 *aor. of* ἀράσσω.

'Αράξης, ου, ὁ, *the proper name of a river, the* Araxis.

'Αραξόχειρος, ου, *adj.* striking with the hand. *Th.* ἀράσσω, χεὶρ.

ˣΑραο, *Ion. for* ἤραο, ἤρασο, 2 *pers. sing. of* ἠράμην, 1 *aor. mid. of* αἴρω.

'Αράομαι, *fut.* άσομαι, *Ion.* ήσομαι, 1 *aor.* ἠησάμην, *optat.* ἀρησαίμην, 3 *pers.* ἀρήσαιντο, *Ion.* ἀρησαίατο, *infin.* ἀρήσασθαι, 2 *aor. contr.* ἠρώμην, 3 *pers. sing.* ἠρᾶτο, to pray, supplicate, any one, τινὶ—to solicit; to petition; pray for, *Hom. freq.,* to desire; to wish, *Hom. freq.,* pray for, wish it may happen, *with an infin., Iliad.* 23, 144. to imprecate, curse, devote to the avenging Deities, *Soph. freq., and Eurip.=Pass.* to be prayed to, (*rare s.*) *Odyss.* 22, 322.—*Act. the Æol. and Dor. infin.* ἀρήμεναι, *for* ἀρᾶν, to pray —ἀρημένος, *see its alphab. order. Th.* ἀρά. [*The 1st syllable in Hom. always long; in Attic writers short.*]

ˣΑραρα, *Dor., but also Att., and* ἄρηρα, *Ion.* ἤραρα, *for* ἦρα, 2 *perf. of* ἄρω—ἄρηρα, *mostly in a neut. s. act. Odyss.* 5, 248. *part.* ἀραρὼς, υῖα, ός.

'Αραρημένος, *for* ἠρμένος, *part. perf. pass. of* ἄρω.

'Αραρίζω, *fut.* ίσω, *s. s. as* ἀράζω.

'Αραρίσκω, *Ion imperf.* ἀραρίσκον, ες, ε, *in use in imperf., Odyss.* 14, 23.: *from* ἀράρω.

'Αραροίατο, *Ion. for* ἀράροιντο, 3 *pers. plur. opt. of* ἀραρόμην, *for* ἠρόμην, 2 *aor. mid. of* ἄρω.

ˣΑραρον, *Ion. for* ἤραρον, ἦρον, 2 *aor. of* ἄρω, *or Ion. from* ἀράρω.

'Αραρότως, *adv.* suitably, in a fitting manner, *the genit. of* ἀραρὼς, *part. of the* 2 *perf. of* ἄρω.

'Ἀράρω, *poet. for* ἄρω, *Odyss. and Iliad. formed from* ἤραρα, *poet. for* ἦρα, *perf. or* 2 *perf. mid. of* ἄρω.

'Αραρὼς, υῖα, ὸς, *mostly in a transit. s. except the fem., Iliad.* 15, 737, *and* 24, 318. *part. perf. mid. or* 2 *p. of* ἄρω.

ˣΑρας, *part.* 1 *aor. of* αἴρω.

ˣΑρασθαι, 1 *aor. infin. mid. of* αἴρω.

'Αράσιμος, ου, *adj.* detestable; execrable. *act.* cursing: *from* ἀράομαι, ἀρά. [⏑ ⏑ ⏑ ⏑ *Att.*]

'ΑΡΑ'ΣΣΩ, *Att.* ἀράττω, *fut.* άξω, 1 *aor.* ἠρραξα *and* ἤραξα, 1 *aor. infin.* ἀράξαι *and* ἀρρᾶξαι, 2 *aor.* ἤρασσον, to strike, beat, knock; to dash, *a clanging, ringing, or rattling noise, implied*—to assail, with injurious language. ¶ ἀράσσειν κακοῖς, *or* ὀνείδεσι, to assail with abuse.

'Αρᾶται, 3 *pers. sing. of* ἀράομαι.

'Αρατήριον, *see* ἀρητήριον.

'Αρατικὸς, κὴ, κὸν, *adj.* to be prayed, *or* wished for. *Th.* ἀράομαι, ἀρά.

'Αρατὸς, *Ion.* ἀρητὸς, ὴ, ὸν, *adj.* wished for—execrated; accursed. *Th.* ἀράομαι. [⏑ ⏑, *Epic;* ⏑ ⏑, *Att.*]

'Αράτω, 1 *aor.* 3 *pers. sing. imperat. of* ἄρω.

'Αράχιδνα, ης, ἡ, *a plant, perhaps, s. s. as* ἄρακος.

'Αραχναῖος, αία, αῖον, *and* ἀράχνειος, *and* ἀραχνήεις, ήεσσα, *and* ἀραχνικὸς, ὴ, ὸν, *adj.* of, *or* pertaining to spiders, *or* spiders' webs. ¶ἀραχ-

νατα νήματα, spiders' threads. *Th.* *ἀράχνη*.

'Αράχνη, ης, ἡ, the female spider—a spider's web.

'Αράχνης, ου, ὁ, the male spider, the spider.

'Αράχνιον, ου, τό, a spider's web, *Odyss.* 8, 280. a small spider, *as diminut. of* *ἀράχνη*—a downy substance resembling spiders' webs, which forms upon, and spoils young grapes and olives.

'Αραχνιοῦμαι, to be full of spiders' webs, *or* spiders—*act.* *ἠραχνίωκα*, *perf.* to spread like a spider's web, *Hippocrat.*

'Αραχνιώδης, εος, *adj. and* *ἀραχνώδης*, full of spiders' webs—made of spiders' webs—resembling spiders, *or* spiders' webs. *Th.* *ἀράχνη*, εἶδος.

('Αραχνοειδὴς, έος, *adj. s. s. as* *ἀραχνιώδης*.

['Αραχνός, οῦ, ὁ, *s. s. as* *ἀράχνης*.]

'Λραχνοϋφὴς, έος, *adj.* woven by a spider, *or* like a spider's web. *Th.* *ἀράχνη*, *ὑφὴ*, *ὑφαίνω*. [ῡ]

ΆΡΑΨ, *gen.* Ἄραβος, ὁ, ἡ, an Arab.

'Αράω, *as an act. form of* *ἀρόομαι*, *from which infin. Æol. and Dor.* *ἀρήμεναι*, *for* *ἀρῆν*, *Odyss.* 22, 232. *s. s. as* *ἀρόομαι*.

'Αρόω, *fut.* *άσω*, *assumed as pres. for* *ἀρόμενος*, *which see.*

ΆΡΒΗΛΟΣ, ου, ὁ, a shoemaker's knife.

'Αρβύλη, ης, ἡ, a sort of large shoe, *coming high up to the ankle, or* buskin, *worn by hunters and country people.* *Th.* *ἁρμόζω*, *Damm, but?*

('Αρβυλὶς, ίδος, ἡ, *s. s. as the preceding, Theocrit. Idyl.* 7, 26.

('Αρβυλόπτερος, having winged buskins, *an epithet of Perseus.* *Th.* *ἀρβύλη*, *πτερόν*.

'Αραίνω, *fut.* *ανῶ*, to whiten. *neut.* to become white. *Th.* *ἀργός*.

'Αργαλέος, έα, έον, *adj.* vexatious; importunate, troublesome, distressing, painful, difficult, *Iliad. and Odyss. very freq.* *Th.* *ἀλγαλέος*, *not in use, change* λ *into* ρ, *ἀογ., and so from* ἄλγος.

('Αργαλέως, *adv.* with difficulty; painfully.

'Αργᾶς, *neut.* *ἀργᾶν*, *Dor. contract. as from* *ἀργάεις*, *for* *ἀργήεις*, *subst. s. s. as* *ὁ* *ἀργῆς*.

'Αργεία, ας, 'Αργείη, ης, ἡ, Argolis.

'Αργεία, *or* *ἀργείη*, Argive, *an epithet of Juno, and of Helen: fem. of* *ὁ* *ἀργεῖος*.

('Αργεῖαι, ῶν, αἱ, a sort of buskins for women much esteemed, which were made at Argos.

'Αργεῖος, εία, εῖον, *adj.* of, *or* pertaining to Argos, Argive—Grecian — οἱ 'Αργεῖοι, *Hom.* the Greeks. *Th.* Ἄργος.

'Αργειφόντης, ου, ὁ, the slayer of Argus, *an epith. of Mercury.* *Th.* *ἄργος*, *φόντης*, *from* *φένω*.

'Αργέλοφοι, ων, οἱ, things of no value, *lit.* the feet of sheep skins, *Aristoph. Vesp.* 672.

Ἄργεμα, ατος, *or* *ἄργεμον*, ου, τό, *ἀργεμὸς*, οῦ, ὁ, a disease of the eye, a white spot on the Cornea of the eye: Albugo oculorum. *Th.* *ἀργός*.

'Αργεννὸς, ἡ, όν, *adj. Æol. and Dor. for* *ἀργός*.

'Αργεστὴρ, ῆρος, ὁ, *s. s. as* *ἀργέστης*.

'Αργέστης, ου, ὁ, *as epith. of the south wind, Hom. also of others,* that is rapid, *or* that raises 'white' foam. *Th.* *ἀργῆς*.

'Αργέτι, *ἀργέτα*, *for* *ἀργῆτι*, *and* *ἀργῆτα*, *poet. dat. and accus. of* *ἀργῆς*.

'Αργέτις, *for* *ἀργήεσσα*, *Nonni Dion.*

'Αργέω, ῶ, *fut.* ήσω, *perf.* ἠργηκα, to be inactive, *or* idle—to remain in fallow, *viz. ground*—to rest, take, *or* be at leisure—to leave undone, neglect necessary things, *or* duties=*Mid.* not to profit=*Pass.* to be neglected. *Th.* (*ἀργὸς*, *ἄεργος*) *a priv.*, *ἔργον*.

'Αργῆεις, εντος, *adj. contract.* *ἀργῆς*, ῆντος *and* ῆτος, *adj. and Dor.* *ἀργᾶς*, ᾶντος, *adj.* white, shining, brilliant—quick, swift, active, rapid. *Th.* *ἀργός*.

'ΑΡΓΗ'Σ, ῆτος, white, shining, brilliant, *perhaps also,* swift, rapid, fleet, *as in Hom. a freq. epith. of lightning—a poet. dat.* *ἀργέτι*, *accusat.* *ἀργέτα*, *applied to the colour of fat.*

('Αργῆς, ῆτος, *Dor.* *ἀργᾶς*, ᾶτος, ὁ, *a kind of serpent, so called either from its rapid movements, or colour—a nick name of Demosthenes. Etym. see the last* *ἀργός*.

('Αργητὴς, οῦ, ὁ, *s. s. as* *ἀργέστης*.

'Αργία, ας, ἡ, idleness—inactivity; indolence—*in a good s.*, rest from labour; quiet. ¶ *ἀργίας ἀλόντες*, *Plut.* convicted of the crime of idleness: *it was made penal by the laws of Draco to live in total idleness; Solon revived the law; from* *ἀργέω*.

'Αργιβόειος, ου, *adj. poet.* having white oxen. *Th.* *ἀργός*, *βοῦς*.

'Αργικέραυνος, ου, ὁ, hurling vivid lightning, *an epith. of Jupiter, Hom. and Pind.* *Th.* *ἀργός*, *κεραυνός*.

'Αργικὸς, κὴ, κὸν, *adj. s. s. and Th. as* *ἀργός*, slothful: *from* *ἀεργέω*.

Ἀργιλλος, *or* *ἄργιλος*, ου, ἡ, argil, white clay, potters' clay. *Th.* *ἀργός*, white.

'Αργιλλώδης, εος, *adj.* argillaceous—made of clay: *from* *ἄργιλλος*, *εἶδος*.

'Αργίλοφοι, ων, οἱ, *another form of* *ἀργέλοφοι*.

'Αργῖνόεις, εσσα, εν, *adj.* white; brilliant, *Hom. Th.* *ἀργός*.

'Αργιοδους, οντος, *or* *ἀργιόδων*, οντος, *adj.* white-toothed, *or also,* sharp-toothed, *epith. of wild boars and dogs* *Th.* *ἀργὸς*, *ὀδούς*.

'Αργιπόδης, *s. s. and Th. as* *ἀργίπους*.

'Αργίπους, οδος, *adj.* white-footed, *Soph. Aj.* 237. swift-footed, *Hom. epith. of hounds and horses.* *Th.* *ἀργός*, *ποῦς*.

Ἄργμα, ατος, τό, *plur.* *ἄργματα*, ων, τὰ, first-fruits; firstlings—the parts of a victim first cut off, and offered in sacrifice, *Odyss.* 14, 446. *Th.* *ἄρχω*.

'Αργμένος, *Ion. for* *ἠργμένος*, *part. perf. pass. of* *ἄρχομαι*.

'Αργολικὸς, κὴ, κὸν, *adj.* of Argolis. ¶ Ἡ 'Αργολικὴ, the territory of Argos. *Th.* Ἄργος.

('Αργολίζω, *fut.* ίσω, to be a partizan of the inhabitants of Argos, *or* Argolis.—*Adv.* —λιστὶ, after the manner of, &c.

('Αργολὶς, ίδος, ἡ, the territory of Argos, Argolis.

'Αργολογέω, *fut.* ήσω, to discourse idly, *or* superfluously. *Th.* (*ἀργός*, *ἄεργος*) *a priv.*, *ἔργον*, *λέγω*.

('Αργολογία, ας, ἡ, superfluous discourse; useless talking; verbosity.

'Αργοναύτης, an Argonaut, one who sailed in the ship Argo. *Th.* 'Αργὼ, (*ναύτης*) *ναῦς*.

'Αργοποιὸς, οῦ, *adj.* engendering idleness; rendering lazy. *Th.* *ἀργὸς*, *ἀεργὸς*, *ποιέω*.

'Αργὸς, ὴ, ὸν, *adj.* white, shining, brilliant, *Iliad.* 23, 30. *Odyss.* 15, 161. *in other passages some underst. the* 1*st s. of the following—a kindred word with* *ἄργυρος*, *ἀργῆς*. *See Etym. under the following.*

'Αργὸς, οῦ, *adj.* (*also, but seldom,* 3 *term.* ὴ, ὸν,) *prim. s.*, 'without effort;' *hence, in Hom., as epith. of dogs,* 'fleet, active, rapid, swift,' *yet, colour may be sometimes meant, as in Odyss.* 2, 11. *that of a goose,* 16, 161. unoccupied, not occupied with, *genit. of the work, Plato, Legg.* 7, *p.* 357. not working, *originally,* not tilling, *the ground; hence, the Lacedæmonians were termed* *ἀργοί*—indolent, lazy, *late writ.*—idle, inactive, *Soph. Phil.* 97. negligent, *Œd. Tyr.* 287. left undone, *Œd. Col.* 1605. *Eurip. Phœniss.* 773. *Valcken.* uncultivated; unwrought; in a rough state. *Comparat.* *ἀργότερος*, *superlat.* *ἀργότατος*. ¶ *ἀργὸς τῶν οἰκοθεν*, *Eurip.* neglectful of his domestic affairs. ¶ *ἀργὰ χρήματα*, money which produces no interest. ¶ *ἀργὸς γῆ*, an uncultivated soil. ¶ *ἀργὸς λίθος*, a rough unhewn stone. *Etym. Damm derives* *ἀργὸς*, *and* *ἀργὴς*, *from* *ἄεργος*, *in all the ss. but in the latter s. from a priv.*, *ἔργον*—*in the former a augm., viz.* bright, *as lightning*, shining, conspicuous, *and so,* 'active,' *next,* swift. *Th.* *ἄεργος*, *contract.* *ἀργὸς*, *from a priv.*, *ἔργον*.

Ἄργος, εος, τό, Argos. *two towns*

of Greece so called, one in Thessaly, but the most celebrated in Peloponnesus. Ἄργος *sometimes means Greece.* ¶ *subst. masc.* ὁ Ἄργ., *the name of a man,* Argus.

'Αργῠράγχη, ης, ἡ, a silver quinsy; *a satirical expression, applied to the feigned malady of an orator, whose silence in a certain cause was purchased, and who alleged a quinsy as the pretext for not pleading, imitated from* κυνάγχη. *Th.* ἄργυρος, ἄγχω.

'Αργῠραμοιβικός, κἡ, κόν, *adj.* pertaining to an ἀργυραμοιβός. ¶ ἡ ἀργυραμοιβικὴ, τέχνη *understd.*, the business of an ἀργ. *Th.* ἄργυρος, ἀμείβω.

('Αργῠραμοιβικῶς, *adv.* like bankers.

('Αργῠρᾰμοιβός, οῦ, ὁ, a money-changer; a money-broker, *or* banker.

'Αργυράσπιδες, ων, οἱ, a chosen body of troops of Alexander the Great, *who wore silver shields. Th.* ἄργυρος, ἀσπίς.

'Αργῠρεῖον, ου, τὸ, a silver mine—a silversmith's shop. *Th.* ἄργυρος.

('Αργῦρειος, *or* ἀργῠρεῖος, *poet. for* ἀργῦρεος.

'Αργῦρεος, ου, *contract.* οῦς, *and* ἀργῆρέος, έα, (*Ion. Hom.* έη,) έον, *contract.* οῦς, ᾶ, (*Ion.* ῆς, ῆ,) οῦν, silver, made of silver; silvered, covered, *or* adorned with silver; shining like silver.—*Subst.* ὁ ἀργυροῦς, a silver coin.

('Αργῦρεύω, εὕσω, to work a silver mine, melt silver, *Strab.*

'Αργῠρηλάτης, ου, ὁ, one who hammers, *or* works in silver, stamping, *as coiners, &c.* a silversmith, *Th.* ἄργυρος, ἐλαύνω, ἐλάω, *obs.* [ᾰ]

[('Αργῠρήλᾰτος, ον, *adj.* wrought of silver; made of silver.]

('Αργῠρίδιον, ου, τὸ, a small piece of money—*dimin. of* ἀργύριον. [– ⏑ ⏑ – ⏑]

('Αργῠρίζω, *fut.* ίσω, to convert into silver, *or* money—to demand money—to extort, to carry away money forcibly = 'Αργυρίζομαι, *Mid.* to convert into silver, *or* money, for one's self—to endeavour to procure, *or* obtain money—to extort money.

('Αργῠρικός, κἡ, κὸν, *adj.* pertaining to silver, *or* money; pecuniary; estimated in money.

'Αργῠριοθήκη, ης, ἡ, a place where money is locked up; a strong box, *or* money-chest. *Th.* ἄργυρος, (θήκη) τίθημι.

'Αργῠριοκόπος, ου, ὁ, the king's goldsmith, *LXX.*—a coiner. *Th.* ἄργυρος, κόπτω.

'Αργύριον, ου, τὸ, silver; *especially,* a small coin, *as a diminut. of* ἄργυρος—silver coin; money, *in general*—a silver mine, *Xen. Mem.* 2, 5, 2. *generally plur., some say only in such s. Th.* ἄργυρος.

('Αργῦρὶς, ίδος, ἡ, a silver vessel, *especially,* cup, *Pind. Ol.* 9, 137.

('Αργῠρισμὸς, οῦ, ὁ, conversion into silver, *or* money, the procuring, *and also,* exaction of money, *as subst. of* ἀργυρίζω.

('Αργῠρίτης, ου, ὁ, *fem.* ἀργυρῖτις, ιδος, ἡ, γῆ *understd.*, a soil rich in silver; silver ore; a mine of silver—*Adj.* of, *or* pertaining to silver, *or* money. ¶ ἀγὼν ἀργυρίτης, a contest in which the prize is money—στεφανίτης, one in which a crown is given as a reward. ¶ ἀργυρίτιδες φλεβῖς, veins of silver. ¶ ἀργυρῖτις ψάμμος, silver dust, *or* sand.

'Αργῠρόβιος, ου, ὁ *and* ἡ, that has a silver bow, *Eustath. Th.* ἄργυρος, βιός.

'Αργῠρογνώμων, ονος, ὁ, an assayer of silver. *Th.* ἄργυρος, (γνώμων) γιγνώσκω.

('Αργῠρογνωμονέω, to assay silver.

'Αργῠροδίνης, ου, *Hom., subseq. poets* ης, έος, *adj.* rolling silvery waves; having white eddies. *Th.* ἄργυρος, δίνη, δινέω. [ῐ]

'Αργῠροειδὴς, έος, *adj.* of the nature of,—of the appearance of, like silver—rich in silver. *Th.* ἄργυρος, εἶδος.

'Αργῠρόηλος, ου, ὁ *and* ἡ, having silver studs, *or* nails. *Th.* ἄργυρος, ἦλος.

'Αργῠροθήκη, ης, ἡ, *s. s. and Th. as* ἀργῠριοθήκη.

'Αργῠροκυπεῖον, ου, τὸ, a place where money is coined; a mint—a silversmith's shop: *from* ἀργυροκοπέω.

'Αργῠροκοπέω, ῶ, *fut.* ήσω, to coin; to mark silver; to work in silver. *Th.* ἄργυρος, κόπτω.

('Αργῠροκόπος, ου, ὁ, one who coins money; one who works in silver, a silversmith.

['Αργῠρόκυκλος, ου, *adj.* having silver wheels. *Th.* ἄργυρος, κύκλος.]

'Αργῠρολογέω, *fut.* ήσω, 1 *aor.* ἠργυρολόγησα, to collect money, to exact contributions in money, to put to contribution, any one, τινὰ, *Xen. Th.* ἄργυρος, λέγω.

('Αργῠρολόγητος, ον, *adj.* established for the collection of the taxes—performed with the produce of taxes, *Maccab.* 2, 11.

('Αργῠρολογία, ας, ἡ, the collecting contributions in money, *see the verb.*

('Αργῠρολόγος, ου, ὁ, one who collects, &c. *in the s. of* ἀργυρολογέω.

'Αργῠρομιγὴς, έος, *adj.* mixed with silver, *Strab. Th.* ἄργυρος, μίγνυμι.

'Αργῠρόπεζα, ης, ἡ, one that has beautiful feet, *lit.* silver-footed, *epith. of Thetis, Hom., and of Venus, Pind.; by others* ἀργυρόπεζος, ου, *adj. Th.* ἄργυρος, ποῦς.

'Αργῠροπωλὶς, ὶδος, ἡ, one who works in silver. *Th.* ἄργυρος, πωλέω.

'Αργῠρόπους, οδος, *adj.* silver-footed. *Th.* ἄργυρος, ποῦς.

'Αργῠροπράκτης, ου, ὁ, one who exacts money—a money changer, *or* agent. *Th.* ἄργυρος, πράσσω.

('Αργῠροπρακτικὸς, κἡ, κὸν, *adj.* pertaining to the exaction of money, money changing, banking, coining, *or* working in silver. ¶ ἀργυροπρακτικὴ τέχνη, the trade of banker. ¶ ἀργυροπρακτικὸν ἐργαστήριον, a silversmith's workshop.

'Αργῠροπωλέω, *incorrectly in Polyb. for* ἀργυρολογέω, *Schn. L.*

['Αργῠρόριζος, ον, *adj.* having silver roots. *Th.* ἄργυρος, ῥίζα.]

['Αργῠροῥῥύτης, ου, ὁ, that flows with silver waves. *Th.* ἄργυρος, ῥέω.]

ἈΡΓΥΡΟΣ, ου, ὁ, silver—silver coin; money; wealth; property—silver utensils; *in the latter sense,* ἀργύριον *is generally used.* ¶ ἄργυρος κοῖλος, plate—χυτὸς, quicksilver. ¶ ἀργὸς, white, *seems a kindred word.*

'Αργῠροστερὴς, έος, that robs silver, [that deprives of silver by fraud, *or* violence; that deceives for the sake of money.] *Æsch. Choe.* 999. *Th.* ἄργυρος, στερέω.

'Αργῠρότοιχος, ου, *adj.* that has silver walls. *Th.* ἄργυρος, τοῖχος.

'Αργῠρότοξος, ου, ὁ, the bearer of the silver bow, *epith. of Apollo. Th.* ἄργυρος, τόξον.

'Αργῠροῦς, *see* ἀργυρέος.

'Αργῠρυφάλᾰρος, ου, *adj.* adorned with silver trappings. *Th.* ἄργυρος, φάλαρα. [φᾰ]

'Αργῠροφεγγὴς, έος, *adj.* shining like silver, *Anthol. Th.* ἄργυρος, φέγγος.

'Αργῠροχάλῑνος, ου, *adj.* having silver reins. *Th.* ἄργυρος, χαλινός.

'Αργῠροχοέω, to melt silver: *from* ἀργυροχόος.

'Αργῠροχόος, ου, ὁ, a melter of silver; a goldsmith. *Th.* ἄργυρος, χέω.

'Αργῠρόω, ῶ, *fut.* ώσω, to silver, to plate with silver.=*Pass.* 1 *aor.* ἠργυρώθην, *part.* ἀργυρωθεὶς, έντος, to be silvered over, *Pind. Isth.* 2, 13. *viz. met. the love of money visible on the face*—to be presented with money, *Pind. Nem.* 10, 30. *Th.* ἄργυρος.

['Αργυρώδης, εος, *adj. s. s. as* ἀργυροειδὴς.]

('Αργῦρωμα, ατος, τὸ, a silver vessel, *or* utensil—*in the plur.*, plate, plate for the table. [ῠ]

'Αργῠρώνητος, ον, *adj.* purchased with money, *especially a slave, Herodot.* 4, 72. *Th.* ἄργυρος, ὠνέομαι.

'Αργῦφεος, έα, εον, *adj.* bright, white, resplendent, *as a veil, a garment, Odyss.* 5, 230. 10, 543. *cave of Sea Nymphs, Iliad.* 18, 50. *Th.* (*some add* ὑφαίνω, *so, of* 'white texture,') ἀργὸς, 'white.' [ῦ]

('Αργῦφος, ου, *adj.* white, *epith. of sheep, Iliad.* 24, 621. *Odyss.* 6, 85.

'Αργὼ, ὁος, *contr.* οῦς, ἡ, the ship Argo. *Th.* ἀργὸς, swift

'Αργοναῦται, ων, οἱ, the Argonauts. *Th.* 'Αργώ, ναῦς.

'Αργῶος, α, ον, *adj.* relating to the ship Argo. ¶ 'Αργώη ναῦς, the ship Argo.

('Αργοναυτικὰ, ῶν, τὰ, a poem on the Argonauts: *from* ἀργοναῦται.

'Αργῶς, *adv.* idly—carelessly—uselessly; to no purpose—unseasonably. *Th.* ἀργὸς, *for* ἀεργός.

"Αρδα, soil, dirt, filth. *Th.* ἄρδω. [– ⏑, *see Lobeck Phryn. p.* 438.]

("Αρδαλος, ον, *adj.* soiled; filthy—*Subst.* a slovenly, dirty person.

('Αρδαλόω, ῶ, *fut.* ώσω, to soil; to daub.

('Αρδάνιον, τὸ, a watering place for cattle—a vase filled with lustral water placed by the side of a grave. *Th.* ἄρδω.

('Αρδεύσκω, *Ion. for* ἄρδω.

('Αρδεία, ας, ἡ, ἀρδευσις, εως, ἡ, the act of watering; the act of making animals drink. *Th.* ἄρδω.

('Αρδευτὴς, οῦ, ὁ, one who waters, *see* ἀρδεία.

('Αρδεύω, *fut.* εύσω, *s. s. as* ἄρδω.

('Αρδηθμὸς, *s. s. and Th. as* ἀρδεία.

'Αρδην, *adv.* lightly; with agility, *viz. bounding with, Soph. Aj.* 1279. borne aloft, lifted up, raised aloft, *or* away; utterly, *Eurip. Phœniss.* 116. 1560. entirely; from top to bottom; utterly. *Th.* (*contract. of* ἀέρδην) ἄϊρω.

ΑΡΔΙΣ, ιος, *and* εως, ἡ, the point of a dart, arrow, javelin, *or* spear, *Herodot.* 4, 81.

Ἀρδμὸς, οῦ, ὁ, the act of watering, &c. *s. s. and Th. as* ἀρδεία, *also,* a place where cattle drink, *Iliad.* 18, 521. *Odyss.* 14, 247.

Ἀρδοντι, *Dor. for* ἄρδουσι, 3 *pers. plur. pres. of* ἄρδω.

"ΑΡΔΩ, *fut.* ἄρσω, 1 *aor.* ἦρσα, to water—to give water to drink, *Herodot.* 5, 12. furnish water for, *Pind. Ol.* 5, 28. *met.* to nourish; to refresh, revive, *Pind. Isth.* 6, 94. *met.* to water. *as a gardener does plants, viz.* cherish, cultivate, *Ol.* 5, 28.=*Mid.* to drink, *Hom. hymn. Apoll.* 263. ¶ ἄλδω, ἀλδαίνω, ἀλδήσκω, *are kindred words.*

'Αρειὰ, ᾶς, ἡ, *Ion.* ἀρειὴ, ῆς, ἡ, menace, threats, *Iliad.* 20, 109. *Pind. Ne.* 9, 97. malediction, imprecation, 17, 431. *Th.* ἀρά. [⏑ – –]

['Αρειθύσανος, ου, ὁ, *literally,* a tassel of Mars; *hence,* a warrior of tried courage. *Æschyl. Th.* "Αρης, θύσανος.]

'Αρειμᾶνὴς, ές, *and* ἀρειμάνιος, ον, *adj.* raging with warlike ardour; warlike; martial—*in ecclesiastical writers,* an Arian; a follower of Arius. *Th.* "Αρης, μαίνομαι, *or* "Αρειος, Arius (*a famous heresiarch*), μαίνομαι.

"Αρειον, *neut. of* ἄρειος, *or of the compar.* ἀρείων. ¶ τὸ ἄρειον, that which is preferable, *or* best.

Αρειοπάγίτης, *and* 'Αρεοπαγίτης, ου, ὁ, a member of the council of the Areopagus. *Th.* ἄρειος, πάγος. [ῐ]

('Αρειόπᾰγος, *or* 'Αρεόπαγος, the hill of Mars, near Athens, *where the council of the Areopagus assembled.*

'Αρειοπεδίον, ου, τὸ, the Campus Martius. *Th.* "Αρης, πεδίον.

"Αρειος, ου, *adj.* (*in Eurip. fem.* ἀρεία, 3 *termin.*) *Ion.* ἀρήϊος, ον, *adj.* of Mars; worthy of Mars; martial, warlike, brave, valiant. *Th.* "Αρης. ¶ *Subst.* Arius, *head of the sect of Arians.* [⏑ – –]

('Αρειότερος, ρα, ρον, (*comparat. adj. through* ἀρείων, *from* ἄρειος) more valiant, braver; more warlike.

'Αρειότολμος, ου, *adj.* daringly warlike; brave, martial, warlike. *Th.* "Αρης, τόλμα.

'Αρείφᾰτος, *Ion.* ἀρηΐφατος, ον, *adj.* slain by Mars; fallen in battle, *Hom. s. s. as* ἄρειος, warlike—done, *or* committed in battle. ¶ ἀρείφατοι φόνοι, *Eurip. Suppl.* 603. carnage in battle. *Th.* "Αρης, φάω.

'Αρείων, ονος, *adj. compar.* more valiant, braver; more excellent, stronger, superior, better, *in every quality of person, or fortune, Hom., other writ. also the mental qualities and virtues,* better, *as comparat. of* ἄριστος, *and* ἀγαθός. *Etym.* ἀρετὴ, *a kindred word—some derive from* ἄρω, ἄρσω, *or* ἀρέσκω; *Buttmann gives Th.* "Αρης. [⏑ – –]

['Αρεκτος, ου, *adj. Poet. for* ἄῤῥεκτος.]

'Αρέσαι, ἀρέσασθαι, 1 *aor. act. and mid. infin. of* ἀρέσκω.

('Αρεσάμην, (*poet.* ἀρεσσ.) *Ion. for* ἠρσάμην, 1 *aor. mid. of* ἀρέσκω.

'Αρέσθαι, 2 *aor. inf. mid. of* αἴρω.

'Αρεσκεία, ας, ἡ, flattery; civilities, *or* compliances, *to ingratiate one's self into favour,* pleasing behaviour, (*mostly in a bad s., implying design, or flattery,*) desire to please: *from* ἀρεσκεύομαι.

('Αρέσκευμα, ατος, τὸ, a civil expression; a compliment.

('Αρεσκεύομαι, *fut.* εύσομαι, to flatter; to endeavour to please—to render one's self agreeable; to conciliate; to appease, *or* pacify; to propitiate.

[('Αρεσκευτικὸς, ὴ, όν, *adj.* adapted to please, flatter, *or* conciliate.]

('Αρεσκόντως, *adv.* agreeably; pleasingly—according to one's wish: *from* ἀρέσκων, *gen.* οντος, *part. pres. of* ἀρέσκω.

('Αρεσκος, έσκη, εσκον, pleasing, conciliating, flattering.

'ΑΡΕΣΚΩ, *fut.* ἀρέσω, 1 *aor.* ἤρεσα, *poet.* ἄρεσσα, (*as from* ἀρέω, *or an old fut. of* ἄρω, *Gram. Matth.* § 173.) to appease, render propitious, *or* favourable, *Hom. Iliad.* 9, 120. 19, 138. render content; satisfy; please, to delight, *with a dat.,* please by, gratify with any thing, τινά τι, *also an accus., Gram. Matth.* § 383. *neut.* to please, delight, gratify, *generally imperson., ἀρέσκει μοι, or Att.* με, it pleases me.='Αρέσκομαι, *Mid. fut.* ἀρέσομαι, *poet.* ἀρέσσομαι, 1 *aor.* ἠρεσάμην, *poet.* ἀρεσσάμην, to satisfy, *or* satiate one's self, *Hes. Scut.* 255. to gain the favour of any one, propitiate, content, *Iliad.* 9, 112. appease, *the Gods,* (*accus.*) *Xen. Mem.* 4, 3, 16. *but, dat., Œcon.* 3, 19. conciliate, reconcile one's self with, *Odyss.* 8, 396. 22, 55. *person in the accusat., means dat., the latter omitted, as Il.* 19, 179. adjust, arrange, settle, *Il.* 4, 362.='Αρέσκομαι, *Pass. perf.* ἠρέσμαι, 1 *aor.* ἠρέσθην, to be pleased, *or* delighted with any one, τινὶ, *Herodot.* 4, 78. 9, 33. ¶ τὰ ἀρέσκοντα, *s. s. as* τὰ ἀρεστὰ, *neut. plur. of* ἀρεστός. *The tenses come from Th.* ἄρω, *to which it is akin in s.*

('Αρεσαμένος, *for* ἀρεσάμενος, *part.* 1 *aor. mid. of* ἀρέσκω.

('Αρεστὴρ, ῆρος, ὁ, a cake made of honey and flour, offered in propitiatory sacrifices, *Pollux.*

('Αρεστήριος, ον, *adj.* propitiatory, *as sacrifices.*

('Αρεστὸν, (*neut. of* ἀρεστὸς) οῦ, τὸ, *lit.* that which pleases—a decree; an order of a court of justice, an edict — τὰ ἀρεστὰ, philosophical doctrines, *or* tenets.

('Αρεστὸς, ὴ, όν, *adj.* pleasing; amiable; agreeable—that has pleased —*neut., see* ἀρεστὸν.

"Αρετο, *for* ἤρετο, 3 *pers. sing.* 2 *aor. mid. of* αἴρω.

'Αρεταίνω, *fut.* ανῶ, *a form of* ἀρετάω.

'Αρετάω, *fut.* ήσω, to confer advantage, *or* profit, *or neut.* to prosper, *Odyss.* 8, 329. 19, 114.: *from* ἀρετή.

'Αρετὴ, ῆς, ἡ, (*probable prim. s.*) 'fitness,' *that of persons, or things, to their destination and uses;* ability, talent, skill — *in Hom. chiefly,* valour, courage, prowess, warlike talent, excellence, *in corporeal advantages, also,* distinction of birth, rank, *or* fortune; success, address—power, vigour, *as that of horses*—virtue, *quality of bodies, as of plants, &c.* faculty, *as of sight, Xen. Hier.* 2, 2. *freq. in prose*—moral virtue, virtue, *in general, Att. writ., its character, in Xen. Mem.* 2, 1, 21. goodness, *that of horses, Xen. Hier* 11, 5. *the Latin* virtus. *Th.* ἄρω, *or* "Αρης.

['Αρετίζω, *fut.* ίσω, to receive into favour. *Th.* ἀρέσκω.]

"Αρευς, *Dor. for* "Αρους, *gen. of* "Αρης.

"Αρευς, *Æol. for* "Αρης, *gen.* "Αρεως, *accus.* "Αρευα, *and* "Αρεα, *or* "Αρηα.

'Αρέω, *obs. Th. of some tenses of* ἀρέσκω.

'Αρίων, *gen. pl. Ion. of* ἀρά.

Αρεως, *gen. Æol. of* Ἄρευς, Mars.

Ἄρη, *for* Ἄρεα, *accus. of* Ἄρης.

Ἄρη, 2 *pers. sing.* 2 *aor. subj. mid. of* αἴρω.

'Αρῆ, ῆς, ἡ, *Ion. for* ἀρά.

Ἄρηαι, *Ion. for* ἄρῃ, *which see.*

'Αρηγέμεν, *see* ἀρήγω.

['Αρηγοσύνη, ης, ἡ, help; assistance. *From the v. below.*]

'ΑΡΗΓΩ, *fut.* ξω, *inf.* ἀρῆγειν, *Dor.* ἀρηγέμεν, *s. s. as* ἀρκέω, to help, aid, succour, *Iliad.* τινὶ, *also a dat. of the means*, defend, repel, ward off, φόνον τέκνοις, *Eurip. Med.* 1272. keep off, hinder, *capture*, ἅλωσιν, *accusat., Æschyl. Sept.* 119. *Etym. see at* ἀρκέω. [⏑ – –]

('Αρηγών, όνος, ὁ, ἡ, one who aids, *or* succours, &c.

'Αρηΐθοος, ου, *adj.* rapid (like Mars) in fight, prompt, ardent in battle, *Iliad. Th.* Ἄρης, θοός.

['Αρηϊκτάμενος, η, ον, *s. s. as* ἀρείφατος. [*First syllable long.*]

'Αρήϊος, *Ion. for* ἄρειος.

'Αρηΐφατος, *Ion. for* ἀρείφατος.

'Αρηΐφιλος, ου, *adj.* beloved of Mars; loving battle. *Th.* Ἄρης, φιλέω.

'Αρήμεναι, *for* ἀρῆναι, *inf. act. of* ἀράομαι.

'Αρημένος, worn down, *or* out, *with age*, *Iliad.* 18, 435. *weariness*, *Odyss.* 6, 2. exhausted, 11, 135. 18, 53. hurt, injured, 9, 403. *its Th.? If from* ἀράομαι, *part. perf. without augm., or* ἀρήμενος, *part. pres. of* ἄρημαι, *obs. Damm.?* [– – ⏑ ⏑]

Ἄρην, *Att. for* Ἄρηα, *accus. of* Ἄρης.

'Αρῆν, *accus. of* ἀρή.

'Αρῆν, *gen.* ἀρνὸς, a ram, *mostly*, a lamb. *See* ἀρνός.

Αρηξις, εως, ἡ, aid; succour, *subst. s. of* ἀρήγω.

Αρηρα, *perf. mid. Ion. of* ἄρω.

('Αρήρειν, εις, ει, *pl. perf. of* ἄρω.

'Αρηράμενος, *part.* 1 *aor. mid. or* ἀρηρεμένος, *perf. pass. of* ἀράρω, *poet. for* ἄρω.

'Αρηρομένος, *Ion. part. perf. pass. of* ἀρόω.

Ἄρης, (*Æol.* Ἄρευς) *genit.* Ἄρεος, *epic poet.* Ἄρηος, *and epic. dat.* Ἄρηϊ — *genit. Att.* Ἄρεως, *and dat.* Ἄρεϊ, *Att.*, Ἄρει, *both from* Ἄρευς—*accus.* Ἄρη, *also*, Ἄρην, *Att.* (*in Iliad.* 5, 509.) *epic* Ἄρηα, *from nom.* Ἄρης, *voc.* Ἄρες—*a rare gen.*, ἄρηος, *and* ἄρεω, *Archiloch. fragm.*, Mars, *the god of war and slaughter. Hom., of plague and destruction, also, as Soph. Œd. Tyr.* 190. *met.* war; battle, carnage—weapons—iron—pestilence; destruction. ¶ ἄρης, *and* ἀρά, *and* ἀνήρ, *seem kindred words.* [*In Hom. the first syllable is short; it is frequently long, however, in the rising part of the vs. e. g. Il.* 5, 31. *The same may be said of the compounds. The later Epic poets regard no rule but the requirement of the vs. In the Att. poets the said syllable is seldom long, Meinecke, Quæst. Men. p.* 38.]

'Αρησαίατο, 3 *pers. sing. optat.* 1 *aor. mid. of* ἀράομαι.

Αρησόμεθα, *for* ἀρασόμεθα, 1 *pers. plur. fut. mid. of* ἀράομαι.

Ἄρηται, 2 *pers. sing.* 2 *aor. subj. of* αἴρω.

('Αρήτειρα, ας, ἡ, a priestess. [– – – ⏑]

'Αρητὴρ, ῆρος, ὁ, a priest. *Th.* ἀράομαι. [– – –]

('Αρήτηριον, ου, τὸ, a place of prayer.

'Αρητις, άδος, ἡ, a female warrior; a warlike female, *as from* ἄρητος, *gen. obs. of* Ἄρης, *Schn. L.*

'Αρητὸς, ὴ, ὸν, *adj.* desired; wished for; prayed for — cursed; accursed; loaded with imprecations, *Ion. for* ἀρατός. *Th.* ἀράομαι.

Ἄρητος; *an obs. gen. of* Ἄρης, *from which*, ἀρητὰς, a warlike female, *and the patronymic nouns* ἀρητιάδης, ἀρητίων, *are derived.*

['Αρητύω, *s. s. as* ἀρύω.]

'Αρθεὶς, έντος, *part.* 1 *aor. pass. of* αἴρω.

(Ἄρθεν, (were closed, dense, *s. s. as* ἠρμόσθησαν, *Damm.*) *Ion. for* ἤρθησαν, 3 *pers. plur.* 1 *aor. pass. of* αἴρω.

(Ἄρθην, *Ion. for* ἤρθην, 1 *aor. pass. of* αἴρω.

'Αρθμέω, ῶ, *fut.* ήσω, to join, to unite—ἀρθμήσαντες, *Iliad.* 7, 302. united. *part.* 1 *aor. dual for the part.* 1 *aor. pass.* ἀρθμηθέντε. *Th.* ἄρω.

('Αρθμία, ας, ἡ, close intimacy—friendship; concord; close connexion.

('Αρθμιος, α, ον, *adj.* united in friendship, intimate.

('Αρθμὸς, οῦ, ὁ, *s. s. as* ἀρθμία.

'Αρθρέμβολος, ου, *adj.* that is used to reduce luxations, *or* to torture. ¶ τὰ ἀρθρέμβολα, instruments of torture: *from* ἄρθρον, ἐμβάλλω.

'Αρθρίδιον, ου, τὸ, *dimin. of* ἄρθρον.

'Αρθρικὸς, *and* ἀρθριτικὸς, κὴ, κὸν, *adj.* relating to joints—arthritic; gouty, pertaining to gout—attacked with a malady of the joints; rheumatic. *Th.* ἄρθρον.

'Αρθρίτης, ου, *fem.* ἀρθρῖτις, ίδος, pertaining to limbs, *or* their diseases—*Subst.* ἡ ἀρ., νόσος *understd.*, a disorder in the joints; gout; rheumatism.

Ἄρθρον, ου, τὸ, a limb; a member —a joint—juncture of bones—articulation—the fitting of the head of a bone into the socket of another—the member of generation, *Herodot.* 3, 103. articulation, distinct pronunciation of words. ¶ ἄρθρον φωνῆς, *Aristot.* articulation of the voice — *in grammar*, an article. *Th.* ἄρω.

'Αρθροπέδη, ης, ἡ, a band for a limb, a fetter. *Th.* ἄρθρον, πέδη.

'Αρθρόω, ῶ, *fut.* ώσω, to form into members; to fasten by joints—to articulate distinctly—to explain article by article: *from* ἄρθρον.

'Αρθρώδης, εος, *adj.* of the nature of, *or* resembling limbs, *or* joints. *Th.* ἄρθρον, εἶδος.

('Αρθρωδία, ας, ἡ, a moveable articulation, *a round head oeing received into a superficial cavity, admitting motion on all sides.*

Ἄρι, *an inseparable particle, it gives additional force to the signification of words in composition, like* ἄγαν, ἔρι, *&c., probably, from* ἀρείων. [⏑ ⏑]

'Αρία, ας, ἡ, a species of oak, *also called* φελλόδρυς.

'Αρίγνωτος, η, ον, *adj.* much known, renowned, famous, *Hom.; but*, too much known, infamous, *Odyss.* 17, 375. *Th.* ἄρι, γιγνώσκω.

('Αριγνὼς, ῶτος, *adj. Pind. s. s. as the foregoing.*

'Αριδάκρυδος, ου, *and* ἀριδάκρυς, υος, *and* ἀριδάκρυτος, ου, *adj.* in floods of tears; weeping easily; addicted to lamentation. *pass.* much lamented, causing abundant tears. *Th.* ἄρι, δάκρυ.

'Αριδείκετος, ου, *adj.* much pointed out; *hence*, well known, famous, distinguished, illustrious, *Hom. generally as a superlat.*, most, &c. *Th.* ἄρι, δείκνυμι, δέκω, *obs.*

'Αρίδηλος, ου, *adj.* very conspicuous, *or* clear, *s. s. as* ἀρίζηλος. *Th.* ἄρι, δῆλος.

('Αρίζηλος, ου, *adj., also* 3 *termin.* η, ον, most conspicuous, most manifest, splendid, *or* remarkable, *Iliad.* 2, 318. very clear; ἀριζήλη φωνὴ, 18, 219. a very clear voice: *from* ἄρι, δῆλος, ζῆτ ὁ.

('Αριζήλως, *adv. of* ἀρίζηλος.

('Αριζήλωτος, ου, *adj. s. s. as* ἀρίζηλος.

'Αριήκοος, ου, *adj.* easily heard, very audible — listening easily, *met.* docile. *Th.* ἄρι, ἀκούω.

'Αριμοῦνται, *Dor. for* ἀριθμοῦνται.

'Αριθμέω, *fut.* ήσω, *imperf.* ἠρίθμεον, ουν, to count, count up, enumerate, reckon up together—reckon among, *with a genit.*—*Pass.* 1 *aor.* ἠριθμήθην, *inf.* ἀριθμηθῆναι, *for which Iliad.* ἀριθμηθήμεναι, *s.* 'to unite in friendship,' *as if* ἀρθμηθῆναι. *Th.* (ἀριθμὸς) ἀρθμὸς, ἄρω.

('Αριθμηθήμεναι, *see* ἀριθμέω.

('Αρίθμημα, ατος, τὸ, that which has been counted, a number.

('Αρίθμησις, εως, ἡ, the act of counting: enumeration.

('Αριθμητικὸς, ὴ, όν, *adj.* pertaining to numeration; expert in counting — numerical; arithmetical; relating to arithmetic. ¶ ἡ ἀριθμητικὴ ἐπιστήμη, *or* ἡ ἀριθμητικὴ, arithmetic.

('Αριθμητὸς, ὴ, όν, *adj.* counted, reckoned up — that may be at

least counted, *thus, opposed to* ἀναρίθμητος, innumerable.

(Ἀριθμός, οῦ, ὁ, number; quantity —multitude—extent, length, *as of a road, &c. Xen. Anab.* 2, 2, 26. enumeration, *mostly with* πιέω. *met.* consideration, respect, *chiefly with a negat.*—completeness, *viz.* the full number; mere number, *in a disparaging s.*—a worthless insignificant person, *of no real worth, who is merely counted.* ¶ ὁ δέκα ἀριθμός, the number 10. ¶ μετὰ ἀνδρῶν * * ἀριθμῷ, *Iliad.* 11, 448. among the crowd of men, *or* men. ¶ ἀριθμὸς ὁδοῦ, *Xen. as above*, the length of the way — ¶ ἐν κεράμιον ἀριθμῷ, *Xen. Anab.* 5, 6, 12. only one vessel—πολλοὶ ἀριθμῷ, *Herodot.* 3, 6. *or with* ἐν, *Xen. also*, ἀριθμόν, (κατὰ *understd.*) *or* εἰς ἀριθμόν, many in number, *or* many—¶ ποιεῖν ἀριθμὸν, to enumerate. ¶ ἐν ἀριθμῷ εἶναι, to be reckoned, *met.* considered, respected. ¶ ἀριθμὸς λόγων, *Soph. Œd.* 382. mere words, *opposed to deeds. Th.* ἀρθμός, ἄρω.

'Αρικύμων, ονος, ἡ, conceiving quickly; prolific, *Hippoc. Th.* ἄρι, κύω.

*Ἄρῖν, *or* ἄρῑς, ῖνος, *adj.* destitute of nose; destitute of smell, *met.*, of sagacity. *Th. a priv.*, ῥῖν, *or* ῥίς.

*Ἄρῖνος, ου, *adj. s. s. as* ἄριν.

'Αριπρέπεια, ας, ἡ, remarkable beauty — splendour; magnificence — lustre; glory. *Th.* ἄρι, πρέπω.

(Ἀριπρεπέως, *adv. and* ἀριπρεπῶς, *adv.* very handsomely; very creditably; honourably.

(Ἀριπρεπής, έος, *adj.* very remarkable; very distinguished — very beautiful, fine, magnificent; sparkling, *Hom. persons and things.*

*Ἄρις, ἄρρις, *and* ἄρρην, ινος, *s. s. as* ἄριν.

'ΑΡΙΣ, ίδος, ἡ, a file, *or perhaps*, a gimblet, *or* auger, *Schn. L.* [⏑⏑]

'Αρίσημος, ου, *Dor.* ἀρίσαμος, ον, *adj.* very distinguished, *or* illustrious, *Hom. Th.* ἄρι, σῆμα.

'Αρισβάματος, ον, *adj.* victorious in a chariot-race. *Th.* ἄρισρος, ἅρμα.

'Αρισράζω, *fut.* άσω, *s. s. and Th. as* ἀριστάω. [– – – –]

'Αρίσραθλος, ου, ὁ, one who excels in, who triumphs in combat. *Th.* ἀριστος, ἆθλος.

'Αρισαρχεῖον, ου, τὸ, a temple of Diana at Elis.

'Αρισαρχέω, ῶ, *fut.* ήσω, to rule in perfection, *or* the best. *Th.* ἄριστος, ἄρχω.

(Ἀρίσαρχος, Aristarchus, *a celebrated Grammarian and Critic.* —ἀρίσαρχος, ου, ὁ, one who commands the great, *epith. of Jove, Simonid.*

[Ἀριστάφῠλος, ου, *adj.* that abounds in grapes. *Th.* ἄρι, σταφυλή. [ᾰ]

'Αριστάω, ῶ, *fut.* ήσω, (*infin.* ἠριστάναι, *and poet.* ἠρίσταμεν, *from an obs. form in* μι,) to eat the meridian meal to dine: *from* ἄριστον. [*The first syllable generally long.*]

'Αρισεία, ας, ἡ, superior eminence, eminent valour; a heroic action, a brilliant exploit, *Soph. Aj.* 443. *Th.* ἄριστος.

(Ἀρίσειον, ου, τὸ, the prize of valour; recompense of an exploit—the reward of any species of excellence.

'Αριστερὰ, ᾶς, ἡ, (χεὶρ *understd.*) the left hand, *fem. of* ἀριστερός.

'Αριστερόω, *fut.* εύσω, to be left-handed. *Th.* ἀριστερός.

[Ἀριστερεὼν, *s. s. as* περιστερεών.]

'ΑΡΙΣΤΕΡΟ῎Σ, ρὰ, ρὸν, *adj.* the left; *hence*, inauspicious; of ill omen. *the Greeks in divination looked towards the north*—awkward, erring — ἐκ ἀριστερᾶ, *met.* erroneously, *Soph. Aj.* 183. ¶ ἡ ἀριστερὰ, the left hand. ¶ ἐπ' ἀριστερᾶ, in a left-handed way, awkwardly.

'Αριστερυστάτης, ου, ὁ, one who stands on the left. *Th.* ἀριστερὸς, ἵστημι.

'Αριστερόχειρ, ειρος, ὁ, a left-handed person. *Th.* ἀριστερὸς, χείρ.

'Αριστεύεσκε, 3 *pers. sing. imperf. Ion. of* ἀριστεύω.

(Ἀριστεὺς, έως, ὁ, the best, or bravest, the most distinguished in rank, *or* talent. *Th.* ἄριστος.

(Ἀριστευτικὸς, ὴ, όν, *adj.* pertaining to surpassing excellence of any kind; inclined to valiant deeds.

(Ἀριστεύω, *fut.* εύσω, *imperf.* ἠρίστευον, *Ion.* ἀριστεύεσκον, ες, ε, to be eminent in courage; to be of surpassing bravery, *or* excellence — to manifest distinguished valour. *act.* to excel, to surpass, *Soph. Aj.* 435. 1300. *with a genit., Xen. Mem.* 3, 5, 10.

'Αριστῆες, ήων, *pl. Ion. of* ἀριστεὺς, *dat. pl.* ἀριστήεσσιν.

'Αριστήϊον, *Ion. for* ἀριστεῖον.

'Αριστητὴς, οῦ, ὁ, one who dines: *from* ἀριστάω. [ᾰ]

'Αριστίζω, *fut.* ίσω, *perf.* ικα, to give a dinner; to entertain.= *Mid.* to dine: *from* ἄριστον. [*Alpha generally long.*]

'Αριστίνδην, *adv.* according to their nobility, excellence, distinction, *or* wealth. ¶ ἀριστίνδην καὶ πλουτίνδην δεῖ αἱρεῖσθαι τοὺς ἄρχοντας, *Aristot.* the most virtuous and richest citizens must be chosen.

[Ἀριστόβιος, ον, *adj.* that leads a very virtuous life. *Th.* ἄριστος, βίος.]

'Αριστόβουλος, ου, ὁ, *and* ἡ, *also* η, ον, a good adviser, *or* counsellor. *Th.* ἄριστος, βουλή.

'Αριστογείτων, ονος, ὁ, a very good neighbour—Aristogiton, *a proper name. Th.* ἄριστος, γείτων.

'Αριστογένεθλος, ου, *adj.* producing excellent men, *or* plants. ¶ χῶρος ἀριστογένεθλος, a country abounding in excellent men. *Th.* ἄοιστος, (γενέθλη) γένος, γένω, *obs.*

(Ἀριστογόνος, ου, *adj.* the parent of excellent children, celebrated children: *from* ἄρ. γονή.

'Αριστόδειπνον, ου, τὸ, a repast which includes both dinner and supper; a long repast. *Th.* ἄριστον, δεῖπνον.

'Αριστοεπέω, ῶ, *fut.* ήσω, to speak in the best manner—*Adj.* ἀριστοεπὴς, έος, *the s. s. as an adj. Th.* ἄριστος, ἔπος, εἰπεῖν.

'Αριστοκράτεια, *or* —ία, ας, ἡ, an aristocratical government; aristocracy, *supreme government or power in the hands of a certain number of the most distinguished persons of a state. Th.* ἄριστος, κρατέω.

(Ἀριστοκρᾰτέω, ῶ, *fut.* ήσω, to rule well, *auth.*? = Ἀριστοκρατοῦμαι, *Mid.* to have an aristocratical form of government, *or* to be governed by an aristocracy.

(Ἀριστοκρατία, ας, ἡ, *s. s. as* ἀριστοκρατεία, *see its character, Xen. Mem.* 4, 6, 12.

'Αριστοκρᾰτικὸς, κὴ, κὸν, *adj.* aristocratical — favourable to, zealous for an aristocracy.

(Ἀριστοκρατικῶς, *adv.* aristocratically; like a partisan of an aristocracy.

'Αριστολοχία, ας, ἡ, *an herb*, Birthwort: Aristolochia. *Th.* ἄριστος, λοχεία, *its use being supposed to facilitate child-birth.*

'Αριστόμαντις, εως, ὁ, an excellent soothsayer. *Th.* ἄριστος, μάντις.

'Αριστόμαχος, ου, *adj.* that fights well. *Th.* ἄριστος, μάχη.

*Ἄριστον, *neut. of* ἄριστος.

*ΑΡΙΣΤΟΝ, ου, τὸ, the first meal, breakfast, *prim. s.* the meal taken before going to battle, or to work, *generally at sun-rise, Hom.*— dinner, the noontide meal, *Aristoph. Lys.* 790. ¶ δόρπος, *origin.* supper, *or* last meal, *but, subsequently*, dinner, *and* δεῖπνον, supper, *when* 3 *meals were eaten.* ¶ ἄρ- *short Hom.*, ᾰρ- *long in Att. and in compounds, to distinguish it from the neut. of, probably, its Th.* ἄριστος.

[Ἀριστόνῑκος, ου, *adj.* that obtains the most splendid *or* illustrious victory. *Th.* ἄριστος, νίκη.]

'Αριστόνοος, ου, *adj.* of the best mind, *or* disposition. *Th.* ἄριστος, νόος.

'Αριστοποιέω, ῶ, *fut.* ήσω, to prepare breakfast, *or* dinner, *Xen. Cyrop.* 3, 2, 11.=Ἀριστοποιοῦμαι, *Mid.* to dine, *Cyrop.* 4, 1, 9. *Th.* ἄριστον, ποιέω.

'Αριστοπόνος, ου, *adj.* working well, *or* diligently; whose performance is excellent. *Th.* ἄριστος, πόνος, πονέω.

[Ἀριστοπόσεια, ας, ἡ, the best of wives. *Th.* ἄριστος, πόσις]

*ΑΡΙΣΤΟΣ, ίστη, ιστον, *adj. superlat. assigned to* ἀγαθός, the best, bravest, most valiant, most clever, excellent, *or* distinguished.

the noblest, *in general*, most distinguished, *said of things also*, *Hom. freq.—in Att. writ., applied also to moral excellence*, the best, most worthy, &c.—*coalescing with ὁ, ὥριστος, Hom.—ἅ ριστος, ὦ ριστος, Att.* — *Neut. plur. τὰ ἀριστά, s. s. as ἀριστεῖα, Soph. Elect.* 1093. *Etym.* Ἄρης, ἄρω, ἀνήρ, ἀρήν, *and ἀρετὴ, seem to come from the same origin. Its Comparat. ἀρείων.*

'Αριστοτέχνης, ου, ὁ, an excellent artist. *Th. ἄριστος, τέχνη.*

'Αριστοτόκεια, that produces excellent children, *as fem. of the following*, *Theocrit.* 24, 77.

'Αριστοτόκος, ου, *adj.* that produces excellent children; *but, ἀριστότοκος,(note the accent.)* excellent offspring. *Th. ἄριστος, τίκτω, τέκω, obs.*

'Αριστοφυῆς, έος, *adj.* of the best nature, *or* disposition. *Th. ἄριστος, φυή, φύω.*

'Αριστόχειρ, ειρος, *adj.* with the stoutest hand. ¶ *ἀριστόχειρ ἀγὼν, Soph. Aj.* 935. a contest of manual prowess. *Th. ἄριστος, χείρ.*

'Αριστώδῖνες, ων, αἱ, *from ἀριστώδῖν, ῖνος, adj.* mothers of a brave and renowned offspring. *Th. ἄριστος, ὠδῖς, or ὠδίν.*

'Αριστῶν, *part. pres. of ἀριστάω.*

'Αρίστων, *gen. pl. of ἄριστος.*

'Αρισφαλῆς, έος, *adj.* very slippery, rough, unsafe, *Odyss.* 17, 196. *met.* deceitful. *Th. ἄρι, σφάλλω.*

['Αριφᾱνής, έος, *adj.* very visible; very illustrious. *Th. ἄρι, φαίνομαι.*]

'Αριφραδής, έος, *adj.* very manifest, *or* conspicuous, easily recognized, *Hom. Th. ἄρι, φρίζω.*

('Αριφραδέως, *or ἀριφραδῶς, adj.* very manifestly.

'Αρίφρων, ονος, *adj.* most intelligent — most prudent. *Th. ἄρι, φρήν.*

'Αρκεῖ, it is sufficient, &c. *as impersonal of ἀρκέω.*

'Αρκειον, ου, τὸ, *a plant*, Burdock: Arctium lappa.

'Αρκειος, εία, ειον, of, *or* pertaining to bears. *s. s. as ἄρκιος.* ¶ *ἄρκειον λίπος*, bear's grease. *Th. ἄρκτος.*

'Αρκεόντως, *Ion. for ἀρκούντως.*

'Αρκεσα, ες, ε, *Dor. for* ἤρκ., 1 *aor. of ἀρκέω.*

['Αρκεσίγυιος, ον, *adj.* that strengthens *or* invigorates the members. *Th. ἀρκέω, γυῖον.*]

'Αρκεσις, εως, ἡ, aid, help, assistance, advantage, *as subst. of ἀρκέω.*

('Αρκετὸς, ὴ, ὸν, *adj.* sufficient. ¶ *ἀρκετὸν (ἔστι understood)*, it is sufficient; it is enough.

('Αρκετῶς, *adverb*, sufficiently; enough.

'Αρκεύθινος, οἶνος, wine impregnated with juniper-berry juice. *Th. ἄρκευθος.*

'Αρκευθὶς, ίδος, ἡ, the juniper-berry.

'Αρκευθος, ου, ἡ, the juniper-bush: Juniperus communis.

'ΑΡΚΕ'Ω, *fut. ἑσω, perf. ἤρκεκα, 1 aor. ἤρκεσα*, to keep off, to ward off, to avert from any one, *τινί τι, Iliad.* 6, 16. *or ἀπό τινός τι*, 13, 371. to hinder, prevent. *Soph. Aj.* 727. *hence, with a dat. τινὶ*, to aid, to assist, to succour, *Iliad.* 21, 131. *Odyss.* 16, 261. *Soph. Tyr.* 713. protect, defend, *freq. in prose*, to be useful, profit, avail, *Thuc.* 2, 47. *and Soph. Antig.* 547. *See ex.—Neut.* to suffice, be sufficient, *or* enough, to be equal to, capable of—to furnish.='Αρκέομαι, *Mid.* to be satisfied, to content one's self with, *dat., Herodot.* 9, 32. to acquiesce in, agree to; to be contented.—*Impersonal.* *ἀρκεῖ*, it is enough, sufficient, it suffices—*ἤρκεσε*, it was, &c. *ἀρκέσει*, it will, &c. ¶ *οὐ μόνον ἤρκεσε τῷ θεῷ, Xen. Mem.* 1, 4, 13. the Deity was not content with, &c. *ἄρκουντα τὰ ῥᾴδίως ἔχειν*, 1, 2, 1. to have easily what was necessary, *or* sufficient for subsistence. ¶ *ἀρκέσω θνήσκουσα, Soph. Antig.* 547. it will suffice that I die, *viz.* my death will satisfy. ¶ *σκῶμμα ἀρκεῖ, Plat. Theæt.* 80. the scoff prevails, *or* succeeds. *Etym. akin in s. and form to ἀρήγω, ἀμύνω, ἀλκέω, ρ for λ. Buttm.*

'Αρκηλος, ου, ὁ, a young panther?

'Αρκιλος, ου, ὁ, a young bear. *Th. ἄρκτος.*

'Αρκιος, ία, ιον, *adj.* equal to avert *evil, or* to aid, *or* defend, *Hes. Oper.* 349.—sufficient, abundant, *Hom.* capable: *from ἀρκέω.* ‡‡ *s. s. as ἄρκτειος.* ¶ *μισθὸς ἄρκιος, Iliad.* 10, 304. a sufficient salary. *Th. ἀρκέω.*

('Αρκος, εος, τὸ, assistance; succour, aid. ‡‡ *ἄρκος, ου, ὁ, ἡ, s. s. as ἄρκτος.*

'Αρκούντως, *adv.* sufficiently; enough, *Xen. Mem.* 1, 3, 15. *s. s. as ἀρκούμενος*, 1, 6, 9.: *from part. pres. of ἀρκέω.*

'Αρκτεία, ας, ἡ, *at Athens*, consecration of virgins to Diana; *from ἀρκτεύω.*

'Αρκτειος, *s. sign. as ἄρκιος. Th. ἄρκτος.*

'Αρκτέος, έα, έον, it is necessary to begin: *from ἄρχω—but*, to let one's self be ruled, *so*, obey, *Soph. Œd. Tyr.* 628. *from ἄρχομαι.*

'Αρκτεύω, *fut. εὑσω*, to consecrate virgins to Diana, *a religious ceremony practised at Athens, in atonement for having killed a bear sacred to that goddess—virgins thus consecrated were denominated ἄρκτοι. Th. ἄρκτος.*

('Αρκτῆ, ῆς, ἡ, (*δορὰ underst.*) a bear's skin.

'Αρκτικὸς, ὴ, ὸν, *adj.* arctic; northern. *lit.* towards the constellation of the Bear. *Th. ἄρκτος.* ‡‡ pertaining to beginning, *Apollon. Dyscol. Th. ἄρχω.*

Ἄρκτος, ου, ὁ, ἡ, a Bear—*the Constellation*, Ursa Major, Charles' wain—the north pole—the north, a virgin, &c. *See ἀρκτεύω.*

'Αρκτοῦρος, ου, ὁ, *in astronomy*, Arcturus. *Th. ἄρκτος, οὖρος.*

'Αρκτοφύλαξ, ακος, ὁ, the guardian of the Bear, *in astronomy, s. s. as the foregoing. Th. ἄρκτος, φυλάσσω.*

'Αρκτύλος, ου, ὁ, a young Bear. *Th. ἄρκτος.*

('Αρκτῷος, α, ον, *adj.* northern, northerly.

Ἄρκυον, ου, τὸ, *s. s. as ἄρκυς.*

'Αρκυοστᾰσία, ας, ἡ, the act of spreading nets; a net spread, *Xen. Th. ἄρκυς, (στάσις) ἵστημι.*

('Αρκυοστάσιον, *s. s. as ἀρκυστάσιον.*

Ἄρκυς, *Att. ἄρκυν, υος, ἡ, plur. ἄρκυες*, a hunter's net, toils. ¶ *properly, in which game is caught; δίκτυα, are nets for driving game, Schn. Xen. Venat.* 2, 5.—*smaller than δίκτυα, Pollux.* ¶ a sort of reticular head-dress, *Hesych.*

('Αρκυστᾰσία, ας, ἡ, *s. s. as ἀρκυοστασία.*

'Αρκυστάσιον, ου, τὸ, a place where hunting nets are spread, *or* fit for &c., the net itself, *Æschyl. Eum.* 112. *Th. ἄρκυς. (στάσις) ἵστημι,*

('Αρκύστᾰτος, η, ον, *adj.* spread with hunter's nets. *act.* spreading &c.—*Neut. τὸ ἀρκύστατον*, a place so prepared, *or* the nets, *as in Soph. Elect.* 1477.

'Αρκυῶρέω, ῶ, *fut. ήσω*, to watch nets. *Th. ἄρκυς, οὖρος.*

('Αρκυωρὸς, οῦ, ὁ, a person who tends nets.

'Αρκῶς, *adv.* sufficiently. *Th. ἀρκέω.*

Ἅρμα, ατος, τὸ, a car, a chariot, *especially, for war, two-wheeled, and drawn by horses, often plur. for sing., also*, the team, the horses for a chariot, *Hom., so in Plato*, horses, *for chariot-races* —a hill in Attica, from which observations were made by soothsayers on the appearance of lightning; *hence the proverb, δι' ἅρματος, viz.* after having been long expected, tardily. *Th. ἄρω.*

('Αρμα, *or ἅρμη, ης, ἡ*, union, sexual intercourse, love.

Ἅρμα, ατος, τὸ, *lit.* that which is taken up, a tribute, *s. s. as φορά*—that is taken for one's self, food, *Hippoc. Th. αἴρω.*

'Αρμαλιὰ, ᾶς, *Ion. ἁρμαλιὴ, ῆς, ἡ*, provisions, subsistence, *Hes. Oper.* 558. *for troops, or a ship, Apollon.* 1, 393. *Th. ἄρω.*

'Αρμάμαξα, ας, ἡ, a covered chariot, for conveying women and children on journeys. *also, used for parade Herodot.* 7, 41. *Xen. Cyrop.* 6, 3 8. *in use in the East: from ἅρμα, ἅμαξα.*

'Αρμάτειος, εία, ειον, *adj. or ἁρμάτιος ου*, pertaining to, *or* resembling

chariots. ¶ *Ἁρμάτειον μέλος, Eurip. Orest.* 1387. a plaintive ode, *or* song—*but, Plut.* warlike, *Schn. L. Th.* ἅρμα.

(Ἁρματεύω, *fut.* εὔσω, to drive a car, *or* chariot.

Ἁρματηλᾱσία, ας, ἡ, the act of driving a chariot in a chariot race; charioteering. *Th.* ἅρμα, ἐλαύνω.

(Ἁρματηλᾰτέω, ῶ, *fut.* ήσω, to drive a chariot, contend for a prize in chariot-racing.

(Ἁρματηλάτης, ου, ὁ, a charioteer. [λᾰ]

(Ἁρματήλᾰτος, ον, *adj.* passable for carriages—frequented by vehicles—driven round upon a wheel, (*viz. Ixion.*) *Eurip. Herc. fur.* 1288. ¶ *Ὁδὸς ἁρματήλατος,* a carriage road; a high road.

Ἁρμάτιον, ου, τὸ, a small car, *or* chariot, *dimin. of* ἅρμα.

Ἁρματικός, ἡ, όν, *and* ἁρμάτιος, ία, ιον, *adj. s. s. and Th. as* ἁρμάτειος.

[Ἁρματοδρᾰμέω, *fut.* ήσω, to run a chariot-race. *Th.* ἅρμα, δραμεῖν.]

Ἁρματοδρομία, ας, ἡ, a chariot-race. ¶ *Ἁρματόδρομος, ον, adj.* running, &c. *Th.* ἅρμα, δρόμος.

Ἁρματδειες, δεσσα, δεν, *adj. s. s. as* ἁρμάτειος.

Ἁρματόκτῡπος, ου, *adj.* rattling with chariots, *Æschyl. S. c. Theb.* 206. *Th.* ἅρμα, (κτυπέω) τύπτω.

Ἁρματομᾰχέω, ῶ, *fut.* ήσω, to fight from a chariot. *Th.* ἅρμα, μάχομαι.

Ἁρματοπηγέω, to exercise the trade of chariot, *or* cart-maker. *Th.* ἅρμα, πήγνυμι.

(Ἁρματοπηγός, οῦ, ὁ, a chariot-maker; a carriage-maker.

Ἁρματοποιέω, *s. s. as* ἁρματοπηγέω. *Th.* ἅρμα, ποιέω.

(Ἁρματοποιός, οῦ, ὁ, *s. s. as* ἁρματοπηγός.

Ἁρματοτροφέω, ῶ. *fut.* ήσω, to feed, to keep horses for chariot-racing. *Th.* ἅρμα, τρέφω.

(Ἁρματοτροχία, ας, ἡ, a wheel-rut. *Th.* ἅρμα, (τροχός) τρέχω.

(Ἁρματροχίη, ης, ἡ, *Ion. or poet. for the foregoing.*

Ἁρματωλία, ας, ἡ, *Aristoph. Ran.* 417. charioteering, *but by a play of words also on* ἁμαρτωλή. *Th.* ἅρμα.

Ἁρματῶος, α, ον, *s. s. and Th. as* ἁμάτειος.

Ἄρμενον, ου, τὸ, ἄρμενος, ου, ὁ, a ship's sail, *Theocrit.* 22, 13.—*plur.* the rigging, *or* stays, *Apollon.* 4, 1461.—a workman's tool, *Hippoc. Th.* ἄρω.

(Ἄρμενος, ον, *adj.* closely fitted, *Odyss.* 5, 254. prepared, adapted; ready, *Hes. Oper.* 407. auspicious, lucky, *Hes.* agreeable; pleasing, *Scut. Herc.* 116. suitable, proper, *s. s. as* ἁρμόδιος, *Pind. Ol.* 8, 96. *Nem.* 3, 99. ¶ ἄρμενα πράξας, *Pind. Ol.* 8, 96. having done what was fitting: *by syncope, for* ἁρμενος, *part.* 2 *aor. of* ἄρω.

(Ἁρμὴ, ῆς, ἡ, *s. s. as* ἁρμογὴ, ἁρμονία, a joining; juncture, connexion, *s. s. as the 2nd* ἅρμα: *from* ἁρμόζω.

Ἁρμηλᾰτέω, ἁρμηλάτης, ἁρμήλατος, *s. s. as* ἁρματηλατέω, ἁρματηλάτης, ἁρματήλατος.

Ἁρμίως, *adv. s. s. as* ἁρμοῖ. *Th.* ἄρω.

(Ἁρμογὴ, ῆς, ἡ, the act of joining, *or* fitting together—a joint, *or* jointing—structure. *s. s. as* ἁρμονία: *from* ἁρμόζω.

(Ἁρμόδιος, ία, ιον, *adj.* suiting; adapted to; fitting—convenient—proportionate—capable of being adapted, *or* adjusted to—pleasing. *Subst. a proper name,* Harmodius. ¶ οἱ ἁρμόδιοι, servants; relatives, *or* friends of a family.—¶ *Ἁρμοδίου μέλος,* the song of Harmodius, *a song in his honour generally sung at entertainments, thus,* οὐδε παρ' ἐμοί ποτε τὸν Ἁρμόδιον ᾄσεται, he shall never sing the song of Harmodius in my house; *that is,* shall never dine with me, *Aristoph.*

(Ἁρμοδίως, fitting, &c. *as adv. of* ἁρμόδιος.

Ἁρμοζόντως, *adv. s. s. as* ἁρμοδίως, suitably; conformably. ¶ *Ἁρμοζόντως ἔχει,* it is befitting: *from* ἁρμόζων, *gen.* όντος, *part. pres. of* ἁρμόζω.

Ἁρμόζω, *fut.* όσω, *perf.* ἥρμοκα, 1 *aor.* ἥρμοσα, *Dor.* (*Pind.*) ἅρμοσα, 2 *aor.* ἥρμοζον, *Dor.* (*Pind.*) ἅρμοζον, to fit, adapt, join, τί τινι, *Odyss.* 5, 247. unite, *by marriage, Pind. Pyth.* 9, 207. to betroth, *Herodot.* 5, 47. and arrange, *a marriage, γάμον τίνι,* 9, 21. compose, *verses, accus.* 3, 202. adapt, *or* place on, *Isth.* 7, 54. *foot on the earth, Eurip. Orest.* 235. to suit, *Pind. Nem.* 7, 145. to arrange in fitting order, rule, put in order, *Nem.* 8, 20.—to bind in bonds, *Eurip. Bacch.* 227. *Neut.* to fit closely, fit, suit, *as armour, or clothes, Iliad.* 3, 333. *and elsewhere.*=*Mid.* join for one's self, construct, *Odyss.* 5, 162. *Impersonal.* ἁρμόζει, it fits, *lit.* ἥρμοσε, did fit. *met.* it suits, is becoming. *Soph. Tr.* 733. *dat., or accus. and inf.*, it suits, it agrees with, πρός τι. *Th.* ἄρω.

(Ἁρμοῖ, *adr. also,* ἁρμοῖ, recently, newly—just as; exactly, precisely—suitably. *s. s. as* ἁρμίως, *and as* ἄρτι, now, *Æschyl. Prom.* 615. ¶ *Some Gram. say for* ἁρμῷ, *dat. of* ἁρμὸς, *others, for* ἡρμοσμένως, *from part. perf. of* ἁρμόζω.

Ἁρμολογέω, ῶ, *fut.* ήσω, to join together; to conjoin; to unite into one—to compose; to combine. *Th.* ἁρμὸς, λέγω.

Ἁρμονία, ας, ἡ, joining, connexion, joint, a cramp, *or the fitting of pieces into each other, s. s. as* ἁρμὸς, *Odyss.* 5, 248, 361. *met.* accord, agreement, pact, covenant, *Iliad.* 22, 255. *hence, as being attached or fixed,* decree of fate, *Æsch. Prom.* 552. accord in Music, harmony, a piece of which all the parts are regularly composed, *also, as νόμος,* a mood, *as* the Lydian, Dorian, &c.—harmony of *sentences, or style, in Rhet. Th.* (ἁρμόζω) ἄρω.

Ἁρμονικὸς, κὴ, κὸν, *adj.* pertaining to harmony, harmonical, promoting harmony—skilled in harmony. ¶ ἡ ἁρμονικὴ, (τέχνη *understd.*) the science of Music, *or* of moods, *νόμοι.*

(Ἁρμόνιος, ου, *adj.* fitting, accordant, harmonious.

(Ἁρμὸς, οῦ, ὁ, a joining; a nail, cramp, *or* joint—juncture; an articulation, *or* joint of the body, *especially* the shoulder joint, the shoulder, a limb.

Ἁρμόσαις, *Dor. for* ἁρμόσας, *part.* 1 *aor. act. of* ἁρμόζω.

(Ἁρμοσία, ας, ἡ, the act of steering, *a vessel, or* directing, regulating, according; the tuning, *an instrument.*

(Ἅρμοσις, εως, ἡ, the act of joining, fitting, adapting, *or* combining, adjustment; junction.

(Ἅρμοσμα, ατος, τὸ, that has been joined, *Eurip. Hel.* 418.

(Ἁρμόσσω, *Att.* ἁρμόττω, *fut.* όσω, *s. s. and Th. as* ἁρμόζω.

Ἁρμοστὴρ, ῆρος, ὁ, ἁρμοστὴς, οῦ, ὁ, one who adjusts, *or* joins together, *and the other sign. of* ἁρμόζω, a ruler, a governor; a conciliator; moderator—a magistrate at Sparta, who watched over the maintenance of public morals, a bishop, *in ecclesiast. writ.: from* ἁρμόζω.

(Ἁρμοστικὸς, κὴ, κὸν, *adj.* used in conjoining, *or* fitting; adapted for, &c.

(Ἁρμοστὸς, ὴ, όν, *adj.* joined together; adjusted; fitted; bound together. *met.* betrothed, married—regulated, governed, set in order.

(Ἁρμόστωρ, ορος, ὁ, *poet. for* ἁρμοστὴρ.

(Ἁρμόσυνος, ου, ὁ, *s. s. as* ἁρμοστὴς.

(Ἁρμοττόντως, *adv. s. s. as* ἁρμοζόντως: *from the part. pres. of* ἁρμόττω, *Att. for* ἁρμόζω.

Ἄρνα, *accus., dat.* ἀρνὶ, *gen.* ἀρνὸς, *and* ἄρνε, *dual. and* ἄρνες, *nom. plur. of* ἀοὶν, *obs.*

Ἀρνᾰκὶς, ίδος, ἡ, a sheep's skin, *also,* a winter covering for the feet and legs made of lamb's skin. *Th.* ἀρνὸς, *gen. of* ἀρὶν, *obs. or* ἄρς.

(Ἀρνέα, ας, ἡ, *s. s. as* ἀρνακίς.

(Ἄρνειος, ου, *adj.* of, *or* pertaining to lambs, *or* sheep—*Subst.* ὁ ἀρνειὸς, οῦ, a young full-grown ram, *Iliad.* 1, 25. ¶ ἄρνειος ὶς, *Odyss.* 10, 572. a male sheep, a ram. ¶ τὸ ἄρνειον, a lamb, *or* mutton butchery, *Damm L.*

'Αρνεοθοίνης, ου, ὁ, a feasting on lamb's flesh. *Th.* ἄρς, θοίνη.

'ΑΡΝΕ'ΟΜΑΙ, οῦμαι, *fut.* ήσομαι, *imperf.* ἠρνεόμην, 3 *pers. sing.* ἠρνεῖτο, 1 *aor.* ἠρνησάμην, to deny; to refuse; *both ss. Hom.* to deny, disown, disavow; to abjure—to refuse; to be unwilling, *Herodot.* 6, 13. *N. T. Hebr.* 11, 24.—repudiate, refuse, *to acknowledge, N. T. Matth.* 10, 33. *&c.*

'Αρνευτήρ, ῆρος, ὁ, one who plunges headlong, *as* a tumbler, *or* diver, a diver, *Iliad. and Odyss.* a Dolphin, *from its habits of plunging, like a Porpoise in calm seas. See* ἀρνεύω, *for Th.*

('Αρνευτηρία, ας, ἡ, the exercise of diving; the art of diving.

('Αρνευτής, οῦ, ὁ, *s. s. as* ἀρνευτήρ.

'Αρνεύω, *fut.* εύσω, to plunge headlong, to dive, *probably, from the habit of butting of young rams. Th.* ἀῤῥήν.

'Αρνησίθεος, *or* ἀρνησόθεος, ου, ὁ, one who acknowledges no God; an atheist. *Th.* ἀρνέομαι, θεός.

('Αρνήσιμος, ου, *adj.* to be denied, *Soph. Philoct.* 74.

'Αρνησις, εως, ἡ, refusal; denial; disavowal. *Th.* ἀρνέομαι.

('Αρνητικὸς, κὴ, κὸν, *adj.* negative, denying; disavowing.

'Αρνίον, ου, τὸ, a little lamb, *dimin. of* ἀρὴν, *gen.* ἀρνός.

'Αρνόγλωσσον, ου, τὸ, *and* ἀρνόγλωσσος, ου, ἡ, *a plant*, Lamb's tongue, Broad-leaved plantain; Plantago latifolia. *Th.* ἀρνὸς, γλῶσσα.

'Αρνὸς, (*contract. from* ἀρένος, *not in use*) *gen. of* ἀρὴν, *or of* ἄρς, *both obs. in nom.*, a ram—a lamb. —ὁ ἀρνὸς, ου, *only in late w., as Fab. Æsop.* a lamb. ¶ arnus *and* arna, *in old Latin, for* agnus, agna, *Aul. Gell.* 4, 3.: *from* ἀῤῥήν, male.

'Αρνοφάγος, ου, ὁ *and* ἡ, one that devours lambs, that feeds on lamb's flesh. *Th.* ἀρὴν, ἀρνὸς, φάγω.

'Αρνόφυλλον, ου, τὸ, Trefoil-tree: Cytisus alpinus. *Th.* ἀρνὸς, φύλλον, *because lambs are fond of its leaves.*

ᾍρνυμαι, *imperf.* ἠρνύμην, 3 *pers. dual* ἠρνύσθην, *Ion.* (*Hom.*) ἀρνύσθην, to obtain, acquire, *or* receive —to endeavour to obtain, procure, *Odyss.* 1, 5. gain, *or* acquire, *as glory, honour, reward, Hom.* strive to win *a prize*—to receive as a recompense, *or* salary—to choose, to prefer, *Plat.* ¶ ἀρνύμενοί σοι τιμὴν, *Iliad.* 1, 159. striving to obtain honourable vengeance for thee. ¶ ἀρνύμενος ἦν τε ψυχὴν καὶ νόστον ἑταίρων, *Odyss.* 1, 5. they (*the toils*) were in order to obtain his own safety (life) and the return of his companions.—¶ μισθὸν ἄρνυσθαι, *Plat.* to receive a reward—μᾶλλον ἄρνυσθαι, *Plato*, to prefer. *Th.* (*through the forms* ἄρνω,—ύω, ἄρνυμι, οὖς.) αἴρω.

'Αρξεῦμαι, *Dor. for* ἀρξοῦμαι, *fut. of* ἄρχομαι.

'Αρούμαν, *Dor. for* ἀρούμην.

'Αρούμην, 2 *aor. opt. mid. of* αἴρω.

ᾍρουρα, ατος, τὸ, a ploughed, *or* tilled field. *Th.* ἀρόω.

ᾍρουμαι, *pass. of* ἄρω.

'Αρόμμεναι, ἀρόμεναι, *see at end* ἀρόω.

ᾍρον, ου, τὸ, *a plant*, Snake-weed, wake-robin; Arum maculatum.

ᾍρον, 1 *aor. imper. of* αἴρω.

ᾍρος, ους, ὁ, utility, advantage, *Æschyl. Suppl.* 889. *Th.* ἄρω. [⏑ ⏑]

'Αρόσιμος, ου, *adj.* susceptible of tillage; arable—fit for seed. *met.* prolific. *Th.* ἀρόω.

(ᾍροσις, εως, ἡ, the act of ploughing; tillage—land fit for cultivation, *level, Iliad.* 9, 576. *and Odyss.* 9, 134.

('Αροστὸς, ἡ, ὸν, to be ploughed, *or* tilled, *Schn. L.*

('Αροτὴρ, ῆρος, ὁ, ἀρότης, ου, ὁ, a husbandman; a ploughman. *met.* a parent—a ploughing ox.

('Αροτήριος, ου, *adj. s. s. as* ἀροτήσιος.

('Αροτήσιος, ου, *adj.* relating to tillage. ¶ ἀροτήσιος ὥρα, the season for tillage.

(ᾍροτος, ου, ὁ, tillage—the act of sowing seed—the crop, *or* harvest —the tillage season, sowing time, *viz.* ἀροτὸς, οῦ, *Hes. poet.* the year. *met.* procreation of children.

('Αροτὸς, ἡ, ὸν, *adj.* susceptible of tillage.—*Subst.* ὁ ἀροτὸς, *see above*, ἄοστος.

('Αροτραῖος, *adj.* relating to the plough, *or* to tillage—rustic; rural: *from* ἄροτρον.

('Αροτρεὺς, έως, ὁ, *and* ἀροτρευτὴρ, ῆρος, ὁ, *s. s. as* ἀροτὴρ.

('Αροτρεύω, *fut.* εύσω, to plough, *or* till.

['Αροτρητὴς, οῦ, ὁ, *s. s. as* ἀροτὴρ, *and* ἄροτρον.]

('Αροτριάζω, *fut.* άσω, *perf.* ἠροτρίακα, to plough.

('Αροτριασμὸς, οῦ, ὁ, the act of ploughing, tillage.

('Αροτριάω, *fut.* άσω, *s. s. as* ἀροτριάζω.

'Αρότριος, ου, *adj. s. s. as* ἀροτραῖος.

('Αροτριόω, ῶ, *fut.* ώσω, *s. s. as* ἀροτριάω.

('Αροτρίωμα, ατος, τὸ, a piece of ploughed ground.

('Αροτρίωσις, εως, ἡ, *subst. of* ἀροτριόω, *s. s. as* ἀροτριασμός.

['Αροτροδίαυλος, ου, ὁ, a ploughman. *Th.* ἄροτρον, δίαυλος.]

'Αροτροειδὴς, έος, *adj.* of the nature of, *or* resembling a plough. *Th.* ἄροτρον, εἶδος.

ᾍροτρον, ου, τὸ, a plough. *Th.* ἀρόω.

'Αροτροπόνος, ου, *adj.* working at the plough. *Th.* ἄροτρον, πόνος.

'Αροτρόπους, οδος, a ploughshare. *Th.* ἄροτρον, ποῦς.

'Αροτροφορέω, to draw, *or* carry the plough. *Th.* ἄροτρον. (φορέω) φέρω.

ᾍρουρα, ας, ἡ, arable, *or* tilled ground, seed-land, *Hom.* land in general; country; the earth, *Odys.* 7, 333. a certain measure, *or* portion of land, an acre. *met.* the mother's womb, *Soph. Œd. Tyr.* 1257. ¶ ἐτώσιον ἄχθος ἀρούρης, *Iliad.* 18, 104. a useless burthen on the earth. *Th.* ἀρόω.

('Αρουραῖος, αία, αῖον, *adj.* pertaining to tilled ground; rural; rustic.

('Αρούριον, ου, τὸ, a small field, *dimin. of* ἄρουρα.

'Αρουροπόνος, ου, *adj.* tilling the ground; labouring in the fields. *Subst.* a husbandman. *Th.* ἄρουρα, πόνος.

'ΑΡΟ'Ω, ῶ, *fut.* ώσω, *and* όσω, *perf.* ἄροκα, 1 *aor.* ἦρυσα, *inf.* ἀρόσαι, 3 *pers. pres. plur. poet. Hom.* ἀρόωσι, *for* ἀρυῦσι, to plough; to till; to sow. *met.* to beget children, *Soph. Œd. Tyr.* 1497. to cultivate, *in a met. s., Pind. Nem.* 10, 49.=*Pass. perf.* ἄρομαι, *part.* ἠρομένος, *Ion. and poet.* ἀρηρομένος, 1 *aor.* ἠρόθην, to be, &c. *the pass. s. lit. and met.*—ἀρώμενοι, *poet. for* ἀρόσαι, 1 *aor. inf., Hes. Oper.* 22. (*like* φιλήμεναι, *for* φιλῆσαι,) *for which, improperly,* ἀρόμεναι, *or* –όμμεναι. *Th. probably,* ἔρα, the earth.

'Αρπάγδην, *adv.* pulling, *or* snatching away; plundering, robbing, by robbery—robbed—rapaciously. *Th.* ἁρπάζω.

('Αρπαγεὺς, έως, ἡ, *late w. s. s. as* ἅρπαξ.

('Αρπαγὴ, ῆς, ἡ, the act of carrying off by force; pillage; rapine; robbery.—ἁρπάγη, (*accent on the penult.*) a harpoon; an iron crow, *or* crook, *Eurip. Cyclop.* 32. a flesh-fork; a rake.

('Αρπαγιμαῖος, α, ον, *adj. s. s. as* ἁρπάγιμος.

('Αρπάγιμος, ον, (*and* 3 *term.* η, ον,) *adj.* carried away by force; plundered; pillaged; robbed.

('Αρπάγιον, ου, τὸ, *a vessel, s. s. as* κλεψύδρα.

(ᾍρπαγμα, ατος, τὸ, booty, plunder, spoil; rapine; robbery.

('Αρπαγμὸς, οῦ, ὁ, *s. s. as* ἁρπαγή.

(ᾍρπαγος, ου, ὁ, *late w. s. s. as* ἅρπαξ.

'ΑΡΠΑ'ΖΩ, *fut.* άξω, *Att.* άσω, *perf.* ἥρπακα, 2 *aor.* ἥρπαγον, to snatch, *or* seize eagerly, *Iliad.* 12, 445. carry off, *or* away forcibly; to ravish—rob, plunder. *met.* perceive, *or* comprehend quickly, *Soph. Aj.* 2.=*Mid.* 1 *aor.* ἡρπασάμην, *s. s. as the act. Etym. from* ἅπω, *obs., of which* ἅρπη. *Compare* μάρπτω. carpo, rapio, *Lat.*

('Αρπάκτειρα, *fem. of* ἁρπακτήρ.

('Αρπακτὴρ, ῆρος, *and* –ὴς, οῦ, ὁ, one who carries away forcibly; a plunderer, robber, *or* ravisher.

('Αρπακτήριος, ου, *adj. s. s. as* ἁρπακτικός.

('Αρπακτικὸς, κὴ, κὸν, *adj.* rapacious.

(ʽΑρπακτικῶς, *adv. s. s. as* ἁρπαγόν, rapaciously.

(ʽΑρπακτός, ή, όν, *adj.* taken away forcibly; ravished; robbed; seized.

[ʽΑρπακτύς, ύος, ή, *Ion. for* ἁρπαγή.]

[(ʽΑρπάλαγος, ου, ὁ, an instrument used by huntsmen.]

(ʽΑρπάλεος, έα, εον, rapacious; greedy; covetous, *Odyss.* 8, 164. attracting; agreeable.

(ʽΑρπαλέως, *adv.* greedily, rapaciously, eagerly, *Odyss.* 6, 250.

(ʽΑρπαλίζομαι, *and* ἁρπαλίζω, to receive, *Æschyl. Sept.* 245. *s. s. as* ἁρπάζω, *Eumen.* 981.

(ʽΑρπάλιμος, *and* ἄρπαλος, ον, *adj. by Gram. only, s. s. as* ἁρπάλεος.

(ʺΑρπαξ, αγος, *adj.* rapacious—*generally, subst.* ὁ, ή, a male, *or* female robber; a ravisher—rapine, ἅρπαξ κακὴ, *for* ἁρπαγὴ, *Hes. Oper.* 356.

ʽΑρπαξίβιος, ου, *adj.* leading a life of, *or* living by, rapine. *Th.* ἅρπαξ, βίος.

ʺΑρπασμα, ατος, τὸ, *s. s. as* ἅρπαγμα. *Th.* ἁρπάζω.

(ʽΑρπαστὸν, οῦ, τὸ, a little ball used in play, *which the players endeavoured to snatch one from the other: dimin.* ἁρπάστιον: *from* ἁρπαστός.

(ʽΑρπαστὸς, ὴ, όν, *adj.* forcibly taken, *or* snatched away; plundered; robbed; susceptible of being plundered, *or* robbed.

ʽΑρπάω, *a form of* ἁρπάζω.

ʺΑρπεδὶς, έος, *adj.* even, flat, level, *perhaps for* ἁρπεδὴς.

(ʽΑρπεδίζω, to render even; to level.

(ʽΑρπεδόεις, εσσα, εν, *adj. s. s. as* ἁρπεδὴς.

ʽΑρπεδόνη, ης, ἡ, a cord for catching, *or* noosing by the feet, *or* binding. *Th.* ἁρπάζω.

(ʽΑρπεδονίζω, *fut.* ίσω, to bind with, *or* entangle with cords.

(ʽΑρπεδὼν, όνος, ὁ, *s. s. as* ἁρπεδόνη.

ʽΑρπέζα, ης, ἡ, *and* ἅρπεζος, ου, ὁ, a hedge, a thorn-hedge, *Nicand. interpret. Hesych. but? Th.?*

(ʺΑρπη, ης, ἡ, *a bird of rapid flight and loud voice, probably,* an Eagle, *or* Falcon, *Iliad.* 19, 350. a rapacious fish, *so called*—a sickle, *Hes. Oper.* 571. a goad for driving elephants; a harpoon—a cluster of stars in the constell. Perseus—an excessive flow of bile.

ʽΑρπὶς, *or* ἁρπὶς, *s. s. as* κρηπὶς, *or* ὑπόδημα, *Callim. frag.* 66. [– –]

ʺΑρπυια, ας, ἡ, (*plur.* αἱ ἅρπυιαι,) a Harpy, *in mythology, persons suddenly disappearing, said to be carried off by them, Odyss.* 20, 77. a whirlwind. *Th.* ἁρπάζω.

[ʽΑρπυιόγονος, ου, *adj.* begotten by, *or* sprung from, harpies. *Th.* ἅρπυια, γονή.]

(ʺΑρπυς, υος, ὁ, *Æol. for* ἄρτυς, union; love. ¶ *so called, διὰ τὸ* ἁρπάζειν τὰς φρένας, *Hesych.*

Ἀρῥ— *a word beginning with* ῥ, *compounded with a priv., has Att.,* ῤῥ.

ʺΑρῥαβαξ, ακος, ὁ, a dancer—a brawler, a noisy person—ἀῤῥαβάσσω, *s. s. as* ῥαβάσσω, *and as* ῥάσσω.

ʺΑρῥαβδος, *Att. for* ἄραβδος.

ʽΑρῥάβδωτος, ου, *adj.* [not striped; not channeled.] *Th. a priv.* (ῥαβδωτος) ῥάβδος.

ʽΑΡ'Ρ'ΑΒΩ'Ν, ῶνος, ὁ, earnest money.

(ʽΑρῥαβωνίζω, *fut.* ίσω, to give earnest money; *hence,* engage.

ʽΑῤῥᾳγὴς, έος, *adj.* unbroken; not susceptible of rupture. *met.* ὄμμα ἀῤῥαγὲς, an eye from which tears do not flow, *Sophoc. Th. a priv.,* ῥήσσω.

ʽΑῤῥαδιούργητος, ου, *adj.* not carelessly, *or* wickedly done: *from a priv.,* ῥαδιούργητος.

ʽΑῤῥάζω, *for* ἀράζω.

ʽΑῤῥάξαι, *for* ἀράξαι, 1 *aor. inf. of* ἀράσσω.

ʺΑῤῥαιστος, ου, *adj.* not destroyed —indestructible. *Th. a priv.,* ῥαίω.

[ʽΑῤῥαντος, ου, *adj.* not moistened. *Th. a priv.,* ῥαίνω.]

ʺΑῤῥατος, *for* ἄῤῥητος —*or,* hard, harsh, unchangeable, *Plat. Ruhn. Tim. p.* 50. *Th. a priv.,* ῥήγνυμι.

ʽΑῤῥαφὴς, ές, *adj. s. s. and Th. as* ἄῤῥαφος.

ʺΑῤῥᾰφος, ου, unsewn; without a seam, *N. T. Th. a priv.,* ῥάπτω.

ʺΑῤῥεκτος, *poet.* ἄρεκτος, ου, *adj.* not done; unformed; imperfect. *Th. a priv.,* ῥέζω.

ʺΑῤῥεν, *neut. of* ἄῤῥην.

ʽΑῤῥενικὸς, κὴ, κὸν, *adj.* masculine. *Th.* ἄῤῥην.

(ʽΑῤῥενικῶς, *adv.* in the masculine gender.

ʽΑῤῥενικὸν, *Att. for* ἀρσενικόν.

ʽΑῤῥενογενὴς, ές, *adj.* of the male sex. *Th.* ἄῤῥην, γένος.

(ʽΑῤῥενογονία, ας, ἡ, the procreation of males.

(ʽΑῤῥενόγονος, ου, *adj.* begetting, *or* giving birth to males.

ʽΑῤῥενόθηλυς, εος, that partakes of both sexes. *Th.* ἄῤῥην, θῆλυς.

ʽΑῤῥενοκοίτης, ου, ὁ, one addicted to the unnatural crime of Sodomy. *Th.* ἄῤῥην, κοίτη.

ʽΑῤῥενοκυνέω, *s. s. as* ἀῤῥενοτοκέω. *Th.* ἄῤῥην, κύω.

ʽΑῤῥενόμορφος, ου, *adj.* having the form of a male. *Th.* ἄῤῥην, μορφή.

ʽΑῤῥενόπαις, δος, that has a male child—that is a male child. *Th.* ἄῤῥην, παῖς.

ʽΑῤῥενοπλήθης, έος, *adj.* full of men. *Th.* ἄῤῥην, πλήθω.

[ʽΑῤῥενότης, ητος, ἡ, manhood; virility.]

ʽΑῤῥενοτοκέω, to bring forth male children. *Th.* ἄῤῥην, τίκτω, τέκω, *obs.*

(ʽΑῤῥενοτόκος, ου, *adj.* that brings forth male children; *sometimes,* that begets, &c.

ʽΑῤῥενόω, ῶ, *fut.* ώσω, to render manly. *met.* to strengthen.=*Mid.* to become manly; act like a man. *Th.* ἄῤῥην.

ʽΑῤῥενώδης, εος, *adj.* of manly aspect; manly. *Th.* ἄῤῥην, εἶδος.

(ʽΑῤῥενωδῶς, *adv. of* ἀῤῥενώδης.

ʽΑῤῥενωπία, ας, ἡ, *s. s. as* ἀῤῥενωπόν. *Th.* ἄῤῥην, ὤψ.

(ʽΑῤῥενωπὸς, οῦ, *adj.* having a manly air, *or* countenance—endowed with manly courage. *Neut.* τὸ ἀῤῥενωπὸν, manly appearance, *or* courage.

ʽΑῤῥεπὴς, έος, *adj.* not leaning to one side; not leaning to either side—steady; fixed; firm. *met.* of no weight, *or* importance, *Plut. Th. a priv.,* ῥέπω.

(ʽΑῤῥεπῶς, *adv.* not inclining to either side—fixedly, steadily.

(ʽΑῤῥεψία, ας, ἡ, state of neutrality between two opinions; state of scepticism—suspension of judgment, *or* decision.

ʺΑῤῥηκτος, ου, *adj.* unbroken—not to be broken, indissoluble, indestructible; *hence,* durable. *met.* interminable, *Iliad. and Odyss. Th. a priv.,* ῥήγνυμι, *s. s. as* ἀῤῥαγὴς.

ʽΑῤῥημοσύνη, ης, ἡ, taciturnity; silence. *Th. a priv.,* ῥῆμα.

(ʽΑῤῥήμων, ονος, *adj.* without speaking; silent.

ʺΑῤῥην, *in old Att.* ἄρσην, ενος, *adj. neut.* ἄῤῥεν, male—masculine, robust, stout, vigorous, brave, clever—*Subst.* ὁ ἄῤῥην, a male, *of men, or animals.* ¶ ἄῤῥεν γένος, the male sex—τὸ ἄῤῥεν, a boy, *Bast. ep. crit. p.* 144. *Th. a euphonic,* ῥήν.

(ʽΑῤῥὴν, ενὸς, *for* ἀρὴν, a ram, *or* lamb.

(ʽΑῤῥηνὴς, έος, *adj.* wild, ferocious, *Theocrit.* 25, 83.

ʽΑῤῥησία, ας, ἡ, silence. *Th. a priv.,* ῥέω.

[ʽΑῤῥητολεπτόπνευστος, ου, *adject.* breathing in an indescribably light *or* gentle manner. *Th.* ἄῤῥητος, λεπτὸς, πνέω.]

ʽΑῤῥητοποιΐα, ας, ἡ, the commission of horrible acts not to be named; an act of odious obscenity. *Th.* ἄῤῥητος, ποιέω.

(ʽΑῤῥητοποιὸς, οῦ, *adj.* committing odious, nameless acts; guilty of detestable obscenity.

ʺΑῤῥητος, ου, (*also* 3 *termin.* η, ον, *Eurip.*) *adj.* not said; undivulged, *Odyss.* 14, 466. not made known, *or* taught, *Xen. Cyr.* 1, 6, 14. not to be told, *or* said—of which it is forbidden to speak—shameful; criminal; abominable—not to be divulged, sacred, holy. *Th. a priv.,* ῥέω.

(ʽΑῤῥήτως, *adv. of* ἄῤῥητος.

ʽΑῤῥητουργία, ας, ἡ, *s. s. as* ἀῤῥητοποιΐα. *Th.* ἄῤῥητος, ἔργον.

ʽΑῤῥηφορέω, ῶ, *fut.* ήσω, to be ἀῤῥηφόρος.

'Αρρηφορία, ας, ἡ, the office of 'Αρρηφόρος.

'Αρρηφόρος, ου, ἡ, a virgin who bore sacred objects in solemn procession on a festival of Minerva at Athens. *Th.* ἀρρητα, *neut. plur. of* ἄρρητος, φέρω.

'Αρρίγητος, ου, *adj.* not chilled; not shivering; not shuddering; not timid, fearless. *Th. a priv.*, ῥῖγος. [ῐ]

('Αρρῖγος, ου, *adj.* free from frost, *or* from cold; not shivering.

"Αρριζος, ου, *adj.* without roots. *Th. a priv.*, ῥίζα.

('Αρρίζωτος, ου, *adj.* not rooted; not striking root: *from a, and* ῥιζόω.

"Αρρῑν, *or* ἄρρις, *s. s. as* ἄριν.

"ΑΡΡΙΧΟΣ, ου, ὁ, *Att.* ἡ, a wicker basket; a basket.

["Αρροια, ας, ἡ, delay, retention, *or* suppression of the menses. *Th. a priv.*, ροή.]

'Αρρυθμέω, ῶ, *fut.* ήσω, to be without ῥυθμός—to be unharmonious, *or* disproportionate; to miss the due measure, *or* cadence, the rhythm. *Th. a priv.*, ῥυθμός.

('Αρρυθμία, ας, ἡ, want of rhythm, measure, harmonious proportion, *or* cadence.

("Αρρυθμος, ου, *adj.* unrythmical, wanting measure, out of proportion, uncadenced, not metrical; not fitting, *Xen. Mem.* 3, 10, 11.

('Αρρύθμως, *adv. of* ἄρρυθμος, grossly; rudely.

'Αρρύπαντος, ἀρρύπαρος, ἀρρύπωτος, ου, *adj.* not spoiled, *or* stained. *Th. a priv.*, ῥυπαίνω, ῥύπος.

"Αρρυπτος, ου, *adj.* unwashed; not cleaned. *Th. a priv.*, ῥύπτω.

'Αρρῡσίαστος, ου, *adj.* that is not carried away as a booty, pledge, *or* hostage. *Th. a priv.*, ῥυσιάζω.

'Αρρῡτίδωτος, ου, *adj.* free from wrinkles, *Anthol. Jacob. Th. a priv.*, ῥυτιδόω, ῥυτίς.

'Αρρωδέω, *Ion. for* ὀρρωδέω.

'Αρρωδία, *Ion. for* ὀρρωδία.

'Αρρῶξ, ῶγος, *adj.* without split, *or* crevice; unbroken. *Th. a priv.*, ῥῶξ, ῥήγνυμι.

'Αρρωστέω, ῶ, *fut.* ήσω, to lose strength, *or* vigour—to be a valetudinarian; to ail; to be weak, *or* sickly. *Th. a priv.*, ῥώννυμι.

('Αρρώστημα, ατος, τό, a malady; weakness; prostration of strength.

('Αρρωστία, ας, ἡ, loss of strength, *or* vigour, weakness; debility of constitution — ill health — lassitude; disinclination to war, τοῦ στρατεύειν, *Thuc.*

"Αρρωστος, ου, *adject.* wanting strength, *or* vigour, *either of mind or body*—sick; valetudinarian.

"Αρρώστως, *adv.* feeble; weakly; sickly. ¶ ἀρρώστως διακεῖσθαι, to be sick.

"Αος, *taken by some as obs. nom. of* ἀρνός, *and the other cases of* ἀρνή: ἀρνὶ *preferable, Schn.* ¶ aries, *in Lat.*, a ram, *seems to favour* ἄρς.

"Αρσα, *Ion. for* ἦρσα, 1 *aor. of* ἄρω, ἄρσαι, *infin.*, *part.* ἄρσας, *imperat.* ἄρσον.

'Αρσάμενος, *part.* 1 *aor. mid. of* ἄρω.

"Αρσας, *part.* 1 *aor. of* ἄρω.

"Αρσενα, *accus. of* ἄρσην.

'Αρσενικόν, οῦ, τό, Arsenic.

'Αρσενικὸν, *old Att. for* ἄρρεν.

'Αρσενόθηλυς, *old Att. for* ἀρρενόθηλυς.

['Αρσενόπαις, αιδος, *adj. s. s. as* ἀρρενόπαις.]

"Αρσην, ενος, *Hom., the old Att. form for the new Att.* ἄρρην, male, &c. robust. *Subst.* a male—*in Comp. words* ἀρσεν— *for* ἀρρεν.

"Αρσιος, ου, *adj.* agreeing; friendly, *opposed to* ἀνάρσιος. *Th.* ἄρω.

'Αρσίπους, οδος, *contract. for* ἀερσίπους.

"Αρσις, εως, ἡ, the act of raising, lifting, *or* heaving—a rising, growth —levy of taxes, *or* tribute—the act of taking away, *or* carrying off —food, *LXX. Subst. of* αἴρω.

"Αρσιχος, ου, ὁ, *s. s. as* ἄρριχος.

"Αρσον, 1 *aor. imperat. of* ἄρω.

'ΑΡΤΑ'ΒΗ, ης, ἡ, a Persian measure, *containing more than the Attic* μέδιμνος, *Herodot.* 1, 192. *equal to a* μέδιμνος, *Polyæn.* 4, 3, 32.

'Αρταμέω, ῶ, *fut.* ήσω, to mince; to chop into small pieces—to cut in pieces—to kill. *Th.* ἄρταμος.

"Αρταμις, *Dor. for* "Αρτεμις.

"ΑΡΤΑΜΟΣ, a butcher; a cook. *metaph.* a murderer.

'Αρτάνη, ης, ἡ, a rope, *or* cord; that by which something hangs, *Æschyl. Suppl.* 167: *from* ἀρτάω.

'ΑΡΤΑ'Ω, (*Ion.* ἀρτέω) ῶ, *fut.* ήσω, to hang up; to suspend; to tie.=Ἀρτάομαι, *Pass. perf.* ἤρτημαι, to hang; to be in suspense—to hang upon; to depend upon, *or* consist in, *Dem.* to follow from, to be dependent on, *with a genit., mostly with* ἐκ, *or* ἀπὸ, to be a companion, *or* ally, *Xen. Hellen.* 6.=*Mid.* 1 *aor.* ἠρτησάμην, *part.* ἀρτησάμενος. ¶ ἄρτηται πᾶσα ἡ Ῥωμαίων ἀρχὴ τῆς ὑμετέρας ἀνδρείας, *Herodian.* 4. the entire Roman power depends on your bravery.

'Αρτεμέα, *accus. sing.* ἀρτεμέεσσι, *dat. plur. of* ἀρτεμής.

'Αρτεμέω, ῶ, *fut.* ήσω, to be safe, *or* in health—to recover health, to be convalescent. *Th.* ἄρτιος.

('Αρτεμὴς, έος, *adj.* sound; safe; in good health.

('Αρτεμία, ας, ἡ, safety; soundness; health.

"Αρτεμις, ιος, *or* ιδος, ἡ, Diana: *from* ἀρτεμὴς, as she is always represented in ever-blooming health and beauty, *Schn. L. but?*

('Αρτεμίσια, ων, τὰ, festivals of Diana.

'Αρτεμισία, ας, ἡ, *a plant*, Common mugwort: Artimisia vulgaris.

'Αρτεμίσιον, ου, τὸ, *and* ἀρτεμισιὼν, όνος, ὁ, a place, *or* temple dedicated to Diana.

"Αρτεμων, ονος, ὁ, the mizen-mast—the sail of the mizen-mast; a sail-yard; a pully. *Th.* ἀρτάω, ἄρω.

'Αρτεπίβουλος, ου, ὁ, one that lays schemes to get bread; *a name of a mouse in the Batrachomachia· from* ἄρτος, ἐπίβουλος.

'Αρτέω, ῶ, *fut.* ήσω, *and* ἀρτέομαι, to prepare (πολεμεῖν) for war, *Ion. for* ἀράω, *Herodot.* 5, 120.

"Αρτημα, ατος, τὸ, any thing hung, *or* suspended; a weight hanging down, *Plut.* a purse-string—an ear-ring, *Herodot.* 2, 69. an appendix; an addition: *from* ἀρτάω.

'Αρτὴρ, ῆρος, ὁ, a porter's instrument to aid in carrying loads—a sort of felt buskin—*plur.* ἀρτῆρες, lumps of lead fitted with handles, *used by the Athletes. Th.* αἴρω.

'Αρτηρία, ας, ἡ, the wind-pipe, *Hippoc.* an artery; a blood-vessel, *Soph. Tr.* 1056. *Th.* ἀέρα τηρεῖν, to preserve air; *the ancients supposed that air alone was contained in the arteries; but probably, like* ἀορτὴ, *from* ἀείρω.

('Αρτηριακὸς, ἡ, όν, *adj.* pertaining to the wind-pipe—hoarse.

'Αρτηριώδης, εος, *adj.* resembling the windpipe, *or* arteries. *Th.* ἀρτηρία, εἶδος.

"Αρτι, *adv. said of the present time*, now; at present; at this very moment—*freq. of a time very lately passed*, just now, newly, recently, lately, very lately, *opposed to* πάλαι—*rarely, and by late writ.*, soon; shortly. ἄρτι μὲν—ἄρτι δὲ, one time—another time, *Lucian.* ¶ ἕως ἄρτι, ὡς ἄρτι, until now; up to this day; so far. ¶ ἀπ' ἄρτι, from henceforth; for the future; henceforward. ¶ ἐπαινῶν ἄρτι μὲν ἐς τὸ καλλὸς ἄρτι δὲ ἐς τὰς πράξεις καὶ τὸ πλοῦτον, *Lucian. Dial. Diog. et Alex.* praising him at one time for his beauty, at another for his deeds and wealth. *In Composition, it has the s. of* 'recently,' newly,' *more freq. that of* ἄρτιος, 'perfect,' complete—*both ss. in* ἀρτίκολλος, ἀρτίπους. *Th. as an abbrev. of* ἄρτιος, *or both from* ἄρω. [– ⏑]

'Αρτιάζω, *fut.* άσω, to play at the game of odd or even. *Xenoph Hipparch.* 5, 10. count out accurately, *Ep. ad.* 34. *Th.* ἄρτιος.

('Αρτιάκις, *adv.* by even numbers, *the contr. is* περισσάκις.

('Αρτιασμὸς, οῦ, ὁ, the game of odd or even.

'Αρτιβλαστὴς, έος, *adj.* newly budded; whose buds are still tender. *Th.* ἄρτι, βλαστάνω.

'Αρτιβρεχ|ής, έος, *adj.* recently watered, *or* moistened, *Anthol. Jacob. Th.* ἄρτι, βρέχω.

'Αρτίγαμος, ου, *adj.* newly married, *Th.* ἄρτι, γίμος.

'Αρτιγένεθλος, ου, *adj.* just now, *or* recently born. *Th.* ἄρτι, (γενέθλη) γένω, *obs.*

'Αρτιγένειος, ου, ὁ, one whose beard has just appeared; one who has just attained the age of puberty. *Th.* ἄρτι, γένειον.

'Αρτιγενὴς, έος, ἀρτιγέννητος, ου, *adj.* newly born, *or* produced. *Th.* ἄρτι, γένος, γεννάω, γένω, *obs.*

'Αρτιγλῦφ|ής, έος, *adj.* newly engraven. *Th.* ἄρτι, γλύφω.

'Αρτίγονος, ου, *adj. s. s. and Th. as* ἀρτιγενὴς, *through* γονή.

['Αρτιγρᾰφ|ής, έος, *adj.* recently written. *Th.* ἄρτι, γράφω.]

Αρτιδᾰ|ής, έος, *adj.* recently informed, instructed, *or* taught. *pass.* lately made known, *Analect. B. Th.* ἄρτι, δάω.

'Αρτίδακρυς, υος, *adj.* having lately wept, *Eurip. Med. Porson.* 809. *Th.* ἄρτι, δάκρυ.

'Αρτιδίδακτος, ου, *adj.* having just learned; lately instructed. *Th.* ἄρτι, διδάσκω. [δῐ]

'Αρτίδιον, ου, τὸ, a small loaf, *dimin. of* ἄρτος.

'Αρτίδομος, ου, *adj.* just now, *or* recently built. *Th.* ἄρτι, δέμω.

['Αρτίδορος, ου, *adj.* recently skinned, stripped, *or* pared. *Th.* ἄρτι, δέρω.]

['Αρτίδοτος, ου, *adj.* recently plucked. *Th.* ἄρτι, δρέπω.]

Αρτιέπεια, ας, ἡ, truth; love of truth, *as fem. of* ἀρτιεπὴς, *Hes. Theog.* 29. *Th.* ἄρτιος, ἔπω.

('Αρτιεπὴς, έος, *adj.* that speaks readily, *or* eloquently, *Iliad.* 22, 281. *and* readily, *or* truly, *Pind. Ol.* 6. 105. *Isth.* 5, 58.

'Αρτιζυγία, ας, ἡ, a recent union, *Æschyl. Th.* ἄρτι, ζυγός.

'Αρτίζω, *fut.* ίσω, to prepare, get ready, complete.=*Mid. s. s. as the act., Theocrit.* 13, 43. *Th.* ἄρτιος.

'Αρτίζωος, ου, *adj.* short-lived, *Hippoc. Th.* ἄρτι, ζωή.

'Αρτιθᾰλὴς, έος, *adj.* beginning to bloom, to bud, *or* to branch—newly flowered. *Th.* ἄρτι, θάλλω.

'Αρτιθᾰνὴς, έος, *adj.* lately deceased. *Th.* ἄρτι, θνήσκω.

['Αρτίκαυτος, ου, *adj.* recently burnt. *Th.* ἄρτι, καίω.]

'Αρτίκολλος, ου, *adj.* well glued—recently glued, *or* fastened. *Th.* ἄρτι, κόλλα.

'Αρτικόμης, ου, ὁ, *subst.* ἀρτίκομος, ου, *adj.* that has recently got hair, *or* leaves. *Th.* ἄρτι, κόμη.

['Αρτικόμιστος, ου, *adj.* recently brought. *Th.* ἄρτι, κομίζω.]

'Αρτιλογία, ας, ἡ, *subst. s. of.*

['Αρτιλόγος, ου, *adj.* that speaks clearly, readily, *or* eloquently. *Th.* ἄρτι, λέγω.

'Αρτιλόχευτος, ου, *adj.* newly lain in. *Th.* ἄρτι, λοχεύω.

'Αρτιμᾰθὴς, έος, *adj. s. s. as* ἀρτιδαής. *Th.* ἄρτι, μανθάνω.

'Αρτιμελὴς, έος, *adj.* having sound, well-formed limbs, *Plat. Reip. Th.* ἄρτιος, μέλος.

['Αρτίνοος, ου, *adj.* having a sound mind. *Th.* ἄρτι, νοῦς.]

'Αρτιος, ου, *adj.* well adapted, fitting, suitable, right, *Iliad.* 14, 92. perfect, complete; full grown, entire, sound, *in mind, or* body; *hence,* clever, ready, prompt—accordant, agreeing, 5, 326. *and with* πρός τι. ¶ ἄρτια βάζειν, *Iliad.* 14, 92. to speak to the purpose—even, *as a number,* odd *is* πέρισσος. *Th.* ἄρω.

('Αρτιότης, ητος, ἡ, completeness—entireness—readiness.

'Αρτιπᾰγὴς, έος, *adj.* recently joined, *or* compacted—newly congealed. *Th.* ἄρτι, πήγνυμι.

'Αρτίπαις, αιδος, ὁ *or* ἡ, a full-grown child. *Th.* ἄρτι, παῖς.

'Αρτίπλουτος, ου, *adj.* recently enriched. *Th.* ἄρτι, πλοῦτος.

'Αρτίπους, *poet. Hom.* ἀρτίπος, οδος, *adj.* having sound, well-formed feet — recently arrived, *Soph. Trach.* 58. *Th.* ἄρτι, ποῦς.

Αρτις, ίδος, ἡ, *s. s. as* ἰφίς.

'Αρτισις, εως, ἡ, adjustment; preparation: *from* ἀρτίζω.

'Αρτίσκαπτος, ου, *adj.* newly dug: recently dug up. *Th.* ἄρτι, σκάπτω.

'Αρτίσκος, ου, ὁ, a small loaf, *or* little cake, *dimin. of* ἄρτος.

'Αρτιστομέω, to articulate distinctly; to speak a language readily *or* purely, *Strab. Th.* ἄρτι, στόμα.

('Αρτίστομος, ου, *adj.* articulating distinctly, &c., *in the s. of the verb.*

['Αρτιστράτευτος, ου, *adj.* that has but recently engaged in military service; young as a soldier. *Th.* ἄρτι, στρατεύομαι. [ᾰ]

['Αρτιτέλεστος, ου, *adj.* recently completed. *Th.* ἄρτι, τελέω.]

'Αρτιτελὴς, έος, *adj.* newly initiated. *s. s. as* αὐτοτελὴς, *Polyb. Th.* ἄρτι, τέλος.

'Αρτίτοκος, ου, *adj.* newly born.—ἀρτιτόκος, (*accent on the penult,*) newly brought to bed. *Th.* ἄρτι, τίκτω.

'Αρτίτομος, ου, *adj.* newly cut, *or* cut off, *Apollon. Rhod.*—ἀρτιτόμος, newly cutting, *or* hewing. *Th.* ἄρτι, τέμνω.

'Αρτιτρεφὴς, έος, *adj.* newly reared. *Th.* ἄρτι, τρέφω.

('Αρίτροπος, ου, *adj. or* ἀρτίτροφος, *Æschyl. Sept.* 335. newly grown, *or* noble minded, *Schn. L. ed. Pass. but?*

'Αρτίτῡπος, ου, *adj.* newly fabricated, *or* stamped; newly formed. *Th.* ἄρτι, τύπος.

['Αρτίὑπωχρος, ου, *adj.* very pale. *Th.* ἄρτι, ὑπωχρος.]

'Αρτιφᾰὴς, έος, *adj.* newly shining again. *Th.* ἄρτι, φάος.

'Αρτιφᾰνὴς, έος, *adj.* newly appearing, *or* brought to view. *Th.* ἄρτι, φαίνω.

'Αρτίφᾰτος, ου, *adj.* recently killed. *Th.* ἄρτι, φάω.

'Αρτίφρων, ονος, *adj.* ready witted; having a sound understanding; that recently understood, *Æschyl. Sept.* 780. *Th.* ἄρτι, φρήν.

'Αρτιφῡὴς, έος, [*and* ἀρτίφυτος, ου,] *adj.* newly born, *or* grown; new. *Th.* ἄρτι, φύω.

'Αρτιφωνία, ας, ἡ, ἀρτίφωνος, ου, *adj. s. s. as* ἀρτιλογία, ἀρτιλόγος. *Th.* ἄρτι, φωνή.

['Αρτιχᾱνὴς, έος, *adj.* that is just now opening itself, *or* expanding. *Th.* ἄρτι, χαίνω.]

'Αρτιχάρακτος, ου, *adj. the s. of* χαρακτὸς, *adding* 'newly,' *for the s. of* ἄρτι. [χᾰ]

'Αρτίχειρ, ος, ος, *adj.* having sound, *or* active hands. *Th.* ἄρτι, χείρ.

'Αρτίχνους, ου, *adj.* having the first down. *Th.* ἄρτι, χνοῦς.

'Αρτιχόρευτος, ου, *adj.* recently celebrated by festive dancing. *Th.* ἄρτι, χορεύω.

['Αρτίχριστος, ου, *adj.* just now anointed. *Th.* ἄρτι, χρίω.]

'Αρτίχῠτος, newly poured out—recently melted. *Th.* ἄρτι, χύω.

'Αρτίως, *adv.* directly; just now. *s. s. as* ἄρτι, lately, recently—perfectly, *Sophoc. Aj.* 678. fitting exactly; agreeing. *Th.* ἄρτιος.

'Αρτοδοτέω, ῶ, *fut.* ήσω, to distribute, *or* give bread. *Th.* ἄρτος, δίδωμι.

Αρτοθήκη, ης, ἡ, a bread closet, *or* hutch. *Schol. Aristoph. Th.* ἄρτος, τίθημι.

Αρτοκοπεῖον, ου, τὸ, a bake-house. *Th.* ἄρτος, κόπτω.

'Αρτοκοπέω, ῶ, *fut.* ήσω, to knead bread; to bake; to exercise the trade of baker.

('Αρτικοπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* used for baking.

('Αρτοκοπίον, ου, τὸ, *s. s. as* ἀρτοκοπεῖον.

('Αρτοκόπος, ου, ὁ, ἡ, a baker.

'Αρτόκρεας, ατος, τὸ, meat hashed up with bread; a meat pie. *Th.* ἄρτος, κρέας.

'Αρτολάγανον, ου, τὸ, a sort of savoury dish. *Th.* ἄρτος, λάγανον.

'Αρτολάγῡνος, ου, *adj.*—ἀρτολάγῡνος πήρα, a basket, *or* small sack in which bread and a wine bottle is conveyed. *Th.* ἄρτος, λάγυνος.

'Αρτοποιεῖον, ου, τὸ, a place where bread is made: *from* ἀρτοποιέω.

'Αρτοποιέω, ῶ, *fut.* ήσω, to make bread; to bake. *Th.* ἄρτον, ποιέω.

('Αρτοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, used in, skilled in the making of bread.

('Αρτοποιΐα, ας, ἡ, the act of bread-making.

('Αρτοποιϊκὸς, κὴ, κὸν, *adj. s. s. as* ἀρτοποιητικὸς

('Αρτοποιός, οῦ. *adj.* making bread.

'Αρτοπτεῖον, ου, τό, a place, *or* vessel in which bread is baked. *Th.* ἄρτος, ὀπτάω.

('Αρτόπτης, ου, ὁ, a baking-pan, *used before the invention of ovens* —a baker.

'Αρτοπωλέω, ῶ, *fut.* ήσω, to sell bread. *Th.* ἄρτος, πωλέω.

('Αρτοπώλης, ου, ὁ, a seller of bread.

('Αρτοπώλιον, [*and* ἀρτοπωλεῖον] ου, τό, a bread-market.

('Αρτοπῶλις, ίδος, ἡ, a female bread-seller.

ΑΡΤΟΣ, ου, ὁ, wheaten bread, (*barley bread is* μᾶζα); bread, a loaf, *Odyss.* 17, 343. *with* Δωρικὸς, *Theocrit.* 24, 135. coarse bread. *Etym. akin to* ἀρτύω. *Some take* αἴρω, *better perhaps, Th.* ἄρω, *with Damm. s.*, to render compact.

'Αρτοσιτέω, ῶ, *fut.* ήσω, to eat wheaten bread. *Th.* ἄρτος, σιτέω.

('Αρτοσιτία, ας, ἡ, the eating of bread.

'Αρτοφάγος, ου, *adj.* that eat, *or* live on bread—*Subst.* ὁ, an eater of bread, *the name of a mouse in the Batrachomachia. Th.* ἄρτος, φάγω. [φᾰ

'Αρτοφόρος, ου, *adj.* carrying bread. *Neut.* τὸ ἀρτοφόρον, a bread-basket. *Th.* ἄρτος, φέρω.

'Αρτυλία, *for, or s. s. as* ἀρτυρία.

"Αρτῦμα, ατος, τό, seasoning: condiment—the act of seasoning, *or* preparing food. *Th.* ἀρτύω.

('Αρτῦματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to seasoning dishes, skilled in preparing, &c.

'Αρτυνάντες, *nom. plur. of* ἀρτύνας, *part.* 1 *aor. of* ἀρτύνω.

Αρτύνας, *or* "Αρτυνος, ου, ὁ, the name of a governor, *or* Magistrate at Epidaurus, and Argos, similar in functions to the Laced. ἁρμοστής. *Th.* (ἀρτύνω) ἄρω.

Αρτύνω, *fut.* υνῶ, *imperf.* ἤρτυνον, 1 *aor.* ἤρτυνα, *part.* ἀρτύνας, to put together, *or* in order, *or* close order, prepare, get ready, contrive, &c. *s. s. as* ἀρτύω; to rule, direct, govern, *Hom. freq. in all the ss.* =Αρτύνομαι, *Mid.* 1 *aor.* ἠρτυνάμην, *imperf. and* 2 *aor.* ἠρτυνόμην, cause to assemble, *Iliad.* 2, 55. join, *s. s. as the act., Odyss.* 4, 782.=*Pass. the pass. s.* ἀρτύνθη. *Iliad.* 11, 216. to be joined, *viz.* renewed. *s. s. and a Dor. form of* ἀρτύω.

'Αρτυρία, ας, ἡ, the art of cookery, *Athen. Th.* ἀρτύω.

'Αρτὺς, ύος, ἡ. union, *&c. Ion. s. s. as* ἁρμός. *Th.* ἄρω.

'Αρτῦσις, εως, ἡ, the act of seasoning, of preparing, *or* cooking dishes—condiments. *Th.* ἀρτύω.

('Αρτυτὸς, ἡ, ὸν. *adj.* seasoned.

Αρτύω, *fut.* ύσω, *perf.* ἤρτυκα, *imperf.* ἤρτυον. to put together, *or* in order, in close order, arrange, fit, adjust; complete—prepare, contrive, *Iliad. and Odyss. freq., same s. as* ἀρτύνω; *also,* to prepare food; to dress, *or* season dishes. *Th.* ἄρω. [ῦ *in* ἀρτῶ; ῡ *in* ἀρτύνω.]

'Αρυβαλὶς, ίδος, ἡ, ἀρύβαλος, *or*—αλλος, ου, ὁ, a flask, *Aristoph. Equit.* 1944. a purse, *or* sack. *Th.* ἀρύω. [ῠ]

('Αρυσάνη, ης, ἡ, ἀρυστὴρ, ῆρος, ὁ, ἄρυστις, ίδος, ἡ, *a dimin.* ἀρύστιχος, ου, ὁ, ἀρυστρὶς, ίδος, ἡ, *and* ἀρύταινα, ης, ἡ, *all s. s. as* ἀρυτὴρ, *most in use.*

'Αρῠτὴρ, ῆρος, ὁ, a ladle, *or* any vessel for drawing liquids — a measure for liquids.

[('Αρυτήσιμος, ου, *adj.* drinkable.]

'Αρύω, ἀρύτω, *fut.* ύσω, *perf.* ἤρυκα, to draw up, *or* take out liquids; to draw up; to draw; to pull. *met.* gain, acquire. =Αρῦομαι, *Mid. and* ἀρύτομαι, *s. s.* [*Upsilon always short.*]

'Αρχάγγελος, ου, ὁ, an archangel. *Th.* ἀρχὴ, ἄγγελος.

'Αρχᾶθεν, *Dor. for* ἀρχῆθεν.

'Αρχαὶ, ῶν, αἱ, firstlings, first fruits; beginnings, *Plut.* fundamental principles; elements, *plur. of* ἀρχή.

'Αρχαΐζω, *fut.* ίσω, to imitate the language, *or* manners of the ancients. *Th.* ἀρχή.

('Αρχαϊκὸς, κὴ, κὸν, *adj.* after the manner of the ancients, in language, *or* actions; antique; of antique simplicity; rude; antiquated. ¶ τὰ ἀρχαϊκὰ, antiquated notions, trite sayings.

('Αρχαϊκῶς, *adv. of* ἀρχαϊκός.

'Αρχαιογονία, ας, ἡ, primary origin —ancient origin; antiquity. *Th.* ἀρχαῖος, γονὴ, γένω.

('Αρχαιόγονος, ου, *adj.* primitive; of ancient origin.

'Αρχαιοειδὴς, έος, *adj.* of ancient appearance. *Th.* ἀρχαῖος, εἶδος.

'Αρχαιολογέω, ῶ, *fut.* ήσω, to write, *or* speak on, *or* discuss matters concerning ancient history, *or* the ancients—write, *or* speak, after the manner of the ancients. *Th.* ἀρχαῖος, λέγω.

('Αρχαιολογία, ας, ἡ, Archæology; a discourse on antiquity; a treatise, *or* discussion on matters relating to the ancients.

('Αρχαιολογικὸς, κὴ, κὸν, *adj.* pertaining to ἀρχαιολογία.

('Αρχαιολόγος, ου, *adj.* that writes, &c. *See the verb.*

'Αρχαιόπλουτος, ου, ὁ, of ancient hereditary wealth, *Æschyl. Ag.* 1035. *Th.* ἀρχαῖος, πλοῦτος.

['Αρχαιοπρεπὴς, έος, *adj.* venerable for its antiquity; having an antiquated aspect. *Th.* ἀρχαῖος, πρέπω.]

'Αρχαῖος, αία, αῖον, *adj.* original—old; antique; ancient; pristine — antiquated; obsolete; rude; out of fashion — silly, inept.—*Subst.* τὸ ἀρχαῖον, the principal, *of money laid out at interest*—any capital producing an income ¶ οἱ ἀρχαῖοι, ancestors. ¶ τὰ ἀρχαῖα, the fortune of one's ancestors. ¶ ἀρχαῖος ἑταῖρος, an old friend, *Xen. Mem.* 2, 8, 1.—ἀρχαία ἀρετὴ, 3, 5, 7. pristine virtue, *or* worth. ¶ εἰς τὸ ἀρχαῖον, after the ancient manner, according to the old fashion; in its ancient form — *Comparat. irreg.* ἀρχαιέστερος, *Pind. Th.* ἀρχή.

('Αρχαιότης, ητος, ἡ, antiquity.

('Αρχαιοτροπία, ας, ἡ, the ancient mode of living; ancient manners. *Th.* ἀρχαῖος, τρόπος.

('Αρχαιότροπος, ου, *adj.* having the morals, customs, or manners of former times.

('Αρχαιοτρόπως, *the s. as adv. of* ἀρχαιότροπος.

'Αρχαιρεσία, ας, ἡ, the election of magistrates—*in the plur.*, assemblies for, &c. *Xen. Mem.* 3, 4, 1. *also,* the magistrates elected. *Th.* ἀρχὴ, αἱρέω.

('Αρχαιρεσιάζω, *fut.* άσω, to assist at the assembly for the election of magistrates; to solicit the suffrages of the people, *either for one's self, or others.*

('Αρχαιρεσιακὸς, κὴ, κὸν, *adj.* pertaining to elections of magistrates.

('Αρχαιρέσιον, ου, τό, *in the plur. s. s. as* ἀρχαιρεσία.

'Αρχαϊσμὸς, οῦ, ὁ, manner and conduct like that of the ancients; an imitation of the ancients in writing, *or* speaking—an antiquated phraseology, *or* style: *from* ἀρχαΐζω.

'Αρχαίως, at the beginning—ancicently; after the ancient mode —rudely; in an obsolete way; simply; sillily. *adv. of* ἀρχαῖος.

'Αρχέγονος, ου, *adj., or subst.* ὁ, the first of a race—first-born—origin, *or* cause. *Th.* ἀρχὴ, γένος, γένω, *obs.*

'Αρχεδίκης, ου, ὁ, one who judges justly; [legitimate possessor.] *Th.* ἀρχὴ, δίκη.

'Αρχεῖον, ου, τό, any place where magistrates reside, *or* assemble; the residence of a chief magistrate, *or* governor — *in monarchies,* a palace—a place where archives are kept, *late writ.* ¶ τὰ ἀρχεῖα, the prætorium, the general's tent. *Th.* ἄρχω.

('Αρχεῖος, εία, εῖον, *s. s. as* ἀρχαῖος.

('Αρχειῶται, ῶν, οἱ, guardians of the archives, *late writ.*

'Αρχέκακος, ου, *adj.* that is the first cause of evil, *Iliad.* 5, 63. *Th.* ἀρχὴ, κακός.

'Αρχέλαος, ου, *Att.* ἀρχελέως, ω, *adj and* ἀρχέλᾱς, ου, ὁ, that is the first, *or* the leader of the people—*a proper name,* Archelaus. *Th.* ἄρχω, λαός, *Att.* λεώς.

'Αρχίνεως, ω, *adj.* governing a ship. *Th.* ἀρχὴ, νεῦς, *gen. Att. of* ναῦς.

'Αρχιπλουτος, ου, *adj.* that lays the foundation of his fortune—com-

manding hereditary wealth, *Soph. Elect.* 72. *Th.* ἄρχω, πλοῦτος.

Ἀρχέπολις, ιδος, *Ion.* ιος, *accusat.* —ιν, *Pind. Pyth.* 9, 92. *adj.* that rules a city, *or* state. *Th.* ἄρχω, πόλις.

Ἀρχεσίμολπος, ου, *adj.* that rules song. *Th.* ἄρχω, μολπή.

Ἀρχέτας, *Dor. for* ἀρχέτης, ου, ὁ, a leader. *Th.* ἄρχω.

Ἀρχέτυπον, ου, τό, an archetype, the original model, a prototype. *neut. of* ἀρχέτυπος. *Th.* ἀρχή, τύπος.

(Ἀρχέτῠπος, ον, *adj.* original, archetypal, being a pattern from which copies are made.

Ἀρχεύω, *fut.* εύσω, to rule, *with a dat., Iliad., also in others a genit. Th.* ἄρχω.

[Ἀρχέχορος, ου, *adj.* that leads the chorus. *Th.* ἀρχή, χορός.]

ΑΡΧΗ, ῆς, ἡ, the beginning, first cause, origin—end, object; foundation—*plur.* ἀρχαί, first offerings — *philosoph.* first principles, elements—the act of leading, of being the first; *hence,* magisterial rank, *or* office, *especially without pay—Accus.* ἀρχήν, *Adverb,* from the beginning, originally; formerly; *also,* at all, *with a negat.* not at all, *Soph. Antig.* 92. *adverb. freq. also,* τὴν ἀρχήν, ἐξ ἀρχῆς, ἐν ἀρχῇ, *and* κατ' ἀρχάς, *s. ss.*

Ἀρχηγενής, έος, *adj. s. s. and Th. as* ἀρχέγονος.

Ἀρχηγετεύω, *fut.* εύσω, to be a leader, to rule, command, *with a genit. Herodot. Th.* ἀρχή, ἄγω.

(Ἀρχηγετέω, ῶ, *fut.* ήσω, to begin, *with* ἀπό, *Soph. Elect.* 83.

Ἀρχηγέτης, ου, ὁ, *s. s. as* ἀρχηγός.

(Ἀρχηγέτις, ιδος, ἡ, *fem. of* ἀρχηγέτης.

(Ἀρχηγικός, κή, κόν, *adj.* pertaining to an ἀρχηγός.

(Ἀρχηγός, οῦ, ὁ, a chief, *or* commander—an author, founder, *or* inventor. *Th.* ἀρχή, ἄγω.

Ἀρχῆθεν, *Ion. for* ἐξ ἀρχῆς, anciently; from time immemorial; from the beginning, from the origin—for the first time.

Ἀρχήν, *and* τὴν ἀρχήν, *adverbially,* κατὰ *underst. See* ἀρχή.

Ἀρχι— *a prefix, representing the s. of* ἄρχω, ἀρχή, chief, head, &c. *as our word* 'arch,' *add such s. to the simple form of any comp. word that does not occur in its alphab. place.*

Ἀρχίατρος, ου, ὁ, a physician in chief. *Th.* ἄρχω, ἰατρός.

Ἀρχιβούκολος, ου, ὁ, the chief, *or* superintendent of cow-herds and herdsmen. *Th.* ἄρχω, βουκόλος.

Ἀρχιγένεθλος, ου, ὁ, *s. s. as* ἀρχέγονος: *from* ἀρχή, γενέθλη.

Ἀρχιγραμματεύς, έως, ὁ, a chief scribe, *or* secretary. *Th.* ἀρχή, γράφω.

Ἀρχιδεσμοφύλαξ, ακος, ὁ, *and* ἀρχιδετμώτης, ου, ὁ, the principal jailer. *Th.* ἄρχω, (δεσμός, δέω) φυλάττω.

Ἀρχιδικαστής, οῦ, ὁ, a chief judge. *Th.* ἄρχω, δικάζω.

Ἀρχίδικος, ου, ὁ, one who presides at a trial, *or* who begins a cause. *Th.* ἄρχω, δίκη.

Ἀρχίδιον, ου, τό, an inferior magistracy, *or* command: *dimin. of* ἀρχή.

Ἀρχιερᾶομαι, ἀρχιερατεύω, to fill the office of high-priest, *or* pontiff, *Joseph. Ant.* 14, 6. *Th.* ἀρχή, ἱερεύς.

(Ἀρχιερατικός, κή, κόν, *adj.* pontifical; episcopal.

(Ἀρχιερεία, ας, ἡ, *s. s. as* ἀρχιερωσύνη.

Ἀρχιερεσία, ας, ἡ, the office of chief of rowers. *Th.* ἀρχή, ἐρέσσω.

Ἀρχιερεύς, έος *and* έως, ὁ, a high-priest, *or* pontiff. *Th.* ἄρχω, ἱερεύς.

(Ἀρχιερωσύνη, ης, ἡ, the office of high-priest; the pontificate.

Ἀρχιεταῖρος, ου, ὁ, the chief of companions. *Th.* ἄρχω, ἑταῖρος.

Ἀρχιευνοῦχος, a chief of eunuchs. *Th.* ἄρχω, εὐνοῦχος.

Ἀρχίζωος, ου, *adj.* giving origin to life; constituting the source of life. *Th.* ἄρχω, ζωή.

Ἀρχιθάλασσος, ου, *adj.* ruling the sea, *Analect. B. Th.* ἄρχω, θάλασσα.

Ἀρχιθεωρέω, ῶ, *fut.* ήσω, to exercise the office of ἀρχιθέωρος. *Th.* ἄρχω, θεωρός.

(Ἀρχιθεώρησις, εως, ἡ, ἀρχιθεωρία, ας, ἡ, the office of chief of a deputation to Delphos.

(Ἀρχιθέωρος, ου, ὁ, the chief of a solemn mission to Delphos.

Ἀρχιθιασίτης, ου, ὁ, the leader of a θίασος. *Th.* ἄρχω, θίασος.

Ἀρχικέραυνος, ου, ὁ, the master of the thunder, *epith. of Jupiter. Th.* ἄρχω, κεραυνός.

Ἀρχίκλοπος, ου, ἀρχίκλωψ, οπος, ὁ, the chief of a band of thieves, an arch-robber. *Th.* ἄρχω, κλέπτω.

Ἀρχικός, κή, κόν, *adj.* pertaining to command, *or* magisterial office, fit for, qualified for, &c—fond of rule—imperious. *Th.* ἀρχή, ἄρχω.

Ἀρχικυβερνήτης, ου, ὁ, the chief pilot: *from* ἄρχω, κυβερνήτης.

[Ἀρχικυνηγός, οῦ, ὁ, chief master of the chase. *Th.* ἄρχω, κυνηγός.]

Ἀρχιλῃστής, οῦ, ὁ, the chief of a band of pirates, *or* of robbers, *Joseph.: from* ἄρχω, λῃστής.

Ἀρχιμάγειρος, ου, ὁ, the principal cook; a master cook. *Th.* ἄρχω, μάγειρος.

Ἀρχιμανδρίτης, ου, ὁ, the head of several monasteries, an abbot, an Archimandrite. *Th.* ἄρχω, μάνδρα.

Ἀρχίμῑμος, the head of a troop of actors; the director, *or* manager of a theatre. *Th.* ἄρχω, μῖμος.

Ἀρχιοινοχοεία, ας, ἡ, the office of chief butler. *Th.* ἄρχω, οἰνοχόος.

(Ἀρχιοινοχόος, ου, ὁ, a chief butler.

Ἀρχιπατριῶται, ῶν, οἱ, the chief persons of a family; patriarchs. *Th.* ἄρχω, πατριώτης.

Ἀρχιπειρᾱτής, οῦ, ὁ, a pirate chief. *Th.* ἄρχω, πειρατής.

Ἀρχίπλανοι, ων, οἱ, chiefs of Scythians. *Th.* ἄρχω, πλανάω, to wander.

Ἀρχιποιμήν, ένος, ὁ, a head shepherd. *Th.* ἄρχω, ποιμήν.

Ἀρχιποσία, ας, ἡ, the office of king, in a feast. *Th.* ἄρχω, (πόσις) πίνω.

Ἀρχιπρεσβευτής, οῦ, ὁ, the chief of an embassy: *from* ἄρχω, πρεσβευτής.

Ἀρχιστράτηγος, ου, ὁ, a general, *or* commander-in-chief: *from* ἄρχω, στρατηγός.

Ἀρχισυνάγωγος, ου, ὁ, the chief of a synagogue: *from* ἄρχω, συναγωγή.

Ἀρχισωματοφύλαξ, ακος, ὁ, the commander of a body guard: *from* ἄρχω, σωματοφύλαξ.

Ἀρχιτεκτονέω, ῶ, *fut.* ήσω, to be an architect—to build, to contrive, to invent, to plan: *from* ἀρχιτέκτων.

(Ἀρχιτεκτόνημα, ατος, τό, a building. *met.* a stratagem.

(Ἀρχιτεκτονία, ας, ἡ, architecture.

(Ἀρχιτεκτονικός, κή, κόν, *adj.* of, *or* pertaining to building, *or* builders; architectural. — *Subst.* a skilful architect, *or* artist—an engineer, *or* director of works; one who plans work, *or* superintends workmen, *Plat.* ¶ ἡ ἀρχιτεκτονική (τέχνη *understood*), the art of building, architecture.

(Ἀρχιτέκτων, ονος, ὁ, a head builder, *or* architect; a head engineer, *or* director-in-chief of works—an inventor, contriver, or fabricator. *Th.* ἄρχω, τέκτων, τίκτω, τεύχω.

Ἀρχιτελῶνης, ου, ὁ, the chief of toll gatherers; a director of the customs: *from* ἄρχω, τελώνης.

Ἀρχιτρίκλινος, ου, ὁ, one who superintends the preparations for a feast, *Heliodorus. Th.* ἄρχω, τρίκλινον.

Ἀρχιϋπασπιστής, οῦ, ὁ, a commander of the guards of a prince: *from* ἄρχω, ὑπασπιστής.

Ἀρχίφῡλος, ου, ὁ, the chief of a tribe. *Th.* ἄρχω, φυλή.

Ἀρχιφῶς, ῶρος, *s. s. as* ἀρχίκλωψ. *Th.* ἄρχω, φώς.

Ἀρχίφωτος, ου, ὁ *and* ἡ, the source, bestower, *or* author of light. *Th.* ἀρχή, ἄρχω, φῶς.

Ἄρχμενος, *by syncope, for* ἀρχόμενος, *part. pres. mid. of* ἄρχω.

Ἀρχοειδής, έος, *adj.* that may be considered, *or* laid down as a fundamental principle — primitive; primordial. *Th.* ἀρχή, εἶδος.

Ἀρχοντικός, κή, κόν, *adj.* pertaining to an (ἄρχων) Archon.

Ἀρχός, οῦ, ὁ, *s. s. as* ἄρχων, a leader; a chief—the fundament; the breech. *Th.* ἄρχω.

ΑΡΧΩ, *fut.* ἄρξω, *perf.* ῆρχα. I *aor.* ἦρξα, to be the first, to do

first, to take the lead, make a beginning, to begin, *in general, with a genit., Hom. and poet. freq. and also in prose—but in Hom. likewise infin. and part.*, begin from, *a certain point, or* with, *a thing*, ἐκ *and* ἀπὸ—to lead, rule, command, govern, master, *with a genit. in prose, genit. and sometimes dat., Hom., absolutely*, to hold sway, *without a case, Iliad. and Odyss.*, *with* ἐν, *Iliad.* 13, 690. to be the first in rank; to be a chief; to be in office, *as that of* magistrate, *or* Archon, *Xen. Mem.* 2, 2, 13.= Ἄρχομαι, *Mid.* 1 *aor.* ἠρξάμην, *part.* ἀρξάμενος, *imperf. and* 2 *aor.* ἠρχόμην, to make a beginning from, *or* with, *with a genit., the same s. and construct. as the act., often with the participle*—to begin a solemn sacrifice, *hence*, make a sacrifice of, *Odyss.* 14, 427. offer to the Gods=*Pass.* to be governed, to be subject, to obey rule, submit to &c. ¶ ἄρχω, I begin, *others being to follow:* ἄρχομαι, I begin, *for myself, without reference to others, Schn. L.* ¶ Ζεὺς δ' ἦρχε, *Iliad.*, 1, 495. Jupiter led the way—ἦρχε ἴμεν, 14, 329. went before, *so*, ἦρχε κιὼν, 3, 447. *also with* ὁδόν τινι, *Odyss.* 8, 107. ¶ ἄρχετε βωκολικὰς, *Theocrit.* 1, 70. begin bucolic strains. ¶ σύγε ἄρχε θεοῖς δαιτὸς ἐΐσης, *Iliad.* 15, 95. begin, *or* prepare a suitable feast for the Gods—Ναυσικάα ἤρχετο μολπῆς, *Odyss.* 6, 101. Nausica began the song. ¶ ὅστις ἄρχει γαστρὸς, whoever governs, *or* is master of his appetite—ὕπνου καὶ ἀργίας, of sleep and sloth, *Xen. Mem.* 2, 6, 1. ¶ ἀρχόμενος, *with or without a genit.*, 'in the beginning,' *as Thuc.* 4, 64. *Plat. Phædr. p.* 337. *Heind.*—ἀρξάμενος, *Herodot.* 5, 49. primarily, especially—particularly, *Plat. Rep.* 6. *p.* 99. *Heind.*

(῎Αρχων, οντος, ὁ, *as part. of* ἄρχω, a ruler, *at Athens*, a certain chief magistrate, an Archon.

᾽Αρχώνης, ου, ὁ, a principal purchaser: *from* ἄρχω, ὠνή.

῎ΑΡΩ, *pres. obs.*—*in use, fut.* ἄρσω, (*no first perf.*) 1 *aor.* ἦρσα, *Ion.* ἄρσα, *infin.* ἄρσαι, *part.* ἄρσας — 2 *aor.* ἤραρον, *Ion.* ἄραρον, [⏑⏑⏑] *infin.* ἀραρεῖν, *part.* ἀραρών, *from this* ἀραρίσκω, 2 *perf.* ἄραρα, [⏑ ‿ ⏑] *Ion.* ἄρηρα, *part.* ἀρᾱρὼς, *Ion.* ἀρηρὼς, *fem. poet.* ἀρᾱρνῖα, [*in the Epic poets also* ἀρᾱρνῖα,] *plus. perf.* ἠράρειν, [ᾱ] *Ion.* ἀρήρειν, *perf. and plus. perf. neut. s., and as pres. and imperf.*, to join, adapt, annex, fit, put together, to fix; to adjust, to close, *Iliad. and Odyss. freq.*, adapt to a purpose, prepare, adjust, furnish with, *accus. and dat. Odyss.* 1, 280. *hence*, gratify, satisfy, *with food*, 5, 95. *Soph. Elect.* 147. prepare for, 16, 169. *Neut. viz. perf. plus. perf. part., except Odyss.* 5, 248. *in the s. of an aor.*, to fit, to suit, be joined to, *or* adapted to, to be closely joined, stand in close ranks, *Iliad.* 16, 211. to fit closely; to be closed, *or* shut—to be agreeable, to please, *Odyss.* 4, 777. *met.* to be fixed, *or* resolved, *Soph. and Eurip., especially* ἄραρε, *or* ἤρᾰρε, it is resolved, it is fixed, *or* determined—to be provided, fitted out, &c.=*Mid. the neut s., part. of* 2 *aor.* ἠρόμην, *by syncop.* ἄρμενος, η, ον, fitting, agreeing with, adapted for; *as adj., Hes. Oper.* 748., agreeable, pleasing to, kind to, *a dat. or* ἐν, *Hom. and Pind. s. s. as* ἀρηρώς.=*Pass. perf.* ἤρμαι, 1 *aor.* ἤρθην, 3 *pers. plur.* ἤρθησαν, *poet.* (*Hom.*) ἄρθεν, *the latter neut. s.*—*Neut. plur. part.* 2 *aor. mid. as subst.* τὰ ἄρμενα, utensils, implements; the rigging, *of a ship.* ¶ ἀρέσκω, ἀρτάω, —έω, ἁρμόζω, *come from* ἄρω; *akin are* ἀρύω, αἴρω, ἄρυμαι.

᾽Αρωγὴ, ῆς, ἡ, succour; assistance; aid—defence; protection, *Iliad.* 4, 408. *Th.* ἀρήγω.

᾽Αρωγοναύτης, ου, ὁ, propitious to mariners. *Th.* ἀρωγὸς, (ναύτης) ναῦς.

᾽Αρωγὸς, οῦ, ὁ, a protector, defender, *or* avenger, *Hom. Adj.* ον, aiding, useful, *Soph. Aj.* 357. *Th.* ἀρήγω.

῎Αρωμα, ατος, τὸ, a spice, *or* herb for seasoning—*plur.*, a mixture of substances to give a flavour. *Th.* (*as* ἄρτυμα, *probably*) ἄρω. ‡‡ *s. s. as* ἄρομα, *Aristoph. Ran.* 1158.

(᾽Αρωματίζω, *fut.* ἰσω, to perfume; to impregnate with spices; to embalm. *Neut.* to emit an aromatic odour; to be spiced, *or* perfumed.

(᾽Αρωματικὸς, κὴ, κὸν, *adj.* aromatic; fragrant; spiced.

(᾽Αρωματίτης, ου, ὁ, *fem.* ἀρωματῖτις, ιδος, aromatic, *s. s. as* ἀρωματικός.

᾽Αρωματοπῶλης, ου, ὁ, a seller of spices. *Th.* ἄρωμα, πωλέω.

᾽Αρωματοφόρος, ου, *adj.* carrying, *or* producing spices. *Th.* ἄρωμα, φέρω.

᾽Αρωματώδης, εος, *adj.* emitting an aromatic odour—odoriferous. *Th.* ἄρωμα, εἶδος.

᾽Αρώρεναι, *see at end* ἀρόω.

᾽Αρωνία, ας, ἡ, *a tree, a species of* Medlar-tree, *Dioscor.* 1, 171.

῎Αρως, ωος, *Dor. for* ἤρως.

᾽Αρώσιμος, ου, *adj. poet. for* ἀρόσιμος.

῎Αρωσις, εως, ἡ, *for* ἄροσις.

῎Αρωστος, *poet. for* ἄῤῥωστος.

῎Ας, *acc. pl. fem. of* ὅς.

῎Ας, *Dor. for* ἧς, *gen. fem. of* ὅς.

῎Ας, *Dor. for* ἕως, until, so long as, *Pind. Ol.* 10, 61. *Kæn. Greg. p.* 188.

῎Ασα, *Dor. for* ἧσα, 1 *aor. of* ἀΐδω.

῎Ασα, *Dor. for* ἀάσα, 1 *aor. of* ἀάω, to injure.

῎Ασα, *Hom. contr. for* ἄεσα, 1 *aor. of* ἄω, to sleep.

῎Ασα, 1 *aor. of* ἄδω, *or* ἄω, to satiate.

᾽Ασαγήνευτος, ου, *adj.* not caught, *also*, not to be caught: *from* ἀ *priv.*, σαγηνεύω.

῎Ασαι, 1 *aor. infin. of* ἄδω.

῎Ασαι, 1 *aor. infin. of* ἄω, to sleep.

῎Ασαι, *for* ἀᾶσαι, 1 *aor. infin. of* ἀάω, to injure.

῎Ασαιμι, 1 *aor. opt. of* ἄω, to satiate. [⏑ ⏑ ⏑]

῎Ασακτος, ου, *adj.* not trodden down, *Xen. Œcon.* 19, 11. *Th. a priv.*, σάττω.

᾽Ασαλαμίνιος, ου, *adj.* unacquainted with naval affairs, *lit.* that was not present at the battle of Salamis, *Aristoph. Ran.* 205. [ῑ]

᾽Ασάλεια, ας, ἡ, freedom from care, ease: *from* ἀσαλής.

᾽Ασάλευτος, ου, *adj. s. s. as* ἀσαλης: *from a priv.*, σαλεύω.

᾽Ασαλὴς, ές, *adj.* not agitated; undisturbed; at ease; tranquil. *Th. a priv.*, σάλος.

᾽Ασάλπιγκτος, ου, *adj.* not announced by the sound of trumpet; not roused by the sound of trumpets. ¶ ἀσάλπιγκτος ὥρα, an hour during which a trumpet is not sounded, *in a camp*, midnight. *Th. a priv.*, σάλπιγξ.

᾽Ασαμεν, 1 *pers. plur.* 1 *aor. act. of* ἄω, to 'sleep.' [⏑ ⏑ ⏑]

᾽Ασάμενος, hurt—sorrowful, *part.* 1 *aor. mid. of* ἀάω, ἄω.

᾽Ασάμενος, satiated, *part.* 1 *aor mid. of* ἄδω.

᾽Ασάμινθος, ου, ἡ, a basin, *or* bathing-tub—a private bathing-place. *Th.* ἄσις, μινύθω, to diminish filth. [⏑ ⏑ ⏑ ⏑]

᾽Ασάνδαλος, ου, *adj.* not wearing sandals, barefooted, *Eion. Th. a priv.*, σάνδαλον.

᾽Ασάνδιον, ου, τὸ, the middle of the poop of a vessel.

῎Ασαντος, ου, *adj. lit.* not to be caressed; harsh, *Æschyl. Choe.* 420. *Th. a priv.*, σαίνω, to wag the tail, *as a dog does in caressing its master.*

᾽Ασάομαι, *poet.* ἀσάομαι, *Mid. of* ἀσάω, *fut.* ήσομαι, 1 *aor.* ἠσάμην, *inf.* ἄσασθαι, to feel a loathing of food, from satiety; to loath; to feel squeamish. *met.* to be wearied from, *or* disgusted at—to be sad, displeased, *or* sorrowful. *See* ἄσω. *Th.* (ἄση) ἄω, to satiate. [⏑ ⏑ ⏑ ⏑]

᾽Ασαπὴς, ές, *adj.* unputrefied; uncorrupted—not susceptible of putrefaction. *Th. a priv.*, σήπω.

᾽Ασαρίτης, οἶνος, wine impregnated with ἄσαρον.

[Ασαρκέω, *fut.* ήσω, to be destitute of flesh; to be lean. *s. Th. as the following.*]

᾽Ασαρκία, ας, ἡ, want of flesh; leanness. *Th. a priv.*, σάρξ.

(῎Ασαρκος, ου, *adj.* not fleshy; lean; thin—not composed of flesh.

'Ασαρκώδης, εος, *adj.* of meagre appearance, thin. *Th.* ἄσαρκος, εἶδος.
'Άσαρον, ου, τὸ, *an herb*, Wild nard; Asarum Europæum.
'Άσαρος, ου, ἀσάρωτος, ου, *adj.* not swept; not cleaned with a broom, *but with a sponge, as floors in delicate mosaic work.* *Th.* *a priv.*, σάρος.
('Ασάρωτον, ου, τὸ, a floor of inlaid, *or* mosaic work. *See* ἄσαρος.
'Ασατο, *for* ἀάσατο, 3 *pers. sing.* 1 *aor. mid. of* ἀάω. [– ⏑ ⏑]
'Ασασθαι, 1 *aor. mid. of* ἄω, to satiate. [– – –]
'Ασάφεια, ας, ἡ, obscurity; darkness of meaning. *Th.* *a priv.*, σαφής.
('Ασαφέστερος, ρα, ρον, *comparat. of* ἀσαφής.
('Ασαφὴς, έος, *adj.* dark; obscure. *met.* doubtful; uncertain.
('Ασαφῶς, *the s. of* ἀσαφὴς, *adverb.*
'Ασάω, *fut.* ήσω, to cause satiety, *or* disgust. *See the mid.* ἀσάομαι. [⏑ ⏑ –]
'Ασβεστος, ου, *adj.* (*also* η, ον, 3 *termin.*) unextinguishable; *hence*, long continued. *met.* incessant, violent, *Hom. lit. and met.* ¶ ἡ ἄσβεστος, unslacked lime. *Th.* *a priv.*, σβέννυμι.
'Ασβολαίνω, *fut.* ἀνῶ, *and* ἀσβολάω, *fut.* άσω, to blacken with soot. *Th.* ἀσβόλη.
'ΑΣΒΟ'ΛΗ, ης, ἡ, ἄσβολος, ου, ἡ, soot; lamp black.
('Ασβολόεις, εσσα, εν, *adj.* covered with soot; sooty.
('Ασβολόω, ῶ, *fut.* ώσω, *s. s. as* ἀσβολαίνω.
('Ασβολώδης, εος, *adj.* sooty. *Th.* ἀσβόλη, εἶδος.
'Ασε, *for* ἄασε, 3 *pers. sing.* 1 *aor. of* ἀάω, to injure.
'Ασέβεια, ας, ἡ, irreligion, impiety; irreverence towards the gods; profanation. *Th.* *a priv.*, σέβω.
('Ασεβέω, ῶ, *fut.* ήσω, *perf.* ἠσέβηκα, to act irreligiously, impiously; *with* εἰς, περὶ, *or an accus.*, to be irreligious, *or* impious. ¶ τὰ ἠσεβημένα, *part. perf. pass.*, impious deeds. ¶ ἀσεβῶν ἦλωκε, *Dem.* he was convicted of impiety. ¶ ἀσεβεῖν εἰς τὰ μυστήρια, *Xen.* to profane the sacred mysteries.
('Ασέβημα, ατος, τὸ, an irreligious action; an impious, *or* profane act.
('Ασεβὴς, έος, *adj.* irreverent; irreligious; impious; profane.
('Ασέβησις, εως, ἡ, impiety, *s. s. as* ἀσέβεια.
'Ασειν, *fut. infin. of* ἄω, to satiate. [– –]
'Άσειρος, ου, *adj. and* ἀσείρωτος, ου, *adj.* not harnessed loosely like the σειραφόροι, but to the yoke itself. *Th.* *a priv.*, σειρά.
'Ασειστος, ου, *adj.* unshaken; immoveable. *Th.* *a priv.*, σείω.
'Ασελγαίνω, *s. s. and Th. as* ἀσελγέω.
'Ασελγέω, ῶ, *fut.* ήσω, to be immoderate, dissolute, *viz.* &c. to be, *or* act like one who is ἀσελγὴς, *which see: from* ἀσελγὴς.
('Ασελγέως, *poet. for* ἀσελγῶς.
('Ασέλγεια, ας, ἡ, freedom from all restraint; dissoluteness; licentiousness, debauchery, the character, *or* conduct of an ἀσελγὴς.
'ΑΣΕΛΓΗ'Σ, έος, *adj.* immense, *in size*, violent; excessive—immoderate, unrestrained, *in the indulgence of the passions*, arrogant, insolent, overbearing—profligate, dissolute, debauched—lustful; addicted to lewdness and unnatural lustful indulgence. ¶ τὸ ἀσελγὲς, dissoluteness; debauchery.
'Ασελγόκερως, [ωτος, *adj.*] having large horns. *Th.* ἀσελγὴς, κέρας.
'Ασελγομᾰνέω, ῶ, to rage with furious lust, to be ungovernably licentious, *Luc.* *Th.* ἀσελγὴς, μαίνομαι.
'Ασελγῶς, *and* ἀσελγέως, *adv. the sign. of* ἀσελγὴς, *adverbially.*
'Ασέληνος, ου, *adj.* wanting moonlight, dark. *Th.* *a priv.*, σελήνη.
'Άσεμνος, ου, *adj.* unhonoured; not respected—wanting gravity, *or* dignity; not inspiring respect. ¶ ἄσεμνόν ἐστιν αὐτῷ, that is unbecoming his dignity. *Th.* *a priv.*, σεμνός.
'Ασεπτέω, *s. s. and Th. as* ἀσεβέω.
('Άσεπτος, ου, *adj.* impious, *Soph. Œdip. Tyr.* 890. *pass.* not reverenced.
'Ασεῦμαι, *Dor. for* ἄσομαι, *fut. mid. of* ἄδω.
'Άση, ης, ἡ, *properly*, satiety; the loathing which follows a surfeit. *met.* disgust; dislike—uneasiness, affliction; melancholy; sadness. *Th.* ἀδέω, ἄω, to satiate. [⏑ –]
'Άσῃ, 2 *pers. of* ἄσομαι, *fut. mid. of* ἄδω.
'Ασηθῶ, 1 *aor. subj. pass. of* ἀσάομαι.
'Ασήμαντος, ου, *adj.* destitute of a chief, leader, guardian, *or* keeper, *as Iliad.* 10, 485. not marked; not sealed. *Th.* *a priv.* (σημαίνω) σῆμα.
'Ασημείωτος, ου, *adj.* not marked. *Th.* *a priv.*, σημειόω, σημεῖον, σῆμα.
'Ασημόγρᾰφος, ου, *adj.* written indistinctly, *but* ἀσημογράφος, (*note the accent.*) writing, &c. *Th.* ἄσημος, γράφω.
'Άσημος, ου, *adj.* not marked; not bearing a distinctive mark; not stamped—undistinguished; obscure; not famous; inglorious—indistinct; unintelligible. ¶ γένος ἄσημον, an obscure race. *Th.* *a priv.*, σῆμα.
('Ασημότης, ητος, ἡ, want of mark, distinction, *or* renown.
('Ασήμων, ονος, *s. s. as* ἄσημος.
('Ασήμως, *adv. the s. of* ἄσημος, *adverbially.*
('Ασηπτος, ου, *adj. s. s. and Th. as* ἀσαπὴς.
'Ασηρὸς, οῦ, *adj.* causing loathing, *or* disgust—vexatious; unpleasant: *from* ἄση.
('Ασηρῶς, *adv.* with disgust; with repugnance; with difficulty—impatiently.
'Άσητος, ου, *adj.* not passed through a sieve. *Th.* *a priv.*, σήθω.
'Ασήσωμαι, 1 *aor. subj. of* ἀσάομαι.
'Ασθεὶς, *part.* 1 *aor. pass. of* ἄδω.
'Άσθένεια, ας, ἡ, want of strength, weakness, feebleness, illness; *also*, poverty. *subst. of* ἀσθενὴς.
('Ασθενέω, ῶ, *fut.* ήσω, to be weak, *or* ill, *viz.* ἀσθενὴς.
('Ασθένημα, ατος, τὸ, *s. s. as* ἀσθένεια.
'Ασθενὴς, έος, *adj.* weak; weakened; languishing; sick, feeble. *met.* poor. *Th.* *a priv.*, σθένος.
('Ασθενίη, *Ion. for* ἀσθένεια.
('Ασθενικὸς, ἡ, ὸν, *adj.* pertaining to ἀσθενὴς, *also s. s.*
'Ασθενόῤῥιζος, ου, *adj.* having weak roots. *Th.* ἀσθενὴς, ῥίζα.
['Ασθενόψῡχος, ου, *adj.* weak in mind. *Th.* ἀσθενὴς, ψυχή.]
'Ασθενόω, ῶ, *fut.* ώσω, to weaken; to enervate. *Th.* *a priv.*, σθένος.
('Ασθενῶς, *adv.* feebly, &c. *as adv. of* ἀσθενὴς.
[('Ασθένωσις, εως, ἡ, weakness; swoon.]
'Ασθη, *Ion. for* ἤσθη, 3 *pers. sing.* 1 *aor. pass. of* ἄω, to satiate.
'Άσθμα, ατος, τὸ, a heavy, deep, *or* laborious breathing, *Hom.* a gasp for breath, a breath—a blast. *Th.* ἄω, ἄημι, to blow.
('Ασθμάζω, *fut.* άσω, *and* ἀσθμαίνω, *fut.* ανῶ, *perf.* ἤσθμαγκα, to gasp for breath, to breathe heavily, to breathe short; to be asthmatic.
('Ασθματικὸς, κὴ, κὸν, *adj.* gasping for breath; asthmatic.
'Ασθματώδης, εος, *adj.* of the nature of, *or* like asthma. *Th.* ἄσθμα, εἶδος.
'Ασία, ας, ἡ, [⏑ ⏑ –] Asia. ¶ *a proper name*, Asia, *the mother of Prometheus.*
'Ασιᾶγενὴς, έος, Asiatic, born in Asia. *Th.* 'Ασία, γίνος.
'Ασιᾶνὸς, ἡ, ὸν, *adj.* Asiatic: *from* 'Ασία.
'Ασιάρχης, ου, ὁ, a Roman governor of the Asiatic provinces. *Th.* 'Ασία, ἄρχω.
['Ασιὰς, ἡ, *viz.* κιθάρα, the improved form of the harp, by Cepion, of Lesbos.]
('Ασιάτης, [*Ion.* ἀσιήτης] ου, ὁ, *fem.* ἀσιᾶτις, ιδος, ἡ, an Asiatic.
('Ασιᾶτικὸς, κὴ, κὸν, Asiatic.
['Ασιατογενὴς, *s. s. as* 'Ασιαγενὴς.]
'Ασῖγησία, ας, ἡ, excessive talkativeness, the impossibility of remaining silent. *Th.* *a priv.*, σιγάω.
('Ασίγητος, ου, *adj.* talkative. [⏑ – – ⏑]
'Ασίγμος, ου, *adj.* without the letter Σ.—ἄσιγμος ᾠδὴ, a piece of verse in which the letter Σ is not em-

ployed; a flowing verse, not sibilant. *Th. a priv.*, σίγμα.

'Ασιγμοποιέω, ῶ, *fut.* ήσω, to compose a piece of verse avoiding words having the letter Σίγμα. *Th.* ἄσιγμος, ποιέω.

'Ασίδηρος, ον, *adj.* destitute of iron. *met.* of a sword, unarmed. *Th. a priv.*, σίδηρος.

*Ασικχος, ον, *adj.* not difficult, *or* nice, *as to food*; not too delicate —not causing loathing; not disagreeable; not hurtful. *Th. a priv.*, σικχός.

*Ασιλλα, ης, ή, a piece of wood resting on the shoulders, used by porters for carrying loads, hanging from both ends.

'Ασινής, έος, *adj.* uninjured, unharmed, *Odyss.* 11, 109. *act.* harmless, *Xen. Cyrop.* 1, 4, 7. protecting from harm, *Æschyl.* [*Th. a priv.*, σίνομαι. ⏑ ⏑ –]

('Ασινῶς, *adv.* undamaged; uninjured; unhurt.

*Ασιος, ία, ιον, *adj.* slimy; miry, *Iliad.* 2, 461. ¶ 'Ασίῳ, *from* ἀσίας, *gen.* αω,.εω, ω, *the name of a Hero to whom meadows were sacred, interpret. ancient Gram. See Herodot.* 4, 45. *Th.* ἄσις. [⏑ ⏑ ⏑]

'Ασίρακος, ου, ὁ, a species of grasshopper, *Dioscor.*

Ασις, εως, ή, slime; mud, deposited by the overflowing of a river, *Iliad.* 21, 321. *Th.* ἄση, ἄω.? [⏑ ⏑]

'Ασὶς, ίδος, (γῆ *understd.*) Asia. [– ⏑]

'Ασῖτέω, ῶ, *fut.* ήσω, to be ἄσιτος, *which see. Th. a priv.*, σῖτος.

[('Ασιτία, ας, ή, abstinence from food; deficiency of nourishment.]

(*Ασῖτος, ον, *adj.* fasting, *Odyss.* 4, 788. not taking food—destitute of food.

'Ασκαθὴς, *Dor. for* ἀσκηθὴς, *or* ἀσκεθής.

'Ασκάλαβος, *and* ἀσκαλαβώτης, ου, ὁ, a species of small lizard: Lacerta Gecko, *Linn.*

'Ασκάλαφος, ου, ὁ, a species of Owl, *Aristot.*

'Ασκάλευτος, ἄσκαλτος, *and* ἄσκαλος, ου, *adj.* not dug up; unweeded. *Th. a priv.*, σκαλεύω, σκάλλω.

'Ασκαλώπας, ου, ὁ, *s. s. as* σκολόπαξ.

'Ασκάλων, ωνος, Ascalon, *a town in Syria.*

('Ασκαλώνιος, ου, *adj.* of Ascalon.

'Ασκάντης, ου, ὁ, a small, *or* bad bed —a couch. *Aristoph. Nub.* 624. a bier. *Th.?*

'Ασκαρδαμυκτεῖ, *and* ἀσκαρδαμυκτὶ, *adv. adverbial s. of* ἀσκαρδάμυκτος.

'Ασκαρδαμυκτέω, ῶ, *fut.* ήσω, to look without winking; to look steadily at. *Th. a priv.*, σκαρδαμύσσω.

('Ασκαρδάμυκτος, ον, *adj.* not winking; looking steadfastly.

'Ασκαρὶς, έος, *and* ἄσκαρθμος, ον, *adj.* not dancing; not jumping. *Th. a priv.*, σκαίρω, σκάρω.

Ασκαριδώδης, εος, *adj.* abounding in maw-worms, in Ascarides. *Th.* ἀσκαρὶς; *or*, ἀσκαρὶς, εἶδος.

'Ασκαρίζω, *s. s. as* σκαρίζω, *a augm., or euphon.*

'Ασκαρὶς, ίδος, ή, the Ascarides, a species of intestinal worm, which causes painful itchings—*also the* larva of the Culex, *Aristot. Th.* ἀσκαρίζω, to jump, to move; to stir.

('Ασκάριστος, ου, *adj. s. s. as* ἀσκαρὴς. *s. s. as* ἀφάδαστος, *Suidas.*

'Ασκαύλης, ου, ὁ, a player on the bag-pipe. *Th.* ἄσκος, αὐλέω.

'Ασκᾶφος, ον, *adj.* undug. *Th. a priv.*, σκάπτω.

'Ασκεία, ας, ή, *s. s. and Th. as* ἄσκησις.

'Ασκεθὴς, έος, *adj s. s. as* ἀσκηθὴς.

'Ασκελὲς, *neut. of* ἀσκελὴς, *adverbially, and* ἀσκελέως, *or* ἀσκελῶς, *the adverbial signif. of* ἀσκελὴς.

'Ασκεῖον, ου, τὸ, *dim. of* ἄσκος.

'Ασκελὴς, έος, *adj.* wanting legs, having weak legs, feeble, (*with* ἄθυμοι,) desponding, *Odyss.* 10, 463. *Th. a priv.*, σκέλος—‡‡ having the legs of like length, equal in weight. *Th. a for* ἅμα, σκέλος.

'Ασκελὴς, έος, *adj.* dried up, parched, hard. *met.* harsh, cruel—*also, viz. the neut.* ἀσκελὲς, *and adverb* ἀσκελέως, durably, unceasingly, continually. *Th. a augm., or euphon.*, σκέλλω.

'Ασκέπαρνος, ου, *adj.* not cut with an axe; not as yet planed—unwrought. *Th. a priv.*, σκέπαρνον.

'Ασκέπαστος, *and* ἀσκέπαστρος, ου, ἀσκεπὴς, έος, [ἄσκεπος, ον,] *adj.* not having a cover, *or* lid; uncovered; exposed. *Th. a priv.*, σκεπάζω.

*Ασκεπτος, ον, *adj.* unobserved, unnoticed. *Th. a priv.*, σκέπτομαι.

'Ασκέρα, ας, ή, furred sandals, *or* winter covering for the feet—*dim.* ἀσκερίσκον, ου, τὸ.

'Ασκευὴς, έος, *adj. and* ἄσκευος, ου, *adj.* without preparations, unprovided, without arms, unarmed, *Soph. Œdip. Col.* 1029. without clothes, *or* attire; unadorned; without furniture, household goods, *or* tools, *Herodot.* 3, 131. without baggage; lightly equipped. *Th. a priv.*, σκευή.

'Ασκευώρητος, ον, *adj.* not searched diligently. ¶ οἶκος οὐκ ἀσκευώρητος, a house which has been accurately searched. *Th. a priv.* (σκευωρέω) σκεῦος, οἴρος.

'ΑΣΚΕΈΩ, ῶ, *fut.* ήσω, *perf.* ἤσκηκα, to attend carefully to; to take pains with; to perform with care. *Hom.* to work; to elaborate, to work skilfully, *Hom.* to ornament, *freq. s. Herodot. and Eurip.* to adorn, *Iliad.* 10, 438. put in order, 18, 592. clean, take care of, *Odyss.* 1, 439. to exercise; to train; to instruct; to form by exercises, *Xen. and Polyb.* to practise; to exercise one's self in, *as, in virtue, in any art*, to revere; to worship, *Pind. Pyth.* 3, 193. to respect and practise, *justice, Pind. Ol.* 8, 29.=' Ασκέομαι, *Pass. perf* ἤσκημαι, *part.* ἠσκημένος, to be elaborated, ornamented, exercised, practised. ¶ ἀσκῶ ποιεῖν, I take pains in doing, I practise diligently. ¶ σῶμα ἀσκεῖν, *in Att. writ.*, to train the body; *with* πρὸς ἰσχὺν, to strengthen—ἀσκ. λόγους, practise oratory. ἀρετὴν, virtue. ¶ *Etym. akin to* σκεῦος, σκεύω.

(*Ασκη, ης, ή, *s. s. as* ἄσκησις.

('Ασκηθὴς, έος, *adj.* taken care of; *hence*, preserved—unharmed; uninjured, unscathed.

(*Ασκημα, ατος, τὸ, a work; an exercise, *or* occupation; work, *Xen.* preparation; equipment; attire, dress, ornament.

*Ασκηνος, ον, *adj.* without a tent, *or* covering—without illusion, *or* deception, *lit.* juggling, *late writ. as Synes. Th. a priv.*, σκηνή.

('Ασκήνως, in the open air; laboriously—unfeignedly.

*Ασκησις, εως, ή, exercise; practice; application; the mode of life and exercises of *Athletes*, *Xen. Mem.* 1, 2, 24. a mode of life, *or* profession—*ecclesiast. w.*, the devotional exercises and profession of an ascetic: *from* ἀσκέω.

('Ασκητέος, ἑα, έον, *adj.* to be exercised. ¶ ἀσκητέον, we must exercise; it is necessary to practise.

('Ασκητήριον, ου, τὸ, a place for exercise, *or* for athletic exercises—a monastery, *or* place consecrated to devotional exercises.

('Ασκητὴς, οῦ, ὁ, one who exercises any art; one who practises any exercise, *generally*, the athletic, *or* gymnastic exercises; a gladiator—an ascetic, one who leads a sequestered life, given up to holy meditations.

('Ασκητικὸς, κὴ, κὸν, *adj.* pertaining to exercise, gymnastic contests, the active, *or* (*ecclesiast. w.*) ascetic life. ¶ ἀσκ. βίος, active life.

('Ασκητὸς, ὴ, ὸν, *adj.* skilfully wrought. *Odyss.* 4, 134. ornamented, *or* adorned with care, *Theocrit.* 1, 33.—exercised.

('Ασκήτρια, ας, ή, a woman devoted to an ascetic life, *Nonnus.*

'Ασκίδιον, ου, *and* ἀσκίον, ου, τὸ, *dim. of* ἄσκος.

*Ασκιος, ία, ιον, *adj.* shady, affording much shade. *Th. a augm., or euphon.*, σκιά. ‡‡ destitute of shade. *Th. a priv.*, σκιά.

'Ασκίπων, ονος, ὁ, one who walks without the assistance of a staff; one who enjoys a green old age. *Th. a priv.*, σκίπων. [– – –]

'Ασκίτης, ου, ὁ, Ascites, dropsy of the belly. *Th.* ἀσκός.

'Ασκληπιάδαι, ῶν, οἱ, the children of Æsculapius—physicians.

'Ασκληπιάδης, *a proper name*, Asclepiades, *a celebrated physician.*

'Ασκληπιὰς, άδος, ή, *a plant*, White-swallow-wort: Asclepias vince-

toxicum. *Th.* 'Ασκληπιάδης, *who first recommended its use.*

'Ασκληπίεια, *and* ἀσκλήπια, ων, festivals in honour of Æsculapius. *Th.* 'Ασκληπιός.

('Ασκληπιεῖον, ου, τό, a temple of Æsculapius.

'Ασκληπιός, οῦ, ὁ, Æsculapius, *in the Iliad, a prince skilled in the healing art—the Deity so called.* ['Ασκληπιοῦ, *Il.* 2, 731. *In regard to the accent, see Boeckh. Pind. Pyth.* 3, 6.]

['Ασκοδέτης, ου, ὁ, band a used for tying the neck of a (leathern) bottle. *Th.* ἀσκός, δέω.]

'Ασκοκήλης, ου, ὁ, affected with rupture. *Th.* ἄσκος, κήλη.

'Ασκοπήρα, ας, ἡ, a leathern purse; a goat's-skin purse; a wallet; a scrip. *Th.* ἀσκός, πήρα.

*'Ασκοπος, ου, *adj.* inconsiderate; unreflecting—not previously considered; unforeseen, *Soph. Elect.* 864. not comprehended, incomprehensible — without a determined object—missing one's aim, *lit. and met. neut. plur. and sing. adverbially. Th a priv.*, σκοπός.

('Ασκόπως, *adv.* inconsiderately, &c. *See* ἄσκοπος, *the adj.*

'ΑΣΚΟΣ, οῦ, ὁ, a wine-skin, *a bottle of goat's skin, Hom.; but,* a sack of cow-hide, *Odyss.* 10, 19. a hide, *Herodot.* 3, 9. *met.* a bloated, big-bellied man, *Antiphon.* a leathern sack—a skin; a hide—a large belly—a body; a carcass. ¶ ἀσκὸν δέρειν (*or* δέρεσθαι) τινὰ, to play any one. *Etym. akin to* σκεύω. ?

'Ασκοφορέω, ῶ, *fut.* ήσω, to carry the leathern bottles, *in the festivals of Bacchus. Th.* ἀσκός, φέρω.

('Ασκοφόρος, ου, *adj.* that carries the bottles, &c. *in the festivals of Bacchus.*

['Ασκύλευτος, ου, *adj.* not pillaged. *Th. a priv.*, σκυλεύω. [ῡ]

*'Ασκυλτος, ον, *adj.* not plucked, not torn, unhurt. *met.* untormented. *Th. a priv.*, σκύλλω.

('Ασκύλτως, *adv. of* ἄσκυλτος.

*ΑΣΚΥΡΟΝ, ου, τό, *a plant*, St. John's wort: Hypericum; *the* Hypericum androsæmon. *Sprengel.*

'Ασκώλια, ων, τὰ, a festival in honour of Bacchus, during which they danced, jumping with one foot upon oiled bladders, *or* leathern bottles, inflated and oiled. *Th.* ἀσκός.

('Ασκωλιάζω, *fut.* άσω, to dance upon oiled bladders, &c. in the festival of the 'Ασκώλια—to hop on one foot.

('Ασκωλιασμός, οῦ, ὁ, the dance at the festival of the 'Ασκώλια, the act of jumping with one foot upon bladders.

*'Ασκωμα, ατος, τό, a piece of leather covering the oar where it rests in its place; a strap to fasten an oar in its place. *Th.* ἀσκός.

'Ασμα, ατος, τό, a song, a lay. *Th.* ᾄδω.

['Ασμάραγος, ου, *adj.* noiseless. *Th. a priv.*, σμαραγή.]

('Ασμάτιον, ου, τό, a little song, *or* poem. *dim. of* ᾆσμα.

'Ασματοκάμπτης, ου, ὁ, one who spoils the simplicity of a poem, by variations, *or* accompaniment, *Aristoph. Nub.* 332. *said of dithyrambic, or tragic poets. Th.* ᾆσμα, κάμπτω.

'Ασματοποιός, οῦ, ὁ, a composer of poems, *or* songs. *Th.* ᾆσμα, ποιέω.

'Ασμεναίτατος, *Att. and* ἀσμενέστατος, η, ον, *superlat. of* ἄσμενος.

'Ασμενέστατα, most willingly, *neut. of* ἀσμενέστατος, *superl. of* ἄσμενος, *adverb.*

'Ασμενέστερον, *adv.* more willingly; with more pleasure; more eagerly: *from* ἀσμενέστερος, *an irreg. compar. of* ἄσμενος.

('Ασμενέστερος, ρα, ρον, *adj. comparat. of* ἄσμενος.

('Ασμενέω, to wish, *Dinarch.*

'Ασμενίζω, *fut.* ίσω, *with a dat. or accus.*, to receive with politeness; to do cheerfully—to take pleasure in, be satisfied, *or* content with; be satisfied, *without a case, followed by* εἰ, *Polyb.*: *from* ἄσμενος.

*'Ασμενος, ένη, ενον, *adj.* pleased, delighted, cheerful, glad, joyful, content, willing, *Hom. freq.*, agreeable, gratifying; ἐμοὶ δέ κεν ἀσμένῳ εἴη, *Iliad.* 14, 108., it would be agreeable to me, *freq. also in prose, like* εἴ σοι βουλομένῳ ἐστὶ, if you wish it. *Superlat. Att.* ἀσμενέστατος, ἀσμενέστατος. *Comparat.* ἀσμενέστερος, *neut. sing. and plur. adverb.*: *from* ἡσμένος, *part. perf. pass. of* ᾄδω.

('Ασμένως, *adv. of* ἄσμενος.

[*'Ασμηκτος, ου, *adj.* not rubbed; not rubbed off. *Th. a priv.*, σμήχω.]

'Ασμὸς, οῦ, ὁ, *s. s. and Th. as* ᾆσμα.

'Ασόλοικος, ου, *adj.* faultless—free from solecism—of a simple character—humane. *Th. a priv.*, σόλοικος.

'Ασοφία, ας, ἡ, want of wisdom; folly; ignorance; imprudence. *Th. a priv.*, σοφός.

('Ασοφος, ου, *adj.* deficient in wisdom; foolish; ignorant; imprudent.

('Ασόφως, *adv.* unwisely; foolishly; imprudently.

'Ασπάζομαι, *fut.* άσομαι, 1 *aor. mid.* ἠσπασάμην, to embrace, to salute, to greet affectionately, to welcome, τινὰ, any one, *Hom. freq. with a subst. as* ἔπεσι, with words, *especially*, to receive kindly after an absence, &c. to greet; to hail, τινὰ βασιλέα, as sovereign—salute, *a vessel*, ταῖς κώπαις, with oars, *Plut. Etym. prim. s.* to draw to one's self, *a mid. s., and so, Th. a euphon.*, σπάω.

'Ασπαίρω, *fut.* αρῶ, to palpitate, to be convulsed, *as*, at the point of death, *Hom.* to struggle against, oppose, *Herodot.* 8, 5. *Th. a euphon., or augm.*, σπαίρω.

'Ασπάλαθος, ου, ὁ, a thorny shrub, from the rind of which a fragrant oil was procured, *Dioscor.* a thorny shrub, *Theocrit., probably the* Spartium Spinosum, *Linn.*—an instrument of torture, *Plat.*

'Ασπάλαξ, ακος, ὁ, a mole.

'Ασπαλιεία, ας, ἡ, angling. *Th.* ἄσπαλος.

('Ασπαλιεύομαι, *seldom* ἀσπαλιεύω, *act.* to angle; to catch fish by angling.

('Ασπαλιεὺς, έως, ὁ, *and* ἀσπαλιευτὴς, οῦ, ὁ, an angler; a fisherman.

('Ασπαλιευτικὸς, ἡ, όν, *adj.* pertaining to angling, *or* fishing, *Plat.*

*'Ασπαλος, ου, ὁ, a sort of fish, *Hesych.*

'Ασπαραγία, ας, ἡ, the root of asparagus.

'Ασπάραγος, ου, ὁ, Asparagus: Asp. aphyllus, *Theophrast. h. pl.* 1, 16, 6, 1. the wild species μυάκανθος.

('Ασπαραγωνία, ας, ἡ, *s. s. as* ἀσπαραγία.

'Ασπαρίζω, *s. s. as* ἀσπαίρω.

*'Ασπαρτος, ου, *adj.* not sown—growing wild. *Th. a priv.*, σπείρω.

('Ασπάρτως, *adv. of* ἄσπαρτος.

'Ασπασίη, *Ion. for* ἀσπασία, *fem. of* ἀσπάσιος. ¶ ἀσπασίη, *adv. for* ἀσπασίως: *from* ἀσπάσιος.

'Ασπάσιος, ία, ιον, *or* ὁ *and* ἡ, *adj.* beloved, desired, welcome, *Hom.* lovely, desirable, delighted, pleased, joyful, *Odyss.* 23, 238. gay, cheerful, *Hom. Compare* ἄσμενος: *perhaps, from Th.* ἀσπάζομαι.

('Ασπασίως, *adv.* cheerfully; joyfully; willingly; cordially.

(*'Ασπασμα, ατος, τό, the object embraced, *or* greeted—an embrace; an affectionate greeting, *Eurip. Hec.* 819.

('Ασπασμὸς, οῦ, ὁ, greeting; embrace; salutation. *s. s. as the foregoing.*

('Ασπαστικὸς, κὴ, κὸν, *adj.* for the purpose of greeting, &c. *See* ἀσπάζομαι.

('Ασπαστὸς, ὴ, ὸν, *adj. s. s. as* ἀσπασίος, *neut. sing. adv. like* ἀσπασίως, *Hom.*

('Ασπαστότερος, *compar. of* ἀσπαστός.

('Ασπαστὺς, ύος, ἡ, *Ion. for* ἀσπασμός.

('Ασπαστῶς, *adv. s. s. as* ἀσπασίως.

*'Ασπεισος, ον, *adj. lit.* that no libations can appease, implacable. *Th. a priv.*, σπένδω.

*'Ασπερμος, ον, *adj.* destitute of, *or* not producing seed—without posterity, *Iliad.* 20, 303. *Th. a priv.*, σπείρω.

'Ασπερχὲς, *adv.* unintermittingly, eagerly, impetuously, hastily, *Hom.*: *properly, neut. of an adj.*

ἀσπερχὴς, *obs. Th. a augm., or euphon.*, [σπέρχω.]

ᾍσπετος, ου, *adj.* inexpressible; *and so,* immense; vast; immeasurable; infinite, *Hom. Th. a priv.*, ἔσπω, ἔπω, *obs.* to say.

'Ασπιδαποβλὴς, ῆτος, ὁ, one who throws away his shield, one who runs away from battle; a deserter: *from* ἀσπὶς, ἀποβάλλω.

'Ασπιδὴς, έος, *adj.* 'round,' like a shield, *Iliad.* 11, 753. *a plain appearing round to the view: from* ἀσπὶς, *Damm; or better,* 'spacious,' *from* σπιδὴς, *a augm., or euphon. Wolf reads* διὰ σπιδέος.

['Ασπιδήστροφος, ου, *adj.* swinging, turning, *or* carrying, a shield. *Th.* ἀσπὶς, στρέφω.]

'Ασπιδηφόρος, ου, *adj.* wearing a shield. *Subst.* ὁ, a warrior. *Th.* ἀσπὶς, φέρω.

'Ασπίδιον, ου, τὸ, ἀσπιδίσκη, ης, ἡ, ἀσπιδισκάριον, *and* ἀσπιδίσκιον, ου, τὸ, ἀσπιδίσκος, ου, ὁ, a small shield — an ornament, in form resembling a shield: *dimin. of* ἀσπὶς.

('Ασπιδίτης, ου, ὁ, *s. s. as* ἀσπιδιώτης.

('Ασπιδιώτας, *Dor. for* ἀσπιδιώτης.

('Ασπιδιώτης, ου, ὁ, one who is armed with a shield, a warrior.

'Ασπιδόδηκτος, ου, *adj.* bitten by an asp. *Th.* ἀσπὶς, δάκνω.

['Ασπιδόδουπος, ου, *adj.* sounding on a shield; resounding with shields. *Th.* ἀσπὶς, δουπέω.]

'Ασπιδοειδὴς, έος, *adj.* in form of a shield. *Th.* ἀσπὶς, εἶδος.

'Ασπιδόεις, εντος, *adj. s. s. as the preceding word. Th.* ἀσπὶς.

'Ασπιδοθρέμμων, ονος, *adj. s. s. as* ἀσπιδοφόρμων. *Th.* ἀσπὶς, τρέφω.

'Ασπιδὸν, *adv.* placing the shields together, so as to form the *Testudo. Auth.?*

'Ασπιδοπηγεῖον, ου, τὸ, *or* ἀσπιδοπήγιον, the workshop of a shield-maker, *Dem. Th.* ἀσπὶς, πήγνυμι.

('Ασπιδοπηγὸς, οῦ, ὁ, a shield-maker.

'Ασπιδοποιΐα, ας, ἡ, the fabrication of shields. *Th.* ἀσπὶς, ποιέω.

('Ασπιδοποιὸς, οῦ, ὁ, a shield-maker.

'Ασπιδότροφος, ου, *adj.* that feeds on asps: *but,* ἀσπιδοτρόφος, (*note the accent.*) one who feeds and keeps serpents. *Th.* ἀσπὶς, τρέφω.

'Ασπιδοῦχος, ου, ὁ, *s. s. as* ἀσπιδιώτης. *Th.* ἀσπὶς, ἔχω.

'Ασπιδοφέρμ ονος, ὁ, *lit.* one who lives by his shield, by war, a soldier. *Th.* ἀσπὶς, φέρβω.

'Ασπιδοφορέω, ῶ, *fut.* ήσω, to be ἀσπιδοφόρος. *Th.* ἀσπὶς, φέρω.

('Ασπιδοφόρος, ου, *adj.* that wears a shield; ὁ, a soldier. *Th.* ἀσπὶς, φέρω.

'Ασπίζω, *fut.* ίσω, to fight, *or* defend with a shield. *met.* to shield, protect, defend. *Th.* ἀσπὶς.

Ἄσπιλος, ου, *and* ἀσπίλωτος, ου, *adj.* free from stain, spotless. *met.* faultless. *Th. a priv.*, σπίλος.

'ΑΣΠΙΣ, ίδος, ἡ, a round shield, a buckler—a body of troops carrying shields and heavy-armed, *Herodot., Xen. and Thuc., met.* battle, combat, *Eurip. Phœn.* 1346. a poisonous serpent, an Asp. ¶ ἐξ ἀσπίδος, on the left; ἐπ' ἀσπίδα, παρ' ἀσπίδα, by the left, towards the left, on the left, *the shield being borne on the left arm.* ¶ παρ' ἀσπίδα στῆναι, *Eurip. Med.* 252. to be under arms—to be armed. ¶ παρ' ἀσπίδα καθίστασθαι, *Xen.* to place himself on the left. ‡‡ an asp, *or* venomous reptile.

('Ασπιστὴρ, ῆρος, *or* ἀσπιστὴς, οῦ, ὁ, *gen. plur. Ion. Hom.* ἀσπιστάων, a soldier wearing a buckler—a heavy-armed soldier—a warrior.

['Ασπιστὼρ, όρος, ὁ, *s. s.*]

ᾍσπλαγχνος, ου, *adj.* destitute of entrails—*met.* wanting courage, *Soph. Aj.* 472. without compassion; merciless. *Th. a priv.*, σπλάγχνον.

ᾍσπληνον, *a plant,* Spleen-wort: Asplenium ceterach, *supposed to be useful in disorders of the spleen. Th. a priv.*, σπλήν.

ᾍσπληνος, ου, *adj.* destitute of a spleen; used as a remedy in disorders of the spleen.

'Ασπονδεὶ, *adv.* without making libations, &c. *as adv. of* ἄσπονδος.

'Ασπονδέω, ῶ, *fut.* ήσω, to make no bond, *or* treaty—to observe no bond, *or* treaty, *viz.* to be ἄσπονδος. *Th. a priv.*, σπένδω.

(ᾍσπονδος, ου, *adj. lit.* without libations, without a treaty solemnly sanctioned—not making, *or* not observing truces, *or* treaties; hostile, irreconcileable; implacable—*Subst.* ὁ ἄσ., an implacable foe.

ᾍσπορος, ου, *adj. s. s. as* ἄσπαρτος. *Th. a priv.*, σπορά.

'Ασπούδαστος, ου, *adj.* not eagerly pursued, *or* desired; neglected; despised—not to be wished for, *or* pursued, *Eurip. Taur.* 201. *Th. a priv.* (σπουδάζω) σπουδή.

('Ασπουδεὶ, ['Ασπουδὶ, *and* ασπουδῇ,] *adv.* without difficulty, without toil, *Iliad.* 8, 512. slothfully, 22, 304. carelessly: *from a priv.*, σπουδή.

[ᾍσπρις, ή, *and* ἄσπρος, ἡ, a kind of oak.]

ᾍσσα, *Att.* ἄττα, *for* ἅτινα, which, what, whatsoever, *neut. plur. of* ὅστις, *Iliad.* 1, 554. 10, 206. 20, 127. *also Herodot.: from* σὰ, *Dor. for* τινά.

'Ασσα, *Ion., Att.* ἄττα, *for* τινὰ, what, *neut. plur. of* τὶς, *Odyss.* 19, 218. *also for* τίνα, *interrog., Iliad.* 10, 409. *but? there: probably, from* ἅ, *Dor. for* ἃς, *and* σὰ, *for* τινά.

'Ασσάομαι, *poet. for* ἀσάομαι.

'Ασσάριον, ου, τὸ, *dimin. of the Roman* As *a coin.*

'ΑΣΣΟΝ, *adv. governing the genit. and dat. cases,* near, next to—*Compar.* ἀσσότερος, nearer—*Superl.* ἀσσότατος, ἄσσιστος, *Æsch.* ου, nearest—ἀσσοτέρω, *adv.* nearer.—ἀσσοτάτω, *adv.* the nearest; very near, *from the compar. and superl. Th.* ἄσσων, *neut.* ἄσσον, *Comp. irregular of* ἐγγύς.

ᾍσσω, *Att. for* ἰάσσω.

'Ασσώδης, *s. s. as* ἀσώδης.

'Αστἄγὴς, έος, *adj.* not falling drop by drop; flowing abundantly *Th. a priv.*, στάζω.

'Αστἄθὴς, έος, *adj.* unstable; unsteady; inconstant. *Th. a priv.*, ἵστημι.

'Αστάθμητος, ου, *adj.* not fixed; not stationary—uncertain; unintelligible. *met.* unreflecting; unsteady. ¶ ἀστάθμητοι ἀστέρες, *Xen. Mem.* 4, 7, 5. Comets, *interpret. Weiske.* *Th. a priv.* (σταθμάω) ἵστημι.

'ΑΣΤΑΚΟΣ, οῦ, ὁ, a species of the crab.

'Αστακτὶ, *and* ἀστακτεὶ, *as adverb of* ἄστακτος. [ἀστακτὶ, ⏑ ⏑ ⏑ *and* ⏑ ⏑ ⏑]

(ᾍστακτος, ου, *adj.* not falling drop by drop; flowing abundantly.

['Αστάλακτος, ου, *adj. s. s. Th. a priv.*, σταλάζω.]

'Ασταλὴς, έος, *adj.* not fitted out, *or* not equipped, *Callim. Th. a priv.*, στέλλω.

'Αστολόζω, *s. s. as* σταλόζω, *a euphon.*

'Αστάνδης, *a word of Persian origin,* a messenger; a courier.

'Αστἄσία, ας, ἡ, instability; inconstancy. *Th. a priv.*, ἵστημι.

('Αστἄσίαστος, ου, *adj.* unagitated by, *or* not disposed to tumult, *or* sedition, *Thuc.* 1, 2. peaceable; tranquil: *from a priv.*, στασιάζω.

'Αστἄτέω, ῶ, *fut.* ήσω, to be unsteady; to be inconstant, *or* fickle. *from* ἄστατος.

'Αστἄτος, ου, *adj.* unsteady. *met.* fickle—not weighed, *Nicand. Th a priv.*, στάω, ἵστημι.

('Αστάτως, *adv. of* ἄστατος.

'Ασταφὶς, ίδος, ἡ, *and* ἀσταφιδίτης, *fem.* ίτις, *s. s. as* σταφὶς, *&c. a euphon., or augm.; so also,* ἀσταφύλινος, *as* σταφύλινος.

'Αστάφύλος, *adj.* without grapes: *from a priv.*, σταφυλή.

'Αστἄχυς, *s. s. as* στάχυς.

'Αστέγαστος, ου, *adj.* uncovered, unconcealed, *Thuc. Th. a priv.*, στέγω.

'Αστεγὴς, έος, *adj.* without a roof; uncovered. *Th. a priv.*, (στεγὴ, στέγω.

(ᾍστεγος, ου, *adj. s. s. as* ἀστεγὴς. *act.* not covering. *met.* not concealing, indiscreet.

'Αστειεύομαι, *s. s. as the following. Schol. Aristoph.*

'Αστείζομαι, to have the manners of, *and* behave like a person who

is *ἀστεῖος*. *See the word: from ἀστεῖος.*

'Αστειολογία, ας, ἡ, ingenious and witty conversation *Th. ἀστεῖος, λόγος, λέγω.*

('Αστειολόγος, ου, *adj.* witty, facetious in conversation.

'Αστεῖος, εία, εῖον, *and* ὁ, ἡ, *Att.* that pertains to cities, *hence, like the inhabitants of a town,* shrewd, acute; ingenious; witty, facetious—urbane, polished; polite—*of things,* elegant, delicate, fine, exquisite in its kind.—*The contrary is* ἄγροικος. *Th. ἄστυ.*

('Αστειοσύνη, ης, ἡ, *s. s. as ἀστειότης.*

('Αστειότης, ητος, ἡ, acuteness; wit—urbanity, politeness, *as Subst. of ἀστεῖος.*

*Ἄστειπτος, ου, *adj.* untrodden, desert, unfrequented, *Soph. Phil.* 2. *Th. a priv., στείβω.*

'Αστεϊσμός, οῦ, ὁ, the language and manners of a city; urbanity; civility, sprightliness; wit. ¶ *ἀστεῖσμοί,* ingenious thoughts and ideas. *Compare the adj. ἀστεῖος: from ἀστεΐζομαι. Th. ἄστυ.*

'Αστείως, *adv.* like an inhabitant of a city, &c. *as adv. of ἀστεῖος.*

*Ἄστεκτος, ου, *adj. s. s. and Th. as ἄστεγος.*

('Αστέκτως, *adv. of ἄστεκτος.*

'Αστελέχης, εος, *and* ἀστέλεχος, ου, *adj.* destitute of trunk, stem, *or* stalk. *Th. a priv., στέλεχος.*

'Αστέμβακτος, ου, *adj.* not insulted—*also, s. s. as ἀστεμφής. Th. a priv., στέμβω.*

('Αστεμβής, ές, *s. s. as ἀστεμφής.*

('Αστεμφής, ές, *adj.* unmoved; unshaken, steady, firm, *Iliad.* 2, 344. *lit.,* 3, 219. constant, *Theocrit.* 13, 37. firm, harsh, cruel, implacable—untrodden, *unfit for treading out, as grapes, and so,* unripe.

('Αστεμφέως, *or* ἀστεμφῶς, *adv.* immoveable; steadily—firmly; strongly—harshly, rigidly.

'Αστενακτεί, *and* —τί, *adv. of ἀστένακτος.*

'Αστένακτος, ου, *adj.* without moaning: without sighs, groans, *or* complaints; firmly. *Th. a priv., στενάζω.*

('Αστενάκτως, *adv. of ἀστένακτος.*

*Ἄστεπτος, ου, *adj.* not crowned; unhonoured. *Th. a priv., στέφω.*

'Αστεργάνωρ, ορος, *adj.* not loving mankind: *from ἀστεργής, ἀνήρ.* [ᾰ]

'Αστεργής, ές, *adj.* wanting natural affection; not affectionate, *or* loving—unkind; hostile, *Soph. Œd. Tyr.* 229. implacable, *Aj.* 776.

'Αστέρειος, α, ον, *adj. s. s. as ἀστερόεις. Th. ἀστήρ.*

('Αστερία, ας, ἡ, a gem, *having radiated figures, the* Telesia Asterias.

('Αστερίας, ου, ὁ, starred, marked with spots like stars. ¶ *ἀστερίας ἐρώδιος,* the spotted heron. ¶ *ἀστερίας ἱέραξ,* the star-hawk, Astur.

('Αστερίζω, *fut.* ίσω, *perf. ἠστέρικα, s. s. as καταστερίζω, more freq.*

('Αστέριος, ου, *adj.* starry; starlike. *s. s. as ἀστερόεις.* ¶ *ἀστέριος λίθος, s. s. as ἀστερία.*

('Αστερίσκος, ου, ὁ, a little star—*a mark placed by the ancient critics to indicate striking passages in authors,* an asterisk, *thus* *: *dimin. of ἀστήρ.*

'Αστεροειδής, έος, *adj.* starlike; shining like a star; stellate; starry; abounding with stars. *Th. ἀστήρ, εἶδος.*

('Αστεροειδῶς, *adv. of ἀστεροειδής.*

'Αστερόεις, εντος, *adj.* starry; abounding in stars, *also,* like stars, brilliant, shining, radiant, *Hom. Th. ἀστήρ.*

('Αστερόθεν, *adv.* from the stars.

['Αστερόμματος, ου, *adj.* having stars in the place of eyes. *Th. ἀστήρ, ὄμμα.*]

['Αστερόνωτος, ου, *adj.* having stars on the back. *Th. ἀστήρ, νῶτον.*]

'Αστεροπή, ῆς, ἡ, lightning, *poet. for ἀστραπή.*

('Αστεροπητής, οῦ, ὁ, *for ἀστραπητής,* the thunderer, *an epithet of Jupiter.*

'Αστεροσκόπος, ου, ὁ, a contemplator, *or* observer of the stars. *Th. ἀστήρ, σκέπτομαι.*

['Αστεροφεγγής, έος, *adj.* bright with stars. *Th. ἀστήρ, φέγγω.*]

['Αστεροφοίτος, ου, *adj.* walking, *or* wandering among the stars. *Th. ἀστήρ, φοιτάω.*]

['Αστερόω, *fut.* ώσω, *s. s. as ἀστερίζω.*]

'Αστερωπός, ἡ, όν, *adj.* starred; spotted—brilliant; shining; radiant. *Th. ἀστήρ, ὄπτομαι, ὤψ.*

'Αστερόω, ῶ, *fut.* ώσω, to convert into a star, *s. s. as καταστερίζω. Th. ἀστήρ.*

'Αστερώδης, *s. s. and Th. as ἀστεροειδής.*

'Αστέφᾰνος, *and* ἀστεφάνωτος, ου, *adj.* not crowned—not meriting a crown. *Th. a priv., στέφω.*

'Αστή, ῆς, ἡ, a female citizen, *fem. of ἀστός.*

*Ἄστηλος, ου, *adj.* without a pillar, *especially,* a monumental pillar, *Th. a priv., στήλη.*

*Ἄστηνος, ου, *and* ἀστήν, ῆνος, *adj. s. s. as δύστηνος. Th. a priv., ἵστημι.*

('Αστηνεῖ, *adv. s. s. as ἀδυνατεῖ.*

'ΑΣΤΗ'Ρ, έρος, ὁ, *dat. plur.* ἄστρασι, a star, *Hom. freq.* a meteor, *Iliad.* 4, 75. *met. as* ἄστρον, a star, a luminary, *applied to eminent distinction—a plant,* Star-wort: Inula Hellenium—a sort of precious stone—the Star fish. ¶ Σάμιος ἀστήρ, *a sort of white earth found in the isle of Samos, of which vases were made, that were marked with a star.* ¶ ἀστὴρ 'Αττικὸς, *an herb,* Aster amellus; *it grows abundantly in Attica. Th. αἴθω, Damm, but?*

'Αστήρικτος, ου, *adj.* not firm; unfixed—not grounded, *or* confirmed; unstable. *Th. a priv., στηρίζω, ἵστημι.*

'Αστῖβής, ές, ἀστίβητος, ου, ἄστιβος, ου, *adj.* untrodden; uninhabited; unfrequented; desert; wild—inaccessible; impassable. *Th. a priv., στείβω.*

'Αστικὸς, κὴ, κὸν, *adj.* inhabiting a town; well informed; ingenious; polished; polite; sprightly; gay; shrewd; prudent; circumspect; *s. s. as ἀστεῖος. Th. ἄστι.*

*Ἄστικτος, ου, *adj.* unmarked; not distinguished by marks, *or* points; not speckled, *Herodot.* ¶ ἄστικτον χωρίον, a field not marked, *viz.* not engaged to creditors, *or* seized for debt; *in such cases, the creditors set up a mark on the property. Th. a priv., στίζω.*

'Αστικῶς, *adv.* ingeniously; wittily; facetiously, *adv. of ἀστικός.*

'Αστίοχος, ου, ὁ, a vase filled with combustible substances on fire, used by besiegers to throw into towns, *Hesych. Th. ἄστυ.*

['Αστλέγγιστος, ου, *adj.* not curried, *or* scraped. *Th. a priv., στλεγγίζω.*]

'Αστοιχείωτος, ου, *adj.* ignorant of the first principles of science; extremely ignorant. *Th. a priv., στοιχειόω, from στείχω.*

*Ἄστοιχος, ου, *adj.* not ranged in files, *or* in ranks, *Xen. Th. a priv., (στοῖχος) στείχω.*

*Ἄστολος, ου, *adj.* not sent; not going—unequipped—not arrayed in a flowing robe, *στολή. Th. a priv., στολή, στέλλω.*

['Αστομάχητος, ου, *adj.* unvexed. *Th. a priv., στόμαχος.*]

*Ἄστομος, ου, *adj.* destitute of mouth, unable to speak—having a small mouth, *Xen. Cyneg. applied to horses,* difficult to bit, hard-mouthed, *and so,* restive, *Soph. Elect.* 724. *of metals,* untempered—*food,* unpalatable; bitter; acid; tasteless. *Th. a priv., στόμα.*

('Αστόμωτος, ου, *adj.* not sharpened; not edged—not tempered.

['Αστονάχητος, ου, *adj. s. s. as the following.*]

['Άστονος, ου, *adj.* not sighing; not sighing merely, but uttering loud lamentations. *Th. a priv., στένω.*]

'Αστόξενος, ου, ὁ, a foreigner whose ancestors enjoyed the privileges of citizens, *or* one whose merits have procured for him the privileges of citizen. *Th. ἄστυ, ξένος.*

['Αστοργία, ας, ἡ, defect of love, *or* affection; heartlessness. *s. Th. as the following.*]

*Ἄστοργος, ου, *adj.* devoid of natural affection; not loving his parents; heartless; insensible: cruel. *Th. a priv., στέργω.*

['Αστορὴς, ές, *adj.* not provided

with a bed, *or* bedding. *Th. a priv., στόρνυμι.*]

'Αστός, οῦ, ὁ *masc., and* ἀστὴ, ῆς, ἡ, *fem.* a citizen, one who enjoys the privileges of citizen, *opposed to* ξένος—*in Att. writ.* οἱ ἀστοὶ, the inhabitants of Athens, the Athenians. *Th.* ἄστυ.

'Αστοχέω, ῶ, *fut.* ήσω, to take bad aim, miss an aim, *or mct.* an object; miss, fail, err, mistake, make an erroneous conjecture. *Construct. with a genit.: from* ἄστοχος.

('Αστόχημα, ατος, τὸ, a miss; a failure; an error; a fault; a mistake.

('Αστοχία, ας, ἡ, the act of missing one's aim—failure; error; mistake—want of foresight, want of reflection, *Polyb.*

('Αστοχος, ου, *adj.* missing the mark; taking bad aim—missing the attainment of one's purpose; making an erroneous conjecture; failing; wanting foresight, observation, *or* reflection.

('Αστόχως, *adv.* missing the mark; erroneously; inconsiderately.

'Αστράβη, ης, ἡ, a pack-saddle—a saddle for an ass, *or* beast of burthen—a saddle mule: *from* ἀστραβής.

'Αστραβηλάτης, ου, ὁ, a muleteer; a stable boy. *Th.* ἀστράβη, ἐλαύνω, ἐλάω, *obs.*

'Αστραβὴς, έος, *adj.* unbent; not to be bent; firm, unshaken, *lit. or met. s. s. as* ἀστραφὴς, *and* ἄστρεπτος. *Th. a priv.,* στρέφω.

[('Αστραβίζω, *fut.* ίσω, to render firm, *or* even; to ride upon.]

'Αστραγάλη, ης, ἡ, *Ion. for* ἀστράγαλος.

'Αστραγαλίζω, *fut.* ίσω, to play with ἀστράγαλοι. *Th.* ἀστράγαλος.

'Αστραγάλιον, ου, τὸ, [*and* ἀστραγαλίσκος, ὁ,] *dimin. of* ἀστράγαλος.

('Αστραγαλισμὸς, οῦ, ὁ, the game with ἀστράγαλοι.

('Αστραγαλίτης, ου, ὁ, *fem.* ῖτις, *like* ἀστράγαλοι.

'ΑΣΤΡΑΓΑΛΟΣ, ου, ὁ, a vertebra, *one of the small bones of the neck, or back, that next the head, Odyss.* 10, 560. *Iliad.* 14, 466. *the bone in the foot on which the tibia rests,* the ankle bone, the corresponding bone in animals, used by children in play; *also, as* a die, and of which dice were made; *hence,* Astragalus, a die, *having four sides, 2 were rounded, 4 dice were used in the game, the best cast termed* 'Αφροδίτη, *the worst* κύων—an instrument of torture, *see* ἀστραγαλωτός—Astragal; *part of the Ionian volute—a plant,* Liquorice vetch; Astragalus glaux—a certain measure for medicines. ¶ κύβος, *had six sides. Etym. Some derive from a priv., στρέφω, Damm, that renders steady — others* στρέφω, *a euphon., from the shape. Th.*]

('Αστραγαλωτὸς, ὴ, όν, *adj.* furnished with little bones.—*Subst.* ἡ ἀστραγαλωτὴ, μάστιξ *underst.,* a whip to which little bones were fastened, *in order to render the stripes more severe.*

'Αστραῖος, α, ον, starry, star-like. *Th.* ἀστὴρ.

'Αστραπαῖος, αία, αῖον, *adj.* of *or* from lightning — attended with lightning. ¶ ἀστραπαῖα ὕδατα, *Plut.* thunder-showers: *from* ἀστραπὴ.

'Αστραπὴ, ῆς, ἡ, lightning; a flash of lightning. *met.* a gleam. *Th.* στρέφω, *from the tortuous appearance of lightning, Schn.*]

'Αστραπηφορέω, ῶ, *fut.* ήσω, to carry, *or* bring lightning—*adj.* ἀστραπηφόρος. *Th.* ἀστραπὴ, φέρω.

['Αστραπηφόρος, ου, *adj.* that bears, *or* carries the lightning.]

['Αστράπιος, *s. s. as* ἀστραπαῖος.]

'Αστραπτικὸς, κὴ, κὸν, *adj.* lightning. *Th.* ἀστραπὴ.

'Αστράπτω, *fut.* ψω, to lighten; to hurl lightning—to flash, to shine, to sparkle, to gleam, *Xen. Cyr.* 6, 4, 1. gleam, *Mosch.* 2, 86. to enlighten, *late writ. Th.* στράπτω, *from* στρέφω, *Schn. L.*

['Αστράρχη, ης, ἡ, the leader of the stars. *Th.* ἀστὴρ, ἄρχω.]

"Αστρασι, *for* ἀστέρσι, *dat. plur. of* ἀστὴρ.

'Αστρᾶτεία, ας, ἡ, exemption, *or* freedom from military service—the quitting military service without permission, desertion, *Dem. Th. a priv.,* (στρατεύω) στρατός.

('Αστράτευτος, ου, ὁ, one who is exempt from military service, *or* discharged—one who quits military service without permission; a deserter. [ᾶ]

'Αστρᾶτηγησία, ας, ἡ, incapacity for military command; the incapacity of a general in command: *from a priv.,* στρατηγέω.

('Αστρᾶτήγητος, ου, *adj.* wanting a leader, *or* badly led. *act.* that is a bad commander.

'Αστρᾰφὴς, έος, *and* ἄστρεπτος, ου, *adj.* not to be bent, *or* retorted. *met.* hard; inflexible; unshaken —not warping, *wood*—whence there is no return, *Hades. Adv.* ἀστρεπτεί. *Th. a priv.,* στρέφω.

'Αστρίζω, *fut.* ίσω, *s. s. as* ἀστραγαλίζω. [*Th.* ἄστριξ.]

'Αστρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the stars; sidereal. *poet.,* mounting to, &c. *Th.* ἀστὴρ.

"Αστρις, ἡ, *pl.* ες, ων, ἀστριχοι, ων, οἱ, *s. s. as* ἀστράγαλοι.

'Αστρόβλὴς, ῆτος, ἀστρόβλητος, ου, *and* ἀστροβόλητος, ου, *adj.* struck by the malignant influence of the sun, *or* stars, *especially* of the dog-star; planet-struck; blasted, *or* scorched by the heat of the sun. *Th.* ἄστρον, βάλλω.

('Αστροβολέομαι, οῦμαι, *fut.* ήσομαι, *or* ἀστροβολίζομαι, *fut.* ίσομαι, to be struck by the malignant influence of the dog-star, *or* of any other heavenly body—to be blasted by the heat of the sun.

('Αστροβολησία, ας, ἡ, ἀστροβολία, ας, ἡ, ἀστροβυλισμὸς, οῦ, ὁ, the effect of the malignant influence of the sun, *or* stars, *especially,* of the dog-star—a disease of plants arising from the sudden and excessive heat of the sun—gangrene in the human body.

'Αστρογείτων, ονος, *adj.* near the stars. *Th.* ἄστρον, γείτων.

['Αστροδίαιτος, ου, *adj.* living among the stars; living in the open air, *Th.* ἀστὴρ, δίαιτα. [ῐ]

'Αστροειδὴς, έος, *adj.* star-like. *Th.* ἄστρον, εἶδος.

'Αστροθεσία, ας, ἡ, ἀστροθέτημα, ατος, τὸ, a collection of stars; a constellation—the situation of a star, *or* constellation. *Th.* ἄστρον, τίθημι.

('Αστροθετέω, ῶ, *fut.* ήσω, to place, *or* name the stars, *Strab.*

[('Αστροθέτης, ου, ὁ, one who assigns places to, *or* names, the stars.]

('Αστρόθετος, ου, *adj.* relating to the position, *or* naming of stars.

('Αστροθύτης, ου, ὁ, a star-worshipper, *Diogen. L. Th.* ἄστρον, θύω.

'Αστρολογέω, ῶ, *fut.* ήσω, to observe, *or* know the stars; to study, *or* practise astronomy, *or subseq. writ.,* astrology. *Th.* ἄστρον, λέγω.

('Αστρολόγημα, ατος, τὸ, an observation of the stars.

('Αστρολογία, ας, ἡ, knowledge of the stars, *Xen.* 4, 7, 4. astronomy, astrology.

('Αστρολογικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the knowledge of the stars.

('Αστρολόγος, ου, ὁ, *originally,* an astronomer, *subseq.* an astrologer.

"Αστρον, ου, τὸ, a star; a constellation; the dog-star—the sun. *Th.* ἀστὴρ.

'Αστρονομέω, ῶ, *fut.* ήσω, to observe and study the stars; to be an astronomer. *Th.* ἄστρον, νέμω.

('Αστρονομία, ας, ἡ, astronomy.

('Αστρονομικὸς, κὴ, κὸν, *adj.* astronomical. *Subst.* one who studies the science, *or* is versed in astronomy.

'Αστρονόμος, ου, ὁ, one who observes and classes the stars, &c. an astronomer.

'Αστροπλὴξ, ῆγος, *s. s. as* ἀστροβλής. *Th.* ἄστρον, πλήσσω.

'Αστροπολέω, ῶ, *fut.* ήσω, to be conversant with, *or* to study the science of astronomy. *Th.* ἄστρον, πολέω.

'Αστροφαὴς, ἀστροφανὴς, έος, *adj.* shining like a star; brilliant; sparkling. *Th.* ἄστρον, φαίνω, φάω.

'Αστροφόρος, ου, *adj.* star-bearing; starry; brilliant with stars. *Th.* ἄστρον, φέρω.

"Αστρωψος, ου, *adj. s. s. and Th. as* ἀστραφὴς.

'Αστροχίτων, ονος, *adj.* arrayed in stars, *an epith. of Night. Th.* ἄστρον, χιτών. [ῐ]

'Αστρόω, *abbrev. of* ἀστερόω.

'Αστρωδής, *s. s. and Th. as* ἀστροειδής.

'Αστρῶος, α, ον, *s. s. and Th. as* ἀστρικός. ¶ *ἀετὸς ἀστ.*, the high-flying eagle.

'Αστροωπός, οῦ, *for* ἀστεροπός.

'Αστρωσία, ας, ἡ, the act of lying without a bed, *or* covering. *Th. a priv.* (στρῶσις) στρώννυμι.

('Αστρωτος, ον, *adj.* uncovered, by a carpet, coverlet, *or* housing: *from a priv.*, στρωτός.

ΑΣΤΥ, *gen.* εως, *Att.* εως, τό, *dat.* εῖ, ει, *dual* εε, *gen. and dat.* έοιν, *nom. and accus. plur.* εα, η, *gen.* εων, *dat.* εσι, a town, a city; Athens, *by way of excellence. Th.* στάω, ἵστημι, *Damm.*

'Αστυάναξ, ακτος, ὁ, *a proper name.* Astyanax. *Th.* ἄστυ, ἄναξ. [_ ⏑⏑_]

'Αστυβοώτης, ου, ὁ, a public crier; a herald. *Th.* ἄστυ, βοάω.

['Αστυγειτονέω, *fut.* ήσω, to live in the neighbourhood of a city; to dwell near to. *s. Th. as the following.*]

'Αστυγειτονικός, κὴ, κὸν, *adj.* pertaining to, *or* proceeding from neighbours to a city *or* state. ¶ *ἀστυγειτονικοὶ πόλεμοι*, *Plut. and ἀστυγείτονες πόλεμοι*, *Aristot.* wars between states bordering on each other. *Th.* ἄστυ, γείτων.

('Αστυγείτων, ονος, *adj.* living near a town—bordering on a city, *or* state.

'Αστυδε, *adv.* towards the city. *Th.* ἄστυ.

['Αστυδρομέω, *fut.* ήσω, to run to and fro about a city; to storm a city. *Th.* ἄστυ, δραμεῖν.]

'Αστυκός, κὴ, κὸν, pertaining to a city, *also*, *s. s. as* ἀστικός.

'Αστυλίς, ίδος, ἡ, *s. s. as* ἄστυτις, *or s. s. as* στελίς, *Sprengel.*

'Αστῦλος, ου, *adj.* without pillars; unsupported. *Th. a priv.*, στῦλος.

['Αστύνικος, ον, *adj.* victorious, conquering, *or* triumphant, as a city. *Th.* ἄστυ, νίκη.]

'Αστυνομέω, ῶ, *fut.* ήσω, to exercise the office of ἀστυνόμος.

('Αστυνομία, ας, ἡ, the office of ἀστυνόμος.

('Αστυνομικός, κη, κὸν, *adj.* pertaining to the functions, *or* rank of ἀστυνόμος.

('Αστυνόμιον, ου, τό, the court of justice of an ἀστυνόμος.

Ἀστυνόμος, ου, ὁ, a magistrate whose functions, at Athens, resembled those of a Roman Ædile, *viz.* to superintend the public buildings, fountains, and aqueducts; to provide a regular supply of provisions, &c.—*adj.* that protects, directs, and regulates a city, *Soph. Ant.* 355. *Th.* ἄστυ, νέμω

'Αστύοχος, ου, *adj.* defending the city, tutelary. *Th.* ἄστυ, ἔχω.

'Αστυπολέω, to dwell in, to go to, *or* frequent a city—*its subst.* ἀστυπολία, ας, ἡ. *Th.* ἄστυ, πολέω.

'Αστὔρον, ου, τὸ, *dimin. of* ἄστυ.

'Αστυτις, ιδος, ἡ, the broad-leaved Lettuce. *Th. a priv.*, στύω, *from its supposed effects of diminishing the venereal powers.*

'Αστυφέλικτος, ου, *adj.* unshaken; undisturbed. *Th. a priv.* (στυφελίζω) στύφω.

'Αστύφελος, ον, (*also, fem. η, 3 term.*) *adj.* not rugged; not rocky. *Th. a priv.*, στύφω.

'Ασυγγενὴς, έος, *adj.* not related: *from a priv.*, συγγενής.

'Ασυγγνώμων, ονος, *adj.* unforgiving; implacable; merciless: *from a priv.*, συγγνώμων.

'Ασύγγρᾰφος, ου, *adj.* without written security: *from a priv.*, συγγραφή.

'Ασυγγύμναστος, ου, *adj.* unexercised: *from a priv.*, συγγυμνάζω.

'Ασυγκέραστος, ον, *adj.* not mixed—incapable of mixture, *Anthol. Jacob.*: *from a priv.*, συγκέραστος.

'Ασύγκλειστος, ου, *adj.* not shut up, not confined, *or* not susceptible of being confined with others: *from a priv.*, συγκλείω.

'Ασύγκλωστος, ου, *adj.* not to be spun together, *or*, *met.* made to agree, *Synes.*: *from a priv.*, συγκλώθω.

'Ασυγκόμιστος, ου, *adj.* not carried away with others. ¶ *ἀσυγκόμιστος καρπὸς*, a fruit not gathered with the others, *or* left upon the tree: *from a priv.*, συγκομίζω.

['Ασύγκρᾰτος, *s. s. as* ἀσυγκέραστος.]

'Ασύγκρῐτος, ου, *adj.* not to be compared; not resembling—incompatible—unsociable, *Plut. Adv.*—κρίτως: *from a priv.*, συγκρίνω.

'Ασυγκρότητος, ου, *adj. s. s. and Th. as* ἀξυγκρότητος, ξὺν, *Att. for* σύν.

'Ασύγχῡτος, ου, *adj.* not poured together; unmixed; not interchanged; distinct: *from a priv.*, συγχέω.

('Ασυγχύτως, *adv. of* ἀσύγχυτος.

'Ασυγχώρητος, ου, *adj.* not permitted; not to be, &c.—unpardoned; unpardonable. *act.* not permitting; not pardoning, harsh, implacable: *from a priv.*, συγχωρέω.

('Ασυγχωρήτως, *adv. and* ἀσυγχώρητα, *a neut. plur. of adj.* unpardonably; inexcusably—inexorably.

'Ασῡκοφάντητος, ον, *adj.* not accused calumniously—not denounced by informers: *from a priv.*, συκοφαντέω.

'Ασῦλαῖος, αία, αῖον, *adj.* pertaining to, *or* affording an asylum. ¶ *ἀσυλαῖος Θεὸς*, a God whose temple affords an asylum: *from* ἄσυλος.

'Ασῦλεῖ, *adv.* safe; secure from pillage—in an inviolable asylum: *adv. of* ἄσυλος.

'Ασύλητος, ου, *adj. s. s. as* ἄσυλος, inviolable, *Eurip. Hel.* 456. *Th. a priv.*, συλάω. [⏑ _ _ ⏑]

('Ασῦλία, ας, ἡ, the condition of one who is safe in an inviolable asylum—the right of affording asylum; the inviolable sanctity of an asylum. *act.* the act of respecting an asylum; of refraining from injuring one who has fled to an asylum, *Æschyl. Supp.* 625. security from plunder.

'Ασύλληπτος, ου, *adj.* not to be contained, held, seized, *or* comprehended; inconceivable. *act.* not containing, not seizing—not comprehending—not conceiving, not becoming pregnant, *Dioscor.* 4, 19.: *from a priv.*, συλλαμβάνω.

('Ασυλλήπτως, *adv. of* ἀσύλληπτος.

('Ασυλληψία, ας, ἡ, the state of not being liable to be seized, &c. *as subst. of* ἀσύλληπτος.

'Ασυλλόγιστος, ου, *adj.* not summed up, *or* counted; not to be summed up, *or* counted together; not agreeing—beyond the reach of reasoning; incomprehensible; inexplicable, *Plut.*—not proved by syllogisms, *or* conclusive reasonings, *or* not admitting of such proof—loose in reasoning, discordant, inconclusive. *act.* incapable of calculation, *or* of conclusive reasoning, *Plut. Cæs.* 59. ¶ *λόγοι ἀσυλλόγιστοι*, bad syllogisms, inconclusive arguments: *from a priv.*, συλλογίζομαι.

'Ασῦλον, ου, το, a place of secure refuge, an asylum: *neut. of* ἄσυλος.

'Ασῦλος, ου, *adj.* without plunder, *or* robbery—not plundered, not robbed—exempt from plunder, robbery, *or* harm—safe, secure; inviolable; sacred as an asylum. ¶ *ἄσυλος ἦν γάμων*, *Eurip. Hel.*, I had no disquietude as to marriage *Th. a priv.*, συλάω.

'Ασύμβᾰτος, ου, *adj.* not united—not to be united, *or* reconciled; irreconcilable—on which persons cannot agree. *act.* not agreeing: *from a priv.*, συμβαίνω.

('Ασυμβάτως, *adv. of* ἀσύμβατος. ¶ *ἀσυμβάτως ἔχειν*, to refuse all reconciliation; irreconcilably.—ἀσυμβάτως, incoherently.

'Ασύμβλητος, ου, *adj. s. s. and Th. as* ἀξύμβλητος, ξὺν, *Att. for* σύν.

'Ασυμβολέω, ῶ, *fut.* ήσω, to be ἀσύμβολος. *See its ss. and Th.*

'Ασύμβολος, ου, *adj.* without contribution; to which one has not contributed. *act.* not paying his portion of the expense at a feast—not contributing to the common expenditure. *figurat.* unprofitable, useless. ¶ *δεῖπνον ἀσύμβολον*, *Lucian*, a dinner at another person's expense. ¶ *ἀσύμβολος βίος*, *Plut.* an useless, unsocial life: *from a priv.*, συμβάλλω.

('Ασυμβόλως, *adv.* without paying his share of the reckoning; without contributing to the common expense—gratuitously.

Ασυμμετρία, ας, ἡ, want of symmetry; disproportion—want of a measure in common with another thing: *subst. of* ἀσύμμετρος.

'Ασύμμετρος, ου, *adj.* not symmetrical; not in proportion—uneven; out of proportion; excessive—having no measure in common with another—unsuitable; incongruous: *from a priv.*, σύμμετρος.

'Ασυμμῖγής, ές, ἀσύμμικτος, ον, *adj.* not mixed together; incapable of being, &c.: *from a priv.*, συμμίγνυμι.

'Ασυμπάγής, ές, *adj.* whose parts are ill fixed together; incompact: *from a priv.*, συμπήγνυμι.

'Ασυμπαθεία, ας, ἡ, want of sympathy: *subst. of* ἀσυμπαθής. [πᾰ̄.]

'Ασυμπᾰθής, ές, *adj.* not having any conformity of feelings, sentiments, inclinations, *or* character, with another; not sympathizing with others; not compassionate: *from a priv.*, συμπαθής.

'Ασύμπλεκτος, ον, *adj.* not entwined; not susceptible of being entwined with another thing—unconnected, *or* incapable of connexion with; incompatible: *from a priv.*, συμπλέκω.

'Ασυμπλήρωτος, ον, *adj.* not completed; incomplete; unfulfilled: *from a priv.*, συμπληρόω.

'Ασύμπλοκος, ον, *adj. s. s. and Th. as* ἀσύμπλεκτος.

'Ασύμπτωτος, ον, *adj.* not coinciding with; inconsistent; not capable of coincidence; incongruous—not ceasing from swelling; not subsiding, *Hippoc.*—not to be compressed into a lesser volume: *from a priv.*, συμπίπτω.

'Ασυμπώρωτος, ον, *adj. applied to fractured bones*, not knitted, not reunited by the formation of a *callus*. *Th. a priv.*, συμπωρόω.

'Ασυμφᾱνής, ές, *adj.* unapparent; obscure: *from a priv.*, συμφανής.

('Ασυμφανῶς, *adv.* obscurely.

'Ασύμφορος, ον, *adj.* unprofitable, *Hes. Oper.* 780. useless; injurious: *from a priv.*, συμφέρω.

('Ασυμφόρως, *adv.* uselessly; hurtfully. ¶ ἀσυμφόρως ἔχειν, to be useless; to be inconvenient, *or* prejudicial.

'Ασυμφῡής, ές, *adj.* not growing together; of a different nature. *met.* incompatible; inconsistent: *from a priv.*, συμφύω.

'Ασύμφῡλος, ον, *adj.* not having any natural affinity with; foreign to—different; unlike; incompatible with; unsuitable. ¶ τὸ ἀσύμφυλον, something unsuitable to our nature: *from a priv.*, σύμφυλος.

Ασύμφυρτος, ον, *adj.* unmixed; unconfounded: *from a priv.*, συμφύρω.

['Ασύμφυτος, *s. s. as* ἀσυμφυής.]

'Ασυμφωνία, ας, ἡ, dissonance; discordance; cacophony; discord; variance: *from a priv.*, συμφωνέω.

('Ασύμφωνος, ον, *adj.* dissonant; discordant; different in sentiment, *or* opinions—speaking a different language, *Plat.* dissonant; jarring; discordant; disagreeing; at variance—sounding a note out of tune, *Dionys. Hal.*

('Ασυμφώνως, *adv.* discordantly; ungracefully—*the s. of the adj. adverbially.*

'Ασυναίρετος, ον, *adj. in grammar*, not contracted: *from a priv.*, συναιρέω.

('Ασυναιρέτως, *adv. of* ἀσυναίρετος.

'Ασύνακτος, ον, *adj.* not brought together, *or* united—not to be brought together, *or* united—unsociable—incoherent; inconclusive. ¶ ἀσύνακτοι λόγοι, *Epict. Enchir.* 44. inconclusive, incoherent discourses: *from a priv.*, συνάγω.

'Ασυνάλλακτος, ον, *adj.* with whom no intercourse can be maintained, unsociable—not to be conciliated, implacable: *from a priv.*, συναλλάσσω.

'Ασύναπτος, ον, *adj.* not conjoined; unconnected with; not susceptible of being conjoined, *or* connected: *from a priv.*, συνάπτω.

'Ασυνάρμοστος, ον, *adj. s. s. as* ἀσυνάρτητος: *from a priv.*, συναρμόζω.

'Ασυνάρτητος, ον, *adj.* unconnected; not susceptible of connexion with; inconsistent with—loosely connected, *Dionys. Hal.* incoherent; incongruous; absurd. *Th. a priv.*, συναρτάω.

'Ασύνδετος, ον, *adj.* not bound together, unconnected—*in grammar*, not united by conjunctions. ¶ 'Ασύνδετον, *a figure in rhetoric, when a conjunction copulative is omitted, as* veni, vidi, vici: *from a priv.*, συνδέω.

('Ασυνδέτως, *adv.* without a conjunction.

'Ασύνδηλος, ον, *adj.* unknown, *s. s. as* ἄδηλος, *Plut. Th. a priv.*, σὺν, δῆλος.

'Ασυνδύαστος, ον, *adj.* that is not paired, not united: *from a priv.*, συνδυάζω.

'Ασυνείδητος, ον, *adj.* unknown to. *Th. a priv.*, σὺν, εἴδω, to know, *obs.*

('Ασυνειδήτως, *adv.* unknown to; without the knowledge of. ¶ ἀσυνειδήτως τοῖς ἄλλοις, unknown to the others.

['Ασύνεργος, ον, *adj.* not helpful. *Th. a priv.*, σύνεργος.]

'Ασυνεσία, ας, ἡ, want of good sense, understanding, *or* judgment; folly, stupidity, *Thuc.*: *from a priv.*, συνίημι.

('Ασυνετέω, ῶ, *fut.* ήσω, to be ἀσύνετος—not to comprehend, *or* understand; not to know.

('Ασύνετος, ον, *adj.* destitute of good sense, *or* understanding; wanting perspicuity; short-sighted; dull of intellect.

'Ασυνηγόρητος, ον, *adj.* undefended by an advocate: *from a priv.*, συνηγορέω.

'Ασυνήθεια, ας, ἡ, unusualness; want of custom, *or* habit: *from a priv.*, συνήθης.

('Ασυνήθης, ες, *adj.* unused; unaccustomed; unusual.

['Ασυνήμων, *s. s. and Th. as* ἀσύνετος.]

'Ασυνθεσία, ας, ἡ, violation of treaties, bonds, covenants, *or* promises: *from a priv.*, συντίθημι.

('Ασυνθετέω, ῶ, *fut.* ήσω, *perf.* ἠσυνθέτηκα, to violate a treaty, *or* covenant; to be unfaithful to one's promises.

('Ασύνθετος, ον, *adj.* not compounded; simple—not joined together; not brought together—not to be made to agree, irreconcilable; turbulent; unruly; unsteady; fickle, *Dem.* violating the rules of grammatical construction. ¶ *subst.* one who is unfaithful to his promises, a violator of treaties.

'Ασύννους, ου, *adj.* unobservant: *from a priv.*, σύννους.

'Ασύνοπτος, ον, *adj.* not to be discerned; obscure: *from a priv.*, συνόψομαι.

'Ασυνουσίαστος, ον, *adj.* not communicating with society: *from a priv.*, συνουσιάζω.

'Ασύντακτος, ον, *adj.* not arranged together—not set in order, constituted, *or* arranged—not drawn out in order of battle, *Xen., and also*, in disorder—not obliged to bear any public burthen, *Dem.* to whom a determined place in the body-politic is not assigned, *Synes.*: *from a priv.*, συντάττω.

('Ασυνταξία, ας, ἡ, want of arrangement, &c. *as subst. of* ἀσύντακτος: *from a priv.*, σύνταξις.

'Ασυντέλεστος, ον, *adj.* incomplete; imperfect: *from a priv.*, συντελέω.

'Ασυντελής, ές, *adj.* not aiding, *or* assisting; not contributing; useless; unprofitable—exempt from, *or* not bearing any public burthens, *s. s. as* ἀτελής, *and* ἀσυντέλεστος. *Th. a priv.*, σὺν, τελέω.

'Ασύντονος, ον, *adj.* not strained; not tense; unstrung; relaxed—not straining, not making efforts; inactive, sluggish, *Xen. Th. a priv.* (σύντονος) σὺν, τείνω.

('Ασυντόνως, *adv. of* ἀσύντονος.

'Ασῡρής, ές, *adj.* filthy, *met.* hateful, odious, *Polyb. Th. a priv.*, σύρω.

'Ασύριστος, ον, *adj.* not hissed out: *from a priv.*, συρίσσω. [⏑ ‒ ‒ ⏑]

'Ασυσκεύαστος, ον, *adj.* not packed up, not arranged in its place, *Xen. Œc.* 8, 13.: *from a priv.*, συσκευάζω.

('Ασυσκευάστως, *adv. of* ἀσυσκεύαστος.

'Ασυστᾰσία, ας, ἡ, want of union, *or* consisteney; confusion, disunion, varianee, disagreement, &e. *as subst. of* ἀσύστατος.

'Ασύστᾰτος, ον, *adj.* not uniting—in disorder; discordant—wanting consisteney, *as a fluid, Plut.* inconsistent. *met.* inconsistent, *as a character*—not subsisting, impossible: *from a priv., συνίστημι.*

'Ασύστολος, ον, *adj., adv.* ἀσυστόλως, *in gram.* without eontraction: *from a priv., συστέλλω.*

'Ασύστροφος, ον, *adj.* not eompressed—*said of style*, loose: *from a priv., συστροφή.*

'Ασῐ́φηλος, ον, *adj.* dishonoured, *or* unfit for any good purpose, *or* vile, *Iliad.* 9, 647. unprofitable, *or* senseless, 24, 767. *act.* disgracing, insulting, *Quint. Smyrn. Etym. from* ἄσυφος, *Æol. for* ἄσοφος, *Damm—others say, a priv.,* σύν, φυλή, outcast of his tribe, vile. ? *from* στυφελός, *or* αἴσυλος, *Schn. Th.?*

'Ατυχα, *Dor. for* ἡσυχα, tranquilly.

'Ασυχία, -χης, *for* ἡσυχία, -χος.

Ασφάδαστος, ον, *adj.* unattended with painful spasms, *or* convulsions; dying tranquilly, *Æschyl. Ag.* 1394. *Soph. Aj.* 833.: *from a priv., σφαδάζω.*

('Ασφαδάστως, *adv.* without convulsive spasms.

['Ασφακτος, ον, *adj.* not slaughtered. *Th. a priv., σφάττω.*]

'Ασφαλὲς, *neut. of* ἀσφαλὴς, *s. s. as* ἀσφαλέως.

'Ασφαλέως, *or* ἀσφαλῶς, *adv.* seeurely; firmly; safely—eertainly, *the adverb. s. of* ἀσφαλής.—μὴ ἀσφαλῶς ἔχειν, *Xen. Mem.* 1, 3, 4. to be rashly, imprudently, addicted to, *pleasure.*

'Ασφάλεια, ας, ἡ, the fixity of a body; its seeurity from falling, *or* being thrown down—security; *in general*, security from danger; seeurity afforded by a safe eonduct; security by a pledge, *or* bail; surety—safety—certainty; sureness; stability—steadiness; caution: *subst. of* ἀσφαλής.

('Ασφάλειος, *s. s. as* ἀσφάλιος.

'Ασφᾰλὴς, ές, *adj.* not tottering; unshaken; not subjeet to be shaken; steady; not sliding; not slippery—safe, seeure, seeured—certain; assured; insuring, *or* procuring safety—cautious, *opposed to* ἐπιθετικός, *Xen. Mem.* 3, 1, 6. provident, *Plat.*—ἀσφαλὲς (*neut. adverb*) αἰεὶ, *Hom.* eternally firm and seeure. ¶ τὸ ἀσφαλὲς, safety, seeurity. ¶ ἀσφαλὴς πόλεμος, *Dem.* a war without risk. *Th. a priv., σφάλλω.*

('Ασφᾰλίζω, *fut.* ίσω, *perf.* ἠσφάλικα, to render ἀσφαλὴς, *see its ss.*, to plaee firmly, *or* seeurely—to render firm, secure, *or* safe—secure against danger; provide for the safety of; guarantee; insure =' Ασφαλίζομαι, *Mid.* affirm, confirm, assure, *Chrysostom.* take preeautions, *and s. s. as the act.*= *Pass.* to be rendered firm, seeure, *or* safe, be insured, &c. ¶ ἀσφάλισαι μὴ, beware lest, take care lest.

('Ασφάλιος, ου, ὁ, one that eonfirms, seeures, *or* upholds, *an epith. of Neptune, who keeps the earth on its foundations.*

('Ασφάλισις, εως, ἡ, the act of securing, of rendering firm, *or* of procuring, *or* insuring the safety of any person, *or* thing; assurance; eonfirmation.

('Ασφάλισμα, ατος, τὸ, that whieh is seeured; that which is given as a security, *or* that seeures; a safe-eonduct; a pledge, a safe asylum, *s. s. as* ἀσφάλισις.

('Ασφαλτῖτης, ου, *masc.*, ἀσφαλτῖτις, ιδος, *fem.*, pertaining to, *or* producing Asphaltus. ¶ 'Ασφαλτῖτις λίμνη, the lake Asphaltites, *in Judea*; the Dead Sea.

'Ασφαλτος, ου, ἡ, mineral piteh, Asphaltus. *Th. a priv., σφάλλω, from its being used to cement.?*

('Ασφαλτόω, ῶ, *fut.* ώσω, to eover with Asphaltus.

('Ασφαλτώδης, εος, *adj.* like, *or* abounding in Asphaltus. *Th.* ἄσφαλτος, εἶδος.

('Ασφάλτωσις, εως, ἡ, the aet of covering, *or* plastering with mineral pitch.

'Ασφαλῶς, *contract. of* ἀσφαλέως.

'Ασφᾰρᾰγέω, *with a euphon., for* σφαραγέω.

'Ασφάρᾰγος, ου, ὁ, the throat, gullet, *or* windpipe—*for* σφάραγος, —*Att. for* ἀσπάραγος. [ᾰ]

['Ασφοδέλινος, ίνη, ινον, *adj.* made of asphodel. *From*]

'Ασφόδελος, ου, ὁ, Asphodel, King's-spear, Day-lily: Asphodelus ramosus. *Th.* σφάττω, *from its resemblance to the point of a spear.?*

('Ασφοδελὸς, ὴ, ὸν, (*and* οῦ) *adj.* producing Asphodel, abounding in, &e.

('Ασφοδελώδης, εος, *adj.* of the same nature as Asphodel—abounding in Asphodel.

'Ασφράγιστος, ου, *adj.* unmarked; unstamped; unsealed—not having a shepherd, *shepherds always marking the sheep of their flocks—eccles. writ.*, not marked with the seal of baptism: *from a priv., σφραγίζω.* [– – – ⏑]

'Ασφυκτέω, ῶ, *fut.* ήσω, to have the pulse feeble, *or* scareely pereeptible. *Th. a priv., σφύζω.*

['Ασφυκτος, ου, *adj.* without pulsation—not eausing pulsation, *Plut.*

('Ασφυξία, ας, ἡ, weakness of pulse—eessation of pulsation—Asphyxia.

'Ασχαλάα, *Ion. and poet.* 3 *pers. sing. of* ἀσχαλάω.

'ΑΣΧΑΛΑΩ, ῶ, *fut.* άσω, to be sad, melaneholy, sorrowful, afflicted, sorry for, *or* grieved at; to be indignant, *or* impatient at, *genit. Hom., other writ.* τινὶ, *or* ἐπί τινι. *Th.* ἄχω, *Damm.*

('Ασχάλλω, *another form of* ἀσχαλάω, *s. s. Odyss.* 2, 193. *act.* to afflict, sadden, *an accus., Eurip.*

'Ασχέδωρος, ου, ὁ, a wild boar, *so called in M. Græcia.*

'Ασχεθὴς, ές, *s. s. as* ἀσκεθής.

'Ασχετος, ου, *adj.* not to be restrained, ungovernable, irresistible, insurmountable, *Hom.* not retained by, *a genit. late writ., as Philop. in Procl.* ¶ ἀσχ. σώματος ψυχὴ, a disembodied soul. *Th. a priv., ἔχω.*

'Ασχημάτιστος, ου, *adj.* without form, unformed; ill formed—not having a form by nature, *as God*—not written, *also*, not writing, *or* speaking in a figur. style: *from a priv.* (σχηματίζω) σχῆμα.

('Ασχήματος, ου, *adj. s. s. as the preceding.*

('Ασχημονέω, ῶ, *fut.* ήσω, to be without form, shapeless, *or* deformed, &e. *viz.* to be ἀσχήμων—to aet, *or* demean one's self unbecomingly, indeeently, basely, *or* shamefully—to play a part badly.

('Ασχήμων, ονος, *adj.* shapeless—deformed. *met.* unseemly, indeeent, indeeorous; shameful, bad, base, *viz.* deformed, *physic. or morally: from a priv., σχῆμα.*

('Ασχημόνως, *adv.* indeeently; in an unseemly manner—shamefully.

('Ασχημοσύνη, ης, ἡ, deformity, *lit. or met.* indecorum, &c. *as subst. of* ἀσχήμων.

'Ασχῐδὴς, ές, ἄσχιστος, ου, *adj.* uneloven; not split, not separated; that eannot be, &c. *Th. a priv., σχίζω.*

['Ασχιον, ου, τὸ, *s. s. as* ὤνον, *which see.*]

'Ασχολέω, ῶ, *fut.* ήσω, to employ; to oeeupy; to give oeeupation, *or* employment—to hinder, to withhold, to raise obstacles—*neut.* to be oeeupied, to have employment, *Aristot.* = 'Ασχολέομαι, *Mid.* 2 *aor.* ἠσχολόμην, to oecupy one's self, *and the neut. s. Th. a priv., σχολή.*

('Ασχόλημα, ατος, τὸ, an oeeupation, a business, *or* employment; labour—hindrance; an obstacle.

('Ασχολία, ας, ἡ, oeeupation, &c. *as subst. of* ἀσχολέω.

('Ασχολος, ον, *adj.* not at leisure. employed; oeeupied; busy—*with* εἴς τι, *Herodot.* 4, 77. not occupying himself with.

'Ατω, *fut. of* ᾄδω, to sing.

'Ασώδης, ες, *adj.* satiated; disgusted—disgusting: *from* ἄση,

‡‡ slimy, muddy, *Æsch. Supp.* 32.: *from* ἄσις.

'Ασώματος, ου, *adj.* incorporeal. *Th. a priv.*, σῶμα.

('Ασωμάτως, *adv.* incorporeal — without the intervention of the body.

('Ασωμος, ον, *adj. s. s. as* ἀσώματος.

'Ασωστος, ον, *adj. s. s. and Th. as* ἄσωτος. *properly*, not to be saved.

('Ασωτεία, ας, ἡ, lavish expense; debauchery; licentiousness; conduct and character of an ἄσωτος. *See its ss. and Th.*

('Ασωτεῖον, ου, *and* ἀσωτιεῖον, ου, τό, a place of debauch, *viz.* the resort of ἄσωτοι.

'Ασωτεύομαι, *fut.* εὑσομαι, to lead an abandoned, debauched life, *viz.* that of an ἄσωτος.

('Ασωτία, ας, ἡ, *s. s. as* ἀσωτεία.

'Ασωτοδιδάσκαλος, ου, ὁ, a finished master, *or* teacher of debauchery and licentiousness. *Th.* ἄσωτος, διδάσκαλος.

"Ασωτος, ου, *adj. lit.* not to be saved — utterly abandoned and profligate; wholly addicted to every vicious indulgence. *act.* not saving, not salutary, *Æschyl. Ag.* 1610. *Th. a priv.*, σώζω.

('Ασώτως, *adv.* in a profligate manner, &c. *the s. of* ἄσωτος, *adverbially.*

'Ασωφρόνιστος, ου, *adj.* not amended, *or* corrected as regards wisdom, prudence, temperance, *or* virtue: *from a priv.*, σωφρονίζω.

'Ατακτέω, ῶ, *fut.* ήσω, to be in a state of confusion, *or* disorder — not to keep the ranks; to quit the rank, *or* post assigned — to be irregular in conduct; neglect duty; to lead a disorderly life. *Th. a priv.*, τάσσω.

('Ατάκτημα, ατος, τό, a disorderly action; an act of misconduct.

("Ατακτος, ου, *adj.* not arranged in order — not keeping the ranks; disorderly — out of order, irregular in conduct, unruly; dissolute. ¶ ἄτακτος ὄχλος, a disorderly crowd.

('Ατάκτως, *adv.* in disorder, &c., *as adv. of* ἄτακτος.

'Αταλαίπωρος, ου, *adj.* free from pain, toil, distress, *or* trouble; not toiling, *or* distressing himself; careless, indifferent — not the object of toil: *from a priv.*, ταλαίπωρος.

('Αταλαιπώρως, *adv. of* ἀταλαίπωρος.

'Ατάλαντος, ον, *adj.* equal in weight, *met. and poet.* equal to, like, *with a dat., Hom. freq. Th. a for* ἅμα, τάλαντον.

'Αταλάφρων, ονος, having a juvenile mind, *or* disposition. *Th.* ἀταλός, φρήν.

'Ατάλλω, *fut.* αλῶ, to bring up from infancy; to bring up tenderly, *or* delicately; to foster, to cherish, *Soph. Aj.* 559. *neut.* to grow up — to sport, to gambol, *Iliad.* 14, 27.=*Pass. s. s. as the neut. Th.* ἀταλός. [*Hesiod has the first syllable long, in the rising part of the vs.*]

'Αταλός, ἡ, όν, *adj.* tender, of a tender age, juvenile, cheerful, gay, lively, *Iliad.* 18, 567.: *another form of* ἁπαλός, *Schn. L.* [⏑ ⏑ –]

'Αταλόφρων, *read* ἀταλάφρων.

'Αταλόψῡχος, ου, *adj.* of a tender, *or* juvenile disposition; tender-hearted. *Th.* ἀταλός, ψυχή.

'Αταμίευτος, ου, *adj.* not stored up in reserve; not properly dispensed, not economized; not spared. *act.* uneconomical; not saving, lavish: *from a priv.*, ταμιεύω.

('Αταμιεύτως, *adv.* uneconomically, &c. *as adv. of* ἀταμίευτος.

'Αταξία, ας, ἡ, want of order, disorder, *especially among troops*; disorderly conduct, dissoluteness: disorder, *in general*, *&c. as subst. of* ἄτακτος. *Th. a priv.*, τάσσω.

'Ατάομαι, *pass. of* ἀτάω.

'Αταπείνωτος, ον, *adj.* not reduced to despondency; not dejected by misfortune; not humbled, *Plut.*: *from a priv.*, ταπεινόω.

'Ατὰρ, *conjunct. mostly, poet.* but, yet, for, nevertheless, further, however, *sometimes answering, like* δὲ, *to* μὲν, *Hom.* then, *Iliad.* 12, 133. *always at the beginning of a phrase.*

'Ατάρακτέω, to be ἀτάρακτος.

'Ατἀρακτοποιησία, ας, ἡ, freedom from agitation, self-possession in the performance of any thing. *Hippoc. Th.* ἀτάρακτος, ποιέω.

'Ατάρακτος, unperturbed; imperturbable; free from passion, *or* agitation; cool; collected; tranquil — quiet; living tranquilly. *Th. a priv.*, ταράσσω. [τᾰ]

('Ατἀράκτως, *adv.* without agitation — imperturbably — calmly; coolly — quietly.

('Αταραξία, ας, ἡ, exemption from all disquietude, or vexation — calmness of mind; tranquillity of soul, Ataraxy, *state of mind which the efforts of the Stoics tended to acquire*, that of not being affected by external circumstances.

'Ατάραχος, ον, *adj. s. s. and Th. as* ἀτάρακτος. [ᾰ]

('Ατἀράχως, *adv. s. s. as* ἀταράκτως.

'Ταραβὴς, έος, *adj.* undaunted, intrepid. *Hom. and Pind. Th. a priv.* τάρβος.

('Αταρβῶς, undauntedly, *adv. of* ἀταρβὴς, *&c.*

('Ατάρβητος, ον, *adj.* ἀταρβήτως, *adv. s. s. and Th. as* ἀταρβὴς, ἀταρβῶς. ¶ blameless, *Hesych.*

'Αταρίχευτος, ον, *adj.* not salted, unpickled. *Th. a priv.*, τἀριχος. [⏑ – – ⏑]

'Ατἀρμυκτος, ον, *adj.* intrepid: *from a priv.*, ταρμύζω, *s. s. as* ταρβέω, *Hesych.*

'Ταρπῖτὸς, ἀταρπὸς, ἡ, ὸν, *adj. Ion. Hom. for* ἀτραπιτὸς, ἀτραπός.

'Ταρτηρὸς, ρᾶ, ρὸν, *also*, ος, *adj. s. s. as* ἀτηρός. [⏑ – – ⏑]

'Ατάρχευτος, *and* ἀτάρχῡτος, ου, *adj.* unburied; unhonoured by sepulchral rites. *Th. a priv.*, ταρχεύω.

'Ατασθᾱλία, ας, ἡ, indiscretion, folly, rashness — ferocity — arrogance, insolence; wickedness, *Hom., often in the plur., the context must determine the s.*—ἀτ. ἐς τὸ θεῖον, impiety, *Arrian. Alex.* 7, 14. *Th.* ἀτάσθαλος.

('Ατασθάλλω, *fut.* αλῶ, to be overbearing, *or* wicked, *Hom.* to be ἀτάσθαλος.

'ΑΤΑΣΘΑΛΟΣ, ου, *adj.* indiscreet, rash, foolish — arrogant, overbearing, insolent, wicked, criminal, *Hom.* ferocious, untractable, *as elephants, Arrian.*

"Ατἀυρος, ου, *adj.* ἀταύρωτος, ῶτη, ον, *and* ου, *adj. lit.* untouched by a bull. *met.* unmarried. *Subst.* ἡ, a virgin. *Th. a priv.*, ταυρόω, ταῦρος.

'Αταφία, ας, ἡ, privation of sepulture. *Th. a priv.*, τάφος.

("Αταφος, ου, *adj.* unburied; deprived of sepulchral honours.

'Ατάω, *fut.* ήσω, to injure, hurt, harm, *or* offend=*Pass.* ἀτάομαι, (*alone in use*) to be injured, &c. *Th.* ἄτη, ἀάω. [– ⏑ – *Soph. Aj.* 269.]

"Ατε, *conjunct. s. s. as* ὅτ' ἄ τε, as, because; as it is so, since, wherefore, whereas. ¶ ἄτε δὴ, because. *Th. accus. plur. of* ὅστε.

"Ατεγκτος, ου, *adj.* not wetted, not softened, *met.* not to be touched, *or* mollified, harsh, merciless, implacable, *also* inconsolable. *Th. a priv.*, τέγγω.

('Ατέγκτως, *adv.* harshly, &c. *as adv. the s. of* ἄτεγκτος.

'Ατέειν, *inf. of* ἀτέω.

'Ατειρὴς, έος, *adj.* not worn down, *or* weakened, firm, stout, durable, *Iliad.* 5, 292. *met.* stout, indefatigable, 3, 60. 14, 45. *Th. a priv.*, τείρω.

'Ατείχιστος, ου, *adj.* not walled round; unfortified. *Th. a priv.*, (τειχίζω) τεῖχος.

'Ατέκμαρτα, *neut. plur. of* ἀτέκμαρτος, *adverb.*

'Ατέκμαρτος, ου, *adj.* not marked, not affording a distinctive indication, *Xen. Mem.* 1, 4, 4. not to be conjectured, *or* known. *act.* not observing signs, *thus*, improvident, inconsiderate, *Aristoph. Av.* 170. ¶ not to be finished, *Hesych. Th. a priv.*, τεκμαίρομαι, τέκμαρ.

('Ατεκμάρτως, *adv.* inconsiderately, *&c. as adv. of* ἀτέκμαρτος.

'Ατεκνέω, ῶ, *fut.* ήσω, to be without offspring, *or* bereaved of offspring — to be barren. *Th. a priv.*, τέκνον.

(Ἀτεκνία, ας, ἡ, want of children; loss of children—sterility.

(Ἄτεκνος, ον, ἀδ. childless; bereaved of children—barren.

(Ἀτεκνόω, ῶ, *fut.* ώσω, to render barren; to deprive of children; to make childless, *Anthol. Jacob.* = Ἀτεκνόομαι, to be rendered barren—be barren, *LXX.*

Ἀτέλεια, ας, ἡ, want of end, *or* finish; incompleteness—exemption from all, *or* certain taxes, *at Athens* — frugality; parsimony. *Th.* (ἀτελής) *a priv.*, τέλος.

Ἀτελείωτος, ον, *adj.* unfinished; unfulfilled; not to be finished, *or* fulfilled: *from a priv.*, τελειόω.

Ἀτέλεστα, *adv. neut. plur. of* ἀτέλεστος, *adverbially*, in vain, &c.

Ἀτέλεστος, ον, *adj.* without end, *or* object, to no purpose, *Iliad.* 4, 26. unexecuted, unfulfilled, *Odyss.* 8, 571. 18, 344. incomplete, not ready—endless—uninitiated, profane. *Th. a priv.*, τελέω.

Ἀτελεσφόρητος, ον, *adj.* not bringing to full maturity—not bearing fruit, *late writ., as Dioscor.: from a priv.*, τελεσφορέω.

Ἀτελεύτητος, ον, *adj.* not terminated, unperformed, not to be performed, *Il.* 1, 527. unlimited, endless—implacable, *Soph. Œd. Tyr.* 336.: *from a priv.*, τελευτάω.

Ἀτέλευτος, ον, *adj.* endless, eternal: *from a priv.*, τελευτή.

Ἀτελής, ές, *adj.* not ended, not accomplished, *or* fulfilled—not to be accomplished; defective, incomplete—endless, perpetual—*act.* not finishing, not perfecting, *or* completing—exempt from taxation—sparing, parsimonious—uninitiated. *Th. a priv.*, τέλος.

Ἀτελίη, *Ion. for* ἀτελία, *s. s. as* ἀτέλεια.

ΑΤΕ͂ΜΒΩ, *fut.* ἐμψω, to lead into mischief, distract, (*from* ἄτη, ἐμβιβάζω, *Damm*;) to distress, torment, *Odyss.* 20, 294. 2, 90. *or in the latter*, deceive—to bereave, deprive of any thing, *with a genit., Iliad. and Odyss.* = Ἀτέμβομαι, *Mid.* rebuke, reproach, *with a dat., Apollon.* 2, 56.—complain. *Hesych.* = *Pass.* to be bereft. ¶ ἄμφω γὰρ ἀτέμβονται νεότητος, *Iliad.* 23, 45. for both are no longer young, *lit.* deprived of youth. *Th.?* [⏑ – –]

Ἀτενής, ές, *adj.* tense; violently strained; straining; intent; earnest—firm; rigid; inflexible; obstinate. ¶ ἀτενὲς δρᾶν, *or* ἐσορᾶν, to look intently, earnestly, at any thing. ¶ εἰς τὸ ἀτενὲς, *Luc.* intently. *Th. a aug.*, τείνω.

(Ἀτενίζω, *fut.* ίσω, *perf.* ἠτένικα, to look at intently, consider with strained attention. = *Mid. s. s.*

(Ἀτενισμός, οῦ, ὁ, the act of beholding intently, and considering with strained attention.

(Ἀτενῶς, *adv. and* ἀπενὶς, *neut. of* ἀτενὴς, *the s. of* ἀτενὴς, *adverbially.*

Ἄτερ, ἄτερθε, ἄτερθεν, *poet. prepos. governing the genitive case*, without—except—besides—apart—separately. *s. s. as* ἄνευ, *and* χωρίς. [⏑ ⏑]

Ἀτεραμνία, ας, ἡ, *Ion.* ἀτεραμνίη, ης, ἡ, *s. s. as* ἀτεραμνότης.

Ἀτέραμνος, ον, *adj.* not tender, hard, not to be softened; difficult to cook. *met.* harsh; rigid, inflexible, implacable, *Odyss.* 23, 127. *Th. a priv.* (τεράμων, τέραμνος), τείρω.

(Ἀτεραμνότης, ητος, ἡ, hardness; difficulty of being cooked—harshness; inflexibility, rigidity of character.

(Ἀτεραμνώδης, ες, *adj.* of the same nature as things which are hard, difficult to cook, *and the other signif. of* ἀτέραμνος.

(Ἀτεράμων, ονος, *adj. Att. for* ἀτέραμνος, *generally in the figurative meaning*, harsh, inflexible.

Ἀτέρεμνος, *for* ἀτέραμνος.

Ἀτερηδόνιστος, ον, *adj.* not worm-eaten, *Dioscor.* 1, 15.: *from a priv.*, τερηδών.

Ἄτερθε, ἄτερθεν, *s. s. as* ἄτερ.

Ἀτερμάτιστος, ον, *adj. s. s. and Th. as* ἀτέρμων.

Ἀτέρμων, ονος, *adject.* unlimited, boundless. ¶ ἄτερ. ἐνοπτρον, *Eurip. Hec.* 916. a round mirror.? *Th. a priv.*, τέρμα.

Ἄτερος, *Dor. for* ἕτερος. [⏑ ⏑ ⏑]

Ἄτερος, *Att. for* ὁ ἕτερος, the other. *neut.* θάτερον, *gen.* θατέρου, *for* τοῦ ἑτέρου, *dat.* θατέρῳ, *for* τῷ ἑτέρῳ, *fem.* θατέρα, *for* τῆ ἑτέρα, *&c. nom. plur.* ἄτεροι, *neut.* θάτερα, *for* οἱ ἕτεροι, τὰ ἕτερα.—θάτερος, *and* θατέροις, *not in good writ.* [– ⏑ ⏑]

Ἀτερπὴς, ές, *adj.* joyless, sad, *Odyss. Th. a priv.*, τέρπω.

Ἄτερπος, ον, *adj. s. s. as* ἀτερπής.

(Ἀτερψία, ας, ἡ, *Ion.* ἀτερψίη, ης, ἡ, dissatisfaction; displeasure; disagreeableness.

Ἀτευκτέω, ῶ, *fut.* ήσω, to miss attaining an object; to miss; to be disappointed in one's expectation; to fail: *from a priv.*, τυγχάνω.

Ἄτευκτος, ον, *adj.* not attaining; unsuccessful; disappointed. *pass.* unattained.

Ἀτευχὴς, ές, ἀτεύχητος, ον, *adj.* unarmed; unequipped; unprepared: *from a priv.*, τεῦχος.

Ἀτεχνὴς, ές, *adj.* deficient in art; inexperienced—not artful, artless, guileless. *Th. a priv.*, τέχνη.

(Ἀτεχνία, ας, ἡ, the absence of art; artlessness.

Ἄτεχνος, ον, *adj.* deficient in art; unartificial; not according to the rules of art. *act.* unskilful; ignorant of the rules of art—artless, free from wiles; guileless.

(Ἀτέχνως, *adv. from* ἄτεχνος, *or* ἀτεχνῶς, *from* ἀτεχνὴς, without art, unartificially — carelessly, *Xen. Mem.* 3, 11, 7. in an artless manner; naturally—really; truly; certainly—wholly, utterly, totally, *Plat.*; *in the latter s. it is generally written with the circumflex*, ἀτεχνῶς.

[Ἀτέω, *fut.* ήσω, to rush madly into destruction. *Th.* ἄτη. [⏑ ⏑ –]

Ἄτη, ης, ἡ, *poet.* injury, harm; detriment; damage; wrong, prejudice; evil—improvidence; folly, *and any evil produced by them*, calamity, misfortune.—Ate, *a divinity, visiting men with misfortune, the personification of the folly, or improvidence which brings men into calamity, Iliad.* 9, 501. ¶ ἐγγύα, πάρα δ' Ἄτη, go security, but Ate stands beside you, *a proverbial expression. Th.* ἀάω [– –]

Ἄτηκτος, ον, *adj.* not liquefied, not melted, not fluid—not susceptible of liquefaction; not fusible. *Th. a priv.*, τήκω.

Ἀτημέλεια, ας, ἡ, *poet. for* ἀτημελία, ας, ἡ, carelessness; negligence. *Th. a priv.* (τημελέω) μέλω.

(Ἀτημελέω, *fut.* ήσω, to neglect; to be careless, *or* neglectful.

(Ἀτημελέως, *and* ἀτημελῶς, *adv.* negligently, &c. *the s. as adv. of* ἀτημελής.

(Ἀτημελὴς, ές, *adj.* careless, neglectful, *s. s. as the following.*

(Ἀτημέλητος, ον, *adj.* that has not been taken care of, *or* attended to, neglected—frustrated, disappointed, *Æschyl. Ag.* 901.

(Ἀτημελήτως, *adv. of* ἀτημέλητος.

(Ἀτημελῶς, *s. s. as* ἀτημελέως.

[Ἀτηρὸς, ές, *adj. s. s. as* ἀτήριος. [– – –]

Ἀτήριος, ον, *adj. s. s. and Th. as* ἀτηρός. [– – ⏑ ⏑]

Ἀτηρὸς, ρὰ, ρὸν, injurious; destructive, prejudicial; offensive—unwholesome. *Th.* ἄτη, ἀάω. [– – ⏑]

Ἀτθὶς, ίδος, *adj.* of Athens, Attic. *subst.* ἡ γῆ, γλῶττα *understs.*, Attica, the Attic dialect.

Ἀτίετος, ον, *adj.* unrevenged. *Th a priv.*, τίω. [⏑ ⏑ ⏑ ⏑]

(Ἀτίζω, *fut.* ίσω, to disregard, be careless of, *Iliad.* 20, 166. despise any one, τινὸς, *Apollon.* 1, 615. *Th. a priv.*, τίω.

Ἀτιθάσσευτος, ον, *adj.* untamed; untameable: *from a priv.*, τιθασσεύω.

Ἀτίθασος, *and* —ασσος, ον, *adj.* untamed; wild: *from a priv.*, τιθασσός.

Ἀτῑμᾰγελέω, (*or* άω, *rarely*) *fut.* ήσω, *lit.* to despise the flock; graze apart, to wander, to stray. *met.* live apart, *also* err. *Th.* ἀτιμάζω, ἀγέλη.

(Ἀτῑμᾰγέλης, ου, ὁ, one that despises the flock; who withdraws from, *or* feeds apart from the flock.

Ἀτῑμάζω, *fut.* άσω, *perf.* ἠτίμασα,

imperf. Ion. Hom. ἀτιμάζεσκον, not to honour; despise, deem unworthy, *as* a person of any thing, τινά τινος—treat with disrespect, to slight, disgrace, neglect, spurn, *Odyss. freq.*—*with* τὸν τάφον, disgrace, *by refusing him sepulture*, *Soph. Antig.* 22. *Th. a priv.*, τιμάω.

('Ατῖμασμὸς, οῦ, ὁ, slight, contempt, &c. *the s. as subst. of* ἀτιμάζω.

('Ατῖμαστὴρ, ῆρος, *and* —ὴς, οῦ, ὁ, one who slights, &c. *See the verb.*

('Ατίμαστος, ον, *adj.* disgraced, despised. [⏑ – – ⏑]

('Ατῖμάω, *fut.* ήσω, *s. s. as* ἀτιμάζω.

'Ατίμητος, ον, *adj.* not esteemed, unhonoured, despised, *Iliad.* 9, 644. unworthy of honours, 16, 56. inestimable, *by late writ.*—ἀτίμητος δίκη, *Dem.* a cause, *the decision of which does not depend upon the sentence of judges, the question being already decided by positive law. Interpret. Reisk. Th. a priv.*, τιμή. [⏑ – – ⏑]

('Ατῖμία, ας, ἡ, ignominy; dishonour; infamy—privation of the enjoyment of the rights of citizen, *the severest punishment at Athens and Sparta, after death, or exile, opposed to* ἐπιτιμία.

['Ατῖμοπενθὴς, έος, *adj.* grieving on account of some insult, disgrace, *or* dishonour. *Th.* ἄτιμος, πενθέω.]

Ατῖμοποιὸς, οῦ, *adj.* that renders a person ἄτιμος. *Th.* ἄτιμος, ποιέω.

*Ἄτῖμος, ον, *adj.* unhonoured; contemned, *Hom.*; *but*, without compensation, *Odyss.* 16, 431. *viz.* ἄτιμον, *neut. adverb.* dishonoured; stamped with infamy; deprived of the rights of citizen, excluded from one, *or* from all honourable functions, *Dem.*; *opposed to* ἐπίτιμος. *Th. a priv.*, τιμή.

('Ατῖμόω, ῶ, *fut.* ώσω, to dishonour; to treat with contempt; to despise—to deprive of the exercise of the privileges of citizen.—*met.* give a bad reputation=*Mid.* to be in bad repute.

Ατῖμωρητεὶ, [*and* —τὶ] *and* ἀτιμωρήτως, *adv. of* ἀτιμώρητος.

('Ατῖμώρητος, ον, *adj.* unpunished; on whom vengeance has not been taken—unavenged.

'Ατίμως, *adv. from* ἄτιμος, ignominiously, &c. *the s. of* ἄτιμος, *adverbially.*

'Ατίμωσις, εως, ἡ, *s. s. as subst. of* ἀτιμόω. [⏑ – – ⏑]

('Ατῖμωτικὸς, κὴ, κὸν, *adj.* inclined to render ἄτιμος, that renders so, *see the word.*

('Ατῖμωτικῶς, *adv. of* ἀτιμωτικός.

Ατίνακτος, ον, *adj.* unshaken—immoveable. *Th. a priv.*, τινάσσω. [ῐ]

*Ατις, *Dor. fem. for* ἥτις, *fem. of* ὅστις.

'Ατῖσία, ας, ἡ, inability to pay. *Th. a priv.*, τίω.

Ατῖτάλλω, *fut.* αλῶ, 1 *aor. Ion.* ἀτίτηλα, to rear delicately, to bring up from infancy, to nurse with care, foster, cherish fondly, *Hom.* gratify with, *object dat.*, *Theocrit.* 15, 111. *Th.* ἀταλός.

'Ατῖτεῖν, *s. s. as* ἀδικεῖν.

'Ατίτης, ου, *adj.* not honoured, deprived of honour; unrevenged. *Th. a priv.*, τίω. [⏑ ⏑ –]

('Ατιτος, ον, *adj.* unrevenged; unpunished, *Hom. lit. s.* that has not paid a penalty. [⏑ – ⏑ *and* ⏑ ⏑ ⏑]

('Ατίω, to disrespect; not to avenge. [⏑ ⏑ –]

'Ατλᾶγενὴς, έος, ὁ *and* ἡ, a child, *or* descendant of Atlas. *Th.* *Ατλας, γένος, γένω.

(*Ατλαντες, ων, οἱ, the inhabitants of mount Atlas. *Th.* *Ατλας.

('Ατλαντικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Atlas—Atlantic. ¶ 'Ατλαντικὸν πέλαγος, the Atlantic ocean. ¶ 'Ατλαντικὸς λόγος, *and* 'Ατλαντικὴ ὑπόθεσις, the historical tradition, *or* fable concerning Atlas.

('Ατλαντὶς, ίδος, ἡ, a daughter of Atlas. ¶ 'Ατλαντίδες, the daughters of Atlas, *who were metamorphosed into the constellation of the Pleiades*—the Atlantides; the Fortunate Isles.

*Ἄτλας, αντος, ὁ, *a proper name*, Atlas, a king of Mauritania, *in mythology, said to bear the heavens on his shoulders. met.* one who carries burthens; a porter—the upper vertebra of the neck —mount Atlas—*in architecture*, the statue of a man serving as a pillar, *or* pilaster, *such pillars were also called* τελαμῶνες. *Th.* τλάω?

*Ἄτλας, αντος, *adj.* not supporting pain, *or* toil. *Th. a priv.*, τλῆμι, τλάω.

('Ατλητέω, ῶ, *fut.* ήσω, to be unable to endure; to be impatient under suffering, want patience, *or* fortitude, be faint hearted, despond, *Soph. Œd. Tyr.* 515.

('Άτλητος, ον, *adj.* intolerable, insupportable, *Iliad.* 9, 3.

('Ατμενεύω, *or* ἀτμεύω, *fut.* εύσω, to be a slave; to serve.

'Ατμενία, ας, ἡ, *Ion.* ἀτμενίη, servitude; slavery. *Th.* ἀτμήν.

('Ατμένιος, ον, *adj.* laborious; performed with labour.

*Ἄτμενος, ον, ὁ, *fem.* ἀτμενὶς, ίδος, ἡ, *s. s. and Th. as* ἀτμήν.

'Ατμὴ, ῆς, ἡ, *s. s. and Th. as* ἀτμός.

'Ατμὴν, ένος, ὁ, a slave; a servant. ¶ ἀτμενίς, *or* ἀδμενὶς, a female slave. *Th.* ἀδμὴν, *for* ἐμὴν, *a for sake of euphony, from* δαμάω, δμάω.

*Ἄτμητος, uncut; unhewn—not to be cut, *or* divided—not cut down, not cut away, not laid waste, *Thuc.* 1, 82. not castrated. ¶ γῆ ἄτμητος, a country in which the woods have not been cut down. *Th. a priv.*, τμέω, τέμνω.

'Ατμιάω, to smoke; to exhale vapours; to evaporate. *Th.* ἀτμός.

'Ατμιδοῦχος, ον, *adj.* containing vapour. *Th.* ἀτμὶς, ἔχω.

('Ατμιδόω, to turn into vapour.

'Ατμιδώδης, εος, *adj. s. s. as* ἀτμοειδής. *Th.* ἀτμὸς, εἶδωμι.

'Ατμίζω, [*fut.* ίσω] *see* ἀτμίαω.

('Ατμὶς, ίδος, ἡ, steam. *s. s. as* ἀτμός.

('Ατμιστὸς, ὴ, ὸν, *adj.* turned into steam.

'Ατμοειδὴς, έος, *adj.* emitting vapours; steaming; like steam, smoke, *or* vapour, full of, &c. *Th.* ἀτμὸς, εἶδος.

('Ατμοειδῶς, *adv.* in form of vapour.

'Ατμὸς, οῦ, ὁ, smoke, vapour; exhalation; smoke; steam; breath. *Th.* ἄζω, ἄω.

'Ατμώδης, εος, *adj. s. s. and Th. as* ἀτμοειδής.

*Ἄτοιχος, ον, *adj.* not walled. *Th. a priv.*, τοῖχος.

'Ατοκεὶ, *adv. of* ἄτοκος.

'Ατόκιος, ον, *adj.* causing barrenness. *Subst.* τὸ ἀτόκιον, ου, φάρμακον *understd.*, a drugged beverage to produce barrenness. *Th. a priv.*, τόκος, τίκτω, τέκω, *obs.*

(*Ατοκος, ον, *adj.* that has not brought forth; not bringing forth, barren —not producing interest. ¶ ἄτοκα χρήματα, *Dem.* money that does not produce interest.

('Ατόκως, *adv. of* ἄτοκος.

'Ατολμέω, ῶ, *fut.* ήσω, to be timid; to want courage, *or* resolution, *Thuc.*? *Th. a priv.*, τόλμα.

('Ατόλμητος, ον, *adj.* unattempted; not hazarded, *also*, not to be, &c. *Æschyl. Ag.* 385.

('Ατολμία, ας, ἡ, want of boldness; timidity.

(*Ατολμος, ον, *adj.* deficient in hardihood; pusillanimous; timid. *Comparat.* ἀτολμότερος, *Superlat.* ἀτολμότατος.

*Ἄτομος, ον, *adj.* uncut—unmown, *Soph. Tr.* 200. not susceptible of being cut into pieces, *or* of farther division; indivisible. *Subst.* ἡ ἀτ., a minute particle, an atom —*plur.*, *original particles of which matter is composed, Democritus. Th. a priv.*, τέμνω.

'Ατονέω, *fut.* ήσω, *perf.* ηκα, to have a relaxed fibre; a deficiency in the muscular power—to be in a state of atony; to be slack, *or* inactive; to be weak, feeble, relaxed, languid, *or* incapable of exertion. *Th. a priv.*, τείνω.

(*Ατονος, ον, *adj.* not tense; relaxed; loose, lax, slack, inactive; in an atonic state; weak, faint, languid.

('Ατονία, ας, ἡ, atony; want of tone; relaxation of fibre; defect of muscular power—weakness; slackness.

('Ατόνως, *adv.* without tension; without effort; laxly—faintly—feebly—in a state of atony.

'Ατύζευτος, ον *adj.* not hit by ar-

row-shot; not within reach of, &c. *Th. a priv.*, (τοξεύω) τόξον.

ᵛΑτοξος, ον, *adj.* not furnished with a bow. *Th. a priv.*, τόξον.

'Ατόπαστος, ον, *adj.* not to be guessed: *from a priv.*, τοπάζω.

'Ατόπημα, ατος, τὸ, a misplaced, *or* absurd action, *or* expression: *from* ἄτοπος.

('Ατοπία, ας, ἡ, absurdity, &c. *as subst. of* ἄτοπος.

ᵛΑτοπος, ον, *adj.* out of place; misplaced; contradictory, displaced —absurd—unfit; unseasonable; improper —unreasonable— indecent; unbecoming—uncommon, extraordinary, *Thuc.* incredible —disagreeable; inconvenient—bad—foolish; silly; inept. *Th. a priv.*, τόπος.

('Ατόπως, *adv.* absurdly, &c. *as adv. of* ἄτοπος.

Ατόρευτος, *and* 'Ατόρνευτος, *the s. of* τορευτὸς, τορνευτὸς, (*a priv.*) *negatively.*

ᵛΑτος, ον, *adj.* insatiable, *with a genit. Hom., contr. poet. for* ἄατος.

'Ατραγῳδήτος, ου, *adj.* not bombastic, *or* hyperbolical, *lit.* not in the pompous style of tragedy: *from a priv.*, τραγῳδέω.

ᵛ('Ατράγῳδος, ον, *adj.* not suited to the nature of tragedy.]

'Ατράκτιον, ου, τὸ, *dimin. of* ἄτρακτος.

'Ατρακτοειδὴς, έος, *adj.* spindle-like. *Th.* ἄτρακτος, εἶδος.

ᵛΑτρακτος, ου, ὁ *and* ἡ, a spindle; a distaff, *and* an arrow, *or* light javelin, *all mostly made of reeds, also* the extremity of the sail-yard. *Th.?*

'Ατρακτυλὶς, ίδος, ἡ, *and* ἀτρακτυλὶς, the Distaff thistle: Carthamus comatus, *Linn., its stalk was used for distaffs.* *Th.* ἄτρακτος.

'Ατράνωτος, ου, *adj.* not cleared up, obscure. *Th. a priv.*, τρανόω. [– – – ⏑ *and* ⏑ – – –]

'Ατράπελος, ου, *adj. s. s. as* δυστράπελος, *Schol. Soph. Th. a priv.*, τρέπω.

'Ατραπιτὸς, οῦ, ἡ, *Odyss.* 13, 195. *s. s. and Th. as* ἀτραπός.

'Ατρᾱπὸς, (*Ion.* ἀταρπὸς) οῦ, ὁ, a way, a path, *Hom.* a narrow path, *frequented by game, Xen. Mem.* 3, 11, 8. *Th. a priv.*, τρέπω, *as* being straight, direct, *or, a euphon. or augm.* 'on which persons go and come,' τρέπω, *or* τρίβω, *Damm.*

'Ατραυμάτιστος, ου, *adj.* not wounded; not liable to wounds, *Luc.*: *from a priv.*, τραυματίζω.

'Ατράφαξις, εως, ἡ, *or* ἀτράφαξυς, υος, ἡ, *a culinary vegetable*, white, red, *or* garden Orach: Atriplex hortensis, *Linn.*

['Ατράχηλος, ου, *adj.* without a neck. *Th. a priv.*, τράχηλος.]

'Ατρείδης, ου, ὁ, the son of Atreus, Atrides. 'Ατρεῖδαι, the descendants of Atreus, Agamemnon and Menelaus. *Th.* 'Ατρεὺς. *See* ἄτρεστος.

'Ατρέκεια, ας, ἡ, *or* ἀτρεκία, reality; certainty; evidence; truth, *Pind.* the exact state, *or* connexion of things. *Herodot.* 1, 6.: *subst. of* ἀτρεκὴς.

('Ατρεκέω, ῶ, *fut.* ήσω, *s. s. as* ἀκριβόω, *Hesych.*

('Ατρεκέως, *and* ἀτρεκῶς, *adv. the adverb. s. of* ἀτρεκὴς.

('Ατρεκὴς, έος, *adj.* exact; sure; certain; true; upright, just, strict. *Hom. freq., especially, adv.* ἀτρεκέως, ἀτρεκῶς, *with* ἀγορεύω, μαντεύομαι. *Th. a priv.*, τρέω.

('Ατρεκία, ας, ἡ, *Ion.* ἀτρεκίη, *s. s. as* ἀτρέκεια.

'Ατρέμα, *before a vowel*, ἀτρέμας, *adv.* without tremor, *or* trepidation; without motion, emotion, *or* agitation; quietly; tranquilly — by degrees, little by little; softly; insensibly. *Th. a priv.*, τρέμω. [⏑ ⏑ ⏑ *and* – ⏑ ⏑]

('Ατρεμαῖος, υία, αῖον, *adj. poet. for* ἀτρεμὴς.

('Ατρέμας. *See* ἀτρέμα.

['Ατρεμέ-της, ητος, ἡ, *s. s. as* ἀτρεμία.]

('Ατρεμέω, ῶ, *fut.* ήσω, *perf.* ἠτρέμηκα, not to tremble; not to move, to be, *or* remain quiet, *Hes. Oper.* 537.=*Mid.* not to be disturbed, *Theogn.* 47.

('Ατρεμὴς, έος, *adj.* not trembling; unmoved; not terrified, *or* alarmed; tranquil; peaceable.

('Ατρεμία, ας, ἡ, immobility, tranquillity — intrepidity. ¶ ἀτρεμίαν ἄγω, *or* ἔχω, *s. s. as* ἀτρεμέω.

('Ατρεμίζω, *fut.* ίσω, *s. s. as* ἀτρεμέω. *act.* to maintain in a state of tranquillity, *or* security.

ᵛΑτρεπτος, ου, *adj.* not turned, moved, *or* changed—fixed, firm, unalterable — steadfast, steady. *Th. a priv.*, τρέπω.

('Ατρέπτως, *adv.* firmly; immutably—rigidly; inflexibly; invariably.

ᵛΑτρεστος, ου, *adj.* not terrified; untroubled, unmoved. ¶ 'Ατρεὺς, έως, ὁ, intrepid, *probably, a deriv. as also the Lat.* atrox. *Th. a priv.*, τρέω.

('Ατρέστως, *adv.* fearlessly; intrepidly.

('Ατρῆες ἀναγκαὶ, the immutable laws of necessity, *Herodot. Att. inscr. Triop.* 18. *the word is engraven* ἀτρεῖς.

ᵛΑτρητος, ου, *adj.* unpierced; free from holes; without an aperture. —τὰ ἄτρητα, (ζῶα *understd.*) *Aristot.* animals that do not burrow *Th. a priv.*, τράω.

('Ατρήτως, *adv.* unpierced; without a hole, *or* aperture—unwounded.

'Ατρίακτος, ου, *adj.* unconquered. *Th. a priv.*, τριάζω.

'Ατρίβαστος, *s. s. and Th. as* ἀτριβής.

'Ατρῑβὴς, έος, *adj.* unrubbed; not worn by rubbing *or* use; not worn out; uninjured, unimpaired, *Xen. Mem.* 4, 3, 13. not beaten; untrodden; unfrequented; uninhabited; desert—not hackneyed; uninured; unpractised; inexperienced; raw—tender, delicate. ¶ ἀτριβὴς ὁδὸς, an unfrequented road. *Th. a priv.*, τρίβω.

('Ατρῑβὶ, *adv.* without loitering, *also, the ss. as adv. of* ἀτριβής.

('Ατρίβων, ωνος, *adj. poet. s. s. and Th. as* ἀτριβὴς, *Eurip.* ‡‡ without a cloak. *Th. a priv.*, τρίβων. [⏑ ⏑ –]

ᵛΑτριον, *Dor. for* ἤτριον.

ᵛΑτριπτος, ον, *adj.* not rubbed, *or* worn, not hardened by exercise, delicate, *as the hands, Odyss.* 21, 151. unexercised, unpractised, *&c. s. s. and Th. as* ἀτριβής. untrodden, that cannot be trodden, *Theocrit.* not kneaded, *Aristot.*

ᵛΑτριχες, ων, *masc. and fem. and* ἄτριχα, *neut. plur. of* ἄθριξ *gen.* ἄτριχος, wanting fur, *or* hair; beardless. *Th. a priv.*, θρὶξ.

(ᵛΑτριχος, ον, *adj. poet.* wanting hair.

ᵛΑτριψ, ιβος, *s s. and Th. as* ἀτριβής.

('Ατριψία, ας, ἡ, want of use, *or* habit; inexperience.

'Ατρομέω, ῶ, *fut.* ήσω, *s. s. as* ἀτρεμέω: *from* ἄτρομος.

('Ατρόμητος, ου, *adj. s. s. as* ἄτρομος.

ᵛΑτρομος, ου, *adj.* undaunted, fearless; intrepid. *Th. a priv.*, τρέμω.

('Ατρόμως, *adv.* fearlessly; intrepidly.

'Ατροπία, ας, ἡ, *and Ion.* ἀτροπίη, ης, ἡ, immutability—inflexible rigidity; implacability; inflexibility; cruelty; folly. *Th. a priv.*, τρέπω.

(ᵛΑτροπος, ον, *adj.* immutable, irreversible, irrevocable— inflexible, inexorable—unchangeable, eternal, (*the sleep of Endymion,*) *Theocrit.* 3, 49. indecent, unbecoming. *Pind. Ne.* 7, 151.

ᵛΑτροπος, ου, ἡ, Atropos, *one of the three Fates. Th. a priv.*, τρέπω, *because she is inflexible, or, according to Lucian, because she cannot bring back the past.*

'Ατροφέω, ῶ, *fut.* ήσω, to want nourishment; to be hungry—not to receive sustenance from the food eaten; to waste away; to have a consumption: *applied to plants*, to cease growing, not to thrive, decay. *Th. a priv.*, τρέφω.

('Ατροφία, ας, ἡ, want of nourishment, hunger; consumption; decay. *See the verb.*

(ᵛΑτροφος, ον, *adj.* without nourishment—not receiving sustenance from food eaten—consumptive decaying. *act.* not affording sustenance; not nutritive.

'Ατρύγετος, ον, *adj.* (*in Hom. as epith. of the* 'air *and the* sea,')

not yielding a crop, unfruitful, barren, *Homer;* waste, desert. ¶ *ἀκάρπιστα πεδία occurs in Eurip. Th. a priv., τρυγάω, Heyne Iliad.* 1, 316. [⏑ ⏑ ⏑⏑ *and* – ⏑⏑⏑]

(Ἀτρῦγής, έος, *and* ἀτρύγητος, ον, *adj.* not gathered; not collected.

Ἄτρῦγος, ον, *adj.* free from lees; clear; pure. *Th. a priv., τρύξ.*

Ἀτρύμων, ονος, *adj. the s. s. and Th. as* ἄτρυτος. [⏑ – –]

Ἀτρύπητος, ον, *s. s. as* ἄτρητος. *Th. a priv., τρυπάω.* [⏑ – – ⏑]

Ἄτρῡτος, ον, *adj.* not broken, broken down, *or* crushed—not to be, &c. indestructible, invincible—incessant, unceasing, *as sorrows, pain, &c.* never-ending, long, *as a way, Theocrit.* 15, 7. unoccupied; idle, *Th. a priv., τρύω.*

(Ἀτρῡτώνη, ης, ἡ, the indefatigable, *warrior, an epith. of Minerva.*

Ἀτρύφερος, ον, *adj.* not tender, *or* effeminate: *from a priv., τρυφερός.* [ῡ]

(Ἀτρύφητος, ον, *adj.* averse from luxury, *or* effeminacy, *Plut. s. s. as ἀτρυφερός: from a priv., τρυφάω.*

Ἀτρῦφος, ον, *adj. s. s. and Th. as* ἄθρυπτος.

Ἀτρῶς, ῶτος, *and* ἄτρωτος, ον, *adj.* unwounded, invulnerable, *lit. and met. Th. a priv., τρώω, obs. τιτρώσκω.*

(Ἀτρώτως, *adv. of* ἄτρωτος.

(Ἀτρωσία, ας, ἡ, invulnerability.

Ἄττα, *Att. for* τινά—Ἄττα, *for* ἄτινα. *See* ἄσσα, ὅσσα. ¶ ἄττα, *mostly with a subst. or adj.*

Ἄττα, *a term of respect in addressing* a parent, *or* a senior, *Hom. equivalent to* ἄπφα, πάππα, father, *a dialect. variety.* [– ⏑]

Ἀττάγας, *or* ἀτταγᾶς, ᾶ, *and* ἀττα-γὴν, ῆνος, ὁ, *also*—ᾶς, ᾶ, ὁ, a species of Grouse, *met. in Aristoph.* a slave branded on the back, *the bird so called having the back of a reddish colour.*

Ἀττάκης, ου, ὁ, ἀτταικός, ᾶ, ὁ, *LXX. s. s. as* ἀττέλαβος, *Schn. L.*

Ἀτταλαττατὰ, *a shout of joy, Aristoph.*

Ἄττανον, ου, τὸ, *and* ἀττανίτης, ου, ὁ, *Ion. for* τήγανον, τηγανίτης.

Ἀτταπαττατὰ, *Aristoph. a cry of sorrow.*

Ἀττάραγος, *or* ἀττάραχος, ου, ὁ, a little crumb, *or* crust of bread—*plur.* the raspings from bread over-baked—a thing of no value.

Ἀττᾶται, *or* ἀττᾶταιᾷ, *s. s. as* ἰαττᾶται, *a cry of sorrow and grief.*

Ἀττέλαβος, *Ion.* ἀττέλεβος, ου, ὁ, the small species of grasshopper, without wings.

Ἄττης, ου, ὁ, the attendant of Cybele, *a word used in religious ceremonies.*

Ἀττικὴ, ῆς, ἡ, Attica, (γῆ *understd.*) *fem. of* Ἀττικος.

(Ἀττικηδὸς, ὰ, ὸν, *adj.* Attic, after the Athenian manner.

(Ἀττικίζω, *fut.* ίσω, to be an Athenian, to speak *or* write in the Attic dialect, *or* manner; to imitate the Athenians; to affect Athenian manners and customs, to favour the Athenians.

(Ἀττικισμὸς, οῦ, ὁ, an imitation of Athenian manners, *or* style; an Atticism; the Attic dialect; the delicacy of taste peculiar to the Athenians—an attachment to the party of the Athenians.

(Ἀττικιστὴς, οῦ ἑ, an admirer, *or* imitator of Attic manners, language, *or* style, a partisan of the Athenians.

(Ἀττικιστὶ, *adv.* Attically.

(Ἀττικίων, ονος, ὁ, *Laconic. for* Ἀθηναῖος.

(Ἀττικὸς, κὴ, κὸν, *adj.* peculiar to the Athenians, Athenian, Attic —ἡ Ἀττικὴ, γῆ *understd.*, Attica. ¶ τὸ Ἀττικὸν, Attic elegance and refinement. ¶ Ἀττικὸν, a certain Athenian coin. ¶ Ἀττικὸν βλέπος, *in a bad sense,* an Attic front; effrontery; impudence. *Th. ἀκτή.*

Ἄττον, *Attic for* ἧσσον, nearer.

Ἄττω, *Att. for* ἄσσω, ἄϊσσω—*in late Att.* ἄττω, *without* ι *subscrip., Valck. Phœn.* 1388.

Ἀτυζηλὸς, ὴ, ὸν, *adj.* terrifying; terrible; terrific. *Th.* ἀτύζω.

Ἀτῡ́ζω, *fut.* ύξω, to perplex, *or* terrify, *Apollon.* = Ἀτύζομαι, *Mid. part.* ἀτυζόμενος, to be struck with perplexity, amazement, *or* terror, *Hom. freq.*—*part. 1 aor. act.* ἀτυχθεὶς, *with* ὄψιν, terrified at the sight, *Iliad.* 6, 468. *Th.* ἀτάω.

Ἄτυκτος, ον, *adj.* not done; not finished according to the rules of art. *Th. a priv., τεύχω.*

(Ἀτύλωτος, ον, *adj.* not rendered callous. *Th. a priv. τυλάω.* [ῡ ᾰ·ῡ]

Ἀτύμβευτος, ἄτυμβος, ον, *adj.* unburied, without a sepulchre. *Th. a priv., τυμβεύω, τύμβος.*

Ἄτῡπος, ον, *and* ἀτύπητος, ον, *adj.* unstruck, not stamped. ¶ ἄτυπος, a difficulty of utterance, *Gloss. Vet. Th. a priv., τύπτω.*

(Ἀτύπωτος, ον, *adj.* ill formed: *from a priv., τυπόω.* [ῡ]

Ἀτῡράννευτος, ον, *adj.* not under tyrannic sway, free: *from a priv., τυραννεύω.*

Ἀτῡρώτους, ον, *adj.* not curdled; not formed into cheese: *from a priv., τυρόω.* [⏑ – – ⏑]

Ἀτῡφία, ας, ἡ, freedom from arrogance, *or* vain-glory. *Th. a priv., τῦφος.*

(Ἄτῡφος, ον, *adj.* free from arrogance, *or* vanity.

(Ἀτύφως, *adv.* modestly; simply.

Ἀτῡχέω, *fut.* ήσω, *perf.* ἠτύχηκα, to be unlucky; to be in adversity, to be unfortunate—to fail in obtaining, *any thing, with a genit.* to be unsuccessful in, to fail. *Th. a priv., τύχη.*

(Ἀτύχημα, ατος, τὸ, a mishap, failure, *or* disappointment — ill luck; misfortune. [ῡ]

(Ἀτῡχὴς, ές, *adj.* unlucky; unfortunate—disappointed in hopes, *or* wishes; failing in his efforts.

(Ἀτύχησις, εως, ἡ, failure; ill-luck, *as subst. of* ἀτυχέω. [ῡ]

Ἀτυχθεὶς, *see* ἀτύζω.

(Ἀτῡχία, ας, ἡ, ill luck; misfortune—failure—a fault, a crime, *Polyb. cit. Schn.*

(Ἀτυχῶς, *adv. of* ἀτυχὴς, unfortunately; unluckily; contrary to expectation; contrary to one's wishes.

Ἀτῶμαι, to be hurt, *or* injured, *Soph. Aj.* 269. *contr. of* ἀτάομαι, *pass. of* ἀτάω.

ΑΥ, *adv. prim. s.* 'back,' 'backwards,' *Iliad.* 1, 459. *hence, met. noting,* 'repetition,' back again, again, anew, once more, *Hom. freq.* on the contrary, but yet, *Iliad.* 4, 240. on the other hand —thereupon, also, but again, moreover, further, *noting transition, Hom. and Att. freq.*; *often Att. pleon., as* πάλιν αὖ, αὖθις αὖ, *s. s. as* πάλιν, αὖθις.

Αὐαίνω, *and* αὐαίνω, *fut.* ανῶ, *perf.* ηὔαγκα, to dry, dry up, parch, *or* wither, *lit. or met. Th.* αὖω.

(Αὐᾰλέος, α, ον, *adj.* dry, parched, withered; burnt up, cracked from heat—sun-burned; squalid.

(Αὔανσις, *Att.* αὐανσις, εως, ἡ, the act of drying, *or* parching—the state of withering, *or* decay· *subst. of* αὐαίνω.

[(Αὐαντὴ, ῆς, ἡ, atrophy.]

(Αὐαντικὸς, (*Att.* αὐ.) κὴ, κὸν, drying up, parching; withering; causing decay.

[(Αὔασις, *Herodot.* ὄασις, εως, ἡ, the fertile and habitable spots in the Lybian deserts were called αὐάσεις, *or* ὁάσεις.]

(Αὐασμὸς, οῦ, ὁ, *s. s. as* αὐανσις.

Αὐάτα, *Pind. Æol. for* ἄτη, ης, ἡ. [⏑ – –]

Αὐγάζω, *fut.* άσω, 1 *aor.* ηὐγασα, *inf.* αὐγάσαι, *perf.* ηὔγακα, to enlighten — to see clearly, *Soph. Phil.* 217. *neut.* to shine, *N. T. 2 Cor.* 4, 4. = Αὐγάζομαι, *Mid.* behold clearly, *as in a clear light* distinguish, *Iliad.* 23, 458. be behold, *Eurip. Bacch.* 586. *Th.* αὐγὴ.

(Αὐγάσδεο, *Dor. for* αὐγάζεο, *Ion. for* αὐγάζου, behold! *imperat. of* αὐγάζομαι.

(Αὐγάσαι, *inf.* 1 *aor. act.*—αὐγάσεαι, *Ion. for* αὐγάσῃ, 2 *pers. fut. mid. of* αὐγάζω.

(Αὔγασμα, ατος, τὸ, *and* αὐγασμὸς, οῦ, ὁ, splendour; brilliancy; lustre.

[(Αὐγέω, *fut.* ήσω, to shine.]

ΑΥΓΗ, ῆς, ἡ, splendour; brilliancy; lustre—a beam of light; light. *met.* the eye—αὐγὴ ἠλίου, *Hom. freq.* the light of the sun, the sun: day. ¶ αὖω, ἀὼς, αὐὼς, αὔρα, *are kindred words.*

(Αὐγήεις, εντος, *adj.* brilliant; splendid; resplendent; luminous; clear—clear-sighted.

[(Αὐγητὴρ, ῆρος, ὁ, *fem.* αὐγήτειρα, ας, ἡ, one that illuminates.]

Αὐδαζομαι, *fut.* άξομαι, to speak. *Th.* αὐδή.

(Αὐδάω, *fut.* ήσω, 1 *aor.* ἠύδησα, *imperf.* ηὔδων, 3 *pers.* ἤυδα, *Ion. imperf. or poet. aor.* αὐδήσασκον, to accost, address, *Hom., mostly with* ἀντίον; to speak: *from* αὐδή.

Αὐδή, ῆς, ἡ, speech, voice, *Iliad. and Odyss. freq., generally the human voice, met. of a bird, Odyss.* 21, 411. ¶ αὔω, ἀΰω, ἀϋτὴ, *have also for Th.* ἄω, *Damm.*

(Αὐδήεις, εσσα, εν, *adj.* speaking; endowed with the faculty of speech—using the language of mortals, *viz. Calypso, Odyss.* 11, 8 skilled in song.

Αὐδήσασκε, *poet. for* ηὔδησε, 3 *pers. sing.* 1 *aor. of* αὐδάω.

Αὐδία, ας, ἡ, *and* ἄϋδρος, ου, *adj. s. s. as* ἀνυδρία, *and* ἄνυδρος. *Th. a priv.,* ὑδωρ.

Αὐεσῶω, *fut.* ὑσω, *Pind. Ol.* 13, 114. *s. s. as* ἀνεσῶω, *some read* αὖ ἐσῶω, *in Hom.* [– ⏑ ⏑ –]

Αὐλο, *Æol. for* ἀήρ.

Αὐθάδεια, ας, ἡ, *and* αὐθᾶδία, ας, ἡ, self-confidence: over-weening self-love; over-reliance on one's own judgment, *the consequences,* obstinacy, arrogance, rashness, &c.: *from* αὐθάδης. ¶ *In Aristot. the opposite fault is* ἀρέσκεια, *the happy mean,* σεμνότης. *Th.* αὐτος, ἁδέω. [– – – ⏑]

(Αὐθάδης, εος, *adj.* self-opinionated; self-sufficient; attached to his own opinion, arrogant; proud; stubborn; obstinate — rash; cruel, *Æschyl. Prom.* 64. [– – –]

(Αὐθαδιάζω, *fut.* άσω, to render obstinate, *or* stubborn. = Αὐθαδιάζομαι, *Mid* to be self-opinionated, *or* self-sufficient; to have an over-weening self-love—to be arrogant, *or* haughty; to disdain descending to entreaty; to be unyielding; to resist obstinately, *or* haughtily, *viz.* to be αὐθαδής.

(Αὐθαδίζομαι, *s. s. as* αὐθαδιάζομαι.

(Αὐθᾶδικὸς, κὴ, κὸν, *adj.* like one who is αὐθάδης.

(Αὐθάδισμα, ατος, τὸ, the act of one who is αὐθάδης, *viz.* a self-sufficient, arrogant word, *or* deed. *See the adj.* [– – – ⏑]

Αὐθᾶδόστομος, ου, *adj.* self-sufficient, haughty, obstinate. *or* arrogant in speech. *Th.* αὐθάδης, στόμα.

(Αὐθαδῶς, *adv. of* αὐθάδης, arrogantly, obstinately, &c.

Αὔθαιμος, ου, *and* αὐθαίμων, ονος, *adj.* of the same blood, in the relation of brother and sister, consanguineous *Th.* αὐτος, αἷμα.

Αὐθαίρετος, ου, *adj.* done, taken, *or* chosen voluntarily; voluntary. ¶ θάνατος αὐθαίρετος, voluntary death, *Xen.* ¶ ἔτι αὐθαίρετος ἀμφοτέροις, *Thuc.* as yet depending on the will of both. *Th.* αὐτος, αἱρέω.

(Αὐθαιρέτως, *adv.* voluntarily.

Αὐθέκαστος, ου, *adj.* each for himself, *Dem.*—fair, frank, upright; giving to each his due; just; scrupulously exact. *Th.* αὐτος, ἕκαστος.

(Αὐθεκάστως, *adv.* strictly, justly.

Αὐθεντέω, *fut.* ήσω, *perf.* ηὐθέντηκα, to possess, exercise, *or* assume authority, *N. T.* 1 *Tim.* 2, 12. *Th.* αὐτος, ἔντος, *gen. of* εἷς, *part.* 2 *aor. of* ἵημι.

(Αὐθέντης, *and* αὐτοέντης, ου, ὁ, one who kills with his own hand; a self-murderer; a suicide — a master; one who acts from his own authority; one who confers authority, who authorizes; a contriver, *or* author of any thing. ¶ αὐθέντης φόνος, a murder perpetrated by a person with his own hand.

(Αὐθεντία, ας, ἡ, authority deriving from one's self. *See* αὐθέντης.

(Αὐθεντικὸς, κὴ, κὸν, *adj.* conferring power, *or* authority; authorizing; authentic; *the contrary,* ἀδέσποτος.

(Αὐθεντικῶς, *adv.* authentically; with authority.

Αὐθεψία, ας, ἡ, a vessel used for cooking, the contents defended from the fire by an outer case containing water. *Th.* αὐτος, ἕψω.

Αὐθημεροίζω, *fut.* ίσω, to go and return in the same day; to perform a journey in one day. *Th.* αὐτος ἡμέρα.

(Αὐθημεοινὸς, ? *s. s. as* αὐθήμερος.

(Αὐθήμερος, ου, *adj.* of *or* pertaining to the same day—done on the same, *or* in one day; daily — *neut. adv.* αὐθήμερον, on the same, *or* in one day.

Αὖθι, *adv. for* αὐτόθι, there, *Iliad.* 1, 492. here, 8, 100. instantly, *also in latter poet. s. s. as* αὖθις.

Αὐθιγενὴς, έος, *adj.* indigenous; native; domestic, *Eurip. Rhes.* 895. —ποταμὸς, a river not formed by rains, *opposed to* a torrent, = ὑδωρ, spring water. *Th.* αὐθι, γένος, γένω.

Αὖθις, *adv. Att., in Ion.* αὖτις, *a lengthened form of* αὖ, *s. s.* back, backwards, &c. *See* αὖ. *In Att. often redundant, as* αὖθις αὖ, *and* πάλιν. ¶—αὖθις, at one time, αὖθις, at another, *Xen. Mem.* 1, 2, 23.

Αὐθόμαιμος, ου, *adj. s. s. as* αὐθαίμος, *and* ὅμαιμος. ¶ αὐθόμαιμοι, brothers. *Th.* αὐτος, ὁμὸς, αἷμα.

Αὐθομολογέομαι, οῦμαι, to make a voluntary avowal, *or* confession. ¶ τὸ αὐθομολογούμενον, that which is voluntarily acknowledged, *or* avowed — a thing self-evident, *Luc.*: *from* αὐτος, ὁμολογέομαι.

Αὐθύπαρκτος, ου, *adj.* self subsisting; self-existing: *from* αὐτὸς, ὑπάρχω.

Αὐθυπόστατος, ου, *s. s. as the preceding word: from* αὐτὸς, ὑφίστημι.

Αὐθωρεὶ, αὐθωρὶ, αὐθωρὸν, *neut. adverb. and* αὐθώρως, *adv. of* αὔθωρος.

Αὔθωρος, ου, *adj.* at the very same time, *or* instant. *Th.* αὐτὸς, ὥρα.

Αὔϋαχος, ου, *adj.* shouting all together, *Iliad.* 14, 40. *preferable to s.* 'not shouting,' (*as Quint. Smyrn.* 13, 70. *a priv.*) *clamour being attributed to the Trojans in action. Th. a for* ἄμα, ἰάχω, υ *inserted, having the force of the Æolic Digamma.*

Αὐλαία, ας, ἡ, a hanging, *or* curtain, *especially of a theatre. Th.* αὐλή.

Αὐλᾰκεργάτης, ου, ὁ, one that traces furrows: *from* αὖλαξ, ἐργάτης. [ᾰ]

Αὐλᾰκίζω, *fut.* ίσω, to make furrows. *Th.* αὖλαξ.

(Αὐλᾰκισμὸς, οῦ, ὁ, the act of furrowing, *or* ploughing.

Αὐλᾶν, *see* αὐλήεις.

Αὖλαξ, ᾰκος, ἡ, a furrow, *Hom. and Pind.* ¶ *other forms* ἄλοξ, ὦλξ. *Th.* ἕλκω, *Buttm.*

Αὐλεία, ας, ἡ, the door of a court-yard, *or* hall. *Th.* αὐλή.

(Αὔλειον, ου, τὸ, a porch; a hall.

(Αὔλειος, ου, *adj.* of, *or* pertaining to a porch, hall, court, palace, *or* court-yard. ¶ ἡ αὔλειος (θύρα *understd.*), the door, *or* entrance of a hall, of a court, &c.

(Αὐλείτης, ου, ὁ, a farmer, a husbandman.

Αὐλέω, ῶ, *fut.* ήσω, to play on the flute. = Αὐλέομαι, *Mid.* to hear, *or* get a flute played, *Theophrast. Char.* 19. *Th.* αὐλός.

ΑΥ᾽ΛΗ᾽, ῆς, ἡ, a court-yard; an open airy court before a dwelling, *surrounded with offices and stables, Hom., a similar enclosure before a tent, Iliad.* 24, 452. *also,* a hall. *viz.* a palace, a mansion, *as* 6, 427. *Odyss.* 4, 74. a porch, *or rather* hall; a country, *or* farm, *or* herdsman's house, *Dionys. Antiq.* 5, 26. ¶ *Compare* αἴθουσα. *Th.* ἄω, ἄημι, to blow.

Αὐλήεις, εσσα, εν, *adj.* pertaining to a flute, αὐλᾶν, *Dor. for* αὐλῆεν. μέλος, an air for the flute, *Pind. Pyth.* 12, 33. *or for* αὐλῶν, *genit of* αὐλός.

Αὔλημα, ατος, τὸ, a tune played on the flute, *or* sung and accompanied by a flute. *Th.* αὐλός.

(Αὔλησις, εως, ἡ, the act of playing on the flute; *s. s. as* αὔλημα.

(Αὐλητὴρ, ῆρος, *and* αὐλητὴς, οῦ, ὁ, a flute-player: *from* αὐλός. ‡‡ *the latter,* one who has the care of a country-house, *or* farm; a herdsman. *Th.* αὐλή.

(Αὐλητὴς, *see* αὐλητήρ. *Th.* αὐλη.

Αὐλητικὸς, κὴ, κὸν, *adj.* relating to flutes, *or* to flute-playing—fit for making flutes—skilful in flute-playing. ¶ ἡ αὐλητικὴ (τέχνη un-

derst.) the art of flute-playing; flute-playing. *Th.* αὐλός.

(Αὐλητικῶς, after the manner of flute-players.

(Αὐλητρία, ας, ἡ, a female flute-player.

(Αὐλητρίδιον, ου, τό, *dimin. of the following.*

(Αὐλητρις, ίδος, ἡ, *s. s. as* αὐλητρία.

[Ἀϋλία, ας, ἡ, immateriality. *Th.* ἄϋλος. [⏑ – ⏑ –]

[Αὐλιάδες Νύμφαι, Nymphs who protected the sheep-folds.]

Αὐλίδιον, ου, τό, *dimin. of* αὐλή.

Αὐλίζομαι, *fut.* ίσομαι, *perf.* ηὔλισμαι, to be in a stable, stall, *or* cow-house, *viz. cattle, Odyss. met.* to lodge; to sleep at, *or* pass the night in any place—to encamp; to be stationed at a place: *from* αὔλις.

Αὐλικός, κὴ, κὸν, *adj. s. s. and Th. as* αὐλητικός. ‡‡ αὐλικὸς, *from* αὐλὴ, living at court; filling a place at court.—*subst.* a courtier.

Αὔλιον, ου, τό, a sheep-fold; a shepherd's hut; a hut; a grotto; a dwelling. *neut. of* αὔλιος.

Αὔλιος, ου, *adj. s. s. and Th. as* αὐλειος. ¶ αὔλιος ἀστὴρ, the evening star, *as at its appearance cattle are driven home.*

Αὖλις, ιδος, ἡ, *the city of* Aulis.

Αὖλις, ιδος, ἡ, a dwelling, *or* habitation: a tent, any place where the night is passed, *Hom. Th.* αὐλή.

Αὐλίσκος, ου, ὁ, a small flute, pipe, *or* reed, *dimin. of* αὐλός.

Αὐλισμὸς, οῦ, ὁ, the act of flute-playing. ? *Th.* αὐλός. ‡‡ the act of dwelling in a stable, *or* stall; the state of being stabled, *or* lodged in any place; the act of passing the night any where. *Th.* αὐλή.

(Αὐλιστρία, ας, ἡ, αὐλιστρὶς, ίδος, ἡ, a female domestic, *the latter, Theocrit.* 2, 146. *Hermann.*

Αὐλοδόκη, ης, ἡ, *s. s. as* αὐλοθήκη. *Th.* αὐλὸς, δέχομαι.

Αὐλοειδὴς, ές, *adj.* shaped like a flute; hollowed into a tube; fistulous. *Th.* αὐλὸς, εἶδος.

Αὐλοθετέω, *fut.* ήσω, to make flutes, *or* pipes. *Th.* αὐλὸς, τίθημι.

(Αὐλοθήκη, ης, ἡ, a flute case: *from* αὐλὸς, θήκη.

Αὐλοποιΐα, ας, ἡ, [*and* αὐλοποιϊκὴ] the art of flute-making—αὐλοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in, &c. ἡ αὐλοποιητικὴ, *s. s. as* αὐλοποιΐα, τέχνη *underst.* —αὐλοποιὸς, οῦ, ὁ, a flute-maker. *Th.* αὐλὸς, ποιέω.

Αὐλοπρεπὴς, ές, *adj.* fit for, suiting a court; noble. *Th.* αὐλὴ, πρέπω.

ΑΥ᾽ΛΟ᾽Σ, οῦ, ὁ, a flute; a pipe; a tube—a reed, *or* any thing hollowed like a flute—a long javelin made of reed—a hollow reed made use of to look at distant objects through—a jet, *or* spirt of blood, *Hom.* a hole for a haft, *or* handle—a vein, *or* blood-vessel; a channel—a kind of fish. ? *Th.* ἄω, αὔω, to blow.

Ἄϋλος, ου, *adj.* immaterial; incorporeal. *Th. a priv.*, ὕλη. [⏑ – ⏑]

Αὐλοτροπὴς, *see* αὐτοτροπάω.

Αὐλοτρύπης, ου, ὁ, one who bores, *or* makes flutes. *Th.* αὐλὸς, τρυπάω. [ῠ]

(Αὐλοτρυπητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in boring flutes.

Αὐλῳδία, ας, ἡ, flute-playing. *Th.* αὐλὸς, ᾠδή.

(Αὐλῳδικὸς, κὴ, κὸν, *adj.* relating to, *or* skilled in flute-playing.

(Αὐλωδὸς, οῦ, ὁ, a player on the flute.

Αὐλὼν, ῶνος, ὁ, *or poet.* ἡ, a long narrow pass between mountains; a ravine; a defile; a narrow valley—a strait—a canal; an aqueduct; a trench. *Th.* αὐλός.

(Αὐλωνιὰς, άδος, ἡ, a nymph of a valley: *from* αὐλών.

(Αὐλωνίσκος, ου, ὁ, *dimin. of* αὐλὼν, a very small narrow valley, *or* pass.

Αὐλωνοειδὴς, έος, *adj.* resembling long narrow valleys, &c. *See the s. of* αὐλών. *Th.* αὐλὼν, εἶδος.

(Αὐλῶπις, ιδος, ἡ, *epith. of a helmet, Hom.* of a conical form, having a high upright socket to receive the crest—*according to another interpretation*, with a visor, having holes for the eyes.

(Αὐλωπὸς, [*and* αὐλωπίας] οῦ, ὁ, a sort of fish, remarkable for its hollow eyes.

(Αὐλῶψ, ῶπος, *adj.* having hollow eyes. *Th.* αὐλὸς, ὤψ.

Αὐλωτοὶ (φιμοὶ), a kind of bit furnished with bells, *Æschyl.* αὐλὸς, *s. s. as* κώδων. *Schn. L.*

Αὐξάνω, *fut.* αὐξήσω (*from* αὔξω), *imperf.* ηὔξανον, *in use only in the pres. and imperf., the other tenses from* αὔξω, *which see; the ss. act. and mid. the s. as* αὔξω, *of which it is a lengthened form.*

Αὔξη, ης, ἡ, *and* αὔξησις, εως, ἡ, growth; increase; augmentation; the act of promoting growth, or increase, *as subst. of* αὔξω.

(Αὐξητικὸς, κὴ, κὸν, *adj.* promoting growth; causing increase; producing augmentation, augmentative; enlarging; amplifying.

Αὐξιθάλης, έος, *adj.* promoting bloom. *Th.* αὔξω, θάλλω.

Αὔξιμος, ον, *adj.* promoting growth, producing increase, fit for producing *such effects. Th.* αὔξω.

(Αὔξις, εως, ἡ, *s. s. as* αὔξη.

Αὐξίτροφος, ου, *adj.* nourishing; promoting growth. *Th.* αὔξω, τροφή.

[Αὐξοσέληνον, ου, τό, the waxing of the moon; new moon. *Th.* αὔξω, σελήνη.]

ΑΥ᾽ΞΩ, *fut.* (*as from a form in* έω) αὐξήσω, *perf.* ηὔξηκα, 1 *aor.* ηὔξησα, to nourish, to promote growth; to strengthen—to enlarge, increase, augment—to aggrandize—to bring forward, to produce—to promote; to advance, *met.* to extol, exalt in fame, *Pind. Pyth.* 10, 100. *neut. especially poet. s. s. as the Mid.*

Αὔξομαι, *Mid.* 1 *aor.* ηὐξάμην, to grow, augment, gain strength, *or* size, become powerful, acquire aggrandizement, *or* celebrity, *Xen. Mem.* 2, 1, 28. = *Pass. perf.* ηὔξημαι, 1 *aor.* ηὐξήθην, to be increased, &c. ¶ *ἀέξω is another form, and* αὐξάνω *more used in prose, yet* αὔξω, *Xen. Cyrop.* 5, 5, 10, *&c. Etymol. from a fut. of* αὔγω, *obs.*

Αὐονὴ, ῆς, ἡ, *Att.* αὐ—, dryness; aridity: *from* ἄϋος. ‡‡ clamour, a shrill cry; speech, *Simon. Fragm. Th.* αὔω.

Αὖος, *Att.* αὗος, α, ον, *adj.* dry, arid, thirsty, parched, hardened by dryness. *Hom.* thirsty = *met.* poor — stunned, stupified with terror, *Hemst. ad Luc.* 1, *p.* 353. *Th.* αὔω.

(Αὐότης, ητος, ἡ, *Att.* αὑ—, dryness; aridity.

Ἀϋπνία, ας, ἡ, sleeplessness; watchfulness. *Th. a priv.*, ὕπνος.

(Ἄϋπνος, ον, *adj.* sleepless; wakeful; watchful, *pass.* passed without sleep. ¶ ἄϋπνος νὺξ, a sleepless night.

(Ἀϋπνοσύνη, ης, ἡ, *poet. s. s. as* ἀϋπνία.

Αὔρα, ας, *or* αὖρη, ης, ἡ, a breeze, a light breeze, *or* gentle zephyr, the air of morning, *or* that coming from water. *Th.* αὔω, ἄω, to blow.

(Αὐρίζω, to put off to the next day; to defer—to feel cold; to be chilled with cold.

(Αὔριον, *adv.* to-morrow. ¶ ἡ αὔριον (ἡμέρα *understood*), *and* τὸ αὔριον, the morrow, *neut. of adj.* αὔριος, of, *or* pertaining to the morrow, *adj. in Alexand. writ.* ¶ αὔριος ὥρα, Aurora, the morning.

Αὖρον, ου, τό, gold, *Dosiades cit Schn. L.*

Αὖς, αὑτὸς, τό, *Lacon. for* οἷς.

Αὔσιος, *Dor. for* τηὔσιος.

Αὐσταλὲος, έα, έον, *adj. s. s. and Th. as* αὐαλέος.

Αὐστηρία, ας, ἡ, austereness; roughness of taste: *from* αὐστηρός.

Αὐστηρὸς, ὰ, ὸν, *adj.* rough to the taste, parching the tongue, sour, bitter, astringent, *or* austere of taste. *met.* austere, harsh, severe, *or* stern; morose, sour—parsimonious. *Th.* αὔω.

(Αὐστηρότης, ητος, ἡ, roughness. *met.* austerity, *see the adj.*

(Αὐστηρῶς, *adv.* austerely—parsimoniously, *Plut.*

Αὖτ᾽ *for* αὖτε.

Αὐτὰ, *for* ἑαυτά. *See* αὐτός.

Ἀϋτὰ, *Dor. for* ἀϋτή.

Αὐτάγγελος, ου, ὁ, a voluntary messenger—one who is the bearer of his own intelligence; one who

relates what he has himself seen, *or* done. *Th.* αὐτός, ἀγγέλλω.

(Αὐτάγγελτος, ον, *adj.* announced, *or* related by the person himself.

Αὐτάγητος, ον, *adj.* admiring himself, having an extravagantly high opinion of his own merit, *or* beauty. *s. s. as* αὐθάδης. *Th.* αὐτός, ἀγάω.

Αὐταγρεσία, ας, ἡ, the state of acting, *or* choosing voluntarily, of one's own free will. *Th.* αὐτός, ἀγρέω.

(Αὐτάγρετος, ον, *adj.* (*poet. for* αὐθαίρετος) chosen freely, placed at one's own option. *Odyss.* 16, 148. *act.* choosing voluntarily.

Αὐτάδελφός, οῦ, ὁ, a brother by both parents. *Th.* αὐτός, ἀδελφός.

Αὐτὰν, *Dor. for* αὐτήν.

Αὐτανδοῖ, *adv. of* αὔτανδρος.

(Αὔτανδρος, ον, *adj.* with the men, *or* with the people, *s. s. as* σὺν τοῖς ἀνδράσι. ¶ αὐτανδροὶ νῆες κατέδυσαν, the vessels were sunk together with the men on board. ¶ αὐτάνδρους οἰκίας εἵλκυσε, it dragged along the houses with their inhabitants.

Αὐτανεψιός, οῦ, ὁ, a cousin-german. *fem.* —ὰ, ᾶς, ἡ. *Th.* αὐτός, ἀνεψιός.

Αὐτὰρ, *Æol. for* ἀτὰρ, *conjunct. poet.* but; also; besides; furthermore; for; hereupon. *Construct. and s. as* ἀτάρ.

Αὐταρέσκεια, ας, ἡ, self-complacency; self-satisfaction; self-contentedness, *Bas. Th.* αὐτός, ἀρέσκω.

(Αὐτάρεσκος, ον, *adj.* self-contented; self-complacent; self-sufficient; *s. s. as* αὐθάδης.

Αὐτάρκεια, ας, ἡ, self-satisfaction; self-contentedness; state of being content with one's lot, fortune, *or* condition; moderation in desires; frugality — sufficiency; competency. *Th.* αὐτός, ἀρκέω.

(Αὐταρκέω, ῶ, *fut.* ήσω, to be pleased, *or* satisfied with one's self, *or* with one's condition—to be contented, *or* satisfied—to suffice; to be competent; to subsist.

(Αὐτάρκης, ες, *adj.* satisfied with a person's state, fortune, *or* condition; self-contented; sufficing to one's self; enjoying a competency, *Xen.* not requiring extraneous aid. *Dem.* equal, *or* competent to a thing, having strength, *or* courage enough, *Xen. Mem.* 4, 7, 1. ¶ τὸ αὐτάρκες, a sufficiency—frugality; moderation. ¶ ὅσον αὐτάρκες, sufficiently.

(Αὐταρκία, ας, ἡ, *poet. for* αὐτάρκεια.

(Αὐτάρκως, *the s. of* αὐτάρκης, *adverbially.*

Αὐταρχέω, ῶ, *fut.* ήσω, to rule by one's own authority. *Th.* αὐτός, ἔχω.

(Αὐταρχὴ, ῆς, ἡ, the very beginning of a thing: *from* αὐτός, ἀρχή.

(Αὐτάρχης, *and* αὔταρχος, ον, ὁ, *s. e. as* αὐτοκράτωρ. *Th.* αὐτός, ἄρχω.

(Αὐταρχία, *s. s. as* αὐτοκρατορία.

Αὐταύταις (χέρσιν,) with these very same (hands), *for* αὐταῖς ταύταις, *from an obs. adj.* αὔ·αυτος, *Sophron. apud Apollon. Dyscol.*

Αὖτε, *adv. s. s. and construct. as* αὖ, back again, again—then, thereupon, hereupon—on the contrary—on the other hand; but, but yet, farther, moreover, also—at length, *Hom. and Pind. freq.; the context must direct the s.: from* αὖ, τε.

Αὐτέη, ης, *Ion. for* ἀϋτὴ, ῆς, ἡ.

Αὐτέκμαγμα, ατος, τὸ, an exact portrait: *from* αὐτός, ἐκμάσσω.

Αὐτενέργητος, ον, *adj.* acting of one's own free will, *Dionys. Areop.: from* αὐτός, ἐνεργέω.

Αὐτενιαυτὸς, οῦ, *adj.* of the very same year: *from* αὐτός, ἐνιαυτός.

Αὐτεξούσιος, ον, *adj.* that is master of his own actions, independent, free — τὸ αὐτεξούσιον, free will; freedom of action: *from* αὐτός, ἐξουσία.

(Αὐτεξουσιότης, ητος, ἡ, state of being free master of his actions, independence, *Joseph.*

Αὐτεπάγγελτος, ον, ὁ, one who promises a thing of his own accord, *or* freely; one who makes a voluntary promise, *or* offer, *or* freely undertakes anything: *from* αὐτός, ἐπαγγέλλω.

Αὐτεπίσπαστος, ον, *adj.* brought on by one's self alone: *from* αὐτός, ἐπισπάω.

Αὐτεπιτάκτης, ον, *adj.* commanding for one's self, *or* by one's own authority. *Th.* αὐτός, ἐπιτάσσω.

(Αὐτεπιτακτικὸς, κὴ, κὸν, of, *or* pertaining to independent command, *Plat.*—ἡ αὐτεπιτακτικὴ, the art of an αὐτεπιτάκτης.

(Αὐτεπιτακτικῶς, *adv.* from one's self, by one's own authority.

(Αὐτεπίτακτος, ον. *adj.* governed by himself alone, *Plat.*

Αὐτεπώνυμος, ον, *adj.* having the same name: *from* αὐτός, ἐπώνυμος.

Αὐτερέτης, ου, ὁ, one who rows himself, *also*, one who serves as sailor and soldier, *Thuc.* 3, 18. *and* 6, 91.: *from* αὐτός, ἐρέτης.

Αὐτέτης, εος, *adj. s. s. as* αὐτενιαυτός. *Th.* αὐτός, ἔτος.

Αὔτευν, *Dor. for* ἠΰτουν, *imperf. of* ἀϋτέω.

Αὔτέω, *fut.* ήσω, *perf.* ἠΰτηκα, *imperf.* ἤΰτουν, *Ion.* ἄϋτεον, εις, ει, *s. s. as* ἀΰω. to call aloud; to cry out, *Hom. Th.* ἀϋτὴ, αὔω. [– – – –]

Αὐτὴ, ῆς, ἡ, bawling; clamour; a war cry; the shouting and tumult of battle. *met.* battle, conflict, *Hom. often with* πτόλεμος. *Th.* ἀΰω. [– – –]

Αὐτὴ, *fem. of* αὐτός.

Αὐτήγε, *for* αὐτή.

Αὐτήκοος, όον, *adj.* heard by one's self; not received on the testimony of others—hearing one's self; listening only to one's own counsels; not depending on others, independent. *Th.* αὐτός, ἠκοα, *perf. mid. of* ἀκούω.

Αὐτῆμαρ, *adv.* on the same day, *s. s. as* αὐθήμερον. *Th.* αὐτός, ἦμαρ.

Αὐτιγενὴς, *Ion. for* αὐθιγενής.

Αὐτίκα, *adv.* immediately, now, presently, directly, instantly, at this moment, *Hom. freq.* suddenly, *Xen. Mem.* 1, 3, 11. from that instant, just as, *Plat.* even as, as soon as, *Herodot.* 2, 146.—as for example, *Xen. Mem.* 4, 7, 2. *Plat. freq.* ¶ *strengthened in Hom.* μάλ' αὐτίκα, *and* αὐτ. νῦν—αὐτίκα καὶ μετέπειτα, *Odyss.* 14, 403. now and hereafter—τὸ αὐτίκα, the present; τὸ μέλλον, the future, *Thuc.* ¶ ὡς αὐτίκα, as speedily as possible. ¶ αὐτίκα νυκτὸς, as soon as it was night; at night-fall. ¶ ὁ αὐτίκα κίνδυνος, the present danger, the urgent peril, *thus*, αἱ αὐτίκα ἡδοναὶ, present, *viz.* transient pleasures, *opposed to* lasting. ¶ αὐτίκα τε εἶδον καὶ πλῆθος δακρύων ἀνέδωκα, *Herodot.*, I no sooner beheld him, than I burst into a flood of tears. ¶ ὥσπερ τὸν Οἰδίπουν αὐτίκα φασὶν εὐξασθαι, *Plat.*, as for example, Œdipus is said to have prayed. ¶ αὐτίκα δὲ, *or* δὴ, αὐτίκα γέ τοι, αὐτίκα δή που, *Plat.* as for example, *or*, for example. *Th.* αὐτός. [– ⏑ ⏑]

Αὔτις, *Ion. and Dor. for* αὖθις.

Αὐτίτης, ου, *adj.* alone, for one's self—*with* οἶνος, *underst.*, pure, unadulterated wine. *Th.* αὐτός.

Αὔτμὴ, ῆς, ἡ, breath, *Iliad.* 9, 605. exhalation; fume; steam; vapour; smoke—smell, odour, 14, 174. hot air, heat, 23, 366. *Odyss.* 9, 389. *s. s. in general as* ἀτμός. *Th.* αὔω, ἄω.

(Αὔτμὴν, ένος, ὁ, *s. s. as* ἀϋτμή.

Αὐτὸ, αὐτὸν, *see* αὐτός.

Αὐτοάγαθος, ον, *adj.* perfectly good, good by his own nature, *as God, Greg. Naz. Th.* αὐτός, ἀγαθός.

Αὐτοαλήθεια, ας, ἡ, truth itself. *Th.* αὐτός, (ἀλήθεια) ἀληθής.

(Αὐτοαληθῶς, *adv.* perfectly true.

Αὐτοάνθρωπος, ον, ὁ, man considered as such; man himself. ¶ ὅμοιον αὐτοανθρώπῳ, *Luc.* (*a statue*) resembling the man himself. *Th.* αὐτός, ἄνθρωπος.

Αὐτοαπλότης, ητος, ἡ, genuine simplicity, *Suidas. Th.* αὐτός, ἁπλότης.

Αὐτοβοάω, ῶ, *fut.* ήσω, to repeat aloud; to bear testimony to one's self; to vaunt one's self; to be one's own herald. *Th.* αὐτός, βοάω.

(Αὐτοβοεὶ, *adv.* at the moment of the shout; at the first signal; at the very first onset, instantly—without a struggle, *Thuc.*

(Αὐτοβόητος, ον, *adj.* self-proclaimed, &c. *as adj. of* αὐτοβοάω.

Αὐτοβορέας, ου, ὁ, Boreas himself. *Th.* αὐτός, Βορέας.

Αὐτόβουλος, ον, *adj.* self-counselled;

of his own free will, *Æschyl. Theb.* 1055. *Th.* αὐτός, βουλή.

Αὐτογένεθλος, ου, *adj. s. s. as* αὐτογενὴς, *Hesych.*

Αὐτογενὴς, έος, *and* αὐτογέννητος, αὐτογέννητος, ον, *adj.* self-created—born from the same, *or* same place, *thus,* αὐτογένητα κοιμήματα ματρὸς, *Sophoc. Antig.* 864. incestuous commerce with his mother. *Th.* αὐτός, γένος, γενάω, *or* γεννάω, γένω, *obs.*

[Αὐτογλώχῖν, ῖνος, *adj.* together with the point. *Th.* αὐτός, γλωχίν.]

Αὐτογνωμονέω, ῶ, *fut.* ήσω, to act entirely according to one's own opinion, without consulting the will, *or* opinions of others. *Th.* αὐτός, (γνώμη) γιγνώσκω.

(Αὐτογνώμων, ονος, *adj.* that acts, *or* speaks solely on his own opinion, indifferent to that of others; self-willed; peremptory. ¶ αὐτογνώμονα ἄρχειν, to govern, taking one's own opinion and will for the rule of conduct; *opposed to* κατὰ γράμματα ἄρχειν, to govern by written laws, *or* enactments, *Plut.*

(Αὐτογνωμόνως, *adv.* of one's own authority, *Plut.*

(Αὐτόγνωτος, ου, *adj.* from one's own knowledge, *or* opinion, will, *or* resolution, *Soph. Antig.* 875. *s. s. as* αὐτογνώμων.

Αὐτόγονος, ου, *adj. Nonnus. s. s. and Th. as* αὐτογένεθλος.

Αὐτογραμμὴ, ῆς, ἡ, a line in itself, *Aristot.: from* αὐτὸς, γραμμή.

Αὐτόγρᾰφος, ου, *adj.* written with one's own hand—τὸ αὐτόγραφον, an original writing. *Th.* αὐτός, γράφω.

Αὐτόγυος, ου, *adj.* made of one solid piece. ¶ ἄροτρον αὐτόγυον, a plough, having the part in which the coulter is fixed of one solid piece with the body. *Th.* αὐτός, γῦης.

Αὐτοδᾶὴς, έος, *adj.* self-taught, *s. s. as* αὐτομαθής. *Th.* αὐτός, δάημι, δάω, *obs.*

Αὐτοδαΐκτος, ου, *adj.* murdered by himself, *Æschyl. Th.* αὐτός, δαΐζω.

[Αὐτόδαιτος, ου, *adj. s. s. as* αὐτόδειπνος. *Th.* αὐτός, δαίς.]

Αὐτοδᾰξ, *adv.* holding with his very teeth, firmly, obstinately, *or* tenaciously. ¶ ὁ αὐτοδαξ τρόπος, *Aristoph.* obstinacy; pertinacity of character. *Th.* αὐτός, ὀδάξ.

Αὐτόδειπνος, ου, *adj.* supping at home. *s. s. as* αὐτόσιτος, *and as* οἰκόσιτος. *Th.* αὐτός, δεῖπνον.

Αὐτόδεκα, exactly ten. *Th.* αὐτός, δέκα.

Αὐτοδεκαετῶν, *read* αὐτόδεκα ἐτῶν διελθόντων, *Thuc.* 5, 20. ten entire years having elapsed, *Schn. Th.* αὐτος, δέκα, ἔτος.

[Αὐτοδέσποτος, ου, ὁ, absolute lord. *Th.* αὐτός, δεσπότης.]

[Αὐτόδετος, ου, *adj.* self-bound. *Th.* αὐτός, δέω.]

Αὐτόδηλος, ου, *adj.* explaining itself, clear, *Æschyl. Th.* αὐτός, δῆλος.

Αὐτοδιᾰκονία, ας, ἡ, the act of serving one's self. *Th.* αὐτός, διάκονος.

(Αὐτοδιάκονος, ον, *adj.* serving one's self; not using the ministry of others, *Strab.* [ᾰ]

Αὐτοδίδακτος, ου, *adj.* self-taught; self-instructed. ¶ τὸ αὐτοδίδακτον, natural talent. *Th.* αὐτός, διδάσκω.

(Αὐτοδῐδάκτως, *adv.* without the aid of a master; by means of self-instruction, *or* natural talents.

Αὐτοδιήγητος, ου, *adj.* narrating one's self. *pass.* not told by others; related without the intervention of another person: *from* αὐτός, διηγέομαι.

(Αὐτοδιηγούμενος, ου, *adj. s. s. as* αὐτοδιήγητος.

Αὐτοδῐκέω, ῶ, *fut.* ήσω, to judge by one's self; to be αὐτόδικος. *Th.* αὐτός, δίκη.

(Αὐτόδῐκος, ου, *adj.* that judges for himself, *or* by his own peculiar laws; that exercises his right of judging without appeal.

Αὐτόδιος, ου, *adj.* on the very road itself—αὐτόδιον, *neut. adverb.* on the very spot; instantly, *Odyss.* 8, 449. *Th.* αὐτός, ὁδός.

Αὐτόδορος, ου, *adj.* with the skin itself. *Th.* αὐτός, δορά.

Αὐτόδρομος, ου, *adj.* running, *or* moving of his own accord. *Th.* αὐτός, δρόμος.

Αὐτοδύναμος, ου, *adj.* deriving all his power from himself. *Th.* αὐτός, δύναμαι. [ῠ]

Αὐτοειδὴς, έος, *adj.* peculiar in form, *or* appearance; not resembling another. *Th.* αὐτός, εἶδος.

Αὐτοεῖναι, to exist as God, of himself—τὸ αὐτοεῖναι, self-existence, the existence of a Deity. *Th.* αὐτός, εἶναι, εἰμί.

Αὐτοέκαστος, ου, *adj. s. s. as* αὐθέκαστος. *In Aristot.* the idea of each. *Th.* αὐτός, ἕκαστος.

Αὐτοέλικτος, ου, *adj.* rolled, curled, *or* wound, by, on, *or* of itself. *Th.* αὐτός, ἑλίσσω.

Αὐτοενεργητικὸς, κὴ, κὸν, *adj. in grammar,* having a passive form and active signification, *for example,* μάχομαι, I fight. *Th.* αὐτός, ἐνεργητικός.

Αὐτοεντεὶ, *adv.* with his own hand: *from* αὐτοέντης.

Αὐτοέντης, ου, ὁ, *s. s. and Th. as* αὐθέντης.

Αὐτοετεὶ, *adv. and* αὐτοετὲς, *neut. adv. of* αὐτοετὴς, in the same year; in one year.

Αὐτοετὴς, έος, *adj.* in the same year; of the same year; during the same year; of a year old. ¶ αὐτοετὴς πυρὸς, corn coming to maturity within the year it has been sown. *Th.* αὐτός, ἔτος.

Αὐτοζήτητος, ου, *adj.* not requiring to be sought, presenting himself unsought. *Th.* αὐτός, ζητέω.

Αὐτοζωὴ, ῆς, ἡ, self-existence, *that of the Deity. Th.* αὐτός, ζωή.

(Αὐτόζωος, ου, *adj.* self-existent, *like a God.?*

[Αὐτοθαΐς, the real, veritable, Thais.]

Αὐτοθάνατος, ου, *adj.* committing self-murder. *Th.* αὐτός, θάνατος. [ᾰ]

Αὐτόθε, αὐτόθεν, *adv.* from that place; from that; from that time; since then—instantly; from this moment; soon; now. *Th.* αὐτός.

Αὐτοθελεὶ, *adv.* of his own free will. *Th.* αὐτός, θέλω.

(Αὐτοθελὴς, έος, *adj.* voluntary.

[Αὐτοθέμεθλος, ου, *adj.* founded by itself; that has made its own foundation. *Th.* αὐτός, θέμεθλον.]

[Αὐτόθηκτος, ου, *adj.* self-sharpened, *or* hardened. *Th.* αὐτός, θήγω.]

Αὐτόθι, *adv. poet. for* αὐτοῦ, here, there; in that very spot. *Th* αὐτός. [⏑⏑]

Αὐτόθροος, ου, *adj.* spoken by himself. ¶ αὐτόθροος μαρτυρίη, the testimony one bears in his own favour. *Th.* αὐτός, θρόος.

Αὐτοκάβδᾰλος, ου, *adj.* performed without labour, hastily, *or* carelessly — οἱ αὐτοκάβδαλοι, certain Actors, *or* Buffoons, who spoke extemporaneously; *hence,* λέγειν αὐτοκαβδάλως, to treat a subject carelessly and in improper terms. *Th.* αὐτός, κάβος, flour badly kneaded, *which is* αὐτοκάβδαλον, *in Suidas.?*

Αὐτοκᾱσιγνήτη, ης, ἡ, a sister by the father and mother—αὐτοκασίγνητος, ου, ὁ, a brother by both parents, *Hom.: from* αὐτὸς, κασίγνητος.

Αὐτοκατάκρῑτος, ου, *adj.* self-condemned. *Th.* αὐτός, κατὰ, κρίνω.

[Αὐτοκέλευθος, ου, *adj.* that makes, *or* pursues, its own way. *Th.* αὐτός, κέλευθος.]

Αὐτοκέλευστος, ου, *adj. or* αὐτοκελὴς, unordered, acting of himself. *Th.* αὐτός, κελεύω.

(Αὐτοκελὴς, έος, *adj. s. s. as* αὐτοκέλευστος.

Αὐτοκέρᾱς, ᾱτος, αὐτοκέραστος, ου, *adj.* sufficiently mixed, *viz. wine,* not needing water, not strong, *Th.* αὐτός, κεράω.

Αὐτοκέφᾰλον, ου, τὸ, the head itself. *Th.* αὐτός, κεφαλή.

(Αὐτοκέφᾰλος, ου, ὁ, *in the ecclesiastical writers,* a bishop not depending on the authority of a patriarch; an archbishop.

Αὐτοκίνησις, εως, ἡ, the power of self-movement. *Th.* αὐτός, κινέω. [⏑⏑⏑⏑]

(Αὐτοκίνητος, ου, *adj.* moving by itself: moving spontaneously, *opposed to* ἑτεροκίνητος, *Aristot.* [⏑⏑⏑⏑]

(Αὐτοκινήτως, *adv.* by the power of self-movement.

(Αὐτόκλᾰδος, ου, *adj.* together with

its branches; having its branches. *Th.* αὐτός, κλάδος.

Αὐτόκλητος, ου, *adj.* self-called; self-invited; without compulsion; of his own free will. *Th.* αὐτός, καλέω.

(Αὐτοκλήτως, *adv.* uncalled; spontaneously; without invitation, *or* compulsion.

[Αὐτοκμής, ῆτος, *and* αὐτόκμητος, ου, *adj. s. s. as* αὐτοπόνητος.]

Αὐτόκομος, ου, *adj. and* αὐτόκομπτος, ου, *adj.* adorned with his own natural hair, *Aristoph. Ran.* unshorn: having all its leaves; not stripped of its leaves. *Th.* αὐτός, κόμη.

Αὐτοκρᾱής, έος, *or* αὐτοκρηής, *and* αὐτόκρᾱς, ᾱτος, αὐτόκρᾱτος, ου, *adj. s. s. and Th. as* αὐτοκέρας.

Αὐτοκράτειρα, ας, ἡ, *fem. of* αὐτοκράτωρ.

Αὐτοκρᾰτής, έος, *adj.* ruling by his own authority; acting by his own authority. ¶ τὸ αὐτοκρατές, absolute, unrestrained sway, *or* power. *Th.* αὐτός, κράτος, κρατέω.

Αὐτοκρᾰτορεύω, *fut.* εύσω, to be, *or* to become an absolute sovereign, *or* emperor, *Dio Cass. Th.* αὐτοκράτωρ.

(Αὐτοκρᾰτορία, ας, ἡ, the condition, state, power, *or* authority of one who is αὐτοκράτωρ; sovereign rule and dominion, absolute authority; the authority of emperor, *or* general-in-chief.

(Αὐτοκρᾰτορικός, κὴ, κὸν, *adj.* emanating from, *or* pertaining to absolute sovereignty, *or* imperial authority—resulting from a free uncontrolled will.

(Αὐτοκρᾰτορικῶς, *adv.* by his own absolute authority; despotically—according to his own free, uncontrolled will.

(Αὐτοκρᾰτορὶς, ίδος, ἡ, a city, the residence of an absolute sovereign, *or* of an emperor.

(Αὐτοκράτωρ, ορος, *adj.* being entire master of his own actions, *Xen. Mem.* 2. 1, 21. ruling by his own free will; acting from his own authority — exercising absolute sway—invested with full powers, *as an ambassador, or general-in-chief*—*Subst.* an Autocrat, an absolute sovereign, an uncontrolled ruler, an emperor, *or* a commander-in-chief. [ᾰ]

Αὐτοκρὴς, έος, *adj. Ion. for* αὐτοκραής.

[Αὐτόκριτος, ου, *adj.* self-judged; self-determined. *Th.* αὐτός, κρίνω.]

Αὐτόκτιστος, ου, *and* αὐτόκτιτος, ου, *adj.* self-constructed; constructed by nature; not the work of men. *Th.* αὐτός, κτίζω.

Αὐτοκτονέω, to slay one another, *Soph. Antig.* 56. *Th.* αὐτός, (κτονέω) κτείνω.

Αὐτόκτονος, ου, *adj.* slain with his own hand—*accent. on the penult.*, αὐτοκτόνος, slaying with his own hand.

Αὐτοκῠβερνητεὶ, *adv. of* αὐτοκυβερνήτης.

Αὐτοκυβερνήτης, ου, ὁ, one who steers himself. *Th.* αὐτός, κυβερνάω.

Αὐτόκυκλος, ου, ὁ, the abstract idea of a circle. *Th.* αὐτός, κύκλος.

Αὐτοκῦλιστος, ου, *adj.* rolling of itself. *Th.* αὐτός, κυλίω. [ῠ]

Αὐτοκύριος, ου, ὁ *or* ἡ, a master, *or* ruler by his own right *or* authority. *Th.* αὐτός, κύριος. [ῠ]

Αὐτόκωπος, ου, *adj.* with the handle itself, *or*, with a natural handle. *Th.* αὐτός, κώπη.

Αὐτολεξεὶ, *adv.* word for word; literally. *Th.* αὐτός, λέξις.

Αὐτολήκυθος, ου, ὁ, one who from poverty, *or* parsimony, brings the oil-vessel to a wrestling-place, *or* bath for his own use, *Dem.* a stingy, *or* a poor man, *Dem.* a mean, low-minded parasite, *Plut. Th.* αὐτός, λήκυθος.

Αὐτολίθινος, *and* αὐτόλῐθος, ου, *adj.* made entirely of stone. *Th.* αὐτός, λίθος.

Αὐτολόχευτος, ου, *adj.* self-engendered, *or* brought forth. *Th.* αὐτός, λοχεύω.

Αὐτόλῠκος, ου, ὁ, a wolf to the very life. *Th.* αὐτός, λύκος.

Αὐτολυρίζω, *fut.* ίσω, to play one's self on, *or* to accompany one's own song with a lyre, *Luc. Th.* αὐτός, λύρα.

[Αὐτόλυσις, εως, ἡ, the cord by which hunting dogs are coupled together.]

Αὐτομάθεια, ας, ἡ, instruction acquired without the aid of a master: *from* αὐτομαθής. [ᾰ]

(Αὐτομᾰθὴς, έος, *adj.* self-taught; self-instructed; learning without a master. *Th.* αὐτός, μανθάνω, μάθω, *obs.*

Αὐτομαρτῠρέω, ῶ, *fut.* ήσω, to bear testimony for one's self. *Th.* αὐτός, μαρτυρέω, μάρτυρ.

(Αὐτομάρτῠς, υρος, ὁ *or* ἡ, one who bears witness for himself, *Æschyl. Ag.* 998.

Αὐτομᾰτεὶ, αὐτομᾰτὶ, *or* αὐτομάτην, spontaneously; of his own free will, *or* movement—fortuitously, *as adv. of* αὐτόματος.

(Αὐτομαρία, ας, ἡ, fortune; luck; accident, a fortuitous event—the goddess of chance, *Plut.*

(Αὐτομαρίζω, *fut.* ίσω, to act spontaneously; to act from one's own will *or* movement—to occur of itself, not from an extraneous cause.

Αὐτοματισμὸς, οῦ, ὁ, spontaneous action—an action that occurs naturally, not from any external impulse, *and s. s. as* αὐτομαρία.

(Αὐτόμᾰτος, ου, ᾱ•η, ον, *adj.* acting of his own free will, *or* movement; acting spontaneously; self moved, *or* impelled—growing naturally—produced by natural causes, by the natural course of events—occurring unexpectedly, *or* fortuitously. ¶ αὐτόματος ἥκει, he comes of his own accord, not compelled, *or* called for. ¶ αὐτόμαται μηχαναὶ, *and* αὐτόματα, self-moving machines, automatons. ¶ αὐτόματος θάνατος, a natural death. ¶ γῆ αὐτομάτη, land producing without cultivation. ¶ αὐτόματον, *and* ταὐτόματον, a fortuitous occurrence, *or* accident. ¶ ἀπὸ, *or* ἐκ τοῦ αὐτομάτου, of itself; accidentally; unexpectedly.

(Αὐτομάτως, *adv.* spontaneously; voluntarily — naturally; fortuitously.

Αὐτοματουργὸς, οῦ, ὁ, a maker of self-moving machines. *Th.* αὐτόματος, ἔργον.

Αὐτομαχέω, ῶ, *fut.* ήσω, to fight for one's self; to fight, *or* contend without any aid; to defend one's own suit: to plead one's own cause. *Th.* αὐτός, μάχομαι.

Αὐτομήτωρ, τορος, *adj.* entirely as a mother; as the very mother. *Th.* αὐτός, μήτηρ.

(Αὐτομήτωρ, ορος, *adj.* of the mother herself, *s. s. as* αὐτομήτωρ.

[Αὐτόμοιρος, ου, *adj.* experiencing a fate alone, *or* by one's self. *Th.* αὐτός, μοῖρα.]

Αὐτομολέω, ῶ, *fut.* ήσω, to go without being ordered—to desert to an enemy. *Th.* αὐτός, μολέω.

(Αὐτομόλησις, εως, ἡ, αὐτομολία, ας, ἡ, the act of going unbidden—desertion; defection.

(Αὐτόμολος, ου, *adj.* going spontaneously; going unbidden.—*Subst.* a deserter.

Αὐτόνεκρος, ου, *adj.* really, *or* as if dead, *Alciphron.* 3, *ep.* 7. *Th.* αὐτός, νεκρός.

Αὐτονομέομαι, οῦμαι, to govern themselves by their own laws—to be free. *Th.* αὐτός, νέμω.

(Αὐτονομία, ας, ἡ, the condition, *or* privilege of being governed by their own laws—freedom of action; liberty; independence.

(Αὐτόνομος, ου, *adj.* living independent of control, *Soph. Ant.* 821. governed by their own laws. *Xen.*

Αὐτοντιμωρούμενος, ου, ὁ, a self-tormentor, *or* self-punisher. *Th.* ἑαυτὸς, τιμωρέω.

Αὐτονυκτὶ, *adv. s. s. and Th. as* αὐτονυχί.

(Αὐτονυχεὶ, *a later form of* αὐτονυχί.

Αὐτονυχὶ, *adv.* on the same, *or* on the very night. ¶ *Etym. Mag. also interpret.* with the point of the nail, *as from* ὄνυξ.? *Th.* αὐτός, νύξ. [– ⏑ ⏑ –]

Αὐτόξῠλος, ου, *adj.* consisting of mere rough unwrought wood, *Soph. Phil.* 35. together with the wood. *Th.* αὐτός, ξύλον.

Αὐτοπᾰγὴς, έος, *adj.* constructed by a person himself, *or* for himself

congealed, *or* coagulated of itself. *Th.* αὐτός, πήγνυμι.

Αὐτοπάθεια, ας, ἡ, one's own peculiar feeling, *or* particular, individual experience—truth; conviction acquired by one's self. *Polyb.* 12, 28. *Th.* αὐτός, πάσχω. [ᾰ]

(Αὐτοπᾰθής, ές, *adj.* felt, *or* experienced by one's self—affirmed truly, and from conviction obtained by one's self, *Polyb.* resulting from one's own experience. *a term of grammar, denoting verbs and pronouns, such as* ἑαυτὸν, *neut. verbs and mid. forms, not receiving the action of other words, nor transmitting action to others. See* ἀλλοπαθής.

(Αὐτοπαθῶς, *adv.* from one's own feelings, *or* conviction.

Αὐτόπαις, αιδος, ὁ *or* ἡ, an affectionate child, having genuine filial dispositions, a true child, *Soph. Trach.* 828. *Th.* αὐτός, παῖς.

Αὐτοπάτωρ, ορος, ὁ, one who is uncreated, *Orphic hymn.* *Th.* αὐτός, πατήρ. [ᾰ]

Αὐτόπειρος, ου, *adj.* experienced by one's self—τὸ αὐτόπειρον, personal experience. *Th.* αὐτός, πεῖρα.

Αὐτοπήμων, ονος, ὁ, one who injures himself, *Æschyl.* *Th.* αὐτός, πῆμα.

Αὐτόπιστος, ου, *adj.* credible, *or* of itself: *from* αὐτός, πιστός.

[Αὐτόπλεκτος, ου, *adj.* twisted *or* woven of itself. *Th.* αὐτός, πλέκω.]

Αὐτοποδεί, *or* αὐτοποδητί, *adv.* on foot; going himself. *Th.* αὐτός, ποῦς.

(Αὐτοποδία, ας, ἡ, the act of walking, *or* performing a journey on foot.

Αὐτοποιητικός, κή, κόν, *adj.* made by one's self, inartificially, *or* badly made: *from* αὐτόποιος.

Αὐτοποιός, οῦ, *adj.* doing of one's self, freely—spontaneous, *Soph. Œd. Col.* 698. *viz. a natural grove.* *Th.* αὐτός, ποιέω.

Αὐτόπολις, ιδος, ἡ, a free independent state, *or* city. *Thuc.* *Th.* αὐτός, πόλις.

(Αὐτοπολίτης, ου, ὁ, the inhabitant of a free state.

Αὐτοπόνητος, αὐτόπονος, ου, *adj.* not constructed by men (*a honeycomb*), *Analect.* performed by one's self, *or* without toil. *Th.* αὐτός, πόνος.

Αὐτόπους, οδος, ὁ, a pedestrian; one who makes use of his feet, *Luc.* one who travels on foot. *Th.* αὐτός, ποῦς.

Αυτοπρᾱγέω, ῶ, *fut.* ήσω, to act for one's self; to form a state for themselves. *Th.* αὐτός, πράττω.

(Αὐτοπρᾱγία, ας, ἡ, freedom of action; uncontrolled, *or* spontaneous action, *Plut.*; *as a philosophic term, by the Stoics, synonymous with* ἐλευθερία, perfect freedom of action and conduct.

(Αὐτοπραγμάτευτος, ου, *adj.* unartificially, naturally done.

Αὐτόπρεμνος, ου, *adj.* with the very roots. *Th.* αὐτός, πρέμνον.

Αὐτοπροαίρετος, ου, *adj.* chosen by one's self, freely, *or* spontaneously. *act.* acting from one's free choice. *Th.* αὐτός, προαιρέω.

(Αὐτοπροαιρέτως, *adv.* by a free choice; voluntarily.

Αὐτοπρόσωπος, ου, *adj.* in his own proper person; without a mask, *or* disguise—αὐτοπρόσωπον (σύγγραμμα), a composition, in which the author addresses his readers in his own proper person, and not by way of dialogue, *opposed to* διαλογικόν—αὐτοπρόσωπος, ου, ὁ, an actor wearing a mask representing his own face. *Th.* αὐτός, πρόσωπον.

Αὐτοπτέω, ῶ, *fut.* ήσω, to see by one's own eyes. *met.* to acquire a personal conviction of a thing. *Th.* αὐτός, ὄπτομαι.

(Αὐτόπτης, ου, ὁ, an eye-witness.

(Αὐτοπτικός, κή, κόν, *adj.* as an eye-witness.

(Αὐτοπτος, ου, *adj.* detected in a fact, by persons who witnessed the act.

(Αὐτοπῠρίας, *s. s. as* ἀποπυρίας. *Th.* αὐτός, πῦρ.

Αὐτοπῦρίτης, ου, *or* αὐτόπῡρος, ου, ὁ, bread made of flour, from which the bran had not been separated; coarse bread. *Th.* αὐτός, πυρός.

Αὐτοπώλης, ου, ὁ, one who sells his own goods, *or* the productions of his own land, *opposed to* κάπηλος, *or* μεταβολεύς, who sells what he had purchased of others. *Th.* αὐτός, πωλέω.

(Αὐτοπωλική, ης, ἡ, τέχνη *understood*, the trade of an αὐτοπώλης. *opposed to* ἐμπορική, *and* καπηλική.

Αὐτορέγμων, ονος, *adj.* that performs, *or* does himself—slaying himself, *Hesych.* *Th.* αὐτός, ῥέζω.

(Αὐτόρεκτος, ου, *adj.* done by a man himself—murdered by himself.

Αὐτόροφος, ου, *adj.* that forms a roof, *or* covering for itself, which has a natural covering. *Th.* αὐτός, ὀροφή.

Αὐτόῤῥιζος, ου, *adj.* with the roots themselves, *Diodor. Sicul.*—having its foundations naturally formed, *Eurip. Rhes.* 287. ¶ ἀνασπᾶν δένδρον αὐτόῤῥιζον, to tear up a tree by the roots. *Th.* αὐτός, ῥίζα.

Αὐτορῥῐφής, ές, *adj.* falling of itself, *Schol. Eurip.* *Th.* αὐτός, ῥίπτω.

Αὐτόῤῥῠτος, ου, *adj.* flowing of itself. *Th.* αὐτός, ῥύω.

Αὐτός, αὐτή, αὐτό, *neut. rarely also* αὐτόν, *gen.* αὐτοῦ, *dat.* αὐτῷ, *accus.* αὐτὸν, αὐτὴν, αὐτὸ, (*Ion. ε before last syllable. dat.* αὐτέῳ, *accus. fem.* αὐτέην *gen. plur.* αὐτέων, *dat.* αὐτέοισι) *accus. poet. for all genders,* μιν.

With the article. ὁ αὐτὸς. *Att.* αὐτὸς *or* ἀὐτὸς, αὑτὴ *or* ἀὐτὴ, ταὐτὸ, *gen.* ταὐτοῦ, *for* τοῦ αὐτοῦ (*Ion.* τῶὐτοῦ), *dat.* ταὐτῷ, *accus.* τοὐτὸν, τοὐτὸ, *for* τὸν αὐτὸν, τὸ αὐτό.—*ss. In the oblique cases, following a verb,* 'him, her, it, &c.'—*In the nominat. with a verb, or in the oblique cases before or after the article, and with another noun,* 'self,' *for the* 3 *persons—with the article preceding,* 'the same,' 'the very same,' *for which Hom. and Epic. also* αὐτὸς, *but never in Att.* a person himself, *as distinguished from others,* the soul, *as distinct from the body, Odyss.* 11, 602. *& the contrary, Iliad.* 1, 4.—a chief, a master, a teacher, *or* any one distinguished from others, *hence,* αὐτὸς ἔφα, he himself (Pythagoras) said—self, of one's self, of one's own accord; alone, *Iliad.* 8, 99. —*for* οὗτος, ἐκεῖνος, *Eurip. Troad.* 668. *Iliad.* 3, 282. *freq. in Att. prose writ.*—*as a pron. for* ἐγὼ, σὺ, *sing. and plur., Iliad.* 13, 252. *and repeated after, as* ἐγὼ αὐτὸς, I myself; *also in Att. poets —often with the personal pron.* ἐμέθεν αὐτῆς, σέο αὐτοῦ, ἕ αὐτὸν, *for* ἐμαυτῆς, σεαυτοῦ, ἑαυτὸν, of myself, of thyself, himself—*the personal pron. following and enclitic,* αὐτόν μιν, αὐτόν σε, himself, yourself, *Odyss.* 4, 244. 17, 595. *In Com. poet. Compar.* αὐτότερος, *Superlat.* αὐτότατος identical self, *or* same, very self. ¶ αὐτὸς, *for* ὁ αὐτὸς, the same, *Iliad.* 12, 225. *Odyss.* 8, 107. ¶ οὔ μοι μέλει ἄλγος οὐτ' αὐτῆς Ἑκαβῆς, *Iliad.* 6, 451. I care not even for the grief of Hecuba herself. ¶ ἀλλά τις αὐτὸς ἴτω, *Iliad.* 17, 254. but let some one go of himself—Τυδείδης δ', αὐτός περ ἐών, Diomed, though even alone—¶ ἐγὼν εἰρήσομαι αὐτὴ, *Odyss.* 7, 237. I myself (*viz.* in confidence) will tell thee—αὐτοὶ ἐσμεν, *Att. writ. freq.*, we are to ourselves, we are alone—αὐτοὶ καθ' ἁὐτοὺς, *Xen. Mem.* 3, 4, 11. alone. ¶ ἀνόρουσεν αὐ,ῆ σὺν φόρμιγγι, *Iliad.* 9, 194. he arose with his lyre — αὐτοῖς συμμάχοις, together with his allies, *freq. in such s., Att.* ¶ αὐτός εἰμι τῷ βουλεύματι, I myself am with (agree with) the resolution. ¶ ἓν καὶ τὸ αὐτὸ, one and the same. ¶ αὐτὸ μένον, merely, nothing more; *so also,* αὐτὸ καθ' αὑτὸ τὸ ὄψον, *Xen. Mem.* 3, 14, 2. mere meat, nothing else but, *without bread.* ¶ κατ' αὐτό, just then, about, nearly, *said of accidental occurrences, and indetermin. numbers —but,* δεύτερος αὐτὸς, himself and another; πέμπτος αὐτὸς, he the fifth, *viz.* he himself with four others—κατὰ ταὐτὸ, at that precise time, *or* place—εἰς τὸ αὐτὸ, ἐπὶ τὸ αὐτὸ, in one and the same place, *or* point—ὑπ' αὐτῷ, ὑπὸ τὸ αὐτῷ, about the same time—εἰς ταὐτὸ, together. ¶ αὐτὸ τοῦτο,

exactly this, *or* ταῦτα, these things, *with* ἐκεῖνο, exactly it. ¶ αὐτὸ ἕκαστον, each thing in itself, abstractedly considered, *Plat.*, *as* αὐτὸ τὸ καλόν, *&* τὸ δίκαιον, moral excellence, *or* decorum, justice 'in itself.' *In Compos. the ss.* self; natural; mere; like, second self; ideal, abstract; with—ὥς δ' αὔτως, *is for* ὡσαύτως, just so, *or* as, *separated by* δέ. *See Herm. ad Vig. Diss. de pron.* αὐτός. *See* αὐτοῦ, αὐτόθι, αὖτως. *Th.* αὖτε, αὖ, again, *Herm.*

(Αὐτόσε, *adv.* here in this very spot—there, in that very spot.

Αὐτοσιδήρος, ον, *adj.* entirely iron; like iron, of iron, *Eurip. Hel.* 360.

Αὐτόσῖτος, ου, ὁ, one who when invited brings his dinner with him, *Hesych.*—one who eats his meals at home, *or* who provides his own food. *Th.* αὐτός, σῖτος.

Αὐτοσκεύαστος, ον, *adj. s. s. as* αὐτόσκευος: *from* αὐτός, σκευάζω.

Αὐτόσκευος, ον, *adj.* fabricated at home, *or* by one's self; rudely, artlessly, *or* unartificially made. *Th.* αὐτός, σκεῦος.

Αὐτόσκηνος, *Xen. Cyrop.* 8, 7, 44. *read* ἀπόσκηνος.

Αὐτόσσῦτος, ον, *adj.* impelled solely by his own will, hastening, &c. *Th.* αὐτός, σεύω.

Αὐτοστᾰδία, ας, ἡ, a close combat, *Iliad.* 14, 325. *fem. of* αὐτοστάδιος, *adj. obs. Th.* αὐτός, ἵστημι.

Αὐτόστεγος, ον, *adj.* forming a covering for itself, having a natural covering — with the very roof. *Th.* αὐτός, στέγω.

Αὐτόστοιχος, ον, *adj.* remaining alone—separated from the other elements—given up to solitary meditation; lonely, *Suidas. Th.* αὐτός, στείχω.

Αὐτόστολος, ον, *adj.* going on a mission for one's self; self-deputed; sailing himself, *or* of himself, *Soph. Phil.* 496.—forming himself alone the entire freight. ¶ αὐτὸς ἐὼν ἐρέτης, αὐτόστολος, αὐτόματος νηῦς, *Musæi*, 255. *lit.* being himself rower, crew, cargo, *&* self-impelled vessel; *thus Ovid.* Idem navigium, navita, vector erat. *Th.* αὐτός, στέλλω.

Αὐτόστονος, ον, *adj.* sighing, *or* groaning by himself. *Th.* αὐτός, στένω.

Αὐτοστράτηγος, ου, ὁ, a commander-in-chief: *from* αὐτός, στρατηγός. [ᾰ]

Αὐτοσφᾰγής, ές, *adj.* slain by one's self, committing suicide, (αὐτοσφαγῆ.) *Soph. Aj.* 841. *and same verse*, (αὐτοσφαγεῖς) murdered by one's own relations. *Th.* αὐτός, σφάζω, σφάττω.

Αὐτοσχεδὰ, *adv. Iliad.* 16, 319. *s. s. and Th. as* αὐτοσχεδόν.

(Αὐτοσχεδία, ας, ἡ, *s. s. as* αὐτοσταδία, a close fight, man to man.

Αὐτοσχεδῐάζω, *fut.* άσω, to act improvidently, precipitately, inconsiderately, *or* rashly—to act, *or* speak carelessly, *or* thoughtlessly—to act without being duly authorized; to embark in a rash undertaking—to act without due preparation, *or* experience; to act at the suggestion of the moment—to speak without premeditation; to deliver one's self extemporaneously—to advance things without proof. *Th.* αὐτὸς, σχέδη.

(Αὐτοσχεδίασμα, ατος, τὸ, any thing undertaken, *or* performed without premeditation, *or* consideration; thoughtless conduct; a rash action—an extemporaneous poem, *Aristot. poet.*

(Αὐτοσχεδίασμος, ου, ὁ, unpremeditated action, *or* language; extemporaneous speaking, *or* declamation.

(Αὐτοσχεδιαστὴς, οῦ, ὁ, one who acts without preparation, *or* consideration, *Xen. Laced.*; *opposed to* τεχνίτης—one who speaks extemporaneously; a poet who declaims extemporary verses.

(Αὐτοσχεδιαστὶ, *adv.* without preparation, *or* consideration; improvidently; unpremeditatedly; extemporaneously.

(Αὐτοσχεδιαστικὸς, κὴ, κὸν, *adj.* unpremeditated; extemporaneous. ¶ αὐτοσχεδιαστικὸς λόγος, an unpremeditated speech. ¶ αὐτοσχεδιαστικὴ δύναμις, the talent of extemporaneous composition.

(Αὐτοσχεδίη, ης, ἡ, *Ion. for* αὐτοσχεδία—ἐξ αὐτοσχεδίης *and* αὐτοσχεδίην, *Iliad.* 12, 192. (πληγὴν *understd.*) suddenly, without premeditation.

(Αὐτοσχεδίην, *s. s. as* αὐτοσχεδόν.

(Αὐτοσχέδιος, ία, ον, (*also with* 2 *termin.* ον,) *adj.* performed without preparation, premeditation, *or* consideration; extemporaneous, unpremeditated—imperfectly, *or* unartificially performed; done in a slovenly manner. ¶ ἐξ αὐτοσχεδίου, unpremeditatedly, extemporaneously.

(Αὐτοσχεδίως, *adverb*, suddenly; unpremeditatedly; extemporaneously.

(Αὐτοσχεδὸν, *and* αὐτοσχεδὰ, (*as neut. sing. and plur. of an adj. in* ὸς,) *adv.* near, close by, closely, *Hom.*—suddenly; at the moment; at the instant, instantly.

Αὐτόταος, *Superlat.*, *Aristoph. Plut.* 83. αὐτότερος, ρα, ρον, *Epicharm. Compar. of* αὐτὸς, his very self, the identical person.

Αὐτοτέλεια, ας, ἡ, perfection; completion; integrity; entireness—*the ss. as subst. of* αὐτοτελής.

(Αὐτοτέλεστος, ου, *adj.* perfect by its own nature.

Αὐτοτελὴς, ές, *adj.* having its termination, *or* completion in itself; self subsisting; independent; absolute—operating, *or* producing a complete effect by his own power, *or* by its own virtue alone; not requiring extraneous aid—sufficing to himself; living at his own cost; performing any thing at his own expense—fully completed; perfectly finished. ¶ αὐτοτελὲς αἴτιον, a cause producing a complete effect. ¶ αὐτοτελὴς δίκη, a definitive trial, sentence being pronounced without appeal. *Th.* αὐτὸς, τέλος.

(Αὐτοτελῶς, *adv.* completely; perfectly—negligently, *from Lysias*, *Anecdot. Bekkeri.* 1. *p.* 468.

Αὐτότεχνος, ου, *adj.* self-instructed in any art, *or* science, *Plut.* naturally ingenious. *Th.* αὐτὸς, τέχνη.

Αὐτότοκος, ου, *adj.* together with the offspring; *but*, αὐτοτόκος, self-produced. *Th.* αὐτὸς, τόκος.

Αὐτοτραγικὸς, κὴ, κὸν, *adj.* pertaining wholly to tragedy, *Dem.*: *from* αὐτὸς, τραγικός.

Αὐτοτροπίω, *fut.* ήσω, *Hom. Hymn. Merc.* 86. ὁδὸν αὐτοτροπήσας: *some MSS. have* αὐτοπρεπὴς ὥς, *others* αὐλοτρωπὴς ὥς; *Hermann reads* ὁδ. ἀντιτροπήσων.

Αὐτοτρόφος, ου, *adj.* nourishing himself. *Th.* αὐτὸς, τρέφω.

[Αὐτότυπος, ου, *adj.* striking one's self; self struck; making an impression of one's self. *Th.* αὐτὸς, τύπτω.]

Αὐτοῦ, *poet.* αὐτόθι, (*gen. neut. of* αὐτὸς) *adverb*, *s. s. as* ἐπ' αὐτοῦ τοῦ τόπου, on the same place, on the very spot, here, there, *with* ἔνθα, *as Iliad.* 8, 207. *with* ταύτῃ, *Herodot.* 4, 135.

Αὐτοῦ, *Att. contract. for* ἑαυτοῦ.

Αὐτουργέω, ῶ, *fut.* ήσω, to perform with one's own hands, *especially*, for want of slaves, through poverty. *Th.* αὐτὸς, ἔργον.

(Αὐτούργητος, ου, *adj.* done with one's own hands; imperfectly; unartificially executed; hastily, *or* badly done.

(Αὐτουργία, ας, ἡ, work done by one's self, *opposed* to that performed by slaves—experience acquired by practice, *Polyb.* labour; toil—suicide, *Æsch. Eum.* 332.

(Αὐτουργικὸς, κὴ, κὸν, *adj.* disposed to work for one's self.

(Αὐτουργὸς, οῦ, *adj.* performing a work himself, working for himself; that lives by his work, *or* by manual labour—accustomed to laborious rural occupations, *or* toils, *Thuc.* 1, 141. *pass.* done by a person himself; executed imperfectly, superficially, inaccurately, extemporaneously, *Dionys. Hal.*; *opposed to* ἀκριβέστερος.

Αὐτουργότευκτος, ον, *adj.* superficially, *or* extemporaneously executed. *Th.* αὐτουργὸς, τεύχω.

Αὐτόφᾰγος, ον, *adj.* that devours, *or met.* destroys himself. *Th.* αὐτὸς, φάγω.

Αὐτόφι, *and* αὐτόφιν, *poet. for the*

genit. and dat. both sing. and plur. of αὐτός, *Hom. also as* αὐτοῦ, *Adv.* there, &c. *Hom. always with a preposition, as* παρ', ἐπ', *or* ἀπ' αὐτόφι, near, at, *or* from that very place.

Αὐτόφλοιος, ου, *adj.* with the rind itself. *Th.* αὐτός, φλοιός.

Αὐτοφόντης, ου, (αὐτοφονευτὴς, ?) *and* αὐτοφόνος, ου, ὁ, a self-murderer. *Th.* αὐτός, (φονεύω, φόνος,) φένω.

Αὐτόφορβος, ου, *s. s. as* αὐτόφαγος. *Th.* αὐτός, φορβή.

Αὐτόφορτος, ου, *adj.* bearing his own load—together with the load, *or* cargo. ¶ πυθόμενος ναῦν αὐτόφορτον ἀπολλύναι, *Plut.* having been informed that the ship and cargo had perished: *from* αὐτός, φόρτος.

Αὐτοφυὴς, ές, *adj.* growing naturally; produced by nature alone, without the assistance of art; natural; unartificial; real; genuine. *Th.* αὐτός, φύω.

(Αὐτοφυῶς, *adv.* naturally; unartificially.

(Αὐτόφυτος, ου, *adj. s. s. as* αὐτοφυής—spontaneous, *Pind. Pyth.* 3, 83.

Αὐτοφωνία, ας, ἡ, the voice itself; *from* αὐτόφωνος.

Αὐτόφωνος, ου, *adj.* uttering the words himself. ¶ αὐτόφωνος χρησμὸς, an oracle delivered without the intervention of another, by the Deity himself in person. *Th.* αὐτός, φωνή.

(Αὐτόφωρος, ου, *adj.* detected in the very act of stealing. ¶ ἐπ' αὐτοφώρῳ, at the moment of committing theft; *met.* in the very fact.

Αὐτόφως, ωτος, τὸ, light itself, *or* the very source of light itself. *Th.* αὐτός, φῶς.

Αὐτόχαρις, ιτος, *adj.* like the very Graces, *Alciphron. Th.* αὐτός, χάρις.

Αὐτόχειρ, ρος, *adj. s. s. as* αὐτουργός, working with one's hands; earning a livelihood by manual labour — defending one's self against another; slaying with his own hand, *Dem.* putting himself to death. *Th.* αὐτός, χείρ.

(Αὐτοχειρὶ, *adv.* with his own hand.

(Αὐτοχειρία, ας, ἡ, the act of performing any thing with one's own hand—homicide committed with one's own hand—suicide.

(Αὐτοχειρίζω, *fut.* ίσω, to perform an action with one's own hand.

(Αὐτοχείριος, ία, ιον, *s. s. as* αὐτόχειρ.

(Αὐτόχειρος, ου, *adj. s. s. as* αὐτόχειρ.

Αὐτοχειροτόνητος, ου, *adj.* self-elected, *or* who has invested himself with office by his own authority. *Th.* αὐτός, (χειροτονέω) χείρ, τείνω. [Αὐτοχερὶ, *s. s. as* αὐτοχειρί.]

Αὐτόχθονος, ου, *adj.* with his native land itself: *from* αὐτόχθων.

Αὐτόχθων, ονος, *adj.* aboriginal; indigenous; born, *or* produced in the country itself. *Th.* αὐτός, χθών.

Αὐτοχόλωτος, ου, *adj.* angry without any external cause—angry with one's self; choleric, passionate. *Th.* αὐτός, χολόω.

Αὐτοχορήγητος, ου, *adj.* fitted out by one's self alone: *from* αὐτός, χορηγέω.

Αὐτοχόωνος, ου, *adj.* badly cast, rough, ill-formed, *or*, solid, massive, *Iliad.* 23, 826. *according to another interpret. Th.* αὐτος, χοάνη, χέω.

Αὐτόχρημα, *adv.* in truth; in fact; really; truly; plainly; altogether; entirely; wholly; quite. *Th.* αὐτός, χρῆμα.

Αὐτόχρους, *contract.* ους, ου, *adj.* having the natural colour; all of the same colour. *Th.* αὐτός, χρόα.

Αὐτόχυμος, ου, *adj.* with its natural juice. *Th.* αὐτός, χυμός.

Αὐτόχυτος, ου, *adj. lit.* poured out, *or* formed by nature. *Th.* αὐτός, χύω, χέω.

Αὐτοψεὶ, [*and* ψὶ] *adv.* beholding with his own eyes. *Th.* αὐτός, ὄψις.

(Αὐτοψία, ας, ἡ, the act of beholding with one's own eyes—intuitive vision—*in the ancient mysteries, when the initiated were supposed to obtain the power of contemplating the Divinity himself.*

Αὑτῷ, *for* ἑαυτῷ, to himself, *or for* σεαυτῷ, to thyself.

Αὐτῶ, *Dor. for* αὐτοῦ, *gen. of* αὐτος. —αὐτῶ, *adv. for* αὐτόθι, there, &c.

Αὖτως, *and* αὐτως, *adv.* (*denoting mostly, an original, unaltered, natural, ordinary, or usual state*) in this way, in this, *or* that manner, state, *or* condition, in this kind of manner, 'thus,' *Hom. freq.* thus, *or* merely, *Iliad.* 10, 50. just as, 18, 108. in the same, *or* a similar state, *Soph. Œd. Tyr.* 931. in such state, *neglect implied*—thus, *or* as yet, *Iliad.* 23, 267. thus, *viz.* in vain, idly, to no purpose, *often with words in the s. s. as* μὰψ, *and* ἀνεμώλιον, *but also alone*, 20, 343. 16, 117. gratuitously, 23, 620. thus, for a long while, *Odyss.* 16, 313. *general s.*, 'thus,' in vain, &c. *are explanatory. The old Gramm. Damm and Buttm. write* αὔτως, *in s.* 'in vain,' *but* αὖτως, (*with the* 'lenis,' *Æol.*) *in s.* 'thus;' *Hermann.* αὖτως, *in all cases, and derives it from* αὐτός—¶ οὐτ' αὖτως μυθήσομαι, ἀλλὰ σὺν ὅρκῳ, *Odyss.* 14, 151. but I will not speak thus (in a light, careless manner), but under sanction of an oath—¶ ἀλλ' αὖτως ἄχθος ἀρούρης, *Odyss.* 20, 379. merely a burthen to the earth. ¶ αὖτως ἵππος, *Theog.* 1249. like a horse—γυναιξὶν αὖτως, *Anacr. Athenæi*, like women.

Αὐχαλέος, ἑα, ἑον, proud; arrogant; boastful; vain-glorious. *Th.* αὐχή.

Αὐχενίζω, *fut.* ίσω, to decollate, decapitate, *Soph. Aj.* 298. to tie up the neck of a horse, preparatory to letting blood. *Th.* αὐχήν.

(Αὐχένιος, α, όν, *adj.* of, *or* pertaining to the neck, *Odyss.* 3, 450.

(Αὐχενιστὴρ, ῆρος, ὁ, a noose for strangling, *Lycophron.* a band for tying on the neck of a horse when going to let him blood.

(Αὐχέω, ῶ, *fut.* ήσω, *perf.* ηὔχηκα, to boast; to vaunt one's self—to boast, say, *or* affirm. *Traged.*

Αὐχὴ, ῆς, ἡ, a boasting; vain-glorious boasting; pride. *Etym. καύχη, and* εὐχὴ, *are kindred words; some refer them to* ἄὕω, to blow —*others, from the head and neck often denoting by its movements pride, to* αὐχήν. *Th.* (*probably*) ἄὕω.

(Αὐχήεις, εσσα, εν, *adj.* proud; haughty; boastful; vain-glorious —holding the head erect, *Nonnus.*

(Αὔχημα, ατος, τὸ, a vaunt, a boast —that of which one is proud—a just motive of pride; glory, fame, *Pind. Pyth.* 1, 180.

ΑΥ̓ΧἨΝ, ένος, ὁ, the neck. *met.* a narrow place—a narrow pass; a defile—a channel; a strait—the part of a ship's rudder at which the pilot sits.

(Αὐχητικὸς, κὴ, κὸν, *s. s. as* αὐχήεις.

Αὐχμαλέος, έα, έον, *s. s. and Th. as* αὐχμηρός.

Αὐχμέω, ῶ, *fut.* ήσω, to be dried up, *or* parched, to be sun-burned, covered with dust, filthy, *or* squalid, *Odyss.* 24, 249. to be of a rude, neglected, *or* of a wild, savage aspect. *met.* to be thirsty. *Th.* (αὐχμὴ) αὔω, ἄω, ἄημι.

(Αὐχμὴ, ῆς, ἡ, *poet. for* αὐχμός.

(Αὐχμήεις, εσσα, εν, *s. s. as* αὐχμηρός.

Αὐχμηροκόμης, ου, ὁ, one whose hair is neglected. *Th.* αὐχμηρὸς, κόμη

Αὐχμηρὸς, ρὰ, ρὸν, dried up; parched—droughty; sun-burned; dusty, *hence, met. of persons*, dirty, neglected, squalid of appearance; rude, rough—poor. ¶ αὐχμηρὸς κόμην, κατὰ understd., *s. s. as* αὐχμηροκόμης: *from* αὐχμός.

Αὐχμὸς, οῦ, ὁ, dryness; aridity—drought; dry weather—the appearance of ground parched and cracking from excessively dry, hot weather. *met.* the squalid appearance of one who is sun-burnt, covered with dust, uncombed, neglected, *or* filthy; a mean, beggarly appearance; indigence; squalid poverty—filth. *Th.* αὔω.

Αὐχμώδης, εος, *adj.* of a parched, *or* squalid appearance. *Th.* αὐχμὸς, εἶδος.

Αὔω, *poet. Att.* αὖω, *fut.* αὐσω *or* ἄὐσω, *perf.* ηὔκα *or* ἤυκα, to dry up, to parch, *hence*, to kindle, a flame, *Odyss.* 5, 490. ¶ *Etym.*

ἀφάω. ἐναύω, *are compounds*, ἰαύω, *another form*, ἰαίνω, *derivat.* αὖος, αὐχμός, αὐχέω—αὐὼς, ἠὼς, ἕως—*akin*, ἔϝω, εὖω, *and* ἄπτω, ἕψω, *Schn. Th.* (*ν inserted, Æol.*) ἄω, to blow.

(Αὔω, *fut.* αὔσω, *imperf.* αὔον, ες, ε, *s. s. as* ἄϋω, to call loudly upon, shout out to, *his companions, accus. Iliad.* 11, 461.

(Αὔω, to sleep, *only in the derivat.* ἰαύω, ἀωτέω, εὐδάω.

Αὕω, to touch, *Hesych., the Th. of* ψαύω, *Gram. antiq.*

(Αὔω, *fut.* ὕσω, 1 *aor.* ἤϋσα, *Ion. Hom.* ἄϋσα, *infin.* ἀΰσαι, *part.* ἀΰσας, to shout loudly, cry, call loudly, *Hom. freq. with* μακρὸν, μέγα, *or* δεινόν. *Etym. derivatives*, ἀϋτὴ, ἀϋτέω, *and* αὐδὴ, ἄνεως, *probably* αὐχέω, αὐχή. *Th.* ἄω. [⏑ – –]

(Αὐὼς, *Æol. for* ἀὼς, *Dor. for* ἠὼς. *Att.* ἕως, the dawn: *from* αὔω, ἄω.

'Αφαγνεύω, *fut.* εύσω, *s. s. and Th. as* ἀφαγνίζω, *Plut.*

'Αφαγνίζω, *fut.* ίσω, to purify by expiatory ceremonies and sacrifices; to hallow, to devote, *or* to consecrate. *Th.* ἀπὸ, (ἁγνίζω) ἁγνός.

('Αφαγνισμὸς, οῦ, ὁ, purification; sanctification; consecration.

'Αφάδιος, *s. s. and Th. as* ἄφαδος.

Αφᾶδος, ον, *adj.* disagreeable; odious, hateful; hated: *from* ἀφανδάνω.

'Αφυίμαξις, εως, ἡ, blood-letting, *subst. of* ἀφαιμάσσω.

'Αφαιμάσσω, ἄττω, *fut.* άξω, to let blood; to open a vein. *Th.* ἀπὸ, αἷμα.

'Αφαίρεμα, ατος, τὸ, any thing taken away, plucked off, *or* set apart; set apart as an offering. *LXX. and the s. of* ἀφαίρεσις. *Th.* ἀφαιρέω.

('Αφαιρεματικὸς, κὴ, κὸν, *adj.* taking away; removing; *in grammar*, retrenching; abstracting. *Adv.* ἀφαιρεματικῶς.

('Αφαίρεσις, εως, ἡ, the act of taking away; retrenchment; the act of setting apart — abstraction, *in a Philosoph. s., Aristot.* the act of restoring to liberty, *or* of rescuing from slavery—the act of setting apart a portion of a victim sacrificed.

('Αφαιρετικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for taking away, *or* retrenching, *or* abstracting.

'Αφαιρέτις, ιος, *or* ιδος, ἡ, a female plunderer.

('Αφαίρετος, ον, *adj.* susceptible of being separated; removed, retrenched, *or* set apart; susceptible of abstraction.

Αφαιρέω, ῶ. *fut.* ήσω, *and* έσω, *perf.* ηκα. 1 *aor.* ἀφεῖλα, 2 *aor.* ἀφεῖλον, (*as from a form* ἀφέλω) to take away, carry off; to remove, pluck off, retrench, *or* take from; to deprive of; to divest of; to despoil—to set at liberty. *lit. to take slavery away*—to divest an object of its circumstances; to form an abstract idea of an object, *Aristot.*='Αφαιρέομαι, οῦμαι, *Mid. fut.* ήσομαι, 2 *aor.* ἀφειλόμην, *Alexand. writ.* ἀφελάμην, to take away, *the s. of the act., Iliad.* 1, 161. *and freq.* = *Pass.* 1 *aor.* ἀφηρέθην, *part.* ἀφαιρεθεὶς, to be, &c. *Construct.* — ἀφαιροῦμαί σε τοῦτο, σου τοῦτο, *or* σοι τοῦτο, I deprive thee of this, I take this from thee. ¶ ἀφαιρεῖσθαι εἰς ἐλευθερίαν, *Isocrat.* (ἀφελέσθαι, *alone*) *Plut. Solon.* to restore to liberty, to the full enjoyment of their rights—ἀφαιρεῖσθαί τινα μὴ ποιεῖν τι, *Att. freq. as Soph. Phil.* 1303. to prevent any one from doing any thing. ¶ ἀφαιρεθεὶς τὰς τιμὰς, despoiled of his honours. *Th.* ἀπὸ, αἱρέω.

('Αφαίρημα, *s. s. as* ἀφαίρεμα—ἀφαιρητικὸς, *s. s. as* ἀφαιρετικὸς.

"Αφαιστος, ον, ὁ, *Dor. for* "Ηφαιστος.

'Αφάκη, ης, ἡ, a sort of wild pulse, *used as food: it is uncertain whether the* Lentil, Ervum lens, *or a species of* Vetch, Viscia sativa—*also*, Leontodon Taraxacum.

'Αφάλλομαι, *Mid.* 1 *aor.* ἀφηλάμην, to leap down; to leap from one place to another—to leap back; to rebound. *Th.* ἀπὸ, ἅλλομαι.

"Αφαλος, ον, *adj.* wanting a crest. *Th. a priv.*, φάλος. [⏑ ⏑ ⏑]

"Αφαλσις, εως, ἡ, the act of leaping down, *or* back, *or* of rebounding, *subst. of* ἀφάλλομαι.

("Αφαλτος, ον, *adj.* that has sprung back, *or* rebounded: *from* ἀφάλλομαι.

'Αφαμαρτάνω, *fut.* ήσω, *and* ήσομαι, *perf.* ηκα, 2 *aor.* ἀφήμαρτον, *and poet.* ἀφάμαρτον, *and* ἀπήμβροτον, to miss a mark, *Hom.* to wander from the road; to miss one's way; to err; to fail in the attainment of an object. *Th.* ἀπὸ, ἁμαρτάνω.

'Αφαμαροτοπὴς, ές, *adj.* wandering from the subject, *s. s. and Th. as* ἁμαρτοεπὴς. *Th.* ἁμαρτάνω, ἔπος.

'Αφαμιώτης, ου, ὁ, a slave in Crete, *like the* εἵλωτης, at Sparta.

'Αφανδάνω, *fut.* ἀφαδήσω, to fail in pleasing; to displease, *Odyss.* 16, 387. *Th.* ἀπὸ, ἁνδάνω, *from* ἥδω.

'Αφάνεια, ας, ἡ, invisibility; obscurity. *met.* uncertainty, *Pind. Isth.* 4, 52. ruin, downfall, perdition, *Æschyl. Ag.* 394. *Thuc.* 2, 37. *Th. a priv.*, φαίνω. [ᾰ]

('Αφάνης, ές, *adj.* unapparent, invisible; obscure—uncertain, ambiguous—no longer visible, concealed, *Xen. Mem.* 1, 1, 2. obscured, removed from the view, destroyed—obscure, not famous, not renowned, ignoble.

('Αφανίζω, *fut.* ίσω, *perf.* ικα. to render invisible; to remove from the view; to put out of the way; to conceal. *met.* inter, *Xen. Mem.* 1, 2, 53. to destroy; to abolish, to set aside; to neglect—to darken; to soil; to befoul; to deprive of lustre, *Aristoph. Nub.* 538. *neut.* to disappear, *Xen. Anab.* 3, 4, 8. *but ?*='Αφανίζομαι, *Mid.* to become invisible, disappear, perish.

('Αφάνισις, εως, ἡ, *and* ἀφάνισμὸς, οῦ, ὁ, the act of rendering invisible, of darkening, of removing out of the way, *or* of destroying—disappearance; abolition, suppression—death—destruction.

('Αφανιστὴς, οῦ, ὁ, one who causes disappearance, &c. *see the s. of* ἀφανίζω.

('Αφανιστικὸς, κὴ, κὸν, *adj.* destructive, &c. *Grammat.*

('Αφάνιστος, ἡ, ὸν, *adj.* destroyed; destructible.

('Αφαντασίαστος, ον, *adj.* untroubled by any apparitions. *Th. a priv.*, φαντασία.

('Αφαντασίωτος, ου, *adj.* without visions—wanting the powers of fancy, unimaginative: *from a priv.*, φαντασιόομαι.

('Αφάνταστος, ου, *adj.* not having appeared. *s. s. as* οὐ φανταζόμενος, *Schn.*: *from a priv.*, φαντάζω.

("Αφαντος, ον, *adj.* not visible, not apparent, *Pind. Ol.* 1, 72. *Iliad.* 6, 60. removed from the view, extinct, lost, 20, 303. unnoticed, *Pind. Ne.* 8, 58. *Th. a priv.*, φαίνω.

('Αφανῶς, *adv. of* ἀφανὴς.

'Αφάπτω, *fut.* άψω, *perf.* ἀπῆφα, to hang to; to fasten to; to let hang from—to untie, to unloose, *Herodot.* 2. 121. *Th.* ἀπὸ, ἅπτω.

"ΑΦΑΡ, *adv.*, *it generally denotes, that an action immediately follows, and often likewise*, '*rapidity*,' *or* '*speed*,' — soon, instantly, immediately, unexpectedly; suddenly, *Iliad.* 19, 405. swiftly, speedily, *Theognis*, 715. *Apollon.* 2, 539.—*in Hom., generally*, presently, forthwith, directly, immediately after, *or* instantly, *often in the s. s. as* ἔπειτα, then, thereupon, after this, hereupon, whereupon, *or* upon which, *Iliad.* 17, 417. 11, 418. 23, 593. *and Odyss.* 2, 95, *and* 169. constantly, continually, *Iliad.* 23, 375. (*a rare s.*) *and v.* 593. *or* forthwith. ? *Damm. Th.* ἅπτω. [⏑ ⏑]

'Αφᾰόω, to strip off a cloak. *Th. a priv.*, φᾶρος.

('Αφᾰὴς, ές, naked; without a cloak.

'Αφίρκη, ης, ἡ, *an ever-green tree, the* Philyrea angustifolia, *Sprengel.*

'Αφαρμάκευτος, ον, *adj.* unimpregnated with any colouring matter, drug, *or* poison, *Hippoc. Th. a priv.* (φαρμακεύω) φάρμακον.

('Αφάρμᾰκος, ον, *adj.* without colouring matter, drug, *or* poison.

('Αφάρμακτος, ον, *adj. s. s. as* ἀφαρμάκευτος — not preserved by an

antidote, *Nicand. Ther.* 115.: *from a priv., φαρμάσσω.*

Ἀφαρμόζω, *fut.* ὁσω, *or* ἀφαρμόττω, to be unfitting; not to suit, &c. *the negat. s. of* ἁρμόζω.

Ἄφἄρος, ου, *adj.* unploughed; uncultivated. *Th. a priv., φαρόω.*

Ἄφᾱρος, *s. s. and Th. as* ἀφαρὴς, *Hesych.*

Ἀφαρπάζω, *fut.* ἄξω, *Att.* ἀσω, to snatch away from, *τί τινος, Iliad.* 13, 189. to plunder, *or* rob. = Ἀφαρπάζομαι, *Pass.* 2 *aor.* ἀφηρπάγην, *part. perf.* ἀφηρπασμένος, to be carried off, &c. *Th.* ἀπὸ, ἁρπάζω.

Ἀφάρτερος, ρα, ρον, (*rare*) *adj. compar. of* ἄφαρ, quicker. *Iliad.* 23, 311.

Ἀφάρωτος, ου, *adj. s. s. and Th. as* ἄφἄρος. [⏑ ⏑ – ⏑]

Ἀφασία, ας, ἡ, loss of the faculty of speech; speechlessness from terror, *or* amazement. *Th. a priv., φημὶ, φάω, obs.*

Ἀφασσάω, ἀφάσσω, *and* ἀφάω, *perf.* ἧφησα, to touch, to feel, *or* to handle, *Hippoc.; also, in an immodest s.* to caress. *Galen. Gloss. has* ἀφ. *Th.* ἅπτω.

Ἄφᾰτος, ου, *adj.* inexpressible; not to be expressed in words—immense, vast, *or* prodigious—not to be spoken of; abominable; detestable — not famed; not renowned; not celebrated. *act.* not speaking, speechless. *Th. a priv., φάω.*

(Ἀφάτως, *adv. of* ἄφατος.

Ἀφαυαίνω, *fut.* ανῶ, *s. s. as* ἀφαύω = *Pass. fut.* ἀφαυανθήσομαι, to be parched, *with thirst, Aristoph. Eccles.* 146. *Th.* ἀπὸ, αὐαίνω, αὖω.

Ἀφαυρὸς, ρὰ, ρὸν, *adj.* weak, feeble, powerless, *Hom. and Pind. Pyth.* 4, 485. ¶ *Some derive from* παῦρος, φαῦλος, *a augm.; better, Th.* ἀφαύω, αὖω, *Damm.*

(Ἀφαυρότης, ητος, ἡ, weakness.

(Ἀφαυρόω, ῶ, *fut.* ὡσω, to lessen; to darken, *late w., as Nicetas.*

Ἀφαύω, to dry up by heat; to parch; to scorch; to singe = *Mid.* to become parched, scorched, *or* burnt up. *Th.* ἀπὸ, αὖω.

Ἀφάω, *fut.* ἄσω, to feel, touch, handle, examine, *Iliad.* 6, 322. *Th.* (*perf.* ἧφα) ἅπτω.

Ἀφεγγὴς, έος, *adj.* without light; dark; obscure; invisible, *Æschyl. Prom.* 115. blind. *Th. a priv.,* φέγγος.

Ἀφεδράζω, *fut.* άσω, to displace: *from* ἀπὸ, ἑδράζω.

Ἀφεδρεία, ας, ἡ, the menstrual discharge: *from* ἀπὸ, ἕδρα.

(Ἀφεδρεύω, *fut.* εύσω, to place apart; to seat, *Hesych.*

Ἄφεδρος, ου, ὁ, *s. s. as* ἀφεδρεία.

(Ἀφεδρὼν, ῶνος, ὁ, a privy, *N. T.*

Ἀφῇ, *for* ἀφῇς, 3 *pers. sing.* 2 *aor. subj. of* ἀφίημι.

(Ἀφέηκα, *Ion. for* ἀφῆκα, 1 *aor. of* ἀφίημι.

Ἀφειδείως, *for* ἀφειδέως, *Ion. for* ἀφειδῶς, *adv. of* ἀφειδὴς.

Ἀφειδέω, ῶ, *fut.* ἥσω, not to spare; to be generous, lavish, *or* prodigal of any thing; to be careless of, *Sophoc. Antig.* 412. ¶ ἀφειδεῖν τοῦ βίου, *Thuc.* to be prodigal of life. ¶ ἀφειδεῖν, to make a lavish expense. ¶ ἀφειδήσαντες ἕλεσθε, make your choice, free from respect of persons. *Th. a priv., φείδομαι.*

(Ἀφειδὴς, έος, *adj.* unsparing; *in general,* prodigal; lavish; generous; liberal; wanting economy; wasteful — not sparing others, harsh, rigorous, stern, cruel. ¶ ἀφειδὴς δείματος, *Apollon.* 4, 1252. free from fear. ¶ ἀφειδὴς τοῦ βίου, prodigal of his life.

(Ἀφειδία, ας, ἡ, prodigality; wastefulness—sternness; rigidity; cruelty. ¶ ἐν ἀφειδίᾳ σώματος, not sparing his person.

(Ἀφειδῶς, *Ion.* ἀφειδέως, *adv.* prodigally, lavishly; without economy—rigorously, cruelly, *Herod.* 9, 38. unsparingly. ¶ ἀφειδῶς ἔχειν τινὸς, not to spare any one; to treat a person rigorously. ¶ ἀφειδῶς χρημάτων ἔχειν, *Synes.* to abound in wealth.

Ἀφείη, 3 *pers. sing.* 2 *aor. opt. of* ἀφίημι.

Ἀφείθην, 1 *aor. pass. of* ἀφίημι.

Ἀφεῖκα, *perf. act. of* ἀφίημι.

Ἀφεῖλον, ἀφειλόμην, 2 *aor. act. and mid. of* ἀφαιρέω.

Ἀφείλεαι, *Ion. for* ἀφεῖλῃ, 2 *pers. sing. subj.* 2 *aor. mid. of* ἀφαιρέω.

Ἀφεῖμαι, *perf. pass. of* ἀφίημι.

Ἀφεῖμεν, *Att. for* ἄφεμεν, 1 *pers. plur. of* ἀφῆν, 2 *aor. of* ἀφίημι.

Ἀφεῖναι, ἀφεὶς, *inf. and part. of* ἀφῆν, 2 *aor. of* ἀφίημι.

Ἀφεῖσαν, *Att. for* ἄφεσαν, 3 *pers. plur. of* ἀφῆν, 2 *aor. of* ἀφίημι.

Ἀφεκὰς, *probably for* ἀφ' ἑκὰς, *s. s. as* ἑκὰς, far away.

Ἀφεκτέον, *neut. of* ἀφεκτέος, έα, έον, we must forbear, *or* abstain from; it is to be abstained from. *Th.* ἀπὸ, ἔχω.

(Ἀφεκτικὸς, κὴ, κὸν, capable of forbearance, *or* of abstaining.

Ἀφέλεια, ας, ἡ, *or* ἀφελία, ας, ἡ, evenness, smoothness. *met.* simplicity of character, *or* guilelessness; freedom from all art, disguise, *or* affectation—moderation; frugality: *from* ἀφελὴς.

Ἀφελὴς, έος, *adj. lit.* free from stones, *or* roughness—level, *as* a plain, πεδία, *Aristoph. met.* simple; artless, ingenuous; natural, unaffected, free from guile; undissembling; gentle, easy, complying—simple, unartificial, without form, *or* preparation; frugal—moderate; sparing; economical. *met.* free from 'objection,' *or* defect, entire, sound, unmutilated, *Anecd. Bekk. Solon. Pollucis.* 1, 29. *Th. a priv.,* φελλεύς, stony ground.

Ἀφελκόω, ῶ, *fut.* ὡσω, to strip off rind, *or* skin; strip the new skin off a wound. *Th.* ἀπὸ, ἑλκόω.

Ἀφέλκυσις, εως, ἡ, the act of drawing away, drawing back, *or* withdrawing. *Th.* ἀπὸ, ἕλκω.

(Ἀφελκύω, *and* ἀφελκύζω, *fut.* ύσω, to draw away, from, *or* back, to withdraw, to remove to another place, to abolish, *or* repeal—to withhold, *or* dissuade another from any action.

(Ἀφέλκω, *fut.* ξω, *perf.* ἀφεῖλκα, 2 *aor.* ἀφεῖλκον, *and* ἄφελκον, to pull away, &c. *s. s. as the preceding.* —ἀφελκεῖν ἐπί τι, *Xen. Mem.* 4, 5, 6. to attract to a thing, *from another pursuit.*

Ἀφέλκωσις, εως, ἡ, the stripping, *&c. as subst. of* ἀφελκόω.

Ἀφελόμην, *for* ἀφειλόμην, 2 *aor. mid. and* ἀφελοῦμαι, *for* ἀφαιρήσομαι, *fut. of* ἀφαιρέομαι.

Ἀφελότης, ητος, ἡ, simplicity, *N. T. s. s. and Th. as* ἀφέλεια.

Ἀφέλωμαι, 2 *aor. subj. of* ἀφαιρέομαι.

Ἀφελὼν, *part.* 2 *aor. of* ἀφαιρέω.

Ἀφελῶς, *adv. of* ἀφελὴς, simply, &c. moderately, *Anacreon. Od.* 29. *and* 37.

Ἄφεμα, ατος, τὸ, that which is let down, shot down, *or* sent. *Th.* ἀφίημι.

Ἀφέντες, *nom. plur.* ἀφέντι, *dat. sing. of* ἀφεὶς, *part.* 2 *aor. of* ἀφίημι.

Ἄφενος, εος, τὸ, *and masc.* ου, ὁ, *Hes.* wealth, riches, *Iliad.* 1, 171. *according to the old Gram., in cattle or land.—lit. the production of one year. Th.* ἀπὸ, ἔνος; πλοῦτος, *from* πλέον, *or* πολὺ ἔτος, *through* πλόετος, πλοῦτος—that of many years, accumulated wealth, *Buttm. Lexil. S.* 47. ἄφενος, ἄφνος, ἀφνειὸς, *abbrev. for* ἄφθονος.

Ἄφεξις, εως, ἡ, forbearance, *&c. subst. of* ἀπέχω.

Ἀφέξω, ἀφέξομαι, *fut. act. and mid. of* ἀπέχω.

Ἄφερκτος, ον, *adj.* excluded, *Æschyl. Choe.* 444.: *from* ἀπείργω.

Ἀφερμηνεύω, *fut.* εύσω, to explain a narrative, expose clearly, interpret, *or* translate: *from* ἀπὸ, ἑρμηνεύω.

Ἀφερπύζω, *fut.* ύσω, *perf.* ἀφείρπυκα, *and* ἀφέρπω, *fut.* ἀφέρψω, to creep, glide, *or* steal away, *poet.* to withdraw. *Th.* ἀπὸ, ἕρπω.

Ἀφερπυλλόω, to change into ἕρπυλλος.

Ἄφερτος, ου, *adj.* intolerable. *Th a priv., φέρω.*

Ἄφες, 2 *aor. imperat. of* ἀφίημι.

Ἀφέσιος, ου, ὁ, a liberator, *an epith. of Jove. Th.* ἀφίημι.

Ἄφεσις, εως, ἡ, the act of setting at liberty; the emancipation of a slave; divorce, *or* repudiation of a wife—the act of letting down

the bars at a horse-race, and of starting the horses—remission of a debt, penalty, *or* punishment—cessation of a malady, *Hippoc.*—leave to set out; dismissal, discharge—the discharge of missile weapons. *s. s. as* ἑσμός, *and* ἀφεσμός, *Aristot.*, a swarm of bees. *Th.* ἀφίημι.

(Ἀφεσμός, οῦ, ὁ, *s. s. as* ἑσμός, a swarm of bees.

Ἀφεσταίη, 3 *pers. sing. perf. optat. poet., by syncope, of* ἀφίστημι.

Ἀφέστατε, *and* ἀφεστάσι, *by syncop. for* ἀφεστήκατε, *and* ἀφεστήκασι, 2 *and* 3 *pers. plur. perf. of* ἀφίστημι.

Ἀφεστήκω, *fut.* ήξω, to retire, *&c. s. s. as* ἀφίσταμαι: *from* ἀφέστηκα, *perf. of* ἀφίστημι.

(Ἀφεστὴς, οῦ, ὁ, a rejected candidate, *Plut. Q. Gr.*

Ἀφέστιος, ου, *adj.* absent from home—not belonging to the family, foreign. *Th.* ἀπὸ, ἑστία.

Ἀφεστῶς, *abbrev. for* ἀφεστηκὼς, *part. of* ἀφέστηκα, *perf. of* ἀφίστημὶ.

(Ἄφετε, 2 *pers. plur. imperat.* 2 *aor. of* ἀφίημι.

(Ἀφετέος, ἑα, ἑον, that is, *or* ought to be delivered, discharged, dismissed, &c. *verbal adj. of* ἀφίημι.

(Ἀφέτην, 3 *pers. dual of* ἀφῆν, 2 *aor. of* ἀφίημι.

(Ἀφετὴρ, ῆρος, ὁ, *s. s. and Th. as* ἀφέτης.

(Ἀφετηρία, ας, ἡ, a barrier, on a race-ground, a starting-place; a haven, *or* the part of a haven from which vessels sail; *in general*, any place for letting off, *or* letting go, or beginning from. *met.* a beginning: *from fem. of* ἀφετήριος: *from* ἀφίημι.

(Ἀφετήριον, ου, τὸ, *s. s. as* ἀφετηρία.

(Ἀφετήριος, ου, *adj.* of, *or* pertaining to letting free, dismissing (*and the ss. of* ἀφίημι); *also*, to barriers, lists, *or* havens, (*see* ἀφετηρία, *and* ἀφετήριον); adapted for throwing missile weapons. ¶ ἀφετήρια ὄργανα, warlike engines for casting stones, missile weapons, &c.

(Ἀφέτης, ου, ὁ, one who delivers. dismisses, *or* enfranchises—one who flings missile weapons; a slinger. *pass.*, *at Sparta*, a freedman, *Athen.*

Ἀφετικὸς, κὴ, κὸν, *adj.* fit for liberating, inclined to, &c.

Ἄφετος, ου, *adj.* delivered, set at liberty; enfranchised; freed—dismissed—resigned; given up; abandoned; forsaken, neglected; rejected—set at entire liberty; *animals consecrated to deities received some peculiar mark, and were suffered to wander at large.*

Ἀφευκτος, ου, *adj.* from whom, *or* from which one cannot escape; inevitable; unavoidable. *Th. a priv.*, φεύγω.

(Ἀφεύκτως, *adv.* unavoidably; inevitably.

Ἀφεῦω, *fut.* εὔσω, to scorch; to kindle; to light up—to roast. *Th.* ἀπὸ, εὖω.

Ἀφεψέω, *a form of* ἀφέψω.

Ἀφέψημα, ατος, τὸ, that which is boiled; a decoction; broth: *from* ἀφέψω.

(Ἀφέψησις, *or* ἄφεψις, εως, ἡ, the act of boiling, *or* making a decoction.

Ἀφέψω, *fut.* ἀφεψήσω, (*from* ἀφεψέω) to boil, boil down, make a decoction—change, renew youth, by boiling, (*in allusion to Medea,*) *Aristoph. Equit.* 1321. to digest. *Th.* ἀπὸ, ἕψω.

Ἀφέω, *fut.* ἀφήσω, *obs. form of* ἀφίημι, *from which its future is derived.*

Ἀφέωκα, ἀφέωμαι, *Dor. for* ἀφεῖκα, ἀφεῖμαι, *perf. act. and pass. of* ἀφίημι, *N. T. only*, *Fischer.* I, *p.* 107.

(Ἀφέωνται, *Ion. for* ἀφῶνται, 3 *pers. of* ἀφέω, *an obs., form of* ἀφίημι.

Ἀφεώρα, *for* ἀφώρα, 3 *pers. imperf. of* ἀφοράω.

Ἀφὴ, ῆς, ἡ, touch; the sense of touch, *or* the power of touching; feeling; the act of touching, *or* feeling—a touch, a blow, *or* a wound—the act of kindling, *or* lighting up—the yellow soft sand, *or* dust, *which wrestlers in a palæstrum rolled themselves in, having previously anointed their bodies with oil. the s. of* συναφὴ, *Aristot. rare.* ¶ ἀφὴν ἐκδίδοναι, to be tangible, to afford a hold. ¶ ἀφὴν προσφέρειν, to seize, to lay hold of, confute, *or* refute, *Plut.* ¶ ἀφὴν συνειλέχθαι, to recover the use of his hands. ¶ περὶ λύχνων ἁφὰς, about the time of lighting lamps; towards night-fall. *Th.* ἅπτω.

Ἀφηβάω, ῶ, *fut.* ήσω, to pass the age of puberty; to attain manhood. *Th.* ἀπὸ, (ἡβάω) ἥβη.

(Ἀφηβηκὼς, ότος, ὁ, one who has passed the age of puberty, *Suidas: from part. perf. of* ἀφηβάω.

Ἄφηβος, ου, *adj.* that has past the age of puberty.

Ἀφηγέομαι, οῦμαι, *fut.* ήσομαι, *perf.* ἀφήγημαι, *s. s. as* ἡγέομαι, to lead, to conduct, lead forth, go before, *or* act as commander; to lead back, *Xen. Cyrop.* 2, 3, 22. to relate; to expose, *Herodot. Th.* ἀπὸ, ἡγέομαι.

(Ἀφήγημα, ατος, τὸ, a narration, a recital, *Herodot.* guidance, the act of leading forth, *LXX. or* back.

(Ἀφηγηματικὸς, κὴ, κὸν, *adj.* narrating; narrative; in the historical, *or* narrative style, *Dionys. Hal.*

(Ἀφηγήμων, ονος, ὁ, a leader.

(Ἀφήγησις, εως, ἡ, narration; recital, *Herodot.* ¶ ἀφήγησις παλαιὰ ancient history.

(Ἀφηγητὴρ, ῆρος, ὁ, *and* ἀφηγητὴς, οῦ, ὁ, a leader—a narrator.

Ἀφηδύνω, *fut.* υνῶ, *perf.* ἀφήδυγκα, to sweeten. *met.* please—appease. *Th.* ἀπὸ, ἡδύνω, ἡδύς.

Ἄφηκα, 1 *aor. indic. of* ἀφίημι.

Ἀφήκω, *fut.* ήξω, to attain, to reach, *or* to arrive at. *Th.* ἀπὸ, ἥκω.

Ἀφῆλιξ, ικος, *adj.* having passed the spring of life, *or* manhood—not having as yet attained the age of manhood—*Compar.* ἀφηλικέστερος, *Superlat.* ἀφηλικέστατος. *Th.* ἀπὸ, ἥλιξ.

Ἀφηλιώτης, ου, ὁ, *Att., but seldom, for* ἀπηλιώτης.

Ἄφημαι, *part.* ἀφήμενος, (*part. alone in use,*) to sit, *or* remain sitting, remote from, *Iliad.* 15, 106. *Th.* ἀπὸ, ἧμαι.

Ἀφημερεύω, *fut.* εύσω, to absent one's self an entire day, *or* to absent one's self during the day, *Dem. Th.* ἀπὸ, ἡμερεύω.

Ἄφημος, ου, *adj. and* ἀφήμων, ονος, *adj.* unknown; not spoken of—without fame, *or* renown. *Th. a priv.*, φήμη.

(Ἀφημως, *adv.* silently, *Hesych. Schol. Thuc.* without renown.

Ἀφῆν, 2 *aor. ind. of* ἀφίημι.

Ἀφηνιάζω, *and* ἀφηνιάω, *fut.* άσω, *perf.* ακα, to spurn the rein, *or* the yoke; to throw off the bridle. *met.* to throw off all restraint; to be disobedient; to rebel. *Th.* ἀπὸ, ἡνία.

(Ἀφηνιασμὸς, οῦ, ὁ, the act of throwing off the reins—disobedience; revolt, *or* rebellion.

(Ἀφηνιαστὴς, οῦ, ὁ, one that spurns the rein, *or* that throws off the rein—one that is disobedient, *or* rebellious.

Ἀφηρέθην, 1 *aor. pass. of* ἀφαιρέω.

[Ἀφησυχάζω, *fut.* άσω, to become quiet *or* calm. *Th.* ἀπὸ, ἡσυχάζω.]

Ἀφῆτε, 2 *pers. plur.* 2 *aor. subj. of* ἀφίημι.

Ἀφήτωρ, ορος, ὁ, *an epith. of Apollo*, he that shoots arrows, *or* darts. *s. s. as* τοξότης, *from* ἀφίημι, *or* (*Schn. L.*) one that delivers oracles. *s. s. as* δμοφήτωρ: *from* φάω, φημί.

Ἄφθαι, ων, αἱ, Aphthæ, fiery pustules, spreading ulcers in the mouth, *generally of children*, the Thrush; fiery eruptions of the erysipelatous kind, on other parts of the body. *Th.* ἅπτω, to 'inflame.'

Ἀφθαρσία, ας, *and* ἄφθαρσις, εως, ἡ, imperishableness; incorruptibility; immortality. *Th. a priv.* (φθάρσις) φθείρω.

(Ἀφθαρτίζω, *fut.* ίσω, to render incorruptible *or* immortal.

Ἄφθαρτος, ου, *adj.* incorruptible—immortal.

'Αφθαω, ῶ, *fut.* ασω, to be affected with Aphthæ. *Th.* ἄφθαι.

'Αφθεγκτέω, ῶ, *fut.* ήσω, not to speak; not to sound. *Th. a priv.*, φθέγγομαι.

('Αφθεγκτί, *adv.* without speaking, speechless, *adv. of* ἄφθεγκτος.

'Αφθεγκτος, ον, *adj.* wanting voice; silent; mute—not to be expressed. *Th. a priv.*, φθέγγω.

'Αφθεὶς, *part.* 1 *aor. pass. of* ἅπτω.

'Αφθη, *for* ἤφθη, 3 *pers. sing.* 1 *aor. pass. of* ἅπτω.

'Αφθιτόμητις, ιος, ὁ *or* ἡ, one whose designs and purposes are immutable, *or* imperishable. *Th.* ἄφθιτος, μῆτις.

'Αφθιτόμισος, ον, *adj.* eternal in hatred, *Manetho. Th.* ἄφθιτος, μῖσος.

Αφθιτος, ον, *adj.* imperishable; indestructible; unalterable; irrevocable, *Hom. and Pind. Th. a priv.*, φθίω.

'Αφθογγος, ον, *adj.* without sound; wanting voice; speechless; *in grammar*, mute. ¶ ἄφθογγα, consonants. *Th. a priv.*, φθόγγος.

'Αφθόνητος, ον, *adj. Pind. s. s. and Th. as* ἄφθονος.

('Αφθονήτως, *adv. s. s. as* ἀφθόνως.

'Αφθονία, ας, ἡ, freedom from envious feeling—wealth; opulence; *lit.* the possession of what removes all feelings of envy: *from* ἄφθονος.

Αφθονος, ον, *adj.* unenvious; not envying others. *pass.* enjoying abundance; opulent; not refusing to share with others, not penurious—abundant, *Herodot.* 9, 51. copious; rich.—*Comparat.* ἀφθονέστερος, ρα, ρον. *Th. a priv.*, φθόνος.

('Αφθόνως, *adv.* unenviously—abundantly—generously.

'Αφθορία, ας, ἡ, freedom from pollution, soil, *or* any defilement—virgin purity; virginity. *s. s. as* ἀφθαρσία. *subst. of* ἄφθορος.

'Αφθορος, ον, *adj.* unpolluted; uncorrupted—unviolated; in a state of virginal purity; pure—unmarried. [*Th. a priv.*, φθείρω.]

'Αφθώδης, εος, *adj.* resembling Aphthæ, erysipelatous, *or* fiery eruptions. *Th.* ἄφθαι, εἶδος.

Αφία, ας, ἡ, *some undetermined species of an esculent plant, growing wild.*

'Αφιᾶσι, *Ion.* ἀφιέασαι, *for* ἀφιεῖσι, 3 *pers. plur. pres. of* ἀφίημι.

'Αφῖγμαι, *perf. of* ἀφικνέομαι, *properly of* ἀφίκομαι.

'Αφιδρόω, ῶ, *fut.* ώσω, to produce sweat by exercise—to sweat. *Th.* ἀπὸ, ἱδρόω.

'Αφίδρυμα, ατος, τὸ, a statue, *or* temple, made after the model of another. *Th.* ἀπὸ, ἱδρύω.

('Αφιδρύνω, *or* ἀφιδρύω, *fut.* ὑσω, to erect *or* dedicate a statue, *or* temple made after a model—to transport to, and fix in another place, *Eurip. Hel.* 280. [*in* ἀφιδρύω, *upsilon is double-timed; in the fut.*, 1 *aor. and perf. pass. generally long.*]

('Αφίδρυσις, εως, ἡ, the erection of a temple, *or* statue made after a model, *or* the dedication of such statue, *or* temple.

'Αφίδρωσις, εως, ἡ, a sweating; the provocation to sweating by baths, *or* by exercise, *Aristot.: subst. of* ἀφιδρόω.

('Αφιδρωτήριος, ία, ιον, *adj.* producing sweating.

'Αφιεθι, *imperat. of* ἀφίημι.

'Αφίει, 3 *pers. sing. Ion. imperf. of* ἀφιέω—*imperat. of* ἀφιέω, *a form of* ἀφίημι.

'Αφιερ-ίω, ῶ, *fut.* ώσω, to consecrate, dedicate. *Th.* ἀπὸ, ἱερός.

('Αφιέρωμα, ατος, τὸ, the object rendered holy, *or* purified by expiatory ceremonies—an oblation, *or* any thing consecrated to a divinity.

('Αφιέρωσις, εως, ἡ, purification; consecration; dedication.

'Αφιζάνω, *s. s. and Th. as* ἀφίζω.

'Αφίζω, *fut.* ἀφιῶ, ἵζω, to arise from a seat. *Th.* ἀπὸ, ἵζω.

'Αφίημι, *fut.* ἀφήσω, (*from* ἀφέω, *obs.*) *imperf.* ἠφίουν, *Ion.* ἀφίουν, *also* ἠφίειν, εις, ει, (*from a form* ἀφιέω) *perf.* ἀφεῖκα, 1 *aor.* ἀφῆκα, *Ion.* ἀφέηκα, 2 *aor.* ἀφῆν, (*from the form in* μι) *Ion.* ἀφέην, *optat.* ἀφείην, *infin.* ἀφεῖναι, *part.* ἀφεὶς, *perf.* (*N. T.* ἀφέωκα, *Dor.*) *an imperf. or* 2 *aor.* ἧφιον, ες, ε, *Thuc. and Pausan. cit. Schleusn. Lex.* to let go; to let loose, permit to go, *or* dismiss; to send away—to permit; to grant—to remit a penalty, debt, or punishment, *Plut.* to acquit, *also* relinquish a prosecution, ἀφίεναι, *Xen. Mem.* 4, 4, 4. *the latter*, 2, 9, 6. to deliver from bondage; to enfranchise a slave—to discharge; to repudiate a wife—to reject, fling away, neglect, abandon, forsake, *or* omit—to fling missile weapons, *or* shoot arrows; to let fall. *Neut. with an accusat.* to march, *or* sail against, στρατὸν, ναῦν *understd.*='Αφίεμαι, *Mid. imperf. or* 2 *aor.* ἀφιόμην, (*from the form in* έω) *s. s. as the act.* to loose one's self from, let fall, *as arms from the neck,* πήχεε δειρῆς, *Iliad.* 23, 240. *met.* neglect. *Att.* let go, *a genit. alone; thus,* ἀφίεται τοῦ δόρατος, he lets go the spear, *but* ἀφιέναι δόρυ, to hurl a spear, *Plat. Lach.* 165, *and* 177. *Heind.*=*Pass. perf.* ἀφεῖμαι, 1 *aor.* ἀφέθην, to be let loose, &c. ¶ ἀφέτην δίψαν, *Iliad.* 11, 641. they slaked their thirst. ¶ ἀφεῖναι τινὰ τοῦ ἐγκλήματος, to acquit any one of a charge. ¶ ἀφεθεὶς τῶν ἐγκλημάτων, acquitted of the charges. ¶ ἀφίημι σε τοῦ χρέους, I discharge you from the debt. ¶ ἀφίεσαν τοὺς ἑαυτῶν οἰκέτας, *Æschin.* they enfranchised their slaves. ¶ ἀφιέναι παίζειν, to give permission to play. ¶ ἀφεὶς ἑαυτὸν εἰς τὸν ποταμὸν, having flung himself into the river. ¶ τοῦ κοινοῦ τῆς σωτηρίας ἀφίεσθαι, *Thuc.* to neglect the safety of the commonwealth. *Th.* ἀπὸ, ἵημι. [*Iota in the Epic poets generally short, unless it be long because of the augment; in the Attic writers always long; Homer, however, has* ἀφίετε, ⏑ – ⏑ ⏑, *Odyss.* 22, 251. *Comp.* 7, 126.]

'Αφικάνω, *poet. for* ἀφικνέομαι: *from* ἀπὸ, ἱκάνω. [⏑ ⏑ – –]

'Αφικνέομαι, *fut.* ἀφίξομαι (*as from* ἀφίκομαι), *perf. pass.* ἀφῖγμαι, *inf.* ἀφίχθαι, 2 *aor.* ἀφικόμην, to come to, *or* reach, *a place, Hom. freq.* to reach, *a person*, affect, *as grief, Iliad.* 18, 395. *with an accus. sometimes, as in prose,* εἰς, ἐπὶ, *mostly in prose,* πρὸς—come back, *Eurip. Elect.* 6. *Seidl.* go away, *Pind. Py.* 8, 75. ¶ εἰς ἀνάγκην ἀφικνεῖσθαι, *Dem.* to be reduced to necessity, *with* εἰς πᾶν, to come to the last extremities, *Herodot.* 7, 18.

('Αφίκευ, *Dor. for* ἀφικοῦ, 2 *aor. imperat. of* ἀφικνέομαι.

('Αφίκηαι, *Ion. for* ἀφίκῃ, 2 *pers.* 2 *aor. subj. of* ἀφικνέομαι.

('Αφίκτωρ, ορος, ὁ, *s. s. as* ἱκέτης, a suppliant—*also s. s. as* ἱκέσιος, invoked by suppliants, *Æschyl. Suppl.* 1: *from* ἀφικνέομαι.

'Αφιλάγαθος, ον, *adj.* not loving goodness, *or* the good, *N. T. Th. a priv.*, φίλος, ἀγαθός.

'Αφιλανθρωπία, ας, ἡ, want of love of mankind—inhumanity. *Th. a priv.*, φίλος, ἄνθρωπος.

('Αφιλάνθρωπος, ον, *adj.* wanting humanity; not philanthropic.

('Αφιλανθρώπως, *adv.* inhumanly.

'Αφῖλαργῠρία, ας, ἡ, freedom from avarice: *from* ἀφιλάργυρος.

'Αφιλάργῠρος, ον, *adj.* exempt from avarice. *Th. a priv.*, φίλος, ἄργυρος.

['Αφιλαρύνω, *s. s. as.* ἱλαρύνω. *Th.* ἀπὸ, ἱλαρύνω.]

'Αφῖλάσκομαι, *s. s. as* ἐξιλάσκομαι· *from* ἀπὸ, ἱλάσκομαι.

'Αφῖλεργέω, ῶ, *fut.* ήσω, to be unwilling to labour. *Th. a priv.*, φίλος, ἔργον.

('Αφῖλεργία, ας, ἡ, aversion from labour, *or* exertion.

'Αφῖλέταιρος, ον, *adj.* not loving friends, *or* companions. *Th. a priv.*, φίλος, ἑταῖρος.

'Αφίλεχθρος, ον, *adj.* not of hostile dispositions. *Th. a priv.*, φίλος, ἐχθρός. [ῐ]

('Αφῖλέχθρως, *adv.* not hostilely disposed.

'Αφῖλήδονος, ον, *adj.* not addicted to pleasure. *Th. a priv.*, φίλος, ἡδονὴ, *from* ἥδω.

'Αφιλητος, ον, *adj.* not beloved,

Soph. Œd. Col. 1702. *Th. a priv.*, φιλέω. [ῐ]

(ʼΑφῐλία, ας, ἡ, want of friends, *or* of friendship, *Aristot. Ethic.* 4, 9.

ʼΑφῐλοδοξία, ας, ἡ, the absence of ambition, *or* love of fame, *subst. of* ἀφιλόδοξος.

ʼΑφῐλόδοξος, ου, *adj.* not desirous of fame, *or* renown. *Th. a priv.*, φίλος, δόξα.

ʼΑφῐλοικτίρμων, ονος, *adj.* merciless; uncompassionate: *from a priv.*, φίλος, οἰκτιρμός.

ʼΑφῐλοκαλία, ας, ἡ, the state of one who is ἀφιλόκαλος, *viz. its subst.*

ʼΑφῐλόκαλος, ου, *adj.* devoid of love for beauty, goodness, *in general, or* excellence. *Th. a priv.*, φίλος, καλός.

ʼΑφῐλόνεικος, ου, *adj.* uncontentious; not litigious, *Luc. Th. a priv.*, (φιλόνεικος) φίλος, νίκη.

(ʼΑφῐλονείκως, *adv.* with a freedom from a contentious, *or* litigious spirit.

ʼΑφῐλοξενέω, ῶ, *fut.* ήσω, to be inhospitably disposed. *Th. a priv.*, φίλος, ξένος.

ʼΑφῐλοπλουτία, ας, ἡ, contempt of wealth, *Plut. Th. a priv.*, φίλος, πλοῦτος.

ʼΑφῐλοπόλεμος, ου, *adj.* averse from war, *or* strife; peaceable. *Th. a priv.*, φίλος, πόλεμος.

ʼΑφῐλόπονος, ου, *adj.* averse from, *or* avoiding labour, *or* toil. *Th. a priv.*, φίλος, πόνος.

ʼΑφῐλος, ου, *adj.* unbeloved; wanting friends — unfriendly; incapable of friendship. *Th. a priv.*, φίλος.

ʼΑφῐλοσόφητος, ου, *adj.* uninstructed in philosophy, unphilosophical, *Dionys. Hal.* executed ignorantly, *or* carelessly; *from a priv.*, φιλοσοφέω.

ʼΑφῐλόσοφος, ου, *adj.* unphilosophical: from *a priv.*, φιλόσοφος.

[ʼΑφιλοστάχυος, ου, *adj.* destitute of ears of corn; without bread. *Th. a priv.*, φίλος, στάχυς. [ᾰ]

ʼΑφῐλοστοργέω, ῶ, *fut.* ήσω, to want natural affection: *from* ἀφιλόστοργος.

ʼΑφῐλόστοργος, ου, *adj.* wanting natural affection; not affectionate, *or* loving; unsusceptible of attachment. *Th. a priv.*, φίλος, στέργω.

ʼΑφῐλοτῑμία, ας, ἡ, indifference to honours and dignities, *subst. of* ἀφιλότιμος.

ʼΑφῐλότῑμος, ου, *adj.* not seeking honours, *or* distinctions; unambitious. *Th. a priv.* (φιλότιμος) φίλος, τιμή.

ʼΑφῐλοχρηματία, ας, ἡ, indifference to wealth, *subst. of* ἀφιλοχρήματος.

ʼΑφῐλοχρήματος, ου, *adj.* indifferent to wealth; disinterested. *Th. a priv.*, φίλος, χρῆμα.

ʼΑφῑματόω, ῶ, *fut.* ώσω, to strip another of his clothes; to despoil. *Th.* ἀπό, ἱμάτιον.

ʼΑφῐξις, εως, ἡ, arrival, *Plat. s. s. as* ἱκεσία, supplication, *Æschyl. Suppl.* 484. departure; removal, *N. T. subst. of* ἀφικνέομαι.

ʼΑφιππάζομαι, *fut.* άσομαι, to ride away from. *Th.* ἀπό, (ἱππάζω) ἵππος.

(ʼΑφιππεία, ας, ἡ, *s. s. as* ἀφιππία, *Xen. Hipp.* 8, 13. *or improperly for it; properly*, the act of riding away. ? *from* ἀφιππεύω.

(ʼΑφιππεύω, *fut.* εύσω, to ride forward, *or* away, *Xen. Anab.*

(ʼΑφιππία, ας, ἡ, want of skill in horsemanship.

(ʼΑφιππος, ου, *adj.* unskilled in horsemanship; incapable of riding—not adapted for cavalry; uneven, *Xen. Hellen.*

ʼΑφιπποτοξότης, ου, ὁ, an archer on horseback, *Plut.*: *from* ἀπό, ἱπποτοξότης.

ʼΑφίπταμαι, *fut.* ἀφιπτήσομαι, 1 *aor. mid.* ἀπεπτάμην, *part.* ἀποπτάμενος, 2 *aor. act.* ἀπέπτην, *from* ἀφίπτημι, *not in use*, to fly away; to escape, *s. s. and Th. as* ἀποπέτομαι, *which takes its tenses.*

ʼΑφιστάνω, to put away, remove, *Dioscor.* 3, 101. *s. s. as.* ἀφίστημι: *from a priv.*, ἱστάνω.

ʼΑφίστημι, *fut.* ἀποστήσω (*as from* ἀπεστράω), *perf.* ἀφέστηκα, *part.* ἀφεστηκώς, *Att.* ἀφεστῶς, 1 *aor.* ἀπέστησα, *plus. q. perf.* ἀφεστήκειν, 2 *aor.* (*from the form in* μι) ἀπέστην—*in a neut. s. perf., plus. q. perf. and* 2 *aor.*, to put away from, τινά τινος, *accus. and genit.* to put aside; to remove out of the way; to cause to go away; to drive away; to repel, *Thuc.* to cause to change his opinion, to dissuade from his purpose; to seduce from his party, mislead, lead into rebellion, revolt, *or* apostasy — to weigh out; to weigh to, *Neut.* (*the perf., and plus. q. perf. and* 2 *aor.*) to stand away, *or* aloof, *or* be separated from; to go away from; to remove; to be in a state of revolt; to rebel.=ʼΑφίσταμαι, *fut.* ἀποστήσομαι, *Mid. the neut. s.* to withdraw one's self from a party, *or* opinion—give up, resign, *as an office, with a genit., Plat.*; to withdraw, to retire; to give over, to cease; to adopt another party, to rebel—to keep one's self aloof from, *or* to be averse to—to weigh out, in order to pay, pay back, *met.*, suffer in turn, *Iliad.* 14, 745. to separate, *by disease, as in the formation of an abscess, or mortifications.* ¶ ἀφεστηκώς, removed; remote; separated. — τὰ ἀφεστῶτα, *for* τὰ ἀφεστηκότα, humours which separate from the fluids of the body forming an abscess. ¶ ἀφίστασθαι τῆς ἀρχῆς, *Plat.* to lay down his command. ¶ ἀπέστη τοῦ διανανμαχῆσαι, *Syn.* he gave over the sea-fight. *Th.* ἀπό, ἵστημι, στάω.

ʼΑφίχθαι, *perf. inf. of* ἀφικνέομαι.

ʼΑφλαστον, ου, τό, the bent part of the poop of a vessel, generally decorated with ornaments. *Hom. Th.?*

ʼΑφλεβος, ου, *adj.* without blood-vessels; whose blood-vessels are not prominent. *Th. a priv.*, φλέψ.

ʼΑφλέγμαντος, ου, *adj.* free from phlegm (*pituita*), *Hippoc.* free from inflammation, *Gal.* allaying inflammation, *Theophrast.* [*Th. a priv.*, φλεγμαίνω].

ʼΑφλεκτος, ου, *adj.* not roasted; not prepared by fire, *Apollon.* 1, 1074. not set on fire; unburned, *Eurip. Hel.* 1349. *Th. a priv.*, φλέγω.

(ʼΑφλογος, ου, *adj.* without fire.

ʼΑφλοιος, ου, *adj.* without a bark, *or* rind. *Th. a priv.*, φλοιός.

ʼΑφλοισβος, ου, *adj.* without noise. *Th. a priv.*, φλοῖσβος.

ʼΑφλοισμός, οῦ, ὁ, froth, *Æol. from* ἀφρός; *or, according to others, a* 'gnashing of the teeth,' *and from* φλοῖσβος. ?

ʼΑφλύᾱρος, ου, *adj.* not talkative, *or* futile, *Antoninus*, 5, 5. *Th. a priv.*, φλύαρος.

ʼΑφλυκταίνωτος, ου, *adj.* not breaking out into pustules: *from a priv.*, φλυκταινόομαι.

ʼΑφνειόομαι, οῦμαι, to acquire wealth; to become rich. *Th.* ἀφνειός.

ʼΑφνειός, οῦ, (*also* 3 *termin. fem.* είη) rich, wealthy, opulent, rich in, *with a genit. as, in the* means of living, βιότοιο, *Iliad.* 5, 544. *Compar.* ἀφνειότερος, *Super.* ἀφνειότατος, *and* ἀφνειέστατος: *from* ἀπ' ἔνος, *Damm, and old Gram., but abbrev. of* ἄφθονος, *Buttm. See* ἄφενος.

(ʼΑφνεος, α, ον, *adj. Pind. Compar.* ἀφνεώτερος, *Soph. El.* 457. *s. s.*

(ʼΑφνέω, ῶ, *fut.* ήσω, to be wealthy.

(ʼΑφνῆμων, ονος, *adj. s. s. as* ἀφνειός.

ʼΑφνος, εος, τό, *contr. for* ἄφενος, *Pind. fragm.*

(ʼΑφνύνω, to enrich.

ʼΑφνω, *and* ἄφνως, *adv.* unforeseen; unawares; suddenly; unexpectedly, *contract from* ἀφανῶς. *Th. a priv.*, φαίνω.

ʼΑφόβητος, ου, *adj.* not terrified; not terrified at, τινός, *Soph. Œd. Tyr.* 885. *Th. a priv.*, φοβέω.

(ʼΑφοβία, ας, ἡ, undauntedness, dauntlessness; intrepidity. ¶ ἀφοβία πρός θάνατον, contempt of death.

(ʼΑφοβος, ου, *adj.* fearless; undaunted; intrepid. *act.* not terrifying; not intimidating. *Th. a priv.*, φόβος.

(ʼΑφοβως, *adv.* fearlessly; intrepidly.

ʼΑφοβόσπλαγχνος, ου, *adj.* with soul undismayed, *Aristoph.* possessing an intrepid heart., *lit.* bowels. *Th.* ἄφοβος, σπλάγχνον.

ʼΑφοδευμα, ατος, τό, dung; excrement: *from* ἀφοδεύω.

ʼΑφοδεύω, *fut.* εύσω, *perf.* ἀφωδεύκα, to go aside—to ease the bowels·

to go to stool, *Luc. Th.* ἀπὸ, (ὁδεύω) ὁδός.

(Ἀφόδευσις, εως, ἡ, the act of going to stool.

Ἄφοδος, ου, ἡ, departure; retreat; recoil; return; the act of withdrawing, *or* retiring—the act of retiring to ease the bowels—excrement; dung—a privy.

Ἀφοίβαντος, ον, *adj.* unclean; not purified, *Æschyl. Eum.* 232. *Th. a priv.* (φοιβαίνω) φοῖβος.

Ἀφοίνικτος, ον, *adj.* not tinged with purple: *from a priv.*, φοινίσσω.

Ἀφοίτητος, ον, *adj.* untrodden; inaccessible; not to be entered. *act.* not entering; not frequenting, *or* visiting. *Th. a priv.*, φοιτάω.

[Ἄφολκος, ον, *adj.* weighing too little; too light. *Th.* ἀπὸ, ὁλκή.]

Ἀφόμοιος, ον, *adj.* unlike; dissimilar: *from* ἀπὸ, *priv.* ὅμοιος—rendered like, *or* resembling: *from* ἀφομοιόω.

Ἀφομοιόω, ῶ, *fut.* ώσω, to liken; to render like; to assimilate — to make an exact likeness, *Xen. Mem.* 3, 10, 2. *Th.* ἀπὸ, ὅμοιος.

(Ἀφομοίωμα, ατος, τὸ, that which has been rendered like another; a likeness, image, *or* resemblance.

(Ἀφομοίωσις, εως, ἡ, the act of rendering like, *&c. as subst. of* ἀφομοιόω.

Ἀφοπλίζω, *fut.* ίσω, to disarm; to strip of his arms, τινά τινος.=Ἀφοπλίζομαι, *Mid. imperf.* ἀφωπλιζόμην, to lay aside arms, put off armour, *Iliad.* 23, 26. *Th.* ἀπὸ, ὅπλον.

Ἀφοράω, *fut.* άσω, *but most in use* ὄψομαι (*as from* ἀφόπτομαι), 2 *aor.* ἀπεῖδον (*as from* ἀπειδέω), *perf.* ἀπεώρακα, to see in the distance, *or* from afar—to look and turn away from, *Xen. Cyrop.* 7, 1, 36. *Th.* ἀπὸ, ὁράω.

Ἀφόρδιον, ου, τὸ, *s. s. as* [ἀφόδευμα.]

Ἀφόρητος, ον, *adj.* intolerable; not borne, *late writ. Th.* ἀπὸ, φορέω, φέρω.

(Ἀφορήτως, *adv.* insupportably.

Ἀφορία, ας, ἡ, want of fertility, unproductiveness.

Ἀφορίζω, *fut.* ίσω, *Att.* ιῶ, *perf.* ἀφώρικα, 1 *aor.* ἀφώρισα, to separate by marking limits; to separate; to divide; to limit, circumscribe, *or* assign limits; to mark out boundaries. *metaph.* to define; to determine; to fix; to assign—to repeat as an aphorism—to cut off a portion of land, *or* territory, *Isocrat.* to encroach on the boundaries of another state, *or* person, τινός; to drive from his country, *Eurip. Hec.* 931. to banish; to repudiate—to terminate=Ἀφορίζομαι, 1 *aor.* ἀφωρισάμην, *part.* ἀφοισάμενος, *s. s. as the act.*=*Pass. perf.* ἀφώρισμαι, *part.* ἀφωρισμένος, to be separated, defined, &c. to finish. ¶ βίβλον ἀφορίζειν, *Polyb.* to end a volume. *Th.* ἀπὸ, ὁρίζω.

(Ἀφόρισμα, ατος, τὸ, that which is marked out by limits, *or* circumscribed, defined, *or* assigned. *See the verb.*

(Ἀφορισμὸς, οῦ, ὁ, circumscription; separation; limitation; definition—a short sentence, in which the principal matter of a subject is comprised in a very few words, *or* in which the properties of a thing are expressed, an aphorism.

(Ἀφοριστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for limiting, marking boundaries, &c. circumscriptive — delivered, *or* written in the form of maxims, *or* aphorisms.

Ἀφορμάω, *fut.* ήσω, *perf.* ἀφώρμηκα, to rush forth, *Iliad.* 2, 794. to be absent, *Odyss.* 2, 375. 4, 748. =Ἀφορμάομαι, 1 *aor. pass.* ἀφωρμήθην, *opta.* ἀφορμηθείην, *s. s. as the act. Hom. Th.* ἀπὸ, (ὁρμάω) ὁρμή.

(Ἀφορμέω, ῶ, *fut.* ήσω, to quit a harbour, get under weigh, *or* set sail. [*Th.* ἀπὸ, ὅρμος.]

(Ἀφορμὴ, ῆς, ἡ, (*original s.*) the place from which one issues; the act of going forth; attack; incursion, invasion, *or* inroad, *Thuc. Plut. Pericl.* the place from whence an attack is made; a fortified post, *or* strong hold—the occasion for, *or* the opportunity of undertaking any thing; the motive, *or* cause of any undertaking; the means for carrying any undertaking into execution; means, *in general, Xen. Mem.* 2, 7, 11. *and* 3, 12, 4. the means provided for a military enterprise, such as troops, money, ships, and military stores — dissuasion, *Plut. Stoic. Rep.; and the opposite s. to* ὁρμὴ, *philosoph.*

(Ἀφορμιάω, to wish to go forth, *verb desiderat.*

Ἀφόρμιγκτος, ον, *adj.* without playing on the lyre. *Th. a priv.*, φορμίζω, φόρμιγξ.

Ἀφορμίζω, *fut.* ίσω, to quit a harbour, *Iphig. Taur.* 18. *Th.* ἀπὸ, ὅρμος.

(Ἄφορμος, ον, *adj.* without a harbour, *viz.* the protection of the country, *or* (*interpr. Schol.*) having departed. ἀφορμηθεὶς, *Soph. Œd. Col.* 232.

Ἀφορολόγητος, ον, *adj.* not taxed; not paying taxes, *or* tribute: *from a priv.*, φορολογέω.

Ἄφορος, ον, *adj.* unfruitful, unproductive, *Xen. Th. a priv.*, φέρω.

(Ἄφορτος, ον, *adj.* unburthened: *from a priv.*, φόρτος.

(Ἀφόρτως, *adv. of* ἄφορτος.

Ἀφόρυκτος, ον. *adj.* unspotted, unsoiled. *met.* undefiled, unpolluted. *Th. a priv.*, φορύσσω.

Ἀφοσιόω, ῶ, *fut.* ώσω, *and* ἀφοσιόομαι, ἀφοσιοῦμαι, to make solemn offerings, to the gods, in order to expiate a crime committed, *or* to avert an evil which threatens us—to discharge a religious obligation, by fulfilling a vow, *or* paying the last duties to a deceased person, *Plut.* to fulfil an oath, *or* solemn promise—to acquit one's self of any duty, *or* obligation, merely for form's sake, *or* in compliance with an omen, *or* prescribed religious, *or* superstitious observance, *Plat. Legg.* to abhor; to hold in abhorrence and avoid; to dread, and detest—to avoid, shun, *or* refuse to accept, to decline accepting, *Plut. Numæ.* to devote, dedicate, *or* consecrate, *Herodot.*, to any one, τινὶ, *accus. of the object.*=Ἀφοσιόομαι, οῦμαι, *Mid. infin.* ἀφοσιοῦσθαι, 1 *aor.* ἀφωσιωσάμην, *part* ἀφοσιωσάμενος, *s. s. as the act.* ¶ τὴν πόλιν ἀφοσιῶ τὰ πρὸς τοὺς θεούς, *Æschin. Orat.* I free the city from guilt, by expiatory sacrifices to the gods. ¶ τοὺς τῆς ἀθλίας ἐυίμονας ἀφοσιοῦσθαι, to appease the manes of the deceased by solemn sepulchral rites. ¶ ἀφοσιοῦσθαι τὰς ἀρὰς, *Plut. Alcibiad.* to deprecate the imprecations. ¶ ἀφοσιοῦσθαι τὰ πρὸς τινὰ, *s. s. as* τὰ ὅσια ποιεῖσθαι πρὸς τινὰ, to fulfil the last solemn duties towards a deceased person. ¶ ἀφοσιοῦμαι τὸν ὅρκον, I fulfil my oath. ¶ ἀφοσιοῦμαι σοι χρέος, I discharge you from your debt. ¶ ἀφοσιοῦσθαί τι, to acquit one's self of a duty as a matter of form merely, *Plat.* ¶ τοιούτοις λόγοις ἀφοσιουμένου τὴν βασιλείαν, *Plut. Num.* excusing himself for these reasons from accepting the regal authority *Th.* ἀπὸ, (ὁσιόω) ὅσιος.

(Ἀφοσίωμα, ατος, τὸ, *any act performed in the sense of the preceding verb*, an expiatory offering, *or* sacrifice; any thing dedicated to a divinity.

(Ἀφοσίωσις, εως, ἡ, the action of ἀφοσιόομαι, *in its several senses.* ¶ τιμῆς ἀφοσίωσις, *Plut. Timol.* 39. the act of doing homage for form's sake alone. ¶ ἀφωσιώσεως ἕνεκα, *Plut. Eum.* 12. for form's sake, as a matter of course, *or* of form.

Ἀφοῦ, *abbrev. for* ἀφίστασο, *imper. rat.* 3 *pers.* ἀφίστημι. ¶ ἀφοῦ, *for* ἄφεσο, 2 *aor.* 2 *pers. imperat. mid. of* ἀφίημι.

Ἀφόωντα, *Ion. for* ἀφῶντα, *accus. of* ἀφῶν, *part. of* ἀφάω.

Ἀφραδέω, ῶ, *fut.* ήσω, to act *or* speak imprudently, inconsiderately, *Iliad.* 7, 294. *or* indiscreetly, 9, 32.: *from* ἀφραδὴς.

Ἀφραδέως, *adv. Ion. for* ἀφραδῶς.

(Ἀφραδὴς, έος, *adj.* inconsiderate, unreflecting, *Odyss.* 2, 282. without soul, *or* sense, *as the dead*, 11, 475. *Th. a priv.* (φράζομαι, φράζω) φρήν.

(Ἀφραδία, ας, ἡ, *Ion.* ἀφραδίη, ης, ἡ, inconsiderate, thoughtless con-

duct; want of reflection, *or* consideration, thoughtlessness, *Hom.* inexperience, *Iliad.* 2, 368.

('Αφράδμων, ονος, *adj. s. s. as* ἀφραδής.

('Αφραδμόνως, *adv. s. s. as* ἀφραδέως.

('Αφραδῶς, *adv. of* ἀφραδής.

('Αφράζω, ἀφραίνω, *and* ἀφράσσω, *s. s. as* ἀφραδέω. *Th. a priv.*, φρήν.

('Αφραίνω, to be without mind, foolish, *Hom.*

*Ἄφρακτος, ου, *adj.* not hedged about; not hemmed in—not fortified, not secured—unguarded; *met.* unprotected, *Soph. Aj.* 910. undefended, by friends (φίλων), *Aristoph. Thesm.* 581. *act.* improvident. *Th. a priv.*, φράσσω.

'Αφράσμων, ονος, *s. s. and Th. as* ἀφραδής.

*Ἄφραστος, ου, *adj.* not expressed; not to be expressed, inexpressible—hateful; detestable; horrible—not spoken of, unknown, *Hymn. Hom. Merc.* 353. not to be known, *or* discovered, *Soph. Tr.* 696. 1059. senseless; foolish; inconsiderate. *Th. a priv.*, φράζω.

('Αφραστὸς, ὕος, ἡ, *Ion. s. s. as* ἀφραδία.

'Αφρέω, ῶ, *fut.* ήσω, to froth, *or* foam. *Th.* ἀφρός.

'Αφρηλόγος, *poet. for* ἀφρολόγος.

'Αφρηστὴς, οῦ, ὁ, a foamer. *Th.* ἀφρός.

'Αφρήτωρ, ορος, ὁ, *lit.* one who does not belong to a particular tribe, *hence*, without social connexions, *or* consideration, *Iliad.* 9, 63. *Th. a priv.*, φρήτρη, φρατρία.

'Αφριάω, *and* ἀφρίζω, *fut.* ίσω, *s. s. as* ἀφρέω. *Th.* ἀφρός.

Αφρικτὶ, *adv.* without shuddering. *Th. a priv.*, φρίσσω. [– – – *and* ⏑ – –]

Αφριόεις, εσσα, εν, *adj.* foaming. *Th.* ἀφρός.

('Αφρισμὸς, οῦ, ὁ, the state of foaming; foam, *subst. of* ἀφρίζω.

('Αφρῖτις, ιτος, ἡ, *s. s. as* ἀφὸη.

'Αφρόγαλα, ακτος, τὸ, frothed milk, whipped cream, *Gal. Th.* ἀφρὸς, γάλα.

'Αφρογένεια, ας, ἡ, one that was born of foam, *an epith. of Venus: from* ἀφρογενὴς.

'Αφρογενὴς, ἑος, *adj.* born of foam. *Subst.* ἡ 'Αφρογ. Venus. *Th.* ἀφρὸς, (γένεσθαι) γίγνομαι, γένω.

'Αφροδίσια, ων, τὰ, *neut. of* ἀφροδίσιος. [δῖ]

'Αφροδῖσιάζω, *fut.* άσω, to exercise venery.='Αφροδισιάζομαι, *Mid. s. s. the act. said of the* male, *mid. of the* female. *Th.* 'Αφροδίτη, ἀφρός.

('Αφροδῖσιακὸς, κὴ, κὸν, *adj.* pertaining to love, *or* venery—exciting to venery.

('Αφροδῖσιασμὸς, οῦ, ὁ, the venereal enjoyment, *or* commerce—lasciviousness.

*Ἀφροδῖσιαστὴς, οῦ, ὁ, a lascivious person, *Polemon. Physiog.*

('Αφροδῖσιαστικὸς, κὴ, κὸν, *s. s. as* ἀφροδισιακός.

('Αφροδίσιος, ία, ιον, *adj. and* ἀφροδίσιος, ου, *adj.* pertaining to Venus, *or* venereal pleasures; venereal: provoking the venereal appetite. *neut. subst.* ἀφροδίσια, ων, τὰ, festivals of Venus; the rites of Venus; venereal enjoyments.—τὸ ἀφροδίσιον, a statue, *or* temple of Venus. [⏑ – ⏑ – ⏑ *and* – ⏑ – ⏑]

'Αφροδίτη, ης, ἡ, Venus, *met.* beauty; gracefulness; charms, *Eurip. Iph. Aul.* 1264. the enjoyments of love, sexual intercourse, *Odyss.* 22, 444. ¶ ἔργα ἀφροδίτης, the venereal commerce; the pleasures of love, *and sometimes*, intense, *or* vehement desire. *Th.* ἀφρὸς, *in reference to the birth of Venus, from the foam of the sea.* [⏑ – – *and* – ⏑ – –]

'Αφρόκομος, ου, *adj.* having the hair dripping with foam. *Th.* ἀφρὸς, κόμη.

'Αφρόλιτρον, *Att. for* ἀφρόνιτρον.

['Αφρολόγος, ου, *adj.* that gathers foam. *Th.* ἀφρὸς, λέγω.]

['Αφρονεύομαι, *s. s. as* ἀφρονέω.]

'Αφρονέω, ῶ, *fut.* ήσω, to want reason, *or* reflection, to be foolish, *or* act foolishly, *Iliad.* 15, 104. *viz. part. pres. Th.* [ἄφρων] *a priv.*, φρήν.

('Αφρόνησις, εως, ἡ, loss of the use of reason; folly; inconsiderateness.

('Αφρόνιτρον, ου, τὸ, the fossil alkali in a rough state, *but? Dioscor.* 5, 131. *or* ammonia, *Plin.* 31, 46. §§ 3. *Th.* ἀφρὸς, νίτρον.

*Ἀφροντις, ιδος, *adj.* exempt from care, *or* disquietude. *Th. a priv.* (φροντίς, φρονέω) φρήν.

'Αφροντιστέω, ῶ, *fut.* ήσω, to be careless; not to concern one's self about, *with a genit.: from* ἀφρόντιστος.

('Αφροντιστὶ, *adverb*, free from care, *or* disquietude; carelessly, *Athen.*

'Αφρόντιστος, ου, *adj.* exempt from care, trouble, *or* disquietude—inconsiderate, careless — wanting reason, insane. *Pass.* neglected. [*Th. a priv.*, φροντίζω.]

('Αφροντίστως, *adv. of* ἀφρόντιστος; carelessly, *Soph. Tr.* 366. ἔχειν ἀφροντίστως, *Aj.* 355. to be insane.

'Αφρόνως, insanely, &c. *as adv. of* ἄφρων.

'ΑΦΡΟ'Σ, οῦ, ὁ, foam; froth; spume, slaver, *Æschyl. Eum.* 178. *Ion. s. s. as* ἀφὸη.

'Αφροσέληνος, ου, ὁ, moon-stone; Lapis specularis, *a species of selenite. Th.* ἀφρὸς, σελήνη.

'Αφροσκόραδον, ου, τὸ, *a plant*, a species of garlic, Allium punicum.

'Αφροσύνη, ης, ἡ, loss of reason; want of the right use of one's reason, *Xen. Cyrop.* 4, 2, 41. folly; rashness; imprudence; want of understanding. ¶ δι' ἀφροσύνην, *Xen. Mem.* 1, 4, 8. rashly: *from* ἄφρων.

Αφρουρέω, ῶ, *fut.* ήσω, to be without a guard, *Strab. Th. a priv.*, φρουρὰ.

'Αφρούρητος, ου, *adj.* not watched; not guarded.

('Άφρουρος, ου, *adj.* without a guard; not guarded, *or* watched. *act.* not guarding; not liable to mount guard, *or* perform military service, *Aristot. Pol.* 2, 7.

'Αφροφόρος, ου, *adj.* foaming, *s. s. as* ἀφρὸν φέρων. *Th.* ἀφρὸς, φέρω.

'Αφροφυὴς, έος, *adj.* naturally foaming; frothy, *or met.* weak, milky, *as lettuce*, θρίδαξ. *Th.* ἀφρὸς, φύω.

'Αφρὼ, όος, οῦς, ἡ, *s. s. as* ἀφροδίτη, *Nicand.*

'Αφρώδης, εος, *adj.* like foam; full of foam. *Th.* ἀφρὸς, εἶδος.

*Ἄφρων, ονος, *adj.* wanting sense, *or* the use of reason; mad; senseless; stupid, dull, foolish, inconsiderate, *or* rash, *Hom. freq.* ¶ τὸ ἄφρον, folly. *Th. a priv.*, φρήν.

'Αφυβρίζω, *fut.* ίσω, to give vent to, discharge, insolence, *or* arrogance, εἴς τι—give vent, discharge—to desist from insulting. *Th.* ἀπὸ, (ὑβρίζω) ὕβρις.

'Αφυγιάζω, ἀφυγιασμὸς, οῦ, ὁ, *s. s. as* ὑγιάζω, ὑγίανσις.

'Αφυγραίνω, *s. s. as* ὑγραίνω.

'Αφύδιον, ου, τὸ, *dimin. of* ἀφὺη. [⏑ – ⏑ ⏑]

['Αφυδρατίνω, *fut.* ανῶ, to wash off, *or* away. *Th.* ἀπὸ, ὑδραίνω.]

['Άφυδρος, ου, *adj.* without water. *Th.* ἀπὸ, ὕδωρ.]

'Αφύη, ης, ἡ, *a very small species of* sprat, *or* anchovy, *of a remarkably brilliant white colour. Th. a priv.*, φύω, *from a notion that it was generated by the foam of the sea alone, on which account it was sacred to Venus. See* ἀφὺω.

'Αφυὴς, έος, *adj.* not gifted with natural talents; wanting natural talents, *or* capacity for any thing—simple, guileless, *Soph. Phil.* 1014. *Compar.* ἀφυέστερος, *Superlat.* ἀφυέστατος. ¶ καιρὸς ἀφυέστερος, *Polyb.* a very unfavourable opportunity. *Th. a priv.*, φύω.

('Αφυΐα, ας, ἡ, want of natural fitness, *or* talents, *subst. of* ἀφυὴς.

*Ἄφῦκος, ου, *adj.* without paint on the face. *Th. a priv.*, φῦκος.

*Ἄφυκτος, ου, *adj. s. s. as* ἄφευκτος, inevitable; unavoidable. *act.* who cannot escape.—τὸ ἄφυκτον, an objection not to be evaded. ¶ ἐν ἀφύκτῳ ἔχεσθαι, *Luc.* to be unable to escape. *Th. a priv.*, φεύγω.

('Αφύκτως, *adv.* inevitably; unavoidably—without a possibility of evasion, *or* escape.

'Αφυλακτέω, ῶ, *fut.* ήσω, to be careless; to neglect watching, *or* placing guards over, *with a genit.* ='Αφυλακτέομαι, οῦμαι, *Mid.* to be off one's guard; to be heedless,

incautious, *or* improvident. ¶ *ἀφυλακτούμενοι λόγοι, Luc.* inadvertent sayings. ¶ *ἀφυλακτούμενος τόπος, Polyb.* an unguarded post. *Th. a priv., φυλάσσω.*

('Αφύλακτος, ου, *adj.* unguarded; not watched; not observed—not to be observed, *or* guarded—unobservant; not watchful; unguarded, improvident, *Xen. Cyrop.* 1, 6, 37. [ῠ]

('Αφῠλάκτως, *adv.* unguardedly; improvidently; without precaution—heedlessly.

('Αφῠλαξία, ας, ἡ, the absence of guards, *or* sentinels; neglect of duty in guards, *or* sentinels—want of vigilance, want of precaution; improvidence.

'Αφῠλίζω, *fut.* ίσω, to clear from lees, *or* dregs; to filter, *or* clarify. *Th.* ἀπό, (ὑλίζω) ὕλη.

('Αφύλισμα, ατος, τό, sediment; dregs; grounds. [ῠ]

Ἄφυλλος, ου, *adj.* without leaves; stripped of its leaves, *Iliad.* 2, 425. *Th. a priv.*, φύλλον.

'Αφύλλωτος, ου, *adj. s. s. as* ἄφυλλος, *and as* ἄδενδρος, *Hesych.*

'Αφύξιμος, *s. s. as* φύξιμος, *or as* μόνιμος, *interpret. Schol.* ἄπνευστος, *Nicand. Ther.* 603.

'Αφυπνίζω, *fut.* ίσω, to awaken from sleep: *from* ἄφυπνος.

('Άφυπνος, ου, *adj.* awakened from sleep. *Th. a priv.*, ὕπνος.

('Αφυπνόω, ῶ, *fut.* ώσω, 1 *aor.* ἀφύπνωσα, to awaken, rise from sleep—to fall asleep. *N. T. Luc.* 8, 23.

'Αφύρητος, ου, *adj.* not kneaded together, *or* commingled. *Th. a priv.*, φυράω. [⏑ – – ⏑]

'Αφυσγετός, οῦ, ὁ, the mass of slime, pebbles, plants, &c. which is rolled along by a torrent, *or* river that overflows, *Iliad.* 11, 495. ¶ *as adj. s. s. as* ὑδρωψ, *Nicand. Alex.* 342. superabundant, 597. impure, corrupt. *Th. ἀφύω.*

'Αφύσητος, ου, *adj.* uninflated. *Th. a priv.*, φυσάω. [⏑ – – ⏑]

'Αφυσικός, κὴ, κόν, *adj. Diogen. L. s. s. as* ἀφυής. *Th. a priv.*, φύσις.

'Αφῠσιολόγητος, ου, *adj.* not instructed in physiology, *or* natural history: not conformable to the laws of physiology, *Plut.*: *from a priv.*, φυσιολογέω.

'Άφῦσος, ου, *adj.* without flatulence; not causing flatulence, *Gal. Th. a priv.*, φῦσα.

'Αφύσσω, *fut.* ἀφύξω, 1 *aor.* ἤφῦσα, (*from* ἀφύω) *poet.* ἄφυσσα, *imperat.* (*of aor.*) ἄφυσσον, to draw from a vessel and pour into another, μέθυ, *or* οἶνον, wine, ἐκ, *or* ἀπὸ κρητῆρος, from the vase, *Hom. freq.* to pour out; to pour in, *or* upon, ἐν, *or* εἰς. *met.* to pour upon, heap, *or* load, any one, τινὶ, *Iliad.* 1, 171. to pour out, *as the bowels, by a wound*, 13, 508. *See the example.*='Αφύσσομαι, *Mid. part.* ἀφυσσόμενος, 1 *aor.* ἠφῠσάμην, *part.* ἀφῠσάμενος, *poet.* ἀφυσσάμην, *part.* ἀφυσσάμενος, to draw up for one's self, to pour out, *or* in, *met.* to collect, *or* heap up, *as leaves, Odyss.* 7, 286.= *Pass. imperf.* ἠφυσσόμην, 3 *pers.* ἠφύσσετο, to be poured out, *Odyss.* 9, 9. ¶ *ἄγε δή μοι ἐν ἀμφιφορεῦσιν ἄφυσσον οἶνον, Odyss.* 2, 349. but come, pour wine into the amphoræ, *large earthen-ware bottles.* ¶ *πλοῦτον ἀφύξειν, Iliad.* 1, 171. to heap wealth on any one. ¶ *δι' ἔντερα χαλκὸς ἤφυσε*, 13, 508. the weapon pierced through (*and poured out*) his entrails, *or perhaps διαφύσσω.* ¶ *καὶ ἀφυσσάμεθ' ὕδωρ*, [*Odyss.* 9, 85. and we drew water, *for ourselves.*] ¶ *ἀμφὶ δὲ φύλλα ἠφυσάμην, Odyss.* 7, 286. I heaped leaves around me, *to make a bed.* ¶ *ἕλκος ἀφύσσων οἰδαλέον, Appian. Hal.* 2, 597. giving vent to the abscess. *Etym. some derive from* ἅπτω, ἀφάω, *but, better, Th.* ἀπὸ, ὕω.

'Αφυστερέω, ῶ, *fut.* ήσω, *and* ἀφυστερίζω, *fut.* ίσω, to arrive too late, to remain behind any one, to be too late for, *or* miss, *with a genit. Th.* ἀπὸ, (ὑστερέω, ὑστερίζω) ὕστερος.

'Αφύτευτος, ου, *adj.* not planted; not planted with trees. *Th. a priv.*, (φυτεύω) φύω.

'Αφύω, *fut.* ύσω, *obs. from which some tenses of* ἀφύσσω *are taken.*

'Αφύω, to become white, *Hippoc. the Th. for, or from the s. Th. as* ἀφύη.

'Αφῠώδης, εος, *adj.* like the anchovy, (ἀφύη) *hence*, of a brilliant white colour. *Th.* ἀφύη, εἶδος.

'Αφυῶς, *adv.* without possessing natural talents, disposition, *or* fitness for a thing. ¶ *ἀφυῶς ἔχειν*, to be unfitted for, *or* to want the natural talents for. ¶ *ἀφυῶς κεκραμένη χώρα, Plut.* a country having a bad climate: *adv. of* ἀφυής.

'Αφώνητος, ου, *adj.* wanting voice, *or* speech; not speaking, silent, *Pind. Py.* 4, 422. *Soph. Œd. Col.* 1283. inexpressible — inexplicable. *Anthol. Th. a priv.*, (φωνέω) φωνή.

('Αφωνία, ας, ἡ, want, *or* loss of the power of utterance, *or* speech, silence, &c. *as subst. of* ἄφωνος.

('Αφωνίζω, *fut.* ίσω, to produce silence, *Aristot. probl.*

('Άφωνος, ου, *adj.* wanting voice, speechless, dumb; silent—without a will, *Tab. Heracl. cit. Schn.*

('Αφώνως, *adv.* without speaking, &c. *as adv. of* ἄφωνος.

'Αφώρᾱτος, ου, *adj.* not detected in the theft; not caught in the fact. *Th. a priv.*, φωράω.

'Αφωρισμένως, *adv.* separately: *from part. perf. pass. of* ἀφορίζω.

'Αφωσιωσάμην, 1 *aor. mid. of* ἀφοσιόω.

'Αφώτιστος, ου, *adj.* not enlightened. *Joseph. Antiq. Th. a priv.*, (φωτίζω) φῶς.

'Αχαία, ας, [Achaia,] *see* ἀχαιός.

['Αχαία, ας, *Ion.* 'Αχαίη, ης, ἡ, *Epith. of Ceres, Herodot.* 5, 61.]

('Αχαιΐας, άδος, ἡ, an Achæan woman—Achaia.

('Αχαιϊκὸς, κὴ, κὸν, *Att.* 'Αχαϊκὸς, οῦ, *adj.* Achæan, Grecian in general.

'Αχαΐνη, ἀχαΐνη, ης, ἡ, *and* ἀχαΐτης, ἀχαΐνης, ου, ὁ, *and* ἀχαϊτίνη, ης, ἡ, a stag at a certain age, *of two years old*, a Brocket, *in term of modern venery*; *also*, a stag, *in general: from* ἀκίς.? [*Iota in* ίνη, *and* ίνης, *double-timed.*]

'Αχαΐς, ίδος, ἡ, an Achæan, *or* Greek woman—*with, or without* γαῖα, Achaia.

'Αχαιὸς, ὰ, ὸν, *adj.* Achæan; Greek, —*Subst.* ἀχαία, ἀχαΐα, *in prose*, ας, ἡ, (γαῖα *understd.*) Achaia; Peloponnesus, *the rest of Greece was* 'Ελλάς—a name of Ceres, *Ion.* ἀχαίη—οἱ ἀχαιοὶ, Achæans, inhabitants of Peloponnesus, Lacedemonians, and Argives, *in Hom. and chiefly men of note*—αἱ ἀχαιαὶ, Achæan women.

'Αχάλινος, ου, *adj.* unbridled. *met* ungoverned. *Th. a priv.*, (χαλινὸς) χαλάω. [ᾰ]

('Αχαλίνωτος, ου, *adj. lit.* not bitted; untamed. *met.* ungoverned: unrestrained; unruly; ungovernable: *from a priv.*, χαλινόω. [⏑ – – ⏑]

'Αχάλκευς, ου, *adj.* without brass, *or* money, poor. *Th. a priv.*, χαλκοῦς.

('Αχάλκευτος, ου, *adj.* not forged: *from a priv.*, χαλκεύω.

('Αχαλκέω, ῶ, *fut.* ήσω, to lack money; to be poor: *from a priv.*, χαλκός.

('Αχαλκὴς, έος, *adj.* without brass; without money; poor.

('Άχαλκος, ου, *adj.* without brass; without brazen arms, unarmed—ἀσπίδων, *Soph. Œd. Tyr.* 191. without the brass of shields, *or* unprovided with, &c.—without money, poor.

('Αχάλκωτος, ου, *adj.* not fitted up with brass, *opposed to* εὐχάλκωτος: *from a priv.*, χαλκόω.

'Αχάνεια, ας, ἡ, an opening; a wide aperture — immensity, *Antonin.* 12, 7. *Th. a augm.*, χαίνω. [ᾰ]

'Αχάνη, ης, ἡ, a Persian measure for corn, containing 45 Attic medimnæ, *Aristoph. Ach.* 193. a kind of coffer, *Plut. Arat.* 6.

'Αχᾶνὴς, έος, *adj.* not gaping; not opening the mouth; not speaking. *Th. a priv.*, χαίνω ‡‡ gaping wide; wide mouthed—immense: vast. ¶ *ἐς ἀχανὲς*, far in the distance, *Aristot. Th. a augm. or euphon.*, χαίνω.

('Αχανία, ας, ἡ, *s. s. as* ἀχάνεια.

'Αχάραχτος, ου, *adj.* not carved; engraved, *or* sculptured; not

stamped—not pressed out, *Nonnus. Th. a priv., χαράσσω.* [ᾰ]

'Αχῐ̈ο῎ικωτος, ον, *adj.* not enclosed, *or* defended with stakes, or paling. *Th. a priv.* (χαρακόω) χάραξ. [ᾰᾰ]

'Αχῐ̈ότης, ητος, ἡ, ungracefulness. *Th. a priv.*, χάρις.

('Αχᾰ̈ρις, ιτος, *adj.* wanting grace, *or* charms; wanting gaiety, *or* cheerfulness, unamiable, disagreeable, ungracious, sad, *Odyss.* 20, 392. ungrateful; unthankful.

('Αχῐ̈οτεύω, ῶ, *fut.* ήσω, to be ungrateful; to be ungracious, *or* disobliging, *Plut.* to want beneficence, *or* benevolence.=Ἀχαριστέομαι, *Pass.* to be left unthanked, *Plut.* to meet with ingratitude: *from a priv.*, χαρίζομαι.

[('Αχᾰ̈ριστία, ας, ἡ, ingratitude.]

('Αχῐ̈οτος, ον, *adj.* wanting gracefulness, devoid of charms; unamiable: disagreeable; ungracious —disobliging — unthankful; ungrateful—not acknowledging favours, *or* benefits. *Pass.* unthanked, *or* unrecompensed, *Xen. Anab.* —unwilling; reluctant, *Xen. Cyrop. Plut. Solon. Compar.* ἀχαρίστερος. [ᾰ]

('Αχᾰ̈ρίστως, *adv.* ungracefully, &c. thanklessly. ¶ἀχαρίστως ἔχειν πρός τινος, *Xen. Anab.* 2, 3, 18. to remain unthanked by any one. Ἀχάριτος, *adj.* ἀχαρίτως, *adv. poet. for* ἀχαρίστως, *&c.*

'ΑΧΑΤΗΣ, ου, ὁ, *a precious stone*, the Agate. [ᾰ ᾰ ᾰ]

"Αχει, *for* ἤχει, 3 *pers. sing. imperf. of* ἠχέω.

"Αχειλος, ον, *adj.* wanting lips—wanting a rim. *Th. a priv.*, χείλος.

'Αχείμαντος, *or* ἀχείμαστος, *and* ἀχείμᾰτος, ον, *adj.* undisturbed by storms; unruffled; calm; still. *Th. a priv.*, χεῖμα.

('Αχείμερος, ον, ἀχείμων, ονος, *adj. s. s. as* ἀχείμαντος.

"Αχειρ, ρος, *adj.* wanting hands, *or* wanting the use of the hands, awkward. *Th. a priv.*, χείρ.

('Αχειρῆς, έος, *adj. Batromach.* 289. *s. s. as* ἄχειρ. *or a contr. s.?*

('Αχειρία, ας, ἡ, the want of hands, *or* of the free use of the hands; awkwardness.

'Αχειροποίητος, ον, *adj.* not made by hands; not the work of men, *N. T.*: *from a priv.*, χειροποίητος.

"Αχειρος, ον, *adj. s. s. and Th. as* ἄχειρ, *Xen.*

'Αχειρότευκτος, ον, *adj. s. s. as* ἀχειροποίητος. *Th. a priv.*, χείρ, τεύχω.

'Αχειροτόνητος, ον, *adj.* not elected by extension of hands, not duly elected: *from a priv.*, χειροτονέω.

'Αχείρωτος, ον, *adj.* unsubdued; unconquerable; not planted by the hands of men, *Sophoc. Œdip. Col.* 698. *Th. a priv.*, (χειρόω) χείρ.

'Αχελῶος, 'Αχελώϊος, ου, ὁ, *poet.* the river Achelous, *and sometimes*, any river.

"Αχερδος, ου, ὁ, *or* ἡ, *a prickly Shrub, planted in hedges, Odyss.* 14, 1. *probably*, the Black-thorn —a wild Pear-tree, *Soph. Œd. Col.* 1596.

'Αχερόντειος, εια, ειον, 'Αχερόντιος, *and* 'Αχερούσιος, ία, ιον, of, *or* pertaining to Acheron. ¶ 'Αχερουσία λίμνη, the marsh of Acheron. *Th.* 'Αχέρων.

('Αχερωΐς, ίδος, ἡ, the white Poplar tree: Populus alba, *brought originally by Hercules from* Acheron.

'Αχέρων, οντος, ὁ, the river Acheron, *in the infernal regions. Th.* ἄχος, sorrow, grief, ῥέω, to flow, *the river of sorrow, Eustath.?*

'Αχέτας, ου, ὁ, *and* ἀχέτα, *Dor. for* ἠχέτης, ἠχέτα. [ᾰ ᾰ –, – ᾰ ᾰ]

'Αχεύω, *fut.* εύσω, *or* ἀχέω, ῶ, *fut.* ήσω, to be troubled, *or* afflicted, θυμόν, in his mind, κατὰ *understd. Hom. and* to be afflicted at, *with a genit. Th.* ἄχω, *obs.* ἄχος. [ἀχέω ᾰ ᾰ –]

'Αχέω, *Dor. for* ἠχέω. [– ᾰ ᾰ]

'Αχήλωτος, ου, *adj.* not notched. *Th. a priv.*, χηλόω, χηλή.

'Αχήν, ένος, *adj.* indigent, poor. *Theocrit.* 16, 33. *Th. a priv.*, ἔχω, *but?* [– –]

('Αχηνία, ας, ἡ, extreme indigence; want, *in general.*—ὀμμάτων ἀχηνία, *Æschyl. Ag.* 429. the want of eyes. [ᾰ ᾰ – ᾰ]

'Αχθεινῶς, *adv. of* ἀχθεινός. ¶ εἶδεν οὐ ἀχθεινῶς, *Xen. Hellen.* 4, 8. he beheld not unwillingly, he saw with pleasure.

'Αχθεὶς, *part.* 1 *aor. pass. of* ἄγω.

'Αχθέομαι, *taken as pres. for the fut. Att. of* ἄχθομαι.

'Αχθέσομαι, *fut. of* ἄχθομαι.

'Αχθηδὼν, όνος, ὁ, *s. s. and Th. as* ἄχθος.

'Αχθηρὸς, έος, *adj.* painful, distressing, oppressive. *Th.* ἄχθος.

('Αχθηρῶς, *adv.* painfully, &c.

'Αχθηφορέω, *a form of* ἀχθοφορέω.

"Αχθομαι, *fut.* ἀχθέσομαι, *and* ἀχθήσομαι, *from* ἀχθέομαι, *obs. Att.* 1 *aor.* ἠχθέσθην, *imperf.* ἠχθόμην, to be heavily laden, *a dat. of the lading, Odyss.* 15, 456. *met.* (*freq.*) to be oppressed, heavily distressed, afflicted, discontented, *or* indignant.—*Neut.* to be burthensome, *or* disagreeable, (τινὶ) to any one, *Odyss.* 14, 366. *Construct. See in Ex.* ἀχθομένην ὁδοῦναι, *Iliad.* 5, 354. distressed by pain—and *verse* 361. λίην ἄχθομαι ἕλκος, (διὰ, *or* κατὰ τὸ *understd.*) I am very distressed by my wound. ἤχθετο δαμναμένους, *Iliad.* 14, 352. he was distressed at their being conquered, διὰ *understd. or* βλέπων, *seeing them.—Prose, construct. with part. gen. and dat. also, with* ἐπί τινι, *and τί.* ¶ ἄχθεταί σοι τοῦτο, that is a burthen to, *or* distresses thee. *Th.* ἄχθος.

"Αχθος, εος, τὸ, a load; a burthen. *met.* distress; affliction; sorrow; grief, overwhelming distress. *Th.* ἄγω (*to bear a burden*), *perf. pass.* ἦγμαι, 1 *aor.* ἤχθην, *Schn. L.? See* ἄχος.

'Αχθοφορέω, ῶ, *fut.* ήσω, to carry a load. *met.* to perform toilsome labour. *Th.* ἄχθος, φέρω.

('Αχθοφορία, ας, ἡ, the act of carrying a load. *met.* laborious occupation.

('Αχθοφόρος, ου, ὁ, one who carries burthens, *or* undergoes heavy toil —a porter.

"Αχι, *adv. Dor. for* ἦ, *or* ἦχι, where.

'Αχίλλειος, ου, *adj.* of, *or* pertaining to, *or* like Achilles, *hence, applied met. to things excellent in their kind—hence,* ἀχιλλῆϊς, ῖδος, an excellent kind of barley, and τὸ ἀχίλλειον, the broth made with it.

'Αχιλλεὺς, έως, *poet.* 'Αχιλεὺς, ῆος, *and* ῆος, *dat.* ῆϊ, *voc.* 'Αχιλεῦ, Achilles.

"Αχιλος, ου, *adj.* not furnishing pasture, *or* forage. *Th. a priv.*, χιλός. ‡‡ abounding in forage. *Th. a augm. or euphon.*, χιλός.

'Αχίτων, ονος, ὁ, one who does not possess, *or* does not wear a tunic. *Th. a priv.*, χίτων. [ᾰ ᾰ –]

'Αχλαινία, ας, ἡ, the want of a cloak, *or* upper garment, *Eurip. Hel* 1297. *Th. a priv.*, χλαῖνα.

[("Αχλαινος, ου, *adj.* without a cloak; destitute of an upper garment.]

"Αχλοος, *or* ἄχλοως, ον, *adj.* without verdure, green grass, *or* corn, *Eurip. Hel.* 1313. parched. *Th. a priv.*, χλόα.

'Αχλυόεις, όεσσα, όεν, dusky, cloudy, *or* dark. *Th.* ἀχλύς.

['Αχλυόπεζος, ον, *adj.* having the feet veiled in darkness. *Th.* ἀχλὺς, πέζα.]

'Αχλὺς, ύος, ἡ, a cloud, a fog, *or* mist, *that of death. met. Hom.*—darkness. *met.* sadness; melancholy, sorrow. [*Upsilon, in the nom. and accus. sing. long in Hom. and Hesiod; short in Procl. Hymn.* 1, 41.]

('Αχλύω, *fut.* ύσω, 1 *aor.* ἤχλυσα, to become cloudy, *or* dark. *act.* to cloud, *or* darken, *late writers.* [ῦσω, – –]

'Αχλυώδης, εος, *s. s. as* ἀχλυόεις. *Th.* ἀχλὺς, εἶδος.

"Αχνα, *Ion.* ἄχνη, ης, ἡ, chaff, *Hom.* down, *and any light substance adhering slightly to, or brushed from the surface of bodies.* ¶ ἁλὸς ἄχνη, the foam of the sea. ¶ οἰνωπὸν ἄχναν, *Eurip. Orest.* 115. frothy, *or* mantling wine. ¶ πυρὸς ἄχνη, smoke. ἄχνη οὐρανία, dew, —δακρύων, tear drops, *Soph. Tr.*

850. ¶ *ὀθονίου ἄχνη, Hippoc.* the scrapings of linen, lint. ¶ *χαλκίτιδος ἄχνη, Plut.* the dross of copper. *Th. χνόη, χνοάω, χνάω, Schn. L.* to comb.

(ʼΑχνεος, ἄχνους, ου, ὁ, not having down, wool, *or* foam. *Th. a priv., χνοῦς.*

ʼΑχνυμαι, *fut.* ὑσομαι, *perf.* ἤχνυμαι, to be sad, afflicted, distressed, *or* angry, &c. *θυμὸν*, in his mind, *κατὰ understd.*—at, *a genit. or περί. Th.* ἄχω, *obs.* ἄχος.

(ʼΑχνύς, ύος, ἡ, *Ion. for* ἄχος.

ʼΑχολία, ας, ἡ, want of bile. *met.* mildness of disposition, gentleness. *Th. a priv., χολή.*

(ʼΑχολος, ον, *adj.* free from bile. *met.* dispassionate, gentle, mild. ¶ *φάρμακον ἄχολον*, a remedy against bile, *or* anger.

ʼΑχομαι, *s. s. as* ἄχνυμαι, to be afflicted, &c. *Odyss.* 18, 255. *mid. of* ἄχω, *obs. Th.* ἄχος.

ʼΑχορδος, ον, *adj.* wanting chords. *Th. a priv., χορδή.*

ʼΑχόρευτος, ου, *adj.* not celebrated by dancing; not joyous; sad, *Soph. El.* 1069. that does not dance, not gay, *or* mirthful, *Plat.: from a priv., χορεύω.*

ʼΑχορήγητος, ου, *adj.* unprovided with necessary stores, *or* necessaries: *from a priv., χορηγέω.*

(ʼΑχορηγία, ας, ἡ, the want of necessary provisions, *or* stores, *Polyb.*

ʼΑχορος, ου, *adj. s. s. as* ἀχόρευτος. *Th. a priv., χορός.*

ʼΑΧΟΣ, εος, τό, trouble, affliction, distress, grief, *Hom.* at any thing, *object in the genit.* bodily pain, *also, in Pind. Etymol. see* ἄχω. *Th. Damm and Schn., a word formed from an ejaculation expressing grief*, ah!

ʼΑχράαντος, ου, *adj. poet. Callim. or* ἄχραντος, *s. s. and Th. as* ἀχραής. [⏑ – – ⏑ *and* – – – ⏑]

ʼΑχρᾶλις, ίος, ἀχραωλὶς, έος, *adj. and* ἄχραντος, ου, *adj.* not soiled; not spoiled—untouched. *Th. a priv., χράω, χραίνω.*

ʼΑχρὰς, άδος, ἡ, a species of wild pear-tree; the wild pear.

ʼΑχρειογέλως, ωτος, ὁ, one who laughs without cause; a silly person; a frivolous trifler, *or* jester. *Th. ἀχρεῖος, γελάω.*

ʼΑχρεῖων, *neut. adverb. of* ἀχρεῖος, unprofitably.

Ἀχρεῖος, ου, *adj. also*, εία, εῖον, useless, *Xen. Mem.* 1, 2, 54. to no purpose—without an object; unseasonable, misplaced — foolish, silly. ¶ *ἀχρείον ἰδὼν, Iliad.* 2, 269. looking foolishly, *Thersites, after his chastise.—but*, ἀχ. *ἐγέλασε, Odyss.* 18, 163. [laughed] without (*real*) motive, *Penelope dissembling her grief.* ¶ *ἀχρεῖον κλάζειν, Theocrit.* 25, 72. to give tongue (*hounds*) unseasonably. *Th. a priv., χρεία.*

[(ʼΑχρειότης, ητος, ἡ, uselessness; unprofitableness.]

(ʼΑχρειόω, ῶ, *fut.* ώσω, to render useless, *or* unprofitable, *Polyb.*

(ʼΑχρείως, *adv. of* ἀχρεῖος.

[(ʼΑχρεως, ου, *adj. same s. as* ἀχρεῖος.]

(ʼΑχρήεις, ήεσσα, ῆεν, *poet. for* ἀχρεῖος.

(ʼΑχρῆϊος, ἀχρήϊστος, ον, *adj. poet. for* ἀχρεῖος.

ʼΑχρημάτία, ας, ἡ, want of money; poverty, *Thucyd. Th. a priv., χρῆμα.*

ʼΑχρημάτιστος, ου, *adj.* on which business is not transacted, *Plut.: from a priv., χρηματίζω.*

ʼΑχρήματος, ου, *adj.* without money; without property, *Herodot. Th. a priv., χρῆμα.*

(ʼΑχρημονέω, ῶ, *fut.* ήσω, to want money; to be indigent.

(ʼΑχρημοσύνη, ης, ἡ, poverty, *Odyss.* 17, 502.

(ʼΑχρήμων, ονος, *adj. s. s. as* ἀχρήματος.

ʼΑχρησία, ας, ἡ, the state of not using, *or* disuse — uselessness; *from a priv.* (χρῆσις) χράομαι.

(ʼΑχρήσιμος, ου, *adj.* unprofitable; useless: *from a priv., χρήσιμος.*

(ʼΑχρηστέω, ῶ, *fut.* ήσω, to be useless; to be unprofitable—*in grammar*, not to be in use, *or* to be disused: *from a priv., χρηστός.*

(ʼΑχρηστία, ας, ἡ, uselessness; unserviceableness, *and s. s. as* ἀχρησία. ¶ *διὰ τὴν ἀχρηστίαν τῶν ποδῶν, App.* because he was unable to walk.

(ʼΑχρηστος, ου, *adj.* unprofitable; useless; unserviceable; unfit for any purpose—*in Gram.* not in use. *act.* not making use of, (*with a dat.*) *as συνέσει*, the understanding, *Eurip. Troad.* 667. *neut. adv.* in vain, *Batram.* 70.

(ʼΑχρηστόω, ῶ, *fut.* ώσω, to render useless; to destroy.

(ʼΑχρήστως, *adv. of* ἄχρηστος.

ʼΑχρι, *before a consonant*, ἄχρις, *before a vowel, adv. s. s. as* μέχρι, *and used as a preposition, with a genit.* till, until, far in, *the night, Odyss.* 18, 369. up to, as far as, *to the bone, Iliad.* 17, 599. *or* quite through to, thoroughly; entirely, 4, 522. quite. *s. s. as* ἄκρος, at the highest degree; at the extremity, on the surface—¶ *ἄχρι κόρου*, to satiety. ¶ *γήραος ἄχρι*, even to old age. ¶ *ἄχρι πρὸς τὸν σκοπὸν, Luc.* even to the mark. ¶ *ἄχρι νῦν*, until now. ¶ *ἄχρις ἂν ἀφίκηται*, until he shall arrive. ¶ *ἄχρι τὸ πῦρ ὀλίγον ἴν, Plut.* as long as the fire was trifling. *Th. ἄκρος, as μέχρι, from μῆκος.*

ʼΑχριστος, ου, *adj.* unanointed; not rubbed over with salve. *Th. a priv., χρίω.*

ʼΑχρυέω, (ἀχροιέω, *Ion.*) ῶ, *fut.* ήσω, to be colourless; to be pale, *Hippoc.: from* ἄχρους.

(ʼΑχροια, ας, ἡ, the want, *or* the loss of colour; paleness.

(ʼΑχροιος, ου, *adj. Ion. for* ἄχρους.

ʼΑχρονος, ου, *adj.* eternal; everlasting. *Th. a priv., χρόνος.*

ʼΑχρους, *contract.* ἄχρους, ου, *adj.* colourless; deprived of colour; pale. *Th. a priv., χρόα.*

ʼΑχρῡσόπεπλος, ου, *adj.* without a golden rule. *Th. a priv., χρυσόδς, πέπλον.*

ʼΑχρῦσος, ου, *adj.* wanting gold; poor—unadorned with gold; not gilt, *Plut. Th. a priv., χρυσός.*

ʼΑχρωμάτιστος, ου, *adj.* not coloured, *Plut.: from a priv., χρωματίζω.*

ʼΑχρώματος, ου, *adj. and* ἄχρωμος, ου, *adj.* without colour, *or met.* a blush, shameless: *from a priv., χρῶμα.*

ʼΑχρως, ω, *adj. Att. for* ἄχροος.

ʼΑχρωστος, ου, *adj.* not coloured; unsoiled; unstained: *from a priv., χρώζω.*

ʼΑχῦλος, ου, *adj.* not juicy; tasteless, insipid. *Th. a priv., χυλός.*

ʼΑχῦμος, ου, *adj. s. s. as* ἄχυλος. *Th. a priv., χυμός.*

(ʼΑχύμωτος, ου, *adj. s. s. as* ἄχυμος. [⏑ – – ⏑]

ʼΑχύνετος, ου, *adj.* much spread out; widely diffused. *Th. a augm., or euphon., χύνω.* [⏑ – ⏑ ⏑]

ʼΑχυρινὸς, νὴ, ὸν, *adj.* of, *or* pertaining to chaff. *Th.* ἄχυρον.

(ʼΑχυρῖτις, ίδος, ἡ, that is composed of chaff.

(ʼΑχυρμιὰ, ᾶς, ἡ, a heap of chaff. *Iliad.* 5, 502. *Th.* ἄχυρον.

(ʼΑχυρμιὸς, ὰ, ὸν, *adj. s. s. as* ἀχυρινός.

ʼΑχῦροδόκη, ης, ἡ, *or* ἀχυροθήκη, a place where chaff is accumulated. *Th.* ἄχυρον, δέχομαι, τίθημι.

ʼΑΧΥΡΟΝ, ου, τό, chaff; a hull; husk, pod, *or* shell—straw, *or* bran, *that is left after threshing, or after flour has been prepared.* ¶ ἄχυρα, ων, τὰ, litter. [⏑ ⏑ ⏑]

(ʼΑχῦρος, ου, ὁ, *Att. for* ἀχυρμιά.

ʼΑχῦρότριψ, βος, *adj. lit.* bruising out corn from the hulls, *threshing was not performed by flails, the corn was trodden out by cattle, and by a sort of sledge drawn over the sheaves. Th.* ἄχυρον, τρίβω.

ʼΑχῦροφαγέω, to eat chaff. *Th.* ἄχυρον, φάγω.

ʼΑχῦρόω, ῶ, *fut.* ώσω, to cover, *or* strew with chaff, *or* straw. *Th.* ἄχυρον.

ʼΑχῦρώδης, εος, *adj.* full of chaff, *or* straw; like straw, *or* chaff. *Th* ἄχυρον, εἶδος.

ʼΑχῦρών, ῶνος, ὁ, *s. s. as* ἀχυρμιά.

ʼΑχῦρωσις, εως, ἡ, the act of strewing, *or* heaping chaff, *or* straw, *or* of making litter. *Th.* ἀχυρόω. [ῡ]

[ʼΑχίτλωτος, ον, *adj.* not rinsed; unwashen. *Th.* ἀ *priv.*, χυτλόω.]

ʼΑΧΩ, *obs. mid.* ἄχυμαι, *s. s. from it* ἀχίω, —εύω, ἄχνυμαι, *and act.*

ἀκάχω, *fut.* ήσω, ἀκαχίζω, ἄχος, *from the ejaculation of grief*, ah! *Schn. L.*

'Αχῶ, *Dor. for* ἠχώ.

'Αχώνευτος, ον, *adj.* not poured out; not melted—not susceptible of being, &c. not cast by a founder. [*Th. a priv.*, χωνεύω.]

'ΑΧΩ'Ρ, ῶρος, ὁ, *the disorder of the head called* Scald-head; *when in a greater degree, with open sores, it is denominated* Κηρίον, *from a fancied resemblance to a honeycomb.*

'Αχώρητος, ον, *adj.* not to be contained; immense. *Th. a priv.*, χωρέω.

'Αχώριστος, ον, *adj.* not separated; not to be separated: *from a priv.*, χωρίζω. ‡‡ without an allotted place, *Xen. Laced. Respub.* 9, 5. *from a priv.*, χῶρος.

[*'Αχωστος, ον, *adj.* not thrown up in a heap. *Th. a priv.*, χώννυμι.]

'ΑΨ, *adv.* back; backwards. *Hom. freq. often with verbs, also, with* ἐκ, ἀπὸ, *rarely a genit.* again—*redundant, with* αὖτις, πάλιν. ¶ *Th. a form of* ἀπὸ.

'Αψάλακτος, ον, *adj.* untouched; unmoved; untroubled — imperturbable, immoveable. *Th. a priv.*, ψαλάσσω.

"Αψαλτος, ον, *adj.* not discharged, *an arrow*—not played, *or* not to be, &c. *as a lyre. Th. a pr.*, ψάλλω.

'Αψάμαθος, ον, *adj. and* ἄψαμμος, ον, *adj.* not sandy; without sand. *Th. a priv.*, ψάμμος. [ᾰ]

"Αψαο, 2 *pers. and* ἄψατο, 3 *pers. sing. Ion.* 1 *aor. mid. for* ἥψω, ἥψατο, *of* ἅπτω.

'Αψαυστέω, ῶ, *fut.* ήσω, not to touch, *neut.* to be untouched. *Th. a priv.*, ψαύω.

('Αψαυστὶ, *adv. s. s. as* ἀψαύστως.

("Αψαυστος, ον, *adj.* not touched, not to be touched. *act.* not touching, τινός, *Soph. Œd. Tyr.* 969.

('Αψαύστως, *adv. of* ἄψαυστος.

'Αψεγὴς, ές, ἄψεκτος, ον, *adj.* unblamed—irreproachable. *Th. a priv.*, ψέγω.

('Αψεγῶς, *poet. and Ion.* ἀψεγέως, *adv. of* ἀψεγὴς.

"Αψεσθαι, *fut. inf. of* ἅπτομαι.

'Αψεύδεια, ας, ἡ, exemption from falsehood; veracity. *Th. a priv.*, ψεῦδος.

('Αψευδέω, ῶ, *fut.* ήσω, not to lie, to speak truth; to be ἀψευδὴς.

('Αψευδὴς, ές, *adj.* free from falsehood, *or* lies, not deceitful, *or* lying, veracious—not false, true, worthy of confidence—not falsified, genuine—true, certain.

'Αψευστέω, ῶ, *fut.* ήσω, *Polyb. s. s. as* ἀψευδέω. *Th. a priv.*, ψευστέω.

("Αψευστος, ον, *adj. s. s. as* ἀψευδὴς, not falsified—not eluded, *or* violated, *as a law.*

Αψηκτος, ον, *adj.* not tanned, *or* dressed, *leather*—uncombed, *Apollon.* 3, 50. *Th. a priv.*, ψήχω.

'Αψηλάφητος, ον, *adj.* not handled—not tangible; not to be discovered by the sense of taste, *ecclesiastical writers, Schn. Supp. Th. a priv.*, ψηλαφάω.

'Αψήφιστος, ον, *adj.* that has not voted, *Aristoph. Vesp.* 752. not chosen by vote. *Th. a priv.*, (ψηφίζω) ψῆφος.

'Αψηφοφόρητος, ον, *adj.* not having as yet voted, *Polyb. Th. a priv.*, ψηφοφορέω.

'Αψῖδοειδὴς, ές, *adj.* resembling, *or* of the nature of an ἀψὶς, *see* ἀψίς. *Th.* ἀψὶς, εἶδος.

'Αψῖδόω, to arch over. *Th.* ἀψὶς.

'Αψίθῡμος, ον, *adj.* hasty, passionate, choleric. *Th.* ἅπτω, θυμός.

'Αψῖκάρδιος, ον, *adj.* heart-touching; affecting, *Antonin. Eurip. Hec.* 242. *s. s. as* ἀψίθῡμος. *Th.* ἅπτω, καρδία.

'Αψῖκορία, ας, ἡ, the state of being ἀψίκορος, fastidiousness—love of novelty, *see adj.* [*Th.* ἅπτω, κόρος.]

('Αψίκορος, ον, *adj.* readily satiated, easily conceiving disgust; fastidious; versatile of taste, fickle; fond of novelty; changeable. *neut.* τὸ ἀψίκορον, *the s. of* ἀψικορία.

('Αψικόρως, *adv.* fastidiously; with fickleness.

'Αψῖμᾰχέω, ῶ, *fut.* ήσω, to try the strength of an enemy by slight attacks, *Plut.* to skirmish. *met.* to provoke—*with a dat.* to struggle with; to quarrel, *Polyæn. Th.* ἅπτω, μάχη.

('Αψῖμαχία, ας, ἡ, skirmish, combat of light troops—fight; strife—provocation—χείρων, a pugilistic combat.

('Αψίμαχος, ον, that tries an enemy's strength, skirmishes, *met.* that provokes. ¶ *according to Coray*, ἄψιμαχος.

('Αψιμάχως, *adv.* by way of skirmish; skirmishing.

'Αψιμῐσία, ας, ἡ, short-lived hatred, *or* for a slight cause, *Hesych. Suid. Th.* ἅπτω, μῖσος.

'Αψίνθιον, ου, τὸ, *the herb*, Wormwood: Artimesia absinthium. ¶ ἀψινθίτης οἶνος, wine impregnated with wormwood.

"Αψινθος, ου, ἡ, *s. s. as* ἀψίνθιον.

"Αψις, εως, ἡ, the act of feeling, *or* touching; touch—an affection, *or* perturbation. ¶ ἄψις φρενῶν, *Hippoc.* mental derangement. *Th.* ἅπτομαι, *mid. of* ἅπτω.

'Αψὶς, ῖδος, ἡ, [*Ion.* ἀψὶς] the act of binding, *or* knotting; a knot, *or* mesh of a net, *Iliad.* 5, 487. the joining the felloes to form a wheel, a wheel, *Hes. Oper.* 427. *hence*, a bend, an arch, a vault; the periphery, *or* circumference of any thing—the apsis of an ellipsis, *in geometry.* ¶ ἀψὶς τροπαιοφόρος, a triumphal arch. ¶ ἀψῖδες λίνου, *Hom. as cit.* the meshes of a net; a net. ¶ ἀψῖδος κύκλος, a potter's wheel *Th.* ἅπτω.

'Αψίχολος, ον, *adj.* hasty; choleric, whose anger is of short duration. *Th.* ἅπτω, χολή.

"Αψογος, ον, *adj.* not reproached, irreproachable. *Th. a priv.*, ψόγος.

'Αψόῤῥυα, ας, ἡ, flowing back, *subst. of* ἀψόῤῥοος.

"Αψορρον, *adv.* backwards, going backwards, recoiling back again, *Iliad.* 3, 313. *&c. neut. of* ἄψορρος.

'Αψόῤῥους, *contract.* ἀψόῤῥους, ον, *adj.* flowing backwards, *epith. of the Ocean, Odyss.* 20, 65. *considered as a stream flowing continually round the earth; hence, seeming to return on itself, Damm. or* 'ebbing and flowing,' *this? Th.* ἄψ, ῥέω.

("Αψορρος, ον, *adj. properly an abbrev. of* ἀψόῤῥοος, *but in Hom.*, back, backwards.—*neut.* ἄψορρον, *adv.*

"Αψος, εος, τὸ, connection—a limb, a joint. *Th.* ἅπτω.

'Αψοφητὶ, *adv. of* ἀψόφητος.

'Αψόφητος, ον, *adj. and* ἄψοφος, ον, *adj.* without noise, *or* bustle; not raising any clamour, (ἀψόφητος) *Soph. Aj.* 321. still; quiet; noiseless, *viz.* ἄψοφος, *Trach.* 909. *Th. a priv.*, ψόφος.

'Αψυδρακίωτος, ον, *adj.* free from pustules. *Dioscor. Th. a priv.*, ψυδράκια.

"Αψυκτος, ον, *adj.* that cannot be cooled, *or* refreshed—not cooled, *Plat. Phæd.* § 58. *or* ἄψυχρον, *Wyttenbach. Th. a priv.*, ψύχω.

'Αψῡχαγώγητος, ον, *adj.* not charming, *or* recreating the mind: *from a priv.*, ψυχαγωγέω.

'Αψῡχέω, ῶ, *fut.* ήσω, to be lifeless; to be inanimate; to faint; *from* ἄψυχος.

('Αψῡχία, ας, ἡ, want of soul, *or* life; inanimation; state of fainting—pusillanimity, cowardice, *or* dejection.

("Αψῡχος, ον, *adj.* lifeless; inanimate; fainting — wanting courage, pusillanimous, dastardly. ¶ τὸ ἄψυχον, a lifeless object, a statue. ¶ ἄψυχος βορὰ, *auth.?* food consisting wholly of vegetables.

"Αω, *pres. obs. imperf.* ἄον, *Apollon. generally, pres.* ἄημι, to 'blow.' *derivat.* ἄζω, αὔω.

("Αω, *pres. obs.* 1 *aor.* ἄεσα, *contr.* ἆσα, to 'sleep.' *See* ἄεσα, *alone in use.—derivat.* αὔω, ἰαύω: *from, or akin to* ἄω, ἄημι.

"Αω, *Th. of* ἀάω, to 'injure.' *See* ἀάω.

"Αω, (*pres. obs.*) *fut.* ἄσω, 1 *aor.* ἄσα, *inf. pres.* ἄμεναι, [⏑ ⏑ –] *contr. for* ἀέμεναι, *for* ἄειν, 3 *pers. sing. pass.* ἄαται, [⏑ ⏑ –] *Hes.* to 'satiate,' *genit. of the thing. Verbal adj.* ἀτὸς, [⏑ ⏑] *but, with a priv.*, ἄατος, [⏑ ⏑ ⏑] *and contr.* ἆτος, *Schn.*

'Αώδης, ες, *adj.* inodorous. *Th. a priv.*, ὀζω.

'Αῶθεν, *adv. Dor. for* ἠῶθεν.

Ἀών, *gen.* ᾰόνος, ἡ, *Dor. for* ἠϊών, the shore, *Mosch.* 3, 37.

Ἄων, ονος, ὁ, an Aonian, *or* Bœotian—*adj.* ἀόνιος, ία, ον, [_ ⏑ ⏑ ⏑] —*subst.* ἀονία, ας, ἡ, Bœotia.

Ἀῶος, ἀώϊος, *Dor. for* ἠῷος.

Ἀωρέω, ῶ, *fut.* ήσω, to want vigilance, to be careless—to be ἄωρος.

Ἀωρὶ, *adv.* untimely, unseasonably, at an undue time, too early, νυκτὸς ἀωρὶ, too early in the night, *adv. of* ἄωρος. [⏑ _ ⏑]

(Ἀωρία, ας, ἡ, unseasonableness; untimeliness; an improper, *or* inconvenient time; midnight. ¶ ἀωρία θέρους, an unseasonable, a too early summer, *subst. of* ἄωρος.

Ἄωριος, α, ον, *poet. for* ἄωρος.

Ἀωροθάνᾰτος, ου, *adj.* having had an untimely death. *Th.* ἄωρος, θάνατος. [θᾰ̄]

Ἀωρόλειος, ου, *adj.* bald before his time — that removes extraneous hair, *in order to appear young, Schn.* [*Th.* ἄωρος, λεῖος.]

Ἀωρόνυκτος, ου, *adj.* at an unseasonable hour of the night; at midnight. *Th.* ἄωρος, νύξ.

Ἄωρος, ον, *adj.* untimely; too early; unseasonable — immature; too forward, *or* precocious, not fully grown, *or* formed — deformed, ugly, *Odyss.* 12, 89. wanting charms, or beauty, *Xen.* 1, 3, 14.: *from a priv.*, ὥρα. ‡‡ careless, negligent: *from a priv.*, ὥρα. ⁂

Ἀωρος, ου, ὁ, *contr.* ὦρος, sleep, *Sappho.*

Ἀωρότοκος, ον, *adj.* born before the due time. *Th.* ἄωρος, τίκτω, τόκος, τέκω.

Ἄωρτο, it hung, was suspended, *viz. a sword, Iliad.* 3, 272. *and* 19, 253. *some read* ἄορτο, *better* ἄωρτο. *Epic and poct. plus. perf. pass.* 3 *pers. sing. of* ἀείρω, *regularly*, ἤερτο, *Gram. Matth.* § 185. ¶ *Herodian forms it, as from* ἄρω, 3 *pers. plus. perf.* ἦρτο, *Eustath. &c. for* ἠώρητο, *in the s. tense and pers. of* αἰωρέω—*from* ἀείρω, *Hermann. de Emend. Gr. Gram. p.* 265. *who rejects* ἄορτο, *akin to it*, αἰώρα, ἄορ, ἀορτὴ, ἀορτήρ.

Ἀὼς, όος, *from* αὔω, *Dor. for* ἠώς, ἕως.

Ἀωσφόρος, ου, ὁ, *Dor. Pind. for* ἑωσφόρος, the harbinger of light, the morning star. *Th.* ἀὼς, φέρω.

Ἀωτεύω, εὔσω, *a form of* ἀωτέω.

Ἀωτέω, ῶ, *fut.* ήσω, *Hom. with* ὕπνον, *and* γλυκὺν ὕπνον, *in others without*, to sleep, *or* enjoy the sweets of sleep: *from* ἄω, *through* ἄωτον, *mct.* sweetness, *or directly Th.* ἄω.

(Ἄωτον, ου, τὸ, *Dor.* ἄωτος, ου, ὁ, a flower, a blossom, *hence, met.* the flower, the choice, *that which is most delicate, finest, or most exquisite of its kind, Hom.*; *the mct. s., freq. in Pind. expressing*, 'surpassing beauty, excellence, *or* merit.' ¶ οἱὸς ἄωτον, *Iliad.* 13, 599. *Theocrit.* 2, 2. the finest wool. *Th.* ἄω, to blow, breathe, exhale odour.

Ἄωτος, ου, ὁ, *Dor. in Pind. for* ἄωτον.

Ἄωτος, ον, *adj.* without ears; without hands. *Th. a priv.*, οὖς.

B

Β, βῆτα, *the second letter of the Greek alphabet. As a numeral letter, it denotes the number* 'two,' *and* 'the second;' *with a mark underneath*, β, 'two thousand.'

In the Æolic and Doric dialects, β *has the force of the aspir.* (᾽), *before* ρ, *if the next syllable begin with* ὁ, ζ, κ, *or* τ, *as* βράκος, *for* ῥάκος, βρόδον, *for* ῥόδον.—*Maced. Dial.*, β, *for* φ, βίλιππος, *for* φίλιππος, βρίγες (ι, *for* υ), *for* φρύγες—*and also, for* γ, βλήχων, *Att. for* γλήχων—*for* δ, βελφὶν, *Æol. for* δελφὶν, *as in Latin* bis, *from* δίς. *Sometimes*, β *seems put instead of the Digamma*, βέδος, *for* ἕδος, (*here perhaps for the aspirate*) βαβέλιος *for* ἀέλιος.—β *occurs inserted between* μ, *and* ρ, μ, *and* λ, *as in* γάμβρος, μέμβλεται. *The Roman letter* V *is expressed by* β, *in Greek writers*, Varro, βάρρων, Severus, Σέβηρος, *&c. Its pronunciation was between that of* B, *and* V, *viz. that of* B, *in Spanish, and hence its occasional substitution for the* ϝ *digamma, which was probably pronounced in a nearly similar manner.*

Βᾶ, *for* βασιλεῦ, *voc. of* βασιλεὺς, *Valcken. ad Theoc. Adoniaz. p.* 383.

Βάβα, the inarticulate cry of an infant.

(Βαβάζω, *fut.* άσω, to speak inarticulately, *Hesych. a form of, and s. s. as* βάζω. ‡‡ *s. s. as* βιβάζω, *and* βῆμι, to go, *&c. rare s.*

Βαβαδὼν, όνος, *poet. for* τέττιξ: *from* βαβράζω. *Th. an imitat. word.*

Βαβράζω, *fut.* άσω, to chirp, *as grasshoppers do.*

[Βαβὺξ, ύκος, *or* βαβύκα, ης, ἡ, *s. s. as* γέφυρα.]

Βάγμα, ατος, τὸ, sound; voice; speech, *Æsch. Pers.* 636. talk; report; rumour. *Th.* βάζω.

Βάδην, *adv.* step by step, slowly, *Hom.* on foot, *Æsch. Pers.* 19. *Th.* βαίνω, βάω, *obs.* [⏑ _]

Βαδίζω, *fut.* ίσω, *Att.* ιῶ. *or* ισῦμαι, *Dor.* ξω, *perf.* βεβάδικα, to walk; to go—to go slowly, *Xen. Cyrop* 2, 3, 10.—*in general*, to go, to travel. ¶ ὁδὸν βαδίζειν, *Xen.* to journey. ¶ βάδιζε ἐεῦδο, *Aristot.* come hither. *Th.* (βάδος) βαίνω, βάω, *obs.*

(Βάδισις, εως, ἡ, *and* βαδισμὸς, οῦ, ὁ, the act of walking, *or* going.

(Βάδισμα, ατος, τὸ, a step, a pace; a gait, *Bion.* 15.

(Βαδισμὸς, οῦ, ὁ, *s. s. as* βάδισις.

(Βαδιστὴς, οῦ, ὁ, a pedestrian; a walker; a runner.

(Βαδιστικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* fond of walking. *Subst.* ὁ βαδ. a good walker.

(Βαδιστὸς, ἡ, ὸν, *adj.* passable for walkers; passable.

(Βάδος, ου, ὁ, a step, pace, stride—a road, a way, *Aristoph. Av.* 42.

Βαδὺς, *for* ἁδὺς, ήδὺς. β, *for the* Di gamma, *Schol. Plat. ad Phædrum.*

ΒΑ΄ΖΩ, *fut.* άσω, *and* άξω, *perf.* βέβαχα, to speak, to utter, to pronounce, to say, *or* talk.=*Pass.* 3 *pers. perf.* βέβακται, it has been spoken, *Odyss.* 8, 408. ¶ *akin to* φράζω.

Βάζω, *obs.* to go. *See* βιβάζω.

Βαθέη, *Ion. for* βαθεῖα, *Iliad. fem of* βαθὺς.

Βαθέως, *adv.* deeply, profoundly, *adv. of* βαθὺς.

Βάθιστος, η, ον, *poet. superlat. of* βαθὺς.

Βαθμηδὸν, *adv.* by degrees, *Athen.* *Th.* (βαθμὸς, βαίνω) βάω, *obs.*

Βαθμὶς, ίδος, ἡ, a small step; a step. *met.* a degree, *dimin. of* βαθμός.

Βαθμὸς, οῦ, ὁ, a step—a threshold. *met.* a degree. *s. s. as* βάσις, βηλὸς, *and* βαλβὶς; *from* βάω, *obs. s. s. as* βαίνω.

ΒΑ΄ΘΟΣ, εος, τὸ, depth, profundity, *lit. and met.* height, excess —the interior of a country, *or* house. ¶ *akin are* βένθος, βύθος, βύσσος. *Th.* βαθὺς.

Βάθρα, ας, ἡ, a stair; a step, *mostly in comp. Th.* βαίνω, βάω, *obs.*

Βαθρᾰ́διον, ου, τὸ, *dimin. of* βάθρον.

Βαθρεία, ας, ἡ, *Æschyl. Supp.* 872. *s. s. as* βάσις, ἕδρα.

Βάθρον, ου, τὸ, a step, a ladder—a bench, stool, *or* seat—a foundation; a basis; a bottom — the ground, *Sophoc. Aj.* 135. ¶ εἶναι ἐν βάθροις, *Eurip. Troad.* 47. to have sure footing. *Th.* βαίνω, βάω, *obs.*

Βαθυαγκὴς, έος, *adj.* having deep valleys. *Th.* βαθὺς, ἄγκος.

Βαθύβουλος, ου, *adj.* having deep councils; endowed with profound penetration. *Æschyl. Per.* 142. secret in his thoughts. *Th.* βαθὺς, βουλή.

Βαθύγειος, ον, [*Att.* βαθύγεως, ω.] *adj.* having a deep soil, fertile, *Herodot.* 4, 23. *Th.* βαθὺς, γέα, γῆ.

Βαθυγένειος, ου, *adj.* long-bearded. *Th.* βαθὺς, γένειον.

Βαθύγεως, ω, *adj. Att. for* βαθύγειος.

Βαθυγηρως, ω, *adj.* of a very advanced age, *Anthol. Th.* βαθύς, γῆρας.

Βαθύγλωσσος, ου, *adj. s. s. as* εὐγλωσσος, *Suid.* eloquent. [*Ezek.* 3, 5. one who speaks in an unknown or in a foreign language.] *Th.* βαθύς, γλῶσσα.

Βαθυγνωμοσύνη, ης, ἡ, *subst. of* βαθυγνώμων.

Βαθυγνώμων, ονος, *adj.* that has profound sense and penetration. *Th.* βαθύς, γνώμη.

Βαθύδενδρος, ον, *adj.* thickly planted with trees, *Plut. Th.* βαθύς, δένδρον.

Βαθυδίνης, ου, *or* βαθυδινὴς, έος, [⏑ ⏑ – –] *adj. and* βαθυδίνητος, εσσα, εν, rolling in deep vortices, *or* whirlpools, *Hom. Th.* βαθύς, δίνη.

Βαθύδοξος, ον, *adj.* highly renowned, *Pind. Pyth.* 1, 127. *Th.* βαθύς, δόξα.

Βαθυεργέω, [ῶ, *fut.* ήσω,] (τὴν γῆν) to plough the ground deeply. *Th.* βαθύς, ἔργον.

Βαθύζωνος, ον, *adj.* wearing a broad, ornamented girdle, which gives fulness to the bosom, and makes the drapery fall in swelling folds, (*such girdles are now worn in Asia Minor and Cyprus, Clarke's Trav.*) *hence,* 'richly, *or* beautifully attired,' *Hom. and Pind. s. s. as* εὔζωνος, καλλίζωνος. *See* βαθύκολπος. *Th.* βαθύς, ζώνη.

Βαθύθριξ, τρῑχος, *adj.* having thick, *or* long hair. *Th.* βαθύς, θρίξ.

Βαθυκαμπὴς, έος, *adj.* much bent, *or* crooked; having deep sinuosities. *Th.* βαθύς, καμπή.

Βαθυκήτης, εος, *adj.* of immense depth, *an epith. of the Sea, Theog.* 175. *Th.* βαθύς, κῆτος.

Βαθυκλεὴς, έος, *adj. s. s. as* βαθύδοξος. *Th.* βαθύς, κλέος.

Βαθύκληρος, ον, *adj.* possessing an immense inheritance, estates, *or* possessions, in land; very opulent. *Th.* βαθύς, κλῆρος.

Βαθύκολπος, ον, *adj.* having a large swelling beautiful bosom, (*esteemed as a peculiar beauty by the ancients*) *or,* wearing the girdle so as to leave the lower part of the dress in large swelling folds, *s. s. as* βαθύζωνος, *which produces such an effect. Th.* βαθύς, κόλπος.

Βαθυκόμης, εος, *adj. s. s. as* βαθύθριξ, *Pollux. Th.* βαθύς, κόμη.

Βαθύκρημνος, ον, *adj.* having lofty steep banks, *or* precipices, *Pind. Ne.* 9, 95. *Ist.* 4, 96.: *from* βαθὺς, κρημνός.

Βαθυκρήπῖς, ῖδος, *adj.* having deep, *or met.*, secure foundations. *Th.* βαθὺς, κρηπίς.

Βαθυκτέανος, ον, *adj.* having vast possessions: *from* βαθὺς, κτέανον.

Βαθυκύμων, ονος, *adj.* having immense waves; rolling in high waves. *Th.* βαθὺς, κῦμα. [⏑ ⏑ – –]

Βαθύλειμος, ου, *Iliad.* 9, 151. βαθυλείμων, ονος, *Pind.* 10, 23. βαθυλειμὴς, έος, *adj. Strab.* having rich meadows, *or* pastures. *Th.* βαθὺς, λειμών.

Βαθυλήϊος, ου, *adj.* producing abundance of grain, fertile, *Iliad.* 18, 550. *Th.* βαθὺς, λήϊον.

Βαθύμαλλος, ου, *adj.* thickly covered with wool; fleecy, *Pind. Py.* 4, 286. *Th.* βαθὺς, μαλλός.

Βαθυμῆτα, *Æol. for* βαθυμήτης.

Βαθυμήτης, ου, ὁ, *s. s. as* βαθύβουλος —*adj.* βαθύμητις, ιδος, *s. s. Th.* βαθὺς, μῆτις.

Βαθύνους, ου, *adj.* possessing an enlarged understanding, a profound mind. *Th.* βαθὺς, νοῦς.

Βάθυνσις, εως, ἡ, the act of hollowing, *or* deepening—excavation: *subst. of* βαθύνω.

(Βαθύνω, *fut.* υνῶ, *perf.* βεβάθυγκα, to excavate, to hollow—to deepen, *in military tactics.* = *Pass. perf.* βεβάθυμμαι, *Att.* βεβάθυσμαι, to be, &c. = ¶ βαθύνει τὴν φάλαγγα, he arrays the phalanx in deep ranks.

Βαθύξυλος, ου, *adj.* having thick woods, deeply wooded, *Eurip. Th.* βαθὺς, ξύλον.

Βαθυπέδιος, ία, ιον, *read* βαθύπεδος.

Βαθύπεδος, ου, *adj.* forming an extensive plain, *or* a plain inclosed by mountains, *Pind. Ne.* 3, 30. *Th.* βαθὺς, πέδον.

Βαθύπελμος, ου, ὁ, *adj.* with thick soles, *Th.* βαθὺς, πέλμα.

[Βαθύπεπλος, ου, *adj.* having a long veil. *Th.* βαθὺς, πέπλος.]

Βαθύπικρος, ου, *adj.* intensely bitter, *Dioscor. Th.* βαθὺς, πικρός.

Βαθυπλεκὴς, έος, *adj.* thickly interwoven, *or* entangled. *Th.* βαθὺς, πλέκω.

[Βαθύπλευρος, ου, *adj.* deep-ribbed. *Th.* βαθὺς, πλευρά.]

Βαθυπλὴξ, ῆγος, *adj.* wounding deeply, *Nicand. Th.* βαθὺς, πλήσσω.

Βαθυπλόκᾶμος, ου, *adj.* having hair in thick, *or* abundant ringlets. *Th.* βαθὺς, (πλόκαμος) πλέκω.

Βαθυπλούσιος, ου, *adj. and* βαθύπλουτος, ου, *adj.* possessing vast wealth. *Th.* βαθὺς, πλοῦτος.

Βαθυπόλεμος, ου, *adj.* great in war, *Pind. Py.* 2, 2. *Th.* βαθὺς, πόλεμος.

[Βαθύπρωρος, ον, *adj.* having the prow deep (in the water). *Th.* βαθὺς, πρῶρα.]

Βαθυπώγων, ονος, *adj. s. s. as* βαθυγένειος. *Th.* βαθὺς, πώγων.

Βαθυῤῥείτης, ου, βαθυῤῥείων, ονος, *and* βαθύῤῥους, *contr.* βαθύῤῥους, ου, *adj.* deeply flowing. *Th.* βαθὺς, ῥέω.

Βαθύῤῥηνος, ον, *adj.* having thick wool; woolly. *Th.* βαθὺς, ῥήν.

Βαθυῤῥιζία, ας, ἡ, the state of having deep roots: *from* βαθύῤῥιζος.

Βαθύῤῥιζος, ον, *adj.* having deep roots. *Th.* βαθὺς, ῥίζα.

Βαθύῤῥοος, *see* βαθυῤῥείτης.

Βαθύῤῥωχμος, ον, *adj.* having steep clifts. *Th.* βαθὺς, ῥωχμή.

ΒΑΘΥΣ, βαθεῖα, *Ion.* βαθέη, βαθὺ, *Comparat.* βαθύτερος, *poet.* βαθίων, *Superlat.* βαθύτατος, *poet.* βάθιστος, deep; profound, *lit. and met. in poet. and prose. hence* full, thick, lofty; large, ample, vast, wide, great, immense — deep-seated; inmost — deep, *in colour,* dark, *the lit. s., freq. in Hom.* violent, *Iliad.* 11, 306. *Adv.* βαθέως. ¶ βαθεῖα ὕλη, a thick, *or* a deep wood, *or* thicket. ¶ βαθὺς πώγων, a thick beard. ¶ βαθεῖα φάλαγξ, a deep phalanx. ¶ βαθεῖαν κατὰ φρένα, *Iliad.* 19, 125. in the depth of his mind, in his inmost soul —βαθέα ἤθεα, *Herodot.* 4, 95. profound prudence, deep sense. ¶ βαθὺς ὕπνος, profound sleep, *and* βαθεῖα εἰρήνη, profound peace, βαθὺς ὄρθρος, the early morning. ¶ βαθὺ γῆρας, *or* τὸ βαθὺ τῆς ἡλικίας, extreme old age. ¶ χρέος βαθὺ, immense debt, deep debt. ¶ βαθὺς ἀνὴρ, *Xen. Œcon.* 11, 10. a wealthy man, *and* οἶκος, a house, a family. ¶ βαθὺ κλέος, *Pind. Ol.* 7, 98. immense glory.

[Βαθύσκαρθμος, ον, *adj.* springing from a deep source *or* fountain *Th.* βαθὺς, σκαίρω.]

Βαθυσκἄφὴς, έος, *adj.* dug deep, *Soph. Elect.* 435. *Th.* βαθὺς, σκάπτω.

Βαθύσκιος, ον, *adj.* thickly shaded, *act.* shady. *Th.* βαθὺς, σκιά.

Βαθυσκόπελος, ον, *adj.* having lofty rocks; abounding in precipitous cliffs. *Th.* βαθὺς, σκόπελος.

Βάθυσμα, ατος, τὸ, a deep cavity. *Th. perf. pass.* βαθύνω, βαθὺς.

[Βαθυσμήριγξ, ιγγος, *adj.* having long and coarse hair. *Th.* βαθὺς, σμήριγξ.]

Βαθύσπορος, ον, *adj.* deeply ploughed and sown, fruitful, *Eurip. Phœn.* 657. *Th.* βαθὺς, σπείρω.

Βαθύστερνος, ον, *adj.* deep breasted, *or* having long mane, *or* hair on the breast, *Pind. Isthm.* 3, 19. *met.* ample, vast, wide, *Ne.* 9, 59. *Th.* βαθὺς, στέρνον.

Βαθυστολέω, ῶ, *fut.* ήσω, to wear an ample cloak, *or* upper garment.

(Βαθύστολμος, ον, *adj.* wearing, &c. *Th.* βαθὺς, στολμὸς, στολή.

Βαθύστομος, ον, *adj.* wide-mouthed; having a wide aperture, *Strab. Th.* βαθὺς, στόμα.

Βαθύστρωτος, ον, *adj.* thickly strewn with coverings, (κοίτη) *forming a delicate and soft couch. Th.* βαθὺς, στρώννυμι.

Βαθύσχοινος, ον, *adj.* thickly set with reeds, *Hom. Th.* βαθὺς, σχοῖνος.

[Βαθυτέρμων, ονος, *adj.* (*said of a ship, that sits deep in the water*) drawing much water. *Th.* βαθὺς, τέρμα.]

Βαθύτης, ητος, ἡ, *s. s. as* βάθος. *Luc.*

Βαθύτριχος, ον, *adj.* hairy, *s. s and Th. as* βαθύθριξ.

[Βαθύϋπνος, ου, *adj.* being in a deep sleep. *Th.* βαθὺς, ὕπνος.]

Βαθύφρων, ονος, *adj.* *Pind. Nem.* 7. *s. s. as* βαθύβουλος. *Th.* βαθὺς, φρήν.

Βαθύφυλλος, ου, *adj.* having thick foliage. *Th.* βαθὺς, φύλλον.

Βαθύφωνος, ου, *adj.* having a deep, hollow voice. *Th.* βαθὺς, φωνή.

Βαθυχαῖος, ου, *adj.* of highly ancient, noble origin, *Æschyl. Supp.* 872. *Th.* βαθὺς, χαιός, χαὸς.

Βαθυχαίτης ου, [*and* βαθυχαιτήεις, εσσα, εν,] *adj.* having thick hair, *or* mane. *Th.* βαθὺς, χαίτη.

Βαθύχειλος, ου, *adj.* having thick lips; having a deep rim, *or* border. *Th.* βαθὺς, χεῖλος.

Βαθυχεύμων, ονος, ου, *adj.* deep; profound. *Th.* βαθὺς, χεῦμα, χέω.

Βαθύχθων, ονος, *adj.* of a deep soil; fertile, *s. s. as* βαθύγειος, *Æschyl. Theb.* 308. *Th.* βαθὺς, χθών.

Βαθύχροος, *contr.* βαθύχρους, ου, *adj.* of a dark colour. *Th.* βαθὺς, χρόα.

Βαΐεν, *for* βαίησαν, 3 *pers. plur. opt. of* ἔβην, 2 *aor. of* βαίνω.

Βαίνη, 2 *aor. opt. of* βαίνω.

Βαΐνὸς, ἡ, ον, *adj.* made of, *or* entwined with palm-tree branches, *or* leaves. *Th.* βαΐς.

ΒΑΙ'ΝΩ, *imperf.* ἔβαινον, *fut.* βήσομαι, *Dor.* βάσευμαι, *from* βάω, *perf.* βέβηκα, 3 *pers. plur. abbrev.* βεβᾶσι, *infin.* βεβάναι, *part.* βεβὼς, *fem.* βεβῶσα, *Ion. and Att. poet.* (*in Hom.* 3 *pers. plur.* βεβάᾶσι, *part.* βεβᾶὼς, βεβᾶνῖα, *infin.* βεβάμεν—*plus. perf.* βεβήκειν, *and* ἐβεβήκειν, 2 *aor.* ἔβην, *poet.* βῆν, *from* βῆμι, 3 *pers. plur. Hom.* ἔβαν, *for* ἔβησαν, βάτην, [⏑ –] 3 *pers. dual for* ἐβήτην,) *imperat.* βῆθι, *subj.* βῶ, *and* βέω, *opt.* βαίην, *inf.* βῆναι, *part.* βὰς, βᾶσα, βὰν, to move, to go, *up, down, or against*, walk on, proceed, mount, ascend—to come to, *accus. or* εἰς, *Aristoph. Nub.* 30. (εἰς) *Odyss.* 3, 162. come upon, befall—to be come to, *or* fixed, *in this s. the perf.*—*Act. fut.* βήσω, 1 *aor.* ἔβησα, *and sometimes*, 1 *aor. mid.* ἐβησάμην, to move, stir, to cause to go—*the pres. also act. but rarely, as* βαίνειν πόδα, *Eurip. El.* 94. to move the foot.=Βαίνομαι, *Mid.* 1 *aor.* ἐβησάμην, 3 *pers.* ἐβήσατο, *and in Hom.* ἐβήσετο, to mount, *ascend, the neut. s. also*, cause to, &c. to cover, *as stallions, &c.*—¶ βέβηκα, I am fixed, I am founded—*part.* βεβηκὼς, standing, fixed, resting, founded, *generally with* εὖ, *as* τυραννὶδα εὐ βεβηκυῖαν, *Herodot.* the well-established despotic government.—βεβηκυῖα μάχη, a steady fight, a pitched battle.—τὸ βεβηκὸς, solidity; firmness.—¶ βῆ δ' ἴμεν, *for* ἰέναι, *lit.* he moved forward, began, *or* proceeded to go, *freq. in Hom. so* βὰν, *for* ἔβησαν, they, &c. ¶ μεγάλα βαίνειν, to stride, to strut.

Βάϊον, ου, τὸ, a palm-branch.

ΒΑΙΟ'Σ, ὰ, ὸν, *adj.* small; slender, little; trivial, trifling—short. —*neut.* βαιὸν, *adverbially*, a little. ¶ βαιὸν οὑτως, so little.

Βαϊοφόρος, ου, *adj.* carrying palm-branches. *Th.* βαΐς, *or* βάϊον, φέρω.

Βαΐς, *s. s. as* βάϊον, a palm-branch, *or* leaf.

Βαίτα, *or* βαίτη, ης, ἡ, a shepherd's cloak made of skins, *Herodot.* 4, 64. *in Att.* σίσυρα.

Βαίτυλος, ου, ὁ (*in mythology*) *the stone which Saturn devoured instead of Jupiter.*

Βαϊφόρος, ου, *adj. s. s. and Th. as* βαϊοφόρος.

Βαιὼν, όνος, ὁ, *s. s. as* βλέννος, a Gudgeon, *and any fish not much valued. Th.* βαιός.

Βάκανον, ου, τὸ, rape, *or* cabbage seed, *Alexander Trallian. written also* κάκανον, *Schn. L. Supp.*

Βάκελος, *and* βάκηλος, *and* βάκελας, ου, ὁ, *the proper name of a man, Athen.* a lewd, *or* very stupid blockhead — *Stobæi Serm. cit. Schn.* a castrated priest of Cybele.

Βᾰκίζω, to prophesy like Bakis, *Aristoph. Pac.* 1072.

Βάκκᾰρις, ιδος, ἡ, *or* βάκχᾰρις, εως, ἡ, the Inula dysenterica, *according to some; probably*, Guaphalium sanguineum, *with an odoriferous root, Athen.* 15. *p.* 690. *Dioscor.* 3. 51.—βακκάρινον μύρον, *an odoriferous oil prepared from the root.*

Βακτηρεύω, *fut.* εὑσω, *s. s. and Th. as* βακτρεύω.

Βακτηρία, ας, ἡ, a walking-staff, a crutch; a support. *Th.* βάζω, *fut.* βάξω, *obs.* βαίνω, to walk.

(Βακτήριον, ου, τὸ, *and* βακτηρίδιον, *dimin. of the foregoing*, a little cane, *or* walking-stick, *Aristoph.*

(Βάκτρευμα, ατος, τὸ, a prop, a stay; a walking-staff: *from* βακτρεύω.

(Βακτρεύω, *fut.* εὑσω, to lean upon, to support one's self on a staff: *from* βάκτρον.

(Βακτρὶς, ίδος, ἡ, βάκτρον, ου, τὸ, *s. s. as* βακτηρία: *from* βάζω, βάω. *obs.* βαίνω.

[Βακτροπροσαίτης, ου, ὁ, one who goes about with a staff, and begs. *Th.* βάκτρον, προσαιτέω.]

Βακχᾶς, *s. s. as* βακχεύτης, *Schol. ad Sophoc. Philoctet.*

Βακχάζω, *fut.* άσω, *s. s. and Th. as* βακχεύω, to rave, *Æschyl. Sept.* 500.

[Βακχέβακχον ᾄσαι, to sing the song commencing with the words Βάκχε, Βάκχον.]

Βακχεία, ας, ἡ, a festival of Bacchus—the action of a bacchanalian; bacchanalian frenzy. *fem. of* βακχεῖος.

(Βακχεῖον, ου, τὸ, a temple of Bacchus; a festival of Bacchus.

Βάκχειος, εία, ειον, *adj.* pertaining to Bacchus, *or* bacchanalian orgies; resembling the frenzy of the priestesses of Bacchus; transported with bacchanalian frenzy, *Eurip. Phæn.* 21. inspired; frantic, raving; intoxicated; revelling. —*Subst.* ὸ. ¶ βακχεῖος (ποὺς *underst.*) *in prosody, a foot, composed of one short and two long syllables,* ⏑ – –. *Att.* βάκχειος, ου. *Th.* Βάκχος.

Βακχειώτης, ου, ὁ, *s. s. as* βακχευτὴς, *Soph. Œdip. Col.* 678.: *from* βακχεῦω.

(Βάκχευμα, ατος, τὸ, a bacchanalian festival; a fit of bacchanalian frenzy; a revel.

[Βακχεὺς, ὁ, *s. s. as* Βάκχος. *Also*, Βακχεὺς Διόνυσος, *s. s. as* βακχευτὴς.]

(Βακχεύσιμος, ου, *adj.* bacchanalian; frantic.

(Βάκχευσις, εως, ἡ, the celebration of a bacchanalian festival; a festival of Bacchus, *Eurip. Bac.* 353.

(Βακχευτὴς, οῦ, ὁ, a priest of Bacchus, *or* one who celebrates a festival in his honour—one under the influence of religious inspiration, *or* of an inspired *or* prophetic frenzy—one acting like a votary of Bacchus, *or* in a state of drunken revelry.

(Βακχευτικὸς, κὴ, κὸν, bacchanalian, &c. *s. s. as* βακχεῖος, *but especially*, addicted to bacchanalian rites, *or* to drunken orgies and revelry.

(Βακχεύτωρ, ορος, ὁ, *s. s. as* βακχευτὴς.

Βακχεύω, *fut.* εὑσω, *and* Βακχέω, ῶ, *fut.* ήσω, to celebrate a festival of Bacchus; to celebrate orgies and mysteries of Bacchus, *Herodot.* 4, 79. *hence*, to rage with bacchanalian frenzy, to act under its influence, *or* that of any vehement enthusiasm, *or* prophetic spirit; to act like persons impelled by a supernatural influence —to imitate the votaries of Bacchus, by insolence and drunken revels, *or otherwise, in words or actions. Th.* Βάκχος.

Βακχέχορος, ου, *adj.* leading the bacchanalian dance. *Th.* Βάκχος, χορός.]

Βάκχη, ης, ἡ, a priestess of Bacchus, a Bacchante; a frenzied, *or* inspired priestess, *Eurip. Hec.* 1063. *Th.* Βάκχος.

(Βακχία, ας, ἡ, *s. s. as* βάκχη.

(Βακχιάζω, *fut.* άσω, *s. s. as* βακχεύω.

(Βακχιακὸς, βακχικὸς, κὴ, κὸν, *s. s. as* βακχεῖος, *and* βακχευτικος.

[(Βακχιάομαι, *s. s. as* βακχεύω.]

(Βακχιὰς, άδος, ἡ, *s. s. as* βακχία.

(Βάκχιος, α, ον, *adj. s. s. as* βάκχειος—*subst.* ὸ βάκχιος, a votary of Bacchus.

(Βακχιόω, ῶ, *fut.* ώσω, to inspire Bacchanalian frenzy = *Pass.* to be, &c.

(Βάκχος, ου, ὁ, Bacchus. *met.* wine —one who celebrates bacchanalian festivals, *or* orgies—one who

is under the influence of a divine frenzy, *or* of any vehement, enthusiastic passion, *Ælian. v. h.* 3, 9. *Th. another form of* Ἰακχος, *Th.* ἰαχω, *from* ἰά, ἰή.

[(Βακχοῦρια, ων, τὰ, first fruits, *Nehem.* 13, 30.]

(Βάκχων, ονος, ὁ, *dimin. of* βάκχος.

Βᾰλᾰνάγρα, ας, ἡ, a key, *by which the pin fastening the bolt was removed, also,* a lock, *Polyb.* : *from* βάλανος, ἄγρα.

Βᾰλᾰνεῖον, ου, τὸ, a bath; water prepared for bathing.

Βᾰλᾰνεὺς, έως, ὁ, *βαλανείτης, and βαλανεώτης,* ου, ὁ, a bath-keeper.

(Βᾰλᾰνευτικὸς, κὴ, κὸν, of, *or* pertaining to baths, *or* bathers.

Βᾰλᾰνεῦτρια, ας, ἡ, a female bath-keeper, *or* a bathing-woman, *as fem. for βαλανεύς.*

(Βᾰλᾰνεύω, *fut.* εύσω, to keep a bath; to tend a person who bathes, *dat. Aristoph.*

Βᾰλᾰνηοδὸς, ῥὰ, ῥὸν, *adj.* glandiform. *βαλανηοὰ,* ῶν, τὰ, glandiform fruits. *Th. βάλανος.*

Βᾰλᾰνηφᾰγέω, ῶ, *fut.* ήσω, to feed on acorns, mast, *or* tree fruits resembling acorns, *applied mostly to animals, also to men in a state of nature, Poll.* 1, 134. *Th. βάλανος, φάγω.*

(Βᾰλᾰνηφάγος, ου, *adj.* feeding on acorns, mast, *or similar tree-fruits.* [ᾰ]

Βᾰλᾰνηφόρος, ου, *adj.* bearing acorns; glandiferous, *Herodot. Th. βάλανος, φέρω.*

Βᾰλᾰνίζω, *fut.* ίσω, to shake down acorns—to apply a suppository, *or* pessary, *Hippoc. Th. βάλανος.*

(Βᾰλάνινος, ου, *adj.* prepared from acorns — prepared from dates, (*from the* glans myrepsica). ¶ *τὸ βᾰλάνινον, Athen.* a draught to dispel intoxication.

Βᾰλανὶς, ίδος, ἡ, *and βαλάνισσα,* ης, ἡ, *s. s. as βαλανεῦτρια.*

Βᾰλᾰνίτης, ου, ὁ, a fruit, *or* other object, resembling the acorn. *adj. s. s. as βαλάνινος. Th. βάλανος.*

Βᾰλᾰνοδόκη, ης, ἡ, the hole for receiving the peg, *or* fastening of a bolt; a lock. *Th. βάλανος, δέχομαι.*

ΒΑ΄ΛΑΝΟΣ, ου, ὁ, the acorn—*any glandiform fruit of trees, and various objects having a similar form are thus denominated:* the Date, glans myrepsica, *Theophrast. Dioscor.* a pessary, *from its form*—a pin, *or* peg for fastening a bolt—the glans penis. —— *Διὸς βάλανος,* the chesnut. [⏑ ⏑ –]

(Βᾰλᾰνόω, ῶ, *fut.* ώσω, to shape into the form of an acorn—to fasten with a peg.

Βαλαντίδιον, ου, τὸ, *dimin. of βαλάντιον.* [– – ⏑ ⏑ ⏑ *and* ⏑ – – ⏑ ⏑]

ΒΑΛΑ΄ΝΤΙΟΝ, ου, τὸ, a purse; a wallet. *Th. βάλανος.*

Βαλαντιτομέω, ῶ, *fut.* ήσω, to cut away, *or* to steal purses, *Plat. Th. βαλάντιον, τέμνω.*

(Βαλαντιστόμος, ου, ὁ, *or βαλαντητόμος,* a cut-purse, a thief.

Βαλανώδης, εος, *adj.* resembling an acorn—abounding with acorns. *Th. βάλανος, εἶδος.*

[(Βαλανωτὴ, ῆς, ἡ, a grove of oaks.]

Βαλανωτὸς, ὴ, ὸν, *adj.* shaped like the acorn. *Athen.* [*Th. βαλανόω.*]

ΒΑΛΑΥ΄ΣΤΙΟΝ, ου, τὸ, the flower of the wild Pomegranate, the Balaustine-tree, Punica granatum; *also,* the unripe fruit of the same.

Βαλβὶς, ῖδος, ἡ, the barrier, *or* bar in a race-course from which the racers started, *but, also,* the goal, *Soph. Antig.* 31. the spot marked out for quoit-players to play from, that from whence a starting, *or* beginning is made, a foundation, a threshold—a step, a ladder, *as βάσις, βηλός. Th. βάλλω.*

Βάλε, would to God that! alas! *an exclamation of sorrow, or complaint, originally* 2 *aor. imperat. of* βάλλω.

Βἔλλὴν, *or* βαλλὴν, ὁ *Æschyl. Pers.* a king, *and βαλληναῖος, adj.* kingly, *of uncertain etymol.*

Βᾰλιὸς, ὰ, ὸν, *adj.* spotted; variegated—swift; fleet, *s. Th. as* αἰόλος.

[Βαλλήναδε βλέπειν, *a pun in Aristophanes, in which there is a double allusion, viz.* to βάλλω, *and to* Παλλήνη, *one of the tribes of Attica.*]

Βαλλίζω, *fut.* ίσω, to dance with a very brisk motion of the feet, *Athen. Th. βάλλω.*

(Βαλλισμὸς, οῦ, ὁ, a sort of pantomimic dance, *common in Sicily, and in Magna Græcia, Athen. See Potter's Antiquit.*

ΒΑ΄ΛΛΩ, *fut.* βἀλῶ, (*Ion.* βαλέω) *and* βαλλήσω, *poet.* 1 *aor.* ἐβάλλησα, 2 *aor. in use,* ἔβᾰλον, *inf.* βαλεῖν, *Ion.* βαλέειν, *perf.* βέβληκα, *as from* βεβάληκα, *from a form* βαλέω, *Gram. Matth., plus. perf.* βεβλήκειν, to cast, to throw, to fling—to touch, to hit, to strike. *met.* to attain—*hence,* to strike down, beat down. overthrow, *or* kill—to let fall, let flow, *as tears, Iliad.* 11, 536. to lay down, deposit, place, *in the hand, in a helmet,* &c. *Hom.* to suggest, *an idea;* to inspire.=Βάλλομαι, *Mid.* 2 *aor.* ἐβαλόμην, *infin.* βαλέσθαι, *s. s. as the act.*=*Pass. perf.* βέβλημαι, *Ep. poet.* βεβόλημαι, *plus. perf.* ἐβεβλήμην, 1 *aor.* ἐβλήθην, *for which poet.* ἐβλήμην, 3 *pers. sing.* ἔβλητο, *opt.* βλείμην, βλεῖο, &c. *or* 2 *aor. mid. of* βλῆμι—to be struck, &c. to lay up, to treasure up, *as thoughts in the mind, Hom. and Hes.* ¶ *βάλλειν δάκρυ, Iliad.* 11, 536. to shed tears. ¶ *βάλλειν τί τινι ἐνὶ θυμῷ, Odyss.* 1, 100. to suggest any thing to any one, inculcate — *ἐν φρεσὶ, or ἐν θυμῷ βάλλεσθαι, Hom. freq.* lay to the heart, *or* mind, take to heart, take good notice of, take into the head, *Iliad.* 20, 196. *freq.* lay up, *or* preserve in the mind, 1, 297. 4, 39, &c. *s. s. as the* "conditum mente tenere, animis fingere," *of Virgil.* ¶ *ἐπ' ἐμεωυτοῦ βαλόμενος ἔπρηξα, Herodot.* I have done it entirely at my own suggestion, of myself. ¶ *βαλέσθαι ἄστυ,* to found a city, *and met. κρηπῖδα βαλέσθαι, Pind. Py.* 7, 4. lay the foundations; *hence, met., κρηπῖδα τῆς ἐλευθερίας, Plut.* to lay the foundations of freedom. ¶ *βάλλειν σκοπὸν, or βάλλειν ἐπὶ σκοπὸν,* to hit the mark. ¶ *βαλέσθαι ἄγκυραν, Apollon.* 1, 1345. to cast anchor. *met.* attain, secure, *Pind. Ist.* 6, 18.

Βαλλωτὴ, ῆς, ἡ, *the herb,* Black horehound: Ballota nigra.

Βαλσαμίνη, ης, ἡ, a fragrant plant, *so called: from* βάλσαμον.

Βάλσαμον, ου, τὸ, the fragrant wood of the Balsam-tree, *viz.* βάλσαμος, ου, ὁ.

Βαλσαμώδης, εος, *adj.* smelling of balm, *or* resembling balm. *Th. βάλσαμον, εἶδος.*

Βᾰλῶ, *fut. act. of* βάλλω.

Βᾶμα, *Dor. for* βῆμα.

Βάμβα, *Dor. for* βάμμα.

Βαμβαίνω, *fut.* ἀνῶ, *perf.* αγκα, to stammer, to utter inarticulate sounds—to clatter, *or* gnash the teeth from cold, *or* from fear. *Th.* βάζω, βαβάζω, *or imitat. of such sounds.*

Βαμβακεύω, *s. s. as φαρμακεύω.*

[Βαμβακὶς, *s. s. as φαρμακὶς.*]

Βᾶμεν, βᾶμες, let us go, *Dor. for* βῶμεν, 1 *pers. plur.* 2 *aor. subj. of* βῆμι.

Βαμβάλω, *for βαμβαίνω, Mosch.* 3, 7.

Βάμμα, ατος, τὸ, a decoction of a dye stuff, into which something is immersed; a paint; a dye—sauce. *Th. βάπτω.*

Βᾶν, *for* ἔβαν, *this for* ἔβησαν, 3 *pers. plur. of* ἔβην, 2 *aor. of βαίνω.* [ᾰ]

Βᾰναυσία, ας, ἡ, the trade of a smith; the trade, *or* business of a mechanic, *or* handicraftsman: a sedentary trade—the mode of life, *or* manners of one engaged in mechanic arts, *or* low occupations. *Th. βαῦνος, αὖω.*

(Βᾰναυσικὸς, κὴ, κὸν, *adj.* pertaining to the trade of smith, *or* other mechanical arts: befitting such arts.

(Βάναυσος, ου, ὁ, a smith, a mechanic, any one exercising a sedentary trade—a mean, low, illiberal person, *from the contempt in which warlike nations held mechanic arts.* [⏑ – ⏑]

Βᾰναυσοτεχνέω, *or βαναυσουργέω,* ῶ, *fut.* ήσω, to exercise a mechanical trade. *Th. βάναυσος, τέχνη, ἔργον*

(*Βανανσουργὸς, οῦ, ὁ,* one who exercises, &c.—*βανανσουργία, ας, ἡ,* the exercise of, &c.: *from βάνανσος, ἔργον.*

Βάξις, εως, ἡ, *poet.* speech; a saying; a call; a report—an oracular saying. *Th. βάζω,* to speak.

Βάπτης, ου, ὁ, a man who, dressed in female attire, personates one of the female votaries of the Goddess Cotytto, who alone were admitted to such mysteries, *Eupol. fragm. cit. Schn. L. Supp.*

Βαπτίζω, *fut.* ίσω, *perf.* ικα, to immerse repeatedly into a liquid; to submerge—to soak thoroughly, to saturate; *hence,* to drench with wine. *met.* to confound totally,—to dip in a vessel, and draw.=*Pass. perf. βεβάπτισμαι,* to be immersed, &c. *Th. βάπτω.*

(Βάπτισις, εως, ἡ, *or* βαπτισμὸς, οῦ, ὁ, immersion; submersion; the act of washing, *or* bathing.

(Βάπτισμα, ατος, τὸ, an object immersed, submerged, washed, *or* soaked. *s. s. as the foregoing.*

(Βαπτιστήριον, ου, τὸ, a bathing place; a bathing-tub—*in ecclesiast. writ.,* the baptismal font.

(Βαπτιστὴς, οῦ, ὁ, one who immerses, *or* submerges, &c. *see βαπτίζω,* one who confers baptism.

(Βαπτὸς, ὴ, ὸν, *adj.* immersed; dyed; dyed of various colours. *Aristoph.* drawn out: *from βάπτω.*

ΒΑΠΤΩ. *fut. ψω, perf. βέβαφα, 2 aor. ἔβαφον,* to dip, to plunge into water—to submerge, to wash; to dye, to colour—to wash—to draw out water, *by dipping a vessel into it,* to fill into another vessel—to temper metals by immersion in water. *neut.* to dip one's self. = Βάπτομαι. *Mid.* to bathe one's self, *as neut.* to dye, *one's hair, Arat.* draw, &c.—*βάπτεται ἡ ναῦς,* the ship draws water, sinks.

ΒΑ'ΡΑΘΡΟΝ, ου, τὸ, a gulf, an abyss; a wide and deep cavity in the earth—*at Athens,* a deep cavern into which criminals condemned capitally were precipitated. *met.* perdition, ruin, *or* hopeless misery. *Th. βόθρος, or both from βαθύς.*

(Βάραθρος, ου, ὁ, a wicked wretch, *viz. meriting the punishment of the βάραθρον.*

Βαραθρώδης, εος, *adj.* resembling deep gulfs, *or* yawning precipices. *Th. βάραθρον, εἶδος.*

Βάραξ, ακος, ὁ, *Att.* βῆρηξ, a little cake.

Βαρβαρίζω, *fut.* ίσω, *perf.* ικα, to behave like a foreigner; to imitate foreigners, *or* speak in a foreign language, *Herodot.* 2, 57. to imitate foreigners; to speak with a foreign accent; to speak, *or* write incorrectly, like a foreigner—to favour the barbarians, *generally, the Persians. Th. βάρβαρος.*

(Βαρβαρικὸς, κὴ, κὸν, *adj.* speaking a foreign language, *or* speaking like a foreigner, incorrectly—barbarian; barbarous; unpolished.

(Βαρβαρικῶς, *adv. of βαρβαρικός.*

(Βαρβαρισμὸς, οῦ, ὁ, the act of speaking a foreign language, *or* of speaking incorrectly, like a foreigner—an incorrect form of speech, a barbarism, *Aristot. Poet.*

(Βαρβαριστὶ, *adv.* like barbarians; like foreigners, *especially the Persians.*

Βαρβαρόγλωσσος, ου, *adj.* that speaks a foreign tongue, with a foreign accent, *or* incorrectly. *Th. βάρβαρος, γλῶσσα.*

ΒΑ'ΡΒΑΡΟΣ, ου, ὁ *or* ἡ, one who is not a Greek; a foreigner, one who speaks a different language. *mostly plur. οἱ βάρβαροι,* barbarians, *originally,* Persians, *regarded with hostile and contemptuous feelings—Adj.* foreign; not Greek; unpolished, uncivilized, rude, barbarous — in a foreign tongue—grossly incorrect in diction, *or* style. [*βᾰ*]

Βαρβαροστομέω, *fut.* ήσω, to speak, *or* pronounce incorrectly, like foreigners. *Th. βάρβαρος, στόμα.*

(Βαρβαροστομία, ας, ἡ, a barbarous, *or* vicious pronunciation, *or* style of speaking, *Strab.*

(Βαρβαρόστομος, ου, *adj.* speaking a foreign language, *or* speaking incorrectly, like a foreigner.

Βαρβαρότης, ητος, ἡ, the behaviour *or* conduct of a foreigner, *or* of an enemy — barbarity, cruelty, *Schol. Eurip. Hec.* 1129. *Th. βάρβαρος.*

Βαρβαροφωνέω, ῶ, *fut.* ήσω, to speak a foreign language; to speak Greek with a foreign accent, like a foreigner, *or* incorrectly. *Th. βάρβαρος, φωνή.*

(Βαρβαρόφωνος, ου, *adj.* speaking a foreign language, *Iliad.* 2, 867. speaking with a foreign accent, ungrammatically, *or* incorrectly.

Βαρβαρόω, ῶ, *fut.* ώσω, to render foreign, *or* barbarous; to bring under the dominion of foreigners —to render barbarous, savage, *or* cruel.=Βαρβαρὸομαι, *Mid.* to become barbarous; to adopt the habits and manners of barbarians, *Eurip. Orest.* 485. *Th. βάρβαρος.*

Βάρβιλος, ου, ὁ, a Wild Peach-tree —the fruit of the *κράνεια, Eustath.*

Βαρβιτίζω, *fut.* ίσω, to play on the *βάρβιτον. Th. βάρβιτον.*

(Βαρβιτιστὴς, ου, ὁ, a lyre-player.

Βάρβιτον, ου, τὸ, *and* βάρβιτος, ου, ὁ, ἡ, a musical instrument, *strung with many chords;* a lyre.

Βαρβιτῳδὸς, οῦ, ὁ, one who accompanies his singing with a *βάρβιτον, or* lyre; a player on the *βάρβιτον, or* lyre. *Th. βάρβιτον, ᾠδὴ ἄδω.*

Βάρδιστος, *poet. for* βράδιστος, *Superlat.* — βαρδύτερος, *Compar. Dor. of βραδύς.*

Βαρέω, ῶ, *fut.* ήσω, *perf.* βεβάρηκα, *s. s. as* βαρύνω, to load—*in use,* βεβαρηὼς, (*for* βεβαρηκὼς,) *accus. sing.* βεβαρηότα, *nom. plur.,* βεβαρηότες, *perf. pass.* βεβάρημαι, *part.* βεβαρημένος. *Th. βαρύς.*

(Βαρέως, *adv.* heavily, &c. *See its adj. βαρύς.*

(Βάρημα, ατος, τὸ, *s. s. as βάρος.*

Βᾶρις, *or* βᾶρις, ιος, *or* ιδος, ἡ, a kind of Egyptian small boat, *or* canoe. —*βαρίβας, αντος,* ὁ, a boatman who rows such canoes.

Βάρος, εος, τὸ, weight; load; a burthen. *met.* a heavy grief—gravity; dignity of demeanor, *or* of character; weight, influence, *or* authority. *Th. βαρύς.*

Βαρὺ, *neut. of βαρύς.*

Βαρυᾶδης, έος, *adj.* breathing heavily — having a strong, oppressive odour. *Th. βαρὺς, ἄω, ἄημι.*

Βαρυαλγὴς, έος, *adj. or* βαρυάλγητος, ου, *adj.* suffering heavy afflictions. *act.* causing grievous afflictions. *Th. βαρὺς, ἀλγέω.*

Βαρυᾶχὴς, έος, *adj. Dor. for* βαρυηχὴς, grievous, distressing, *Soph. Œd. Col.* 1561. *Th. βαρὺς, ἄχος.*

Βαρυβόας, ου, *adj.* uttering loud cries, bellowing. *Th. βαρὺς, βοάω.*

Βαρυβρεμέτης, ου, ὁ, a terrific thunderer. *Th. βαρὺς, βρέμω.*

(Βαρυβρεμετὴρ, ῆρος, *s. s. as βαρυβρεμέτης, fem. βαρυβρεμέτειρα, ας, ἡ.*

(Βαρύβρομος, ου, *adj.* deep resounding, roaring, *or* thundering.

Βαρυβρὼς, ωτος, *adj.* eating, *or* gnawing deeply. *met.* deeply corroding, *Soph. Phil.* 694. *Th. βαρὺς, βιβρώσκω.*

Βαρύγδουπος, ου, *adj.* making a loud noise. *Th. βαρὺς, (γ poet.) δοῦπος.*

Βαρύγλωσσος, *or* βαρύγλωττος, ου, *adj.* whose tongue is insupportable; slanderous, malignant, *or* tiresome; [speaking an unknown, foreign, *or* unintelligible language.] *Th. βαρὺς, γλῶσσα.*

[Βαρυγλώχὶν, ῖνος, *adj.* having a heavy, *or* a formidable point. *Th. βαρὺς, γλωχίν.*]

Βαρυγούνατος, *and* βαρύγουνος, ου, *adj. lit.* having heavy knees. *met.* sluggish; slow. *Th. βαρὺς, γόνυ.*

Βαρύγυιος, ου, *adj.* heavy-limbed; disabled in the limbs. *act.* disabling, *or* rendering the limbs heavy; fatiguing, *Anthol. Th βαρὺς, γυῖον.*

Βαρυδαιμονέω, ῶ, *fut.* ήσω, to be overwhelmed with misfortune *Th. βαρὺς, δαίμων.*

(Βαρυδαιμονία, ας, ἡ, hard fate; misfortune.

(Βαρυδαίμων, ονος, *adj.* oppressed by hard fate, *or* misfortune; miserable, wretched.

Βαρύδακρυς, υος, *or* βαρυδάκρυος, ου,

adj. weeping bitterly. *Th.* βαρὺς, δάκρυ.

Βαρύδεσμος, ου, *adj.* heavily chained. *Th.* βαρὺς, δέω.

Βαρύδικος, ου, *adj.* taking grievous vengeance, *Æsch. Choe.* 933. *Th.* βαρὺς, δίκη.

Βαρυδότειρα, ας, ἡ, one who brings misfortune, *Æschyl. Theb.* 977. *Th.* βαρὺς, (δότειρα) δίδωμι.

Βαρύδουπος, ου, *adj. s. s. and Th. as* βαρύγδουπος.

[Βαρυεγκέφαλος, ου, ὁ, a thick headed, stupid fellow. *Th.* βαρὺς, ἐγκέφαλος.]

[Βαρυεργὴς, ές, *adj.* labouring hard, *or* toiling severely. *Th.* βαρὺς, ἔργον.]

Βαρύζηλος, ου, *adj.* inspired with a spirit of active rivalry; greatly irritated, angry. *Th.* βαρὺς, ζῆλος.

Βαρυηκόω, *fut.* ήσω, to be dull of hearing, *Hippoc. Th.* βαρὺς, ἀκοή.

(Βαρυηκοΐα, ας, ἡ, dulness of hearing.

(Βαρυήκοος, ου, *adj.* hearing imperfectly.

Βαρυηχὴς, έος, *adj. and* βαρύηχος, ου, *adj.* heavily, *or* loud sounding. *Th.* βαρὺς, ἦχος, ἠχέω.

Βαρυθῡμέω, ῶ, *fut.* ήσω, to be dissatisfied, discontented, impatient, *or* vexed.=*Mid. with the prepos.* ἐπὶ, to be discontented, *or* angry, at any thing, *or* with any one, ἐπί τινι, *Plut. Th.* βαρὺς, θυμός.

(Βαρυθῡμία, ας, ἡ, discontent, &c. *subst. of* βαρύθυμος.

(Βαρύθῡμος, ου, *adj.* vexed; discontented; incensed; troubled in mind; sad; melancholy.

(Βαρυθύμως, *adv.* discontentedly; sadly; indignantly.

Βαρύθω, *fut.* ύσω, to be overloaded, oppressed, *or* distressed, ὑπό τινος, *Hom.* to be dull, heavy, sluggish, *Th.* βαρὺς. [⏑ ⏑ –]

Βαρυκάρδιος, ου, *adj.* dull of intellect; timorous; dastardly. *Th.* βαρὺς, καρδία.

Βαρυκέφαλος, ου, *adj.* having a large, *or* heavy head. *Th.* βαρὺς, κεφαλή.

Βαρύκομπος, ου, *adj.* loud-gnashing, *Pind. Pyth.* 5, 76. *Th.* βαρὺς, κόμπος.

[Βαρύκοτος, ου, *aaj.* greatly enraged, *or* vexed: *also*, greatly detested. *Th.* βαρὺς, κότος.]

Βαρύκτῡπος, ου, *adj.* producing deep, loud, and terrific noise, *an epith. of Jove, and of Neptune, Pind. Th.* βαρὺς, κτύπος.

Βαρυλαΐλαψ, απος, *adj.* storming fearfully. *Th.* βαρὺς, λαΐλαψ.

Βαρύλλιον, ου, τὸ, a kind of small weight: *dimin. of* βάρος.

Βαρύλογος, ου, *adj.* whose language is distressing—produced by evil, *or* offensive language, *viz. hatred, Pind. Pyth.* 2, 100. [*Th.* βαρὺς, λόγος.]

Βαρύλῡπος, ου, *adj.* causing bitter, heavy affliction — grievously afflicted. *Th.* βαρὺς, λύπη.

[Βαρύμαστος, ου, *adj.* having heavy, large breasts. *Th.* βαρὺς, μαστός.]

Βαρυμηνιάω, to be in furious wrath, *Heliodor. Th.* βαρὺς, μηνιάω.

Βαρυμήνιος, *Dor.* βαρυμάνιος, ου, *adj. and* βαρύμηνις, ιος, *adj.* dreadful, implacable in wrath. ¶ τὸ βαρύμηνι, implacable wrath. *Th.* βαρὺς, μῆνις.

Βαρύμισθος, ου, *adj.* largely rewarded, *Anal. Th.* βαρὺς, μισθός.

Βαρύμοχθος, ου, *adj.* suffering grievous toil, *or* pain. *Th.* βαρὺς, μόχθος.

Βαρῡνέω, ῶ, *fut.* ήσω, to be deeply afflicted, *or* sad.? *Th.* βαρύς.

Βαρύνοσος, ου, *adj.* suffering under, *or act.* causing grievous maladies. *Th.* βαρὺς, νόσος.

Βαρυντικὸς, κὴ, κὸν, *adj.* burthensome. *met.* distressing — *Gram.* barytone: *from* βαρύνω.

Βαρύνω, *fut.* υνῶ, *perf.* βεβάρυγκα, to load, to burthen, incommode, *Iliad.* 5, 321. *met.* to oppress, to distress—to vex.=βαρύνομαι, *Mid.* to feel oppressed, *or* distressed, χεῖρα, γυῖα, (κατὰ *understd.*) to feel the limbs heavy, wearied, powerless—to feel distressed, annoyed, *or* indignant. *Th.* βαρύς.

Βαρύνωτος, ου, *adj.* having the back heavy; burthened with a weight on the back. *Th.* βαρὺς, νῶτος.

Βαρυοδμία, ας, ἡ, a disagreeable, *or* oppressive smell, *Aret. Th.* βαρὺς, (ὀδμὴ) ὄζω.

(Βαρύοδμος, ου, *adj.* having a disagreeable, oppressive, *or* stupifying odour.

Βαρυόπης, ου, ὁ, one that has a deep, loud voice, *Pind. Pyth.* 6, 24. *Th.* βαρὺς, ὄψ.

Βαρυόργητος, ου, *adj. s. s. as* βαρυμήνιος. *Th.* βαρὺς, ὀργή.

Βαρύοσμος, *s. s. and Th. as* βαρύοδμος.

Βαρυπᾰθέω, *fut.* ήσω, to suffer heavily; to be grievously discontented. *Th.* βαρὺς, πάθος, πάσχω.

Βαρυπάλαμος, ου, *adj. lit.* heavy-handed. *met.* violent, *or* wicked in deeds, *Pind. Pyth.* 11, 37. *Th.* βαρὺς, παλάμη. [πᾰ̄]

Βαρυπειθὴς, έος, *adj.* slow to obey; difficult to be persuaded, *or* convinced. *Th.* βαρὺς, πείθω.

Βαρυπενθὴς, έος, *adj. or* βαρύπενθος, overwhelmed with grief, *or* sorrow. *act.* producing grievous sorrow. *Th.* βαρὺς, πένθος.

(Βαρυπένθητος, ου, *adj.* grieving bitterly, *Analect.*

(Βαρυπενθεία, *and poet.* βαρυπενθία, ας, ἡ, heavy affliction; tribulation, *or* grief, *Plut.*

Βαρυπεσὴς, έος. *adj.* falling heavily. *Th.* βαρὺς, πίπτω.

Βαρυπήρων, ονος, *adj.* producing grievous misfortunes. *Th.* βαρὺς, πῆμα.

Βαρύπνοος, ου, *adj. s. s. as* βαρυαής. *Th.* βαρὺς, πνοή.

Βαρύποτμος, ου, *adj.* afflicted by a hard fate. *Th.* βαρὺς, πότμος.

Βαρύπους, οδος, heavy-footed. *act.* causing the feet to move heavily. *Th.* βαρὺς, ποῦς.

Βᾰρὺς, εῖα, ὺ, *genit.* έος, είας, heavy weighty, *Hom.*—burthensome—oppressive, grievous, distressing—strong, vigorous, *Hom.*—weighty, mighty, powerful—rude, harsh, cruel—firm, steady; grave, dignified, important—full, deep, *as sounds*—injurious, unwholesome, stunning, causing headaches, *viz. the effect of an odour, or an impure state of the atmosphere, &c. Comparat.* βαρύτερος, *and* βραδίων, *Superlat.* βαρύτατος, [*and* βράδιστος] *poet. and Dor.* βάρδιστος. *Adv.* βαρέως, heavily; oppressively; painfully, &c. ¶ βαρέως φέρειν τι, to bear indignantly; to be discontented at. ¶ βαρέως ἀκούειν, to hear with pain, to be distressed at hearing. *Th.* βάρος.

Βαρυσίδηρος, ου, *adj.* heavy with iron, *or* steel. *Th.* βαρὺς, σίδηρος. [ῐ̆]

Βαρυσκίπων, ωνος, *adj.* with a heavy staff, *or* club. *Th.* βαρὺς, σκίπων. [⏑ – – –]

[Βαρυσμάραγος, ου, *adj. s. s. as* βαρύκτυπος. *Th.* βαρὺς, σμαραγή. [ᾰ̆]

[Βαρύσταθμος, ου, *adj.* having much weight; heavy. *Th.* βαρὺς, σταθμός.]

Βαρυστενάχω, *part.* ων, ουσα, ον, to groan heavily, *Iliad.* 1, 364. *Th.* βαρὺς, (στενάχω) στένω.

[Βαρύστομος, ου, *adj.* that cuts heavily, *or* deeply. *Th.* βαρὺς, στόμα.]

(Βαρύστονος, ου, *adj.* groaning, *or* sighing deeply; most unhappy—distressing, *Soph. Œd. Tyr.* 1233.

(Βαρυστόνως, *adv. of* βαρύστονος.

Βαρυσύμφορος, ου, *adj.* sinking under heavy misfortunes, *Herodot.* 1, 45. *Th.* βαρὺς, συμφορά.

Βαρυσφάραγος, ου, *adj.* murmuring with a deep noise, *as thunder, Pind. Ist.* 8, 47. *Th.* βαρὺς, σφάραγος. [ᾰ̆]

[Βαρυταρβὴς, έος, *adj.* occasioning excessive fear; greatly terrified. *Th.* βαρὺς, τάρβος.]

Βαρύτης, ητος, ἡ, weight; heaviness; importunity, trouble; distressing, *or* oppressive conduct; harshness—dulness of mind. *Th.* βαρύς.

Βαρύτῑμος, ου, *adj.* costly, valuable. *Th.* βαρὺς, τιμή.

Βαρύτλητος, ου, *adj.* difficult to be endured; intolerable. *Th.* βαρὺς τλάω.

Βαρυτονέω, ῶ. *fut.* ήσω, to pronounce emphatically — *in grammar*, to pronounce with the grave accent. *Th.* βαρὺς, τόνος.

Βαρυτόνησις, εως, ἡ, *subst. of* βαρύτονος.

(Βαρύτονος, ου, *adj.* pronounced in a grave, *or* emphatic manner, *Xen. in grammar*, having the grave accent.

(Βαρυτόνως, *adv.* emphatically—with the grave accent.

Βαρύφθογγος, ου, *adj.* having a deep

loud voice; loud-sounding, roaring, *or* speaking. *Th.* βαρὺς, φθογγὴ, φθέγγομαι.

Βαρύφλοισβος, ον, *adj.* heavily sounding, *or* murmuring. *Th.* βαρὺς, φλοῖσβος.

Βαρύφορτος, ον, *adj.* heavily laden. *Th.* βαρὺς, (φόρτος) φέρω.

Βαρυφρονέω, ῶ, *fut.* ήσω, to be oppressed in mind, to be disquieted, *or* sad. *Th.* βαρὺς, φρήν.

(Βαρυφροσύνη, ης, ἡ, heavy disquietude, *or* tribulation, *Plut.*

(Βαρύφρων, ονος, *adj.* displeased; troubled; angry; wrathful; fierce, *Apollon. Lycophron.*

Βαρυφωνέω, ῶ, *fut.* ήσω, to have a deep-toned, *or* rough voice; to speak in a grave, *or* strong tone, *Aristot.* *Th.* βαρὺς, φωνή.

(Βαρυφωνία, ας, ἡ, a grave deep-toned voice; the act of speaking in a grave tone, *Hippoc.*

(Βαρύφωνος, ον, *adj.* having a deep-toned, loud, *or* rough voice, *or* mode of pronunciation.

[Βαρύχειλος, ον, *adj.* having heavy lips. *Th.* βαρὺς, χεῖλος.]

[Βαρύχορδος, ον, *adj.* having, *or* emitting a deep tone. *Th.* βαρὺς, χορδή.]

Βαρύψῡχος, ον, *adj.* oppressed in mind—easily sinking under suffering; pusillanimous, *Soph. Aj.* 319. *Th.* βαρὺς, ψυχή.

[Βαρυώδης, εος, *adj. s. s. as* βαρύοδμος.]

Βαρυώδῦνος, ον, *adj.* suffering grievous pain, *or* bitter anguish—causing deep and acute pain, *or* affliction. *Th.* βαρὺς, ὀδύνη.

Βαρυωπέω, ῶ, *LXX. s. s. as* ἀμβλυωπέω, to have weak sight, to have a difficulty in seeing. *Th.* βαρὺς, ὤψ.

Βὰς, βᾶσα, βὰν, *part. of* ἔβην, 2 *aor. of* (*properly* βᾶμι) βαίνω.

[Βασαναστραγάλα, ἡ, that tortures, *or* racks the joints. *Th.* βάσανος, ἀστράγαλος.]

Βασανεύω, *fut.* εύσω, *for the more usual form* βασανίζω.

Βασανίζω, *fut.* ίσω, to try by rubbing upon a touchstone. *met.* to try; to make trial of; to put to the proof; to examine carefully; to convict—to obtain proof by torture; to torture. *met. of style,* to torture, overcharge.=*Pass.* to be proved, &c. to be tortured, *or* tormented. *Th.* βάσανος.

(Βασανισμος, οῦ, ὁ, trial—torture in order to obtain evidence of guilt, &c. *as subst. of* βασανίζω.

(Βασανιστὴρ, ῆρος, ὁ, *s. s. as* βασανιστὴς: *fem.* βασανίστρια, ας, ἡ.

(Βασανιστήριος, ία, ον, *adj.* pertaining to torture.—*neut.* τὸ βασανιστήριον, a place, *or* instrument of torture.

(Βασανιστὴς, οῦ, ὁ, *fem.* βασανίστρια, ας, ἡ, one who tries, *or* investigates, tortures, &c. *See* βασανίζω.

ΒΑΣΑΝΟΣ, ου, ὁ, a touchstone to try metals—a trial, inquiry, *or* examination, to ascertain the genuineness, *or* purity of any thing—an examination to obtain proof, *or* confirm any fact—torture employed to obtain evidence, *or* extort truth—a proof given, *or* obtained, a pledge—*plur.* βάσανοι, instruments of torture. *met.* vexatious.—δοῦναί τι βασάνῳ, to submit any thing to trial, to put to proof—δοῦναι βάσανόν τινος, give a proof of any thing. [⏑ ⏑ ⏑]

Βασεῦμαι, *Dor. for* βήσομαι, *fut. of* βαίνω, *neut. s.*

Βασίλεια, ας, ἡ, a queen, a female ruler, *or* sovereign. *Th.* βασιλεύς.

(Βασιλεία, ας, ἡ, (*accent on the penult.*) sovereign rule; royalty; government—a diadem, *Diodor. Sic.*

(Βασιλειάω, ῶ, *fut.* άσω, to covet, *or* strive to obtain regal authority; to aspire to royalty, *Joseph.*

(Βασιλειδιον, ου, τὸ, a petty king: *dimin. of* βασιλεύς.

(Βασίλειον, ου, τὸ, a royal abode; a king's palace; the dwelling of a sovereign, *or* ruler—a diadem. ¶βασίλεια, ων, τὰ, royal fortresses.

(Βασίλειος, ου, (*and fem.* εία, 3 *termin. Traged.*) *Ion.* βασιλήϊος, α, ον, *adj.* kingly, royal, pertaining to, *or* ordained by a king; regal; magnificent.

Βᾰσῐλεὺς, έος, *Att.* έως, *poet. and Ion.* ῆος, ὁ, a monarch; a king—*in remote antiquity,* any chief, *or* ruler; a magistrate at Athens, having jurisdiction over all matters relating to religious ceremonies and rights—a term of flattery used by parasites to their entertainers and patrons.—*Compar.* βασιλεύτερος, more royal, more dignified, more illustrious as a monarch.—*Superlat.* βασιλεύτατος, the greatest, the most illustrious monarch, *Hom.*—μέγας βασιλεὺς, *or* βασιλεὺς, the Persian monarch.

(Βασιλευτὸς, ὴ, ὸν, *adj.* governed by kings, under a monarchical government.

(Βασιλεύτωρ, ορος, ὁ, *poet. for* βασιλεύς.

(Βασιλεῦω, *fut.* εύσω, to reign; to rule as a sovereign; to be a monarch.=Βασιλεύομαι, *Pass.* to be governed by a monarch—to be of the royal party. *Construct. the act.* ἐν Ἰθάκῃ, κατὰ δῆμον, *Hom.* to rule in Ithaca, over the people, *mostly with a genit.* ¶ βασιλεύειν, *LXX. act.* to create a sovereign.

Βασιληΐς, *Ion. for* βασίλειος.

Βασιληϊς, ίδος, *adj. s. s. as* βασιλικὴ. *See* βασιλικός.

(Βασιλίζω, *fut.* ίσω, to be of the royal party=Βασιλίζομαι, *Mid.* to act like a king.

(Βασιλικὸς, κὴ, κὸν, *s. s. as* βασίλειος, royal; regal; gorgeous; magnificent. *Subst.* Βασιλικὴ, ῆς, ἡ, (οἰκία) *and* στοὰ *understood, Strab.* a royal dwelling surrounded with pillars—*by the Romans it meant, a building in a market-place, having on the inside a double row of pillars, serving as a court of justice, and for the sale of goods—on such model the early Christ. churches were built, hence the name,* Basilica. *Neut.* τὸ βασιλικὸν, a royal palace—a suppurative ointment, *Alex. Trall.*

(Βασιλικῶς, *adv.* regally; magnificently.

(Βασίλινναι, ης, ἡ, *and* βασιλὶς, ίδος, βασίλισσα, ης, ἡ, a female sovereign.

(Βασιλίσκος, ου, ὁ, *dimin. of* βασιλεὺς, a petty sovereign—*a bird,* the golden-crested wren; the wren—*a kind of lizard, or serpent,* the basilisk, *probably,* the hooded serpent, *or* spectacle snake of India, *a very venomous reptile.*

(Βασίλισσα, ης, ἡ, a queen.

Βάσιμος, ου, *adj.* accessible; affording free ingress and egress—that may be mounted—on which one may walk, *or* stand securely; secure, solid—firmly secured, fixed, *or* established. *Th.* (βάσις) βάω, *obs.* βαίνω.

(Βάσις, εως, ἡ, the act of walking, a step, a pace, *or* gait—a foot, *in verse:* rhyme, time, *or* measure, *Plat. Reip.* 3. the foot, *or* sole of the foot, *that on which one stands, or any thing is fixed,* the ground; a foundation, pedestal, *or* foot; a basis; a base.

ΒΑΣΚΑΙΝΩ, *fut.* ᾶνῶ, *perf.* βεβάσκαγκα, 1 *aor.* ἐβάσκηνα, to cast a spell upon; to injure by the influence of enchantment—to envy the prosperity of another; to detract from the merits of an action by misrepresentation, envious cavilling, *or* calumny, *Dem.* to slander any one; to backbite, to censure calumniously, *or* enviously.=*Pass.* 1 *aor.* ἐβασκάνθην, to be, &c. ¶ βασκάνειν τινὶ, to envy any one; *but, with* (*according to the old Gram.*) τινὰ, to calumniate any one, to misrepresent, *Plut. Pericl. Herodian. Pierson. Th.* (*through* βάσκω, *fut.* βάξω,) βάζω, *obs.*

(Βασκᾰνητικὸς, κὴ, κὸν, *adj.* calumnious; envious, *Plut.*

Βασκᾰνία, ας, ἡ, fascination by witchcraft — envy; detraction; slander; calumny.

[(Βασκανίζω, *s. s. as* βασκαίνω.]

(Βασκάνιον, ου, τὸ, *dimin. of* βάσκανος.

(Βάσκᾰνος, ον, ὁ, one who injures by magic spells—an envious person—a malignant detractor; a calumniator, a slanderer.

Βάσκω, to go—βάσκ' ἴθι, go, speed thee, *or* proceed forward and go! *Hom. analog. to* βῆ δ' ἰέναι, he proceeded, *Ion. for* βάω, βαίνω. ‡‡ *for* βάζω. to speak, *from which* βασκαίνω. *but, a Gram. invention.*

Βασμός, οῦ, ὁ, *Ion. s. s. as* βαθμός.
Βάσομεν, *Ion. for* βήσωμεν, 1 *pers. plur. 1 aor. subj. of* (βάω) βαίνω.
Βασσῦμαι, *Æol. for fut. of* βαίνω.
Βᾶσσα, *or* βάσσα, *Dor. for* βῆσσα, *or* βήσσα.
ΒΑΣΣΑ'ΡΑ, ας, *or* βασσάρη, ης, ἡ, a female fox, *a proper name*, the nurse of Bacchus—a tunic (*probably of foxes' skins*) worn by Thracian women celebrating bacchanalian rites and orgies; a Bacchante, *or* priestess of Bacchus; a loose woman, *or* prostitute.
(Βασσάρειος, ον, *adj.* of, *or* pertaining to βασσάρα, *in any s.*
(Βασσαρεύς, a name of Bacchus.
(Βασσαρέω, *Anacr. s. s. as* βακχεύω.
(Βασσαρικός, κή, κόν, *s. s. as* βασσάρειος.
(Βασσάριον, ου, τό, *dimin. of* βασσάρα.
(Βασσαρίς, ίδος, ἡ, *s. s. as* βασσάρα.
(Βάσσαρος, ου, ὁ, *s. s. as* βασσαρεύς.
Βάσσων, ονος, *Dor. compar. of* βαθύς, *for* βαθύτερος.
Βάσταγμα, ατος, τό, any object carried, *or* worn, a burthen, a load—a stick, a ring worn on the finger: *from* βαστάζω.
Βαστάζω, *fut.* άσω, *perf.* βεβάστακα, 1 *aor.* ἐβάστασα, to lift up, to carry—to bear away—to push forward, *Odyss.* 11, 593. to take in the hand, to poise in the hand. *met.* to weigh mentally, to examine, to consider, *Polyb.* to extol, to praise, *Pind. Ol.* 12, 27. *Th.* βάω, *obs.* 'cause to move,' *Damm.*
(Βαστακτής, οῦ, ὁ, one who carries loads; a porter, *or* packer.
(Βαστακτικός, κή, κόν, *adj.* fit for carrying.
(Βαστακτός, ή, όν, *adj.* carried; susceptible of being carried.
(Βάσταξ, ακος, ὁ, *s. s. as* βαστακτής.
Βαταλίζομαι, to lead the life of a Sodomite. *Th.* βάταλος.
Βάταλος, ου, ὁ, *s. s. as* κίναιδος, *and* καταπύγων, a Sodomite; *also*, an effeminate, luxurious man: *from* βατεύω.
[Βατάνη, ης, ἡ, *s. s. as* πατάνη, a plate, *or* dish.]
Βατάνιον, ου, τό, *dimin. of* βατάνη, a small plate, *or* dish.
Βᾶτε, *Dor.* 2 *pers. plur. for* βῆτε, 2 *aor. of* βαίνω.
Βατεύω, *fut.* εύσω, *and* βατέω, ῶ, *fut.* ήσω, to mount, &c. *s. s. as* βαίνω, βῆμι—to cover, copulate, *Theocrit.* 1, 87.—βατεύω, *and* βατεύομαι, *are used to denote the copulation of animals, of which* βατεύω *is referring to* the male, βατεύομαι *to* the female—*for* πατέω, *Delph. dial. Plut.* 2. *Gr.*
Βάτην, *poet. for* ἐβάτην, *and that for* ἐβήτην, 3 *pers. dual* 2 *aor. of* βαίνω.
(Βάτηρ, ῆρος, ὁ, one who goes forward, *or* mounts—the threshold of a door—*s. s. as* βαλβίς—a staff.
(Βατηρία, *for* βακτηρία, *Anacr.*
(Βατήριος, ου, *adj.* pertaining to walking, *or* mounting, *or* made use of for such purposes. ¶ Βατήριον λέχος, *Phocylid. s. s. as* όχεία, *or* συνουσία.
(Βατηρίς, ίδος, ἡ, a ladder.
(Βάτης, ου, ὁ, a stallion, *Hemsterh. ad Lucian: from* βατεύω, βατέω. [ᾰ]
Βατία, ας, ἡ, *s. s. as* βάτος.
Βατιακῆ, ῆς, ἡ, a drinking cup, *or* goblet.
(Βατιάκιον, ου, τό, *dim. of* βατιακῆ.
Βατιδοσκόπος, ου, ὁ, a lover of dainties, *lit.* of the fish βατίς, an epicure, *Aristoph. Pac.* 811. *Th.* βατίς, σκοπέω.
Βάτινος, η, ον, *adj.* of, *or* pertaining to brambles—*neut.* βάτινα, ων, τά, bramble-berries. *Th.* βάτος.
Βάτιον, ου, τό, *dimin. of* βατιακή. ‡‡ *a term of endearment, s. s. as* φάττιον, *Aristoph. Plut.* 1012.?
Βατίς, ίδος, *a species of* Skate, the Raia batus, *Aristot., much esteemed by Athenian epicures—an undetermined species of small bird—a plant*, Samphire: Crithmum marinum. [⏑ ⏑]
Βατοδρόπος, ου, ὁ, one who plucks bramble-berries, *Hom. Hymn. Merc.* 190. one who pulls up brambles. *Th.* βάτος, δρέπω.
Βατόεις, όεσσα, εν, of, *or* pertaining to, *or* covered with brambles.
Βάτον, ου, τό, the black, *or* common bramble-berry. *Th.* βάτος.
Βάτος, ου, ἡ, the bramble: Rubus vulgaris, *or* fructicosus—*a fish, the* βατίς.—βάτος Ἰδαία, the Raspberry-bush: Rubus Idæa. [⏑ ⏑]
Βατός, ή, όν, *adj.* accessible; passable; capable of being ascended, *or* mounted, *Xen.*—*neut.* τὸ βατόν, a ford, *the Lat.* vadum. *Th.* βάω, *obs.* βαίνω. [⏑ ⏑]
[Βάτος, ου, ὁ, *Luke*, 16, 6. *a liquid measure of the Jews*, a bath.]
Βατράχειος, ου, *adj.* pertaining to frogs; resembling frogs. *Th.* βάτραχος.
(Βατραχίζω, *fut.* ίσω, to be like, *or* perform any action like frogs—*in veterinary medicine*, to have a lameness, caused by an affection in the frog of the hoof.?
(Βατράχιον, ου, τό, *an herb*, Crow's-foot: Ranunculus vulgaris.
(Βατραχίς, ίδος, ἡ, a robe of the colour of a frog—*dimin. of* βάτραχος.
(Βατραχίτης, ου, ὁ, a kind of greenish precious stone.
Βατραχομυομαχία, ας, ἡ, the battle of the Frogs and Mice, *the title of an ancient poem improperly ascribed to Homer. Th.* βάτραχος, μῦς, μάχομαι.
ΒΑ'ΤΡΑΧΟΣ, ου, ὁ, the frog—*a species of fish*, the Rana marina—the frog in the hoof of horses—a tumour under the tongue, *impeding articulate utterance*—a worthless person, *Plat. Theæteti*, 20.
Βάτταλος, ου, ὁ, the stammerer, *a nickname of Demosthenes, a play on* βάτταρος, *from his inability to pronounce the letter* ῥ, *in his youth.*
Βατταρίζω, *fut.* ίσω, to stammer, *or* stutter; to prate idly; to babble—to mutter, *Nicet.: from* Βάττος, *the name of a Cyrenæan prince, who was a stammerer, an imitat. word.?*
(Βατταρισμός, οῦ, ὁ, the act, *or* defect of stammering—tiresome repetition, *or* idle prate.
(Βατταριστής, οῦ, ὁ, a stammerer—one who wearies by incessant repetition, *or* idle prate.
Βαττολογέω, ῶ, [*fut.* ήσω] *s. s. as* βατταρίζω, to talk vainly, *or* superfluously, *N. T. Th.* βάττος, λέγω.
(Βαττολογία, ας, ἡ, *s. s. as* βατταρισμός, superfluous talk; excessive loquacity.
Βάττος, ου, ὁ, the name of a king of Cyrene in Libya, remarkable for being a stammerer, *Herodot.*
Βατύλη, ης, ἡ, a female dwarf, *Schol. Aristoph. Plut.* 1012. (*Hemsterh. reads* βατάλη, *from* βάταλος.)
Βατώδης, εος, *adj.* resembling brambles; abounding with bramble-bushes, *Polyb. Th.* βάτος, εἶδος.
Βαυβάω, ῶ, [*fut.* ήσω] to fall asleep. *act.* to lull to sleep. *Th.?*
Βαΰζω, *fut.* ξω, *perf.* χα, to bark; to yell—to call aloud; to bawl, *Æschyl. Pers.* 13. to murmur; to moan, *Æschyl. Ag.* 461. to revile, *Aristoph. Thesm.* 903.: *an imitat. word.*
Βαυκαλάω, ῶ, βαυκαλίζω, *fut.* ίσω, to lull to sleep, *as nurses do children, by singing.* ¶ *Comp.* βαυκάλιον. *Th.?*
(Βαυκάλημα, ατος, τό, a song to lull.
(Βαυκάλιον, ου, τό, a vase having a narrow neck, *water poured into such vessels produces an agreeable sound.*
Βαύκαλις, ιος, ἡ, a vase for keeping water cool, *Analect. Jacobs.*
Βαυκίδες, ων, αἱ, a kind of shoes for women, *Hesych.*
Βαυκίζω, *fut.* ίσω, *and* βαυκίζομαι, to lead an effeminate and luxurious life; to act disdainfully, capriciously, *or* affectedly: *from* βαυκός.
(Βαύκισμα, ατος, τό, *and* βαυκισμός, οῦ, ὁ, a luxurious life—affected, capricious, *or* disdainful conduct—a lascivious dance, *Hesych.*
Βαυκοπανοῦργος, ου, ὁ, one who acts effeminately, disdainfully, *or* insolently, like one accustomed to a life of luxury. *Th.* βαυκός, πᾶς, ἔργον.
ΒΑΥΚΟ'Σ, κή, κόν, *adj.* tender; delicate; luxurious.—*Subst.* one who acts affectedly, insolently, disdainfully, like one brought up in luxury.
Βαύνη, ης, ἡ, *and* βαῦνος, [*or* βαυνός,] ου, ὁ, a furnace for melting metals; a portable furnace; a hearth, *or* fire-place. [*Th.* αὔω.]
Βαΰσδειν, *Dor. for* βαΰζειν.

Βᾰφεῖον, ου, τό, the workshop of a dyer: *from* βαφεύς.

Βᾰφεύς, έως, ὁ, a dyer. *Th.* βάπτω.

(Βᾰφή, ης, ἡ, immersion; immersion into dye-stuff liquid; a dye-stuff liquid; colouring matter — the tempering of metals by immersion in water; the temper of metals.

(Βᾰφικός, κή, κόν, *adj.* pertaining to immersion, *or* dying; made use of in dying. ¶ βαφικὴ, (τέχνη *understd.*) the art of dying.

(Βάψιμος, ου, *adj.* to be immersed.

(Βάψις, εως, ἡ, immersion, the act of dyi:g, *s. s. as* βαφή.

ΒΑ΄Ω, *the original Th. from which some tenses of* βαίνω *are derived, as also, Th. of* βῆμι, βάζω, βιβάζω, βάσκω, βάσθω, βιβάσθω, βατεύω, —έω, βάτης, βάτος, *and* πατέω, π *for* β—*its proper signif.* to move, *or* put in motion—*generally neut.* to go—*and in the perf. and aorist, of the form* βῆμι, to stand, to lie, *or* rest upon, to be fixed. *See* βαίνω.

ΒΔΑ΄ΛΛΩ, *fut.* ἄλῶ, *perf.* ἔβδαλκα, to suck; to draw off by suction—to milk.=Βδάλλομαι, *Mid.* to draw off milk from an animal.

(Βδάλσις, εως, ἡ, suction; milking.

(Βδέλλᾰ, ης, ἡ, the Leech: Hirudo. *s. s. as* βδέλλιον.

(Βδέλλιον, ου, τό, *an Indian shrub (genus and species unknown), yielding a fragrant medicinal resinous gum, which bears the same name.*

Βδέλυγμα, ατος, τό, disgusting, *or* abominable action, *Xen. Mem.* 3, 11, 13.: *from* βδελύσσω.

(Βδελυγμία, ας, ἡ, *s. s. as the following.*

(Βδελυγμὸς, οῦ, ὁ, disgust: repugnance; loathing; abhorrence—*in its proper signif.* disgust arising from a stench. *met.* any thing exciting disgust, *or* abhorrence.

(Βδελυκτὸς, ἡ, όν, *adj.* disgusting —execrable, abominable, detestable.

Βδελύκτροπος, ου, *adj. s. s. as* βδελυκτὸς, *Æsch. Eum.* 53. *Th.* βδέλυκτος, τρέπω.

Βδελυρεύομαι, to act like one who is βδελυρός, in an abominable manner, *Dem. Sec* βδελυρός.

(Βδελυρία, ας, ἡ, odious shamelessness; impudent, indecent conduct: *subst. of* βδελυρός.

Βδελυρὸς, ρὰ, ρὸν, *adj.* disgusting—odious; impudent, shameless; obscene, debauched, *or* exciting abhorrence, by actions, *or* conduct: *from* βδελύσσω.

(Βδελυρῶς, *adv.* impudently; like one shamefully debauched.

Βδελύσσω, *fut.* ὔξω, *lit.* to produce a noisome stench, and excite disgust.=Βδελύσσομαι, *or* βδελύττομαι, *Mid.* to feel disgust and loathing from a noisome stench. *met.* to feel abhorrence at any hateful, *or* disgusting conduct; to abhor; execrate. *Th.* βδέω.

[Βδελυχρὸς, ὰ, ὸν, *adj. s. s. as* βδελυρὸς.]

(Βδέννυμαι, *s. s. as* βδέω.

(Βδέσμα, ατος, τό, a stench; the act, *or* effect of breaking wind.

ΒΔΕ΄Ω, *fut.* έσω, *and* ήσω, to foist, *and* emit a noisome stench, from the body, 'breaking wind' *is πέρδω.* ¶ βδέω, *formed to imitate the sound expressive of disgust on perceiving such a stench, or the sound the above act produces.*

(Βδόλος, ου, ὁ, the stench produced by, &c. *see* βδέω, *or* that of a Polecat: *from* βδέλω, *obs.*

Βδύλλω, to break wind with little noise, and cause a stench, *especially through fear*—to feel disgust at, to abhor.

Βεβάᾶσι, 3 *pers. plur. abbrev. perf. of* βαίνω.

Βέβαιος, α, ον, *adj.* firm; stable; solid; secure; certain—steady; to be relied upon. *Compar.* βεβαιότερος, *Superl.* βεβαιότατος.—*neut. subst.* τὸ βέβαιον, certainty, confidence—something certain. *Th.* βαίνω.

(Βεβαιότης, ητος, ἡ, firmness; stability; solidity; security; certainty; steadiness.

(Βεβαιόω, ῶ, *fut.* ώσω, to render firm, secure, *or* sure; to confirm; to assure; affirm, *or* promise with certainty; to ratify.

(Βεβαίως, *adv. of* βέβαιος, firmly; solidly; securely; certainly; steadily.

(Βεβαίωσις, εως, ἡ, the act of rendering firm, *or* secure; foundation; confirmation; ratification; a firm promise, *Thuc.*

(Βεβαιωτὴς, οῦ, ὁ, one who secures, confirms, *or* ratifies; one who makes a positive promise.

(Βεβαιωτικὸς, κὴ, κὸν, *adj.* capable of, *or* used for the purpose of confirming, securing, assuring, *or* ratifying—*in grammar,* affirmative.

Βέβακται, 3 *pers. of* βέβαγμαι, *perf. pass. of* βάζω, to speak, to say.

Βεβακὼς, *Dor. for* βεβηκὼς, *part. perf. of* βαίνω.

Βέβαμεν, *syncop. for* βεβηκαμεν, 1 *pers. plur. perf. of* βαίνω.

Βεβάμεν, *inf. perf. for* βεβηκέναι, *inf. of* βέβηκα, *perf. of* βαίνω. [⏑ ⏑ ⏑]

Βεβαρηὼς, *Ion. for* βεβαρηκὼς, *part. perf. act. of* βαρέω.

Βέβασαν, *syncop. for* 3 *pers. plur. plusq. perf. from* βάω, *of* βαίνω. [⏑ ⏑ ⏑]

Βεβαὼς, ῶτος, *by syncop. for* βεβηκὼς, *part. perf. of* βαίνω. [⏑ ⏑ –]

(Βέβηκα, *part.* βεβηκὼς (*from* βάω), *perf. act. of* βαίνω.

Βέβηλος, ον, *adj. Dor.* βέβαλος, accessible, that may be approached, not consecrated, *Soph. Œdip. Col.* 10. uninitiated; profane; unholy; polluted. *Th.* βηλὸς, βάω βαίνω.

(Βεβηλόω, ῶ, *fut.* ώσω, to render accessible, *or* common to all—to profane, to violate, to defile.

(Βεβήλωσις, εως, ἡ, desecration, profanation, &c. *as subst. of* βεβηλόω.

Βεβιασμένως, *adv.* forcibly, by main force. *Th.* βεβιασμένος, constrained, *part. perf. pass. of* βιάζω.

Βεβίηκε, 3 *pers. sing. perf. of* βιάω.

Βεβίωμαι, *perf. pass. of* βιόω.

Βέβληαι, *Ion. for* βέβλησαι, 2 *pers. sing. perf. pass. of* βάλλω.

(Βεβλήαται, *and* βεβλήατο, *for* βέβληνται, *and* ἐβέβληντο, 3 *pers. plur. perf. and plus. perf. pass. of* βάλλω.

Βέβληκα, *perf. act. of* βάλλω.

Βεβοήαται, *for* βεβόηνται, 3 *pers. plur. perf. pass. of* βοάω.

Βεβολήαται, βεβολήατο, *Ion. for* 3 *pers. plur. perf. and plus. perf pass. of* βολέω, *s. s. as* βάλλω, *or as poet. and epic, assigned to* βάλλω.

(Βεβολημένος, *part. perf. pass. of* βολέω, *poet. for* βάλλω.

Βεβοστρυχωμένος, curled, in ringlets, *part. perf. pass. of* βοστρυχόω.

Βέβυυλα, *perf. mid. of* βούλομαι.

Βεβουλευμένως, *adv.* with consideration: *from the part. perf. pass. of* βουλεύω.

Βεβράζω, *a kindred form of* βαβράζω.

Βεβρὸς, άδος, ἡ, *or* βεμβρὰς, άδος, ὁ, *s. s. as* μεμβράς.

Βεβρεγμένος, υυ, *part. perf. pass. of* βρέχω.

Βέβρῑθα, *perf. mid. of* βρίθω.

Βεβρώθω, *fut.* ώσω, *Hom s. s. as* βρώσκω.

Βέβρωκα, *perf. of* βιβρώσκω, *part.* βεβρὼς, ῶτος, *abbrev. for* βεβρωκὼς.

Βεβρώσεται, 3 *pers. p. p. fut. pass. of* βιβρώσκω.

Βεβυσμένος, *part. perf. pass. of* βύω.

Βέβωκα, *perf. of* βόσκω.

Βεβωμένος, ένη, ένον, *Ion. and Dor for* βεβοημένος, famous; renowned: *part. perf. pass. of* βοάω.

Βεβωμένος, *part. perf. pass. of* βόσκω.

Βεβὼς, *fem.* βεβῶσα, *Att. for* βεβαὼς, *for* βεβηκὼς, *part. perf. act. of* βαίνω.

Βεῆ, *Ion. for* βῇ, 3 *pers. sing.* 2 *aor. subj. of* βῆμι, *s. s. as* βαίνω.

Βεινέω, ῶ, *fut.* ήσω, *a rare form for* βινέω.

Βείομαι, *see* βέομαι.

Βείω, *Ion. for* βέω, βῶ, 2 *aor. subj. of* βαίνω, *Iliad.* 6, 113. *as* καταβείομεν, *for* καταβῶμεν, 10, 97. *Ion. verb act. of* βέομαι, βέομαι, *Damm, Buttm. Gram.* § 95.

Βεκκεσέληνος, ου, *adj. and* βεκκεσελήνικὸς, κὴ, κὸν, antiquated, superannuated, doting, silly, *or* stupid. *Etymol. uncertain.*

Βέκκος, ου, *and* βέκος, *Herodot.* bread, *in the Cyprian Dial.*

Βελέεσσι, *dat. plur. poet. of* βέλος.

Βελεμνόφορος, ον, *adj.* carrying arrows, *or* darts. *Th.* βέλος, φέρω.

Βέλεμνον, ου, τὸ, a dart; a shot from an engine. *Th.* βάλλω.

(Βελεμνίτης, ου, ὁ, a kind of pebble, resembling an arrow head.

Βελεσιχάρης, έος, *adj.* delighting in arrows, *or* darts, *an epith. of Apollo. Th.* βέλος, χαίρω.

Βελίτης, ου, ὁ (κάλαμος,) a reed fit for making arrows. *Th.* βέλος.

Βελλεροφόβυντης, ου, ὁ, *a proper name,* Bellerophon. *Th.* Βέλλερος (*the name of a notorious robber*), φονέω.

Βελόδακον, ου, τὸ, a remedy applied to arrow-shot, *or* similar wounds. *Th.* βέλος, ἄκος.

Βελοθήκη, ης, ἡ, a quiver, *or* any thing, *or* place for keeping darts, *or* arrows. *Th.* βέλος, τίθημι.

Βελομαντία, ας, ἡ, a mode of divination by means of arrows. *Th.* βέλος, μαντεία, μάντις.

Βελόνη, ης, ἡ, the point of an arrow; a sharp point; a needle—*a kind of fish having a long sharp snout: from* βέλος.

(Βελονὶς, ίδος, ἡ, a small needle.

Βελονοειδὴς, έος, *adj.* needle-form; sharp pointed, like a needle. *Th.* βελόνη, εἶδος.

Βελονοποικίλτης, ου, ὁ, one who works variegated embroidery by needle-work; an embroiderer. *Th.* βελόνη, ποικίλλω.

Βελονοπώλης, ου, ὁ, *and for the fem.* βελονόπωλις, ιδος, ἡ, a vender of needles. *Th.* βελόνη, πωλέω.

Βελοποιΐα, ας, ἡ, the fabrication of arrows, *or* darts. *Th.* βέλος, ποιέω.

(Βελοποιὸς, οῦ, ὁ, a maker of arrows, *or* darts.

Βέλος, εος, τὸ, an arrow, a dart, *or* javelin; any missile weapon used to strike a distant object—the shot of an arrow, *or* blow of any missile weapon—thunder, *as the weapon of Jove;* the rays of the sun, *poet. the darts of Apollo, as causing diseases, &c. Hom. freq.* ¶ ὀξὺ βέλος, *Iliad.* 11, 269. the sharp pangs *of child-birth.* ¶ ἐντὸς βέλους, within arrow shot, *or* the reach of missile weapons. ¶ ἔξω βέλους, beyond the reach of missile weapons. *Th.* (*through obs. forms* βέλω, *or* βάλω) βάλλω.

Βελοστᾶσία, ας, ἡ, the station for a βελόστασις.

Βελόστᾶσις, εως, ἡ, a machine for casting missile weapons, *also, s. s. as* βελοστασία. *Th.* βέλος, ἵστημι.

Βελοσφενδόνη, ης, ἡ, an arrow, javelin, *or* missile weapon; an arrow, *or* javelin furnished with tow dipped in combustible matter, and shot in order to fire the wooden works of an enemy. *Th.* βέλος, σφενδόνη.

Βελουλκέω, ῶ, (*for* βελοελκέω,) *fut.* ήσω, to extract arrows from wounds. *Th.* βέλος, ἕλκω.

(Βελουλκία, ας, ἡ, the extraction of missile weapons from wounds.

(Βελουλκικὸς, κὴ, κὸν, *adj.* pertaining to the extraction of darts; skilful in the extraction of darts from wounds.

(Βελουλκὸς, κὴ, κὸν, *adj.* drawing out darts. *Subst.* ὁ βελουλκὸς, one who extracts darts.—*neut.* βελουλκὸν, οῦ, τὸ, an instrument used for the extraction of arrows and such like weapons from wounds.

Βέλτατος, *see* βέλτιστος.

Βελτερὸς, ρὰ, ρὸν, *Epic poet., and* βελτίων, ονος, *Att.* better, preferable; superior, *irregular Compar. of* ἀγαθός. *Th., probably,* βέλος, βάλλω.

(Βελτιόω, ῶ, *fut.* ώσω, to better, to ameliorate, to improve.

(Βελτίους, *contract. for* βελτίονες, βελτίονας, *nom. and accus. plur. of* βελτίων.

(Βέλτιστα, *neut. plur.* (*used adverbially*) *of* βέλτιστος.

(Βέλτιστος, η, ον, *Att. and* βέλτατος, α, ον, *adj.* the best. *irregular Superlat. of* ἀγαθός. ¶ οἱ βέλτιστοι τῶν πολίτων, the principal citizens. *Th. see* βέλτερος.

(Βελτίων, ονος, *s. s. as* βελτερὸς, *Compar. irregular of* ἀγαθός—*neut.* βέλτιον, *adv. and* βελτιόνως, better; preferably: *from* βέλος, βάλλω.

Βελτίωσις, εως, ἡ, amelioration; improvement: *subst. of* βελτιόω.

Βεμβηκιάω, *and* βεμβτκιάω, *Aristoph. Av.* 1465. to whirl round like a top. *Th.* βέμβιξ.

(Βεμβηκίζω, *or* βεμβτκίζω, *fut.* ίσω, *act.* to twirl any object round like a top, *Aristoph. Vesp.* 1517.

ΒΕΜΒΗΞ, ηκος, βέμβιξ, ικος, ἡ, a playing top—a whirlpool; a whirlwind.

Βεμβτκώδης, εος, *adj.* like a playing top—like a vortex, *or* whirlwind. *Th.* βέμβιξ, εἶδος.

Βέμβιξ, ικος, ἡ, *another form of* βέμβηξ. [*Iota long in the trisyllabic cases.*]

Βεμβρὰς, *s. s. as* μεμβράς.

Βενδίδειον, ου, τὸ, a temple of Βένδις.

Βένδις, ιδος, ἡ, *or* Βενδεία, ας, ἡ, a Thracian name for Diana.—Βενδίδεια, ων, τὰ, festivals of Diana.

Βενθεσίκτομος, ον, *adj.* inhabiting the depth of the waves. *Th.* βένθος, κτμα.

Βένθος, εος, τὸ, depth; profundity; a hollow, *or* cavity. ¶ βένθεα ὕλης, *Odyss.* 17, 316. the deep recesses of the wood. *a poet. form for* βάθος, *as* πένθος, *for* πάθος. *Th.* βαθύς.

Βέντιστος, *Dor. for* βέλτιστος.

Βέομαι, *also* βείομαι, *Ion. and poet. verbs, with a future s.* to go, to proceed, *also,* go on, *in life,* live, *Iliad.* 16, 852. 21, 131. and regulate my life, 15, 194. *Th.* βάω.

Βέρβερι, τὸ, the pearl oyster. *Th.?*

Βέρεθρον, *Ion. for* βάραθρον.

Βερέκυνται, ων, οἱ, the Berecynthians, *inhabitants of a country in Asia Minor, celebrated for the worship of Cybele.*

[Βερόσχεθος, ου, ὁ, a simpleton.]

Βεῦθος, *or* βεῦδος, ους, τὸ, a woman's garment, *Sappho frag.m.* 97.

Βέω, βείω, *see* βείω.

Βῆ, βῆ, *in Com. writ. to imitate the bleating of sheep.*

Βῆ, *for* ἔβη, 3 *pers. sing.* 2 *aor. of* βῆμι, βαίνω.

Βῆγμα, ατος, τὸ, a spit, that which is expectorated, *Hippoc. Th.* βήσσω.

Βῆθι, 2 *aor. imperat. of* βαίνω, *from* βῆμι.

Βηλὸς, οῦ, ὁ, a threshold; *poet. also,* an abode, a mansion—heaven. *Th.* βάω, *obs.* βαίνω.

Βῆμα, ατος, τὸ, a pace; a step; a foot step, a pace, *in measurement,* 2½ *feet, viz.* 10 παλαιστάς—a step, *to mount upon, Herodian.* 2, 10. a judgment seat, *or* tribunal of justice — a place from which orators speak, *hence,* οἱ ἀπὸ τοῦ βήματος, orators. *Th.* (βῆμι, βάω) βαίνω.

(Βηματίζω, *fut.* ίσω, to pace; to measure by pacing, *Polyb.*

(Βηματιστὴς, οῦ, ὁ, one who paces, *or* who measures by pacing.

Βῆμεν, *Ion. for* ἐβῆμεν, 1 *pers. plur.* 2 *aor. of* βῆμι, βαίνω.

Βήμεναι, *Dor. for* βῆναι, 2 *aor. inf. of* βαίνω, *from* βῆμι.

Βῆμι, *s. s. as* βαίνω—*from this form is derived* ἔβην, *the* 2 *aor. of* βαίνω, *imper.* βῆθι, *optat.* βαίην, *subj.* βῶ, *poet.* βείω, βέω, *inf.* βῆναι.

Βῆν, *poet. without augm. for* ἔβην, 2 *aor. of* (βῆμι) βαίνω.

Βῆναι, *inf.* 2 *aor. of* βαίνω.

ΒΗΞ, βηχὸς, ἡ, *and Att.* ὁ, a cough.

Βήρηξ, ηκος, ὁ, a kind of cake—a sword, *Hesych.*

Βηρύλλιον, ου, τὸ, *dimin. of* βήρυλλος, ου, ὁ, a kind of sea-green coloured precious stone—*Beryllus, in Pliny, is supposed to mean the Sapphire.*

Βῆσα, ας, ε, *poet. for* ἔβησα, 1 *aor. of* βαίνω.

Βησάμενος, *part.* 1 *aor. mid. of* βαίνω.

Βῆσαν, *for* ἔβησαν, 3 *pers. plur.* 2 *aor. of* βαίνω.

Βήσομαι, *ful. of* βαίνω.

Βῆσσα, ης, ἡ, (*Dor. Pind.* βάσσα) a wilderness, *mostly in Hom.* a wooded valley, *the resort of wild beasts,* a mountain glade, *or* recess, a valley in a forest; a wild, *or* uncultivated spot. *Odyss.* 10, 210. a plain, *Pind. Isth.* 3, 17. *Th.* βάω, βαίνω.

(Βησσήεις, εσσα, εν, *adj.* woody, resembling a βῆσσα.

Βήσσω, βήττω, *Att. fut.* βήξω, to cough. *Th.* βῆξ.

Βῆτα, *the name of the second letter of the alphabet.*

Βηταρμός, οῦ, ὁ, a measured dance accompanied with singing. ¶ *βηταρμὸς ἐνόπλιος*, a dance executed by men in armour, the Pyrrhic dance: *from* βάω, ἁρμός.

(Βητάρμων, ονος, ὁ, ἡ, one who dances the *βηταρμός*.

Βήτην, *poet. for* ἐβήτην, 3 *pers. dual of* ἔβην, 2 *aor. of* βαίνω.

Βηχία, ας, ἡ, βηχίας, ου, ὁ, φθόγγος, a hoarse, *or* husky voice: *from* βήξ.

Βηχικός, κή, κόν, *adj.* pertaining to coughing; alleviating a cough; expectorative. *Th.* βήξ.

(Βήχιον, ου, τό, *a medicinal plant, used as a pectoral medicine*, Colt's-foot: Tussilago farfara—a short dry cough, *Hipp.*

Βηχώδης, εος, *adj.* coughing; of the nature of a cough. *Th.* βὴξ, εἶδος.

BΙ'Α, ας, ἡ, *Ion.* βίη, ης, ἡ, strength, might; vigour; force—a violent, *or* unjust exertion of strength, *or* power, compulsion, violence, constraint, oppression, *Hom. freq. in all the ss. periphrastically, in the same sense as* ἶς, *and* μένος, *thus* Πριάμοιο βία, Priam, βίη Ἡρακλῆος, *for* Ἡρακλῆς, Hercules, *strength perhaps implied.* ¶ βία (κατὰ *understd.*) τινός, violence exercised against any one—*Adv.* βίᾳ, *dat. also*, πρὸς βίαν, by force, forcibly. *Etym.* ἶς, *from which* 'vis' *in Lat., also* ἴα, (*Damm.*) *and* βία, *have a common origin.* [ῐ]

Βιάζω, *fut.* άσω, *Odyss.* 12, 297. *s. s. as the mid.*=Βιάζομαι, *Mid.* (*more in use*) 1 *aor.* ἐβιασάμην, *part.* βιασάμενος, to force; to compel; constrain; to use force, *or* violence; to achieve by force; to perform by force, *or* violence; to overpower; to bring into subjection; to ravish, to violate—to carry a point by obstinate perseverance, *Dem.* to contend perseveringly.=*Pass. perf.* βεβίασμαι, 1 *aor.* ἐβιάσθην, *part.* βιασθεὶς, to be forced, compelled, &c. to be borne down, *Iliad.* 15, 727, *&c.* to be subdued, subjugated. ¶ βιάζεσθαι εἴσω, to enter forcibly. ¶ βιάσασθαι, to effect forcibly—σκῆπτρον ἔχω βιασάμενος, I hold the sceptre, having forcibly seized upon it. ¶ δίκην οὐ δίδωμι βιαζόμενος, I escape punishment by using force. ¶ βεβιασμένοι, reduced to subjection, *or* slavery. *See* βιάω.

Βιαιοθανᾱσία, ας, ἡ, a violent death. *Th.* βίαιος, θάνατος.

(Βιαιοθανᾰτέω, ῶ, *fut.* ήσω, to die by a violent death, *Plut.*

Βιαιοκλὰψ, ῶπος, *adj.* robbing by open force, *Lycophron. Th.* βίαιος, κλὲπτω.

Βιαιομάχας, ου, ὁ, one who fights openly, fairly; one who fights with all his might. *Th.* βίαιος, μάχομαι.

(Βιαιομαχέω, ῶ, *fut.* ήσω, to fight by fair, open force, not by tricks, *Polyb.* to contend with all one's bodily strength.

Βίαιος, αία, αιον, *and* βίαιος, ου, ὁν, *adj.* acting forcibly, violently, unjustly, or by open force. *pass.* forced; compelled; constrained. ¶ βιαίους πράξεις, *Plat. Protag. s. s. as* τὰ βίαια, acts of violence. ¶ βιαιον τὶ ποιεῖν, *Xen.* to commit an act of violence. ¶ δίκη βιαίων, an action brought for oppression, *or* abuse of power; *but*, δίκη αἰκίας, *Plat.* (*or* βίας, *late writ.*) *means*, a prosecution for battery. *Th.* βία. [ῐ]

(Βιαιότης, ητος, ὁ, violence, oppression.

(Βιαίως, *adv.* forcibly; violently, by open force: *adv. of* βίαιος.

Βιαρκὴς, έος, *adj.* securing what is necessary for the support of life; furnishing, *or* affording the necessaries of life. *Th.* βίος, ἀρκέω.

Βίαρχος, ου, ὁ, one who superintends the provisions of an army, *corresponding to a commissary-general. Th.* βίος, ἄρχω.

Βῖασμὸς, οῦ, ὁ, violence, violent conduct, violation, *subst. of* βιάζω. *Th.* βία.

(Βῖαστὴς, (*poet.* βιατὴς) οῦ, ὁ, one who commits violence, &c. *See* βιάζω.

(Βῖαστικὸς, κὴ, κὸν, *adj.* inclined to, expert in violence.

Βῖάω (*another form of* βιάζω), *fut.* ήσω, *perf.* βεβίηκα, *chiefly in the mid.*=Βιάομαι, *Mid. fut.* ήσομαι, 1 *aor.* ἐβιησάμην, to force, compel, injure, wrong, overpower—act with violence, *or* injustice. ¶ νῶϊ μισθὸν ἐβίησατο, he deprived us forcibly of our reward—ἐβι. εἰς ἀρχὴν, *Xen. Cyrop.* 3, 3, 69., he forced himself into power. *Th.* βία.

Βῐβάζω, *fut.* άσω, *s. s. as* βαίνω, to go, &c.—to cover, *as animals*, to couple animals, *or* cause them to copulate. *Th. by reduplic. from* βάζω, βάω, *obs.*

Βιβὰς, ὰσα, ἂν, taking long strides, (*with* μακρὰ, *Hom.*) *part. of* βίβημι.

Βιβάσθω, *obs.*—*in use, part.* βιβάσθων, ουσα, ον, (*with* μακρὰ, *Hom.*) taking long strides: *poet. from* βιβάω, *fut. of* βιβάζω. *Th.* βάω, *obs.*

(Βίβασις, εως, ἡ, *s. s. as* βάσις: *from* βάω, βαίνω.

(Βιβαστὴς, οῦ, ὁ, a stallion, *or* other male animal kept for breed: *from* βιβάζω.

(Βῐβάω, *poet. by redupl. of* βάω, to stride, *Hom. Hymn. Merc.* 225.

Βίβημι, *poet. by redupl. of* βῆμι, *see* βιβάς.

Βιβλαρίδιον, *and* βιβλάριον, ου, τὸ, a small book, *or* volume, *dimin. of* βίβλος.

Βιβλιακὸς, κὴ, κὸν, *adj.* pertaining to books; conversant with books, learned, *Plut. Th.* βίβλος.

Βιβλιαφόρος, *s. s. and Th. as* βιβλιοφόρος, *Polyb.*

Βιβλιδάριον, *and* βιβλίδιον, ου, τὸ, *dimin. of* βιβλίς, [-άριον, ⏑ ⏑ ⏑; -ίδιον – ⏑ ⏑]

Βίβλινος, ίνη, ον, *adj. s. s. as* βύβλινος—of, *or* pertaining to a mountain in Thrace named Biblis.

Βιβλιογραφία, ας, ἡ, the writing, *or* transcription of books; the trade of transcriber. *Th.* βιβλίον, γράφω.

(Βιβλιογράφος, ου, ὁ, one who writes books; an author, *or* transcriber. [ᾰ]

Βιβλιοθήκη, ης, ἡ, a book-case; a library. *Th.* βιβλίον, τίθημι.

Βιβλιοκάπηλος, ου, ὁ, a vender, *or* hawker of books. *Th.* βιβλίον, κάπηλος. [ᾰ]

[Βιβλιολάθας, ου, ὁ, one who has written so many books that he cannot remember them. *Athen. Th.* βιβλίον, λήθω. [– ⏑ ⏑ – –]

Βιβλίον, ου, τὸ, a small book; a tablet, *or* memorandum book; a letter. *Neut. plur.* βιβλία, ων, τὰ, *in ecclesiastical writers*, the Holy Scriptures. *Th.* βίβλος.

Βιβλιοπώλης, ου, ὁ, a bookseller. *Th.* βιβλίον, πωλέω.

Βιβλιοφόρος, ον, *adj.* carrying books, *or* letters. *Th.* βιβλίον, φέρω.

Βιβλιοφυλάκιον, ου, τὸ, a place for keeping books; a library. *Th.* βιβλίον, φυλάσσω.

Βιβλὶς, ίδος, ἡ, a small book; a cord made of Papyrus. *Th.* βίβλος.

Βίβλος, ου, ὁ, *properly*, the inner layer of bark, and part of the stalk of the Papyrus, of which paper was made; *hence*, a book, a writing, a letter.

Βιβρώσκω, (*redup. of* βρώσκω) *fut.* βρώσω (*from* βρόω, *obs.*) *perf. act.* βέβρωκα, *part.* βεβρωκὼς, *abbrev.* βεβρὼς, 2 *aor.* ἔβρων (*from* βρῶμι), to eat, devour, *met.* consume. = *Pass. fut.* βεβρώσομαι (*also* βρωθήσομαι), *perf.* βέβρωσμαι, 1 *aor.* ἐβρώθην, to be eaten, &c. *Th.* βρώσκω, βρόω.

[Βιδιαῖοι, οἱ, *magistrates at Lacedæmon similar to the* νομοφύλακες *at Athens.*]

Βιεῦντες, *Dor. for* βιοῦντες, *nom. plur. part. pres. of* βιόω.

Βίη, ης, ἡ, *Ion. for* βία.

Βιήμαχος, ου, ὁ, *s. s. and Th. as* βιαιομάχας.

Βιῆσατο, *poet. for* ἐβιήσατο, 3 *pers. sing.* 1 *aor. mid. of* βιάω.

Βίηφι, *for* βίῃ, *dat. of* βίη, (φι *poet. add.*) *adverb.* forcibly, by force.

Βικίδιον, *and* βικίον, ου, τὸ, *dimin. of* βίκος—*also, s. s. as* κύαμος.

BΙ˜ΚΟΣ, ου, ὁ, an earthen vase, with handles, for containing wine, *or* other liquids.

Βῑνέω, ῶ, *fut.* ήσω, to have carnal

communication, *especially, by violence; also said of the copulation of animals—βινεῖν refers more particularly to lascivious indulgence, or violation, ὀπνίειν, to the commerce between the sexes in marriage, Hesychius. Th. βαίνω.*

(Βινητιάω, to desire, &c. *as verb desiderat. of βινέω.*

Βιοδότης, ου, ὁ, the giver of life—one who furnishes the necessaries of life, *Plat. Th. βίος, δίδωμι.*

Βιόδωρος, ον, *adj.* that bestows the gift of life: *from βίος, δῶρον.*

Βιοδώτης, ου, ὁ, *fem.* βιοδῶτις, *and* βιοδώτωρ, ορος, ὁ, *s. s. and Th. as* βιοδότης, *Orph. Anthol.*

Βιοθάλμιος, ου, ὁ, *or* ἡ, one who is long lived, *or* enjoys vigorous health, *Hom. Hymn. Ven.* 190. *Th. βίος, θάλλω.*

Βιοθάνατος, *s. s. and Th. as* βιαιοθάνατος, *Chrysostom. Schn. L. Supp.*

Βιοθρέμμων, ονος, *adj.* supporting life, and things necessary to it, *as the sun, Aristoph. Nub.* 570. *Th. βίος, τρέφω.*

(Βιοθρέπτειρα, ας, ἡ, *as subst. s. of* βιοθρέμμων.

Βιολογέω, ῶ, *fut.* ήσω, to represent and detail the life and actions of any one; to write biography. *s. s. as* ἠθολογέω. *Th. βίος, λέγω.*

Βιολόγος, ου, ὁ, *s. s. as* ἠθολόγος.

Βιομηχᾰνία, ας, ἡ, skill and diligence in procuring the means of subsistence. *Th. βίος, μηχανή.*

(Βιομήχᾰνος, ον, *adj.* clever, *or* diligent in providing means of subsistence, *Aristot.* clever, crafty, supple.

Βιοπλᾰνὴς, ές, *adj.* leading a roving, wandering, *or* unsettled life; subsisting by such means—*Subst.* a vagrant; a beggar. *Th. βίος, πλανάω.*

Βιοπονητικὸς, κὴ, κὸν, *and* βιοπόνος, ον, *adj.* providing for subsistence by laborious exertion. *Th. βίος, πόνος.*

Βιοποριστικὸς, κὴ, κὸν, *adj.* furnishing to any one's subsistence. *Th. βίος, πορίζω.*

Βίος, ου, ὁ, life—the means of supporting life, *or* of obtaining subsistence; things necessary to the support of life; property—a livelihood; the mode of life; occupation, trade, *or* profession—mankind; the world. ¶ *βίος applies more particularly to the life of rational beings, ζωὴ, to animal life, Aristot.* ¶ *ἐν, also, παρὰ τῷ βίῳ,* in ordinary life, *or* in the course of life. ¶ *ὁ βίος ἅπας,* the whole human race. ¶ *βίον εὐδαιμόνως διατελεῖν, Isocrat.* to pass his life happily. ¶ *βίον πορίζεσθαι,* to provide the means of subsistence. *Th. βιόω.*

(Βιὸς, οῦ, (*Ion. and poct.* οιο,) ὁ, a bow: *from βίος, hunting being the earliest mode of providing subsistence.*

Βιοσαόος, ου, *adj.* saving *or* preserving life; salutary. *Th. βίος, σάω.*

Βιοστερὴς, ές, *adj.* deprived of life, *or* depriving one of life, *or* the means of subsistence, *Soph. Œd. Col.* 747. *Th. βίος, στερέω.*

Βιοτεία, ης, ἡ, mode of life; livelihood; means of subsistence, *Xen. from βιοτεύω.*

(Βιότευμα, ατος, τὸ, life; a mode of life.

Βιοτεύω, *fut.* εὔσω, to live, to obtain a livelihood; to provide for one's subsistence, *Thuc.* — *βιόω means,* to live, to exist. *Th. βίος.*

(Βιοτὴ, ῆς, ἡ, *and* βιότης, ητος, ἡ, *s. s. as* βίοτος.

(Βιοτήσιος, ου, *adj.* pertaining to, necessary to, *or* supporting life.

(Βιοτικὸς, κὴ, κὸν, *s. s. as the preceding.*

(Βιότιον, ου, τὸ, a poor condition; a wretched means of subsistence, *Aristoph. Plut.* 1166.

Βίοτος, ου, ὁ, life, *mostly,* means of subsistence, livelihood; state, *or* condition: *from βιόω.*

Βιοφειδὴς, έος, *adj.* parsimonious, *Th. βίος, φείδομαι.*

Βιοὺς, ύντος, *part. of* ἐβίων, 2 *aor. of βιόω.*

Βιοφθορία, ας, ἡ, the destruction of life; perdition. *Th. βίος, φθείρω.*

(Βιοφθόρος, ον, *adj.* destroying life; fatal to life; deadly.

Βιόχρηστος, ον, *adj.* useful to life; useful: *from βίος, χρηστός.*

ΒΙΟ΄Ω, *fut.* ώσω, *in use* βιώσομαι, 1 *aor.* ἐβίωσα, 2 *aor.* ἐβίων (*from βίωμι,*) *optat.* βιώην, *and subj.* βιῶ, *inf.* βιῶναι, *part.* βιοὺς, to live= Βιόομαι, οῦμαι, *Mid.* 1 *aor.* ἐβιωσάμην, *s. s. and* to restore to life, save life, *Odyss.* 8, 468.=*Pass. perf.* βεβίωμαι, to have lived. ¶ ὅθεν βιοῦνται, *Herodot.* 2, 177. by which he lives. — Βιόμεσθα, *Hymn. Ap.* 528. *read* βεόμ. *Wolf.* ¶ βεβίωται ἐμοὶ, I have lived. ¶ σὺ γὰρ μ' ἐβιώσαο, κούρη, *Odyss.* 8, 468. for thou, O maiden, hast saved my life. *Etym. from it* vivo. *Compare kindred words, βία, ἴς, ἴα.*

Βιόωνται, βιόωντο, *Ion. for* βίωνται, *and* ἐβίωντο, 3 *pers. plur. pres. and imperf. of* βιάομαι.

Βίστων, *or* βίσων, ωνος, ὁ, the Bison, *a kind of wild ox, Oppian.*

Βιώατο, 3 *pers. plur. opt. pres. mid. Ion. of* βιάω.

Βιῴην, 2 *aor. opt. of* βιόω.

Βιῶμαι, *contract. of* βιάομαι.

Βίωμι, *s. s. as* βιόω, *obs. in the pres.—from it* βιόω *derives the* 2 *aor.* ἐβίων, *inf.* βιῶναι, *part.* βιοὺς, ὄντος.

Βιῶναι, *inf.* 2 *aor. act.* (βίωμι) βιόω.

Βιώσιμος, ον, *adj.* vital—supporting the vital forces—endowed with strong vital powers—supporting *or* conducive to life. ¶ *βιώσιμον βρέφος,* a child likely to live, a vigorous child. *Th. βιόω.*

(Βιωσίμως, *adv. of* βιώσιμος.

(Βίωσις, εως, ἡ, the exercise of the vital functions, life. *s. s. as βίος, and as* βιοτὴ.

[(Βιώσκομαι, *fut.* ώσομαι, to animate: *intrans.* to revive.]

(Βιωτικὸς, κὴ, κὸν, *adj. s. s. as* βιώσιμος, *and as* εὐβίοτος, *Aristot.* expert in procuring nourishment, *or* the means of subsistence—pertaining to the cares of life, *or* to procuring subsistence—*in ecclesiast. writ.,* occupied in worldly occupations, secular.

(Βιωτικῶς, *adv. of* βιωτικός.

(Βιωτὸς, ὴ, ὸν, vital; destined to live—being indeed life; meriting to be considered as such, *in opposition to* ἀβίωτος, living miserably.

Βιωφελὴς, έος, *adj. s. s. as* βιόχρηστος. *Th. βίος, ὠφελέω.*

Βλάβεν, *by syncop. for* ἐβλάβησαν, 3 *pers. plur.* 2 *aor. pass. or for* ἔβλαβεν, 3 *pers. sing.* 2 *aor. act. of* βλάπτω.

Βλαβεὶς, *fem.* βλαβεῖσα, *part.* 2 *aor. pass. of* βλάπτω.

Βλᾰβερὸς, ρὰ, ρὸν, *adj.* hurtful; prejudicial; injurious; destructive, *Th.* (βλάβω) βλάπτω.

(Βλάβη, ης, ἡ, hurt, harm, injury; prejudice; damage — wrong — corruption; perdition. ¶ *ἡ πᾶσα βλάβη. Soph. Philoct.* 622. *poet.* an utterly flagitious wretch. [⏑ –]

Βλαβῆναι, *inf.* 2 *aor. pass. of* βλαπτω.

(Βλᾰβόεις, όεσσα, όεν, *poet. s. s. as* βλαβερὸς.

(Βλάβος, εος, τὸ, *poet. s. s. as* βλάβη.

ΒΛΑ΄ΒΩ, *origin. Th. of* βλάπτω. *See* βλάπτω. ¶ *βλάβεται, Iliad.* 19, 82. *s. s. as* βλάπτεται.

Βλᾰδᾰρὸς, ρὰ, ρὸν, *adj.* soft; flaccid; moist; lax; unripe. *met.* feeble; weak, fainthearted; stupid; foolish. *and s. s. as* τρυφερὸς, effeminate, delicate. *Compare* πλαδαρὸς, πλάδος; *probably a dialectic var. Th.* (βέβλαδα, *perf. of*) βλάζω, *Schn. L.*

Βλάζω, *fut.* άσω, to be a fool, to speak, *or* act in a silly manner, *s. s. as* μωραίνω, *Hesych.* to be weak. *See* βλάω. *Th.* βλάξ.

Βλαισόπους, οδος, *and* βλαισοπόδης, ου, *adj.* distorted in the feet, by having the feet bent outwards; *having the opposite defect is denominated* ῥαιβοσκελὴς, *or* ῥαιβός. *Th.* βλαισὸς, ποῦς.

ΒΛΑΙΣΟ΄Σ, ὴ, ὸν, *adj.* bent outwards. *s. s. as the foregoing, opposed to* ῥαιβὸς, lame—stammering; faltering in pronouncing certain letters; lisping.

(Βλαισότης, ητος, ἡ, distortion of the feet by being bent outwards.

(Βλαισόω, ῶ, *fut.* ώσω, to produce distortion of the hands, *or* feet

(*generally the latter*), *by bending them outwards.* = βλαισόομαι, οῦμαι, *Mid.* to be affected with a distortion of the feet.

(Βλαίσωσις, εως, ἡ, *s. s. as* βλαισότης —*also*, the appearing to favour two parties, and privately betraying one, *or* both, *Aristot. Rhet.* 2, 23, 15. prævaricatio, *Cicero. Partit.* 36.

Βλᾰκεία, ας, ἡ, feebleness; faint-heartedness; pusillanimity; sloth, sluggishness, inaction; neglectfulness, *Xen.* —effeminacy, *by latter writ. Th.* βλάξ.

(Βλάκευμα, ατος, τό, an action of one who is feeble, effeminate, &c. (*See* βλᾰξ) *s. s. as the foregoing.* [– – ⏑]

(Βλᾰκεύω, *fut.* εύσω, *and* = Βλακεύομαι, *Mid.* to be, *or* to act like one who is lazy, *or* indolent, *Xen. Anab.* 2, 3, 11. to be βλᾰξ, *viz.* feeble, effeminate, *or* enervated, given up to luxury, *by later writ.* — to want foresight, prudence, steadiness of character, *or* manly firmness.

(Βλᾰκικός, κή, κόν, *adj.* pertaining to, *or* resembling, *or* suiting a person who is βλᾰξ, addicted to βλακεία, *see both words. Compar.* βλακικώτερος. *Superlat.* βλακικώτατος.

(Βλᾰκικῶς, *adv.* feebly; languidly, remissly.—*Compar.* βλακικώτερον.

Βλᾰκώδης, εος, *adj.* like one who is feeble, &c. *s. s. as* βλάξ. *Th.* βλᾰξ, εἶδος.

Βλάμμα, ατος, τό, *s. s. and Th. as* βλάβη.

ΒΛΑΞ, ᾰκός, *adj.* soft, flaccid, relaxed, *met.* sluggish, inactive, lazy, dull, indolent — pusillanimous, timid, feeble; stupid, dull, silly—enervated by luxury, effeminate, luxurious, *hence*, insolent, *by later writ. Compar.* βλᾰκώτερος, *Superlat.* βλᾰκώτατος, [and βλᾰκίστατος.) *as from an adj.* βλακός, *or the genit.* ¶ *as* βλώσκω, *from* μολεῖν, μόλω, *obs. so, Th.* μαλακός, *Buttm.*

Βλαπτήριος, α, ον, *adj. s. s. and Th. as* βλαπτικός.

Βλαπτικός, κή, κόν, *adj.* hurtful, injurious, prejudicial. *Th.* βλάπτω.

ΒΛΑΠΤΩ, *fut.* ψω, *perf.* βέβλαφα, 2 *aor.* ἔβλαβον, *perf. mid.* βέβλαβα, *original s.* to stop, *or* hinder, to impede, obstruct, *or* retard a runner, rower, &c. *in his progress, Hom. freq., Æschyl. Ag.* 125. *s. s. as* ἐμποδίζω, *and* σφάλλω. *met.* to mislead, to lead into error, *or* folly; to deprive of understanding, *Iliad.* 22, 15. 9, 507. *Theognis*, 223. *Mosch.* 4, 76. to wound: to injure, to hurt, *or* harm, *with a dat., Æschyl. Eum.* 648. *with* λόγον, *Pind. Pyth.* 9, 167. violate a precept.= *Pass. perf.* βέβλαμμαι, 1 *aor.* ἐβλάφθην, 2 *aor.* ἐβλάβην, to be, &c.—*original form*, βλάβω, *Damm*; *also*, βλάπω, *Schn.*

Βλάσαμον, *poet. transpos. for* βάλσαμον.

Βλαστάνω, *fut.* βλαστήσω, *perf.* βεβλάστηκα, *as from* βλαστέω, 2 *aor.* ἔβλαστον, to bud, sprout, *or* shoot forth; to grow, come forth, to be produced. *act.* to cause to bud, &c. *See* βλάω—*akin perhaps to* βλύζω, *or* βλώσκω.

(Βλαστεῖον, ου, τό, βλάστη, ης, ἡ, βλάστημα, ατος, τό, βλάστημος, ου, ὁ, a bud, sprig, shoot, twig, leaf, *or* branch—growth; production.

(Βλαστήμων, ονος, *adj. s. s. as* βλαστητικός.

(Βλάστησις, εως, ἡ, the germination, budding, sprouting, shooting forth, *or* growth of plants.

(Βλαστητικός, *and* βλαστικός, κή, κόν, *adj.* pertaining to, *or* promoting germination, budding forth, *or* growth—growing; germinating; budding.

Βλαστοκοπέω, ῶ, *fut.* ήσω, to lop, *or* break off young shoots, *or* sprouts; to prune. *Th.* βλαστός, κόπτω.

Βλαστολογέω, ῶ, *fut.* ήσω, to select and cut off young shoots, *particularly* of the vine. *Th.* βλαστός, λέγω.

(Βλαστολογία, ας, ἡ, the act of lopping, &c. *subst. of* βλαστολογέω.

Βλαστός, οῦ, ὁ, *and* βλαστόν, οῦ, τό, a bud; a young shoot; a sapling. *Th.* βλαστάνω.

Βλασφημέω, ῶ, *fut.* ήσω, to speak so as to injure another's good fame; to defame; to slander; to excite prejudice against, *or* cause detriment to—to say something of evil omen, *or* against the Gods, *and in general the opposite s. of* εὐφημέω—to blaspheme. *Th.* βλάπτω, [*more probably* βλᾰξ,] φήμη.

(Βλασφημία, ας, ἡ, defamation; slander; calumny—words of ill omen; impious language; blasphemy.

(Βλάσφημος, ου, *adj.* defaming; slandering; vilifying — using words of ill omen—blaspheming, *the opposite s. of* εὔφημος.

ΒΛΑΥ͂ΤΑΙ, ὠν, αἱ, βλαύτη, ης, ἡ, *and dimin.* βλαυτίον, ου, τό, a kind of shoes, *covering merely the soles of the feet, and worn within doors as slippers.*

(Βλαυτόω, ῶ, to furnish with, *or* beat with slippers, *Hesych.*

Βλάχνον, ου, τό, *for* βλήχνον.

Βλαψιγονία, ας, ἡ, an injury done to the embryo: an injury preventing birth. *Th.* βλάπτω, γόνος, γένω.

Βλάψις, εως, ἡ, injury; harm; detriment; damage — hindrance; obstruction—wrong. *Th.* βλάπτω.

Βλαψίφρων, ονος, *adj.* deranged in the intellects, *Æschyl. Theb.* 727. *Th.* βλάπτω, φρήν.

Βλάω, *and* βλάζω, [and βλάσκω,] *not in use, s.* to weaken, render fluid, *or* flaccid. *neut.* grow weak; flow—*to this old Gram. refer* βλαστάνω, βλώσκω, βλᾰξ, &c. ?

Βλείμην, βλεῖο, βλεῖτο, 2 *aor. mid. optat. of* βλῆμι, *and poet. of* βάλλω, *or poet. for* 1 *aor. pass.*

(Βλεῖς, *part.* ἔβλην, 2 *aor. of* βλῆμ —*or poet. for* βληθείς, 1 *aor pass.*

Βλεμεαίνω, *fut.* ἄνῶ, to look round with a menacing aspect, gnashing the teeth, *as Iliad.* 12, 42. to have a conscious pride in, *as* strength, σθένεϊ, *Hom. freq.*=*s. s. as* μενεαίνω, *Batram.* 266. *with an inf. Th.* βρέμω, *not* βλίτω, *which is not in Hom., Damm.*

Βλέμμα, ατος, τό, βλέπος, εος, τό, an aspect; a look; a glance — the eyes; the face. *Th.* βλέπω.

ΒΛΕΝΝΑ, ης, ἡ, βλένα, ης, ἡ, *and* βλένος, εος, τό, mucus from the nostrils; slime. *s. s. as* μύξα, κόρυζα, *and* φλέγμα.

(Βλέννος, ου, ὁ, a silly, contemptible, insignificant person, *viz. lit.* having the head stuffed; *the opposite s. is in* ἀπομύσσω.—*Adj.* βλεννός, ἡ, όν, foul, nasty. *metaph.* sluggish, feeble, *or* dastardly.

Βλεννώδης, εος, *adj.* resembling slime, *or* mucus. *s. s. as the foregoing. Th.* βλέννα, εἶδος.

Βλεπεδαίμων, ονος, *adj.* that sees ghosts, superstitious — looking haggard, wild, stern, *or* askance, *applied to the disciples of Socrates in mockery, who was himself called* παραβλῶψ, *but from their paleness, interpret. Hesych. Th.* βλέπω, δαίμων.

Βλέπησις, εως, ἡ, the act of beholding; sight. *s. s. as* βλέψις. *Th. as from* βλεπίω, βλέπω.

(Βλέπος, εος, τό, *s. s. as* βλέμμα.

(Βλεπτικός, κή, κόν, *adj.* having the faculty of perception.

Βλεπτός, ὴ, όν, *adj.* meriting to be seen; admirable to behold, *Sophoc. Œdip. Tyr.*

ΒΛΕΠΩ, *fut.* ψω, *perf.* βέβλεφα, to see; to behold; to look at; to cast a look at—to look closely to, to consider attentively, *either in order to attend to, or avoid*; to look after, to take care of—to possess the faculty of seeing, to behold the light, to live, *Æschyl. Choe.* 834. to look towards, to covet, *or* aspire to, *Aristoph. Vesp.* 847. to look towards, to be faced towards, situated opposite. ¶ φιλοφρόνως βλέπειν (πρός τινα,) to look benevolently at, to be kindly disposed towards. ¶ βλέπειν πρός τινα, to look to, to rely upon any one, to have hopes from. ¶ βλέπειν ὀξύ, to have piercing sight. ¶ ἀστραπὰς βλέπειν, *Aristot.* to cast furious looks. ¶ βλέπειν φόβον, [*lit.* to look terror, *i. e.* to inspire terror by the expression of the eye] —νάπυ βλεπειν, to look sour, *as if*

he had eaten mustard. ¶ *Th.* βαλλειν ὦπα, *Damm.?*

Βλεφᾰρίζω, *fut.* ίσω, to wink; to twinkle with the eyelids: *from* βλέφαρον.

(Βλεφᾰρίς, ίδος, ἡ, *plur.* βλεφαρίδες, ων, αἱ, the eye-lashes. [Iota, in the Attic writers, short; in the Ion. poet., and generally long.]

Βλέφᾰρον, ου, τὸ, the eyelid *Hom. freq.*; the eye, *Soph. Antig.* 104. *Th.* βλέπω.

Βλέψις, εως, ἡ, *s. s. as* βλέπησις.

Βλήδην, *adv.* by throwing, *or* flinging; throwing. *Th.* βάλλω.

Βλῆεται, *Odyss.* 17, 472. 'may have been wounded,' *for* βλήηται, *subj. of a poet. aor. pass. of* βάλλω, ἔβλητο, *in indicat. pleimin, optat., Schn. L. ed. Pass.*; *others derive it from* βλῆμι, βλῆμαι.

Βληθεὶς, έντος, *part.* 1 *aor. pass. of* βάλλω.

Βλῆμα, ατος, τὸ, a cast, *or* throw; an arrow, *or* missile weapon; a wound, *Herodot. Th.* βάλλω.

Βλήμενος, η, ον, *in Hom. part. of a poet. aor.* [*of* βάλλω] *Schn. L. Pass. syncope of part. plus. perf. according to others, and written* βλημένος.

Βλῆμι, *Mid. and pass.* βλῆμαι, *as from* βλέω, *contr. of* βαλέω, *a form of* βάλω, βάλλω, *from this, or epic poet. as aor.* ἔβλητο, 2 *aor. mid.* 3 *pers.* (*or syncope for* ἐβέβλητο, *plus. perf. of* βάλλω) *poet.* βλῆτο, *part.* βλημένος, 2 *aor.* ἔβλην, *part.* βλεὶς, *for* 1 *aor.* ἐβλήθην, *part.* βληθεὶς, *pass. of* βάλλω, *optat.* βλείμην, βλεῖο, βλεῖτο, *for* βληθείην, βληθείης, &c.

(Βλῆσθαι, *inf. of a poet. aor. pass. for* βάλλω, *Schn. L. ed. Pass.*

Βλητρίζω, *fut.* ίσω, to throw about; to toss to and fro; to throw down: *from* βλητός.

(Βλητρισμὸς, οῦ, ὁ, the act of throwing up and down—the state of uneasy lying in sickness, *Hippoc.*

Βλητέος, έα, έον, to be thrown, *verbal adj. of* βάλλω.

(Βλητὴρ, ῆρος, ὁ, *fem.* βλήτειρα, ας, ἡ, one who flings, &c. *See* βάλλω.

(Βλητίζω, *fut.* ίσω, *and* βλητύω, *fut.* ύσω, to throw down, to overpower, overcome.

Βλῆτο, *for* ἐβέβλητο, 3 *pers. sing. plusq. perf. pass. of* βάλλω, *or poet. for* ἔβλητο, *from a poet. aor. Schn. ed. Pass., or from the form* βλῆμι.

(Βλητὸν, οῦ, τὸ, a wounded animal (ζῶον *understd.*) *neut. of* βλητός.

(Βλητὸς, ὴ, όν, *adj.* flung; struck; hit; struck with thunder, with apoplexy, &c. stunned by a blow, *Hippoc. Th.* βάλλω.

Βλῆτρον, ου, τὸ, *or* βλητρὸς, οῦ, ὁ, a wooden nail, *or* peg, *Iliad.* 15, 678. an iron cramp, *or* ring, *Damm.*

Βληχὰ, *Dor. for* βληχή.

ΒΛΗΧΑ΄ΟΜΑΙ, ώμαι, *and* βληχέομαι, *fut.* ήσομαι, *perf.* βεβλήχημαι, to bleat as sheep, (μηκάζω *expresses the cry of goats,*) to whine and cry like infants.

(Βληχὰς, άδος, ἡ, a bleating sheep.

(Βλῆχὴ, ῆς, ἡ, βλῆχημα, ατος, τὸ, *and* (Βληχηθμὸς, οῦ, ὁ, the bleating of sheep, *Æl. h. a.* 5, 51.

(Βληχητὰ, ῶν, τὰ, bleating animals, sheep, *also* infants.

Βλῆχνον, *or* Βλάχνον, ου, τὸ, *an undetermined species of* Fern, *Dioscor.*

Βληχρὸς, ρὰ, ρὸν, *adj.* weak; feeble. *met.* dull; stupid. ¶ ποταμοὶ βληχροὶ, *Pind. fragm. ed. Heyne, interpret. Gram. Antiq.* violent, rushing furiously—*another form of* ἄβληχρος. [*adv.* βληχρῶς.] *Th.* βλάζω, *or* βλάξ.

Βλῆχρος, ου, ὁ, *Theophrast., a plant in flower at a late season, genus and species uncertain.*

Βληχὼ, οῦς, *s. s. as* βληχών.

Βληχώδης, εος, *adj. lit.* bleating, resembling sheep; silly, simple, dull; having a silly, *or* dull look. *Th.* βληχὴ, εἶδος.

Βλήχων, (*Ion.* γλήχων) ωνος, βληχὼ, οῦς, ἡ, βληχώνιον, ου, τὸ, *the herb* Pennyroyal: Mentha pulegium. *Th.* βληχάομαι, *from its supposed effect on sheep.*

[Βληχωνίας, ου, ὁ, *a drink prepared with pennyroyal.*]

Βλῖμάζω, *fut.* άξω, *or* βλημάζω, *fut.* άσω, to feel, to touch, *or* handle; to press with the hands. *Th.* βλίω.

(Βλίμασις, εως, ἡ, βλίμησις, εως, ἡ, βλίμη, ης, ἡ, the act of pressing, touching, *or* feeling. [ῑ]

Βλίσσω, *Ion. for* βλίττω.

Βλιστηρὶς, ίδος, *adj.* that cuts, &c. *in s. of* βλίττω.

Βλῖτομάμμας, ου, ὁ, *or* βλίτομας, ου, ὁ, a silly fool, *Aristoph.*—*akin is* συκομάμμας. *Th.* βλίτον, μαμμᾶν.?

Βλίτον, ου, τὸ, *an insipid pot-herb,* the Garden orache: Atriplex.

ΒΛΙ΄ΤΤΩ, *Ion.* βλίσσω, *fut.* βλίσω, to cut bee-hives; to remove a portion of honey from the combs—to squeeze, *or* press out. *Etym. Some derive from* μέλι, *as through* μελίττω, *others as from* βλίω, *obs.*

Βλίω, *or* βλίζω, *obs. admitted by some in s.*, 'press, express,' *as original Thema of* βλίσσω, *and* βλίζω, *with the aspirate,* φλίω, φλίβω, θλίβω, *Schn. L.*

ΒΛΟΣΥΡΟ΄Σ, ρὰ, ρὸν, *adj.* of dignified mien, inspiring reverential awe and respect, *Iliad.* 7, 212, brave, heroic, noble, manly, *Plato Theæt.* 6. terrific of aspect, *Apollon.* 2, 742. *and late writ.* [ῡ]

Βλοσυρόφρων, ονος, *adj.* having warlike, *or* fierce (?) dispositions, *Æsch. Supp.* 846. *Th.* βλοσυρὸς, φρήν.

Βλοσυρώπης, ου, ὁ, βλοσυρωπὸς, οῦ, ὁ, *fem.* βλοσυρῶπις, ιδος, ἡ, one who is terrible of aspect, *or* mien. *Th.* βλοσυρὸς, ὤψ.

Βλύζω, *fut.* ύσω, *a form of* βλύω, to spout out; to overflow; to be brimful; to swell above its banks; to overflow; to spring, *or* gush out. *act.* to pour out; to cause to flow; to spill.

(Βλυσμὸς, οῦ, ὁ, the act of pouring out—overflow; state of springing.

ΒΑΥ΄Ω, *and* βλύζω, *fut.* ύσω, to bubble, *or* spring up; to swell up, overflow, outpour, gush forth, *or* up—to be brimful, *or* full. *act.* to pour out, cause to flow, *or* overflow. *Etym. akin* φλέω, φλύω, φ *for* β, *from which* 'fluo,' *and* βρύω. *Compare* βλαστάνω. [*Upsilon is double-timed in the pres. and imperf., generally, however, short; but when it comes between two long syllables, it is itself also long; in the other tenses, uniformly long.*]

Βλωθρὸς, ὰ, ὸν, *adj.* growing vigourously, shooting upward, lofty, *Iliad.* 14, 390. *Th.* βλώσκω.

Βλωμὸς, οῦ, ὁ, a mouthful of bread. ¶ ἄρτος βλωμιαῖος, *Athen.* a square loaf of bread. *Th.* βάλλω, *Eustath.*

Βλῶσις, εως, ἡ, arrival; presence. *Th.* βλώσκω.

ΒΛΩ΄ΣΚΩ, *fut.* μολοῦμαι, 2 *aor.* ἔμολον, *inf.* μολεῖν, *perf.* μέμβλωκα, *fut. in use by the Traged. aor. and perf. Hom.* to go, to come, *of animate and inanimate things, freq. of time*—to creep, *Nicand.* —arise, *Hesych. Th.* μόλω, *by transp.* μλόω, μ *changed into* β, βλόω, *Ion.* βλώσκω.

Βοάα, *poet. for* βοῇ, 3 *pers. sing. pres. of* βοάω.

Βοάασκε, *Ion. for* ἐβόα, 3 *pers. sing. imperf. of* βοάω.

Βοάγριον, ου, τὸ, a shield made of wild ox's hide: *from* βόαγρος.

Βόαγρος, ου, ὁ, the wild ox. *Th.* βοῦς, ἄγριος.

Βοαδρομος, *Dor. for* βοηδρόμος.

Βοαδὸς, υυ, *adj. Dor. for* βοηθός.

Βόαμα, *Dor. for* βόημα.

Βοάνθεμον, *s. s. as* βούφθαλμον. *Th.* βοῦς, ἄνθος.

Βόαξ, ακος, ὁ, [*contr.* βῶξ] *a fish, so called from a sound it emits, perhaps* the Gurnet.

Βόας, *accus. plur. of* βοῦς.

Βοάτης, ου, ὁ, *fem.* βοᾶτις, ιδος, ἡ, one that calls, *or* cries aloud. *Th.* βοάω.

Βοαύλιον, ου, τὸ, an ox-stall, *or* stable. *Th.* βοῦς, αὐλή.

(Βόαυλος, ου, ὁ, *and* βόαυλον, ου, τὸ, *s. s. as* βοαύλιον.

ΒΟΑ΄Ω, βοῶ, *fut.* ήσω, *perf.* ηκα, to utter a loud cry, *or* shout (*from grief, or joy*), *Hom. freq.* to roar, to resound, to re-echo, *as the waves, &c., Hom. and Æsch. Prom.* 431. *Theb.* 64.—to call upon, call for aid, *or* succour—cry forth, proclaim, *hence,* cele brate loudly, extol.

Βοέα, ας, ἡ, *Ion.* βοέη, ης, *contr.* βοῆ, ῆς, ἡ, βοεία, ας, ἡ, *Ion.* βοείη, ης, ἡ, (δορὰ *understood*), an ox's hide; a shield made of ox's hide: *fem. of* βόειος, βόεος.

(Βοειακὸς, κὴ, κὸν, *adj. and* βοεικὸς, κὴ, κὸν, made of ox's hide, *s. s. as* βόειος.

(Βόειος, εία, ειον, *adj. and* βόεος, έα, ον, made of ox's hide; of, *or* pertaining to oxen. *met.* enormous; large, unwieldy. ¶ βόεια ῥήματα, *Aristoph.* 955. bombastical expressions, *sesquipedalia verba.*

Βόες, *nom. plur. of* βοῦς.

(Βοεὺς, έως, ὁ, a strap, thong, *or* rope, made of ox's hide, *Odyss.* 2, 426.

Βοῆ, ῆς, ἡ, *contract. of* βοέα, an ox's hide, *or* shield made of ox's hide.

Βοὴ, ῆς, ἡ, a loud shout, *or* cry, a cry, *of grief, or joy,* loud clamour, loud noise; a roaring, *as of the sea, Odyss.* 24, 48. a war cry, the clamour of battle, *Hom.*—*met.* battle—a cry, *or* call for help; loud sound, *as of musical instruments, Iliad.* 18, 495. ¶ Βοὴν ἀγαθὸς, *Hom. freq.* a brave warrior, brave in the tumult of battle. ¶ ὅσον ἀπὸ βοῆς ἕνεκα, *Thuc.* 8, 92. *and Xen. Proverb.* merely for appearance sake to raise the war-cry, but not fight. ¶ βοὰν ἀϊτεῖν, *Eurip. Hec.* 1079. to invoke assistance. *Th.* βοάω.

Βοηγενὴς, έος, *adj.* sprung from, *or* produced by oxen, *an epith. of bees,* produced from the entrails of an ox. *See Virgil. Georgic.* 4. *Th.* βοῦς, γένος.

Βοηδρομέω, ῶ, *fut.* ήσω, to fly to assist one who calls for help; to run to assist; to succour promptly—to shout while running, *Appian.* 1. *p.* 281. *Th.* βοὴ, δρόμος.

(Βοηδρόμιος, ον, *adj.* affording ready aid, &c. *in the s. of* βοηδρομέω.

(Βοηδρομιὼν, ῶνος, ὁ, *the third month of the Attic year, corresponding nearly to the month of* September, *in which a festival,* βοηδρόμια, *was celebrated in memory of the victory over the Amazons.*

Βοηδρόμος, ον, *adj. s. s. and Th. as* βοηδρόμιος.

Βοήθαρχος, ου, ὁ, a commander of auxiliary troops, *Polyb. Th.* βοήθεια, ἄρχω.

Βοήθεια, ας, ἡ, assistance; succour; help; support—a body of auxiliary troops. *Th.* βοὴ, θέω, to run.

(Βοηθέω, ῶ, *fut.* ήσω, *perf.* βεβοήθηκα, to shout while running, *Thuc.* to run up on hearing a cry for assistance; to run to offer succour; to aid promptly; to succour, *or* help.

(Βοήθημα, ατος, τὸ, assistance; aid; succour—a means of helping; a remedy; a medicine, *Hippoc.*

(Βοηθηματικὸς, κὴ, κὸν, *adj.* capable of, *or* affording assistance; efficacious; salutary.

(Βοηθήσιμος, ον, *adj.* aiding; assisting, useful, *or* salutary. *Theophrast.*

(Βοηθητικὸς, κὴ, κὸν, *adj. s. s. as* βοηθηματικός.

(Βοηθόος, ον, *adj.* prompt in coming to afford succour, *or* swift in battle; ready in fight, warlike, *Iliad* 13, 477. 17, 481.

(Βοηθὸς, οῦ, *adj.* aiding; assisting. *Subst.* a helper, *or* assistant, one affording succour.

Βοηλάσία, ας, ἡ, the act of driving, *or* herding oxen, *also,* that of driving away oxen, *as booty, or plunder*—plunder *in general, the stealing, or forcibly driving off cattle being the most common sort of robbery in an early state of society: from* βοηλατέω. *Th.* βοῦς, ἐλαύνω.

Βοηλᾰτέω, ὡ, *fut.* ήσω, to drive, *or* herd oxen, *or* cattle—to drive cattle as a booty; to rob; to plunder, *see* βοηλασία—*met.* to rule, *Lycophr.* ‡ to drive game into nets by loud shouts, &c. *Oppian. Cyneg.* 4, 64. *Th.* βοὴ, ἐλαύνω, ἐλάω, *obs.*

(Βοηλάτης, *fem.* άτις, that drives, herds, *or* steals oxen. *figurat.* that gains an ox, *as prize, Pind. Ol.* 13, 26.

(Βοηλᾰτικὸς, κὴ, κὸν, *adj.* pertaining, *or* peculiar to oxen-drivers, *or* cattle-stealers, *Plat.*

Βόημα, ατος, τὸ, *Dor.* βόαμα, a shout, outcry, *and s. s. and Th. as* βοή.

Βοῆν, *Dor. for* βοᾶν, *from* βυάω.

Βοηνόμος, ου, ὁ, *or* βοήνομος, *s. s. as* βουνόμος, *and* βούνομος.

Βόης, ου, ὁ, one who cries aloud, *or* shouts; a crier. *Th.* βοάω.

(Βόησις, εως, ἡ, clamour; outcry. *s. s. as* βοή.

Βοήτης, ου, *fem.* βοῆτις, ιος, *or* ιδος, *Ion. for* βοάτης.

Βοητὺς, ύος, ἡ, *Ion. for* βοησις.

Βοθρεύω, *fut.* εύσω, βοθρίζω, *fut.* ισω, to dig a trench, *or* pit; to make an excavation. *Th.* βόθρος.

(Βοθρίον, ου, τὸ, a small pit; a little hollow—the socket of a tooth—a small ulcer on the cornea of the eye, *called* Cæloma.

Βοθροειδὴς, έος, *adj.* resembling a pit; hollowed; excavated. *Th.* βόθρος, εἶδος.

Βόθρος, ου, ὁ, a ditch; a pit; a hollow; a hole; a cave, *or* opening in the earth; a trench, *or* artificial water channel. *Th.* βάθυς, βαθὺς, *or of the same origin.*

(Βοθρόω, ῶ, *fut.* ώσω, *s. s. as* βοθρεύω.

(Βόθυνος, ου, ὁ, *s. s. as* βόθρος. [⏑⏑⏓]

Βοϊδάριον, ου, τὸ, *or* βοΐδιον, ου, τὸ, a small, *or* young bullock, *or* heifer, *also,* a thin, bad, &c. *Dem. Olynth.* 2.: *dim. of* βοῦς.

Βοϊκλεψ, πος, ὁ, *or* βουκλεψ, a stealer of oxen, *an epith. of Mercury. Th.* βοῦς, κλέπτω.

(Βοϊκὸς, κὴ, κὸν, *adj. s. s. as* βοειακός.

(Βοϊστὶ, *adv.* after the manner of oxen.

Βοιωταρχέω, ῶ, *fut.* ήσω, to rule over Bœotians; to hold the office of βοιωτάρχης. *Th.* Βοιωτὸς, ἄρχω.

(Βοιωταρχία, ας, ἡ, the office of βοιωτάρχης.

(Βοιωτάρχης, ου, ὁ, the chief magistrate at Thebes; a commander of Bœotians.

Βοιωτιάζω, *fut.* άσω, *and* Βοιωτίζω, *fut.* ίσω, to speak after the manner of, act like Bœotians, *or* favour the Bœotian party. *Th.* Βοιωτός.

(Βοιωτιακὸς, Βοιωτικὸς, κὴ, κὸν, *and* Βοιώτιος, α, ον, *adj.* of, *or* pertaining to, *or* resembling Bœotians. —*neut.* τὸ βοιώτιον, stupidity.

(Βοιωτίδιον, ου, τὸ, *dimin. of* Βοιωτὶς, ίδος, ἡ, a Bœotian woman (γυνὴ *understd.*) *and* Bœotia, γῆ *understood: from* Βοιωτός. [—ίδιον, ⏑⏑⏓]

Βοιωτιουργὴς, έος, *adj.* of Bœotian workmanship, *Xen. Eq.* 12, 3. *Th.* Βοιωτὸς, ἔργον.

Βοιωτὸς, οῦ, ὁ, an inhabitant of Bœotia.

Βολὰ, *Dor. for* βουλή.

Βολαῖος, αία, αῖον, of, *or* pertaining to weapons, *or* wounds—striking; wounding—βόλαιος, *accent. on antepenult.,* struck, wounded. *Th.* βάλλω.

Βολαυγέω, *fut.* ήσω, to emit luminous rays; to shine, *Manet. Th.* βάλλω, αὐγή.

Βόλβα, ης, ἡ, the womb, *the Lat.* vulva. *Th.* βολβός.

Βολβάριον, ου, τὸ, *dimin. of* βολβός.

Βολβίνη, ης, ἡ, a small species of onion, *not clearly ascertained.*

Βολβίον, ου, τὸ, βολβίσκος, ου, ὁ, *dimin. of* βολβός.

Βόλβιτον, ου, τὸ, *and* βόλβιτος, ου, ὁ, the dung of oxen—dung; manure. *met. by Aristoph. comic. s.* an ox. *Th.* (βόλος) βάλλω.

Βολβοειδὴς, έος, *adj.* resembling onions, *or* bulbs; bulbous *Th.* βολβὸς, εἶδος.

Βολβοκάστανον, ου, τὸ, *the chesnut* —*or, the* Eunium, *Linnæi.? Th.* βολβὸς, κάστανον.

ΒΟΛΒΟ'Σ, οῦ, ὁ, *in a general sense,* any bulbous root—(*but mostly*) an onion, a truffle, &c. ¶ *the plant to which the word was originally applied in a limited sense, is not clearly ascertained; probably, a species of* onion; the ἴδνον, the truffle, *according to Suidas, and Schol. Aristoph. ad Nubes; it appears to have been esteemed as food, and occasionally cultivated for that purpose. Etym. akin or deriv. is* βολβα, *and the lat.* volvo, *from the folding layers of the onion.*

Βολβώδης, εος, *adj. s. s. and Th. as* βολβοειδής.

Βολβωρυχέω, ῶ, *fut.* ήσω, to search for βολβοὺς, to grub up βολβοί. *Th.* βολβός, ὀρύσσω.

Βολέω, ῶ, *fut.* ήσω, *perf.* βεβόληκα, *and mid.* βέβολα, *not in use, from which* βεβόλημαι, *perf. pass. part.* βεβολημένος, *in epic poet., of* βάλλω.

Βολεών, ῶνος, ὁ, a place where things are thrown in a heap; a dung-hill. *Th.* (βολῆ,) βάλλω.

Βολή, ῆς, ἡ, the act of throwing; a cast; a throw; a hit; the act of hitting, *or* wounding; the action of βάλλω—a blow; a wound—a javelin, *or* other missile weapon. ¶ ὀφθαλμῶν τε βολαὶ, *Odyss.* 4, 150. rapid and sharp glances, *or* looks. ¶ ἡλίου βολὴ, a ray of sunshine; *also*, a sun-stroke, *Luc. Th.* βάλλω.

Βολίζω, *fut.* ίσω, to sound with a plummet: *from* βολίς.

[Βολίνθος, ου, ὁ, *s. s. as* βόνασος.]

Βολὶς, ίδος, ἡ, a missile weapon—a plummet used on board ships to sound depths. ¶ ἀστραπῶν βολίδες, flashes, *or* strokes of lightning. *Th.* βάλλω.

Βολίτινος, ίνη, ινον, *adj.* of, *or* pertaining to manure: *from* βόλιτον.

Βόλιτον, ου, τὸ, βόλιτος, ου, ὁ, *Att. for* βόλβιτον, βόλβιτος.

Βόλλα, βόλλομαι, *Æol. for* βουλὴ, βούλομαι.

Βολοκτῡπία, ας, ἡ, the rattling of dice; dice-playing. *Th.* βόλος, κτυπέω.

Βόλομαι, *Ion. for* βούλομαι, *Iliad.* 11, 319. *Odyss.* 16, 387., *from* βόλω, *an original obs. Thema.*

Βόλος, ου, ὁ, the act of casting, *or* throwing—a cast of dice, *or* of fishing-nets — capture—a drawnet; a fowler's net—a shedding of teeth, teething.—*plur.* οἱ βόλοι, the first teeth of young animals, the milk teeth, *viz. those which are shed.* ¶ βόλος κυβευτικὸς, a throw of dice. ¶ βόλον πρίασθαι, *Plut.* to purchase a cast of a net.

Βομβαίνω, *fut.* ανῶ, *another form of* βομβέω.

Βομβαλοβομβάξ, *and* βόμβαξ, *as an exclam. expressive of wonder, or mockery, Aristoph.*

Βομβαύλιος, ου, ὁ, *in mockery*, a player on the bag-pipe: *from* βομβέω, αὐλός.

ΒΟΜΒΕ΄Ω, ῶ, *fut.* ήσω, to produce a low, hollow, *or* dull sound, *as that of a body falling on the ground, or of the waves on the shore, Hom.*—to murmur; to hum, *as bees. Th. imitative of the sense. See* βομβέω.

(Βομβηδὸν, *adv.* humming.

(Βομβήεις, ήεσσα, ῆεν, *gen.* εντος, *adj.* humming, &c. *s. s. as* βομβητικός.

(Βόμβησις, εως, ἡ, the act of humming, *or* murmuring; the production of low, dull sound; a hum; a murmur.

(Βομβητὴς, οῦ, ὁ, one that hums, *or* murmurs.

(Βομβητικὸς, κὴ, κὸν, *adj.* humming; capable of emitting, formed for, *or* emitting a murmuring sound, *or* hum.

(Βόμβος, ου, ὁ, any deep, dull sound; the hum of bees; a buzz, *or* a murmuring sound; a murmur.

(Βομβώκια, [ων, τὰ, insects that buzz, *or* hum.] *see under* βόμβυξ.

(Βομβύλη, ης, ἡ, *s. s. as* βομβύλιος.

(Βομβυλίαζω, *fut.* άσω, *s. s. as* βορβορύζω.

(Βομβυλιὸς, οῦ, *or* βομβύλιος, βόμβυλος, ου, the humble-bee, a bee, *or* humming insect—a narrow-necked vessel, *liquid poured from such produces a peculiar sound.*

Βομβυλὶς, ίδος, ἡ, the sound of a water drop, *Hesych.*: *from* βομβύω.

(ΒΟ΄ΜΒΥΞ, ῡκος, ὁ, the Silk worm—raw silk—a part of a flute, *and* a kind of flute, *Pollux.* the windpipe of birds, *Aristot. de Audib.* ¶ τὸ βομβυκέστερον, *or* βομβυκοειδέστερον, *in music*, a very deep tone, the deepest tone. ¶ βομβύκια, ων, τὰ, insects resembling silk-worms—silken stuffs, *or* dresses. [*Upsilon long in the trisyllabic cases.*]

ΒΟΜΒΥ΄Ω, *fut.* ύσω, *an imitat. form like* βομβέω, to hum, *as bees do;* to buzz—to coo and murmur, *like doves;* to emit a noise, *like that of water falling from narrow-necked vessels;* to murmur, *like distant thunder, or like echoes in caverns, &c.* to rumble. *Gram. refer to it* βομβύλιος, *&c.*

ΒΟ΄ΝΑΣΟΣ, ου, ὁ, *the* Bonasus, *a kind of wild ox.* [*According to Gesner, Thes. L. L. the middle syllable is long.*]

Βονθυλεύω, –σις, *see* ὀνθυλεύω, –σις.

Βοοβοσκὸς, οῦ, ὁ, a cow-herd; a herdsman. *Th.* βοῦς, βόσκω.

Βοόγληνος, ου, *adj. s. s. as* βόωψ. *Th.* βοῦς, γλήν.

Βοοδμητὴρ, ῆρος, ὁ, a tamer, *or* slayer of oxen. *Th.* βοῦς, δμάω.

Βοοζύγιον, ου, τὸ, a pair, *or* set of draught oxen. *Th.* βοῦς, ζυγόν.

Βοοθύτης, ου, ὁ, *s. s. and Th. as* βουθύτης.

Βοόκλεψ, *s. s. and Th. as* βοΐκλεψ.

Βοοκλόπος, ου, *adj.* that steals cattle. [*Th.* βοῦς, κλέπτω.]

[Βοόκραιρος, ου, *adj.* having the horns of an ox. *Th.* βοῦς, κραῖρα.]

Βούκρᾱνος, ου, *adj. Callim. s. s. and Th. as* βούκρανος.

Βοοκτᾰσία, ας, ἡ, the slaughter of oxen. *Th.* βοῦς, κτείνω.

Βοονόμος, *see* βουνόμος.

Βοορῥαίστης, ου, ὁ, a destroyer of oxen. *Th.* βοῦς, ῥαίω.

Βοοσκόπος, ου, *adj.* that looks after oxen. *Th.* βοῦς, σκοπέω.

Βοοσόος, ου, *adj.* driving oxen. *Th.* βοῦς, σεύω.

Βοόστασις, βοοσφαγία, *see* βούσ—

Βούστολος, ου, *adj.* drawn by oxen. *Th.* βοῦς, στέλλω.

Βοοτρόφος, ου, ὁ, *s. s. and Th. as* βουτρόφος.

[Βοότροχος, ου, *adj.* through which oxen run; trodden, *or* frequented by oxen. *Th.* βοῦς, τρέχω.]

Βούω, to change into an ox. *Th.* βοῦς, *Lexic. Hermanni, p.* 339.

Βόω, *Ion. for* βυάω, *Iliad.* 17, 265.

Βορὰ, ᾶς, ἡ, food; fodder; forage: *it generally applies to the food of cattle. Th.* βόω.

Βόρᾱθεν, *adv.* from the north. *Th.* βορᾶς, *for* βορέας.

Βορβορίζω, *fut.* ίσω, to resemble slime, *or* mud; to smell, *or* savour of mud. *act.* to soil. *Th.* βόρβορος.

Βορβορόθῡμος, ου, *adj. in Aristoph. in order to mark the low wrath of Cleon: from* βόρβορος, θυμός.

Βορβοροκοίτης, ου, ὁ, one that lies in mud, *epith. of frogs. Th.* βόρβορος, κοίτη.

Βορβορότη, ης, ἡ, a prostitute, *Eust.*

ΒΟ΄ΡΒΟΡΟΣ, ου, ὁ, mud, mire, slime, dung, filth, ordure; πηλὸς *means* moist clay, *Hemst. ad Lucian.*

Βορβοροταράξις, εως, ὁ, *lit.* one who stirs up the mire; a troublesome, seditious meddler, *Aristoph. Th.* βόρβορος, ταράσσω. [τᾰ]

Βορβορόω, ῶ, *fut.* ώσω, to cover with mire; to change into mire, *or* ordure, *Aristot. Th.* βόρβορος.

Βορβορυγὴ, ῆς, ἡ, *and* βορβορυγμὸς, οῦ, ὁ, the hollow rumbling in the bowels, *either of men or animals, excited by wind. Th.* βορβορύζω.

ΒΟΡΒΟΡΥ΄ΖΩ, *fut.* ύσω, *to produce the sound explained above. See* βορβορυγή. *Th. imitative of such sounds.*

Βορβορώδης, εος, *adj.* muddy, covered with, *or* resembling mud; filthy. *Th.* βόρβορος, εἶδος.

Βορεάδης, ου, ὁ, a son of Βορέας.

Βορεάζω, *fut.* άσω, to celebrate the festival of Βορέας.

ΒΟΡΕ΄ΑΣ, οῦ, ὁ, the north, *or* north-west wind; the north—*a proper name* Boreas.

(Βορεὰς, άδος, ἡ, a daughter of Boreas.

(Βορένθεν, *adv.* from the north—βορένηνδε, northwards.

Βορένς, ου, ὁ, *Ion. contr.* Βορῆς, έω, ὁ, *for* Βορέας.

Βορεῖτις, ιδος, *adj. s. s. as* βόρειος.

(Βορειὰς, *and* Βορηὰς, άδος, [*and* Βορῆς,] ἡ, *s. s. as* Βορεάς.

(Βορείοθεν, *poet. for* βορέηθεν.

(Βορειόνεος, α, ον, *s. s. as* βορεῖος.

(Βόρειος, εία, ειον, (*and with* 2 *termin.* ου,) *adj.* Boreal; northern; northerly. ¶ βόρεια πνεύματα, the north winds. ¶ τὸ βόρειον, (κλίμα, *or* μέρος,) the north. ¶ τὰ βόρεια, the northern regions.

(Βόρεος, α, ον, *s. s. as* βόρειος.

(Βορεῦς, έως, ὁ, *s. s. as* Βορέας.
(Βορήϊος, η, ον, *adj. Ion. for* βόρειος.
(Βορῆς, έω, ὁ, *contr. of* βορέης.
(Βορινὸς, *and* βορεινὸς, *for* βόρειος, *Bas. Homil.*
Βορὸς, ρὰ, ρὸν, *adj.* voracious, gluttonous. *Subst.* a glutton. ¶ *Superl.* βορώτατος, most voracious. *Th.* βορά.
Βόῤῥᾶθεν, *adv. Att. for* βορέηθεν.
Βορῥᾶς, ου, ὁ, *Att. for* βορέας.
Βορῥαῖος, αία, αῖον, *adj. s.s. as* βόρειος.
Βορῥεῖον, *for* βόρειον, *neut. adverb of* βόρειος, northerly. ¶ *ὅταν ᾖ βορρεῖον, Xen.* when the wind is northerly.
Βορώτατος, *superlat. of* βορός.
Βόσις, εως, ἡ, food; pasture. *Th.* βόω.
Βοσκάδιος, ου, *adj.* fed, brought up like domestic animals. *Th.* βόσκω.
Βοσκὰς, άδος, ἡ, the domestic fowl —a kind of duck. *s. s. as* φασκὰς, a kind of pitch. *Th.* βόω.
Βόσκεν, *Æol. and Dor. for* βόσκειν, *inf. of* βόσκω.
Βοσκέω, *by some the supposed form of fut. of* βόσκω.
(Βοσκὴ, ῆς, ἡ, food; nourishment; fodder.
Βόσκημα, ατος, τὸ, an ox, *or* cow put out to feed, *or* stall fed; pasture, fodder, nourishment, food, *Sophoc. El.* 304.—*τὰ βοσκήματα, plur.* cattle.
Βοσκηματώδης, εος, *adj.* of the nature of, *or* resembling cattle. *Th.* βόσκημα, εἶδος.
Βόσκησις, εως, ἡ, the act of foddering, *or* grazing cattle; pasture; grazing. *Th.* βόσκω.
(Βοσκὸς, οῦ, ὁ, a cow-herd; a herdsman, *or* shepherd.
ΒΟΣΚΩ, *fut.* βοσκήσω, *from* βοσκέω, to put out to pasture, to graze, to supply with grass, *or* fodder; to feed; to nourish; to keep, support, *or* maintain — *applied to men, Odyss.* 14, 325. *Herodot.* 6, 39. *Aristoph. Lys.* 260. = Βόσκομαι, *Mid.* to eat, graze, feed. *met.* riot in, *τινὶ, or περί τι, Anthol.: from* βόω, *obs.* βοῦς, *Damm.*
Βόσπορος, ου, ὁ, the Thracian and the Cimmerian Bosphorus, *celebrated Straits. Th.* βοῦς, πόρος, *viz. so narrow, that they may be crossed by an ox swimming.*
ΒΟΣΤΡΥΞ, χος, ὁ, *or* βόστρυχος, ου, ὁ, βοστρύχιον, ου, τὸ, a tress, *or* lock, of hair, a curl—the tendril of a vine; a tendril—an insect, *perhaps* the glow-worm, *Aristot.* a marine plant, *not well ascertained. Ἠ. a form of* βότρυς, *or from* βότρυς, ὕστριξ. ?
(Βοστρυχηδὸν, *adv.* in curls; in clusters, *Luc.*
(Βοστρυχίζω, *fut.* ίσω, to curl, to arrange in tresses, *or* curls.
(Βοστρύχιον, ου, τὸ, *dimin. of* βόστρυχος.
(Βόστρυχος, ου, ὁ, *plur. poet. in late poets* βόστρυχα. *s. s. as* βόστρυξ.
(Βοστρυχόω, ῶ, *fut.* ωσω, *s. s. as* βοστρυχίζω, *Pollux.*
Βοστρυχώδης, εος, *adj.* resembling curls, *or* tendrils. *Th.* βόστρυχος, εἶδος.
Βοτάμια, ων, τὰ, *Thuc.* 5, 153. pastures.? *Schn. L.*
Βοτάνη, ης, ἡ, an herb; a plant; a vegetable; grass; a weed. *Th.* (βοτέω) βόσκω. [ᾰ]
[Βοτανηφάγος, ου, *adj.* that eats grass. *Th.* βοτάνη, φαγέω. [ᾰ]
[Βοτανηφόρος, ου, *adj.* bearing, *or* producing grass, *or* herbs; abounding in herbs. *Th.* βοτάνη, φέρω.]
(Βοτανίζω, *fut.* ίσω, to weed.
Βοτανικὸς, κὴ, κὸν, *adj.* pertaining to plants; botanical.—*ἡ βοτανικὴ (τέχνη understd.,)* the knowledge of plants, botany. ¶ *τὰ βοτανικὰ,* medical preparations made from plants.
(Βότανιον, ου, τὸ, *dimin. of* βοτάνη.
Βοτανισμὸς, οῦ, ὁ, the act of weeding, *subst. of* βοτανίζω.
Βοτανολογέω, ῶ, *fut.* ήσω, to cull plants; to gather herbs. *Th.* βοτάνη, λέγω.
Βοτανώδης, εος, *adj.* resembling herbs; abounding in herbs. *Th.* βοτάνη, εἶδος.
Βότειρα, ας, ἡ, a herdswoman; a shepherdess. *Th.* βοτέω, *s. s. as* βόσκω.
(Βοτέω, *and* βοτάω, *obs. s. s. as* βόσκω.
(Βοτὴρ, ῆρος, ὁ, *and* βοτὴς, οῦ, ὁ, a herdsman, *Odyss.* 15, 504. a shepherd, *Eurip. Herc.* 424.
(Βοτηρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to herdsmen, *or* shepherds; pastoral.
(Βοτὸν, οῦ, τὸ, *s. s. as* βόσκημα, cattle; a herd: *from* βοτέω.
(Βοτὸς, ὴ, ὸν, *adj.* grazed; fed.—*τὰ βοτὰ,* cattle, *Iliad.* 18, 521.
Βοτρύδιον, ου, τὸ, a small bunch of grapes—a kind of ear-ring, *having the form of grapes. Th.* βότρυς. [⏑ – ⏑ ⏑]
(Βοτρυδὸν, *adv.* resembling grapes, in clusters.
Βοτρυηρὸς, ρὰ, ρὸν, *adj.* growing in clusters; resembling grapes.
Βοτρυηφόρος, ου, *adj.* bearing clusters of grapes, *Eustath. ad Odyss. Th.* βότρυς, φέρω.
Βοτρύϊνος, ίνη, ϊνον, *adj. and* βοτρυίτης, *masc.*, ῖτις, *fem.*, of, *or* pertaining to vines. *Th.* βότρυς.
Βοτρυόδωρος, ου, *adj.* that gives grapes. *Th.* βότρυς, δῶρον.
Βοτρυόεις, όεσσα, όεν, *genit.* εντος, *&c. adj.* of the nature of, *or* like grapes; abounding in grapes. *Th.* βότρυς.
Βοτρυόκοσμος, ου, *adj.* adorned with bunches of grapes. *Th.* βότρυς, κόσμος.
Βοτρυόπαις, αιδος, *adj.* produced by, *and act.* producing grapes. *Th.* βότρυς, παῖς.
Βοτρυοστἄγὴς, έος, *adj.* distilling from grapes, *Athen. Th.* βότρυς, στάζω.
Βοτρυοστέφἄνος, ου, *adj.* crowned with bunches of grapes, *Plut.: from* βότρυς, στέφανος.
Βοτρυοχαίτης, ου, ὁ, one who has hair adorned with bunches of grapes. *Th.* βότρυς, χαίτη.
Βοτρυόω, to cause grapes to grow, *or* plant vines.=Βοτρυόομαι, οῦμαι, *Mid.* to form into bunches of grapes; to produce grapes. *Th.* βότρυς.
ΒΟΤΡΥΣ, υος, ὁ, the grape; a cluster of grapes. *s. s. as* βόστρυχος, the tendril of the vine; the stalk of the vine.
Βοτρυφόρος, ου, *adj.* bearing grapes. *Th.* βότρυς, φέρω.
Βοτρυώδης, εος, *adj.* resembling grapes; growing in clusters; abounding with grapes. *Th.* βότρυς, εἶδος.
Βοῦ, *abbreviation of* βοῦς, *as an augmentative particle, in composition, like* ἵππος, *expresses* greatness, vast size, excess, grossness; *thus,* παῖς, a boy, βούπαις, a great overgrown, *or* lusty boy; λιμὸς, hunger, βούλιμος, excessive hunger, &c.
Βουβάλια, ων, τὰ, a kind of armlet, *worn by women.*
Βούβαλις, ιδος, ἡ, βούβαλος, ου, ὁ, *in the more ancient writers, a kind of African deer, or* Antelope; *by later writers, the* (βούβαλος) Buffalo.
Βουβόσιον, ου, τὸ, a cow-pasture; a meadow, *Strab.* a herd of oxen, *Callim. Th.* βοῦς, βόσκω.
Βουβότης, ου, ὁ, a herdsman.—*Adj.* feeding cattle, *Pind. Ne.* 4, 84. *Th.* βοῦς, βοτέω, βόσκω.
(Βούβοτος, ου, *adj.* grazed by oxen, *Odyss.* 14, 246. rich in pasturage for cattle, *Analect.*
Βούβρωστις, εως, ἡ, a voracious, sharp, *or* insatiable appetite, hunger, want, severe distress, *Iliad.* 24, 532. *Th.* βοῦ, βιβρώσκω.
ΒΟΥΒΩΝ, ῶνος, ὁ, the groin; the inguinal glands—a tumour of the inguinal glands—a glandular tumour.
(Βουβωνιάω, ῶ, *fut.* άσω, to be affected with swelling in the groin.
(Βουβώνιον, ου, τὸ, *an herb, the* Aster atticus: Eryngium campestre, *used in affections of the groin.*
Βουβωνοκήλη, ης, ἡ, rupture at the groin, Inguinal hernia. *Th.* βουβών, κήλη.
Βουβωνόομαι, βουβωνοῦμαι, to swell into glandular tumours, *Hippoc. Th.* βουβών.
Βουγάϊος, ου, ὁ, *voc.* βουγάϊε, one who boasts his strength, a boaster, *Hom. Th.* βοῦ, *augm.* γαίω. [– – ⏑ –]
Βουγενὴς, έος, *adj. s. s. and Th. as* βογενής.
Βούγλωσσον, ου, τὸ, *or* βούγλωσσος, ου, ὁ, *an herb,* Bugloss: Anchusa

officinalis. *Th.* βοῦς, γλῶσσα, *from a fancied resemblance of its leaves to an ox's tongue.* ‡‡ *a fish, a species of* Sole, *so called from its shape.*

Βουδόρος, ου, *adj.* flaying oxen; slaying oxen, *Hes. Oper.* 540. *but,* βούδορος, (*note accent*) stripped from oxen. *Th.* βοῦς, δείρω.

[Βουδῦτης, ου, ὁ, *a small bird,* the wagtail.]

Βουζύγιος, ου, *adj.* pertaining to the yoking of oxen—*also,* to the Attic hero Βουζύγης, ου, ὁ. *Th.* βοῦς, ζεύγνυμι.

Βουθερὴς, έος, *adj.* affording summer pasturage, *Soph. Trach.* 188. *Th.* βοῦς, θέρος, θέρω.

Βουθοίνης, *Dor.* βουθοίνας, ου, ὁ, a devourer of oxen, *an epith. of Hercules. Th.* βοῦς, θοίνη.

Βουθόρος, ου, ὁ, a bull, *Æschyl. Supp.* 314. *Th.* βοῦς, θόρω, *obs.*

Βουθῡσία, ας, ἡ, *and* βουθύσιον, ου, τὸ, the slaughter, *or* immolation of oxen. *Th.* βοῦς, θύω.

(Βουθύσιος, ου, *adj.* pertaining to, *or* for, the immolation of oxen.

(Βουθῡτέω, ῶ, *fut.* ήσω, to slaughter, *or* immolate oxen.

(Βουθῡτης, ου, ὁ, a slayer, *or* immolater of oxen. [ῡ]

(Βούθῡτος, ου, *adj. s. s. as* βουθύσιος.

Βουκαῖος, ου, ὁ, one who ploughs with oxen, *Theocrit.* 10, 1. a cowherd. *Th.* [βοῦκος,] βοῦς.

Βουκάρδιος, ου, *adj.* resembling an ox's heart. ¶ a pebble, *so called from its shape. Th.* βοῦς, καρδία.

Βούκεντρον, ου, τὸ, a goad for driving oxen. *Th.* βοῦς, κέντρον.

Βουκέραος, ου, *adj. s. s. and Th. as* βούκερως.

Βουκέρας, αος, τὸ, *and* βούκερας, ου, ὁ, *an herb,* Fenugreek: Trigonella fœnum græcum. *Th.* βοῦς, κέρας, *from its corniculated capsules.*

(Βούκερως, ω, *adj.* having horns like an ox. *Subst. an herb, s. s. as the foregoing.*

Βουκέφᾰλος, ου, *adj.* having the head of an ox, *or* a head like an ox. *Th.* βοῦς, κεφαλή.

Βουκολέω, ῶ, *fut.* ήσω, *perf.* ηκα, to herd, *or* graze oxen, *or* cattle, *or* superintend the herding, &c. *hence, figurat.* to nourish; to feed. *met.* to encourage; to support, to console, to hold out expectations; to beguile with hope—to deceive.=Βουκολοῦμαι, *Mid.* to go about grazing; to roam about, *like cattle, Æsch. Eum.* 78. to be beguiled, *or* deceive one's self, *Ag.* 666. ¶ βουκολεῖν ἐλπίσιν, to feed with hopes. ¶ ἐλπίσι βουκολοῦμαι, I am beguiled by hope. ¶ τόνδε βουκολούμενος πόνον, *Æschyl. Eum.* 78. roaming about under the weight of this affliction: *from* βούκολος.

(Βουκόλημα, ατος, τὸ, support; consolation; solace; invigoration.

(Βουκόλησις, εως, ἡ, the act of grazing cattle, *and met.* of supporting, consoling, *or* beguiling

(Βουκολία, ας, ἡ, *s. s. as the foregoing, Apollon.* 1, 627. *s. s. as* βουκόλιον, a herd of oxen, *Hes. apud Athen.*

Βουκολιάζω, *fut.* άσω, *Dor.* άξω, to sing, *or* compose pastoral poems, *or* songs. *Th.* βουκόλος.

(Βουκολιασμὸς, οῦ, ὁ, the act of singing a pastoral song, *or* poem; a bucolic, *or* pastoral poem.

(Βουκολιαστὴς, οῦ, ὁ, one who chants pastoral poetry.

(Βουκολικὸς, κὴ, κὸν, *adj.* pertaining to shepherds, *or* pastoral song; bucolic.

(Βουκόλιον, ου, τὸ, a herd of oxen. ¶ τὰ βουκόλια, marshy pastures in Lower Egypt, *Herodot. Heliodor.*

(Βουκολὶς, ίδος *adj.* fit for pasture, *or* fodder, *Dionys. Hal.*

Βουκόλος, ου, ὁ, one who grazes oxen, *or* cattle; a herdsman, *or* shepherd. *Th.* βοῦς, κολέω.

Βουκόρυζα, ης, ἡ, an accumulation of mucus in the nose. *met.* gross stupidity. *Th.* βοῦ, *augm.,* κόρυζα.

(Βουκόρυζος, ου, ὁ, one who has the nostrils loaded with mucus. *met.* a driveller, a slaverer, a stupid blockhead.

Βοῦκος, *Dor.* βῶκος, ου, ὁ, *s. s. as* βουκαῖος, a cow-herd, *or* one who ploughs with oxen. [*Th.* βοῦς.]

Βουκράνιος, ου, *adj.* pertaining to, *or* resembling the head of an ox. *Th.* βοῦς, κρᾶνον. [ᾰ]

(Βουκρᾶνον, ου, τὸ, the head of an ox—a helmet make of the skin of an ox's head, *or* of ox's hide.

(Βούκρᾰνος, ου, *adj.* having the head of an ox, *Soph. Trach.* 13. ¶ *for which Brunck has* βούπρωρος.

Βουκτασία, ας, ἡ, the slaughter of oxen, *Greg. Naz. Epig. Th.* βοῦς, κτείνω.

Βουλαῖος, αία, αῖον, *adj.* pertaining to counsel, *or* advice; giving counsel. *Th.* βουλή.

Βουλαρχέω, ῶ, *fut.* ήσω, to preside over persons who deliberate; to be head of a senate. *Th.* βουλή, ἄρχω.

(Βούλαρχος, ου, ὁ, the chief of a council; the chief author of a council, *or* decision.

Βουλέαι, *Ion. for* βούλῃ, 2 *pers. sing. pres. of* βούλομαι.

Βούλει, *Att. for* βούλῃ, 2 *pers. sing. pres. indic. of* βούλομαι.

Βουλεία, ας, ἡ, *Ion.* βουλείη, ης, ἡ, the function of senator, *or* counsellor, *Aristoph. Thesm.* 809.: *from* βουλή.

(Βουλεῖον, ου, τὸ, a senate house—a place for holding a council.

(Βούλευμα, ατος, τὸ, the result of a deliberation; a resolve, deliberation, *or* counsel: *from* βουλεύω.

(Βούλευσις, εως, ἡ, the act of holding council; consultation; deliberation; consideration.

(Βουλευτὴρ, ῆρος, ὁ, *s. s. as* βουλευτής.

(Βουλευτήριον, ου, τὸ, *s. s. as* βουλεῖον, *also* counsel, *and* a council, an assembly of a senate: *neut. of the following.*

(Βουλευτήριος, ου, *adj.* fitted for, *or* made for the purpose of deliberation.

(Βουλευτὴς, οῦ, ὁ, *fem.* βουλευτὶς, ίδος, ἡ, a counsellor; a senator.

(Βουλευτικὸς, κὴ, κὸν, *adj.* appertaining to, *or* required of senators, *or* a senate; senatorial.—*neut.* βουλευτικὸν, οῦ, τὸ, an assembly of the senate, *also,* the place of &c. ¶ βουλευτικὸς ὅρκος, the senatorial oath.

(Βουλευτὸς, ὴ, ὸν, *adj.* deliberated upon, *or* to be deliberated upon.

Βουλεύω, *fut.* εύσω, *perf.* βεβού λευκα, to be a senator, *or* member of a deliberative body—to deliberate, *or* consult; to plan, *or* plot, *generally bad s. with an accus. and accus. and dat. of person, also, with an infin.* to impart, *or* announce the result of deliberation; to counsel, *or* advise any one, τινά.=Βουλεύομαι, *Mid.* to come to a resolution; to agitate; to resolve and decide upon for one's self; to resolve; to decide any thing, *an accus. and Att. freq. an infin.* ¶ τὰ βεβουλευμένα, decisions, decrees, the results of deliberation. ¶ βουλεύειν τινὰ, to counsel any one. ¶ τί βουλεύεσθε ποιεῖν; [*Plat.* what do you resolve to do?] *Th.* βουλή.

ΒΟΥΛΗ', ῆς, ἡ, counsel, (*whether given, or received,*) will, purpose; intent, *or* resolution; a determination, will, *of the Gods, Hom.* — deliberation, consultation — a council, *or* senate; the place of meeting of a council, *or* senate. ¶ *Th.* βάλλω, to 'aim' *at any thing, hence,* βουλὴ, 'aim, intention;' *Damm.*

Βούληαι, 2 *pers. sing. subj. pres Ion. of* βούλομαι.

Βουληγορέω, ῶ, *fut.* ήσω, to deliver one's opinion, to give counsel. *Th.* βυυλὴ, ἀγορέω.

(Βουληγορία, ας, ἡ, the act of giving counsel.

(Βουληγόρος, ου, *adj.* delivering counsel.—*Subst.* a counsellor.

Βουλήεις, ήεσσα, ῆεν, *adj.* counselling, *or* capable of giving counsel, *Plut. Solon.* 14. *Th.* βουλή.

Βούλημα, ατος, τὸ, that which is desired, *or* willed; a will: an order, *Dionys. Hal.* a resolution, *or* opinion. *Th.* βούλομαι.

(Βουλῆς, ῆντος, ὁ, (*contract. of* βουλήεις) *s. s. as* βουλευτὴς, *Thuc.* 3, 70.

(Βούλησις, εως, ἡ, the act of wishing, *or* desiring; desire; wish—will, *Thuc.* 6, 69. purpose; intention.

(Βουλητικὸς, κὴ, κὸν, pertaining to

wishing, *or* to the will. ¶ *τὸ βουλητικὸν*, the will.

(Βουλητός, ἡ, ὄν, *adj.* willed, desired; that may be willed, *or* wished for.

Βουληφόρος, *ου, adj.* giving counsel; presiding over a council, *Hom. epith. of Chiefs. Th.* βουλή, φέρω.

Βουλιμία, *ας, ἡ, βουλιμίασις, εως, ἡ, or βούλιμος, ου, ὁ,* voracious appetite, *or* insatiable hunger, *a disease, in which the sense of hunger is preceded by swooning, called also,* Canine appetite. *Th.* βοῦ, *augm.,* λιμός.

(Βουλιμιάω, ῶ, *or* βουλιμιάζω, *fut.* άσω, to have a voracious appetite, &c. *See the subst.* βουλιμία.

[Βούλιος, *s. s. as* βουλαῖος.]

ΒΟΥ΄ΛΟΜΑΙ, 2*pers. sing.* βούλῃ, *Ion.* βούλεαι, *Att.* βούλει, *imperf.* ἐβουλόμην, *Att.* ἠβουλόμην, *Ion. and poet. Hom.* βουλόμην, *fut.* βουλήσομαι, *perf.* βεβούλημαι, 2 *perf. in comp.* προβέβουλα, *Hom.* βέβουλα, 1 *aor.* ἐβουλήθην, *Att.* ἠβουλήθην, *Ion.* βόλομαι, to will, to wish, to be willing, to desire—to will, resolve, *and so,* determine, *or* decree, *said only of the Gods, Hom.* —to choose, to prefer, wish rather, *mostly followed by* ἤ, *in the construct., and when omitted, the s. of comparison is in the context—*βούλομαι *imports, generally,* wish, inclination, disposition, ἐθέλω, *more of* design *and* purpose, *Buttm. Lexil. p.* 27. *as Iliad.* 24, 226. *Odyss.* 15, 21. *but, in Hom. said of Gods,* βουλ. *also in the latter s.* ¶ *εἰ δὲ βούλει, in making transitions, Xen. Mem.* 3, 5, 11. *freq. in Att. writ.,* and further moreover. ¶ *εἰ δὲ βούλεται,* if it be possible—*ὅ τι βούλεται, Plat.* whatever is possible—*βουλομένῳ μοί ἐστι,* it is agreeable to me. ¶ *ὁ βουλόμενος,* any body, the first comer, *Xen. Mem.* 1, 6, 13. *also s. s.* ὅς βούλει, any one you like. ¶ Τρώεσσι δὲ βούλετο νίκην, *Iliad.* 7, 21. he decreed victory to the Trojans—*and* κῦδος ὀρέξαι, *Odyss.* 4, 275. to grant them renown. ¶ *βούλομ' ἐγὼ λαὸν σόον ἔμμεναι, ἢ ἀπόλεσθαι, Iliad.* 1, 117. I prefer that the people should be safe, rather than perish. —*in Att. often,* βούλομαι μᾶλλον, *s. s.* I prefer. ¶ *εἰ βούλεται ἄλλη, Iliad.* 15, 51. if he wishes differently, *viz.* changes his mind.

Βουλόμαχος, *ου, adj.* desirous of strife, quarrelsome, *Aristoph. Pac.* 1293. *Th.* βούλομαι, μάχη.

Βούλῡσις, εως, ἡ, *s. s. and Th. as* βουλυτός.

Βουλυτόνδε, *adv.* towards evening, *Iliad.* 16, 779. *See* βουλυτός: *from* βουλυτῦς, δέ.

Βουλῡτῦς, οῦ, ὁ, (καιρὸς *understd.*) the time at which oxen are unyoked; evening—*properly,* the unyoking of oxen, *Philostrat. Her.* 20. *Th.* βοῦς, λύω.

Βούμαστος, *or* βούμασθος, *ου,* ὁ, (ἄμπελος *understd.*) a vine bearing large bunches of grapes. *Th.* βοῦ, *augm.,* μαζός.

Βουμελία, *ας, ἡ,* (βουμέλιος, *ου,* ὁ, ? *Schn.*) a large species of Ash-tree. *Th.* βοῦ, μελία.

Βουμολγῆς, οῦ, ὁ, one who milks cows. *Th.* βοῦς, ἀμέλγω.

Βούμῦκοι, *and*—αι, the lowings of cows, *or* bellowing of oxen; noise in the bowels of the earth, *Aristot. Th.* βοῦς, [μυκάομαι]

Βούνεβρος, *ου,* ὁ, a large fawn. *Th.* βοῦ, νεβρός.

Βουνιὰς, άδος, ἡ, Navew: Brassica napus. *Th.* βουνός.

Βουνίζω, *fut.* ίσω, to heap up, to pile. *Th.* βουνός.

Βούνιον, *ου, τὸ, a plant, probably,* Wild parsley: Seseli montanum, *growing on hills—s. s. as* βουνιάς.

Βουνὶς, ίδος, ἡ, *dimin. of* βουνός—a hilly country, *Æschyl. Supp.* 124. *s. s. as* βουνιάς.

Βουνίτης, *ου,* ὁ, *an epith. of Pan,* a frequenter of hills. *Th.* βουνός.

Βουνοβατέω, ῶ, *fut.* ήσω, to frequent hills, *Anthol. Th.* βουνός, (βατέω, *obs., or for* πατέω) βάω, βαίνω.

Βουνοειδὴς, έος, *adj.* mountainous, hilly. *Th.* βουνὸς, εἶδος.

Βούνομος, *ου, adj.* grazed upon by cattle.—βουνόμος, (*note the accent.*) herding cattle, *or* putting cattle to graze. *Th.* βοῦς, νέμω.

Βουνοπατέω, *fut.* ήσω, *s. s. as* βουνοβατέω. *Th.* βουνὸς, πατέω.

ΒΟΥΝΟ΄Σ, οῦ, ὁ, a hill, hillock, a mound, *or* eminence. *met.* the breast. *late writ.* ¶ *Etym. originally Cyrenæic, and used in Sicily, Herodot.* 4, 158. *Valck.*

Βουνώδης, *s. s. and Th. as* βουνοειδής.

Βούπαις, αιδος, ὁ, a large, full-grown boy.—*Adj. s. s. as* βουγενής. *Th.* βοῦ, παῖς.

Βούπαλις, εως, ἡ, *s. s. as* εὔπαλος. *Th.* βοῦ, πάλη.

Βούπαλος, *ου,* ὁ, *a proper name of a man, and used as a term of contempt.*

Βουπάρων, *ονος,* ὁ, a man possessing numerous herds; a rich man, *Analect. Th.* βοῦς, πάομαι. [– – –]

Βούπεινα, *ας, ἡ, s. s. as* βουλιμία. *Th.* βοῦ, πεῖνα.

Βουπελάτης, *ου,* ὁ, a herdsman. *Th.* βοῦς, πελάζω. [ᾰ]

Βουπλᾱνόκτιστος, *ον, adj. Lyco.* (λόφος, *a hill*) built upon according to an omen taken from the straying of oxen. *Th.* βοῦς, πλανάω, κτίζω.

Βουπλάστης, *ου,* ὁ, one who makes images of cattle. *Th.* βοῦς, πλάσσω.

Βούπλευρον, *ου, τὸ, an herb,* Hare's-ear: Bupleurum falcatum. *Th.* βοῦ, πλευρὸν, *from the prominent filaments on its leaves.*

Βούπληκτρος, *ου, adj. Subst. τὸ* βούπληκτρον, *neut. s. s. and Th. as* βουπλήξ.

Βουπλὴξ, ῆγος, *adj.* that drives cattle. — *Pass.* driven by oxen.—*Subst. ἡ* βου., a goad, *or* whip for &c. *Th.* βοῦς, πλήσσω.

Βουποίητος, *ου, adj. s. s. as* βουγενής. *Th.* βοῦς, ποιέω.

Βουποίμην, *ενος,* ὁ, a herdsman; a cow-herd. *Th.* βοῦς, ποιμήν.

Βουπόλος, *ου,* ὁ, one occupied about oxen, a herdsman. *Th.* βοῦς, πολέω.

Βουπόρος, *ου, adj.* spitting oxen. ¶ *βουπόροι ὀβελίσκοι,* spits for roasting oxen, *Eurip. Cyclop.* 301. *Herodot.* 2, 135. *Th.* βοῦς, πείρω.

Βούπρηστις, εως, ἡ, the burn cow, buprestis, *a kind of insect resembling the* cantharides: *from* βοῦς, πρήθω, *from its causing a dangerous inflammation to cattle that take it into the mouth while feeding.*— a vegetable, *or* pot-herb, *probably pungent.*

Βούπρωρος, *ου, adj.* having the figure of an ox on the prow, *Sophoc. Trach.* 13. *Brunck; some prefer* βούκρανος. ¶ Βούπρωρος ἑκατόμβη, *Plut. Symp. Q.* 4, 4. a sacrifice of a hundred sheep, and of one ox. *Th.* βοῦς, πρώρα.

Βούρασσος, *or* βόρασσος, *ου,* ὁ, the fruit of the palm-tree as yet enveloped in its covering, *Dioscor.*

ΒΟΥ΄Σ, ὁ *and* ἡ, *genit.* βοός (*poet.* βοῦ), *dat.* βοΐ, *accus.* βοῦν, (*poet.* βόα ?) *nom. plur.* βόες (*not* βοῦς), *genit.* βοῶν, *dat.* βουσὶ (*poet.* βόεσσι), *rarely* βωσὶ, *accus.* βοῦς, *and* βόας, a bull, a cow, an ox, *in general in the last. s., mostly fem., but in Hom. also masc., who often adds* ταῦρος, *or* ἄρσην, *to denote especially* the bull—a shield made of bull's hide—*a certain fish so called—met.* a dull blockhead—a coin bearing the impress of an ox; *hence proverbially,* βοῦς ἐπὶ γλώσσῃ βέβηκε, *or* ἐπὶ γλώσσης ἐπιβαίνει, *and* βοῦν ἐπὶ γλώσσης φέρει, an ox has passed over, and he carries an ox on his tongue, *said of a person whose silence has been purchased.*—*accus.* βόα, *not correct, Gram. Matth.* § 78. *obs.* 2. *Th. the word imitative of the lowing of oxen, Damm.*

[Βουσκαφέω, *fut.* ήσω, to undermine. *Th.* βοῦ, σκάπτω.]

Βουσόος, *ου, adj. s. s. and Th. as* βοοσόος.

Βούσταθμον, *ου, τὸ,* βουστάδιον, *ου, τὸ,* Βουστασία, *ας, ἡ,* βουστάσιον, *ου, τὸ,* Βούστασις, *εως, ἡ,* a stall, *or* stable for cows and oxen, *in general. Th.* βοῦς, ἵστημι.

Βουστροφηδὸν, *adv.* turning like ploughing oxen; writing after the manner so called, *viz. from the right to the left, and continuing the writing from the left to the right uninterruptedly, resembling furrows traced by a*

plough, the most ancient mode, and that of the Sigæan inscrip. among the Arundel. marbles. Th. βοῦς, στρέφω.

Βούστροφος, ου, *adj.* ploughed, *Lycophr.*—βουστρόφος, (*note accent.*) driving oxen. *Th. βοῦς, στρέφω.*

Βούσῠνον, ου, τό, a kind of fig remarkably large. *Th. βοῦ, augm., σῦκον.*

Βουσφᾰγέω, ῶ, *fut.* ήσω, to slaughter, *or* immolate oxen, *Eurip. El.* 627. *Th. βοῦς, σφάζω.*

(Βουσφᾰγία, ας, ἡ, the slaughter, *or* immolation of oxen.

Βούτας, α, ὁ, *Dor. for* βούτης.

Βούτης, ου, ὁ, a herdsman: *from βοῦς, (compare βοώτης, βοωτέω) or for βοτῆς, Th. βόσκω.*

Βούτῑμος, ον, *adj.* worth an ox; of the value of an ox, *or* the coin so called, *or* purchased for that price. *Th. βοῦς, τιμή.*

Βούτῑνον, ου, τό, βούτῑον, ου, τό, *and* Βοῦτις, ιδος, ἡ, a kind of flax. *Th. βύτις.*

Βούτομον, ου, τό, *and* βούτομος, ου, ὁ, *a species of rush, having a triangular stalk, with sharp edges:* Butomus umbellatus. *Th. βοῦ, τέμνω.*

Βούτοπος, ου, ὁ, *adj. s. s. as* βούπορος, *Schn. L. Th. βοῦς, τείρω.*

Βούτρᾰγος, ου, ὁ, a buck-goat. *Th. βοῦς, τράγος.*

Βουτρόφος, ου, *adj.* keeping, *or* feeding oxen, *or* cattle.—*Subst.* ὁ βουτ., *s. s. as* βοώνης, *in last s. Th. βοῦς, τρέφω.*

Βουτύπος, ου, ὁ, one who knocks down, *or* slaughters oxen—*Subst.* ὁ βουτ., the Gad-fly. *Th. βοῦς, τύπτω.* [ῠ]

Βουτυρινός, ἡ, όν, *adj.* made of butter. *Th. βούτυρον.*

ΒΟΥΤΥΡΟΝ, ου, τό, butter. ¶ *a word of Scythian origin.* ? [_ ⏑ ⏑ *and* _ _ ⏑]

Βουφάγος, ου, *adj.* devouring oxen; eating an ox at a meal, *epith. of Hercules. Th. βοῦς, φάγω.* [ᾰ]

Βούφθαλμον, ου, τό, *a plant,* the Ox-eye daisy: Chrysanthemum leucanthemum. *Th. βοῦς, ὀφθαλμός.*

Βουφονέω, ῶ, *fut.* ήσω, to slaughter oxen, *Hom. Th. βοῦς, (φόνος) φένω.*

(Βουφόνια, ων, τά, festivals at Athens at which oxen were sacrificed.

(Βουφόνος, ου, *adj.* that slaughters oxen.

Βουφορβέω, ῶ, *fut.* ήσω, to graze oxen; to feed oxen. *Th. βοῦς, φέρβω.*

(Βουφόρβια, ων, τά, herds of oxen —pasture grounds of oxen, *Eurip. Alc.* 1031.

(Βουφορβός, οῦ, ὁ, one who grazes, *or* feeds oxen.

Βούφορτος, ου, *adj. s. s. as* πολύφορτος. *Th. βοῦς, φέρω.*

Βουχανδής, ίος, οῦς, *adj.* capable of containing an ox, capacious. *Th. βοῦς,* [χανδάνω.]

Βοῦχῐλος, ου, *adj.* rich in fodder; feeding oxen. *Th. βοῦς, χιλός.*

ΒΟΏ, *obs. fut. βώσω, some tenses of βυάω are formed from it: orig. Thema, from which βόσκω takes some tenses, and s. s.*

Βόω, *according to some, the Th. of βόσκω.*

Βοώνη, *Att. for* βοάοιμι, *optat. of* βοάω.

(Βοώμενος, *for* βοαόμενος, *part. of* βοάομαι.

Βόων, *for* ἐβοάον, *imperf. of* βοάω.

Βοών, ῶνος, ὁ, a stable for oxen. *Th. βοῦς.*

Βοώνης, ου, ὁ, one who purchases oxen; *at Athens,* one who was charged with the purchase of oxen for solemn sacrifices. *Th. βοῦς, ὠνέομαι.*

(Βοώνητος, ου, *adj.* purchased with an ox, *or* with the coin so called.

(Βοωνία, ας, ἡ, the office of Βοώνης.

Βοῶντι, *Dor. and* βοῶσι, *for* βοάουσι, 3 *pers. plur. of* βοάω.

Βοώπης, ου, ὁ, *masc. of* βοῶπις, ιδος, ἡ, one who has eyes like an ox, *or* who has large eyes, *an epith. in Homer, applied to persons having large and beautiful eyes, expressive of dignity and majesty.*

Βοωτέω, ῶ, *fut.* ήσω, to plough, *Hes. Oper.* 389. *Th. βοῦς.*

(Βοώτης, ου, ὁ, a ploughman, *also, s. s. as βούτης, a northern constellation, s. s. as* Ἀρκτοῦρος. *Comp. βούτης, for Th.*

(Βοωτία, ας, ἡ, *s. s. as γεωργία.*

Βραβεία, ας, ἡ, the office of βραβεύς. *Th. βραβεύς.*

(Βράβειον, ου, τό, a prize of combat —a reward, *later writ.*—a royal sceptre, *Etym. M.*

Βράβευμα, ατος, τό, *s. s. as* βραβεῖον, *Nicetas.*

ΒΡΑΒΕΥΣ, έως, ὁ, βρᾰβευτής, οῦ, ὁ, one who regulates and superintends public games, and acts as judge in distributing the prizes —one who decides differences, *in general;* an umpire.

(Βρᾰβεύω, *fut.* εύσω, to act as βραβεύς, to regulate public games; to adjudge prizes; to decide differences; to distribute rewards; to act as umpire; to regulate, *in a general sense.*

[Βράβης, ου, ὁ, *s. s. as* βραβεύς.]

Βράβυλον, [*and* βράβηλον,] ου, τό, a kind of wild plum.

Βραγχαλέος, έα, έον, *adj.* hoarse. *Th. βράγχος.*

(Βραγχάω, *or* βραγχιάω, *fut.* άσω, to be affected with hoarseness.

(Βράγχια, ων, τά, the gills of fish. *Th. βράγχος.*

(Βραγχιάω, *s. s. as* βραγχάω.

Βραγχιοειδής, ές, *adj.* resembling the gills of fish. *Th. βράγχια, εἶδος.*

Βράγχιον, ου, τό, the fin next the gills, *Æl. Th. βράγχια.*

(Βράγχιος, ου, *adj.* furnished with gills, *Æl. h. a.* 12, 45.

ΒΡΑΓΧΟΣ, ου, ὁ, hoarseness—a sore throat; the overstraining of the voice. *s. s. as* βρόγχος. ¶ βρόγχος, ῥόγχος, βράγχος, εος, τό, *are kindred words. Compare* βράχω, *probably imitat. of the sense.*

(Βράγχος, εος, τό, the gills of fish.

(Βραγχώδης, ες, όν, *adj.* hoarse.

Βραγχώδης, ες, *adj. s. s. as* βραγχιοειδής — hoarse, *or* causing hoarseness, *Hippoc. de aere.* § 28. *Coray. Th. βράγχος, εἶδος.*

Βραδεῖα, *fem. of* βραδύς.

Βραδέως, *adv.* tardily; slowly, sluggishly, carelessly.—*Compar.* βραδύτερον, *poet.* βράδῐον, *Superlat.* βραδύτατα, *and* βράδιστον, *neuters, in an adverb. s. Th. βραδύς.*

Βράδιον, *neut. of* βραδίων, *compar. adverb. See* βραδέως.

(Βράδιστος, *superlat. of* βραδύς, βράδιστον, *neut. adverb. See* βραδέως.

(Βράδος, εος, τό, *s. s. as* βραδυτής.

(Βραδύ, *neut. of* βραδύς.

(Βραδύτατος, *superlat. of* βραδύς, *neut. plur. adverb. See* βραδέως.

Βραδυβάμων, ονος, going slowly, *Aristot. Physiogn.*; *others read* βραχυβάμων, *Schn. Th. βραδύς, βαίνω.* [⏑ ⏑ _ _]

Βραδύγλωσσος, ου, *adj.* speaking slowly, *or* with difficulty, *Luc.* slow of speech, not eloquent. *Th. βραδύς, γλῶσσα.*

Βραδυδῖνης, έος, *adj.* turning round, *or* revolving slowly. *Th. βραδύς, δινέω.*

Βραδυήκοος, ου, *adj.* dull of hearing. *Th. βραδύς, ἀκούω.*

Βραδύκαρπος, ου, *adj.* bearing late fruit. *Th. βραδύς, καρπός.*

Βραδυκίνητος, ου, *adj.* moving slowly. *Th. βραδύς, κινέω.* [⏑ ⏑ _ _ ⏑]

Βραδυλογία, ας, ἡ, slow speaking. *Th. βραδύς, λέγω.*

Βραδύνοια, ας, ἡ, dulness of intellect; slowness of comprehension: *from* βραδύνοος.

(Βραδύνοος, ου, *adj.* dull of intellect; slow of comprehension, *or* perception. *Th. βραδύς, νόος.*

Βραδύνω, *fut.* υνῶ, *act.* to render slow; to retard, to put off, *or* prolong. *neut.* to loiter, to delay, to be tardy.=*Mid. s. s. as the neut. Th. βραδύς.*

Βραδυπειθής, ές, *adj.* slow in yielding to persuasion, *or* conviction. *Th. βραδύς, πείθω.*

Βραδυπεπτέω, ῶ, *fut.* ήσω, to digest slowly, *or* with difficulty. *Th. βραδύς, πέπτω.*

(Βραδυπεψία, ας, ἡ, slowness, *or* difficulty of digestion.

Βραδυπλοέω, ῶ, [*fut.* ήσω,] to sail slowly, *or* with difficulty. *Th. βραδύς, πλέω.*

Βραδύπνοος, *contr.* πνους, ου, *adj.* breathing with difficulty, *or* slowly. *Th. βραδύς, πνέω.*

Βραδυπορέω, ῶ, *fut.* ήσω, to go slowly; to pass slowly. *Th.* βραδὺς, (πορεύω) πείρω.

(Βραδυπόρος, ου, *adj.* going slowly, passing over, *or* passing through slowly.

Βραδύπους, οδος, *adj.* slow of foot, walking slowly, *or* laboriously. *Th.* βραδὺς, ποῦς.

ΒΡΑΔΥΣ, εῖα, ὺ, *gen.* έος, είας, έος, slow; tardy; sluggish; dull —*said of time*, late, tardy, slow. *met.* heavy, dull of understanding, slow of conception, *or* stupid — *Compar.* βραδύτερος, βραδίων, *and* βράσσων, *Superlat.* βραδύτατος, *and* βράδιστος, *and by transposition* βάρδιστος. *Adv.* βραδέως, *see neut. adv. at* βραδέως. *Etym. akin to* βαρύς.

Βραδυσκελής, έος, *adj. s. s. as* βραδύπους. *Th.* βραδὺς, σκελός.

Βραδυτὴς, ῆτος, ἡ, slowness; tardiness; delay; sluggishness—stupidity; dulness. [*Th.* βραδὺς.]

Βραδυτόκος, ου, *adj.* bringing forth slowly, with difficulty, *or* at a late period. ¶ βραδύτοκος (*accent on the antepenult.*) brought forth with difficulty, *or* at a late period, *Th.* βραδὺς, (τόκος) τίκτω.

ΒΡΑΖΩ, *fut.* άσω, to boil, *or* bubble up with noise; to seeth. *met.* to boil, *or* to be affected with violent emotion. ¶ *this word has a close affinity with* ῥάζω, ἀράσσω, βράσσω, βράχω, βρύχω, βρύω, *and also with* ῥάσσω, ῥήσσω, ῥέχω, ῥέγχω—*β is often used to mark the Æol. Digamma, or an aspirate: originally, probably, imitative of the sense.*

ΒΡΑΘΥ, τὸ, the Savin shrub: Juniperus sabina.

Βρἰκαι, ων, αἱ, a kind of breeches worn by the Gauls, *Diodor.* 5, 30.

Βράκανα, ων, τὰ, a kind of pulse, *Genus and Sp. unknown.*

Βρἀκος, εος, τὸ, [*Æol. for* ῥάκος] a rich garment, *Hesych.* a garment, *worn by women*, *Theocrit.* 28, 11.

Βράσμα, ατος, τὸ, the agitation caused by ebullition; ebullition; agitation—any thing ejected by ebullition. *Th.* βράζω.

(Βρασματίας, ου, ὁ, *s. s. as* βράστης.

Βρασματώδης, εος, *adj.* in a state of violent agitation, like liquids in a state of ebullition. ¶ γέλως βρασματώδης, *convulsive laughter. Th.* βράσμα, εἶδος.

Βρασμὸς, οῦ, ὁ, any violent agitation, *as an earthquake*, *Joseph. Th.* βράσσω.

ΒΡΑΣΣΩ, *fut.* άσω, to toss to and fro; to winnow; to sift—to stir, toss, *or* shake violently, *in general*; to agitate—*s. s. as* βράζω, *by late writ.*—βοΐζω, *and* βράσσω, *seem kindred forms.*

Βοΐσσων, ονος, *adj. in Iliad.* 10, 226. *Ion. Comparat. for* βραδίων, *of* βραδὺς, slower. ¶ *others say, of* βραχὺς, *which occurs not in Hom., or part. of* βρασσω, *s.* unsteady, *Damm.*

Βράστης, ου, ὁ, a violent agitation; *hence*, an earthquake. *Th.* βράσσω.

Βραστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for boiling, *or* fermenting, *Stob. Phys. Th.* βράζω.

Βράττω, *Att. for* βράσσω.

Βράχεα, *or* βραχέα, ων, τὰ, shoals, shallows, *or* quicksands, brevia et syrtes, *Virgil.*—*the first, plur. of* βράχος, *and contr.* βράχη; *the latter, neut. plur. of* βραχὺς.

Βραχεῖν, 2 *aor. inf. of* βράχω.

Βραχέως, *adv.* briefly; shortly—slightly; a little: *adv. of* βραχὺς.

Βράχη, *contr. of* βράχεα, *neut. plur. of* βράχος.

Βραχιονιστὴρ, ῆρος, ὁ, an armlet, *Plut. Rom. Th.* βραχίων.

Βραχέη, *Ion. for* βραχεῖα, *fem. of* βραχὺς.

Βράχιστος, ίστη, ιστον, *superlat. of* βραχὺς.

Βραχίων, *compar. of* βραχὺς. [*Ion.* ⏑ ⏑ – ; *Att.* ⏑ – –]

ΒΡΑΧΙΩΝ, ονος, ὁ, the arm—(*in cattle*) the shoulder. *metaph.* strength. ¶ *in Hippoc.* the humerus. *Etym* ῥέκω, *β added Æol., Damm.* [⏑ – –]

Βράχος, εος, τὸ, a shoal, *or* quicksand. *See* βράχεα. *Th.* βραχὺς.

Βραχὺ, *neut. of* βραχὺς, *adverbially, s. s. as* βραχέως.

Βραχυβάμων, ονος, taking short steps. *Th.* βραχὺς, βαίνω.

Βραχύβιος, ου, *adj.* short-lived. *Th.* βραχὺς, βίος.

(Βραχυβιότης, ητος, ἡ, a short life; shortness of life.

Βραχυβλἀβὴς, έος, *adj.* slightly injurious. *Th.* βραχὺς, βλάπτω.

Βραχύβωλος, ου, *adj.* having small clods, unfruitful;—χέρσος, a small piece of land, *Anthol. Th.* βραχὺς, βῶλος.

Βραχυγνώμων, ονος, *adj.* of narrow intellects; possessing little understanding, *Xen.*—*Compar.* βραχυμονέστερος. *Th.* βραχὺς, γνώμη.

Βραχύδρομος, ου, *adj.* running but a short distance, of short speed, *Xen. Th.* βραχὺς, δρόμος.

Βραχυεπὴς, έος, *adj.* concise in speech. *Th.* βραχὺς, ἔπος.

(Βραχυεπῶς, *adv.* concisely; in a few words.

Βραχυκαταληκτέω, ῶ, *fut.* ήσω, to end in a short syllable; *also*, to be too short by a syllable, *or* foot: *from* βραχὺς, καταλήγω.

(Βραχυκατάληκτος, ου, *adj.* ending in a short syllable, *or* wanting the last syllable.

Βοαχυκομέω, ῶ, *fut.* ήσω, to have short hair, *naturally*, *or* to wear the hair cut short. *Th.* βραχὺς, κόμη.

Βραχύκωλος, ου, *adj.* short-limbed; having the legs short, *or* the divisions of a sentence, *in Rhet. Th.* βραχὺς, κῶλον.

Βραχύλεκτος, ου, *adj.* said in few words, *Dionys. Areop. Schn. Supp. Th.* βραχὺς, λέγω.

(Βραχυλογέω, ῶ, [*fut.* ήσω,] to speak, *or* write concisely.

(Βραχυλογία, ας, ἡ, conciseness in speaking, *or* writing.

(Βραχυλόγος, ου, *adj.* concise in speaking; using a concise style.

Βραχυμέρεια, ας, ἡ, minuteness of parts; the state of being composed of small parts: *from* βραχυμερὴς.

Βραχυμερὴς, έος, *adj.* consisting of small, *or* very minute parts. *Th.* βραχὺς, μέρος.

Βραχυμυθία, ας, ἡ, *s. s. as* βραχυλογία. *Th.* βραχὺς, μῦθος.

(Βραχύμυθος, ου, *adj. s. s. as* βραχυλόγος.

Βραχυντικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for shortening; shortening: *from* βραχύνω.

Βραχύνω, *fut.* υνῶ, to shorten; shorten a syllable in verse. *Th.* βραχὺς.

Βραχύνωτος, ον, *adj.* short-backed. *Th.* βραχὺς, νῶτον.

Βραχύνειρος, ου, *adj.* having few, *or* light dreams, *Plut. Th.* βραχὺς, ὄνειρος.

Βραχυπαραληκτέω, ῶ, [*fut.* ήσω,] to have the penultima short. *Th.* βραχὺς, (παραλήγω) παρὰ, λήγω.

(Βραχυπαράληκτος, ου, *adj.* having the penultima short.

Βραχύπνοος, *contract.* πνους, ου, *adj.* breathing short, *or* with difficulty. *Th.* βραχὺς, (πνοὴ) πνέω.

Βραχύπολις, ιδος, ἡ, *poet.* βραχύπτολις, a small city. *Th.* βραχὺς, πόλις.

Βραχύπορος, ου, *adj.* of short passage—having narrow pores. *Th.* βραχὺς, πόρος.

Βραχυπότης, ου, ὁ, one who drinks little, *or* who drinks only small draughts. *Th.* βραχὺς, (πότης) πώω, πίνω.

(Βραχυπότος, ον, *adj.* drinking little.

Βραχυῤῥιζία, ας, ἡ, shortness of roots: *from* βραχύῤῥιζος.

Βραχύῤῥιζος, ου, *adj.* having short roots. *Th.* βραχὺς, ῥίζα.

ΒΡΑΧΥΣ, εῖα, ὺ, *genit.* έος, είας, έος, short; small, little; trifling; of little value; unimportant. — *Compar.* βραχύτερος, *and* βραχίων. *Superlat.* βραχύτατος, *and* βράχιστος. ¶ βραχὺ παύεσθαι, to cease a little. ¶ βραχὺ τοξεύειν, to desist from shooting arrows. ¶ βραχὺ φρονπίζειν, *Dem.* to be careless. ¶ βραχὺ πρὸ τῆς δείλης, a little before dark. ¶ διὰ βραχέων, in a few words.—ἐν βραχεῖ, ἐν βραχέσι, briefly, in short. ¶ ἐπὶ βραχὺ, in a short time; in a little. ¶ κατὰ βραχὺ, little by little, by degrees. ¶ παρὰ βραχὺ, *s. s. as* παρὰ μικρὸν almost, nearly. *Th.* βράσσω, *for* ῥάσσω, *s. s. as* ῥήσσω, to tear into small pieces, to curtail, *the β representing the Digamma, Schn. L., or Æol., the aspirate.* [ă]

Βραχυσίδηρος, ου, *adj.* having a small quantity of iron. *Th.* βραχύς, σίδηρος. [ῐ]

Βραχυστελέχης, ου, *adj.* having a short stem. *Th.* βραχύς, στέλεχος.

Βραχυστομία, ας, ἡ, narrowness of mouth, *or* aperture; *from* βραχύστομος.

Βραχύστομος, ου, *adj.* having a small mouth, *or* orifice. *Th.* βραχύς, στόμα.

Βραχυσυλλαβία, ας, ἡ, the state of having a short syllable: *from* βραχυσύλλαβος.

Βραχυσυλλαβής, ους, *adj.* having a short syllable, *Dionys. Hal.*: *from* βραχύς, συλλαβή.

Βραχυσύμβολος, ου, *adj.* paying but a small sum as one's share of expense: *from* βραχύς, σύμβολον.

Βραχυτελής, ές, *adj.* soon ending, *LXX.* ¶ βραχυτελὴς βίος, a short life. *Th.* βραχύς, τέλος.

Βραχύτατος, ου, *adj. superlat. of* βραχύς. ¶ βραχυτάτῳ (λόγῳ *understood*) most briefly; in a very few words.

Βραχύτης, ητος, ἡ, shortness; brevity; conciseness: *subst. of* βραχύς.

Βραχυτομέω, ῶ, *fut.* ήσω, to cut short; to curtail; to abridge. *Th.* βραχύς, τέμνω.

(Βραχύτομος, ου, *adj.* cut short, curtailed.—βραχυτόμος, (*note the accent.*) cutting short, curtailing.

(Βραχυτονέω, ῶ, *fut.* ήσω, to have a short span, *or* extent.

Βραχύτονος, ου, *adj.* having, &c. *Th.* βραχύς, τείνω.

Βραχυτράχηλος, ου, *adj.* short-necked. *Th.* βραχύς, τράχηλος. [ᾰ]

Βραχύυπνος, ου, *adj.* sleeping little, *or* for a short time. *Th.* βραχύς, ὕπνος.

Βραχύφυλλος, ου, *adj.* having short, *or* few leaves. *Th.* βραχύς, φύλλον.

Βραχυχρόνιος, ου, *adj.* of short duration, *Plat. Th.* βραχύς, χρόνος.

Βραχύωτος, ου, *adj.* having short ears, *or* handles. *Th.* βραχύς, ὠτός, *genit. of* οὖς.

ΒΡΑ΄ΧΩ, *fut.* ξω, 2 *aor.* ἔβραχον, *poet.* βράχον, ες, ε, to crash; to rattle; to clash; to resound, *in general, to produce a sound like that from the clash of weapons, Hom., and also like the rushing of tumultuous waters, or a river rolling along the dead and dying warriors, as Iliad.* 21, 9. to creak, *as a waggon,* 5, 838. *also,* to roar, *or* groan, *from a wound, verse* 859. *Etym. Compare* βράζω, *and the kindred words there noticed from* βάσσω, β *for the aspirate, and all, imitative of the sense.*

Βρέγμα, ατος, τὸ, *and* βρεγμὸς, οῦ, ὁ, *the sinciput,* the upper part of the head, immediately over the forehead—*s. s. as* ἀπόβρεγμα. *Th.* βρέχω, *this part is soft and moist in infants.*

[Βρεκεκεκὲξ, *word formed by Aristophanes to imitate the croaking of frogs.*]

ΒΡΕ΄ΜΩ, *fut.* βρεμῶ, 2 *perf. or mid.* βέβρομα, to make a hollow, loud, roaring noise, *like that of the sea in a storm, rushing waters, thunder, violent wind, &c. Hom. freq.* to murmur; to rustle; to hum; to buzz; to whiz—to sound, resound, *as music and song, Pind. Ne.* 11, 8. *met.* to roar *with rage,* to chafe, rage furiously, storm, murmur, *threats,* threaten.=Βρέμομαι, *Mid. s. s. as the act.* ¶ *akin to* βρυντὴ, *Schn.*

Βρένθις, ικος, *or* βρυνθὶς, ίδος, ἡ, lettuce: Lactuca sativa, *s. s. as* θρίδαξ.

Βρένθος, ους, ὁ, a proud, haughty demeanour, *from a kind of water-fowl,* (*species unknown,*) *remarkable for its proud, strutting carriage: formed as* σκώπτω, *from* σκώψ, *Schn.*

(Βρενθύομαι, *or* βρενθύνομαι, to assume haughty airs, to vaunt one's self, *or* to be supercilious and self-conceited, *Plut.* [⏑ ⏑ ⏑ –]

Βρέξις, εως, ἡ, *s. s. as* βροχὴ, *Xen.* the act of moistening. *Th.* βρέχω.

Βρέτας, ους, τὸ, an image, *especially of a Deity,* made of wood, *Æschyl. Eum.* 167. *Plur.* βρέτεα, βρέτη—*genit.* βρετέων, *dat. in Hesych.* βρέταϊ.

Βρεφικὸς, κὴ, κὸν, *adj.* childish, pertaining to children. *Th.* βρέφος.

Βρεφόθεν, *adv.* of a child. *Th.* βρέφος.

Βρεφοκτονία, ας, ἡ, slaughter of infants; infanticide. *Th.* βρέφος, κτείνω.

[(Βρεφοκτόνος, ου, *adj.* that slaughters infants.]

ΒΡΕ΄ΦΟΣ, ους, τὸ, a new-born infant, a babe, *or* young animal—the embryo in the womb. *s. s. as* ἔμβρυον. ¶ ἐκ βρέφους, *and* ἀπὸ βρέφους, from infancy. ¶ *Etym. related to* τρέφω, φέρβω, *perhaps to* βρέχω. *Compare* ἔρση.

Βρεφοτροφεῖον, ου, τὸ, a place where infants are nursed and brought up—a foundling hospital, *Pandect. Justinian. Th.* βρέφος, τρέφω.

Βρεφύλλιον, ου, τὸ, a little infant, *Aristoph.*: *dimin. of* βρέφος.

Βρέχμα, ατος, τὸ, *and* βρεχμὸς, οῦ, ὁ, *s. s. and Th. as* βρέγμα, βρεγμός.

ΒΡΕ΄ΧΩ, *fut.* ξω, *perf.* χα, 2 *aor.* ἔβραχον, *perf. mid.* βέβροχα, to wet, to moisten, to besprinkle, to rain, to shower, *Arrian. Ep.* 1, 6. to shower upon, *or* cover over with, *Pind. Ol.* 6, 92.= Βρέχομαι, *Pass. part. perf.* βεβρεγμένος, to be moistened, &c. *met.* drunk, tipsy, in liquor.—*Impersonal.* βρέχει, it rains. ¶ *Etym.* rigo, *in Lat., from it, or akin to it.*

Βρῖ, *an inseparable particle which augments the sense of words in composition, an abbreviation of* βριθὺ, *s.* strong, heavy, grievous, great, &c.

Βριάρεως, ω, ὁ, *a proper name,* Briareus. *Th.* βριάω. [⏑ ⏑ ⏑ –; *in the Epic poet. trisyllabic,* ⏑ ⏑ –]

Βρῐᾰρὴς, έος, *adj. s. s. as* βριαρός.

Βρῐαρὸς, ὰ, ὸν, *adj.* strong; robust. *Th.* βριάω.

Βριαρόχειρ, ειρος, *adj.* strong-armed, *or* handed; robust; stout. *Th.* βριαρὸς, χείρ.

ΒΡΙΑ΄Ω, *fut.* άσω, to strengthen; to render stout, robust, *or* vigorous; to render powerful; to exalt —to increase. *neut.* to be strong, robust, vigorous, *or* powerful. ¶ *Compare Etym. a:* βρίθω. [⏑ ⏑ –]

Βρίζα, ας, ἡ, ἡ, a kind of corn, Rye: Secale cereale.

ΒΡΙ΄ΖΩ, *fut.* ίξω, to become drowsy; to slumber; to sleep after a meal—to sleep. *Etym.* βρῖ, ΄ίζω, *Damm.? — akin to, or from* βρίθω.

Βριζὼ, όος, ἡ, a goddess who reveals future events in dreams, *Athen.*

Βριήπυος, ου, ὁ, one that shouts in a loud voice, *an epith. of Mars, Iliad.* 13, 421. *Th.* βρῖ, ἀπύω. [⏑ ⏑ ⏑ ⏑]

Βρῐθοσύνη, ης, ἡ, *Iliad.* 5, 839. *s. s. as* βαρύτης. [– ⏑ ⏑ ⏑ –]

[Βριθύκερως, ω, *adj.* having heavy horns. *Th.* βριθὺς, κέρας.]

Βρῐθύνοος, βριθύνους, ου, *adj.* of weighty, sound judgment; prudent; wise. *Th.* βριθὺς, νόος.

Βρῐθὺς, εῖα, ὺ, *gen.* έος, είας, έος *adj.* weighty; heavy. *s. s. as* βαρὺς. *Th.* βρίθω.

ΒΡΙ΄ΘΩ, *fut.* ίσω, 2 *aor.* ἔβριθον, *in Hom. Ion.* βρίθον, 1 *aor.* ἔβρῖσα, *perf.* βέβρῖθα, *part.* βεβρῖθὼς, *fem.* βεβρῖθυῖα, *act.* to load, weigh down, burthen, lade, to fill—to lean, *or* press upon, bend downwards, weigh down — oppress, press upon, *as in the attack of troops, Iliad.* 17, 233. *Neut.* (*more freq.*) to be weighty, to be heavy, outweigh, *or* be heavy to, *dat. or genit.* oppress, distress, *Iliad.* 21, 385. to sink, *under weight,* incline, decline, go to decay, *or* ruin—*met.* to weigh, *or* have importance, prevail, overpower, *Iliad.* 12, 346. *by presents, Odyss.* 6, 159.=Βρίθομαι, *Mid. part.* βριθόμενος, to be loaded, &c. *Iliad.* 8, 307. to be oppressed, ἐβρίθην, 1 *aor. pass. Aliphron. Ep.* 3, 67 ¶ βριθομένη καρπῷ, *Iliad.* 8, 407. weighed down by the fruit. ¶ βεβρίθει (ναῦς) σακέεσσι καὶ ἔγχεσσι, *Odyss.* 16, 474. (*the vessel*) sinks under, *or* is weighed down by the shields and spears. ¶ τράπεζαι σίτου καὶ κρειῶν βεβρίθασι, *Odyss.* 15, 334. the tables sink under the bread and vi-

ands. ¶ ἐέδνοις βρίσας, *Odyss.* 6, 159. having prevailed by means of presents, (*βρίσας, s. s. as νικήσας.*) ¶ μέγα βρίθει, *Pind. Ne.* 3, 70. it prevails much, has weighty influence. ¶ χειρὶ βρίθειν, *Soph. Aj.* 130. to weigh, prevail, *or* be formidable by strength. ¶ *Etym. In form, and s., akin to, from, or from the same origin as* βάρος, βαρὺς, βαρύνω, βαρύθω. [– –]

Βρῑμάζω, βρῑμαίνω, *not in use, s. s. and Th. as* βριμάομαι, *Hesych. and Gram. Antiq.*

Βρῑμάομαι, ῶμαι, 1 *aor.* ἐβριμησάμην, *s. s. and Th. as* βριμόομαι.

Βρίμη, ης, ἡ, rage, anger, *hence,* menace, threat, *properly, as manifested in men, or animals, by* '*roaring, snarling, murmuring*' —strength, force, might, *Apollon.* 4, 1677. *interpret. Etymol. Mag. Th.* βριάω, *or* βρέμω, *Schn. L.; better* βρέμω, *another form with the aspirate,* φριμάω. [– –]

(Βριμηδὸν, *adv.* roaring with rage; threatening furiously.

(Βρῑμόομαι, βριμοῦμαι, (*and* βριμάομαι, ῶμαι, 1 *aor. mid.* ἐβριμησάμην,) *part. perf. pass.* βεβριμωμένος, to be angry, displeased, *or* incensed against, *dat. or* κατὰ, *genit.* ἐβριμοῦτο τῷ Κύρῳ, *Xen. Cyrop.* 4, 5, 9. he was violently incensed against Cyrus. ¶ εἰ σὺ βριμήσαιο, *Aristoph. Equit.* 855. if thou wilt rage.

(Βρίμημα, ατος, τὸ, *s. s. as* βρίμη. [– – ⏑]

(Βρῑμὼ, ὄος, *contract.* οῦς, ἡ, *a name of Hecate, from her being represented as accompanied by dogs howling frightfully.*

Βρῑσάρματος, ου, *adj.* loading a waggon, *or* chariot; weighing down a chariot. *Th.* βρίθω, ἅρμα.

Βρίσσος, ου, ὁ, a species of Sea-urchin.

Ερόγχια, ων, τὰ, the Bronchiæ, *the lower extremity of the windpipe, which branches off into the lungs; sometimes generally,* the cavities of the lungs—the spongy, ethmoid bone at the root of the nose. *Schn. Th.* βρόγχος.

Βρογχοκήλη, ης, ἡ, *a distemper,* the Bronchocele, *or* Goitre, *a swelling on the fore part of the neck. Th.* βρόγχος, κήλη.

ΒΡΟΓΧΟΣ, ου, ὁ, the throat; the gullet—the windpipe—a gulp, a swallow, a draught. ¶ βράγχος *is a kindred word, and both from, or the same origin as* ῥόγχος, ῥέγχω, β *for the aspirate.*

(Βρογχωτὴρ, ῆρος, ὁ, the upper part of a garment through which the head and neck is passed, *Joseph.*

Βρόδον, ου, τὸ, *Æol. for* ῥόδον.

Βρομέω, ῶ, *fut.* ήσω, to hum. *Iliad.* 16, 642. *a form of* βρέμω.

[Βρομιὰς, άδος, ἡ, *fem. of* βρόμιος.]

Βρόμιος, α, ον, *adj.* that roars, *or* resounds. *Pind. Ne.* 9, 18. bacchanalian, riotous, noisy, pertaining to Bacchus—*Subst.* ὁ Βρόμιος, a name of Bacchus. *Th.* βρόμος, βρέμω.

(Βρομιάζω, *fut.* άσω, to make a riotous bacchanalian uproar; to imitate the followers of Bacchus.

[(Βρομιώδης, εος, βρομιώτης, ου, *and* βρομιῶτις, *fem. adj.* pertaining to Bacchus *or* to wine.]

Βρόμος, ου, ὁ, the noise produced by thunder, wind, flame, *or* the rushing of waters, a bellowing, a roaring, *or* howling; the growling of angry animals; the murmur of rage, *or* menace, *also,* a humming, and the tone of a musical instrument. *Th.* βρέμω. ‡‡ oats. *also, s. s. as* βρῶμος.

Βρωμώδης, εος, *adj.* noisy: *from* βρόμος, εἶδος, *s. s. as* βρωμώδης. ?

Βρονταῖος, αία, αῖον, of thunder, pertaining to thunder, thundering. *Th.* βροντὴ.

(Βροντάζω, *and* βροντάω, *fut.* ήσω, *perf.* ηκα, to thunder, *lit. or met.* —3 *pers. sing. pres.* βροντᾷ, (*impersonal.*) it thunders.

Βροντεῖον, ου, τὸ, a machine used in theatres, to imitate thunder.

ΒΡΟΝΤΗ, ῆς, ἡ, thunder—*met.* any loud noise. ¶ a clap of thunder and lightning *is* κεραυνὸς, lightning, *alone,* ἀστεροπὴ, στεροπὴ. *Th.* βρέμω, *Damm.*

(Βρόντημα, ατος, τὸ, a burst of thunder, *Æschyl.: from* βροντάω.

Βροντησικέραυνος, ου, *adj.* producing thunder and lightning. *Th.* βροντὴ, κεραυνός.

Βροντογενὴς, έος, *adj.* begotten by thunder. *Th.* βροντὴ, γένος.? *Schn.*

Βροντοποιὸς, οῦ, *adj.* making thunder, *Luc.* producing an imitation of thunder. *Th.* βροντὴ, ποιέω.

Βροντώδης, εος, *adj.* like thunder; thundering. *Th.* βροντὴ, εἶδος.

Βρότειος, ου, *adj. Ion.* βρότεος, έη, εον, *and* βροτήϊος, ου, *adj. Pind. poet.* pertaining to man, *or* human nature; human, *as the voice, Od.* 19, 545. mortal. ¶ βροτήσιος ἀνὴρ, *Pind. Pyth.* 5, 3. *Th.* βροτός.

Βροτοβήμων, *or Dor.* βροτοβάμων, ονος, *adj.* used by men; going among men. *Th.* βροτὸς, βαίνω. [ᾰ]

Βροτόγηρυς, υος, *adj.* having a human voice, *Anthol.* imitating the human voice. *Th.* βροτὸς, γῆρυς.

Βροτοειδὴς, έος, *adj.* resembling man; having the human form. *Th.* βροτὸς, εἶδος.

Βροτόεις, όεσσα, όεν, *genit.* εντος, έσσης, εντος, *adj.* sprinkled with blood, covered with blood, bloody, gory, *Iliad.* 6, 480. *Th.* βρότος, clotted blood.

Βροτοκτονέω, ῶ, [*fut.* ήσω,] to slay men; to murder, *Æschyl. Th.* βροτὸς, κτείνω.

(Βροτοκτόνος, ου, *adj. and* βροτολοιγὸς, οῦ, *adj.* slaughtering men; destructive to men.—*Subst.* a homicide, a murderer—a scourge of mankind. *Th.* βροτὸς, κτείνω, λοιγός.

ΒΡΟΤΟΣ, οῦ, ὁ, (*and also* η, *Odyss.* 5, 334.) a mortal, *opposed to an immortal,* a man, a human being—*Adj.* βροτὸς, ὴ, ὸν, mortal, *hence,* perishable, transient. ¶ οἱ βροτοὶ, mankind. *Th. probably akin to* μορτὸς, *from* μόρος, *hence* mors.

Βρότος, ου, ὁ, gore, clotted blood. *Th.* (ῥοτὸς,) ῥέω, *to* 'flow,' β, *Æol. for the aspirate, Damm.*

Βροτοσκόπος, ου, *adj.* observing mortals, *Æschyl. Eum.* 496. *Th.* βροτὸς, σκοπέω.

Βροτοσσόος, ου, *adj.* saving mortals, *Orph. Th.* βροτὸς, σόω.

Βροτοστυγὴς, έος, *adj.* hating mankind, *or* detested by men, *Æschyl. Choe.* 49. *Th.* βροτὸς, στυγέω.

Βροτοφεγγὴς, έος, *adj.* enlightening mortals. *Th.* βροτὸς, φέγγος.

Βροτοφθόρος, ου, *adj.* destroying mortals. *Th.* βροτὸς, φθείρω.

Βροτόω, ῶ, *fut.* ώσω, to defile with gore; to sprinkle with blood; to defile with gore and dust.=*Pass. part. perf.* βεβροτωμένος, to be defiled, &c. *Odyss.* 11, 41. *Th.* βρότος, ‡‡ *in ecclesiast. writ.* to render mortal, *Theophylactus.* ¶ βροτωσάμενος, *Greg. Naz.* having made himself mortal. *Th.* βροτὸς.

Βρουῦκος, *or* βροῦχος, ου, ὁ, a species of locust without wings, *or rather,* the insect before its wings are grown. *Th.* βρόκω, *s. s. as* βρώσκω.

Βρουχέως, *Æol. for* βραχέως.

Βρόχειος, α, ον, *adj.* pertaining to, *or* for the throat. *neut.* τὸ βρόχειον, a noose for strangling. *Th.* βρόχος.

Βροχετὸς, οῦ, ὁ, *s. s. and Th. as* βροχή.

Βροχὴ, ῆς, ἡ, the act of moistening, *or* wetting; moisture; rain. *Th.* βρέχω.

Βροχθίζω, *fut.* ίσω, to swallow greedily, to devour, *or* gulp down —to moisten the throat. *Th.* βρόχθος.

ΒΡΟΧΘΟΣ, ου, ὁ, the gullet; the swallow, the throat. ¶ *Some give as Th.,* βρώσκω, *others compare* βρύκω, *and* βρόγχος, *Schn.*

Βροχθώδης, εος, *adj.* shallow, *Nicand.* ¶ λίμνη βροχθώδης, a shallow pool.

Βροχὶς, ίδος, ἡ, *dimin. of* βρόχος. ‡‡ a vessel for watering. *Th.* βρέχω.

Βρόχος, ου, ὁ, a cord with a noose; a running knot—a halter; a net. *Th.* βρόγχος, *or* βρύχω, *Damm.* [*The first syllable long in Theog.* 1057.]

Βρόω, βρῶμι, *fut.* βρώσω, *s. s. as* βιβρώσκω, *obs. in the pres., its fut.* βρώσω *is adopted for* βιβρώσκω.

Βρῦ, *and* Βρῦν, *the cry of children expressing a desire to drink, Aristoph. Nub.* 1382.

Βρῡάζω, *fut.* άσω, to abound in vigour; to be gay, frolicksome, *or* mirthful; to enjoy life, and pleasure, revel, sport, *or* feast, *in Epicur. phil.*—to overflow, spring forth—shoot up, bud, bloom, *s. s. as* βρύω. *Th.* βρύω.

(Βρῡάκτης, ου, ὁ, he that is jovial, jolly, frolicksome, who bounds, &c. *an epith. of Pan.*

Βρῦας, ου, ὁ, *s. s. as* βῦας.

Βρύγδην, *adv.* gnashing the teeth; biting. *Th.* βρύκω, βρῦχω.

(Βρύγμα, ατος, τὸ, a bite, *Nicand.*

Βρυγμὸς, οῦ, ὁ, the act of gnashing the teeth; act of biting, *Nicand.* the act of bellowing. *Th.* βρύκω, βρύχω.

Βρύζω, *s. s. as* βρύω.

Βρυκετὸς, *s. s. and Th. as* βρυχετός.

ΒΡΥ΄ΚΩ, *fut.* ξω, to bite, to tear by biting; to devour—to gnash the teeth. ?=Βρύκυμαι, *Pass.* to be devoured, *Soph. Phil.* 715. *ed. Br. Etym.* βροχθίζω, βιβρώσκω, *are kindred words, as also* βρύχω—*or thus formed,* βορέω, βορύω, βιράσκω, *contr.* βρώσκω, βυρύκω, βορύκω, *and by contr.* βρύκω, βρῦχω, *Schn. L.* [– –, *but in the* 2 *aor.* ἔβρυχε – ⏑⏑]

Βρύλλω, *Aristoph. Equit.* 1126. to suffer one's self to be deceived, *or* to tipple, *from* βρῦ, βρῦν, *both interpret. Schol. and Hesych. who has* βρύλλαι, *interpret. by* πιεῖν.

Βρῦν, *s. s. as* βρῦ.

Βρῦξ, υχὸς, *poet.* the watery abyss, the deep. *Th.* βρύχω.

Βρῦόεις, όεσσα, οεν, *gen.* όεντος, οέσσης, όεντος, *s. s. as* βρυώδης. *Th.* βρύον.

Βρύον, ου, τὸ, moss; sea-moss, *or various kinds of* Algæ, *with, or without* θαλάσσιον—tree lichen, *or* moss, *that especially on Cedar and Oak trees*—the parts of fructification of certain trees, such as the hazel, white poplar, willow, &c. hanging in clusters, *also,* the male flowers of trees, catkins, *Theophrast. Th.* βρύω. [⏑⏑]

[Βρύος, ου, ὁ, stink, *or* stench, *Jocl* 2, 20. *where some read* βρόμος.]

Βρυοφόρος, ον, *adj.* bearing βρύον, *in last s., hence,* βρυοφόρος δάφνη, *Theophrast. c. pl.* 2, 15. the male laurel. *Th.* βρύον, φέρω.

Βρυόω, ῶ, *fut.* ώσω, to cover with moss. *Th.* βρύον.

Βρύσις, εως, ἡ, the state of bubbling up, springing, *or* spouting forth: *subst. of* βρύω.

Βρύτεα, *and* βρύτια, ων, τὰ, the residue, *or* dregs of grapes after pressure. *Th.* βρύττω.

Βρυτὴρ, *Æol. for* ῥυτήρ.

Βρυτικὴν, *Antiphon. Athen. p.* 485. *with* ττ, *Schweigh.* febricitantem, *from* βρύττω, *but, s. s. and perhaps* βρυκτ. *from* βρύκω, βρύχω, to gnash the teeth. ?—*probably, for* βρηκτικὴν, *from* βρῆσσειν, *s. s. as* βῆσσειν, to cough, *Schn. L.*

Βρῦτον, ου, τὸ, *or* βρῦτος, ου, ὁ, a liquor prepared from barley, a kind of beer; a vinous liquor prepared from various fruits. *Th.* βρύω. [– ⏑, *Æschyl. fragment.* 107. *Schutz.*]

Βρύττω, *s. s. as* βρύκω—to press, squeeze, *Hesych. also interpret. Etymol.* πυρέττω.

Βρῦχαλέος, έα, έον, *adj.* bellowing; howling, roaring: *from* βρυχάομαι.

Βρυχανάομαι, ῶμαι, *s. s. and Th. as* βρυχάομαι.

Βρῦχάομαι, ῶμαι, to roar, *like a lion;* bellow, low, howl; to produce a low hollow sound. *Th.* βρύχω.

Βρῦχετὸς, οῦ, ὁ, *or* βρυκετὸς, οῦ, ὁ, the cold fit of a fever; a fever. *Th.* βρύχω, to gnash the teeth.

Βρῦχὴ, ῆς, ἡ, the gnashing of teeth, *Apollon.* 2, 83. the act of bellowing, roaring, *or* howling—the noise of rushing waters, waves, *or* wind. *Th.* βρύχω.

(Βρῦχηδὸν, *adv.* with gnashing of teeth—roaring, &c. *see the preceding.*

(Βρῦχηθμὸς, οῦ, ὁ, βρύχημα, ατος, τὸ, *s. s. as* βρυχή. [ῠ]

(Βρῦχητὴς, οῦ, ὁ, one who bellows, *or* roars. *Analect.*

(Βρῦχητίας, ου, ὁ, *s. s. as the foregoing, Nicet. Anal.*

(Βρῦχητικὸς, κὴ, κὸν, *adj.* producing noise, rebellowing, *or* roaring. ¶ τὸ βρυχητικὸν, a bellowing, roaring noise.

Βρύχιος, ου, (*and with* 3 *termin. fem.* ία,) *adj.* gnashing the teeth, *and the other s. of its Thema* βρύχω. ‡‡ submerged, *Apollon. Th.* βρῦξ, *from* βρύζω, *s. s. as* βρύω, to overflow, *Schn.* [⏑⏑]

(Βρυχμὴ, ῆς, ἡ, *s. s. as* βρυχή.

(Βρυχμὸς, οῦ, ὁ, the act of biting, *Nicand. s. s. as* βρυγμὸς, the act of gnashing the teeth, roaring, *or* bellowing. *Th.* βρύχω.

ΒΡΥ΄ΧΩ, *fut.* ξω, *perf.* βέβρυχα, *part.* βεβρυχὼς, *plus. pcrf.* ἐβεβρύχειν, to roar loudly, howl, *to express by cries, pain, or rage;* to chafe, to gnash the teeth, *with rage, Iliad.* 13, 393. *Soph. Trach.* 1072. to roar, *as the waves,* to resound, *Iliad.* 17, 264. *Odyss.* 12, 242. *Etym. Compare* ὠρύω—*a kindred form to* βρύκω, *perhaps imitat. of the sense.* [– –]

ΒΡΥ΄Ω, *fut.* βρύσω, *pcrf.* βέβρυκα, to overflow, to bubble over; to spring out, as water from a fountain; to bud forth, to bloom, to break into flower—to be full; to abound in, *with a dat. Iliad.* 17, 56. *a genit. Soph. Œd. Col.* 16. ¶ βλέζω, βλύω, φλύω, *kindred forms.* [*Upsilon in the pres. and imperf. uniformly short; in the other tenses always long.*]

Βρυώδης, ες, *adj.* mossy; covered with moss; abounding in moss—resembling moss; soft. *Th.* βρύον. —*in general,* blooming, luxuriant. *Th.* βρύον, βρύω, [εἶδος.]

Βρῦώνη, ης, ἡ, βρῦωνία, ας, ἡ, *and* —ιὰς, άδος, ἡ, *a plant,* Wild-vine: Brionia alba.

Βρῶμα, ατος, τὸ, that which has been eaten, *or* gnawed; food; victuals. *Th.* βιβρώσκω.

Βρωμάομαι, ῶμαι, to bray, *as an ass, Th.* βρέμω. ¶ *call for food by braying, and so, from* βρῶμα, *old Gram.? s. s. as* βρωμέω, *but?*

Βρωματίζω, *fut.* ίσω, to give food; to feed, *Greg. Naz.: from* βρῶμα.

Βρωμάτιον, ου, τὸ, *dimin. of* βρῶμα, a little food.

Βρωματομιξαπάτη, ης, ἡ, deception by various eatables mixed together, *Analect. Brunck. Th.* βρῶμα, μίγνυμι, ἀπατάω. [ᾰ]

Βρωματώδης, εος, *adj.* fetid, *Dioscor. Th.* βρῶμος, εἶδος.

Βρωμέω, ῶ, *fut.* ήσω, to stink, to smell like buck-goats, *and other animals that exhale offensive odours. Th.* βρῶμος.

Βρώμη, ης, ἡ, *poet. s. s. as* βρῶμα. *Th.* βρύω, βιβρώσκω. ‡‡ the braying of an ass, *Suid. Th.* βρωμάομαι.

Βρωμῆσις, ήεσσα, ῆεν, braying. *Th.* βρωμάομαι.

Βρώμησις, εως, ἡ, the braying of an ass.

(Βρωμητὴς, οῦ, ὁ, *and* βρωμήτωρ, ορος, ὁ, one that brays, an ass.

Βρῶμι, *obs., its* 2 *aor.* ἔβρων, *assigned to* βιβρώσκω.

Βρωμολόγος, ον, *adj.* that treats of stinking things; [foul-mouthed.] *Th.* βρῶμος, λέγω.

ΒΡΩ΄ΜΟΣ, ου, ὁ, a stench; the fetid odour of buck-goats, *and other animals.* ¶ *Ion.* βρόμος, *but?*

Βρῶμος, ου, ὁ, food; nourishment. *Th.* βρύω, βιβρώσκω.

Βρωμώδης, εος, *adj.* fetid. *Th.* βρῶμος, εἶδος.

Βρωσείω, to have a desire for food, to feel an appetite; to be hungry. *Callim. Frag.* Th. (βρώσω, *fut. of* βρύω, *obs.*) βιβρώσκω.

Βρώσιμος, ον, *adj.* edible; nutritive.—*neut. plur.* τὰ βρώσιμα, food, victuals. *Th.* (βρύω) βιβρώσκω.

(Βρῶσις, εως, ἡ, the act of eating, chewing, *or* gnawing—food; nutriment.

Βρώσκω, (*obs. in prcs., from which by reduplic.* βιβρώσκω, *in use*) *fut.* βρώσω, (*from* βρύω) *Dor.* βρώξω, *rarely,* βρόξω, to eat, to eat up, to devour. *Th.* βόρω. ¶ βορέω, βορόω, βυρόσκω, *by contract.* βρώσκω, *Schn.*

(Βρωστὴρ, *and* βρωτὴρ, ῆρος, ὁ, one that eats, *or* chews.

(Βρωτικὸς, κὴ, κὸν, *adj.* pertaining to eating; much addicted to eating.—*Subst.* a great eater.

Βρωτὸς, ὴ, ὸν, *adj.* eaten; gnawed; devoured—edible, serving as food.

—*neut. plur.* τὰ βρωτὰ, victuals.
(Βρωτὸς, ὑος, ἡ, *Ion.* food; nourishment—pasture; fodder. *s. s. as* βοῶμα, βρῶσις. [– –]
ΒΥ΄ΑΣ, ου, ὁ, a species of owl, *probably* the great horned owl.
Βυβλάριον, ου, τὸ, a portion of the inner bark, *or* a small leaf of paper *made from Papyrus: dimin. of* βύβλος.
Βυβλινοπέδιλος, ου, *adj.* wearing shoes made of Papyrus: *from* βύβλος, πέδιλον.
Βύβλινος, ίνη, ινον, *adj.* made of the bark of Papyrus, *Odyss.* 21, 391.
Βύβλιον, ου, τὸ, *or* βυβλίον, ου, τὸ, paper made of Papyrus; a cord, *or* rope made of the same materials. *s. s. as* βιβλίον. ¶ *βιβλίον is said to be an Attic form; both forms were common in the Ionian dialect, Pierson.* Th. βύβλος.
ΒΥ΄ΒΛΟΣ, ου, ἡ, the papyrus plant: Cyperus papyrus—the inner bark, *from which paper was made, as also ropes, sail-cloth, cloth, &c. the stalk was used as food by the poorer Egyptians, Theophrast. h. pl.* 4, 9.—paper, *fig.* a book.
Βυέω, ῶ, *s. s. as, and another form of* βύω, *Aristoph. Pac.* 644. [– ⏑ –]
Βῆζα, ας, ἡ, *poet. s. s. as* βύας.
Βύζην, *adv.* well filled; closely pressed together; compact; closely. Th. βύζω.
Βῦζω, *fut.* ὑσω, to fill up; to stuff; Th. βύω. ‡‡ to hoot as owls do; to whine, *or* cry like children. *lit.* to utter the cry of βῦ, βῦ—to produce sound as from a hollow, *or* inflated body. Th. βῆζα.
Βυθάω, *poet.* to be at the bottom, to sink to the bottom. *Nicand.* Th. βυθός.
(Βυθίζω, *fut.* ίσω, to sink, submerge. *act. s. s. as* βαπτίζω, *Heliodor.*
(Βύθιος, ία, ιον, *adj.* lying, *or* existing in abysses, *or* in the depths of the sea, occurring in the depths of the sea, *or* at the bottom; submerged; sunk—deep—hollow; *as a voice, Plut.* ¶ τὰ βύθια (ζῶα *understood,*) animals living in the depths of the sea, aquatic animals. [Βυθίτης, *fem.* βυθῖτις, *s. s.*]
(Βυθίως, *adv.* deeply—in the depths of the waters—in a deep tone.
Βῦθός, οῦ, ὁ, depth, profundity; the deep, the sea; the depth of an abyss. ¶ βυθὸς, *Æol. for* βάθος. Th. βάθος, βαθύς.
Βυθοτρεφὴς, ές, *adj.* produced, *or* fed in the depths of the sea. Th. βυθὸς, τρέφω.
Βυκανάω, ῶ, *fut.* ήσω, *or* βυκανίζω, *fut.* ίσω, to sound a trumpet. Th. (βυκάνη) βύω.
Βυκάνη, ης, ἡ, a trumpet. Th. βύζω, to hoot, *or* βύω, to fill.
(Βυκάνημα, ατος, τὸ, the sound of a trumpet; a blast of a trumpet.
(Βυκανητὴς, οῦ, ὁ, *s. s. as* βυκανιστής.
(Βυκανίζω, *fut.* ίσω, to blow a trumpet.
(Βυκανισμὸς, οῦ, ὁ, the sound of a trumpet.
(Βυκανιστὴς, οῦ, ὁ, a trumpeter.
Βυκίον, ου, τὸ, a wine vessel, *Alex. Trall.*
Βύκτης, ου, ὁ, one that blows, a blower; a blusterer, *an epith. of Wind.* Th. βύζω.
Βυκχὶς, ίδος, ἡ, *Æol. for* βακχίς.
Βυνέω, *s. s. as* βύω, *Aristoph. Ran.* 645. Th. βύω. [– ⏑ –]
Βύνη, ης, ἡ, malt, *or* barley, in a state of preparation for making beer, *Ætius.* Th. βύω, to puff out, to swell.
Βύνη, ης, ἡ, *a name for Ino, poet.* the sea: *from* βυθὸς, *or* βυνός.? [– –]
ΒΥ΄ΡΣΑ, ης, ἡ, the raw hide of an animal; the pelt; an ox's hide, *Herodot.* leather—a leathern bottle, *Pollux.*
Βυρσεὺς, έως, ὁ, a currier, *Fab. Æsop.* 273. *for* βυρσοδέψης, *improperly, Schn.*
(Βύρσινος, ίνη, ινον, *adj.* made of hides, *or* leather.
(Βυρσὶς, ίδος, ἡ, a small hide: *dimin. of* βύρσα.
Βυρσοδεψέω, ῶ, *fut.* ήσω, to dress raw hides; to curry; to be a currier, *Aristoph.* Th. βύρσα, δεψέω.
(Βυρσοδέψης, ου, ὁ, a currier.
(Βυρσοδεψικὸς, κὴ, κὸν, *adj.* pertaining to curriers, *or* the dressing of hides, *or* made use of in that art.
(Βυρσοδέψιον, ου, τὸ, a currier's workshop.
Βυρσοπαγὴς, έος, *adj.* made of, composed of leather, *Plut.* Th. βύρσα, πήγνυμι.
Βυρσοποιὸς, οῦ, ὁ, a leather dresser; a currier. Th. βύρσα, ποιέω.
Βυρσοπώλης, ου, ὁ, a vender of leather; a leather dealer. Th. βύρσα, πωλέω.
Βυρσο-ενὴς, έος, *or* βυρσότονος, ου, *adj.* covered with stretched leather. Th. βύρσα, τείνω.
Βυρσοτομέω, ῶ, *fut.* ήσω, to cut up leather. Th. βύρσα, τέμνω.
(Βυρσοτόμος, ου, *adj.* that cuts up leather.
Βυρσόω, ῶ, *fut.* ώσω, to cover with leather. Th. βύρσα.
Βῦσαύχην, ενος, ὁ, one who has a short neck, *or* who sinks his head between the shoulders, *Aristot.* Th. βύω, αὐχήν.
Βύσμα, ατος, τὸ, any thing used for stopping; a bung; a stopper. *met.* a sophism which reduces an adversary to silence, *Diogen. Laert.* 2, 120. Th. βύω.
Βύσσα, ης, ἡ, *s. s. as* βυσσός—a seafowl, *species unknown.*
Βύσσινος, ίνη, ινον, *adj.* made of βύσσος, *met.* delicate; elegant; *Plut.* Th. βύσσος.
Βυσσοδομεύω, *fut.* εύσω, *lit.* to construct in secret depths; to think upon, cherish, *or* resolve in the deep recesses of the mind; to meditate, *or* contrive deeply, *or* secretly. Th. βυσσὸς, δομέω, δέμω.
Βυσσόθεν, *adv.* from the bottom. Th. βυσσός.
Βυσσομέτρης, ου, ὁ, that measures the deep. Th. βυσσὸς, μετρέω.
Βυσσὸς, οῦ, ὁ, depth; the bottom—*s. s. as* βυθὸς, *Iliad.* 24, 80. ¶ ἐς βυσσὸν χωρεῖν, to go to ruin. Th. βυθὸς, βάθος, βαθύς.
ΒΥ΄ΣΣΟΣ, ου, ἡ, a species of fine flax; linen made of fine flax, *Pausan.* 5, 5. *and* 6, 26. *Plinii,* 19, 4.—cotton—a silky substance, *produced by a species of muscle,* the Pinna marina.
Βυσσόφρων, ονος, *adj.* that thinks profoundly, who is crafty, *or* subtle, *Æsch. Choe.* 648. Th. βυσσὸς, φρήν.
Βυσσόω, *by Gram. s. s. and from* βύω.
(Βύσσωμα, ατος, τὸ, *s. s. as* βύσμα, *said of nets for catching Thunnies, Analect.*
Βύσταξ, ακος, ὁ, *s. s. as* μύσταξ.
Βύστρα, ας, ἡ, *s. s. as* βύσμα.
Βύτις, ίδος, *and* βυτίνη, ης, ἡ, a kind of flax.
ΒΥ΄Ω, *fut.* ύσω, *perf.* βέβυκα, to stop up; to shut up; to close—to cover—to stuff up; to fill quite full—*from* βύω, *or kindred forms are* βυέω, βυσσόω, *and from the s. to* 'fill,' βύκτης, βυκάνη, βυκανάω. [*In the pres. and imperf. upsilon is double-timed; long, however, only when it stands between two long syllables: in the other tenses it is uniformly long.*]
Βῶ, *for* βόω, *from which are derived* βῶσαι, βώθην, βώσθην, βωσθῆναι, *Poet. and Ion. for* βοάω, βοῆσαι, ἐβοήθην, βοηθῆναι.
Βῶ, *subj. of* ἔβην, 2 *aor.* (*from* βῆμι) *of* βαίνω.
Βωδιον, ου, τὸ, *Dor. for* βοΐδιον.
Βωθέω, *Ion. for* βοηθέω, *Meleag.* 19, 1.
Βωκολιάζω, *fut.* άξω, *Dor. for* βουκολιάζω.
Βωκολιαστὰς, *Dor. for* βουκολιαστής.
Βωκολικὸς, *Dor. for* βουκολικός.
Βῶκος, *Dor. for* βοῦκος *and* βουκαῖος.
Βωλὰ, *Dor. for* βουλή.
Βωλάκιον, ου, τὸ, *dimin. of* βῶλαξ, a small clod, *or* lump of earth; a small piece of ground.
(Βωλάκιος, ία, ιον, *adj.* forming clods; full of clods, fertile.
Βῶλαξ, ακος, ἡ, *other forms,* ὦλαξ, ακος, *Dor., and* ὦλξ, *poet s. s. as* βῶλος—broken up ground, *Pind. Pyth.* 4, 66.
Βωλάριον, ου, τὸ, *dimin. of* βῶλος.
(Βωληδὸν, *adv.* in small portions of earth; in clods.
(Βώλινος, ίνη, ινον, *adj.* made of clods; made of bricks.
Βώλιον, ου, τὸ, *s. s. as* βωλάριον.
Βωλίτης, ου, ὁ, *a kind of edible mushroom,* Agaricus.

Βωλοειδής, έος, *adj.* like clods; in lumps, *Theophrast.* abounding in clods. *Th.* βῶλος, εἶδος.

Βωλοκοπέω, ῶ, *fut.* ήσω, to break clods; to harrow. *Th.* βῶλος, κόπτω.

(Βωλοκοπία, ας, ἡ, the act of breaking clods, *or* harrowing.

Βωλοκόπος, ου, ὁ, one who breaks clods, *or* harrows.

ΒΩ῀ΛΟΣ, ου, ἡ, a clod, *or* lump of earth—the clod, *or* glebe, *Od.* 18, 373. a small piece of grcund —a lump; a mass. ¶ ὁ βῶλος, *in late writ. Piers. Moer. p.* 95. *a dat.* βῶλεϊ, *from τὸ* βῶλος, *Leon. Tar.* 77. *Th. probably,* βάλλω.

Βωλοστροφία, ας, ἡ, *lit.* the act of turning up clods; the second dressing of ground. *Th.* βῶλος, στρέφω.

Βωλοτόμος, ου, *adj.* cutting, *or* dividing clods. *Th.* βῶλος, τέμνω.

Βωλώδης, εος, *adj. s. s. and Th. as* βωλοειδής.

Βώμαξ, ακος, ὁ, *s. s. as* βωμολόχος, *also, dimin. of* βωμός. [*Alpha is long in the trisyllabic cases in the first signification; as dimin. of* βωμὸς *it is short.*]

(Βωμιαῖος, αία, αῖον, *and* βώμιος, ου, [*and* ία, ον,] *adj.* pertaining to altars; lying on altars; destined to altars.

Βωμὶς, ίδος, ἡ, a small altar, *dimin. of* βωμός.

(Βωμίσκος, ου, ὁ, *dim. of* βωμὸς, the root of a jaw tooth, *Pollux* 2, 93. *Schn.*

(Βωμίστρια, ας, ἡ, a priestess.

Βωμοειδῆς, έος, *adj.* resembling, *or* formed like an altar. *Th.* βῶμος, εἶδος.

Βωμολόχευμα, ατος, τὸ, the action, *or* language of a βωμολόχος.

Βωμολοχεύω, *fut.* εύσω, to be a buffoon, *or* parasite; to be a βωμολόχος.=Βωμολοχεύομαι, *Mid. s. s. and alone in use: from* βωμολόχος.

(Βωμολοχέω, *s. s. as* βωμολοχεύω.

(Βωμολοχία, ας, ἡ, unseemly jesting, *or* buffoonery, *opposed to* εὐτραπελία, sportive humour, decorous pleasantry, *or* facetiousness —the conduct of a βωμολόχος, parasitical buffoonery.

(Βωμολοχικὸς, κὴ, κὸν, of, *or* pertaining to βωμολόχοι, to parasitical, *or* low buffoonery; suiting only low buffoons.

Βωμολόχος, ου, ὁ, ἡ, *lit.* a mean, low person, who frequents altars where sacrifices are offered, in order to steal a portion of the offerings, *or* obtain some portion by low buffoonery, *or* begging; *in general,* a mean parasite, who submits to be the butt of jests; a buffoon. [*Th.* βωμὸς, λοχάω.]

(Βωμολόχως, *adv.* like a βωμολόχος, *&c. see the preceding word.*

Βωμονείκης, εος, ὁ, (*at Sparta*) *one who contended for a prize by a trial of fortitude, in sustaining stripes while running round an altar of Diana. Th.* βωμὸς, νεῖκος.

Βωμὸς, οῦ, ὁ, an elevation, *or* raised spot, on which something is to be placed, *generally,* an altar; *also,* a step; a base, a pedestal, a stand —*in late writ.* a sepulchral monument—*s. s. as* βάσις, βαθμός. *Th.* βαω, βαίνω.

Βῶν, *for* βοῦν, *accus. sing. of* βῶς, *Dor. for* βοῦς.

Βωνίτης, ου, ὁ, a cow-herd, *Callim. reading? Th.* βοῦς.

Βῶξ, κὸς, ὁ, *contr. of* βόαξ.

Βῶς, *Dor. for* βοῦς, an ox, *accus. sing.* βῶν, *for* βοῦν, *accus. plur.* βῶς, *for* βοῦς, *dat. plur.* βῶσι.

Βῶσαι, *Ion. and Dor. for* βοῆσαι, 1 *aor. infin. of* βάω.

Βώσας, *contr. for* βοήσας, *part.* 1 *aor.* βώσομαι, *for* βοήσομαι, *fut. of* βοάω.

Βῶσι, 3 *pers. plur.* 2 *aor. subj. of* βοάω.

Βωστρέομες, *Dor. for* βωστρέομεν, 1 *pers. plur. pres. of* βωστρέω.

Βωστρέω, ῶ, *fut.* ήσω, to call, shout; call for help, *Odyss.* 12, 124. *formed from* βοάω, *as* καλιστρέω *from* καλέω.

Βωστρήσομες, *for* βωστρήσομεν, 1 *pers. plur. fut. of* βωστρέω.

Βῶτας, α, *Dor. for* βούτης.

(Βωτὴρ, ῆρος, ὁ, *s. s. as* βώτης.

(Βώτης, ου, ὁ, *fem.* βῶτις, ίδος, ἡ, a shepherd, a shepherdess, *Dor. for* βούτης. *Th.* βόω, βόσκω.

Βωτιάνειρα, ας, ἡ, the nurse of men, *or* heroes, *Iliad.* 1, 155. *Th.* βόω, βόσκω, ἀνὴρ.

Βῶτις, ίδος, ἡ, a shepherdess. *Th.* βόω.

(Βώτωρ, ορος, ὁ, a herdsman, a shepherd, *Iliad.* 12, 302. *Odyss.* 14, 102. *Th.* βόσκω.

Γ.

Γ, Γάμμα, *Ion.* γέμμα, *the third letter of the Greek alphabet. As a numeral letter,* Γ *denotes the number* Three, *with a mark underneath,* ,Γ. Three Thousand.

In many words, γ *stands in place of* ν, *thus,* μεμβλυνκα *is often written* μεμόλυγκα, *&c.—Dor.* ὁ *occurs for* γ, *occasionally, as* δᾶ, δνόφος, *for* γῆ, γνόφος—*Att.* β, *also, as* βλήχων, *for* γληχὼν—κ, *as* κνάπτω, *for* γνάπτω—*lastly,* λ, *as* μόλις, *for* μόγις, *and* λήϊον, *for* γήϊον.

In some dialects it is prefixed to words as a mark of aspiration, as δοῦπος, γδοῦπος, αἶα, γαῖα—*It occurs also prefixed to words beginning with liquids, as* λήμη, γλήμη, νώσκω, γνώσκω, γίνομαι, γίγνομαι—*from* γ, *has been formed the* ϝ Digamma, double γ, *which as an aspirate, or distinct letter, had probably nearly the sound of* V, *and was represented by it in many Latin deriv., as* ϝοῖκος, vicus, ὄ ϝις, ovis.

Γᾶ, *Dor. for* γὲ—ἔγωγα, *for* ἔγωγε.

Γᾶ, *Dor. and Æol. for* γῆ, the earth.

Γαβαθᾶ, γάβις, (*words adopted from Hebrew,*) a height, *or* high places, *LXX.*

Γαγάτης, ου, ὁ, Jet, *a bituminous fossil of a shining black colour, thus denominated from a river in Lycia, near which it was found in abundance, the* γάγας, *or* γάγαι, *Strab.* [⏑ – –]

Γαγγαλίζω, *Att.* γαργαρίζω, *fut.* ίσω, to excite laughter by titillation. ¶ *Compare* καγχάζω, καγχαλάω. *Th.* γάω, χάω.

Γαγγάλιον, γαγγαλιώδης, *s. s. as* γάγγλιον, *and* γαγγλιώδης.

Γαγγαμεὺς, έως, ὁ, a fisher for oysters. *Th.* γαγγάμη.

Γαγγάμη, ης, ἡ, γάγγαμον, ου, τὸ, (γαγγαμὼν, ῶνος, ὁ, *but?*) a small drag-net for oysters; the part of the belly round the navel; the omentum, *Pollux and Hesych Th. from the ancient form of* Γ

Γαγγαμουλκὸς, οῦ, ὁ, one who uses a drag-net, a fisherman. *Th.* γάγγαμον, ἕλκω.

Γαγγίτης, ου, ὁ, γαγγῖτις, ἡ, a substance found in, *or* on the banks of the Ganges; a kind of precious stone. *Th.* Γαγγὴς, the river Ganges.

ΓΑ῀ΓΓΛΙΟΝ, ου, τὸ, (*or more correctly,* γαγγάλιον, *Schn.*) a moveable tumour on tendons, under the skin, and near joints, often at the wrist; a round hard tumour, near sinews, *Ætius.* ¶ *it does not occur in Greek authors, in the modern acceptation of the word, for,* a plexus of nerves.

Γαγγλιώδης, εος, *adj.* resembling, *or* pertaining to a γαγγλίον. *Th.* γάγγλιον, εἶδος.

Γάγγραινα, ας, ἡ, gangrene, *an ulcer, or an inflammation passing into mortification, the highest degree is denominated* σφάκελος. *Th.* γράω, γραίνω.

(Γαγγραινικὸς, κὴ, κὸν, *adj.* pertaining to, *or* becoming gangrenous; gangrenous. ¶ γαγγραινικαὶ νομαὶ, gangrenous ulcers.

(Γαγγραινόομαι, οῦμαι, [*fut.* ώσομαι] to be gangrenous; to become gangrenous. ¶τὰ γαγγραινούμενα, parts affected with gangrene.

(Γαγγραίνωσις, εως, ἡ, the state of being gangrenous, *or* becoming gangrenous.

Γάδειρα, ων, τὰ, *the island on which Cadiz now stands.*

ΓΑ῀ΖΑ, ης, ἡ, *a Persian word; (in its original meaning, a sumptuous palace including a treasury),* a treasure; a treasury —a large sum of money, *Polyb.* great wealth—*the name of a city in Asia.*

Γαζοφῠλακέω, ῶ, [*fut.* ήσω] to be a treasurer, *Diodor. Sic. Th.* γάζα, φυλάσσω.

(Γαζοφῠλάκιον, ου, τό, a royal treasury; a treasury; a money chest —*in general*, any place where money, *or* precious effects are deposited.

(Γαζοφύλαξ, ακος, ὁ, a treasurer, *or* one who guards a treasury. [ῠ]

Γαθέω, *Dor. for* γηθέω.

Γαῖα, ας, ἡ, *Ion.* γαίη, ης, ἡ, *poet.* (*like* αἶα), *Hom. freq. s. s. as* γῆ, the earth — land — a region, a country—a field—the soil—one's native country — Gaia, *the Goddess.*

Γαιάοχος, *Dor. for* γαιήοχος.

Γαίεσκον, *Ion. for* ἔγαιον, *imperf. of* γαίω.

Γαίη, ης, ἡ, *Ion. for* γαῖα.

Γαιηγενής, έος, *poet. for* γηγενής.

Γαίηθεν, *adv.* from the land. *Th.* γαίη, *for* γῆ.

Γαιήϊος, η, ον, *adj. poet.* of, *or* pertaining to earth; terrestrial; earthly. *Th.* γαῖα.

Γαιήοχος, ου, *or contr.* γαιοῦχος, ου, *adj. s. s. as* γηοῦχος, possessing land — surrounding, *also*, defending, securing the land, *an epith. of Neptune, and others, in the latter s. Soph. Œd. Tyr.* 160. *Th.* γαῖα, ἔχω.

Γαιηφάγος, ου, *adj.* devouring the land, *poet. Th.* γαῖα, φάγω. [ᾰ]

Γαιογράφος, ου, ὁ, *s. s. poet. for* γεωγράφος.

Γαιοδάτης, ου, ὁ, one who partitions, *or* measures land, *Callim. Fr.* 158. *Th.* γαῖα, δάω, δαίω.

Γαιομέτρης, *s. s. and Th. as* γεωμέτρης.

Γαῖος, ου, *adj.* pertaining to earth, *or* to land, *Eustath.* ¶ γαῖος ἄνεμος, a land breeze. *Th.* γαῖα, *for* γῆ.

Γαιοτρεφὴς, έος, *adj.* nourished by the earth. *Th.* γαῖα, τρέφω.

[Γαιοφάγος, ου, *adj. s. s. as* γαιηφάγος.]

Γαιοῦχος, ου, *adj. contr. form of* γαιήοχος.

Γαισὸς, οῦ, ὁ, *or* γαῖσον, ου, τό, a kind of javelin.

ΓΑΙΏ, [*fut.* σω] to exult in, to be proud of, *with a dat.* to rejoice. ¶ *Compare Etym. at* ἀγάομαι — γαυρὸς, γαυριάω, γάνυμι, *and* γηθέω, *are deriv. Compare, also,* γαλήνη, *and deriv.*

Γαιώδης, εος, *adj.* earthy, *or* resembling earth; terrestrial, *s. s. as* γεώδης. *Th.* γαῖα, *poet.* γῆ, εἶδος.

Γαιὼν, ῶνος, ὁ, a heap of earth, a hillock. *Th.* γαῖα.

Γαιωρύχος, ου, *adj.* digging up, *or* into the earth, *Strab. Th.* γαῖα, ὀρύσσω. [ῠ]

Γαιωτρεφὴς, έος, *adj. a* ? *form of* γαιοτρεφής.

Γᾰκίνας, [ὁ, one who shakes the earth, *and*] γάκτινος, ου, ὁ, an earthquake. — γάκτινα, ων, τὰ, earthquakes. *Auth* ? *Th.* γῆ, κινέω.

ΓΑ΄ΛΑ, *genit.* γάλακτος, τὸ, *dat. plur.* γάλαξι, *from* γάλαξ, *obs.* milk; the milky juice of plants. ¶ γάλα ὀρνίθων, *Aristoph.* bird's milk, *a proverbial expression denoting a peculiarly rare and delicate dish.* ¶ γάλα, *sometimes indeclinable, Valck. Adon. p.* 351. [˘˘]

Γαλάδες, *or* γάλακες, ων, αἱ, a kind of smooth-shelled Muscle.

Γαλαθηνὸς, οῦ, *adj.* sucking; living as yet on milk; *hence*, young. ¶ γαλαθηνοὶ χοροι, sucking pigs. *Th.* γάλα, (τιθηνέω) τίτθη.

Γαλακτιάω, ῶ, *fut.* άσω, to have much milk; to yield abundant milk. *Th.* γάλα.

(Γαλακτίζω, *fut.* ίσω, to resemble milk; to be of a whitish colour.

(Γαλακτικὸς, κὴ, κὸν, *adj.* of *or* pertaining to milk; milky; milk-white.

[(Γαλάκτινος, η, ον, *adj. s. s.*]

(Γαλάκτιον, ου, τὸ, *dimin. of* γάλα.

(Γαλακτὶς, ίδος, [πέτρα] ἡ, the Galactites, *a fossil substance, giving a milky appearance to water with which it is triturated; it is used medicinally to promote the secretion of milk, Dioscor.*

(Γαλακτίτης, ου, [λίθος] ὁ, *another name for the foregoing.*

Γαλακτοδόχος, ου, *adj.* containing *or* receiving milk. *Th.* γάλα, δέχομαι.

Γαλακτοειδὴς, έος, *adj.* resembling milk; milk-white; whitish. *Th.* γάλα, εἶδος.

Γαλακτοθρέμμων, ονος, *adj.* fed upon milk, *Athen. Th.* γάλα, τρέφω.

Γαλακτόυμαι, οῦμαι, [*fut.* ώσομαι] to turn to milk; to become milky. *Th.* γάλα.

Γαλακτοπᾰγὴς, έος, *adj.* made of, *or* resembling coagulated milk. *Th.* γάλα, πήγνυμι.

Γαλακτοποιητικὸς, κὴ, κόν, *adj.* promoting the secretion, *or* bettering the quality of milk, *Grammar. Th.* γάλα, ποιέω.

(Γαλακτοποιΐα, ας, ἡ, promotion of the secretion of milk, *or* amelioration of its quality.

Γαλακτοποσία, ας, ἡ, potation of milk. *Th.* γάλα, πότος, *from* πίνω.

(Γαλακτοποτέω, ῶ, *fut.* ήσω, to drink milk; to live on milk.

(Γαλακτοπότης, ου, ὁ, a milk-drinker.

Γαλακτοτροφέω, ῶ, *fut.* ήσω, to feed, *or* rear with milk. *Th.* γάλα, τρέφω.

(Γαλακτοτροφία, ας, ἡ, the act of rearing with milk, *Joseph.*

Γαλακτουργέω, ῶ, *fut.* ήσω, to prepare dishes with milk. *Th.* γάλα, ἔργον.

(Γαλακτουργὸς, οῦ, ὁ, one who prepares any victuals in which milk is the chief ingredient.

Γαλακτουχέω, ῶ, *fut.* ήσω, to have milk; to suckle. *Th.* γάλα. ἔχω.

(Γαλακτοῦχος, ου, *adj.* suckling; giving milk.

Γαλακτοφᾰγέω, ῶ, *fut.* ήσω, to feed on, *or* to live on milk. *Th.* γάλα, φάγω.

(Γαλακτοφάγος, ου, *adj.* living on milk. [ᾰ]

Γαλακτοφόρος, ου, *adj.* giving milk, *as nurse, Joseph. Th.* γάλα, φέρω.

Γαλακτόχρους, *contract.* χρους, *genit.* όου, οῦ, *adj.* milk-white; whitish. *Th.* γάλα, χρόα — *also* γαλακτόχρως, ωτος.

Γαλακτώδης, εος, *adj.* resembling milk; of a milky colour; milk-warm, *Hippoc. Th.* γάλα, εἶδος.

Γαλάκτωσις, εως, ἡ, the state of turning into milk, *Theophrast. a disease of seeds and young buds of plants: from* γαλακτόομαι.

Γαλάνα, *Dor. for* γαλήνη.

Γαλανία, *Dor. for* γαληνία.

Γάλανος, *Æol. and Dor. for* βάλανος.

Γαλαξίας κύκλος, the milky way, the Galaxy. ¶ ὁ γάλακτος κύκλος, *s. s.* ¶ γαλαξίας, *s. s. as* γαλακτίς.

Γαλάται, ων, οἱ, *the name of a people of Asia Minor, and of some tribes of Gauls, Plut.*

(Γαλατικὸς, κὴ, κὸν, *adj.* pertaining to Gauls, *or* Celts, *Plut.*

(Γαλατικῶς, *adv.* like Gauls, *or* Celts.

Γαλέα, ας, *oftener* γαλέη, ης, ἡ, a weasel; a marten; a cat — *with* βδέουσα, the stinkard, *or* Polecat —ἀγρία, *or* λιβυκὴ, the Ferret.

Γαλεάγρα, ας, ἡ, a weasel-trap; a cage. *Th.* γαλέα, ἄγρα.

Γαλέη, ης, ἡ, *a form of* γαλέα.

Γαλεόβδολον, ου, τὸ, *s. s. as* γαλίοψις. *Th.* γαλέη, βδύλλω, from its smell.

Γαλεοειδὴς, έος, *adj.* resembling a weasel. *Th.* γαλέα, εἶδος. ‡‡ resembling the fish γαλεός.

Γαλεὸς, οῦ, ὁ, *a fish, probably,* Muræna, *or* Lamprey. *Th.* γαλέη.

Γαλερὸς, ρὰ, ρὸν, *adj.* serene, calm; contented; cheerful. *Th.* γαλήνη.

Γαλερωπὸς, οῦ, *adj.* having a calm, *or* cheerful countenance. *Th.* γαλερὸς, ὤψ.

Γαλεώδης, εος, *adj. s. s. and Th. as* γαλεοειδής.

Γαλεώτης, ου, ὁ, a kind of lizard — the sword-fish, *Strab. Th.* γαλῆ.

Γαλῆ, ῆς, ἡ, *contr. of* γαλέη.

Γαληναία, ας, ἡ, *poet. for* γαλήνη. *Th* γαλήνη.

(Γαληναῖος, αία, αῖον, *s. s. as* γαληνός.

(Γαλήνεια, ας, ἡ, *Dor.* γαλάνεια, *s. s. as* γαλήνη, *Eurip. Iph. Aul.* 546.

Γαλήνη, ης, ἡ, a calm at sea, *Odyss.* 7, 319. freedom from storms; calm; calmness; stillness; sereneness; serenity. *metaph.* calmness of aspect — *the name of a Nymph* — lead ore — a certain antidote against poison. ¶ *Etym.* γαληνὸς, γαληρὸς, γαλερὸς, γελανὴς, *also*, γελάω, γάνυμι, *are deriv.*; *akin is* ἀγάλλω. *Th.* γαίω.

(Γαληνὴς, έος, *adj. s. s. as* γαληνός.

(Γαληνιάω, (*sometimes* γαληνιάζω.)

fut. άσω, to be serene, to be calm, *or* still.

(Γαληνίζω, *fut.* ίσω, to calm, to quiet; to appease, *Eurip. Ion.*

(Γαλήνιος, ου, *adj. s. s. as* γαληνός.

(Γαληνισμός, οῦ, ὁ, the act of producing calmness, *or* serenity—calmness; serenity, *Diog. Laert.*

(Γαληνός, ἡ, όν, *adj.* free from storms; serene; calm, *in general,* quiet; tranquil, *lit. and met.*

(Γαληνότης, ητος, ἡ, *s. s. as* γαλήνη.

(Γαληνόω, ῶ, *fut.* ώσω, *s. s. as* γαληνίζω.

(Γαληνῶς, *adv. of* γαληνός, tranquilly; calmly — in a state of calm.

(Γαληρός, ρὰ, ρὸν, *adj. s. s. as* γαλερός.

Γαληρωπός, οῦ, *adj. s. s. and Th. as* γαλερωπός.

Γαλιάγκων, ωνος, ὁ, *or* ἡ, one who has short arms, *caused by some dislocation, or accident in early infancy, Hippoc. Th.* γαλῆ, ἀγκών, *from some resemblance to the conformation of that animal.*

Γαλιδεὺς, έως, ὁ, a young weasel, *or* kitten. *Th.* γαλῆ.

Γάλιον, ου, τὸ, *a plant,* Cheese rennet: Gallium verum.

Γαλίνψις, εως, ἡ, *a plant,* Hedge nettle: Lamium purpureum. *Th.* γαλῆ, ὄψις, *from a fancied resemblance of its flower to the face of a weasel.*

Γαλλία, ας, ἡ, Gaul.

ΓΑ΄ΛΛΟΣ, ου, ὁ, an emasculated priest of Cybele; a eunuch; a eunuch, *in whom the entire extirpation of the parts of generation has taken place, Schol. ad Luc. Th.* Γάλλος, *a river in Phrygia.*

Γαλουργέω, *and* γαλουργὸς, *s. s. as* γαλακτουργέω, *and* γαλακτουργός. *Th.* γάλα, ἔργον.

Γαλουχέω, *s. s. and Th. as* γαλακτουχέω.

Γάλοως, *gen.* γάλοω, *dat.,* γαλόῳ, *and also, nom. plur.—and nom. Hom.* γάλως, *gen.* γάλω, *and* γάλωος, a sister-in-law, a husband's sister, *Hom., the corresponding s. masc. is* δαὴρ.

Γᾶμαι, *Dor. for* γῆμαι, 1 *aor. inf. of* γήμω, *s. s. as* γαμέω.

Γαμβρεύω, *fut.* εύσω, to contract a matrimonial alliance; to be allied by marriage. *Th.* γαμβρός.

(Γάμβριος, α, ον, *adj.* pertaining to, *or* given to, γαμβρὸς.

[Γαμβροκτόνος, ου, *adj.* that slays the bridegroom. *Th.* γαμβρὸς, κτείνω.]

ΓΑΜΒΡΟ΄Σ, οῦ, ὁ, a son-in-law, one's daughter's husband; a father-in-law, the husband's, *or* wife's father; a brother-in-law, *in its general acceptation,* one's sister's husband, *Iliad.* 13, 464. *Herodot.* 1, 73. *in general, any person allied by marriage. Hom. freq. Dor. and Æol.* a bridegroom. [*Th.* γάμος.]

Γαμετὴ, ῆς, *fem. as of* γαμέτης, *Hes.*

(Γαμέτης, ου, ὁ, a husband. ¶ γαμέτις, a wife.

ΓΑΜΕ΄Ω, *fut.* γαμέσω, γαμέω, γαμῶ, 1 *aor.* (*from* γάμω, *or* γήμω) ἔγημα, *reg.* ἐγάμησα, *perf.* γεγάμηκα, *in N. T. only, inf. pres.* γαμεῖν, *Ion.* γαμέειν, to take to wife, espouse, marry, τινὰ, ἐκτινὸς, *or a genit.* marry out of, *as a family, said only of the man.*= Γαμέομαι, *Mid. infin.* γαμεῖσθαι, *Ion.* γαμέεσθαι, *fut.* γαμέσομαι, *poet. with* σσ, *Hom.* 1 *aor.* ἐγημάμην, *infin.* γάμασθαι, 1 *aor. pass.* ἐγαμήθην, *infin.* γαμηθῆναι, *part. fem.* γαμηθεῖσα, *and Dor.* γαμεθεῖσα, *Theocrit.* to get married, procure a marriage with, marry, *said only of the woman, with a dat. also,* procure a wife for, marry a person, *Hom. with dat. and accus.* ¶ γαμέω, to have sexual connexion, γαμέομαι, *said of the woman, act., Odyss.* 1, 36. ¶ κούρην δ' οὐ γαμέω, (*Ion. fut.*) Ἀγαμέμνονος, *Iliad.* 9. 388. but I will not espouse the daughter of Ag. ¶ Πηλεύς μοι γαμέσσεται αὐτὸς γυναῖκα, 9, 394, Peleus himself will choose me a wife. ¶ γαμηθεῖσα τῷ Αἰνείᾳ, *Plut.* married to Æneas. *Th.* γάμω, *or* γήμω, *obs.*

Γαμήλευμα, ατος, τὸ, *poet. for* γάμος, *Æschyl. Choe.* 620.

Γαμήλιος, ου, *adj.* of, *or* pertaining to marriage, *or* marriages; nuptial. ¶ γαμήλια, ων, τὰ, nuptial entertainments. ¶ γαμήλιοι Θεοὶ, divinities presiding over nuptials. *Th.* γαμέω.

(Γαμηλιὼν, ῶνος, ὁ, *a month,* the eighth of the Athenian year, *commencing at the winter solstice, during which it was customary to contract marriages.*

Γαμησείω, to have a desire to marry. *Th.* γαμήσω, *fut. of* γαμέω.

Γαμίζω, *fut.* ίσω, to affiance, *or* give in marriage, *any one,* τινὰ, *said of parents*=*Mid.* ἐγαμισάμην, *inf.* γαμίσασθαι, *with a dat. said of the woman,* to become affianced, marry. *Th.* γαμέω.

(Γαμικὸς, κὴ, κὸν, *adj. poet.* γάμιος, ον, *adj. s. s. as* γαμήλιος. ¶ γαμικὴ κλίνη, the nuptial couch. γαμικοὶ νόμοι, marriage laws. ¶ τὰ γαμικὰ, nuptial entertainments.

(Γαμίσκω, *s. s. as* γαμίζω.

Γάμμα, τὸ, *the third letter of the Greek alphabet.*

Γαμμοειδὴς, έος, *adj.* shaped like the letter Γ. *Th.* γάμμα, εἶδος.

Γαυοδαίσια, ων, τὰ, nuptial repasts, *Æl. h. a.* 12, 34. *Th.* γάμος, δαίς.

Γαμοκλοπέω, ῶ, *fut.* ήσω, to contract a secret marriage, *or* to hold a criminal intercourse with married women. *Th.* γάμος, κλέπτω.

Γαμοκλοπία, ας, ἡ, *as subst. of* γαμοκλοπέω.

(Γαμοκλόπος, ου, ὁ, a gallant; one who contracts a secret marriage; an adulterer.

Γαμοποιΐα, ας, ἡ, preparation for nuptials, *or* for nuptial entertainments, *Athen. Th.* γάμος, ποιέω.

Γᾶμόρος, ου, ὁ, ἡ, *Dor. for* γεωμόρος.

Γάμος, ου, ὁ, *and plur.* γάμοι, ων, οἱ, nuptials, marriage solemnity, *also* nuptial feast, nuptial day, *Hom.* marriage, the marriage bond, *prose freq.—figurat.* a wife—coition. ¶ γάμον ἐκτελεῖν, to prepare a wedding, *especially the feast—*γάμον δαινύναι, *Hom., in prose* ἑστιᾶν, to give a wedding feast. ¶ καλεῖν εἰς γάμους, to invite to a wedding feast. ¶ γάμον Τατίας ἔλαβε, *Plut.* he took Tatia to wife. *Th.* γαμέω. [ᾰ]

Γαμοστολέω, ῶ, *fut.* ήσω, to make the preparations, *or* decorations for a marriage. *Th.* γάμος, στέλλω.

(Γαμοστόλος, ου, *adj.* making preparations, arrangements, *or* decorations for marriage festivities. —*Subst.* one who makes, &c. and who regulates the ceremonies.

Γαμφαὶ, ῶν, *or* γαμφηλαὶ, ῶν, αἱ, the jaw-bones; the cheeks, *mostly of animals*—the muzzle, snout, *or* beak. *Th.* γνάμπτω, κάμπτω.

(Γαμψὸς, ὴ, ὸν, *adj.* bent; crooked.

(Γαμψότης, ητος, ἡ, *or* γαμψωλὴ, ῆς, ἡ, curvature; inflexion; a bend, a curvature.

Γαμψώνυξ, υχος, *or* γαμψώνυχος, ου, *adj.* having crooked claws. *Th.* γαμψὸς, ὄνυξ.

ΓΑ΄ΜΩ, *or* γήμω, *obs. verb, from which the chief tenses of* γαμέω *are formed.*

Γᾰνάω, ῶ, to shine, to be brilliant, to be resplendent, to bloom, *Hom. in the part. pres.* γανάων, *for* γανῶν, *nom. plur.* γανάοντες, *for* γανῶντες. *fem.* γανάωσαι, *for* γανῶσαι, *accus.* γανάωντα, *for* γανῶντα. ¶ γάνυμι. *a kindred form: from* γάνος, γαίω.

Γάνη, *Dor.* γάνα, ης, ἡ. *for* γυνή. [⏑ –]

ΓΑ΄ΝΟΣ, εος, τὸ, splendour; brilliancy; beauty — pleasure, delight; gaiety; cheerfulness. ¶ ἀμπέλου γάνος, wine. *Lycophron.* ¶ κρηναῖον γᾶνος, the delightful fountain draught, *Æsch. Pers.* 482. [⏑ ⏑]

(Γανόω, ῶ, *fut.* ώσω, to render brilliant. *met.* to gladden, to delight, to make cheerful—to polish; to colour over, to whiten; to tin, copper, *or* to glaze, earthen vessels, *Eustath.; in the more ancient authors* κονιάω.=*Pass. part. perf.* γεγανωμένος, rendered brilliant, *or* polished.

(Γάνυμι, to render brilliant. *met.* to cheer, gladden. = Γάνυμαι, *fut.* γανύσομαι, *as from* γανῶ, *poet. with,* σσ, *Hom.* to be cheerful, glad, *or* delighted, φρένα, κατὰ, *underst., Hom.,* in his mind; to rejoice at, exult in, *a dat. Hom.* [γάνυμαι ⏑ ⏑ –]

(Γανύσσομαι, *s. s. as* γάνυμαι.

(Γάνυσμα, ατος, τὸ, *s. s. as* γάνος: *from* γανύω, *obs.*

Γανώδης, εος, *adj.* having a gay cheerful appearance; fertile, blooming. *Th.* γάνος, εἶδος.

(Γάνωμα, ατος, τὸ, paint, *or* whiting, *and s. s. as* γάνος: *from* γανόω.

(Γάνωσις, εως, ἡ, the art of colouring, &c. *as subst. of* γανόω.

Γαπέτης, γαπόνος, γάποτος, *Dor. forms. See under* γηπ—.

Γὰρ, *a particle never placed at the beginning of a sentence, and always referring to something preceding, expressed or understood; it may be generally rendered by,* 'for,' because,' *and also by,* 'then,' 'so,' 'so then,' 'but,' 'yet,' *especially in adding force to interrogations—it is generally joined with another particle, or adv.* ¶ οἶδα γὰρ, *Iliad.* 11, 408. for I well know, δὲ, *or* ἀλλὰ, *follows usually in such cases—often ironically, s.,* 'indeed,' so then. ¶ τίς γάρ σε ἦκεν; *Iliad.* 18, 182. who then sent thee? οὐ γὰρ; for surely not? —πῶς γὰρ; for how? *should it be so.*—πῶς γὰρ εἰδυσι; *Iliad.* 10, 424. for how then do they sleep? —ἀλλὰ οὐ γὰρ, *Odyss.* 19, 591. but, *or* for surely not. ¶ γὰρ δὴ, for indeed — γὰρ οὖν, for then, therefore. ¶ καὶ γὰρ, and indeed. ¶ γάρ τοι *strengthens the sense,* γάρ που, *on the contrary, moderates the expression of the cause. Th.* γὲ, ἄρ, *poet. for* ἄρα. [*In Hom.* γὰρ *is sometimes long in the rising part of the vs.*]

ΓΑΡΓΑΙΡΩ, *fut.* αρῶ, to swarm; to be full; to abound, *Sophron. Schol. Aristoph. Acharn.* 3. to shine; to vibrate. *s. s. as* μαρμαίρω, *Hesych.* ¶ ἀρίστων ἀνδρῶν πᾶσα γαργαίρει πόλις, *Crat. Schol. Aristoph. loco cit.* the entire city swarms with valiant men.

Γαργαλίζω, *fut.* ίσω, to tickle. *met.* to please; to flatter, *Att. for* γαγγαλίζω.

(Γαργαλισμὸς, οῦ, ὁ, *or* γάργαλος, ου, the act of tickling; titillation, *lit. and metaph.*

Γάργαρα, ων, τὰ, swarms, crowds, throngs, heaps. *Th.* γαγαίρω.

Γαγαρεὼν, ῶνος, ὁ, *origin. s.* the Uvula, *Hippoc.* the gullet; the throat.

(Γαργαρίζω, *fut.* ίσω, to wash the mouth, *or* throat; to gargle. *Th. imitative of the s.*

(Γαργαρισμὸς, οῦ, ὁ, the act of gargling.

Γάγαρον, ου, τὸ, a promontory of mount Ida.—Γάργαρος, ου, ἡ, a city at the foot of mount Ida; *and an inhabitant,* ὁ Γαργαρεύς.

Γάρον, ου, τὸ, *or* γάρος, ου, ὁ, a kind of pickle, *made from a small fish called* γάρος, *like the modern anchovy sauce, in nature, and use.* [⏑ ⏑]

Γᾰρυέμεν, *and* γᾰρύεν, *Dor. for* γᾰρύειν, *infin. of* γᾰρύω, *Dor. for* γηρύω.

Γαστεροπλὴξ, ῆγος, *adj.* violently addicted to gluttony, *Eustath. ad Odyss.* 18. *Th.* γαστὴρ, πλήσσω.

Γαστερόχειρ, ειρος, ὁ, one who lives by manual labour, *Strab. Th.* γαστὴρ, χείρ.

ΓΑΣΤΗΡ, *genit.* γαστέρος, ἡ, *contr.* γαστρὸς, *dat. plur.* γαστράσι, *in Hippoc. Ion.* γαστῆρσι, the belly, the paunch, the lower belly, *Hom.* the stomach, the womb, *Iliad.* 6, 58. *met.* the stomach, appetite, hunger, *mostly,* greediness, gluttony, *Hom.* ¶ γαστέρι . . . . νέκυν πενθῆσαι, *Iliad.* 19, 225. to lament the deceased by abstinence. ¶ ἥττων γαστρὸς, *or* δουλεύων γαστρὶ, a slave to his appetite. ¶ ἐγκρατὴς, *or* ἄρχων γαστρος, master of his appetite, governing his appetite. ¶ χανδάνω, *a kindred word, through the obs. Th.* γάω, χάω.

(Γάστρα, ας, ἡ, *or* γάστρη, ης, ἡ, the belly, *or* round body, of a vessel —a large bellied vase—a vase containing lustral water placed at the door of a house where a corpse lies.

(Γαστρίδιον, ου, τὸ, *dimin. of* γαστὴρ.

(Γαστρίζω, *fut.* ίσω, to fill the belly; to furnish guests with abundant food; to entertain heartily—to strike upon the belly, *Aristoph. Eq.* 273.=*Mid.* 1 *aor.* ἐγαστρισάμην, *infin.* γαστρίσασθαι, to eat heartily; to make good cheer.

Γαστριμαργία, ας, ἡ, voracity; gluttony; greediness in eating. *Th.* γαστὴρ, μάργος.

(Γαστρίμαργος, ου, ὁ, a glutton; a greedy eater.

Γαστρίον, ου, τὸ, *dimin. of* γαστὴρ, *and* γάστρα.

Γάστρις, ιος, ὁ, ἡ, one who has a big belly; one addicted to gluttony —a child with a swollen belly, *suffering from worms. Th.* γαστὴρ.

Γαστρισμὸς, οῦ, ὁ, the act of filling the belly; gluttony: *subst. of* γαστρίζω.

Γαστρίστερος, *compar. of* γάστρις.

Γαστροβᾰρὴς, ἐος, *adj.* having a heavy belly. *Th.* γαστὴρ, βαρύς.

Γαστροβόρος, ου, *adj. Pollux. s. s. as* γαστρίμαργος. *Th.* γαστὴρ, βορά.

Γαστροειδὴς, ἐος, *adj.* resembling a belly; big-bellied. *Th.* γαστὴρ, εἶδος.

Γαστροκνημία, ας, ἡ, γαστροκνήμιον, ου, τὸ, the calf of the leg. *Th.* γαστὴρ, κνῆμη.

Γαστρολογία, ας, ἡ, a discourse, *or* a treatise on the pleasures of the table, *or* on luxurious living: *from* γαστρολόγος.

(Γαστρολόγος, ου, ὁ, one who writes, *or* discourses upon the pleasures of the table. *Th.* γαστὴρ, λέγω.

Γαστρομαντεύομαι, to prophesy from the belly, to exercise divination by ventriloquism. *Th.* γαστὴρ, μαντεύομαι, μάντις.

Γαστρονομία, ας, ἡ, a collection of rules for, *or* a treatise on the art of pleasing the palate. *Th.* γαστὴρ, νόμος.

Γαστροοίδης, εος, *adj.* having a large, *or* swollen belly; big-bellied. *Th.* γαστὴρ, οἰδέω.

Γαστροπίων, ονος, ὁ, a fat belly; one who has a fat belly. *Th.* γαστὴρ, πίων. [– ⏑ ⏑ –]

Γαστρόφιλος, ου, ὁ, ἡ, a lover of good cheer; a glutton. *Th.* γαστὴρ, φίλος.

Γαστροφορέω, ῶ, *fut.* ήσω, to be pregnant. *Th.* γαστὴρ, φέρω.

Γαστρόχειρ, ρος, *adj.* living by manual labour. *Th.* γαστηρ, χειρ.

Γαστρώδης, εος, *s. s. and Th. as* γαστροειδὴς.

Γάστρων, ωνος, ὁ, *s. s. and Th. as* γάστρις.

Γᾰτομέω, *Dor. for* γητομέω.

Γαυλικὸς, κὴ, κὸν, *Xen. Anab.* 5, 8. *belonging* to, *or* forming the cargo of a γαῦλος.

Γαυλὶς, ίδος, ἡ, *s. s. and Th. as* γαυλός.

Γαυλιτικὸς, *s. s. as* γαυλικός.

ΓΑΥΛΟΣ, οῦ, ὁ, a milk-pail, *Odyss.* 9, 223. a bee-hive—a butter-churn—a pail, *Herodot.* 6, 119. *Th.* γάω, χάω, *obs.* to 'contain,' *or rather a Phœnician or Syrian word, Wesseling. Herodot.* 3, 136.

(Γαῦλος, ου, ὁ, a Phœnician trading vessel with a capacious round hold: *the name from its shape.*

Γαύραξ, ᾶκος, *or* γαύρηξ, ηκος, ὁ, a haughty, proud person. *Th.* γαῦρος.

(Γαυρίᾱμα, ατος, τὸ, pride; haughtiness; arrogance: *from* γαυριάω.

(Γαυριάω, ῶ, *fut.* άσω, to be proud; to be puffed up with pride; to be boisterous, full of high spirits and mettle, *like a spirited horse.*=Γαυριάομαι, *Mid.* to bound, rear, *or* prance through spirit and mettle, *Xen.*

ΓΑΥ˜ΡΟΣ, ου, *adj.* proud; having a proud, *or* supercilious mien and behaviour; high-spirited—frolicksome—mettlesome; sprightly—bounding, prancing—*neut.* τὸ γαῦρον, haughtiness, arrogance. ¶ γαῦρος ὄλβῳ, puffed up with arrogance on account of his wealth. *Etym.* ἀγαυὸς, *but another form. Compare* ἀγάομαι. *Th.* γαίω.

(Γαυρότης, ητος, ἡ, exultation from arrogance, pride, *or* high spirits

(Γαυρόω, ῶ, *fut.* ώσω, to render proud, *or* arrogant.=Γαυρόομαι, γαυροῦμαι, *Mid.* to behave arrogantly; to pride one's self in.

(Γαῦρωμα, ατος, τὸ, the cause of pride, *or* arrogance, *Eurip. Troad.*

Γαύσαπος, *and* γαυσάπης, ου, ὁ, *Strab.* a kind of woolly cloth, *or* felt.

Γαυσὸς, ἡ, ὀν, *or Æol.* γαῦτος, η, ον, bent crooked, *Hippoc. met.* false; artful: *another form for* γαμψός.

ΓΑΩ, *perf.* γέγακα, γέγηκα, *part.* γεγηκὼς, *fem.* γεγηκυῖα, *but poet. Ion. Hom. in use,* γέγαα (*s. s. as* γέγονα, *and also adopted for* γίγνομαι), 1 *pers. plur.* γέγαμεν, *and* 2 *pers.* γεγάατε, [⏑ ⏑ – ⏑] 3 *pers.* γεγάασι, [⏑ ⏑ – ⏑] *both anomalous, infin. poet., for* γεγάναι, γεγάμεν, *part.* γεγαὼς, *gen.* ῶτος, *Att.* γεγὼς, *fem.* γεγαυῖα, *Att.* γεγῶσα, to be born, *or* produced; to exist, to be. ¶ *κασίγνητοι* γεγάασι, they are brothers. ¶ *νέος* γεγαὼς, newly born. ¶ *Etym. from the Ionian form* γέω, *comes* γένω, γείνομαι, γεινάω, γείνω, γίνω, γίγνω, γίγνομαι, γίνομαι, &c.—*from the perf. some derive a form* γεγήκω, *Dor.* γεκάκω, *infin.* γεκάκειν, [– ⏑ – –] *Pind. Ol.* 9, 164. *from* γέγαα, γεγάω, *in a comp.* ἐκγεγάανται, *Hom. Hymn. in Ven.* 197.

ΓΑΩ, *a form for* χάω, *obs., to which some Gram. refer* γαυλὸς, γαστὴρ, &c.

Γδοῦπος, *poet. for* δοῦπος.

ΓΕ, *Dor.* γᾶ, *Att.* γῖ, *an enclitic particle, which serves to confirm, and enforce, to mark distinction, and is sometimes affirmative,* indeed; truly; certainly; surely, exactly — at least—yet—*μὲν refers to an entire proposition, and has a s. of* ' *exclusion.*' *γὲ, only to a part, and distinguishes, and is not followed by δὲ, thus, σὺ μὲν φῄς, ἐγὼ δ' οὔ,* thou sayest it, but I deny it—*ὡς σύ γε φῄς,* so you indeed say, *denial implied—never at the beginning of a sentence.* ¶ *καὶ δικαίως γε, Xen. Cyrop.* and indeed justly. ¶ *καὶ μὰ Δία, καὶ πολλοί γε, Xen.,* Yes, by Jupiter, and many too. ¶ *καὶ μετὰ ὅπλων γε δὴ, Thuc.* and even with their weapons. ¶ *εἰ μὴ ὅλον, μέρος γε, Dem.* if not all, at least a part. ¶ *τοιούτων γε τῶν ὅπλων ὄντων,* with such weapons at least, ¶ *ἀλλ' ὅ γε σὸς πατὴρ πέπονθε μὲν οὐδοτιοῦν οὔπω κακὸν, φοβεῖται γε μέντοι,* &c. as to your father, however, he did not sustain the slightest injury, he was, indeed, it is true, afraid (*lest*) &c. ¶ *in answer to a question,* ἔγωγε, yes; I myself, I did it. ¶ *εἰπέ γε,* say then, yet tell, *Traged. See Herm. Adnot. Vig.* 296. *ad p.* 294.

Γέα, ας, ἡ, *contract.* γῆ, γῆς, *s. s. as* γῆ.

Γεάοχος, *s. s. and Th. as* γαιήοχος.

Γέγᾶα, 2 *pers. plur.* γεγάᾶτε, 3 *pers.* γεγάᾶσι, *poet. for* γέγηκα, &c. *perf. of* γάω.

Γέγαθε, *Dor. for* γέγηθε.

Γεγᾶθέω, *Dor. for* γηθέω.

Γεγαθὼς, ῶτος, *Dor. for* γεγηθώς.

Γεγάκειν, *Pind. Ol.* 9, 164. *for* γεγακέναι, *perf. infin. of* γάω, *or* infin. *of a form* γεκάκω. [– – –]

Γεγάμεν, *Dor. for* γεγάναι, *infin. of* γέγαα, *perf. poet. of* γάω—*but,* γέγαμεν, *note accent., the* 1 *pers. plur.*—γεγαὼς, ῶτος, *part.*

[Γέγειος, ου, *adj. s. s. as* ἀρχαῖος.]

Γεγένημαι, *perf. of* γίγνομαι, *from* γενάομαι, *or* γένομαι, *obs.*

Γέγηθε, γεγήθει, 3 *pers. sing. perf. and plus. perf. of* γηθέω.

Γέγονα, *perf. assigned to* γίγνομαι.

Γέγωνα, *perf. signif. of a pres., plusq. perf.* ἐγεγώνειν, *inf.* γεγωνέμεν, *for* γεγωνέναι, *part.* γεγωνὼς, *Hom. freq. of* γώνω, *obs.* (*from* γόω, γόνω, *Coray on Plut. Flam.*), to speak audibly, to call aloud; to cry aloud; to shout—to proclaim aloud, to celebrate in song. *See* γεγωνέω.

Γεγωνέμεν, *Dor. for* γεγωνεῖν, *infin. of* γεγωνέω.

Γεγώνευν, *Dor. for* ἐγεγώνουν, *imperf. of* γεγωνέω.

Γεγωνέω, ῶ, *fut.* ήσω, *imperf.* ἐγεγώνεον, 3 *pers. s.* ἐγεγώνει, *pl. Hom. Dor.* ἐγεγώνευν, *or* γεγώνευν, *also an imperf.* ἐγέγωνον, γέγωνον, *from* γεγώνω, to call aloud, to shout. *viz. as the perf. mid.* γέγωνα, *which see. Th. from* γνόω, γιγνώσκω—*or from* γοάω.?

(Γεγώνησις, εως, ἡ, the act of calling aloud, *or* shouting; vociferation.

(Γεγωνίσκω, *s. s. as* γεγωνέω, *Thuc.* 7, 76. to relate, to tell, *Æschyl. Prom.* 628.

(Γεγωνητέος, ἑα, ἑον, *verbal adj. of* γεγωνέω, that ought to be celebrated, *Pind. Ol.* 2, 10.

(Γεγωνὸς, οῦ, *adj.* said in a loud voice; audible. *Th.* γεγωνέω.

Γεγώνω, *imperf.* ἐγέγωνον, γέγωνον, *a form of* γεγωνέω.

(Γεγὼς, ῶτος, *poet. for* γεγακὼς, *part. perf. of* γάω.

Γέεννα, ης, ἡ, *a Hebrew word, N. T.* torture; punishment—hell.

Γεηπονία, ας, ἡ, agriculture, tillage, *or* husbandry. *Th.* γῆ, πόνος.

(Γεηπονικὸς, κὴ, κὸν, *adj.* pertaining to tillage; agricultural.

(Γεηπόνος, ου, ὁ, a husbandman; a tiller; an agriculturist. [*also Adj.*]

Γεηρὸς, οῦ, *adj.* of the earth; earthly. *Th.* γῆ.

Γέθεν, *Æol. s. s. as* ἔθεν, γ *marking the place of the Digamma, Schn. L.*

Γειαροτὴρ, ῆρος, *and* γειαρότης, ου, ὁ, a husbandman; a ploughman, *or* countryman. *Th.* γῆ, ἀρόω.

Γεινάμην, *poet. for* ἐγεινάμην, *act. s., in poet. and prose,* 1 *aor. mid. of* γείνομαι.

(Γείνεαι, *Odyss.* 20, 202. *for* γείνῃ, 2 *pers. sing. pres., and in an act. s.* to beget.

Γείνομαι, *poet.* 2 *pers. pres.* γείνεαι, *Ion. for* γείνῃ, *in an act. s. Odyss.* 20, 202. *imperf.* ἐγεινόμην, *part.* γεινόμενος, to be begotten, *or* born —1 *aor. mid.* ἐγεινάμην, *poet.* γενάμην, *infin.* γείνασθαι, *in an act. s. as* γεννάω, to beget, engender, produce, give birth, *this in prose also.*—*οἱ* γεινάμενοι, progenitors—γειναμένη, a mother. *Th.* γένω.

Γειόθεν, *s. s. as* γαίοθεν, γῆθεν.

Γειοκόμος, ου, ὁ, one that tills ground, a countryman. *Th.* γῆ, κομέω.

Γειόλοφος, ου, ὁ, *s. s. as* γεώλοφος.

Γειομόρος, ου, ὁ, *s. s. and Th. as* γεωμόρος.

Γειοπόνος, ου, ὁ, one who tills ground. *Th.* γῆ, πόνος.

Γειοτόμος, ου, ὁ, one who digs, *or* ploughs. ¶ *τὸ* γειοτόμον, a plough. *Th.* γῆ, τέμνω.

[Γειοφόρος, ου, *adj.* that carries earth. *Th.* γέα, *or* γεῖα, φέρω.]

Γείσιον, ου, τὸ, *a dimin. from* γεῖσον.

Γεισιποδίζω, *fut.* ίσω, to lay the support of, and fix the γεῖσον. *Th.* γεῖσον, ποῦς.

(Γεισιπόδισις, εως, ἡ, the act of fixing a γεῖσον.

(Γεισιπόδισμα, ατος, τὸ, *or* γεισίπους, οδος, ὁ, the immediate support on which the γεῖσον rests.

ΓΕΙΣΟΝ, *or* γεῖσσον, ου, τὸ, *in architecture,* a moulding, *or* cornice; an entablature; eaves of a house, *or* penthouse; a coping of a wall—the projecting part of a helmet, which guards the eyes—the part of the frontal bone over the eyes.—γεῖσσος, ου, ὁ, *s. s. LXX. Hesych.*

(Γεισόω, *or* γεισσόω, ῶ, *fut.* ώσω, to construct a γεῖσον, *or* cover with a γεῖσον (*see* γεῖσον), *in this sense* ἀπογεισόω, *or* ἐπιγεισόω, *is generally used.*

(Γείσωμα, ατος, τὸ, *Aristot. s. s. as* γεῖσσον.

Γείσωσις, (*or with* σσ,) εως, ἡ, the act of covering with a γεῖσον: *subst. of* γεισόω.

Γείταινα, ας, ἡ, *fem. of* γείτων.

(Γειτνία, ας, ἡ, *s. s. and Th. as* γειτονία.

(Γειτνιάζω, *and* γειτνιάω, *fut.* άσω, to be a neighbour, *of any one, a dat.* τινὶ; to be near, *or* adjacent. *from* γείτων.

(Γειτνίασις, εως, ἡ, neighbourhood; contiguity; proximity; neighbouring residence, *Plut. Pericl.* 19.

(Γειτονεύω, *fut.* εύσω, *and* γειτονέω, ῶ, *fut.* ήσω, *s. s. as* γειτνιάζω.

(Γειτόνημα, ατος, τὸ, a neighbouring place; a neighbourhood.

(Γειτόνησις, εως, [*and* γειτονία, ας,] ἡ, *s. s. as the foregoing.*

[(Γειτόσυνος, ου, *adj.* neighbouring; neighbourly.]

Γείτων, ονος, *adj.* being a neighbour; contiguous; bordering. *fig.* resembling; approaching—*subst.* ὁ, ἡ, a neighbour. *Th.* γέα, γῆ.

Γειωπείνης, ου, ὁ, *s. s. and Th. as* γεωπείνης.

Γελάζω, *fut. Dor.* γελάξω, *and* γελάσω, *s. s. as* γελάω.

Γέλαιμι, γέλαις, γέλαι, *Æol. for* γελάω, ᾱς, ᾱ, *Herodian. Hort. Adonid. p.* 206. *cit. Schn. L.*

Γελαῖν, *Æol. for* γελᾶν.

Γελανῆς, έος, *adj.* laughing; cheerful, gay, *Pind. Ol.* 5, 5. *Th.* γελάω. [⏑ – –]

(Γελαστείω, to have an inclination to laugh: *from* γελάσω, *fut. of* γελάω.

(Γελάσιμος, ον, *adj.* laughable, ridiculous, *Luc. Th.* γελάω. [⏑ ⏑ ⏑ –]

(Γελασῖνος, ου, ὁ, the laugher, *a nickname of Democritus—plur.* γελασῖνοι, ων, οἱ, the front teeth, *being rendered visible by laughter;* dimples, *produced by the same cause.*

[(Γελάσιος, ον, *adj.* laughing; merry.]

[Γελάσκω, *s. s. as* γελάω.]

(Γέλασμα, ατος, τό, a laugh; a smile.

(Γελαστῆς, οῦ, ὁ, a laugher; a derider.

(Γελαστικός, κή, κόν, *adj.* pertaining to laughter; inclined to laughter; risible, *Aristot.* ¶ τὸ γελαστικόν, the risible faculty. ¶ ζῶον γελαστικόν, *lit.* the animal endowed with the risible faculty, man, *Aristot.*

(Γελαστός, ή, όν, *adj.* laughed at; derided—laughable; meriting derision.

(Γελαστύς, ύος, ἡ, *Ion. for* γέλως.

ΓΕΛΑ'Ω, ῶ, *fut.* γελάσω, *Dor.* γελάξω, *perf.* γεγέλακα, 1 *aor.* ἐγέλασα, *poet. with* σ, to laugh, to smile—*to express consent, or approbation by a smile, or contempt and disapprobation, by scornful laughter, or a sneer,* to laugh, *or* smile at, *or* upon, τινι, *or* ἐπί τινι —to deride, *accusat. Theocrit.* 20, 1. to be gay and cheerful; to smile, *in a general sense, applied to animate and inanimate objects,* to shine.—γελάων, *part. pres. Ion. Etym.* ἀγάλλω, ἀγλαός, ἀγλαΐα, *are kindred words, as* ἀγάομαι, γαίω.

Γέλγη, ων, τὰ, *plur. of* γέλγος, εος, *obs.* small wares, *of all kinds,* frippery, *also* sweetmeats, &c. *and* various eatables—the market for such goods.

Γελγτδόομαι, οῦμαι, to form into cloves, *Theophrast. Th.* γέλγις.

Γέλγις, εως, *or* γελγὶς, ῖδος, *or* ῖθος, ἡ, a clove, *or* head of garlic.

Γελγοπωλέω, ῶ, *fut.* ήσω, to sell small wares, &c. (γέλγη) *s. s. as* ῥωποπωλέω. *Th.* γέλγη, πωλέω.

(Γελγοπώλης, ου, ὁ, a mercer, a vender of γέλγη.

Γελλίζω, γέλλω, *Æol. for* ἑλλίζω.

Γελοιάζω, *fut.* άσω, to say laughable things; to excite laughter by jests, *or* pleasantry. *Th.* γελάω.

(Γελοιασμός, οῦ, ὁ, the act of exciting laughter; jocularity; merriment: *subst. of* γελοιάω.

(Γιλοιαστής, οῦ, ὁ, one who excites merriment; a jester, a fool, a buffoon, *Dem.*

(Γελοιάω, ῶ, *fut.* ήσω, *poet. s. s. as* γελάω, *Hom. Hymn. in Ven.* 49.

(Γελοῖος, ου, *adj. poet. s. s. as* γελοῦος.

[Γελοιυμελέω, *fut.* ήσω, to compose merry *or* ludicrous songs. *Th.* γελοῖος, μέλος.]

(Γελοῖος, οία, οῖον, *or Att.* γέλοιος, ου, *adj.* facetious; jocular; sportive—laughable; ridiculous. ¶ τὸ γελοῖον, something that excites laughter, *or* ridicule.

(Γελοιότης, ητος, ἡ, ridiculousness.

(Γελοίωντες, *Odyss.* 20, 390. *part. pres. nom. plur. of* γελοιάω, *or for* γελδωντες, *from* γελόω.

(Γελοίως, *adv. from the adj.* γελοῖος, *and s. s. adverbially.*

(Γέλος, ου, ὁ, *Æol. for* γέλως.

(Γελόω, *part.* γελόων, *poet. for* γελάω, *imperf.* 3 *pers. plur.* ἐγέλων, *poet.* γελώων, *Odyss.* 20, 347.

[Γελωμιλία, ας, ἡ, companionship in laughter. *Th.* γέλως, ὁμιλία.]

(Γελδων, *Ion. for* γελῶν, *part. of* γελάω, *nom. plur. poet.* γελώοντες, *Odyss.* 18, 111.

(Γέλως, *gen.* γέλωτος, *dat.* γέλωτι, *poet.* γέλῳ, (*also* γέλῳ,) *Buttm.*) *accus.* γέλωτα, *Att.* γέλων, *poet.* γέλω, a smile; a laugh; laughter —the cause of laughter, a derision, a laughing-stock, *s. s. as* γελοῖον—a calm state of the sea; serenity. *met.* serenity, cheerfulness of aspect. ¶ γέλωτα ἐμὲ ἀπέδειξε, *Plat.* he turned me into an object of derision.

Γελωτοποιέω, ῶ, *fut.* ήσω, to turn into ridicule; to excite laughter; to jest. *Th.* γέλως, ποιέω.

(Γελωτοποιΐα, ας, ἡ, the act, *or* the talent of producing laughter.

(Γελωτοποιός, οῦ, ὁ *and* ἡ, one that excites laughter, a jester, a buffoon.

Γεμίζω, *fut.* ίσω, to fill up; to cram, *or* stuff, τινά τινος, any thing with. *Th.* γέμω.

(Γεμιστός, ή, όν, *adj.* filled up; crammed; stuffed.

(Γέμος, ου, ὁ, fulness. *met.* the entrails, *Æschyl. Ag.* 1237.

ΓΕ'ΜΩ, *fut.* εμῶ, *perf. mid.* γέγομα, to be filled, to be full, *or* loaded with any thing, τινός. ¶ γέμοντες θρασοῦς, *Plut.* full of audacity.

Γένα, *Ion.* γένη, ης, ἡ, *poet.* γέννα, *s. s. as* γένος, *and* γενεά.

Γενάρχης, ου, ὁ, the head of a family, *or* race, from whom a generation, *or* race derives. *Th.* γένος, ἄρχω.

Γενεὰ, ᾶς, ἡ, *and* γενεὴ, ῆς, ἡ, generation; procreation, birth; period of birth—family; race—the ordinary space of man's life, an age, *thirty years, Herodot.* an age, 2, 143. *also, in a less limited sense, as, the golden age, &c.*—posterity, progeny. ¶ ἀπὸ γενεᾶς, from his birth. ¶ γενεῆς καὶ αἵματος, *Iliad.* 6, 211. of his race and blood. ¶ ἐκ γενεῆς, 10, 68. according to his race, *viz.* rank—γενεὴ τινος, *or* ἐκ τινὸς, *Hom.* the race of, descendants of any one. ¶ νεώτατος, *or* ὑπλότερος γενεῇ, younger, *and with* πρεσβύτατος, προγενέστερος, elder, *Hom.* γενεῇ ὑπέρτερος, *Il.* 11, 785. of higher descent. ¶ μέχρι δέκα ἐτῶν ἀπὸ γενεᾶς, until a period of ten years from his birth. ¶ τίς ἐστι γενεᾶν; from what race is he descended? ¶ ἐπὶ τῆς ἡμετέρας γενεᾶς, *Dem.* in our days.

Γενεᾱλογέω, ῶ, *fut.* ήσω, to trace one's own descent, *or* that of others; to draw up a genealogy; trace a parentage; to relate one's descent, *Plut.* ¶ ἀφ' οὗ ἑαυτὸν ἐγενεαλογεῖ μητρόθεν, *Plut.* from whom he derived his descent by the mother. *Th.* γένος, λέγω.

(Γενεᾱλόγημα, ατος, τό, a genealogical register, *or* pedigree, a genealogy; the act of tracing a pedigree.

(Γενεᾱλογία, ας, ἡ, the composition of a pedigree; the act of tracing descent, *or* of declaring one's family descent; genealogy.

(Γενεᾱλογικός, κή, κόν, *adj.* pertaining to genealogies, genealogical

(Γενεᾱλόγος, ου, ὁ, one who traces genealogies, a genealogist.

Γενέαρχης, ου, ὁ, *s. s. as* γενάρχης.

Γενεὴ, ῆς, ἡ, *Ion. for* γενεά.

(Γενεῆθεν, *adv.* from one's birth; from, *or* according to his race.

Γενεηλογέω, *for* γενεαλογέω.

Γενέθλειος, α, ον, *Ion.* γενεθλήϊος, α, ον, *adj. s. s. and Th. as* γενέθλιος.

Γενέθλη, ης, ἡ, the generation, *or* origin; the original stem, *or* stock; a race; posterity, *Apollon.* 1, 133. *also,* the source, *or* place, *where a thing is found.* ¶ ἐμῆς ἔξεισι γενέθλης, *Hom.* they are sprung from my race. *Th.* γένος, γένω.

(Γενέθλια, ων, τὰ, the solemnities and festivities on a birthday, *or* the anniversary of a nativity; presents made on that day: *neut. plur. of* γενέθλιος.

(Γενεθλιάζω, *fut.* άσω, to celebrate a birthday festivity, *Appian.*

(Γενεθλιακός, ή, όν, *adj.* pertaining to birthdays, *or* to the celebration of the anniversary of a birthday, *or* to the calculation of nativities.

Γενεθλιαλογέω, ῶ, *fut.* ήσω, to understand, *or* practise the art of calculating nativities. *Th.* γενέθλη, λέγω.

(Γενεθλιαλογία, ας, ἡ, the calculation of nativities.

(Γενεθλιαλόγος, *or* γενεθλιολόγος, ου, ὁ, a calculator of nativities.

Γενεθλιὰς, άδος, ἡ, a birthday, a natal day: *from* γενέθλη.

(Γενεθλίδιος, ου, *adj.* natal, *s. s. as* γενέθλιος.

(Γενέθλιος, ου, *adj.* natal; pertain-

ing to nativity. *act. poet.* producing, giving birth. ¶ *γενέθλιος ἡμέρα*, the natal day, *and ἡ γενέθλιος, s. s. τὸ γενέθλιον*, a birthday. ¶ *τὰ γενέθλια*, birthday solemnities. ¶ *γενέθλιοι δαίμονες*, divinities to whom persons trace their origin, *or* who preside at their births.

(Γένεθλον, ου, τὸ, *s. s. as γενέθλη, Traged.*

Γενειάζω, *fut.* άσω, to begin to have beard, *or* to attain the age of puberty, *or* of manhood—to be bearded, have a beard. *Th. γένειον.*

(Γενειὰς, άδος, ἡ, down on the chin, beard, *Odyss.* 16, 176. the chin; the cheek, *Orph. Argon.* 881.

(Γενειάσδων, *Dor. for γενειάζων.*

(Γενειάσκω, *s. s. as γενειάζω.*

(Γενειάτης, *fem.* ᾶτις, bearded.

(Γενειάω, ῶ, *fut.* ήσω, *Ion. s. s. as γενειάζω.*

(Γενειήτης, ῆτις, *Ion. for γενειάτης, ᾶτις, also, fem. γενεᾶτις.*

Γένειον, ου, τὸ, the chin, *Hom.*—the back part of the jaw—the beard, *Hom. Th. γένος, γένω, the beard being a mark of virility.*

Γενέσθαι, *infin.* 2 *aor. of γίγνομαι.*

Γενέσια, ων, τὰ, *s. s. as γενέθλια, neut. plur. of γενέσιος.*

Γενεσιάρχης, ου, ὁ, *s. s. as γενάρχης: from γενέσιος, ἄρχω.*

Γενέσιος, ου, *adj. s. s. as γενέθλιος,* natal; pertaining to birthday solemnities. *Th.* (*γένεσις*) *γένω.*

Γενεσιουργὸς, οῦ, ὁ, a creator, *or* author of a race.—*Adj.* generating, creating, originating. *Th. γένεσις, ἔργον.*

Γένεσις, εως, ἡ, generation; creation; origin; birth. *Th. γένω.*

(Γενέτειρα, ας, ἡ, *fem. of γενετὴρ.*

(Γενετὴ, ῆς, ἡ, origin, birth, beginning, race, &c. *s. s. as γενεὴ, Hom.* Γενετὴρ, ῆρος, *and* γενέτης, ου, ὁ, one who generates, a father—a son, (*γενέτης,*) *Soph. Œd. Tyr.* 470.—*Adj. s. s. as γενέθλιος.*

(Γενετήσιος, α, ον, pertaining to a race, *or* generation.

(Γενετυλλὶς, ίδος, ἡ, *an epith. of Venus,* one that protects generation, *or* birth.

(Γενέτωρ, ορος, ὁ, *s. s. as γενέτης.*

(Γένευ, *Dor. for ἐγένου,* 2 *pers.* 2 *aor. mid. of γίγνομαι.*

Γενὴς, ἴδος, ἡ, *s. s. and Th. as γένυς,* the edge of an axe; an axe—*genit. contr.* γενῆδος, *Soph. Antig.* 249.

Γενήτης, ου, ὁ, *s. s. and Th. as γενέτης—γενῆται, see (more correctly)* γεννητής.

(Γενητὸς, ὴ, ὸν, *adj.* born, become—begotten *is* γεννητός.

Γενικὸς, κὴ, κὸν, *adj.* belonging, *or* relating to a family, race, origin, *or* genus; generic, *opposed to εἰδικός — in grammar,* genitive. *Th. γένος.*

(Γενικῶς, *adv. of* γενικὸς, generically, *and the other s. adverb.*

Γέννᾶ, ης, ἡ, *poet. for γένος.*

Γεννάδας, ου, ὁ, one of noble origin; a noble-minded man, *Plat. Phæd. Th.* γενναῖος. [⏑ ⏑ –]

Γενναδότειρα, ας, ἡ, the creator, the source of a posterity, *Orph. Th. γέννα, δοτὴρ, δίδωμι.*

Γενναιοπρεπὴς, ές, *adj.* becoming, *or* suiting a generous, noble nature, *Aristoph. Th.* γενναῖος, *πρέπω.*

Γενναῖος, αία, αῖον, (*Att.* ὸ, ἡ,) *adj.* natural; inborn; original—of noble birth, *or* extraction, *Plat.* of a noble, generous disposition; good; excellent; brave; resolute—strong; powerful, vigorous. ¶ *γενναῖοι καρποὶ*, good fruits. ¶ *γενναία δύη, Soph. Aj.* 938. violent anguish. *Th. γέννα, poet. for γένος, γένω.*

(Γενναιότης, ητος, ἡ, nobility of extraction; native excellence; noblemindedness; bravery—natural fertility.

(Γενναίως, *adv. s. s. as the preceding, adverbially.*

Γενναΐς, ΐδος, ἡ, *Pausan.* 1, 1. *s. s. as γενετυλλίς.*

Γέννατο, *Æol. for ἐγείνατο,* 3 *pers. sing.* 1 *aor. mid. of γείνομαι, or by syncope for ἐγεννήσατο,* 3 *pers.* 1 *aor. mid. of γεννάω.*

Γεννάω, ῶ, *fut.* ήσω, 1 *aor.* ἐγέννησα, to engender; to procreate; to beget; to produce; *more rarely,* to bring forth.=Γεννάομαι, *Mid.* 1 *aor.* ἐγεννησάμην, *s. s. as the act.* ¶ *γεννήσασα*, a mother. ¶ *ἡδονὴ λύπην γεννᾶ, Plat.* pleasure begets pain. *Th. γένω.*

(Γέννημα, ατος, τὸ, a progeny; offspring; that which is produced—*plur. τὰ γεννήματα*, posterity, children, young of animals, *or* fruits.

(Γεννηματικὸς, κὴ, κὸν, *adj.* productive; generative, *Joseph.*

(Γέννησις, εως, ἡ, generation; procreation; production.

(Γεννητὴρ, ῆρος, (*fem.* γεννήτειρα, ας, ἡ), one that generates, that produces, a parent.

(Γεννητὴς, οῦ, ὁ, *poet. s. s. as γεννητήρ—plur., with a change of accent., οἱ γεννῆται, persons* relations of the same family; *in the classification of citizens at Athens,* 30 *γένη formed a φρατρία, or τριττὺς,* 3 *of which a φυλὴ*, a tribe, *written* γενῆται, *but incorrectly.*

(Γεννητικὸς, κὴ, κὸν, *adj.* pertaining to generation; having a generative faculty; generative; genital.

(Γεννητὸς, ὴ, ὸν, *adj.* begotten, generated; *hence,* mortal. *Th. γεννητός.*

(Γεννήτρια, ας, ἡ, *fem. of γεννητήρ.*

(Γεννητῶς, *adv. of* γεννητὸς, by generation; naturally.

(Γεννήτωρ, ορος, ὁ, a generator; a parent; a father.

Γεννικὸς, κὴ, κὸν, *adj. s. s. as γενναῖος, and* γεννικῶς, *adv. as γενναίως, especially, in s.* brave, valiant.

Γενοίατο, *Ion. for γένοιντο,* 3 *pers. plur.* 2 *aor. optat. of γίγνομαι.*

(Γενοίμαν, *Dor. for γενοίμην, optat.* 2 *aor. mid. of γίγνομαι.*

Γένος, εος, τὸ, birth; race, lineage, family; descent; original family, *or* stock; nation, *Hom. freq. s. s. and construct. as γενεὴ*—posterity, *Polyb.* genus, kind, class—*at Athens, a division of citizens, see under* γεννητής—¶ *γένος*, a genus, εἶδος, a species. ¶ *γένει ὕστερος, Iliad.* 3, 215. younger. ¶ *τὸ θνητὸν γένος*, the human race. ¶ *τὸ τῶν φιλοσοφούντων γένος*, philosophers. ¶ *γένει διαφέρειν, Aristot.* to be of a different genus. *Th. γένω.*

(Γενοῦστης, ου, ὁ, the original parent of a race, *lit. and met. Plat. Phil.* 10.

Γέντα, ων, τὰ, the entrails. *Th. ἔντος, ἔντερα, γ, Æol.* ¶ *γέντερ*, [*venter*] *Æol. for ἔντερον, Hesych.*

Γεντιανὴ, ῆς, ἡ, *the herb* Gentian: Gentiana lutea.

Γέντο, *for ἐγένετο, Theocr.,* 3 *pers. s.* 2 *aor. of γίγνομαι*—he took, *Hom., Æol. γ representing the aspirate, or ϝ for* ἕλετο, ἕλτο [*like* κέλετο, κέντο]: *from* αἱρέω, *or from an old Th. γάω, s.* to seize.

ΓΕ΄ΝΥ, τὸ, *or* γένυς, ἡ, νος, the chin; the jaw, *or* jaws; the under jawbone—the beard. *met.* old age. *Theocrit.* an edge; the edge of an axe; an axe, *Sophoc. Philoc.* 1205. *Compare* γενεῖον, γνάθος. *Th. probably, κνάω.*

ΓΕ΄ΝΩ, *or* γείνω, *obs. in the pres. s. s. as* γεννάω, *imperf. and* 2 *aor. mid.* ἐγενόμην, *infin.* γενέσθαι, *fut.* γενήσομαι, *perf. pass.* γεγένημαι, *in late writ.* 1 *aor. pass.* ἐγενήθην, 1 *aor. mid.* ἐγεινάμην, I have begotten. *part.* γεινάμενος, a parent, one who produces. *perf. mid.* γέγονα, *part.* γεγονὼς, *infin.* γεγονέναι, *plusq. perf.* ἐγεγόνειν, *in a pass. or neut. s.*, to be born, *or* produced; to be, to exist, to spring from—to become. *Its tenses adopted by* γείνομαι, *and* γίγνομαι. ¶ γεγονὼς ἔτη εἴκοσι, to be twenty years old. ¶ *γεγονέναι βέλτιον ἄλλων, Isocrat.* to be of nobler origin than others. ¶ *ἐγεγόνει τῇ βουλῇ δι' ὀργῆς, Dem.* he became angry with the council.

Γερειδὴς, ές, *adj.* earthy; like earth, *Aristot. Th. γέα, εἶδος.*

Γεόομαι, οῦμαι, to become earth. *Th. γέα, γῆ.*

Γεοῦχος, ου, *s. s. and Th. as γηοῦχος.*

Γεοφόρος, ου, *adj. s. s. and Th. as γειοφόρος.*

Γέρα, *for γέρατα, ων, τὰ, plur. of γέρας.*

Γεραιὸς, αιὰ, αιὸν, *adj.* aged, old, *hence,* venerable, respectable.—*Comparat.* γερούτερος, *Superlat.*

γεραίτατος—*Subst. masc.* ὁ γεραιὸς, οῦ, a venerable counsellor, sage, *or* prince, *one who is respectable, for his years and rank, Hom. freq. Subst. fem.* γεραιὰ, ᾶς, ἡ, a respectable matron, *not necessarily aged*, a princess, *respectable from rank, Hom.*—Οἱ γεραίτεροι, Elders, Senators, Counsellors, Ambassadors. ¶ *Etym. Compare* γέρων; *probably, Th.* γέρας. [⏑ ⏑ ⏑ *and* ⏑ ⏑, *Seidl. Dochm. p.* 101.]

Γεραιόφλοιος, ον, *adj.* having an old wrinkled bark, *or* rind. *Th.* γεραὸς, φλοιός.

Γέραιραι, ων, αἱ, priestesses of Bacchus at Athens. *Th.* γέρας.

Γεραίρω, [*fut.* αρῶ,] to confer a present on any one, τινά τινι, *Hom.* to honour, *mostly said of superiors to inferiors. Th.* γέρας.

Γεραίτερος, *compar.* γεραίτατος, *superlat. of* γεραιός.

Γεράνδρυον, ου, τὸ, γεράνδριον, ου, τὸ, an old oak. *met.* a testy stubborn old man. *Th.* γέρας, δρῦς. [⏑ ⏑ ⏑ ⏑ *and* ⏑ ⏑ ⏑ ⏑, *Jac. A. P. p.* 185.]

Γεράνιον, ου, τὸ, a crane, *a kind of machine.* ‡‡ *a plant*, Crane's bill: Geranium tuberosum, *or* rotundifolium. *Th.* γέρανος.

Γερανοβοτία, ας, ἡ, a place resorted to by cranes. *Th.* γέρανος, βόσκω.

[Γερανομαχία, ας, ἡ, battle with cranes. *Th.* γέρανος, μάχη.]

ΓΕ΄ΡΑΝΟΣ, ου, ὁ, *or* ἡ, *a bird*, the Crane—a crane, *a machine for raising weights—a machine used in theatres for lifting persons from the stage*—a kind of dance, *said to have been invented by Theseus.*

Γεραὸς, ὴ, ὸν, *adj. s. s. and Th. as* γεραιός.

Γεραρὸς, ρὰ, ρὸν, *adj.* reverend, venerable, respectable. *s. s. and Th. as* γεραιός—*Subst. plur.* γεραροὶ, ῶν, οἱ, priests, *Æsch. Sup.* 681.

ΓΕ΄ΡΑΣ, *gen.* ατος, (*and* αος, ως) a reward, *given to worth, or valour, in Hom. generally, that bestowed on chiefs, not what falls by lot*—rank, dignity, honour, power, *as Iliad.* 20, 182. *Odyss.* 7, 150. 11, 175.—*plur. nom.* γέρα, *for* γέρατα, *Ion.* γέρεα, *gen.* γεράων. ¶ γέρας θανόντων, *Hom.* funeral honours. *Th. from* γέρων, *or same Th.* [*Epic.* ⏑ ⏑, *Att.* ⏑ –]

(Γεράσμιος, ον, *adj.* honoured—honourable; worthy of honour and reward—honorific, conferring honour, *Hom. hymn. Merc.* 122.

Γερασφόρος, *or* γερατυφόρος, ον, *adj.* honourable—conferring honour, *Pind. Pyth.* 2, 81. *Th.* γέρας, φέρω.

Γέρεα, ων, τὰ, *gen. plur.* γεράων, *Hom. hymn. Cerer.* 312. *Hes. Ion. for* γέρα, *poet. for* γέρατα, *plur. of* γέρας.

Γερήνιος, ον, *adj.* (*Nestor*) the Gerenian, *native of* Gerenum. *Th.* Γερηνία, *or* Γέρηνον.

Γεηφορία, ας, ἡ, an office of honour, *or* dignity, *Dionys. Antiq. Th.* γέρας, φέρω.

Γεροντᾱγωγέω, ῶ, *fut.* ήσω, to lead an old man, *Soph. Œd. Col.* 348. to instruct an old man. *Th.* γέρων, ἄγω.

(Γεροντᾱγωγὸς, οῦ, ὁ, a leader, *or* instructor of old men.

Γερόντειος, εία, ειον, *adj.* of, *or* pertaining to old age; peculiar to, *or* reserved for old men. *Th.* γέρων.

(Γερονσία, ας, ἡ, old age—an assembly of the senate at Sparta, *Xen. Laced.* 10, 1.

(Γερουσιαῖος, αία, αῖον, *adj. s. s. as* γερόντειος, *Pollux* 2, 13.? *Schn. L.*

(Γερουσίας, ου, ὁ, a grandfather.

(Γερουσιάω, ῶ, *fut.* άσω, to grow old; to betray indications of age; to begin to dote.

(Γερουσικὸς, κὴ, κὸν, *adj. s. s. as* γερόντειος—τὸ γερ. *the last s. of* γερόντιον, *but?*

(Γερουσικῶς, *adv.* like old men.

(Γερόντιον, ου, τὸ, a little old man—the Carthaginian senate, *Polyb.* 6, 51. *dimin. of* γέρων.

Γεροντοδιδάσκαλος, ου, ὁ, ἡ, a preceptor of old men; an instructor of age. *Plat.: from* γέρων, διδάσκαλος.

Γεροντοκομεῖον, ου, τὸ, a place where aged persons are taken care of, an hospital for old men. *Th.* γέρων, κομέω.

Γερουσία, ας, ἡ, an assembly, *or* council of elders; a senate—an embassy. *Th.* γέρων.

(Γερουσιάζω, *fut.* άσω, to sit in a senate.

(Γερουσιαστὴς, οῦ, ὁ, a senator.

(Γερούσιος, ον, *adj.* concerning old men; belonging to, *or* performed by old men, *Iliad.* 22, 119. presented to, *or* destined for old men, *as a mark of respect.* ¶ γερούσιον ὅρκον, *Hom. as cit.* an oath sworn by old men, an inviolable oath.

Γερρᾶδια, ων, τὰ, coverings of osier. *Th.* γέρρον.

ΓΕ΄ΡΡΟΝ, ου, τὸ, *in general, any thing made of osier-twigs interwoven*, a square shield made of osier, and covered with ox's hide, *Herodot. Xen.* a shield, *Moschus*, 4, 107. a hedge made of osier hurdles—a shed, *used by hucksters in the market-place at Athens, Dem.* an osier basket, *for a chariot, or waggon. Strab.*

Γερροφόρος, ον, ὁ, a soldier wearing the shield, called γέρρον. *Th.* γέρρον, φέρω.

Γέρῦνος, *s. s. as* γυρῖνος, *Nicand.*

ΓΕ΄ΡΩΝ, οντος, ὁ, an old man; an elder, a principal person, a venerable, respectable man, a prince, a counsellor, a senator, *especially at Sparta, Hom. for fem.* ἡ γεραιά—*Adj.* ὁ, ἡ, *neut.* γέρον, (*suspected by Gram. Antiq.*) old, worn, *as a shield, Odyss.* 22, 184. *Theocrit.* 7, 21. *Etym.* γέρας *seems a kindred word; Damm derives it and* γεραιὸς, γηραιὸς *from* γῆρας, *from* γέα, *but?*

(Γερωσία, ας, ἡ, *Lacon. s. s. as* γερουσία.

Γέται, ων, οἱ, the Getæ. ¶ Γετικὴ, ῆς, ἡ, the country of the Getæ.

Γευθμὸς, οῦ, ὁ, *s. s. as* γεῦσις. *Th.* γεύω.

(Γεῦμα, ατος, τὸ, the thing tasted, *or* given as a sample to be tasted—meat, *or* drink; the act of tasting—a trial of wine, *or* other liquor.

(Γεύμεθα, *for* γεγεύμεθα, we have tasted, *Theocrit.* 14, 51.? *Th.* γεύω.

(Γεῦσις, εως, ἡ, the act of tasting, *or* giving to taste; gustation.

(Γευστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to gustation; having the power of taste—γευστικὴ δύναμις, the faculty of taste.

(Γευστὸς, ὴ, ὸν, tasted; gustable; falling under the sense of taste.

ΓΕΥ΄Ω, *fut.* εύσω, to give to taste, *or* to eat; to treat; to entertain—to taste. *met.* to give a trial *or* a specimen of.=Γεύομαι, *Mid. fut.* εύσομαι, to taste. *met.* to make a trial; to try, to make an experiment in order to ascertain any thing; to try, *in order to prove the dispositions, strength, or courage of others.* ¶ γεῦσαι τῆς θύρας, *Aristoph. Ran.* 465. to knock at the door.

ΓΕ΄ΦΥΡΑ, ας, ἡ, *original signif.* a dam, dyke, *or* mound, *Iliad.* 21, 245. the space between hostile armies, *Iliad.* 4, 371. a wall—*generally*, a bridge. ¶ πόντου γέφυρα, *Pind. Nem.* 6, 64. an isthmus. ¶ γεφύρα ζευγνύναι ποταμὸν, *s. s. as* γεφυροῦν, to make a bridge over a river. *Th.* γῆ ἐφ' ὑγρᾷ, *Schol. Pind. Nem., but?* [⏑ – ⏑; *and in the latest writers* ⏑ ⏑ ⏑]

Γεφῡρίζω, *fut.* ίσω, to jest, to banter; to rally, *lit.* to rally as persons on a bridge do: *it was the practice of persons seated on the bridge leading to Eleusis, to rally and deride the Votaries who passed; hence the expressions* γεφυρίζω *and* γεφυριστής. *Th.* γέφυρα.

(Γεφύριον, ου, τὸ, a small bridge: *dimin. of* γέφυρα. [⏑ – ⏑ ⏑]

(Γεφῡρισμὸς, οῦ, ὁ, a jesting, *&c. as subst. of* γεφυρίζω.

(Γεφῡριστὴς, οῦ, ὁ, a jester; a derider, a mocker, *Plut. See* γεφυρίζω.

Γεφῡροποιέω, ῶ, *fut.* ήσω, to construct a bridge—to open a road, *or* passage. *Th.* γέφυρα, ποιέω.

(Γεφῡροποιὸς, οῦ, ὁ, a builder of bridges.

Γεφῡρόω, ῶ, *fut.* ώσω, to make a dam, *or* bridge; to build a bridge over a river. ¶ γεφυροῦν τοῦς ποταμοὺς νεκροῖς, *Luc.* to dam up the rivers with dead bodies, so as to render them passable. ¶ ποταμοὺς

νεκρῶν γεγεφυρωμένους διέβη, *Plut.* he passed the rivers on bridges made of dead bodies. *Th.* γέφυρα.

(Γεφύρωμα, ατος, τό, a place rendered passable by means of a bridge, *or* mound. [⏑ – – ⏑]

(Γεφύρωσις, εως, ἡ, the construction of a bridge, *or* dam. *See* γεφυρόω. [⏑ – – ⏑]

(Γεφῠρωτὴς, οῦ, ὁ, one who constructs bridges, *or* dams, *Plut.*

Γεωγραφέω, ῶ, *fut.* ήσω, to describe the earth; to be a geographer. *Th.* γῆ, γράφω.

(Γεωγραφία, ας, ἡ, a description of the earth—the terrestrial globe. *or* map, *Geminus. Elem. Astron.*

(Γεωγραφικὸς, κὴ, κὸν, *adj.* adapted for, *or* pertaining to a description of the earth, to geography; geographical.—*Subst.* a skilful geographer. ¶ γεωγραφικὰ συγγράμματα, geographical tracts. ¶ πίναξ γεωγραφικὸς, *the last s. of* γεωγραφία.

(Γεωγραφικῶς, *adv.* geographically.

(Γεωγράφος, ου, ὁ, a geographer. [ᾰ]

Γεωδαισία, ας, ἡ, division, distribution, *or* measurement of land, *a branch of geometry, Geodæsia, and s. s. as* γεωμετρία. *Th.* γέα, γῆ, δαίω.

Γεώδης, εος, *adj.* resembling earth; earthy; terrestrial. *Th.* γῆ, εἶδος.

Γεωλοφία, ας, ἡ, a hill; a hillock. *Th.* γῆ, λόφος.

(Γεώλοφον, ου, τὸ, *s. s. as the preceding.*

(Γεώλοφος, ου, *adj.* hilly, *Strab.*—*Subst. s. s. as* γεωλοφία.

Γεωμετρέω, ῶ, *fut.* ήσω, to measure land; to be a geometrician. *Th.* γῆ, μετρέω.

(Γεωμέτρης, ου, ὁ, a land surveyor; a geometrician.

(Γεωμετρία, ας, ἡ, land measurement; geometry.

(Γεωμετρικὸς, κὴ, κὸν, *adj.* pertaining to land measurement, *or* geometry—skilled in geometry.—*Subst.* γεωμετρικὸς, οῦ, ὁ, a skilful geometrician. ¶ γεωμετρικὴ (τέχνη *understood*), the science of geometry.

(Γεωμετρικῶς, *adv.* geometrically.

Γεωμῖγὴς, έος, *adj.* mixed with earth. *Plut. Th.* γῆ, μίγνυμι.

Γεωμορία, ας, ἡ, land partitioned out for cultivation. *Nicand. Al.* 40. *Th.* γῆ, (μέρος, μόρος) μείρω.

(Γεωμορικὸς, κὴ, κὸν, *adj.* pertaining to the division of land.

(Γεωμόρος, *or* γημόρος, ου, ὁ, *and* ἡ, one who receives a portion in the allotment of land in a colony, &c. one who possesses property in land; a rich citizen, *Herodot.* 7, 155.

Γεωνόμος, ου, ὁ, ἡ, one who divides land into lots among heirs, *or* others, *Dio Cass.* ¶ γεωνόμης, *s. s. Phrynich. Bekker. Th.* γῆ, νέμω.

Γεώπεδον, ου, τὸ, *Herodot.* 7, 28. *s. s. and Th. as* νήπεδον.

Γεωπείνης, ου, ὁ, one who has but little, *or* bad ground; a poor man. *Th.* γῆ, πένης.

Γεωπονέω, ῶ, *fut.* ησω, to till ground, to cultivate the soil. *Th.* γῆ, πονέω, πόνος.

(Γεωπονία, ας, ἡ, tillage; agriculture.

(Γεωπονικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in agriculture.

(Γεωπόνος, ου, ὁ, an agriculturist.

Γεωργέω, ῶ, *fut.* ήσω, to cultivate land; to derive subsistence from the cultivation of land. *met.* to cultivate, to derive profit from any thing; to turn to account, *Dem.* to subsist by, *Heliodor.* ¶ τέχνην γεωργεῖν, to practise a trade—*γε.* ἐκ τινὸς, derive advantage from—γεωργεῖν τὰς συμφορὰς, *Greg. Naz.* to turn public calamities to one's private advantage. *Th.* γῆ, ἔργον.

(Γεώργημα, ατος, τὸ, cultivated ground.

(Γεωργήσιμος, ου, *adj.* arable; susceptible of cultivation.

(Γεωργία, ας, ἡ, husbandry; farming—ground that is cultivated, *Aristot. h. a.* 6, 37. ¶ γεωργία τοῦ νοῦ, *Greg. Naz.* mental culture.

(Γεωργικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in agriculture; agricultural—presiding over agriculture.—*Subst.* ἡ γεωργικὴ (τέχνη *understood*), the science of agriculture. ¶ γεωργικὰ σκεύη, agricultural implements — *Neut. plur.* γεωργικὰ, ῶν, τὰ, writings upon agriculture.

(Γεώργιον, ου, τὸ, arable land, *Strab.* agriculture—the productions of agriculture, corn, &c.: *from* γεωργία.

(Γεώργιος, ου, ὁ, a husbandman; an agriculturist; a farmer.

(Γεωργὸς, οῦ, ὁ, *s. s.* a farmer; a possessor of ground; a countryman.

Γεωργώδης, εος, *adj.* resembling husbandmen; pertaining to husbandmen. ¶ κατὰ τὸ γεωργῶδες, *Plat.* like husbandmen. *Th.* γεωργὸς, εἶδος.

Γεωρῦχέω, ῶ, *fut.* ήσω, to dig into the earth. *Th.* γῆ, ὀρυχὴ, *from* ὀρύσσω.

(Γεωρῦχος, ου, ὁ, a digger. [ῠ]

Γεωτόμος, ου, ὁ, *s. s. and Th. as* γειοτόμος.

Γεωτραγία, ας, ἡ, a vegetable diet, *Hippoc. Th.* γέα, γῆ, τράγω, *Dor. for* τρώγω.

[Γεωφᾰνὴς, έος, *adj.* having the appearance of earth. *Th.* γῆ, φαίνω.]

Γεωφάνιον, ου, τὸ, *the name of a place in the Isle of Samos, where a mine of a medicinal earthy substance existed, Schn. L.*

Γεωφύλαξ, ακος, ὁ, one who watches over country property. *Th.* γῆ, φυλάσσω. [ῠ]

Γεωχᾰρὴς, έος, *adj.* enjoying himself, *or* living on land—low, *or* creeping on the earth. *Th.* γῆ, χαίρω.

Γῆ, ῆς, ἡ, *contract. of* γέα, the earth, *properly Att., but also in Hom. for* γαῖα—*plur.* γαῖ, *gen.* γῶν, *rare in good writ. Valck. ad Herodot.* 4, 198. *but contr. Schæf. mel. p.* 15.

Γηγενέτης, ου, *and* γηγενὴς, έος, *adj.* sprung from the earth; earth-born; living in the land where one received his birth—*Subst.* an aboriginal inhabitant; a native of the country, *s. s. as* αὐτόχθων. *Th.* γῆ, γένω.

Γῆδιον, *or* γῆδιον, ου, τὸ, a small portion of land; a small landed property; a little field: *dimin. of* γῆ.

Γῆθεν, *adv.* from earth; from the land. *Th.* γῆ.

Γηθέω, ῶ, *fut.* γηθήσω, *perf.* γεγήθηκα, *but, in use,* γέγηθα, *plus. perf.* ἐγεγήθειν, *from* γήθω, to be glad; to rejoice; to be delighted, *or* pleased, *with any thing, object accus., Iliad.* 8, 377. *Th.* γήω, *Ion. for* γαίω.

(Γῆθος, εος, τὸ, γηθοσύνη, ης, ἡ, joy, gladness, mirth; good humour.

(Γηθόσυνος, η, ον, *adj.* gay, glad; good-humoured, joyous.

(Γηθοσύνως, *adv. of* γηθόσυνος, gaily; mirthfully; joyously; gladly.

Γηθυλλὶς, ίδος, ἡ, *and* γήθυον, *a species of pot-herb, Nicand. but?*

Γήθω, *s. s. and Th. as* γηθέω, *perf.* γέγηθα, *pl. perf.* ἐγεγήθειν, *part.* γεγηθὼς. ¶ γεγηθότως, *adv.* gaily, with gladness. *Th.* γήω, *Ion. for* γαίω.

Γήϊνος, ου, *adj. and* γήϊος, ου, *adj.* of, *or* pertaining to the earth; earthen; terrestrial. *Th.* γῆ.

(Γηΐτης, ου, ὁ, a countryman; a husbandman.

Γήκινος, *Dor.* γάκινος, ου, ὁ, an earthquake, *Hesych. Th.* γῆ, κινέω.

Γηλεχὴς, έος, *adj.* lying on the ground, *Callim. Th.* γῆ, λέχος.

Γήλοφος, ου, ὁ, *s. s. and Th. as* γεώλοφος.

Γῆμαι, *infin., part.* γήμας, *of* 1 *aor. act. and* γῆμασθαι, *infin.* γησάμενος, *part.* 1 *aor. mid. of* γαμέω.

(Γῆμε, *poet. for* ἔγημε, 3 *pers. sing.* 1 *aor. act. of* γαμέω.

Γημόρος, ου, *adj. s. s. and Th. as* γεωμόρος.

Γηουχέω, ῶ, *fut.* ήσω, to possess land—to surround and secure the earth. *Th.* γῆ, ἔχω.

(Γηοῦχος, ου, ὁ, one who possesses land; one who surrounds, *or* secures the earth, *an epith. of Neptune.*

[Γηοχέω, γηόχος, *s. s. as* γηουχέω, γηοῦχος.]

Γήπεδον, ου, τὸ, a small property in land; a piece of ground, *inclosed in a city, Herodot.* 7, 28. *Th.* γῆ, πέδον.

Γηπετής, ἐος, ὁ *or* ἡ, one that falls, *or* has fallen on the ground. *Th.* γῆ, πίπτω.

Γηπονέω, ῶ, *fut.* ήσω, *s. s. and Th. as* γεωπονέω, *Eurip. Rhes.* 74.

(Γηπονία, ας, ἡ, *s. s. as* γεωπονία.

[Γηπόνος, ου, *s. s. as* γεωπόνος.]

[Γήποτος, ου, *Dor.* γάποτος, drunk up by the ground. *Th.* γῆ, πίνω.]

Γηραιός, αιὰ, αιὸν, *adj. and* γηραλέος, *poet.* έα, έον, *adj.* old, grown old, stricken with years. *Th.* γῆρας.

(Γήραμα, ατος, τὸ, the state of being grown old.

Γηράναι, *inf. of* γήρημι, *or* γηρᾶναι, *irreg. aor. of* γηράσκω.

(Γηραὸς, οῦ, *adj. s. s. as* γηραιός.

Γηράντεσσι, *dat. plur. Ion. of* γηρὰς, *part. of* γήρημι, γηράσκω.

Γῆρας, ατος, *contract.* γήραος, *and* γήρως, *dat.* γήραϊ, γήρᾳ, old age, advanced age, *Hom. freq., and often with epith.* λυγρὸν, στυγερὸν, χαλεπὸν. *Etym. See* γέρων; *perhaps itself a Thema.*

(Γηράσκω, γηράω, *fut.* γηράσω, *and* γηράσομαι, 1 *aor.* ἐγήρασα, *in an act. s., perf.* γεγήρακα, *infin. pres. from* γήρημι, γηράναι, *or* γηρᾶναι, *inf. of* 1 *aor. Att. part.* γηρὰς, *irreg. aor. Hom., new Att. the reg. inf.* γηρᾶσαι, to begin to grow old; to show marks of age; to become weak. *act.* to maintain even to old age. *Æschyl. Supp.* 907. [ᾶσομαι.]

(Γήρειον, ου, τὸ, the state of growing old—*the feathery substance on certain seeds when they reach maturity, as on those of dandelion, thistles, &c. viz. s. s. as* πάππος.

Γήρημι, *s. s. as* γηράσκω, *which see.*

Γηροβοσκέω, ῶ, *fut.* ήσω, to support and take care of one's parents, *or* others in their old age, *Eurip. Th.* γῆρας, βόσκω.

(Γηροβοσκία, ας, ἡ, the maintenance of persons in their old age.

(Γηροβοσκὸς, οῦ, ὁ, ἡ, one who maintains his parents, *or* others in their old age.

Γηροκομεῖον, ου, τὸ, an hospital for old men. *Th.* γῆρας, κομέω.

(Γηροκομέω, ῶ, *fut.* ήσω, to take care of old men.

(Γηροκομία, ας, ἡ, the act of taking care of, of attending to old men, *Joseph.* that part of medicine which relates to old age.

(Γηροκομικὸς, κὴ, κον, *adj.* pertaining to the care of old men.

(Γηροκόμος, ου, ὁ, one who takes care, of old people.

Γῆρος, ους, τὸ, *in LXX. for* γῆρας.

Γηροτροφεῖον, ου, τὸ, a place where old people are supported and taken care of. *Th.* γῆρας, τρέφω.

Γηροτροφέω, ῶ, *fut.* ήσω, γηροτροφία, ας, ἡ, *and* γηροτρόφος, ου, *s. s. as* γηροβοσκέω, γηροβοσκία, ας, ἡ, *and* γηροβοσκός.

[Γηροφορέω, *fut.* ήσω, to carry one who is infirm through old age. *Th.* γῆρας, φέρω.]

Γηρυγόνος, νη, νον, producing sound, *or* song: *from* γῆρυς, γόνη.

Γήρυμα, ατος, τὸ, a sound; a saying; the voice: *from* γηρύω.

ΓΗΡΥΣ, υος, ἡ, the voice; sound; speech. ¶ *Etym.* κήρυξ, a herald, *seems a kindred word: from* κράω, κράζω, *Damm, but?*

(Γηρύω, *Dor.* γαρύω, *fut.* ύσω, to give, utter, *or* yield a sound; to speak, *or* sing; sing of, *subject in accus.,* τινὶ, *or* πρός τινα, to sing with any one, *viz. in competition.* = Γηρύομαι, *Mid. s. s. Hom. Hymn. Merc.* 426. [*upsilon, in the pres. short; in the later Dor. writers, and also in Æschyl. Prom.* 78., *long; the fut. and aor. always long.*]

Γήρως, *contr. for* γήραος, *gen. of* γῆρας.

Γήτειον, *Att.* γήτιον, ου, τὸ, *s. s. and Th. as* γηθυλλίς.

Γήτης, ου, ὁ, *Soph. Trach.* 32. *s. s. and Th. as* γητᾶς.

Γητομέω, ῶ, *fut.* ήσω, to dig, scrape, *or* rake ground. *Th.* γῆ, τέμνω.

(Γητόμος, ου, ὁ, one who digs ground.

Γηφάγος, ου, ὁ, *s. s. as* γαιηφάγος, *and, met.* one who lives on roots and vegetables. *Th.* γῆ, φάγω.

Γιγανταῖος, αία, αῖον, *adj. and* γιγαντεῖος, α, ον, *adj.* of, *or* pertaining to giants, gigantic; enormous. *Th.* γίγας.

(Γιγαντιάω, ῶ, *fut.* ήσω, to resemble giants, *or* act ferociously, like giants.

Γιγαντολέτειρα, ας, *and* γιγαντολέτις, ιδος, ἡ, *an epith. of Minerva,* one who exterminates giants — the giant-slayer. *Th.* γίγας, ὀλέω.

(Γιγαντολέτηρ, ῆρος, ὁ, γιγαντολέτης, ου, ὁ, γιγαντολέτωρ, ορος, ὁ, the giant-slayer, *an epith. of Jove.*

Γιγαντομαχία, ας, ἡ, a combat between giants; the war of the gods and Titans. *Th.* γίγας, μάχη.

Γιγαντοραίστης, ου, ὁ, a slayer of giants, *Lycophr. Th.* γίγας, ῥαίω.

[Γιγαντοφόνος, ου, *adj. s. s. Th.* γίγας, φονεύω.]

Γιγαντώδης, εος, *adj.* gigantic; enormous; like giants. *Th.* γίγας, εἶδος.

Γίγαρτον, ου, τὸ, a grape stone; the stone of other fruits, *as plums, cherries, &c.*

Γιγαρτώδης, εος, *adj.* resembling grape stones, &c. *or* full of γίγαρτα, *or* kernels. *Th.* γίγαρτον, εἶδος.

Γίγας, αντος, ὁ, a giant. *met.* a man of enormous size — an insolent, proud warrior, *Æschyl. S. Theb.* 426. *s. s. as* γηγενὴς: *from it, or Th.* γῆ. [⏑ –]

Γιγγίδιον, ου, τὸ, *a plant,* the Artedia squammata, *or perhaps the* Tordylium Syriacum.

Γιγγλισμὸς, οῦ, ὁ, *s. s. as* γαργαλισμὸς, *Hesych. and Suid.*

Γιγγλιμοειδὴς, ἐος, *adj.* resembling a γίγγλυμος; after the manner of a γίγγλυμος. *Th.* γίγγλυμος, εἶδος.

ΓΙΓΓΛΥΜΟΣ, ου, ὁ, *in anatomy,* the angular Ginglimus, *an articulation, resembling a hinge, such as those of the knee and elbow joints*—a joint—a joining by mortice, *or* groove; a hinge; a joining. *Th.* γλύφω, *Schn. L.*

(Γιγγλυμόομαι, *Hippoc.* to be articulated by a γίγγλυμος.

Γιγγλυμώδης, εος, *adj. s. s. and Th. as* γιγγλυμοειδής.

Γιγγλυμωτὸς, οῦ, *adj.* articulated by a joining resembling a hinge. *Th.* γίγγλυμος.

Γιγγραίνω, *fut.* ανῶ, to play on the flute called γίγγρας.

(Γιγγραντὸς, ἡ, όν, *adj.* played on the γίγγρας, *or* sung, accompanied by that instrument.

Γίγγρας, ου, ὁ, γίγγρα, ας, ἡ, *and* γίγγρος, ου, ὁ, a short Phœnician flute, remarkable for its melancholy sounds, *Pollux* 4, 76.

(Γιγγρασμὸς, οῦ, ὁ, the act of playing on the γίγγρας, the tone of that instrument: *subst. of* γιγγραίνω.

Γίγνομαι, *the older form,* γίνομαι, [ῐ] *imperf.* ἐγιγνόμην, ἐγινόμην, *infin.* γίγνεσθαι, γίνεσθαι, *fut.* γενήσομαι (*from* γένομαι, γένω), 2 *aor.* ἐγενόμην, 3 *pers. sing.* ἐγένετο, *poet.* γέντο (*Dor.* ἔγεντο), *infin.* γενέσθαι, *perf.* γεγένημαι, *and mid. or* 2 *perf.* γέγονα, *part.* γεγονὼς, *poet. from* γάω, (*which see for tenses*) γέγαα, *part.* γεγαὼς, *gen.* ῶτος, *Att.* γεγὼς, *fem.* γεγαῦα, *Att.* γεγῶσα = *Pass. forms, but?, fut.* γενηθήσομαι, 1 *aor.* ἐγενήθην, *prim. s.* to 'become,' to 'be born,' to 'happen'—to be, *especially in the* 2 *aor.* to be, to live, to exist; to be present; to be in a place; *the* 2 *perf. or perf. mid. in the s. of the present,* to be; to live—to happen; to chance—to be produced — to emanate; to arise, have its origin, spring from—come to, arrive—come, *or* go, *with a preposition, or adverb of motion—not* γίνομαι, *but* γίγ. *in Hom. and Traged. the ss. will be best understood from examples.* ¶ νέον γεγαὼς, *Odyss.* 19, 400. newly born. ¶ τί γένωμαι; what shall happen to me? ¶ ἄχος ἐγίνετο αὐτῷ, sadness came over him. *Hom.* ¶ ἰαχὴ γένετο αὐτῶν, a cry arose from them. ¶ γίγνεσθαι δι' ἔριδος, *and* διὰ λόγων, *s. s. as* ἐρίζειν, *and* λέγειν. ¶ παντοῖος, *or* παντοδαπὸς γίγνεσθαι, to be out of himself, perplexed—*the contrary is* πρὸς αὑτῷ γίγ. ¶ γίγνεσθαι καλῶς, to be of illustrious origin, to be well born. ¶ ἕκαστος ἡμῶν οὐχ αὑτῷ μόνῳ γέγονεν, *Plat.* each individual of us is not born for himself alone. ¶ γεγονὼς ἔτη εἴκοσι, *Xen.* twenty years old. ¶ γέγονε πλούσιος, he became rich. ¶ γίνομαι ἐπὶ ταύτης τῆς γνώμης, *Dem.* I

am of this opinion. ¶ *γίνομαί σοι δι' ἔχθρας, Aristot.* I am thine enemy. ¶ *ἀλλ' ὡς γενέσθω*, be it so, *Eurip. Hec.* ¶ *γίνεσθαι ἀπό τινος*, to be separated from any one. ¶ *γενέσθαι ἐξ ἀνθρώπων, Herodot.* 1, 1. to die—*but*, *γενέσθαι ἔκ τινος, Hom.* to descend from. ¶ *τὶ γέγονε*; what has happened? ¶ *γινομένης φήμης*, a report prevailing. ¶ *ἐπεὶ ἐγένετο ἐπὶ ποταμῷ, Herodot.* when he reached the banks of the river. ¶ *γίνονται πίλιν ὑπὸ τοῖς Ῥωμαίοις, Plut.* they come anew under the dominion of the Romans. ¶ *γενόμενος ἐν ἑαυτῷ*, having recovered. ¶ *γίνεσθαι ἐφ' ἑτέροις, Thuc.* to fix his hopes upon others. ¶ *γίνομαι πρὸς τοῦτο, ἐν τούτῳ, and περὶ τοῦτο*, I am occupied by, *or* I occupy myself with that. ¶ *γενόμενος ἀπὸ πραξέων ἐκείνων, Plut.* having given over all attention to those matters. ¶ *γίνεταί σοι καλῶς, imperson.* every thing succeeds with you. ¶ *ἔδωκε Σατύρῳ ἑαυτοῦ πότε γενομένῳ, Dem.* he gave to Satyrus who had been his slave. ¶ *τὸ γιγνόμενον, τὰ γιγνόμενα*, the productions of the earth, the produce of property, income, revenue, &c. ¶ *οὐ γιγνόμεναι ἐλπίδες*, unreasonable hopes. *Th. γένω.*

Γιγνώσκω, *Att. and old form*, γινώσκω, *fut.* γνώσομαι (*from* γνόω), *perf.* ἔγνωκα, 1 *aor.* ἔγνωσα, 2 *aor.* ἔγνων, *from* γνῶμι, 2 *aor. imper.* γνῶθι, *optat.* γνοίην, *and* γνψην, 1 *pers. plur.* γνοίημεν, *and* γνοῖμεν, 3 *pers. plur.* γνοίησαν, *and poet.* γνοῖεν, *subj.* γνῶ, *inf.* γνῶναι, *part.* γνοὺς, *perf. pass.* ἔγνωσμαι, 1 *aor.* ἐγνώσθην, to know; to perceive, to apprehend, *or* conceive—to discover; to discern; to have a knowledge of a person, *or* thing; to learn, to acquire knowledge of—to acknowledge; to recognise—to examine in order to attain the knowledge of—to decide upon, decree, *or* pass sentence as judge, *Att. writ. freq.* to think, to be of opinion, *Xen. Mem.* 1, 2, 19.—to resolve, *Æsch. Supp.* 8. to allow, to approve, admit—to know, *a female carnally, Herald. Iambl.* 5, *p.* 154. ¶ *γνῶθι σεαυτὸν*, know thyself. ¶ *γινώσκω ἥττων ὤν, Aristoph.* I acknowledge myself inferior. ¶ *ἄδικα ἔγνωκε περὶ ἐμοῦ ὁ Ζεὺς, Luc.* Jupiter has past an unjust sentence upon me. ¶ *περὶ τούτων οὕτω γιγνώσκω, Xen.* such is my opinion upon those matters. ¶ *ἐγνωκὼς*, having resolved. ¶ *ἐγνωσμένος*, decreed, judged. *sometimes act.* having judged—*αὐτὸς γνώσῃ. Plat.* you yourself perceive. ¶ *χάριν γνῶναι, Xen.* to thank. *Th. νόω*, (*νόος, νοῦς*) *thus derived, νοέω, νοέσκω, νοΐσκω, contract. νώσκω, γνώσκω, and by reduplic. γιγνώσκω, Schn. L.*

Γίνος, ου, ὁ, an animal produced between a she-ass, and a horse—a young mule—a small ill-shaped horse. ¶ *Also* γῖνος, *and* γιννὸς, *or* γινὸς, ἴννος, ἰννὸς, ὕννος.

Γίνομαι, *see* γίγνομαι. [– ⏑ –]

Γινώσκω, *see* γιγνώσκω. [– – –]

Γλαγάω, ῶ, *fut.* ἄσω, to be full of milk; to be milky. *Th.* γλάγος.

(Γλαγερὸς, ρὰ, ρὸν, *adj.* (*Nicand.*) *and* γλαγόεις, σα, εν, *gen.* εντος, of milk; milky; like milk.

Γλαγοπῆξ, ῆγος, *adj.* coagulating milk. *Th.* γλάγος, [πήγνυμι.]

Γλάγος, εος, τὸ, *poet. for* γάλα, milk. *Th.* γάλαξ, γάλακτος, *and* γάλακος, γάλαγος, *by contract.* γλάκος, *lastly*, γλάγος, *Schn. L.*

Γλαγότροφος, ου, *adj. Lycophr.* fed upon milk. ¶ γλαγοτρόφος, (*accent on the penult.*) feeding with milk. *Th.* γλάγος, τρέφω.

Γλάζω, *fut.* άσω, 2 *aor.* ἔγλαδον, to emit sound; to cry out, *Pind. cit. Schol. Theocrit.* 1, 2. *the same word as* κλάζω, γ *for* κ.

Γλακτοφάγος, ου, *adj. Iliad.* 13, 6. *s. s. and Th. as* γαλακτοφάγος. [ᾰ]

Γλακτόχρους, ου, *adj.* milk-white. *s. s. and Th. as* γαλακτόχροος.

Γλαμάω, ῶ, *fut.* ήσω, to have sore eyes; to have a sharp humour flowing from the eyes; to have blear eyes. *Th.* λῆμη. [*The first syllable short.*]

(Γλάμη, ης, ἡ, *Dor.* γλάμα, *s. s. as* λῆμη, bleariedness; lippitude.

(Γλαμυξιάω, ῶ, *s. s. as* γλαμάω.

(Γλάμυξος, ου, *adj.* blear-eyed.

(Γλαμυρὸς, ρὰ, ρὸν, *adj. and* γλίμων, ονος, *adj. s. s. as the foregoing.*

(Γλαμώδης, εος, *adj. s. s. as* γλαμυρός. *Th.* γλάμη, εἶδος.

Γλάνις, ιδος, ὁ, *a fish of the genus Silurus, resembling a* Shad.

Γλάνος, ου, ὁ, the hyæna.

ΓΛΑΞ, ἄκτος, τὸ, *the original Th. of* γάλα, milk, *but, obs. a plant with a milky juice.*

Γλαρὶς, ίδος, ἡ, a chisel, *either that of a carpenter, or stone-cutter*—a sculptor's chisel, *Callim. Fragm.*

Γλαυκιάω, ῶ, *fut.* άσω, *part. poet. Ion.* γλαυκιόων, to scowl with terrific aspect, to cast terrific looks, *as a lion, Iliad.* 20, 172. *Hes. Scut. H.* 430. to be bright, sparkling, fiery: *from* γλαυκός.

(Γλαυκίδιον, ου, τὸ, *Dim. of* γλαῦκος. [– – ⏑ ⏑]

(Γλαυκίζω, *fut.* ίσω, to appear blue—to have bad sight; to be affected with γλαύκωμα.

(Γλαύκινος, η, ον, *adj.* blueish, *Plut.*

(Γλαύκιον, *or* γλαυκίον, ου, τὸ, *a plant*, Papaver spinosum, *or* Chelidonium glaucium—*a species of water-fowl.*

(Γλαυκίσκος, ου, ὁ, a fish, *so called from its blueish colour, Athen.*

Γλαυκιόων, *Ion. for* γλαυκιῶν, *Iliad.* 20, 172. *See* γλαυκιάω.

Γλαυκόμματος, ου, *adj.* having blue eyes, *Plat. See* γλαυκός. *Th.* γλαυκὸς, ὄμμα.

Γλαυκὸς, ὴ, όν, *adj. generally*, sky-blue, cerulean; blue; azure; sea-green — *properly*, clear, bright. *Theocrit.* 16, 5.—*its s.* 'blue and bright,' *like the heavens—in its comp. with* ὤψ, *or* ὄμμα, *as* γλαυκῶπις, *it means*, 'azure,' *and also*, piercing, sparkling, awful. *Compare* γλαυκιάω. *Etym. akin to* γλήνη, ἀγάλλω, ἀγλαΐα, &c. *Th.* γλαύω, γλαύσσω, *as* λευκὸς, *from* λεύω, λεύσσω.

(Γλαῦκος, ου, ὁ, *a fish of the genus* Gadus, *Aristot.*

(Γλαυκότης, ητος, ἡ, the colour of sky-blue, azure, blue, *or* sea-green; blueishness. *See* γλαυκὸς.

Γλαυκόφθαλμος, ου, *adj.* blue-eyed. *Th.* γλαυκὸς, ὀφθαλμός. *See at end* γλαυκὸς.

Γλαυκόχροος, *contract.* γλαυκόχρους, ου, blue, sky-blue, *or* azure-coloured. *Th.* γλαυκὸς, χρόα.

[Γλαυκόω, *fut.* ώσω, to make of a blueish colour; to cause a γλαύκωμα.]

Γλαυκώδης, εος, *adj.* resembling, *or* pertaining to the species of Screech-owl. *Th.* γλαῦξ, εἶδος.

Γλαῦκωμα, ατος, τὸ, Glaucoma, a disease of the eye affecting the chrystalline lens, *which gives it a blueish colour. Th.* γλαυκὸς.

Γλαυκῶπις, ιδος, ἡ, *an epith. of Minerva*, the blue, *or* azure-eyed. *See* γλαυκὸς. *Th.* γλαυκὸς, ὤψ.

(Γλαυκωπὸς, οῦ, *adj. s. s. as* γλαυκῶπις.

Γλαύκωσις, εως, ἡ, the blueish colour of the eye caused by γλαύκωμα. *Th.* γλαυκόω.

Γλαυκῶψ, ῶπος, *adj. s. s. and Th. as* γλαυκωπός.

Γλαῦξ, *Att.* γλαῦξ, *gen.* γλαυκὸς, ἡ, the owl, *especially* the Screech-owl, *with blue eyes*—an Athenian coin, having the effigy of an owl—*a plant*, Liquorice vetch: Astragalus glaux.

ΓΛΑΥ΄ΣΣΩ, to shine, to sparkle—to see. *Etym. akin to* ἀγλαὸς, ἀγάλλω, *and to* λεύσσω, λευκὸς, γλήνη, &c. *Compare also* ἀγάομαι.

Γλάφυ, υος, τὸ, a grotto, a cavern, a hole, *Hes. Oper.* 533. *Th.* γλάφω. [⏑ ⏑]

(Γλαφῠρία, ας, ἡ, polish; neatness; fineness; fairness; elegance.

(Γλαφῠρὸς, ρὰ, ρὸν, *adj.* hollowed, scooped by the chisel—chiselled—polished; finely wrought. *met.* fine; polished; elegant.

(Γλαφυρότης, ητος, ἡ, *s. s. as* γλαφυρία.

(Γλαφυρῶς, *adv. the adverbial s. of the adj.* γλαφυρός.

ΓΛΑ΄ΦΩ, *fut.* ψω, *perf.* φα, to hollow; to chisel, to scoop out with a chisel, *Hes. a kindred form to* γλύφω, to engrave; to sculpture. [ᾰ]

Γλαω, *perhaps the original Thema of* γλαύσσω.

Γλευκᾰγωγός, οῦ, *adj.* conveying, *or* fit for the conveyance of sweet wine. *Th.* γλεῦκος, ἄγω.

Γλεύκινος, ίνη, ινον, *adj.* of, *or* pertaining to sweet wine—having a similar quality. ¶ γλεύκινον ἔλαιον, the first oil, which flows off before pressure. *Th.* γλεῦκος.

Γλευκοπότης, ου, ὁ. a drinker, *or* a lover of sweet wine. *Th.* γλεῦκος, πόω, *obs.* πίνω.

Γλεῦκος, εος, τὸ, new, unfermented wine—must. *Th.* γλυκύς.

Γλεῦξις, γλύξις, εως, ἡ, *s. s. and Th. as* γλεῦκος.

Γλέφαρον, *Dor. for* βλέφαρον.

Γληνάω, *and* γλήμη, *s. s. as* γλαμάω, γλάμη.

Γληνώδης, εος, *adj. s. s. and Th. as* γλαμώδης.

Γλήνη, ης, ἡ, the sight of the eye; apple of the eye, eyeball; the eye, *Iliad.* 13, 494. the sight—a puppet, *from the image reflected in the pupil, in such s., Rufus cit. Schn. Supp.*; *hence*, a young maiden—the cell in a honey-comb—a shallow socket of a bone, for receiving another in articulation, *Gal.* ¶ κακὴ γλήνη, *Iliad.* 8, 164. timid girl, *according to some; an undetermined term of reproach. Th.* γλαύσσω.

(Γλῆνος, εος, τὸ, a star—the eye, *Nicand.* an image; an ornament, embroidered ornaments, *Il.* 24, 192.

Γληχὼ, οῦς, ἡ, *Ion. for* γληχών.

Γληχὼν, ῶνος, ἡ, *the herb*, Pennyroyal: Mentha pulegium. ¶ *accusat.* γλῆχω, *Nicand.*

(Γληχωνίτης, ου, ὁ, pennyroyal wine; wine impregnated with the juice of that herb.

ΓΛΙ᾽Α, ας, ἡ, glue, *Suid.*

Γλῖνος, ου, ὁ, *or* γλεῖνος, *a tree, a species of* Elm: Acer campestre.

Γλισχραίνω, *fut.* ανῶ, to render glutinous, viscous, *or* clammy, *Hippoc. Th.* γλίσχρος.

[Γλισχραντιλογεξεπίτριπτος, ου, ὁ, (*a comic word in Aristophanes,*) a petty, quibbling, pertinacious and disputatious fellow. *Th.* γλίσχρος, ἀντιλογία, ἐξεπίτριπτος.]

(Γλίσχρασμα, ατος, τὸ, viscosity—a viscid juice, *Aret.*

(Γλισχρεύομαι, [*fut.* εύσομαι,] *met.* to be of a parsimonious, *or* niggard disposition.

(Γλισχρία, ας, ἡ, *s. s. as* γλισχρότης. *met.* sordid parsimony.

Γλισχολογέομαι, [*fut.* ήσομαι] to occupy one's self with useless subtleties, *or* quibbles—*Subst.* γλισχρολογία, ας, ἡ, *s. s. as* λεπτολογέω, λεπτολογία. *Th.* γλίσχρος, λέγω.

Γλίσχρος, ρα, ρον, *adj.* viscous; clammy; glutinous; slippery; tough. *met.* parsimonious; straithanded; meanly parsimonious; sordid; poor—squalid. *met.* pertinacious, stubborn, minutely attentive to little things; quibbling. *Plut.* ¶ γλίσχρη τέχνη, *Luc.* a poor trade. *Th.* γλία, *or* γλοιός.

(Γλισχρότης, ητος, ἡ, clamminess; viscosity; slipperiness — toughness—parsimony; niggardliness; mean parsimony: *subst. of* γλίσχρος.

Γλισχρώδης, εος, *adj.* resembling viscous, glutinous, *or* slippery substances. *Th.* γλίσχρος, εἶδος.

Γλίσχρων, ονος, ὁ, one who has a difficulty in procuring subsistence; a poor wretched person; *from* γλίσχρος.

(Γλίσχρως, *adv. the signif. of the adj.* γλίσχρος, *adverbially.* ¶ γλίσχρως ζῆν, to live meanly.

Γλίχομαι, [*fut.* ξομαι] to desire earnestly; to long for, aspire to, strive to obtain, *a genit. Theophrast. Char.* 29. ¶ γλίχομαι περὶ τῆς ἐλευθερίας, *Herodot.* 2, 102. I am an ardent lover of liberty. *Th.* λίσσομαι, *Schn.* [⏑⏑–; *we find, however*, γλίχων, – –, *Schol. Heph. p.* 2. *Gaisf. and, perhaps, in Aristoph. Pac.* 193. γλίχων *should be read in place of* γλίσχρων.]

Γλοιάζω, *fut.* άσω, to wink; to twinkle with the eyes; to cast a side glance at any one in mockery, *or* derision: *perhaps a form, or for* γελοιάζω, *Schn. L.*

Γλοίης, ητος, *masc.*, ὰς, άδος, *fem.* vicious, restive. *Th.* γλοιός.

[Γλοιοπότης, ου, *and* γλοιοπότις, ιδος, *adj.* drinking, *or* imbibing dirty oil scraped off from the body. *Th.* γλοῶς, πίνω.]

ΓΛΟΙΟ᾽Σ, ὰ, ὸν, *adj.* clammy; sticky; viscous; slippery—foul; filthy; nasty — tenacious, stubborn—niggard. *met.* slippery, knavish, cunning; malicious; deceitful; wicked—lazy, indolent—feeble, weak. ¶ *s. s. and akin to* γλίσχρος. *Th.* γλία, *from* ἕλω, to catch, *Damm.?*

(Γλοῖος, ου, ὁ, oil mixed with sweat, *rubbed from the body with a scraper*, clammy sweat.

(Γλοιόω, ῶ, *fut.* ώσω, to make viscous, clammy, *or* glutinous.

Γλοιώδης, εος, *adj.* clammy; viscous —filthy. *Th.* γλοιός, εἶδος.

Γλούτια, ων, τὰ, the Nates, *also, two eminences in the Cerebellum: dimin. of* γλουτός.

Γλουτὸς, οῦ, ὁ, the buttock; the breech, *Hom., subseq., writ.* πυγαί —the muscles covering the under part of the os ilium. *Th.* γλοιός, *Damm.*

Γλυκάζω, *fut.* άσω, *or* γλυκαίνω, *fut.* ανῶ, to sweeten, to edulcorate. *neut.* to become sweet, to have a sweet flavour.=*Mid. the neut. s.* to perceive a sweet flavour, *Athen. Th.* γλυκύς.

(Γλύκανσις, εως, ἡ, edulcoration.

(Γλυκαντικὸς, κὴ, κὸν, *adj.* sweetening.

(Γλύκασμα, ατος, τὸ, any thing sweetened; sweetness.

(Γλυκασμὸς, οῦ, ὁ, *s. s. as* γλύκανσις.

Γλυκέα, *for* γλυκεῖα, *fem. for* γλυκύς

[Γλυκεῖος, *comparat.* γλυκειότερος *s. s. as* γλυκύς.]

(Γλυκερὸς, ρὰ, ρὸν, *adj.* sweet. *met.* agreeable.— *Compar.* γλυκερώτερος, *in Hom. freq. for* γλυκύς.

[Γλυκεροστάφυλος, ου, *adj.* abounding in sweet grapes. *Th.* γλυκερὸς, σταφυλή.]

[Γλυκερόχρως, ωτος, *adj.* having a sweet, soft, pleasant skin. *Th.* γλυκερὸς, χρώς.]

(Γλύκιος, α, ον, *adj. s. s. as* γλυκύς.

(Γλυκισμὸς, οῦ, ὁ, sweetness, *as from* γλυκίζω, *obs.*

(Γλυκίων, *Compar.* γλύκιστος, *Superlat. of* γλυκύς.

(Γλυκόεις, όεσσα, εν, sweet; sweetish.

Γλύκος, εος, τὸ, *poet. for* γλεῦκος.

(Γλυκὺ, *neut. of* γλυκύς.

Γλυκύδακρυς, υος, *adj.* causing tender tears to flow, *Meleag.* shedding sweet tears. *Th.* γλυκὺς, δάκρυ.

Γλυκυδερκὴς, έος, *adj.* looking sweetly, *or* tenderly; having a pleasing look. *Th.* γλυκὺς, δέρκω.

Γλυκύδωρος, ου, ὁ, *or* ἡ, one who gives agreeable gifts: *from* γλυκὺς, δῶρον.

Γλυκυηχὴς, έος, *adj.* sweetly-sounding. *Th.* γλυκὺς, ἦχος.

[Γλυκυθῡμέω, *fut.* ήσω, to be of a gentle disposition. *s. Th. as the following.*]

Γλυκυθῡμία, ας, ἡ, sweetness, gentleness of disposition—calm mental delight; the tranquil enjoyment arising from well-regulated desires, and a moderate indulgence in pleasures, *Plat. Leg.* 1. *Th.* γλυκὺς, θυμός.

Γλυκύθῡμος, ου, *adj.* gentle of disposition; mild, *Iliad.* 20, 467. producing a pleasing state of the mind; sweet; pleasing.

Γλυκυκαρπέω, ῶ, *fut.* ήσω, to produce sweet fruits. *Th.* γλυκὺς, καρπός.

(Γλυκύκαρπος, ου, *adj.* bearing sweet fruits.

(Γλυκύκρεως, ω, *adj.* having sweet flesh. *Athen. Th.* γλυκὺς, κρέας.

Γλυκυμείλιχος, ου, *adj.* tender-hearted; gentle in disposition, and language. *Th.* γλυκὺς, μείλιχος.

Γλυκύμηλον, ου, τὸ, a sweet apple; *a term of endearment. Theocrit.* 11, 39. *Th.* γλυκὺς, μῆλον.

Γλυκυμῡθέω, ῶ, *fut.* ήσω, to speak sweetly, agreeably, *Meleag. Ep.* 23. *Th.* γλυκὺς, μῦθος.

(Γλυκύμῡθος, ου, *adj.* sweetly speaking, *Meleag.*

Γλυκύνους, ου, *adj. s. s. as* γλυκύθυμος. *Th.* γλυκὺς, νοῦς.

Γλυκύπαις, αιδος, ὁ, *or* ἡ, one that has lovely children, *Meleag. Ep.* 7. *Th.* γλυκὺς, παῖς.

Γλυκυπάρθενος, ἡ, a lovely maiden. *Th.* γλυκὺς, παρθένος.

Γλυκύπικρος, ου, *adj.* sweet mingled with bitterness. *Th.* γλυκὺς, πικρός.

Γλυκύῤῥιζα, ης, ἡ, *or* γλυκύῤῥιζον, ου, τὸ, *a plant*, Liquorice: Glycyrrhiza glabra. ¶ γλυκυῤῥιζιτης οἶνος,

wine sweetened with liquorice-root. *Th.* γλυκῦς, ῥίζα.

ΓΛΥΚΥ̓Σ, εῖα, ὺ, sweet, agreeable to the taste—free from taste, *or* impregnation, *as water, Coray. ad Hippoc.* delectable; agreeable. *met.* sweet, gentle of disposition, tender-hearted, kind; soft; simple, *also*, silly—*Subst.* ὁ γλυκῦς (οἶνος *understood*,) sweet wine made by boiling grapes. *Compar.* γλυκίων, *Hom.* γλυκύτερος, *Pind. and Aristoph. Super.* γλυκύτατος, —κιστος. ¶ γλύσσων, *as compar. Etym. M. from Aristoph.* [⏑ ⏑]

Γλυκυσίδη, ης, ἡ, the Peony flower: Pæonia. *Th.* γλυκῦς, εἶδος. [⏑⏑– –]

Γλύκυσμα, ατος, τὸ, sweetness; a sweet substance. *Th.* γλυκῦς.

Γλυκύστρυφνος, ου, *adj.* having a sweetish bitter taste. *Th.* γλυκῦς, στρυφνός.

(Γλυκύτης, ητος, ἡ, sweetness.

Γλυκυτράχηλος, ου, *adj.* having a delicate neck. *Th.* γλυκῦς, τράχηλος. [ᾰ]

Γλυκύφθογγος, ου, *adj.* sounding sweetly, speaking sweetly, *Pind. Schol. Th.* γλυκῦς, φθογγή.

Γλυκυφωνία, ας, ἡ, sweetness of song, voice, *or* speech; a sweet song, *or* voice. *Th.* γλυκῦς, φωνή.

(Γλυκύφωνος, ου, *adj.* having a sweet voice, *Theocrit.* 15, 146.

Γλυκύχῡλος, ου, *adj.* having sweet sap, *or* juice. *Th.* γλυκῦς, χυλός.

Γλύκων, ὦ γλύκων, sweet one! *a term of endearment, but implying simplicity in the object. Th.* γλυκῦς. [⏑ –]

Γλύμμα, ατος, τὸ, sculpture; engraving; a sculptured image, *or* other sculptured, *or* graven work. *Th.* γλύφω.

Γλῦξις, εως, ἡ, *s. s. and Th. as* γλεῦκος.

Γλυπτὴρ, ῆρος, ὁ, γλύπτης, ου, ὁ, a sculptor, engraver, *or* carver.—¶ γλύπτης σιδήρεος, *Analect.* a penknife. *Th.* γλύφω.

(Γλυπτὸς, ὴ, ὸν, *adj.* sculptured, carved, *or* engraved.

Γλύσσων, *for* γλυκύτερος, *compar. of* γλυκῦς, *Etym. M.*

Γλύφανον, ου, τὸ, a sculptor's chisel; an engraver's, *or* carver's tool—a penknife, *Analect.*—a gimblet, *or* auger, *Hom. Hymn. ad Merc.* 41. *Schn. L. Th.* γλύφω.

Γλυφανὸς, νὴ, νὸν, *adj. s. s. as* γλυπτός.

(Γλυφεῖον, ου, τὸ, *s. s. as* γλύφανον, a sculptor's chisel.

(Γλυφεὺς, έως, ὁ, *s. s. as* γλυπτὴρ.

(Γλῦφὴ, ῆς, ἡ, the performance of a work in sculpture; sculpture; any sculptured, *or* engraved work, *s. s. as* γλύμμα.

(Γλῦφὶς, ίδος, ἡ, the notch at the end of an arrow where it is adjusted to the bowstring, *Iliad.* 4, 122. an arrow, *Eurip. Orest.* 273. ¶ γλυφίδες καλάμων penknives, *Analect.*

ΓΛΥ̓ΦΩ, *fut.* ψω, *perf.* γέγλυφα, to hollow, to sculpture, to carve, *or* engrave.=*Mid.* 1 *aor.* ἐγλυψάμην, to cause to be engraved.—¶ γλυψάμενος εἰκόνα τῆς πράξεως *Plut.* having had a representation of the action engraven. ¶ *another form of* γλάφω, *the latter implying more delicacy of execution, in the materials used, but?* [ῠ]

Γλὼξ, ωχὸς, ἡ, the awn, *or* beard of corn, *Hes. Scut. H.* 398. *s. s. as* γλωχίν.

ΓΛὨΣΣΑ, ης, ἡ, *Att.* γλῶττα, *Ion.* γλῶσση, the tongue; the faculty of speech; language; a tongue; a language; a dialect—an antiquated, dialectic, *or* foreign expression, *Aristot. poet.* 21, 4. the tongue, *in the mouth-piece of a wind instrument, or* the mouth-piece—strap, *or* tongue of a shoe, *from its shape. Th.* γλὼξ, γλωχίν.

Γλωσσαλγέω, ῶ, *fut.* ήσω, *lit.* to pain the tongue. *met.* to prate incessantly; to babble; to be excessively loquacious, to talk rashly. *Th.* γλῶσσα, ἄλγος.

(Γλωσσαλγὴς, έος, *adj.* excessively loquacious.

(Γλωσσαλγία, ας, ἡ, excessive loquacity; rash talking, *Eurip. Med.* 528.

(Γλώσσαλγος, ου, *adj.* talking incessantly, *or* rashly.

Γλωσσαργέω, γλώσσαργος, *and* γλωσσαργία, *for* γλωσσαλγέω, *&c. by a change of letters, or from* γλῶσσα, ἀργὸς, μάργος.

Γλωσσάριον, ου, τὸ, a little tongue, *dimin. of* γλῶσσα.

Γλώσσημα, ατος, τὸ, *properly, s. s. as* γλῶσσα,—a well-known word used to explain another in a foreign language, *or* peculiar dialect, *Aristot. poet.* 21, 4. *Th.* γλῶσσα.

(Γλώσσηματικὸς, κὴ, κὸν, pertaining to, *or* serving as a γλώσσημα.

Γλωσσὶς, *s. s. as* γλωττὶς.

Γλωσσαγάστωρ, ορος, ὁ, one who gains a livelihood by the use of his tongue. *Th.* γλῶσσα, γαστὴρ.

Γλωσσογράφος, ου, ὁ, one who explains antiquated, *or* obscure expressions, a glossarist; a writer of Scholiæ, *or* commentaries. *Th.* γλῶσσα, γράφω. [ᾰ]

Γλωσσοειδὴς, έος, *adj.* resembling a tongue. *Th.* γλῶσσα, εἶδος.

Γλωσσοκάτοχον, ου, τὸ, *a surgical instrument used for depressing the tongue, in order to examine the throat, Paul. Ægin.: from* γλῶσσα, κατέχω.

Γλωσσοκομεῖον, ου, τὸ, γλωσσόκομον, ου, τὸ, a case for keeping mouth-pieces of flutes—a small coffer, case, *or* shield—a coffin; a bier—*in surgery*, a case for supporting a fractured limb, *Gal*

Γλωσσοκρᾰτέω, ῶ, *fut.* ήσω, to govern one's tongue; to speak, *or* be silent, discreetly. *Th.* γλῶσσα, κρατέω.

Γλωσσοστροφέω, ῶ, *fut.* ήσω, to use the tongue flippantly; to be loquacious. *Th.* γλῶσσα, στρέφω.

Γλωσσότμητος, ου, *adj.* having the tongue cut out. *Th.* γλῶσσα, τέμνω.

(Γλωσσοτομέω, ῶ, *fut.* ήσω, to cut out the tongue.

Γλωσσοχᾰριτέω, ῶ, *fut.* ήσω, to confer a favour in words only; to flatter by words of kindness; to talk obligingly. *Th.* γλῶσσα, (χαριτέω) χάρις.

Γλωσσώδης, εος, *adj.* like a tongue; furnished with a tongue, *or* instrument in the form of a tongue. *met.* loquacious. *Th.* γλῶσσα, εἶδος.

Γλῶττα, *Att. for* γλῶσσα.

(Γλωττίζω, *fut. ἰσω*, to bill like pigeons, *Analect.*

(Γλωττικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the tongue.

(Γλωττὶς, ίδος, ἡ, the mouthpiece of a flute—the Glottis, *the aperture of the windpipe, covered by the Epiglottis*—the tongue, *of a shoe.* ¶ *the first and last s. rejected, Phrynichus Bekkeri, p.* 32.

(Γλώττισμα, ατος, τὸ, a billing kiss.

(Γλωττισμὸς, οῦ, ὁ, the act of billing as pigeons do.

Γλωττογάστωρ, *Att. for* γλωσσογάστωρ.

Γλωττοδεψέω, fello. *Th.* γλῶττα, δεψέω.

Γλωττοκομεῖον, *s. s. as* γλωσσοκομεῖον.

Γλωττοποιέω, ῶ, *fut.* ήσω, to make mouthpieces for flutes—to coin new expressions, *and s. s. as* γλωττοδεψέω, αἰσχρουργέω, *Aristoph. Vesp.* 1282. *Th.* γλῶττα, ποιέω.

(Γλωττοποιὸς, οῦ, *adj.* one who makes mouthpieces for flutes, *and the other s. of* γλωττοποιέω.

Γλωττοστροφέω, *s. s. as* γλωσσοσ—.

Γλῶχες, ων, αἱ, the prickles on ears of corn, the aristæ. *plur. of* γλώξ.

ΓΑΩΧἸΝ, ῖνος, *and* γλωχὶς, ῖδος, ἡ, the point of an arrow, spear, &c. *Hom.* any point—the extremity of a thong, *or* strap, *Iliad.* 24, 274. an angle; a nook. ¶ γλώξ, *another form.*

Γναθμὸς, οῦ, ὁ, the cheek; the jaw, *Hom.: a form of* γνάθος.

ΓΝἈΘΟΣ, ου, ἡ, the jaw; the cheek—the jaw-teeth.—*also* (*like* γένυς) an edge, a point. *met.* (πυρὸς) *Æschyl.* the force of flame. ¶ *akin to* γνῦθος. *Th.* κνάω. [ᾰ]

(Γνᾰθόω, ῶ, *fut.* ώσω, to strike upon the jaw.

(Γνάθων, ωνος, ὁ, a glutton—a parasite. [ᾰ]

Γναμπτὸς, ὴ, ὸν, *adj.* bent, crooked, inflected—flexible. *met.* placable, *Iliad.* 24, 41. [*Th.* γνάμπτω.]

Γνάμπτω, ψω, to bend, to crook, *Iliad.* 23, 731. *a form of* κάμπτω.

Γναπτὸς, ὴ, ὸν, *adj.* scratched; carded. ‡‡ *s. s. as* γναμπτὸς, *but? Th.* γνάπτω.

Γνάπτω, ψω, to scratch, to tear, *or*

scrape; to card; to comb, to dress wool, *or* cloth; to full cloth, *a form of* κνάπτω. *Th.* κνάω.

(Γνάπτωρ, ορος, ὁ, *poet. for* γναφεύς.

Γναφάλιον, ου, τὸ, *an herb with downy leaves*, Mountain cudweed, *or* Cat's foot: Gnaphalium montanum: *from* γνάφαλον.

Γνάφαλον, ου, τὸ, a lock of wool; the wool which is combed off in carding, *or* clipped off in dressing cloth, used for stuffing couches, &c. *Th.* (γνάπτω) κνάω.

Γναφαλώδης, εος, *adj.* resembling γνάφαλον, downy, woolly. *Th.* γνάφαλον, εἶδος.

Γναφεῖον, ου, τὸ, a fuller's shop. *Th.* γνάπτω.

(Γναφεὺς, έως, ὁ, a dresser of cloth, a fuller.

(Γναφευτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to fullers; used by fullers. ¶ γναφευτικὴ (τέχνη *understood*) the trade of fuller.

(Γναφεύω, *fut.* εύσω, to full cloth; to dress cloth; to practise the trade of fuller, *or* dresser of cloth.

(Γναφικὸς, κὴ, κὸν, *adj. s. s. as* γναφευτικός.

(Γνάφος, ου, ὁ, a card used by woolcombers, *or* fullers—an instrument of torture, *Jac. Anthol. P. p.* 246. the Carder's Thistle. [ᾰ]

(Γνάψις, εως, ἡ, the act of combing, dressing, *or* fulling cloth.

Γνήσιος, α, ον, *adj. as contr. of* γενέσιος, 'belonging to birth, *or* peculiar to a race,' *but, in use, the following ss.*, worthy of his race, *or* native, natural, hereditary, *Pind. Ol.* 2, 21. of pure race, lawfully begotten, born in wedlock, *opposed to* νόθος, *Iliad.* 11, 102, *in general*, regular, orderly, genuine, pure, lawful. ¶ γνήσιαι γυναῖκες, *opposed to* παλλακίδες. *Th.* (γενέσιος) γένω.

(Γνησιότης, ητος, ἡ, purity of descent; natural quality *or* state—legitimacy; genuineness; purity: *subst. of* γνήσιος.

(Γνησίως, *adv.* purely descended; lawfully; naturally; genuinely.

Γνίφων, ονος, ὁ, a miser: *from* κνιπός, *Schn. L.*

Γνοίην, ης, ἡ, *optat. of* ἔγνων, 2 *aor. of* γιγνώσκω—γνοῖμεν, γνοῖεν, *poet. as* 1 *and* 3 *pers. plur.*

(Γνοὺς, *part.* 2 *aor. of* γιγνώσκω.

Γνοφερὸς, ρὰ, ρὸν, *adj.* dusky; dark—stormy. *Th.* γνόφος.

(Γνοφέω, ῶ, *fut.* ήσω, *s. s. as* γνοφόω.

Γνόφος, ου, ὁ, duskiness; darkness; obscurity; gloominess—a violent storm, a whirlwind, a hurricane. ¶ *Dor.* ἐνόφος. *Th.* νέφος, *or from the same origin.*

(Γνοφόω, ῶ, *fut.* ώσω, to cloud; to darken.

Γνοφώδης, εος, *adj. s. s. as* γνοφερὸς, dusky; obscure. *Th.* γνόφος, εἶδος.

Γνόω, *the Th. from which come the tenses of* γιγνώσκω: *from* νοέω, νοῦς.

Γνύθος, εος, τὸ, a pit; a hole, *Lycophr.—akin to* γνάθος.

Γνὺξ, *adv.* with bended knees; kneeling, *Hom.* ¶ πέσων γνύξ, falling on the knees. *Th.* γόνυ.

Γνυπετὸς, ὴ, ὸν, *adj.* sinking on the knees; tottering, weak, feeble. *Th.* γόνυ, πίπτω.

Γνῶ, *for* ἔγνω, 3 *pers. sing.* 2 *aor. also* 1 *pers. sing. subj., but* γνῷ, 3 *pers. sing.* 2 *aor. subj. of* (γνόω, γνῶμι) γιγνώσκω, *see* γιγνώσκω—γνῶθι, 2 *aor. imperat.*

(Γνῴην, ης, ἡ, *Att. for* γνοίην.

Γνῶμα, ατος, τὸ, an opinion, *s. s. as* γνώμη, *Herodot.* 7, 52. a proof; a demonstration, *Sophoc. Trach.* 503. the tooth by which the age of a horse is known—a surveying instrument, 'groma.' *Th.* (γνῶναι, *infin.* 2 *aor. of* γνόω, *obs.*) γιγνώσκω.

(Γνῶμαι, ων, αἱ, *plur. of* γνώμη, moral maxims, *mostly in verse.*

(Γνωματεύω, *fut.* εύσω, *properly*, to determine from the shadow of a gnomon, *or* dial-pin, *Plat. generally*, to judge; to form, *or* pronounce an opinion; to deliver a sententious maxim; to speak in maxims, *or* short pithy sentences.

(Γνωμάτευμα, ατος, τὸ, an opinion; a sentence—a pithy saying, *or* axiom, *Schol. ad Soph. Antig.* 180.

(Γνώμη, ης, ἡ, the faculty of judgment; reason, good sense, *hence, the operation and effects of such faculty*, knowledge, the knowledge of, *Soph. Elect.* 214. opinion; *also*, an imagination, conceit, *or* fancy, *Soph. Aj.* 51. judgment, resolution; will; intention; purpose—a determination, *or* resolve—a counsel, an advice; a precept; a moral sentence, *or* maxim—the decree of a senate, *or* assembly of the people; the sentence of a judge, *Diodor.* 13, 22. kindness, goodwill, *towards*, τινὶ, *Herodot.* 6, 37. —a mark of recognition, *in the s. of* γνώμων. ¶ οὐ γνώμαν ἴσχεις, *Soph. El.* 214. *s. s. as* οὐ γινώσκεις, thou dost not know. ¶ γνώμῃ χρησάμενοι, *Dem.* making use of their reason. ¶ γνώμην εἶχον πρὸς τὴν εἰρήνην, *Thuc.* they had their minds disposed to peace. ¶ οὐ τύχης, ἀλλὰ γνώμης ἔργον ἐστὶ, it is not the production of chance, but of intelligence. ¶ γνώμην ἀποφαίνεσθαι, *Dem.* to manifest one's opinion. ¶ τίνα γνώμην ἔχεις περὶ τούτου; what dost thou think of this? ¶ ἐκ μίας γνώμης, unanimously. ¶ ἀπὸ γνώμης τινὸς, *Dem.* according to any one's opinion. ¶ ἀπὸ γνώμης, according to one's unbiassed judgment, freely; after consideration. ¶ κατὰ γνώμην, according to one's wishes. ¶ κατ' ἐμὴν γνώμην, in my opinion. ¶ παρα γνώμην, contrary to expectation, *or* one's wishes; against one's opinion, *or* will. ¶ ἄνευ γνώμης τοῦ στρατηγοῦ ἀπιέναι, to go away without the general's consent. ¶ Γνῶμαι, moral maxims, *usually in verse.* ¶ γνώμῃ, *dat. taken adverbially*, expressly; purposely; premeditatedly, *Lys. Paus. Th. See at* γνῶμα.

(Γνωμηδὸν, *adv.* by vote, each giving his vote, *or* opinion successively, *Dionys. Antiq.* 8, 43.

Γνῶμι, *a form not in use, ils* 2 *aor.* ἔγνων, *imperat.* γνῶθι, *optat.* γνοίην, *subj.* γνῶ, *adopted for* γιγνώσκω.

Γνωμίδιον, ου, τὸ, *dimin. of* γνώμη, *Aristoph. Nub.* 320.

(Γνωμικὸς, κὴ, κὸν, *adj.* in the form of short moral maxims, *or* sentences.

Γνωμολογέω, ῶ, *fut.* ήσω, to deliver moral maxims; to speak sententiously. *Th.* γνώμη, λέγω.

(Γνωμολογία, ας, ἡ, the act of delivering moral maxims and sentences; a sententious style in speaking, *or* writing.

(Γνωμολογικὸς, κὴ, κὸν, *adj.* pertaining to a sententious style; sententious, inclined to, *or* affecting a sententious style.

(Γνωμολογικῶς, *adv. s. s. adverb.*

(Γνωμολόγος, ου, *adj.* speaking in short maxims, *or* sentences; making use of a sententious style.

Γνωμονικὸς, κὴ, κὸν, *adj.* of quick judgment, decision, *or* discernment, *Plat.* of, *or* pertaining to dialling. ¶ γνωμονικὴ (τέχνη *understood*), the art of dialling. *Th.* γνώμων.

(Γνωμοσύνη, ης, ἡ, knowledge; discernment; penetration.

Γνωμοτυπέω, ῶ, *fut.* ήσω, to express vigorously, *lit.* to hammer out a moral sentence, *s. s. as* γνωμολογέω, *but in a comic sense, Aristoph. Thesm.* 60. *Th.* γνώμη τύπος.

(Γνωμοτυπικὸς, κὴ, κὸν, *adj. and* γνωμοτύπος, *s. s. as* γνωμολογικὸς, *and* γνωμολόγος, *in the s. of the foregoing, Aristoph.*

(Γνωμοτυπικῶς, *adv. s. s. as* γνωμολογικῶς.

Γνώμων, ονος, ὁ, *or* ἡ, one who judges, discerns, *or* decides; a connoisseur; a judge, *Thuc.* 1, 138. an arbitrator, an umpire—*at Athens*, a certain magistrate, *to whom disputes were referred for amicable arbitration—a thing which serves to make known, or indicate*, the needle of a sun-dial—*a mathematical instrument*, a quadrant; a rule, a carpenter's square—the tooth of a horse by which his age is known, *s. s. also as* κλεψύδρα. ¶ γνώμονες, *by the Pythagoreans*, the 5 odd numbers. *Th.* (γνῶναι, *infin.* 2 *aor*) γνόω, γιγνώσκω.

Γνῶναι, *infin.* 2 *aor. of* γιγνώσκω, *from which most of the derivatives of* γιγνώσκω.

(Γνῶμεν, *Ion. for* γνῶμεν, 1 *pers. plur. subj.* 2 *aor. of* γιγνώσκω.

Γνωρίζω, *fut.* ίσω, *perf.* ἐγνώρικα, to make known, *Æschyl. Prom.* 487. to render distinguishable—to search into and acquire the knowledge of; to come to know; to know; to recognise—to bring a person acquainted with another. = *Pass.* to be known; to be known, *or* distinguished, *as* by a name, *or* mark, *Dem. Th.* γνόω, γιγνώσκω.

(Γνώριμος, ου, *adj.* known, recognised, well-known, famous, renowned, *Eurip. Hel.* 945.—tnat is an acquaintance, *distinct from* ἑταῖρος, *Odyss.* 16, 9. *next in degree to it or to* φίλος. ¶ οἱ Γνώριμοι, the wealthiest and most distinguished citizens, *Xen. Hel.* 2, 2, 6.

(Γνωρίμως, *adv.* familiarly known —famously; with renown, &c. *the s. of the adj. adverbially.*

(Γνωριμότης, ητος, ἡ, acquaintance.

(Γνώρισις, εως, ἡ, knowledge; acquaintance; the act of making known. ¶ πολλὴν χάριν οἶδά σοι τῆς Θεαιτήτου γνωρίσεως, *Plat.* I am much obliged to you for having made me acquainted with Theætetus.

(Γνώρισμα, ατος, τὸ, a distinctive mark; any thing by which an object is known, *or* distinguished; a mark; an ornament; a curious, *or* remarkable object. ¶ γνωρίσματα τῆς βασιλείας, the distinctive marks of royalty.

(Γνωρισμός, οῦ, ὁ, recognition; the act of making known; knowledge, *Schol. Lycophr.* 494.

(Γνωριστὴς, οῦ, ὁ, one who takes cognizance of any thing in order to bear testimony, *Antiphon.*

(Γνωριστικὸς, κὴ, κὸν, *adj.* rendering a thing cognoscible; affording a distinctive mark of recognition.

Γνῷς, 2 *pers. sing. subj. of* ἔγνων, 2 *aor. of* (γνῶμι) γιγνώσκω.

(Γνῶσι, 3 *pers. plur. subj. of* ἔγνων, 2 *aor. of* γιγνώσκω.

Γνώσεαι, *Ion. for* γνώσῃ, 2 *pers. sing. fut. of* γιγνώσκω.

Γνωσιμᾰχέω, ῶ, *fut.* ήσω, *lit.* to fight against one's own knowledge, *or* opinion, *hence*, change one's opinion, *or* purpose—to perceive, and acknowledge one's error—to contend with any one (πρός τινα) from a change of opinion. *Th.* γνῶσις, μάχη.

Γνῶσις, εως, ἡ, knowledge, *especially*, profound knowledge, sublime intelligence; discernment; penetration — knowledge; acquaintance — judicial examination, *or* investigation—fame, renown, *Dionys. Hal. Th.* (γνόω) γιγνώσκω.

(Γνώσομαι, ῃ, *Ion.* εαι, *fut. mid. of* (γνόω) γιγνώσκω.

(Γνωστέος, έα, έον, *adj.* to be known; necessary to be known, &c.

Γνωστὴρ, ῆρος, ὁ, *and* γνώστης, ου, ὁ, one who knows a thing well; a judge, a connoisseur—one who vouches for the truth of a fact, *Xen. Cyrop.* 6, 2, 39.

(Γνωστικὸς, κὴ, κὸν, *adj.* pertaining to knowledge; intelligent; possessing profound knowledge, intelligence; discernment, *or* penetration; highly gifted with reason — cognoscible, conceivable *Ocellus.* ¶ οἱ γνωστικοὶ, persons (in their own opinions) possessing profound knowledge — *in eccles. writ., certain religious enthusiasts who pretended to supernatural knowledge*, the Gnostics.

(Γνωστικῶς, *adv. the s. of* γνωστικὸς, *adverbially.*

(Γνωστὸς, ὴ, ὸν, *adj.* made known; renowned—acquainted; friendly. *s. s. as* γνώριμος, *and* γνωτός.

Γνῶτε, 2 *pers. plur. imperat. of* ἔγνων, γνῶτον, γνώτην, 2 *and* 3 *pers. dual of* ἔγνων, 2 *aor. of* (γνῶμι) γιγνώσκω.

(Γνωτὸς, ὴ, ὸν, *adj.* known, *Pind. Ne.* 10, 57. renowned—that is an acquaintance, *but poet.* a brother, γνωτὴ, a sister, *Iliad.* 15, 350.—a near relation, 13, 697. : *from* γνῶναι, *infin.* 2 *aor. of* (γνῶμι) γιγνώσκω.

[Γνωτοφόνος, ου, ὁ, the murderer of one's own brother. *s. Th. as the following.*]

Γνωτοφόντις, ίδος, ἡ, the murderer of her brother, *Lycophr.* 1318. *Th.* γνωτὸς, φονεύω.

Γνῶω, *pres. subj., and* γνώωσι, 3 *pers. plur. Ion.* 2 *aor. of* (γνῶμι) γιγνώσκω.

ΓΟΑ΄Ω, ῶ, *fut.* ήσω, 1 *aor. irreg.* ἐγόηνα, *poet. inf.* γοήμεναι, *for* γοῆναι, *as from* γοαίνω, 2 *aor.* ἔγοον, *poet.* γόον, *from* γόω, *imperf.* ἐγόαον, *Ion. and poet.* γοάεσκον, *contr.* γοᾶσκον, *next*, γοάσκον, *Iliad.* 8, 92. to wail, to moan. *act.* bewail, lament, deplore, *an accus.* = Γοάομαι, *mid. s. s. as act.*

Γόγγρος, ου, ὁ, the Conger-eel—an excrescence on the trunk of the olive and other trees, *Theophrast.*

Γογγροειδὴς, έος, *and* γογγρώδης, εος, *adj.* resembling a γόγγρος : *from* γόγγρος, εἶδος.

Γογγρώνη, ης, ἡ, the tumour on the throat called bronchocele, *also* any hard tumour. *Th.* γόγγρος, *from the resemblance.*

Γογγύζω, *fut.* ύσω, to murmur; to mutter; to growl; to snarl; to be dissatisfied—to coo like doves. *Th.* γοάω, *or an imitat. word.*

Γογγυλεύω, *fut.* εύσω, *and* γογγυλέω, ῶ, *fut.* ήσω, to give a round form to any thing. *Th.* γογγύλος.

(Γογγύλη, ης, ἡ, the round Turnip: Brassica rapa—a round loaf.

(Γογγυλίδιον, ου, τὸ, *dimin. of the foregoing*, a small turnip, *or* radish—any small round body; a pill: a little ball.

Γογγυλίζω, *fut.* ίσω, *s. s. as* γογγυλεύω.

(Γογγύλιον, ου, τὸ, *s. s. as* γογγυλίδιον.

(Γογγύλιος, α, ον, *adj. s. s. as* γογγύλος.

(Γογγυλὶς, ίδος, *Att. for* γογγύλη.

ΓΟΓΓΥ΄ΛΟΣ, η, ον, *adj.* round. ¶ *akin to* κόγχος, κόγχυλος.

Γόγγυσις, εως, ἡ, *and* γογγυσμὸς, οῦ, ὁ, murmur, *or* hum; muttering. *met.* displeasure, dissatisfaction. *Th.* γογγύζω.

Γογγυστὴς, οῦ, ὁ, one who murmurs; a mutterer; a murmurer; one who is displeased.

(Γογγυστικὸς, κὴ, κὸν, *adj.* inclined to murmuring, *or* dissatisfaction.

(Γογγυστικῶς, *adv. s. s. adverbially.*

Γοεδνὸς, ὴ, ὸν, *adj. s. s. and Th. as* γοερός.

Γοερὸς, ρὰ, ρὸν, *adj* moaning; lamentable; plaintive : *from* γοέω.

(Γοέω, *Ion. for* γοάω, *origin. Th.* γόω, *obs.*

(Γόη, ης, ἡ, *s. s. as* γόος, *Herodot.* 7, 191. *and as* γοητεία.

(Γόημι, *s. s. as* γοάω.

(Γοήμεναι, *poet. inf. for* γοῆναι, *of* ἐγόηνα, 1 *aor. irreg. of* γοάω.

(Γοήμων, ονος, *adj.* moaning; wailing; lamentable; plaintive.

(Γοηρὸς, ρὰ, ρὸν, *s. s. as* γοερός.

Γόης, ητος, ὁ, an enchanter; a magician; one who practises various tricks in order to deceive; a juggler, *or* mountebank; an impostor. *Th.* γοάω, *magical incantations being uttered generally in plaintive wailings.*

(Γοητεία, ας, ἡ, a charming, enchantment—*in a bad s.* jugglery; imposture; knavery.

(Γοήτευμα, ατος, τὸ, an act of magical illusion; a trick of legerdemain; a knavish trick, *and s. s. as the foregoing.*

(Γοητευτικὸς, κὴ, κὸν, *s. s. as* γοητικός.

(Γοητεύω, *fut.* εύσω, to enchant, to bewitch, to charm; to deceive by illusions and cunning deceptions. *met.* to charm; to seduce; to fascinate.

[(Γοήτης, ου, ὁ, *and* γοῆτις, ἡ, deceiving by magic; making use of enchantments.]

(Γοητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in magic, *or* deception—calculated to deceive, to charm, *or* to fascinate.

Γόμη, ης, ἡ, *an aquatic plant.* ?

Γόμος, ου, ὁ, the lading, *or* cargo of a vessel; the goods composing the freight. *Th.* γέμω.

Γομοφόρος, ου, *adj.* freighted; having a cargo. *Th.* γόμος, φέρω.

Γομόω, ῶ, *fut.* ώσω, to freight a vessel completely. *Th.* γόμος.

Γομφίριον, ου, τὸ, *di nin. of* γόμφος.

Γομφιάζω, *fut.* άσω, to feel the pain of dentition, *LXX. Ezech.* 13, 2. to have a toothache. *Th.* γόμφος.

(Γομφίασις, εως, ἡ, the pain of breeding teeth, *LXX.* a toothache.

[(Γομφιασμός, οῦ, ὁ, *s. s.*]

Γομφιόδοντος, ον, *adj.* rattling against the back teeth, *Analect. Th.* γόμφιος, ὀδοῦπος.

Γόμφιος, ου, ὁ, a back tooth; a grinder tooth. *Th.* γόμφος.

Γομφόδετος, ον, *adj.* fastened with wooden pegs, *or* nails. *Th.* γόμφος, δέω, to bind.

Γομφοπάγης, έος, *adj.* fastened by nails. *met.* joined together, tacked together, *Aristoph. Ran.* 824. *alluding to the compound epithets of Æschyl.* [*Th.* γόμφος, πήγνυμι.]

ΓΟΜΦΟΣ, ου, ὁ, a wooden peg, *or* nail, *as used by shipwrights and carpenters*; a nail, *whether of metal, or wood, the former especially is* ἧλος.—a wedge, *or* piece of wood fixed into a mortise —any joining—an articulation, *by an intermediate bone,* ἀστράγαλος, *Aristot. de part. anim.* 2, 9.—*the last s. of* γόμφωσις.

Γομφότομος, ον, *adj.* pierced through with pegs, *or* nails, *Nonn. Th.* γόμφος, τέμνω.

Γομφόω, ῶ, *fut.* ώσω, *lit.* to fasten and secure with wooden pegs, *or* nails—to secure by wedges, *or* fitting parts into one another by mortises. *met.* to coagulate, *Emped. ap. Plut. Th.* γόμφος.

(Γόμφωμα, ατος, τό, any thing constructed by means of γόμφοι, *s. s. as the following.*

(Γόμφωσις, εως, ἡ, the act of fastening by pegs, nails, *or* wedges—the construction of any piece of work by means of γόμφοι; a hinge fixed in a wall on which a door hangs—*in anatomy,* an immoveable articulation, such as that of the teeth in their sockets.

Γομφωτήρ, ῆρος, ὁ, one who constructs by means of γόμφοι, *particularly,* a ship-carpenter.

(Γομφωτήριος, ία, ιον, *adj.* pertaining to, employed in, *or* fit for constructions by pegs, wedges, &c.

(Γομφωτικός, κή, κόν, *adj. s. s. as the foregoing.*

(Γομφωτός, ή, όν, *adj.* fastened with, *or* constructed with wooden pegs, *or* nails; *hence,* (πλοῖον) that may be taken asunder at will, *Strab.*

Γονᾶς, άδος, ἡ, *Lacedem.* γονάρ, a mother, *Hesych. Th.* γένω.

Γονατίζω, *fut.* ίσω, to make one kneel. *neut.* to kneel—to push with the knees, *Phryn. Th.* γόνυ.

Γονάτιον, ου, τό, *dimin. of* γόνυ.

Γονατόδεσμος, ου, ὁ, a knee-band. *Th.* γόνυ, δεσμός, δέω.

Γονατόομαι, οῦμαι, *fut.* ώσομαι, to form knots, *like corn advancing in growth.* [*Th.* γόνυ.]

Γονατώδης, εος, *adj.* having knots upon its stalk, like the stalks of corn, reeds, *and similar plants. Th.* γόνυ, εἶδος.

Γονεία, ας, ἡ, generation, procreation, *Suid.*: *from* γονεύω. [γένω.]

(Γονεύς, έως, ὁ, a generator; a procreator; a father.—*plur.* γονεῖς, parents, ancestors.

(Γονεύω, *fut.* εύσω, to beget; to engender; to produce, *Theophrast.*

(Γονέω, ῶ, *fut.* ήσω, *s. s. as* γονεύω.

Γονή, ῆς, ἡ, that which procreates; the seminal fluid; seed; the genital organs, the womb, *Hippoc.* procreation; production — *that which is procreated, or produced,* progeny, offspring, children; the young of animals; brood; vegetable productions, fruits, grains, *Hom. Th.* γένω.

(Γονικός, κή, κόν, *adj.* pertaining to generation.

(Γόνιμος, ου, (*and* η, ον, 3 *termin.*) *adj.* prolific; fruitful. *lit. and met.* productive; useful; profitable, *Plat.*—full grown, thriving. ¶ γόνιμος ἡμέρα, an odd day, *Hippoc.*; *the contrary is* ἄγονος. ¶ παιδίον γόνιμον, *Hippoc.* a thriving child. ¶ ὠὸν γόνιμον, a prolific egg. ¶ ἄλλα ἀγαθὰ γόνιμα τῇ αὑτῶν φύσει, *Plat. Rep.* other things profitable to their nature.

Γονιμώδης, εος, *adj.* fruitful; profitable. *Th.* γόνιμος, εἶδος.

(Γονίμως, *adv. the adverbial s. of* γόνιμος.

(Γόνιος, α, ον, *adj. Æschyl. Choe.* 1064. *s. s. as* γόνιμος, *but?*

Γονοειδής, έος, *adj.* resembling seed. *Th.* γονή, εἶδος.

(Γονόεις, όεσσα, όεν, fruitful; productive, *Nican.*: *from* γόνος.

Γονοκτονέω, ῶ, *fut.* ήσω, to murder his offspring. *Th.* γόνος, κτείνω.

Γονοποιέω, ῶ, *fut.* ήσω, to render prolific, *or* fruitful—to procreate, *Schol. Lycophr.*—*Subst.* γονοποιΐα, ας, ἡ. *Th.* γόνος, ποιέω.

Γονόῤῥοια, ας, ἡ, an involuntary flow of the seminal fluid; gonorrhœa. *Th.* γονή, ῥέω.

(Γονόῤῥοιος, ου, *adj.* affected with gonorrhœa.

(Γονοῤῥυέω, *fut.* ήσω, to be affected with gonorrhœa.

(Γονοῤῥυής, έος, *adj. s. s. as* γονόῤῥοιος.

Γόνος, ου, ὁ, *s. s. as* γονή, progeny; posterity, offspring; child, descendant, *Hom.* a brood—a generation, family, race, *as* γένος, *Iliad.* 1, 216. *Odyss.* 1, 216. 19, 166. *Th.* γένω.

(Γονός, οῦ, ὁ, *Att. for* γουνός.

ΓΟΝΥ, *gen.* γόνατος, (*Ion.* γοῦνατος, *and* γουνὸς, *Hom.*) *dat.* γόνατι, (*Ion.* γούνατι, *and* γουνὶ,) τό, *nom. plur.* γόνατα, (*Ion.* γοῦνατα) *poet.* γοῦνα, *gen.* γονάτων, (*Ion.* γουνάτων,) *dat.* γόνασι, (*Ion.* γούνασι,) *poet. Hom.* γούνασσι, *but rarely*—γοῦνυ, *not in use,* the knee—the knot on stalks, *of corn, reeds, or similar plants.* ¶ ἅψασθαι γούνων, λαβεῖν γούνων, *or* γούνατα, to touch the knees, supplicate, *Hom.*; *hence,* θεῶν ἐν γούνασι κεῖται, it depends on the will of the Gods. ¶ γούνατά τινος λύειν, to weaken any one, destroy strength. ¶ γόνυ κάμπτειν, to bend the knee. ¶ ἐς γόνυ βάλλειν, *Æschyl. met.* to destroy, ruin. ¶ ἐς γόνυ πεσεῖν, to go to ruin, to fall into decay *Herodot.* 5, 27. *Compare* γῶνος.

Γονυαγκών, ῶνος, ὁ, the bend of the knee. *Th.* γόνυ, ἀγκών.

[Γονυκαμψεπίκυρτος, ον, *adj.* that causes the knee to bend. *Th.* γόνυ, κάμπτω, ἐπίκυρτος.]

Γονυκλασάγρυπνα, ης, ἡ, the restless knee-breaker, *viz. the* gout, *Luc.*: *from* γόνυ, κλάζω, ἄγρυπνος.

Γονυκλινέω, ῶ, *fut.* ήσω, to bend the knees. *Th.* γόνυ, κλίνω.

(Γονυκλισία, ας, ἡ, *subst. of* γονυκλινέω.

(Γονυκλίνης, έος, *adj.* bending the knees; with bent knees.

Γονύκροτος, ου, *adj.* having the knees inclined inward, knock-kneed, in-kneed—timid; feeble; *such conformation of limbs was supposed to indicate those defects. Aristot. h. a.* 4, 11. *Th.* γόνυ, κροτέω.

Γονυπετέω, ῶ, *fut.* ήσω, to fall on the knees in act of supplication; to supplicate on one's knees. *Th* γόνυ, (πέτω) πίπτω.

(Γονυπετής, έος, *adj.* kneeling; prostrate, suppliant.

Γονώδης, εος, *adj. s. s. and Th. as* γονοειδής.

Γόον, *for* ἔγοον, *as* 2 *aor. of* γοάω, *from* γόω, *obs.*

Γόος, ου, ὁ, wailing; moaning; lamentation; mourning; sorrow. *Th.* γοάω.

Γοόω, *Ion. and poet. for* γοάω, *Hom.*

Γοργεῖος, ου, *Att. and* γόργειος, α, ον, *adj.* of, *or* pertaining to the Gorgons. ¶ γόργεια, ων, τά, hideous masks worn by the ancient actors. *Th.* γοργώ.

Γοργεύω, *fut.* εύσω, to hasten, *Hesych. Symmachus, Eccles. Hist. Th.* γοργός.

Γοργιάζω, *fut.* άσω, to speak like Gorgias, (*a sophist and teacher of oratory in the time of Socrates, remarkable for a poetical phraseology*;) to be eloquent.

(Γοργίειος, ον, *adj.* like the sophist Gorgias, rhetorical, eloquent.

Γοργολόφας, ου, ὁ, γοργολόφα, ης, ἡ, *fem.* one on whose crest the head of the Gorgon is represented. *Th.* γοργώ, λόφος.

Γοργόνες, ων, αἱ, *plur. of* γοργών.

Γοργόνειος, ον, *adj. s. s. as* γοργεῖος. ¶ τὸ γοργόνειον, the head of a Gorgon; a frightful mask: *from* γοργών.

Γοργονώδης, εος, *adj* like the Gorgon, terrific. *Th.* γοργών, εἶδος.

Γοργόνωτος, ου, *adj.* having the figure of a Gorgon on the back, *Aristoph.* hideous. *Th.* γοργὼ, νῶτος.

Γοργόομαι, οῦμαι, *fut.* ώσυμαι, to display mettle, spirit, courage, *or* activity; to prance, *or* bound proudly, *Xen. Th.* γοργός.

Γοργὸς, ἡ, ὸν, *adj.* quick, prompt; active; swift; impetuous—wild; terrific, *particularly applied to the* aspect—γεγὼς ὁρᾶσθαι, to have a terrific look, *Xen.*—γοργὸς ὁρᾶν, to look terribly at any one, to cast a terrific glance—*neut.* τὸ γοργὸν, *s. s. as the following. Th.* γοργώ.

(Γοργότης, ητος, ἡ, quickness; vivacity; promptitude; ardour; courage—a terrific look, *or* aspect.

Γοργόφθαλμος, ου, *adj s. s. as* γοργωπός. *Th.* γοργὼ, ὀφθαλμός.

Γοργοφόνος, ου, ὁ, *an epith. of Perseus,* the slayer of the Gorgon. *Th.* γοργὼ, φένω.

Γοργύρα, ας, *and* —η, ης, ἡ, (*Lacon.* γεργύρα) a subterraneous dungeon; an aqueduct; a sewer. *Th.* γῆ. ὀρύσσω. [*Upsilon probably long.*]

ΓΟΡΓΩ', όος, *and contr.* οῦς, ἡ, *Att. also* γοργὼν, όνος, *Hes.* the Gorgon, a fabulous being of terrific aspect, *hence, met.* a frightful object.

Γοργώδης, εος, *adj.* like the Gorgon, terrific. *Th.* γοργὼ, εἶδος.

Γοργὼν, όνος, ἡ, *another form for* γοργώ.

Γοργώπης, *fem.* ῶπις, *s. s. and Th. as* γοργωπός.

Γοργῶπις, ιδος, ἡ, one whose aspect inspires terror, *an epith. of Pallas. Th.* γοργὼ, ὤψ.

(Γοργωπός, οῦ, *and* γοργὼψ, ῶπος, *adj.* having a terrific aspect.

Γοργῶς, *adv. the signif. of the adj.* γοργὸς, *adverbially.*

Γοῦν, *for* γε οὖν, then; for; yet; at least; even; therefore.

Γοῦνα, *gen.* γούνων, *Hom. Ion. plur. of* γόνυ, *also poet. Att.*

Γουνάζομαι, *fut.* άσομαι, to embrace the knees of any one in act of supplication. *Th.* γόνυ.

Γουναλγὴς, έος, *adj.* suffering pain in the knees; causing pain in the knees. *Th.* γόνυ, ἄλγος.

Γούνασι, *dat. plur. Ion. of* γόνυ.

Γούνασμα, ατος, τὸ, an earnest supplication. *Th.* γουνάζομαι.

(Γουνάσσαιο, *for* γουνάσαο, 1 *aorist. imperat. of* γουνάζομαι, *Apollon.* 4, 747.

Γούνασσι, *poet. dat. plur. Ion. of* γόνυ.

(Γοῦνατα, *nom. plur. Ion. of* γόνυ.

(Γουνόομαι, —οῦμαι, [*fut.* ώσομαι,] *s. s. as* γουνάζομαι.

Γουνοπάχης, έος, *adj.* having thick, *or* swollen knees. *Th.* γόνυ, παχύς.

Γουνὸς, οῦ, ὁ, a fertile field, a productive soil, *or* territory, *Ion. from* γόνος. *Th.* γένω.

Γοῦνος, ου, ὁ, *Ion. for* γόνος.

Γοώδης, εος, *adj.* wailing; lamentable; deplorable: *from* γόος, εἶδος.

ΓΟΩ, ῶ, *fut.* ώσω, *Ion.* γοδω, *part.* γοδων, γοδωσα, *Hom.*, 2 *aor. poet.* γόον, *for* ἔγοον, 3 *pers. plur. Iliad.* 6, 500. [*obs. s. s. as* γοάω.]

Γράβδην, *adv.* scratching, wounding superficially. *Th.* γράφω.

Γραῖα, ας, ἡ, *contract. of* γεραιὰ, *fem. of* γραῖος, *gen. plur.* γραιᾶν, *for* γραιῶν, an old woman—the folded skin round the navel, *Schn. Supp. Th.* γέρων.

(Γραΐδιον, *and* γράδιον, ου, τὸ, *dimin. of* γραῖα, a little old woman.

Γραΐζω, *fut.* ίσω, to take off the pellicle which forms upon boiled milk, and other liquids when cool: *from* γραῖς. [*see* γραῦς.]

(Γραϊκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to old women; suiting old women.

Γραικὸς, οῦ, ὁ, a Greek, *an ancient name, and revived by Sophocles, Eustath. ad Iliad.* 12. *p.* 890, 14.: *from* a chief who preceded Ἕλλην, *Tzetz. Lyc.* 532.

Γραίνω, *fut.* ανῶ, *a form of* γράω.

Γραιόομαι, οῦμαι, [*fut.* ώσομαι,] to become an old woman; to become old: *from* γραῖα.

Γραῖος, αία, αῖον, *adj.* hoary, old, *Æschyl. Ag.* 305. *contract. of* γεραιός.

(Γραῖς, ίδος, ἡ, *another form of* γραῖα.

Γράμμα, ατος, τὸ, any engraved, *or* written mark, character, *or* figure; a sketch, *or* painting—a book, a writing, letter; an edict, *mostly plur., and also* learning, letters, literature. *neut. plur.* γράμματα, public registers; inventories, catalogues—letters, *in a general sense,* literature—the elements of literature, grammatical rules, &c. *as taught in schools,* the sciences, *as mathematics, &c. were termed* μαθήματα. *Th.* γράφω.

(Γραμμάριον, ου, τὸ, the four and twentieth part of an ounce.

(Γραμματεία, ας, ἡ, writing—literature—the office of γραμματεύς.

(Γραμματείδιον, *for* γραμματίδιον.

(Γραμματεῖον, ου, τὸ, a school—a writing table; a tablet—a memorandum book; a register; an account book—a piece of writing; a will; a letter; a promissory note, bill, *or* bond; a manuscript; a transcript—a chest for keeping writings.

(Γραμματεὺς, έως, ὁ, a writer—a public writer; a notary; a scribe—a Jewish scribe—a secretary; a transcriber—a schoolmaster.

(Γραμματεύω, *fut.* εύσω, to be a writer, &c. *See* γραμματεύς.

Γραμματηφόρος, *see* γραμματοφόρος.

(Γραμματίδιον, ου, τὸ, *or* γραμμάτιον, *dimin. of* γράμμα, a small piece of writing, a note, a billet; a small scroll; a schedule—a promissory note, *Dem.* a small memorandum book; small tablets.

(Γραμματίζω, *fut.* ίσω, to teach grammar, *and in its general signif.* the elements of literature. *See* γράμμα.

(Γραμματικεύομαι, to be a grammarian; to teach grammar, *in its general sense,* declamation, and history.

(Γραμματικὴ, ῆς, ἡ, (τέχνη *understood*), grammar, the science of a grammarian.

(Γραμματικὸς, κὴ, κὸν, *adj.* grammatical, according to the rules of grammar; after the manner of grammarians.—*Subst.* a grammarian, one who studies ancient writers critically, who is conversant with poetry, history, and the rules of declamation—*also,* one who teaches the elements of literature, and the foregoing branches of knowledge.

(Γραμμάτιον, ου, τὸ, *see* γραμματίδιον.

(Γραμματιστὴς, οῦ, ὁ, a schoolmaster, a teacher of γράμματα. *s. s. as* γραμματεὺς, *Herodot.* 3, 125.

(Γραμματιστικὴ (τέχνη *understood*), the art, *or* business of a γραμματιστής.

Γραμματοδιδασκαλεῖον, ου, τὸ, a school. *Th.* γράμμα, διδάσκω.

(Γραμματοδιδάσκαλος, ου, ὁ, *s. s. as* γραμματιστής.

[Γραμματοεισαγωγεὺς, έως, ὁ, a teacher of learning; a reporter of judicial decisions. *Th.* γράμμα, εἰσαγωγεύς.]

[Γραμματόκος, ου, *adj.* bringing forth lines *or* letters. *Th.* γραμμὴ, τίκτω.]

Γραμματοκύφων, ωνος, ὁ, *a contemptuous term applied to a secretary, Dem.* a mean scrivener. *Th.* γράμμα, (κῦφων) κύπτω. [– ⏑ ⏑ – –]

[Γραμματολικριφὶς, ίδος, ὁ, one who makes a perverse use of letters *or* of literature; one who assails obliquely, indirectly *or* covertly, the writings of the ancients. *Th.* γράμμα, λικριφίς.]

Γραμματοφορέω, ῶ, *fut.* ήσω, to carry letters, *Strab. Th.* γράμμα, φέρω.

(Γραμματοφόρος, ου, *adj.* that carries letters.—*Subst.*, a letter-carrier, *Plut.*

Γραμματοφυλάκιον, ου, τὸ, a place where archives, *or* public registers are deposited, *Joseph. Th.* γράμμα, φυλάσσω. [λᾰ]

Γραμμὴ, ῆς, ἡ, a line; a single stroke, a line—tracing of a figure *or* letter; a sketch; a figure—the mark in a race course from whence the racers started, *the same s. as* βαλβίς. ¶ γραμμαὶ, *lines traced on a board for playing a game, somewhat resembling chess, or draughts.* ¶ γραμμὴ ἱερὰ, *the line in the above mentioned game from which the pebble was only moved at the last extremity; hence the proverbial expression*

ἀπὸ γραμμῆς (*ἱερὰς*) *κινεῖ λίθον*, he is at his last shifts. *Th. γράφω.*

(Γραμμίζω, *fut. ίσω*, to play at tables, *or* draughts. *See the foregoing word.*

Γραμμικός, *κὴ, κὸν, adj.* of, *or* pertaining to lines; linear. ¶ *γραμμικαὶ ἀποδείξεις*, geometrical demonstrations by lines.

(Γραμμισμός, *οῦ, ὁ*, a game like draughts. *See γραμμή.*

Γραμμοειδής, *ές, adj.* linear; long and narrow; in lines. *Th. γράμμα, εἶδος.*

(Γραμμοειδῶς, *adv.* in lines, &c. (*? Schn. L.*) in zig-zag, *Supp. to Schn. from Aristot.*

Γραμμοποίκιλος, *ου, adj.* variegated with lines. *Th. γραμμὴ, ποικίλος.*

Γραμμώδης, *ες, adj. s. s. and Th. as γραμμοειδής.*

Γρᾱοσόβης, *ου, ὁ*, one who frightens away old women, *Aristoph. Pac.* 812, *or* lying with, &c. *Th. γραῦς, σοβέω.*

Γράπις, *ιδος, ἡ*, the skin thrown off by reptiles and insects when they moult—a species of bird, *θραυπίς.*

Γραπτὴρ, *ῆρος, ὁ, and γράπτης, ου, ὁ, s. s. and Th. as γραφεύς.*

(Γραπτὸς, *ἡ, ὸν, adj.* written—scratched. *Th. γράφω.*

(Γραπτὺς, *ύος, ἡ*, a scratch; the mark of a blow—a piece of writing.

ΓΡΑΞΟΣ, *and γρᾶσσος, ου, ὁ*, the grease and filth collected in the fleece of sheep — the offensive odour exhaled by buck-goats and other animals; the offensive smell of the arm-pits, *Eupol. Pollux. s. s. as μιαρός, Hesych.*

Γράστις, *εως, ἡ*, grass; green fodder for cattle, *Aristot. h. a.* 8, 8. *a different form for κράστις. Th. κράω.*

Γράσων, *ωνος, adj.* that smells like a buck-goat. *Th. γρᾶσος.*

Γραῦς, *ῦδος, ἡ, Dor. for γραῦς, Callim.*

Γραῦς, *αὸς, Ion. γρηῦς, γρηὸς, voc. γρηῦ, poet. also, γρηΰς, voc. γρηΰ*, an old woman, married, *or* unmarried, *Hom.* the wrinkled pellicle which forms on the surface of boiled milk and other liquids when cooled. *Th. γεραὸς, γέρων.*

Γρᾰφεῖδιον, *ου, τὸ, γρᾰφίδιον, dim. of γρᾰφεῖον, ου, τὸ, s. of the latter*, a style, pen, *or* pencil; any instrument used for writing, drawing, *or* painting. *Th. γράφω.*

Γρᾰφεὺς, *έως, ὁ*, a writer; a painter; a secretary; a scribe.

(Γρᾰφὴ, *ῆς, ἡ*, writing; painting—a writing; an indictment, *or* legal accusation of a public delinquent, *Dem.; that against a private man was generally δίκη.* ¶ *ἀποφέρειν γραφὴν*, to make an accusation. ¶ *γραφαὶ* (*in eccles. writers*), holy-writ; the Holy Scriptures.

(Γρᾰφίδιον, *see γραφείδιον.*

Γρᾰφικὸς, *κὴ, κὸν, adj.* pertaining to writing, *or* delineation; skilled in writing, *or* delineation; descriptive; graphic; made use of in writing, &c. ¶ *γραφικὸν μέλαν*, ink for writing. ¶ *γραφικὸς λόγος*, a speech previously written. ¶ *γραφικὸς λέξις*, a studied expression. ¶ *γραφικὴ* (*τέχνη understood*), the art of painting. ¶ *γραφικὴ δύναμις*, the talent of writing, *opposed to αὐτοσχεδιαστικὴ*, the talent of extemporaneous eloquence.

(Γρᾰφικῶς, *adv.* graphically, after the manner of painters; describing vividly, *and the s. of the adj. adverbially.*

Γρᾰφοειδὴς, *ές, adj. or γραφοειδὴς*, the Processus Styliformis, *in anatomy, a process of the temporal bone. Th. γραφίον, εἶδος.*

Γρᾰφίον, *ου, τὸ*, a style for writing—a painter's pencil. *Th. γράφω.*

(Γρᾰφὶς, *ίδος, ἡ, s. s. as γραφίον.*

Γρᾰφίσκος, *ου, ὁ*, a surgical instrument used for extracting arrow heads from wounds. (*? Schn. L.*)

ΓΡΑΦΩ, *fut. ψω, perf. γέγραφα, later γεγράφηκα*, 1 *aor. ἔγραψα*, to scratch, score; to wound, *Iliad.* 17, 559. to trace marks, lines, *or* characters; to write, delineate, sketch, *or* paint—to bring an action—to inscribe; to propose *a law, or any measure to be sanctioned by law, Dem.*=*Mid.* Γράφομαι, 1 *aor. ἐγραψάμην*, to write down for one's self; to take a note of, *lit. or met., as Soph. Phil.* 1325. to write down, register, *or* cause to be written, &c.—to write down one's name, *in order to accuse any one*, to bring a cause before judges, (*διώκειν is* to prosecute, to follow up an accusation,) *Dem.; hence*, to accuse—to furnish with an inscription. ¶ *γράφειν νόμον*, to pass a law, *Dem. γράφειν πόλεμον*, to procure a decree for declaring war. ¶ *ποιεῖν ἢ γράφειν, Isocrat.* to write in verse, *or* prose. ¶ *αἱ πόλεις νόμους ἐγράψαντο*, the cities have passed laws; *but, γράφειν νόμον*, to give, *or* propose a law, *Dem.* ¶ *ἐγράψατο τὴν δωρεὰν Χαβρίου, Dem. Lept. p.* 501, 28. he brought forward an accusation to prove that the gift had been improperly bestowed on Chabrios. ¶ *γράφεσθαι παρανόμων*, to accuse of delinquency, *Dem. in Neær. p.* 1347. 2. ¶ *γράψασθαί τι*, to procure something to be written for one's self. *Etym. Th. perhaps γράω—γλάφω, γλύφω, and χράω, χραύω, χρίω, χρίμπτω, χαράσσω, are akin in s. and form. Compare γράω.* [*ᾰ*] (*Γραυεῖω*, to have a wish to write: *from γράψω. fut. of γράφω.*

ΓΡΑΩ, *ῶ, fut. άσω*, to gnaw, to eat, *Callim. frag.* 200. [⏑ –]

Γραώδης, *ες, adj. Strab. s. s. as γραϊκός. Th. γραῦς, εἶδος.*

Γρηγορέω, *ῶ, fut. ήσω, perf. ἐγρηγόρηκα, s. s. as ἐγείρω, in N. T.* to watch, to be vigilant—*also*, to be awake, *viz.* alive, 1 *Thes.* 5, 10. *a late form from ἐγρήγορα, perf. mid. or* 2 *perf. of ἐγείρω.*

(Γρηγόρησις, *εως, ἡ, s. s. as ἐγρηγόρησις.*

(Γρηγορικὸς, *κὴ, κὸν, adj. s. s. as ἐγρηγορικός.*

(Γρήγορσις, *εως, ἡ, Chrysost. s. s. as ἐγρηγόρησις.*

(Γρηγορῶς, *s. s. as ἐγρηγορῶς.*

Γρηΐως, *ου, adj.* of, *or* pertaining to old women—old, antique. *Th. γρηῦς, Ion. for γραῦς.*

Γρηῦς, *gen. γρηὸς, dat. γρηῖ, poet. γρηΰς, voc. γρηῦ, Ion. for γραῦς.*

Γρῖνος, *Æol. for ῥινὸς, Eustath.*

Γρῖπεὺς, *έως, ὁ*, a fisherman. *Th. γρῖπος.*

(Γρῖπεύω, *fut. εύσω*, to fish. *metaph.* to be eager for gain.

(Γρῖπηῖς, *ῖδος, ἡ*, the art of fishing, *also fem. of γριπεύς.*

(Γρῖπίζω, *fut. ίσω, s. s. as γριπεύω.*

(Γρίπισμα, *ατος, τὸ*, that which has been taken in fishing. [– ⏑ ⏑]

Γρῖπος, *ου, ὁ*, a fisherman's net, *or* basket for catching fish. *Th. ῥίψ, ῥιπὸς, next, ὁ ῥῖπος, and with the addition of γ, γρῖπος, baskets for catching fish, being made of such materials. See ῥίψ.*

(Γρίπων, *ωνος, ὁ, s. s. as γριπεύς.* [– –]

Γριφῶσθαι, to write—to tear; to scratch. *s. s. as γραφειν, Eustath.*

Γρῖφεύω, *fut. εύσω*, to speak in enigmas—to propose, and unravel riddles for amusement, *Athen. Th. γρῖφος, or γρίφος.*

Γρῖφολογέω, *ῶ, fut. ήσω*, to speak in enigmas, *Nicet. Anal. Th. γρῖφος, λέγω.*

Γρῖφος, *ου, ὁ, s. s. as γρῖπος, differing only in the aspirate φ*—an enigma, a riddle, *or* captious question, *proposed for solution at entertainments; those who failed in giving an explanation were subjected to a fine.*

Γρῖφώδης, *ες, adj.* resembling riddles, in form of, &c. enigmatical. *Th. γρῖφος, εἶδος.*

Γρόμφος, *ου, ἡ, or γρομφὰς, άδος, ἡ, and γρομφὶς, ίδος, ἡ*, a sow. *Th γρύζω.*

Γρύθος, *ου, ὁ, s. s. as κόνδυλος*, a clenched fist, *Hemsterh. ad Luc.* 3. *p.* 374. the projecting part of a step—*s. s. as χελώνιον*—a measure, *παλαιστή.*

Γρύθων, *ονος, ὁ*, the first lessons in flute-playing, *the position of the lips and fingers.*

Γροσφομάχης, *ου, ὁ, Polyb.* one armed with a *γρόσφος*, a light-armed soldier. *Th. γρόσφος, μάχομαι.* [*ᾰ*]

ΓΡΟΣΦΟΣ, *ου, ὁ*, a kind of javelin.

[Γροσφοφόρος, *ου, adj.* that carries a *γρόσφος*. [*Th. γρόσφος, φέρω.*]

Γρυννὸς, *another form of γρυνός.*

ΓΡΥ˜, *or* γρῦ, a grunt, the grunt of swine—*met.* a sound—*it serves also to signify*, the minutest portion, a straw, nothing; *thus*, οὐδὲ γρῦ ἀπεκρίνατο, he did not reply by a single sound. ¶ ἐμοὶ οὐδὲ γρῦ μετέδωκεν αὐτῆς, he did not give me a particle of it.

(Γρύζω, *fut.* ύξω, to grunt, *like swine* — to mutter; to utter a sound. ¶ ὑπ' ὀδόντα γρύζων, muttering to himself. *Nicet. Anal.* ¶ γρύζειν οὐ τολμᾷς, he does not dare utter a murmur, *or* speak.

(Γρυκτός, ἡ, όν, *adj.* muttered, grunted—ἄρα γρυκτὸν ἐστιν ὑμῖν; *Aristoph. Lys.* 656. do you dare to grunt? *viz.* to utter a word.

(Γρύλλη, ης, ἡ, *and* γρύλλησις, εως, ἡ, *s. s. as* γρυλλισμός.

(Γρυλλίζω, *fut.* ίσω, to grunt; to grumble.

(Γρυλλισμός, οῦ, ὁ, the act of grunting, *or* grumbling.

(Γρυλλίων, ονος, ὁ, *dimin. of the following*, a young pig.

(Γρύλλος, ου, ὁ, a pig, a porker—a certain Egyptian dance. ¶ γρῦλος, *and* γρυλισμός, *writ'en with a single* λ, *Phrynich. Bekkeri.*

Γρυμαία, ας, ἡ, a wallet, a sack, a pouch. *Th.* κρύπτω? *also, s. s. as* γρῦτη.

Γρυμαιοπώλης, ου, ὁ, a vender of wallets, *or* pouches, *s. s. as* γρυτοπώλης. *Th.* γρυμαία, πωλέω.

Γρῦνδς, οῦ, ὁ, *and* γρυννδς, οῦ, the dried stump of a tree; a piece of dried wood. *s. s. as* δαλός.

Γρῦπαίστος, ου, ὁ, a Griffin, *a fabulous animal, represented as having beak and talons like an eagle. Th.* γρυψ, αἰετός.

Γρῦπαίνω, *fut.* ανῶ, to stoop, to bend. *Th.* γρυπός.

Γρῦπάνιος, ου, *adj.* bent from age; old—*neut.* γρυπάνιον, ου, τὸ, an old man bent down by years.

Γρῦπός, ἡ, όν, *adj.* stooped; bent—*Subst.* ὁ γρυπός, one who has an aquiline nose—a bird having a crooked beak. *Th.* κρύπτω.

Γρῦπότης, ητος, ἡ, crookedness; curvity; state of having a crooked beak, *or* aquiline nose.

(Γρῦπόω, ῶ, *fut.* ώσω, to crook, to bend.

Γρυσμός, οῦ, ὁ, the act of grunting. *Th.* γρύζω.

(Γρύσσων, ονος, ὁ, *s. s. as* γρύλλος.

Γρῦτάριον, ου, τὸ, *dimin. of* γρῦτη.

Γρῦτη, ης, ἡ, frippery; old clothes; old, worn clothes trimmed and prepared for sale—women's apparel, *Phrynich. Bekkeri*—toys. [– –]

Γρῦτοδόκη, ης, ἡ, a place for keeping frippery, *see* γρῦτη. *Th.* γρῦτη, δέχομαι, ἰέκω, *obs.*

(Γρῦτοδόκος, ου, *adj.* containing frippery.

Γρῦτοπωλεῖον, ν, τὸ, an old clothes, *or* frippery stall, *or* shop. *Th.* γρῦτη, πωλέω.

(Γρῦτοπώλης, ου, ὁ, an old clothes man, a vender of frippery.

Γρυψ, υπός, ὁ, *a fabulous animal, partaking of the nature of the lion and eagle*, a Griffin—*a Demon, the guardian of gold mines, Herodot.* 3, 116. [*That upsilon is long in the oblique cases we learn from Virg. Ecl.* 8, 27. *Its quantity is settled also by its affinity with* γρῦπος. *In passages such as Herodot.* 4, 13, 27. *we ought to read* γρῦπας *instead of* γρύπας.]

Γρώνη, ης, ἡ, a grotto; a hollow rock: *from fem. of* γρῶνος, *accent changed.*

Γρῶνος, η, ον, *adj. lit.* eaten out, *hence*, hollowed; hollow. *Th.* γράω.

ΓΥ˜Α, ας, ἡ, *Ion.* γύη, ης, ἡ, *and poet.* γυία, ας, ἡ, a piece of arable ground; a cultivated *or* sown field. *met.* the mother's womb, *Soph. Antig.* 569. a measure for land, the quantity that can be ploughed in one day, *Estath. Th.? akin to* γῦης, *and* γῦαλον. [γῦα ⏑ –]

Γύαια, ων, τὰ, *s. s. as* πρυμνήσια, *Leon. Tar.* 57.

Γυάλαι, ων, αἱ, drinking cups, *Athen. Th.* γύαλον.

ΓΥ˜ΑΛΟΝ, ου, τὸ, a hollow, a cavity; a vault, *hence*, the hollow of a valley, &c. *Hom. Pind.*—the hollow, *of the hand*; the middle, *or* swell of a cuirass, *Hom.* ¶ αἰθέρος γύαλα, the heavenly vault, *Orphic. Hymn. Th. Compare* κοῖλος. [⏑ ⏑ ⏑]

[Γύγης, ου, ὁ, a kind of water-fowl.]

Γῦης, ου, ὁ, the piece of wood in which a ploughshare is fixed—the entire column of the cervical vertebræ, *Pollux* 2, 31. *from, or akin to* γῦα.

Γυιαλθής, έος, *adj.* healing the limbs. *Th.* γυῖον, ἄλθω.

Γυιαλκής, έος, *adj.* strong in the limbs. *Th.* γυῖον, ἀλκή.

Γυιοβαρής, έος, *adj.* weighing down the limbs, *Æschyl. Ag.* 61. *Th.* γυῖον, βαρέω.

Γυιοβόρος, ου, *adj.* devouring, consuming, *or* wasting the limbs, *Hes. Oper.* 66. *but? Th.* γυῖον, βορός.

Γυιοδάμας, ου, *adj.* forming the limbs, *or* training, for any exercise, *Pind. Isth.* 5, 75. *Subst.* a master of athletic exercises. *Th.* γυῖον, δαμάω.

Γυιόκολλος, ου, *adj.* gluing, *or* binding limbs, *Lycophr.* 1201. *Th.* γυῖον, (κολλάω) κόλλα.

Γύιοκόρος, ου, *adj. Hes. Oper.* 66. *incorrectly, for* γυιοβόρος, *Schn. L.*

ΓΥΙ˜ΟΝ, ου, τὸ, a limb, *especially*, an arm, a leg, *plur. in Hom.* the body, *Pind.* a hand, foot, *or* knee.

Γυιοπᾶγὶς, έος, *adj.* binding the limbs; invigorating the limbs, *Analect. Th.* γυῖον, πήγνυμι.

Γυιοπέδη, ης, ἡ, a fetter. *Th.* γυῖον πέδη.

Γυιὸς, ὴ, όν, *adj.* lamed; lame, *Lycophr.* 144. *Callim.* maimed. *Th* γυῖον.

Γυιοτᾶκὴς, έος, *adj. lit.* melting away, wasting the limbs, *Analect* 3. *p.* 119. *and pass.* having wasted limbs, 3. *p.* 84. *Th.* γυῖον, τήκω.

Γυιοτόρος, ου, *adj.* piercing the limbs, *Analect.* 2, *p.* 464. *Th.* γυῖον, τείρω.

Γυιοφάγος, ου, *adj.* devouring the limbs. *Th.* γυῖον, φάγω. [ᾰ]

Γυιοῦχος, ου, *adj.* holding, *or* fettering the limbs. *Th.* γυῖον, ἔχω.

Γυιόχαλκος, ου, *adj.* having brazen, *or* iron limbs. *met.* robust. *Th.* γυῖον, χαλκός.

Γυιόω, ῶ, *fut.* ώσω, to lame, to maim; to weaken; to enfeeble, *Hom. Th.* (γυιὸς) γυῖον.

Γῦλιαύχην, ενος, *adj.* long-necked. *Th.* γυλιὸς, αὐχήν.

Γῦλιὸς, οῦ, ὁ, a long wallet, a soldier's knapsack: *from, or akin to*, γαῦλος.

Γυμνάζω, *fut.* άσω, *lit.* to exercise naked, *in a circus, or palæstrum. act.* to train, *or* exercise, as a preparation for any athletic, *or* laborious exertion. = Γυμνάζομαι, *Mid.* to exercise one's self in; to practise athletic exercises — to exercise one's self; to exercise. ¶ ἑαυτόν τε καὶ τοὺς ἵππους γυμνάσαι, to exercise, *or* train himself and the horses. ¶ γυμνάζω τοὺς παῖδας πιεῖν. *Xen. Cyrop.* 1, 6, 28. I practise the children in these exercises. *Th.* γυμνός.

(Γυμνὰς, άδος, *s. s. as* γυμνὸς, naked, *Eurip. Troad.* 463. exercising, ἀμφί τι—*Subst. s. s. as* γύμνασις.

(Γυμνασία, ας, ἡ, exercise, *lit* taken naked; exercise, practice; the act of training; laborious exertion.

Γυμνασιαρχέω, ῶ, *fut.* ήσω, to exercise the functions of γυμνασιάρχης.

Γυμνασιάρχης, ου. ὁ, *a person in the Grecian republics, chosen out of each tribe, who superintended the gymnastic exercises of the young men. Wolf. Leptin. p.* 92. *Th.* γυμνασία, ἄρχω.

(Γυμνασιαρχία, ας, ἡ, the office of γυμνασιάρχης.

Γυμνασίαρχος, *s. s. as* γυμνασιάρχης.

Γυμνάσιον, ου, τὸ, a place where gymnastic exercises were taught, *or* practised, a place for exercise —exercise. *Th.* γυμνός.

(Γύμνασις, εως, ἡ, *s. s. as* γυμνασία.

Γυμνασιώδης, εος, *adj.* like a place for athletic exercises, *or* fit for such purposes. *Th.* γυμνάσιον, εἶδος.

(Γύμνασμα, ατος, τὸ, an exercise; exercise: *from* γυμνάζω.

(Γυμναστήριον, ου, τὸ, *s. s. as* γυμνάσιον.

(Γυμναστὴς, οῦ, ὁ, a teacher of gymnastic exercises, *in order to form*

professed Athletes, the παιδοτρίβης was merely a teacher of gymnastic exercises, as a branch of education.

(Γυμναστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, fond of, *or* skilled in, athletic exercises; gymnastic; of, *or* pertaining to a *γυμναστής* — *γυμναστικὴ* (*τέχνη understood*), the art of a *γυμναστὴς*, *or* the gymnastic art.

(Γυμνὴς, ῆτος, ὁ, one who is naked, poorly clad, *or* poor — a light-armed soldier: *from γυμνός.*

(Γυμνησίαι, ων, αἱ, *or γυμνήτιδες νῆσοι*, the Balearic isles, *the inhabitants were famous for their skill in the use of the sling. Th. γυμνὸς, according to Livy, from going naked during summer, or habitually.*

(Γυμνητεία, *and* γυμνητία, ας, ἡ, *properly*, nakedness—a body of light-armed troops: *from γυμνής.*

(Γυμνητεύω, ῶ, *fut.* εύσω, to be naked, *or* poorly clad—to be light-armed—to be unarmed, *Nicet.*

(Γυμνήτης, ου, ὁ, *fem.* γυμνῆτις, ιδος, one who is light-armed. *s. s. as γυμνὴς, Xen. Anab.* 4, 1, 6.

Γυμνητικὸς, κὴ, κὸν, *adj.* pertaining to light-armed troops.—*neut. τὸ γυμνητικὸν*, a band of light-armed troops. *Th.* (*γυμνὴς*) *γυμνός.*

Γυμνικὸς, ὴ, ὸν, *adj.* of, *or* pertaining to athletic exercises performed by naked persons; gymnic. ¶ *γυμνικὸς ἀγὼν*, a contest for a prize for bodily exercise; *opposed to μουσικὸς ἀγών. Th. γυμνός.*

(Γυμνίτης, *masc.*, ῖτις, *fem.*, *poet. s. s. as γυμνής.*

Γυμνοδερκέομαι, οῦμαι, to let one's self be seen naked.—*Subst. γυμνοδερκὴς*, οῦς, *gen. contr.*, ὁ, one who, &c. *Th. γυμνὸς, δέρκομαι, δέρκω.*

Γυμνόκαρπος, ου, *adj.* having fruit not covered by a husk. *Th. γυμνὸς, καρπός.*

Γυμνοπαιδιὰ, ᾶς, *or* —παιδία, ας, ἡ, *a yearly festival at Sparta, to commemorate the battle of Thyrea; at which boys danced naked, and performed various athletic exercises, Xen. Mem.* 1, 2, 61. *Th. παῖς, γυμνός.*

Γυμνοποδεία, ας, ἡ, *s. s. as γυμνοπο-δία. Th. γυμνὸς, ποῦς.*

(Γυμνοποδέω, ῶ, *fut.* ήσω, to go barefooted, *Greg. Naz.*

(Γυμνοπόδης, ου, ὁ, *s. s. as γυμνόπους.*

(Γυμνοποδία, ας, ἡ, the act of going barefooted.

(Γυμνόπους, οδος, *adj.* barefooted.

Γυμνορρύπαρος, ον, *adj.* clothed badly, in rags. *Th. γυμνὸς, ῥυπαρὸς.* [ῠ]

ΓΥΜΝΟΣ, ὴ, ὸν, *adj.* naked, bare, *lit. and met.* not clothed, *or* covered; wearing a simple tunic, without a cloak, *or* outer garment —naked, *taken from the quiver, an arrow, Odyss.* 11, 607. drawn, *as a sword from its scabbard, genit. Pind. Ne.* 1, 80. *and freq. in prose.*—not fortified, *or* protected—exposed to view, visible—*plur. neut.* (*τὰ γυμνὰ*) the genitals—*met.* destitute, poor, indigent —bare, unadorned, *as style—by the Romans*, not as yet wearing the Toga, but *only* the Prætexta.

Γυμνοσοφισταὶ, ῶν, οἱ, Gymnosophists, *a sect of Indian philosophers and ascetics, who went naked, similar in tenets and practice to the present sect*, Joqui, *or* Dschoqui. *Th. γυμνὸς, σοφιστής.*

Γυμνοσπέρματος, ου, *adj. and γυμνόσπερμος*, ου, *adj. in botany*, having naked seeds. *Th. γυμνὸς, σπέρμα.*

Γυμνότης, ητος, ἡ, nudity, nakedness. *met.* poverty. *Th. γυμνός.*

(Γυμνόω, ῶ, *fut.* ώσω, to strip naked, to make bare, to uncover; to expose to view; to unsheath. *met.* to strip, despoil, *or* bereave, to reduce to poverty.=*Pass.* 1 *aor. ἐγυμνώθην*, to be stripped, left unprotected, *or* disarmed, to put off *or* be stripped of, *a genit. Odyss.* 22, 1.

(Γύμνωσις, εως, ἡ, the act of stripping, *and the other ss. of γυμνόω.*

Γυνὰ, *Dor. for γυνή.*

Γύναι, *vocat. of γυνή.*

Γυναικάδελφὸς, οῦ, a brother-in law, a wife's brother, *Schol. Sophoc. Œdip. Tyr.* 70. *Th. γυνὴ, ἀδελφός.*

Γυναικάνηρ, *gen. γυναικάνδρος*, ὁ, an effeminate man. *Th. γυνὴ, ἀνήρ.*

Γυναικάριον, ου, τὸ, a little woman: *dim. of γυνή.*

(Γυναικεῖον, ου, τὸ, *s. s. as γυναικῶν.*

(Γυναικεῖος, εία, εῖον, *adj.* of, *or* pertaining to women; peculiar to women; female, composed of women, *Pind.* 13, 127.—womanish, feminine; effeminate, woman-like.—*neut. sing. s. s. as γυναικὸν, plur. γυναικεῖα, ων, τὰ*, the menstrual discharge, *and* the Lochiæ, *Hippoc.* ¶ *γυναικεία φωνὴ*, the female voice. ¶ *γυναικεῖος κόσμος*, female dress. ¶ *γυναικεία θεὰ, the Roman* Bona Dea.

Γυναικεραστέω, ῶ, *fut.* ήσω, to love women. *Th. γυνὴ, ἐράω.*

(Γυναικεραστὴς, οῦ, ὁ, a lover of women, *Pollux.*

Γυναικῆϊη, ης, ἡ, *s. s. as γυναικῶν, as a fem. of γυναικήϊος, not in use, Ion. for γυναικεῖος.*

Γυναικηρὸς, ὰ, ρὸν, *adj. s. s. as γυναικεῖος. Th. γυνή.*

Γυναικίας, ου, ὁ, an effeminate man. *s. s. as γῦνις.*

Γυναικίζω, *fut.* ίσω, to render womanish. *neut.* to act like a woman; to have effeminate manners and behaviour; to dress like a woman.=Γυναικίζομαι, *Mid. s. s. as the neut. Hippoc.* to become effeminate; to adopt effeminate manners. ¶ mulichra pati, *Luc.*

(Γυναικικὸς, κὴ, κὸν, *adj.* effeminate, tender, delicate.

(Γυναίκιον, ου, τὸ, *dimin. of γυνή*, *Longus.*

(Γυναίκισις, εως, ἡ, effeminate carriage, demeanour, conduct, *or* dress; imitation of women: *from γυναικίζω.*

(Γυναικισμὸς, οῦ, ὁ, womanish behaviour, timidity, superstitious dread, feebleness of mind, *or* want of firmness, *Plut. Cæs.* 63.

(Γυναικιστὶ, *adv.* in a womanish manner, feebly, effeminately.

Γυναικόβουλος, ου, *adj.* giving timid advice. *Pass.* counselled by women, *Æschyl. Choe.* 622. *Th. γυνὴ, βουλή.*

Γυναικοειδὴς, έος, *adj.* having the appearance of a woman; resembling a woman. *Th. γυνὴ, εἶδος.*

Γυναικόθῡμος, ου, *adj.* woman-hearted, timid. *Th. γυνὴ, θυμός.*

Γυναικοϊέραξ, κος, ὁ, *lit. one who pursues women as hawks do their prey*; a woman hunter, a gallant, a wencher, *Suid. Th. γυνὴ, ἱέραξ.*

Γυναικοκήρυκτος, ου, *adj.* made known, valued, commended, *or* celebrated by women, *Æschyl. Ag.* 440. *Th. γυνὴ, κηρύσσω.*

Γυναικόκλωψ, ωπος, ὁ, one who steals the virtue of women, an adulterer. *Th. γυνὴ, κλέπτω.*

Γυναικοκόσμοι, ων, οἱ, *s. s. as γυναικονόμοι. Th. γυνὴ, κοσμέω.*

Γυναικοκρᾶσία, *Att. for γυναικοκρατία, Plut. Cleom.* 33. *but? Coray.*

Γυναικοκρατεία, *s. s. as γυναικοκρατία.*

Γυναικοκρᾰτέομαι, οὔμαι, to be ruled over by women; to live under female authority. ¶ *γυναικοκρατούμενοι*, husbands ruled by their wives — people subdued by the Amazons. *Th. γυνὴ, κρατέω.*

(Γυναικοκρᾰτία, ας, ἡ, female rule, *or* sovereignty — female ascendency and influence.

Γυναικομᾰνέω, ῶ, *fut.* ήσω, to have an inordinate passion for women, *Aristoph. Th. γυνὴ, μαίνομαι.*

(Γυναικομᾰνὴς, έος, *adj. poet.* having an inordinate passion for women.

(Γυναικομᾰνία, ας, ἡ, a violent passion for women.

Γυναικόμαστος, ου, *adj.* having breasts like a woman. *Th. γυνὴ, μαστός.*

Γυναικόμῑμος, ου, *adj.* imitating women, *Eurip. Bacch.* 968. *Æschyl. Th. γυνὴ, μιμέομαι, μῖμος.*

Γυναικόμορφος, ου, *adj.* having the form, *or* appearance of a woman; wearing female garments, *Eurip. Bacch* 843. *Th. γυνὴ, μορφή.*

Γυναικονομία, ας, ἡ, the office of *γυναικονόμος. Th. γυνὴ, νέμω.*

(Γυναικονόμος, ου, ὁ, *plur.* γυναικονόμοι, οἱ, *magistrates at Athens, appointed to watch over the morals and conduct of women.*

Γυναικοπαθέω, ῶ, *fut.* ήσω, to be affected with womanly feelings, and passions; to behave like a woman. *Th. γυνὴ, πάθος, πάσχω.*

Γυναικοπίπης, ου, ὁ, one who looks after women; a gallant. *Th.* γυνή, ὀπιπτεύω. [⏑ – ⏑ – –]

Γυναικοπληθής, ές, *adj.* full of women; crowded with women, *Eurip. Alc.* 950. *Th.* γυνή, πλῆθος.

Γυναικόποινος, ου, *adj.* avenging women. *Th.* γυνή, ποινή.

Γυναικοπρεπής, ές, *adj.* suiting women, becoming, fitting, adapted for women. *Th.* γυνή, πρέπω.

(Γυναικοπρεπῶς, *adv.* *cf* γυναικοπρεπής.

Γυνικοπρόσωπος, ου, *adj.* having a face resembling a woman. *Th.* γυνή, πρόσωπον.

Γυναικοφίλης, ου, ὁ, a friend, *or* a lover of women. *Th.* γυνή, φίλος. [ῐ]

[Γυναικόφρων, ονος, *adj.* having an effeminate disposition. *Th.* γυνή, φρήν.]

Γυναικόφωνος, ου, *adj.* having a woman's voice. *Th.* γυνή, φωνή.

Γυναικόψῡχος, ου, *adj.* having the mind of a woman. *Th.* γυνή, ψυχή.

[Γυναικῶ, *fut.* ώσω, to render effeminate. *Th.* γυνή.]

Γυναικώδης, εος, *adj. s. s. and Th. as* γυναικοειδής.

Γυναικών, ῶνος, ὁ, γυναικωνίτης, ου, ὁ, *and* γυναικωνῖτις, ιδος, ἡ, the apartment of women. *Th.* γυνή.

Γυναιμάνέω, γυναιμᾰνής, γυναιμᾰνία, *s. s. and Th. as* γυναικομανέω, γυναικομανής, *and* γυναικομανία.

Γυναῖξ, *gen.* αικός, *obs. form from which the cases of* γυνή.

Γύναιον, ου, τό, *dimin. of* γυνή.

Γύναιος, αία, αιον, *Odyss.* 11. 521. *adj. s. s. and Th. as* γυναικεῖος.

Γύνανδρος, ου, a person who partakes of both sexes, an hermaphrodite. *Th.* γυνή, ἀνήρ.

ΓΥΝΗ, *gen.* γυναικὸς (*as from* γυναῖξ), *dat.* γυναικι, *accus.* γυναῖκα, *voc.* γύναι, *nom. plur.* γυναῖκες; *gen.* γυναικῶν, *dat.* γυναιξὶ, *accus.* γυναῖκας, a woman, a mortal female, *Iliad.* 14, 315. *as distinguished from man*, 15, 683. a woman, *without reference to age, or rank*—a queen, *especially, in the vocat.* a maiden, *Odyss. freq.*—*often with another subst. as* δέσποινα, *&c. Hom.* a wife, *Iliad.* 6, 160. a concubine, 24, 497. womankind, female sex, *Herodot.* 7, 39. female, *with* μᾶζον, the female *as adj., or better, with* κατὰ *understd.*, female, *of animals, Aristot. Politic.* 2, 3. —*an accus.* γυνὴν, *Pherecrat. nom. plur.* γυναὶ, *accus.* γυνᾶς, *Philip. Fischer.* 2. *p.* 127. *Th. perhaps*, γόνος, γένω.

(Γῦνις, *poet.* γύννις, ιδος, ὁ, an effeminate man. ¶ *from* γινυὸς, *not from* γυνὴ, *as the* υ *is long in Aristoph. Them.* 136. *Pass. ad Schn.*?

Γῦπαίετος, ου, ὁ, a species of eagle, *or* vulture, *synonymous with* ὑπαίετος, *and perhaps with* ὀρειπελαργὸς, *Schn. Supp. Th.* γὺψ, αἰετός.

Γῦπάριον, ου, τὸ, the eyry of a vulture, *or* of a bird of prey—a den, a cavern, *or* grotto: *from* γὺψ.

(Γύπη, ης, ἡ, *s. s. as the foregoing.* [– –]

Γῦπιὰς, άδος, *adj.* frequented by vultures, *as* πέτρα, a rock, *Æsch. Supp.* 809.

(Γύπινος, ίνη, ον, of, *or* pertaining to vultures, *Luc.* [– ⏑ ⏑]

Γῦπώδης, εος, *adj.* like vultures. *Th.* γὺψ, εἶδος.

Γῦραλέος, έα, έον, *adj. s. s. and Th. as* γυρός.

Γύργαθος, ου, ὁ, a wicker basket; a wicker basket for catching fish. *Th.* γῦρος.

(Γῦρεία, ας, ἡ, the act of digging a circular trench round trees, *or* vine plants: *from* γυρεύω.

Γῦρεύω, *fut.* εύσω, to form into a circle—to cause to move in a circle—to dig a circular trench round a tree, *or* vine plant, *in order to admit air and moisture to the roots*—to plant in a circular pit—*in late writ.* to wander about, *Coray ad Plut. Fab. p.* 474. *Th.* γῦρος.

Γῦρήτομος, ου, *adj.* cut in a circular form. [*Also*, γῦρητόμος, that cuts a circle, *or* in a circular form.] *Th.* γῦρος, τέμνω.

Γυρῖνος, ου, ὁ, *or* γέρυνος, [⏑ – ⏑] frog-spawn, *plur.* γυρῖνοι, ων, οἱ, tadpoles. *Th.* γῦρος.

Γυρινώδης, εος, *adj.* of the nature *or* like a γυρῖνος. *Th.* γυρῖνος, εἶδος.

(Γύριος, α, ον, *adj.* circular, round; bent—moving in a circle. [– ⏑ ⏑]

Γύρις, εως, ἡ, the finest wheaten flour, *Hesych.*

(Γῦρίτης, ου, ὁ, bread made of γύρις.

Γῦροδρόμος, ου, *adj.* running, *or* turning round in a circle. *Th.* γῦρος, δρόμος.

Γῦρόθεν, *adv.* *See* γύρωθεν.

ΓΥΡΟΣ, ὰ, ὸν, *adj.* round; rounded; bent; crooked; curved; circular—*hence*, γυρὸς ἐν ὤμοισιν, *Odyss.* 19, 246. stooped in the back, humpy.

ΓΥΡΟΣ, οῦ, ὁ, *or* γῦρος, ου, a circular trench round trees, *or* plants; a round pit, in which vine plants, *or* young trees are set.

ΓΥ͂ΡΟΣ, ου, ὁ, a circle; a round, ring, *or* orb; a gyre, *Hemst. ad Plut.*

(Γῦρόω, ῶ, *fut.* ώσω, to render round, *or* circular; to bend; to impart a circular movement; to turn in a circle—to dig, *or* plant, &c. *and the ss. of* γυρεύω.

Γύρωθεν, *adv.* round about—γυρόθεν, in a circle. [– – ⏑]

(Γύρωμα, ατος, τὸ, any thing rounded, twisted round, turned round about, *or* impelled in a circular movement—a circle; an orb. [– – ⏑]

ΓΥ͂Ψ, υπὸς, ὁ, the vulture. *Th.* κύπτω. ? [*Upsilon long in the oblique cases.*]

Γύψος, ου, ἡ, chalk, *Herodot.* 7, 69. Gypsum, *sulphat of lime, Theophrast.* parget, stucco, *and in general, limestone prepared for plaster by the action of fire. Th.* γῆ, ἕψω.

(Γυψόω, ῶ, *fut.* ώσω, to cover over with chalk, *Herodot.* 2, 21. to overlay with gypsum, *or* plaster.

Γωλεοὶ, *or* γωλιοὶ, ῶν, οἱ, *or* γωλεὰ, ᾶν, τὰ, hollows; grottoes; caverns in rocks; dens, *or* lurking places of wild beasts. ¶ *akin to* γαῦλος, φωλεός. *Th.* κοῖλος.

Γῶν, *Ion. for* γοῦν.

Γώνατα, *Dor. for* γόνατα, *nom. plur. of* γόνυ.

ΓΩΝΙΑ, ας, ἡ, an angle; a corner; a nook. *met.* a retired place —a mean habitation—an angular pillar—a square, *or* rule for measuring. ¶ *Compare* γῶνος.

(Γωνιαῖος, αία, αῖον, *adj.* angular.

(Γωνιασμὸς, οῦ, ὁ, the formation of an angle. *met.* a minutely accurate, *or* subtle phraseology, *Aristoph. Ran.* 956.

(Γωνίδιον, ου, τὸ, *dimin. of* γωνία, a little nook; a retired spot.

[Γωνιοβόμβυξ, ῦκος, ὁ, one that hums, *or* buzzes in a corner. *Th.* γωνία, βόμβυξ.]

Γωνιοειδὴς, ές, *adj.* having an angular form, *or* appearance. *Th.* γωνία, εἶδος.

Γωνιόφυλλος, ον. *adj.* having angular leaves, *Theophrast. h. pl.* 1, 16. *Th.* γωνία, φύλλον.

Γωνιόω, ῶ. *fut.* ώσω, to make angular.=Γωνιόμαι, to be of an angular form. *Th.* γωνία.

(Γωνιώδης, ες, *adj. s. s. and Th. as* γωνιοειδής.

(Γωνιωδῶς, *adv.* in an angular form.

Γῶνος, ου, ὁ, an angle, *&c. s. s. as* γωνία, *but mostly in composition. Compare* γωνία: *from, or same Th. as* γόνυ.

Γωρῡτὸς, οῦ, ὁ, a quiver, *Odyss.* 21, 54. *See* κώρυκος, *with which it has an affinity: probably, Th.* χωρέω, to contain.

Δ

Δ, δέλτα, *the fourth letter of the alphabet, taken as a numeral letter denotes the number* four, *with a mark underneath,* ,δ, four thousand.

In the Æolic Dialect it is often used instead of β. *as* σάνδαλον *for* σάμβαλον, ὀδελὸς *for* ὀβελὸς. *Dor. for* γ, *as* ἀμέρδω *for* ἀμέργω, δᾶ *for* γᾶ, γῆ, δνόφος *for* γνόφος –*for* ζ, *as* Δεὺς *for* Ζεὺς, δὸρς *for* ζῶρς,

and ου *, for* ζα—, σδ *for* ζ, *as* μελίσδω *for* μελίζω, φράσδομαι *for* φράζομαι—*for* θ, *as* ἄνδηρον *for* ἄνθηρον—*for* κ, *as* δαίω *for* καίω, δνόφος *for* κνόφος—*for* σ *also, thus,* δόμη *for* δσμὴ, Βάδος *for* Βασμός—δ *is inserted to give fulness and force to a word, as* ὗω, ὗδω, ἀνέρος, ἀνδρὸς, *Buttm. Lexil. p.* 125. *In the Bœotian dialect,* δ *occurs occasionally with a reduplication in place of* ζ, θερίδδειν, *instead of* θερίζειν.

Δᾶ, *an inseparable particle, augmenting the sense of words to which it is joined; thus,* φοινὸς, bloody; δαφοινὸς, thirsting for blood; δάσκιος, thickly shaded.

Δᾶ, δᾶς, *Dor. for* γᾶ, *or* γῆ, γῆς.

Δᾶγμα, *Dor. for* δῆγμα, *Nicand.*

ΔΑΓΥΣ, ὕδος, ἡ, a waxen image used in incantations, *Theocrit.* 2, 110. [– –]

Δάδιξ, ικος, ἡ, a measure containing six χοίνικας. *Th.* δαίω.

Δαδίον, ου, τὸ, a small torch: *dimin. of* δᾳὰς, δαΐς.

(Δᾳδινος, ίνη, νον, *adj.* made of pine wood, *Alex. Trall.*

Δαδοκοπέω, ῶ, *fut.* ήσω, to cut pine wood in order to make torches. ¶ δαδοκοπουμένη πεύκη, a pine from which torches have been prepared. *Th.* δαΐς, κόπτω.

[Δαδόομαι, to become resinous. *see* δᾳδόω.]

Δαδουργέω, [*fut.* ήσω,] to make torches, *Theophrast. Th.* δαΐς, ἔργον.

(Δαδουργὸς, οῦ, ὁ, a torch-maker.

Δαδουχέω, *fut.* ήσω, to hold a torch; to light with a torch. ¶ ἀπὸ τῶν τεγῶν λαμπάσι δαδουχουμένης τῆς Ἀθηναίων πόλεως, *Athen.* the city of Athens was lighted up with torches placed upon the house tops. *Th.* δαΐς, ἔχω.

(Δαδουχία, ας, ἡ, the act of torch-bearing—*a solemn procession in which torches were carried*—illuminations in a city, *on occasion of public rejoicings.*

(Δαδοῦχος, ον, ὁ, ἡ, one who carries a torch. ¶ δαδοῦχοι, *priests of Ceres, who carried torches in their nocturnal ceremonies.*

Δαδοφορέω, ῶ, *fut.* ήσω, to produce the wood fit for making torches—to carry torches. *Th.* δαΐς, φέρω.

(Δαδοφόρος, ον, *adj.* torch-bearing.

Δαδόω, ῶ, *fut.* ώσω, to convert into torches; to make torches of any resinous wood.=*Pass.* to become resinous, *or* fit for torches. ¶ δαδωθέντα δένδρα, *Theophrast.* trees of which torches are made; trees producing resin. *Th.* δαΐς, *or* δᾳὰς.

Δαδώδης, εος, *adj.* like a torch; furnishing torches abundantly. ¶ Ἰδαία πεύκη δαδώδης, the pine of Mount Ida furnishes torches in great quantity. *Th.* δᾳὰς, εἶδος.

Δᾳδωτις, εως, ἡ, the act of making torches — the state of becoming resinous: *subst. of* δαδόω.

Δαείην, 2 *aor. opt. pass. of* δαέω, δάω.

Δάειρα, ας, ἡ, *a name of Proserpine;* a priestess of Proserpine: *from* δαῆναι, *infin.* 2 *aor. of* δαέω, δάω. [⏑ – ⏑]

(Δαεὶς, *part.* 2 *aor. pass. of* δαέω, δάω.

Δαείω, *Ion. for* δαῶ, 2 *aor. pass. subj. of* (δαέω) δάω. [⏑ – –]

Δάεν, *Bœot. for* ἔδᾰησαν, 3 *pers. plur.* 2 *aor. pass. of* δαέω, δάω.

Δᾶερ, *vocat. of* δαὴρ.

Δαέω, *pres. not in use, fut.* ήσω, *perf.* δεδάηκα, *perf. pass.* δεδάημαι, 2 *aor. pass.* ἐδάην, *infin.* δαῆναι, *part.* δαεὶς, *perf. mid.* δέδαα, to know; to learn. *act.* to teach.—¶ δέδαα, I know; I have learned —I have taught. *See* δαίω, δάω, to teach.

Δάζομαι, *fut.* άσομαι, *perf. pass.* δέδασμαι, 3 *pers. plur. Ion.* δεδαίαται, 1 *aor. mid.* ἐδασάμην, *poet. in Hom. with* σσ, *prcs. not in use, its tenses adopted for* δαίω, *the fut. and* 1 *aor. mid. in an act. s.,* to divide; to divide into portions; to share; to assign, *Hes. Theog.* 303.—to tear asunder; to tear in pieces; to scatter; to sow. ¶ ζωὴν ἐδασάντο, they shared the inheritance between them. ¶ πάντα δέδασται, the entire has been divided. *Th.* δαίω.

Δαῆμεναι, *for* δαῆναι, *infin.* 2 *aor. pass. of* δαέω, δάω.

Δάημι, *s. s. as* δαέω, *a form of* δάω, *to which some refer the* 2 *aor. pass.* ἐδάην.

(Δαημοσύνη, ης, ἡ, knowledge; skill; science; experience: *from* δαῆναι, δάω.

(Δαήμων, ονος, *adj.* instructed; well informed; experienced; skilful; learned. [⏑ – –]

Δαῆναι, 2 *aor. inf. pass. of* δάω.

ΔΑΗΡ, έρος, ὁ, *voc.* δᾶερ, a brother-in-law, the husband's brother, *Hom.* [– –; *the gen. plur.* δαέρων, *in hexameter vs. is dissyllabic, Il.* 24, 769.]

Δαὶ, *a particle, Attic for* δὴ, but; but then; so, *in interrogations, Aristoph. freq., and often disdainfully,* πῶς δαὶ; how so? what further pray?— τί δαὶ; what else? what then? why so? wherefore? ¶ *In the Traged. Herm. ad Vig. adnot.* 346. *contra Purs. ad Med.* 1008.

Δαΐ, *poet. Hom. for* δαΐδι, *dat. of* δαΐς. [⏑ ⏑]

Δαιδάλειος, ου, *adj.* of Dædalus, *s. s. as* δαιδάλεος.

Δαιδαλεόδμος, ον, *adj.* sweetly-scented; fragrant. *Th.* δαιδάλεος, ὀδμή.

Δαιδάλεος, ου, *also,* έα, εον, *adj.* skilfully, curiously wrought—varicgated; highly ornamented—composed of various pieces skilfully assorted and joined together. *Etym. Compare* αἰόλος, ποικίλος δάω.

[(Δαιδαλεύτρια, ας, ἡ, female artist.]

(Δαιδάλλω, *fut.* αλῶ, *perf.* αλκα, to work skilfully; to execute variegated, *or* ornamented works; to variegate; to ornament; to set off by ornament; to beautify.

(Δαίδαλμα, ατος, τὸ, *s. s. as* δαίδαλον.

[(Δαιδαλόεις, εσσα, εν, *adj. s. s. as* δαιδάλεος.]

(Δαίδαλον, ου, τὸ, *Odyss.* 19, 227. a piece of curious workmanship. *neut. of* δαίδαλος.

ΔΑΊΔΑΛΟΣ, ου, ὁ, Dædalus, *a celebrated artist.*

(Δαιδᾶλος, η, ον, *adj. s. s. as* δαιδάλεος.

Δαιδαλόφωνος, ου, *adj.* having a skilful voice. *Th.* δαίδαλος, φωνή.

Δαιδαλόχειρ, ειρος, *adj.* that has skilful hands, a skilful artist. *Th.* δαίδαλος, χείρ.

Δαιδαλόω, ῶ, *fut.* ώσω, *Pind. s. s. as* δαιδάλλω.

Δαίδιον, ου, τὸ, *dimin. of* δᾳὶς.

Δαΐζω, *fut.* ΐσω, *and* ΐξω, *p. pass.* δεδαΐγμαι, δεδαΐσμαι, *poet. for* δαίω, to share; to divide—to tear; tear in pieces—kill; cut to pieces. *met.* to distress, to cause anguish, =*Pass.* to be divided, &c. *lit. Iliad.* 17, 535. to be in doubt, 9, 8. distressed, *Odyss.* 13, 320. [⏑ – –]

(Δαΐκτάμενος, η, ον, *adj.* slain in battle, *Hom., as from* δαΐκταμαι, *pass.*

(Δαΐκτὴρ, ῆρος, *and* ὶς, οῦ, ὁ, one who kills, *or* who cuts in pieces.

(Δαϊκτὸς, ὴ, όν, *adj. verbal of* δαΐζω, that ought to be divided, &c.

(Δαΐκτωρ, ορος, *s. s. as* δαϊκτήρ.

Δαιμονάω, ῶ, *fut.* ήσω, *perf.* ήκα, to be in a state of frenzy; to be in a state of mind, *or* body, attributed to the immediate influence of a divinity, a demon, *or* fate—to be possessed with demoniacal rage; to act like one possessed. *Th.* δαίμων.

(Δαιμονιακὸς, κὴ, κὸν, *adj.* inspired, *or* influenced by a divinity—supernatural—demoniacal—possessed by a δαίμων.

(Δαιμονιάω, *or* δαιμονιάζω, *s. s. as* δαιμονάω.

(Δαιμονιζόμενοι, *s. s. as* δαιμονιῶντες. *Plut.* ¶ δεδαιμονισμένον, *s. s. as* τεθεωμένον, *Sophoc. cited Anecdot. Bekkeri: from* δαιμονίζομαι, *its act.* δαιμονίζω, to deify, *late writ.*

(Δαιμονικὸς, κὴ, κὸν, *adj. s. s. as* δαιμονιακὸς.

Δαιμονιόληπτος, ον, *adj. the last s. of* δαιμονιακὸς. *Th.* δαίμων, λαμβάνω.

(Δαιμόνιον, ου, τὸ, (*neut. of* δαιμόνιος,) the Divinity, Providence, *Aristot. Rhet.* 2, 23. a tutelary Genius; a familiar, *or* guardian spirit, *Xen. Mem* 1, 1, 1. 1, 4, 10, &c. *s. s. as* δαίμων; (*in eccle-*

siast. authors) the evil spirit. *See* δαιμόνιος. [*Th.* δαίμων.]

(Δαιμόνιος, ία, ον, *adj.* divine; proceeding from the Divinity; pertaining to the divine nature—sent by the Divinity, the Gods, *or* Fate, *Pind. Ne.* 9, 64. founded in the divine laws, *or* those of nature—divine; godlike; eminently beautiful, *or* excellent; highly endowed; admirable—produced by a good, *or* evil spirit, *hence*, fortunate, *or* unfortunate. ¶ Δαιμόνιε, δαιμονίη, δαιμόνιοι, *Hom. freq., seem ordinary terms used in accosting persons; and occur, sometimes followed by expressions of respect, sometimes of reproach.*

Δαιμονιώδης, εος, *adj.* godlike—resembling a δαίμων; immense—affected by supernatural influence. *Th.* δαίμων, εἶδος.

Δαιμονίως, *adv.* divinely; admirably; greatly, vastly, immensely, powerfully, *and such ss. freq.: adv. of* δαιμόνιος.

Δαιμονοβλάβεια, ας, ἡ, divine punishment; misfortune caused by a deity; madness. *s. s. as* θεοβλάβεια. *Th.* δαίμων, βλάπτω.

(Δαιμονοβλαβής, έος. *adj.* injured by &c. *in the s. of the subst.*

Δαιμονοφόρητος, ον, *adj.* impelled by the influence of a good, *or* evil genius. *Th.* δαίμων, φέρω.

ΔΑΙΜΩΝ, ονος, ὁ, *or* ἡ, the Divinity; the Godhead—a God, *or* Goddess, *Hom.* the tutelary Genius of a city, *or* of a man; a guardian, *or* familiar Spirit, causing the good, *or* ill fortune of men—fortune, fate, chance. (*in eccles. authors*) the Devil.—*s. s. as* δαήμονα, *Archil. frag.* 50.—ποὸς δαίμονα, against the Divine will—σὺν δαίμονι, with the divine aid. ¶ Θεοὶ, δαίμονες, *when occurring together, the latter are of secondary rank. Etym. some give* δάω; *better, take* δαίω, to distribute, 'assign' *the lots of mankind.*

Δαίνῡ, *Iliad.* 24, 63. *for* ἐδαίνυσο, 2 *pers. imperf. mid. of* δαίνυμι, *and for* δαίνυθι, *imperat.* 9, 70.

Δαίνυμι, δαινύω, *fut.* δαίσω, *from* δαίω, *s. s. as* δαίω, to divide—*hence*, to give a feast, to entertain.=Δαίνυμαι. *Mid. fut.* δαίσομαι, to feast, *Herodot.* 3, 18. *and s. s. as the act. Th.* δαίω. [δαινύω ⏑ ⏑ –]

(Δάϊος, α, ον, *and* ου, ον, *adj. Ion.* δήϊος, η, ον, hostile, inimical—unfortunate, *Soph. Aj.* 771. *Subst.* δάϊοι, ων, οἱ, enemies. [*Th.* δαΐς.] ‡‡ skilful; experienced, *but? Th.* δάημι, ·άω. [δάϊος, ⏑ ⏑ ⏑; *when the third syllable of* δήϊος *is long in Homer, the second, which is short, and the first, which is long, run into one syllable.*]

Δαίρω, 1 *aor. inf.* δῆρσι, to flay. *met. viz.* to smite, strike, beat, whip. *Th.* δέρω.

Δαὶς, *gen.* δαιτὸς, *and* δαΐς, *gen.* δαΐτος, a feast; an entertainment; a repast; a meal—δαὶς ἔϊση, *Hom.* a feast where portions were equally distributed. *Th.* δαίω.

Δαΐς, ΐδος, *dat.* δαΐ, *poet. for* δαΐδι, *Hom. always plur.*, ἡ, a flaming torch; a brand. ‡‡ a furious combat; a bloody fight.

(Δαίσιμος, ον, *adj.* eatable, *or* commonly eaten. ¶ τὸ δαίσιμον, victuals.

[Δαΐσφαλτος, ον, *adj.* that prostrates in battle. *Th.* δαΐς, σφάλλω.]

(Δαιταλεὺς, έως, ὁ, [δαιταλεύτρια, ἡ,] one who gives a feast—a cook—*Compare* δαιτρός—a guest; a feaster—a parasite. *Th.* (δαίτη) δαίω.

Δαιταλουργία, ας, ἡ, the art of preparing a feast; cookery, *Lycophr.* 199. *Th.* δαίτη, ἔργον.

Δαιταολλόω, ῶ, *fut.* ώσω, to feast, *Lycophr. Th.* (δαίτη) δαίω.

(Δαίτη, ης, ἡ, *poet. s. s. as* δαὶς, a feast, *Odyss.* 10, 216.

(Δαίτηθεν, *adv.* from a feast.

(Δαΐτις, ιδος, ἡ, *s. s. and Th. as* δετή.

(Δαιτρεύω, *fut.* εύσω, to divide; to distribute into portions, *Iliad.* 11. 687. to share, *generally, carve and help meat at an entertainment, or victims offered in sacrifice, Odyss.* 14, 433. 15, 323.—to tear in pieces, *like beasts of prey, Oppian.*

(Δαιτρὸν, *adv.* by portions, by measure. ¶ ἄλλοι δαιτρὸν πίνωσιν σὸν δὲ πλεῖον δέπας αἰεὶ, *Iliad.* 4, 262. others drink as the measure is dealt out to them, but thy cup is always full: *neut. of* δαιτρὸς, *adj. obs.*

(Δαιτρὸς, οῦ, ὁ, one who distributes portions at table; a cook: *in remote antiquity, the person who cooked, distributed the portions to the guests.*

(Δαιτροσύνη, ης, ἡ, the art of carving, of distributing portions at table, *Odyss.* 16, 263.

(Δαιτυμονεὺς, έως, ὁ, *s. s. as* δαιτυμών.

(Δαιτῡμὼν, όνος, ὁ, one who prepares an entertainment, a cook, *Odyss.* 4, 621. *Compare* δαιτρὸς, *but the passage? Wolf.*—an invited guest, a feaster, *Odyss.* 8, 102. a lover of feasting.

Δαιτὶς, ίος, ἡ, *Ion. for* δαὶς, *Iliad.* 22, 496. a feast; a meal.

Δαΐφρων, ονος, *adj.* warlike, valiant, loving war, brave, *Iliad. freq. in such s.*—hostile, *or* distressing, *Æsch. c. Theb.* 924. [*Th.* δαΐς, φρήν.] ‡‡ wise, intelligent, experienced, *Odyss. freq. Pind.* 9, 148. *in such ss. once only, in Iliad.* 24, 325. *but this Book of Iliad? by modern Crit. Th.* (δαῆναι) δάω. [φρ·ν.]

ΔΑΙΩ, *mid. or* 2 *fut.* δαῶ, *Damm, imperf.* ἔδαιον, *Ion.* δαίον, (*prcs. and imperf. Hom.*) 2 *aor. as from* δάω, ἔδαυν, *s. s. as* καίω, to set on fire, light up, *Iliad.* 5, 4, *and* 7. burn, consume, *Iliad.* 20, 317.= Δαίομαι, *Mid. perf. from* δάω, δέδηα, *plus. perf.* ἐδεδήειν, *poet.* δεδήειν, *also* 3 *pers.* 2 *aor. subj.* δαήται, [⏑ – –] *from* ἐδαόμην, to be on fire, to burn, to blaze, *Hom. mostly, met.* to blaze, to rage, to be ardent, *as battle, strife, &c.* to be widely spread, *like a raging flame, as a rumour, Iliad.* 2, 92. be loud, *as wailing, Odyss.* 20, 353.—δαύω, *fut.* αύσω, *Callim. Epigr.* 53. *another form.* ¶ *Deriv.* δαΐς, δαλὸς, δάος. *Prim. form* δάω.

(ΔΑΙΩ, *fut.* αἴσω, to divide; to share; to distribute, allot, *or* assign, parts, *or* distribute in portions, *as food amongst guests, hence*, to entertain, give a feast—to divide, *or* tear in pieces.=Δαίομαι, *Mid. imperf.* ἐδαιόμην. *Ion.* δαιόμην, *fut.* άσομαι, 1 *aor.* ἐδασάμην, *poet.* σσ, *from* δάζομαι, *s. s. as the act.*=*Pass. perf.* δέδασμαι, 3 *pers. plur. Ion.* δεδαίαται, to be divided, &c. *in this, or the foregoing form, Odyss.* 1, 23.—γάμους δαίειν, *Eurip. Iph. Aul.* 123. to give a nuptial entertainment. ¶ δαίειν τινά τινι, *as Herodot.* 1, 162. to serve up any thing to any one, entertain with. ¶ δαίεταί μοι ἦτορ, *Odyss.* 1, 23. my heart is consumed by anguish, *or* torn in pieces. ¶ *Deriv.* δαΐζω, δαὶς, δαίνυμαι, δαιτέομαι. *Prim. form* δάω.

Δάκαρ, a species of Cassia.

Δάκε, *for* ἔδακε, 3 *pers. sing.* 2 *aor. of* δάκνω.

Δακεθῦμος, ου, *adj. lit.* gnawing the heart. *met.* heart-rending, distressing, *Soph. Phil.* 706. *Th.* δάκνω, θυμός.

Δακεῖν, *infin. of* ἔδακον, 2 *aor. of* δάκνω. [⏑ –]

Δακετὸν, οῦ, τὸ, an animal whose bite is venomous. *Th.* δάκνω.

Δακνάζω, *fut.* άσω, *poet. for* δάκνω.

ΔΑΚΝΩ, *fut.* δήξω, *in use* δήξομαι, (*from* δάκω,) *perf.* δέδηχα, 2 *aor.* ἔδακον, *poet.* δάκον, *infin.* δακεῖν, to bite, to sting, to wound, *met.* wound to the quick, cause poignant grief, *or* anguish—gnaw, corrode. *met.* distress, vex, *Pass. perf.* δέδηγμαι, 1 *aor.* ἐδήχθην, to be bitten, &c. ¶ *The tenses from* δήκω, *obs.*

Δακνώδης, εος, *adj.* biting; corroding. *met.* causing pain. *Th.* δάκνω, εἶδος.

Δάκος, εος, τὸ, a bite, *or* sting—a venomous animal. *Th.* (δήκω) δάκνω.

ΔΑΚΡΥ, υος, τὸ, *accus. plur.* δάκρυ·, *dat.* δάκρυσι, a tear; *plur.* tears; lamentation, &c. *poet. for* ἔδακρυον.

Δακρύγελως, ωτος, *Att.* ω. *adj.* smiling through tears. *Th.* δάκρυ, γέλως.

[Δακρυγόνος, ον, *adj.* that begets

tears, *or* causes weeping. *Th.* δάκρυ, γόνος.]

Δακρύδιον, ου, τό, *dimin. of* δάκρυ.

(Δάκρῡμα, ατος, τό, tears, wailing—the object lamented.

[(Δακρυντὸς, ὴ, ὸν, *adj.* lamentable.]

(Δακρῦδεις, εσσα, εν, *adj.* [*and* δάκρυος, ου,] weeping; wailing; sorrowful—*δακρύδεν, neut. poet. to suit the verse—δειν, Apollon.* 4, 1291. — *also, adverbially,* with tears: *from* δακρύω.

ΔΑ΄ΚΡΥΟΝ, ου, τό, a tear, *mostly,* tears, weeping, lamentation, *Hom. said also of Gums and Resins which exude from plants.* [ῡ]

[Δακρυπετὴς, έος, *adj.* that causes tears to fall, *or* to flow. *Th.* δάκρυ, πίπτω.]

Δακρυοποιὸς, ὴ, ὸν, *or* 2 *term.* οῦ, *adj.* exciting tears. *Th.* δάκρυ, ποιέω.

[Δακρυότιμος, ου, *adj.* that honours, *or* is honoured, by means of tears. *Th.* δάκρυ, τιμή.]

Δακρυπλώω, [*fut.* ώσω,] to shed floods of tears, *Odyss.* 19, 122. *Th.* δάκρυ, πλέω.

Δακρυῤῥοέω, *fut.* ήσω, to melt in tears; to shed floods of tears—to weep; to bewail. *Th.* δάκρυ, ῥέω.

(Δακρύῤῥοος, ου, ὸ, ἡ, a weeper.

[Δακρυσίστακτος, ου, *adj.* from which tears trickle. *Th.* δάκρυ, στάζω.]

[Δακρῦτὸς, ὴ, ὸν, *adj. s. s. as* δακρυντός.]

Δακρυχέω, [ῶ, *fut.* εὔσω,] *part.* δακρυχέων, to shed tears, *Hom. Th.* δάκρυ, χέω.

Δακρύω, *fut.* ύσω, *perf.* υκα, to weep; to lament. *neut.* to weep, lament, *Hom.* = *Pass. perf.* δεδάκρυμαι, *s. as neut.* ¶ δακρῦω τὸν ἀποθανόντα, I lament the deceased. ¶ δεδακρυμμένος, lamenting. [*Upsilon in the pres. and imperf., generally long; in the other tenses, always.*]

Δακρυώτατος, *superl. of* δάκρυος, greatly to be deplored.

Δακρυώδης, εος, *adj.* bathed in tears; like tears—distilling, *as juices, gums, &c. Th.* δάκρυ, εἶδος.

Δακτυλεὺς, έως, ὸ, *the fish* δάκτυλος.

Δακτῡλήθρα, ας, ἡ, a covering for a finger; a glove—a ring, *and* the setting of a ring—an instrument of torture. *Th.* δάκτυλος.

(Δακτῡλιαῖος, αία, αῖον, *adj.* of the length, *or* thickness of a finger.

(Δακτυλίδιον, ου, τό, a small ring. [– ⏑ – ⏑]

(Δακτῡλικὸς, κὴ, κὸν, *adj.* of, *or* relating to a finger; worn on the finger—played upon with the fingers (*an instrument of music*)—composed of dactyles.

Δακτῡλιογλῡφία, ας, ἡ, the art of a seal engraver. *Th.* δακτύλιος, γλύφω.

(Δακτῡλιογλῡφος, ου, ὸ, a seal engraver; an engraver of stones for rings.

Δακτῡλιοθήκη, ης, ἡ, a box for keeping rings; a jewel case, *name of a sort of precious stone. Th.* δακτύλιος, τίθημι.

Δακτύλιος, ου, ὸ, a ring, *for wearing on the finger*—a ring—the anus—a small hoop—a mesh of a net. ¶ τρητοὶ δακτύλιοι, round perforated stones to which ships are fastened in harbours. *Th.* δάκτυλος. [ῡ]

Δακτῡλιουργὸς, οῦ, ὸ, a ring-maker; a seal maker; a jeweller. *Th.* δακτύλιος, ἔργον.

Δακτῡλὶς, ίδος, ἡ, *s. s. as* δακτυλιαία, *fem. of* δακτυλιαῖος. ¶ δακτυλίδες σταφυλαὶ, bunches of grapes, of a finger's breadth. *Th.* δάκτυλος.

(Δακτῡλῖτις, ίδος, ἡ, *a plant,* Birthwort: Aristolochia.

Δακτῡλοδεικτέω, to point out with the finger; to mark; to note, *Dem. Th.* δάκτυλος, δείκνυμι.

(Δακτῡλοδείκτης, ου, ὸ, one who points out with the finger.

(Δακτῡλοδείκτος, ου, *adj.* a person pointed at, pointed out to notice; a rich, *or* distinguished person, *Æschyl. Ag.* 1343.

Δακτῡλοδόχμη, ης, ἡ, a measure equivalent to the breadth of four fingers. *Th.* δάκτυλος, [δοχμή.]

[Δακτῡλοειδὴς, έος, *adj.* resembling a finger. *Th.* δάκτυλος, εἶδος.]

[Δακτυλοκαμψόδῡνος, ον, *adj.* that bends, *or* crooks his finger because of pain. *Th.* δάκτυλος, κάμπτω, ὀδύνη.]

ΔΑ΄ΚΤΥΛΟΣ, ου, ὸ, a finger; a toe, *Eurip. Iph. T.* 255. *a measure,* a finger's breadth—a dactyle, *a foot in verse, composed of one long and two short syllables,* – ⏑ ⏑, a date, *the fruit of the palm-tree*—the Razor-fish: Pholas.—*as plur.* τὰ δάκτυλα, *Theocrit.* 19, 3. *a sing. also in Nonn.* ¶ δάκτυλοι, the Dactyli, *priests of Cybele, ten in number.* ¶ δακτύλῳ ἅπτειν ἅψασθαι, to touch with the tips of the fingers, *Luc.* ¶ ἐπὶ δακτύλων θεῖναι, to reckon upon the fingers. [ῡ]

[Δακτῡλότευκτος, ου, *adj.* formed, *or* produced, by the fingers. *Th.* δάκτυλος, τεύχω.]

[Δακτῡλότριπτος, ου, *adj.* rubbed with the fingers. *Th.* δάκτυλος, τρίβω.]

(Δακτύλωτὸς, ὴ, ὸν, *adj.* finger-shaped; furnished with fingers.

Δακτύλωτὸν, οῦ, τό, a goblet with a handle. [*Th.* δάκτυλος.]

Δᾱλέω, *Dor. for* δηλέω.

Δᾱλίον, ου, τό, *dimin. of* δαλός.

Δαλὶς, ίδος, ἡ, *Dor. for* τάλις.

Δᾱλὸς, οῦ, ὸ, a torch, *originally, of dry pine wood;* a fire-brand. *met.* a withered old person, *and* ἡ δαλὼ, *Hesych. s. s.*—*a brand covered up with ashes kept for kindling fire. Th.* δαίω.

Δαμάζω, *fut.* άσω, *pres. and imperf. in use, a form of* δαμάω, *not Hom.*

Δαμάλη, ης, ἡ, *Dor. s. s. as* δάμαλις, a heifer.

Δαμαλῆβοτος, ου, *adj.* fed upon by heifers; furnishing a favourite pasture for heifers. *Th.* δαμάλη, βόω.

[Δαμάλης, ου, ὸ, *s. s. as* δαμασίβροτος. *Th.* δαμάω.]

Δαμαληφάγος, ου, ὸ, an eater of heifers, *or* oxen, *epith. of Hercules. Th.* δαμάλη, φάγω. [ᾰ]

Δαμαλίζω, *fut.* ίσω, to beat down; to subdue, *s. s. as* δαμάω. ¶ to frolick, *like a heifer.*? *from* δάμαλις.

Δάμαλις, εως, ἡ, a heifer, a young cow, *or* calf. *met.* a maiden, a virgin. *Th.* δαμάω.?

(Δάμαλος, ου, ὸ, a male calf; a young bullock.

(Δάμαρ, *gen.* αρτος, (*as from* δάμαρ) ἡ, a wife; a married woman. ¶ *lit.* one that has been brought under the yoke; *hence,* a maiden, ἀδάμαστος, ἀδμής. *Th.* δαμάω.

Δαμάσδω, *Dor. for* δαμάζω.

Δαμασίβροτος, *and* δαμασίμβροτος, ου, *adj.* subduing mortals; conquering men, *Pind. Ol.* 9, 119. *Plutarch applies the epith. to Sparta. Th.* δαμάω, βροτός.

Δάμασις, εως, ἡ, the act of conquering, subduing, &c.: *subst. of* δαμάω.

Δαμασίφρων, ονος, *adj.* heart, *or* mind-subduing, *epith. of gold, Pind. Ol.* 13, 113. *Th.* δαμάω, φρήν.

Δαμασίφως, ωτος, *adj. s. s. as* δαμασίβροτος. *Th.* δαμάω, φῶς.

Δάμασσα, *Ion. for* ἐδάμασσα, 1 *aor. Ion. and poet. of* δαμάω.

Δαμασσώνιον, ου, τό, *a plant,* Water-plantain: Alisma plantago.

(Δαμαστήριος, ου, *adj.* pertaining to, *or* regulated by force.

Δαμαστὴρ, ῆρος, ὸ, a subduer; a conqueror. [*Th.* δαμάω.]

Δαμάτειρα, ας, ἡ, *fem. of* δαματὴρ.

Δάματερ, *voc. of* δαματὴρ, *used also Att. as an exclamation of surprise.* [– – ⏑]

Δαματὴρ, ῆρος, ὸ, *s. s. and Th. as* δαμαστὴρ. [⏑ ⏑ –]

Δαμάτωρ, ορος, ὸ, *s. s. as* δαμαστὴρ.

ΔΑΜΑ΄Ω, *fut.* δαμάσω, *poet. with* σσ, 1 *aor.* ἐδάμασα, *poet. with* σσ, *and Ion.* δάμασσα, 2 *aor.* ἐδαμον, *perf.* δέδμηκα, (*as from* δέμω,) *prim. s.* to tame, bring under the yoke, *Odyss.* 4, 637. *met.* to espouse, make a wife, by marriage, *or* betrothing; lie with, *or* violate, *a maiden*—to bring into subjection, subdue, conquer, to slay, *especially, in battle*—reduce to slavery. = *Pass. perf.* δέδμημαι, 1 *aor.* ἐδμήθην, *part.* δμηθεὶς, 2 *aor.* ἐδάμην, *infin.* δαμῆναι, *poet.* δαμῆμεναι, *part.* δαμεὶς, to be tamed, &c. *in Hom. with a dat., or* ὑ-ὸ. *and a dat.*

Δαμεῖην, 2 *aor. pass. opt. of* δαμάω.

Δαμεὶς, *part.* 2 *aor. pass. of* δαμάω

Δαμείω, ῃς, ῃ, *poet and Ion. for*

δαμῶ, 2 *aor. pass. subj. of* δαμάω.

Δάμεν, *poet. for* ἐδαμήσαν, 3 *pers. plur. 2 aor. pass. of* δαμάω.

Δαμέντε, *dual of* δαμεὶς, *part. of* 2 *aor. pass. of* δαμάω.

Δαμήμεναι, *Dor. for* δαμῆναι, 2 *aor. inf. pass. of* δαμάω.

Δαμναίμαν, *Dor. for* δαμναίμην, *opt. pres. pass. of* δάμνημι.

Δαμνᾷ, *for* δάμνασαι, 2 *pers. sing. pres. mid. of* δάμνημι—*also*, 3 *pers. sing. pres. of* δαμνάω.

Δάμνα, *poet. for* ἔδαμνα, 3 *pers. sing. imperf. of* δαμνάω.

Δαμνάω, *imperf.* ἔδαμνον, *poet.* δάμνον, *Hom. poet. and another form, s. s. as* δαμάω.

Δάμνημι, *another form of* δαμάω, *s. s.*=Δάμναμαι, *Mid. the* 3 *pers. sing. in an act. s. Odyss.* 14, 488. =*Pass. imperf.* ἐδαμνάμην, *infin.* δάμνασθαι, *part.* δαμνάμενος, to be conquered, &c. *Iliad. freq.*

Δαμνήτης, ου, *fem.* δαμνῆτις, ιδος, *s. s. as* δαμαστήρ.

Δάμνιππος, ου, *adj.* that tames horses. *Th.* δαμνάω, ἵππος.

[Δᾱμόσιος, ία, ιον, *Dor. for* δημόσιος.]

Δαμόω, *a poet. form of* δαμάω.

Δᾶν, *Dor. for* δῆν, γῆν, *accus. of* γῆ —οὐ δᾶν, *Theocrit.* 4, 17. no, I swear by the earth.

Δᾶν, *Dor. for* δήν.

ΔΑΝΑ΄Η, ης, ἡ, the Alexandrian laurel-tree—Danae, a woman's name.

Δαναΐδαι, ων, οἱ, children of Danaus; Greeks, *in general*, *or* those under the dominion of Argos.—Δαναΐδες, ων, αἱ, the daughters of Danaus. [⏑ ⏑ ⏑ –, *Epic*; ⏑ ⏑ ⏑ –, *Att.*]

Δανάκη, ης, ἡ, a small Persian coin —*the piece of money destined for Charon to pass the Acheron.*

Δαναοὶ, ῶν, οἱ, the descendants of Danaus; Greeks. *s. s. as* Ἀχαιοί. *Th.* Δαναός, Danaus.

Δανδαλὶς, ίδος, ἡ, a cake made of meal of toasted barley.

Δᾱνείζω, *fut.* είσω, *Att.* δανειῶ, to lend at interest; to lend at usurious interest; to lend.=Δανείζομαι, *Mid. fut.* δανείσομαι, to borrow money at interest; to borrow. ¶ δανείζεσθαι ἐπὶ μεγάλῳ τόκῳ, *or* ἐπὶ μεγάλοις τόκοις, *Dem.* to borrow at heavy interest. *Th.* δάνος.

(Δάνειον, ου, τὸ, money lent, *or* borrowed, with, *or* without interest. [ᾰ]

Δάνεισμα, ατος, τὸ, money lent at usurious interest. ¶ δάνεισμα ποιήσασθαι, *Thuc. s. s. as* δανείζεσθαι.

(Δᾱνεισμὸς, οῦ, ὁ, the act of lending money at interest; usury.

(Δᾱνειστὴς, οῦ, ὁ, a person who lends money at interest; a usurer.

(Δᾱνειστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to lending money, *or* usury; addicted to usury. ¶ ἡ δανειστικὴ, the trade of lending money, *or* placing money at interest.

(Δανίζω, *fut.* ίσω, *s. s. as* δανείζω.

ΔΑ΄ΝΟΣ, εος, τὸ, a gift, *or* present —a loan; a loan at interest. ¶ ἐν δάνει λαμβάνειν, to borrow, to take up at interest. [⏑ ⏑]

Δᾱνὸς, ὴ, όν, *adj.* dried up; withered; dry, *Odyss.* 15, 322. *Th.* δαίω.

Δὰξ, *adv.* with the teeth, by biting. *Th.* δάκνω.

Δάος, ου, ὁ, *or* δαὸς, οῦ, a light; fire; a torch, *Odyss.* 4, 300. *Iliad.* 24, 647. *Th.* δαίω. [⏑ ⏑]

ΔΑΠΑΝΑ΄Ω, *fut.* ήσω, to expend; to disburse; to dissipate; to lavish—to waste. *Construct.* τί εἴς τι, ἀμφί τι, *and* τινι.=*Pass.* to be, &c. ¶ *Etym. Compare* δάπτω.

(Δαπάνη, ης, ἡ, expense; lavish expenditure; waste; fondness for expense; prodigality. [⏑ ⏑ –]

(Δαπάνημα, ατος, τὸ, that which is expended, *or* lavished.

(Δαπᾰνηρὸς, ρὰ, ρὸν, *adj.* extravagant; lavish, *Xen. Mem.* 2, 6, 2. sumptuous, expensive, costly.

(Δαπανηρῶς, *adv.* lavishly; expensively; sumptuously.

(Δαπᾰνητικὸς, κὴ, κὸν, *adj.* pertaining to expense, &c. *s. s. as* δαπανηρός.

(Δάπανος, ου, ὁ, ἡ, a spendthrift.

Δάπεδον, ου, τὸ, a floor, *or* pavement, an open space in a town, *s. s. as* γήπεδον. *Th.* δᾶ, *Dor. for* γῆ, πέδον. [⏑ ⏑ ⏑, *Epic*; – ⏑ ⏑, *Att. This last called in question by Pors. Eur. Or.* 324.]

(Δαπίδιον, ου, τὸ, a small, *or* bad carpet: *dimin. of* δάπις.

(Δάπις, ιδος, ἡ, a carpet, a foot-cloth, *or* footstool, *akin to* δάπεδον, *same Th.* [ᾰ]

Δάπτης, ου, ὁ, *met.* a fly. *Th.* δάπτω.

(Δάπτριος, ου, *adj.* devouring; tearing; biting.

ΔΑ΄ΠΤΩ, *fut.* άψω, *perf.* αφα, to tear in pieces and devour — to transpierce, *or* lacerate, with a weapon, *Iliad.* 13, 831. *met.* destroy by fire, 24, 183. destroy, *in general*, hew down, cut in pieces, kill. *met.* devour, *viz.* torture. ¶ *Etym. akin is* δαπανάω, *both from* δαίω, *from* δάω, *obs.*

Δάρατος, ου, ὁ, bread, *Thessal. Dial.*

Δάρδανος, ου, ὁ, *a proper name*, Dardanus—*as adj. with* ἀνὴρ, a Trojan, *mostly*, οἱ Δάρδανοι, Trojans—Δαρδάνιος, α, ον, *or with* 2 *term.* ου, *and* Δαρδάνειος, ου, Trojan—Δαρδανὶς, ίδος, ἡ, a Trojan woman—Δαρδανίδης, ου, ὁ, a son, *or* descendant of Dardanus, *and* Δαρδανιώνες, ων, οἱ, his posterity.

Δαρδάπτω, *s. s. as, and a poet. and lengthened form of* δάπτω.

Δᾶρεικὸς, οῦ, ὁ, *a Persian gold coin, worth twenty Attic silver drachmæ* (*nearly ten dollars*). *Th.* Δαρεῖος, *it being struck under a prince of that name.*

[Δᾱρειογενὴς, ές, *adj.* begotten by, *or* descended from, Darius. *Th.* Δαρεῖος, γένος.]

Δᾰρῆσομαι, *fut. mid. of* δέρω.

Δαρθάνω, δαρθέω, *fut.* δαρθήσομαι, *perf. act.* δεδάρθηκα, 2 *aor.* ἔδαρθον, (*from* δάρθω,) *poet.* ἔδραθον, to sleep. *Th.* δάρθω, *obs.*

Δᾰρόβιος, ου, *adj. Dor. for* δηρόβιος.

Δᾰρὸς, ρὰ, ρὸν, *Dor., also Att. for* δηρός.

Δάρσις, εως, ἡ. the act of skinning, *or* flaying. *Th.* δέρω.

(Δαρτὸς, ὴ, όν, *adj.* flayed; skinned —skinning; usually skinned.—*Subst.* the skin of the scrotum—τὰ δαρτὰ, a kind of flat fish which was skinned before it was cooked, *Athen., like soles.*

Δᾷς, *gen.* δᾳδὸς, ἡ, a torch; a firebrand, *properly*, that of pine wood — pine, *or* fir-tree, *of which torches were made*—a disease in such trees from a too copious deposit of resin in a particular part. ¶ ἐπὶ τὴν δᾳδα, *Plut. met.* even to death: *by contract. from* δαΐς.

Δασαίμεθα, 1 *pers. plur.* 1 *aor. opt. mid. of* δάζομαι.

Δάσαντο, *Ion. for* ἐδάσαντο, 3 *pers. plur.* 1 *aor. mid. of* δάζομαι.

Δάσασθαι, 1 *aor. inf. mid. of* δάζομαι.

Δασάσκετο, *Ion. for* ἐδάσατο, 3 *pers. sing.* 1 *aor. mid. of* δάζομαι.

Δασεῖται, 3 *pers. of* δασοῦμαι, *fut. Dor. of* δάζομαι.

Δασέως, *adv. ss. as adv. of* δασὺς, *especially*, *in grammar*, with the rough breathing.

Δάσκιλλος, ου, ὁ, *a sort of fish.*

Δάσκῐος, ου, *adj.* deeply shaded. *Th.* δᾶ, *aug'm.*, σκιά; *or by syncop. for* δασύσκιος.

Δάσμα, ατος, τὸ, a division; a share. *Th.* δαίω.

(Δάσμευσις, εως, ἡ, distribution; division; partition.

Δασμολογέω, *fut.* ήσω, *perf.* ηκα, to collect taxes; to exercise the office of tax-gatherer; to put to contribution, levy taxes, impose, *or* exact a tribute.=Δασμολογέομαι, *Pass.* to pay taxes. *Th.* δασμὸς, λέγω.

(Δασμολογία, ας, ἡ, a collection of taxes; the levy of taxes.

(Δασμολόγος, ου, ὁ, a tax-collector; a quæstor.

Δασμὸς, οῦ, ὁ, division; partition, *Hom.* tax; tribute. ¶ δασμὸν ἀποφέρειν, *or* ἀποδιδόναι, *Xen.* to pay tribute; to pay taxes. *Th.* δαίω.

Δασμοφορέω, [ῶ, *fut.* ήσω,] to pay tax, *or* tribute. *Th.* δασμὸς, φέρω.

(Δασμοφόρος, ου, *adj.* that pays a tax, tribute, *or* contribution; subject to taxes, *or* tribute.

Δασόμαι, *fut. of* δάζομαι, *in act. s. adopted for* δαίω.

Δάσος, εος, τὸ, a thicket; a place closely planted with trees. *Th.* δασύς. [ᾰ]

Δασπλὴς, ῆτος. *masc. adj. s. s. and Th. as its fem.* δασπλήτις.

Δασπλῆτις, ιος, ἡ, terrific, frightful, *or* not to be approached, *epith. of Hecate, of Dragons, &c. Th.* δα, *as an augm. particle,* πλῆσσω, *or* δα, *for* δὺς, πελάζω.

Δάσσαντο, *Ion. for* ἐδάσαντο, 3 *pers. plur.* 1 *aor. mid. of* δάζομαι.

Δάσσασθαι, *poet. infin.* 1 *aor. mid. of* δάζομαι.

Δασύθριξ, τρῑχος, *adj.* having thick, *or* coarse hair. *Th.* δασὺς, θρίξ.

Δασύκερκος, ου, *adj.* having a bushy tail. *Th.* δασὺς, κέρκος.

[Δασύκνημος, ου, *and* δασυκνήμων, ονος, *adj.* having rough *or* hairy legs. *Th.* δασὺς, κνήμη.]

Δασύμαλλος, ου, *adj.* very hairy; having a thick fleece. *Th.* δασὺς, μαλλός.

Δᾰσύνω, *fut.* υνῶ, to thicken—to press; to put close together—to set thick; to make bushy, *or* hairy, to roughen—*in grammar,* to aspirate a syllable.=*Mid.* to become, *or* be hairy, &c. *Th.* δασύς.

Δασυπόδειος, ου, *adj.* pertaining to hares. *Th.* δασὺς, ποῦς.

(Δασύπους, οδος, ὁ, the hare, *lit.* the rough-footed.

[Δασυπυκνόθριξ, τρῑχος, *adj.* rough, *or* shaggy with thick hair. *Th.* δασὺς, πυκνὸς, θρίξ.]

Δασυπώγων, ωνος, ὁ, one who has a bushy beard, *Aristoph. Th.* δασὺς, πώγων.

ΔΑΣΥΣ, εῖα, ὺ, *adj. poet. and prose,* thick; close set; hairy; bushy; rough; shagged—thickly planted—*in grammar,* aspirated, *especially, in the Adv.* δασέως. ¶ δασὺ χωρίον, a close country, *abounding in thickets, woods, &c.* ¶ δασὺ πνεῦμα, the aspirate.

Δασύσκιος. *s. s. as* δάσκιος, *only in Gram. Th.* δασὺς, σκιά.

Δασυσμός, οῦ, ὁ, the act of making rough, &c. *as subst. of* δασύνω—*in grammar,* the act of aspirating a syllable. *Th.* δασύνω.

Δασύστερνος, ον, *adj.* hairy-breasted. *Th.* δασὺς, στέρνον.

Δασύτης, ητος, ἡ, the state of being rough, hairy, thickly set, *and in grammar,* of being aspirated. *Th.* δασύς.

Δασύτονος, ον, *adj.* having the rough breathing. [*Th.* δασὺς, τόνος.]

Δασύτριχος, ον, *adj. s. s. and Th. as* δασύθριξ.

Δασύφλοιος, ον, *adj.* having a rough, *or* prickly rind. *Th.* δασὺς, φλοιός.

[Δασυχαίτης, εος, *adj.* that has thick *or* strong hair; that has a thick *or* strong mane. *Th.* δασὺς, χαίτη.]

Δατέασθαι, *for* δατεῖσθαι, *from* δατέομαι.

Δατὶν, *for* ζητεῖν, *auth.?*

Δᾰτέομαι, οῦμαι, *fut.* ήσομαι, *imperf.* 3 *pers. plur. Ion.* δατεῦντο, *perf.* δεδάτημαι, *s. s. as* δάζομαι, to divide, &c. *met.* divide, measure, *Iliad.* 23. 121. to share, partake of a meal, eat. *Th.* δαίω, δάω, *obs.*

(Δατεῦντο, *Dor. for* ἐδατοῦντο, 3 *pers. plur. imperf. of* δατέομαι.

Δᾰτὴρ, ῆρος, ὁ, one who divides, *in the s. of* δατέομαι.

(Δᾰτήριος, ία, ον, *adj.* that divides, that shares.

(Δάτησις, εως, ἡ, division; partition.

Δᾰτισμὸς, οῦ, ὁ, *a fault of diction,* tautology. ¶ Δάτιδος μέλος, the song of Datis, *Aristoph. Th.* Δᾶτις, *a Persian Satrap, who, to express his joy, said,* ἥδομαι, καὶ τέρπομαι καὶ χαίρομαι, *all nearly the s. s.*

Δατύσσω, to devour; to eat greedily, *s. s. as* λατύσσω. *Th.* δαίω.

Δαυκεῖον, ου, τὸ, *s. s. as* δαῦκος.

ΔΑΥ̃ΚΟΝ, ου, τὸ, δαῦκος, ου, ὁ, a species of wild carrot. ¶ δαυκίτης οἶνος, *an infusion made of wild carrot root in wine.*

Δαυλιὰς, άδος, ἡ, *the name of a queen of* Δαυλὶς, *a state near Delphi*—a nightingale.

ΔΑΥ̃ΛΟΣ, ου, *also* δαυλὸς, ὴ, όν, *adj. s. s. as* δασὺς, *and met.* close, secret—*subst. s. s. as* δαλὸς, *Hesych.*

Δαύω, *see end of first* δαίω.

Δαφναῖος, αία, αῖον, *adj.* of, *or* pertaining to laurel. *Th.* δάφνη.

Δαφνέλαιον, ου, τὸ, oil of Bay-berries. *Th.* δάφνη, ἔλαιον.

ΔΑ΄ΦΝΗ, ης, ἡ, the Laurel, *or* Bay-tree: Laurus nobilis—*the name of a nymph,* Daphne.

(Δαφνήεις, ήεσσα, ῆεν, *adj.* of laurel, resembling laurels; crowned with laurels; laurelled; full of laurels.

Δαφνηφάγος, ου, ὁ, one who eats laurels, *the Pythian prophetess, and others were supposed to acquire the gift of prophecy by eating laurel. Th.* δάφνη, φάγω. [ᾰ]

Δαφνηφορέω, ῶ, *fut.* ήσω, to carry laurel branches, *or* wear a crown of laurels. *Th.* δάφνη, φέρω.

(Δαφνηφορία, ας, ἡ, a solemn procession at a festival, in which branches of laurel were carried in honour of Apollo.

(Δαφνηφορικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a δαφνηφόρος.

(Δαφνηφόρος, ου, *adject.* carrying branches of laurel, *or* crowned with laurel.

Δαφνιακὸς, κὴ, κὸν, *another form of* δαφνικός.

Δαφνικὸς, κὴ, κὸν, of, *or* pertaining to the laurel, *or* to the nymph Daphne. *Th.* δάφνη. ¶ δαφνικὰ, ῶν, τὰ (μέλη), songs sung by persons holding in the hands branches of laurel.

(Δάφνινος, ίνη, ινον, *adj.* made of laurel wood, *or* of laurel-berries. ¶ δαφνίνην φέρειν βακτηρίαν, to carry a wand made of laurel wood, *as a preservative against thunder.*

(Δαφνὶς, ίδος, ἡ, the laurel berry—Δάφνις, ὁ, Daphnis, *the inventor of pastoral poetry.?*

(Δαφνί-της, ου, ὁ, (*fem.* δαφνῖτις,) one who is crowned with laurel berries, *epith. of Apollo.*

Δαφνογηθὴς, έος, *adj.* delighting in, loving the laurel, *an epith. of Apollo. Th.* δάφνη, γηθέω.

Δαφνοειδὴς, έος, *adj.* like the laurel ¶ τὸ δαφνοειδὲς, *a denomination applied to shrubs resembling laurel. Th.* δάφνη, εἶδος.

Δαφνόκομος, ου, *adj.* crowned, *or* adorned with laurels. *Th.* δάφνη, κομέω.

Δαφνόσκιος, ου, *adj.* shaded with laurels, *or* decorated with laurel wreaths. *Th.* δάφνη, σκιά.

Δαφνοφορέω, δαφνοφόρος, *s. s. and Th. as* δαφνηφορέω, δαφνηφόρος.

(Δαφνοφόρως, *adv.* carrying laurels, laurel branches, *or* crowns of laurel.

Δαφνώδης, εος, *adj.* planted with laurels, *Eurip. Ion.* 76. like laurels. *Th.* δάφνη, εἶδος.

Δαφνὼν, ῶνος, ὁ, a place planted with laurels, a laurel grove. *Th.* δάφνη.

(Δαφνωτὸς, ὴ, ὸν, *adj.* crowned with laurels.

Δᾰφοινεὸς, *and* δαφοινὸς, οῦ, *adj.* bloody; blood-red; dark-red, *Hom.* blood-thirsty, *Hes. Scut.* 250. *Æsch. Prom.* 1030. ¶ *from* διαφοινίσσω, *through an adj.* διάφοινος, *Buttm.; others prefer* δα, *augm. of* φοινός.

Δαφοινήεις, εσσα, εν, *a later form of* δαφοινεός.

Δαψίλεια, ας, ἡ, abundance; superfluity; profusion—generosity—expensiveness; waste: *from* δαψιλὴς.

(Δαψιλεύομαι, *fut.* εύσομαι, to furnish in abundance—to bestow largely, generously—to expend profusely in feasts, &c.

ΔΑΨΙΛΗΣ, έος, *adj.* abundant; fertile—liberal, profuse—sumptuous, magnificent. *Th.* δάπτω.

(Δαψιλῶς, *adv. poet.* δαψιλέως, abundantly, &c. *and the other s. of the adj.*

ΔΑ΄Ω (*for which pres. in use,* διδάσκω) to 'teach;' to 'learn'—2 *aor. act.* ἔδαον, ες, ε, *poet.* δέδᾱον, to 'teach,' impart knowledge, *with a double accus. or inf.—perf.* δεδάηκα, *part.* δεδαηκὼς, *in s.* 'have learned, know'—ἐέδαα, 2 *perf. or perf. mid. s.* to teach, *Hom. part.* δεδαὼς, *s.* taught, learned, experienced, known.=*Pass. fut.* δαήσομαι, 2 *pers.* δαήσεαι, 2 *aor.* ἐδάην, *part.* δαείς, (*some refer to* δάημι,) *infin.* δᾰῆναι, *perf.* δεδάημαι, to have learned to know, have experienced, have tried—δεδάασθαι, *as an infin. pass. prcs. Odyss.* 16, 316.

ΔΑ΄Ω, *obs. Th. of* δαίω. ¶ *the s. of* 'divide,' *can be traced in both. Compare* μίρ-ψ.

Δὲ, *a particle, alone, signifies,* but, yet, however, *and for* δὴ, indeed, truly; *its adversative particle is* μὲν—ὁ μὲν, this person, ὁ δὲ that person—σὺ μὲν μεθύεις, ἐγὼ δὲ

διψῶ, thou art drunk, but I am sober.—*As an enclitic particle,* δὲ, *joined with nouns, has the force of a preposition, thus* οἴκαδε, *for* εἰς οἶκον; ἀγορήνδε, *for* εἰς ἀγορήν; *it is also joined with other particles,* δέ γε, δέ που, &c. δὲ δή, but yet, but still—*it likewise seems frequently to mark, hurried action, quick feeling, and precipitate interrogation.*

[Δέατο (*formed from* δέαμαι,) 'he seemed.' *Odyss.* 6, 242.]

Δέγμενος, *poet. abbrev. for* δεδεγμένος, *part. perf. of* δέχομαι.

Δέδαα, *perf. mid. of* δάω.

(Δεδάασθαι, *pres. inf. pass. of* δάω. *Od.* 16, 316.

Δεδάηκα, δεδάημαι, *inf.* δεδαῆσθαι, *perf. act. and pass. of* δάω.

(Δεδαημένος, *part. perf. pass. of* δάω.

(Δεδαίαται, *Ion. for* δέδαινται, 3 *pers. plur. perf. pass. of* δαίω.

(Δεδαίατο, *for* ἐδέδαιντο, 3 *pers. plur. plusq. perf. pass. of* δαίω.

Δεδαϊγμένος, *part. perf. pass. of* δαΐζω.

Δέδαον, *poet. for* ἔδαον, 2 *aor.* (*properly*) *of* δάω *for* δαίω.

Δέδαρμαι, *perf. pass. of* δέρω.

Δέδασμαι, *perf. pass. of* δάζω.

Δεδέαται, *Ion. for* δέδενται, 3 *pers. plur. perf. pass. of* δέω, to bind.

Δεδαῶς, *part. perf. mid. of* δάω.

Δεδεγμένος, *part. perf. of* δέχομαι.

Δέδειγμαι, *perf. pass. of* δείκνυμι.

Δεδείπνα, *inf.* δεδειπνέναι, 2 *perf. or perf. mid. of* δειπνέω.

Δεδεῖσαι, *Ion. for* δεῖσαι, 1 *aor. inf. of* δείδω.

Δεδεῖσθαι, *for* δεῖσθαι.

Δέδειχα, *perf. of* δείκνυμι.

Δέδεκα, *perf. act. of* δέω, to bind.

Δέδεκται, 3 *pers. sing. perf. of* δέχομαι.

Δέδεμαι, *for* δέδεσμαι, *perf pass. of* δέω, to bind.

Δεδέμηκα, *perf. of* δέμω, *and of* δαμάω.

Δέδεξο, *imperat. perf. of* δέχομαι.

Δεδέξομαι, *p. p. fut. of* δέχομαι.

Δεδέχαται, *Ion. for* δεδεγμένοι εἰσὶ, — δεδέχατο, *for* δεδεγμένοι ἦσαν, 3 *pers. plur. perf. and plus. perf. of* δέχομαι.

Δέδηα, *perf.* δεδήειν, *poet. for* ἐδεδήειν, *plus. perf. act. of* δαίω.

Δεδῆσθε, *for* δεδημένοι εἶητε, 2 *pers. pl. perf. pass. opt. of* δάω.

Δέδηχα, *perf. act. of* δάκνω.

Δεδήωμαι, *perf. pass. of* δηϊόω.

Δέδια, 3 *pers. plur.* δεδίᾶσι, *perf. mid. of* δείδω, *from* δίω, *obs.*

Δεδίδαχα, *perf. of* διδάσκω.

Δεδιηκόνηκα, *perf. of* διακονέω.

Δεδιήτηκα, *for* δεδιαίτηκα, *perf. of* διαιτάω.

Δέδιθι, (*as from a verb in* μι) *imperat. of* δέδια, 2 *perf. or p. mid. of* δείδω.

Δέδιμεν, δέδιτε, *from* δίω, *obs. for* δεδίαμεν, δεδίατε, 1 *and* 2 *pers. and* δεδίασι, 3 *pers. plur. perf. mid. of* δείδω.

Δεδίσκομαι, *another form of* δειδίσκομαι, to greet, *Odyss.* 15, 150. *Th.* δείω, δίω, *obs.*

(Δεδίσσομαι, *or* δεδίττομαι, *fut.* ἰξομαι, *another form of* δειδίσσομαι, *which see.*

Δεδιῳκηκα, ας, ε, δεδιῴκημαι, ῆσαι, ηται, *perf. act. and pass. of* διοικέω.

Δεδιὼς, *part. of* δέδια, *perf. mid. of* δείδω.

Δέδμανθ', *Dor. for* δέδμηνται, 3 *pers. pl. perf. pass. of* δέμω.

Δεδμήαται, *for* δέδμηνται, 3 *pers. plur. perf. pass. of* (δέμω, *obs.*) δαμάω.

Δεδμήατο, *Ion. for* ἐδέδμηντο, 3 *pers. plur. plusq. perf. pass. of* (δέμω, *obs.*) δαμάω.

Δέδμηκα, δέδμημαι, *perf. act. and pass. of* (δέμω, *obs.*) δαμάω.

Δεδμημένος, ένη, ένον, *part. perf. pass. and plus. perf. of* (δέμω, *obs.*) δαμάω.

Δεδμήμην, ησο, ητο, *plus. pcrf.* 3 *pers. plur. Ion. Hom.* δεδμήατο, *for* ἐδεδμήμηντο, *of* (δέμω, *obs.*) δαμάω.

Δέδογμαι, *perf. pass. of* δοκέω.

Δέδοιγμεν, *for* δεδοίκαμεν, 1 *pers. plur. perf. act. of* δείδω.

Δέδοικα, *part.* δεδοικὼς, *perf. act. irreg. for* δέδεικα, *of* δείδω.

Δεδοίκω, I fear, *a poet. verb formed from* δέδοικα.

Δεδόκημαι, *perf. pass. of* δοκάζομαι, *or of* δοκέω, δοκάω.

Δεδοκημένος, ένη, ένον, *Iliad.* 15, 730. spying; lying in wait, *part. perf. pass. with an act. s. of* δέχομαι, *or* δοκεύω.

Δεδοκιμασμένος, *part. perf. pass. of* δοκιμάζω.

Δέδοκται, 3 *pers. s. perf. pass. of* δοκέω.

Δεδόνατο, *Ion. for* ἐδεδόνηντο, 3 *pers. plur. plus. perf. pass. of* δονέω.

Δέδορκα, *part.* δεδορκὼς, *s. of pres.,* 'I see,' *perf. mid. of* δέρκω.

Δέδουπα, 2 *perf. and* δεδουπὼς, *part. of* δουπέω.

Δεδρυγμένος, *part. perf. pass. of* δράσσω.

Δέδρακα, ες, ε, *perf. of* (δράω, *obs.*) διδράσκω.

Δεδράμηκα, δεδράμημαι, *perf. act. and pass. of* δρέμω, *assigned to* τρέχω, to run.

Δέδραται, *for* δέδαρται, 3 *pers. perf. pass. of* δέρω.

Δέδροκα, *poet. for* δέδορκα, *perf. of* δέρκω.

Δέδρομα, *poet. perf. of* δρέμω, *assigned to* τρέχω.

Δέδυκα, *perf.*—δεδύκειν, *Ion. for* ἐδεδύκειν, *plusq. perf. of* δύω.

Δεδυκεῖν, *poet. for* δεδυκέναι, *perf. inf. of* δύω, *Eustath.*

Δεδύκω, *a poet. verb, formed from* δέδυκα, *perf. of* δύω.

Δεδύνημαι, *perf. of* δύναμαι.

Δεδυστόχηκα, *perf. act of* δυστυχέω.

Δέδωκα, *perf. of* δίδωμι.

Δεείλη, *Ion. for* δείλη.

Δεεινὸς, *Ion. for* δεινὸς.

Δέελος, *for* δῆλος, *Iliad.* 10, 466.

Δεέω, *obs. from which the fut. of* δέω, to want.

Δέηα, ατος, τὸ, an entreaty, request *or* supplication—that which one is in need of, a want. *Th.* δέομαι.

Δεῆσαν, *accus. sing. neut. of part.* 1 *aor. of* δεῖ, *used in an absolute s. as* δεῆσαν πολεμεῖν, it would have been necessary to fight, might have been necessary, *or* was necessary to fight.

Δεήσει, *fut. impers. of* δεῖ, it will be necessary, &c.

(Δεήσομαι, *fut. mid. of* (δέεω) δέω, to want.

Δέησις, εως, ἡ, prayer; request; demand; supplication — want— indigence. *Th.* δέω, to want.

Δεῆσον, *accus. sing. neut. part.* 1 *fut. of* δεῖ, *used absolutely, like* δεῆσαν. ¶ δεῆσον πολεμεῖν, when it will be necessary to fight. ¶ ὡς δεῆσον ἐπιδιώκειν τοὺς πολεμίους, *Xe.* as it will be necessary to pursue the enemies. ¶ ὁρῶ καὶ σοὶ τούτων δεῆσον, I see that these things will be necessary to thee.

Δεητικὸς, κὴ, κὸν, *adj.* continually asking—supplicating; suppliant, relating to, *or* fit for supplication. ¶ λόγος δεητικὸς, a supplicating discourse. [*Th.* δέω, to want.]

Δεῖ, *imperat. of* δέω, to bind.

Δεῖ, *verb imperson. fut.* δεήσει, 1 *aor.* ἐδέησε, *imperf.* ἔδει, *inf.* δεῖν, *fut. inf.* δεήσειν, it is necessary; it is fitting; it is expedient; it is wanting, *or* required; it must, *governing generally a genit., but sometimes an accus.* ¶ ὀλίγον δεῖ, it wants but little, *with* πολλοῦ, it wants a great deal. ¶ δεῖ τινος, something is wanting. ¶ δεῖ μοί τι, *Eurip. Orest.* 659. *generally,* δεῖ μοί τινος, I want something. ¶ πολλῶν σοι δεήσει, *Xen.* you will need many things. ¶ τοῦτο δεῖ ἀνδρὸς γνωμονικοῦ, this requires an intelligent man. ¶ *with an accus.,* ἓν δεῖ μόνον μοὶ, *Eurip. Suppl.* 596. I want one thing alone. ¶ *with an accus. of the person,* οὐ πολλοῦ πόνου με δεῖ, *Eurip.* I need not take much trouble. ¶ *with an inf. and accus.,* δεῖ με ποιῆσαι, *for which also,* (*s. s.*) *with a dat.,* δεῖ μοι τοῦτο ποιῆσαι, *Xen. Œcon.* 8, 9. I must do this. ¶ πολλοῦ δεῖ οὕτως ἔχειν, *Plat.* the matter was far from being thus. ¶ μικροῦ ἐδέησεν ἀνελεῖν τὴν πόλιν, he was on the point of having destroyed the city.

Δεῖγμα, ατος, τὸ, a specimen; a sample—a mark — example — *a place like the eastern Bazars at Athens, where samples of merchandises were exhibited. Th.* δεικνύω.

(*Δειγματίζω, fut. ίσω, perf. ικα,* to make an example of; to punish by way of example, *N. T.*

Δείδεκτο, poet. for ἐδείδεκτο, 3 *pers. sing. plus. perf. pass. of* (*δείκω, obs.*) *δείκνυμι.*

Δειδέχαται, and δειδέχατο, Ion. 3 *pers. plur. perf. and plus. perf. pass. of* (*δείκω, obs.*) *δείκνυμι.*

Δειδήμων, ονος, adj. fearful; timid, *Hom. Th. δείδω.*

Δειδία, ας, ἡ, Suid. a dark night. *Th. δείδω.*

Δείδια, ας, ε, another. perf. for δείδω, pres. s. 1 *pers. plur. δείδιμεν,* 2 *pers. δείδιτε, imperat. δείδιθι, and in Hom. poet. inf. δειδίμεν—δείδισαν,* 3 *pers. plus. perf. Iliad.* 15, 652. [_ ⏑ ⏑; *Nic. Al.* 443. _ _ ⏑]

Δειδίσκομαι, to welcome—to give in a friendly manner; to offer kindly, *s. s. as δεξιοῦμαι.—s. s. as δείκνυμι, Apollon.* 1, 558. *Th. δείκνυμι, δείκω, obs.*

Δειδιότως, adv. with dread: *from gen. of δειδιώς, part.* 2 *perf. of δείδω.*

Δειδίσσομαι, δειδίττομαι, [*fut. ίξομαι*] (*ἀφ' δεδίσκομαι, δεδίσσομαι*) to terrify, frighten away, *Iliad.* 18, 164. to be afraid, to dread, 2, 190. *Th. δείδω.*

Δείδοικα, poet. for δέδοικα, perf. of δείδω.

ΔΕΙΔΩ, *fut. δείσω, poet. δείσομαι,* 1 *aor. ἔδεισα, poet. ἔδδεισα, perf. ss. of the pres. ὄδοικα,* 2 *perf. or abbrev., ὄδια, from δίω, poet. also δείδια, (see both in alph. order,) plur.* 1 *pers. δείδιμεν,* 2 *δείδιτε, imperat. δείδιθι, as from a form in μι, δεδιώς, plus. perf.* 3 *pers. plur. ἐδίδισαν,* to dread, to be anxious—to stand in awe, *or* dread of, *or* reverence, any one, *with an acc.,* to be ashamed—*a poet. perf. δείδοικα, in use, δεδία,* 1 *pers. perf. only by the poets, the other persons also in Att. prose.* ¶ *δείδω σοὶ, περί σου, or σοι,* I fear for you—*δέδοικα μὴ ἀπόλεσθε,* I fear lest you may perish—*also with an infin.—ἔδεισα λαμβάνειν,* I dread receiving. *Th. δέω, next, δίω, Herm. de emend. Gr. Gram. p.* 275.

Δειελιάω, fut. ήσω, Odyss. 17, 599. to make an afternoon repast: *from δείελος.*

(*Δειελινός, ἡ, ὀν, adj. poet. for δειλινός.—τὸ δειελινόν,* the evening meal, the evening.

Δείελος, ον, adj. of, *or* pertaining to the afternoon, *or* evening; at evening; during the afternoon, *or* evening. *Subst. ὁ δείελος, and τὸ δείελον,* the afternoon, *or* evening. ¶ *δείελον ἦμαρ, Odyss.* 17, 606. the evening. ¶ *δείελος ὥρη,* evening. *Apollon.* ¶ *ὑπὸ δειέλου,* at evening. ¶ *δείελον, ου, τὸ, Callim.* an afternoon repast. *Th. compare δείλη.*

Δειλανέομαι, [*fut. ήσομαι*] *poet. s. s. as δειδίσκομαι,* to welcome, *with ἐπέεσσι, or δέπασι,* to receive with words, *or* cups, *Iliad.* 15, 86. *Odyss.* 18, 188. *Th.* (*δείκω, obs.*) *δείκνυμι.*

Δεικελίζω, and δεικηλίζω, fut. ίσω, to represent; to imitate. *Th. δείκω, orig. Th. of δείκνυμι.*

(*Δεικελίκτης, ου, ὁ, Dor. s. s. as δεικελιστὴς, and δεικηλιστὴς, οῦ, ὁ,* a mimic, an actor, *Plut. Agesil.* 21.

(*Δείκελον, ου, τὸ, and δείκηλον, or δίκηλον,* an image, a portrait, statue, *or* representation, *Herodot.* 2, 171. *Apollon. Rhod.* 14, 1671.

Δείκνυ', for δείκνυθι, imperat., and poet. for ἔδεικνυ, imperf. 3 *pers. sing. of δείκνυμι.*

ΔΕΙΚΝΥΜΙ, *and δεικνύω,* [_ ⏑ _] *fut. δείξω* (*from δείκω*), *perf. δέδειχα,* 1 *aor. ἔδειξα, Ion. ἔδεξα, imperf. ἔδεικνυν, and a* 2 *aor. ἐδείκνυον, from δεικνύω,* to show, to let see; to point out, indicate; to make evident; make known, to prove, *Dem.* to represent by painting, *Hemster. ad Luc.* = *Δείκνυμαι, Mid.* 1 *aor. ἐδειξάμην, perf. pass.* [*δέδειγμαι, δέδεγμαι,*] *δείδεγμαι,* 3 *pers. plur. Ion. δεδέχαται, plus. perf.* [*εδεδείγμην*] *ἐδειδέγμην,* 3 *pers. sing. δείδεκτο, for ἐδείδεκτο,* 3 *pers. plur. Ion. δεδέχατο,* to receive, receive kindly, to welcome, *s. s. as δεξιοῦμαι.* ¶ *δεικνύειν ὁδὸν,* to point out the road. ¶ *ἔδειξαν, ἐν φανερῷ ἑτοῖμοι ὄντες, Her.* they made it clearly appear that they were ready. ¶ *δείξω πολλῶν θανάτων ἄξιον, Dem.* I shall prove that he deserves a thousand deaths. ¶ *τὼ καὶ δεικνύμενος, Iliad.* 9, 196. taking by the hand and receiving kindly. *Etym. δείκω, akin, δέκω, δέχομαι, as also δεξιὸς, δεξιόομαι, deriv. δεικανάομαι.*

(*Δεικτηριὰς, άδος, ἡ,* a mimic, *s. s. as δεικελιστής.*

(*Δεικτήριος, ον, adj. s. s. as δεικτικός.*

(*Δεικτὴρ, ῆρος, ὁ, s. s. as δείκτης*

(*Δείκτης, ου, ὁ,* one that shows; an indicator.

(*Δεικτικὸς, κὴ, κὸν, adj.* indicative; demonstrative. ¶ *δεικτικὸς δάκτυλος,* the forefinger.

(*Δεικτικῶς, adv.* indicatively; demonstratively.

ΔΕΙΚΩ, *orig. Th. of δείκνυμι.*

Δειλαίνω, [*fut. ᾶνῶ*] to act timidly, *Plut.* = *Δειλαίνομαι, Mid.* to dread, to be afraid, *Luc. Th. δειλός.*

(*Δείλαιος, αία, αιον, adj.* fearful, timid; wretched; miserable; poor. [_ _ ⏑ *and* _ ⏑ ⏑]

(*Δειλαιότης, ητος, ἡ,* timidity.

Δειλαφρίων, ονος, ὁ, excessively timorous—very wretched. *Aristoph. Pac.* 192. *Th. δειλὸς, ἄκρος.*

Δείλακρος, α, ον, adj. s. s. as δειλακρίων.

Δειλανδρέω, ῶ, fut. ήσω, to be a coward, *LXX. Th. δειλὸς, ἀνήρ.*

(*Δειλανδρία, ας, ἡ,* cowardice, *Suid.*

Δείλαρ, poet. for δέλεαρ.

ΔΕΙΛΗ, *ης, ἡ,* the latter part of the day, evening. ¶ *ἠὼς,* the early morning, *μέσον ἦμαρ,* noon, *δείλη,* evening, *as Iliad.* 21, 111. *viz. δείλης, ἐπὶ underst. — in Herodot.* 7, 167. 8, 6. *δείλη ὑψίη,* evening twilight, *δείλη πραΐη,* the early dawn, *or rather, as Timæus interprets, the former,* the time before the *δεῖπνον, the latter,* before the morning meal, *ἄριστον, in such s. Att. freq. Ruhnk. Tim. p.* 75. ¶ *περὶ τὴν δείλην* towards evening—*μέχρι δείλης,* until evening. ¶ *δείλης, adverb.,* in the evening, *πρωΐ,* in the morning. *Etym. a fem. contract. of δείελος, ὥρα underst.: from ἐνδέω, ἔλης,* the heat declining. *Etymol. Mag.; others take as Th. δύω, ἔλη, or εἴλη, the heat of the sun.*

Δειλία, ας, ἡ, timidity; cowardice. *Th.* (*δειλὸς*) *δείδω.*

(*Δειλιαίνω, fut. ανῶ,* to terrify, *LXX.*

(*Δειλίασις, εως, ἡ,* fear; terror, anxiety, *Plut.*

(*Δειλιάω, fut. άσω, perf. δεδειλίακα,* to be timid.

(*Δειλινὸς, ἡ, ὀν, adj.* of, *or* relating to the afternoon. ¶*δειλινὴ διατριβὴ,* a conversation after dinner. ¶ *δειλινὸν βρῶμα, or δειλινὸν, Athen.* a luncheon. ¶ *τὸ δειλινὸν,* evening: *contract. of δειελινὸς, Th. δείλη.*

(*Δείλομαι, imperf. δειλόμην, Ion. for ἐδειλόμην,* to incline towards evening, to decline—*δείλετο δ' ἠέλιος,* (*for δύσετο*) *Odyss.* 7, 289. the sun was going down.

Δειλόομαι, [*fut. ώσομαι*] *part.* 1 *aor. δειλωθεὶς,* to dread; to be seized with terror, *LXX.* [*Th. δειλός.*]

Δειλὸς, ἡ, ὀν, adj. timorous; cowardly — bad, *opposed to ἐσθλὸς, ἀλκιμος, Hom.*—wretched, unhappy, unfortunate; poor — weak, helpless. ¶ *δειλοὶ βροτοὶ!* wretched mortals!—*ἆ δειλοὶ, Odyss.* 10, 431. wretched that ye are—*ἆ δειλὲ,* unhappy man that thou art, 11, 617. ¶ *Compare δειλός. Th. δείδω.*

Δειλότης, ητος, ἡ, timidity; fear.

Δειλόψῡχος, ον, adj. pusillanimous, faint-hearted. *Th. δειλὸς, ψυχή.*

Δεῖμα, ατος, τὸ, fear; terror; fright—a frightful object—danger. *Th. δείδω.*

(*Δειμαίνω, fut. ᾶνῶ, perf. μαγκα,* to fear; to be terrified. *act.* to terrify, *Æschyl. Eum.* 516. *this?*

(*Δειμαλέος, έα, έον, adj.* timid, fearful. *act. poet.* intimidating, terrifying, frightful.

Δειμάμενος, part. 1 *aor. mid. of δέμω.*

Δείμας, 1 *aor. part. of δέμω.*

Δείμασθαι, 1 *aor. inf. mid. of δέμω.*

Δείματο, 3 *pers. sing.* 1 *aor. mid. of δέμω.*

Δειματόεις, εσσα, εν, adj. frightened; timid. [*Th. δεῖμα.*]

[*Δειματοσπαγὴς, έος, adj.* inspiring, *or* infusing fear. *Th. δεῖμα. σπάζω.*]

Δειματόω, fut. ώσω, to frighten; to

terrify = Δειματόομαι, *Mid.* to become terrified. *Th.* (δεῖμα) δείδω.

Δειματώδης, εος, *adj.* frightful. *Th.* δεῖμα, εἶδος.

(Δειμός, οῦ, ὁ, fear; terror. *Th.* δέος.

Δεῖν, *inf. of* δεῖ, *and Att. for* δέον, *as* πλεῖν, *for* πλέον.

Δεῖν, *inf. of* δέω, *Hom.*

ΔΕΙ˘ΝΑ, ὁ, ἡ, *and* τό, *gen.* δεῖνος, *dat.* δεῖνι, *accus.* δεῖνα, *nom. plur.* δεῖνες, *gen.* δείνων, *both, in Dem., dat. plur. not in use,* somebody, a certain person, *meaning, not* 'any body whatsoever,' *but,* 'some certain person,' *or* 'thing,' *that one cannot, or does not wish to name.* ¶ ὁ δεῖνα, καὶ ὁ δεῖνα, such, and such a one. ¶ τὸν δεῖνα αἰτιάσασθαι καὶ τὸν δεῖνα, to throw the blame upon this, and that person. ¶ τὸ δεῖνα, *Aristoph. Lysist.* 921. *Av.* 648. *Ran.* 268. *an exclamation when one has forgotten a name, equivalent to the vulgar expressions of,* Mr. 'So-and-so,' 'Such-a-one,' &c. *or of things,* 'what do ye call it,' *and so forth—also indeclinable, as Thesm.* 622. ¶ *Compare* οὐδείς.

Δεινὰ, *accus. neut. of* δεινὸς, *taken adverb. for* δεινῶς. *See* δεινός.

Δεινάζω, *fut.* άσω, to be indignant at any thing, *Maccab.* 2, 13. *Th.* δεινός.

Δεινεύω, *and* δεινέω, *s. s. as* δινεύω.?

[Δεινοβίης, ου, *adj.* frightfully, *or* formidably strong. *Th.* δεινὸς, βία.]

Δεινοθέτας, ου, ὁ, *Dor. for* δεινοθέτης, ου, ὁ, one who does terrible things; a flagitious man. *Th.* δεινὸς, τίθημι.

[Δεινοκάθεκτος, ου, *adj.* detaining, holding, *or* keeping, by violence. *Th.* δεινὸς, κατέχω.]

Δεινολεχὴς, έος, *adj.* unhappy in marriage. *Th.* δεινὸς, λέχος.

[Δεινόλινος, *s. s. as* αἰνόλινος.]

Δεινολογέω, (*more commonly*) Δεινολογέομαι, [*fut.* ήσομαι] tocomplain loudly; of grievous injuries—to urge strong claims—to complain with exaggeration. *Th.* δεινὸς, λέγω.

(Δεινολογια, ας, ἡ, grievous complaint; exaggerated complaint—exaggeration.

Δεινοπάθεια, ας, ἡ, violent affection of the mind; vehement complaint; strong suffering. *Th.* δεινὸς, πάθος, πάσχω. [ᾰ]

(Δεινοπᾰθέω, [ῶ, *fut.* ήσω] tobe greatly affected; to suffer grievously; to complain bitterly.

(Δεινοπᾰθὴς, έος, *adj.* deeply affected; suffering grievously; complaining bitterly.

Δεινοποιέω, [ῶ, *fut.* ήσω] to exaggerate; magnify any thing. *Th.* δεινὸς, ποιέω.

Δεινόπους, οδος, *adj.* that has dreadful feet, *epith. of vengeance. Th.* δεινὸς, ποῦς.

ΔΕΙΝΟ˘Σ, ὴ, όν, *adj. Compar.* δεινότερος, *Superlat.* δεινότατος, frightful; terrible; grievous; dire; awful—wonderful, extraordinary; *the ss. expressing* 'awe,' 'dread,' 'reverence,' *most freq. in Hom.*—vehement; forcible, expressive, *possessing a quality or talent in an extraordinary degree,* artful; cunning; expert; skilful, *Dem.*—*Neut. sing. and plur.* δεινὸν, δεινὰ, *adverbially,* δεινὰ ἰδὼν, *Iliad.* 15, 13. looking fearfully—δεινὸν βλέπων, *Plut.* casting dreadful looks. ¶ τὸ δεινὸν, peril, danger, *Herodot.* ¶ τὰ δεινὰ, calamities, grievous afflictions, sufferings; dangers. ¶ δειναὶ συμφοραὶ, *Isocrat.* dire misfortunes. ¶ δεινὴ μάχη, *Xen.* a terrible fight. ¶ δεινὰ πάσχειν, to suffer ill-treatment, grievous injuries, *or* insults. ¶ δεινὸν μὴ, *Herodot.* 7, 157. it is to be feared lest. ¶ δεινὸς ῥήτωρ, a skilful orator. ¶ *Etym. akin to* δεῖλὸς, *which has a pass. s.,* δεινὸς, *an act. Th.* δείδω.

Δεῖνος, *s. s. as* δῖνος.?

Δεινότατος, *Superlat.* δεινότερος, *Compar. of* δεινός.

(Δεινότης, ητος, ἡ, *the quality in any thing, or person, producing* terror, fear, awe, *or* amazement, artfulness, cunning, *Dem.* perspicacity; skill—vehemence, vigour, force, *of style: subst. of* (*see*) δεινός. ¶ δεινότης νόμων, *Thuc.* the rigour of the laws. ¶ ἡ περὶ λόγους δεινότης, *or* δεινότης *alone, Isocrat.* forcible eloquence.

(Δεινόω, ῶ, *fut.* ώσω, to magnify; aggravate; exaggerate.

Δεινωπὸς, οῦ, *adj. s. s. and Th. as* δεινώψ.

Δεινῶς, *adv. of* δεινὸς, terribly; horribly — astonishingly; strongly; greatly—much—grievously. ¶ δεινῶς ἔχειν, to bear impatiently. ¶ δεινῶς ἀθυμῶ, *Soph. Œd. Tyr.* 747. I am excessively disheartened. ¶ δεινῶς ἔχει με ταῦτα τολμῆσαι, *Eurip.* it is difficult for me to hazard such an enterprise.

Δείνωσις, εως, ἡ, exaggeration; aggravation—the act of representing as great, *or* terrific; oratorical amplification, *Longin.: subst. of* δεινόω.

(Δεινωτικὸς, κὴ, κὸν, *adj.* magnifying; aggravating; exaggerating.

Δεινωτὸς, ὴ, ὸν, *for* δεινωτός.

Δεινῶψ, ῶπος, *adj.* of terrific look, *or* aspect, *Soph. Œd. Col.* 84. *Th.* δεινὸς, ὤψ.

Δεῖξις, εως, ἡ, the act of showing—exhibition; display; indication; proof—accusation—declamation. ¶ δοῦναι δεῖξιν κατά τινος, to accuse any one: *subst. of* δείκνυμι.

Δείξω, *fut. of* (δείκω, *obs.*) δείκνυμι.

Δεῖος, εος, τὸ, *poet. for* δέος, fear.

Δειπνάριον, δειπνίδιον, ου, τὸ, *dimin. of* δεῖπνον.

(Δειπνεῦντες, *for* δειπνοῦντες, *from* δειπνέω.

Δειπνέω, ῶ, *fut.* ήσω, *perf.* δεδείπνηκα, *p. Att.* δέδειπνα, *inf.* δεδειπνάναι, to sup; to make the evening meal. *Th.* δεῖπνον.

Δειπνησείω, to wish to sup: *from fut. of* δειπνέω.

(Δειπνηστὸς, οῦ, ὁ, supper-time—*but,* δείπνηστος, ου, supper, *according to Gram. Antiq.?*

(Δειπνητήριον, ου, τὸ, a supper-room.

[Δειπνήτης, ου, ὁ, a guest; boarder.]

(Δειπνητικὸς, κὴ, κὸν, *adj.* disposed to sup; fond of supping—skilled in preparing, &c.—of, *or* pertaining to supper. ¶ δειπνητικὸν ἔνδυμα, a dress for going to supper.

(Δειπνίδιον, *dimin. of* δεῖπνον.

Δειπνίζω, *fut.* ίσω, to give a supper; to entertain. *Th.* δεῖπνον.

[(Δειπνίτης, ὁ, *and* δειπνῖτις, ἡ, *s. s. as* δειπνητικός.]

Δειπνοκλήτωρ, ορος, ὁ, one who delivers the invitation to supper. *Th.* δεῖπνον, καλέω.

Δειπνολογία, ας, ἡ, a work treating of suppers, *or* other entertainments. *Th.* δεῖπνον, λόγος.

(Δειπνολόγος, ου, *adj.* that discourses on suppers, &c.

Δειπνολόχος, η, ον, *adj.* that is on the watch for invitations to supper; *subst.* a parasite. *Th.* δεῖπνον, λοχάω.

Δειπνομᾰνὴς, έος, *adj.* excessively fond of suppers. *Th.* δεῖπνον, μαίνομαι.

ΔΕΙ˘ΠΝΟΝ, ου, τὸ, *in Hom. mostly,* the first meal, breakfast, *opposed to* δόρπος, *Iliad.* 8, 53. 10, 578. *Odyss.* 9, 311. *also,* the evening meal, *Odyss.* 17, 176. food, victuals, *in general, freq. Iliad.* 18, 560. forage, *or food for animals,* 2, 383. *in Att.* 'supper,' the afternoon, *or* evening meal, *and being the principal meal,* a feast, an entertainment. *Etym. Eustath. gives, because,* δεῖ πονεῖν, *after this meal, but?, others propose as Th.* δάπτω, δαίω.?

Δειπνοποιέω, [ῶ, *fut.* ήσω] to prepare supper = Δειπνοποιέομαι, *Mid.* to sup; to make a meal; to feast. *Th.* δεῖπνον, ποιέω.

[(Δειπνοποιΐα, ας, ἡ, preparation of supper; supper.]

(Δειπνοποιὸς, οῦ, *adj.* one who prepares supper.

Δειπνοσοφιστὴς, οῦ, ὁ, one who discusses points of philosophy during supper, *Athen. Th.* δεῖπνον, σοφιστής.

Δειπνοσύνη, ης, ἡ, a supper, *in Com. poets. Th.* δεῖπνον.

Δειπνοφορία, ας, ἡ, the act of bringing supper. *Th.* δεῖπνον, φέρω.

(Δειπνοφόρος, ου, *adj.* bringing supper. ¶ ἡ κίστη δειπνοφόρος, a basket for carrying supper.

Δειραγχὴς, έος, *adj.* strangling. *Th.* δειρὴ, ἄγχω.

Δειραῖος, αία, αῖον, *adj.* hilly: *from* δειρὰς, δειρὴ.

Δειρὰ, ᾶς, ἡ, *Dor. Pind. for* δειρή.

Δείρας, *part.* 1 *aor. of* δέω.

Δειρας, ἄδος, ἡ, the summit of a mountain. *s. s. as* δειρή.

Δειραχθὴς, ἐος, *adj.* heavy on the neck. *Th.* δειρὴ, ἄχθος. ? *Schn. L.*

Δειρὴ, ῆς, ἡ, the neck, *particularly the forepart—poet.* a mountain, a summit, *Pind. Ol.* 9, 98. *Th.* δέρω, to 'flay,' *as it was by the neck it usually commenced, Damm.*

Δειροκῦπελλον, ου, τὸ, a bottle, *or* vase with a long neck, *Luc. Th.* δειρὴ, κύπελλον.

Δειρόπαις, αιδος, *adj.* produced, *or* that produces by the neck. *Th.* δειρὴ, παῖς.

Δειρυπέδη, ης, ἡ, a necklace. *Th.* δειρὴ, πέδη.

Δειροτομέω, ῶ, *fut.* ήσω, to decollate; to decapitate. *Th.* δειρὴ, τέμνω.

Δείρω, *a later form probably of* δέρω. *s. s.*

ΔΕΙΞΑ, *or* δεῖσσα, ης, ἡ, filth: excrements—stench.

Δεῖσαι, 1 *aor. inf. of* δείδω.

Δεισήνωρ, ορος, *adj.* timid, fearing men, *Æsch. Ag.* 158. *Th.* δείδω, ἀνήρ.

Δεισιδαιμονέω, [ῶ, *fut.* ήσω] to have a superstitious fear of the Divinity. *Th.* δείδω, δαίμων.

(Δεισιδαιμονία, ας, ἡ, fear of the gods; religion—*mostly*, superstition; superstitious terror, *also*, that of a bad conscience.

(Δεισιδαίμων, ονος, ὁ *and* ἡ, a superstitious person; one who only worships through fear, not from true devotion. *Th.* δείδω, δαίμων.

Δεισίθεος, *s. s. as the foregoing. Th.* δείδω, θεός.

ΔΕΙΩ, *an obs. Th. from which some tenses of* δείδω *are formed.*

ΔΕΚΑ, οἱ, αἱ, τὰ, the number ten —οἱ δέκα ἀφ' ἡβης, ἔτη *understood., at Athens, those who had served* 10 *years*, commencing at the 18th year—οἱ δέκα, ten magistrates who acted each in turn for seven days. ¶ δέκω, δέχομαι, *is related to* δέκα, *viz. from the ten fingers*, to 'seize,' hold.

Δεκάβοιος, ου, *adj.* worth ten oxen —*neut.* τὸ δεκάβοιον, an Athenian coin, *worth ten pieces of the coin called* βοῦς, *or ten oxen*—a sacrifice of ten oxen. *Th.* δέκα, βοῦς.

Δεκαγονία, ας, ἡ, a generation to the tenth degree. *Th.* δέκα, γόνος.

Δεκαγράμματος, ου, *adj.* composed of ten letters, *or* lines. *Th.* δέκα, γράμμα, γραμμὴ, γράφω.

Δεκάδακτυλος, ου, *adj.* having ten fingers. *Th.* δέκα, δάκτυλος.]

Δεκαδαρχέω, ῶ, *fut.* ήσω, to be a decurio, *or* decemvir. *Th.* δέκα, ἄρχω.

(Δεκαδάρχης, ου, ὁ, δεκάδαρχος, ου, ὁ, one who commands ten men—a decemvir.

(Δεκαδαρχία, ας, ἡ, the office of decurio; the decemvirate; the decemviral college, *or* authority.

Δεκάδελτος (νόμος), the laws of the twelve tables. *Th.* δέκα, δέλτος.

Δεκαδεύς, έως, ὁ, pertaining to a decuria. *Th.* (δεκὰς) δέκα.

Δεκαδικὸς ἀριθμὸς, the number ten.

Δεκαδοῦχος, ου, ὁ, a decemvir. *Th.* δέκα, ἔχω.

Δεκαδύω, *for* δυώδεκα.

Δεκάδωρος, ου, *adj.* measuring ten palms, *or* handbreadths. *Th.* δέκα, δῶρον, *last s.*

Δεκαὲξ, sixteen. *Th.* δέκα, ἕξ.

Δεκαεπτὰ, seventeen. *Th.* δέκα, ἑπτά.

Δεκαετηρὶς, ίδος, ἡ, a term of ten years—*as adj. fem. of the following. Th.* δέκα, ἔτος.

(Δεκαέτηρος, ου, *adj.* decennial. ¶ δεκαέτηρος χρόνος, *Plut.* the space of ten years.

(Δεκαετὴς, έος, *adj. s. s. as* δεκαέτηρος.

(Δεκαετία, ας, ἡ, the space, *or* age of ten years.

Δεκάζω, *fut.* άσω, to bribe; to gain over by presents; to corrupt; pervert. = *Mid.* to take bribes. *Th.* δέκα, *like the Lat.* decuriare, *said of bribing the Roman tribes, Ernest. Clav. Cicer.*

(Δεκάκις, *adv.* ten times; ten-fold.

[Δεκάκλινος, ου, *adj.* having ten couches; fitted for ten couches. *Th.* δέκα, κλίνω.]

[Δεκακόρτυλος, ου, *adj.* containing ten κοτύλας.]

Δεκακῦμία, ας, ἡ, an enormous wave. *Th.* δέκα, κῦμα.

Δεκάκωλος, ου, *adj.* consisting of ten members, *or* rows. *Th.* δέκα, κῶλον.

Δεκάλιτρος, ου, *adj.* weighing ten pounds. *Th.* δέκα, λίτρα.

Δεκάλογος, ου, ὁ, the ten commandments, the decalogue, *ecclesiast. w. Th.* δέκα, λόγος.

Δεκαμηνιαῖος, αία, αῖον, *and* δεκάμηνος, ου, *adj.* of ten months—in the tenth month—for the space of ten months. ¶ δεκαμηνιαῖον βρέφος, *Plut.* a child not born until the tenth month of pregnancy. *Th.* δέκα, μήν.

Δεκαμναῖος, α, ον, *and* δεκάμνους, ου, *adj.* weighing, *or* worth ten minæ, *or* a thousand drachmæ. *Th.* δέκα, μνᾶ. ¶ δεκαμναῖον, ου, τὸ, *for* δέκα μναῖ, ten minæ.

Δεκάμφορος, ου, *adj.* containing ten amphoræ, *Eurip. Cyclop.* 387. *Th.* δέκα, ἀμφορεύς.

[Δεκανᾶῖα, ας, ἡ, a fleet of ten ships. *Th.* δέκα, ναῦς.]

Δεκαοκτὼ, eighteen. *Th.* δέκα, ὀκτώ.

[Δεκάπαλαι, *adv.* very long ago; a great while since. *Th.* δέκα, πάλαι.]

Δεκαπέντε, fifteen. *Th.* δέκα, πέντε.

Δεκάπηχυς, εος, *adj.* ten cubits long. *Th.* δέκα, πῆχυς.

Δεκαπλασιάζω, *fut.* άσω, to increase tenfold. *Th.* δέκα, πλασιάζω.

(Δεκαπλάσιος, ου, *adj.* ten fold. [⏑ ⏑ ⏑ ⏑ ⏑ *and* ⏑ ⏑ ⏑ ⏑ ⏑]

Δεκάπλεθρος, ου, *adj.* consisting of ten acres. *Th.* δέκα, πλέθρον.

Δεκαπλοῦς, *contract. of* δεκαπλόος, ου *adj.* ten-fold. *Th.* δέκα, πλέω, *or* πλόω, *obs.* πλέκω.

Δεκάπολις, εως, ἡ, a country possessing ten important cities—the Decapolis, *in Syria. Th.* δέκα, πόλις.

Δεκάπους, οδος, *adj.* that has ten feet—ten feet long. *Th.* δέκα, πούς.

Δεκαπρωτεία, ας, ἡ, the office of the δεκάπρωτοι, *at Rome, the* Decemprimi, *the principal Magistrates in the* Municipia, *Cicero ad Verr.* 2, 67.

Δεκάπρωτοι, ων, οἱ, the ten principal persons in a state, &c. *Th.* δέκα, πρῶτος.

Δεκάρχης, δεκαρχία, ας, ἡ, *s. s. and Th. as* δεκαδάρχης, δεκαδαρχία.

Δεκὰς, άδος, ἡ, the number ten; ten in number; a decuria—a tenth part, a tithe. *Th.* δέκα.

Δεκασμὸς, οῦ, ὁ, the act of bribing judges, bribery; corruption: *subst. of* δεκάζω.

Δεκάσπορος, ου, *adj.* (χρόνος) a period of ten years. *lit.* of ten sowing-periods, *Eurip. Th.* δέκα, σπείρω.

Δεκαστάτηρος, ου, *adj.* worth ten statera. *Th.* δέκα, στατήρ.

Δεκάστεγος, ου, *adj.* having ten floors. *Th.* δέκα, στέγη.

Δεκάστυλος, ου, *adj.* having ten pillars. *Th.* δέκα, στῦλος.

Δεκάσχοινος, ου, *adj.* ten σχοῖνοι long. *Th.* δέκα, σχοῖνος.

Δεκάται, ων, αἱ, *plur. of* δεκάτη.

Δεκαταῖος, αία, αῖον, *adj.* of ten days. ¶ βρέφη δεκαταῖα, *Luc.* children ten days old. ¶ δεκαταῖος ἥκει, he comes on the tenth day. ¶ ἀναιρεθέντων δεκαταίων τῶν νέκρων, *Plat.* the dead having been carried away on the tenth day, *Th.* δέκα.

Δεκαταλαντία, ας, ἡ, the sum, *or* the value of ten talents. *Th.* δέκα, τάλαντον.

(Δεκατάλαντος, ου, *adj.* weighing ten talents, *or* of the value of ten talents.

[Δεκατεία, ας, ἡ, *s. s. as* δεκάτευσις.]

Δεκατέσσαρες, *masc. and fem.* δεκατέσσερα, *neut. gen.* ων, fourteen, *Th.* δέκα, τέσσαρες.

[Δεκάτευμα, ατος, τὸ, a tenth; a decade. *Th.* δεκατεύω.]

Δεκάτευσις, εως, ἡ, decimation—the act of receiving, *or* exacting a tenth part, *and others. of the verb* δεκατεύω. *Th.* δέκα.

(Δεκατευτήριον, ου, τὸ, *s. s. as* δεκατηλόγιον.

Δεκατευτὴς, οῦ, ὁ, a receiver of tithes, of a tenth part—a tithe farmer. *Th.* δεκάτη.

(Δεκατεύω, *fut.* εύσω, to tithe, *or* decimate—to exact the tenth part of any thing—to pay, *or* receive the tenth; to vote the tenth part; to consecrate the tenth part of spoils to the gods—to decimate soldiers in order to punish. ¶ δε-

κατεύειν τὴν οὐσίαν, *Plut.* to offer the tenth part of his fortune.

(Δεκάτη, ης, ἡ, (μερὶς *understd.*) the tithe, *or* tenth part—(ἡμέρα) a festival on the tenth day after a child's birth; *hence*, τὴν δεκάτην ἑστιᾶται, *Dem.* to celebrate, by an entertainment, such festival: *fem. of* δέκατος.

Δεκατηλογία, ας, ἡ, a collection of the tax of a tenth. *Th.* δεκάτη, λέγω.

(Δεκατηλόγιον, ου, τὸ, an office where the tax of a tenth, *or* other tax is received; a toll-house.

(Δεκατηλόγος, ου, ὁ, a collector of the tithe.

Δεκατημόριον, ου, τὸ, a tenth part. *Th.* δεκάτη, (μέρος) μείρω.

[Δεκατηφόρος, ου, *adj.* bringing, *or* carrying the tithe, *or* tenth. *Th.* δεκάτη, φέρω.]

Δέκατος, η, ον, *adj.* tenth—*figurat.* a long period, *Odyss.* 16, 18. *Th.* δέκα.

Δεκατόσπορος, ον. *adj.* in the tenth generation. *Th.* δέκα, σπείρω.

(Δεκατόω, ῶ, *fut.* ώσω, to receive, *or* to levy the tenth, *N. T.*=Δεκατόομαι, οῦμαι, *perf.* δεδεκάτωμαι, to pay the tenth. ¶ δεδεκάτωται, a tenth has been paid.

Δεκατώνης, ου, ὁ, a tithe farmer—δεκατώνιον, ου, τὸ, the office of, &c. *Th.* δεκάτη, ὠνέομαι.

Δεκάψυος, ου, *adj. poet.* tenfold. *Th.* δέκα, φύω.

Δεκάφυλος, ον, *adj.* divided into ten tribes. *Th.* δέκα, φυλή.

Δεκάχαλκον, ου, τὸ, the Roman denarius, *ten as es*; a small coin. [*Th.* δέκα, χαλκός.]

Δεκαχῆ, *adv.* in ten parts. *Th.* δέκα.

Δεκάχιλοι, *for* δεκακισχίλιοι, [οι, αι, α,] ten thousand. *Th.* δέκα, χίλιοι.

Δεκάχορδος, ου, ὁ, ἡ, an ancient instrument of music that had ten strings. *Th.* δέκα, χορδή.

Δεκέμβολος, ον, *adj.* furnished with ten beaks, *a vessel: from* δέκα, ἔμβολος.

Δεκέτηρος, ου, ὁ *and* ἡ, δεκετηρὶς, ίδος, δεκέτης, εος, δεκέτις, ιδος, *s. s. as* δεκαέτηρις, &c.

Δέκευ, *Dor. for* δέκου, *imperat. of* δέκομαι.

Δεκήρης, εος, *adj.* having ten benches of rowers. *Th.* δέκα, ἐρέσσω.

Δέκομαι, *Ion. for* δέχομαι.

Δεκόργυιος, ου, ὁ *and* ἡ, ten fathoms long. *Th.* δέκα, ὀργυιά.

Δεκτέος, έα, έον, *adj.* that ought to be received, *and the other s. as verbal adj. of* δέχομαι.

Δεκτὴρ, ῆρος, ὁ, δέκτης, ου, ὁ, one who takes, accepts, receives, *or* takes upon him—a beggar, a mendicant. *Th.* δέχομαι.

Δεκτικὸς, κὴ. κὸν, *adj.* capable of receiving, accepting, *or* containing. *Th.* δέχομαι.

(Δέκτο, *Ion. for* ἐδέκετο, 3 *pers. sing. imperf. of* (δέκομαι) δέχομαι.

(Δεκτὸς, ἡ, ὸν, *adj.* acceptable; accepted; agreeable.

(Δέκτρια, ας, ἡ, *fem. of* δεκτὴρ.

(Δέκτωρ, ορος, ὁ, *s. s. as* δεκτὴρ.

Δελαστρεὺς, έως, ὁ, one who sets baits; a fisherman. *Th.* δέλεαρ.

(Δελεάζω, *fut.* άσω, to bait—to decoy, to allure; entice—to capture, to captivate, *Eurip.* to deceive, to cajole.

ΔΕΛΕΑΡ, ατος, τὸ, a bait; a lure, enticement; allurement—seduction; deception. — *dat. by contr. poet.* δέλητι. ¶ *Th.* δέλω, *obs.* (*for which* δελεάζω) *from it* δόλος, dolus, *akin is* κηλέω.

Δελεάρπαξ, αγος, *adj.* that snaps greedily at the bait. *Th.* δέλεαρ, ἁρπάζω.

(Δελέασμα, ατος, τὸ, *s. s. as* δέλεαρ.

(Δελεασμὸς, οῦ, ὁ, the act of baiting, *or* of decoying; allurement; deception: *subst. of* δελεάζω.

(Δελεασμάτιον, ου, τὸ, *dimin. of* δέλεαρ.

(Δελεάστρα, ας, ἡ, a snare, trap, *or* engine for catching animals.

(Δελεαστρευὸς, *s. s. as* δελαστρεύς.

ΔΕΛΕΤΡΟΝ, ου, τὸ, a flambeau; a torch; a lantern. *s. s. as* δέλεαρ, *Oppian. Th.* δαίω.

Δελητήριον, ου, τὸ, *and* δελήτιον, ου, τὸ, *dimin. of* δέλεαρ.

(Δελλίθιον, ου, τὸ, a wasp's nest. [– – ⏑ ⏑] *From*

ΔΕΛΛΙΣ, ῖθος, ἡ, a wasp.

Δέλος, εος, τὸ, *s. s. and Th. as* δέλεαρ.

Δέλτα, *the fourth letter of the Greek alphabet.*—Delta, *a triangular island formed by the Nile in Egypt.*

(Δελτάριον, ου, τὸ, δέλτιον, ου, τὸ, *dimin. of* δέλτος.

[Δελτογράφος, ου, *adj.* that writes upon a tablet. *Th.* δέλτος, γράφω. [ᾰ]

(Δέλτος, ου, ἡ, a tablet for writing upon; a book; a memorandum book; a table; a piece of writing, *folded in the form of a* Δ. *Th.* δέλτα, *the above object having commonly the form of the letter* Δ.

(Δελτόω, ῶ, *fut.* ώσω, to make, *or* to fold any thing into a triangular form.

(Δελτωτὸς, ἡ, ὸν, *adj.* folded in a triangular form; triangular. ¶ δελτωτὸν, οῦ, τὸ, a triangle; a constellation, *near that of* Andromeda.

Δελφάκειος, ου, *and* δελφάκινος, *adj.* of, *or* pertaining to δέλφαξ.

Δελφάκιον, ου, τὸ, a sucking-pig; a porker; a young pig: *dimin. of* δέλφαξ.

[Δελφακοῦμαι, to grow up from a pig into a hog.]

ΔΕΛΦΑΞ, ᾶκος, ὁ *and* ἡ, a hog; a swine; a young hog. *s. s. as* χοῖρος. *Th. probably* δελφύς.

(Δελφὶν, *or* δελφὶς, ῖνος, ὁ, *a fish*, the Dolphin, *also, a fish of the Nile*, Silurus Schilan, *Geoffroy.* a machine used in sea fights—a constellation, *so called.* ¶ δελφῖνες, *heavy masses of lead, which in naval battles were let fall from the yards into ships or hurled from machines.* [– –]

[(Δελφῑνίζω, *fut.* ίσω, to play, *or* dive, like a dolphin.]

Δελφίνιον, ου, τὸ, a temple of Apollo in Attica: *a plant*, Larkspur: Delphinium consolida, *vel* Ajacis.

Δελφῑνίσκος, ου, ὁ, a little dolphin: *dimin. of* δελφίν.

Δελφῑνοειδὴς, έος, *adj.* resembling, *or* representing a dolphin. *Th.* δελφὶν, εἶδος.

Δελφῑνοφόρος, ου, *adj.* armed with leaden dolphins. *Th.* δελφὶν, φέρω.

Δελφὶς, ῖνος, ὁ, *s. s. as* δελφίν. [– –]

Δελφοὶ, ῶν, οἱ, the town of Delphi.

(Δέλφος, ου, ὁ, a Delphian.

ΔΕΛΦΥΣ, ύος, ἡ, *or* δελφύα, ης, ἡ, the womb.

ΔΕΛΩ, *orig. obs. Th. s. s. as* δελεάζω.

Δέμα, ατος, τὸ, a cord; a string; a bundle. *Th.* δέω.

ΔΕΜΑΣ, τὸ, *indeclin.*—*properly*, a 'well proportioned body,' a body, *in Hom. that of a living person*, σῶμα, *for the corpse*—the shape, the form, the person. *Hom. in the Traged. in circumlocution, as* μητρῷον δέμας, *Æschyl. Eum.* 84. *for* μητέρα, the mother. *Adv.* as to form; *hence*, like—*s. s. as* πόσθη, *Comed.* ¶ μικρὸς δέμας, small as to person, δέμας ἀθανάτοισι ἔοικε, *Hom.* he seemed like the immortals in his person—δέμας πυρὸς αἰθομένοιο, *Iliad.* 11, 596. like flaming fire. *Th.* δέμω, to build, construct.

Δεμάτιον, ου, τὸ, *dimin. of* δέμα.

Δέμνιον, ου, τὸ, a bedstead, a bed. *Hom.* a bird's nest, *Æschyl. Th.* δέμω.

Δεμνιοστήρης, ου, ὁ, one who keeps his bed, *Æschyl. Ag.* 53. *Th.* δέμνιον, τηρέω.

ΔΕΜΩ, *fut.* δεμῶ, *perf.* δέδμηκα, 1 *aor.* ἔδειμα, 2 *aor.* ἔδαμον, *perf. mid. or* 2 *perf.* δέδομα, to build; to construct; fabricate.=Δέμομαι, *Mid.* 1 *aor.* ἐδειμάμην, *s. s. as the act.* ¶ δαμάω, *and* δέω, *have an affinity to* δέμω.

Δενδαλίς, *s. s. as* δανδαλίς.

Δενδίλλω, *fut.* ιλῶ, to look around on all sides with a sharp look, *Iliad.* 9, 180. to look askant, in a mocking manner, to wink at any person. *Th.* δινέω, ἴλλος.

Δενδρὰς, άδος, ἡ, that abounds in trees. *Th.* δένδρον.

[Δενδροθρέπτος, ου, *adj.* that is nourished by, *or* from trees. *Th.* δένδρεον, τρέφω.]

Δένδρεον, ου, τὸ, *poet. for* δένδρον.

Δενδρήεις, εσσα, εν, *adj.* abounding in trees. *Th.* δένδρον.

Δενδριακὸς, κὴ, κὸν, *adj. s. as* δενδρικός.

(Δενδρίζω, *fut.* ίσω, to attain the full size of a tree. *Th.* δένδρον.

(Δενδρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to trees. ¶ δενδρικὸς καρπὸς, the fruit of a tree.

(Δένδριον, ου, τὸ (*dimin. of* δένδρον) a small tree; a shrub.

(Δενδρίτης, ου, *fem.* δεντρῖτις, ιδος, *adj.* pertaining to, like a tree.

Δενδροβατέω, ῶ, *fut.* ήσω, to climb trees. *Th.* δένδρον, (βατέω) βαίνω.

Δενδροειδὴς, έος, *adj.* resembling a tree. *Th.* δένδρον, εἶδος.

[Δενδροκόμης, *s. s. as* δενδρόκυμος.]

[Δενδροκομικὸς, ὴ, όν, *adj.* pertaining to the care of trees.]

Δενδρόκομος, ου, *adj.* adorned, *or* shaded with trees. — δενδροκόμος, ου, *adj.* that takes care of trees, *note the accent. Th.* δένδρον, κομὴ, κομέω.

Δενδροκοπέω, [ῶ, *fut.* ήσω,] to cut down trees, *met.* to lay waste a country. *Th.* δένδρον, κόπτω.

[Δενδρολάχανα, ων, τὰ, tall kitchen-herbs *or* vegetables. *Th.* δένδρον, λάχανον.]

Δενδρολίβανος, ου, ὁ, the tree which yields Frankincense. *Th.* δένδρον, λίβανος.

ΔΕΝΔΡΟΝ, ου, τὸ, a tree; a trunk, *Pind. See* δένδρος.

(Δενδρόομαι, *s. s. as* δενδρίζω.

Δενδροπήμων, ονος, *adj.* hurtful to trees. *Th.* δένδρον, πῆμα.

Δένδρος, εος, τὸ, *Ion. form for* δένδρον, *also in Att. poets, and in Att. prose,* δένδρεσι, *dat. plur. for* δένδροις.

Δενδροτομέω, *s. s. as* δενδροκοπέω. *Th.* δένδρον, τέμνω.

Δενδροφορέω, [ῶ, *fut.* ήσω,] to produce trees—*s. s. as* θυρσοφορέω—*Subst.* δενδροφορία, ας, ἡ, fertility in trees. *Th.* δένδρον, φέρω.

(Δενδροφόρος, ου, *adj.* producing abundance of trees. [*Also s. s. as* θυρσυφόρος.]

Δενδρώφυτος, ου, *adj.* planted with trees—abounding in trees. *Th.* δένδρον, φύω.

Δενδρύλλιον, *and* δενδρύφιον, ου, τὸ, *dimin. of* δένδρον.

Δενδρώδης, εος, *adj.* like a tree. *Th.* δένδρον, εἶδος.

Δενδρώεις, *s. s. and Th. as* δενδρήεις.

Δενδρὼν, ῶνος, ὁ, a grove; a wood. *Th.* δένδρον.

(Δένδρωσις, εως, ἡ, the growth of a tree until it acquires its full size.

[Δενδρώτης, *fem.* δενδρῶτις, *adj. s. s. as* δενδρίτης, δενδρῖτις.]

Δεννάζω, *fut.* άσω, to deride; to mock, *Soph. Antig.* 759. *Th.* δέννος.

(Δενναστὸς, ὴ, όν, *adj.* affronted; derided, meriting derision.

ΔΕΎΝΝΟΣ, ου, ὁ, insult; abuse; derision. ¶ *Ion. akin perhaps to* δεινός.

Δεξαμενὴ, ῆς, ἡ, any thing which receives, a recipient—a reservoir; a cistern; a fish-pond. ¶ δεξαμενὴ, *a philosophical appellation of matter, as being susceptible of all manner of forms, Plat. Th.* δεξάμενος, *part.* 1 *aor. mid. of* δέχομαι.

Δεξιὰ, ᾶς, ἡ, the right hand (χεὶρ *understd.*) *met.* a promise, pact, *or* convention — assistance, aid; strength; courage. ¶ τὴν δεξιὰν ἐμβάλλειν, *Æschin.* to give one's hand to another. ¶ δεξιὰν δοῦναι καὶ λαβεῖν, to interchange promises. ¶ ἐν δεξιᾷ λαβόντες τὴν Σικελίαν, *Thuc.* leaving Sicily on the right: *fem. of* δεξιὸς, *taken as subst.*

Δεξιάδης, ου, ὁ, *a proper name, Iliad.* 7, 15. — δεξιάδην, on the right, *as adv., erroneous, Schn. L.*

Δεξιάομαι, (*Ion.* δεξιόομαι, οῦμαι, *fut.* ώσομαι,) to salute by holding forward the right hand, take by the hand, welcome, salute, greet. *met.* solicit votes, *by salutations—with* θεοῖς, invoke the Gods. ¶ *Compare the kindred word* δείκνυμι: *from* δεξιός.

Δεξίδωρος, ον, *adj.* that accepts presents, venal. *Th.* δέκω, δέχομαι, δῶρον.

Δεξίμηλος, ου, *adj.* that accept, *or* receive sheep as offerings, *as altars, the Gods, &c. Th.* δέχομαι, μῆλον.

Δεξιόγνιος, ου, *adj.* having nimble limbs — *Subst.* δεξιογνιΐα, ας, ἡ, dexterity, &c. *Th.* δέξιος, γνῖον.

Δεξιολάβος, ου, *adj.* holding a spear in the right hand—a satellite—a soldier of a body-guard, *N. T. Acts. Th.* δεξιὰ, λαμβάνω.

Δεξιόομαι, *Ion. for* δεξιάομαι.

ΔΕΞΙΌΣ, ὰ, όν, *adj.* right, on the right hand. *met.* dexterous. handy; ingenious; clever; polite—on the right hand, *viz.* of good omen, auspicious, lucky, *viz. from the East: the Greeks, in Divination, looked towards the North, the Romans towards the South; hence,* 'sinister,' *in such s. corresponds with* δεξ. ¶ δεξιὸς ὄρνις, a bird of good omen. ¶ ἐς δεξιὰ (μέρη *understood*), to the right. ¶ ἐν δεξιᾷ, (χειρὶ *underst.*), on the right. *Compar.* δεξιότερος, *Superlat.* δεξιότατος, *in the met. s. Th.* δέκω, δέχομαι, *from the more freq. use of the right hand.*

Δεξιόσειρος, ου, *adj.* draughting on the right side—*in a team of four horses abreast, the strongest was thus placed, hence, epith. of Mars, in Soph. Antig.* 140. *Th.* δεξιὸς, σειρά.

Δεξιοστάτης, ου, ὁ, one who stands at the right, *the leader of a choir in the public games, who directed those placed on the right. Th.* δεξιὸς, ἵστημι.

Δεξιότης, ητος, ἡ, sharpness of intellect; dexterity; cleverness, aptness; politeness. *Th.* δεξιός.

Δεξιότοιχος, ου, ὁ, one who rows at the right side. *Th.* δεξιὸς, τοῖχος.

Δεξιοφᾰνὴς, έος, *adj.* appearing on the right. *Th.* δεξιὸς, φαίνω.

Δεξιόφιν, *for* δεξιῆς. ¶ ἐπὶ δεξιόφιν, at the right hand. *Th.* δεξιὸς, φιν, *poet.*

Δεξιώωντο, *for* ἐδεξιῶντο, 3 *pers. plur. imperf. Ion. of* δεξιάομαι.

Δεξίπορος, ου, *adj.* receiving, *or* containing fire; on which fire is lighted. *Th.* δέχομαι, πῦρ.

Δέξις, εως, ἡ, reception. [*Th.* δέχομαι,] *and s. s. and Th. as* δεξίωσις.

Δεξίτερὸς, ρὰ, ρὸν, *compar. of* δεξιὸς, *Hom. met. Odyss.* 20, 197.

Δεξίωμα, ατος, τὸ, that which is received with pleasure; a welcome, a kind reception: *from* δεξιόομαι.

Δεξιώνῡμος, ου, *adj.* of fortunate name. *Th.* δεξιὸς, ὄνομα.

Δεξιῶς, *adv.* fortunately — with mental, *or* bodily dexterity. ¶ ἔχειν δεξιῶς, to be ingenious, *or* dexterous. *Th.* δεξιός.

Δεξίωσις, εως, ἡ, the act of taking by the hand; kind reception; greeting, salutation, *Plut.* ¶ μετὰ δεξιώσεις, after they had exchanged salutations. *Th.* δεξιόομαι, δεξιός.

Δεξιώτατα, *adv.* very dexterously—most fortunately: *neut. plur. superlat. of* δεξιός.

Δέξο, *Ion. for* δέδεξο, *imperat. perf. of* δέχομαι.

Δέομαι, *mid. of* δέω, δεήσω, *fut.* δεήσομαι, *imperf.* ἐδεόμην, *part.* δεόμενος, to need, to want; to stand in need; to require—to wish anxiously for; to solicit, to request, *Xen. Cyrop.* 1, 5, 4. to implore, to pray, supplicate. ¶ οἱ δεόμενοι, suppliants — δεῖσθαι τινὸς, to require, *or* need something, *and* τί τινος, *or* τινὸς παρά τινος, something of any one. ¶ ὧν τὰ ὀνόματα οὐδὲν δέομαι λέγειν, *Lys.* whose names I need not mention. ¶ χρημάτων δεόμενος, wanting money. ¶ ἀφορμῆς δεόμενος, looking for a pretext. ¶ δέομαί σοι πέμψαι, *Thuc.* I pray thee to send. ¶ Ἀθηναίων δεόμενος, imploring the assistance of the Athenians. *See further of this verb,* δέω, *act.* δεῖ *imperson.,* δέων, *and its neut.* δεον, *part., and* δεῆσαν, *neut. part.* 1 *aor.*

Δέομαι, *mid. of* δέω, to fear.

Δέομαι, *mid. and pass. of* δέω, *fut.* δήσω, to bind.

Δέον, οντος, τὸ, *neut. of* δέων, *part. pres. of* δεῖ, that which is fitting, *or* necessary—that which is seemly, befitting, becoming, *or* proper, *as a nom. taken absolutely, and freq. the genit. abs. Att.* ¶ εἰς δέον, at a fitting time, to the purpose; usefully. ¶ εἰς οὐδὲν δέον, to no purpose, uselessly. ¶ τοῦ δέοντος πλείους στρατιώτας, soldiers in greater number than was necessary. ¶ δέον μεταπέμπειν ταύτους βουλεύεσθε, *Thucyd.* decide upon their recall. ¶ παρὰ τὸ δέον, contrary to

what it should be. ¶ *τοῦ δέοντος μᾶλλον*, more than is necessary. ¶ *τὸ δέον ποιεῖν*, to do one's duty. ¶ *τὰ δέοντα*, what is fitting, *or* necessary. ¶ *ἐν δέοντι*, *s. s. as εἰς δέον*, seasonably; usefully. ¶ *δέον is used in the s. signif. as δεῆσαν, and δεῆσον*, when it is, *or* would be suitable, expedient, *or* necessary. ¶ *ἄρχειν βούλεται, δέον αὐτὸν ἄρχεσθαι*, he wishes to command, when he ought to obey. ¶ *οὐδὲν δέον*, it is not fitting, *or* expedient. ¶ *δέον, for δέον ἐστὶ, or δεῖ*, it is necessary. ¶ *δεοντος ἐνὸς τριακοστῷ ἔτει, Thuc.* 8, 6. *lit.* in the thirtieth year less by one. ¶ *ἔτη δυοῖν δέοντα εἴκοσι, Herodot.* 4, 1. *lit.* twenty years less by two, eighteen years. *See* δεῖ, δεῆσαν, *and* δέω.

Δέον, *Ion. for* ἔδεον, *imperf. of* δέω, to bind.

Δεόντως, *adv.* as it ought to be; suitably; seasonably: *from the genit. of* δέων, *part. of* δεῖ.

[Δεόντωσος, ου, ὁ, *see* Δεόντωσος.]

Δέος, *gen.* δέεος, τὸ, fear. ¶ *δέος μὴ*, it is to be feared lest. *Th.* δείδω.

ΔΕΊΠΑΣ, ατος, τὸ, *nom. plur.* δέπα, *dat.* δεπάεσσι, *and* δέπασι, *Hom.* a goblet, drinking cup, *or* bowl, *Hom. freq. Th.* δέκω, *Damm.*

(Δεπαστραῖος, αία, αῖον, *adj.* of, *or* pertaining to cups, *or met.* drinking.

(Δέπαστρον, ου, τὸ, *s. s. as* δέπας.

Δεράγχη, ης, ἡ, a halter for strangling. *Th.* δέρη, ἄγχω.

(Δερᾰγχὴς, ές, *adj.* squeezing the neck; strangling.

(Δέραιον, ου, τὸ, a collar: *properly neut. of an adj.* δέραιος, pertaining to the neck.

Δεραιοπέδη, ης, ἡ, a noose for catching birds. *Th.* δέρη, πέδη.

[Δεραιοῦχος, ου, *adj.* holding, confining, *or* compressing, the neck. *Th.* δέρη, ἔχω.]

Δέρας, ατος, τὸ, *poet. for* δέρμα, a skin, *or* hide; leather—sheepskin. ¶ *χρυσόμαλλον δέρας*, the golden fleece.

Δέργμα, ατος, τὸ, the look, *or* aspect; a look. *Th.* δέρκω, δέρκομαι.

(Δεργμὸς, οῦ, ὁ, the act of looking, *s. s. as* δέργμα.

Δέρη, ης, ἡ, the neck—the throat, the gullet, *Eurip. Orest.* 41. *met.* an eminence, a summit. ¶ *s. s. as* δορὰ, *in Fab. Tyrwhit. de Babrio. p.* 15.: *a form of* δειρή. *Th.* δέρω.

ΔΕ΄ΡΘΩ, *obs., from which some tenses of* δαρθάνω.

Δερίπιον, ου, τὸ, the bark?

Δέρις, ἡ, *s. s. as* δέρη, *and* δέρρις.

Δερκεσκόμην, *Ion. imperf. of* δέρκομαι.

Δερκευνὸς, ός, *adj.* that sleeps with the eyes open, *applied to a hare. Th.* δέρκω, εὐνή.

[Δερκιάομαι, *s. s. as* δέρκομαι.]

ΔΕ΄ΡΚΩ, (*for which mostly* δέρκομαι,) 2 *aor.* ἔδρακον, *poet. for* ἔδρᾰκον, 2 *perf.*, *or mid. with a pres. s.*, δέδορκα, *part.* δεδορκὼς = Δέρκομαι, *Pass. in act. s.*, *imperf.* ἐδερκόμην, *Ion.* δερκεσκόμην, *part. pres.* δερκόμενος, 1 *aor.* ἐδέρχθην, *poet.* δέρχθην, 2 *aor.* ἐδράκην, *part.* δρακεὶς, to look, to see, *met.* to see, *viz.* to live, *also*, to glance, to gleam—to behold, *accus. met.* to look to, take heed. ¶ *δεδορκὸς βλέπειν*, to look sharply. ¶ *Etym. akin to* ὄρω.

Δέρμα, ατος, τὸ, a skin, hide, *or* leather. ¶ *σκῦλον means the* raw hide. *Th.* δέρω.

(Δερματικὸν, οῦ, τὸ, *at Athens*, the price of the hides *of cattle sacrificed.*

(Δερμάτινος, ίνη, ον, *adj.* of, *or* pertaining to skins, *or* leather.

(Δέρμάτιον, ου, τὸ, *dimin. of* δέρμα.

(Δερματουργία, ας, ἡ, the trade of,

(Δερματουργικὸς, κὴ, κὸν, *adj. of* Δερματουργὸς, οῦ, ὁ, a worker in leather. [*Th.* δέρμα, ἔργον.]

[Δερματοφᾰγέω, *fut.* ήσω, to eat leather. *Th.* δέρμα, φαγέω.]

Δερματοφορέω, ῶ, *fut.* ήσω, to be clothed in skins. *Th.* δέρμα, φέρω.

Δερματώδης, εος, *adj.* of the nature of, *or* resembling skins, *or* leather. *Th.* δέρμα, εἶδος.

Δερμηστὴς, οῦ, ὁ, a sort of small worm that gnaws skins, *or* leather. *Th.* δέρμα, ἐσθίω.

Δερμόπτερος, ου, ον, *adj.* having membranous wings, *like the bat. Th.* δέρμα, πτερόν.

Δέρξις, εως, ἡ, vision; sight: *subst. of* δέρκω.

Δέρον, *Ion. for* ἔδερον, *imperf. of* δέρω.

Δέρος, εος, τὸ, *poet. for* δέρμα.

Δέρριον, ου, τὸ, *and* δερρίδιον, *dimin. of* δέρρις.

Δέρρις, εως, ἡ, a cloak, *or* covering of skins, *or* leather, *especially, a leathern, or a hair-cloth canopy used in sieges and naval engagements*, plutei, *and* cilicia, *to protect the soldiers against missile weapons.* [*Th.* δέρω.]

(Δέρτρον, ου, τὸ, the omentum, the caul, *an integument enclosing the bowels*—the beak of birds of prey, *improperly, a misinterpret. of* δέρτρον, *in Odyss.* 11, 578.

ΔΕ΄ΡΩ, *fut.* δερῶ, 1 *aor.* ἔδειρα, *perf.* δέδαρκα, *also* δέδορα, to skin, to flay—to bare, strip, uncover. *met.* expose — to flay, *fig.* by stripes. = *Pass.* 2 *aor.* ἐδάρην, *part.* δαρεὶς, to be, &c. ¶ *δείρω is a later form—akin perhaps is* τείρω.

Δέσις, εως, ἡ, the act of binding, *or* connecting—state of being bound —plot, *of a tragedy. Th.* δέω.

(Δέσμα, ατος, τὸ, a bond; a chain.

(Δεσμὰ, τὰ, *poet. and Att. s. s. as* δεσμοὶ, *nom. plur. of* δεσμός.

(Δεσμευτικὸς, κὴ, κὸν, *adj.* binding; used in binding; fit for binding.

(Δεσμεύω, *fut.* εύσω, *or* δεσμέω, ῶ, *fut.* ήσω, to bind; to tie; to fasten —to imprison.

(Δέσμη, ης, ἡ, *and* δεσμὶς, ίδος, ἡ, a truss; a bundle.

(Δέσμιος, ου, *adj.* chained; fettered; imprisoned; in bonds. ¶ *δέσμιοι τῆς σαρκὸς, Greg. Naz.* the bonds of the flesh.

(Δεσμὸς, οῦ, ὁ, a bond, *pl.* οἱ δεσμοὶ, *and poet., and Att.* τὰ δεσμὰ, bonds; chains; knots; cords; cables.

(Δεσμοφύλαξ, ακος, ὁ, a jailer. *Th.* δεσμὸς, φυλάσσω.

Δεσμόω, ῶ, *fut.* ώσω, to bind; enchain; to imprison. *Th.* (δεσμὸς) δέω.

(Δέσμωμα, ατος, τὸ, that which is bound—a fetter, a bond.

(Δεσμωτὴρ, ῆρος, ὁ, one who is bound, a prisoner.

(Δεσμωτήριον, ου, τὸ, a prison; bonds; fetters.

(Δεσμώτης, ου, ὁ, *fem.* δεσμῶτις, ίδος, ἡ, *s. s. as* δεσμωτήρ.

Δεσπόζω, *fut.* όσω, to rule with uncontrolled sway, to be and act as master—to rule, master, sway, *with a genit.* = *Mid.* to yield to rule, to obey. ¶ *Etym. from* δέος, ποιέω, *Damm; or perhaps, Th.* δεσμὸς, δέω.?

(Δέσποινα, ης, ἡ, a mistress; a female sovereign—a mistress of the slaves in a family; a wife having full authority over slaves.

Δεσποσιυναῦται, ῶν, οἱ, Helots, *who served on board Spartan vessels, Th.* δεσπόσιος, ναύτης.

Δεσπόσιος, ου, *adj. s. s. as* δεσπόσυνος, *but a? form: from* δεσπόζω.

(Δεσποστὴς, ὴ, ὸν, *adj.* uncontrolled in government.

(Δεσποσύνη, ης, ἡ, the full authority of a master, *or* head of a family; unlimited authority; uncontrolled command.

(Δεσπόσυνος, ου, *adj.* of, *or* pertaining to the master, *or* to the head of a family. *Subst.* ὁ δεσπόσυνος, a master's son, *and* ἡ δεσποσύνη, the daughter of a master.—*δεσπόσυνα χρήματα*, a master's property.

(Δεσποτεία, ας, ἡ, *s. s. as* δεσποσύνη.

(Δεσπότειος, α, ον, *adj. s. s. as* δεσπόσυνος.

(Δεσπότειρα, ας, ἡ, a mistress; the mistress of a family. *fem. as from a form* δεσποτὴρ, *of* δεσπότης.

(Δεσποτεύω, *fut.* εύσω, *and* δεσποτέω, ῶ, *fut.* ήσω, *s. s. as* δεσπόζω.

(Δεσπότης, ου, ὁ, *properly*, the possessor, *or* master of slaves; one who rules as a master over his slaves, with uncontrolled power, a despot—a despotic government, *that of Sparta, Dem.*—a proprietor, *as of a horse, Pind. Ol.* 1, 34. ¶ *See Etym. at* δεσπόζω.

(Δεσποτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to absolute rule, *or* to a master; like a master, *or* ruler, despotic, with the plenitude of authority; skilled in exercising authority, *Xen.*

(Δεσποτικῶς, *adv.* despotically, *s. s. as the adj. adverbially.*

(Δεσπότις, ιδος, ἡ, *s. s. as* δεσπότειρα. [Δεσποτίσκος, ου, ὁ, *dimin. of* δεσπότης.]

Δετῆ, ῆς, ἡ, a torch; a flambeau; *made of pieces of wood tied together*—a head of Garlic, *or other root consisting of Cloves. Th.* δέω, to bind.

(Δετὸς, ἡ, ὀν, *adj.* bound; bound together—to be, &c.

Δεύεαι, *Ion. for* δεύῃ, 2 *pers. sing. of* δεύομαι, *mid. of* δεύω, to want.

(Δευέσθην, *Ion.* 1 *aor. pass. of* δεύω.

Δεύεσκον, *Ion. imperf. of* δεύω, to moisten.

Δευήσεαι, 2 *pers. fut. Ion. of* δεύω.

Δευήσεσθαι, *infin. mid. fut. of* δεύω.

Δευκαλίων, ωνος, ὁ, *a proper name*, Deucalion—Δευκαλίδης, ου, ὁ, *for its regular patronymic* Δευκαλιωνίδης, *Hom.*

Δεῦκος, *a different form for* γλεῦκος.

Δεῦμα, ατος, τὸ, any thing moistened, *or* wetted. ¶ a certain dish, *Pind. Ol.* 1, 50. *but?* [*Th.* δεύω.]

Δεύνυσος, ου, ὁ, *Ion. for* Δεόνυσος, Διόνυσος.

Δευοίατο, *Ion. for* δεύοιντο, 3 *pers. plur. opt. mid. of* δεύω, to want.

Δεύομαι, *mid. of* δεύω, *Ion. for* δέω, to want.

Δεύομαι, *mid. and Pass. of* δεύω, to water.

Δευόμενος, *part. pres. mid. or pass. of* δεύω, to want.

Δευρὶ, *adv. Att. for* δεῦρο.

ΔΕΥ᾽ΡΟ, *Att.* δευρὶ, *adv. of place, and, of time*, here, hither, *with verbs of motion—in calling to any one, by way of encouragement, or request,* δεῦρο, *if addressed to more than one,* δεῦτε, *with a verb, in the imperat.*, arise! come here! here! *also alone, as Odyss.* 17, 444. here, *in a place, the s. of previous movement, in the verb.—of time*, until this time, until now, *by Att. poets, and Traged.* ¶ ἄγε δεῦρο, δεῦρ᾽ ἄγε, *Hom. freq.*, this way, come on, come, *also with,* ἴθι, &c. ¶ τόδε δεῦρο ἵκω, *Iliad.* 14, 309. I come hither, to this place. ¶ καὶ μοὶ δεῦρο εἶπε, *Plat.* but here, tell me. ¶ δεῦρο κάλεσον, *Odyss.* 17, 529. call him here. ¶ κάκεῖσε καὶ τὸ δεῦρο, *Eurip. Phœn.* 273. here and there. ¶ μέχρι τοῦ δεῦρο, *Thuc.* until now.—δεῦρ᾽ αἰεὶ, until now, *Æschyl. Eumen.* 592. *Aristoph. Lys.* 1133. *Porson. ad Orest.* 1674.

(Δεύρω, *a form of* δεῦρο, *only in Gram.*

Δεὺς, *Æol. for* Ζεύς.

Δευσοπυίεω, ῶ, *fut.* ήσω, to dye; to colour. *Th.* δεύω, ποιέω.

(Δευσοπυΐα, ας, ἡ, *subst. of* δευσοπυιέω, the trade of, &c.

(Δευσοποὺς, οῦ, ὁ, a dyer—δευσοποὺς, οῦν, *adj.* well dyed; strongly tinctured with any colour. *met.* indelible; deeply imbued. ¶ δευσοποὺς δόξα, a deeply-rooted opinion, *or* belief. ¶ δευσοποὺς μανία, an incurable folly.

[Δευτάτιος, α, ον, *adj. s. s. as the following.*]

Δεύτατος, άτη, ατον, *adj.* the last. ¶ δεύτατος ἦλθεν, *Iliad.* 19, 50. he came last: *superlat. of* δεύτερος.

Δεῦτε, *adv. addressing two or more*, here! come here! come along! arise! *See* δεῦρο.

Δεύτερα, *neut. plur. adverbially for* δευτέρως. *See* δεύτερος.

(Δεύτερα, ων, τὰ, the second place; the second rank, *or* degree—the afterbirth: *neut. of* δεύτερος.

Δευτεραγωνιστέω, ῶ, *fut.* ήσω, to play a second part; to act as δευτεραγωνιστῆς. *See the following word.*

Δευτεραγωνιστὴς, οῦ, ὁ, an actor who plays the secondary parts on the stage; an advocate who pleads in the same cause after another—a gladiator who takes the place of another—one who acts a second part in any action; *from* δεύτερος, ἀγωνιστής.

Δευτεραῖος, αία, αῖον, *adj.* that happens on the second day. ¶ δευτεραῖον ἦλθον, they came on the second day. *Th.* δεύτερος.

(Δευτερεῖα, ων, τὰ, (ἆθλα *underst.*) the second place, *or* rank; second prize; second honours.

Δευτερεύω, *fut.* εύσω, to be the second in place, *or* rank; to be worsted; to be next after another, in order of place, rank, &c. to be unequal, *or* inferior to another.

(Δευτεριάζω, *fut.* άσω, to play a secondary part, *Aristoph.* to hold the second place; to have the second prize.

(Δευτερίας, ου, ὁ, *s. s. as* δευτέριος οἶνος. *See* δευτέριος.

(Δευτέριον, ου, τὸ, *the Secundinæ*, the afterbirth, *also in the plur. s. s.: neut. of* δευτέριος.

(Δευτέριος, ία, ιον, *adj.* of, *or* pertaining to the second place; secondary. ¶ δευτέριος οἶνος, *an inferior wine, made by adding water to the residue, and pressing again after the good wine had been drawn off.*

Δευτερόβολος, ου, *adj.* for whom another set of teeth have grown in place of those shed. *Th.* δεύτερος, βάλλω.

Δευτερογαμέω, ῶ, *fut.* ήσω, to contract a second marriage. *Th.* δεύτερος, γαμέω.

(Δευτερογαμία, ας, ἡ, a second marriage.

(Δευτερόγαμος, ου, *adj.* that contracts a second marriage. [ᾰ]

Δευτεροδεκάτη, ης, ἡ, the second tithe, *the tithe paid by the Levites to the priests according to the laws of Moses, who themselves received a tithe. Th.* δεύτερος, δεκάτη.

Δευτερόζυγος, ου, *adj.* of the second conjugation, *in grammar. Th.* δεύτερος, ζεύγνυμι.

Δευτερόκλιτος, ου, *adj.* of the second declension, *in grammar.* [*Th.* δεύτερος, κλίνω.]

Δευτεροκοιτέω, [ῶ, *fut.* ήσω,] to sleep with a bed-fellow. *Th.* δεύτερος, κοίτη.

Δευτερολογέω, ῶ, *fut.* ήσω, to be second speaker; to act as second advocate; to play a second part on the stage. *Th.* δεύτερος, λέγω.

(Δευτερολογία, ας, ἡ, the speech of a second orator; the part of second orator.

(Δευτερολόγος, ου, ὁ, ἡ, a second speaker; an actor who plays the second part.

Δευτερονόμιον, ου, τὸ, the second book of the law, *viz.* the fifth book of Moses. *Th.* δεύτερος, [νόμος] *it being a second promulgation of the law.*

Δευτερόποτμος, ου, *adj.* one who returns after having passed for dead; *also*, who returns from having been prisoner of war. *Th.* δεύτερος, πότμος.

Δευτεροπροσωπέω, [ῶ, *fut.* ήσω,] to be of the second person, *in grammar. Th.* δεύτερος, πρόσωπον.

(Δευτεροπρόσωπος, ου, ὁ, *and* ἡ, that is of the second person, *in grammar.*

Δευτερόπρωτον, (σάββατον) the sabbath which follows a great festival. [*Th.* δεύτερος, πρῶτος.]

ΔΕΥ΄ΤΕΡΟΣ, έρα, ερον, *adj.* second, *in number, rank, or place*, —second, *in quality or merit*, inferior—*neut. sing. and plur.* δεύτερον, δεύτερα, *see as subst.*—*Adverbially, s. s. as the adv.* δευτέρως, a second time, for the second time, again—*the plur. freq. in Att. prose.* ¶ ἐμεῖο δεύτεροι, *Iliad.* 23, 248. later than me, after me—δεύτερος ἦλθε, *Hom. freq.* he came last. ¶ ἐν δευτέρῳ, ἄγειν, ποιεῖν, τιθέναι, *or* τίθεσθαι, to place in the second rank. ¶ δεύτερον τινὸς τινὰ ἄγειν, ποιεῖν, *or* τιθέναι, to place next after another. *lit. and met.* ¶ δεύτερος ἥκει, he comes with another. ¶ οὐδενὸς δεύτερος, inferior to nobody. ¶ δεύτερον γίνεσθαι τινὸς, to be worsted by any one. ¶ δεύτερος χρόνου, late, after the appointed time. ¶ σοὶ δεύτερόν ἐστι, *Hes. Oper.* 34. thou art permitted. ¶ δευτέρων πρωτεύειν, to be the first among those of a secondary rank. ¶ εἷς, one; ἑτέρους, another—*Superlat.* δεύτατος: *from an obs. adj.* δευτὸς, *and, Th.* δεύω, *Ion. for* δέω, to want.

Δευτεροστάτης, ου, ὁ, one who is in the second rank. *Th.* δεύτερος, ἵστημι.

Δευτερόσχετος, ου, *adj.* secondary. *Th.* δεύτερος, (σχῶ) ἔχω.

Δευτεροτόκος, ου, ἡ, that brings forth for the second time—δευτερότοκος, (*note the accent.*) born of a second birth. *Th.* δεύτερος, τίκτω.

Δευτερουργός, οῦ, *adj.* acting a second part; secondary; acting under another's influence. ¶ *δευτερουργοὺς τέχνας, Plat.* mechanic arts. *opposed to πρωτουργοὺς τέχνας,* liberal arts. *Th. δεύτερος, ἔργον.*

Δευτερῠ́χος, ου, *adj. s. s. and Th. as δευτερόσχετος. Th. δεύτερος, ἔχω.*

Δευτερόφωνος, ου, *adj.* repeating a sound, re-echoing. [*Th. δεύτερος, φωνή.*]

Δευτερόω, ῶ, *fut.* ώσω, to do any thing a second time; to begin again — to repeat; to reiterate. *δευτερῶν τὸν ἄγρον,* to plough the ground a second time. *Th. δεύτερος.*

(Δευτέρωμα, ατος, τό, a repetition.

(Δευτέρωσις, εως, ἡ, the act of repeating; repetition. ¶ *ἱερεῖς τῆς δευτεροώσεως,* Jewish priests of the second order. ¶ *δευτερώσεις,* secondary laws; laws founded only on tradition among the Jews.

(Δευτερωτής, οῦ, ὁ, a teacher of traditional laws, *among the Jews.*

(Δεύτερος, *adv. the s. of δεύτερος, adverbially.*

ΔΕΎΩ, *fut.* δεύσω, *imperf.* ἔδευον, *Ion.* δεύσκον, to water; to wet; to moisten; to soak—to dye; to colour—to knead; to mix up—to fill, *Iliad.* 2, 471.—to pour out. ¶ *ἐρεμνὸν αἷμ' ἔδευσα, Soph. Aj.* 376. I have spilt black blood. ¶ *δέφω, διαίνω, are kindred words.*

Δεύω, *fut.* δευήσω, 1 *aor.* ἐδεύησα, *poet. for δέω,* to want; *mostly, in the mid.* = Δεύομαι, *Mid.* 2 *pers.* δεύῃ, *Ion.* δεύεαι, *optat.* δευοίμην, 3 *pers. plur. Ion.* δευοίατο, *fut.* δευήσομαι, 1 *aor. pass.* ἐδευήσθην, *Ion.* δευήσθην, *imperf.* ἐδευούμην, *Ion.* δευόμην, 2 *pers.* ἐδεύου, *poet.* ἐδεύεο, to want; to be wanting, *or* deficient; to be inferior, *Hom. freq. Th. δέω.*

Δέφω, *fut.* ψω, *s. s. as* δεψέω, to moisten, soften by moistening; to knead, and work, *leather, so as to render it pliable: another form of* δεύω.

Δεχάμματος, ου, *adj.* having ten knots, *or* meshes. *Th. δέκα, ἄμμα, ἅπτω.*

Δέχαται, *Ion. for* δεδέχανται, *or* δεδεγμένοι εἰσί, 3 *pers. plur. perf. of* δέχομαι.

Δεχήμερος, ου, *adj.* lasting ten days. ¶ *δεχήμεροι σπονδαί,* a truce of ten days. *Th. δέκα, ἡμέρα.*

Δέχθαι, *poet. for* δεδέχθαι, *inf. perf.* (*or as Damm, for infin. pres.* δέχεσθαι) *of* δέχομαι.

Δέχμενος, *by syncope, for* δεχόμενος, *part. pres. of* δέχομαι.

Δέχνυμαι, *s. s. as* δέχομαι, δείκνυμαι.

ΔΈΧΟΜΑΙ, *Ion.* δέκομαι, *fut.* δέξομαι, *and* δεδέξομαι, *part. pres. poet.* δέγμενος, *perf.* δέδεγμαι, *imper.* δέξο, *Ion. for* δέδεξο, *infin. poet. syncope,* δέχθαι, *for* δέδεχθαι, *plus. perf.* ἐδεδέγμην, 3 *pers. sing. Ion.* δέκτο, 1 *aor. mid.* ἐδεξάμην, *Ion.* δεξάμην, *part.* δεξάμενος, *infin.* δέξασθαι, to take, to receive, accept, *Hom. freq.* receive, *favourably,* permit—receive, *or* accept, *willingly, or patiently,* submit to, *Iliad.* 18, 155. accept, *graciously, as sacrifices,* 2, 420. receive, *kindly, hospitably,* await an onset, *and* receive, *hostilely,* 5, 238. sustain an attack. *Construct. τί τινος, also a dat. τί τινι.*—to await, lie in wait for, *any one, an accus.*—to take, conceive, *in a particular sense,* interpret, *Strab.* 13, *p.* 420. *Sieb.* understand, comprehend — receive, *favourably,* agree with—accept, *an augury,* acknowledge—to take, to choose —to receive, consider, *or* look upon, *in a certain way.* ¶ *In a pass. s. δέχεται κακὸν ἐκ κακοῦ, Iliad.* 19, 290. evil comes (*lit.* is received) from evil. ¶ *δέχεσθαι παρά τινος,* to receive from any one, *τί τινος, and τί τινι, for ἀπό τινος,* any thing from any one. ¶ *χρυσὸν ἀνδρὸς ἐδέξατο, Odyss.* 11, 327. he received money for the man, *i. e.* sold him for, &c. ¶ *Some improperly refer to this* δείδεγμαι. *See the kindred word* δείκνυμι—*original Th. δέκω, obs.*

Δεψέω, ῶ, *fut.* ήσω, *s. s. as* δέφω, to soften by working in the hands, *as wax, Herodot.* 4, 64. *Th. δέφω, δεύω.*

ΔΈΩ, *fut.* δήσω, 1 *aor.* ἔδησα, *poet.* δῆσα, *perf.* δέδεκα, to bind, to bind together; to chain, to fetter—to hinder, restrain, *Odyss.* 4, 380. =Δέομαι, *Mid.* to bind on one's self, *or* for one's self.—*Pass. fut.* δεδήσομαι, *Att.* δεθήσομαι, 1 *aor.* ἐδέθην, to be, &c. *Construct. ἔκ τινος, ἐπί τινος, ἐπί τι, and παρά τινι, παρά τι, ἀνά τι, also τινὶ δῆσαι,* to bind to any thing. ¶ *δεσμῷ, and ἐν δεσμῷ δῆσαι,* to bind in, *or* with chains. ¶ *ἔδησέ με κελεύθου, Odyss.* 4, 380. he hindered me on my way.

ΔΈΩ, *fut.* δεήσω, 1 *aor.* ἐδέησα, 3 *pers.* ἐδέησε, *for which in Hom. also,* δῆσεν, (*ν before a vowel*), *perf.* δεδέηκα, to need, want—to fail, to be deficient, *mostly taken impersonally, see* δεῖ. = Δέομαι, *Mid.* to require, to need, τινός, any thing, *see* δέομαι=*Pass. fut.* δεήσομαι, 1 *aor.* ἐδεήθην, to be wanting, &c. ¶ *παραδείγματος καὶ τὸ παράδειγμα αὐτὸ δεδέηκε, Plat.* this example has itself need of another example. ¶ *δῆσεν ἐμεῖο, Iliad.* 18, 100. he stood in need of me. ¶ *In Att. freq. πολλοῦ δέω ποιεῖν τι,* I am very far from doing, *with τοσούτου,* so far from, &c. *and with ὀλίγου,* so near, &c.—¶ *τοσούτου δέεις οὕτω κεχρῆσθαι τοῖς λόγοις, Isocr. Plataic. p.* 297. D. you were so far from using this reasoning in your discourse. ¶ *ὀλίγου δέω δακρῦσαι, or ὀλίγου δεῖν ἐδάκρυσα,* I had nearly wept. ¶ *ἐλαχίστου ἐδέησε διαφθεῖραι, Thuc.* 2, 77. he had nearly destroyed. ¶ *δεήσας πεσεῖν ὀλίγου, Plat.* being on the point of falling. *See* δεῖ, *also, its part.* δέων, δέον, *and* δεῆσαν, δεῆσον, δέομαι.

Δέων, οντος, *part. pres. of* δέω, wanting; being less; failing. ¶ *δεόντων λιμένων, Herodot.* harbours being wanting, there being no harbours. ¶ *ἔτη δυοῖν δέοντα εἴκοσι, viz. ἔτη εἴκοσι δέοντα δυοῖν,* twenty years, less by two—eighteen. ¶ *δέουσαι δισχιλίων ἀνδρῶν μυριάδες ἐννέα, Plut.* ninety thousand, less by two thousand. ¶ *πεντήκοντα μιᾶς δεούσης ἔλαβε τριήρεις, Dem. in Lept. p.* 480. he took forty-nine triremes. ¶ *δέων is used also with ordinal numbers, δυοῖν δεόντων εἰκοστός,* the eighteenth, *Thuc.* 8, 6. *See further,* δέον, *the neut.* δεῆσαν, δεῖ *imperson. and* δέω.

ΔΗ', *a conjunction, another form of* δέ, now, certainly, truly, indeed, assuredly—yet, but then, in fine, then—*it strengthens the s. of the foregoing word, often giving force to an assurance, more weight to a request, or command, in Hom. and Lyr. poets at the beginning of a phrase, but after another word Att., frequently ironically—often s. s. as* ἤδη, *in such s. καὶ δή, νῦν δή.* ¶ *ἦ μάλα δή,* and surely—*ἀλλ' ἄγε δή,* but come then—*πῆ δή*; where then?—*with relatives, as with numbers, it gives an undetermined s.* ¶ *καὶ δή,* and even; directly; immediately. ¶ *τί δή*? why? wherefore? ¶ *λέγω δή, Plat.* in fine, I say. ¶ *ἐνταῦθα δή, Xen.* then, in fine. ¶ *δή, ironically for* δῆθεν, without doubt; surely. ¶ *joined with a number, it implies something undefined,* ἑπτὰ, ἢ πέντε, ἢ ὅσοι δή, *Luc.* seven, *or* five, *or* more.

Δηάλωτος, ου, *adj. for* δηΐάλωτος.

Δῆγμα, ατος, τό, a bite; a wound. *Th. δάκνω.*

(Δηγμός, οῦ, ὁ, the act of biting, stabbing, *or* wounding—a bite.

Δῆτε, 2 *pers. plur. of* δῆω, to find.

Δηθά, *adv.* a long time—frequently; often — abundantly. ¶ *μετὰ δηθὰ,* long after. *Th. neut. plur. of* δηθός, *obs. s. s. as* δηρός.

Δηθάκι, δηθάκις, *adv.* a long time—frequently, *s. s. as* δηθά.

Δῆθε, δῆθεν, *adv.* to wit; that is to say; without doubt; surely, *often ironically. Th.* δή.

Δηθύνω, to delay; to prolong; to temporize; to loiter. *Th.* δηθά.

Δηϊάλωτος, ου, *adj.* a prisoner of war. *Th.* δῄϊος, ἁλόω, ἁλίσκω.

(Δῄϊος, ᾶ, ῖον, *adj. Ion. for* δάϊος, inimical; hostile; warlike. ¶ *οἱ*

δῆϊοι, enemies. [*The first syllable is short in Anyt. Ep.* 1 *Jac. A. P. p.* 152.]

(Δηΐοτης, ητος, ἡ, the turmoil of battle; deadly fight, conflict, battle —hostility, *the context in Hom. marks the s.*

(Δηιόω, ῶ, *fut.* ώσω, to treat with hostility; to slay; to cut down; to tear in pieces, *as wolves, Iliad.* 16, 158. to conquer, 4. 416.

Δηΐς, ΐδος, ἡ, *s. s. as* δηιοτης, *and* δαΐς.

[Δηΐω, *s. s. as* δηΐόω.]

Δηκτήριος, ον, *adj.* biting. *lit. and met.* wounding; sarcastic, *Eurip.* ¶ τὸ δηκτήριον, a cutting sarcasm. *Th.* δήκω, *obs.* δάκνω.

(Δηκτὴρ, ῆρος, *and* δήκτης, ου, ὁ, a biter.

(Δηκτικὸς, κὴ, κὸν, *adj.* biting; wounding; cutting, *lit. or met.*, sarcastic—inclined to bite, &c.

ΔΗΚΩ, *the obs. Th. of* δάκνω.

Δηλαδὴ, *adv.* to wit; that is to say —without doubt; certainly. *Th.* δῆλος, δή.

Δηλαίνω, *s. s. and Th. as the following.*

ΔΗΛΕΩ, *fut.* ήσω, *perf.* δεδήληκα, *but, generally in the Mid.*, δηλέομαι, οῦμαι, 1 *aor.* ἐδηλησάμην, *inf.* δηλήσασθαι, *perf.* δεδήλησθαι, *infin.* δεδηλῆσθαι, to kill; to wound —to lay waste, destroy, *Hom. freq.*, to injure, to hurt; to prejudice—to violate treaties, *Iliad.* 3, 107. to deceive.

(Δηλήειος, εσσα, εν, *s. s. as* δηλήμων.

(Δήλημα, ατος, τὸ, detriment, prejudice; loss; ruin; destruction, *Odyss.* 12, 286.

(Δηλήμων, ονος, *adj.* hurtful, pernicious; fatal, *Iliad.* 24, 33. *Subst.* a destroyer, *Odyss.* 18, 84.

(Δήλησις, εως, ἡ, the infliction of injury; wrong; prejudice; destruction.

(Δηλητὴρ, ῆρος, ὁ, a destroyer; a scourge.

(Δηλητήριος, ου, *adj.* pernicious; deleterious, deadly. ¶ δηλητήριον φάρμακον, a deadly poison. ¶ τὸ δηλητήριον, *s. s.*

(Δηλητηριώδης, εος, *adj.* of a destructive nature; destructive. *Th.* δηλητήριος, εἶδος.

Δήλια, ων, τὰ, festivals of Apollo, in the isle of Delos: *neut. of* Δήλιος.

(Δηλιακὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Delos—δηλιακὸν πλοῖον, *s. s. as* δηλιάς.

(Δηλιὰς, άδος, ἡ, *the Athenian galley for conveying deputations to Delos, every fourth year. Th.* Δῆλος.

(Δηλιασταὶ, ῶν, οἱ, *persons sent in solemn deputation to Delos.*

(Δήλιος, α, ον, *adj.* Delian.—ὁ Δήλιος, *a name of Apollo.*—Δήλιον, ου. τὸ, temple of Apollo at Delos. *Plur.* τὰ Δήλια, festivals of Apollo at Delos.

Δήλομαι, to wish, *Dor. for* βούλομαι.

Δηλονότι, *adv.* as is clear; it is plain that; evidently; surely—to wit; no doubt——*in Gram.* which means, *videlicet. Th.* δῆλον, *neut. of* δῆλος, ὅτι.

Δηλοποιέω, ῶ, *fut.* ήσω, to manifest; to render evident; to declare. *Th.* δῆλος, ποιέω.

ΔΗ῎ΛΟΣ, η, ον, *also,* 2 *termin.* ου, *adj.* visible; manifest; plain; clear; evident; certain. *Att. with a part.*—δῆλος ἦν τοῦτο ποιήσας, it was evident that he had done that.—δῆλος ἐστὶ τοῦτο ποιήσων, it is evident that he will do it. ¶ *Some refer* δῆλος *to* ἰδέω, *others to* δαίω, καίω. *Th.?*

ΔΗ῎ΛΟΣ, ου, ἡ, the island of Delos.

Δηλοφανὴς, έος, *adj.* clearly appearing. *Th.* δῆλος, φαίνω.

Δηλόω, ῶ, *fut.* ώσω, *imperf.* ἐδήλουν, to manifest; make evident; to designate; to expose; to explain. *Att. construct. with a part. in the nom., thus,* δηλώσω πατρὶ, μὴ ἄσπλαγχνος γεγὼς, *Soph. Aj.* 472. I will show my father that I was not born a coward—δηλοῖς ὡς σημανῶν (τι,) *Ant.* 242. thou seemest as if wishing to announce. *Th.* δῆλος.

(Δήλωμα, ατος, τὸ, that which has been made known—a manifestation, proof, explanation.

(Δήλως, *adv.* manifestly; openly. *the s. of* δῆλος, *adverbially.*

(Δήλωσις, εως, ἡ, manifestation; designation; exposition.

(Δηλωτικὸς, κὴ, κὸν, *adj.* capable of rendering evident; explanatory; designating.

Δημᾰγωγέω, ῶ, *fut.* ήσω, to exercise a powerful influence and lead the people, to be a demagogue, *mostly in a bad s.*, artifice and flattery in conciliating popular favour, *implied. Th.* δῆμος, ἄγω.

(Δημᾰγωγία, ας, ἡ, the act of influencing, *or* guiding the people by flattery, *or* persuasion; the arts, *or* conduct of a demagogue.

[(Δημαγωγικὸς, ὴ, όν, *adj.* pertaining to a demagogue, *or* to the conduct of a demagogue; popular.]

(Δημᾰγωγὸς, οῦ, ὁ, a demagogue, a factious orator; one who acquires and exercises a powerful influence over the people by practising the various arts of acquiring popularity; a popular man; one in great favour with the people.

Δημαίτητος, ον, *adj.* accused by the people. *Th.* δῆμος, αἰτέω.

Δημᾰκίδιον, ου, τὸ, *dimin. of* δῆμος, *in a disparaging s.*, the populace, the mob. [– – ⏑ ⏑ –]

Δημᾰρᾶτος, ου, *adj.* wished for, beloved by, *or* agreeable to the people. — *Subst. a proper name. Th.* δῆμος, ἀράομαι. [– – – – *and* – ⏑ – ⏑]

Δημαρχέω, ῶ, *fut.* ήσω, to be a δήμαρχος. *Th.* δῆμος, ἄρχω.

(Δημαρχία, ας, ἡ, the office of a δήμαρχος. ¶ δημαρχία στρατίας, the office of military tribune.

[(Δημαρχικὸς, ὴ, όν, *adj.* pertaining to the office of Demarch, *or* Tribune.]

(Δήμαρχος, ου, ὁ, *an Athenian magistrate who kept a muster-roll of the inhabitants of a district, and convoked its assemblies*—a tribune of the people.

Δημεῖον, ου, τὸ, the place of execution: *from* δῆμος.

Δημεραστὴς, οῦ, ὁ, a friend of the people, *Plut. Alcibiad. Th.* δῆμος, ἐράω.

(Δημεραστία, ας, ἡ, devotedness to the cause of the people.

Δήμευσις, εως, ἡ, confiscation and sale of property: *subst. of* δημεύω.

(Δημεύω, *fut.* εύσω, *properly,* to render public property, divide among the people; *hence,* to confiscate and sell.=*Pass. part.* 1 *aor.* δημευθεὶς, to be confiscated and sold. *Th.* δῆμος.

Δημηγορέω, ῶ, *fut.* ήσω, to harangue —to flatter the people; to be a popular orator. *Th.* δῆμος, ἀγορέω.

(Δημηγορία, ας, ἡ, a speech to the people—a flattering, *or* popular harangue.

(Δημηγορικὸς, κὴ, κὸν, *adj.* possessing popular eloquence; skilled in making popular harangues, *or* pleading—oratorical.—τὸ δημηγορικὸν, the oratorical style, *or* style suited to popular assemblies.

(Δημηγόρος, ου, ὁ, a popular orator; one who flatters the democracy. —δημηγόρος, ου, *adj.* relating to popular harangues *or* orators. ¶ στροφαὶ δημηγόροι, *Æschyl. Supp.* 638. oratorical subtleties.

Δημηλάσιος, ου, *adj.* driving from among the people. *Th.* δῆμος, ἐλάω, ἐλαύνω.

(Δημήλᾶτος, ου, *adj.* driven from the people.

Δημήτηρ, τερος, *or* τρος, ἡ, *and* Δήμητρα, ας, ἡ, Ceres, *met.* the gifts of Ceres; bread. ¶ μὰ τὴν Δημήτρα, *Arist.* no, I swear by Ceres. *Th.* δῆμος, μήτηρ, *or* δῆ *for* γῆ, μήτηρ.

(Δημήτρεια, ων, τὰ, the festival of Ceres, *especially,* at Eleusis.

(Δημητριακὸς, κὴ, κὸν, *s. s. as* δημήτριος.

(Δημήτριος, ου, *adj.* of Ceres. ¶ Δημήτριοι καρποὶ, the fruits of Ceres, corn. ¶ τὰ Δημήτρια, festivals of Ceres. ¶ Δημήτριον, ου, τὸ, a grove sacred to Ceres.

Δήμια, ων, τὰ, things given by the people—things that are for the public use, *such as walks, gardens, &c. neut. of* δήμιος.

(Δήμια, *neut. of* δήμιος, *adverbially,* publicly, at the public expense, *Iliad.* 17, 250.

Δημίδιον, ου, τὸ, *s. s. as* δημακίδιον,

and dimin. of δῆμος, *Aristoph. Eq.* 726. [ῑ]

Δημίζω, *fut.* ίσω, to deceive by affecting to be of the party of the people, *Aristoph. Vesp.* 699. *Th.* δῆμος.

(Δημίη, ης, ἡ, a woman of the town. ?

Δημιοεργός, *poet. for* δημιουργός, *Odyss.* 18, 135.

Δημιοπληθής, ές, *adj. s. s. as* δημοπλήθης. *Th.* δήμιος, πλῆθος.

Δημιόπρατος, [*and* δημόπρατος,] ον, *adj.* sold by public auction. *Th.* δήμιος, πιπράσκω.

Δήμιος, ον, *or* 3 *term.* ία, ιον, *adj.* of the people; popular; public; plebeian.—*Subst.* δήμιος, ου, ὁ, (δοῦλος *understd.*) a lictor; an executioner.—*neut. sing.* τὸ δήμιον, *s. s. as* τὸ δημόσιον.—δήμια, *neut. adverb.* publicly, at the public expense, *Iliad.* 17, 250.—δήμιος, *mostly poet.* δημόσιος, *in prose. Th.* δῆμος.

Δημιούργειον, ου, τὸ, a workshop. *Th.* δῆμος, ἔργον.

(Δημιουργέω, ῶ, *fut.* ήσω, to exercise a handicraft trade—to make, produce, *or* perform, *in general*; to fabricate—to transact public business.

Δημιούργημα, ατος, τὸ, an artisan's work; a work; a performance, *Dionys. Hal.*

(Δημιουργία, ας, ἡ, fabrication; construction; a handicraft trade; the exercise of any trade, (*but also*) *or* business of a public nature, *see* δημιουργός—*the office of chief magistrate at Mantinea, and other Doric states.*

(Δημιουργικός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* skilled in, any mechanic art, public trade, *or* business; skilled in the office of δημιουργός.

(Δημιουργός, *poet.* δημιοεργός, οῦ, ὁ, *or* ἡ, one who exercises a handicraft trade; an artisan; an artist, *and in general*, one who follows any public calling—a fabricator, *or* maker; one who performs, *or* brings about any thing—a chief magistrate in the Doric republics—the Divinity, *in Philosoph. writ., with* τοῦ κόσμου, *Xen. Mem.* 1, 4, 7. the Creator of the world.

Δημιωστὶ, *adv.* in a public manner. *Th.* δῆμος.

Δημοβόρος, ον, *adj. lit.* that devours the people, *viz.* who lives on, *or* wastes the property of the people, *Iliad.* 1, 231. *Th.* δῆμος, βορά.

Δημογέρων, οντος, ὁ, an elder, *a person held in general veneration, as* chief, *Hom.* a senator, *Iliad.* 3, 149. *Th.* δῆμος, γέρων.

Δημοδιδάσκαλος, ου, ὁ, an instructor of the people; *in ecclesiastical authors,* a preacher of the gospel. *Th.* δῆμος, (διδάσκαλος) διδάσκω.

Δημόθεν, *adv.* from the people; at the public expense. ¶ δημόθεν ἀγείρειν, to make a collection among the people. *Th.* δῆμος.

Δημοθοινία, ας, ἡ, *Ion.* δημοθοινίη, ης, ἡ, a public feast, *Aristoph. Th.* δῆμος, θοίνη.

Δημόθορυς, υ, *adj.* of whom popular report speaks loud, renowned —tumultuous, *Æsch. Ag.* 892. *Th.* δῆμος, θροῦς.

Δημοκατάρατος, ον, *adj.* one who is execrated by the public. *Th.* δῆμος, (κατάρατος) κατὰ, ἀράομαι.

Δημοκηδὴς, ές, *adj.* friendly to the people; having the public interests at heart. *Th.* δῆμος, κήδομαι.

Δημοκήρυξ, υκος, ὁ, a herald of the people, *or* state. *Th.* δῆμος, κήρυξ.

Δημόκοινος, ου, ὁ, the public executioner. *Adj. s. s. as* δήμιος. *Th.* δῆμος, κοινός.

Δημοκόλαξ, ακος, ὁ, ἡ, a flatterer of the people. *Th.* δῆμος, κόλαξ.

Δημοκοπέω, [ῶ, *fut.* ήσω,] to court popular favour, by every sort of means, *generally in a bad s. Th.* δῆμος, κόπτω.

(Δημοκοπία, ας, ἡ, the act of courting, &c.—*as subst. of* δημοκοπέω, the conduct of a δημοκόπος.

[(Δημοκοπικὸς, ἡ, όν, *adj.* pertaining to a δημοκόπος.]

(Δημοκόπος, ου, ὁ, ἡ, a person who courts public favour by flattery, and other undue means.

Δημόκραντος, ον, *adj.* ordained by the people, *Æschyl. Ag.* 468. *Th.* δῆμος, κραίνω.

Δημοκρᾰτέομαι, οῦμαι, [*fut.* ήσομαι,] *Mid.* to yield to popular sway, to serve the people, *or* a democracy =*Pass.* to be governed by the people; to have a democratical government. *Th.* δῆμος, κρατέω.

(Δημοκρατία, ας, ἡ, *and* δημοκράτεια, a popular, *or* republican government; a democracy; popular rule. ¶ *See for its exact constitution, and character, Thuc.* 6, 89. *and* 4, 41. *Aristot. polit.* 4, 4, *and* 12. *Xen. Mem.* 4, 6, 12.

(Δημοκρᾰτίζω, *fut.* ίσω, to be a partisan of democracy; to be a democrat.

Δημοκρᾰτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* peculiar to a popular government: democratical.

(Δημόκρᾰτος, ου, *adj., Æschyl. Ag.* 468. *read* δημόκραντος.

Δημόλευστος, ον, *adj.* stoned by the people, *Soph. Ant.* 36. *Th.* δῆμος, λεύω.

Δημολογέω, ῶ, *fut.* ήσω, to harangue the people, *s. s. as* δημόομαι. *Th.* δῆμος, λέγω.

(Δημολογικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* skilled in, popular harangues, *Plat.*

[Δημολογοκλέων, οντος, ὁ, the demagogue Cleon, famous for his popular harangues.]

Δημολόγος, ου, *adj.* that addresses the people. [*Th.* δῆμος, λέγω.]

Δημόομαι, οῦμαι, [*fut.* ώσομαι,] to flatter, *or* to court the people—to live after the manner of the people; to jest; to banter. *Th.* δῆμος.

Δημοπίθηκος, ου, *adj.* using every trick to deceive the people, *Aristoph. Th.* δῆμος, πίθηκος.

Δημοπληθὴς, έος, *adj.* crowded with people. *Th.* δῆμος, πλήθω.

Δημοποίητος, ου, *adj.* adopted by the people; naturalized as citizens, *Plut. Th.* δῆμος, ποιέω.

[Δημόπρακτος, ου, *adj.* done, *or* accomplished by the people. *Th.* δῆμος, πράσσω.]

[Δημορρῠφὴς, έος, *adj.* rejected by the people; spread *or* circulated by the people. *Th.* δῆμος. ῥίπτω.]

ΔΗ̃ΜΟΣ, ου, ὁ, the people, *as distinct from the chiefs, Hom. freq. and also,* the common people, the populace, *especially as adj.*, one of the people—a country, a territory, a land, *Hom.*—*Att.* the people, the commonwealth; the community, the state; a republic, a democracy—an assembly of the people—*also, a particular division of the people at Athens,* a Tribe, *or* Curia. ¶ ἐν δήμῳ Ἰθάκης, *and* δήμῳ ἔνι Τρώων, *Hom.* in the land of Ithaca, *and* of the Trojans, *or* in Ithaca, in Troy. ¶ τὸν δῆμον καταλύειν, *or* καταπαύειν, *freq. in Att. writ.*, to destroy the democratical form of government. ¶ δῆμος, ου, ὁ, one of the common people; a citizen. ¶ ἡ δῆμος, a woman of the town, a prostitute. *Th. probably,* δέμω, to build.

ΔΗΜΟ̃Σ, οῦ, ὁ, grease; fat, *especially that of the caul.*

Δημοσθενὴς, έος, ὁ. *a proper name,* Demosthenes. *Th.* δῆμος, σθένος.

[(Δημοσθενίζω, *fut.* ίσω, to imitate Demosthenes.]

Δημοσία, *adv.* publicly; in public —*opposed to* ἰδία, in private—at the public cost, *Dem.: dat. fem. of* δημόσιος.

(Δημόσια, ων, τὰ, public, *or* state affairs, *neut. plur. of* δημόσιος.

Δημοσίευσις, εως, ἡ, publication; the act of rendering public, *or* of giving up to the public use; *also, s. s. as* δήμευσις: *subst. of* δημοσιεύω.

(Δημοσιεύω, *fut.* εύσω, to make public; to publish; to divulge—to give to the state, *or* for the public use—to confiscate. *neut.* to be in common; to appertain to the state, *or* the public; to concern the public, *or* the state—to be in the service of the state, *opposed to* ἰδιωτεύω—to live in society, appear in public. *met. as,* ταῖς φρονττίσι δημοσιεύων ἀεὶ, *Plut.* all his thoughts being directed towards the good of the state. ¶ δημοσιεύειν τὴν πολιτείαν, to give the government a popular form.

(Δημόσιος, ία, ιον, *adj.* public, belonging to the commonwealth; relating to the commonwealth.—*Adv.* δημοσία, *dat. fem. taken adverbially*, publicly—at the public expense; by the public—δημοσίᾳ τελευτᾶν, *or* δημοσίᾳ ἀποθνήσκειν, *Xen. Mem.* 4, 8, 2. to be executed by a decree of the people. ¶ ὁ δημόσιος, (δοῦλος *understd.*) a tipstaff; a public executioner; a slave belonging to the state, *Dem.* ¶ τὸ δημόσιον, the state, the commonwealth—the public treasury; the public prison. ¶ τὰ δημόσια, public affairs. ¶ πρὸς τὸ δημόσιον προσιέναι, *Dem.* to undertake the management of state affairs.

(Δημοσιόω, ῶ, *fut.* ώσω, to make publicly known—to confiscate; to devote to the public use.

Δημοσιώνης, ου, ὁ, one who farms the public revenues, a publican. *Th.* δημόσιος, ὠνέομαι.

(Δημοσιώνιον, ου, τὸ, the public revenues, *also*, the office where they are received.

(Δημοσίως, *adv. s. s. as* δημοσία, *dat. fem. of* δημόσιος, *adverbially.*

Δημοσσόος, ου, *adj.* that saves the people. *Th.* δῆμος, σάω, *obs.* σώζω. ‡‡ δημόσσοος, (*note accent.*) driven out from the people. *Th.* δῆμος, σεύω.

Δημοτελέω, ῶ, *fut.* ήσω, *read in Demosth. Mid. p.* 531. δημοτελῆ, (ἱερὰ) *neut. plur. of* δημοτελής.

(Δημοτελής, ές, *adj.* done in the name, *or* at the expense of the people. [*Th.* δῆμος, τελέω.]

Δημότερος, ρα, ρον, *adj.* of the people—popular, *s. s. as* δημοτικός—common. *Th.* δῆμος.

Δημοτερπής, ές, *adj.* agreeable to, *or* delighting the people. *Th.* δῆμος, τέρπω.

Δημοτεύομαι, *fut.* εύσομαι, to be a member of a state, *or* tribe; to exercise municipal rights and privileges, *Dem. Th.* δῆμος.

(Δημότης, ου, ὁ, *fem.* δημότις, one of the people, *Herodot. and Xen. Mem.* 1, 2, 58. a private individual, *as opposed to a prince*, *Eurip. Ion.* 625. the member of a δῆμος, *or* tribe. ¶ ἐμοὶ δημόται, persons of my own tribe, *or*, my fellow citizens.

(Δημοτικός, κὴ, κὸν, *adj.* plebeian—popular—public—preferring a popular government—possessing popularity—peculiar to a δῆμος, *or* tribe, *as* ἱερὰ δημοτικά, sacrifices to which all members of a tribe contribute. ¶ τὸ δημοτικὸν αὐτοῦ, his popularity; his popular manners.

(Δημοτικῶς, *adv.* in a popular manner; affably.

(Δημοτικώτερος, ρα, ρον, *and* δημοτικώτατος, άτη, ατον, *Comp. and Superl. of* δημοτικός.

Δημοῦχος, ου, *adj.* that protects the people, a guardian, *as Soph. Œd. Col.* 458. a ruler, 1087, *and* 1341. *Th.* δῆμος, ἔχω.

Δημοφάγος, ου, *adj. s. s. as* δημοβόρος. *Th.* δῆμος, φάγω. [ᾰ]

Δημοφθόρος, ου, *adj.* that destroys, *or* corrupts the people. *Th.* δῆμος, φθείρω.

Δημοχᾰριστὴς, οῦ, ὁ, one who courts the people, who strives to acquire popular favour. *Th.* δῆμος, χαρίζομαι.

(Δημοχᾰριστικὸς, κὴ, κὸν, *adj.* adapted for seeking popular favour, skilled in, *or* fond of, &c.

Δημόω, ῶ, *fut.* ώσω, to make public, *Pind. Isth.* 8, 18. to confiscate. *See also* δημόομαι. *Th.* δῆμος.

Δημώδης, εος, *adj.* vulgar; common; belonging only to the lowest vulgar; publicly known, *Æl. v. h.* 3, 45. ¶ δημώδης πλῆθος, the mob. *Th.* δῆμος, εἶδος.

Δήμωμα, ατος, τὸ, popular amusement, sport. [*Th.* δῆμος.]

(Δημωφελὴς, ές, *adj.* profitable to the people; concerning the public good. ¶ τὸ δημωφελὲς, public utility; the public good. [*Th.* δῆμος, ὠφελέω.]

ΔΗ᾽Ν, *adv. s. s. as* δηθὰ, δηθάκις, a long time; for a long time—in crowds; abundantly; often. ¶ δὴ, ἤδη, *are kindred words; and from it* δηναιὸς, δηθὰ, δηθάκις, δηθύνω, δηρός.

(Δηναιὸς, ὰ, ὸν, *adj.* living long, *Iliad.* 5, 407. lasting long; durable—old, after a long time, *s. s. as* χρόνιος—tedious, loitering—δηναιὸν, *neut. adverbially.*

ΔΗΝΑ᾽ΡΙΟΝ, ου, τὸ, the Roman denarius, *s. s. as* ὁραχμή.

Δήνεα, ων, τὰ, resolutions, deliberations, designs—artifices, *not in a bad s., Iliad.* 4, 361. *and Odyss.* 23, 82. *but, bad in* 10, 289. ¶ δῆνος, *sing., occurs in Hesych.*; τὸ δήνεον, *Suid. Th.* δῆω.?

Δηξ, ηκὸς, ἡ, an insect that gnaws wood. *Th.* δήκω, *obs.* δάκνω.

Δηξίθῡμος, ου, *adj.* wounding the heart; cutting; poignant. *Th.* δάκνω, θυμός.

Δῆξις, εως, ἡ, the act of biting; a bite—sarcastic raillery: *subst. of* δάκνω.

Δηόω, ῶ, *fut.* δηώσω, *a contract. form of* δηιόω, *imperf.* 3 *pers. plur.* ἐδηουν, *fut. inf.* δηώσειν, *gen. plur. part.* 1 *aor. pass.* δηωθέντων. *See ss. at* δηιόω.

Δήπερ, *adv.* at least. *Th.* δή.

Δήπη, *adv. s. s. as* δήπου.

Δήποθεν, *adv.* from any side, somewhere. *Th.* δὴ, πόθεν.

Δήποτε, *adv.* at length; once for all—a long while since—*it has an indeterminate s. joined with other words, as* 'ever,' 'else,' *as* cunque, *in Lat.*—τὶ δήποτε; what else then? *Th.* δὴ, πότε.

Δήπου, *adv.* certainly; without doubt: to wit. ¶ οὐ δήπου; is it not then true that? *Th.* δὴ, πού.

Δήπουθεν, *before a vowel, and Att. for* δήπου.

Δῆραι, 1 *aor. inf. of* δαίρω.

Δηριάω, ῶ, *fut.* άσω, to fight, to contend, τινὶ, with any one, *Pind. Ne.* 11, 32.=Δηριάομαι, *Mid.* to fight, περί τινος, concerning any thing — to quarrel. — δηριάασθον, *Ion. and poet. for* δηριᾶσθον, *dual. pres.* 3 *pers.*—δηριάασθων, *Att. for* δηριαέσθωσαν, 3 *pers. plur. imperat. Th.* δῆρις.

(Δηρίνομαι, *a form from which the* 1 *aor. pass.* ἐδηρίνθην, *see the following.*

(Δηρίομαι, *fut.* ίσομαι, 1 *aor.* ἐδηρισάμην, *Ion.* δηρισάμην, 1 *aor. pass.* (*from an obs. form* ἐρίνω) ἐδηρίνθην, 3 *pers. dual Ion.* δηρινθήτην, to fight, contend, &c. *as* δηριάομαι.

ΔΗ᾽ΡΙΣ, εως, ἡ, *poet.* δήριος, ου, ἡ, contention, contest, strife; battle, war, *Hom.* quarrel, debate. *Th. perhaps*, δαίω.

[Δηρίφᾰτος, ου, *adj.* slain in battle. *Th.* δῆρις, φάω.]

Δηρίω, *see* δηρίομαι.

Δηρόβιος, ου, *adj.* long-lived. *Th.* δηρὸς, βίος.

ΔΗΡΟ᾽Σ, ρὰ, ρὸν, *adj.* durable; long-lived; lasting—δηρὸν, *neut. adverbially*, a long while. ¶ μετὰ δηρὸν, a long while after. *Th.* δήν.

Δῆσαι, 1 *aor. inf. of* δέω.

Δησάσκετο, *Ion. for* ἐδήσατο, 3 *pers. sing.* 1 *aor. mid. of* δέω, to bind.

Δῆσε, *poet. for* ἔδησε, 3 *pers. sing* 1 *aor. of* δέω, to bind, *and also, for* ἐδέησε, *from* δέω, to want.

Δῆτα, *a particle*, then; now; in a word; without doubt; probably; very likely, *often ironically, s. s. as, and from* δή.

Δηχθεὶς, *part.* 1 *aor. pass. of* δάκνω.

ΔΗ᾽Ω, to find, *the pres. has mostly a future signif.* ¶ οὐκέτι δῆετε τέκμωρ Ἰλίου, *Iliad.* 9, 418. you will not any longer find a trace of Ilium. *Th.* δάω, δάημι, *obs.* to know.

Δηὼ, όος, *contr.* οῦς, ἡ, *s. s. as* Δημήτηρ, Ceres—*Adj.* Δηῶος, α, ον, of, *or* belonging to Ceres—Δηωΐνη, ης, ἡ, [- - - -] a daughter of Δηώ.

ΔΙΑ᾽, *a Preposition, governing the Genit. and Accus. cases—prim. s.*, 'through'—*It denotes* 'passage through,' 'transition,' 'separation'—'interval,' of time, *or* place—'duration,' attainment *of an end*,'completion'—'means,' *by which an object is accomplished*—'final, *or* efficient cause, object, *and* end,' *the latter especially, with the Accusat.*

With the Genit., through, *a breastplate, Iliad.* 3, 357, *and gates*, 263. *ranks*, 5, 250, *&c.* along, *as a plain*, 11, 753. *properly*, 'through,' *the middle of, understd.*; throughout, *Hom. freq.* during, *a certain space of time*—after, *a certain period, or inter-*

val; since, *rare in such s.*— of, *made, or consisting of*—by, *as by any person*; by, as by, *the means of*, by *the aid of*—with, *as the hands, Soph. Œd. Col.* 470. between, among, *or* in, *as* (διὰ χειρῶν) in hands.

With the Accus., through, *a place, Hom., but not Att.*, through, by, *or* during, *especially*, (διὰ νύκτα) by night, during the night—by, *the aid of*; by, *means of*; through, *or* by, *the advice of, Hom., freq.* through, *or* 'by reason of,' *or* 'from,' *as* through, *their fault, Odyss.* 3, 97. *freq. also in prose. See the examples in the order of the ss.*

Adv. through, quite through, through and through, *Hom. mostly with πρό, as Iliad.* 5, 66.— *also with subst. adverbially*, διὰ χαρίτων, agreeably—διὰ ταχέων, *or* τάχους, quickly—διὰ, 'before,' *or* 'beyond,' *with πάντων*, above, *or* among all, *this peculiar to Herodot.*

With a Genit., 'through'—διὰ αὐχένος ἦλυθεν ἀκωκὴ, *Iliad.* 17, 49. the point went through his neck —πέλεκυς εἶσιν διὰ δουρὸς, 3, 61. the axe drove through the wood —ὅσσ' εὐρὺ ῥέει Πυλίων διὰ γαίης, 5, 545. which flows in a wide stream through the land of Pylos —ἐγὼ διὰ νηὸς ἴων, *Odyss.* 12, 206. I going up and down through the ship—διὰ Σκαιῶν, 3, 263. through the Scæan gates—διὰ Τρώων πέτετο ἠδὲ ἐπικούρων, *Iliad.* 13, 755. he flew through the Trojans and the allies—ἔφευγον δι' Ἑλλάδος, 9, 474. they fled through Greece—αἰετὸς πεδίονδε διὰ νεφέλων εἶσι, 22, 309. the eagle rushed through the clouds towards the plain. ¶ 'during'—διὰ βίου, *s. s. as* δι' ὅλου τοῦ βίου, during life, during the entire period of life—διὰ νυκτὸς καὶ ἡμέρας, by day and night—διὰ τέλους, on to the end—διὰ παντὸς τοῦ χρόνου, *or* τοῦ αἰῶνος, for ever, perpetually—δι' ἡμέρας, διὰ νυκτὸς, throughout the day, throughout the night—δι' ἔτους, for the space, *or* term of a year. ¶ διὰ τρίτου ἔτους, *Herodot.* 2, 4. every third year, δι' ἔτους πέμπτου, *Aristoph. Plut.* 584. every fifth year—διὰ πέμπτων ἐτῶν, every five years. ¶ *expressing*, interval—διὰ χρόνου, after a time, *or* after some time; διὰ χρόνου ἑώρακα αὐτὸν, *Xen. Cyrop.* 1, 4, 28. I saw him after a long time; διὰ πολλοῦ, *or* μακροῦ χρόνου, after a long time; δι' ἐνδεκάτου ἔτεος, *Herodot.* 1, 62. eleven years after; διὰ χρόνου πράξεις, actions recurring at long intervals, *or* rarely—*distance as to place*, τὰ διὰ πλείστου, things occurring at considerable distance from each other; ποταμὸς διὰ σταδίων πέντε ἀναφαινόμενος, *Herodot.* 7, 30. the river appearing to be five stadia off; δι' ὀλίγου εἶναι, to be within a little of; κῶμαι διὰ πολλοῦ, villages situated at considerable distances from each other; δένδρα δι' ἴσου πεφυτευμένα, trees planted at equal distances. ¶ 'of,' *made of*,—δι' ἐλέφαντος εἰδώλα, *Diodor.* 17, 115. images made of ivory, *or* διὰ λίθων, of stone—βρώματα διὰ γάλακτος καὶ μέλιτος γινόμενα, *Athen.* food consisting of milk and honey. ¶ 'by,'—διὰ χειρῶν, *Soph. Œd. Col.* 470. with the hands; δι' ὀφθαλμῶν, with the eyes—διὰ χειρῶν, in his hands, *Eurip. Bacch.* 722. *lit.* between—πράττειν τι διά τινος, to do any thing by means of any one—διὰ γραφῆς, by writing—αἱ διὰ τοῦ σώματος ἡδοναὶ, *Xen. Mem.* 1, 5, 6. sensual pleasures, *lit.* obtained through the body—δι' ἑαυτῶν, *id.* 1, 2, 14. of their own choice, of themselves —διὰ θεῶν, *Æsch. Theb.* 239. by the Gods, *viz. aid of*—ἐπιμέλειαι διὰ καρτερίας, occupations to be prosecuted only by perseverance —διὰ βασιλέων πεφυκέναι, *Xen.* to be begotten by kings. ¶ *With a Subst. or Adj. in periphrasis, and may be rendered adverbially, as* διὰ βραχέων, briefly; δι' ἴσου, equally; διὰ ταχέων, quickly; διὰ σπουδῆς, zealously, diligently; δι' ἀφροσύνης, foolishly; δι' εὐπετείας, easily, *or* with levity—*also, with verbs in the infin., thus, followed by* εἶναι, *or* γίγνεσθαι, δι' ἀσφελείας, to be in safety; δι' ἀθυμίας, to despond; δι' ὀργῆς, to be angry; δι' ἔριδος, to quarrel, be at variance; διὰ μνήμης, *also*, φέρειν διὰ μνήμης, to bear in mind; δι' ἀπεχθείας, to be in enmity, in hostility—*so also with* βαίνειν, ἰέναι, ἔρχεσθαι, πορεύεσθαι, *&c.* διὰ τύχης ἴέναι, *Soph. Œd. T.* 773. to be fortunate, *with* διὰ μάχης, *Herodot.* 1, 169. to give battle — δι' αἰτίας ἔχειν τινὰ, to accuse, *or* blame any one, *with* εἶναι, to be accused —διὰ γλώσσης ἴέναι, *Eurip. Suppl.* 114. to speak—*act. with* ἄγειν, ἔχειν, τιθέναι, διὰ τιμῆς, to honour —διὰ χειρὸς ἔχειν τι, to have in hands, *met.* to be occupied with —ἄγειν διὰ μόχθων, to labour—τιθέναι διὰ μνήμης, to put in mind —δι' ὠφελείας τίθεσθαι, to turn to profit.

With the Accus. 'through,' 'by means of, on account of'—διὰ πτόλιν, *Odyss.* 17, 72. through the city — διὰ δρυμὰ πυκνὰ καὶ ὕλην, *Odyss.* 10, 197. through close thickets and woods—πέτεται διὰ βοῦς, *Il.* 23, 846. flew among the cattle, *not Attic.* ¶ διὰ νύκτα, *Hom. freq.* by night, during the night, *thus*, νύκτα δι' ἀμβροσίην, *Iliad.* 10, 41. during the sacred night; *but*, 8, 510. *seems*, under the cover of, &c. ¶ διὰ βουλὰς Διὸς, *Odyss.* 8, 82. by the counsel, *or rather*, will of Jove—διὰ δμωὰς, 19, 154. by means of the maid-servants—διὰ μῆτιν τινὸς, by any one's advice—δι' ἐμὴν ἰότητα, by my own will, *or* determination—δι' Ἀθήνην, *Odyss.* 8, 520. by the aid of Minerva, *but*, 13, 121. at the instigation of Minerva. *When two causes are given*, διὰ *expresses the more remote, thus*, οἱ Λακεδαιμόνιοι ἀσθενείᾳ σωμάτων διὰ τὴν σιτόδειαν ὑπεχώρουν, *Thuc.* 4, 38. the Lacedæmonians, through weakness, from want of food, gave way—οὐ δι' ἐμὲ, *Dem.* not through my fault—διὰ πίστεως, on account of a promise—διὰ τοῦτο, on this account, wherefore, *so also*, διὰ ταῦτα—δι' ὃ, because—εἰ μὴ διὰ τοῦτο, unless this prevent it—εἰ μὴ διὰ τὴν ἐκείνου μέλλησιν, *Thuc.* 2, 18. had it not been for his delay.

In Composition, διὰ *has often the force of* dis- *in English, and o,* dis, trans, tra, *in Latin—see its ss. at the beginning — noting passage, as* διαπορέω, to pass through; διορύττω, to dig through; διελαύνω, drive through; διαπνέω, blow through; διοράω, to see through—*hence*, '*duration*,' '*perseverance*,' *and* '*completion*,' διαμένω, to endure, to last; διατελέω, to end, bring to a termination; διεργάζομαι, to complete, *or* perfect a work—*hence, often it adds force to a word, as* διανυθάνομαι, to inquire into, *or* investigate 'thoroughly'—'*separation*,' '*discrimination*,' *as* διακρίνω, to discriminate; διαγιγνώσκω, to distinguish—'*reciprocation*,' '*exchange*,' *also*, '*rivalry*,' *as* διαριστεύομαι, to contend for precedency—'*division*,' '*distribution*,' διανέμω, to distribute; διατάττω, to dispose; διαλέγομαι, to converse; διαγγέλλω, to send messengers on all sides —'*interval*,' *as* διαβαίνω, to walk with the legs asunder; διίστημαι, to stand at certain distances. ¶ *Etym.* δαίω, to divide, *and* δία, *seem to have a common origin.* [⏑ ⏑; *but in the Il. iota is long four times in the beginning of the vs. Alpha, in the rising part of the vs., is more frequently long: the later writers use also* διαί. *Sometimes* διὰ *is used as one syllable; only, however, in the comic poets.*]

Δία, *accus. of* Δῖς, *obs., but adopted for* Ζεῦς. [⏑ ⏑]

Δία, ας, ἡ, an ancient name of the isle of Naxos. [– –]—a name of Hebe. [– ⏑, Δῖα.]

Δῖα, ας, ἡ, a godlike, *or* divine female: *fem. of* δῖος.

Δῖα, ων, τὰ, (ἱερὰ *understd.*) *s. s. as* διάσια. [– ⏑]

Διαβαδίζω, *fut.* ίσω, to pass by, to go on, go forward, *or* go beyond; to go to walk; to walk up and down, *Dem. Th.* διά, βαίνω.

Διαβάθρα, ας, ἡ, a stepping-board, *or* ladder for going on board vessels; a ladder; a bridge. *Th.* διά, (βάθρον) βαίνω.

(Διάβαθρον, ου, τό, a slipper; a woman's shoe.

Διαβαίνω, *fut.* διαβήσομαι, *perf.* διαβέβηκα, 2 *aor.* διέβην, *part.* διαβάς, to pass; to pass through, *or* over—to cross, to traverse; to step over—to stride; to stand holding the legs asunder, *as in act of casting a spear, Iliad.* 12, 458. *Th.* διά, βαίνω.

Διαβάλλω, *fut.* διαβαλῶ, *perf.* διαβέβληκα, to throw, *or* convey through, *or* over; to transpierce—to transport; to draw through—to pass; to cross over, *to a place, Odyss.* 4, 635. to traduce, to slander, to calumniate; to accuse slanderously—to deceive by false representation, to deceive, *Herod.* 5, 50. *Plat. Phædr. p.* 255. *Heind.* to sow dissensions, *Plat.* ¶ διέβαλεν ἐς τὴν Νάξον, *Herodot.* he passed over into the isle of Naxos. ¶ μὴ διάβαλλε ἐμὲ καὶ Θρασύμαχον, *Plat.* do not set Thrasymachus at variance with me. ¶ διαβάλλειν τινὰ πρὸς τινὰ, to calumniate any one to another. *Th.* διά, βάλλω.

Διαβαπτίζομαι, [*fut.* ίσομαι,] to contend with any one in dipping, πρός τινα. *Th.* διά, βαπτίζω.

Διαβᾱσᾱνίζω, *fut.* ίσω, to try thoroughly. *Th.* διά, βασανίζω.

Διαβᾱσείω, *s. s. and Th. as* διαβησείω.

Διαβασιλίζομαι, *fut.* ίσομαι, to contend for royalty, *Anecdot. Bekker. Th.* διά, βασιλεύς.

Διάβᾱσις, εως, ἡ, the act of crossing: passage through, *or* over—a passage; a bridge: *subst. of* διαβαίνω.

Διαβάσκω, *s. s. as* διαβαίνω. *Th.* διά, βάσκω.

Διαβαστάζω, [*fut.* σω,]to transport. *met.* to weigh thoroughly. *Th.* διά, βαστάζω.

Διαβατήρια, ων, τὰ, sacrifices offered to obtain the success of a journey, voyage, *or* expedition, *also, s. s. as* διάβασις: *neut. of* διαβατήριος.

(Διαβᾱτήριος, ου, *adj.* granting a good passage, *an epith. of Jupiter: from* διαβαίνω.

(Διαβάτης, ου, ὁ, one who passes, crosses over—a passenger, *on board a vessel, s. s. as* διαβήτης. [ᾰ]

(Διαβᾱτικὸς, κὴ, κὸν, *adj.* that passes; that makes his way through — surmounting all obstacles—*in grammar*, transitive.

Διαβᾱτὸς, ἡ, ὸν, *adj.* passable; fordable. *met.* easily comprehended. *Th.* (διαβαίνω) διά, βαίνω.

Διαβεβαιόω, ῶ, *fut.* ώσω, to secure, to render firm; confirm; assure. =*Mid.* to assure; to promise. *Dionys. Hal.* to acquire security. *Th.* διά, (βεβαιόω, βέβαιος) βαίνω.

(Διαβεβαίωσις, εως, ἡ, confirmation; security: assurance.

Διάβημα, ατος, τὸ, a passing through, *or* over; a passage; a step: *from* διαβαίνω.

Διαβησείω, to have an inclination to pass: *from fut. of* διαβαίνω.

Διαβήτης, ου, ὁ, a siphon—a pair of compasses—a carpenter's plummet, *for making perpendicular lines — a distemper*, Diabetes; an incontinence of urine. *Th.* διά, βαίνω.

Διαβιάζω, [*fut.* άσω,] to force through—to compel by persevering force, *viz.* βιάζω, *strengthened by* διά.

Διαβῐβάζω, *fut.* άσω, to cause to pass through, over, *or* across—to transport. *met.* to pass through life. ¶ διεβίβασε τὸν στρατὸν κατὰ γέφυρας, he caused his army to pass over by the bridges. *Th.* διά, (βιβάζω, βάζω) βάω, βαίνω.

Διαβῐβάσθω, *in Hippocrat. s. s. as* διαβιώνω: *from* διά, βιβάσθω.

Διαβιβρώσκω, [*fut.* ώσω] to gnaw through; to gnaw into. *Th.* διά, βιβρώσκω.

Διαβιόω, ῶ, *fut.* ώσω, *perf.* διαβεβίωκα, 2 *aor.* διεβίων, *inf.* διαβιῶναι, to pass through life; to pass one's life, after a particular manner, *Xen. Mem.* 4, 8, 2. ¶ διαβεβιωκὼς εὐτυχῆ βίον, *Isocrat.* who has passed his life happily. *Th.* διά, βιόω.

Διαβλαστάνω, διαβλαστέω, ῶ, *fut.* ήσω, to germinate; to bud, *or* shoot forth. *Th.* διά, βλαστάνω.

(Διαβλάστησις, εως, ἡ, germination, budding, &c.

Διαβλέπω, *fut.* ψω, to see through; to see clearly—look sharply—lift up the eyes, *Plut.* to stare. *Th.* διά, βλέπω.

Διαβλητικὸς, κὴ, κὸν, *adj. s. s. and Th. as* διαβολικὸς.

Διαβοάω, *fut.* ήσω, *perf.* διαβεβόηκα, to shout loudly, to cry aloud; to make public, report—divulge—to render famous, *or* infamous—to decry—to cry out mutually, *or* among one another. *Th.* διά, βοάω.

(Διαβόησις, εως, ἡ, a shouting, &c. *as subst. of* διαβοάω.

(Διαβόητος, ου, *adj.* cried aloud; made public—celebrated, rendered famous—decried, rendered infamous.

Διαβολὴ, ῆς, ἡ, accusation; reproach — a calumnious accusation; calumny. *Th.* διαβάλλω.

(Διαβολία, ας, ἡ, calumny; slander. [*Pind. has, in one instance, Pyth.* 2, 140. *the second syllable long.*]

(Διαβολικὸς, κὴ, κὸν, slanderous, calumnious; given to calumny.

(Διάβολος, ου, ὁ, an accuser—a calumniator, *Thuc.* 6, 15. *in N. T.* Satan—*Adj.* that accuses, slanders, detracts, *or* calumniates.

(Διαβόλως, *adv.* calumniously.

Διαβομβέω, ῶ, *fut.* ήσω, to hum, *or* murmur along. ¶ διαβομβῆσαι λέξεις, to use high-sounding, pompous expressions. *Th.* διά, βομβέω.

Διαβορβορύζω, *s. s. as* διακορκορυγέω. *Th.* διά, βορβορύζω.

Διαβόρειος, ου, *adj.* stretching northward. *Th.* διά, Βορέας.

Διάβορος, ο), *adj.* gnawing through, *Soph. Phil.* 1. *Th.* διά, βορά.

Διαβουκολέω, ῶ, *fut.* ήσω, to feed with false hopes; to deceive. *Th.* διά, βουκολέω.

Διαβουλεύομαι, [*fut.* εύσομαι.] to deliberate upon, to weigh thoroughly—to have in mind, *Lucian.* to decree. *Th.* διά, (βουλεύω) βουλή.

(Διαβουλία, ας, ἡ, *and* διαβούλιον, ου, τό, deliberation; counsel; design; — irresolution, *LXX.* ¶ διαβούλιον, a rash determination. ? *Th.* διά, βουλή.

[(Διαβρεχὴς, έος, *adj.* wet quite through. *s. Th. as the following.*]

Διαβρέχω, *fut.* ξω, to steep; to wet; soak quite through. *Th.* διά, βρέχω.

(Διαβροχὴ, ῆς, ἡ, the act of wetting thoroughly.

(Διάβροχος, ου, *adj.* thoroughly wetted; soaked through; steeped.

Διάβρωμα, ατος, τὸ, that which has been gnawed through; a hole: *from* διαβρώσκω.

Διάβρωσις, εως, ἡ, the act of gnawing through; corrosion: *subst. of* διαβρώσκω.

Διαβρώσκω, [*fut.* σω,] to gnaw through; to corrode: to gnaw. *Th.* διά, βρώσκω.

(Διαβρωτικὸς, κὴ, κὸν, *adj.* corrosive.

Διαβύνομαι, *also*—νέομαι, *s. s. and Th. as* διαβύω.

Διαβύω, *fut.* ύσω, to push through and fill an aperture — push through. *Th.* διά, βύω.

Διαγαληνίζω, *fut.* ίσω, to render calm, *or* serene. *Th.* διά, γαληνίζω.

Διᾰγᾰνακτέω, *fut.* ήσω, to be transported with anger, with indignation, *or* impatience. *Th.* διά, ἀγανακτέω.

(Διᾰγᾰνάκτησις, εως, ἡ, *subst. of* διαγανακτέω.

Διαγγελία, ας, ἡ, the act of conveying intelligence, &c. *as subst. of* διαγγέλλω.

Διαγγέλλω, *fut.* ελῶ, 1 *aor.* διήγγειλα, to announce publicly; to disseminate a report; to transmit to posterity, *Dem.* to announce by messengers, edict, *or* proclamation. *Th.* διά, ἀγγέλλω.

(Διάγγελμα, ατος, τὸ, intelligence conveyed by a messenger

(Διάγγελος, ου, ὁ, a messenger between two parties; a messenger.

Διᾶγε, *Dor. for* διῆγε, 3 *pers. sing. 2 aor. of* διάγω.

Διαγείρω, *fut.* ερῶ, *the s. of* ἀγείρω, *strengthened by* διά. *Th.* διά, ἀγείρω.

Διαγελάω, ῶ, *fut.* άσω, to laugh at; to deride—to assume, *or* to have a smiling countenance—to be calm, *or* serene. *Th.* διά, γελάω.

[Διαγεύομαι, διάγευσις, *s. s. as* γεύομαι, γεῦσις.]

Διαγίγνομαι, (*and a later form*) διαγίνομαι, *fut.* διαγενήσομαι, to last, hold out, subsist, *or* continue; live on, support life—to intervene; to pass between. ¶ τοσάδ' ἔτη διαγένεσθαι, *Plut.* to subsist so many years. ¶ ἀσφαλῆς διεγένετο, he passed his life securely. ¶ οὐδὲν ἄλλο ποιῶν διαγεγένηται, ἢ διασκοπῶν, *Xen. Mem.* 4, 8, 4. he passed his life in nothing else than being an observer. ¶ ἔτη διακόσια διαγεγονότα, after an interval of two hundred years. *Th.* διά, γίγνομαι.

Διαγίγνωσκω, *and* διαγινώσκω. *fut.* διαγνώσομαι, *perf.* διέγνωκα, 2 *aor.* διέγνων, *perf. pass.* διέγνωσμαι, to examine narrowly, to distinguish, to discriminate—ascertain clearly; to decide; determine upon, resolve; to decree; to read through, *Polyb.* ¶ εἰ κλάειν διέγνωκας, *Luc.* if you have determined upon weeping. *Th.* διά, γιγνώσκω.

Διαγκῡλέω, ῶ, *fut.* ήσω, *and* διαγκῡλίζω, *fut.* ίσω, διαγκῡλόω, ῶ, *fut.* ώσω, to be ready to throw the javelin, *called* ἀγκύλη, to be ready to launch any missile weapon = *Mid.* διαγκυλέομαι, *so also of the other forms, s. s. as the act. See* ἀγκύλη. *Th.* διά, ἀγκύλη.

Διαγκωνίζομαι, *fut.* ίσομαι, to lean on the elbow; to push with the elbow, to elbow. *Th.* διά, ἀγκών.

(Διαγκωνισμός, οῦ, ὁ, the act, *or* posture of leaning on the elbows, &c. *as subst. of* διαγκωνίζομαι.

Διαγλαΰσσω, to shine brightly. *Th.* διά, γλαύσσω.

Διαγλάφω, [*fut.* ψω,] to dig out, to hollow, *Odyss.* 4, 438. *Th.* διά, γλάφω. [ᾰ]

Διάγλυμμα, ατος, τό, that which has been engraved: *Th.* διαγλύφω.

(Διάγλυπτος, ου, *adj.* cut through, *or* into; carved, engraved.

Διαγλύφω, *fut.* ψω, to carve, to engrave, *opposed to* ἀναγλύφω, to carve in relief. *Th.* διά, γλύφω. [ῠ]

Διαγνώμη, ης, ἡ, *s. s. as* διάγνωσις, *Thuc.* 1, 87. *Th.* διά, γνώμη.

(Διαγνώμων, ονος, ὁ, *and* ἡ, one who discerns; one who decides a difference; an arbitrator; an umpire.

Διαγνωρίζω, *fut.* ίσω, *perf.* διεγνώρικα, *s. s. as* διαγιγνώσκω—to make known, *or* relate, *N. T. Luc.* 2, 17. *Th.* διά, γνωρίζω.

Διάγνωσις, εως, ἡ, the act of distinguishing, *or* discerning; discernment; distinction; determination; resolution: *subst. of* διαγιγνώσκω.

(Διαγνώστης, ου, ὁ, *s. s. as* διαγνώμων.

(Διαγνωστικὸς, κὴ, κὸν, *adj.* skilled in distinguishing; capable of distinguishing, *or* discerning.

Διαγογγύζω, *fut.* ύσω, to murmur, *N. T. Luc.* 15, 2. *Th.* διά, γογγύζω.

Διᾰγορεύω, [*fut.* εῦσω,] to go regularly through a subject—discuss, and confirm by discussion—to determine and confirm; to harangue against any one. ¶ διαγορεύει κακῶς Πλάτωνα, *Luc.* he speaks ill of Plato. *Th.* διά, ἀγορεύω.

Διάγραμμα, ατος, τό, a geometrical delineation; a diagram; any sketch, *or* linear representation; any geometrical figure, *or* problem; a plan, list, *or* register; a roll of taxes; an account-book; register of a farmer of the public revenue — an edict, *or* decree. ¶ προτιθέναι διάγραμμα, to expose an edict to public view. *Th.* διά, (γράμμα) γράφω.

(Διαγραμμίζω, *fut.* ίσω, to divide into compartments by lines; *hence*, to play a game like draughts.

(Διαγραμμισμὸς, οῦ, ὁ, the act of dividing, &c. the game, &c.

(Διάγραπτος, ου, *adj.* having a line drawn across; cancelled. ¶ διάγραπτος δίκη, a cause not pleaded, withdrawn, *or* struck off the list of causes: *from* διαγράφω.

(Διαγρᾰφεὺς, έως, ὁ, one who draws out, *or* keeps a διάγραμμα, *or* διαγραφὴ, *see these words*; one who drew up the plan of the war-taxes at Athens; a clerk of the farmer of the public revenue.

(Διαγρᾰφὴ, ῆς, ἡ, the act of drawing a sketch, delineation, plan, *or* geometrical figure; a sketch, plan, draught, *or* figure—the act of cancelling, *or* striking off a cause from the list — an account-book, a register, a roll of taxes—an edict — payment to an order, *Polyb.*

(Διαγράφω, *fut.* άψω, *perf.* διαγέγραφα, to sketch; to delineate; to describe; to draw a plan; to draw up a list—to enrol, *or* levy troops; to distribute; to assign, *Polyb.* to partition among colonists—to strike off from a list, expunge, *or* annul. *lit.* strike out by drawing a line across—to pay money to an order. ¶ διαγράφειν δίκην, to dismiss a cause, *but, in the mid.* διαγρίψασθαι δίκην, to desist from suing, give up a cause. ¶ διαγράψασθαι τὴν κατηγορίαν, *Dem.* to desist from an accusation, *viz.* cause it to be struck off the list of causes. [ᾰ]

Διαγρηγορέω, *for* διεγρηγορέω, to pass the night awake.

Διαγριαίνω, *fut.* ανῶ, to irritate violently. *Th.* διά, ἀγριαίνω.

Διαγρυπνέω, ῶ, *fut.* ήσω, to pass the night in wakefulness: *from* διά, ἀγρυπνέω.

(Διαγρυπνητὴς, οῦ, ὁ, one who passes the night sleepless.

Διαγυμνάζω, *fut.* άσω, to exercise perseveringly. *Th.* διά, γυμνάζω.

Διάγχω, [*fut.* ξω,] to suffocate; to strangle. *Th.* διά, ἄγχω.

Διάγω, *fut.* ξω, to transport, lead, *or* convey beyond, *or* to the other side; to lead through, *or* across —to govern, to rule — to separate; put asunder; to remove—to pass a period of time; to live, *with or without* βίον—ἐν εὐδαιμονίᾳ διάγειν, to live happy. ¶ διάγειν ἡδέως, to live agreeably, *Dem.* ¶ διάγειν τὸν βίον, to pass his life, *construct., also with a part. Th.* διά, ἄγω. [ᾰ]

(Διᾰγωγὴ, ῆς, ἡ, conveyance from one place to another—rule; government, management; mode of life, *or* conduct; occupation; amusement; pastime. ¶ τὴν ἐν τῇ σχολῇ διαγωγὴν, *Arist.* life passed in leisure, *or* inactivity.

(Διᾰγώγιον, ου, τό, money paid for a passage.

Διαγωνιάω, ῶ, *fut.* άσω, to be in great perplexity, anxiety, *or* dread; *with an accus.* to dread, *any thing*: *from* διά, ἀγωνιάω.

Διαγωνίζομαι, *fut.* ίσομαι, to fight perseveringly, to maintain a contest—to contend with, τινὶ, *and* πρός τινα—to contend in every kind of trial: *from* διά, ἀγωνίζομαι.

Διαγώνιος, ου, *adj.* diagonal. *Th.* διά, γωνία.

Διαγωνοθετέω, ῶ, *fut.* ήσω, to bring two parties to a contest: *from* διά, ἀγωνοθετέω.

Διαδάζομαι, *fut.* άσομαι, *imperf.* 3 *pers. sing. Ion.* διαδασάσκετο, to divide; to tear in pieces; to destroy. *Th.* διά, δάζομαι, δαίω.

[Διαδάκνω, *fut.* δήξω, to bite in pieces. *Th.* διά, δάκνω.]

[Διαδακρύω, *fut.* ύσω, to bewail. *Th.* δια, δακρύω. *upsilon generally long.*]

Διαδάπτω, [*fut.* ψω] to tear, to lacerate. *Th.* διά, δάπτω.

Διαδᾰτέομαι, *s. s. as* διαδάζομαι: *from* διά, δατέομαι.

Διαδείκνυμι, *fut.* δείξω, to show through; to show, *or* let appear among others; to exhibit marks, proofs, *or* specimens; to prove one's self (κηδόμενος) careful, *Herodot.* 8, 118. διά, δείκνυμι.

[Διαδέκτωρ, ορος, ὁ, *s. s. as* διάδοχος.]

Διαδέξιος, ου, *adj.* very auspicious. *Th.* διά, δεξιός.

Διάδεξις, εως, ἡ, *s. as* διαδοχή.

Διαδέρκω, *fut.* ξω, to see through, to look through. = Διαδέρκομαι, *Mid. s. s. met.* to guess at. *Th.* διά, δέρκω.

ΔΙΑ'ΔΕΣΜΑ, *ατος, τό, a medicinal plant,* Marsh-mallow: Althæa officinalis.

[*Διάδεσμος, ου, ὁ,* a band that passes through a place, *or* through other bands, *Th. διαδέω.*]

Διαδεσμόω, ῶ, fut. ώσω, the s. of δεσμόω, strengthened by διά.

Διάδετος, ου, adj. thoroughly bound: *from διαδέω.*

Διαδέχομαι, fut. ξομαι, 1 *aor. mid. διεδεξάμην,* to receive by succession, *or* transmission; to succeed to — to relieve another of any thing, discharge from. ¶ *διαδέχεσθαι τὴν ἀρχήν,* to succeed to the sovereignty. ¶ *διαδέχεσθαι,* to serve as substitute, to replace. ¶ *διεδέξατο Σπεύσιππον,* he succeeded to Speusippus, *Diog. Laert.* ¶ *τὸν πόλεμον ἡ εἰρήνη διαδέχεται,* peace succeeds to war. *Th. διὰ, δέχομαι.*

Διαδέω, fut. ήσω, to bind round; to bind fast; to tie on a headband, fillet, *or* diadem; to crown —to unbind, *Aristot. Th. διὰ, δέω.*

Διαδηλέομαι, to injure grievously, hurt severely, *Odyss.* 14, 37. *Th. διὰ, δηλέομαι, δηλέω.*

Διάδηλος, ου, adj. shining through; appearing clearly, *or* evidently, *Plat. Th. διὰ, δῆλος.*

(*Διαδηλόω, ῶ, fut. ώσω,* to make manifest, to render quite evident.

(*Διάδημα, ατος, τό,* a band; a fillet, *or* head-band, *worn as a mark of distinction;* a diadem; a crown, *especially,* the band worn round a tiara, *or* turban: *from διαδέω.*

Διαδηματίζομαι, to bind round, *especially,* with a *διάδημα.*

Διαδηματοφόρος, ου, adj. that wears a diadem. *subst.* a sovereign. *Th. διάδημα, φέρω.*

Διαδιδάσκω, [*fut. ξω,*] to teach thoroughly. *Th. διὰ, διδάσκω.*

Διαδιδράσκω, fut. διαδράσομαι, perf. διαδέδρακα, 2 *aor. pass. διέδρην, part.* 2 *aor. διαδρὰς,* to run away; to flee; to escape. *Th. διὰ, διδράσκω.* [*For the quantity see διδράσκω.*]

(*Διαδιδρήσκω, fut. διαδρήσομαι, Ion. for διαδιδράσκω.*

Διαδίδωμι, fut. δώσω, perf. διαδέδωκα, 2 *aor. διέδων,* to transmit; to pass from one to another; to partition, *or* distribute—to disseminate; to spread abroad. *neut.* to spread, become disseminated. ¶ *λόγους διαδιδόναι,* to spread reports. *Th. διὰ, δίδωμι.*

Διαδικάζω, fut. άσω. to judge a suit; to decide a cause; to decide between contending parties; to judge, *or* decide in any doubtful matter.= *Διαδικάζομαι, Mid. (τινὶ, or πρός τινα)* to commence an action against any one—to litigate, to carry on a suit. *Th. διὰ, δικάζω.*)

(*Διαδικαιόω, ῶ, fut. ώσω,* to justify, maintain, *or* defend the justice of any thing, *τά τινος, and ὑπέρ τινος. Th. διὰ, δικαιόω.*

Διαδικασία, ας, ἡ, decision of a difference, judgment —*from the mid. s.,* litigation; a law-suit; contest between competitors: *subst. of διαδικάζω.*

(*Διαδίκασμα, ατος, τό,* the subject of litigation, *or* contention. [ῐ]

(*Διαδικασμὸς, οῦ, ὁ,* a lawsuit; contestation; debate.

Διαδικέω, ῶ, fut. ήσω, to be engaged in litigation; to carry on a suit— to commit an injustice, *Dio Cass. Th. διὰ, δίκη.*

(*Διάδικος, ου, ὁ,* a person who is at law, *Pandect. Justin.*

(*Διαδίπλοος, ου, adj.* doubled. *Th. διὰ, διπλόος.*

Διαδιφρεύω, fut. εὔσω, to contend in charioteering. *Th. διὰ, δίφρος.*

[*Διαδοιδυκίζω, fut. ίσω,* to put into confusion. *Th. διὰ, δοίδυξ.*]

Διαδοκιμάζω, fut. άσω, to examine and try thoroughly: *from διὰ, δοκιμάζω.*

(*Δαδοκῖμαστικὸς, κὴ, κὸν, adj.* pertaining to examination, &c. possessing the talent of discrimination, *or* of examination.

Διαδοκὶς, ίδος, ἡ, a beam placed transversely, which supports the joists of a floor; a cross-beam. *Th. διὰ, δοκός.*

Διαδονέω, ῶ, fut. ήσω, to shake, *or* shuffle things together. *Th. διὰ, δονέω.*

Διαδοξάζω, [*fut. άσω*] *the s. of ὀοξάζω strengthened by διά.*

Διαδορατίζομαι, fut. ίσομαι, to fight with a spear, *τινὶ, or πρός τινα,* against any one. *Th. διὰ, δόρυ.*

Διάδοσιμος, imper. 2 *aor. of διαδίδωμι.*

Διαδόσιμος, ου, adj. transmitted; transmissible; transplanted; handed down by succession: *from διαδίδωμι.*

(*Διάδοσις, εως, ἡ,* division; partition — transmission; tradition; passage from hand to hand. ¶ *μειδιαμάτων διαδόσεις,* mutual smiles, *or* laughter. *Plut.*

Διαδοχὴ, ῆς, ἡ, succession, the act, *or* state of succeeding to, *or* replacing any one; *as heir, substitute, or as soldier relieving the guard, &c.*—posterity: *subst. of διαδέχομαι.*

(*Διάδοχος, ου, adj.* succeeding, replacing. *pass.* performed in succession; successive. — *subst.* a successor, an heir, one who succeeds to, *or* takes the place of another.

Διαδραματίζω, fut. ίσω, to finish a dramatic representation: *from διὰ, δραματίζω.*

Διαδραμεῖν, 2 *aor. inf. obs. assigned to διατρέχω.*

Διαδραπετεύεται, ων, οἱ, citizens who endeavour to avoid discharging public duties, *or* bearing public burthens. *Aristoph. Ran.* 1014. *Th. διαδιδράσκω, (πολίτης; πολις.*

Διάδρασις, εως, ἡ, the act of running away: *subst. of διαδιδράσκω.*

Διαδράσομαι, Ion. διαδρήσομαι, fut. of διαδιδράσκω. [⏑ ⏑ – ⏑ –]

Διαδράσσομαι, fut. άξομαι, to seize each other. *Th. διὰ, δράσσω.*

Διαδρομέω, ῶ, fut. ήσω, to run through; to run to and fro; up and down; to escape. *s. s. as διατρέχω. Th. διὰ, δρομέω.*

(*Διαδρομὴ, ῆς, ἡ,* the act of running through, *or* backward and forward, up and down.

(*Διάδρομος, ου, ὁ,* the act of passing, *or* running through; the passage of things into one another, *Eurip. Elec.* 1156. passage, *Luc.*

Διαδύνω, a more recent form of διαδύω. Th. διὰ, (*δύνω*) *δύω.*

(*Διάδυσις, εως, ἡ,* the act of going through, *or* absconding; evasion, subterfuge; escape—a subterraneous passage, *or also,* a stream, *Strabo.*

Διαδύω, fut. ὑσω, 2 *aor.* (*from δῦμι*) *διέδυν,* to go through—glide through; escape—to escape by means of evasions and subterfuges. *Th. διὰ, δύω.* [*for the quantity see δύω.*]

Διάδω, fut. άσω, and άσομαι, to contend with any one (*τινὶ*) in singing — to sing alternately — sing out of tune; *the contrary is συνάδω, or συνᾴδομαι.* ¶ *τὸ διαδόμενον,* the song of the chorus, *sung during the intervals of the dialogue. Th. διὰ, ᾄδω.*

Διαδωρέομαι, [*fut. ήσομαι*] to distribute as presents: *from διὰ, δωρέομαι.*

Διαείδομαι, fut. είσομαι, to show clearly, give proof of, let be seen. *Iliad.* 8, 535. *Th. διὰ, εἶδω.*

Διαείδω, fut. είσω, and είσομαι, poet. for διᾴδω.

Διαειμένος, ου, for διειμένος, part. perf. pass. of διΐημι, or διΐεω, carried through; passing through; permeating.

Διαειπεῖν, poet. for διειπεῖν, to speak to each other. *See διεῖπον.*

Διαέριος, ου, adj. through, *or* in the air. *Th. διὰ,* (*ἀέριος*) *ἀήρ.*

(*Διαερόω, ῶ,* to expose to the air.

Διαζάω, ῶ, fut. ήσω, perf. διέζηκα, to pass the entire, *or* the remainder of life—to live between certain periods—to pass life in doing any thing, *with a part. Th. διὰ, ζάω.*

Διαζευγμὸς, οῦ, ὁ. s. s. as διάζευξις.

Διαζεύγνυμι, διαζευγνύω, fut. εὔξω, to unyoke, to separate, disunite, *or* disjoin. *Th. διὰ, ζεύγνυμι.*

(*Διαζευκτικὸς, κὴ, κὸν, adj.* disjoining, separating, *or* capable of separating; disjunctive, *in grammar.*

(*Διάζευξις, εως, ἡ,* the act of unyoking—*met.* separation; disjunction; divorce.

Διαζεύξομαι, fut. εύσομαι, to be

a rival of any one—to emulate each other: *from* διᾰ́, ζηλεύω.

Διᾰ́ζησις, εως, ἡ, *the s. as subst. of* διαζάω.

Διαζηλοτῠπέομαι, [*fut.* ήσομαι,] to be jealous of any one, *Polyb.* to be a rival, *or* competitor. [*Th.* διᾰ] ζηλοτυπέω.

[Διαζητέω, ῶ, *fut.* ήσω, to search thoroughly. *Th.* διά, ζητέω.]

Διᾰ́ζομαι, [*fut.* ᾰ́σομαι,] to lay down the warp—to finish weaving a piece of cloth. *Th.?*

Διαζῠγία, ας, ἡ, *s. s. and Th. as* διάζευξις.

Διαζωγρᾰφέω, ῶ, *fut.* ήσω, to paint, to finish a picture; to depict, to portray: *from* διᾰ, ζωγραφέω.

Διᾰ́ζωμα, *s. s. as* διάζωσμα.

Διαζωμεύω, *fut.* εύσω, to boil down into broth. *Th.* διᾰ, ζωμεύω.]

Διαζώννυμι, *fut.* διαζώσω, *perf.* διέζωκα, to tie round about; tie round the body—to separate by a stripe =*Mid.* to gird one's self, τι, with any thing; *hence, met.* to prepare. *Th.* διᾰ, ζώννυμι.

(Διαζωννύω, *a later form of* διαζώννυμι.

(Διᾰ́ζωσμα, ατος, τό, the loins, *or* waist; a girdle—a cornice, *or* frieze—the diaphragm, the midriff—a line of separation.

Διαζωστῆρ, ῆρος, ὁ, the twelfth vertebra of the back bone, *Pollux.*

(Διαζώστρα, ας, ἡ, *s. s. as* διάζωσμα.

Διᾰ́ημι, *fut.* διαήσω, *poet.* to blow through — to blow steadily, *or* strongly. *Th.* διᾰ, ᾰ́ω, ᾰ́ημι.

Διαθᾰλασσεύω, *fut.* εύσω, to separate by the sea. ¶ διατεθαλασσευμένος, separated by the sea. *Th.* διᾰ, θάλασσα.

Διαθᾰ́λπω, *fut.* ψω, to warm thoroughly. *Th.* διᾰ, θάλπω.

[Διαθαῤῥέω, *fut.* ήσω, *s. s. as* θαῤῥέω, *signif. increased by* διά.]

Διαθεάομαι, ῶμαι, *fut.* ᾰ́σομαι, *Ion.* ήσομαι, to look through; to observe narrowly, *Xen. Th.* διᾰ, θεάομαι.

Διαθειόω, ῶ, *fut.* ώσω, to fumigate with sulphur. *Th.* διᾰ, θειόω.

Διαθερίζω, *the s. of* θερίζω, *strengthened by* διά.

Διαθερμαίνω, *fut.* ανῶ, *perf.* διατεθέρμαγκα, to warm thoroughly. *Th.* διᾰ, θερμαίνω, θερμός.

(Διαθερμᾰσία, ας, ἡ, thorough calefaction.

(Διάθερμος, ου, *adj.* heated thoroughly; warmed.

Διάθεσις, εως, ἡ, the act of disposing, *or* arranging; disposal; disposition, arrangement; disposal of property, by will, *or* otherwise; the arrangement of figures in a picture. *pass.* arrangement; constitution; testamentary disposition; bequest—disposition, *or* state of the human mind, *or* body; as to inclinations, character, health, and sickness: *subst. of* διατίθημι.

Διαθεσμοθετέω, ῶ, *fut.* ήσω, to dispose and arrange by laws, *Plut.*: *from* διᾰ, θεσμοθετέω.

Διαθετήρ, ῆρος, *and* διαθέτης, ου, ὁ, one who disposes, sets in order, regulates, &c. *See* διάθεσις, *and* διατίθημι, *s. s. as* διοικητής, a steward, &c. *Th.* (διατίθημι) διᾰ, τίθημι.

(Διαθετικός, κή, κόν, *adj.* capable of, *or* fit for disposing; pertaining to disposition.

Διαθέω, *fut.* εύσομαι, to run through, to go through, *a speech*—to run backward and forward; to run a race. ¶ διαθέω πρός σε, *Plut.* I run a race with you. *Th.* διᾰ, θέω.

Διαθῇ, 3 *pers.* 2 *aor. subj. of* διατίθημι.

Διαθήκη, ης, ἡ, a will; a pact, bond, convention, *or* alliance. ¶ διδόναι κατὰ διαθήκας, to bequeath: *from* διατίθημι.

Διαθηλύνω, [*fut.* ῦνῶ,] to render totally enervated, *or* effeminate. *Th.* διᾰ, θῆλυς.

Διαθηράω, ῶ, *fut.* άσω, *and* θηρεύω, εύσω, to follow the track of an animal; to hunt. ¶ οἱ διαθηρῶντες, hunters. *Th.* διᾰ, θηράω, θηρεύω.

Διαθηριόω, ῶ, *fut.* ώσω, to render totally wild, *or* fierce. *met.* exasperate extremely. *Th.* διᾰ, θηριόω.

Διαθλάω, *fut.* ᾰ́σω, to break quite in pieces. *Th.* διᾰ, θλάω.

Διαθλέω, ῶ, [*fut.* ήσω,] to fight, *or* struggle through—to fight with any one, τινί, *or* πρός τινα. *Th.* διᾰ, (ἀθλέω) ᾰ́θλος.

Διαθολόω, ῶ, *fut.* ώσω, to trouble, to put in utter confusion, *Plut. Th.* διᾰ, (θολόω) θολός.

Διαθορῠβέω, ῶ, *fut.* ήσω, to disturb, put in tumult, to cause utter disorder. *Th.* διᾰ, θορυβέω.

[(Διάθρανστος, ου, *adj.* that can be broken in pieces. *s. Th. as the following.*]

Διαθραύω, *fut.* αῦσω, to break asunder, to break in pieces. *Th.* διᾰ, θραύω.

Διαθρέω, [*fut.* ήσω,] to examine thoroughly; to observe narrowly. *Th.* διᾰ, ἀθρέω.

Διαθροέω, ῶ, *fut.* ήσω, to spread a rumour, *Thuc.* 6, 46. *Th.* διᾰ, (θροέω) θρόος.

Διαθρυλλέω, ῶ, *fut.* ήσω, to spread a rumour, to report assiduously—to stun, *or* fatigue by repetition. =*Pass.* to be publicly and constantly repeated, *Xen. Mem.* 1, 1, 2. ¶ διατεθρυλλημένος τὰ ὦτα ἀκούων, *Plat.* having my ears stunned from hearing. *Th.* διᾰ, (θρυλλέω) θρύλλος.

Διαθρῠ́πτω, *fut.* ψω, to break down, break, *or* bruise into pieces. *met.* to break down, weaken, enervate by luxury; to render vain, *or* capricious by flattery; to spoil by adulation.=Διαθρύπτομαι, *Mid.* to be, *or* to become proud, vain, capricious, effeminate, *like persons depraved by luxury, or adulation;* to act and appear affected, proud, capricious, *Æschyl. Prom.* 898. to wanton, *Theocrit.* 6, 15. to make affected gestures. *Theocrit.* 15, 99. *Th.* διᾰ, θρύπτω. [*Upsilon in the aor. pass. is short.*]

(Διάθρυψις, εως, ἡ, the act of breaking down, *and the other s. of the preceding verb,* enervation; effeminacy; luxury; debauchery.

[Διαθρώσκω, *fut.* θοροῦμαι, to leap, *or* to spring through. *Th.* διᾰ, θρώσκω.]

Διᾰ́θῦρα, ων, τᾰ́, bars to protect a doorway. *Th.* διᾰ, θύρα.

Διαΐ, *poet. for* διᾰ́, *especially, in the Tragedians.*

Διαΐγδην, *adv.* rushing through. *Th.* (διαΐσσω) διᾰ, ᾰἴσσω.

Διαιθριάζω, *fut.* άσω, to become completely calm, *or* serene weather, *Xen. Anab.* 4, 4, 10. ¶ διαιθριάζει, *imperson.* the weather clears up. *Th.* διᾰ, αἴθρα.

(Δίαιθρος, ου, *adj.* serene; clear.

(Διαιθρόω, ῶ, *fut.* ώσω, to clear up, to brighten.

Διαιθύσσω, [*fut.* ξω,] to rush impetuously through, *Pind. Ol.* 7, 175. *Th.* διᾰ, αἰθύσσω.

Δίαιμος, ου, *adj.* bloody, *Eurip. Hec.* 653. covered with blood; mixed with blood, *Polyb. Th.* διᾰ, αἷμα.

ΔΙΑΙΝΩ, *fut.* ανῶ, *perf.* δεδίαγκα, 1 *aor.* ἐδίηνα, to moisten, to wet, to water, *Hom., met.* water with tears, lament=*Mid.* to bemoan; lament. ¶ *Etym.* ἰαίνω *is but another form, akin also are* δεύω, διερός.

Διαΐξας, *part.* 1 *aor. of* διαΐσσω.

Διαίρεσις, εως, ἡ, separation; disjunction; division; partition—*in logic,* distinction—*in grammar,* diæresis—the separation of any thing into its component parts—dissolution; destruction. ¶ ἐκ διαιρέσεως, disjunctively. *Th.* διᾰ, αἱρέω.

(Διαιρέτης, ου, ὁ, one that divides, partitions, disjoins, *and the s. of the verb* διαιρέω.

(Διαιρετικός, κή, κόν, *adj.* pertaining to division, capable of, fit for dividing; disjunctive. *Adv.* διαιρετικῶς, disjunctively, *s. s. as the adj. adverbially.*

(Διαίρετος, η, ον, *adj.* divided, separated, distinguished; divisible, separable. *met.* explicable.

(Διαιρέτως, *adv. s. of the adj. adverbially.*

(Διαιρέω, ῶ, *fut.* ησω, *perf.* διῄρηκα, 2 *aor.* διεῖλον, to take asunder—to divide; to partition—to split, rend, *Iliad.* 20, 280. tear away, *Xen. Anab.* 5, 2, 21. demolish—to sever; to place separately; *hence,* distinguish, determine, explain=*Mid.* 2 *aor.* διειλόμην, to divide among themselves, *Hes. Theog.* 112. determine, expose.

relate, *Herodot.* 7, 47. to interpret. *Th.* διὰ, αἱρέω.

Διαίρω, *fut.* ἄσω, *perf.* διῆρκα, to lift up; raise; elevate—to open, *the mouth*; to cross, to traverse, *Polyb.*—to make a hostile inroad = *Mid. s. s. as the act., but, also often in a pass. s.* ¶ τὸ στόμα διαῖραι, to open the mouth. *Th.* διὰ, αἴρω.

Διαισθάνομαι, *fut.* διαισθήσομαι, *perf.* διῄσθημαι, to feel, *or* perceive distinctly—to perceive, *or* feel the distinction. ¶ τά τε ἀδύνατὰ καὶ τὰ δυνατὰ διαισθάνεσθαι, *Plat.* to perceive distinctly what is possible, and what is impossible to be done. *Th.* διὰ, αἰσθάνομαι.

Διαΐσσω, [*fut.* ἴξω,] to rush impetuously; to rush through, &c. *poet. for* διάσσω. *Th.* διὰ, ἀΐσσω. [*Epic,* ⏑ – – –; *Trag.,* ⏑ ⏑ – –]

Διαϊστόω, ῶ, *fut.* ώσω, 1 *aor.* διηΐστωσα, *lit.* to cause to be unseen, to destroy, *perhaps,* 'totally,' *for the s. of* διὰ, to annihilate, *Soph. Trach.* 883. *Th.* διὰ, ἀϊστόω.

Διαισχύνομαι, to be overwhelmed with shame. *Th.* διὰ, αἰσχύνομαι.

ΔΙΑΙΤΑ, ης, ἡ, mode of life, *Pind. Pyth.* 1, 2. manner of living, *in general, Xen. Mem.* 1, 2, 5.—plan of life—means of support, subsistence, *Herodot.* 1, 35. diet; regimen, *as prescribed by a physician*—a dwelling; an apartment; a chamber—the function of arbitrator; arbitration. ¶ ἔχειν δίαιταν, to inhabit; to pass one's life. ¶ δίαιταν ἀποθοῦναι, *Luc.* I refuse becoming arbitrator. ¶ δίαιτα τῆς ζωῆς, *Herodot.* 1, 157. mode of life. ¶ εὐτελὴς δίαιτα, a parsimonious living, *Xen.* σώφρων καὶ μέτριος τὴν καθ' ἡμέραν δίαιταν, *Æschin.* sober and moderate in his living. ¶ κενὴν παρὰ δίαιταν, *Pind. Ol.* 2, 116. from his poverty. ¶ *Th.* δαίω, δάω, *Damm, but?* [ῐ]

(Διαιτάω, ῶ, *fut.* ήσω, *perf.* δεδιήτηκα, to feed; to maintain—to make one follow a certain mode of life; to prescribe a regimen—to act as umpire, *or* arbitrator; to accommodate differences.=Διαιτάομαι, ῶμαι, *Mid.* to feed; to live upon—to live, *in a general s., as* in an orderly, *or* temperate manner, *Xen. Mem.* 3, 14, 7. to live, *with respect to quantity, or quality of food and clothing, &c.* 1, 6, 2. to use a certain diet, *or* follow a particular mode of life—to follow a regimen prescribed by physicians—to pass one's life; to inhabit; to dwell. ¶ τὰ καθ' ὕδατος διαιτώμενα ζῶα, *Luc.* animals that live in the water. ¶ μετρίως διαιτώμενοι, *Xen.* leading a frugal life. ¶ γυψὶ σύνηθες ἀπὸ νεκρῶν διαιτᾶσθαι, it is the custom of vultures to feed on carcasses, *Basil.*

(Διαίτασεν, *for* διήτησεν, 3 *pers. sing.* 1 *aor. of* διαιτάω.

(Διαιτέομαι, *Ion. for* διαιτάομαι.

(Δίαίτημα, ατος, τὸ, a mode of life, *especially, as respects food and drink,* a plan of conduct—a regimen prescribed by physicians.

(Δίαιτήσιμος, ον, *adj.* relating to arbitration; done by arbitration.

(Διαιτητήριον, ου, τὸ, a chamber, house, *or* dwelling; *at Athens, the place of assembly of the arbiters, denominated* διαιτητοί: *neut. of* διαιτητήριος.

(Δίαιτητήριος, ου, *adj. s. s. as* διαιτητικός.

(Δίαιτητὴς, οῦ, ὁ, an arbiter, *or* umpire.—διαιτητοὶ, *at Athens, persons who served as umpires, to decide matters in litigation; they were named by the Archon, or chosen by the parties themselves.*

(Δίαιτητικὸς, κὴ, κὸν, *adj.* pertaining to the use of food, *or* mode of life; dietetical—pertaining to, *or* fit for arbitration, *or* relating to umpires.—διαιτητικὴ (τέχνη *understood*), the art of regulating diet and regimen.

Διαιωνίζω, *fut.* ίσω, to subsist, to last for ages, *or* for ever. *Th.* διὰ, αἰών.

(Διαιώνιος, ου, *adj.* perpetual; eternal.

Διακᾶὴς, έος, *adj.* burning hot; burning. ¶ τὸ διακαὲς, burning heat: *from* διακαίω.

Διακᾰθαίρω, *fut.* ᾰρῶ, *and* διακαθαρίζω, *fut.* ίσω, to cleanse thoroughly; to purge completely, *and the other ss. of* καθαίρω. *Th.* διὰ, καθαίρω.

(Διακάθαρσις, εως, ἡ, thorough purification.

Διακαθέζομαι, *fut.* εδοῦμαι, to sit apart, to sit alone in his place. *Th.* διὰ, κατὰ, ἕζομαι.

Διακαθίζω, *fut.* ίσω, to seat, *or* to place separately, to place several persons in their respective places—to constitute a person as judge—to collect votes, *or* opinions, in an assembly: *from* διὰ, καθίζω.

Διακαίω, *fut.* αύσω, to burn through and through; to set completely on fire. *met.* to inflame, to rouse to violent anger, *or* awaken any violent passion. *Th.* διὰ, καίω.

Διακαλύπτω, *fut.* ψω, *s. s. as* ἀνακαλύπτω, *but auth.? Th.* διὰ, καλύπτω.

Διακάμπτω, *fut.* ψω, to bend downward; to crook. *Th.* διὰ, κάμπτω.

(Διάκαμψις, εως, ἡ, the act of bending, *or* making crooked.

Διακανάζω, *fut.* άξω, to rush gurgling through, *as drink down the throat, Eurip. Cyclop.* 157. *Th.* διὰ, κανάζω.

Διακᾰρᾰδοκέω, [ῶ, *fut.* ήσω,] to wait out, *or* to the end, *Plut. Anton.* 56.: *from* διὰ, καραδοκέω.

Διακάρδιος, ου, *adj.* penetrating the heart. *Th.* διὰ, καρδία.

Διακαρπέω, ῶ, *fut.* ήσω, *is applied to trees, or plants which are wasted by bearing a second crop on new shoots, Theophrast. c. pl.* 1, 15. [*Th.* διὰ, καρπός.]

Διακαρτερέω, ῶ, *fut.* ήσω, to suffer with fortitude; to endure to the last extremity—to persist; to persevere—*Construct. with a part. or adj. Th.* διὰ, καρτερέω.

Διακαταβάλλω, *s. s. as* διαβάλλω.

Διακαταδαρθάνω, *s. s. as* καταδαρθάνω.

Διακαταλέγχομαι, 2 *aor.* διακατελεγχόμην, to refute more and more, *or* thoroughly, *N. T.*: *from* διὰ, κατὰ, ἐλέγχω.

Διακατέχω, [*fut.* ξω,] to retain; keep possession of any thing; to withhold, *or* detain illegally. *Th.* διὰ, κατέχω.

(Διακατοχὴ, ῆς, ἡ, detention; possession: *subst. of* διακατέχω.

(Διακάτοχος, ον, *adj.* that retains, withholds, *or* keeps possession.

Διακαυλίζω, *fut.* ίσω, to shoot up too rapidly, to become all stalk. *Th.* διὰ, (καυλίζω) καυλός.

Διάκαυμα, ατος, τὸ, burning heat: *from* διακαίω.

Διακαυ.ιάζω, *fut.* άσω, to cast lots with any one for a thing, *Aristoph. Pac.* 1081. *Th.* διὰ, (καυνιάζω) καῦνος.

Διάκαυσις, εως, ἡ, the act of burning through and through, *or* inflaming. *lit. and met.* intense heat: *subst. of* διακαίω.

Διακεάζω, *fut.* άσω, to split in two. *Th.* διὰ, κεάζω.

Διάκειμαι, *fut.* κείσομαι, to be established, enacted, prescribed, *or* ordained—to be disposed, *or* affected; to be in a particular state of body, *or* mind, to be disposed towards any one, τινὶ, πρός τινα, *or* παρά τινι. ¶ ὡς νόμῳ διάκειται, as the law has ordained. ¶ εὖ διακείμενα σώματα, *Arist.* well constituted bodies. ¶ κακῶς διακείμενος, being in ill health. ¶ καλῶς διακείμενος, in good health. ¶ διέκειτο οὑτω τὰ πράγματα, *Dem.* such was the state of affairs. ¶ κακῶς διακεῖσθαι πρός τινα, to be ill-disposed towards any one. ¶ διακεῖσθαι ἐρωτικῶς, to be in love with any one. ¶ φρονίμως διακεῖσθαι, *Isocrat.* to be prudent. ¶ *in a pass. s., Thuc.,* ἐπιφθόνως διακεῖσθαι, to be an object of envy, *or* jealousy. *Th.* διὰ, κεῖμαι.

Διακείρω, *fut.* κερῶ, *Æol.* κέρσω. *lit* to shear, *or* cut off, *or* in pieces. *met.* to despoil; to rescind, render null and void, *Iliad.* 8, 8. ¶ τὰ σκευάρια διακεκαρμένος, *Aristoph. Vesp.* 1313. that has lost, *or* been deprived of his clothes. *Th.* διὰ, κείρω.

Διακεκριμένως, *adv.* discriminately, distinctly: separately: *from* διακρίνω

κεκριμένος, *part. perf. pass. of* διακρίνω.

Διακελεύομαι, *fut.* εὑσομαι, *perf.* διακεκέλευσμαι, to exhort; encourage; advise; warn; persuade, τινὶ, any one — solicit — order; command—propose. *Th.* διὰ, κελεύω.

(Διακέλευσμα, ατος, τὸ, an advice, an order, an exhortation, an encouragement, *Plat. Legg.* 7.

(Διακελευσμὸς, οῦ, ὁ, encouragement, advice, *or* persuasion—command.

Διακενὴς, ές, *and* διάκενος, ον, *adj.* quite empty, hollow, *or* thin. *met.* totally vain; quite useless, unprofitable, *or* superfluous. ¶ διάκενος ἕξις, *Plut.* want of plumpness. ¶ διάκενον δέρκειν, *Luc.* to have the eyes hollow, *from sickness. Th.* διὰ, κενός.

(Διακενῆς, *adverbially, for* διὰ κενῆς, πραξέως *understood*., vainly; after vain efforts; unprofitably.

(Διακενόω, ῶ, *fut.* ώσω, to empty completely out.

Διακεντέω, ῶ, *fut.* ήσω, to prick through; to sting; to goad on—to stab. *Th.* διὰ, κεντέω.

(Διακέντησις, εως, ἡ, the act of piercing through, stabbing, *or* goading.

Διακένως, *adv. of* διακενὴς, *Joseph.*

Διακένωσις, εως, ἡ, the act of emptying, *or* rendering void; emptiness: *subst. of* διακενόω.

Διακέομαι, *Ion. for* διάκειμαι.

Διακέομαι, to heal completely. *Th.* διὰ, ἀκέομαι.

Διακεράννυμι, διακεραννῦω, διακεράω, *fut.* άσω, to mix things intimately together. *Th.* διὰ, κεράννυμι.

Διακερματίζω, *fut.* ίσω, to change into small coin: *from* διὰ, κερματίζω.

Διακέρσαι, *Æol.* 1 *aor. inf. of* διακέρω, *s. s. as* διακείρω.

Διακερτομέω, ῶ, *fut.* ήσω, *the s. of* κερτομέω, *strengthened by* διὰ, 'thoroughly,' 'completely.' *Th.* διὰ, κερτομέω.

Διακέρω, *fut.* έρσω, *Æol. s. s. and Th. as* διακείρω.

Διακεχρημένος, ον, borrowed, *Dem. part. perf. pass. of* διαχράομαι, *which is not used in this sense.*

Διακεχωρισμένως, *adv.* separately; specifically: *from the part. perf. pass. of* διαχωρίζω.

Διακηρύκευομαι, to send a herald to treat for peace; to propose terms, *or* treat, by means of heralds, τινὶ, *or* πρός τινα. *Th.* διὰ, κήρυξ.

[Διακηρύσσω, *fut.* ξω, to cause to be proclaimed by a herald. *Th.* διὰ, κηρύσσω.]

Διακιγκλίζω, *s. s. as* κιγκλίζω, *adding* continually, *or* greatly, *for* διά. ‡‡ to separate by bars, *or* an enclosure. *Th.* διὰ, κιγκλίς.

Διακινδυνευτέος, έα, έον, it is necessary to risk, &c. *verbal adj. of* διακινδυνεύω.

Διακινδυνεύω, *fut.* εὑσω, to risk, to expose to danger; to hazard=*Mid.* to expose one's self to, &c. ¶ τὸ διακινδυνευόμενον, the thing that is risked, *or* endangered.—¶ διακινδυνευόμενα φάρμακα, hazardous remedies. *Th.* διὰ, κινδυνεύω.

Διακῖνέω, ῶ, *fut.* ήσω, to put in complete movement, *or* commotion—put into disorder, *or* confusion. *neut.* to agitate one's self. *Th.* διὰ, κινέω.

Διακινησία, ας, ἡ, *s. s. as subst. of* διακινέω.

[Διακιρνάω, *s. s. as* διακεράννυμι.]

Διάκλασις, εως, ἡ, the act of breaking through. ¶ *s. s. as* διαφάνεια, *Heliodor.*; *from* διακλάω.

Διακλάω, *fut.* άσω, to break — to break through, *or* break in pieces. *Th.* διὰ, κλάω. [—άσω, ⏑ –]

Διάκλεισις, εως, ἡ, *s. s. as. subst. of* διακλείω.

Διακλείω, *fut.* είσω, to separate by shutting up, *or* excluding; to hem in.—τῆς ἐπανόδου τινὰ, *Polyb.* to cut off the retreat of any one. *Th.* διὰ, κλείω.

Διακλέπτω, *fut.* ψω, to steal, *or* glide through, *or* away, without being perceived. *Th.* διὰ, κλέπτω.

[Διακληρονομέω, ῶ, *fut.* ήσω, to inherit by lot; *Mid.* to spread in various directions. *Th.* διὰ, κληρονομέω.]

Διακληρόω, ῶ, *fut.* ώσω, to distribute according to lot—to choose by means of drawing lots.=Διακληροῦμαι, *Mid.* to draw lots; to obtain by drawing lots. *Th.* διὰ, (κληρόω) κλῆρος.

(Διακλήρωσις, εως, ἡ, the act of drawing lots; election by drawing lots—acquisition by, &c.

Διακλίνω, to avoid — to decline. *Subst.* διάκλισις, εως, ἡ. *Th.* διὰ, κλίνω.

Διακλονέω, ῶ, *fut.* ήσω, to agitate to and fro; to throw into confusion. *Th.* διὰ, (κλονέω) κλόνος.

Διακλύζω, *fut.* ύσω, to wash, *or* rinse out.=Διακλύζομαι, *Mid.* to rinse the mouth and throat, to use a gargle. *Th.* διὰ, κλύζω. [ῦσω.]

(Διάκλυσις, εως, ἡ, *s. s. as* διακλυσμός.

(Διακλύσμα, ατος, τὸ, water, gargle, &c. used for washing the mouth and throat, *Dioscor.*

(Διακλυσμὸς, οῦ, ὁ, the act of washing, rinsing, *or* using a gargle.

Διακλωπάω, *poet. for* διακλέπτω.

Διακναίω, *fut.* αίσω, to cut piecemeal, to shred, *or* to cut pieces from—to spoil, *Aristoph. Nub.* 120. *met.* to waste, exhaust; to harass and distress exceedingly, *Aristoph. Ran.* 1228. *Th.* διὰ, κναίω.

Διακνίζω, *fut.* ίσω, to scratch; tear with the nails. *met.* to wound by sarcasm, &c. *Th.* διὰ, κνίζω.

Διάκοιλος, ον, *adj.* completely hollow. *Th.* διὰ, κοῖλος.

Διακοιρανέω, [ῶ, *fut.* ήσω.] to rule over, *Iliad.* 4, 2, 30. *Wolf separates the words: from* διὰ, κοιρανέω.

Διακολακεύομαι, [*fut.* εὑσομαι,] to contend in flattery: *from* διὰ, κολακεύω.

Διακολλάω, *fut.* άσω, to glue together; to solder; to seal. *Th.* διὰ, (κολλάω) κόλλα.

(Διακολλητικὸς, κὴ, κὸν, *adj.* relating to, *or* capable of glueing, *or* soldering.

Διακολυμβάω, ῶ, *fut.* ήσω, to swim through, *or* across. *Th.* διὰ, κολυμβάω.

Διακομιδὴ, ῆς, ἡ, the act of conveying through, *or* across: *subst. of* διακομίζω.

Διακομίζω, *fut.* ίσω, to lead, *or* convey through, *or* from one side to another; to transport.=*Mid.* to pass from one place to another. *Th.* διὰ, κομίζω.

(Διακομιστὴς, οῦ, ὁ, one who conveys, transports, through, *or* from one side to another; a bearer; a carrier.

Διακομπέω, *the s. of* κομπέω, *strengthened by* διά.

Διακονάω, *fut.* ήσω, to sharpen 'thoroughly,': *from* διὰ, ἀκονάω.

Διακονέστερος, ου, *adj.* better fitted for performing the function of διάκονος. *Compar. of* διάκονος.

Διᾱκονέω, ῶ, *fut.* ήσω, *lit.* to run through the dust, performing the office of messenger, *or* footman, *Aristoph. Av.* 1323. to serve another; to wait upon any one; to attend; to perform any function for another—to administer; to manage affairs—to serve, *or* oblige another; *from* διάκονος.

(Διᾱκόνημα, ατος, τὸ, ministry; service; attendance; waiting. *plur.* τὰ διακονήματα, utensils used in service.

(Διακονητὴς, οῦ, ὁ, *s. s. as* διάκονος.

(Διᾱκονία, ας, ἡ, service, ministry; office; the function, *or* office of διάκονος, *and s. s. as* διακόνημα. ¶ διακονίαι, household utensils.

(Διᾱκονίζω, *fut.* ίσω, *s. s. as* διακονέω.

Διᾱκονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to service, office, ministry, *or* attendance.

(Διακονικῶς, *adv.* capable of, apt, *or* skilled in service, &c.

(Διακόνισσα, ης, ἡ, *fem. of* διάκονος.

Διᾱκονίω, *fut.* ίσω, to cover with dust.=Διακονίομαι, *Mid.* to cover one's self with dust, *as the Athletes were accustomed to do before commencing their exercises:* to raise a cloud of dust around one—raise dust by stamping, *as cattle do when enraged: from* διὰ, κόνις. ‡‡ to cover over with pitch. *Th.* διὰ, κονία.

Διάκονος, *Ion.* διήκονος, ου, ὁ, ἡ, a servant: an attendant—one who acts for another; an ambassador, *or* messenger—one who fills a public function.—*fem.* διακόνισσα,

ας, ἡ, *Compar. irreg.* διᾰκονέστερος, ρα, ρον. ¶ *Etym. from an obs. word* διάκω, *or* διήκω, *akin to* διώκω, *Buttm. Lexil. p.* 219. *or from the occupation.* *Th.* διὰ, κόνις, dust, *or* ashes. [⏑ ⏑ ⏑ ⏑]

Διᾰκοντίζω, *fut.* ίσω, to pierce with a javelin.=*Mid.* fight with javelins: *from* διὰ, ἀκοντίζω.

(Διακόντωσις, εως, ἡ, the act of, &c.

Διακοπὴ, ῆς, ἡ, the act of cutting asunder, *or* of breaking through; separation; rupture; a breach, a fissure, a rent—*in surgery*, a longitudinal fracture: *from* διακόπτω.

Διάκοπρος, ον, *adj.* thoroughly manured, *Theophrast. Th.* διὰ, κόπρος.

Διακόπτω, *fut.* ψω, to cut asunder, cut down, *or* in pieces; to cleave, to hew; to break down, *or* force through; to pierce—to cut off all communication; to hinder, interrupt, *or* cut short any action, *as a discourse, &c.* to coin false money. *Neut.* to force a passage through, *fortifications, or an enemy's ranks, Xen. Cyrop.* 3, 3, 36. ¶ to cause a looseness of the belly, *Athen. Th.* διὰ, κόπτω.

Διακόρευσις, εως, ἡ, the act of deflowering a virgin; violation; rape; *subst. of* διακορεύω.

(Διακορεύω, *fut.* εύσω, *and* -έω, ήσω, to deprive of virginity; to commit a rape, *Aristoph. Th.* διὰ, κόρη.

Διακορὴς, έος, *adj.* διάκορος, ον, *adj.* fully satiated; satiated to loathing. *Th.* διὰ, κόρος.

Διακορέω, ῶ, *fut.* ήσω, *s. s. and Th. as* διακορεύω.

Διακόρησις, εως, ἡ, *s. s. and Th. as* διακόρευσις.

Διακορίζω, *fut.* ίσω, *a form of* διακορεύω. ¶ διακορίζομαι, *improperly for* διακουράζομαι, (*Schn. L.*) *Hesych.*

Διακορκορυγέω, ῶ, *fut.* ήσω, to lead through with loud noise; to produce a great noise, *Aristoph. Nub.* 386. *Th.* διὰ, κορκορυγέω.

Διάκορος, ον, *adj. s. s. and Th. as* διακορὴς.

Διᾰκοσιάκις, two hundred times. *Th.* διακόσιοι.

Διᾰκόσιοι, *Ion. and Hom.* διηκ., ίαι, ια, οἱ, αἱ, τὰ, two hundred. ¶ οὐκ ἐλάττους διακοσίων, not fewer than two hundred in number. ¶ *the singular number occurs in Thuc.* διακοσία ἵππος, a squadron of two hundred horse.

Διᾰκοσιοντάχους, *or rather* διακοσιάχους, ον, two hundred fold. *Th.* διακόσιοι, χόος, χέω.

Διᾰκοσιοστὸς, ὴ, όν, *adj.* the two hundredth. *Th.* διακόσιοι.

Διᾰκοσιοτεσσαρακοντάχους, ον, *adj.* two hundred and forty times. *Th.* διακόσιοι, τεσσαράκοντα, [χόος.]

Διακοσμέω, ῶ, *fut.* ήσω, to arrange separately, *or* divide, *Iliad.* 2, 126. *and* place in their ranks, 2, 476. put in order, dispose; regulate — put in regular order; clean, *Odyss.* 22, 457. *Th.* διὰ, κοσμέω, [κόσμος.]

(Διακοσμηθεῖμεν, *Att. and in Hom. for* διακοσμηθείημεν, 1 *pers. plur.* 1 *aor. opt. pass. of* διακοσμέω.

(Διακόσμησις, εως, ἡ, arrangement; the act of setting in regular order; regulation; administration; government. ¶ διακόσμησις τῶν νόμων, legislation: *subst. of* διακοσμέω.

(Διάκοσμος, ου, ὁ, orderly arrangement, *or* distribution; complete order—the enumeration of the ships, *in Iliad.* 2. *Strabo.*

Διακουράζομαι, to look at any thing intently, *Suidas. Th.* διὰ, κούρη, *for* κόρη, the pupil of the eye.

[Διακουφίζω, *fut.* ίσω, to make lighter; to alleviate; to become lighter. *Th.* διὰ, κουφίζω.]

Διᾰκούω, *fut.* ούσω, to hearken, *as a pupil does*—to hear out, listen to the end, listen attentively—to hear talk of any thing. *Construct. with accus. or genit. of the person*—διακούειν τί τινος, to hear any thing from any one. *Th.* διὰ, ἀκούω.

Διάκοψις, εως, ἡ, *s. s. and Th. as* διακοπή.

Διακραδαίνω, *fut.* ανῶ, to shake asunder; to shake violently. *Th.* διὰ, κραδαίνω.

Διακράζω, *fut.* άσω, to contend with (τινὶ) any one in crying. *Th.* διὰ, κράζω.

Διακρᾱνόω, ῶ, *fut.* ώσω, *Dor. and* διακρηνόω, to make spring forth, *or* flow, *Theocrit.* 7, 154. *Th.* διὰ, κρήνη.

Διακρᾰτέω, ῶ, *fut.* ήσω, to keep back; to retain forcibly; refuse to yield up; keep in confinement—to keep up, *or* maintain any thing in its actual state; to preserve. *Th.* διὰ, κρατέω.

(Διακράτησις, εως, ἡ, forcible detention, &c. *as subst. of* διακρατέω.

[Διακρέκω, *fut.* έξω, to play on an instrument of music by means of pulsations. *Th.* διὰ, κρέκω.]

[Διακρημνίζω, *s. s. as* κρημνίζω.]

Διακρηνόω, ῶ, *see* διακρανόω.

Διακρῑβολογέομαι, [οῦμαι, *fut.* ήσομαι] to discuss thoroughly; to explain minutely and accurately, *Dio Cass. Th.* διὰ, ἀκριβὴς, λέγω.

Διακρῑβόω, ῶ, *fut.* ώσω, to go through any performance with scrupulous exactness; to inquire carefully into, *or* acquire an accurate knowledge of any thing: *from* διὰ, ἀκριβόω.

Διακρῑδὸν, *adv.* distinctly; separately—in a clearly determined order—in a distinguished manner—particularly; preferably. ¶ διακριδὸν ἄριστος, *Iliad.* 12, 103. eminently superior in valour: *from* διακρίνω.

(Διακρινθεῖτε, *Att. for* διακρινθείητε, 2 *pers.* 1 *aor. opt. pass. of* διακρίνω.

(Διακρινθῆμεναι, *for* διακρινθῆναι, *or* διακριθῆναι, 1 *aor. inf. pass. of* διακρίνω.

(Διακρινθεὶς, *part.* 1 *aor. pass. of* διακρίνω.

Διακρίνω, *fut.* ινῶ, to separate, to put asunder — separate combatants, *and* remove, put away, *Hom. the context marks the peculiar s.*—to sift, discuss, examine thoroughly, decide, determine—discern, discriminate, distinguish—to decide, *judicially*; to solve; to resolve a question.=Διακρίνομαι, *Mid.* 1 *aor. pass.* διεκρίθην, *and* διεκρίνθην, 3 *pers. plur. poet.* διέκριθεν, *for* διεκρίθησαν, to separate one's self from; to be at variance; to quarrel, to fight; to engage in a lawsuit—to decide by a fight, *or* battle—to decide upon, and make a choice; to select. *Th.* διὰ, κρίνω.

(Διάκρῑσις, εως, ἡ, separation; disunion; discord—discrimination; distinction, decision, judgment; solution of a question.

(Διακρῑτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to separation, discrimination, *or* distinction—capable of distinguishing, discriminating, *or* deciding—serving to note distinction, &c. enabling one to discern, distinguish, *or* decide—*in logic, and grammar*, discretive.

(Διάκρῑτος, ου, *adj.* separated; distinguished, &c. *See* διακρίνω.

Διακροβολίζω, *fut.* ίσω, to skirmish; to commence a battle: *from* διὰ, ἀκροβολίζομαι.

(Διακροβολισμὸς, οῦ, ὁ, a skirmish.

Διακροτέω, ῶ, *fut.* ήσω, to break asunder, to force through—to separate syllables joined together by abbreviation. *Th.* διὰ, κροτέω.

Διάκρουσις, εως, ἡ, the act of driving through, *or* between—the act of putting off, impeding, *or* evading; delay; impediment; hindrance: *subst. of* διακρούω.

(Διακρουστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for deferring, evading, impeding, &c. *See* διάκρουσις, *and* διακρούω.

Διακρούω, *fut.* ούσω, to drive through, *or* between, *as a wedge*, to force through—to try the soundness of a vessel by striking upon it; *hence, met.* try, examine, thoroughly—to repel, *or* turn aside. *met.* interrupt; hinder; retard; put off, *or* away, elude.=Διακρούομαι, *Mid.* to push from one; to turn aside, to avoid. elude, impede the progress—to elude by delays, *or* subterfuges, *Dem.*—¶ διακρούειν τινά τινος, *or* τινὰ ἐν πράγματι, to impede any one in any matter. ¶ πρύμναν διακρούσασθαι, to rest on the oars, stop the course of a vessel. *Th.* διὰ, κρούω.

Διακρύπτω, to conceal, 'thoroughly,' *for the s. of* διά. *Th.* διὰ, κρύπτω.

Διακτορία, ας, ἡ, the office of mes-

senger; a message: *from* διάκτορος.

(Διάκτορος, ου, ὁ, διάκτωρ, ορος, ὁ, a messenger, a servant, *an epith. of Mercury.* ¶ *Etym. the Th. of* διακονέω, *viz.* διάκω, *obs. Buttm., or, Th.* (διάγω) διὰ, ἄγω.

Διακῡβερνάω, ῶ, *fut.* ήσω, to steer through — to rule, conduct, *or* guide throughout. *Th.* διὰ, κυβερνάω.

Διακῡβεύω, *fut.* εῦσω, to play at dice—to hazard; to risk. *Th.* διὰ, κυβεύω.

Διακῡκάω, ῶ, *fut.* ήσω, to mingle together. *met.* to put in disorder. *Th.* διὰ, κυκάω.

Διακῡλινδέω, ῶ, *fut.* ήσω, διακυλίζω, *fut.* ίσω, to roll asunder, *or* about. *Th.* διὰ, κυλινδέω, κυλίω.

Διακῡμαίνω, *fut.* ανῶ, to raise up waves, to produce billows, render stormy. *Th.* διὰ, κυμαίνω.

Διακῡνέω, ῶ, *fut.* ήσω, to kiss, *or* salute each other. *Th.* διὰ, κυνέω.

Διακύπτω, *fut.* ψω, to look through an opening. *Th.* διὰ, κύπτω.

Διακῦρίττομαι, to butt, *as horned beasts do. Th.* διὰ, κυρίττω.

Διακωδωνίζω, *s. s. as* κωδωνίζω, *adding* 'thoroughly,' *for the s. of* διά.

Διακώλῡμα, ατος, τὸ, impediment; obstacle, *properly*, by interposing, interposition: *from* διακωλύω.

(Διακωλῡτὴς, οῦ, ὁ, one who impedes, causes an obstacle, prohibits, *or* restrains.

(Διακωλῡτικὸς, κὴ, κὸν, *adj.* prohibitive; detaining, withholding.

(Διακωλύω, *fut.* ύσω, to impede; to hinder; to withhold; to prohibit. [*Upsilon uniformly long.*]

Διακωμῳδέω, ῶ, *fut.* ήσω, to turn into ridicule; to expose to ridicule in a comedy: *from* διὲ, κωμῳδέω.

Διακωχὴ, ῆς, ἡ, restraint; hindrance; interruption; truce. *Th.* διὰ, ἔχω.

Διαλᾶβὴ, ῆς, ἡ, *s. s. and Th. as* διάληψις.

Διαλαγχάνω, *fut.* διαλήξομαι, 2 *aor.* διέλαχον, to draw lots for any thing; to partition by drawing lots. *met.* tear in pieces, *Eurip. Bacch.* 1281. *Neut.* draw lots. *Th.* διὰ, λαγχάνω.

Διαλᾱκέω, ῶ, *fut.* ήσω, to burst in pieces, *Aristoph. Nub.* 407. *Th.* διὰ, λακέω.

[Διαλᾱκίζω, *s. s. as* λακίζω *strengthened by* διά.]

Διαλακτίζω, *fut.* ίσω, to kick, *like a horse;* to dash into pieces by a kick. *Th.* διὰ, λακτίζω.

Διαλᾰλέω, ῶ, *fut.* ήσω (*with a dat. case, or* πρός τινα), to discourse; to hold a parley, *or* conversation —(*with an accus.*) to divulge any thing, *or* to make it the subject of common conversation, *Eurip. Cyclop.* 174. *Th.* διὰ, λαλέω.

(Διαλάλησις, εως, ἡ, discourse, conversation, parley—the act of divulging any thing, *Schol. Sophoc. Elec.* 1114.

Διαλαμβάνω, *fut.* διαλήψομαι, *perf.* διείληφα, to take a share, *or* portion of any thing divided; to participate in, receive a share—to put asunder; to take separately, one by one; to separate, to divide; to separate, *by being between, Plat.* to distinguish by marks, *as the members of a sentence by stops;* to hold in the hands; grasp with both hands, grasp, *Polyb.* to encompass, surround, enclose, embrace, contain. *met.* to comprehend, conceive—to imagine, think, to consider—to weigh, to deliberate—to discuss, judge, decide, *or* determine. =*Pass. perf.* διείλημμαι, to be separated, divided, &c. ¶ διειλημμένοι (κατὰ *understd.*) τὸ βάρος, *Xen. Mem.* 3, 10, 13. to have the weight regularly divided. ¶ τὸν πορθμὸν τὸν διαλαμβάνοντα τὴν Σικελίαν, *Aristot.* the strait which separates Sicily, *from Italy.* ¶ διελάμβανε μετὰ τούτων τι δεῖ ποιεῖν, *Polyb.* he deliberated with them upon what it was expedient to do. *Th.* διὰ, λαμβάνω.

Διαλάμπω, *fut.* ψω, to shine through *or* shine bright; to become bright, *or* splendid. *met.* to become illustrious—to pierce with the voice, to drown the voice of others, *Aristot. Probl.* 19, 46. *Th.* διὰ, λάμπω.

(Διάλαμψις, εως, ἡ, brightness, brilliancy; state of becoming splendid, *or* (*met.*) illustrious—a meteor. ‡‡ *Æol. for* διάληψις, *Inscrip. Cumana. Caylus. cited, Schn. L.*

Διαλανθάνω, *fut.* διαλήσω (*from* λήθω), 2 *aor.* διέλαθον, to be completely concealed, *or* unknown—to steal away, to escape any one, τινά. ¶ διαλαθὼν εἰσέρχεται, *Thuc.* he enters secretly. ¶ διαλανθάνει με τοῦτο, *Isocrat.* I am entirely ignorant of that. *Th.* διὰ, λανθάνω.

Διάλαυρος, ου, ὁ *and* ἡ, a neighbour; one who lives exactly opposite, *Eustath. Th.* διὰ, λαῦρα.

Διαλαχεῖν, *infin., part.* διαλαχὼν, 2 *aor. of* διαλαγχάνω.

Διαλγέω, ῶ, *fut.* ήσω, to feel acute pain, sharp anguish, *Polyb. Th.* διὰ, ἀλγέω.

(Διαλγὴς, έος, *adj.* deeply afflicted.

Διαλέγω, *fut.* ξω, to separate; to select—to set apart, *it governs two accus.* =Διαλέγομαι, *Mid. fut.* έξομαι, 1 *aor.* διελεξάμην, to discourse, *or lit.* separate, *in thought, and so,* ponder on, examine, *Iliad.* 11, 407. converse with any one, τινὶ, *especially, in order to* discuss a subject, *in order to elucidate it and come to a conclusion, Xen. Mem.* 4, 5, 12.—to reason logically—*Mid.* to have sexual intercourse, *Plut. Solon.* 20. *Th.* διὰ, λέγω.

Διαλείβομαι, to flow away, *or* dissolve totally. *met.* to perish. *Th.* διὰ, λείβομαι, λείβω.

Διάλειμμα, ατος, τὸ, an intermediate space, a gap, *or* opening; an interval, an intermission, interruption, *or* pause: *from* διαλείπω.

Διᾰλειπτὸς, οῦ, *adj.* anointed; to be anointed, &c. *as adj. of* διαλείφω.

Διᾰλείπω, *fut.* ψω, *perf.* διαλέλειφα, *perf. mid.* διαλέλοιπα, to leave an intermediate space; to let an interval of time elapse; to intermit, interrupt, *or* discontinue. *Neut.* to be removed from, to be at a distance; to be separated. *Construct. with a genit. or accus.*—ἡμέρας διαλιπὼν δύω, *Plut.* having let two days pass, *or* intervene—διαλιπόντων ἐτῶν τριῶν, *Thuc.* after an interval of three years. ¶ διαλείπουσα φωνὴ, an interrupted, *or* broken voice. ¶ διαλείπων πυρετὸς, an intermitting fever. ¶ διαλείπω ποιῶν, I leave off doing. ¶ οὐ διαλείπετε μανθάνοντες, do not give over learning. [*Th.* διὰ, λείπω.]

Διαλείφω, *fut.* λείψω, to rub with any unctuous substance; to anoint —to rub out, efface, *or* expunge. *Th.* διὰ, ἀλείφω.

Διαλείχω, *fut.* είξω, to lick all over. *Th.* διὰ, λείχω.

Διάλειψις, εως, ἡ, intermission, interruption; cessation, *see* διάληψις: *subst. of* διαλείπω.

Διαλεκτικεύομαι, to reason in syllogisms, *or* with subtlety, to be διαλεκτικός.

Διαλεκτικὸς, κὴ, κὸν, *adj.* pertaining to discourse, conversation, discussion, argumentation, *or* logic; argumentative—skilled in the art of logic; logical, dialectical. ¶ ἡ διαλεκτικὴ (τέχνη *understood*), the art of logical argumentation, dialectic logic: *from* διὰ, λέγω.

(Διαλεκτικῶς, *adv.* logically; employing the rules, *or* conformable to the principles of logic.

(Διάλεκτος, ου, ἡ, discourse; conversation; colloquy — speech; language—a mode of expression —a dialect, *the language peculiar to a town, or district, formed from the general language of the nation.*

Διαλελαμμένος, *Dor. for* διαλελημμένος, *part. perf. pass. of* διαλαμβάνω.

Διαλελῑμένως, *adv. the adverb. s. of the part. perf. pass. of* διαλύω.

Διάλεξις, εως, ἡ, conversation; discourse; conference —speech; language. *s. s. as* διάλεκτος, *Dio Cass.* 60, 17: *from* διαλέγω.

Διάλεπτος, ου, *adj.* very thin, puny, lank, *or* slender, *or* insignificant. *Th.* διὰ, λεπτός.

Διαλεπτολογέομαι, οῦμαι, [*fut.* ήσο-

μαι] to love subtle, sophistical disquisitions; to maintain a quibbling discussion with any one, τινί; *from* διὰ, λεπτολογέομαι.

Διαλευκαίνω, to whiten thoroughly. *met.* to explain. *Th.* διὰ, λευκαίνω.

Διάλευκος, ον, *adj.* mixed with white. *Th.* διὰ, λευκός.

Διαλεχθῆναι, 1 *aor. inf. pass. of* διαλέγομαι.

Διάληξις, εως, ἡ, the act of drawing lots; distribution, *or* partition by lots, &c. *as subst. of* διαλαγχάνω.

[Διαληπτικός, ἡ, όν, *adj.* examining, *or* deliberating carefully; accurate; diligent. *Th.* διὰ, λαμβάνω.]

Διάληψις, εως, ἡ, the act of holding between the hands, grasping, *or* containing—comprehension; consideration; opinion; belief; examination; determination; resolution — *the following ss. are more commonly expressed by* διάλειψις, (*Schn. L.*) separation, division; intervention; the act of placing a body between others; space; capacity: *subst. of* διαλαμβάνω.

Διάλῐθος, ον, *adj.* ornamented with precious stones. *Th.* διὰ, λίθος.

Διαλιμπάνω, *s. s. as* διαλείπω: *from* διὰ, λιμπάνω.

Διαλῖναω,—έω, ῶ, *fut.* ήσω, to escape from a net. *Th.* διὰ, λίνον.

Διάλιος ἱερεύς, a priest of Jupiter, flamen Dialis.

Διαλῐπαίνω, *fut.* ανῶ, *the s. of* λιπαίνω, *strengthened by* διά.

Διαλιχμάζω, [*fut.* ξω,] to lick all over the body. *Th.* διὰ, λιχμάζω.

Διαλλᾰγὴ, ῆς, ἡ, change, alteration; permutation; exchange—conciliation; reconciliation; termination of a difference; a pact; agreement; treaty—difference. ¶ ποιεῖσθαι διαλλαγὰς πρός τινα, *and* εἰς διαλλαγὰς χωρῆσαι, to become reconciled with any one, *or* return into favour with any one: *subst. of* διαλλάττω.

(Διάλλαγμα, ατος, τὸ, a change, *and s. s. as* διαλλαγή.

(Διαλλακτὴρ, ῆρος, ὁ, διαλλακτὴς, οῦ, ὁ, a conciliator; a reconciler; a pacificator; an arbitrator.

(Διαλλακτήριος, ον, *adj.* conciliating, adapted for, *or* relating to conciliation. ¶ διαλλακτήριοι διαιτηταὶ, arbiters.

Διαλλάσσω, διαλλάττω, *fut.* άξω, *perf.* διήλλαχα, 2 *aor.* διήλλαγον, to change, to alter; to exchange; to substitute one in the place of another—to alter any one's opinion of another; to reconcile a person to another, τινὰ πρός τινα; to terminate a difference as umpire—to put asunder, *Xen., a rare signif.*—*Neut.* to differ; to disagree. *Herodot.* 7, 70. *Luc.* = Διαλλάσσομαι, *Mid.* 1 *aor.* διηλλαξάμην, to become reconciled, *or* make one's peace with another — to change, *or* exchange, with one another, *also* to be different—διαλλάττεται, it is a different case. ¶ ἀντὶ ἀργυρίου διαλλάττειν, to exchange for money. ¶ διαλλάξας τὰς πόλεις πρὸς ἀλλήλας, *Isocrat.* having reconciled the cities to each other. ¶ ἐν αἷς διαλλάττομεν, *Luc.* in which we differ. ¶ διαλλάσσοντες εἴδος μὲν οὐδὲν τοῖσι ἑτέροισι, *Herodot.* 7, 70. not differing any thing in appearance from the others. ¶ διαλλάξασθαι πρὸς τινὰ, to have become reconciled to any one. *Th.* διὰ, ἀλλάσσω, ἄττω.

Διάλληλος (τρόπος,) ὁ, the sophism of reasoning in a circle. [*Th.* διὰ, ἀλλήλων.]

Διαλλοιδω, *the s. of* ἀλλοιόω, *strengthened by* διά.

Διάλλομαι, *fut.* διαλοῦμαι, to leap over, *or* through; to surmount; to pass over; to escape. *Th.* διὰ, ἅλλομαι.

(Διάλμα, ατος, τὸ, a leap through, *or* over.

[Διαλοάω, *s. s. as* ἀλοάω, *strengthened by* διά.]

Διαλογὴ, ῆς, ἡ, choice; selection—separation; distinction; enumeration; versification. *and s. s. as* διάλογος: *subst. of* διαλέγω.

Διαλογίζομαι, *fut.* ίσομαι, to regulate accounts with any one, πρός τινα — to calculate, compute, to reason with one's self, *or* turn in one's thoughts—to discuss philosophical subjects. *Th.* διὰ, (λογίζομαι) λόγος, λέγω.

Διαλογικὸς, κὴ, κὸν, *adj.* pertaining to dialogue, *or* conversation; in form of dialogue.

(Διαλόγισμα, ατος, τὸ, *s. s. as* διαλογισμός.

(Διαλογισμὸς, οῦ, ὁ, conference; conversation — calculation — reflection; consideration; examination.

(Διαλογιστικὸς, κὴ, κὸν, *adj.* capable of, *or* relating to calculation; consideration, *or* reasoning.—τὸ διαλογιστικὸν, the reasoning faculty.

Διάλογος, ου, ὁ, discourse; conversation; speech; colloquy; dialogue: *from* διαλέγομαι.

Διαλοιδορέω, [ῶ, *fut.* ήσω] to abuse, insult, *or* quarrel with any one. = Διαλοιδορέομαι, *Mid.* to abuse each other. *Th.* διὰ, λοιδορέω.

(Διαλοιδόρησις, εως, ἡ, mutual abuse; quarrel; abuse.

Διάλοξος, *the s. of* λοξὸς, *adding*, 'exceedingly,' *for that of* διά.

Διαλῠγίζω, *s. s. as* λυγίζω, *strengthened by* διά.

Διαλύγισμα, *s. s. as* λύγισμα, *strengthened by* διά.

Διαλῡμαίνομαι, [*fut.* μανοῦμαι] to injure, *or* hurt grievously: *from* διὰ, λυμαίνομαι. [*Upsilon is uniformly long.*]

Διάλῡσις, εως, ἡ, dissolution *in general*, destruction — liberation; discharge; liquidation of debts, discharge of troops; the act of putting an end to a contest, *or* other action; *and also*, of peace, truce, &c.—reconciliation, *Dem.* pacification; agreement: *subst. of* διαλύω.

Διαλῡσίφιλος, ου, *adj.* dissolving friendship. *Th.* διαλύω, φίλος.

Διαλῡτὴς, οῦ, ὁ, one that dissolves, liberates, puts an end to, discharges, *or* pacifies: *from* διαλύω.

(Διαλῡτικὸς, κὴ, κὸν, *adj.* dissolvent—capable of, *or* fit for liberating, dividing, resolving, putting an end to, *or* discharging.

(Διαλῡτὸς, ἡ, όν, *adj.* soluble; susceptible of separation, *or* destruction — dissolved, *lit. and met.* loosed; liberated; separated; destroyed.

Διαλῡτρωσις, εως, ἡ, mutual ransom of captives. *Th.* διὰ, λυτρόω.

Διαλύω, *fut.* ύσω, *perf.* διαλέλυκα, to dissolve, *lit. and met.* to loosen; to liberate; discharge; abolish; put an end to; destroy; to arrange differences, to reconcile.= Διαλῦομαι, *Mid.* to become dissolved; to die—to withdraw from any one—to become reconciled with, *or* enter into a treaty with any one—to discontinue mutually—to acquit one's self of a debt to any one, τινί τι—to liberate one's self, depart. ¶ διαλύειν τὰ χρέα, to discharge debts. ¶ διαλύειν τινὰ πρός τινα, to reconcile a man to another. ¶ διαλῦσασθαι πρός τινα, to become reconciled to any one. ¶ διαλύσασθαι τὰς συμφορὰς, *Isocrat.* to recover from one's misfortunes. ¶ διαλῦσασθαι πόλεμον, to put an end to the war by mutual consent. *Th.* διὰ, λύω. [⏑⏑–⏑; *in the pres. and imperf. upsilon is, however, sometimes short; in the plusqpf. and aor. pass. it is never long.*]

Διαλφῑτόω, ῶ, *fut.* ώσω, to sprinkle all over with barley-meal. *Th.* διὰ, ἄλφιτον.

Διαλωβάω, [ῶ *fut.* άσω] *especially, the mid.* διαλωβάομαι, to abuse, mutilate, *or* injure dreadfully. *Th.* διὰ, λωβάω.

[Διαμᾰγεύω, *fut.* εύσω, to invest with a magic covering *or* ornament; to clothe with enchantments. *Th.* διὰ, μαγεύω.]

Διαμαθύνω, *the s. of* ἀμαθύνω, *strengthened by* διά.

Διαμαλάσσω, *fut.* ξω, to soften thoroughly. *Th.* διὰ, μαλάσσω.

Διαμαντεύομαι, *fut.* εύσομαι, to prognosticate: to derive presages from inspecting the entrails of animals: *from* διὰ, μαντεύομαι.

Διαμαρτάνω, *fut.* διαμαρτήσω, *perf.* διημάρτηκα, 2 *aor.* διήμαρτον, to mistake, *or* err completely; to miss; to be utterly disappointed. ¶ γλῶττα διήμαρτε, he said one word for another. *Th.* διὰ, ἁμαρτάνω.

(Διαμαρτία, ας, ἡ, total failure, mistake, *or* disappointment.

Διαμαρτῡρέω, ῶ, *fut.* ήσω, to appeal to, *or* to call on Gods, and men to witness the wrong, *or* injustice one suffers; to complain of a false accusation, call on and appeal to witnesses, and protest against it—to beseech, implore, *or* appeal earnestly—*in Athenian judicial proceedings*, to protest against a charge, and call witnesses to prove the grounds of such protest. = Διαμαρτυρέομαι, *s. s. as the act.* ¶ τὰ διαμαρτυρηθέντα, *Isocrat.* things proved by witnesses. *Th.* διά, μάρτυρ.

(Διαμαρτῡρία, ας, ἡ, the act of calling on Gods and men to witness a wrong sustained; an appeal to witnesses. *In Athenian judicial proceedings*, a protest supported by witnesses against any charge, *or* proceeding.

(Διαμαρτύρομαι, *fut.* διαμαρτυροῦμαι, 1 *aor. mid.* διεμαρτυράμην, *s. s. as* διαμαρτυρέω. [⏑ – – – ⏑ –]

Διαμασσάομαι, *and* διαμασάομαι, ῶμαι, *fut.* ήσομαι, to chew, *or* masticate thoroughly. *Th.* διά, μασάομαι.

(Διαμάσημα, ατος, τό, any thing that is chewed, *or* given to be chewed, *medicinally.*

(Διαμάσησις, εως, ἡ, thorough mastication.

(Διαμασητός, ἡ, όν, *or with* σσ, *adj.* chewed, *or* to be chewed.

Διαμάσσω, άττω, [*fut.* ξω,] to knead thoroughly. *Th.* διά, μάσσω.

Διαμαστῑγόω, ῶ, *fut.* ώσω, to whip violently; to draw blood by whipping, *Plat. Th.* διά, (μαστιγόω) μάστιξ.

(Διαμαστίγωσις, εως, ἡ, a severe whipping. [⏑ ⏑ – – – ⏑]

Διαμαστροπεύω, *fut.* εύσω, to couple; to act as bawd, *or* procuress: *from* διά, μαστροπεύω.

Διαμαχαλίζω, *fut.* ίσω, to put up under the arms = *Mid.* to put up under one's arms: *from* διά, μασχαλίζω.

Διαμαχετέον, *neut. of* διαμαχετέος, έα, έον, *verbal adj. of* διαμάχομαι, it is necessary to fight, &c. *but?. read in Plat. Rep.* 2, *p.* 253. μαχητέον.

(Διαμάχη, ης, ἡ, fight; persevering struggle, *or* resistance; vigorous defence: *subst. of* διαμάχομαι.

[Διαμαχίζομαι, *s. s. and Th. as the following.*]

(Διαμάχομαι, *fut.* έσομαι, *and* οῦμαι, *poet.* διαμαχήσομαι, to combat, *or* struggle, with persevering obstinacy, with any one, τινί, *or* πρός τινα, *also, with* μή, *or* τῷ μή, *and the infin.*—fight through, out, *or* to the end. ¶ διαμάχεσθαι τῷ μὴ θανεῖν, *Eurip.* to struggle for his life.

Διᾰμάω, ῶ, *fut.* ήσω, to cut, *or* mow down; to cut through, *Iliad.* 3, 359.

Διαμεθίημι, to dismiss, let go, *or* give up: *from* δι', μεθίημι. [*For the quantity see* ἵημι.]

Διᾰμείβω, *fut.* ψω, to change; to make an exchange; to barter. *with* δόδν, *Æsch. Theb.* 337. to travel. = Διαμείβομαι, *Mid. fut.* είψομαι, *perf.* διημείμμαι, *s. s. as the act.* to traffic; to repay; to recompense, remunerate, *or* retaliate. *Th.* διά, ἀμείβω.

Διαμειδιάω, to smile: *from* διά, μειδιάω. [*fut.* άσω, – –]

Διάμειπτος, ου, *adj.* changeable; unsteady: *from* διαμείβω. [ᾰ]

Διαμειρᾰκιεύομαι, *fut.* εύσομαι, to act towards others, *or* towards each other like young men, in a presumptuous, capricious, froward, fickle, *or* petulant manner—to quarrel in a childish way: *from* διά, μειρακιεύομαι.

Διάμειψις, εως, ἡ, exchange; change; barter—repayment; retaliation; *subst. of* διαμείβω. [ᾰ]

Διαμελαίνω, *fut.* ανῶ, to make quite black; to be quite black. *Th.* διά, μελαίνω.

Διᾰμελεϊστί, *adv.* by cutting limb from limb, *or* into pieces; piecemeal: *from* διαμελίζω.

[Διαμελετάω, ῶ, *fut.* ήσω, to practise, *or* pursue, *or* exercise one's self in, diligently. *Th.* διά, μελετάω.]

Διαμελίζω, *fut.* ίσω, to cut up into pieces; to dismember; to dissect. = Διαμελίζομαι, *Mid.* to contend in singing. *Th.* διά, μελίζω, μέλος.

(Διαμελισμός, οῦ, ὁ, the act of dismembering, *or* cutting into pieces.

Διαμέλλησις, εως, ἡ, loitering; tardiness; delay; *from* διαμέλλω.

(Διαμελλητής, οῦ, ὁ, a loiterer; a slow, indolent, *or* procrastinating person.

(Διαμέλλω, *fut.* ήσω, to be about to do—to defer, delay, to tarry, loiter, *or* linger.

Διαμέμφομαι, *fut.* έμψομαι, *perf.* διαμέμεμμαι, to load with reproaches; to accuse, *or* blame loudly. *Th.* διά, μέμφομαι.

Διαμένω, *fut.* διαμενῶ, *perf.* διαμεμένηκα, 1 *aor.* διέμεινα, to persevere; to continue to live; to continue in any state; to last; to subsist. ¶ ἐπὶ τῇ δουλοπρεπεῖ διατριβῇ οὐ διαμενεῖ, *Xen.* he will not always remain in the condition of a slave. ¶ διέμεινεν εἰς ἡμᾶς ἔθος, *Plut.* this custom has prevailed down to our own times. *Th.* διά, μένω.

Διαμερίζω, *fut.* ίσω, to divide into parts; to share with others. = *Mid.* 1 *aor.* διεμερισάμην, divide among themselves = *Pass.* to be divided, &c. to be divided, *in opinion, or parties*, to disagree. *Th.* διά, (μερίζω) μέρος.

(Διαμερισμός, οῦ, ὁ, partition; division—disagreement.

Διάμεσος, ον, *adj.* placed in the middle; observing a middle course; moderate. *Th.* διά, μέσος.

Διάμεστος, ον, *adj.* quite full; very full—much filled. *Th.* διά, μεστός.

(Διαμεστόω, ῶ, *fut.* ώσω, to fill quite up.

Διαμετρέω, ῶ, *fut.* ήσω, to measure thoroughly—to measure out, distribute, *or* sell by measure = *Mid.* cause to be measured to one's self; purchase — to be directly opposite, τινί, *Sext. Empir. cit. Schn. Th.* διά, (μετρέω) μέτρον.

(Διαμέτρησις, εως, ἡ, measure; measurement, &c. *as subst. of* διαμετρέω.

(Διαμετρητός, ἡ, όν, *adj.* measured.

(Διάμετρος, ου, ἡ, (γραμμὴ *understood.*) a line drawn through a central point; a diameter: *the Greeks applied the expression to any line dividing a geometrical figure into equal parts.*—the instrument for drawing diameters, *Aristoph. Ran.* 801. the pay, *or* rations of troops—that which is given above the measure—a diagonal movement of the legs in animals, *Aristot.* ¶ ἐκ διαμέτρου ἀντικεῖσθαι, to be diametrically opposite.

Διαμεύω, *s. s. as* διαμείβω.

(Διαμεύστης, ου, ὁ, a juggler, a player of sleight of hand.

Διαμηρίζω, *fut.* ίσω, to separate the thighs, to have sexual connexion with γυναῖκα. *Th.* διά, μηρός.

(Διαμηρισμός, οῦ, ὁ, the separation of the thighs, &c. *as subst.*

Διαμήσασθαι, 1 *aor. inf. mid. of* διαμάομαι.

Διαμηχᾰνάομαι, ῶμαι, *fut.* ήσομαι, to form continually deep plots and machinations; to invent numerous expedients to attain an object: *from* διά, μηχανάομαι.

Διαμίγνυμι, [*fut.* μίξω,] to mix up thoroughly together. *Th.* διά, μίγνυμι.

Διαμικρολογέομαι, [οῦμαι. *fut.* ήσομαι] to act towards any one in a narrow-minded, *especially*, in a parsimonious manner, *Plut. Solon.* 30.: *from* διά, μικρολογέομαι.

Διᾰμιλλάομαι, ῶμαι, [*fut.* ήσομαι] to act as rival, *or* competitor; to vie with, *or* aim at surpassing any one. ¶ διαμιλλῶνται περὶ πόνον, they vie with one another in exertions. *Th.* διά, (ἁμιλλάομαι) ἅμιλλα.

Διαμιμνήσκω, *fut.* διαμνήσω, *the s. of* μιμνήσκω, *strengthened by* διά.

Διαμινυρίζομαι, *fut.* ίσομαι [*and* διαμινύρομαι,] to sing in a whining voice: *from* διά, μινυρίζω, [διαμινυρίζομαι, ⏑ ⏑ ⏑ ⏑ – ⏑ –; διαμινύρομαι, ⏑ ⏑ ⏑ – ⏑ –]

Διαμῑσέω, ῶ, *fut.* ήσω, to hate mortally, *or* perseveringly. *Th.* διά, μισέω.

[Διαμιστύλλω, to divide into small pieces. *Th.* διά, μιστύλλω.]

[Δίαμμος, ου, *adj.* sandy throughout. *Th.* διά, ἄμμος.]

Διαμνάομαι, *fut.* μνήσομαι, *perf.* διαμέμνημαι, to retain the remembrance of, to continue to recollect, *Xen. Mem.* 1, 4, 13. *Th.* διά, μνάομαι.

Διαμνημονεύω, *fut.* εύσω, to remember; to recollect; to call to mind, *a person, or thing*—to remind one of; to make mention of; to relate. ¶ διαμνημονεύεται ἔχων, *Xen. Cyrop.* 1, 2, 2. it is related that he had. *Th.* διά, μνημονεύω, μνάομαι.

Διαμοιράω, ῶ, *fut.* άσω, to divide; to share; to distribute in portions —to separate, *with a sword, Eurip. Hec.* 1063. = *Mid.* 1 *aor.* διεμοιράμην, *s. s. as the act. Odyss.* 14, 434. *Th.* διά, μείρω.

(Διᾰμοιρηδὰ, *adv.* by division, divided.

(Διαμοιρία, ας, ἡ, division.

Διαμολεω, ῶ, *fut.* ήσω, to depart, *Eurip. Herc.*1051. *Th.* διά, μολέω.

Διαμολύνω, [*fut.* ὔνῶ,] to be-foul, *or* defile completely. *Th.* διά, μολύνω.

Διαμονὴ, ῆς, ἡ, perseverance; continuation; conservation — duration; perpetuity: *subst. of* διαμένω.

Διαμονομᾰχέω, ῶ, *fut.* ήσω, to fight man to man; to fight a single combat, τινὶ, *or* πρός τινα, with any one. *Th.* διά, μόνος, μάχη.

Διάμορφος, ον, *adj.* that has its parts formed. *Th.* διά, μορφή.

Διαμορφοσκοπέομαι, [—οῦμαι *fut.* ήσομαι] to contend with any one (τινὶ) in order to determine which is the most beautiful—to be constituted a judge of beauty. *Th.* διά, μορφὴ, σκοπέω.

Διαμορφόω, ῶ, *fut.* ώσω, to form an image, *or* resemblance of any person, *or* thing.—*Subst.* διαμόρφωσις, εως, ἡ, the act of, &c. *Th.* διά, μορφή.

Διαμοτόω, ῶ, *fut.* ώσω, to keep a wound, *or* ulcer open with lint. *Th.* διά, μοτός.

Διαμοχλίζω, to force asunder with a lever: *from* διά, μοχλίζω.

Διαμπᾶς, *adv.* entirely; totally; wholly; thoroughly; quite through; through and through. *Th.* διά, ἀνὰ, *or* μ, *poet.* πᾶς.

Διαμπείρω, *poet. for* διαναπείρω.

Διαμπερὲς, (διαμπερέως, *in prose*) *adv.* through and through, quite through, *Iliad.* 20, 362. uninterruptedly, *Odyss.* 4, 209. perfectly; totally, entirely, *Iliad.* 5, 112. wholly, the entire, *verse* 658. continually, for ever, 16, 618. *Th.* διά, (μ *euphonic, or poet.*) περάω.

(Διαμπερέως, *s. s. as* διαμπερὲς, *in prose.—an adj.* διαμπερὴς, έος, *in Hippoc. in a similar s.*

Διαμῠδαλέος, α, ον, *adj.* [that wets, *or* moistens throughout; that renders quite damp. *From*]

Διαμῠδάω, *fut.* ήσω, to become quite wet, *or* damp; to fall to pieces through moisture. *Th.* διά, μυδάω.]

(Διαμῠθέομαι, *fut.* ήσομαι,] to scold—to deceive by words.—

Διαμύθησις, εως, ἡ, *Subst.* the act of, &c. *Th.* διὰ, μυθέομαι.

Διαμῡθολογέω, ῶ, *fut.* ήσω, *and Mid.* διαμυθολογέομαι, to converse together—to finish a discourse, *Plat.*: *from* διὰ, μυθολογέω.

Διαμυλλαίνω, *fut.* ανῶ, to make wry mouths at any one, in derision, *Aristoph. Vesp.* 1313. *Th.* διὰ, μυλλαίνω.

Διαμφάδιος, ου, *and* διαμφίδιος, ου, *adj.* separated; set apart; different, *Æschyl. Prom.* 556: *from* διαμφίς.

Διαμφὶς, *adv.* separately; separated; on both sides. *Th.* διὰ, ἀμφί.

Διαμφισβητέω, ῶ, *fut.* ήσω, to controvert; dispute with one another; to dispute the possession of any thing. *Th.* διὰ, ἀμφί.

(Διαμφισβήτησις, εως, ἡ, controversy; debate; dispute; contention —a doubtful question.

Διαμφοδέω, ῶ, *fut.* ήσω, to miss each other, *or* separate from each at a meeting of roads; to miss the right road. *Th.* διὰ, (ἄμφοδος) ἀμφὶ, ὁδός.

Διαμωκάω, ῶ, *fut.* ήσω, to turn any one into derision; to mock any one.=*Mid. s. s. Th.* διὰ, μωκάω.

(Διαμώκησις, εως, ἡ, mockery; raillery; derision.

Διαναβάλλω, *fut.* ᾰλῶ, to defer continually; to put off from day to day. *Th.* διὰ, (ἀναβάλλω) ἀνὰ, βάλλω.

Διαναγιγνώσκω, [*fut.* γνώσω] to read through: *from* διὰ, ἀναγιγνώσκω.

Διᾰναγκάζω, *fut.* άσω, to force; to constrain, force open, *or* asunder.

Διᾰναγκασμὸς, οῦ, ὁ, *Subst.* the act of, &c.—the reduction of a dislocation, *and also,* the instrument for, &c.: *from* διὰ, ἀναγκάζω.

[Διανακαθίζω, *s. s. as* ἀνακαθίζω.]

Διανακλάω, [*fut.* άσω,] to bend through, *or* back—to reverberate, refract, reflect: *from* διὰ, ἀνακλάω.

Διανάπαυσις, εως, ἡ, the state of resting at intervals: *subst. of* διαναπαύω.

Διαναπαύω, *fut.* αύσω, to cause to take repose; to refresh, *troops;* to give, *or* procure rest, *or* relaxation.=Διαναπαύομαι, *Mid.* to rest one's self, to refresh one's self—to repose; in the 'interim, *or* 'during,' *underst. in all ss.*: *from* διὰ, ἀναπαύω.

Διαναπείρω, to pierce through and through: *from* διὰ, ἀναπείρω.

Διανάσσω, *fut.* ξω, to stop up between, to calk, *a ship. Th.* διὰ, νάσσω.

Διανάστᾶσις, εως, ἡ, the act of arising to depart; departure. *Th.* διὰ, ἀνίστημι.

Διαναστῆναι, to arise—to come to life again: 2 *aor. inf. of* διαν. ίστημι.

Διανανμᾰχέω, *s. s. as* ναυμαχέω

Διανάω, [*fut.* νάσω,] to flow through *or* together, *Plut. Æmil.* 14. *Th.* διὰ, νάω.

Διάνδῐχα, *adv.* in two parts, *or* ways. ¶ διάνδιχα μερμήριξεν, *Iliad.* 1, 189. he hesitated which side to choose. ¶ διάνδιχα δῶκε (*for* ἔδωκε), *Iliad.* 9, 37. he granted only one, *of two. Th.* διὰ, ἀνὰ, δίχα.

Διανεμεθῇ, 3 *pers. sing.* 1 *aor. pass. subj. of* διανέμω.

Διανέμησις, εως, ἡ, -partition; distribution: *subst. of* διανέμω.

[(Διανεμητικὸς, ἡ, όν, *adj.* pertaining to distribution.]

Διᾰνεμόω, [ῶ, *fut.* ώσω,] *s. s. as* ἀνεμόω, to cause the wind to blow through; to expose to the wind, to winnow.=*Mid.* to flutter in the breeze. *Th.* διὰ, (ἀνεμόω) ἄνεμος.

Διανέμω, *fut.* διανεμῶ, *perf.* διανενέμηκα, 1 *aor.* διένειμα, to share; distribute; allot, assign, to govern, *Pind.* 4, 465.=Διανέμομαι, *Mid.* to share; to share among themselves, *and s. s. as the act., Th.* διὰ, νέμω.

[Διάνευμα, ατος, τὸ, a nod, *or* wink. *Th.* διανεύω.]

Διανεῦσαι, 1 *aor. inf. of* διανέω.

Διανεύω, *fut.* εύσω, to nod to each other; to make a sign to any one —to avoid, *with an accus. Th.* διὰ, νεύω.

Διανέω, *fut.* εύσομαι, *and* ευσοῦμαι, 1 *aor.* διένευσα, to swim across. *Th.* διὰ, νέω.

Διανεῳγὼς, ότος, open: *part. perf. mid. of* διανοίγω.

Διανήθω, [*fut.* νήσω] to spin out to the end. *Th.* διὰ, νήθω.

(Διάνημα, ατος, τὸ, that which is spun; a thread.

Διάνηξις, εως, ἡ, the act of swimming, &c. *as subst. of* διανήχομαι.

Διανηστεύω, *fut.* εύσω, to remain fasting. *Th.* διὰ, νηστεύω, νῆστις.

Διανηστισμὸς, οῦ, ὁ, breakfast.

Διανήχομαι, *fut.* ξομαι, to swim through — to contend in swimming. *Th.* διὰ, νήχομαι.

Διάνηψις, εως, ἡ, the becoming sober — evaporation. *Th.* διὸ, νήφω.

Διανθὴς, έος, *adj.* that flowers twice, *or* is in full flower. *Th.* διὰ, ἀνθέω.

(Διάνθησις, εως, ἡ, full bloom.

Διανθίζω, *fut.* ίσω, to ornament with representations of flowers, *or* with brilliant colours; to variegate; to adorn; to embroider. ¶ χλαμῦδες διηνθισμέναι, *Plut.* robes embroidered with flowers. *Th.* διὰ, (ἀνθίζω) ἄνθος.

Διανιάω, *the s. of* ἀνιάω, *strengthened by* διά. [*For the quantity. see* ἀνιάω.]

Διανίζω, *and* διανίπτω, *fut.* ψω, to wash thoroughly; to rinse; to rub clean. *Th.* διὰ, νίζω, νίπτω.

[Διανίσσομαι, to go through, *or* to pass by. *Th.* διὰ, νίσσομαι.]

Διανίστημι, *fut.* στήσω, 2 *aor.* διανέστην, *infin.* διαναστῆναι, *act.* to rouse; to make stand up; to erect; to rear = Διανίσταμαι, *Mid.* to stand up; to arise—to start up. *Th.* διὰ, (ἀνίστημι) ἀνὰ, ἵστημι.

Διάνιψις, εως, ἡ, the act of washing out thoroughly: *subst. of* διανίζω.

Διανοέομαι, οῦμαι, *fut.* ήσομαι, 1 *aor.* διενοήθην, to have in the mind; to think; to conceive an idea of, to have an opinion concerning—to turn in one's thoughts; to think intently upon; to consider; to ponder—to consider of, *or* propose doing. ¶ διανοοῦμαι πρὸς τοῦτο, *Plut.* I am thinking of that. ¶ διανοοῦντο μάχην συνάπτειν, *Thuc.* they were thinking of giving battle. ¶ ταῦτα χρὴ περὶ Θεοῦ διανοεῖσθαι, *Aristot.* such is the opinion we ought to have of the Divinity. ¶ κακῶς διανοεῖσθαι πρός τινα, to be ill-disposed towards any one. ¶ ὡς πετόμενοι διανοοῦνται, *Plut. Theæt.* 39. they think that they fly. *Th.* διὰ, (νοέω) νόος.

(Διανόημα, ατος, τὸ, the object, *or* result of thought; thought; reflection; sentiment; opinion, resolution; a thought; a notion.

(Διανόησις, εως, ἡ, the act of thinking; thought; reflection.

(Διανοητικὸς, κὴ, κὸν, *adj.* relating to thought; intellectual; intellective—endowed with strength and acuteness of intellect: ingenious; sagacious.—διανοητικὴ κίνησις, the operation of the mind.—τὸ διανοητικὸν, the intellectual faculty, intellect; intelligence; penetration of mind; power of reflection.

(Διάνοια, ας, ἡ, thought; understanding; wit — the mind—the faculty of reasoning, *or* thinking, *Xen. Mem.* 4, 8, 1. consideration; resolution; thought, *as the* 'thoughts' *of Seneca, of Cicero, &c.* the substance, *of a poem, or other work.*

Διανοίγω, *and* διανοίγνυμι, *fut.* διανοίξω, 1 *aor.* διήνοιξα, to open. *Th.* διὰ, ἀνοίγω.

(Διάνοιξις, εως, ἡ, the act of opening: *subst. of* διανοίγω.

Διανομεὺς, έως, ὁ, one who distributes, dispenses, *or* partitions, *Plut.*: *from* διανέμω.

(Διανομὴ, ῆς, ἡ, distribution; partition—an allotment—a portion.

Διανομοθετέω, ῶ, *fut.* ήσω, to enact laws; to make regulations; to institute. *Th.* διὰ, (νομοθετέω) νόμος, τίθημι.

Διανοσέω, ῶ, *fut.* ήσω, *a stronger expression than* νοσέω, *from the s. of* διά.

Διανοσφίζω, *fut.* ίσω, to divide; to separate.=*Mid.* to put aside; to supplant: *from* διὰ, νοσφίζω.

Διανταῖος, αία, αῖον, *adj.* directly opposite—passing directly through. ¶ διανταία πληγὴ, a wound on the forepart of the body. *Th.* διὰ, (ἀντα ῖος) ἀντί.

Διαντικὸς, κὴ, κὸν, *adj.* made use of, *or* capable of wetting. *Th.* διαίνω.

Διαντλέω, ῶ, *fut.* ήσω, to drain, to empty; to exhaust. *met.* to endure to the last, wear out, *or* end. *Th.* διὰ (ἀντλέω) ἄντλος.

Διανυκτερεύω, *fut.* εύσω, to pass the entire night; to continue any action during an entire night, to pass the night in doing any thing, τινί. ¶ διανυκτερεύσας ἐν τῷ ἱερῷ, having passed the night in the temple. *Th.* διὰ, νυκτερεύω, νύκτερος, νύξ.

Διάνυσις, εως, ἡ, the accomplishment, finishing, *or* performance of any thing, *as of a work, a day's march, a journey, &c.*: *from* διανύω.

(Διάνυσμα, ατος, τὸ, that which is completed, *or* performed; accomplishment, performance—a journey, *Polyb.* the usual day's march of a soldier.

Διανύτω, *fut.* ύσω, *s. s. as* διανύω.

Διανύω, διανύτω, *fut.* ύσω, *perf.* διήνυκα, to finish; to terminate, *Odyss.* 17, 517. to perform, (διανύτω) *Xen. Mem.* 2, 4, 7. to attain to; to reach. ¶ διανύειν (ὁδὸν *expressed, or understd.*), to perform a journey — ¶ διανύσας εἰς Βαβυλῶνα, *Diodor.* having reached Babylon. *Th.* διὰ, ἀνύω. [ῦ]

Διαξαίνω, [*fut.* ᾶνῶ,] to card thoroughly. *met.* to beat soundly. *Th.* διὰ, ξαίνω.

[Διαξηραίνω, *same s. as* ξηραίνω *strengthened by* διά.]

Διαξίφιζομαι, [*fut.* ίσομαι,] to fight with a sword. *Th.* διὰ, ξίφος.

Διαξῠράομαι, [*fut.* ήσομαι,] to shave one's self. *Th.* διὰ, (ξυράω, ξυρὸν) ξύω.

Διάξυσμα, ατος, τὸ, that has been scooped out; the fluting in a pillar. *Th.* διὰ, ξύω.

(Διαξύω, *fut.* ύσω, to scrape out; to scoop out; to make an incision; to engrave. [*Upsilon is long not in the fut. and aor. only, but also in the pres. and imperf.*]

Διαπαγκρᾰτιάζω, *fut.* άσω, to contend in the παγκράτιον: *from* διὰ, παγκράτιον.

Διαπαιδᾰγωγέω, ῶ, *fut.* ήσω, to educate children; to be a pedagogue—to guide; to direct; to maintain; to amuse; to gratify; to please—to beguile, baffle, *or* deceive, *as* (ἐλπίσι) with hopes: *from* διὰ, παιδαγωγέω.

Διαπαιδεύω, *fut.* εύσω, to instruct thoroughly, *Xen. Cyrop.* 1, 2, 15.: *from* διὰ, παιδεύω.

Διαπαίζω, *fut.* ξω, *and* σω, to turn into ridicule; to mock. *Th.* διὰ, παίζω.

Διαπᾰλαίω, *fut.* αίσω, to struggle, *or* fight (πρός τινα) with any one. *Th.* διὰ, πάλη.

(Διαπάλη, ης, ἡ, wrestling; struggle; contest, *Plut.* [ᾰ]

Διαπάλλω, [*fut.* ᾶλῶ,] to shake—to divide by casting lots, *Æschyl. Suppl.* 733. *Th.* διὰ, πάλλω.

Διαπᾰλύνω, [*fut.* ῦνῶ,] to reduce to powder. *Th.* διὰ, παλύνω.

Διαπαννῠχίζω, *fut.* ίσω, to watch during the entire night. *Th.* διὰ, (παννυχίζω) πᾶς, νύξ.

[(Διαπαννῠχισμὸς, οῦ, ὁ, nocturnal vigils.]

Διαπαντὸς, *adv.* thoroughly—wholly; everywhere; continually; always. *Th.* διὰ, (παντὸς) πᾶς.

Διαπαπταίνω, [*fut.* ᾶνῶ,] to turn the eyes on all sides, *or* look around timidly, *or* anxiously. *Th.* διὰ, παπταίνω.

Διαπαρεὶς, *part.* 2 *aor. pass. of* διαπείρω.

Διαπαρθενεύω, *fut.* εύσω, to deprive of virginity, &c., *s. s. as* διακορεύω ¶ to bring up as a virgin, *Suidas.* —*Subst.* διαπαρθένευσις, εως, ἡ, the act of, &c. *Th.* διὰ, (παρθενεύω) παρθένος.

(Διαπαρθένια, ων, τὰ, presents made to a woman in atonement for her lost virginity.

[Διαπαροξύνω, *s. s. as* παροξύνω *strengthened by* διά.]

Διάπαρσις, εως, ἡ, the act of transpiercing: *subst. of* διαπείρω.

Διάπασμα, ατος, τὸ, a scented powder for sprinkling on the body: *from* διαπάσσω.

Διαπασσᾰλεύω, *and* διαπατταλεύω, *fut.* εύσω, to stretch out and nail down any thing at the ends, *as leather, &c.*—to crucify. *Th.* διὰ, (πασσαλεύω) πάσσαλος.

Διαπάσσω, *and* διαπάττω, *fut.* άσω, to sprinkle all over, up and down, *or* between; to cover over with a powder. ¶ διαπεπασμένος μέλανι, spotted over with ink. *Th.* διὰ, πάσσω.

Διαπᾶσῶν, ῶνος, ἡ, the Diapason in Music, including all the tones, an Octave, *for* διὰ πασῶν, χορδῶν *understd.*

Διαπᾰτάω, ῶ, *fut.* ήσω, to deceive completely; to impose upon, *or* cheat egregiously, *Plat. Th.* διὰ, ἀπατάω.

[Διαπᾰτέω, *future* ήσω, to tread through; to wear through by treading. *Th.* διὰ, πατέω.]

Διάπαυμα, ατος, τὸ, an interval; a pause: *from* διὰ, παύω.

(Διάπαυσις, εως, ἡ, relaxation; discontinuation; intermission. *Construct. with a genit.*

Διαπαύω, *fut.* αῦσω, to produce intervals of cessation, *or* cessation. =Διαπαύομαι, *Mid.* to cease at intervals; to discontinue; to rest one's self. *Th.* διὰ, παύω.

Διάπεζος, ου, *adj.* reaching to the feet, *or* having a border. *Th.* διὰ, πέζα.

Διαπειλέω, ῶ, *fut.* ήσω, to threaten violently—to use terrible menaces; to threaten each other. *Th.* διὰ, ἀπειλέω.

Διαπεινάω, ῶ, [*fut.* άσω,] *infin. Att.* διαπεινῆν, to have excessive hunger; to vie with any one in enduring hunger, *Aristoph. Vesp.* 751. *Th.* διὰ, πεινάω.

Διάπειρα, ας, ἡ, an experiment; a trial; a proof. ¶ διάπειραν λαβεῖν, to make an experiment; to try: *from* διαπειράζω.

Διαπειράζω, *and* διαπειράω, *fut.* άσω, to try; to make an attempt, *or* trial; to try a thing, *or* person; to put to the proof; *hence*, to endeavour to bribe, *or* seduce.= Διαπειρίομαι, ῶμαι, *Mid. s. s.* ¶ διαπεῖρασθαί τινος, to endeavour to bribe, *or* seduce any one. *Th.* διὰ, πεῖρα.

Διαπείρω, *fut.* ερῶ, to pierce through and through. *Th.* διὰ, πείρω.

Διαπέμπω, *fut.* ψω, to send, *or* convey over, *or* across—to dismiss, send away, *or* let go—to bring over=*Mid. s. s. as* μεταπέμπομαι, to send for; to send to each other, *Plat. Th.* διὰ, πέμπω.

Διαπενθέω, ῶ, *fut.* ήσω, to mourn in deep affliction. *Th.* διὰ, (πενθέω) πένθος.

[Διάπεντε, ἡ, *or* ἡ διὰ πέντε, a fifth *in music. see* διαπασῶν.]

Διαπεπασμένος, *part. perf. pass. of* διαπάσσω.

Διαπεπονημένως, *adv.* laboriously, *Isocrat.*: *from part. perf. pass. of* διαπονέω.

Διαπέπτω, *fut.* ψω, to boil thoroughly—to digest perfectly. ¶ *a later form than* διαπέσσω. *Th.* διὰ, πέπτω.

Διαπεραίνω, *fut.* ανῶ, to bring to an end, finish, accomplish—relate fully. *Th.* διὰ, (περαίνω) πέρας.

Διαπεραιόω, ῶ, *fut.* ώσω, to transport to the other side of a river; to convey to the other side of, *or* beyond any place—to draw forth, *a sword*, *Soph.* ¶ διαπεραιωθεὶς τὸν ποταμὸν, having passed the river. ¶ διεπεραιώθη ξίφος, *Soph. Aj.* 730. the sword was drawn. *Th.* διὰ, (περαιόω, περαῖος) πέρα.

(Διαπεραίωσις, εως, ἡ, passage; conveyance, *Schol. Thuc.* 3, 76.

Διαπέρᾱμα, ατος, τὸ, passage over—a narrow passage: *from* διαπεράω.

Διαπεράω, ῶ, *fut.* άσω, to pass through, *or* over; to cross. ¶ διαπερᾶν τὸν χρόνον, to pass the time. *Th.* διὰ, περάω. [– ᾶω, ⏑ –; – άσω, – –]

Διαπέρθω, *fut.* έρσω, 2 *aor.* διέπραθον, to lay totally waste; to ravage; destroy; overturn; to pillage. *Th.* διὰ, πέρθω.

Διαπεριπᾰτέω, ῶ, *fut.* ήσω, to walk about a place in every part. *Th.* διὰ, περιπατέω.]

[Διαπερονάω, *fut.* ήσω, to perforate with a περόνη. *Th.* διὰ, περονάω.]

[Διαπέρχομαι, *fut.* –ελεύσομαι, to go away into different parts; to disperse; to desert. *Th.* διὰ, ἀπέρχομαι.]

Διαπεσεῖν, 2 *aor. inf. of* διαπίπτω.

Διαπεσσεύω, *see the Att.* διαπεττεύω.

Διαπέσσω, *Att.* —ττω, *fut.* διαπέψω, *an older form of* διαπέπτω. *Th.* διὰ, πέσσω.

Διαπετάννυμι, *fut.* άσω, (*as from* διαπετάω,) to spread asunder, display; expand: *from* διὰ, πετάννυμι. [– άσω, ⏑ –]

(Διαπέτεια, ας, ἡ, opening (πόρων) of the pores, *Eustath.*: *from* διαπετής.

(Διαπετὴς, έος, *adj.* expanded.

Διαπέτομαι, *fut.* διαπετήσομαι, *and* διαπτήσομαι, *s. s. in prose as* διαπέταμαι: *from* διὰ, πέτομαι.

Διαπεττεύω, *fut.* εύσω, to play at dice, *or* any other game; to play out a game—to change the position of men in a game, *resembling chess, or draughts. Th.* διὰ, (πεσσεύω) πεσσός.

Διαπεύθομαι, *poet. for* διαπυνθάνομαι.

Διαπεφώνημαι, *perf. pass. of* διαφωνέω.

Διάπεψις, εως, ἡ, digestion: *subst. of* διαπέπτω.

Διάπηγα, ων, τὰ, small columns between larger, *LXX.*: *from* διαπήγνυμι.

(Διάπηγμα, ατος, τὸ, a cross beam placed between, *or* in.

(Διαπηγμάτιον, *dimin. of* διάπηγμα.

Διαπήγνυμι, *fut.* ξω, διαπηγνύω, διαπήγω, *fut.* ξω, to fasten, *or* fix between; to fasten together, *Luc. Th.* διὰ, πήγνυμι.

Διαπηδάω, ῶ, *fut.* ήσω, to jump to the other side, leap over, *or* through. *Th.* διὰ, πηδάω.

(Διαπήδησις, εως, ἡ, the act of leaping through, *or* over; *in Hippoc. improperly for* διαπίδυσις, *Schn. L.*

Διαπηνηκίζω, διαπηνικίζω, *fut.* ίσω, *the s. of* πηνηκίζω, *adding*, 'completely,' *for the s. of* διά.

Διάπηξις, εως, ἡ, the act of fixing, &c. *as subst. of* διαπήγνυμι.

Διαπιαίνω, *fut.* ανῶ, to fatten thoroughly. *Th.* διὰ, πιαίνω.

Διαπιδύω, *fut.* ύσω, to cause to ooze, filter, *or* pass through=*Mid.* to spirt out; to issue as from a spring. *Th.* διὰ, πιδύω. [⏑ ⏑ – – –]

[Διαπῐ́ζω, *fut.* ίσω, to press together. *Th.* διὰ, πιέζω.]

[Διαπικραίνω, *fut.* ῦνῶ, *s. s. as* πικραίνω, *strengthened by* διά.]

[Διάπικρος, ου, *adj.* bitter throughout; very bitter. *Th.* διὰ, πικρός.]

[Διαπίμπλημι, to fill full. *Th.* διὰ, πίμπλημι.]

Διαπίμπρημι, *fut.* πρήσω, to burn totally; to set completely on fire. *met.* to incense exceedingly. *Th.* διὰ, πρήθω.

Διαπίνω, *fut.* πίομαι, to drink up—to drink at intervals—to vie with another in drinking; to drink for a wager. *Th.* διὰ, πίνω. [*For the quantity, see* πίνω.]

Διαπιπράσκω, (*Ion.* —ήσκω) *fut.* άσω, to sell up and down, *Plut. Th.* διὰ, πιπράσκω.

Διαπίπτω, *fut.* διαπεσοῦμαι, *perf.* διαπέπτωκα, 2 *aor.* διέπεσον, to fall, *or* slip through; to get abroad; to be rumoured, *Xen.* to escape—to fail, *Dionys. Antiq.* to miscarry, *or* be disappointed—to fall to pieces, to decay, to perish—to break through. ¶ διαπέπτωκέ σοι λόγος, your reason has failed you. ¶ λόγος διέπεσεν εἰς τὸ στράτευμα, a report was spread in the army. *Th.* διὰ, πίπτω.

Διαπιστεύω, *fut.* εύσω, to commit to one's charge; to intrust. ¶ διαπιστεύομαι τοῦτο, *s. s. as* διαπιστεύεταί μοι τοῦτο, this is intrusted to me. *Th.* διὰ, πιστεύω.

Διαπιστέω, ῶ, *fut.* ήσω, to mistrust, *or* disbelieve totally: *from* διὰ, ἀπιστέω.

Διαπλᾰνάω, *the sense of* πλανάω, *strengthened by* διά.

Διάπλᾱσις, εως, ἡ, formation—the act of giving a perfect form to any thing—restoration to its original form, *or* state, *as a fractured bone: subst. of* διαπλάσσω.

(Διάπλασμα, ατος, τὸ, any thing formed into its present shape.

(Διαπλασμὸς, οῦ, ὁ, *s. s. as* διάπλασις.

Διαπλάσσω, *Att.* άττω, *fut.* άσω, to form into a perfect shape. *Th.* διὰ, πλάσσω.

(Διαπλαστικὸς, κὴ, κὸν, *adj. s. s. as* πλαστικός.

Διαπλᾰτύνω, *the s. of* πλατύνω, *strengthened by* διά.

Διαπλέκω, *fut.* ξω, to interweave, *or* entangle; to weave, *or* twist together—to unweave; to untwist; to set an army in disorder, *Plat.* ¶ διαπλέκειν βίον, *met. Plat.* to end one's life. *Th.* διὰ, πλέκω.

Διάπλεος, ου, *adj.* quite full. *Th* διὰ, πλέος.

Διαπλέω, *fut.* εύσω, to sail over, *or* through; to traverse. ¶ διαπλεύσαντες τὸν βίον εὖ, having made the voyage of life happily. *Th.* διὰ, πλέω.

Διάπλεως, ω, *adj. Att. for* διάπλεος.

Διαπλήθω, *fut.* ήσω, to be quite full (τινὸς) of any thing. *Th.* διὰ, πλήθω.

Διαπληκτίζομαι, *fut.* ίσομαι, to give a blow during a dispute; to dispute so as to come to blows; to quarrel—to look at a woman lasciviously, *Plut. Timol.* 14. to toy with a woman, γυναικὶ, *or* πρὸς γυναῖκα. *Th.* διὰ, πληκτίζομαι.

](Διαπληκτισμος, οῦ, ὁ, noisy disputation with blows; wrangling.]

[Διαπληκτόω: *same s. as* πληρόω, *strengthened by* διά.]

Διαπλήσσω, *Att.* —ττω, *fut.* ξω, to break to pieces—to cut up into pieces, *Iliad.* 23, 120.=*Pass.* to be struck with stupor, *Epict.* 33, 13. *Th.* διὰ, πλήσσω.

Διαπλοκὴ, ῆς, ἡ, entanglement; confusion; broil—concealed enmity, *Plut. Th.* διὰ, πλέκω.

(Διαπλόκινος, ου, *adj. s. s. as* διάπλοκος.

(Διάπλοκος, ου, *adj.* interwoven: intertwined.

Διάπλοος, *contr.* ους, ου, ὁ, a passage, a voyage—*Adj.* sailing over, backwards and forwards: *from* διαπλέω.

Διαπλύνω, to wash thoroughly. *Th.* διὰ, πλύνω.

Διαπλώω, *fut.* ώσω, *also,* διαπλωτίζω, *fut.* ῖσω, *other and later forms of* διαπλέω—*Subst.* διαπλώτισις, εως, ἡ, the act, &c. *as if subst. of* διαπλέω.

Διάπνευμα, ατος, τὸ, respiration; vapour, *Hippoc.*: *from* διαπνέω.

(Διάπνευσις, εως, ἡ, *s. s. as* διαπνοή.

(Διαπνευστικὸς, κὴ, κὸν, *adj.* promoting, *or* pertaining to evaporation, *or* respiration. ¶ διαπνευστικὸν φάρμακον, a diaphoretic medicine.

Διαπνέω, *fut.* εύσω, to blow through; to blow away—to recover breath; to revive; to stop to take breath =*Mid.* to exhale; to emit; to lose odour, *Xen. Sympos.* 2, 25. to transpire. *Th.* διὰ, πνέω.

(Διαπνοὴ, ῆς, ἡ, respiration; transpiration; exhalation; evaporation: *subst. of* διαπνέω.

Διαποδίζω, *fut.* ίσω, *lit.* to measure by the foot. *met.* to examine narrowly—to leap backward and forward, *Hesych.*—*Subst.* διαποδισμὸς, οῦ, ὁ, a certain dance. *Th.* διὰ, (ποδίζω) ποῦς.

Διαποιέω, [ῶ, *fut.* ήσω,] to finish a work. *Th.* διὰ, ποιέω.

Διαποικίλλω, *fut.* ιλῶ, to variegate; to ornament with various colours; to mark with spots. *Th.* διὰ, (ποικίλλω) ποικίλος.

(Διαποίκιλος, ου, *adj.* variegated; flowered; diapered, spotted.

Διαπολεμέω, ῶ, *fut.* ήσω, to carry on, and end a war—carry on a war against any one, τινὶ, *or* πρός τινα. ¶ ὑπὲρ τῆς κοινῆς ἐλευθερίας διεπολέμησαν πρὸς τὴν τυραννίδα, *Plat.* they carried on a war against tyranny for the public freedom. ¶ διαπολεμεῖται πόλεμος, *Thucyd.* the war is finished. *Th.* διὰ, (πολεμέω) πόλεμος.

(Διαπολέμησις, εως, ἡ, the act of carrying on, *or* of finishing a war.

Διαπολιορκέω, ῶ, *fut.* ήσω, to keep in a state of continued siege: *from* διὰ, πολιορκέω.

Διαπολιτεία, ας, ἡ, political rivalry, *or* strife, in a state; factious strife: *from the following.*

(Διαπολίτευτὴς, οῦ, ὁ, a political opponent.

Διαπολιτεύομαι, *fut.* εύσομαι, to take part in the administration of political affairs—to contend for preeminence as a political leader. *s. s. as* ἀντιπολιτεύομαι, to be agitated by party politics and factions: *from* διὰ, πολιτεύομαι.

Διαπόλλυμι, *fut.* ολέσω, *perf.* διαπολώλεκα, to destroy utterly. *Th.* διὰ, ἀπὸ, ὄλλυμι.

Διαπομπεύω, *fut.* εύσω, to conduct through, *or* to the end in state—go in state to the end. *Th.* διὰ, (πομπεύω) πέμπω.

(Διαπομπὴ, ῆς, *and* διαπόμπησις, εως, ἡ, the act of sending across, *or* away; dismissal.

(Διαπόμπιμος, ου, *adj.* transported; fit for transportation, *Diod. Sic.*

Διαπονέω, ῶ, *fut.* ήσω, to elaborate, to bring to perfection with much toil; to perfect—to cultivate laboriously, *Polyb.* to toil in procuring subsistence, to procure by toil.=Διαπονέομαι, *Mid. s. s. as the act.* to exercise one's self in any thing; to inure one's self to; to strain; to make laborious efforts, to take excessive pains, *Xen. Mem.* 2, 1, 33. to be earnest in any performance. ¶ διαπονεῖν τὴν τροφὴν, to procure subsistence by labour. ¶ διαπονεῖν τὴν χώραν, *Polyb.* to cultivate the land. ¶ τοὺς ἀδυνάτους διαπονεῖν, *Plat.* those who are unable to support hard labour. ¶ μουσικὴν διαπονηθῆναι τὸν ἄνδρα φησὶ, *Plut.* they say that he has cultivated music. ¶ διαπονεῖσθαι τινά τινι, to make any one apply to any thing. ¶ διαπονηθεὶς, worn out by excessive toil. *Th.* διὰ, πονέω.

(Διαπόνημα, ατος, τὸ, an elaborate performance, *Plat.* elaboration; cultivation; assiduous labour.

Διαπονηρεύομαι, [*fut.* εύσομαι,] to emulate, *or* contend with another in wickedness: *the s. of* πονηρεύομαι, *strengthened by* διά.

Διαπόνησις, εως, ἡ, elaboration; toil; exercise; practice: *subst. of* διαπονέω.

(Διάπονος, ου, *adj.* laborious—inured to toil—worn out by toil.

Διαπόντιος, ου, *adj.* passing over, *or* traversing the sea; beyond the sea, transmarine. ¶ διαπόντιος πόλεμος, a war waged beyond the sea. ¶ διαπόντιος στρατεία, a naval expedition. *Th.* διὰ, πόντος.

Διαπόνως, *adv.* elaborately; laboriously: *adv. of* διάπονος.

Διαπόρευσις, εως, ἡ, the act of traversing, *or* travelling through; passage. *met.* the act of traversing, *a project*: *subst. of* διαπορεύω.

Διαπορεύω, *fut.* εύσω, to bring, *or* convey across, over, *or* through—to cause to pass; to transport.=Διαπορεύομαι, *Mid.* to pass; to go through, to traverse. *met.* to cross, to traverse, *the projects of any one,* to oppose. *Th.* διὰ, πορεύω.

Διαπορέω, ῶ, *fut.* ήσω, to be in great want, in doubt, in perplexity, at a loss, *or* in a state of irresolution. ¶ διηπορημένος, *and* διαπορηθεὶς, not knowing what to resolve on. ¶ διηπορημένος, *passively,* controverted, disputed. *Th.* διὰ, (ἀπορέω) *a priv.*, πόρος.

(Διαπόρημα, ατος, τὸ, a necessity, doubt, *or* perplexity.

(Διαπόρησις, εως, ἡ, necessity doubt; irresolution; perplexity.

(Διαπορητικὸς, κὴ, κὸν, *adj.* doubting, uncertain, perplexed.

(Διαπορητικῶς, *adv.* doubtingly; hesitatingly; irresolutely. ¶ οὐ διαπορητικῶς, without hesitation.

Διαπορθέω, *s. s. and Th. as* διαπέρθω.

Διαπορθμεύω, *fut.* εύσω, to convey from one side to the other; to ferry over, to convey by water; to transport; to transmit, *or* cause to pass—to translate into another language. *neut.* to pass over. *Th.* διὰ, (πορθμὸς, πορθμεύω) πόρος.

Διαποστέλλω, *fut.* ελῶ, to send away—to send off abroad—to send off to various places—to send a messenger in return, *Polyb.* to send to each other. *Th.* διὰ, (ἀποστέλλω) ἀπὸ, στέλλω.

Διαποστολὴ, ῆς, ἡ, the sending away, *and the other ss. as subst. of* διαποστέλλω.

Διαπραγματεύομαι, [*fut.* εύσομαι,] to purpose, *or* undertake — to go through, *or* examine into diligently, *Plat. Phæd. from.* διὰ, πραγματεύομαι.

Διαπραθέειν, *poet. for* διαπραθεῖν, *infin. of* διέπραθον, 2 *aorist of* διαπέρθω.

Διαπράξις, εως, ἡ, achievement; complete performance; fulfilment: *subst. of* διαπράσσω.

Διάπρασις, εως, ἡ, an entire sale, *Plut.*: *subst. of* διαπιπράσκω.

Διαπράσσω, *Att.* διαπράττω, *fut.* ξω, to finish, *or* complete; to bring to a termination—to attain, *or* succeed in; obtain; procure—to manage: to bring about—to put an end to; to slay; to destroy.=Διαπράττομαι, *Mid.* 1 *aor.* διεπραξάμην, to procure for one's self. (τὶ πρός τινα, *or* περί τινος,) something from any one; to make a covenant, *or* agreement. ¶ διαπράξασθαι τῶν ἀγγέλων γενέσθαι, *Plat.* to have succeeded in becoming one of the envoys. ¶ διεπραξάμην ἐκβάλειν, I have procured his dismissal. ¶ διαπράττομαι τὸ εἰωθὸς, I act according to my customary manner. ¶ διαπεπραγμένον ἔριον, prepared wool. *Th.* διὰ, πράσσω.

Διαπρεπὴς, ές, *adj.* excelling; distinguished; remarkable; magni-

ficent; splendid; illustrious. *Th.* διὰ, πρέπω.

(Διαπρέπως, *adv.* magnificently; splendidly.

(Διαπρέπω, *fut.* ψω, to signalize one's self by personal endowments, *or* any sort of excellence; to be splendid, *or* illustrious. ¶ διαπρέπω, *act. s. s. as* καλλωπίζω.

Διαπρεσβεία, ας, ἡ the act of sending ambassadors to different places, *or* mutually; a mutual embassy: *from* διαπρεσβεύω.

Διαπρεσβεύω, *fut.* εὑσω, to send embassies to different places, *or* reciprocally. *Th.* διὰ, πρεσβεύω.

Διαπρήθω, *fut.* ήσω, to consume totally; to destroy. *Th.* διὰ, πρήθω.

Διαπρήσσω, *fut.* ξω, 1 *aor. opt.* διαπρήξαιμι, to bring to a close, *Odyss.* 14, 197. *Ion. for* διαπράσσω.

Διάπριστος, ου, *adj.* sawed through: *from* διαπρίω.

Διαπρίω, *fut.* ίσω, to saw through. =Διαπρίομαι, *Mid.* to gnash the teeth with rage. *Th.* διὰ, πρίω. [⏑ ⏑ – –]

(Διαπρῑωτὸς, ἡ, ὸν, *adj. s. s. and Th. as* διάπριστος.

Διαπρὸ, *adv.* through and through; totally; entirely. ¶ διάπροθι, *Nicand. s. s. Th.* διὰ, πρὸ.

[Διαπροστατεῦω, *s. s. as* προστατεῦω.]

Διαπρύσιος, ου, *adj. and* διαπρύσιος, ία, ιον, going through; extending through; stretching forward—piercing, shrill, loud—violent.—*Neut.* διαπρύσιον, *adverbially—as* διαπρύσιον γεγωνεῖν, to cry in a loud, shrill voice. ¶ διαπρύσιος πόλεμος, a furious war; a war of devastation, *or* extermination.—¶ *akin to* διαμπερές. *Th.* διὰ, περάω. [ῡ]

(Διαπρυσίως, *adv.* with a shrill voice; distinctly; loud.

Διαπταίω, *fut.* αίσω, *the s. of* πταίω, *adding* 'totally,' *or* 'greatly,' *for that of* διά.

Διαπτερόω, ῶ, *fut.* ώσω, to furnish with plumes, *or* pinions—to spread the wings—to clean out, *or* tickle with a feather. *Th.* διὰ, (πτερόω) πτερόν.

Διαπτερύσσομαι, [*fut.* ὕξομαι] to flutter to and fro: *from* διὰ, πτερύσσομαι.

Διαπτέρωσις, εως, ἡ, the act of, &c. *as subst. of* διαπτερόω.

Διαπτοέω, *poet.* διαπτοιέω, ῶ, *fut.* ήσω, to scare, *or* frighten away—strike with great terror. ¶ διαπτοηθεὶς, *part.* 1 *aor. pass.* struck with alarm, terror, *or* consternation; scared away. *Th.* διὰ, πτοέω.

(Διαπτόησις, *poet.* διαπτοίησις, εως, ἡ, terror; consternation.

Διάπτυξις, εως, ἡ, the act of unfolding; developement; expansion: *subst. of* διαπτύσσω.

Διαπτύσσω, *fut.* ξω, to unfold, display, *or* develope—to expand; to spread asunder. [*Th.* διὰ, πτύσσω.]

Διάπτυστος, ου, *adj.* beslavered—despised; despicable: *from* διαπτύω. [Διαπτυχὴ, ῆς, ἡ, *s. s. as* πτυχὴ.]

Διαπτύω, *fut.* ύσω, to spit upon; to beslaver; to spurn; to disdain. *Th.* διὰ, πτύω. [*Upsilon, long in the pres.; short in the fut. and aorist.*]

Διάπτωμα, ατος, τὸ, a fall; a fault; an error: *from* διαπίπτω.

Διάπτωσις, εως, ἡ, the act of falling. *met.* ruin; misfortune—failure; error: *subst. of* διαπίπτω.

Διαπῡέω, [ῶ, *fut.* ήσω,] διαπῡίσκω, to bring to suppuration. *Th.* διὰ, πῦον.

(Διαπύημα, ατος, τὸ, the ripeness of an abscess. [ῡ]

(Διαπύησις, εως, ἡ, suppuration. [ῡ]

(Διαπῡητικὸς, κὴ, κὸν, *adj.* suppurative.

Διαπύθω, *fut.* ύσω, to reduce to total putrefaction. *Th.* διὰ, πύθω. [ῡ]

Διαπυκτεύω, *fut.* εὑσω, to fight with any one, τινὶ, *or* πρός τινα, to contend; to fight with each other. *Th.* διὰ, πυκτεύω.

Διαπύλιος, ου, *adj.* passing through gates. ¶ διαπύλιος ὁραχμὴ, the toll paid at the gates of a town. *Th.* διὰ, πύλη. [ῡ]

Διαπυνθάνομαι, *fut.* εὑσομαι, to make strict inquiries; to inquire of each other—to examine thoroughly. *Th.* διὰ, πυνθάνομαι.

Διάπῦος, ου, *adj.* suppurating. *Th.* διὰ, πῦον.

Διαπῡρίζω, *fut.* ίσω, to set on fire; to inflame. *met.* to enrage. *Th.* διὰ, πῦρ.

(Διάπῡρος, ου, *adj.* entirely on fire; burning. *met.* ardent, inflamed, *with any violent passion.* ¶ διάπυρος ἐχθρὸς, a deadly foe. ¶ τὸ διάπυρον, warmth, *in oratory, or in writing,* vehemence.

(Διαπῡρόω, ῶ, *fut.* ώσω, to set on fire—to inflame. *s. s. as* διαπυρίζω.

Διαπυρσεύω, *s. s. as* πυρσεύω.

Διάπυστος, ου, *adj.* rumoured extensively, known by general report: *from* διαπυνθάνομαι.

[Διαπῡτίζω, *fut.* ίσω, to get rid of by spitting; to spit away. *Th.* διὰ, πυτίζω.]

Διαπωλέω, ῶ, *fut.* ήσω, to go about selling like a pedler. *Th.* διὰ, πωλέω.

Διαραίνω, *see the more common form* διαῤῥαίνω.

Διαραίρηται, *for* διήρηται, 3 *pers. sing. perf. pass. of* διαιρέω.

Διαραμένος, *part.* 1 *aor. mid. of* διαίρω.

Διᾰῤῥάσσω, *or* ἄττω, *fut.* άξω, to break through; to break; to fracture. *Th.* διὰ, ἀῤῥάσσω.

Διάργεμος, ου, *adj.* marked with white spots. *Th.* διὰ, ἀργός.

Διάρδω, *fut.* άρσω, to water thoroughly. *Th.* διὰ, ἄρδω.

Διαρθρόω, ῶ, *fut.* ώσω, *perf.* ωκα, to separate the limbs; to dissect limb from limb—to join by articulation—to give a regular shape to an organic shape; to shape, *or* form—to explain a subject clearly, taking it article by article; to analyze and explain, *Plat.* to articulate distinctly, *Plut. Th.* διὰ, (ἀρθρόω) ἄρθρον.

(Διάρθρωσις, εως, ἡ, separation, &c.—explanation, &c. *the ss. as subst. of* διαρθρόω—Diarthrosis, *or moveable articulation, permitting motion in various directions.*

(Διαρθωτικὸς, κὴ, κὸν, *adj.* capable of, *or* skilled in, &c. *according to the ss. of* διαρθρόω.

Διᾰριθμέω, ῶ, *fut.* ήσω, to count out distinctly; to reckon up carefully; to compute, to distinguish, *or* examine. *Th.* διὰ, (ἀριθμέω) ἀριθμός.

(Διᾰρίθμησις, εως, ἡ, distinct, *or* exact enumeration, *Plut.* computation, &c. *as subst. of* διαριθμέω.

Διᾰριστάομαι, 1 *aor. mid.* διηριστησάμην, to contend in breakfasting with one another, *Athen. Th.* διὰ, ἄριστον.

Διᾰριστεῦομαι, [*fut.* εὑσομαι] to contend for pre-eminence with any one, *Longin.* 13: *from* διὰ, ἀριστεύομαι.

Διάρκεια, ας, ἡ, sufficiency, *Theophrast.* competence; capability of holding out—duration; persistance—lastingness; continuance; *subst. of* διαρκέω.

Διαρκέω, ῶ, *fut.* έσω, 1 *aor.* διήρκεσα, to suffice; to be sufficient—to be equal, *or* competent to—to be capable of lasting, *or* enduring; to be able to hold out—to hold out; to last; to subsist; to continue, *act.* to furnish the means of subsistence, *Æschin. Ep.* 5. to succour, (τινὶ) any one. ¶ διαρκεῖ πρὸς τοῦ πένθους τὸ μέγεθος, *Luc.* he is capable of supporting the weight of so great an affliction. ¶ διαρκεῖ πρὸς τὸν ἆθλον, he is equal to the contest. ¶ πρὸς ὀλίγον διαρκεῖν, to last a short time. ¶ νύ διήρκεσε τῷ βίῳ πρὸς τὸ τοῦ πολέμου τέλος, *Plut.* he did not live to the end of the war. ¶ διαρκεῖν εἰς τροφὴν, to furnish to his subsistence. *Th.* διὰ, ἀρκέω.

(Διαρκὴς, ές, *adj.* sufficing; sufficient—equal to; capable of holding out—lasting; durable; of long duration, supplied with means of subsistence. *Compar.* διαρκέστερος, *Superlat.* διαρκέστατος.

(Διαρκῶς, *adv.* sufficiently—perseveringly, *and the other signif. of* διαρκὴς, *adverbially.*

Δίαρμα, ατος, τὸ, passage; a sea-voyage. *Polyb.* 10, 8. a ferry, *Strab.* 4, 5, 2. elevation: *from* διαίρω.

Διάρμενος, ου, *adj.* having two sails. *Th.* δὶς, (ἄρμενον) ἄρω.

Διαρμόζω, *and* διαρμόττω, *fut.* όσω

perf. pass. διήρμοσμαι, to disjoin; to separate—to fix between; to fix one thing into another, *Plut.*: *from* διά, ἁρμόζω.

Διαρπᾱγή, ῆς, ἡ, the act of tearing, *or* plundering; rapine: *subst. of* διαρπάζω.

Διαρπάζω, *fut. Att.* ἀσω, *and* ἄξω, *perf.* διήρπακα, to tear asunder, *or* in pieces; to sack, to plunder. *Th.* δια, ἁρπάζω.

Διαῤῥᾱγή, ῆς, ἡ, the act of breaking, &c. *as subst. of* διαῤῥήγνυμι.

Διαῤῥᾱγῆναι, *infin.* 2 *aor. pass. of* διαῤῥήγνυμι.

Διαῤῥαίνω, [*fut.* ᾰνῶ] to besprinkle; to wet thoroughly = *Mid. imperf.* διεῤῥαινόμην, to flow down, *Soph. Tr.* 14. *Th.* διά, ῥαίνω.

Διαῤῥαίω, *fut.* αἰσω, to destroy utterly = *Mid. s. s. as the act. Th.* διά, ῥαίω.

Διάῤῥαμμα, ατος, τό, that which has been sewed between, *or* through: *from* διαῤῥάπτω.

Διαῤῥᾰπίζω, *fut.* ίσω, to box one's ears thoroughly. *Th.* διά, ῥαπίζω.]

Διαῤῥάπτω, [*fut.* ψω] to sew through *or* between. *Th.* διά, ῥάπτω.

[Διαῤῥέπω, *fut.* ψω, to move backwards and forwards; to incline to one side and then to the other alternately. *Th.* διά, ῥέπω.]

Διαῤῥέω, *fut.* εύσομαι, *perf.* διεῤῥύηκα, *as from* διαῤῥυέω, to flow through; to leak, *Luc.* to dissolve—to glide from the hold; to slip away—escape (τινός) any one—to pass away rapidly; to perish. = *Pass. fut.* διαῤῥυήσομαι. ¶ διεῤῥυηκότα ὑπὸ νόσου, totally exhausted by the malady. ¶ σικκοῦν μὲν ἡμῖν σκαφίδιον διαῤῥεῖ τὰ πολλά, *Luc.* for our little skiff leaks on all sides. ¶ διαῤῥεῖν ὑπο μαλακίας, *or* ὑπὸ τῶν ἡδονῶν, to be sunk in luxury, *or* pleasures. *Th.* διά, ῥέω, to flow.

Διαῤῥήγνυμι, *or* διαῤῥηγνύω, *and* διαῤῥήσσω, *fut.* διαῤῥήξω, *perf.* διέῤῥηχα, to break, break in pieces, break through = Διαῤῥήγνυμαι, *pass.* to burst asunder. ¶ διαῤῥήγνυσθαι ὑπὸ τοῦ φθόνου, to burst with envy. ¶ ἱμάτια διεῤῥωγότα, clothes quite torn. *Th.* διά, ῥήγνυμι.

Διαῤῥήδην, *adv.* in precise terms; clearly: explicitly: *from* διερῶ.

Διαῤῥῆξις, εως, ἡ, the act of breaking through; rupture—a breach, *Joseph.*: *subst. of* διαῤῥήγνυμι.

[Διαῤῥήσις, εως, ἡ, a clear, *or* express declaration. *Th.* διερῶ.]

Διαῤῥήσσω, *fut.* ξω, *another form of,* and *s. s. as* διαῤῥήγνυμι.

Διάῤῥιμμα, ατος, τό, the act of tossing to and fro, *or* flinging up and down, *Xen. Ven.* 4.: *from* διαῤῥίπτω.

Διαῤῥῑπίζω, *fut.* ίσω, to fan, winnow, *or* air thoroughly; to blow about; to scatter. *Hesych. Heliodor.* 9. *p.* 430. *Th.* διά, ῥιπίζω.

Διαῤῥιπτάω, *or* —εω, ῶ, *fut.* ήσω, *imperf. Ion.* διαῤῥίπτασκον, *in use only in the pres. and imperf.*: *a form of* διαῤῥίπτω.

Διαῤῥίπτω, *fut.* ψω, to throw through, between, *or* from side to side; to fling asunder; to toss about; to throw here and there—to dissipate, *or* scatter. ¶ διαῤῥίπτειν τὸ ὄμμα, *Aristoph. Thesm.* 665. to look around on all sides. *Th.* διά, ῥίπτω.

(Διάῤῥιψις, εως, ἡ, the act of tossing to and fro, *or* of scattering.

Διαῤῥοὰ, ᾶς, ἡ, *s. s. and Th. as* διαῤῥοή.

Διάῤῥοδος, ου, *adj.* composed in great part, *or* mixed with roses. *Th.* διά, ῥόδον.

Διαῤῥοὴ, ῆς, ἡ, the state of flowing through, a flowing; a flux; a discharge—ebb and flow—the windpipe, *Eurip. Hec.* 567. *Th.* διά, ῥέω.

Διαῤῥοθέω, *fut.* ήσω, to run rapidly through, *Æschyl. Theb.* 194. *Th.* διά, ῥοθέω.

Διάῤῥοια, ας, ἡ, *s. s. and Th. as* διαῤῥοή—*in medic.writ., a disease,* a flux, a Diarrhœa. [*Th.* διά, ῥέω.]

Διαῤῥοιζέω, ῶ, *fut.* ήσω, to shoot (*an arrow*) through, *Sophoc. Trach.* 568. *Neut.* to rush through. *Th.* διά, ῥοῖζος.

Διαῤῥοΐζομαι, *fut.* ίσομαι, to be affected with diarrhœa. *Th.* διάῤῥοια.

Διάῤῥους, ου, ὁ, a flowing through; a diarrhœa. *Th.* διαῤῥέω.

(Διαῤῥυδᾶν, *Dor. for* διαῤῥυδᾶεν, *neut. of* διαῤῥῠδήεις, εσσα, εν, *adj. taken adverbially,* flowing through, *or* away, *Æschyl. Choe.* 65

Διαῤῥυέω, *and* διαῤῥύημι, *s. s. and Th. as* διαῤῥέω.

Διαῤῥῦναι, *infin.* 2 *aor. pass. of* διαῤῥέω.

Διαῤῥυήσομαι, *fut. pass. of* διαῤῥέω.

Διαῤῥύπτω, *fut.* ψω, to clean thoroughly, *Gal. Th.* διά, ῥύπτω.

Διάῤῥυτος, ου, *adj.* watered, *Strab. Th.* διά, ῥέω.

Διάῤῥῡσις, εως, ἡ, *s. s. and Th. as* διάῤῥυτος.

Διαῤῥύω, to draw through. *Th.* διά, ἑρύω.

Διαῤῥῶξ, ῶγος, *adj.* burst: split; rent asunder; riven; creviced: *from* διαῤῥήγνυμι.

Διάρσις, εως, ἡ, the act of lifting; elevation. ¶ ἐκ διάρσεως μάχη, a combat in which the combatant struck with the edge of the swords, *in opposition to* ἐκ καταφορᾶς μάχη, *or* ἐκ διαλύψεως μάχη, *in which they used only the point, Polyb.*: *from* διαίρω.

Διαρταμέω, to cut into pieces, *Æschyl. Prom.* 1031. to mince, *or* hash: *from* διά, ἄρταμος.

Διαρτάω, ῶ, *fut.* ήσω, *perf.* διήρτηκα, to separate—to hang up. *met.* to be in suspense, *Dionys. Hal. Th.* διά, ἀρτάω.

Διαστία, ας, ἡ, *by later writ., as subst. of* διαστίζω.

Διαρτίζω, *fut.* ίσω, to form; to prepare; to arrange. *Th.* διά, ἀρτίζω.

[Διαρυθμίζω, *fut.* ίσω, to fashion; to fit together. *Th.* διά, ῥυθμίζω.]

Διαρύω, *s. s. and Th. as* διεῤῥύω.

Διάρχω, [*fut.* ξω,] to continue, *or* end the office of magistrate. *Th.* διά, ἄρχω.

[Διασαίνω, *s. s. as* σαίνω, *strengthened by* διά.]

Διασαίρω, *fut.* αρῶ, 1 *aor.* διέσηρα, *perf.* διατέσηρα, *the s. of* σαίρω, *strengthened by* διά.

Διασᾰλακωνίζω, *fut.* ίσω, to live luxuriously, *or* effeminately, *Aristoph. Vesp.* 1169: *from* διά, σαλακωνίζω.

Διασᾰλεύω, *fut.* εύσω, to agitate; to put in commotion. *Th.* διά, σαλεύω.

Διασᾰφέω, ῶ, *fut.* ήσω, to make known openly, *or* explicitly; to declare, *or* explain. *Th.* διά, σαφής.

Διασᾰφηνίζω, *fut.* ίσω, *s. s. as the preceding. Th.* διά, (σαφηνὶς) σαφής.

(Διασᾰφησις, εως, ἡ, clear explanation, *or* exposition; declaration. [ᾰ]

(Διασᾰφητικὸς, κὴ, κὸν, *adj.* explicative; declaratory.

Διασεισμὸς, οῦ, ὁ, concussion, *met.* the improper use of the influence of office, in extortion, peculation, &c. *in Latin,* 'concussio,' *also in French,* 'concussion:' *from* διασείω.

(Διάσειστος, ον, *adj.* shaken about; agitated; easily shaken.

Διασείω, *fut.* είσω, to shake thoroughly, *or* violently. *met.* to abuse the influence of office by extorting bribes, and by peculation. [*Th.* διά, σείω.]

Διασεσηρὼς, *part. perf. act. of* διασαίρω.

[Διασεύομαι, *Mid. of* διασεύω, to pass through rapidly; to hurry by with impetuosity. *Hence* διέσσυτο, *which see. Th.* διά, σεύω.]

Διασήθω, to sift thoroughly. *Th.* διά, σήθω.

Διασηκόω, ῶ, *fut.* ώσω, to weigh; to poise. *Th.* διά, (σηκόω) σηκός.

Διασημαίνω, *fut.* ανῶ, to indicate, *or* denote; to point out, *or* show. *Neut.* to manifest itself, appear. = *Mid.* to mark for one's self. *Th.* διά, σημαίνω.

Διάσημος, ου, *adj.* marked, distinguished; noted; remarkable; illustrious. *Th.* διά, σῆμα.

Διασήπω, *fut.* ψω, to reduce to total putrefaction. *Th.* διά, σήπω.

Διάσια, ων, τὰ, festivals of Jupiter. *Th.* Διὸς, *gen. of* Ζεύς. [– ⏑ ⏑, *Aristoph. Nub.* 407.]

[Διασίζω, *s. s. as* σίζω, *strengthened by* διά.]

Διασιλλαίνω, [*fut.* ᾰνῶ,] *and* διασιλλόω, to deride, to mock: *from* διά, σιλλαίνω.

[Διασῖτία, ας, ἡ, entertainment at a public table, *or* at the public expense. *Th.* διά, σῖτος.]

Διασῖωπάω, ῶ, *fut.* ήσω, to persevere

in remaining silent, *Xen. Mem.* 3, 6, 4. *Th.* διά, σιωπάω.

Διασκαίρω, [*fut.* ᾰ̈ρῶ,] to skip through, *Apollon.* 1, 574. *Th.* διά, σκαίρω.

Διασκάλλω, *fut.* αλῶ, to cut through, *Th.* διά, σκάλλω.

Διασκανδικίζω, *fut.* ίσω, *lit.* to eat Chevril, *or* similar pot-herbs, *Athen.* 2. *p.* 56. *but, meant by Aristoph.* to speak after the manner of Euripides, *whose mother sold herbs. Th.* διά, σκάνδιξ.

Διασκάπτω, *fut.* ψω, to dig through, *or* into, to undermine. *Th.* διά, σκάπτω.

Διασκαρτῴω, ῶ, *fut.* ήσω, to scrape up the earth with the claws, *as poultry do. met.* to destroy, *Isocrat. Areop.* 140, 10. *Coray. Th.* διά, σκαριφάομαι, σκάριφος.

Διασκεδάζω, *fut.* άσω, *a form of* διασκεδάννυμι.

Διασκεδάννυμι, *fut.* διασκεδάσω, to dissipate, disperse, *or* scatter. *met.* to destroy, *Odyss.* 17, 244. to spread about, *or* divulge. ¶ *διεσκέδασε τὴν φήμην, Herodian.* he spread the report. *Th.* διά, σκεδάννυμι.

[Διασκεπάζω, *fut.* άσω, to cover; to protect. *Th.* διά, σκεπάζω.]

Διασκεπτικός, κή, κόν, *adj.* considering attentively, disposed to, &c.: *from* διασκέπτομαι.

Διασκέπτομαι, *fut.* ψομαι, to look into; to examine attentively; to consider; to weigh. *Th.* διά, σκέπτομαι.

Διασκευάζω, *fut.* άσω, to prepare; to arrange; to equip; to fit up—to prepare and correct a piece for the stage, *Diodor.*=Διασκευάζομαι, *Mid.* 1 *aor.* *διεσκευασάμην*, to prepare, *or* provide one's self with clothes, arms, &c. *but, also, with* *τὴν οὐσίαν*, *Dem.* to dissipate his fortune. ¶ *εἰς μάχην διεσκευάζοντο*, they prepared for battle. ¶ *διεσκευασμένοι ἄνδρες, Plut.* armed men. ¶ *διεσκευασμένη ἐπιστολή, Polyb.* a letter written for the purpose of deception. *Th.* διά, σκευάζω.

(Διασκευαστής, οῦ, ὁ, one who prepares, &c. *in the s. of the verb; especially,* a critic, *or* one who prepares a literary work, *Wolf. Prolegom. p.* 150.

(Διασκευή, ῆς, ἡ, preparation; equipment; attire; ornaments; furniture; oratorical ornaments—a solemn feast, *at which the statues of the divinities were placed at table. Athen.* any great, *or* expensive display, *or* preparation.

Διασκευωρέω, ῶ, *fut.* ήσω, *the s. of* σκευωρέω, *strengthened by* διά.

Διάσκεψις, εως, ἡ, close examination, *or* inspection — consideration: *subst. of* διασκέπτομαι.

Διασκέω, ῶ, *fut.* ήσω, to adorn completely. *Th.* διά, ἀσκέω.

Διασκηνάω, διασκηνέω, ῶ, *fut.* ήσω, *neut.* to fix in cantonments; to go into quarters, *Xen. Anab.* 4, 4, 8. to separate from each other, *Xen. Cyrop.* 3, 1, 38. *Th.* διά, σκηνή.

(Διασκηνόω, ῶ, *fut.* ώσω, to pitch tents, *or* fix quarters separately—to remove from a tent, *or* quarter.

[Διασκηρίπτω, *fut.* ψω, to separate by means of a prop; to prop well *or* thoroughly. *Th.* διά, σκηρίπτω.]

Διασκίδνημι, 3 *pers. plur.* διασκιδνᾶσι, to disperse, *Iliad.* 5, 526. *poet. Th.* διά, σκίδνημι.

Διασκιρτάω, ῶ, *fut.* ήσω, to jump, *or* skip through, *or* asunder. *Th.* διά, σκιρτάω.

Διασκοπέω, ῶ, *fut.* ήσω, *s. s. as* διασκέπτομαι. *Th.* διά, σκοπέω.

(Διασκοπιάομαι, ῶμαι, [*fut.* άσομαι,] to behold surrounding objects from a commanding eminence; to act as a spy, *Iliad.* 10, 388. 17, 252.

Διασκορπίζω, *fut.* ίσω, to fling asunder, scatter up and down; disperse totally. *Th.* διά, σκορπίζω.

(Διασκορπισμός, οῦ, ὁ, the act of flinging, &c. *as subst. of* διασκορπίζω.

Διασκώπτω, *fut.* ώψω, to jest with one another, *Xen. Cyrop.* 8, 4, 23. *Th.* διά, σκώπτω.

Δίασμα, ατος, τό, a weaver's warp —a web. *Th.* διάζομαι.

Διασμάω, *or* έω, ῶ, [*fut.* ήσω,] to wipe out. *met.* efface, annul, *Herodot.* 2, 37. *Th.* διά, σμάω.

Διασμήχω, [*fut.* ήξω,] to rub, *or* wipe out. *met.* efface. *Th.* διά, σμήχω.

Διασμιλεύω, *fut.* εύσω, to polish thoroughly. *met.* to perfect. *Th.* διά, σμιλεύω.

Διασμύχω, [*fut.* ξω,] to smoke thoroughly. *Th.* διά, σμύχω. [⏑ – – –]

Διασοβέω, ῶ, *fut.* ήσω, to drive, *or* scare asunder, *or* away; to disperse, *Plut.* — to rouse, excite, put in commotion, *Alciphron. fragm.* 5. *Th.* διά, σοβέω.

Διασοφίζομαι, *fut.* ίσομαι, to speak continually in a sophistical and captious manner, *Aristoph. Av.* 1619. *Th.* διά, (σοφίζομαι) σοφός.

Διασπαθάω, ῶ, *fut.* ήσω, *s. s. as* καταπαθάω, to spend a fortune in ruinous extravagance. *Th.* διά, σπαθάω.

Διασπαρακτός, κή, κόν, *adj.* torn in pieces; dilacerated: *from* διασπαράσσω.

Διασπαράσσω, *or* άττω, *fut.* άξω, to tear in pieces. *Th.* διά, σπαράττω.

Διασπάσιμος, ον, *adj.* susceptible of separation, *or* of being torn asunder: *from* διασπάω.

(Διάσπασις, εως, ἡ, *or* διασπασμός, οῦ, ὁ, the act of separating violently; foreible separation; dispersion; disorder, *in an army, Plut.*

(Διάσπασμα, ατος, τό, any thing torn torn off, *or* separated—separation —a breach, *made by pulling things asunder. met* disturbance, *Plut.* ¶ *καὶ μήτε διάσπασμα τοιοῦντες ἐν τῇ φάλαγγι, Plut.* not breaking the ranks of the phalanx.

Διασπάω, ῶ, *fut.* άσω, to separate foreibly; to tear asunder; to dilacerate; to tear in pieces.=*Pass.* to be torn asunder, &c. *met.* to be distracted, *or* harassed, *by business.* ¶ *μικροῦ με διεσπάσαντο, Luc.* they had nigh torn me to pieces. ¶ *διασπῶν νόμους, Xen.* to infringe, *or* overturn the laws. ¶ *πρὸς τοιούτας ὑπηρεσίας διασπώμενος, Luc.* distracted by such a number of duties to be fulfilled. *Th.* διά, σπάω. [ᾰ]

Διασπείρω, *fut.* διασπερῶ, *perf.* διέσπαρκα, *perf. mid.* διέσπορα, to disseminate widely; to scatter up and down—to disperse. ¶ *διασπείρας λόγον, Plut.* having spread the report. ¶ *διεσπάρη ὁ λαός*, the people dispersed. *Th.* διά, σπείρω.

Διασπεύδω, *fut.* εύσω, to exeite; to urge on. *Neut.* to carry on a thing zealously, *Polyb.* = *Mid. the neut. s., adding,* 'on both sides,' *or* respectively.' *Th.* διά, σπεύδω.

[Διασπλεκόω, *s. s. as* σπλεκόω.]

Διασποδέω, ῶ, [*fut.* ήσω,] to lie with a woman, *accus., Aristoph.* [*Th.* διά, σποδέω.]

Διασπορά, ᾶς, ἡ, separation; dispersion: *subst. of* διασπείρω.

(Διασπορεύς, έως, ὁ, one who scatters, *or* disseminates.

Διασπουδάζω, *fut.* άσω, to strive earnestly, *or* perseveringly; to be eager, *or* earnest, *and the other s. of* σπουδάζω. *Th.* διά, σπουδάζω.

Διάσσω, *Att.* διάττω, *for the poet.* διαΐσσω, *fut.* άξω, to rush, shoot, *or* dart through rapidly. ¶ *ἀστραπὴ διάττουσα*, the rushing lightning—*ἀστέρες διάττοντες*, (*certain meteors,*) falling stars. *Th.* διά, ᾄσσω, ἀΐσσω.

Διαστάζω, *fut.* άσω, to let drop through. *Neut.* to drop through. *Th.* διά, στάζω.

Διαστᾰδόν, *adv.* standing at a certain distance from each other; leaving intermediate spaces; separately—standing opposite each other, *Apol.* 4, 942: *from* διΐστημι.

Διασταθμάομαι, ῶμαι, *fut.* ήσομαι, to measure—to measure out; to distribute by regular measurement with a rule. *Th.* διά, στάθμη.

Διάστασις, εως, ἡ, separation; distinetion—alliance; a treaty, *late writ., as Maccab.* 2.: *subst. of* διαστέλλω.

(Διαστατικός, κή, κόν, fit for, &c. *see the ss. of* διαστέλλω.

Διαστᾶς, *part.* 2 *aor. of* διΐστημι.

Διαστασιάζω, *fut.* άσω, to produee factions; to sow diseord; to exeite revolt. *Neut.* to be at varianee, *Dio Cass. Th.* διά, στασιάζω.

Διάστασις, εως, ἡ, distance; inter-

mediate space—division into two parts—separation; division—dislocation. *met.* discord; dissension. *Thuc.* 6. 18. degeneration. *of plants, Theoph.: subst. of* διΐστημι.

(Διαστᾰτέω, ῶ, [*fut.* ήσω,] to stand asunder; to be separated, *or* remote: to be at variance.

(Διαστᾰτικός, κή, κόν, *adj.* producing separation, division, *or* discord.

(Διάστᾰτος, η, ον, *adj.* standing asunder; separate — susceptible of measurement: having dimensions. ¶ *τριχῆ διάστατον σῶμα, in geometry,* a body having three dimensions, length, breadth, and depth.

[Διασταυρόω, *fut.* ώσω, to defend by means of intervening palisades. *Th.* διά, σταυρόω.]

Διαστείχω, [*fut.* ξω,] to go through; to traverse; to proceed; to march on. *Th.* διά, στείχω.

Διαστέλλω, *fut.* διαστελῶ, *perf.* διέσταλκα, 2 *aor.* διέσταλον, *perf. mid.* διέσταλα, to send messengers to various places, to enjoin, *or* send word, *in LXX., not in the more ancient w.*—to put asunder, to separate, disjoin — to dilate, to open; *hence, met.* to distinguish, *or* determine clearly; to fix, *or* assign.=Διαστέλλομαι, *Mid.* 1 *aor.* διεστειλάμην, *s. s. as* διαστέλλω, to express clearly, *or* precisely; to explain, discuss, *or* examine thoroughly. *Th.* διά, στέλλω.

Διάστερος, ον, *adj.* starry; sparkling; brilliant; adorned with stars, *or* sparkling gems, *Th.* διά, ἀστήρ.

Διάστημα, ατος, τό, an interval, pause, *or* interstice—an interval, *in music*—a measure: *from* διΐστημι.

(Διαστηματίζω, *fut.* ίσω, to intermit; to leave a pause, *or* interval.

(Διαστηματικός, κή, κόν, *adj.* pertaining to, *or* separated by pauses, *or* intervals—intermittent.

Διαστηρίζω, *fut.* ξω, to prop, support, *or* confirm. *s. s. as* στηρίζω, *Th.* διά, στηρίζω.

Διαστῆσαι, 1 *aor. inf. of* διΐστημι.

Διαστί, *adv.* after the manner of Jove. *Th.* Διΐς, *obs. for* Ζεύς.

Διαστίζω, *fut.* ξω, to distinguish by intermediate marks, *or* stops. *Th.* διά, στίζω.

[Διαστίλβω, *fut.* ψω, to glimmer through. *Th.* διά, στίλβω.]

Διάστιξις, εως, ή, the act of marking, *or* stopping—interpunction. [*Th.* διαστίζω.]

Διαστοιβάζω, *fut.* άσω, *s. s. as* στοιβάζω, *adding* 'between,' *for the s. of* διά.

Διαστοιχίζομαι, [*fut.* ίσομαι,] to draw up in ranks; to set in order, *or* range, *Æsch. Prom.* 230. *Th.* διά, (στοιχίζω) στείχω.

Διαστολεύς, έως, ή, a surgical instrument used for dilating parts —a sound: *from* διαστέλλω.

Διαστολή, ῆς, ή, separation; division; distinction; *met.* detailed, *or* clear explanation, *Polyb.* dilatation; extension: elongation—diastole, the dilatation of the heart—*in grammar,* the lengthening of a short syllable — *in music,* an interval: *subst. of* διαστέλλω.

(Διαστόλιον, ου, τό, *s. s. as* διαστολεύς.

Διαστομόω, ῶ, *fut.* ώσω, to open something closed, *or* enlarge an aperture—to pierce through and open, *Aristot. h. a.* 5, 32. *Th.* διά, (στομόω) στόμα.

(Διαστόμωσις, εως, ή, the act of opening, &c. *as subst. of* διαστομόω.

Διαστομωτρὶς, ίδος, ή, (μήλη *understd.*) *s. s. as* διαστολεύς.

Διαστρᾰτεύομαι, [*fut.* εὔσομαι,] to finish the term for military service — *διαστρατευσάμενος, part.* 1 *aor. mid.* that is a veteran. *Th.* διά, στρατεύω, στρατός.

Διαστρᾰτηγέω, ῶ, *fut.* ήσω, to exercise the office of general; to accomplish by military stratagem, *Polyb. Plut.* to resign the office of general, *or* Roman Prætor: *from* διά, στρατηγέω.

Διαστρεβλόω, ῶ, *fut.* ώσω, to torment; to torture in every possible manner. *Th.* διά, στρεβλόω.

[Διάστρεμμα, ατος, τό, that which is distorted, *or* wrenched. *From*]

Διαστρέφω, *fut.* έψω, *perf.* διέστρεφα, *perf. pass.* διέστραμμαι, *perf. mid.* διέστροφα, to distort — to wrench; to pervert, *or* alter—to put in disorder. ¶ *διαστρέφειν τἀληθὲς, Dem.* to alter the truth. ¶ *μετὰ στρεβλοῦ διαστρέψεις,* you will become perverse with the perverse. ¶ *διεστραμμένος τοὺς πόδας,* having deformed feet. ¶ *διαστρέφειν ὀφθαλμὸν,* to look obliquely, *or* squint. *Th.* διά, στρέφω.

Διαστροβέω, ῶ, *fut.* ήσω, to whirl through; to pierce, *or* rush through. *Th.* διά, στροβέω.

Διαστροφή, ῆς, ή, the act of distorting, &c. *see its verb;* distortion; dislocation, *Hippoc.* obliquity—perversion; perversity. ¶ *διαστροφὴ ὀμμάτων,* squinting: *subst. of* διαστρέφω.

(Διάστροφος, ου, *adj.* distorted; awry. *met.* perverse. ¶ *διάστροφος τοὺς ὀφθαλμοὺς,* one who squints. ¶ *διάστροφοι φρένες,* a wrong turn of mind. ¶ *διάστροφος τὸ σῶμα,* deformed in person.

Διαστρώννυμι, διαστρωννύω, *fut.* ώσω, to spread out carpets, couches, *or* coverings; to lay out, *or* prepare a place for an entertainment, *or* public meeting. *Th.* διά, στρώννυμι.

Διάστυλος, ου, *adj.* supported by pillars disposed at certain distances; built according to the kind of intercolumniation called diastyle, *viz. pillars, separated by intervals of three times their diameter. Th.* διά, στῦλος.

(Διαστυλόω, ῶ, *fut.* ώσω, to support by pillars placed at certain distances, *Polyb.*

[Διασυγχέω, *s. s. as* συγχέω.]

Διασῠριγμός, οῦ, ὁ, the act of whistling, &c. *as subst. of* διασυρίζω.

Διασῠρίζω, *fut.* ίσω, to whistle, *or* hiss at; to hiss, *or* whistle together. *Th.* διά, συρίζω.

Διασυρμός, οῦ, ὁ, laceration; dislocation; distortion. *met.* detraction; cutting raillery; injurious mockery; derision. *Th.* διά, σύρω.

(Διάσυρσις, εως, ή, laceration, &c. *as subst. of* διασύρω.

(Διασυρτικός, κή, κόν, *adj.* pertaining to laceration—capable of laceration. *met.* pertaining to detraction, *or* satirical raillery—satirical; virulent.

Διασύρω, *fut.* συρῶ, *perf.* διασεσύρηκα, to pull asunder; to dislocate; to lacerate. *met.* to deride, traduce, *or* revile. *Th.* διά, σύρω. [*Upsilon long in the pres. and short in the perf.*]

Διασφᾰγὴ, ῆς, ή, *or* διάσφαγμα, ατος, τό, an opening forcibly made; a cleft, split, *or* rent: *from* διασφάζω.

Διασφάζω, *fut.* άξω, to cut the throat; to slaughter; to cut asunder; to split, cleave, *or* rend. *Th.* διά, σφάζω.

Διασφαιρίζω, *fut.* ίσω, to toss a ball backward and forward—to fling from one to another, *Eurip. Bacch.* 1125. to toss about, to scatter. *Th.* διά, σφαιρίζω.

Διασφακτὴρ, ῆρος, ὁ, one that cuts asunder, *or* slaughters, *Analect.: from* διασφάζω.

Διασφᾰλίζω, *fut.* ίσω, *the s. of* ἀσφαλίζω, *strengthened by* διά.=*Mid.* to secure between: *from* διὰ, ἀσφαλίζω.

Διασφάλλω, *fut.* αλῶ, to lead into total error—to deceive insidiously, *Luc. Th.* διά, σφάλλω.

Διασφὰξ, άγος, ή, a rent, *or* chasm, a cleft, *in a rock that has burst asunder;* a deep ravine, *Plut. Th.* (διασφάζω) διά, σφάζω.

Διασφάττω, *s. s. as* διασφάζω. *Th.* διά, σφάττω.

Διασφενδονάω, *fut.* άσω, *and* διασφενδονίζω, *fut.* ίσω, to launch from a sling; to repulse, *or* beat down with slings—to launch as if it were from a sling; to fling, *or* tear asunder, *or* in pieces, *Plut. Alex.* 43. ¶ *διασφενδονίζειν, to dismember by fastening the limbs to branches of trees forcibly bent down, and then suffered to resume their natural position, Plut Th.* διά, σφενδόνη.

Διασφετερίζομαι, *s. s. as* σφετερίζο-

μαι, Philo. cit. Schn.: from διά, σφέτερος.

Διασφηκόω, ῶ, *fut.* ώσω, to bind together—to shape like a wasp, *Aristoph. Vesp.* 1067. *Th.* διά, σφηκόω, σφήξ.

Διασφηνόω, ῶ, *fut.* ώσω, to cleave with a wedge; to split, *or* force asunder. *Th.* διά, σφήν.

Διασφίγγω, *fut.* ξω, to bind firmly; to squeeze, *or* press closely.—Διασφίγξις, εως, ἡ, *Subst.* the act of, &c. *Th.* διά, σφίγγω.

[Διάσφυξις, εως, ἡ, the stroke of the pulse; a violent pulsation of the arteries and the consequent prostration of strength. *Th.* διά, σφύζω.]

Διασχηματίζω, *fut.* ίσω, *s. s. as* σχηματίζω. *Th.* διά, σχῆμα.

[Διασχῐδής, ές, *adj.* split; cleft; severed. *From*]

Διασχίζω, *fut.* ίσω, to split, cleave, sever, *or* divide.=*Mid.* to become split, to burst asunder. *Th.* διά, σχίζω.

(Διασχὶς, ίδος, ἡ, *s. s. as* διάσχισμα.

(Διάσχῐσις, εως, ἡ, the act of splitting, *or* severing.

(Διάσχισμα, ατος, τό, a portion of what has been split, *or* divided—*in music*, half a δίεσις.

(Διάσχιστος, ον, *adj.* split asunder, cloven.

Διασχολέω, ῶ, *fut.* ήσω, *s. s. as the simple form* ἀσχολέω.

Διασώζω, *fut.* ώσω, to save from any danger—to carry through safely.=Διασώζομαι, *Mid.* to get through; to escape from an enemy, *or* from any peril. *Th.* διά, σώζω.

(Διασωστὴς, οῦ, ὁ, one who saves, &c.

(Διασωστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* skilled in saving.

[Διασῴχω, *fut.* ξω, to rub to pieces. *Th.* διά, σώχω.]

Διατᾱγεύω, *fut.* εύσω, to regulate, put in order: *from* διὰ, ταγεύω.

Διατᾰγὴ, ῆς, ἡ, *s. s. as* διάταξις, *subst. of* διατάσσω.

(Διάταγμα, ατος, τό, an edict, ordinance, decree, *or* regulation—a division into tribes, *or* centuries, *or other such division of soldiers, or citizens.*

(Διατακτὴς, οῦ, ὁ, *or* διατάκτωρ, ορος, ὁ, one who orders, arranges, *or* regulates; a master, *or* chief.

Διατᾰλαιπωρέω, ῶ, *fut.* ήσω, to endure long-continued mental, *or* corporeal suffering. *Th.* διά, ταλαιπωρέω.

[Διατᾰλαντόω, ῶ, *fut.* ώσω, to swing backwards and forwards. *Th.* διά, ταλαντόω]

Διατᾰμιεύω, *fut.* εύσω, to administer; to partition, *Plat. Legg. Th.* διά, ταμιεύω.

Διατάμνω, *Herodot.* 2, 139. *Ion. for* διατέμνω.

Διάταξις, εως, ἡ, regulation; disposition; arrangement; distribution; division, *into tribes, centuries, &c.* testamentary disposition; a testament: *subst. of* διατάσσω.

Διατᾰράσσω, *Att.* —άττω, *fut.* άξω, to trouble, agitate, *or* alarm. *Th.* διά, ταράσσω.

(Διατᾰρᾰχὴ, ῆς, ἡ, trouble; agitation; alarm; commotion; tumult.

Διάτᾰσις, εως, ἡ, tension; strain; effort; effort in straining the voice: *subst. of* διατείνω.

Διατάσσω, *or* διατάττω, *fut.* άξω, *perf.* διατέταχα, to dispose; to arrange; order, regulate—appoint, enact, *or* ordain—to set in order; to draw up in order of battle; to range each in his place—to divide into tribes, *or* centuries.=Διατάσσομαι, *Mid.* to ordain, *or* decree; to make a testamentary disposition, and direct (*περί τινος*) with respect to any one. *Th.* διά, τάσσω.

Διατᾰτικὸς, κὴ, κὸν, *adj.* stretched out, distended. *met.* expressive: *from* διατείνω.

Διαταφρεύω, *fut.* εύσω, to separate by a trench; to fortify by trenches. *Th.* διά, (ταφρεύω) τάφρος.

Διαταχέων, *adv. and* διατάχους, very quickly; suddenly; instantaneously; *written also separately.* ¶ *See* διὰ, *examp. at adverb. Th.* διὰ, ταχύς.

Διατέγγω, *fut.* ξω, *s. s. as* τέγγω, *strengthened by* διά.

Διατέθειεν, *for* διατεθείησαν, 3 *pers. plur.* 1 *aor. opt. of* διατίθημι.

Διατεθρυμμένως, *adv.* effeminately; voluptuously; like a dissolute person: *from* διατεθρυμμένος, *part. perf. pass. of* διαθρύπτω.

Διατείνω, *fut.* ενῶ, *perf.* διατέτακα, *imperf.* διέτεινον, to stretch out, stretch asunder—to distend, extend, *or* strain—retain in a state of tension, to keep extended, *or* distended—*with* εἰς, *or* πρὸς, to extend towards, reach to, attain. *met.* tend to, concern, appertain, *or* relate to.=Διατείνομαι, *Mid.* 1 *aor.* διετεινάμην, to strain every effort, exert one's self to the utmost, strive earnestly, *Xen. Mem.* 4, 2, 22. to hold extended, keep bent, *as weapons, Herodot.* 9, 18. *bows, Xen. Cyrop.* 1, 4, 23. ¶ διατειναμένους φεύγειν, *Xen. as above*, using every effort to escape. ¶ διέτεινε μέχρι τῶν ἐνηλίκων ἡ παιδεία, *Plut.* this sort of discipline extended to the age of puberty. *Th.* διὰ, τείνω.

Διατειχίζω, *fut.* ίσω, to separate by a wall, fence, enclosure, *or* fortification; to wall, *or* fortify, *Æl. h. a.* 6, 43. *Th.* διὰ, (τειχίζω) τεῖχος.

(Διατείχισμα, ατος, τό, a wall, *or* other construction, which forms a separation—an intrenchment, *or* rampart.

Διατεκμαίρομαι, 1 *aor. mid.* διετεκμηράμην, to point out, indicate by marks, designate, *Hes. Oper.* 400. *Th.* διὰ, τεκμαίρομαι.

[Διατελευτάω, ῶ, *fut.* ήσω, to finish; to accomplish; to perfect. *Th.* διὰ, τελευτάω.]

Διατελέω, ῶ, *fut.* έσω, *perf.* διατετέλεκα, to pass on; to pass a portion of time—to finish, *or* accomplish; to attain, *or* reach, (ὁδὸν *understd.*) *with* εἰς, *or* πρός.—*Neut.* to continue, persevere, *or* remain to the end. ¶ εὐδαιμόνως τὸν βίον διατελεῖν, to pass his life happily. ¶ διατελεῖ τετταρακοστὸν ἔτος, *Plut.* he has reached his fortieth year. ¶ ἀνυπόδητος καὶ ἀχίτων διατελεῖς, *Xen. Mem.* 1, 6, 2. you continue to go barefooted and without a cloak. ¶ διατελῶ ποιῶν, I continue doing.—διατελεῖ ἔχων, he continues having.—διατελεῖν ἐν εἰρήνῃ, to continue 'in peace,' ἐν ὁδῷ, on his journey. ¶ διατελεῖ ὁμοῖος, he continues ever the same: *from* διατελὴς.

Διατελὴς, ές, *adj.* continual; incessant; lasting, *Æl. v. h.* 3, 1. *Th.* διὰ, (τελέω) τέλος.

(Διατελῶς, *adv. Ion.* διατελέως, incessantly; perseveringly, *Hippoc.*

Διατέμνω, *fut.* εμῶ, to cut through, *Iliad.* 17, 522. cut up in pieces, partition. *met.* to sow sedition, divide into factions. *Th.* διὰ, τέμνω.

Διατενὴς, ές, *adj.* tending directly towards, having a direct relation to any object, πρός τι: *from* διατείνω.

Διατερσαίνω, *a stronger expression than* τερσαίνω, *by the s. of* διά.

Διατεσσάρων, *in music*, a cord of four tones. *Th.* διὰ, τέσσαρες.

Διατέταγμαι, *perf. pass. of* διατάσσω.

Διατέταμαι, *perf. pass. of* διατείνω.

Διατετᾰμένως, *adv.* with effort; straining; strenuously: *from the part. perf. pass. of* διατείνω.

Διατετραίνω, *fut.* ανῶ, to bore, *or* pierce through. *Th.* διὰ, τετραίνω.

Διατῆκω, *fut.* ήξω, to melt down; to dissolve completely. *Th.* διὰ, τήκω.

Διατηρέω, ῶ, *fut.* ήσω, to preserve; maintain, watch over, *or* guard—to observe. ¶ διατηρεῖν τοὺς νόμους, to observe the laws. *Th.* διὰ, τηρέω.

(Διατήρησις, εως, ἡ, maintenance; conservation—observance.

(Διατηρητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of preserving, &c., preservative; observant.

Διατί, *adv.* why? wherefore? ¶ τό διατὶ, the cause for which. *lit.* the wherefore. *Th.* διὰ, τί.

Διατίθημι, *fut.* διαθήσω (*from* διαθέω), *perf.* διατέθεικα, 2 *aor.* διέθην, to dispose, to arrange, set in order, *or* regulate; to constitute; to establish and regulate, *Xen. Hellen.* 6, 4, 30. to prepare, *or* dis-

pose, *the mind, or body;* to produce a favourable, *or* unfavourable disposition towards one's self—to treat, *well, or ill, Dem.* =*Διατίθεμαι, Mid.* to dispose of any thing as one's property; make use of, *Xen. Mem.* 1, 6, 13. to expose for sale; to sell, alienate, *or* dispose of; to expend—to make a testamentary disposition—to conciliate, to reconcile; to compose, *a difference, Xen. Mem.* 2, 6, 23. ¶ *ἀγῶνας διέθεσαν, Luc.* they established games. ¶ *τοὺς ἅπαντας ἀπίστους πρὸς ἡμᾶς διατιθέναι, Dem.* to make all unfaithful to us. ¶ *ὃν τρόπον Ὀρχομενίους διέθηκε,* the manner in which he has treated the Orchomenians. ¶ *mid. διατίθεσθαι νόμους, Plat.* to establish laws. ¶ *ἔριν διατίθεσθαι, Xen. Mem.* 2, 6, 23. to accommodate a difference.—*διατίθεσθαι ὀργὴν εἴς τινα,* to give way to anger against any one. ¶ *διατίθεσθαι λόγους,* to arrange a discourse, *Polyb.* ¶ *pass. κακῶς διατεθεῖς,* in a bad state of health; *also,* unfavourably disposed. *Th. διὰ, τίθημι.*

Διατίλλω, [*fut. τιλῶ,*] to pluck out thoroughly. *Th. διὰ, τίλλω.*

[(Διάτιλμα, ατος, τὸ, that which is pulled *or* plucked to pieces.]

Διατῑμάω, ῶ, *fut. ήσω, s. s. as τιμάω,* to value, to estimate thoroughly. *Th. διὰ, τιμάω.*

(Διατίμησις, εως, ἡ, estimation; valuation. [ῑ]

(Διατῑμητής, οῦ, ὁ, an estimator; an appraiser.

(Διατῑμητικός, κὴ, κὸν, *adj.* estimative; pertaining to valuation.

Διατινάσσω, *fut. ξω,* to break asunder, *or* in pieces, *Odyss.* 5, 363. shake exceedingly, *or* backward and forward. *Th. διὰ, τινάσσω.*

Διατινθαλέος, έα, έον, *adj. s. s. as τινθαλέος.*

Διατιτραίνω, *Att. fut. ανῶ, and* διατιτρῶ, *fut. ᾶσω, s. s. as διατετραίνω. Th. διὰ, τιτραίνω, τιτράω.*

[Διατιτρώσκω, *s. s. as τιτρώσκω, strengthened by διά.*]

Διατλάω, διάτλημι, [*fut. ήσομαι,*] to suffer; to endure. *Th. διὰ, τλάω, τλῆμι.*

Διατμέω, *fut. ήσω,* to pervade as with fumes *or* vapour; to evaporate. *Th. διὰ, ἀτμός.*]

Διατμήγω, διατμήσσω, *fut. ήξω,* 1 *aor. acl. διέτμηξα,* 2 *aor. διέτμαγον, poet. Hom. s. s. as διατέμνω,* to cut through, *Odyss.* 7, 276. to cut into pieces; to cut, split, *or* furrow—to separate, divide, *or* disperse.=*Pass.* 2 *aor. διετμάγην,* 3 *pers. plur. διέτμαγεν, poet. for διετμάγησαν, in a mid. s.* they separated, *Odyss.* 13, 439. *Iliad.* 1, 531. became divided, 7, 302. *and,* they dispersed, 16, 354. *Th. διὰ, τμήγω.*

Διατμίζω, *fut. ίσω,* to cause to go off in smoke, *or* vapour. *Th. διὰ, (ἀτμίζω) ἀτμός.*

Διατοιχέω, *s. s. as ἀνατοιχέω. Th. διὰ, τοῖχος.*

Διατομὴ, ῆς, ἡ, the act of cutting in two, *or* asunder; incision; division; separation—a cleft, *Æschyl. Theb.* 936.: *subst. of διατέμνω.*

(Διάτομος, ου, *adj.* cut into pieces, *or* asunder — divided into two equal parts.

[Διατονθορύζω, *s. s. as τονθορύζω.*]

Διάτονος, ου, *adj.* stretched; strained; extended; in a state of tension. *met.* vehement; strenuous; earnest—reaching quite across—*in music,* diatonic.—*οἱ διάτονοι, in architecture, stones that occupy the whole breadth of the wall: from διατείνω.*

Διατοξεύσιμος, ου, *adj.* within the reach of arrows: *from διατοξεύω.*

Διατοξεύω, *fut. εύσω,* to shoot an arrow quite through=*Mid.* contend in archery, *Dio Chrysostom. Th. διὰ, (τοξεύω) τόξον.*

Διατορεύω, *fut. εύσω, and* διατορέω, ῶ, *fut. ήσω,* to pierce, *or* bore through. *Th. διὰ, τορέω, τορεύω.*

[(Διατορία, ας, ἡ, a clear, shrill voice.]

(Διατόρος, ον, *adj.* piercing through, *Æschyl. Prom.* 76. *met.* penetrating, shrill—pierced through, *viz. διάτορος, note accent., Soph. Œd. Tyr.* 1034.

Διατραγῳδέω, [ῶ, *fut. ήσω,*] to bring forward in a pompous manner, *Dem.: from διὰ, τραγῳδέω.*

Διατρᾰνόω, *s. s. as τρανόω.*

[Διατρᾰχηλίζω, *fut. ίσω,* to fling to the ground head foremost. *s. s. as ἐκτραχηλίζω. Th. διὰ, τραχηλίζω.*]

Διατρεπτικός, κὴ, κὸν, *adj.* dissuasive, perplexing, &c. *See διατρέπω.*

Διατρέπω, *fut. έψω,* to turn; to contort; to pervert—to dissuade; to dissuade, *or* make one change his purpose by the effect of shame; to produce a change on the countenance, confusion, perplexity, *or* consternation.=*Διατρέπομαι, Mid.* to change one's mind, *or* countenance; to become ashamed, *or* perplexed, confused, *or* struck with consternation; to turn away the face ashamed. *Th. διὰ, τρέπω.*

Διατρέφω, *fut. έψω,* to support, to provide for. *Th. διὰ, τρέφω.*

Διατρέχω, *fut. θρέξομαι, perf. δεδράμηκα (as from διαδρέμω),* to run, *or* sail through, *Odyss.* 3, 177. to run across, *or* up and down; to run a race—to run from one end to the other—flee, *or* escape; to pass away. ¶ *μιᾶς δήπου καὶ δευτέρας ἡμέρας διαδραμούσης, Herodian.* a first and then a second day having passed away. *Th. διὰ, τρέχω, δρέμω, obs.*

Διατρέω, ῶ, *fut. έσω,* 1 *aor. διέτρεσα,* to run away terrified; to disperse, *Iliad.* 11, 481. *Th. διὰ, τρέω.*

Διατρέω, *fut. ήσω,* to transpierce; to bore through. *Th. διὰ, τρέω.*

(Διατρήματα, ων, τὰ. boats for conveying corn by the canals in Egypt.

(Διάτρησις, εως, ἡ, the act of piercing through, boring, *or* making holes—an opening; a hole, *Hipp.*

(Διάτρητος, ου, *adj.* transpierced; bored; having holes.

Διατρῑβὴ, ῆς, ἡ, the act of rubbing, *or* wearing by rubbing—the act of passing, *or* of wasting time, of tarrying, *or* of loitering; loss of time; delay; procrastination; the act of dwelling, *upon a subject*—sojourn; abode—pastime; amusement—occupation; zealous application to a subject; exercise; practice, *Plut.* philosophical conversation, *or* a lecture—a trade, craft, *or* profession; school and instruction, *Plut. Dem.* dispute, contention, *Dionys. Antiq.* 10, 15. ¶ *χρόνου διατριβὴ,* loss of time; delay. ¶ *τοῦτο πολλὴν ἔχει διατριβὴν, Luc.* that requires much time, ¶ *διατριβὴν ποιεῖν τινὶ,* to put any one off. ¶ *πρὸς τὴν ἐν τῇ πόλει διατριβὴν ἀπεχθῶς ἔχων, Herodot.* being averse to living in the city. ¶ *ἡ περὶ τοὺς ἀριθμοὺς διατριβὴ,* the study of arithmetic, *Plat.* ¶ *παρέσχε τοῖς κωμικοῖς διατριβὴν, Plut.* he furnished an occupation to the comic poets: *subst. of διατρίβω.*

Διατρίβω, *fut. ίψω, perf. διατέτριφα,* 1 *aor. διέτριψα, lit.* to rub between, *or* upon, *Aristot.* to rub, *or* bruise into small pieces, *Iliad.* 11, 817. to wear down, *or* out; *hence,* to consume, waste, *or* expend—to pass, *or* lose time; to loiter, *Iliad.* 19, 150. to tarry, delay, put off, *or* procrastinate, *Apollon.* to protract; to delay, *or* retard, *Iliad.* 4, 42. to hinder, prevent, *with* 2 *accus. Odyss.* 2, 204. to dwell, *upon a subject*—to abide; to sojourn—to exercise, *or* practise; to apply to a subject. —*Att. often with a part.* (*χρόνον understd.*) *as διατρίβειν μελετῶν,* to pass the time practising—*or πρός τινι, περί τι,* about, *or* with something. ¶ *χρήματα διέτριψεν, Theog.* 921. he wasted his fortune; *κάκιστα διατριβῆναι, Herodot.* 7, 120. to have become totally ruined. ¶ *χρόνου διατρίβειν,* to waste time, *or* to pass time, *βίον διατρίβειν,* to pass one's life. ¶ *διατρίβων τὰς πράξεις, Plut.* putting off, *or* causing delay in matters of business. ¶ *διατέτριφε δεῦρο, Plat.* he has put it off until now. ¶ *τί δεῖ καθ' ἕκαστον λέγοντα διατρίβειν, Isocrat.* what necessity is there for dwelling on each thing in particular? ¶ *περὶ πᾶσαν καὶ φιλοσοφίαν διατετριφὼς, Æschin.* who had applied himself to poe-

try and philosophy. *Th.* διὰ, τρίβω. [⏑ – – –; *iota is short, however, in the aor. pass.*]

(Διάτριμμα, ατος, τὸ, an excoriation caused by the friction of one part of the body rubbing against another, *as between the thighs from walking.*

(Διατριπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of rubbing down, wearing, &c.

Διάτριτος, ου, *adj.* returning every third day, *as a fever.* [*Th.* διὰ, τρίτος.]

Διάτριχα, *adv.* in three different ways—in three parts—in triple rank. *Th.* διὰ, τρίχα. [⏑ ⏑ ⏑ ⏑ *and* ⏑ – ⏑ ⏑]

Διατροπὴ, ῆς, ἡ, the act of turning, *or* dissuading; change of mind, *or* of countenance — consternation, *Polyb.* perplexity; shame; emotion; compassion, *Cicer. ad Attic.* 9, 13.: *subst. of* διατρέπω.

(Διάτροπος, ον, *adj.* altered, perverted—different, *Eurip. Iph. Aul.* 559.

Διατροφὴ, ῆς, ἡ, aliment; sustenance, *N. T. and Plut.* maintenance, *Diod. Sic.*: *subst. of* διατρέφω.

Διατροχάζω, *fut.* άσω, to run round about: *from* διὰ, τροχάζω.

Διατρύγιος, ον, *adj.* ὄρχοι διατρύγιοι, *Odyss.* 24, 342. vineyards with barley sown between the rows of vines, *Damm, or* in which the fruit ripens at different seasons, *Schn. ed. Pass., who compares* 7, 124. *Th.* διὰ, τρύγη. [⏑ ⏑ ⏑ ⏑ *and* ⏑ – ⏑ ⏑ ⏑]

Διατρῡπάω, ῶ, *fut.* ήσω, to transpierce, *or* bore; to make holes. *Th.* διὰ, τρυπάω.

Διατρῡφάω, ῶ, *fut.* ήσω, to lead a luxurious life; to pass one's entire life in voluptuous pleasure. *Th.* διὰ, τρυφάω.

Διατρῡφεὶς, *neut.* διατρῡφὲν, *for* διατρυφθεὶς, *part. pass.* 1 *aor. of* διαθρύπτω.

Διατρώγω, *fut.* τρώξομαι, to gnaw quite through, *or* nibble into bits; to corrode. *Th.* διὰ, τρώγω.

Διαττάω, *Att. for* διασσάω, to pass through a sieve; to sift. *Th.* διὰ, σάω, σήθω.

Διάττησις, εως, ἡ, a sifting, &c. *as subst. of* διαττάω.

Διΐττω, *or* διάττω, *Att. for* διΐσσω, to rush through rapidly, &c. *See* διΐσσω.

Διατῡπόω, ῶ, *fut.* ώσω, to form, frame, figure, *or* portray—to renew—to represent to one's self, imagine, conceive, *or* project. ¶ ταῦτα δὴ αὐτῶν διατυπούντων, *Herodian.* 4. whilst they formed these projects among themselves. *Th.* διὰ, τυπόω.

(Διατύπωσις, εως, ἡ, formation; portraiture—representation—the forming a project, *or* conceiving an idea. [ῡ]

[Διατωθάζω, *s.s. as* τωθάζω, *strengthened by* διά.]

Διαυαίνω, [*fut.* ἀνῶ] to wither totally. *Th.* διὰ, αὐαίνω.

Διαυγάζω, *fut.* άσω, to shine through; to shine vividly—to sparkle. *act.* to enlighten. ¶ ἅμα τῷ διαυγάζειν, *Polyb.* 3, 104. at the break of day. *Th.* διὰ, αὐγάζω.

(Διαύγασμα, ατος, τὸ, daybreak.

(Διαυγασμὸς, οῦ, ὁ, light shining through any medium, *or* breaking forth, *Plut.* vivid light.

(Διαυγάω, *and* —έω, ῶ, *fut.* ήσω, *s. as* διαυγάζω.

(Διαύγεια, ας, ἡ, a shining through —an opening admitting light.

(Διαυγὴς, έος, *adj.* shining through; splendid; brilliant; shining, *Callim. Lavacr. Pallad.*

(Διαυγία, ας, ἡ, *another form for* διαύγεια, *in last s.*

Διαύλειον, ου, τὸ, *for* διαύλιον.

Διαύλιον, ου, τὸ, a piece played on the flute between the chanting of the chorus, *Schol. Aristoph. Ran.* 271. *Th.* διὰ, αὐλός.

Διαυλοδρομέω, [ῶ, *fut.* ήσω] to run the double course in a foot-race, called δίαυλος. *Th.* δίαυλος, δρέμω, δρομέω.

(Διαυλόδρομος, [*and* διαυλοδρομης] ου, ὁ, the person who performed the double course.

Δίαυλος, ου, ὁ, a narrow pass, *or* strait, *Eurip. Troad.* 435. the double course at a foot-race; *it consisted in running from one barrier to another, and back, without stopping; hence, the appellation is given to a space, consisting of two stadia, or twelve hundred feet long.* ¶ δίαυλοι κυμάτων, the ebb and flow of the tide in the Euripus, *Eurip. Hecub.* 29. *Th.* διὰ, αὐλός.

Διαυλωνία, ας, ἡ, a narrow pass between mountains. *Th.* διὰ, αὐλών.

(Διαυλωνίζω, *fut.* ίσω, to go through a narrow pass, *or* channel.

Διαυχενίζομαι, *fut.* ίσομαι, to lift up the head and swell out the neck; to bridle; to toss up the head proudly. *Th.* διὰ, αὐχήν.

(Διαυχένιος, ον, *adj.* going through the neck.

Διαφάγω, to eat up, *or* consume totally; to gnaw through, *Theoph. Th.* διὰ, φάγω.

Διαφάδην, *or* διαφάνδην, *adv.* openly: *from* διαφαίνω.

Διαφαίνω, *fut.* ανῶ, *act.* to show any object among others; to make an object visible through any medium, *Plut.* to show clearly, to render transparent, *Hippocrat.*—*Neut.* to shine; to sparkle, *Callim.* to shine through; to become visible, *Xen. Anab.* 7, 8, 14. *and met.* become evident, *Mem.* 3, 10, 5.=Διαφαίνομαι, *Mid.* 2 *aor. pass.* διεφάνην, shine through, *Iliad.* 8, 491. *and* brightly, *Odyss.* 9, 379. *s. s. as the neut.* to shine, &c. to appear, to become manifest—to be transparent, *or* diaphanous. *Th.* διὰ, φαίνω.

(Διαφάνεια, *and* διαφανία, ας, ἡ, the state of shining through—transparency—light, *or* an image passing through a transparent body.

(Διαφᾱνὴς, έος, *adj.* shining through; diaphanous, transparent; clear; bright; glowing, *Hippoc.* splendid. *met.* renowned — evident; manifest.

(Διάφανσις, εως, ἡ, *s. s. as* διάφασις.

(Διαφανῶς, *adv.* clearly, brightly, *and the other signif. of the adj. adverbially.*

Διάφᾱσις, εως, ἡ, *s. s. as* διαφάνεια.

Διαφαυλίζω, *fut.* ίσω, *the s. of* φαυλίζω, *strengthened by* διά.

Διαφαύσκω, *fut.* αὔσω, *perf.* διαπέφαυκα, to shine through; to shine; to become bright, *or* clear. ¶ ἄμ' ἠμέρῃ διαφαυσκούσῃ, *Herodot.* 9, 44. at daybreak. *Th.* διὰ, φαύσκω.

Διαφεγγὴς, έος, *adj.* shining through —transparent. *Th.* διὰ, φέγγος.

Διαφειμένος, ου, *part. perf. pass. of* διαφίημι.

Διαφερόντως, *adv.* differently; in a different way—eminently; in a superior, *or* distinguished manner; preferably. ¶ μηδὲν διαφερόντως τῶν δούλων, *Plat.* [differing nothing from slaves.] ¶ διαφερόντως ἤ, more than. ¶ διαφερόντως μᾶλλον, much more: *from the part. pres. of* διαφέρω.

Διαφέρω, *fut.* διοίσω, 1 *aor.* διήνεγκα, to bring, bear, *or* convey through, *or* from one place to another; to carry to different places, *Aristot.* to convey intelligence, *or* carry messages; to transport; to carry up and down, *or* from side to side; to scatter. *met.* to disseminate, *as news, Plut. Galb.* to carry over a river, *or* beyond sea, *App.* —to put off, defer, *or* protract—to distract, *Eurip. Herc. Fur.* 77. to pass, *like* διατρίβω; *with* βίον, to pass his life, *Herodot.* 3, 40. *and neut.* to live, βίον *often underst.*—to differ from another; to differ, *generally, impersonally; hence,* to surpass, *or* excel; to have the pre-eminence over; to be remarkable—to be remarkably useful to, *or* to contribute; to import, *or* concern, *Dem.*—*Neut.* to bear, to endure, *Xen. Mem.* 2, 2, 5. *mostly with* ῥᾴστα, easily, *or* χαλεπῶς, with difficulty, *or* repugnance.=Διαφέρομαι, *Mid. fut* διοίσεται, to be different, differ, τινός τινι, in any thing from any one, *or* in any thing. ἔν τινι, *or* ἐπί τινι; to be at variance—to be of a different opinion, from any one, μετά τινος, *or* πρός τινα, *and*, in any thing, τινὶ, *or* περί τινος—*also, as the act.*, to live, *Soph. Aj.* 511. ¶ διαφέρειν πόλεμον, *Herodot.* to protract the war. ¶ διαφέρεται ὁ λόγος, *Plut.* the report is spread

¶ τὰς ψυχὰς διαφέρειν μετὰ δεῖπνον μήτε πράγμασι, μήτε φροντίσι, *Plut.* to distract the mind after supper neither by business nor anxious cares. ¶ ῥᾷστα διαφέρειν, *Xen.* to support easily, χαλεπῶς, badly. ¶ διαφέρειν τινὸς τινὶ, to be different from another in any thing. ¶ διαφέρειν τὶ, (κατὰ *understd.*) to differ in something.—οὐ διαφέρει, it makes no difference, *and* διαφέρει πλεῖστον, (κατὰ *understd.*), it makes a great difference. ¶ διαφέρειν τινὸς τινὶ, or ἔν, or ἐπί τινι, to excel, *or* surpass any one, in any thing.—διαφέρειν τοὺς ἄλλους ἀρετῇ, to excel others in virtue. ¶ τὰ τῷ κοινῷ διαφέροντα, *Dio Cass.* things that conduce to the public weal. ¶ ἰδία τὶ αὐτῷ διαφέρει, *Thuc.* 3, 41. he has a private interest therein. ¶ τὶ δ' ὑμῖν διαφέρει, *Dem.* how does that concern you? *or* what difference does that make to you?—οὐ τῷ θεῷ διαφέρει, it concerns not the God, he takes no interest in it. ¶ διαφέρεσθαι μετὰ, *or* περὶ τινὸς, to be at variance with any one. ¶ οὐ διαφέρομαι, *Arrian. Epict.* 4, 4, 13. I am not concerned. *Th.* διὰ, φέρω.

Διαφεύγω, *fut.* εὔξομαι, 2 *aor.* διέφυγον, to flee through, *or* across; to escape by flight; to escape—to recover from an illness, *Thuc.* ¶ διαφεύγει με, *Plat. Crit.* 5. it escaped me, *or* it happened through my negligence. ¶ διαφεύγειν γραφήν, to be acquitted. *Th.* διὰ, φεύγω.

(Διαφευκτικὸς, κὴ, κὸν, *adj.* easily slipping away; fugitive; fleeting, *Luc. Tim.*

Διάφευξις, εως, ἡ, the act of fleeing, *or* fleeing asunder, *Thuc.* escape; flight: *subst. of* διαφεύγω.

Διαφῆκα, 1 *aor. of* διαφίημι.

Διαφημίζω, *fut.* ίσω, to divulge, spread a report.=*Mid. s. s. Th.* διὰ, (φημίζω) φήμη.

Διαφθαρτικὸς, κὴ, κὸν, *adj.* destructive: *from* διαφθείρω.

Διαφθείρω, *fut.* διαφθερῶ, *also* διαφθέρσω, *perf.* διέφθαρκα, *perf. mid.* διέφθορα, *generally neut., but also Att. act.* to destroy, totally ruin, *Iliad.* 13, 625. to destroy, slay, massacre, *Xen. Cyrop.* 1, 4, 7. to alter for the worse, change, vitiate, deteriorate utterly—to pervert, seduce, to debauch—corrupt, *as by bribes*—expend, waste, *or* dissipate, (βίον) *properly.*=*Pass.* 2 *aor.* διεφθάην, *part.* διαφθαρεὶς, to be corrupted, &c. ¶ φρενῶν διαφθαρεὶς, *Eurip.* disordered in the intellects. ¶ διαφθαρεὶς νόσῳ, that had perished by disease. ¶ διέφθορας φρένας, *Iliad.* 15, 128. thou hast lost thy senses. *Th.* διὰ, φθείρω.

Διαφθονέομαι, οῦμαι, [*fut.* ήσομαι] to be envied, and brought to ruin in consequence, *Joseph.? Th.* διὰ, φθονέομαι.

Διαφθορὰ, ᾶς, ἡ, destruction; ruin—murder, *Soph. Œd. Tyr.* 573.—vitiation, deterioration—perversion—seduction, *of a maiden*, the debauching of youth—corruption *of morals—with* τῶν φρενῶν, derangement of the intellects: *subst. of* διαφθείρω.

Διαφθορεὺς, έως, ὁ, a corrupter; one who seduces, violates, *or* injures, *see* διαφθείρω.

Διαφθορέω, *s. s. and Th. as* διαφθείρω.

Διαφίημι, 1 *aor.* διαφῆκα, to send back; to dismiss, *or* discharge—to permit to go away; *from* διὰ, ἀφίημι. [*For the quantity see* ἀφίημι.]

Διαφιλονεικέω, [ῶ, *fut.* ήσω] to contend with any one: *from* διὰ, φιλονεικέω.

Διαφιλοτιμέομαι, οῦμαι, *fut.* ήσομαι, to contend through ambition, (πρός τινα, *or* τινὶ) with any one, *from* διὰ, φιλοτιμέομαι.

Διαφλέγω, [*fut.* ξω] to burn completely. *Th.* διὰ, φλέγω.

Διαφοιβάζω, [*fut.* άσω] *properly*, to inspire with prophetic transports.=*Pass.* to be transported with madness, (*viz. like persons inspired,*) *Soph. Aj.* 332. *Th.* διὰ, (φοιβάζω) φοῖβος.

[Διαφοινίσσω, *s. s. as* φοινίσσω *strengthened by* διά.]

Διαφοιτάω, ῶ, *Ion.* έω, *fut.* ήσω, to go up and down; to spread; to scatter; to disperse and run about on all sides, *as hunting dogs do seeking game, Xen. Venat.* 3, 3. ¶ ἐπειδὴ διεφοίτησεν ἡ φήμη, *Herod.* as soon as the report had gone about. ¶ διαφοιτεύοντες, *Ion. for* διαφοιτάοντες, going here and there; spreading on every side. *Th.* διὰ, φοιτάω.

Διάφορα, ων, τὰ, *adj. neut.* cost; expenses; tribute: *neut. plur. of* διάφορος.

Διαφορὰ, ᾶς, ἡ, differenee—dissension; debate; controversy—profit; advantage, *s. s. as* διάφορον: *subst. of* διαφέρω.

Διαφορέω, ῶ, *fut.* ήσω, *perf.* διαπεφόρηκα, *s. s. as* διαφέρω, to carry up and down; to disperse, *Odyss.* 19, 333. to pillage, *Dem.; mostly said of food*, to digest, *and also, especially*, to discharge by secretion, *or* transpiration—to transpire. ¶ διαφορούμενος, transpiring abundantly—διαφορουμένης αὐτοῦ τῆς χώρας ὑπὸ τῶν λῃστῶν, *Dem.* the place being pillaged by robbers. *Th.* διὰ, (φορέω) φέρω.

[(Διαφόρημα, ατος, τὸ, that which is dispersed, scattered, *or* distributed.]

(Διαφόρησις, εως, ἡ, dispersion; scattering—diaphoresis; evacuation of humours by the pores; transpiration.

(Διαφορητικὸς, κὴ, κὸν, diaphoretic, facilitating transpiration, sudorific.

[(Διαφορία, ας, ἡ, *s. s. as* διαφορά.]

Διάφορος, ον, *adj.* different; diverse, distinguished—remarkable; excelling; eminent; surpassing—differing in opinion; at variance; opposed; hostile; in a state of competition with—useful; advantageous; profitable. *Neut.* τὸ διάφορον, *s. s. as* διαφορὰ, that which imports, concerns, *or* causes difference—interest; advantage; profit—discord; dissension; a subject of discord, *or* strife: *from* διαφέρω.

(Διαφορότης, ητος, ἡ, difference, diversity, *s. s. as* διαφορὰ, *Plat.*

(Διαφόρως, *adv.* differently; diversely—with distinction. *s. s. as* διαφερόντως.

Διάφραγμα, ατος, τὸ, a separation between two things—the diaphragm, the midriff: *from* διαφράγνυμι.

Διαφράγνυμι, *and* διαφράσσω, διαφράττω. *fut.* άξω, *perf.* διαπέφρακα, to place a separation between two things—to place a barrier, to barricade, fortify, *or* enclose. *Th.* διὰ, φράγνυμι, φράσσω.

Διαφραδὴς, ές, *adj.* clearly expressed: from διαφράζω.

Διαφράζω, *fut.* άσω, 2 *aor. poet. Hom.* διεπέφραδον, to relate, and point out clearly, *Iliad.* 20, 349. *Th.* διὰ, φράζω.

Διαφράσσω, *Att.* άττω, *see* διαφράγνυμι.

Διαῤῥέω, *fut.* ήσομαι, to let through. ῥέω, *only occurs in composition.*

Διαφροντίζω, [*fut.* ίσω, *and Att.* ιῶ,] to take care of—think of, *or* occupy one's self anxiously about, *Hippoc.* to contrive, *or* prepare, *Ælian. v. h.* 2, 21. *Th.* διὰ, (φροντίζω) φρὴν.

Διαφυκτόω, ῶ, *fut.* ώσω, *s. s. as* διαψηφίζομαι, to give a vote. *Th.* διὰ, φυκτὸς, κάμος *understd.*

Διαφυὰς, άδος, ἡ, *s. s. and Th. as* διαφυή.

Διαφυγγάνω, *s. s. as* διαφεύγω.

Διαφυγὴ, ῆς, ἡ, escape; evasion; a subterfuge, *or* means of escape—a place of refuge: *from* διαφεύγω.

Διαφυὴ, ῆς, ἡ, a natural separation, *such as the knot in the stalk of corn;* an intermediate body; a partition, a split: *subst. of* διαφύω.

Διαφυλακτικὸς, κὴ, κὸν, *adj.* fit for preserving, for guarding—capable of guarding, of preserving; preserving; guarding, *Plut.*: *from* διαφυλάσσω.

Διαφυλάσσω, *Att.*—άττω, *fut.* άξω, *perf.* διαπεφύλαχα, to preserve, to watch over the preservation of—to preserve a thing for another—to save from any peril. *Th.* διὰ, φυλάσσω.

Διάφυμι, *s. s. as* διαφύομαι, *mid. of* διαφύω.

Διάφυξις, εως, ἡ, *s. s. and Th. as* διάφευξις.

Διαφῠράω, ῶ, *fut.* άσω, *Ion.* ήσω, to knead thoroughly. *Th.* διά, φυράω.

Διαφῡσάω, ῶ, *fut.* ήσω, to blow through—to blow away. *Th.* διά, φυσάω.

(Διαφύσησις, εως, ἡ, the act of blowing through—a blowing away—transpiration. *Aristot. Probl.* 13, 4. [⏑ ⏑ – – ⏑]

Διάφῡσις, εως, ἡ, the state of sprouting, *or* growing between, *or* through, *Theophrast.*, *as* a bud between the inner branch and trunk. *s. s. as* διαφυή: *from* διαφύω.

Διαφύσσω, 1 *aor.* διήφυσα, *or poet. and Ion.* διάφυσσα, to pour, *or* draw out, *Odyss.* 16, 110. to tear, *or* pull out, *flesh*, 19, 450. *Th.* διά, ἀφύσσω.

[Διαφῡτεύω, *fut.* εύσω, to transplant. *Th.* διά, φυτεύω.]

Διαφύω, *fut.* ύσω, *perf.* (*in a mid. s.*) διαπέφυκα, 2 *aor.* διέφυν, (*from* διάφυμι, *act. pres. not in use, Mid.* διαφύομαι, to grow through—shoot up, *or* between, grow through crosswise, *Theophrast.*—to grow with, *hence*, depend on, τινός, something—to intervene, *Herod.* to be different by nature—to be expert, *or* intelligent, *Dio Cass.* ¶ τὸ διαπεφυκὸς, a superfluous sucker, *or* shoot; a parasitical plant. *Th.* διά, φῦω. [*Upsilon long except in the pres. and imperf.*]

Διαφωνέω, ῶ, *fut.* ήσω, to be discordant, *or* dissonant—to disagree with; to be at variance, τινι, with any one—to expire, *LXX.* ¶ τὸ διαπεφωνημένον, a subject of disagreement. ¶ διαφωνεῖ τι τῶν χρημάτων, the money does not agree, (some part is wanting.) ¶ διαπεφώνηκε, *Chrysost.* he breathed his last. *Th.* διά, φωνέω.

(Διαφώνησις, εως, ἡ, discordance; dissonance—disagreement in opinion; dissension; discord.

(Διαφωνητικὸς, κὴ, κὸν, *adj.* pertaining to, tending to, *or* promoting discord, *or* dissension; inclined to discord; contentious; contradictory.

(Διαφωνία, ας, ἡ, *s. s. as* διαφώνησις.

(Διάφωνος, ον, *adj.* having an unharmonious voice; discordant; dissonant; jarring; disagreeing; contradictory; at variance.

Διαφώσκω, to begin to shine. *s. s. as* διαφαύσκω. ¶ διαφωσκούσης ἡμέρας, the day beginning to dawn. *Th.* διά, φώσκω.

Διαφωτίζω, *fut.* ίσω, to render luminous—to illuminate, *or* enlighten—to bring to light, reveal, *or* disclose—*in eccles. writers*, to illumine with divine grace. *Th.* διά, (φωτίζω) φῶς.

Διαχάζομαι, [*fut.* άσομαι,] to give way, to yield—*also, but rarely, act.* διαχάζω, *s. s. Xen. Anab.* 4, 8, 18. *Th.* διά, (χάζω) χάω.

Διαχαίνω, *fut.* ανῶ, *the s. of* χαίνω, *strengthened by* διά.

Διαχάλασμα, ατος, τὸ, that which has been loosened, *or* slackened—a space: *from* διαχαλάω.

Διαχᾰλάω, *fut.* άσω, to relax; to slacken; to loose—to move gently, *Xen. Eq.* 7, 11. *Th.* διά, χαλάω.

[Διαχᾰρίζομαι, *fut.* ίσομαι, to give away among many. *Th.* διά, χαρίζομαι.]

Διαχάσκω, *s. s. as* διαχαίνω.

Διαχειμάζω, [*fut.* άσω,] to pass the entire winter. *Th.* διά, (χειμάζω) χεῖμα.

Διαχειρίζω, *fut.* ίσω, *perf.* διακεχείρικα, to handle, manage, take care of, *or* administer; to transact.=Διαχειρίζομαι, *Mid.* to kill with one's own hand. *Th.* διά, (χειρίζω) χείρ.

(Διαχείρισις, εως, ἡ, *and* διαχειρισμὸς, οῦ, ὁ, management of affairs; transaction of business; administration.

Διαχειροτονέω, ῶ, *fut.* ήσω, to decide by vote, *lit.* by vote, *given by lifting the hands*; to decide upon, *or* determine a doubtful question; *in late writ. s. s. as* χειροτονέω: *from* διά, χειροτονέω.

(Διαχειροτονία, ας, ἡ, the act of voting with uplifted hands, *or* of deciding a question by votes.

Διαχέω, *fut.* εύσω, *in Epic poet.* διαχεύω, εύσω, 1 *aor.* διέχευα, to pour through, pour out, diffuse, spill, *or* shed—to cut up in pieces, and distribute, *as a victim sacrificed*, *Iliad.* 7, 316. *and Odyss.* 13, 427. *a* 3 *pers. plur.* 1 *aor.* διέχευαν, to melt down, *or* dissolve. *met.* to make serene, to gladden, *Herodot.* 8, 57. to scatter, *Xen.* to separate and disperse, to destroy, *Apollon. Rhod.* 3, 320. to make void, *or* annul, *Plut.*=*Pass.* to become dissolved, &c. *met.* to be contented; to rejoice — διακεχυμένος (*part. perf. pass.*) τρυφῇ, *met.* plunged in luxury. *lit.* overflowing with. ¶ ἡ νιφὰς διαχεῖται, the snow dissolves. ¶ οἱ πόροι διαχέονται, the pores are open. *Th.* διά, χέω.

[Διαχλαινόω, *s. s. as* χλαινόω, *strengthened by* διά.]

[Διαχλευάζω, *s. s. as* χλευάζω, *strengthened by* διά.]

Διαχλιδάω, *s. as* χλιδάω. [*str. by* διά.]

Διαχόω, ῶ, *fut.* ώσω, *the regular Ion. form of* διαχώννυμι, *Att. Th.* διά, χόω.

Διαχράομαι, *fut.* ήσομαι, *perf. pass.* διακέχρημαι, 2 *aor.* διέχρην, (*from* διάχρημι), to make use of, *with a dat. of the object.*—to ruin; spend, waste, *or* consume—destroy, kill—sustain, endure, to be affected by, *with a dat.*—to transact, *by late writ.* to borrow among themselves. ¶ διαχρῶνται οἴνῳ, they make use of wine. ¶ διαχρᾶσθαι συμφορῇ μεγάλῃ, to suffer a serious misfortune. ¶ διαχρᾶσθαι ἑαυτὸν, *Xen. Mem.* 4, 2, 17. to put himself to death. *Th.* διά, χράομαι.

[Διάχρηστος, ον, *adj.* excellent. *Th.* διά, χρηστός.]

Διάχρισμα, ατος, τὸ, an ointment, *or* salve: *from* διαχρίω.

Διαχρίω, *fut.* ίσω, to besmear; anoint, *or* plaster between, *or* all over. *Th.* διά, χρίω. [ῐ]

Διάχρῡσος, ον, *adj.* adorned with gold, gilt, *or* embroidered with gold. *Th.* διά, χρυσός.

Διαχρώννυμι, [*fut.* σω,] to paint over, to colour. *Th.* διά, χρώννυμι.

Διάχῦσις, εως, ἡ, effusion; diffusion; dilatation; expansion. *met.* expansion of the countenance with joy; satisfaction—the resolution of a swelling: *subst. of* διαχύω.

(Διαχῠτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, *or* capable of cheering the countenance, *or* giving satisfaction—causing swellings to subside—dissolute; prodigal.

Διαχύω, *fut.* ύσω, *perf.* διακέχυκα, *s. s. as* διαχέω, *and* to expand; dilate. ¶ διαχύεσθαι τῇ ψυχῇ, to have the heart dilated with joy. ¶ διακεχυμένος, luxurious; dissolute. *Th.* διά, χύω. [⏑ ⏑ ⏑ –]

Διαχώννυμι, *Att., later Att.* –χωννύω, *Ion. reg.* διαχόω, *fut.* ώσω, to complete a mound, *or* dam—to separate by, &c. fortify, secure by, &c. *Th.* διά, χώννυμι, χόω.

Διαχωρέω, ῶ, *fut.* ήσω, *perf.* διακεχώρηκα, to go through—to pass current, *as coin*—to go different ways, one at one side, another at another. ¶ κάτω διαχωρεῖ τινι, *Xen. Anab.* 4, 8, 20. he has a looseness of the belly. ¶ ῥᾷον διαχωρεῖ, he prospers; he thrives, *or* succeeds. *Th.* διά, χωρέω.

(Διαχώρημα, ατος, τὸ, *and* διαχώρησις, εως, ἡ, excrement; filth—an interstice; an intermediate space—a gap; a cleft.

(Διαχωρητικὸς, κὴ, κὸν, *adj.* laxative.

Διαχωρίζω, *fut.* ίσω, to separate, *or* set apart.=Διαχωρίζομαι, *Mid.* to withdraw. *Th.* διά, χωρίζω.

Διαχωρισμὸς, οῦ, ὁ, *and* διαχώρισις, εως, ἡ, separation; the act of setting apart.

(Διαχωριστικὸς, κὴ, κὸν, *adj.* producing separation.

Διάχωσις, εως, ἡ, the act of completing a mound, &c. *as subst. of* διαχώννυμι.

Διαψαίρω, to rub through; rub out, *or* rub clean—to blow through; to fan, air—rake up. *met.* search accurately. *Th.* διά, ψαίρω.

Διαψάλλω, *s. s. as* ψάλλω.

[(Διάψαλμα, ατος, τὸ, variation in singing, *or* in the melody: *used by the LXX. for the Hebrew* "*Selah.*"]

[Διαψαύω, *s. s. as* ψαύω, *strengthened by* διά.]

Διαψάω, ῶ, *fut.* ήσω, to hollow by

rubbing, *or* scraping; to scratch through, *or* up. *Th.* διὰ, ψάω.

Διαψέγω, *fut.* ξω, to blame strongly. *Th.* διὰ, ψέγω.

Διαψεύδω, *fut.* εύσω, to deceive, cheat, *or* delude.=Διαψεύδομαι, *Pass.* to be deceived; to be mistaken, *or* frustrated in one's expectations.=*Mid. s. s. as* ψεύδομαι, to deceive by falsehood; to lie. *Th.* διὰ, ψεύδω.

(Διαψευστὸς, ἡ, ὸν, *adj.* false, not true, invented.

Διαψηλἄφάω, [ᾶ, *fut.* ήσω,] to feel all through, examine carefully: *from* διὰ, ψηλαφάω.

Διαψηφίζομαι, *fut.* ίσομαι, to vote in regular order by casting the ψῆφος into an urn, *in contradistinction to* διαχειροτονέω, to vote by lifting the hands; to vote. *Th.* διὰ, ψῆφος.

(Διαψήφισις, εως, ἡ, *and* διαψηφισμὸς, οῦ, ὁ, the act of voting. *See the preceding word.*

Διαψιθῡρίζω, *fut.* ίσω, to murmur through; to make a low whispering noise; to whisper one with another, *Polyb.* *Th.* διὰ, ψιθυρίζω.

[Διαψυκτικὸς, ἡ, ὸν, *adj.* adapted to cool, *or* refresh. *From*]

Διαψύχω, *fut.* ὐξω, to refresh; to cool—to expose to the air; to dry—to refresh by repose, food, &c. to revive; to recreate. *Th.* διὰ, ψύχω. [ῡ]

Διάω, to blow through. *s. s. as* διάημι. *Th.* διὰ, ἄω. [⏑ ⏑ –]

ΔΙΑ΄Ω, *a supposed Th. for* δίαιτα, *and* ἐνδιάω, to live, to dwell.

Δίβαμος, ου, *adj.* two-footed. *Th.* δὶς, βαίνω, βάω, *obs.*

Δίβᾰφος, ου, *adj.* twice dyed; thoroughly dyed. — *Subst.* δίβαφος, ου, ἡ, (ἐσθὴς *understd.*) a twice dyed, *hence*, a precious garment. *Th.* δὶς, βάπτω.

Διβολία, ας, ἡ, a cloak, large enough to be worn double. *Th.* δὶς, βάλλω.

(Διβόλιον, ου, τὸ, a double-edged weapon, a halberd, *or* battle-axe.

(Δίβολος, ον, *adj.* thrown twice; having two points; two-edged. ¶ δίβολος χλαῖνα, *s. s. as* διβολία.

Δίβρᾰχυς, εια, υ, *adj.* consisting of two short syllables, ⏑ ⏑. *Th.* δὶς, βραχὺς.

Δίβροχος, ον, *adj.* twice wetted, *or* steeped — ¶ δίβροχον ἔλαιον, oil from the second pressure. *Th.* δὶς, βρέχω.

Διγᾰμέω, ῶ, *fut.* ήσω, to marry a second time. *Th.* δὶς, γαμέω, γάμος.

(Διγᾰμία, ας, ἡ, second marriage.

Δίγαμμα, the Æolic Digamma, *F.* *Th.* δὶς, γάμμα, *from its resemblance to a double* Γ. *See the letter* Γ.

Δίγᾰμος, ου, ὁ, *or* ἡ, one who has been twice married: *from* διγαμέω.

Διγενὴς, έος, *adj.* of both sexes; of both genders; having a double origin. *Th.* δὶς, (γένος) γένω.

Δίγληνος, ου, *adj.* having two pupils. *Th.* δὶς, γλήνη.

Δίγλῡφος, ου, *adj.* having double sculptures, *or* engravings—ornamented with the Diglyph, *an ornament of the Doric order of architecture.* *Th.* δὶς, γλῡφω.

Δίγλωσσος, *or* ωττος, ου, *adj.* speaking, *or* understanding two languages—double tongued, deceitful.—*Subst.* an interpreter, *Plut.* *Th.* δὶς, γλῶσσα.

Δίγνωμος, ον, *adj.* doubtful; uncertain. *Th.* δὶς, γνώμη.

[Διγομία, ας, ἡ, a prominency over against another; panniers on the back of an ass. *Th.* δὶς, γόμος.]

Διγονία, ας, ἡ, double birth: *from* δίγονος.

Δίγονος, ου, *adj.* twice born, *an epith. of Bacchus.* *Th.* δὶς, γίνομαι.

Δίγῦος, *and poet.* δίγυιος, ον, *adj.* consisting of two acres. *Th.* δὶς, γύα.

Δίδαγμα, ατος, τὸ, a lesson, precept, instruction, *or* warning.—*s. s. as* διδάσκαλος, *Eurip. Beller. frag.* 22.: *from* διδάσκω.

(Διδακτήριος, ου, *adj. s. s. as* διδακτικός. ¶ τὸ διδακτήριον, a proof.

(Διδακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* giving instruction; didactic; instructive.

(Διδακτὸς, ὴ, ὸν, (*and with* 2 *termin.* ου) *adj.* learned; instructed; well-informed—to be learned, *or* taught.

(Δίδακτρον, ου, τὸ, the fees of a teacher.

Διδακτυλιαῖος, αία, αῖον, *a form of* διδάκτυλος.

Διδάκτῡλος, ου, *adj.* of two fingers' length, *or* breadth. *Th.* δὶς, δάκτυλος.

Δίδαξαι, 1 *aor. inf. of* διδάσκω.

Δίδαξις, εως, ἡ, a teaching — instruction: *subst. of* διδάσκω.

Διδάξομαι, *fut. mid. of* διδάσκω.

(Διδασκᾶλεῖον, ου, τὸ, a place where instruction is given; a school.

(Διδασκᾰλία, ας, ἡ, doctrine; instruction—the giving a dramatic piece for representation; *also*, the piece given for representation, *Plut.*; *especially, the* 'Tetralogia,' *four pieces, in contending for a prize*—διδασκαλίαι, *and* περὶ διδασκαλίων, Registers, *in which an account was kept of the representation, and the success of the Authors.*

(Διδασκᾰλικὸς, κὴ, κὸν, *adj.* instructive; pertaining to instruction—skilled *or* practised in teaching. ¶ τὸ διδασκαλικὸν, the mode of teaching; the method of instruction.

(Διδασκᾰλικῶς, *adv.* instructively; after the manner of teachers—didactically.

(Διδασκάλιον, ου, τὸ, *or* διδασκάλια, ων, τὰ, the fees, *or* wages of a teacher.

(Διδάσκᾰλος, ου, ὁ, a teacher, *or* preceptor—*with* χοροῦ, *expressed, or understd.*, one who gives instruction for the representation of a dramatic piece, *mostly*, the author himself.

Διδασκέμεν, διδασκέμεναι, *Ion. and Dor. for* διδάσκειν, *infin. of* διδάσκω.

Διδάσκω, *fut.* άξω, *and poet.* διδασκήσω, *perf.* δεδίδαχα, 1 *aor.* ἐδίδαξα, *Ion.* δίδαξα, to teach (τινὰ) any one, *Odyss.* 8, 488. to teach, *to do any thing, or, to be, accus. and infin. Odyss.* 1, 384. teach, *any thing to a person,* 2 *accus., of person and thing*, *Iliad.* 23, 307, to instruct; to inform; to give precepts; to show — to demonstrate; to render evident—to give a play to be acted, to bring out a drama=Διδάσκομαι, *Pass. perf.* δεδίδαγμαι, *inf.* δεδιδάχθαι, 1 *aor.* ἐδιδάχθην, to be instructed in, informed of, *or* to learn any thing, to be acquainted with, *or* experienced in any thing.=*Mid.* 1 *aor.* ἐδιδαξάμην, *infin.* διδάξασθαι, to learn; to obtain information, *Aristoph. Nub.* 127. to get another person taught, *Xen. Mem.* 4, 4, 5. *and also as act.* to teach. ¶ πόσου διδάσκει; *Xen.* for how much does he teach? ¶ διδάσκειν δρᾶμα, to give a play to be acted. ¶ ἵπποσύνας σε ἐδίδαξαν, *Iliad.* 23, 327. they taught you charioteering. ¶ διδάσκεσθαί τινι ἵππους, to get any one taught horsemanship. ¶ διδάσκονται τὴν ἄλωσιν Σπάρτης, *Paus.* they learned the taking of Sparta. ¶ τοὺς υἱεῖς διδάσκονται, *Plut.* they get their children instructed. *Th.* δάω, δάημι.

(Διδαχὴ, ῆς, ἡ, *s. s. as* δίδαξις.

Διδάχθω, 1 *aor. subj. pass. of* διδάσκω.

Διδάσαι, *poet. for* διδείσαι, *for* διδεῖσι, 3 *pers. plur. pres. of* δίδημι.

Δίδη, *Ion. for* ἐδίδη, 3 *pers. sing. imperf. of* δίδημι.

Δίδημι, *fut.* διδήσω, *as from* διδέω, *imperf.* ἐδίδην, *Ion.* δίδην, [⏑ –] *epic and poet. for* δέω, to bind, *also Att. Schæf. Greg. p.* 619.

Διδόαμεν, *for* δίδομεν, 1 *pers. and* διδόασι, *for* διδοῦσι, 3 *pers. plur. of* δίδωμι.

Δίδοι, *Dor. as* 2 *pers. imperat. pres. Pind. Ol.* 1, 36. *as from* δίδοιμι, *a form of, or for* δίδωμι.

Διδοῖ, 3 *pers. sing.*, 2 *pers.* διδοῖς, (*and* θα, *poet.*) διδοῖσθα, *or* δίδοισθα, *as from* διδόω, *or* δίδοιμι, *forms of* δίδωμι, *from* δόω.

Διδοῖμεν, διδοῖτε, διδοῖεν, *for* διδοίημεν, *&c. the* 3 *persons, plur. opt. of* δίδωμι. *from* διδόω.

Διδοῖς, *see* διδοῖ.

Διδόμεν, *inf. poet. for* διδόναι, *pres. inf. of* δίδωμι

Δίδον, *Ion. for* ἐδίδου, 3 *pers. sing.*

imperf., *and* δίδου, *for* δίδοσο, *pres. imperat. mid. of* δίδωμι.

Διδόω, *fut.* διδώσω, *a form from which some tenses of* δίδωμι *have been formed.*

Διδοῦναι, *poct. Hom. for* διδόναι, *inf. pres. of* δίδωμι.

Διδράσκω, *fut.* δράσομαι, *perf.* δέδρακα, 2 *aor.* ἔδραν, *from* δρῆμι, (*more Att. than* 1 *aor.* ἔδρασα) 3 *pers. plur.* ἔδρᾶν, *infin.* δρᾶναι, *part.* δρᾰ́ς—*imperat.* δρᾶθι, *subj.* δρῶ, δρᾷς, δρᾷ, *optat.* δραίην—*Ion.* διδρήσκω, 2 *aor.* ἔδρην, &c. to run away, to escape: *it occurs only in compos. Th.* δράω, δρῆμι.

Διδραχμιαῖος, α, ον, *a form of* δίδραχμος.

Δίδραχμον, ου, τό, a double drachm. *Th.* δῖς, δραχμή.

(Δίδραχμος, ου, *adj.* worth two drachms. ¶ οἱ δίδραχμοι, soldiers whose pay was two drachms per day.

Διδυμάνωρ, ορος, *adj.* concerning two men. *Th.* δίδυμος, ἀνήρ. [⏑ ⏑ – –]

Διδυμᾰτόκος, ου, ἡ, one that produces twins. *Th.* δίδυμος, τίκτω.

Διδυμάων, ονος, ὁ, *or* ἡ, a twin brother, *or* sister: *poct. for* δίδυμος. [⏑ ⏑ – –]

Διδυμεύω, *fut.* εὔσω, to have twin children, *LXX. Th.* δίδυμος.

Διδυμητόκος, ου, *adj. Ion. for* διδυματόκος.

Δίδυμνος, *poet. for* δίδυμος.

Διδυμογενής, έος, *or* οῦς, *adj.* produced at a birth of twins. *Th.* δίδυμος, γένος, γένω.

[Διδυμόζυγος, ου, *adj.* paired; in pairs. *Th.* δίδυμος, ζυγόν.]

[Διδυμόθροος, ου, *adj.* having a double, *or* two-fold sound. *Th.* δίδυμος, θρόος.]

[Διδυμόκτῠπος, ου, *adj. s. s. Th.* δίδυμος, κτῦπος.]

ΔΙ'ΔΥΜΟΣ, ου, *adj.* double; two-fold.—*Subst.* a twin-child—οἱ δίδυμοι, *the constellation*, Gemini—the testicles—*poet.* two.—δίδυμα, *neut. plur.* twins. *Th.* δίς.

(Διδυμότης, ητος, ἡ, the state of being naturally double; doubleness; duplicity, *Plat.*

Διδυμοτοκέω, [ῶ, *fut.* ήσω,] to give birth to twins. *Th.* δίδυμος, τίκτω.

(Διδυμοτόκος, ου, ἡ, one who has given birth to twins.

(Διδυμοτοκία, ας, ἡ, the giving birth to twins.

Διδυμόχροος, *contr.* ους, ου, *adj.* of two colours. *Th.* δίδυμος, χρόα.

ΔΙ'ΔΩΜΙ, *fut.* δώσω, *from* δόω, *perf.* δέδωκα, 1 *aor.* ἔδωκα, 2 *aor.* ἔδων, *imperf.* ἐδίδων, *or* ἐδίδουν, 2 *aor. mid.* ἐδόμην, *imperf. or* 2 *aor. Ion. from* δόω, δόσκον, *Hom., also, a poet. fut. as from* διδόω, διδώσω, *Odyss.* 13, 358. 24, 314.—*see varieties of tenses, from* διδόαμεν, *to* διδοῦναι, *poct. pres. inf.*, to give, bestow, to present, *or* offer—to grant *or* permit; to pardon, *Xen. Anab.* 5, 6, 31.—*Neut.* give up, *or* yield, *or* addict one's self to. ¶ διδόναι δίκην, to be punished; to undergo punishment. ¶ διδόναι θυγάτερα, to give a daughter in marriage. ¶ ἐδίδοσαν καὶ ἤγοντο ἐξ ἀλλήλων, *Herodot.* they contracted marriages with one another. ¶ διδόασιν ἑαυτοὺς Ἀκαρνᾶσι, *Thuc.* they gave themselves up to the Acarnanians. ¶ πληγὰς διδόναι, to give blows. ¶ ἡδονῇ δοῦς, *Eurip.* having given herself up to joy. *Th.* δόω, δῶ, δῶμι.

Δίδωρος, ου, *adj.* of two hands, *or* palms breadth. *Th.* δίς, δῶρον.

Δίε, *for* ἔδιε, 3 *pers. s.* 2 *aor. of* δίω, to fear, *from which* δείδω. [⏑ –]

Δῖε, *vocat. of* δῖος, godlike.

Διεβλήθην, 1 *aor. pass. of* διαβάλλω.

Διεγγύα, ας, ἡ, bail, pledge, *or* security. *Th.* διά, ἐγγύη.

(Διεγγυάω, ῶ, *fut.* ήσω, to give bail, pledge, *or* security, *Isocrat.* to bail, deliver (τινὰ, any one) by giving security. *Thuc.* 3, 70.= Διεγγυάομαι, *Mid.* to become security; to make one's self answerable; to pledge one's self; to engage, *or* promise; to warrant: *from* διά, ἐγγυάω.

(Διεγγύησις, εως, ἡ, the act of bailing, *or* giving security; bail; surety; warrant.

Διεγείρω, *fut.* ερῶ, *perf.* διήγερκα, to awaken, arouse, &c. *the s. of* ἐγείρω, *strengthened by* διά. *Th.* διά, ἐγείρω.

(Διέγερσις, εως, ἡ, the act of waking, *or* rousing; excitement.

(Διεγερτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of exciting.

Διέγνωκα, *perf. act. of* διαγιγνώσκω.

Διεγρηγορέω, ῶ, *fut.* ήσω, to pass the night awake. *Th.* διά, ἐγρηγορέω.

(Διεγρόμενος, η, ον, *adj. by syncope for* διεγειρόμενος, *part. pres. pass. of* διεγείρω.

Διεδάσαο, διεδάσατο, *for* διεδάσω, διεδάσατο, 2 *and* 3 *pers. sing. of* διεδασάμην, 1 *aor. mid. of* διαδάζομαι.

Διέδεξα, *Ion. for* διέδειξα, 1 *aor. of* διαδείκνυμι.

Διέδρα, he fled, *or* escaped, *Dor. for* διέδρη, 3 *pers. s.* 2 *aor. of* διάδρημι, *obs. See* διαδράσκω.

Διέδρᾰμον, 2 *aor. properly* (*of* διαδρέμω) *of* διατρέχω.

Διεδρία, ας, ἡ, dissidence; dissension; enmity: *from* δίεδρος.

Διέδριον, *and* διέδρον, ου, τό, a seat for two persons. *Th.* δίς, (ἕδρα) ἔζομαι.

(Δίεδρος, ου, *adj.* sitting apart, *or* opposite; disagreeing; dissentient; in opposition; hostile. *Subst.* ὁ δί. *s. s. as* διέδριον.

Διέδωκα, 1 *aor. of* διαδίδωμι.

Διέεργον, *poet. imperf. of* διείργω.

Διεζευγμένως, *adv.* separately: *from part. perf. pass. of* διαζεύγνυμι.

Διέζωσα, 1 *aor. of* διαζώννυμι.

Διεθεὶς, *part.* 1 *aor. pass. of* διΐημι.

Διεθέμην, 2 *aor. mid. of* διατίθημι.

Διέθην, 2 *aor. act. of* διατίθημι.

Διεθρῦφην, 2 *aor. pass. of* διαθρύπτω.

Δίει, 3 *pers. sing. pres. of* δίω, *obs. Th. of* δείδω, to fear.—δίει, 2 *pers. sing. pres. of* δίειμι.

Διειδὴς, έος, *adj.* transparent; bright; clear; limpid; evident. ¶ τὸ διειδὲς τῶν φρενῶν, perspicacity of mind, *Chrysost.*: *from* διείδω.

Διεῖδον, *see* διείδω.

Διείδω, 2 *aor.* διεῖδον, ες, ε, *infin.* διϊδεῖν, *pres. obs.* to see through, discern, *or* recognise; to distinguish. ¶ διείσομαι, *fut. poet. in Nicand. belongs to* δίειμι. ¶ διειδομένη πεδίοιο, *Apollon.* 1, 546. seen through the plain. *Th.* διά, εἶδω.

Διείλεγμαι, *Att. for* διαλέλεγμαι, *perf. pass. of* διαλέγω.

Διειλέω, ῶ, *fut.* ήσω, to unrol; to evolve. *Th.* διά, εἰλέω.

Διείλημμαι, *perf. pass. of* διαλαμβάνω.

Διειλημμένος, *part. perf. pass. of* διαλαμβάνω.

(Διειλημμένως, *adv.* distinctly; in a determined manner; in precise terms: *from part. perf. pass. of* διαλαμβάνω.

Διείλησις, εως, ἡ, a whirlwind. *Th.* διειλέω.

Διείληφα, *perf. act. of* διαλαμβάνω, *but* ? *reading*, *Plat. Legg.*

Διεῖλον, 2 *aor. to* διαιρέω.

Διειλύω, *fut.* ύσω, *and* διειλύσσω, *s. s. as* διειλέω, to unrol—to wind through. *Pass. met.* to steal away, *Apollon.* 4, 35. *Th.* διά, εἰλύω. [διειλύω, ⏑ – – –]

Διειμένος, dismissed: *part. perf. pass. of* διΐημι.

Δίειμι, *fut.* διείσομαι, *infin.* διΐέναι, to pass through; to go away; to traverse — to rush through; to penetrate; to go through. *met.* to go through, *as a speech, or narration*; to relate, describe, *or* expose. ¶ δίεισεν εἰς βάθος, he went to the bottom. ¶ σοὶ δίειμι, I relate to you.—*the present has also a future signif. Th.* διά, εἶμι, to go. ‡‡ to continue, to last, *or* persist: *but this* ? *Th.* διά, εἰμὶ, to be.

Διεῖπον, ες, ε, 2 *aor. inf.* διειπεῖν, *poet.* διαειπεῖν, to converse together, *Odyss.* 4, 215. to say fully, declare positively, *Iliad.* 10, 425. determine, *Dem. Lept. p.* 246. *Wolf.*=*Mid.* to agree together. *no pres. occurs. Th.* διά, ἔπω.

Διείργω, *fut.* διείρξω, *and* διέργω, *fut.* ἕρξω, *imperf. poet., or from* διέργω, *imperf. Ion.* διέεργον, to separate by a barrier, to separate; to restrain. ¶ βραχεῖ πόρῳ διείργεται τῆς Ἀττικῆς ἡ νῆσος, *Plut.* the island is separated from Attica by a narrow strait. ¶ διείργειν τὸν ἀγῶνα, to put an end to a

combat, *or* dispute. *Th.* διὰ, εἶργω.

Διειρεαι, *and* διείρεο, *see* διείρομαι.

Διείρηκα, *perf. of* διερῶ.

Διείρομαι, *poet.* διέρομαι, 2 *pers. sing. Ion.* διείρεαι, *imperat.* 2 *pers. sing. Ion.* διείρεο, to make close inquiries; to scrutinize. *Th.* διὰ, ἔρομαι.

Διειρύω, *Ion. for* διερύω, to drag through, *Herodot.* 7, 24. *Th.* διὰ, ἐρύω. [⏑ – ⏑ –]

Διείρω, *fut.* ερῶ, *lit.* to arrange in a row, *or* join together. *met.* to make a continued discourse, λόγους. ¶ δάκτυλοι διείροντες, fingers stretched out together. *Th.* διὰ, εἴρω.

Διειρωνόξενος, ου, ὁ, *or* ἡ, one who deceives strangers by a show of hospitality, *Aristoph. Ran.* 621: *from* διὰ, εἴρων, ξένος.

Διεὶς, *part. pres. of* δίημι, δίημι.

Διεισδύνω, *fut.* ύσω, to go through and under: *from* διὰ, εἰσδύνω.

Διὲκ, *adv., before a vowel* διἐξ, throughout. *Th.* διὰ, ἐκ.

Διεκβαίνω, [*fut.* βήσομαι,] to go out through, *or* from any place. *Th.* διὰ, ἐκ, βαίνω.

Διεκβάλλω, *fut.* αλῶ, to fling through the midst; to cast through; to carry over—to go over, *or* through, *Polyb. Th.* διὰ, ἐκ, βάλλω.

(Διεκβολὴ, ῆς, ἡ, the act of flinging through the midst, *or* through—passage over, *or* through, *Polyb.*

[Διεκβόλιον, ου, τὸ, *s. s. as* ἐκβόλιον.]

[Διεκδίδωμι, *s. s. as* διαδίδωμι.]

Διεκδρομὴ, ῆς, ἡ, excursion—a hostile incursion, inroad, *or* irruption; a sally against an enemy: *from* διεκτρέχω.

Διέκδῦσις, εως, ἡ, irruption, *or* eruption—the act of slipping through; a shift, fallacious excuse, *or* subterfuge. *From*

[Διεκδύω, *fut.* ύσω, to pass out through; to slip through imperceptibly. *Th.* διὰ, ἐκδύω.]

Διέκειτο, 3 *pers. sing. imperf. of* διάκειμαι.

Διέκερσα, 1 *aor. Æol. of* διακείρω.

Διεκθέω, *fut.* θεύσομαι, to run out and through. *Th.* διὰ, ἐκ, θέω.

[Διεκθορέω, *fut.* ήσω, *and* διεκθρώσκω, *fut.* θοροῦμαι, to leap, *or* spring out through. *Th.* διὰ, ἐκθορέω, ἐκθρώσκω.]

[Διεκλάμπω, *fut.* ψω, to shine forth through. *Th.* διὰ, ἐκλάμπω.]

Διεκπαίω, *fut.* αίσω, *Att.* αιῶ, to break through; to force through. = *Mid.* 1 *aor.* διεξεπαισάμην, *s. s. as the act. Th.* διὰ, ἐκ, παίω.

Διεκπεραίνω, *fut.* ανῶ, to finish a work; to bring to perfection; to go through: *from* διὰ, ἐκπεραίνω.

[Διεκπεραιόω, *s. s. as* περαιόω, *strengthened by* διά.]

Διεκπεριάω, ῶ, *fut.* άσω, *or* ήσω, to go through; to pass; to traverse; to perforate: *from* διὰ, ἐκπεράω.

Διεκπίπτω, 2 *aor. poet.* διέκπεσον, *part.* διεκπεσὼν, to fall into the midst—*and also s. s. as* διεκπαίω. *Th.* διὰ, ἐκ, πίπτω.

Διεκπλέω, *fut.* εύσω, to sail through; *especially, perform manœuvre in sea fights:* to sail through a hostile fleet, and return, *Thuc.* 1, 49.: *from* διὰ, ἐκπλέω.

(Διέκπλοος, *contr.* ους, ου, ὁ, the act of sailing through, *or* of traversing a hostile fleet. *See the verb.*

(Διεκπλώω, *fut.* ώσω, *Ion. for* διεκπλέω.

Διεκπνέω, *fut.* εύσω, to breathe, *or* blow through — to expire; to breathe; to exhale; to evaporate. *Th.* διὰ, ἐκ, πνέω.

(Διεκπνοὴ, ῆς, ἡ, the act of breathing through—expiration; respiration; exhalation.

Διεκπορεύομαι, *fut.* εύσομαι, to go out through, *Dionys. Hal.*: *from* διὰ, ἐκπορεύομαι.

Διέκπτωσις, εως, ἡ, the act of falling through, *or* into the midst; the act of forcing through and escaping: *subst. of* διεκπίπτω.

Διεκρέω, *fut.* ρεύσομαι, to flow quite through; to filter through. *Th.* διὰ, ἐκ, ῥέω.

Διέκριθεν, *poet. for* διεκρίθησαν, 3 *pers. plur.* 1 *aor. pass. of* διακρίνω.

Διέκροος, όου, *contr.* ους, ου, ὁ, the state of running through; discharge: *subst. of* διεκρέω.

[Διεκτέλλω, *fut.* ελῶ, to wash through. *Th.* διὰ, ἐκ, τέλλω.]

Διεκτέμνω, *fut.* εμῶ, to cleave through, *Joseph. Bell. Jud.* 3, 10. 7.: *from* διὰ, ἐκτέμνω.

Διεκτρέχω, 2 *aor.* διεξέδραμον, to run through, *or* to and fro. *Th.* διὰ, ἐκ, τρέχω, δρέμω, *obs.*

Διεκφεύγω, [*fut.* ξομαι,] to escape through; to steal away; to escape. *Th.* διὰ, ἐκ, φεύγω.

Διελᾶσία, ας, ἡ, *or* διέλᾶσις, εως, ἡ, the act of driving, *or* forcing through; the act of riding through, *or* forcing a passage with cavalry; a cavalcade, *Xen. Œc.* 4, 8.: *subst. of* διελαύνω.

Διελαύνω, *fut.* άσω, 1 *aor.* διήλᾶσα (ἵππον, *or* ὄχον, *understood*), to ride, *or* drive through; to force through with cavalry. ¶ ἡμέρα διήλασε, *Eurip. Heracl.* 788. day appeared. *Th.* διὰ, ἐλαύνω, ἐλάω.

Διελέγχω, *fut.* ξω, to refute thoroughly, *and the other signif. of* ἐλέγχω. *Th.* διὰ, ἐλέγχω.

Διελεῖν, 2 *aor. inf. of* διαιρέω.

Διελεύσομαι, *fut. of* διέρχομαι.

Διελήλυθα, *perf. mid. of* διέρχομαι.

Διελθεῖν, 2 *aor. inf. of* διέρχομαι.

Διελθέμεν, *poet. for* διελθεῖν.

[Διελινύω, *s. s. as* ἐλινύω, *strengthened by* διά.]

Διελίσσω, *Att.*—ίττω, [*fut.* ίξω,] to unrol, to unfold. *Th.* διὰ, ἑλίσσω.

Διελκόω, *the s. of* ἑλκόω, *strengthened by* διά.

Διελκυσμὸς, οῦ, ὁ, *subst. of* διελκύω, the act of dragging, &c.

(Διελκυστίνδα, ας, ἡ, a game which consisted in one party endeavouring to pull the other across a certain line.

Διελκύω, *fut.* ύσω, to draw on, through, *or* asunder; to convey through; to drag along, *Plut. Th.* διὰ, ἑλκύω. [⏑ – ⏑ –]

[Διελλαμβάνω, *from which* διεσειλημένος λόγος, a confused, *or* intricate discourse. *Th.* διὰ, ἐλλαμβάνω.]

Διελὼν, *part.* 2 *aor. of* διαιρέω.

Δίεμαι, to fly terrified, *Iliad.* 23, 475. *mid. of* δίημι, *obs.: akin to* δίω, διώκω. [⏑ – ⏑ –]

Διεμβάλλω, [*fut.* ᾰλῶ,] to throw, push, *or* put through and into. *Th.* διὰ, ἐμβάλλω.

Διέμεινα, 1 *aor. act. of* διαμένω.

Διέμενος, *part. pass. of* δίημι.

Διεμμένω, *fut.* ενῶ, *the s. of* ἐμμένω, *strengthened by* διά.

Διεμπίμπλημι, *the s. of* ἐμπίμπλημι, *strengthened by* διά.

[Διεμπίπτω, *s. s. as* ἐμπίπτω, *strengthened by* διά.]

Διεμπολάω, [ῶ, *fut.* ήσω,] to buy up wares in different places in order to sell again; to sell by retail; to vend, *Sophoc. Phil.* 579.: *from* διὰ, ἐμπολάω.

[Διεμφαίνω, *fut.* ανῶ, to cause to appear, *or* to exhibit through. *Th.* διὰ, ἐμφαίνω.]

Διενεχθέντες, *nom. plur. of* διενεχθεὶς, *part.* 1 *aor. pass. of* διαφέρω.

Διενεώνητο, *Ion. for* διενενόητο, 3 *pers. plusq. perf. pass. of* διανοέω.

Διενήνοχα, *perf. mid. of* διαφέρω.

Διενιαυτίζω, *fut.* ίσω, to pass the entire year in any place, *or* engaged in any work, *Herodot.* 4, 7. *Th.* διὰ, ἐνιαυτός.

Διενίσταμαι, [*fut.* στῆσομαι,] to be in opposition one to another: *from* διὰ, ἐνίστημι.

Δίενος, ου, *adj.* biennial. *Th.* δὶς, ἔνος.

Διενοχλέω, ῶ, *fut.* ήσω, to disseminate trouble, *or* confusion: *from* διὰ, ἐνοχλέω.

Δίενται, 3 *pers. plur. of* δίεμαι. [⏑ – –]

Διεντέρευμα, ατος, τὸ, *in Aristoph.* sharpsightedness, seeing through the very intestines. *Th.* διὰ, ἔντερον.

Διὲξ, *for* διὰ ἐξ, by; through. ¶ δι' ἐξ ἁλὸς ἀΐσσουσα, rushing through the waters. ¶ δι' ἐκ πελάγους, through the waves. *Th.* διὰ, ἐκ, *before a vowel,* ἐξ.

Διεξάγω, *fut.* άξω, to lead, conduct, *or* guide through; to guide; to direct, *or* govern — to bring to an end, carry through, *or* terminate—to pass one's life; to support existence; to drag on a wretched existence — to end a

difference; to reconcile. *Th.* διά, ἐξ, ἄγω. [ᾰ]

(Διεξᾰγωγή, ῆς, ἡ, the act of leading through; guidance—the act of carrying through, *or* concluding—the course of life.

Διεξᾰίττω, *or* — ᾰττω, *fut.* ᾰξω, to rush out and through. *Th.* διά, ἐξ, ᾰἴττω, ᾰἶσσω.

[Διεξατμίζω, *s. s. as* ἐξατμίζω, *strengthened by* διά.]

Διέξειμι, *inf.* διεξιέναι, to pass through, *or* traverse—go over, *or* through; to discuss—to treat; to recount, *or* recite; to read—go through with, terminate. ¶ διέξειμι πρὸς ἐμαυτὸν, *Isocrat.* I go over in my mind. *Th.* διά, ἐξ, εἶμι.

[Διεξείργω, *fut.* ρξω, to separate by interposition. *Th.* διά, ἐξείργω.]

[Διεξέλᾶσις, εως, ἡ, the act of riding, *or* of driving through; a forced passage. *From*]

Διελαύνω, διελάω, *fut.* ᾰσω, to ride through, drive through, *or* force a passage; to march an army; to pursue a flying enemy. *Th.* διά, ἐξ, ἐλαύνω.

[Διεξελέγχω, *s. s. as* ἐλέγχω, *strengthened by* διά.]

Διεξέλευσις, εως, ἡ, *s. s. as* διέξοδος: *subst. of* διεξέρχομαι.

Διελεύσομαι, *fut. of* διεξέρχομαι.

[Διελελίσσω, *fut.* ίξω, to unwind; to disentangle. *Th.* διά, ἐξελίσσω.]

Διεεργάζομαι, [*fut.* ᾰσομαι,] to accomplish perfectly — to destroy totally: *from* διά, ἐξ, ἐργάζομαι.

Διεξερέομαι, [*fut.* ερήσομαι,] to make strict inquiries; to inform one's self accurately. *Th.* διά, ἐξ, ἐρέομαι.

Διεξερευνάω, ῶ, *fut.* ήσω, to search out with anxious care; to investigate narrowly—to reconnoitre. *Th.* διά, ἐξ, ἐρευνάω.

Διεξέρπύζω, *fut.* ύσω, *or* διεξέρπω, [*fut.* ψω,] to creep *or* glide out through. *Th.* διά, ἐξ, ἑρπύζω, ἕρπω.

Διεξέρχομαι, *fut.* διεξελεύσομαι, (*from* διεξελεύθω, *obs.*) *perf. mid.* διεξελήλυθα, 2 *aor.* διεξῆλθον, to pass through, *or* by; to go through, *or* over; to traverse—to discourse, relate, explain, *or* expose; to peruse. *s. s. as* διέξειμι. *Th.* διά, ἐξ, ἔρχομαι.

Διεξετάζω, *fut.* άσω, to examine thoroughly, *and the other signif. of* ἐξετάζω. *Th.* διά, ἐξετάζω.

Διεξηγέομαι, *the s. of* ἐξηγέομαι, *strengthened by* διά.

Διεξῆμεν, *Ion. for* διεξῆειμεν, 1 *pers. plur. pl. perf. mid. of* διέξειμι.

Διεξιέμεναι, *Dor for* διεξιέναι.

Διεξιέναι, *inf. of* διέξειμι.

Διεξίημι, [*fut.* διεξήσω,] to dismiss, *or* send through. *neut.* to make an irruption, to enter by force; to rush into impetuously. ¶ εἰς θάλασσαν διεξιεὶς, *Thuc.* rushing impetuously into the sea: *from* διά, ἔξειμι.

[Διεξικνέομαι, *s. s. as* ἐξικνέομαι, *strengthened by* διά.]

[Διεξιππάζομαι, *fut.* άσομαι, *and* διεξιππεύσομαι, *fut.* εύσομαι, to ride out through. *Th.* διά, ἐξιππάζομαι, ἐξιππεύω.]

Διεἰσὼν, *part. pres. of* διέξειμι.

Διεξοδεύω, *fut.* εύσω, to go out by, *or* through; to travel through. *Th.* διά, ἐξ, ὁδός.

(Διεξοδικὸς, κὴ, κὸν, *adj.* passable, easily passed through; wide; spacious—prolix; diffuse; desultory. ¶ διεξοδικὸς λόγος, a very detailed discourse; a diffuse, *or* digressive speech.

(Διεξοδικῶς, *adv.* passing through; going over—in great detail; in a prolix manner; digressively.

(Διέξοδος, ου, ἡ, a road from one place to another; a passage, *or* issue—the progress of a discourse, *or* narration—the course of life; the journey of life—a diffuse, *or* detailed exposition of a subject, *or* a digression; a military expedition, *Dionys. Hal.* the accomplishment of an object in consequence of a change, *Aristot. Phys.* 3, 4. *cit. Schn.* ¶ διέξοδοι, water pipes, *or* conduits—the course of the planets. ¶ κατὰ διέξοδον, diffusely.

[Διεξουρέω, *s. s. as* ἐξουρέω, *strengthened by* διά.]

[Διεξῠφαίνω, *fut.* ανῶ, to weave completely; to complete the web. *Th.* διά, ἐξυφαίνω.]

Διεορτάζω, *fut.* άσω, to celebrate an entire festival, *Thuc.* 8, 9.: *from* διά, ἑορτάζω.

Διέπεσον, 2 *aor. act. of* διαπίπτω.

Διεπέφᾰδον, ες, ε, 2 *aor. act. Ion. and poet. of* διαφράζω.

[Διεπιφώσκω, *s. s. as* ἐπιφώσκω, *strengthened by* διά.]

Διέπραθον, 2 *aor. act. and* διεπραθόμην, 2 *aor. mid. of* διαπέρθω.

Διέπρησσον, *imperf. of* διαπρήσσω, *Ion. for* διαπράσσω.

Διέπτατο, 3 *pers. sing.* 1 *aor. mid. of* διαπέταμαι.

Διέπω, [*fut.* ψω,] to rule, govern, administer, *or* direct. ¶ διέπειν τὸν ἀγῶνα, to preside as judge of a combat. *Th.* διά, ἕπω.

Διέρᾱμα, ατος, τὸ, a tunnel, *or* funnel, *Plut. Th.* διά, ἐράω, to pour.

Διεργάζομαι, *fut.* άσομαι, to execute, achieve, finish, *or* perfect; to till; to cultivate—to bring to an end, destroy, *or* kill. ¶ διεργασμένη γῆ, cultivated land. ¶ ἑαυτὴν διεργασαμένη, *Plut.* having put herself to death. ¶ διέργαστο ἂν τὰ τῶν Περσέων πράγματα, *Herod.* the affairs of the Persians would have been destroyed. *Th.* διά, (ἐργάζομαι,) ἔργον.

Διέργω, *poet. imperf.* διέργον, *an old Ion. form for* διείργω.

Διερεθίζω, *fut.* ίσω, to irritate, *or* excite greatly: *from* διά, ἐρεθίζω.

Διερέθισμα, ατος, τὸ, an irritation, *or* excitement; a goad, sting, *or* stimulus.

Διερείδω, *fut.* είσω, to fix in, through, *or* between; to stay, *or* support. =Διερείδομαι, *Mid.* to support one's self by; to lean upon—to contend for something with one another. *Th.* διά, ἐρείδω.

Διερέσσω, *fut.* διερέσω, 1 *aor.* διήρεσα, *poet.* σσ, to row through, *or* up and down; to row vigorously—to move, *or* swing, backward and forward. *Th.* διά, ἐρέσσω.

Διερευνάω, ῶ, *fut.* ήσω, to trace out, *or* investigate closely; to search out diligently — to investigate among themselves. *Th.* διά, ἐρευνάω.

(Διερευνητὴς, οῦ, ὁ, a diligent searcher, *or* inquirer—a spy.

Διερίζω, *fut.* ίσω, to contend with any one, *or* with one another. *Th.* διά, ἐρίζω.

Διερμηνεύω, *fut.* εύσω, to explain clearly, *or* interpret accurately. *Th.* διά, ἑρμηνεύω.

(Διερμήνευσις, εως, ἡ, clear interpretation, *or* explanation.

(Διερμηνευτὴς, οῦ, ὁ, an interpreter, *or* one who explains.

Διέρομαι, [*fut.* ερήσομαι,] to inquire into. *Th.* διά, ἔρομαι.

Διερὸς, ρὰ, ρὸν, *adj.* wet; watered—green—fresh, lively, strong, *Odys.* 9, 43. *Th.* διαίνω.

Διερπύζω, *fut.* ύσω, *or* διέρπω, *fut.* ψω, to creep, *or* glide through. *Th.* διά, (ἑρπύζω) ἕρπω.

Διερῥιμμένως, *adv.* cast away, scattered: *from part. perf. pass. of* διαῤῥίπτω.

Διεῤῥίφθην, 1 *aor. and* διερρίφην, 2 *aor. pass. of* διαῤῥίπτω.

Διέρυθρος, ου, *adj.* spotted, *or* variegated with red. *Th.* διά, ἐρυθρός.

Διερύκω, *fut.* ύξω, to impede, *or* prevent; to put asunder, *combatants*—to discontinue, *or* put off to another time a work commenced. *Th.* διά, ἐρύκω. [⏑ ⏑ – – –]

Διέρχομαι, *fut.* διελεύσομαι, 2 *aor.* διῆλθον, *inf.* διελθεῖν, *poet.* διελθέμεν, *perf. mid.* διελήλυθα (*as from* διελεύθω), to pass through, go through, *or* traverse; to go through, *a discourse, or narration;* to peruse—to go over in the mind; to consider; to reflect upon—to narrate—to count over. ¶ κἀμὲ διῆλθέ τι, *Eurip. Suppl.* 283. and something passed through, *or* affected me. ¶ διελθεῖν πρὸς ἑαυτὸν, *Isocrat.* to go over in his own mind. ¶ διῆλθε λόγος, *Plat.* the report was spread. *Th.* διά, ἔρχομαι.

Διερῶ, *fut., and* διείρηκα, *perf., as* 2 *aor.* διεῖπον *is assumed, no prcs.* —*s.* to 'declare expressly, *or* clearly,' *as* διείρηκεν ὁ νόμος, *Dem. Lept. Wolf. p.* 246. the law has clearly determined. *Th.* διά, εἴρω.

Διερωτάω, ῶ, *fut.* ήσω, *perf.* διηρώτηκα, to examine, *or* inquire into accurately. *Th.* διά, ἐρωτάω.

Δίεσθαι, *inf. of* δίεμαι. [⏑ – –]

Διεσθίω, *fut.* ίσω, *for* 2 *aor.* διεφάγον, *from* διαφάγω, to eat up totally; to gnaw through; to corrode. *Th.* διά, ἐσθίω.

Δίεσις, εως, ἡ, the causing to pass through, *especially, a fluid*—dilution; liquefaction — diesis, *in ancient music,* a quarter-tone, *Schn. L. Th.* δίτημι, δίημι.

Διεσκεμμένως, *adv.* with circumspection; providently; prudently: *from* διεσκεμμένος, *part. perf. of* διασκέπτομαι.

Διέσομαι, *fut. of* δίειμι, to be.

Διεσπαρμένως, *adv.* scattered up and down; dispersed: *from part. perf. pass. of* διασπείρω.

Διέσπαρον, 2 *aor. of* διασπείρω.

Διεσπασμένως, *adv.* torn asunder: *from part. perf. pass. of* διασπάω.

Διεσπουδασμένως, *adv.* diligently, &c.: *from part. perf. pass. of* διασπουδάζω.

Διέσσυτο, *for* διεσέσυτο, 3 *pers. s. plusq. perf. of* διασεύομαι, he rushed rapidly through; he hurried by with impetuosity.

Διέσταλκα, *perf.* διέσταλον, 2 *aor. act. of* διαστέλλω.

Διεστειλάμην, 1 *aor. mid. of* διαστέλλω.

Διεστηκώς, *part. perf. of* δίϊστημι.

Διέστολα, ας, ε, *perf. mid. of* διαστέλλω.

Διεστραμμένως, *adv.* distorted; quite awry: *from part. perf. of* διαστρέφομαι.

Διεστὼς, *for* διεστηκώς.

Διεσφαλμένως, *adv.* spoiled; defective—ruined: *from part. perf. pass. of* διασφάλλω.

Δίεσχον, 2 *aor. of* διέχω.

Διεσώθην, 1 *aor. pass. of* διασώζω.

Διεταράχθην, 1 *aor. pass. of* διαταράσσω.

Διετεινάμην, 1 *aor. mid., and* διέτεινον, *imperf. act. of* διατείνω.

Διετετάχατο, *Ion. for* διατεταγμένοι ἦσαν, 3 *pers. plur. plus. perf. of* διατάσσυμαι.

Διετηρὶς, ίδος, ἡ, a period of two years. *Th.* δὶς, ἔτος.

(Διετὴς, έος, *adj.* two years old—two years made; lasting for two years past; biennial.—τὸ διετὲς, the space of two years. ‡‡ lasting beyond a year, perennial, *in this s. some write* διέτης: *from* διετίζω.

(Διετήσιος, ου, *adj.* lasting throughout the whole year, *Thuc.*

(Διετία, ας, ἡ, *N. T. s. s. as* διετηρὶς.

Διετίζω, *fut.* ίσω, to complete the year; to live, *or* to last for a year, *or* for many years—to pass the year; to winter, *Aristot. Th.* διά, ἔτος.

Διέτμαγεν, *poet. for* διετμάγησαν, 3 *pers. plur.* 2 *aor. pass., and* διέτμαγον, ες, ε, 2 *aor. act. of* διατμήγω.

(Διέτμαξεν, *for* διέτμηξεν, 3 *pers. sing.* 1 *aor. act. of* διατμήγω.

Διευθετέω, ῶ, *fut.* ήσω, to arrange in a perfect and orderly manner; to set every thing in its place—to take a thing in good part. *Th.* διά, εὖ, τίθημι.

Διευθέτησις, εως, ἡ, arrangement, &c.

Διευθῡμέω, ῶ, *fut.* ήσω, *s. s. as* εὐθυμέω. *Th.* διά, εὖ, θυμός.

Διευθυντὴρ, ῆρος, *or* —ὴς, οῦ, ὁ, one who governs, &c. *See the verb* διευθύνω.

Διευθυντήριος, ου, *adj.* clever in ruling, &c.

Διευθύνω, *fut.* υνῶ, to govern, direct, *or* administer—to correct, *or* rectify; to examine, discuss, *or* refute. *Th.* διά, (εὐθύνω) εὐθύς.

Διευκρῑνέω, ῶ, *fut.* ήσω, to separate; to divide—to arrange accurately, *or* in a distinct order—to discuss thoroughly; to examine, *or* distinguish carefully: *from* διά, εὐκρινέω.

(Διευκρίνησις, εως, ἡ, separation—distinct, *or* orderly arrangement; discussion; clear explanation. [⏑ – ⏑ – ⏑]

Διευλᾰβέομαι, οῦμαι, *fut.* ήσομαι, to beware of, *or* avoid doing any thing; to revere, stand in awe of, *or* respect one another, *Plat. Th.* διά, εὖ, λαμβάνω.

[Διευνάζω, *fut.* άσω, to put to sleep; to quiet. *Th.* διά, εὐνάζω.]

[Διευπρᾱγέω, ῶ, *fut.* ήσω, to be throughout, *or* always, successful. *Th.* διά, εὐπραγέω.]

Διευοῖπίζω, *fut.* ίσω, to be tossed to and fro, *like the waves of the Euripus. Th.* διά, Εὔριπος.

Διευρύνω, *fut.* υνῶ, to dilate, *or* widen. *Th.* διά, (εὐρύνω) εὐρύς.

[Διευστοχέω, ῶ, *fut.* ήσω, to hit the mark always. *Th.* διά, εὐστοχέω.]

[Διευσχημονέω, ῶ, *fut.* ήσω, to act at all times with decorum and dignity. *Th.* διά, εὐσχημονέω.]

[Διευτελίζω, *fut.* ίσω, to despise thoroughly *or* throughout. *Th.* διά, εὐτελίζω.]

Διευτονέω, ῶ, *fut.* ήσω, to preserve vigour, throughout, *or* to the last. *Th.* διά, εὖ, (τόνος) τείνω.

Διευτῡχέω, ῶ, *fut.* ήσω, to be always fortunate—to have complete success in an affair: *from* διά, εὐτυχέω.

Διεφθαρέατο, *Ion. for* διεφθάρυντο, 3 *pers.* 2 *aor. mid. of* διαφθείρω.

Διέφθαρκα, *perf. act.,* διέφθαρμαι, *pass., and* διέφθορα, ας, ε, *perf. mid. of* διαφθείρω.

(Διεφθαρόμην, 2 *aor. mid. of* διαφθείρω.

(Διέφθαρον, 2 *aor. act. of* διαφθείρω.

Δίεφθος, ος, *adj.* thoroughly concocted, *Hippoc. Th.* διά, ἕψω.

Διέφυ, 3 *pers. sing. of* διέφυν, 2 *aor. of* διαφῦμι, διαφύω.

Διέχευα, ας, ε, 1 *aor. act. of* διαχέω.

Διεχὴς, έος, *adj.* not continuous; interrupted; in which there is solution of continuity—scattered; dispersed. *opposed to* συνεχής. *Th.* διά, ἔχω.

Διεχθρεύω, *fut.* εύσω, to have an enmity against, *or* a hostile disposition towards any one, τινί. *Th.* διά, (ἐχθρεύω) ἐχθρός.

Δίεχω, *fut.* διέξω, *perf.* διέσχηκα, *imperf.* διεῖχον, 2 *aor.* διέσχον, to penetrate, to pierce through, *Iliad.* 13, 520. to cleave, *or* split; to open; to force a passage, *Plut. Cæs.* 20.—*Neut. prose, freq.* to be apart; to stand asunder; to gape, yawn, *or* open—to be distant, *Strab.* to be distant, one from the other, *Xen. Anab.* 1, 10, 4.—to extend. ¶ διέχον ἀλλήλων βασιλεύς τε καὶ οἱ Ἕλληνες ὡς τριάκοντα στάδια, *Xen. Anab.* 1, 10, 4. the king and the Greeks were thirty stadia from each other. *Th.* διά, ἔχω.

Διέψευσμαι, *perf. pass. of* διαψεύδω.

Διεψευσμένως, *adv.* falsely: *from part. perf. pass. of* διαψεύδω.

Διέψω, [*fut.* εψήσω,] to boil, *or* cook thoroughly. *Th.* διά, ἕψω.

Δίζημαι, [*fut.* διζήσομαι,] *imperf.* ἐδιζόμην, *part.* διζήμενος, to seek, *or* go in search of, *properly,* among, *as Iliad.* 10, 84. to aspire after, *or* strive to obtain, *Odyss.* 23, 253.—seek in one's own mind, examine, *Herodot.* 7, 103. ¶ *akin to* δίζω, *and* ζητέω. *Th.* δίζω, δίω. ?

(Διζήμων, ονος, *adj.* one who seeks, *or* examines.

(Δίζησις, εως, ἡ, search; research; examination; consideration.

(Διζυγία, ας, ἡ, a team of two, *or* carriage drawn by two: *from* δίζυγος.

Δίζῡγος, ου, *adj. or* δίζυξ, υγος, *adj.* harnessed two abreast—double. ¶ δίζυγες ἵπποι, *Iliad.* 5, 195. two horses abreast. ¶ μετὰ δίζυγον ἦμαρ, after two days. *Th.* δὶς, ζυγός.

Δίζω, *fut.* ίσω, *imperf.* ἔδιζον, to seek, consider, doubt, at a loss, *Iliad.* 16, 713. ¶ *akin to* δίζημαι. *Th.* δίω, *Damm.*

Δίη, *Ion. for* δία, *fem. of* δῖος.

Διηβολία, *Ion. for* διαβολία.

Διήγαγον, ες, ε, *Att.* 2 *aor. of* διάγω.

Διηγέομαι, οῦμαι, *fut.* ήσομαι, *perf.* διήγημαι, to recount, relate, discuss, go through, *or* explain; to tell. *Th.* διά, ἡγέομαι.

(Διήγημα, ατος, τὸ, a narration, *or* history; narration. ¶ *according to Apthonius,* διήγημα *means,* the simple recital, *and* διήγησις, the oratorical, *or* historical exposition of any matter, *or* event.

(Διηγηματικὸς, κὴ, κὸν, *adj.* narrative; adapted for narration—fond of narration, of relating tales.

(Διηγημάτιον, ου, τὸ, *diminutive of* διήγημα, a short narrative, a little tale.

(Διήγησις, εως, ἡ, narration; exposition; a narrative. *See* διήγημα.

Διῆειν, εις, ει, *plus. perf. mid. of* δίειμι.

Διηέριος, ου, *and* ρία, ριον, (*Ion.*) *adj.* traversing the air. *Th.* διὰ, ἀήρ.

Διηθέω, *and* διήθω, *fut.* ήσω, to strain; pass through a strainer; to clarify, *or* filter. *Neut.* to filter through, *or* trickle through. *Th.* διὰ, ἠθέω.

(Διήθησις, εως, ἡ, the act of straining through—filtration.

Διηκονέω, διήκονος, *Ion. for* διακονέω, διάκονος.

Διηκόσιοι, *Ion. for* διακόσιοι, 200.

Διηκριβωμένως, *adv.* very exactly; with the utmost precision: *from part. perf. pass. of* διακριβόω.

Διήκω, *fut.* ξω, 1 *aor.* διῆξα, to come by, *or* through—to traverse, *or* extend through—to come, *or* reach to. *Construct. with accus., rarely genit.*

Διήλᾶσα, ας, ε, 1 *aor. of* διελαύνω.

Διῆλθον, ες, ε, 2 *aor. of* διέρχομαι.

Διηλιόω, to burn with the sun—to sun thoroughly. *Th.* διὰ, ἡλιόω.

Διηλόω, ῶ, *fut.* ώσω, to nail and fasten; to drive nails through. *Th.* διὰ, (ἦλόω) ἦλος.

Διήλῦσις, εως, ἡ, passage through, *or* out; an excursion. *s. s. as* ἔξοδος. *Th.* διὰ, (ἐλεύθω, *obs.*) ἔρχομαι.

Διημερεύω, *fut.* εύσω, to pass the entire day. ¶ διημερεύειν ἀνάριστον καὶ ἄδειπνον, *Plut.* to pass the entire day without dinner, *or* supper. *Th.* διὰ, (ἡμερεύω) ἡμέρα.

Διημερόω, ῶ, *fut.* ώσω, to tame thoroughly; to render mild, soothe, *or* soften. *Th.* διὰ, (ἡμερόω) ἥμερος.

Δίημι, *act. obs. of* δίεμαι.

Διῆμι, *contract. of* διΐημι, *part. pres.* διεὶς, to cause to pass through—to put asunder, melt, dissolve, to liquefy—dilute.=*Pass. part. pres.* διέμενος, *also in an act. s. Aristoph. Plut.* 720. *part.* 1 *aor. pass.* διεθείς=*Mid. part.* 2 *aor.* διείμενος. *Th.* διὰ, ἵημι.

Διηνεκὴς, ές, *adj.* in a state of uninterrupted protraction, continuation, *or* succession—uninterrupted—continued; continuous; continual; perpetual; on to the end; at length—long, *Iliad.* 12, 134. entire, whole, 7, 321. ¶εἰς τὸ διηνεκὲς, to eternity; for ever. *Th.* διὰ, ἠνεκής.

(Διηνεκῶς, *and Ion.* διηνεκέως, *adv.* uninterruptedly; in uninterrupted succession — connectedly, at length, from the beginning, *Odyss.* 7, 241. positively, explicitly, precisely, 4, 836. *and elsewhere with* ἀγορεύω.

Διήνεμος, ον, *adj.* exposed to the wind; airy. *Th.* διὰ, ἄνεμος.

Διηνέχθην, 1 *aor. pass. of* διαφέρω.

Διήνοιξα, 1 *aor. act. of* διανοίγω.

Διηύνυσα, ες, ε, 1 *aor. act. of* διανύω.

Διῆξε, *for* διήϊξε, 3 *pers. sing.* 1 *aor. from* διαΐσσω.

Διηπειρόω, ῶ, *fut.* ώσω, to join firmly to the continent. *Th.* διὰ, ἤπειρος.

Δίηρα, 1 *aor. act. of* διαίρω.

Διήρκεκα, ας, ε, *perf. and* διήρκεσα, ας, ε, 1 *aor. of* διαρκέω.

Διήρεσα, *poet. with* σσ, 1 *aor. of* διερέσσω.

Διηρημένως, *adv.* separately; distinctly: *from part. perf. pass. of* διαιρέω.

Διηρὴς, έος, *adj.* twice-joined—διῆρες μελάθρων, *Eurip. Phœn.* 87. the end, *or* upper story of a house—having two benches of oars. *Th.* δὶς, ἄρω, *not* ἐρέσσω, *Schn. ed. Pass.*

Διήρχθην, 1 *aor. pass. of* διείργω.

Διῆσα, 1 *aor. of* διήθω.

Διῆσαν, 3 *pers. plur.* 1 *aor. of* διΐημι, διΐημι, *from the form* διέω, *fut.* ήσω.

Δίηται, 3 *pers. sing. subj. mid. from* δίω, to terrify. [⏑ – –]

Διηνεκρϊνημένως, *adv.* very carefully, accurately, discriminatingly: *from part. perf. pass. of* διευκρινέω.

Διηχέω, ῶ, *fut.* ήσω, to resound. *act.* to transmit, *or* continue sound. *Th.* διὰ, ἠχέω, ἦχος.

(Διηχὴ, ῆς, ἡ, the transmission of sound to the ear.

(Διηχὴς, έος, *adj.* that transmits, *or* continues sound.

Διθάλασσος, διθάλαττος, ον, *adj.* between two seas. *Th.* δὶς, θάλασσα. [θᾶ]

Δίθηκτος, ον, *adj.* double-edged, *Æsch. Prom.* 869. *Th.* δὶς, θήγω.

[Δίθρονος, ον, *adj.* possessing two thrones; ruled by two kings. *Th.* δὶς, θρόνος.]

Δίθῡμος, ον, *adj.* divided in opinion, *or* sentiment; dissentient; opposed, *LXX.* [*Th.* δὶς, θυμός.]

Διθυραμβέω, ω, *fut.* ήσω, to sing a διθύραμβος.

Διθυραμβικὸς, κὴ, κὸν, *adj.* pertaining to, *or* resembling hymns sung in honour of Bacchus; dithyrambic; wildly enthusiastic; inflated; exaggerated. *Th.* διθύραμβος.

(Διθυραμβικῶς, *adv.* in the dithyrambic style.

Διθυραμβογενὴς, *an epith. of Bacchus. s. s. as* διθύραμβος. *Th.* διθύραμβος, γένος, γένω.

Διθυραμβοδιδάσκαλος, ον, ὁ, a dithyrambic poet. *Th.* διθύραμβος, (διδάσκαλος) διδάσκω.

Διθυραμβοποιέω, ῶ, *fut.* ήσω, to compose dithyrambic odes. [*Th.* διθύραμβος, ποιέω.]

(Διθυραμβοποιΐα, ας, ἡ, *s. s. as Subst.*

(Διθυραμβοποιὸς, οῦ, ὁ, a dithyrambic poet.

Διθύραμβος, ου, ὁ, *a name of Bacchus, of uncertain etymology; according to some,* παρὰ τὸ δύο θύρας βῆναι, *as having been twice born; properly,* an ode in honour of Bacchus; *hence,* a Dithyrambic ode. *in a species of enthusiastic, bold, Lyric poetry; sometimes, the term applies to the abuse of such style, and means,* bombastic, inflated *Lyric compositions.*

Διθυραμβώδης, ες, *adj.* in the dithyrambic style, wild, enthusiastic, *or in a bad s.* bombastic, inflated. *Th.* διθύραμβος, εἶδος.

Δίθυρος, ον, *adj.* having two doors—bivalve. *Th.* δὶς, θύρα. [⏑ ⏑]

[Δίθυρσος, ον, *adj.* having two thyrsi. *Th.* δὶς, θύρσος.]

Διΐ, *also* Δὶ, *dat. of* Δὶς, *obs. for* Ζεύς. [Διΐ, ⏑ ⏑; Δὶ, –]

Διΐαμβος, ου, ὁ, a double ἴαμβος. [*Th.* δὶς, ἴαμβος. [⏑ – ⏑ –]

Διϊαύω, [*fut.* σω.] to sleep throughout, continue to sleep. *Th.* διὰ, ἰαύω.

Δϊΐδρος, ου, *adj.* sweating; perspiring; moist; wet: *from* διϊδρόω.

Διϊδρόω, ῶ, *fut.* ώσω, to sweat; to perspire through. *Th.* διὰ, (ἱδρόω) ἱδρώς.

Διϊέναι, *inf. of* δίειμι.

Διΐημι, *fut.* διήσω, (*from* διέω, *obs.*) to send through, over, *or* across; to transmit, *or* let pass; to discharge, *or* dismiss; to spread asunder—to dissolve, &c. *See the ss. of its contr. form. and the tenses at* ἵημι. *Th.* διὰ, ἵημι.

Διϊθύνω, [*fut.* ὔνῶ,] to guide, *or* direct through, *or* between; to regulate, direct, *or* govern. *Th.* διὰ, (εὐθύνω) εὐθύς. [⏑ – – –]

(Διϊθυντὴρ, ῆρος, *or* ης, ον, ὁ, one who regulates, *or* governs. [⏑ – – –]

Διϊκμάζω, [*fut.* άσω,] to moisten; to wet; *better,* to exhale moisture, *Theoph. Schn. L. Th.* διὰ, ἰκμάς.

Διϊκνέομαι, οῦμαι, *fut.* ῖξομαι, *perf.* δϊῖγμαι, 2 *aor.* διϊκόμην, to pass through, permeate, *or* traverse; *met.* go through, relate, *Iliad.* 9, 61. *and* 19, 186. to penetrate; to come through; extend to, *or* reach—to pass away, *as* time. *Th.* διὰ, ἱκνέομαι.

(Διϊκτικὸς, κὴ, κὸν, *adj.* permeable; penetrable.

Δΐϊος, ου, *adj. of Jupiter.* ¶ Δΐϊος ὀργὴ, the wrath of Jupiter. *Th.* διὸς, *gen. of* Ζεὺς, *properly, of* Δίς. [⏑ ⏑ ⏑]

Διϊπετὴς, ές, διιπετὴς, ές, *adj.* descending from Jove, *or* heaven, *as a river, Hom.*—fallen from heaven — from heaven, divine *Eurip. Bacch.* 1257. *Th.* Ζεὺς, *gen.* διὸς, πίπτω. ‡‡ *viz.* διϊπέτης, flying through the heavens, *Hom. Hymn. Ven.* 4.: *from* διὸς, πέτομαι. [⏑ – ⏑ –]

Διϊπόλια, *or* εἶα, ων, τὰ, festivals of Jupiter at Athens. *Th.* διὸς, πόλις.

Διϊπολιώδης, ες, *adj.* antiquated. like the ceremonies of the διϊπόλια. *Th.* διϊπόλια, εἶδος.

Διϊππεύω, *fut.* εύσω, to ride through *from* διὰ, ἱππεύω.

Διΐπταμαι, *s. s. as* διαπέτομαι.

Διϊσθμέω, ῶ, *fut.* ήσω, *and* διϊσθμίζω, *fut.* ίσω, to pass over an isthmus, *Thuc.* 5, 101. *Th.* διὰ, ισθμός.

Διϊστάνω, *or* διϊστάω, *s. s. as* διΐστημι, *auth.*?

Διΐστημι, *fut.* διαστήσω, *perf.* (*sometimes in an act. s.*) διέστηκα, 1 *aor.* διέστησα, 2 *aor.* διέστην, to separate, divide, *or* put asunder; to cause division, *or* dissension. *Neut. s. s. as the mid., viz.* 2 *aor. perf. and plus. perf.*=Διΐσταμαι, *Mid. imperf.* διϊστάμην, 2 *aor.* διεστάμην, *the latter sometimes in an act. s.*, to separate itself; to remove to a distance; to stand asunder, *or* apart; stand at certain distances—to open—to differ—to be in a state of dissension. *Th.* διά, ἵστημι.

[Διϊστορέω, ῶ, *fut.* ήσω, to relate throughout. *Th.* διά, ἱστορέω.]

Διϊσχάνω, *poet. for* διέχω.

[Διϊσχναίνω, *s. s. as* ἰσχναίνω, *strengthened by* διά.]

Διϊσχυρίζομαι, *fut.* ἰσομαι, to rest secure upon, strengthen one's self by, τινί — to secure, assure, *or* confirm (πρός τινα) to any one. *Th.* διά, (ἰσχυρίζομαι) ἰσχυρός.

Διΐσχω, *s. s. as* διέχω.

Διΐχθαι, *perf. inf. of* διϊκνέομαι.

Διϊχνεύω, *fut.* εύσω, to go about making strict researches; to search, *or* inquire minutely into. *s. s. as* διοιχνεύω. *Th.* διά, ἰχνεύω.

Δίκα, ας, ἡ, *for* δίκη.

Δικάζω, *fut.* άσω, *Ion. and Att.* δικῶ, to judge; pronounce sentence; render justice; decide—determine, *the above ss. Hom., and prose, also, as the mid.* bring before a judge, have tried, *Iliad.* 18, 506. *and perhaps also,* 23, 579.—to condemn, *late writ., as Dio Cass.* = Δικάζομαι, *Mid.* 1 *aor.* ἐδικασάμην, to bring a cause before a judge, litigate, *Odyss.* 11, 545. *Herodot.* 1, 96.=*Pass.* to be accused, *or* attacked in law, *Xen. Mem.* 1, 2, 51. *Th.* δίκη.

Δικαία, ας, ἡ, *poet. for* δίκη.

Δικαιεῦμαι, *Dor. for* δικαιοῦμαι, *pass. of* δικαιόω.

Δικαιοδοσία, ας, ἡ, administration of justice; the pronouncing sentence, *or* deciding a cause. *Th.* δίκη, (δόσις) δίδωμι.

(Δικαιοδοτέω, ῶ, *fut.* ήσω, to administer justice.

(Δικαιοδότης, ου, ὁ, one who administers justice, a judge, governor, &c.

Δικαιοκρισία, ας, ἡ, an equitable judgment, *or* decision, *N. T. Rom.* 2, 5. *Th.* δίκαιος, κρίνω.

(Δικαιοκρίτης, ου, ὁ, an equitable judge.

Δικαιολογέω, ῶ, *fut.* ήσω, to plead one's cause; to defend one's self juridically; to defend one's cause, *in general.*=*Mid. s. s. Th.* δίκη, λέγω.

Δικαιολογία, ας, ἡ, the pleading in a lawsuit; defence of one's cause; assertion of one's right.

(Δικαιολογικός, κή, κόν, *adj.* pertaining to, *or* useful in defending one's cause; justificatory—skilled, *or* expert in defending causes.

(Δικαιολόγος, ου, ὁ, an advocate, one who defends his own cause, *or* that of another.

Δικαιονόμος, ου, *adj.* dispensing justice. *Th.* δίκη, νέμω.

Δικαιόομαι, οῦμαι, *see* δικαιόω.

Δικαιόπολις, a town where justice prevails. *Pind. Th.* δίκαιος, πόλις.

Δικαιοπραγέω, ῶ, *fut.* ήσω, to act with strict rectitude. *Th.* δίκαιος, πράσσω.

(Δικαιοπράγημα, ατος, τό, an upright action. [ᾰ]

(Δικαιοπραγία, ας, ἡ, strict rectitude of conduct, *or* action.

(Δικαιοπραγμοσύνη, ης, ἡ, strictly upright conduct.

Δίκαιος, α, ον, *also, Att. with* 2 *termin.* ον, *adj.* just, *towards gods and men;* upright, honest, correct, *in conduct and morals* — right, good, genuine; fitting, suitable, proper, that pertains to—*hence,* worthy of, meriting, deserving—equal, even, matching —*Comparat. irreg.* δικαιέστερος. *Superlat.* δικαιότατος. *Adv.* δικαίως, justly, with reason; deservedly; rightly—*Neut.* τὸ δίκαιον, justice—right.—τὰ δίκαια, rights, that which is due, *or* pertains to any one—τὰ δίκαια πράττεσθαί τινα, to render justice to any one. ¶ *With* εἰμὶ, —δίκαιος εἰμὶ, I have a right, *to do, or* I am bound, it is just that, I ought, *thus,* δίκαιοί εἰσι ἀπιστότατοι εἶναι, *Thuc.* 4, 17. they are right to be very mistrustful — δίκαιός ἐστ' ἀπολωλέναι, he ought to perish, *Dem. Phil.* 2, 74.—δίκαιος εἰμί σε κολάζειν, I have a right to punish thee. ¶ ἐκ τοῦ δικαίου, ἐκ τῶν δικαιῶν, *adverbially, s. s. as* δικαίως, *adv. above.* ¶ *Etym. Aristot. gives as Th.* δίχα, *viz.* δίκαιος, equally poised, equal on both sides; *others, Th.* δίκη.

(Δικαιοσύνη, ης, ἡ, justice; equity; rectitude of character, *or* conduct; the practice of rectitude.

(Δικαιότης, ητος, ἡ, *s. s. as* δικαιοσύνη.

Δικαιόω, ῶ, *fut.* ώσω, to do justice; to judge; to execute justice; to redress, *or* rectify; to pronounce sentence, condemn, *or* punish—to justify, vindicate, clear from an accusation, *or* defend — to avenge—to think right, *or* fitting, *Herodot.* 1, 89. to ratify, *Plut. Ages.* 23.=Δικαιόομαι, οῦμαι, *Pass.* to be treated with justice, (*opposed to* ἀδικέομαι,) to be justified, &c. *in act. signif., Thuc.,* to condemn.

(Δικαίωμα, ατος, τό, a justification, rectification, *or* act of justice rendered—sentence, *or* decree; legal punishment; just treatment, *Aristot.* a precept; a just motive, *Heliodor.* — *plur.* δικαιώματα, means of defence; pleadings; justificatory documents.

(Δικαίωσις, εως, ἡ, the act of doing justice; justification; the act of rendering justice; judicial decision; verdict, judgment, sentence; condemnation and punishment, *Thuc.* a citation, *or* summons; a legal demand, claim, *or* requisition.

(Δικαιωτήριον, ου, τό, a place for punishment, *Plato.*

(Δικαιωτής, οῦ, ὁ, a judge; a punisher; an avenger.

Δικᾶν, *Herodot.* 1, 97. *Ion. and Att. for* δίκασειν, *fut. inf. of* δικάζω.

Δικανικός, κή, κόν, *adj.* pertaining to pleadings, *or* practised in courts of judicature, juridical; forensic; *hence, met.* verbose, diffuse — skilled in conducting pleadings, *Xen. Mem.* 1, 2, 48. ¶ τὸ δικανικόν, the forensic style. ¶ ἡ δικανική, forensic eloquence. ¶ ὁ δικανικός, a good lawyer, an able and skilful advocate. *Th.* δίκη.

Δικάρηνος, ου, *adj.* double-headed, *Anthol. Th.* δίς, κάρηνον.

Δικαρπέω, ῶ, *fut.* ήσω, to produce fruit twice a ycar. *Th.* δίς, καρπός.

(Δίκαρπος, ου, *adj.* bearing fruit twice a ycar; very fertile.

Δικάσιμος, ου, *adj.* appointed for juridical purposes — debatable, susceptible of juridical debate. ¶ δικάσιμος ἡμέρα, a day for hearing causes. *Th.* δίκη.

Δικασπολέω, ῶ, *fut.* ήσω, to be a judge, *or* act as judge. *Th.* δίκη, πολέω.

(Δικασπολία, ας, ἡ, *Ion.* δικασπολίη, ης, ἡ, *poet.* juridical proceedings; administration of justice; litigation; pleading.

(Δικασπόλος, ου, ὁ, one who administers justice, a judge, *or* sovereign, *Iliad.* 1, 238.

Δικάσσαι, *poet. for* δικάσαι, *infin.* 1 *aor. act. of* δικάζω.

(Δικαστήριον, ου, τό, a place where causes are decided; a judgment-seat—a tribunal, *or* assembly of judges. — *Dim.* δικαστηρίδιον, ου, τό. [⏑ – – – – ⏑] ¶ δικαστήριον τινὶ καθίζειν, to bring any one before a tribunal of justice: *from* δικάζω.

Δικαστὴρ, ῆρος, *and* δικαστὴς, οῦ, ὁ, a judge, *viz. who decides from positive enactments;* κριτὴς, *one who decides according to the best of his judgment.*

(Δικαστικός, κή, κόν, *adj.* judicial; juridical — skilled in jurisprudence, and conducting suits, *Xen. Mem.* 2, 6, 48.—*Neut.* τὸ δικαστικόν, the fees of judges.

(Δικαστικῶς, *adv.* juridically.

(Δικάστρια, ας, ἡ, (*fem. of* δικαστὴρ), a female judge, *Luc.*

Δικεῖν, *infin. of* ἔδικον, 'he threw,'

an aor. for which no pres. occurs in Lyric poets and Tragedians, of which ἔδιξα, *in Simmias, seems a* 1 *aor. allied to* δίσκος, δίκτυον. *Th.* δίκω, *obs.* 'to fling.'?

Δίκελλα, ης, ἡ, a mattock with two points: *from* δίχα, *or* δικεῖν, δίκω, *Schn. L. Pass., or Th.* δις, κέλλω. [⏑ – ⏑]

(Δικελλίτης, ου, ὁ, one who uses a double-headed mattock—*Adj.* of, *or* pertaining to a δίκελλα.

[Δίκεντρος, ου, *adj.* that has two prickles, goads, *or* stings. *Th.* δις, κέντρον.]

Δικέραιος, ου, *adj.* δικέραος, ου, δίκερος, ου, *and* δίκερως, *gen.* δικέρωτος. having two points, *or* horns. *Th.* δις, κέρας.

(Δίκερας, ατος, τὸ, a double horn.

Δικέφᾰλος, ου, *adj.* two-headed. *Th.* δις, κεφαλή.

ΔΙ'ΚΗ, ης, ἡ, *prim. s.* established custom, usage, *having the force of law*, way, manner, practice, habit, *Od.* 11, 218; *hence*, privilege, lot, right, 4, 691. *viz. of gods, men, elders, &c. Hom. freq.* justice; propriety; right, *Hom. and Pind. freq.* — δίκης ἄωτος, *lit.* the flower of justice, truth, *Pind. Nem.* 3, 49. administration of, *or* practice of justice, (*in the plur. Hom.*) *as Iliad.* 16, 542, &c.—a cause, suit, *or* action, *pleaded in a court of justice, viz.* a private one, a public, *is* γραφή—a penalty, punishment, *or* satisfaction—*a Goddess, the personification of* Justice. *Adv.* δίκῃ, *dat.* ἐν δίκῃ, σὺν δίκῃ, *and* κατὰ δίκην, justly, rightly, with justice, *opposed to* παρὰ δίκην, unjustly. ¶ ἥτε ἐστὶ δίκη θείων βασιλήων, *Odyss.* 4, 691. which is the custom of illustrious kings—ἡ γὰρ δίκη ἐστὶ γερόντων, 24, 254. this is the privilege, *or* right of the seniors; *hence, in prose*, κατὰ δίκην, *oftener*, κατὰ *understd.* according to custom; after the manner, like. ¶ δίκην εἰπεῖν, *Iliad.* 18, 508. to plead his right.—*In legal proceedings,*—δίκην δίδωμι τινί, I undergo punishment, pay the penalty, *satisfy for an injury done to any one*—δίκην τίνειν, *or* ἀποτίνειν, *or* ὑπέχειν, to satisfy a penalty; *but*, ἔχω δίκην, I obtain satisfaction, *or* justice—δίκην διώκω, I prosecute a suit, *and* δίκην φεύγω, I am prosecuted, *or* attacked in law, *lit.* I escape from, *both words referring to the exercise of natural rights in an early state of society*—λαγχάνειν, to obtain one's turn for bringing on, *and* ἐπάγειν δίκην, bring on a suit. —εἰς δίκην καλεῖσθαι, to be put on his trial, *Xen. Apolog. Socrat.* 1. —δίκας δοῦναι καὶ λαβεῖν, *Dem. a technical expression*, to have all causes tried, and sentences executed. [⏑ –]

Δικηγόρος, ου, ὁ, an advocate. *Suidas. Th.* δίκη, ἀγορεύω.

Δίκησις, εως, ἡ, the act of judging, avenging, &c. *s. s. as* ἐκδίκησις. *Th.* δίκη.

Δικηφόρος, ου, *adj.* bringing justice; punishing; pronouncing sentence. *Th.* δίκη, φέρω.

Δικίδιον, ου, τὸ, *dimin. of* δίκη, a trifling cause, *or* suit. [⏑ ⏑ ⏑ ⏑]

Δικλὶς, ίδος, *adj. lit.* that is bent, *or* inclined, double.—*as epith. of* doors, double, *closed with one bolt, Odyss.* 17, 268.—*Subst.* a double door, *Theocrit.* 14, 41. [*Th.* δις, κλίνω.] ¶ δίκλεις, ειδος, that has a double lock, *auth.? from* δις, κλείς.

Δικογρᾰφία, ας, ἡ, a written pleading; a draft of an indictment. *Th.* δίκη, γράφω.

(Δικογράφος, ου, ὁ, a writer of pleadings. [ᾰ]

Δικοδίφης, ου, ὁ, one who looks out for lawsuits, *Luc. Lexiphan. Th.* δίκη, διφάω. [⏑ ⏑ – –]

Δικολέκτης, ου, ὁ, an advocate; a pleader for another. *Th.* δίκη, λέγω.

(Δικολογέω, ῶ, *fut.* ήσω, to advocate a cause; to plead, to conduct one's suit.

(Δικολογία, ας, ἡ, the act of pleading a cause, *or* defending a suit.

(Δικολόγος, ου, ὁ, a pleader; an advocate, *Plut.*

Δίκολπος, ου, *adj.* having two bosoms. *See* κόλπος. *Th.* δις, κόλπος.

Δικομᾰχέω, ῶ, *fut.* ήσω, to carry on a suit against any one. *Th.* δίκη, μάχομαι.

Δικόνδυλος, ου, *adj.* having two knots, *or* joints. *Th.* δις, κόνδυλος.

Δικορρᾰφέω, ῶ, *fut.* ήσω, to excite, *or* be fond of litigation, *or* chicanery. *Th.* δίκη, ῥάπτω.

(Δικορρᾰφος, ου, ὁ, a litigious person. [ᾰ]

Δίκορσος, ου, *adj.* having two heads, *or* summits. *Th.* δις, κόρση.

Δικόρυμβος, ου, *adj.* having two summits, *Luc. Th.* δις, κόρυμβος.

Δικόρῡφος, ου, *adj.* having two summits—*having the hair divided into two parts on the head, by a natural separation, supposed to be a mark of longevity. Th.* δις, κορυφή.

Δικότῡλος, ου, *adj.* containing two κοτύλαι—having two rows of suckers, like the Polypus. *Th.* δις, κοτύλη.

Δίκραιος, α, ον, *adj.* having two heads; bifurcated. *Th.* δις, κεραία.

(Δικραιότης, ητος, ἡ, bifurcation.

(Δικραιόω, ῶ, *fut.* ώσω, to divide into two points, split, bifurcate.

Δίκραιρος, ου, *adj.* having two horns. *Th.* δις, κραῖρα.

Δίκρᾱνος, ου, *adj.* having two horns, *or* points; cloven; forked. ¶ τὸ δίκρανον, a pitch-fork—ἡ δίκρανος, the point where a road branches into two. [*Th.* δις, κρᾶνον.]

(Δικρᾰνόω, ῶ, *fut.* ώσω, to split, *or* render forked.

Δικρᾱτὴς, έος, *adj.* that have two-fold power, *Soph. Aj.* 252.—doubly ruled, *or* governed, wielded with both hands, *as spears, Antigon.* 146. *Th.* δις, (κρατέω) κράτος.

Δίκροος, ου, *contr.* δίκρους, ου, *also* δικρόος, ου, *contr.* δικροῦς, οῦ, *and in Apollon.* 4, 1613. δίκρος, η, ον, *s. s. and Th. as* δίκραιος, δίκραιρος, *and* δίκρανος.

Δίκροσσος, ου, *adj.* double fringed, *or* bordered; fringed, *or* bordered above and below. *Th.* δις, κροσσός.

Δίκροτος, ου, *adj. lit.* striking double—beating double, *or* of unequal pulsations. ¶ δίκροτον, ου, τὸ, a galley having two ranks of rowers at each side. ¶ δίκροται κῶπαι, *Eurip. Iph. Taur.* 4, 8. oars striking the waves at both sides. *Th.* δις, κροτέω.

Δίκρουνος, ου, *adj.* springing from, *or* having two fountains—formed by, &c. *Th.* δις, κρουνός.

Δίκταμνον, *or* δίκταμον, ου, τὸ, *and* δίκταμνος, ου, ἡ, *a medicinal plant*, Dittany of Crete: Origanum dictamnus. *Th.* δίκτη, *a mountain in Crete, where it grows abundantly.* ¶ δικταμνίτης οἶνος, an infusion made with Dittany in wine.

Δικταμνοειδὴς, έος, *adj.* like the herb Dittany. *Th.* δίκταμνον, εἶδος.

Δικτάτωρ, ορος, ὁ, δικτατορία, ας, ἡ, —Δικτατορεύω, *fut.* εύσω, dictator —dictatorship—to rule as dictator, *words introduced from the Latin.*

Δικτυᾱγωγὸς, οῦ, ὁ, a fisherman, *properly*, with nets. *Th.* δίκτυον, ἄγω.

Δικτυάλωτος, ον, *adj.* taken in a net, *Th.* δίκτυον, ἁλίσκομαι.

Δικτυβολέω, ῶ, *fut.* ήσω, to cast nets. *Th.* δίκτυον, βάλλω.

(Δικτυβόλος, ου, *adj.* that casts nets *Subst.* ὁ, δικτ., a fisherman.

Δικτῦδιον, ου, τὸ, *dimin. of* δίκτυον.

Δικτυεὺς, έως, ὁ, a fisherman with nets. *Th.* δίκτυον, *or* δικτυέω, *obs.*

(Δίκτῦνα, *or* δίκτυννα, ας, ἡ, *an epith. of Diana, as patroness of hunting with nets.*

Δικτυοβόλος, *s. s. and Th. as* δικτυβόλος.

Δικτυοειδὴς, έος, *adj.* like a net, reticular. *Th.* δίκτυον, εἶδος.

Δικτυόκλωστος, ον, *adj.* woven in net work, *Sophoc. Antig.* 347. *Th.* δίκτυον, κλώθω.

Δίκτῦον, ου, τὸ, a fishing, *or* hunting net—the perforated bottom of a sieve. *Th.* δίκω, *obs.* to cast.

Δικτυοπλόκος, ου, ὁ, *or* ἡ, a net weaver. *Th.* δίκτυον, πλέκω.

Δικτυοποιὸς, οῦ, ὁ, *or* ἡ, a netmaker. *Th.* δίκτυον, ποιέω.

Δικτυουλκὸς, οῦ, ὁ, *or* ἡ, a fisher using a net. *Th.* δίκτυον, ἕλκω.

Δικτυόω, ῶ, *fut.* ώσω, to make in a reticular form: *from* δίκτυον.

[Δίκτῡπος, ον, *adj.* sounding again; resounding; echoing. *Th.* δῖς, κτύπος.]

Δικτυώδης, εος, *adj. s. s. and Th. as* δικτυοειδής.

Δικτυωτός, ή, όν, *adj.* reticular; like a net. ¶ δικτυωτοὶ θῦραι, *Polyb.* grated doors. [*Th.* δίκτυον.]

Δίκυκλος, ον, *adj.* having two wheels, *or* circles. *Th.* δῖς, κύκλος.

ΔΙΚΩ, *fut.* ξω, to fling, to throw —*of this verb the* 2 *aor.* ἔδικον, *infin.* δικεῖν, *alone occurs. See* δικεῖν.

Δίκωλος, ον, *adj.* consisting of two limbs, *or* members. ¶ δίκωλος περίοδος, a sentence consisting of two members. *Th.* δίς, κῶλον.

Δικωπέω, ῶ, *fut.* ήσω, to row with two oars, *or* use them at the same time. *Th.* δῖς, κώπη.

(Δικωπία, ας, ή, a rowing with two oars—a two-oared boat; a skiff, *or* canoe.

(Δικωπος, ον, *adj.* two-oared.

Διλήκυθον, ου, τό, two λήκυθοι.

Δίλημμα, ατος, τό, a dilemma, *in logic*, an argument equally conclusive, by contrary suppositions. *Th.* δῖς, λαμβάνω.

(Διλήμματος, ον, *adj.* consisting of two propositions—*Neut.* τὸ διλήμματον, *s. s. as* δίλημμα.

Δι-λογέω, ῶ, *fut.* ήσω, to say twice, to repeat—to speak ambiguously, *Xen.* *Th.* δῖς, λέγω.

(Διλογία, ας, ή, repetition; ambiguity of language; double meaning.

(Δίλογος, ον, *adj.* speaking twice—speaking equivocally; deceitful, *N. T. Tim.* 3, 8.

Δίλογχος, ον, *adj.* one that is armed with two spears, *epith. of Diana.* *Th.* δῖς, λόγχη. †† having a double lot, *Æsch. Ag.* 654. *Th.* δῖς, λαγχάνω.

Δίλοφος, ον, *adj.* having two crests, *or* summits, *as Soph. Antig.* 1126. *Th.* δῖς, λόφος.

Δι-λοχία, ας, ή, a double cohort, *or* λόχος. *Th.* δῖς, λόχος.

Διμάτωρ, *s. s. as* διμήτωρ.

Διμάχαι, ων, οἱ, *horsemen who fought on horseback, or on foot, as the nature of the ground admitted.* *Th.* δῖς, μάχη. [ᾰ]

Διμέδιμνον, ου, τό, two μέδιμνοι.

Δι-μερής, έος, *adj.* composed of, *or* divided into two parts. *Th.* δῖς, (μέρος) μείρω.

(Δι-μερῶς, *adv.* in two shares, *or* two parts.

Δι-μέτρητος, ον, *adj.* containing two μετρητάς. *Th.* δῖς, μετρητής.

Δί-μετρος, ον, *adj.* consisting of four measures, *viz.* four feet, *in prosody.* *Th.* δῖς, μέτρον.

Δι-μέτωπος, ον, *adj.* having two fronts, *or* foreheads. ¶ διμέτωπος παρασκευή, a fortification with two fronts. *Th.* δῖς, μέτωπον

Δίμηνος, ου, *adj.* two months old; of two months duration. ¶ τὸ δίμηνον, the space of two months. *Th.* δῖς, μήν.

Διμήτωρ, ορος, ὁ, born of two mothers, *epith. of Bacchus.* *Th.* δῖς, μήτηρ.

Δί-μιτος, ον, *adj. s. s. as* ἀμφίμιτος, *hence*, 'dimily.' *Th.* δῖς, μίτος.

[Δίμιτρος, ον, *adj.* that has a double μίτρα. *Th.* δῖς, μίτρα.]

Διμναῖος, αία, αῖον, *adj.* weighing, *or* worth two minæ. *Th.* δῖς, μνᾶ.

(Δίμνως, ω, ὁ, a coin, value two minæ.

Δι-μοιρία, ας, ή, a double share, double part, *or* pay—a half cohort, *s. s. as* ἡμιλοχία—a weight of eight ounces, *two-thirds of a Roman pound.* [*Th.* δῖς, μοῖρα.]

Δι-μοιρίτης, ου, ὁ, one who receives a double portion, *or* pay—a commander of a half cohort.

(Δί-μοιρος, ον, *adj.* having two shares —double, *Æschyl. Sept.* 851.—τὸ δίμοιρον, *s. s. as* διμοιρία.

Δί-μορφος, ου, *adj. or* διμόρφωτος, having two forms, *like a centaur*, *Th.* δῖς, μορφή.

Δίμυξος, ον, *adj.* having two wicks. *Th.* δῖς, μύξα.

[Δῖνα, ης, ή, excellency, *LXX.*]

Δινάζω, άσω, 1 *aor.* ἐδίνησα, *s. s. and Th. as* δινέω.

Δίνασε, *for* ἐδίνησε, 3 *pers.* 1 *aor. of* δινέω.

Δινέμεν, δινέμεναι, *Ion. and poet. for* δινεῖν, *infin. of* δινέω.

Δινεύεσκον, ες, ε, *Ion. imperf. of* δινεύω.

Δίνευμα, ατος, τό, that which is whirled, driven round in a circle, *or* rolled: *from* δινεύω. [– – ⏑]

Δινεύω, *ful.* εύσω, *and* δινέω, ῶ, *fut.* ήσω, *act.* to turn round, roll, *or* whirl; to roll in a circle, *or* vortex; drive in a circle, *Iliad.* 18, 543. to turn round, *Odyss.* 9, 38. *Neut.* to move in a circle; to roll round; to whirl; to describe a circle, to wander about, *Iliad.* 24, 12.—to be among, 'versari,' *Valck. Adon. p.* 376. *Th.* δῖνη. ‡‡ to thresh out: *this operation was performed by cattle, that trod out the corn going round in a circle.* *Th.* (δῖνος) δίνη.

Δινέω, *see* δινεύω.

ΔΙΝΗ, ης, ή, a whirl; a whirlpool, *or* whirlwind — gyration; circular movement. [– –]

(Δίνήεις, εσσα, εν, *gen.* εντος, έσσης, εντος, *adj.* whirling; gyrating; rolling—abounding in whirlpools, *Hom. freq. epith. of rivers*, turning round; rounded, round, *Mosch.* 2, 55.

(Δίνηθμός, οῦ, ὁ, *and* δίνησις, εως, ή, [– – ⏑] the act, *or* state of rolling round, *or* whirling; gyration.

(Δίνητός, ή, όν, *adj.* whirled; rolled; moved in a circle.

Δῖνος, ου, ὁ, *s. s. as* δινη—a circular dance—a vertigo—a barn floor, *or* place for threshing, *see* δινεύω —a turner's lathe—a large round drinking cup, *Athen.*, *written also* δεῖνος.

(Δίνόω, ῶ, *fut.* ώσω, *s. s. as* δινεύω, to whirl; to twist round—to turn, *with a lathe*, to round, *by turning.*

(Δίνω, *s. s. as* δινεύω, *especially*, to thresh. [– –]

Δινώδης, εος, *adj.* in a circular form, *or* movement, *s. s. as* δινήεις. *Th.* δίνη, εἶδος.

Δίνωδεις, εσσα, εν, *s. s. as* δινήεις.

Δίνωτός, ή, όν, *adj.* turned, made with a lathe; round, *Hom.*: *from* δινόω.

Δίξοος, ου, *adj.* forked; bifurcated *Th.* δῖς ξέω.

Διξός, ή, όν, *Ion. for* δισσός.

Διό, *conjunct.* because; wherefore. *Th.* δι', ὅ, *neut. of* ὅς.

Διοβλής, ῆτος, *and* διόβλητος, ον, *adj.* smitten by Jove; struck by lightning. *Th.* διός, *gen. of* Ζεύς, βάλλω.

Διόβυλος, ον, *adj. s. s. as* διοβλής.

Διογενέτωρ, ορος, ὁ, the father of Jupiter, *Eurip. Bacch.* 122.: *from* διός, (γενέτωρ) γένω.

Διογενής, ές, *adj.* sprung from Jove; high born, *Hom. freq.*—*a proper name, different accent.*, Διογένης, *gen.* Διογένευ, Diogenes.—Διογενισταὶ, ῶν, οἱ, the Cynic philosophers, *followers of Diogenes.* *Th.* Διός, *gen. of* Δῖς, *for* Ζεύς, γένος, γένω. [– ⏑ ⏑ –]

(Δῖογένητος, ον, *adj. s. s. as* διογενής.

Διογκόω, ῶ, *fut.* ώσω, to swell, to puff out, enlarge, *or* inflate. *met.* to magnify, *or* exaggerate.=*Mid.* to become swollen, &c. *Th.* διὰ, ὄγκος.

(Διόγκωσις, εως, ή, tumefaction; inflation. *met.* exaggeration.

Διόγνητος, *contr. of* διογένητος.

[Διόγονος, ου, *adj. s. s. as* διογενής.]

Διοδεία, ας, ή, a passing through, *or* over, passage: *subst. of* διοδεύω.

(Διοδεύσιμος, ον, *adj.* passable; affording an easy passage through.

(Διόδευσις, εως, ή, *s. s. as* διοδεία.

Διοδεύω, *fut.* εύσω, *perf.* διώδευκα, to pass, *or* travel through; to traverse. ¶ τοσαύτην γῆν διοδεύσας, after having traversed so many countries. *Th.* διὰ, ὁδεύω, ὁδός.

Διοδοιπορέω, ῶ, *fut.* ήσω, *s. s. as the preceding*: *from* διὰ, ὁδοιπορέω.

Διοδοποιέω, [ῶ, *fut.* ήσω,] to make a way through, pass through. *Th.* ὁδοὺς, ποιέω.

Δίοδος, ου, ή, passage, a way through; a pass. *Th.* διὰ, ὁδός.

Δίοζος, ου, *adj.* forked; dividing into two forks, *or* branches. *Th.* διὰ, ὄζος.

(Διοζόω, ῶ, *fut.* ώσω, to divide into branches.=*Pass.* to be, &c. *Hippocrat.*

Διόθεν, *adv.* of Jupiter; of the Gods, *or* heaven; divine—by the will of Jove, *Iliad.* 15, 489. ¶ διό-

θεν γεγονὼς, born of Jove. *Th.* διὸς, *gen. of* Ζεύς.

Διοίγνυμι, διοιγνύω, *and* διοίγω, *fut.* οἴξω, to open. *Th.* διὰ, οἴγω.

Δῖοιδα, *perf. mid. of* διείδω, *s.* I have seen through, *hence*, 'I know thoroughly.'

Διοιδαίνω, *fut.* ανῶ, διοιδέω, ῶ, *fut.* ήσω, *the ss. act. and neut. of* οἰδαίνω, οἰδέω, *adding*, 'greatly, *or* completely,' *for that of* διά.

[(Διοιδής, έος, *adj.* swollen; inflated.]

Διοικέω, ῶ, *fut.* ήσω, to regulate, *or* administer household affairs; to manage, *or* regulate affairs—to administer, order, *or* direct any affairs—to arrange and dispose the parts of a discourse, *Dionys. Hal.* to bring up, *or* feed, *or* support, *Plut. Cleom.* 32. to treat, *a person, well, or ill, Dem.* to live separately, *or* apart, *Plat.*=*Mid.* to live separately, *Xen. Hellen.* 5. 2, 5. *but*, διοικεῖσθαι πρός τινα, *Dinarchus*, to compare one's self with any one. ¶ τὰ ὑποτίθια γάλακτι διοικεῖται, *Æl.* infants are fed with milk—διοικούμενος ὑπὸ τούτων, *Strab.* brought up by these. ¶ τὴν ἀδελφὴν κακῶς διώκηκεν, *Dem.* he treated his sister very ill. *Th.* διὰ, (οἰκέω) οἶκος.

(Διοίκημα, ατος, τὸ, the management of a household; management; expense, *Hesych.*

(Διοίκησις, εως, ἡ, the management of a household; household economy, *Dem.* management of affairs; administration—the disposition and arrangement of the ornamental parts of a literary composition, *Dionys. Hal.* the function of a steward, *or* governor—a province, *or* jurisdiction—*in ecclesiast. writ.* a diocess: *subst. of* διοικέω.

(Διοικητὴς, οῦ, ὁ, an administrator; a public functionary; a steward.

Διοικητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for regulating, &c. *See the ss. of* διοικέω.

(Διοικήτρια, ας, ἡ, *fem. of* διοικητής.

Διοικίζω, *fut.* ίσω, *perf.* διώκικα, to disperse the inhabitants of a place; —to place in separate dwellings. =*Mid.* to change into separate dwellings, change an abode. *Th.* διὰ, (οἰκίζω) οἶκος.

(Διοικισμὸς, οῦ, ὁ, *and* διοίκισις, εως, ἡ, the dispersion of the inhabitants of a town, *or* country—the act of placing in separate habitations—change of abode.

Διοικοδομέω, ῶ, *fut.* ήσω, to build an edifice between, *or* with separate divisions—to shut up by a wall; to enclose: *from* διὰ, οἰκοδομέω.

Διοικονομέω, [ῶ, *fut.* ήσω,] to continue governing, *or* administering, *or* directing: *from* διὰ, οἰκονομέω.

Διοινοχοέω, [ῶ, *fut.* ήσω,] to distribute by the cup-bearer: *from* διὰ, οἰνοχόος.

Διοινόω, ῶ, *fut.* ώσω, to make quite drunk, *Plat. Th.* διὰ, (οἰνόω) οἶνος.

Δίοιξις, εως, ἡ, the act of opening; an opening: *subst. of* διοίγνυμι.

Διοιστέος, ἑα, έον, *verbal adj.* that must be carried, &c. *in the ss. of* διαφέρω.

Διοϊστεύω, *fut.* εύσω, to shoot an arrow through, *Odyss.* 19, 578. *and*, away from, *or* beyond, 12, 102. *Th.* διὰ, (ὀϊστεύω) ὀϊστός.

[Διοιστρέω, ῶ, *fut.* ήσω, *s. s. as* οἰστρέω, *strengthened by* διά.]

Διοίσω, *fut. of* διοίω, *obs. See* διαφέρω.

Δίοιτο, 3 *pers. sing. optat. pres. of* δίω.

Διοιχνεύω, *fut.* εύσω, *and* διοιχνέω, ῶ, *fut.* ήσω, to go through; to wander through; *sometimes, the s. s. as* διϊχνεύω: *from* διὰ, οἰχνεύω, *or* οἰχνέω.

Διοίχομαι, *fut.* οἰχήσομαι, *and the perf. of* διώχημαι, *in the s. of the pres.*, to be undone; to be dead. *Th.* διὰ, οἴχομαι.

[Διοκτῦπος, ου, *adj. s. s. as* διοβλής.]

Διολίσω, *fut. of* διόλλυμι.

Διολίγου, *adv. for* διὰ ὀλίγου, near, nearly, almost.

Διολισθαίνω, *fut.* ανῶ, *and* διυλισθέω, ῶ, *fut.* ήσω, to fall, glide, *or* slip between, *or* through; to slip out, *or* glide away. *Th.* διὰ, ὀλισθαίνω.

Διολκὴ, ῆς, ἡ, the act of tearing asunder, *or* of dragging through: *Th.* (διέλκω) διὰ, ἕλκω.

(Δίολκος, ου, ὁ, *the road by which vessels were conveyed over the isthmus of Corinth, from the Ionian to the Ægean sea.*

Διολλύω, διόλλυμι, *fut.* διολέσω (*from* διολέω, *not in use*), *perf.* διολώλεκα, 1 *aor.* διώλεσα, to destroy utterly; to ruin by dispersion, *or* otherwise—to forget totally, *Soph. Œd. Tyr.* 318.=*Mid.* to perish, become totally lost, *but*, *in an act. s.*, to persecute to their total ruin, *only in Thuc.* 3, 40. *Th.* διὰ, ὄλλυμι.

Διόλου, *adv. for* δι' ὅλου, entirely; totally; utterly. *Th.* διὰ, (ὅλου) ὅλος.

[Διολοφύρομαι, *s. s. as* ὀλοφύρομαι, *strengthened by* διά. [⏑⏑⏑⏑–⏑–]

Δίομαι, *pass. of* δίω.

Διομαλίζω, *fut.* ίσω, to render equal, even, uniform, *or* alike. *Neut.* to remain equal, even, *or* uniform, *Plut. Th.* διὰ, (ὁμαλίζω, ὁμαλὸς) ὁμός.

Δίομβρος, ου, *adj.* thoroughly wetted with rain; wet. *Th.* διὰ, ὄμβρος.

[Διομηνία, ας, ἡ, anger of Jove. *Th.* Ζεὺς, μῆνις.]

Διόμνυμι, *fut.* διομόσω, (*from* διομόω,) *or* διομοῦμαι, *perf.* διώμοκα, to affirm by a solemn oath.=Διόμνυμαι, *Mid. generally used, and s. s. Th.* διὰ, ὄμνυμι.

Διομολογέομαι, οῦμαι, *fut.* ήσομαι, to have a clear understanding with any one—to come to an agreement; make a convention, *or* agreement—to promise mutually, *or* stipulate; to concede, admit, *or* acknowledge on both sides; to acknowledge, *or* agree to. ¶ τὰ διωμολογημένα, the things agreed upon; the articles of a convention: *from* διά, ὁμολογέομαι.

(Διομολογία, ας, [*and* διομολόγησις, εως,] ἡ, mutual stipulation, agreement, accord, *or* convention: *subst. of* διομολογέομαι.

Δίον, *Ion. for* ἔδιον, 2 *aor. of* δίω.

Δῖον, *accusat. of* δῖος.

Διονομάζω, *fut.* άσω, to spread the fame of, *or* make known a name far and wide. *Th.* διὰ, ὄνομα.

Διονῦς, ῦος, ὁ, *contr. for* Διόννυσος.

Διονύσια, ων, τὰ, (ἱερὰ *understd.*) festivals of Bacchus, *especially at Athens, of three kinds*—1*st*, *those especially termed* Διονύσια, *or* μεγάλα, *also*, τὰ κατ' ἄστυ, ἐν ἄστει, *or* ἀστικὰ, *in the month* Ἐφαβολιὼν, *viz. the end of February, and beginning of March, the invocation* Διόνυσος ἐλευθέριος, the 'deliverer'—2*dly*, the lesser festival, *or* Λήναια, *or* ἐπὶ ληνοῦ, *also*, τὰ κατ' ἄγρους, *or* ἐν ἀγροῖς, *and* ἐν Πειραεῖ, *from the place of celebration, the Pirœus, in the month* Ποσειδεὼν, *the end of December and beginning of January, the invocation* Διόν. Ληναῖος, the 'Lenæan'—3*dly*, *the* Ἀνθεστήρια, *in the month of February*, Διόν. *invoked, as Patron of* Νύσσα, *in Thrace*, the Nyssean. *Th.* Διόνυσος. [⏑–⏑–⏑–]

(Διονῦσιάζω, *fut.* άσω, to celebrate festivals of Bacchus—to live riotously, *or* dress like a votary of Bacchus.

(Διονῦσιακὸς, κὴ, κὸν, *adj.* of, *or* relating to Bacchus, *or* his festivals; performed at, *or* in honour of such festivals—bacchanalian.

(Διονῦσιὰς, άδος, ἡ, a Bacchante, a female votary of Bacchus—*the herb*, ἀνδρόσαιμον.

(Διονύσιον, ου, τὸ, (ἱερὸν *understd.*) a temple of Bacchus.

Διονῦσιοκόλακες, ων, οἱ, flatterers of the tyrant Dionysius. *Th.* Διονύσιος, κόλαξ.

(Διονύσιος, ία, ιον, *adj.* of Bacchus; consecrated to Bacchus. [⏑–⏑–⏑–]

Διονύσιος, ου, ὁ, *a proper name*, Dionysius.

Διονῦσίσκος, ου, ὁ, *dim. of* Διόννυσος.

Διονῦσοκόλακες, ων, οἱ, a term of ridicule applied to the artists engaged about the theatres at the festivals of Bacchus, 'flatterers of Bacchus,' *Aristot. Rhet.* 3, 2, 10. *Th.* Διόννυσος, κόλαξ.

Διονυσομανέω, [ῶ, *fut.* ήσω,] to be transported with Bacchanalian frenzy. *Th.* Διόνυσος, μαίνομαι.

Διόνῦσος, *poet.* Διώνῦσος, ου, ὁ, Bacchus—*met.* wine; the pleasures of Bacchus; riot; debauch in

wine: *from* Διὸς, οἶνος, *Damm, but?*

Διόνῡχος, ον, *adj.* having two nails, *or* claws. *Th.* δίς, ὄνυξ.

Διόπαι, ων, αἱ, ear-rings: *from* δίοπος, *adj.*

Διόπαις, αιδος, ὁ, *a son of Jupiter, epith. of Apollo. Th.* Διὸς, παῖς.

Διόπεμπτος, ον, *adj.* sent by Jupiter. *Th.* Διὸς, πέμπω.

Διόπερ, wherefore, *for* διʼ ὅπερ.

Διοπετὴς, ἐος, *adj. s. s. as* διϊπέτης: *from* διὰ, πέτομαι.

Διοπομπέομαι, *s. s. as* ἀποδιοπομπέω, *or* ἀποδιοπομπέομαι. *Th.* διὰ, πομπέω.

Δίοπος, ου, ὁ, a ruler, a regulator, a leader, *poet. often* a mate, *or* steward of a ship: *from* διέπω.

Δίοπος, ον, *adj.* having two orifices. *Th.* δίς, ὀπή.

Διοπτεύω, *fut.* εὑσω, to look through; to observe narrowly; to spy, *Iliad.* 10, 451. to watch over, look to, *with an accus.*—ὁ διοπτεύων τὴν ναῦν, *s. s. as* ὁ δίοπος, *Dem. Th.* διὰ, ὀπτεύω.

Διοπτὴρ, ῆρος, ὁ, *and* διόπτης, ου, ὁ, one who observes, *or* watches narrowly, *or* secretly, a spy, a scout, *Iliad.* 10, 562. an overseer, steward, *or* superintendent. *s. s. as* διόπτρα, *and* διαστολεύς. *Th.* διὰ, ὄπτομαι.

(Δίοπτρα, ας, ἡ, *and* δίοπτρον, ου, τὸ, any thing through which a view is obtained — an optical instrument, *used for measuring heights and angles*—a surgical instrument, *for dilating a cavity, to afford a view of its state*—a pane made of transparent stone in a window, *Strabo.*

(Διοπτρεία, ας, ἡ, the use of the instrument termed δίοπτρα, *as from a verb* διοπτρεύω, *Schn. Eclog. Phys.*

(Διοπτρικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in the use of the δίοπτρα—διοπτρικὴ, the art of using, &c. *See* δίοπτρα.

Διοπᾶτικὸς, κὴ, κὸν, *adj.* perspicacious; clear-sighted: *from* διοράω.

Διορά̆ω, ῶ, *fut. irreg.* διόψομαι, 2 *aor.* διεῖδον, *perf. mid.* δίοιδα, *are adopted* — *see* διείδω — to see through, distinguish clearly, *or* discern accurately, *Xen. Œc.* 6, 1. perceive clearly. *Th.* διὰ, ὁράω

Διοργᾰνόω, ῶ, *fut.* ώσω, to form completely; to organize. *Th.* διὰ, (ὀργανόω) ἔργον.

(Διοργάνωσις, εως, ἡ, organization. [ᾰ]

Διοργίζω, *fut.* ίσω, to inflame with violent wrath. *Th.* διὰ, ὀργίζω.

Διόργυιος, ον, *adj.* two fathoms long, *or* deep. *Th.* δὶς, ὀργυια.

Διορθεύω, *fut.* εὑσω, *s. s. as* διορθόω.

Διορθόω, ῶ, *fut.* ώσω, *perf.* διώρθωκα, to straighten—to rectify, *or* redress; to reform, *or* correct—to amend, repair, restore, *or* re-establish—to accomplish; to perfect; to direct; to regulate, to pay up debts, *or* arrears, *Polyb.*=*Mid.* 1 *aor.* διωρθωσάμην, to obtain redress and security, *Dem. cit. Schn. Th.* διὰ, (ὀρθόω) ὀρθός.

(Διόρθωμα, ατος, τὸ, that which is rectified, *or* amended; rectification; amendment.

(Διόρθωσις, εως, ἡ, amendment—rectification. *See the verb.*

(Διορθωτὴς, οῦ, ὁ, one who redresses, rectifies, *or* amends.

(Διορθωτικὸς, κὴ, κὸν, *adj.* pertaining to rectification, *or* amendment; capable of amending, *or* rectifying.

Διορίζω, *fut.* ίσω, *perf.* διώρικα, to distinguish by, and separate by boundaries; to separate one from the other, τί τινος, *or* ἀπό τινος—to carry (*the war*) beyond the boundaries of a state, *Isocrat. Paneg.* 46.—drive beyond the confines; banish—to fix the distinction between things; to distinguish; to determine, define, *or* explain precisely, lay down as a principle—to enact, fix, *or* determine, *by law. Th.* διὰ, (ὁρίζω) ὅρος.

Διορισμὸς, οῦ, ὁ, distinction; definition; clear explanation. *See the verb.*

[Διορκισμὸς, οῦ, ὁ, confidence inspired by an oath. *Th.* διὰ, ὅρκος.]

Διόρνυμι, [*fut.* ὀρσω,] to force, *or* push through.=Διόρνυμαι, *Mid.* to rush rapidly through, *or* hasten through; to proceed. *Th.* διὰ, ὄρνυμι.

Δίορος, ον, *adj.* that separates, *or* bounds. *Th.* διὰ, ὅρος.

Διόροφος, ον, *adj.* having two stories. *lit.* two roofs. *Th.* δὶς, (ὀροφὴ) ἐρέφω.

Διορῥόω, ῶ, *fut.* ώσω, to convert into whey, *or* serum=*Pass.* to become serous, *Hippocrat. Th.* διὰ, ὀρρός, *or* ὁρός.

(Διόῤῥωσις, εως, ἡ, the change, &c., *as subst. of* διορῥόω.

Διορῦχὴ, ῆς, ἡ, a digging through; excavation: *from* διορύσσω.

(Διόρυγμα, ατος, τὸ, an excavation, a mine.

Διορύσσω, *Att.* ττω, *fut.* διορύξω, *perf.* διώρυχα, *and* διορώρυχα, 2 *aor.* διώρυγον, to dig through; to pierce, *or* mine through a partition wall—to undermine, *lit. or met.* to grub up. *met.* search out. *Th.* διὰ, ὀρύσσω.

(Διορῦχὴ, ῆς, ἡ, the act of piercing through a partition wall, *or* of digging through, &c. *See* διορύσσω.

Διορχέομαι, οῦμαι, *fut.* ήσομαι, to leap, *or* jump through; to dance through; to contend for a prize of dancing (τινὶ) with any one. *Th.* διὰ, ὀρχέομαι.

Διός, *gen. of* Ζεὺς, *properly of* Δῖς. [ᾰ]

Δῖος, δῖα, δῖον, *adj.* divine; celestial, supernatural; godlike—eminently beautiful, *or* perfect—supereminent; illustrious; noble—great; vast, *as the ocean, the air, &c., Hom., or perhaps, here,* 'divine,' *the work of a Divinity?—prim. s.* 'of, *or* from Jove,' *is not in use.* ¶ δῖα θεάων, (*in a superlat. s.*) divinest, *or* most distinguished of Goddesses, *and* γυναικῶν, of women, *Hom. freq. Th.* Διὸς, *gen. of* Ζεὺς, *properly, of* Δῖς, *obs.*

Διοσδότος, ου, *adj.* bestowed by Jupiter, *Pind. Pyth.* 8, 137. *Th.* Διὸς, δίδωμι.

Διοσημεία, ας, ἡ, *and poet.* διοσημία, ας, ἡ, a sign from Jove; a prodigy; a remarkable appearance in the heavens; a portentous sign in the sky; an appearance denoting the approaching state of the weather. *Th.* Διὸς, σημεῖον, *from* σῆμα.

(Διοσημεῖον, ου, τὸ, *s. s. as* διοσημεία.

[Διοσκορινθίου, *gen. of* Ζευσκορίνθιος, Jupiter Corinthius, *name of a month among the Greeks,* 2 *Macc.* 11, 21.]

Διόσκοροι, *or* διόσκουροι, ων, οἱ, sons of Jove, Castor and Pollux—*the constellation* Gemini, *sacred to* Castor and Pollux—certain meteors which alight on ships during, *or* before a storm. *Hemsterh. Luc. Dialog. Deor.* 26. *Th.* Διὸς, κοῦρος, *or* κόρος.

(Διοσκουρεῖον, ου, τὸ, a temple of Castor and Pollux.

Διόσπυρος, ου, ὁ, *the fruit of the* Diospyros Lotus, *Linn. Th.* διὸς, πυρός.

[Διόστεος, ου, *adj.* consisting of, *or* made of, two bones. *Th.* δὶς, ὀστέον.]

Διότι, *for* διʼ ὅτι, why? wherefore?—διότι, *without a note of interrogation,* for this reason; on this account.—*by later writ., s. s. as* ὅτι, that, *thus,* λέγω διότι, I say that. *Th.* διὰ, ὅτι.

Διοτρεφὴς, ές, *adj.* brought up by Jupiter; sons of Jupiter; illustrious; high-born, *epith. of kings in Hom. s. s. as* διογενής. *Th.* Διὸς, *gen. of* (Δῖς, *obs.*) Ζεὺς, τρέφω.

[Διουρέω, ῶ, *fut.* ήσω, to discharge by the urine. *Th.* διὰ, οὐρέω.]

Διουρίζω, *fut.* ίσω, *Ion. for* διορίζω.

Διοχετεύω, *fut.* εὑσω, to conduct, *or* distribute water by canals, *or* little channels; to draw off water by channels, in order to dry up marshes; to water ground, *Strab. Th.* διὰ, (ἐχετεύω, ὀχετὸς) ὀχέω.

(Διοχετεία, ας, ἡ, distribution of water, &c., *as subst. of* διοχετεύω.

Διοχὴ, ῆς, ἡ, an intermediate space: *subst. of* διέχω.

Διοχὴς, ἔος, *adj.* having seats for two persons. *Th.* δὶς, ὀχέω.

Διοχλέω, ῶ, *fut.* ήσω, *the s. of* ὀχλέω, *strengthened by* διά.

Διοχλίζω, [*fut.* ίσω,] to force asunder, *or* open. *Th.* διὰ, (ὀχλίζω) ὄχλος.

Διοχυρόω, ῶ, *fut.* ώσω, to strengthen, *or* fortify thoroughly. *Th.* διὰ, (ὀχυρόω, ὀχυρὸς) ἔχω.

Δίοψ, οπος, ὁ, an overseer, steward, *or* superintendent, *s. s. as* δίοπος: *from* διόψομαι.

(Δίοψις, εως, ἡ, the inspection of any object through another—insight, accurate knowledge.

Διόψομαι, (διόπτομαι, *as pres., not in use,*) *fut. adopted for* διοράω.

Δίπαις, αιδος, *adj.* having two children—twice a child. *Th.* δὶς, παῖς.

Διπάλαιστος, ον, *adj.* of two palms' breadth, *or* length. *Th.* δὶς, παλαιστὴ. [ᾰ]

Δίπαλτος, ον, *adj.* wielded doubly, *or* with both hands; *hence,* inflicted by two, *swords, viz. evils,* (πήματα) *Æsch. Sept.* 987. wielded, *or* urged on by two, *viz. an army, by Agamemnon and Ajax, Soph. Aj.* 408. wielded with both hands, *swords, Eurip. Troad.* 1104. *Th.* δὶς, πάλλω.

Δίπηχυς, εος, *adj.* consisting of two cubits. *Th.* δὶς, πῆχυς.

Διπλάδιος, [⏑ – – ⏑ *and* ⏑ – – ⏑] *Ion.* διπλήδιος, ον, *adj.* doubled, *poet. for* διπλάσιος.

Διπλάζω, *fut.* άσω, to double, to redouble. *Neut.* to be doubled: *from* διπλάσιος.

Δίπλαξ, ακος, *adj.* folded double, placed in double layers, *Iliad.* 23, 243.—*Subst.* δίπλαξ, ακος, ἡ, a large mantle folded double, *Iliad.* 3, 126. *and elsewhere, Odyss.* 19, 241. *Some understand,* of double texture; *others,* a mantle worked with figures in embroidery, *the first s., supported by that of the adj., is preferable* —the double plank of a ship, *Æsch. Pers.* 275.: *from* διπλάσιος.

Διπλᾰσιάζω, *fut.* άσω, to double, to redouble: *from* διπλάσιος.

(Διπλᾰσιασμὸς, οῦ, ὁ, the act of doubling; reduplication, *in gram.*

Διπλᾰσιολογία, ας, ἡ, the saying again; repetition. *Th.* διπλάσιος, λέγω.

Διπλάσιος, (*Ion.* διπλήσιος,) ία, ιον, *adj.* double—*also, with the force of a comparat. followed by* ἤ, *or a genit.,* double as much as, twice as much, twice larger, longer, broader, &c. — τὸ διπλάσιον, a double price. ¶ διπλάσιος πόνος, double labour. ¶ διπλάσιος ἑαυτοῦ φαίνεται, *Polyb.* he appears twice as large as he really is. *Th.* δὶς, πλάσιος, πλήσιος, *added, s.* 'side by side, equal,' *this s. preserved in the comp.* παραπλήσιον, *Gram. Math. Rem. on p.* 177. *Blomf. Eng. Trans.* [ᾰ]

(Διπλᾰσίων, ονος, *adj. s. s. as* διπλάσιος.

(Διπλᾰσίως, *adv. of* διπλάσιος, doubly, &c.

Δίπλεθρος, ον, *adj.* measuring two πλέθρα, two hundred paces, *Schn. Lex. Th.* δὶς, πλέθρον.

(Διπλῆ, ῆς, ἡ, a large cloak; a cloak worn double, *s. s. as* διπλοῦς—a mark made by critics on certain verses, *or* passages, to note a various reading, a faulty verse, *or* expression, *or* spurious passage, *Cicero ad Attic.* 8, 2. a mark on passages to direct actors in the representation of a dramatic piece. *s. s. as* κορωνὶς, *Schol. Aristoph. ad Plut.* 253. ¶ διπλῆ, *adv.* doubly; twice, twice more than, *Plat.* ¶ διπλῆ, *for* διπλόη, *by contr. fem. of* διπλόος.

Διπληγὶς, ίδος, ἡ, *s. s. and Th. as* διπλοῦς.

Διπλήδιος, *Ion. for* διπλόδιος.

Διπλήσιος, *Ion. for* διπλάσιος.

Διπλοείματος, ον, *adj.* wearing a double clothing: *from* διπλόος, εἶμα.

(Διπλοὴ, ῆς, ἡ, duplication; the fold of any thing doubled; any thing doubled; *s. s. as* διπλοῦς—a bend, crack, *or* a flaw in iron, *occasioned by scaling from exposure to the weather; hence, met.* double-dealing, duplicity; knavery—the ambiguous meaning of oracles—*in eccles. authors,* the hidden meaning of the sacred writings: *from* διπλόος.

Διπλοΐζω, *fut.* ίσω, to double, *s. s. as* διπλασιάζω, *Æschyl. Ag.* 844.: *from* διπλοῦς.

(Διπλοῦς, ῆδος, ἡ, a cloak large enough to be worn double—an ample robe; a double robe.

ΔΙΠΛΟΟ'ΟΣ, *contr.* οῦς, *fem.* όη, ῆ, *neut.* όον, οῦν, *adj.* double; ample; wide. *poet.* two—*often as a Comparat., especially the fem., as* διπλῆ ἢ οἱ ἄλλοι, *Plat.* twice more than the others. *met.* double, false, disingenuous; ambiguous, of double meaning, equivocal. ¶ διπλοῖ, *plur.* two. ¶ διπλοῖ βασιλῆες, two kings. *Th.* δὶς, πλέω, *or* πλώω, *obs. forms, from which* πλέκω, to 'fold,' *Gram. Math. Rem. on p.* 177. *Blomf. Eng. Trans.*

Διπλοσήμαντος, ον, *adj.* having a double meaning. *Th.* διπλόος, (σημαίνω) σῆμα.

Διπλόω, ῶ, *fut.* ώσω, to double; to fold double; to make double, *or* with a duplicate: *from* διπλόος.

(Δίπλωμα, ατος, τὸ, a diploma; letters patent; a passport, *or* written document conferring some privilege—a vessel with a double bottom to make a water bath, *technically,* Balneum Mariæ.

(Διπλωσις, εως, ἡ, a doubling—a joining of words, *in Gram.*

Δίπνοος, ον, *adj.* with two vent holes, *or* breathing apertures. *Th.* δὶς, (πνοὴ) πνέω.

Διπόδης, εος, *adj.* two feet in measure. *Th.* δὶς, ποῦς.

(Διποδία, ας, ἡ, a certain Laconian dance—*in prosody,* two feet included in one measure, *thus, the Iambic trimeter contains six feet, but only three* διποδίας.

(Διποδιάζω, *fut.* άσω, to dance the peculiar dance termed διποδία.

(Διποδιαῖος, αία, αῖον, *adj. s. s. as* διπόδης.

(Διποδιασμὸς, οῦ, ὁ, the act of dancing the διποδία.

Δίπολια, ων, τὰ, Διπολιώδης, εος, *adj. contract. forms for* διΐπόλια, *and* διϊπολιώδης.

Δίπολις, ιδος, *adj.* having two cities, *or* consisting of two states. *Th.* δὶς, πόλις.

Δίπολος, ον, *adj.* twice-ploughed. *Th.* δὶς, πολέω—*s. s. and Th. as* διπλόος, *Æschyl.*

Δίπορος, ον, *adj.* having two ways, passages, outlets, *or* apertures. *Th.* δὶς, (πόρος) πείρω.

Διπόταμος, ον, *adj.* having two rivers. *Th.* δὶς, ποταμός.

Δίπους, οδος, *adj.* two-footed, biped *Th.* δὶς, ποῦς.

Διπρόσωπος, ον, *adj.* double-faced. *Th.* δὶς, πρόσωπον.

Δίπρυμνος, ον, *adj. lit.* having a double, *or* two poops, δὶς, πρῦμνα.

Δίπρωρος, ον, *adj. lit.* having two prows—*this and the preceding word mean,* a vessel so built that it may be impelled backward or forward at pleasure. *Th.* δὶς, πρῷρα.

Δίπτερος, ον, *adj.* furnished with two wings, *or, in architecture,* two colonnades. *Th.* δὶς, πτερόν.

(Διπτέρυξ, υγος, διπτέρυγος, ον, *adj. s. s. as* δίπτερος.

Δίπτυξ, υχος, *and* δίπτυχος, ον, *adj.* folded, *or* laid double; doubled; double, *poet. Traged.* two.—δίπτυχα, *neut. plur. used adverbially,* doubled, in two.—διπτύχα, ων, τὰ, *registers in which the names of magistrates were inscribed.* ¶ δίπτυχα ποιεῖν, *Hom. freq.* to roll up a bone, *or* piece of flesh, in a double fold of fat, *or* fat caul, *in sacrifices. Th.* δὶς, πτύσσω.

Δίπυλος, ον, *adj.* with double gates. *Th.* δὶς, πύλη.

Διπύρηνος, ον, ὁ, *and* ἡ, furnished with two kernels. ¶ τὸ διπύρηνον, a probe with a knob at each end. *Th.* δὶς, πυρὴν. [⏑ – – ⏑]

Διπυρίτης, ου, ὁ, twice-baked bread. *Th.* δὶς, πῦρ.

(Δίπῡρος, ον, *adj.* having two fires; shedding a double flame—twice baked. ¶ δίπυρος ἄρτος, twice-baked bread; biscuit. ¶ δίπυρος λαμπὰς, *Aristoph. Ran.* 1361. a lamp with two wicks.

Διρκαία, ας, ἡ, *s. s. as* κιρκαία.

Δίρκη, ης, ἡ, Dirce, *a fountain at Thebes.*

[Δίῤῥαβδος, ου, *adj.* having two lines, *or* stripes. *Th.* δις, ῥάβδος.]

Δίῤῥυμος, ου, *adj.* with two thills, *or* beams, *of a carriage, Æsch. Pers.* 45. *Th.* δις, ῥυμός.

Δις, *adv.* twice, double, twice as much, *Odyss.* 9, 491.—in two parts; separately. *In composition, the* ς *omitted before a vowel, and retained only before,* σ, θ, τ, μ, π, *and* χ, *noting* 'duplication,' 'replication' — *its s.,* 'twofold, double,' *Th. from* δύο, *for* δυΐς, *obs. Buttm. Gr. Gram.* 16. 2. *not.*

Δις, *an inseparable particle added to a few words, as* ἄλλυδις, οἴκαδις, χαμάδις, *noting movement towards a place, like* δε.

ΔΙΟΣ, *gen.* Διὸς, *dat.* Διΐ, *acc.* Δία, Jupiter, *nom. obs.—Cret. Dial.* Θιὸς, *Lacon.* Σιὸς; *hence a variety* Σεὺς, *also* Σδεὺς, Θεὸς, *Lat.,* Deus. *nom. in use* Ζεῦς.

[Δισάρπαγος, ου, *adj.* twice plundered; twice made a prey. *Th.* δις, ἁρπάζω.]

Δίσδημαι, *Dor. for* δίζημαι.

Δισεγγόνη, ης, ἡ, *s. s. as* ἡ δισέγγονος.

Δισέγγονος, ου, ὁ, ἡ, a great-grandchild. *Th.* δις, (ἔγγονος) ἐν, γόνος, γένω.

Δίσεκτος, ου, *adj.* the day before the kalends of March, *or* 24th of February, *counted double in the leap years. Th.* δις, ἕκτος.

Δισεξάδελφος, ου, ὁ, ἡ, the great-grandson of a brother, *or* sister; a great grand-nephew, the descendant of a brother, *or* sister in the sixth degree. *Th.* δις, ἕξ, ἀδελφός. [ᾰ]

Δίσεφθος, ου, *adj.* double baked, *or* cooked; baked over again. *Th.* δις, (εφθὸς) ἕψω.

Δισθάνης, ές, *adj.* that has died twice over, *Odyss.* 12, 22. *Th.* δις, θνήσκω.

Δίσκευμα, ατος, τὸ, a cast of a quoit: *from* δισκεύω.

(Δισκευτὴς, οῦ, ὁ, a player at quoits.

Δισκεύω, *fut.* εύσω, *and* δισκέω, ῶ, *fut.* δισκήσω, to play at quoits; to throw a quoit; to fling; cast, *or* throw. *Th.* δίσκος, *from* δίκω.

(Δίσκημα, ατος, τὸ, that which is flung like a quoit.

[Δισκηπτρος, ου, *adj.* swaying two sceptres. *Th.* δις, σκῆπτρον.]

Δισκοβόλος, ου, ὁ, a quoit-player. *Th.* δίσκος, βάλλω.

(Δισκοβολία, ας, ἡ, the act of casting a quoit.

Δισκοειδὴς, ές, *adj.* of a disk-like form. *Th.* δίσκος, εἶδος.

Δίσκος, ου, ὁ, a disk, *or* quoit—the sun's disk—a large tray on which dishes were placed.—οἱ δίσκοι, a place where quoits are played. *Th.* δίκω.

Δίσκουρα, ων, τὰ, the length of the cast of a disk. ¶ ἐς δίσκουρα λέλειπτο, *Iliad.* 23, 523. he was left a quoit's cast behind. *Th.* δίσκος, οὖρον.

Δισκοφόρος, ου, *adj.* carrying a quoit. *Th.* δίσκος, φέρω.

Δισμύριοι, αι, α, twenty thousand. ¶ δισμύρια ἔτη, twenty thousand years, *Luc.* ¶ ἵππος δισμυρία, *fem. sing.* twenty thousand cavalry, *Luc. Th.* δις, μύριοι. [– – ⏑ –]

Δίσπαπποs, ου, ὁ, a great-grandfather. *Th.* δις, πάππος.

Δισπιθαμαῖος, αία, αῖον, *and* δισπίθαμος, ου, *adj.* of two spans' length. *Th.* δις, σπιθαμή.

Δισσάκις, *and* δισσάκι, *adv. poet.* twice, doubly. *Th.* δίς.

Δισσάρχης, ου, ὁ, one who has a double command—*plur.* δισσάρχαι βασιλεῖς, *Soph. Aj.* 389. the two ruling sovereigns. [*Th.* δις, ἄρχω.]

Δισσαχῆ, *adv.* in two places; *from* δισσός.

(Δισσεύω, *fut.* εύσω, to be double.

Δισσόγλωττ. *Att. See* δισσόγλωσσ.

Δισσογονέω. *See* διττογ.

Δισσογραφία, ας, ἡ, a various reading, *Gram. verb* δισσογραφέω. *Th.* δισσὸς, γράφω.

Δισσυλογέω, *and* δισσυλογία. *See Att.* διττ.

Δισσὸς, ὴ, ὸν, *adj. Att.* διττὸς, *Ion.* διξὸς, double—two, *Traged. Th.* δίς.

[Δισσοτόκος, ου, *adj.* that bears, *or* brings forth twice; that bears twins; δισσότοκος, brought forth twice. *Th.* δισσὸς, τίκτω.]

Δισσύλλαβος, ου, *adj.* composed of two syllables—δισσυλλαβία, ας, ἡ, the state of having two syllables. *Th.* δις, συλλαβή.

Δισσυμφωνέω, [ῶ, *fut.* ήσω,] to write, *or* express with two vowels—

(Δισσύμφωνος, ου, *adj.* written, &c.: *from* δις, σύμφωνος.

Δισσῶς, doubly, *adv. of* δισσός.

Δισταγμὸς, οῦ, ὁ, doubt; hesitation; uncertainty, *Plut.*: *from* δισταζω.

[Διστάδιος, ου, *adj.* two stadia, *or* 250 steps, in length. *Th.* δις, στάδιον.]

Δισταζω, *fut.* άσω, *or* άξω, *perf.* δεδίσταχα, *or* κα, to doubt, hesitate, *or* balance; to be uncertain; to bethink one's self. *Th.* δίς.

(Δισταικτικὸς, κὴ, κὸν, *adj.* pertaining to doubt—expressing doubt.

Διστάσιος, ου, *adj.* weighing double, *Plat. Th.* δις, (στάσις) ἵστημι.

Δίστᾶσις, εως, ἡ, doubt; hesitation; uncertainty: *subst. of* δισταζω.

Διστᾰφὴς, ές, *adj.* twice buried. *Th.* δις, (ταφὴ) θάπτω.

Διστεγία, ας, ἡ, a building with two stories, *Pollux.* a place at the theatre where slaves sat. *Th.* δις, στέγη.

(Δίστεγος, ου, *adj.* furnished with a double story, *Strab.* 15, *p.* 1062.

Διστιχίασις, εως, ἡ, a deformity of the eyelids, *consisting in having double rows of eyelashes, or eyelashes placed irregularly, Paul. Æg. Th.* δις, στίχος.

(Δίστῐχος, ου, *adj.* consisting of, *or* placed in double rows, *or* ranks. ¶ τὸ δίστιχον, a distich.

(Διστοιχία, ας, ἡ, a double row; a double rank: *from* δις, στοῖχος.

Δίστοκος, ου, *adj.* that has produced twice. *Th.* δις, τίκτω.

[Δίστολος, ου, *adj.* double; twofold. *Th.* δις, στέλλω.]

Δίστομος, ου, *adj.* having two mouths, *or* apertures, *Soph. Phil.* 16.—two-edged—*with* ὁδοὶ, two roads meeting, *Œd. Col.* 900. *Th.* δις, στόμα.

Διστύλλαβος, διστυλλαβία, *s. s. as* δισσύλλαβος, *&c.*

Δισχῐδὴς, ές, *adj.* bifid; forked. *Th.* δις, σχίζω.

(Δισχῐδὸν, *adv. s. of the adj. adverbially.*

Δισχίλιοι, αι, α, *adj.* two thousand. *Th.* δις, χίλιοι. [– – ⏑ –]

Δίσχοινος, ον. *adj.* two σχοῖνοι, *viz.* sixty stadia long. *Th.* δις, σχοῖνος.

Δίσχωλος, ου, *adj.* limping with both legs. *Th.* δις, χωλός.

Δισώματος, ου, *and* δίσωμος, ου, *adj.* having two bodies. *Th.* δις, σῶμα.

Διτάλαντος, ου, *adj.* weighing, *or* worth two talents. *Th.* δις, τάλαντον.

Διτοκέω, ῶ, *fut.* ήσω, to produce twins—to bring forth twice. *Th.* δις, (τέκω,) τίκτω.

(Διτόκος, ου, ἡ, a woman who has brought forth twice, *or* produced twins.

Διτταχοῦ, *adv.* in two places: *from* διττὸς, *Att. for* δισσός.

(Διτταχῶς, *adv.* doubly; in two ways, *or* in two parts.

Διττογλωττία, ας, ἡ, the knowledge, *or* use of two languages. *Th.* δις, γλῶττα, *Att. for* γλῶσσα.

(Διττόγλωττος, ου, *adj.* that uses, *or* understands two languages.

Διττογονέω, ῶ, *fut.* ήσω, to bring forth twice, *or* to bring forth twins. *Th.* διττὸς, *Att. for* δισσὸς, γόνος, γένω.

Διττολογέω, ῶ, *fut.* ήσω, to make use of pleonasms; to repeat the same word, *or* phrase twice; to repeat over again; to resume, *or* correct a lapse of memory. ¶ τὰ διττολογούμενα, *words which are written in two different ways, as* ὀρὸς, *and* ὀῤῥὸς, *having the same signif. Th.* διττὸς, λέγω.

[(Διττολογία, ας, ἡ, *Subst. s. s.*]

Διττὸς, ὴ, όν, *Att. for* δισσός.

[Δίτυλος, ου, *adj.* having two humps. *Th.* δις, τύλος.]

Διϋγραίνω, *fut.* ανῶ, *perf.* διΰγραγκα, to moisten thoroughly, *or* soak; to water, to dilute. *Th.* διὰ, (ὑγραίνω) ὑγρός.

(Δίϋγρος, ου, *adj.* moistened; steeped; soaked—soft; feeble.

[Δίυδρος, ου, *adj.* distended with water. *Th.* διὰ, ὕδωρ.]

Διϋλάζω, *fut.* άσω, to spread, *or* diffuse in matter.=*Pass.* to be, &c., *Plat. cit. Schn. L. Th.* διὰ, ὕλη.

(Διυλίζω, *fut.* ίσω, *perf.* ικα, to strain, purify, *or* clarify—to clean. ¶ διυλίζειν τὰς ῥῖνας, to blow the nose.

(Διύλισις, εως, ἡ, the act of straining; purification; clarification.

(Διυλιστὴρ, ῆρος, ὁ, a strainer.

Διυπνίζω, *fut.* ίσω, to awaken; to rouse from sleep. *Th.* διὰ, ὕπνος.

Διϋφαίνω, *fut.* ανῶ, to weave all through, finish a web—to interweave. *Th.* διὰ, ὑφαίνω.

Διφᾰλαγγάρχης, ου, *and* διφαλάγγαρχος, ου, ὁ, a commander of a double phalanx. *Th.* δὶς, φάλαγξ, ἄρχω.

[(Διφαλαγγαρχία, ας, ἡ, the command of a double phalanx.]

Διφᾰλαγγία, ας, ἡ, a double phalanx. *Th.* δὶς, φάλαγξ.

Διφᾰσία, ας, ἡ, *s. s. as* διλογία, double meaning; ambiguity, *Hesych. Th.* δὶς, φημί.

(Διφάσιος, α, ον, *adj. properly*, said in two different ways—*Ion. for* διπλάσιος, double, twofold, *poet.* two. [⏑ ⏑ ⏑ ⏑]

(Δίφᾰτος, ον, *adj. s. s. as* διφάσιος.

ΔΙΦΑΩ, *fut.* άσω, *or* διφέω, ῶ, ήσω, to seek, *or* search for, *Iliad.* 16, 747. inquire, examine, *Hes. Oper.* 374. ¶ δέω, δίζημαι, *and* διψάω, *are kindred words, Schn. L.*

(Δῖφὴ, ῆς, ἡ, a seeking; search; inquiry.

(Δῖφήτωρ, ορος, ὁ, a seeker, a searcher.

Διφθέρα, ας, ἡ, a skin stripped from an animal, a hide—a garment, *or* tent made of skins—a sack made of a skin, *or* leather—parchment for writing, *or* any material, before the use of Papyrus. *Th.* δέφω.

(Διφθερίας, ου, ὁ, διφθερίτης, ου, ὁ, [*fem.* ῖτις,] one who is clothed in skins, *hence*, an actor in the character of a shepherd.

(Διφθέρινος, η, ον, *adj.* made of hides, *or* leather.

[(Διφθερὶς, ίδος, ἡ, *s. s. as* διφθέρα.]

[Διφθεροπώλης, ου, ὁ, one who deals in leather. *Th.* διφθέρα, πωλέω.]

(Διφθερώω, ῶ, *fut.* ώσω, to cover, *or* clothe with hides. [*Th.* διφθέρα.]

Δίφθογγος, ον, *adj.* having a double sound.—ἡ δίφθογγος, *and* τὸ δίφθογγον, a diphthong.—διφθογγίζω, *fut.* ίσω, to insert a diphth., *and* διφθογγογραφέω (*from* δίφθογγος, γράφω), to write with, &c. *Th.* δὶς, (φθόγγος) φθέγγομαι.

Διφορέω, ῶ, *fut.* ήσω, to bear fruit twice a year—to express, *or* write in two modes. *Th.* δὶς, φέρω.

(Διφορία, ας, ἡ, *s. s. subst.*

(Διφόρος, ου, *adj.* bearing fruit twice a year—bearing two.

Δίφραξ, ακος, ἡ, *poet. for* δίφρος.

(Διφρεία, ας, ἡ, the art, *or* practice of charioteering: *Att. subst. of* διφρεύω.

(Διφρευτὴς, οῦ, ὁ, a charioteer.

Διφρελάτειρα, ας, ἡ, *fem. of* διφρηλάτης.

(Δίφρευσις, εως, ἡ, *s. s. as* διφρεία.

(Διφρεύω, *fut.* εύσω, to drive a chariot. *Neut.* to ride in a chariot.

Διφρηλᾱσία, ας, ἡ, the act of driving a chariot. *Th.* δίφρος, (ἐλάω) ἐλαύνω.

(Διφρηλᾰτέω, ῶ, *fut.* ήσω, to drive a chariot, *Soph. Aj.* 845.

(Διφρηλάτης, ου, ὁ, a charioteer. [ᾰ]

(Διφρήλᾰτος, ου, *adj.* borne in a chariot, *Eurip. Rhes. Prolog.*

Διφρήφορος, ον, *adj. poet. for* διφρόφορος.

[Δίφριος, ία, ιον, *adj.* belonging to a chariot. *Th.* δίφρος.]

Διφρίσκος, ου, ὁ, *dimin. of* δίφρος.

Δίφροντις, ιδος, *adj.* doubtful, *Æsch. Choe.* 193: *from* δὶς, φροντὶς.

Διφροπηγία, ας, ἡ, the construction of chariots. *Th.* δίφρος, πήγνυμι.

Δίφρος, ου, ὁ, *Callim.*, *properly*, a seat for two persons in a chariot, *Iliad.* 5, 160. 11, 748. 17, 464. *mostly*, a chariot for war, *Iliad. freq., but not in Odyss. in such s.*, a chariot for two persons, *Odyss.* 3, 324. a seat, *in general*, a chair, *Iliad.* 3, 424. 6, 354. *Odyss. freq.*; *in subseq. writ.*, a sedan-chair, a litter; a close-stool — *in late writ.*, ἡ δίφρος, ἕδρα *understd.*, *plur. poet.* τὰ δίφρα, *Callim. H. in Dian.* 135. *Th.* (δίφορος, *last s.*) δὶς, φέρω.

(Διφρουλκέω, ῶ, [*fut.* ήσω,] to draw a chariot. *Th.* δίφρος, ἕλκω.

Διφρουργία, ας, ἡ, chariot-building. *Th.* δίφρος, ἔργον.

[Διφροῦχος, ου, *adj.* having a δίφρος, *or* seat. *Th.* δίφρος, ἔχω.]

Διφροφορέω, ῶ, [*fut.* ήσω,] to carry in a chariot, *or* litter.=*Mid.* to get one's self carried, *or* ride in, &c. *Th.* δίφρος, φέρω.

(Διφροφόροι, ων, οἱ, the bearers of a chair, curule-chair, *or* litter—*but*, διφρόφορος, *adj. note accent.*, carried in a litter.

Διφρῦγὴς, έος, *adj.* twice roasted—τὸ διφρυγὲς, copper dross, *or* tutty. ¶ *the true* διφρυγὲς *was found in the mud of a pool of a copper-mine in Cyprus, and was first dried in the sun, and then torrified. Th.* δὶς, φρύγω.

Διφυὴς, έος, *adj.* of two natures, *like the Centaur*, of two sexes—two-fold. *Th.* δὶς, φυὴ, φύω.

(Διφυΐα, ας, ἡ, a double nature; a natural division, *or* separation; separation.

(Δίφυιος, ου, *adj.* of a double nature, *or* form.

Δίφυλλος, ου, *adj.* two-leaved. *Th.* δὶς, φύλλον.

Δίφυος, ου, *adj. s. s. and Th. as* διφυὴς.

[Διφωνία, ας, ἡ, the condition of one who has a double voice; a two-fold reading. *Th.* δὶς, φωνὴ.]

(Δίφωνος, ου, *adj.* having a double voice, *or* speaking two languages.

Δίχα, *adv.* in a twofold manner; doubly, in two parts, *Odyss.* 10, 203. 15, 412. in two different ways, differently, divided in opinion, *Iliad.* 21, 386. *Odyss.* 3, 127. *freq.*, in doubt, 22, 383. *freq., and in prose*—in opposition, *Theogn.* 91. *Schæf.* separately, apart, removed from, *Soph. Antig.* 164. *Aj.* 768. *Phil.* 195.—*as a preposition*, without, *as* without, *the knowledge, or order of any one.* ¶ δίχα δέδασται, *Odyss.* 15, 412. *all*, was divided into two parts. ¶ δίχα θυμὸν ἔχοντες, *Iliad.* 20, 32. they were divided in inclinations—δίχα δέ σφισιν ἥνδανε βουλὴ, 18, 510. two different resolutions pleased them, *had to choose one of two.* ¶ δίχα ποιεῖν, to divide. ¶ δίχα πέφυκε τοῦ ἑτέρου, it differs naturally from the other. *Th.* δὶς. [⏑ ⏑]

(Διχάζω, *poet.* διχάω, *fut.* άσω, *perf.* ακα, to divide into two parts; to separate. *met.* to divide, to set at variance. *Neut.* to be divided, *and met.* at variance=*Mid. the neut. s.*

Δίχαλκος, ου, ὁ, *and* δίχαλκον, ου, τὸ, the fourth part of a χαλκὸς, *or* obolus. *Th.* δὶς, χαλκός.

Δίχαλος, *Dor. for* δίχηλος.

Διχὰς, άδος, ἡ, a half, a moiety—*Fem. adj.* divided into two. *Th.* δὶς.

Διχαστὴρ, ῆρος, ὁ, a divider. ¶ οἱ διχαστῆρες ὀδόντες, the fore teeth, *or* incisors, *Pollux: from* διχάζω.

Διχᾶω, *poet. for* διχάζω.

Διχῆ, *s. s. as* δίχα, *or* διχῶς.

Διχηλεύω, *fut.* εῦσω, διχηλέω, ῶ, *fut.* ήσω, to have cloven feet, *LXX. Th.* δὶς, χηλὴ.

(Δίχηλος, ου, *adj.* cloven-footed.

[Διχῆρης, εος, *adj.* that disjoins; disjoined; dispersed. *Th.* δίχα, ἄρω.]

Διχθὰ, *poet. for* δίχα, in a two-fold manner, &c. ¶ διχθὰ δεδαίαται, *Odyss.* 1, 23. are divided into two parts. ¶ διχθὰ δέ μοι κραδίη μέμονε, *Iliad.* 16, 435. my mind was divided between two resolutions, *or* thoughts.

(Διχθάδιος, ία, ιον, *adj.* double; separate; of two kinds—διχθάδια, *neut. plur. adverbially. s. s. as* δίχα, *Iliad.* 13, 21. ¶ διχθάδιας κῆρας φερέμεν θανάτοιο τέλοσδε, *Iliad.* 9, 411. *that* (the Fates) had left me the choice of two modes of ending my life.

(Διχθὰς, άδος, ἡ, a thing that is double, *or* divided into two.

Διχίτων, ωνος, ου, *adj.* that wears

two cloaks, *or* tunics. *Th.* δῖς, χιτών. [ῐ]

Διχόβουλος, ου, *adj.* dissentient, *Pind. Ol.* 8, 140. *Th.* δίχα, βουλή.

Διχογνωμονέω, (*rarely* διχογνωμέω) ῶ, *fut.* ήσω, to differ in opinion from any one—to be divided between two opinions, to disagree, *Xen. Mem.* 2, 6, 21. to be in doubt: *from* διχογνώμων.

Διχογνώμων, ονος, *adj.* differing in opinion, *or* fluctuating in opinion. *Th.* δίχα, γνώμη, (γνῶναι) γιγνώσκω.

Διχόθεν, *adv. of place,* on both sides, *or* parts. *Th.* δίχα, δῖς.

Διχόθῡμος, ου, *adj.* hesitating between two opinions, *or* parties; doubtful. *Th.* δίχα, θυμός.

Διχοίνῐκον, ου, τό, a measure consisting of two χοίνικες. *Th.* δῖς, χοῖνιξ.

(Διχοίνῐκος, ου, *adj.* containing two χοίνικας.

Δίχολος, ου, *adj.* having two gall-bladders. *Th.* δῖς, χολή.

[Διχόλωτος, ου, *adj.* doubly enraged; enraged in a two-fold manner. *Th.* δῖς, χολόω.]

Διχόμην, ηνος, *adj.* at the middle of the month, *or* full moon; pertaining to the middle of the month. *Th.* δίχα, μήν.

(Διχομηνιαία, ας, ή, (ἡμέρα *understd.*) the middle of the month, the Ides, *in Rome: fem. of* διχομηνιαῖος.

(Διχομηνιαῖος, αία, αῖον, *adj.* in, *or* pertaining to the middle of the month.

(Διχόμηνις, ιδος, *and* διχόμηνος, ου, *adj. s. s. as* διχόμην.

Διχόμητις, ιος, *adj.* irresolute; in doubt. *Th.* δίχα, μῆτις.

Διχόμῡθος, ου, *adj.* that speaks double; false, lying. *Th.* δίχα, μῦθος.

Διχονοέω, ῶ, *fut.* ήσω, *s. s. as* διχογνωμονέω. *Th.* δίχα, νοέω, νόος.

(Διχόνοια, ας, ή, irresolution; doubt —difference of opinion.

Διχορία, ας, ή, a double choir. *Th.* δῖς, χορός.

Διχορρᾰγῆς, έος, *adj.* rent in two. *Th.* δίχα, ῥήγνυμι.

[Διχόῤῥοπος, ον, *adj.* that inclines to either side; wavering; uncertain. *Th.* δίχα, ῥοπή.]

Διχοστᾰσία, ας, ή, division into two parts, *or* two factions; sedition; doubt, irresolution. *Th.* δίχα, (στάσις) ἵστημι.

(Διχοστᾰτέω, ῶ, *fut.* ήσω, to be in a state of discord, dissension, *or* sedition—to hesitate between two contending factions, *or* opinions; to be in a state of doubt, *or* uncertainty.

Διχόστομος, ον, *adj. s. s. as* δίστομος. *Th.* δίχα, στόμα.

Διχοτομέω, ῶ, *fut.* ήσω, to cut into two equal parts. *Th.* δίχα, τέμνω.

(Διχοτόμημα, ατος, τό, the half of any thing cut into two equal parts.

(Διχοτόμησις, εως, ή, *and* διχοτομία, ας, ή, division into two, *or* into two equal parts.

Διχότομος, ου, *adj.* divided into two equal parts.—διχοτόμος (*note the accent.*) that divides, &c. ¶ σελήνη διχότομος, half-moon, *when only half the disk is apparent.*

Δίχους, ου, *adj.* containing two χοῦς, *congia. Th.* δῖς, χοῦς.

Διχοφρονέω, ῶ, *fut.* ήσω, to dissent; disagree—to be uncertain—to be false: *from* δίχα, φρήν.

(Διχοφροσύνη, ης, ή, disagreement; dissension.

(Διχόφρων, ονος, *adj.* disagreeing, discordant—uncertain, doubtful —false.

Διχόω, ῶ, *fut.* ώσω, *poet. for* διχάζω.

Δίχροια, ας, ή, the state of being of two colours: *from* δίχροος.

Δίχρονος, ον, *adj. in prosody,* doubtful, *anceps,* that may be either long, *or* short.—διχρονέω, *the verb,* to be, &c.—*and* διχρονοκατάληκτος, ου, *adj.* (*from* κατάληκτος) ending in, *such syllable. Th.* δῖς, χρόνος.

Δίχροος, *contr.* ους, ον, *adj.* of two colours. *Th.* δῖς, χρόα.

[Δίχρωμος, ον, *adj. from* δῖς, χρῶμα, *s. s.*]

Διχῶς, *adv. s. s. and Th. as* δίχα.

Δίψᾱ, ης, ή, thirst. *met.* a longing; anxious desire. *Th.* διψάω.

(Δίψᾰκος, ου, ὁ, *a plant,* the Teasel; the Fuller's Thistle: Dipsacus labrum veneris: *the leaves are concave, and so placed on the stalk as to contain water—a disease,* Diabetes.

(Διψαλέος, έα, έον, *and* διψαλέης, εσσα, εν, *both poet.* thirsty.

(Δίψᾰς, άδος, ή, *adj.* thirsty. *met.* dry, parched.—*Subst.* ή, *a certain venomous serpent, whose bite causes insatiable thirst.*

ΔΙΨΆΩ, ῶ, (*infin. Att.* διψῆν,) *fut.* ήσω, to thirst. *met.* to thirst for, desire ardently, long for any thing, τινός; *also, an accusat., rarely an infin.*

(Διψέω, *s. s. as* διψάω.

(Δίψη, *Ion. for* δίψα.

Διψῆν, *infin. Att. of* διψάω.

(Διψηλός, ή, όν, διψήρης, εος, *and* διψηρός, ρά, ρόν, *adj. poet. for* δίψιος.

Δίψησις, εως, ή, a thirsting, a longing: *subst. of* διψάω.

(Διψητικός, κή, κόν, *adj.* exciting thirst—thirsty.

(Δίψιος, α, ον, *olso,* 2 *termin.* ον, *adj* thirsty; droughty. *met.* parched; arid; dry.

Δίψος, εος, τό, thirst, *s. s. as* δίψα.

Διψῠχέω, ῶ, *fut.* ήσω, to waver; to balance between two opinions. *Th.* δῖς, ψυχή.

(Διψῡχία, ας, ή, the state of being divided between two sentiments; hesitation; doubt.

(Δίψῡχος, ου, *adj. s. s. as* δίθυμος.

Διψώδης, ους, *s. s. as* διψητικός. *Th.* δίψα, εἶδος.

ΔΙΩ, *fut.* ίσω, *poet. in Hom., perf.* δέδια, (*directly from the pres. Gram. Matth.* § 189. *obs.* 6.) *imperf. and* 2 *aor.* ἔδιον, *always neut.,* to be scared, *or* driven away, to flee, *Iliad.* 22, 251. to be afraid, to dread, 9, 433. 11, 557. 5, 566. =Δίεμαι, *infin.* δίεσθαι, *Mid. or pass. form, but, act. s.* to drive, scare, *or* frighten, put to flight, repel, *Iliad. freq.*=*Pass.* to be, &c. *the pass. form and s., infin.* δίεσθαι, *subj.* δίωμαι, 3 *pers. subj.* δίηται, *and plur.* δίωνται, *and* 3 *pers. optat.* δίοιτο, *only in Iliad.* 12, 304. *and* to be driven, *or* flee, 23, 475. *Odyss.* 17, 317. ¶ *Compare* δίεμαι, *and* διώκω—*from it,* δίκω, *and* δείδω. [*Act.* ⏑ ⏑; *pass.* ⏑ ⏑ ⏑]

Διωβελία, *or* διωβολία, ας, ή, the distribution of two oboli each to poor citizens, to pay their places at the theatre, *at Athens, Aristot. Polit.* 2, 7. *Th.* δῖς, ὀβολός.

(Διωβόλιον, *or* διώβολον, ου, τό, a double obolus.

Δίωγμα, ατος, τό, that which is the object of pursuit; game; prey, *s. s. as* δίωξις, *Plat. Polit. Th.* διώκω. [ῐ]

Δῐωγμός, οῦ, ὁ, a putting in motion—pursuit; prosecution—persecution; expulsion: *subst. of* διώκω.

Διώδυνος, ον, *adj.* exceedingly painful, *Soph. Trach.* 777. *Th.* διά, ὀδύνη.

Διωθέω, ῶ, *fut.* ήσω, *perf.* διώθηκα, *and* διωθίζω, *fut.* ίσω, *also,* διώθω, *fut.* ώσω, to push asunder; to force a way through, *Plut.* to force through; to push aside; to put out of the way, *or* remove, *Polyb.* to disperse.=*Mid.* push away, remove from one's self, repel, contradict, *or* refute, *Dem.* to reject, *or* refuse, *Polyb. Th.* διά, ὠθέω, ὠθίζω, ὤθω.

(Διωθισμός, οῦ, ὁ, the act of forcing through, aside, *or* of putting aside, *or* out of the way, *Plut.: subst. of the preceding verb.*

(Διώθω, *fut.* ώσω, *s. s. as* διωθέω.

Δῖωκάθω, *an Attic form of* διώκω.

Δῐωκτήρ, ῆρος, *and* διώκτης, ου, ὁ, a follower; one who pursues, &c. *in the ss. of* διώκω.

(Δῐωκτός, ή, όν, *adj.* followed, pursued, prosecuted.

Δῐώκτρια, ας, ή, *fem. of* διωκτήρ.

Δῖωκτύς, ύος, ή, *Ion. for* δίωξις.

ΔΙΏΚΩ, *fut.* ώξω, *and* ώξομαι, to move, to put in motion, to drive before one, *or* drive forward, impel—to expel, to drive into exile, to drive out, *Odyss.* 18, 409. to pursue, *game, or an enemy, as Iliad.* 17, 463. to strive to reach, *or* attain, 17, 75. to prosecute in a court of law, 408. to follow, *Xen. Anab.* 7, 2, 20. to follow, *as a dis-*

ciple, or partisan, Mem. 2, 8, 6. to follow, *viz.* to addict one's self to, prosecute, *or* pursue zealously —to follow up, *a subject in a speech*—to accompany, *by late writ., as Phalaris, Epist. Neut.* to run rapidly, *Eustath.* ¶ *διώκω πόδα, Eurip. Orest.* 1351. I walk. —*διώκειν ἅρμα,* to drive a chariot —*πόδας, expressed or underst.,* to run. ¶ *ὁ τὸν πεδίοιο διώκετο, Iliad.* 21, 602. he pursued him through the plain.=*Mid. imperf. and* 2 *aor. ἐδιωκόμην, Ion. διωκόμην,* to drive before one, pursue, *Odyss.* 18, 8. ¶ *διώκειν τινὰ τῆς οἰκίας, Luc.* to expel any one from his house. ¶ *διώκειν τινὰ φόνου, Dem.* to prosecute for murder.—*διώκειν δίκην,* prosecute, follow up a suit. ¶ *διώκειν τὴν ἡδονὴν,* to addict one's self to pleasure. *Th. δίω—next, διώ, obs. perf. δεδίωκα, from which comes διώκω, Schn. L.*

[Διωλένιος, *a, ον, adj.* with outstretched elbows, *or* arms. *Th. διὰ, ὠλένη.*]

Διωλύγιος, *ου, adj.* far extending—loudly resounding. ¶ *διωλύγια πράγματα,* important matters, *Isæus, Ruhnk. ad Tim. p.* 89. *Th. διὰ, ὠλύγιος.*

Διωμοσία, *ας, ἡ, s. s. as ἀντωμοσία: from διόμνυμι.*

[(Διώμοτος, *ον, adj.* sworn, *or* put under oath : *διώμοτοι, οἱ,* those who are pledged to each other by an oath ; conspirators.]

Δίων, *ωνος, ὁ, a proper name.*

Διώνη, *ης, ἡ, the mother of Venus, Hom., in subseq. writ. also* Venus. [⏑ – –]

Διωνῠμία, *ας, ἡ,* the state of having two names : *from διώνυμος.*

Διώνῠμος, *ον, adj.* having two names. *Th. δίς, ὄνομα.* ‡‡ renowned, famous. *Th. διὰ, ὄνομα.*

Διώνῡσος, *or* Διώνυσσος, *poet. for* Διόνυσος, *Bacchus.*

Δῐωξικέλευθος, *ον, adj.* urging forward on the road, *Anthol. Th. διώκω, (δίωξις) κέλευθος.*

Δῐώξιππος, *ον, adj.* that urges forward steeds, *Pind. Pyth.* 9, 5. *Th. διώκω, ἵππος.*

Δίωξις, *εως, ἡ,* the act of driving forward ; pursuit—prosecution—expulsion—the act of following up a subject. *See the ss. of its verb διώκω.* [ῐ]

Διωρία, *ας, ἡ,* the space of two hours [*Th. δίς, ὥρα.*]—*s. s. as ἀνακωχὴ, Suidas. Th. διὰ, ὥρα—s. s. as διορισμὸς : from διὰ, ὅρος.*

Διωρισμένως, *adv.* in a determined, *or* defined manner ; distinctly ; separately — particularly : *from part. perf. pass. of διορίζω.*

Διώροφος, *s. s. and Th. as διόροφος.*

Διωρῡχὴ, *ῆς, ἡ, s. s. as διορυχὴ, from διόρυσσω.*

(Διώρυγμα, *s. as διόρυγμα.*

(Διωρυκτὴς, *οῦ, ὁ,* one who digs through, *see the ss. of διορύσσω.*

Διώρυξ, *υγος, or υχος, ἡ,* a trench, canal, subterraneous channel, *or* mine : *from διορύσσω.*

(Διωρῡχὴ, *ῆς, ἡ,* the act of digging through, *s. s. as διορυχή.*

Δίωσις, *εως, ἡ, and διωσμὸς, οῦ, ὁ,* the act of repelling, *or* of driving forward, *or* through. *Th. διώθω.*

(Διωστὴρ, *ῆρος, ὁ, a surgical instrument for extracting any foreign substance from a wound*—a pole passed through rings, for the purpose of conveying a chest, *or* other weighty object, *LXX.*

Δίωτος, *ου, adj.* two-handled. *Th. δίς, ὠτὸς, gen. of οὖς.*

Διωχὴς, *έος, adj. s. s. and Th. as διοχὴς.*

Δμᾶθεν, *Dor. for ἐδμήθησαν,* 3 *pers. plur.* 1 *aor. pass. of δμάω.*

Δμάω, *δμῆμι, fut. δμήσω, perf. δέδμηκα, perf. pass. δέδμημαι, forms in the old Gram. of δαμάζω, δαμάω, δάμνημι.*

Δμηθεὶς, *part., and δμηθήτω,* 3 *pers. sing. imperat.* 1 *aor. pass. of δαμάω.*

Δμῆσις, *εως, ἡ,* the act of taming, subduing, subjugating, *or* conquering : *subst. of δαμάω.*

(Δμήτειρα, *ας, ἡ, the fem. signif. of δμητήρ, Iliad.* 14, 259. ¶ *by syncop. δμῆτρα.*

(Δμητὴρ, *ῆρος, ὁ,* a tamer, subduer, subjugator, *or* conqueror.

(Δμητὸς, *ὴ, ὸν, adj.* tamed ; subjugated ; conquered.

(Δμωὴ, *ῆς, ἡ, properly,* a female slave, *also,* a maid-servant ; a female attendant : *fem. of δμώς.*

(Δμωΐς, *ΐδος, ἡ, and also, but rarely, δμωϊὰς, άδος, ἡ, s. s. as δμωή.*

(Δμώϊος, *ου, adj.* of, *or* pertaining to a slave ; servile. ¶ *δμώϊον βρέφος,* the child of a slave.

(Δμωὸς, *οῦ, ὁ, another form for δμώς.*

(Δμὼς, *ωὸς, ὁ, properly,* one reduced to subjection, a slave ; a servant, an attendant. ¶ *Odyss. freq., once in Iliad.*

Δνοπάλιζω, *fut. ίξω,* to shake violently, fling down, *or* about, *or* backward and forward, *Iliad.* 4, 472. to throw around, *one's self, Odyss.* 14, 512. ¶ *δνοπάλιξις, εως, ἡ, as subst., Suidas. Th. δονέω, πάλλω.*

Δνόφεος, *α, ον, adj. or δνοφερὸς, ρὰ, ρὸν, adj.* dusky ; dark ; obscure: *from δνόφος.*

Δνοφόεις, *έσσα, όεν, adj. s. s. as δνόφεος.*

Δνόφος, *ου, ὁ,* darkness ; duskiness; obscurity. *s. s. as γνόφος. Th. νέφος.*

Δοάζω, *fut. άσω, poet. σω, properly,* to place in doubt—*of this in use,* 1 *aor. inf. δόασσαι,* to suppose, think, be of opinion, *Apollon.* 3, 955.=*Mid.* 3 *pers. sing. fut. δοάσεται,*—3 *pers. sing. imperf. Ion. without augm. δοάσσετο, impers.* it seems, it appears, I think —*in a similar s. δόατο, Odyss.* 6, 242. *for which Wolf has δέατο also,* 'it seems,' *imperf. of an obs. verb δέαμαι, s. s. as δοάζομαι.* ¶ *Compare δοιάζω. Th. δοιοί.*

Δόγμα, *ατος, τὸ, lit.* that which seems right, *or* fitting ; a resolve, *or* conclusion ; an order, *or* enactment—*in a philosoph. sense,* an opinion ; a principle of belief ; a tenet ; a dogma : *from δοκέω.*

(Δογματίζω, *fut. ίσω,* to make known a resolution, *or* conclusion —to establish, *or* confirm an opinion, *or* doctrine—to dogmatize, to introduce, *or* establish principles, *or* tenets of religious belief, *Diod. Sic.*

(Δογματικὸς, *κὴ, κὸν, adj.* dogmatic, pertaining to, *or* in the form of dogmas and tenets ; founded in, *or* deriving from dogmas and established principles. ¶ *δογματικοὶ ἰατροὶ,* Dogmatical physicians, *in opposition to ἰατροὶ ἐμπειρικοὶ,* Empirical physicians, *who profess to take experience alone for their guide.*

(Δογματιστὴς, *οῦ, ὁ,* a dogmatist ; one who introduces, establishes, *or* defends dogmas.

Δογματολογία, *ας, ἡ,* the proposing a doctrine, *or* system ; the doctrine proposed. *Th. δόγμα, λέγω.*

Δογματοποιέω, [*ῶ, fut. ήσω,*] to enact, *or* decree—to adopt a resolution —invent and propose principles, *or* dogmas.—*Subst. δογματοποιῖα, ας, ἡ,* the adoption, &c. *Th. δόγμα, ποιέω.*

ΔΟ'ΔΡΑ, *ας, ἡ,* a Julep, *or* Apozem, *a potion, in ancient medicine, consisting of nine ingredients.*

ΔΟΘΙΗ'Ν, *ῆνος, or δοθίων, ονος, ὁ,* a bile, *or* angry pointed tumour.

Δοιὰ, *ᾶς, ἡ, Dor. for δοιὴ, ῆς, ἡ.*— ‡‡ *δοιὰ, plur. neut. of δοιοί.*

Δοιάζω, *fut. άσω,* to double — to doubt ; to deliberate.=*Mid. Δοιάζομαι,* 1 *aor. ἐδοιασάμην,* to be in doubt, uncertain, at a loss to decide—to differ from others, *the context must direct the choice of s. Th. δοιοί.*

Δοιδυκοποιὸς, *οῦ, ὁ,* a maker of pestles. *Th. δοίδυξ, ποιέω.*

[Δοιδυκοφόβος, *ον, adj.* that is in dread of pestles. *Th. δοίδυξ, φοβέω.*]

ΔΟΙ'ΔΥΞ, *υκος, ὁ,* a pestle; a ladle.

Δοῖεν, *Æol. for δοίησαν,* 3 *pers. plur.* 2 *aor. opt. of δίδωμι.*

Δοιὴ, *ῆς, ἡ,* doubt, uncertainty. ¶ *ἐν δοιῇ, Iliad.* 9, 230. in doubt, doubtful. *Th. δοιοὶ, δύω, δύο.*

Δοίην, *ης, η,* 2 *aor. opt. of δόω, δίδωμι.*

(Δοῖμεν, *δοῖτε, δοῖεν, opt. most in use* 2 *aor. of εἴδωμι. for δοίημεν, &c.*

Δοιοὶ, *fem. δοιαὶ, neut δοιὰ, Epic poet.* two, both, *Hom. Neut.*

δοιὰ, *adverb.* doubly, in two ways, *Odyss.* 2, 46. — Δοιὸς, *sing. as adj.* 'doubled,' *occurs, Simm. Rhod. ep.* 1. *Th.* δύω.

(Δοιὼ, *indeclin. s. s. as, and properly dual of* δοιὸς, *sing. of* δοιοὶ, two, both, *Schn. L. ed. Pass.*

Δοιοτόκος, ου, *adj.* bearing twins. *Th.* δοιοὶ, (τόκος) τίκτω.

Δοκαζω, *fut.* άσω, to think, to be of opinion—*s. s. as* δυκεύω: *from* δοκέω.

Δοκάνη, ης, ἡ, a place for receiving, *s. s. as* θήκη—*s. s. as* στάλιξ—*dual.* τὰ δόκανα, rude statues at Sparta of Castor and Pollux, like two posts with cross beams at top and bottom, *Plut. Th.* δέχομαι.

Δοκεύω, *fut.* εύσω, to pursue and endeavour to seize, *Iliad.* 8, 340. *hence,* to lie in wait for, to watch, *with hostile designs,* 13, 545. to observe attentively, 18,488. *Odyss.* 5, 274. *in subseq. writ. generally,* to observe, to see—*s. s. as* δοκάζω, *Orphic. Herm. p.* 823.—δεδοκημένος, *part. of a perf. pass. in an act. s.,* spying, watching, *has been referred as irreg. tense to* δοκεύω, *by others to* δοκάω, *obs., and to* δέχομαι, *by Butlm. Th.* δέχομαι, δέκω, *obs.*

ΔΟΚΕΩ, ῶ, *fut.* δοκήσω, 1 *aor.* ἐδόκησα, *Ion.* δόκησα, *also fut.* δόξω, *from* δόκω, *not in use,* 1 *aor.* ἔδοξα, to think, be of opinion, believe, *Iliad.* 7, 192. *Neut.* to seem, to appear, *with dat. of the person and infin., seldom inf. of fut. as Iliad.* 6, 338. — to suppose, to mean, to have in the mind, *or* intend—to expect, *Pind. Nem.* 7, 46.—to give to be thought, *viz.* pretend, *Xen. Mem.* 1, 7, 4. *with a neg., but, always an infin., Aristoph. freq., Valcken. ad Eurip. Hipp.* 462.—to give an opinion of one's self, *viz. a favourable one; hence, in the part.,* οἱ δοκοῦντες, 'persons of consideration,' highly thought of, *for wisdom, rank, &c.*—*Imperson.* δοκεῖ μοι, it appears to me, it seems fit, it pleases me, I choose — ἐδόκησέ μοι, it seemed to me, &c. *impersonal.* ὡς ἐμοὶ δοκεῖ, *and* ἐμοὶ δοκεῖ, *Herodot.* 1, 172. as it appears to me, in my opinion, *especially, Att. in the s. s., also* ὡς ἐμοὶ δοκεῖ, *Wess. Herodot.* 6, 95.—εἶναι *is the s. opposed to* δοκεῖν, *Wolf. Lept. p.* 232.=*Pass.* Δοκέομαι, *the perf.* δέδογμαι, 3 *pers. sing.* δέδοκται, (δεδοκημένος *belongs to* δοκεύω, *or* δέχομαι,) to have seemed fitting; *hence,* to have been decreed—*part. perf. neut.,* το δεδογμένον, that which has been decreed, resolved, *or* agreed to—*but,* οἱ δεδογμένοι, persons on whom sentence (*favourable, or unfavourable*) has been passed, *Dem.*—*The part. often taken absolutely, thus,* ἔχεις ἀδελφὸν, οὐ δοκοῦν ἔξειν ποτε, *Eurip. Iphig. Taur.* thou hast a brother, whom it was not to be supposed thou shouldst ever have—*and,* ἰδία δόκησάν σοι τόδε; *Suppl.* 129. has this been decreed by you in your private capacity? *so also* δόξαν, *accus. part.* 1 *aor. with a plur., as* δόξαν ταῦτα, *Xen. Anab.* 4, 1, 3. this having been determined, *or* resolved upon.—δόξαν αὐτοῖς, *Thuc.* when they had thought fit, *or* agreed to—*and the genit.* δόξαντος τοῦ ποιεῖν, having thought fit to do. ¶ δοκῶ μοι, I seem to myself, *viz.* I think, it seems to me, *poet. without* μοὶ, *as* δοκέω νικήσειν Ἕκτορα, *Iliad.* 7, 192. I think I shall conquer Hector. ¶ δοκῶ μοι ἀδύνατον εἶναι, *Plat.* I deem it impossible—δοκῶ μοι ποιήσειν, I am resolved, *or* I propose to do that—σοί μεν δοκεῖν ταῦτα ἔστιν, you may indeed think so—ὅταν ἀείδειν δοκῶ, *Æsch. Ag.* 16. when I choose to sing—δοκῶ μοι μενεῖν, *Aristoph. Plut.* 1188. I think I shall remain. ¶ πῶς δοκεῖς; *an expression of surprise,* what do you mean? what is the matter?—τούτους τὶ δοκεῖτε; what do you think of these things (εἶναι *understd.*)? — πῶς δοκεῖς χαίρων! how delightful! *Aristoph. Plut.* 742.—¶ δέδοκται τῇ βουλῇ καὶ τῷ δήμῳ, *Dem.* it has been decreed by the senate and people—δέδοκται ἡμῖν, it has been agreed upon between us—δέδοκταί μοι καταθανεῖν, I have resolved to die. ¶ τοὺς ἁλωκότας καὶ δεδογμένους ἀνδροφόνους, *Dem.* those who were arrested and convicted of being murderers. *Th.* δέχομαι, δέκω, *obs. Damm. L.*

(Δόκη, ης, ἡ, *s. s. as* δοχὴ, *and* δόχησις.

(Δόκημα, ατος, τὸ, an opinion. *s. s. as* δόκησις, *Eurip. Troad.* 411.

Δόκησα, 1 *aor. Ion. of* δοκέω.

Δοκητιδέξιος, ου, *adj.* thinking highly of his penetration, dexterity, *or* cleverness. *Th.* δοκέω, δεξιός.

Δοκησίνους, ου, *adj.* deeming himself wise; wise in his own conceit. *Th.* δοκέω, (νοέω) νόος.

Δόκησις, εως, ἡ, way of thinking, opinion; expectation — favourable opinion, good opinion, *conceived of others,* estimation, esteem — opinion, *entertained by others of us,* fame—*s. s. also as* δοχὴ, *Schn. L.: subst. of* δόκεω.

Δοκησισοφία, ας, ἡ, a conceited opinion of one's own wisdom. *Th.* δοκέω, (σοφία) σοφός.

Δοκησίσοφος, ου, *adj.* wise in his own conceit. *Th.* δοκέω, σοφός.

Δοκίδιον, ου, τὸ, *dimin of* δοκός.

Δοκιμάζω, *fut.* άσω, to try, *or* prove; to assay, to examine into the goodness, *or* fitness of any thing, *or* person; to verify; *hence,* approve, judge fitting (*examination implied*); *and so,* admit, approve, choose, elect.=Δοκιμάζομαι, *Pass.* to be admitted into a magistracy after undergoing an examination into the necessary qualifications — to be declared belonging to the class of ἔφηβοι, *Isocrat., and* δοκιμασθεὶς, admitted as an ἔφηβος—to judge, *thus,* οὕτως ἐδοκιμάσθη ταῦτα καλῶς ἔχειν, *Thuc.* 2, 35. thus he judged matters to be in a good state. *Th.* (δόκιμος) δέχομαι.

(Δοκιμᾶσία, ας, ἡ, the act of assaying, *or* examining the purity of; trial—investigation into the merits and qualifications of persons aspiring to the magistracy—proof —approbation, verification.

(Δοκιμαστὴρ, ῆρος, ὁ, *and* δοκιμαστὴς, οῦ, ὁ, one who tries the purity of, examines into, tries, *or* proves—one who approves upon examination, and admits. *See* δοκιμάζω.

(Δοκιμαστήριος, ου, *adj. s. s. as* δοκιμαστικός.

(Δοκιμαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for examining, *or* proving; conducive to assaying, to proof, *or* examination. ¶ τὸ δοκιμαστικὸν, that which serves to assay, try, *or* prove.

(Δοκιμὴ, ῆς, ἡ, a proof, a verification, *s. s. as* δοκιμασία.

(Δοκίμιον, ου, τὸ, *s. s. as* δοκιμὴ.

Δόκιμος, ου, *adj. lit.* acceptable—pure; genuine; unadulterated; tried, and found pure on trial, *the s. s. met.* of tried, *or* approved merit — highly esteemed, *or* respected, *Herodot.* 7, 117. *and* renowned, magnificent, 7, 129. *Th.* (*from* δέδοκα, *perf. mid., Schn. L.*) δέχομαι, δέκω, *obs.*

(Δοκιμότης, ητος, ἡ, verification—purity; genuineness.

Δοκὶς, ίδος, ἡ, a small beam; a rod, *Pollux. dimin. of* δοκός. *See at end* πλινθίον.

ΔΟΚΟΣ, οῦ, ἡ, a beam, *especially, such as is used in the construction of roofs.* ¶ a fiery meteor, *termed also* δοκίτης *and* δοκίας, *Schol. Par. Apollon.* 2, 1088.

Δόκος, ου, ὁ, *and* δοκὼ, όος, ἡ, *Eurip. Electr.* 747. *s. s. as* δόκησις.

Δόκω, *fut.* δόξω, *a form of* δοκέω, *obs. in the prcs.*

Δοκῶ, *contr. of* δοκέω.

Δοκόω, ῶ, *fut.* ώσω, to connect beams; to join the wood work of roofs, *LXX. Th.* δοκός.

[(Δόκωσις, εως, ἡ, the raftering of a house; a building.]

Δολερὸς, ρὰ, ρὸν, *adj.* cunning; crafty; artful; deceitful. *Th.* δόλος.

(Δολερῶς, *adv.* cunningly—deceitfully.

(Δολιεύομαι, *fut.* εύσομαι, to act artfully, *or* deceitfully.

(Δολίζω, *fut.* ίσω, to falsify, *Dios.*

Δολιπους, οδος, *adj.* that has a cunning foot, *or* a furtive step, *or*

tread, *as Soph. Elect.* 1392. *Th.* δόλιος, ποῦς.

Δόλιος, α, ον, *but, Att.* 2 *termin.* ον, *adj. s. s. and Th. as* δολερός.

(Δολιότης, ητος, ἡ, cunning; fraud; deceit; knavery.

Δολιόφρων, ονος, *adj.* having a cunning, *or* deceitful mind; deceitful. *Th.* δόλιος, φρήν.

Δολιχαίων, ονος, *adj.* long-lived. *Empedocles. Th.* δολιχὸς, αἰών.

Δολίχαυλος, ου, *adj.* having a long tube, *or* cavity, *of iron, in which the head of the hunting spear was fixed, Odyss.* 9, 156. *Th.* δολιχὸς, αὐλός.

Δολιχαύχην, ενος, *adj.* long-necked. *Th.* δολιχὸς, αὐχήν.

Δολιχεγχὴς, ἐος, *adj.* having a long spear. *Th.* δολιχὸς, ἔγχος.

Δολιχεύω, *fut.* εύσω, to perform the race of the δόλιχος. *met.* to make long voyages and journeys backward and forward. *Th.* δόλιχος.

Δολιχήπους, οδος, *s. s. as* δολιχόπους.

Δολιχήρετμος, ον, *adj.* furnished with long oars, *Odyss.* 4, 499. *as epith. of a ship, also, of the Phœacians,* 8, 191. as using long oars, *or rather,* as skilled in naval affairs, making long voyages, *so said of Ægina, Pind. Ol.* 8, 27. *Th.* δολιχὸς, (ἐρετμὸς,) ἐρέσσω.

Δολιχήρης, *s. s. as* δολιχὸς, *Th.* δολιχὸς, ἄρω.

Δολιχογραφία, ας, ἡ, long writing, *Analect. Th.* δολιχὸς, γράφω.

Δολιχόδειρος, ου, *adj.* long-necked. *Th.* δολιχὸς, δειρή.

Δολιχοδρομέω, ῶ, *fut.* ήσω, *s. s. as* δολιχεύω. *Th.* δόλιχος, δρέμω, *obs.*

(Δολιχοδρόμος, ου, ὁ, one who performs the course called δόλιχος.

Δολιχόεις, εσσα, εν, *adj. poet. for* δολιχός.

Δολιχόκαυλος, ον, *adj.* having a long stalk, *or* shaft. *Th.* δολιχὸς, καυλός.

Δολιχόουρος, ον, *adj.* long-tailed—having a syllable too much. *Th.* δολιχὸς, οὐρά.

Δολιχόπους, οδος, *adj.* long-footed. *Th.* δολιχὸς, ποῦς.

ΔΟΛΙΧΟ'Σ, ἡ, ὁν, *adj.* long—of great extent, *or* duration. ¶ δολιχὸν ἔγχος, a long spear—νόσος, a long disease—ὁδὸς, a long road.

(Δόλιχος, ου, ὁ, a course of twenty-four stadia, to be run twelve times backwards and forwards, *Suid., and Schol. ad Pind. Ol.* 3, 38. *according to others,* of seven stadia performed seven times over, *or* of twelve stadia—a species of bean with a long pod.

Δολιχόσκιος, ον, *adj.* casting a long shade; *hence,* long, *Hom. as epith. of a spear. Th.* δολιχὸς, σκιὰ, *or* δολιχὸς, ὄσχος, a handle.

[Δολιχούατος, ου, *adj.* long-eared. *Th.* δολιχὸς, οὖας.]

[Δολιχόφρων, ονος, *adj.* that stretches the thoughts to a distance; forecasting. *Th.* δολιχὸς, φρήν.]

Δολίως, *adv.* fraudulently; falsely; deceitfully. *Th.* δόλιος.

Δολιώτατος, *superl. of* δόλιος.

(Δολόεις, όεσσα, όεν, *poet. adj.* insidious, deceitful, artful, *or* perfidious, *Odyss.* 7, 245. cunningly, artfully wrought, 8, 281. *Th.* δόλος.

Δολοκτᾶσία, ας, ἡ, treacherous murder, assassination. *Th.* δόλος, κτείνω.

Δολομάχανος, *Dor. for* δολομήχανος.

Δολομήδης, εος, *adj.* meditating artifices, deceit, *or* perfidy; having evil designs. *Th.* δόλος, μῆδος.

Δολομήτης, ου, ὁ, a perfidious, *or* artful plotter. *Th.* δόλος, μῆτις.

(Δολόμητις, ιος, *adj.* plotting artfully, *or* perfidiously.

Δολομήχανος, ον, *adj.* contriving perfidy, deceits, *or* intrigues; meditating perfidious designs, *or* having perfidious intentions. *Th.* δόλος, μηχανή.

Δολόμῦθος, ον, *adj.* speaking perfidiously, *or* insidiously, *Soph. Trach.* 842. *Th.* δόλος, μῦθος.

Δολοπλοκία, ας, ἡ, perfidious and artful contrivance; an intrigue; an intricate plot. *Th.* δόλος, πλέκω.

(Δολοπλόκος, ον, *adj.* that is an intriguer, *or* contriver of intricate plots.

Δολοποιὸς, οῦ, *adj.* contriving tricks, *or* plots. *Th.* δόλος, ποιέω.

Δολοῤρᾰφέω, ῶ, *fut.* ήσω, *lit.* to weave, *viz.* contrive intricate plots. *Th.* δόλος, ῥάπτω.

Δολοῤρᾰφὴς, ἐος, *adj. s. s. as* δολοπλόκος, full of artful expedients. —*Pass.* artfully contrived.

Δολοῤρᾰφία, ας, ἡ, artful contrivance: *subst. of* δολοῤραφέω.

ΔΟ'ΛΟΣ, ου, ὁ, *original s.* a bait, *Odyss.* 12, 252. *hence,* an artful trick, stratagem, device, *or* contrivance, *as the wooden horse,* 8, 494. *and network, verse* 276.—wile, artifice, craft, cunning, δόλῳ ἠὲ βίηφι, *Odyss.* 9, 406. by stratagem or open force—craft; deceit, *mostly in prose. Th.* δέλω, *obs.* δέλος, δέλεαρ, *Damm.*

Δολοφονέω, ῶ, *fut.* ήσω, *or* δολοφονεύω, *fut.* εύσω, to assassinate treacherously; to kill by surprise. *Th.* δόλος, φονέω.

(Δολοφόνησις, εως, ἡ, *and* δολοφονία, ας, ἡ, assassination by treachery, *or* surprise.

(Δολοφόνος, ον, *adj.* slaying by surprise.

Δολοφρᾰδὴς, ἐος, *adj. and* δολοφράδμων, ονος, *adj. s. s. as* δολιόφρων, δολόμητις, δολομήχανος. *Th.* δόλος, φράζω.

Δολοφρονέω, ῶ, *fut.* ήσω, to plan, *or* meditate deception, fraud, *or* treachery, to have deceitful projects, *or* a knavish disposition, *in the part.* δολοφρονέων, ουσα, ον, *Hom. Th.* δόλος, φρονέω.

(Δολοφροσύνη, ης, ἡ, treacherous cunning; deceit; a knavish disposition of mind.

Δολόφρων, ονος, *adj. s. s. as* δολοφραδής.

Δόλοψ, οπος, ὁ, a treacherous spy; a spy, *Gram. Antiq. Th.* δόλος, ὤψ.

(Δόλοψ, οπος, ὁ, *plur.* δόλοπες, ων, οἱ, the Dolopians.

Δολόω, ῶ, *fut.* ώσω, *perf.* ωκα, to overreach; to deceive, *or* cheat; to take by surprise—to adulterate, *or* falsify, *Luc.* to dye, *or* stain. *Th.* δόλος.

(Δόλωμα, ατος, τὸ, a deceitful contrivance—an adulteration.

Δόλων, ονος, ὁ, a concealed, *or* treacherous weapon—the small sail next the foresail in a vessel.

Δολώπης, ου, ὁ, *fem.* δολῶπις, ιδος, ἡ, one who has a deceitful countenance, *or* look, *Soph. Tr.* 1050. *Th.* δόλος, ὤψ.

Δόλωσις, εως, ἡ, deceit; fraud; wile; treachery: *subst. of* δολόω.

Δόμα, ατος, τὸ, a gift; a present, *any thing given, either voluntarily, or through obligation: δῶρον means a gift entirely gratuitous. Th.* δίδωμι.

Δομαῖος, αία, αῖον, *adj.* relating to, *or* used in building. *Th.* (δομὴ) δέμω.

Δόμεν, *Ion. and* δόμεναι, *Dor. for* δοῦναι, 2 *aor. inf. of* δίδωμι.

Δομέω, ῶ, *fut.* ήσω, to build, *or* construct. *Th.* δέμω.

(Δομὴ, ῆς, ἡ, *s. s. as* δόμησις, a building; a fabric. *met.* the human frame.

(Δόμησις, εως, ἡ, building; construction; fabrication; structure.

(Δομήτωρ, ορος, ὁ, a builder.

Δόμονδε, *poet.* homeward: *from* δόμος.

Δόμος, ου, ὁ, a building, a construction, an edifice—a house, a mansion, a habitation, a dwelling, *Hom., as* δόμος Ἄϊδαο, the abode, *or* the empire, of Pluto, *also said of those of animals,* a stall, a fold, *Iliad.* 12, 301.—an apartment, a chamber, *Hom.* a heap, collection, *of any materials disposed in an orderly manner, in the plur. Herodot.* rows, *Thuc.* 3, 20. *Th.* δέμω, *obs.* to construct.

Δομοσφᾶλὴς, έος, *adj.* overturning houses. *Th.* δόμος, σφάλλω.

Δονᾶκεῖον, ου, τὸ, a place where reeds and rushes grow. *Th.* δόναξ.

(Δονᾶκεὺς, έως, ὁ, a place abounding in reeds, *or* rushes—a bird-catcher, *using limed reeds.*

(Δονᾰκεύω, *fut.* εύσω, *s. s. as verb. Oppian.*

[(Δονᾰκίτης, ου, *fem.* δονακῖτις, *adj.* consisting of, *or* made of, reeds.]

[Δονᾰκογλύφος, ου, *adj.* that splits, *or* slits a reed, for the purpose of writing. *Th.* δόναξ, γλύφω. [ῠ]

(Δονᾰκόεις, εσσα, εν, *adj.* reedy.

Δονᾰκοτρόφος, ου, *adj.* bearing reeds, *or* rushes. *Th.* δόναξ, τρέφω.

[Δονᾰκόχλοος, *contract.* —χλους, ου,

adj. green, *or* verdant with reeds. *Th.* δόναξ, χλόα.]

Δονᾰκώδης, εος, *adj.* full of reeds, *or* rushes. *Th.* δόναξ, εἶδος.

Δονᾰκῶν, ῶνος, ὁ, *s. s. and Th. as* δονακεύς.

Δόναξ, ᾰκος, ὁ, a reed—a shepherd's pipe—a reed for writing; an angler's rod; an arrow, *made of reed. Th.* δονέω.

ΔΟΝΕ΄Ω, ῶ, *fut.* ήσω, *and* δονεύω, *fut.* εύσω, to wind; to bend—to agitate; to swing, *or* brandish—to put in commotion, *or* disturb. =*Pass.* to shake. *met.* to be agitated, *part.* 1 *aor. pass.* δονηθεὶς, *Pind. Pyth.* 6, 36.

(Δόνημα, ατος, τὸ, agitation; a commotion.

(Δόνησις, εως, ἡ, the act of agitating, *or* disturbing.

Δόξᾱ, ης, ἡ, opinion, notion, *or* expectation, *Iliad.* 10, 324. *Odyss.* 11, 344. an opinion, presumption, supposition, *or* imagination; belief, *or* notion, *as* γνώμη, *Xen. Apolog. Socrat.* 9. an opinion, judgment, *on persons, or things*—a philosophical opinion, a doctrinal notion, *Xen.* 1, 4, 16. *uncertainty often implied, as opposed to* ἐπιστήμη—opinion, *viz. that of others;* fame, *good, or bad;* consideration, esteem. ¶ ὡς μὴ δόξαν ἀμαθίας παράσχωμαι, *Luc.* that I may not pass for an ignorant man. ¶ δόξαν παρεῖχε τοῖς πολεμίοις, *Xen.* He made the enemies think. ¶ τινὰ εἰς κακὴς δόξας ἄγειν, *Plat.* to defame, decry, *or* give a bad opinion of any one. ¶ δόξαν εἶχον ἐκ τῶν θεῶν γεγονέναι, *Plut.* they passed for being descended from the gods. ¶ παρὰ δόξαν, contrary to expectation. ¶ ἀγαθῆ δόξᾳ, *or* δόξᾳ, a good fame, a good reputation; glory.—δόξα αἰσχρὰ, *Xen. Mem.* 3, 12, 2. infamy. ¶ ἰσόθεον τὴν αὐτῶν δόξαν κατελίπον, *Isocrat.* they have left a godlike reputation. *Th.* δόκω, δοκέω.

(Δοξάζω, *fut.* άσω, *perf.* ακα, to think; to be of opinion; to suppose, to conjecture, *Plat. Alcibiad.* 1. to value highly, esteem, praise, *or* celebrate.=Δοξάζομαι, *Mid.* to be honoured, *or* respected. ¶ οὐ ταὐτὰ δοξάζειν ἀλλήλοις, *Xen.* not to have the same opinion as others. ¶ ἐπ' ἀρετῇ δεδοξασμένος, celebrated for his virtue. ¶ μὴ δόξαζε σεαυτὸν, *Bas.* do not boast of yourself.

(Δοξᾰριον, ου, τὸ, *dimin. of* δόξα.

Δοξασθῶ, 1 *aor. pass. subj. of* δοξάζω.

Δοξᾰσία, ας, ἡ, mode of thinking; opinion, &c.: *subst. of* δοξάζω.

(Δόξασμα, ατος, τὸ, a resolution; determination, *or* purpose. *s. s. as* τὸ δόγμα, *and* ἡ δόξα, *Plat.*

(Δοξαστὴς, οῦ, ὁ, one who thinks, *or* forms an opinion.

(Δοξαστικὸς, κὴ, κὸν, *adj.* pertaining to forming an opinion; skilled in, *or* having the faculty of thinking; of forming an opinion, *or* judging.

(Δοξαστὸς, ὴ, όν, *adj.* thought; presumed; imagined—valued; esteemed.

Δόξις, εως, ἡ, *Democrit. s. as* δόξα.

Δοξοκᾰλία, ας, ἡ, a conceited opinion of one's beauty, *Plut. Th.* δόξα, καλός.

Δοξοκομπέω, *and* δοξοκομπία, *s. s. as* δοξοκοπ.: *from* δόξα, κόμπος, κόπτω.

Δοξοκοπέω, ῶ, *fut.* ήσω, to aspire after honours and distinctions—strive to gain popular favour. *Th.* δόξα, κόπτω.

(Δοξοκοπία, ας, ἡ, ambition; exertion to obtain honour, *or* distinction.

Δοξολογέω, ῶ, *fut.* ήσω, to celebrate the praises of any one, *Eccles. writ. Th.* δόξα, λέγω.

(Δοξολογία, ας, ἡ, eulogium; panegyric.

(Δοξολόγος, ου, *adj.* celebrating, eulogizing.

Δοξομᾰνὴς, έος, *adj.* having an inordinate passion for glory. *Th.* δόξα, μαίνομαι.

(Δοξομᾰνία, *or* δοξομάνεια, ας, ἡ, an inordinate passion for renown.

Δοξομᾰταιόσοφοι, ων, οἱ, vain glorious, self-conceited philosophers. *Th.* δόξα, μάταιος, σοφός.

Δοξομῑμητὴς, οῦ, ὁ, one who follows, &c., *see the next adj. Th.* δόξα, μιμέομαι.

(Δοξομῑμητικὸς, κὴ, κὸν, *adj.* following an opinion through imitation, *Plat. Sophist.* 52.

[Δοξοπαιδευτικὸς, ὴ, όν, *adj.* that teaches opinions only; dealing in imaginary and theoretical wisdom. *Th.* δόξα, παιδεύω.]

[Δοξοποιέω, ῶ, *fut.* ήσω, to imagine, to bring forward an opinion. *Th.* δόξα, ποιέω.]

Δοξοσοφία, ας, ἡ, the affectation of wisdom. *s. s. as* δοκησισοφία. *Th.* δοκέω, σοφός.

(Δοξόσοφος,ον,*adj.* pretendedly sage. ¶ δοξόσοφοι γεγονότες ἀντὶ σοφῶν, *Plat.* pretended wise men, rather than real sages.

Δοξοφᾰγία, ας, ἡ, *lit.* a hunger for fame, *Polyb.* 6, 9. *Th.* δόξα, φάγω.

[Δοξόω, *mid.* δοξόομαι, to enjoy celebrity. *Th.* δόξα.]

Δορὰ, ᾶς, ἡ, the act of flaying—a hide, *or* skin. *Th.* (δέδορα, *perf. of*) δέρω.

Δόρας, ατος, τὸ, *nom. not in use, from which the cases of* δόρυ.

(Δορατιαῖος, αία, αῖον, *adj.* of a spear; of the length, *or* size of a spear.

(Δορατίζομαι, *fut.* ίσομαι, to fight with a spear.

(Δοράτιον, ου, τὸ, *dimin. of* δόρυ, a javelin, *or* short spear.

(Δορατισμὸς, οῦ, ὁ, a combat with a spear.

Δορατογλύφος, ου, *adj.* polishing a spear. *Th.* δόρυ, γλύφω. [ῠ]

Δορατοθήκη, ης, ἡ, *s. s. as* δουροδόκη. *Th.* δόρυ, τίθημι.

[Δορατοξόος, ου, *s. s. as* δορατογλύφος. *Th.* δόρυ, ξέω.]

Δορατοπᾰχὴς, έος, *adj.* of the thickness of a spear. *Th.* δόρυ, παχύς.

Δορατοφόρος, ου, ὁ, *s. s. and Th. as* δορυφόρος.

Δόρει, *sometimes as dat. of* δόρυ, *Traged.*

(Δόρη, *nom. plur., Eurip. Rhes.* 274., *of* δόρυ.

Δορήϊος, *for* δόρειος, *obs. s. s. as* δούρειος.

Δοριάλωτος, ου, *adj.* taken with a lance, *or* in war.—*Subst.* ὁ, ἡ, a captive. *Th.* δόρυ, (ἁλωτὸς) ἁλίσκω.

Δορίγαμβρος, ου, *adj.* causing war by marriage, *Æschyl. Ag.* 697. *or* married in war. *Th.* δόρυ, γαμέω.

Δοριθήρᾱτος, ου, *adj.* made prey of, with a spear, *or* in war. *Th.* δόρυ, θηράω.

Δορικᾶνὴς, έος, *adj.* slain with a spear, *Æsch. Suppl.* 100. *Th.* δόρυ, καίνω.

Δορικλὔτὸς, ὴ, όν, *adj.* renowned in war. *Th.* δόρυ, (κλυτὸς) κλύω.

Δορικμὴς, ῆτος, *adj. s. s. as* δορίπονος. *Æsch. Choe.* 362. [*Th.* δόρυ, κάμνω.]

Δορίκτητος, ου, *adj.* acquired by force of arms. *Th.* δόρυ, κτάομαι.

[Δορίκτῡπος, ου, *adj.* that makes a noise with a spear. *Th.* δόρυ, κτύπος.]

Δορίλη̆πτος, ου, *adj.* captured with a spear; taken in war; seized by force. *Th.* δόρυ, (λη̆πτὸς) λαμβάνω.

Δοριμᾰνὴς, έος, *adj.* furious with a spear, raging for, *or* thirsting for war, *Eurip. Supp.* 485. *Th.* δόρυ, μαίνομαι.

Δορίμαργος, ου, *adj. s. s. as* δοριμανὴς, *Æsch. Theb.* 689. *Th.* δόρυ, μάργος.

Δοριμήστωρ, ορος, ὁ, a skilful spearsman, *or* warrior. *Th.* δόρυ, μήδομαι.

Δορίπαλτος, ου, *adj.* spear-wielding, *Æsch. Ag.* 118. *Th.* δόρυ, πάλλω.

Δοριπετὴς, έος, *adj.* fallen by a spear, *or* in war. *Th.* δόρυ, πίπτω.

Δορίπληκτος, ου, *adj.* struck with a spear. *Th.* δόρυ, πλήσσω.

Δορίπονος, ου, ὁ, an indefatigable warrior—*Adj.* slain with a spear, *Æsch. Th.* δόρυ, πόνος.

Δοριπτοίητος, ου, *adj.* scared away, *or* dispersed with a spear, *or* war *Th.* δόρυ, πτοέω.

Δορὶς, ίδος, ἡ, a knife used for skinning; a kitchen-knife. *Th.* δέρω.

[Δορίτμητος, ου, *adj.* cut, *or* pierced by a spear. *Th.* δόρυ, τέμνω.]

Δορίτολμος, ου, *adj.* intrepid with a spear, ὁ, a daring warrior. *Th.* δόρυ, (τολμάω) τόλμα.

Δορκάδειος, α, ειον, *adj.* of, *or* pertaining to a Roe-deer. ¶ δορκά-

θεια κρέα, Roe-deer venison. *Th.* δορκάς.

(Δορκαδίζω, *fut.* ίσω, to jump like a Roe.

Δορκάδιον, *diminut. of* δορκάς.

Δορκαλίς, ίδος, ἡ, *s. s. as* δορκάς. ¶ δορκαλίδες, ων, οἱ, whips made of roe-buck hide.

Δορκάς, άδος, ἡ, the Roe-deer, *or* Antelope, Gazelle, *and their varieties—the forms which follow in alphab. order, probably, designated peculiar varieties, all remarkable for the beauty of their eyes and sharpness of sight, hence, from Th.* δέρκω, δερκομαι.

(Δόρκη, ης, ἡ, *s. s. as* δορκάς.

(Δόρκος, ου, ὁ, *s. s. as* δορκάς. ¶ *in Dioscor.* 2, 85. *different from* δορκάς, *probably,* the Gazelle. *Compare* δόρκων.

(Δόρκων, ονος, ὁ, the Gazelle, *LXX. Cantic.* 2.

(Δόρξ, *gen.* δορκός, ἡ, *s. s. as* δορκάς.

Δορός, οῦ, ὁ, a leathern bottle, *or* sack, *as Odyss.* 2, 354. *Th.* δέρω.

Δορός, *gen. poet. of* δόρυ.

Δόρπεια, ας, ἡ, *the first day of the festival named* Ἀπατούρια, *on the eve of which a sumptuous supper was usually given. Th.* δόρπον.

(Δορπέω, ῶ, *fut.* ήσω, to sup, *Iliad.* 23, 11.

(Δόρπη, ης, ἡ, *s. s. as* δόρπον, *also,* evening.

(Δορπήϊον, ου, τὸ, *poet. for* δόρπον.

(Δόρπηστος, *and* δόρπιστος, ου, *also,* δορπιστὸς, οῦ, ὁ, the time for the evening meal; evening.

(Δορπία, ας, ἡ, *s. s. as* δόρπεια, *but* the eve of the festival, *Herodot.* 2, 48.

ΔΟ'ΡΠΟΝ, ου, τὸ, the evening meal, supper, *generally, in Hom.* a meal, *or* the principal meal, *Odyss.* 12, 439. *Iliad.* 19, 208.—ὁ δόρπος, *also s. s.* ¶ *Compare* ἄριστον, *and* δεῖπνον. *Th. probably* δρέπω—δόρυ, παύεται, *that of Damm, fanciful.*

ΔΟ'ΡΥ, *gen.* δόρατος, *Ion.* δούρατος, *abbrev.* δουρὸς, *and Att. poet.* δορὸς, τὸ, *dat.* δόρατι, *Ion. Hom.* δουρὶ, *Att. poet. and prose,* δορὶ, *in Att. poet. Traged., also,* δορεῖ—*dual, Ion. Hom.* δοῦρε, *nom. plur.* δόρατα, *Ion.* δούρατα, *Hom.* δοῦρα, (*in Eurip. Rhes.* 274. δοῦρη,) *gen.* δοράτων, *Ion.* δούρων, *dat.* δόρασι, *Ion.* δούρασι, *in Hom. also, poet.* δούρεσσι, *generally,* a spear; *but, prim. s.* a 'trunk of a tree,' a tree, *viz. not growing, Odyss.* 6, 167. *and* a 'beam of timber,' 'timber,' 'wood,' *of, or for ships, or houses, Iliad.* 3, 61. 12, 36. *Odyss.* 5, 161, *and* 371. *hence, poet. in Traged.* a ship—*next,* the wooden handle of a spear, *Iliad.* 16, 814. *mostly,* a 'spear, lance, *or* javelin,' *Hom. freq.* (*originally. poles sharpened at the ends, the points hardened by fire, hence, the name retained,*) the point of a spear, *Iliad.* 2, 382. *met.* war, fight, an army, *Traged.* defence; protection, *Æsch. Pers.* 409. ¶ ἐπὶ δόρυ, to the right. ¶ δορὶ ἑλεῖν, *Thuc.* 1, 128. to capture in war.

[Δορυβόλος, ου, *adj.* that hurls the spear. *Th.* δόρυ, βάλλω.]

Δορύδιον, ου, τὸ, *dimin. of* δόρυ.

Δορυδρέπανον, ου, τὸ, *a weapon, like* a scythe fixed in a pole. *Th.* δόρυ, δρέπανον.

Δορυθαρσὴς, έος, *adj. s. s. as* δορίτολμος. *Th.* δόρυ, θαρσέω.

Δορύκνιον, ου, τὸ, a plant of which a poison was made, *in which the points of weapons were dipped: the precise plant is unknown.*

Δορύκρᾶνος, ου, *adj.* resembling, *or* having the head of a spear. *Th.* δόρυ, κρᾶνον.

Δορύκτητος, *s. as* δορίκτητος.

Δορύλῃπτος, *s. as* δορίλῃπτος.

Δορύμαχος, ου, *adj.* that fights with a lance. *Th.* δόρυ, μάχομαι.

Δορύξενος, ου, ὁ, ἡ, one with whom one has entered into a bond offensive and defensive, *Æsch. Choe.* 558, *and* 911. *Soph. El.* 46. *Œd. Col.* 632. *others interpret,* a friend—one become a friend, *or* guest from an enemy, *Eurip. Med.* 685. *Schn. L. ed. Pass.* ¶ *others interpret,* one who has contracted a friendship in war, *like that of Glaucus and Diomed* —*also,* a person liberated to treat for ransom, *but in such ss. auth.?* [*Th.* δόρυ, ξένος.]

Δορυξόος, ου, *contr.* οῦς, οῦ, *also,* δορυξὸς, οῦ, *adj.* that polishes, *or* fabricates spears. *Th.* δόρυ, ξέω.

Δορυπάγης, έος, *adj.* constructed with timber. *Th.* δόρυ, πήγνυμι.

[Δορυπετὴς, έος, *adj. s. s. as* δοριπετής.]

[Δορύπληκτος, ου, *adj.* struck *or* hit by a spear. *Th.* δόρυ, πλήσσω.]

Δορυπτοίητος, *s. as* δοριπτοίητος.

Δορυσθενὴς, έος, *adj.* formidable with a spear. *Th.* δόρυ, σθένος.

Δορυσσόος, ου, *adj.* brandishing vigorously a spear. *Th.* δόρυ, σεύω.

Δορύσσω, *fut.* ύξω, *perf.* υχα, to fight with a spear, *Soph. Aj.* 1189. *Th.* δόρυ.

[Δορυστέφᾶνος, ου, *adj.* (Σπάρτα) that glories in the spear, *or* in the valour of its citizens. *Th.* δόρυ, στέφανος.]

Δορυτίνακτος, ου, *adj.* shook by a spear, *or* war. *Th.* δόρυ, τινάσσω.

Δορυτόμος, ου, *adj.* that cuts wood. *Th.* δόρυ, τέμνω.

Δορυφορέω, ῶ, *fut.* ήσω, to be armed with a lance—to guard a sovereign, *or* the chief of a state; *governing a dat. case, in Polyb.* to guard, protect, *or* defend. ¶ τῇ τῶν πολιτῶν εὐνοίᾳ δορυφορεῖται, *Isocrat.* the good will of the citizens serves him for a body guard. *Th.* δόρυ, φέρω.

(Δορυφόρημα, ατος, τὸ, the duty of a body-guard—*on the Stage,* a person who represents a prince without speaking.

(Δορυφόρησις, εως, ἡ, the bearing a spear, the service of a δορυφόρος.

(Δορυφορία, ας, ἡ, *s. s. as* δορυφόρημα, *and* δορυφόρησις.

(Δορυφορικὸς, κὴ, κὸν, *adj.* relating to the δορυφόροι, *or* their duty.—*Neut.* τὸ δορυφορικὸν. a body-guard —the functions of a body-guard.

(Δορυφόρος, ου, ὁ, a spearsman; a soldier of the body-guard.

Δόρων, *by syncop., gen. plur. of* δόρυ.

Δὸς, *for* δόδι, *imperat.* 2 *aor. of* δίδωμι. ¶ *but,* δόθι, *also, Nicand.*

Δόσαν, *Ion. and poet. for* ἔδοσαν, 3 *pers. plur.* 2 *aor. of* δίδωμι.

Δοσίδικος, *Polyb. s. as* δωσίδικος.

Δόσις, εως, ἡ, donation—a gift, *or* present—a bequest—a dose, *or* potion: *subst. of* δόω, δίδωμι.

(Δόσκω, *poet.* 2 *aor.* ἔδοσκον, *for* ἔδων: *from* δίδωμι.

(Δόστειρα, ας, ἡ, *fem. of* δοτήρ.

Δοτὴρ, ῆρος, ὁ, a donor; a giver; a bestower—a sharer, a distributor.

(Δότης, ου, ὁ, *in prose, s. s. as* δοτήρ.

(Δοτικὸς, κὴ, κὸν, *adj.* liberal; bountiful. ¶ δοτικὴ πτῶσις, the dative case, *in grammar.*

(Δοτὸς, ὴ, ὸν, *adj.* given; granted —that may be given; permitted.

Δοῦ, *for* δόσο, 2 *aor. imper. mid. of* δίδωμι.

Δουλαγωγέω, ῶ, *fut.* ήσω, *perf.* ηκα, to reduce to slavery; to treat as a slave, arbitrarily, *or* harshly. *Th.* δοῦλος, ἄγω.

(Δουλαγωγὸς, οῦ, *adj.* reducing to slavery; seizing and selling as slaves.

Δουλαπᾰτία, ας, ἡ, the deception of a slave. *Th.* δοῦλος, ἀπατάω.

Δουλάριον, ου, τὸ, a little slave: *dimin. of* δοῦλος.

Δουλεία, ας, ἡ, slavery; condition of a slave; servitude — slaves; the class of slaves, *Thuc.* 5, 23. subjection to a foreign state. *Th.* δοῦλος.

(Δούλειος, α, ον, *and* 2 *termin.* ου, *adj.* slavish, servile. ¶ δούλειος ζυγὸς, *Plut.* the yoke of slavery.

(Δούλευμα, ατος, τὸ, servitude—the office of a slave—a slave, *the office, for the person, Soph. Antig.* 756.

(Δουλεύω, *fut.* εύσω, *perf.* ευκα, to be a slave; to be in a servile condition; to serve—to be subject to a despot. ¶ ταῖς ἡδοναῖς δουλεύειν, *Xen.* to be the slave of pleasure. ¶ καιρῷ δουλεύειν, to accommodate one's self to circumstances.

(Δούλη, ης, ἡ, a female slave

(Δουλήϊη, ης, ἡ, *Ion. for* δουλεια.

(Δουλήϊος, η, ον, *adj. Ion. for* δούλειος.

Δουλικὸς, κὴ, κὸν, *adj. and* δούλιος, ου, *adj. s. s. as* δούλειος. ¶ δοῦλιον

ἦμαρ, the day of slavery, when one was made a slave, *Odyss.* 18, 323. ¶ *δοῦλιος τροφὴ*, the maintenance of a slave.

(Δουλικῶς, *adv.* servilely; like a slave.

(Δουλὶς, ίδος, ἡ, *s. s. as* δούλη.

Δουλιχόδειρος, *Ion. for* δολιχόδειρος.

Δουλιχόεις, εσσα, εν, *Ion. for* δολιχόεις, *s. s. as* δολιχός.

Δουλοκρᾰτέομαι, οῦμαι, [*fut.* ήσομαι,] to be ruled by slaves.—*Subst.* δουλοκρατία, ας, ἡ, the domination of slaves, *Joseph. Th.* δοῦλος, κρατέω.

Δουλόομαι, *pass. and mid. of* δουλόω.

Δουλοπρεπὴς, έος, *adj.* suiting only slaves; servile; low; mean; crouching. *Th.* δοῦλος, πρέπω.

(Δουλοπρέπεια, ας, ἡ, servility; meanness; abjection.

ΔΟΥ῀ΛΟΣ, ου, ὁ, a slave; a servant *as opposed to* δεσπότης, a master—a subject, *of a monarch, or of a conquered state.*—*Adj.* δοῦλος, η, ον, slavish, servile—reduced to subjection, *Traged. Comparat.* δουλότερος, a greater slave. ¶ *Th. perhaps*, δέω, *but akin also to* δόλος, deceit, *the general vice of slaves.*

(Δουλοσύνη, ης, ἡ, slavery; servitude.

(Δουλόσυνος, ου, *adj. s. s. as* δούλειος.

Δουλοφᾰνὴς, έος, *adj.* appearing like a slave; having the look and manner of a slave.—*Neut.* τὸ δουλοφανὲς, a slavish appearance. *Th.* δοῦλος, φαίνω.

Δουλόφρων, ονος, *adj.* of a slavish disposition. *Th.* δοῦλος, φρήν.

Δουλόω, ῶ, *fut.* ώσω, *perf.* ωκα, to reduce to slavery; to subjugate, subdue, *or* conquer.=Δουλόομαι, οῦμαι, *Mid.* 1 *aor.* ἐδουλωσάμην, to bring under one's own command, &c. *also s. s. as act.*=*Pass.* to be, &c. ¶ δουλώσασθαι τὴν γνώμην, to master one's self, to be master of one's mind. ¶ *Pass.* δουλοῦσθαι τὴν γνώμην, to fall into dejection, *or* despondency. *Th.* δοῦλος.

(Δούλωσις, εως, ἡ, the act of reducing to slavery; subjugation; conquest: *subst. of* δουλόω.

Δοῦμος, ου, ὁ, *poet. for* δόμος.

Δοῦναξ, *Ion. for* δόναξ, *and* δουνακόεις, *for* δονακόεις.

Δοῦναι, 2 *aor. inf. of* δίδωμι.

Δουπέω, ῶ. *fut.* ήσω, *imperf.* ἔδουπον, *perf.* δέδουπα, *part.* δεδουπὼς, ότος, (*as from a form* δούπω,) 1 *aor.* ἐδούπησα, *and in Hom., also* ἐγδούπησα, (*as from* γδουπέω, *analog. to* κτυπέω, τύπτω,) to make a heavy noise in falling, πεσὼν *added mostly in Hom., also, without it*, to fall in battle, *Iliad.* 23, 679. *and* 11, 45. ¶ ἐδουπήθην, 1 *aor. pass.* I have fallen, &c. *Crinagor.* 28.: *from* τύπτω, *Damm. or Th.* δοῦπος.

ΔΟΥ῀ΠΟΣ, ου, ὁ, noise: any heavy sound, *as that of a body falling, generally, that of warriors falling in battle, the clash of arms, and tumult of battle, &c. Hom.* ¶ *akin to* κτύπος, *from* τύπτω.

Δοῦρα, *Ion. and poet. plur. of* δόρυ, ship-timbers, *Iliad.* 2, 135.

Δοῦρας, ατος, *Ion. for* δόρας, *s. s. as* δόρυ.

Δοῦρατα, *plur. Ion. of* δόρυ.

(Δουράτεος, α, ον, *adj.* wooden, made of wood. *Th.* δόρυ.

(Δουράτιον, *Ion. for* δοράτιον.

(Δουρατογλύφος, *Ion. for* δορατογ. [ῦ]

(Δούρειος, α, ον, *adj.* wooden.

Δούρεσσι, *dat. plur. poet. of* δόρυ.

Δουρηνεκὴς, έος, *adj.* of the length of a spear's cast. ¶ ἀλλ' ὅτε δὴ ῥ' ἄπεσαν δουρηνεκὲς, *Iliad.* 10, 357. but when they were distant the cast of a spear. *Th.* δόρυ, ἐνέγκω, *obs. s. s. as* φέρω.

Δουρὶ, *dat. Ion. of* δόρυ.

Δουριάλωτος, *Ion. for* δοριάλωτος.

Δουρικλειτὸς, οῦ, *s. s. as* δουρικλυτὸς, οῦ, *adj. Ion. for* δορικλυτός.

Δουρικτητὸς, ὴ, όν, *adj. Ion. s. s. and Th. as* δορικτητός.

Δουρίληπτος, *and* δουριμάνης, *Ion. for* δορίληπτος, δοριμανής.

Δούριος, ία, ιον, *adj. s. s. and Th. as* δουράτεος.

Δουριπετὴς, *Ion. for* δοριπετής.

Δουρίπληκτος, *Ion. for* δορίπληκτος.

Δουριτῡπὴς, έος, *adj.* smitten by a lance, *auth.?* that strikes on wood. *Analect. Brunck. Th.* δόρυ, τύπτω.

[Δουρίφᾰτος, ου, *adj.* slain with the spear. *Th.* δόρυ, φάω.]

Δουροδόκη, ης, ἡ, a place where spears are kept—a storehouse, *or* magazine for spears. *Th.* δόρυ, δέχομαι.

Δουροθήκη, ης, ἡ, *s. s. as* δουροδόκη. *Th.* δόρυ, τίθημι.

Δουρομᾰνὴς, έος, *adj. s. s. as* δουριμανής.

Δουροπᾰγὴς, *Ion. for* δορυπαγής.

Δουροτόμος, *Ion. for* δορυτόμος.

Δουρὸς, *gen. Att. poet. of* δόρυ.

Δοῦς, *part.* 2 *aor. of* δίδωμι.

Δοῦσα, *part. fem. pres. of* δέω, to bind.

Δοχαῖος, αία, αῖον, *adj.* containing; receiving, *or* for &c. *Th.* (δοχὴ) δέχομαι.

(Δοχεῖον, ου, τὸ, a place, *or* vessel for receiving, a receptacle, *or* reservoir—a vessel.

(Δοχεὺς, έως, ὁ, a receiver, an entertainer, *or* host—*s. s. as* δοχεῖον.

(Δοχὴ, ῆς, ἡ, reception; entertainment—*s. s. as* δοχεῖον.

(Δοχῆϊον, ου, τὸ, *Ion. for* δοχεῖον.

(Δοχμαῖος, αία, αῖον, of a hand's breadth: *from* δοχμὴ.

(Δοχμὴ, ῆς, ἡ, *a measure, supposed to be* a palm, *or* hand's breadth. ¶ μετζον ἦν δοχμαῖν δυοῖν, he was taller by two palms, *Aristoph.*

(Δόχμιος, ία, ιον, *adj.* transverse; oblique, *Hom.* from the side, *Il.* 23, 116. bent; crooked.

[Δοχμόλοφος, ου, *and* δοχμολόφης, εος, *adj.* that has the plume upon one side; that waves the plume side-ways. *Th.* δοχμὸς, λόφος.]

Δοχμὸς, ὴ, ὸν, *adj. s. s. as* δόχμιος, from the side, *or* obliquely, *Iliad.* 12, 148. *viz.* δοχμὼ, *dual. Th.* δέχομαι, *because such objects can be easily laid hold of, or that they contain many things in their folds.*

(Δοχμόω, ῶ, *fut.* ώσω, to crook; to bend to the side.

Δοχὸς, ὴ, ὸν, *adj.* containing, *Theophrast.* capable of containing. *Th.* δέχομαι.

ΔΟ῀Ω, (*original Th. of* δίδωμι,) *fut.* δώσω, *Dor.* δωσῶ, to give. *See* δίδωμι.

ΔΡΑ῀ΒΗ, ης, ἡ, *an aromatic plant, supposed to be the* Syrian Nard: Andropogon nardus.

Δράγδην, *adv.* by grasping. *Th.* δράσσω.

(Δράγμα, ατος, τὸ, a handful; *especially*, the quantity of ears of corn grasped by a reaper, *or* collected by the binder, a sheaf of corn—*in late writ.*, a crop of standing corn. *Luc.*

(Δραγματεύω, *fut.* εύσω, to make up in sheaves; to bind in bundles; to carry away.

Δραγματολόγος, ου, *adj.* that binds up sheaves, *or* bundles, *Hesych. Th.* δράγμα, λέγω.

(Δραγματεύω, *s. s. and Th. as* δραγματεύω.

(Δραγμὴ, ῆς, ἡ, *s. s. as* δράγμα—*as* δραγμός—*and as* δοαχμή.

(Δραγμὶς, ίδος, ἡ, a handful.

(Δραγμὸς, οῦ, ὁ, the act of seizing, &c. *as subst. of* δράσσω.

Δραθεῖν, *by transpos. of letters for* δαρθεῖν, 2 *aor. inf. act. of* δαρθάνω.

Δραθέω, *and* δράθω, *obs., from which some tenses of* δαρθάνω.

Δραίην, 2 *aor. opt. of* δῶμι.

Δραίνω, *fut.* ανῶ, to wish to do, *Il.* 10, 96. *Th.* δράω.

Δράϊκαινα, ης, ἡ, a female dragon. *Th.* δράκων.

(Δρακαινὶς, ίδος, ἡ, a fish that is spotted like a serpent.

Δρακεὶς, *see* δρακὼν, *part.*

Δράκον, *Ion. for* ἔδρακον, 2 *aor. of* δέρκω.

Δρακόντειος, α, ον, *adj.* of, *or* pertaining to, *or* like a dragon, *or* serpent. *Th.* δράκων.

(Δρακόντιον, ου, τὸ, *a plant*, Dragon's and many-leaved Arum: Arum dracunculus—*an aquatic insect, the* Gordius aquaticus.

[Δρακοντόβοτος, ου, *adj.* that affords nourishment for serpents. *Th.* δράκων, βόσκω.]

Δρακοντογενὴς, έος, *adj.* born of a serpent, *epith. applied to the Thebans. Th.* δράκων, γένος, γένω.

[Δρακοντοέθειρα, ας, ἡ, one that has

snakes in place of hair. *Th.* δράκων, ἔθειρα.]

Δρακοντοειδής, ές, *adj.* of the nature of, *or* like serpents, full of, &c. *Th.* δράκων, εἶδος.

[Δρακοντόκομος, ου, *adj.* snake-haired. *Th.* δράκων, κόμη.]

Δρακοντολέτης, ου, ὁ, an exterminator of serpents, *epith. of Apollo. Th.* δράκων, ὄλλυμι.

Δρακοντόμαλλος, ου, *adj.* having scales like a serpent instead of hair. *Th.* δράκων, μαλλός.

Δρακοντομῖμος, ου, *adj.* imitating dragons, *or* serpents, *Athen. Th.* δράκων, μιμέομαι.

[Δρακοντόμορφος, ου, *adj.* having the form of a serpent. *Th.* δράκων, μορφή.]

[Δρακοντοπαις, αιδος, ὁ, the son of a dragon. *Th.* δράκων, παῖς.]

Δρακοντόπους, οδος, *adj.* having serpents instead of feet. *Th.* δράκων, πούς.

[Δρακοντοφόνος, ου, *adj.* that slays, *or* destroys serpents. *Th.* δράκων, φονεύω.]

[Δρακοντόφρουρος, ου, *adj.* guarded by dragons, *or* serpents. *Th.* δράκων, φρουρά.]

Δρακοντώδης, ες, *adj. s. s. and Th. as* δρακοντοειδής.

Δράκος, ους, τό, the sight. *Th.* δέρκω.

Δρακών, οῦσα, όν, *part.* 2 *aor. act.* —*part.* 2 *aor. pass.* δρακείς, *and* δρακόμενος, *part.* 2 *aor. mid. by transpos. of letters, of* δέρκω.

Δούκων, οντος, ὁ, a dragon, *or* large serpent, *Hom.*; *a proper name,* Draco—a kind of fish. ¶ δράκοντες, bracelets, ornamental chains, *or* necklaces, *of a serpentine shape. Th.* δέρκω, *from its piercing sight.* [⏑ –]

Δρᾶμα, ατος, τό, an action, an act; the representation of an action; a drama, *generally,* a tragedy. ¶ τὸ δρᾶμα τῆς ἀσεβείας, an act of impiety. *Th.* δράω.

(Δραματίζω, *fut.* ίσω, to produce, *or* to represent, a tragedy, *or* drama.

(Δραματικός, κὴ, κὸν, *adj.* pertaining to, *or* attached to the drama; dramatic; theatrical. ¶ τὸ δραματικόν, a dramatic work.

Δραμάτιον, ου, τό, *dimin. of* δρᾶμα.

Δραματοποιέω, ῶ, *fut.* ήσω, to compose tragedies, dramas, *or* theatrical pieces: to cause a dramatic piece to be acted—to write in a dramatic form. *Th.* δρᾶμα, ποιέω.

(Δραματοποιΐα, ας, ἡ, the composition of a tragedy, *or* drama.

(Δραματοποιός, οῦ, ὁ, a dramatic author—an [actor, *and adj. s. s. as preceding verb.*]

Δραματουργέω, ῶ, *fut.* ήσω, *s. s. as the preceding. Th.* δρᾶμα, ἔργον.

(Δραματούργημα, ατος, τό, a dramatic piece; a work written in a dramatic form.

(Δραματουργία, ας, ἡ, the composition of pieces for the theatre.

Δραματουργός, οῦ, *adj. ss. of the preceding verb.*

Δραμεῖν, 2 *aor. inf. of* τρέχω, *properly of* δρέμω, *obs.*

Δραμέω, *s. s. as* δρέμω, *and* τρέχω.

Δράμημα, ατος, τό, a course, a race, the act of running. *Th.* δρέμω. [ᾰ]

Δρᾶν, *infin. of* δράω.

Δρᾶναι, *Dor. for* δρῆναι, 2 *aor. inf. of* δρῆμι.

Δρᾶνος, εος, τό, action; work—power of action, vigour—an instrument. *Th.* δράω.

Δρᾰξ, ᾰκὸς, ὁ, a handful—the palm of the hand, *LXX.*—the fourth part (*five ounces*) of a ξέστης. *Th.* δράσσω.

[Δρᾰπετᾰγωγός, οῦ, *adj.* that brings back runaway slaves. *Th.* δραπέτης, ἄγω.]

Δρᾰπετεύω, *fut.* εύσω, to run away, *from a master;* to flee.—*Subst.* δρᾰπέτευσις, εως, ἡ, the act of, &c.: *from* δραπέτης.

Δρᾰπέτης, ου, ὁ, a runaway slave, a fugitive, *or* deserter: *from* δράω, διδράσκω.

(Δρᾰπετίδης, ου, ὁ, *Dor.* δραπετίδας, ου, ὁ, *s. s. as the preceding.*

[(Δρᾰπετικός, ὴ, όν, *adj.* relating to a fugitive, *or* runaway.]

(Δρᾰπέτις, ιδος, ἡ, a female fugitive.

Δρᾰπετίσκος, ου, ὁ, *diminut. of* δραπέτης, a little runaway slave, *or* fugitive.

Δρὰς, δρᾶσα, δρὰν, *part.* 2 *aor. of* δοῆμι.

(Δρᾶστέω, to have a mind to do a thing; to wish, *or* prepare to do any thing. *Th.* (δράσω, *fut. of*) δράω.

Δράσιμος, ου, *adj. s. s. as* δραστήριος. [– ⏑ ⏑]

(Δρᾶσις, εως, ἡ, action; efficiency; power: *subst. of* δράω.

Δρασκάζω, *fut.* άσω, *s. s. as* διδράσκω, *Lys. Or.* 9.

Δρασμός, οῦ, ὁ, flight. ¶ δρασμῷ χρῆσθαι, to have recourse to flight: *subst. of* δράω, to flee.

ΔΡΑ΄ΣΣΩ, *Att.* δράττω, *fut.* άξω, to seize, *or* take in the hand; to take hold of with the hand, *Hom. freq.*, seize, lay hold of, *met.* cling to—take away; snatch.= Δράσσομαι, 1 *aor.* ἐδραξάμην, *s. s. as, and more in use than the act. part. perf. pass.* δεδραγμένος, holding, grasping, *Iliad.* 13, 393. seizing, *met., Soph. Ant.* 235. δραξάμενος τῆς προφάσεως, having seized the pretext. *Th.* δράω.

Δράστας, ου, ὁ, *Dor. for* δράστης.

Δράστειρα, ας, ἡ, *Ion.* δρήστ., *fem. of* δραστήρ.

Δραστέος, έα, έον, *adj.* it is necessary to do, *or* it must, *or* ought to be done, *as verbal adj. of* δράω, to do.

(Δραστὴρ, *Ion.* δρηστὴρ, ῆρος, ὁ, one who is active, energetic, efficient, serviceable, useful, prompt, *or* enterprising — a servant — one that produces an effect.

(Δραστήριος, α, ον, *and with* 2 *termin.* ον, *adj. s. s. as* δραστικός.

(Δράστης, ου, ὁ, *s. s. as* δραστήρ.

(Δραστικὸς, κὴ, κὸν, *adj.* active; operating; efficacious; prompt in action—assiduous; rendering services; serving—enterprising; vigorous; powerful—acting violently—*in medicine,* drastic.

(Δραστοσύνη, ης, ἡ, activity, service, usefulness, &c. *as subst. in the ss. of* δραστικός.

Δρᾰτὸς, ὴ, όν, *adj. a poet. form of* δαρτὸς, flayed; skinned. *Th.* δέρω.

Δράττω, *Att. for* δράσσω.

Δραχμαῖος, αία, αῖον, *adj.* worth a drachma, *or* weighing a drachma: *from* δραχμή.

Δραχμὴ, ῆς, ἡ, a drachma, *a weight of seventy-two grains, the eighth part of a Roman ounce*—drachma, *an Athenian coin of the value of six oboli; about eight cents of our money: the original signification is,* 'that which may be held within the hand.' *Th.* δράσσω.

Δραχμῆϊος, *Ion. for* δραχμαῖος.

(Δραχμιαῖος, *s. s. as* δραχμαῖος.

Δραχμίδιος, ου, *adj. s. s. as* δραχμαῖος.

[Δραχμὶς, ίδος, ἡ, *s. s. as* δραγμίς.]

ΔΡΑ΄Ω, *fut.* δράσω, 1 *aor.* ἔδρασα, *perf.* δέδρακα, *neut.* to do, to be active; to render services, serve, attend, *Odyss.* 15, 317.—*By the Dorians, s. s. as* πράττω, *Aristot. Poet.* 3, 6.—*Act.* to do, to perform, *especially, something requiring peculiar talent, or exertion, often also,* commit, perpetrate, a *violent, or criminal deed, as Eurip. Med.* 291. *and Thuc.* 2, 60. ¶ τὸ δρῶν, a deed, παντὸς εἶχε δρῶντος ἡδονὴν, *Soph. Œd. Col.* 1604. he had the satisfaction of the entire action. ¶ πάντα δρᾶν, *Eurip. Hipp.* 284. *Valcken.* to have recourse to every means. ¶ τί δρῶ; *and* τί δράσω; what shall I do? *freq. in Att.* οἶσθ' ὃ δρᾶσον; dost thou know what thou shalt do? *explained by Bentley by transpos., as* δρᾶσον οἶσθ' ὅ, do, dost thou know what? *an imperat. in a mild, or polite form.* —οἶσθ' ὃ δράσομεν, dost thou know what we shall do? ¶ τὰ δεδρακότα, injuries inflicted, *opposed to* injuries sustained, πεπονθότα, *Soph. Œd. Col.* 267. [*Alpha is always long, except in a few instances in later writers.*]

ΔΡΑ΄Ω, *obs. taken by some as Th. of* διδράσκω, δρέμω, δραπέτης, *and of* τρέχω, τρέμω, τρέπω, τρέω. ‡‡ *supposed Th., also obs., of* δράσσω, δράγμα, δραχμή.

ΔΡΑ΄Ω, δρῶ, *Dor. s. s. as* ὄρω, *and Th. of* δέρκω, *to be traced in its* 2 *aor.* ἔδρακον, *and in the compound* ὑπόδρα.

ΔΡΕΜΩ, *fut.* δραμῶ, *and* δραμοῦμαι, 2 *aor.* ἔδραμον, *perf. act.* δεδράμηκα (*as from* δραμέω), *perf. mid.* δέδρομα, *perf. pass.* δεδράμημαι, to 'run,' *obs. in the pres., its tenses are adopted for* τρέχω.

Δρεπάνη, ης, ἡ, a sickle, *Iliad.* 18, 551. a scythe; a pruning knife, a crooked knife, *or* sword—*in Nicand.* δρεπανηΐς, ΐδος, ἡ. *Th.* δρέπω. [ᾰ]

Δρεπᾰνηφόρος, ου, *adj.* bearing a sickle, *or* scythe. ¶ δρεπανηφόρον ἅρμα, a chariot armed with scythes. *Th.* δρεπάνη, φέρω.

Δρεπάνιον, ου, τό, *dimin. of* δρέπανον.

(Δρεπᾰνὶς, ίδος, ἡ, *a bird*, the Swift, *or* Swallow, *from its supposed resemblance to a sickle when flying.*

Δρεπᾰνοειδής, έος, *adj.* of the nature of, *or* resembling a sickle. *Th.* δρέπανον, εἶδος.

Δρέπᾰνον, ου, τό, *another form of* δρεπάνη, *Odyss.* 18, 368.

Δρεπᾰνουργός, οῦ, *adj.* that makes sickles, *or* scythes. *Th.* δρέπανον, ἔργον.

Δρεπᾰνώδης, εος, *adj. s. s. and Th. as* δρεπανοειδής.

Δρεπτής, οῦ, ὁ, a plucker, a gatherer of grapes, *or* any harvest. *Th.* δρέπτω, δρέπω.

(Δρεπτὸς, ἡ, ὸν, *adj.* plucked, gathered; that is to be, &c.

Δρέπτω, *Mid.* δρέπτομαι, *imperf. act.* ἔδρεπτον, *poet. Mosch.* 2, 69. δρέπτον, *poet. for* δρέπω.

ΔΡΕΠΩ, *fut.* δρέψω, to break off, *properly, from a tree*, pluck, gather, *as fruit, &c. met.* to snatch and to enjoy, *as honour, Pind. Pyth.* 1, 95. *youth, Pyth.* 6, 48. =*Mid.* Δρέπομαι, 1 *aor.* ἐδρεψάμην, *s. s. as the act.*, pluck, *leaves. Odyss.* 12, 357.—cause to flow, *as blood, Bion.* 1, 23. *s. s. in Æsch. rare s. Etym. deriv. are* δρέπανον, *and its forms, probably,* δόρπον=*akin is* δρύπτω, θρύπτω—*and also,* δέρω, to flay. *Th.* δέρω, *Damm.*

Δρεψεῦμεναι, *Æol. for* δρεψόμεναι, *plur. fem. of* δρεψόμενος, *part. fut. mid. of* δρέπω.

Δρῆμι, *s. s. as* δράω, 2 *aor.* ἔδρην, ης, ῆ, *or* ἔδραν, ας, ε, 2 *aor. opt.* δραίην, *inf.* δρῆναι, *Dor.* δρᾶναι, *part.* δρὰς, *these tenses are more used in the compound verbs, such as* ἀποδράω, διαδράω, &c. *See* διδράσκω.

Δρηπέτης, *Ion. for* δραπέτης.

Δρησμὸς, *Ion. for* δρασμός.

Δρησμοσύνη, ης, ἡ, service; worship, *Hom. Hymn. Cer.* 476. ministry; activity. *Th.* δρίω.

(Δρήστειρα, ης, ἡ, *Ion. for* δράστειρα, an active, attentive person; one who waits, *or* serves: *fem. of* δρηστήρ.

(Δρηστὴρ, ῆρος, ὁ, *Ion.* a servant; an active, attentive person.

[(Δρήστης, ου, ὁ, δρῆστις, ἡ, *Ion. for* δραπέτης, δραπέτις.]

(Δρηστήριος, ου, *adj.* active; assiduous; acting—relating to servants.

(Δρηστοσύνη, ης, ἡ, assiduity, activity as a servant, *Odyss.* 15, 320. activity.

Δριάω, *in Gram. Antiq.* to sprout. *Th.* δρίος.

ΔΡΙΛΟΣ, ου, ὁ, an earth-worm—the penis.

Δριμεῖα, *fem. of* δριμύς.

Δριμέως, *adv.* sharply; acrimoniously — briskly, &c.: *adv. of* δριμύς.

(Δριμύλος, ου, *adj.* somewhat sharp, *or* biting: *dimin. of* δριμύς.

ΔΡΙΜΥΣ, εῖα, ὺ, *adj.* sharp, cutting, painful, poignant, *Iliad.* 11, 270. smarting, pungent, *as smoke affecting the eyes, Aristoph.* sharp, acrid, bitter, acerb, *to the taste.*—*met.* sharp, fierce, severe, *in look* —sharp, warm, violent, *as anger, battle*—passionate, fierce, angry —sharp, *in intellect*, penetrating, acute—severe, cutting, *in jests*—severe, *as a disease.*—*Neut.* δριμὺ, *adverbially, reg. adv.* δριμέως—βλέπειν δριμὺ, to look sharply, severely. [῏]

(Δριμύσσω, to affect the palate by its pungency—to embitter, *late writ., as Libanius.*

Δριμύτης, ητος, ἡ, pungency; acrimony—acidity, tartness, acerbity. *met.* sharpness of intellect; acuteness; violence; vehemence, &c. *as subst. of* δριμύς.

Δριμυφᾰγία, ας, ἡ, acrimonious food. *Th.* δριμὺς, φάγω.

(Δριμυφάγος, ου, *adj.* eating pungent substances; using an acrimonious diet. [ᾰ]

Δρίος, a thicket, *Odyss.* 14, 353. *plur. anomalous* δρία, *Hes. Oper.* 528. *uncertain whether masc. or neut., no other cases occur. Some write* δρύος, *from* δρῦς. [⏑⏑]

Δρίτη, ης, ἡ, a bathing-tub—a coffin, *or* urn for containing the ashes of the dead. *Th.* δρῦς.

Δρομάδην, *adv.* running; by running—speedily. *Th.* δρέμω.

(Δρομαῖος, αία, αῖον, *and* 2 *termin.* ον, *adj.* relating to running; performed in, *or* by running; fleet. ¶ δρομαῖος ἦλθε, he came running. ¶ δρομαῖος ἦει, he ran.

(Δρομαίως, *adv. s. s. as* δρομάδην.

(Δρομὰς, άδος, *adj.* that runs, *or* goes rapidly.—*Subst.* a prophetess. *Eurip. Troad.* 42. ¶ κάμηλος δρομὰς, a dromedary, *of the fleet kind, used for riding.*

(Δρομεὺς, έως, ὁ, a runner, a racer, *Some Gram. give for gen.* δρομέος, *dat. plur.* δρομέσι, *contract. Buttm.*

(Δρόμημα, *rare, for* δράμημα.

(Δρομίας, ου, ὁ, *s. s. as* δρομεύς.

(Δρομικὸς, κὴ, κὸν, *adj.* fit for running; fleet.

(Δρομικῶς, *adv.* like a good runner; running quickly; swiftly.

Δρομοκήρυξ, υκος, ὁ, a fleet messenger. *Th.* δρόμος, κήρυξ.

Δρόμος, ου, ὁ, the act of running; the course—a race course, an open space for running, *Odyss.* 4, 605.—walking, *Plat. Rhunk. Tim. p.* 88. ¶ ἐκτὸς, *or* ἔξω δρόμου, *proverb.* out of the course, *viz.* wide of the mark. *Th.* (δέδρομα, *perf. mid. of*) δρέμω.

Δρόμων, ονος, ὁ, a runner—*a species of Crab-fish.*

Δροσερὸς, ρὰ, ρὸν, *adj.* dewy; covered with dew—tender; delicate. *Th.* δρόσος.

(Δροσίζω, *fut.* ίσω, to cover with dew; to moisten.

(Δρόσιμος, ου, *and* δροσινὸς, ἡ, ὸν, *adj. s. s. as* δροσερός.

(Δροσοβολέω, ῶ, *fut.* ήσω, to shed dew, *Plut. Th.* δρόσος, βάλλω.

(Δροσοβόλος, ου, *adj.* shedding dew, *Theophrast.* moistened with dew.

Δροσοείμων, ονος, *adj.* clad in dew. *Th.* δρόσος, εἶμα.

Δροσοπάχνη, ης, ἡ, hoar-frost; a frosty mist; sleet. *Th.* δρόσος, πάχνη.

ΔΡΟΣΟΣ, ου, ἡ, dew. *met.* any thing tender, *or* delicate; a newborn animal, *Æschyl. Ag.* 145. moisture; pure water, *Aristoph. Ran.* 1377. *Eurip. Iph. Aul.* 182. tears. *Compare* ἔρση.

Δροσοφόρος, ου, ῶδ. bringing, *or* shedding dew. *Th.* δρόσος, φέρω.

Δροσώδης, εος, *adj.* resembling dew —full of dew. *Th.* δρόσος, εἶδος.

Δρυάριον, ου, τὸ, *dimin. of* δρῦς.

Δρυὰς, άδος, ἡ, a Dryad. *Th.* δρῦς.

(Δρυΐδαι, ων, οἱ, Druids.

(Δρύϊνος, ίνη, ῖνον, *adj.* oaken, *or* beachen.—*Subst.* δρύϊνος, ου, ὁ, a venomous Serpent that harbours in hollow trees.

[Δρυΐτης, ου, ὁ, *a species of stone.*]

[Δρύκαρπον, ου, τὸ, *s. s. as* ἀκρόδρυα. *Th.* δρῦς, καρπός.]

[Δρυκολάπτης, *s. as* δρυοκολάπτης.]

Δρυμάζω, δρύμασσω, *forms by Gram. s. s. as* δρύπτω.

(Δρυμόνιος, ία, ον, *adj.* woody: *from* δρυμών.

Δρυμὸς, οῦ, ὁ, *neut. plur. anomal. or poet.* τὰ δρυμὰ, *no other in Hom.* a forest of oaks, *Polyb.* a forest, *or* wood. *Th.* δρῦς. [*In the masc. form the first syllable is long; in the neut. plur. it is short in Hom. and the older poets; and in Dion. Perieg. and Opp. it is sometimes also long.*]

[Δρυμοχαρὴς, έος, *adj.* fond of the woods, *or* groves. *Th.* δρυμὸς, χαίρω.]

Δρυμώδης, εος, *adj.* abounding in woods, *or* forests. *Th.* δρυμὸς, εἶδος.

Δρυμὼν, ῶνος, ὁ, *s. as* δρυμός.

Δρυοβάλανος, ου, ἡ, the acorn. *Th.* δρῦς, βάλανος.

Δρυόγυνος, ον, *adj.* produced by an

oak, *but,* ὀρυογόνος, (*note accent.*) that produces oak. *Th.* ὀρῦς, γόνος, γένω.

Δρυόεις, εσσα, εν, *adj.* abounding in oaks, *or* trees. *Th.* ὀρῦς.

Δρυοκοίτης, ου, ὁ, one that sleeps, *or* dwells on oaks, *or* trees. *Th.* ὀρῦς, κοίτη.

Δρυοκολάπτης, ου, ὁ, one that makes holes in trees—a woodpecker. *Th.* ὀρῦς, κολάπτω.

Δρυοκόπος, ου, *adj.* that cuts wood. *Subst.* ὁ, a wood-cutter, *s. s. as the foregoing. Th.* ὀρῦς, κόπτω.

Δρυοπάγής, έος, *adj.* made, *or* constructed of oak. *Th.* ὀρῦς, πήγνυμι.

Δρυοπτερίς, ίδος, ἡ, *a plant,* Oak-fern: Polypodium dryopteris. *Th.* ὀρῦς, πτερόν, *it has wing-like leaves, and grows at the roots of Oak trees.*

Δρυοτομία, ας, ἡ, the cutting, *or* hewing of wood. *Th.* ὀρῦς, τέμνω.

(Δρυοτομική, ῆς, ἡ, the art of working in wood; the trade of wood-cutter, carpenter, *or* joiner.

(Δρυοτόμος, ου, ὁ, *poet.* δρυτόμος, a wood-cutter, carpenter, joiner. [*also, s. s. adj.*]

Δρύοχος, ου, ὁ, *plur.* δρύοχοι, (*also, plur. poet. or anomal.* τὰ δρύοχα,) the ribs in a ship, fixed in the keel (τρόπις,) and to which the planks (σανίδες) are nailed, *Odyss.* 19, 574. *met.* the foundation, the plan—a prelude, *or* commencement. *s. s. as* δρυμός, *Eurip. Elect.* 1163. *Analect. Th.* ὀρῦς, (*met for* τρόπις, *Damm.*) ἔχω.

[Δρῦοψ, οπος, ὁ, *a kind of bird.*]

Δρυπεπής, έος, *adj.* ripened on the tree; fully ripe; over-ripe, *lit.* baked on the tree. *Th.* ὀρῦς, πέπτω. [⏑ ⏑ –]

Δρυπετής, έος, *adj.* falling from the tree, *viz.* over-ripe. *Th.* ὀρῦς, πίπτω. [⏑ ⏑ – *and* – ⏑ –]

Δρῦπεψ, επος, *adj. s. s. and Th. as* δρυπεπής. *Th.* ὀρῦς, πέπτω. [– –]

Δρυπίς, ίδος, ἡ, a thorn-bush. *Th.* δούπτω.

[(Δρύππα, ης, ἡ, an over-ripe olive. *Lat.* druppa. [– –]

ΔΡΥΠΤΩ, *fut.* ὑψω, *perf.* δέδρυφα, to tear, scratch, *or* excoriate. —*Mid.* 1 *aor.* ἐδρυψάμην, to lacerate, *freq., one's face, in violent grief.* ¶ *another form is* ὀρύφω. *Th. (or akin to?)* ὀρύπω.

ΔΡΥΣ, υός, ἡ, the Oak-tree, *and its varieties*—a tree, *in general, but, especially,* tall, strong trees, *bearing edible nuts, such as,* beech—*met.* an old person, *Artemidor.* 2, 25. 'arida quercus,' *Horat. Carm.* 4, 13, 9. ¶ οὐκ ἀπὸ δρυὸς ἐσσι, οὐδ' ἀπὸ πέτρης, *Odyss.* 19, 163. for thou art not come of a rock, *or* a tree, (*viz. not a foundling,*) *thy pedigree is known* —οὐκ ἀπὸ δρυὸς, οὐδ' ἀπὸ πέτρης ἀοίζειν, *Iliad.* 22, 126. *it is not a time,* to converse familiarly under a tree, *or* rock. [*Upsilon is long only in the circumflexed cases,* ὀρῦς, ὀρῦν; *excepting once in the gen.* ὀρῦός, *Hes. Opp.* 434. *at the beginning of the vs.*]

Δρύτη, ης, ἡ, a wooden bowl, *or* tub, &c., *s. s. and Th. as* δροίτη.

Δρυτόμος, *poet. for* δρυοτόμος.

Δρύφακτος, ου, ὁ, *and* δρύφακτον, ου, τὸ, *mostly in the plur.,* an inclosure railed off, *at Athens*—an inclosed place; a fence, *or* hedge: *Th.* ὀρῦς.

(Δρυφακτόω, ῶ, *fut.* ώσω, to fence, to guard with palisades.

(Δρυφάκτωμα, ατος, τὸ, a place inclosed with palisades.

(Δρυφάσσω, *s. s. as* δρυφακτόω.

Δρυφὴ, ῆς, ἡ, the act of scratching: *subst. of* ὀρύφω.

(Δρύφος, ου, ὁ, a scratch, *or* excoriation.

Δρύφω, *another form of* δρύπτω.

(Δρύψελον, ου, τὸ, *s. s. as* δρύφος.

Δρῦψις, εως, ἡ, *s. s. as* δρυφή.

Δρυψογέρων, οντος, ὁ, *and* δρυψόπαις, αιδος, ὁ, a worn out old man, *or* boy. *Th.* δρύπτω, γέρων, παῖς.

Δρυώδης, εος, *adj.* like an oak. *Th.* ὀρῦς, εἶδος.

Δρῶ, *s. s. as* ὄρω. *See last* δράω.

Δοώοιμι, *Ion. for* δρῷμι, *opt. of* δράω.

Δρώπαξ, ακος, ὁ, a pitched cap for tearing off the hair, a depilatory ointment. *Th.* δρύπτω.

(Δοωπακίζω, *fut.* ίσω, to apply a depilatory substance.

(Δρωπακισμός, οῦ, ὁ, the application of a depilatory substance.

Δρώω, *poet. for* δοάω.

Δῦ, *Ion. for* ἔδυ, 3 *pers. sing. imperf. of* δῦμι.

Δυαδικός, κὴ, κὸν, *adj.* pertaining to two. ¶ δυαδικὸς ἀριθμος, the number two—the dual. *Th.* δύο.

(Δυάζω, *fut.* άσω, to doubt.=*Mid.* to pair; to couple, copulate.

(Δυάκις, *adv.* twice.

Δυάς, άδος, ἡ, the number two; that consists of two. *Th.* δύο.

(Δυασμός, οῦ, ὁ, *from the mid. of* δυάζω, a pairing, coupling, copulation.

Δυάω, ῶ, *fut.* άσω, to precipitate into misfortune, and wretchedness, *Odyss.* 20, 195. δυόωσι, *Ion. for* δυῶσι, 3 *pers. plur. indic. Th.* δύη.

Δυεῖν, *Att. for* δυοῖν, *gen. and dat. dual of* δύο.

(Δυερὸς, ρὰ, ρὸν, *adj.* wretched; miserable. *act.* producing misery.

Δύη, ης, ἡ, misfortune, misery, distress, *Odyss. freq., not Iliad.* poverty, *Odyss.* 14, 338. bodily pain, *Soph. Aj.* 938. *but,* misfortune, *Antig.* 1311. toil, distressing labour, *Simonid. Th.* δύω, δύνω, to sink. [⏑ –]

Δῦηπάθεια, *and* δυηπαθία, ας, ἡ, the suffering poverty, *or* wretchedness. *Th.* δύη, πάθος, πάσχω.

(Δῦηπάθὴς, έος, *adj.* suffering misery, poverty, *or* distress.

(Δυήπαθος, ου, *adj. Hom. Hymn. Merc.* 468. *s. s. as* δυηπαθής.

Δύης, 2 *pers. pres. subj. of* δύω.

Δυθμὴ, ῆς, ἡ, *Dor. for* δυσμὴ, δύσις.

Δυικὸς, κὴ, κὸν, *adj.* pertaining to, *or* consisting of two.—*Subst.* ὁ δυικὸς, ἀριθμος *underst.* the dual number.

(Δυικῶς, *adv.* in the dual number.

Δΰϊος, α, ον, *adj.* unhappy, wretched, miserable. *Th.* δύη, δύω.

Δύμεναι, *poet. for* δῦναι, *infin. of* ἔδυν, 2 *aor.* (*from* δῦμι) *of* δύω. [– ⏑ –]

Δῦμι, *a form obs. in the pres. from which some tenses of* δύω, δύνω.

Δύνα, *Dor. and Att. for* δύνασαι, 2 *pers. pres. of* δύναμαι.

ΔΎΝΑΜΑΙ, (*pres. and imperf. like* ἵσταμαι,) 2 *pers. pres. properly* δύνασαι, (*in late writ. only* δύνῃ, *which belongs to the subj.*) *Dor. and Att.* δύνᾳ, 3 *pers. sing.* δύναται, 3 *pers. plur.* δύνανται, *Ion. Herodot.* δυνέαται, *subj.* δύνωμαι, 2 *pers. subj.* δύνῃ, *Ion.* δύνηαι —*imperf.* ἐδυνάμην, *Att.* ἠδυνάμην —*fut.* δυνήσομαι (*as from* δυνάω,) 2 *pers.* δυνήσῃ, *Ion.* δυνήσεαι, 1 *aor. pass.* ἐδυνάσθην, *in Hom. also,* ἐδυνήθην, *better Att.* ἠδυνήθην, *perf. pass.* δεδύνημαι.=*Mid.* 1 *aor.* ἐδυνησάμην, 2 *pers.* ἐδύνατο, *and purely Att.* ἠδύνω, (*in Hom. Hymn. Merc.* ἐδύνω,) *Mœris, p.* 182. *infin.* δύνασθαι, to be able—*prim. s. of* δύναμαι, I can—*in general,* to be able, to have power, *or* ability, *to do any thing,* to have vigour, *or* capacity—to be valid, effective, efficacious—to avail, *Thuc.* 6, 40. to be worth, *with an accus., Xen. Anab.* 1, 5, 6.—to mean, to import, to signify, give to understand, *viz. words,* ¶ τῶν νῦν οὔτινα ἐγὼ ἰδέειν δύναμ' οὐδὲ νόησαι, *Iliad.* 5, 475. none of them can I now see or distinguish —εἰ δύναμαι τελέσαι, if it be in my power to perform it—ὅσον μὲν ἐγὼ δύναμαι, 20, 360. as far as my exertions avail—εἰ δύνασαί γε, *Iliad.* 1, 393. if indeed thou hast the influence—Ζεὺς δύναται ἅπαντα, *Odyss.* 4, 237. Jove is all-powerful—*so also,* μέγα δυνάμενος, having vast power—¶ δύναται ἑπτὰ ὀβολοὺς, *Xen. Anab.* 1, 5, 6. *the bushel,* is worth seven oboli—¶ τοὺς λόγους ὡς ἔργα δυναμένους, *Thuc.* 6, 40. words as efficacious as deeds.—¶ τί δύναται; what does it mean?—ἴσον δύνασθαι, *Herodot.* 6. 86. to have the same signification—τοῦτο δύνανται αἱ ἀγγελίαι, *Thuc.* 6. 36. this is the substance of the embassy, *or lit.* this the messages import. *Etym.* δύναμαι, *as if abbrev. of a verb* δυνάμαι, *Damm—or rather mid. of a form* δύνημι, δύνω, δύω, *hence,* 'I undergo,' 'undertake,' *thus,* 'I can,' 'am able,' *and so, Th.*

δύνω, δῦω. [*Upsilon is short; but in the gen. of the participle, in Homer, δῠναμένοιο, Odyss.* 1, 276. 11, 414., *and in the prop. name, Δῠναμένη, it is, owing to the circumstances of the vs., long.*]

Δῠναμένη, ης, ἡ, *the name of a Nereid, Hom. Th.* δύνω.

Δυναμικῶς, κὴ, κὸν, *adj.* powerful; valid, efficacious, effective. *Th.* δύναμαι.

(Δύναμις, εως, ἡ, potency, power—*bodily*, vigour, strength, power; *mental*, ability, talent, aptitude—weight, influence, *from wealth, rank, &c.*—wealth, property; rank, office—forces, troops, *sing. and plur.*—faculty, efficacy—value, *or* worth. *met.* intrinsic worth, merit, *Thuc.* 6, 46.—*in Geometry*, the area of a figure—meaning, signification, import—efficacy, *as a remedy*, a remedy, *in med. writ.* ¶ κατὰ δύναμιν, *Xen. Mem.* 2, 7, 1. according to his ability; *and* μείζω ἢ κατὰ δύναμιν, 1, 7, 4. greater than was in his power. ¶ εἰς δύναμιν, *or* κατὰ δύναμιν, according to his strength, *or* ability. ¶ ἐν δυνάμει εἰμὶ, *Isocrat.* I am able, it is in my power, I can. ¶ δυνάμεις, forces, troops, *with* ναυτικαὶ, naval forces, a naval armament. [⏑⏑⏑]

(Δύνασις, εως, ἡ, *s. s. as* δύναμις. *Pind. Pyth.* 9, 52. [⏑⏑⏑]

(Δυναστεία, ας, ἡ, power; authority; official authority, sovereign power; sway, rule.

(Δυναστεύω, *fut.* εύσω, to possess power, weight, rank, influence, *or* authority—to be invested with, *or* exercise sovereign power—to command, govern, rule=Δυναστεύομαι, *Pass.* to be under influence, governed, &c.

(Δυνάστης, ου, ὁ, a person of great weight, power, rank, *or* influence in a state—a sovereign, a despotic sovereign; a ruler.

(Δυναστικῶς, κὴ, κὸν, *adj.* pertaining to power, *or* despotic rule; fit for, *or* inclined to, &c., despotic. *Adv.* δυναστικῶς, powerfully, &c.

Δυναστὶς, ίδος, ἡ, *fem. of* δυνάστης.

(Δυνάστωρ, ορος, ὁ, *s. s. as* δυνάστης.

(Δυνατέω, ῶ, *fut.* ήσω, *perf.* δεδυνάτηκα, to be powerful—to declare, *or* announce power, *only in N. T. 2 Cor.* 13, 3.: *from* δυνατός.

(Δυνατὸς, ὴ, ὸν, *adj.* able, *to do any thing*, having power, *or* ability, *bodily, or mental*, strong, robust, healthy, *Xen. Mem.* 2, 1, 28. able, talented, skilful, clever, 3, 7, 1. *and* 4, 2, 6. *often with an infin., like* δεινός — possessing power, *or* authority, weight, rank, *or* influence; powerful; potent, wealthy; distinguished—*said of things*—valid; efficacious, effective—that may be done, possible. *Compar.* δυνατώτερος, *Superlat.* δυνατώτατος. *Adv.* δυνατῶς, *which see.*—τὴν δυνατὴν, *Dionys. Antiq.* 7, 15. *adverb.* according to his ability, *so also*, ἐκ τῶν δυνατῶν, εἰς τὸ δυνατὸν—ὡς δυνατὸν, as much as possible. ¶ τὰ δυνατὰ τῶν χρημάτων, *Diodor.* 14, 115. all the money they could. ¶ δυνατὸς κολακεύειν, *Xen. Mem.* 1, 2, 24. skilled in flattery, a flatterer.—¶ τῶν δὲ βουλομένων δυνατῶν γένεσθαι λέγειν τε καὶ πράττειν, *Xen. Mem.* 4, 2, 6. those who wish to become skilled in oratory and political affairs.

(Δυνατῶς, *adv.* powerfully, &c. *the adverbial ses. of* δυνατός — *in LXX. s. s. as* πάνυ, very much.

(Δύνεαι, *Ion. for* δύνῃ.

(Δυνέαται, *Ion. for* δύνανται, 3 *pers. plur. of* δύναμαι.

(Δύνῃ, 2 *pers. sing. pres. subj., but, in some late writ., also, as ind. of* δύναμαι.

(Δυνήσεαι, *Ion. for* δυνήσῃ, 2 *pers. sing. fut. of* δύναμαι.

(Δυνηρὸς, ρὴ, ρὸν, *adj.* powerful, *very late writ. only, as Basil and other eccles. writ.*

Δύνω, *fut.* δύσω, *a form of* δύω, *see under* δύω.

ΔΥ'Ο, *the Att. form, gen. and dat.* δυοῖν, *Att. also* δυεῖν, *for the gen., and especially the fem., Ion.* δυῶν, *as Herodot., gen. plur.* δυῶν, *dat.* δυσὶ (*rare in Thuc.*) *Ion.* δυοῖσι, *Æol.* δύεσι—*in Hom. always indeclin., Herodot.* 2, 122. *and elsewhere, Thuc.* 1, 18. *and* 3, 89. 'two,' *in Hom. construct. often with subst. or verb in the plur.*, δύο ἐ' ἄνδρες, δύο κύνας, two men, two dogs. ¶ σὺν δύο, *Iliad.* 10, 224. with two. ¶ εἰς δύο, two by two. ¶ δύο ποιεῖν τὴν πόλιν, to divide the city into two parties. *See* δύω, *poet.*

Δυόδεκα, οἱ, αἱ, τὰ, *indeclin.* twelve. *Th.* δύο, δέκα.

Δυοδεκάμηνος, ου, *adj.* of twelve months. *Th.* δυόδεκα, μὴν.

Δυοδεκαταῖος, αία, αῖον, *adj.* on the twelfth day. *Th.* δύο, δέκα.

Δυοειδὴς, έος, *adj.* of two kinds, *or* forms. *Th.* δύο, εἶδος.

Δυοῖσι, *Ion. for* δυσὶ, *dat. of* δύο—*nom.* δυοὶ, *accus.* δυοὺς, *are merely gram. inventions.*

Δυοκαίδεκα, *indeclin.* twelve. *Th.* δύο, καὶ, δέκα.

Δυοκαιδεκάμηνος, *s. s. and Th. as* δυοδεκάμηνος.

Δυοκαιδεκὰς, άδος, ἡ, [the number twelve.]

(Δυοκαιδεκατὸς, ὴ, ὸν, *adj.* the twelfth.

Δυοστὸς, ὴ, ὸν, *adj.* the second.

Δυοτοκέω, ῶ, *fut.* ήσω, to bring forth two, *Aristot. Th.* δύο, τίκτω.

Δύπτης, ου, ὁ, a diver: *from* δύπτω.

Δύπτω, *fut.* δύψω, *act. and neut.* to hide under two waves, *or* dive. *Th.* δύω.

[Δύρομαι, *poet. for* ὀδύρομαι. [⏑⏑]

Δυρράχιον, ου, τὸ, *a city of Illyria*, Dyrrachium, *the modern* Durazzo.

Δὺς, δῦσα, δὺν, *part. of* ἔδυν, 2 *aor. properly of* δῦμι, *adopted for* δύνω, δύω.

Δυς, *an Inseparable Particle, of extensive use in composition, the opposite s. to* εὖ, *and joined especially to all verbal adjectives—It in general has the power of the a, or particle privat., and mostly answers to the Eng. particles*, dis-, in-, mis-, un-, *noting, most commonly*, 'difficulty,'—badness — misfortune, evil, ill-luck, unhappiness — toil; weariness—difficulty; peril, risk—pain—aversion—*In some rare cases, it expresses, either* want, *or* excess, *as in* δυσήλιος, wanting sun—burned by the sun—*in other cases, it enforces the s., as,* ἄθλιος, wretched, δυσάθλιος, exceedingly wretched, δυστερωτιάω, to love desperately, &c.—*often poet., thus,* γάμος δύσγαμος, a marriage, *s. s. as* ἄγαμος, a marriage, not truly a marriage, an unhappy marriage—*added to words already having the privat. letter, or particle, it strengthens the negation, as in* δυσάσχετος. [⏑]

Before words that begin with στ, σθ, *or* σπ, σφ, *and* σχ, *one* ς *is omitted in composition.*

Any compound words not occurring in the alphab. order under δυσ- *are to be looked for as if written without it, adding one of its ss. as above, directed by the context. Th. (very probably)* δύη, δύσις, δύω.

Δυσάγγελος, ου, *adj.* bearing evil tidings, *Th.* δυς, ἀγγέλλω.

Δυσαγὴς, έος, *adj.* laden with heavy guilt, very culpable. *Th.* δυς, ἅγος.

Δυσαγκόμιστος, ου, *adj. poet. for* δυσανακόμιστος.

Δυσάγκριτος, ου, *adj. poet. for* δυσανάκριτος.

Δύσαγνος, ον, *adj.* impure; unchaste. *Th.* δυς, ἁγνός.

Δυσαγρέω, to be unsuccessful in hunting. *Th.* δυς, ἄγρα.

(Δυσαγρὴς, ές, *adj.* unlucky in hunting.

(Δυσαγρία, ας, ἡ, want of success in hunting.

Δυσᾰγωγὸς, οῦ, *adj.* difficult to lead, conduct, *or* govern; indocile; intractable. *Th.* δυς, ἄγω.

Δυσάγων, ονος, *adj.* difficult to contest—contended for with toil and difficulty. *Th.* δυς, ἀγών. [ᾰ]

(Δυσᾰγώνιστος, ου, *adj. s. s. as* δυσάγων.

Δυσάδελφος, ου, *adj.* unhappy in a brother. *Th.* δυς, ἀδελφός. [ᾰ]

Δυσαερία, ας, ἡ, insalubrity of atmosphere; inclemency of weather. *Th.* δυς, ἀήρ.

(Δυσάερος, ου, *adj.* unwholesome as

to air, *or* inclement as to weather. [⏑ – ⏑ ⏑]

Δυσαὴς, ές, *adj.* blowing violently; blustering; stormy, *poet. gen. plur.* δυσαήων, *for* δυσαέων, *some say*, blowing from the west, westerly, *and so, from* δύσις, δύω, ἄω. *Th.* δυς, ἄημι. [⏑ – –]

Δυσάθλιος, ου, *adj.* exceedingly wretched. *Th.* δυς, ἆθλιος, ἄθλος.

Δυσαίακτος, ου, *adj.* most lamentable, deplorable. *act.* insensible; hardhearted. *Th.* δυς, (αἰάζω) αἴ.

[Δυσαιδὴς, ές, *adj. s. s. as* αἰανὴς, *strengthened by* δυς.]

Δυσαίθριος, ου, *adj.* not serene. *Th.* δυς, αἰθήρ.

[Δυσαινητὸς, ὸν, *adj.* in evil repute. *Th.* δυς, αἰνέω.]

Δυσαισθησία, ας, ἡ, want of, *or* dulness of sensation, *or* perception; insensibility. *Th.* δυς, αἰσθάνομαι.

(Δυσαίσθητος, ου, *adj.* devoid of sensation, *or* feeling; insensible.

Δυσαίων, ωνος, *adj.* leading an unhappy life. *Th.* δυς, αἰών.

Δυσαλγὴς, ές, *and* δυσάλγητος, ου, *adj.* suffering acute pain—insensible to pain, *or* grief; hardened, *Sophoc. Œdip. Tyr.* 12. *Th.* δυς, ἀλγέω.

Δυσαλθὴς, ές, *and* δυσάλθητος, ου, *adj.* incurable. *poet.* difficult to heal. *Th.* δυς, ἀλθέω, ἄλθω.

Δυσάλιος, *Dor. for* δυσήλιος.

Δυσαλλοίωτος, ου, *adj.* difficult to change; stubborn; obstinate. *Th.* δυς, ἀλλοιόω.

Δυσάλυκτος, ου, *adj.* unavoidable, *or* difficult to avoid. *Th.* δυς, ἀλύσκω.

Δυσάλωτος, ου, *adj.* difficult to catch, *or* conquer, captivate, *or* conciliate—not to be seized, *as by misfortune, Soph. Œd. Col.* 1723. *Th.* δυς, (ἁλῶναι) ἁλίσκω.

Δυσάμμορος, ου, *adj.* exceedingly unfortunate: *from* δυς, ἄμμορος.

Δυσανάγωγος, ου, *adj.* that is thrown up, *or* expectorated with difficulty. ¶ *s. s. as* ἀπειθὴς, *Suid. Th.* δυς, (ἀνάγω) ἀνὰ, ἄγω.

Δυσανάδοτος, ου, *adj.* difficult of distribution, *or* digestion. *Th.* δυς, (ἀναδίδωμι) ἀνὰ, δίδωμι.

Δυσανάκλητος, ου, *adj.* difficult to recall, *or* restrain: *from* δυς, ἀνακαλέω.

Δυσανακόμιστος, ου, *adj.* difficult to bring back, recall, *or* restore—difficult to carry, *or* raise, *Plut.* from which it is difficult to recover: *from* δυς, ἀνακομίζω.

[Δυσανάκρᾱτος, ου, *adj.* difficult to mingle. *Th.* δυς, ἀνακεράννυμι.]

Δυσανάληπτος, ου, *adj.* difficult to retake: difficult to revive, restore to health, to restore, *or* to re-establish: *from* δυς, ἀναλαμβάνω.

Δυσανάλυτος, ου, *adj.* difficult to dissolve: *from* δυς, ἀναλύω.

Δυσανάλωτος, ου, *adj. s. s. as* δυσεξανάλωτος: *from* δυς, ἀναλίσκω. [⏑ – – ⏑]

Δυσανάπειστος, ν, *adj.* difficult to be persuaded, *or* convinced, *Plat. from* δυς, ἀναπείθω.

Δυσανάπλους, ου, *and* δυσανάπλωτος, ου, *adj.* difficult to sail against, *Strab.: from* δὺς, ἀναπλέω.

Δυσανάπνευστος, ου, *adj.* breathing with difficulty: *from* δυς, ἀναπνέω.

Δυσανάπορος, ου, *adj.* difficult to pass over: *from* δυς, [ἀναπείρω.]

Δυσανάσφαλτος, ου, *adj.* recovering with difficulty from a fall, *or* sickness: *from* δυς, ἀνασφάλλω.

Δυσανασχετέω, ῶ, *fut.* ήσω, to bear with difficulty, *or* displeasure; to take ill, *with an accus.* to be angry with any one, ἐπί τινι, *or* πρός τι—to refuse from displeasure, *or* contempt, *with an inf., from* δυς, (ἀνασχεῖν) ἀνέχω.

(Δυσανάσχετος, ου, *adj.* difficult to be endured. *act.* unwilling; displeased.

(Δυσανασχέτως, *adv.* unwillingly—δυσανασχέτως ἐχειν, *s. s. as* δυσανασχετεῖν.

Δυσανάτρεπτος, ου, *adj.* difficult to be overturned: *from* δυς, ἀνατρέπω.

Δυσάνεκτος, ου, *adj.* difficult to be borne; intolerable, *Xen. Mem.* 2, 2, 3.: *from* δυς, ἀνέχω.

[Δυσάνεμος, [⏑ – – ⏑] ον, *adj. Dor. for* δυσήνεμος.]

[Δυσανιάω, ῶ, *fut.* άσω, to render sad, *or* to afflict greatly. *Th.* δυς, ἀνιάω.]

Δυσάνιος, ου, *adj.* exceedingly troubled, *or* vexed—much dejected, desponding. *Th.* δυς, ἀνία.

Δυσάνοδος, ου, *adj.* of difficult ascent, *or* access: *from* δυς, ἄνοδος.

Δυσανολβος, ου, *adj. the s. of* ἄνολβος, *strengthened by* δυς.

Δυσανταγώνιστος, ου, *adj.* difficult to contend against: *from* δυς, ἀνταγωνίζομαι.

Δυσάντης, εος, *or*— ὴς, ές, *adj. s. s. and Th. as* δυσάντητος.

Δυσάντητος, ου, *adj.* of ill-omen to meet; inauspicious — disagreeable; unfriendly: inimical—difficult to oppose. *Th.* δυς, ἀντάω

Δυσαντίβλεπτος, ου, *adj.* terrible of aspect; not to be looked at—with whom one cannot easily compare one's self, *Philostr. Icon.* 3. *præf.*: *from* δυς, ἀντιβλέπω.

Δυσαντίλεκτος, ου, *adj.* difficult to contradict, *or* refute: *from* δυ., ἀντιλέγω.

Δυσαντίῤῥητος, ου, *adj.* difficult to contradict. *Th.* δυς, ἀντιῤῥέω.

(Δυσαντιῤῥήτως, *adv.* irrefragably.

[Δυσαυτοφθάλμητος, ου, *adj. from* δυς, ἀντὶ, ὀφθαλμὸς, *s. s. as* δυσαντίβλεπτος.]

Δυσάνωρ, ορος, *adj. poet.* married to an unfortunate man. *Th.* δυς, ἀνὴρ. [⏑ – –]

Δυσαξίωτος, ου, *adj.* inexorable, harsh: *from* δυς, ἀξιόω.

Δυσαπάλλακτος, ου, *adj.* difficult to be delivered from; difficult to remove, *or* avert. *act.* removing, *or* averting with difficulty: *from* δυς, ἀπαλλάσσω.

(Δυσαπαλλαξία, ας, ἡ, difficulty of being delivered, *or* of delivering—impossibility of averting, *or* removing.

Δυσαπάτητος, ου, *adj.* not easily deceived, *or* taken by surprise. *Th.* δυς, ἀπατάω. [ᾰ]

Δυσάπιστος, ου, *adj. the s. of* ἄπιστος, *strengthened by that of* δυς

Δυσαποδείκτος, ου, *adj.* difficult to demonstrate: *from* δυς, ἀποδείκνυμι.

[Δυσαποδίδακτος, ου, *adj.* difficult to unlearn. *Th.* δυς, ἀποδιδάσκω.]

Δυσαπόκριτος, ου, *adj.* difficult to answer, *or* reply to, *Luc.*: *from* δυς, ἀποκρίνω.

(Δυσαποκρίτως, *adv.* unanswerably. ¶ δυσαποκρίτως ἔχει, it is not easy to answer that.

Δυσαπολόγητος, ου, *adj.* difficult of palliation, excuse, *or* justification: *from* δυς, ἀπολογέομαι.

Δυσαπόλυτος, ου, *adj.* difficult to untie, *or* loose: *from* δυς, ἀπολύω.

Δυσαπόπαυστος, ου, *adj.* difficult to put an end to, quiet, *or* appease; implacable: *from* δυς, ἀποπαύομαι.

Δυσαπόπλυτος, ου, *adj.* difficult to wash out: *from* δυς, ἀποπλύνω.

Δυσαπόπτωτος, ου, *adj.* not easily falling off; not liable to fall: *from* δυς, ἀποπίπτω.

Δυσαπόσπαστος, ου, *adj.* difficult to tear away: *from* δυς, ἀποσπάω.

(Δυσαποσπάστως, *adv.* in a firm manner, not easily torn off.

Δυσαπότρεπτος, ου, *adj.* difficult to avert, *or* drive away—obstinate in opinions, *Xen. Mem.* 4, 1, 4.: *from* δυς, ἀποτρέπω.

Δυσαπότριπτος, ου, *adj.* difficult to remove: *from* δυς, ἀποτρίβω.

Δυσάπουλος, ου, *adj.* difficult of cicatrization: *from* δυς, ἀπουλόω.

(Δυσαπούλωτος, *s. as* δυσάπουλος.

Δυσάρεσκος, ου, *adj.* disagreeable; unaffable; not seeking to please, *auth.? from* δυς, ἀρέσκω.

(Δυσαρεστέω, ῶ, *fut.* ήσω, *and* Δυσαρεστοῦμαι, *mid.* to be vexed, angry, *or* displeased, *with a person, or thing*; to have a repugnance to—to feel ill at ease, *as at the approach of a distemper.*

(Δυσαρέστημα, ατος, τὸ, a disagreeable occurrence.

(Δυσαρέστησις, εως, ἡ, displeasure; discontent; ill-humour; repugnance; restlessness, unquietness.

(Δυσάρεστος, ου, *adj.* difficult to please; fastidious, *Xen. Mem.* 3, 13, 3. ill-humoured; discontented, displeased — unquiet — *Neut.* τὸ δυσάρεστον, ill-humour; discontent. *Compar.* δυσαρέστερος, *Superlat.* δυσαρέστατος.

[Δυσαρίθμητος, ου, *adj.* difficult to be counted. *Th.* δυς, ἀριθμέω.]

Δυσαριστοτόκεια, ας, ἡ, *properly*, the bringing forth for her, *or* his own misfortune of the bravest child

an unhappy mother of a brave son. ¶ ὦ μοι ἐγὼ δειλὴ, ὦ μοι δυσαριστοτόκεια, *Iliad.* 18, 54. Oh! wretched that I am! unhappy mother of the bravest warrior! *Th.* δυς, ἄριστος, τίκτω.

Δύσαρκτος, ον, *adj.* difficult to govern—rebellious. *Th.* δυς, ἄρχω.

Δυσαρμοστία, ας, ἡ, want of harmony; incompatibility, *Plut.* discord: *from* δυσάρμοστος.

Δυσάρμοστος, ον, *adj.* ill-joined—dissonant—discordant. *Th.* δυς, (ἁρμόζω) ἄρω.

Δυσαρχία, ας, ἡ, want of discipline; a mutinous spirit in an army, *Appian.* *Th.* δυς, ἄρχω.

Δυσάσχετος, *the s. of* ἄσχετος, *strengthened by* δυς.

Δυσαυλία, ας, ἡ, an inconvenient dwelling in the open air: *from* δύσαυλος.

Δύσαυλος, ον, *adj.* passing the night disagreeably in the open air. *Th.* δυς, αὐλή.

Δύσαυλος, ον, *adj.* (ἔρις) an unlucky quarrel in flute-playing. *Th.* δυς, αὐλός.

Δυσαυξὴς, ές, *adj.* slow of growth. *Th.* δυς, αὐξέω.

[Δυσαύξητος, ον, *adj.* difficult to be increased, *or* augmented. *Th.* δυς, αὐξάνω.]

Δυσαυχὴς, ές, *adj.* insupportably vain-glorious, *or* boastful. *Th.* δυς, αὐχή.

Δυσαφαίρετος, ον, *adj.* difficult to lift up, *or* carry away: *from* δυς, ἀφαιρέω.

Δυσαχθὴς, ές, *adj.* exceedingly vexatious, *or* painful. *Th.* δυς, ἄχθος.

Δυσβάστακτος, ον, *adj.* difficult to carry. *Th.* δυς, βαστάζω.

(Δυσβαστάκτως, *adv.* in a manner not to be easily carried.

Δύσβατος, ον, *adj.* difficult to be climbed, *or* passed; of difficult access. ¶ τὸ δύσβατον, inaccessibility, *or* difficulty of passage. *Th.* δυς, βάω, βαίνω.

Δυσβατοποιέω, ῶ, *fut.* ήσω, to render an access, passage, entrance, *or* retreat difficult, *in Xen. Hipparch.* 8, 9.? *Schn.* *Th.* δυς, βαίνω, ποιέω.

[Δυσβάϋκτος, ον, *adj.* moaning, *or* lamenting much. *Th.* δυς, βαΰζω.]

Δύσβιτος, ον, *and* δυσβίοτος, ον, *adj.* living wretchedly. *Th.* δυς, βιόω, βίος.

Δυσβλαστέω, ῶ, *fut.* ήσω, to bud, *or* shoot slowly, *or* with difficulty. *Th.* δυς, (βλαστέω) βλαστάνω.

(Δυσβλαστὴς, ές, *adj.* budding, *or* shooting with difficulty.

Δυσβοήθητος, ον, *adj.* difficult to assist; difficult to heal, *or* cure. *Th.* δυς, βοηθέω.

Δύσβολος, ον, *adj.* that throws unluckily, *lit.*, *or in dice playing. met.* unlucky. *Th.* δυς, βάλλω.

Δυσβουλία, ας, ἡ, a bad counsel, *or* resolution. *Th.* δυς, βουλή.

(Δύσβουλος, ον, *adj.* that gives bad advice—badly counselled.

Δύσβρωτος, ον, *adj.* difficult to eat; not eatable. *Th.* δυς, βιβρώσκω.

[Δύσβολος, ον, *adj.* having a poor soil; unfruitful; unproductive. *Th.* δυς, βῶλος.]

Δύσγάμος, ον, *adj.* unhappy in marriage. *Th.* δυς, γάμος.

(Δυσγαμία, ας, ἡ, an unhappy marriage.

Δυσγάργαλος, ον, ὁ, one who cannot be tickled. *metaph.* insensible to flattery — very ticklesome, *in Hesych.* *Th.* δυς, γαργαλίζω.

Δυσγάργαλις, ιδος, *and* δυσγαργάλιστος, ον, *adj.* sensible to tickling, *or met.* flattery.

Δυσγένεια, ας, ἡ, obscurity of birth; low extraction—want of elevated sentiments; degeneracy. *Th.* δυς, γένος.

(Δυσγενὴς, ές, *adj.* low-born; ignoble—ignoble of thought; low-minded; degenerate.

[Δυσγεφύρωτος, ον, *adj.* difficult to be bridged. *Th.* δυς, γεφυρόω. [– ⏑ – – ⏑]

Δυσγεώργητος, ον, *adj.* difficult to be tilled: *from* δυς, γεωργέω.

Δύσγνοια, ας, ἡ, doubt—error. *Th.* δυς, (γνῶναι) γιγνώσκω.

Δυσγνώριστος, ον, *adj.* difficult to recognize, know, *or* acknowledge. *Th.* δυς, γνωρίζω.

Δυσγνωσία, ας, ἡ, difficulty of knowing; obscurity. *Th.* δυς, γιγνώσκω.

(Δύσγνωστος, ον, *adj.* difficult to know—difficult to read, *Polyb.*, *but, the reading?*

Δυσγοήτευτος, ον, *adj.* not easily imposed upon by magical tricks, *or* imposture; not easily deceived. *Th.* δυς, γοητεύω.

Δυσγράμματος, ον, *adj.* that learns with difficulty: *from* δυς, γράμμα.

Δυσγρίπιστος, *and* δυσγρήπιστος, ον, *adj* penurious; stingy. ¶ δυσγρίπιστον πρᾶγμα, an affair by which little is gained. *Th.* δυς, γριπίζω. [– – – ⏑]

Δυσδαιμονία, ας, ἡ, an unhappy fate; misfortune. *Th.* δυς, δαίμων.

(Δυσδαίμων, ονος, *adj.* unfortunate.

Δυσδάκρῡτος, ον, *adj.* much to be deplored, *Meleag. Epig.* 55. *Th.* δυς, δάκρυ.

Δυσδάμαρ, αρτος, *adj.* unhappy in a spouse. *Th.* δυς, δάμαρ. [ᾰ]

[Δυσδέρκετος, ον, *and* δυσδερκὴς, ές, *adj.* difficult to be seen; obscure. *Th.* δυς, δέρκομαι.

[Δύσδηρις, ιος, *adj.* difficult to subdue. *Th.* δυς, δῆρις.]

Δυσδιάβατος, ον, *adj.* difficult to pass through: *from* δυς, διαβαίνω.

Δυσδιάγνωστος, ον, *adj.* difficult to distinguish: *from* δυς, διαγιγνώσκω.

Δυσδιάγωγος, ον, *adj.* difficult to convey through—disagreeable as a residence: *from* δυς, διαγωγή. [ᾰ]

Δυσδιάθετος, ον, *adj.* difficult to dispose, *or* arrange; difficult to treat; difficult to dispose of; difficult to marry. *See the ss. of the verb.* ¶ ὡς ἦν δυσδιάθετον αὐτῷ τὸ περὶ τοὺς δανειστὰς, *Plut.* as he had much difficulty in arranging with his creditors: *from* δυς, διατίθημι.

Δυσδιαίρετος, ον, *adj.* difficult of partition, *or* division: *from* δυς, διαιρέω.

Δυσδιαίτητος, ον, *adj.* difficult to be decided by arbitration: *from* δυς, διαιτάω.

Δυσδιακόμιστος, ον, *adj.* difficult to be transported: *from* δυς, διακομίζω.

Δυσδιάκρῑτος, ον, *adj.* difficult to be distinguished, discerned, *or* judged: *from* δυς, διακρίνω.

Δυσδιάλλακτος, ον, *adj.* difficult to conciliate, *or* to appease: *from* δυς, διαλλάσσω.

Δυσδιάλῡτος, ον, *adj.* difficult to dissolve, *or* separate. *met.* difficult to appease; implacable: *from* δυς, διαλύω.

Δυσδιάπνευστος, ον, *adj.* slow in exhaling by fermentation, *Dioscor.*: *from* δυς, διαπνέω.

Δυσδιάσπαστος, ον, *adj.* difficult to tear asunder, *or* separate: *from* δὺς, διασπάω.

Δυσδιατύπωτος, ον, *adj.* not easily formed, *or* represented: *from* δυς, διατυπόω.

Δυσδιάφευκτος, *and* —φυκτος, ον, *adj.* difficult to avoid, *or* escape: *from* δυς, διαφεύγω.

Δυσδιαφόρητος, ον, *adj.* difficult to separate, *or* disperse—not transpiring freely: *from* δυς, διαφορέω.

Δυσδιαφύλακτος, ον, *adj.* difficult to be guarded, *or* to be preserved: *from* δυς, διαφυλάσσω. [ῠ]

Δυσδιαχώρητος, ον, *adj.* constipated: *from* δυς, διαχωρέω.

[Δυσδίδακτος, ον, *adj.* difficult to teach. *Th.* δυς, διδάσκω.]

Δυσδιέγερτος, ον, *adj.* difficult to awaken: *from* δυς, διεγείρω.

Δυσδιεξίτητος, ον, *adj.* difficult to pass, to go through, *or* over. *met.* difficult to detail, explain, *or* expose: *from* δυς, διέξειμι.

Δυσδιέξοδος, ον, *adj.* difficult to get out of. ¶ δυσδιέξοδος λαβύρινθος, an inextricable labyrinth. *Th.* δυς, διὰ, ἐξ, ὁδός.

Δυσδιερεύνητος, ον, *adj.* difficult to investigate, *or* scrutinize: *from* δυς, διερευνάω.

Δυσδιήγητος, ον, *adj.* difficult to relate. *Th.* δυς, διὰ, (ἡγέομαι) ἄγω.

Δυσδιόδευτος, *and* δυσδίοδος, ον, *adj.* difficult to go through: *from* δυς, διοδεύω, δίοδος.

Δυσδιοίκητος, ον, *adj.* difficult to administer, *or* manage: *from* δυς, διοικέω.

Δυσδιόρθωτος, ον, *adj.* difficult to redress, correct, *or* amend: *from* δυς, διορθόω.

Δυσδοκίμαστος, ον, *adj.* difficult to assay, try, *or* prove: *from* δυς, δοκιμάζω.

[Δύσδωρος, ου, *adj. from* δυς, δῶρον, *s. s. as* ἄδωρος.]

[Δυσεγχείρητος, ου, *adj.* difficult to be laid hold of. *Th.* δυς, ἐγχειρέω.]

Δύσεδρος, ου, *adj.* badly seated, *or* lodged: *from* δυς, ἕδρα.

Δυσείδεια, ας, ἡ, deformity of appearance; unsightliness. *Th.* δυς, εἶδος.

(Δυσειδής, έος, *adj.* deformed; unsightly; hideous.

Δυσείκαστος, ου, *adj.* difficult to conjecture, *or* guess: *from* δυς, εἰκάζω.

Δυσειματέω, ῶ, *fut.* ήσω, to be ill-clad. *Th.* δυς, εἷμα, ἔννυμι.

(Δυσείματος, ου, *adj.* ill-dressed; covered with rags, *Eurip.*

(Δυσειμονία, ας, ἡ, the state of being ill-dressed.

(Δυσείμων, ονος, *adj.* ill-clad; in rags.

Δυσεισβολος, υν, *adj.* difficult to enter, *or* penetrate. *Th.* δυς, (εἰσβολή) εἰς, βάλλω.

Δυσείσπλους, ουν, *and* δυσείσπλωτος, ον, *adj.* not easily navigated; of difficult access for ships: *from* δυς, εἰσπλέω.

Δυσέκβατος, ου, *adj.* difficult to come out of: *from* δυς, ἐκβαίνω.

Δυσεκβίαστος, ον, *adj.* difficult to force, *or* reduce by force—making obstinate resistance: *from* δυς, ἐκβιάζω.

Δυσέκδοτος, ου, *adj.* difficult to let out, *or* to hire; difficult to marry: *from* δυς, ἐκδίδωμι.

[Δυσέκδρομος, ου, *adj.* difficult to flee *or* escape from. *Th.* δυς, ἐκδραμεῖν.]

Δυσέκθατος, ου, *adj.* difficult to avert by sacrifices, *Plut. Crass.* 18. ill-omened: *from* δυς, ἐκθύω.

Δυσεκκάθαρτος, ου, *adj.* difficult to purify: *from* δυς, ἐκκαθαίρω. [ᾰ]

Δυσεκκόμιστος, ου, *adj.* difficult to carry out: *from* δυς, ἐκκομίζω.

[Δυσέκκριτος, ου, *adj.* difficult to pick out, *or* to select. *Th.* δυς, ἐκκρίνω.]

[Δυσεκλάλητος, ου, *adj.* difficult to be uttered. *Th.* δυς, ἐκλαλέω. [ᾰ]

Δυσεκλόγιστος, ου, *adj.* difficult to calculate: *from* δυς, ἐκλογίζομαι.

Δυσέκλυτος, ου, *adj.* difficult to untie, *or* unravel. *met.* inexplicable: *from* δυς, ἐκλύω.

Δυσέκνιπτος, ου, *adj.* difficult to wash out, *or met.*, expunge: *from* δυς, ἐκνίπτω.

Δυσεκπέραντος, *and* —πέρατος, ου, *adj.* difficult to finish, *Eurip. Hipp.* 684.: *from* δυς, ἐκπεραίνω.

Δυσέκπλυντος, ον, *and* δυσέκπλυτος, ον, *adj.* difficult to wash out clearly: *from* δυς, ἐκπλύνω.

Δυσέκπλους, ου, *adj.* difficult to sail out of: *from* δυς, ἐκπλέω.

[Δυσεκπόρευτος, ου, *adj.* difficult to go *or* pass out of. *Th.* δυς, ἐκπορεύομαι.]

Δυσεκπύητος, υν, *adj.* not easily brought to suppurate. *Th.* δυς, ἐκ, πυέω.

Δυσέκφευκτος, *or* —φυκτος, ου, *adj.* difficult to escape from: *from* δυς, ἐκφεύγω.

Δυσέκφορος, ου, *adj. s. s. as* δυσέξοιστος: *from* δυς, ἐκφέρω.

[Δυσέλεγκτος, ου, *adj.* difficult to refute; difficult to convince. *Th.* δυς, ἐλέγχω.]

Δυσελένα, ας, ἡ, fatal, *or* unhappy Helen. *Th.* δυς, Ἑλένα, *Dor. for* Ἑλένη.

Δυσέλικτος, ου, *adj.* much involved, *or* perplexed. ¶ δυσέλικτος λαβύρινθος, an inextricable labyrinth. *Th.* δυς, ἑλίσσω.

Δυσέλκεια, *and* —κία, ας, ἡ, *s. s. as Subst. of*

Δυσελκὴς, έος, *adj.* having ulcers difficult to heal—difficult to heal. *Th.* δυς, ἕλκος.

Δυσελπίζω, *fut.* ίσω, to have but faint hopes; to despond, *or* despair. *Th.* δυς, (ἐλπίζω) ἐλπίς.

Δύσελπις, ιδος, *adj.* having feeble hope; desponding; despairing. *Th.* δυς, ἐλπίς.

(Δυσελπιστέω, ῶ, *fut.* ήσω, *s. s. as* δυσελπίζω, *Polyb.*

(Δυσελπιστία, ας, ἡ, faint hope; despondency.

(Δυσέλπιστος, ον, *adj. s. s. as* δύσελπις.

Δυσέμβατος, ου, *adj.* difficult of entrance; inaccessible: *from* δυς, ἐμβαίνω.

Δυσέμβλητος, ον, *adj.* difficult to reduce, *as, a dislocation*: *from* δυς, ἐμβάλλω.

(Δυσέμβολος, ον, *adj.* difficult to pierce—*s. s. as* δυσέμβλητος.

Δυσεμετέω, ῶ, *fut.* ήσω, to vomit with difficulty. *Th.* δυς, ἐμέω.

(Δυσέμετος, ον. *adj.* δυσεμὴς, έος, *adj.* vomiting with difficulty.

Δυσεμέω, *s. s. as* δυσεμετέω.

[Δυσενέδρευτος, ου, *adj.* difficult to take by way-laying *or* snares. *Th.* δυς, ἐνεδρεύω.]

Δυσεντερία, ας, ἡ, *a disease of the bowels*, Dysentery. *Th.* δυς, ἔντερον.

(Δυσεντερικὸς, κὴ, κὸν, *adj.* dysenterical; relating to dysentery—attacked with dysentery.

Δυσεντεριώδης, ες, *adj.* resembling dysentery. *Th.* δυσεντερία, εἶδος.

Δυσέντευκτος, ον, *adj.* difficult to accost; morose; not affable: *from* δυς, ἐντυγχάνω.

Δυσένωτος, ον, *adj.* difficult to unite. *Antoninus*, 11, 8.: *from* δυς, ἑνόω.

Δυσεξάγωγος, ον, *adj.* difficult to carry away, *or* out: *from* δυς, ἐξαγωγή. [ᾰ]

Δυσεξάλειπτος, ον, *adj.* difficult to expunge, *or* efface: *from* δυς, ἐξαλείφω.

Δυσεξάλλακτος, ον, *adj.* difficult to alter. *Th.* δυς, ἐξ, ἀλλάττω.

Δυσεξανάλωτος, ον. *adj.* difficult to wear out totally, to consume, *or* destroy. *Th.* δυς, ἐξ, ἀναλόω, *or* ἀναλίσκω. [⏑ – ⏑ – – ⏑]

Δυσεξαπάτητος, ου, *adj.* difficult to deceive. *Th.* δυς, ἐξ, ἀπατάω.

Δυσέξαπτος, ου, *adj.* difficult to untie: *from* δυς, ἐξάπτω.

[Δυσεξάριθμητος, ου, *adj.* difficult to count; innumerable. *Th.* δυς, ἐξαριθμέω.]

Δυσεξέλεγκτος, ου, *adj. from* δυς, ἐξελέγχω, *s. s. as* δυσέλεγκτος.

Δυσεξέλικτος, ου, *adj.* difficult to unrol, unravel, *or* explain. *Th.* δυς, ἐξελίσσω.

Δυσεξερεύνητος, ου, *adj.* difficult to investigate, search out, *or* scrutinize. *Th.* δυς, ἐξ, ἐρευνάω.

Δυσεξεύρητος, ου, *adj.* difficult to find out, *or* invent. *Th.* δυς, ἐξ, εὑρίσκω.

Δυσεξημέρωτος, ου, *adj.* difficult to tame perfectly: *from* δυς, ἐξημερόω.

Δυσεξήνυστος, δυσεξήνυστος, ου, *adj.* indissoluble, *Eurip. Hipp.* 1248. *s. s. as* δυσήνυστος. *Th.* δυς, ἐξ, ἀνύω.

[Δυσεξίλαστος, ου, *adj.* difficult to propitiate. *Th.* δυς, ἐξ, ἱλάσκομαι. [⏑ – – – ⏑]

Δυσεξίτητος, *and* δυσέξιτος, ου, *adj.* from which an exit is difficult: *from* δυς, ἔξειμι.

Δυσέξοδος, ου, *adj. s. s. as* δυσεξίτητος. *Th.* δυς, ἐξ, ὁδός.

Δυσέξοιστος, ου, *adj.* difficult to bring up from, *or* out of. *met.* difficult to express, explain, *or* interpret: *from* δυς, ἐκφέρω.

Δυσεπανόρθωτος, ου, *adj. s. s. as* δυσδιόρθωτος: *from* δυς, ἐπανορθόω.

Δυσεπέκτατος, ου, *adj.* difficult to extend, *or* stretch out: *from* δυς, ἐπεκτείνω.

Δυσεπιβούλευτος, ου, *adj.* difficult to ensnare, *or* take in ambuscade: *from* δυς, ἐπιβουλεύω.

Δυσεπίγνωστος, ου, *adj.* difficult to know. *Th.* δυς, ἐπιγινώσκω.

Δυσεπικούρητος, ον, *adj.* difficult to succour: *from* δυς, ἐπικουρέω.

Δυσεπίκριτος, ον, *adj.* difficult to judge, *or* decide upon: *from* δυς, ἐπικρίνω.

[Δυσεπίμικτος, ου, *adj.* difficult to associate with. *Th.* δυς, ἐπιμίγνυμι.]

[Δυσεπινόητος, ου, *adj.* difficult to imagine, contrive, *or* invent. *Th.* δυς, ἐπινοέω.]

[Δυσεπίστροφος, ον, *adj.* difficult to turn about. *Th.* δυς, ἐπιστρέφω.]

Δυσεπίσχετος, ου, *adj.* difficult to stop, restrain, *or* repress: *from* δυς, ἐπισχέω.

Δυσεπίτευκτος, ου, *adj.* unprosperous: *from* δυς, ἐπιτυγχάνω.

Δυσεπιχείρητος, ον, *adj.* difficult to lay hands on, seize, *or* attack—difficult to undertake, *or* accomplish: *from* δυς, ἐπιχειρέω.

Δυσέραστος, ου, *adj.* resisting love—unamiable. *Th.* δυς, ἐράω.

Δυσέργαστος, ου, *adj.* difficult to do *or* to make: *from* δυς, ἐργάζομαι.

Δυσέρυγμα, ατος, τό, an obstacle; a hindrance: *from* δυσεργής.

Δυσεργής, έος, *adj.* δύσεργος, ου, *adj.* requiring much labour; very difficult, laborious; painful—unskilful, awkward, slow in working, not supporting labour; inactive. ¶ δύσεργος ὕλη, a substance difficult to be wrought. *Th.* δυς, ἔργον.

(Δυσεργία, ας, ἡ, difficulty of, *or* hindrance to work; laziness.

Δύσεργος, *see* δυσεργής.

Δυσεφεύνητος, ου, *adj.* not searched into; inscrutable. *Th.* δυς, ἐρευνάω.

Δυσέρημος, ου, *adj.* totally deserted, lonely; waste, *Analect.* devastated; laid waste. *Th.* δυς, ἔρημος.

Δύσεριος, ίδος, *adj.* exceedingly quarrelsome; addicted to strife. *Th.* δυς, ἔρις.

(Δυσέριστος, ου, *adj. s. s. Soph. Elec.* 1385.: *from* δυς, ἐρίζω.

Δυσερμήνευτος, ου, *adj.* difficult to explain, *or* interpret. *Th.* δυς, ἑρμηνεύω.

Δύσερμος, ου, *adj.* unsuccessful in the chase, not lucky. *lit.* not favoured by Mercury. *Th.* δυς, Ἑρμῆς.

(Δυσερμία, ας, ἡ, ill-luck, *chiefly applied to hunting.*

Δύσερως, ωτος, *adj. and* δυσέρωτος, ου, desperately in love, *with any one,* τινός, *Thuc.* 6, 13. loving without return, unhappy in love—not disposed to love—cruel to lovers, *Theocrit.* 6, 7. ¶ δυσερώτως ἔχειν, *or* διακεῖσθαι, to have conceived an unhappy passion. *Th.* δυς, ἔρως.

(Δυσερωτιάω, to love ardently, desperately; to desire eagerly.

(Δυσερωτικός, κή, κόν, *adj.* pertaining to, *or* like one who is δύσερως.

(Δυσερώτως, *adv. of* δυσέρως.

Δυσετηρία, ας, ἡ, barrenness of a season. *Th.* δυς, ἔτος.

Δυσετυμολόγητος, ον, *adj.* of difficult etymological explanation: *from* δυς, ἐτυμολογέω.

Δυσευνητήρ, ῆρος, —ωρ, ορος, ὁ, *fem.* δυσευνήτειρα, ας, ἡ, a bad bed-fellow. *Th.* δυς, εὐνή.

(Δυσεύνητος, ου, *adj.* having a bad bed; sleeping ill: *from* δυς, εὐνάζω.

Δυσεύρετος, ου, *adj.* difficult to find, *or* invent. *Th.* δυς, εὑρίσκω.

[Δυσεύχωστος, ου, *adj.* difficult to obstruct, *or* close. *Th.* δυς, εὔχωστος.]

Δυσέφικτος, ου, *adj.* of difficult access; difficult to reach, *or* attain: *from* δυς, ἐφικνέομαι.

[Δυσέφοδος, ου, *adj.* difficult of access. *Th.* δυς, ἔφοδος.]

Δυσζηλία, ας, ἡ, anger, &c. *as subst. of* δύσζηλος.

Δύσζηλος, ου, *adj.* easily moved to anger, *Odyss.* 7, 307. emulous, *or* zealous, *or* jealous, for his own misfortune — rivalling, *Epig. Hom.* 8. *Th.* δυς, ζῆλος.

Δυσζήτητος, ου, *adj.* difficult to seek, *or* examine. *Th.* δυς, ζητέω.

Δυσζωΐα, ας, ἡ, the state of being δύσζωος.

Δύσζωος, ου, *adj.* leading an unhappy life; unhappy. *Th.* δυς, ζωή.

Δυσηκής, έος, *and* δυσήκεστος, ου, *adj.* difficult to heal. *Th.* δυς, ἄκος.

Δυσηκοέω, ῶ, *fut.* ήσω, to have a hardness of hearing. *met.* to be dull of intellect, *or* indocile. *Th.* δυς, ἀκούω.

(Δυσηκοΐα, ας, ἡ, difficulty of hearing, *or* comprehending—refusal to listen; obstinacy; indocility.

(Δυσήκοος, ου, *adj.* hard of hearing—indocile, obstinate.

[Δυσηλάκατος, ου, *adj.* spinning the thread of wretchedness. *Th.* δυς, ἠλακάτη.]

Δυσήλατος, ου, *adj.* unfit for riding over; where cavalry cannot act. *Th.* δυς, ἐλαύνω, ἐλάω, *obs.*

Δυσηλεγής, έος, *adj.* that makes a bad bed, *Iliad.* 20, 154. *said of war, Odyss.* 22, 325. *of death; hence,* hard, painful, distressing, disagreeable, *Hes. Oper.* 501. *Theog.* 652. ¶ *Compare* ἀπηλεγέως, *and* ταυηλεγής. *Th.* δυς, λέγω, to set to sleep.

Δυσήλιος, ου, *adj.* not exposed to the sun; little shone upon, *Plut. Marii,* 2.—burned by the sun. *Th.* δυς, ἥλιος.

Δυσημερέω, ῶ, *fut.* ήσω, to have an unlucky day, *or* ill success; to fail in an enterprise; to be unlucky. *Th.* δυς, ἡμέρα.

(Δυσημέρημα, ατος, τό, a mischance.

(Δυσημερία, ας, ἡ, ill success; ill luck; an unlucky day.

(Δυσημέριος, α, ον, *adj.* occurring on an unlucky day; unlucky.

Δυσήνεμος, ου, *adj.* agitated, *or* disturbed by the winds, *Sophoc. Antig.* 591. *Th.* δυς, ἄνεμος.

Δυσηνίαστος, ον, *adj.* impatient of the rein, difficult to guide; stubborn; indocile. *Th.* δυς, ἡνιάζω, ἡνία.

(Δυσήνιος, ου, *adj. s. s. as* δυσηνίαστος. ‡‡ *s. s. and Th. as* δυσάνιος.

Δυσηνιόχητος, ον, *adj.* difficult to drive, *s. s. as* δυσηνίαστος: *from* δυς, ἡνιοχέω.

Δυσήνυτος, *and* δυσήνυστος, ου, *adj.* difficult to execute, perform, finish, *or* fulfil. *Th.* δυς, ἀνύω.

Δυσήρης, εος, *adj.* difficult, *the contrary of* εὐήρης. *Th.* δυς, ἄρω.

Δύσηρις, ίδος, δυσήριστος, *and* δυσήριτος, ου, *adj.* exceedingly quarrelsome. *Th.* δυς, ἔρις, ἐρίζω.

Δυσήρωτος, ου, *adj.* difficult to plough, *or* till; barren. *Th.* δυς, ἀρόω.

Δυσηχής, έος, *adj.* loud, *or* dreadfully sounding, *as epith. of battle, and conflict, Iliad.* 2, 686, *&c.* of evil sound, of inauspicious sound, *as epith. of death, or* (*Damm,*) accompanied by doleful sounds, *or* loud cries, *Iliad.* 16, 442.—wanting fame, *Hymn. Hom. Apol.* 64. *Th.* δυς, ἠχέω, ἠχή.

Δυσθαλής, έος, *adj.* germinating, budding, blooming, *or* growing slowly. *Th.* δυς, θάλλω.

Δυσθαλπής, έος, *adj.* warming with difficulty, *Iliad.* 17, 549. *act.* producing much heat, *Quint. Smyrn.* 11, 156. [*Th.* δυς, θάλπω.]

Δυσθανατέω, *and* άω, ῶ, *fut.* ήσω, *perf.* ηκα, to die miserably, *or* of a lingering, *or* painful distemper—to have a painful agony, *Hippoc. Th.* δυς, θάνατος.

(Δυσθάνατος, ου, *adj.* causing a painful, *or* slow death—suffering a long agony, *Hippoc.* [ᾰ]

Δυσθανής, έος, *adj.* having perished miserably, *or* having had a tedious agony. *Th.* δυς, (θανεῖν) θνήσκω.

(Δυσθέατος, ου, *adj.* terrible to behold, *Sophoc. Aj.* 1004. *Th.* δυς, θεάομαι.

Δυσθενέω, ῶ, *fut.* ήσω, to be feeble, to languish. *Th.* δυς, σθένος.

Δύσθεος, ου, *adj.* impious; hateful to the divinity. *Th.* δυς, θεός.

Δυσθεράπευτος, ου, *adj.* difficult to heal, *or* cure, incurable, *Soph. Aj.* 609. *Th.* δυς, θεραπεύω. [ᾰ]

Δυσθερής, έος, *adj.* difficult to warm. *Th.* δυς, θέρω.

Δύσθερος, ου, *adj.* suffering from the heats of summer, *Pollux* 5, 110. oppressively hot. *Th.* δυς, (θέρος) θέρω.

Δυσθεσία, ας, ἡ, a bad, *or* troubled, *or* disordered state—perturbation; discontent: *from* δυσθετέω.

Δυσθετέω, [ῶ, *fut.* ήσω.] to put in a bad state; throw into confusion—perturb, discontent—*Newt. s. s. as the Mid.* to be discontented, with any one, τινί—to act awkwardly, *or* be awkward, *as Xen. Cyrop.* 2, 2, 5. *Th.* δυς, τίθημι.

(Δύσθετος, ου, *adj.* in a bad, *or* disordered state—discontented; vexed.

Δυσθεώρητος, ου, *adj.* difficult to contemplate, consider, *or* examine. *Th.* δυς, θεωρέω.

Δυσθήρατος, ου, *adj.* difficult to catch in the chase. *met.* difficult to discover, find, conceive, *or* comprehend. *Th.* δυς, θηρόω.

(Δυσθηρία, ας, ἡ, unsuccessful hunting.

Δύσθηρος, ου, *adj.* unsuccessful in hunting, *Pollux. Th.* δυς, θήρα.

Δυσθησαύριστος, ου, *adj.* difficult to treasure up, preserve, *or* guard. ¶ δυσθησαύριστος καρπός, fruit not watched. *Th.* δυς, θησαυρίζω.

Δυσθνήσκω, *s. s. as* δυσθανατέω, *Eurip. Elect.* 843. *Rhes.* 791. *Th.* δυς, θνήσκω.

Δύσθραυστος, ου, *adj.* difficult to break; not brittle. *Th.* δυς, θραύω.

Δυσθρήνητος, ου, *adj.* doleful; bit-

terly to be lamented, *Soph. Aj.* 1211. *Th.* δυς, θρηνέω.

Δύσθροος, ου, *adj.* badly, *or* disagreeably sounding, *Pind. Pyth.* 4, 111. *Th.* δυς, θρόος.

Δυσθῡμαίνω, *fut.* ανῶ, *Hom. Hymn. Cerer.* 363. *and* δυσθῡμέομαι, οῦμαι, [*fut.* ήσομαι,] to be sad, lose courage, despond. *Th.* δυς, θυμός.

(Δυσθῡμια, ας, ἡ, sorrow, despondency.

(Δυσθῡμικός, κὴ, κὸν, *adj.* inclined to despondency, desponding.

(Δύσθῡμος, ου, *adj.* discouraged; dejected; sad.

Δυσὶ, *dat. of* δύο.

Δυσίατος, ου, *adj.* difficult to heal, *or* cure, *Æsch. Ag.* 1112. *Th.* δυς, ἰάομαι. [⏑ – – ⏑]

Δύσιδρος, ου, *and* δυσίδρως, ωτος, *adj.* perspiring difficultly. *Th.* δυς, ἱδρώς.

Δυσιερέω, ῶ, *fut.* ήσω, to offer an unacceptable sacrifice—to form an evil augury from the entrails of victims. *Th.* δυς, ἱερεύω.

Δῡσιθάλασσος, *Att.* —αττος, ου, *adj.* diving into the sea. *Th.* δύω, θάλασσα. [θᾰ]

[Δύσικμος, ου, *adj.* not sufficiently moist. *Th.* δυς, ἰκμάς.]

Δυσίμερος, ου, *adj.* unamiable. *Th.* δυς, ἵμερος. [⏑ – ⏑ ⏑]

Δύσιππος, ου, *adj.* disadvantageous for cavalry. *Th.* δυς, ἵππος.

Δύσις, εως, ἡ, the act of diving, *or* sinking, *especially*, the setting, *of the sun, or stars, from the early notion of their sinking into the ocean*, sun-set, &c. — a going down into, *or* under, *in order to escape, hence*, a place of escape, *or* refuge: *subst. of* δύνω, δύω. [⏑ ⏑]

Δυσίχνευτος, ου, *adj.* difficult to track, *or* trace. *Th.* δυς, ἰχνεύω.

Δυσκᾰὴς, έος, *adj.* kindling, *or* burning difficultly, *Plut. Th.* δυς, καίω.

Δυσκαθαίρετος, ου, *adj.* difficult to overturn, *or* destroy: *from* δυς, καθαιρέω.

Δυσκάθαστος, ον, *adj.* difficult to purge, *or* purify, not to be expiated by atonement, *Soph. Antig.* 1285. ¶ *others interpret. in Soph. by* μιαρός: *from* δυς, καθαίρω. [ᾰ]

Δυσκάθεκτος, ου, *adj.* difficult to stop, *or* restrain; unruly; indocile, *Xen. Mem.* 4, 1, 3.: *from* δυς, κατέχω.

Δυσκαμπὴς, έος, δύσκαμπτος, ου, *adj.* difficult to bend; inflexible. *Th.* δυς, κάμπτω.

Δύσκαπνος, ου, *adj.* smoky, noisome with smoke, *Ag.* 769. *Th.* δυς, καπνός.

Δυσκαστέρητος, ου, *adj.* difficult to endure; insupportable: *from* δυς, καρτερέω.

Δυσκατᾰγώνιστος, ου, *adj* difficult to contend against, *Dionys. Hal.*: *from* δυς, καταγωνίζομαι.

Δυσκατάκλαστος, ου, *adj.* difficult to break; not fragile: *from* δυς, κατακλάζω.

Δυσκάτακτος, ου, *adj.* difficult to crack, *or* break. *Th.* δυς, κατάγνυμι.

Δυσκατάληπτος, ου, *adj.* difficult to catch, *or met.* comprehend: *from* δυς, καταλαμβάνω.

Δυσκατάλῡτος, ου, *adj.* difficult to dissolve, *or* destroy. *Th.* δυς, (καταλύω) κατὰ, λύω.

Δυσκαταμάθητος, ου, *adj.* difficult to learn, comprehend, *or* conceive, *Plat.* ¶ δυσκαταμαθήτως ἔχειν, to be slow to learn. *Th.* δυς, (καταμανθάνω) κατὰ, μανθάνω. [ᾰ]

Δυσκαταμάχητος, ου, *adj.* difficult to conquer. *Th.* δυς, (καταμάχομαι) κατὰ, μάχη. [ᾰ]

Δυσκατανόητος, ου, *adj.* difficult of comprehension: *from* δυς, κατανοέω.

Δυσκατάπαυστος, ου, *adj.* difficult to make cease, *or* keep at rest. *Th.* δυς, (καταπαύω) κατὰ, παύω.

Δυσκατάπληκτος, ου, *adj.* difficult to terrify: *from* δυς, καταπλήσσω.

Δυσκαταπολέμητος, ου, *adj.* difficult to subdue: *from* δυς, καταπολεμέω.

Δυσκαταπόνητος, ου, *adj.* difficult to fatigue by toil—hard to work, *or* finish: *from* δυς, κατιπονέω.

Δυσκατάποτος, ου, *adj.* difficult to swallow: *from* δυς, καταπίνω.

Δυσκατάπρακτος, ου, *adj.* difficult to finish: *from* δυς, καταπράττω.

[Δυσκατάσβεστος, ου, *adj.* difficult to extinguish. *Th.* δυς, κατασβέννυμι.]

Δυσκατασκεύαστος, ου, *adj.* difficult to fabricate, *or* prepare: *from* δυς, κατασκευάζω.

Δυσκατάστᾰτος, ου, *adj.* difficult to replace, *or* re-establish: *from* δυς, καθίστημι.

Δυσκαταφρόνητος, ου, *adj.* not to be neglected, treated lightly, *or* despised, *Xen.*: *from* δυς, καταφρονέω.

Δυσκατέργαστος, ου, *adj.* difficult to be performed, executed, *or* perfected, *Xen. Mem.* 4, 2, 7.—difficult to conquer—indigestible: *from* δυς, κατεργάζομαι.

Δυσκατόρθωτος, ου, *adj.* difficult to amend, correct, *or* redress, *or also*, to use in a proper manner: *from* δυς, κατορθόω.

Δυσκατούλωτος, ου, *adj.* difficult to cicatrize thoroughly. *Th.* δυς, κατουλόω.

Δύσκε, 3 *pers. sing. of* δύσκον, ες, ε. *Ion. imperf.* (*Hom.*) *of* δύνω, δύω.

Δυσκέλᾰδος, ου, *adj.* of disagreeable sound, *Iliad.* It. 357. slanderous; disseminating evil reports, *Hes. Oper.* 195. *Th.* δυς, κέλαδος.

Δυσκερδὴς, έος, *adj.* bringing bad gains, *or* unprofitable. *Th.* δυς, κέρδος.

Δυσκηδὴς, έος, *adj.* full of anxious cares, *Odyss.* 5. 466. *Th.* δυς, κῆδος.

[Δύσκηλος, ου, *adj.* that cannot be healed. *Th.* δυς, κηλέω.]

Δυσκῑνησία, ας, ἡ, difficulty of motion, torpidity. *Th.* δυς, κινέω.

(Δυσκίνητος, ου, *adj.* slow, torpid, &c. [– – – ⏑]

Δυσκλεὴς, έος, *adj.* inglorious; obscure — infamous; dishonoured. *accus. plur. Hom. poet.* δυσκλέα, *for* δυσκλεᾶ. *Th.* δυς, κλέος.

(Δύσκλεια, ας, ἡ, ingloriousness; want of fame, *or* glory—infamy; dishonour—evil tidings, *Soph. Aj.* 143.

Δυσκληδόνιστος, ου, *adj.* of ill omen; inauspicious, *Luc. Th.* δυς, κληδών.

Δυσκληρέω, ῶ, *fut.* ήσω, *perf.* ηκα, to draw an unlucky lot; *hence*, to miss obtaining office, *Plat. met.* to be unlucky. *Th.* δυς, κλῆρος.

(Δυσκληρία, ας, ἡ, ill luck in drawing lots. *met.* ill luck.

(Δύσκληρος, ου, *adj.* that draws an unlucky lot, fails in obtaining office, *or* is unlucky.

Δύσκλῡτος, ου, *adj. s. as* δυσκλεὴς. *Th.* δυς, (κλυτὸς) κλύω.

Δυσκοίλιος, ου, *adj.* constipated—producing constipation; indigestible. *Th.* δυς, κοιλία.

Δυσκοινώνητος, ου, *adj.* unsociable uncommunicating, *Plat. Th.* δυς, (κοινωνέω) κοινός.

Δυσκοιτέω, ῶ, *fut.* ήσω, to be ill at ease in bed; to be restless—to have a disagreeable resting-place. *Th.* δυς, κοίτη.

(Δυσκοιτία, ας, ἡ, the state of uneasy lying in bed; the restlessness of a sick person in bed—an uncomfortable bed, *or* resting-place.

(Δύσκοιτος, ου, *adj.* restless; lying ill at ease in bed.

Δυσκολαίνω, *fut.* ανῶ, *perf.* αγκα, to be angry, *or* offended; to be displeased, *or* discontented — to be ill-humoured, peevish, *or* morose, *Xen. Mem.* 2, 2, 8.: *from* δύσκολος.

(Δυσκολία, ας, ἡ, displeasure; moroseness; ill-humour; peevishness, *Xen. Mem.* 3. 12, 6.

Δυσκόλλητος, ου, *adj.* difficult to glue, *or* join; not easily glued, joined, *or* united. *Th.* δυς, (κολλάω) κόλλα.

Δυσκολόκαμπτος, ου, *adj.* difficult to bend; inflexible: *from* δύσκολος, κάμπτω.

Δυσκολόκοιτος, ου, *adj.* disturbing rest, preventing sleep, *Aristoph. Th.* δύσκολος, κοίτη.

Δύσκολος, ου, *adj. properly*, hard to please, *as to food*—hard to please, *in general*, fastidious, morose, discontented, peevish — *said of things*, troublesome, disagreeable. *Th.* δυς, κόλον.

(Δυσκόλως, *adv.* morosely; peevishly—with difficulty; painfully; ¶ δυσκόλως ἔχειν, to be of an ill-

humour, *or* morose; to be offended, *or* discontented.

Δύσκολπος, ου, *adj. poet.* having an unhappy bosom, unfortunate, *as a mother. Th.* ὁυς, κόλπος.

Δυσκόμιστος, ον, *adj.* difficult to carry, *or* endure; insupportable. *Th.* ὁυς, κομίζω.

[Δυσκρᾱ̀ης, έος, *adj. s. as* δύσκρατος.]

Δυσκρᾱσία, ας, ἡ, bad mixture—bad temperature; unseasonableness, *or* inclemency of weather. *Th.* ὁυς, κεράννυμι.

Δυσκρᾱ́τητος, ου, *adj.* difficult to conquer. *Th.* ὁυς, κρατέω. [⏑ – ⏑]

Δύσκρᾱτος, ον, *adj.* where the weather is bad, *or* of ill temperature. *Strab. Th.* ὁυς, κεράννυμι.

Δυσκρῑνής, έος, *and* δύσκρῑτος, ον, *adj.* difficult to judge, *or* determine—doubtful. *Th.* ὁυς, κρίνω.

(Δυσκρίτως, *adv. s. s. as* δύσκριτος, *adverb.* ¶ δυσκρίτως ἔχειν, to be at a loss to judge, *or* decide.

Δύσκτητος, ον, *adj.* difficult to acquire. *Th.* ὁυς, κτάομαι.

Δυσκῠβδέω, ῶ, *fut.* ήσω, to be unlucky at dice playing. *Th.* ὁυς, κύβος.

Δυσκύμαντος, ον, *adj.* violently tossed about, *or* injured by the waves, *Æschyl. Ag.* 664. *Th.* ὁυς, κυμαίνω. [– – – ⏑]

Δύσκω, *poet. for* δύω.

Δυσκωφέω, ῶ, *fut.* ήσω, to be very deaf. *Th.* ὁυς, κωφός.

(Δύσκωφος, ον, *adj.* very deaf.

Δύσλεκτος, ον, *adj.* difficult to say, *or* express—inauspicious to say, *Æschyl. Pers.* 699. *Th.* ὁυς, λέγω.

Δύσλεκτρος, ον, *adj.* unfortunately married: *from* ὁυς, λέκτρον.

Δυσλεπής, έος, *adj.* difficult to shell. *Th.* ὁυς, λέπος.

Δύσληπτος, ον, *adj.* difficult to seize, *or* hold, *or met.* to comprehend, *or* understand. *Th.* ὁυς, λαμβάνω.

Δυσλόγιστος, ον, *adj.* difficult to compute, *or* decide upon; difficult to account for, *or* comprehend. *Th.* ὁυς, (λογίζομαι) λέγω.

Δύσλοφος, ον, *adj. lit.* heavy on the neck; difficult to carry, *Eurip. Troad.* 302. supporting impatiently, *on the neck. met.* unruly; disobedient; stiffnecked. *Th.* ὁυς, λόφος.

Δύσλῡτος, ον, *adj.* difficult to loose, *or met.* solve. *Th.* ὁυς, λύω.

Δυσμάθεια, ας, ἡ, *or* δυσμᾰθία, difficulty of learning; ignorance: *from* δυσμαθής. [ᾰ]

(Δυσμαθέω, ῶ, *fut.* ήσω, to learn, *or* understand with difficulty, *or* to misunderstand, *Æschyl. Choe.* 222.

Δυσμᾰθής, έος, *adj.* learning, *or* comprehending with difficulty, unapt for learning, *Xen. Mem.* 4, 8, 8. unlearned. *Th.* ὁυς, μανθάνω.

Δυσμαθῶς, *adv. the s. of* δυσμαθής, *adverbially.*

Δυσμᾰ̀ρὴς, έος, *adj.* difficult, *the contrary s. of* εὐμαρής. *Th.* ὁυς, μάρη, *s. s. as* χείρ.

Δυσμᾰχέω, ῶ, *fut.* ήσω, to withstand vigorously, *Soph. Trach.* 492. to fight, *or* contend against in vain. *Th.* ὁυς, μάχη.

(Δυσμᾰχητέος, έα, έον, *verbal adj.* it is necessary, must, ought, &c. *in the s. of the verb.*

(Δυσμάχητος, *and* δύσμᾰχος, ον, *adj.* difficult to contend against—contending in vain, *or* with bad success, δύσμαχος *only in the latter s.* [ᾰ]

Δυσμείλικτος, ον, *adj.* difficult to mollify, *or* appease; harsh, *Plut.*: *from* ὁυς, μειλίσσω.

Δυσμεναίνω, *fut.* ανῶ, to be discontented, evil disposed, *or* hostile, towards any one, τινὶ, on account of any thing, ἐπί τινι. *Th.* ὁυς, μένος.

(Δυσμένεια, ας, ἡ, animosity; malignity; hostility; malevolence.

Δυσμενέω, *Hom. s. s. as* δυσμεναίνω, *part.* δυσμενέων, ουσα, ον, *the masc. alone in use, Odyss.* 2, 72.

(Δυσμενὴς, έος, *adj.* ill-intentioned, *or* disposed; hostile; malevolent; *Xen. Mem.* 2, 6, 21.

(Δυσμενίδης, ου, ὁ, *subst. in the s. of* δυσμενής.

(Δυσμενικὸς, κὴ, κὸν, *adj.* hostile; after a hostile manner.

(Δυσμενῶς, *adv.* hostilely; malignantly. ¶ δυσμενῶς ἔχειν τινὶ, to be ill-disposed, *or* hostile, to any one.

Δυσμετάβλητος, ου, *adj.* difficult to alter: *from* ὁυς, μεταβάλλω.

Δυσμετάδοτος, ου, *adj.* unwilling to share, not generous: *from* ὁυς, μεταδίδωμι.

Δυσμετάθετος, ου, *adj.* difficult to transpose, *or* to change: *from* ὁυς, μετατίθημι.

Δυσμετακίνητος, ου, *adj.* difficult to remove, *or* to change: *from* ὁυς, μετακινέω. [⏑ ⏑ – – ⏑]

Δυσμετάπειστος, ον, *adj.* difficult to make alter an opinion; obstinate: *from* ὁυς, μεταπείθομαι.

Δυσμεταχείριστος, ου, *adj.* not easily handled; intractable; not to be taken in the hand, *from its size, or weight: from* ὁυς, μεταχειρίζομαι.

Δυσμέτρητος, ου, *adj.* difficult to measure. *Th.* ὁυς, μετρέω.

Δυσμὴ, ῆς, ἡ, descent; sunset, &c. *poet. for* δύσις. ¶ δυσμὴ βίου, the close of life. *Th.* δύω.

Δύσμηνις, ιος, *and* δυσμήνιτος, ου, *adj.* raging furiously. *Th.* ὁυς, μῆνις, μηνίω.

Δυσμήτηρ, ερος, ἡ, one who does not merit the name of mother, a bad mother, *Odyss.* 23, 97. *Th.* ὁυς, μήτηρ.

(Δυσμήτωρ, ορος, *adj.* of, *or* pertaining to one who is δυσμήτηρ.

Δυσμηχᾰνάω, —έω, ῶ, *fut.* ήσω, to be at a loss, in perplexity. *Th.* ὁυς, μηχανή.

(Δυσμήχᾰνος, ου, *adj.* perplexed, at a loss.

Δυσμικὸς, κὴ, κὸν, *adj. s. s. as* δυτικός. *Th.* (δύσμη) δύω.

Δύσμικτος, ου, *adj.* mixing, *or* mingling with difficulty—unsociable. *Th.* ὁυς, μίγνυμι.

Δυσμίμητος, ου, *adj.* difficult of imitation. *Th.* ὁυς, μιμέομαι. [ῐ]

Δυσμίσητος, ου, *adj.* much detested. *Th.* ὁυς, μισέω. [ῐ]

Δυσμνημόνευτος, ον, *adj.* difficult to be remembered—having a bad recollection: *from* ὁυς, μνημονεύω.

Δυσμόθεν, *adv.* from sunset; [from the west.] *Th.* (δύσμη) δύω.

Δυσμοιρία, ας, ἡ, *s. s. as* δυσμορία. *Th.* ὁυς, μοῖρα.

(Δύσμοιρος, ον, *adj.* hard fated; unfortunate; having had a fatal end.

(Δυσμορία, ας, ἡ, a hard fate; misfortune. *Th.* ὁυς, μόρος.

(Δύσμορος, ον, *adj. s. s. as* δύσμοιρος.

Δυσμορφία, ας, ἡ, *Ion.* —ης, ἡ, deformity; hideousness of aspect, *or* form. *Th.* ὁυς, μορφή.

(Δύσμορφος, ον, *adj.* deformed; hideous—hateful.

Δύσμουσος, ον, *adj. s. s. as* ἄμουσος. *Th.* ὁυς, Μοῦσα.

Δυσνίκητος, ον, *adj.* difficult to conquer. *Th.* ὁυς, νικάω. [ῐ]

Δύσνιπτος, ον, *adj.* difficult to wash out, *or met.* obliterate, *Soph. Trach.* 685. *Th.* ὁυς, νίπτω.

[Δύσνῐφος, ον, *adj.* loaded, *or* oppressed, with snow. *Th.* ὁυς, νίφω.]

Δυσνοέω, ῶ, *fut.* ήσω, to be malevolent, ill-disposed, hostile, *or* inimical—difficult to understand. *Th.* ὁυς, νοέω.

(Δυσνόητος, ον, *adj.* difficult to comprehend, *or* conceive; obscure.

(Δύσνοια, ας, ἡ, ill-will; animosity.

Δυσνομία, ας, ἡ, bad arrangement; bad administration, *or* bad legislation—lawlessness. *Th.* ὁυς, νόμος.

(Δύσνομος, ον, *adj.* having bad laws —lawless.

Δύσνοος, *contr.* ους, ον, *adj.* ill-intentioned; ill-willed; malevolent; hostile. *Th.* ὁυς, νόος, νοῦς.

Δύσνοστος, ον, *adj.* unfortunate in a return, *or* voyage, *Eurip. Th.* ὁυς, νόστος.

Δυσνύμφευτος, ον, *adj.* unhappily married: *from* ὁυς, νυμφεύω.

Δύσνυμφος, ον, *adj.* unhappy as bride, *or* bridegroom. *Th.* ὁυς, νύμφη.

Δύσξενος, ον, *adj.* hostile to strangers. *Th.* ὁυς, ξένος.

Δυσξήραντος, ον, *adj.* difficult to dry. *Th.* ὁυς, ξηραίνω.

Δυσξύμβλητος, ον, *adj.* difficult to make correspond, *viz.* understand; *from* ὁυς, συμβάλλω.

(Δυσξύμβουλος, ον, *adj.* with whom it is difficult to live in harmony, *or* hold communication—*s. s. and Th. as* δυσξύμβλητος.

(Δυσξύμβουλος, ον, *adj.* whom it is difficult to advise, *or* consult with

—*s. s. as* δυσξύμβολος: *from* δυς, [σύμβουλος.]

Δυξύνετος, ου, *adj.* difficult to understand, *or* comprehend—defective in understanding; imprudent; silly: *from* δυς, συνίημι.

[Δυσξυνθετος, ου, *adj.* difficult to combine, unite, *or* reconcile. *Th.* δυς, συντίθημι.]

Δύσογκος, ου, *adj.* burthensome; cumbersome; unwieldy. *Th.* δυς, ὄγκος.

Δυσοδέω, ῶ, *fut.* ήσω, to travel with difficulty, *or* on a difficult road, *Plut. Th.* δυς, ὁδός.

(Δυσοδία, ας, ἡ, a bad road, *or* journey.

(Δύσοδμος, ου, *adj.* δυσοδμία, ας, ἡ, *Ion. for* δύσοσμος, δυσοσμία.

Δυσοδοπαίπαλος, ου, *adj.* impassable from rocks: *from* δύσοδος, παίπαλος.

Δύσοδος, ου, *adj.* inconvenient for travelling; impassable. *Th.* δυς, ὁδός.

Δυσοίζω, *fut.* σω, to be disturbed, *or* anxious, *Eurip. Rhes.* 724. *act.* to cause trouble, *or* care. *Some derive from* οἴσω, *fut. of* φέρω, *but better, Th.* δυς, οἴ, alas!

Δυσοίκητος, ον, *adj.* difficult to be inhabited; almost uninhabitable. *Th.* δυς, (οἰκέω) οἴκος.

Δυσοικονόμητος, ου, *adj.* difficult to manage, *or* administer—difficult to distribute—difficult of digestion: *from* δυς, οἰκονομέω.

Δύσοιμος, ου, *adj. s. s. as* δύσοδος. *Th.* δυς, οἶμος.

Δύσοινος, ου, *adj.* producing bad wine, *or* wine in small quantity —unfit for the culture of vines. *Th.* δυς, οἶνος.

Δύσοιστος, ου, *adj.* difficult to bear, *or* endure. *Th.* δυς, οἴσω, *fut.* (*of* οἴω, *obs.*) *for* φέρω.

Δυσοιωνισμός, οῦ, ὁ, the state of affording evil omen: *subst. of* δυσοιώνιστος.

Δυσοιώνιστος, ου, *or* 3 *term.* ος, ὴ, ὸν, *adj.* inauspicious; undertaken under, *or* accompanied by evil omens, *lit. those taken from birds. Th.* δυς, οἰωνός.

Δύσοκνος, ου, *adj.* indolent; listless; sluggish; lazy; timid. *Th.* δυς, ὄκνος.

(Δυσόκνως, *adv.* indolently; sluggishly; tardily.

Δύσομαι, *fut. mid. of* δύω.

(Δύσομαι, *poet. as a pres. s. s. as* δύομαι, 2 *pers.* δύῃ, *Ion.* δύσεαι, *part.* δυσόμενος, *also an imperf. or* 2 *aor. mid.* ἐδυσόμην, *Ion.* δυσόμην, 3 *pers. sing.* ἔδυσετο, *Ion.* δύσετο, *imperat.* δύσεο, 1 *aor. mid.* ἐδυσάμην: *from the fut. mid. of* δύω, to sink. [ῡ]

Δύσομβρος, ου, *adj.* very rainy. *Th.* δυς, ὄμβρος.

Δυσομίλητος, *and* δυσόμιλος, ου, *adj.* unsociable, morose—whose intercourse is disagreeable, *or* unlucky. *Th.* δυς, (ὁμιλέω, ὅμιλος) ὁμός. [ῑ]

Δυσόμματος, ου, *adj.* having bad eyes, *or* aspect. *Th.* δυς, ὄμμα.

Δυσόμοιος, ου, *adj.* unlike; different. *Th.* δυς, ὅμοιος.

Δυσόνειρος, ου, *adj.* causing troubled dreams—disturbed by disagreeable dreams. *Th.* δυς, ὄνειρος.

Δύσοπτος, ου, *adj.* difficult to be seen, *or* known; undiscernible; unknown. *Th.* δυς, ὄπτω, *obs.* ὤψ.

Δυσόρατος, ου, *adj. s. s. as* δύσοπτος. *Th.* δυς, ὁράω.

Δυσοργησία, ας, ἡ, implacable, *or* excessive wrath. *Th.* δυς, ὀργή.

(Δυσόργητος, ου, *adj. s. s. as* δύσοργος.

(Δυσοργία, ας, ἡ, *s. s. as* δυσοργησία.

(Δύσοργος, ου, *adj.* wrathful—passionate.

Δυσόριστος, ου, *adj.* difficult to define, *or* determine. *Th.* δυς, ὅρος.

Δυσόρμιστος, *and* δύσορμος, ον, *adj.* unsafe of approach for ships. *Th.* δυς, (ὁρμίζω) ὅρμος.

Δύσορνις, ῖθος, *adj. s. s. as* δυσοιώνιστος. *Th.* δυς, ὄρνις.

Δυσόρφναιος, α, ον, *adj.* excessively dark. *Th.* δυς, ὀρφνη.

Δυσοσμία, ας, ἡ, stench; fetid smell. *Th.* δυς, ὀσμή.

(Δύσοσμος, ου, *adj.* fetid—not yielding a strong scent, *Xen. Cyneg.*

Δυσουρέω, ῶ, *fut.* ήσω, to suffer from a retention of urine; to have a difficulty in urining. *Th.* δυς, οὖρον.

(Δυσουρία, ας, ἡ, retention of urine; a difficulty of making water.

(Δυσουριάω, ῶ, *fut.* ήσω, *s. s. and Th. as* δυσουρέω.

(Δυσουρικὸς, κὴ, κὸν, *adj.* relating to retention of urine; subject to, &c.

Δυσούριστος, ου, *adj. lit.* having an unfavourable wind. *met.* unfortunate, *Soph. Œd. Tyr.* 1315. *Th.* δυς, οὐρίζω. ‡‡ *Ion. for* δυσόριστος.

Δυσόφθαλμος, ου, *adj. s. s. as* δυσόμματος. *Th.* δυς, ὀφθαλμός.

Δυσπάθεια, ας, ἡ, severe suffering; acute pain—impatience under suffering—impassibility; inviolability—firmness under suffering, *or* pain — firmness; hardness, *Plut. Demetr. Th.* δυς, πάθος, πασχω. [ᾰ]

(Δυσπαθέω, ῶ, *fut.* ήσω, to suffer severely, *Æschyl. Choe.* 223. to be impatient under suffering, *Plut. Cicer.* 37. to be impassible; to resist pain; to have fortitude

(Δυσπαθὴς, ές, *adj.* suffering grievously; sensible to pain; impatient under suffering—not easily affected; impassible—firm; hard; impenetrable.

Δυσπαίπαλος, ου, *adj.* rough; rugged; rocky. *Th.* δυς, παίπαλος.

Δυσπάλαιστος, ου, *adj.* difficult to wrestle with, *or* struggle against, surmount, *or* execute. *Th.* δυς, παλαίω. [ᾰ]

Δυσπάλαμος, ου, *adj.* difficult to conquer, *or* surmount—helpless, at a loss for aid: *from* δυς, παλάμη. [ᾰ]

Δυσπάλης, ές, *adj. s. s. as* δυσπάλαμος, difficult to struggle with, difficult, *Pind. Ol.* 8, 83.: *from* δυς, πάλη.

Δυσπαράβλητος, ου, *adj.* for which it is difficult to find an object of comparison, *Plut. s. s. as* κακὸς, *and* χαλεπὸς, *Apollon.* 4, 52.: *from* δυς, παραβάλλω.

[Δυσπαραβοήθητος, ου, *adj.* difficult to be assisted *or* rescued. *Th.* δυς, παραβοηθέω.]

[Δυσπαράβουλος, ου, *adj.* difficult to be dissuaded. *Th.* δυς, παραβουλή.]

[Δυσπαράγραφος, ου, *adj.* difficult to bound, limit, *or* define. *Th.* δυς, παραγράφω.]

Δυσπαράδεκτος, ου, *adj.* not readily, *or* not lightly admitting, *or* receiving. *met.* not credulous—not readily admitted, *or* received, *Polyb.*: *from* δυς, παραδέχομαι.

[Δυσπαράθελκτος, ου, *adj.* difficult to soften, *or* appease. *Th.* δυς, παραθέλγω.]

Δυσπαραίτητος, ου, *adj.* difficult to bend; inexorable; implacable: *from* δυς, παραιτέομαι.

Δυσπαράκολούθητος, ου, *adj.* not easy to follow, *or met.*, to comprehend. *act.* slow in following, *or met.* of comprehension: *from* δυς, παρακολουθέω.

Δυσπαρακόμιστος, ου, *adj.* to whom travelling is difficult, *Plut.* difficult of conveyance, *by sea, Polyb.* 3, 61.: *from* δυς, παρακομίζω.

Δυσπαραμύθητος, ου, *adj.* difficult to encourage, console, *and the ss. of the verb*—inconsolable: *from* δυς, παραμυθέομαι. [⏑ ⏑ – – ⏑]

Δυσπαράπλευστος, ου, *and* δυσπάραπλους, ου, *adj.* difficult to sail across: *from* δυς, παραπλέω.

Δυσπάρευνος, ον, *adj.* unhappily bedded together, *Soph. Trach.* 793.: *from* δυς, πάρευνος.

Δυσπαρηγόρητος, *and* δυσπαρήγορος, ου, *adj. s. s. as* δυσπαραμύθητος: *from* δυς, παρηγορέω.

Δυσπάρθενος, ου, ἡ, an unfortunate maiden. *Th.* δυς, παρθένος.

Δύσπαρις, ιδος, ὁ, unhappy Paris, *or* Paris who causes misfortunes, *Iliad.* 3, 39, *and* 13, 769. *Th.* δυς, Πάρις.

Δυσπάριτος, ου, *adj.* difficult to pass: *from* δυς, πάρειμι.

Δυσπάτητος, ον, *adj.* difficult to tread upon, *or* to walk upon. *Th.* δυς, πατέω. [ᾰ]

Δυσπείθεια, ας, ἡ, repugnance to yield to persuasion, *or* to obey; indocility; obstinacy: *from* δυσπειθὴς.

Δυσπειθὴς, ές, *adj.* difficult of persuasion—yielding obedience with reluctance; indocile, stubborn, *Xen. Mem.* 4, 1, 3. *Th.* δυς, πείθω.

(Δυσπειθῶς, *adv. s. s. as the adj. adverb.* ¶ δυσπειθῶς ἔχειν, to be slow

to obey, indocile, *or* obstinate.

Δυσπειρία, ας, ἡ, difficulty of experiment, *Hippoc.* a difficult experiment. *Th.* δυς, πεῖρα.

Δύσπειστος, ον, *adj.* slow to be persuaded, *or* convinced; obstinate. ¶ δυσπείστως ἔχει, it is difficult, *or* it is impossible to persuade him. *Th.* δυς, πείθω.

[Δυσπέλαστος, ον, *adj.* difficult to approach. *Th.* δυς, πελάζω.]

Δύσπεμπτος, ον, *adj.* unluckily sent. *Th.* δυς, πέμπω.

(Δυσπέμφελος, ον, *adj.* difficult, *or* dangerous to pass, *as epith. of a stormy sea, Hom. met.* morose; peevish; sulky, *Hes. Oper.* 720.

Δυσπενθέω, ῶ, *fut.* ήσω, to grieve bitterly. *Th.* δυς, πένθος.

(Δυσπενθής, ές, *adj.* bitterly lamenting, *or pass.*, lamented.

Δυσπεπτέω, ῶ, *fut.* ήσω, to digest with difficulty. *Th.* δυς, πέπτω.

(Δύσπεπτος, ον, *adj.* difficult of digestion; indigestible—ill-cooked, raw; unripe.

Δυσπέρατος, ον, *adj.* difficult to pass. *met.* tedious, *Eurip. Th.* δυς, περάω.

Δυσπερικάθαρτος, ον, *adj.* difficult to clean all round; difficult to clean thoroughly, *Theophrast. h. pl.* 5, 2. *for which Steph.* —καθαίρετος, difficult to put off from around.? *Th.* δυς, περὶ, καθαίρω.

Δυσπερίληπτος, ον, *adj.* difficult to encompass, surround, *or met.* comprehend: *from* δυς, περιλαμβάνω.

Δυσπερίψυκτος, ον, *adj.* difficult to cool: *from* δυς, περιψύχω.

Δυσπετέω, ῶ, *fut.* ήσω, to fall unluckily; to meet with a painful occurrence; to suffer disappointments, *or* adversity—to be unlucky. *Th.* δυς, πίπτω.

(Δυσπέτημα, ατος, τὸ, an unfortunate mishap, accident, reverse, *or* misfortune, *LXX.*

(Δυσπετὴς, ές, *adj.* falling unluckily, happening unluckily, *or met.*, unseasonably—vexatious; difficult, *Soph. Aj.* 1046.

Δυσπεψία, ας, ἡ, difficulty of digestion; indigestion: *subst. of* δυσπέπτέω. *Th.* δυς, πέπτω.

Δυσπῖνὴς, ές, *adj.* dirty; filthy, *Soph. Œd. Col.* 1597. *Th.* δυς, πίνος.

Δυσπιστέω, ῶ, *fut.* ήσω, to disbelieve. *Th.* δυς, (πίστις) πείθω.

(Δυσπιστία, ας, ἡ, incredulity; unbelief; mistrust; incredibility.

(Δύσπιστος, ον, *adj.* slow of belief; incredulous—difficult to be believed; incredible.

Δύσπλαγχνος, *Æsch. Prom.* 613, *and* 908. *read* δύσπλανος, *Schn.*

Δύσπλᾶνος, ον, *adj.* wandering unhappily, leading a wandering and a miserable life. *Th.* δυς, (πλανάω) πλάνος.

Δύσπληκτος, ον, *adj.* difficult to hit, strike, *or met.*, strike with terror; not timid. *Th.* δυς, πλήσσω.

Δυσπλήρωτος, ον, *adj.* difficult to fill; fulfil, *or* complete, finish, *or* perfect. *Th.* δυς, πληρόω.

Δυσπλοΐα, ας, ἡ, difficult navigation. *Th.* δυς, πλέω.

(Δύσπλοος, ον, *and* δύσπλωτος, ον, *adj.* unsafe for vessels; dangerous to navigate.

[Δύσπλῦτος, ον, *adj.* difficult to efface by washing. *Th.* δυς, πλύνω.]

Δυσπνοέω, ῶ, *fut.* ήσω, to breathe with difficulty—to smell badly. *Th.* δυς, πνέω.

(Δυσπνόητος, ον, *adj.* breathing laboriously.

(Δύσπνοια, ας, ἡ, difficulty of breathing; difficult respiration; a disposition to asthma—a contrary wind.

(Δυσπνοϊκὸς, κὴ, κὸν, *adj.* breathing laboriously; asthmatic.

(Δύσπνοος, *contr.* ους, ον, *adj.* breathing with difficulty; panting for breath, *Soph. Antig.* 224. blowing violently, *as wind, verse* 588. —unfit for respiration, *Herodot.*

Δυσπολέμητος, ον, *adj.* difficult to war against, *or* conquer: *from* δυς, πολεμέω.

Δυσπόλεμος, ον, *adj.* unwarlike—unfortunate in war. *Th.* δυς, πόλεμος.

Δυσπολιόρκητος, ον, *adj.* difficult to besiege, *or* capture: *from* δυς, πολιορκέω.

[Δυσπολίτευτος, ον, *adj.* unfit for public business, *or* for the administration of public affairs. *Th.* δυς, πολιτεύομαι. [τ]

Δυσπονὴς, ές, *adj.* painful, laborious; toilsome. *Th.* δυς, πόνος.

(Δυσπόνητος, ον, *adj.* difficult to work, *s. s. as* δυσπονής. ¶ δυσπόνητος τροφὴ, support earned by hard labour.

(Δυσπονία, ας, ἡ, hard labour.

(Δύσπονος, ον, *adj.* toilsome.

Δυσπόρευτος, ον, *adj.* difficult to travel on: *from* δυς, πορεύω.

Δυσπορία, ας, ἡ, a difficult way, *or* passage: a difficult journey. *met.* difficulty; perplexity. [*Th.* δυς, πείρω.]

Δυσπόριστος, ον, *adj.* difficult to provide, obtain, *or* procure: *from* δυς, πορίζω.

Δύσπορος, ον, *adj.* difficult to pass; impassable; difficult, *in general, s. s. as* ἄπορος. *Th.* δυς, (πόρος) πείρω.

Δυσποτμέω, ῶ, *fut.* ήσω, to have an unhappy destiny; to be unhappy. *Th.* δυς, πότμος.

(Δυσποτμία, ας, ἡ, an unhappy destiny.

(Δύσποτμος, ον, *adj.* ill-fated; unhappy. [⏑ ⏑ *and* – ⏑]

Δύσποτος, ον, *adj.* disagreeable to drink, *Æsch. Eum.* 261. *Th.* δυς, πίνω.

Δυσποᾱγέω, ῶ, *fut.* ήσω, *perf.* δυσπεποίηγκα, to fail in one's undertakings; to be unfortunate. *Th.* δυς, πρᾶγος, *from* πράττω.

(Δυσπράγημα, ατος, τὸ, an unsuccessful undertaking. [– – – ⏑]

(Δυσπρᾱγὴς, ές, *adj.* unsuccessful; unlucky.

(Δυσπρᾱγία, ας, ἡ, want of success; ill-luck; misfortune.

Δυσπραγμάτευτος, ον, *adj.* hard to transact business with; hard to manage, *or* govern: *from* δυς, πραγματεύομαι.

Δύσπρακτος, ον, *adj.* difficult to do; difficult. *Th.* δυς, πράσσω.

(Δυσπραξία, ας, ἡ, *s. s. as* δυσπραγία.

[Δύσπρᾱτος, ον, *adj.* difficult to sell. *Th.* δυς, πιπράσκω.]

Δυσπρεπὴς, ές, *adj.* unbecoming; indecorous. *Th.* δυς, πρέπω.

Δύσπριστος, ον, *adj.* difficult to saw through. *Th.* δυς, πρίω.

Δυσπρόπτωτος, ον, *adj.* not liable to fall, *or* fail: *from* δυς, προπίπτω.

Δυσπροβᾶτος, ον, *adj.* difficult to go to pass; [inaccessible]: *from* προσβαίνω.

Δυσπρόσβλητος, ον, *adj.* difficult to attack—*s. s. as* δυσπρόσβατος: *from* δυς, προσβάλλω.

Δυσπροσδεκτος, ον, *adj. s. s. as* δυσπαράδεκτος: *from* δυς, προσδέχομαι.

Δυσπροσήγορος, ον, *adj.* difficult to accost; not affable: *from* δυς, προσήγορος.

Δυσπρόσιτος, ον, *adj.* difficult to approach, *or* come to. *met. s. s. as* δυσπροσήγορος: *from* δυς, πρόσειμι.

Δυσπρόσμαχος, ον, *adj.* difficult to besiege, *or* conquer: *from* δυς, προσμάχομαι.

Δυσπρόσμικτος, ον, *adj. met.* difficult to associate with: *from* δυς, πρὸς, μίγνυμι.

Δυσπρόσοδος, ον, *adj. s. s. as* δυσπρόσιτος. *Th.* δυς, πρὸς, ὁδός.

Δυσπρόσοιστος, ον, *adj. s. s. as* δυσπροσπέλαστος: *from* δυς, προσφέρομαι.

Δυσπρόσοπτος, ον, *adj.* of inauspicious aspect. *Th.* δυς, πρὸς, ὄπτω, *obs.* ὤψ.

Δυσπροσπέλαστος, ον, *adj.* not to be approached, *or met.*, accosted. *Th.* δυς, προσπελάζω.

Δυσπρόσρητος, ον, *adj.* difficult to speak to, haughty: *from* δυς, προσερέω.

Δυσπρόσωπος, ον, *adj.* of an ugly, harsh, *or* forbidding aspect. *Th.* δυς, πρόσωπον.

Δυσπῦητος, ον, *adj.* suppurating with difficulty. *Th.* δυς, πυέω. [ῡ]

Δυσρᾱγὴς, ές, *and* δύσρηκτος, ον, *adj.* difficult to break through, rend, *or* burst. *Th.* δυς, ῥήγνυμι.

Δύσρητος, ον, *adj. s. s. as* δύσφατος. *Th.* δυς, ῥέω, *or* ἔρω, to speak.

Δυσρῑγὴς, ές, *adj. and* δύσρῑγος, ον, *adj.* very chilly; sensible to cold; enduring cold badly. *Th.* δυς, ῥῖγος.

Δυσροέω, *lit.* to flow badly, *met.* to go to ruin.—*Subst.* δύσροια, ας, ἡ, ruin—*Adj.* δυσροητικὸς, ἡ, ὸν, leading to ruin. *Th.* δυς, (ῥοὴ,) ῥέω.

Δυσσέβεια, ας, ἡ, irreligion; impiety. *Th.* δυς, σέβομαι.

(Δυσσεβέω, ῶ, *fut.* ήσω, to be irreligious, to act, *or* speak impiously.

(Δυσσέβημα, ατος, τὸ, an act of irreligion, *or* impiety—impiety

(Δυσσεβής, έος, *adj.* irreligious, impious.

(Δυσσεβία, *poet. for* δυσσέβεια.

Δύσεαι, *Ion. for* δύσῃ, 2 *pers. sing. of* δύσομαι, *with the s. of a pres.*

Δύσετο, *Ion.* 3 *pers. sing. imperf.* —δύσεο, *imperat. of* δύσομαι.—*Some old edit. have* δύσσ., *but as* δυ *is at least doubtful, this is not necessary for the measure: always one* ς *by Wolf.*

Δύσσηπτος, ον, *adj.* not easily going into putrefaction; that may be long preserved. *Th.* δυς, σήπω.

Δύσσομαι, *poet.?* *for* δύσομαι, *fut. of* δύομαι, *mid., but having the signif. of the present. Th.* δύω.

Δυσσομενάων, *Æol. for* δυσομένων, *gen. plur. fem. part. of* δύσομαι.

Δύσσος, ον, *adj.* difficult to save; unfortunate; wretched; lost, *Th.* δυς, σάω, *or* σώζω.

Δυσσύμβατος, ον, *adj.* difficult to meet, *or* to hold social communication with; unsociable; misanthropical: *from* δυς, συμβαίνω.

Δυσσύνακτος, ον, *adj.* difficult to bring together, *or* assemble: *from* δυς, συνάγω.

Δυσσύνοπτος, ον, *adj.* difficult to oversee, inspect, *or* know: *from* δυς, συνόψομαι.

Δυσστ.—*In words compounded with the particle* δυς, *and beginning with* στ, σθ, σφ, *and* σχ, *a single* ς *is given, after the example of Wolf, and others.*—*Schæf., in Julian. Orat. and Dion. Comp. p.* 91., *writes* δύστομος, δύσστηνος.

Δυσταίνω, *given by Gram. as Th. for* δύστηνος.

Δύστακτος, ον, *adj.* difficult to set in order, *or* to arrange—ill-ordered; ill-arranged. *Th.* δυς, τάσσω.

Δυστάλᾶς, *gen.* δυστάλανος, ὁ, *fem.* δυσταλαίνα, ης, ἡ, one who is overwhelmed with woes, *or* with misfortunes. *Th.* δυς, (τάλας) τλῆμι.

Δύστανος, *Dor. for* δύστηνος.

[Δυστᾰτέω, ῶ, *fut.* ήσω, to be unstable, *or* unsteady. *Th.* δυς, στατός.]

Δυστέκμαρτος, ον, *adj.* difficult to conjecture, *or* to foresee—difficult to comprehend. *Th.* δυς, τεκμαίρω.

Δυστεκνία, ας, ἡ, the misfortune of losing children, *or* of having bad children; unhappy paternity, *or* maternity. *Th.* δυς, (τέκνον) τίκτω.

(Δύστεκνος, ον, *adj.* unhappy in children, *Soph. Œd. Tyr.* 1248.

Δυστερπὴς, έος, *adj.* disagreeable. *Th.* δυς, τέρπω.

Δύστηκτος, ον, *adj.* difficult to liquefy. *Th.* δυς, τήκω.

Δυστηνία, ας, ἡ, misfortune; misery: *from* δύστηνος.

Δύστηνος, ον, *adj.* most wretched, most miserable, *Iliad.* 22, 477. doomed to misfortune, 6, 127.—toilsome, *Pind. Pyth.* 4, 478. *in subseq. writ.* wretched, abandoned, wicked—*poet. s. s. as* ἄστηνος. *Th.* (δυσταίνω) δύη, *or* δυς, στένω.

Δυστήρητος, ον, *adj.* difficult to keep, *or* preserve. *Th.* δυς, τηρέω.

Δυστίβευτος, ον, *adj.* difficult to trace, to follow by the track, *or* investigate. *Th.* δυς, στιβεύω. [ῑ]

[Δυστιθάσσευτος, ον, *adj.* difficult to tame. *Th.* δυς, τιθασσεύω.]

Δυστλήμων, ονος, *adj.* enduring with difficulty, *Hom. hymn. Ap.* 532. *Th.* δυς, τλάω, τλῆμι.

(Δύστλητος, ον, *adj.* difficult to bear; distressing; insupportable.

Δυστοκέω, ῶ, *fut.* έσω, *and* ήσω, to have a painful childbirth—to bring forth for one's own misfortune, *or* that of others. *Th.* δυς, τόκος, *from* τίκτω.

(Δυστοκῆς, έος, *adj. s. s. as* δύστοκος.

(Δυστοκία, ας, ἡ, painful childbearing, &c.: *subst. of* δυστοκέω.

(Δύστοκος, ον, *adj.* that has a laborious childbirth.

Δυστομέω, ῶ, *fut.* ήσω, to speak ill of any one with respect to any thing, τινά τι, *Soph. Œd. Col.* 986.—to be hard-mouthed, *horses. Th.* δυς, στόμα.

(Δύστομος, ον, *adj.* hard-mouthed; difficult to bit.

Δύστομος, ον, *adj.* hard to cut. *Th.* δυς, τέμνω.

Δύστονος, ον, *adj.* groaning heavily—most deplorable. *Th.* δυς, στένω.

Δυστόπαστος, ον, *adj.* difficult to guess, *or* conjecture. *Th.* δυς, τοπάζω.

Δυστόχαστος, ον, *adj.* difficult to hit, *or met.*, ascertain by conjecture: *from* δυς, στοχάζομαι.

(Δυστοχία, ας, ἡ, difficulty, &c.: *as subst. of* δυστόχαστος.

Δυστράπεζος, ον, *adj.* having an ill-served table. *Eurip. Herc.* 384. *Th.* δυς, τράπεζα. [ᾰ]

Δυστραπελία, *and* δυστραπέλεια, ας, ἡ, want of pliancy in character—obstinacy; stubbornness; harshness; rudeness in character, *or* manners—wickedness; malignity—impediment to free motion, *or* inconvenience from the state of a place; difficulty; embarrassment—derangement. *Th.* δυς, τρέπω.

(Δυστράπελος, ον, *adj.* unbending; untractable; stubborn—not admitting convenient passage, *or* movement—unfit for use; deranged, in disorder. [ᾰ]

(Δυστραπέλως, *adv.* obstinately, stubbornly, unbendingly—disorderly; without arrangement.

(Δυστροπία, ας, ἡ, ill humour; singularity; eccentricity; moroseness.

(Δύστροπος, ον, *adj.* rude; morose ill-humoured; eccentric.

Δύστρος, ου, ὁ, *in the Macedonian Calendar, answering to our month of March.*

Δύστροφος, ον, *adj.* not thriving; not growing well: difficult to feed, *or* bring up. *Th.* δυς, (τροφὴ) τρέφω.

Δυστρύπητος, ον, *adj.* difficult to pierce, *or* bore through. *Th.* δυς, τρυπάω. [_ _ _ ⏑]

Δυστῡχέω, ῶ, *fut.* ήσω, to be unhappy; to be in adversity—to be unlucky; to fail; to miscarry. *Th.* δυς, τύχη.

(Δυστύχημα, ατος, τὸ, a mishap; a mischance—mischance; ill luck. [ῡ]

(Δυστῡχὴς, έος, *adj.* unlucky; unsuccessful; unfortunate.

(Δυστῡχία, ας, ἡ, ill luck; failure; misfortune; calamity; adversity.

Δυσυπνέω, ῶ, *fut.* ήσω, to sleep badly. *Th.* δυς, ὕπνος.

(Δύσυπνος, ον, *adj.* having had bad sleep.

Δυσυποβίβαστος, ον, *adj.* not passing easily by the bowels; indigestible: *from* δυς, ὑποβιβάζω.

Δυσύποιστος, ον, *adj.* difficult to support: *from* δυς, ὑποφέρω.

Δυσυπόστᾰτος, ον, *adj.* difficult to withstand, *or* withhold—irresistible; insurmountable: *from* δυς, ὑφίσταμαι, ὑφίστημι.

(Δύσφαμον, *Dor. for* δύσφημον, ου, τὸ, ill fame; a bad reputation; shame; dishonour. *Th.* δυς, φημί.

Δυσφᾱνὴς, έος, *adj.* scarcely visible. *met.* unintelligible. *Th.* δυς, φαίνω.

(Δυσφάνταστος, ον, *adj.* not receiving an image well—deficient in the powers of fancy and imagination—*s. s. as* δυσφανὴς: *from* δυς, φαντάζω.

Δύσφᾰτος, ον, *adj.* difficult, *or* horrible to utter; ineffable—accursed—unintelligible, *Æschyl. Ag.* 1163. *Th.* δυς, φάω, φημί.

Δυσφημέω, ῶ, *fut.* ήσω, *perf.* δυσπεφήμηκα, to utter words of ill omen, *or* import—to blaspheme; to defame; to destroy the reputation of any one; to circulate evil reports against any one—to complain, *Soph. Elect.* 905. *Eurip. Hecub. Th.* δυς, φήμη.

(Δυσφημία, ας, ἡ, words of ill omen—abominable language; blasphemy—injurious language; insult—slander; calumny; detraction; ill fame; bad reputation—lamentation.

(Δυσφήμιστος, ον, *adj. s. s. as* δύσφημος: *from* δυς, (φημίζω) φήμη.

(Δύσφημος, ον, *adj.* of evil omen; blasphemous. *act.*, reviling; slandering; detracting; calumnious.

Δύσφθαρτος, ον, *adj.* difficult to corrupt, *or* destroy. *Th.* δυς, φθείρω.

Δύσφθογγος, ον, *adj.* pronouncing badly: *from* δυς, φθόγγος.

Δυσφίλης, ές, *adj.* unfriendly, *Soph. Œd. Col.* 1258. [*Th.* δυς, φιλέω.]

Δυσφορέω, ῶ, *fut.* ήσω, to suffer under a burthen—to endure without fortitude, *or* impatiently, *dat. and accus.*=*Mid. s. s. Th.* δυς, φορέω, φέρω.

(Δυσφόρητος, ου, *adj.* difficult to be borne, *or* endured.

(Δυσφορία, ας, ἡ, displeasure; dissatisfaction; impatience.

Δυσφόρμιγξ, ιγγος, *adj.* sounding sadly, *Eurip. Iph. Taur.* 224. [*Th.* δυς, φόρμιγξ.]

Δύσφορος, ου, *adj.* difficult to be borne; insupportable. *act.* distressing: *from* δυς, φέρω.

(Δυσφόρως, *adv.* painfully; impatiently.

Δύσφραστος, ου, *adj.* difficult to be said, told, *or* explained—unintelligible, *Lycophron. Th.* δυς, φράζω.

Δυσφρονέω, ῶ, *fut.* ήσω, to despond, to be distressed, *or* sad. *Th.* δυς, (φρονέω) φρήν.

(Δυσφροσύνη, ης, ἡ, disquietude; dejection; sadness, *plur. Hes. Theog.* 528.

(Δύσφρων, ονος, *adj.* discontented; dejected, sorrowful, sad — evil disposed; hostile, *towards any one*, τινὶ, *Traged.* foolish, *Æsch. Theb.* 876. ¶ τοῦτο παραλύει δυσφρόνων, *Pind. Ol.* 2, 95. this delivers from anxious cares, *viz. the neut. plur. as subst.*

Δυσφῦής, ές, *adj.* produced with difficulty — budding, shooting, growing slowly, *or* badly; growing out of its natural form, *or* in an unseemly manner. *Th.* δυς, φυή, φύω.

(Δυσφῦΐα, ας, ἡ, slowness, *or* deformity of growth.

Δυσφύλακτέω, [ῶ, *fut.* ήσω,] *s. s. as* δυσωρέομαι: *from* δυσφύλακτος.

Δυσφύλακτος, ου, *adj.* difficult to keep, *or* preserve — difficult to avoid, *or* guard against. *Th.* δυς, φυλίσσω. [ῠ]

Δυσφωνία, ας, ἡ, harshness of voice, *or* sound—roughness of sound in imitative verses. *Th.* δυς, φωνή.

(Δύσφωνος, ου, *adj.* having a disagreeable sound, harsh in voice, *or* tone.

Δυσφώρᾱτος, ου, *adj.* difficult to catch in an act, convict, *or* detect. *Th.* δυς, φωράω.

Δυσχαλίνωτος, ου, *adj.* difficult to rein in, *or* rule: *from* δυς, χαλινόω. [ῐ]

Δυσχάριστος, ου, *adj.* not generous, *or* liberal, *Plut.* towards any one, τινί: *from* δυς, χαρίζομαι. [ᾰ]

Δυσχείμερος, ου, δύσχειμος, ου, *and* δυσχείμων, ονος, *adj.* having harsh winters, *or* a rigorous climate; excessively cold; chilly. *Th.* δυς, χεῖμα.

Δυσχείρωμα, ατος, τὸ, that is difficult to lay hands on, *or* conquer, *Soph. Antig.* 126. *Th.* δυς, (χειρόω) χείρ.

(Δυσχείρωτος, ου, *adj.* difficult to subjugate, subdue, *or* conquer.

Δυσχεραίνω, *fut.* ανῶ, to be unable to bear, *or* endure, *or* withstand any thing, *an accus.*; to have disgust, aversion, *or* repugnance to any thing, περί τι, *Plato.* to be unwilling, *or* displeased at, to be perplexed, at a loss, *or* in doubt concerning any thing, *with a dat.* to aggravate, render difficult; proceed severely, raise difficulties, ἐν λόγοις, (*Plat. Gorg.* 12.) in disputation — *act.* to cause displeasure, *or* offence, *Soph. Col.* 1282. *Pass.* that is the object of displeasure—to be in doubt, *Aristot.*: *from* δυσχερής.

(Δυσχεραντικός, κὴ, κὸν, *adj.* inclined to discontent, *or* anger.

(Δυσχέρασμα, ατος, τὸ, a disagreeable accident; disagreeableness.

(Δυσχέρεια, ας, ἡ, difficulty—awkwardness in, *or* inaptitude for treating, *or* managing persons, *or* things — awkward management — awkwardness — difficulty of management; inconvenience — disagreeableness; ill-humour; moroseness; enmity, *opposed to* εὐχέρεια, *see* δυσχερής.

Δυσχερής, ές, *adj.* awkward in managing, *or* treating persons, *or* things — performing any thing with difficulty, *or* reluctantly, discontentedly, *or* awkwardly—not dexterous, awkward—difficult to perform, difficult; untoward; troublesome; vexatious; inconvenient; offensive, disgusting, *as a smell, Xen. Mem.* 1, 4, 6. odious; hateful—opposing, contradictory, embarrassing, *as propositions, speeches, Wolf. Lept. p.* 334. *so also*, αἱ δυσχέρειαι.—*said of persons*, evil disposed; malignant; hostile—odious, detestable, *Valcken. Eurip. Phœn.* 393. morose, disagreeable. *Th.* δυς, χείρ.

(Δυσχερῶς, *adv.* with difficulty; disagreeably — untowardly — in an odious manner, *and the other s. of the adj.* δυσχερής.

Δυσχημάτιστος, ου, *adj.* difficult to bring into a determined figure: *from* δυς, σχηματίζω.

Δύσχιμος, ου, *adj.* difficult; perilous, *Æsch. S. Theb.* 505. *and Choe.* 183. ¶ *not from* δυς, χεῖμα, *but formed directly from* δυς, *as* μελάγχιμος, *from* μέλας. *Th.* δυς.

Δίσχιστος, ου, *adj.* difficult to split *or* cleave. *Th.* δυς, σχίζω.

Δυσχλαινία, ας, ἡ, tattered clothing; rags: *from* δύσχλαινος.

Δύσχλαινος, ου, *adj.* ill-dressed; ragged. *Th.* δυς, χλαῖνα.

Δυσχορήγητος, ου, *adj.* difficult from its expense: *from* δυς, χορηγέω.

Δύσχορτος, ου, *adj.* uninhabitable, inhospitable, *Eurip. Iph. Taur.* 208. *Th.* δυς, χόρτος.

Δυσχρηστέω, ῶ, *fut.* ήσω, to cause perplexity, *or* embarrassment, *Polyb.* to be at a loss what to do; to be perplexed, *or* embarrassed, *a dat. or* ἐν, *also* ἐπί τινι.=*Mid. s. s. as the act.*: *from* δύσχρηστος.

(Δυσχρήστημα, ατος, τὸ, inconvenience; impediment; perplexity—disadvantage—damage, *Cicer. Fin.* 3, 21.

(Δυσχρηστία, ας, ἡ, the difficulty of making use of a thing—inconvenience—perplexity; difficulty of extrication—difficulty, *of borrowing money, Cicer. ad Attic.* 16, 7.

Δύσχρηστος, ου, *adj.* difficult to make use of; unmanageable; inconvenient; useless; disadvantageous. *Th.* δυς, (χρηστὸς) χράομαι.

Δύσχροια, ας, ἡ, a bad, *or* disagreeable colour: *from* δύσχροος.

Δύσχροος, *contr.* ους, ου, *also*, δύσχρως, ωτος, *adj.* of a bad, *or* disagreeable colour, discoloured. *Th.* δυς, χρόα, χρώς.

Δυσχυλία, ας, ἡ, disagreeable taste. *Th.* δυς, χυλός.

(Δύσχυλος, ου, *adj.* ill-savoured; ill-tasted.

Δύσχυμος, ου, *adj. s. s. as* δύσχυλος: *from* δυς, χυμός.

Δύσχωλος, ου, *adj.* very lame; dangerously lame. *Th.* δυς, χωλός.

Δυσχώρητος, ου, *adj.* difficult to get out of, perplexed: *from* δυς, χωρέω.

Δυσχωρία, ας, ἡ, *Ion.* ρίη, ης, ἡ, difficulty, unevenness, inconvenience of ground, *such as narrow defiles, &c. Th.* δυς, χῶρος.

Δυσχώριστος, ου, *adj.* not easily separated. *Th.* δυς, (χωρίζω) χωρίς.

Δυσωδής, ές, *adj.* fetid. *Th.* δυς, ὄζω.

(Δυσωδία, ας, ἡ, fetid smell; stench.

Δυσώδινος, ου, *adj.* produced with severe labour-pains. *Th.* δυς, ὠδίν.

Δυσώλεθρος, ου, *adj.* not easily destroyed—vivacious. *Th.* δυς, (ὄλεθρος) ὄλλυμι.

Δυσωνέω, [ῶ, *fut.* ήσω,] to higgle, to make a hard bargain. *Th.* δυς, ὠνέομαι.

(Δυσώνης, ου, ὁ, a higgler; a hard bargainer.

Δυσώνυμος, ου, *adj.* having a bad name, *or* of evil omen; *hence*, abominable, *Iliad.* 6, 255. 12, 116. *Odyss.* 19, 571. having a name of ill-omen, *as* Αἴας, *from* αἴ! alas! *Soph. Aj.* 914. unlucky, unfortunate, *Œd. Col.* 527. *Th.* δυς, ὄνομα.

Δυσωπέω, ῶ, *fut.* ήσω, to produce a disagreeable expression on the countenance, *but, especially*, to cause any one to cast down the eyes, *or* change countenance, through a sense of shame, and so desist from any action, *or* purpose, yield to entreaty, *and so forth; hence*, obtain by entreaty, persuade by exciting a sense of shame, *Schæf. Schol. Apol. p.* 245 —to affect the sight painfully, *or*

disagreably, *Plut. Lyc.* 9.=Δυσωπέομαι, οῦμαι, *Mid.* to change countenance, to be affected by a sense of shame, in the presence of any one, τινὰ; become ashamed and yield—to be startled, timid, *or* shy like wild beasts, *Xen. Mem.* 2, 1, 4. *Th.* δυς, ὅπτω, *obs.* ὤψ.

[(Δυσώπημα, ατος, τὸ, that which puts to shame, *or* causes dread.]

(Δυσώπησις, εως, ἡ, the act of affecting with shame—the act of obtaining through a sense of shame—supplication, *in the s. of the verb*—the act of startling, *or* terrifying: *subst. of* δυσωπεω.

(Δυσωπητικὸς, κὴ, κὸν, *adj.* that produces shame, *or* dread.

(Δυσωπία, ας, ἡ, confusion; shame; bashfulness; timidity.

(Δυσωπικὸς, κὴ, κὸν, *adj.* mortifying, humiliating, *Schol. Aristoph. Plut.* 21. harsh, painful.

(Δυσωπικῶς, *adv.* in a humiliating manner—rigorously; harshly.

Δυσωρέω, ῶ, *fut.* ήσω, to pass the time in anxious watching.=Δυσωρέομαι, οῦμαι, *s. s. as the act. Iliad.* 10. 183. *Th.* δυς, οὖρος, ὧρος, ὠρέω.

Δύσωρος, ου, *adj* bad as to season, *or* weather. *Th.* δυς, ὥρα.

Δύτης, ου, ὁ, a diver, *Herodot. Th.* δύνω, *or* δύω. [⏑ –]

(Δυτικὸς, κὴ, κὸν, *adj.* diving; fond of, *or* expert in diving—(*from* δύσις) western. ¶ ὁ δυτικὸς, a certain aquatic insect.

Δύω, *subj. of* ἔδυν, 2 *aor. of* δῦμι, *obs. adopted for* δύω.

ΔΥΩ, *fut.* δύσω, 1 *aor.* ἔδυσα, *perf.* δέδυκα, (*also* δύνω, 2 *aor.* ἔδυνον, ἔδυνες, ἔδυνε, *and poet.* δῦνε,) *Ion. in Hom. imperf. or* 2 *aor. poet. and Ion. in Hom.* δύσκον—2 *aor.* (*from* δῦμι, *obs.*) ἔδυν, ἔδυς, ἔδυ, *and poet.* δῦ, *imperat.* 2 *pers. sing.* δῦθι, *plur.* δῦτε, *subj.* δύω, *inf.* δῦναι, *part.* δύς.=Δύομαι, *Mid. fut.* δύσομαι, *infin.* δύσεσθαι, *imperf. and* 2 *aor.* ἐδυόμην, *poet.* δυόμην, 1 *aor.* ἐδυσάμην, *Ion. and poet.* δυσάμην, *opt.* δυσαίμην, *infin.* δύσασθαι, *part.* δυσάμενος,—δύσομαι, *as pres. in the s. of* δύομαι, *&c. imperf. or poet. aor.* ἐδυσόμην, *Ion.* δυσόμην, *poet.* δυσσόμην, *imperat.* δύσεο, *poet.* δύσσεο, *part.* δυσόμενος.=*Pass.* 1 *aor.* ἐδύθην, *prim. s.* to 'go into, *or* under;' *hence*, (*put one's self into*) 'put on,'—to go into, enter, *as a city, gates, or house, &c., with an ac-cus. or prepos. and accus., Hom. freq.* go into, among, mingle with, betake one's self to, *as the conflict, army, the crowd, &c.*—go under, *met. viz. the protection of, as* δύσκεν εἰς Αἴαντα, *Iliad.* 8, 271. he took refuge, *or* crouched under (*the shield of*) Ajax—to penetrate, enter, *as a weapon, absolutely, Iliad.* 16, 340. 21, 118. insinuate itself, penetrate into, and affect, *as fatigue,* 5, 811. *grief, pain, Hom., also.*, courage, 17, 210.—to sink into, *or as in Iliad.* 17, 392. *said of fat*, soak into—to dive; to go down; to sink—to set, εἰς πόντον, into the sea, *as the sun, or stars, Hom., often absolutely*, sink, set, *from the notion in remote antig., that the sun set in the ocean*—to put on, *another person ;* to put on, clothe one's self in, *armour, dress, either entire, or distinct portions of, as a helmet, &c. with an accus of the object.* ¶ ὅτε δὴ ἔμελλε δῦσεσθαι πόλιν, *Odyss.* 7, 18. when he was about to enter the city, &c. δῦνε δὲ δόμον, 7, 81. he entered the house—θεὰ δ' ὕδυε σπέος, 13, 366. the Goddess entered the cave. ¶ εἰ δέ κε πόλεμον δύῃς, *Iliad.* 9, 604. if thou shalt enter the battle —ἐδύσατο οὐλαμὸν ἀνδρῶν, 20, 379. he entered into the close crowd of warriors — δύσεο δε μνηστῆρας, *Odyss.* 17, 276. go among the suitors—πάϊς ὡς ὑπὸ μητέρα, δύσκεν εἰς Αἴαντα, *Iliad.* 8, 271. like a child under its mother, so he shrunk back, *or* crouched under (*the shield*) of Ajax. ¶ βέλος εἰς ἐγκέφαλον δῦ, *Iliad.* 8, 85. the weapon penetrated into his brain. —πᾶν δ' εἴσω ἔδυ ξίφος, 16, 340. the entire sword entered.—κρατερὴ ἒ λύσσα δέδυκε, 9, 239. violent madness seized him, *lit.* entered him. —κάματος γυῖα δέδυκε, 5, 811. weariness entered his limbs.—δῦ δέ μιν Ἄρης, 17, 210. but Mars (warlike ardour) entered his soul. ¶ δῦνει δέ τ' ἀλοιφὴ, *Iliad.* 17, 392. but the fat soaked in, βοείην, the hide, *underst.* ¶ δῦναι κόλπον θαλάσσης, 18, 140. to sink into, *or* enter the bosom of the sea—χθόνα, *or* γαῖαν δῦναι, *Hom.* to die—δόμον Ἄϊδος εἴσω δῦναι, *or* δύσασθαι, to enter the mansion of Pluto, to die. ¶ ἐς πόντον ἐδύσατο, *Odyss.* 5, 352. *and* ὑπὸ πόντον, 11, 252. he, *or* she dived into, *or* entered the sea. ¶ *In Hom. freq.* ἠέλιος δ' ἀρ' ἔδυ, *and* ἔδυ φάος ἠελίοιο, *and* δύσετο δ' ἠέλιος, the sun, *or* light of the sun had set, *or* gone down—βοώτης ὀψὲ δῦνεν, the late-setting Bootes—ὀυσόμενος Ὑπερίων, Hyperion setting. ¶ χρυσὸν δ' αὐτὸς ἔδυνε περὶ χροΐ, *Iliad.* 8, 43. he clothed his body with gold. ¶ ἄμβροτα τεύχεα ἔδυνε, 17, 194. he put on the immortal arms, *and* 19, 368. *s. s.*, δύσετο τεύχεα, put on the armour, *and with* ἀμφὶ ὤμοισι, round his shoulders, 3, 328. —δύσαντο χιτῶνας, 23, 739. they put on tunics—*met.* δύσεο ἀλκὴν, 19, 36. put on, take courage. [*Upsilon, in* δύω, *is short in the pres. and imperf. act. and mid. Il.* 5, 140. 15, 345. 21, 232. *Odyss.* 5, 272. 22, 114. *From the time of Apollon. Rhod. downward, it is long, however, in many forms of the mid. especially in the participle* δυόμενος. *It is short without exception, in the aor. pass.* ἐδύθην; *in the other tenses uniformly long. In* δύνω, *upsilon is always long.*]

Δύψας, *part.* 1 *aor. act. of* δύπτω, *s. s. as* δύω, *Apollon.* 1, 1326.

Δύω, *poet. for* δύο, *but rarely in Att.*

Δυώδεκα, *indeclin.* οἱ, αἱ, τὰ, twelve, *in prose, contr.* δώδεκα. *Th.* δύω, δέκα.

Δυωδεκάβοιος, *Hom. poet. for* δωδεκάβοιος.

Δυωδεκάδρομος, *poet. for* δωδεκάδρομος.

Δυωδεκάκις, *for* δωδεκάκις.

Δυωκαίδεκα, *indeclin.* twelve. *Th.* δύω, καὶ, δέκα.

Δυωκαιεικοσίπηχυς, εος, *adj.* twenty-two cubits long. *Th.* δυώδεκα, εἴκοσι, πῆχυς.

Δυωδεκάμηνος, *Hes. for* δωδεκάμηνος.

Δυωδεκάπαις, *for* δωδεκάπαις.

Δυωδεκάπηχυς, *for* δωδεκάπηχυς.

Δυωδεκάριθμος, *for* δωδεκάριθμος.

Δυωδεκὰς, *for* δωδεκάς.

Δυωδεκαταῖος, *for* δωδεκ––.

Δυωδέκατος, *for* δωδέκατος.

Δῶ, τὸ, *nom. and accus. Hom. poet. for* δῶμα, *and for the plur.* δώματα, *Hes. Theog.* 933.

Δῶ, *subj. pres.* 1 *pers. of* ἔδων, 2 *aor. of* δίδωμι.

Δωδεκάβοιος, ου, *adj. Hom. poet.* δυωδ. worth twelve oxen—valued at twelve of the coins called βοῦς. *Th.* δώδεκα, βοῦς.

Δωδεκάγναμπτος, ου, *adj.* round which (τέρμα) the racers must pass twelve times, *Pind. Ol.* 3, 59. *Th.* δώδεκα, γνάμπτω.

Δωδεκαδάκτῡλος, ου, *adj.* measuring twelve fingers in length, *or* breadth. *Th.* δώδεκα, δάκτυλος.

Δωδεκαδάρχης, ου, ὁ, *and* δωδεκάδαρχος, ου, ὁ, one who commands twelve soldiers. *Th.* δώδεκα, ἄρχω.

Δωδεκάδελτος, ου, *adj.* of, *or* pertaining to twelve tables — νόμος, the Roman laws of the twelve tables. *Th.* δώδεκα, δέλτος.

Δωδεκάδραχμος, ου, *adj.* consisting of, *or* worth twelve drachms. *Th.* δώδεκα, δραχμή.

Δωδεκάδρομος, ου, *adj.* that performs the course twelve times, *Pind. Ol.* 2, 92. *Th.* δώδεκα, δρέμω.

Δωδεκάδωρος, ου, *adj.* twelve palms broad. *Th.* δώδεκα, δῶρον.

Δωδεκάεδρος, ου, *adj.* that has twelve bases, *or* sides. *Th.* δώδεκα, ἕδρα.

Δωδεκάεθλος, ου, *adj.* that has contended *or* gained the victory twelve times. *Th.* δώδεκα, ἆεθλος.

Δωδεκαετὴς, έος, *adj. and* δωδεκέτης, twelve years old. *Th.* δώδεκα, ἔτος.

Δωδεκαήμερος, ου, *adj.* of twelve days. *Th.* δώδεκα, ἡμέρα.

Δωδεκάθεος, ου, *adj.* pertaining to, *or* dedicated to the twelve greater Divinities, Majores Dei. *Th.* δωδεκα θεός.

Δωδεκάκις, *adv.* twelve times. *Th.* δώδεκα.

Δωδεκάκλινος, ον, *adj.* furnished with twelve couches. *Th.* δώδεκα, (κλίνη) κλίνω.

Δωδεκάκωλος, ον, *adj.* having twelve members, *or* divisions. *Th.* δώδεκα, κῶλον.

Δωδεκάλινος, ον, *adj.* consisting of twelve threads. *Th.* δώδεκα, λίνον.

Δωδεκάμηνος, ον, *adj.* of twelve months. ¶ δωδεκάμηνος παῖς, a child of a year old. ¶ δωδεκάμηνος χρόνος, a period of twelve months; a year. *Th.* δώδεκα, μήν.

Δωδεκαμήχανος, ον, *adj.* having twelve modes of doing any thing, *or* twelve stratagems. ¶ δωδεκαμήχανον ἄστρον, the sun, *as passing through the twelve signs of the Zodiac. Th.* δώδεκα, μηχανή.

Δωδεκάμοιρος, ον, *adj.* divided into twelve parts. *Th.* δώδεκα, μοῖρα.

Δωδεκάπαις, αιδος, *adj.* having twelve children. *Th.* δώδεκα, παῖς.

[Δωδεκάπαλαι, *adv.* a long time since. *Th.* δώδεκα, πάλαι.]

Δώδεχάπηχυς, εος, *or* εως, *adj.* measuring twelve cubits. *Th.* δώδεκα, πῆχυς.

Δωδεκάπολις, ιδος, *adj* that consists of twelve states, *or* of twelve confederate states, *Herodot. Th.* δώδεκα, πόλις.

Δωδεκάπους, οδος, *adj.* measuring twelve feet. ¶ κληθείς ποτε εἰ ἑστίασιν δωδεκάποδος, (σκιᾶς *understd.*) invited to the afternoon meal, *when the twelfth hour was marked on the dial, Menand. ap. Athen.*

Δωδεκάριθμος, ου, *adj.* the twelfth in number. *Th.* δώδεκα, ἀριθμός. [ᾰ]

Δωδεκάρχης, ου, ὁ, *s. s. and Th. as* δωδεκαδάρχης.

Δωδεκᾶς, άδος, ἡ, a number consisting of the number twelve; the twelfth part. *Th.* δώδεκα.

Δωδεκάσκυτος, ου, *adj.* made of twelve pieces of different coloured leather, *Plat. Th.* δώδεκα, σκῦτος.

[Δωδεκαστάδιος, ου, *adj.* twelve stadia in length. *Th.* δώδεκα, στάδιον. [ᾰ]

Δωδεκαστάσιος, ου, *adj.* twelve times the weight, *or* value. *Th.* δώδεκα, ἵστημι. [ᾰ]

Δωδεκαταῖος, αία, αῖον, *adj.* on the twelfth day. ¶ δωδεκαταῖος ἐτάφθη, he was interred on the twelfth day. *Th.* δώδεκα.

Δωδεκατημόριον, ου, τό, the twelfth part. *Th.* δώδεκα, μέρος.

Δωδέκατος, άτη, ατον, *adj.* the twelfth: *from* δώδεκα.

Δωδεκαφόρος, ου, *adj.* that bears (a vine) twelve times in the year. *Th.* δώδεκα, φέρω.

Δωδεκάφυλλος, ου, *adj.* twelve-leaved. *Th.* δώδεκα, φύλλον.

Δωδεκάφῦλος, ου, *adj.* of twelve tribes. *Th.* δώδεκα, φυλή.

Δωδεκάωρος, ου, *adj.* consisting of twelve hours. *Th.* δώδεκα, ὥρα.

Δωδεκέτης, ου, ὁ, δωδεκέτις, ιδος, ἡ, that is twelve years old. *Th.* δώδεκα, ἔτος.

Δωδεκεὺς, έως, ὁ, *s. s. as* χορεύς, *both* contain twelve κοτύλας. *Schn.*

Δωδεκῆις, ῖδος, *adj. Ion. for* δωδεκαΐς, consisting of twelve. ¶ δωδεκηΐδες, θυσίαι, a sacrifice of twelve victims.

Δωδεκήρης, εος, *adj.* joined twelvefold—having twelve oars. *Th.* δώδεκα, ἄρω, ἐρέσσω.

Δωδώνη, ης, ἡ, Dodona.

(Δωδωναῖος, αία, αῖον, *adj.* relating to Dodona. ¶ ὁ Δωδωναῖος, the Dodonian Jupiter.

Δώῃν, *Att. for* δοίην, 2 *aor. opt. of* δίδωμι, *disapproved by Gram. Antiq.*

Δώῃσι, *poet. for* δώῃ, *and* δώῃ, *for* δοίη, 3 *pers.* 2 *aor. opt. of* δίδωμι.

Δῶλος, *Dor. for* δοῦλος, a slave.

Δῶμα, ατος, τό, a house, mansion, an abode, a dwelling, *sing. or plur. in Hom. freq. also,* an apartment; a room, *or* chamber; the great hall where guests assembled and repasts were taken. *Odyss. freq. See* δῶ, *poet. Th.* (δόμος) δέμω.

(Δωμάτιον, ου, τό, *dimin. of* δῶμα.

(Δωματίτης, ου, ὁ, *fem.*—ῖτις, ιδος, of, *or* pertaining to a house; domestic.

Δωματοφθορέω, ῶ, *fut.* ήσω, to ruin houses, *met.* families. *Th.* δῶμα, φθείρω.

Δωματόω, *from which a perf. pass.* Æsch. (δεδωμάτωμαι, to be inhabited:) *from* δῶμα.

(Δωμάω, ῶ, *fut.* ήσω, to build; to construct.=Δωμάομαι, *Mid. s. s.*

(Δώμησις, εως, ἡ, building; construction; *subst. of* δωμάω.

Δωμητὺς, ύος, ἡ, *Ion. for* δώμησις.

Δωμήτωρ, ορος, ὁ, a builder; one who constructs.

Δῶναξ, *Dor. for* δύναξ, *Ion.* δυῦναξ.

Δώωμεν, *poet. for* δοῶμεν, δῶμεν, 1 *pers. plur.* 2 *aor. subj. of* δίδωμι.

Δωρεὰ, ᾶς, ἡ, a gift, a present, *frequently,* a marriage present. *Th.* (δῶρον) δόω, δίδωμι.

(Δωρεὰν, *adv.* as a gift; as a present—gratuitously, *s. s. as* προῖκα. ¶ δωρεὰν τι διδόναι, to give something as a present: *accus. of* δωρεὰ, *taken adverbially.*

(Δωρέω, ῶ, *fut.* δωρήσω, *and* δωρέομαι, *mid. fut.* δωρήσομαι, to bestow any thing; to make a present of any thing to any one, τινί τι. ¶ δεδώρημαι, *perf. pass.* I have received as a present.

(Δώρημα, ατος, τό, a gift; a present; a token; *or* mark of favour, *or* honour.

(Δωρηματικὸς, *and* δωρητικὸς, κὴ, κὸν, *adj.* pertaining to gifts, *or* donations — liberal; munificent; generous; bounteous.

(Δωρητὴρ, ῆρος, δωρητὴς, οῦ, ὁ, a giver; a bestower.

(Δωρητὸς, ἡ, ὸν, *adj.* given as a present—to whom presents may be offered, *or* who will accept, &c. *Iliad.* 9, 526. to be gained over by presents. ¶ σῖτος δωρητὸς ἐκ Συρακούσων, *Plut.* corn given by the Syracusans.

Δωριάζω, *fut.* άσω, *or* δωρίζω, *fut.* ίσω, to dress in the Dorian fashion, *especially females, viz. in garments open at the sides and shoulders, which exposed the person to view*—to sing in the Doric measure; to speak in the Doric dialect, *or* imitate the Dorians. ¶ δωριάζω, *generally applied to dress. Th.* Δῶρος.

(Δωριακὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Dorians; Dorian, Doric.

Δωριεὺς, έως, ὁ, a descendant of Dorus, a Dorian, *or* Peloponnesian—*plur. Δωριεῖς, Ion. δωριέες, Att.* δωριῆς, the Dorian race, *or* nation. ¶ δωριεῖ λαῷ, *Pind. Ol.* 8, 39. to the Dorians.

(Δωρίζω, *See* δωριάζω.

(Δωρικὸς, κὴ, κὸν, *and* δώριος, α, ον, *also* 2 *termin.* ον, *adj. s. s. as* δωριακός.

(Δωρὶς, ίδος, ἡ, *properly fem. adj.* (γυνὴ *understd.*) a Dorian woman; (γλῶττα) the Doric dialect—(γῆ *understd.*) Doris, *or* Peloponnesus—a knife, *used in sacrifices—a name of* a Nereid, *also,* of the wife of Nereus.

(Δωρισμὸς, οῦ, ὁ, the use, *or* affectation of the Doric dialect, *or* manners—attachment to the Dorian party.

(Δωριστὶ, *adv.* in the Doric dialect, *or* manner, *comic.* in allusion to *Dorians.* [– ⏑ ⏑]

(Δωρίτης, ου, *adj.* pertaining to gifts—ἀγὼν, a game in which a present is made by the winner.

Δωροβόρος, ου, *adj.* that is eager for presents, *lit.* a devourer of presents. *Th.* δῶρον, βορά.

Δωροδέκτης, ου, ὁ, a receiver of presents; one who takes bribes. *Th.* δῶρον, δέκω, *or* δέχομαι.

(Δωροδοκέω, ῶ, *fut.* ήσω, *perf.* δεδωροδόκηκα, to receive presents: to take bribes, *act.* to give presents, to bribe, *Polyb.* = Δωροδοκέομαι, οῦμαι, *mid. s. s. as the act.* ¶ δεδωροδόκηνται ταῦτα, *Dem.* this is what they have done for the bribes they have received. ¶ δωροδοκούμενος, that which is received as a bribe; *act.* a bribe.

(Δωροδόκημα, ατος, τό, that which is given, *or* received as a bribe, a bribe.

(Δωροδοκία, ας, ἡ, the act of receiving presents; the act of giving, *or* receiving bribes; bribery; corruption; venality—liberality; generosity; bounty, *Ammonius.*

Δωροδοκιστὶ, *adv.* by bribery, *Aristoph.*

(Δωροδόκος, ον, *adj.* receiving presents; taking bribes; corrupt venal, giving presents *Dem. Philip.* 3. *Rhunck. ad Timæum.*

[Δωροδότης, ου, ὁ, one who gives presents; one who bribes. *Th.* δῶρον, δίδωμι.]

Δωροκοπέω, ῶ, *fut.* ήσω, to assail the fidelity of any one by presents; to bribe, *LXX.* ¶ δωροκοπεῖσθαι, to be shaken by presents; to be bribed. *Th.* δῶρον, κόπτω.

Δωρολῃπτέω, [ῶ, *fut.* ήσω,] to take a bribe: *from* δωρολήπτης. *Th.* δῶρον, λαμβάνω.

(Δωρολήπτης, ου, ὁ, one who takes bribes.

(Δωρολῃψία, ας, ἡ, the taking of bribes.

Δῶρον, ου, τό, a gift, a present, *Hom. freq. dat. of the person to whom a gift is offered, gen. of the person who bestows*—a tribute, *Iliad.* 17, 225.—*s. s. as* παλαιστὴ, *a certain measure,* of four fingers' breadth, a palm. ¶ δῶρα θεῶν, *Odyss.* 18, 141. *and elsewhere, Hom.* the gift of, *or* what comes from the gods, *in general.* ¶ δῶρα Ἀφροδίτης, *Iliad.* 3, 54. the pleasures of love. ¶ δώρων γραφὴ, an indictment for bribery. *Th.* δόω, δίδωμι.

Δωροξενία, ας, ἡ, bribery practised by a stranger at Athens, *hence,* δωροξενίας γραφὴ, an indictment, *or* prosecution, *for such crime.*

Δῶρος, ου, ὁ, Dorus, to whom the Dorians trace their origin.

Δωροτελέω, to make a present: *from* δῶρον, τελέω.

Δωροφάγος, ου, *adj. s. s. as* δωροβόρος. *Th.* δῶρον, φάγω. [ᾰ]

Δωροφορέω, ῶ, *fut.* ήσω, to make a present of any thing to any one, τινί τι, of any thing—to bribe any one, τινά. *Th.* δῶρον, (φορέω) φέρω.

(Δωροφορία, ας, ἡ, the making of presents—bribery.

Δωροφορικὸς, κὴ, κὸν, *adj.* bringing presents—given as a present.—¶ δωροφορικὴ στολὴ, *Ælian. v. h.* 1, 22. a robe of honour, *usually given by Persian monarchs, as at present by Eastern princes, to persons admitted to an audience.*

(Δωροφόρος, ου, *adj.* bringing presents—liable to taxation, *or* tribute, tributary.

Δωρῦττομαι, *Dor. for* δωρέομαι, δωροῦμαι, *Theocrit.* 7, 43.

Δῶς, ἡ, *indeclin. poet. Hes. for* δόσις, a gift; a donation; dowry. *Th.* δόω, δίδωμι.

Δωσείω, to have a mind to give; to resolve on giving; to make promises which one does not fulfil. *Th.* (δώσω, *fut. of*) δόω, δίδωμι.

Δωσέμεναι, *poet. for* δώσειν, *fut. inf. of* δίδωμι.

Δῶσι, 3 *pers. plur. subj. of* ἔδων, 2 *aor. of* δόω, δίδωμι, *but,* δῶσι, *an* ι *subscript. with* αι *paregog.. poet. for* δῶ, 3 *pers. sing. subj. Gram. Antiq.*

Δωσιδίκης, ου, *adj.* that submits himself to the laws, *or* awaits the decision of judges, *Herodot.* 6, 42. *Polyb.* 4, 4, 3. *written* δωσίδικος, *by Schweigh. Th.* δόω, δίδωμι, δίκη.

Δωσοῦντι, *Dor. for* δωσοῦσι, 3 *pers. plur. of* δώσω, *fut. of* δόω, δίδωμι.

Δωσῶ, *with the circumflex, Dor. for* δώσω, *fut. of* δόω, δίδωμι.

Δώσων, οντος, ὁ, *part. fut. of* δίδωμι, one who is always about to give, *or* always promising. *Th.* δίδωμι.

(Δωτείρα, ας, ἡ, *fem. of* δωτήρ.

(Δωτὴρ, ῆρος, ὁ, a giver; a bestower; a donor—one inclined to give; a generous person. ¶ Θεοὶ δωτῆρες ἐάων, *Odyss.* 8, 325. the gods, the dispensers of all good things.

(Δώτης, ου, ὁ, *s. s. as* δωτήρ.

(Δωτινάζω, to receive, *or* accept presents; to amass presents.

(Δωτίνη, ης, ἡ, a gift; a present, *generally, of things, of primary necessity, as food, raiment, &c.* [– – –]

(Δωτίνην, *adverbially,* as a present, *accusat. of* δωτίνη.

(Δωτὸς, ύος, ἡ, *Ion. s. s. as* δωτίνη.

(Δώτωρ, ορος, ὁ, *voc.* δῶτορ, *s. s. as* δωτήρ.

Δώωσι, *poet. for* δῶσι, *Hom.* 3 *pers. plur.* 2 *aor. subj. of* δόω, δίδωμι.

E.

E, Ἒ ψιλὸν, *the fifth letter of the Greek alphabet, taken as a numeral letter, denotes* five; *with a mark underneath,* ,E, *it denotes,* five thousand.

E *is sometimes interchanged with* ει, *only where it was long, hence,* εἰανὸς, *for* ἐανὸς, ἔαρ, εἶαρ.—*also,* η, *as* ἦρ, *for* ἔαρ—*likewise for* ι, *thus,* εἴλω, ἶλλω, εἰλη, ἴλη, *so also,* λιπεῖν, λείπειν—*Besides in verbs, serving as augm. of the imperf. and aor., it is added poet. to words beginning also with* ε, *in such cases always with the soft breathing, though the word with a single* ε *be aspirated, as* ἔεδνα, *for* ἕδνα, ἑέρση, *for* ἕωση, *except,* ἐὲ, *for* ἔ, ἑεῖο, *for* εἷο, ἕειις, *for* εἷς—ἑείκησι, *for* εἴκοσι, ἐέλπεται, *for* ἔλπεται, ἐέλδωρ, *for* ἔλδωρ.

"E, *sometimes* ἔ, *an exclamation of pain or grief,* alas! oh! ah! *generally repeated,* ἔ, ἔ, *or rarely,* ἒ, ἒ, *alas! alas!*

"E, *accus. of the reflexive pronoun, (gen.* οὗ, *dat.* οἱ,) *for the third person of the three genders,* himself, herself, itself, *seldom, in Att.—frequently,* him, her, it, *for* αὐτὸν, αὐτὴν, αὐτὸ, (*rarely the neut.*) *Hom. but for the reflex. s.* ἑ αὐτὸν, *&c. separately, in Att. joined,* ἑαυτὸν, *&c. — Enclitic. freq. in Hom. rarely in Att.—poet. (not enclitic)* ἑὲ, *Iliad.* 20, 171. 24. 134. ¶ *from* ἑ, se. *in Latin.* ¶ οἵ ἑ μέγαν περ ἐόντα, ὦσαν ἀπὸ σφείων, *Iliad.* 4, 535. who repulsed him notwithstanding his enormous bulk. ¶ περὶ γὰρ ῥά ἑ χαλκὸς ἕλεψε, *Iliad.* 1, 236. for the iron had stripped it of its leaves and bark.

"Ea, *and repeated,* ἔα, ἔα, *an exclamation, expressing,* wonder, *or* displeasure—*also, like* εἶα, *of encouragement, equivalent, to* ἄγε, φέρε, ἔα δὴ, *s. s. as* ἄγε δὴ, well then, come on!—*poet. often as one syllable: from imperat., probably, of* ἐάω. [– –; *in the writings of the poets it often forms one syllable only.*]

"Ea, *an Ion. imperf. of* εἰμὶ, *for* ἦν, 2 *pers.* ἔας, *Herodot.* 1, 27. 2 *pers. plur.* ἔατε, 4, 119. *from this form, the Att.* ἦς, *for the first person.—for it Hom.* ἦα. [– –]

"Ea, *imperat.—also poet. and Ion. for* εἶαε, *contr.* εἶα, *Iliad.* 5, 517. 3 *pers. sing. imperf. of* ἐάω.

(Ἐᾷ, *and poet. Hom.* ἐᾷ, 3 *pers. sing. pres. of* ἐάω.

(Ἐάᾳ, *see the foregoing* ἐᾷ—ἐάαν, *poet. Hom. for* ἐᾶν, *infin. of* ἐάω

"Εᾶγα, ας, ε, *perf. mid. or* 2 *perf. with a pass. s.,* 'I am broken,' *of* ἄγω, ἄγνυμι.

'Εάγην, 2 *aor. pass. of* ἄγω, ἄγνυμι, to break, *only in Iliad.* 11, 559. [– – –; *only in Il.* 11, 559. – – –]

"Εαδα, ας, ε, 2 *perf or mid. of* ἀνδάνω, *accus. part.* ἑαδότα.

"Εα, δὴ, *see the first* ἔα.

'Εάλη, *or (Buttm.)* ἔἁλη, 3 *pers. s.* 2 *aor. pass. of* εἵλω. [– – –]

'Εάλωκα, *also* ἥλωκα, *perf. in a pass. s. of* ἁλίσκομαι.

(Ἐάλων, *Att. not.* ἥλων, 2 *aor. pass. s. from* ἅλωμι, *of* ἁλίσκομαι.

'Εὰν, *conjunction, mostly with the subj., seldom with the opt. by very late writ. only, the indicat. referring to the future,* if, in case, *for which Hom. has* εἴ κε, *or* αἴ κε, *and* ἤν, *conjunct.—the Attics,* ἢν,—*with verbs, s.* 'see,' *or* 'consider,' whether, if that, *such verbs often understood, Schneid. not. ad Xen. Mem.* 4, 4, 12.—*with pron., the s. of* 'ever,' *as* ὃς ἐὰν, whoever, whosoever—ὃ ἐὰν αἰτῶμεν, *Xen. Mem.* 3, 10, 12. whatever we may ask. ¶ ἐάν καὶ, if also, if so, *or* likewise.—ἐὰν τὶς καὶ, if any one also. ¶ ἐάν περ, if however, if yet—ἐὰν γὰρ, although. ¶ ἐάν τε, whether, *and* ἐάν τε—ἐάν τε, whether—or—*as* εἴτε, εἴτε, *for which also* ἐάν τε καὶ, *Soph. Antig.* 327. ¶ ἐὰν μὴ, unless, except, if not—only, *N. T. Matth.* 12. 4, *Luc.* 6, 4. ¶ ὅπου ἐὰν, wheresoever. *Th.* εἰ, ἄν.

'Εάνδανον, *for* ἤνδανον, 2 *aor. of* ἀνδάνω, *old Gram.*

'Εανὸς, ὴ, ὸν, *adj.* of fine texture, light, beautiful, delicate, *applied to dress, s.* that is worthy of being worn, *Iliad. only, freq. applied also, to* brilliant *greaves, boots,* 18, 612. *Neut.* τὸ ἑανὸν εἶμα, *or* ἱμάτιον, *underst.* a beautiful robe, 3, 385, *&c. Th.* ἕω, ἕννυμι.

[*Alpha is double-timed. Clarke Il. 3, 385., and Herm. Orph. Arg. 880. suppose it to be long in the adjective, and short in the subst. This is true, however, only in the Il. The later writers regard the requisition of the vs.*]

'Εᾶξα, ας, ε, 1 *aor. act. of* ἄγω, ἄγνυμι, to break.

'ΕΑΡ, *gen.* ἔαρος, τό, (*poet. nom.* εἶαρ, *and* ἦρ,) *gen. and dat. in prose,* ἦρος, ἦρι, (*dat.* ἔαρι, *Hes. Op.* 432. *Br. in two syllables.*) the spring, *Odyss.* 19, 519. *also* spring. *met.* the first, first bloom, *or* appearance, the most excellent, the flower—juice, sap, moisture —blood; fat, *Hesych.* ¶ ver, *Lat. from Æol. βῆρ, for* ἦρ. ¶ *Th.* ἄω, ἄημι, *Damm.?* [ἔαοι *is dissyllabic Hes. Op.* 432, 462.]

'Εαρίδροπος, ον, *adj.* plucked, *or* gathered in spring. *Th.* ἔαρ, δρέπω.

'Εαρίζω, *fut.* ίσω, to pass the spring, *in any place, Xen. Anab.* 3, 5, 15. to have the bloom and freshness, *or* verdure of spring.=*Mid. s. s. as Act. Th.* ἔαρ.

('Εαρινός, ἡ, ὄν, *adj.* of, *or* pertaining to spring; vernal. *met.* like spring, lovely.

'Εαρισδρεπτος, ον, *adj. s. s. and Th. as* ἐαρίδροπος.

'Εαροτρεφὴς, ές, *and* ἐαρότροφος, ον, *adj.* nourished by, *or* produced in spring. *Th.* ἔαρ, τρέφω.

'Εαυδχροος, ον, *adj. contr.* χρους, ουν, of a fresh blooming colour. *Th.* ἔαρ, χρόα.

'Εἰστεος, ρα, ρον, *adj. poet. for* ἐαρινός.

"Εασα, *poet. for* εἶασα, 1 *aor. of* ἐάω.

"Εᾶσι, *Ion. for* εἰσὶ, 3 *pers. plur. pres. of* εἰμί.

"Εαται, *Ion. for* ἧνται, [⏑ ⏑ –]—ἕατο, *for* ἧντο, 3 *pers. plur. pres., the latter of the imperf. of* ἧμαι.

Εᾰπέος, έα, έον, it is necessary, expedient, &c. *as verbal adj. of* ἐάω.

Εαυτότης, ητος, ἡ, the state of self, *a philosoph. term, Procl. Theol. Plat.: from* ἑαυτοῦ.

Εαυτοῦ, *Att. contr.* αὑτοῦ, *gen. sing. gen. plur.* ἑαυτῶν, *Att.* αὑτῶν, of himself, of themselves, *reflexive pron. for the* 3 *pers., but Att. also for the second,* of thyself—*dat.* ἑαυτῷ, *accus.* ἑαυτὸν, *dat. plur.* ἑαυτοῖς, *accus.* ἑαυτοὺς—*the plur. stands for* ἀλλήλων, &c. of one another, &c. *and so in the other cases, Soph. Antig.* 145. *Menand. N. T.* 1 *Thess.* 5, 13. *Jud. v.* 20. *this rare.* ¶ δι' ἑαυτῶν, *Xen. Mem.* 1, 2, 14. of their own choice, *or* authority—*in the s. s.* καθ' ἑαυτοὺς, 4, 2, 6.—καθ' ἑαυτὸ, 3, 10, 11. by itself, *or* with respect to itself alone.—ἀφ' ἑαυτοῦ, of himself—καθ' ἑαυτὸν, *and* πρὸς ἑαυτὸν, *N. T.* alone, apart. ¶ *the old form in Hom.* ἕο αὐτοῦ, *dat.* οἱ αὐτῷ, ἑ αὐτὸν, &c. *Th.* ἕ, αὐτός.

'Εάφθη, *only in Iliad.* 13, 543. *and* 14, 419. was fastened, *for* ἐφήφθη, 3 *pers. sing.* 1 *aor. pass. of* ἐφάπτω, *others write* ἐάφθη, *and say, for* ἥφθη, 3 *pers.* 1 *aor. pass. of* ἅπτω, *Schn. L.* ¶ *others say, for* ἐφείφθη, 1 *aor. pass. of* ἐφέπομαι, *as Damm.*

'ΕΑΩ, (*poet. pres. Hom.* εἰάω, εἰῶ,) 3 *pers.* ἐᾷ, *poet. and Ion.* ἐάᾳ, *imperat.* ἔα, *inf.* ἐᾶν, *poet.* ἐάαν, *fut.* ἐάσω, 1 *aor.* εἴασα, *poet.* ἔασα, *imperf.* εἴων, *Ion.* εἴσκον, ες, ε, to let happen, suffer, permit, allow, *Hom. often neglect, or want of interest, implied, as Iliad.* 4, 55. 8, 244.—to let go, leave, get rid of, give over, *or* up, resign, abandon, *anger, Iliad.* 9, 260. let go away, *Iliad.* 4, 226. disregard, neglect, leave at rest, *or to itself,* let alone, let stay, *or* rest, *Odyss.* 2, 281. leave, *lying, Iliad.* 5, 148, *and* 847. 19, 8, *and* 65. to forbear, desist from, leave undone, 24, 71. to resign, let go, dismiss, acquit.='Εάομαι, *mid. s. s. as act.* to yield, *Soph. Œd. Col.* 368. 1 *aor. pass.* ἐάσθην, to leave, *or* suffer to remain, *Soph. Trach.* 329. ¶ οὐκ ἐᾶν, *Odyss.* 19, 25. to forbid, not to permit. ¶ἔα χόλον, *Iliad.* 9, 260. desist from anger—ἔα ἕναρα, 17, 13. let the spoils alone. ¶ ἔα, *imperat. as one syllable, Iliad.* 5, 256. *and in Att. poet. Etym., from* ἔω, *obs. the root of* ἵημι. [*Alpha in the pres. and imperf., short; in the fut. and aor., in the best poets, long; later writers have it here also, sometimes, short. From the time of Homer the poets frequently have the* 3 *sing. pres.* ἐᾷ *and imperat. pres.* ἔα, *as one syllable.*]

'Εάων, *genit. of good things,* wealth, prosperity, *Hom.* (*as from a neut. plur.* ἔα)—*poet. gen. plur. of* ἐΰς, *viz. gen.* ἐέων, *Ion.* ἐῶν, *Dor.* ἐάων, *Damm—from* ἐός, ἐῆ, ἐόν, *for* ἐΰς, *Gram. Matth.* §§ 118. *obs.* 2. [⏑ – – –]

"Εβα, *for* ἔβη, 3 *pers. sing.* 2 *aor. of* βαίνω. ‡‡ ἔβα, *Lacon. for* ἔα, *imperat. of* ἐάω.

"Εβαν, *poet. for* ἔβησαν, 3 *pers. plur.* 2 *aor. of* βαίνω. [⏑ ⏑]

'Εβδεμήκοντα, *Dor. for* ἑβδομηκοντα.

'Εβδομαγενὴς, ές, *adj.* born on the seventh day. *Th.* ἕβδομος, γένος, γένω.

'Εβδομαγέτης, ου, ὁ, *an epith. of Apollo, as having sacrifices offered to him on the seventh day of the month, or as patron of the seven leaders before Thebes, Æschyl. Sept.* 802. *Th.* ἕβδομος, ἄγω.

'Εβδομαδικὸς, κὴ, κὸν, *adj.* pertaining to the seventh number, class, *or* division: *from* ἑβδομὰς, ἕβδομος.

('Εβδομαῖος, αία, αῖον, *adj.* that occurs on the seventh day. ¶ ἦκε ἑβδομαῖος, he came on the seventh day—ἑβδομαία ἔτεκε, she brought forth on the seventh—ἑβδομαῖος πυρετὸς, a fever recurring every seventh day.

'Εβδομάκις, *adv.* seven times: *from* ἑβδομάς.

'Εβδομὰς, άδος, ἡ, the seventh number—the number seven; a period consisting of seven days, a week —the seventh day. ¶ ἄγειν τὴν ἑβδομάδα, to celebrate the Sabbath, *among the Jews. Th.* ἕπτα.

('Εβδόματος η, ον, *adj. poet. for* ἕβδομος.

('Εβδομεύω, *fut.* εὑσω, to celebrate the seventh day of a lunar month.

('Εβδόμη, ης, ἡ, (ἡμέρα *understood.*) the seventh day of a lunar month.

('Εβδομήκοντα, *indeclin.* seventy.

('Εβδομηκοντάκις, *adverb,* seventy times.

'Εβδομηκονταέτης, εος, *adj.* that is seventy years old. *Th.* ἑβδομήκοντα, ἔτος.

('Εβδομηκοντούτης, ου, ὁ, one who is seventy years old.

('Εβδομηκοντοῦτις, ιδος, ἡ, a woman aged seventy.

('Εβδομηκοστὸς, ἡ, όν, *adj.* the seventieth: *from* ἑβδομος.

"Εβδομος, η, ον, *adj.* the seventh. *See* ἑβδόμη, *fem. as subst. Th.* ἕπτα.

'Εβεβλήμην, *plus. perf. pass. of* βάλλω.

'Εβένη, ης, ἡ, *s. s. as* ἔβενος.

'Εβένινος, ίνη, ινον, *adj.* made of ebony. *Th.* ἔβενος.

'Εβενος, ου, ἡ, the tree and wood, Ebony, (*also,* ἐβένη, ης, ἡ,) Diospyrus melanoxylon, *termed also,* Αἰθιοπικὴ, *an inferior kind* Ἰνδικὴ, *and* ποικίλη.

"Εβην, ης, η, 2 *aor.* (*from* βῆμι) *of* βαίνω.

"Εβησα, ας, ε, 1 *aor.* (*from* βάω) *of* βαίνω.

'Εβησάμην, 3 *pers. sing.* ἔβησατο, 1 *aor. mid. of* βαίνω.

'Εβήσετο, *Hom.* 3 *pers. sing. imperf. of* βήσομαι, *in form fut. of* βαίνω, *but poet. s. of a pres.*—*or, poet. for the foregoing* ἐβήσατο.

'Εβίου, 3 *pers. sing. imperf. of* βιόω.

'Εβίσκος, ου, ἡ, *a plant,* Marsh-mallow: Althæa officinalis.

'Εβίων, 2 *aor. of* (βίωμι) βιόω.

"Εβλαβον, 2 *aor. of* βλάπτω.

('Εβλαμμαι, *Att. for* βέβλαμμαι, *perf. pass. of* βλάπτω.

'Εβλαστηκὼς, *Att. for* βεβλαστηκὼς, *part. perf. of* βλαστάνω.

"Εβλαστον, 2 *aor. of* βλαστάνω

"Εβλητο, *for* ἐβέβλητο, 3 *pers. sing. plus. perf. pass. of* βάλλω.

'Εβουλέατο, ἐβούλευντο, *Ion. for* ἐβούλοντο, 3 *pers. plur. imperf. of* βούλομαι.

'Εβουλήθην, 1 *aor. of* βούλομαι.

'Εβραΐζω, *fut.* ίσω, to speak Hebrew, *or* to live after the manner of the Hebrews. *Th.* 'Εβραῖος.

'Εβραῖος, αία, αῖον, *adj.* Hebrew.

(Ἑβραϊκός, κή, κόν, *adj.* relating to the Jews; Hebraical.
(Ἑβραῖς, ΐδος, ἡ, a Jewess.
(Ἑβραϊστί, *adv.* like the Jews; in the Hebrew manner.
Ἐβράσθην, 1 *aor. pass. of* βράζω.
Ἔβραχον, 2 *aor. of* βρέχω.
Ἔβρω, 3 *pers. sing.* 2 *aor. of* βρῶμι.
Ἐβωσάμην, *Dor. for* ἐβοησάμην, 1 *aor. mid. of* βοάω.
Ἐβώσθην, *Ion. for* ἐβοήθην, 1 *aor. pass. of* βοάω.
Ἔγγαγγις πέτρη, *s. s. as* γαγγίτις λίθος, *or* γαγγίτης.
Ἐγγαῖος, αία, αῖον, *adj. s. s. and Th. as* ἔγγειος.
Ἐγγαληνίζω, *fut.* ίσω, to become calm; to grow, *or* be serene. *Th.* ἐν, γαλήνη.
Ἔγγαλος, ου, *adj.* giving milk. ¶ Ἔγγαλον πρόβατον, a milch sheep. *Th.* ἐν, γάλα.
Ἐγγαμέω, ῶ, *fut.* ήσω, *s. s. as* ἐγγαμίζω. *Th.* ἐν, γαμέω.
Ἐγγαμίζω, *fut.* ίσω, *perf.* ικα, to give in marriage; to marry. *Th.* ἐν, (γαμίζω) γάμος.
(Ἐγγάμιος, ου, *adj.* married. [ᾰ]
Ἐγγαστρίμαντις, εως, ὁ, ἡ, *s. s. as* ἐγγαστρίμυθος. *Th.* ἐν, γαστὴρ, μάντις.
Ἐγγαστρίμῡθος, ου, ὁ, ἡ, ventriloquist, *a person was thus denominated, who uttered prophecies and oracles in a hollow voice—in the sacred writings*, a false prophet. *Th.* ἐν, γαστὴρ, μῦθος.
Ἐγγάστριος, ου, *adj.* in the belly, *or* womb. *Th.* ἐν, γαστήρ.
Ἐγγέγαα, 3 *pers. plur.* ἐγγεγάασι, *part.* ἐγγεγαὼς, *perf. as from* ἐγγάω, *obs. as perf. mid. or* 2 *perf. of* ἐγγίγνομαι.
Ἐγγεγύηκα, *inf.* ἐγγεγυηκέναι, *Dem. perf. Att. of* ἐγγυάω.
Ἐγγείνομαι, to engender. *in an act. and neut s. : from* ἐν, γείνομαι.
Ἔγγειος, ου, *adj.* in, *or* on the earth, *or* land—pertaining to land; landed.—ἔγγειος κτῆσις, *or* τὰ ἔγγεια, (χρήματα *understd.*) property situated within the frontiers, *also*, consisting in land, immoveable. —ἔγγειοι τόκοι, money lent on landed security, *opposed to* ναυτικοὶ, on bottomry, *Dem. Th.* ἐν, γέα, γῆ.
Ἐγγειοτόκος, ου, *adj.* producing on land—ἐγγειότοκος, (*note accent.*) produced, brought forth on land. *Th.* ἔγγειος, τίκτω.
Ἐγγειόφυλλος, ου, *adj.* whose leaves spread on the ground, *Theophrast. Th.* ἐν, γῆ, φύλλον.
Ἐγγελαστὴς, οῦ, ὁ, one who ridicules, *or* laughs at another: *from* ἐγγελάω.
Ἐγγελάω, ῶ, *fut.* άτω, to laugh at, *or* ridicule, any one. τινὶ, *or* κατά τινος—to smile. *Th.* ἐν, γελάω. [ᾰσω]
[Ἔγγενέτης, ου, ὁ, one born in a country; a native *From*]
Ἔγγενὴς, έος, *adj.* innate; indigenous; native—belonging to the race, *or* family; related, *Soph. Œdip. Col.* 1167. *Th.* ἐν, (γένος) γένω, *obs.*
(Ἐγγεννάω, [ῶ, *fut.* ήσω,] *and* ἐγγεννάομαι, *mid.* to be born in, to be in.
Ἐγγενῶς, *the adverb. ss. of* ἐγγενὴς.
Ἐγγήρᾱμα, ατος, τὸ, any thing (*such as a profession, trade, &c.*) which one continues to extreme old age —an amusement, *or* occupation for the aged, *Plut. Cat. Th.* ἐν, γηράω.
(Ἐγγηράσκω, ἐγγηράω, [*fut.* άσω,] to grow old, *in any pursuit, a dat.*
Ἐγγηροτροφέω, *s. s. as* γηροτροφέω.
Ἐγγίγνομαι, *or* ἐγγίνομαι, *fut.* γενήσομαι, to be born in; to be in; to be inna'e, *or* natural—to intervene—to arrive, *or* happen unexpectedly.—*imperson.* ἐγγίγνεται, it may be done, it is possible, it is allowable—ἐγγιγνόμενος, *or* ἐγγινόμενος, *part. pres.* natural; inborn, innate—occurring commonly, *or* naturally. ¶ ἐγγίνεται δειλῷ, it is natural to a coward. ¶ χρόνων ἐγγεγενημένων, *Dem.* after many years had intervened. ¶ ἐγγινόμενον, *is employed sometimes like* ἐξὸν, *as an accus. absolute. Th.* ἐν, γίγνομαι.
Ἐγγίζω, *fut.* ἐγγίσω, *Att.* ἐγγιῶ, *perf.* ἤγγικα, to approach, *or* draw near, any one, τινὶ, *or* τινός, *act.* to bring near, *or* cause to approach, bring a thing near any one, τινί τι. *Th.* ἐγγύς.
Ἐγγίνομαι, *a later form of* ἐγγίγνομαι. [ῐ]
Ἐγγίων, ονος, *neut.* ἔγγιον, *Comparat.* ἔγγιστος, η, ον, *neut. plur.* ἔγγιστα, *Superlat. of* ἐγγὺς, *both neuters, taken adverbially.*
Ἔγγλαυκος, ου, *adj.* blueish. *Th.* ἐν, γλαυκός.
Ἐγγλισχρος, ου, *adj.* somewhat viscous, *and the ss. of* γλίσχρος. *Th.* ἐν, γλίσχρος.
Ἔγγλῡκος, ου, *adj.* sweetish. *Th.* ἐν, γλυκὺς.
Ἐγγλύσσω, to be sweet; [to be sweetish. *Th.* ἐν, γλυκὺς.]
Ἐγγλύφω, *fut.* ψω, *perf.* ἐγγέγλυφα, to engrave, *especially in stone. Th.* ἐν, γλύφω. [ῠ]
Ἐγγλωσσοστῡπέω, ῶ, *fut.* ήσω, to have ever on one's lips to trumpet forth, *or* talk of continually, *Aristoph. Eq.* 782. *Th.* ἐν, γλῶσσα, τύπτω.
Ἐγγλωττογάστωρ, ορος, ὁ, *s. s. as* γλωσσογάστωρ. *Th.* ἐν, γλῶσσα, γαστὴρ.
Ἐγγοητεύω, [*fut.* εύσω,] to enchant, to charm. *Th.* ἐν, γοητεύω.
Ἐγγόμφωσις, εως, ἡ, the act of joining, *or* fastening into by means of nails, *or* bolts. *Th.* ἐν, γομφόω.
Ἐγγόνη, ης, ἡ, *properly*, a granddaughter, *by late writ. also*, a niece *or* female descendant. *Th.* ἐν, γόνος.
(Ἔγγονον, ου, τὸ, a brood of animals—production: fruit.
(Ἔγγονος, ου, ὁ, *properly*, a grandson, *by late writ. s. s. as* ἔκγονος, a nephew, *or* any descendant.
Ἐγγράμματος, ου, *adj.* set down in writing, *not, by word of mouth. Th.* ἐν, γράφω.
(Ἔγγραπτος, ου, *adj. s. s. as* ἔγγραφος.
Ἐγγραυλὶς, ίδος, ἡ, *a sort of fish, resembling a smelt.*
Ἐγγραφὴ, ῆς, ἡ, inscription; an inscription. *Th.* ἐν, γράφω.
(Ἔγγραφος, ου, *adj.* inscribed—set down in writing, written.
(Ἐγγράφω, *fut.* άψω, 1 *aor.* ἐνέγραψα, to inscribe; to set down in writing; to register, enrol among, *or* set down on a list—to scarify, *or* scratch—to engrave. *met.* to engrave on the mind—impress. ¶ ἐγγράφεσθαι, to be fined, punished, *or* condemned. ¶ ἐγγράφεσθαι εἰς ἄνδρας, *Dem.* to be enrolled among the men, to be on the list of those who attained the age of manhood. [ᾰ]
Ἐγγῡᾶλίζω, *fut.* ίσω, *and* ίξω, *poet. lit.* to put in the hollow of the hand, to hand over—give up, *or* place in the hands; to give a share, *or* impart. *Th.* ἐν, γῦαλον.
Ἐγγυάω, ῶ, *fut.* ήσω, 1 *aor.* ἐνεγύησα, *perf.* ἐγγεγύηκα, to hand over, *especially*, give as a pledge, *or* security, *hence*, to secure, pledge one's word, promise—betroth, his daughter to any one, θυγατέρα τινὶ=Ἐγγυάομαι, *Mid.* to become security, *or* caution for another, τινά τινι, *and s. s. expressed by*, ἐγγύην ἐγγυᾶσθαι τινά τινι. ¶ ἐγγυᾶσθαι παρὰ τινὸς τὴν θυγατέρα, *Plat.* to have the daughter of any one betrothed to one ¶ ἐγγύα, πάρα δ' ἄτα, *a proverb*, go security, but ruin impends: *from* ἐγγύη.
Ἐγγύη, ης, ἡ, security, surety, bail, *or* caution, *whether given, or taken, especially that by the delivery of a pledge*—the act of affiancing, *or* betrothing, *Plat. Legg.* 6. *p.* 297. *Th.* ἐν, γυῖον. [– ◡ –; *later, also*, – – –]
(Ἐγγύησις, εως, ἡ, the act of giving surety; caution; security, *or* bail —the act of betrothing: *subst. of* ἐγγυάω.
(Ἐγγυητὴς, οῦ, ὁ, one who gives a pledge, bail, *or* security.
(Ἐγγυητικὸς, κὴ, κὸν, *adj.* relating to security, surety, *or* bail.
(Ἐγγυητὸς, ὴ, ὸν, *adj.* guaranteed; bailed, insured; formally promised; betrothed—*Subst.* ἐγγυητὴ, ῆς, ἡ, a betrothed maiden.
Ἐγγύθεν, *adv. from* a near, *place*, next to; near to, close to, near at hand—*also*, near, in order of time —*Construct. in Hom. sometimes*

as prepos. with a genit., mostly, a dat. Th. ἐγγύς. [ῠ]

Ἐγγυθήκη, ης, ἡ, *or* ἐγγυοθήκη, *but?* a coffer for containing valuable things; a casket; a stand on which vessels containing wines are placed, *Athen. Th.* ἐγγύς, τίθημι.

Ἐγγύθι, *poet. adv. s. s. as* ἐγγύθεν, near, &c. *with a dat. mostly, a genit., also, absolutely. Th.* ἐγγύς. [ῠ]

Ἐγγυμνάζω, *fut.* άσω, *perf.* ἐγγεγύμνακα, to exercise, practice, *or* accustom one's self to. ¶ ἐγγεγυμνασμένος ἁρπαγαῖς, exercised in, accustomed to robberies. *Th.* ἐν, (γυμνάζω) γυμνός.

Ἔγγυος, ου, *adj.* giving a pledge, mortgage, *or* security—secured by a pledge, *or* surety; secured; sure, certain: *from* ἐγγύη.

ΕΓΓΥΣ, *adv.* at hand, close by, near, *as to place, genit. or dat., in Hom. mostly the gen.*—near, *as to time*, at hand, soon, nearly—resembling; related, *with a dat. or* τί τινος. *Adj. Comp.* ἐγγύτερος, α, ον, *also* ἐγγίων, ονος, nearer, *the Adv.* ἐγγυτέρω—*Superlat.* ἐγγύτατος, η, ον, *and* ἔγγιστος, ου, nearest, very near, &c.—*the Adv. superl.* ἐγγυτάτω—*as Adv.* ἔγγιον, *neut. comparat. and* ἔγγιστα, *neut. superlat. plur.* ¶ αἱ ἐγγυτάτω ἡδοναὶ, *Xen. Mem.* 4, 5, 10. pleasures most easily attainable. ¶ ἀλλ' οὐκ ἐποιοῦντο τοῦτο, οὐδ' ἐγγύς, [but they did not do this, nor nearly]—ἐγγὺς ἦλθε τοῦ πάντας ἀπόλεσαι, he had nearly destroyed every thing. ¶ δαπάνησας ἐγγὺς τετταράκοντα τάλαντα, expending almost forty talents—ἔτη ἐγγὺς τριακόσια, nearly three hundred years. ¶ ἐγγύτερος λόγου, *Dem.* more reasonable. ¶ ἐγγύτερον μὲν τῷ θανάτῳ οὐδέν ἐστι ὕπνου, *Xen.* nothing resembles death more nearly than sleep. *Etym. akin to* ἴσχι, *and like* ἔγγυος, *probably, Th.* ἐν, γνῦον. [– ⏑]

(Ἐγγύτης, ητος, ἡ, proximity. [ῠ]

Ἐγγώνιος, ον, *adj.* forming an angle, angular. *Th.* ἐν, γωνία.

Ἐγδούπησαν, 3 *pers. plur.* 1 *aor. of* γδουπέω, *poet. for* δουπέω.

Ἐγείνάμην, 1 *aor. mid. of* γείνομαι.

Ἐγειρόφρων, ονος, *adj.* awakening the soul; exciting. *Th.* ἐγείρω, φρήν.

ΕΓΕΙΡΩ, *fut.* ἐγερῶ, *perf.* ἤγερκα, *Att.* ἐγήγερκα, 1 *aor.* ἔγειρα, to awaken; to arouse, stir up, *or* excite—to animate, *or* encourage, *the foregoing ss. Hom. freq.*—to raise, *or* recover, *from sickness, Aristoph.*—to rear, erect, *a statue, or building, by late writ.*=Ἐγείρομαι, *Mid. perf. mid. or* 2 *perf.* ἐγρήγορα, *poet.* ἐγρήγορθα, *s. of the pres.* (*I have been awakened*) I awake, am awake, *as imperf. to this is the plus. perf.* ἐγρηγόρειν—2 *aor. mid.* ἐγρόμην, to awake, arise, stand up—recover—stand erect.=*Pass. perf.* ἐγρήγερμαι, to be awakened, &c. ¶ ἐγείρειν ἐκ νεκρῶν, to awaken from the dead; to revive. ¶ ἐγείρειν τὸν πόλεμον, to excite war.

Ἐγέλαξα, *Dor.* ἐγέλασσα, *poet. for* ἐγέλασα, 1 *aor. of* γελάω.

Ἔγεντο, *Dor. for* ἐγένετο, 3 *pers. sing.* 2 *aor. mid. of* γίγνομαι.

Ἔγερθεν, *for* ἐγέρθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἐγείρω.

Ἐγερσιβόητος, ου, *adj.* that awakens by his cries, *epith. of a cock. Th.* ἔγερσις, βοάω.

Ἐγερσίγελως, ωτος, ὁ, one who provokes laughter, *epith. of Bacchus. Th.* ἔγερσις, γέλως.

[Ἐγερσιθέατρος, ου, *adj.* stirring up, *or* exciting, the spectators in a theatre. *Th.* ἐγείρω, θέατρον.]

[Ἐγερσίμαχος, ον, *adj.* stirring up, *or* exciting, war. *Th.* ἐγείρω, μάχη.]

[Ἐγερσίμοθος, ου, *adj. s. s. Th.* ἐγείρω, μόθος.]

Ἐγέρσιμος, ον, *adj.* from which one may be awakened, *Theocrit.* ¶ ἐγέρσιμος ὕπνος, *Theocrit.* 24, 7. ordinary sleep, *in contra-distinction to death. Th.* ἐγείρω.

Ἐγερσίνοος, οον, *adj.* soul-exciting, rousing the mind. *Th.* ἔγερσις, ἐγείρω, νόος.

Ἔγερσις, εως, ἡ, the act of rousing, exciting, *or* awakening—excitement; encouragement—the act of erecting, *or* setting up; erection: *subst. of* ἐγείρω.

Ἐγερσιφᾶής, ές, *adj.* that excites light—ἐγερσιφαὴς λίθος, a flint-stone. *Th.* ἔγερσις, φάος.

Ἐγερτέος, έα, έον, it is necessary, expedient, essential, *or* we must, there must, &c. *as verbal adj. of* ἐγείρω.

(Ἐγερτήριος, α, ον, *adj.* having the power of awakening, *or* exciting; animating; encouraging.

(Ἐγερτὶ, *adv.* rousing; encouraging, *Soph. Antig.* 413. ; in a lively manner.

(Ἐγερτικὸς, κὴ, κὸν, *adj.* conducive to awaken, rouse, animate, *or* encourage; animating; encouraging.

(Ἐγηγέρατ, *Ion. and Att. for* ἐγηγερμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ἐγείρω.

Ἐγηγέρατο, *for* ἐγηγερμένοι ἦσαν, 3 *pers. plur. plusq. perf. pass. of* ἐγείρω.

Ἔγημα, 1 *aor. of* γαμέω.

Ἐγήρα, 3 *pers. sing. imperf. of* γηράω.

Ἐγινέατο, *Ion.* 3 *pers. plur. imperf. of* γίγνομαι, γίνομαι.

Ἐγκάειν. *Att. for* ἐγκαίειν.

[Ἐγκαθαίρω, *fut.* ἄρῶ, to cleanse within. *Th.* ἐν, καθαίρω.]

Ἐγκαθέζομαι, *fut.* εδοῦμαι, to rest in a place; to sit down in; to sojourn in: *from* ἐν, καθέζομαι.

Ἐγκαθείργνυμι, ἐγκαθειργνύω, *fut.* ὕσω, ἐγκαθείργω, *fut.* ξω, to keep shut up; to lock up. *Th.* ἐν, κατὰ, εἴργω.

Ἐγκάθετος, ου, *adj.* lying in wait; acting insidiously: *from* ἐν, καθίημι.

(Ἐγκαθέτως, *adv.* in ambuscade; by surprise; insidiously.

Ἐγκαθεύδω, *fut.* ευδήσω, *imperf.* ἐνεκάθευδον, to sleep, *or* lie down on, *or* upon: *from* ἐν, καθεύδω.

Ἐγκαθέψω, *fut.* ήσω, to cook in, prepare victuals in. *Th.* ἐν, κατὰ, ἕψω.

Ἐγκαθηβάω, ῶ, *fut.* ήσω, to pass one's youth in; to pass one's youth, *or* time agreeably. *Th.* ἐν, κατὰ, (ἡβάω) ἥβη.

Ἐγκάθημαι, to be seated in, *or* upon; to remain concealed from view, lie in wait, *or* in ambuscade; to spy: *from* ἐν, κάθημαι.

Ἐγκαθιδρῦω, *fut.* ὑσω, to place in, *or* upon: *from* ἐν, καθιδρῦω.

Ἐγκαθίζω, *fut.* ίσω, to seat a person in, *or* upon; to place in, *or* upon. *neut.* to be seated in, *or* upon.=Ἐγκαθίζομαι, *Mid.* 1 *aor.* ἐνεκαθισάμην, to sit in, *or* upon. *Th.* ἐν, (καθίζω) κατὰ, ἵζω.

Ἐγκαθίημι, *fut.* ἐγκαθήσω, to let, send, *or* cause to pass in, *or* under: *from* ἐν, καθίημι.

Ἐγκάθισμα, ατος, τὸ, a vapour bath, *taken sitting*—a place of ambuscade; the place where a spy is placed; snares; ambush—an impediment, *or* defect in pronunciation, *Dionys. Hal.*: *from* ἐγκαθίζω.

[(Ἐγκαθισμὸς, οῦ, ὁ, *s. s.*]

Ἐγκαθίστημι, *fut.* ἐγκαταστήσω, 1 *aor.* ἐγκατέστησα, to place in; to post in a place—to place surreptitiously, in a concealed manner, *or* insidiously, place as spy: *from* ἐν, καθίστημι.

Ἐγκαθοράω, to look at: *from* ἐν, καθοράω.

Ἐγκαθορμίζω, *fut.* ίσω, to bring into harbour.=Ἐγκαθορμίζομαι, *Mid.* to put in to harbour. *Th.* ἐν, κατὰ, (ὁρμίζω) ὅρμος.

(Ἐγκαθόρμισις, εως, ἡ, the act of bringing into, *or* putting into harbour.

Ἐγκαθυβρίζω, *fut.* ίσω, to riot in, *as* (τρυφαῖς) luxury, *Eurip. Troad.* 1007.: *from* ἐν, καθυβρίζω.

(Ἐγκαίνια, ων, τὰ, the festival for the inauguration of a temple, statue, &c.; the anniversary of a dedication, *LXX. Th.* ἐν, καινός.

(Ἐγκαινίζω, *fut.* ίσω, to inaugurate; consecrate, *or* dedicate—to renew.

Ἐγκαινὶς, ίδος, ἡ, *s. s. as* ἐπηγκενίς.

(Ἐγκαινισμὸς, οῦ, ὁ, *and* ἐγκαίνισις, εως, ἡ, inauguration; dedication—renewal: *subst. of* ἐγκαινίζω.

Ἐγκαιρία, *incorrectly for* εὐκαιρία, *Plat. Polit.* 43. *Schn. L.*

Ἔγκαιρος, ον, *adj.* opportune—convenient—favourable; propitious.

s. s. as εὔκαιρος. *Th.* ἐν, καιρός.
(Ἐγκαίρως, *adv.* timely, *s. s. as* εὐκαίρως.
Ἐγκᾰκέω, [ῶ, *fut.* ήσω,] to act as a coward. ¶ τὸ πέμπειν τὰς βοηθείας ἐνεκάκησαν, *Polyb.* 4, 19. they neglected sending assistance from their stupidity, *or* cowardice. *Th.* ἐν, κακός.
Ἐγκαίω, *fut.* αὔσω, to imprint by burning; to paint in the encaustic method, *viz. to fix colours by fire* —¶ to heat, *Luc.* to offer a holocaust. *Th.* ἐν, καίω.
Ἐγκᾰλέω, ῶ, *fut.* έσω, *perf.* ἐγκέκληκα, 1 *aor.* ἐνεκάλεσα, to call upon, τινὶ, *but, particularly, in order to make a claim;* to cite before a tribunal of justice; to prosecute, *with an accus.*, to demand payment, reparation, *or* satisfaction —to accuse, blame, *or* reproach, (τινί τι) any one with. ¶ ἐγκαλῶ σοι προσδοσίαν, I accuse thee of treason. ¶ ἐγκαλῶ σοι πληγῶν, I prosecute thee for violence offered. ¶ διὸ ἐγκαλεῖται τῇ τύχῃ ὅτι οἱ μάλιστα ἄξιοι ἥκιστα πλουτοῦσι, *Aristot.* fortune is blamed, because the most meritorious are those who are the least rich. ¶ *a genit. sometimes follows* (ἕνεκα *understood.*) ¶ ἐγκαλῶ χρέος—οὐ χρέος ἐγκαλῶν, *Isocrat.* I claim payment of a debt—not claiming the debt. ¶ ἐγκαλῶ τοῦτο, I blame that. ¶ ἐγκαλέομαι τοῦτο, I am accused of that. ¶ τὰ ἐγκεκλημένα, accusations, charges, reproaches, &c. ¶ ἐγκαλέομαι *occurs in Isocrat. in the s. s. as* ἐγκαλέω, *act. Th.* ἐν, καλέω.
Ἐγκᾰλινδέω, ῶ, *fut.* ήσω, *perf.* ηκα, to roll in; to wrap up in. *neut.* to roll in; to wallow in.=Ἐγκαλινδέομαι, *Mid.* to wrap up one's self in; to wallow in. *met.* to live in; to be versed in; to be occupied with—to be totally absorbed by, *generally*, grovelling passions, ¶ τοῖς βιωτικοῖς ἡδέως ἐγκαλινδεῖσθαι, *Greg.* to be sunk voluptuously in, *or* to wallow in worldly pleasures. *Th.* ἐν, καλινδέω.
Ἐγκαλλωπίζομαι, *fut.* ίσομαι, to be proud of one's advantages; to make a pompous display: *from* ἐν, καλλωπίζω.
(Ἐγκαλλώπισμα, ατος, τὸ, that of which one is proud, *or* boastful; the subject of vain glory—splendid dress, *or* ornament.
Ἐγκᾰλυπτήρια, ων, τὰ, the festival of veiling, *Philostr. Soph.* 2, 25, 4.: *from* ἐγκαλύπτω.
Ἐγκᾰλύπτω, *fut.* ύψω, to veil, conceal, *or* hide any thing in, τί τινι. =Ἐγκαλύπτομαι, *Mid. fut.* ψομαι, to hide one's face through shame. *met.* to be ashamed, *or* confused; to blush. *Th.* ἐν, καλύπτω.
(Ἐγκάλυψις, εως, ἡ, the act of veiling, *or* hiding the face through shame; shame. [ᾰ]
Ἐγκάμνω, *fut.* καμοῦμαι, to toil in. *Th.* ἐν, κάμνω.
Ἐγκάμπτω, [*fut.* ψω,] to bend, *or* crook in; to bend, *or* crook. *Th.* ἐν, κάμπτω.
Ἐγκᾰνάζω, *fut.* ξω, to pour in, *Aristoph. Eq.* 105. *Th.* ἐν, κανάζω.
Ἐγκᾰνᾰχάομαι, ῶμαι, *fut.* ήσομαι, to sound, blow, *as a wind instrument.* ¶ ὁ δ' ἐγκαναχήσατο κόχλῳ, *Theocrit.* 9, 27. he sounded his shell. *Th.* ἐν, καναχή.
Ἐγκανθὶς, ίδος, ἡ, the gland, and a tumour on the inner angle of the eye. *Th.* ἐν, κανθός.
Ἐγκάπτω, [*fut.* ψω,] to devour greedily, *or* voraciously; to swallow down, *Aristoph. Pac.* 7. *Eurip. Cycl.* 625. *Th.* ἐν, κάπτω.
Ἐγκάρδιος, ου, *adj.* in the heart; reaching the heart, *Diodor. Sic.* 1, 45.: *from* ἐν, καρδία.
(Ἐγκάρδιον, ου, τὸ, that which is in the heart; the core—the medullary substance at the top of the greater palm tree—the heart, *or* core of trees.
Ἐγκᾶρος, ου, ὁ, the brain. *Th.* ἐν, κὰρ, κάρα.
Ἔγκαρπος, *and* ἐγκάρπιος, ου, *adj.* bearing fruit; fruitful.—ἡ ἔγκαρπος, a woman with child—τὰ ἔγκαρπα, festoons, *or* clusters of fruit, *in architecture. Th.* ἐν, καρπός.
(Ἐγκαρπόομαι, *s. s. as* καρπόομαι.
Ἐγκαρσία, ας, ἡ, obliquity. *Th.* ἐν, κάρσιος.
(Ἐγκάρσιος, ου, *adj.* (*and* 3 *termin.* ος, α, ον,) oblique; sloping; transverse.
(Ἐγκαρσίως, *adv.* obliquely; athwart; transversely.
Ἐγκαρτερέω, ῶ, *fut.* ήσω, to endure; hold out, *Eurip. Herc. Fur.* to persist firmly, *or* obstinately in any thing. *Th.* ἐν, (καρτερέω) καρτερός.
Ἐγκὰς, *adv.* at the bottom; deeply. *Th.* ἐν.
Ἔγκας, *nom. not in use. from which,* ἔγκατα, *and dat. plur.* ἔγκασι, *Schn. Th.* ἔν.
(Ἔγκασι, *for* ἐγκάτοις, *dat. plur. of* ἔγκατα.
(Ἔγκᾰτα, ων, τὰ, *dat.* ἔγκασι, the intestines; the entrails, *Hom.*
Ἐγκαταβαίνω, [*fut.* βήσομαι,] to go down into. *Th.* ἐν, κατὰ, βαίνω.
Ἐγκαταβάλλω, [*fut.* ᾰλῶ,] to fling down into: *from* ἐν, καταβάλλω.
Ἐγκαταβιόω, [ῶ, *fut.* ώσω,] 1 *aor.* ἐγκατεβίωσα, to pass the entire life in, *Plut. Th.* ἐν, κατὰ, βιόω, βίος.
Ἐγκαταβυσσόω, ῶ, *fut.* ώσω, to insinuate, *Plut. Symp.* 8, 10. *Th.* ἐν, κατὰ, βυσσός.
Ἐγκαταγέλαστος, ου, *adj.* ridiculous; liable to be laughed at, risible: *from* ἐν, καταγελάω.
Ἐγκαταγηράσκω, [*fut.* άσω] to grow old in; to become inveterate in. *Th.* ἐν, κατὰ, (γηράσκω) γῆρας.
[Ἐγκαταδαρθάνω, *fut.* δαρθήσομαι, to sleep in, *or* by. *Th.* ", κατὰ, δαρθάνω.]
Ἐγκαταδέω, *fut.* ήσω, to retain in bonds, to retain fastened—to clog, shackle, *or* impede. *Th.* ἐν, κατὰ, δέω.
Ἐγκαταδίδωμι, *fut.* δώσω, to give, *or* let down—to give over and above—to remit; to release, *or* dismiss. *Th.* ἐν, κατὰ, δίδωμι.
Ἐγκαταδύω, ἐγκατάδυμι, [*fut.* ύσω,] 2 *aor.* ἐγκατέδυν, to go down into; to descend, *or* dive into. ¶ ἐγκατέδυν ὕδασι, *Analect.* he sunk into the waters. *Th.* ἐν, κατὰ, δύω.
Ἐγκαταζεύγνυμι, *fut.* ἐγκαταζεύξω, to fit to, fasten into, *or* adjust, *one thing to another;* to join. *Th.* ἐν, κατὰ, ζεύγω, ζεύγνυμι
Ἐγκαταθῇς, 2 *pers.* 2 *aor. subj. of* ἐγκατατίθημι.
[Ἐγκαταθνήσκω, *fut.* -θανοῦμαι, to die in. *Th.* ἐν, κατὰ, θνήσκω.]
Ἐγκατάκειμαι, [*fut.* κεῖσομαι,] to be seated upon, *or* near; to lie, repose, *or* sleep upon, *or* in. *Th.* ἐν, κατὰ, κεῖμαι.
Ἐγκατακεράννυμι, ἐγκατακεραννύω, [*fut.* άσω,] to mix with any thing, to intermix—to dilute with, *or* steep in. *Th.* ἐν, κατὰ, κεράννυμι, κεραννύω.
Ἐγκατάκλειστος, ου, *adj.* shut up, inclosed: *from* ἐγκατακλείω.
Ἐγκατακλείω, *fut.* είσω, to shut up; to inclose in. =Ἐγκατακλείομαι, *Mid.* to remain shut up in any place. *Th.* ἐν, κατὰ, κλείω.
Ἐγκατακλίνω, *fut.* ινῶ, *perf.* ικα, to bend, *or* lay down upon.=Ἐγκατακλίνομαι, *Mid.* to recline upon, *or* seat one's self; to lie down; to recline, *at table in an accumbent posture: from* ἐν, κατακλίνω.
Ἐγκατακοιμάομαι, [ῶμαι, *fut.* ήσομαι,] to lie down and sleep in. *Th.* ἐν, κατὰ, κοιμάομαι.
Ἐγκατακροῦω, [*fut.* σω,] χορείαν παδὶ, *Aristoph. Ran.* 331. to stamp with the foot in the dance. *Th.* ἐν, κατὰ, κροῦω.
[Ἐγκατακρύπτω, *fut* ψω, to conceal within. *Th.* ἐν, κατὰ, κρύπτω.]
Ἐγκαταλαμβάνω, [*fut.* λήψομαι,] to take by surprise; to lay hold of; to hold fast; to catch; to seize in the fact; to capture. ¶ Ὅλυνθος ἥλω καὶ πολλοὶ τῶν ἡμετέρων ἐγκατελήφθησαν πολιτῶν, *Æschin.* Olynthus was captured, and many of our citizens were made prisoners in it. ¶ ἐγκαταλάμβανειν ὅρκοις, to bind by oaths. *Th.* ἐν, (καταλαμβάνω) κατὰ, λαμβάνω.
Ἐγκαταλέγω, *fut.* ξω, to reckon among, *or* add to the number; to inscribe; to enrol military levies —to gather for, *stones for building, Thuc.* 1, 93.=*Mid.* & 3. *pers. sing. plus. perf. pass.* ἐγκατελελεκτο, to lie in, *Apollon.* 4, 431: *from* ἐν, καταλέγω.
Ἐγκατάλειμμα, ατος, τὸ, that which is left behind; a remainder—any

thing abandoned: *from* ἐγκαταλείπω.

Ἐγκαταλείπω, *fut.* εἴψω, 2 *aor.* ἐγκατέλιπον, to leave in, *or* behind; to quit—to abandon in distress, *or* danger; to forsake. *Th.* ἐν, κατὰ, λείπω.

[Ἐγκαταλείφω, *fut.* ψω, to anoint, *or* besmear, within. *Th.* ἐν, καταλείφω.]

Ἐγκατάληψις, εως, ἡ, the act of catching, &c. *as Subst. of* ἐγκαταλαμβάνω—*plur.*, principles, dogmas, axioms.

Ἐγκαταλιμπάνω, *a form of* ἐγκαταλείπω.

Ἐγκαταλογίζομαι, [*fut.* ἰσομαι,] to include in an account, *Isæus: from* ἐν, καταλογίζομαι.

Ἐγκαταμένω, [*fut.* ενῶ,] to remain in, *or* sojourn in a place, *Heliodor.* 2, 12. *Th.* ἐν, κατὰ, μένω.

Ἐγκαταμίγνυμι, *fut.* μίξω, *perf.* ἐγκαταμέμιχα, to intermix; to mix with. *Th.* ἐν, (καταμίγνυμι) κατὰ, μίγνυμι.

Ἐγκαταναίω, 1 *aor.* ἐγκατένασα, *poet.* —σσα, to dwell in. *act.* cause to dwell, *or* fix in a habitation. *Th.* ἐν, κατὰ, ναίω.

[Ἐγκαταπάλλομαι, to spring, *or* leap into. *Th.* ἐν, κατὰ, πάλλω.]

Ἐγκαταπήγνυμι, *fut.* πήξω, to fix, fasten, *or* nail into—to force, *or* drive into, *Odyss.* 11, 98.: *from* ἐν, καταπήγνυμι.

Ἐγκαταπίπτω, *fut.* –πεσοῦμαι, to fall down in. *Th.* ἐν, καταπίπτω.]

Ἐγκαταπλέκω, *fut.* ξω, to intertwine, *or* to weave into: *from* ἐν, καταπλέκω.

(Ἐγκαταῤῥάπτω, *fut.* ψω, to sew into. *Th.* ἐν, κατὰ, ῥάπτω.

Ἐγκατασβέννυμι, *fut.* ἐγκατασβέσω, ἐγκατασβεννύω, *fut.* ὑσω, to extinguish in. *Th.* ἐν, κατὰ, σβέννυμι.

Ἐγκατασκευάζω, *fut.* άσω, to prepare, *or* arrange carefully in; to set off, and dispose with labour and skill: *from* ἐν, κατασκευάζω.

(Ἐγκατάσκευος, ου, *adj.* skilfully prepared. ¶ ἐγκατάσκευος λόγος, a studied discourse, composed according to the rules of rhetoric.

Ἐγκατασκήπτω, *fut.* ψω, to fall into; to rush, *or* break into; to rush upon, *or* assault. *Act.* to fling, *or* throw into, *Sophoc. Tr.* 1089. *Th.* ἐν, κατὰ, σκήπτω.

(Ἐγκατάσκηψις, εως, ἡ, the act of rushing into: an assault—an attack, *of a distemper.*

Ἐγκατασκιῤῥόω, ῶ, *fut.* ώσω, to cause to harden, *or* become scirrhous; to let become, &c.=*Mid.* to become, &c. to assume the form of, *or* to become scirrhous. *Th.* ἐν, κατὰ, (σκιῤῥόω,) σκιῤῥός.

Ἐγκατασπείρω, *fut.* ερῶ, to sow in; to strew, in, upon, *or* among; to scatter among. *Th.* ἐν, κατὰ, σπείρω.

Ἐγκαταστοιχειόω, ῶ, *fut.* ώσω, to impress from infancy; to inculcate early and strongly, to infuse elementary knowledge. *Th.* ἐν, κατὰ, στοιχεῖον.

Ἐγκατασφάζω, *fut.* άσω, to slaughter in, *or* at. *Th.* ἐν, κατὰ, σφάζω.

Ἐγκατασχάζω, *fut.* άσω, to scarify; to make incisions: *from* ἐν, κατασχάζω.

Ἐγκατατάσσω, *or Att.* άττω, [*fut.* άξω,] to put, *or* arrange in, *or* among others; to place in; to insert. *Th.* ἐν, (κατατάττω) κατὰ, τάσσω.

[Ἐγκατατέμνω, *fut.* –τεμῶ, to cut in pieces in, *or* within. *Th.* ἐν, κατατέμνω.]

Ἐγκατατίθημι, [*fut.* θήσω,] 2 *aor. mid.* ἐγκατεθέμην, *imperat.* 2 *pers. s.* ἐγκατέθεο, *abbrev.* ἐγκάτθεο, 3 *pers. sing.* ἐγκατέθετο, *abbrev.* ἐγκάτθετο, to lay down upon; put on, *or* to, *Iliad.* 14, 219, *and* 223. *met.* lay up, *Odyss.* 24, 223. *but, in* 11, 614. to elaborate, finish, *or* produce: *from* ἐν, κατατίθημι.

[Ἐγκαταχέω, *fut.* χεύσω, to pour out into, in, *or* by. *Th.* ἐν, καταχέω.]

[Ἐγκαταχωρίζω, *fut.* ίσω, to place, *or* set in. *Th.* ἐν, κατὰ, χωρίζω.]

[Ἐγκατειδεῖν, to see within; to discern. *Th.* ἐν, κατὰ, εἰδεῖν.]

Ἐγκατέβα, *Dor. for* ἐγκατέβη, 3 *pers. sing.* 2 *aor. of* ἐγκαταβαίνω.

Ἐγκάτειδον, he saw, *or* looked into, 2 *aor. adopted for* ἐγκαθορώω.

Ἐγκατειλεγμένος, *part. perf. pass.* [*Att. of* ἐγκαταλέγω.]

Ἐγκατειλέω, ῶ, *fut.* ήσω, to roll in; to entangle: *from* ἐν, κατειλέω.

Ἐγκατέλιπον, 2 *aor. of* ἐγκαταλείπω.

Ἐγκατέχω, [*fut.* έξω,] to keep in, to detain; to restrain, *or* withhold. *Th.* ἐν, κατὰ, ἔχω.

Ἐγκάτθεο, ἐγκάτθετο, *see* ἐγκατίθημι.

[Ἐγκατίλλω, *s. s. as* ἐγκατειλέω.]

Ἐγκατιλλώπτω, *fut.* ψω, to mock, *or* deride, *Æsch. Eum.* 113.: *from* ἐν, κατιλλώπτω.

Ἐγκάτοιες, εσσα, εν, *adj.* like the intestines: *from* ἔγκατα.

Ἐγκατοικέω, ῶ, *fut.* ήσω, *perf.* ἐγκατῴκηκα, to dwell in, *or* among; to hide in, *Eurip. Hipp.* 31. *Valck. diatrib. p.* 68.: *from* ἐν, κατοικέω.

Ἐγκατοικίζω, *fut.* ίσω, to place in, *or* cause to dwell in, *a place: from* ἐν, κατοικίζω.

Ἐγκατοικοδομέω, ῶ, *fut.* ήσω, to build in, inclose in a building: *from* ἐν, κατοικοδομέω.

Ἐγκατορύττω, *fut.* όξω, to enter in: *from* ἐν, κατορύσσω.

Ἔγκατος, ου, *adj.* inward; interior; internal, *Auth.? Th.* ἐγκάς, ἔν.

Ἐγκάτοικος, ου, *adj.* dwelling in: *from* ἐγκατοικέω.

[Ἐγκαττύω, *fut.* ύσω, to sew (*a piece of leather*) into a shoe. *Th.* ἐν, καττύω.]

Ἔγκαυμα, ατος, τὸ, a burn; a burned mark; a blister caused by burning—a mark made by fire—tinder—an encaustic painting. *Th.* (ἐγκαίω) ἐν, καίω.

(Ἔγκαυσις, εως, ἡ, the act of burning, *or* marking by burning—encaustic painting: *subst. of* ἐγκαίω.

(Ἐγκαυστὴς, οῦ, ὁ, one who makes burned marks; a painter who uses fire to fix the colours; an enameller.

(Ἐγκαυστικὸς, κὴ, κὸν, *adj.* relating to impression made by fire—marked by fire; encaustic—fixing colours by fire—ἐγκαυστικὴ (τέχνη *understd.*) the art of encaustic painting, *either by laying on coloured wax in a state of liquefaction, or of fixing colours by means of fire*—the art of enamelling.

(Ἔγκαυστος, ου, *adj.* impressed, *or* marked by fire—painted in the encaustic manner. ¶ τὸ ἔγκαυστον, an encaustic painting—enamel—the red ink, *used by Roman Emperors for signing their names.*

Ἐγκαυχάομαι, ῶμαι, *fut.* ήσομαι, to take pride in, *or* boast of; to value one's self upon: *from* ἐν, καυχάομαι.

Ἔγκἄφος, ου, ὁ, a small piece, a mouthful: *from* ἐγκάπτω.

Ἐγκαψικίδαλος, ου, ὁ, a devourer of onions. *Th.* ἐγκάπτω, κίδαλον.

Ἔγκειμαι, *fut.* ἐγκείσομαι, to lie in, *or* upon, to be in, *viz.* wrapped in, *Iliad.* 22, 513.—to sit in, *or* be in, *Hes. Theog.* 146. to beset, *or* importune—to be intent upon, eager for—to urge earnestly; to insist, to pursue, annoy, *or* persecute—to press upon an enemy—to be devoted to, *or* love passionately, *Theocrit.* 3, 33. *Th.* ἐν, κεῖμαι.

[Ἐγκείρω, *fut.* κερῶ, to shave, *or* shear: *perf. pass. part.* ἐγκεκαρμένος, *Eur. El.* 108. *Th.* ἐν, κείρω.]

Ἐγκεκάλυφα, *perf. of* ἐγκαλύπτω.

Ἐγκεκαρμένος, *dat.* ἐγκεκαρμένῳ, *Eurip. El.* 108. shorn, *part. perf. pass. of* ἐγκείρω, *not in use. Th.* ἐν, κείρω.

Ἐγκεκαυμένος, *part. perf. pass. of* ἐγκαίω.

Ἐγκεκοισυρωμένη, *see* ἐγκοισυρόω.

Ἐγκέλἄδος, ου, *adj.* producing a murmuring, *or* humming noise. *Subst.* a humming insect, the humble-bee, *Aristoph. Nub.* 159. —*a proper name,* Enceladus. *Th.* ἐν, κέλαδος.

Ἐγκέλευμα, *or* ἐγκέλευσμα, ατος, τὸ, a call; an acclamation; a shout; an encouragement; an excitement: *from* ἐν, κελεύω.

(Ἐγκέλευσις, εως, ἡ, [*and* ἐγκελευσμὸς, οῦ, ὁ,] encouragement; excitement, *s. s. as* ἐγκέλευμα.

Ἐγκελεύω, *fut.* εύσω, to call to, urge on, excite, *or* encourage. ¶ ἐγκελεύειν τὸ πολεμικὸν, *Plut.* to give the signal for battle. *Th.* ἐν, κελεύω.

(Ἐγκέλευστος, ου, *adj.* commanded, *Xen.* encouraged; excited.

Ἐγκέλλω, *fut.* ελῶ, *and* έλσω, to move into, *or* upon, *act. and neut.*

—to lean, *or* rest upon. *Th.* ἐν, κέλλω.

'Εγκεντρίζω, *fut.* ίσω, to sting, goad, *or* spur. *met.* to stimulate—to graft. *Th.* ἐν, (κεντρίζω) κέντρον.

('Εγκέντρισις, εως, ἡ, *and* ἐγκεντρισμός, οῦ, ὁ, the act of spurring. grafting, &c. : *subst. of* ἐγκεντρίζω.

('Εγκεντρὶς, ίδος, ἡ, a sting; a prickle, a goad, *or* spur—a sort of spur fastened to the legs used in mounting trees—a style for writing with.

('Έγκεντρος, ου, *adj.* spurred. *lit. or met.* furnished with a spear: *from* ἐν, κέντρον.

'Εγκεράννυμι, ἐγκεραννῶ, ἐγκεράω, *fut.* άσω, to mix; to intermix; to dilute by mixture. *Th.* ἐν, κεράννυμι.

('Εγκέραστος, ου, *adj.* mixed; intermixed.

'Εγκερτομέω, ῶ, *fut.* ήσω, to revile; to abuse; to rail at any one, τινί: *from* ἐν, κερτομέω.

['Εγκέρχνω, *s. s. as* κέρχνω.]

'Εγκέφαλος, ου, ὁ, the brain, *Hom., or as an adj.* μυελὸς, *understd.*, the edible substance growing on the top of the Palm-tree, *Xen.*—*Adj.* that which is in the head. *Th.* ἐν, κεφαλή.

'Εγκέχοδα, *perf. mid. of* ἐγχέζω.

'Εγκηρόω, ῶ, *fut.* ώσω, to cover with wax. *Th.* ἐν, κηρός.

'Εγκῑθᾰρίζω, *fut.* ίσω, to play on the harp to any one: *from* ἐν, κιθαρίζω.

'Εγκικράω, *s. s. as* ἐγκεράννυμι.

'Εγκῑλῑκεύομαι, [*fut.* εὑσομαι,] *and* ἐγκιλικίζω, [*fut.* ίσω,] to act like Cilicians, *viz.* wickedly. treacherously. *Th.* ἐν, Κίλιξ.

'Εγκῑνέω, ῶ, *fut.* ήσω, to move; to agitate, *Quint. Smyrn.* 13, 245. —*poet.* ἐγκίνυμι. *Th.* ἐν, κινέω.

'Εγκισσάω, ῶ, *fut.* ήσω, to be pregnant—to have strange longings, *as pregnant women have. Th.* ἐν, (κισσάω) κίσσα.

('Εγκίσσησις, εως, ἡ, pregnancy; coition, *Suid.*

'Εγκισσεύω, *fut.* εὑσω, to creep and twine like ivy.=*Mid. s. s. Th.* ἐν, κισσός.

'Εγκλαστρίδια, ων, τὰ, ear-rings, *Pollux.* 5, 97.

'Εγκλάω, *fut.* άσω, to break into—to hinder, *Apollon.* 3, 306. [ᾰσω]

'Εγκλεισμὸς, οῦ, ὁ, inclosure: *subst. of* ἐγκλείω.

'Εγκλείω, *fut.* είσω, *perf.* ἐγκέκλεικα, to inclose; to shut up in. *Soph. Aj.* 1274. = *Mid.* to shut one's self up, remain concealed. *Th.* ἐν, κλείω.

'Εγκληθεὶς, *part.* 1 *aor. pass. of* ἐγκαλέω.

'Έγκλημα, ατος, τὸ, accusation; an accusation, charge, *or* reproach; an action, *or* indictment. ¶ ἀναιρεῖν τὸ ἔγκλημα, to withdraw an action, *or* accusation: *from* ἐγκαλέω.

('Εγκληματικὸς, κὴ, κὸν, *adj.* relating to accusation, *or* reproach; disposed to make accusations, *or* reproaches.

('Εγκληματικῶς, *adv.* accusing; like an accuser; reproachfully.

'Εγκληματόομαι, οῦμαι, [*fut.* ώσομαι,] *s. s. or better,* ἐγκληματόομαι, *Schn. L.*

'Έγκληρος, ου, *adj.* having a share with any one, *dat. of the person, genit. of the thing, Soph. Antig.* 837. that has, *or* obtains, *verse* 814. that has by inheritance, *or* possesses landed property, to be wealthy. *Th.* ἐν, κλῆρος.

'Εγκλησις, εως, ἡ, accusation; imputation; an action at law: *subst. of* ἐγκαλέω.

('Εγκλητέος, ἑα, ἑον, *adj.* that is, ought to be, *or* must be reproached, &c. *as verbal adj. of* ἐγκαλέω.

('Έγκλητος, ου, *adj.* blameable; meriting reproach.

'Εγκλῐδὸν, *adv.* bending; inclining—oblique: *from* ἐγκλίνω.

('Εγκλῖμα, ατος, τὸ, a bend, *or* inclination—the act of stooping—the part of a vessel where the pilot leans, *Pollux.*

'Εγκλίνω, *fut.* ινῶ, to bend; to bend towards, *or* forwards — to beat back, *or* cause to give way—to lean, *or* rest upon. *lit., and met. neut.* to bend; to give way; to fall back; to flee—to incline towards—to throw back the accent, *in gram. Th.* ἐν, κλίνω. [*Iota long; in the perf. act. and pass. short.*]

('Εγκλῖσις, εως, ἡ, the act of bending towards; bend; inclination.

('Εγκλῖτικὸς, κὴ, κὸν, *adj.* bending; inclining—enclitic, *a grammatical term,* throwing back the accent on the foregoing syllable.

'Εγκλοιόω, ῶ, *fut.* ώσω, to bind with a cord, *or* halter, *LXX. Th.* κλοιὸς, *from* κλείω.

'Εγκλῠδάζομαι, *fut.* άσομαι, to float in; to move to and fro, *Hippoc. Th.* ἐν, κλύζω.

('Εγκλυδαστικὸς, κὴ, κὸν, *adj.* floating habitually in, *or* between.

('Εγκλύζω, *fut.* ύσω, to inject; to give a clyster. [ῦσω.]

('Έγκλυσμα, ατος, τὸ, an injection; a clyster.

['Εγκνήθω, *fut.* ήσω, to rub in. *Th.* ἐν, κνήθω.]

'Εγκνώσσω, to sleep in, *Mosch.* 2, 6. *Th.* ἐν, κνώσσω.

'Εγκοιλαίνω, *fut.* ανῶ, to scoop out, *or* render hollow. *Th.* ἐν, κοῖλος.

['Εγκοίλιος, ον, *adj.* in the belly: τὰ ἐγκοίλια, the bowels. *Th.* ἐν, κοιλία.]

('Εγκοιλος, ου, *adj.* hollow; sunken.

('Εγκοιλόω, ῶ, *fut.* ώσω, *s. s. as* ἐγκοιλαίνω.

('Εγκοίλωσις, εως, ἡ, the act of scooping, *or* hollowing: *subst. of* ἐγκοιλόω.

'Εγκοιμάομαι, ῶμαι, [*fut.* ήσομαι,] to lie, *or* sleep in, *or* upon, *especially, in a temple, in order to have oracular dreams. Th.* ἐν, κοιμάω.

('Εγκοίμησις, εως, ἡ, *subst. s. s.*

('Εγκοιμητὴρ, ῆρος, —ωρ, ορος, ὁ, one who, &c.

('Εγκοιμητήριος, ου, *adj.* pertaining to sleeping, &c.

('Εγκοίμητρον, ου, τὸ, a coverlet for a bed.

['Εγκοιμίζω, *fut.* ίσω, to put to sleep in. *Th.* ἐν, κοιμίζω.]

'Εγκοισῠρόω, ῶ, *fut.* ώσω, *the part. perf. pass.* ἐγκεκοισυρωμένος, —ένη, ενον, being like Koisura, an Athenian lady, celebrated for her wealth and luxury, *Aristoph. Nub.* 49. *Th.* ἐν, Κοισύρα.

['Εγκοιτὰς, άδος, ἡ, *adj.* that serves for a bed. *From*]

['Εγκοιτάω, ῶ, *fut.* ήσω, to rest, *or* sleep in, *or* upon. *Th.* ἐν, κοίτη.]

'Εγκόλαμμα, ατος, τὸ, graven, *or* carved work; that which is carved: *from* ἐγκολάπ-τω.

('Εγκολαπτὸς, ὴ, ὸν, *adj.* engraved; carved, *Athen.*

('Εγκολάπτω, *fut.* άψω, to engrave, *or* carve in hollow work. *Th.* ἐν, κολάπτω.

'Εγκοληβάζω, *according to some readings, Aristoph. Eq.* 265. *s. s. as* κολετράω, *a technical term, Schn. L.; others read* ἐγκολλαβίζω, *interpret.*, to swallow down, *very?*

['Εγκολλάω, ῶ, *fut.* ήσω, to glue, *or* fasten in. *Th.* ἐν, κολλάω.]

'Εγκολπίας, ου, ὁ, (ἄνεμος *understd.*,) a breeze occurring in bays. *Th.* ἐν, κόλπος.

('Εγκολπίζω, *fut.* ίσω, to press to the bosom—to form a bay—to enter a bay.=*Mid.* to press to the bosom, to embrace — to form a bay. *met.* to swell, to be well rounded, *in style.*

('Εγκόλπιος, ου, *adj.* in, *or* on the bosom.

('Εγκολπόω, ῶ, *fut.* ώσω, to form a bosom, swell, *or* sinuosity; to form into a bay.

'Εγκομβόομαι, οῦμαι, *fut.* ώσομαι, to truss, *or* wrap up in. *Th.* ἐν, κομβόω.

('Εγκόμβωμα, ατος, τὸ, an apron, *or* smock frock worn by slaves over the ἐξωμὶς, *to keep it clean, Schn. L.*

'Εγκομμα, ατος, τὸ, *lit.* an incision —an impediment, *or* obstacle: *from* ἐγκόπτω.

'Εγκομπάζομαι, to act haughtily towards any one, τινί. *Th.* ἐν, κόμπος.

'Εγκονέω, ῶ, *fut.* ήσω, *part. pres. fem. plur.* ἐγκονέουσαι, to prepare quickly and diligently, *Odyss.* 7, 340. 23, 291. to be quick and prompt in service—to expedite, to hasten, *with accusat., and infin. Th.* ἐν, κόνις.

'Εγκονιάω, *Lacon. fut* ἐγκονέω.

('Εγκονητὶ, *adv.* speedily; expe-

ditiously, sedulously, *or* laboriously.

(Ἐγκονίζομαι, *or* ἐγκονίομαι, [*fut.* ίσομαι,] to cover one's self all over with, *or* roll in the dust, *as wrestlers do.*

(Ἔγκόνιος, ου, *adj.* in the dust—traced, drawn out in the dust.

(Ἐγκονίς, ίδος, ἡ, an active servant woman; a maid servant.

Ἔγκοπεύς, έως, ὁ, a sculptor's chisel: *from* ἐγκόπτω.

(Ἔγκοπή, ῆς, ἡ, incision; a cut, scar, *or* notch—an obstacle, *or* impediment: *subst. of* ἐγκόπτω.

Ἔγκοπος, ον, *adj.* requiring labour; troublesome; laborious, *LXX.* fatigued, harassed. *Th.* ἐν, κόπος.

Ἐγκόπτω, *fut.* ψω, 1 *aor.* ἐνέκοψα, to make incisions—to notch—to fasten in, secure—to hinder, impede, *or* interrupt. *Th.* ἐν, κόπτω.

Ἐγκορδυλέω, ῶ, *fut.* ήσω, *and* ἐγκορδυλίζω, *fut.* ίσω, *the latter form?* to wrap up, *or* cover, *Aristoph. Nub.* 10. *Th.* ἐν, κορδύλη.

Ἐγκορύπτω, *fut.* ψω, to butt, *or* wound with the horns. *Th.* ἐν, κορύπτω.

Ἐγκοσμέω, ῶ, *fut.* ήσω, to arrange in; to set in order, *or* place in its rank. ¶ ἐγκοσμεῖν τῇ νηΐ, to put every thing in its place on board a vessel. *Th.* ἐν, (κοσμέω) κόσμος.

Ἐγκόσμιος, ου, *adj.* living in society, *in opposition to* ἀποκόσμιος retired from the world.

Ἐγκοτέω, ῶ, *fut.* έσω, to have a rooted hatred, *or* resentment against any one τινί. *Th.* ἐν, κότος.

(Ἔγκότημα, ατος, τὸ, ἐγκότησις, εως, ἡ, (*by late writ.*) rooted enmity; inveterate hatred, *LXX.* a grudge.

(Ἔγκοτος, ον, *adj.* angry, having a grudge, *or* hatred.—*Subst.* hatred, *or* grudge, ἔγκοτον ἔχειν τινὶ, *Herodot.* 6, 73. to hate any one.

[Ἐγκοτύλη, ης, ἡ, *a game at Athens, in which the victor was carried with his knees in the hollow of the hands. Th.* ἐν, κοτύλη.]

Ἐγκραγγάνω, *fut.* ανῶ, *or* ἐγκράζω, *fut.* άξομαι, *perf.* αχα, 2 *aor.* ἐνέκραγον, to vociferate and menace any one (τινὶ) angrily, *Aristoph. Plut.* 428. *Th.* ἐν, κράζω.

Ἐγκραιπάλάω, [ῶ, *fut.* ήσω,] to perform like a person under the fumes of intoxication: *from* ἐν, κραιπαλάω.

Ἐγκρασίχολος, ου, ὁ, ἡ, *a small fish like an* anchovy. *Th.* ἐν, κεράω, χολή.

Ἐγκράτεια, ας, ἡ, self-command, self-control; temperance, *Xen. Mem.* 1, 5, 1. moderation in pleasure; the mastery over, and government of the passions, *Aristot.* fortitude; patience, *Xen. Cyr.* 8, 1, 36. *Th.* ἐν, κρατέω. [ᾰ]

(Ἐγκράτευμα, ατος, τὸ, an act *or* example of self-command, temperance, &c. *See the verb.* [ᾰ]

(Ἐγκρᾰτεύομαι, *fut.* εύσομαι, to have self-command; to be continent, temperate, *or* moderate, *Aristot.* to govern one's passions, *s. s. as* κρατέω, *Stob.*

(Ἐγκρᾰτέω, ῶ, *fut.* ήσω, to keep, *or* secure, *or* confirm in, *a dat.* to rule over, master, *or* command, *with a genit., neut. s. s. as* ἐγκρατεύομαι. ¶ ἐγκρατεῖν τῇ πενίᾳ, *Plat.* to continue to live in poverty.

(Ἐγκρᾰτὴς, ές, *adj.* holding firm—mastering one's appetites, *or* passions; continent; temperate—having in one's power; superior to; able to subjugate, command, *or* master; holding firm, securing—ruling, commanding, having the superiority; having power over, *with a genit.—met., without a case,* possessing self-command; having the mastery of passions and appetites, sober, temperate, moderate. *Compare* ἐγκράτεια.—*in a bad s.*, harsh, inflexible, rigid. ¶ ἐγκρατὴς δὲ, ὥστε μηδέποτε προαιρεῖσθαι τὸ ἥδιον ἀντὶ τοῦ βελτίονος, *Xen.* 4, 8, 11. but he is ἐγκρατὴς, who on no occasion whatsoever prefers what is merely agreeable to what is best. ¶ ἐγκρατὴς γαστρὸς, sober. ¶ ἐγκρατὴς ὕπνου, resisting sleep. ¶ ἐγκρατὴς θυμοῦ, master of his anger.

(Ἐγκρατέως, ἐγκρατῶς, *adv. of* ἐγκρατὴς, with full command over himself, *or* others—strongly; powerfully; firmly; tenaciously—moderately; temperately. ¶ ἐγκρατῶς ἔχειν, to have a power solidly established.

Ἐγκρεμάννυμι, [*fut.* άσω,] *rarely,* ἐγκρεμάω, to hang in, *or* upon. *Th.* ἐν, κρεμάννυμι.

[Ἐγκρῐδοπώλης, ου, ὁ, one who deals in cakes. *Th.* ἐγκρὶς, πωλέω.]

[Ἐγκρικόω, *fut.* ώσω, to encircle, *or* surround with a ring. *Th.* ἐν, κρικόω.]

Ἐγκρίνω, *fut.* ἐγκρινῶ, *perf.* ἐγκέκρικα, to choose, to admit, *after examination;* to approve; adopt into, *or* reckon among the number. *Th.* ἐν, κρίνω.

Ἐγκρὶς, ίδος, ἡ, a dish seasoned with oil and honey: *from* ἐγκεράννυμι.

Ἔγκρῐσις, εως, ἡ, admission; approbation; adoption: *subst. of* ἐγκρίνω.

(Ἔγκρῐτος, ον, *adj.* admitted; approved; adopted; placed on the same rank with others.

Ἐγκροτέω, ῶ, *fut.* ήσω, to strike upon, strike, *with the feet,* beat time, *in a dance,* dance, *Theocrit.* 18, 7. ¶ ἐγκροτούμεναι πυγμαὶ, *Eurip. Iph. Taur.* 1334. strong blows with the fist. *Th.* ἐν, κροτέω.

Ἐγκρούω, *fut.* ούσω, *perf.* ἐγκέκρουκα, to push, *or* drive in, *as a nail;* to strike in, *or* upon—to beat time with the feet, dance, *Aristoph. Ran.* 374. *Th.* ἐν, κρούω.

Ἔγκρυμμα, ατος, τὸ, the act of hiding; concealment; the object concealed; an ambuscade: *from* ἐγκρύπτω.

(Ἐγκρύπτω, *fut.* ψω, to hide in any place—to cover. *Th.* ἐν, κρύπτω.

(Ἐγκρῠφιάζω, *fut.* άσω, to conceal one's self, remain concealed—*s. s. as* ἐγκρύπτω.

(Ἐγκρῠφίας, ου, ὁ, bread baked in hot ashes.

(Ἐγκρύφιος, *and* ἔγκρῠφος, ου, *adj.* hidden in; concealed.

Ἐγκτάομαι, [*fut.* κτήσομαι,] to possess property in a country, *generally a foreign one. Th.* ἐν, κτάομαι.

[Ἐγκτερεΐζω, *fut.* ίσω, to complete the funeral solemnities. *Th.* ἐν, κτερεΐζω.]

Ἔγκτημα, ατος, τὸ, the possession of property in a foreign country, *Valcken. ad Herodot.* 5, 23.: *from* ἐγκτάομαι.

(Ἔγκτησις, εως, ἡ, the right of property in a foreign country—the act of taking possession, *or* possession, *or* acquisition, of such property.

(Ἔγκτητος, ον, *adj.* acquired, *LXX.* possessed.

Ἐγκτίζω, *fut.* ίσω, to found, establish, *or* erect in.=*Mid. s. s. and most freq. Th.* ἐν, κτίζω.

Ἐγκύησις, *read* ἔγκυσις, *Schn.*

Ἐγκῠκάω, ῶ, *fut.* ήσω, to mix; to mingle—to set in confusion. *Th.* ἐν, κυκάω.

Ἐγκυκλέω, ῶ, *fut.* ήσω, to turn upon wheels; to turn the machine called ἐγκύκλημα, *incorrectly for* ἐκκύκλημα, *Schn. L. Th.* ἐν, κύκλος.

(Ἐγκύκληθρον, ου, τὸ, *and* ἐγκύκλημα, ατος, τὸ, a machine used on the stage, *which by turning round exposed a change of scene, correctly written* ἐκκύκλημα, *Schn. Lex.*

(Ἐγκύκλιος, ου, *adj.* round; circular—returning after a stated time; annual; periodical; daily. *met.* trivial; ordinary.—ἐγκύκλιος παιδεία, the course of instruction in sciences and the arts necessary to complete a perfect Greek education—the sciences entering into the course, *were termed* ἐγκύκλια μαθήματα, and the teaching of them ἐγκύκλιος ἀγωγή. ¶ ἐγκύκλιοι χοροὶ, *Æschyl.* orbicular choirs—*those choirs which sung dithyrambics in honour of Bacchus, moved in circles, most other choirs, observed the square form, and were denominated* τετράγωνοι.

(Ἐγκυκλοπαιδεία, ας, ἡ, *incorrectly, in Quintil. Instit.* 1, 10, 1. *for* ἐγκύκλιος παιδεία,—*from this improper word comes,* 'Encyclopædia.'

Ἐγκυκλοποσία, ας, ἡ, a drinking in a circle. *Th.* ἔγκυκλος, (πόσις) πίνω.

Ἔγκικλος, ου, *adj.* round; circular —τὸ ἔγκυκλον, a woman's cloak. *Th.* ἐν, κίκλος.

(Ἐγκυκλόω, ῶ, *fut.* ώσω, to shut up within a circle; to surround—to give a circular motion to any thing. *Mid.* to be round; *also, as Act.* surround: *from* ἐν, κυκλόω.

(Ἐγκύκλωσις, εως, ἡ, a surrounding.

Ἐγκῦλινδέω, ῶ, *fut.* ήσω, to roll in. =Ἐγκυλινδέομαι, *Mid.* to roll one's self in; to frequent, *or* live among; *s. s. as* ἐγκαλινδέω. *Th.* ἐν, κυλινδέω.

(Ἐγκύλίνδησις, εως, ἡ, the act of rolling, *or* of rolling one's self in.

Ἐγκυλίω, [*fut.* ίσω,] to roll in, to wrap up. *neut.* to roll in. *Th.* ἐν, κυλίω. [⏑ ⏑ – –]

(Ἐγκῦμονέω, ῶ, *fut.* ήσω, to be pregnant, to go with young. *Th.* ἐν, κύω.

(Ἔγκύμων, ονος, *adj. and* ἔγκῦος, ου, *adj.* pregnant—with young. [– – –]

Ἐγκύπτω, *fut.* ψω, to stoop over; to stoop—to stoop to look into; to watch any one, τινί. *Th.* ἐν, κύπτω.

Ἐγκῠρέω, ῶ, *fut.* ήσω, *s. s. and Th. as* ἐγκύρω.

(Ἐγκύρησις, εως, ἡ, a falling into, &c.: *as subst. of* ἐγκύρω.

[Ἐγκύρτιον, ου, τὸ, a part of the interior, near the mouth, of a fishing basket. *Th.* ἐν, κύρτος.]

Ἔγκυρτος, *s. s. as* κύρτος.

Ἐγκύρω, *obs. in the pres. fut.* ἐγκύρσω, 1 *aor.* ἐνέκυρσα, 2 *aor.* ἐνέκυρον, to fall into, *or* upon; to light upon, *or* meet. ¶ ἐγκύρσας ἄτῃσι, *Hes. Oper.* 214. having fallen into misfortune. *Th.* ἐν, κύρω.

Ἔγκυσις, εως, ἡ, pregnancy. *Th.* ἐν, κύω.

Ἔγκυτα, *Lacon. for* ἔγκατα.

Ἐγκυτὶ, *adv.* on the skin—to the very skin. *Th.* ἐν, κύτος. [– ⏑ ⏑, *and* – ⏑ ⏑]

(Ἐγκύω, *fut.* ύσω, to go with young: to be pregnant. *Th.* ἐν, κύω. [– ⏑ –]

(Ἐγκωμίαζω, *fut.* άσω, to praise; to panegyrize, *with two accusat. viz. of person and thing, Plat. de Rep.* 2, 6: *from* ἐγκώμιος.

(Ἐγκωμιαστὴς, οῦ, ὁ, one who praises; a panegyrist.

(Ἐγκωμιαστικὸς, κὴ, κὸν, *adj.* encomiastical; panegyrical—inclined to praise, disposed to encomium.

Ἐγκώμιον, ου, τὸ, encomium; panegyric; praise, *particularly of a living person, and in verse. neut. of* ἐγκώμιος. *Th.* ἐν, κῶμος.

(Ἐγκώμιος, ου, *adj.* pertaining to festivals of Bacchus, *or* to feasts in which the praises of victorious champions were sung; *hence,* pertaining to praise, and eulogy, *Pind. Ol.* 2, 85. encomiastical, panegyrical, *from* ἐν, κῶμος. ‡domestic, at home, in the village itself, *Hes. Oper.* 344. *in the s. of* ἐγχώριος, *from* ἐν, κώμη.

Ἔγκωπον, ου, τὸ, the part of the vessel where the oars are placed, *Athen. Th.* ἐν, κώπη.

Ἔγμεν, *syncop. for* ἐχέμεν, *Dor. for* ἔχειν, *infin. of* ἔχω.

Ἔγνον, *Pind. for* ἔγνω-αν, 3 *pers. plur. of* ἔγνων.

Ἔγνων, ως, ω, 2 *aor.* (*from* γνῶμι) *of* γιγνώσκω.

(Ἔγνωσμαι, *perf. pass. of* γιγνώσκω.

(Ἐγξέω, *fut.* έσω, *and* ἐγξύω, *fut.* ύσω, to scrape into, to engrave; to cut, *or* scratch in. *Th.* ἐν, ξέω, ξύω.

[Ἐγξηραίνω, *fut.* ἄνῶ, to make dry within. *Th.* ἐν, ξηραίνω.]

Ἔγερεκύδοιμος, ου, *adj.* exciting warlike tumult, *an epith. of Pallas, Hes. Theog.* 925. *Th.* ἔγρομαι, κυδοιμὸς. [ῠ]

Ἐγρεμάχας, *and* ἐγρεμάχης, ὁ, *and* ἐγρέμᾱχος, ου, *adj.* exciting to combat; rousing to martial fury, *Soph. Œdip. Col.* 1054. *Th.* ἔγρομαι, μάχη.

Ἔγρεο, *imperat. Ion. of* ἔγρομαι, *or by syncope for* ἐγείρεο, *from* ἐγείρομαι.

Ἐγρέμοθος, ου, *adj.* exciting strife, *Th.* ἔγρομαι, μόθος.

Ἐγρεσίκωμος, ου, *adj.* jovial, exciting to convivial pleasures, *or* debauch, *an epith. of Bacchus. Th.* ἔγρομαι, κῶμος.

Ἐγρεσίμαχος, *and* ἐγερσίμαχος, *s. s. as* ἐγρεμάχας.

Ἐγρήγορα, ας, ε, *part.* ἐγρηγορὼς, *fem.* υῖα, *neut.* ὸς, *perf. mid. or* 2 *perf. of* ἐγείρω, *in a neut. s.*, 'I awake,' 'I am awake,' 'I watch,' 'am vigilant'—*See the Hom. form* ἐγρήγορθα: *from* ἐγέρω, *an obs. form of* ἐγείρω, *perf.* ἤγορα, *Att. reduplic.* ἐγήγορα, ῥ *inserted,* ἐγρήγορα, *Gram. Antiq. and Damm.*

(Ἐγρηγορέω, ῶ, *fut.* ήσω, *the pres. not in use,* to watch, be awake, *the imperf.* ἐγρηγόρουν, *occurs, Aristoph. Eccles.* 232. 3 *pers. plur.* 1 *aor.* ἐγρηγόρησαν, *Xen. Anab.* 4, 6, 22.: *formed, probably, from* ἐγρήγορα.

(Ἐγρήγορθα, *poct. for* ἐγρήγορα, 3 *pers. plur.* ἐγρηγόρθασι, *Iliad.* 10, 419. 2 *pers. plur. imperat.* ἐγρήγορθε, 7, 371. *by syncope, for* ἐγρηγόρθετε. ¶ *See at end* ἐγρήγορθαι.

(Ἐγρήγορθαι, (*Æol. accent. inf. as from a perf. pass.* ἐγρήγορμαι, to be awake. ¶ *Some Gram. refer this and the preceding word to* ἐγρηγορέω, *but better as above.*

(Ἐγρηγορικὸς, κὴ, κὸν, *adj.* watchful, wakeful; vigilant.

(Ἐγρήγορος, ον, *adj.* that is watchful, *or* vigilant, *auth.?*

(Ἐγρηγορότως, *adv.* watchfully; vigilantly, *from gen. of* ἐγρηγορὼς.

(Ἐγρηγορόω, ῶ, *fut.* ώσω, *part.* ἐγρηγορόων, to be awake, *Odyss.* 20, 6 *an Ion. form of* ἐγρηγορέω.

(Ἐγρηγόρσιος, ου, *adj.* banishing sleep; producing wakefulness. ¶ ἐγρηγόρσιον, ου, τὸ, a beverage to cause wakefulness.

(Ἐγρήγορσις, εως, ἡ, watchfulness; vigilance; alacrity; the state of being on a guard, *or* watch: *subst. of* ἐγρηγορέω.

(Ἐγρηγορτὶ, *adv.* awake, *Iliad.* 10, 182. *s. s. as* ἐγρηγορότως. [ῐ]

(Ἐγρηγορὼς, υῖα, ὸς, *adj.* wakeful; alert; in opposition to ὑπνώδης, drowsy: *part. of* ἐγρήγορα.

(Ἐγρήσσω, *poet.* to be awake, to watch, *Iliad.* 11, 550. *Odyss.* 20, 33. *a form of* ἐγέρω, ἐγείρω.

(Ἔγρομαι, (*by Syncope, for* ἐγείρομαι, *Mid. of* ἐγείρω) *imperf. or* 2 *aor.* ἠγρόμην, *Ion. in Hom. without augm.* ἐγρόμην, *imperat.* 3 *pers. sing.* ἔγρετο, *Ion.* ἔγρεο, *part. pres.* ἐγρόμενος, to awake, arise from sleep, arise, *Hom.* ¶ *Odyss.* 13, 124. *some deny its being a pres. and write not* ἔγρεσθαι, *but,* ἐγρέσθαι.

Ἐγχαίνω, *fut.* ανῶ, to gape wide—to mock with loud laughter. *Th.* ἐν, χαίνω.

[Ἐγχαλάω, *s. s. as* χαλάω.]

Ἐγχᾰλῐνόω, ῶ, *fut.* ώσω, to bridle; to lead by the bridle. *met.* lead direct. *Th.* ἐν, (χαλινόω) χαλινός.

Ἐγχαλκεύω, *fut.* εύσω, to forge, *or* hammer in: *from* ἐν, χαλκεύω.

Ἔγχαλκος, ου, *adj.* brazen; ornamented with brass—possessing brazen money; rich. *Th.* ἐν, χαλκός.

[Ἐγχανδὴς, έος, *adj.* spacious; roomy. *Th.* ἐγχαίνω.]

Ἐγχᾰράγὴ, ῆς, ἡ, incision, *s. s. and Th. as* ἐγχάραξις.

Ἔγχάραγμα, ατος, τὸ, a cavity made by cutting, *or* digging; a mark made by incision, *or* impression; an impress, *or* graven character; a mark, a trace, *or* impression; the mark of a footstep—a trench, *or* ravine, *Polyb.*: *from* ἐγχαράττω. [χᾰ]

(Ἐγχάραξις, εως, ἡ, the act of engraving, carving, chiselling, *or* imprinting; incision; engraving; scarification. [χᾰ]

Ἐγχᾰράσσω, *Att.* άττω, *fut.* ξω, *perf.* χα, to engrave, carve, imprint, *or* trace; to scoop out, *or* make grooves, *on marble, brass, &c.*—to scarify. *Th.* ἐν, χαράσσω.

[Ἐγχαρίζομαι, *s. s. as* χαρίζομαι.]

Ἐγχάσκω, *s. s. as* ἐγχαίνω, *a form of the same verb.*

Ἐγχέζω, *fut.* έσω, *and* εσσῆμαι, *perf. mid.* ἐγκέχοδα, to let fall the excrements into, *or* upon. *Th.* ἐν, χέζω.

Ἔγχεία, ας, ἡ, *Ion.* ἐγχείη, ης. ἡ, the spear, ἐγχείῃ ἐκέκαστο, *Iliad.* 2, 530. *lit.* he was distinguished with the spear, in a fight with spears, *or* by skill in casting the spear: *a form of* ἔγχος.

Ἐγχειβρόμος, ον, *adj.* raging with a spear. *Th.* ἔγχος, βρέμω.

Ἐγχείη, *Odyss.* 9, 10. 3 *pers.*

sing. subj. pres. Ion. for ἐγχέῃ: *from* ἐγχέω.

Ἐγχεικέραυνος, ου, ὁ, one whose weapon is the thunderbolt, *epith. of Jupiter. Th.* ἔγχος, κεραυνός.

Ἐγχειμάζω, *fut.* άσω, to pass the winter in any place. *Th.* ἐν, (χειμάζω) χεῖμα.

Ἐγχείμαργος, ου, *adj.* furious in battle. *Th.* ἔγχος, μάργος.

Ἐγχειρέω, ῶ, *fut.* ήσω, *perf.* ηκα, 1 *aor.* ἐνεχείρησα, to place the hands on; to seize; to put the hand to; to take in hand; to manage—to undertake, *or* attempt, *Xen. Mem.* 2, 3, 4. to make an experiment; to begin—to encounter, *or* attack. *Construct. a dat. Th.* ἐν, χείρ.

(Ἐγχείρημα, ατος, τό, an undertaking; an attempt, *or* enterprise; an experiment.

(Ἐγχειρηματικός, κή, κόν, *adj. s. s. as* ἐνχειρητικός.

(Ἐγχείρησις, εως, ἡ, *and* ἐγχειρία, ας, ἡ, the act of laying hold of, *or* laying hands on; the act of undertaking, *or* beginning—encounter; attack—manual operation, *or* treatment. ¶ ἐγχείρησις ἀνατομική, an anatomical operation.

(Ἐγχειρητής, οῦ, ὁ, one who lays hold of, undertakes, *or* begins.

(Ἐγχειοητικός, κή, κόν, *adj.* capable, *or* fit for laying hold of, *or* undertaking; enterprising.

(Ἐγχειρίδιος, ου, *adj.* taken in the hand; that may be conveniently held in the hand.—*Neut.* ἐγχειρίδιον, ου, τό, a haft, hilt, *or* handle; a small sword, *or* dagger—a manual, *or* Enchiridion, *viz.* a small book containing precepts, *or* maxims. [– – – ⏑ –]

(Ἐγχειρίζω, *fut.* ίσω, *perf.* ικα, 1 *aor.* ἐνεχείρισα, to place in the hands, hand over, give up, *or* intrust.=Ἐγχειρίζομαι, *Mid.* to take in hands, *or* undertake the management of any thing; to charge one's self with; to encounter.

Ἐγχειρίθετος, ου, *adj.* placed in the hands, intrusted, *or* given up to. *Th.* ἐν, χείρ, τίθημι.

Ἐγχείριον, ου, τό, a towel, *very late writ. Acta Conc. Ephes. cit. Schn. L. Th.* ἐν, χείρ.

(Ἐγχείρισις, εως, ἡ, *and* ἐγχειρισμός, οῦ, ὁ, the act of giving up, intrusting, *or* handing over: *from* ἐγχειρίζω.

(Ἐγχειριστής, οῦ, ὁ, [*and* –ίτης, ου, ὁ,] *s. s. as* ἐγχειρητής.

Ἐγχειρογάστωρ, ορος, ὁ, one who subsists by manual labour. *Th.* ἐν, χείρ, γαστήρ.

Ἐγχειρουργέω, ῶ, *s. s. as* χειρουργέω.

(Ἐγχέλειον, ου, τό, *dimin. of* ἔγχελυς.

Ἐγχέλειος, ου, *adj.* of, *or* pertaining to eels. *Th.* ἔγχελυς.

Ἐγχελοτρόφος, ου, *or* ἐγχελυοτρόφος, ου, ὁ, that keeps, *or* has the care of eels in a fish-pond. *Th.* ἔγχελυς, τρέφω.

Ἐγχελεών, ῶνος, ὁ, an eel-pond. *Th.* ἔγχελυς.

(Ἐγχέλιον, ἐγχέλυον, *and* ἐγχελύδιον, ου, τό, *dimin. of* ἔγχελυς. [ἐγχελύδιον *has* υ *long.*]

Ἔγχελυς, υος, ἡ, *nom. plur.* ἐγχέλυες, *Hom. Att. gen.* εως, *nom. plur.* ἐγχέλεις, *gen.* εων, the eel—*in subseq. writ. also masc.* ¶ *Etym. from* ἐν, ἰλύς, *Damm.*

Ἐγχελυωπός, οῦ, *adj.* that is like an eel. *Th.* ἔγχελυς, ὤψ.

Ἔγχεον, *poet. for* ἐνέχεον, 2 *aor. of* ἐγχέω.

Ἐγχεσίμαργος, ου, *s. s. and Th. as* ἐγχείμαργος.

Ἐγχεσίμωρος, ου, *adj.* fighting with a spear, *viz.* who fights in close fight, *Hom. Etym. some say,* ἔγχος, μωρός, 'furious' with the spear, *others prefer* μόρος, whose 'choice' is the spear, *implying,* 'custom, habit,' *others again take* μῶρος *for* μῶλος, *and s.,* 'toiling' with a spear. *Compare* ἰώμορος, ὑλακόμωρος, σινάμωρος.

(Ἐγχεσίχειρ, ρος, *adj.* living by war. *Th.* ἔγχος, χείρ.]

Ἐγχέσπαλος, ου, *adj.* that is skilful in wielding the spear. *Th.* ἔγχος, πάλλω.

[Ἐγχεσφόρος, ου, *adj.* bearing, *or* carrying a spear. *Th.* ἔγχος, φέρω.]

Ἐγχεῦντα, *Dor. for* ἐγχέοντα, *accus. part. pres. of* ἐγχέω.

Ἐγχέω, *fut.* ἐγχεύσω, 1 *aor.* ἐνέχεα, *and* ἐνέχευα, to pour into, *or* upon—to fill the κλεψύδρα, to regulate the time allotted to each orator. *See* κλεψύδρα.=*Mid.* 1 *aor.* ἐνεχευάμην, to pour, *or* cause to be poured out drink for one's self; to drink, *Xen. Sympos.* 2, 26. ¶ ἐγχέω σοι πιεῖν, *Xen.* I pour out drink for thee. ¶ ταῖς ἐπιστολαῖς δάκρυα ἐγχεῖν, to bathe the letter with tears. *Th.* ἐν, χέω.

Ἐγχθόνιος, ου, *adj.* earthy; terrestrial—indigenous—in, *or* of the earth. *Th.* ἐν, χθών.

[Ἐγχλαινόω, ῶ, *fut.* ώσω, to put on; to clothe. *Th.* ἐν, χλαινόω.]

Ἐγχλίω, *s. s. as* ἐντρυφάω. *Th.* ἐν, χλίω. [ῑ]

[Ἐγχλοάζω, *and* ἐγχλοάω, ῶ, *fut.* άσω, to be greenish, *or* yellowish. *Th.* ἐν, χλοάζω.]

[Ἔγχλοος, ου, *adj. Th.* ἐν, χλόη, *s. s. as the following.*]

Ἔγχλωρος, ου, *adj.* greenish; of a greenish yellow. *Th.* ἐν, χλωρός.

[Ἔγχονδρος, ου, *adj.* cartilaginous; gristly. *Th.* ἐν, χόνδρος.].

Ἔγχνοος, *contr.* ἔγχνους, ου, *adj.* downy; covered with down. *Th.* ἐν, χνόος.

Ἔγχος, εος, τό, a spear, *Hom. freq. in Trag.*, a sword, *Brunck. ad Soph. Aj.* 658. *Eurip. Phœniss.* 1423. a weapon, *in general, as* πτερωτὰ ἔγχη, *Eurip. Herc.* 1098. ¶ δόρυ, the handle, *and* αἰχμή, the point, *Hom., but, poet. also either,* a 'spear,' πόρκης, the ring, *which fastens the head, see Iliad.* 6, 319, *and* 320. *as being heavy, and used in close fight, in use by the strongest and bravest warriors, Hom. Th.* ἔχω, '1 hold,' against, *Damm.*

Ἔγχουσα, *Att. for* ἄγχουσα.

(Ἐγχουσίζω, [*fut.* ίσω,] to colour with the dye ἔγχουσα.

Ἐγχόω, ῶ, *fut.* ώσω, to heap up, *or* cover with; to fill up with earth, *poet. in prose* ἐγχώννυμι. *Th.* ἐν, χόω.

Ἐγχραύω, *fut.* αύσω, *imperf.* ἐνέχραυον, *s. s. as* ἐγχρώω. *Th.* ἐν, χραύω.

Ἐγχράω, *fut.* ήσω, *and* ἐγχραίνω, *fut.* ανῶ, to bring close to, *or* press strongly upon; to strike, *or* dash against, (*the imperf. of* ἐγχραύω) *Herodot.* 6, 75. *neut.* to set upon; to fall upon, *or* assault. *Th.* ἐν, χράω.

Ἔγχρεμμα, ατος, τό, a spit. *Th.* ἐν, χρέμπτομαι.

(Ἐγχρέμπτομαι, *fut.* ψομαι, to spit upon.

Ἐγχρῄζω, *fut.* ήσω, to want, *s. s. as* χρῄζω. *Th.* ἐν, χρῄζω.

Ἐγχρίμπτω, *fut.* ψω, to cause to approach, bring near to, *Iliad.* 23, 334. to push up to, *or* against, *Herodot.* 2, 60.=*Mid. imperf.* ἐγχριμπτόμην, to close with any person, *or* object, push against, attack, *poet. Hom. and Apollon.*= 1 *aor. pass. part.* ἐγχριμφθείς, *fem.* εῖσα, to be pushed, forced, &c. *Hom. Th.* ἐν, χρίμπτω.

(Ἐγχρίπτω, *fut.* ψω, *a later form of* ἐγχρίμπτω.

Ἔγχρῑσις, εως, ἡ, the act of chafing, rubbing, *or* anointing—a slight wound, scratch, *or* bite: *from* ἐγχρίω.

(Ἔγχρισμα, ατος, τό, that which is rubbed in, an unguent.

(Ἔγχρισος, ου, *adj.* chafed; rubbed; anointed; daubed, *or* covered over.

Ἐγχρίω, *fut.* ίσω, to chafe, rub upon, *or* anoint—to pierce, scratch, *or* sting. *neut.* to set upon, *or* attack. *Th.* ἐν, χρίω. [ῑ]

Ἐγχρονίζω, *fut.* ίσω, to pass a long time in a place, *or* engaged in any employment, *a dat. Th.* ἐν, χρόνος.

(Ἔγχρονος, ον, *adj.* temporary, *opposed to* eternal—timely.

Ἔγχρυσος, ου, *adj.* containing, *or* possessing gold—golden; gilt. *Th.* ἐν, χρυσός.

Ἐγχρώννυμι, *fut.* ώσω, (*from* ἐγχρόω, *obs.*) to rub in, to colour, *met.* to impress, *on the mind. Th.* ἐν, χρόω, *obs.* χρώννυμι.

Ἐγχυλίζω, *fut.* ίσω, to reduce to a liquid form, *or* to press out the juice, *of vegetables. Th.* ἐν, χυλός.

(Ἐγχύλισμα, ατος, τό, the expressed juice of a plant.

(Ἔγχυλος, ου, *adj.* succulent; juicy.

Ἔγχυμα, ατος, τό, that which is poured in, *or* upon; an infusion; any liquid medicament introduced into diseased parts; an injection: *from* ἐγχύω.

(Ἐγχυματίζω, *fut.* ίσω, to pour, *or* drop into, instil, *or* inject.

(Ἐγχυματισμός, οῦ, ὁ, instillation; infusion.

Ἔγχυμος, ου, *adj.* succulent; juicy; savoury; sapid. *Th.* ἐν, χυμός.

(Ἐγχύμωμα, ατος, τό, *and* ἐγχύμωσις, εως, ἡ, the effusion of any humour in the body, *Hippoc.* [– – – ⏑]

Ἔγχυρον, *poet. for* ἐνέχυρον.

Ἔγχυσις, εως, ἡ, infusion; injection: *subst. of* ἐγχύω.

(Ἔγχυτος, ου, *adj.* poured in—infused.

Ἐγχυτρίζω, *fut.* ίσω, to put in an earthen vessel; to place in an earthen vessel, *as those did who exposed children, hence,* to expose, to kill, *Aristoph. Vesp.* 301. to collect the blood of victims offered in expiation. *Th.* ἐν, (χυτρίζω, χύτρα) χέω.

(Ἐγχυτρίστρια, ας, ἡ, *and* ἐγχύτρια, a woman who was employed to expose in an earthen vase such children as parents were unwilling to rear—a woman who collected in a vase the blood of victims sacrificed at the grave of a person murdered to expiate the crime, *Plat. Min. p.* 315. *D., or* one who gathers the bones of burned bodies into an urn, *so Bœckh. p.* 57.

Ἐγχύω, *fut.* ύσω, to pour in, *or* on, infuse, *or* inject. *Th.* ἐν, χέω.

Ἔγχωμα, ατος, τό, a dam; earth thrown in to fill up: *from* ἐγχώννυμι.

Ἐγχώννυμι, *fut.* ἐγχώσω, (*as from* ἐγχόω) to fill with earth; to fill up. *Thema.* ἐν, χώννυμι, χόω, *obs.*

Ἐγχωρέω, ῶ, *fut.* ήσω, to receive, *or* contain—to make room for; *hence,* to admit, allow, permit, *or* grant; to yield.—*Imperson.* ἐγχωρεῖ, it may be done; it is allowable, permitted, *or* possible. ¶ ὁ χρόνος οὐκ ἐγχωρεῖ, time does not permit. ¶ εἰ ἐγχωρεῖ, if there be an opportunity; if it be possible. ¶ καθόσον ἐγχωρεῖ, *Xen.* as much as could be done. ¶ ὡς ἐγχωροῦν, as far as was possible. ¶ ἐγχωρούσης εὐθὺς ἀφορμῆς, as soon as the opportunity presents itself. ¶ ἐγχωροῦν, (*absolute*) it being permitted, *or* being possible. *Th.* ἐν, χωρέω.

Ἐγχώριος, α, ον, *Ion.* η, ον, *old writ. and Att. in later writ.* 2 *term.* ου, *adj.* native; indigenous—inborn; natural—national—of the country; after the manners and customs of the country. *Th.* ἐν, χώρα.

Ἔγχωρος, ου, *adj. s. s. as* ἐγχώριος.

Ἔγχωσις, εως, ἡ, the act of filling up with earth, *or* filling up: *subst. of* ἐγχώννυμι.

(Ἐγχωστήριος, ου, *adj.* fit for being, *or* filled up with earth.

Ἐγώ, *gen. Ion.* ἐμέο, ἐμοῦ, *Att. enclit.* μοῦ, *dat.* ἐμοὶ, μοὶ, *accus.* ἐμὲ, μὲ, *dual.* νῶϊ, νῷ, *gen. dat.* νώϊν, νῶν, *nom. plur.* ἡμεῖς, *gen. Ion.* ἡμέων, *Att.* ἡμῶν, *dat.* ἡμῖν, *accus. Ion.* ἡμέας, *Att.* ἡμᾶς, *the personal pron.* I, *before a vowel, nom.* ἐγὼν, *poet.—In Att. γε added to enforce the s., as,* ἔγωγε, I truly, I at least, *or* for my part—*also,* for yes, yes, I certainly agree, &c. *so of the other tenses,* ἐμοῦγε, ἔμοιγε, ἔμεγε—*Dor.* ἔγωγα, *and* ἔγωνγα, *Tarent. dial.* ἐγώνη, *Apollon. Dyscol. de pron. p.* 324. ¶ οὗτος ἐγὼ, *and* ἐγὼ ὅδε, *Att.* I here present, I the very person. ¶ ὡς ἔγωγε, as I think indeed, *or* in my opinion. *Th.* ἔω, I am, *Damm.*

Ἐγῶδα, *Att. for* ἐγὼ οἶδα, I know.

Ἐγῶμαι, *for* ἐγὼ οἶμαι, I think, it seems to me.

Ἐγὼν, *poet. or Æolic.* ἔγωγα, ἔγωνγα, *and* ἐγώνη, *Dor. for* ἐγώ. *See* ἐγώ.

Ἐδάζετο, 3 *pers. sing. imperf. of* δάζομαι.

Ἐδάην, ης, η, 2 *aor. pass. of* δαίω, δάω.

Ἔδακον, 2 *aor. of* δάκνω.

Ἐδάμασσα, *poet. for* ἐδάμασα, 1 *aor. of* δαμάω.

Ἐδάμην, 2 *aor. pass. of* (δέμω) δαμάω.

Ἐδάμνα, 3 *pers. sing. imperf. of* δαμνάω.

Ἐδανὸς, ὸν, *adj.* pleasing, delightful, *Iliad.* 14. 172. *Th.* ἡδύς.

Ἐδανὸς, οῦ, *adj.* edible, *Æsch. Ag.* 1419. *Th.* ἔδω.

Ἔδαρ, ατος, τό, food, *see the form* εἶδαρ. *Th.* ἔδω.

Ἔδαρθον, 2 *aor. of* δαρθάνω.

Ἔδαρκον, 2 *aor. of* δέρκω.

Ἐδασσάμεθ', *poet. for* ἐδασάμεθα, 1 *pers. plur.* 1 *aor. mid. of* δάζομαι.

Ἐδᾰφίζω, *fut.* ίσω, *Att.* ιῶ, *perf.* ἠδάφικα, to overturn; to throw down, to level with the ground; to raze—to dash violently on the ground—to lay a barn-floor, *or* floor; to make a tiled floor, *or* pavement: *from* ἔδαφος.

(Ἐδάφιον, ου, τό, *dim. of* ἔδαφος. [ᾰ]

Ἔδαφος, εος, τό, *properly,* the seat, *that on which any thing rests,* the bottom, *as of the hold of a vessel, Odyss.* 5. 249. the foundation; basis—the ground; the pavement; the floor. *met.* subject, grounds, *or* text. ¶ *s. s. as* αὐτόγραφον, *Schol. Pind. Ol.* 5, 1. *Th.* ἔδος, ἕζω.

Ἔδδεισε, *poet. for* ἔδεισε, 3 *pers. sing.* 1 *aor. of* δείδω.

Ἔδεαι, *Ion. for* ἔδῃ, 2 *pers. sing. of* ἔδομαι, *Att. and with a pres. s. for* ἐδοῦμαι, *fut. of* ἔδω, ἔδομαι.

Ἐδέατρος, ου, ὁ, one who tastes of the dishes before they are presented, *an officer at the court of the Persian monarchs. Th.* ἔδω.

Ἐδέγμην, *poet. for* ἐδεδέγμην, *plus. perf. of* δέχομαι.

Ἐδεδέατο, *Ion. for* ἐδέδεντο, 3 *pers. plur. plus. perf. of* δέω.

Ἐδέδεκτο, 3 *pers. s. plus. perf. of* δέχομαι.

Ἐδεδήειν, *plus. perf. mid. of* δαίω.

Ἐδεδίειν, *plus. perf. mid. of* δείδω.

Ἐδέδισαν, 3 *pers. plur. plus. perf. of* δείδω, *another is* ἐδείδισαν.

Ἐδεδμέατο, *Ion. for* ἐδέδμηντο, 3 *pers. plur. plus. perf. pass. of* δέμω.

Ἐδέδμητο, 3 *pers. sing. plus. perf. of* δέμω.

Ἐδεδοίκειν, *plus. perf. act. of* δείδω.

Ἔδεε, *Ion. for* ἔδει, it was necessary.

Ἐδεήθην, 1 *aor. of* δέομαι, to want.

Ἐδέθην, 1 *aor. pass. of* δέω, to bind.

Ἐδέθλιον, ου, *or* ἔδεθλον, ου, τό, *both poet.* basis, ground, bottom; seat, *or* foundation. *Th.* (ἕδος) ἕζομαι.

Ἔδει, *imperf. of* δεῖ, *impers. Th.* δέω.

Ἔδει, *imperf. of* δέω, to bind.

Ἐδείδιμεν, 1 *pers. plur.*—ἐδείδισαν, 3 *pers. plur. plus. perf. of* δείδω, *from the perf.* δείδια, *another is* ἐδείδιμεν, ἐδέδισαν, &c.

Ἔδειμα, 1 *aor. of* δέμω.

Ἔδειξα, 1 *aor. of* δείκνυμι.

Ἔδειρα, 1 *aor. of* δέρω.

Ἔδεκτο, *syncop. for* ἐδέδεκτο, 3 *pers. sing. plus. perf. of* δέχομαι.

Ἐδέμεναι, *syncop. for* ἔδμεναι, *Dor. for* ἔδειν, *infin. of* ἔδω.

Ἔδεσκον, ες, ε, *imperf. Ion. Hom. of* ἔδω.

Ἔδεσμα, ατος, τό, food, eatables; victuals; a dish of food. *Th.* ἔδω.

(Ἐδεσμάτιον, ου, τό, *dimin. of* ἔδεσμα.

Ἐδεσματοθήκη, ης, ἡ, a larder, *or* pantry; a place where provisions are kept. *Th.* ἔδεσμα, τίθημι.

Ἐδεστὴς, οῦ, ὁ, an eater—one who feeds, *or* lives upon a particular food. ¶ ἐδεστὴς κρεῶν ὠμῶν, an eater of raw flesh. *Th.* ἔδω.

(Ἐδεστὸς, ὴ, ὸν, *adj.* edible; fit for food—nourishing.

Ἐδέσω, *a fut. obs. from which some tenses of* ἔδω.

Ἐδὴ, *for* εἰδέ.

Ἐδῇ, 2 *pers. sing. of* ἐδοῦμαι, *fut. of* ἕζομαι.

Ἔδηδα, *part.* ἐδηδὼς, *perf. mid. or* 2 *of* ἔδω.

Ἐδήδαται, *Ion. for* ἐδηδεσμένος ἐστί.—ἐδήδατο, *for* ἐδηδεσμένος ἦ, 3 *pers. sing. perf. and plus. perf. pass. of* ἔδω.

(Ἐδήδεσμαι, *part.* ἐδηδεσμένος, *perf. pass. of* ἔδω.

Ἐδήδοκα, *perf. act. pass.* ἐδήδομαι, (*latter, old gram.*) *of* ἔδω.

Ἐδηδών, όν ς, ἡ, an eating ulcer, a

phagedenick ulcer—a cancer: *from* ἔδηδα, 2 *perf. of* ἔδω.

Ἐδῆξα, 1 *aor. act. &* ἐδήχθην, 1 *aor. pass. of* δάκνω.

Ἔδησαν, 3 *pers. plur.* 1 *aor. act. of* δέω, to bind.

Ἐδητύς, ύος, ἡ, *Ion. form for* ἔδεσμα. [ῠ]

Ἐδίδαξα, 1 *aor. of* διδάσκω.

Ἐδίδουν, *from* διδόω, *for* 3 *pers. sing. imperf. of* δίδωμι.

Ἐδίδων, ως, ω, *imperf. of* δίδωμι.

Ἔδμεναι, *Hom. poet. for* ἔδειν, *infin. of* ἔδω.

Ἐδνάζομαι, *s. s. as* ἑδνόω.

Ἔδνιος, ία, ιον, *adj.* given as a bridal present by the bride to the bridegroom. *Th.* ἔδνον.

Ἔδνον, *Ion.* εεδνον, ου, τό, *plur.* τὰ ἔδνα, *Ion.* ἔεδνα, *plur. only in use*, bridal presents—presents made to a person courted by a suitor, *mostly in Hom., also* given to the father, *or* relations, *Odyss.* 8, 318. the dowry of a bride, 1, 277. presents given to the bride and bridegroom, by friends, *Pind. Pyth.* 3, 167. ¶ *Ion. form in Odyss. Th.* (ἑδανός) ἡδύς.

(Ἐδνοφορέω, ῶ, [*fut.* ήσω] to bring presents to a bride. *Th.* ἔδνον, φορέω, φέρω.

(Ἐδνόω, *Ion. and poet.* ἐεδνόω, ῶ, *fut.* ώσω, *lit.* to promise for presents, to betroth. = *Mid.* 1 *aor.* ἐεδνωσάμην, *optat.* ἐεδνωσαίμην, to betroth—*in late writ. as Leonid. Tar.* 64. to marry.

(Ἐδνωτὴς, ῆς, ἡ, one who is betrothed, and has received bridal presents.

(Ἐδνωτὴς, *Ion.* ἐεδνωτὴς, οῦ, ὁ, one who betroths; a father of a bride, *Iliad.* 13, 382. a wooer; one who makes bridal presents.

Ἔδοκεῦμες, *Dor. for* ἐδοκοῦμεν, 1 *pers. plur. imperf. of* δοκέω.

Ἔδομαι, *fut. with an act. s. of* ἔδω.

Ἔδον, *for* ἔδοσαν, 3 *pers. plur. of* ἔδων, 2 *aor. of* δίδωμι.

Ἔδοντι, *Dor. or Æol. for* ἔδουσι, 3 *pers. plur. of* ἔδω.

Ἔδοξα, 1 *aor. of* δοκέω, *or* δόκω.

Ἕδος, εος, τό, a seat, *Iliad.* 1, 534. a sitting; time for sitting, *or* resting, *or* delay, 11, 648. & 23, 205. a seat, abode, *or* dwelling, *especially, of the gods, Hom., and often with name of place,* ἕδος Ὀλύμποιο, *Iliad.* 24, 144. Olympus—a temple—*also,* a statue, *of a Deity—in general,* a seat; a basis, a foundation. *Th.* ἕζομαι.

Ἑδοῦμαι, *fut. of* ἕζομαι.

Ἔδοῦμαι, *Att. fut. of* ἔδω, to eat.

Ἐδόχθην, 1 *aor. pass. of* δοκέω.

Ἕδρα, ας, ἡ, a seat, throne, *or* chair—a base, *or* foundation—the breech; the fundament—a privy, *or* night-chair; an evacuation of the bowels—a sitting: the sitting of an assembly; a sitting, *for the purpose of supplication, on the steps of an altar or throne, viz.: in the s. of* ἱκέτευσις, supplication, *Soph. Œd. Tyr.* 2.—a certain trip of a wrestler, *Theophrast. Char.* 27. *met.* delay; inaction, slowness, *Herodot.* 9, 41.: *from* ἕδος.

(Ἑδράζω, *fut.* άσω, to seat, *or* place; to establish, fix, *or* secure—to fix upon foundations, *or* on a firm basis, *s. s. as* ἱδρύω, *and* καθίζω, *in prose.*

Ἑδρᾶθον, *poet. by transpos. for* ἔδαρθον, 2 *aor. of* δαρθάνω.

Ἑδραῖος, αία, αῖον, (*also,* 2 *term.* ον,) *adj.* sitting; sedentary; firmly fixed; stable; fixed on a pedestal, *or* base; immoveable; uninterrupted, *Hippoc.*

(Ἑδραιότης, ητος, ἡ, security; secure property, *or* situation.

(Ἑδραιόω, ῶ, *fut.* ώσω, *perf.* ἡδραίωκα, to fix firmly—to fix on its base; to secure solidly, *s. s. as* ἑδράζω.

(Ἑδραίωμα, ατος, τό, a base, basis, foundation, prop, *or* support—that which is secured, *or* fixed.

(Ἑδραίως, *adv. of* ἑδραῖος, solidly; firmly, &c.

Ἕδρακον, *for* ἔδαρκον, 2 *aor. of* ἐέρκω.

Ἑδρᾶμον, 2 *aor. of* ἐρέμω. *See* τρέχω.

Ἕδραν, *from a form* δρῆμι, *as* 2 *aor. for* διδράσκω—3 *pers. plur.* ἔδραν, *Gram. Matth.* § 229.

Ἕδρᾰνον, ου, τό, *poet.* a seat, base, *or* support—a dwelling: *from* ἕδρα.

(Ἕδρασμα, ατος, τό, *s. s. as* ἕδρα, *and* ἕδρανον: *from perf. pass. of* ἑδράζω.

(Ἑδρήεις, εσσα, εν, *adj.* fit for fixing, *or s. s. and Th. as* ἑδραῖος.

Ἕδρην, ης, η, *Ion. for* ἔδραν, 2 *aor. of* (ὀρῆμι) διδράσκω.

(Ἑδριάω, ῶ, *fut.* άσω, to seat, to place = *Mid. infin. poet.* ἑδριάασθαι, *Hom. for* ἑδριᾶσθαι, 3 *pers. plur. Ion. imperf.* ἑδριόωντο, *for* ἑδριῶντο, to seat one's self, to sit: *from* ἕδρα.

(Ἑδρικὸς, κὴ, κὸν, *adj.* pertaining to sitting, *or* the seat. ¶ ἑδρικὰ ἕλκη, *Hippoc.* ulcers in the fundament.

(Ἕδριον, ου, τό, *dimin. of* ἕδρα.

(Ἑδριόωντο, *Ion. for* ἑδριῶντο, 3 *pers. plur. imperf. of* ἑδριάομαι.

(Ἑδρίτης, ου, ὁ, *s. s. as* ἱκέτης. ¶ *Compare* ἕδρα, *as cit. from Soph.: from* ἕδρα.

Ἑδροστρόφος, ου, ὁ, one who trips his adversary by a cross buttock, *Theoc.* 24, 109. *Th.* ἕδρα, στρέφω.

Ἑδρόω, ῶ, *fut.* ώσω, *s. s. and Th. as* ἑδράζω.

(Ἑδρωμα, ατος, τό, *s. s. as* ἑδραίωμα; *from* ἑδρόω.

Ἑδῦν, υς, ν, (*with* ῡ *long*) 1 *pers. sing.* 2 *aor of* (δῦμι) δύω, *but,* ἔδῡν, *Iliad.* 4, 222. (ῠ, *short.*) *Dor. for* ἔδυσαν, 3 *pers. plur.* 1 *aor. of* δύω.

Ἐδύνασο, (*Att.* ἠδύνω) 2 *pers. sing.* 1 *aor. mid. of* δύναμαι.

(Ἐδυνέατο, *Ion. for* ἐδύναντο, 3 *pers. plur. imperf. of* δύναμαι.

(Ἐδυνήθην, *but Att.* ἠδυνήθην, 1 *aor. pass. of* δύναμαι.

Ἐδύσσατο, *poet. for* ἐδύσατο, 3 *pers. sing.* 1 *aor. mid. of* δύω.

ἜαΩ, *fut.* ἐδέσω, *mostly,* ἔδομαι, 2 *pers.* ἔδῃ, *Ion.* ἔδεαι, *perf.* ἐδήδοκα, *imperf. Ion. Hom.* ἔδεσκον, *perf. mid. or* 2 *perf.* ἔδηδα, *part.* (*in use*) ἐδηδώς, *infin. pres. poet.* ἔδμεναι, *Hom.* to eat—devour; gnaw, *as worms—met.* devour, waste, consume, dissipate—distress, consume by sorrow, *Odyss.* 9, 75. *the above ss. Hom. freq. the context directs the choice of s.*

(Ἐδωδὴ, ῆς, ἡ, *Dor.* ἐδωδὰ, ᾶς, ἡ, aliment; food; victuals—a bait, *Theocrit.* 21, 43.

(Ἐδώδιμος, ον, *adj.* edible; good for food; serving as food.

(Ἐδωδὸς, ον, *adj.* eating heartily, *Hippoc. de aere. Coray.*

Ἐδωλιάζω, *fut.* άσω, to place on a bench, *or* seat; to seat. *Th.* ἕζομαι.

(Ἐδώλιον, ου, τό, a seat; a dwelling, the bench where rowers sit in a galley—the place where a mast is fixed—the benches in a theatre—a room, *Æschyl. Choe.* 69.

Ἐὲ, *poet. for* ἕ.

Ἑεδνα, ων, τὰ, *Ion. for* ἔδνα, *see* ἔδνον.

(Ἑεδνόω, *Epic poet. for* ἐδνόω.

(Ἑεδνωτὴς, *Epic poet. for* ἐδνωτὴς.

Ἑεικοσάβοιος, ου, *Epic poet. for* εἰκοσάβοιος.

Ἑείκοσι, *Epic poet. for* εἴκοσι.

Ἑεικόσορος, *Epic poet. for* εἰκόσορος.

Ἑεικοστὸς, *Epic poet. for* εἰκοστός.

Ἑεικται, *poet. for* εἶκται, 3 *pers. sing. of* εἴγμαι, *perf. pass. of* εἴκω.

Ἑείκω, *poet. for* εἴκω.

Ἑείλεον, *for* εἴλεον, *imperf. of* εἰλέω.

Ἑεῖο, *Ion. and poet. for* οὗ, *pron.*

Ἑειπον, *poet. for* εἶπον.

Ἑείρω, *poet. for* εἴρω.

Ἕεις, *poet. for* εἷς, one.

Ἑεισάμην, ω, ατο, *poet. for* εἰσάμην, &c. 1 *aor. mid. of* εἴδω.

Ἑείσατο, *poet. for* εἴσατο, he went. 3 *pers.* 1 *aor. mid. of* εἶμι.

Ἑεισάσθην, *for* εἰσάσθην, 3 *pers. dual. Hom.* 1 *aor. mid. of* εἶμι.

Ἑέλδομαι, *poet. for* ἔλδομαι.

Ἑέλδωρ, *poet. for* ἔλδωρ.

Ἑελμαι, *for* εἵλμαι, *perf. pass. of* εἰλέω, εἴλω.

Ἑέλπομαι, *poet. for* ἔλπομαι.

Ἑελσαι, *for* ἕλσαι, *for* ἐλάσαι, 1 *aor. infin. of* ἐλαύνω.

Ἑένδυνεν, *poet. for* ἐνέδυνεν, 3 *pers. sing. imperf. of* ἐνδύνω.

Ἑέργω, *poet. for* ἕργω, *or* εἴργω—ἐργάθω, *for* εἰργάθω.

Ἑεργμαι, *part.* ἐργμένος, *for* εἴργμαι, *perf. pass. of* εἴργω.

Ἑερμένος, *poet. part. perf. pass. of* εἴρω.

Ἑέρση, ης, ἡ, *Epic poet. for* ἕρση.

('Ερσήεις, *in Epic poet. a form for* ἑρσήεις.

'Έερτο, *Odyss.* 15, 459, *for* εἵρτο, 3 *pers. sing. plus. perf. pass. of* εἴρω.

Ἐες, *for* ἧς, 2 *pers. sing. imperf. of* εἰμι.

'Έεσθω, *for* ἔσθω, 2 *aor. imperat. of* ἕννυμι, *or of* ἕω.

'Έεσσατο, *for* εἵσατο, 3 *pers. sing.* 1 *aor. mid. of* ἕννυμι, *or* ἕω.

'Εεστο, *for* εἵστο, 3 *pers. sing. plus. perf. pass. of* ἕω, ἕννυμι.

'Εεύς, *poet. for* ἑῦς.

'Εζα, 3 *pers. sing. imperf. of* ζάω.

'Εζέσθην, *see* ἕζω, *pass.*

'Εζημιωμένος, *part. perf. pass. of* ζημιόω.

'Έζην, ης, η, *Att. imperf. of* ζάω, *properly of* ζῆμι, *obs.*

('Έζησα, 1 *aor. of* ζάω—ἔζηκα, *perf. seldom used.*

Ἑζομαι, *fut.* ἑδοῦμαι, *imperf.* ἐζόμην, to seat one's self; to sit, *pres. and imperf. in use Hom. construct. with* ἐν, *or* ἐπί τινος, τινι, *or* τι, *also,* πρός τι—*The act. form* ἕζω, *does not occur, some Gram. derive from it the act. tenses* 's.' to seat, *or* place, *viz.* 1 *aor. act.* εἶσα, *mid.* εἰσάμην, *fut.* εἴσομαι = *Pass.* 1 *aor.* ἐζέσθην, *s.* to sink, *Iliad,* 8, 74. *καθέζομαι, s. s. in prose, and more used. Th.* ἕζω, ἕω.

('Ἕζω, *imperf.* ἔζον, *fut.* ἕσω, *or* ἑδῶ, 1 *aor.* εἶσα, (*see* εἶσα *in its place alphab.*) 2 *aor.* εἶδον, *perf. pass.* εἶσμαι, 1 *aor. pass.* εἴσθην, to seat, *or* place any one. =Ἑζομαι, *Mid.* to seat one's self, *and Act.* to place, *or* seat, *Odyss.* 15, 277. *Th.* ἕω.

'Εζων, *for* ἔζων, *imperf. of* ζάω.

'Έζων, ἔζας, ἔζα, *imperf. of* ζάω.

'Εη, *poet. for* ἦ, 3 *pers. sing. subj. pres. of* εἰμι, to be.

'Ἐη, *gen.* ἐῆς, *fem. of* ἑός.

'Ἑῇ, *dat. fem. of* ἑός, ἐή, ἑόν.—ἐῇ, *dat. fem. of* ἐός, *Ion. for* ἑῦς.

'Εηκα, *Epic poet. for* ἧκα, 1 *aor. of* ἵημι.

'Εην, *for* ἦν, 3 *pers. imperf. of* εἰμὶ, *for* 1 *pers. Iliad.* 11, 762. *this ? Buttm. G. Gram. p.* 551.

'Εηνδανον, *for* ἤνδανον, *imperf. of* ἀνδάνω.

'Ἐῆος, *gen. Ion. masc. of* ἑῦς.

'Ἐῆς, *gen. of* ἐῆ, *fem. of* ἑός.

'Εησθα, *poet. for* ἦσθα, *Æol. for* ἦς, 2 *pers. imperf. of* εἰμί.

'Ἐησιν, *Ion. for* ᾖ, 3 *pers. sing. pres. subj. of* εἰμί.

'Ἐησον, *for* ἔασον, 1 *aor. imperat. of* ἐάω, *Hesych.*

Ἐητε, *for* ᾖτε, 2 *pers. plur.* 2 *aor. subj. of* ἵημι.

'Εθ', *before a vowel aspirated, for* ἔτι.

'Εθακας, *Dor. for* ἔθηκας, 2 *pers. sing.* 1 *aor. of* τίθημι.

'Εθαλον, 2 *aor. of* θάλλω.

'Εθανον, ες, ε, 2 *aor. of* θνήσκω.

'Εθὰς, άδος, *adj.* accustomed; habituated; familiar; tame. *Th.* ἔθος.

'ΕΘΕΙΡΑ, ας, ἡ, the hair of the head—the mane—a horse-hair crest, *Iliad,* 16, 795. *met.* the rays of the sun, *or any object of a somewhat similar appearance.*

('Εθειράζω, *fut.* άσω, to take care of the hair; to have long hair, *Theocrit.* 1, 34.

('Εθειρὰς, άδος, ἡ, *s. s. as* ἔθειρα, the beard. *Odyss.* 16, 176. *for which Aristot. read* γενειάδες.

'Εθείρω, to attend to, take care of, *Iliad.* 21, 347. *Some derive from* ἔθος, *others better from* θέρω, *the Th. of* θεραπεύω, *as Schn. who cites it pass. s.* to be adorned, *Orph. Argon.* 927. *Pass. suspects their affinity with* ἔθειρα, *from the extraordinary estcem fine hair was held in; hence, s.* to take care of, *as of the hair*—peigner, *in Fr., is said of things carefully attended to, and as* ἐθείρω, *especially, of a garden.*

'Εθεὶς, *part.* 1 *aor. pass. of* ἵημι.

'Εθελάστειος, ου, *adj.* affecting politeness, *Heliodor.: from* ἐθέλω, ἀστεῖος.

'Εθελέσκω, *poet. for* ἐθέλω.

'Εθελεχθρέω, ῶ, *fut.* ήσω, to entertain a grudge against any one, τινί: *from* ἐθέλεχθρος.

'Εθέλεχθρος, ου, *adj.* having a grudge, *or* ill-will towards any one. *Th.* ἐθέλω, ἐχθρός.

'Εθελημὸς, οῦ, *adj.* gentle, mild, *s. s. as* πρᾶος, *as in Hes. Oper.* 118. *Apollon.* 2, 656. *and Callim. in Dian.* 31. *s. s. as* πρόθυμο , *Hesych. Th.* ἐθέλω.

('Εθελήμων, ονος, *adj.* mild, gentle, *viz.* πρᾶος, *interpret. Plat. Cratyl. p.* 406. *A. Heind.*

'Εθέλησθα, *Theocrit.* 29, 4. *Dor. for* ἐθέλῃς, 2 *pers. subj. pres. of* ἐθέλω.

'Εθέλησι, *poet. for* ἐθέλῃ, 3 *pers. sing. subj. of* ἐθέλω.

'Εθελοδουλεία, ας, ἡ, voluntary slavery. *Th.* ἐθέλω, δοῦλος.

('Εθελοδουλέω, ῶ, *fut.* ήσω, to serve voluntarily; to be a voluntary slave.

('Εθελοδουλία, ας, ἡ, *s. s. as* ἐθελοδουλεία.

('Εθελόδουλος, ου, *adj.* that is voluntarily enslaved.

'Εθελοθρησκεία, ας, ἡ, worship, *either* voluntary, *or* adopted, according to one's own fancy, *or* will—self-elected worship—affectation of extraordinary religious zeal, *N. T. Coloss.* 2, 23. *and Mansi Coll. Concil. T.* 4. *p.* 1380. *cit. Schleusn. Lex. Th.* ἐθέλω, θρησκέω.

('Εθελοθρησκέω, ῶ, *fut.* ήσω, to form, *or* observe a religious worship, according to one's own fancy.

'Εθελοκἀκεω, ῶ, *fut.* ήσω, to do evil premeditatedly—to be malevolent—to give way in battle traitorously. *Th.* ἐθέλω, κακός.

('Εθελοκάκησις, εως, ἡ, ἐθελοκἀκία, ας, ἡ, a premeditated evil action—malice prepense; simulated cowardice.

('Εθελόκἀκος, ου, *adj.* that does ill premeditatedly; that plays the coward through malevolence. ¶ *the three foregoing expressions are generally used to denote the conduct of soldiers, who give way in battle through dislike to a general.*

('Εθελοκάκως, *adv.* malevolently; through preconcerted malice; perfidiously.

'Εθελοκίνδυνος, ου, *adj.* that seeks danger of his own free-will, *or* through affectation—fool-hardy, rash. *Th.* ἐθέλω, κίνδυνος.

'Εθελοκωφέω, ῶ, *fut.* ήσω, to be wilfully deaf; to affect not to hear. *Th.* ἐθέλω, κωφός.

('Εθελόκωφος, ου, *adj.* that affects deafness.

'Εθελοντηδὸν, *adv.* of his own free-will, freely, voluntarily. *Th.* ἐθέλω.

('Εθελοντὴν, *adv. s. s. as* ἐθελοντηδόν.

('Εθελοντὴρ, ῆρος, ὁ, *and* ἐθολοντὴς. οῦ, ὁ, one who acts voluntary, of his own accord; a free agent.

('Εθελοντὶ, *adv. s. s. as* ἐθελοντήν.

('Εθελόντιος, ου, *adj.* voluntary—spontaneous, *Suidas.*

'Εθελοπονία, ας, ἡ, a love of work, *Xen. Œcon.* 21, 6.: *from* ἐθελόπονος.

'Εθελόπονος, ου, *adj.* that loves labour, that is active, diligent, or laborious, *also,* one who affects, &c. *Schleusn. Lex. Th.* ἐθέλω, πόνος.

'Εθελόπυρνος, ου, *adj.* that is a prostitute by free choice, not from accident, *or* seduction. *Th.* ἐθέλω, πόρνος.

'Εθελοπρόξενος, ου, *adj.* that takes upon him voluntarily to afford hospitality to strangers in the name of a city, *Thuc. See* πρόξενος: *from* ἐθέλω, πρόξενος.

'Εθελουργέω, ῶ, *fut.* ήσω, to work freely. *Th.* ἐθέλω, ἔργον.

('Εθελουργία, ας, ἡ, willingness to work.

('Εθελουργὸς, οῦ, *adj.* labouring of his own free-will; indefatigable. *Th.* ἐθέλω, ἔργον.

'Εθελούσιος, ου, *adj.* voluntary; spontaneous. *Th.* ἐθέλω.

('Εθελουσίως, *adv.* voluntarily; of one's own accord; freely.

'ΕΘΕ ΛΩ, *fut.* ἐθελήσω, 1 *aor.* ἠθέλησα, *as from the form* ἐθελέω, *not in use in the pres., imperf.* ἤθελον, *Ion.* ἐθέλεσκον, *Hom.* to wish, to desire, (*expressing, according to Buttm.* (*see* βούλομαι) *more of purpose and efficiency than* βούλομαι) *Hom. freq. with verb in the inf. pres. or aor. accus. and an infin., also, absolutely*—to wish, think fit, *or* choose, *Odyss.* 3, 324. *no where else in Hom. in such s., Xen. Mem.* 1, 3, 6. *Att. freq.* to be able, have the power, *as well as will, Iliad.* 21, 366.

Odyss. 8, 223. 3, 121. *mostly with a negat. Hom., also Att., and often ironically, Schæf. Greg. p.* 135. to be accustomed, *Xen. Mem.* 3, 12, 8. *Att. freq.—with a verb in the infin. it imparts a fut. s. like* μέλλω, *losing its own*, to be about, &c., *Herodot.* 7, 49. *Coray ad Isocrat. p.* 244. *this with inanimate things only.* ¶ θέλω, *not in Hom.*, ἐθέλω, *not in Iamb. Trimet., but both indifferently in the Lyric poets. Some consider* ἤθελον *as belonging to* θέλω. ¶ θυμῷ ἐθέλειν, *Hom. freq.* to wish, desire. ¶ μίμνειν οὐκ ἐθέλεσκον ἐναντίον, *Iliad.* 13, 106. they could not withstand. ¶ ἐλθεῖν ἐθελήσειε, *Xen. as above*, if he should choose to go. — ἐθέλειν μᾶλλον, *Xen. Mem.* 3, 12, 8. to prefer. ¶ ὁπόσα ἡ γῆ φέρειν ἐθέλει, *Xen. Œcon.* 4, 13. what the land usually produces. ¶ εἰ ἐθέλοι τοι μηδὲν ἀντίοον καταστῆναι, *Herodot. as above*, should nothing occur as an impediment—ἐθέλει κρατῆσαι, *Aristoph. Vesp.* 534. *s. s. as* κρατήσει, he will conquer, *or* prevail.

'Εθέμην, 2 *aor. mid. of* τίθημι.

Εθεν, *Epic poet. and Att. gen for* ἕο, οὗ, of himself, *or* herself. *Æol.* γέθεν, γ *for the aspiration.*

Έθεν, *by syncope, for* ἔθησαν, 3 *pers. plur.* 2 *aor. act. of* τίθημι.

Εθεσο, ἔθεο, *and* ἔθου, 2 *pers. sing. pres.* 2 *aor. mid. of* τίθημι.

'Εθηεύμεθα, *Ion. for* ἐθηούμεθα, 1 *pers., and* ἐθηεῦντο, *Ion. for* ἐθηοῦντο, 3 *pers. plur. imperf. of* θηέομαι, *Ion. for* θεάομαι.

'Εθηησάμην, 1 *aor. mid. of* θηέομαι.

*Εθηκα, ας, ε, 1 *aor. act. of* τίθημι. 1 *pers. plur.* ἐθήκαμεν, (*Xen. Mem.* 4, 2, 16.) 3 *pers. plur.* ἐθήκασι, *in good writ. the* 3 *pers. s. and plur. chiefly in use.*

'Εθηκάμην, 1 *aor. mid. of* τίθημι—*for it Att. the* 2 *aor. is used.*

'Εθήκαο, *Ion. and Dor. for* ἐθήκω, 2 *pers.* 1 *aor. mid. of* τίθημι.

*Εθηλα, 1 *aor. of* θάλλω.

'Εθημοσύνη, ης, ἡ, habit; custom. *Th.* ἔθος.

('Εθήμων, ονος, *adj.* accustomed; habituated.

*Εθην, 2 *aor. act. of* τίθημι.

*Εθην, ης, η, (*with augm.* εἴθην) 1 *aor. pass. of* ἴημι.

*Εθιγον, ες, ε, 2 *aor.* (*from* θίγω) *of* θιγγάνω.

'Εθίζω, *fut.* ίσω, to accustom, *or* habituate; to form, *or* train to. *neut.* to be wont; to be accustomed, *Antoninus.* = 'Εθίζομαι, *Mid.* to accustom one's self; to become, *or* to be accustomed. ¶ ἐθίζομαι τοῦτο, *Plat.* I am accustomed to that. ¶ ἐθισθεὶς, *and* εἰθισμένος, accustomed. *Th.* ἔθος.

('Εθικὸς, κὴ, κὸν, *adj.* pertaining to custom; customary.

('Εθιμος, ου, *adj.* wonted; accustomed · customary; that may be made habitual. ¶ τὰ ἔθιμα καὶ νόμιμα, customs and laws.

('Έθισμα, ατος, τὸ, a custom, *or* habit; custom; habitude.

('Εθισμὸς, οῦ, ὁ, habit; custom.

('Εθιστέος, έα, έον, *verbal adj.* it is necessary, we must, &c. *See* ἐθίζω. ¶ τῇ γνώμῃ ὑπηρετεῖν ἐθιστέον τὸ σῶμα, *Xen. Mem.* 2, 1, 28. one must accustom the body to obey the mind.

('Εθιστὸς, ὴ, όν, *adj.* accustomed; habitual—to which one may become accustomed.

'Εθνάρχης, ου, ὁ, the governor of a nation, *or* of a province. *Th.* ἔθνος, ἄρχω.

('Εθναρχία, ας, ἡ, [government of a province, &c. *also,*] a province, *or* territory governed by an ἐθνάρχης.

['Εθνηδὸν, *adv.* after the manner of a people, *or* nation. *Th.* ἔθνος.]

'Εθνικὸς, κὴ, κὸν, *adj.* particular to a nation, *or* family.—*in ecclesiast. writ.*, gentile, pagan, heathen —barbarous, foreign, *Grammar. Th.* ἔθνος.

('Εθνικῶς, *adv.* according to the habits of a nation, *or* family—*in ecclesiast. writ.*, like pagans.

ΈΘΝΟΣ, εος, τὸ, a people, a nation, *Iliad.* 2, 91. a crowd, *Hom. freq.* a multitude, 15, 691. *hence*, a swarm, a flock, herd—a race, a class, *also*, sex, *as* γυναικῶν ἔθνος, *Xen. Œcon.* 7, 26. women, *or* the female sex—*in ecclesiast. writ. all who are not Jews, or Christians*, Heathens, Pagans, Gentiles. ¶ *Etym. some derive from* ἑσμὸς, a swarm, *better, Th.* ἔθος, *viz.* 'those whom habit has collected.'

*Εθορον, ες, ε, 2 *aor.* (*from* θόρω,) *of* θρώσκω.

*Έθος, εος, τὸ, habit, custom; use; usage—rite; institution. *s. s. as* ἦθος, *Æschyl. Agam.* 737. *Th.* ἔθω.

*Εθου, 2 *pers. sing.* 2 *aor. mid. of* τίθημι.

'Εθύωσα, 1 *aor. indic. of* θύω.

*Έθραξα, *for* ἐτάραξα, 1 *aor. of* ταράσσω.

*Εθρεξα, 1 *aor. of* τρέχω, *but rare.*

'Εθρέφθην, *for* ἐτρέφθην, 1 *aor. pass. of* τρέφω, *Hes., but ?*

*Εθσειψα, 1 *aor. act. of* τρέφω.

*ΕΘΩ, *pres. obs. in use only in its part.* ἔθων, *as Iliad.* 9, 540. *& perf. Att. with signif. of a pres.* εἴωθα, *Ion.* ἔωθα, (*Dor.* ἔθωκα, *Hesych.*) *part. perf.* εἰωθὼς, to be accustomed, to be in the habit of, to do commonly as a habit, *or* usage—εἰωθὼς, accustomed; customary; usual; habitual—κατὰ τὸ εἰωθὸς, according to custom; παρὰ τὸ εἰωθὸς, contrary to custom —ὥσπερ εἰωθὲς, as usual, as he commonly did.

EI', *conjunction, (for which in Hom. and Dor. also* αἰ) *mostly followed by the optat., also by the indicat. in Ion. and Dor., as Hom., and Pind., likewise the subj., but never in Att. writ.* 'If,' *is the most general s.*—in case—whether—when—since; as—for if—if even; if perhaps; though —*also*, that, *especially, following* θαυμάζω, δεινὸν ποιοῦμαι, ὀηλοῖ, *and* ἀγανακτέω, *Gram. Matth.* §. 608. —*εἰ can be often rendered by*, 'had, were, should,' &c. *implying*, condition, *or* supposition.

With the Optat., εἰ *expresses something as problematical, existing in idea, admitted, or assumed for argument sake, then* ἄν, *in the conclusion, or Ion.* κεν, *thus*, Τρῶες μέγα κεν κεχαροίατο, εἰ τάδε πάντα πυθοίατο, *Iliad.* 1, 256. the Trojans would surely rejoice exceedingly if they learned all these things—*the premises expressing a possibility, if the conclusion expresses something determined, as,* κούρην δ' οὐ γαμέω 'Αγαμέμνονος 'Ατρείδαο· οὐδ' εἰ χρυσείη 'Αφροδίτη κάλλος ἐρίζοι, *Iliad.* 9, 389. but I will not wed the daughter of Agamemnon, not even if she were to rival Venus in beauty—εἰ, *s. s. as* εἴθε, *expressing a wish, or prayer, as Iliad.* 24, 74. *but rarely,* εἴθε, εἰ γὰρ, αἰ γὰρ, *are more freq.*—εἰ *left underst., Iliad.* 3, 52. 9, 245, *and* 303.—*also, taken as a particle of time, s.* 'as often,' *or* 'when,' *in reference to actions, freq. repeated, with imperf. and plus. perf. Xen. Mem.* 1, 3, 4.

With the Indicat. in s. 'since,' *or*, 'as,' *uncertainty not implied, as* ἐθέλω δόμεναι πάλιν, εἰ τόγ' ἄμεινον, *Iliad.* 1, 116. I will give *her* back again, since that is best—*s. s. referring to the past*, 1, 39, 290, *and* 503. *likewise, to the future*, 2, 367, 379. *followed by the optat. and* ἄν, *in the conclusion, to soften the express., Soph. Elect.* 244. *Att. indicat. imperf. with* ἄν, *and imperf. in the conclusion, expressive of 'doubt,' 'incredulity,' 'impossibility,' as* εἴ τι εἶχεν, ἐδίδου ἄν, he would have given it if he had it, *viz. he had it not.*—εἰ ἐπείσθην, οὐκ ἂν ἠρῴστουν, had I given credit to him I should not have been sick.

With the Subj. εἰ *occurs only in Ion. and Dor., expressing a probability, a supposition, as* εἰ γοῦν ἕτεος γὲ φύγῃσιν, *Iliad.* 5, 258. if therefore the other should chance to escape—'whether,' *in indirect questions, and after verbs of doubt, or uncertainty,* σάφα νὺξ οἶδ', εἰ θεός ἐστιν, *Iliad.* 5, 183. I know not clearly whether he is a God—*often in elliptical phrases, as* ἀμφὶ πυρὶ στῆσαι

τρίποδα μέγαν, (πειρησάμενοι, underst.) εἰ πεπίθοιεν Πηλείδην, *Iliad.* 23, 40. *he ordered them,* to put the vast tripod to the fire (*whilst they were trying*) if, *or,* whether they could persuade Achilles.—*here ἄν is omitted, the action being passed, if present or fut.* ἄν, κε, *or* ἐὰν, *and the subj.*—*In N. T. in swearing, as Marc.* 8, 12. *and Hebr.* 3, 11. *εἰ has a negat. force, in imit. of the Hebr. and LXX. Genes.* 14, 23. *Numb.* 14, 28, *&c. Schleusn. Lex. ad verb.*—καὶ εἰ, and if, even if, *but,* εἰ καὶ, although, *thus,* καὶ εἰ ἀθάνατος ἦν, even, *or,* and if I were immortal, εἰ καὶ θνητὸς εἰμὶ, although I am a mortal, *Herm. ad Vig. adnot.* 307.—εἰ, *refers merely to the thought in the mind, but* ἐὰν, *to a trial, or experiment,* εἰ τοῦτο ἐγένετο, had this taken place, *but it had not;* ἐὰν τοῦτο γένηται, should this be done, *which may, or may not, but experience will show, Herm. ad Vig. adnot.* 312. *See* εἰ *with particles, as* γε, *&c. in alphab. order as if joined in composition.

Εἶ, *for* ἴθι, go thou, 2 *pers. sing. imperat. of* εἶμι, to go, *but* ἴθι *more freq.*

Εἶ, thou goest, *Att. and more freq. than* εἶς, 2 *pers. sing. pres. of* εἶμι, to go.

Εἶ, thou art, *for* εἶς, 2 *pers. pres. of* εἰμὶ, to be.

Εἴ, *Dor. for* οὗ, *Apollon. de Adverb. p.* 542.

Εἶα, *and* ἐΐα, *an ejaculation of encouragement,* come on! courage! arise! ἔα, *and* εὖα, *are kindred words.*

Εἶα, εἴας, εἴε, *assumed by some Gram. as perf. of* εἶμι, to go.

Εἶα, *Hom. poet. as* 3 *pers. sing. imperf. of* ἐάω. [– –]

Εἰάζω, *fut.* άσω, to shout out ἐΐα! *analogous to* αἰάζω, *from* αἴ, *and* εὐάζω, *from* εὖα.

Εἴακα, *perf. act. of* εἰάω.

Εἰᾶμενὴ, (*by some* εἰαμενὴ,) ῆς, ἡ, a grassy meadow, *in a low situation near a river &c. occasionally overflowed, Hom. Th.* (εἴαται, *Ion. for* ἧνται, 3 *pers. sing. of*) ἧμαι.

Εἰ ἄν, *equivalent to* εἴ κε, *in Hom. or both particles joined* ἐὰν, *and Att.* ἢν, if. *Compare at end,* εἰ.

Εἰανὸν, οῦ, τὸ, *Ion. and poet. to suit the verse for* ἐανὸς, *or* ἐανὸν, *Iliad.* 16, 9. a fine robe of exquisite texture. *See* ἐανὸς.

Εἰανὸς, *poet. for* ἐανὸς.

Εἵαντο, *poet. for* ἕαντο, *Ion. for* ἧντο, 3 *pers. plur. imperf. of* ἧμαι.

Εἶαρ, αρος, *poet. for* ἔαρ, the spring.

Εἰ ἄρα, if perhaps.

(Εἰαρινὸς, ἡ, ὸν, *adj. poet. for* ἐαρινὸς, relating to spring; vernal.

[Εἰαρόμαστος, ον, *adj.* having young, fresh, beautiful breasts. *Th.* εἶαρ, μαστὸς.]

[Εἰαροτερπὴς, έος, *adj.* that delights in the spring. *Th.* εἶαρ, τέρπω.]

Εἴας, 2 *pers. sing. imperf. of* ἐάω, [– –]

Εἴασα, *poet.* εἴασσα, 1 *aor. of* ἐάω.

Εἴασκε, *Ion. for* εἴα, 3 *pers. sing. imperf. of* ἐάω.

Εἴαται, εἵατο, *poet. for* ἕαται, ἕατο, *Ion. for* ἧνται, *and* ἧντο, 3 *pers. plur. of the pres. and imperf. of* ἧμαι, to sit.

Εἰάω, *fut.* εἰάσω, 1 *aor.* εἴασα, *perf.* εἴακα, *poet. for* ἐάω.

Εἴβιμος, ον, *adj.* falling drop by drop, *s. s. as* στάζων. *Th.* εἴβω.

Εἴβω, *poet. for* λείβω. ¶ δάκρυον εἴβειν, to shed tears.

Εἰ γὰρ, for if, *mostly, in wishes,* O that, for if, (*viz. my prayers or wishes could avail,*) *Iliad.* 17, 561. *Soph. Œd. Tyr.* 80. *in allusion to something preceding, expressed, or understood, this, from the s. of* γάρ.—for even though, *Iliad.* 20, 26.

Εἴγε, if, if indeed, (*you were to see*) *Odyss.* 5, 206. indeed—as indeed; since, *said of something certain, but* εἴπερ, *of what is not so.* ¶ εἴγε τοῖς στρατιώταις ἱκανὸς ἔσται τὰ ἐπιτήδεια πορίζειν, *Xen. Mem.* 3, 4, 2, since he will be able to provide what is necessary for the troops—εἴγε δοκεῖ σοι, as, *or* since it seems agreeable to you, since you choose it, *but,* εἴπερ δοκεῖ σοι, should you choose it, *the will not as yet ascertained.*

Εἰ γοῦν, if therefore, *or* if even, (*one should escape*) *Iliad.* 5, 258.

Εἶδα, *see the* 2*nd* ¶ *under* εἴδω, to 'know.'

Εἰδαίνομαι, *s. s. as* εἴδομαι, *and* ἰνδάλλομαι, to resemble (τινὶ) any one. *Th.* εἶδος.

(Εἰδάλιμος, ον, *adj.* beautiful; of lovely appearance—resembling.

(Εἰδάλλομαι, *s. s. as* εἴδομαι, *and* ἰνδάλλομαι.

Εἶδαρ, (*for* ἔδαρ, *obs.*) ατος, τὸ, food, victuals, *Hom.* baits, *for fish, Odyss.* 12, 252. ¶ εἴδατα, ων, τὰ, an entertainment, *or* feast. *Th.* ἔδω.

Εἶδε, *as imperat. of* εἴδω, *Hes. Theog.* 395. *is?*

Εἰ δ', ἄγε, *or* ἄγετε, but then, come on! *equivalent to* εἶα δὴ ἄγε, *or elliptical,* ἐθέλεις *understood, used to excite, or encourage.*

Εἰδέα, ας, ἡ, *poet. for* ἰδέα.

Εἰδεῖεν, *poet. for* εἰδείησαν, 3 *pers. plur. optat. of* εἴδω, to know.

Εἰδείμεν, 1 *pers. plur. of* εἰδείην.

Εἰδείην, ης, η, *optat. of* εἴδω, to know.

Εἰδείητε, 2 *pers. plur. of* εἰδείην.

Εἰ δὲ μὴ, but if not—*often in a phrase following* εἰ μὲν, if indeed—εἰ δὲ μὴ, but if not.

Εἴδεος, *gen. of* εἶδος.

Εἰδέναι, *infin. of* οἶδα, *perf., but in the s. of pres. of* εἴδω, to know.

(Εἴδεσθαι, *infin. of* εἴδομαι.

Εἴδεται, 3 *pers. sing. pres. mid. of* εἴδω, to see—εἰδετο, 3 *pers. sing. imperf. or* 2 *aor. See* εἰδόμην.

Εἰδέχθεια, ας, ἡ, deformity; ugliness; hideousness. *Th.* εἶδος, ἔχθος.

(Εἰδεχθὴς, έος, *adj.* hideously deformed; ugly; detestable.

Εἰδέω, *and* εἴδημι, *fut.* ήσω, *perf.* εἰδήκα, *and* εἶδα, *plus. perf.* εἰδήκειν, *by syncop.* εἰδειν, *Att.* ᾔδειν, *poet.* ᾐδείειν, *Ion.* ᾔδεα, εας, ε, *contract.* ᾔδη, ης, η, *perf. inf.* εἰδηκέναι, *by syncop.* εἰδέναι, *part.* εἰδηκὼς, *by syncop.* εἰδὼς, ότος, to see—to know. *s. s. as* εἴδω. *The above by old Gram.; for the forms actually occurring see* εἴδω.

Εἰ δὴ, *with the indicat.* if indeed, if truly, *or* certainly, *generally following* ἤ, *or, as Iliad.* 1, 294. 'whether,' *in an indirect question, Odyss.* 1, 207.—εἰ δή που, if perhaps.

Εἶδη, *nom. and accus. plur. of* εἶδος. *Th.* εἴδω.

(Εἴδημα, ατος, τὸ, knowledge.

(Εἰδήμων, ονος, *adj.* learned; well-informed; clever, τινὸς, in any art, &c.

(Εἰδημόνως, *adv.* skilfully; cleverly.

(Εἴδησις, εως, ἡ, science; skilfulness; knowledge; penetration.

(Εἰδήσω, *fut. of* εἴδω, *s.* to know.

(Εἰδικὸς, κὴ, κὸν, *adj.* special; be longing to, *or* characterising a species. *Th.* (εἶδος) εἴδω.

(Εἰδικῶς, *adv.* specially, *the opposite of* γενικῶς, generically.

Εἰδογραφία, ας, ἡ, painting the face, *Greg. Naz. Th.* εἶδος, γράφω.

Εἰδοὶ, ῶν, οἱ, the Ides; *adopted from the Latin, Plut.*

Εἴδομαι, *mid. or pass. of* εἰδω, *s.* to see.

Εἴδομεν, *poet. as* 1 *pers. plur. subj. pres. of* εἴδω, to know, *Iliad.* 1, 363.

Εἰδόμενος, ένη, ενον, *part. of* εἰδόμην, *Hom. freq.* like, resembling; appearing like.

Εἰδόμην, *imperf. or* 2 *aor. mid. of* εἰδω, to see, to appear, become visible—be like—*and s. s. as* εἶδον, *act.*—3 *pers. sing. imperf. pass.* εἴδετο, *Apollon. Rhod., s.* was seen.

Εἶδον, ες, ε, 2 *aor. of* εἴδω, to see.

Εἰδοποιέω, ῶ, *fut.* ήσω, to make a form, image, *or* representation—to represent, *or* produce; to form, *or* create—to render peculiar, *or* special; to mark the distinction of species. *Th.* εἶδος, ποιέω.

(Εἰδοποίημα, ατος, τὸ, a thing represented; the mode of representation.

(Εἰδοποιΐα, ας, ἡ, representation; production; formation, &c. *as subst. of* εἰδοποιέω.

(Εἰδοποιὸς, οῦ, *adj.* forming an image, *or* representation; forming—dividing into species.

Εἶδος, εος, τὸ, external appearance; mien; look, aspect, countenance, *also,* form, figure, person, *Hom. and Pind. freq. as* εἶδος (κατὰ, *understd.*) ἄριστος, best as to appearance—mode; manner—species, *opposed to* γένος, a kind, a Genus—a poem, an ode, *this s., rather, in* εἰδύλλιον. ¶ οὔτε ἄρ φρένας, οὔτε τι εἶδος, *Odys.* 4, 264. (*not inferior*) either in mind, *or* person — δέμας καὶ εἶδος, 5, 213. in person and countenance. ¶ εἰς εἶδος τιάρας, in form of a tiara, *Herodian.* ¶ ἔστι δὲ παιᾶνος δύο εἴδη, *Aristot.* there are two kinds of pæans. *Th.* εἰδω.

(Εἰδότως, *adv.* knowingly; learnedly; skilfully: *from gen. of* εἰδὼς, *part. of* οἶδα; *perf. of* εἶδω.

Εἰδωφορέω, ὦ, *fut.* ήσω, to represent; to be the image of a thing; to express, *Dionys. Hal. Antiq.* 7, 72. *Th.* εἶδος, φέρω.

Εἰδύλλιον, ου, τὸ, *properly,* a 'small picture, *or* representation,' *but,* an Idyl, *or* short poem, *mostly consisting of a vivid description of rural scenes, objects, and manners, but not necessarily restricted as to subjects: dimin.,of* εἶδος, *Th.* εἶδω, to behold.

[Εἴδυλος, ου, *and fem.* εἰδυλὶς, *adj. s. s. as* εἰδήμων.]

ΕΙ'ΔΩ, *and* 'ΙΔΩ, *obs. in the pres.* to 'see,'—*their tenses have the ss.* to 'see,' *and* to 'know.'—*In s.* to 'see,' *to complete the verb,* pres. ὁράω, *fut.* ὄψομαι, *fut. mid. of* ὄπτω, *obs., perf.* ἑώρακα, *from* ὁράω —*usual* 2 *aor.* εἶδον, ες, ε, *and Hom. freq. and Dor.* ἴδον, ες, ε, *without augm., subj.* ἴδω, *and Hom. also* ἰδωμι, *infin.* ἰδεῖν, *and Ion.* ἰδέειν, *poet.* ἴδμεναι, *Iliad.* 13, 273. *and Dor. and poet.* ἰδέμεν, *Pind. Ol.* 13, 162. *part.* 2 *aor.* ἰδών. = Εἴδομαι, *Mid. part. pres.* εἰδόμενος, 2 *aor.* εἰδόμην, *and Hom. freq.* ἰδόμην, *without augm. infin.* ἴδεσθαι, *imperat.* ἰδοῦ, behold, *often taken Att. adverbially,* lo! behold! *but then accent.* ἰδού, *Eurip. Hec.* 802.—*the mid. s. s. as the act.* to see, behold, to look, *Hom. freq., Æsch. Pers.* 177. *Soph. El.* 895. *Trach.* 154. *often with* ὀφθαλμοῖσιν, *or* ἐν ὀφθ. to see before his eyes—*sometimes, also in Hom.* (*not. Att.*) *nearly in the ss. of* perceive, *or* know, *as in Iliad.* 21, 61. 4, 249. *Odyss.* 21, 112. *later writ. met.,* to perceive, *or* feel, *as Antholog. Jacob. A. P.* p. 189.=*Mid.* 3 *pers. pres.* εἴδεται, *in Hom. the* 1 *aor. mid.* (*in a mid. and also a pass. s.*) εἰσάμην, 3 *pers. sing.* εἴσατο, *also, poet.* ἐεισάμην, ἐείσατο, *part.* εἰσάμενος, *and* ἐεισάμενος, to be seen, to become, *or* be visible, *Iliad.* 8, 556. 13, 96. 21, 319. *Odyss.* 5, 283. *met.* to appear, to be considered as, to seem, *Iliad.* 1, 228. 24, 197. 13, 472. *Odyss.* 8, 283. 9, 11. *hence,* to be like, to resemble, *Iliad.* 2, 791. 20, 81. 5, 462. *Odyss.* 5, 281. *in such s. the part. pres. and aor. mid. viz.* εἰδόμενος, *and* εἰσάμενος, *freq.—an imperf.* 3 *pers., s.* 'was seen,' *occurs in Apollon.* ¶ —*the fut.* εἰδήσω, *Iliad.* 1, 546. *Odyss.* 6, 257. 8, 327. *has nearly the s. to* 'see.'—¶ ἀλόχου κουριδίης οὔτε χάριν ἴδε, *Iliad.* 11, 243. he had not as yet enjoyed the affection of his spouse—*but,* χάριν εἰδέναι τινὶ, 14, 235. to be grateful to, to thank any one—*this pertains rather to the s.* to 'know.'

(Εἴδω, ἴδω, *the s. verbs as above, with tenses in s.* to 'know,'—*fut.* εἰδήσω, (*as from* εἰδέω) *rarely, and in Epic poet., but mostly the Att.* εἴσομαι, (*a Dor. fut.* ἰδήσω, *Theocrit.* 3, 37.) *perf.* ἔγνωκα, *and* 2 *aor.* ἔγνων, *supplied from* γιγνώσκω. *For the pres. in freq. use, a perf. with pres. s.,* οἶδα, 2 *pers.* οἶσθα, *and* οἴσθας, *Att., Ion., and Dor.* οἶδας, 3 *pers.* οἶδε, *dual* (*from* ἴσημι) ἴστον, ἴστον, *for* ἴσατον, *plur.* ἴσμεν, *and* ἴδμεν, (οἴδαμεν, *Herodot.* 2, 17. *rare in good writ.*) ἴστε, ἴσασι, *and* οἴδασι, *Xen. Œc.* 20, 14. *rare — imperat.* ἴσθι, ἴστω, (*Bœot.* ἴττω) *dual* ἴστον, ἴστων, *plur.* ἴστε, ἰστωσαν—*optat.* εἰδείην, (*as from* εἴδημι) εἰδείης, εἰδείη, *dual* εἰδείητον, εἰδειήτην, *plur.* εἰδείημεν, *and* εἰδεῖμεν, 2 *pers.* εἰδείητε, 3 *pers.* εἰδείησαν, *and, also,* εἰδεῖεν—*as subj.* εἰδῶ, *and* εἰδέω, *Iliad.* 14, 235. 1 *pers. plur.* εἰδῶμεν, *for* εἰδῶμεν, *Iliad.* 1, 363. *infin.* εἰδέναι, *part.* εἰδὼς, *fem.* εἰδυῖα, *Hom.* ἰδυῖα, *neut.* εἰδός—*imperf. or plus. perf.* ᾔδειν, 2 *pers.* ᾔδεις, *and* ᾔδεισθα, 3 *pers.* ᾔδει, *and* ᾔδειν, *dual* ᾔδειτον, ᾐδείτην, *plur.* ᾔδειμεν, ᾔδειτε, ᾔδεισαν, *for which Att.* 1 *pers.* ᾔδη, (*for which Hom. Ion.* ᾔδεα) 2 *pers.* ᾔδης, *and* ᾔδησθα, 3 *pers.* ᾔδη, (*Hom. Ion.* ᾔδεε) *dual* ᾔστον, ᾔστην, *plur.* ᾖσμεν, ᾖστε, *and* 3 *pers.* ᾖσαν, *for which* ἴσαν, *Iliad.* 18, 405. *Odyss.* 4, 772.—*Ion.* 2 *and* 3 *pers. sing. imperf.* ᾔειδης, ᾔειδη, *for* ᾔδης, ᾔδη, *Iliad.* 22, 280. *Odyss.* 9, 206. ᾐείδειν, *as* 3 *pers. plur. imperf. Apollon.* 4, 1700. *Infin. poet. and Dor.* ἴδμεναι, *and* ἴδμεν, *for* εἰδέναι, *and* ἰδεῖν, *also for part. fem.* ἰδυῖα, *for* εἰδυῖα—*the ss. are,* to know, to conceive; perceive, understand — to know, *from experience; hence,* to be skilled, *or* well exercised in; *so, also,* practise habitually, *in such ss. freq. in Hom., as often with* εὖ εἰδὼς, knowing well, well skilled—τάξων εὖ εἰδὼς, well skilled in archery, *or, with* μάχης, in battle, *and* ἀθεμίστια, *Odyss.* 18, 140. to be lawless, *or* wicked, *viz. habitually so; so, also, the infin. but less freq.—* χάριν εἰδέναι τινὶ, *Iliad.* 14, 235. to thank any one, *in prose freq.* —to be able, to be in a condition, have the ability, *with the infin. and may be often rendered by* 'can,' *this in late writ., as Antholog. Jac.* 2, 1. p. 308. *a similar idiom in the ss. of* 'savoir,' *in French.—*οἶσθ' ὅτι, οἶδ' ὅτι, you know that, *used affirmatively,* (*the same occurs in ordinary converss. in English,* 'you know,') *Wolf. Lept.* p. 388. *Plat. Gorg.* p. 46. *B. Heind.* οἶσθ' οὖν; *freq. in interrog.,* do you know? — *with the imperat., to soften the tone of command,* οἶσθ' ὃ δρᾶσον, dost thou know what thou shalt do, *so with* ποίησον, *or* γενέσθω, *and similar words in Att. Compare a peculiar express. the* 1*st* ¶ *under the s.* 'see.' ¶ εἶδα, *as reg. perf. from which* εἰδὼς, *occurs, but in the s. of an aor. only, Orph. Argon.* 116. *Gram. Matth.* § 230. *the Att. form of the imperf. or plus. perf. comes from the prim. form in the* 1*st pers.*—εα, 3 *pers.* ει, (*Dor.* 1 *pers.* εια) *Att. contr.* η.—*an imperf.* εἴδειν, *in the old Grammarians, does not occur in such form in any known works—*ἴδμεν, *as* 1 *pers. plur. in Hom. for* ἴσμεν, *for* οἴδαμεν, *by syncope, like* ἐπέπιθμεν, *for* ἐπεποίθειμεν, *Buttm. Gr. G.* p. 204. *or, according to others, by the change of* σ *into* δ. *Compare the forms given by old Gram. at* εἰδέω. [ἴσασι *has the first syllable generally short, as in Odyss.* 2, 211.; *sometimes, however, it is long, as in Odyss.* 2, 283.]

Εἰδωλεῖον, ου, τὸ, a place where an idol stands, a temple: *from* εἰδωλον.

Εἰδωλόθυτος, ου, *adj.* that is sacrificed to idols. *Th.* εἴδωλον, θύω.

Εἰδωλολατρέω, ὦ, *fut.* ήσω, to adore idols; to be addicted to idolatry. *Th.* εἴδωλον, λάτρις.

(Εἰδωλολατρεία, ας, ἡ, idolatry.

(Εἰδωλολάτρης, ου, ὁ, an idolater.

Εἰδωλομανία, ας, ἡ, violent attachment to idolatry. *Th.* εἴδωλον, μαίνομαι.

Εἴδωλον, ου, τὸ, an image, *Xen.* 1, 4, 4. a figure, *or* representation—the shade, *or* ghost, of a deceased person, *Hom., hence,* a spectre, a phantom; any incorporeal form —an image, *or* representation in the mind, *Stoic Philosoph.*—an idol, *viz.* the statue, *or* image of a heathen divinity, *ecclesiast. writ. Th.* (εἶδος) εἰδω.

Εἰδωλοπλαστέω, [ὦ, *fut.* ήσω,] to form an image, to represent. *Th.* εἴδωλον, πλάσσω.

(Εἰδωλόπλαστος, ου, *adj.* imaged: of which a mental representation has been formed.

Εἰδωλοποιέω, ὦ, *fut.* ήσω, to make an image; to represent an image to the mind—to represent by per-

sonification and imagery. *Th.* εἴδωλον, ποιέω.

(Εἰδωλοποίησις, εως, ἡ, *s. s. as* εἰδωλοποιΐα.

(Εἰδωλοποιητικὸς, κὴ, κὸν, *adj.* pertaining to the making of images, *or* representation by figurative language — imaginative; figurative.

(Εἰδωλοποιΐα, ας, ἡ, the formation of images. *lit. and metaph.* the production of a figure in a mirror, *or* in painting — figurative writing, *or* speaking.

(Εἰδωλοποιϊκὸς, κὴ, κὸν, *adj. s. s. as* εἰδωλοποιητικὸς.

(Εἰδωλοποιὸς, οῦ, *adj.* that makes images; that represents, &c. *See the subst.* εἰδωλοποιΐα.

Εἰδωλουργικὸς, κὴ, κὸν, *adj. s. s. as* εἰδωλοποιητικὸς. *Th.* εἴδωλον, ἔργον.

Εἰδωλοχαρὴς, ἐος, *adj.* delighting in idols. *Th.* εἴδωλον, χαίρω.

Εἰδωλοφᾰνὴς, ἐος, *adj.* resembling an image. *Plut. Th.* εἴδωλον, φαίνω.

(Εἰδωλοφᾰνοῦντες, ων, οἱ, those who appear like shades, *or* images.

Εἰδὼς, ότος, *fem.* εἰδυῖα, *neut.* εἰδὸς, *part. of* οἶδα, *perf. in s. of pres. of* εἴδω, to 'know,' knowing; knowing by experience; instructed in.

Εἶεν, *Att. for* εἶησαν, 3 *pers. plur. of* εἴην, *opt. of the verb* εἰμὶ, I am. —*Adverbially*, well, be it so, granted, *or* admitted, *in passing to another subject, Att. writ. freq.* —εἶεν γ', ἀκούω, very well, I hear you, *Æsch. Choe.* 655. *Aristoph. Pac.* 663. *cit Herm. ad Vig. adnot.* 176. *with ν euphon.* εἴε *for* εἴη, *as the s. requires the sing. Gram. Matth.* §. 211. *or* 3 *pers. sing. of* εἶα, *an ancient optat., Rem. on Matth. Blomf. Eng. Trans.*

Εἴη, *instead of* ἴοι, 3 *pers. sing. optat. of* (ἴω) εἶμι, to go, *Iliad.* 24. 139. *Odyss.* 13, 496. *Buttmann. A. Gr.*

Εἴην, ης, η, *optat. of* εἰμὶ, I am.

Εἶην, ης. η, *optat. of* ἶημι.

Εἴησαν, 3 *pers. plur. of* εἴην, *optat. of* εἰμὶ, *Xen. Mem.* 1, 4, 19. *for which more commonly* εἶεν.

Εἴητον, *Pind. Pyth.* 5, 160. *poet. for* ἦστον.

Εἴθαρ, *adv. poet. and Ion. only*, immediately; instantly; forthwith. *Th.* εὐθύς.

Εἴθε, I wish! would that, would to the Gods that! *to express a wish, construct. with the optat., Odyss.* 2, 32.. *mostly with the indicat. or infin. especially, but with* ὄφελλον, ὄφελον, *see* ὀφείλω, *if it relates to the past. the aor. without* ἄν, *as Xen. Mem.* 1, 2, 46. *αἴθε, Dor. more freq. in Hom. Th.* εἰ.

Εἴθην, *for* (*with augm.*) ἔθην, I have been sent: 1 *aor. pass. of* (ἔω) ἶημι.

Εἴθισμαι, I am accustomed—I have been accustomed: *perf. pass. of* ἐθίζω, *poet.* εἰθίζω.

Εἶκα, *for* ἔοικα, *perf. mid. of* εἴκω, *some say Att., but? if purely so.*

Εἶκα, ας, ε, I have sent: *perf. act. of* ἶημι, *Bœot. old Gram.*

Εἰκᾰδάρχης, ου, ὁ, one who commands twenty soldiers. *Th.* εἰκὰς, ἄρχω.

Εἰκᾰδισταὶ, ων, οἱ, *the Epicurean philosophers were thus denominated, from their custom of celebrating the anniversary of the death of Epicurus, on the twentieth day of the month* Γαμηλιών. *Th.* εἰκάς.

Εἰκάζω, *fut.* άσω, *imperf. in old Att.* ᾔκαζον, 1 *aor.* ᾔκασα, *in Plat. also and generally* εἴκασα, *imperf.* εἴκαζον, to make like, *or* resembling—to liken; to assimilate; to compare; to pronounce resembling—to judge from resemblance and comparison; to conjecture, suppose, *or* suspect, *Xen. Mem.* 3, 6, 11. to ridicule by imitation. *Xen. Sympos.* 6, 8. to represent, *or* imitate. ¶ εἰκασμένος, *part. perf. pass.* representing naturally, represented naturally. ¶ ὡς μικρὸν μεγάλῳ εἰκάσαι, *Thuc. or* ὡς εἰκάσαι πρὸς μικρὸν μεῖζον, *Aristot.* to compare small things with great. ¶ ὡς εἰκάσαι (ἐστὶ *understood*) as we may conjecture. ¶ εἰκάζειν, to use comparisons, *or* a figurative style in writing. *Th.* εἰκὸς, *neut. of* εἰκὼς, *part. of* εἶκα, ἔοικα, *perf. of* εἴκω, *obs.*

Εἰκάθω, *Att. for* εἴκω, to yield.

Εἰ καὶ, *with the indicat.*, even if, though, although, *referring to a condition still uncertain, but,* καὶ εἰ *means* even though, *the fact is so*, notwithstanding, even if, *no uncertainty implied.*—εἰ καί νύ κεν, *Iliad.* 23, 592. even if, *or* moreover. *Th.* εἰ, καί.

Εἰκαιοβολέω, ῶ, *fut.* ήσω, *lit.* to miss the mark; *hence*, make a bad guess, *or* conjecture. *Th.* εἰκαῖος, βάλλω.

Εἰκαιοβουλία, ας, ἡ, want of consideration; folly. *Th.* εἰκαῖος, βουλή.

Εἰκαιόβουλος, ον, *adj.* inconsiderate; foolish.

Εἰκαιομῡθέω, ῶ, *fut.* ήσω, to speak inconsiderately. *Th.* εἰκαῖος, μῦθος.

(Εἰκαιομῡθία, ας, ἡ, silly, senseless babble.

(Εἰκαιόμῡθος, ον, *adj.* speaking inconsiderately.

Εἰκαιορρῆμονέω, [ῶ, *fut.* ήσω,] *s. s. as* εἰκαιομυθέω. *Th.* εἰκαῖος, ῥέω.

(Εἰκαιορρῆμοσύνη, ης, ἡ, *s. s. as* εἰκαιομυθία.

(Εἰκαιορρῆμων, ονος, *adj. s. s. as* εἰκαιόμυθος.

Εἰκαῖος, αία, αῖον, *adj.* without order, *or* plan—inconsiderate; rash—vain; trifling; frivolous—*s. s. as* τυχὸν, that first occurs, ordinary, common, trivial, trifling; insignificant; worthless. ¶ τὸ εἰκαῖον, temerity; rashness. *Th.* εἴκω, to yield, &c.

(Εἰκαιοσύνη, ης, ἡ, *and* εἰκαιότης ήτος, ἡ, temerity; frivolity; futility vanity, &c. *as subst. of* εἰκαῖος.

Εἰκὰς, άδος, ἡ, twenty—the twentieth day of a month, *Hes. Oper.* 790, *and s. s. in the plur.* εἰκάδες, αἱ, *Aristoph. Nub.* 17. *Th.* εἴκοσι.

Εἰκασία, ας, ἡ, comparison; the act of likening, *or* portraying; the art of representation, *Xen. Mem.* 3, 10, 1.—conjecture; supposition, &c. *as subst. of* εἰκάζω.

(Εἴκασμα, ατος, τὸ, *s. s. as* εἰκὼν, an image, *lit. and met.* a representation.

(Εἰκασμὸς, οῦ, ὁ, the act of conjecturing, conjecture, supposition.

(Εἰκαστὴς, οῦ, ὁ, one who imagines, conjectures, *or* interprets, *Luc.*

(Εἰκαστικὸς, κὴ, κὸν, *adj.* conjectural—fit for, *or* relating to imitation, *or* representation. ¶ εἰκαστικὴ τέχνη, the art of conjecturing —of interpretation, and of representing by an image.

(Εἰκαστὸς, ὴ, ὸν, *adj.* resembling. *Soph. Trach.* 701.

Εἴκᾶτι, *Dor. for* εἴκοσι, twenty.

Εἴκε, 3 *pers. sing. of* εἶκα, *for* ἔοικα, *which see.*

Εἴ κε, *or* εἴ κεν, *equivalent to* εἰ ἂν, *rarely in Att. writ.* if, *implying uncertainty, or bare possibility, mostly with the subj., also optat. as Odyss.* 7, 315.

Εἶκειν, *Att.* (*for* ἧκειν,) *plus. perf. in use, of* εἶμι, to go.

Εἰκελόνειρος, ον, *adj.* resembling dreams; fantastic; vain; visionary. *Th.* εἴκελος, ὄνειρος.

Εἴκελος, ον, *adj.* like; resembling. *Th.* (εἰκὸς, *part. neut. of* ἔοικα,) εἴκω, *obs.*

Εἰκελόφωνος, ον, *adj.* resembling in voice. *Th.* εἴκελος, φωνή.

Εἰκέναι, *abbrev. of* ἐοικέναι, *infin. of* ἔοικα.

Εἰκῆ, *adv.* without order; confusedly — inconsiderately; unpremeditatedly—at random; rashly; at hazard—vainly; to no purpose: *adv. of* εἰκαῖος.

Εἰκοβολέω, ῶ, *a ? word, probably, for* εἰκαιοβολέω, *Schn. L.*

Εἴκομαι, *mid. of* εἴκω, to yield.

Εἰκονίζω, *fut.* ίσω, to represent by a figure, *or* image—to depict, portray, *or* represent accurately—to compare, *s. s. as* εἰκάζω: *from* εἰκὼν.

(Εἰκονικὸς, κὴ, κὸν, *adj.* susceptible of being represented by an image —drawn to the life; done as large as life; accurately represented; copied exactly; perfectly resembling.

(Εἰκόνιον, ου, τὸ, a little image: *dimin. of* εἰκὼν.

(Εἰκόνισμα, ατος, τὸ, an accurate likeness, image, *or* representation.

(Εἰκονισμὸς, οῦ, ὁ, a natural repre-

sentation; exact imitation, *or* copying: *subst. of* εἰκονίζω.

Εἰκονογραφέω, ῶ, *fut.* ήσω, to represent by a picture; depict, portray, *and met.* by vivid description. *Th.* εἰκών, γράφω.

Εἰκονογραφία, ας, ἡ, *subst. s. s.*

(Εἰκονογράφος, ου, *adj. in the s. of* εἰκονογραφέω. [ᾰ]

Εἰκονολογία, ας, ἡ, figurative discourse; comparison. *Th.* εἰκών, λόγος.

Εἰκονομαχία, ας, ἡ, a war of images. *Th.* εἰκών, μάχομαι.

(Εἰκονομάχος, ου, *adj.* that makes war on images.

Εἰκονοποιέω, [ῶ, *fut.* ήσω,] to make images. *Th.* εἰκών, ποιέω.

(Εἰκονοποιός, οῦ, *adj.* that makes images.

Εἰκός, ότος, τό, that which is like, *or* resembles—that which is probable, reasonable, just, natural, *or* fitting. ¶ ὥσπερ εἰκός, *or* ὡς εἰκός, as it is probable, *or* as it is just; as is the custom; as it is fitting. ¶ κατὰ τὸ εἰκός, *or* ὡς τὸ εἰκός, according to what is right, reasonable, *or* just. ¶ ἐκ τοῦ εἰκότος, ἐκ τῶν εἰκότων, with reason, justly: *neut. of* εἰκώς, *part. perf. of* ἔοικα, *obs.* *See* ἔοικα.

Εἰκοσάβιος, ου, *adj. s. s. and Th. as* εἰκοσίβιος.

Εἰκοσάεδρος, ου, *adj.* that has twenty surfaces, *or* sides. ¶ εἰκοσάεδρον, ου, τό, *in geometry*, a figure having twenty equilateral triangles. *Th.* εἴκοσι, ἕδρα.

Εἰκοσαετὴς, ές, *adj.* twenty years old. ¶ εἰκοσαετὴς ἑταιρία, a friendship of twenty years standing. *Th.* εἴκοσι, ἔτος.

(Εἰκοσαετία, ας, ἡ, a period of twenty years.

(Εἰκοσαετὶς, ίδος, ἡ, the twentieth year.

Εἰκοσάκις, *poet.* ἐεικ., twenty times. *Th.* εἴκοσι.

Εἰκοσάκλινος, ου, *adj.* having twenty couches, *or* seats at table. *Th.* εἴκοσι, κλίνη.

Εἰκοσάμηνος, ου, *adj.* twenty months old, *or* lasting twenty months. *Th.* εἴκοσι, μήν.

Εἰκοσάπηχυς, εος, *adj.* twenty cubits in length, *or* breadth. *Th.* εἴκοσι, πῆχυς.

Εἰκοσαπλάσιος, ου, εἰκοσαπλᾶσίων, ονος, *adj.* twice tenfold; twenty times greater. *Compare* διπλάσιος, *Th.* εἴκοσι, πλάσιος. [ᾰ]

Εἰκοσᾶς, άδος, ἡ, *an unusual form, s. s. as* εἰκάς.

Εἰκοσάφυλλος, ου, *adj.* having twenty leaves. *Th.* εἴκοσι, φύλλον.

Εἰκοσέτης, *s. s. and Th. as* εἰκοσαετής.

Εἰκοσήρετμος, ου, *adj.* furnished with twenty oars. *Th.* εἴκοσι, ἐρετμός.

Εἰκοσήρης, εος, *adj.* having twenty benches of rowers. *Th.* εἴκοσι, ἐρέσσω.

ΕΙ'ΚΟΣΙ, *poet.* ἐείκοσι, twenty.

Εἰκοσίβοιος, ου, *adj.* worth twenty oxen, *or* twenty pieces of the coin called βοῦς. *Th.* εἴκοσι, βοῦς.

Εἰκοσίεδρος, ου, *s. s. and Th. as* εἰκοσάεδρος.

Εἰκοσιεννέα, twenty-nine; εἰκοσιὲξ, twenty-six; *and* εἰκοσίεπτα, twenty-seven: *from* εἴκοσι, ἐννέα, ἓξ, *and* ἑπτά.

Εἰκοσιέτης, εος, *s. s. and Th. as* εἰκοσαετής.

(Εἰκοσιετὶς, ίδος, ἡ, *fem. of* εἰκοσιέτης. [Εἰκοσίκλινος, ου, *adj. s. s. as* εἰκοσάκλινος.]

Εἰκοσίμετρος, ου, *adj.* containing twenty measures. *Th.* εἴκοσι, μέτρον.

Εἰκόσιμνος, ου, *adj.* worth twenty minæ. *Th.* εἴκοσι, μνᾶ.

Εἰκοσινήριτος, ου, *adj.* really twenty-fold, twenty times as many, *Iliad.* 22, 349. *lit.* indisputably, &c. *Damm Lex.: from* εἴκοσι, νήριτος, νήριστος.

Εἰκοσιοκτὼ, twenty-eight; εἰκοσιπέντε, twenty-five. [*Th.* εἴκοσι, ὀκτὼ, πέντε.]

Εἰκοσίπηχυς, εος, *adj.* twenty cubits long. *Th.* εἴκοσι, πῆχυς.

Εἰκοσιπλάσιος, ου, εἰκοσιπλασίων, ονος, *adj. s. s. and Th. as* εἰκοσαπλάσιος, *&c.*

Εἰκοσιτέσσαρες, οἱ, αἱ, *masc. and fem.*, εἰκοσιτέσσαρα, τὰ, *neut.* twenty-four. *Th.* εἴκοσι, τέσσαρες.

Εἰκοσόργυιος, ου, *adj.* twenty ὀργυιαὶ in length. *Th.* εἴκοσι, ὀργυιά.

Εἰκόσορος, ου, *adj. poet.* ἐεικόσορος, *s. s. and Th. as* εἰκοσήρης.

Εἰκοστᾶος, αία, αῖον, *adj.* done, *or* occurring on the twentieth day. ¶ εἰκοστᾶος ἦλθε, he arrived on the twentieth day. *Th.* εἴκοσι.

(Εἰκοστὴ, ῆς, ἡ, *a certain tax*, the twentieth part of the value: *fem. of* εἰκοστός.

Εἰκοστολόγος, ου, ὁ, one who collects the toll or tax of the twentieth, *viz. the* εἰκοστή. *Th.* εἴκοσι, λέγω.

Εἰκοστός, *poet.* ἐεικοστὸς, ἡ, ὀν, *adj.* the twentieth, *Odyss.* 5, 34. *Th.* εἴκοσι.

Εἰκοστώνης, ου, ὁ, a farmer of the toll of a twentieth, *Arrian. Epict.* 4, 1. *Th.* εἰκοστὴ, ὠνέομαι.

Εἰκοτολαλέω, ῶ, *fut.* ήσω, *s. s. as* εἰκοτολογέω. *Th.* εἰκὸς, λαλέω.

Εἰκοτολογέω, [ῶ, *fut.* ήσω,] to advance probable conjectures; to conclude, *or* speak from probabilities. *Th.* εἰκὸς, λέγω.

Εἰκότως, *adv.* according to probability; with reason; justly; conformably to reason, *or* custom; as is fitting. ¶ εἰκότως ἔπεσε, it happened as was to be expected: *from the gen. of* εἰκὼς, *part. of* ἔοικα, *for* ἔοικα, *perf. of* εἴκω, *obs.*

'Εΐκτην, *Iliad.* 1, 104. were like, *for* ἐοικείτην, 3 *pers. dual of plus. perf. of* εἴκω, to appear, resemble.

'Εΐκτο, *for* εἴκτο, *without augm. Ion.* 3 *pers. sing. plus. perf. pass. of* εἴκω, to resemble.

('Εἴκτον, *Odyss.* 4, 27. you seem, *for* 2 *pers. dual of* εἴκα, ἔοικα.

Εἰκτικὸς, κὴ, κὸν, *adj.* yielding; condescending. *Th.* εἴκω, to yield.

Εἰκοῦς, *and* εἰκοῦς, *see at* εἰκὼ, *subst.*

Εἰκυῖα, *fem. of* εἰκὼς, [*part. perf. Att. of* εἴκω.]

ΕΙ'ΚΩ, *obs. in the pres.* to 'resemble,' to 'appear,' (*fut.* εἴξω, *Damm.*) *the* 3 *pers. imperf.* εἶκε, *occurs only in Iliad.* 18, 520. it is, *or* it seems fit—*perf.* ἔικα, *by some doubted if genuine Att. See the tenses in use under* ἔοικα. *Th.* εἴδω, *Damm L.*

ΕΙ'ΚΩ, *fut.* εἴξω, to yield, to give way, retreat, *with a dat. of the person to whom one gives way, genit. of the place, Iliad.* 4, 509. *Odyss.* 18, 10. *often*, to make way, *through respect, absolutely, no word following, as* 24, 100, *&c. met.* to yield, give way to, *any passion, or indulgence;* allow one's self to be governed by, trust in, *as strength, Odyss.* 13, 143. *or* be influenced by, *as* 14, 157. —to yield, to be inferior to, *dat. of the person and accus. of the thing; Iliad.* 22, 409. *dat. of the thing, as the feet, met. for speed, Odyss.* 14, 221.—*in an act. s.* to hand over, to give up, τινί τι, *in Hom. only, Iliad.* 23, 337. ¶ αἰδοῖ εἴκων, *Iliad.* 10, 238. yielding through respect, *or* reverence.

Εἰκὼ, *accus. sing. contr. of* εἰκό.

Εἰκὼ, ὁος, *nom. obs. irreg. gen. in use,* εἰκοῦς, *accus. sing.* εἰκώ, *accus. plur.* εἰκοῦς, *poet. for* εἰκόνα.

Εἰκὼν, όνος, ἡ, an image; a statue; a likeness; a portrait—an accurate delineation, *or* description. ¶ δεσμωτηρίου εἰκόνα, *for* δίκην, *Plat. Cratyl.* § 38. *Th.* εἴκω, to resemble.

(Εἰκὼς, ότος, (*part. perf. Att. of* εἴκω,) probable; decent; becoming; befitting. *See* ἔοικα.

Εἰλαδὸν, *Dor. for* εἰληδόν.

Εἰλαμὶς, ίδος, ἡ, a membrane which covers the brain. *Th.* εἰλέω.

Εἰλαπινάζω, *fut.* άσω, to partake of a feast; to feast, *especially in a large company: from* εἰλαπίνη.

(Εἰλαπινάστης, οῦ, ὁ, a guest, one who feasts, *or* banquets.

(Εἰλαπίνη, ης, ἡ, a splendid feast, *or* banquet, partaken of by numerous guests. ¶ γάμος, *and* ἔρανος, *imply a smaller number of guests;* δαὶς *means* any kind of entertainment. *Th.* εἴλη, a crowd, πίνω. [⏑ ⏑ – ⏑]

Εἴλαρ, αρος, τό, *properly*, a covering, *hence*, a defence, *against waves, Odyss.* 5, 257. a rampart, *Iliad.* 7, 338. *Th.* εἴλω.

Εἰλάρχης, ου, ὁ, a commander of a troop of horsemen. *Th.* εἴλη, ἄρχω.

Εἰλὰς, άδος, ἡ, *s. s. and Th. as* εἴλη, a crowd.

Εἰλάτινος, ίνη, ινον, *poet. for* ἐλάτινος, of fir. ¶ εἰλάτιναί τε δοκοί, fir-beams. *Th.* ἐλάτη.

Εἴλεγμαι, *Att. for* λέλεγμαι, *perf. pass. of* λέγω.

Εἰλείθυια, ας, ἡ, Ilithyia, Lucina, *the Goddess whose aid is invoked by women in childbirth, in Hom. more than one, daughters of Juno—in subseq. writ., identical with Diana: from* ἐλεύσεσθαι, *fut. inf. of* ἔρχομαι, *properly, mid. of* ἐλεύθω, *obs.*

(Εἰλείθυιον, ου, τὸ, a temple of Εἰλείθυια.

Εἴλειφα, *Att. for* λέλειφα, *perf. of* λείβω.

Εἶλεός, οῦ, ὁ, *a distemper*, a certain colic, the Iliac passion, *so termed, perhaps, from causing the patient to writhe, or from having its seat in the small guts, which become unnaturally convoluted*—the hole, *or* den of serpents, *or* wild animals—*also, s. s. as* ἑλεός. *Th.* εἰλέω, εἴλω.

Εἵλετο, 3 *pers. sing. of* εἰλόμην, 2 *aor. mid. of* (ἕλω, *obs.*) αἱρέω.

Εἰλεῦντα, *Dor. for* εἰλοῦντα, *accus. part. pres. act. of* εἰλέω.

Εἰλεῦντο, *Iliad.* 21, 8. *Dor. for* εἰλοῦντο, 3 *pers. plur. imperf. pass. of* εἰλέω.

ΕΙΛΕΩ, *Att.* εἰλέω, ῶ, *fut.* ήσω, 3 *pers. plur.* 1 *aor. in Hom.* ἔλσαν, ἕλσαι, *infin. also,* ἐέλσαι, *Ion. part.* ἕλσας, *by syncope, for* εἰλησαν, *and infin. for* εἰλῆσαι, *&c. Damm., imperf. in Hom.* εἴλεον, *and poet.* ἐείλεον, *part. perf. pass.* εἰλημμένος, 3 *pers. plur. imperf. pass. Ion.* εἰλεῦντο, *for* εἰλοῦντο—εἰλεῦντα, *for* εἰλοῦντα, to roll; to whirl, drive, *or* press closely together—to inclose—to wrap up, cover—to conceal. *See farther, for ss. and Etym., under the other form* εἴλω.

Εἰλέω, ῶ, *fut.* ήσω, to warm by the heat of the sun, to sun. *Th.* εἴλη, ἕλη, the heat of the sun.

Εἰλεώδης, εος, *adj.* attacked with the distemper εἰλεός. *Th.* εἰλεός, εἶδος.

Εἴλη, ης, ἡ, a band, a company, a troop, *or* squadron; a crowd; a collection. *Th.* εἰλέω, εἴλω.

Εἴλη, (*note the aspirate*) ης, ἡ, the heat of the sun: *a form of* ἕλη.

Εἰληδόν, *and* εἰληδά, *adv.* in groups, in bands, in troops, companies, *or* squadrons, *immediately from* εἴλη—by rolling forward, *directly, from the Thema of both, viz.* εἰλέω, εἴλω.

Εἰληθερέω, ῶ, *fut.* ήσω, to warm by the heat of the sun. *Th.* εἴλη, θερέω.

(Εἰληθερής, έος, *adj.* warmed by the sun.

Εἰλήθυια, ας, ἡ, *Anthol. Jac. A. P. p.* 156. *for* Εἰλείθυια.

Εἰλήλουθα, *Hom. and Theocrit.* εἰληλούθειν, *for* ἐλήλυθα, *perf. and* ἐληλύθειν, *plus. perf. of* ἐλεύθω, *obs., assigned to* ἔρχομαι.

(Εἰλήλουθμεν, *Odyss.* 3, 81. *by syncope, for* εἰληλούθαμεν, 1 *pers. plur. of* εἰλήλουθα.

Εἴλημα, ατος, τὸ, a hull, *or* husk; an envelope, *or* wrapper; a case, *or* covering—*in very late writ., as the Byzant.*, an arch, a vault. *Th.* εἰλέω.

(Εἰληματικός, κὴ, κὸν, *adj.* arched; vaulted, *in late writ.* wound into a spiral form.

Εἴλημμαι, *perf. pass. of* λαμβάνω.

Εἴλησις, *Att.* εἴλησις, εως, ἡ, the act of rolling; convolution—a whirling, *or* twirling—a rolling, *or* wrapping up—a winding, *or* coiling round: *subst. of* εἰλέω.

Εἴλησις, εως, ἡ, a warming by the heat of the sun; a sunning; calefaction, *in general,* heat, warmth, *in general, properly, caused by the sun. Th.* εἴλη, ἕλη.

(Εἰλητὸς, ὴ, ὸν, *adj.* coiled up; convoluted; rolled; rolled together; twisted—*in late writ.* arched, vaulted. [*Th.* εἰλέω.]

Εἴληφα, *perf. act. of* λαμβάνω.

Εἴληχα, *perf. act. of* λαγχάνω.

Εἰλιγγιάω, ῶ, *fut.* ήσω, *s. s. as* ἰλιγγιάω. *Th.* εἰλέω, εἴλω.

(Εἴλιγγος, ου, ὁ, *s. s. as* ἴλιγγος.

Εἴλιγμα, ατος, τὸ, *poet. for* ἕλιγμα: *from* εἰλίσσω.

Εἰλιγματώδης, εος, *adj. poet. for* ἑλιγματώδης: *from* εἴλιγμα, εἶδος.

Εἰλιγμὸς, οῦ, ὁ, *poet. for* ἑλιγμὸς: *from* εἰλίσσω.

Εἰλικόεις, εσσα, εν, *poet. for* ἑλικόεις.

Εἰλικοειδὴς, έος, *poet. for* ἑλικοειδής.

Εἰλικόμορφος, ου, *adj.* of a twisted, *or* spiral form. *Th.* ἕλιξ, μορφή.

Εἰλικρίνεια, ας, ἡ, genuineness; purity — clearness; explicitness; frankness: *from* εἰλικρινὴς, *which see.*

(Εἰλικρῑνέω, ῶ, *fut.* ήσω, to clean, *or* purify; to free from heterogeneous parts, *Aristot. de Mundo,* 5. to separate; discriminate; distinguish.

Εἰλικρῑνὴς, έος, *adj. lit.* found pure and unadulterated, *when examined in the sun, or a clear light; hence,* genuine; pure; unadulterated; *met.* clear; explicit—frank; sincere—purified; cleansed from heterogeneous parts, *by exposure to the sun. Th.* εἴλη, ἕλη, κρίνω.

(Εἰλικρινῶς, *adv.* (*of* εἰλικρινὴς) purely—explicitly; clearly; frankly.

Εἰλικτὸς, ὴ, ὸν, *poet. for* ἑλικτός.

Εἴλιξ, *poet. s. s. as* ἕλιξ.

Εἰλιονία, *in the Argive dialect, for* εἰλείθυια.

Εἰλιπόδης, ου, ὁ, *a later form of* εἰλίπους.

Εἰλίπους, οδος, *adj.* trailing slowly, *or* rolling the feet in walking, *particularly the hinder feet. an epith. of oxen, from their mode of walking, Hom. Th.* εἰλέω, πούς.

Εἰλισκότωσις, εως, ἡ, inability of seeing, *caused by turning rapidly round, or by megrims*—dizziness impeding vision. *s. s. as* σκοτοδινία. *Th.* εἴλη, σκοτόω.

Εἰλίσσω, *poet. for* ἑλίσσω.

Εἰλιτενὴς, έος, *adj. as epith. of* Couch-grass, ἄγρωστις, *Theocrit.* 13, 42. that spreads through the marsh. *Th.* ἕλος, τείνω, *others give* εἰλίσσω, τείνω, that spreads by winding, like ivy, *but, this is not applicable to* ἄγρωστις.

Εἰλίχατο, *Ion. for* εἰλιγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* εἰλίσσω.

Εἴλλω, εἰλλὰς, *s. s. as* ἴλλω, ἰλλὰς, *but ? form.*

Εἰλόμην, 2 *aor. mid. assigned to* αἱρέω.

(Εἶλον, 2 *aor. act. for* αἱρέω.

Εἰλόπεδον, ου, τὸ, *s. s. but less in use than* θειλόπεδον. *Th.* εἴλη, πέδον.

Εἴλοχα, ας, ε, *Dem. an Att. perf. of* λέγω.

Εἰλύαται, *Ion. for* εἰλυμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* εἰλύω.

Εἰλυθμὸς, οῦ, ὁ, a hiding place, *or* den of any wild animal. *Th.* εἰλύω.

(Εἴλῡμα, ατος, τὸ, an integument—a covering, *or* shelter; dress; clothing, *Odyss.* 6, 179.

(Εἰλῡμι, *s. s. as* εἰλύω.

(Εἰλῡὸς, οῦ, ὁ, *s. s. as* εἰλυθμός.

(Εἰλὺς, ύος, ἡ, mire; mud; slime. *s. as* ἰλύς. [– –]

Εἴλυσις, *Att.* εἴλυσις, εως, ἡ, *s. s. as* εἴλησις — *also, from the mid. s. of* εἰλύω, the act of moving, *or* creeping like serpents: *subst. of* εἰλύω.

Εἰλυσπάομαι, ῶμαι, to trail the body along in the manner of serpents, and worms, *Aristot. de incess. Animal.* 9. to move with difficulty; to writhe, *from pain, Ælian. h. a.* 14, 9, 32.: *Th.* εἰλύω, εἰλύσσω, εἰλυφάζω, (σπάω *not necessary*) *Schn. L. ed. Pass.*

(Εἰλύσπωμα, ατος, τὸ, a movement like that of worms, *or* serpents, &c. *in the s. of the verb.*

Εἰλύσσω, *fut.* ύσω, *s. s. as, and another form for* εἰλύω.

Εἴλυτο, *by syncope for* εἰλύετο, 3 *pers. sing. imperf. pass. or mid. of* εἰλύω.

Εἰλῠφάζω, *fut.* άσω, to roll, to whirl, *Iliad.* 20, 492. *neut.* to roll, *Hes. Scut. Herc.* 275. *another form of* εἰλύω.

Εἰλῠφάω, *part. Ion.* εἰλυφόων, (*or from a form* εἰλυφύω) to roll, to whirl, *Iliad.* 11, 156.

ΕΙΛΥΩ, *fut.* ύσω, to roll round, *any thing;* to wrap up; to envelope; to cover over, *with sand,* (ψαμάθοισιν) *Il.* 21, 319.=Εἰλύομαι, *Mid. imperf.* 3 *pers. sing.* εἴλυτο, *abbrev. for* εἰλύετο, to co-

ver one's self with any thing, *dat. of the object.* to move slowly, *or* painfully; to creep along.=*Pass.* 3 *pers. plur. perf.* εἰλύαται, *Ion. for* εἰλυμένοι εἰσί, *part.* εἰλυμένος, ένη, ενον, to be covered over with, *or* to be protected by, *any thing, dat. of the object, Hom.* ¶ *Etym. a kindred form to* εἰλέω, εἴλω, *akin also to* ἐλεύθω, *obs., from which* ἤλυθον, ἦλθον, *are taken for* ἔρχομαι. [*In Hom. the upsilon is uniformly long, excepting the* 3 *plur. perf. pass.* εἰλύαται; *in the pres., not found in Hom., it is double-timed.*]

ΕΙΎΑΩ, *fut.* ελῶ, *Damm.* 1 *aor.* ἔλασα, (*from a form* ἔλω, *not in use*) *infin.* ἔλσαι, *Ion.* ἐέλσαι, *part.* ἔλσας,—(*see the other form* εἰλέω, *fut.* ήσω, *imperf.* εἴλεον, *Ion.* ἐείλεον, *to which some refer the above aor. as by syncope,* ἔλσα, *for* εἴλησα) to roll; to cause to roll, *or* whirl, *as a ship in a storm, Odyss.* 5, 131. *and* 7, 250. to roll, drive, *or* crowd together —inclose—shut up in a narrow space—wrap up; envelope, cover —*in Hom. the form* εἰλέω, *in the act. s., as pres. and imperf.* εἴλω, *not in either tense*—to drive into a small space, to drive together, press, *a routed enemy, Iliad.* 8, 215. beat back, drive in, 21, 295. shut up, *in any place,* ἐνὶ σπῆϊ, in a cave, *Odyss.* 12, 210. *a dat. only, Iliad.* 18, 294.=Εἵλομαι, *Mid., part. pres.* εἰλόμενος, to roll round, to whirl, to turn, to revolve, *in writ. subseq. to Hom.*= *Pass. part. pres.* εἰλόμενος, 3 *pers. plur. imperf.* εἰλεῦντο, *Ion. for* εἰλέοντο, (*from* εἰλέω) *perf. Ion.* ἐέλμαι, *part.* εἰλμένος, ένη, ενον, *Ion.* ἐελμένος, *&c.* to be crowded, pressed, *or* driven close together; to be shut in, *as within ramparts, a city, &c.* driven, *as routed troops, or game into a narrow space, Hom. met.* to be constrained, *as by superior authority, Iliad.* 13, 524.—to be driven, *or* rolled about, *in late writ., as Alciphron.* 3, 60.—2 *aor. Pass.* ἐάλην, (ἔἁλην, *according to Buttm.*) *part.* ἁλείς, *fem.* ἁλεῖσα, *neut.* ἁλέν, *infin.* ἁλῆναι, *poet.* ἁλήμεναι, to be collected together, *as water, Iliad.* 23, 420. *in a mid. s.* to crowd together, to collect together, keep close together, *Iliad.* 5, 823. 16, 714. 18, 76. *and* 21, 607. retreat in a body, *Iliad.* 11, 286. to coil one's self, *or* shrink under, *as under a shield, Iliad.* 13, 508. 20, 278. gather the body, *as an animal, in order to spring on its prey,* 20, 168, *&c., in subseq. writ.* to be rolled, made to revolve, &c. ¶ *Some refer to this* ἐάλητο, 3 *pers. s. plus. perf. Apollon.* 3, 471. *others to a form* ἔλλω. *Etym.* ἴλλω *is but another form, akin also is* εἰλύω, *and* ἐλαύνω. *Compare* ἄελλα, a storm, *and* ἀολλὴς, *the prim. form, probably, the Th.* ἔλω.

Εἴλως, ωτος, *or* εἰλώτης, ου, ὁ, *fem.* εἰλωτὶς, ίδος, ἡ, a Helot, *a Lacedæmonian slave, in a state of the lowest degradation of slavery, and subject to the most inhuman treatment. The Helots were originally inhabitants of the state* Ἕλος, *Iliad.* 2, 584. *and conquered by the Spartans: some derive from* ἑλεῖν, *infin.* 2 *aor. assigned to* αἱρέω, to capture.

(Εἰλωτεία, ας, ἡ, the condition of a Helot; slavery.

(Εἰλωτεύω, *fut.* εύσω, to be a Helot, *or* slave; to serve.

(Εἰλωτὶς, ίδος, ἡ, *fem. of* εἰλώτης.

(Εἰλωτικὸς, κὴ, κὸν, *adj.* of, *or* relating to Helots, *or* slaves. *Neut.* τὸ εἰλωτικὸν, the class of Helots.

Εἶμα, ατος, τὸ, garments; clothing: *from* εἶμαι, *perf. pass. of* ἕω, ἕννυμι.

Εἶμαι, *perf. pass. of* (ἕω) ἕννυμι, to clothe.

Εἶμαι, *perf. pass. of* ἶημι.

Εἵμαρμαι, *Att. for* μέμαρμαι, *perf. of* μείρομαι, *pass. of* μείρω.—*part.* εἱμαρμένος, ένη, ένον, regulated by fate, fated; inevitable. *fem. as subst.* Εἱμαρμένη, ης, ἡ, destiny; a decree of fate; fatality—inevitable necessity.

(Εἱμαρτὸς, ὴ, ὸν, *adj.* fixed by fate; fated.

Εἰ μὲν, *conditional particles,* if indeed, *often with,* εἰ δὲ, *in the next phrase—sometimes one omitted, as Iliad.* 1, 135.

Εἶμεν, εἶτε, εἶσαν, *plur. with an augm. of* ἔμην, *&c.* (*sing. not in use, supplied by* ἦκα) 2 *aor. mid. of* ἕω, ἵημι.

Εἰμὲν, *Hom. Ion. for* ἐσμὲν, 1 *pers. plur. pres. of* εἰμὶ, I am.

(Εἶμεν, *Dor. infin. pres. of* εἰμί.

Εἶμεν, *by syncop. for* εἶημεν, 1 *pers. plur. pres. opt. of* εἰμὶ, I am.

Εἶμεναι, *poet. and Dor. for* εἶναι, *infin. of* εἰμὶ, to be.

Εἱμένος, *part. perf. pass. of* (ἕω) ἕννυμι.

Εἰμὲς, *Dor. for* ἐσμὲν, 1 *pers. plur. of* εἰμὶ, I am.

Εἶμες, *Dor. infin. of* εἰμὶ, to be.

Εἰ μὴ, if not, unless — except, *mostly after an affirmation—but also, after a negat. proposition, then an affirmation follows, as Herodot.* 6, 56. εἰ μὴ, *denies an entire proposition;* εἰ οὐ, *only that part to which the negation exclusively belongs, Iliad.* 3, 288. 15, 178.—εἰ μή πέρ γε, if not perhaps—εἰ μὴ πού τι, *Odyss.* 2, 71. if not by any means whatever.

Εἵμην, *plus. perf. pass. of* ἶημι, *and with augm. for* ἔμην, 2 *aor. mid. of* ἶημι.

ΕΙΜΙ, *the persons not included in* ( ), *are those in common use,* 2 *pers.* εἶ, *also* εἶς, (*poet. and Att. poet.* ἐσσὶ,),3 *pers.* ἐστὶ,(*Dor.* ἐντὶ) *dual,* ἐστὸν, ἐστὸν, *plur.,* 1 *pers. plur.* ἔσμεν, (*Ion.* εἰμὲν, *Dor.* εἰμὲς) 2 *pers.* ἐστὲ, 3 *pers.* εἰσὶ, *before a vowel,* εἰσὶν, (*Ion. and Dor.* ἔασι, *and Dor.* ἐντὶ, *as for the sing.*) *Imperat.* ἴσθι, (*old form in Odyss.* 1, 303. 3, 200. ἔσσο, *and* ἔσσευ.) 3 *pers.* ἔστω, (*in a passage of Plato,* ἤτω) *dual,* ἔστον, ἔστων, *plur.* ἔστε, ἔστωσαν, *and* ἔστων. *Optat.* εἴην, εἴης, εἴη, *dual,* εἴητον, εἰήτην, *plur.* εἴημεν, εἴητε, (εἶτε) 3 *pers.* εἴησαν, *generally* εἶεν, (*see* εἶεν)—(*optat. from the old form* ἔω, ἔοιμι, ἔοις, ἔοι, *&c. Hom.*) *Subj.* ὦ, (*Ion.* ἔω) ᾖς, *poet.* ᾖσι, ᾖ, *Dual,* ἦτον, ἦτον *plur.* ὦμεν, ἦτε, ὦσι, (*Ion.* 2 *pers subj.* ἔῃσι, 3 *pers. plur.* ἔωσι)— *Imperf.* ἦν, (*Att. also,* ἦ, *Ion.* ἔην, *only, Iliad.* 11, 762.) 2 *pers. sing.* ἦς, *Att. also* ἦσθα, 3 *pers. sing.* ἦν, (ἔην, *and* ἦην, *Hom. and* ἦς, *Dor., Theocrit.* 5, 10.) *dual,* ἦτον, ἤτην, *plur.* ἦμεν, 2 *pers.* ἦστε, *and* ἦστε, 3 *pers. plur.* ἦσαν, (*in Hom. freq.* ἔσαν, *and* ἔσσαν, *poet.*) =*Ion. imperf. Hom. and Herodot. freq.* ἔσκον, ες, ε, *&c.* (ἔον, ες, ε, *optat.* ἔοιμι, *from* ἔω, *also, the ancient form* ἔα, ἔας, ἔε, *before a vowel* ἔεν, 2 *pers. plur.* ἔατε, *Hom.* 1 *pers. sing. also,* ἦα, *Hom.*) *fut.* (*from the mid.*) ἔσομαι, ἔσῃ, ἔσεται, *and abbrev.* ἔσται, *&c. regularly,* (*Dor.* ἐσοῦμαι, *and* ἐσσοῦμαι, 3 *pers. sing.* ἐσσεῖται— *infin. pres.* εἶναι, *poet.* ἔμμεναι, *less freq.* ἔμμεν, *also* ἔμεναι, *and* ἔμεν, *Dor. also,* εἶμεν, *also written* ἤμεν, *and* ἤμεναι, *or* εἰμεναι—*part. pres.* (*from the original* ἔων) ὤν, οὖσα (*Ion.* ἐοῦσα, *Dor. in Theocrit.* ἐοῖσα, εὖσα) *neut.* ὄν—*Imperf. Mid.* ἤμην, *&c.* 3 *pers. plur.* ἦντο, *for which Ion.* εἵατο, *Odyss.* 20, 106.—to be, (*as a copulative*) *construct. with a subst., adj., or adv., the latter mostly poet.*—to be, *viz.* to exist; to live, *Hom. freq.*—to have, *the power, faculty, permission, or facility of doing any thing,* to be, *possible to do, by* ἐστὶ, *with an infin. and dat. of the person, in Att. also an accus., infin., or part. follows in the s. of* ἔξεστι,—to be to, *viz.* to have, *with a dat.—in such s., the plur. often occurs with* ἐστὶ, *or* ἔν—to be of, *with a genit., as* to be descended from, to be subject, *or* bound to, to belong to, be the property of, *also,* to have a property, *or* certain quality—to be, of a certain age, *also,* of a certain opinion, *with a genit.—with a part. perf. of a verb, in circumlocution, as* τετληότες εἰμὲν, *Iliad.* 5, 873. *s. s. as* τετλήκαμεν, we have suffered, *or* borne, *and* εἰμὶ ὤν, *s. s. as* εἰμὶ, *Philostrat. Her. p.* 592. *Boisson.—the part.*

also with an adj. or subst. denotes the existence, state, or quality, as Ἀθηναῖοι ὄντες, in their quality of Athenians, *or as* Athenians — *with relative pronouns,* ἐστὶ *is construct. with sing. or plur. and stands as a pronoun, so also with adverbs, see below, examp.—with prepositions, most freq.* to be, *in a certain state, engaged in a pursuit, or occupation, &c. — the infin. seems often redundant, and often omitted; in the former case, Iliad.* 3, 391. *in the latter freq. after* λέγω, ὀνομάζω, καλέω, *and the like, also* ποιέω, *and* αἱρέω.—*the pres. tense is Enclitic, except the* 2 *pers.* εἶ, *and perhaps* εἰς, *when* ἐστὶ *is not as a* 'copula,' *viz. in an independent s., in that of to* 'exist,' *at the beginning of a proposition, or following* ἀλλὰ, καὶ, μὲν, μὴ, οὐκ, ὡς, ὅτι, *and* που, *it does not lose the accent, but receives it on the* 1*st syllable, as* ἔστι. ¶ *Part.* τὰ ὄντα, things in general —the creation—*also,* realities, *as distinct from* 'appearances,' *suppositions, &c.—s. s. as* οὐσία, property—τὰ ὄντα εἰρηκέναι, *Xen.* to have spoken truth—τῷ ὄντι, *s. s. as* ὄντως, truly, in truth, in fact—οἱ ἐσόμενοι, *poet. for* ἐσόμενοι, *Hom.* posterity—αἰὲν ἐόντες, the eternal beings, the Gods. ¶ ἔτι εἰσὶ, *Odyss.* 15, 432. they still exist, *and* οὐ δὴ ἦν, *Iliad.* 6, 131. he no longer lives—οὐκ ἐσθ' . . . ἀνὴρ, *Odyss.* 16, 437. that man exists not.—¶ ἐστὶν ἀμφοτέροισιν ὀνείδεα μυθήσασθαι, *Iliad.* 20, 246. it is in your power, *or* you may both utter reproaches—*with the neg. in such s. freq.* οὐ γὰρ ἔτ' ἔστιν, 15, 556. it is no longer possible—οὐδέ πη ἔστιν, 6, 267. it is not at all fitting, *to pray in this state.*—ἔστι μοι, I have—οὐκ ἔστι τοῦδε παισὶ κάλλιον γέρας, ἢ πατρὸς ἐσθλοῦ καγαθοῦ πεφυκέναι, *Xen. Cyrop.* 4, 3, 3. children cannot have a greater privilege than that of having been begotten by a good and accomplished father—Τέλλῳ παῖδες ἦσαν καλοὶ καγαθοὶ, Tellus had good and accomplished children —ἐμοὶ δέ κεν ἀσμένῳ εἴη, *Iliad.* 14, 208. it would be agreeable to me —ἦν οὐ τῷ Ἀγησιλάῳ ἀχθομένῳ ταῦτα. *Xen. Hellen.* 5, 3, 13. things were not disagreeable to Agesilaus—*freq. in similar construct. in Att. with* θέλων, βουλόμενος, ἡδόμενος, ἀχθόμενος—*in Dem. a rarer construct.* is, σκεψώμεθα, τί τοῦτ' ἔσται τῇ πόλει, let us consider how far this will be profitable to the state. ¶ παιδὸς δ' εἰμ' ἀγαθοῖο, *Iliad.* 21, 209. I am (the son) of a good father—τοιοῦτων μέν ἐστε προγόνων, *Xen. Anab.* 3, 2, 13. from such ancestors you are descended — ἀλλ' ἔστι τοῦ λέγοντος, *Soph. Œdip. Tyr.* 917. he attends to him who speaks—μὴ τοῦ λέγοντος ἴσθι, *Aristoph. Eq.* 856. do not be persuaded by the speaker, *or* do not give yourself wholly into his power — ἑαυτοῦ εἶναι, to be his own master, to be free, *and* ὑμῶν αὐτῶν ὄντες, *Dem.* being your own masters.—μήτε συγγνώμης, μήτ' ἄλλου μηδενός εἶσιν, ἀλλ' ἢ τοῦ πλείονος, *Dem. c. Pantæn. p.* 982, 3. they think not of mercy, nor any thing else, they are wholly devoted to gain. ¶ τῆς αὐτῆς γνώμης εἶναι, *Thuc.* 1, 113. to be, *or* to entertain, *or* have the same opinion—εἶναι ἐτῶν τριάκοντα, *Plat. Leg.* 4. *p.* 195. to be thirty years old. ¶ Κᾶρές εἰσιν οἱ καταδέξαντες, *Herodot.* 1, 171. the Carians are 'especially,' (*the force of* οἱ) those who have taught this. ¶ *With Relat. Pron. and Adverbs,* οὐκ ἔσθ' ὅς, *Iliad.* 22, 348. there is no one—ἐστὶ *with the relat. has the s. of a relat., thus,* ἔστιν οἵ, *through all cases and genders, s, s. as* οἵτινες, *&c.* some persons, persons, many, some, *viz.* there are who, *hence,* ἔνιοι, *from* ἐνὶ, *Dor. for* ἐστὶ, *and* οἵ—ἔστι οἵ, *or* αἵ, *or* ἅ, *s. s. as* ἔνιοι, ἔνιαι, ἔνια — *in interrog.* ὅστις, *in its genders is put, as freq. Xen. Mem.* — *Adv. and particles.* — ἔστιν ἵνα, *or* ὅπου, *Eurip. Orest.* 630. many times —ἔστιν ἔνθα, in many places.—ἐστὶν ᾗ, *Xen. Cyrop.* 7, 4, 15. in a certain degree. — ἔστιν ὅπως; *Eurip. Hec.* 851. is it at all possible?—οὐκ ἔστιν ὅπως, *Herod.* 7, 102. it is not at all possible, *or* by no means, in no case—ἔσσ' οὖν ὅπως, *Eurip. Alc.* 53. it is then possible—ἔστιν ὅτε, at times, *or* sometimes—οὐκ ἔστιν ὅπως οὔ, it must necessarily be so, it cannot by any means but be so. ¶ *With Prepos.* ἐν νόσῳ, ὀργῇ, φόβῳ, *or* ἡδονῇ εἶναι, to be sick, angry, terrified, delighted—ἐν αἰτίαις, *or* ἐγκλήματι εἶναι, to be under an accusation—ἐν στόματι, ἐν λόγοις, *or* ἐν φήμῃ εἶναι, to be renowned—ἐν τέχνῃ, ἐν γεωργίᾳ, ἐν Μούσαις εἶναι, to be occupied with, *or* conversant in, *or* devoted to an art, agriculture, *or* polite literature, *so also with* περὶ, *and* πρὸς, *with a dat. of the thing,*—*but,* πρός (*a genit.*) τινος, σύν τινι, *or* μετά τινος εἶναι, to favour, aid, support, take part with any one. ¶ *In the phrases,* τὸ νῦν εἶναι, τὸ σήμερον, *and* τὸ σύμπαν εἶναι, *the verb is superfluous, Valcken. ad Herodot.* 7, 164. ¶ ἦν, *imperf. with* ἄρα, *has often the s. of a pres. Schæf. Dion. comp. p.* 126. ¶ ἔασα, *as part. pres. fem. Timæus L. p.* 9, 12, 14. ἔντες, *nom., and* ἔντεσσι, *dat. plur. Tabul. Heracl. p.* 214. 210. (*from the old part.* εἷς, *or rather* ἕνς) *for* ὄντες, οὖσιν. *Etym.* ἔω, ἔμι, *the origin. forms, of the latter* ἴομι *remains in Dor. and a part.* εἷς, ἕντος.

ΕΙΜΙ, (*from* ἔω, ἴω, *obs.* to go,) (*the tenses and persons not included in* ( ), *are those in common use.*) 2 *pers.* εἶς, *in Att. mostly,* εἶ, (*Hom.* εἰσθα) 3 *pers.* εἶσι, *dual.* ἴτον, ἴτον, *plur.* ἴμεν, 2 *pers.* ἴτε, 3 *pers.* εἶσι, ἴασι, (ἴσι, *only in Theogn.* 716.) *Imperat.* ἴθι, (*also, but less freq.* εἶ,) ἴτω, *dual,* ἴτον, ἴτων, *plur.* ἴτε, ἰτωσαν, (*for which* ἴτων, *Æsch. Eumen.* 32. *and* ἰόντων, *Xen. Cyrop.* 5, 3. *Gram. Matth.* §. 214, 2.) *Optat.* ἴοιμι, ἴοις, ἴοι, *&c. regularly,* (*for* ἴοιμι, ἰοίην, *Xen. Sympos.* 4, 16. *Isocrat. ad Phil. p.* 102. *A.* 3 *pers. sing. optat. from* εἴω, εἴη, *Odyss.* 14, 496. *Iliad.* 24, 139. *and with* ν, *before a vowel,* εἴην, 15, 82.) *Subj.* ἴω, 2 *pers.* ἴῃς, *and poet.* ἴῃσθα, 3 *pers.* ἴῃ, *and* ἴῃσι, *before a vowel* ἴῃσιν, *Hom., infin.* ἰέναι, *poet.* ἴμεν, *also but less freq.* ἴμεναι, *probably,* εἶναι, *in Hes. Oper.* 351. *part.* ἰὼν, ἰοῦσα, ἰὸν, *from* ἴω.—*Imperf. or* 2 *aor.* (*Hom. and old poets*) ἴον, (*Ion., without augm., else it should be* ἶον, *Damm. L.*) ἴες, ἴε, *dual,* ἴτον ἴτην, *plur.* ἴομεν, ἴτε, *and poet.* ἴσαν, *in the* 3 *pers. plur. or* ἴσαν *is a* 3 *pers. plur. of a* 1 *aor.* ἴσα, *Damm., imperf. also,* ἤϊον, ες, ε, *&c.* 3 *pers. plur.* ἤϊον, *and contr.* ἦον, ες, ε, 1 *pers. plur.* ἤομεν, *Odyss.* 23, 270. 24, 500. *and in comp.* 10, 274, *and* 446. *often the s. of an aorist. Imperf. Ion.* ἤϊα, ἤιας, ε, 3 *pers. plur.* ἤϊσαν, *Hom., but Herodot. freq. contr. Att.* ᾖα, ᾔας, ᾔε, *&c.* 3 *pers. plur.* ᾖσαν, *in freq. use,* ᾖα *is an origin. Ion. form analogous to* ἔα, ᾖα, *for* ἦν, *of* εἰμὶ, to be *never in the s. of a perf.* (*see* ἤϊα, *in its alphab. order*) 3 *pers. plur. always as an aorist in narration,* ᾖα, *as an aorist, Herodot.* 4, 82. *&c. elsewhere—in Att.* ᾖα, *chiefly in the* 1 *pers. sing. for* 2 *and* 3, *usually,* ᾔεις, ᾔει, *from* ᾔειν—*imperf. (never as plus. perf., see it in its place)* ᾔειν, ᾔεις, (ᾔεισθα, *Plat. Tim. p.* 299.) ᾔει, *dual,* ᾔειτον, ᾐείτην, *plur.* ᾔειμεν, *and* ᾖμεν, 2 *pers.* ᾔειτε, *and* ᾖτε, 3 *pers.* ᾔεισαν, ᾖσαν, *and, also,* ᾖσαν, *both* ᾖα, *and* ᾔειν, *designate a time past, either of itself or with reference to another, the* 3 *pers. sing. and plur. always as aor. in narration,* ᾔει, *as imperf. Eurip. Suppl.* 753. *Iphig. T.* 1407. *Aristoph. Plut.* 696. *in old writ. the imperf. is often taken as an aor.—fut.; the pres. is adoptea for the fut. in Att. and, also, freq. in Ion.* = Ἴεμαι, *Mid.,* 2 *pers.* ἴεσαι

3. ἵεται, 1 *pers. plur.* ἱέμεθα, (ἱέμεσθα, *Soph. Antig.* 432.) 2 *pers.* ἵεσθε, 3. *pers.* ἵενται, *Att.*—*imperat.* 2 *pers. plur.* ἵεσθε, *Iliad.* 12, 274. *from* ἴω, *imperf.* ἱέμην, *Aristoph. Eq.* 625. 2 *pers.* ἵεσο, 3. ἵετο, *Herodot.* 9, 78. 3 *pers. plur.* ἵεντο, *infin.* ἵεσθαι, *part.* ἱέμενος, *for which in Hom. by Wolf,* ἱέμενος, *from* ἵημι, *fut.* εἴσομαι, (*from a form* σἴω) *Ion.* ἐσίσομαι, (*in Ion. exclusively*) εἴση, εἴσεται, *as Iliad.* 24, 462. ϕ. 21, 335. *Odyss.* 15, 213. 1 *aor. mid.* εἱσάμην, *Ion.* ἐεισάμην, 3 *pers. sing.* εἵσατο, ἐείσατο, 3 *pers. dual. Ion.* ἐεισάσθην, *Iliad.* 15, 415.—*ss.*, to '*go*;' to come; to go away; go back, *with* πάλιν, *or*, αὖθις, *Hom.*, go, *on a journey, with* ὁδὸν, *Odyss.* 10, 103. to travel, to journey, *Att. freq.* to make a voyage, sail, *with* ἐπὶ νηὸς, *Odyss.* 19, 238. *and in Od. freq.* —to go through, *with a genit. Iliad.* 5, 97. go through, pierce, 13, 191.—go forth, *with an infin.* 15, 554. go on, proceed, *with a part. Herodot.* 1, 122. *also, Att. freq.* to go against, *in a hostile manner*, attack, *generally with* ἄντα, ἀντὶ, πρὸς, *or* ἐπὶ, *in Hom. with* τινὶ εἰς, *or* πρὸς ἀγῶνα, *Valcken. Adon. p.* 300. *C.* to act towards, *or* treat, *any one in a particular manner, see below, under the 7th* ¶. *met.* to die, *with* εἰς Ἀΐδαο, *viz.* go to the mansions of Hades, (Pluto,) to go, *said of animals, Hom., and, also, of inanimate objects, as an axe, Il.* 3, 61. *rivers, clouds, &c. course of time, Odyss.* 2, 89. *a report*, 23, 262. ¶ ἄλλοι ἴσαν ἀκὴν, *Iliad.* 4, 429. the others went silently. ¶ πάλιν εἶρ' Ἀχιλλῆϊ, 11, 651. I will return to Achilles—εἶμι δὲ ποῖ γῆς; *Aristoph. Plut.* 605. what part of the world shall I go to? *the pres. for the fut. Hom. freq., but always in Att.*—εἴσομαι ἐξ ἀλόθεν, *Iliad.* 21, 335., I will go out of the sea. ἠέλιος εἶσ' ὑπὸ γαῖαν, *Odyss.* 10, 191. the sun sets. ¶ ἰὼν πεδίοιο, *Iliad.* 5, 597. having gone through the plain—χροὸς εἴσατο, 13, 191. it pierced the skin—πέλεκυς εἶσι διὰ δουρὸς, *Iliad.* 3, 61. the axe went through the beam. ¶ ἦα ἐρῶν, *Plat.* I began, *or* proceeded to say, *or* began saying—ἦϊε αἰνέων, 1, 122. he began praising, *or* proceeded to praise. ¶ αἰετὸς εἶσι πεδίονδε, *Iliad.* 22, 309. the eagle flies towards the plain. ¶ λέων εἶσ, ἐπὶ μῆλα, *Iliad.* 24, 43. the lion attacks the sheep. ¶ ἴέναι τινὶ διὰ φιλίας, to act towards, *or* treat any one with kindness, *or* διὰ φιλημάτων, with caresses, *so also*, διὰ ἔχθρας, *and* διὰ πολέμου, with enmity, *or* hostility. ¶ τάχα δ' εἶσι τέταρτον ἔτος, *Odyss.* 4, 89. but the fourth year soon came, *or reached its close.* ¶ αὐτίκα γὰρ φάτις εἶσι, *Odyss.* 23, 362. immediately a report goes forth. ¶ *The rad. forms are* ἔω, εἴω, ἴω, *and* ἶμι. [*Iota is short; sometimes, however, in Hom., in the Epic subjunctive* ἴομεν *for* ἴωμεν, *at the commencement of the vs., and always in the part. pres. mid.* ἱέμενος, *iota is long. Wolf writes, in all cases,* ἱέμενος *from* ἵημι.]

Εἶμι, *according to some, a form of* ἔω, ἵημι, *from which the infin.* ἔναι, *Aristoph. Ran.* 133. *Schn., but?*

Εἰν, *poet., especially Epic, for* ἐν, (*used in prose and verse*) in, *&c. In the Tragedians, in the Lyric parts, but also in the Dialogue, Soph. Antig.* 1241. *See* ἐν. ¶ *Compare* ἐς, *and* εἰς.

Εἶν, εἷς, εἶ, *imperf. invented by Gram. for* εἶμι, to go, *analogous to the imperf. of verbs in* μι.

Εἷν, *for* ἷν, *dat. of* ἵ, *or* ἷς, he, *the Lat.* is—*or from the Dor.* τἷν, τεῖν, *for* τοὶ, σοὶ, *Apollon. Dyscol. de pronom. p.* 366.

Εἰνάετης, εος, *adj.* during nine years, *Neut. adverbially*, εἰνάετες, for nine years, *Iliad.* 18, 400. *Th.* ἐννέα, ἔτος.

(Εἰνᾱετίζομαι, to be nine years old.

Εἶναι, to be, *infin. of* εἰμί—εἶναι, *for* ἰέναι, *inf. of* εἶμι, to go, *Hes. Oper.* 351. *but?*—εἶναι, (*note the accent.*) to have sent, *infin. 2 aor. act. of* ἵημι, to send.

Εἰνάκις, *adv. Odyss.* 14, 230. *poet. for* ἐννεάκις, nine times. *Th.* ἐννέα.

Εἰνᾱλίδῑνος, *read in Arat.* 918. εἰν ἁλὶ δῖναι, *Schn. Lex.*

Εἰνάλιος, ου, *adj.* in, *or* pertaining to the sea, *Odyss.* 4, 443. *viz. seals*, at, *or* on the sea shore, 5, 67. pertaining to the sea, *Pind. Pyth.* 4, 47. *and*, in the sea, *as an island*, 12, 21. *poet. for* ἐνάλιος. *Th.* εἰν, *or* ἐν, ἅλς.

Εἰνᾱλίφοιτος, ου, *adj.* frequenting the sea, sea-faring. *Th.* εἰν, *for* ἐν, ἅλς, φοῖτος.

Εἰνάνυχες, *adv.* for nine nights, *Iliad.* 9, 470. *Th.* ἐννέα, νύξ. [ᾰ]

Εἰνάπηχυς, εος, *poet. for* ἐννεάπηχυς.

Εἰνὰς, ἄδος, ἡ, *poet. for* ἐννεάς.

Εἰνάτερες, ων, αἱ, the wives of a husband's brothers, sisters-in-law. —ἀέλιοι, ων, οἱ, *are the* husbands of two sisters—*the nom.* εἰνάτειρ, *does not occur.*

Εἴνατος, η, ον, *adj. poet. for* ἔννατος. [Εἰναφώσσων, ονος, *adj.* having nine sails. *Th.* ἐννέα, φώσσων.]

Εἴνεκα, εἵνεκεν, *poet. for* ἕνεκα, ἕνεκεν, *Att. also, Wolf. Lept. p.* 338. *and Schn. Lex. contr. Dawes. and Rem. on Matth. Gram. p.* 29. *Eng. Transl.*

Εἰνὶ, *for* εἰν, *both poet. for* ἐν, in.

Εἰνόδιος, α, ον, *adj.* that is on, *or* that resides on roads, *Iliad.* 16, 260. *poet. for* ἐνόδιος. *Th.* ἐν, ὁδός.

Εἰνοσίφυλλος, *poet. for* ἐννοσίφυλλος.

Εἶνται, 3 *pers. plur. of* εἶμαι, *perf. pass. of* ἕννυμι.

Εἵντο, 3 *pers. plur. of* εἵμην, *plus. perf. pass. of* ἕω, ἕννυμι.

Εἴξασιν, *Bœot. Plat. Polit. p.* 75. *for* εἰκασιν, 3 *pers. plur. perf. Att.* (*or for* ἐοίκασιν) *of* εἰκω, to appear, to seem.

Εἴξασκε, 3 *pers. sing. imperf. Ion.* (*as if from* εἰξάσκω) *of* εἴκω, to yield.

Εἶξις, εως, ἡ, the act of yielding, *or* giving way, &c. *as subst. of* εἰκω.

Εἶο, *poet. Hom. for* οὗ, *the reflex. pronoun, but, in Hom. and Herodot. for the third person*, of him, of her.

Εἰοικνῖαι, *epic, and poet. Iliad.* 18, 418. *as nom. plur. fem. of* εἰκώς, *part. of* ἔοικα.

Εἰ οὐ, *see distinction under* εἰ μή.

Εἶπα, 2 *pers.* εἶπας, 3, εἶπε, *as* 1 *aor. Ion. of* ἔπω, to say, to tell. *See* ἔπω.

(Εἶπαι, *infin. of* εἶπα.

(Εἶπατε, 2 *pers. plur. imperat. of* εἶπα.

(Εἰπάτω, 3 *pers. sing. imperat. of* εἶπα.

(Εἰπὲ, 2 *pers. imperat., also, like* ἄγε, *for* ἄγετε, *in the s. of* εἰπετε, 2 *pers. plur. imperat. of* εἶπον, 2 *aor. of* ἔπω, to say.

(Εἰπεῖν, *infin.* 2 *aor. of* ἔπω, to say. —ὡς ἔπος εἰπεῖν, *Att.* as one may say, so to speak, *or*, for example.

Εἴπερ, if however, although, even though, *Odyss.* 5, 40. even if, *Odyss.* 1, 188.—εἴπερ γάρ κε, *Odyss.* 2, 246. if indeed, perhaps. —εἴπερ τε, 1, 204. if only. ¶ εἴπερ ἄρα, *Att. writ.* if indeed it be so. *Compare the distinction at* εἴγε. *Th.* εἰ, πέρ.

Εἰπέσκω, *Ion. for* ἔπω, I say.

Εἴπηοθα, *Æol. for* εἴπῃς, 2 *pers. s.* 2 *aor. subj. of* ἔπω.

Εἴποθεν, *and* εἴ ποθεν, *Odyss.* 1, 115. if from any place whatsoever. *Th.* εἰ, πόθεν.

Εἴ ποθι, *Odyss.* 12, 96. if any where. *Th.* εἰ, πόθι.

Εἴποι, 3 *pers. sing. of* εἴποιμι, *optat. of* εἶπον, 2 *aor. of* ἔπω.

Εἶπον, ες, ε, I said, I told, *or* related, *imperat.* 2 *pers.* εἰπὲ, say, tell —*for* εἴπετε, 2 *pers. imperat plur. infin.* εἰπεῖν, *part.* εἰπὼν, *no pres. in use. See under its Th.* ἔπω.

(Εἶπον, *or* εἰπὸν, *imperat. of* εἶπα, 1 *aor. of* ἔπω, to say, *or* tell, *Pind. Ol.* 5, 156. *Theocrit.* 14, 11. *Plat. Menon. p.* 330.

Εἴποτε, *conjunct.* if ever, if at any time, *Iliad.* 1, 503. *strengthened by* δή, *Odyss.* 4, 328, *&c. freq.* if perhaps, *with the optat., Iliad.* 2, 97. *as expressing regret, painful recollection, as that of Helen, Iliad.* 3, 180. *Th.* εἰ, πότε.

Εἴ που, if perchance, if perhaps, *or* if by possibility, *Hom. freq.*—εἴ που γε, if indeed perchance—εἴ

τι ποὺ ἐστι, *Odyss.* 4, 193. if it be by any means possible.

Εἴπω, *subj. of* εἶπον, 2 *aor. of* ἔπω.

Εἴπως, *adv. or* εἰ πῶς, if by chance; if perhaps—if in any way whatever, *Hom. Th.* εἰ, πῶς.

Εἰραφιώτης, ου, ὁ, *an epith. of Bacchus, explanation and etymology are uncertain, according to some,* 'sewn into the thigh.' *Th. perf. pass. of* ῥάπτω.

Εἰργάθω, *a poet. lengthened form of* εἴργω.

Εἴργασάμην, 1 *aor.mid., and* εἰργάσθην, 1 *aor. pass.*—εἴργασθε, 2 *pers. plur. perf. pass.*, εἰργασμένος, *part. perf. pass. of* ἐργάζομαι.

Εἴργμαι, *perf. pass. of* εἴργω.

Εἴργμός, οῦ, ὁ, (εἴργμός, *Att.*) the act of shutting in—confinement, imprisonment; bonds, fetters, a prison. *Th.* εἴργω.

Εἰργμοφύλαξ, ακος, ὁ, a jailer. *Th.* εἰργμός, φυλάσσω. [ῠ]

Εἴργνυμι, εἰργνύω, *or* εἴργ., *other forms of, and s. s. as* εἴργω.

ΕΙΡΓΩ, *fut.* εἴξω, *perf.* εἶρχα, to include, to exclude; shut out, *or* shut in; *hence*, keep off from; separate from; avert; repel—to interdict, to prohibit, forbid, *as a punishment, as* τινά ἱερῶν, deprive of the privilege of attending sacrifices, ἀγορᾶς, from the forum, σπονδῶν, exclude from a treaty—*for* εἴργω, *in Hom. often* ἔργω, *and* ἔργω, *imperf.* ἔεργον = *Mid.* to refrain *with a genit. Compare* εἴργω. ¶ τῆλέ με εἴργουσιν ψυχαὶ, *Iliad.* 23, 72. the shades (*ghosts*) keep me at a distance. ¶ ὁ νόμος εἴργει μὴ ἀποκτείνειν, the law prohibits murder. ¶ τοὺς υἱεῖς οἱ πατέρες εἴργουσιν ἀπὸ τῶν πονηρῶν ἀνθρώπων, *Xen.* fathers remove their children from the society of the wicked. ¶ ψηφίζεται ὅπως πυρὸς καὶ ὕδατος εἴργηται Μέτελλος, *Plut.* it was decreed that Metellus should be refused fire and water, *viz.* outlawed. ¶ εἴργεσθαι γελώτων, to refrain from laughter.

(Εἴργω, ξω, (*aspirated Att. form of* εἴοχω) *mostly*, to confine, keep in custody, imprison.

Εἴδεαι, *Ion. for* εἴῃ, *Odyss.* 3, 80. 2 *pers. pres. of* εἴρομαι, to ask.

Εἴρεας, *Hes. Theog.* 804. *See* εἴρη.

Εἰρέαται, *Ion. for* εἰρηνται, 3 *pers. plur. perf. of* ἔρω.

Εἰρέεσθαι, *Ion. inf. of* εἴρομαι.

Εἰρέθην, *a* 1 *aor. pass. of* ἔρω, to say, &c.

Εἰρεο, *Ion. for* εἶρου, 2 *pers. imperat. of* εἴρομαι.

Εἴρεος, ου, ὁ, captivity, servitude, *Odyss.* 8, 529. *probably, Th.* εἴρω, to bind, *as the kindred Lat.* servus, *from* sero.

Εἴρεσθαι, *infin.* to question, *and* εἰρέσθω, ask, inquire, *imperat. of* εἴρομαι. *See* 2*nd* εἴρω.

Εἰρεσία, ας, ἡ, *Ion.* εἰρεσίη, ης, ἡ, rowing, the act of rowing, *Odyss.* 10, 78. *and Pind. Pyth.* 4, 359. the rowers—the song used by rowers while rowing, *met.* any violent movement. *Th.* ἐρέσσω.

Εἰρεσιώνη, ης, ἡ, a branch, *or* wreath of olive entwined with fillets of wool, *borne in the processions at the festivals* Πυανέψια, *and* Θαργήλια, *and suspended over the door in honour of Apollo;* the song sung on such occasion, an old begging song, *Hom. Epig.* 15.—the staff borne by heralds, *Athen.*—a crown worn in honour of the dead, *Alciphron.* 3, 37. *Th.* εἴρος, wool.

Εἰρέω, *fut.* ήσω, *Ion. for* εἴρω, to say, *of which only in the act. nom. plur. fem. part. poet.* εἰρεῦσαι, *Hes. Theog.* 38., *occurs. Th.* ἔρω.

Εἴρη, ης, ἡ, an assembly, *or* place of assembly, *viz. gen. plur.* εἰράων, *Iliad.* 18, 531. *Wolf., others have* ἰράων, *from* ἶραι—εἴρεας, *Hes. Theog.* 804. *for dat. plur.* εἴραις. *Th. perhaps,* εἴρω, to speak.

Εἴρηκα, ας, ε, *perf. act.* εἰρήθην, ης, η, 1 *aor. pass., and* εἴρημαι, *perf. pass.* (*from a form* ῥέω) *of* ἔρω, to say, &c.

Εἴρην, ενος, ὁ, *at Sparta, the* ἔφηβος, at the age of eighteen, *Plut. Lyc.* 17. *Th.* εἴρω, *for* ἔρω, to speak.

Εἰρηναίος, αία, αῖον, *adj.* pacific; peaceable; calm; quiet. *Th.* εἰρήνη.

(Εἰρηναίως, *adv.* pacifically; tranquilly.

Εἰρηνάρχης, ου, ὁ, a sort of police officer in the Greek empire.—εἰρηναρχέω, ῶ, [*fut.* ήσω,] to be an εἰρηνάρχης,—εἰρηναρχία, ας, ἡ, the office of Irenarchus. *Th.* εἰρήνη, ἄρχω.

Εἰρηνεῖον, ου, τὸ, a temple of peace. *Th.* εἰρήνη.

(Εἰρήνευσις, εως, ἡ, a making peace: *subst. of* εἰρηνεύω.

(Εἰρηνεύω, *fut.* εὔσω, *and* εἰρηνέω, ῶ, *fut.* ήσω, to establish peace. *Neut.* to live in peace. = *Mid. s. s. as the Neut.*

ΕΙΡΗΝΗ, ης, ἡ, peace; concord—tranquillity—peace of mind; calmness — rest; quiet. ¶ κατ' εἰρήνην, peaceably, quietly. ¶ εἰρήνην ποιεῖσθαι, to make peace, *and* —πράττειν, to manage a peace.—εἰρήνην ποιεῖν τινι καὶ τινὶ, to make peace between two persons—*the Goddess,* Peace, *worshipped at Athens. Plut. Cim.* 13. *Th. either* εἴρω, to join, *or* εἴρω, *for* ἔρω, to speak, converse?

(Εἰρηνικὸς, κὴ, κὸν, *adj.* pacific; fond of peace; relating to peace, *or* tranquillity.

(Εἰρηνικῶς, *adv.* pacifically. ¶ εἰρηνικῶς ἔχειν, to be pacific.

Εἰρηνοδίκης, ου, ὁ, a herald—an ambassador, *or* plenipotentiary. *Th.* εἰρήνη, δίκη. [ῐ]

Εἰρηνοποιέω, ῶ, *fut.* ήσω, *perf.* εἰρηνοποίηκα, to make peace; to reconcile; to pacify. *Th.* εἰρήνη, ποιέω.

(Εἰρηνοποιὸς, οῦ, *adj.* pacificatory, *or* conciliatory, that negotiates peace—*s. s. as* εἰρηνικὸς.

Εἰρηνοφύλαξ, ακος, ὁ, ἡ, one who watches over the maintenance of peace, and sees that the terms of it are observed. *Th.* εἰρήνη, (φύλαξ) φυλάσσω. [ῠ]

Εἰρίνεος, ου, *adj. Herodot.* woollen. *from* εἴριον.

Εἴριον, ου, τὸ, wool, *Hom. generally in the plur.: another form of* εἶρος, ἔριον.

Εἰρκτέος, έα, έον, it is necessary, *or* we must, *or* ought to confine, &c. *as verbal adj. of* εἴργω, *and with the soft breathing,* it is necessary to prohibit, &c. *See both verbs.*

Εἰρκτὴ, ῆς, ἡ, an enclosed place; a place of confinement, seclusion, *or* safety; a prison; a separate apartment—the apartment of the women, *Xen. Mem.* 2, 1, 5.

Εἰρκτοφύλαξ, ακος, ὁ, *or* ἡ, a jailor—*the verb,* εἰρκτοφυλακέω, ῶ, *fut.* ήσω, to be a jailer, &c. *Th.* εἰρκτὴ, φυλάσσω [ῠ]

Εἰρμός, οῦ, ὁ, the act of connecting; connexion: a row; a series. *Th.* εἴρω.

Ἔεξαν, 3 *pers.* 1 *aor. Ion. of* εἴργω, *Odyss.* 14. 411.

Εἰροκόμος, ου, *adj.* that dresses wool. *Th.* εἶρος, κομέω.

Εἴρομαι, *fut.* ἐρήσομαι, (*poet. for* ἔρομαι) to say, *mostly*, to ask. *See the* 2*nd* εἴρω.

Εἴρομαι, *pass. of* εἴρω, to knot, *or* connect.

Εἰροπόκος, ου, *adj.* furnished with a thick fleece; covered with wool. *Th.* εἶρος, πόκος.

Εἰροπόνος, ου, *adj. s. s. as* εἰροκόμος, that prepares wool. *Th.* εἶρος, πόνος.

ΕΙΡΟΣ, εος, τὸ, wool.

[Εἰροτόμος, ου, *adj.* that cuts wool. *Th.* εἶρος, τέμνω.]

Εἰροχἄρὴς, έος, *adj.* that delights in wool. *Th.* εἶρος, χαίρω.

Εἰρῦται, *Ion. for* εἴρυνται, 3 *pers. plur. perf. pass. of* εἰρύομαι, *for* ἐρύομαι.

Εἰρῦτο, *Ion. for* εἰρυμένοι ἦσαν, 3 *pers. plur. plus. perf. of* ἐρῦσθαι.

Εἰρύομαι, *fut.* εἰρύσομαι, *poet. for* ἐρύομαι.

Εἰρύσασθαι, 1 *aor. inf. mid. poet. Hom. of* εἰρῦω, *for* ἐρύω.

Εἰρύσιμον, *poet. for* ἐρύσιμον.

Εἶρυτο, 3 *pers. s. imperf. of* εἰρύομαι, *poet. for* ἐρύομαι.

Εἰρύω, *poet. for* ἐρύω.

Εἴρχαται, *Ion. for* εἰργμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* εἴργω. εἴρχατο, *Ion. for* εἰργμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* εἴργω.

ΕΙΡΩ, to bind, join, connect; to join in rows, in a connected series, *as to string beads, or pearls;* to weave, *Pind. Ne.* 7. 113. — *Pass.* 3 *pers. sing plus. perf.*

ἔερτο, *Ion. Odyss.* 15, 460. *some read* ἔερκτο, *and refer it to* εἴργω, *Ion.* ἐέργω, *part. perf. pass.* ἐερμένος, joined, 18, 296. *Etym. a kindred word with* εἴργω.

Εἴρω, *poet. for* ἔρω, *fut. Ion.* ἐρέω, to say, to tell, announce, *in the act. form. pres. Odyss.* 2, 162. 11, 136. *and* 13, 7. = Εἴρομαι, *fut.* εἰρήσομαι, (*as from* εἰρέω) 2 *pers. pres.* εἴρηαι, *Ion. for* εἴρῃ, *in s.* to ask, *Odyss.* 1, 188. *and s. s.* εἴρεαι, 3, 80. *imperf. Ion.* εἰρόμην, 3 *pers. sing.* εἴρετο, 3 *pers. plur.* εἴροντο, 2 *pers. sing. imperat.* εἶρεο, *part.* εἰρόμενος, *imperat.* 3 *pers. sing.* εἰρέσθω, *infin.* εἴρεσθαι, (*taken as imperat.*) *Odyss.* 17, 571. speak, relate, *Iliad.* 23, 795. *Pind. Isth.* 6, 87. *the ss.*, to ask, inquire, question, *and* converse, *in Hom., except as above cited. Etym. Plato Cratyl. p.* 398. *D. Heind. considers it as the same word as* εἴρω, to connect; *others, as Damm, Schneider, &c. as a form of* ἔρω.

Εἴρων, ωνος, ὁ, one who speaks in a manner contrary to his thoughts; one who dissembles, *or* talks ironically, *opposed to* αὐθέκαστος. *Th.* εἴρω.

(Εἰρωνεία, ας, ἡ, the act of dissembling one's meaning in discourse —the act of using pretexts, a pretext, *Dem. Phil.* 1 *p.* 42, 7. a mode of speaking, in which the true meaning is contrary to the obvious import of the words: irony (*applied to Socrates*) *means, a mode of argumentation, conducted chiefly by affecting ignorance, and putting captious questions; the answers of the antagonist furnishing the refutation, and often exposing him to ridiculous contradictions.*

(Εἰρωνεύομαι, *fut.* εὑσομαι, to dissemble one's real meaning; to speak ironically; to use the Socratic mode of argumentation. *See* εἰρωνεία.

Εἰρωνευτὴς, οῦ, ὁ, *s. s. as* εἴρων.

Εἰρωνευτικὸς, *s. s. and Th. as* εἰρωνικός.

(Εἰρωνικὸς, κὴ, κὸν, *adj.* ironical—using irony, *or* the Socratic mode of argumentation. *See* εἰρωνεία.

(Εἰρωνικῶς, ironically; in raillery.

Εἰρωτάω, *in Ep. poet. and Ion. for* ἐρωτάω.

ΕΙ'Σ, (*and* ἐς, *the latter occurs chiefly in verse when the measure requires a short syllable, but also, freq. in Att. prose writ.*) *a Preposition governing the accus. case only, when with the genit. it is elliptic., a word being understood, general ss.* 'to,' 'into,' *construct. with verbs of 'motion.' or when with others, they receive this s. from the prepos.* to, *a place, or country, most freq. also,* to, *a person;* before, in the presence of, *as* 'before' *the face of, in such s. freq. with verbs, ss., to 'say,' and to 'show,' likewise substant. and adj. in the s. sense*—at, *or* upon, on, in, *with verbs implying,* 'rest,' 'sojourn,' *Odyss.* 20, 96. 4, 51. *Iliad.* 15, 376. at, against, *in a hostile s. by the Att. Eurip. Phœn.* 79. *Valcken.*—for, *any thing, viz.* with respect to, on account of, in consequence of, *Eurip. Orest.* 533. *Thuc.* 8, 88. *Plat. Lys. p.* 210. *B. Heind.* as far as regards, as to, *Odyss.* 1, 275. for, *or* in, *as* εἰς πάντα, in all things, *or* for, &c.—for, for the purpose of, in order to, with a view to, *good, Iliad.* 9, 102, *to excite fear,* 15, 310.—*In definitions of time,* to, even to, up to, until —for, during, *a certain period, Odyss.* 4, 595. for, *as,* for, *or* in, *future,* 20, 199. *also,* towards, *the earth, Odyss.* 9, 496. towards, *evening, Fisch.* 2, *b. p.* 156.—to, *viz., such a degree, or extent,* so far, so much, hitherto, *Herodot.* 8, 107. as much as, *Theocrit.* 1, 26. *With Numerals,* to, *as,* to the number of, as far as, as many as, *also,* about, *in giving round numbers, as in Xen. Cyrop.* 8, 3, 9. *also. distributively, like* κατὰ, by, *as by fives, tens, &c.* by, *or* in, *as,* εἰς ζεύγη, in pairs—*With a Genit. only, apparently, the word governed of* εἰς, *being left, underst. often with the names of Deities, as* εἰς Ἀΐδαο, (δόμον *underst.*) to (the mansion of) Pluto, εἰς Δήμητρος, to (the temple of) Ceres, ἱερὸν *underst.*—εἰς Πριάμοιο, (οἶκον) to (the house of) Priam—εἰς διδασκάλων, *Plat. Protag. p.* 117. (δώματα, *underst.*) to masters, *for which in p.* 119. *stands* εἰς διδασκαλίαν.—*εἰς is often separated from its government, as Iliad.* 8, 115. *also in epic poet. placed after the noun —when in the first member of a sentence, sometimes* εἰς *is not repeated, Schæf. ad Soph. Œd. Col.* 749. ¶ σπεύδομαι εἰς Ἀχιλλῆα, *Iliad.* 15, 402. I hasten to (go to) *Achilles*—ὁδὸς ἐς λαύρην. *Odyss.* 22, 128. the way into the street—ἐς τὴν Σαλαμῖνα ὑπέκκειται, *Herodot.* 8, 60, 2. are brought in safety to Salamis—ἱκέτευσε καὶ ἐς Θέτιν, *Iliad.* 16, 574. he came as suppliant to Thetis.—ἐς ἤπειρον, *Odyss.* 9, 496. towards the earth. —εἰς ἅλαδε, *Odyss.* 10, 351. towards the sea. ¶ πέρνασχ', ὄντιν' ἔλεσκε, ... ἐς Σάμον, *Iliad.* 24, 752. he sold any that he captured at Samos, *or* (ἄγων *underst.*) leading them to Samos, *as in old Eng. writ.*, sold into Egypt, *Genes.* 37, 36. ¶ ἐς ὀφθαλμοὺς, *Iliad.* 24, 204. before his eyes, *so also* εἰς ὄπα, before his eyes—πολλὰ δὴ καὶ καλὰ ἔργα ἀπεφήναντο εἰς πάντας ἀνθρώπους, *Plat. Menex. p.* 224. many and splendid deeds were shown to all men—εἰς Ἕλληνας, *Eurip. Orest.* 101. before the Greeks. ¶ ἐς μέγαρον κατέθηκε, *Odyss.* 20, 96. he deposited it in the house—ἐς θρόνους ἔζοντο, 4, 51. they placed themselves on seats. ¶ ἐγὼ δὲ τἄλλα μακάριος πέφυκ' ἀνὴρ, πλὴν εἰς θυγατέρας, *Eurip. Orest.* 533. I was blessed in having been the parent of all except the daughters, with respect to, &c.—λοιδορεῖν τινα εἰς τι, *Thuc.* 8, 88. to revile any person on account of (*or* for) any thing—ἐπαίνειν τινὰ εἴς τι, *Plat. Alcib. p.* 20. to praise any one for any thing—εἰς μὲν ταῦτα, *Plat. Lys. p.* 210. *B. Heind.* as to, as for, *or* with respect to these things, ¶ εἰς ἀγαθὰ, *Iliad.* 23, 305. for a good purpose, for the best—πείσεται εἰς ἀγαθὸν, 11, 789. he will be persuaded for his good—ἐς πόλεμον θωρήξομαι, 8, 376. I will arm for war—εἰς καλὸν, well, opportunely, suitably, *as* ἐν καλῷ.—εἰς πάντα πρῶτον εἶναι, *Plat. Lach. p* 165. to be the first in every thing. ¶ ἐς ἠέλιον κατᾰδύντα, *Odyss.* 3, 138. until sunset—εἰς τοίτην, (ἡμέραν, *underst.*) *Eurip. Alc.* 323.—εἰς τὴν ὑστεραίαν, the morrow—εἰς ἡμᾶς, even to our days—εἰς ὅτε, *Odyss.* 29, 9. until the time when—ἐς τί; *Iliad.* 5, 465. until when? *or* how long? —εἰς ἅπαξ, *once*—εἰς αἰεὶ, for ever —εἰς ἐνιαυτὸν, for, *or* during a year—ἔς περ ὀπίσσω, *Odyss.* 20, 199. for the future. ¶ ἐς μίαν βουλεύειν, *Iliad.* 2, 379. to come to the same determination, to agree —εἰς ἓν ἄρχεσθαι, *lit.* to go together, to agree, *so also, with* ἐς μίαν, *or* ἐς τὰυτὸν ἥκειν, *Valcken. ad. Hippol.* 273. ¶ ἔστασαν δὲ πρῶτον μὲν τῶν ὁπλοφόρων εἰς τετρακισχιλίους, *Xen. Cyrop.* 8, 3, 9. about four hundred of the body guards stood *before the gates—distributively*—εἰς ἑκατὸν, by hundreds—εἰς μυρίους, about ten thousand—εἰς ζεύγη, *Lucian.* by pairs. —εἰς δύο, two deep. ¶ ἐς τοσοῦτόν εἰ τόλμης ἀφιγμένοι, *Lysias. p.* 397. they have reached such a pitch of audacity—ἐς τοῦτο ἀνάγκης, to such straits, *or with* ἀνοίας, to such a degree of folly, *for* εἰς ταύτην ἀνάγκην, *or* ἀνοίαν. ¶ ἐκ νεότητος ἐς γῆρας, *Iliad.* 14, 86. from youth to age—ἐκ κεφαλῆς ἐς πόδας, 22, 397. from head to foot—ἐξ ἔτος εἰς ἔτος, *Theocrit.* 18, 15. from year to year. ¶ ὡς, *is sometimes interchanged for* εἰς, *mostly with living objects, Herodot.* 2, 121, 5. *inanimate, Thuc.* 8, 103. *viz.* ὡς Ἄβυδον, to Abydos, *this from* ὡς, *and* εἰς, *being often joined, as Xen. Ages.* 1, 14. *Koen. ad Greg. p.* 32. *In Composition,* εἰς *imparts its ss. of* to, into, &c. *Etym.* ἐν, *holds the middle place*

in s. between εἰς *and* ἐκ, *from* ἐν, *comes* εἰς, *through* ἐνς, *Schn. Lex.*

Εἷς, *obs. genit.*, ἕντος, (*for which* ὤν, ὄντος, *from the form* ἔω) *part. of* εἰμὶ, to be, *of this nom. and dat. plur.* ἔντες, *and* ἔντεσσι, *occur, Tabul. Heracl. p.* 214, *and* 210.

(Εἶς, 2 *pers. sing. pres. of* εἰμὶ, to be. ‡‡ *also* 2 *pers. pres. of* εἶμι, to go.

Εἷς, *fem.* εἶσα, *neut.* ἕν, *part.* 2 *aor. of* ἵημι.

Εἷς, *fem.* μία, (*in late Ion.* μίη) *neut.* ἕν, *gen.* ἑνός, μιᾶς, ἑνός, one—*often to strengthen the expression with* οἷος, one alone, only one, *Hom. with* μόνος, *also s. s. in prose*—some one, somebody, *for* τὶς, *Xen. Mem.* 3, 3, 12.—εἷς τὶς, some one, some person—εἷς ἕκαστος, each one, each individual—εἷς καὶ ὁ αὐτὸς, one and the same—εἷς μὲν, one, εἷς δὲ, another, *s. s. by* εἷς δεύτερος—εἷς καθ' ἕνα, one by one, one after another, (*for which incorrectly in N. T.* εἷς καθ' εἷς)—εἷς ἀνὴρ, οὐδεὶς ἀνὴρ, one or nobody, *expressed also by* ἤ τὶς, ἢ οὐδείς. ¶ εἷς ἕν, *or* εἰς μίαν ἔρχεσθαι, *or* ἥκειν, to be unanimous. ¶ ὑφ' ἕν, in private. ¶ εἷς κοίρανος ἔστω, *Iliad.* 1, 144. let one (alone) be chief—ἕνα οἶον ἴδει, 24, 540. he let away but one alone. ¶ ὅς ἐμοὶ μιᾶς ἐγένετ' ἐκ μητέρος, *Eurip. Phæn.* 157. who was mine by one and the same mother—μία δ' ἦγαγε νῆνς ἡμᾶς, *Iliad.* 24, 396. one and the same ship brought us. [μία, ⏑ ⏑; *the later Ion. prose has,however,* μίη.]

Εἶσα, ας, ε, 1 *aor. of* ἕω, *or of* ἕζω, *both obs.* to place, cause to sit—to set, put down, establish, fix—*of* εἶσα, *in Hom. also, imperat.* εἶσον, *infin.* ἔσαι, *poet.* ἔσσαι, *only in comp. as* ἔψεσσαι—*part.* ἔσας—*part.* (*not Hom.*) *also* εἴσας—*the* 1 *aor. mid.* εἱσάμην, *s.*, 'found, institute, erect,' *alone in use in Att.*—*in Ion. a fut.* ἔσομαι, *and* ἐσσομαι, *and perf. pass.* εἶμαι—*the other tenses supplied from* ἱδρύω. ¶ εἶσεν ἐπὶ θρόνου, he seated him on a throne, *or* placed him on a seat, ἐς δίφρον, in a chariot. ¶ εἶσέ μ' ἐπὶ βουσὶ, *Odyss.* 20, 210. he placed me near the cattle—λόχον εἶσαν, *Iliad.* 4, 392. they placed an ambuscade. ¶ δῆμον εἶσεν ἐν Σκεοίῃ, he fixed the people in Sceria. ¶ *The* ει, *in Ion., was not only an augm. but a lengthening of* ε, *and thus remained in a fut.* εἴσομαι, *Apollon.* 2, 807. *Gram. Matth.* §. 234. *Th.* ἕω, *obs. or* ἕζω, *obs. the mid. in use* ἕζομαι.

Εἶσα, *part. fem.* 2 *aor. of* ἵημι.

Εἶσα, 1 *aor. of* εἶδω, I know, *for which* ἧσα, *Gram. Antiq.*

Εἰσαγγελεὺς, έως, ὁ, one who announces the arrival of any one, *or* who introduces—an informer, *see the verb : from* εἰσαγγέλλω.

(Εἰσαγγελία, ας, ἡ, declaration; intimation; announcement — denunciation, accusation, information; *see last s. of the verb.*

(Εἰσαγγελικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* inclined to εἰσαγγελία.

Εἰσαγγέλλω, *fut.* ελῶ, *perf.* εἰσήγγελκα, to announce, *or* bring intelligence; to intimate; to relate—to denounce, inform against, *or* accuse of a violation of a law of the state, *especially*, of an enactment not clearly defined by law, *Boekh. Ath. Staath.* 1. *p.* 382. *Th.* εἰς, ἀγγέλλω.

(Εἰσαγγελτικὸς, *another form of* εἰσαγγελικὸς.

Εἰσαγείοω, [*fut.* ερῶ,] to assemble, *or* collect. = *Mid.* to recover one's self; to recover one's senses. *Th.* εἰς, ἀγείρω.

Εἰσαγήοχα, *for* εἰσῆχα, *perf. Att. of* εἰσάγω, *Gram. Antiq.*

Εἰσάγω, *fut.* ξω, *perf.* εἰσῆχα, *Att.* εἰσαγήοχα, 2 *aor.* εἰσῆγον, *Att.* εἰσήγαγον, to lead into; to introduce—to bring home, *Hom. accus. both of person and place*—to bring forward; cite before a tribunal of justice—εἰσάγειν εἰς τὸ θέατρον, to bring on the stage. ¶ εἰσάγειν δίκην κατά τινος, *Aristoph. Nub.* 780. to institute a suit against any person. *Th.* εἰς, ἄγω.

(Εἰσᾰγωγεὺς, έως, ὁ, one who brings in, &c. *See the verb—at Athens*, a person who authorizes the prosecution of a suit, an officer of the court for that purpose. ¶ a water channel, *Horapollo, cit. Schn. L.*

(Εἰσᾰγωγὴ, ῆς, ἡ, introduction—intromission; importation—first lessons; primary instruction—authorization to proceed in an action, *or* suit at law.

(Εἰσᾰγωγικὸς, κὴ, κὸν, *adj.* introductory; elementary; introductory to a science, *or* art. ¶ τὸ εἰσαγωγικὸν, importation, *or* entrance duty.

(Εἰσᾰγώγιμος, ου, *adj.* imported; brought from abroad—*generally*, imported; lawful to be imported permitted to proceed in law—εἰσαγώγιμος δίκη, a suit suffered to proceed; *a suit which after taking informations, the Archon refers to the decision of judges.*

Εἰσαεὶ, *adv.* for ever; eternally; *for* εἰς, ἀεί.

Εἵσαθ', *for* εἵσατο, 3 *pers. sing. of* εἰσάμην, 1 *aor. mid. of* ἕω, ἕζω.

Εἰσαείοω, *s. s. as* εἰσαίρω. = to take to himself, *Theogn.* 970. *Th.* εἰς, ἀείρω.

Εἴσαι, *nom. plur. fem. of* ἔϊσος, *poet. for* ἴσος, *see* ἔϊσος.

Εἰσαθρέω, ῶ, *fut.* ήσω, to behold, *Iliad.* 3, 450. to consider attentively, *Thuc.* 4, 87. *Th.* εἰς-ἀθρέω.

Εἰσαίρω, [*fut.* αρῶ,] to bring in; to prepare, *or* lay. ¶ εἰσαίρεται ἡ τράπεζα, the table is prepared. *Th.* εἰς, αἴρω.

Εἰσαΐσσω, *fut.* ξω, *poet. for* εἰσάττω. *Th.* εἰς, ἄϊσσω.

Εἴσαιτο, 3 *pers. sing. optat. of* εἰσάμην, *s. of* appear, *Iliad.* 2, 215.

Εἰσαΐω, *Pind. Pyth.* 3, 48. to hear; to listen, *poet. for* εἰσακούω.

Εἰσᾰκοντίζω, [*fut.* ίσω,] to fling darts, *or* javelins into, *or* against. *Th.* εἰς, (ἀκοντίζω) ἄκων.

Εἰσᾰκούω, *fut.* ούσομαι, *perf.* εἰσήκουκα, to hearken to; to listen to; to hear and understand; to learn; to listen favourably to, to listen to, *or* obey, *Herodot.* 6, 86, 5. *Th.* εἰς, ἀκούω.

[Εἰσαλείφω, *fut.* ψω, to smear into; to anoint. *Th.* εἰς, ἀλείφω.]

Εἰσάλλομαι, *fut.* αλοῦμαι, 1 *aor. mid.* εἰσηλάμην, to leap into, *Hom. with an accus. Th.* εἰς, ἄλλομαι.

[Εἰσαμείβω, *fut.* ψω, to go into; to enter. *Th.* εἰς, ἀμείβω.]

Εἰσάμην, *part.* εἰσάμενος, 1 *aor. mid. of* ἕω, *obs.* to seat, place, erect, *or* establish. *See the first* εἶσα, *the aor. act.*

Εἰσάμην, ασο, ατο, 1 *aor. mid. of* (ἕω) ἕννυμι.

Εἰσάμην, (*poet.* ἐεισάμην) 3 *pers. sing.* εἴσατο, *part.* εἰσάμενος, to become visible; to seem; to be like, resemble, 1 *aor. mid. of* εἶδω, to 'see.'

Εἰσάμην, 3 *pers. sing.* εἴσατο, 1 *aor. Ion. and poet. mid. of* εἶω, εἶμι, to go, *from the Ion. fut.* εἴσομαι *occurring Iliad.* 4, 138. *and* 5, 538. *and not to be confounded with the preceding.*

Εἴσαν, 3 *pers. plur. of* εἶσα, 1 *aor. of* ἕω, *obs.* to place, &c.

Εἰσαναβαίνω, *fut.* εἰσαναβήσομαι, *perf.* εἰσαναβέβηκα, 2 *aor.* εἰσανέβην, to mount into, *or* upon. *Th.* εἰς, ἀνὰ, βαίνω.

[Εἰσαναβολὴ, ῆς, ἡ, *s. s. as* ἀναβολή.]

Εἰσᾰναγκάζω, *fut.* άσω, to force; to compel; to constrain; to reduce to the necessity of: *from* εἰς, ἀναγκάζω.

Εἰσανάγω, *fut.* άξω, to lead into, *Odyss.* 8, 529. : *from* εἰς, ἀνάγω. [ᾰ]

[Εἰσανᾰλίσκω, *fut.* αλώσω, to expend in, *or* upon. *Th.* εἰς, ἀναλίσκω.]

Εἰσανείδον, ες, ε, *part.* εἰσανιδὼν, *no pres. in use, s.* look up at, *the part. Iliad.* 16, 232. *Th.* εἰς. ἀνὰ, εἶδω.

Εἰσάνειμι, to ascend to, *or* towards. ¶ οὐρανὸν εἰσανιὼν, *Iliad.* 7, 423. ascending towards heaven : *from* εἰς, ἄνειμι.

Εἰσανέχω, [*fut.* ἑξω,] to raise up. =*Mid.* to lift one's self up; to stand up, arise, *or* recover one's self. *Th.* εἰς, ἀνὰ, ἔχω.

[*Εἰσανορνύω, fut.* ούσω, to spring upwards into. *Th.* εἰς, ἀνὰ, ὀρνύω.]

Εἴσαντα, *adv.* over against, *Hom. Th.* εἰς, ἄντα.

[*Εἰσαντλέω*, ῶ, *fut.* ήσω, to draw, *or* pour into. *Th.* εἰς, ἀντλέω.]

Εἰσάπαν, *adv.* entirely; utterly; totally; universally; in general. *Th.* εἰς, ἅπας.

Εἰσάπαξ, once for all. *Th.* εἰς, ἅπαξ.

Εἰσαποβαίνω, [*fut.* βήσομαι,] to ascend into, *with an accus. Apollon.* 4, 653.: *from* εἰς, ἀποβαίνω.

Εἰσἄράσσω, [*fut.* ξω,] to beat back on, *as cavalry on infantry, Herodot.* 4, 128. to let loose at, cause to attack. *Th.* εἰς, ἀράσσω.

[*Εἰσαριθμέω*, ῶ, *fut.* ήσω, to count *or* number into, *or* in addition to. *Th.* εἰς, ἀριθμέω.]

[*Εἰσαρπάζω, fut.* άσω, *and* άξω, to tear, *or* pull into with violence. *Th.* εἰς, ἁρπάζω.

[*Εἰσαρύομαι, fut.* ύσομαι, to lade in; to fill in. *Th.* εἰς, ἀρύω.]

Εἴσατο, *and* εἵσατο, *see* εἰσάμην, εἰσᾶμην.

Εἰσάσθην, 3 *pers. dual, Il.* 15, 415. *of* εἰσάμην: *from* εἶω, εἶμι, to go.

Εἴσατο, *see above*, εἰσάμην.

Εἰσἅττω, [*fut.* ἄξω,] to leap, to rush, *or* to fling one's self into, *or* upon. *Th.* εἰς, ἅττω.

[*Εἰσαυγάζω, fut.* άσω, to look at, *or* upon. *Th.* εἰς, αὐγάζω.]

Εἰσαῦθις, εἰσαῦτις, *adv.* at another time; for the future; henceforth, henceforward: *for* εἰς, αὖθις.

Εἰσαύριον, *adv.* for to-morrow; on the morrow: *for* εἰς, αὔριον.

Εἰσἄφάω, —άσσω, [*fut.* άσω,] to feel inside. *Th.* εἰς, ἀφάω.

Εἰσαφίημι, [*fut.* ήσω,] to throw, *or* hurl into; to send into; to let go into. *Th.* εἰς, (ἀφίημι) ἀπὸ, ἵημι.

Εἰσαφικάνω, to come into, *or* to arrive at. *Th.* εἰς, ἀφικάνω, ἀφικνέομαι, [ᾶνω.]

Εἰσαφικνέομαι, *fut.* ξομαι, *perf.* ιγμαι, 2 *aor.* εἰσαφικόμην, to come into; to arrive at. *Th.* εἰς, (ἀφικνέομαι) ἀπὸ, ἱκνέομαι, ἵκω.

[*Εἰσαφύσσω, fut.* ύξω, *s. s. as* εἰσαρύομαι. *Th.* εἰς, ἀφύσσω.]

Εἰσβαίνω, *fut.* εἰσβήσομαι, *perf.* εἰσβέβηκα, 2 *aor.* εἰσέβην, to enter, *especially, a ship*, to go on board. 1 *aor. in act. s.* cause to enter, *or* go on board, *Iliad.* 1, 309. ἐς, *for* εἰς, *separated poet. from* βησε. *Th.* εἰς, βαίνω.

Εἰσβάλλω, *fut.* αλῶ, *perf.* βέβληκα, to throw into—to throw at, *or* upon—to lead, *or* bring quickly into, *Herodot.* 1, 14. *neut.* to enter: to throw one's self, *or* to rush into, *or* upon; to make an onset, attack, irruption, *or* inroad; to invade. ¶ εἰσβάλλειν εἰς τὴν Ἀττικὴν, *Thuc.* to invade Attica. ¶ εἰσβάλλειν εἰς τὸν πόντον, *Xen. Anab.* 1 7, 15. to discharge itself into the sea. *Th.* εἰς, βάλλω.

Εἰσβάσις, εως, ἡ, entrance—the act of entering, *or* mounting into: *subst. of* εἰσβαίνω.

(Εἰσβᾰτὸς, ὴ, ὸν, *adj.* susceptible of being entered; accessible.

Εἰσβιάζομαι, *fut.* άσομαι, to force an entrance; to force, *or* break into; to use violence, *in general. Th.* εἰς, (βιάζω) βία.

Εἰσβιβάζω, *fut.* άσω, to bring, *or* put in; to cause to enter into; put on board. ¶ τοὺς δούλους ναύτας εἰσεβίβαζον, *Isocrat. Pac.* they put their slaves on board as sailors. *Th.* εἰς, βιβάζω.

[*Εἰσβλέπω, fut.* ψω, to look at, upon, *or* into. *Th.* εἰς, βλέπω.]

Εἰσβοηθέω, ῶ, *fut.* ήσω, to come in order to give aid; to bring in assistance; to introduce auxiliaries. *Th.* εἰς, βοηθέω.

Εἰσβολὴ, ῆς, ἡ, the act of throwing into; the act of bringing in rapidly — forcible entrance; entrance; intrusion; irruption; invasion; an expedition, *Herodot., Polyb.* an onset, *or* attack—commencement — discharge, *of a river.* ¶ εἰσβολὴ τοῦ πυρετοῦ, an attack of fever: *subst. of* εἰσβάλλω.

Εἰσγράφω, *fut.* ψω, to inscribe; write on, *tablets, Soph. Trach.* 1169. *Th.* εἰς, γράφω. [ᾰ]

Εἰσδᾰνείζω, [*fut.* εἰσω,] to gain by lending money: *from* εἰς, δανείζω.

Εἰσδέρκομαι, [*fut.* ξομαι,] 2 *aor.* εἰσέδαρκον, *poet.* to look at, *Odyss.* 19, 476. behold, 9, 146. *Th.* εἰς, δέρκω.

Εἰσδέχομαι, *fut.* ξομαι, *perf. mid.* εἰσδέδοχα, to receive, *or* admit into, *or* within (τινὰ τειχέων, *Eurip. Phœn.* 454. *Valcken.* the walls;) to accept; to allow, *Plat. Cratyl.* 34. *Th.* εἰς, δέχομαι.

(Εἰσδοχὴ, ῆς, ἡ, admission; reception—acceptance.

Εἰσδρομὴ, ῆς, ἡ, incursion; inroad; invasion; attack. *Th.* εἰς, δρόμος.

Εἴσδῦσις, εως, ἡ, entrance, &c. *as subst. of* εἰσδύω.

Εἰσδύω, *fut.* ύσω, *also* εἰσδύνω, 2 *aor.* εἰσέδυνον, to enter into, go into, *or* under; to penetrate into; to plunge into. ¶ εἰσέδυνε σφίσι δεινόν τι, *Herodot.* 6, 138. it entered into their minds that the affair was dreadful. *Th.* εἰς, δύω. [*For the quantity see* δύω.]

Εἶσε, 3 *pers. sing. of* εἶσα, 1 *aor. of* ἕω, ἵζω. *See* εἶσα.

Εἴσεαι, *Ion. for* εἴσῃ, 2 *pers. sing. of* εἶσομαι, *fut. mid. of* εἶδω, to see.

Εἰσεάω, [*fut.* άσω,] to let in. *Th.* εἰς, ἐάω.

Εἰσεγγίζω, [*fut.* γίσω, *Att.* γιῶ,] to approach to: *from* εἰς, ἐγγίζω.

Εἰσέδραμον, 2 *aor.* (*from* εἰσδρέμω) *for* εἰστρέχω.

Εἰσέδυνε, (*from* εἴσδυμι, *obs.*) 2 *aor. for* εἰσδύνω.

Εἰσεῖδον, ες, ε, *inf.* εἰσιδεῖν, *Ion. or poet.* εἰσιδέειν, 2 *aor. of* εἰσείδω, *not in use*, to look into, intently at, *or* behold, *Hom. freq.—poet. also*, εἴσιδον, *part.* εἰσιδων, 2 *aor. mid.* εἰσιδόμην, 3 *pers. plur.* εἰσίδοντο, *s. s. as the act. Th.* εἰς, εἶδω, to see.

Εἰσειλέω, [ῶ, *fut.* ήσω,] to roll into, hide in, *Xen. Cyn.* 5, 16. *cit. Schn. Th.* εἰς, εἰλέω.

Εἴσειμι, *imperf.* εισῆειν, to go before, *Odyss.* 18, 184. *Iliad.* 24, 163. to come into, *met.* enter, *the mind*, occur to, *an accus. Xen. Anab.* 6, 1, 17. *also a dat. Hemsterh. ad Luc.* 1. *p.* 206. *Th.* εἰς, εἶμι.

Εἰσέλᾶσις, εως, ἡ, the act of driving in, &c. *as subst. of* εἰσελαύνω.

(Εἰσελαστικὸς, κὴ, κὸν, *adj.* relating to the triumphant entry of a victorious champion in the public games. ¶ τὸ εἰσελαστικὸν, a pension given by the state to a victorious champion.

Εἰσελαύνω, εἰσελάω, [*fut.* άσω,] to drive into—to ride into, *or* drive a chariot into, to march an army into, to sail into, ἅρμα, στρατὸν, ναῦν, *understd.*, to force, *or* rush into; to throw one's self into; to make an inroad, *or* incursion. *Th.* εἰς, ἐλαύνω, ἐλάω.

Εἰσέλευσις, εως, ἡ, entrance; entry, *properly from* εἰσελεύθω, *not in use, ss. as subst. of* εἰσέρχομαι.

(Εἰσελεῦσομαι, *fut. of* εἰσέρχομαι.

(Εἰσελθεῖν, 2 *aor. inf. of* εἰσέρχομαι.

Εἰσελκύω, [*fut.* ύσω,] εἰσέλκω, [*fut.* ξω,] *imperf.* εἰσεῖλκον, to draw, trail, *or* drag into. *Th.* εἰς, ἑλκύω, ἕλκω.

Εἰσεμπορεύομαι, *fut.* εὑσομαι, to travel to as a merchant. *Th.* εἰς, ἐμπορεύομαι.

Εἰσενεγκεῖν, 2 *aor. inf. of* εἰσφέρω.

Εἰσένθωμες, *Dor. for* εἰσέλθωμεν, 1 *pers. plur.* 2 *aor. subj. of* εἰσέρχομαι, *from* εἰσέλθω, *obs.*

Εἰσέπειτα, *adv.* henceforth; henceforward; for the future—τὰ εἰσέπειτα, that which may occur; which may follow; the future: *for* εἰς, ἔπειτα.

Εἰσεπιδημέω, ῶ, *fut.* ήσω, to come to, *or* take up a residence in a place being a stranger. *Th.* εἰς, (ἐπιδημέω) ἐπὶ, δῆμος.

Εἰσέρυγνυμι, to confine, to shut in, *Herodot.* 2. 86. *Th.* εἰς, ἔργνυμι.

Εἰσερπύζω, εἰσερπύω, *fut.* ύσω, εἰσέρπω, *fut.* ψω, *imperf.* εἰσεῖρπον, to creep, *or* slide into. *Th.* εἰς, ἑρπύζω, ἑρπύω, ἕρπω.

Εἰσέρρω, *fut.* εἰρρήσω, *the s. of* ἔρρω, *adding* in, *or* to, *for the s. of* εἰς.

[*Εἰσερύω, fut.* ύσω, to draw into. *Th.* εἰς, ἑρύω.]

Εἰσέρχομαι, *fut.* εἰσελεύσομαι, 2 *aor.* εἰσῆλθον, *infin.* εἰσελθεῖν, *from* εἰσελεύθω, *not in use*, to come into; to enter into; arrive at, come to, *accus. Hom.* enter, *the mind*, occur to, *also, an accus., as* τὸν ἀκούσαντα εἰσῆλθε αὐτίκα, *Herodot.* 8, 37. it presently occurred to him when he heard. ¶ εἰσέρχεται αὐτῷ δίος, *Plat.* fear takes possession

of him ¶ *εἰσῆλθεν εἰς ὑμᾶς, Dem.* he pleaded his cause before you. ¶ *ὃ μ' εἰσέρχεται*, which comes into my mind. ¶ *εἰσῆλθε καὶ ἐξῆλθεν ἐφ' ἡμᾶς*, he lived always among us, *lit.* came and went away. ¶ *εἰσελθεῖν εἰς τίνα*, to go to a person at his house, *Lys.* ¶ *εἰσέρχεσθαι τὸν Δία*, to play the part of Jupiter. *Th. εἰς*, (*ἐλεύθω, obs.*) *ἔρχομαι.*

Εἰσέτι, *adv.* still; still farther; besides—henceforth. *Th. εἰς, ἔτι.*

Εἰσευπορέω, [ῶ, *fut.* ήσω,] to support, to provide with money, *Diodor.* 16, 40.: *from εἰς, εὐπορέω.*

Εἰσεφίημι, *fut.* ήσω, 1 *aor.* εἰσεφῆκα, to admit into; to send, *or* cause to enter into. *Th. εἰς, ἐπὶ, ἵημι.*

Εἰσέχω, *fut.* ξω, *act.* to hold, *or* keep in. *neut.* to be in—to enter, *or* to penetrate into—to extend into; to concern—to reach. *Th εἰς, ἔχω.*

Εἴση, *fem. of* ἔϊσος.

Εἰσηγέομαι, οῦμαι, [*fut.* ήσομαι,] to guide, *or* bring in; to introduce, to propose, *or* bring forward, *construct. mostly, accus. of the thing, also περί τινος, and τινί, dat. rarely*—to produce; to cause, *or* give occasion to; to counsel, *or* advise, to persuade, induce, *dat. Xen. Mem.* 2, 7, 10. to instruct, *Isocrat. ad Demon. p.* 2. *ed. Lang. Th. εἰς, (ἡγέομαι) ἄγω.*

(Εἰσήγημα, ατος, τὸ, that which is introduced, *or* brought forward; a proposal, *or* advice.

(Εἰσήγησις, εως, ἡ, introduction; guidance; instruction; proposal; advice; counsel.

(Εἰσηγητὴς, οῦ, ὁ, a leader; a guide; one who introduces, *or* brings forward; an adviser. *See the verb εἰσηγέομαι.*

Εἰσῄειν, *imperf. of* εἶσειμι.

Εἰσηθέω, ῶ, [*fut.* ήσω,] εἰσηθίζω, *fut.* ίσω, to pour through a funnel into; to strain into. *Th. εἰς, ἠθω.*

Εἰσηλάμην, 1 *aor. mid. of* εἰσάλλομαι.

Εἰσῆλθον, 2 *aor. of* εἰσέρχομαι.

Εἰσήνεγκα, *from* εἰσενέγκω, *obs.* 1. *aor. of* εἰσφέρω.

Εἰσθα, *Epic poet. or Æol. for* εἶς, 2 *pers s. pres. of* εἶμι.

Εἶσθαι, *inf. perf. pass. of* ἵημι—*infin. of* εἶμαι, *perf. pass. of* ἕω, ἕννυμι.

[Εἰσθέω, *fut.* θεύσομαι, to run into. *Th. εἰς, θέω.*]

Εἰσθορέω, ῶ, [*fut.* ήσω,] to leap into; to throw one's self into, *or* spring upon. *Th. εἰς, θορέω.*

Εἶσι, 3 *pers. sing. of* εἶμι, I go.

Εἰσῐ, εἰσὶν, 3 *pers. plur. of* εἰμὶ, I am.

Εἰσῐδεῖν, *Ion.* εἰσιδέειν, *inf. of* εἰσεῖδον.

Εἴσιδον, εἰσιδόμην, *-οντο, see* εἰσεῖδον.

Εἰσιέναι, *infin. poet.* εἰσιέμεναι, *inf. of* εἰσίημι.

Εἰσίζομαι, to place one's self in ambuscade, *Iliad.* 13, 285. *Th. εἰς, ἴζω.*

Εἰσίημι, [*fut.* ήσω,] to send in; to introduce; to intromit.=Εἰσίεμαι, *Mid.* to betake one's self to, *Odyss.* 22, 470. *Th. εἰς, ἵημι.* [*For the quantity see* ἵημι.]

Εἰσίθμη, ης, ἡ, entrance. *Th.* εἴσειμι.

[Εἰσικνέομαι, *fut.* ίξομαι, to enter. *Th. εἰς, ἱκνέομαι.*]

[Εἰσιππεύω, *fut.* εύσω, to ride into, to enter on horseback. *Th. εἰς, ἱππεύω.*]

Εἰσίπταμαι, [*fut.* πτήσομαι,] to fly into: *from εἰς, ἵπταμαι.*

Εἰσιτήριος, α, ον, *adj.* pertaining to, *or* usually performed at an entrance, *or* commencement—*τὰ εἰσιτήρια* (*ἱερὰ understood*), sacrifices made at the new year, sacrifices, *at Rome*, at the first meeting of the senate; sacrifices made by persons entering on any office, *or* public functions: *from* εἴσειμι.

(Εἰσιτητὸς, ὴ, όν, *adj.* accessible; where entrance is permitted.

Εἰσκαλέω, ῶ, *fut.* έσω, to invite; to summons; to call in. *Th. εἰς, καλέω.*

Εἰσκαταβαίνω, [*fut.* βήσομαι,] to go down into, *with an accus. Odyss.* 24, 222.: *from εἰς, καταβαίνω.*

Εἰσκατατίθημι, [*fut.θήσω,*] to put off, *or* deposit in: *from εἰς, κατατίθημι.*

Εἴσκειμαι, [*fut.* κείσομαι,] to lie in. *Th. εἰς, κεῖμαι.*

Εἰσκέλλω, [*fut.* κέλσω,] to push in, to put in, *a ship. Th. εἰς, κέλλω.*

Εἰσκηρύττω, *fut.* ξω, to call, demand, *or* summon by a herald—to challenge by a herald, *Soph. Elect.* 690. *Th. εἰς,* (*κηρύσσω*)*κήρυξ.*

[Εἰσκλύζω, *fut.* ύσω, to rinse within; to inject with a syringe. *Th. εἰς, κλύζω.*]

Εἰσκομῐδὴ, ῆς, ἡ, a bringing in, introduction, importation; *subst. of εἰσκομίζω.*

Εἰσκομίζω, *fut.* ίσω, to bring into—to import, *or* introduce. *Th. εἰς, κομίζω.*

Εἰσκρίνω, *fut.* ινῶ, to introduce; to elect, *or* judge worthy of admittance; to admit. *Th. εἰς, κρίνω.*

(Εἴσκρῐσις, εως, ἡ, introduction; election; admission.

Εἰσκυκλέω, [ῶ, *fut.* ήσω,] to roll any thing towards; to roll into—to roll back—to roll back and out of view, *some object on the stage, Aristoph. Thesm.* 265. *met.* to introduce. *Th. εἰς,* (*κυκλέω*) *κύκλος.*

Εἰσκύκλημα, ατος, τὸ, a machine upon which any thing is rolled—a machine used on the stage.

Εἰσκυλίω, [*fut.* ίσω,] to roll into. *Th. εἰς, κυλίω.* [⏑ ⏑ – –]

Εἰσκύπτω, [*fut.* ψω,] to stoop forward to look into. *Th. εἰς, κύπτω.*

Εἴσκω, *imperf.* ον 2 *aor.* ἧϊσκον, to render like, *Odyss.* 4, 247. 13, 313. to look upon as, *or* think, *or* deem like, 20, 362. *Iliad.* 5, 181. to take for, look upon as, (*τινά τινι,*) *Odyss.* 8, 159. to take to be, *accusat. alone, and infin.* 11, 363. to compare to, think resembling, 'Αρτέμιδί σε ἔϊσκω, *Odyss.* 6, 152. I think you like, *or* compare you with Diana—to suppose, *or* think, *Odyss.* 4, 148. ¶ *Some derive from εἰκω, εἰκάζω, but, better, Th. ἔϊσος, poet. for ἴσος, as ἴσκω, s. s. directly from ἴσος, Schn. Lex.*

Εἰσκωμάζω, [*fut.* άσω,] to come in, *or* visit like revellers, in a riotous manner, (*see* κωμάζω) *hence*, to force into a house; to intrude, in a boisterous manner. *met. said of sudden misfortune. Th. εἰς, κωμάζω.*

Εἰσλάμπω, *fut.* ψω, to shine in. *Th. εἰς, λάμπω.*

Εἰσλεύσσω, to behold, *Soph. Aj.* 260. *Th. εἰς, λεύσσω.*

Εἰσμάομαι, 3 *pers. sing.* 1 *aor. mid. poet.* ἐσεμάσατο, *Iliad*, 17, 564. *with σσ*, 20, 425. (*Wolf has σσ in both*) to afflict deeply, to distress: *from εἰς, and Th., μάω, Damm, and Schn. ed. Pass.; according to others, a poet. form of, and met., from the following.*

Εἰσμάσσω, *or Att.* —άττω, *part. of* 1 *aor. mid. Ion.* ἐσμασάμενος, *Hippocrat. cit. Schn.* to push in and feel. *Th. εἰς, μάσσω.*

(Εἰσματτεύομαι, *or* εἰσματεύομαι, *Ion. ἐσμ. s. s. as εἰσμάσσω.*

Εἰσνέω, [*fut.* νεύσομαι,] to swim in into, *or* to; to swim, *or* float up on. *Th. εἰς, νέω.*

Εἰσνοέω, [ῶ, *fut.* ήσω,] *poet.* to see, to remark; to pay attention to, *or* perceive, *Iliad.* 12, 335. *Th. εἰς, νοέω, νόος.*

Εἰσόδια, ων, τὰ, revenue; income—costs; expenses: *neut. plur. of* εἰσόδιος. *Th. εἰς, ὁδός.*

(Εἰσοδιάζομαι, to come in as income, *or* as a return, *LXX.* ¶ *τὸ εἰσοδιαζόμενον,* (*ἀργύριον*, revenue; income)—retribution.

(Εἰσόδιος, ον, *adj.* pertaining to entrance, *or* introduction: *See εἰσόδια.* ¶ *εἰσόδιος λόγος*, a complimentary address to a prince, *or* magistrate, on entering a town. ¶ *εἰσόδιον ἄνθος*, flowers strewed under the feet of one who enters.

(Εἴσοδος, ου, ἡ, the act of entering—the entrance, *Odyss.* 10, 90.—the entrance *of the Chorus on the stage*—revenue, *or* income—a present made to a prince, *or* magistrate on entering a town.

Εἰσοικειόω, ῶ, *fut.* ώσω, to bring home, and to a familiar intimacy—to make a friend of, *Xen. Hellen.* 5, 2, 17. *Th. εἰς,* (*οἰκεῖος*) *οἶκος.*

Εἰσοικέω, ῶ, *fut.* ήσω, to come to fix one's residence, *or* fix one's residence in any place—to dwell in; to go to in order to inhabit: *from εἰς, οἰκέω.*

(Εἰσοίκησις, εως, ἡ, the fixing a residence, &c. *as subst. of εἰσοικέω.*

(Εἰσοικίζω, *fut.* ίσω, to place, *or* settle as an inhabitant any where =*Mid. s. s. as εἰσοικέω: from εἰς, οἰκίζω, οἶκος.*

(Εἰσοικισμός, οῦ, ὁ, the act of establishing as an inhabitant, *or* settler, *or* receiving as inmate.

Εἰσοιχνεῦσι. *See* εἰσοιχνέω.

Εἰσοιχνέω, to come to, *or* into, enter, *with an accus., Odyss.* 6, 157. 9, 120. εἰσοιχνεῦσι, *Dor. for* εἰσοιχνοῦσι, 3 *pers. plur. pres. and* εἰσοιχνεύσαν, *for* εἰσοιχνοῦσαν, *part. pres. fem. accus. Th.* εἰς, οἰχνέω.

Εἰσόκε, εἰσόκεν, *poet. for* εἰς ὅ κε, till, until, *mostly, Hom., with the subj. or indicat., with the optat. Iliad.* 15, 70. as, *or* so long as, *subj.* 9, 609. 10, 89.

Εἵσομαι, *fut. mid. of* εἶω, *or Ion. of* ἕω, *or* ἕζω, to fix, place, erect, *or* establish. *See* εἶσα.

Εἶσομαι, 2 *pers.* εἶσῃ, 3 *pers. sing.* εἴσεται, *Iliad.* 24, 462. 21, 335. *Odyss.* 15, 213. *Ion. fut. of* εἶμι, to go.

Εἴσομαι, 2 *pers. Ion.* εἴσεαι, *fut. Att. of* εἴδω, to know, *Eurip. Iph. A.* 975. (*so also Phœn.* 260.) *where some refer it improperly to* εἶμι—*the* 2 *pers. in Iliad.* 14, 8. 10, 88.

[Εἰσομόργνυμι, *fut.*--ομόρξω, to press out within ; to wipe out within. *Th.* εἰς, ὁμόργνυμι.]

Εἶσον, *imperat. of* εἶσα, 1 *aor. of* ἕω, *obs., s.*, to place, to fix.

Εἰσόπιν, *adv.* backwards — *with* χρόνου, hereafter, for the future, *Æsch. Suppl.* 632.: *from* εἰς, ὄπις.

Εἰσοπίσω, *adv.* for the future. *Th.* εἰς, ὀπίσω. [ῐ]

Εἰσόπτομαι, (*not in use,*) [*fut.* εἰσόψομαι,] to look into. *Th.* εἰς, ὄπτω, *obs.*

Εἴσοπτος, ου, *adj.* seen ; visible.

(Εἰσοπτρίζομαι, to look at one's self in a mirror : *from* εἴσοπτρον.

(Εἴσοπτρον, ου, τὸ, a mirror.

Εἰσοράω, ῶ, *fut. supplied by* ἐσόψομαι, *and* εἰσόψ. *freq. act. and mid., infin. mid. poet.* εἰσοράασθαι, *part. pres. poet. and Ion.* εἰσορόων,—όωσα, 2 *pers. plur. imperat. mid.* εἰσοράασθε *for*—άεσθε, — εἰσορόωτε, *Ion. for* — ράοιτε, *contr.* εἰσόρῶτε, 2 *pers. plur. pres. act. optat.* to look at ; behold ; to contemplate, *and (the act. form)* behold with respect, reverence, *or* admiration, *Odyss.* 20, 166. admire, look on, *as a god, Iliad.* 12, 312. *Odyss.* 7, 71. 15, 520. look to in order to avenge, to avenge, revenge, *Soph. Œd. Col.* 1370. *Th.* εἰς, ὁράω.

Εἰσορμάω, [ῶ, *fut.* ήσω,] to rush impetuously, *or* force into. *act.* to bring in, *Dioscorid. Epigr.* 29. : *from* εἰς, ὁρμάω.

Εἰσορμίζω, *fut.* ίσω, to bring into harbour=*Mid.* to put into harbour : *from* εἰς, ὁρμίζω.

Ἕϊσος, *fem.* ἑῖση, *neut.* ἕϊσον, *adj. a lengthened, or poet. form of* ἴσος, *Hom. the fem. only, with* ᾱις, *Hom. freq.* an entertainment in which portions were equally distributed, *this when strangers were entertained, and on solemn festivals, on other occasions, the largest and best portions were given to those distinguished in rank—*νῆες ἐΐσαι, *Hom. freq.* ships evenly constructed, *so as to sail steadily—*ἀσπὶς πάντοσ' ἐΐση, *Iliad. four times only,* a shield alike all round, *viz.* perfectly round—*lastly,* φρένες ἔνδον ἔϊσαι, *in Odyss. thrice,* an even, *or* equable mind, steady, not variable, *the Lat.* mens æqua. [ῐ]

Εἰσότε, *for* εἰς ὅτε, until when, until the time that.

Εἰσοχετεύω, [*fut.* εύσω,] to lead into ; [to convey into by a channel,] *from* εἰς, ὀχετεύω.

Εἰσοχή, ῆς, ἡ, the state of being within, *or* in the interior—a recess, a cavity. *opposed to* ἐξοχή. *Th.* εἰς, ἔχω.

Εἴσοψις, εως, ἡ, inspection ; aspect — an example, *Eurip. Elect.* 1085. : *from* εἰσόψομαι.

Εἰσόψομαι, *or* ἐσόψομαι, *poet. adopted as fut. for* εἰσοράω, *Iliad.* 5, 212. 24, 206. *Th.* εἰς, ὄπτω, *obs.* ὄψ.

Εἰσπαίω, *fut.* εἰσπαιήσω, to rush, *or* force into, *Soph. Œd. Tyr.* 1252. *Th.* εἰς, παίω.

Εἰσπέρπω, *fut.* ψω, to send into ; to let in, *or* introduce ; to bring in.=Εἰσπέρπομαι, *Mid.* to send for ; to make a person come in ; to bring in. *Th.* εἰς, πέρπω.

Εἰσπεράω, ῶ, *fut.* άσω, *Ion.* ήσω, to go into, *or* through ; to pass over to, *or* through. ¶ Εὐβοιαν εἰσεπέρησεν, he went over into the isle of Eubœa. *Th.* εἰς, περάω.

Εἰσπέτομαι, (*fut.* ἐσπέτομαι,) *and* εἰσίπταμαι, *the* 3 *pers.* 2 *aor.* εἰσέπτατο, to fly into, *or* back into, *Iliad.* 21, 494. *Th.* εἰς, πέτομαι.

Εἰσπηδάω, ῶ, *fut.* ήσω, to rush upon, *or* into ; to rush suddenly upon, *or* attack suddenly. *Th.* εἰς, πηδάω.

[Εἰσπίμπλημι, *s. s. as* ἐμπίμπλημι. *Th.* εἰς, πίμπλημι.]

Εἰσπίπτω, *fut.* εἰσπεσοῦμαι, *perf.* εἰσπέπτωκα, 2 *aor.* εἰσέπεσον, to fall into, *or* upon ; to rush upon, *or* attack, *Soph. Aj.* 55. to enter precipitately, *or* break into—to be thrown into. ¶ εἰσπίπτειν εἰς τὴν εἰρκτὴν, *Thuc.* to be thrown into prison. *Th.* εἰς, πίπτω.

Εἰσπλέω, *fut.* εύσομαι, to sail to, towards, *or* into. *Th.* εἰς, πλέω.

Εἰσπληρόω, [ῶ, *fut.* ώσω,] to fill up : *from* εἰς, πληρόω.

Εἴσπλους, -πλους, ου, ὁ, the act of sailing into ; the entrance of a ship into harbour : *from* εἰσπλέω.

Εἰσπνέω, *fut.* εύσω, *neut.* to draw in breath ; to inhale. *act.* to breathe into. *met.* to inspire ; *hence,* to excite love, *this s. in Lacedæm. and applied to an unnatural passion,* the lover, *termed* εἴσπνηλος, *or* εἰσπνήλης, ου, ὁ, the beloved object, ἄΐτης, *or* ἀΐτας, *Ælian. v. h.* 3, 12. *Th.* εἰς, πνέω.

(Εἰσπνήλης, ου, ὁ, εἰσπνήλος, ου, ὁ, a lover, *Theocrit.* 12, 13. *Fragm. Callim.* 6, 169. *See* εἰσπνέω.

(Εἰσπνοὴ, ῆς, ἡ, the act of taking in breath, *or* of inhaling ; inspiration.

Εἰσποιέω, ῶ, *fut.* ήσω, to hand over : to attribute ; to ascribe—to hand over the possession, *or* give a share in = Εἰσποιοῦμαι, *Mid.* to take to one's self ; to adopt ; to associate with one's self — to ascribe to one's self, *or* claim —to intrude, *or* meddle in, *or* take part in, *with a dat.* ¶ εἰσεποιεῖ κοινωνὸν αὐτὸν, *Dem.* he made himself a sharer in. ¶ εἰσπεποιημένος, *part. perf. pass.* adopted into a family. *Th.* εἰς, ποιέω.

(Εἰσποίησις, εως, ἡ, adoption ; the adoption of a child : *subst. of* εἰσποιέω.

(Εἰσποίητος, η, ον, *adj.* adopted; adopted as a child ; admitted.

Εἰσπομπὴ, ῆς, ἡ, introduction ; admission ; importation : *subst. of* εἰσπέμπω.

Εἰσπορεύω, *fut.* εύσω, to lead in, *Eurip. El.* 1285.=Εἰσπορεύομαι, *Mid.* to enter. *Th.* εἰς, (πορεύω) πόρος.

Εἰσπράκτωρ, ορος, ὁ, one who requires, levies, receives taxes, &c., *in the s. of* εἰσπράσσω.

Εἴσπραξις, εως, ἡ, the act of demanding, exacting, *or* receiving for one's self, *or* others ; exaction ; extortion ; receipt : *subst. of* εἰσπράττω.

Εἰσπράσσω, *or Att.* άττω, *fut.* ξω, to require, levy, exact, *or* extort, *especially said of collection of taxes.—the Act.sometimes means,* to exact for another, *the Mid.* to demand for one's self, *the distinction is not always strictly observed, Schn. L.* ¶ τοσοῦτον πλῆθος τῶν χρημάτων εἰσπράξασα τοὺς συμμάχους, *Isocrat. ad Phil.* having exacted such a vast sum from the allies—εἰσπράττομαι τὴν ἐγγύην, *Dem.* I am required to pay the pledge, *or* sum guaranteed.

Εἴσπταμαι, *a form of* εἰσπέτομαι, *Damm.*

Εἰσπτύω, *fut.* ύσω, to spit in, to, *or* upon. *Th.* εἰς, πτύω.

Εἰσρέω, *fut.* εύσομαι, to flow into ; to discharge itself into. *Th.* εἰς, ῥέω.

(Εἴσροος, *contr.* εἴσρους, ου, ὁ, a flowing into ; influx ; the mouth of a river. ¶ τὸν εἴσρουν εἰς τὴν ἔσω θάλασσαν ποιεῖται. *Arist.* it discharges itself into the Mediterranean sea.

(Εἰσρυέω, *s. s. as* εἰσρέω. *Th.* εἰς, ῥυέω.
(Εἴσρῡσις, *s. s. as* εἴσροος.
Εἰσσπάω, *fut.* άσω, to draw in. *Th.* εἰς, σπάω.
Εἶσται, *poet. for* εἶται, 3 *pers. sing. of* εἶμαι, *perf. pass. of* ἕω, ἵννυμι, *and also of* ἵημι.
Εἱστελέω, [ῶ, *fut.* έσω,] to reckon in a particular class. *neut.* to belong to, &c. *Th.* εἰς, τελέω.
Εἱστήκειν, εις, ει, *s.* 'I was standing,' *plus. perf. of* ἵστημι, *in the s. of an imperf., as the perf.* ἕστηκα, *has that of a pres.*
Εἱστίθημι, [*fut.* θήσω,] to put in, place in, *or* shut up in, τί τινι. *Th.* εἰς, τίθημι.
Εἵστο, 3 *pers. sing. plus. perf. pass. of* ἕω, ἵννυμι, *and of* ἵημι.
Εἱστοξεύω, *fut.* εύσω, to shoot arrows into. *Th.* εἰς, τοξεύω, τόξον.
Εἱστρέπω, *fut.* ψω, to turn into, to, *or* towards.=Εἱστρέπομαι, *Mid.* withdraw into, *or* return into. *Th.* εἰς, τρέπω.
Εἱστρέχω, *fut. properly,* θρέξω, *but in use,* εἰσδραμοῦμαι, 2 *aor.* εἰσέδραμον, *from* εἰσδρέμω, *obs.* to run into. *Th.* εἰς, τρέχω.
Εἱστρυπάω, ῶ, *fut.* ήσω, to pierce, bore into. *neut.* to glide into ; to steal into. *Th.* εἰς, τρυπάω.
[Εἰσφαίνω, *fut.* ανῶ, to indicate ; to give notice of. *Th.* εἰς, φαίνω.]
Εἰσφέρω, *fut.* εἰσοίσω, 1 *aor.* εἰσήνεγκα, *perf. mid.* εἰσενήνοχα, to bring in ; to carry to, *or* convey into, *or* to—to pay a tribute, *or* tax ; to contribute to ; to aid, *or* succour—to bring forward, *on the stage as a drama ;* to introduce, *a new worship, Xen. Mem.* 1, 1, 1. to bring forward, *or* propose—to introduce, *or* use, *in writing, or speaking, Diodor. Sic. and Dionys. Hal.* = *Mid.* to carry along with it, *as a river does trees,* &c., *Iliad.* 11, 495. to bring forward, *or* present, *a law,* &c. ¶ εἰσενεγκεῖν εἰς τὸν πόλεμον ἀπὸ τῶν οὐσιῶν, *Plut.* to contribute to the expenses of the war. ¶ εἰσφέρειν τὴν γνώμην, to offer, *or* give an opinion. ¶ εἰσφέρειν τὸν νόμον, to propose a law. ¶ τὰ εἰσφερόμενα, *Aristot. Polit.* 4. matters on which a report is made to the senate, *or* people, *or* that are brought before the senate, *or* people. ¶ εἰσφέρεσθαι τροφήν, to take nourishment. *Th.* εἰς, (οἴω, ἐνέγκω, *obs.*) φέρω.
Εἰσφθείρομαι, [*fut.* φθεροῦμαι,] to go to, *or* arrive at for one's own misery, *or* perdition ; to come to ruin. *Th.* εἰς, φθείρω.
Εἰσφοιτάω, ῶ, *fut.* ήσω, to frequent, *especially,* as a scholar, disciple, *or* visitor ; to visit a person, *or* place continually. *Th.* εἰς, φοιτάω.
Εἰσφορά, ᾶς, ἡ, importation ; introduction, the payment of a tribute ; contribution, *forced or voluntary* —a proposal ; (*in ecclesiast. writ.*) oblation. ¶ ἀλλήλων τὰς εἰσφορὰς ἐξετάζουσι, *Arist.* they calculate among themselves what each could contribute. ¶ εἰσφορὰς χρημάτων ποιεῖσθαι, to collect contributions. *Th.* εἰσφέρω.
(Εἰσφορέω, ῶ, *fut.* ήσω, *Odyss.* 6, 91. *and* 19, 32. *a form of* εἰσφέρω.
(Εἰσφορέω, *fut.* ήσω, *imperat.* εἴσφορες, (*as from* εἰσφορηι, *obs.*) to let in, *or* admit, *Aristoph. Vesp.* 887. *neut.* enter, (*admit myself*) *Aciphron.* 3, 53. *Etym. φορέω does not occur except in Comp. Old Gram. derive it from* προ, ἕω, ῶ, ἵημι, *but better refer it to. Th.* εἰς, φέρω.
Εἰσχειρίζω, [*fut.* ίσω.] to place in the hands of any one, *or* intrust to, *Soph. Œd. Tyr.* 384. *Th.* εἰς, χείρ.
Εἰσχέω, *fut.* εύσω, *perf.* εύκα, to pour into. *Th.* εἰς, χέω.
Εἴσω, (*less freq. also,* ἔσω) *with an accus., and generally, after it,* to, into, *Hom. freq. as* δόμον Ἄϊδος εἴσω, *Iliad.* 3, 332. to the mansion of Pluto, *or* δόμον *underst., as* 6, 284. through, *the house, a genit., but elliptically, a subst., as* τοίχους *underst. Damm.* through, (ὀστέον εἴσω, *Iliad.* 4, 460.) the bone—within, in the interior, inside, *Odyss.* 3, 427. within, *a certain space of time.* ¶ Ἴλιον εἴσω, to Ilium, *Iliad.* 17, 159. ¶ πᾶν δ' εἴσω ἔδυ ξίφος, 16, 340. the sword went quite through —πέσε δε λίθος εἴσω, 12, 459. the stone fell inside. ¶ εἴσω τριάκοντα ἡμεοῶν, in (within the time of) thirty days. ¶ ὁ εἴσω, that which is within. ¶ τὸ εἴσω, the interior. *Th.* εἰς.
Εἰσωθέω, ῶ, *fut.* εἰσωθήσω, *and* εἰσώθω, *fut.* ώσω, to push, *or* force in. *Th.* εἰς, ὠθέω, ὤθω.
Εἴσωπος, ου, *adj.* looking towards, opposite, *with a genit. of the object, as* εἴσωποί δε γένοντο νηῶν, *Iliad.* 15, 653. they were opposite the ships —*with a dat. in other writ., without a case, Apollon.* 2, 751. visible, *Aratus. Th.* εἰς, ὤψ.
Εἶτα, *Ion.* εἴτεν, *adv.* so then ; then, thus then, thereupon, *hence,* therefore ; further, *in general denoting some consequence —in questions, implying impatience, or indignation,* so then, *as* εἶτα οὐ ; *Xen. Mem.* 2, 7, 13. why not then ? εἶτα τί τοῦτο ; what then followed ?—yet notwithstanding, however still, *such ss. when following a part., and between it and a verb, as in Soph. Œd. Col.* 264, *and* 277. *Aj.* 761, *and* 1094. ¶ *in the latter case the part. is resolved in translat. by the finite verb, Gram. Matth.* §. 566, 3. *Th.* εἰ.
Εἶται, 3 *pers. sing. perf. pass. of* ἕω, ἵννυμι, *Odyss.* 11, 191. *and of* ἵημι.
Εἶτε, *abbrev. for* εἴητε, 2 *pers. plur. optat. pres. of* εἰμὶ, to be.
Εἴτε, whether, *or, as correlatives,* εἴτε, whether—*in the next member,* εἴτε, *or,* as—as—*sometimes* ἢ καὶ, *in the* 2*nd member, Iliad.* 2, 349—*in Traged.* εἰ, *in the* 1*st* ; εἴτε, *in the* 2*nd. Th.* εἰ, τε.
Εἴτεν, *Ion. for* εἶτα.
Εἴ τις, εἴ τι, if, *or* through any one, *or* any thing.
Εἴτω, 3 *pers. sing. imperat. of* εἶω, *poet. for* ἕω, εἰμί.
Εἰχένεαι, *for* ἐοικέναι, *infin. of* ἔοικα, *Hesych.*
Εἶχον, *imperf. of* ἔχω.
Εἶω, *or* ἔω, *poet. for* ἕω, εἰμὶ, *from which some tenses in use of* εἰμὶ, to be, *are formed. See* εἰμί.
Εἴω, *Epic. poet. subj. for* ὦ, *Iliad* 23, 47. *of* ἕω, εἰμὶ, I am.
Εἰῶ, *Epic. poet. for* ἐάω, *Iliad.* 4, 45.
Εἴωθα, ας, ε, (*Ion.* ἔωθα) *perf.* (*with s. of a pres.*) *of* ἔθω, *s.* I am accustomed, *part.* εἰωθὼς, *neut.* εἰωθὸς, *genit.* εἰωθότος, accustomed, habituated—ὥσπερ εἴωθε, (γενέσθαι *underst.*) as was the custom, as usually occurred—κατὰ τὸ εἰωθὸς, according to custom — παρὰ τὸ εἰωθὸς, contrary to custom—οἱ εἰωθότες, those with whom we live habitually, intimate acquaintances. ¶ εἰωθυῖα πενία, accustomed, *or* usual poverty.
(Εἰωθότως, *adv.* according to custom ; according to usage ; as is customary : *from genit. of* εἰωθώς.
(Εἰωθὼς, *gen.* ότος, *neut.* εἰωθὸς, *see* εἴωθα.
Εἴων, *contract. of* εἴαον, (ι, *as augm.*) *imperf. of* ἐάω ; *but,* εἰῶσι, 3 *pers. plur. subj. with pleonasm of* ι, *for* ἐῶσι, *Gram. Antiq.*
Εἴως, *poet. in Hom. for* ἕως, until, whilst—εἴως αἰεί, for ever ; everlastingly, for evermore.
'EK, *before a vowel,* ἐξ, *a Preposition governing the Genit. case, mostly, constructed with verbs, denoting* ' *movement,*' *it expresses,* ' *removal,*' ' *separation,*' —' *origin,*' *likewise,* ' *cause,*' *or* ' *motive*' —' *immediate consequence,*' *and* ' *production*' *of one thing from another—With reference to* ' *Place,*' *or to* ' *Space,*' *prim. s.,* ' from,' out of ; from out of ; away from ; from, out of the reach, *as of weapons, Iliad.* 13, 130. *or* out of the way of, *as of smoke, Odyss.* 19, 7.—out of, from among, *or* of, *as selected, chosen* from, *hence,* ἐκ πάντων, *Iliad.* 4, 96. above, *or*

superior, *or* in preference to all—from, *descended* from, of, *the race*, *Iliad.* 14, 113. 21, 157, *&c. like* ἀπό—*hence*, from, by, *viz. impelled by*, from, in consequence of, *Iliad.* 9, 566. 13, 632. by, (*like* διὰ) proceeding from, *as men*, *Odyss.* 8, 245. on account of, *Odyss.* 24, 188. by, caused by, *as by wind*, *Iliad.* 11, 308. from, *or* by, *heat*, 5, 865. by, *or* of, *as beloved* of, *or* by, *as by Jove*, 2, 669. *Odyss.* 7, 70. *here, for* ὑπὸ, *and freq. in Ion. writ., as Herodot.* 7, 175. 2, 148, *&c.* from, in virtue of, in pursuance of, (*like* κατὰ) by, *as laws, reasoning, or order, command*—from, away from, *thus for* ἔξω, without, from, *as to hear* from, *Odyss.* 19, 93. *Iliad.* 21, 217. *and Herodot.* 2, 142. from, *viz. apparently so, as hanging*, ' from,' *or* ' by ;' from, hanging from, *a rock*, *Odyss.* 24, 8. from, *or* from off, *a chariot*, 21, 420. from *hanging on*, *Soph. Antig.* 411. from, *or* on, *the sea*, *Odyss.* 24, 83.—*With reference to*, ' *Time*,' from, *a certain period*, since, χρόνου *often omitted, both in poet. and prose*, *Iliad.* 1, 6. 15, 69. *hence in the s. of* ἀπὸ, after, *viz.* immediately from, *in getting* ' *out of*,' *in quitting, passing directly into another state*, *Herodot.* 3, 82. *Valcken.*

In Circumlocution, with a subst. or adj. it stands, Adverbially, thus, ἐξ ἀγχιμόλου, *Iliad.* 24, 352. near, *s. s. as* ἀγχίμολον, *neut. adverbially*—ἐκ τοῦ ἐμφανοῦς, *Herodot.* 3, 150. openly, *and* ἐξ ἀπροσδοκήτου, 7, 205. unexpectedly—ἐκ ῥιζῶν, radically—ἐκ περιουσίας, abundantly, ἐκ τῆς ἰθείης, 3, 127. straight-forward, directly—ἐκ τῆς νέης, 5, 116. recently, newly—ἐξ ὑστέρης, 6, 85. afterwards, after that—ἐκ παντὸς τοῦ νοῦ, *Plat. Gorg. p.* 137. with his whole soul—ἐκ θυμοῦ φιλέων, *Iliad.* 9, 480. loving with his whole soul—ἐξ ἑτοίμου, *Xen. Mem.* 2, 6, 16. easily, readily, ἐκ παντὸς τρόπου, 4, 5, 2. by all means, ἐκ παλαιοῦ, 3, 5, 8. anciently—ἐκ τῶν δικαίων, *Aristoph. Nub.* 1116. justly.

In Composition, it imparts mostly the ss. of ' out of,' ' from,' ' away from,' ' out,' ' off,' *viz.* ' *separation*,' ' *exclusion*,' ' *removal*'—*likewise*, ' *cause*,' ' *origin*,' ' *descent*'—*further, it often denotes, an* '*ending*,' '*completion*,' '*perfection*,' *enforcing the s. of the verb, and may be expressed by adding* ' totally,' ' completely,' ' utterly,' ' wholly,' ' out and out,' *to the s. of the verb, thus, compare* ἐξεργάζομαι, ἐκφθίνω, ἐκτρίβω, ἐξοπλίζω, ἐκδιψάω, ἐξομματόω, ἐκβαρβαρόω —*so also*, λευκὸς, white ; ἔκλευκος, quite white ; πικρὸς, bitter ; ἔκπικρος, exceedingly bitter.

¶ ' *Removal, Separation*,' ἐκ χειρῶν ἔβαλεν, *Iliad.* 23, 384. he flung from his hands—ἐξ ὀχέων ἅλτο χαμᾶζε, 3, 29. he leapt from his chariot to the ground—ἐκ κεφαλῶν τάμνε τρίχας ἀρυῶν, 3, 273. he cut the hairs from the heads of the lambs—ἵππους λύσας ἐξ ὀχέων, 5, 369. having unharnessed the horses from the chariot—ἐκ κεφαλῆς ἐς πόδας ἄκρους, 16, 640. from his head to his very feet ; *and* ἐκ νηῶν ἐχέοντο, *verse* 267. they poured out (came forth in numbers) from the ships—ἐκ χόλου ἀρχαλέοιο μεταστρέψῃ φίλον ἦτορ, 10, 107. if he will turn away his heart from dire wrath—οἷκαδε ἱκέσθαι ἐκ δυσμενέων ἀνδρῶν, 24, 288. to come home (out of the way of) *or* away from hostile men—Ἕκτορα δ' ἐκ βελέων ὕπαγε Ζεὺς, ἐκ τε κονίης, ἐκ τ' ἀνδροκτασίης, ἐκ θ' αἵματος, ἐκ τε κυδοιμοῦ, 11, 163. but Jove removed Hector away from the dust, from the slaughter, the blood, and from the tumult—' *Selection*,' ἐκ μέν με ἀλλάων ἀλιάων ἀνδρὶ δάμασσεν, *Iliad.* 18, 432. and me alone of (*or* from among, *or* out of) all the sea-nymphs he (*lit. subjected*) married to a man—*hence*, ἐκ πασέων, *Odyss.* 4, 723. above (from among) all women—ἐκ πολέων πίσυρες, *Iliad.* 15, 680. four out of many—ἐκ πασῶν, *Soph. Antig.* 1137. above all, in preference to all—ἐκ δὲ τῶν, μάλιστ' ἐγὼ, *Œdip. Col.* 742. but of them, I particularly, ¶ ' *Origin*,' ' *descent*,' τρεῖς ἐκ Κρόνου εἰμὲν (*for* ἐσμὲν) ἀδελφεοὶ, *Iliad.* 15, 187. for we are three brothers, sons of Saturn—ἐκ γὰρ ἐμεῦ γένος ἐσσὶ, 5, 896. for thou art of my race, *or* of me as to race, κατὰ *understd., or accus. absolute*—οἱ μὲν ἀπὸ θεῶν, οἱ δὲ ἐξ αὐτῶν θεῶν γεγονότες, *Isocrat. Panath.* those are indeed descended from the Gods, but these are their immediate offspring, *note the distinct. between* ἀπὸ, *and* ἐκ—*hence*, ' *Cause*,' *or occasion*—ἐκ Δαρείου, *Herodot.* 6, 2. by order of Darius—ἐκ Θεόφιν πολεμίζειν, *Iliad.* 17, 101. to fight at the instigation of the Divinity—ἔτλημεν πολλὰ ἐξ ἀνδρῶν, 5, 384. we have suffered much from men—ἐκ ἰωῆς ἀνέμου, 11, 308. from the blast of the wind—ὄναρ ἐκ Διὸς, 1, 63. the dream proceeds from Jove—μήνιος ἐξ ὀλοῆς Ἀθήνης, *Odyss.* 3, 135. on account (*or* in consequence) of the destructive anger of Minerva — ἐξ ἔργων μογέοντες, 24, 387. wearied (on account of) from the toil—ἐκ τῆς ὄψιος τοῦ ὀνείρου, *Herodot.* 2, 152. in consequence of the vision of (*or* seen in) the dream—πατρόθεν ἐκ γενεῆς ὀνομάζων ἄνδρα ἕκαστον, *Iliad.* 10, 68. calling each after the name of his race—ἐκ τοῦ ; *Eurip. Elect.* 244. why ? wherefore ? on what account ?—τοῦτό σοι κειμήλιον ἔσται ἐξ ἐμοῦ, *Odyss.* 1, 313. this will remain to thee a keepsake from me—ἐκ πασσαλόφι κρέμασεν φόρμιγγα, *Odyss.* 8, 67. he hung the lyre from (*or* on) the peg—ἐκ τῶν ζωστήρων φορεῖν, *Herodot.* 4, 10. to carry them suspended from their girdles—ἐκ τοῦ ποδὸς κρεμάσαι τινὰ, to hang any one by the foot—λαμβάνειν ἵππον ἐκ τῆς οὐρᾶς, to seize the horse by the tail—αὐτόθεν ἐκ δίφροιο καθήμενος, εἵλκεν νεύρην, *Odyss.* 21, 420. there from his chariot, sitting, he drew the bow, *or* seated in his chariot—στὰς' ἐκ Οὐλύμποιο, *Iliad.* 14, 153. standing on Olympus — καθήμεθ' ἄκρων ἐκ πάγων, *Soph. Antig.* 411. we sat on the summit of the hill—αὐτὸν τηλόθεν ἐξ ὀρέων ἴδεν, *Odyss.* 5, 283. from the mountain (standing on the mountain) he beheld afar off.—¶ *With reference to* ' *Time*'—ἐκ νεότητος, ἐς γῆρας, *Iliad.* 13, 86. from youth to old age—ἐξ οὗ, since then ; ἐκ τοῦ, *and* ἐκ τοῦ δὴ, 8, 296. from this time, *so also*, ἐκ τούτου, since, *or* from that time, χρόνου *understd.*—ἐξ ἀρχῆς, from the beginning—ἐκ γενετῆς, *Iliad.* 24, 535. from his birth—ἐξ αἰθέρος, 16, 365. from clear weather, *or* immediately after—ἐκ τῆς θυσίας, *Herodot.* 1, 50. after the sacrifice—ἐξ ἀρίστου, after dinner—ἐκ μὲν εἰρήνης πολεμεῖν, *Thuc.* 1, 120. to go to war immediately after peace—ἐξ ὀλβίων, *Soph. Trach.* 284. from having been wealthy—γελᾶν ἐκ τῶν πρόσθεν δακρύων, *Xen. Cyrop.* 1, 4, 28. to laugh after having been just before shedding tears. ¶ ἐκ, *often follows its government poet. in Hom.; and when the force of the preposition is peculiarly to be marked, it also receives an accentuation, as Il.* 5, 865. ; *so also, in concluding the verse, as* 14, 472. *and Odyss.* 17, 518.—ἐκ *is opposed to* εἰς ; ἐν, *is intermediate.*

Ἑκάβη, ης, ἡ, *a proper name*, Hecuba.

Ἑκάεργος, ου, *adj. also, as subst.* ἑκάεργος, ου, ὁ, whose influence extends afar, *Hom. a freq. epith. of Apollo, generally, as* the far-shooting—*a fem.* ἑκαέργη, *as epith. of Diana, Callim. Del.* 292. *Th.* ἑκὰς, ἔργον. [ᾰ]

Ἑκάην, ης, η, 2 *aor. pass. of* καίω. [⏑ ⏑ –]

Ἕκᾱθεν, *adv.* from afar ; in the distance, at a distance—far from, *Odyss.* 17, 25. *Th.* ἑκάς.

Ἑκάθηρα, 1 *aor. act. of* καθαίρω.

Ἑκαίνυτο, 3 *pers. sing. imperf. of* καίνυμαι.

[Ἑκάλειος Ζεὺς, *from* Ἑκάλη *or* Ἑκαλήνη, *an old woman, who entertained Theseus, and received, in consequence, certain honours*

yearly, ('Εκαλήσιον ἱερὸν) *from which circumstance, Jupiter, who received special worship on the same day, was called* Ζεὺς Ἑκάλειος.]

*Ἕκαλος, ου, *adj. Dor. for* ἥκηλος, peaceable; tranquil; quiet.

'Εκάμμυον, *imperf. of* καμμύω, *poet. for* καταμῶω.

'Εκάμον, 2 *aor. of* κάμνω.

*Ἔκανον, 2 *aor. of* καίνω.

*Ἔκαον, 2 *aor. of* καίω.

*Ἔκαρον, 2 *aor. of* κείρω.

'Εκὰς, *Att.* ἑκὰς, *adv.* afar; afar off —*also, a preposition, with a genit.,* far from, *Hom. Compar.* ἑκαστέρω, *and* ἑκαστοτέρω, *Superlat.* ἑκαστάτω. ¶ οὐκ ἐκὰς τῆς Ἀσίας, not far from Asia. ¶ οὐκ ἐκὰς χρόνου παρέσται ἐσβαλὼν, *Herodot.* he will not long defer making an invasion. *Th.* ἐκ.

'Εκαστάκις, *adv.* each time. *Th.* ἕκαστος.

('Εκαστάτω, *superlat. adv. of* ἐκὰς, at the farthest.

('Εκασταχῆ, *adv. of time and place,* every where; always: *from* ἕκαστος.

('Εκασταχόθεν, *adv.* from every side; from all sides; from any side.

('Εκασταχόθι, *adv.* on all sides; every where.

('Εκασταχόσε, *adv.* to all sides; any where.

('Εκασταχοῦ, *adv.* every where.

('Εκαστέρω, farther, *Comp. adv. of* ἐκάς. ¶ ἑκαστέρω τῶν Περσῶν, farther from the Persians.

('Εκαστόθι, *adv. s. s. as* ἑκασταχόθι, to each; to all; every where: *from* ἕκαστος.

*Ἕκαστος, ἄστη, αστον, *adj. construct. in Hom., ἕκαστος is mostly in the same case as the word to which it refers, although that be in the plur., as* γυναῖκες ἐθαύμαζον ἑκάστη, *Iliad.* 18, 496. the women were amazed, every one — *the verb sometimes in the plur., ἕκ. sing.*—each; every one. ¶ καθ' ἕκαστον, singly, *Thuc.* ¶ ὁ καθ' ἕκαστον, each one separately; one by one. ¶ οἱ καθ' ἕκαστον, each one separately. ¶ τὸ καθ' ἕκαστον each thing taken by itself. ¶ τὰ καθ' ἕκαστον, τὰ καθ' ἕκαστα, *and* τὰ παρὰ καθ' ἕκαστα, separately; article by article; point by point; in detail. ¶ καθ' ἕκαστον, *and* καθ' ἑκάστους, one by one, individually. ¶ καθ' ἑκάστην (ἡμέραν *understd.*) every day, daily, *Xen. Mem.* 4, 2, 12. ¶ ὡς ἕκαστοι, each according to his means, his power, *or* fancy, for himself, *so also,* ἰδία ἕκαστος, *Xen. Mem.* 3, 3, 3. each for himself. ¶ εἷς ἕκαστος, each one; every one. ¶ πᾶς ἕκαστος, every one; αὐτὸς ἕκαστος, ἕκαστος τις, each and every one. *Th. as a superlat. of* ἑκάτερος, *from* ἑκάς.

('Εκάστοτε, ἑκάστοσε, *adv.* each time; always; continually.

'Εκαστοτέρω, *poet. for* ἑκαστέρω, *compar. of* ἑκάς.

'Εκάστω, *poet. for* ἑκαστάτω, *superl. of* ἑκάς.

'Εκάταιον, *and* 'Εκατεῖον, ου, τὸ, a statue of 'Εκάτη.

'Εκαταβόλος, ου, *adj. Dor. for* ἑκατηβόλος, far-launching; far-shooting. *Th.* ἑκὰς, βάλλω.

'Εκατεῖον, ου, τὸ, ἑκάταιον, ου, τὸ, a statue of Hecate. *Th.* 'Εκάτη.

'Εκατεράκις, *adv.* in one way or the other, *Xen. Cyrop.* 4, 6, 4. in either way, *or* both ways: *from* ἑκάτερος.

('Εκάτερθε, *or* ἑκάτερθεν, *adv. for* ἑκατέρωθεν, on one side and the other; on both sides, *with a genit., Hom.*

'Εκάτερος, ρα, ρον, *adj.* one, *or* other, *of two, properly, separate, or at a distance, in general,* either. ¶ ἐφ' ἑκάτερα, *or* ἀφ' ἑκατέρων, on each side. ¶ ἑκατέρω διδόμενοι, *Plat.* each giving to the other. *Th.* ἑκὰς, ἕτερος.

('Εκατέρωθεν, *adv.* from either side; from both sides; on both sides.

('Εκατέρωθι, *adv.* on either, on each, *or* on both sides.

('Εκατέρως, *adv.* in either way; in both ways.

('Εκατέρωσε, *adv.* to, *or* at either, *or* both sides.

'Εκάτη, ης, ἡ, *the Goddess,* Hecate, *invoked in piacular rites and sacrifices; also in magic rites and ceremonies — the Guardian of newly born infants, Hes. Theog.* 411.—*invoked also to obtain prosperous voyages, wealth, or victory—eggs, onions, &c. used each month in purifying houses, were deposited on her altars at cross-roads; beggars, or all who eat of them, were considered as defiled—the same as* Diana, *hence, perhaps, from Th.* (ἕκατος) ἑκάς. [⏑ ⏑ –]

'Εκατηβελέτης, ου, ὁ, *gen. Ion.* ἑκατηβελετέω, *gen. Æol.* ἑκατηβελέταο, *s. s. and Th. as* ἑκατηβόλος.

'Εκατηβόλος, ου, *adj. an epith. of Apollo, Hom.* the far-shooting—*as subst., Il.* 15, 231. *Th.* ἑκὰς, βάλλω.

'Εκατήσιον, ου, τὸ, *s. s. and Th. as* ἑκάταιον.

*Ἑκᾶτι, *Dor. for* ἕκητι, for, *or* on account of, *also, in Att. Brunck. ad Aristoph. Lys.* 306. *Th.* ἑκών.

['Εκατῖνοι, ων, οἱ, priests of Hecate. *Th.* 'Εκάτη.]

'Εκατόγγυιος, ου, *adj.* having a hundred limbs. *Th.* ἑκατὸν, γυῖον.

'Εκατογκεφάλας, α, *Dor. for* ἑκατογκέφαλος, ου, *adj. and* ὁ, that has a hundred heads. *Th.* ἑκατὸν, κεφαλή.

['Εκατόγκρανος, ου, *s. s. Th.* ἑκατὸν, κρᾶνον.]

'Εκατύγχειρ, ειρος, ἑκατόγχειρος, ου, *adj.* hundred-handed. *Th.* ἑκατὸν, χείρ.

'Εκατομβαῖος, αία, αῖον, *adj. as an epith. of a Divinity,* to whom Hecatombs were offered: *from* ἑκατόμβη.

('Εκατομβαιὼν, ῶνος, ὁ, *a month of the Greek year, the first day of which fell on the second of August: from* ἑκατόμβη, *it being customary to offer Hecatombs in that month.*

('Εκατόμβη, ης, ἡ, a hecatomb, *properly,* a sacrifice of a hundred oxen, *or* victims, *also,* any solemn sacrifice, *Hom. both ss. Th.* ἑκατὸν, βοῦς.

'Εκατόμβοιον, ου, τὸ, *neut.* (*s. as subst.*) *of* ἑκατόμβοιος.

'Εκατόμβοιος, ου, *adj.* worth a hundred oxen, *or* a hundred pieces of the coin called βοῦς.

'Εκατόμπεδος, ου, *adj.* measuring a hundred feet every way. ¶ τὸ ἑκατόμπεδον, *a temple,* the Parthenon at Athens. *Th.* ἑκατὸν, ποῦς.

'Εκατομπλᾶσίων, ονος, *adj.* a hundred-fold; a hundred times. *Th.* ἑκατὸν, πλάσιος. *See* διπλάσιος.

'Εκατόμποδος, ου, *adj. s. s. and Th. as* ἑκατόμπεδος.

'Εκατομπολίεθρος, ου, *adj. s. s. as* ἑκατόμπολις, πολίεθρον, *poet. for* πόλις.

'Εκατόμπολις, ιδος, *adj.* that has a hundred cities, *an epith. of Crete. Th.* ἑκατὸν, πόλις.

'Εκατόμπους, οδος, *adj.* having a hundred feet. *Th.* ἑκατὸν, ποῦς.

'Εκατόμπυλος, ου, *adj.* having a hundred gates. *Th.* ἑκατὸν, πύλη.

['Εκατομφόνια, ων, τὰ, (ἱερὰ) offerings, *or* sacrifices for 100 of the enemy slain. *Th.* ἑκατὸν, φόνος.]

ΕΚΑΤΟ'Ν, οἱ, αἱ, τὰ, *indeclin.* a hundred. *met. and generally in compos.* a great number.

'Εκατόνζυγος, *poet.* ἑκατόζ. ου, *adj.* furnished with a hundred benches of rowers. *Th.* ἑκατὸν, ζυγόν.

'Εκάτοντα, *for* ἑκατὸν, *in poetic. compound words.*

'Εκατονταετηρὶς, ίδος, ἡ, a period of a hundred years: *from* ἑκατονταετής.

('Εκατονταέτηρος, ου, *adj.* of a hundred years; a hundred years old.

'Εκατονταετὴς, ές, *adj. and* ἑκατονταέτης, ου, ὁ, that is a hundred years old. *Th.* ἑκατὸν, ἔτος.

'Εκατοντακάρανος, ου, *adj. for* ἑκατοντακάρηνος, ου, hundred-headed, *Pind. Pyth.* 8, 20. *Th.* ἑκατὸν, κάρηνον.

'Εκατοντακέφαλας, *gen.* α, *auth.? adj. s. s. and Th. as* ἑκατογκεφάλας.

'Εκατοντακέφᾶλος, ου, *adj. s. s. and Th. as* ἑκατογκεφάλας, *or* —ος.

'Εκατοντάκις, *adv.* a hundred times. *Th.* ἑκατὸν.

'Εκατοντάκλῖνος, ου, *adj.* furnished with a hundred beds, *or* couches. *Th.* ἑκατὸν, (κλίνη) κλίνω.

'Εκατοντᾶλαντία, ας, ἡ, the sum, *or* the number of a hundred talents: *from* ἑκατοντάλαντος.

'Εκατοντάλαντος, ου, *adj.* weighing,

or worth a hundred talents. *Th.* ἑκατὸν, τάλαντον. [ᾰ]

'Εκατονταέργυιος, ου, *adj.* of a hundred ὀργυιαῖ in length. *Th.* ἑκατὸν, ὀργυιά.

'Εκατοντάπηχυς, εος, *adj.* of a hundred cubits. *Th.* ἑκατὸν, πῆχυς.

'Εκατονταπλάσιος, ου, *and* ἑκατονταπλασίων, ονος, *adj.* a hundred-fold; a hundred times as much, *or* as many. *Th.* ἑκατὸν, πλάσιος.

'Εκατοντάπτυλος, ου, *adj. s. s. and Th. as* ἑκατόμπυλος.

Εκατοντάρχης, *or* ἑκατόνταρχος, ου, ὁ, a centurion.—*the verb* ἑκατονταρχέω, ῶ, *fut.* ήσω, to command, &c.—ἑκατονταρχία, ας, ἡ, the office, &c. *Th.* ἑκάτοντα, ἄρχω.

'Εκατοντὰς, άδος, ἡ, *the number*, hundred, a hundred, *viz. that consists of, &c.* ¶ θηρίων ἑκατοντάδες δύο, two hundred wild animals.

'Εκατοντάφυλλος, ου, *adj.* hundred-leaved. *Th.* ἑκατὸν, φύλλον.

'Εκατοντάχειρ, *s. s. and Th. as* ἑκατόγχειρ.

'Εκατοντάχοος, *contr.* ους, ου, *adj.* returning, *or* multiplying a hundred-fold — of a hundred measures. *Th.* ἑκατὸν, χέω.

'Εκατοντόργυιος, *s. s. and Th. as* ἑκατονταόργυιος.

'Εκατοντοῦτης, ου, ὁ, *fem.* ἑκατοντοῦτις, ιος, *or* ιδος, ἡ, *contract. from* ἑκατονταέτης, that is a hundred years old. *met.* long-lived.

'Εκατος, ου, ὁ, (*a fem.* ἑκάτη) *s. s. as* ἑκάεργος, *and* ἑκατηβόλος, the far-shooting, *epith. of Apollo and Diana, as by contr. from an obs. superlat.* ἑκάτατος, *Damm. Th.* ἑκάς.

'Εκατοστεύω, *fut.* εύσω, to augment in a hundred-fold ratio; to bring in, *or* produce a hundred-fold, *LXX. Th.* ἑκατόν.

'Εκατόστομος, ον, *adj.* having a hundred mouths. *Th.* ἑκατὸν, στόμα.

'Εκατοστὸς, ὴ, ὸν, *adj.* the hundredth. *Th.* ἑκατόν.

('Εκατοστὺς, ύος, ἡ, *Ion. for* ἑκατοντάς.

'Εκαύθην, 1 *aor. pass. of* καίω.

['Εκβάζω, *fut.* άσω, *and* άξω, to speak out; to declare freely. *Th.* ἐκ, βάζω.]

'Εκβαίνω, *fut.* ἐκβήσομαι, *perf.* ἐκβέβηκα, 1 *aor. act.* (*and in an act. s.* cause to, &c.) ἐξέβησα, 2 *aor.* ἐξέβην, to go out of; to land from a vessel; to alight, *or* descend from, *Iliad.* 4, 107. to go on a voyage—to step over; to pass over, *Att. a genit., also an accus. Plat. Rep.* 7, *p.* 174. *met.* to transgress—to make a digression. *neut.* to come out, *as predicted or foreseen*, to be fulfilled, to happen. ¶ ἐκβαίνει, it occurred; it happened. ¶ τὸ τελευταῖον ἐκβὰν, what happens at length; the final issue. *Th.* ἐκ, βαίνω.

'Εκβακχεύω, *fut.* εύσω, to excite to bacchanalian frenzy; to inspire frenzy. *neut. s. s. as the mid.*=

'Εκβακχεύομαι, *Mid.* to fall into a bacchanalian frenzy; *met.* to indulge in bacchanalian orgies; to be under the influence of any violent passion. *Th.* ἐκ, βάκχος.

'Εκβάλλω, *fut.* ἐκβᾰλῶ, *perf.* ἐκβέβληκα, to throw from, *or* out of; to throw away, *Odyss.* 14, 277. to bring, *or* draw forth, *or* drive out of—to reject, *as a drama*—to expel, *or* exile—to reject and expose a child; to procure abortion, *Neut.* to spurt, gush, *or* spring forth; to rush forth; to issue—to let fall, *tears. met.* to utter, *lit.* to throw out, *or* let fall, *expressions, Pind. Pyth.* 2, 148. to speak inconsiderately.=*Pass.* to fail. *Th.* ἐκ, βάλλω.

'Εκβαρβᾰρόω, ῶ, *fut.* ώσω, to render 'totally,' *the force of* ἐκ, barbarous, *or* ferocious—to introduce complete barbarism. *Th.* ἐκ, (βαρβαρόω) βάρβαρος.

['Εκβαρβάρωσις, εως, ἡ, the act of rendering barbarous, *or* of introducing barbarism. [ᾰ]

'Εκβᾰσανίζω, *fut.* ίσω, to torture; to extort confession by torture—to examine into; to assay, *or* prove, *Philostrat. Apoll.* 2, 30. *Th.* ἐκ, (βασανίζω) βάσανος.

'Εκβάσιος, ου, *adj.* pertaining to, *or* promoting departure; coming down from, *a place, or* returning from, *a voyage. Th.* ἐκ, βαίνω. [ᾰ]

('Εκβᾶσις, εως, ἡ, the act of coming down from, *or* out of; issue; departure; the act of landing, *or* arrival from a voyage—retreat; recovery from sickness; escape; evasion—an event, *or* occurrence —digression—ἔκβασις ἁλὸς, *Odyss.* 5, 410. a landing-place.

('Εκβᾰτήριος, α, ον, *adj.* pertaining to arrival from a voyage, *or* performed on the occasion; pertaining to departure, *or* arrival. —*neut. plur.* τὰ ἐκβατήρια, (ἱερὰ *understd.*) sacrifices offered in thanksgiving on recovery from a malady, *or* return from a voyage.

'Εκβεβαιόω, ῶ, *fut.* ώσω, to secure; to confirm. *s. s. as* ἐμβεβαιόω. *Th.* ἐκ, βέβαιος.

('Εκβεβαίωσις, εως, ἡ, confirmation; security: *subst. of* ἐκβεβαιόω.

'Εκβεβαρβαρωμένος, *part. perf. pass. of* ἐκβαρβαρόω.

'Εκβέβληκα, *perf. of* ἐκβάλλω.

'Εκβήσομαι, *fut. of* ἐκβαίνω.

'Εκβήσσω, *and* ἐκβήττω, [*fut.* βήξω,] to spit up; to expectorate. *Th.* ἐκ, βήσσω.

'Εκβιάζομαι, *fut.* άσομαι, to force out: to drive, *or* thrust out; to expel by main force — to tear from, *or* extort—to compel, force, *or* constrain to any thing, to execute a criminal—*in a pass. s.* to be, &c. *no act. in use. Th.* ἐκ, (βιάζομαι) βία.

('Εκβιαστὴς, οῦ, ὁ, *subst. in the s. of* ἐκβιάζομαι, *Suidas.*

'Εκβῐβάζω, *fut.* ασω, to bring out of; to cause to come forth from —to land from a vessel; to set down. *Th.* ἐκ, βιβάζω.

('Εκβῖβασμὸς, οῦ, ὁ, the act of bringing out, setting down, *or* landing.

('Εκβῖβαστὴς, οῦ, ὁ, one who brings out, &c. *in the s. of the verb.*

('Εκβῐβαστικὸς, κὴ, κὸν, *adj.* pertaining to bringing out, *or* landing, &c.

['Εκβιβρώσκω, *fut.* βρώσω, to empty by eating; to eat up, *or* devour. *Th.* ἐκ, βιβρώσκω.

'Εκβλαστάνω, *fut.* ἐκβλαστήσω, (*as from* ἐκβλαστέω) to bud, *or* shoot forth. *Th.* ἐκ, βλαστάνω.

('Εκβλάστημα, ατος, τὸ, a bud; a shoot, a sapling.

('Εκβλάστησις, εως, ἡ, germination; budding forth; sprouting.

'Εκβλέπω, [*fut.* ψω,] to look from —to lose the sight, *Ælian. h. a.* 3, 25. *Th.* ἐκ, βλέπω.

'Εκβληθήσομαι, *fut. pass. of* ἐκβάλλω.

('Εκβλητος, ου, ον, *adj.* thrown out, aside, *or* rejected; abandoned — that ought to be rejected, *or* driven away; contemptible. ¶ βρέφος ἔκβλητον, a child exposed. *Th.* ἐκ, βάλλω.

'Εκβλίττω, [*fut.* ίσω,] to squeeze out—to press out; to suck. *Th.* ἐκ, βλίττω.

'Εκβλύζω, *and* ἐκβλύω, *fut.* ύσω, *perf.* ἐκβέβλυκα, to issue forth; to spring out of, *or* flow from, *act.* to pour out, *Apollon.* 4, 1417. *Th.* ἐκ, βλύω. [ἐκβλῦω.]

'Εκβοάω, ῶ, *fut.* ήσω, to cry out; to shout out—to proclaim, promulgate, *or* celebrate far and wide. ¶ ἐκβεβοημένος, *part. perf. pass.* proclaimed; celebrated. *Th.* ἐκ, βοάω.

'Εκβοήθεια, ας, ἡ, the act of going forth to bring succour; a sally of the besieged, *Thuc.*: *from* ἐκβοηθέω.

'Εκβοηθέω, ῶ, *fut.* ήσω, to bring succour; to come up to give assistance; to make a sally, *Thuc. Th.* ἐκ, βοηθέω.

'Εκβόησις, εως, ἡ, outcery; proclamation; celebration: *subst. of* ἐκβοάω.

'Εκβολὰς, άδος, ἡ, that which is rejected, *or* thrown away, *Strab.* dross, *the* scoria *of metals*: *from* ἐκβάλλω.

'Εκβολβίζω, *fut.* ίσω, *met.* to strip, *lit. as one peels an onion*, *Aristoph. Pac.* 1123. *Th.* ἐκ, βολβός.

'Εκβολὴ, ῆς, ἡ, the act of throwing out, casting forth, *or* rejecting; expulsion—the act of throwing a cargo overboard — discharge; flow— digression — dislocation— the shooting of grain; a sally- issue, &c. *as subst. of* ἐκβάλλω. ¶ ἐκβολὴ νεὸς, *Eurip. Iph. Taur.* 1424. the stranding of a ship.

¶ *ἐκβολαὶ ποταμοῦ*, *Aristot.* the mouth of a river. ¶ *ἐκβολὴ δακρύων*, a flood of tears, *Eurip. Herc. Fur.* 743. ¶ *ἐκβολὴ τοῦ λόγου*, digression in a speech. ¶ *περὶ σίτου ἐκβολήν*, at the time when the corn germinates. ¶ *τὰς εἰς Συρίαν ἐκβολάς*, the passes into Syria. ¶ *ἐκβολὴ ἄρθρου*, the dislocation of a limb. *Th.* *ἐκβάλλω*.

('Εκβολιμαῖος, *αία*, *αῖον*, *adj. or* *ἐκβόλιμος*, *ον*, *adj.* cast forth; thrown away; rejected—abortive, *Aristot., opposed to* *ἐμβολιμαῖος*, *Aristot. gen. an.* 3, 2. ¶ *ἐκβόλιμον βρέφος*, a child exposed.

('Εκβόλιον, *ου*, *τὸ*, (*φάρμακον understood*), a medicine to facilitate delivery, *or* provoke abortion.

('Εκβολος, *ου*, *adj.* cast forth, *or* away; abandoned; rejected; discharged; produced by abortion, expelled. ¶ *ἔκβολα ναὸς*, *Eurip. Hel.* 429. the wreck of a vessel.

'Εκβόσκω, *fut.* *ἐκβοσκήσω*, (*as from* *ἐκβοσκέω*) to pasture; to graze, *or* cause to be eaten.='Εκβόσκομαι, *Mid.* to feed upon. *Th.* *ἐκ*, *βόσκω*.

'Εκβράζω, *fut.* *άσω*, to throw up, *or* out by ebullition. *met.* to boil up; to bubble, *rarely, if at all? act.* =*Mid.* to be in a state of ebullition; to boil up, *or* boil over. *Th.* *ἐκ*, *βράζω*.

('Εκβρασμα, *ατος*, *τὸ*, that which flows over, *or* is thrown up, *or* out by boiling; froth; skum; the foam of the sea—fiery pustules on the skin, *from inflammation.*

'Εκβρασμὸς, *οῦ*, *ὁ*, the act of throwing up, *or* out by ebullition; ebullition: *subst. of* *ἐκβράζω*.

'Εκβράσσω, *Ion.* *ἐκβρήσσω*, *s. s. as* *ἐκβράζω*, *often said of the sea*, to cast up, *wrecks of ships, &c.*, *Herodot.* 7, 188. *and Chrysostom. Th.* *ἐκ*, *βράσσω*.

'Εκβροντάω, *ῶ*, *fut.* *ήσω*, to thunder forth, *Æsch. Prom.* 362: *from* *ἐκ*, *βροντάω*.

'Εκβῡκχάομαι, *ῶμαι*, to bellow loudly. *Th.* *ἐκ*, *βύχω*.

"Εκβρωμα, *ατος*, *τὸ*, that which is gnawed off — sawdust, *Soph. Trach.* 702. *Th.* *ἐκ*, *βρώσκω*.

'Εκγᾶλακτόω, *ῶ*, [*fut.* *ώσω*,] to turn to milk=*Mid. or Pass.* to become milky, *said of plants, and also, of grains and seeds, Theophrast.: from* *ἐκ*, *γαλακτόομαι*.

'Εκγᾰμέω, *ῶ*, *fut.* *ήσω*, *ἐκγᾰμίζω*, *fut.* *ίσω*, to give a maiden in marriage to a stranger.='Εκγαμέομαι, *and* *ἐκγαμίζομαι*, *Mid.* to marry, &c. *said of the maiden herself. Th.* *ἐκ*, (*γαμέω*, *γαμίζω*) *γάμος*.

'Εκγαυρόομαι, *οῦμαι*, *fut.* *ώσομαι*, to be arrogant in appearance, conduct, *or* manners—to admire; to celebrate, *with an accus., Eurip. Iph. Aul.* 101. *Th.* *ἐκ*, *γαυρόομαι*.

'Εκγάω, *not in use, see its perf.* *ἐκγέγαα*. *Th.* *ἐκ*, *γάω*, *obs., from it, the poet. perf.* *γέγαα*, *for* *γέγονα*.

('Εκγέγᾱα, *ας*, *ε*, (*from* *ἐκγάω*) *as poet. perf. for* *ἐκγέγονα*, *of* *ἐκγίγνομαι*, *in use* (*Hom.*) 3 *pers. dual* *ἐκγεγάτην*, *infin. poet.* *ἐκγεγάμεν*, [– ⏑ ⏑ ⏑] *for* *ἐκγεγαέναι*, *part.* *ἐκγεγαῶς*, *fem.* *ἐκγεγαυῖα* — to be sprung from, descended from, *as* *Διὸς ἐκγεγαυῖα*, *Odyss.* 6, 229. descended from, *or* daughter of Jove.

'Εκγελάω, *ῶ*, *fut.* *άσομαι*, to laugh openly, *or* loudly, *Odyss.* 16, 354. *met.* to burst forth, *or* ooze out, *Eurip. Troad.* 1176. *Th.* *ἐκ*, *γελάω*.

('Εκγελως, *ωτος*, *ὁ*, loud laughter.

'Εκγενέτης, *ου*, *ὁ*, a child, *or* a descendant, *Eurip. Bacch.* 1144. *poet. for* *ἔκγονος*.

'Εκγεννάω, *fut.* *ήσω*, to beget, to engender—*rarely*, to bring forth.= *Mid.* to descend from. *Th.* *ἐκ*, *γεννάω*.

'Εκγιγαρτίζω, [*fut.ίσω*,] to take out the kernels, *or* stones in fruit. *Th.* *ἐκ*, *γίγαρτον*.

'Εκγίγνομαι, (*ἐκγίνομαι*, [*ῐ*] *the later form*) *fut.* *ἐκγενήσομαι*, (*see a poet. perf.* *ἐκγέγαα*) to be born of, *or* descend from, *Hom. with a genit., but, also, dat. Iliad.* 14, 115.—to be away, at a distance, *or* absent — *Imperson.* *ἐκγίγνεται*, *with a dat. Herodot. like* *ἔξεστι*, it is permitted, *or* allowed; *ἐκγίγνεται ὑμῖν ποιεῖν*, you are at liberty to do. *Th.* *ἐκ*, *γίγνομαι*.

['Εκγλευκίζω, *fut.* *ίσω*, to cease to be must; to cease fermenting. *Th.* *ἐκ*, *γλεῦκος*.

'Εκγλυφὴ, *ῆς*, *ἡ*, the exclusion of young from the eggs, *Ælian. h. a.* 4, 12.: *from* *ἐκγλύφω*, to cut, *or* carve out. *Th.* *ἐκ*, *γλύφω*.

'Εκγοητεύω, *fut.* *εύσω*, *the s. of* *γοητεύω*, *adding* 'totally,' *or* 'completely,' *for the s. of* *ἐκ*.

('Εκγονον, *ου*, *τὸ*, race—production; fruit: *neut. of* *ἔκγονος*.

('Εκγονος, *ου*, *adj.* that is the son, *or* daughter, *or mostly*, descendant of, *Hom.*, *ἔγγονος means generally the former. met.* that is native of, *Plat.*

'Εκγράφω, *fut.* *άψω*, to copy from, *or* transcribe—to strike out of a list. *Th.* *ἐκ*, *γράφω*. [*ᾰ*]

'Εκδακρύω, *fut.* *ύσω*, to shed tears; to melt into tears, *met.* to distil gum. *Th.* *ἐκ*, (*δακρύω*) *δάκρυ*. [*For the quantity see* *δακρύω*.]

'Εκδᾰνείζω, *fut.* *είσω*, to lend at interest; to lend: *from* *ἐκ*, *δανείζω*.

('Εκδᾰνειστὴς, *οῦ*, *ὁ*, one who lends at interest.

'Εκδᾰπᾰνάω, *ῶ*, *fut.* *ήσω*, to expend, waste, *or* consume totally. *Th.* *ἐκ*, *δαπανάω*.

'Εκδεδαρμένος, *part. perf. pass. of* *ἐκδέρω*.

'Εκδεδιητημένος, *part. perf. of* *ἐκδιαιτάομαι*.

'Εκδεὴς, *έος*, *adj.* incomplete; imperfect; defective. *Th.* *ἐκ*, *δέω*.

("Εκδεια, *ας*, *ἡ*, deficiency, *in paying tribute, Thuc.* 1, 99. inability to pay; *total insolvency, is ἔνδεια*

'Εκδείκνυμι, *fut.* *εἴξω*, to bring forth, to exhibit, *a stronger express. than* *δείκνυμι*, *without ἐκ.*

'Εκδειμαίνω, *fut.* *ανῶ*, *and* *ἐκδειματόω*, *ῶ*, *fut.* *ώσω*, *stronger express. than the simple forms without ἐκ.*

'Εκδεκᾰτεύω, *s. s. as* *δεκατεύω*.

'Εκδέκεσθαι, *Ion. for* *ἐκδέχεσθαι*, *inf. of* *ἐκδέχομαι*.

'Εκδεκτικὸς, *κὴ*, *κὸν*, *adj.* pertaining to reception, *or* succession: *from* *ἐκδέχομαι*.

('Εκδέκτωρ, *ορος*, *ὁ*, one who receives from, *or* accepts; a successor.

("Εκδεξις, *εως*, *ἡ*, reception—succession. ¶ *ἔκδεξις βασιληΐης*, (*Ion.*) succession to the crown.

'Εκδερματίζω, *fut.* *ίσω*, *s. s. as* *ἐκδέρω*. *Th.* *ἐκ*, (*δέρμα*) *δέρω*.

'Εκδέρω, *fut.* *ῥῶ*, *perf.* *ἐκδέδαρκα*, to flay, skin, *or* strip. *met.* to flog severely, *Aristoph.*=*Pass. perf.* *ἐκδέδαρμαι*, to be, &c. *Th.* *ἐκ*, *δέρω*.

'Εκδεσμέω, *ῶ*, *fut.* *ήσω*, *and* *ἐκδεσμεύω*, *fut.* *εύσω*, to bind; to chain, *Polyb.* *Th.* *ἐκ*, (*δεσμὸς*) *δέω*.

("Εκδετος, *ου*, *adj.* bound.

'Εκδέχομαι, *fut.* *ξομαι*, *perf.* *ἐκδέδεγμαι*, to receive by succession—to succeed to, *or* take the place of another — to expect — *in grammar*, to take in a certain sense, *or* acceptation. *Th.* *ἐκ*, *δέχομαι*.

'Εκδέω, *fut.* *ήσω*, to bind, to fasten; to fasten to, *Theocrit.* 2, 61. ¶ *σανίδας ἐκδῆσαι*, *Odyss.* 22, 174 (*ἰμάντι understood*) to lock, *or lit.* to fasten the door. *Th.* *ἐκ*, *δέω*.

'Εκδηθύνω, *a stronger express. than* *ἐκθύνω without ἐκ.*

"Εκδηλος, *ου*, *adj.* perfectly manifest; evident; clearly visible. *met.* greatly renowned, *or* celebrated. *Th.* *ἐκ*, *δῆλος*.

('Εκδηλόω, *ῶ*, *fut.* *ώσω*, to render manifest. *met.* to celebrate.

'Εκδημᾰγωγέω, *s. s. as* *δημαγωγέω*, *adding*, 'completely,' *or* 'totally,' *for the s. of* *ἐκ*.

'Εκδημέω, *ῶ*, *fut.* *ήσω*, *perf.* *ἐκδεδήμηκα*, to absent one's self from home, to travel abroad, *or* go on a journey—to be absent. *Th.* *ἐκ*, *δῆμος*.

('Εκδημία, *ας*, *ἡ*, departure from home; a journey—*met. in eccles. writ.*, death.

'Εκδημοκοπέομαι, *οῦμαι*, to render one's self perfectly popular: *from* *ἐκ*, *δημοκοπέω*.

"Εκδημος, *ον*, *adj.* absent from home, *or* on a journey—from home; abroad—foreign. ¶ *ἔκδημος ἔξοδος*, departure for a foreign country ¶ *ἔκδημος ὢν δωμάτων*, being absent from home. ¶ *ἔκδημος πόλεμος*, foreign war. *Th.* *ἐκ*, *δῆμος*.

'Εκδημοσιεύω, *Dio Cass. a stronger express. than* *δημοσιεύω*, *alone.*

'Εκδιαβαίνω, *part.* 2 *aor. nom. plur.* ἐκδιαβάντες, to go through and up out of, *viz. a trench*, *Iliad.* 10, 198. *Th.* ἐκ, διὰ, βαίνω.

'Εκδιαιτάομαι, ῶμαι, [*fut.* ήσομαι,] to depart from one's ordinary mode of life, in any particular, (*construct.* τινὸς εἴς τι) *especially*, in order to live in a disorderly and dissolute manner—to abandon old institutions, *or* manners, *Thuc.* ¶ ἐκδεδιητημένος, *part. perf. pass.* dissolute. *Th.* ἐκ, (διαιτάω) δίαιτα.

('Εκδιαίτησις, εως, ἡ, change of mode of life — irregular and dissolute mode of life — abandonment of ancient customs.

['Εκδιαπρίω, *fut.* ίσω, *s. s. as* διαπρίω, *strengthened by* ἐκ. [⏑⏑⏑–]

'Εκδίδαγμα, ατος, τὸ, a proof of instruction, *or* result of, &c. *See* ἐκδιδάσκω. [ῐ]

Εκδιδάσκω, [*fut.* άξω,] to teach fundamentally; to give complete instruction.=' Εκδιδάσκομαι, *Mid.* to learn thoroughly, become completely instructed—to cause to be thoroughly instructed. *Th.* ἐκ, διδάσκω.

'Εκδιδράσκω, [*fut.* δράσομαι,] to run away; to flee. *Th.* ἐκ, διδράσκω, δράω. [Εκδιδόσκω, *s. s. as* ἐκδύω.]

'Εκδίδωμι, *fut.* ἐκδώσω, *perf.* ἐκδέδωκα, *infin. pres.* ἐκδιδόναι, to give out, give away, *or* give up, *or* back, *as Helen*, *Iliad.* 3, 459. to give a daughter in marriage—to lease, *or* let out; to give out a work to be done—to send a child, *to be instructed*, *Plat. and Xen.* —to publish a work. *Neut.* to go out of, issue from, *or* flow out from one place to another—to produce, *as fruit.* = 'Εκδίδομαι, *Mid. fut.* ἐκδώσομαι, 2 *aor.* ἐξεδόμην, *s. s. as the Act.* ¶ ἐκδιδόναι Δαίδαλον αὐτῷ κελεύων, *Plut.* commanding that Dædalus should be delivered up to him. ¶ ἐκδιδόναι, to spread a report. ¶ ἐκδιδόναι τὸν υἱὸν ἐπὶ τέχνην, *Plat.* to give his son to be instructed in science. ¶ 'Ελίσσων ἐκδίδωσιν ἐς τὸν 'Αλφειὸν, the Ilissus flows into the Alpheus. *Th.* ἐκ, δίδωμι.

'Εκδιηγέομαι, οῦμαι, to relate in detail, *or* narrate at length, *LXX. Th.* ἐκ, διὰ, (ἡγέομαι) ἄγω.

'Εκδικάζω, *fut.* άσω, (δίκη) to bring a suit to its termination, *by obtaining a decision of the judges*, *Plato and Lys.* [*Th.* ἐκ, δίκη.]

'Εκδίκαξις, ἡ, *Dor. for* ἐκδίκησις.

'Εκδίκαστὴς, οῦ, ὁ, one who obtains right; *hence*, an avenger, *Eurip. Suppl.* 1184. : *from* ἐκδικάζω.

'Εκδικέω, ῶ, *fut.* ήσω, *perf.* ἐκδεδίκηκα, to avenge; to revenge—punish, *construct. dat. of the person, accusat. of the thing*—give ustice to any one (*accus.*) of another ἀπό τινος, *N. T. Luc.* 18, 3. *and* ἐκδικεῖν φόνον, to avenge a murder, *Eccles. writ.*, *Schn. Lex.* to vindicate a right, obtain, *or* exact justice: *from* ἔκδικος.

('Εκδίκημα, ατος, τὸ, the vengeance taken, *or* the punishment.

('Εκδίκησις, εως, ἡ, the act of avenging, *or* punishing; vengeance—justice obtained.

('Εκδίκητὴς, οῦ, ὁ, an avenger; one who punishes, *or* obtains justice against another.

('Εκδικητικὸς, κὴ, κὸν, *adj.* avenging; punishing; vindicating a right—revengeful; vindictive.

('Εκδίκια, ας, ἡ, *s. s. as* ἐκδίκησις, the act of remitting part of a debt, *Dio Cass.* 38, 7.

'Εκδίκος, ον, *adj.* exercising, *or* maintaining justice; upholding justice; prosecuting a claim in justice; avenging, *or* defending; vindicating a right—unjust; contrary to justice, *Soph. Œdip. Col.* 920. *Æsch. Prom.* 1101. *s. s. as* σύνδικος, a syndic, civitatis cognitor, *Cicer. pro Flacco. Th.* ἐκ, δίκη.

('Εκδίκως, *adv. s. s. as* ἔκδικος, *adverbially.*

'Εκδινεῦντι, *Dor. for* ἐκδινοῦσι, 3 *pers. plur. pres. of* ἐκδινέω.

'Εκδῖνέω, ῶ, *fut.* ήσω, to roll out. *Th.* ἐκ, δινέω.

'Εκδίοθεν, *adv.* of Jupiter: *from* ἐκ, Διόθεν.

'Εκδιφρεύω, [*fut.* εύσω,] to hurl from a chariot, *Lucian. Th.* ἐκ, δίφρος.

'Εκδιψάω, [*fut.* ήσω,] to feel excessive thirst. *Th.* ἐκ, διψάω.

'Εκδιψος, ον, *adj.* exceedingly thirsty.

'Εκδιώκω, *fut.* ξω, *perf.* ἐκδεδίωχα, to drive out, to put to flight, *or* beat off; to exile, *or* banish. *Th.* ἐκ, διώκω.

('Εκδίωξις, εως, ἡ, the act of driving out, *or* away; repulse; expulsion. [ῐ]

['Εκδοκεῖ, *impers.* it pleases not; it is not the opinion, *or* wish. *Th.* ἐκ, δοκέω.]

['Εκδονέω, *fut.* ήσω, to shake, hurl, *or* throw out. *Th.* ἐκ, δονέω.]

'Εκδορὰ, ᾶς, ἡ, the act of flaying, *or* stripping: *subst. of* ἐκδέρω.

('Εκδόριος, ον, *adj.* pertaining to, *or* conducive to taking off the skin, *hence*, τὰ ἐκδόρια, *in med. writ.* blisters.

'Εκδόσιμος, ον, *adj.* that is to be given out as task work, *Pollux.* 7, 200. : *from* ἔκδοσις.

'Εκδοσις, εως, ἡ, the act of giving up, *or* giving out; the act of giving a daughter in marriage; an hiring, *or* leasing; agreement for the execution of a work; the act of lending money on ships, by bottomry, *or* on goods: *the ss. as subst. of* ἐκδίδωμι.

'Εκδοτος, ον, *adj.* surrendered; delivered; given in marriage; hired, &c. *See* ἔκδοσις, *and* ἐκδίδωμι.

'Εκδοῦς, ὄντος, *part.* 2 *aor. of* ἐκδίδωμι.

'Εκδοχεῖον, ου, τὸ, a receptacle; a cistern; a water reservoir. *Th* ἐκ, δέχομαι.

('Εκδοχη, ῆς, ἡ, reception; acceptance; succession; undertaking — expectation: *ss. as subst. of* ἐκδέχομαι.

['Εκδράκοντόω, *fut.* ώσω, to convert into a serpent. *Th.* ἐκ, δράκων.]

'Εκδράμεῖν, 2 *aor. inf. properly of* ἐκδρέμω, *not in use assigned to* ἐκτρέχω. *Th.* ἐκ, δρέμω, *obs.*

'Εκδραχμος, ου, *adj.* worth six drachmæ. *Th.* ἔκ, *for* ἕξ, δραχμή.

'Εκδρέπω, [*fut.* ψω,] to pluck off; to pluck, *or* gather.=' Εκδρέπομαι, *Mid. s. s. and most in use. Th.* ἐκ, δρέπω.

'Εκδρομὴ, ῆς, ἡ, the act of running out—a hostile attack, *or* irruption; a sally. *Th.* ἐκ, δρέμω, *obs.*

('Εκδρομος, ου, ὁ, one who runs out, *or* forward, *especially*, *out of the ranks to fight in single combat*, *Thuc.* 4, 125. *Xen. Hell.* 4, 5, 26. a precursor.

'Εκδῦμα, ατος, τὸ, a skin, *or* dress stripped off, *met.* spoils: *from* ἐκδύω.

'Εκδυμι. *See* ἐκδύω.

'Εκδύνω, *a form of* ἐκδύω: *from* ἐκ, δύνω.

('Εκδύσιος, ου, *adj.* pertaining to putting off, &c. *See the ss. of the verb* ἐκδύω.

('Εκδῦσις, εως, ἡ, the act of putting off—the act of coming out, *or* of emerging. *met.* escape: *subst. of* ἐκδύω.

'Εκδυσωπέω, [*fut.* ήσω,] to move by exciting shame, &c. *the s. of* δυσωπέω, *strengthened by* ἐκ.

'Εκδύω, *fut.* ύσω, 1 *aor.* ἐξέδυσα, 2 *aor.* ἐξέδυν (*from* ἔκδυρι, *not in use*), 2 *aor. inf.* ἐκδῦναι, *poet.* ἐκδύμεν, to put off, *as armour*, *Iliad.* 3, 114. *or a cloak*, *Odyss.* 1, 437. *accus. in subseq. writ.*, *accus. of person and thing. met.* to put off, *or* away, get rid of, lay down, *as office. Neut.* come out, *Odyss.* 22, 334. *met.* escape, *Iliad.* 16, 99.=*Mid. in the neut. s., s. s. as* ἀναδύομαι, *Dem. Lept. Th.* ἐκ, δύω. [*For the quantity, see* δύω.]

['Εκδωριόω, *fut.* ώσω, to convert completely into a Dorian. *Th.* ἐκ, Δώριος.]

'Εκέατο, *Ion. for* ἔκειντο, 3 *pers. plur. imperf. of* κεῖμαι.

'Εκέδασσε, 3 *pers. s.* 1 *aor. indic. poet. of* κεδάω, *for* σκεδάω.

'ΕΚΕΙ, *adv.* there, in that place —thither. ¶ εἰσὶ γὰρ ἐκεῖ, for they are there. ¶ οἱ ἐκεῖ, those who inhabit that place. ¶ ἐκεῖ ἡμᾶς ἕψεται, he will follow us thither.

('Εκεῖθεν, *adv.* from thence: thence.

('Εκεῖθι, *adv.* there; in that very place.

'Εκείνη, *dat. fem. of* ἐκεῖνος, *taken adverbially* (ὁδῷ *understd.*), in that

way, *or* manner—in that place; there.

['Εκείνινος, η, ον, *adj.* of that kind; formed like that. *Th.* ἐκεῖνος.]

'Εκεῖνος, είνη, εῖνο, *Att.* ἐκεινοσι, he; she; it, *and emphatically*, that person, *or* that thing—a certain person, *viz. whose name one forgets, or does not choose to mention.* ¶ οὗτος ἐκεῖνος 'Αρμονιδής ἐστιν, *Luc.* that man, he is the famous Armonides. *Th.* ἐκεῖ.

('Εκεινοσι, *Att. for* ἐκεῖνος, *giving force to the expression*, he, that very person, &c.

'Εκείνως, *adv. from* ἐκεῖνος, *s. s. as* ἐκείνη, in that way, &c.

'Εκεῖσε, *adv.* thither—there, *in late writ. only.* ¶ δεῦρο κἀκεῖσε. on one side and the other; here and there; on both sides. *Th.* ἐκεῖ.

"Εκειτο, 3 *pers. sing. imperf. of* κεῖμαι.

'Εκεκάσμην, σο, στο, *plus. perf.* (*with the s. of an imperf.*) *of the assumed form*, κάζω, 'surpassed, excelled, was eminent above,' *accus. of the person excelled, as Iliad.* 2, 530. *also*, 'be distinguished,' *absolutely, dat. or dat. and* ἐν, *of the art, or quality.*

'Εκέκλετο, 3 *pers. imperf. of* κέκλομαι, *poet. for* κέλομαι.

'Εκεκλίμην, *plus. perf. pass. of* κλίνω.

'Εκεκλόφειν, *plus. perf. act. of* κλέπτω.

'Εκεκοσμέατο, *Ion. for* ἐκεκόσμηντο, 3 *pers. plur. plus. perf. pass. of* κοσμέω.

'Εκεκραίγει, 3 *pers. sing. plus. perf. mid. of* κράζω.

'Εκεκτήμην, *plus. perf. of* κτάομαι.

Εκέλευ, *Theocrit.* 3, 11. *Dor. for* ἐκέλου, *imperf.* 2 *pers. sing. or* 2 *aor. of* κέλομαι.

'Εκέρασα, ας, ε, 1 *aor. act. of* κεράννυμι.

'Εκέρδησα, ας, ε, 1 *aor. act.* (*as from* κερδάω) *of* κερδαίνω.

"Εκερσα, *Æol. for* ἔκειρα, 1 *aor. act. of* κείρω.

'Εκεχειρία, ας, ἡ, suspension of hostilities; truce; armistice—vacation; cessation from action. *Th.* ἐκ, ἔχω, χείρ.

'Εκεχήνεα, ας, ε, *Ion. contr.* 3 *pers.* ἐκεχήνη, *for* ἐκεχήνειν, εις, ει, *plus. perf. of* χαίνω.

'Εκζεμα, ατος, τὸ, *or* ἔκζεσμα, that which is thrown up by the effect of ebullition—a pustule produced by heat: *from* ἐκζέω.

('Έκζεσις, εως, ἡ, the state of throwing out by ebullition; the eruption of pustules: *subst. of* ἐκζέω.

('Εκζεσμὸς, οῦ, ὁ, *s. s. as* ἔκζεμα.

'Εκζεστος, ου, *adj.* boiled completely.

('Εκζέω, *fut.* έσω, 1 *aor.* ἐξέζεσα, to throw out by ebullition; to boil up; to break forth in pustules. *met.* to swarm, *with worms, or with vermin, Herodot.* 4, 205. *act. s. s. as* ἐκβράσσω, to force out by heat. ¶ φθειρσὶ ἐξέζεσε, *Æl. h. a.* 9, 19. he swarmed with lice.

'Εκζητέω, ῶ, *fut.* ήσω, to seek out; to search after. = 'Εκζητέομαι, *Pass.* to pay the penalty, be punished, *N. T. Luc.* 11, 50.

'Εκζοφόω, [ῶ, *fut.* ώσω,] to darken totally: *from* ἐκ, ζοφόω.

'Εκζωόω, [ῶ, *fut.* ώσω,] to make alive with, *as with worms.* = *Pass.* to be alive with, &c. *Theophrast. Th.* ἐκ, ζωόω.

'Εκζωπῠρέω, ῶ, *fut.* ήσω, *and* ἐκζωπυρίζω, *fut.* ίσω, to light up a fire, *from embers nearly extinguished; hence*, to rekindle, to revive, *or* awaken. ¶ ἐκζωπυρεῖν πόλεμον, *Plut.* to excite the war anew. *Th.* ἐκ, (ζωπυρέω) ζάω, πῦρ.

'Εκζωπύρησις, εως, ἡ, a lighting up, &c. *lit. and met. as subst. of* ἐκζωπυρέω. [ῠ]

"Εκηα, *Epic poet. Hom.* 1 *aor. of* καίω.

'Εκηβολία, ας, ἡ, the act of, *or* dexterity in, flinging weapons to a great distance: *subst. of* ἑκηβόλος. *Th.* ἑκὰς, βάλλω.

('Εκηβόλος, ου, *adj.* that strikes at a distance; far-flinging; far-shooting, *s. s.* ἑκατηβόλος, *Hom.*

('Εκηβόλως, *adv.* far-shooting, *Synes. Epist.* 133.

'Εκήλα, *neut. plur. adverbially, and* ἑκήλως, *adv.* tranquilly, &c. *ss. as adv. of* ἔκηλος.

('Εκηλία, ας, ἡ, *s. s. as* εὐκηλία, ease, rest, security; tranquillity: *subst. of* ἔκηλος.

"ΕΚΗΛΟΣ, ον, *adj. s. s. as* εὔκηλος, *in Hom. mostly*, at ease, at leisure, *said of banqueting; also, resting from toil, especially, Hes. and Pind. and Odyss.* 21, 259. *but*, unmolested, 17, 340. unhindered, 9, 376. 6, 70. at peace, in quiet, 12, 183. *Pind. Isth.* 7, 58. calm, quiet, *of inanimate objects, Apollon. freq. Etym., from* ἔκων, κηλος, *as a termination, and from it comes* κηλέω, *Buttm. Lexil. p.* 145.

("Εκητι, *adv.* (*Dor.* ἔκατι, *Pind.*) by the pleasure, will, favour, *or* aid of, *Odyss.* 15, 319. 19. 86. 20, 42. (*in Iliad.* ἰότητι, *in the s. s.*) *Pind. freq. and also*, by means of, by, on account of: *from* ἑκὼν, *or from the same origin.*

'Εκθάλαττόω, ῶ, *fut.* ώσω, to convert wholly into sea. *Th.* ἐκ, θάλασσα.

'Εκθαμβέομαι, οῦμαι, [*fut.* ήσομαι,] *the s. of* θαμβέομαι, *strengthened by* ἐκ.

('Εκθαμβος, ου, *adj.* much amazed, *or* terrified.

'Εκθαμνίζω, *fut.* ίσω, to extirpate, *Æsch. Sept.* 72. *Th.* ἐκ, θάμνος.

('Εκθαμνόομαι, οῦμαι, [*fut.* ώσομαι,] to shoot forth wholly into branches.

"Εκθᾰνον, ες, ε, *infin.* ἐκθανεῖν, *poet for* ἐξέθανον, 2 *aor. of* ἐκθνήσκω.

'Εκθαῤῥέω, *or* ἐκθαρσέω, [*fut.* ήσω,] to abound in confidence, *or* courage. *Th.* ἐκ, θαρσέω, θαῤῥέω, θάρσος.

(Εκθάρσημα, ατος, τὸ, confidence; courage, *Plut.*

'Εκθαυμάζω, *fut.* άσω, to be struck with profound admiration: *from* ἐκ, θαυμάζω.

'Εκθεάομαι, *fut.* άσομαι, to behold, *Soph. Œdip. Tyr.* 1253. *Th.* ἐκ, θεάομαι.

'Εκθεατρίζω, *fut.* ίσω, *lit.* to introduce on the stage, *met.* to expose to public ridicule. *Th.* ἐκ, (θεατρίζω) θέατρον.

'Εκθειάζω, *fut.* άσω, to deify; to revere as a god; *hence*, to venerate; to idolize—to praise highly; extol—to give a religious importance to a thing, to represent as the work of a divinity. *Th.* ἐκ, (θειάζω) θεός.

('Εκθειασμὸς, οῦ, ὁ, deification; veneration, &c. *as subst. of* ἐκθειάζω.

'Εκθεμα, ατος, τὸ, an exposition—an edict; a proclamation, *or* public notice: *from* ἐκτίθημι.

'Εκθέμεν, *poet. for* ἐκθεῖν, *inf. of* ἐκθέω, *fut.* εὔσομαι, *or for* ἐκθεῖναι, 2 *aor. inf. of* ἐκτίθημι.

'Εκθεόω, *and* ἐκθειόω, ῶ, *fut.* ώσω, to dedicate, to consecrate to a Divinity. *Th.* ἐκ, θεός.

'Εκθεραπεύω, *fut.* εύσω, to attend to closely, to cure completely—to conciliate thoroughly good will by friendly offices and attentions; *viz. the ss. of* θεραπεύω, *strengthened by* ἐκ.

'Εκθερίζω, *fut.* ίσω, to gather, to mow, *or* reap the crop: *from* ἐκ, θερίζω.

'Εκθερισμὸς, οῦ, ὁ, the act of reaping the crop: *subst. of* ἐκθερίζω.

'Εκθερμαίνω, *fut.* ανῶ, to warm thoroughly. *Th.* ἐκ, (θερμαίνω) θέρω.

'Εκθεσις, εως, ἡ, a setting up, *or* putting forth; exposure—a making known; proclamation, announcement *of an edict*; publication *of a doctrine*—separation; exposition, explanation—a proposition—the stake at play: *subst. of* ἐκτίθημι.

"Εκθεσμος, ου, *adj.* not specified, *or* regulated by law — contrary to law; illicit; criminal. *Th.* ἐκ, (θεσμὸς) τίθημι.

('Εκθέσμως, *adv.* contrary to law; illegally.

'Εκθετικὸς, κὴ, κὸν, *adj.* pertaining to proclamation, *or* advertisement; explanatory: *from* ἐκτίθημι.

('Εκθετος, ου, *adj.* put out; exposed; cast away, put away, *or* asunder, separated; rejected.

'Εκθέω, *fut.* θεύσομαι, to run out of; to run away; to run before; to precede. *Th.* ἐκ, θέω.

Ἐκθέωσις, εως, ἡ, deification: *subst. of* ἐκθεόω.

Ἐκθεωτικός, κή, κόν, *adj.* deifying.

Ἐκθηλάζω. *Fut.* ἄσω I to suck out. *Aelian. N. A.* 16, 22: *from* ἐκ, θηλάζω.

Ἐκθήλυνσις, εως, ἡ, the making wholly effeminate: *from* ἐκθηλύνω.

Ἐκθηλύνω, *fut.*, υνῶ, to render wholly effeminate, *or* enervated. *Th.* ἐκ, θηλύνω, θῆλυς.

Ἐκθηράω, ἐκθηράομαι, *Mid.*, *and* ἐκθηρεύω, *fut.* εύσω, to chase and seize, to hunt out, *or* down. *Th.* ἐκ. (θήρα) θήρ.

Ἐκθηριόω, ῶ, *fut.* ώσω, to infuriate; to render totally wild, *or* ferocious. *Th.* ἐκ, (θηριόω) θήρ.

Ἐκθησαυρίζω, *fut.* ίσω, to amass wealth; to treasure up—to take from, *or* exhaust the treasury. *Phalar. Epist. Th.* ἐκ, θησαυρός.

Ἐκθλίβω, *fut.* ψω, *perf.* ἐκτέθλιφα, to press out; to force out, *or* squeeze out — to compress; to crush, *or* bruise—to oppress= *Pass.* to be, &c. ¶ ἐκτεθλιμμένος, *part. perf. pass.* an eunuch. *Th.* ἐκ, θλίβω. [ῐ]

(Ἔκθλιψις, εως, ἡ, the act of pressing out; expression; compression; oppression—*in grammar*, the elision of a vowel, *or* consonant, between two syllables.

Ἐκθνήσκω, *fut.* θανοῦμαι, 2 *aor.* ἐξέθανον, *poet.* ἔκθανον, to die, to be quite dead—to faint. *met.* ἔκθανον γέλω, (*poet. for* γέλωτι) they had (nearly) died of laughter. *Th.* ἐκ, θνήσκω.

[Ἐκθοινάομαι, *fut.* ήσομαι, *and* άσομαι, to empty by eating. *Th.* ἐκ, θοινάω.]

Ἐκθρόξω, 2 *aor.* ἐξέθορον, *a later form for* ἐκθρώσκω. *Th.* ἐκ, θόρω, *obs.*

Ἐκθορον, ες, ε, I jumped, *or* sprung from, *poet.* 2 *aor.* (*properly without augm., from a form* ἐκθόρω) *of* ἐκθρώσκω.

Ἐκθορέω, [*fut.* ήσω,] to declare. *Th.* ἐκ, θορέω.

Ἐκθρομβόω, ῶ, *fut.* ώσω, to coagulate; to render clotted. *Th.* ἐκ, θρόμβος.

(Ἐκθρόμβωσις, εως, ἡ, coagulation, concretion.

Ἐκθρώσκω, *fut.* θροῦμαι, 2 *aor.* (*from* ἐκθορέω) *poet. aor.* (*see*) ἔκθορον, to spring, *or* bound, spring up from, *with a genit., Hom. Th.* ἐκ, θρώσκω.

Ἐκθύζω, *fut.* ύσω, *a form of* ἐκθύω.

Ἔκθῦμα, ατος, τό, a febrile eruption on the skin; a blister, *or* pustule: *from* ἐκθύω.

Ἐκθῡμαίνω, *fut.* ανῶ, to rage furiously, *the s. of* θυμαίνω, *strengthened by* ἐκ.

Ἐκθῡμία, ας, ἡ, ardour; courage; activity; energy; *Th.* ἐκ, θυμός.

Ἐκθῡμόω, ῶ, *the s. of* θυμιάω, *strengthened by* ἐκ.

Ἔκθῡμος, ον, *adj.* ardent; courageous; eager; active; energetic—hearty; zealous—done with zeal, *or* cordially — without courage; desponding. *Th.* ἐκ, θυμός.

(Ἐκθύμως, *adv. the s. of* ἔκθυμος, *adverbially.*

Ἐκθῡσία, ας, ἡ, *s. s. and Th. as* ἔκθυσις.

(Ἐκθύσιμος, ον, *adj.* that may be expiated by sacrifices—requiring expiation; piacular: *from* ἐκ, θύω.

(Ἔκθυσις, εως, ἡ, expiation, *or* atonement; an expiatory sacrifice—eruption: *subst. of* ἐκθύω.

Ἐκθύω, *fut.* ύσω, to break out; to break out in eruptions—to sacrifice; to destroy, *Eurip. Orat.*= Ἐκθύομαι, *Mid.* to expiate by sacrifices; to atone for; to attempt averting an evil prognosticated, *by religious ceremonies and sacrifices*, to abhor, *Schn. L. met.* to propitiate, to conciliate, appease, *as* (φθόνον) envy. *Th.* ἐκ, θύω. [*Upsilon in the pres. mostly short; in the fut. and aor. uniformly long; in the aor. pass.* ἐξετύθην *always short.*]

Ἐκθωπεύω, *thes. of* θωπεύω, *strengthened by* ἐκ.

Ἐκθώπτω, *fut.* ψω, to gain by flattery. *Th.* ἐκ, θώπτω.

Ἔκιχον, ες, ε, 2 *aor.* (*as from* κίχω) *of* κιχάνω.

Ἐκίχανον, ες, ε, *regul. imperf. of* κιχάνω.

Ἐκίχην, 1 *pers. plur.* ἐκίχημεν, (*Od.* 16, 379.) *imperf. of* κίχημι, *an obs. form of* κιχάνω.

Ἐκκαγχάζω, *fut.* άσω, to burst forth into loud laughter. *Th.* ἐκ, καγχάζω.

Ἐκκάθαίρω, *imperf.* ἐξεκάθαιρον, 1 *aor.* ἐξεκάθηρα, *infin.* ἐκκαθῆραι, to cleanse out thoroughly. *met.* to clear off, (λογισμὸν) an account. *Th.* ἐκ, καθαίρω.

Ἐκκαθεύδω, *fut.* ἐκκαθευδήσω, *lit.* to sleep out, *from home, &c.; mostly*, to keep a night watch, *Xen. Hellen.* 4, 24.: *from* ἐκ, καθεύδω.

Ἐκκαίδεκα, οἱ, αἱ, τὰ, *indeclin.* sixteen. *Th.* ἔξ, καὶ, δέκα.

Ἐκκαιδεκάδωρος, ον, *adj.* sixteen palms long. *Th.* ἔξ, καὶ, δέκα, δῶρον.

Ἐκκαιδεκαετηρὶς, ίδος, ἡ, a period of sixteen years: *from* ἐκκαίδεκα, ἔτος.

Ἐκκαιδεκαέτης, ου, ὁ, one who is sixteen years old. *Th.* ἐκκαίδεκα, ἔτος.

Ἐκκαιδεκάπηχυς, εως, *adj.* measuring sixteen cubits. *Th.* ἐκκαίδεκα, πῆχυς.

Ἐκκαιδεκασταδιος, ου, *adj.* sixteen stadia long. *Th.* ἐκκαίδεκα, στάδιον.

Ἐκκαιδέκατος, η, ον, *adj.* the sixteenth. *Th.* ἔξ, καὶ, δέκα.

Ἐκκαιδεκέτης, ου. ὁ, *s. s. and Th. as* ἐκκαιδεκαέτης. [*Fem.* ἐκκαιδεκέτις.]

Ἐκκαιδεκήρης, εος, *adj.* furnished with sixteen benches of oars. *Th.* ἐκκαίδεκα, ἐρέσσω.

Ἔκκαιρος, ου, *adj.* out of season; inopportune—antiquated. *Th.* ἐκ, καιρός.

Ἐκκαίω, *fut.* ἐκκαύσω, 1 *aor.* ἐξέκαυσα, to set on fire: to burn up; to kindle, *or* light up. *met.* to excite =*Mid.* to blaze forth, *lit. or met.* ¶ ἐξεκαύθη πόλεμος, the war was lighted up. *Th.* ἐκ, καίω.

Ἐκκᾰκέω, *fut.* ήσω, to lose courage, *or* despond, in misfortune. *Th.* ἐκ, κακός.

Ἐκκαλαμάομαι, ῶμαι, to catch fish with an angling rod. *Th.* ἐκ, κάλαμος.

Ἐκκᾰλέω, ῶ, *fut.* έσω, to call forth; to call up, evoke, *as departed spirits*=*Mid.* to call to one's self, *or* decoy. *Th.* ἐκ, καλέω.

Ἐκκαλλύνω, *fut.* υνῶ, to embellish—to disfigure, *Hesych.*: *from* ἐκ, καλλύνω.

Ἐκκάλυμμα, ατος, τό, that which has been uncovered, *or* exposed. *met.* an exposition, a proof: *from* ἐκκαλύπτω. [ᾰ]

Ἐκκᾰλύπτω, *fut.* ψω, to uncover; to disclose.=*Mid.* to unveil. *Th.* ἐκ, καλύπτω.

Ἐκκάμνω, *fut.* ἐκκᾰμοῦμαι, to grow faint, *or* weary. *Th.* ἐκ, κάμνω.

Ἐκκᾰνάζω, *fut.* άσω, to drink up. *Th.* ἐκ, κανάζω.

Ἐκκᾰπηλεύω, *fut.* εύσω, to sell by retail, *as a low huckster*—to falsify, adulterate, *like a, &c. Th.* ἐκ, καπηλεύω.

Ἐκκαρδιόω, *fut.* ώσω, to deprive of his senses, [to dishearten;] *LXX.*: *from* ἐκ, καρδιόω.

Ἐκκαρπίζω, *fut.* ίσω, to pluck off fruit. *Mid.* to gather fruits for one's self, *Æsch. Sept.* 602. *Th.* ἐκ, (καρπίζω) καρπός.

(Ἐκκαρπόομαι, οῦμαι, [*fut.* ώσομαι,] to gather fruit. *met.* to turn to advantage, *or* derive profit, *or* advantage from *from* ἐκ, καρπόομαι, καρπόω.

(Ἐκκάρπωσις, εως, ἡ, the act of turning to account; profit; advantage: *subst. of* ἐκκαρπόω.

Ἐκκατείδον, ες, ε, *part.* ἐκκατιδών, 2 *aor. as from a verb* ἐκκατείδω, to look down from. *Th.* ἐκ, κατὰ, εἶδω, to 'see.'

Ἐκκαυλέω, ῶ, *fut.* ήσω, to shoot forth a stalk, *or* into stalk, *to excess, implied. Th.* ἐκ, (καυλέω) καυλός.

(Ἐκκαύλημα, ατος, τό, a stalk.

(Ἐκκαύλησις, εως, ἡ, the growth of a stalk, &c. *as subst. of* ἐκκαυλέω.

(Ἐκκαυλίζω, *fut.* ίσω, to pull off the stalk of a plant, *or* pull up by the stalk, *Aristoph.*: *from* ἐκ, καυλίζω.

Ἔκκαυμα, ατος, τό, that which has been set on fire—tinder; firewood, wood for heating ovens: *from* ἐκκαίω.

(Ἐκκαυσις, εως, ἡ, the act of kind-

ling, lighting up, *or* burning; heat: *subst. of* ἐκκαίω.

(Ἐκκαυστικός, κή, κόν, *adj.* pertaining to, made use of, *or* fit for burning, &c.

Ἐκκαυχάομαι, *a stronger expression (from* ἐκ*) than* καυχάομαι.

Ἔκκειμαι, to be exposed; to lie open — to be public, *or* well known, *or* published, *as a book, an edict, &c.*—to be open, *or* accessible, open to all. *Th.* ἐκ, κεῖμαι.

Ἐκκεκομμένος, *part. perf. pass. of* ἐκκόπτω.

Ἐκκεκονίσθαι, to be reduced to ashes, *or* dust: *inf. perf. pass. of* ἐκκονίζω.

Ἐκκεκώφωται, 3 *pers. sing. perf. pass. of* ἐκκωφόω.

Ἐκκέλευθος, ου, *adj.* out of the right road. *met.* erring, *Lycophr.* 1162. *Th.* ἐκ, κέλευθος.

Ἐκκενόω, ῶ. *fut.* ώσω, 1 *aor.* ἐξεκένωσα, *perf.* ἐκκεκένωκα, to empty out. *met.* to bereave, to deprive, *as of children, Callim. Fragm.* 424.

Ἐκκεντέω, [*fut.* ήσω,] ἐκκεντίζω, [*fut.* ίσω,] to goad, sting, *or* spur on: *from* ἐκ, κεντέω, κεντίζω.

(Ἐκκένωσις, εως, ἡ, the emptying out, &c. *as subst. of* ἐκκενόω.

Ἐκκεραΐζω. [*fut.* ίσω,] to pillage; to lay waste; to destroy. *Th.* ἐκ, κεραΐζω.

Ἐκκεράννυμι, *fut.* ἐκκεράσω, to pour out and mix, *Athen.* to dilute by mixture. *Th.* ἐκ, κεράννυμι, κεράω.

Ἐκκεχιλωμένος, *part. perf. pass. of* ἐκχιλόω.

Ἐκκεχυμένως, *adv.* profusely; overflowingly; abundantly: *from* ἐκκεχυμένος, *part. perf. pass. of* ἐκχύω.

[Ἐκκηραίνω, *fut.* ανῶ, to deprive of strength. *Th.* ἐκ, κηραίνω.]

Ἐκκήρυκτος, ον, *adj.* banished, *or* outlawed by notice given by a crier, *or* herald, *or* publicly, &c.: *from* ἐκκηρύσσω.

Ἐκκηρύσσω, *or Att.* υττω, *fut.* ύξω, *perf.* ἐκκεκήρυχα, to banish by public notice by a herald. *met.* to reduce to poverty. *Th.* ἐκ, (κηρύσσω) κήρυξ.

[Ἐκκίναιδίζομαι, *s. s. as* κιναιδίζομαι, strengthened by ἐκ.]

Ἐκκῑνέω, ῶ. *fut.* ήσω, to move, *or* drive out, *or* away. *met.* to agitate, confuse. *Neut. in hunting,* to hunt, missing the right scent, *Xen. Cyn.* 3, 10. *but, a? reading, perhaps for* ἐκκυνέω, *Schn. L. Th.* ἐκ, κινέω.

Ἐκκλάω, *fut.* άσω, to break through; to infringe. *Th.* ἐκ, κλάω. [ᾰ]

Ἐκκλείω, *fut.* είσω, *perf.* ἐκκέκλεικα, to exclude. *Th.* ἐκ, κλείω.

Ἐκκλέπτω, *fut.* ψω, 1 *aor.* ἐξέκλεψα, to steal away; to take away privately. *Th.* ἐκ, κλέπτω.

Ἐκκληΐζω, ἐκκληΐζω, *Ion. for* ἐκκλειω.

Ἐκκλησία, ας, ἡ, an assembly, *of the people at Athens, convoked by heralds, also, the* place of assembly, the regular assembly, *of the people, four in each* πρυτανεία, the extraordinary assemblies *were termed* σύγκλητοι—*in ecclesiastical writers,* the church, *in its general and particular sense.* ¶ ἐκκλησίαν ποιεῖν, to convoke an assembly: *from* ἐκκαλέω.

(Ἐκκλησιάζω, *fut.* άσω, to convoke an assembly; to hold an assembly; to assist at, deliberate, *or* harangue in an assembly of the people—to cite before an assembly of the people.

(Ἐκκλησιασμός, οῦ, ὁ, the act of holding an assembly of the people, *or* of speaking therein.

(Ἐκκλησιαστήριον, ου, τὸ, a place for holding an assembly.

(Ἐκκλησιαστὴς, οῦ, ὁ, one who harangues in, *or* assists at an assembly of the people.

(Ἐκκλησιαστικός, κὴ, κὸν, *adj.* pertaining to an assembly, *particularly,* an assembly of the people —*in ecclesiast. writ.,* relating to the Christian church; ecclesiastical. — τὸ ἐκκλησιαστικὸν (ἀργύριον *understd.*,) the sum given to each citizen at Athens, who assisted at an assembly of the people.

(Ἔκκλησις, εως, ἡ, the act of calling forth; enticement; provocation —appeal from a sentence.

Ἐκκλητεύω, *fut.* εύσω, to summons, *a stronger expression than* κλητεύω *alone, without* ἐκ. *Th.* ἐκ, καλέω.

(Ἐκκλητικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, made use of for calling forth—provocative; enticing; exciting.

(Ἔκκλητος, ου, *adj.* called forth; summoned; selected — appealed to.—ἡ ἔκκλητος, *in the Aristocratical States of Greece,* a body of citizens to whom appeals were made, *and* οἱ ἔκκλητοι, *the members of such body.*

Ἔκκλιμα, ατος, τὸ, *s. s. and Th. as* ἔκκλισις.

Ἐκκλῑνὴς, ές, *adj.* inclining outwards; projecting: *from* ἐκκλίνω.

(Ἐκκλίνω, *fut.* ινῶ, *act.* to bend from, *or* outwards, *neut.* to bend, decline, swerve, *or* recoil. *met.* to shun, *or* avoid; to give way. ¶ἐκκλίνουσι καὶ φεύγουσι, *Xen.* they give way and fly. *Th.* ἐκ, κλίνω.

(Ἔκκλισις, εως, ἡ, the state of bending away from; recoil. *met.* retreat: *subst. of* ἐκκλίνω.

(Ἔκκλῑτος, ου, *adj. met.* avoided.

Ἐκκλύζω, *fut.* ύσω, to wash out. *neut.* to stream out; to flow, *Apollodor.* 1, 6, 3. *Th.* ἐκ, κλύζω. [ῡσω.]

[Ἔκκλυσμα, ατος, τὸ, that which has been used for rinsing.]

Ἐκκλώζω, to hoot at; to hiss; to turn out with hootings. *Th.* ἐκ, κλώζω.

Ἐκκναισεῦντι, *Theocrit.* 15, 88. *Dor. for* ἐκκναίσουσι, *from* ἐκκναίω, *fut.* αίσω, *s. s. as* ἀποκναίω, to harass to death by prating.

Ἐκκνάω, *fut.* ήσω, *and* ἐκκνίζω, *fut.* ίσω, to rub, scratch out, *or* scrape off. *Th.* ἐκ, κνάω.

Ἐκκοβᾰλικεύομαι, to circumvent, wheedle, *or* deceive by jests, and flattery. *Th.* ἐκ, κόβαλος.

[Ἐκκοιλαίνω, *fut.* ανῶ, to hollow out. *Th.* ἐκ, κοιλαίνω.]

Ἐκκοιλιάζω, *fut.* άσω, to take out of, *or* rip up the belly. *Th.* ἐκ, κοιλία.

Ἐκκοιμάομαι, ῶμαι, *fut.* ήσυμαι, to awaken.—ἐκκοιμηθεὶς, *part.* 1 *aor. pass.* awakened, broad awake. *Th.* ἐκ, κοιμάω.

Ἐκκοιτέω, ῶ. *fut.* ήσω, *s. s. as* ἐκκαθεύδω—*subst.* ἐκκοιτία, ας, ἡ, a night watch. *Th.* ἐκ, κοίτη.

Ἐκκοκκίζω, to strip off the husk, *or* pod. *met.* to strip; to rob. *Th.* ἐκ, κόκκος.

Ἐκκολάπτω, *fut.* ψω, to beat out; to cut, *or* scratch out, *Thuc.* to get out of the egg by pecking; become excluded. *Th.* ἐκ, κολάπτω.

Ἐκκόλαψις, εως, ἡ, the act of beating out, hammering out, *or* pecking out; extrusion from the egg; hatching: *subst. of* ἐκκολάπτω.

Ἐκκολυμβάω, ῶ, *fut.* ήσω, to swim away, *or* escape by swimming. *Th.* ἐκ, κολυμβάω.

Ἐκκομιδὴ, ῆς, ἡ, the act of bearing out, *or* carrying away; conveyance; exportation — the act of carrying away a corpse for interment: *subst. of* ἐκκομίζω.

Ἐκκομίζω, *fut.* ίσω, 1 *aor.* ἐξεκόμισα, to carry out; to transport, *or* convey. *met.* to help out, *Iliad.* 5, 359. to throw away, food, (σῖτον) *Xen. Equit.* 4, 2. *said of horses throwing their food out of the manger*—to carry off a corpse for interment.=*Mid.* to bear off, *or* carry away for one's self—to endure, *Eurip. Andr.* 1266. *Th.* ἐκ, κομίζω.

(Ἐκκομισμὸς, οῦ, ὁ, *s. s. as* ἐκκομιδή.

Ἐκκομπάζω, *a stronger expression than* κομπάζω, *without* ἐκ.

Ἐκκομψεύω, *fut.* εύσω, to be eloquent and wise, *Eurip. Iph. Aul.* 333.? *Schn. L. Th.* ἐκ, κομψός.

Ἐκκονιδω, *fut.* ώσω, to turn into dust; to cover with dust, *Hesych. Th.* ἐκ, (κονίζω) κόνις.

Ἐκκοπεὺς, έως, ὁ, a knife, *or* instrument for cutting, &c. *in the s. of* ἐκκόπτω.

Ἐκκοπὴ, ῆς, ἡ, the act of cutting out; the act of carving; an incision—a felling of timber, *Polyb.* a hole; a fracture in the skull: *subst. of* ἐκκόπτω.

(Ἔκκοπος, ον, *adj.* overpowered by lassitude; broken down by fatigue; harassed, *Suid.*

[Ἐκκοπρέω, *fut.* ήσω, to go to stool. *Th.* ἐκ, κοπρέω.]

[Ἐκκοπρίζω, *fut.* ίσω, *and* ἐκκοπρόω, *fut.* ώσω, to remove dung, *or* excrement. *Also, s. s. as the preceding.*]

[Ἐκκόπρωσις, εως, ἡ, the act of clearing away, or removing, the dung.]

Ἐκκόπτω, *fut.* ψω, *perf.* ἐκκέκοφα, *perf. pass.* ἐκκέκομμαι, to cut off; *or* cut out — to fell, *trees* — to carve, *or* chisel out, to cut off, *as a supply of water, Herodot. met.* cut off, exterminate, destroy. *Th.* ἐκ, κόπτω.

Ἐκκορᾰκίζω, to drive away ignominiously, *using opprobious language. Th.* ἐκ, κόραξ.

Ἐκκορέω, ῶ, *fut.* ήσω, to sweep; to clean out. *met.* to lay waste, *Aristoph. Ran.* 59. *but in Thesm.* 760. to deprive of virginity, *allusion to* κόρη, *implied.* ¶ κόρε ἐκκόρει κορώνην, drive away the crow, *viz. as the emblem of widowhood, the beginning of a song sung at marriages. Th.* ἐκ, κορέω.

[Ἐκκορίζω, *fut.* ίσω, to clear of bugs. *Th.* ἐκ, κόρις.]

Ἐκκορῠφόω, to relate in a summary manner; to trace things from their origin: *from* ἐκ, κορυφόω.

Ἐκκοσμέω, ῶ, *fut.* ήσω, to adorn completely. *Th.* ἐκ, κοσμέω.

(Ἐκκόσμησις, εως, ἡ, embellishment, *Dioscor. Th.* ἐκ, κοσμέω.

Ἐκκουφίζω, to raise; to lift up; to lighten, *Plut. Mar.* 9. to render vain, *or* presumptuous. *Th.* ἐκ, κοῦφος.

Ἐκκράζω, *fut.* άξω, *and* ἐκκραυγάζω, to cry out, to scream loudly. *Th.* ἐκ, κραζω, κραυγάζω.

Ἐκκρεμάννυμι, *fut.* άσω, to let hang down from, τί τινος.=Ἐκκρεμάννυμαι, *Mid.* to hang down from. *met.* to depend upon, be attached to. *Th.* ἐκ, κρεμάννυμι.

Ἐκκρεμάω, *fut.* άσω, *another form of* ἐκκρεμάννυμι: *from* ἐκ, κρεμάω.

(Ἐκκρεμὴς, ές, *adj.* hanging down; suspended, *lit. or met.*

Ἐκκρημνάω, *and* ἐκκρήμνημι, to hang out from; to hang to; to hang from, τί τινος = *Mid.* to hang, *or met.* depend upon. *Th.* ἐκ, κρημνάω, κρήμνημι.

Ἐκκρίνω, *fut.* ινῶ, to select; to elect—to separate from; to throw aside, *or* reject; to refuse to admit; to expel; to cashier—to expel by secretion, transpiration, *or* excrement; to secrete. *Th.* ἐκ, κρίνω.

(Ἔκκρῐσις, εως, ἡ, selection; election—separation; rejection—expulsion by way of secretion, *or* transpiration; excretion, ejection by excrement; secretion; transpiration: *subst. of* ἐκκρίνω.

(Ἐκκρῐτικὸς, κὴ, κὸν, *adj.* pertaining to selection—promoting secretion, *or* transpiration; excretive.

(Ἔκκρῐτος, ου, *adj.* elected, *or* selected—rejected—secreted; *hence,* excellent, exquisite, *as a gift, Soph. Aj.* 1302. ¶ τὰ ἔκκριτα, things set apart for the gods.

Ἐκκροτέω, ῶ, *fut.* ήσω, to beat out; *hence,* hammer out. *met.* form. *Th.* ἐκ, κροτέω.

Ἔκκροτος, ου, *adj.* very noisy: *from* ἐκ, κρότος.

Ἔκκρουσις, εως, ἡ, the act of driving out, &c. *as subst. of* ἐκκρούω.

(Ἔκκρουστος, ου, *adj.* driven out—worked in raised work, embossed.

Ἐκκρούω, *fut.* ούσω, to drive out, beat out, *or* thrust out; to put away, *or* put off; to defer, *neut.* to break forth. ¶ εἰς τὴν ὑστεραίαν ἐκκρούσας, having put off the matter to the next day, *Plut.* ¶ ἐκκρούειν τὸν καιρὸν, *Plut.* to defer; to kill time. ¶ ἵνα μὴ τοῦ παρόντος ἐμαυτὸν ἐκκρούσω, that I may not digress from my subject, *Dem.*

Ἐκκτῡπέω, to break out in noise; *from* ἐκ, κτυπέω.

Ἐκκῠβεύω, *fut.* εύσω, to play at dice. *met.* to hazard; to try one's fortune—to lose at play. ¶ ἐκκυβεύειν τοῖς ὅλοις, to risk all in one battle. *Th.* ἐκ, (κυβεύω) κυβή.

(Ἐκκῠβιστάω, to fling one's self head foremost; *from* ἐκ, κυβιστάω.

Ἐκκυκλέω, ῶ, *fut.* ήσω, *lit.* to roll forward with the machine ἐκκύκλημα, *and produce to the spectators. met.* to bring forward; to expose. *Th.* ἐκ, (κυκλέω) κύκλος.

(Ἐκκύκλημα, ατος, τὸ, a machine by which the back scene in a theatre was opened, and the interior exposed to view; *when it turned not on wheels, but rollers, it was termed* ἐξώστρα, *Pollux.* 4, 129.

Ἐκκῠλινδέω, ἐκκυλίνδω, *s. s. as* ἐκκυλίω: *from* ἐκ, κυλινδέω, κυλίνδω.

[(Ἐκκῠλιστὸς, οῦ, (στέφανος) a garland *or* wreath so tightly put together that it can be rolled along like a hoop.]

Ἐκκυλίω, *fut.* ίσω, to roll out, *or* from, fling off, *as from a chariot, or from on horseback. met.* to get rid of. *Æschyl. Prom.* 87.=*Pass.* 1 *aor.* ἐξεκυλίσθην, *part.* ἐκκυλισθεὶς, to be rolled from, *Iliad.* 6, 42. ἐκκυλισθῆναι εἰς ἔρωτας, *Xen. Mem.* 1, 2, 22. to be sunk in love, *so also, of any sensual passion. Th.* ἐκ, κυλίω. [*For the quantity see* κυλίω.]

Ἐκκῠμαίνω, *fut.* ανῶ, *perf.* ἐκκεκύμαγχα, to overflow. *met.* to pass any prescribed limits, *as soldiers marching, Xen. Anab.* 1, 8, 18. to throw up by waves, *Plut.*: *from* ἐκ, κυμαίνω.

(Ἐκκῠματίζω, *fut.* ίσω, *s. s. as* ἐκκυμαίνω.

Ἐκκῠνέω, [*fut.* ήσω,] *in hunting,* to quit the scent, lose the foil habitually. *Th.* ἐκ, κύων.

Ἐκκυνηγετέω, [*fut.* ήσω,] to follow the chase: *from* ἐκ, κυνηγετέω.

Ἔκκῠνος, ου, *adj.* losing the scent, *in the s. of its verb,* ἐκκυνέω.

Ἐκκύπτω, *fut.* ψω, to look forward from, *or* out of; to look, *or* stoop forward, *act.* to put forward, *the head, Ælian. h. a.* 15, 21. *Th.* ἐκ, κῦπτω.

[Ἐκκωδωνίζω, *fut.* ίσω, to trumpet abroad. *Th.* ἐκ, κωδωνίζω.]

Ἐκκωμάζω, *fut.* άσω, to come forth in riot, &c.; *see* κωμάζω: *from* ἐκ, κωμάζω.

Ἐκκωφόω, [*fut.* ώσω,] to deafen, to stun; to blunt. *Th.* ἐκ, (κωφόω) κωφός.

Ἔκλαγξα, ἔκλαγον, *see* κλάζω.

Ἐκλαγχάνω, *fut.* λήξομαι, to obtain by lot; to draw lots. *Th.* ἐκ, λαγχάνω.

Ἐκλαθόμενος, *part.* 2 *aor. mid. of* ἐκλανθάνω.

Ἐκλακτίζω, *fut.* ίσω, to kick with the hind feet; to spring flinging the feet backward. *met.* reject with contempt: *from* ἐκ, λακτίζω.

(Ἐκλάκτισμα, ατος, τὸ, a spring in which the feet are flung backward; a dance in which this movement occurs frequently.

(Ἐκλακτισμὸς, οῦ, ὁ, the act of kicking with the hinder feet, *s. s. as* ἐκλάκτισμα, *and as subst. of* ἐκλακτίζω.

Ἐκλᾰλέω, [*fut.* ήσω,] to prate; to blab; to divulge any thing. *Th.* ἐκ, λαλέω.

(Ἐκλάλησις, εως, ἡ, a babbling, *or* divulging, *as subst. of* ἐκλαλέω. [ᾰ]

Ἐκλαμβάνω, *fut.* λήψομαι, to take out of; to choose; *hence,* to gain by; to profit by—to choose out of—to undertake for hire, *Herodot.* 9, 95. *the opposite s.* 'to give out,' &c. *is* ἐκδίδωμι.—*in Gram.* to take in a certain sense, *and so,* explain, interpret. *Th.* ἐκ, λαμβάνω.

Ἔκλαμπρος, ον, *adj.* very luminous, *or* shining: *from* ἐκ, λαμπρός.

(Ἐκλαμπρύνω, [*fut.* ῦνῶ,] to enlighten. = Ἐκλαμπρύνομαι, *Mid.* to shine forth brightly. *met.* to become celebrated, *s. s. as* ἐκλάμπω: *from* ἐκ, λαμπρύνω.

Ἐκλάμπω, *fut.* ἐκλάμψω, *perf.* ἐκλέλαμφα, to emit brilliant light; to enlighten; to shine. *met.* to become suddenly famous, *or* renowned. *Th.* ἐκ, λάμπω.

(Ἐκλαμψις, εως, ἡ, brilliancy; splendid, vivid light; splendour. *met.* sudden and great renown.

(Ἐκλανθάνω, *fut.* λήσω, 2 *aor.* ἐξέλαθον, *Ion.* ἐκλέλαθον (*from* ἐκλήθω, *not in use*), to cause total oblivion. = Ἐκλανθάνομαι, *Mid. fut.* ἐκλήσομαι, *perf. pass.* ἐκλέλησμαι, 2 *aor. mid.* ἐξελαθόμην, *part.* ἐκλαθόμενος, to forget totally. *Th.* ἐκ, λανθάνω.

Ἐκλαξεύω, *fut.* εύσω, to polish stone—to carve in stone, *LXX. Th.* ἐκ, λᾶας, ξέω.

Ἔκλαον, 2 *aor. of* κλαίω.

Ἐκλᾰπάζω, *fut.* άσω, to empty out

—to lay waste ; to destroy—to expel, *from their abodes, Æschyl. Suppl.* 458. *Th.* ἐκ, λαπάζω.

'Εκλάπην, 2 *aor. pass. of* κλέπτω.

'Εκλάπτω, [*fut.* ἁψω,] to lap up ; to drink, *or* to swallow up. *Th.* ἐκ, λάπτω.

'Εκλᾱτομέω, ῶ, [*fut.* ήσω,] to cut out of a rock, *LXX.* to dig stones out of a quarry—to face a trench, *or* well, with hewn stones, *auth.?*: *from* ἐκ, λατομέω.

'Εκλαυσα, 1 *aor. act., and* ἐκλαύθην, 1 *aor. pass. of* κλαίω.

'Εκλᾰχαίνω, *fut.* ανῶ, to dig, *or* excavate ; to dig up. *Th.* ἐκ, λαχαίνω.

'Εκλᾰχᾰνίζω, *and* ἐκλᾰχᾰνίζομαι, *mid.* to gather herbs, *or* vegetables : *from* ἐκ, λαχανίζω.

'Εκλεαίνω, *fut.* ανῶ, to smooth ; to fine down, *or* polish—to wipe away ; to diminish : *from* ἐκ, λεαίνω.

'Εκλέγω, *fut.* ξω, to choose ; to cull, to select—to pick out ; to take away—to collect, exact, *or* receive, *a tribute, or tax.* ¶ *λίθους ἐκλέγειν, Theophrast.* to gather stones, *out of a field. Th.* ἐκ, λέγω.

Εκλειγμα, ατος, *and* ἔκλεικτον, ου, τό, a sort of electuary, which is allowed to dissolve slowly in the mouth : *from* ἐκ, λείχω.

Εκλειπὴς *a later form of* ἐκλιπής.

'Εκλειπία, ας, ἡ, deficiency, *Joseph. Antig.* 19, 3 : *from* ἐκλείπω.

('Εκλειπτικὸς, κὴ, κὸν, *adj.* failing ; deficient—relating to, *or* causing eclipses. ¶ *οἱ σύνδεσμοι ἐκλειπτικοὶ*, eclipses.

'Εκλείπω, *fut.* ψω, *perf.* φα, 2 *aor.* ἔξέλιπον, *perf. mid.* ἐκλέλοιπα, to leave out ; to overlook ; to omit ; to leave behind, forsake, *or* abandon. *Neut.* to grow weak ; to faint ; to die—to fail ; to be wanting ; to be defective ; to go out ; to disappear ; to become eclipsed. = *Pass. s. s. as the Neut. Construct. often with a part., as* ἐκλείπειν λέγων, to leave off speaking. ¶ ἡ σελήνη ἐκλείπει, the moon is in an eclipse. ¶ *τὸ μὴ ἐκλιπεῖν ἀνθρώπων γένη, Xen.* lest the race of mankind may fail. *Th.* ἐκ, λείπω.

'Εκλειτουργέω, *s. s. as* λειτουργέω.

'Εκλείχω, [*fut.* ξω,] to lick up—to take medicine in the form of an ἔκλειγμα. *Th.* ἐκ, λείχω.

'Εκλειψις, εως, ἡ, omission ; neglect ; abandonment—deficiency ; failure ; absence, *or* non-appearance, eclipse ; *ss. as subst. of* ἐκλείπω.

'Εκλεκτικὸς, κὴ, κὸν, *adj.* selecting ; culling—*οἱ ἐκλεκτικοὶ*, eclectic philosophers, *viz. philosophers who selected from the various systems of philosophy such doctrines as appeared most conformable to truth. Th.* (ἐκλέγω) ἐκ, λέγω.

('Εκλεκτὸς, τὴ, τὸν, *adj.* chosen ; elected ; selected ; *hence*, excellent. ¶ *τὰ ἐκλεκτὰ*, extracts ; selections ; collections ; compilations.

('Εκλεκτῶς, *adv. the signif. of the adj.* ἐκλεκτὸς, *adverbially.*

'Εκλέλᾰθον, *infin.* ἐκλελᾰθεῖν, 2 *aor. act.*, ἐκλελαθόμην, 3 *pers. plur.* ἐκλελάθοντο, *infin.* ἐκλελαθέσθαι, 2 *aor. mid.* (*perf. pass.* ἐκλέλησμαι, *not in Hom.*) *poet. in Hom. as from* ἐκλήθω, *obs. s. s. as* ἐκλανθάνω, to cause to be entirely forgotten. *Th.* ἐκ, λήθω, *obs.* λανθάνω.

'Εκλελεγμένος, *part. perf. pass. of* ἐκλέγω.

'Εκλέλησμαι, *perf. pass.* (*from* ἐκλήθω,) *of* ἐκλανθάνω.

'Εκλέλοιπα, *perf. mid. of* ἐκλείπω.

'Εκλελῠμένως, *adv.* freely — negligently—loosely : *from the perf. pass. of* ἐκλύω.

'Εκλεμμα, ατος, τὸ, a peel, *or* rind : *from the perf. pass. of* ἐκλέπω.

['Εκλεξις, εως, ἡ, *s. s. as* ἐκλογή.]

'Εκλεο, *by syncope for* ἐκλέεο, *Ion. for* ἐκλέεσο, 2 *pers. imperf. pass. of* κλέω.

'Εκλεπίζω, *fut.* ίσω, to take off the bark ; to shell ; to peel—to extrude young from eggs. ¶ ἐκλεπίζειν τὰ ᾠα, to extrude from the egg, to hatch. *Th.* ἐκ, λεπίζω, *from* λέπω.

('Εκλέπισις, εως, ἡ, the act of barking, shelling, *or* peeling ; extrusion of young from eggs.

['Εκλεπτος, ου, *adj.* very thin, very fine ; shelled.]

'Εκλέπω, *s. s. as* ἐκλεπίζω. *Th.* ἐκ, λέπω.

'Εκλευκαίνω, *fut.* ανῶ, to whiten completely. = *Mid.* to become quite white : *from* ἐκ, λευκαίνω.

'Εκλευκος, ου, *adj.* perfectly white, *Athen. p.* 629.—whitish, *Schn. auth.?* [*Th.* ἐκ, λευκός.]

'Εκλεψις, εως, ἡ, *s. s. and Th. as* ἐκλέπισις.

'Εκλήγω, *fut.* ξω, to cease, discontinue, *or* desist totally from, *with a genit. Th.* ἐκ, λήγω.

'Εκλήθην, 1 *aor. pass. of* καλέω.

'Εκλήθω, *fut.* ήσω, *obs.* to cause total forgetfulness, *or* oblivion, *see for tenses in use* ἐκλέλαθον. *Th.* ἐκ, λήθω.

'Εκληρέω, ῶ, *fut.* ήσω, to act like a mere fool—to treat as, &c., *Polyb.* 15, 26. *Th.* ἐκ, ληρέω.

'Εκλησις, εως, ἡ, total oblivion, *or* forgetfulness, *as subst. of* ἐκλήθω.

'Εκληψις, εως, ἡ, the act of taking out of ; selection ; reception, *and as subst. of* ἐκλαμβάνω.

'Εκλιθολογέω, [ῶ, *fut.* ήσω,] to pick out stones, to clear from stones. *Th.* ἐκ, λίθος, λέγω.

'Εκλικμάω, ῶ, *fut.* ήσω, to winnow ; to sift. *Th.* ἐκ, λικμάω.

'Εκλιμία, ας, ἡ, excessive hunger, *LXX. Th.* ἐκ, λιμός.

('Εκλῑμος, ου, *adj.* worn out by hunger ; grown thin from, &c.

'Εκλιμπάνω, *another form of, and s. s. as* ἐκλείπω : *from* ἐκ, λιμπάνω.

'Εκλῑνάω, *or* —έω, ῶ, *fut.* ήσω, to escape from nets. *Th.* ἐκ, λίνον.

'Εκλίνθημες, *Dor. for* ἐξελινήθημεν, 1 *pers. plur.* 1 *aor. pass. of* ἐκλινάω.

'Εκλῑπαίνω, *fut.* ανῶ, to fatten. *met.* to polish. *Th.* ἐκ, λιπαίνω.

'Εκλῑπαρέω, ῶ, *fut.* ήσω, to entreat earnestly, conjure, *or* beseech. *Th.* ἐκ, λιπαρέω.

'Εκλιπεῖν, *inf.* 2 *aor. of* ἐκλείπω.

'Εκλῐπὴς, έος, *adj.* overlooked ; omitted ; forgotten — imperfect ; defective. ¶ *τὸ ἐκλιπὲς τοῦ ἡλίου*, an eclipse of the sun : *from* ἐκλείπω.

'Εκλογέομαι, [*fut.* ήσομαι,] to justify one's self, defend one's self from an accusation, *or* allege any thing as an excuse, *Appian. Construct. genit. or accus. of the thing, or accus. and infin.* ¶ ἐξελογεῖτο *τὴν ἀνάγκην*, he pleaded necessity as an excuse. *Th.* ἐξ, *or* ἐκ, λέγω.

'Εκλογεὺς, έως, ὁ, a collector ; a collector of the taxes : *from* ἐκλέγω.

('Εκλογὴ, ῆς, ἡ, choice ; selection ; option—the collection, *or* receipt of taxes—an extract from an author—a collection of little poems —a select piece, *or* small poem, an eclogue—that which is most excellent in its kind ; *subst. of* ἐκλέγω.

'Εκλογίζομαι, *fut.* ίσομαι, to reckon out ; to make up an account ; to count over ; *hence*, to reason, *or* reflect upon any thing—to choose after examination, *Eurip. Iph. Aul.* 1410. to justify one's self, &c. *s. s. as* ἐκλογέομαι. *Th.* ἐκ, (λογίζομαι) λέγω.

('Εκλογισμὸς, οῦ, ὁ, reckoning ; calculation ; valuation ; consideration ; serious examination.

('Εκλογιστὴς, οῦ, ὁ, an accountant ; an expert reckoner.

('Εκλογιστία, ας, ἡ, reckoning ; calculation, *LXX.*

('Εκλογος, ου, ὁ, a digression, *Hesych. from* ἐκ, λόγος.

'Εκλοῦω, *fut.* οὔσω, to wash out ; to efface, *or* expunge. *Th.* ἐκ, λοῦω.

'Εκλοχεύω, *fut.* εύσω, to bring forth, *or* produce : *from* ἐκ, λοχεύω.

'Εκλοχίζω, *fut.* ίσω, to select from a cohort, *LXX. Th.* ἐκ, λόχος.

['Εκλοχμόομαι, *s. s. as* λοχμόω, *strengthened by* ἐκ.]

'Εκλυθέν, *neut. of* ἐκλυθεὶς, *part.* 1 *aor. pass. of* ἐκλύω.

'Εκλύπος, *or* ἐκλυπρος, ου, *adj.* exceedingly sad. *Th.* ἐκ, λῦπη.

'Εκλῦρος, ου, *adj.* without a lyre, discordant. *Th.* ἐκ, λύρα.

'Εκλῦσις, εως, ἡ, the act of loosing ; release, deliverance—enervation ; relaxation ; faintness : *from* ἐκλύω.

Εκλυσσάω, [*fut.* ήσω,] to rage furiously. *Th.* ἐκ, (λυσσάω) λύσσα.

'Εκλῠτὴρ, ῆρος, ὁ, a deliverer : *from* ἐκλύω.

('Εκλῠτήριος, ου, *adj.* pertaining to, *or* promoting release, *or* delivery —ἐκλυτήριον, ου, τὸ, something which procures release, an expiatory victim. *Eurip. Phœniss.* 983.

('Εκλῠτος, ου, *adj.* loosed ; released, disembarrassed —relaxed ; languid ; enervated.

'Εκλυτρόω, ἐκλύτρωσις, *s. s. as* ἀπολυτρόω, ἀπολύτρωσις : *from* ἐκ, λυτρόω.

'Εκλῠτως, *adv. s. s. as the adj.* ἔκλυτος, *adverbially.*

'Εκλύω, *fut.* ὑσω, *perf.* ἐκλέλυκα, 1 *aor.* ἐξέλυσα, to loose ; to untie, disengage, release, deliver, exempt, *or* set free, (*construct.*) τινά τινος, *or* τινά τινι, *Hom. the latter, also, Soph. Aj.* 531. *and with* ὑπὲρ, *or* περὶ, to relax, soften, *or* enervate—to dissolve, *or* melt. *met.* to liquidate, *a debt*—to remit, *or* desist from, *warlike preparations, Dem.* to appease, *a dissension.*—to wear out, harass, *Arist. h. an.* 1, 9. ¶ ἐκλύειν στόμα, to begin to speak. *Th.* ἐκ, λύω. [*Upsilon in the pres. is double-timed ; in the fut. long ; in the perf. pass. short.*]

'Εκλωβάω, *a stronger expression than* λωβάω, *alone.*

'Εκλωπίζω, *fut.* ίσω, to strip off clothes. *Th.* ἐκ, λώπος.

'Εκμᾰγεῖον, ου, τὸ, an impression ; a stamp ; an image—any substance in which an impression is made, *as wax, &c.*—*that with which one wipes, as a* napkin : *from* ἐκμάσσω.

('Εκμαγμα, ατος, τὸ, a stamp, *or* impress in wax, clay, *or* plaster ; *hence,* a perfect likeness : *s. s. as* ἐκμαγεῖον.

'Εκμαίνω, [*fut.* ανῶ,] 1 *aor.* ἐξέμηνα, to render quite mad, *by any violent passion,* to infuriate.='Εκμαίνομαι, *Mid.* to become furious, *or* insane ; to be affected excessively by any passion. ¶ ἐκμαίνομαι περί τι, to love a thing to distraction. *Th.* ἐκ, μαίνω.

'Εκμᾰκᾰρίζω, [*fut.* ίσω,] to deem completely happy, *a stronger express. than* μακαρίζω : *from* ἐκ, μακαρίζω.

'Εκμακτρον, ου, τὸ, *s. s. as* ἔκμαγμα —ἔκμακτρος, ου, *adj.* stamped : *from* ἐκμάσσω.

'Εκμᾰλάττω, *or* άσσω, *fut.* ξω, to mollify ; to weaken ; to enervate, *or* corrupt. *Th.* ἐκ, μαλάττω.

'Εκμᾰνὴς, ές, *adj.* furious ; violently affected by any passion : *from* ἐκμαίνομαι.

'Εκμανθάνω, *fut.* ἐκμαθήσομαι, 2 *aor.* ἐξέμαθον, to learn thoroughly ; to know, *or* understand perfectly, *Herodot.* 5, 91. to learn by heart. *Th.* ἐκ, μανθάνω.

'Εκμαξις, εως, ἡ, abstersion —impression : *subst. of* ἐκμάσσω.

'Εκμάομαι, *not in use, from which* ἐκμάσσατο, *poet.* 3 *sing.* 1 *aor. mid.* he invented, *or* discovered, *Hom. Hymn. Merc.* 511. *Th.* ἐκ, μάω.

'Εκμᾰραίνω, *fut.* ανῶ, *perf.* ἐκμέμαραγκα, *act.* to fade ; to wither ; to reduce to languor, *or* decay. *Th.* ἐκ, μαραίνω.

'Εκμαργόω, [*fut.* ώσω,] to drive totally mad.=*Pass.* 1 *aor.* ἐξεμαργώθην, to be, &c. *Th.* ἐκ, μαργόω.

'Εκμαρτῠρέω, ῶ, *fut.* ήσω, to bear witness ; to testify, *or* depose—to send one's attestation. *Th.* ἐκ, (μαρτυρέω) μάρτυρ.

('Εκμαρτῠρία, ας, ἡ, the deposition of a sick, *or* absent person ; *that given* '*viva voce*' *is* μαρτυρία.

('Εκμαρτύριον, ου, τὸ, *s. s. as* ἐκμαρτυρία.

'Εκμάσσατο. *See* ἐκμάομαι.

'Εκμάσσω, *Att.* — άττω, *fut.* άξω, *perf.* ἐκμέμαχα, to wipe out, *or* wipe clean—to press out ; to press —to imprint, *also, in the s. of the mid.* = *Mid.* to model after, to make an image, *or* likeness ; to paint a resemblance ; to copy. *met.* to depict faithfully by description. *Th.* ἐκ, μάσσω.

'Εκμαστεύω, [*fut.* εὔσω,] to seek out : *from* ἐκ, μαστεύω.

'Εκμάττω, *Att. for* ἐκμάσσω.

'Εκμεθύσκω, ἐκμεθύω, [*fut.* ὑσω,] to intoxicate completely. *met.* to fill up, *Analect. Br. Th.* ἐκ, μέθυ.

'Εκμειλίσσομαι, *fut.* ίξομαι, *perf. pass.* ἐκμεμείλιγμαι, *lit.* to sweeten with honey, *or* sweeten. *met.* to soften ; to appease—*the act.* ἐκμειλίσσω, *s. s. but rarely. Th.* ἐκ, μειλίσσω.

'Εκμείρομαι, *obs.* 3 *pers.* 2 *aor. act. with s. of a perf. or perf. poet. Hom.* ἐξέμμορε, 'he has obtained the principal share,' *Odyss.* 5, 335. *Th.* ἐκ, μείρω.

'Εκμέλεια, ας, ἡ, want of harmony. ‡‡ carelessness, *opposed to* ἐμμέλεια : *as subst. of* (*see*) ἐκμελής.

'Εκμελετάω, ῶ, *fut.* ήσω, *perf.* ἐκμεμελέτηκα, to instruct thoroughly by practice ; to practise, *or* exercise in, perseveringly : *from* ἐκ, μελετάω.

'Εκμελίζω, *fut.* ίσω, to cut up in pieces. *Th.* ἐκ, (μελίζω) μέλος.

'Εκμελὴς, έος, *adj.* careless ; negligent ; indolent. *Th.* ἐκ, μελεῖ. ‡‡ dissonant ; inharmonious ; unsuitable ; incongruous—wanting arrangement ; irregular ; confused —disagreeable ; odious —feeble in the limbs ; feeble—lame ; dislocated. *Th.* ἐκ, μέλος.

'Εκμεταλλεύω, *fut.* εὔσω, to exhaust mines totally : *from* ἐκ, μεταλλεύω.

'Εκμετρέω, ῶ, *fut.* ήσω, to measure out ; to measure, *or* survey.= 'Εκμετρέομαι, *Mid. s. s. Th.* ἐκ, μέτρον.

('Εκμέτρησις, εως, ἡ, measurement : *subst. of* ἐκμετρέω.

('Έκμετρος, ου, *adj.* exceeding the measure ; without measure ; excessive : *opposed to* ἔμμετρος.

('Εκμέτρως, *adv. of* ἔκμετρος.

'Εκμηκύνω, *fut.* υνῶ, *a stronger expression than* μηκύνω.

'Έκμηνος, ου, *adj.* six months old. *Th.* ἐξ, μήν.

'Εκμηνύω, *fut.* ύσω, to indicate ; to make known ; to guess, *or* discover, *Plut. Pelop.* 9. *Th.* ἐκ, μηνύω. [*Upsilon in the pres. generally, in the fut. always, long.*]

'Εκμηρύω, *fut.* ὑσω, *lit.* to unwind—to make troops defile through a narrow pass. *neut.* to defile.= *Mid. s. s. as the neut. Th.* ἐκ, μηρύω. [ῡ]

'Εκμῐαίνω, *fut.* ανῶ, to pollute totally, to destroy.=*Mid.* to commit pollution, *Aristoph. Th.* ἐκ, μιαίνω.

'Εκμῑμέομαι, οὔμαι, [*fut.* ήσομαι,] to imitate perfectly—to represent by accurate imitation. *Th.* ἐκ, (μιμέομαι) μῖμος.

'Εκμῑσέω, [*fut.* ήσω,] to hate violently : *from* ἐκ, μισέω.

'Έκμισθος, ου, *adj. s. s. as* ἀπόμισθος. *Th.* ἐκ, μισθός.

'Εκμισθόω, ῶ, *fut.* ώσω, to let for hire ; to lease. *Th.* ἐκ, μισθός.

('Εκμίσθωσις, εως, ἡ, the act of letting for hire : *subst. of* ἐκμισθόω.

'Έκμολον, ες, ε, *see* ἐκμόλω.

'Εκμόλω, to go forth, *or* out from, *of this in use only* ἔκμολον, ες, ε, 3 *pers. plur.* ἔκμολον, *Iliad.* 11, 603. *imperf. or* 2 *aor. Ion. or poet. without augm. for* ἐξέμολον. *Th.* ἐκ, μόλω.

'Εκμορφόω, ῶ, *fut.* ώσω, to make a resemblance, *or* likeness. *Th.* ἐκ, (μορφόω) μορφή.

'Εκμυσσόω, [*fut.* ώσω,] *a stronger expression than* μυσσόω, *without* ἐκ.

'Εκμοχθέω, ῶ, *fut.* ήσω, to work out, accomplish, *or* obtain with toil—to avoid, *or* escape, *danger. Th.* ἐκ, (μοχθέω) μόχθος.

'Εκμοχλεύω, [*fut.* εὔσω,] *lit.* to lift up with a lever ; *hence,* raise, burst, *or* tear up forcibly ; to accomplish by force—to undo bolts, *Schn. L. Th.* ἐκ, (μοχλεύω) μοχλός.

'Εκμῠελίζω, *fut.* ίσω, to extract the marrow. *met.* to exhaust utterly. *Th.* ἐκ, μυελός.

'Εκμυζάω, *Ion.* ἐκμυζέω, ῶ, *fut.* ήσω, to suck out ; to suck. *Th.* ἐκ, μυάζω.

('Εκμυζηθμὸς, οῦ, ὁ, *and* ἐκμύζησις, εως, ἡ, extraction by suction.

'Εκμῡθόω, ῶ, *fut.* ώσω, to turn into a fable, *or* tale, *or* make a tale on the occasion *Th.* ἐκ, (μυθόω) μῦθος.

'Εκμῡκάομαι. [*fut.* ήσομαι,] to bellow forth : *from* ἐκ, μυκάομαι.

'Εκναρκάω, ῶ, *fut.* ήσω, to render totally torpid. *Th.* ἐκ, ναρκάω

['Εκναυλόω, *and* ἐκναυσθλόω, *fut.*

ὤσω, to carry out, *or* away, by ship. *Th.* ἐκ, ναυλόω.]

'Εκνεάζω, *fut.* άσω, to render perfectly youthful, to renew wholly. *neut.* to grow up with youthful vigour; to thrive. *Th.* ἐκ, (νεάζω) νέος.

('Εκνεασμός, οῦ, ὁ, renovation, &c. *as subst. of* ἐκνεάζω.

'Εκνέμω, [*fut.* νεμῶ,] to distribute. =Ἐκνέμομαι, *Mid.* to graze, *or* browse upon—to waste, *or* destroy, *Luc.* to go forth to graze—to go forth. *Th.* ἐκ, νέμω.

'Εκνευοτεύω, [*fut.* εὑσω,] to produce a young brood. *Th.* ἐκ, (νευοτεύω) νέος.

'Εκνευρίζω, *fut.* ίσω, to cut nerves, *or* sinews. *met.* to enervate; to weaken. *Th.* ἐκ, νεῦρον.

Ἔκνευσις, εως, ἡ, the act of turning aside, &c. *as subst. of* ἐκνεύω.

'Εκνεύω, *fut.* εὑσω, to bend the head aside and down, in order to avoid a blow, *Xen. Ven.* 10, 12.—to bend, *or* incline towards, εἴς τι, *met.* to avoid; to elude; to escape—to command, *or* refuse by a nod, *as Eurip. Iph. Taur.* 1296. *Th.* ἐκ, νεύω.

'Εκνέφελος, ου, *adj.* coming from a cloud; descending from the clouds. *Th.* ἐκ, (νεφέλη) νέφος.

'Εκνεφόομαι, [*fut.* ώσομαι,] to become clouds.

'Εκνεφίας, ου, ὁ, a hurricane: *from* ἐκ, νέφος.

'Εκνέω, *fut.* εὑσομαι, to swim out of; to swim away. *met.* to escape. *Th.* ἐκ, νέω.

'Εκνηπιόω, ῶ, [*fut.* ώσω,] to make not childish, to render discreet. *Th.* ἐκ, νήπιος.

['Εκνηστεύω, *fut.* εὑσω, to fast throughout. *Th.* ἐκ, νηστεύω.]

'Εκνήφω, *fut.* ψω, *perf.* ἐκνένηφα, 1 *aor.* ἐξένηψα, to sleep off the effects of intoxication; to become sober. *met.* to repent and amend—to recover one's senses. *Th.* ἐκ, νήφω.

'Εκνήχομαι, *fut.* ξομαι, *perf.* ἐκνένηγμαι, *s. s. as* ἐκνέω: *from* ἐκ, νήχομαι.

Ἔκνηψις, εως, ἡ, recovery from intoxication, &c. *as subst. of* ἐκνήφω.

'Εκνῑκάω, *fut.* ήσω, *perf.* ἐκνενίκηκα, *infin.* ἐκνενικηκέναι, to gain a complete victory; to gain an end, carry a point—to convince, and gain over. *Neut.* to have the superiority; to prevail, *as a custom. Th.* ἐκ, (νικάω) νίκη.

('Εκνίκημα, ατος, τό, that which has been won, *or* obtained. *See the verb.* [ῑ]

('Εκνίκησις, εως, ἡ, the gaining, &c. *as subst. of* ἐκνικάω. [– – – ⏑]

Ἔκνιξα, *Dor. for* ἔκνισα, 1 *aor. of* κνίζω.

'Εκνίπτω, *fut.* ψω, to wash out; to purify by expiatory rites. *met.* to clear one's self, *from a charge. Th.* ἐκ, νίπτω.

['Εκνιτρόω, *fut.* ώσω, to wash out with νίτρον. *Th.* ἐκ, νιτρόω.]

Ἔκνιψις, εως, ἡ, the act of washing out, &c. *as subst. of* ἐκνίπτω.

Ἔκνοια, ας, ἡ, madness; delirium—folly: *from* ἔκνοος.

'Εκνομὴ, ῆς, ἡ, a grazing, &c. *as subst. of* ἐκνέμω.

'Εκνόμιος, ον, *adj.* unusual; extraordinary; prodigious; extreme, contrary to laws, *or* customs, *opposed to* ἔννομος. *Th.* ἐκ, νόμος.

('Εκνομίως, *adv.* extraordinarily; unusually; extremely.

('Έκνομος, ου, *adj. s. s. as* ἐκνόμιος.

Ἔκνοος, *contr.* ους, ον, *adj.* mad; insane—foolish. *Th.* ἐκ, νόος.

'Εκνοσηλεύω, to deliver any one from sickness by assiduous exertions: *from* ἐκ, νοσηλεύω.

'Εκνοστέω, *fut.* ήσω, to come back; to return: *from* ἐκ, νοστέω.

'Εκνοσφίζω, *fut.* ίσω, *s. s. as* ἐκβάλλω, *Hesych.* to purloin, *or* take from, *Simmias*: *from* ἐκ, νοσφίζω.

'Εκξυλόω, ῶ, *the s. of* ξυλόω, *adding* 'wholly,' *for that of* ἐκ.

'Εκόμιξα, *Dor. for* ἐκόμισα, 1 *aor. of* κομίζω.

'Εκόνισσα, *poet.* 1 *aor. of* κονίζω.

'Εκοντηδόν, *adv. s. s. and Th. as* ἑκοντί.

'Εκοντὶ, *adv.* freely, willingly; spontaneously. *Th.* ἑκών. [⏑ – ⏑]

Ἔκοπον, 2 *aor. act., and* ἐκόπην, *pass. of* κόπτω.

'Εκορέσθην, 1 *aor. pass., and* ἐκορέσατο (σσ *poet.*) 3 *pers. sing.* 1 *aor. mid. of* κορέω.

'Εκόσμεθεν, *Bœot. for* ἐκοσμήθησαν, 3 *pers. plur.* 1 *aor. pass. of* κοσμέω.

'Εκουσιάζομαι, to do any thing voluntarily, *or* spontaneously. *Th.* (ἑκούσιος) ἑκών.

('Εκουσιασμὸς, οῦ, ὁ, voluntary action: *subst. of* ἐκουσιάζομαι.

'Εκούσιος, α, ον, *and* (2 *termin.*) ος, *adj.* voluntary — acting spontaneously—ἐκούσια, *dat. fem. taken adverb., and* ἐξ ἑκουσίας, *s. s. as* ἑκουσίως. ¶ ἑκούσιος ἀπέθανε, *Thuc.* he died by a voluntary death. ¶ ἑκούσιος φυγὴ, a voluntary exile. ¶ παρὰ τὸ ἑκούσιον, against the will; in spite of. ¶ τὰ ἑκούσια, things done voluntarily. ¶ τὰ οὐκ ἑκούσια, things done against one's will. ¶ τὸ ἑκούσιον, free-will. *Th.* ἑκών.

('Εκουσίως, *adv.* voluntarily; freely; of one's own accord,

'Εκπαγλέομαι, οῦμαι, [*fut.* ήσομαι,] *poet. for* ἐκπλήττομαι, to be struck with wonder, *or* amazement; to wonder, *or* be amazed at, *with an accus. Th.* ἐκ, (ἔκπαγλος) πλήσσω, πλήττω.

Ἔκπαγλα, ἔκπαγλον, *neut. sing. and plur. of* ἔκπαγλος, *taken adverbially.*

Ἔκπαγλος, ου, *adj. in Hom. denoting something extraordinary, or powerful, exciting admiration, or horror; hence,* terrific, awful, *said of men, or things, as Iliad.* 21, 589. violent, *in verse* 452. *said of winter, Odyss.* 14, 592. violent, harsh, *words,* 8, 77. 15, 198. *not in a bad s.* (*neut. plur. adverbially*) *to love,* vehemently, exceedingly, *Iliad.* 3, 415. 5, 426—*the neut. plur. and sing.* ἔκπαγλα, ἔκπαγλον, *adverbially.*—*Superlat.* ἐκπαγλότατος, *poet. for* ἐκπαγλώτατος, *Iliad.* 1, 146. — wonderful, amazing, *Xen. Hier.* 11, 3. *but rare in Att. Th.* ἐκπλήσσω.

('Εκπάγλως, *adv. of* ἔκπαγλος, terrifically; vehemently — awfully. *See the adj.*

'Εκπάθεια, ας, ἡ, violent passion: *from* ἐκπαθὴς. [ᾰ]

'Εκπαθὴς, ές. *adj.* deeply affected; feeling acutely; of extreme sensibility—unhurt, unharmed; quite safe. *Th.* ἐκ, πάθος.

('Εκπαθῶς, *adv. of* ἐκπαθὴς, perfectly unhurt; deeply affected.

'Εκπαίδευμα, ατος, τό, the person brought up, *or* educated, a pupil, *Eurip. Cyclop.* 597.: *from* ἐκπαιδεύω.

'Εκπαιδεύω, *fut.* εὑσω, to instruct from the tenderest age—to bring up; to instruct in, *or* form any one to any thing, τινί τι. *Th.* ἐκ, (παιδεύω) παῖς.

'Εκπαιφάσσω, to rush forth furiously to battle. *Th.* ἐκ, παιφάσσω.

'Εκπαίω, *fut.* αὐσω, 1 *aor.* ἐξέπαισα, to fling away, throw out of, *Eurip. Herc. Fur.* 460. *Neut.* to fall out of, to lose, fail in.=*Mid. s. s. as the Neut., viz. as* ἐκπίπτω. *Th.* ἐκ, παίω.

'Εκπάλεω, ῶ, *fut.* ήσω, to dislocate a limb, *Hippocrat.* to start from the joint. *Th.* ἐκ, (παλέω) πάλλω.

Ἔκπαλαι, *adv.* since a long while; a long while since: *for* ἐκ πάλαι.

'Εκπαλαίω, [*fut.* αίσω,] to transgress the rules of prize-fighting, *Philostrat. Icon.* 1, 6. *Th.* ἐκ, (παλαίω) πάλη.

('Εκπάλης, ές, *adj.* dislocated.

('Εκπάλησις, εως, ἡ, dislocation. [ᾰ]

'Εκπάλλω, [*fut.* λῶ,] *imperf.* 3 *pers. sing.* ἔκπαλτο, *poet. abbrev. for* ἐξεπάλλετο, to spring, *or* spurt out, *the latter. s. Iliad.* 20, 483. *Th.* ἐκ, πάλλω.

'Εκπαντὸς, *adv. for* ἐκ παντὸς, in the entire, wholly, totally, entirely. *Th.* ἐκ, πᾶς.

'Εκπαππόομαι, [*fut.* ώσομαι,] to put forth a tuft, *or* down from the seeds, *as certain plants. Th.* ἐκ, πάππος.

'Εκπαρθενεύω, [*fut.* εὑσω,] to deprive of virginity, to deflower. *Th.* ἐκ, παρθένος.

'Εκπᾰτᾰγέω, [*fut.* ήσω,] to make an excessive noise. *Th.* ἐκ, παταγέω.

'Εκπᾰτάσσω, *fut.* ξω, to beat, push, *or* force out. *met.* to strike with terror, deprive of his senses by terror, *Eurip. Herc. Fur.* 888 =

Pass. part. perf. ἐκπεπαγμένος, to be struck, &c., *Odyss.* 18, 327. *Th.* ἐκ, πατάσσω.

Ἐκπᾰτέω, [*fut.* ήσω,] to quit the path, *lit. or met. Th.* ἐκ, (πατέω) πάτος.

Ἐκπάτιος, α, ον, *adj.* quitting the usual path; disorderly, extraordinary. *Th.* ἐκ, πάτος. [ᾰ]

Ἔκπαυμα, ατος, τό, a total cessation, *or* rest: *from* ἐκπαύω.

Ἐκπαύω, [*fut.* αὔσω,] to set perfectly at rest, *a stronger expression than* παύω, *without* ἐκ.

Ἐκπαφλάζω, *fut.* άσω, to throw up bubbles in boiling. *Th.* ἐκ, παφλάζω.

(Ἐκπαφλασμός, οῦ, ὁ, the throwing up bubbles: *subst. of* ἐκπαφλάζω.

Ἐκπᾰχύνω, [*fut.* υνῶ,] *a stronger expression than* παχύνω, *alone.*

Ἐκπείθω, [*fut.* είσω,] *a stronger expression than* πείθω, *without* ἐκ.

Ἐκπειράζω, *and* ἐκπειράω, *fut.* άσω, to try, to put to the proof, to tempt.=*Mid.* to put well to the proof, *or* trial. *Th.* ἐκ, πειράω. [άσω, *from* άζω, ⏑ –; άσω, *from* άω, – –]

Ἐκπελεθρίζω, *a form of* ἐκπλεθρίζω.

Ἐκπελεκάω, *fut.* ήσω, to cut through, *or* hew with an axe. *Th.* ἐκ, (πελεκάω) πέλεκυς.

Ἐκπέλω, *of which in use only the imperson.* ἐκπέλει, it is permitted, *or* allowed, it is lawful, *Soph. Antig.* 478. *Th.* ἐκ, πέλω.

Ἐκπέμπω, *fut.* ψω, to send from, out, *or* forth; to convey, export, *to a foreign country, Iliad.* 24, 381. bring away, *verse* 681. send away, dismiss, 21, 598. drive out, *Odyss.* 18, 335. bring away, remove from, *Pind. Nem.* 7, 106. =Ἐκπέμπομαι, *Mid.* 1 *aor. Ion.* ἐκπεμψάμην, *in the s. of the act. Od.* 20, 361. to go out, to go forth, *Att. writ.* to send for, *or* cause to come forth. *Soph. Œdip. Tyr.* 951. to divorce, *a wife, Herodot.* 1, 59. *Th.* ἐκ, πέμπω.

(Ἔκπεμψις, εως, ἡ, a sending out, forth, *or* away; exportation, &c. *as subst. of* ἐκπέμπω.

Ἐκπεπαίνω, [*fut.* ανῶ,] to make perfectly ripe. *Th.* ἐκ, πεπαίνω.

Ἐκπεπαγμένος, *part. perf. pass. of* ἐκπατάσσω.

Ἐκπέποται, *Odyss.* 22, 56. 'he drank up,' 3 *pers. sing. perf. pass. of* ἐκπίνω.

Ἐκπεπότημαι, 2 *pers.* ἐκπεπότασαι, 3 *pers.* ἐκπεπόταται, *perf. of* ἐκποτάομαι, *or Dor. of* ἐκποτέομαι.

Ἐκπεπταμένος, *part. perf. for* ἐκπετάννυμι.

Ἐκπεπότασαι, *see* ἐκπεπόταμαι.

Ἐκπέπτω, *another but later form of* ἐκπέσσω.

Ἐκπεπονημένος, *part. perf. pass. of* ἐκπονέω.

Ἐκπεραίνω, *fut.* ανῶ, to bring to an end; to go through to the end. *Th.* ἐκ, περαίνω.

Ἐκπέρᾱμα, ατος, τό, a coming out. *Æsch. Choe.* 653.: *from* ἐκπεράω.

Ἐκπεράω, *fut.* άσω, *Ion.* ήσω, to pass over, to pass through, go through; to pierce, *the object in accus.*, [*in these significations,* άσω – –] to convey, *or* carry over, *or* through —to carry through to the end, *in the s. of* ἐκπεραίνω. [*in these significations,* άσω ⏑ –] *Th.* ἐκ, περάω.

Ἐκπερδῑκέω, ῶ, *fut.* ήσω, *and* ἐκπερδῑκίζω, *fut.* ίσω, to escape dexterously, *or* elude by feints, *like a partridge. Th.* ἐκ, (περδικίζω, περδικέω) πέρδιξ.

Ἐκπέρθω, *fut.* ἐκπέρσω, *perf. mid.* ἐκπέπορθα, to sack, to destroy totally, *especially, cities, Hom., Il. only. Th.* ἐκ, πέρθω.

Ἐκπεριάγω, *the s. of* περιάγω, *adding,* from, *or* away, *for that of* ἐκ. [ᾰ]

Ἐκπερίειμι, *inf.* ἐκπεριϊέναι, to go out, away, *and* round; to approach making a circuit, *as hunters do in approaching game. Th.* ἐκ, περὶ, εἶμι.

Ἐκπεριέρχομαι, 2 *aor.* ἐκπεριῆλθον, *s. s. as the foregoing. Th.* ἐκ, περὶ, ἔρχομαι.

Ἐκπεριλαμβάνω, *fut.* λήψω, *perf.* ἐκπεριείληφα, to take out of and encompass; to surround on all sides — to contain within a circumference. *Th.* ἐκ, περὶ, λαμβάνω.

Ἐκπερινοστέω, ῶ, *s. s. as* ἐκπερίειμι, *Schn. Th.* ἐκ, περὶ, νοστέω.

Ἐκπεριοδεύω, [*fut.* εύσω,] to encircle completely: *from* ἐκ, περιοδεύω.

Ἐκπεριπλέω, *fut.* εύσομαι, (*Ion.* ἐκπεριπλώω, *fut.* ώσω,) to sail away; to circumnavigate completely. ¶ ἐκπεριπλεύσας τὸν κόλπον τὸν Περσικὸν, having sailed round the Persian gulf. *Th.* ἐκ, περὶ, πλέω.

Ἐκπεριπορεύομαι, [*fut.* εύσομαι,] to go forth, away, *and* round: *from* ἐκ, πορεύω.

Ἐκπεριπασμός, οῦ, ὁ, *a military evolution,* a movement forward and wheeling round, *Polyb.* 10, 21. *Th.* ἐκ, περὶ, σπάω.

Ἐκπεριτρέχω, [*fut.* θρέξω,] to run out and round, *or* run about, backward and forward: *from* ἐκ, περιτρέχω.

Ἐκπέρσαι, 1 *aor. inf. of* ἐκπέρθω.

Ἔκπεσον, ες, ε, *poet. for* ἐξέπεσον, 2 *aor. of* ἐκπίπτω.

Ἐκπέσσω, *Att.* —ττω, *fut.* πέψω, to bake, *or* cook thoroughly; to digest—to ripen. *Th.* ἐκ, πέσσω.

Ἐκπέτᾰλος, ον, *adj.* expanded; broad; ample; large. ¶ ἐκπέταλα ποτήρια, large drinking-cups. *Th.* ἐκ, πετάννυμι.

Ἐκπέταμαι, *fut.* πτήσομαι, to fly out of; to fly away. *Th.* ἐκ, πέταμαι.

Ἐκπετάννυμι, *fut.* πετάσω, (*from a form* ἐκπετάω) to unfold, to expand: *from* ἐκ, πετάννυμι.

Ἐκπετάομαι, ῶμαι, *s. s. as* ἐκπέταμαι: *from* ἐκ, πετάομαι.

Ἔκπέτᾰσις, εως, ἡ, expansion; opening: *subst. of* ἐκπετάννυμι.

[Ἐκπετήσιμος, ου, *adj.* fledged. *Th* ἐκπέταμαι.]

Ἐκπέτομαι, to fly out of, *or* away. *Th.* ἐκ, πέτομαι.

Ἐκπεύθομαι, *fut.* ἐκπεύσομαι, *perf. pass.* ἐκπέπυσμαι, 2 *aor.* ἐξεπυθόμην, *poet. s. s. as* ἐκπυνθάνομαι. *Th.* ἐκ, πεύθομαι.

Ἐκπεφευγοίην, *Att. for* ἐκπεφεύγοιμι, *perf. mid. opt. of* ἐκφεύγω.

Ἐκπέφρασται, 3 *pers. sing. perf. pass. of* ἐκφράζω.

Ἐκπέφυα, (*nom. plur. part. fem.* ἐκπεφυυῖαι,) *perf. mid. of* ἐκφύω.

Ἐκπήγνυμι, *fut.* ήξω, (*as from* ἐκπήγω) to stiffen, *or* condense; to freeze; to congeal.=*Pass.* to become congealed; to harden. *Th.* ἐκ, πήγνυμι.

Ἐκπηδάω, ῶ, *fut.* ήσω, to spring forward, *or* out of, to rush forward, *or* out of. *Th.* ἐκ, πηδάω.

(Ἐκπήδημα, ατος, τό, a spring out, from, *or* forward.

(Ἐκπήδησις, εως, ἡ, the act of springing out of, &c.: *as subst. of* ἐκπηδάω.

Ἐκπηκτικός, κή, κόν, *adj.* pertaining to, *or* producing coagulation, congelation, freezing, *or* condensation: *from* ἐκπήγνυμι.

[Ἐκπηλόω, *fut.* ώσω, *s. s. as* πηλόω, *strengthened by* ἐκ.]

Ἐκπηνίζω, *fut.* ίσω, *lit.* to wind off and out, draw out painfully.= *Mid.* to extract property by knavish chicanery, *Aristoph. Ran.* 578. *Th.* ἐκ, πηνίον.

Ἔκπηξις, εως, ἡ, congelation; condensation: *subst. of* ἐκπήγνυμι.

[Ἐκπηρόω, *fut.* ώσω, *s. s. as* πηρόω, *strengthened by* ἐκ.]

Ἔκπηχυς, εως, *adj.* six cubits, *high, or broad. Th.* ἑξ, πῦχυς.

[Ἐκπῐδύομαι, *fut.* ύσομαι, to gush out; to bubble forth; to purl. *Th.* ἐκπιδύω. – – – – ⏑ –]

Ἐκπιέζω, *fut.* άσω, to press out; to squeeze out—to compress. ¶ ἐκπεπιεσμένα ξύλα, *Aristoph. Pac.* 1335. *for which Hermann reads* ἐκσεσωσευμένα, *from* ἐκσωρεύω. *Th.* ἐκ, πιέζω.

(Ἐκπίεσις, εως, ἡ, the act of squeezing out; pressure; expression; compression. [ῐ]

(Ἔκπιεσμα, ατος, τό, juice; any thing pressed out; dregs— *a fracture of the skull in which portions of the bone press on the brain.* [ῐ]

(Ἐκπιεσμός, οῦ, ὁ, *s. s. as* ἐκπίεσις.

(Ἐκπιεστήριον, ου, τό, a press, *neut. of adj.* ἐκπιεστήριος, α, ον, fit for, *or* adapted for pressing.

(Ἐκπιεστός, ή, όν, *adj.* pressed, *or* susceptible of being pressed; to be pressed.

Ἐκπικρόζω, *fut.* άσω, ἐκπικραίνω, ανῶ, *s. s. and Th. as* ἐκπικρόω.

[Ἔκπικρος, ον, *adj.* very bitter, *s Th. as the following.*]

Ἐκπικρόω, ῶ, *fut.* ώσω, to sour; to

make bitter. *met.* to provoke, *or* exasperate. *Th.* ἐκ, (πικρόω) πικρός.

'Εκπίμπλημι, (*as from* ἐκπλέω) *fut.* ήσω, to fill; to fill up. *met.* to complete. *Th.* ἐκ, πίμπλημι.

'Εκπίνω, *fut.* πίομαι, *and* ώσω, (*as from* ἐκπώω,) 2 *aor. poet.* ἔκπιον, *for* ἐξέπιον, *perf. pass.* ἐκπέπομαι, 3 *pers.* ἐκπέποται, to swallow to the last drop; to empty *a drinking-cup*; to exhaust; to absorb. *Th.* ἐκ, πίνω.

'Εκπιπράσκω, to sell off. *Th.* ἐκ, πιπράσκω.

Εκπίπτω, *fut.* ἐκπέσω, *fut. mid.* ἐκπεσοῦμαι, *perf.* ἐκπέπτωκα, 2 *aor.* ἐξέπεσον, *poet.* ἔκπεσον, to fall from, *Hom., mostly a genit., but a dat. Iliad.* 9, 266. 22, 448. to fall out of, fall from, *or* through; to be expelled from, *or* banished—to lose; to fall from, *prosperity*—to lose, *one's senses*—to falter; to fail; to degenerate, *construct.* εἴς τι, *or a dat.*, to abandon, *ancient customs*—to become public; to get abroad, *Diodor. Sicul., as an oracular, or other saying*—to escape from. ¶ ἐκπεπτωκὼς ἐκ τῶν ὄντων, *Herodot.* having lost all his fortune. ¶ Οἰδίπουν καὶ τοὺς μετ' ἐκείνου ἐκπέσοντας ὑποδεξάμεθα, *Dem.* we received Œdipus and those banished with him. ¶ εἰς στάσιν ἐκπίπτειν, *App.* to fall into sedition. ¶ ἐκπεσὼν τῇ φιλοτιμίᾳ, *Strab.* 1, *p.* 44. become out of himself, *or* having lost his senses through ambition—ἑαυτοῦ ἐκπεσὼν ὑπὸ θαύματος, *Philostrat.* having been deprived of his senses by amazement. *Th.* ἐκ, πίπτω.

'Εκπιτνέω, ῶ, *fut.* ήσω, *poet. s. s. as* ἐκπίπτω. *Th.* ἐκ, πιτνέω.

'Εκπιτύζω, *fut.* ύσω, *s. s. as* ἐκπτύω. *Th* ἐκ, πιτύζω.

'Εκπλαγῆναι, 2 *aor. infin. pass. of* ἐκπλήσσω.

'Εκπλᾰγής, ές, *adj.* struck with terror, *or* amazement, *Suid.: from* ἐκπλήσσω.

('Εκπλαγῶς, *adverb, in the s. of* ἐκπλαγής.

'Εκπλευρίζω, *fut.* ίσω, to take exercise by running backward and forward a space of a hundred feet, *Galen. Th.* ἐκ, (πλευρίζω) πλέθρον.

['Εκπλεθρος, ον, *adj.* six πλέθρα in length. *Th.* ἑξ, πλέθρον.]

'Εκπλευνάζω, *fut.* άσω, to be replete; to overflow; to superabound: *from* ἐκ, πλευνάζω.

'Εκπλεος, *a, ον, see* ἔκπλεως, *Att.*

'Εκπλευρος, ον, *adj.* six-sided. *Th.* ἕκ, *for* ἑξ, πλευρά.

'Εκπλέω, *fut.* πλεύσομαι, *and* πλευσοῦμαι, to set sail from a harbour, *or* set sail. *met.* to lose one's senses, *Pausan. as* ἐκπλεῖν τοῦ νοῦ, *or* τῶν φρενῶν. *Th.* ἐκ, πλέω.

'Εκπλεως, *gen. Att. for* ἔκπλεος, quite full; too full; overflowing; satiated—complete; at the full number—abundant; copious.—¶ ἐκπλέως (*adv.*) πάντα ὑπάρχει, *Dem.* we are abundantly provided with every thing. *Th.* ἐκ, πλέος.

('Εκπλέως, *adv.* fully; abundantly.

'Εκπλήζδην, *adv.* fearfully; terrifically: *from* ἐκπλήσσω.

'Εκπλήγην, [*for* ἐξεπλήγην,] 2 *aor. pass. of* ἐκπλήσσω, *but in compos.* —πλάγην.

'Εκπλήγνυμι, *Thuc.* 4, 125. *another form for* ἐκπλήσσω.

'Εκπλήθω, *fut.* ήσω, *perf.* ηκα, to fulfil; to accomplish. ¶ ἐκπλῆσαι τὸν νόμον to fulfil the law. ¶ ἐξέπλησε τὸν ἁμαρτάδα, *Herodot.* he has expiated his fault. *Th.* ἐκ, πλήθω.

'Εκπληκτικὸς, κὴ, κὸν, *adj.* terrific; striking with stupor, *or* consternation; stunning. *Th.* ἐκπλήσσω.

('Εκπληκτικῶς, *adv.* terrifically, &c.

('Εκπληκτος, ον, *adj.* struck with consternation; stunned; in a state of mental derangement. *act.* striking with consternation, *or* terror, *Orph. Hymn.* 39, 10.

'Εκπλημμῠρέω, ῶ, *fut.* ήσω, to overflow; to flow out. *Th.* ἐκ, πλημμυρέω.

'Εκπληξία, ας, ἡ, *s. s. and Th. as* ἔκπληξις.

'Εκπληξις, εως, ἡ, *lit.* the state of being stunned by a blow. *met.* sudden terror; consternation; amazement—disorder of the mental faculties from terror—*in Theophrast. h. pl.* 4, 17. *read* ἔκπηξις, *as appears from c. pl.* 5, 17.: *subst. of* ἐκπλήσσω.

'Εκπληρόω, ῶ, *fut.* ώσω, *perf.* ωκα, to fill up; to heap up—to complete—to write a supplement to a book. *Th.* ἐκ, πληρόω.

('Εκπλήρωμα, ατος, τὸ, a complement; a supplement.

('Εκπλήρωσις, εως, ἡ, the act of filling up, *or* completing—completion; supplement.

('Εκπληρωτὴς, οῦ, ὁ, one who fills up, &c. *in the s. of* ἐκπληρόω.

'Εκπλήσσω, *Att.* ἐκπλήττω, *fut.* ξω, *perf.* ἐκπέπληχα, 2 *aor.* ἐξεπλαγον, to strike out; to throw out, *or* shake off by a blow—to stun by a blow; to strike with sudden terror, *or* amazement.=*Mid. perf. mid.* ἐκπέπληγα, to be struck with awe, *or* amazement, *in presence of any one, with an accus. Polyb.* =*Pass.* 2 *aor.* ἐξεπλήγην, *generally,* —άγην, 3 *pers.* ἐκπλαγεν, *Æol. or Bœot. for* ἐξεπλήγησαν, *the* 3 *pers. plur.* to be struck, &c. *and in general* to be suddenly and powerfully seized by any violent emotion, ἐκπλήττεσθαι ἔρωτι, *Eurip. Hipp.* 38. to become suddenly in love. *Th.* ἐκ, πλήσσω.

'Εκπλοος, *contr.* ἔκπλους, *gen.* ου, ὁ, the departure of a vessel—the place of departure; a haven. *Th.* ἐκ, (πλόος) πλέω.

'Εκπλύνω, *fut.* νῶ, *perf.* υκα, to wash out; to wash thoroughly; to bleach. *Th.* ἐκ, πλύω.

('Εκπλῦσις, εως, ἡ, the act of washing out: *subst. of* ἐκπλύνω.

('Εκπλῦτος, ον, *adj.* washed; bleached by washing.

'Εκπλώω, ἔκπλωμι, *fut.* ἐκπλώσω, *an Ion. form, s. s. as* ἐκπλέω. ¶ ἐκπλώειν τοῦ νόου, *or* τῶν φρενῶν, *Herodot.* to lose one's reason. *Th.* ἐκ, πλώω.

'Εκπνείω, *poet. for* ἐκπνέω.

'Εκπνευματόω, ῶ, [*fut.* ώσω,] to blow, *or* puff out, exhale, *lit. or met.* drive away, *Plut.* to change into air, *or* wind—to blow up; to swell. ¶ ἐκπνευματουμένη (*fem. part. perf. pass.*) θάλασσα, *Plut.* the sea swollen by the winds. *Th.* ἐκ, (πνευματόω) πνέω.

'Εκπνευσις, εως, ἡ, expiration; exhalation: *subst. of* ἐκπνέω.

'Εκπνέω, *fut.* εύσω, to breathe out; to expire; to exhale—to yield the last breath. *Th.* ἐκ, πνέω.

['Εκπνίγω, *fut.* ξω, *s. s. as* πνίγω, *strengthened by* ἐκ. ---]

('Εκπνοὴ, ῆς, ἡ, the act of blowing out, *or* breathing—exhalation.

'Εκποδὼν, *adv. lit.* from before the feet, away, out of the way. ¶ ἄπαγε σεαυτὸν ἐκποδὼν, *Aristoph.* take yourself out of the way; get agone. ¶ ἐκποδὼν ποιεῖσθαι, *or* ποιεῖν, to remove, put out of the way, *or* destroy. *Th.* ἐκ, (ποδὼν) ποῦς.

'Εκποθεν, *adv. of place,* somewhere, *or* other. *Th.* ἐκ, πόθεν.

'Εκποιέω, ῶ, *fut.* ήσω, to deliver from, to take, *or* get out of, *Philostrat.* to complete, *or* accomplish—to get ready, *Herodot. and Dio Cass.*—to emancipate, to make over, *or* alienate—to emit, *sperm. Neut.* to be enough, to suffice=*Mid.* to give a child to be adopted—to accomplish, *or* complete, *as in act. Imperson.* ἐκποιεῖ, it is time, it may be done. ¶ ἐκποιεῖν με τοῦ δικαστηρίου, *Philostrat.* to deliver me from prison. *Th.* ἐκ, ποιέω.

('Εκποίησις, εως, ἡ, the act of completing, *or* getting ready—alienation; the act of giving for adoption—emancipation: *subst. of* ἐκποιέω.

('Εκποίητος, ον, *adj.* (υἱὸς *understd.*) given up to be adopted; *received in adoption, is* ἐμποίητος.

'Εκποκίζω, *fut.* ίσω, to pull out wool, *or* hair. *Th.* ἐκ, (ποκίζω) πόκος.

'Εκπολεμέω, ῶ, *fut.* ήσω, to terminate a war; to conquer—to wage war, *against, with an accus. Polyb.* 15, 6. to excite a war, *Xen. Hellen.* 5, 4, 20. *ed. Schneid. Th.* ἐκ, (πολεμέω) πόλεμος.

('Εκπολεμόω, ῶ, *fut.* ώσω, to render hostile; to excite hostility; to provoke to war. ¶ ἐκπεπολέμωταί μοι πρὸς ἐκεῖνον, *Herodot.* 5, 73. I am in a state of hostility with him, *and* ἵνα οἱ ἐκπολεμωθῇ πᾶν τὸ

Περσικὸν, 3, 66. in order that all the Persians may become hostile to him: *from* ἐκ, πολεμόω.

(Ἐκπολέμωσις, εως, ἡ, provocation to hostility. *Plut.*

Ἐκπολίζω, *fut.* ίσω, *the s. of* πολίζω, *strengthened by* ἐκ.

Ἐκπολιορκέω, ῶ, *fut.* ήσω, to capture a town: *from* ἐκ, πολιορκέω.

Ἐκπολιτεύω, *fut.* εὑσω, to change the constitution of a state; [to disfranchise,] *Joseph*: *from* ἐκ, πολιτεύω.

Ἐκπομπεύω, *fut.* εὑσω, to march forth with pomp, *or* proudly; to strut pompously—to divulge secrets. *Dionys. Areop. cit. Schn. L. Th.* ἐκ, πομπεύω.

Ἐκπομπὴ, ῆς, ἡ, the act of sending out, *or* away; dismissal; expulsion; banishment—an expedition. ¶ ἐκπομπαὶ λῃστῶν, expeditions of robbers: *the ss. as subst. of* ἐκπέμπω.

Ἐκπονέω, ῶ, *fut.* ήσω, to work out, elaborate, *or* complete by work—to exercise any one to, *or* inure to—to produce an effect by efforts—to accustom to by exercise, *or* practice—to endure; to bear—to digest by using exercise, *Xen. Mem.* 1, 2, 4. to wear out, *or* to ruin, *Strab.* to move to any thing; to persuade, *Eurip. Ion.* 375. to find out, *or* detect, *Ion.* 1355. to keep off; to save from, (*construct.* τί τινος,) *Herc. Fur.* 580. ¶ διὰ τὸ ἐκπεπονῆσθαι τὰ αὐτῶν σώματα, *Xen.* from their bodies being invigorated by exercise. ¶ ἐκπεπονημένος ταῖς φροντίσι, *Plut.* harassed, *or* worn out by cares. ¶ ἐκπονεῖν ταῦτα, *Xen. Mem.* 1, 2, 4. to digest the food by using exercise. *Th.* ἐκ, (πονέω) πόνος.

Ἐκπορεύω, *fut.* εὑσω, to cause to go out of; to draw forth, *or* fetch, *Eurip. Phœniss.* 1084. *Porson.* =Ἐκπορεύομαι, *Mid. fut.* εὑσομαι, to go out of, *or* from a place; to depart; to proceed, *or* to emanate from. *Th.* ἐκ, πορεύω.

(Ἐκπόρευσις, εως, ἡ, departure; exit; emanation—*in eccles. writers*, the procession of the Holy Ghost.

(Ἐκπορευτὸς, ἡ, ὸν, *adj. in eccles. writers*, proceeding from, *for* ἐκπορευόμενος.

(Ἐκπορευτῶς, *s. of* ἐκπορευτὸς, *adverbially.* ¶ ἐκπορευτῶς πρεῖον ἐκ Πατρὸς, *Greg.* who proceeds from the Father.

Ἐκπορθέω, *fut.* ήσω, *s. s. as* ἐκπέρθω: *from* ἐκ, πορθέω.

(Ἐκποθήτωρ, ορος, ὁ, a destroyer; a devastator.

Ἐκπορπεύω, *fut.* εὑσω, to convey away. *neut.* sail away.=*Mid. the neut. s.*: *from* ἐκ, πορθεύω.

Ἐκπορίζω, *fut.* ίσω, to find out, procure, *or* provide means of effecting any thing, *especially of ruining any one*—to provide for—to procure, *or* cause, *Eurip. Bacch.* 1030. *Th.* ἐκ, (πορίζω) πόρος.

Ἐκπορνεύω, *fut.* εὑσω, to make totally debauched. *met.* to ruin totally. *Th.* ἐκ, (πορνεύω) πόρνος.

Ἐκποτάομαι, *another form for* ἐκπέτομαι.

Ἐκποτέομαι, (*an Ion. form for* ἐκπέτομαι) *fut.* ήσομαι, *perf. pass.* ἐκπεπότημαι, ασαι, αται, to fly down from, *said of snow*, *Iliad.* 19, 357. *met.* to fly, be elated by, *as joy*, *Eurip. Elect.* 175. *so also met.* πᾶ τὰς ἐκπεπότασαι φρένας; *Theocrit.* 11, 71. where hast thou lost thy senses? *Th.* ἐκ, (ποτέομαι) πέτομαι.

Ἐκπραθέειν, *Ion. for* ἐκπραθεῖν, 2 *aor. infin. of* ἐκπέρθω.

Ἐκποτισμὸς, οῦ, ὁ, a parching up, a drought: *from* ἐκ, ποτίζω.

Ἐκπράκτωρ, ορος, ὁ, one who exacts payment; a collector of taxes: *from* ἐκπράσσω.

[(Ἔκπραξις, εως, ἡ, exaction of payment; the act of collecting taxes.]

Ἐκπράσσω, *Att.* ἐκπράττω, *fut.* άξω, 1 *aor.* ἐξέπραξα, *perf.* ἐκπέπραχα, to execute, perform, *or* finish; to consummate. *met.* to put to death, *Sophoc. Œdip. Col.* 1659. to exact satisfaction; to take vengeance;—to require, *or* enforce payment of a debt, *or* prosecute, any one for, &c. τινὰ; to levy contributions; to exact, *or* receive tribute, *or* taxes.=*Mid. s. s. as the act. and generally used.*—¶ ἐκπράττειν μητρῶον φόνον, *Eurip. Med.* 1302. to avenge his mother's assassination. ¶ θυγατρὸς ἐκπράξαι φόνον, *Eurip.* to consummate the sacrifice of his daughter. ¶ ἐκπράξασθαι πρὸς ἐκείνων τὸν Δωριέως φόνον, *Herodot.* to take vengeance on them for the murder of Dorias. *Th.* ἐκ, πράσσω.

Ἐκπραΰνω, *fut.* αὐνῶ, *perf.* ἐκπεπράϋγκα, *Mid. fut.* αὐνοῦμαι, *or* gentle: *the s. of* πραΰνω, *adding* 'completely,' *for that of* ἐκ.

Ἐκπρεμνίζω, *fut.* ίσω, to pull up root and branch, extirpate totally; *Th.* ἐκ, πρέμνον.

Ἐκπρέπεια, ας, ἡ, excellence: *from* ἐκπρεπὴς.

Ἐκπρεπὴς, έος, *adj.* excelling, eminent, *among, or above all others*, ἐν πολλοῖς, *Iliad.* 2, 483. *in a bad s.* indecorous; unbecoming; improper: *from* ἐκπρέπω.

(Ἐκπρεπόντως, *adv. in the s. of* ἐκπρεπὴς: *from genit. part. pres. of* ἐκπρέπω.

Ἐκπρέπω, to distinguish one's self, be eminent, *or* excel. *Th.* ἐκ, πρέπω.

(Ἐκπρεπῶς, *adv.* in a distinguished manner, &c. *as adv. of* ἐκπρεπὴς.

Ἐκπρήθω, *fut.* ήσω, to set on fire; to burn—to blow out, *Schn. L. Th.* ἐκ, πρήθω.

(Ἔκπρησις, εως, ἡ, the act of setting on fire, *or* burning.

(Ἐκπρησμὸς, οῦ, ὁ, the noisy ebullition of boiling water, *Schol. Aristoph.*

Ἐκπρήσσω, *Ion. for* ἐκπράσσω.

Ἐκπρίαμαι, (*pres. not in use, for which* ὠνέομαι) 2 *aor. mid.* ἐξεπρίαμην, *infin.* ἐκπρίασθαι, *part.* ἐκπριάμενος, to buy off, to redeem—to buy off, *by bribery*—τοὺς κινδύνους ἐξεπρίαντο, *Lysias.* they escaped the danger by means of bribery—ἐκπρίαμενοι τοὺς κατηγόρους, by buying off the accusers. *Th.* ἐκ, πρίαμαι.

Ἐκπρίω, *and* ἐκποίζω, *fut.* ίσω, to saw quite through. *Th.* ἐκ, πρίζω, πρίω.

Ἐκπροθεσμένως, *adv.* after the day fixed. ¶ ἐκπροθεσμένως ἥκειν, to come too late: *from part. perf of* ἐκπροθεσμέω.

Ἐκπροθεσμέω, ῶ, *fut.* ήσω, to neglect appearing, *or* paying at the appointed time; to appear later than the appointed time; *from* ἐκπρόθεσμος.

Ἐκπρόθεσμος, ου, *adj.* having passed the appointed period; arriving too late; exceeding bounds prescribed. ¶ ἐκπρόθεσμος ἤδη τοῦ ἀγῶνος, *Lucian.* not now of an age for combat, *or* past the, &c.—ἐκπρόθεσμος τῶν ἑπτὰ ἡμέρων, seven days over the appointed time. *Th.* ἐκ, πρὸ, (θεσμὸς) τίθημι.

Ἐκπροθέσμως, *s. s. as* ἐκπροθεσμένως.

[Ἐκπροθυμέομαι, *fut.* ήσομαι, *s. s. as* προθυμέομαι, *strengthened by* ἐκ.]

Ἐκπροΐημι, to send forth, forward, *or* away: *from* ἐκ, προΐημι. [_ ⏑ ⏑ _, *Epic*; _ ⏑ _ _, *Attic.*]

Ἐκπροικίζω, [*fut.* ίσω,] to portion a daughter. *Th.* ἐκ, προῖξ.

Ἐκπροκαλέω, *fut.* έσω, to call forth. =*Mid.* (σσ *poet.*) *part.* 1 *aor.* ἐκπροκαλεσσάμενος, to call forth, bring out to one's self, *Iliad.* 2, 400. *Th.* ἐκ, πρὸ, καλέω.

[Ἐκπροκρίνω, *fut.* ινῶ, to select *or* choose out of. *Th.* ἐκ, προκρίνω.]

Ἐκπρολείπω, *fut.* ψω, to go forth and leave. *Th.* ἐκ, πρὸ, λείπω.

Ἐκπρομολέω, ῶ, 2 *aor.* ἐκπρόμολον, *poet.* (*alone in use*) to go forth. *Th.* ἐκ, πρὸ, μολέω, *obs.*

[Ἐκπροπίπτω, *fut.* πέσω, to fall out of; to fall down. *Th.* ἐκ, προπίπτω.]

[Ἐκπροῤῥέω, *fut.* εὑσομαι, to flow forward out. *Th.* ἐκ, προῤῥέω.]

Ἐκπροτῑμάω, *fut.* ήσω, to honour exceedingly, *Soph. Antig.* 913: *from* ἐκ, προτιμάω.

Ἐκπροφαίνω, *fut.* ανῶ, to bring forth and show.=*Mid.* come forth and appear. *Th.* ἐκ, πρὸ, φαίνω.

Ἐκπροφέρω, *fut.* οίσω, to bring forth, and forward: *from* ἐκ, προφέρω.

[Ἐκπροφεύγω, *fut.* ξω, to escape out of; to flee. *Th.* ἐκ, προφεύγω.]

Ἐκπροχέω, *fut.* εὑσω, to pour out profusely, *or* abundantly. *Th.* ἐκ, πρὸ. γεω.

Ἐκπτεριζω, *fut.* ίσω, to pull up the mast with its root (πτερνα) out of

its place (*termed* τράπεζα) in the vessel. *Th.* ἐκ, (πτερνίζω) πτέρνα.

'Εκπτήσσω, *fut.* ξω, to frighten; to frighten out, *or* away, *Eurip. Hec.* 177. *Th.* ἐκ, πτήσσω.

'Εκπτοέω, *fut.* ήσω, *s. s. as* ἐκπτήσσω. *Th.* ἐκ, πτοέω.

'Εκπτόμενος, *part.* 2 *aor. mid. of* ἐκπέτομαι, to fly away from.

'Εκπτύω, *fut.* ὕσω, to spit out. *met.* to spurn, to reject with scorn, disgust, *or* aversion. *Th.* ἐκ, πτύω. [ὕω, – –; ὕσω, ⏑ –]

'Εκπτωμα, ατος, τό, a fall—an accident, *or* mishap—a dislocation, *or* sprain: *from* ἐκπίπτω.

'Εκπτωσις, εως, ἡ, the act of falling off, *or* out; failure; misfortune; decay—dislocation.

'Εκπῡέω, *fut.* ήσω, to suppurate. *Th.* ἐκ, πυέω.

('Εκπύημα, ατος, τό, a suppurating wound, *or* ulcer. [ῡ]

('Εκπύησις, εως, ἡ, suppuration. [ῡ]

('Εκπυητικὸς, κὴ, κὸν, *adj.* suppurative.

'Εκπῡΐσκω, *s. s. as* ἐκπυέω.

'Εκπυνθάνομαι, *fut. mid.* ἐκπεύσομαι, *perf. pass.* ἐκπέπυσμαι, 2 *aor.* ἐξεπυθόμην, to ask; to inquire—to learn from any one, τινός. *Th.* ἐκ, πυνθάνομαι.

'Εκπῦόω, *s. s. as* ἐκπυέω. *Th.* ἐκ, πῦον.

'Εκπυρηνίζω, *fut.* ίσω, to extract a kernel; to shell; to squeeze out a grain, *or* kernel.—*Subst.* ἐκπυρήνισις, εως, ἡ, the act of, &c.—ἐκπυρήνισμα, ατος, τό, that which has been pressed out. *Th.* ἐκ, πυρήν.

'Εκπῦριάω, to heat: *from* ἔκπυρος.

'Εκπῦρος, ον, *adj.* inflamed; glowing: burning. *Th.* ἐκ, πῦρ.

('Εκπῡρόω, ῶ, *fut.* ώσω, to set on fire; to burn; to destroy by fire, *Eurip. Herc.* 421.

'Εκπυρσεύω, *fut.* εύσω, to erect a watch-tower, *or* light-house; to make a signal by means of fire—to set on fire, *or* inflame, *lit. or met. Th.* ἐκ, (πυρσεύω) πῦρ.

'Εκπύρωσις, εως, ἡ, the act of setting on fire: *subst. of* ἐκπυρόω.

'Εκπυστος, ον, *adj.* made known: divulged; rumoured—conjectured, *Plut.*: *from* ἐκπυνθάνομαι.

'Εκπωμα, ατος, τό, a cup, *or* goblet: *from* ἐκπίνω.

'Εκπωμάτιον, ου, τό, *dimin. of* ἔκπωμα.

'Εκπωματοποιὸς, οῦ, ὁ, a maker of cups. *Th.* ἔκπωμα, ποιέω.

'Εκπωτάομαι, *poet. for* ἐκποτάομαι.

'Εκράανθεν, *Æol. for* ἐκράνθησαν, 3 *pers. plur. of* ἐκράνθην, 1 *aor. pass. of* κραίνω. [– – – ⏑ *and* – – – ⏑]

'Εκραβδίζω, *fut.* ίσω, to drive out with a scourge, *or* whip out, *Aristoph. Lys.* 576. *Th.* ἐκ, (ῥαβδίζω) ῥάβδος.

'Εκραγεὶς, *part.* ἐκραγῆναι, *infin.* 2 *aor. pass. of* ἐκρήγνυμι.

'Εκρᾰγὴ, ῆς, ἡ, eruption, &c. *s. s. and Th. as* ἔκρηξις.

'Εκραγον, 2 *aor. poet of* ἐκρήγνυμι, *and also reg. of* κράζω.

'Εκράηνα, *Dor. for* ἐκρήηνα.

'Εκράθην, 1 *aor. pass. of* κεράννυμι.

'Εκραίαινον, ες, ε, *imperf. of* κραιαίνω.

['Εκραίνω, *fut.* ανῶ, to spurt, *or* squirt out. *Th.* ἐκ, ῥαίνω.]

'Εκρέμασα, 1 *aor. act*—ἐκρεμάσθην, 1 *aor. pass. of* κρεμάω, κρεμάννυμι.

'Εκρέμω, *Iliad.* 15, 18. *for* ἐκρέμασο, 2 *pers. sing.* 1 *aor. mid. of* κρεμάω, κρεμάννυμι.

'Εκρέω, *fut.* εύσομαι, to flow out, *or* from; to flow away — to glide away; to slip out of. *met.* to escape, *from the memory*, become forgotten, *or* antiquated—*poet. in an act. s.* to pour out, to shed. *Th.* ἐκ, ῥέω.

'Εκρηγμα, ατος, τό, that which is torn off, *or* up; broken, *or* rent; a breach; a ravine—the irruption of a river forcing through its banks, *Plut.* an eruption, *Hippocrat.*: *from* ἐκρήγνυμι.

'Εκρήγνυμι, *or* ἐκρηγνύω, *fut.* ἐκρήξω, (*as from* ἐκρήσσω) *perf.* ἐξέρρηχα, 2 *aor.* ἐξέρρᾰγον, to break out, *or* open; to burst, tear off, *or* tear up. *Neut.* to break forth; to break loose; to rush forth; to force through. *met.* to inveigh against, *Herodot.* 6, 129.=*Pass.* 2 *aor.* ἐξερρᾰγην. *infin.* ἐκραγῆναι, to break forth, &c. to rail. ¶ χειμέριον ὕδωρ ἐξέρρηξεν ὀδσὸν, *Iliad.* 23, 421. the winter torrent had torn up the road. ¶ ὁ διωγμὸς ἐξερρήγνυτο, *Greg.* the persecution broke out. ¶ ἔκραγεν ἐς αὐτὸν, *Herodot.* he inveighed against him. *Th.* ἐκ, (ῥήσσω) ῥήγνυμι.

'Εκρήηνα, ας, ε, 1 *aor. act. of* κραίνω.

'Εκρήθην, *Ion. for* ἐκράθην.

'Εκρηνα, 1 *aor. of* κραίνω.

('Εκρηξις, εως, ἡ, the act of bursting through, breaking up, *or* off; rupture; a bursting forth, &c.: *as subst. of* ἐκρήγνυμι.

'Εκριζόω, ῶ, *fut.* ώσω, *perf.* ἐξερρίζωκα, to uproot; to extirpate; to destroy totally. *Th.* ἐκ, (ῥιζόω) ῥίζα.

('Εκρίζωσις, εως, ἡ, extirpation.

('Εκριζωτὴς, οῦ, ὁ, one who eradicates, *or* extirpates; a destroyer.

'Εκρίθην, 1 *aor. pass. of* κρίνω.

'Εκριμμα, ατος, τό, any thing thrown away; ordure; filth: *from* ἐκ, ῥίπτω.

['Εκρινέω, *fut.* ήσω, to file out, *or* away; to corrode. *Th.* ἐκ, ῥινέω.]

'Εκρίνθην, *part. in Hom.* κρινθεὶς, 1 *aor. pass. of* κρίνω.

'Εκρῑνίζω, *s. s. as* ἐκμυκτηρίζω. *Th.* ἐκ, ῥινὸς, *genit. of* ῥὶν.

'Εκρῑπίζω, *fut.* ίσω, to fan, *into a flame*; to kindle. *met.* to re-kindle, *or* revive; to rouse. ¶ ἐκριπίζειν τὸν πόλεμον, to kindle a war. *Th.* ἐκ, ῥιπίζω.

'Εκρίπτω, *fut.* ψω, to throw away; to shake off. *Th.* ἐκ, ῥίπτω.

('Εκριψις, εως, ἡ, the act of throwing away, *or* off: *subst. of* ἐκρίπτω.

'Εκροὴ, ῆς, ἡ, *and* ἔκροος, *contr.* ἔκρους, ου, ὁ, efflux; discharge; flow; a current; a channel, *or* place of discharge; the mouth of a river. ¶ ποταμοῦ ἐκροὴ, the current of a river. ¶ ὁ ποταμὸς ἔκροον εἰς θάλασσαν ἔχει, the river discharges itself into the sea. *Th.* ἐκ, ῥέω.

['Εκροιβδέω, *fut.* ήσω, to drink up; to swallow. *Th.* ἐκ, ῥοιβδέω.]

'Εκρούσω, *Ion.* ἐκρούσαω, 2 *pers. sing. of* ἐκρυσάμην, 1 *aor. mid. of* κρύω.

'Εκροφάω, *or* ἐκροφέω, ῶ, *fut.* ήσω, to swallow up; to absorb. *Th.* ἐκ, ῥοφάω, *or* ῥοφέω.

'Εκρύβην, ης, η, 2 *aor. pass. of* κρύπτω.

'Εκρύφθεν, *Eurip. Hippol.* 1247. *the Æol. form no where else in Att. Valcken.*, *Æol. for* ἐκρύφθησαν, 3 *pers. plur.* 1 *aor. pass. of* κρύπτω.

'Εκρυφον, 2 *aor. act. of* κρύπτω.

'Εκρυέω, ῶ, *fut.* ήσω, to flow from, *or* away; to glide away; to slip from the memory. *s. s. as* ἐκρέω. ¶ ἐξερρύησαν Θεμιστοκλέους λόγοι τῶν Ἑλλήνων, *Plut.* the Greeks forgot the advice of Themistocles. *Th.* ἐκ, ῥέω.

('Εκρῡσις, εως, ἡ, efflux; discharge; *s. s. as* ἐκροή.

'Εκρυφα, *Att. for* κέκρυφα; *perf. act. of* κρύπτω.

'Εκρύω, *a different form of* ἐκρυέω, *or* ἐκρέω.

'Εκσαγηνεύω, *fut.* εύσω, to catch with a drag-net, *or* seine. *met.* to insnare. *Th.* ἐκ, (σαγηνεύω) σαγήνη.

'Εκσαλάσσω, *s. s. as* ἐκσαλεύω. *Th.* ἐκ, σαλάσσω.

'Εκσαλεύω, *fut.* εύσω, to shake out *or* fling away. *met. the met. s. of* ἐκπλήττω. *Th.* ἐκ, πλήττω.

'Εκσαόω, *fut.* ώσω, *Epic poet.* 1 *aor.* ἐξεσάωσα, *for* ἐκσώζω, to save from *danger*, bring off safe. *Th.* ἐκ, (σαόω, σάω) σώζω.

'Εκσαρκίζω, *fut.* ίσω, to take off the flesh—to leave only the bones. *LXX. Th.* ἐκ, (σαρκίζω) σάρξ.

('Εκσαρκόω, *fut.* ώσω, to produce flesh, *or* fleshy excrescences. *neut.* to become corpulent: *from* ἐκ, σαρκόω.

('Εκσαρκωμα, ατος, τό, a fleshy excrescence; a sarcoma.

'Εκσαώζω, *a form for* ἐκσαόω, *Epic poet. for* ἐκσώζω.

'Εκσείω, *fut.* είσω, *perf.* εικα, to shake off; to drive away, *or* expel. *Th.* ἐκ, σείω.

'Εκσεύω, *fut.* εύσω, to drive out.=*Mid. imperf.* ἐξεσσευόμην, *plus. perf. pass.* ἐξεσσύμην, to hasten forth, *Iliad.* 2, 809. *met. said of sleep*, hurry from, *or* be driven from, *the eye-lids*, *Odyss* 12, 366. *Th.* ἐκ, σεύω.

Εκσημαίνω, *fut.* ανῶ, to mark out; point out, indicate. *Soph. Elec.* 1191. *Th.* ἐκ, (σημαίνω) σῆμα.

'Εκσῐφωνίζω, *fut.* ίσω, to draw off with a siphon. *Th.* ἐκ, σίφων.

'Εκσῑωπάω, [*fut.* ήσω,] to impose silence, *Arrian. Anab.* 6, 4, 9.= 'Εκσιωπάομαι, *Mid. and more freq.* to observe a profound silence. *Th.* ἐκ, σιωπάω.

'Εκσκεδάννυμι, *fut.* άσω, (*as from a form* ἐκσκεδάω) to drive out; to disperse; to scatter up and down, *Aristoph. Equit.* 795. *Th.* ἐκ, (σκεδάω) σκεδάννυμι.

'Εκσκευάζω, *fut.* άσω, *and* άσομαι, to bring away all furniture and household utensils, *Dem. Th.* ἐκ, (σκευάζω) σκευή.

['Εκσκορπισμός, οῦ, ὁ, the state of being thrown out, *or* scattered abroad. *Th.* ἐκ, σκορπίζω.]

'Εκσμάω, ῶ, *fut.* ήσω, to wipe off, to expunge. *Th.* ἐκ, σμάω.

'Εκσοβέω, ῶ, *fut.* ήσω, to frighten, *or* scare away. *Th.* ἐκ, σοβέω.

'Εκσπάω, *fut.* άσω, *perf.* ἐξέσπακα, 1 *aor. mid.* ἐξεσπασάμην, *part.* ἐκσπασαμένω, *dual.* (σσ *poet.*) *Hom.* ιϋ tear from; to tear out. *Th.* ἐκ, σπάω. [*Alpha uniformly short.*]

['Εκσπένδω. *fut.* σπείσω, to pour out *as a libation. Th.* ἐκ, σπένδω.]

'Εκσπερματίζω, *fut.* ίσω, *s. s. as* σπερματίζω. *met.* to beget children, *LXX.*: *from* ἐκ, σπερματίζω.

['Εκσπερματόομαι, *fut.* ώσομαι, to run to seed. *Th.* ἐκ, σπερματόω.]

'Εκσπεύδω, *fut.* εὔσω, to hasten forth. *Th.* ἐκ, σπεύδω.

*'Εκσπονδος, ου, *adj.* excluded from, *or* not comprehended in a treaty —violating, *or* not observant of treaties; contrary to a treaty. *Th.* ἐκ, σπονδή.

'Εκστάδιος, ου, *adj.*, six stadia long. *Th.* ἓκ, *for* ἕξ, στάδιον.

*'Εκστᾰσις, εως, ἡ, change of situation; change from a natural, *or* ordinary state, *chiefly applied to the mind*, the effect of any passion by which the thoughts are wholly absorbed, distraction, *or* mental alienation — affright; terror; amazement—inspiration, mental exaltation, ecstasy—a deep trance —change of nature, *or* quality, *Theophrast. c. pl.* 1, 3. *Th.* ἐκ, ἵστημι.

('Εκστᾰτικός, κὴ, κὸν, *adj.* transposing; altering the state of the mind; transporting; ravishing; producing enthusiasm, ecstasy, fury, *or* frenzy; producing mental alienation. *pass.* transposed; put out of the ordinary state; entranced; transported with rapture, *or* frenzy; disordered in mind; ecstatic; enthusiastic—entranced.

('Εκστατικῶς, *adv. s. s. as* ἐκστατικός, *adverbially.* ¶ ἐκστατικῶς ἔχειν, to be out of one's natural state of mind; to be in a state of ecstasy.

'Εκστέλλω, *fut.* ελῶ, *perf.* ἐξέσταλκα, to send out, *or* abroad; to despatch—to equip; to fit out; to furnish.=*Pass.* to be furnished, *Soph. Œd. Tyr.* 1269. *Th.* ἐκ, στέλλω.

'Εκστέφω, *fut.* ψω, 1 *aor.* ἐξέστεψα, to take off, *or* lay down a crown; to empty, *a cup, opposed to* ἐπιστέφω—to adorn with a crown; *hence, met.* to decorate, to honour, *or* praise.=*Pass. part. perf.* ἐξεστεμμένος, to be crowned, *or* adorned with, &c. *Soph. Œd. Tyr.* 3. *Th.* ἐκ, στέφω.

'Εκστραγγίζω, *fut.* ίσω, to squeeze out; to filter; to strain. *Th.* ἐκ, (στραγγίζω) στράγξ.

'Εκστρᾰτεία, ας, ἡ, *and* ἐκστράτευσις, εως, ἡ, the departure of an army —a military expedition, *or* campaign: *subst. of* ἐκστρατεύω.

'Εκστρᾰτεύω, *fut.* εύσω, to march with an army against an enemy; to commence a campaign; to make a hostile inroad.=*Mid. s. s. as the act., but in Thuc.* 5, 55. to end a campaign. *Th.* ἐκ, (στρατεύω) στρατός.

'Εκστρᾰτοπεδεύω, *fut.* εύσω, to quit an encampment: *from* ἐκ, στρατοπεδεύω.

'Εκστρέφω, *fut.* ἐκστρέψω, *perf. in use* ἐξέστροφα, to turn back, *or* out; to turn inside out, *or* to alter totally.=*Pass. perf.* ἐξέστραμμαι, to be, &c. ¶ ἐκστρέφειν τὸ ῥυπούμενον ἱμάτιον, *Luc.* to turn the old garment. *Th.* ἐκ, στρέφω.

('Εκστροφὴ, ῆς, ἡ, a turning, &c. overthrow, &c. *as subst. of* ἐκστρέφω.

'Εκσύομαι, (*by some Gram. as pres. for the tenses adopted for* ἐκσεύω) 1 *aor.* ἐξεσύθην, *plus. perf.* ἐξεσύμην, *poet.* ἐξεσσύμην. *Th.* ἐκ, σύω.

['Εκσυριγγόω, *fut.* ώσω, *s. s. as* συριγγόω.]

'Εκσυρίζω, *fut.* ίσω, *but Att.* ἐκσυρίσω, ζ — ττω, *fut.* ίξω, to hiss, *or* hoot out; to drive away by hissing, *or* hooting. *Th.* ἐκ, συρίζω, συρίσσω.

['Εκσύρω, *fut.* συρῶ, to pull, *or* tear out. *Th.* ἐκ, σύρω. [– – –]

'Εκσφενδονάω, έω, *fut.* ήσω, to throw with a sling; to sling, *or* cast away. *Th.* ἐκ, σφενδόνη.

'Εκσφρᾰγίζω, *fut.* ίσω, to seal; to make an impression with a seal. =*Mid.* to imitate—to exclude, *pass. form in latter s. Eurip. Herc.* 53. *Th.* ἐκ, (σφραγίζω) σφραγίς.

('Εκσφράγισμα, ατος, τὸ, an impression made with a seal; a stamp. [– – – ⏑]

'Εκσχίζω, *fut.* ίσω, to cleave from; to split; to divide, *Aristot. de mund.* 6, 23. *Th.* ἐκ, σχίζω.

'Εκσώζω, *fut.* ώσω, to save from danger; to carry safe through; to bring off; to free; to deliver. *Th.* ἐκ, σώζω.

('Εκσωσίαστο, *Ion. for* ἐκσώσαιντο, 3 *pers. plur. optat.* 1 *aor. mid. of* ἐκσώζω.

['Εκσωρεύω, *fut.* εύσω, to heap up. *Th.* ἐκ, σωρεύω.]

*'Εκτα, 3 *pers. sing. of an anomalous aor. poet. of* κτείνω, *some Gram. say, for* ἔκτη, (*see* ἔκταν) *from a form* κτῆμι. [– ⏑, *Odyss.* 11, 410.]

'Εκτᾰγὴ, ῆς, ἡ, array: *a subst. of* ἐκτάσσω.

'Εκτᾰδὴν, *or* ἐκτᾰδδν, *adv.* stretched out; at full length. ¶ ἐκτάδην κεῖσθαι, to lie dead, *Eurip. Phœn.* 1691. *Valcken.*: *from* ἐκτείνω. [– ⏑ –]

('Εκτάδιος, ία, ιον, *Att. with* 2 *termin.* ου, *adj.* stretched to its full length; extended; spread out. [– ⏑ ⏑ ⏑]

('Εκτᾰδὸν, *adv. s. s. as* ἐκτάδην.

*'Εκτάθεν, *Æol. for* ἐκτάθησαν, 3 *pers. plur. of* ἐκτάθην, 1 *aor. pass. of* κτείνω.

'Εκταθῆναι, *inf.*, *and* ἐκταθεὶς, *part. of the* 1 *aor. pass. of* ἐκτείνω.

'Εκταῖος, αία, αῖον, *adj.* on the sixth day. ¶ ἑκταῖος ἦλθε, he came on the sixth day. ¶ ἑκταῖος βλαστάνει, it buds on the sixth day. ¶ ἑκταῖος ἄρτος, *and* ἑκταίη (*Ion.*) μᾶζα, a loaf consisting of six σχοίνικες, *Simonid. Hesych. Th.* ἓξ.

*'Εκτακα, *perf. act.* (*not Att.*,) ἔκταμαι, *perf. pass.* [*of* κτείνω.]

'Εκτακεὶς, έντος, *part.* 2 *aor. pass. of* ἐκτήκω.

'Εκτακὼς, *part. of* ἔκτακα.

['Εκτᾰλαντόω, *fut.* ώσω, to deprive one of his money. *Th.* ἐκ, τάλαντον.]

*'Εκτᾰμα, ατος, τὸ, that which is stretched out: *from* ἐκτείνω.

*'Εκταμαι, *poet.* ἔκταμμαι, *perf. pass. of* κτείνω.

'Εκτάμην, ασο, ατο, 2 *aor.* (*as from* κτῆμι) *mid. poet. for* κτείνω.

'Εκτάμησι, *poet. for* ἐκτάμῃ, 3 *pers. sing.* 2 *aor. subj. of* ἐκτέμνω.

'Εκτάμνησι, *poet. for* ἐκτάμῃ, 2 *pers. sing. pres. subj. pass. of* ἐκτάμνω.

'Εκτάμνω, *Epic, and* 2 *aor. poet.* ἔκταμον, *Ion. for* ἐκτέμνω.

*'Εκτᾶν, *for* ἔκτασαν, 3 *pers. plur. of* ἔκταν, *Dor. for* ἔκτην, 2 *aor. of* κτῆμι, *obs. s. s. as* κτείνω, *or anomalous and poet. aor. of* κτείνω. *Compare* ἔκτα.

*'Εκταν, *Dor. for* ἔκτην, 2 *aor. of* κτῆμι, *for* κτείνω, *Gram. Antiq.*

*'Εκτᾶνον, 2 *aor. act. of* κτείνω.

'Εκτάνθαι, *inf. perf. pass. of* κτείνω.

'Εκτάνθην, *an unusual form of* 1 *aor. of* κτείνω.

'Εκτᾰνύω, *fut.* ύσω, 1 *aor.* ἐξετάνυσα, to stretch out, *Iliad.* 23, 201. stretch on the ground, *a tree*, 17, 58.=*Pass.* ἐξετανύσθην, to be extended at full length, lie, &c. 7, 271. *Th.* ἐκ, τανύω.

*'Εκταξις, εως, ἡ, the act of drawing out, and placing in regular order:

the act of drawing out an army in battle array. ¶ *ποιησάμενος τὴν ἔκταξιν, Polyb.* having ranged his army in order of battle: *subst. of ἐκτάσσω.*

Ἐκτἄπεινόω, ῶ, *fut.* ώσω, *the s. of τιπεινόω enforced by ἐκ.*

Ἐκτἄρακτικός, κἠ, κόν, *adj.* pertaining to, *or* causing trouble, confusion, *or* disturbance: *from ἐκταράσσω.*

(Ἐκτάραξις, εως, ἡ, trouble; disturbance. ¶ *ἐκτάραξις γαστρός*, a diarrhœa: *subst. of ἐκταράσσω.* [ᾰ]

(Ἐκτἄράσσω, *Att. ἐκτἄράττω, fut.* ξω, *perf. ἐκτετάραχα*, to cause utter confusion, *or* disturbance; to disturb the faculties by terror—*with κοιλίαν*, to cause a diarrhœa.= *Pass. perf. ἐκτετάραγμαι*, 1 *aor. ἐξεταράχθην*, to be, &c.

Ἐκταρβέω, ῶ, *fut.* ήσω, to be greatly affrighted, *or* amazed. *act.* to cause terror, *or* amazement, *Hesych. Th. ἐκ, ταρβέω.*

[Ἐκταρσόω, *fut.* ώσω, *s. s. as ταρσόω, strengthened by ἐκ.*]

Ἔκτας, *Dor. for* ἕκτης, 2 *pers. sing.* 2 *aor. of κτῆμι. Compare* ἕκτα.

Ἔκτἄσις, εως, ἡ, extension; protraction; elongation; a straining of the mind, *or* distraction, *see last s. of the verb—in grammar*, the lengthening of a syllable—expansion: *subst. of ἐκτείνω.*

Ἐκτάσω, *for ἐκτήσω, contr.* 2 *pers. sing. of ἐκτησάμην*, 1 *aor. mid. of κτάομαι.*

Ἐκτάσσω, *Att. ἐκτάττω, fut.* ξω, to draw out and arrange in order; to draw out an army in order of battle. *Th. ἐκ, τάσσω.*

Ἔκτατο, 3 *pers. sing. of ἐκτάμην, imperf. or* 2 *aor. mid. poet., from κτῆμι, of κτείνω.*

Ἐκτἄτός, ἠ, όν, *adj.* stretched out; lengthened—extended; expanded: *from ἐκτείνω.*

Ἐκταφεύω, *fut.* εύσω, to dig out; to excavate; to dig trenches, *or* intrenchments, *Joseph. Bell. Jud.* 5, 2: *from ἐκ, ταφεύω.*

Ἐκτέατο, *Ion. for* ἔκτηντο, *or ἐκέκτηντο*, 3 *pers. plur. plus perf. of κτιαομαι.*

Ἐκτεθῆναι, 1 *aor. inf. pass. of ἐκτίθημι.*

Ἐκτεθλιμμένος, *part. perf. pass. of ἐκθλίβω.*

Ἐκτέθραμμαι, *perf. pass of ἐκτρέφω.*

Ἔκτεινα, 1 *aor. act. of κτείνω.*

Ἐκτείνω, *fut.* ἐκτενῶ, *perf.* ἐκτέτακα, 1 *aor.* ἐξέτεινα, to stretch out; to elongate; to stretch; to strain.= *Pass. perf. ἐκτέταμαι*, to be stretched, &c. *met.* to be strained, *affected deeply with any strong emotion, Soph. Œdip. Tyr.* 153. *s. s. as ἔκπληγμαι, interpret. Triclin.* ¶ *ἐκτείνας τὴν γεῖρα, Plat.* having stretched forth his hand. *Th. ἐκ, τείνω.*

Ἐκτειχίζω, *fut.* ίσω, to wall round; to fortify—to finish a wall, *or* rampart. *Th. ἐκ,* (*τειχίζω*) *τεῖχος.*

Ἐκτεκὼν, *part.* 2 *aor. of ἐκτίκτω.*

Ἐκτεκνόω, ῶ, *fut.* ώσω, to beget children.=*Mid.* to acknowledge and accept one's own child, *said of the father. Th. ἐκ,* (*τεκνόω*) *τέκνον.*

[Ἐκτελέθω, to be descended, *or* sprung from. *Th. ἐκ, τελέθω.*]

[Ἐκτελειόω, *fut.* ώσω, *s. s. as τελειόω, strengthened by ἐκ.*]

[(Ἐκτελείωσις, εως, ἡ, *s. s. as τελείωσις, strengthened by ἐκ.*]

[Ἐκτελευτάω, *fut.* ήσω, *s. s. as τελευτάω, strengthened by ἐκ.*]

Ἐκτελέω, ῶ, *fut.* έσω, to perform; to finish completely; to fulfil—to consummate; to achieve; to perpetrate. ¶ *ἐκτελέσαι τὴν καταδίκην, Luc.* to have suffered the execution of the sentence. ¶ *φόνον ἐξετέλεσας, Phoc.* thou hast perpetrated murder. *Th. ἐκ, τελέω.*

(Ἐκτελὴς, έος, *adj.* finished; completed; achieved; at the full growth, fully ripe, *Hes. Oper.* 464.

Ἐκτέμνω, *pres. poet.* (*Hom. freq.*) *ἐκτάμνω, fut. ἑκτεμῶ, perf. ἐκτέτμηκα*, 2 *aor. ἐξέταμον, Ion. ἔκταμον, Hom., perf. mid. ἐκτέτομα*, to cut off, *Odyss.* 3, 456. cut down, fell, *trees, Iliad.* 3, 62. cut out, 11, 828.—to cut; to divide into mathematical segments—to castrate. *met.* destroy, lay waste, *viz. by cutting down fruit trees—ἐκτέμνεσθαι φιλανθρωπία, Polyb.* 31, 6. to be disarmed by humanity. ¶ *ἐκτετμημένος τὴν γλῶτταν, Luc.* one who had his tongue cut out.

Ἐκτένεια, ας, ἡ, extension; expansion. *met.* intentness; intensity of zeal, *or* of application; readiness; complaisance; diligence and zeal in doing friendly offices—assiduity; perseverance; steadiness—abundance, *late writ., as Herodian.*—*ἐν ἐκτενείᾳ*, with unremitting application; perseveringly; assiduously: *subst. of ἐκτείνω.*

(Ἐκτενὴς, έος, *adj.* stretched; strained; lengthened — intent; continued; assiduous; persevering; diligent; active; energetic; obliging; friendly.

(Ἐκτενία, *poet. for ἐκτένεια.*

(Ἐκτενῶς, *adv. of ἐκτενὴς*, intently; cordially; with all one's might; zealously; diligently—prolixly.

Ἔκτεξις, εως, ἡ, begetting, &c. *as subst. of ἐκτίκτω.*

Ἐκτέταμαι, *perf. pass. of ἐκτείνω.*

(Ἐκτεταμένως, *s. s. as ἐκτενῶς, and ἐκταδόν.*

Ἐκτετμημένος, ου, *adj. part. perf. pass. of ἐκτέμνω.—Subst.* a eunuch.

Ἐκτέτμηκα, *perf. of ἐκτέμνω.*

Ἐκτέτομα, ας, ε, *perf. mid. of ἐκτέμνω.*

Ἐκτέτραμμαι, *perf. pass. of ἐκτρέφω.*

Ἐκτεὺς, έως, ὁ, *a measure* the sixth part of a *μέδιμνος. Th.* ἕξ

[Ἐκτεύχω, *fut.* ξω, to work out; to perfect by working. *Th. ἐκ, τεύχω.*]

Ἐκτεφρόω, ῶ, *fut.* ώσω, to reduce completely to ashes. *Th. ἐκ, τεφρόω.*

[(Ἐκτέφρωσις, εως, ἡ, the act of reducing completely to ashes.]

Ἐκτεχνάομαι, to plot, machinate, invent, *or* contrive. *Th. ἐκ,* (*τεχνάομαι*) *τέχνη.*

Ἐκτήκω, *fut.* ήξω, *perf.* ἐκτέτηκα, 2 *aor.* ἐξέτακον, to melt down; to liquify, *or* dissolve. *met.* cause to dissolve, *in tears*—to waste away, *or* bring to decay; to consume. *Th. ἐκ, τήκω.*

Ἔκτημαι, *Ion. or Att. for κέκτημαι, perf. of κτάομαι.*

Ἐκτημόριος, ου, *adj.* amounting to a sixth part—*neut. as subst. τὸ ἐκτημόριον*, a sixth part—*subst. ἐκτημόριοι, ων, οἱ, farmers in Attica receiving a sixth part of the crop as payment for cultivating lands belonging to the state. Plut. Solon.* 13. *Th. ἕκτος,* (*μόριον*) *μέῖρω.*

(Ἐκτημόριον, ου, τὸ, a sixth part.

(Ἐκτήμοροι, ων, οἱ, *s. s. as ἐκτημόριοι*

Ἐκτιθεύω, *read ἐκτιτθεύω.*

Ἐκτίθημι, *fut.* θήσω, 1 *aor.* ἐξέθηκα, to set up; to put forth, *or* expose; to display—to give away as a reward—to put away, *or* expose, *a child, viz. leave to its fate, but, ἀποτίθημι, to certain destruction* —to produce, *or* bring forward —to give out; to make known; to proclaim and enact. *Th. ἐκ, τίθημι.*

Ἐκτιθηνέω, to nurse, *or* rear: *from ἐκ, τιθηνέω.*

Ἐκτικεύομαι, to be affected with hectic fever, *Alex. Trall. Th.* ἕξις.

(Ἐκτικὸς, κἠ, κὸν, *adj.* having an habitual state, condition, *or* constitution, *Aristot.* pertaining to, &c.—habitual, lasting, constant —prompt; ready practised; *Diodor.* ¶ *ἐκτικὸς πυρετὸς*, a hectic fever, *viz.* slow and constant, wasting the frame: *from ἕξις.*

Ἐκτίκτω, *fut. τέξω, and τέξομαι, perf. ἐκτέτεκα*, 2 *aor. ἐξέτεκον. perf. mid. ἐκτέτοκα*, to bring forth, *or* produce. *Th. ἐκ, τίκτω.*

Ἐκτικῶς, *adv. the s. of the adj. ἐκτικὸς, adverbially.* ¶ *ἐκτικῶς πρὸς ἀρετὴν διακεῖται*, he has contracted the habit of virtue.

Ἐκτίλλω, *fut.* λῶ, to pluck out. *Th. ἐκ, τίλλω.*

Ἐκτῑμάω, ῶ, *fut.* ήσω, to hold in the highest estimation; to prize highly, *Polyb.* to set too high a price upon. *Th. ἐκ, τιμάω.*

(Ἐκτίμησις, εως, ἡ, estimation. &c. *as subst. of ἐκτιμάω.* [– – – ⏑]

Ἔκτῑμος, ον, *adj.* unhonoured—not honouring. *Soph. Fluct.* 242 *Herm. Th. ἐκ, τιμή.*

Ἐκτῑναγμὸς, οῦ, ὁ, the act of pushing away, *or* out—*ἐκτιναγμὸς γῆς,*

an earthquake: *subst. of* ἐκτινάσσω.

Ἐκτῑνάσσω, *fut.* ἄξω, *perf.* χα, 1 *aor.* ἐξετίναξα, to shake off violently; to make totter. *Th.* ἐκ, τινάσσω.

Ἐκτίνυμι, *poet. form of* ἐκτίνω. [– – ⏑, *Epic*; – ⏑ –, *Attic.*]

Ἐκτίνω, ἐκτίσω, (*from* ἐκτίω) *perf.* ἐκτέτικα, 1 *aor.* ἐξέτισα, to pay off, repay, *or* discharge; to pay a penalty, *or* atone for.=*Mid.* 1 *aor.* ἐξετισάμην, to take, *or* exact payment; to avenge one's self, avenge, *an insult*, ὕβριν. ¶ ἐκτίνειν ἑκατὸν δραχμὰς, *Plut.* to pay a hundred drachmæ. ¶ χάριν ἐκτίνειν, to pay a debt of gratitude. ¶ ἐκτίνειν δίκην, *Plat.* to pay the penalty, *or* undergo punishment. *Th.* ἐκ, (τίνω) τίω. [– – –, *Epic*; – ⏑ –, *Attic.*]

(Ἔκτῐσις, εως, ἡ, payment; repayment; discharge; reparation; satisfaction; punishment. ¶ οὐκ οὔσης αὐτοῖς ἐκτίσεως, *Aristot.* as they were insolvent: *subst. of* ἐκτίνω.

Ἔκτισμα, ατος, τὸ, a penalty; the fine imposed by a sentence.

Ἔκτισμαι. *perf. pass.*, *part.* ἐκτισμένος, ένη, ένον, *of* κτίζω.

Ἐκτιστὴς, οῦ, ὁ, one who exacts payment, *or* retribution; an avenger, *Basil.*: *from* ἐκτίω.

Ἐκτιτθεύω, *fut.* εύσω, *s. s. as* ἐκτιθηνέω: *from* ἐκ, τιτθεύω.

Ἐκτιτρώσκω. *fut.* ἐκτρώσω, (*as from* ἐκτρόω,) *perf.* ἐκτέτρωκα, to cause abortion—to miscarry. *Th.* ἐκ, τιτρώσκω.

Ἐκτίω, *fut.* ίσω, *imperf.* ἐξέτιον, *in use poet., in the pres. and imperf. its tenses are assigned to* ἐκτίνω. [– ⏑ – *and* – – –]

Ἔκτμημα, ατος, τὸ, that which is cut out *or* off; a cut, *or* segment: *from* ἐκτέμνω.

(Ἔκτμησις, εως. ἡ, the act of cutting out, *or* off, of clipping, *or* of paring, &c *as subst. of* ἐκτέμνω.

Ἔκτοθεν, *adv.* apart from, *Odyss.* 1, 132. out of, *with a genit.* 9, 239.: *poet. for* ἔκτυσθεν.

Ἔκτοθι, *adv.* out of, away from, *with a genit. Iliad.* 15, 391. 22, 439.: *from* ἐκτός.

Ἐκτοιχωρῠχέω, ῶ, *fut.* ήσω, to break through (walls) into and plunder, *Polyb.* to plunder: *from* [ἐκ, τοιχωρυχέω.]

Ἔκτοκος, ου, *adj. s. s. as* ἔκγονος: *from* ἐκτίκτω.

Ἐκτολῠπεύω, [*fut.* εύσω,] to finish completely a laborious work, *Hes. Scut.* 44.: *from* ἐκ, τολυπεύω.

Ἐκτομὰς, άδος, ἡ, *s. s. and Th. as* ἐκτομίς.

Ἐκτομεὺς, έως, ὁ, one that cuts out, *or* from, hews, *or* fells: *from* ἐκτέμνω.

(Ἐκτομὴ, ῆς, ἡ, *s. s. as* ἔκτμησις.

(Ἐκτομίας, ου, *Ion.* ἔκτομος, ου, ὁ, a eunuch.

(Ἐκτομὶς, ίδος, ἡ, that which has been cut out. *act.* that which cuts out, *Analect. Br.* 3. *p.* 185.—a wicket, a side, *or* postern door, *Æneas Tact.* 24.

Ἔκτομος, ου, *adj.* cut out: *from* ἐκτέμνω.

Ἔκτονα, *perf.* 2, *or mid. in Hom. of* κτείνω.

(Ἐκτόνηκα, *not in Att., a perf. of* κτείνω.

Ἔκτονος, ου, *adj.* stretched; strained—weakened. *met.* out of tune; dissonant: *from* ἐκτείνω.

Ἐκτοξεύω, *fut.* εύσω, *perf.* ἐκτετόξευκα, to spend. *lit.* to shoot off, shoot away; to fling away; to spend, *met. with* βίον, *Aristoph. Plut.* 34. to pass life. *Neut.* to quit, *Eurip. Androm.* 365.=*Mid.* to shoot away. *met.* exhaust.—¶ τὰ βέλη ἐξετοξεύετο, *Herodot.* his arrows were all shot away. *Th.* ἐκ, (τοξεύω) τόξον.

Ἐκτοπίζω, *fut.* ίσω, to displace; to remove, *or* send away; to cause a change of habitation. *Neut.* to change one's dwelling; to retire from a place; to go and settle in a distant country. *Th.* ἐκ, τόπος.

(Ἔκτοπιος, α, ον, *adj. s. s. as* ἔκτυπος. ¶ ἐκτόπιον ποιεῖν, to remove to a distance.

(Ἐκτοπισμὸς, οῦ, ὁ, displacement; removal; change of place, *or* dwelling: *subst. of* ἐκτοπίζω.

(Ἐκτοπιστέος, έα, έον, *and* ἐκτοπιστικὸς, κὴ, κὸν, *adj.* frequently changing place, *or* habitation; forced to change.

Ἔκτοπος, ου, *adj.* displaced; removed—absent; abroad—out of its place; unusual—extraordinary; absurd — foreign. ¶ ἔκτυπος χειμὼν, *Aristot. Probl.* 30, 1. an extraordinary cold winter. ¶ ἄουρον ἔκτοπον, *Soph. Trach.* 32. a remote land.

(Ἐκτόπως, *adv.* in an extraordinary manner. *s. s. as* ἔκτοπος, *adverbially.*

Ἐκτορέω, ῶ, *fut.* ήσω, to push out, *Hom. Hymn. Merc.* 42. *Th.* ἐκ, τορέω.

Ἐκτορμέω, ῶ, *fut.* ήσω, to miss the goal, to err. *Th.* ἐκ, τόρμη.

Ἔκτος, η, ον, *adj.* the sixth. *Th.* ἕξ.

Ἐκτὸς, *adv.* outside; from without—out, out of, away from, *Hom. freq., and mostly as a preposition with a genit.*—without. ¶ ἔκτος ὠδίνων, without pain. ¶ ἐκτὸς πηλοῦ πόδας ἔχειν, *lit.* to have his feet out of the mud, to be out of a difficulty. ¶ ἐκτὸς χωρεῖ, get agone. ¶ οἱ ἐκτὸς λόγων, the illiterate. ¶ οἱ ἐκτὸς, strangers. ¶ τὰ εἰς τὸ ἐκτὸς μόρια the external parts. ¶ ὁ ἐκτὸς αἰτίας, one who is blameless. ¶ ἐκτὸς εἰ μὴ, unless, *as* ἐκτὸς εἰ μὴ πεπιστεύκατε, *Luc.* unless you may have believed. ¶ ἔπειτε ἐκτὸς πέντε ἡμερέων ἐγένετο, *Herodot.* when five days had elapsed. *Th.* ἐκ.

(Ἔκτοσε, *adv.* out of; on the outside—from, *Odyss.* 13, 277.

Ἔκτοσθε, *poet.* ἔκτοσθεν, (*also*, ἔκτοθεν) *adv.* outside, without, *Iliad.* 7, 341. *also, as preposition with a genit.* out of, away from, out of the reach, *as Odyss.* 22, 385. *s. s. as, and another form of* ἔκτος.

Ἔκτοτε, from that time, thence, since. *Th.* ἐκ, τότε.

Ἐκτραγῳδέω, ῶ, *fut.* ήσω, *and* ἐκτραγῳδίζω, *fut.* ίσω, to declaim pompously, *or* theatrically; to recount, *or* write in a pompous, bombastic style; to treat a subject in a pathetic manner; to exaggerate, *or* amplify; *from* ἐκ, τραγῳδέω.

Ἐκτράπεζος, ου, *adj.* out of the dish; not admitted to the table; not usually served at table, *or* eaten, *Luc. Th.* ἐκ, τράπεζα. [ᾰ]

Ἐκτραπελογάστωρ, ορος, *adj.* that is extraordinarily big-bellied. *Th.* ἐκτράπελος, γαστήρ.

Ἔκτραπελος, ου, *adj.* that deviates, *from the usual course*; *hence*, extraordinary; unusual—overgrown, of monstrous growth, *or* size—that avoids. *and pass.* avoided, *Suid.*—impolite, rude, *auth.?* *from* ἐκτρέπω. [ᾰ]

Ἐκτραχηλίζω, *fut.* ίσω, *perf.* ικα, *lit.* to fling to the ground head foremost, *properly said of horses*; *hence*, to throw down, *lit. and met.* to make proud—to express in lofty, *or* pompous terms.=*Pass.* ἐκτραχηλίζεσθαι, to break one's neck, *by being thrown from a horse*, to fall and receive a hurt. *met.* to fall into misfortune through neglect, *Dem. Th.* ἐκ, (τραχηλίζω) τράχηλος.

Ἐκτραχῡνω, *fut.* υνῶ, to irritate, *or* exasperate excessively. *Th.* ἐκ, (τραχύνω) τραχύς.

Ἐκτρέπω, *fut.* ἐψω, *perf.* ἐκτέτραφα, 2 *aor.* ἐξέτραπον, to turn from; to turn away from, *or* aside; to cause any one to make way, *or* to change his direction. *metaph.* to dissuade, *Soph. Elect.* 350.=Ἐκτρέπομαι, *Mid.* to turn one's self aside; to deviate from one's road; to make way—to turn aside from, *with aversion*, to dislike, *or* abhor—to change in form, *or* condition; to become vitiated; to degenerate. *Th.* ἐκ, τρέπω.

Ἐκτρέφω, *fut.* θρέψω, *perf.* φα, to bring up from infancy; to bring up. *Th.* ἐκ, τρεφω.

Ἐκτρέχω, *fut.* θοέξομαι, *generally*, δραμοῦμαι, (*as from* ἐκδρέμω,) 2 *aor.* ἐξέδραμον, *perf.* ἐκδεδράμηκα, to run out, *or* away from, to run from one place to another—to run from, *or* to any particular place; to make a sally, *or* excursion—to shoot up into a stalk, *or* shoot up,

Theophrast. met. to go to excess. *Th.* ἐκ, τρέχω.

Ἐκτριαινόω, ῶ, *fut.* ώσω, to strike, *or* push out with a trident. ¶ *a word censured by Lucian. Pseudol.* 29.: *from* ἐκ, τριαινόω.

Ἔκτρῑβη, *s. s. and Th. as* ἔκτριψις.

Ἐκτρίβω, *fut.* ψω, *perf.* φα, to rub out—to strike out by collision—to wear out, *or* waste, *Soph. Phil.* 296. to wear out life, (βίον) to end life, *Œdip. Tyr.* 249. to destroy—to cancel, to annul.=*Pass.* to be destroyed, perish, *Œd. Tyr.* 428. to annul. ¶ ἐκτρίβεσθαι πίτνος τρόπον, *or* δίκην, to be destroyed after the manner of a pine-tree, *viz.* completely, *no suckers ever springing from its root, Herodot.* 4, 120. *Th.* ἐκ, τρίβω. [ῑ]

(Ἔκτριμμα, ατος, τό, excoriation caused by friction—that which one rubs with, a napkin, a towel.

(Ἔκτριψις, εως, ἡ, the act of rubbing out, expunging, *or* cancelling, &c. *as subst. of* ἐκτρίβω.

Ἔκτροπή, ῆς, ἡ, the act of turning aside, *or* putting out of the way; dissuasion—*from the mid. ss.* deviation; digression; a subterfuge —aversion — alteration; deterioration; degeneracy; a by-road; a turn in a road—an issue. ¶ ἐκτροπαὶ ὑδάτων, *Polyb.* channels to draw off water from marshes, *or* rivers. ¶ ἐκτροπὴ λόγων, digression in discourse: *subst. of* ἐκτρέπω.

(Ἐκτροπίας, ου, ὁ, wine that has become sour, *or* vapid.

(Ἐκτρόπιον, ου, τό, *a disease of the eye*, Ectropium, *an inversion of the lower eyelid.*

(Ἔκτροπος, ου, *adj.* turning aside; deviating; turning from the road —disagreeing—out of the way; retired; remote.

Ἔκτροφή, ῆς, ἡ, the act of bringing up from infancy, nursing, *or* rearing; education: *subst. of* ἐκτρέφω.

Ἐκτραχύζω, *fut.* άσω, *s. s. as* ἐκτρέχω, to narrate, *Dioscor.* 7, 3. *Th.* ἐκ, τραχύζω.

Ἐκτρῡπάω, ῶ, *fut.* ήσω, to bore, *or* hollow — to rush, *or* escape through an aperture made, *Aristoph. Eccles.* 360. *Th.* ἐκ, τρυπάω.

(Ἐκτρῦπημα, ατος, τό, the particles scooped out by boring. [ῡ]

(Ἐκτρῦπησις, εως, ἡ, a boring through. [ῡ]

Ἐκτρῡφάω, [*fut.* ήσω,] to indulge in luxury: *from* ἐκ, τρυφάω.

Ἐκτρῡχόω, ἐκτρυχῶ, *fut.* ἐκτρυχώσω, to wear out. *met.* weaken, diminish, *or* destroy. *Th.* ἐκ, τρύχω.

[Ἐκτρώγω, *fut.* ξω, to eat, *or* gnaw, out. *Th.* ἐκ, τρώγω.]

Ἔκτρωμα, ατος, τό, an abortion: *from* ἐκτιτρώσκω.

(Ἐκτρωματίας, α, ον, *adj.* produced by abortion—inclined to, &c.

(Ἔκτρωσις, εως, ἡ, abortion: *subst. of* ἐκτιτρώσκω.

[Ἐκτυμπάνωσις, εως, ἡ, the state of being swollen out, *or* distended. *Th.* ἐκ, τύμπανον.]

Ἐκτυπέω, [*fut.* ήσω,] to stun with noise. *Th.* ἐκ, τύπτω.

Ἔκτῡπον, ες, ε, 2 *aor. act. of* κτυπέω.

Ἔκτῡπον, ου, τό, a model, the first sketch: *neut. of* ἔκτυπος.

Ἔκτῡπος, ου, *adj.* moulded; imprinted; embossed; sculptured, *or* carved in raised work. *met.* prominent. *Th.* ἐκ, (τυπόω) τύπτω.

(Ἐκτῡπόω, ῶ, *fut.* ώσω, to mould; to emboss, *or* form in raised work; to stamp.

(Ἔκτῡπωμα, ατος, τό, an impress, *or* stamp; any figure made in raised work. ¶ ἐκτύπωμα βροντῆς, a place where lightning has struck, *Eurip.* [ῡ]

Ἐκτυφλόω, ῶ, *fut.* ώσω, *perf.* ἐκτετύφλωκα, to render totally blind. ¶ ἐκτετυφλωμένη τύχη, blind fortune. *Th.* ἐκ, τυφλόω.

(Ἐκτύφλωσις, εως, ἡ, the act of blinding: *subst. of* ἐκτυφλόω.

Ἐκτυφόω, ῶ, *fut.* ώσω, *s. s. as* ἐκτύφω: *from* ἐκ, τυφόω.

Ἐκτύφω, *fut.* ἐκθύψω, 1 *aor.* ἐξέθυψα, to turn into smoke; to cause to burn slowly, emitting only smoke without flame.=*Mid. met.* to excite gradually, *love, Alciphron.* 3, *Ep.* 50. to cause to swell. *met.* puff up with pride; render stupid by conceit.=*Pass.* to become puffed up with pride. *Th.* ἐκ, τύφω. [*Upsilon long; in the* 2 *aor. pass. short.*]

Ἐκτυχών, *part.* 2 *aor. of* ἐκτυγχάνω.

Ἕκτωρ, ορος, ὁ, [one that holds, *or* grasps firmly.] *a proper name*, Hector. [*Th.* ἔχω, ἕξω.]

Ἐκυδάσσαο, *Ion. and poet. for* ἐκυδάσω, 2 *pers. sing. of* ἐκυδασάμην, 1 *aor. mid. of* κυδάζω.

Ἔκυθον, ες, ε, 2 *aor. of* κεύθω.

Ἑκυρᾶ, ᾶς, *Ion.* ᾶ, ἡ, a mother-in-law; the husband's mother. [⏑ ⏑ –]

ΕΚΥΡΟ'Σ, οῦ, ὁ, a father-in-law. [⏑ ⏑ ⏑; *later* ⏑ – ⏑]

Ἔκυρσα, 1 *aor. Æol. of* κύρω.

Ἐκφάγω, to eat up—to gnaw; to corrode, consume, *or* undermine, *in use only in a* 2 *aor.* ἐξέφαγον, *infin.* ἐκφαγεῖν, *as pres.* ἐξεσθίω. *Th.* ἐκ, φάγω.

[Ἐκφαιδρύνω, *fut.* υνῶ, *s. s. as* φαιδρύνω, *strengthened by* ἐκ.]

Ἐκφαίνω, *fut.* ἐκφανῶ, *perf.* ἐκπέφαγκα, to expose, *or* bring into public view; to reveal; to make known publicly. = Ἐκφαίνομαι, *Mid.* to become visible; to appear; to present one's self, *or* to be exposed to public view; to become public, *or* distinctly known. =*Pass.* 1 *aor. poet.* ἐξεφάνθην, 2 *aor.* ἐξεφάνην, *s. s. as the Mid., or* to become, &c. *Th.* ἐκ, φαίνω.

(Ἐκφάνδην, *or* ἐκφάδην, *adv.* openly; manifestly.

(Ἐκφανεν, *poet. without augm. and Æol. for* ἐξεφάνησαν, 3 *pers. plur of* ἐξεφάνην, 2 *aor. pass. of* ἐκφαίνω

(Ἐκφανὴς, έος, *adj.* apparent; manifest. *met.* remarkable; illustrious.

(Ἐκφανίζω, *fut.* ίσω, *s. s. and Th. as* ἐκφαίνω, *Hesych.*

(Ἐκφανσις, εως, ἡ, manifestation; disclosure; promulgation, &c. *as subst. of* ἐκφαίνω.

(Ἐκφαντικὸς, κὴ, κὸν, *adj.* bringing to view; showing; making manifest; divulging; explaining.

(Ἐκφαντορία, ας, ἡ, disclosure; explanation—*in ecclesiast. writ.* explanation of a mystic, *or* concealed sense.

(Ἐκφαντορικὸς, κὴ, κὸν, *adj.* interpretative; explicative—*subst.* ἐκφαντορικὸς, οῦ, ὁ, *s. s. as* ἐκφάντωρ.

(Ἐκφαντος, ου, *adj.* revealed; divulged; manifested clearly; made public; manifest; clear.

(Ἐκφάντωρ, ορος, ὁ, one who discovers, interprets, *or* explains.

Ἐκφάσθαι, *infin. of* ἔκφαμαι, *mid. of* ἔκφημι.

Ἔκφασις, εως, ἡ, delivery; utterance—an edict, *or* decision: *subst. of* ἔκφημι.

Ἐκφατνίζω, *fut.* ίσω, to clean, *or* throw out of a manger. *met.* clear out, clean out. *Th.* ἐκ, φάτνη.

(Ἐκφάτνισμα, ατος, τό, that which is thrown out of a manger—*plur.* τὰ ἐκφατνίσματα, remains of victuals left after a meal.

Ἐκφάτως, *adv.* uttered; *hence* openly announced, openly: *from* ἔκφημι. [ᾰ]

Ἐκφαυλίζω, *fut.* ίσω, to undervalue, *or* despise. *Th.* ἐκ, (φαυλίζω) φαῦλος.

(Ἐκφαυλισμὸς, οῦ, ὁ, the act of undervaluing, &c. *as subst. of* ἐκφαυλίζω.

(Ἔκφαυλος, υυ, *adj. the s. of* φαῦλος, *enforced by* ἐκ.

Ἐκφερέμεν, *poet. for* ἐκφέρειν, *infin. of* ἐκφέρω.

Ἐκφερεμῦθέω, to divulge; to make known publicly; to rumour. *Th.* ἐκ, φέρω, μῦθος.

Ἐκφέρω, *fut.* ἐξοίσω, *perf.* ἐξενήνοχα, 2 *aor.* ἐξέφερον, *infin. pres. poet.* ἐκφερέμεν, *for* ἐκφέρειν, to carry forth; to bear away, *a dead body for interment;* to produce; to expose, *Isocrat.* to bring to light, bring forward, *or* make known; to publish, *or* proclaim —to report; divulge, betray—to carry beyond, *bounds; hence,* to lead astray, mislead, seduce—to lead on to, *Soph. Aj.* 7. to bring forth, *a child;* to produce, *fruits* —to bring forward, *a decree, or project of a law, for the acceptance of the people, Dem.* to bear away, *or* to gain an advantage, *Dem.* to carry off, to steal, *Odyss.* 15, 469. to carry away, *a prize. Iliad.* 23, 785. to start, *from the goal at a race, Iliad.* 23, 376.

759. to wage, *war.*—*Mid.* to be carried away, *met. as by a violent emotion.* ¶ λόγῳ ἐκφέρομαι, I am carried away by the warmth of my discourse, *or* πάθει, by my feelings. ¶ τοῦ δοκεῖν εὖ λέγειν δόξαν ἐκφέρονται, *Dem.* they obtained the reputation of eloquence. *Th.* ἐκ, φέρω.

Ἐκφεύγω, *fut.* ξω, ξομαι, *and* ξοῦμαι, 2 *aor. Ion. Hom.* ἔκφυγον, *for* ἐξέφυγον, to fly from, *or* away, to escape, *from the hand, with a genit., Hom., but when said of danger, or death, an accusat. Th.* ἐκ, φεύγω.

(Ἔκφευξις, εως, ἡ, flight; escape.

Ἔκφημι, *infin.* ἐκφάναι, to pronounce; to say; to announce; to tell.=Ἐκφαμαι, *Mid., infin.* ἐκφᾶσθαι, *Odyss.* 10, 246. *s. s. Th.* ἐκ, φημί.

Ἐκφῆναι, 2 *aor. inf. pass. of* ἐκφαίνω.

Ἐκφθείρομαι, *part.* 2 *aor.* ἐκφθαρείς, to go away, *or* come out to destruction, *Aristoph. Pac.* 72. ἐκφθείρου, *Lucian. Dial. meretr.* 15. *imperat. as an imprecation,* mayest thou perish!

Ἐκφθίνω, *fut.* ἰσω, (*as from* ἐκφθίω) to destroy totally.=*Pass.* 3 *pers. sing. plus. perf.* ἐξέφθιτο, to be totally consumed, *Odyss.* 12, 329. *Th.* ἐκ, φθίω, φθίνω. [*Iota, in the pres. and fut., in the Epic poets, long; in the Attic, short; in the perf. and plusq. perf. pass. always short.*]

[Ἐκφῑλέω, *fut.* ήσω, *s. s. as* φιλέω, *strengthened by* ἐκ.]

Ἐκφλαυρίζω, *Att. for* ἐκφαυλίζω: *from* ἐκ, φλαυρίζω.

Ἐκφλεγματόομαι, to become totally changed into phlegm, *Hippoc. Th.* ἐκ, φλέγμα.

Ἐκφλέγω, *fut.* ξω, to set on fire; to burn up, *lit. or met. Th.* ἐκ, φλέγω.

[Ἐκφλῑβω, *s. s. as* ἐκθλῑβω. [ῑ]

(Ἐκφλογίζω, *fut.* ίσω, *and* ἐκφλογόω, ῶ, *fut.* ώσω, *s. s. as* ἐκφλέγω.

(Ἐκφλόγωσις, εως, ἡ, a setting on fire, &c.: *as subst. of* ἐκφλογόω.

Ἐκφλύζω, *fut.* ύσω, ἐκφλυνδάνω, *forms of, and s. s. as* ἐκφλύω.

Ἐκφλύσσω, *fut.* ὄξω, 1 *aor.* ἐξέφλυξα, *inf.* ἐκφλύξαι, to cause to burst forth, to press out. *met.* give vent to, *grief, Apollon.* 1, 275. *Th.* ἐκ, φλύσσω.

Ἐκφλύω, *fut.* ὕσω, to boil up, come up, *or* forth from heat, *rare in the act.*, cause to, &c. *Th.* ἐκ, φλύω. [*Upsilon in the pres. long.*]

Ἐκφοβέω, ῶ, *fut.* ήσω, *perf.* ἐκπεφόβηκα, to frighten out; to terrify, *greatly.* = Ἐκφοβοῦμαι, *Mid.* to fear; to dread (τινὰ) any one. *Th.* ἐκ, φόβος.

(Ἐκφόβηθρον, ου, τό, a terrific object; a scarecrow; a bugbear.

(Ἐκφόβησις, εως, ἡ, *s. as subst. of* ἐκφοβέω.

Ἐκφοινίσσω, *or Att.* ίττω, *fut.* ίξω, *the s. of* φοινίσσω, *strengthened by that of* ἐκ.

Ἐκφοιτάω, ῶ, *fut.* ήσω, *perf.* ἐκπεφοίτηκα, to go out frequently—to fall into insanity, *Æl.* to go forth; to become known. *act.* to promulgate, *Suid. Th.* ἐκ, φοιτάω.

(Ἐκφοίτησις, εως, ἡ, the act of going forth — promulgation; the state of being made known.

Ἐκφορὰ, ᾶς, ἡ, the act of carrying forth, *or* away, *hence, for interment,* interment — conveyance; exportation — utterance, expression—the act of revealing, *or* divulging — the act of springing forward—the act of a horse running away with his rider—projection, *in architecture: subst. of* ἐκφέρω.

(Ἐκφορέω, ῶ, *fut.* ήσω, *s. s. as* ἐκφέρω, to carry away, *for interment, Hom.—in prose, sometimes the ss.*, to empty out, to hollow out: *from* ἐκ, φορέω.

(Ἐκφόρημα, ατος, τό, that which is carried forth, *or* away.

(Ἐκφόρησις, εως, ἡ, the act of carrying away, *or* emptying.

(Ἐκφορικὸς, κὴ, κὸν, *adj.* pertaining to carrying away, *or* out; conducive to carrying forth — expressing, announcing, *Plut.*

(Ἐκφόριον, ου, τό, the product of land—revenue; income; rent—a land tax of a tithe, *Herodot.*

(Ἔκφορος, ου, *adj.* carried forth; exported; that may be exported, *or* carried away—carried away, *by passion;* deviating; digressing; wandering—divulged; promulgated—that may lawfully be divulged. ¶ τὰ μὴ ἔκφορα, things not to be revealed.

(Ἐκφορτίζομαι, [*fut.* ίσομαι,] to get rid of a burthen, *viz. s. s. as* ἀποφορτίζομαι.=*Pass. perf.* ἐκπεφόρτισμαι, *met.* to be betrayed, *Soph. Antig.* 1036. *viz. lit.* sold and carried off like a bale of goods. *Th.* ἐκ, (φορτίζω, φόρτος) φέρω.

Ἐκφράζω, *fut.* άσω, *perf.* ἐκπέφρακα, 2 *aor.* ἐξέφραδον, to utter, announce, tell — to relate, to describe; explain. *Th.* ἐκ, φράζω.

Ἐκφρακτικὸς, κὴ, κὸν, *adj.* that opens; *hence,* aperitive; deobstruent. *Alex. Trall. Th.* ἐκ, φράσσω.

Ἔκφρᾱσις, εως, ἡ, description; exposition; narration; explanation: *subst. of* ἐκφράζω.

Ἐκφραστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* expert in describing, narrating, *or* expounding—*neut. as subst.* τὸ ἐκφραστικὸν, the talent of narrating, *or* describing: *from* ἐκφράζω.

Ἐκφρέω, *fut.* ήσομαι, *imperat.* ἔκφρες, 1 *aor.* ἐξέφρησα, *from* ἔκφημι, *not in use,* to carry out; to let go; to dismiss. ¶ ἐξέφρησα ἐμαυτὸν, *Luc.* I went out. *Th.* ἐκ, φρέω, *obs.*

Ἐκφρονέω, *fut.* ήσω, to act in a foolish, *or* silly manner—to be foolish—to be deprived of one's senses; to be stunned by a blow: *from* ἔκφρων.

Ἐκφρονπίζω, *fut.* ίσω, to invent; to contrive; to think of; to be occupied, *or* anxious about any thing: *from* ἐκ, φροντίζω.

(Ἐκφρόνως, *adv.* foolishly, &c. *as adv. of* ἔκφρων.

(Ἐκφροσύνη, ης, ἡ, folly, &c. *subst. in the s. of* ἔκφρων.

Ἔκφρων, ονος, *adj.* foolish, silly; out of his right senses; insane; stunned; terrified; disturbed in the intellect, *by any cause. Th.* ἐκ, φρήν.

Ἐκφῦᾶς, άδος, ἡ, *s. s. as* ἀποφυᾶς, a shoot; a sucker. *Th.* ἐκ, φύω.

Ἐκφῦγὴ, ῆς, ἡ, flight; escape—evasion; means of escape; a subterfuge: *from* ἐκφεύγω.

Ἔκφῦγον, ες, ε, *poet. for* ἐξέφυγον, 2 *aor. of* ἐκφεύγω.

Ἐκφῦὴς, ές, *adj.* supernatural—endowed with extraordinary natural gifts—prodigious; extraordinary; enormous. *Th.* ἐκ, φύω.

Ἐκφῦλάσσω, to protect completely, *Soph. Œd. Col.* 235. *Th.* ἐκ, φυλάσσω.

Ἐκφυλλοφορέω, to expel from a senate, *or* other body, *lit.* by a vote written on an olive leaf, *said of the Athenian senate, Æschin.*= *Pass. part. perf.* ἐκπεφυλλοφορημένος, *part.* 1 *aor.* ἐκφυλλοφορηθείς, to be excluded, &c. *Th.* ἐκ, φύλλον, (φορέω) φέρω.

(Ἐκφυλλοφορία, ας, ἡ, expulsion, &c. *in the s. of* ἐκφυλλοφορέω.

Ἔκφυλος, ου, *adj. lit.* out of the tribe; *hence,* contrary to the customs, usage, *or* manners of a tribe, *or* nation; foreign; unusual; extraordinary. *Th.* ἐκ, φυλή.

Ἔκφῦμα, ατος, τό, *s. s. as* ἐξάνθημα, a blister, pimple, *or* eruption—an excrescence. *Th.* ἐκ, φύω.

Ἔκφυμι, *a form of* ἐκφύω.

Ἐκφύρω, *a stronger expression than* φύρω *alone, LXX.* [ῡ]

Ἐκφῦσάω, *fut.* ήσω, *perf.* ἐκπεφύσηκα, 1 *aor.* ἐξεφύσησα, to blow out, breathe forth; to snore, *or* breathe heavily, *Theocrit.* 24, 47. to spirt, *water through the trunk, as elephants, Polyb. met.* to excite. *Th.* ἐκ, φυσάω.

(Ἐκφύσημα, ατος, τό, any thing inflated; a tumour, *Pollux.* 4, 190. a fragment of a rock broken by an earthquake, *Hesych.* the crater of a volcano, *Schol. Apollonii.* 3, 41. [ῡ]

(Ἐκφύσησις, εως, ἡ, the act of blowing out, *or* breathing; the respiration, *of one out of breath.* [ῡ]

Ἐκφῦσιάω, *poet. for* ἐκφυσάω.

Ἔκφῦσις, εως, ἡ, germination; the state of sending forth suckers, *or* sprouts; growth; production—a sprout, *or* shoot. *s. s. as* ἀπο-

φυάς. ¶ ἐκφύσεις πολλὰς ἔχουσα ῥίζα, *Diosc.* a root having many shoots. *Th.* ἐκ, φύω.

'Εκφῠτεύω, *fut.* εὔσω, to take and plant, plant out, transplant. ¶ to attend to, *Heraclid. Pont. c.* 11. *Th.* ἐκ, φυτεύω.

'Εκφύω, *fut.* ἐκφύσω, *perf.* ἐκπέφυκα, *part. poet. nom. plur. fem.* ἐκπεφεψυῦσαι, *Hom.* 2 *aor.* ἐξέφυν, (*from* ἔκφυμι) to engender; *rarely*, to give birth to, *Porson. Eurip. Phœn.* 34. to cause to grow, *or* be produced. *neut.* to be born; to spring, *or* grow from, be produced from, *with a genit.—the neut. sign. is only found in the perf.* ἐκπέφυκα, *and* 2 *aor.* ἐξέφυν. =*Mid. the neut. s. Th.* ἐκ, φύω. [*Upsilon, in the pres., short, in the fut. and* 1 *aor. long; for the rest see* φύω.]

'Εκφωνέω, ῶ, *fut.* ήσω, *perf.* ηκα, to cry out aloud; to call upon aloud; to call by name — to pronounce distinctly — to name in precise terms in a contract. *Th.* ἐκ, (φωνέω) φωνή.

('Εκφώνησις, εως, ἡ, the act of calling aloud, *or* by name — evocation, exclamation, pronunciation —*a figure in Rhetoric.*

'Εκφωτίζω, *fut.* ίσω, to enlighten thoroughly, *a stronger expression than* φωτίζω *without* ἐκ.

'Εκχᾰλάω, ῶ, *fut.* άσω, to loose, *or* let go; to let down. *s. s. as* ἀποχαλάω. *Th.* ἐκ, χαλάω.

['Εκχαλκεύω, *fut.* εὔσω, to fabricate out of brass. *Th.* ἐκ, χαλκεῦω.]

'Εκχᾰραδρόω, ῶ, *fut.* ώσω, to excavate, to hollow.=*Pass.* to be excavated by torrents; to be full of ravines: *from* ἐκ, χαραδρόω.

'Εκχαυνόω, ῶ, *fut.* ώσω, to puff up, *met.* to elate, render proud. ¶ ἐκχαυνοῦν τὸν πολὺν ὄχλον, to gain over the mob. ¶ to astonish, *s. s. as* μετεωρίζειν, *Herodianus. Th.* ἐκ, χαυνόω.

'Εκχέω, *fut.* εύσω, (*also in Epic poet. pres.* ἐκχεύω) *imperf.* ἐξέχεον, *Ion. Hom.* ἔκχευν, 1 *aor.* ἐξέχευσα, (*a ? form*) *mostly*, ἔκχεα, *also*, ἔκχευα, to pour out; to pour out abundantly; to spill; *hence*, to give profusely; to lavish, spend, waste, dissipate—to undo, ruin, destroy—to lose the recollection of, forget, *Eurip. Hippol.* 1062. *Valcken.*=*Mid. and Pass.* 1 *aor. mid.* ἐξεχευάμην, 3 *pers. sing. Ion. without augm.* ἐκχεύατο, (*in an act. s.* 'he poured out,' *Odyss.* 22, 3. *and* 24, 177.) *plus. perf.* ἐξεκεχύμην, (*as from* ἐκχύω) 3 *pers. sing.* ἐξεκέχυτο, *Ion. and poet. syncope*, ἐξέχυτο, *and* ἔκχυτο, 3 *pers. plur. also poet.* ἐξέχυντο, 1 *aor. pass.* ἐξεχύθην, *part. as of a* 2 *aor. mid.* ἐκχύμενος, to be poured out; to be poured forth. *met. said of vast crowds*, to pour forth, to stream, *or* swarm forth, *Iliad.* 16, 259. *Odyss.* 8, 515. *and*, to spread about on all sides, *verse* 279. to flow abundantly, to overflow—to discharge itself, *as a river. met.* to sink, *as from weakness, Analect. Br.* to be entirely sunk, *or* plunged in, *as pleasures*, to give entire way to, *as to laughter*—to relax, become enervated. *Th.* ἐκ, χέω, χεύω, χύω.

'Εκχῐλόω, ῶ, *fut.* ώσω, to eat up by grazing; to waste. ¶ ἐκκεχιλωμένη γῆ, waste land; land producing only grass, *Pausan. Suid. from* ἐκ, χιλόω.

['Εκχλοιόομαι, *fut.* ώσομαι, to become pale. *Th.* ἐκ, χλοιόω.]

'Εκχολόω, ῶ, *fut.* ώσω, to change into bile. *met.* to excite choler. *Th.* ἐκ, (χολόω) χολή.

['Εκχορεύω, *fut.* εὔσω, to drive out, eject, *or* displace, from the chorus, *or* from a rank. *Th.* ἐκ, χορεύω.]

'Εκχράω, *Ion.* ἐκχρέω, *fut.* ήσω, to suffice; to be enough, to satisfy, gratify, be useful, *mostly Imperson. pres.* ἐκχρῇ, *or* ἔκχρη, it suffices; ἐκχρήσει, it will suffice; ἔκχρησε, it had sufficed, &c. *Th.* ἐκ, χράω.

'Εκχράω, *fut.* ήσω, to announce as an oracle, *Soph. Œd. Col.* 87. *Th.* ἐκ, χράω.

['Εκχρέμπτομαι, *fut.* ψομαι, to spit, *or* hawk, out. *Th.* ἐκ, χρέμπτομαι.]

'Εκχρηματίζομαι, *fut.* ίσομαι, to extort money, from any one, τινὰ, *Thuc.* 8, 87. *Th.* ἐκ, χρηματίζω.

'Εκχρήσει, *fut. impers. of* ἐκχράω.

'Εκχῡλίζω, *fut.* ίσω, to express, *or* suck out juice. *Th.* ἐκ, (χυλίζω) χυλός.

Ἐκχύμενος, *part.* 2 *aor. mid. of* ἐκχέω. [- ⏑ ⏑ ⏑]

'Εκχῡμίζω, *fut.* ίσω, *s. s. as* ἐκχυλίζω: *from* ἐκ, χυμός.

'Εκχῡρόομαι, οῦμαι, to pour out from vessels extravasated blood. *Th.* ἐκ, χυμόω.

('Εκχύμωμα, ατος, τὸ, *and* ἐκχύμωσις, εως, ἡ, Enchymosis, *viz.* extravasation of blood between the skin and flesh. [ῠ]

('Εκχῦσις, εως, ἡ, a pouring out, &c. *as subst. of* ἐγχέω.

('Εκχύτης, ου, ὁ, one who pours out abundantly. *met.* a dissipater, a prodigal person. [ῠ]

Ἐκχῦτο, *poet. for* ἐξεκέχυτο, 3 *pers. sing. perf. pass. of* (ἐκχύω) ἐκχέω.

('Εκχῦτος, ου, *adj.* poured out—spilt; shed—dissipated; wasted—lavish, wasteful. ¶ τὸ ἔκχυτον, a dish of something in a fluid form, *Anthol. cit. Schn. Lex.*

'Εκχύω, *fut.* ύσω, 1 *aor. pass.* ἐξεχύθην, *s. s. as* ἐκχέω, *from which it takes tenses in the pass. Th.* ἐκ, χύω.

['Εκχωνεύω, *fut.* εὔσω, to melt out; to melt down. *Th.* ἐκ, χωνεύω.]

'Εκχώννυμι, *fut.* ώσω, (*as from* ἐκχόω) to raise by earth thrown up, to raise a dam, *Herodot.* 2, 137. to build up, 2, 138. *and* to fill up, 2, 11. *Th.* ἐκ, χώννυμι.

'Εκχωρέω, ῶ, *fut.* ήσω, to retire; to withdraw; to resign, any thing to any one, τινί τινος. *Th.* ἐκ, χωρέω.

('Εκχώρησις, εως, ἡ, the act of retiring, &c. *as subst. of* ἐκχωρέω.

'Εκψῡχω, *fut.* ξω, to breathe; to respire; to lose one's breath; to faint, to expire, *s. s. as* ἀποψύχω. *Th.* ἐκ, ψύχω. [ῡ]

'Εκὼν, *fem.* ἑκοῦσα, *neut.* ἑκὸν, *adj.* out of free will; voluntary; of one's own accord—with deliberate purpose, designedly—cheerfully, zealously — *in Att. often* ἑκὼν εἶναι—ἑκὼν, *and* ἔκητι, *are kindred words. Some derive from* εἴκω?

Ἔλα, *Pind. Isth.* 5, 48. *imperat. of* ἐλάω, ἐλαύνω.

'Ελάα, ας, ἡ, *Att. and* ἐλάη, ης, ἡ, *Ion. for* ἐλαία, the Olive-tree and fruit. [⏑ – –, *Attic*; ⏑ ⏑ –, *Ion.*]

'Ελάαν, *poet. for* ἐλάειν, ἐλᾶν, *inf. of* ἐλάω.

'Ελάασκον, *imperf. Ion. for* ἤλαον, (*from* ἐλάω) *of* ἐλαύνω.

Ἔλαβον, 2 *aor. act.* ἐλαβόμην, 2 *aor. mid. of* λαμβάνω.

'Ελάδιον, ου, τὸ, a small olive-tree —a little oil, *Arrian. Epic.* 12, 2. *dimin. of* ἐλάα, *Att. for* ἐλαία.

'Ελαθεὶς, έντος, *part.* 1 *aor. pass. of* ἐλάω, ἐλαύνω.

'Ελαθερὴς, *for* ἐληθερής.

Ἔλαθον, 2 *aor. act.* ἐλαθόμην, 2 *aor. mid. of* λανθάνω.

'ΕΛΑΙ'Α, ας, (*Att.* ἐλάα, ας, *Ion.* ἐλάη, ης,) ἡ, the Olive-tree—the Olive. ¶ φέρεσθαι ἐκτὸς τῶν ἐλαῶν, *a proverb at Athens*, to run out of the course, (*olive-trees were at the goal*) go beyond bounds, *or* the mark.

'Ελαίαγνος, *or* ἐλέαγνος, ου, ἡ, *some species of* Vitex agnus castus.

'Ελαιάεις, εσσα, εν, *adj.* relating to olives, *or* olive-trees; abounding in olive-trees — oleaginous. *Th.* ἐλαία. [ᾰ]

'Ελαιᾰκόνη, ης, ἡ, a whetstone with which oil is used. *Th.* ἔλαιον, ἀκόνη.

'Ελαιὰς, άδος, ἡ, the Olive, *also*, the Olive-tree. *Th.* ἐλαία.

('Ελαΐζω, *fut.* ίσω, to be of an olive colour; to cultivate the olive; to gather olives.

('Ελαιήεις, ήεσσα, ῆεν, *adj. Ion. for* ἐλαιάεις.

('Ελαιηρὸς, ρὰ, ρὸν, *adj.* pertaining to olive oil; for oil; oleaginous. ¶ ἐλαιηρὰ δρόσος, *poet.* olive oil—ἐλαιηρὸν ἀγγεῖον, an oil-vase.

('Ελαΐκὸς, κὴ, κὸν, *adj.* made of olive-tree wood, *or* pertaining to olive-trees.

('Ελᾰΐνεος, α, ον, *adj. and* ἐλαΐνὸς, ὴ, ὸν, *adj.* made of olive-tree wood.

'Ελαιοβρεχής, έος, *and* ελαιόβροχος, ον, *adj.* steeped in oil; wet with oil. *Th.* ἔλαιον, βρέχω.

'Ελαιόδεντος, *s. s. as the preceding. Th.* ἔλαιον, δένω.

'Ελαιοδόκος, *and* ἐλαιοδόχος, ον, *adj.* containing oil. *Th.* ἔλαιον, δέχομαι.

Ελαιοειδής, έος, *adj.* of the nature of, *or* resembling olives, *or* olive oil. *Th.* ἔλαιον, εἶδος.

'Ελαιοθέσιον, ου, τό, a room in a bath where bathers are rubbed with oil. *Th.* ἔλαιον, τίθημι.

'Ελαιόθρεπτος, ον, *adj.* fed with oil. *Th.* ἔλαιον, τρέφω.

'Ελαιοκάπηλος, ου, ὁ, a vender of oil, by retail. *Th.* ἔλαιον, κάπηλος.

'Ελαιοκομέω, ῶ, *fut.* ήσω, to cultivate and take care of olive-trees —ἐλαιοκομία, ας, ἡ, the cultivation of, &c.—ἐλαιοκομικός, κὴ, κὸν, *adj.* pertaining to, &c. *and* ἐλαιοκόμος, ου, ὁ, ἡ, an olive-tree dresser, *or* cultivator. *Th.* ἐλαία, κομέω.

'Ελαιολογέω, [*fut.* ήσω,] to gather olives; to make the olive harvest. *Th.* ἐλαία, λέγω.

('Ελαιολόγος, ου, ὁ, ἡ, one who gathers olives.

'Έλαιον, ου, τό, *properly*, olive oil—fat, *or* grease, *in general*—butter. *Th.* ἐλαία.

'Ελαιοπιὴς, έος, *adj.* anointed with oil. *Th.* ἔλαιον, πίνος.

'Ελαιοποιΐα, ας, ἡ, the making of oil. *Th.* ἔλαιον, ποιέω.

'Ελαιοπώλειον, ου, τὸ, an oil market. *Th.* ἔλαιον, πωλέω.

('Ελαιοπώλης, ου, ὁ, a vender of oil.

('Ελαιοπώλιον, ου, τὸ, *s. s. as* ἐλαιοπωλεῖον.

'Έλαιος, ου, ὁ, *s. s. as* κότινος, Wild Olive: Oleaster.

'Ελαιόσπονδα, (ἱερὰ *understd.*) ων, τὰ, libations made with oil. *Th.* ἔλαιον, σπένδω.

'Ελαιοτριβεῖον, ου, τὸ, a mill for grinding olives. *Th.* ἐλαία, τρίβω.

'Ελαιοτρόκιον, ου, τὸ, *s. s. as* ἐλαιοτριβεῖον—an oil-press. *Th.* ἐλαία, τρέπω.

'Ελαιοτρυγητὸς, οῦ, ὁ, an olive crop, *or* harvest. *Th.* ἐλαία, τρυγάω.

('Ελαιότρυγον, ου, τὸ, *for* ἐλαίου τρυξ, *s. s. as* ἀμόργη.

'Ελαιουργεῖον, ου, τὸ, a place where oil is prepared. *Th.* ἔλαιον, ἔργον.

('Ελαιουργία, ας, ἡ, the preparation of olive oil.

('Ελαιουργὸς, οῦ, *adj.* making oil, pressing olives.

'Ελαιοφόρος, ου, *adj.* fertile in olives —containing oil. ¶ ἐλαιοφόρον, ου, τὸ, an oil-vase. *Th.* ἐλαία, φέρω.

'Ελαιοφυὴς, έος, *adj.* producing olive-trees. *Th.* ἔλαιον, φύω.

('Ελαιόφυτος, ου, *adj.* planted with olive-trees, *or where they grow naturally*, *Strab. Th.* ἐλαία, φύω.

'Ελαιοχριστία, ας, ἡ, unction with oil. *Th.* ἔλαιον, χρίω.

'Ελαιόω, ῶ. *fut.* ώσω, to anoint with oil—to gather the olive harvest. *Th.* ἐλαία.

('Ελαΐς, ΐδος, ἡ, an olive plant, *Aristoph. Ach.* 998.

('Ελαϊστὴς, οῦ, ὁ, an olive gatherer: *from* ἐλαΐζω.

'Ελαιώδης, εος, *adj. s. s. and Th. as* ἐλαιοειδής.

'Ελαιὼν, ῶνος, ὁ, an olive grove; a plantation of olive-trees. *Th.* ἐλαία.

('Ελαιωτὴρ, ῆρος, ὁ, *s. s. as* ἐλαϊστής.

('Ελαιωτὸς, ὴ, όν, *adj.* anointed with olive oil.

Ἔλακον, 2 *aor. of* ληκέω, *or* λάκω.

'Ελάμφθην, *Herodot.* 2, 89. 1 *aor. pass., and* ἐλαμψάμην, 1 *aor. mid. of* (λάμβω) λαμβάνω.

'Ελᾶν, *infin. of* ἐλάω, *s. s. as* ἐλάω, *and of* ἑλῶ, *fut. of* ἐλάω, *in Att. prose.*

Ἐλανδρος, ου, *adj.* that captures warriors: *from* ἕλω, *obs. s. s. as* αἱρέω, ἀνήρ.

'Ελάνη, *and* ἐλένη, ης, ἡ, a torch, *Athen.*: *from* ἴλη.

Ἐλᾷς, 2 *pers. contr. pres. of* ἐλάω.

Ἔλασα, ας, ε, *Ion. and poet. for* ἤλασα, 1 *aor.*—ἐλασαίατο, *for* ἐλάσαιντο, 3 *pers. plur. opt. of* ἠλασάμην, 1 *aor. mid. of* ἐλάω, ἐλαύνω.

('Ελασᾶς, ᾶντος, ὁ, *a name for a bird, Aristoph. in allusion to* ἐλαύνω, *in an obs. s.*

('Ελάσασκε, 3 *pers. sing. of* ἐλάσασκον, *Ion. or poet.* 2 *aor., or for* ἔλασε, 3 *pers.* 1 *aor. Ion. of* ἐλάω, ἐλαύνω.

'Ελᾶσείω, to have the wish, *or* inclination to make an invasion, inroad, *or* incursion, to ride, *and the other senses of* ἐλαύνω: *from* ἐλασω, *fut. of* ἐλάω, ἐλαύνω.

('Ελᾶσία, ας, ἡ, *s. s. as* ἔλασις, *Xen. Hipparch.* 4, 4.

'Ελασίβροντος, ου, *adj.* hurling like a thunderbolt; thundering. *met.* loud; high-sounding; sonorous. ¶ ἐλασίβροντα ἔπη, lofty, *or* sonorous expressions. *Th.* ἐλάω, βροντή.

['Ελάσιος, α, ον, *adj.* that drives away. *Th.* ἐλαύνω. [ᾰ]

'Ελάσιππος, ου, ὁ, one who urges forward a horse; a horseman, *or* charioteer. *Th.* ἐλάω, ἵππος.

Ἔλασις, εως, ἡ, the act of driving chariots, riding, rowing, *or* sailing, ἅρματος, ἵππου, νεὼς, *expressed, or understd.*—the act of driving off, *or* forward; a military march, *or* expedition; an invasion, *or* pursuit, *&c. as subst. of* ἐλάω, ἐλαύνω.

Ἔλασκε, 3 *pers. sing. of* ἔλασκον, *imperf. Ion. of* ἐλάω, ἐλαύνω.

Ἔλασμα, ατος, τὸ, a hammered plate of metal. *Th.* ἐλάω, ἐλαύνω.

('Ελασμάτιον, ου, τὸ, *dimin. of* ἔλασμα.

('Ελασμὸς, οῦ, ὁ, *s. s. as* ἔλασις, *and* ἔλασμα.

Ἔλασσα, *Ion. and poet. for* ἤλασα, 1 *aor. of* ἐλάω, ἐλαύνω.

('Ελασσάμενος, *part.* 1 *aor. mid.* (σσ *poet.*) *of* ἐλάω, ἐλαύνω.

'Ελασσόω, *see Att.* ἐλαττόω.

'Ελάσσω, *acc. sing. masc., or nom. and accusat. neut. plur. for* ἐλάσσονα, *or* ἐλάσσοα. *Th.* ἐλάσσων.

'Ελάσσωμα, *s. s. as Att.* ἐλάττωμα.

'Ελάσσων, *Att.* ἐλάττων, *neut.* ἔλασσον, *or Att.* ἔλαττον, *gen.* ονος, smaller; less; worse; inferior—worsted; conquered. — *as Comparat. to* μικρὸς, *the original positive* ἐλαχὺς, *is poet. Superlat.* ἐλάχιστος. ¶ ἔλασσον ἔχειν, to be inferior; to be worsted; to be placed in an inferior rank. ¶ οὐκ ἐλάσσονες ἐπτακισχιλίων εἰσὶ, they are not less than seven thousand. ¶ ἐλάσσονες πλήθει πολλῷ, much inferior in number. ¶ ἔλασσον νίφεται, *Thuc.* it snows less. ¶ ἔλασσον ἄποθεν, less distant: *from* ἐλαχὺς, *poet., for which in prose* μικρός.

'Ελαστὴς, οῦ, ὁ, *s. s. and Th. as* ἐλατήρ.

'Ελαστὸς, *a ? form of* ἐλατός.

'Ελαστρέω, ῶ, *fut.* ήσω, *an Ion form, s. s. and Th. as* ἐλαύνω.

'Ελάτεια, ας, ἡ, Elatea, a town of Phocis.

('Ελατεὺς, έως, ὁ, an inhabitant of Elatea.

'Ελάτειρα, ας, ἡ, *fem. of* ἐλατήρ.

'ΕΛΑΤΗ, ης, ἡ, the Pine-tree: Pinus picea—ἐλάτη ἀρρὴν, *the* Pinus abies—θήλεια, *the* Pinus picea *met.* (*the wood being used for spear handles, &c.*) a spear; an oar, *also*, a boat, a ship—a shoot of the Palm-tree, *synonymous with* σπάθη, *Dioscor.* 1, 151. ¶ *Th., perhaps,* ἐλάω, *from its straight and rapid growth.*

('Ελάτηΐς, ΐδος, ἡ, resembling the Pine.

'Ελατὴρ, ῆρος, ὁ, one who drives horses; a horseman, *or* charioteer; ἵππων, ἅρματος, *understd.*, one who drives before him, *or* carries off booty, &c. *in the ss. of* ἐλάω, ἐλαύνω.

('Ελατήριος, α, ον, *adj.* that impels, *or* drives—τὸ ἐλατήριον, a purgative medicine, *made of the juice of wild Cucumbers.*

('Ελατικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* skilled in driving, riding, *and the other sign. of* ἐλαύνω. *Th.* ἐλάω, ἐλαύνω.

'Ελατίνη, ης, ἡ, *a plant*, Antirrhinum elatine, *or* Spurium.

'Ελάτινος, ίνη, ινον, *adj. poet.* εἰλάτινος, made of pine-wood—made of the shoot, *or* envelope of the shoot of the palm. ¶ ἐλάτινον μύρον, an ointment made from the husk of the date. *Th.* ἐλάτη. [ᾰ]

'Ελατὸς, ὴ, ὸν, *adj.* driven—beaten out; susceptible of being hammered out—malleable—ductile: *verbal adj. of* ἐλάω, ἐλαύνω.

Ἔλαττον, *adv.* less. ¶ ἔτων γεγονὼς μὴ ἔλαττον ἢ πεντήκοντα, being not less than fifty years old: *neut. of* ἐλάττων.

'Ελαττονάκις, *adv.* less often; more rarely, seldomer.

('Ελαττονέω, ῶ, *fut.* ήσω, to render less; to diminish. *neut.* to be less: to become less, *late writ. only.*

'Ελαττόνως, *adv.* less.

'Ελαττόω, *Att. and* ἐλασσόω, ῶ, *fut.* ώσω, to render less; to diminish; to reduce; to injure—to degrade, render inferior—to overcome, to worst, to conquer.=Ἐλαττόομαι, *Att. and* ἐλασσόομαι, οῦμαι, to be worsted; to sustain injury from any one, τινός, *Dem. coron. p.* 226. to be inferior to, to succumb to, *with a genit. of the person having the superiority: from* ἐλάττων, ἐλάσσων.

('Ελάττωμα, *Att. or* ἐλάσσωμα, ατος, τό, an inferiority; a disadvantage —any thing that renders one inferior; a defect; a fault.

'Ελάττων, ονος, *adj. Att. for* ἐλάσσων.

('Ελάττωσις, εως, ή, the act of making less, *or* smaller; the act of impairing, *or* worsting. *pass.* the state of being worsted, diminished, *or* impaired; detriment; loss.

('Ελαττωτικός, κή, κόν, *adj.* productive of diminution, *or* inferiority; worsting. *pass.* suffering diminution; rendered inferior; worsted; subdued.

'Ελαυνέμεν, *Ion. and poet. for* ἐλαύνειν, *infin. pres. of* ἐλαύνω.

('Ελαύνοντες, rowers, *Odyss.* 13, 22. *nom. plur. part. pres. of* ἔλαύνω.

'ΕΛΑΎΝΩ, *fut.* ἐλάσω, [⏑ ⏑ –] *Epic poet.* ἐλάσσω, (*from pres.* ἐλάω) *fut. Att.* ἐλῶ, 2 *pers.* ἐλᾶς, *and infin. pres. of* ἐλάω, ἐλᾶν, *poet. and Ion.* ἐλάαν, *Hom., infin. of* ἐλαύνω, ἐλαύνειν, *poet. and Ion.* ἐλαυνέμεν, *imperf.* ἤλαυνον, 1 *aor.* ἤλασα, (*from* ἐλάω) *Ion.* ἔλασα, (*poet. with* σσ) *infin.* ἐλάσαι, *poet. syncope* ἔλσαι, *part.* ἐλάσας, *poet.* ἔλσας, *perf.* ἤλακα, *&c.* ἐλήλακα, (*an Ion. form for pres.* ἐλόω)—*prim. s.*, to 'impel,' to 'urge' forward, *mostly in a physical s.*, to drive, *freq. horses, or a chariot; hence*, to drive a chariot, to ride, (ἅρμα, ἵππους, *or* ἵππον, *underst.*) to sail, to row, (ναῦν *understd.*) *Hom. freq.* to drive away, drive, *as cattle taken as booty, Iliad.* 1, 154. to drive, urge, press, harass, *an enemy*, 13, 315; *hence*, prosecute, persecute, vex, torment, treat with ignominy, *Dem. freq.* —to have intercourse with a woman, γυναῖκα—*met.* to instigate, *seldom*—to push, *a weapon into, or against*, to wound, *Iliad.* 5, 290. *and with* 2 *accus.* any one in the shoulder, τινὰ ὦμον, *verse* 80. to strike, *Odyss.* 3, 499. strike down, *a rare s. Iliad.* 13, 614. drive through, pierce, 5, 57. 20, 269. to drive, beat, *or* hammer out, forge, work, *metals*, *Hom.* to draw, lay out, trace, *as furrows, lines of paling, walls, rows of trees, trenches, &c.*; *hence*, (*with* ὁρόμον, *expressed, or underst.*) to run a race, to run—to raise, excite, *or* cause κολωὸν, vociferation, noise, *Iliad.* 1, 574. *Neut.* to proceed, go to, attain, *Odyss.* 5, 290. =*Mid.* 1 *aor.* ἠλασάμην, *part.* (σσ *poet.*) ἐλασσάμενος, *in an act. s. Iliad.* 10, 537. 11, 682.='Ελαύνομαι, *Pass. perf.* 3 *pers. Ion.* ἐλήλαται, *Odyss.* 8, 113. 'was traced,' *plus. perf.* ἠληλάμην, *and Ion.* ἐληλάμην *s.* 'driven through,' *Iliad.* 4, 135. 13, 595. ¶ ἐλαύνεται εἰς τὸν μηρὸν, *Luc.* he pushed his weapon into his thigh. ¶ ὡς δοῦλον ἐλαυνόμενον, *Dem.* treated with contumely like a slave. ¶ οὐδ' εἰ οἱ ἀδάμαντος ἐληλαμένον κέαρ εἴη, *Apollon.* 2, 231. not if his heart had been forged out of adamant. ¶ σοφίας ἐς ἄκρον ἐληλακότα ἄνδρα, *Æl. h. a.* 10, 16. a man who had attained the summit of knowledge. ¶ τὴν γνώμην ἐλαύνεσθαι, *Philostr.* to lose his senses. ¶ ἐλαύνεται τὴν ψυχὴν ἐρωτικῇ μανίᾳ, *Æl. h. a.* 14, 18. he lost his senses from the violence of his love. ¶ *Etym.* εἴλω, εἰλέω, ἴλλω, *are kindred words, all probably from Th. obs.* ἔλω.

'Ελάφειος, ου, *adj.* of, *or* pertaining to deer. *met.* timid. *Th.* ἔλαφος. [ᾰ]

'Ελᾰφηβολία, ας, ή, stag-hunting. ¶ἐλαφηβόλια, ων, τὰ, (ἱερὰ *understd.*,) (*note the accent.*) hunting festivals in honour of Diana, *Plut. Th.* ἔλαφος, βάλλω.

('Ελᾰφηβολιών, ῶνος, ὁ, the month for hunting stags, *in honour of Diana, in which the* ἐλαφηβόλια *are held, falling about the vernal equinox, occupying part of February and March.*

('Ελᾰφηβόλος, ου, ὁ, ή, a stag-hunter —a hunter.

'Ελᾰφίνης, ου, ὁ, the calf, *or* fawn of a stag, *Hesych. Th.* ἔλαφος.

('Ελάφιος, ου, *adj. s. s. as* ἐλάφειος —ἐλάφιος, *at Elis. s. s. as* ἐλαφηβολιών.

'Ελᾰφοβόσκον, ου, τό, Wild parsnip: Pastinaca sylvestris. *Th.* ἔλαφος, βόσκω: *Stags are said to love this plant.*

'Ελᾰφογενὴς, έος, *adj.* sprung from a stag. *Th.* ἔλαφος, γένος.

'Ελᾰφοειδὴς, έος, *adj.* of the nature of, *or* like a stag. *Th.* ἔλαφος, εἶδος.

'Ελᾰφόκρᾱνος, ου, *adj.* stag-headed. *Th.* ἔλαφος, κρᾶνον.

'Ελᾰφοκτόνος, ου, *adj.* slaying stags. *Th.* ἔλαφος, κτείνω.

'ΕΛΑΦΟΣ, ου, ὁ, the stag; ἡ ἔλαφος, the hind. *Etym. akin to* ἐλαφρὸς, *both from* ἐλάω. ?

'Ελαφρία, ας, ή, agility; nimbleness. *met.* levity, fickleness, *or* folly, *as some interpret. N. T.* 2 *Corinth.* 1, 17. alleviation, *Aretæus.*: *subst. of* ἐλαφρός.

('Ελαρρίζω, *fut.* ίσω, to lighten. *met.* to alleviate, relieve. *neut.* to be fleet, *or* nimble, *Callim.*

'Ελαφρόνοος, ου, *adj.* light-headed. *Th.* ἐλαφρὸς, νόος.

'Ελαφρὸς, ὰ, ὸν, *adj.* light, not heavy, *Iliad.* 12, 450. light, not burthensome, *or* distressing, (*in the Comparat.*) *Iliad.* 22, 287. light, nimble, agile, alert, swift, active, *Hom. freq. met.* thoughtless, fickle, giddy—gentle, of easy disposition, *Isocrat.* insignificant, unimportant—shallow, *Ælian. h. a.* 9, 49. *Comparat.* ἐλαφρότερος, *Superlat.* ἐλαφρότατος—ἐν ἐλαφρῷ (*adverb. like* ἐλαφρῶς) ποιεῖσθαί τι, to make light of any thing. *Etym. akin to* ἔλαφος, *and* ἐλαχὺς, *from* ἐλάω, *Schn. L.*

('Ελαφρότης, ητος, ή, *s. s. as* ἐλαφρία.

('Ελαφρύνω, *fut.* υνῶ, to lighten. *met.* to alleviate.

('Ελαφρῶς, *adv.* lightly; nimbly; with agility, &c. *the ss. of* ἐλαφρὸς, *adverbially.*

'Ελᾰφώδης, εος, *adj. s. s. and Th. as* ἐλαφοειδής.

'Ελάχιστα, *adv.* very little; not at all; by no means; the least; the fewest. ¶ οὐκ ἐλάχιστα, above all: especially: *neut. plur. adverbially of* ἐλάχιστος. [ᾰ]

'Ελάχιστος, ίστη, ιστον, *adj. superlat.* (*properly of* ἐλαχὺς, *poet.*) *of comparat.* ἐλάσσων, ἐλάττων, the smallest; the least; the fewest—very little; very short; very few. ¶ ἐλάχισται ἀμφισβητήσεις, *Isocrat.* very few disputes. ¶ ὡς ἐν ἐλαχίστῳ δηλῶσαι, to demonstrate in a few words. (ᾰ)

('Ελαχιστότερος, ρα, ρον, *as comparat.* [*and* ἐλαχιστότατος, *as superlat.*] *formed from* ἐλάχιστος, the very smallest of all; the least of all; still smaller.

('Ελαχίων, ονος, *compar. of* ἐλαχὺς, smaller; the least, *Gram. Matth.* §. 131.

'Ελαχον, (*and also* ἔλλαχον,) ες, ε, *poet. Hom.* 2 *aor. act. of* λαγχάνω.

'Ελᾰχυπτέρυξ, υγος, *adj.* short-winged; *hence*, of short flight. *Th.* ἐλαχὺς, πτέρυξ.

'ΕΛΑΧΎΣ *fem.* ἐλάχεια, *neut.* ἐλαχὺ, small; short—little, insignificant; worthless. *Comparat.* (*according to Gram. Antiq.* ἐλαχίων) *in use* ἐλάσσων, ἐλάττων, *and Superlat.* ἐλάχιστος—*as Positive, the fem. only occurs. Hymn. Hom.* 2, 19. *Odyss.* 9, 116. *and* 10, 509. *where some read* λαχεῖα, *as Damm.*

'Ελαχύτερος, ἐλαχύτατος, *reg. Comp. and Superl. of* ἐλαχὺς, *Gram. Antiq.*

'Ελάω, *fut.* ἐλάσω, *fut. Att.* ἐλῶ, 2 *pers.* ἐλᾶς, *infin.* ἐλᾶν, *seldom as pres. its tenses assigned to* ἐλαύνω, *another form, both from* ἔλω, *see* ἐλαύνω—*Ion. form* ἐλόω.

'Ελαὼν, ῶνος, ὁ, *for* ἐλαιὼν, a place

planted with olive-trees. *Th.* ἐλαία.

ἙΛΔΟΜΑΙ, *and in Hom. freq.* ἐέλδομαι, *poet., the latter pres.and imperf. only*, to long for ; to desire, *or* wish for, *with an accus., Iliad.* 5, 481. *a genit. also*, 23, 122. *an infin.* 13, 638.—*Pass.* to be longed for, *once only Hom., as* 16, 494. ¶ *Etym. from* ἕλω, *s. s. as* αἱρέω, *Damm.?*

(ἝΕλδωρ, *and* ἐέλδωρ, ορος, τό, *poet.* a longing for, an anxious desire, *or* wish for.

ἝΕλε, *poet. for* εἵλε, 3 *pers. sing.* 2 *aor. of* αἱρέω.

ἙΕλέαγνος, ου, ἡ, *another form of* ἐλαίαγνος.

ἙΕλεαίρω, *fut.* αρῶ, *perf.* ἡλέαρκα, to take pity on, pity any one, *an accus. of person, Hom. freq. s. s. as* ἐλεέω. *Th.* ἔλεος.

ἙΕλεᾶς, ᾶντος, ὁ, *a bird, probably*, a Screech-Owl, *Aristoph. Av.* 363.

ἙΕλέατρος, ου, ὁ, one who attends to and arranges the service of a table, *Athen.* 4. *p.* 171. *Th.* ἐλεός.

ἙΕλεγεία, ας, ἡ, *a poem written in Hexameter and Pentameter verse, generally of the plaintive kind*, an elegy. *See* ἐλεγεῖον. *Th.* ἔλεγος.

ἙΕλέγην, ης, η, 2 *aor. pass. of* λέγω.

ἙΕλεγεῖον, ου, τό, *properly neut. of* ἐλεγεῖος—(μέτρον *understd.*) *in the sing.* a distich composed of an *Hexam. and Pentameter verse*—(ἔπος *understd.*) an inscription, *as being mostly in such verse, Dem. Newer. p.* 1378, 13. *in plur. any poem*, in the elegiac measure ; *s. s. as* ἐλεγεία : *from* ἐλεγεῖος.

ἙΕλεγειογράφος, ου, ὁ, a writer of elegiac verses, *or* elegies. *Th.* ἐλεγεῖον, γράφω.

ἙΕλεγειοποιητής, οῦ, *and* ἐλεγειοποιός, οῦ, ὁ, an elegiac poet. *Th.* ἐλεγεῖον, ποιέω.

ἙΕλεγεῖος, α, ον, *adj.* of, *or* pertaining to elegies, *or* elegiac verse, *viz. that written in Hexam. and Pentameters. Th.* ἔλεγος.

ἙΕλεγῖνοι, ων, οἱ, *certain fish, Aristot. h. a.* 9, 2. *species unknown.*

ἙΕλεγκτικός, κή, κόν, *adj.* fit, *or* calculated for convincing, *or* refuting—possessing the talent of refuting, *or* convincing ; convincing —fond of blaming. *Th.* ἐλέγχω.

(ἙΕλεγκτικῶς, *adv.* convincingly ; vituperatively, *the s. of* ἐλεγκτικός, *adverbially.*

(ἙΕλεγκτός, ή, όν, *adj.* convinced ; refuted ; confuted ; blamed—to be confuted ; reprehensible.

(ἙΕλεγμός, οῦ, ὁ, *or* ἔλεγξις, εως, ἡ, reprehension ; confutation ; refutation ; conviction — examination ; trial ; *subst. of* ἐλέγχω.

ἙΕλεγξίγαμος, ου, *adj.* that proves, *or* inquires into marriages, *Anaect. Br.* 3. *p.* 150. *Th.* ἐλέγχω, γάμος.

ἙΕλεγξις, εως, ἡ. *See* ἐλεγμός.

ἙΕλέγοσαν, *in Alexand. Dial. for* ἔλεγον, 3 *pers. plur. of* λέγω.

ἙΕλεγος, ου, ὁ, *generally*, an elegy, a poem on a mournful subject, and in elegiac verse, *viz.* alternate Hexam. and Pentameters, *but, originally*, a poem, *or* song, on a melancholy subject, *without reference to the peculiar kind of verse, which was sung accompanied by a flute ; the word in its restricted s. first used in the time of Simonides, Francke in Callin. p.* 41, 50, *and* 58. *a nightingale, so called in Aristoph.*—*Adj.* sad, melancholy, *Eurip. Iph. Taur.* 1061. *ed. Seidl. Th.* ἔ, ἔ, alas ! λέγω, *Schol. ad. Aristoph. Av. from* ἀλγεινός, ἄλγος, *according to others.*

ἙΕλεγχείη, ης, ἡ, shame ; ignominy ; rebuke ; reproof. *Th.* ἐλέγχω.

(ἙΕλεγχὴς, ές, *adj.* reprehensible ; meriting shame, *freq.* infamous ; loaded with reproach.

ἙΕλεγχίγαμος, *s. s. and Th. as* ἐλεγξίγαμος.

ἙΕλέγχιστος, ου, *adj.superlat.irreg. Hom. of* ἐλεγχής.

(ἙΕλεγχος, εος, τό, reproach, opprobrium, shame, ignominy, *in Hom. especially*, cowardice, *the greatest disgrace in the heroic ages.*

(ἙΕλεγχος, ου, ὁ, a proof ; the means of convicting, *or* confuting, *or* of rendering ashamed of any thing —confutation ; conviction ; refutation : demonstration—an examination, *or* inquest—a reproof ; blame ; an accusation—decision, *by single combat, Sophoc. Œdip. Col.* 1297.—a summary, inventory, *Schn. Lex. ed. Pass.*

ἙΕλέγχω, *fut.* ἐλέγξω, 1 *aor.* ἤλεγξα, *perf.* ἤλεγχα, *prim. s. as in Hom.* affect with shame, *Odyss.* 21,424. *hence*, treat with contempt, despise, *Iliad.* 9, 518. *such ss. in Hom. only, mostly, met.* to refute, confute, contradict, *and so cause shame*—to demonstrate, prove to conviction, convict—to retort, rebuke, reproach—to inquire into, investigate, examine, *as leading to confutation*—to excel, surpass, *and so cause shame, Pind. Pyth* 11, 74. *in late writ.*, to repress, stop, hinder, *Chrysostom.* ¶ ἐλέγχειν ψευδόμενόν τινα, *Xen. Mem.* 4, 8, 1. to convict any one of falsehood. *Th.* (ἐλέγω, *obs. s.* 'despise,' *Etym. Mag.*) λέγω. ?

[ἙΕλεδεμνὸς, ὁ, *i. e.* ὁ ἐλαύνων ἐκ τῶν δεμνίων, that drives away from a couch, bed, *or* nest. *Th.* ἐλαύνω, δέμνιον.]

ἙΕλεδόνη, *or* ἐλεδώνη, ης, ἡ, a species of Sea-polypus.

ἙΕλεειν, *Epic poet. and Ion. for* ἐλεῖν, 2 *aor. infin. of* αἱρέω.

ἙΕλεεινὰ, *neut. of* ἐλεεινὸς, *adverbially.*

ἙΕλεεινολογέω, ῶ, *fut.* ήσω, to seek, to excite commiseration by a discourse ; to speak pathetically. *Th.* ἐλεεινὸς, λέγω.

(ἙΕλεεινολογία. ας, ἡ, an affecting, pathetic discourse.

ἙΕλεεινὸς, ἡ, όν, *adj.* affecting ; capable of exciting compassion ; pathetic—pitiable, meriting compassion. *Th.* ἔλεος.

(ἙΕλεεινῶς, *adv. the s. of* ἐλεεινὸς, *adverbially.*

(ἙΕλεέω, ῶ, *fut.* ήσω, to pity ; to commiserate — regret, lament. ¶ *akin are* ἴλαος, *and* ἵλεως.

ἙΕλεήθωσι, 3 *pers. plur.* 1 *aor. pass. subj. of* ἐλεέω.

(ἙΕλεημονικὸς, κὴ, κὸν, *adj.* pertaining to compassion—compassionate.

ἙΕλεημοσύνη, ης, ἡ, pity : compassion, commiseration, *also its effects with respect to the poor*, almsgiving, alms. *Th.* ἔλεος.

(ἙΕλεήμων, ονος, *adj.* compassionate, feeling, merciful, *Odyss.* 5, 191.

(ἙΕλεῆρεν, 3 *pers. sing.* 1 *aor. of* ἐλεαίρω.

ἙΕλεητικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ἐλεημονικός.

ἙΕλεητὺς, ύος, ἡ, *Ion. s. s. as* ἔλεος.

ἙΕλείθυια, ας, ἡ, *s. s. as* εἰλείθυια.

ἙΕλεῖν, 2 *aor. inf. of* αἱρέω.

ἙΕλεινὸς, ἡ, όν, *adj. Soph. Phil.* 1130. ἐλεινῶς, 870. *Att. for* ἐλεεινὸς, ἐλεεινῶς.

ἙΕλειοβάτης, ου, ὁ, one who walks in, *or* frequents marshes. *Th.* ἕλος, βατέω, βάω.

ἙΕλειογενὴς, ές, *adj.* born, *or* produced in marshes. *Th.* ἕλος, γένω.

ἙΕλειονόμος, ου, *adj.* grazing, *or* living in marshes. *Th.* ἕλος, νέμω.

ἙΕλειὸς, *or* ἐλειὸς, οῦ, ὁ, a dormouse, *or* squirrel—*also, a species of* hawk.

ἝΕλειος, ου, *adj.* of marshes ; born, living, *or* produced in marshes ; marshy. *Th.* ἕλος.

ἙΕλειοσέλινον, ου, τό, *a plant*, Smallage : Apium graveolens. *Th.* ἕλος, σέλινον.

ἙΕλειότροφος, ου, *adj.* fed in, produced in, *or* growing in marshes. *Th.* ἕλος, τρέφω.

ἙΕλειόχρυσος, *s. s. as* ἑλίχρυσος.

ἙΕλείψασκον, *Ion. for* ἔλειψαν, 3 *pers. plur.* 1 *aor. of* λείπω.

ἝΕλεκτο, *for* ἐλέλεκτο, 3 *pers. sing. plus. perf. pass. of* λέγω.

ἙΕλελεῦ, *s. s. as* ἀλαλὰ, a war cry, *at the onset of battle*—a loud cry, *or* shouting, *in general, whether of joy, or grief.*

(ἙΕλελεὺς, έως, ὁ, *an epith. of Apollo, Macrob.* 1, 17. *cit. Schn. L.*

(ἙΕλελίζω, *fut.* ίξω, *lit.* to shout ἐλελεῦ, to raise a war cry, *Xen. Anab.* 1, 8, 12. to raise a cry of joy, *or* grief. *Th.* ἐλελεῦ.

ἙΕλελίζω, *fut.* ίξω, *another form of* ἑλίσσω, *but, poet.* to whirl, to roll, *Odyss.* 5, 214, to wheel round rapidly. *troops, Iliad.* 17, 278. *so of rapid motion*, to brandish—to shake, to agitate, make tremble,

Iliad. 1, 530. 8, 199. to cause to thrill, *as (the chords of) a lyre, Pind. Ol.* 9, 21. *met.* to torment, *Apollon.* 4, 381.=*Mid.* to wind round, *as a serpent, Iliad.* 2, 316. 11, 39.=*Pass.* 1 *aor.* ἐλελίχθην, 3 *pers. plus. perf.* ἐλέλικτο, *poet. syncope*, to shake, to be agitated, *or* brandished, *Iliad.* 13, 558. to flutter, *viz. as a robe, Hymn. Cer.* 183. to thrill, *Eurip. Phœn.* 1517.

'Ελέλιξα, ας, ε, 1 *aor. Ion. without augm. of* ἐλελίζω.

Ελελίσφᾰκος, ου, ὁ, *a plant, the* Salvia cretica.

'Ελελίσσω, *or* ἐλελίττω, *s. s. as* ἐλελίζω.

'Ελέλιχθεν, *Æol. for* ἐλελίχθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἐλελίζω.

(Ἐλελίχθημα, ατος, τό, the state of shaking; a shock; tremour.

'Ελελίχθων, ονος, *adj.* shaking the earth, *s. s. as* ἐννοσίγαιος, *Pind. Pyth.* 2, 8. *Soph. Antig.* 154. *Th.* ἐλελίζω, χθών.

'Ελελόγχειν, *plus. perf. mid. of* λαγχάνω.

Ελεν, *before a vowel for* ἔλε, 3 *pers. sing.* 2 *aor. of* αἱρέω.

'Ελένα, *Dor. for* Ἑλένη, Helen.

'Ελένᾱς, ου, *Dor. genit. a, a name for Helen*, that captures ships, *with a play on the name: from* ἑλεῖν, ναῦς.

'Ελένη, ης, ἡ, *a proper name*, Helen —*also, a basket so called in which sacred objects, or offerings, were borne on the festival of Diana Brauronia; hence, to carry such baskets,* ἑλενηφορέω—*the subst.* ἑλενηφορία, ας, ἡ,—*some derive from* ἑλεῖν, 2 *aor. infin. of* αἱρέω.

'Ελένιον, ου, τό, *a plant*, Scabwort, Elecampane; Inula Helenium.

'Ελεοδύτης, ου, ὁ, one who waits in a kitchen; a cook's assistant—one who waits at sacrifices, *Athen. Th.* ἐλεός, δύω.

'Ελεόθρεπτος, ου, *adj. s. s. as* ἐλειότροφος. *Th.* ἔλος, τρέφω.

'Ελεῖν, *adv.* lamentably, *Hes. Oper.* 203. *for* ἐλεεινὸν, *neut. sing. of* ἐλεεινός.

'Ελεὸν, οῦ, τό, *or* ἐλεὸς, οῦ, ὁ, a table on which meat is cut up, *Odyss.* 14, 432. *Iliad.* 1, 215. a kitchen table, *Athen. Th.* ἴλαω, *Damm.?*

'ΕΛΕΟΣ, ου, ὁ, mercy, pity, compassion—*neut. form*, τὸ ἔλευς, *genit.* ους, *LXX. and N. T.*

Ελεοσέλινον, *s. s. as* ἐλειοσέλινον.

'Ελέπολις, *poet.* ἑλέπτολις, ιδος, *adj.* that captures cities, *Æschyl. Ag.* 700. *an epith. of* Helen, *some suppose an allusion also to her name—subst.* ἡ ἑλέπ. a machine used in sieges, *Plut. Demetr.* 21. *Th.* ἑλεῖν, (*infin.* 2 *aor. of* αἱρέω) πόλις, *poet.* πτόλις.

'Ελέσθαι, 2 *aor. infin. mid. of* αἱρέω.

'Ελεσπὶς, ίδος, ἡ, low ground, *or* marsh land. *Th.* ἕλος.

'Ελετὸς, ὴ, ὸν, *adj.* that may be taken, *or* captured: *from* ἑλεῖν, (2 *aor. infin. of* ἕλω, *obs.*) *of* αἱρέω.

'Ελευ, *Dor. for* ἕλου, 2 *pers. imperat.* 2 *aor. mid. of* (ἕλω *obs.*) αἱρέω.

'Ελευθερία, ας, ἡ, freedom; liberty; the condition of a freeman: *from* ἐλεύθερος.

(Ἐλευθέρια, ων, τὰ, *festivals celebrated in honour of Jupiter the liberator, to commemorate the victory over the Persians, near the river Asophus.*

(Ἐλευθεριάζω, to act and speak freely like a freeman—to speak without previous preparation, *Plut. de Educat.*

(Ἐλευθεριαστικὸς, κὴ, κὸν, *adj.* loving freedom; acting and speaking like a free man.

(Ἐλευθέριος, ου, *adj.* acting and thinking like a freeman; frank, liberal, *in its general s.* generous; liberal, *in expenditure, and in general, answering to the term* 'gentlemanly,' *in its true significations—as an epith. of Jove*, that delivers, that saves. ¶ ἐλευθέριοι διατριβαὶ, the liberal arts. ¶ ἐλευθέριος Ζεὺς, Jove the liberator, *or* protector of freedom.

(Ἐλευθεριότης, ητος, ἡ, the mode of thinking and acting which suits a free man; liberality of sentiment; magnanimity; liberality; generosity. *See* ἐλευθέριος.

(Ἐλευθερίως, *adv.* like a free, *or* well-born man; nobly; generously; liberally. ¶ ἐλευθερίως πεπαιδευμένος, *Xen.* one who has received a liberal education.

'Ελευθερόπαις, αιδος, ἡ, that has free children, *and also*, free. *Th.* ἐλεύθερος, παῖς.

'Ελευθεροπρᾶσιον, ου, τὸ, the crime of selling a free person as a slave, *and* ἐλευθεροπρᾶσίου δίκη, a prosecution for such crime. *Th.* ἐλεύθερος, πράω, πιπράσκω. [ᾰ]

'Ελευθεροπρέπεια, ας, ἡ, the conduct, *or* qualities suiting a free man, *Pollux*, 3, 119. *Th.* ἐλεύθερος, πρέπω.

(Ἐλευθεροτρεπὴς, ἐος, *adj.* suitable to, *or* becoming free-born men—*also*, liberal, &c. gentlemanly, *s. s. as* ἐλευθέριος.

(Ἐλευθεροπρεπῶς, *adv.* liberally; in a manner becoming a free man. *s. s. as* ἐλευθεροπρεπὴς, *adverb.*

'Ελεύθερος, ρα, ρον, *Att. with* 2 *termin.* ον, *adj.* free, (*lit.* at liberty to go where he pleases, *as from* ἐλεύθω, *obs. s. s. as* ἔρχομαι, to go) —delivered, free, *or* exempt from *any thing*, τινὸς, *as taxes*, free from constraint, free, *from passions*, &c. ¶ ἐλεύθερον ἦμαρ, *Iliad.* 6, 455. freedom, *and* ἐλεύθερον κοντῆρα, *verse* 528. a free bowl, *viz. drank to celebrate deliverance.* ¶ ἐλευθέρα παιδεία, instruction suited to a free man, liberal education. ¶ ἐλεύθερος φόβου, exempt from fear. ¶ ἐλεύθερος τυράννων, delivered from tyrants. *Th.* ἐλεύθω, *obs. s. s. as* ἔρχομαι.

'Ελευθεροστομέω, ῶ, *fut.* ήσω, to speak one's thoughts freely, *or* to speak liberally. *Th.* ἐλεύθερος, στόμα.

(Ἐλευθεροστομος, ου, ὁ, ἡ, one who speaks freely, *or* liberally.

(Ἐλευθεροστομία, ας, ἡ, frankness, *or* freedom of speech.

'Ελευθερόω, ῶ, *fut.* ώσω, *perf.* ωκα, to free; to confer freedom; to deliver: *from* ἐλεύθερος.

(Ἐλευθέρως, *adv. s. s. as* ἐλευθερίως.

(Ἐλευθέρωσις, εως, ἡ, the act of freeing, *or* setting at liberty; deliverance: *subst. of* ἐλευθερόω.

(Ἐλευθερωτὴς, οῦ, ὁ, a deliverer; a liberator.

'Ελευθὼ, όος, *contr.* οῦς, ἡ, Eleutho, Lucina. *s. s. as* εἰλείθυια.

'ΕΛΕΥΘΩ, *obs. in pres., fut.* ἐλεύσομαι, 2 *aor.* ἦλυθον, *Hom., in prose*, ἦλθον, *Att., Dor.* ἤυθον, 2 *perf.* (*or mid.*) ἤλυθα, *Hes. Theog.* 660. *more commonly* ἐλήλυθα, *in Hom. and Theocrit.* εἰλήλουθα 'to go,' *the tenses adopted for* ἔρχομαι, *Etym. the origin. root*, ἔλλω, ἐλέω, *next* ἐλεύω, *and so* ἐλεύθω, *Schn. L.*

'Ελευσίναδε, *adv.* towards Eleusis. *Th.* Ἐλευσις, *or* —ίν.

(Ἐλευσίνοθεν, *adv.* from Eleusis.

'Ελευσις, *or* Ἐλευσὶν, ῖνος, ἡ, the town of Eleusis.

'Ελευσις, εως, ἡ, the act of going, coming, arrival, departure: *subst. of* ἐλεύθω, *obs.*

(Ἐλεύσομαι, *fut. of* (ἐλεύθω) ἔρχομαι.

'Ελευστέος, ἑα, ἑον, *adj.* it is necessary to go, *or* we must go, &c. *as verbal adj. of* (ἐλεύθω) ἔρχομαι.

'Ελεφαίρομαι, to deceive by vain hopes, *Odyss.* 19, 565. to deceive, *in general, Iliad.* 22, 388. *Hes. Theog.* 380. to injure, to hurt; to treat unjustly. *Etym.* ἕλω, *obs.* to capture, *Damm.—no Etym. connexion with* ἐλέφας, *but, from Th.* ἔλπω, *through* ἐλπωρὴ, *next an obs. form* ἔλφω, *and so* ἐλεφαίρω, *the act. form, but not in use, Schn. Lex.*

'Ελεφαντᾰγωγὸς, οῦ, ὁ, a leader of an elephant, *a Cornac. Th.* ἐλέφας, ἄγω.

'Ελεφαντάρχης, ου, ὁ, a chief of those who fight mounted on elephants. *Th.* ἐλέφας, ἄρχω.

(Ἐλεφανταρχία, ας, ἡ, the command of those who fight mounted on elephants, &c.

'Ελεφάντειος, ου, *adj.* of, *or* pertaining to elephants. *Th.* ἐλέφας.

(Ἐλεφαντίασις, εως, ἡ, Elephantiasis, a kind of leprosy, *which hardens and corrugates the skin, giving it a resemblance to that of the elephant.*

(Ἐλεφαντιάω, ῶ, *fut.* ησω, to be affected with Elephantiasis.

Ἐλεφαντιασμός, οῦ, ὁ, *s. s. as* ἐλεφαντίασις.

Ἐλεφαντῖνος, η, ον, *adj.* made of ivory. *Th.* ἐλέφας.

Ἐλεφαντιστής, οῦ, ὁ, the guide of an elephant—*in Appian. Punic.* 46. *it seems to mean* a shield made of elephant's skin.

Ἐλεφαντόδετος, ου, *adj.* made of, ornamented with, *or* mounted in ivory. *Th.* ἐλέφας, δέω, to bind.

[Ἐλεφαντοκομία, ας, ἡ, the care, *or* management of an elephant. *Th.* ἐλέφας, κομέω.]

Ἐλεφαντόκωπος, ου, *adj.* ivory handled. *Th.* ἐλέφας, κώπη.

Ἐλεφαντομαχία, ας, ἡ, a fight of elephants. *Th.* ἐλέφας, μάχη.

[(Ἐλεφαντομάχος, ου, ὁ, one who fights mounted on an elephant. [ᾰ]

Ἐλεφαντόπους, οδος, *adj.* having ivory feet. ¶ ἐλεφαντόποδες τράπεζαι, tables with ivory feet. *Th.* ἐλέφας, ποῦς.

[Ἐλεφαντοτόμος, ου, *adj.* that cuts ivory. *Th.* ἐλέφας, τέμνω.]

Ἐλεφαντουργός, οῦ, *adj.* working in ivory.—ἐλεφαντουργική, (τέχνη *understd.*) the art of, &c. *Th.* ἐλέφας, ἔργον.

Ἐλεφαντοφάγος, ου, *adj.* that eats, *or* lives on elephants. *Th.* ἐλέφας, φάγω. [ᾰ]

Ἐλεφαντώδης, εος, *adj.* like an elephant. *Th.* ἐλέφας, εἶδος.

ἘΛΕΦΑΣ, αντος, ὁ, the Elephant —ivory—*the species of leprosy called* Elephantiasis.

Ἐλέχθεν, 1 *aor. pass. of* λέγω.

ἙΛΗ, *or* εἴλη, ης, ἡ, heat of the sun; the light of the sun, *the Th. of* ἥλιος, σέλας, σελήνη, ἑλένη, *or* ἑλάνη.

Ἕλῃα, *poet. for* ἕλησα, 1 *aor. of* λάω, λῶ, *for* ἐθέλω.

Ἕλῃαι, *Ion. for* ἕλῃ, 2 *pers. sing.* 2 *aor. subj. mid. of* αἱρέω.

Ἐληθερῆς, έος, *adj.* exposed to the sun's rays. [*Th.* ἕλη, θέρω.]

Ἐλήθετο, *Ion. for* ἐλάθετο, 3 *pers. sing.* 2 *aor. mid. of* λανθάνω.

Ἐλήλακα, *perf. act. Att.* ἐλήλαμαι, *perf. pass. of* ἐλάω, ἐλαύνω.

Ἐλήλαται, 3 *pers. plur. perf. pass. and* ἐλήλατο, 3 *sing. plus. perf. pass. both Ion. of* ἐλάω, ἐλαύνω.

Ἐληλάδατο, *poet. anomalous, for* ἐλήλατο, *Ion.* 3 *pers. sing. plus. perf. pass. of* ἐλάω, *Odyss.* 7. 86. *Wolf has* ἐοηρίδατ', *Buttm. suggests* ἐληλέατ'.

Ἐλήλεγμαι, *for* ἤλεγμαι, *perf. pass. of* ἐλέγχω.

Ἐληλέδαται, *Ion. for* ἐλήλανται, *or* ἐληλασμένοι εἰσί, 3 *pers. plur. perf. pass. of* ἐλαύνω.

Ἐληλουθώς, *Æol. for* ἐληλυθώς, *part. of the perf. mid. or* 2 *perf. of* (ἐλεύθω,) ἔοχομαι.

Ἐλήλῡθα, *Æol.* ἠλήλουθα, *for* ἦλυθα, *perf. mid. of* (ἐλεύθω) ἔοχομαι. Ἐλήλυμεν, ἐλήλυτε, *instead of* ἐληλύθαμεν, ἐληλῦθατε.

Ἐλῆξα, 1 *aor. of* λήγω.

Ἐλησα, 1 *aor. act. of* (λήθω) λανθάνω.

Ἐλήσθην, 1 *aor. pass. Dor. of* (λήθω) λανθάνω.

Ἐλήφθην, 1 *aor. pass. of* λαμβάνω.

Ἐλθέμεν, ἐλθέμεναι, *poet. for* ἐλθεῖν, 2 *aor. infin. of* (ἐλεύθω) ἔοχομαι.

Ἐλθῆν, *Dor. for* ἐλθεῖν, *infin. of* ἦλθον, 2 *aor. of* (ἐλεύθω) ἔοχομαι.

Ἐλθοίμην, *for* ἔλθοιμι, *Batrachom.* 178.

Ἔλθοισαν, *Alexand. for* ἔλθοιεν, 3 *pers. plur.* 2 *aor. opt. of* ἔοχομαι.

Ἐλθόντεσσιν, *poet. dat. plur. part. of* ἦλθον, 2 *aor. of* (ἐλεύθω) ἔοχομαι.

Ἔλθοσαν, *Bœot. for* ἦλθον, 3 *pers. plur.* 2 *aor. of* ἔοχομαι.

Ἐλθὼν, *part. of* ἦλθον, 2 *aor. of* (ἐλεύθω) ἔοχομαι.

Ἑλίγδην, *adv.* in a winding manner; coiling round; rolling round tortuously; curled; in a roll, *or* coil. *Th.* ἑλίσσω.

(Ἕλιγμα, ατος, τὸ, that which is wound, rolled, *or* folded; a coil; a fold; a roll; a curl, *s. s. as* ἕλιξ, *and* ἑλιγμός.

Ἑλιγματώδης, εος, *adj.* having a rolled, coiled, *or* curled form, *or* appearance. *Th.* ἕλιγμα, εἶδος.

Ἑλιγμός, οῦ, ὁ, the act of rolling, *or* winding; the act of coiling, *or* twisting round—a winding, *or* turning round; a tortuous, *or* serpentine movement; a tortuous road—curvity; bending; winding. *Th.* ἑλίσσω.

Ἑλικάμπυξ, υκος, ὁ, ἡ, that binds the locks with a fillet. *Th.* ἕλιξ, ἄμπυξ.

Ἕλικες, ων, οἱ, *plur. of* ἕλιξ, curls, ringlets of hair — spiral lines; curves—volutes, *in architecture.*

(Ἑλικὴ, ῆς, ἡ, the Willow-tree, (*from its remarkable flexibility,*) *Theophrast. h. pl.* 3, 13. a winding, *s. s. as* ἕλιξ, *Aristot. gener. Anim.* 4, 5. Helice, a town in Arcadia — the *Constellation of the* Ursa Major: *from Th.* ἑλίσσω, *from its appearing to revolve round the Pole.*

(Ἑλικηδὸν, *adv. s. s. as* ἑλίγδην.

Ἑλικίας, ου, ὁ, one that moves in a tortuous manner, *like a serpent, Aristot. de mund.* 4, 18.

Ἑλικοβλέφαρος, ου, *adj.* having eyes rolling with rapid lively glances. *Th.* ἑλικὸς, βλέφαρον. *See* ἑλίκωψ.

[Ἑλικοβόστρυχος, ου, *adj.* having the hair in curls, *or* locks. *Th.* ἕλιξ, βόστρυχος.]

Ἑλικοειδής, έος, *adj.* having a winding, spiral, *or* curled form, *or* appearance. *Th.* ἕλιξ, εἶδος.

(Ἑλικοειδῶς, *adv.* spirally, &c.

Ἑλικόεις, *poet.* εἰλ., εσσα, εν, *adj.* wound; twisted; curled; bent; spiral; serpentine. *Th.* ἑλίσσω.

[Ἑλικόῤῥοος, ου, *adj.* having a crooked channel; flowing with a winding stream. *Th.* ἕλιξ, ῥέω.]

(Ἑλικὸς, κὴ, κὸν, *adj. s s. as* ἑλικτὸς, tortuous; rolling, &c. ¶ Αἴσηπον ἑλικώτατον (ὕδωρ,) *Callim. frag.* 290. *interpreted by the scholiasts of Hom.* black (water) μέλαν, *but it means* 'full of whirlpools.' *Compare* ἑλίκωψ.

(Ἑλικτὴρ, ῆρος, ὁ, *properly,* any thing wound round, *or* coiled, *hence,* a bracelet; necklace, *or* ear-ring.

(Ἑλικτὸς, ὴ, ὸν, *adj.* rolled in a spiral form; tortuous; serpentine; curled; in rings, ringlets, *or* curls.

Ἑλικώδης, *s. s. and Th. as* ἑλικοειδής.

(Ἑλικὼν, ῶνος, ὁ, the thread hanging from a distaff, and which winds round the spindle as it turns—a certain musical instrument, *of a square form, with nine strings, Ptolem. Harmon.* 2, 2.—Mount Helicon.

Ἑλικωνιάδες, ων, αἱ, παρθένοι *expressed, or underst., dat. plur.* ἑλικωνιάδεσσι, *lit.* the inhabitants of Helicon, the Muses. *Th.* Ἑλικὼν, Mount Helicon.

(Ἑλικώνιος, α, ον, *adj.* pertaining to Helicon, *an epith. of the Muses, and of Neptune, Iliad.* 20, 404. *from a city in Peloponnesus, as appears,* 8, 203. *where he was worshipped.*

Ἑλικῶπις, ιδος, ἡ, *the maid,* that has lovely rolling eyes, *Iliad.* 1, 98. *as fem. of* ἑλίκωψ, *which see.*

Ἑλίκωψ, ωπος, *adj. the old Gram. interpret.* '*having black eyes,* or *finely arched large eyes,*' *but, better probably,* having quick rolling eyes, that shoot vivid and rapid glances, *as applied to men, Iliad.* 1, 389. *as applied to women,* having rolling eyes, darting quick and lovely glances, *rendered by Wolf and Voss,* 'having gay, sprightly looks,' *in subseq. poets to Hom. a freq. epith. of Venus, of the Muses, and of beautiful females. Th.* ἑλίσσω, ὤψ.

Ἑλῑνύες, ων, αἱ, days of rest, (*the Roman* supplicatio,) *Polyb.* 21, 1.: *from* ἑλινύω.

Ἑλῑνύω, *or* ἑλιννύω, *fut.* ὑσω, to rest, to repose, to be inactive, *met. Pind. Nem.* 5, 2. *mostly, Ion.* to give over labour, rest, *Theocrit.* 10, 51. *Etym. taken from the habits of dogs and other animals that roll themselves up in sleep, Damm, and so,* Th. (ἑλίσσω, εἰλέω) εἴλω.

Ἕλῑνος, ου, ὁ, a bough, *or* tendril of the vine; the vine: *from* ἕλιξ.

Ἕλιξ, *poet.* εἴλιξ, ῖκος, *adj.* wound round; rolled—coiled; twisted; curled—bent, crooked. *in the latter s. Hom. freq., epith. of oxen, from their horns, like the Latin* 'Camurus,' *Voss. Virg. Georg.* 3, 55. *others refer it to the form,*

and motion of the feet in walking. Th. ἑλίσσω.

(Ἕλιξ, *poet.* εἵλιξ, ῑκος, ἡ, *subst. properly,* any thing wound, bent, folded, *or* curled; (*see above as adj.*) *hence,* an armlet, a bracelet, *and* an ear-ring, *thus also,* the tendril, *of vine, or ivy,* a curl, a ringlet—a volute, *in architecture* —the outer cartilage of the ear—the tread of a screw—a windlass, *or* a pulley, *Plut. Marcell.* a water-wheel, *by late writ., as Philo, in others* κοχλίας—a spiral line, *in mathematics* —the winding, folding, *or* coiling, *of a snake, Eurip. Herc.* 399. the flash and zig-zag appearance of lightning, *Æsch. Prom.* 1083. spiral movement, *Heliodor. Eclog. Phys. p.* 467. the winding of the intestines, *Paul. Ægin.* 6, 51. circumvolution, the course, *of the stars,* a whirlpool; a vortex—a willow, *Phanias, apud Athen.* a certain species of ivy. *Th.* ἑλίσσω, εἰλέω.

(Ἕλιξις, εως, ἡ, the act of winding, &c. *as subs. of* ἑλίσσω.

Ἑλιξόκερως, ωτος, *adj.* with bent horns. *Th.* ἕλιξις, κέρας.

[Ἑλιξόπορος, ον, *adj.* pursuing a tortuous course. *Th.* ἕλιξ, πόρος.]

Ἕλιπον, ες, ε, 2 *aor. of* λείπω.

Ἑλισσέμεν, ἑλισσέμεναι, *poet. for* ἑλίσσειν, *infin. of* ἑλίσσω.

(Ἑλίσσετο, 3 *pers. sing. Ion. imperf. mid. of* ἑλίσσω.

Ἑλίσσω, *Att.* —ίττω, *fut.* ἑλίξω, to turn round, *or* about, to bend round, *as in chariot-driving, Hom. freq.,* to roll, twist round, *or* about; to roll, swing, hurl, *or* whirl round; to move rapidly, *Soph. Aj.* 358. to surround.= *Mid.* 1 *aor. infin.* ἑλίξασθαι, to hurl, *in an act. s., Iliad.* 13, 204. to wind, turn, *or* roll one's self; to roll about, up and down, *or* go backwards and forwards, *Iliad.* 12, 49. to arch, *in late writ. Th.* εἰλέω.

Ἑλίτροχος, ἡ, *Æschyl.* the nave of a wheel. *Th.* ἑλίσσω, τροχός.

Ἑλίχρῡσος, ου, ὁ, *a plant,* Golden Stœchas, Yellow Cassidony: Gnaphalium Stœchas. *Th.* [ἕλη] χρυσός, *from its bright yellow flower.*

Ἑλκαίνω, *fut.* ἀνῶ, to be wounded, *Æschyl. Choe.* 843. : *from* ἕλκος.

Ἕλκεν, *Æol. and Dor. for* εἵλκειν, *infin. of* ἕλκω.

Ἕλκει, *Ion. for* εἵλκου, 2 *pers. imperat. pass. of* ἕλκω.

Ἑλκεσίπεπλος, ου, *adj.* that wears a long floating veil, *or* robe, *see* πέπλος. *Th.* ἕλκω, πέπλος.

Ἑλκεχίτων, ονος, *adj.* clothed in a long trailing tunic. *Th.* ἕλκω, χιτών. [ῐ]

Ἑλκέω, *fut.* ήσω, to pull, drag, *or* draw along, *as prisoners, Iliad.* 22, 62. tear to pieces, 17, 395. to pull violently towards one, and ravish; to ravish, *Odyss.* 11, 580. *a poet. form of* ἕλκω.

(Ἑλκηδόν, *adv.* pulling; tearing in pieces, by dragging.

Ἕλκημα, ατος, τό, that which has been dragged: *from* ἑλκέω.

Ἕλκητον, *Ion. for* εἵλκετον, *Odyss.* 13, 22. 2 *pers. dual imperf. of* ἕλκω.

(Ἑλκηθμός, οῦ, ὁ, the act of dragging, *or* tearing to pieces: *subst. of* ἑλκέω, *or* ἕλκω.

(Ἕλκηθρον, ου, τό, *s. s. as* ἕλυμα.

(Ἑλκόμενος, ου, *part. pass. of* ἕλκω. ¶ ἑλκομένη ναῦς, a vessel drawn out of the water.

Ἑλκοποιέω, ῶ, *fut.* ήσω, to wound; to produce a sore. *met.* to rip up old sores, *Æschin. Th.* ἕλκος, ποιέω.

(Ἑλκοποιός, οῦ, *adj.* producing ulcers, *or* wounds.

ΕΛΚΟΣ, εος, τό, a wound, *Hom. freq.* a festered, *or* old wound; a sore; a running sore.

(Ἑλκόω, ῶ, *fut.* ώσω, to produce a sore, *or* running ulcer; to wound.

Ἑλκτικός, κή, κόν, *adj.* of, *or* pertaining to, *or* adapted, *or* made use of for drawing, pulling, *or* dragging. *met.* attractive, *Æl. h. a.* 17, 6. *Th.* ἕλκω.

(Ἑλκτός, ή, όν, *adj.* drawn; susceptible of being drawn; to be drawn, *or* attracted—ductile.

Ἑλκύδριον, ου, τό, a small ulcer: *dimin. of* ἕλκος.

Ἕλκῡσις, εως, ἡ, the act of pulling; drawing, *or* tearing—attraction: *subst. of* ἑλκύω.

(Ἕλκυσμα, ατος, τό, that which is drawn; spun wool—silver dross, *or* scum, scoria.

(Ἑλκυσμός, οῦ, ὁ, the act of dragging along, *or* hurrying away, *s. s. as* ἑλκηθμός.

Ἑλκυστάζω, *fut.* άσω, to drag along, to trail, &c. *a poet. form of* ἕλκω.

(Ἑλκυστήρ, ῆρος, *as adj.* that pulls, *or* draws—*Subst.* ὁ, any instrument made use of for drawing; a cable; a well-rope; a bridle, a halter—a surgical instrument used in delivery.

(Ἑλκυστικός, κή, κόν, *adj.* used for drawing, *or* pulling—attractive.

Ἑλκῶ, *fut.* ώσω, to draw, &c. *Pind. and Herodot.: another form of* ἕλκω. [*Upsilon in the pres. doubled time'd; in the fut. and aor. usually short, not only in the Attic writers, but also in Pind. Nem.* 7, 15.]

ΕΛΚΩ, *fut.* ξω, (*poet. forms* ἑλκέω, ἑλκυστάζω, *in Pind. and Herodot.* ἑλκύω) *imperf.* εἵλκον, *Ion. without augm. Hom.* ἕλκον, to draw; to drag; to tear—to draw along, *violently, Hom. freq.* to draw, *a plough, as Iliad.* 10, 353. to pull along; to tug—to draw after one, *viz.* cause to follow, 8, 486. to trail, *as a robe, Plat. Alcib.* 1, 38. to draw down, to weigh — to swallow down, drink a draught, to suck—draw up, *by the nostrils,* smell — to draw down, *ships to the sea, Hom. freq.* drag on, *life painfully;* draw out, spin—to pull violently, *in order to violate,* to violate, *a woman;* to entice, to draw into, to seduce — to attract — to bend, *a bow, or sails, Odyss.* 2, 426. *Neut.* to draught, *viz.* cause a draught of air.=*Mid. imperf.* εἱλκόμην, *Ion.* ἑλκόμην, *Hom.* to draw to one's self, from one's self, *as the hair, Iliad.* 10, 15. *or* for one's self, *a sword, or a seat, as Odyss.* 19, 506. to take to one's self, usurp, *Theogn.* to warp, grow crooked, *said of wood.* ¶ πλεῖον ἕλκει, it weighs heavier. ¶ χλανίδ' ἕλκων, letting his robe trail on the ground. ¶ ἕλκειν ταῖς ῥισί, to draw up with the nostrils, to smell. ¶ ἕλκειν γάλα, to suck milk. ¶ ἔριον ἕλκειν, to card wool. ¶ ἕλκειν κλῆρον, to draw a lot. ¶ παιδίσκην ἕλκειν, *Lys.* to endeavour to debauch a maiden. ¶ ξύλον ἕλκεται, the timber warps. ¶ ἡ θυρὶς ἕλκει, *Theophrast.* the door causes a draught of air. *Etym.* ἕλω, *obs. from which the tenses of* αἱρέω, *Damm. and Schn. Lex.*

Ἑλκώδης, εος, *adj.* resembling a wound, *or* ulcer; ulcerated. *Th.* ἕλκος, εἶδος.

Ἕλκωμα, ατος, τό, a wounded, *or* ulcerated part: *from* ἑλκόω.

(Ἑλκωματικός, κή, κόν, *adj.* producing wounds, *or* ulceration.

(Ἕλκωσις, εως, ἡ, the act of producing a wound, *or* ulcer; ulceration; an ulcer. *Theophrast.: subst. of* ἑλκόω.

(Ἑλκωτικός, κή, κόν, *adj.* causing ulceration, *Gal.*

Ἔλλᾰβεν, *poet. for* ἔλᾰβεν, (*ν before a vowel*) 3 *pers. sing.* 2 *aor. of* λαμβάνω.

Ἐλλαμβάνω, [*fut.* λήψομαι,] to fix in, hold fast, *or* bind.=*Mid. followed by a gen.* to seize, *or* hold fast by; to clasp round, *as a plant does by its tendrils, Dioscor. Th.* ἐν, λαμβάνω.

Ἐλλαμπρύνω, [*fut.* υνῶ,] to render brilliant.=*Mid.* to shine—to distinguish one's self; to display magnificence, *with a dat.,* to be proud of any thing; to value one's self upon—to be remarkable for a brilliant style in writing. *Th.* ἐν, (λαμπρύνω) λάμπω.

Ἐλλαμπτικός, κή, κόν, *adj.* capable of enlightening, *or* rendering illustrious. *Th.* ἐν, λάμπω.

(Ἐλλάμπω, [*fut.* ψω,] to shine in, *or* upon; to enlighten; to illuminate. = Ἐλλάμπομαι, *Pass.* to be illuminated. *met.* to be rendered illustrious by splendid actions—*in ecclesiast. writ.,* to enlighten by faith.

(Ἐλλαμψις, εως, ἡ, the shining of

the sun in, *or* upon—light, illumination—*in ecclesiast. writ.*, the light of faith: *subst. of* ἐλλάμπω.

Ἑλλᾶν, ανος, *Dor. for* Ἕλλην.

Ἑλλᾱνικός, κὴ, κόν, *adj. Dor. for* Ἑλληνικός, of Greece; Greek. *Th.* Ἕλλην.

Ἑλλᾱνοδίκαι, ων, οἱ, the nine principal judges at the Olympic games—*at Sparta*, judges who decided differences between the Lacedæmonians and their allies, *in war*, *Xen. Rep. Laccd.* 13, 11. *Th.* Ἕλλαν, *for* Ἕλλην, δίκη. [ῐ]

Ἑλλᾱνοδῐκέω, ῶ, *fut.* ήσω, to exercise the office of Ἑλλανοδίκης.

Ἑλλᾰς, άδος, ἡ, Greece, *but originally, a City founded in Thessaly, by* Ἕλλην, *a son of Deucalion, next, Thessaly, and in after times, the Grecian territory out of Peloponnesus, from Attica to Thesprotia, Thessaly not included*, Herodot. 8, 44.—*the name of a woman. Th.* Ἕλλην.

Ἑλλάς, *and* εἰλάς, άδος, ἡ, *s. s. as* ἑεσμός, *Menophil. Stob. Serm.* 63. *p.* 407. *Th.* εἰλέω.

Ἑλλάσαι, *poet. for* ἐλάσαι, 1 *aor. inf. of* ἐλάω, ἐλαύνω.

Ἑλλάσποντος, *Dor. for* Ἑλλήσποντος.

Ἔλλαχον, *poet. for* ἔλαχον, 2 *aor. of* λαγχάνω.

Ἑλλεβοριάω, [*fut.* ήσω,] to require Hellebore, *viz.* to be insane. *Th.* ἑλλέβορος.

(Ἑλλεβορίζω, *fut.* ίσω, to purge with hellebore, to restore the senses.

(Ἑλλεβορισμός, οῦ, ὁ, purgation with, *or* cure by hellebore.

[Ἑλλεβοροποσία, ας, ἡ, the act of drinking a draught made of hellebore. *Th.* ἑλλέβορος, πίνω.]

Ἑλλέβορος, ου, ὁ, Hellebore, the Helleborus orientalis, *or* the Veratrum album, *Linn., Sprengel. Histor. r. herb. p.* 44. *but, it has not been satisfactorily determined what the plant anciently called* ἑλλέβορος *really is: it was administered in the cure of madness, melancholy, and such distempers; the best was said to grow in the island of Anticyra.*

Ἑλλεδᾱνός, οῦ, ὁ, a band, *especially*, one made of straw for binding sheaves of corn. *Th.* (ἑλλὰς) εἰλέω.

Ἔλλειμμα, ατος, τὸ, that which is wanting, *to complete any thing*—a balance remaining due—a a fault; a failure: *from* ἐλλείπω.

(Ἔλλειπασμός, οῦ, ὁ, *s. s. as* ἔλλειμμα.

(Ἐλλειπὴς, έος, *adj. or* ἐλλιπὴς, έις, *act.* neglecting; omitting. *pass.* wanting; imperfect; failing. ¶ ἐλλειπὴς ποοθυμίας, *Thuc.* wanting ardour. ¶ ἐλλειπέστερον, (*comparat. neut.*) τῆς ἀληθείας, below the truth. ¶ τὸ ἐλλειπὲς, (*neut.*) that which is wanting; a want, *or* imperfection.

(Ἐλλειπτικὸς, κὴ, κόν, *adj.* defective—that omits, *or* leaves out, elliptical, *in grammar, see* ἔλλειψις.

Ἐλλείπω, *fut.* ψω, *perf.* ἐλλέλειφα, to leave behind; to forsake, *or* abandon in danger, *or* in difficulties—to omit, *or* leave out; to pass over, neglect, *or* leave undone—to be behind hand, in any thing, ἔν τινι, to be backward in, *Thuc.* to do no less than one ought, *or* could, *opposed to* πλεονάζω, *Isocrat. Paneg.* 11.—to fail, not to attain—*like* δέω, *with a genit.* to need, to be in want of, *or* deficient in.=*Mid.* to fail, *or* neglect; to remain behind; to be deficient, *or* fail in. *s. s. as* ἐκλείπομαι, *both used indifferently in Xen. Mem., Schn.* ¶ ἑαυτῷ πολλὰ ἐλλείπειν, *Xen. Mem.* 2, 1, 8. to deny himself many things. ¶ ἐν τῷ ἔργῳ ἐλλείπομεν, *Thuc.* 1, 120. we are backward in action. ¶ μὴ ἐλλείπεσθαι εὖ ποιῶν τοὺς εὐεργετοῦντας [ἑαυτὸν,] *Xen. Mem.* 2, 6, 5. [not to be deficient in doing good to one's benefactors.] ¶ καίτοι γε ἀνδρείας καὶ προθυμίας οὐδὲν ἐλλείπων, *Xen. Cyrop.* 4, 5, 49. though not deficient either in courage, *or* zeal. ¶ οὐκ ἐλλείψει εὐχαριστῶν, *Dem.* he will not fail in thanks. ¶ ἐλλείπει, *impers.* there is wanting, *or with* μοὶ, I want, *thus*, ἐλλείπει μοι τῆς γενέσεως, *Plut.* I have not children. ¶ ὃ ἐλλείπει, deficiency, *opposed to* ὃ πλεονάζει, excess—τοσοῦτον ἐλλείπει τοῦ λυπεῖσθαι, ὥστε καὶ χαίρειν, *Arist.* so far from grieving at it, that, on the contrary, he rejoiced. ¶. τὸ ἐλλεῖπον τῆς ἐπιστήμης, the want of skill. *Th.* ἐν, λείπω.

Ἔλλειψις, εως, ἡ, a leaving behind; omission—the being backward—deficiency, want, *ss. as subst. of* ἐλλείπω, *especially*, Ellipsis, *in grammar*, the leaving a word to be understood necessary to complete the sense or construction.

Ἔλλεορος, ου, *adj.* dire; pernicious, *Callim. fragm.* 434. *Th.* ὀλλύω.

Ἔλλεσχος, ου, *adj.* generally talked of, universally known, *Herodot.* 1, 153. *Th.* ἐν, (λέσχη) λέγω.

Ἕλλην, ηνος, ὁ, Helenus, a son of Deucalion—a Greek; *in the sacred Scriptures*, a Gentile, *viz. a person not a Jew—Adj. s. s. as* Ἑλληνικός. ¶ οἱ Ἕλληνες, the Greeks. *Compare the 1st* Ἑλλάς.

(Ἑλληνίζω, *fut.* ίσω, *perf.* Ἑλλήνικα, to live after the Grecian manner—to be a partisan of the Greeks; to be attached to Grecian literature—to speak pure Greek; to affect great purity in speaking Greek. *act.* to form to Greek manners; to teach the Greek language and literature.=Ἑλληνίζομαι, *Pass.* to learn to speak Greek, *Thuc.* 1, 6. *&c. pass.*

(Ἑλληνικὸς, κὴ, κόν, *adj.* of Greece, Grecian. ¶ Ἑλληνικὰ ὀνόματα, Greek names. ¶ τὸ Ἑλληνικὸν, the Grecian people—what peculiarly appertains to the Greeks.

(Ἑλληνικῶς, *adv.* after the Grecian manner; as becomes Greeks.

(Ἑλλήνιος, α, ον, *adj. Herodot. s. s. as* Ἑλληνικός.

(Ἑλληνὶς, ίδος, ἡ, (*with* γυνὴ *understd.*) a Greek woman, (*with* γῆ *understd.*) Greece, *viz. s. s. as* Ἑλληνικὴ, *fem. of* Ἑλληνικός, a Greek woman. ¶ Ἑλληνίδες πόλεις, Grecian cities.

(Ἑλληνισμός, οῦ, ὁ, the adoption and use of the Greek language, *or* of Grecian manners, *or* customs; the peculiar genius, *or* character of the Greek language; a turn of phrase, *or* expression borrowed from the Greek, a Hellenism: *subst. of* Ἑλληνίζω.

(Ἑλληνιστὴς, οῦ, ὁ, an imitator, *or* partisan of the Greeks—*in N. T., and ecclesiast. writers*, a Jew of Alexandria, *or* Jew who adopted the Grecian language and manners; *also*, a Greek who had embraced Judaism.

(Ἑλληνιστὶ, *adv.* after the manner of the Greeks—in Greek.

Ἑλληνοδίκαι, ῶν, οἱ, *see the Dor. form* ἑλλανοδίκαι, *which occurs more freq. Th.* Ἕλλην, δίκη.

Ἑλληνοκοπέω, to affect Greek manners through flattery, *Polyb.* 20, 10. *or* imitate Greeks, *as Livy seems to have underst. the word. Th.* Ἕλλην, κόπτω.

Ἑλληνοταμίαι, ων, οἱ, *persons appointed by the Athenians as collectors and managers of contributions for the war against the Persians, furnished by the confederated States of Greece*—Ἑλληνοταμία, ας, ἡ, the office of, &c. *Th.* Ἕλλην, (ταμίας) τάμνω, τέμνω.

Ἑλλησποντίας, ου, ὁ, a wind blowing from the Ἑλλήσποντος.

Ἑλλήσποντος, ου, ὁ, the Hellespont, *so called from* Ἕλλη, (*daughter of Athamas*), πόντος.

Ἑλλῐμενίζω, *fut.* ίσω, to be in harbour; to remain in harbour; to enter a harbour—to exact payment of harbour-dues. *Th.* ἐν, (λιμενίζω) λιμήν.

Ἑλλῐμενικὸς, *s. s. and Th. as* ἑλλιμένιος.

(Ἑλλῐμένιον, ου, τὸ, harbour-fees; duty paid for entrance.

(Ἑλλῐμένιος, ου, *adj.* being in harbour, coming into harbour—exacted as harbour-dues.

(Ἑλλῐμενιστὴς, οῦ, ὁ, a collector of harbour-fees, *Dem.*

Ἑλλῐπὴς, έος, *adj. act. and pass. s. s. as* ἐλλειπὴς. ¶ ἑλλιπὴς τῇ δυνάμει, *Plat.* wanting force: *from* ἐλλείπω.

(Ἑλλῐπῶς, *adv.* imperfectly; incompletely; defectively.

Ἐλλῐσάμην, *poet. for* ἑλισ. 1 *aor. mid. of* λίσσομαι.

'Ελλῑτάνυε, *poet. for* ἐλιτ., 3 *pers. sing.* 2 *aor. of* λιτανεύω.

'Ελλοβίζω, *fut.* ίσω, to bear pods. *Th.* ἐν, λοβός.

'Ελλόβιον, ου, τό, an ear-ring. *Th.* ἐν, λοβός.

'Ελλοβόανθος, *Theoph. hist. plant.* 6, 5. *incorrectly for* ἐλλοβόκαρπος, *Schn. L.*

'Ελλοβος, ου, *adj.* that bear pods, *such as peas, &c. Th.* ἐν, λοβός.

'Ελλοβώδης, εος, *adj.* of the nature of, *or* like plants that are ἔλλοβοι. [*Th.* ἔλλοβος, εἶδος.]

'Ελλογέω, ῶ, *fut.* ήσω, *perf.* ἐλλελόγηκα, to charge, set down, *or* carry into account. *Th.* ἐν, λέγω.

('Ελλόγιμος, ου, *adj.* taken into account; worthy of notice; remarkable; memorable — fulfilling its destination, *or* purpose; complete; perfect—eloquent, learned, *Gloss. Steph. Th.* ἐν, λόγος.

('Έλλογος, ου, *adj.* endowed with reason, rational, *opposed to* ἄλογος, *Aristot.*

('Ελλόγως, *adv.* irrationally, as if destitute of reason.

'Ελλοπεύω, ἐλλοπεύω, (*the latter from Theocrit.* 1, 42.) *fut.* εύσω, to fish. *Th.* ἔλλοψ, a fish.

'Ελλός, οῦ, ὁ, the fawn of a hind, *or* a young roe-buck, *Odyss.* 19, 228.

'Ελλός, ή, όν, *adj.* mute, dumb, *as epith. of fish. Soph. Aj.* 1297. *Etym. ?. Some refer it to* ἔλλοψ, *others again render it by* 'swift,' *from* ἐλάω, ἐλαύνω.

'Ελλοφόνος, ου, ὁ, *or* ή, a slayer of fawns, *epith. of Diana. Th.* ἐλλός, φόνος, φονεύω.

'Ελλοχάω, ῶ, *fut.* ήσω, to lie in wait; to lie in ambuscade for any one, *accus. of person. Th.* ἐν, (λοχάω) λόχος.

('Ελλοχίζω, *fut.* ίσω, to place in ambuscade; to lay snares for: *from* ἐν, λοχίζω.

'Έλλοψ, οπος, *adj. s. s. as* ἐλλός, *Hes. Scut.* 212.—*Subst.* ἔλλοψ, οπος, *also,* ἔλλοπος, ου, ὁ, *poet. in general, Nicand. Alex.* 481. a fish—*a particular species, some think,* Sturgeon; *others,* Sword-fish, *from Mutron. apud Athen.* 4. *p.* 136.

'Ελλῦπος, ου, *adj.* sad, mournful. *Th.* ἐν, λύπη.

'Ελλυχνιάζω, [*fut.* άσω,] to provide a lamp with a wick, *Dioscor. Th.* ἐν, λύχνος.

('Ελλύχνιον, ου, τό, a lamp-wick.

('Ελλυχνιωτός, ή, όν, *adj.* made of lamp-wick.

'ΕΛΑΩ, *and its original form,* ἔλω, *fut.* ἔλσω, to drive, to force, *or* press into a narrow compass, bring together, *its* 1 *aor. Ion. without augm.* ἔλσα, *infin.* ἔλσαι, *or poet.* ἐέλσαι, *part.* ἔλσας, *or* ἐέλσας, *perf. pass.* ἔελμαι, *for* ἧλμαι, *its* 1 *aor. inf. taken by* εἴλω, *differing from it only in form—perf.* ἔολα, *perf. pass.* ἐόλημαι, *and* ἐόλητο, 3 *pers. plus. perf. pass. poet., Apollon.* 3, 471. *are also referred to it.*—ἔλλετε, *Callim. Frag.* 292. *s. s. as* ἄγετε, come on, forward! ¶ *Buttm. Gr. Gram. p.* 233. *and others refer to it also* ἐάλην, 2 *aor. pass. infin.* ἀλῆναι, *part.* ἀλείς, *adopted for* εἴλω, *which others derive from a form* ἄλημι —*from* ἔλω, *comes* ἐλάω, ἐλαύνω, *as also* ἄελλα, *and from the perf. comes* οὖλος; *akin to it is* κέλλω.

'Ελλωβάομαι, *fut.* ήσομαι, to injure, *or* abuse (τινὰ) any one. *Th.* ἐν, λωβάομαι.

'Ελλωτία, ας, *or* ἐλλωτὶς, ίδος, ή, a name for Minerva.

'Ελμινθιάω, ῶ, *fut.* ήσω, to be affected with worms; to have a tape-worm. *Th.* ἔλμινς.

'Ελμίνθιον, ου, τό, *dimin. of* ἔλμινς.

'Ελμινθώδης, εος, *adj.* like a tape-worm, *or* intestinal worm. *Th.* ἔλμινς, εἶδος.

'Έλμινς, ινθος, ή, a worm; *generally,* a tape-worm, *or* other worm of the intestines. *Th.* ἑλίσσω, εἰλέω.

'Εξίνη, ης, ή, *a plant,* Pellitory of the wall: Parietaria officinalis, *or* the Polygonum dumetorum, *of Linn., Sprengel. Th.* ἕλκω. [– – –]

'Έλξις, εως, ή, the act of drawing, pulling, *or* dragging—a draught: *subst. of* ἕλκω.

'Ελοε, 3 *pers. sing.* 2 *aor. of* λόω.

'Ελόεσν, *Dor. for* ἐλόεσν, *imperf. of* λοέω, *Att.* ἔλουν, *from* λούω.

'Ελοιμι, 2 *aor. opt.* ἑλοίμην, 2 *aor. mid. of* ἕλω, *obs. assigned to* αἱρέω.

'Ελοῖσα, *Dor. for* ἑλοῦσα, *fem. of* ἑλών, *part.* 2 *aor. of* αἱρέω.

'Ελον, ἑλόμην, 2 *aor. act. and mid. Ion. of* ἕλω, *obs. adopted for* αἱρέω.

'ΕΛΟΣ, εος, τό, *in Hom.* a wet meadow, *Iliad.* 15, 631. *and elsewhere, affording abundant pasturage*—a marsh, a swamp; a pool, *Herodot.* 1, 191.

'Ελούεσν, *Hom. Hymn. Cerer.* 289. *imperf. from a form* λουέω, *s. s. as* λούω.

'Ελυθμεν, *by syncop. for* ἐλούομεν, 1 *pers. plur. imperf. of* λούω, *or directly from the prim. form* λόω.

'Ελοῦσα, *part. fem.* 2 *aor. of* (ἕλω) αἱρέω.

'Έλοψ, οπος, ὁ, a species of harmless serpent, *Nicand. Ther.* 490.

'Ελόωσι, *Hom., either directly from a form* ἐλόω, *not in use, or Ion. and poet.* 3 *pers. plur. of* ἐλάω, ἐλαύνω, *for* ἐλάουσι, *or contr.* ἐλῶσι.

'Έλπεαι, *Ion. for* ἔλπῃ, 2 *pers. sing. mid. of* ἔλπω.

('Έλπετο, *Ion. for* ἔλπου, 2 *pers. pres. imperat. mid. of* ἔλπω.

'Ελπῐδοδώτης, ου, ὁ, a giver of hope. *Th.* ἐλπὶς, (δόω) δίδωμι.

'Ελπῐδυκοπέω, ῶ, *fut.* ήσω, *lit.* to forge hopes, to support by fallacious hopes.=*Pass.* to be supported, &c. *Th.* ἐλπὶς, κόπτω.

'Ελπῐδυποιέω, ῶ, *fut.* ήσω, to form hopes. *Th.* ἐλπὶς, ποιέω.

'Ελπίζω, *fut.* ίσω, *Att. fut.* ἐλπιῶ, to hope; to expect something to happen, *whether favourable, or unfavourable;* to fear; to apprehend, *Soph. Aj.* 799. *Trach.* 111. to believe, *or* think, &c. *freq. in Att. writ. in the s. of* ἐλπομαι—*rarely in an act. s.* to inspire hopes. ¶ ἐλπίσας τῇ τύχῃ, counting upon fortune, *Thuc. Th.* ἐλπίς.

'ΕΛΠΙΣ, ίδος, ή, hope, *Hom. freq.* expectation; dread—reliance—opinion, *as to the future*—thought—notion; purpose, *Pind. Pyth.* 2, 87. ¶ ἐλπίδε, *or* ἐλπίδας ἐμποιεῖν, to make one expect, to give hopes; *in the same sense,* ἐλπίδα παρέχειν, ἐλπίδα ὑποτιθέναι, παραστῆσαι, *or* ὑποφαίνειν. ¶ τιμωρίας ἐλπὶς, *Thuc.* the fear of punishment.

('Ελπισμα, ατος, τό, that which is expected, *or* dreaded; a hope, a fear, *or* an expectation.

('Ελπιστέον, we must hope, *or* expect, *verb. adj. neut. auth.?*

('Ελπιστικὸς, κὴ, κὸν, *adj.* entertaining hope, that hopes—*οἱ* ἐλπιστικοὶ, a sect so called who esteemed hope the 'summum bonum.'

('Ελπιστὸς, ή, όν, *adj.* hoped; expected—to be hoped for, *or* expected; to be wished for.

('Ελπομαι, *poet.* ἐλπομαι, *mid. of* ἔλπω, *s. s. as.* ἐλπίζω, *neut.*

'ΕΛΠΩ. *fut.* ἔλψω, to raise hopes, excite expectation, keep in hope, *accus. of the person, Odyss.* 2, 91. *seldom in the act. form.*=Ἔλπομαι, *Mid.* 2 *perf.* (*or mid.*) *with s. of the pres.* ἔολπα, *plus. perf. with the s., of an imperf.* ἐώλπειν, εις, ει, *imperf.* ἠλπόμην, *Ion.* (*Hom.*) ἐλπόμην, to hope, *absolutely, without a case, Iliad.* 18, 194. *with accus. of the thing,* 13, 609. *also an infin. both freq.* to expect, to suppose, 15, 110. be of opinion, think, believe, 18, 194. to apprehend, to fear, 15, 110. *and so with respect to the future, for which in Att.* ἐλπίζω, *generally.*

('Ελπωρὴ, ῆς, ή, hope; confidence; reliance. *s. s. as* ἐλπὶς. ¶ ἐλπωρή σοι ἔπειτα, *poet. Odyss.* 2, 280. *and elsewhere with an infin.* you have hopes then to, *perfect, &c.*

'Ελσαι, ἔλσας, *Hom. in the s.* 'crowd *or* drive together,' *infin. and part.* 1 *aor.* (*properly, of* ἔλλω, ἔλω, *obs.*) *of* εἴλω, *the old Gram. said by syncope for* ἐλάσαι, ἐλάσας, *but better as above.*

'Ελῦμα, ατος, τό, the wood next the ploughshare. *poet.* a covering, cover, *or* case. *Th.* ἑλύω.

('Ελυμος, ου, ὁ, a case, a capsule, a hull; an envelope; a covering —the case of a lyre, *or* other

musical instrument — a certain kind of flute made of box-wood — a *kind of corn*: Panicum Miliaceum. [⏑ ⏑ ⏑]

(Ἔλυτρον, ου, τό, a covering, *or* case—the eyelid—the wing case *of certain insects*; a sheath; a shell, *or* husk; the shell of crabs —a cistern, *Herodot.* 1, 185. a pool, *or* marsh, *Pausan.* 8, 14. 7, 37.

(Ἐλυτρόω, to cover, wrap up in, *or* enclose, *Hippoc.*

Ἑλύω, *Att.* ἑλῶ, *fut.* ὑσω, to roll up and envelope; to wrap up; to cover.—*Pass.* 1 *aor.* ἐλύσθην, *part.* ἑλυσθείς, to be rolled, *Hom.* covered up, *Iliad.* 23, 393. coiled up and concealed, *Odyss.* 9, 433. προπάροιθε πύδων ἑλυσθείς, *Iliad.*24, 510. prostrate at his feet. ¶ εἰλύω, *is a kindred form, as also* εἰλέω. *Th.* ἔλλω, ἕλω.

ΕΑΩ, *obs., in use* 2 *aor. act.* εἶλον, ες, ε, *subj.* ἕλω, ῃς, ῃ, *inf.* ἑλεῖν, *part.* ἑλὼν, *and* εἰλόμην, 2 *aor. mid. subj.* ἕλωμαι, *infin.* ἑλέσθαι, *part.* ἑλόμενος, 1 *aor. mid. Alexand. Dial.* εἰλάμην, to 'take,' *the tenses adopted for* αἱρέω. ¶ ἔνθεν ἑλὼν, *Odyss.* 8, 500. (ἔπος, *or* λόγον, *understd.*) then taking up, *or* having then begun, *to speak.*

ΕΑΩ, (*note the accent.*) *or* ἔλλω, *the original form from which* 1 *aor. infin.* ἕλσαι, *Ion.* ἑέλσαι, ἕλσας, *or* ἐέλσας, *perf. pass. Ion.* ἕελμαι, *for* ἧλμαι, to drive, &c. *tenses adopted for its derivative* εἴλω. *See derivatives, tenses, and ss. under* ἔλλω, εἴλω.

Ἑλώδης, εος, *adj.* swampy. *Th.* ἕλος, εἴδος.

Ἔλων, *imperf. of* ἐλάω.

Ἐλὼν, *part. of* εἶλον, 2 *aor. of* ἕλω, *assigned to* αἱρέω.

Ἕλωρ, ωρος, τό, capture, game, spoil, a prey, *for wild beasts, as the bodies of warriors slain in battle* —a booty, *viz. exposed to become a booty—plur.* an atonement, *or* punishment, penalty, *Iliad.* 18, 93. *Th.* ἕλω.

(Ἑλώριον, ου, τό, prey, *Iliad.* 1, 4. *s. s. as* ἕλωρ.

[Ἑλώριος, ου, ὁ, *a species of water fowl.*]

Ἐμᾶδον, ες, ε, 2 *aor. act. of* μανθάνω.

(Ἕλωρον, ου, τό, *by some Gram. as sing. for* ἕλωρα, *plur. of* ἕλωρ, *in Iliad. last s.*

Ἐμάθοσαν, *Bœotic. for* ἔμαθον, 3 *pers. plur.* 2 *aor. of* μανθάνω.

Ἔμακον, ες, ε, 2 *aor. act. in poet. of* μήκω, *act. of* μηκάομαι, to bleat.

Ἐμαλάχθην, 1 *aor. pass. of* μαλάσσω.

Ἐμάνην, 2 *aor. of* μαίνομαι.

Ἐμαξάμην, 1 *aor. mid. of* μάσσομαι.

Ἐμαράνθην, 1 *aor. pass. of* μαραίνω.

Ἐμαυτοῦ, of myself, *dat.* ἐμαυτῷ, *accus.* ἐμαυτόν: *from genit. of* ἐγώ, αὐτός

Ἐμαχεσάμην, *Att.*—ησάμην, *Hom.* 1 *aor. mid. of* μάχομαι.

Ἔμβα, *Att. abbrev. for* ἔμβηθι, *imperat. of* ἐνέβην, 2 *aor.* (*properly from* ἔμβημι) *of* ἐμβαίνω. [– –]

Ἐμβαδίζω, *fut.* ίσω, to go into. *Th.* ἐν, βαδίζω.

Ἐμβάδιον, ου, τό, a shoe, *or* sandal; an actor's buskin: *dimin. of* ἐμβάς. [ᾰ]

Ἐμβᾰδόν, *adv.* on foot—by land, *Iliad.* 15, 505.: *from* ἐμβαίνω.

(Ἔμβαδον, ου, τό, the plane of a geometrical figure; an area; a base, *Polyb.* 6, 27.

Ἔμβαθμος, ου, *adj.* that is on the judgment-seat: *from* ἐν, βαθμός.

Ἔμβαθρα, ων, τά, a sort of shoe, *s. s. and Th. as* ἐμβάς.

Ἐμβᾰθύνω, *fut.* νῶ, to sink deep into. *act. and neut. Th.* ἐν, (βαθύς ω) βαθύς.

Ἐμβαίνω, *or* ἐμβάω, *fut.* ἐμβήσομαι, *perf.* ἐμβέβηκα, *poet. epic* (*from* ἐμβάω) ἐμβέβαα, *part.* ἐμβεβαώς, *fem.* ἐμβεβαυῖα, 3 *plur. plus. perf. poet.* ἐμβέβασαν, 2 *aor.*ἐνέβην, *part.* ἐμβὰς, *imperat.* ἔμβηθι, *Att.* ἔμβα, to enter, to step into—to step up into, mount, *a chariot*, go on board,*a ship*,νηῦ,*or* ἐν νηῒ,advance, *surmount obstacles*,*implied*,*Iliad.* 23, 403. to step upon, to tread, *or* fix the foot on; *hence*, trample upon. *met.* insult, *a dat.* to be fixed, (*perf.*) *or* fastened to, *Iliad.* 24, 81. *Construct. Att. sometimes* εἴς τι, *seldom as in Soph. Œd. Col.* 400. *a genit., also an accus. Eurip.—act.* to bring in, cause to come in, *Herodot.* 1, 46. *viz.* 1 *aor.* ἔμβησα, *Ion. for* ἐνέβησα, 1 *aor. mid.* ἐμβησάμην,*for* ἐνεβησάμην, *but in Pind. Pyth.*10, 19. ἐμβέβηκεν αὐτὸν ἴχνεσι πατρός, he caused him to tread in his father's footsteps. ¶ ἐμβαίνειν εἰς τὸν κίνδυνον, to go into danger. ¶ ἐμβαίνειν τινὶ, to insult any one. *Th.* ἐν, βαίνω.

[Ἐμβακχεύω, *fut.* εύσω, to rave against, *or* in. *Th.* ἐν, βακχεύω.]

Ἐμβάλλω, *fut.* ἐμβαλῶ, *perf.* ἐμβέβληκα, 2 *aor.* ἐνέβαλον, *poet.* ἔμβαλον, to throw, place, *or* put in, *Construct.* τί τινι, *or* τι ἔν τινι, *Hom* to lay on, *a dat* to throw at, *Iliad.* 12, 383. take in hands, *the oars, lit.* lay (χεῖρας *understd.* hands) on, *Odyss.* 10, 129. *or with oars, understd., Xen.* to put any thing into the mind, *with* 2 *dat.*, τινί τι θυμῷ, to suggest (*the mid.*) *Iliad.* 10, 447. *with* λόγον *understd.* to introduce, bring in, *a subject. Plat. de Rep.* 1, 17. *in the mid. without a case*, to place between; to insert; to ingraft—mention in a cursory way, *Dem. Neut.* rush in, (*viz.* αὐτὸν *understd.*) make a hostile irruption, *or* attack, στρατὸν,*understd.* attack, *viz. a ship. Xen.Hellen.* 1, 6, 33. *in Att. writ. with* εἰς, *and an accus.* εἴς τι. ¶ ἐμβάλλειν κώπαις, *Luc.* to press on the oars, to row vigorously. ¶ ἐμβάλλειν προθυμίαν στρατιώταις, *Polyb.* to inspire the soldiers with ready zeal. ¶ ἐμβάλλεσθαι εἰς νοῦν,to take up a notion; to take into one's head, *Th.* ἐν, βάλλω.

Ἔμβαμμα, ατος, τό, any thing dipped in sauce—sauce; a savoury dish. *Th.* ἐν, βάπτω.

(Ἐμβαπτίζω, *fut.* ίσω, ἐμβάπτω, *fut.* ψω, to dip into.

[Ἐμβᾰρύθω, *fut.* ὑσω, to be heavy in *or* upon. *Th.* ἐν, βαρύθω.]

Ἐμβὰς, άδος, ἡ, a kind of shoe; a kind of shoe worn by women and made of felt, *Plut. Demetr.* 41.: *from* ἐμβαίνω.

Ἐμβὰς, άντος, *part.* 2 *aor. of* (ἔμβημι) ἐμβαίνω.

Ἐμβᾰσῐλεύω, *fut.* εύσω, to reign in, *or* over, *a dat. Th.* ἐν, βασιλεύω.

Ἐμβάσιος, ου, *a name under which Apollo was invoked by persons embarking for a voyage: from* ἐμβαίνω. [ᾰ]

Ἔμβᾰσις, εως, ἡ, entrance; the act of going forward—that on which one treads; a shoe, *Æschyl.*a bathing-tub, *or* bath, *Eur. Bacch.* 729. *subst. of* ἐμβαίνω.

Ἐμβᾰσίχυτρος, ου, ὁ, one that creeps into pots, *or* kettles, *Batrachom: from* ἐμβαίνω, χύτρα.

Ἐμβαστάζω, *fut.* άσω, to carry, *or* convey into. *Th.* ἐν, βαστάζω.

Ἐμβᾰτεύω, *fut.* εύσω, *perf.* ἐμβεβάτευκα, to go to, *or* into; to enter into; to tread upon; to step on; stand upon; to put the foot on, *or* step into; *met.* to take possession, enter into possession, *or* inherit. *neut.* stand in, *or* on, *hence, poet.* to lodge in; to dwell in, *Eurip. Rhes.* 225. to look for, to search, *Xen. Sympos.* 4, 7. *Th.* ἐν, (βατεύω, βάω) βαίνω.

(Ἐμβατήριος, ία, ιον, *adj. and with* 2 *termin.* ον, relating to entrance, *or* commencement; made use of in making an entrance, *or* commencement. ¶ ἐμβατήριον ᾆσμα, a tune played in beginning a march, *or* going to battle. ¶ ἐμβατηρία ὀρχησις, a dance, *danced in armour.* ¶ τὰ ἐμβατήρια, (ἱερὰ *understd.*) sacrifices made in going on a voyage

(Ἐμβάτης, ου, ὁ, one who goes upon, sits, *or* mounts; a horseman —a soldier serving on board a ship of war—a kind of felt buskin; the Cothurna, *or* tragic buskin. [ᾰ]

(Ἐμβᾰτος, ον, *adj.* capable of being entered: passable; passable for carriages, *Diodor. Sic.* 1, 57.

Ἐμβάφιον, ου, τό, a vessel containing sauce, *or* savoury meats; a flat dish: *neut. of* ἐμβάφιος. [ᾰ]

Ἐμβάφιος, ον, *adj.* fit for containing sauces. *Th.* ἐν, βάπτω. [ᾰ]

Ἐμβάω, *see* ἐμβέβαα.

'Εμβέβἄα, *part.* ἐμβεβαὼς, *fem.* ἐμβεβανῖα, *perf. of* ἐμβάω, *obs. in the pres., poet. perf. of* ἐμβαίνω.

'Εμβεβαιόω, *fut.* ώσω, to confirm; to secure. *Th.* ἐν, (βεβαιόω) βέβαιος.

'Εμβέβακεν, *poet. for* ἐμβέβηκε, 3 *pers. sing. perf. of* ἐμβαίνω.

'Εμβέβἄσαν, *for* ἐνεβεβήκεισαν, 3 *pers. plur. plus. perf. of* ἐμβαίνω, *or plus. perf. like perf.* ἐμβέβαα, *from an obs. form* ἐμβάω.

'Εμβεβαὼς, *see* ἐμβέβαα.

'Εμβέβηκα, *perf. of* ἐμβαίνω.

'Εμβεβηλέω, ῶ, *fut.* ήσω, *and* ἐμβεβηλόω, ῶ, *fut.* ώσω, to profane. *Th.* ἐν, βέβηλος.

'Εμβεβῶσι, 3 *plur. subj. of* ἐμβέβαα, *or poet. for* ἐμβεβήκωσι, *plur. of* ἐμβέβηκα.

'Εμβέῃ, *Ion. for* ἐμβῇ, 3 *pers. sing. 2 aor. subj. of* ἐμβαίνω.

'Εμβελὴς, ές, *adj.* within arrow-shot, *or* the cast of a javelin, exposed to, &c. *Th.* ἐν, (βέλος) βάλλω.

'Εμβη, *poet. for* ἐνέβη, 3 *pers. sing. of* ἐνέβην, 2 *aor.* (*from* ἔμβημι) *of* ἐμβαίνω, *and* ἔμβητον, 2 *pers. dual poet. for* ἐνέβητον.

('Εμβῄῃ, *Ion. and poet. for* ἔμβῃ, 3 *pers. sing. subj. of* ἐνέβην, 2 *aor. of* (ἔμβημι) ἐμβαίνω.

'Εμβημι, *an obs. form of* ἐμβαίνω, *from which* 2 *aor.* ἐνέβην, *poet.* ἔμβην, *part.* ἐμβάς.

'Εμβιβάζω, *fut.* άσω, to make enter; to cause to mount; to put on board, *or* to ship—to lead into, εἰς, *and an accus. Th.* ἐν, βιβάζω.

'Εμβῖος, ου, *adj.* living; containing the principles of life—vivacious; thriving—that affects life, *as a capital punishment. Thema*, ἐν, βίος.

('Εμβῖοτεύω, *fut.* εύσω, *s* ς. *as* ἐμβιόω.

('Εμβῖωτήριον, ου, τὸ, a dwelling-place.

('Εμβιόω, ῶ, *fut.* ώσομαι, *perf.* ἐμβεβίωκα, 2 *aor.* ἐνεβίων, *inf.* ἐμβιῶναι to live in; to take root, and thrive, *as plants. from* ἐν, βιόω.

('Εμβίωσις, εως, ἡ, the state of living in, taking root in, *or* thriving.

'Εμβλάπτω, *fut.* ψω, to hinder in any manner.=*Pass.* to be stopped, by any thing, τινὶ, *Iliad.* 6. 39. *viz.* ἐνιβλάφθεντε, *dual part.* 1 *aor. Wolf separates the preposition. Th.* ἐν, βλάπτω.

'Εμβλεμμα, ατος, τὸ, the act of looking directly in the face, *Xen. Venat.* 4, 4.: *from* ἐμβλέπω.

'Εμβλέπω, *fut.* ψω, *perf.* ἐμβέβλεφα, to look at, to fix the eyes on steadfastly, *a dat. Th.* ἐν, βλέπω.

'Εμβλημα, ατος, τὸ, any thing inserted, *or* ingrafted — an ornament for vases, of mosaic, *or* raised carved work, which can be fixed on at pleasure, a cameo, *Salmas. ad Solin. p.* 736.: *from* ἐμβάλλω.

'Εμβλησις, εως, ἡ, the act of throwing, *or* placing in—insertion; intercalation: *subst. of* ἐμβάλλω.

'Εμβοάω, ῶ, *fut.* ήσω, to call aloud upon, any one, τινὶ, to cry aloud. *Th.* ἐν, βοάω.

('Εμβόησις, εως, ἡ, the act of crying out, *or* calling to: *subst. of* ἐμβοάω.

'Εμβοθρεύω, *fut.* εύσω, to dig a trench, to dig deep. *Th.* ἐν, (βοθρεύω) βόθρος.

('Εμβοθρος, ου, *adj.* in a pit; excavated; hollow.

('Εμβοθρόω, *fut.* ώσω, to excavate; to hollow like a trench, *Hippoc.*

'Εμβολα, *plur. of* ἔμβολον.

'Εμβολὰς, άδος, ἡ, fruit, the product of a graft: *from* ἐμβάλλω.

('Εμβολεὺς, έως, ὁ, any thing thrust in, a stopper; a spigot; a piston; a gardener's dibble.

('Εμβολὴ, ῆς, ἡ, the act of throwing into; insertion—the act of forcing into; incursion; attack; assault; —the place where an entrance, *or* attack is made—the mouth of a river—a wedge, *or any similar instrument*—a piston—*s. s. as* ἔμβολος, the rostrum of a ship; the head of a battering-ram — the wedge-like order of battle—ἐμβολαὶ, *plur.* the rostrum of the Roman forum, *so called from being ornamented with the rostra of ships.* ¶ ἐμβολὴν δοῦναι, *Polyb.* 1, 51. *in naval tactics*, to give the rostrum, *viz.* cause the vessel to strike with, &c.: *subst. of* ἐμβάλλω.

('Εμβόλιμος, ον, *adj.* inserted; intercalary — to be inserted, &c. ¶ ἐμβόλιμοι ἡμέραι, intercalary days. ¶ τὰ ἐμβόλιμα, interludes.

('Εμβόλιον, ου, τὸ, a prologue; an interlude; an episode, *or* digression. ¶ ἐμβόλια, *Pollux* 5, 35. small additional nets.

('Εμβόλισμα, ατος, τὸ, a piece inserted—*plur.* ων, τὰ, pieced, *or* patched work.

('Εμβολισμὸς, οῦ, ὁ, interposition; insertion; intercalation; interpolation: *subst. of* ἐμβάλλω.

'Εμβολοδέτης, ου, ὁ, a cord which fastens the ἔμβολος, *Pollux* 1,146. the cord of a linch-pin. *Th.* ἔμβολος, δέω.

'Εμβολοειδὴς, έος, *adj.* cuneiform. ¶ ἐμβολοειδὴς προσβολὴ, an attack made by troops in the cuneiform order of battle. *Th.* ἔμβολος, εἶδος.

'Εμβολον, ου, τὸ, *or* ἔμβολος, ου, ὁ, any sharp body fixed into another, *as* a wedge, a plug, *or* a peg; a spike; a bolt; a spigot—the beak of a ship—an entablature, *or* architrave, *Eurip. Bacch.* 681. *but*, a bolt of a door, *Phœniss.* 113. a linch, *or* axle-pin; a gardener's dibble; a piston—*met.* the wedge-like order of battle, *Xen. Hell.* 7, 5, 22. *in the plur.* the Roman rostrum, *so called by Greek writ., from being decorated with ships' beaks as trophies. Th.* (ἐμβάλλω) ἐν, βάλλω.

'Εμβομβέω, ῶ, *fut.* ήσω, to buzz in. *Th.* ἐν, βομβέω.

'Εμβραδύνω, [*fut.* υνῶ,] to delay, to loiter in, *or* lose time with; to dwell too long on any subject. *Th.* ἐν, (βραδύνω) βραδύς.

'Εμβραχυ, *or* ἐμβραχὺ, *adv.* briefly; in a word; generally speaking—in the least, at all, *as* οὐδὲν ἔμβραχυ, nothing whatever, not in the least, *or* at all. *Th.* ἐν, βραχύς.

'Εμβρεγμα, ατος, τὸ, a liquid in which any thing is steeped; tepid water for fomentations; a fomentation, *or* embrocation: *from* ἐν, βρέχω.

'Εμβρέμω, *and Hom. Mid.* ἐμβρέμομαι, to murmur, *or* roar in, *like the winds or rushing water, &c. Th.* ἐν, βρέμω.

'Εμβρεφος, ου, *adj.* in the age, *or* form of a child. *Th.* ἐν, βρέφος.

'Εμβρέχω, *fut.* ξω, to dip in; to soak; to saturate with any liquid; to rain upon. *Th.* ἐν, βρέχω.

'Εμβρίθεια, ας, ἡ, heaviness; weight; solidity; gravity; energy—constancy, *and the s. s. as* βάρος—vehemence; anger; wrath: *subst. of* ἐμβριθής. [ῑ]

'Εμβρῑθὴς, έος, *adj.* weighty—energetic—grave; steady; firm, &c. *the other signif. of* βαρύς—vehement; wrathful. ¶ ἦθος φύσει ἐμβριθὲς, natural gravity, *or* dignity: *from* ἐμβρίθω.

('Εμβρίθω, *fut.* ἰσω, to weigh down; to oppress. *Th.* ἐν, βρίθω. [ῐ]

('Εμβριθὼς, *adv.* heavily—gravely — constantly — harshly, *s. s. as* ἐμβριθὴς, *adverbially.*

'Εμβρῑμάομαι, ῶμαι, *fut.* ήσομαι, to rage against any one, τινὶ — to threaten violently. *lit. roar with rage against. Th.* ἐν, (βριμάομαι) βρίμη.

('Εμβρίμημα, ατος, τὸ, the act of raging against, *or* of roaring with anger. *met.* a violent threat. [ῐ]

'Εμβρονταῖος, αία, αῖον, *adj.* struck with lightning—τὸ ἐμβρονταῖον, a place that has been, &c. *the Lat.* 'bidental:' *from* ἐμβροντάω.

'Εμβροντάω, *fut.* ήσω, *perf.* ἐμβεβρόντηκα, to thunderstrike. *met.* to stun; to stupify, *or* astonish = *Pass. part. perf.* ἐμβεβροντημένος, thunderstruck. *lit. or met.* astounded. *Th.* ἐν, (βροντάω) βροντή.

('Εμβροντησία, ας, ἡ, the state of being thunderstruck; *hence*, suspension of the intellectual faculties. *met.* stupidity, *Plut.* mental alienation, *Philostr. p.* 619.

('Εμβρόντητος, ον, *adj.* thunderstruck; stunned; astounded; stupified—stupid—out of his senses.

'Εμβροχὴ, ῆς, ἡ, the act of steeping; an embrocation: *subst. of* ἐμβρέχω.

'Εμβροχίζω, *fut.* ίσω, to catch in nets, *or* ensnare. *Th.* ἐν, βρόχος.

'Εμβροχος, ον, *adj.* steeped; soak-

ed: *from* ἐμβρέχω. ‡‡ ensnared; caught in nets. *Th.* ἐν, βρόχος.

'Εμβρυοθλάστης, ου, ὁ, *a surgical instrument for breaking the bones of a dead fœtus, in order to its more easy delivery. Th.* ἔμβρυον, θλάω.

['Εμβρύοικος, ου, *adj.* dwelling in sea-moss; lying in the depths of the sea. *Th.* ἐν, βρύον, οἰκέω. [ῠ]

'Εμβρυοκτόνος, ου, *adj.* that kills the ἔμβρυον. *Th.* ἔμβρυον, κτείνω.

'Εμβρυον, ου, τό, *lit.* that which grows within another body, an embryo; the infant in the womb, the young of animals in the womb, *Aristot. de Sensu, c.* 3. a bird just extruded from the egg; a new born sucking animal, *as a kid, or lamb, Odyss.* 9, 245, 309, & 342: *neut. of* ἔμβρυος.

('Εμβρυος, ου, *adj. properly,* that is contained in, *and* grows, *or* vegetates within another body; *hence the ss. of* ἔμβρυον. *Th.* ἐν, βρύω.

'Εμβρυοτομία, ας, ἡ, the operation of cutting the navel-string, *or* of extracting the fœtus from the womb, *Pollux* 4, 208. *Th.* ἔμβρυον, τέμνω.

Εμβρυουλκός, οῦ, ὁ, an instrument for extracting the fœtus from the womb. *Th.* ἔμβρυον, ἕλκω.

'Εμβρωμα, ατος, τό, a bite in—a breakfast, *Suidas.* ¶ ἔμβρωμα ὀδόντων, caries of the teeth. *Th.* ἐν, βιβρώσκω.

('Εμβρωματίζω, *fut.* ίσω, to give food. *neut.* to breakfast, *Eustath.*

'Εμβυθίζω, *fut.* ίσω, to throw into the deep. *Th.* ἐν, βυθίζω, βυθός.

('Εμβύθιος, ον, *adj.* at a great depth; profound—sunk in the depths of the sea. *Th.* ἐν, βυθός. [ῠ]

['Εμβυκανάω, *fut.* ήσω, to blow *or* sound upon a horn, *or* trumpet. *Th.* ἐν, βυκανάω.]

['Εμβυρσόω, *fut.* ώσω, to put, place, *or* hide, in a skin, *or* hide. *Th.* ἐν, βυρσόω.]

'Εμβύω, to stuff in, *Aristoph. Vesp.* 128. *Th.* ἐν, βύω. [ῠ]

'Εμέ, me, *accus. of* ἐγώ. ¶ τὸ κατ' ἐμέ, as much as is in my power.

'Εμεαυτοῦ, *Ion. for* ἐμαυτοῦ, of myself, *accus.* ἐμαυτόν.

Εμεθα, 1 *pers. plur. of* ἧμην, 2 *aor. mid. of* ἵημι.

'Εμέθεν, *Æol. for* ἐμοῦ, *genit. of* ἐγώ.

'Εμεῖ, *Dor. for* ἐμέ—ἐμεῖο, *Epic poet. for* ἐμοῦ.

'Εμεινα, ας, ε, 1 *aor. act. of* μένω.

'Εμέμηκον, ες, ε, *Epic poet. Odyss.* 9, 429. *imperf. of* μήκω, *act. of* μηκάομαι.

'Εμεμίγμην, *plus. perf. pass. of* μίγνυμι.

'Εμεν, ἔτε, ἔσαν, *with augm.* εἶμεν, εἶτε, εἶσαν, *plur.* 2 *aor. of* (ἔω) ἵημι, *no sing. occurs.*

Εμὲν, *in Callimachus, but, Soph. Elect.* 21.? *poet for* ἐσμὲν, 1 *pers. plur. of* εἰμί.

'Εμεν, *Ion. and Epic poet. for* εἶναι, *infin. of* εἰμὶ, to be.

'Εμεν, 1 *pers. plur. of* ἦν, 2 *aor. of* ἵημι—*and for* εἶναι, *infin. of* ἵημι.

'Εμεναι, (*more freq.* ἔμμεναι,) *Epic poet. and Ion. for* εἶναι, *infin. of* εἰμὶ, to be.

'Εμενος, η, ον, *part.* 2 *aor. mid. of* ἵημι.

'Εμέο, *Epic poet. and Ion. for* ἐμοῦ, *gen. of* ἐγώ.

'Εμεσία, ας, ἡ, an inclination to vomit. *Th.* ἐμέω.

('Εμεσις, εως, ἡ, the act of vomiting.

('Εμετὴρ, ῆρος, ὁ, one who vomits.

('Εμετηρίζω, *fut.* ίσω, to produce vomiting.

('Εμετήριος, ον, *adj. s. s. as* ἐμετικός. ¶ ἐμετήρια, ων, τὰ, vomits.

'Εμετὴς, οῦ, ὁ, *s. s. as* ἐμετὴρ.

('Εμετιάω, ῶ, [*fut.* ήσω,] to be inclined to vomit.

('Εμετικὸς, κὴ, κὸν, *adj.* exciting to vomit; producing vomiting, *in order to return again to table, a practice of Roman gluttons.*

'Εμετοποιέω, [*fut.* ήσω,] to produce vomiting.=*Mid.* to provoke vomiting in one's own person. *Th.* ἔμετος, ποιέω.

('Εμετοποιὸς, οῦ, *adj.* producing vomiting; emetic.

'Εμετὸς, ὴ, ὸν, *adj.* vomited; thrown up.—*Subst.* ἔμετος, ου, ὁ, the act of vomiting *Th.* ἐμέω.

'Εμετώδης, εος, *adj.* of the nature of, *or* like vomiting. *Th.* ἔμετος, εἶδος.

'Εμεῦ, *and* ἐμεῦς, *Dor. for* ἐμοῦ.

'Εμεῦ, *Epic poet. and Ion. for* ἐμοῦ, *gen. of* ἐγὼ, *enclitic,* μευ—*Æol. and Dor.* ἐμέυνη.

'Εμεῦς, *Æol. and Dor. for* ἐμοῦ.

'ΕΜΕΏ, *fut.* έσω, *perf.* ἤμεκα, *Att.* ἠμέμηκα, *fut. mid.* ἐμοῦμαι, to vomit; *properly,* to throw up from the stomach, *but also* to expectorate, *Hippoc. mct.* to utter gross and intemperate language.

'Εμεωϋτοῦ, *late Ion. for* ἐμαυτοῦ, *formed of* ἐμέο, αὐτοῦ, *genitives of* ἐγὼ, αὐτός.

'Εμην, 2 *aor. mid. of* ἵημι.

'Εμηνάμην, 1 *aor mid. of* μαίνω.

'Εμήνυθεν, *Bœot. for* ἐμηνύθησαν, 3 *pers. plur.* 1 *aor. pass. of* μηνύω.

'Εμησάμην, 1 *aor. mid. of* μήδομαι.

'Εμηχανέατο, *Ion. for* ἐμηχανῶντο, 3 *pers. plur. imperf. of* μηχανάομαι.

'Εμὶ, *for* εἰμὶ, *Inscrip. Sigea.*

'Εμίηνα, 1 *aor. act. of* μιαίνω.

'Εμίγην, 2 *aor. pass.*—ἐμιγον, 2 *aor. act. of* μίγνυμι.

'Εμικτο, *Ion. for* ἐμέμικτο, 3 *pers. sing. plus. perf. pass. of* μίγνυμι.

'Εμὶν, *Dor. for* ἐμοὶ, *dat. of* ἐγώ. [⏑ –; *but when it is enclitic,* ⏑ ⏑]

'Εμινγα, *Dor. for* ἐμοιγε—*in the Tarent. var. of Dor.* ἐμίνη, *or* ἐμίννη, *Kœn. ad Greg. p.* 124.

'Εμιξα, 1 *aor. of* μίγνυμι.

'Εμιχθεν, *Bœot. for* ἐμίχθησαν, 3 *pers. plur. of* ἐμίχθην, 1 *aor. pass. of* μίγνυμι.

'Εμίχθην, ης, η, 1 *aor. pass. of* μίγνυμι.

'Εμμα, *Æol. for* εἷμα, ατος, τὸ, dress; clothes, *Hesych. Th.* ἕω.

'Εμμᾶθε, *Odyss.* 17, 226. 3 *pers. sing. of* ἔμμαθον, *poet. for* ἔμαθον, 2 *aor. of* μανθάνω.

'Εμμᾶθον, ες, ε, *poet. for* ἔμαθον, 2 *aor. of* μανθάνω.

'Εμμαίνομαι, to be enraged against any one; to rage, *with a dat., rarely an accus. Th.* ἐν, μαίνομαι.

'Εμμαλλος, ου, *adj.* hairy; woolly, *Luc. Th.* ἐν, μαλλός.

'Εμμᾱνὴς, ές, *adj.* furious; possessed with rage; frantic—possessed with prophetic frenzy. *Th.* ἐν, μαίνομαι.

('Εμμανῶς, *adv.* in a frantic manner; furiously.

'Εμμᾰπέως, *adv.* instantly, quickly, suddenly, *poet. Hom. Some, as Damm, derive from* ἅμα ἔπος, *viz. as if s. s. as* ἅμα τῷ ἔπει, *better with Schn.: from* μαπεῖν, *inf. of a poet.* 2 *aor. to* μάρπτω, *Hes. Scut.* 422. *Th.* μάρπτω.

'Εμμάσσω, *Att.*—ά-τω, *fut.* ξω, to knead, *or* squeeze in—to force, *or* press in.=*Mid. s. s. as the act. Th.* ἐν, μάσσω.

'Εμμᾰτάζω, *fut.* άσω, to act, *or* speak on any subject, *or* occasion like a fool—ἐμματαιάζω, *and* ἐμματαΐζω, *in the s. s. Th.* ἐν, (ματάζω, ματαιάζω, ματαΐζω) μάταιος.

'Εμματεύω, *fut.* εύσω, ἐμματέω, ῶ, *fut.* ήσω, to press the finger into, in order to feel, *also,* into the throat, in order to excite vomiting. *Th.* ἐν, (ματεύω, ματέω) μασσω, *from* μάω, *obs.*

'Εμμάχομαι, *fut.* χέσομαι, *Ion.* ἐμμαχέομαι, *fut.* ήσομαι, to fight on any occasion. *Th.* ἐν, μάχομαι. [ᾰ]

'Εμμάω, *a Th. not in use, from which* ἐμμεμαώς. *Th.* ἐν, μάω.

'Εμμέθοδος, ου, *adj.* done according to the rules of art; methodical. *Th.* ἐν, μέθοδος.

('Εμμεθόδως, *adv.* methodically; by a shorter method.

'Εμμεθύσκομαι, [*fut.* ύσομαι,] to drink to intoxication, any liquid, *or* on any occasion. *Th.* ἐν, μεθύσκω.

'Εμμειδιάω, *fut.* άσω, to smile at any thing; to smile. *Th.* ἐν, μειδιάω.

'Εμμέλεια, ας, ἡ, exact modulation of the voice in singing, *or* speaking; harmony, *in its general s.,* a perfect agreement of parts; congruency, *met.* suitableness, fitness, aptness for any purpose—a certain dance, accompanied with singing and flute-playing, *Herodot.* 6, 129. *Schweigh. Plat. Leg.* 7. *p.* 816. *B. Heind.* music for dancing to, *Plut.: from* ἐμμελὴς.

'Εμμελετάω, ῶ, [*fut.* ήσω,] to exercise; to practise any thing—to declaim, *beforehand, Plat. Phædr.* 5. *Th.* ἐν, μελετάω.

Ἐμμελέτημα, ατος, τό, that which has been, *or* may be practised, on which one has been occupied. Ἐμμελητέον, one must exercise one's self in, *or* practise, *auth.?*

Ἐμμελής, ές, *adj.* modulated; harmonious; in exact number and measure—elegant; tasteful; well done—fit, *or* adapted to; suitable; becoming; right, proper—*in Att. writ. freq.* possessing good taste, witty, urbane, polite, *or* gay, jocular, *Plat. Theæt. p.* 174. *A. Heind. Th. ἐν, μέλος.*

(Ἐμμελέως, *adv.* harmoniously, *and the other senses of* ἐμμελής, *adverbially.*

(Ἐμμελῶς, *adv. s. s. as* ἐμμελέως. ¶ ἐμμελῶς προσάγειν τινὰ, *Plut.* to calm any one.

Ἐμμεμᾶως, υῖα, ὁς, raging, ardently desiring, striving eagerly, zealously, *or* violently, *said of Gods, men, animals, and inanimate objects. Hom. with a dat. Apollon.* 2, 121. ¶ ἡ δέ τε ἠχὴ ἔρχεται ἐμμεμαυῖα, and a loud sound proceeded from it, *Hes. Scut.* 439.: *from part. perf. mid. of* ἐμμάω, *obs.*

Ἐμμέμηνα, *perf. mid. or* 2 *perf. of* ἐμμαίνομαι.

Ἐμμεμιγμένος, *part. perf. pass. of* ἐμμίγνυμι.

Ἐμμένονα, ας, ε, *more forcible than* μένονα — ἐμμένονε φρὴν, *Sophoc. Trach.* 984. *equivalent to* κραδίη μοι μένονε, *Iliad.* 16, 435. my mind rages, *is under the most powerful impulse of emotion, Brunck. ad verb.*: *from* ἐν, μένονα.

Ἔμμεν, *Dor., Pind. and Theocrit. less freq. Hom. than* ἔμεν, *for* εἶναι, *infin. of* εἰμὶ, to be.

(Ἔμμεναι, *Hom. freq. poet. and Ion. for* εἶναι.

Ἐμμενὲς, *neut. of* ἐμμενὴς, *taken adverb.* perseveringly; *and the senses of* ἐμμενὴς, *adverbially.*

Ἐμμενετικὸς, κὴ, κὸν, *adj.* persevering; capable of perseverance; remaining constantly in; steady; faithful to any one, τινί: *from* ἐμμένω.

(Ἐμμερτὸς, ἡ, ὸν, *adj.* persevered in.

(Ἐμμενὴς, ές, *adj.* permanent; persevering in; constant; steadfast.—*Neut.* τὸ ἐμμενὲς, perseverance; constancy—*as adv.* perseveringly.

Ἐμμένω, *fut.* ἐμμενῶ, to remain in; to persevere, *or* persist in; to be steadfast—to acquiesce in; to content one's self with—to observe faithfully, *with a dat.* ¶ ἐμμένειν τοῖς ὅρκοις, *Dem. Lept. p.* 252. to observe their oaths faithfully. *Th. ἐν, μένω.*

(Ἐμμενῶς, *adv.* constantly; steadfastly, *s. s. as* ἐμμενὴς, *adverbial.*

Ἔμμεστος, ου, *adj.* filled up; full, *Plat. Th. ἐν, μεστός.*

Ἐμμετρέω, ῶ, *fut.* ήσω, to measure by, *or* according to, *a certain rule, &c. Th. ἐν, (μετρέω) μέτρον.*

(Ἔμμετρος, ου, *adj.* measured; metrical; cadenced; in regular measure; according to a measure; observing an exact measure, *lit. and met.* in due measure; regular; in due order, &c. ¶ ἔμμετρα ποιήματα, *Isocrat.* works in verse, *in contradistinction to* τὰ καταλογάδην συγγράμματα, prose works. ¶ οἱ ἔμμετροι, writers in verse.

(Ἐμμέτρως, *adv. s. s. as* ἔμμετρος, *adverbially.* ¶ ἐμμέτρως λέγειν, to compose, *or* speak in verse.

(Ἐμμετρότης, ητος, ἡ, due measure, *the ss. as subst. of* ἔμμετρος.

Ἐμμήνιος, ου, *adj.* monthly. ¶ τὰ ἐμμήνια ἱερὰ, a monthly festival. ¶ τὰ ἐμμήνια, the menses, the menstrual discharge. *Th. ἐν, μήν.*

(Ἔμμηνος, ου, *adj.* within the space of a month—lasting a month—done in the course of a month, monthly, recurring every month, *Soph. Elect.* 281. *s. s. as* ἐμμήνιος. ¶ ἔμμηνος χρόνος, the period of a month. ¶ ἔμμηνα, *s. s. as* ἐμμήνια, the menstrual flux.

Ἔμμητρος, ου, *adj.* in the mother's womb—consisting of the heart, *or* inner part, *of the timber, Athen. Th. ἐν, (μήτρα) μήτηρ.*

Ἐμμὶ, *Æol. and Dor. for* εἰμὶ, I am.

Ἐμμίγνυμι, *fut.* ἐμμίξω, *perf.* ἐμμέμιχα, *also* ἐμμιγνύω, *fut.* ὑσω, to mix; to mingle things together. *Th. ἐν, μίγνυμι.*

(Ἔμμικτος, ου, *adj.* mixed.

Ἔμμιλτος, ου, *adj.* painted red, *or* with vermilion. *Th. ἐν, μίλτος.*

Ἐμμισθος, ου, *adj.* hired; mercenary; recompensed, *or* paid for his labour. *Th. ἐν, μισθός.*

Ἐμμολύνω, to defile; to soil, *or* sully. *Th. ἐν, μολύνω.*

Ἐμμονὴ, ῆς, ἡ, the state of remaining, *or* persisting in; persistance; perseverance; constancy; permanency: *subst. of* ἐμμένω.

(Ἔμμονος, ου, *adj.* remaining; persisting; lasting, *Theophrast.*

Ἔμμορα, ας, ε, *by poet. transpos. of letters, for* μέμορα, *perf. mid. or* 2 *perf. of* μείρω—ἔμμορον, ες, ε, *as poet.* 2 *aor.* (*as from a form* μόρω) *the* 3 *pers. of both in use, especially, of the perf. in the s.* shared, participated in, &c.

(Ἔμμορος, ου, *adj.* participating in; sharing, *Odyss.* 8, 480. participant—fated; decreed by fate. *s. s. as* μοιρίδιος.

Ἔμμορφος, ου, *adj.* having a form, *or* body, corporeal. *Th. ἐν, μορφή.*

Ἔμμοτος, ου, *adj.* dressed with lint, *hence,* requiring such dressing, *and so,* a running sore, incurable, *Æschyl. Choe.* 469.—*Subst.* τὸ ἔμμοτον, (φάρμακον *understd.*) a pledget of lint with an ointment. *Th. ἐν, μοτός.*

Ἐμμουσος, ου, *adj. poet. s. s. as* μουσικός. ¶ τὸ ἔμμουσον, a musical composition. *Th. ἐν, μοῦσα.*

(Ἐμμούσως, *adv.* in music—musically; inspired by the muses. *s. s. as* μουσικῶς.

Ἔμμοχθος, ου, *adj.* unhappy; miserable — laborious; toilsome; painful; distressing. *Th. ἐν, μόχθος.*

Ἐμναόμην, *contr.* ἐμνώμην, *imperf. of* μνάομαι, *as mid. of* μιμνήσκω.

Ἔμνησα, 1 *aor. act. and* ἐμνησάμην, 1 *aor. mid. of* μιμνήσκω.

Ἐμνήσθην, 1 *aor. of* μνάομαι.

Ἐμνώοντο, *poet. for* ἐμνῶντο, 3 *pers. plur. imperf. of* μνάομαι, *as mid. of* μιμνήσκω.

Ἐμοὶ, to me, *dat. of* ἐγώ. ¶ ἐμοὶ δοκεῖν, *or* ὡς ἐμοὶ δοκεῖν, as it appears to me. ¶ τὸ ἐπ' ἐμοὶ, as far as may depend upon me, *or* according to my abilities. ¶ ἐμοὶ *is sometimes expletive, as* μέμνησό μοι, remember.

Ἐμὸς, ἡ, ὸν, *possessive adj. of* ἐγὼ, *gen.* ἐμοῦ, my; mine. ¶ *with the article, for* ὁ ἐμὸς, οὑμὸς, *Iliad.* 8, 360. ¶ ἐμὸν αὐτοῦ, 6, 446. mine own—*in a similar construct.* δώρῳ ἐμὸς κυνῶπιδος, 3, 180. the brother-in-law of me shameless. ¶ ἐμὴ ἀγγελία, *Iliad.* 19, 336. a message which concerns me. ¶ τὸ γ' ἐμὸν, as to what concerns me, *or* as far as may be in my power. ¶ ἐμόν ἐστιν, it is my duty; it is my concern. ¶ κατά γε τὴν ἐμὴν, *or* κατ' ἐμὴν δόξαν, according to my opinion. ¶ φιλίᾳ τ' ἐμῇ, through regard for me. ¶ τὸ ἐμὸν, τὰ ἐμὰ, my affairs, my interests, *or* concerns — τὸ ἐμὸν, *Pind. Pyth. Isthm.* 8, 84. *for* ἐγώ. ¶ *Att. for* ἐμοὶ, *the dat. of* ἐγὼ, *Xen. Hellen.* 5, 2, 33. *Wolf.*

Ἐμοῦ, *gen. of* ἐγὼ, of me. ¶ ἐμοῦ γε ἕνεκα, as to me, as to what concerns me.

Ἐμοῦς, *Bœot. for* ἐμοῦ.

Ἐμπᾶ, *adv.* on the whole; all over; wholly; entirely; in general—yet, nevertheless, *Pind. Nem.* 4, 58, although, *with* κε, *Soph. Aj.* 563. *another form and s. s. as* ἔμπας, *Ion.* ἤμπης. *Th. ἐν, πᾶς.*

Ἐμπαγεὶς, *part. of* ἐνεπάγην, 2 *aor. pass. of* ἐμπήγνυμι.

Ἐμπάζεαι, *Ion. for* ἐμπάζῃ, 2 *pers. sing. of* ἐμπάζομαι.

ΕΜΠΑ'ΖΟΜΑΙ, *fut.* άσομαι, *imperf. without augm. Ion.* ἐμπαζόμην, 3 *pers. sing.* ἐμπάζετο, to concern one's self about, have an anxious care of; to look carefully to; to regard, *or* respect, *Odyss.* 9, 553. *with a genit. mostly, also an accus.* 16, 422. *a poet. word, probably, from* ἐν, ἄζομαι; *Damm says* ἐν, πάω.

Ἐμπάθεια, ας, ἡ, deep emotion; a powerful mental affection: *from* ἐμπαθής. [ᾰ]

(Ἐμπαθὴς, ές, *adj.* deeply affect-

ed; impassioned—with profound expression. *Th.* ἐν, πάθος.

(Ἐμπαθῶς, *adv. the s. of* ἐμπαθής, *adverbially.*

Ἐμπαιανίζω, *s. s. as* παιανίζω ἐν, *Herodian. cit. Schn.*

Ἔμπαιγμα, ατος, τό, a trick, jest, *or* banter; an illusive trick; a deception: *from* ἐμπαίζω.

(Ἐμπαιγμός, οῦ, ὁ, the act of sporting with, jesting on, bantering, deluding, *or* playing upon, any one: *subst. of* ἐμπαίζω.

Ἐμπαιδεύω, [*fut.* εὑσω,) *s. s. as* παιδεύω ἐν.

Ἐμπαιδοτριβέομαι, [*fut.* ήσομαι,] *with a dat. case,* to exercise one's self in, *Th.* ἐν, (παιδοτριβέομαι) παῖς, τρίβω.

Ἐμπαιδοτροφέω, [*fut.* ήσω,] to rear up in. *Th.* ἐν, (παιδοτροφέω) παῖς, τρέφω.

Ἐμπαίζω, *fut.* ξω, *perf.* χα, to sport with; to jest upon, mock, τινὶ any one — to delude, *or* beguile.= *Mid. fut.* ξομαι, *and* ξοῦμαι, *s. s. as the act. Th.* ἐν (παίζω) παῖς.

(Ἐμπαίκτης, ου, ὁ, one who jests, tricks, deludes, *or* deceives.

Ἔμπαιος, ου, *adj.* practised, *or* experienced in, *Odyss.* 20, 379. 21, 400. *a poet. word, perhaps from* ἐμπάζομαι. *Th.* ἐν, πάω, *Damm. but?* [*In Odyss.* 20, 379. *the first syllable is short.*]

Ἔμπαιος, ου, *adj. s. s. as* ἐμπίπτων, striking upon, *or* into, assaulting, falling upon, *Æsch. Ag.* 195. *Th.* ἐν, παίω.

Ἔμπαις, αιδος, *adj.* pregnant. *Th.* ἐν, παῖς.

Ἔμπαισμα, ατος, τό, any figure carved, stamped, *or* done in embossed work, *as explained by Eustath.* τὸ μὴ λεῖον, ἀλλὰ τραχὺ τοῖς ἐμπαίσμασι. *s. s. as* ἔμβλημα, *Salmasii Exercit. p.* 1047. *some underst. it to mean inlaid work: from* ἐμπαίω.

(Ἐμπαιστικὴ (τέχνη, *understood*), ἡ, the art of carving, stamping figures, *or* embossing, *See* ἔμπαισμα.

(Ἐμπαιστὸς, ἡ, ὸν, *adj.* done in carved, stamped, *or* embossed work.

Ἐμπαίω, *fut.* αίσω, to impress; to imprint; to emboss. *s. s. as* ἐμπίπτω. *Lycophron.* 105. *Th.* ἐν, παίω.

Ἐμπακτόω, ῶ, *fut.* ώσω, to fasten in, *or* enclose by joining together, *Herodot.* 2, 96. *Th.* ἐν, πακτόω.

Ἐμπάλάσσω, *fut.* άξω, to entwine in, *s. s. as* ἐμπλέκω. ¶ ἐμπαλασσόμενοι, *Thuc.* impeding each other's motion, by rushing in a crowd through. *Th.* ἐν, παλάσσω.

Ἐμπάλιν, *adv.* back again; backwards, *Hes. Scut.* 145. *Hom. Hymn. Merc.* 78. in a contrary, *or* opposite sense, *Pind. Ol.* 12, 15. ¶ ἔμπαλιν ἀναστρέφεται τὸ πρᾶγμα, *Thuc.* the matter turned out quite differently from what was expected. ¶ ἔμπαλιν ἄλλοις, differently from the others. ¶ ἔμπαλιν γνώμης, *Pind. Pyth.* 12, 56. contrary to his wish, *or* opinion. *Th.* ἐν, πάλιν.

Ἔμπαν, *adv. a form of* ἔμπας.

Ἐμπανηγυρίζω, *fut.* ίσω, to celebrate a festival therein, *or* thereupon: *from* ἐν, πανηγυρίζω.

Ἔμπαξ, ακος, ὁ, a guardian, an inspector, *Soph. Aj.* 563. *Br., as subst. from* ἐμπάζομαι, *but Herm. reads* ἔμπα, κεἰ, *not* ἔμπακ', εἰ.

Ἐμπαραβάλλω, *fut.* βλήσομαι, to put into.=Ἐμπαραβάλλομαι, *Mid.* to put one's self in. *met.* to expose one's self to. ¶ ἐμπαραβάλλεσθαι ταῖς τιμωρίαις, to expose one's self to punishment, *but,* ἐμπαραβάλλεσθαι τῇ ψυχῇ, to expose one's life. *Th.* ἐν, (παραβάλλω) παρὰ, βάλλω.

[Ἐμπαραγίγνομαι, to come to; to arrive at; to reach; to be present in. *Th.* ἐν, παραγίγνομαι.]

Ἐμπαράσκευος, ου, *adj.* prepared for. *Th.* ἐν, παρὰ, σκεῦος.

Ἐμπαρατίθημι, [*fut.* θήσω,] to deposit in. *Th.* ἐν, παρὰ, τίθημι.

Ἐμπαρέχω, 2 *aor.* ἐμπάρεσχον, to present to, provide any one with any thing, τινί τι, *Thuc.* 6, 12. ¶ ἐμπαρασχεῖν ἑαυτὸν τοιούτῳ τινὶ, *Lucian. Lapith.* 28. to let himself be employed by any one for any purpose. *Th.* ἐν (παρέχω) παρὰ, ἔχω.

Ἐμπαρίημι, [*fut.* ήσω,] to loose, relax, *or* weaken: *part. perf. pass.* ἐμπαρειμένος, weakened; losing vigour. *Th.* ἐν, παρὰ, ἵημι.

[– ⏑ ⏑ – –, *Epic*; ⏑ – – – –, *Attic.*]

[Ἐμπαρίστημι, *fut.* στήσω, to stand in by the side of, *or* near to. *Th.* ἐν, παρίστημι.]

Ἐμπαροινέω, *fut.* ήσω, *perf.* ἐμπεπαρώνηκα, to insult when drunk, *or* like a drunken person; *hence,* to insult grossly, τινὶ, any one.= Ἐμπαροινέομαι, *Pass.* to be insulted by a drunken person, *or* grossly insulted: *part. perf. neut. plur.* τὰ ἐμπεπαροινημένα, insults offered in drunkenness; gross insults. *Th.* ἐν, παρὰ, οἶνος.

[Ἐμπαῤῥησιάζομαι, *fut.* άσομαι, to speak boldly before, *or* in. *Th.* ἐν, παῤῥησιάζω.

Ἔμπᾶς, *adv.* on the whole—however, nevertheless, notwithstanding, yet even so, *Pind. Pyth.* 4, 153, 423. 5, 74. *Ne.* 6, 8. *See other ss. under its Ion. form* ἔμπης. *Th.* ἐν, πᾶς.

Ἐμπάσσω, *Att.* ἐμπάττω, *fut.* άσω, to strew, *or* sprinkle upon; to intermingle. *met.* to interweave, *or* embroider, *Hom. Th.* ἐν, πάσσω. [*Alpha short in all the tenses.*]

[Ἐμπᾰτέω, *fut.* ήσω, to step in; to enter. *Th.* ἐν, πατέω.]

Ἔμπεδα, *neut. plur. of* ἔμπεδος, *adverbially,* firmly, securely, &c.

Ἐμπεδάω, *Ion.* ἐμπεδέω, *fut.* ήσω, to fetter — to entangle; to impede. *Th.* ἐν, (πεδάω) πέδη.

Ἐμπεδής, ές, *adj. mostly in the adv.* ἐμπεδῶς, *s. s. and Th. as* ἔμπεδος, firm, &c.

[Ἐμπεδόκαρπος, ου, *adj.* bearing fruit continually. *Th.* ἔμπεδος, καρπός.]

Ἐμπεδόκυκλος, ου, *adj.* moving continually in a determined circle. *Th.* ἔμπεδος, κύκλος.

Ἐμπεδόμοχθος, ου, *adj.* constantly toiling, *or* unhappy. *Th.* ἔμπεδος, μόχθος.

Ἐμπεδόμῦθος, ου, *adj.* never varying in discourse; holding firmly to what one says. *Th.* ἔμπεδος, μῦθος.

Ἔμπεδον, *neut. sing. of* ἔμπεδος, *adverbially,* firmly: solidly; constantly—steadily. *Th.* ἐν, πέδον.

Ἐμπεδορκέω, ῶ, [*fut.* ήσω,] to be steadily observant of oaths, *or* treaties, *Herodot.* 4, 201. *Th.* ἔμπεδος, ὅρκος.

Ἔμπεδος, ον, *adj. lit.* firmly fixed in the earth; not to be moved; firm —vigorous, robust, stout—*hence,* lasting—persevering; continued. *neut. sing. and plur. adverbially. met.* steady, unalterable, *in such ss. Hom. freq., the context must direct the choice of s.*—secure; certain; true; firm. *Th.* ἐν, πέδον.

Ἐμπεδοσθενὴς, ές, *adj.* robust; of invincible strength. *Th.* ἔμπεδος, σθένος.

Ἐμπεδόφρων, ονος, *adj.* possessing solidity and steadiness of mind. *Th.* ἔμπεδος, φρήν.

Ἐμπεδόφυλλος, ον, *adj.* not having deciduous leaves. *Th.* ἔμπεδος, φύλλον.

Ἐμπεδόω, ῶ, *fut.* ώσω, *lit.* to fix firmly in the earth; to confirm; to corroborate; to sanction—to confirm an oath, *or* promise, *by a strict observance;* to hold strictly to engagements: *from* ἔμπεδος.

(Ἐμπέδως, *or* ἐμπεδῶς, (*the latter from* ἐμπεδής, *the former from* ἔμπεδος,) *adv.* firmly; solidly; constantly.

[Ἐμπειράζω, *fut.* άσω, to make trial of; to tempt. *Th.* ἐν, πειράζω.]

Ἐμπείρᾱμος, ου, *adj. s. s. and Th. as* ἔμπειρος.

Ἐμπειράμως, *adv. of* ἐμπείραμος.

Ἐμπειρέω, ῶ, *fut.* ήσω, to have experience, *or* practice in any thing; to know by experience; to be experienced, skilful, *or* learned in, *with a genit. Polyb.: from* ἔμπειρος.

(Ἐμπειρία, ας, ἡ, experience; knowledge acquired by experience, *or* practice; practical skill—experimental, *or* empirical, *in opposition to dogmatical,* physic.

(Ἐμπειρικὸς, κὴ, κὸν, *adj.* empirical; experimental; possessing experience, *or* acting according to ex-

perience. ¶ ἐμπειρικὴ, ῆς, ἡ, experimental, *or* empirical physic. ¶ οἱ ἐμπειρικοὶ, empirical, *in opposition* to dogmatical physicians.

'Εμπειροπόλεμος, ου, *adj.* experienced in war. *Th.* ἔμπειρος, πόλεμος.

Εμπειρος, ου, *adj.* experienced in; practised in; having tried, *or* learned; versed in; skilled in; knowing by experience, *or* practice, *with a genit.—neut.* τὸ ἔμπειρον, experience; knowledge acquired by experience; practical skill. *Th.* ἐν, πεῖρα.

('Εμπείρως, *adv.* experimentally; from practical experience.

'Εμπειροτόκος, ου, ἡ, a woman who has borne children, *Hippoc. Th.* ἔμπειρος, (τόκος) τίκτω.

'Εμπείρω, *fut.* ερῶ, to pierce, *or* to spit, *Iliad.* 2, 426. ¶ *Wolf reads* ἀμπείραντες. *Th.* ἐν, πείρω.

['Εμπελαγέω, *fut.* ήσω, to be in the sea. *Th.* ἐν, πέλαγος.]

'Εμπελάδην, *or* ἐμπελάδον, *adv.* near to; drawing near, *with a dat.: from* ἐμπελάζω.

'Εμπελάζω, *fut.* άσω, to be near; to approach, *Sophoc. Trach.* 750. *act.* to bring near; to bring together, *Hes. Scut.* 109.=*Pass.* to approach; to come near, *Soph. Tr.* 17. *Th.* ἐν, πελάζω.

('Εμπέλᾶσις, εως, ἡ, the act of bringing near; approach.

('Εμπελαστικῶς, approaching; violently approaching — in close proximity, *Schn. Lex.*

('Εμπελάτειρα, ας, ἡ, a bed-fellow; a concubine, *or* mistress, *Callim.* [ᾰ]

('Εμπελάω, ῶ, *fut.* άσω, *s. s. and Th. as* ἐμπελάζω.

'Εμπέλιος, ου, *adj.* somewhat gray, grayish. *Th.* ἐν, πέλιος.

'Εμπεπαρμένος, *part. perf. pass. of* ἐμπείρω.

'Εμπεπιαφνημένος, *part. perf. pass. of* ἐμπιαφνέω.

'Εμπέπρακα, *perf. of* ἐμπιπράσκω.

'Εμπέρᾱμος, ου, *adj. poet. s. s. as* ἔμπειρος, experienced in; practised in. *Th.* ἐν, πεῖρα.

('Εμπεράμως, *adv. s. s. as* ἐμπέραμος, *adverbially.*

'Εμπεριάγω, *fut.* άξω, to lead round about therein. *Th.* ἐν, (περιάγω) περὶ, ἄγω. [ᾰ]

'Εμπεριγράφω, to circumscribe within certain limits; to comprise, *or* include in. *Th.* ἐν, περὶ, γράφω, [ᾰ]

'Εμπεριεκτικὸς, κὴ, κὸν, *adj.* containing, *or* comprising, *or* fit for containing, *or* comprising: *from* ἐμπεριέχω.

'Εμπεριέχω, [*fut.* ξω, *and* σχήσω,] to comprise, *or* contain within its enclosure, *or* limits; to contain, *or* comprise; to comprehend. *Th.* ἐν, περὶ, ἔχω.

'Εμπεριλαμβάνω, to contain within itself; to keep shut up, *or* enclosed. *Th.* ἐν, περὶ, λαμβάνω.

('Εμπερίληψις, εως, ἡ, the act of shutting up. &c. *as subst. of* ἐμπεριλαμβάνω.

'Εμπεριοχὴ, ῆς, ἡ, a containing, &c. *as subst. of* ἐμπεριέχω.

'Εμπεριπᾶθέω, ῶ, [*fut.* ήσω,] to be deeply affected at any thing; to be in deep perturbation: *from* ἐν, (περιπαθέω) περὶ, πάσχω.

'Εμπεριπᾰτέω, *fut.* ήσω, to go round about in; to occupy one's self with; to discuss—to circumvent; to insult any one, τινί. *Th.* ἐν, περὶ, πατέω.

'Εμπεριπείρω, *fut.* ερῶ, to stick round about in; to transpierce, *Strab. Th.* ἐν, περὶ, πείρω.

['Εμπεριπίπτω, *fut.* πεσοῦμαι, to fall in, *or* into. *Th.* ἐν, περιπίπτω.]

'Εμπεριπλέω, *fut.* εύσω, to sail round. *Th.* ἐν, περὶ, πλέω.

'Εμπεριρρήγνυμι, to tear round about: *from* ἐν, περιρρήγνυμι.

'Εμπερονάω, ῶ, *fut.* ήσω, *perf.* ηκα, to clasp; to fasten with a clasp, *or* brooch. *Th.* ἐν, (περονάω) περόνη.

('Εμπερόνημα, ατος, τὸ, a garment fastened by a clasp, *or* brooch.

['Εμπεπερεῦομαι, *s. s. as* περπερεύομαι *with* ἐν.]

'Εμπεσε, *for* ἐνέπεσε, 3 *pers. sing.* 2 *aor. of* ἐμπίπτω.

'Εμπεσον, ες, ε, *poet. for* ἐνέπεσον, 2 *aor. assigned to* ἐμπίπτω.

'Εμπετάννυμι, ἐμπεταννύω, *fut.* πετάσω, to extend, unfold, *or* display. =*Pass.* to be covered with. *Th.* ἐν, πετάννυμι, πετάω.

('Εμπέτασμα, ατος, τὸ, a canopy, *or* curtain.

'Εμπετες, *or* ἔμπεσες, *Dor. for* ἐνέπεσες, 2 *pers. sing.* 2 *aor. of* ἐμπίπτω.

'Εμπετρος, ου, *adj.* growing among rocks; growing on stony soils. *Th.* ἐν, πέτρα.

('Εμπετρον, ου, τὸ, *a plant,* Seaheath, *or* Spurge: Daphne Thymelæum, *or a species of* Saxifrage.

'Εμπευκὴς, ἐος, *adj.* somewhat bitter. *Th.* ἐν, πεύκη.

'Εμπεφύᾱσι, *poet. for* ἐμπεφύκασι, 3 *pers. plur. perf. of* ἐμφύω.

'Εμπεφυνῖα, *in epic poet. for* ἐμπεφυκυῖα, *fem. part. perf. of* ἐμφύω.

'Εμπεφυσιωμένος, *part. perf. pass. of* ἐμφυσιόω.

'Εμπη, *Dor. for* πῆ.

'Εμπήγνυμι, *fut.* πήξω, (*as from* ἐμπήγω.) to stick, *or* thrust into, to implant—to congeal; to coagulate, *or* stiffen. *s. s. as* ἐκπήγνυμι, *Theophrast. c. pl.* 5, 17. *Th.* ἐν, πήγνυμι.

'Εμπηδάω, ῶ, *fut.* ήσω, to jump into, *or* upon—to fall, *or* seize upon eagerly, *with a dat. Th.* ἐν, πηδάω.

'Εμπηξις, εως, ἡ, the act of thrusting into, *or* planting in, &c. *subst. of* ἐμπήγνυμι.

'Εμπης, *Ion. and in Hom. for* ἔμπας, upon the whole; entirely totally, wholly, *in the s. of* πάντως. *Iliad.* 24, 522. 12, 326. *Odyss* 18, 354. nevertheless, yet, notwithstanding, although, though, *s. s. as* ὁμῶς, *and often preceded by* ἀλλὰ, *or* δὲ, *also followed by* δὲ —*with* περ, *it strengthens the s., as* περ ἔμπης, even though—*s. s. according to the old Gram. as* ὁμοίως, *or* ἐπίσης, like, just as, as if, *in Iliad.* 14, 174. *and Odyss.* 19, 37. *but,* 'all over,' 'entirely,' *applies equally well. Th.* ἐν, πᾶς.

'Εμπικραίνω, *fut.* ανῶ, to make bitter. *met.* to embitter; to exasperate.=*Mid.* to be exasperated with any one, τινί. *Th.* ἐν, πικρός.

('Εμπῖκρος, ου, *adj.* somewhat bitter. *met.* somewhat exasperated.

'Εμπλέω, ῶ, [*fut.* ήσω,] to tread down; to press down, *or* together. *Th.* ἐν, πλέω.

'Εμπίμελος, ου, *adj.* somewhat fat, *or* greasy. *Th.* ἐν, πιμελή. [ῑ]

'Εμπίμπλημι, *fut.* πλήσω, *another form of* ἐμπίνημι, to fill up.= 'Εμπίμπλαμαι, *Pass.* to be filled; to be satiated. *Th.* ἐν, πίμπλημι.

'Εμπίμπρημι, to set on fire; to set in a flame. *Th.* ἐν, πίμπρημι.

'Εμπῖνὴς, ἐος, *adj.* greased. *Th.* ἐν, πίνος.

'Εμπίνω, *fut.* ἐμπίομαι, to drink; to swallow down; to drink up; to suck in, *or* imbibe. *Th.* ἐν, πίνω. [ἴνω, ‿ ‿; ἴομαι, ‿ ‿ ‿ *and* ‿ ‿ ‿]

'Εμπιπλάω, *s. s. as* ἐμπίμπλημι.

'Εμπίπλη, *Aristoph. Av.* 1310. *Att. for* ἐμπίπληθι, *pres. imperat. of* ἐμπίπλημι.

'Εμπίπλημι, *poet. fut.* ἐμπλήσω, to fill up.=*Mid.* 1 *aor.* ἐμπλησάμην, (*poet. for* ἐνεπλ.) 3 *pers.* ἐμπλήσατο, to become filled with. *met.* satiate one's self. *Th.* ἐν, πίπλημι.

'Εμπιπράσκω, *s. s. as* πιπράσκω. *Th.* ἐν, πιπράσκω.

'Εμπίπρημι, *fut.* ήσω, *perf.* ηκα, (*from* ἐμπιπράω,) *s. s. and Th. as* ἐμπίμπρημι.

'Εμπίπτω, *fut.* ἐμπεσοῦμαι, *perf.* ἐμπέπτωκα, 1 *aor.* ἐνέπεσα, 2 *aor.* ἐνέπεσον, to fall in, *or* upon; to rush upon—fall upon, hit, *Hom. with a dat.; hence, met.* to happen; to occur; to fall in with; to meet—to lean upon, *a weapon, Hippoc. de aere,* §. 100.—*neut. plur. part. pres.* τὰ ἐμπίπτοντα, fortuitous occurrences, *or* events, occurrences, accidents—*often Att. with* εἰς. *Th.* ἐν, πίπτω.

'ΕΜΠΙΣ, ίδος, ἡ, a gnat. *Th.* ἐμπίνω.

'Εμπιστεύω, *fut.* εύσω, to have confidence in any one; to rely upon; to commit a trust to, τινί τι.= 'Εμπιστεύομαι, *Pass.* to have trust reposed in one; to be charged with the care, conduct, *or* government of any thing, *or* person. *Th.* ἐν, (πιστεύω, πιστός) πείθω.

(ʼΕμπιστος, ον, *adj.* secure; sure; meriting confidence; trustworthy.

Εμπιτνέω, ῶ, [*fut.* ήσω,] to fall in, &c. *poet. s. s. as* ἐμπίπτω. *Th.* ἐν, πιτνέω.

ʼΕμπλάζω, *fut.* άσω, *poet. for* ἐμπελάζω.

Εμπλάζω, *fut.* γξω, to make to wander about in.=ʼΕμπλάζομαι, *Mid.* to wander about in; to wander. *Th.* ἐν, πλάζω.

ʼΕμπλακείς, *part.* 2 *aor. pass. of* ἐμπλέκω.

ʼΕμπλάσσω, *Att.* ἐμπλάττω, *fut.* άσω, to plaster; to overlay, *or* stop up with plaster—to squeeze in, *Nicand. Al.* 79.=*Mid.* to stick in. *Th.* ἐν, πλάσσω.

(ʼΕμπλαστικός, κή, κόν, *adj.* plastering, *or* stopping up; fit for plastering, *or* stopping up.

(ʼΕμπλαστός, ή, όν, *adj.* overlaid; plastered; applied in form of plaster—τὸ ἔμπλαστον, a plaster, φάρμακον, *understd.*

(ʼΕμπλαστρον, ου, τό, *and* ἔμπλαστρος, ου, ή, a plaster, *or* salve.

ʼΕμπλαστρώδης, ες, *adj.* in form of plaster. *Th.* ἔμπλαστρον, εἶδος.

ʼΕμπλάττω, *Att. for* ἐμπλάσσω.

ʼΕμπλατύνω, to spread in.=*Mid. and met.* to be diffuse, *Strab.*: *from* ἐν, πλατύνω.

ʼΕμπλείμην, 2 *aor. mid. opt. of* ἐμπίπλημι.

ʼΕμπλειος, *Ion. and poet. for* ἔμπλεος.

ʼΕμπλεκτος, ον, *adj.* entangled; entwined; implicated; perplexed: *from* ἐμπλέκω.

ʼΕμπλέκω, *fut.* έξω, *perf.* ἐμπέπλεχα, to interlace; to entangle; to intertwine, *or* interweave with, *Theocrit.* 3, 23. *met.* to implicate, *or* embarrass; to put in confusion; to perplex.=ʼΕμπλέκομαι, *Mid. met.* to occupy one's self seriously with, *or* devote entire attention to any thing. *Th.* ἐν, πλέκω.

Εμπλεος, α, ον, *Att.* ἔμπλεως, ω, *Ion. and poet.* ἔμπλειος, εία, ειον, *adj.* full; filled. *met.* sated. *Th.* ἐν, πλέος.

ʼΕμπλευρος, ον, *adj.* with full sides, *Geopon.* 18, 9. having the ribs well covered; fat. *Th.* ἐν, πλευρά.

(ʼΕμπλευρόω, ῶ, [*fut.* ώσω,] *lit.* to leap upon any one side; to insult any one; to assail, *Sophoc. Hesychii.*

(ʼΕμπλέω, *fut.* ήσω, to fill; to satiate. *Th.* ἐν, πλέω.

ʼΕμπλέω, *fut.* πλεύσομαι, *and* πλευσοῦμαι, to sail in; to swim, *or* float in. *met.* to rise in the stomach, *Arat.* 5, 3, *imitated by Horat.* 'innatare stomacho.' *Th.* ἐν, πλέω, to sail.

ʼΕμπλεως, *Att. for* ἔμπλεος.

Εμπλήγδην, *adv.* rashly, *or* with levity, *Odyss.* 20, 132. *s. s. as* ἐμπλήκτως: *from* ἐμπλήσσω.

('Εμπληγὴς, έος, *adj. s. s. and Th. as* ἔμπληκτος.]

ʼΕμπλήδην, *adv.* fully; in abundance: *from* ἐμπίπλημι.

ʼΕμπλήθης, εος, *adj. s. s. as* ἔμπλεος: *from* ἐμπλήθω.

ʼΕμπλήθω, *fut.* ήσω, to be full, *this neut. s. only in the pres. and imperf.*—to fill up to the brim. *met.* to satiate. *Th.* ἐν, πλήθω.

ʼΕμπληκτικός, κή, κόν, *adj.* striking with terror, amazement, *or* stupefaction; *pass.* easily struck with, &c.: *from* ἐμπλήσσω.

(ʼΕμπληκτος, ον, *adj.* struck with terror, affright, *or* amazement; astounded; stunned; thunderstruck; beside one's self—*in Att. freq.* acting with levity, volatile, inconstant, *or* rash, *as Soph. Aj.* 1358.

('Εμπλήκτως, *adv. the s. of* ἔμπληκτος, *adverbially.*

ʼΕμπλήμενος, *Aristoph. Vesp.* 984. *according to some, part. pass. of a form* ἔμπλημι, *or by syncope, for* ἐμπλησάμενος, *part.* 1 *aor. mid. of* ἐμπίπλημι.

ʼΕμπλημι, *another form of* ἐμπίπλημι.

ʼΕμπλην, *adv.* near, *s. s. as* πλησίον, *with a genit. Iliad.* 2, 526. *Th.* ἐν, πελάω. ‡‡ *s. s. as, but more expressive than* πλὴν, but, besides, *Callim. Del.* 73. *Th.* ἐν, πλήν. *s. s. as* χωρὶς, without, *Archiloch. cit. Schn. Lex.*

ʼΕμπληξία, ας, ή, *and* ἔμπληξις, εως, ή, the state of being thunderstruck, stunned, *or* struck with terror, *or* amazement; astonishment; stupor — surprise; perplexity — temerity: rashness, *Plut. Cat. Min.* 20.: *subst. of* ἐμπλήσσω.

ʼΕμπλήμην, *imperf. pass. Ion. of* ἔμπλημι, *another form of* ἐμπίπλημι.

ʼΕμπληρόω, ῶ, *fut.* ώσω, to fill up. *met.* to fulfil. *Th.* ἐν, πληρόω.

('Εμπλήρωσις, εως, ή, the act of filling up. *met.* fulfilment.

ʼΕμπλήσας, *part.* 1 *aor. act., and* ἐμπλησάμενος, *part.* 1 *aor. mid. of* ἐμπίπλημι, 3 *pers. sing.* 1 *aor. mid.* ἐμπλήσατο, *poet. for* ἐνεπλ.

ʼΕμπλήσσω, *Att.* ἐμπλήττω, *fut.* ξω, *poet. in Hom.* ἐνιπλήττω, to rush, *or* fall into, *urged by terror, or through rashness, Hom.—act.* to stun; to astound; terrify and affect the senses. ¶ *some derive it improperly from* πελάζω, *in the first and poet. s., Schn. L. Th.* ἐν, πλήσσω.

ʼΕμπλητο, *by syncope, for* ἐνέπλητο, 3 *sing. imperf. pass. of* ἔμπλημι, *a form of* ἐνπίπλημι.

ʼΕμπλοκὴ, ῆς, ή, the act of interweaving, *or* entangling; entanglement; implication: *subst. of* ἐμπλέκω.

ʼΕμπλώω, *fut.* ώσω, to sail, *or* swim in. *Th.* ἐν, πλώω.

ʼΕμπνείω, *poet. for* ἐμπνέω.

ʼΕμπνευματόω, ῶ, [*fut.* ώσω,] to fill up, *or* blow up with wind—to cause flatulency. *Th.* ἐν, (πνευματόω, πνεῦμα) πνέω.

('Εμπνευμάτωσις, εως, ή, the act of filling with wind; flatulency.

('Εμπνευματωτικὸς, κὴ, κὸν. *adj.* capable of filling with wind; causing flatulency.

('Εμπνεύσας, *part.* 1 *aor. of* ἐμπνέω

ʼΕμπνευσις, εως, ή, the act of blowing into; inflation—inspiration· *subst. of* ἐμπνέω.

('Εμπνευστὸς, ὴ, όν, *adj.* blown into; inflated. *met.* inspired.

ʼΕμπνέω, *poet.* ἐμπνείω, *fut.* ἐμπνεύσω, 1 *aor.* ἐνέπνευσα, to breathe, *or* blow into—to animate; to inspire. *neut.* to breathe; to live.= *Pass.* to be inspired, *especially*, to be in love. ¶ ἐνέπνευσεν αὐτῷ μένος, *Pind. Ol.* 8, 93. he inspired him with courage. *Th.* ἐν, πνέω.

ʼΕμπνίγω, *fut.* ξοῦμαι, to suffocate in; to suffocate. *Th.* ἐν, πνίγω.

(ʼΕμπνικτος, ον, *adj.* suffocated.

ʼΕμπνοὴ, ῆς. ή, a blowing; a violent wind, *Strab.*: *subst. of* ἐμπνέω.

(ʼΕμπνοια, ας, ή, respiration; life.

(ʼΕμπνοος, *contr.* ἔμπνους, ον, *adj.* breathing; living—breathing of, exhaling, *as odours.*

ʼΕμπνῦτο, *Iliad.* 22, 475. *as read by Aristoph.* 3 *pers. imperf. of a form* ἔμπνυμι, *for which is now read* ἄμπνυτο, *which see.*

ʼΕμποδιζομένως, *adv.* proving an obstacle: *from part. pass. of* ἐμποδίζω.

ʼΕμποδίζω, *fut.* ίσω, *with an accus.* to shackle; to entangle, *or* impede. *neut.* to prove an obstacle to, τινὶ, to any one. *Th.* ἐν, ποδὶ, *dat. of* ποῦς.

('Εμπόδιον, ου, τό, a shackle; an impediment; an obstacle.

('Εμπόδιος, ον, *adj.* hindering; impeding; causing obstacles.

('Εμπόδισμα, ατος, τὸ, an impediment; an obstacle; a hindrance.

('Εμποδισμὸς, οῦ, ὁ, hindrance; an obstacle, *or* impediment.

('Εμποδιστὴς, οῦ, ὁ, one who hinders.

('Εμποδιστικὸς, κὴ, κὸν, *adj.* impeding; capable of impeding, shackling, *or* of being an obstacle.

ʼΕμποδοστατέω, ῶ, [*fut.* ήσω] to stand in the way; to impede, oppose obstacles. *Th.* ἐμποδὼν, ἵστημι.

('Εμποδοστάτης, ου, ὁ, one who stands in the way, impedes, *or* puts obstacles in the way. [ᾰ]

ʼΕμποδὼν, *adv. s. s. as* ἐν ποσίν, before the feet; in the way—impeding.— ὁ ἐμποδὼν, the person whom one meets in one's way; one who places an obstacle in the way.—ἐμποδὼν εἶναι τινὶ, to be an obstacle, to impede, *or* delay any one. ¶ τὰ ἐμποδὼν, present circumstances; occurrences; obstacles—*also*, not concealed; open, public. *Th.* ἐν, ποδὼν, *gen. plur. of* ποῦς.

*Ἐμποθεν, *adv. for* ἐν τοῦ' ἑν, one after another, in turns, *Theocrit.* 9, 6 *but?*

Ἐμποιέω, *fut.* ήσω, *perf.* ἐμπεποίηκα, 1 *aor.* ἐνεποίησα, to make in, *gates in towers, Iliad.* 7, 438. to do in; to effect, *or* produce in; to excite in; to cause in—to introduce an idea; to teach, *Xen.* to insert, *Pausan.* ¶ ἐμποιεῖ τὸ μισεῖν τοῖς ἀρχομένοις, he inspired his subjects with hatred for him. ¶ τοὺς ἐμπεποιηκότας εἰς τὰ Ἡσιόδου ἔπη, *Pausan. Corinth.* 25. verses inserted among the poems of Hesiod. ¶ ἐμποιεῖν τὸν ἱδρῶτα, *Arist.* to promote sweat. ¶ ἐμποιεῖν ἐλπίδας, *Xen.* to raise hopes. ¶ ἐμποιεῖν λήθην, *Isocrat.* to cause to be forgotten. ¶ ἐμποιεῖν ὀργήν, to irritate. *Th.* ἐν, ποιέω.

(Ἐμποιηκτικός, κή, κόν, *adj.* that makes, *or* does in, calculated to make, &c., *in the s. of the verb.*

Ἐμποικίλλω, *fut.* ίλω, *perf.* ἐμπεποίκιλκα, to variegate by colours, inlaid work, *or* embroidery. *Th.* ἐν, ποικίλλω.

Ἐμποίνιμος, *and* ἐμποίνιος, ον, *adj.* incurring punishment; meriting punishment; punishable. *Th.* ἐν, ποινή.

Ἐμπολαῖος, α, ον, *adj.* pertaining to traffic, *as an epith. of Mercury,* who presides over, &c.: *from* ἐμπολάω.

Ἐμπολάω, *or* ἐμπολέω, ῶ, *fut.* ήσω, *lit.* to gain by trade; to earn, acquire, gain, *or* obtain—to buy and sell; to trade, *or* traffic.=*Mid.* ἐμπολῶντο, *Odyss.* 3 *pers. plur. imperf. poet. for* ἐνεπολῶντο, *contr. of* ἐνεπολάοντο, to acquire. *Th.* ἐν, *and* (*or akin to*) πωλέω.

Ἐμπολεμέω, *fut.* ήσω, to make war in, *Plut.* to wage war. *Th.* ἐν, (πολεμέω) πόλεμος.

(Ἐμπολέμιος, *and* ἐμπόλεμος, ον, *adj.* made use of in war, *s. s. as* πολέμιος, *or* πολεμικός.

Ἐμπολεύς, έως, ὁ, *poet.* a merchant; a trader: *from* ἐμπολάω.

(Ἐμπολέω, ῶ, *fut.* ήσω, *Ion. for* ἐμπολάω.

(Ἐμπολή, ῆς, ἡ, *and* ἐμπόλημα, ατος, τό, merchandise—the profit from the sale of merchandise; gain, *or* profit. *from* ἐμπολάω.

(Ἐμπόλησις, εως, ἡ, traffic; sales; trade: *subst. of* ἐμπολάω.

(Ἐμπολητός, ή, όν, *adj.* purchased, *Soph. Phil.* 417.

*Ἐμπολις, ιδος, *adj.* possessing the rights of citizens. ¶ *subst.* a fellow-citizen. *Th.* ἐν, πόλις.

(Ἐμπολιτεύω, *fut.* εύσω, *and* ἐμπολιτεύομαι, *mid.* to take a part in public affairs, *or* exercise the rights of citizen; to live in a state as citizen, *or* enjoy privileges similar to those of citizens, *act.* to confer the rights of citizen on, *or* admit as citizen: *from* ἐν, πολιτεύω.

Ἐμπολόωντο, *see* ἐμπολάω.

Ἐμπομπεύω, *fut.* εύσω, to appear with pomp, *or* triumph. *met.* to make a pompous display; to vaunt; to boast. *Th.* ἐν, πομπεύω.

Ἐμπονέω, ῶ, *fut.* ήσω, to labour at; to apply assiduously to; to cultivate; to work in. *Th.* ἐν, (πονέω) πόνος.

(Ἔμπονος, ον, *adj.* inured to labour—toilsome; laborious; painful.

Ἐμπορεῖον, ου, τό, an emporium; a market-place: *from* ἔμπορος.

(Ἐμπόρευμα, ατος, τό, wares; merchandise, *Xen.*: *from* ἐμπορεύομαι.

Ἐμπορεύομαι, *fut.* εύσομαι, to be on a journey, to travel, *Soph. El.* 405. *Œd. Tyr.* 456. *but especially,* to travel as a trader; *hence,* to be a trader; to exercise a trade; to trade; to traffic; to import merchandise — to trade in; to made an object of traffic — to cheat; to defraud; to overreach; to deceive. ¶ *the act. form not in use: from* ἐν, πορεύω.

(Ἐμπορευτικός, κή, κόν, *adj.* pertaining to trade; made use of by merchants—expert in trade.

(Ἐμπορέω, ῶ, *fut.* ήσω, *s. s. as* ἐμπορεύομαι.

(Ἐμπορητικός, κή, κόν, *adj. s. s. as* ἐμπορευτικός.

(Ἐμπορία, *and* ἐμπορεία, ας, ἡ, commerce; trade; traffic, *especially,* exportation and importation.

(Ἐμπορικός, κή, κόν, *adj.* relating to trade; commercial. *s. s. as* ἐμπορευτικός. ¶ ἐμπορικὴ τέχνη, the art of commerce. ¶ ἐμπορικὰ χρήματα, merchandise.

(Ἐμπόριος, α, ον, *adj.* of, *or* pertaining to trade, *or* merchants.

(Ἐμπόριον, ου, τό, *neut. of* ἐμπόριος, a market-place for goods imported; any place for the sale of, *or* depositing merchandise; an emporium; a public store, *or* custom-house — merchandise, *Xen. Vect.* 1, 7.

*Ἔμπορος, ου, ὁ, ἡ, a passenger on board a foreign ship, *Odyss.* 2, 319. a traveller, *either by land or sea, Soph. Œd. Tyr.* 456. *mostly,* a wholesale merchant, *dealing in foreign goods,* ἀγοραῖος *or* κάπηλος, *is a retail trader. met.* one who like a trader brings home a cargo, *of misfortune, Æschyl. Pers.* 597. *Th.* ἐν, πόρος.

Ἐμπορπάω, ῶ, [*fut.* άσω,] *Ion.* έω, ῶ, ήσω, to buckle, *or* clasp with a πόρπη.=*Mid.* to put on a cloak which is clasped with a πόρπη. *Th.* ἐν, (πορπάω) πόρπη.

(Ἐμπόρπημα, ατος, τό, a cloak fastened on the shoulder with a clasp.

Ἐμπορπόω, [*fut.* ώσω,] *s. s. as* ἐμπορπάω.

Ἐμπόρφῡρος, ου, *adj.* clothed in purple—somewhat purple, purplish. *Th.* ἐν, πορφύρα.

*ΕΜΠΟΥΣΑ, ας, ἡ, a spectre which Hecate was supposed to make appear, *that had one foot brazen, and the other like that of an ass, and which assumed various forms, Aristoph. Ran.* 293. *Eccl.* 1102. *Some understand Hecate herself.*

Ἐμπρακτικός, κή, κόν, *adj. and* ἔμπρακτος, ου, *adj.* efficacious; operative; active. *Th.* ἐν, πράσσω.

(Ἐμπράκτως, *adv.* efficaciously; operatively.

(Ἐμπρεπής, ές, *adj.* distinguished by any thing, *with the dat.*. *from* ἐμπρέπω.

Ἐμπρέπω, to be remarkable, *or* distinguished in, *or* among; to be distinguished by, *or* for, *with a dat., Soph. El.* 1187.—to be decorous, to have a distinguished appearance—to be becoming, to suit, τινί, *generally imperson.*— to resemble. *Th.* ἐν, πρέπω.

Ἐμπρήθω, *fut.* ήσω, (*poet. Hom.* ἐνιπρήθω,) to set on fire; to burn, to destroy by fire—to blow into; to swell, *Aristoph. Vesp.* 36. ¶ ἐν δ' ἄνεμος πρῆσεν μέσον ἱστίον, *Iliad.* 1, 481. the wind swelled the middle of the sail. *Th.* ἐν, πρήθω.

(Ἐμπρησις, εως, ἡ, the act of burning, &c. *as subst. of* ἐμπρήθω.

(Ἐμπρησμός, οῦ, ὁ, *or* ἔμπρησις, εως, ἡ, the act of setting on fire, *or* burning.

(Ἐμπρηστής, οῦ, ὁ, an incendiary, a devastator.

Ἐμπρίω, *fut.* ίσω, *poet.* to bite into, gnashing the teeth. *neut.* to have a sharp taste. *Th.* ἐν, πρίω. [ῐ]

*Ἔμπροθεν, *poet. for* ἔμπροσθεν.

Ἐμπρόθεσμος, ου, *adj.* that occurs within the fixed term of an engagement; *hence,* punctual, that comes, *or* that is at the fixed period, *opposed to* ἐκπρόθεσμος. *Th.* ἐν, (πρόθεσμος) ποδ, τίθημι.

(Ἐμπροθέσμως, *adv.* at the appointed time; punctually.

Ἐμπροίκιος, ου, *adj.* given as a dowry, *or* in lieu of a dowry. ¶ γῆ ἐμπροίκιος διδομένη, land given as a dowry. *Th.* ἐν, προίξ.

(*Ἔμπροικος, ου, *adj.* furnished with a dowry—*also, s. s. as* ἐμπροίκιος.

*Ἔμπροσθα, *Dor. for* ἔμπροσθεν.

*Ἔμπροσθεν, *poet.* ἔμπροσθε, *adv. of place,* before, in the fore part, anteriorly; forwards—*also, s. s. as* ἐμποδών, before, in presence of, in the way; as an impediment — *of time,* before, previously, formerly. ¶ ἔμπροσθεν τοῦ πλοίου, on the fore part of the vessel. ¶ ὀλίγον ἔμπροσθεν, a little before. ¶ εἰς τοὔμπροσθεν προϊέναι, to go farther forward, *Plat.* ¶ οἱ ἔμπροσθεν, the principal citizens. *Th.* ἐν, πρόσθεν, πρό.

(Ἐμπρόσθιος, ου, *adj.* fore; anterior. ¶ ἐμπρόσθιοι πόδες, the fore feet. ¶ τὰ ἐμπρόσθια τῆς κεφαλῆς, the fore part of the head.

Ἐμπροσθόκεντρος, ου, *adj.* having a sting at the fore part of the body, *or* in the mouth. *Th.* ἔμπροσθεν, κέντρον.

Ἐμπροσθοτονία, ας, ἡ, the state of straining, *or* inclining forward; *a spasmodic affection, which makes the body incline forward. Th.* ἔμπροσθεν, τείνω.

(Ἐμπροσθοτονικός, κὴ, κὸν, *adj.* attacked with the distemper ἐμπροσθοτονία.

(Ἐμπροσθότονος, ου, *adj.* strained, drawn, *or* bent forward.

Ἐμπροσθουρητικός, κὴ, κὸν, *adj.* discharging its urine forward. *Th.* ἔμπροσθεν, οὐρέω.

Ἐμπρόσωπος, ου, *adj.* placed before the eyes; exposed to view—proposed for imitation, *or* as an example. *Th.* ἐν, πρόσωπον.

Ἔμπρωρος, ου, *adj.* bent towards, *or* inclining to the prow—at the prow, *Polyb.*? *Th.* ἐν, πρώρα.

[Ἔμπτυσμα, ατος, τὸ, spittle. *From*]

[Ἐμπτύω, *fut.* ὕσω, to spit into, *or* on. *Th.* ἐν, πτύω.]

Ἐμπυέω, ῶ, *fut.* ήσω, to have a purulent expectoration; to be affected with a purulent abscess in the lungs, *Aret. Th.* ἐν, πῦον.

(Ἐμπύημα, ατος, τὸ, an inward abscess discharging pus, *especially from the lungs.* [ῡ]

(Ἐμπύησις, εως, ἡ, *or* ἐμπυὴ, ῆς, ἡ, a purulent discharge from the lungs: *subst. of* ἐμπυέω. [ῡ]

(Ἐμπύσκω, to cause a disease of the lungs. *s. s. as* ἐμπυέω, *Aret.*

Ἐμπυκάζω, *fut.* άσω, to cover up, *or* conceal in. = *Pass.* to be, &c. ¶ νόος οἱ ἐμπεπύκασται, *Mosch.* 1, 15. his mind is closely conccaled, he is artful. *Th.* ἐν, πυκάζω.

[Ἐμπύλιος, α, ον, *adj.* at the gate. *Th.* ἐν, πύλη.]

Ἔμπυος, ου, *adj.* affected with a disease of the lungs, causing a purulent expectoration — suppurating; purulent. ¶ ἐμπύους μοτοὺς, *Hippoc.* pledgets of lint for dressing wounds. *Th.* ἐν, πῦον.

Ἐμπυρεία, *or* ἐμπυρία, ας, ἡ, divination from the appearance of the fire of a solemn sacrifice—an oath sworn by the flame of a solemn sacrifice; *from* ἐμπυρεύω.

(Ἐμπύρευμα, ατος, τὸ, the act of burning, *or* dressing by fire—a burned flavour of any substance, *or* liquid—a coal kept under the ashes for kindling fire, *s. s. as* ἔναυσμα — a rest; a remainder; a fragment. [ῡ]

(Ἐμπυρευτὴς, οῦ, ὁ, one who sets on fire, *or* burns, *Nicet. Annal.* 10. 10.

Ἐμπυρεύω, *fut.* εύσω, to set on fire; to burn; to prepare, *or* cook by fire; to prepare in the fire. *met.* to inflame.=*Mid.* to prepare by fire, *or* burn for one's self. *Th.* ἐν, (πυρεύω) πῦρ.

Εὐπυρία, *see* ἐμπυρεία.

Ἐμπυριβήτης ου, *adj* going on the fire, fit for being placed on the fire, *Hom. Th.* ἐν, πῦρ, βαίνω.

Ἐμπυρίζω, *fut.* ίσω, *s. s. and Th. as* ἐμπυρεύω.

(Ἐμπύρισμὸς, οῦ, ὁ, the act of setting on fire, *or* burning.

Ἔμπυρος, ου, *adj.* in, on, *or* at the fire; prepared by fire; baked, *or otherwise* cooked by fire, *opposed* to ἄπυρος—exposed to the action of fire, *also*, to the heat of the sun, *Diodor. Sic.* 3, 45.—making use of fire, derived from fire, *as prognostics; hence*, τὰ ἔμπυρα, (ἱερὰ, *underst.*) *Pind. Isth.* 4, 108. burned offerings, *opposed to* ἄπυρα — *with* σήματα, *understood*, prognostics taken from the appearance of the flame in solemn sacrifices, *Apollon.* 1, 145. *See Soph. Antig.* 1005. *Eurip. Phœn.* 1262. ¶ ὀμνύναι ἐπὶ τῶν ἐμπύρων, to swear by the burned offerings. *Th.* ἐν, πῦρ.

Ἐμπυροσκόπος, ου, *adj.* that prognosticates from the appearances of the flame of sacrifices. *Th.* ἔμπυρος, σκοπέω.

(Ἐμπυρόω, ῶ, *fut.* ώσω, *s. s. as* ἐμπυρεύω.

Ἐμπυρρός, ου, *adj.* ruddy; rubicund; red. *Th.* ἐν, (πυρρὸς) πῦρ.

Ἐμπύρωσις, εως, ἡ, the act of burning, &c. *as subst. of* ἐμπυρόω. [ῡ]

Ἐμπυτιάζω, *fut.* άσω, to coagulate with rennet: *from* ἐν, πυτίαζω.

Ἐμπωλέω, *improperly, for* ἐμπολέω, *Piers. Moer. p.* 156. *Schæf. Mel. p.* 85.

Ἔμυκον, ες, ε, 2 *aor. of* μύκω, *obs.* to roar.

Ἐμὺς, *or* ἰμὺς, ὑδος, ἡ, the water, *or* marsh Tortoise, *Aristot. h. a.* 14.

Ἐμφάγω, (*pres. obs., for which* ἐσθίω) 2 *aor.* ἐνέφαγον, *infin.* ἐμφαγεῖν, to swallow up; to eat up quickly. *Th.* ἐν, φάγω.

Ἐμφαίνω, *fut.* ανῶ, *perf.* ἐμπέφαγκα, to show, *or* make appear therein; to manifest; to make known—to show, *as by reflection from a polished surface*—to represent in a vivid manner; to demonstrate. *Mid.* to show one's self to any one, τινὶ; to make known—ἐμφαίνει, *impers.* ἐμφαίνεται, it appears; there appears in it; ἐμφαίνει οὕτως ἔχειν, it appears to be so —τὰ ἐμφαινόμενα, images reflected in water, *or* from polished surfaces. *Th.* ἐν, φαίνω.

(Ἐμφάνεια, ας, ἡ, appearance; visibleness — manifestation; demonstration, &c. *as subst. of* ἐμφαίνω. [ᾰ]

(Ἐμφᾰνὴς, ἐος, *adj.* reflecting objects, *as mirrors do, Plat.* apparent; exposed to view; visible; manifest. ¶ ἐμφανῆ καταστῆσαι, to prove by documents produced before a court of justice, *this act is termed* ἐμφανῶν κατάστασις, *in Lat.* 'editio.' ἐμφανῶν τ' ἰδεῖν, *Soph. Aj.* 538. to see the documents in proof. ¶ εἰς τὸ ἐμφανὲς, in open day. ¶ ἐκ τοῦ ἐμφανοῦς, publicly.

(Ἐμφᾰνίζω, *fut.* ίσω, to show clearly; to exhibit—to render evident, *s. s. as* ἐμφαίνω. = Ἐμφανίζομαι, *Mid.* to show one's self; to appear.

(Ἐμφάνισις, εως, ἡ, *s. s. as* ἐμφανισμός. [ᾰ]

(Ἐμφᾰνισμὸς, οῦ, ὁ, manifestation; explanation — denunciation; accusation.

(Ἐμφᾰνιστικὸς, κὴ, κὸν, *adj.* rendering clear, *or* evident; significative; expressive, *Longin.*

(Ἐμφανσις, εως, ἡ, *s. s. as* ἔμφασις.

(Ἐμφαντικὸς, κὴ, κὸν, *adj. s. s. as* ἐμφατικός.

(Ἐμφανῶς, *adv.* conspicuously; manifestly; openly; effectively, *Aristoph. Nub.* 607.: *the adverb. s. of* ἐμφανὴς.

Ἔμφᾰσις, εως, ἡ, appearance of a body by reflection from a polished surface—appearance, *or* aspect—representation, *or* demonstration; evidence; proof — expression, *or* emphasis, *in language: subst. of* ἐμφαίνω.

(Ἐμφᾰτικὸς, κὴ, κὸν, *adj.* appearing clearly — representing, *or* denoting clearly — significative; expressive; emphatic.

Ἔμφᾰτος, ου, *adj.* signified; made known; expressed in a significant, *or* emphatic manner. *Th.* ἐν, φάω, *obs.* φημί.

Ἐμφέρεια, ας, ἡ, resemblance: *from* ἐμφερὴς.

Ἐμφερὴς, ἐος, *adj.* resembling; like: *from* ἐμφέρω.

Ἐμφέρω, *fut.* ἐνοίσω, to bring in; to import—bring against, bring a thing as a reproach. *accus. of the thing, dat. of the person, Soph. Œd. Col.* 989. *or with* πρὸς *and an accus.*=*Mid.* to be carried into—to be in—to resemble, any one, τινὶ, in any thing, τί. *Th.* ἐν, φέρω.

Ἐμφθορὴς, ἐος, *adj.* having perished in. *Th.* ἐν, φθείρω.

Ἐμφιλησόνέω, [*fut.* ήσω,] to take pleasure in any thing, *or* place, *with a dat. Th.* ἐν, (φιλήδονος) φίλος, ἡδονή.

Ἐμφιλοκᾰλέω, ῶ, [*fut.* ήσω,] to seek honour, *or* fame in any pursuit, *with a dat. Th.* ἐν, (φιλοκαλέω) φίλος, καλός.

Ἐμφιλοσοφέω, ῶ, [*fut.* ήσω,] to occupy one's self zealously in any occupation, *or* pursuit—to addict one's self to the study of philosophy; to philosophize upon; to meditate upon, discuss, *or* treat philosophically: *from* ἐν, φιλοσοφέω.

(Ἐμφίλοσόφημα, ατος, τὸ, the subject of philosophical meditation, *or* discussion; philosophical study—the object of zealous occupation, *or* study; a study.

(Ἐμφιλόσοφος, ου, *adj.* philosophi-

cal; conformable to the rules of philosophy: *from* ἐν, φιλόσοφος.
'Εμψιλοχωρέω, [*fut.* ήσω,] to like residing in a certain place; to remain, *or* tarry willingly in any place, *with a dat. from* ἐν, φιλοχωρέω.
'Εμφλάω, *fut.* άσω, to press in. *Th.* ἐν, φλάω. [άσω, ⏑ ⏑]
'Εμφλέγω, *fut.* ξω, to commit to the flames; to burn in. *Th.* ἐν, φλέγω.
*Εμφλοιος, ου, *adj.* having rind, *or* bark. *Th.* ἐν, φλοιός.
'Εμφλοιοσπέρματος, ου, *adj.* having seed covered with rind, *Theoprast. h. pl.* 7, 3. *Th.* ἐν, φλοιὸς, σπέρμα.
*Εμφλοξ, ογος, *adj.* on fire; in a flame, *s. s. as* ἔμπυρος, *Th.* ἐν, φλόξ.
'Εμφοβέομαι, to fear; to tremble, *? Schn. L. Th.* ἐν, φοβέομαι.
*Εμφοβος, ου, *adj.* terrified; timid; fearful—terrific, *Soph. Œd. Col.* 39. [*Th.* ἐν, φόβος.]
'Εμφόρβιος, ου, *adj.* devouring; grazing. *neut.* τὸ ἐμφόρβιον, money paid for the right of pasture. *Th.* ἐν, φέρβω.
'Εμφορβιόω, *fut.* ώσω, to muzzle—to put on a mouthpiece, *used by flute-players to render the tones softer, Schol. Aristoph. Av.* 861. *Th.* ἐν, φορβιά.
'Εμφορέω, ῶ, *s. s. as* ἐμφέρω.=*Mid.* to overcharge one's self; to satiate one's self; to enjoy abundantly, *or* to excess; to abuse enjoyment, *with a genit.*=*Pass.* 3 *plur. imperf. Ion.* ἐμφορέοντο, *Odyss.* 12. 419. they are born on, *with a dat. Th.* ἐν, (φορέω) φέρω.
('Εμφόρησις, εως, ἡ, importation—*from the mid. s.* satiety; full, *or* abundant enjoyment.
('Εμφορτος, ου, *adj.* loaded, full of, *a genit. Oppian. Hal.* 2, 212.
*Εμφραγμα, ατος, τὸ, any thing which stops up, *or* obstructs — a barrier; an enclosure. *s. s. as* ἔμφραξις: *from* ἐμφράσσω.
('Εμφραγμὸς, οῦ, ὁ, *s. s. as* ἔμφραξις.
('Εμφρακτικὸς, κὴ, κὸν, *adj.* fit for stopping. ¶ ἐμφρακτικὰ φάρμακα, remedies for stopping the pores.
('Εμφρακτος, ου, *adj.* stopped up; obstructed—enclosed; fortified.
('Εμφραξις, εως, ἡ, obstruction; the act of stopping up: *subst. of* ἐμφράσσω.
'Εμφράσσω, *Att.* άττω, *fut.* ξω, *perf.* ἐμπέφραχα, to stop; to obstruct; to fill up, *or* stuff. *Th.* ἐν, φράσσω.
'Εμφρονέω, to be in one's senses; to come to the use of ones senses, *Hippoc. from* ἔμφρων.
'Εμφρόνως, rationally; prudently; wisely.
'Εμφρουρέω, [*fut.* ήσω,] to watch, *or* keep guard in. *Th.* ἐν. (φρουρέω) φρουρά.
('Εμφρουρος, ου, *adj.* mounting guard; on guard. *pass.* garrisoned, *especially by foreigners* — confined—still liable to military service, *Xen. Laced.* 5, 7.
*Εμφρων, ονος, *adj.* in her perfect senses; rational; wise; prudent — having recovered his senses, *Hippoc. Th.* ἐν, φρὴν.
'Εμφῦής, έος, *adj.* natural; innate—implanted, *Julian. Epist.* 24. τὸ ἐμφυὲς, that which is innate, *or* natural. *Th.* ἐν, φυή.
'Εμφύλιος, ου, *adj. s. s. and Th. as* ἔμφυλος. [ῡ]
'Εμφυλλίζω, *fut.* ίσω, to ingraft between the rind and wood, *Geopon.* 10, 75. *Th.* ἐν, φύλλον.
*Εμφῦλος, ου, *adj.* of the same tribe, *or* race, *Odyss.* 15, 273. *hence*, native, indigenous; national, domestic, *as civil war, family broils, &c.*—*at Athens*, belonging to the same sub-division, *termed*, φυλή. *Th.* ἐν, (φῦλον) φύω.
*Εμφυμι, 2 *aor.* ἐνέφυν, *inf.* ἐμφῦναι, *part.* ἐμφὺς, *pres. obs., s. s. and gives its* 2 *aor. to* φύω. *Th.* ἐν, φῦμι.
'Εμφῦσάω, ῶ, *fut.* ήσω, *perf.* ἐμπεφύσηκα, to blow, *or* breathe into; to puff up; to inflate; to infuse; to inspire. *Th.* ἐν, φυσάω.
('Εμφύσημα, ατος, τὸ, that which is blown in, *or* inspired—inflation—a soft tumour, arising from air admitted into the cellular membrane. ¶ ἐμφύσημα, *Greg. Naz.* the Holy Ghost. [ῡ]
('Εμφύσησις, εως, ἡ, inspiration—inflation—distension of the bowels from air. [ῡ]
('Εμφῦσιόω, ῶ, *s. s. as* ἐμφυσάω. *met.* to render proud.
*Εμφῦσις, εως, ἡ, the act of producing in, *or* rendering natural—the act of implanting—the act of fastening upon: *subst. of* ἐμφύω.
Εμφῦτεία, ας, ἡ, *s. s. and Th. as* ἐμφύτευσις.
('Εμφύτευσις, εως, ἡ, the act of implanting, *or* ingrafting: *subst. of* ἐμφυτεύω.
'Εμφῦτεύω, *fut.* εύσω, to ingraft, *or* implant, *lit. and met.*: *from* ἐν, φυτεύω.
('Εμφῦτος, ου, *adj.* implanted; ingrafted—natural; innate—durable. *from*
'Εμφύω, *fut.* ύσω, *infin.* ἐμφῦναι, 1 *aor.* ἐνέφυσα, *perf.* ἐμπέφυκα, 3 *pers. plur.* ἐμπεφύασι, *poet. for* ἐμπεφύκασι, *part. fem.* ἐμπεφυυῖα, *poet. for* ἐμπεφυκυῖα, 2 *aor.* (*from* ἔμφυμι) ἐνέφυν, *part.* ἐμφὺς, to render natural to; to implant; to infuse, *or* inspire into, create in. *Neut. viz. the perf. and* 2 *aor.* to fasten, *or* cling to, *Iliad.* 1, 513. lay hold of, fasten one's self to.= *Mid. imperf.* ἐνεφυόμην, *s. s. as the neut. Th.* ἐν, φύω. [ῦω, ⏑ ⏑; ῦσω, ⏑ ⏑]
'Εμφωλεύω, *fut.* εύσω, to hide, *or* endeavour to hide in. *Th.* ἐν, φωλεύω.
*Εμφωνος, ου, *adj.* vocal; sonorous; resounding. *Th.* ἐν, φωνή.
'Εμφώτειος, ου, *adj.* light; clear, *s. s. as* φωτεινός. *Th.* ἐν, φῶς.
('Εμψάω, *fut.* ήσω, to wipe on. *Th.* ἐν, ψάω.]
'Εμψηφίζω, *fut.* ίσω, to reckon in. *Th.* ἐν, ψηφίζω.
*Εμψυξις, εως, ἡ, the act of refreshing, *or* cooling; refreshment: *subst. of* ἐμψύχω.
'Εμψῡχία, ας, ἡ, the union of the soul with the body; the act o. animating. *Th.* ἐν, ψυχή. ‡‡ the production of cold in: *from* ἐν, ψῦχος.
('Εμψῦχος, ου, *adj.* animated; living; *met. said of statues, &c.*
('Εμψῡχόω, ῶ, *fut.* ώσω, to animate, vivify, quicken, *or* enliven.
'Εμψύχω, *fut.* ξω, to produce cold in; to cool in any thing. *Th.* ἐν, ψύχω. [ῡ]
'Εμψῡχως, *adv.* in an animated manner: *adv. of* ἔμψυχος.
'EN, *and poet.* ἐνὶ, *also, but chiefly in epic poet.*, εἰν, (*exclusively in epic poet.* εἰνὶ, *as Iliad.* 8, 199. *Odyss.* 9, 417. 12, 256.—ἐν, *Dor. and Æol. for* ἐς, *and with an accus.*) *a Preposition, governing the dat. case, used only with verbs of* 'rest,' *prim. s.*, 'In;' 'on;' 'at;'—*With subst. of Place*, in, *as existing in, abiding in a house, a city, &c. the preposition omitted in Att. writ., when the dat. plur. Ionic is taken as an adv. with names of cities, as* Αθήνησι, Θήβησι, in Athens, in Thebes, *sometimes, but rarely, also in other cases, as* σκότῳ, *for* ἐν σκότῳ, *Soph. Trach.* 596.—'on,' upon, *as on a mountain, a throne, horseback, &c. Hom. freq.* 'at,' *any place, freq. in Att. writ., proximity only is meant*, at, *or* near to *any place, but especially one rendered remarkable by some celebrated action, as* ἐν Μαντινείᾳ, at Mantinea, *Duker. ad Thuc.* 1, 100. *Wolf. Leptin. p.* 293.—in, *arrayed in, clothed in, Xen. Mem.* 3, 9, 2. *equipped, or furnished, or adorned* with, *or* by, *Eurip. Herc. fur.* 677.—in, *or* 'amongst' *a crowd, an army, a people, Hom. freq.—with verbs of* 'rule,' *it may be rendered by* 'over,' *as Iliad.* 1, 398. *from this use, the phrase* ἐν τοῖς, *with superlatives or with* μάλιστα, *Plato, and in subsequent writ.* πάνυ, μάλα, σφόδρα, above all, especially, by far — *from the prim. s. of place*, in, *any state or condition*, in, *or* at, *a banquet, a battle, contest; hence*, in, *occupied, or engaged* in *any pursuit, or occupation, so said of passions*, love, sorrow, grief, *Hom., and freq. also in Att. writ. by circumlocution, with its case, for an adj. or participle*— in, in *presence of*, before, *all, Odyss.* 2, 194, 16, 378. in, in the power of, at the disposal of, *hence*,

ἐν ἑαυτῷ εἶναι, to be master of one's self, *also*, in, as far as, as to, ἐν γ' ἐμοὶ, in my opinion, as far as regards me; in, with respect to, *Soph. Œd. Tyr.* 1112.—'through,' by means of, *or* 'with,' *when a means, or cause is assigned, this especially in Pind., also in Thuc., where in other cases a dat. alone.* —*Relating to Time*, in, *or* at, *or* during *such a time—apparently for* εἰς, *with verbs in which the s. of* 'rest' *is implied in the end attained, as, to fling* 'to' *the ground, place* 'in' *hands.—Elliptically, as with a genit.*, in, at, *as* εἰν Ἀΐδαο, in the mansions of Pluto, *δόμοις understd., freq. in both Ionic and Att. writ.—Adverbially, with a dat., as* ἐν δίκῃ, justly, *s. s. as* ἐνδίκως—*also, alone, as Adv. in the s. s. as the Preposition, or with* δὲ, ἐν δὲ, in, *or* among, besides, *freq. in Herodot.* together with, *Soph. Œd. Tyr.* 27. *In Construction,* ἐν *in Hom. stands sometimes after its subst., mostly, in the poet. form* ἐνὶ, *when the accentuation becomes* ἔνι—ἔνι, (*not* ἐν) *stands also for* ἔνεστι.

In Composition, with verbs, it retains the ss. of the Preposition, such verbs governing a dat., and often answers nearly to the prefix in-, in-. *With Adj., freq. it imparts the ss. of being* 'furnished with,' *having* 'within it,' *as* ἔναιμος, containing blood; ἐνάκανθος, furnished with prickles; ἔναστρος, starry—ἐν *also denotes approximation. approach, and may be rendered by* 'somewhat,' *or the particle* -ish, *thus* ἔμπικρος, somewhat bitter; ἔνσιμος, somewhat chub-nosed. *Before the letters* β, μ, π, φ, ψ, ἐν, *in compos. becomes* ἐμ-, *and before* γ, κ, ξ, *and* χ, ἐγ-, *before* λ, ἐλ-, *lastly, before* ῥ, ἐρ-, *of which there are but one or two words.*

With subst. of place. ¶ ἐν νήσῳ, 'in' an island—ἐν δώμασι, 'in' the houses—ἐν νηυσὶ, 'in' the ships—ἐν χερσὶ ἔχειν, to have 'in' his hands, *met.* ἐν θυμῷ, to have 'in' the mind—¶ ἐν οὔρεσι, 'on' the mountains—ἐν ἵπποις, 'on' horseback—ἐν θρόνοις, 'on' seats—¶ ἐν Μαντινείᾳ, ἐν Λακεδαίμονι, 'at,' *or* 'near' Mantinea, Lacedæmon—*in Ion. writ.* ἐν Ἀθήνῃσι, in Athens, *with such dat., ἐν omitted Att.*—ἐν ποταμῷ, *Iliad.* 18, 521. *Odyss.* 5, 466. 'at,' *or* near the river,—¶ ἐν στεφάνοις, *Eurip. Herc. fur.* 677. decorated with chaplets — ἐν ἐσθῆτι λευκῇ, *Xen. Mem.* 3, 9, 2. in a white dress—ἐν πέλταις, *or* τόξοις διαγωνίζεσθαι, to fight equipped 'with' shields, *or* 'with' bows—ἐν ὅπλοις, in complete armour, *Xen.*—¶ ἐν Δαναοῖς, ἐν Τρώεσσι, 'among' the Greeks, among the Trojans—οἵη ἐν ἀθανάτοις, *Iliad.* 1, 398. she alone among the immortals — ἐν τοῖς ὑψηλοῖς δένδρεσιν, *Plat. Leg.* among, *or* under lofty trees. *The ss.* 'over,' Ἀνδράσιν ἐν πολλοῖσι καὶ ἱφθίμοισι ἀνάσσων, *Odyss.* 19, 110. ruling many and brave warriors —ἐν δ' ἄρα τοῖσιν ἦρχ' υἱὸς Πετεῶο, Μενεσθεὺς, *Iliad.* 13, 690. 'over' them held sway the son of Peteus, Menestheus.—*With superlat.* τοῦτό μοι ἐν τοῖσι θειότατον φαίνεται, *Herodot.* 7, 137. this appears to me 'especially;' *or* 'above all' most divine—ἀνὴρ ἐν τοῖς μάλιστα ἐναντίος τῷ δήμῳ, *Thuc.* 8, 90. a man 'most remarkably' opposed to the people—'Ακούω Δίωνος ἐν τοῖς, μάλιστα ἑταῖρον εἶναι σέ, *Plat. Euthyd. p.* 71. I hear that you are 'most particularly' the companion of Dion—ἐν τοῖς, *is used idiomatically, to strengthen the superlative, and does not admit of a satisfactory gram. explanation which applies to all instances in which it occurs, in the old writ., Herodot., Thuc., and especially Plato; in subseq. writ. often with* σφόδρα, πάνυ, *and* μάλα. *With Subst. expressing any state or condition, and Att. in Circumlocution,* ¶ ἐν πολέμῳ εἶναι, to be 'at' war, *or* ἐν ἔργῳ, at work—ἐν φιλότητι, in friendship; ἐν πένθεϊ, in grief — *In Circumloc.* ἐν ὀργῇ εἶναι τινι, *or* ἔχειν τινα, to be angry with any one—ἐν ἡδονῇ ἐστί οἱ, *Herodot.* 7, 15. it is his pleasure, he wills, *or* he chooses—ἐν δμοίῳ (*for* δμοίως) ποιεῖσθαι, *Herodot.* 8, 109. to esteem equally, *so also,* ἐν ἴσῳ εἶναι, to be similar —ἐν ἐλαφρῷ ποιεῖσθαι, to make light of—ἐν αἰσχύναις (*for* αἰσχυνῶς) ἔχει, *Eurip. Iphig. T.* 494. to be ashamed—ἐν νόσῳ εἶναι, to be sick—ἐν ἀσφαλεῖ (*for* ἀσφαλῶς) εἶναι, to be safe—ἐν φόβῳ εἶναι, to fear—¶ ἐν φιλοσοφίᾳ εἶναι, to be versed in philosophy—ἐν λόγοις, εἶναι, to be versed in eloquence, *or* occupied with, &c.—ἐν οἴνῳ, at wine, *viz.* drinking wine—οἱ ἐν φιλοσοφίᾳ, philosophers—ἐν παντὶ κακοῦ εἶναι, *Plat. Rep.* 9, *p.* 254. to be altogether unhappy—ἐν παντὶ ἀθυμίᾳ, *Thuc.* 7, 55. wholly discouraged, totally spiritless — ¶ δύναμις γὰρ ἐν ὑμῖν, *Odyss.* 10, 69. for the power is in you, *or* you have, &c. ἔν τινι εἶναι, *or* κεῖσθαι, to depend on any one, *as* ἐν τῷ Τριβάλλῳ πᾶν τὸ πρᾶγμα, *Aristoph. Av.* 1677. the entire matter rests with Triballus—ἐν σοὶ νῦν ἐστὶ ἢ καταδουλῶσαι Ἀθήνας ἢ ἐλευθερῶσαι, *Herodot.* 6, 109. it rests now with you either to reduce Athens to slavery, or to restore it to freedom —*hence the phrase,* ἐν ἑαυτῷ εἶναι, to be master of himself—ἐν ἐμοὶ, *Soph. Œd. Col.* 1211. 'as far as' regards me—ἔν γ' ἐμοὶ, ἐν σοίγε, as far as regards, *or* depends upon me, as regards you, *so also without* γε, *the s. phrases mean,* in my opinion, in your opinion—ἔν τε γὰρ μακρῷ γήρᾳ ξυνάδει, τῷδέ τ' ἀνδρὶ ξύμμετρος, *Soph. Œdip. Tyr.* 1112. 'with respect to' age he coincides with this man. ¶ 'in presence,' 'before'—ἐν πᾶσιν ἐγὼν ὑποθήσομαι αὐτὸς, *Odyss.* 2, 194. I myself will promise in the presence, *or* 'before' all, *the phrase* ἐν ὀφθαλμοῖς, before his eyes, *may be rendered by* 'with' his eyes, *and so belong to the next s.*

With Subst. signifying the instrument or means, τὰ μὲν πρότερον πραχθέντα ἐν ἄλλαις πολλαῖς ἐπιστολαῖς ἴστε, *Thuc.* 7, 11. what has been before done you are acquainted with, from (or by means of) my many other letters—πίνειν ἐν κερατίνοις ποτηρίοις, *Xen. Anab.* 6, 1, 4. to drink with horn cups —κλέονται ἐν φορμίγγεσσι, *Pind. Isth.* 5, 34. are celebrated 'with' harps—ἐν πυρὶ καίειν, *Iliad.* 24, 38. to burn 'by' fire—ἐν χερσὶ λαβεῖν, *Hom. freq.* to take in his hands, *or* 'with' his hands—ἐν δεσμῷ δῆσαι, *Iliad.* 5, 386. to bind 'with' a chain—ἐν ὀφθαλμοῖς ἰδεῖν, ὁρᾶν, *and similar verbs, Iliad.* 1, 587. *Soph. Antig.* 764. *Trach.* 241. *Eurip. Orest.* 1018. to see with his eyes.

Relating to time, ἐν βραχεῖ, in a short time, χρόνῳ *understd.*—ἐν τούτῳ τῷ χρόνῳ, 'at' this time, *or* 'during' this time—ἐν ᾧ, (χρόνῳ) when, at which time—ἐν αἷς (ἡμέραις) *Soph. Œd. Col.* 619. during which days.—¶ *As if for* εἰς, *as* μένος ἐν στήθεσσι βαλεῖν, *Iliad.* 16, 258. to infuse courage 'into' their breasts, *or* ἐν κονίῃσιν, to strike to the dust.—¶ *Elliptically with a Genit.,* ἐν ἀφνειοῦ πατρὸς (οἴκῳ,) *Iliad.* 6, 47. in (the house) of a wealthy father—ἐν Κίρκης, (οἴκῳ) *Odyss.* 10, 282. in the mansion of Circe.

Adverbially, with a dat., ἐν σπουδῇ, zealously; ἐν καιρῷ, opportunely; ἐν σιωπῇ, silently; ἐν εὐμαρεῖ, tranquilly—¶ ἐν φαρμάκῳ ἐστὶ, it serves as a remedy. *Alone as adv. or with* δὲ, ἐν δὲ, in addition, besides, together with, among others, *Herodot. freq.* ἐν δ' ἄλλοι, *Soph. Œdip. Tyr.* 183. along with them, the wives, *so also, Aj.* 674 ¶ ἐν *stands in s. as intermediate between* εἰς, *and* ἐκ.

Ἕν, *neut. of* εἷς, one. ¶ ἓν παρ' ἕν, one by one. ¶ ἓν πρὸς ἕν, one with another.

Ἕνα, *accus. masc. of* εἷς.

Ἐναβρύνομαι, to boast, to be vain of, *or* make a parade of any thing, *with a dat. Dionys. Hal. Th.* ἐν, (ἀβρύνω) ἁβρός.

Ἐναγγειοσπέρματος, ον, *adj.* having

the seeds in vessels like the poppy. *Th.* ἐν, ἀγγεῖον, σπέρμα.

'Ενᾱγής, ἐος, *adj.* impious; defiled; criminal; requiring expiation; devoted to the infernal gods; accursed—bound by a sacred oath, *Sophoc. Œdip. Tyr.* 656. *Th.* ἐν, ἅγος.

'Ενᾱγίζω, *fut.* ἰσω, to perform solemn sacrifices, τινί τι, *especially in honour of the dead, Herodot.* 2, 44. *Th.* ἐν, (ἁγίζω) ἄγος.

'Ενᾱγικὸς, κὴ, κὸν, *adj. pertaining to* ἐναγὴς, *see the word, hence,* τὰ ἐναγικὰ, (χρήματα *understd.*) property liable to confiscation on account of a crime.

('Ενάγισμα, ατος, τὸ, a sacrifice in honour of the dead; a victim offered in sacrifice at a tomb. [ᾰ]

('Ενᾱγισμὸς, οῦ, ὁ, the celebration of sacrifices, *or* other rites in honour of the dead; the celebration of an expiatory sacrifice, *Appian.*

'Εναγκάλιζομαι, *fut.* ἰσομαι, to carry, *or* take in one's arms; to embrace, *or* hold in one's embrace: *from* ἐν, ἀγκαλίζομαι.

[('Εναγκάλισμα, ατος, τὸ, that which is embraced; a wife.]

'Εναγκυλόω, ῶ, *fut.* ώσω, *Ion.*—έω, ῶ, *fut.* ήσω,—ίζω, *fut.* ίσω,[*and*—άω, *fut.* ήσω,] to make an ἀγκύλη, *Th.* ἐν, ἀγκύλη.

'Εναγκωνίζω, *fut.* ίσω, to lean on the elbows. *Th.* ἐν, ἀγκών.

['Ενάγρομαι, *s. s. as* ἐναγείρομαι.]

'Εναγχος, *adv.* recently; lately; a little before. ¶ *Att. prose writ., but poet. in the s. s.* ἀρτίως, νεωστὶ, προσφάτως. *Th.* ἐν, ἄγχι.

'Ενάγω, *fut.* ξω, *perf.* ἔνηχα, 2 *aor.* ἐνῆγον, to bring in, *or* to; bring before a tribunal of justice, prosecute—to lead into, to induce, *or* persuade to; advise, urge to, bring on, *an accusat. Th.* ἐν, ἄγω. [ᾰ]

('Ενᾱγωγὴ, ῆς, ἡ, a bringing in; prosecution; inducement; *subst. of* ἐνάγω.

'Ενᾱγωνίζομαι,to fight in,*or* against. *Th.* ἐν, (ἀγωνίζομαι) ἀγών.

('Ενᾱγώνιος, ον, *adj.* pertaining to, *or* concerning combats; pertaining to gymnastic contests; regulating, *or* presiding over combats, *an epith. of several Divinities*—pertaining to lawsuits, *or* to the prosecution of a suit—engaged in a combat, *or* contest; made use of in a combat, *or* contest; ready for combat; vigorous; active. ¶ ἐναγώνιος ἐσθὴς, a military dress. ¶ ἐναγώνιος νόμος, a law for regulating gymnastic contests.

'Εναδιαφορέω, to be indifferent to, *Basil. in mart. Julit.*: *from* ἐν, ἀδιαφορέω.

'Ενᾰεράω,*s.s.as* ἐναίρω. *Th.* ἐν, ἀείρω.

'Ενάενος, ον, *adj.* a year old; of one year. *Th.* εἰς, ἔνος.

['Εναέζω, *s. s. as* ἐναυξάνω.]

'Ενᾱερίζω, *fut.* ίσω, to lift into the air, *Hesych. Th.* ἐν, ἀήρ.

('Ενᾱέριος, ου, *adj.* floating, *or* flying in the air; airy; aerial.

('Ενάερος, ον, *adj.* like air; sky-coloured, *Plut.* [ᾰ]

['Εναθλέω, *fut.* ήσω, *s. s. as* ἀθλέω, *with* ἐν.]

'Εναθρέω, ῶ, *fut.* ήσω, to behold; to look at stedfastly. *Th.* ἐν, ἀθρέω.

'Εναιθέριος, ου, *adj.* in the highest region of the air. *Th.* ἐν, αἰθήρ.

('Εναίθριος, ου, *adj.* in the open air; in the fresh air: *from* ἐν, αἴθρα — cold; frosty; *from* ἐν, αἴθρος.

'Εναιμᾰτόω, ῶ, *fut.* ώσω, to make bloody; to fill with blood. *Th.* ἐν, (αἱματόω) αἷμα.

('Εναιμήεις, εσσα, εν, *adj. poet. for* ἔναιμος.

'Εναιμος, ον, *adj.* having blood, *opposed to* ἄναιμος, *Aristot.* bloody; stained, *or* covered with blood—applied to staunch a wound, styptic. *Th.* ἐν, αἷμα.

['Εναίμων, ονος, *adj. s. s. as* ἔναιμος.]

'ΕΝΑΙΡΩ, *fut.* ἐναρῶ,*perf.* ἔνηρκα, 1 *aor.* ἔνηρα, 2 *aor.* ἤναρον, (*Ion.* ἔναρον,) *infin. pres.* ἐναιρέμεν, *Ion. for* ἐναίρειν, to kill, to slay in battle, *Iliad.* 5, 43. 10, 481. *Pind. Ne.* 3, 82. *met.* destroy, injure, *Odyss.* 9, 263.=*Mid. imperat.* 2 *pers. Ion.* ἐναίρεο, 1 *aor.* ἐνηράμην, 3 *pers.* ἐνήραρο, *s. s. as the act.* ¶ *Some derive from* ἐν, αἴρω, (*if so* η *subscript.*) *Buttm. gives as prim. s.* 'send to the infernal regions,' *and Th.* ἔνερσι.

'Εναίσιμος, ου, *adj.* ominous; portending some extraordinary event; portentous, *Iliad.* 2. 353. *Odyss.* 2, 159, 182. opportune, seasonable, *Iliad.* 6, 519. of good omen, auspicious, *Apollon.* conformable to fate, fitting; just, equitable, *opposed to* ἀθέμιστος, *Odyss.* 19, 363. ¶ ἐναίσιμα ἐργάζεσθαι, *Odyss.* 17, 321. to do their duty. *Th.* ἐν, (αἴσιμος) αἶσα.

('Εναισίμως, *adv. and* ἐναίσιμον, *neut. adverb. in the s. of the adj.*

'Εναίσιος, ου, *adj. s. s. in prose as* ἐναίσιμος.

['Εναισχύνομαι, *s. s. as* αἰσχύνομαι, *with* ἐν.]

['Εναιχμάζω, *fut.* άσω, to fight in. *Th.* ἐν, αἰχμάζω.]

'Εναιωρέομαι, [*fut.* ήσομαι,] to hang in; to float in; to fly in—to wander about, (θαλάττη) the sea, *Eurip. Cyclop.* 696. *met.* to be in suspense. *Th.* ἐν, αἰωρέω.

[('Εναιώρημα, ατος, τὸ, that which hangs *or* floats in.]

'Ενάκανθος, ου, *adj.* furnished with prickles. *Th.* ἐν, ἄκανθα. [ᾰ]

'Ενακμάζω, *fut.* άσω, *s. s. as* ἀκμάζω ἐν.

'Ενακμὴς, ἐος, *and* ἔνακμος, ον, *adj.* vigorous; robust. *Th.* ἐν, ἀκμή.

'Ενακολασταίνω, *fut.* στήσω, to satisfy a lustful appetite; to violate; to treat indecently, *or* with insolence. *Th.* ἐν, *a priv.*, κολάζω.

'Ενᾰκόσιος, ου, *and* ἐνᾰκοσιοστὸς, ὴ, ὸν, *adj. s. s. and Th. as* ἐννακόσιος, ἐννακοσιοστός.

'Ενᾰκούω,*fut.* σομαι, to hearken to, *Soph. El.* 81. to listen attentively to, to obey; to be docile. *Th.* ἐν, ἀκούω.

'Εναλδαίνω, [*fut.* ανῶ,] to cause to grow up in. = *Mid.* to acquire growth, *or* strength. *Th.* ἐν, ἀλδαίνω.

'Ενάλειμμα, ατος, τὸ, an ointment, *or* salve: *from* ἐναλείφω. [ᾰ]

('Ενάλειπτος, ου, *adj.* anointed, rubbed over with grease. [ᾰ]

'Εναλείφω, [*fut.* ψω,] to overlay; to anoint. *Th.* ἐν, ἀλείφω.

['Εναλήθως, *adv.* in truth; truly; according to truth. *Th.* ἐν, ἀληθὴς.]

'Εναλίγκιος, ου, *adj.* like; similar, *poet. s. s. as* ὅμοιος. *Th.* ἐν, ἀλίγκιος.

'Εναλινδέω, ῶ, [*fut.* ήσω,] to roll in; to wrap up in; to cover with. *Th.* ἐν, ἀλινδέω.

'Ενάλιος, α, ον, *also,* 2 *termin.* ου, (*poet.* εἰνάλιος) *adj.* in, from, at, *or* of the sea; maritime. ¶ ἐνάλιοι φῶρες, pirates. *Th.* ἐν, ἅλς. [ᾰ]

'Εναλλάγδην, *adv.* in turn; by turns; alternately; reciprocally; beginning again — inversely; crosswise: *from* ἐναλλάσσω.

('Εναλλᾰγὴ, ῆς, ἡ, exchange; permutation; change; reciprocity—inversion; transverse position.

('Ενάλλαγμα, ατος, τὸ, an exchange, barter, *or* permutation — that which is given in exchange; a price.

('Εναλλὰξ, *adv. s. s. as* ἐναλλάγδην.

('Ενάλλαξις, εως, ἡ, *s. s. as* ἐναλλαγή.

'Εναλλάσσω, *Att.* —ττω, *fut.* ξω, *perf.* ἐνήλλαχα, to exchange; to permute; to trade, *or* barter—to invert; to change the order; to place across.=*Mid.* to trade with any one, *a dat.*—*part. perf. pass.* ἐνηλλαγμένος, changed as to its order; inverted. ¶ ὅσοι μὲν Ἀθηναίοις ἐνηλλάγησαν, *Thuc.* 1, 120. all those who traded with the Athenians. *Th.* ἐν, ἀλλάσσω.

'Ενάλλομαι, *fut.* αλοῦμαι, to leap upon; to trample under foot. *met.* to insult. *Th.* ἐν, ἅλλομαι.

'Ενᾰλος, ου, *adj. s. s. and Th. as* ἐνάλιος.

'Εναλλος, ου, *adj.* changed; altered; inverted. *Th.* ἐν, ἄλλος.

'Εναλόω, *s. s. as* ἀλόω ἐν. [⏑⏑⏑ *and* ⏑⏑—; *see* ἀλόω.]

'Εναμβλύνω, *s. s. as* ἀμβλύνω ἐν.

['Εναμείβω, *fut.* ψω, to exchange, *or* barter in. *Th.* ἐν, ἀμείβω.]

'Εναμέλγω, *fut.* ξω, to milk into, *dat. Th.* ἐν, ἀμέλγω.

'Ενάμιλλος, ου, *adj.* contending with —able to contend, &c.; *hence,* equal to. *Th.* ἐν, ἅμιλλα. [ᾰ]

('Εναμίλλως, *adv. the ss. of* ἐνάμιλλος, *adverbially.*

'Εναμμα, ατος, τό, something knotted, *or* fastened to another; a cord: *from* ἐνάπτω.

'Ενἄμοιβἄδίς, *adv.* each in his turn; by turns: *from* ἐν, ἀμοιβαδίς.

'Εναναπαύομαι, [*fut.* αὐσομαι,] to rest in; to acquiesce in; to be content with. *Th.* ἐν, ἀνὰ, παύομαι, παύω.

'Ενανθρωπέω, ῶ, *fut.* ήσω, *and* ἐνανθρωπίζω, *fut.* ίσω, to live among men, and have the appearance of man; *in ecclesiast. writ. applied to Jesus Christ,* to assume the human nature. *Th.* ἐν, ἄνθρωπος.

('Ενανθρώπησις, εως, ή, the state of living amongst men — the assumption of human nature.

'Εναντα, *adv.* opposite, *with a genit. Il.* 20, 67. in opposition against, *Pind. Ol.* 9, 43. *Th.* ἐν, ἀντα.

('Εναντι, *adv. s. s. as* ἔναντα.

'Εναντία, *neut. plur.* (*adverbially*) *of* ἐναντίος.

'Εναντίβῖον, *neut. of* ἐναντίβιος, *adverbially.*

Εναντίβῖος, ον, *adj.* striving against; opposing; inimical. *s. s. as* ἀντίβιος. *Th.* ἐν, ἀντίβιος.

Εναντιολογέω, ῶ, *fut.* ήσω, to say the contrary, contradict—*subst.* ἐναντιολογία, ας, ή, contradiction, *adj.* ἐναντιολόγος, ον, contradictory. *Th.* ἐναντίος, λέγω.

'Εναντίον, *adv. and as a preposition, neut. sing. of* ἐναντίος, *adverbially, when the s. is* opposite, *with a dat.* against, contrary to, *in a hostile s. with a gen.*

Εναντιόομαι, ὔμαι, *perf. pass.* ἠναντιῶμαι, to oppose one's self to; to combat; to be averse to; to contradict; to withstand. ¶ *τούτοις τοῖς νόμοις ἐναντιοῦντο, Isocrat.* they opposed all those laws. ¶ *μόνος ἠναντιούμην ὑμῖν μηδὲν ποιεῖν παρὰ τοὺς νόμους, Plat.* I alone opposed your doing any thing contrary to the laws. ¶ *τὸ ἐναντιούμενον,* an issue contrary to one's wishes; a thing contrary to another, *mid. and pass. of* ἐναντιόω: *from* ἐναντίος.

['Εναντιοποιολογικὸς, ἡ, ὸν, *adj.* that causes the respondent in a discourse *or* argument to contradict himself. *Th.* ἐναντίος, ποιέω, λέγω.]

['Εναντιοπρᾶγέω, *fut.* ήσω, to act in opposition to; to side with the adverse party. *Th.* ἐναντίος, πρᾶγος.]

'Εναντίος, ία, ίον, *adj.* opposite, over against; before his face, *with a dat. in Hom., but,* in opposition to, against, *in a hostile s. with a genit.* contrary; hostile; inimical, opposed to, *indifferently with a dat. or genit. Xen. Mem.* 3, 12, 7. *in the s.* 'before,' *a genit.* 2, 5, 1. *See* ἐναντίον, *ncut. adverbially Th* ἐν, (αντίος) ἀντί.

('Εναντιότης, ητος, ή, contrariety; opposition; contradiction.

'Εναντιόφωνος, ον, *adj.* giving a contrary vote; speaking against, contradicting. *Th.* ἐναντίος, φωνή.

'Εναντιόω, ῶ, *fut.* ώσω, to place opposite, against, *or* in opposition. =*Mid. see* ἐναντιόομαι: *from* ἐναντίος.

('Εναντίωμα, ατος, τό, an obstacle; an untoward accident; any thing done in opposition — contradiction; opposition; contrariety.

('Εναντιωματικὸς, κὴ, κὸν, *adj.* opposing; adverse—*in grammar,* adversative.

('Εναντίως, *the s. of* ἐναντίος, *adverbially.* ¶ ἐναντίως ἔχειν, to be opposed to.

('Εναντίωσις, εως, ή, contradiction; opposition, &c. *as subst. of* ἐναντιόω.

'Εναντιώτατος, *Superlat. of* ἐναντίος.

'Εναξε, 3 *pers. sing.* 1 *aor. of* νάσσω.

'Εναπαιωροῦμαι, to be suspended over. *met.* to be in suspense: *from* ἐν, ἀπαιωροῦμαι.

'Εναπέθανον, ες, ε, 2 *aor. of* ἐναποθνήσκω.

'Εναπεργάζομαι, [*fut.* άσομαι,] to produce in. ¶ *τοσοῦτον ἐκεῖνοι φόβον τοῖς πονηροῖς ἐναπειργάσαντο, Isocr.* they terrified the wicked so much: *from* ἐν, ἀπεργάζομαι.

'Εναπερείδω, *fut.* είσω, to stay, *or* prop up; to push strongly against. *neut.* to lean upon; to support one's self against; to rush against. ='Εναπερείδομαι, *Mid. s. s. as* ἐναπερείδω, *neut.*: *from* ἐν, ἀπερείδω.

('Εναπέρεισμα, ατος, τό, a prop; a stay; the object against which, *or* upon which one leans.

['Εναποβάπτω, *fut.* ψω, to dip in. *Th.* ἐν, ἀπὸ, βάπτω.]

'Εναποβρέχω, *fut.* ξω, to steep, *or* macerate in: *from* ἐν, ἀποβρέχω.

['Εναπογεννάω, *fut.* ήσω, to beget in. *Th.* ἐν, ἀπὸ, γεννάω.]

['Εναποδείκνυμι, *fut.* ξω, to show, *or* demonstrate in. *Th.* ἐν, ἀπὸ, δείκνυμι.]

'Εναποζέω, *fut.* έσω, to boil, *or* cook in: *from* ἐν, ἀποζέω.

'Εναποθνήσκω, 2 *aor.* ἐναπέθανον, to die in. *Th.* ἐν, ἀποθνήσκω.

'Εναποθωπεύω, *fut.* εύσω, *perf.* ευκα, to persuade, *or* gain over by flattery; to wheedle. *Th.* ἐν, ἀπὸ, θωπεύω.

['Εναποικοδομέω, *fut.* ήσω, to shut up by building in. *Th.* ἐν, ἀπὸ, οἰκοδομέω.]

'Εναποκάμνω, [*fut.* καμῶ,] to sink under fatigue, *or* toil — to lose courage; to despond. *Th.* ἐν, ἀπὸ, κάμνω.

'Εναπόκειμαι, [*fut.* είσομαι,] to be in, situated, *or* kept in. *Th.* ἐν, ἀπὸ, κεῖμαι.

['Εναποκινδυνεύω, *fut.* εύσω, to venture, *or* risk a battle in; to make an experiment. *Th.* ἐν, ἀπὸ, κινδυνεύω.]

'Εναποκλάω, ἐναποκλάζω, *fut.* άσω, to break within; to break open; to break off from. *Th.* ἐν, ἀπὸ, κλάζω, κλάω.

'Εναποκλείω, [*fut.* είσω,] to shut up in; to keep shut up in; to confine in. *Th.* ἐν, ἀπὸ, κλείω.

'Εναποκλύζω, *fut.* ὔσω, to dip into; to wash in. *Th.* ἐν, ἀπὸ, κλύζω.

['Εναποκυβεύω, *fut.* εύσω, to hazard *or* stake one's life in. *Th.* ἐν, ἀπὸ, κυβεύω.]

'Εναπολαμβάνω, [*fut.* λήψομαι,] to take and shut up in. *Th.* ἐν, ἀπὸ, λαμβάνω.

['Εναπολαύω, *fut.* αὔσω, to enjoy in. *Th.* ἐν, ἀπολαύω.]

'Εναπολείπω, to leave in; to forsake, *or* abandon in. ='Εναπολείπομαι, *Pass.* to be left in; to remain in. *Th.* ἐν, ἀπὸ, λείπω.

('Εναπόλειψις, εως, ή, the act of leaving behind in, leaving, *or* abandoning in: *subst. of* ἐναπολείπω.

'Εναπόλλυμι, *and* —λλῦω, *the s. of* ἀπόλλυμι ἐν.

['Εναπολογέομαι, *fut.* ήσομαι, to defend one's self in. *Th.* ἐν, ἀπολογέομαι.]

'Εναπομάσσω, *or Att.* —άττω, to squeeze out, upon, *or* into. ¶ ἐναπομάσσειν τὴν αἰσχύνην, *Bas.* to imprint a feeling of shame. *Th.* ἐν, ἀπὸ, μάσσω.

'Εναπομένω, *fut.* ενῶ, *perf.* ἐναπομεμένηκα, to dwell, *or* remain in, *or* behind—to dwell upon. *Th.* ἐν, ἀπὸ, μένω.

'Εναπομόργνυμι, [*fut.* όρξω,] to wipe upon; to spread upon by rubbing; to paint; to lay on a colour: *from* ἐν, ἀπομόργνυμι.

('Εναπόμορξις, εως, ή, the act of wiping upon; the act of laying on a colour: *subst. of* ἐναπομόργνυμι.

'Εναπονίζω, *fut.* ίσω, *and* ἐναπονίπτω, *fut.* ψω, to wash in. *Th.* ἐν, ἀπὸ, νίζω, νίπτω.

('Εναπόνιψις, εως, ή, ablution in.

['Εναποπατέω, *fut.* ήσω, to ease nature in *or* upon. *Th.* ἐν, ἀποπατέω.]

'Εναποπλύνω, *s. s. as* ἐναπονίζω. *Th.* ἐν, ἀπὸ, πλύνω.

'Εναποπνέω, *fut.* εύσω, to expire, *or* die in. *Th.* ἐν, ἀπὸ, πνέω.

['Εναποσημαίνω, *fut.* ανῶ, to signify, *or* announce in. *Th.* ἐν, ἀποσημαίνω.]

'Εναποτελέω, *fut.* έσω, to achieve, finish, *or* complete in, *or* therein; to perform, *or* effect in. *Th.* ἐν, ἀπὸ, τελέω.

'Εναποτίθημι, [*fut.* θήσω,] to deposit in. *Th.* ἐν, ἀπὸ, τίθημι.

['Εναποτιμάω, *fut.* ήσω, to pay for *any thing* with *or* by. *Th.* ἐν, ἀποτιμάω.]

'Εναποτίω, [*fut.* ίσω,] to pay in, *Aristoph. Av.* 38. *Th.* ἐν, ἀπὸ, τίω. [*Iota short in the Attic writers; in the fut. long.*]

'Εναποτῠπόω, ῶ, *fut.* ώσω, to imprint in, *or* upon; to impress upon. *Th.* ἐν, ἀπό, τυπόω, τύπτω.

['Εναποχράομαι, *fut.* ήσομαι, to use *or* to consume in. *Th.* ἐν, ἀπό, χράω.]

'Εναποψύχω, *fut.* ξω, to die in—to leave one's excrements in, *Hes. Op.* 757. *Th.* ἐν, ἀπό, ψῦχω. [ῡ]

'Ενάπτομαι, *mid. of* ἐνάπτω.

'Ενάπτω, *fut.* ψω, to knot, fasten, *or* bind to, *or* on; to put on another. ‡‡ =*Mid. s. s. as* ἅπτομαι, *mid. of* ἅπτω, to touch, handle. ¶ ἐνημμένος, (*part. perf. pass.*) διφθέραν, one who has put on, *or* clothed himself in a skin. *Th.* ἐν, ἅπτω.

'Ενάρα, ων, τά, *properly*, spoils taken from the slain; spoils, *or* booty, *Iliad.* 9, 188. *sing. does not occur: from* ἐναίρω.

'Ενάρᾱσσω, *Att.* —ἄττω, *fut.* ἄξω, to strike, dash, *or* thrust against, -ί τινι. *Th.* ἐν, ἀράσσω.

'Ενάργει, *Dor. for* ἐνήργει, 3 *pers. sing. imperf. of* ἐνεργέω, *Theoc.* 4, 61.

'Ενάργεια, ας, ἡ, clearness; explicitness—vivid representation: *from* ἐναργής.

'Εναργής, ές, *adj.* clear; manifest; visible; evident—represented in a clear, lively manner, *act.* rendering clear; representing vividly. ¶ *Some derive from* ἐν, ἔργον. *Th.* ἐν, ἀργός, *or* ἀργής.

('Εναργότης, ητος, ἡ, *s. s. as* ἐνάργεια.

('Εναργῶς, *adv.* clearly; evidently; manifestly; vividly represented.

'Ενάρετος, ου, *adj.* conformable to the rules of virtue; virtuous; good; excellent, *late writ. Th.* ἐν, ἀρετή. [ᾰ]

'Εναρηρώς, υῖα, ός, *part. perf. of* ἐνίρω.

'Ενάρθρις, ες, *adj.* fitted into, *Hesych. Th.* ἐν, ἄρω.

'Ενάρηφόρος, *and* ἐναρφόρος, ου, *adj.* bearing, *or* obtaining martial spoils; victorious in battle, *an epith. of Mars. Th.* ἔναρα, φέρω.

'Εναρθρος, ου, *adj.* divided by joints, *or* members — articulate, *voice. Th.* ἐν, ἄρθρον.

'Ενάρίζω, *fut.* ίξω, *perf.* ἐνήρικα, to tear off spoils; to kill, *Hes. Scut.* 194. *s. s. as* ἐναίρω, *and* σκυλεύω. *Th.* ἔναρα.

'Εναριθμέω, [*fut.* ήσω,] to reckon with, among, *or* in the number of. = *Mid.* to esteem, *Eurip. Orest.* 622. to esteem. *Th.* ἐν, ἀριθμέω.

('Εναρίθμητος, ου, *adj. s. s. as* ἐναρίθμιος.

'Εναρίθμιος, ου, *adj.* numbered among; completing a number, *Odyss.* 12, 65. *met.* numbered among *the brave*, esteemed, *Iliad.* 2, 202.

('Ενάσιθμος, ου, *adj. s. s. as* ἐναρίθμιος.

'Ενᾰρίμβροτος, ου, ὁ, *or* ἡ, a manslayer. *Th.* ἐναίρω, βροτός.

'Ενόρκησα, 1 *aor. of* ναρκάω.

'Εναρμόζω, *fut.* όσω, to join a thing into another; to adjust; to arrange. *Neut.* to adapt one's self to, *Plut. Them.* 5. to suit; to agree with. ¶ εἰς περιόδους ἐναρμόζων τὰ νοήματα, arranging his thoughts in harmonious periods, *Dionys. Halicarn. Th.* ἐν, ἁρμόζω.

'Εναρμονικός, κή, κόν, *and* ἐναρμόνιος, ου, *adj.* conformable to the rules of harmony; harmonious; fitting; suitable; convenient. ¶ τὸ ἐναρμονικόν, a certain kind of ancient music differing from the γένος διατονικόν, *and* χρωματικόν: *from* ἐν, ἁρμονία.

'Ενάρμοστος, ου, *adj.* joined into; fitted; adjusted: *from* ἐναρμόζω.

'Εναρον, *poet. and Ion.* 2 *aor. of* ἐναίρω, *Gram. Antiq.*

'Εναρον, ου, τό, *sing. obs. of* ἔναρα.

'Ενᾶρος, ου, *adj.* accursed; loaded with imprecations. *Th.* ἐν, ἀρά.

'Εναρόφορος, *by syncope for* ἐναρηφόρος.

'Ενάρχομαι, *fut.* ξομαι, 1 *aor.* ἐνηρξάμην, to make a commencement; to begin. *Th.* ἐν, ἄρχομαι.

['Εναρχος, ου, *adj.* at the beginning; in the service of the state, *or* acting as a magistrate. *Th.* ἐν, ἀρχή.]

'Ενάρω, *fut.* ἐνάρσω, *pres. obs.*, 2 *aor.* ἐνήραρον. *perf.* (*with a pass. s.*) ἐνήρηρα, *part.* ἐναρηρὼς, υῖα, ὸς, to fasten in, *perf.* to be, &c. *in a pass. s. Th.* ἐν, ἄρω.

'Ενᾶς, άδος, ἡ, unity, *s. s. as* μονάς. *Th.* εἷς.

'Ενασελγαίνω, [*fut.* ανῶ,] to insult; to outrage. ¶ ἐνησελγημένα, *neut. part. perf. pass.* insults; outrages: *from* ἐν, ἀσελγαίνω.

'Ενασθενέω, [*fut.* ήσω,] to be feeble on an occasion; to be incapable of: *from* ἐν, ἀσθενής.

'Ενασκέω, ῶ, *fut.* ήσω, to exercise in—to weave, *or* work into. *Th.* ἐν, ἀσκέω.

'Ενασπῐδόω, ῶ, *fut.* ώσω, to arm with a shield. = *Mid.* to put on armour; to arm, *Aristoph. Ach.* 368. *Th.* ἐν, ἀσπίς.

'Ενασσα, ἐνασσάμην, *poet. for* ἔνασα, 1 *aor. act. and* ἐνασάμην, 1 *aor. mid.*—ἐνάσθην, *pass. of* ναίω.

'Εναστοάπτω, *fut.* ψω, *the s. of* ἀστοάπτω ἐν.

'Εναστρος, ου, *adj.* starred—exposed to the influence of the stars. *Theophrast. Th.* ἐν, ἄστρον.

'Ενασχολέομαι, [*fut.* ήσομαι,] to apply one's self to, *or* occupy one's self with any thing: *from* ἐν, ἀσχολέομαι.

'Εναταῖος, α, ον, *adj.* on the ninth day. ¶ ἀπέθανεν ἐναταῖος, he died on the ninth day. *Th.* (ἔνατος) ἐννέα.

'Ενᾱτενίζω, *fut.* ίσω, to look intently upon. *met.* observe attentively: *from* ἐν, ἀτενίζομαι.

'Ενατος, *poet. for* ἔνατος, the ninth.

'Ενανδὴς, ές, *and* ἔνανδος, ου, *adj.* speaking; *hence*, living. *Th.* ἐν, ἀυδή.

'Εναυθεντέω, [*fut.* ήσω,] to have authority, influence, *or* consideration in, *or* among, *Greg. Naz.*: *from* ἐν, αὐθεντέω.

['Εναυλακόφοιτις, ιδος, ἡ, *adj.* that walks, *or* wanders in the cultivated fields. *Th.* ἐν, αὐλαξ, φοιτάω]

'Εναυλίζω, *fut.* ίσω, to quarter in any place; to bring to and cause to dwell in any place, τινά τινι. ='Εναυλίζομαι, *Mid.* to halt in, remain in, *or* dwell in any place. ¶ *the act. used in the s. sense as the mid. Sophoc. Philoct.* 33. *Th.* ἐν, αὐλή.

('Εναυλίη, ης, ἡ, the intestines. *Hippocrat.*

('Εναύλιον, ου, τό, a dwelling; an abode: *neut. of* ἐναύλιος.

('Εναύλιος, α, ον, *adj.* situated within; inmost. *Hippoc.*

'Εναυλὶς, ίδος, ἡ, a thing that is in a flute, *an epith. of the mouthpiece of a flute. Th.* ἐν, αὐλός.

'Εναύλισμα, ατος, τό, a dwelling; an abode: *from* ἐναυλίζω.

('Εναυλιστήριος, ου, *adj.* inhabited; habitable.

'Εναυλον, ου, τό, a dwelling; a habitation. *Th.* ἐν, αὐλή.

('Εναυλος, ου, ὁ, a ravine; the track of a torrent, *or* mountain-stream, *Iliad.* 16, 71. *s. s. as* χαράδρα, *or* ἄναυρος. *Th.* ἐν, αὐλός. ‡‡ a cave; a stable, *Oppian.* a dwelling; an abode—*mostly in the plur., and said of* caves, mountains, woods, *the abodes of Deities. Th.* ἐν, αὐλή.

'Εναυλος, ου, *adj. lit.* sounded from a flute; *generally in a met. sense*, as yet sounding in the ears; recently heard; of recent occurrence — fresh; recent. ¶ λόγοι ἔναυλοι, words as yet sounding in the ears, *or* fresh in the remembrance. ¶ ἔναυλος φόβος, *Plat Legg.* 3. terror from an occurrence fresh in the memory. ¶ ἔναυλον ἦν ἔτι τότε πᾶσιν, *Æschin* it was as yet fresh in the recollection of every body. ¶ πονεῖ ἔναυλοι, *Pisides, Schn. L.* great, *or* lasting toils. *Th.* ἐν, αὐλός.

'Εναυλος, ου, *adj.* dwelling in, *or* being in a cave, *Sophoc. Philoct.* 158. ¶ λέοντας ἐναύλους, *Eurip. Phœn.* 1589. lions that dwell in caves. *Th.* ἐν, αὐλή.

'Εναυξάνω, *fut.* ξήσω, to increase therein; to nourish therein. = 'Εναυξάνομαι, *Pass.* to be nourished therein; to grow, increase, *or* thrive in. *Th.* ἐν, αὐξάνω.

'Εναυρος, ου, *adj.* airy; exposed to the air, *or* wind. *Th.* ἐν, αὔρα.

'Εναυσις, εως, ἡ, the act of burning: *subst. of* ἐναύω.

(ʼΕνανσμα, ατος, τὸ, any thing which serves to kindle a fire; coals covered with ashes and kept for kindling, *s. s. as* ἐμπύρευμα—a remainder; a remnant. *met.* excitement; stimulus; encouragement; occasion, *or* cause.

Ενανχένιος, ου, *adj.* on, *or* round the neck. *Th.* ἐν, αὐχήν.

Εναύω, *fut.* αὑσω, to kindle; to set on fire; to inflame. *met.* to excite, encourage, *or* cause, *Mid.* to kindle a fire for one's self. *met.* to take courage. ¶ πῦρ ἐναύειν τινὶ, to furnish fire to any one, *this was not permitted for any person being*, ἄτιμος. *Th.* ἐν, αὐω.

[ʼΕναφανίζω, *fut.* ίσω, to render invisible within; to obliterate. *Th.* ἐν, ἀφανίζω.]

[ʼΕναφάπτω, *fut.* ψω, to touch in, *or* within. *Th.* ἐν, ἀφάπτω.]

ʼΕναφεψέω, ῶ, *or* ἐναφέψω, to boil, *or* cook in. *Th.* ἐν, ἀφέψω.

ʼΕναφίημι, *fut.* ἐναφήσω, to throw into; to let loose, let go, *or* let run into; to send, *or* convey to: *from* ἐν, ἀφίημι.

Ενδαδος, ου, *adj.* with torches—fit for making torches. ¶ ἔνδαδος γάμος, a marriage celebrated with torches, *or* by the light of torches. ¶ πεύκη ἔνδαδος, *Theoph.* a pine in which turpentine has formed to excess. *Th.* ἐν, δαΐς, δάς. [ᾰ]

Ενδαδόω, *s. s. as* δαδόω. *Th.* ἐν, δαδόω.

[ʼΕνδαίνυμαι, *s. s. as* δαίνυμαι ἐν.]

Ενδαις, αιδος, *adj. s. s. as* ἔνδαδος.

ʼΕνδαίω, [*fut.* αίσω,] to light up in —to share=*Mid.* to burn in, *Apol.* *Th.* ἐν, δαίω.

ʼΕνδάκνω, [*fut.* δήξομαι,] to bite in. *Th.* ἐν, δάκνω.

*ʼΕνδακρυς, υος, *adj.* weeping; melting in tears. *Th.* ἐν, δάκρυ.

[ʼΕνδακρύω, *fut.* ὔσω, to weep in, at, *or* over. *Th.* ἐν, δακρύω. [*Upsilon in the pres. and imperf. double-timed; in the remaining tenses long.*]

ʼΕνδάπιος, ία, ιον, *adj.* indigenous, *Mosch.* 2, 10. *Th.* ἔνδον, δαπος, *poet. addition. Compare Th.* οἰ ἀλλόδαπος.

Ενδᾶσυς, υος, *adj.* rough; hairy; bristling. *Th.* ἐν, δασύς.

ʼΕνδᾰτέομαι, οῦμαι, *fut.* ήσομαι, to divide; to share; to deal out; to distribute: *from* ἐν, δατέομαι.

ʼΕνδαψιλεύομαι, *fut.* εύσομαι, to be, *or* to act like a liberal, *or* prodigal person: *from* ἐν, δαψιλευομαι.

Ενδεδομένως, *adv.* loosely; slackening the reins: *from part. perf. pass. of* ἐνδίδωμι.

Ενδεέστερον, *neut. of* ἐνδεέστερος, *compar. of* ἐνδεὴς, *taken adverbially.*

ʼΕνδεὴς, έος, *adj.* in want; suffering indigence—wanting something; deficient in; feeble; feebler; inferior — defective; insufficient; incomplete. ¶ τὸ ἐνδεὲς, insufficiency; want. *Th.* ἐν, δέω.

(ʼΕνδεια, ας, ἡ, want; indigence; deficiency.

ʼΕνδεῖ, *impers. See* ἐνδέω.

[ʼΕνδειγμα, ατος, τὸ, proof; information. *Th.* ἐνδείκνυμι.]

ʼΕνδειὴς, *poet. for* ἐνδεὴς.

ʼΕνδείκνυμι, *fut.* ἐνδείξω, *perf.* ἐνδέδειχα, to indicate; to show; to manifest; to give an indication, mark, *or* proof of; to prove, *or* demonstrate — to accuse, prosecute, *or* inform against, *Plat.*= *Mid. fut.* ἐνδείξομαι, to display, *as meritorious* (ἐνδείκνυσθαί τινι), *Dem.* to give proof of in one's person, *Isocrat.* to boast of; to vaunt one's self; to make a merit of; to take pride in, *Herodot.* to excuse, *or* defend one's self, *Dem. f. leg. p.* 375, 20. *and according to some also, Iliad.* 19, 83. *in the s. of* ἀπολογέομαι, *interpret. Suid. and Hesych., or* (λόγον *understd.*) to address himself to, represent to him. ¶ καὶ πένητας μὲν, ἐνδεικνυμένους δὲ τοῦτο, *Herodot.* 3, 144. and though poor, they take pride in their poverty, *or* display it with pride. *Th.* ἐν, δείκνυμι.

(ʼΕνδείκτης, ου, ὁ, an accuser; an informer.

(ʼΕνδεικτικὸς, κὴ, κὸν, *adj.* indicative; demonstrative—making an accusation.

(ʼΕνδεικτικῶς, *adv. s. s. as* ἐνδεικτικὸς, *adverbially.*

ʼΕνδείκτο, *for* ἐνδέδεικτο, 3 *pers. sing. plus. perf. of* ἐνδείκνυμι.

ʼΕνδείκω, *s. s. as* ἐνδείκνυμι.

(ʼΕνδειξις, εως, ἡ, indication; manifestation; demonstration; proof —denunciation; information, *or* complaint against—proof of innocence, apology, defence—the act of boasting, *or* making a merit of—*in medical writers*, the indication, *viz. the symptoms which point out the necessary treatment of a disease: subst. of* ἐνδείκνυμι.

*ʼΕνδεκα, οἱ, αἱ, τὰ, *indeclin.* eleven. ¶ οἱ ἕνδεκα, *the eleven judges at Athens for judging criminal cases. Th.* ἕν, *neut. of* εἷς, δέκα.

ʼΕνδεκαετὴς, έος, *adj.* eleven years old. *Th.* ἔνδεκα, ἔτος.

ʼΕνδεκάκις, *adv.* eleven times.

ʼΕνδεκάκλινος, ου, *adj.* furnished with eleven beds, *or* couches. *Th.* ἐνδεκα, (κλίνη) κλίνω.

ʼΕνδεκάπηχυς, εος, *adj.* measuring eleven cubits. *Th.* ἔνδεκα, πῆχυς.

ʼΕνδεκὰς, άδος, ἡ, the number eleven.

ʼΕνδεκαταῖος, αία, αῖον, *adj.* occurring on the eleventh day; eleven days old. ¶ ἐνδεκαταῖος ἦλθε, he came on the eleventh day: *from* ἔνδεκα.

ʼΕνδεκατημόριον, ου, τὸ, the eleventh part. *Th.* ἐνδέκατος, μόριον.

ʼΕνδέκατος, άτη, ατον, *adj.* the eleventh: *from* ἔνδεκα.

ʼΕνδέκεσθαι, *Ion. for* ἐνδέχεσθαι, *infin. of* ἐνδέχυμαι.

ʼΕνδεκήρης, εος, *adj.* having eleven benches of rowers. *Th.* ἔνδεκα, (ἐρέσσω) ἄρω.

ʼΕνδελέχεια, ας, ἡ, continuance; duration. *Etym. uncertain.*

(ʼΕνδελεχέω, [*fut.* ήσω,] to continue; to last; to persist; to hold out.

(ʼΕνδελεχὴς, έος, *adj.* holding out, persevering; continuing; lasting.

(ʼΕνδελεχίζω, *fut.* ίσω, *s. s. as* ἐνδελεχέω. *act.* to continue—to carry forward; to prosecute, *LXX. Sirach.* 20, 19, 24, 30.

(ʼΕνδελεχισμὸς, οῦ, ὁ, *s. s. as* ἐνδελέχεια, continuance—prosecution; continuation.

(ʼΕνδελεχῶς, *adv. of* ἐνδελεχὴς, continually; lastingly; perseveringly.

*ʼΕνδεμα, ατος, τὸ, any thing fastened on; a necklace. *Th.* ἐν, δέω, to bind.

ʼΕνδέμω, to build in—to fortify by building walls, &c. *Th.* ἐν, δέμω.

ʼΕνδέξια, *neut. plur. of* ἐνδέξιος, *adverbially*, on the right hand; to the right, *Hom.*—*met.* auspiciously; luckily.

ʼΕνδεξιόομαι, οῦμαι, *fut.* ώσομαι, to take in the right hand; to hold with the right hand — to take by the right hand: *from* ἐνδέξιος.

(ʼΕνδέξιος, α, ον, *adj.* in the right; on the right, *neut. plur. Hom. met.* auspicious, of good omen, *see* δεξιός—dexterous, skilful, *Hom. hymn. Merc.* 454. *rare, only in late writ.*: *from* ἐν, δεξιός.

ʼΕνδέομαι, *pass. of* ἐνδέω, to bind on. ‡‡ *mid. of* ἐνδέω, to stand in need.

*ʼΕνδεσις, εως, ἡ, the act of binding, *or* fastening on: *subst. of* ἐνδέω.

(*ʼΕνδεσμα, ατος, τὸ, that which is tied—a cord: a ligature.

(ʼΕνδεσμέω, ῶ, [*fut.* ήσω,] to tie up in a bundle; to tie together.

(*ʼΕνδεσμος, ου, ὁ, the act of binding, *or* tying up; a band; a bundle.

[(*ʼΕνδετος, ου, *adj.* bound to, *or* on; bound together.]

[ʼΕνδεύω, *fut.* εύσω, to dye; to steep. *Th.* ἐν, δεύω.]

ʼΕνδέχομαι, to receive; to accept; to admit, λόγον, a saying, *as true, Herodot.*—to take upon one's self, αἰτίαν, the fault, *or* culpability, *Dem.*— ἐνδέχεται, *impers.* it is possible; it is practicable; it is admissible; it is lawful; it is customary; it generally happens —ἐνδεχόμενος, ένη, ενον, *part.* possible; practicable; admissible, *and neut. plur.* τὰ ἐνδεχόμενα, things which are possible. ¶ ἐκ τῶν ἐνδεχομένων, *Xen. Memor.* 3, 9. in every practicable manner. *Th.* ἐν, δέχομαι.

(ʼΕνδεχομένως, *adv. in the s. of* ἐνδεχόμενος. *part. of* ἐν δέχομαι.

ʼΕνδέω, *fut.* ἐνδεήσω, to be wanting, *or* deficient, to be insufficient, *or* incomplete, *as* ἐνδεῖ τι τῷ θεῷ, something is wanting to the God, ἐνδεῖ τῷ ἀριθμῷ, something is wanting to make up the number;

hence, to be without, to want, need, require, *with a genit.*='Ενδέομαι, *Mid.* to be needy; to want; to need, to require, *with a genit.*—*Impersonn.* ἐνδεῖ, *and* ἐνέδει, there is wanting, there is needed, *or* required, *genit. of the thing, dat. of the person.*—τίνος ἐνδεῖ; what does he want?—οὐδὲν ὑμῖν ἐνδεήσει, you shall want for nothing. ¶ ἐνδεῖν, *in Appian. s. s. as* ἐνδέως ἔχειν, *thus*, τὸν σταθμὸν ἐνδεῖν, to fail in weight, *Schn. L. Th.* ἐν, δέω.

'Ενδέω, *fut.* ἐνδήσω, 1 *aor.* ἐνέδησα, to bind; to fasten to any thing. *met.* fix upon, *Iliad.* 2, 111. *Soph. Œd. Col.* 526. *Th.* ἐν, δέω, to bind.

'Ενδεῶς, *adv.* in want; insufficiently. ¶ ἐνδέως ἔχειν, to stand in need of; to be insufficient. ¶ ἐνδεῶς πράττειν, to be in want: *from* ἐνδεής.

"Ενδηλος, ον, *adj.* manifest; evident. *s. s. as* δῆλος. *Th.* ἐν, δῆλος.

'Ενδημέω, ῶ, *fut.* ήσω, to be at home; to be domesticated in a country, *or* city. *Th.* ἐν, δῆμος.

('Ενδημία, ας, ἡ, presence at home; residence among one's fellow-citizens.

('Ενδήμιος, ου, *adj.* domestic; native, peculiar, *or* natural to a nation, *or* people—endemic.

('Ενδημος, ου, *adj.* domestic; civil; native; at home; present. ¶ ἀρχαὶ ἔνδημοι, the magistrates of a city, *or* state: *s. s. as* ἐνδήμιος.

'Ενδιάσκον, *Ion. imperf. of* ἐνδιάω.

'Ενδιαβάλλω, *fut.* βαλῶ, *perf.* ἐνδιαβέβληκα, to calumniate on account of any thing, *or* on a particular occasion. *Th.* ἐν, (διαβάλλω) διὰ, βάλλω.

'Ενδιάω, to pass the time, live, *or* sojourn in, *or* among, βίον *understd. Th.* ἐν, (διάγω) διὰ, ἄγω. [ᾰ]

['Ενδιαπεριπνευρινήχετος, ον, *adj.* pertaining to men that swim through the serene air. *Th.* ἔνδιος, αἰὴρ, ἀνὴρ, νήχω.]

'Ενδιάθετος, ον, *adj.* arranged in the mind, *not as yet pronounced, thus*, ἐνδιάθετος λόγος, a reasoning arranged in the mind, *opposed to* λόγος προφορικὸς, a discourse pronounced. ¶ *in the Greek fathers and ecclesiastic. writers.* ἐνδιάθετος, *and* ἐνδιάθηκος, *are applied to the books of the Holy Scriptures which are received as canonical: from* ἐν, διατίθημι.

('Ενδιαθέτως, *adv. the s. of* ἐνδιάθετος, *adverbially.*

'Ενδιαθρύπτομαι, [*fut.* ψομαι,] to treat with caprice, *or* contempt, τινὶ, *lit. like a person spoiled by luxury, Theocrit.* 3, 36. *s. s. as* ἐντρυφάω: *from* ἐν, διαθρύπτομαι.

'Ενδιαιτασμαι, ῶμαι, *fut.* ήσομαι, to live, *or* dwell in. *Th.* ἐν, (διαιτάομαι) δίαιτα.

('Ενδιαίτημα, ατος, τὸ, a dwelling, *or* place of abode.

'Ενδιακειμένως, *adv. s. s. as* ἐνδιαθέτως: *from* ἐν, διακειμαι.

'Ενδιαλλάσσω, *Att.*—άττω, *fut.* άξω, to change, *or* exchange: *from* ἐν, διαλλάττω.

['Ενδιαπρέπω, to shine in, *or* be conspicuous in. *Th.* ἐν, διαπρέπω.]

'Ενδιάσκευος, ον, *adj.* prepared according to the rules of art, *with* λόγος, a speech composed according to the rules of rhetoric: *from* ἐν, διασκευή.

'Ενδασπείρω, *fut.* ερῶ, to strew, or to disseminate in—to dissipate. *Th.* ἐν, διὰ, σπείρω.

'Ενδιαστάσσω, *Att.*—άττω, *fut.* άξω, to arrange, *or* set in order in, *Herodot. Th.* ἐν, διὰ, τάσσω.

'Ενδιατρίβω, *fut.* ίψω, to pass one's time, *or* life in any place, *or* occupation, (χρόνον, *or* βίον, *understd.*) *dat. of place*, to sojourn in; to tarry in; to dwell upon. ¶ ἐνδιατρίβειν τὴν ὄψιν, *Xen. Cyrop.* 5, 1, 15. to let the sight rest upon. *Th.* ἐν, (διατρίβω) διὰ, τρίβω.

[('Ενδιατριπτικὸς, ἡ, ὸν, *adj.* passing one's life, *or* time in any place; sojourning in.]

['Ενδιαφθείρω, *fut.* ερῶ, to destroy in; to slay. *Th.* ἐν, διαφθείρω.]

'Ενδιαχειμάζω, *fut.* άσω, to winter in, *a place*: *from* ἐν, διαχειμάζω.

'Ενδιάω, to be in the open air; to pass the time of noon in any particular place, *in general*, to be in, *or* sojourn in—*act. imperf.* ἐνδιάασκον, to herd cattle in the open air, *or* send them into the, &c. *Theocrit.* 16, 38: *from* ἔνδιος.

'Ενδιδάσκω, to teach; to instruct one in any science. *Th.* ἐν, διδάσκω.

'Ενδιδύσκω, *s. s. as* ἐνδύω.

'Ενδίδωμι, *and* ἐνδόω, *fut.* ἐνδώσω, *perf.* ωκα, to give into the hands; to give up to any one; to make over; to yield; to grant; to permit—to give an occasion, *or* pretext—to add to; to adjoin—to give way; to yield; to give one's self up to; to relax; to grow weak; to bend to one side—to give out the tone (*in music*), *or* make a prelude, *or* beginning; to commence—to give out, declare, *or* prescribe. ¶ ἐνδιδόναι τῇ ἡδυνῇ *or* πρὸς τὴν ἡδονὴν, *Aristot.* to give himself up to pleasure. ¶ ἐὰν ἐνδῶ καιρὸς, *Dem.* should time permit. ¶ πρόφασιν ἐνδιδοὺς, *Plut.* furnishing an excuse. *Th.* ἐν, δίδωμι.

'Ενδίημι, to send into—to impel, *s. s. as* διώκω, 3 *pers. plur.* 2 *aor.* ἐνδίεσαν, *poet. for* ἐνεδίεσαν, to pursue, drive away, *Iliad.* 18, 584. ¶ *Gram. Antiq. write* ἐν δ' ἵεσαν, *s. s. as* ἀφῆκαν: *from* ἐν, (δίημι, δίεμαι) ἵημι. [– ⏑ – ⏑]

"Ενδικος, ον, *adj.* conformable to justice; determined by a judge; judicial—just, right, equitable, *said of men*, upright, just—correct, true, *Soph. Œdip. Tyr.* 1158. ¶ ἔνδικος ἡμέρα, a day on which a court of justice is held ¶ ἔνδικος ὅρκος, an oath taken before a tribunal of justice. ¶ ἔνδικος πόλις, *Plat.* a city where justice is maintained. *Th.* ἐν, δίκη.

('Ενδίκως, *adv.* justly; reasonably; judicially, *as adv. of* ἔνδικος.

"Ενδινα, ων, τὰ, the intestines; the entrails, *Iliad.* 23, 306. *or* the body as contained under the armour, *Damm. Th.* (ἔνδον) ἐν. [*Homer has the iota long.*]

'Ενδῑνέω, ῶ, [*fut.* ήσω,] to roll round in, *neut.* to roll itself in. *Th.* ἐν, δινέω.

"Ενδιον, ου, τὸ, *properly*, a dwelling, *or* resting place in the open air—an abode, *or* dwelling; the den, *or* retreat of a wild animal: *from* ἔνδιος. [– ⏑ ⏑]

"Ενδιος, ου, *adj.* at noon, *Il.* 11, 725. in the open air—ethereal, celestial; of noon; relating to noon-tide. ¶ ἔνδιος ἦλθε, *Odyss.* 4, 450. he came at noon. *Th.* ἐν, Διὸς, *gen. of* Ζεύς. [– ⏑ ⏑ *and* – ⏑ ⏑]

'Ενδίφριος, ου, *adj.* on the seat of, *or* in a chariot—on a seat, *Xen. Anab.* 7, 2, 38. *Th.* ἐν, δίφρος.

'Ενδογενὴς, ές, *adj.* born, *or* brought up within; born in the house, *s. s. as* οἰκογενὴς. *Th.* ἔνδον, γένω.

'Ενδοθεν, *adv.* from within; from the inferior—*with a genit. as preposit. Iliad.* 6, 287. *Th.* (ἔνδον) ἐν.

"Ενδοθι, *adv.* within. ¶ οἱ ἔνδ. persons of the family. ¶ ἔνδοθι, in one's self.

'Ενδοῖ, *or* ἔνδοι, *Æol. for* ἔνδοθι.

'Ενδοιάζω, *fut.* άσω, to doubt, *or* waver, *or* be in uncertainty concerning any thing, τινί. *Th.* ἐν, (δοιάζω) δοιοί.

('Ενδοιάσιμος, ον, *adj.* doubtful, uncertain, *Luc.*

('Ενδοιασίμως, *adv.* doubtfully; uncertainly. ¶ ἐνδοιασίμως ἔχειν, to hesitate, *or* waver.

('Ενδοίασις, εως, ἡ, doubt; uncertainty; irresolution.

('Ενδοιασμὸς, οῦ, ὁ, *s. s. as* ἐνδοίασις.

('Ενδοιαστὴς, οῦ, ὁ, one who doubts.

('Ενδοιαστικὸς, κὴ, κὸν, *adj.* pertaining to doubt—inclined to doubt, *or* waver; irresolute.

('Ενδοιαστὸς, ὴ, ὸν, *adj.* doubted; doubtful; uncertain.

('Ενδοιαστῶς, uncertainly; doubtfully.

"Ενδομα, ατος, τὸ, that which is yielded—that which is relaxed, *s. s. as* ἔνδοσις, *this s.? from* ἐνδίδωμι.

'Ενδομάχης (*Dor.*—μάχας,) ου, ὁ, one that fights within the house, *epith. of a cock, Pind. Ol.* 12, 20. *Th.* ἔνδον, μάχομαι.

'Ενδομέω, [*fut.* ήσω,] to build in—*subst.* ἐνδόμησις, εως, ἡ, an interior construction, *especially*, a mole. *Th.* ἐν, (δομέω) δέμω.

'Ενδομῠχέω, ῶ, [*fut.* ήσω,] to remain within, in the house, *or* concealed, *s. s. as* οἰκουρέω. *Th.* ἔνδον, μυχός.

('Ενδομῠχί, *adv.* secretly; in concealment.

('Ενδόμῠχος, ου, *adj.* remaining, *or* concealing one's self in his house, *or* in a retired secret place; *s. s. as* οἰκουρός. ¶ ὁ ἐνδόμυχος, one who keeps himself concealed, *or* (*met.*) one who keeps his thoughts to himself.

"Ενδον, *adv.* within—within doors; at home. ¶ Διὸς ἔνδον, *Iliad.* 20, 15. in the mansion of Jove—*with a dat. in Pind.* ¶ τὰ ἔνδον ἔργα, works done within doors, *or* at home. ¶ οἱ ἔνδον, persons of the household, *or* family. ¶ *Etym. from it, the old Lat.* endo, indu. *Th.* ἐν.

'Ενδοξάζω, *fut.* άσω, to honour; to praise, *LXX.*: *from* ἐν, δοξάζω.

'Ενδοξολογέω, [*fut.* ήσω,] to seek to acquire fame by oratory. *Th.* ἔνδοξος, λόγος, λέγω.

"Ενδοξος, ου, *adj.* conformable to opinion, *or* belief, *as opposed to* παράδοξος—glorious; honourable; celebrated; illustrious, *as opposed to* ἄδοξος. *Superlat.* ἐνδοξότατος. ¶ ἔνδοξοι ταφαί, *Plut.* honourable sepulture. ¶ ἔνδοξος ἀνὴρ, a celebrated man. ¶ τὸ ἔνδοξον, glory; honour; distinction. *Th.* ἐν, δόξα.

('Ενδόξως, *adv. s. s. as* ἔνδοξος, *adverbially.*

'Ενδόσθια, ων, τὰ, the intestines; the entrails. *Th.* ἔνδον.

'Ενδόσιμον, ου, τὸ, (κροῦσμα, *or* μέλος, *understood*), the act of singing the first notes of a tune, the first words of a song, *or* giving the signal for beginning; a prelude; a commencement — occasion; pretext; opportunity—*plur.* τὰ ἐνδόσιμα, orders; encouragement: *neut. of* ἐνδόσιμος.

'Ενδόσιμος, ον, *adj.* granted; yielded—relaxed: *from* ἐνδίδωμι.

('Ενδοσις, εως, ἡ, the act of yielding; relaxation—the act of giving out a tune, *s. s. as* ἐνδόσιμον: *subst. of* ἐνδίδωμι.

'Ενδότατος, η, ον, *adj. Superlat.* innermost; far within. *Th.* ἔνδον.

('Ενδοτάτω, *adv. of* ἐνδότατος.

('Ενδότερος, έρα, ρον, *Compar. adj.* farther within; more inward.

'Ενδοτέρω, *adv. of* ἐνδότερος.

'Ενδοτικός, ὴ, όν, *adj.* adapted for, made use of for a prelude—*of persons*, inclined to give into, to yield, *nearly the s. of* ἐνδόσιμος.

'Ενδουπέω, ῶ, [*fut.* ήσω,] to make a heavy sound in, *as of a body falling. Th.* ἐν, (δουπέω) δοῦπος.

'Ενδουχία, ας, ἡ, household furniture, *Polyb Th.* ἔνδον, ἔχω.

'Ενδρομέω, *poet.* to run in. *Th.* ἐν, δρομέω.

('Ενδρομὴ, ῆς, ἡ, a race—an incursion; an attack—a certain air on the flute played *in the Palæstra.*

('Ενδρομὶς, ίδος, ἡ, a sort of fur garment worn after gymnastic exercises—a sort of buskin worn by hunters, and in foot-races.

"Ενδροσος, ον, *adj.* covered with dew; wet. *Th.* ἐν, δρόσος.

"Ενδρῦον, ου, τὸ, the wooden pin which fastens the beam of a plough to the yoke, *Hes. Oper.* 467. *s. s. as* μελάνδρυον, *Hesych.* ? *Schn. L. Th.* ἐν, δρῦς.

'Ενδῡάζω, *fut.* άσω, to waver between two opinions; to balance; to hesitate. *Th.* ἐν, (δυάζω) δύο.

('Ενδῦασμὸς, οῦ, ὁ, doubt; hesitation; uncertainty.

'Ενδῦκέως, *poet. for* ἐνδυκῶς, *adv.* (*adj. obs.*) carefully; zealously; faithfully; cordially, *Hom.* continually; incessantly, *Etym. from* ἐν, δέκω, *Damm*; *better with Schn., Th.* ἐν, (δέδυκα, *perf. of* δύω.

"Ενδῦμα, ατος, τὸ, a garment; a dress: *from* ἐνδύω.

"Ενδῡμι, 2 *aor.* ἐνέδυν, *inf.* ἐνδῦναι, *another form of* ἐνδύω.

'Ενδῦναμόω, ῶ, *fut.* ώσω, to strengthen. = 'Ενδυναμόομαι, οῦμαι, *Mid.* to become strong; to recover strength. *LXX. act. and mid. Th.* ἐν, δύναμις.

'Ενδῦναστεύω, [*fut.* εύσω,] to rule, *or* have power in, *or* over; to acquire power among: *from* ἐν, δυναστεύω.

'Ενδῦνω, *fut.* ύσω, *s. s. as* ἐνδύω. *Th.* ἐν, δύνω.

'Ενδὺς, *part. of* ἐνέδυν, 2 *aor. of* ἐνδύω.

"Ενδῦσις, εως, ἡ, the act of entering; penetrating, creeping, *or* stealing into; entrance — clothing; dress: *subst. of* ἐνδύω.

'Ενδυστῡχέω, ῶ, [*fut.* ήσω,] to be unfortunate; to fail; to miscarry in an undertaking. *Th.* ἐν, δυς, τυγχάνω.

'Ενδῦτῆρ, ῆρος, ὁ, *and* ἐνδυτήριος, α, ον, *adj.* used as clothing: *from* ἐνδύω.

"Ενδῦτον, ου, τὸ, attire; clothing; covering: *neut. of* ἔνδῦτος, ου, *adj.* drawn on; put on.

'Ενδύω, *and* ἐνδύνω, *fut.* ἐνδύσω, *perf.* ἐνδέδυκα, 1 *aor.* ἐνέδυσα, 2 *aor.* (*from* ἔνδυμι) ἐνέδυν, (*the* 2 *aor. neut. s.*) ἔδυνον 2 *aor.* (*of* ἐδύνω) *Ion. for* ἐνέδυνον, *Neut.* to go into; to enter. *met.* put on, dress in, *Hom.*—to enter into, devote one's self to, (ἑαυτὸν *understd.*) *Xen. Cyrop.* 1, 6, 40.= *Mid. s. s. as the neut.* 2 *pers. fut. Ion* ἐνδύσεαι, *Iliad.* 23, 622. *Wolf reads* ἐσσύσεαι.—ἐνδῦειν, *in prose, always act., but* ἔνδυμι, *and its* 2 *aor. and mid. in the neut. ss. Th.* ἐν, δύνω, δῦμι, δῦω. [*For the quantity see* δύω.]

'Ενεάζω, [*fut.* άσω,] to look round like a simpleton; to be amazed. *Th.* ἐνεός.

'Ενεαρίζω, *fut.* ίσω, to pass the spring in any place, *Plut.*: *from* ἐν, ἐαρίζω.

'Ενέβαλον, ες, ε, 2 *aor. of* ἐμβάλλω.

'Ενεγγυάομαι, 1 *aor. mid.* ἐνηγγυησάμην, to go bail for; to answer for. *Th.* ἐν, ἐγγύη.

"Ενεγγυς, *adv. s. s. as* ἐγγὺς, near *Th.* ἐν, ἐγγύς.

'Ενέγκω, *obs.* 2 *aor.* ἤνεγκον, *infin.* ἐνεγκεῖν, 1 *aor.* ἤνεγκα, *inf.* ἐνέγκαι *part.* ἐνέγκας, 1 *aor. Ion. and Dor.* ἤνεικα, *infin.* ἐνεῖκαι, *or from another form* ἐνέκω, *or* ἐνείκω, *Gram. Matth.* § 253. 1 *aor. mid.* ἐνεγκάμην, *Ion. for* ἠνεγ., to bear, to carry, *its tenses are assigned to* φέρω. *See* ἐνέκω, *and* ἐνείκω.

'Ενεδίδουν, *imperf. Att. of* ἐνδίδωμι.

'Ενέδρα, ας, ἡ, a sitting in—an ambuscade; snares. *met.* an insidious project. *Th.* ἐν, (ἕδρα) ἕζω.

('Ενεδρευτὴς, οῦ, ὁ, one who lies in wait.

('Ενεδρεύω, *fut.* εύσω, to place in, to place in ambush.=*Mid.* to lie in wait.

('Ενεδρευτικὸς, κὴ, κὸν, *adj.* pertaining to laying an ambuscade.

('Ενέδρον, ου, τὸ, *s. s. as* ἐνέδρα, *N. T.*

('Ενέδρος, ον, *adj.* resident; sedentary. — *subst.* an inhabitant; a stranger who fixes his residence in a place.

'Ενέζομαι, to sit in, *or* lie in wait, *fut.* ἐνεδοῦμαι, *fut. also* ἐνείσομαι, 1 *aor.* ἐνεισάμην, *and a* 1 *aor. act.* ἐνεῖσα, *in an act. s.* to seat, *or* place in, *or* in wait—*act. pres.* ἐνέζω, *not in use*—to lie in wait for. *Th.* ἐν, ἕζομαι.

'Ενείκεια, *for* ἤνεικα, *Ion.* ἔνεικα, 1 *aor. of* ἐνέκω, *a form of* ἐνέγκω.

'Ενέηκα, *for* ἐνῆκα, 1 *aor. of* ἐνίημι.

'Ενέην, *Hom. poet. for* ἐνῆν, 3 *pers. sing. imperf. of* ἔνειμι.

'Ενεθεὶς, dissolved in a liquid — infused: *part.* 1 *aor. pass. of* ἐνίημι.

'Ενέθηκα, 1 *aor. of* ἐντίθημι.

'Ενεθίζω, [*fut.* ίσω,] to accustom, *or* train to — to accustom one's self to. *Th.* ἐν, (ἐθίζω) ἔθος.

'Ενείην, *pres. opt. of* ἔνειμι, *or* 2 *aor. opt. of* ἐνίημι.

"Ενεικα, *poet. for* ἔνεκα.

'Ενεικονίζω, [*fut.* ίσω,] to make an image, *or* likeness in.='Ενεικονίζομαι, *Mid.* to see one's likeness in another object; to contemplate as in a mirror. *Th.* ἐν (εἰκονιζω) εἰκών.

'Ενείκω, *Ion. for* ἐνέκω, *see* ἐνέκω.

'Ενειλέω, ῶ, *fut.* ήσω, to roll in; to involve in; to inwrap. *Th.* ἐν, εἰλέω, εἴλω.

('Ενείλημα, ατος, τὸ, that which is wrapped up; a roll.

'Ενειλίσσω, *poet. for* ἐνελίσσω.

'Ένειμα, *act.* 1 *aor. of* νέμω.

'Ενειμι, *imperf.* ἐνέην, *poet. Hom.*

for ἐνῇν, to be in, *or* at, *or* with, *a dat.* ὑμῖν οἰκοῖ ἐνεστὶ γόος, *Iliad.* 24, 240. you have lamentation at home—to be within, *or* at home. — ἐνεστί σοι, it is permitted to thee; thou mayest do.—ἐνὸν, *part. pres. neut. used as an accus. absolute*, it being permitted, *or* it being possible. — *neut. plur.* τὰ ἐνόντα, things allowed; things in our power, *or* what our faculties enable us to do. ¶ ἐκ τῶν ἐνόντων, *or* κατὰ τὸν ἐνόντα τρόπον, as far as is possible. *Th.* ἐν, εἰμί.

'Ενείργνυμι, ἐνειργνῶ, *and* ἐνείργω, to shut up in; to confine in. *Th.* ἐν, εἴργνυμι, εἰργνῶ, εἴργω.

'Ενείρω, [*fut.* ερῶ,] to entwine in—to join, *or* fasten in. *Th.* ἐν, εἴρω.

'Ενεῖς, *part.* 2 *aor. of* ἐνίημι.

'Ενεῖσθαι, *infin. perf. pass. of* ἐνίημι, *or of* ἐνέννυμι.

'Ένειμεν, *for* ἔνεσμεν, 1 *pers. plur. of* ἔνειμι.

'Ενείχθην, *Ion. for* ἠνείχθην, 1 *aor. pass. of* ἐνέκω, *or Ion. without augm. from a form* ἐνείκω.

"Ενεκα, *Ion.* ἕνεκεν, *Att.* εἵνεκα, *rarely* εἵνεκεν, *adv. followed by a genitive*, for; on account of; for sake of; in favour of—by means of — with respect to, as concerns —*as an adv. s. s. as* οὕνεκα, as, because, *Bion. Id.* 2, 7. ¶ ἕνεκα τούτου, on account of that. ¶ ἕνεκα ἐμοῦ, with my consent; as far as concerns me. ¶ ἔστι γὰρ ὑμῖν ἀπιέναι ὅποι βούλεσθε, ἐμοῦ γε ἕνεκα, *Arrian.* as for me, I permit you to go wherever you please. ¶ τῆς ἀρετῆς (ἕνεκα *understood*), for virtue's sake—τέχνης εἵνεκα, *Æmil. Nic.* 2, 4.

'Ενέκραγον, 2 *aor. of* ἐγκράζω, *see* ἐγκραγγάνω.

'Ενεκτέος, έα, έον, *adj.* to be borne, *or* carried, *auth.? Th.* ἐνέκω.

'Ενέκυρον, 2 *aor. of* ἐγκυρέω.

'ΕΝΕΊΚΩ, *obs.* (*Ion.* ἐνείκω) 1 *aor.* ἤνεικα, *Ion.* ἔνεικα, 1 *aor. mid.* ἠνεικάμην, 1 *aor. pass.* ἠνείχθην, *Ion.* (*old. Gram.*) ἐνείχθην, *and* ἠνέχθην, *another form of* ἐνέγκω, to bear.

['Ενελαύνω, *fut.* άσω, to drive into; to run, *or* ride into; to thrust into. *Th.* ἐν, ἐλαύνω.]

"Ενεμα, ατος, τό, an injection; a clyster. *Th.* ἐνίημι.

('Ενεματίζω, *fut.* ίσω, to administer a clyster.

'Ενεμέω, *fut.* έσω, to vomit in. *Th.* ἐν, ἐμέω.

'Ενενήκοντα, οἱ, αἱ, τὰ, *indeclin.* ninety. *Th.* ἐννέα.

'Ενενηκονταετὴς, έος, *contr.* οῦς, *adj.* ninety years old. *Th.* ἐνενήκοντα, ἔτος.

('Ενενηκοντοῦτης, ου, ὁ, *masc.* ἐνενηκοντοῦτις, ιδος, *fem.* a person ninety years old: *contract. of* ἐνενηκονταετής.

'Ενενηκοστὸς, ὴ, ὸν, *adj.* the ninetieth: *from* ἐνενήκοντα.

'Ενένιπτε, *by poet. reduplic.* 3 *pers. sing.* 2 *aor. of* ἐνίπτω.

'Ενένισπε, *by poet. reduplic.* 3 *pers. sing.* 2 *aor. of* ἐνίσπω, *Iliad.* 23, 473. *but ? Schn. L.*

'Ενένωτο, *Ion. by contract. for* ἐνενόητο, 3 *pers. sing. plus. perf. pass. of* ἐννοέω—ἐνενώκασι, *for* ἐνενοήκασι, *its* 3 *pers. plur. perf. act.*

'Ενεξεμέω, *s. s. as* ἐξεμέω ἐν.

'Ενεξουσιάζω, *fut.* άσω, to exercise power in any place, *or* on any occasion; to take too great liberty; to abuse power.='Ενεξουσιάζομαι, *Mid. s. s.* to go to excess: *from* ἐν, ἐξουσιάζω.

'Ενεορτάζω, *fut.* άσω, *s. s. as* ἑορτάζω ἐν.

'Ενεὸς, ὰ, ὸν, *adj.* dumb; mute; speechless—silent from terror, *or* amazement—dull; silly; foolish. —*Subst.* an idiot; a simpleton, *and the other signif. of the adj. Etym. differing from* ἄνεως, *from* ἀν, *negat.* (*or a priv.*, ν *euphon.*) αὔω, *merely in form; others give Th. a priv.*, νόος.

['Ενεοστᾶσία, ας, ἡ, speechlessness from amazement. *Th.* ἐνεὸς, στάσις.]

('Ενεότης, ητος, ἡ, dumbness; speechlessness; speechlessness from terror, *or* amazement.

'Ενεπάγην, 2 *aor. pass. of* ἐμπήγνυμι.

'Ενέπαιξα, 1 *aor. act., and* ἐνεπαίχθην, 1 *aor. pass. of* ἐμπαίζω.

'Ενέπηξα, *Dor. for* ἐνέπηξα, 1 *aor. of* ἐμπήγνυμι.

'Ενεπεπορπέατο, *Ion. for* [ἐμπεπορπημένοι ἦσαν,] 3 *pl. pl. perf. pass. of* ἐμπορπέω, *s. s. as* ἐμπορπάω.

'Ενεπηρεάζω, *s. s. as* ἐπηρεάζω, *with the additional s. of* in, at, *or* therein.

'Ενέπεσον, 2 *aor. of* ἐμπίπτω.

'Ενεπιδείκνυμι, *s. s. as* ἐπιδείκνυμι ἐν.

'Ενεπιδημέω, ῶ, [*fut.* ήσω,] to sojourn, *or* dwell in a foreign country, *s. s. as* ἐπιδημέω ἐν. *Th.* ἐν, (ἐπιδημέω) ἐπὶ, δῆμος.

('Ενεπίδημος, ον, *adj.* sojourning as a stranger, *or* traveller.

'Ενεπιορκέω, ῶ, [*fut.* ήσω,] to swear falsely, invoking a divinity: *from* ἐν, ἐπιορκέω.

'Ενεπίσκημμα, ατος, τὸ, a claim on confiscated property; also, an action in furtherance of sueh claim: *from* ἐνεπισκήπτομαι.

'Ενεπισκήπτομαι, [*fut.* ψομαι,] to advance a claim upon the property of a debtor, whose fortune is confiscated, *Dem. Th.* ἐν, ἐπισκήπτομαι.

'Ενέποισιν, *Dor. for* ἐνέπουσιν, 3 *pers. plur. pres. of* ἐνέπω.

'Ενέπω, *by elongation, and always in Att.* ἐννέπω, *imperat.* 2 *pers.* ἔννεπε, 2 *aor.* ἐνεῖπον, (*poet. Pind. Nem.* 1, 105. ἔνεπον, *also* ἤνεπον, *Nem.* 10, 149. *Damm. L.*) *and so like* εἶπον, *which see, the fut.* ἐνισπήσω, *and* ἐνίψω, *from* ἐνίσπω, to tell, to relate, *Odyss.* 1, 1. 17, 549. *Iliad.* 8, 412. to declare, announce; to say; to speak, *without a case, Iliad.* 2, 761. *Odyss.* 23, 301. — to chide, *but never alone, but s. derived from the context, as Soph. Œd. Tyr.* 1033. *Etym. according to Buttm. an elongation of* ἔπω, *obs.*; *others derive it from* ἐν, ἔπω.

'Ενεργάζομαι, *fut.* άσομαι, to operate in; to produce in; effect in; put into. *met.* inspire—to work in, follow an occupation, *or* trade, —to gain by, *Herodot.* 1, 93. *Th.* ἐν, (ἐργάζομαι) ἔργον.

('Ενέργεια, ας, ἡ, action; operation —activity; efficaciousness; energy. *Th.* ἐν, ἔργον.

('Ενεργέω, ῶ, [*fut.* ήσω,] to perform in; *hence*, to influence; to operate upon, *or* in; to be active, *or* energetic — *met. without a case, s. s. as* βινέω, *Theocrit.* 4, 61. *said also of either sex.* ¶ κατ' ἀρετὴν ἐνεργεῖν, *Aristot.* to fulfil the duties imposed by virtue. ¶ ἐνεργεῖσθαι, *in ecclesiast. writ.* to be under supernatural influence, *and* ἐνεργούμενος, one possessed by a demon.

('Ενέργημα, ατος, τὸ, that which is performed, *or* effected; an effect; a production; an act; an action —*in ecclesiast. writ.*, possession by a demon—divine inspiration.

('Ενεργὴς, έος, *adj. s. s. as* ἐνεργός.

'Ενεργητικὸς, κὴ, κὸν, *adj.* active; efficacious; effective; operative; energetic; powerful; strong. ¶ ἐνεργητικὰ ῥήματα, (*in grammar*) active verbs.

('Ενεργμὸς, οῦ, ὁ, the bridge of a lute, *or* lyre, (*according to other etymologists*) a peculiar manner of lute-playing, *Schn. L.*

['Ενεργοβατέω, *fut.* ήσω, to enter, *or* to step in, *or* to pass over, with energy. *Th.* ἐνεργὸς, βατέω.]

'Ενεργολαβέω, ῶ, to derive profit from any thing; to trade. *s. s. as* ἐργολαβέω. *Th.* ἐν, ἐργολαβέω.

'Ενεργὸς, οῦ, *adj.* working; operating; effective; productive—having active faculties, *Xen. Mem.* 1, 4, 4. *pass.* operated, performed, effected, done — regulated; arranged; cultivated. ¶ 'Αννίβας ἐνεργὸς περὶ τὴν πολιορκίαν, *Polyb.* Hannibal pressing the siege vigorously. ¶ ἐνεργὸς πορεία, a forced march; a long march. ¶ ἐνεργὸς γῆ, cultivated, *or* productive land. ¶ ἐνεργὰ χρήματα, money producing interest. *Th.* ἐν, ἔργον.

('Ενεργῶς, *adv.* actively, strenuously, energetically, *Xen. Mem.* 3 4, 11. efficaciously.

'Ενερείδω, *fut.* είσω, to push against, to fix upon; to dash, *or* fling upon, *or* against. *met.* fix, *the attention upon. neut.* to lean upon; to prop itself upon; to dash, *or* rush against. *Th.* ἐν, ἐρείδω.

('Ενέρεισις, εως, ἡ, the act of dash-

ing upon; the act of leaning upon, &c. *as subst. of* ἐνερείδω.

'Ενερεύγω, *fut.* εὔξω, 2 *aor.* ἐνήρυγον, to vomit in; to pour into. *Th.* ἐν, ἐρεύγω.

'Ενερευθὴς, έος, *adj.* reddish; ruddy, *Casaub. ad Athen. Th.* ἐν, ἔρευθος.

'Ενερθε, *and before a vowel,* ἔνερθεν, *and* νέρθε, *or* νέρθεν, (*Æol.* ἔνερθα) from below, *Iliad.* 13, 75. 20, 57. *Odyss.* 13, 163. below; beneath; in the lower part; in the lower regions—*with a genit.*, under, *Iliad.* 8, 16. *after the subst.* 11, 234. ¶ *οἱ ἔνερθε θεοὶ, Iliad.* 14, 274. the infernal Deities. *Th.* (*through* ἔνεροι, *from* ἐνὶ, *not in use*) ἐν.

'Ενερξις, εως, ἡ, *s. s. and Th. as* ἐνεργμός.

'Ενεροι, ων, οἱ, inhabitants of the infernal regions, *whether the* deceased, *or the* infernal gods, the Manes—*Comparat.* ἐνέρτερος, *Superlat.* ἐνέρτατος. *Th.* (ἐνὶ, *not in use*) ἐν. ¶ *From it with the digamma, the Lat.* infer, infra, inferior, infernus.

'Ενερόχρως, ωτος, *adj.* having the colour of a dead body, livid. *Th.* ἔνεροι, χρόος.

'Ενερσις, εως, ἡ, the act of fixing, *or* joining into; the act of binding together, *or* connecting: *subst. of* ἐνείρω.

'Ενέρτατος, *Superlat.* in the very lowest part.—ἐνέρτερος, ρα, ρον, *Comparat. of* ἔνερθε.

['Ενέρχομαι, *fut.* ελεύσομαι, to come, *or* go in. *Th.* ἐν, ἔρχομαι.]

'Ενεσαν, *poet. for* ἐνῆσαν, 3 *pers. plur. imperf. of* ἔνειμι.

'Ενεσία, *poet.* ἐννεσία, ας, ἡ, suggestion; instigation; inspiration; advice; counsel. *Th.* (ἐνίημι) ἐν, ἵημι.

('Ενεσις, εως, ἡ, *s. s. as the foregoing*, introduction; injection.

'Ενεστᾶσι, *abbrev. for* ἐνεστήκασι, 3 *pers. plur. perf. of* ἐνίστημι.

'Ενεστι, *impers.* it is permitted, *or* lawful; it may be done. *See* ἔνειμι.

'Ενεστιάω, [*fut.* άσω,] to entertain any one in a place. *Th.* ἐν, ἑστιάω.

'Ενέστιος, ου, *adj.* in a house; belonging to a house, *or* family; domestic. *s. s. as* ἐφέστιος. *Th.* ἐν, ἑστία.

'Ενεστὼς, ῶτος, *abbrev. for* ἐνεστηκὼς, *part. perf. of* ἐνίστημι.

'Ενετάφην, 2 *aor. pass. of* ἐνθάπτω.

'Ενέτειλα, 1 *aor. act. of* ἐντέλλω.

'Ενετὴ, ῆς, ἡ, a clasp; a brooch, pin, *or* buckle, *Iliad.* 14, 180. *properly a fem. of* ἐνετὸς, *from* ἐνίημι.

('Ενετὴρ, ῆρος, ὁ, a clyster-pipe—a sort of machine used in sieges.

('Ενετὸς, ὴ, ὸν, *adj.* let in, put, *or* thrust in—inserted; interpolated. *Ενέτραγον*, 2 *aor. of* ἐντρώγω.

'Ενέτυχον, 2 *aor. of* ἐντυγχάνω.

'Ενευδαιμονέω, ῶ, [*fut.* ήσω,] to lead a happy life, *or* to be happy in any place. *Th.* ἐν, (εὐδαιμονέω) εὖ, δαίμων.

'Ενευδιάω, [*fut.* άσω,] *with* πτερύγεσσι, *Apollon.* 2, 935. to float, *or* rest on the wings in the upper air: *from* ἐν, εὐδιάω.

'Ενευδοκιμέω, ῶ, [*fut.* ήσω,] *lit.* to merit praise by any action; to render one's self illustrious by; to gain the esteem of (τινὶ) any one by: *from* ἐν, εὐδοκιμέω.

'Ενεύδω, *fut.* ἐνευδήσω, to sleep, *or* dwell in. *Th.* ἐν, εὕδω.

'Ενευημερέω, ῶ, [*fut.* ήσω,] to succeed in any enterprise; *from* ἐν, εὐημερέω.

'Ενευλογέω, *s. s. as* εὐλογέω, [*with* ἐν,] *LXX.*: *from* ἐν, εὐλογέω.

'Ενεύναιος, ον, *adj.* that serves as a bed, that is lain upon, (*the neut.*) *Odyss.* 14, 51. *in the s. s.* 16, 35. ¶ *in the latter some interpret as if subst. masc.* one who lies, &c. *s. s. as* ἐνεύνιος.

('Ενευνάομαι, to sleep in.

'Ενεύνακτοι, *see* ἐπεύνακτοι.

'Ενεύνιος, *and* ἔνευνος, ου, *adj.* lying in bed—pertaining to bed. *Th.* ἐν, εὐνὴ.

['Ενευπαθέω, *s. s. as* εὐπαθέω ἐν.]

'Ενευστομέω, [*fut.* ήσω,] to warble melodiously in any place. *Th.* ἐν, εὖ, στόμα.

'Ενευσχημονέω, ῶ, *fut.* ήσω, to demean one's self decorously in any place, *or* occasion: *from* ἐν, εὐσχημονέω.

'Ενευσχολέω, ῶ, [*fut.* ήσω,] to employ one's leisure in. *Th.* ἐν, εὐσχολέω.

'Ενευτυχέω, [*fut.* ήσω,] to succeed in; to be lucky in an undertaking. *Th.* ἐν, εὐτυχέω.

'Ενευφραίνομαι, [*fut.* φρανοῦμαι,] to be glad at; to rejoice at. *Th.* ἐν, εὐφραίνομαι.

'Ενεύχομαι, *fut.* ξομαι, to pray in; to make a vow in, *or* for, *or* on any occasion. *Th.* ἐν, εὔχομαι.

'Ενευωχέομαι, οῦμαι, *fut.* ήσομαι, to feast luxuriously, *or* abundantly in, *or* on any occasion: *from* ἐν, εὐωχέομαι.

'Ενέφαγον, ες, ε, 2 *aor. of* ἐμφάγω, *obs.*

['Ενεφάλλομαι, *fut.* αλοῦμαι, to leap in upon. *Th.* ἐν, ἐφάλλομαι]

'Ενέφυν, 2 *aor. of* ἔμφυμι.

'Ενέχεα, 1 *aor. act.*, *and* ἐνεχενάμην, *mid. of* ἐγχέω.

'Ενεχείρησα, 1 *aor. of* ἐγχειρέω.

'Ενεχθεὶς, *part.* 1 *aor. pass. of* φέρω, *from* ἐνέγκω, *obs.*

'Ενεχῡράζω, *fut.* άσω, to take a pledge as a security; to seize as security—to give a pledge, *or* security: to pawn; to mortgage. *met.* to oblige any one.='Ενεχυράζομαι, *Mid.* I obtain a security from any one, *with accus. of the person: from* ἐνέχυρον.

('Ενεχῡρασία, ας, ἡ, the act of giving, *or* taking a pledge, *or* taking as security.

('Ενεχύρασμα, ατος, τὸ, a pledge. [ῠ]

('Ενεχῡρασμὸς, οῦ, ὁ, *s. s. as* ἐνεχυρασία.

('Ενεχῡραστὸς, ὴ, όν, *adj.* pledged; given, *or* taken as a security; to be given, *or* taken as a pledge.

('Ενεχῡριάζω, *s. s. as* ἐνεχυράζω, *and* ἐνεχυρίασις, ἐνεχυρισμὸς, *s. s. as* ἐνεχυρασμὸς, ἐνεχυρασία.

'Ενέχῡρον, ου, τὸ, a pledge; earnest-money; any thing given, *or* received as a security, *mostly plur. in Att.*—ἐνέχυρον τίθεσθαί τι, to pledge any thing. *Th.* ἐν, ἔχω.

'Ενέχω, *fut.* ἐνέξω, *imperf.* ἐνεῖχον, to have, *or* to keep in; to retain—to hold to, stick close to, *Xen. Venat.* 10, 7.='Ενέχομαι, *Pass.* to be retained by; to be under the influence of, *or* subject to. ¶ ἐνέχειν χόλον τινὶ, *Herodot.* 1, 118, to have a grudge against any one. ¶ ἐνέχεσθαι τοῖς ὀνείδεσι, to be exposed to upbraidings.—¶ ἐνέχεσθαι τῇ νοθείᾳ, to be exposed to the reproach of bastardy. ¶ ἐνέχεσθαι τῷ νόμῳ, to be exposed to a penalty under a law. *Th.* ἐν, ἔχω.

'Ενέψημα, ατος, τὸ, a pot, *or* vessel, *in which any thing is cooked*: *from* ἐνέψω.

'Ενέψω, *fut.* ψήσω, to boil, *or* cook in. *Th.* ἐν, ἕψω.

'Ενέωσα, ας, ε, *Ion. or poet. as* 1 *aor. of* ἐνωθέω, *Apollon.*

'Ενζέομαι, *fut.* έσομαι, to boil in; to cook in. *Th.* ἐν, ζέω.

'Ενζεύγνυμι, (*poet.* ἐνιζεύγνυμι) *or* ἐνζευγνύω, *fut.* ξω, to bind, *or* yoke together, *or* to bind fast, *Soph. Œd. Tyr.* 718. *Th.* ἐν, ζεύγνυμι.

'Ενη, *Att.* ἔνη, (*properly, fem. of* ἔνος, ἡμέρα *understd.*) ης, ἡ, the third day of the month, the day after to-morrow—ἔνῃ καὶ νέᾳ, the thirtieth, *or* last day of the Athenian month, *when the change from old to new moon occurred.* ¶ αὔριον καὶ ἔνη, *Hes. Oper.* 768. to-morrow, and the day after to-morrow—ἔνῃ, *dat.*, *and* εἰς ἔνην, *also*, ἐς ἔννηφιν, *poet.* (*Hes. Oper.* 408.) ἐς ἔνᾶς, [*Dor. ἐσένης, Dion Cass.*] on the day after to-morrow. ¶ ἔννη, *or* ἔννη, *occur only in* ἐννηφιν, *as above*; *the forms* ἔνης, ἐνῆς, ὑπ' ἔνην, ὑπενες, *the Dor.* ἔνα, ἐς ἔναν, ἔναρ, νῆς, *occur only in the old Grammar.*

'Ενὴ, *in Aristoph. Acharn.* 610. *according to some*, 'once,' *and from* ἔν—*in the Schol. written* ἔνη, *s.* 'of the former year,' 'formerly'—*Brunck has* ἓν ἢ οὔκ, *s.* 'once, *or* never.'

'Ενηβάω, [*fut.* ήσω,] to pass one's youth in; to be gay, *or* cheerful in. *Th.* εν, (ἡβάω) ἥβη.

('Ενηβητήριον, ου, τό, a place of pleasure; a place where one may enjoy himself, *Herodot.* 2, 133.

('Ένηβος, ου, *adj.* having reached the age of puberty.

'Ενήδομαι, [*fut.* ήσομαι,] to take pleasure in; to rejoice in; to enjoy; to be delighted with. *Th.* ἐν, ἡδομαι.

'Ενήδονος, ον, *adj.* provided with enjoyment; enjoying—delightful. *Th.* ἐν, ἡδονή.

'Ενηδύνω, *fut.* νῶ, to rejoice; to delight; to give pleasure; to charm. *Th.* ἐν, ἡδύνω.

'Ενηδῦπαθέω, ῶ, [*fut.* ήσω,] to be delighted with; to be pleased with: *from* ἐν, ἡδυπαθέω.

'Ενήεια, ας, *Ion. in use* ἐνηείη, ης, ἡ, natural mildness; gentleness; benignity; meekness: *from* ἐνηής. Ἐνῆεν, *poet. for* ἐνῆν, 3 *pers. sing. imperf. of* ἔνειμι.

'Ενηής, έος, *adj.* mild; gentle; meek, *opposed to* ἀπηνής. *Th.* (ἐῆος) ἐῧς.

'Ενήθην, 1 *aor. pass. of* ἐνίημι.

'Ενῆκα, 1 *aor. act. of* ἐνίημι.

'Ενήκοος, όυ, *adj.* having the faculty of hearing. *Th.* ἐν, ἀκοή.

'Ενήλατα, ων, τά, the two upright pieces, *or* sides of a ladder, *Eurip. Phœniss.* 1190. the linchpins of a wheel, *Eurip. Hippol.* the four horizontal pieces of wood forming the frame of a bed—*sing.* τό ἐνήλατον, *Dem. a certain kind of pastry, Schn. L. Th.* ἐν, ελαύνω.

'Ενήλικος, ου, *adj.* that has reached the age of puberty; that is adult. *Th.* ἐν, ἦλιξ, *s. s. as* ἔνηβος.

('Ενῆλιξ, ῖκος, *adj. s. s. as* ἐνήλικος.

'Ενηλλαγμένως, *adv.* changed; exchanged; bartered; by way of exchange: changing, *or* inverting the order: *from part. perf. pass. of* ἐναλλάσσω.

'Ενηλύσιος, ου, *adj.* struck with lightning,—τό ἐνηλύσιον, a place, &c.: *from* ἐν, ἠλύσιον, *in last s.*

['Ενήλωσις, εως, ἡ, the act of nailing to; *also*, nail-heads inserted for ornament. (*in the door-post.*) *Th.* ἐν, ἠλόω.]

'Ενῆμαι, *fut.* ήσομαι, to sit in, *or* upon, τινὶ, *or* ἔν τινι. *Th.* ἐν, ἧμαι, 'Ενῆμαρ, *see* ἐννῆμαρ.

['Ενημερεύω, *fut.* εύσω, to spend the day with any one, *or* in any place. *Th.* ἐν, ἡμερεύω.]

'Ενημμένος, *part. perf. pass. of* ἐνάπτω.

'Ενήνεγμαι, *and* ἐνήνειγμαι, *perf. pass.* (*from* ἐνέκω, ἐνέγκω, *obs.*) *of* φέρω.

'Ενήνοθα, 3 *pers.* ἐνήνοθε, *occurring only in compounds*, ἐπενήνοθε, κατενήνοθε, παρενήνοθε, *the ss. of* 'being on,' flowing on, holding on, *in form perf., but in the s. of pres. and imperf. according to Buttm. Lexil p.* 291. *and from* ἐνέθω, ἔνθω, *obs., akin to* ἔθω—*others say, perf. reduplic. of* ἐνθόω, *s.* to 'shake, agitate,' *Gram. Matth.* §. 232. *Compare* ἀνήνοθε, *and* ἀνθέω.

'Ενήνοχα, *Att. for* ἤνοχα, *perf. mid. of* φέρω, *from* ἐνέκω, *or* ἐνέγκω, *obs.*

'Ενῆπται, 3 *pers. sing. perf. pass. of* ἐνάπτω.

'Ενηράμην, 3 *pers. sing.* ἐνήρατο, 1 *aor. mid. of* ἐναίρω.

'Ενήραρον, ες, ε, 2 *aor. of* ἐνάρω.

'Ενηρεμένος, *part. perf. of* ἐνάρχομαι.

'Ενηρεμέω, [*fut.* ήσω,] to rest, *or* repose in: *from* ἐν, ἠρεμέω.

'Ενήρης, εος, *adj.* furnished with oars. *Th.* ἐν, ἐρέσσω. [*rather* ἐν, ἄρω; *see* διήρης.]

'Ενήριθμος, *Ion. for* ἐνάριθμος.

'Ενηρξάμην, 1 *aor. mid. of* ἐνάρχομαι.

'Ενήρυγον, 2 *aor. act. of* ἐνερεύγω.

['Ενησυχάζω, *fut.* άσω, *s. s. as* ἡσυχάζω, *with* ἐν.]

'Ενήσω, εις, ει, *fut. of* ἐνίημι.

'Ενηχέω, ῶ, [*fut.* ήσω,] to sound in; to make resound in the ears; to call to. *met.* to teach; to instruct, *Chrysostom. Th.* ἐν, ἠχέω.

('Ενήχημα, ατος, τό, a sound resounding in a body.

('Ενηχος, ου, *adj.* sounding; sounding, *in the ears*; having a sound within; sonorous.

'Ενθα, *adv. of place, and of time*, here — there, *Hom. freq., also*, where, whither, *as Iliad.* 1, 610. 9, 194. *this s. poet.*—hither; thither, 13, 23. 14, 340. *Odyss.* 3, 295. 6, 47. *and* 12, 5. *in such s. repeated*, ἔνθα καὶ ἔνθα—*of time*, when, then, hereupon, thereupon, ἔνθα δ' ἔπειτα, *Odyss.* 7, 196. hereupon, then. ¶ οἱ μὲν τ' ἔνθα, οἱ δὲ τ' ἔνθα, some at one side, and some at the other. ¶ ἔνθα καὶ ἔνθα, *Odyss.* 2, 151. here and there. *Th.* ἐν.

('Ενθάδε, *adv.* hither; thither—*s. s. as* ἔνθα. *Hom., but poet. also of time*, when; then. *Th.* ἔνθα, δέ.

'Ενθᾰκέω, ῶ, [*fut.* ήσω,] to seat one's self in, *or* upon. *Th.* ἐν, θᾶκος.

('Ενθάκησις, εως, ἡ, the act of sitting on any thing—sojourn. *met.* a resting place, *Soph. Phil.* 18. [ᾰ]

'Ενθαλασσεύω, *or Att.* ἐνθαλαττεύω, *fut.* εύσω, to be at sea; to be a seafaring man—to live in the sea. *Th.* ἐν, θάλασσα.

['Ενθάλασσος, *and* ἐνθαλάσσιος. (*Att.* ττος, ττιος,) ου, *adj.* in, *or* on the sea. [θᾰ]

'Ενθάλπω, *s. s. as* θάλπω ἐν.

['Ενθανᾰτόω, *fut.* ώσω, to condemn to death. *Th.* ἐν, θανατόω.]

'Ενθα πεο, whither, where, *Odyss.* 1, 128. wherever.

'Ενθάπτω, *fut.* ψω, *perf.* ἐντέταφα, to inter in.=*Pass.* 2 *aor.* ἐνετάφην, to be, &c. *Th.* ἐν, θάπτω.

'Ενθαρσέω, *or* ἐνθαῤῥέω, [*fut.* ήσω,] to repose confidence in; to trust to. *Th.* ἐν, θαρσέω, θαῤῥέω.

'Ενθαῦτα, ἐνθεῦτεν, *Ion. for* ἐνταῦθα, *and* ἐντεῦθεν.

'Ενθεάζω, *fut.* άσω, to inspire a divine, *or* prophetic spirit, *Herodot.* 1, 63.=*Mid.* to be inspired; to be under a prophetic influence. *Th.* ἐν, θεάζω.

('Ενθεαστικὸς, κὴ, κὸν, *adj.* pertaining to inspiration, *or* prophetic influence—divinely, *or* prophetically inspired, inspired.

('Ενθεαστικῶς, *adv. the s. of the adj. adverbially.*

'Ενθεμα, ατος, τό, a scion grafted on a tree; a graft: *from* ἐντίθημι.

'Ενθεματίζω, *fut.* ίσω, to ingraft—*subst.* ἐνθεματισμὸς, οῦ, ὁ, the act of, &c. *Th.* (ἐντίθημι) ἐν, τίθημι.

'Ενθέμεν, ἐνθέμεναι, *for* ἐνθεῖναι, 2 *aor. infin. of* ἐντίθημι.

('Ενθέμιον, ου, τό, the hold of a ship.

'Ενθεν, *adv.* from hence, thence, *Iliad.* 4, 58. *Hom. freq.* here, at this side, *Odyss.* 12, 235. from which, whence, 4, 220. 19, 62. whence, *answering to* ἔνθα *preceding*, 5, 195. — *of time, but rarely*, when, then, thereupon, *Iliad.* 13, 74. *in subseq. writ. also*, wherefore; therefore, on this account. *Th.* ἐν.

('Ενθένδε, *adv.* from hence, hence, *Iliad.* 8, 527.: *from* ἔνθεν, δέ.

'Ενθεο, *Ion. for* ἔνθου, 2 *aor. imperat. mid. of* ἐντίθημι.

'Ενθεος, *contr.* ἔνθους, ου, *adj.* divinely inspired. *act.* inspiring—τό ἔνθεον, divine inspiration; divine enthusiasm. *Th.* ἐν, Θεός.

'Ενθερίζω, *fut.* ίσω, to pass the summer in any place. *Th.* ἐν, (θερίζω) θέρος.

'Ενθερμαίνω, *fut.* ανῶ, to warm.=*Pass.* to be glowing with, *met. Soph. Trach.* 369. *Th.* ἐν, (θερμαίνω) θερμὸς, θέρω.

('Ένθερομος, ου, *adj.* warmed.

'Ενθεσις, εως, ἡ, the act of putting in; the act of taking a mouthful—a mouthful—food: *from* ἐντίθημι.

Ἐνθεσμιος, ον, *adj.* legal; just; lawful; permitted: *from* ἐν, θεσμὸς.

('Ενθέσμως, *adv.* legitimately; lawfully.

'Ένθετος, ου, *adj.* put in; ingrafted—capable of being put into, *or* ingrafted: *from* ἐντίθημι.

'Ενθεῦτεν, *Ion. for* ἐντεῦθεν.

'Ενθηλῠπᾰθέω, ῶ, [*fut.* ήσω,] to be subject to all the passions of a woman, *Joseph. Th.* ἐν, θῆλυς, (παθέω) πάθος.

'Ενθηρος, ου, *adj.* filled with wild animals—bitten by a venomous beast, *or* having a neglected ulcer, *Soph. Phil.* 698. *Th.* ἐν, θήρ.

'Ενθης, *Dor. for* ἐλθης, 2 *pers. subj., and* ἐνθὼν, *for* ἐλθὼν, *part.* 2 *aor. of* ἔοχομαι.

['Ενθησαυρίζω, *fut* ίσω, to collect

in a store room, *or* treasury. *Th.* ἐν, θησαυρίζω.]

Ἐνθλᾶσις, εως, ἡ, an impression; a hollow, *or* depression—a fracture in the skull: *subst. of* ἐνθλάω.

Ἐνθλάω, [*fut.* άσω,] to make a hollow, *or* depression; to impress, *or* stamp — to fracture — to press down. *Th.* ἐν, θλάω.

Ἐνθλίβω, *fut.* ψω, to press in; to impress; to imprint. *Th.* ἐν, θλίβω, [ῑ]

[Ἐνθνήσιμος, ον, *adj.* in which a man dies. *Th.* ἐνθνήσκω.]

Ἐνθνήσκω, to die in. *Th.* ἐν, θνήσκω.

Ἔνθορε, 3 *pers. sing. of* ἔνθορον, *poet.* 2 *aor., infin.* ἐνθορεῖν, *poet. for* ἐνέθορον, *as from* ἐνθόρω, *obs., assigned to* ἐνθρώσκω, to leap into, &c.

(Ἐνθορέω, [*fut.* ήσω,] *a later form than* ἐνθρώσκω.

Ἔνθους, ον, *adj. contr. for* ἔνθεος.

(Ἐνθουσιάζω, *or* ἐνθουσιάω, *fut.* άσω, to be inspired by a Divinity; to be full of the Godhead, *viz.* to be ἔνθεος, *in general*, to be beside one's self, out of one's ordinary state.

(Ἐνθουσίασις, εως, ἡ, *and* ἐνθουσιασμός, οῦ, ὁ, divine influence, *or* inspiration; supernatural, *or* extraordinary emotion; exaltation of fancy; enthusiasm; strong emotion, *on any occasion.*

(Ἐνθουσιαστής, οῦ, ὁ, one who is inspired, *or* under divine influence; an enthusiast.

(Ἐνθουσιαστικός, κή, κόν, *adj.* under the effects of divine inspiration, *or* supernatural influence—visionary; enthusiastic. *act.* animating; inspiring, *Aristot.*

(Ἐνθουσιαστικῶς, *adv. the s. of the adj. adverbially*, enthusiastically.

Ἐνθουσιώδης, εος, *adj.* like one divinely inspired, under preternatural emotion, enthusiastic, *s. s. as* ἐνθουσιαστικός. ¶ τὸ ἐνθουσιῶδες, *s. s. as* ἐνθουσίασις. *Th.* ἔνθεος, ἐνθους, εἶδος.

Ἐνθρᾴσσω, *Att.* —ττω, *s. s. as* ἐναράσσω. [*Alpha is long by nature.*]

[Ἐνθρίακτος, ον, *adj.* inspired. *Th.* ἐν, θριάζω.]

Ἐνθριόω, ῶ, *fut.* ώσω, to wrap up in fig-leaves—to wrap up. *Th.* ἐν, θρῖον.

Ἐνθρέψασθαι, 1 *aor. inf. mid. of* ἐντρέφω.

Ἐνθρονίζω, *fut.* ίσω, to enthrone; to seat on. = Ἐνθρονίζομαι, *Pass.* to be enthroned; to reign. *Th.* ἐν, (θρονίζω) θρόνος.

[Ἔνθρονος, ον, *adj.* pertaining to a seat, *or* to the throne. *Th.* ἐν, θρόνος.]

Ἐνθρυλλέω, ῶ, *fut.* ήσω, *and* ἐνθρυλλίζω, *fut.* ίσω, to whisper to, communicate privately, *Aristoph. Thesm.* 341. *Th.* ἐν, θρυλλέω, θρυλλίζω.

Ἔνθρυπτος, ον, *adj.* broken into pieces; crumbled.—*neut.* ἔνθρυπτον, ου, τό, a kind of cake, *or* pastry, *Dem.: from* ἐνθρύπτω.

Ἐνθρύπτω, *fut.* ψω, to break into small pieces; to crumble. = *Mid.* to crumble into pieces. *Th.* ἐν, θρύπτω.

Ἐνθρώσκω, *fut.* ἐνθροῦμαι, 2 *aor.* ἐνέθορον, *poet. Hom.* ἔνθορον, to spring into, *or* among. *Hom., and* against, *Odyss.* 17, 233. *Th.* ἐν, θρώσκω.

Ἐνθῡμέομαι, οῦμαι, *fut.* ήσομαι, to take into the mind, *viz.* consider, reflect upon, *with a genit. Xen. Mem.* 1, 1, 17. *accusat.* 4, 5, 9. *also with* ὅτι—to take to heart, *viz.* take ill, be angry at, *an accus. Æsch. Eum.* 217. *in general*, to be in violent emotion, *Hippocrat.*—to desire eagerly, *Heynè Epict.* 21.—*the act.* ἐνθυμέω, *Æneas Tactic. c.* 37. *Th.* ἐν, (θυμέομαι) θυμός.

(Ἐνθῦμημα, ατος, τό, that which is taken into consideration; a thought; a consideration; a reflection — the meaning, object, purpose, *as of a law, or discourse*, the design, *of a work, or in Logic, a certain form of argument*, an Enthymema: *from* ἐνθυμέομαι. [ῡ]

(Ἐνθῡμηματικός, κή, κόν, *adj.* presented under the form of enthymema, *or* consisting of that form of argument—expert in argument —*properly*, that by enthymema —*as subst.* an expert logician.

Ἐνθῡμηματώδης, εος, *adj.* of the nature of, *or* in the form of ἐνθύμημα, *s. s. as* ἐνθυμηματικός. *Th.* ἐνθύμημα, εἶδος.

Ἐνθύμησις, εως, ἡ, the act of taking to heart; consideration; reflection; meditation, &c. *as subst. of* ἐνθυμέομαι. [ῡ]

(Ἐνθῡμία, ας, ἡ, consideration; reflection; thought.

Ἐνθυμιάω, *fut.* άσω, to burn perfumes in; to perfume; to smoke; to purify by fumigations: *from* ἐν, θυμιάω.

Ἐνθυμίζομαι, *fut.* ίσομαι, to cogitate, *or* reflect upon. *s. s. and Th. as* ἐνθυμέομαι, *in the 1st s. Thuc.* 15, 32. *also in the last.*—ἐνθυμίζω, *act., only in late writ. s. s.*

Ἐνθύμιος, ον, *adj. lit.* that is on the heart, *or* mind, pondered on in the mind—taken to heart, causing care, *Odyss.* 13, 421. that loads, *or* distresses the mind—distressing, causing fear, care, *or* anxiety, *as Soph. Œd. Tyr.* 732. sorrowful, oppressed by care, *Trach.* 109. causing conscientious scruples, *Herodot.* 8, 54. *Thuc.* 7, 18. ¶ ἐνθύμιον ποιεῖσθαί τι, to take any thing to heart—*also*, to make a scruple of. *Th.* ἐν, θυμός. [ῡ]

(Ἐνθῡμιστός, ὴ, όν, *adj. s. s. as* ἐνθύμιος, *in Herodot.* 2, 175. *s. s. as the* ¶ *of* ἐνθῦμιος.

(Ἐνθῦμος, ου, *adj.* courageous.

Ἔνθω, *Dor. for* ἔλθω, 1 *pers. subj. and* ἐνθὼν, *for* ἐλθὼν, *part.* 2 *aor. of* ἔρχομαι.

[Ἐνθωρακίζω, *fut.* ίσω, to clothe with a coat of mail. *Th.* ἐν, θωρακίζω.]

Ἔνι, *for* ἔνεστι, there is in—it is lawful, it is possible, *Att. writ. freq.*: 3 *pers. sing. of* ἔνειμι.

Ἐνὶ, *poet. for* ἐν, *Hom., also Att., and in Ion. prose.*

Ἐνὶ, *dat. of* εἷς, *note accent.* ¶ ὡς ἑνί γε εἰπεῖν, to say it in one word.

Ἐνιαῖος, αία, αῖον, *adj. s. s. as* μοναδικός, *late writ. Th.* εἷς.

Ἐνιαυσιαῖος, αία, αῖον, *and* ἐνιαύσιος, ου, *adj.* (*also* 3 *termin. a*, ον) of a year old, *Odyss.* 16, 454. annual; anniversary; recurring yearly—lasting a year. ¶ ἐνιαύσιον ἐνεχειρίαν ἐποιήσαντο, *Thuc.* they made a truce for a year. ¶ οἱ ἐνιαύσιοι, annals: *from* ἐνιαυτός.

(Ἐνιαυτίζω, *fut.* ίσω, to pass a year in, *any place*—to last a year.

Ἐνιαυτὸς, οῦ, ὁ, a year, a complete year, *Hom.*; *original s. less restricted*, a period of time, *any period of time noted by certain appearances and fully completed, as Odyss.* 1, 16. *and Aristoph. Ran.* 347. ¶ κατ' ἐνιαυτὸν, every year. ¶ ἐνιαυτῶν περίοδοι, revolutions of years. ¶ *Etym.* ἐν αὑτῷ, on itself, *or* ἐν, ἰαύω, *fanciful deriv.*; *better Th.* ἔνος.

Ἐνιαυτοφορέω, ῶ, *fut.* ήσω, to bear fruits through the whole year. *Th.* ἐνιαυτὸς, (φορέω) φέρω.

(Ἐνιαυτοφόρος, ου, *adj.* that bears fruit throughout the year, *like the Juniper.*

Ἐνιαύω, *fut.* αύσω, to sleep, sojourn, *or* dwell at any place. *Th.* ἐν, ἰαύω.

Ἐνιᾶχῆ, ἐνιᾶχοῦ, *adv.* in divers places; in many places—sometimes. *Th.* ἔνιοι.

[Ἐνιβάλλω, ἐνιβλήπτω, *poet. for* ἐμβάλλω, ἐμβλήπτω.]

Ἐνίγυιος, ου, *adj.* lame in, *or* deprived of one limb, *Suid. s. s. as* συμφυής. *Th.* ἐν, *neut. of* εἷς, γυῖον.

Ἐνιδρόω, ῶ, *fut.* ώσω, to perform until sweat is produced; to sweat at, *with a dat.*: *from* ἐν, ἱδρόω.

Ἐνιδρύνω, *and* ἐνιδρύω, to seat, *or* to place in—to found, *or* establish upon. ¶ τὸ διὰ τῆς μνήμης ἔχων ἐνιδρυμένον ἐν ἑαυτῷ τὸν Θεὸν, *Basil* not remembering that God is established in his soul. *Th.* ἐν, ἱδρύνω, ἱδρύω. [ύω, ‒ ‒; ύνω, ‒ ‒; ύσω, ‒ ‒ *see* ἱδρύω.]

Ἐνίει, 3 *pers. sing. imperf. of* ἐνίημι.

Ἐνιζάνω, *fut.* ζήσω, to seat one's self in; to sit in, *or* upon. *Th.* ἐν, (ἰζάνω) ἵζω.

Ἐνιζεύγνυμι, ἐνιζευγνύω, *fut.* ἐνιζεύξω, *poet. for* ἐν, ζεύγνυμι, *&c. from* ἐνὶ, *for* ἐν, ζεύγνυμι.

'Ενίζω, *fut.* ἐνιζήσω, *act.* to seat, *or* place in. *neut.* to sit in.=*Mid. s. of the neut. Th.* ἐν, ἵζω.

'Ενίζω, *fut.* ἰσω, to join ; to unite into one. *Th.* ἐν, *neut. of* εἷς.

Ενίημι, *fut.* ἐνήσω, *perf.* ἐνεῖκα, *imperf.* ἐνίην, 1 *aor.* ἐνῆκα, 2 *aor.* ἔνην, to send in, *Iliad.* 14, 131.— to cast, *or* throw into—to put into ; to thrust into ; to insert ; to infuse, *or* pour into ; inspire, *or* excite to, *Mosch.* 2, 153. to send secretly into, *Thuc.* to be remiss, *Plut. de defect. Oracl. Th.* ἐν, ἵημι. [⏑ – – ⏑, *Epic* ; ⏑ – – –, *Attic: Hom., however, has iota in ἐνίετε long ; and, again, it is sometimes short in the Tragic writers.*]

'Ενικατατίθημι, *poet. for* ἐγκατατίθημι.

('Ενικάτθεο, *Ion. for* ἐνικατάθεσο, ἐνικατάθου, 2 *aor. imperat. mid .of* ἐνικατατίθημι.

'Ενικλάω, *fut.* άσω, *poet. for* ἐγκλάω, to break in pieces ; to cancel—to render void, *Iliad.* 8, 408. *Th.* ἐνὶ, *poet. for* ἐν, κλάω.

'Ενικλείω, *poet. for* ἐγκλείω, *from* ἐνὶ, *for* ἐν, κλείω.

Ἔνικμος, ου, *adj.* humid ; wet. *Th.* ἐν, ἰκμάς.

'Ενικνέομαι, οῦμαι, *fut* ἐνίξομαι, to come into ; to get into ; to enter; to penetrate. *Th.* ἐν, ἱκνέομαι.

'Ενικνήθω, *poet. for* ἐγκνήθω, *fut.* ήσω, to grind in. *Th.* ἐν, κνήθω.

'Ενικὸς, κὴ, κὸν, *adj.* pertaining to unity—sole ; single ; alone. ¶ ἐνικὸς ἀριθμὸς, *in grammar*, the singular number—πληθυντικὸς ἀριθμὸς, the plural number. *Th.* ἕν, *neut. of* εἷς.

('Ενικῶς, *adv. of* ἑνικὸς, solely ; singly—reduced into one.

'Ενιοἰνομαι, *poet. for* ἐγκοίνομαι.

'Ενίλλω, to look obliquely at ; to twinkle with the eyes, *or* to wink in mockery. *Th.* ἐν, ἴλλω.

'Ενιλλωπέω, ῶ, *fut.* ήσω, *and* ἐνιλλώπτω, *fut.* ψω, *s. s. as* ἐνίλλω. *Th.* ἐνίλλω, ὤψ.

'Ενὀβολέω, ῶ, *fut.* ήσω, to pour poison into ; to poison : *from* ἐν, ἰοβολέω.

Ἔνιοι, αι, α. some people; certain persons. *Th.* ἔνι. (*for* ἔστιν) οἵ, *nom. plur. of* ὅς. ¶ *Compare* ἐνιοτε.

Ἔνιοκα. *Dor. for* ἐνίοτε.

'Ενίοτε, *adv.* sometimes : from time to time ; at times. *Th.* ἔνι, (*for* ἔστιν,) ὅτε.

Ἐνὶπὴ, ῆς, ἡ, address, severe, *or* earnest reproof, reprimand, *Iliad.* 4. 402. *the s. enforced in Hom. often by an adj.* a chiding, reproach, rebuke ; reproach, blame, *Pind. Ol.* 10, 8. a threatening, menace, *Odyss.* 5. 446. objurgation, abuse, 20, 266. *later poets also*, an attack, *said of disagreeable things. Oppian. Cyn.* 1, 132: *from* ἐνίπτω.

'Ενίπλειος, *poet. for* (*see*) ἔμπλεος.

'Ενιπλήσσω, *poet. for* ἐμπλήσσω.

'Ενιππάζομαι, *fut.* άσομαι, ἐνιππεύω, *fut.* εύσω, to ride, *or* drive a carriage into, *or* through. *Th.* ἐν, ἵππος.

'Ενιπρήθω, *poet. for* ἐμπρήθω.

'Ενιπτάζω, *poet. form of* ἐνίπτω.

'Ενιπτύω, *s. s. and Th. as* ἐμπτύω.

'Ενίπτω, *fut.* ἐνίψω, 2 *aor. in Hom., irreg.* ἐνένιπτον, *and* ἠνίπαπον, ες, ε, [– – ⏑ ⏑] to address, *accus. of the person, mostly, with severity, in order to* chide, reprimand, *or* rebuke, *this s. determined by the words added*, to assail, *with harsh words, with reproaches, &c. Iliad.* 2, 245. 5, 650. *and freq. also with* μύθῳ *alone*, to assail, *or* vex, *Iliad.* 3, 427. *Odyss.* 20, 303. *in a milder s.* address earnestly, *or* chide, *Odyss.* 20, 17.— to attack, assail, *said of actions, not by Hom.*—to announce, *in the s. of* ἐνίσπω, *only, Pind. Pyth.* 4, 358. *and Nonnus* 27, 59. *Wern. Tryph. pag.* 150. ¶ *Buttm. & Wern. Tryph. p.* 355. *read not* ἐνένιπτε, *but* ἐνένῖπε. *Th.* ἐν, ἴπτω, *act. obs. of* ἵπταμαι, *akin to* ἰπάω, *and* ἴπος, *Ruhnk. ep. cr. pag.* 40.

'Ενισκέλλω, *poet. for* ἐνσκέλλω.

'Ενισκήπτω, *poet. for* ἐνσκήπτω.

'Ενισκίμπτω, *poet. for* ἐνσκίμπτω.

'Ενισπεῖν, *infin.* 2 *aor. of* ἐνίσπω, *Odyss.* 3, 93. 4, 323.

Ἔνισπε, *imperat.* 2 *pers., and* ἔνισπες, 2 *pers. sing.* 2 *aor. of* ἐνίσπω.

'Ενισπήσω, *fut. of* ἐνίσπω.

'Ενίσπω, *fut.* ἐνίψω, *another also*, ἐνισπήσω, 2 *aor. without augm.* ἔνισπον, ες, ε, (*with a reduplicat.* ἐνένισπε, 3 *pers. sing. Iliad.* 23, 473.) *infin.* ἐνισπεῖν, *pres. indic.* 2 *pers. imperat.* ἔνισπε, to tell, to relate, declare, *Hom. freq.* to say, to speak, *no case following. Odyss.* 17, 529. *Hymn. Hom. Cer.* 71. *Th.* ἐν, ἔπω, *obs.*

'Ενισσόμενος, *see* ἐνίσσω.

'Ενίσσω, *s. s. as* ἐνίπτω, *differing only in form*, to assail with reproaches, *Hom., also said of deeds, Odyss.* 24, 161. *part. pass. pres.* ἐνισσόμενος, ill-treated, *Odyss.* 24, 163.

'Ενίστημι, *fut.* ἐνστήσω, *perf.* ἐνέστηκα, *part.* ἐνεστηκὼς, *by syncop.* ἐνεστὼς, *genit.* ῶτος, *fem.* ἐνεστῶσα, 2 *aor.* ἐνέστην, to place in, on, at, between, *or* among : to interpose —to place, *or* post in any situation, *or* place ; to place at, *or* near. *Neut., viz. the perf. and* 2 *aor.*, to stand in, on, at, *or* between ; to interpose — to be near ; to be imminent : to impend — (*in an accus. s.*) to commence ; to enter upon, *or* undertake ; to ordain, *or* appoint ; to institute a suit, to prosecute—*with an accus. case*, to be near, *or* present ; to observe narrowly ; to watch an opportunity of action ; to stand, *or* hover over—to threaten—*with a dat. case*, to withstand, to oppose, τινὶ, *or* πρός τι—to become firm—to become congealed, *or* coagulated.='Ενίσταμαι, *Mid. in the ss. of the neut.* ¶ ἐνστῆσαι (τὸν νοῦν, *or* τὴν διάνοιαν, *understood,*) to fix the attention ; to apply the mind to any thing. ¶ ἐνίστασθαι δίκην, to institute a prosecution. ¶ θέρους ἐνισταμένου, at the beginning of spring. ¶ ἐνεστὼς χρόνος, the present tense, *in Gram.* ¶ ἐνιστάμενον γάλα, curdled milk. *Th.* ἐν, ἵστημι, ἵστάω.

'Ενισχνος, ου, *adj.* [somewhat thin, *or* lean.] *Th.* ἐν, ἰσχνός.

'Ενισχὸῖζομαι, *fut.* ὑσομαι, to strengthen one's self by—to place reliance, *or* confidence in ; to found hopes upon. *Th.* ἐν, (ἰσχυρίζομαι) ἰσχυρός.

'Ενισχύω, *fut.* ὑσω, to be strong, *or* grow strong in. *Th.* ἐν, ἰσχύς.

'Ενίσχω, to hinder ; to restrain, *s. s. as* ἐνέχω. *Th.* ἐν, ἔχω, *or* ἴσχω.

'Ενιτρέφω, *poet. for* ἐντρέφω.

['Ενιφέρβομαι, *poet. for* ἐμφέρβομαι, to feed, *or* pasture in.]

'Ενιχρίμπτω, *poet. for* ἐγχρίμπτω.

'Ενιψάω, *poet. for* ἐμψάω, to wipe in. *Th.* ἐνὶ, *for* ἐν, ψάω.

'Ενλείπομαι, *poet. for* ἐλλείπομαι.

Ἐννἄέτειρα, ας, ἡ, *fem. of* ἐννεατήρ.

Ἐννάετες, *adv.* for a period of nine years. *neut. of* ἐνναετής.

Ἐννἄετηλῆ, ῆος, ὁ, an inhabitant : *from* ἐνναίω.

Ἐννἄετηλὶς, ίδος, ἡ, the space of nine years. *Th.* ἐννάέτηρος.

Ἐννἄέτηος, ου, *adj. s. s. and Th. as* ἐννεατὴς, nine years old. *Th.* ἐννέα, ἔτος.

('Εννἄετὴς, ές, *adj.* that is nine years old.

Ἐννάέτης, ου, ὁ, an inhabitant : *from* ἐνναίω.

Ἐννεατίζω, *fut* ίσω, to last for nine years ; to be for nine years.

Ἐννεάετις, ιδος, ἡ, *an irreg. fem. from* ἐννεατὴς.

Ἐνναίρειν, *poet. for* ἐναίρειν, *infin. of* ἐναίρω.

'Ενναίω, to dwell in, *with a dat.*— to inhabit. *Th.* ἐν, ναίω.

Ἐννάκις, *adv.* nine times. *Th.* ἐννέα. [– ⏑ ⏑]

Ἐννἄκισχίλιοι, αι, α, *adj.* nine thousand. *Th.* ἐννάκις, χίλιοι.

Ἐννἀκόσιοι, αι, α, nine hundred. *Th.* ἐννέα.

('Εννἀκοσιοστὸς, ὴ, όν, *adj.* the nine hundredth.

Ἐννάσσαντο, *poet. Hom. for* ἐνεννάσαντο, 3 *pers. plur.* 1 *aor. mid. of* ἐνναίω.

Ἐννἄταῖος, αία, αῖον, *adj.* occurring, *or* falling on the ninth day. ¶ ἦλθεν ἐνναταῖος, he came on the ninth day. *Th.* ἐννέα.

('Έννἄτος, η, ον, *adj. poet. for* ἔνατος, the ninth—*neut. plur.* τὰ ἔννατα,

sacrifices offered on the ninth day after a decease.

Ἐννεμαχέω, *fut.* ήσω, to fight a naval battle in: *from* ἐν, ναυμαχέω.

Ἐννεύω, *poet. for* ἐναύω.

ENNE'A, nine. ¶ ἐννέα, *and* νέος, *appear to have an affinity, as in Lat.* novus, novem, *so also in the languages derived from it,* nouveau, neuf, *Fr.—likewise in the Teutonic tongues,* neu, neun, *Germ.;* new, nine, *Eng., connected probably with the ancient mystic notions respecting the number* 3. *Schn. ed. Pass.*

Ἐννεάβοιος, ον, *adj.* worth nine oxen, *or* nine coins called βοῦς. *Th.* ἐννέα, βοῦς.

Ἐνναγήρως, ω, *adj.* having nine times the ordinary age of man—aged. *Th.* ἐννέα, γῆρας.

Ἐννεάδεσμος, ον, *adj.* bound with nine chains—having nine joints, *or* articulations. *Th.* ἐννέα, δέω.

Ἐννεαδικῶς, κῆ, κόν, *adj.* pertaining to nine; of nine. *Th.* ἐννέα.

Ἐννεάζω, *fut.* άσω, to pass the period of youth in. *Th.* ἐν, (νεάζω) νέος.

Ἐννεακαίδεκα, *indeclin.* nineteen. *Th.* ἐννέα, καὶ, δέκα.

(Ἐννεακαιδεκαετηρὶς, ίδος, ἡ, a period of nineteen years. *Th.* ἐννεακαίδεκα, ἔτος.

[(Ἐννεακαιδεκαέτης, ου, ὁ, one that is nineteen years old.]

[Ἐννεακαιδεκαπλάσιον, ονος, *adj.* nineteen-fold. *Th.* ἐννεακαίδεκα, πλάσιος.]

Ἐννεακαιδεκαταῖος, αία, αῖον, *adj.* happening, *or* done on the ninth day: *from* ἐννεακαίδεκα.

(Ἐννεακαιδέκατος, άτη, ατον, *adj.* the nineteenth.

Ἐννεάκεντρος, ου, *adj.* having nine stings, prickles, *or* points. *Th.* ἐννέα, κέντρον.

Ἐννεάκις, *adv.* nine times. *Th.* ἐννέα.

Ἐννεάκρουνος, ου, *adj.* having nine springs, *or* water spouts. *Th.* ἐννέα, κρουνός.

[Ἐννεάλινος, ου, *adj.* having nine threads. *Th.* ἐνιέα, λίνον.]

Ἐννεάμηνος, ον, *adj.* of nine months; nine months old. *Th.* ἐννέα, μήν.

Ἐννεάνυχες, *adv.* (*poet. and only in use,* ἐνάνυχες) for nine nights. *Th.* ἐννέα, νύξ.

Ἐννεάπηχυς, εος, *adj.* nine cubits long, &c. *Th.* ἐννέα, πῆχυς.

Ἐνναπλάσιος, ία, ιον, *adj.* ninefold; nine times as large. *Th.* ἐννέα, πλάσιος. *See* διπλάσιος.

Ἐννεάπους, οδος, *adj.* nine-footed. *Th.* ἐννέα, ποῦς.

Ἐννεὰς, άδος, ἡ, (*poet.* εἰνὰς, *Hes. Oper.* 808, 9.) a number consisting of nine. *Th.* ἐννέα.

[Ἐννεόστεγος, ου, *adj.* having nine floors, *or* stories. *Th.* ἐννέα, στέγη.]

Ἐννεύφθογγος, ου, *adj.* having nine voices; nine toned. *Th.* ἐννέα, φθόγγος.

Ἐννεάφωνος, ου, *adj.* nine toned; having nine sounds. *Th.* ἐννέα, φωνή.

Ἐννεάχιλοι, αι, α, *adj. for* ἐννεάκισχίλιοι, nine thousand. *Th.* ἐννέα, χίλιοι.

Ἐννεάχορδος, ου, *adj.* having nine chords. *Th.* ἐννέα, χορδή.

['Εννεκρόω, *fut.* ώσω, to kill in, *Mid.* to die in. *Th.* ἐν, νεκρόω.]

Ἐννεμέθω, *poet. for* ἐννέμω, *s. s. as* νέμω ἐν.

Ἐννενήκοντα, ninety, *more correctly with a single* ν, *so likewise* ἐνενηκόσιος, the ninetieth, *and* ἐνενηκονταέτης, ninety years old. *See* ἐνε—.

Ἔννεον, ες, ε, *poet. for* ἔνεον, *imperf. of* νέω, to swim.

Ἐννεόργυιος, ου, *adj.* nine ὀργυιὰ, in length. *Th.* ἐννέα, ὀργυιά. [*Homer uses this word as trisyllabic by contracting* εο *in the pronunciation.*]

Ἐννεοῦς, ὰ, όν, *adj. read* ἐνεός.

Ἐννεοσσεύω, *Att.* ἐννεοττεύω, *fut.* εύσω, to nestle in. *Th.* ἐν, νεοσσεύω.

Ἐννέπω, *poet. for* ἐνέπω.

Ἐννεσία, ας, ἡ, *dat. plur.* ἐννεσίῃσι, *poet. for* ἐνεσία, ας, ἡ, *generally used in the plur.*

Ἐννέωρος, ον. *adj.* nine years old. *Iliad.* 18, 351. during nine years, *Odyss.* 19, 179. *old interpret. in* 10, 390. *Iliad.* 11, 311. *and also as cit. underst. as from* ἐν, *neut. of* εἰς, *and* ὥρα, one year old. *Th.* ἐννέα, ὥρα. [*In Homer, trisyllabic, by contracting* εω *into one syllable.*]

Ἔννη, *or* ἔννη, *read* ἔνη, ἔνη.

Ἐννήκοντα, *Epic poet. for* ἐνενήκοντα.

Ἐννῆμαρ, *adv.* during nine days. *Th.* ἐννέα, ἦμαρ.

Ἐννήρης, εος, *adj.* having nine benches of oars. *Th.* ἐννέα, ἄρω.

Ἔννηφιν, on the morrow, *Hes. Oper.* 408. *poet. for* εἰς ἔνην.

Ἐννοέω, ῶ, [*fut.* ήσω,] *part.* 1 *aor. act. Ion.* ἐννώσας, *for* ἐννοήσας, to have in the thoughts—to consider; to reflect upon; to revolve in the mind — to conceive; to comprehend — to apprehend, to dread, *Xen. Anab.* 5, 9, 28.= *Mid. s. s. as act. Th.* ἐν, (νοέω) νόος.

(Ἔννόημα, ατος, τὸ, thought; reflection; a conception.

(Ἐννοηματικὸς, κὴ, κὸν, *adj. applied to things,* giving rise to thought, *or writings,* rich in thoughts, *or* ideas.

(Ἔννοια, ας, ἡ, thought, the thinking faculty, mind—consideration; reflection—a conception; a notion; an idea; a thought — a conjecture.

Ἔννομα, *neut. plur. of* ἔννομος, *adverbially,* lawfully; legitimately.

Ἔννομος, ου, *adj.* conformable to law; according to law; lawful; legitimate; just—subject to the law; determined by, *or* comprised in a law: *from* ἐν, νόμος. ‡‡ living, *or* grazing in: *from* ἐν, νέμω.

(Ἐννόμως, *adv.* legally, &c. *s. s. as* ἔννομος, *adverbially.*

Ἔννοος, *contr.* ἔννους, ου, *adj.* reflecting; meditating; bethinking—rational; intelligent; penetrating — in his perfect senses. *Comparat.* ἐννούστερος, *Superlat.* ἐννούστατος. *Th.* ἐν, νόος.

Ἔννος, [*or* ἔννος,] ου, *adj.* yearly. *s. s. as* ἔνος.

Ἐννοσίγαιος, (νν, *poet.*) ου, ὁ, one who shakes the earth, *an epith. of Neptune. Th.* ἔννοσις, γῆ.

Ἐννοσίδας, α, ὁ, *Dor. s. s. as the foregoing. Th.* ἔνοσις, δᾶ, *Dor. for* γῆ, *or from* ἔνοσις, *as a patronymic, Schn. L.*

Ἔννοσις, *poet. for* ἔνοσις.

Ἐννοσίφυλλος, *s. s. and Th. as* εἰνοσίφυλλος.

['Εννοτιος, α, ον, *and* ἔννοτος, ου, *adj.* moist; damp; wet. *Th.* ἐν, νοτία.]

Ἔννους, *contr. of* ἔννοος.

Ἐννούστατος, ἐννούστερος, *see* ἔννοος.

Ἐννυκτερεύω, *fut.* εύσω, to pass the night in. *Th.* ἐν, (νυκτερεύω) νύξ.

Ἐννοσσεύω, *s. s. and Th. as* ἐνεοσσεύω.

ἘNNYMI, *fut.* ἕσω, (*from* ἕω) *Ion.* ἔσσω, 1 *aor.* ἔσσα, *infin.* ἔσσαι, 1 *aor. mid.* ἐσσάμην, (*in epic poet.* ἐεσσάμην) *part.* ἐσσάμενος, *perf. pass. in use* εἶμαι, εἶσαι, εἶται, (*which see,*) *from which* 3 *pers. plur. plus. perf. Ion.* εἵατο, *part.* εἵμένος, *perf. pass. also* ἕαμαι, *not in use in the simple form, from which* 2 *and* 3 *pers. plus. perf.* ἕσσο, ἕστο, *poet.* ἔεστο, to put on, clothe one's self in, *as a dress, armour, a shield also, from its covering the entire body, Hom.* cover one's self with, *as a cloud, Iliad.* 14, 383. *In prose,* ἀμφιέννυμι *is used in the s. s. Th.* ἕω.

Ἔννυδς, *or* ἐννὺς, οῦ, ἡ, *s. s. as* νυδς, *Mosch.* 2, 41.

Ἐννῦχεύω, *fut.* εύσω, to pass the night in. *Th.* ἐν, (νυχεύω) νύξ.

(Ἐννύχιον, *and* ἐννυχον, *adv.* during the night—ἐννυχότερον, *Compar.* later in the night: *neut. of* ἐννύχιος.

(Ἐννύχιος, α, ον, *adj. and* ἔννῦχος, ου, *adj.* by night—nightly; nocturnal. [ἐννύχιος, ⏑ ⏑ ⏑ ⏑]

Ἐννυὼ, *poet. for* ἐννώ.

Ἔννωθρος, ου, *adj. s. s. as* νωθρός. *Th.* ἐν, νωθρός.

Ἐννῶσαι, *for* ἐννοῆσαι, *inf., and* ἐννώσας, *Ion. for* ἐννοήσας, *part.* 1 *aor. of* ἐννοέω.

Ἐνόδιος, *poet.* εἰνόδιος, (ου, *Att.*) 3 *termin.* α, ον, *adj.* situated on, to be met with, *or* found on a road—common, *or* customary on a road. ¶ οἰώνισμα ἐνόδιον, a prog

nostic derived from the first object met with on one's road. ¶ Ἐνόδια, *a name of* Hecate. *Th.* ἐν, ὁδός.

(Ἐνοδίτης, ου, *fem.* ἐνοδῖτις, ιος, ἡ, that is on a road, *s. s. as* ἐνόδιος.

Ἔνοδμος, ον, *adj.* emitting an odour. *Th.* ἐν, ὀδμή.

Ἐνόθω, *an imaginary Th. to which old Gram. refer* ἐνήνοθα, *and* ἔνοσις.

Ἐνοιδής, ές, *adj.* swollen. *Th.* ἐν, οἰδος.]

[Ἐνοικενίω, *fut.* ώσω, *s. s. as* εἰσοικειόω.]

Ἐνοικέτης, ου, ὁ, *fem.* ἐνοικέτις, ιδος, ἡ, an inhabitant : *from* ἐνοικέω.

Ἐνοικέω, ῶ, *fut.* ήσω, *perf.* ἐνῴκηκα, to dwell in ; to inhabit. *met.* to be occupied with, *Aristot. de Gener.* 1, 2. *or* to be at home in, *viz.* skilled in. *Th.* ἐν, (οἰκέω) οἶκος.

(Ἐνοικήσιμος, ου, *adj.* habitable.

(Ἐνοίκησις, εως, ἡ, habitation in any place.

(Ἐνοικητήριον, ου, τὸ, an habitation.

(Ἐνοικίζω, *fut.* ίσω, *perf.* ἐνῴκικα, to introduce into a house, receive as a guest, *or* inmate ; to send as an inhabitant.=*Mid* to enter as an inmate, *or* inhabitant : *from* ἐν, οἰκίζω.

(Ἐνοίκιον, ου, τὸ, *neut. of* ἐνοίκιος.

Ἐνοίκιος, ου, *adj.* in a house ; domestic—*neut.* τὸ ἐνοίκιον, the rent of a house — τὰ ἐνοίκια, habitations ; dwellings.

(Ἐνοικισμὸς, οῦ, ὁ, the introduction of a lodger, *or* inmate—the act of taking up a lodging, *or* abode : *subst. of* ἐνοικίζω.

Ἐνοικοδομέω, ῶ, *fut.* ήσω, to build in : to build upon—to build up ; to shut up, inclose, *or* obstruct by building. *Th.* ἐν, (οἰκοδομέω) οἶκος, δομέω, δέμω.

Ἔνοικος, ου, *adj.* that dwells in a house, *as subst.* ὁ, ἡ, an inhabitant, a lodger in a house ; an inmate. *Th.* ἐν, οἶκος.

Ἐνοικουρέω, ῶ, [*fut.* ήσω,] to remain at home, to stay within doors ; to remain concealed at home. *Th.* ἐν, (οἰκουρέω) οἶκος, οὖρος.

Ἔνοινος, ου, *adj.* filled with wine, *Longin.* 2, 1. *Th.* ἐν, οἶνος.

[Ἐνοινοφλύω, *fut.* ῦσω, to prate over the wine, *or* while drinking. *Th.* ἐν, οἶνος, φλύω. [ῠ]

Ἐνοινοχοέω, ῶ, [*fut.* ήσω,] to pour wine into ; to serve liquor ; to fill a cup. *Th.* ἐν, (οἰνοχοέω) οἶνος, χέω.

Ἐνοκλάζω, [*fut.* άσω,] to kneel down ; to squat. *Th.* ἐν, ὀκλάζω.

Ἐνολισθαίνω, *fut.* σθήσω, *as from* ἐνολισθέω, to slip, *or* slide in ; to fall into, *or* upon. *Th.* ἐν, ὀλισθαίνω, ὀλισθέω, ὄλισθος.

Ἐνόλμιος, *and* ἔνολμος, ου, ὁ, ἡ, *lit.* one seated on a tripod ; one who delivers oracles. *Th.* ἐν, ὅλμος.

[Ἐνομηρὴς, ές, *adj. s. s. as* ὁμήρης ἐν.]

Ἐνομιλέω, ῶ, *fut.* ήσω, *perf.* ἐνωμίληκα, to live among ; to associate with ; to frequent. *s. s. as* ὁμιλέω ἐν. *Th.* ἐν, ὁμιλέω.

Ἐνομόργνυμι, *fut.* ξομαι, to wipe into, *or* upon ; to impress upon, τινί τι=*Mid. s. s. and,* to wipe off on ; to dry upon. *Th.* ἐν, ὁμόργνυμι.

Ἐνὸν, *neut. of* ἐνὼν, *part. pres. of* ἔνειμι, *taken absolutely,* as it may be done ; it being possible ; it being allowable—ἐνόν σοι λέγειν, as thou art allowed to speak — οὐκ ἐνόν μοι, as I am not permitted, cannot, *or* may not.

(Ἐνόντων, *gen. plur. of* ἐνὼν, *part. of* ἔνειμι—ἐκ τῶν ἐνόντων, as far as is possible.

Ἐνοπὴ, ῆς, ἡ, a call, a crying out ; a shout, *especially,* a war cry, *Iliad.* 3, 2. *a cry, of lamentation,* 24, 160. a voice, *Odyss.* 10, 147. a sound : *subst. of* ἐνέπω, ἐνίσπω.

Ἐνοπλίζω, *fut.* ίσω, to arm ; to equip ; to prepare=Ἐνοπλίζομαι, *Mid.* to arm ; to put on armour ; to make ready. *Th.* ἐν, (ὁπλίζω) ὅπλον.

(Ἐνόπλιος, ου, *adj.* done, *or* occurring to persons armed. ¶ ἐνόπλιος ὄρχησις, a dance of armed men. ¶ ἐνόπλια μέλη, songs sung by warriors armed, *or* marching to battle. *Th.* ἐν, ὅπλον.

(Ἔνοπλος, ου, *adj.* in arms ; armed ; equipped ; ready prepared.

Ἐνοποιέω, ῶ, to unite ; to join. *Th.* ἐν, *neut. of* εἷς, ποιέω.

[(Ἐνοποιὸς, οῦ, *adj.* uniting, *or* making one.]

Ἐνοπτρίζω, *fut.* ίσω, to show in a mirror, *or* as in a mirror.=Ἐνοπτρίζομαι, *Mid.* to look at one's self in a mirror : *from* ἔνοπτρον.

Ἔνοπτρον, ου, τὸ, a mirror. *Th.* ἐν, ὄπτω, *obs.* ὤψ.

Ἐνορᾶω, *fut.* άσω, to see in ; to remark in ; to perceive ; to look in, *or* at, to remark—to see into. *met. Locella Xen. Eph. p.* 147. to look, *as with* ὁρμὴ, to look sharply. *Th.* ἐν, ὁράω.

(Ἐνόρᾶσις, εως, ἡ, the act of beholding : perception ; *subst. of* ἐνοράω.

Ἐνόριος, ου, *adj.* circumscribed ; within certain limits. *Th.* ἐν, ὅρος.

Ἔνορκιος, ου, *and* ἔνορκος, ου, *adj.* bound by oath ; confirmed, *or* proved by oath. ¶ ποιεῖσθαι ἔνορκον, *Plat. Phædr.* 38. to swear, *any person.* ¶ ἔνορκον λαβεῖν τὸν δῆμον, *Æschyl.* to bind the people by an oath. ¶ ἔνορκον εἰπεῖν, to say on oath. *Th.* ἐν, ὅρκος.

(Ἐνόρκως, *adv. the signif. of* ἔνορκος, *adverbially.*

Ἐνορμάω, [*fut.* ήσω,] to drive on ; to impel ; to incite. = *Mid.* to rush, *or* hasten into, *Polyb.* 16, 28. *Th.* ἐν, ὁρμάω.

Ἐνορμίζω, *fut.* ίσω, to put a vessel into harbour.=*Mid.* to enter a harbour ; to land. *Th.* ἐν, (ὁρμίζω) ὅρμος.

(Ἐνόρμισμα, ατος, τὸ, a harbour ; a haven : a landing-place.

(Ἐνορμίτης, ου, ὁ, *s. s. as* ἐν ὅρμῳ ὤν, one that is in harbour, *or* at anchor.

Ἐνόρνυμι, *fut.* ἐνόρσω, (*from* ἐνόρω) 1 *aor.* ἐνῶρσα, to excite in, rouse in, *dat. of person, accus. of thing.* =*Mid.* 3 *pers. sing.* 2 *aor.* ἐνῶρτο, *poet. for* ἐνώρετο, to arise, to be excited. ¶ ἄσβεστος δ' ἄρ' ἐνῶρτο γέλως . . . θεοῖσιν, inextinguishable laughter arose among the Gods. *Th.* ἐν, ὄρνυμι.

Ἐνορούω, *fut.* ούσω, to spring, *or* rush into, *or* upon ; to attack suddenly. *Th.* ἐν, ὀρούω.

[Ἐνορχέομαι, *s. s. as* ὀρχέομαι ἐν.]

Ἐνόρχης, ου, ὁ, *and* ἔνορχος, ου, ὁ, one that has testicles ; a male, *Theocrit.* 3, 4. *Th.* ἐν, ὄρχις. ‡‡ *with the aspirate* ἑνόρχης, ου, ὁ, one that has but one testicle. *Th.* ἓν, *neut. of* εἷς, ὄρχις.

Ἐνόρω, *fut.* ἐνόρσω, 1 *aor.* ἐνῶρσα, *obs. in the pres., its tenses adopted for* ἐνόρνυμι. *Th.* ἐν, ὄρω.

Ἔνος, *or* ἔνος, ου, ὁ, ἡ, a year, *the word is found only in Grammarians, from it* ἐνιαυτός.

Ἔνος, *or* ἔνος, η, ον, *adj.* of a year ; a year old—belonging to the last year. ¶ ἔνη καὶ νέα (σελήνη *understood*), the old and new (moon), the last day of the lunar month. ¶ ἔναι ἄρχαι, the Magistrates of last year. *Compare* ἔνη.

Ἐνός, *gen. of* εἷς, one.

Ἐνοσίγαιος, *the prosaic form of* ἐννοσιγαῖος, *but not in use. Th.* ἔνοσις, γῆ.

Ἔνοσις, εως, ἡ, agitation, *Hes. Theog.* 681. *some derive it from an imaginary form,* ἐνόθω ; *Buttm. supposes an obs. form,* ἐνόω, ἔνω.

Ἐνοσίφυλλος, *prosaic* (*obs.*) *form of* ἐννοσ—. *Th.* ἔνοσις, φύλλον.

Ἐνοσίχθων, ονος, ὁ, *an epith. of Neptune,* one that shakes the earth.—*adj.* shaking, agitating, *Anecd. Bekker. p.* 864. *Th.* ἔνοσις, χθών.

Ἑνότης, ητος, ἡ, unity ; the quality of being single ; a unit—union. *Th.* ἑνὸς, *gen. of* εἷς.

Ἐνουλα, *plur. of* ἔνουλον.

Ἐνουλίζω, *fut.* ίσω, to curl. *Th.* ἐν, οὖλος.

(Ἐνουλισμὸς, οῦ, ὁ, the act of curling.

Ἔνουλον, ου, τὸ, the inner part of the gum. *Th.* ἐν, οὖλον.

Ἐνουράνιος, ου, *adj.* in heaven ; heavenly ; celestial. *Th.* ἐν, οὐρανός.

'Ενουρέω, [*fut.* ήσω,] to urine in; to urine in bed—*with a dat. case*, to urine upon—to have a relaxation of the bladder, *or* incontinence of urine. *Th.* ἐν, οὐρέω.

('Ενουρήθρα, ας, ἡ, a chamber-pot.

Ενουρος, ου, *adj.* found in urine. *Th.* ἐν, οὖρον.

'Ενούσιος, ον, *adj.* inherent in the substance of a thing; essential—rich; wealthy. *Th.* ἐν, οὐσία.

'Ενοφείλομαι, to lend on a mortgage, *or* pledge. *Th.* ἐν, ὀφείλω.

'Ενοφθαλμιάω, ῶ, [*fut.* ήσω,] to cast the eyes upon; to look at steadfastly — to covet; to lust after; to desire anxiously. *s. s. as* ἐποφθαλμιάω. *Th.* ἐν, ὀφθαλμός.

('Ενοφθαλμίζω, *fut.* ίσω, to ingraft the bud of a tree into the stock of another; to inoculate.

('Ενοφθαλμισμός, οῦ, ὁ, inoculation.

'Ενοχή, ῆς, ἡ, obligation; subjection? *Schn. L.*: *from* ἐνέχω.

'Ενοχλέω, ῶ, *fut.* ήσω, to be, *or* to become troublesome; to trouble; to incommode; to be a burthen to any one; to disturb, molest, *or* vex—to raise a tumult; to make a party in favour of an accused person.=*Mid.* to give one's self trouble, *Dem. Th.* ἐν, (ὀχλέω) ὄχλος.

('Ενόχλησις, εως, ἡ, molestation; trouble, &c. *as subst. of* ἐνοχλέω.

'Ενοχος, ου, *adj.* retained in, *or* by; bound, *by a law, or a vow*; implicated in an accusation—under an obligation; indebted; subject; addicted to — under sentence; liable to a penalty, *or* reproach, *with a genit.*, ποινῆ *understd.* ¶ ἔνοχος τοῖς ἐρωτικοῖς, devoted to the pleasures of love. *Plut. Ages.* 20. *Th.* (ἐνέχω) ἐν, ἔχω.

'Ενόω, *fut.* ώσω, *perf.* ἤνωκα, to unite; to bring into one; to reduce to unity. *Th.* ἐν, *neut. of* εἷς.

'Ενράπτω, *fut.* ψω, to sew into. *Th.* ἐν, ῥάπτω.

'Ενρήγνυμι, *fut.* ρήξω, to break in; to attack; to force, *or* storm, *Joseph. Antiq.* 5, 8. *Th.* ἐν, ῥήγνυμι.

['Ενρῑγόω, *fut.* ώσω, *s. s. as* ῥιγόω ἐν.]

['Ενριζόω, *fut.* ώσω, to radicate; to cause to take root. *Th.* ἐν, ῥίζα.]

['Ενρίπτω, *fut.* ψω, to throw in. *Th.* ἐν, ῥίπτω.]

'Ενρυθμικός, κὴ, κὸν, *adj. s. s. and Th. as* ἔνρυθμος.

'Ενρυθμος, ον, *adj.* in measure; in due rhythm. *s. s. as* εὔρυθμος. *Th.* ἐν, ῥυθμός.

['Ενσαρόω, *fut.* ώσω, to stir up; to overhaul; to rummage; to toss about. *Th.* ἐν, σαρόω.]

['Ενσάττω, *fut.* ξω, to stop up; to stuff full. *Th.* ἐν, σάττω.]

'Ενσβεννύω, *fut.* σβέσω, (*as from* ἐνσβέω) to extinguish in. [*Th.* ἐν, σβέννυμι.]

'Ενσείω, *fut.* είσω, to shake, *or* to rattle in, *as Soph. El.* 737. to hurl into, *Soph. Trach.* 1087. to strike into. *met.* to examine thoroughly. *neut.* to fall upon; to attack, τινὶ, *or* κατά τι, ¶ ἐνσεισθηναι, *Arrian. Ep.* 3, 14. examine thyself. *Th.* ἐν, σείω.

'Ενσήθω, to sift in. *Th.* ἐν, σήθω.

'Ενσημαίνω, [*fut.* ανῶ,] to mark; to note; to point out.='Ενσημαίνομαι, *Mid.* to make known; to make manifest — to express—to impress upon; to stamp upon, *Plat. Resp.* ¶ εἰς βάθος ἐνσημαινόμενα, *Bas.* deeply engraven in the mind. *Th.* ἐν, (σημαίνω) σῆμα.

'Ενσημειόομαι, οῦμαι, [*fut.* ώσομαι,] to take an indication, from any thing. *Xen. Ven.* 6, 22. *probably incorrectly for* ἐνσημαίνομαι. *Schn. L.*

'Ενσῖμος, ου, *adj.* somewhat chubnosed, *or* flat-nosed, somewhat depressed; flattish; concave, *Sch. L. Supp. Th.* ἐν, σιμός.

'Ενσκελλω, (*poet.* ἐνισκέλλω) to dry up; to indurate. *Th.* ἐν, σκέλλω.

'Ενσκενάζω, *fut.* άσω, to fit out, to equip; to harness; to make ready; to prepare; to furnish with necessaries.=*Mid. add* 'for one's self.' *to the act. ss. Th.* ἐν, (σκευάζω) σκευή.

'Ενσκήπτω, *fut.* ψω, *perf.* ἐνέσκηφα, 1 *aor.* ἐνέσκηψα, to drive, push, *or* thrust in; to strike in. *Neut.* to break into; to attack—to fall into, *as into a distemper. Th.* ἐν, σκήπτω.

'Ενσκιατροφέω, [*fut.* ήσω,] to rear, *or* bring up in the shade, to bring up in the house carefully, *or* after a sedentary mode of life. *Th.* ἐν, σκιὰ, τρέφω.

'Ενσκίμπτω, *poet.* ἐνισκίμπτω, to stick in, and fix—*s. s. as* ἐνσκήπτω. *Th.* ἐν, σκίμπτω.

['Ενσκιῤῥόω, *fut.* ώσω, *s. s. as* σκιῤῥόω ἐν.]

['Ενσκλῆναι, *inf. aor.* 2 *pass. of* ἐνσκέλλω.]

'Ενσόριον, ου, τὸ, a sarcophagus; a coffin. *Th.* ἐν, σορός.

['Ενσοφος, ον, *adj. s. s. as* σοφός.]

'Ενσπαργάνόω, ῶ, *fut.* ώσω, to swathe; to put in swaddling clothes; to enwrap. *Th.* ἐν, σπάργανον.

'Ενσπείρω, [*fut.* ερῶ,] to sow in; to strew in. *met.* to disseminate; to spread, *as a report. Th.* ἐν, σπείρω.

'Ενσπερμος, ον, *adj.* containing seed; full of seed. *Th.* ἐν, σπέρμα.

'Ενσποδος, ον, *adj.* covered with ashes — ash-coloured. *Th.* ἐν, σποδός.

'Ενσπονδος, ον, *adj.* bound by a treaty; comprehended in a treaty; having entered into a treaty of alliance, *or* amity; faithful to a treaty, *or* alliance; in amity, friendly—*subst.* a friend, *or* ally, *Eurip. Bacch.* 912. *Th.* ἐν, σπονδή.

('Ενσπόνδως, *adv. the s. of the foregoing adj. adverb.*

'Ενστάζω, *fut.* άξω, *perf.* ἐνέσταχα, to instil; to infuse. = *Pass. perf.* ἐνέσταγμαι, 3 *pers.* ἐνέστακται, to be instilled into. *Th.* ἐν, στάζω.

['Ενσταλάζω, *s. s. as* ἐνστάζω. *Th.* ἐν, σταλάζω.]

'Ενστὰς, άντος, *part.* 2 *aor. of* ἐνίστημι. ¶ ἐνστὰς πόλεμος, the present war; the war actually on foot.

'Ενστᾶσις, εως, ἡ, commencement—a new plan, *or* mode of life *Epict.* 33. opposition; obstacle; hindrance; objection — the act of pressing an adversary closely in argument—*in general*, instance; the prosecution of a suit; a legal demand, *or* opposition—appointment of an heir: *subst. of* ἐνίστημι.

('Ενστάτης, ου, ὁ, one who opposes, withstands, *or* hinders; an adversary, antagonist, *or* enemy. [ᾶ]

('Ενστᾰτικὸς, κὴ, κὸν, *adj.* earnest; vehement; forcible—obstructing; impeding; withstanding—disputing tenaciously; disputatious; raising difficulties; urging objections.

('Ενστᾰτικῶς, *adv.* obstinately, *and the other s. of the adj. abverb.*

['Ενστείνω, *fut.* ενῶ, to compress in. *Th.* ἐν, στείνω.]

'Ενστέλλω, *fut.* ελῶ, to clothe.= *Mid.* 1 *aor.* ἐνεσταλάμην, *s. s. as the act. Th.* ἐν, στέλλω.

'Ενστερνομαντίας, ου, ὁ, a divine who utters oracles in a hollow voice, *like a ventriloquist, s. s. as* ἐγγαστρίμυθος. *Th.* ἐν, στέρνον, μάντις.

['Ενστημα, ατος, τὸ, hindrance; obstacle. *Th.* ἐνίσταμαι.]

['Ενστηρίζω, *fut.* ίξω, to make fast *or* fortify in. *Th.* ἐν, στηρίζω.]

'Ενστῆσαι, *inf.* 1 *aor. of* ἐνίστημι—ἐνστῆσαι τὸν νοῦν, *or* τὴν διάνοιαν, to apply the mind to.

['Ενστίζω, *fut.* ξω, to stick in; to embroider in, *or* upon. *Th.* ἐν, στίζω.]

'Ενστομίζω, *fut.* ίσω, to bridle. *Th.* ἐν, (στόμιον) στόμα.

('Ενστόμιος, *and* ἔνστομος, ου, *adj.* in the mouth.

('Ενστόμισμα, ατος, τὸ, the bit of a bridle.

'Ενστρᾰτοπεδεύω, *fut.* εύσω, to encamp in; to pitch a camp: *from* ἐν, στρατοπεδεύω.

'Ενστρέφω, *fut.* ψω, to turn, *or* twist in.=*Mid.* to turn in. *met.* to frequent, *or* sojourn in, *a place. Th.* ἐν, στρέφω.

'Ενστύφω *fut.* ψω, to be somewhat

austere, *or* bitter; to have an astringent property. *Th.* ἐν, στύφω. [ῠ]

'Ενσφηνόω, ῶ, *fut.* ώσω, to wedge in; to thrust in; to drive in—to close; to stop up; to compress. *Th.* ἐν, (σφηνόω) σφήν.

'Ενσφρᾱγίζω, *Ion.* ἐνσφρηγίζω, *fut.* ίσω, to seal; to ratify by sealing. *Th.* ἐν, (σφραγίζω) σφραγίς.

['Ενσχερώ, *adv. see* σχερός.]

'Ενσωματίζω, *fut.* ίσω, to make into a body; to imbody; to make corporeal: *from* ἐνσώματος.

'Ενσώμᾰτος, ου, *adj.* imbodied; corporeal. *Th.* ἐν, σῶμα.

('Ενσωματόω, ῶ, *fut.* ώσω, *s. s. as* ἐνσωματίζω.

('Ενσωμάτωσις, εως, ἡ, the act of placing in a body, *or* imbodying.

'Ένταλμα, ατος, τό, an order; a command; a precept. *s. s. as* ἐντολή: *from* ἐντέλλω.

'Εντάμνω, *Ion. for* ἐντέμνω, *imperf.* ἔνταμνον, 2 *aor.* ἐνέταμον, to cut into, asunder, *or* in pieces, *generally*, to sacrifice a victim in the fulfilment of a vow; to immolate, (τινί) to, *or* in honour of any one; to cut up in pieces the victim sacrificed—to open the body of the victim, in order to examine the entrails. *Th* ἐν, τέμνω.

'Εντᾰνύω, *poet. for* ἐντείνω. *Th.* ἐν, τανύω. [*Upsilon always short.*]

'Ένταξις, εως, ἡ, the act of placing, *or* arranging in, *or* among; insertion: *subst. of* ἐντάσσω.

'Εντᾰράσσω, *fut.* ξω, to throw into confusion; to disturb. *Th.* ἐν, ταράσσω.

'Εντᾰσις, εως, ἡ, the act of straining, *or* stretching; constraint; effort; strain; tension; intensity. *met.* vigour — the elongation of a syllable: *subst. of* ἐντείνω.

('Εντᾰτικὸς, κὴ, κὸν, *adj.* straining; stretching; bracing; invigorating.

('Εντᾰτὸς, τὴ, τὸν, *adj.* strained; stretched; strung. ¶ τὰ ἐντατὰ ὄργανα, string instruments, *in contradistinction to* ἐμπνευστὰ, wind instruments.

'Εντάσσω, *Att.* ἐντάττω, *fut.* ἐντάξω, *perf.* ἐντέταχα, to place, *or* arrange in, *or* among—to place in the intervening spaces; to interpose. *Th.* ἐν, τάσσω.

'Ενταῦθα, *adv. of place*, hither; here; at this place; *also, of time*, now, at this moment — to this point—in this respect. ¶ ἐνταῦθα περιέστηκε τὰ πράγματα, affairs are come to this point. ¶ ὅσοι ἐνταῦθα ἦλθον ἡλικίας, *Plat.* those who had attained this age.—ἐνταῦθα γῆς, at this part of the earth. ¶ καὶ οὐδ' ἐνταῦθα ἔστη τῆς ὕβρεως, *Dem.* nor did his insolence stop at this point. *Th.* ἐν.

('Εντεῦθι, *adv. Att.* here, at this very spot, &c. *a stronger expression than* ἐνταῦθα.

('Εντευθοῖ, *adv.* hither, *Hom.* here, *Att.*

'Εντᾰφιάζω, *fut.* άσω, to prepare a body for interment; to inter; to perform funeral obsequies; to embalm and inwrap in a shroud: *from* ἐντάφιος.

('Εντᾰφιασμὸς, οῦ, ὁ, interment; sepulture; funeral obsequies.

('Εντᾰφιαστὴς, οῦ, ὁ, one who prepares a body for interment and inters, an embalmer.

'Εντᾰφιοπώλης, ου, ὁ, one who sells, *or* hires things necessary for funerals, *as an undertaker. Th.* ἐντάφιος, πωλέω.

'Εντάφιον, *neut. of* ἐντάφιος.

'Εντάφιος, ου, *adj.* pertaining to sepulture, *or* funeral obsequies—*neut. sing.* τὸ ἐντάφιον, a shroud *plur.* τὰ ἐντάφια, funeral obsequies; sepulture *Th.* ἐν, τάφος. [ᾰ]

'Εντεῖλαι, 1 *aor. inf. act. of* ἐντέλλω.

'ΕΝΤΕΑ, ων, τὰ, arms, armour, military equipment, *Hom. freq., especially*, a cuirass, *Iliad.* 10, 34, *and* 75. utensils, furniture, *any thing made use of in preparation, as of a feast, Odyss.* 7, 232. *also*, an outfit, *in general*, horse equipage, *Pind. Pyth.* 4, 417. *and* tackling, *or* rigging, &c. *of a ship, Nem.* 4, 115.—*no sing. in good writ. Th.* ἔννυμι, *Buttm.*

'Εντείνω, *fut.* ενῶ, *perf.* ἐντέτακα, to strain; to stretch; to bend, *a bow*—to strike a blow—to elongate a syllable.=*Mid.* to strain, to make an effort; to strain the thought concerning any thing, τῇ διανοίᾳ περί τι.=*Pass. perf.* ἐντέταμαι, to be strained, *or* stiff. ¶ ἐντείνειν τῷ ἀγωγεῖ, *Xen. Hipp.* 8, 3. to strain at and tug with a rope. ¶ τόξον ἐντείνασθαι, *Xen.* to bend a bow. ¶ πὺξ ἐντείνω, I fetch a blow with the fist. *Th.* ἐν, τείνω.

'Εντειχίζω, *fut.* ίσω, *perf.* ικα, to build a wall of separation — to wall round, *or* fortify. *Th.* ἐν, (τειχίζω) τεῖχος.

('Εντείχιος, [*and* ἐντειχίδιος,] ου, *adj.* walled round; fortified.

('Εντείχισις, εως, ἡ, the act of walling round; fortification.

'Εντεκνος, ου, *adj.* having children. *Th.* ἐν, (τέκνον) τίκτω.

'Εντέλεια, ας, ἡ, completion; fulfilment: *subst. of* ἐντελής.

'Εντελευτάω, ῶ, *fut.* ήσω, to finish in; to die in: *from* ἐν, τελευτάω.

'Εντελέχεια, ας, ἡ, activity; action; efficiency, *as different from* ἐνέργεια, a power, *or* faculty of action. *Some derive from* ἐντελεχὴς, *a ? word, s. active. Th.* ἐντελὴς, ἔχω, *but ?*

'Εντελεχὴς, ές, *adj. See* ἐντελέχεια.

'Εντελὴς, ές, *adj.* perfect; completed; grown up; arrived at full growth, *or* perfection — ἐντελεῖς, ὦν, οἱ, men who have attained maturity of age, persons in office, chiefs; commanders; magistrates; distinguished persons. *Th.* ἐν, τέλος.

'Εντέλλω, *fut.* ἐντελῶ, *perf.* ἐντέταλκα, 1 *aor.* ἐνέτειλα, 2 *perf. or mid.* ἐντέτολα, to order; to enjoin; to command; to give a commission to—to charge.='Εντέλλομαι, *Mid.* 1 *aor.* ἐνετειλάμην, *perf. mid. s. s. as the act.=Pass. perf.* ἐντέταλμαι, I *aor.* ἐνετάλθην, to be enjoined, &c. *Th.* ἐν, τέλλω.

'Εντελόμισθος, ου, *adj.* that receives full pay. *Th.* ἐντελὴς, μισθός.

'Εντελῶς, *adv.* perfectly; completely, *as adv. of* ἐντελὴς.

'Εντέμνω, *s. s. as* ἐντάμνω, *Ion.*

'Εντενὴς, ές, *adj.* strained; stretched; bent; strung. *met.* intent: *from* ἐντείνω.

'Εντερεύω, *fut.* εύσω, to disembowel; to empty: *from* ἔντερον.

('Εντερικὸς, κὴ, κὸν, *adj.* pertaining to the intestines, *or* entrails; intestinal.

('Εντεριώνη, ης, *and* ἐντεριωνὶς, ίδος, ἡ, the internal part; marrow; pith; the pith of trees, *as the Elder, or of rushes*—the intestines—*s. s. as* ἐντερονέια.

'Εντεροκήλη, ης, ἡ, *a disease*, a rupture: Hernia Scrotalis. *Th.* ἔντερον, κήλη.

('Εντεροκηλήτης, ου, ὁ, one affected with hernia.

('Εντεροκηλικὸς, κὴ, κὸν, *adj.* labouring under hernia; ruptured.

'Εντερον, ου, τὸ, a bowel, a gut, *mostly in the plur. in Iliad.* the bowels, the intestines — *sing.* a bowel, *viz. a cord made of gut, Odyss.* 21, 408. a sack, a purse —the womb — ἔντερα γῆς, *Arati Dios.* 217. earth-worms. *Th.* (ἐντὸς) ἐν.

('Εντερονέια, ας, ἡ, the timbers next the keel, *or* inner planks of a vessel, *Aristoph. Equit.* 1185. the central timbers, *Schn. Supp. L. Th.* ἔντερον.

'Εντεροπώλης, ου, ὁ, a vender of guts. *Th.* ἔντερον, πωλέω.

'Εντες, *Tab. Heracl. p.* 214. *nom. plur.*, ἔντεσσι, *p.* 210. *dat. from the obs. form of part.* εἷς, *or* ἕνς, *gen.* ἔντος, (*like* τίθημι, *part.* τιθεὶς) *for* ὄντες, οὖσιν, *nom. and dat. plur. of* ὢν *part. of* εἰμί.

'Εντεσιεργὸς, οῦ, *or* ἐντεσιουργὸς, οῦ, *adj.* that work in arms, *or also*, harness, *as Iliad.* 24, 277. *Th.* ἔντεα, ἔργον.

'Εντεσιουργὸς, οῦ, *adj. see* ἐντεσίεργος

'Εντετᾰμένως, *adv.* with strain, *or* effort; intently; earnestly; vigorously: *from part. perf. pass of* ἐντείνω.

'Εντετοκυῖα, *fem. of* ἐντετοκὼς, *part. pe.f. of* ἐντίκτω.

'Ε -εῦθεν, *adv.* hence; thence; from hence—from the time—on this account; therefore. ¶ τῇ ἐντεῦθεν, the consequence. ¶ τῇ ἐντεῦθεν ῥᾳστόνῃ μετροῦντες τὸ εὐδαιμονεῖν, *Greg.* estimating happi-

ness by the prosperity of this present life. *Th.* (ἔνθα) ἐν.

(Ἐντευθενὶ, *Att. a stronger expression than* ἐντεῦθεν. [– – ⏑ –]

Ἐντευκτικὸς, κὴ, κὸν, *adj.* easily accosted; affable; sociable: *from* ἐντυγχάνω.

(Ἐντευτλᾰνόω, *fut.* ώσω, to dress with beets, *or* turnips. *Th.* τεῦτλον.]

Ἔντεφρος, ου, *adj.* covered with ashes — ash-coloured. *Th.* ἐν, τέφρα.

Ἔντεχνος, ου, *adj.* done according to the rules of art; regular; skilfully done; elaborate; artificial. *said of persons,* expert; skilful. *Th.* ἐν, τέχνη.

(Ἐντέχνως, *adv.* elaborately; regularly; artificially—expertly; skilfully.

Ἐντήκω, *fut.* ἐντήξω, *perf.* ἐντέτηκα, to melt into—to pour liquid matter into. *met.* to impress upon the mind; to render indelible.—ἐντέτηκα, *has a pass. signif.* = *Pass.* to be melted, *with love, Soph. Trach.* 463. to be indelible, ¶ μῖσός τε γὰρ παλαιὸν ἐντέτηκ' ἐμοί. *Soph. El.* 1311. an old hatred is indelibly engraven in my heart. *Th.* ἐν, τήκω.

Εντὶ, *Dor. for* ἐστὶ, 3 *pers. sing. Theocrit.* 1, 17. 11, 46, *&c. but, in* 5, 109. *and* 11, 45. *for* εἰσὶ, 3 *pers. plur. of* εἰμὶ, I am.

Ἐντίθημι, [*fut.* ἐνθήσω,] to put into; to introduce into; to inculcate. = *Mid.* 3 *sing.* 2 *aor. Ion.* ἔνθετο, *and* 2 *pers. pres. imperat.* 2 *aor.* ἔνθου, to place one's self.—*part.* 2 *aor. mid.* ἐνθεμένη, lying on, *Iliad.* 21, 124. *Th.* ἐν, τίθημι.

Ἐντίκτω, *fut.* ἔξω, *mostly* τέξομαι, to engender in; to give birth to in; to produce in. *Th.* ἐν, τίκτω.

[Ἐντῐλάω, *fut.* ήσω, to ease one's self in, *or* upon; to befoul. *Th.* ἐν, τιλάω.]

Ἐντῑμάω, ῶ, *fut.* ήσω, to estimate at its value in ready money. *Th.* ἐν, τιμάω.

Ἔντῑμος, ου, *adj.* esteemed; respected; honoured — highly valued; honest; honourable. ¶ οἱ ἔντιμοι, the most distinguished citizens. ¶ ἔντιμον ποιεῖν, to esteem highly. *Th.* ἐν, τιμὴ

(Ἐντίμως, *adv.* highly esteemed; honourably: *adv. of* ἔντιμος.

Ἐντιναγμὸς, οῦ, ὁ, a shock; the act of pushing against: *subst. of* ἐντινάσσω.

Ἐντινάσσω, *fut.* ᾰξω, to thrust into; to push into; to fling against. *Th.* ἐν, τινάσσω.

[Ἐντμήγω, *poet. for* ἐντέμνω.]

Ἔντμημα, ατος, τὸ, an incision; a notch: *from* ἐντέμνω.

Ἔντο, 3 *pers. plur. of* ἔμην, 2 *aor. mid. of* ἵημι.

[Ἔντοκος, ου, *adj.* bringing forth; lying in. *Th.* ἐν, τόκος.]

Ἐντολὴ, ῆς, ἡ, an order; a command; a precept; a charge, *or* injunction: *subst. of* ἐντέλλω.

Ἐντολμάω, ῶ, *fut.* ήσω, to show courage, *or* boldness on any occasion. *Th.* ἐν, τολμάω.

Ἔντομα, ων, τὰ, *neut. plur. of* ἔντομος.

Ἐντομὴ, ῆς, ἡ, the act of making an incision; a cleft—a narrow pass: *subst. of* ἐντέμνω.

(Ἐντομίας, ου, ὁ, one who is castrated—a eunuch, *Hesych.*

(Ἐντομὶς, ίδος, ἡ, an incision, a rent, *LXX.*

(Ἔντομος, ου, *adj.* cut into; in which incisions have been made —castrated.—ἔντομα (ζῶα *understood*) insects, *from the appearance of incision in their bodies, as flies, &c.*—(σφάγια *underst.*) victims sacrificed on solemn occasions, in making treaties, *or* in honour of the dead, *also,* victims cut up in pieces and made use of in funeral commemorations, *Bast. ep. crit. p.* 198. *Th.* (ἐντέμνω) ἐν, τέμνω.

Ἐντονία, ας, ἡ, tension; strain; force; vehemence — firmness: *subst. of* ἐντείνω.

(Ἔντονος, ου, *adj.* strained; in a state of tension; braced; strung. *met.* strong; vigorous; vehement —rigid; firm; inflexible.

(Ἐντόνως, *adv. s. s. as* ἔντονος, *adv.*

Ἔντοπιος, *or* ἔντοπος, ου, *adj.* native; resident. ¶ ἐντόπιοι θεοὶ, the indigenous gods. *Th.* ἐν, τόπος.

[Ἐντορεύω, *fut.* εύσω, to engrave; to bore into. *Th.* ἐν, τορεύω.]

Ἔντὸς, *adv.* within, inside, *Hom. freq.*—at this side, *Iliad.* 2, 845. *also with a genit.* ¶ ἐντὸς ἀστέως, in the city. ¶ ἐντὸς ποιεῖν, to confine, *or* shut up. ¶ οἱ ἐντὸς λόγων, men of letters, *in opposition to* οἱ ἐκτὸς λόγων, illiterate persons. ¶ ἐντὸς τοῦ Ἴστρου, on this side the Danube. ¶ ἐντὸς τριῶν ἔτων, within the space of three years. ¶ ἐντὸς βέλων, within the reach of missile weapons. ¶ ἐντὸς ἑαυτοῦ εἶναι, to enjoy self-possession. ¶ τὰ ἐντὸς, the intestines. *Th.* ἐν.

Ἔντος, εος, τὸ, *sing. obs. of* ἔντεα.

(Ἔντοσθε, ἔντοσθεν, ἔντοσθι, in; within. *with a genit. s. s. as* ἐντός. *Th.* ἐντός. [– – ⏑]

(Ἐντοσταθίδια, ων, τὰ, ἐντόσθια, *and* ἐντοσθίδια, ων, τὰ, the internal parts; the entrails: *from* ἐντός.

Ἐντράγεῖν, 2 *aor. inf of* ἐντρώγω.

[Ἐντραγῳδέω, *fut.* ήσω, *s. s. as* τραγῳδέω ἐν.]

Ἐντρᾰπεζίτης, υυ, ὁ, one who eats at the same table; a messmate. *Th.* ἐν, τράπεζα.

(Ἐντραπεζῖτις, ίδος, ἡ, *fem. of the foregoing.*

Ἐντρᾰχὺς, εῖα, ὺ, *adj.* somewhat rough. *Th.* ἐν, τραχύς.

Ἐντρεπτικὸς, κὴ, κὸν, *adj.* producing consciousness of a fault, *or* a sense of shame—ashamed; confused: *from* ἐντρέπω.

(Ἐντρεπτικῶς, *adv. s. s. as the adj. adverb.*

Ἐντρέπω, *fut.* ψω, to change; to convert; to produce a consciousness of a fault, *or* a sense of shame; to confuse; to cause one to turn in on his own thoughts, and become ashamed, *N. T.* 1 *Corinth.* 4, 14. to affect. = Ἐντρέπομαι, *Mid.* 1 *aor.* ἐνετρεψάμην, to change; to let one's self be changed, affected, *or* influenced = *Pass.* to turn in on one's own thoughts; to become ashamed of, *or* conscious of a fault—to concern one's self about; to be anxious, *or* occupied about, *with a genit. Traged. freq.* to be troubled, *with an infin. Th.* ἐν, τρέπω.

Ἐντρέφω, *fut.* ἐνθρέψω, to nourish, *or* bring up in. *Th.* ἐν, τρέφω.

Ἐντρέχεια, ας, ἡ, cleverness; application; diligence — activity: *from* ἐντρέχω.

Ἐντρεχὴς, έος, *adj.* clever; skilful; diligent; active; subtle: *from* ἐντρέχω.

Ἐντρέχω, *fut. properly,* θρέξομαι, *usually,* ἐνδραμοῦμαι, (*as from* ἐνδρέμω) to run in, *or* among; move about freely in, *Iliad.* 19, 385. *met.* to be current, *as a report,* to run into—glide into, insinuate itself. ¶ λόγος ἀνθρώποις ἐντρέχει, a report is current amongst men, *Aratus. Th.* ἐν, τρέχω.

Ἐντρῐβὴς, έος, *adj.* well inured to any thing; thoroughly versed in; experienced in; long accustomed to any thing: *from* ἐντρίβω.

Ἐντρίβω, *fut.* ίψω, *perf.* ἐντέτριφα, 1 *aor.* ἐνέτριψα, to rub upon; to apply, *or* anoint with any substance — to grind in a mortar; to inflict, *a blow, or an injury.* ¶ ἐνέτριψε κόνδυλον, *Plut.* he struck him a blow with the fist. *Th.* ἐν, τρίβω. [ῐ]

(Ἔντριμμα, ατος, τὸ, any thing applied to the face—paint; a cosmetic; salve.

Ἔντριχον, ου, τὸ, a wig; false hair: *neut. of* ἔντριχος.

Ἔντριχος, ου, *adj.* hairy—covered with hair. *Th.* ἐν, τριχὸς, *genit. of* θρίξ.

(Ἐντρίχωμα, ατος, τὸ, the border of the eyelid out of which the eyelashes grow. [ῐ]

Ἔντριψις, εως, ἡ, friction—the act of anointing with salve, *or* of painting the face — a cosmetic substance: *subst. of* ἐντρίβω.

Ἔντρομος, ου, *adj* in a tremour; trembling; terrified. *Th.* ἐν. τρέμω.

Ἐντροπᾰλίζω, *fut.* ίσω, *s. s. as* ἐν-

τρέπω.=Ἐντροπαλίζομαι, *Mid.* to turn round; to turn back; to give way; to give way by little and little, *Iliad.* 6, 496. to turn from time to time to look, *s. s. as* ἐντρέπομαι : *from* ἐντρέπω.

(Ἐντροπὴ, ῆς, ἡ, the act of turning round; change—the act of making ashamed, *or* confused; confusion; shame—respect, *s. s. as* αἰδὼς, *Soph. Œd. Col.* 299. *act. the ss. as subst. of* ἐντρέπω.

[Ἐντροπία, ας, ἡ, *s. s. as* ἐντροπή.]

(Ἐντροπίας, ου, ὁ, wine that has turned, *or* become sour.

*Ἔντροφος, ου, *adj.* reared, *or* brought up in, *or* by.—*subst.* a pupil : *from* ἐντρέφω.

Ἐντρῠφάω, ῶ, *fut.* ήσω, to riot in. *s. s. as* τρυφάω ἐν; to act on any occasion in a riotous, disorderly manner—to amuse one's self with —to act insolently, haughtily, *or* overbearingly; to amuse one's self at another's expense. ¶ ἐντρυφᾶν τινὶ, *s. s. as* ὑβρίζειν τινὰ, to treat any one insolently : *from* ἐν, τρυφάω.

(Ἐντρύφημα, ατος, τὸ, the object, *or* occasion of amusement; the object of contumelious mockery, *or* insolent supercilious treatment. [ῠ]

Ἐντρώγω, *fut.* ξομαι, to eat up; to swallow down. *Th.* ἐν, τρώγω.

Ἐντυγχάνω, *fut.* ἐντεύξομαι, *perf.* ἐντετύχηκα, 2 *aor.* ἐνέτῠχον, *governing a dat. case*, to light on; to meet; to address, *or* accost any one; to speak to; to hold conversation, *or* confer with—to read, *Herodot.* 4, 140. to associate with —to be present at. ¶ ἐνέτυχε βοηθεῖν, *Plut. Pomp.* he supplicated him to come to his assistance. ¶ οἱ ἐντυγχάνοντες, those who are met with on a road; the first comers, *also* readers. ¶ ἐντυγχάνειν τινὶ κατ' ὄψιν, to see any one. ¶ ἐντυγχάνειν τινὶ, to mention any one in the course of conversation. *Th.* ἐν, τυγχάνω.

Ἐντῠλίσσω, *Att.* ἐντυλίττω, *fut.* ίξω, to roll in; to inwrap. *Th.* ἐν, τυλίσσω.

Ἐντῠλόω, *s. s. as* τυλόω ἐν.

Ἐντύνω, *see* ἐντύω.

Ἐντυπᾶς, *adv.* falling prostrate, *Iliad.* 24, 163. *wrapt up, so that the form of the body is alone to be seen : from* ἔντυπος. [ῠ ᾰ]

*Ἔντῠπος, ου, *adj.* imprinted; stamped; coined : *from* ἐντυπόω.

Ἐντῠπόω, ῶ, *fut.* ώσω, to imprint; to stamp. *Th.* ἐν (τυπόω) τύπτω.

(Ἐντύπωμα, ατος, τὸ, any thing impressed, *or* stamped. [ῠ]

(Ἐντύπωσις, εως, ἡ, the shoulder joint. [ῠ]

Ἐντῠραννεύω, to rule in as a tyrant; to rule in : *from* ἐν, τυραννεύω.

Ἐντύφω, *fut.* θύψω, to cause to smoke, *or* glow in—to set on fire. *s s. as* τύφω, *Aristoph.*=*Mid.* to glow. *Th.* ἐν, τύφω. [ῠ]

Ἐντῠχία, ας, ἡ, *s. s. as* ἔντευξις. *Th.* ἐντυγχάνω.

Ἐντύω, *and* ἐντύνω, 2 *aor.* (*Hom.*) ἔντυνον, ες, ε, *for* ἤντυνον, *Hom. and Pind., and from* ἐντύνω, ἔντυνον, *Ion. for* ἤντυνον, *also part. fem.* 1 *aor. act.* ἐντύνασα, *fem. part. by sync. mid.* ἐντυναμένη, *Hom.* to equip; to fit out; to put in readiness; to prepare; to furnish; to arm; *from* ἔντεα. [ἐντύω, ῠ ῠ; ἐντύνω, ῠ ῠ ῠ]

Ἐνυάλιος, ου, ὁ, one that is fond of battle, a warrior—a certain warsong, *so called*—*Adj.* ου, warlike. *Th.* Ἐννώ. [ῠ ῠ ῠ ῠ ῠ]

Ἐνυβρίζω, *fut.* ίσω, to insult; to treat arrogantly, *or* contumeliously; to outrage. *Th.* ἐν, (ὑβρίζω) ὕβρις.

(Ἐνύβρισμα, ατος, τὸ, an insult; an outrage—the subject of mockery, *or* insult.

Ἐνυγρόβῐος, ου, *adj. s. s. as* ἐνυδρόβιος. *Th.* ἔνυγρος, βίος.

Ἐνυγροθηρευτὴς, οῦ, ὁ, a fisherman. *Th.* ἔνυγρος, (θηρεύω) θήρα.

*Ἔνυγρος, ου, *adj.* in wet, moisture, *or* water, moist; wet—aquatic. *Th.* ἐν, ὑγρὸς, ὕω.

Ἐνυδρία, ας, ἡ, abundance of water —great humidity : *from* ἔνυδρος.

(Ἐνυδρὶς, ίδος, *or* ἔνυδρις, ιδος, ἡ, the otter—a sort of water snake.

Ἐνυδρόβῐος, ου, *adj.* living in water; aquatic. *Th.* ἐν, ὕδωρ, (βιόω) βίος.

Ἐνυδροθηρευτὴς, *s. s. and Th. as* ἐνυγροθηρευτής.

*Ἔνυδρος, ου, *adj.* living in the water; aquatic—watery; marshy —watered by rivulets. *Th.* ἐν, (ὕδωρ) ὕω.

*Ἐνῦλος, ου, *adj.* material; composed of matter. *s. s. as* ὑλικός. *Th.* ἐν, ὕλη.

Ἐνυπάρχω, *fut.* ξω, *s. s. as* ὑπάρχω ἐν.

Ἐνῠπᾰτεύω, *fut.* εύσω, to be consul: *from* ἐν, ὑπατεύω.

Ἐνυπνιάζω, *fut.* άσω, to see in a dream; to dream.=*Mid. s. s. as the act. : from* ἐνύπνιον.

(Ἐνυπνιαστὴς, οῦ, ὁ, one who dreams continually; a dreamer.

Ἐνύπνιον, ου, τὸ, an object seen in a dream—a vision; a dream—ἐνύπνιον, *denotes an ordinary dream,* ὄνειρος, *a dream announcing a future event, according to Artemidorus, but in Hom.* ὄνειρος, *the apparition of a Divine Being in a dream,* ἐνύπνιον, *a dream : neut. of* ἐνύπνιος.

Ἐνύπνιος, *or* ἔνυπνος, ου, *adj.* appearing in sleep; dreamt. *Th.* ἐν, ὕπνος.

(Ἐνυπνόω, ῶ, [*fut.* ώσω,] to sleep in.

Ἐνυπόστᾰτος, ον, *adj.* subsisting by itself, *the opposite of* accidental —existing in. *Th.* ἐν, ὑπὸ, ἵστημι.

Ἐνῠφαίνω, *fut.* ἐνυφανῶ, *perf.* ἐνύφαγκα, to interweave; to interlace. =*Pass. part.* 1 *aor.* ἐνυφανθεὶς, interwoven. *Th.* ἐν, ὑφαίνω.

(Ἐνύφαντος, ου, *adj.* interwoven. [ῠ]

Ἐνυὼ, ὅος, *contr.* οῦς, ἡ, Bellona, *the sister of Mars.* [ῠ]

Ἐνῴκηκα, *perf. of* ἐνοικέω.

Ἐνῴκικα, *perf. of* ἐνοικίζω.

Ἐνῶμα, 3 *pers. s. imperf. of* νωμάω.

*Ἐνωμος, ου, *adj.* nearly raw—unripe; not quite ripe. *Th.* ἐν, ὠμός.

Ἐνωμοτάρχης, ου, ὁ, the commander of an ἐνωμοτία, *see the word. Th.* ἐνώμοτος, ἄρχω.

(Ἐνωμότης, ου, ὁ, *s. s. as* ἐνωμοτάρχης.

(Ἐνωμοτία, ας, ἡ, *properly*, a band of chosen warriors bound by an oath, *at Sparta*, consisting of a particular number, *four of which* (*Thuc.* 5, 68.) *formed a* πεντηκοστύς—*some say the* ἐνωμ. *consisted of twenty-five men, others thirty-two, or thirty-six, as Schn. Xen. Hell.* 6, 4, 12.

Ἐνώμοτος, ου, *adj.* bound by an oath; sworn; confirmed, *or* sanctioned by an oath—*subst.* a conspirator, *Plut. Sertor.* 26. ¶ ἐνώμοτος θεῶν, *Eurip.* one who has called the gods to witness. *Th.* ἐν, ὀμόω, ὄμνυμι.

(Ἐνωμότως, *adv.* with an oath.

Ἐνὼν, οὖσα, ἐνὸν, *part. pres. of* ἔνειμι.

Ἐνωπαδὶς, ἐνωπαδίως, *adv.* facing; before; visibly; in presence of; face to face : *from* ἐνωπή.

Ἐνωπὴ, ῆς, ἡ, aspect; presence; ¶ ἐνωπῇ, *dat. adverbially, s. s. as* ἐνωπαδίς. *Th.* ἐν, ὤψ.

(Ἐνώπια, ων, τὰ, the walls, at the sides, *or* entrance of a portico, *or* hall, *Odyss.* 22, 120. *s. s. as* ἐνωπῇ, *Æschyl. Supp.* 153.

(Ἐνώπιος, ου, *adj.* opposite; within full view; before the face; in presence of, *Theocrit.* 22, 152.

Ἐνωρᾰΐζομαι, [*fut.* ίσομαι,] to assume affected airs; to play the gallant. *Th.* ἐν, (ὡραΐζω) ὥρα.

*Ἔνωρος, ου, *adj.* in proper season; in full bloom; ripe. *met.* blooming; strong; vigorous. *Th.* ἐν, ὥρα.

Ἐνῶρσα, ας, ε, 1 *aor., and* ἐνώρμην, *poet.* 3 *sing.* ἐνῶρτο, 2 *aor. mid. of* ἐνόρω, ἐνόρνυμι.

*Ἔνωσα, *Ion. for* ἐνόησα, 1 *aor. act., and* ἐνωσάμην, *Ion. for* ἐνοησάμην, 1 *aor. mid. of* νοέω.

*Ἕνωσις, εως, ἡ, the act of joining in one; union : *subst. of* ἑνόω.

Ἐνωτίζομαι, *fut.* ἐνωτίσομαι, *Att.* ἐνωτιοῦμαι, to hear, apprehend, *or* learn, *LXX. Th.* ἐν, ὠτὸς, *genit. of* οὖς.

Ἐνωτικὸς, κὴ, κὸν, *adj.* uniting into one. *Th.* (ἑνόω) ἕν, *neut. of* εἷς.

Ἐνώτιον, ου, τὸ, an ear-ring. *Th.* ἐν, ὠτὸς, *genit. of* οὖς.

Ἐνωτόκοιτοι, ων, οἱ, men fabled to have ears large enough to cover their bodies, *Strab.* 2. *Th.* ἐν, ὠτὸς, *genit. of* οὖς, κοίτη

Ἐνωχρος, ον, *adj.* whitish; pale; pallid. *Th.* ἐν, ὠχρος.

Ἐξ, *prepos. for* ἐκ, *before a vowel, and sometimes also before words beginning with* ς.

Ἕξ, οἱ, αἱ, τὰ, *indeclin.* six.

Ἐξάγαστος, ον, *adj.* admirable; worthy of the highest admiration. *Th.* ἐξ, ἄγαμαι.

Ἐξαγγελεύς, έως, ὁ, *s. s. and Th. as* ἐξάγγελος.

Ἐξαγγελία, ας, ἡ, proclamation; publication; announcement; discovery; denunciation: *subst. of* ἐξαγγέλλω.

Ἐξαγγέλλω, *fut.* ελῶ, to proclaim; to make known; to publish; to report; to relate; to divulge, *a secret*, to betray, *Iliad.* 5, 390. to reveal, *Xen. Cyrop.* 2, 4. *Th.* ἐξ, ἀγγέλλω.

(Ἐξάγγελος, ον, ὁ, *or* ἡ, a messenger; one who makes known, *or* publishes intelligence—*on the stage, characters who relate what has occurred within; but,* ἄγγελοι, *messengers bringing intelligence from abroad, or from without doors, neither taking any part in the action.*

(Ἐξαγγελτικός, κὴ, κὸν, *adj.* pertaining to, *or* adapted for announcing, proclaiming, *or* revealing.

(Ἐξάγγελτος, ον, *adj.* made known; announced; proclaimed; reported; related.

Ἐξαγγίζω, *fut.* ίσω, to pour liquor out of, *or* empty a vessel. *Th.* ἐξ, ἄγγος.

[Ἐξαγίζω, *fut.* ίσω, to declare unclean, *or* unholy. *Th.* ἐξ, ἁγίζω.]

Ἐξαγῑνέω, *Ion. for* ἐξάγω.

Ἐξάγιον, ου, τὸ, a pair of scales—the sixth part of an ounce, four scruples, *in Actuarius. Th.* ἐξ, ἄγω.

Ἐξάγιστος, ον, *adj. s. s. as* ἐναγὴς, accursed; hateful; horrible, *Plat. Popl.* 4, sacred, not to be spoken of, *Soph. Œd. Col.* 1526. *Th.* ἐξ, ἄγος.

Ἐξαγκωνίζω, *fut.* ίσω, to place the hands on the hips, so as that the elbows turn outward, and to make resistance, *Aristoph. Eccles.* 259. to bind the hands behind the back, *Diodor. Th.* ἐξ, ἀγκών.

Ἐξάγνυμι, *fut.* άξω, to break forth—break all to pieces, *separated, poet. Iliad.* 5, 161. *Th.* ἐξ, ἄγνυμι.

Ἐξαγόρευσις, εως, ἡ, the revelation of a secret—avowal; manifestation; declaration of an opinion—publication: *from* ἐξαγορεύω.

(Ἐξαγορευτικὸς, κὴ, κὸν, *adj.* pertaining to, made use of, in avowing, &c. *in the ss. of the verb.*

Ἐξαγορεύω, *fut.* εύσω, to avow openly; to publish; to rumour—announce; relate—to reveal, *or* divulge, *a secret. Th.* ἐξ, ἀγορεύω.

Ἐξαγριαίνω, *fut.* άνω, *s. s. lit. and met. as* ἐξαγριόω: *from* ἐξ, ἀγριαίνω.

Ἐξαγριόω, ῶ, *fut.* ώσω, to render wild, ferocious, *or* savage. *met.* to exasperate—to let run wild—to make rude, *or* uncourteous; to render ferocious, *or* cruel. *Th.* ἐξ, (ἀγριόω) ἄγριος.

(Ἐξαγρίωσις, εως, ἡ, the act of rendering wild, ferocious, *or* cruel. *met.* exasperation; the act of suffering to become wild, *said both of plants and animals.*

Ἐξάγω, *fut.* ἐξάξω, *perf.* ἐξῆχα, 2 *aor.* ἐξῆγον, *Att.* ἐξήγαγον, to lead out; to lead forth; to lead forth, *an army*—to bring forth, cause to come forth, fetch out, *in Hom. only applied to animate objects, Neut.* to bring forward, *one's self*, march out, come forth, (*ἡμᾶς underst.*) *Iliad.* 7, 336. to send forth; to export. *met.* to excite; to provoke; to promote; to entice.= Ἐξάγομαι, *Mid.* to give way to, *as* (ὀργῇ) anger—to obtain, bring out, *by exertion, or effort*—to produce; to pronounce, *or* utter. ¶ ἑαυτὸν ἐξάγειν (ἐκ τοῦ βίου *understood,*) to die, *Diogen. Laert.* 7, 130. ¶ τὰ ἐξαγόμενα, exports. ¶ γέλωτα ἐκ τινὸς ἐξάγειν, to excite any one's laughter. ¶ ὡς μικρὰ ἄθλα μεγάλος δαπάνας καὶ πολλὰς ἐπιμελείας ἐξάγεται ἀνθρώπων, *Xen.* how slender were the advantages derived from such extraordinary expense and wearisome cares. *Th.* ἐξ, ἄγω. [ᾰ]

(Ἐξάγωγεύς, έως, ὁ, a leader—a leader of persons sent to a colony.

(Ἐξαγωγὴ, ῆς, ἡ, the act of leading forth. *neut.* departure; death, *and the other ss. as subst. of* ἐξάγω, an aperture; an issue, *Athen.*

(Ἐξαγώγιμος, ον, *adj.* leading forth. *pass.* led forth; exported; fit for exportation—drawn off; derived. ¶ ὕδατος ἐξαγωγίμους τάφρους, trenches for drawing off the water. ¶ τὰ ἐξαγώγιμα, exports.

Ἐξαγώνιος, ον, *adj.* not relating to the contest, *or* matter in question. *Th.* ἐξ, ἀγών.

Ἐξαγώνιος, ον, *or* ἐξάγωνος, ον, *adj.* hexagonal. *Th.* ἐξ, γωνία.

Ἐξαδάκτῡλος, ον, *adj.* measuring six fingers, (*a palm and a half*) long. *Th.* ἐξ, δάκτυλος.

Ἐξάδαρχος, ου, ὁ, one who commands six soldiers. *Th.* ἑξὰς, ἄρχω.

Ἐξάδελφος, ου, ὁ, *masc.* ἐξαδέλφη, ης, ἡ, *fem.* a cousin-german. *Th.* ἐξ, ἀδελφός. [ᾰ]

Ἐξάδραχμος, ον, *adj.* costing, *or* worth six drachmæ. *Th.* ἐξ, δραχμή.

Ἐξαδρόω, Ἐξαδρῡ́νω, *stronger express. than* ἀδρόω, ἀδρῡ́νω, *without* ἐξ.

Ἐξᾰδῡνᾰτέω, [*fut.* ήσω.] to be wholly incapable of action; to be totally exhausted, fatigued, *or* quite dejected: *from* ἐξ, ἀδυνατέω.

Ἐξᾰ́δω, *fut.* σω, to disenchant; to counteract the effects of an incantation by another—to sing out, *life, viz.* die by singing, *or* die singing, *Plat. Phæd. p.* 85. *A. ed. Heind. Th.* ἐξ, ᾄδω.

Ἐξᾱειρω, *Ion. for* ἐξαίρω.

Ἐξᾱερόω, ῶ, *fut.* ώσω, to turn into air, *or* vapour—to air. *Th.* ἐξ, ἀήρ.

(Ἐξᾱέρωσις, εως, ἡ, *ss. as subst. of* ἐξαερόω.

Ἐξάετες, *adv.* for six years: *neut. of* ἐξάετης.

(Ἐξάετης, ου, ὁ, *fem.* ἐξαέτις, ιδος, ἡ, one that is six years old. *Th.* ἐξ, ἔτος.

(Ἐξαετία, ας, ἡ, a space of six years.

Ἐξαήμερος, ον, *adj.* of six days; lasting six days—*neut.* τὸ ἐξαήμερον, the work of six days, the creation of the world, *ecclesiast. writ. Th.* ἕξ, ἡμέρα.

Ἐξαθερίζω, *s. s. as* ἀθερίζω. *Th.* ἐξ, ἀθερίζω.

Ἐξαθροίζομαι, to seek out and collect together, *Eurip. Phœn.* 1185.: *from* ἐξ, ἀθροίζω.

Ἐξαθῡμέω, to be sad, *or* desponding: *from* ἐξ, ἀθυμέω.

Ἐξαιάζω, *s. s. as* αἰάζω.

Ἐξαιθριάζω, [*fut.* άσω,] to expose to the air; to air; to dry in the open air—to place in the open air. *Th.* ἐξ, (αἰθριάζω) αἴθρα.

Ἐξαιμάσσω, *Att.* ἐξαιμάττω, *fut.* άξω, to draw blood; to render quite bloody. *Th.* ἐξ, (αἱμάσσω) αἷμα.

(Ἐξαιματόω, ῶ, [*fut.* ώσω,] to convert into blood; to render bloody: *from* ἐξ, αἱματόω.

(Ἐξαιμάτωσις, εως, ἡ, sanguification—the infliction of a wound.

(Ἐξαιματωτικὸς, κὴ, κὸν, *adj.* fit for producing blood—fit for wounding.

(Ἔξαιμος, ον, *adj.* that has lost much blood, *or* all its blood. *Th.* ἐξ, αἷμα.

(Ἐξαίμων, ονος, *adj.* full of blood.

(Ἐξαίνυμαι, *s. s. as* ἐξαιρέομαι, to carry away—to strip; to despoil. *Th.* ἐξ, αἴνυμαι.

[Ἐξαΐππος, *Th.* ἕξ, ἵππος.]

Ἐξαιρέσιμος, ον, *adj.* taken out; extracted; to be taken out, *or* selected; retrenched, *in (opposition to* ἐμβολιμαῖος, intercalary:) *from* ἐξαιρέω.

Ἐξαίρεσις, εως, ἡ, the act of taking out, *or* carrying away; extraction; choice; election; selection—exception—the act of discharging a vessel; the place where cargoes are discharged, a wharf—the act of taking out the entrails of an animal; that which is taken out of the body of an animal; entrails; bowels—ἐξαιρέσεως δίκη, an action against a person who had given freedom improperly, *or* seduced away a slave from his master: *subst. of* ἐξαιρέω.

(Ἐξαιρετέος, έα, έον, *verbal adj. of* ἐξαιρέω, that ought to be chosen,

or set apart ; that ought to be destroyed. ¶ ἡ Καρχηδὼν πολλοῖς Ῥωμαίων ἐξαιρετέα ἐδόκει εἶναι, *Polyb.* it seemed to most Romans that Carthage ought to be destroyed.

(Ἐξαίρετος, ον, *adj.* taken out ; excepted ; selected ; chosen ; extracted ; retrenched.— *met.* preferred, eminent ; distinguished, *Hom.* taken out, rejected.

(Ἐξαιρέτως, *adv.* excellently ; particularly ; in a distinguished manner, *and the other signif. of* ἐξαίρετος, *adverbially.*

Ἐξαιρύμην, *Dor. for* ἐξηρύμην, *imperf. pass. of* ἐξαιρέω.

Ἐξαιρέω, *fut.* ήσω, *perf.* ἐξῄρηκα, 2 *aor.* ἐξεῖλον, *in Epic poet.* ἔξελον, to take away from, take out, *Hom. freq., and with a genit. of the place*—to take away forcibly, to bereave, to rob—to take out, to select for any one, τινί, *Iliad.* 16, 56. to take out, *or* take away, to except—to discharge, *a cargo;* to exact ; to plunder ; to lay waste : to destroy.=Ἐξαιρέομαι, *Mid.* 2 *aor.* ἐξειλόμην, *inf.* ἐξελέσθαι, to take out for one's self, *and the other signif. of the verb. s. s. as* ἀφαιρέομαι, *viz.* plunder, *Herodot.* 3, 137. *Th.* ἐξ, αἱρέω.

Ἐξαιρῦσθαι, *inf. of* ἐξαιρύομαι, οῦμαι, to change into, *or* be overrun with tares. *Th.* ἐξ, αἶρα.

Ἐξαίρω, (*Ion.* ἐξαείρω) *fut.* ἐξαρῶ, *perf.* ἐξῆρκα, to lift, *or* hold up—take out, bear out—to lift up, to exalt. *met.* to raise, *or* rouse, *as the mind* (εἴς τι) to any thing, *Theogn.* 640. *neut.* to raise one's self, to fly away ; to break up an encampment, decamp, *Polyb.*= *Mid.* 1 *aor.* ἐξηράμην, 3 *pers. sing.* ἐξήρατο, to take up for one's self, carry off, *as booty, Odyss.* 5, 39. to become elevated, *as by hope,* to gain, obtain. *Th.* ἐξ, αἴρω.

Ἐξαίσιος, ον, *adj.* exceeding the bounds of what is right, just, reasonable, *or* decorous ; unjust ; wrong, *Odyss.* 4, 690. inauspicious, of evil omen, *Iliad.* 15, 598. immense ; extraordinary. *Th.* ἐξ, αἶσα.

Ἐξαίσσω, 1 *aor.* ἔξηξα, to rush forth ; to spring out of. *Th.* ἐξ, ἀΐσσω. [– – – –]

Ἐξαϊστάω, [*fut.* ώσω,] to destroy all trace of ; to extinguish all recollection of ; to destroy every memorial. *Th.* ἐξ, ἀϊστόω.

Ἐξαιτέω, ῶ, *fut.* ήσω, to demand, exact, *or* require ; to claim.= Ἐξαιτέομαι, *Mid.* to ask for any one's pardon, *or* freedom. *Th.* ἐξ, αἰτέω.

(Ἐξαίτησις, εως, ἡ, demand ; request ; claim—request to obtain a favour.

Ἐξαιτος, ον, *adj.* chosen, selected ; *hence,* eminent : excellent : *from* ἐξαιτέω.

Ἐξαίφνης, *adv.* (*Dor.* ἐξαίφνας) suddenly. *Th.* ἐξ, αἴφνης.

(Ἐξαιφνίδιος, ον, *adj.* sudden, *s. s. as* αἰφνίδιος : *from* ἐξ, αἰφνίδιος.

Ἐξἄκανθίζω, *fut.* ίσω, to pluck out thorns ; to clear from thorns, *or* brambles. *Th.* ἐξ, ἄκανθα.

(Ἐξἄκανθόω, [*fut.* ώσω,] to render thorny.

Ἐξἀκέομαι, *fut.* έσομαι, to heal thoroughly, *Hom.* to repair ; to mend ; to restore to its former state. *met.* to remedy ; to reconcile ; to appease. *The act. also s. s. in late poet. Th.* ἐξ, ἀκέομαι.

(Ἐξάκεσις, εως, ἡ, thorough cure ; reparation : *subst. of* ἐξακέομαι.[ᾰ]

(Ἐξἀκεστήριος, ον, *adj.* capable of, *or* adapted for healing *or* repairing—expiatory ; propitiatory.

Ἐξάκις, *adv.* six times. *Th.* ξξ.[– ◡◡]

Ἐξακισμύριοι, ίαι, ια, six thousand. *Th.* ἑξάκις, μυρίοι.

Ἐξακισχίλιοι, ίαι, ια, six thousand. *Th.* ἑξάκις, χίλιοι.

(Ἐξακισχιλιοστός, ἡ, όν, *adj.* the six thousandth.

Ἐξάκλινον, ου, τό, a chamber containing six couches, *viz. for reclining at table*—having six beds. *Th.* ἕξ, (κλίνη) κλίνω.

Ἐξακμάζω, *fut.* άσω, to lose its bloom — to wither ; to fade ; to lose vigour : to grow old. *Th.* ἐξ, (ἀκμάζω) ἀκμή.

Ἐξάκνημος, ου, ὁ *and* ἡ, that has six spokes. *Th.* ἕξ, κνήμη, the spoke of a wheel.

Ἐξἀκολουθέω, ῶ, [*fut.* ήσω,] to follow ; to walk after ; to follow the traces of, *or* act as spy upon ; to search after. *Th.* ἐξ, ἀκολουθέω.

(Ἐξἀκολούθησις, εως, ἡ, the act of following, *or* tracing, *or* searching after : *subst. of* ἐξακολουθέω.

Ἐξἀκονάω, *fut* ήσω, to make very sharp. *Th.* ἐξ, (ἀκονάω) ἀκόνη.

Ἐξἀκοντίζω, *fut.* ίσω, to throw darts, javelins, *or* any missile weapon—to launch from a sling. *met.* to move rapidly, *the feet, and so,* to fly, *Eurip. Suppl.* 456. : *from* ἐξ, ἀκοντίζω.

(Ἐξἀκόντισμα, ατος, τό, that which is darted, slung, *or* thrown.

(Ἐξἀκοντισμός, οῦ, ὁ, the act of throwing missile weapons, *or* slinging.

Ἐξἀκόσιοι, αι, α, six hundred. *Th.* ἑξ.

(Ἐξακοσιοστός, ἡ, όν, *adj.* the six hundredth.

Ἐξάκουστος, ον, *adj.* heard distinctly ; understood — audible ; intelligible : *from* ἐξακούω. [ᾰ]

Ἐξἀκούω, to hear from afar ; to learn from having heard ; to understand. *Th.* ἐξ, ἀκούω.

Ἐξακοὐΐζω, *fut.* άσω, *a late form in LXX. and Liban. of* ἐξακοιβόω.

Ἐξακοῐβόω, ῶ, *fut.* ώσω, to execute any work with extreme exactness ; to bring to perfection—to examine into narrowly, to affirm with certainty, *Soph. Trach.* 426. : *from* ἐξ, ἀκριβόω.

Ἐξακρίζω, *fut.* ίσω, to wander over, *or* go over summits, *or* high places. *Th.* ἐξ, (ἀκρίζω) ἄκρος.

Ἐξἀλἄόω, ῶ, *fut.* ώσω, to deprive totally of sight. *Th.* ἐξ, ἀλαός.

Ἐξἀλαπάζω, *fut.* ξω, to remove inhabitants from a place, *Odyss.* 4, 8. to destroy completely, to ruin —to wear out the strength, *Theocrit.* 2, 85. *Th.* ἐξ, ἀλαπάζω.

Ἐξάλατο, *Dor. for* ἐξῆλατο, 3 *pers. sing.* 1 *aor. mid. of* ἐξάλλομαι.

Ἐξαλδαίνω, [*fut.* ανῶ,] to bud, *or* shoot forth ; to thrive. *Th.* ἐξ, ἀλδαίνω.

Ἐξαλέασθαι, *inf.* 1 *aor. mid. of* ἐξαλέομαι.

Ἐξάλειπτρον, ου, τό, a box for containing perfumes : *from* ἐξαλείφω. [ᾰ]

Ἐξαλείφω, *fut.* ψω, to wipe off ; to wipe out. *met.* to efface ; to expunge, cancel, *or* obliterate—to anoint. = *Pass. perf.* ἐξήλιμμαι *Att.* ἐξαλήλιμμαι, to be wiped out, &c. ¶ τουτονὶ ἐξαλείφω ἐκ τοῦ καταλόγου, *Xen.* I strike him out of the list. *Th.* ἐξ, ἀλείφω.

(Ἐξάλειψις, εως, ἡ, abstersion—obliteration : *subst. of* ἐξαλείφω. [ᾰ]

Ἐξαλέομαι, 1 *aor. inf. mid.* ἐξαλέασθαι, to stand aside from ; to avoid—to escape from ; to evade, *with an accus. Hes., a genit. Apollon. Th.* ἐξ, ἀλέομαι.

[Ἐξαλεύομαι, *s. s. as* ἐξαλέομαι.]

Ἐξαληλιμμένος, *part of* ἐξαλήλιμμαι, *perf. pass. Att. of* ἐξαλείφω.

Ἐξάλίστρα, ας, ἡ, a place for rolling : *from* ἐξαλίω.

Ἐξαλίω, [*fut.* ίσω,] to roll forward ; to roll out — to drive a horse, *in use only part.* 1 *aor.* ἐξαλίσας, *in the s. of* having made him tumble himself, *viz. a horse, Aristoph. Nub.* 32. *and a perf.* ἐξήλικα, *Xen. Œc.* 11, 18. [*Iota is long in the aor. and perf.*]

Ἐξαλλἀγή, ῆς, ἡ, *and* ἐξάλλαξις, εως, ἡ, change ; exchange ; permutation ; alteration ; variation ; diversity : *subst. of* ἐξαλλάσσω.

Ἐξαλλάσσω, *Att.* ἐξαλλάττω, *fut.* ξω, *perf.* αχα, to change thoroughly. *s. s. as* ἀλλάσσω, to render different ; to alter ; to change a direction ; to avert, *or* divert — to amuse, *a rare s. in late writ.*= *Pass.* to be changed, &c. *part. perf. pass.* ἐξηλλαγμένος, altered ; strange ; unusual ; extraordinary—diverted. ¶ παραπολὺ τῆς τῶν ἄλλων ἐξηλλαγμένον διανοίας, *Isocrat.* having an opinion totally different from that of others. ¶ τὴν γύμνωσιν τῶν ἐναντίων ἐξαλλάττειν, *Thuc.* 5, 71. to turn away the exposed part from the enemy. ¶ ἐξαλλάττω δεῦρο ἀπὸ τῆς νεώς, *Philostrat. Heroic.* I come hither out of the ship. *Th.* ἐξ, ἀλλάσσω.

Ἐξαλλοιόω, *fut.* ώσω, to change totally; to render totally different —to alter; to change the entire nature of. *Th.* ἐξ, (ἀλλοιόω) ἄλλος.

Ἐξάλλομαι, to spring from; to rush from out of. *Th.* ἐξ, ἅλλομαι.

Ἔξαλλος, ον, *adj.* distinguished; different — signalized; remarkable—selected; select, *Polyb. Th.* ἐξ, ἄλλος.

Ἐξαλλοτριόω, ῶ, *fut.* ώσω, to alienate; to transfer to another; to sell to foreigners. *Th.* ἐξ, (ἀλλοτριόω, ἀλλότριος) ἄλλος.

Ἐξάλλως, *adv.* differently; remarkably: *adv. of* ἔξαλλος.

Ἔξαλμα, ατος, τό, a spring upward, *or* out of—an eruption—a bursting forth: *from* ἐξάλλομαι.

Ἔξαλος, ον, *adj.* out of the sea—rising out of the sea; hanging over the sea. *Th.* ἐξ, ἅλς.

Ἔξαλσις, εως, ἡ, the act of springing up out of, *or* a leap; a bound: *subst. of* ἐξάλλομαι.

Ἐξᾰλύσκω, *fut.* ἐξαλύξω, *perf.* ἠξήλυκα, *s. s. as* ἐξαλέομαι. *Th.* ἐξ, ἀλέω, ἀλύω, *or* ἁλύω.

Ἐξαμαρτάνω, *fut.* ήσομαι, *perf.* ἐξημάρτηκα, 2 *aor.* ἐξήμαρτον, to fall into error, *or* fault; to commit a sin—to offend, *or* injure—to fail; to miscarry. *act.* to lead into error, *or* a fault, *LXX.* ¶ τὸ ἐξημαρτημένον, error; failure; a sin; fault. ¶ ἐξημαρτήθη τὰ νοσήματα, *Xen. Equit.* 4, 2. the distempers were improperly treated. *Th.* ἐξ, ἁμαρτάνω.

[(Ἐξαμαρτία, ας, ἡ, failure; disappointment.]

Ἐξᾰμαυρόω, ῶ, *fut.* ώσω, to dim, blind, *or* enfeeble totally, *Th.* ἐξ, (ἀμαυρόω,) ἀμαυρός.

(Ἐξᾰμαύρωσις, εως, ἡ, obscuration; dimness: *subst. of* ἐξαμαυρόω.

Ἐξαμάω, *fut.* ήσω, to mow completely. *met.* mow down, destroy completely, *Soph. Aj.* 1178.= *Mid.* cut out, *Aristoph. Lysist.* 367. *Th.* ἐξ, ἀμάω. [– – ⏑ –, *and* – ⏑ ⏑ –]

Ἐξαμβλίσκω, *fut.* βλώσω, to produce miscarriage. *met.* to produce failure. *Th.* ἐξ, ἀμβλίσκω, ἀμβλύς.

(Ἐξαμβλόω, ῶ, *fut.* ώσω, *perf.* ωκα, to abort; to miscarry. *and s. s. as* ἐξαμβλίσκω. ¶ *the proper signif. of* ἐξαμβλόω, *is*, to fail as vines do when the buds have been frost-bitten.

(Ἐξάμβλωμα, ατος, τό, an abortion —*met.* a miscarriage, a failure.

(Ἐξάμβλωσις, εως, ἡ, miscarriage; abortion—failure: *subst. of* ἐξαμβλόω.

(Ἐξαμβλώσκω, ἐξαμβλώττω, *s. s. as* ἐξαμβλίσκω.

Ἐξᾰμείβω, *fut.* ψω, to change; to permute; to transmute — to repay, remunerate, *or* give in return—to change place, *Eurip. Hel.* 1549. *Th.* ἐξ, ἀμείβω.

(Ἐξάμειψις, εως, ἡ, change; exchange; permutation—change of place—repayment. [ᾰ]

[Ἐξαμέλγω, *fut.* ξω, to milk out; to suck out. *Th.* ἐξ, ἀμέλγω.]

Ἐξαμελέω, ῶ, to neglect totally. ¶ ἐξημέλητο τὰ τῶν θεῶν αὐτοῖς, *Plut.* religion was totally neglected by them. *Th.* ἐξ, ἀμελέω.

Ἐξάμετρον, ον, τό, a hexameter verse: *neut. of* ἐξάμετρος.

(Ἐξάμετρος, ον, *adj.* consisting of six measures. *Th.* ἕξ, μέτρον.

Ἐξαμηνιαῖος, αία, αῖον, *adj. s. s.and Th. as* ἐξάμηνος.

Ἐξάμηνος, ον, *adj.* consisting of six months. *Th.* ἕξ, μήν.

Ἐξαμῆσασθαι, 1 *aor. inf. mid. of* ἐξαμάω.

Ἐξαμηχᾰνάω, *fut.* ήσω, to contrive means of extricating out of difficulties, *Eurip. Heracl.* 496. to free. *Th.* ἐξ, (ἀμήχανος) *a priv.* μηχανή.

Ἐξᾰμιλλάομαι, *fut.* ήσομαι, to strive eagerly—to drive out by force, *Eurip. Or.* 433. to frighten out, *Eurip. Helen.* 1487. *Th.* ἐξ, (ἁμιλλάομαι) ἅμιλλα.

Ἐξαμναῖος, αία, αῖον, *and* ἑξάμνους, ου, *adj.* weighing six minæ. *Th.* ἕξ, μνᾶ.

Ἐξᾰμῦνομαι, to drive away; to avert danger; to repel. *Th.* ἐξ, ἀμῦνομαι, ἀμύνω.

Ἐξαμυστίζω, [*fut.* ίσω,]*s.s. as* ἀμυστὶ πίνω, to drink at one draught: *from* ἐξ, ἀμυστί.

Ἐξαμφοτερίζω, [*fut.* ίσω,] to render ambiguous, *or* doubtful, *or* susceptible of two contradictory solutions, *Plat. Euthyd. p.* 300. *D. Heind.* : *from* ἐξ, ἀμφότερος.

Ἐξαναγιγνώσκω, [*fut.* γνώσομαι,] to read over; to read through, *Plut. Cat. Utic.* 68. *Th.* ἐξ, ἀναγιγνώσκω.

Ἐξᾰναγκάζω, *fut.* άσω, to drive away by main force, *or* blows—to repel —to compel, constrain, *Soph. El.* 620. *a stronger express. than* ἀναγκάζω.

Ἐξανάδυμι, *its* 2 *aor.* ἐξανέδυν, *assigned to* ἐξαναδύω.

Ἐξαναδύνω, *another form and s. s. as* ἀναδύω.

Ἐξαναδύω, *and* ἐξαναδύνω, *fut.* ύσω, *perf.* υκα, 2 *aor.* (*from* ἐξανάδυμι) ἐξανέδυν, *infin.* ἐξαναδῦναι, *part.* ἐξαναδύς, to emerge from out of water; to emerge.=*Mid.* to escape, *Plut. Sertor.* 12. *Th.* ἐξ, ἀνὰ, δύω, δύνω, δῦμι.

Ἐξαναζέω, *fut.* έσω, to boil up; to boil over. *Th.* ἐξ, (ἀναζέω ·ινό. ζέω.

Ἐξαναιρέω, [*fut.*ήσω,] to take away out of, *part.* 2 *aor. fem.* ἐξανελοῦσα: *from* ἐξ, ἀναιρέω.

Ἐξανακολυμβάω, ῶ, *fut.* ήσω, to swim on the surface; to swim out of. *Th.* ἐξ, ἀνὰ, κολυμβάω.

Ἐξανακρούω, [*fut.*ούσω,]to force, *or* beat back.='Ἐξανακρούομαι, *Mid.* to go back. *Th.* ἐξ, (ἀνακρούω)ἀνὰ, κρούω.

Ἐξανᾰλίσκω, *fut.* ἐξαναλώσω, (*as from* ἐξαναλόω) *perf.* ἐξανήλωκα, to give away; to expend; to dissipate; to waste—to destroy. *Th.* ἐξ, ἀναλίσκω.

Ἐξαναλύω, *fut.* ύσω, to loose; to set wholly free; to release; to deliver from, *death*, *Iliad.* 16, 442. *Th.* ἐξ, (ἀναλύω) ἀνὰ, λύω.[ύω, – – *and* ⏑ –; ύσω, – –)

Ἐξανάλωσις, εως, ἡ, *a stronger express. than* ἀνάλωσις. *without* ἐξ: *subst. of* ἐξαναλίσκω. [– ⏑ – – ⏑]

Ἐξανάπτω, *fut.* ψω, to hang up any thing, *so that it may hang down from.* ‡‡ to rekindle; to set on fire again, *Plut. Th.* ἐξ, (ἀνάπτω) ἀνὰ, ἅπτω.

Ἐξαναπάω,ῶ,[*fut.* άσω,]to tear up, *or* out; to destroy. *Th.* ἐξ, ἀνὰ, σπάω.

Ἐξαναστὰς, *part.* 2 *aor. of* ἐξανίστημι.

Ἐξανάστᾰσις, εως, ἡ, the act of driving from an abode; expulsion—overthrow; destruction. *neut.* departure; emigration — insurrection; resistance — *in ecclesiast. writ.* resurrection: *subst. of* ἐξανίστημι.

Ἐξαναστέφω, *fut.* ψω, to crown anew. *Th.* ἐξ, (ἀναστέφω) ἀνὰ, στέφω.

Ἐξαναστρέφω, to turn upside down, *Æsch. Pers.* 813: *from* ἐξ, ἀναστρέφω.

Ἐξανατέλλω, *fut.* ἐξανατελῶ, to raise up; to rouse; to excite; to awaken. = 'Ἐξανατέλλομαι, *Mid.* to come forth; to arise; to appear. *as a star. Th.* ἐξ, ἀνὰ, τέλλω.

Ἐξαναφανδόν, *adv.* openly, manifestly, *a more forcible express. than* ἀναφανδόν. *Th.* ἐξ, ἀναφανδόν.

Ἐξαναφέρω, *fut.* ἐξανοίσω, *perf.* ἐξήνεγκα, to recover, *one's senses, or strength*; to recover, *from an illness, or from a disaster*; to recover, *power, or fortune*— to arise; to come forth, *and the senses of* ἀναφέρω: *from* ἐξ, ἀναφέρω.

Ἐξαναχωρέω, [*fut.* ήσω,] to come forth—to go back, retire, *Herodot.* 6, 76.—to withdraw, *viz.* retract, *Thuc.* 4, 28: *from* ἐξ, ἀναχωρέω.

Ἐξαναψύχω, to refresh; to invigorate. *neut.* to respire; to recover. *met.* to resume courage. *Th.* ἐξ, ἀνὰ, ψύχω.

Ἐξανδραποδίζομαι, *fut.* ίσομαι, to reduce to total slavery; to treat as a slave; to sell into slavery: *from* ἐξ, ἀνδραποδίζομαι, ἀνδραποδίζω.

(Ἐξανδραποδισις, εως, ἡ, the act of reducing to slavery, treating, *or* selling as a slave.

(Ἐξανδρόομαι, οῦμαι, [*fut.* ώσομαι,] to attain the age of manhood; to be changed into a man. *Eurip. Suppl.* 725. *Th.* ἐξ, (ἀνδρόω) ἀνὴρ.

[Ἐξανεγείρω, *fut.* ερῶ, to arouse. *Th.* ἐξ, ἀνεγείρω.]

'Εξανέδυν, 2 *aor. of* ἐξαναδύομι.
'Εξάνειμι, to ascend from. *Th.* ἐξ, (ἄνειμι) ἀνά, εἶμι.
'Εξᾱνεμόω, to air—to fill with air, to inflate—to turn to air. *met.* render void, *or fruitless, Eurip. Hel.* 32.—to excite, arouse (εἴς τι) to any thing.=*Mid.* to wave in the wind.=*Pass.* to be destroyed by wind. *Th.* ἐξ, (ἀνεμόω) ἄνεμος.
'Εξανέρχομαι, *s. s. as* ἐξάνειμι.]
'Εξανέστην, 2 *aor. of* ἐξανίστημι.
'Εξανευρίσκω, *fut.* ἐξανευρήσω, to find out thoroughly. *Th.* ἐξ, ἀνά, εὑρίσκω.
'Εξανέχω, *fut.* ξω, *act.* to hold forth, *mostly neut.* to jut out; to stand out; to project over—to lead to, *Apollon.* 4, 1570.='Εξανέχομαι, *Mid. imperf. and* 2 *aor.* ἐξηνειχόμην, *and* ἐξηνεχόμην, to bear; to endure, *Aristoph. Pac.* 702. *Th.* ἐξ, (ἀνέχω) ἀνά, ἔχω.
'Εξανεψιοί, οἱ, the sons of cousins-german. *Th.* ἐξ, ἀνέψιος.
'Εξανῆκα, 1 *aor. of* ἐξανίημι.
'Εξανθέω, ῶ, *fut.* ήσω, to blow, *or* to blossom — to break out into pustules, *or* eruptions—to come forth; to appear — to yield in abundance—to lose its blossom; to fade. *act.* to produce; to produce abundantly; to cause to come forth; to push forth. *Th.* ἐξ, (ἀνθέω) ἄνθος.
('Εξάνθημα, ατος, τό, a blossom—a pustule, blister, *or* eruption; an eruption on the skin; an exanthema, *or* rash.
('Εξάνθησις, εως, ἡ, the state of blowing, *or* blossoming; efflorescence—eruption of pustules.
('Εξανθίζω, *fut.* ίσω, to adorn with imitated flowers; to variegate.—*s. s. as* ἐξανθέω.=*Mid.* to gather flowers for one's self.
('Εξάνθισμα, ατος, τό, a fiery pustule, *or* a boil. *s. s. as* ἐξάνθημα.
('Εξανθισμός, οῦ, ὁ, *s. s. as* ἐξάνθησις.
'Εξανθρωπίζω, to render humane; to humanize, *thus* ἐξανθρωπίσας φιλοσοφίαν, *and* τὰ θεῖα, *said of Socrates*, having rendered philosophy *and* divine things familiar to men. *Th.* ἐξ, ἄνθρωπος.
('Εξάνθρωπος, ου, *adj.* rendering barbarous, *or* inhuman—*pass.* inhuman, misanthropic, unsociable.
'Εξανίημι, *fut.* -ανήσω, 1 *aor.* ἐξανῆκα, to let go, to let loose; to release; to dismiss; to send forth. *neut.* to relax, to remit, slacken, *Soph. Phil.* 705. *also*, go forth, escape. *Th.* ἐξ, (ἀνίημι) ἀνά, ἵημι. [– ⏑ ⏑ –, *Epic*; – ⏑ ⏑ –, *Attic.*]
'Εξανίστημι, *fut.* ἐξαναστήσω, *perf.* ἐξανέστηκα, 2 *aor.* ἐξανέστην, 1 *aor.* ἐξανέστησα, to cause to arise; to rouse to action; to excite to sedition—to cause to go away; to drive out, *or* away; to let out, *Iliad.* 18, 471. to banish; to expel—to lead away—to overturn; to destroy *neut. in the* 2 *aor. and perf. s. s. as the mid.* to stand up and go away; go forth, go away from. *met.* go out of one's senses, *Isocrat.*='Εξανίστημαι, *Mid.* to arise; to arise in sedition, *or* rebellion; to withstand; to oppose—to go into emigration, *or* banishment; to quit a place; to retire from a place, *in order to leave room.* ¶ ἐξανέστησαν αὐτοὺς ἐκ τῶν νήσων, *Herodot.* they banished them from the islands. ¶ ἐξαναστήσας βάθρα 'Ιλίου, *Eurip.* having destroyed the foundations of Ilium. ¶ ἐξανιστάμενοι τῶν θάκων, rising from their seats. ¶ ἐξανίστασθαι τῆς ὁδοῦ, to make way by going out of one's road. *Th.* ἐξ, (ἀνίστημι) ἀνά, ἵστημι.
'Εξανίσχω, to arise; to come forth. ¶ ὁ ἥλιος ἐξανίσχει, the sun rises. *Th.* ἐξ, ανὰ, ἔχω.
'Εξανοίγω, [*fut.* ξω,] to open widely, *or* completely. *Th.* ἐξ, ἀνὰ, οἴγω.
('Εξάνοιξις, εως, ἡ, an opening: *subst. of* ἐξανοίγω.
'Εξανορθόω, ῶ, *fut.* ώσω, to erect again; to replace. *Eurip. Alc.* 1138. *Th.* ἐξ, (ἀνορθόω) ἀνὰ, ὀρθόω.
'Εξάντης, εος, *adj.* out of danger; escaped unhurt; safe; unhurt; sound—pure, clear, *or* free from, *with a genit.* (*Some derive from* ἐξ, ἄτη,) *others give as prim. s.* 'not exposed,' *and so* 'safe.' *Th.* ἐξ, ἄντα, ἄντην, *Schn. L.*
'Εξαντλέω, ῶ, *fut.* ήσω, to empty out; to drain out; to exhaust—to endure, *or* perform with pain. *Th.* ἐξ, ἀντλέω.
('Εξάντλημα, ατος, τό, that which is drained out—a means used for draining.
['Εξανότω, *Attic for* ἐξανύω.]
'Εξανύω, *fut.* ὕσω, *perf.* υκα, to finish—to fulfil, accomplish, *or* execute, *Iliad.* 8, 370. *met.* to kill, *or* destroy, *accus. of person*, 11, 365. *Th.* ἐξ, ἀνύω. [– ⏑ ⏑ –]
'Εξαπάλαιστος, *or* ἐξαπάλαστος, ου, *adj.* of six palms. *Th.* ἐξ, παλαιστή. [ᾰ]
'Εξαπαλάσσομαι, *Att.* -άττομαι, to remove from; to go away from. *Th.* ἐξ, ἀπὸ, ἀλλάττω.
'Εξαπατάω, *fut.* ήσω, to deceive completely. *s. s. as* ἀπατάω. *Th.* ἐξ, ἀπατάω. [– ⏑ ⏑ – –]
('Εξαπάτη, ης, ἡ, seduction; deception; deceit; a trick, *or* imposition. [– ⏑ ⏑ –]
('Εξαπᾰτητικός, κὴ, κὸν, *adj.* deceptive; knavish.
'Εξαπᾰτύλλω, *in Aristoph. as a dimin. of* ἐξαπατάω, to deceive a little, *or* the least in the world, *a comic word.*
'Εξαπᾰφίσκω, *fut.* ἐξαπαφήσω, (*as from* ἐξαπαφάω) 2 *aor.* ἐξήπαφον, *part.* ἐξαπαφὼν, *Hom.* 1 *aor.* ἐξαπάφησα, *Apollon.* to deceive, *s. s. as* ἐξαπατάω.=*Mid.* 3 *pers. sing.* 2 *aor. mid. optat.* ἐξαπάφοιτο, *s. s. as the act. Th.* ἐξ, ἀπαφίσκω.
'Εξάπεδος, *Ion. Herodot. for* ἐξάποδος.
'Εξάπεζος, ου, *adj.* six-footed. *Th.* ἐξ, πέζα.
'Εξαπείδω, 2 *aor. alone in use*, ἐξαπεῖδον, *inf.* ἐξαπιδεῖν, to recognise at a distance. *Th.* ἐξ, ἀπὸ, εἶδω.
'Εξαπέλεκυς, εως, ὁ, a Roman magistrate attended by six lictors, *bearing axes*, a prætor. *Th.* ἐξ, πέλεκυς.
'Εξάπηχυς, εως, *adj.* of six cubits. *Th.* ἐξ, πῆχυς.
'Εξάπινα, *adv. s. s. as* ἐξαπίνης, *a late form.*
'Εξαπίναιος, αία, αιον, *or* ἐξαπιναῖος, αία, αῖον, *adj.* sudden; unforeseen. *Th.* ἐξ, *a priv.*, φαίνω.
('Εξαπιναίως, *adv.* suddenly; unexpectedly.
('Εξαπίνης, *adv.* unexpectedly; suddenly, *Hom.*: *an Ion. form of* ἐξαίφνης. [– ⏑ ⏑ –]
'Εξαπλάσιος, [– ⏑ ⏑ ⏑ ⏑ *and* – ⏑ ⏑ ⏑ ⏑] (*Ion.* ἐξαπλήσιος,) *and* ἐξαπλασίων, [– ⏑ ⏑ ⏑ – *and* – ⏑ ⏑ ⏑ –] ονος, *adj.* six times as much; six fold. *Th.* ἐξ, πλάσιος.
'Εξάπλεθρος, ον, *adj.* six πλέθρα, long. *Th.* ἐξ, πλέθρον.
'Εξάπλευρος, ον, *adj.* having six sides, *or* ribs. *Th.* ἐξ, πλευρά
'Εξαπλῆ, *adv.* sixfold: *neut. of* ἐξάπλοος, *adverbially.*
'Εξαπλόος, όη, όον, *contr.* ἐξαπλοῦς, ῆ, οῦν, *adj.* sixfold; six times as much. *Th.* ἐξ, ἁπλόος.
'Εξαπλόω, ῶ, *fut.* ώσω, to unfold, display, *or* develope. *Th.* ἐξ, (ἁπλόω) ἁπλόος.
('Εξάπλωσις, εως, ἡ, an unfolding, &c. *as subst. of* ἐξαπλόω.
'Εξαποβαίνω, ἐξαποβάω, *and* ἐξαποβημι, to dismount from. *Th.* ἐξ, ἀπὸ, βαίνω, βάω.
'Εξαπόδης, ου, ὁ, one that has six feet. *Th.* ἐξ, ποῦς.
'Εξαποδίομαι, to drive, *or* frighten away. *Th.* ἐξ, ἀπὸ, δίω.
'Εξάποδος, ον, *adj.* six feet long, *also s. s. and Th. as* ἐξαπόδης.
'Εξαποδύνω, *and* ἐξαποδύω, *fut.* ύσω, to strip, to despoil. *Th.* ἐξ, ἀπὸ, δύνω, δύω.
'Εξαπόλλυμι, *fut.* ἐξαπολέσω, 1 *aor.* ἐξαπώλεσα, to destroy utterly; to exterminate.='Εξαπόλλυμαι, *Mid.* 2 *aor. mid.* ἐξαπωλόμην, *perf. mid.* (*or* 2 *perf. neut. s.*) ἐξαπόλωλα, to perish: *from* ἐξ, ἀπόλλυμι.
'Εξαπολοίατο, *Ion. for* ἐξαπόλοιντο, 3 *pers. plur. opt. of* ἐξαπωλόμην, 2 *aor. mid. of* ἐξαπόλλυμαι.
'Εξαπονέομαι, *inf. Ion.* ἐξαπονεεσθαι, to return from: *from* ἐξ, ἀπονέομαι. [*Alpha long in the Epic writers.*]
'Εξαπονίζω, [*fut.* ψω,] to wash out; to clean. *Th.* ἐξ, ἀπὸ, νίζω.
'Εξαπoξύνω, to make very sharp, *or* pointed: *from* ἐξ, ἀποξύνω.

['Εξαποπατέω, *fut.* ήσω, *s. s. as* ἀποπατέω.]

'Εξαπορέω, ῶ, *and* ἐξαπορέομαι, οῦμαι, *Mid.* to be in utter perplexity, *and the other s. of* ἀτορέω, *with the addition of* 'utter,' *or* 'totally.' *Th.* ἐξ, ἀπορέω.

'Εξαποστέλλω, *fut.* ελῶ, *perf.* ἐξαπέσταλκα, to send forth; to send abroad; to send a messenger. *Th.* ἐξ, ἀπὸ, στέλλω.

('Εξαποστολὴ, ῆς, ἡ, the act of sending forth; mission; deputation.

'Εξαποτίνω, [*fut.* ίσω,] to expiate, pay a penalty: *from* ἐξ, ἀποτίνω. [ίνω, ⏑ ⏑ *Epic*; ⏑ ⏑ *Attic.*]

Ἑξάπους, οδος, *adj.* having six feet. *Th.* ἐξ, ποῦς.

Ἐξαπφαίνω, [*fut.* ανῶ,] to render quite evident; to show very clearly. *Th.* ἐξ, ἀπὸ, φαίνω.

['Εξαποφθείρω, *fut.* ερῶ, *s. s. as* ἀποφθείρω, *with increased signification.*]

['Εξάπρυμνος, ου, *adj.* having six sterns; having six ships. *Th.* ἑξ, πρύμνα.]

'Εξαπτέρυγος, ου, *adj.* six-winged. *Th.* ἑξ, πτέρυξ.

'Εξάπτω, *fut.* ἁψω, to hang to; to append.=*Mid.* to fasten on. *met.* to pursue, attack. ‡‡ to set on fire. *met.* inflame. *Th.* ἐξ, ἅπτω.

['Εξαπωθέω, *fut.* ώσω, to thrust out and away. *Th.* ἐξ, ἀπωθέω.]

Ἑξάπωλος, ου, *adj.* having six horses. ¶ ἑξάπωλον ἅρμα, a chariot with six horses abreast. *Th.* ἑξ, πῶλος.

'Εξάραγμα, ατος, τὸ, a fragment; a splinter; a piece broken off: *from* ἐξαρασσω. [ᾰ]

'Εξᾰραιόω, ῶ, *fut.* ωσω, *a stronger express. than* ἀραιόω, *alone.*

'Εξαραιωμένος, *part. perf. pass. Ion. of* ἐξαιρέω.

'Εξαράομαι, ᾶμαι, *fut* άσομαι, *Ion.* ήσομαι, to consecrate in fulfilment of a vow; to dedicate. *Th.* ἐξ, (ἀράομαι) ἀρά. [⏑ ⏑ ⏑ ⏑ ⏑ *Epic*; ⏑ ⏑ ⏑ ⏑ ⏑ *Attic.*]

'Εξαράσσω, *Att.* ἐξαράττω, *fut.* ξω, to break off; to strike off a piece —to break, *or* tear to pieces. *met.* to abuse grossly with violent invectives. *Th.* ἐξ, ἀράσσω.

'Εξάρατο, *Dor. for* ἐξήρατο, 3 *pers. sing.* 1 *aor. mid. of* ἐξαίρω.

'Εξαργέω, ῶ, *fut.* ήσω, to be totally lazy, *or* negligent. *Th.* ἐξ, ἀργέω.

'Εξάγγματα, ων, τὰ, the preparations for solemn sacrifices: *from* ἐξάγω.

'Εξαργῠρίζω, *fut.* ίσω, *perf.* ικα, to convert into money; to sell.—ἐξαργυρίσασθαί τινα. *Polyb.* 32, 22. to rob any one of his money. *Th.* ἐξ, (ἀργυρίζω) ἄργυρον.

'Εξαργῠρόω, ῶ, *fut.* ώσω, to change into silver; convert into money, to sell: *from* ἐξ, ἀργυρόω.

Ἐξᾱρεσκεύομαι, *fut.* εύσομαι, *and* ἐξᾱρέσκομαι, *fut.* έσομαι, to propitiate; to conciliate favour. *Dem.* to sacrifice, *Xen. Œc.* 5, 3, *and* 19. ¶ ἀρέσκεσθαι τοῖς θεοῖς, to propitiate the gods. *Th.* ἐξ, ἀρέσκω, ἀρεσκεύω.

'Εξαρθεὶς, *part.* 1 *aor. pass. of* ἐξαίρω.

'Εξαρθρέω, ῶ, [*fut.* ήσω,] to sprain; to dislocate; to put out of joint. *Th.* ἐξ, ἄρθρον.

('Εξάρθρημα, ατος, τὸ, *and* ἐξάρθρησις, εως, ἡ, dislocation.

('Εξαρθρος, ου, *adj.* dislocated—having prominent joints, *Hippoc.*

('Εξαοδρόω, ῶ, *fut.* ώσω, *s. s. as* ἐξαρθρέω.

('Εξάρθρωμα, ατος, τὸ, a dislocated limb—dislocation, *Gal.*

('Εξάρθρωσις, εως, ἡ, dislocation of a limb, *Gal.*

'Εξᾱριθμέω, ῶ, [*fut.* ήσω,] to count out; to reckon—to enumerate: *from* ἐξ, ἀριθμέω.

('Εξᾱοίθμησις, εως, ἡ, the act of counting out—enumeration.

'Εξαρκέω, ῶ, *fut.* έσω, to suffice; to be sufficient—to provide for; to aid; to succour any one, τινὶ, *or* τὶ πρό τινος, *Xen. Mem.* 2, 4, 7. to have abundantly, *property, a dat. Pind. Ol.* 5, 55.—*Imperson.* ἐξαοκεῖ μοι, it is sufficient, I am satisfied. *Th.* ἐξ, ἀρκέω.

('Εξαρκὴς, έος, *adj.* sufficing; sufficient.

('Εξαρκούντως, *adv.* sufficiently; enough; abundantly. ¶ τουτὸ ἐξαρκούντως ἔχει, this is sufficient: *from genit. of* ἐξαρκῶν, *part. of* ἐξαρκέω.

'Εξαρμα, ατος, τὸ, elevation; exaltation—a height; an elevation—a swelling: *from* ἐξαίρω.

'Εξαρμόζω, *fut.* όσω, to disjoin; to disunite. *Th.* ἐξ, ἁρμόζω.

'Εξαρνέομαι, *fut.* ήσομαι, *perf.* ἐξήρνημαι, to disown; to deny; to refuse; to reject. *Th.* ἐξ, ἀρνέομαι.

('Εξάρνησις, εως, ἡ, a refusal; denial.

('Εξαονητικὸς, κὴ, κὸν, *adj.* denying, disavowing; refusing—accustomed to deny, *or* refuse.

('Εξαρνος, ου, *adj.* denying; refusing. ¶ ἔξαρνος εἰμὶ, I deny.

'Εξαοπάζω, *fut.* άσω, *also* άξω, *the Att.* 1 *aor.* ἐξήρπαξα, *but Hom.* ἐξήρπαξα, to carry off by force; to snatch away; to rob; to plunder. *Th.* ἐξ, ἁρπάζω.

'Εξαοσις, εως, ἡ, the act of lifting up—elevation; exaltation: *subst. of* ἐξαίρω.

'Εξαρταω, ῶ, *fut.* ήσω, *perf.* ἐξήρτηκα, to tie, *or* fasten to; to hang upon; to append—to lift on high. ='Εξαρτάομαι, *Mid.* to fasten to one's self. *met.* to cause to depend on one's self; to bind, *or* attach to one's person, *or* interest. *Th.* ἐξ, ἀοτάω.

('Εξαοτηδὸν, *adv.* hanging upon.

('Εξάρτησις, εως, ἡ, the act of fastening upon, *or* to; the act of appending; suspension—the act of causing to depend upon; the act of attaching to one's person, *or* interests. ¶ ἐξάρτησιν ἔχειν, to depend upon; *subst. of* ἐξαρτάω.

'Εξαρτίζω, *fut.* ίσω, *perf.* ἐξήρτικα, *part. perf. pass.* ἐξηρτισμένος, to finish; to bring to perfection; to accomplish—to make a number even; to choose an even number, *Schn. L.* to prepare; to equip; to fit out, *a vessel. Th.* ἐξ, (ἀρτίζω, ἄρτιος) ἄρτι.

('Εξάρτῐσις, εως, ἡ, complete execution—preparation; equipment.

'Εξάρτῦσις, εως, ἡ, equipment; the act of fitting up, *or* providing with necessaries: *subst. of* ἐξαρτύω.

('Εξαρτύω, *fut.* ύσω, *perf.* υκα, to equip; to fit out; to provide with necessaries; to fit up.=*Pass. perf.* ἐξήρτυμαι, to be, &c. ¶ ἅπασιν ἐξηρτυμένος, abundantly provided with every thing. [ῠ́ω, ⏑ ⏑]

'Εξάρῦσις, εως, ἡ, the act of draining, *or* exhausting—exhaustion; *subst. of* ἐξαρύω.

'Εξαρύω, *fut.* ύσω, to drain; to empty; to exhaust; to squeeze out; to extract. *Th.* ἐξ, ἀρύω. [⏑ ⏑ ⏑ ⏑]

'Εξαρχῆς, *adv. for* ἐξ ἀρχῆς, from the beginning—anew. *Th.* ἐξ, ἀρχή.

'Εξάρχος, ου, ὁ, one who commences, *with a genit. Iliad.* 24, 721. gives the first example, *or* is at the head of; a leader, *or* director —an author, *or* inventor—*the title of the governor of Italy under the Eastern empire.*—*as Adj.* that begins; commencing: *from* ἐξάρχω.

'Εξάρχω, *fut.* ἐξάρξω, *perf.* ἐξῆρχα, to commence, begin, to raise, *with a genit., as a wailing, Iliad.* 18, 51. to be the first, to be the author, *or* cause, to originate, *with an accus.* 2, 273. to address, accost, τινὰ λόγοις, *Soph. El.* 537. ¶ ἐξάρχειν ᾠδήν τινι, to sing a song for any one.='Εξάρχομαι, *Mid. s. s. as the act. Th.* ἐξ, ἄρχω.

'Εξὰς, άδος, ἡ, the number six; a number consisting of six. *Th.* ἑξ.

'Εξασθενέω, ῶ, *fut.* ήσω, to be totally destitute of strength—to be exceedingly weak, *or* utterly exhausted: *from* ἐξ, ἀσθενέω.

'Εξασκέω, ῶ, *fut.* ήσω, *perf.* ἐξήσκηκα, to exercise in; to instruct thoroughly in any thing—to adorn perfectly; to fit out completely —to finish thoroughly; to perfect — to make perfectly ready. = *Pass. perf.* ἐξήσκημαι, to be, &c.: *Th.* ἐξ, ἀσκέω.

['Εξαστάδιος, ου, *adj.* of six stadia. *Th.* ἑξ, στάδιον. [ᾰ]

'Εξάστερον, ου, τὸ, the Pleiades, *Eust. th. Th.* ἑξ, ἄστρον.

'Εξαστις, εως, ἡ, the ends of threads standing out of cloth, *as in lint, or in plush, velvet, &c. Th. pro-*

bably an obs. word, ἐξάζομαι, as διάσμα, from διάζομαι.

'Εξάστῐχος, ου, *adj.* consisting of six lines, rows, *or* verses. *Th.* ἑξ, στίχος, στείχω.

'Εξαστράπτω, *fut.* ψω, to shoot forth lightning, *or* rays; to illuminate. *Th.* ἑξ, ἀστράπτω.

'Εξάστῡλος, ου, *adj.* that has six pillars. *Th.* ἕξ, στῦλος.

'Εξασφᾰλίζομαι, *a stronger express. than* ἀσφαλίζομαι, *alone.*

'Εξατῑμάζω, *a stronger express. than* ἀτιμάζω, *alone.*

'Εξατμιάω, *s. s. and Th. as* ἐξατμίζω.

'Εξατμίζω, *fut.* ίσω, to cause to evaporate, *or* exhale; to dry up; to produce evaporation. *Neut.* to evaporate; to become dried up. *Th.* ἐξ, (ἀτμίζω, ἀτμός) ἄω.

'Εξάττω, *Att. for* ἐξᾶσσω: *from* ἐξ, ἄττω, *for* ἀΐσσω.

'Εξαυαίνω, [*fut.* ανῶ,] to dry up totally. *Th.* ἐξ, αὐαίνω, αὖω.

'Εξαυγῆς, έος, *adj.* shining; radiant; resplendent; white. *Th.* ἐξ, αὐγή.

Εξαυδάω, ῶ, *fut.* ήσω, *perf.* ηκα, to utter, pronounce, *or* deliver. *Th.* ἐξ, αὐδάω.

['Εξαυθαδιάζομαι, *a stronger express. than* αὐθαδιάζομαι, *alone.*]

'Εξαῦθις, *Att. for* ἐξαῦτις.

'Εξαυλίζομαι, [*fut.* ίσομαι,] to change an abode; to break up an encampment. *Th.* ἐξ, αὐλίζομαι, αὐλή.

Εξαύξω, *fut.* ἐξαυξήσω, to increase considerably — to increase in growth considerably. *Th.* ἐξ, αὔξω.

'Εξαυστὴρ, ῆρος, ὁ, a flesh fork: *from* ἐξαύω, *obs. s. s. as* ἐξαιρέω, *Schn. L.*

'Εξαυτῆς, *adv.* ἐξ αὐτῆς (ὥρας *understood*), instantly; at the moment—presently after; thereupon.

'Εξαῦτις, *adv.* again; anew. *Th.* ἐξ, αὖτις, *Ion. for* αὖθις, *from* αὖ.

'Εξαυτομολέω, [*fut.* ήσω,] to desert —to quit one's party, *a stronger express.* (*from* ἐξ) *than* αὐτομολέω.

'Εξαυχενισμὸς, οῦ, ὁ, indocility; obstinacy; stubbornness. *Th.* ἐξ, αὐχήν.

Εξαυχέω, *fut.* ήσω, to boast, *or* to declare. *Soph. Antig.* 390. *Phil.* 869. *others interpret* to believe, *or* think — *or* wish earnestly, *Schn. L. ed. Pass., but ? Th.* ἐξ, αὐχέω.

'Εξαυχμόω, ῶ, [*fut.* ώσω,] to burn; to scorch; to parch; to dry up. *Th.* ἐξ, αὐχμός.

'Εξαύω, [*fut.* αύσω,] to dry up, to parch—to roast, *or* broil. *Th.* ἐξ, αὖω.

'Εξαΰω, [*fut.* ύσω,] to cry out aloud. *Th.* ἐξ, ἀΰω. [– ⏑ – –]

'Εξαφαιρέω, [*fut.* ήσω,] to take away; to destroy. = *Mid.* to deprive of. ¶ εἰς ἐλευθερίαν ἐξαφελέσθαι τινὰ, *Dem.* to set any one at liberty: *from* ἐξ, ἀφαιρέω.

'Εξαφᾰνίζω, *fut.* ίσω, to remove from sight; to cause to disappear; to destroy: *from* ἐξ, ἀφανίζω.

'Εξαφθεὶς, έντος, *part.* 1 *aor. pass. of* ἐξάπτω.

'Εξαφίημι, [*fut.* αφήσω,] to let go; to dismiss; to remit; to release from, *Soph. Trach.* 72: *from* ἐξ, ἀφίημι. [– ⏑ ⏑ –, *Epic*; – ⏑ ⏑ –, *Attic.*]

'Εξαφίσταμαι, to withdraw; to retire from; to desist from. *Th.* ἐξ, (ἀφίστημι) ἀπὸ, ἵστημι.

'Εξάφοροι, ων, οἱ, six porters carrying a burden. *Th.* ἕξ, φέρω.

('Εξάφορον, ου, τὸ, a litter borne by six men.

'Εξαφρίζω, *fut.* ίσω, to foam; to froth; to cast froth, *or* foam—to turn into foam. *Th.* ἐξ, ἀφρός.

'Εξαφύω, *fut.* ύσω, to drain out, to empty; to exhaust. *Th.* ἀφύω. [– ⏑ ⏑ –]

'Εξάχειρ, ειρος, ὁ, *or* ἡ, one who is six handed. *Th.* ἕξ, χείρ.

'Εξαχῇ, ἐξαχῶς, *adv.* in six ways; six times; in six parts; sixfold. *Th.* ἕξ, ἔχω.

'Εξάχοος, *contr.* ους, ου, *adj.* containing six measures. ¶ ἑξάχοος ὑδρία, a vessel containing six measures. *Th.* ἕξ, χοῦς.

Ἔξαψις, εως, ἡ, the act of lighting up, *or* setting on fire—inflammation: *subst. of* ἐξάπτω.

'Εξέβαν, *by syncope, for* ἐξέβησαν, 3 *pers. plur.* 2 *aor. of* ἐκβαίνω, *from* ἔκβημι.

'Εξεγγυάω, ῶ, *fut.* ήσω, to bail any one from being imprisoned — to enter bail, *or* become caution for. = *Mid.* to obtain, and furnish, bail for one's self, *Dem. Th.* ἐξ, ἐγγυάω.

('Εξεγγύησις, εως, ἡ, caution; bail.

'Εξεγείρω, *fut.* ερῶ, to rouse up—to awaken; to excite='Εξεγείρομαι, *Mid.* to awake; to arise; to start up. *Th.* ἐξ, ἐγείρω.

('Εξέγερσις, εως, ἡ, the act of rousing, awakening, *or* exciting—the state of becoming awake, *or* arising.

'Εξέγρομαι, *by syncop. for* ἐξεγείρομαι, *mid. of* ἐξεγείρω.

'Εξεδᾰφίζω, [*fut.* ίσω,] to overturn totally, to raze to the foundations. *Th.* ἐξ, ἔδαφος.

'Εξεδόμην, 2 *aor. mid. of* ἐκδίδωμι.

'Εξέδρα, ας, ἡ, a private chamber in a house, *Eurip. Or.* 1458. an apartment, *or* gallery, in a house where people meet for the purpose of conversation—any place for a large assembly; *at Rome*, the place where a senate assembled, *Plut. Brut.* 14. *Th.* ἐξ, ἕδρα.

'Εξέδραμον, ες, ε, 2 *aor. of* ἐκτρέχω.

'Εξέδρος, ου, *adj.* displaced; driven from home; exiled—strange; extraordinary. ¶ ὄρνεις ἔξεδροι, birds of evil omen, *coming from the wrong quarter of the heavens.*

'Εξεδυόμην, 3 *pers. plur.* ἐξεδύοντο, *imperf. or* 2 *aor. mid. of* ἐκδύω.

'Εξέδω, *perf.* ἐξεδήδοκα, to eat up; to consume. *Th.* ἐξ, ἔδω.

'Εξέθανον, ες, ε, 2 *aor. of* (ἐκθάνω, *obs.*) ἐκθνήσκω.

'Εξεθέμην, 2 *aor. mid. of* ἐκτίθημι.

'Εξέθορον, ες, ε, 2 *aor. of* ἐκθρώσκω.

'Εξέθυψα, 1 *aor. of* ἐκτύφω.

Ἔξει, *for* ἔξιθι, *imper. pres. of* ἔξειμι.

Ἕξει, 3 *pers. fut. of* ἔχω.

'Εξειδέναι. *See* ἐξείδον.

'Εξείδον, ες, ε, *infin.* ἐξιδεῖν, (*from* ἐξείδω, *not in use*) 2 *aor. of* ἐξοράω, *a fut.* ἐξειδήσω, *perf.* ἔξοιδα, *inf.* ἐξειδέναι, *plus. perf.* ἐξήδειν, to behold clearly, *Iliad.* 20, 342. to look closely at, see accurately, *the fut. perf. and plus. perf. in Soph. mean* to know accurately. = *Mid.* 2 *pers. imperat.* ἐξιδοῦ, look closely to. *Th.* ἐξ, εἴδω.

'Εξείης, *adv. poet. for* ἑξῆς.

'Εξεικάζω, *fut.* άσω, to make thoroughly like. *Th.* ἐξ, εἰκάζω.

'Εξεικονίζω, *fut.* ίσω, to make a natural representation, *or* likeness of; to paint a portrait of; to copy exactly: *from* ἐξ, εἰκονίζω.

'Εξειλέω, ῶ, [*fut.* ήσω,] to unfold; to unrol—to unrol a volume. *viz. read through*—to escape. *Th.* ἐξ, εἰλέω.

('Εξείλησις, εως, ἡ, the act of unrolling; evolution.

'Εξειλον, 2 *aor. of* ἐξαιρέω.

'Εξειλύω, *s. s. as* ἐξειλέω.

Ἔξειμι, 2 *pers.* ἔξει, *poet.* ἔξεισθα, to go forth; to go out; to go forth, *into the fields. Th.* ἐξ, εἶμι.

Ἔξειμι. *See* ἐξεστί.

Ἕξειν, *inf. fut. of* ἔχω.

'Εξειπεῖν, *inf. of* ἐξεῖπον, 2 *aor. of* ἐξέπω, to pronounce; to declare; to divulge; to make known; to call aloud—to say, *Dem.*

'Εξείργασμαι, *perf. pass. of* ἐξεργάζομαι.

'Εξείργω, *fut.* ξω, *Ion.* ἐξέργω, to exclude; to interdict; to prohibit. *Th.* ἐξ, εἴργω.

['Εξείρομαι, *Ion. for* ἐξέρομαι.]

'Εξειρῶ, *Ion. for* ἐξερύω.

'Εξείρω, to protrude; to thrust forth. ¶ τὴν γλῶτταν ἐξείραντες, *Aristoph. Equit.* 378. having put out their tongues. *Th.* ἐξ, εἴρω.

['Εξειρωνεύομαι, *fut.* εὔσομαι, to deride. *Th.* ἐξ, εἰρωνεύομαι.]

'Εξεὶς, *part.* 2 *aor. of* ἐξίημι.

Ἔξεισθα, 2 *pers. poet. for* ἔξει, *of* ἔξειμι.

'Εξεκάθαρα, ας, ε, 1 *aor. and* ἐξεκάθαιρον, ες, ε, *imperf. of* ἐκκαθαίρω.

'Εξέκαυσα, 1 *aor. act. of* ἐκκαίω.

'Εξεκαύθην, 1 *aor. pass. of* ἐκκαίω.

'Εξεκέχυντο, 3 *pers. plur. of* ἐξεκεχύμην, *plus. perf. pass. of* ικχέω.

'Εξεκκλησιάζω, *fut.* άσω, to hold an assembly of the people at an unusual place, *or* time, *Thuc.* 8, 93. *Xen. Hell.* 5, 16. to convoke an assembly, *Aristot. Œcon.* 2,

14. *and LXX: from* ἐξ, ἐκκλησιάζω.

'Εξέκλειον, *imperf. of* ἐκκλείω.

'Εξεκλήϊσαν, 3 *pers. plur.* 1 *aor. of* ἐκκλῄζω, *a poet. or Ion. form of* ἐκκλείω.

'Εξέκνισα, 1 *aor. act. of* ἐκκνίζω.

'Εξελααν, *Ion. for* ἐξελᾶν, *inf. of* ἐξελάω, ἐξελαύνω.

'Εξέλαβον, 2 *aor. of* ἐκλαμβάνω.

'Εξέλαθον, ες, ε, *and Epic poet.* ἔκλαθον, 2 *aor. of* ἐκλανθάνω.

'Εξελαιόω, ῶ, *fut.* ώσω, to turn into oil.=*Mid.* to become oily. *Th.* ἐξ, ἔλαιον.

'Εξελᾰσία, ας, ἡ, *and* ἐξέλᾰσις, εως, ἡ, the act of driving out; expulsion. *neut.* the act of riding forth, *or* leading an army; an excursion; an expedition; a march; a campaign; departure; decampment: *subst.* (*from* ἐξελάω, *poet. Hom. for*) ἐξελαύνω.

'Εξελαύνω, *fut.* ἐξελάσω, *Att.* ἐξελῶ, *perf.* ἐξελήλακα, *infin. poet. and Ion. of pres.* ἐξελάω, ἐξελάαν, *for* ἐξελᾶν, to drive from, *or* out; to expel—to lead forth, *an army;* drive forth, *a chariot, in the accus., but often omitted, hence,* to ride forward; to go on an expedition; to march, *or* lead, *an army against an enemy;* to break up a camp; to depart—to beat out metals. *Th.* ἐξ, ἐλάω, ἐλαύνω. [*Alpha short in the fut. and perf.*]

'Εξελάω, *infin.* ἐξελᾶν, *Ion.* ἐξελάαν, *pres. and infin. poet. in Hom. s. s. as and gives its tenses to* ἐξελαύνω. *Th.* ἐξ, ἐλάω.

Ἐξελέγχω, *fut.* ἐγξω, *perf.* ἐξήλεγχα, 1 *aor.* ἐξήλεγξα, *the s. s. as* ἐλέγχω, *but a stronger expression,* to confute, *or* convince completely; to refute thoroughly—to inquire narrowly into — to tempt; to risk, *Polyb. Th.* ἐξ, ἐλέγχω.

'Εξελέξω, 2 *pers. sing.* 2 *aor. mid. of* ἐκλέγω.

'Εξελέσθαι, *inf.* 2 *aor. mid. of* ἐξαιρέω.

'Εξελευθερικὸς, οῦ, ὁ, the son of a freedman. *Th.* ἐξ, ἐλεύθερος.

('Εξελεύθερος, ου, ὁ, ἡ, a freed person.

'Εξελευθεροστομέω, ῶ, *fut.* ήσω, *perf.* ηκα, to utter one's thoughts freely. *s. s. as* ἐξελευθερόω, *Soph. Aj.* 1275. *Th.* ἐξ, ἐλεύθερος, στόμα.

'Εξελευθερόω, ῶ, *fut.* ώσω, to set at liberty; to affranchise. *Th.* ἐξ, ἐλεύθερος.

'Εξελεύθω, *obs., from which the tenses of* ἐξέρχομαι *derive. Th.* ἐξ. ἐλεύθω.

('Εξέλευσις, εως, ἡ, *s. s. as* ἔξοδος, egress; exit; issue.

'Εξελεύσομαι, *fut. of* ἐξέρχομαι.

'Εξελήλακα, *perf.* (*from* ἐξελάω) *of* ἐξελαύνω.

'Εξεληλάκεσαν, *Att. for* ἐξηλάκεισαν, 3 *pers. plur. plus. perf. of* ἐξελάω.

'Εξελήλυθα, *Att. for* ἐξήλυθα, *perf. mid. of* ἐξέρχομαι, *from* ἐξελεύθω.

'Εξελθεῖν, *inf. of* ἐξῆλθον, 2 *aor. of* ἐξέρχομαι.

'Εξελιγμὸς, οῦ, ὁ, disentanglement; evolution; the act of drawing out in battle order: *subst. of* ἐξελίσσω.

('Εξέλικτος, ου, *adj.* disentangled; evolved; unfolded—drawn out in order of battle—to be unfolded, unrolled, *or* developed.

('Εξέλιξις, εως, ἡ, *s. s. as* ἐξελιγμός.

'Εξέλιπον, ες, ε, 2 *aor. act. of* ἐκλείπω.

'Εξελίσσω, *Att.* —λίττω, *fut.* ἐξελίξω, to unfold; to evolve; to developе — *in military tactics,* to draw out in line of battle, *precisely, the French term,* 'deployer.' *Th.* ἐξ, ἑλίσσω.

'Εξελκόω, ῶ, *fut.* ώσω, to wound, *or* produce ulcers.=*Mid.* to break out into ulcers, *Joseph. Antiq.* 2, 14. *s. s. as* ἀφελκόω. *Th.* ἐξ, ἕλκος.

'Εξελκύω, *fut.* ύσω, *s. s. as* ἐξέλκω: *from* ἐξ, ἑλκύω. [– – ⏑ –]

'Εξέλκω, *fut.* ἐξέλξω, to pull out of. *met.* save from, *slavery, a genit. Pind. Pyth.* 1, 146. *Th.* ἐξ, ἕλκω.

'Εξελκυσμὸς, οῦ, ὁ, extraction: *subst. of* ἐξελκύω.

'Εξέλκωσις, εως, ἡ, the act of wounding, *or* causing ulceration: *subst. of* ἐξελκόω.

['Εξελλεβορίζω, *fut.* ίσω, to cleanse, *or* purify the brain by means of hellebore. *Th.* ἐξ, ἐλλεβορίζω.]

'Εξελληνίζω, *fut.* ίσω, to make entirely Greek; to render Greek in language and manners—to cause to lay aside Greek manners, *Schn. L. ed. Pass.: from* ἐξ, Ἑλληνίζω.

'Εξεμαργώθην, 1 *aor. pass. of* ἐκμαργόω.

'Εξέμεν, ἐξέμεναι, *Ion. and poet. for* ἐξεῖναι, 2 *aor. inf. of* ἐξίημι.

'Εξέμεναι, *or* ἐξέμεν, *for* ἔξειν, *fut. inf. of* ἔχω.

'Εξεμέω, ῶ, *fut.* έσω, to vomit; to throw up; to reject. *Th.* ἐξ, ἐμέω.

'Εξέμολον, *see* ἐκμόλω.

'Εξέμμορα, ας, ε, *Odyss.* 5, 335. *perf. mid. of* ἐκμείρομαι.

'Εξεμπεδόω, ῶ, *fut.* ώσω, to observe strictly—to confirm, *s. s. as* ἐμπεδόω: *from* ἐξ, ἐμπεδόω.

'Εξεμπολάω, ῶ, *Ion.* ἐξεμπολέω, ῶ, *fut.* ήσω, to vend off, sell, *Soph. Phil.* 303. *treachery implied, Antig.* 1036. to sell entirely off: *from* ἐξ, ἐμπολάω.

'Εξεναίρω, *fut.* ἐξεναρῶ, 2 *aor.* ἐξέναρον, *from* ἐξενάρω, to kill. *s. s. as* ἐναίρω. *Th.* ἐξ, ἐναίρω.

'Εξενᾰρίζω, *fut.* ίξω, *perf.* ιχα, to kill in battle; to strip of his armour the person one has slain: *from* ἐξ, ἐναρίζω.

'Εξενέγκω, *an obs. verb. from which are derived several tenses of* ἐκφέρω: *from* ἐξ, ἐνέγκω.

'Εξενεῖκαι, *and Ion.* ἐξενέγκαι, 1 *aor. infin.* (*from* ἐξενέγκω, *or a form* ἐξενείκω, *assigned to* ἐκφέρω.

'Εξένισα, 1 *aor. of* ξενίζω.

'Εξενέπω, to utter; to say. *Th.* ἐξ, ἐνέπω.

'Εξένευσα, 1 *aor. act. of* ἐκνεύω.

'Εξενεχθῆναι, *Ion. for* ἐξενεικθῆναι, *inf.* 1 *aor. pass.* (*from* ἐξενέγκω) *of* ἐκφέρω.

'Εξενεχῠριάζω, *s. s. as* ἐνεχυριάζω. *Th.* ἐξ, ἐνεχυριάζω.

'Εξενήνοχα, *Att. for* ἐξήνοχα, *perf. mid. of* ἐκφέρω.

'Εξένηψα, 1 *aor. act. of* ἐκνήφω.

'Εξένθοιμι, *infin.* ἐξενθεῖν, *Dor. for* ἐξέλθοιμι, *infin.* ἐξελθεῖν, 2 *aor. act. opt. of* ἐξέρχομαι.

'Εξέννυμι, ἐξεννύω, to pull off; to strip. *Th.* ἐξ, ἔννυμι, ἕω.

'Εξεντερίζω, *fut.* ίσω, to take out the entrails; to disembowel; to empty out completely: *from* ἐξ, ἐντερίζω.

'Εξεντο, *Ion. for* ἐξῆντο, 3 *pers. plur.* 2 *aor. mid. of* ἐξίημι.

'Εξεὸν, *Ion. for* ἐξόν.

'Εξεπᾴδω, *fut.* ᾴσω, to subdue, to calm, diminish, *or* appease by an incantation; to charm. = *Pass.* to be alleviated, &c. *Th.* ἐξ, ἐπὶ, ᾴδω.

'Εξεπαίρω, [*fut.* αρῶ,] to lift on high; to raise up. *met.* to rouse, *or* animate; to move; to incite; to urge to any action; to elevate the mind; to affect with strong emotion: *from* ἐξ, ἐπαίρω.

'Εξέπαισα, ας, ε, 1 *aor. of* ἐκπαίω.

'Εξεπάλετο, *see* ἐκπάλλω.

'Εξεπᾶλτο, 3 *pers. s. imperf. pass. of* ἐξεφάλλομαι, to rush out of.

'Εξέπαρθον, *and poet.* ἐξέπραθον, 2 *aor. act. of* ἐκπέρθω.

'Εξέπεσον, 2 *aor. act. of* ἐκπίπτω.

['Εξεπεύχομαι, *fut.* ξομαι, *a stronger expression than* ἐπεύχομαι, to glory in, *a thing.*]

'Εξέπινον, ες, ε, 2 *aor. of* ἐκπίνω.

'Εξεπιπολῆς, *adv. s. s. as* ἐπιπολῆς: *from* ἐξ, ἐπιπολῆς.

'Εξεπίσταμαι, *fut.* ἐξεπιστήσομαι, to know thoroughly; to know by heart: *from* ἐξ, ἐπίσταμαι, *mid. of* ἐφίστημι.

'Εξεπίστεαι, *Ion. for* ἐξεπίστασαι, *or* ἐξεπίστῃ, 2 *pers. sing of* ἐξεπίσταμαι.

['Εξεπισφρᾱγίζω, *fut.* ίσω, *s. s. as* ἐπισφραγίζω.]

'Εξεπίτηδες, *adv.* premeditatedly; on purpose: *from* ἐξ, ἐπιτηδῆς.

'Εξεπλάγην, 2 *aor. pass., and* ἐξεπλαγον, 2 *aor. act. of* ἐκπλήσσω.

'Εξέπλει, 3 *pers. sing. imperf. of* ἐκπλέω.

['Εξεπομβρέω, *fut.* ήσω, *s. s. as* ἐπομβρέω.]

'Εξεπόνασα, *Dor. for* ἐξεπόνησα, 1 *aor. act. of* ἐκπονέω.

'Εξέπραξα, ας, ε, 1 *aor. of* ἐκπράσσω.

'Εξέπραθον, *poet. transp. for* ἐξέπαρθον, 2 *aor. of* ἐκπέρθω.

'Εξεπρίαμην, 3 *pers. plur.* ἐξεπρίαντο, 2 *aor. mid. of* ἐκπρίαμαι.

'Εξέπτην, ης, η, 2 *aor. mid. of* ἐξίπτημι.

'Εξεπυθόμην, 2 *aor. mid. of* ἐκπυνθάνομαι.

'Εξέρᾱμα, ατος, τὸ, *or* ἐξέρασμα, ατος, τὸ, any thing cast out; thrown up, voided, *or* vomited: *from* ἐξεράω.

Εξεράζω, *fut.* άσω, *another form of* ἐξεράω.

'Εξεράω, ῶ, *fut.* άσω, to throw out; to cast off; to throw away—to empty out; to pour out, *Dem. Neut.* to void by stool, to vomit, *or* to expectorate, *Hippoc. Th.* ἐξ, ἐράω. [άσω _ _]

'Εξεργάζομαι, *fut.* άσομαι, to work out, *or* bring to perfection; to complete; to perfect—to achieve; to effect; to perform to produce—to cultivate land—to earn, *or* obtain by exertion—to bring into utter misery, *or* ruin, *Herodot.* 4, 134. *Eurip. Hipp.* 607. to destroy totally.=*Pass.* to be, &c. *perf.* ἐξείργασμαι, *part.* ἐξειργασμένος. ¶ ἐξειργασμένος τὰ κάλλιστα, having achieved the noblest actions. ¶ ἐξειργάσμεθα, *Eurip.* we are totally ruined, our ruin is complete. *Th.* ἐξ, (ἐργάζομαι) ἔργον.

('Εξεργᾰσία, ας, ἡ, the act of working out; completing, *or* perfecting—performance; achievement—cultivation of ground: *subst. of* ἐξεργάζομαι.

('Εξεργαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit to produce performance, achievement, *or* the completion of a work; efficient; effective.

'Εξέργω, *Ion. for* ἐξείργω.

'Εξερεείνω, to inquire after; to seek anxiously; to make strict inquiry: *from* ἐξ, ἐρεείνω.

'Εξερεθίζω, *fut.* ίσω, to irritate exceedingly,—*a stronger term than* ἐρεθίζω, *without* ἐξ.

['Εξερεθω, *a stronger express. than* ἐρέθω.]

'Εξερείδω, *fut.* είσω, *a stronger express. than* ἐρείδω, *without* ἐξ.

'Εξερείπω, 1 *aor.* ἐξήρειψα, 2 *aor.* ἐξήρῐπον, 2 *perf.* ἐξήρῐπα, to throw down; to demolish. *neut. viz. the perf. and* 2 *aor.* to fall to the ground.=*Pass.* to be, &c. *Th.* ἐξ, ἐρείπω.

'Εξέρεισμα, *and* ἐξέρεισις, *s. s. as* ἔρεισμα, ἔρεισις.

'Εξερέομαι, *mid. of the* 2*nd* ἐξερέω.

'Εξέρευγμα, ατος, τὸ, that which is vomited—efflux; discharge: *from* ἐξερεύγω.

'Εξερεύγω, 2 *aor.* ἐξήρυγον, to eructate—to vomit; to pour out.= *Mid.* to discharge itself; to flow out. *Th.* ἐξ, ἐρεύγω.

'Εξερευνάω, *fut.* ήσω, *s. s. as* ἐξερείνω. *Th.* ἐξ, ἐρευνάω.

('Εξερεύνησις, εως, ἡ, search; strict inquiry.

('Εξερευνητὴς, οῦ, ὁ, an inquirer; an investigator.

'Εξέρευξις, εως, ἡ, eructation; the act of vomiting forth, *or* pouring out—discharge; efflux; *subst. of* ἐξερεύγω.

'Εξερέω, *contr.* ἐξερῶ, *as fut. to a verb not in use, its* 2 *aor.* ἐξεῖπειν, *the s.* 'say openly, declare,' announce decidedly, *in Iliad.* 12, 215. *Odyss.* 9, 365. 16, 440. *in Hom. only as a fut., often absolutely—perf. in subseq. writers,* ἐξείρηκα, *and* 1 *aor. pass.* ἐξερρήθην, *and* ἐξερρέθην. *Compare with the following, with which it is often improperly confounded. Th.* ἐξ, ἐρέω, ἐρῶ.

'Εξερέω, to inquire accurately, to question, *s. s. as* ἐξέρομαι, *Odyss.* 4, 337. 14, 375. 19, 166.='Εξερόμαι, *infin.* ἐξερέεσθαι, *s. s. as the act. Iliad. and Odyss., act. not in the Iliad. Compare the foregoing. Th.* ἐξ, ἐρέω.

'Εξερημόω, ῶ, *fut.* ώσω, to render totally a desert; to lay, totally waste, *a stronger term than* ἐρημόω, *alone. Th.* ἐξ, ἐρημόω.

['Εξερίζω, *fut.* ίσω, to persist, *or* persevere in quarrelling. *Th.* ἐξ, ἐρίζω.]

['Εξεριθεύομαι, *fut.* εύσομαι, to corrupt, *or* bribe. *Th.* ἐξ, ἐριθεύω.]

['Εξεριτνάζω, *fut.* άσω, to hang up wild figs to ripen. *Th.* ἐξ, ἐριτνάζω.]

['Εξεριστὴς, οῦ, ὁ, an obstinate brawler. *Th.* ἐξερίζω.]

'Εξερμηνεύω, *fut.* εύσω, to interpret accurately. *Th.* ἐξ, ἑρμηνεύω.

'Εξέρομαι, *imperf.* ἐξειρόμην, *Ion. pres.* ἐξείρομαι, to inquire after; to interrogate; to inquire, to question. *Construct. in Hom. accus. of person and thing, in other, gen. of person. Th.* ἐξ, ἔρομαι.

'Εξεροπτζω, *fut.* ύσω, *s. s. as* ἐξέρπω: *from* ἐξ, ἑρπύζω.

'Εξέρπω, *fut.* ψω, *perf.* ἔξηρφα, to creep forth; to creep up; to come forth. *act.* to produce; to bring out; to cause to come forth. *Th.* ἐξ, ἕρπω.

'Εξερράγην, 2 *aor. pass. of* ἐκρήγνυμι.

'Εξερρε, *imperat. of* ἐξέρρω, *a term of imprecation,* away! avaunt! mayest thou perish; get thee gone. *Th.* ἐξ, ἔρρω.

'Εξέρρηξα, ας, ε, 1 *aor. act. of* ἐκρήγνυμι.

'Εξερρυηκὼς, ότος, *part. perf. of* ἐκρυέω.

'Εξέρῦγον, ες, ε, *infin.* ἐξερῦγεῖν, 2 *aor. without augm. poet. of* ἐξερεύγω.

'Εξερῦησα, ας, ε, 1 *aor. act. of* ἐκρυέω.

['Εξερυθριάω, *fut.* άσω, to be very red. *Th.* ἐξ, ἐρυθριάω.]

'Εξέρυθρος, ον, *adj.* very red. *Th.* ἐξ, ἐρυθρός.

['Εξερύκω, *fut.* ξω, to hold *or* keep off; to prevent. *Th.* ἐξ, ἐρύκω. [ῡ]]

'Εξερύω, *fut.* ύσω, 1 *aor.* ἐξέρυσα, *imperf. Ion.* ἐξερύσασκον, to draw out, *Odyss.* 22, 386. to draw away — tear from; pull away, tear off, *Odyss.* 18, 87. *Th.* ἐξ, ἐρύω. [ῡ]

'Εξέρχομαι, *fut.* ἐξελεύσομαι, (*from* ἐξελεύθω) 2 *aor.* ἐξῆλυθον, *mostly,* ἐξῆλθον, to go out; to go forth; to go forward; to go away—to come to pass, to be fulfilled, *as a prophecy, Herodot.* 6, 107. *met.* to elapse. ¶ ἐξελυθὼς, *Dem.* one who has gone into exile. ¶ ἐξέρχεσθαι, to march against an enemy; to go to the assistance of any one. ¶ ἐξῆλθεν ὁ ἐνιαυτὸς, *Dem.* the year had passed away. ¶ οἱ ἐξελυθότες, those who have gone out of office, having completed the term. *Th.* ἐξ, ἐλεύθω, *obs.* ἔρχομαι.

'Εξερῶ, *see the* 1*st* ἐξερέω.

'Εξερωέω, [*fut.* ήσω,] to go out of the way; to make way. *Th.* ἐξ, ἐρωέω.

['Εξερωτάω, *fut.* ήσω, to interrogate thoroughly. *Th.* ἐξ, ἐρωτάω.]

'Εξεσάωσα, ας, ε, 1 *aor. act. of* ἐκσαόω, *or* ἐκσαώζω.

'Εξεσθίω, *s. s. as* ἐξέδω, to eat all up. *Th.* ἐξ, ἐσθίω.

'Εξεσία, ας, ἡ, *Ion.* ἐξεσίη, ης, ἡ, *and* ἔξεσις, mission; embassy. (ἔξεσις) repudiation of a wife, *Herodot.* 5, 40. dismissal. ¶ ἐξεσίαν ἐλθεῖν, *Iliad.* 24, 235. *Odyss.* 21, 20. to have gone on an embassy, *or* mission. *Th.* ἐξίημι.

'Εξέσπακα, ας, ε, *perf. of* ἐκσπάω.

'Εξεσσύθην, 1 *aor. pass. of* ἐκσεύω.

'Εξέσσυμαι, *poet. for* ἐκσέσυμαι, *perf pass. of* ἐκσεύω.

'Εξεσσύμην, σο, το, *plus. perf. pass. poet. of* ἐκσεύω. [ῡ]

'Εξέσταλκα, ας, ε, *perf. of* ἐκστέλλω.

'Εξεστάω, ἐξέστηκι, *Æol. for* ἐξιστάω, ἐξίστημι.

'Εξεστεμμένος, ένη, ένον, adorned with a crown, *or* wreath, *part. perf. pass. of* ἐκστέφω.

'Εξέστεψα, 1 *aor. act. of* ἐκστέφω.

'Εξεστηκὼς, ότος, *part. perf. act. of* ἐξίστημι.

'Εξέστην, 2 *aor. act. of* ἐξίστημι.

'Εξεστι, 3 *pers. impers. pres. of* ἔξειμι, it is lawful, it is permitted, *or* allowable, 3 *pers. fut.* ἐξέσται, 3 *pers. imperf.* ἐξῆν, it was, &c. *infin. pres.* ἐξεῖναι—*part. pres. neut. absolute,* ἐξὸν, as it is, *or* was permitted, *or* lawful, as it can, *or* could be done: *from* ἔξειμι, 1 *pers. obs., the above alone in use.*

'Εξέστραμμαι, *perf. pass. of* ἐκστρέφω.

('Εξεστραμμένως, *adv.* in an inverted, *or* perverted manner — in a strange, *or* unusual manner: *from the part. perf. pass. of* ἐκστρέφω.

'Εξέστροφα, *perf. of* ἐκστρέφω.

'Εξεσχίσθην, 1 *aor. pass. of* ἐκσχίζω.

'Εξετάζω, *fut.* άσω, *Att. fut.* ἐξετῶ, to try, to prove, *or* examine into the purity, *or* genuineness of a thing; to try; to put to the proof—to examine into the truth of any thing; to inquire narrowly into; to scrutinize—to compare; to confront—to pass a muster; to review troops — to make an estimation, *or* assessment—to approve after examination, *or* verification; to assign a place to.=Ἐξετάζομαι, *Mid.* to prove one's self; to give proof of any quality, *Dem.* to be counted among; to be among; to appear; to be present. *Th.* ἐξ, ἑτάζω.

'Εξέτακον, ες, ε, 2 *aor. of* ἐκτήκω.

'Εξέταμον, ες, ε, 2 *aor. of* ἐκτέμνω.

'Εξετάνυσα, ας, ε, 1 *aor. act.* ἐξετανύσθην, 1 *aor. pass. of* ἐκτανύω.

Ἐξέτασις, εως, ἡ, trial; proof; strict examination, investigation; inquest — review of an army; a muster — comparison — estimation; assessment; verification: *subst. of* ἐξετάζω.

('Εξετασμός, οῦ, ὁ, *s. s. as* ἐξέτασις.

('Εξεταστὴς, οῦ, ὁ, one who tries, puts to the proof, *or* trial—one who examines, *or* investigates—one who makes a census, *or* passes in review; an assessor—a verifier of accounts.

('Εξεταστικὸς, κὴ, κὸν, *adj.* examining rigorously; putting to the proof, *or* trial—skilled in investigation, making trial, *or* passing in review—*neut. sing.* τὸ ἐξεταστικὸν, an examination, inquest, *or* research—the salary of one who verifies accounts; the salary of a judge, *Dem.*

('Εξεταστικῶς, *adv.* making scrupulous researches, *or* examination—scrupulously, *and the other signif. of the adj. adverb.*

'Εξετέλεσα, ας, ε, 1 *aor. of* ἐκτελέω.

'Ἐξέτης, ου, ὁ, one who is six years old. *Th.* ἔξ, ἔτος.

Ἐξέτις, ιδος, ἡ, *fem. of* ἐξέτης.

'Εξέτι, *preposition*, since; since that time (χρόνου *understood*); since then—since, *with a genit. Th.* ἐξ, ἔτι.

'Εξετμήθην, 1 *aor. pass. of* ἐκτέμνω.

'Εξετράπην, 2 *aor. pass. of* ἐκτρέπω.

'Εξέτρωσα, 1 *aor. of* ἐκτιτρώσκω: *from* ἐκτρόω, *obs.*

['Εξευθύνω, *fut.* υνῶ, *a stronger express. than* εὐθύνω.]

['Εξευκρῑνέω, *fut.* ήσω, *a stronger express than* εὐκρινέω.]

'Εξευλᾰβέομαι, *fut.* ήσομαι, *perf.* ἐξηυλάβημαι, *a stronger term than* εὐλαβέομαι, to be very much on one's guard—to act with cautious circumspection—to be anxious, *or* fearful: *from* ἐξ, εὐλαβέομαι.

'Ἐξευμᾰρίζω, *fut.* ίσω, to render easy; to facilitate, *Eurip. Herc.* 18. to expedite. *Th.* ἐξ, εὐμαρής.

'Εξευμενίζω, *s. s. as* εὐμενίζω, *adding*, 'completely,' *for the s. of* ἐξ.

'Εξευνουχίζω, [*fut.* ίσω,] to make completely a eunuch: *from* ἐξ, εὐνουχίζω.

'Εξευπορέω, ῶ, [*fut.* ήσω,] to procure; to provide one's self with any thing—to procure for others and furnish. *Th.* ἐξ, εὐπορέω.

'Εξεύρεσις, εως, ἡ, invention; contrivance; discovery: *subst. of* ἐξευρίσκω.

('Εξευρετικὸς, κὴ, κὸν, *adj.* inventive.

('Εξεύρημα, ατος, τὸ, an invention; a discovery; a contrivance.

'Εξευρίσκω, *fut.* ρήσω, 2 *aor.* ἔξευρον, to find out, invent, *or* discover; to contrive, *or* devise. *Th.* ἐξ, εὑρίσκω.

'Εξευτελίζω, *fut.* ίσω, *perf.* ικα, *the s. s. but a stronger term than* εὐτελίζω: *from* ἐξ, εὐτελίζω.

['Εξευτελισμὸς, οῦ, ὁ, *a stronger express. than* εὐτελισμός.]

Ἐξεύχομαι, [*fut.* εὔξομαι,] to boast loudly of, vaunt highly, relate vauntingly, *Pind. Ol.* 13, 85. *Th.* ἐξ, εὔχομαι.

'Εξεφαάνθην, *Ion. for* ἐξεφάνθην, 1 *aor. pass. of* ἐκφαίνω.

'Εξέφανεν, *Æol. for* ἐξεφάνησαν, 3 *pers. plur.* 2 *aor. pass. of* ἐκφαίνω.

'Ἐξεφάνην, 2 *aor. pass. of* ἐκφαίνω.

'Εξέφηβος, ου, *adj.* no longer in the class of Ephebi. *Th.* ἐξ, ἔφηβος.

'Εξέφθιτο, 3 *pers. sing. of* ἐξεφθίμην, *plus. perf. pass. of* ἐκφθίνω.

'Εξεφίημι, *s. s. as* ἐφίημι.=Ἐξεφίεμαι, *Mid.* to enjoin; to order, *Sophoc. Aj.* 795. *s. s. as* ἐφίεμαι. *Eurip. Iph. Taur.* 1468. *Th.* ἐξ, (ἐφίημι) ἐνι, ἵημι.

'Εξέφραδον, ες, ε, 2 *aor. of* ἐκφράζω.

'Εξεφρείομεν, *Ion. for* ἐξεφέρομεν, 1 *pers. plur.* 2 *aor. as from* ἐκφοείω.

'Ἐξέφρησα, 1 *aor. of* ἐκφορέω.

'Εξέφυν, (*from* ἔκφυμι) 2 *aor. of* ἐκφύω.

'Εξέχεον, *imperf. act. of* ἐκχέω.

'Εξεχευάμην, ασο, ατο, 1 *aor. mid. of* ἐκχεύω, *or* ἐκχέω.

'Εξέχρησα, 1 *aor. act. of* ἐκχράω.

'Εξεχὴς, ές, *adj.* prominent; projecting; overtopping: *from* ἐξέχω.

'Εξεχύθην, 1 *aor. pass. of* ἐκχέω.

'Εξέχυτο, 3 *pers. sing. poet. plus. perf. of* ἐκχέω.

'Ἐξέχω, *fut.* ἐξέξω, *perf.* ἐξέσχηκα, to hold above, *or* forward. *neut.* to jut forward; to be prominent; to project; to rise above. *met.* to be distinguished, *or* eminent.=Ἐξέχομαι, *Pass.* to hang from. ¶ πρὶν ἥλιον ἐξέχειν, *Dem.* before sunrise. ¶ ἐξεχόμενα τῆς μητρὸς, *Dionys. Antiq.* 1, 79. hanging on the mother. *Th.* ἐξ, ἔχω.

'Ἐξέψω, *fut.* ψήσω, to boil, concoct, *or* digest thoroughly. *Th.* ἐξ, ἕψω.

'Εξέωσαν, *Att. for* ἔξωσαν, 3 *pers. plur.* 1 *aor. act. of* ἐξωθέω.

'Ἐξηβος, ου, *adj. s. s. as* ἐξέφηβος. *Th.* ἐξ, ἥβη.

'Εξήγαγον, *Att. for* ἐξῆγον, 2 *aor. of* ἐξάγω.

'Εξήγγειλα, 1 *aor. act. of* ἐξαγγέλλω.

'Ἐξηγέομαι, οῦμαι, *fut.* ήσομαι, *perf. pass.* ἐξήγημαι, to lead, *or* conduct out; to go before; to lead the way; to point the way, *or* manner; to direct; to dictate, *conduct, or* to show the example—*Dem. with an accus. case*, to recount; to relate; to expose; to explain; to elucidate; to declare; to advise. ¶ ἐξηγήσατο θεός τις, *Æsch. Agam.* 659. some God had led him forth. ¶ τοὺς ξυμμάχους ἐξηγούμεθα, *Thuc.* 6, 85. we direct and govern our allies. *Th.* ἐξ, (ἡγέομαι) ἄγω.

('Εξήγημα, ατος, τὸ, that which is explained, recounted, pointed out, dictated, *or* related.

('Εξήγησις, εως, ἡ, conduct; lead; direction—narration; exposition; explanation; interpretation, *generally of laws, or religious rites, or mysteries: subst. of* ἐξηγέομαι.

('Εξηγητὴς, οῦ, ὁ, a conductor, guide, *or* director, one who leads, *or* points out the way, *or* advises—an expounder, interpreter, *or* commentator—an interpreter of religious rites, *or* doctrines, *at Athens, Plut. Thes.* 24. *the* ἐξηγηταὶ *were three in number, appointed by the state to explain to strangers the religious rites, and show them the remarkable objects, answering to the present* Ciceroni *in Italy*—a certain magistrate, *in Egypt, Strab.* 17.

('Εξηγητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of leading, *or* directing; exegetical, explanatory.—*neut. plur.* τὰ ἐξηγητικὰ, the books of the pontiffs, in which religious rites are explained.

'Εξηγορία, ας, ἡ, the act of narrating, *or* of extolling, *LXX. Job.* 33, 26. : *from* ἐξ, ἀγορά*ομαι.*

'Εξηγόρμην, *by sync. for* ἐξηγειρόμην, 2 *aor. mid. of* ἐξεγείρω, *or from a form* ἐξέγρομαι, *by syncope for* ἐξεγείρομαι.

'Εξῆεσα, 1 *aor. Att. of* ἔξειμι.

'Εξήκοντα, *indeclin.* οἱ, αἱ, τὰ, sixty. ¶ ἑξηκοντὰ δύο, sixty-two.—τρεῖς &c. *Th.* ἔξ.

'Εξηκονταέτης, ες, *or* ἑξηκοντούτης ου, *adj.* sixty years old. *Th.* ἑξήκοντα, ἔτος.

'Εξηκοντάκις, *or* ἑξηκοντάκι, *adv.* sixty times: *from* ἑξήκοντα.

('Εξηκοσταῖος, α, ον, *adj.* on the sixtieth day.

('Εξηκοστὸς, ὴ, ὸν, *adj.* the sixtieth.

'Εξηκριβωμένως, *adv.* with the utmost accuracy; with the most scrupulous care; exquisitely: *from part. perf. pass. of* ἐξακριβόω.

'Εξήκω, *fut.* ξω, to go out; to go away; to pass away—*the pres. has a past signif., thus,* ἐξήκει χρόνος, *Herodot.* the time is past. *Th.* ἐξ, ἥκω.

'Εξήλασα, *and poet.* ἐξήλασσα, ας, ε, 1 *aor. act.* (*from* ἐξελάω) *of* ἐξελαύνω.

'Εξήλατο, 3 *pers. sing.* 1 *aor. mid. of* ἐξάλλομαι.

'Εξήλατος, ον, *adj.* beaten out, *as a plate of metal:* lengthened; stretched: *from* ἐξελάω.

'Εξήλθον, 2 *aor.* (*from* ἐξελεύθω) *of* ἐξέρχομαι.

'Εξηλιάζω, *fut.* άσω, to expose to the heat of the sun—to dry in the sun. *s. s. as* καίω, *Suid.* ¶ ἐξηλιασμένος, sunburned. *Th.* ἐξ, (ἡλιάζω) ἥλιος.

'Εξήλιψμαι, *perf. pass. of* ἐξαλείφω.

'Εξηλλαγμένος, *part. perf. pass. of* ἐξαλλάσσω.

'Εξήλυσις, εως, ἡ, *Ion. for* ἐξέλευσις, departure; exit: *subst.* (*properly of* ἐξελεύθω, *not in use*) *of* ἐξέρχομαι.

'Εξήμαρ, *adv.* during six days. *Th.* ἐξ, ἦμαρ.

'Εξημαρτημένως, *adv.* erroneously; in a faulty manner: *from* ἐξημαρτημένος, *part. perf. pass. of* ἐξαμαρτάνω.

'Εξημερόω, ῶ, [*fut.* ώσω,] to tame thoroughly, *a stronger term than* ἡμερόω. ¶ ἐξημεροῦν τὴν γαῖαν, to rid the earth of monsters, *Eur. Hercul.* 20. *Th.* ἐξ, (ἡμερόω) ἥμερος.

('Εξημέρωσις, εως, ἡ, the act of taming, &c. *as subst. of* ἐξημερόω.

'Εξημμένος, *part. perf. pass. of* ἐξάμμω.

'Εξήμησα, ας, ε, 1 *aor. act. of* ἐξεμέω. *Hes.*

'Εξημι, *s. s. as* ἐξίημι, *does not occur: some Gram. refer to it* ἐξέμεν, *Iliad.* 11, 141. *which is poet. for* ἔξειν, *and so infin. of* ἐξέω, *obs.*

'Εξημμένος, *part. perf. pass. of* ἐξάπτω. ¶ ἐξημμένος πήραν, (κατὰ *understat.*) having a wallet hanging from his shoulders.

'Εξημοιβὸς, ὴ, ὸν, *adj.* changed; for a change. ¶ εἵματα ἐξημοιβὰ, *Od.* 8, 249. garments for changes of clothes: *from* ἐξαμείβω.

'Εξὴν, it was allowed, 3 *pers. sing. imperf. and imperson. of* ἔξειμι, *sce* ἔξεστί.

'Εξήνεγκα, ας, ε, 1 *aor.*, *and* ἐξήνεγκον, ες, ε, 2 *aor.* (*from* ἐξενέγκω) ἐκφέρω.

Ἐξηνεχόμην, *and* ἐξηνεσχόμην, *imperf. and* 2 *aor. mid. of* ἐξανέχω.

'Εξήνιος, ον, *adj.* unbridled. *met.* without restraint. *Th.* ἐξ, ἡνία.

'Εξήνοχα, *perf. mid.* (*from* ἐξενέγκω) *of* ἐκφέρω.

'Εξηξα, 1 *aor. act. of* ἐξαΐσσω.

'Εξήπαφον, ες, ε, 2 *aor. of* ἐξαπαφίσκω.

['Εξηπειρόω, *fut.* ώσω, *a stronger express. than* ἠπειρόω.]

['Εξηπερωπεύω, *fut.* εύσω, to cheat; to deceive; to trick. *Th.* ἐξ, ἠπεροπεύω]

['Εξηπιάλόω, *fut.* ώσω, to convert into the fever called ἠπίαλος.]

'Εξηπλώμην, 3 *pers. sing.* ἐξήπλωτο, *plus. perf. pass. of* ἐξαπλόω.

'Εξῆρα, 1 *aor. act. and* ἐξηράμην, 3 *pers. sing.* ἐξήρατο, 1 *aor. mid. of* ἐξαίρω.

'Εξήρειψα, 1 *aor.* ἐξήριπα, 2 *perf. Hom.* ἐξήριπον, 2 *aor. of* ἐξερείπω.

'Εξήρημαι, *perf. pass. of* ἐξαιρέω.

'Εξήραμμαι, *or* ἐξήρασμαι, *perf. pass. of* ξηραίνω.

'Εξήρης, εος, ἡ, (ναῦς *understood,*) a galley with six benches of rowers. *Th.* ἕξ, ἄρω.

'Εξήρπασα, 1 *aor. act. Att., in Hom.* ἐξήρπαξα, *of* ἐξαρπάζω.

'Εξήρυγον, ες, ε, 2 *aor. of* ἐξερεύγω.

'Εξήρχα, *perf.*—ἐξηρχόμην, 2 *aor. mid. of* ἐξάρχω.

'Εξηρώτησα, ας, ε, 1 *aor. act. of* ἐξερωάω.

'Εξηρτισμένος, *part. perf. pass. of* ἐξαρτίζω.

'ΕΞΗΣ, *adv.* in order; one after the other, *Hom. mostly in the poet. form* ἐξείης, — in succession; in continuation. *Construct. Att. a genit.: late writ., as M. Antonin., also a dat.* ¶ ὁ ἑξῆς, he who comes next; the following person. ¶ τῷ ἑξῆς ἔτει, in the following year; the year after. ¶ τὸ ἑξῆς τῆς ὁδοῦ, the remaining part of the way. ¶ τριῶν ἡμέρων ἑξῆς, for three successive days. ¶ κατὰ τὸ ἑξῆς, according to their rank; in order. ¶ τὰ ἑξῆς, the following, *or* et cætera. ¶ ἑξῆς τοῦ Πλούτωνος, *Aristoph.* in the next place to Pluto. ¶ τὸ ἑξῆς, *in grammar,* the order, *or* construction; but, τὰ ἑξῆς, and so forth, et cætera. *Th.* (ἑξω, *fut. of*) ἔχω.

'Εξησκημένος, *part. perf. pass. of* ἐξασκέω.

'Εξητασμένως, *adv.* diligently investigating; scrupulously, narrowly inquiring into: *from the part. perf. pass. of* ἐξετάζω.

'Εξητριάζω, *fut.* άσω, to strain through a cloth. *Th.* ἐξ, ἠτριον.

'Εξηυλημένος, *part. perf. pass. of* ἐξαυλέω.

'Εξηχέω, ῶ, *fut.* ήσω, to sound forth, emit sound.=Ἐξηχέομαι, *Mid. fut.* ήσομαι, *perf. pass.* ἐξήχημαι, to resound. *Th.* ἐξ, ἠχέω.

'Εξιάσμαι, ῶμαι, *fut.* άσομαι, to heal thoroughly; to repair. *Th.* ἐξ, ἰάομαι. [– – – – –; *in the later writers iota is sometimes short.*]

'Εξιδιάζομαι, *fut.* ασομαι, *perf* ἐξιδίασμαι, to appropriate to one's use; to take possession of; to acquire—to attach any person to one's self, as a friend; to conciliate favour, *or* regard. *Th.* ἐξ (ἰδιάζω) ἴδιος.

('Εξιδίασμὸς, οῦ, ὁ, appropriation—conciliation: *subst. of* ἐξιδιάζω.

'Εξιδιόομαι, οῦμαι, *s. s. as* ἐξιδιάζομαι.

'Εξιδιοποιέομαι, *s. s. as* ἐξιδιάζομαι, *Th.* ἐξ, ἴδιος, ποιέω.

'Εξιδίω, *fut.* ίσω, to sweat, *through fear, Aristoph. Av.* 79. *Th.* ἐξ, (ἰδίω) ἵδος. [– – – –]

'Εξιδρόω, to sweat; to be all over in a sweat. *Th.* ἐξ, (ἱδρόω) ἱδρώς.

'Εξιδρύω, *fut.* ύσω, to place out of the way. *Th.* ἐξ, ἱδρύω. [ῦω, ⏑ –; ύσω, – –]

'Εξ-έναι, *infin. regularly, of* ἐξίημι.

'Εξίημι, *fut.* ήσω, *perf.* ἐξεῖκα, *poet. infin. pres.* ἐξέμεν, (*as from* ἐξέω, *Hom.*) 3 *pers. plur.* 2 *aor. mid.* ἔξεντο, *Ion. for* ἐξῆντο, to let go forth; to dismiss; to send forth —to take away; to convey away —to go forth; to come out of; to run out; to flow out, *or* discharge itself. ¶ ἐπεὶ πόσιος καὶ ἐδητύος ἐξ ἔρον ἔντο, *Iliad.* 1, 469. *and freq.* after they had allayed their hunger and thirst. *Th.* ἐξ, ἵημι. [– ⏑ ⏑ –, *Epic;* – – – ⏑, *Attic.*]

'Εξιθύνω, *s. s. but a stronger term than* ἰθύνω. *Th.* ἐξ, ἰθύνω. [– – – –]

'Εξικέσθαι, *infin.* 2 *aor. mid. of* ἐικνέομαι.

'Εξικετεύω, [*fut.* εύσω,] to supplicate earnestly, *a stronger term than* ἱκετεύω. *Th.* ἐξ, ἱκετεύω.

'Εξικμάζω, *fut.* άσω, *perf.* ἐξίκμακα, to exhale moisture; to become dry. *Th.* ἐξ, (ἱκμάζω) ἱκμάς.

'Εξικνέομαι, οῦμαι, *fut.* ἐξίξομαι, 2 *aor.* ἐξικόμην, to come to; to arrive at; to reach, *at length,* to attain an object, *a genit. Eurip. El.* 607. to obtain—to accomplish; to finish. *Neut.* to suffice: to be sufficient, *or* equal to, πρός τι. *Th.* ἐξ, ἱκνέομαι.

('Εξικόμην, 2 *aor. mid. of* ἐξικνέομαι.

'Εξίκω, *fut.* ξω, to go, *or* come, *an Epic poet. form of* ἥκω—to go forth; to be fulfilled, *Soph. Œd. Tyr.* 1182. *Th.* ἐξ, ἵκω. [– – – *and* – ⏑ –, *Epic;* – ⏑ – *Attic.*]

'Εξίλασις, εως, ἡ, propitiation; expiation; conciliation: *subst. of* ἐξιλάσκομαι.

'Εξιλάσκομαι, *fut.* άσομαι, to render propitious; to propitiate; to appease; to conciliate, any one, τινά. *Th.* ἐξ, ἱλάσκομαι.

('Εξίλασμα, ατος, τὸ, a propitiatory oblation; a sacrifice of expiation; a ransom.

('Εξιλασμὸς, οῦ, ὁ, *s. s. as* ἐξίλασις.

('Εξιλαστήριος, ον, *adj.* propitiatory.

'Εξιλεόω, to propitiate; to render favourable. *Th.* ἐξ, (ἱλεόω) ἵλεως.

'Εξίλλω, to roll forth—roll out; to expel. *Th.* ἐξ, ἴλλω.

'Εξίμεναι, *Dor. for* ἐξιέναι, *infin. of* ἔξειμι.
'Εξιόω, to clear of rust. *Th.* ἐξ, ἰός.
'Εξιπόω, to squeeze out; to press out—to purge. *Th.* ἐξ, ἰπόω.
'Εξιππάζομαι, *fut.* άσομαι, to ride out of; to ride forth. *Th.* ἐξ, (ἱππάζομαι, ἱππάζω) ἵππος.
('Εξιππεύω, *fut.* εύσω, *s. s. as* ἐξιππάζομαι.
'Εξιππος, ου, *adj.* of, *or* with six horses.—*neut.* τὸ ἔξιππον, a six-horse chariot. *Th.* ἔξ, ἵππος.
'Εξίπταμαι *fut.* ἐκπτήσομαι, *mid. of* ἐξίπτημι, *s. s. as* ἐκπέτομαι, to fly away.
'Εξιτωτικὸς, κὴ, κὸν, *adj.* purgative: *from* ἐξιπόω.
"Εξις, εως, ἡ, a condition, *or* state, affection, *or* habit, *of the body, s. s. as* διάθεσις, a state, *or* habit, *of the mind, viz. a passive state, Aristot.* a habit, a faculty, *or* capability; a talent. *Th.* ἔξω, *fut. of* ἔχω.
'Εξισάζω, *fut.* άσω, to make even, *or* level; to make equal, *or* alike. *Th.* ἐξ, (ἰσάζω) ἴσος.
('Εξισασμὸς, οῦ, ὁ, the making alike, &c. *as subst. of* ἐξισάζω.
(Εξίσης, *adv. s. s. as* ἐξ ἴσης, (μοίρας *understd.*) in like part, alike, equally.
('Εξίσου, *adv.* (μέτρου *understd.*) in equal measure, equally, *s. s. as* ἐξίσης. ¶ οἱ ἐξίσου, those who are equal. ¶ ἐξίσου ποιεῖν, to render equal. ¶ ἐξίσου τοῖς πλουσιωτάτοις, on a level with the most wealthy. *Th.* ἐξ, ἴσος.
("Εξισος, η, ον, *adj. s. s. as* ἴσος. ?
'Εξισόω, ῶ, *fut.* ώσω, *perf.* ἐξίσωκα, *s. s. as* ἐξισάζω. ¶ τοῖς βαρβάροις ἐξισνύμενοι τὸ πλῆθος, *Plut.* equal in number to the barbarians..—¶ μήτηρ καλεῖται, μητρὶ δ' οὐδὲν ἐξισοῖ, *Soph. Elect.* 1194. she is called mother, but her conduct is not like that of a mother. *Th.* ἐξ, (ἰσόω) ἴσος.
Εξίστημι, *fut.* ἐκστησω, (*as from* ἐκστάω) *perf.* ἐξέστηκα, 1 *aor.* ἐξέστησα, 2 *aor.* ἐξέστην, to put out of a place, *or* state; to displace—to put a person out of his natural state, *or* tone of mind; to affect the mind so as to derange the faculties—to alter, to change, as, *or* with respect to (εἰς, *or* πρός τι) any thing. *Neut., viz.* 2 *aor. and perf., the ss. of the pass. and mid., especially the latter.*=Ἐξίσταμαι, *Pass. fut.* ἐκστήσομαι, to be out of its natural state; to be affected so as to lose presence of mind, *or* have the faculties deranged—to become altered, *or* deteriorated.=*Mid.* to make way; to yield; to give up; to avoid; to desist. ¶ οἶνος ἐξεστηκὼς, vapid wine. ¶ διὰ τὸ γῆρας ἐξέστηκε τοῦ φρονεῖν, *Isocrat.* old age had totally impaired his intellects. ¶ ταῦτα κινεῖ, ταῦτα ἐξίστησιν ἀνθρώπους ἑαυτῶν, *Dem.* these things affect, and put men beside themselves. ¶ ἑκστὰς τῆς ὀρθῆς καὶ δικαίας ὁδοῦ. *Dem.* having swerved from the path of justice and rectitude.—¶ ἀπώλετο ἐκεῖνος, καὶ τῶν ὄντων ἐξέστη, *Dem.* he was ruined, and became a bankrupt. ¶ ἐξίσταμαί τινι, I make way for any one. *met.* I give way to, I yield to another. ¶ οὐδένα κίνδυνον ἐξέστησαν, *Dem.* they avoided no danger. ¶ ἑκστὰς τῶν πραγμάτων, having kept aloof from affairs. ¶ ἐν ᾧ πολλοὶ καὶ τῶν παλαιῶν μαθημάτων ἐξίστανται, *Xen. Cyrop.* 3, 54. in which circumstance fear caused many to forget what they had formerly learned. *Th.* ἐξ, ἵστημι.
'Εξιστορέω, [*fut.* ήσω,] to inquire after; to search after; to inquire into: *from* ἐξ, ἱστορέω.
['Εξίσχιος, ου, *adj.* that has projecting hips. *Th.* ἐξ, ἰσχίον.]
'Εξισχύω, *fut.* ύσω, *perf.* ἐξίσχυκα, to have full strength, *or* power; to be fully able. *Th.* ἐξ, ἰσχύω. [ῡ]
'Εξίσχω, *Odyss.* 12, 94. *s. s. as* ἐξέχω. *Th.* ἐξ, ἴσχω.
'Εξίσωσις, εως, ἡ, the act of rendering like, *or* equal: *subst. of* ἐξίσόω. [– ⏑ ⏑ –]
('Εξισωτὴς, οῦ, ὁ, one who renders equal, one who apportions taxes, &c. [– ⏑ ⏑ –]
'Εξίτηλος, ου, *adj.* not durable; quickly fading — feeble — easily effaced, *or* obliterated—forgotten —impure; not genuine, *Xen. Œc.* 10, 3. ¶ ἐξίτηλον ποιεῖν, to efface; to obliterate, *or* destroy. ¶ ὥστε μηδέπω νὺν ἐξιτήλους εἶναι τὰς συμφορὰς, *Isocrat.* so that these misfortunes are not at all of a transient nature. *Th.* ἐξέναι, ἔξειμι. [ῑ]
'Εξιτήριος, ου, *adj.* pertaining to, *or* used at departure. ¶ ἐξιτήριοι λόγοι, salutations used in taking leave. ¶ ἐξιτήριος λόγος, a farewell discourse. *Th.* (ἔξειμι) ἐξ, εἶμι.
'Εξίτης, ου, ὁ, the die having the number six. *Th.* ἐξ. [– – –]
'Εξῖτὸς, ἡ, ὸν, *adj.* [out of which one can go, *or* depart]—ἐξιτὸν, οὐ, τὸ, *s. s. as* ἔξοδος, exit; the power of exit. ¶ τοῖς οὐκ ἐξιτόν ἐστι, *Hes. Theog.* 732. to whom an exit is not permitted. *Th.* (ἔξειμι) ἐξ, εἶμι.
'Εξίχνευσις, εως, ἡ, search; research, minute inquiry after; investigation: *subst. of* ἐξιχνεύω.
('Εξιχνευτὴς, οῦ, ὁ, an investigator, *or* explorer.
'Εξιχνεύω, *fut.* εύσω, to trace; to investigate. *Th.* ἐξ, (ἰχνεύω) ἴχνος.
('Εξιχνιάζω, *fut.* άσω, *s. s. as* ἐξιχνεύω: *from* ἐξ, ἰχνιάζω.
'Εξιχνιασμὸς, οῦ, ὁ, *s. s. as* ἐξίχνευσις.
'Εξιχνοσκοπέω, [*fut.* ήσω,] to track; to investigate, *with an accus.* *Soph. Trach.* 271. *Th.* ἐξ, ἴχνος, σκοπέομαι.
'Εξιῶμαι, *contr. for* ἐξιάομαι.
'Εξιὼν, όντος, going out: *part.* 2 *aor. of* ἔξειμι.
'Εξκαίδεκα, *indeclin.* οἱ, αἱ, τὰ, sixteen. *Th.* ἕξ, καὶ, δέκα.
('Εξκαιδέκατος, η, ον, the sixteenth.
['Εξμέδιμνος, ου, *adj.* consisting of, *or* containing six μέδιμνοι.]
['Εξογκέω, *fut.* ήσω, to project over. *Th.* ἐξ, ὀγκέω.]
'Εξογκοω, ῶ, *fut.* ώσω, *perf.* ἐξώγκωκα, *perf. pass.* ἐξώγκωμαι, to make higher; to raise; to erect; to swell; to enlarge to a great size, =*Mid.* to arise, to swell. *met.* to swell with pride. ¶ μητέρ' ἐξώγκουν τάφῳ, *Eurip. Or.* 404. I honoured my mother by a monumental mound. *Th.* ἐξ, (ὀγκόω) ὄγκος.
('Εξόγκωμα, ατος, τὸ, an eminence; a swelling.
'Εξοδιάω, *fut.* ήσω, to sell off; to alienate, *Eurip. Cyclop.* 266. *Th.* ἐξ, ὁδιάω.
'Εξοδεία, ας, ἡ, *s. s. and Th. as* ἐξοδία.
'Εξοδεύω, *fut.* εύσω, to depart; to march off on an expedition. *Th.* ἐξ, (ὁδεύω) ὁδός.
('Εξοδία, ας, ἡ, departure; an expedition, *or* a march.
('Εξοδιάζω, *fut.* άσω, *perf.* ἐξωδίακα, *perf. pass.* ἐξωδίασμαι, to give out; to distribute; to lay out; to expend.
('Εξοδίασις, εως, ἡ, distribution; expenditure. *s. s. as* ἐξοδία, *Polyb.: subst. of* ἐξοδιάζω.
['Εξοδιατμὸς, οῦ, ὁ, expenditure; expense: *also, s. s. as* ἐξοδία.]
'Εξοδικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ἐξόδιος.
'Εξόδιον, ου, τὸ, departure; exit; issue—the catastrophe of a tragedy, *Plut. Alex.* 75. verses sung by the chorus at the conclusion of a piece—an afterpiece, *a Mimus, or Attellanum, of a farcical, or satirical character, Plut. Crass.* 33. satirical verses foreign to the subject of a piece, and levelled at some powerful individual: *neut. of* ἐξόδιος.
'Εξόδιος, ου, *adj.* relating to departure, *especially,* that of the chorus. ¶ ἐξόδιοι νόμοι, verses sung at a person's departure from any place. ¶ ἐξόδια ῥήματα, the last words of a dying person.
'Εξοδοιπορέω, [*fut.* ήσω,] to wander away from; to depart; to commence a journey. *Th.* ἐξ, (ὁδοιπορέω) ὁδὸς, πόρος.
'Εξοδος, ου, ἡ, exit; departure; issue; termination—an expedition, a campaign; a march; an excursion; an attack—a pompous procession, *Theophrast. Char.* 22. *especially of a bride to her husband's house. met.* departure, *from life,* death—the part

of a tragedy from the last song of the chorus to the end, *Aristot. Poet.* 12, 6. expenditure, *Hemsterh. ad Plut.*—*Adj.* ἔξοδος, requiring outlet, *Aret. Th.* ἐξ, ὁδός.

(Ἐξοδόω, ῶ, *fut.* ώσω, to make an attack, *or* conduct an expedition.

Ἐξόθεν, *adv. for* ἐξ οὗ, (*χρόνου understd.*) *poet.*

Ἐξόζω, to exhale—to smell of, *with a genit.* to smell badly, *Theocrit.* 20, 10. *viz. in the Dor. infin.* ἐξόσδειν, *for* ἐξόζειν. *Th.* ἐξ, ὄζω.

Ἐξοῖ, *Dor. for* ἔξω.

Ἐξοίγω, *fut.* ξω, to open. *Th.* ἐξ, οἴγω.

Ἐξοιδα, I know: *perf. mid. of* ἐξείδω. *See* ἐξεῖδον.

Ἐξοιδαίνω, *fut.* ανῶ, *or* ἐξοιδέω, *fut.* ήσω, *perf.* ἐξώδηκα, to become swollen. *Th.* ἐξ, (οἰδαίνω, οἰδέω) οἴδος.

(Ἐξοιδίσκω, to render swollen; to inflate; to enlarge. *met.* to render proud: *from* ἐξ, οἰδίσκω.

Ἐξοικειόω, *fut.* ώσω, *perf.* ἐξῳκείωκα, to admit to great familiarity, *or* close intimacy—to receive as inmate, *a stronger term than* οἰκειόω. *Th.* ἐξ, (οἰκειόω) οἶκος.

Ἐξοικέω, ῶ, to quit one's home, *or* dwelling; to emigrate—to inhabit; to dwell in, *Thuc.* 2, 17. *Th.* ἐξ, (οἰκέω) οἶκος.

(Ἐξοίκησις, εως, ἡ, departure from home; emigration.

(Ἐξοικήσιμος, ον, *adj.* habitable, *Soph. Œd. Col.* 27.

(Ἐξοικίζω, *fut.* ίσω, to take any one from his abode; to banish—to expel inhabitants; to depopulate, *Plut. Pomp.* 3.=*Mid.* to emigrate. ¶ Λῆμνον ἄρδην ἀρσένων ἐξῴκισαν, *Eurip. Hec.* 887. they totally deprived Lemnos of its male population: *from* ἐξ, οἰκίζω.

(Ἐξοίκτσις, εως, ἡ, expulsion from home, *or* country; banishment—depopulation.

Ἐξοικοδομέω, ῶ, [*fut.* ήσω,] to build up; to finish completely—to open a building—to demolish a building: *from* ἐξ, οἰκοδομέω.

[(Ἐξοικοδόμησις, εως, ἡ, the act of building up, &c.]

Ἔξοικος, ον, *adj.* absent from home, *or* country; expelled from home. *Th.* ἐξ, οἶκος.

Ἐξοιμώζω, *fut.* ἐξοιμώξω, *perf.* ἐξώμωχα, to bewail; to bemoan; to break forth into groans and lamentation. *Th.* ἐξ, οἰμώζω.

Ἔξοινος, ον, *adj.* drunk from wine; drunk. *Th.* ἐξ, οἶνος.

(Ἐξοινόω, [*fut.* ώσω,] to intoxicate.

Ἔξοισθα, thou knowest, *for* ἐξοίδασθα, *Æol. for* ἔξοιδας, 2 *pers. sing. of* ἔξοιδα, *perf. mid. of* ἐξείδω. *See* ἐξεῖδον.

[Ἐξοιστέος, α, ον, *verbal adj. from* ἐκφέρω.]

Ἐξοιστρίω, ῶ, *Ion.* ἐξοιστρέω, to enrage to madness: *from* ἐξ, οἶστρος.

[Ἐξοιστρηλᾰτέω, *fut.* ήσω, *s. s. as* οἰστρηλᾰτέω.]

[Ἐξοιστρόω, *fut.* ώσω, *s. s. as* ἐξοιστράω.]

Ἐξοίσω, *fut. of* ἐκφέρω, *from* ἐξοίω, *obs.*

Ἐξοιχνεῦσιν, *Dor. for* ἐξοιχνοῦσιν, 3 *pers. plur. pres. of* ἐξοιχνέω.

Ἐξοιχνέω, ῶ, *s. s. as* ἐξοίχομαι: *from* ἐξ, οἰχνέω.

Ἐξοίχομαι, to set off: to depart. *Th.* ἐξ, οἴχομαι.

[Ἐξοιωνίζομαι, *fut.* ίσομαι, to avoid *any thing* as ominous; to have a horror, *of any thing. Th.* ἐξ, οἰωνίζομαι.]

Ἐξοκέλλω, *fut.* ελῶ, to drive out, *or* away, to expel—to drive out of the right course and force upon rocks, *or* shoals. *met.* to lead astray. *Neut.* to run upon shoals. *met.* to fall into peril. ¶ εἰς τοῦτο ἐξώκειλε παρανοίας, *Herodian.* 5 he gave in to such an excess of folly. *Th.* ἐξ, ὀκέλλω.

Ἐξολέσεια, *Æol. for* ἐξολέσαιμι, 1 *aor. optat. of* ἐξόλλυμι.

Ἐξολέσαι, 1 *aor. infin. of* ἐξόλλυμι.

Ἐξολέω. *See* ἐξόλλυμι.

Ἐξολιγωρέω, ῶ, *fut.* ήσω, to neglect totally, *a stronger term than* ὀλιγωρέω. *Th.* ἐξ, ὀλιγωρέω.

Ἐξολισθαίνω, *fut.* ανῶ, (*and* σθήσω, *as from* ἐξολισθέω) to fall out of; to slide out of—to slip out of, to escape, *with an accus. Aristoph. Equit.* 491. to slide imperceptibly into (pleasure,) εἰς ἡδονὰς, *Herodot.* 1, 3, 4. *Th.* ἐξ, ὀλισθαίνω.

Ἐξολκή, ῆς, ἡ, the act of pulling out; extraction: *subst. of* ἐξέλκω.

Ἐξόλλυμι, *fut.* ἐξολῶ, *perf.* ἐξώλεκα, *Att.* ἐξολώλεκα, 2 *perf. or mid.* ἐξόλωλα, 1 *aor.* ἐξώλεσα, (*as from* ἐξολέω) to ruin totally; to destroy utterly; to exterminate; to devastate. *Neut. in the perf.* to go to ruin, *or* perish totally. *Th.* ἐξ, ὄλλυμι.

Ἐξολόθρευμα, ατος, τὸ, that which is laid waste, *or* destroyed: *from* ἐξολοθρεύω.

(Ἐξολόθρευσις, εως, ἡ, total destruction; devastation; extermination; ruin: *subst. of* ἐξολοθρεύω.

(Ἐξολοθρευτὴς, οῦ, ὁ, a destroyer; an exterminator; a deadly foe.

(Ἐξολοθρευτικὸς, κὴ, κὸν, *adj.* destroying; devastating; destructive.

(Ἐξολοθρεύω, *fut.* εύσω, to raze to the ground; to destroy fundamentally. *Th.* ἐξ, (ὀλοθρεύω, ὄλεθρος) ὄλλυμι.

Ἐξολολύζω, *fut.* ύξω, to howl loudly, *a stronger express. than* ὀλολύζω.

Ἐξολώλεκα, *perf. Att. of* ἐξόλλυμι.

Ἐξομᾰλίζω, *fut.* ίσω, *perf.* ικα, to make perfectly smooth, *or* even. *met.* to calm; to quiet; to appease, *a stronger term than* ὁμαλίζω: *from* ἐξ, ὁμαλίζω.

Ἐξομβρέω, ῶ, *fut.* ήσω, *and* ἐξομβρίζω, *fut.* ίσω, to rain; to pour down like rain. *Th.* ἐξ, ὄμβρος.

Ἐξομήρευσις, εως, ἡ, the act of securing fidelity to engagements by taking hostages: *subst. of* ἐξομηρεύω.

Ἐξομηρεύω, *fut.* εύσω, to secure fidelity to an engagement by taking hostages. *Th.* ἐξ, ὅμηρος.

Ἐξομῑλέω, *fut.* ήσω, to go out of one's family, *or* usual society—to have a close intimacy, *or* much intercourse with (τινὶ) any one, *a dat.* to render favourable, *or* gentle by persuasion and intercourse, *with an accus. Plut. Cimon.* 6.= Ἐξομιλέομαι, *Pass.* to be out of one's family, *or* ordinary society, *Eurip. Iph. Aul.* 735. *and Cyclop.* 518. *Th.* ἐξ, (ὁμιλέω) ὅμιλος.

(Ἐξόμῑλος, ον, *adj.* not of the same society, tribe, *or* family; foreign.

Ἐξομμᾰτος, ον, *adj.* blinded—having prominent eyes. *Th.* ἐξ, ὄμμα.

(Ἐξομμᾰτόω, ῶ, *fut.* ώσω, to strengthen, *or* to render the sight more acute, *Aristoph. Plut.* 635. to clear the sight—to render clear; to explain, *Æschyl. Prom.* 499. to blind, *Schol. ad Eurip. Phœn.* 61. *and Nicet. Annal. freq. Schn. Th.* ἐξ, (ὀμματόω) ὄμμα.

(Ἐξομμάτωσις, εως, ἡ, the act of strengthening the sight, *or* of clearing the sight—the act of blinding: *subst. of* ἐξομματόω. [ᾰ]

Ἐξόμνυμι, *fut. Att.* ἐξομοῦμαι, 1 *aor.* (*as from* ἐξομόω, *fut.* ώσω) ἐξώμοσα, *perf.* ἐξώμοκα, to deny, *or* disavow upon oath.=Ἐξόμνυμαι, *Mid.* 1 *aor.* ἐξωμοσάμην—to renounce, *or* clear one's self from, *or* excuse one's self from by an oath; to refuse, *or* get rid of, *or* avoid by making oath. ¶ ἐξόμνυσθαι τὴν ἀλήθειαν, to affirm upon oath the truth concerning any thing. ¶ ἐξόμνυσθαι τὴν πρεσβείαν, to declare upon oath one's inability to become ambassador. ¶ ἐξόμνυσθαι, to excuse the absence of any one by making oath—to abdicate; to lay down an office. *Th.* ἐξ, ὀμόω, ὄμνυμι.

Ἐξομόθεν, *adv.* of the same place—of the same parents. *Th.* ἐξ, ὁμός.

(Ἐξομοιόω, ῶ, *fut.* ώσω, *perf.* ἐξωμοίωκα, to render perfectly like—to render perfectly resembling.= *Mid. or Pass.* to resemble exactly. *Th.* ἐξ, (ὁμοιόω, ὅμοιος) ὁμός.

(Ἐξομοίωσις, εως, ἡ, the act of making perfectly like, or of portraying: *subst. of* ἐξομοιόω.

Ἐξομολογέω, ῶ, *fut.* ήσω, *perf.* ἐξωμολόγηκα, *&c.* ἐξομολογέομαι, οῦμαι, to avow; to acknowledge—to avow openly; to profess publicly—to aver—to promise faithfully; to give security for, *Luc. a strong-*

or expression than ὁμολογέω, *without it* : *from* ἐξ, ὁμολογέομαι.

(Ἐξομολόγησις, εως, ἡ, avowal ; acknowledgment ; public profession —the act of promising, *or* securing ; *subst. of* ἐξομολογέομαι.

Ἐξομόργνυμι, ἐξομοργνῶ, *fut.* ἐξομόρξω, (*from* ἐξομόργω) *perf.* ἐξώμοχα, to impress, *or* imprint, *Plat. Gorg.* 80. to wipe out, *or* cleanse, *Eurip. Hipp.* 657.=Ἐξομόργνυμαι, *Mid.* to wipe out from one's self, clear one's self from—to represent exactly, be the copy, *or* impress of—to imprint itself ; to impress itself ; to mark with, *or* stamp upon. ¶ μηδ' ἐξομόρξῃ μωρίαν τὴν σὴν ἐμοί, *Eurip. Bacch.* 340. do not contaminate me with thy folly. *Th.* ἐξ, ὁμόργνυμι.

[(Ἐξόμορξις, εως, ἡ, the act of wiping out ; *also*, of making an impression, *or* of copying.]

Ἐξόμφαλον, ου, τό, a protuberance at the navel ; an umbilical hernia : *from* ἐξόμφαλος.

Ἐξόμφᾰλος, ον, *adj.* that has a protuberance at the navel. *Th.* ἐξ, ὀμφαλός.

Ἐξὸν, *taken absolutely*, as it is permitted, *or* as it was, *according to the tense of the following verb.* ¶ ἐξὸν αὐτοῖς ἀφίχθαι, since they were at liberty to depart : *neut. part. pres. of* ἔξειμι. *See* ἔξεστι.

Ἐξονειδίζω, *fut.* ἰσω, to affront, revile, abuse, exceedingly, &c. *a stronger express. than* ὀνειδίζω. *Th.* ἐξ, ὀνειδίζω.

(Ἐξονειδισμὸς, οῦ, ὁ, excessive abuse, reproach, &c. *as subst. of* ἐξονειδίζω.

[(Ἐξονειδιστικὸς, ἡ, ὀν, *adj.* calumnious ; insulting ; abusive.]

[Ἐξονειρόω, *fut.* ωσω, ἐξονειρωγμὸς, οῦ, ὁ, *and* ἐξονειρώσσω, *s. s. as* ὀνειρώσσω *and* ὀνειρωγμός.]

Ἐξονομάζω, *fut.* άσω, to utter ; to declare ; to pronounce—to name ; to call by name, *or* call. *Th.* ἐξ, (ὀνομάζω) ὄνομα.

(Ἐξονομαίνω, *fut.* ανῶ, to call any person, *or* thing by its name ; to indicate specially ; to name ; to call. *Th.* ἐξ, (ὀνομαίνω) ὄνομα.

Ἐξονομακλήδην, *adv.* calling by name ; namely ; expressly. *Th.* ἐξ, ὄνομα, καλέω.

Ἐξονυχίζω, *fut.* ἰσω, to examine scrupulously — to make scrupulously accurate — to take in a strict sense : *from* ἐξ, ὀνυχίζω.

Ἐξοξύνω, [*fut.* υνῶ,] to acidulate, render quite sour, *or* turn to vinegar. *Th.* ἐξ, (ὀξύνω) ὀξύς.

Ἐξοπίζω, *fut.* ἰσω, to squeeze out the juice. *Th.* ἐξ, (ὀπίζω) ὀπός.

Ἐξόπιθεν, *or* ἐξόπιθε, *adv. poet. for* ἐξόπισθεν, backwards ; on the back part ; from behind—behind, *as preposition, Hom., with a genit.* ¶ ἐξόπισθεν μοῦ, *Aristoph.* behind me. ¶ τὸ ἐξόπισθεν τῆς κεφαλῆς, the hinder part of the head. ¶ εἰς τὸ ἐξόπισθεν, backwards, against the grain—henceforward : *from* ἐξ, ὄπισθεν.

Ἐξόπισθεν, *see* ἐξόπιθεν.

[Ἐξοπισθοπρωκτίζω, *fut.* ἰσω, pædicari.]

Ἐξοπίσω, *adv.* backwards—for the future ; henceforth : *from* ἐξ, ὀπίσω.

Ἐξοπλίζω, *fut.* ἰσω, *perf.* ἐξώπλικα, to arm completely ; to equip thoroughly — *generally*, to put under arms and march troops out of their camp—to disarm, *Appian.*=Ἐξοπλίζομαι, *Mid. perf. pass.* ἐξώπλισμαι, to march out in arms against an enemy. *Th.* ἐξ, (ὁπλίζω) ὅπλον.

(Ἐξοπλῖσία, ας, ἡ, ἐξόπλῖσις, εως, ἡ, *and* ἐξοπλισμὸς, οῦ, ὁ, the act of arming, equipping, *or* putting in military array — a review, *Polyb.*

(Ἔξοπλος, ον, *adj.* armed ; equipped ; prepared for battle — unarmed ; without armour ; without defence ; unprotected. *Polyb.* 3, 81. *Th.* ἐξ, ὅπλον.

Ἐξοπτάω, ῶ, *fut.* ήσω, to roast, broil, *or* bake very much — *met.* to inflame violently, *with love. Th.* ἐξ, ὀπτάω.

(Ἔξοπτος, ου, *adj.* roasted ; broiled ; baked hard.

Ἐξοράω, *irregular*, to look out—to see afar off, *Eurip. Heracl.* 675. to have prominent eyes, *Hippoc. Th.* ἐξ, ὁράω.

Ἐξοργιάζω, [*fut.* άσω,] to prepare the minds of the initiated by song and music for the celebration of mysteries. *Th.* ἐξ, (ὀργιάζω) ὄργια.

Ἐξοργίζω, *fut.* ίσω, to rouse to anger ; to exasperate greatly.=*Mid.* to become enraged. *Th.* ἐξ, ὀργίζω.

Ἐξοριθμίζω, *fut.* άσω, to set up straight, to erect, raise, *mostly, met.* to cry out in a loud voice ; to proclaim aloud, *Æschyl. Choeph.* 268. *Th.* ἐξ, (ὀρθιάζω) ὄρθος.

(Ἐξόρθιος, *or* ἔξορθος, ον, *adj. s. s. as* ὀρθός.

(Ἐξορθόω, ῶ, *fut.* ώσω, *s. s. as* ὀρθόω, *but a stronger term : from* ἐξ, ὀρθόω.

Ἐξορία, ας, ἡ, exile ; banishment—the state of living out of one's native country : *from* ἐξόριος.

Ἐξορίζω, *fut.* ίσω, *perf.* ικα, to exile ; to banish—to send beyond the confines. *Th.* ἐξ, (ὁρίζω) ὅρος.

(Ἐξόριος, ου, *adj.* beyond the confines ; banished ; out of one's own country.

(Ἐξορισμὸς, οῦ, ὁ, the act of driving from home ; banishment.

(Ἐξόριστος, ον, *adj.* conveyed beyond the frontiers — banished ; driven from home.

Ἐξορκίζω, *fut.* ίσω, *perf.* ικα, to swear any one ; to administer an oath ; to bind by an oath—*in ecclesiast. writ.*, to exorcise. *Th.* ἐξ, (ὁρκίζω) ὅρκος.

(Ἐξορκισμὸς, οῦ, ὁ, the administration of an oath—exorcism.

(Ἐξορκιστὴς, οῦ, ὁ, one who administers an oath—an exorcist.

Ἔξορκος, ου, ὁ, a solemn oath, *Pind. Ol.* 13, 140.

Ἐξορκόω, [*fut.* ώσω,] to cause to make oath, to swear (τινὰ) any one, *Herodot., accus. of the object sworn by. Th.* ἐξ, (ὁρκόω) ὅρκος.

Ἐξορμάω, ῶ, *fut.* ήσω, to send forth, *Æschyl. Pers.* 47. to urge ; to instigate ; to encourage—cause (τὴν ναῦν) a vessel to get under weigh, *Thuc.* 7, 14. *Neut.* to go forth ; to rush forth ; rush away from, *Odyss.* 12, 221. to fall upon ; to attack violently. *Th.* ἐξ, ὁρμάω, ὅρμος.

Ἐξορμενίζω, *fut.* ίσω, *s. s. as* ἐκκαυλέω, to shoot up in stalk. *Th.* ἐξ, (ὄρμενος) ὄρνυμι.

Ἐξορμέω, ῶ, *fut.* ήσω, to run out of harbour to sea. *met. with* ἐκ τοῦ νοῦ, to lose his senses. *Th.* ἐξ, (ὁρμέω) ὅρμος.

Ἐξόρμησις, εως, ἡ, a running out of harbour—a march, *or* expedition —the bursting forth, *of sweat.* —*met.* excitation, encouragement.

(Ἐξορμίζω, *fut.* ίσω, to set sail, put out to sea. *met.* to proceed. *Th.* ἐξ, (ὁρμίζω) ὅρμος.

(Ἔξορμος, ον, *adj.* having cleared a harbour, under sail.

Ἐξορθόνω, *s. s. but a stronger term than* ὀρθόνω. *Th.* ἐξ, ὀρθύνω.

Ἔξορος, ον, *adj. s. s. and Th. as* ἐξόριος.

Ἐξορόω, [*fut.* οὐσω,] to spring forward ; to rush out ; to rush upon. *Th.* ἐξ, ὀρούω.

Ἐξορρόω, [*fut.* ώσω,] to change into milk ; to change into serum. *Th.* ἐξ, ὀρρός.

Ἐξόρυξις, εως, ἡ, excavation ; entrenchment : *subst. of* ἐξορύττω.

(Ἐξορύττω, *fut.* ἐξορύξω, *perf.* ἐξώρυχα, to excavate — to fortify a camp by digging a trench around. *Th.* ἐξ, ὀρύττω.

Ἐξορχέομαι, οῦμαι, *fut.* ήσομαι, 1 *aor.* ἐξωρχησάμην, *lit.* to dance out, *with* τὰ ἀπόῤῥητα, *or* τὰ ἀνέκπυστα, to reveal and expose, to ridicule sacred mysteries, *viz. by imitating the pantomimic dance used in them — with* τὴν ἱερωσύνην, to expose religious worship to contempt, *Herodian.* 5, 5. to insult any one, τινὶ, *or* τινὰ ; to disgrace, to dishonour, *Plut. Artax.* 22.—*with* τὴν ἀλήθειαν, to violate truth, *or* treat truth with levity—to represent by a pantomimic dance, *Philostrat.* to dance out of, *viz.* end, *a war, Ælian. h. a.* 16, 23. : *from* ἐξ, ὀρχέομαι.

Ἐξόρω, *fut.* ἐξορῶ, *and* ἐξόρσω, *perf.* ἔξορχα, to excite ; to animate ; to rouse ; to urge forward.=Ἐξόρομαι, *perf. pass.* ἔξορμαι, 3 *pers. sing. plus. perf.* ἐξῶρτο, to arise ; to hasten ; to hurry forward. *Th.* ἐξ, ὄρω.

'Εξόσδω, *Dor., Theocrit.* 20, 10. *for* ἐξόζω.

'Εξουσιόω, ῶ, *fut.* ώσω, *s. s. as* ἀφοσιόω, *and as* δικαιόω, *Hesych.* = *Mid.* to become sanctified. *s. s. as* γενέσθαι ὅσιον. *Th.* ἐξ, ὅσιος.

'Εξοστεΐζω, *fut.* ἴσω, to take out the bones — to dislocate. *Th.* ἐξ, ὀστέον.

'Εξοστρᾰκίζω, *fut.* ίσω, *perf.* ἐξωστρᾰκικα, to banish by ostracism; to banish. = *Pass. perf. pass.* ἐξωστρᾰκισμαι, to be, &c. *Th.* ἐξ, ὄστρακον, *the name of the person banished being noted on a shell.*

('Εξοστρᾰκισμός, οῦ, ὁ, ostracism, *at Athens, the banishment of a citizen, whose power or influence was deemed dangerous to the liberties of the state.*

'Εξόστωσις, εως, ἡ, exostosis, *a bony excrescence. Th.* ἐξ, ὀστέον.

'Εξότε, since—since then. *Th.* ἐξ, ὅτε.

'Εξότου, *adv. s. s. as* ἐξ ὅτου, χρόνου *understd.*, since which time, since then.

'Εξυπτρύνω, [*fut.*υνῶ,] to excite, animate. *or* urge forward, *a stronger term than* ὀτρύνω. *Th.* ἐξ, ὀτρύνω.

'Εξουθενέω, ῶ, *s. s. and Th. as* ἐξουδενίζω.

'Εξουδενίζω, *fut.* ίσω, to count as nothing; to set at nought; to make light of; to despise; to scorn; to treat scornfully, *or* contemptuously. *Th.* ἐξ, (οὐδενὸς, *genit. of*) οὐδείς.

('Εξουδένισμα, ατος, τὸ, the object of contempt, *or* scorn.

('Εξουδένῐσις, εως, ἡ, contempt; slight: *subst. of* ἐξουδενίζω.

('Εξουδενόω, ἐξουδένωμα, *and* ἐξουδένωσις, *s. s. as* ἐξουδενίζω, ἐξουδένισμα, *and* ἐξουδένισις.

('Εξουθενέω, ἐξουθένημα, *s. s. as* ἐξουδενέω, ἐξουδένημα.

'Εξούλη, ης, ἡ, expulsion — ἐξ ὑλης δίκη, *an action according to the Athenian law, against a person who has been cast in a suit and who does not give up the property unlawfully possessed, or make reparation in obedience to the sentence of the court, Bœckh.*

['Εξουρᾰγία, ας, ἡ, *s. s. as* οὐραγία.]

'Εξουρέω, ῶ, *fut.* ήσω, to discharge by the urine. *Th.* ἐξ, οὖρον.

'Εξουρίας, *adv.* with a favourable wind. *Th.* ἐξ, οὖριος.

['Εξουρος, ου, *adj.* running into a point. *Th.* ἐξ, οὐρά.]

'Εξουσία, ας, ἡ, power, faculty, *or* means — right; privilege; permission—authority; full power; office, *s. s. as* περιουσία, *Thuc.* 6, 31. *s. s. as* πομπὴ, state, pomp; consequence, *Plut. Paul. Æmil.* 34.: *from* ἔξεστι, *impersonal.*

('Εξουσιάζω, *fut.* άσω, *perf.* ακα, to possess, *or* to exercise, power, right, privilege, *or* authority—to bring under one's authority, *with a genit. in the N. T. only.*

('Εξουσιαστὴς, οῦ, ὁ, one who possesses, *or* exercises power, *or* authority.

('Εξουσιαστικὸς, κὴ, κὸν, *adj.* exercising power, *or* authority — authoritative; arbitrary, *Polyb.* 5, 26. ¶ ἐξουσιαστικὰ ῥήματα, words denoting authority, *or* power, *such are* ἄρχω, βασιλεύω.

('Εξουσιαστικῶς, *adv.* authoritatively; arbitrarily.

('Εξούσιος, ου, *adj.* deprived of his property, *Etymol. Mag.*

'Εξοφέλλω, to increase; to augment considerably, *Odyss.* 15, 18. *Th.* ἐξ, ὀφέλλω.

'Εξόφθαλμος, ου, ὁ, *or* ἡ, one who has prominent eyes, *opposed to* κοιλόφθαλμος, *hollow-eyed*—clearly visible. *Th.* ἐξ, ὀφθαλμός.

*'Εξοχα, *adv. neut. plur. of* ἔξοχος, *adverbially. See* ἔξοχος.

('Εξοχάδες, ων, αἱ, piles, *Paul. Æg.*

'Εξοχετεία, ας, ἡ, the derivation of water by a canal; evacuation: *subst. of* ἐξοχετεύω.

'Εξοχετεύω, *fut.* εύσω, to draw off water; to evacuate: *from* ἐξ, ὀχετεύω.

'Εξοχὴ, ῆς, ἡ, prominence; eminence; a height; an eminence, elevation, *or* projection. *met.* eminence; excellence; distinction. ¶ κατ' ἐξοχὴν, by excellence, preeminently: *subst. of* ἐξέχω.

(*'Εξοχον, *adv.* preferably, &c.: *neut. sing. of* ἔξοχος, *adverbially. See* ἔξοχος.

(*'Εξοχος, ου, *adj.* prominent; eminent; elevated; rising above, *mostly, in Hom. met.* eminent; excellent; distinguished; surpassing. *Neut. sing.* ἔξοχον, *and plur.* ἔξοχα, *adverbially, freq.* prominently—in front of, (ἔξοχον) *Iliad.* 17, 358. *mostly met. with a genit.* above, superior to—in preference to, preferably — remarkably; eminently; surpassingly, *Hom. in all the ss., especially met. freq.*

('Εξόχως, *adv.* eminently, &c. *the ss. of* ἔξοχος, *adverbially.*

('Εξοχώτατος, *as superlat. of* ἔξοχος.

'Εξοχῠρόω, ῶ, *s. s. but a more forcible term than* ὀχυρόω. *Th.* ἐξ, ὀχυρόω.

'Εξυβρίζω, *fut.* ίσω, to act insolently, arrogantly, *or* licentiously—to give loose to licentiousness, arrogance, *or* insolence—to overflow —to luxuriate in growth—to affront grievously; to treat with contumely and outrage—*with an accusat. of the person, s. s. as and a stronger term than* ὑβρίζω. *Th.* ἐξ, (ὑβρίζω) ὕβρις.

('Εξύβρῐσις, εως, ἡ, the act of giving way to arrogance, insolence, *or* licentiousness—insult; outrage —excessive luxuriance of vegetation: *subst. of* ἐξυβρίζω.

'Εξῠγτάζω, ἐξῠγταίνω, to restore to complete health. *Th.* ἐξ, ὑγιάζω.

'Εξυγράζω, [*fut.* άσω,] to deprive of moisture, *Theophrast. Th* ἐξ, (ὑγράζω) ὑγρός.

'Εξυγραίνω, *fut.* ανῶ, to moisten; to wet; to water. *metaph.* to enfeeble. *Th.* ἐξ, (ὑγραίνω) ὑγρός.

*'Εξυγρος, ου, *adj.* wholly watery, thoroughly soaked; wet through. *Th.* ἐξ, ὑγρός.

'Εξῠδᾰρόω, [*fut.* ωσω,] to render watery. *met.* to weaken: *from* ἐξ, ὑδαρής.

'Εξῠδᾰτόω, *s. s. as* ἐξυδαρόω. *Th.* ἐξ, ὑδωρ.

('Εξῠδάτωσις, εως, ἡ, the act of rendering watery. ¶ ἐξυδάτωσις τοῦ αἵματος, the change of the blood into water: *subst. of* ἐξυδατόω.

('Εξυδρίας, ου, ὁ, ¶ ἐξυδρίας ἄνεμος, a squall with rain.

'Εξυδρωπιάω, ῶ, to become dropsical. *Th.* ἐξ, ὑδρωψ.

'Εξῠλακτέω, [*fut.* ήσω,] to howl, bark, *or* bellow; to yell. *met.* to break forth into angry expressions. *Th.* ἐξ, ὑλακτέω.

['Εξῠμενίζω, *fut.* ίσω, to flay; to skin. *Th.* ἐξ, ὑμήν.]

'Εξυμνέω, ῶ, [*fut.* ήσω,] to celebrate in song; to hymn. *Th.* ἐξ, ὑμνέω.

'Εξυνῆκα, *for* ξυνέηκα, 1 *aor. Att. of* συνίημι.

'Εξυπάλυξις, εως, ἡ, evitation; escape; flight: *subst. of* ἐξυπαλυσκω. [ᾰ]

'Εξυπᾰλύσκω, [*fut.* ξω,] to avoid. *Th.* ἐξ, ἀπὸ, ἀλύσκω.

'Εξυπανίστημι, to rise up from under, 2 *aor.* ἐξυπανέστην. ¶ ἐξυπανέστη μεταφρένου σμῶδιξ, *Iliad.* 2, 267. a weal arose between the shoulders under the skin. *Th.* ἐξ, ὑπὸ, (ἀνίστημι) ἀνὰ, ἵστημι.

'Εξυπειπεῖν, *s. s. as* ὑπειπεῖν, *without* ἐξ.

['Εξύπερθε, *s. s. as* ὕπερθε. [⏑ ⏑ – ⏑]

'Εξυπηρετέω, *s. s. as* ὑπηρετέω. *Th.* ἐξ, ὑπηρετέω.

'Εξυπνίζω, *fut.* ίσω, *perf.* ἐξύπνικα, to awaken. *Th.* ἐξ, ὕπνος.

('Εξυπνος, ου, *adj.* awakened; awake.

'Εξυπτιάζω, *fut.* άσω, *a more forcible term than* ὑπτιάζω: *from* ἐξ, ὑπτιάζω.

'Εξῠφαίνω, to weave; to finish weaving a piece of cloth. *met.* to machinate, *or* plan. *Th.* ἐξ, ὑφαίνω.

('Εξύφασμα, ατος, τὸ, a web completed. *Eurip. El.* 539. [ῠ]

['Εξυφηγέομαι, *s. s. as* ὑφηγέομαι.]

'Εξυψόω, ῶ, to lift on high; to raise aloft. *Th.* ἐξ, ὑψόω.

*'Εξω, εις, ει, *fut. of* ἔχω.

*'Εξω, *adv.* out; abroad; out of doors; outside, *Iliad.* 17, 265. out of, away from, 10, 94. *as a prepos. with a genit.* outside; beyond; without; besides.—ἔξω ἢ, besides. ¶ οἱ ἔξω γενόμενοι, things

ascertained by the external senses —*τὰ ἔξω*, external things—*τὰ ἔξω ἀγαθὰ*, external advantages; advantages not in ourselves. ¶ *ἔξω βέλων*, beyond the reach of missile weapons. ¶ *ἔξω τῶν ἄλλων*, *Thuc.* without the others. ¶ *ἔξω λόγου*, extraneous matter. ¶ *ἔξω τοῦ πράγματος εἰμὶ*, *Dem.* the affair does not concern me. ¶ *ἔξω δὲ τούτων*, besides this. ¶ *τὸ ἔξω*, that which is external—*οἱ ἔξω*, strangers—*οἱ ἔξω σοφοὶ*, *in ecclesiast. writ.* the Pagan philosophers. *Th.* *ἐξ.*

'Εξώγκουν, *imperf. and* ἐξωγκοῦν, *infin. of* ἐξογκόω.

'Εξώδηκα, *perf. act. of* ἐξοιδέω.

'Εξωθεν, *adv.* from without, outside. ¶ *τὰ ἔξωθεν ἔργα*, all work, *or* business not done in the house, *in contradistinction to τὰ ἔνδον*, occupations done within doors, *or* reserved for women. ¶ *οἱ ἔξωθεν λόγοι*, *in ecclesiast. writers* profane learning, *and οἱ ἔξωθεν φιλόσοφοι*, *or οἱ ἔξω σοφοὶ*, Pagan philosophers. *οἱ ἔξωθεν*, *in ecclesiast. writ.*, persons out of the pale of the church, Pagans. ¶ *ὁ ἔξωθεν λόγος*, a discourse delivered in public, *opposed to ὁ ἔνδον λόγος*, a discourse only composed *or* meditated. ¶ *οἱ ἔξωθεν λόγοι*, *s. s. as ἐξωτερικοὶ λόγοι*, *see ἐξωτερικός.* ¶ *πᾶν ὃ ἔξωθεν κινεῖται*, *Plat.* all that is put in motion by external agency.

Ἐξωθέω, ῶ, *fut.* ωθήσω, *and* ώσω, (*as from* ἐξώθω) 1 *aor.* ἔξωσα, to push out; to extrude; to put out; to protrude; to expel; to banish *from society, or from his home.* *Th.* ἐξ, ὠθέω.

'Εξώθησις, εως, ἡ, extrusion—protrusion—expulsion; banishment.

['Εξωκεᾰνίζω, *fut.* ίσω, to remove out of, *or* beyond the ocean. *Th.* ἐξ, ὠκεανός.]

[('Εξωκεᾰνισμός, οῦ, ὁ, the act of removing beyond the ocean.]

'Εξώκειλον, ες, ε, 2 *aor. act. of* ἐξοκέλλω.

'Εξωκείωκα, *perf. act. of* ἐξοικειόω.

'Εξώκισα, ας, ε, 1 *aor. act. of* ἐξοικίζω.

'Εξώκοιτος, ον, *adj.* sleeping abroad. *subst.* ὁ, *a species of amphibious animal, called also* ὔδωνις. *Th.* ἔξω, κοίτη.

'Εξώλεια, ας, ἡ, complete ruin; total destruction; extermination: *subst. of* ἐξόλλυμι.

('Εξώλης, εος, *adj.* totally ruined; utterly wretched. ¶ *Compar.* ἐξωλέστερος. ¶ ζῶον ἐξωλέστερον, *Aristoph.* a destructive animal. ¶ *Subst.* one who merits destruction, an execrable person. *s. s. as κίναιδος*, *Hesych.* *Suid.*

'Εξωμίας, ου, ὁ, one who has the shoulders, *or* arms bare—one who is high-shouldered. *Th.* ἐξ, ὦμος.

('Εξωμίδιος, ον, *adj.* falling down from the shoulders—pertaining to the ἐξωμίς.

('Εξωμῐδοποιός, οῦ, *adj.* that makes the garment called ἐξωμίς. *Th.* ἐξωμὶς, ποιέω.

'Εξωμίζω, *fut.* ίσω, to expose the arms, *or* shoulders, *or* one arm—to wear an ἐξωμίς. ¶ ἐξωμισθεὶς, *part.* 1 *aor. pass.* having one arm uncovered, *or* both shoulders exposed. *Th.* ἐξ, ὦμος.

('Εξωμὶς, ίδος, ἡ, a short tunic, *or* under garment without sleeves, *worn by aged men, and also by slaves, Aristoph. Lys.* 662. [ῐ]

('Εξωμος, ον, *adj.* having the arms exposed. *met.* ready; alert; prepared for action.

'Εξωμοσία, ας, ἡ, the act of disavowing upon oath, *or* excusing one's self upon oath, &c. *as subst. of* ἐξόμνυμι.

'Εξώμοχα, ας, ε, *perf. act. of* ἐξομόζω.

'Εξωνέομαι, οῦμαι, *fut.* ήσομαι, *perf.* ἐξώνημαι, to buy off, *or* redeem. *Th.* ἐξ, ὠνέομαι.

('Εξώνησις, εως, ἡ, deliverance by money; redemption.

'Εξώπιος, ον, *adj.* out of view; not visible; out of the way, at a distance—out of, *the house, Eurip. Med.* 624. *Th.* ἐξ, (ὠπὸς, *gen. of*) ὤψ.

'Εξώπροικα, ων, τὰ, goods in a wife's disposal, paraphernalia, *Paraphern.* *Th.* ἐξ, προῖξ.

'Εξωραϊάζω, to neglect; to disregard, *Æschyl. Prom.* 17. *Th.* ἐξ, ὥρα.

'Εξωρος, ον, *adj.* unseasonable, *Sophoc. Elec.* 618. no longer in the vigour of life; grown old. ¶ ἔξωρος τοῦ, ἡδέος, *Luc.* no longer in the season of enjoyment. ¶ ἔξωρα πρασσει, *Phil.* he does things unbecoming his years. *Th.* ἐξ, ὥρα.

'Εξῶρτο, 3 *pers. sing. of* ἐξώρμην, *plus. perf. pass. of* ἐξόρω.

['Εξωσις, εως, ἡ, protrusion; dislocation. *Th.* ἐξωθέω.]

'Εξωσμα, ατος, τὸ, any thing pushed out, *or* protruded: *from* ἐξωθέω.

('Εξωστὴρ, ῆρος, ὁ, ἐξώστης, ου, ὁ, one who drives out, *or* expels. ¶ ἐξώστης ἄνεμος, a storm driving the vessel from harbour.

('Εξωστρα, ας, ἡ, *s. s. as* ἐγκύκλιθρον.

'Εξώτατος, *Superlat. of* ἔξω, the most external, the farthest out; the outermost. *Th.* (ἔξω) ἐξ.

('Εξωτερικὸς, κὴ, κὸν, *adj.* external; pertaining to external affairs. ¶ ἐξωτερικοὶ, *applied to the disciples of philosophers, means,* those who were not as yet admitted to the study of the more abstruse branches of science, *or* to whom the more secret parts of the doctrine of their master was not revealed; *the others are denominated* ἐσωτερικοί. ¶ λόγοι ἐξωτερικοὶ, discourses on the more ordinary philosophical doctrines; *those to which none but select pupils were admitted are denominated* ἀκροαματικοὶ, *or* ἐσωτερικοὶ.

('Εξώτερος, *Compar.* more exterior, farther out; outer.

('Εξωτέρω, *adv.* more exterior—farther off. *s. s. as* ἐξώτερος, *adverbially.*

('Εξωτικὸς, κὴ, κὸν, *adj.* coming from abroad; foreign; exotic.

'Εξωχρος, ου, *adj.* excessively pale. *Th.* ἐξ, ὠχρός.

('Εο, *Hom. poet. for* οὗ, of him; of himself—ἀπὸ ἕο, away from himself—ἕο αὐτοῦ, *for* ἑαυτοῦ, *Iliad.* 19, 384.

'Εοῖ, *poet. for* οἱ, *dat. of* οὁ, to him; ἑοῖ αὐτῷ, *Odyss.* 4, 38. him, *but* 643. ἑοῖ αὐτοῦ, *pertaining* to himself.

'Εοὶ, *nom. plur. of* ἑός.

'Εοι, 3 *pers. sing. opt. poet. of* ἔοιμι, *for* εἴην, *optat. of* εἰμί.

'Εοιγμεν, *poet. in Tragedians, for* ἐοίκαμεν, 1 *pers. plur. of* ἔοικα.

'Εοικα, ας, ε, *Hom. poet., and Att. for* οἶκα, *Ion. perf.* 2 *or mid. of* εἴκω, *and with the s. of a pres.* εἶκα, *as perf. is? if Attic, infin.* ἐοικέναι, *part.* ἐοικὼς, *fem.* ἐοικυῖα, *nom. plur.* ἐοικυῖαι, *Hom. neut.* ἐοικὸς, 3 *pers., sing. plus. perf.* ᾔκτο, *Ion.* ἔϊκτο, *dual.* ἔϊκτην, 3 *pers. perf. dual* ἔϊκτον, to be like; to resemble, *Hom. freq.* to appear; to seem—to be fitting, right, just, *or* seemly. *Impers.* ἐοικε, it appears, it seems; it is fit; it is becoming. *Part.* ἐοικὼς, *mostly in prose,* 'resembling,' *but* ἐοικὸς, *neut.* it is reasonable, natural, *or* to be expected. ¶ *βασιλῆϊ ἔοικας*, *Hom.* thou art like a king. ¶ *ἔοικας οἰομένῳ*, thou seemest to think. ¶ *ἔοικα τυχεῖν*, *Plat.* I think I shall obtain. ¶ *ὡς ἔοικε*, as it seems; as it is said, *Plat. Th.* εἴκω.

('Εοίκεσαν, *for* ἐοίκεισαν, 3 *pers. plur. of* ἐοίκειν, *plus. perf. of* εἴκω.

('Εοικὸς, it is reasonable, *or* right: *part. neut. of* ἔοικα, *which see.*

('Εοικότως, *adv.* similarly; in the same manner—suitably—as it is fitting; rightly; properly: *from genit. of* ἐοικὼς.

('Εοικὼς, ότος, *part. of* ἔοικα, like; seeming—fitting; becoming. *Th.* εἴκω.

'Εοιμι, οις, οι, *for* εἴην, ης, η, *optat. of* εἰμί.

'Εοῖο, *Hom. for* ἑοῦ, *gen. of* ἑός.

'Εοῖς, *Hom. dat. plur. of* ἑός.

'Εοις, *Ion. and Hom. poet. for* εἶης, 2 *pers. opt. of* εἰμί.

('Εοῖσα, *Dor. for* ἑοῦσα, *part. fem. Ion. for* οὖσα, *fem. of* ὤν, *part. pres. of* εἰμί.

'Εολα, ας, ε, 2 *perf. of* ἕλλω, εἴλω.

'Εολέω, *Dor. for* αἰολέω, *some refer to it,* ἐόλητο, *see below.*

'Εόλημαι, *perf. pass. of* ἕλλω

('Εδλητο, 3 *pers. sing. plus. perf. of* ἔλλω, εἴλω.

*Ἔολπα, *perf. Hom. with s. of a pres. of* ἔλπω.

*Ἔον, *Iliad.* 23, 643. 11, 761. (*from the original form* ἔω) *for* ἦν, 1 *pers. sing. imperf. of* εἰμί, I am.

('Εὸν, *gen.* ἐόντος, *part. neut. Ion. of* εἰμί, to be, *for* ὄν, *from* ὤν, ὄντος.

'Εὸν, *neut. of* ἑός.

*Ἐοσθ', *followed by a vowel aspirated, for* ἔοντα.

*Ἔοντα, *accus. Ion. for* ὄντα, *of* ὤν, *part. pres. of* εἰμί, to be.

*Ἐοργα, *part.* ἐοργώς, *perf. mid. or* 2 *perf. of* ἔρδω, ἔῤῥογα, ἔργα, *and by transposition,* ἐοργα.

*Ἔοργαν, *for* ἐόργασι, 3 *pers. plur. of* ἔοργα.

'Εορτάζω, *fut.* άσω, to solemnize; to keep as a festival: *from* ἑορτή.

[('Εορταῖος, α, ον, *adj. s. s. as* ἑόρτιος.]

('Εορτάσιμος, ου, *adj.* solemn; to be solemnized; pertaining to, *or* prepared for a festival.

('Εόρτασμα, ατος, τό, a festivity; a festival.

('Εορτασμός, οῦ, ὁ, the solemnization of a festival day: *subst. of* ἑορτάζω.

('Εορταστής, οῦ, ὁ, one who celebrates a festival.

('Εορταστικός, κὴ, κὸν, *adj.* solemn; relating to festivals; festive. ¶ ἑορταστικαὶ μάχαι, combats of gladiators usual on festivals.

'ΕΟΡΤΗ', ῆς, ἡ, a festival; festival day; a solemnity; a day of rest from labour; festivity; diversion; amusement. ¶ ἄγειν ἑορτὴν, to celebrate a festival. *Th.* ὄρω, *Damm.?*

('Εόρτιος, ου, *adj.* relating to festivals. ¶ ἑόρτιον δῶρον, an offering made on festivals.

*Ἑορτις, ιδος, ἡ, *s. s. as* ἑορτὴ, *Schol. Ven. ad Iliad.* 5, 299. *Compare* ἔροτις.

'Εορτολόγιον, ου, τό, a calendar, *Suidas. Th.* ἑορτὴ, λόγος.

'Εὸς, *fem.* (*Dor.* ἑᾶ,) ἑὴ, *neut.* ἑὸν, *Ion. and in Epic poet for* ὅς, ἥ, ὅ. *possess. adj. properly, of the third person,* his, hers, his own, her own, *Hom. sometimes with an article, as Iliad.* 23, 295. *sometimes followed by* αὐτὸς, *to strengthen the s., hence the word* ἑαυτοῦ, *and* αὑτοῦ—*in Apollon.* 1, 285. *in the first person—sometimes also for the second as determined by the verb,* thine, *Iliad.* 1, 393. *for the third pers. plur.* their, *Hes. Oper.* 58.

Ἑὸς, ἑὴ, ἑὸν, *s. s. as* ἑΰς, *but? See Wolf. Prolegom. p.* 248. *Bœckh. ad Pind. Ne.* 7, 25. *Buttm. Gr. Gram. p.* 230.

'Εοῦς, *Bœot. genit. for* ἕο, *Ion. for* οὗ.

*Ἑοῦσα, *Dor. and Ion. for* οὖσα, *fem. of* ὤν, *part. pres. of* εἰμὶ, to be.

'Επαβελτερόω, [*fut.* ώσω,] to render more simple, *Suid.*: *from* ἀβέλτερος.

'Επαγαγεῖν, 2 *aor. inf. Att. for* ἐπαγεῖν, *from* ἐπάγω.

'Επᾱγαίομαι, to feel envious, *or* malicious joy at, *a dat. Apollon.* 3, 470. *Th.* ἐπὶ, ἀγαίομαι.

'Επαγάλλεο, *Ion. for* ἐπαγάλλου, 2 *pers. imperat. of* ἐπαγάλλομαι.

'Επαγάλλομαι, to rejoice at; to be proud of, *or* glory in. *Th.* ἐπὶ, ἀγάλλομαι.

'Επᾱγανακτέω, [*fut.* ήσω,] to be displeased, *or* indignant at. *Th.* ἐπὶ, ἀγανακτέω.

'Επαγγελία, ας, ἡ, proclamation; declaration; notification; a command; an edict; a solemn promise: *subst. of* ἐπαγγέλλω.

'Επαγγέλλω, *fut.* ελῶ, *perf.* ἐπήγγελκα, to proclaim; to declare; to make known; to announce an order; to notify; to command, *or* enjoin—*also the last s. of the mid. Dem.*='Επαγγέλλομαι, *Mid.* 1 *aor.* ἐπηγγειλάμην, to promise, τί τινι, *Eurip. Med.* 721. to profess; to give one's self out for; to vaunt one's self for—to order; to command, *Eurip. Herc. Fur.* 1185. *Sophoc. Elec.* 1013. to desire anxiously, to ask for, to seek, *or* solicit, *Dem. and Xen. Mem.* 1, 2, 8. *interpret. Brunck.* ¶ ἐπαγγέλλειν πόλεμον, to declare war. ¶ ἐπαγγελλέτω ὁ Δήμαρχος τοῖς προσήκουσι, *Dem.* let the Demarchus signify to the relations. ¶ ἀρετὴν ἐπαγγέλλεσθαι, *Xen.* to make a profession of virtue. ¶Ἐπηγγελμένος τοῖς ναύταις, *Dem.* having promised the sailors. ¶καὶ γὰρ ταῦτα δεινὸς εἶναι ἐπαγγέλλεται, for he promises on this occasion to act vigorously. ¶ ἃ δ' αὐτὸς ἐπαγγείλαιτο ῥᾴδέως, ῥᾷστα μὲν ἐστι Φιλίππῳ δοῦναι, what he would particularly desire and solicit for, Philip has it easily in his power to bestow. *Th.* ἐπὶ, ἀγγέλλω.

('Επάγγελμα, ατος, τό, a declaration, a promise, *or* profession—a demand for, *or* solicitation of any one in marriage.

('Επαγγελτικὸς, κὴ, κὸν, *adj.* promising; making confident promises, *or* professions. ¶ ἐπαγγελτικώτερον εἰπεῖν τι, *Aristot. Rhet.* to affirm any thing in rather a firm manner.

('Επαγγελτικῶς, *adv. s. s. as the preceding adj. adverbially.*

'Επᾱγείρω, *fut.* ερῶ, to collect together—to assemble. *Th.* ἐπὶ, ἀγείρω.

('Επάγερσις, εως, ἡ, *and* ἐπᾱγερμὸς, οῦ, ὁ, the act of collecting *or* assembling.

'Επάγην, 2 *aor. pass. of* πηγνύω. [⏑⏑–]

'Επᾱγινέω, *infin.* ἐπαγινέειν, *Ion. and poet. for* ἐπάγειν, *inf. of* ἐπάγω.

'Επαγλαΐζω, *s. s. as* ἀγλαΐζω = 'Επαγλαΐζομαι, *Mid.* to glory in, to be proud of; to display proudly. *Th.* ἐπὶ, (ἀγλαΐζω) ἀγλαΐα.

'Επάγμενος, *by syncope for* ἐπαγόμενος, *part. pres. mid. of* ἐπάγω.

*Ἔπαγρος, ου, *adj.* in the country. *Th.* ἐπὶ, ἀγρὸς. ‡‡ successful in the chase. *Th.* ἐπὶ, ἄγρα.

'Επαγροσύνη, ης, ἡ, good luck in the chase *or* in fishing. *Th.* ἐπὶ, ἄγρα.

'Επαγρυπνέω, ῶ, [*fut.* ήσω,] to watch over; to be vigilant in performance: *from* ἐπὶ, ἀγρυπνέω.

['Επαγχέω, *Poet. for* ἐπαναχέω.]

'Επάγω, *fut.* άξω, *perf.* ἐπῆχα, 2 *aor.* ἐπήγαγον, (*Dor. Pind.* ἐπάγαγον) to lead, *or* conduct in, *or* towards—to bring in; to introduce; to intercalate; to superinduce, to add to, to induce, *Odyss.* 13, 392. to entice, *or* seduce, to cause—to adduce—to apply, *as a blow, Thuc.* to lead against; *hence,* to march against an enemy; to attack. *Neut.* to draw near, approach.='Επάγομαι, *Mid.* to fetch; to send for—to import—to bring with one; to have by one; to bring in one's train—to bring upon one's self, *as hatred, or misfortune*—to conciliate, *or* gain, *friendship, or good will*; to adduce, *examples*; to bring forward proofs by inductive reasoning. ¶ ἐπάγειν πληγὴν, to give a blow. ¶ ἐπάγειν ψῆφον, to give a vote, *Thuc.* 1, 87. ¶ ἐπάγεσθαι θεράπαινας, to bring maid servants with her. ¶ ἐπάγεσθαι εἰκόνας, to bring forward examples. ¶ φεῦξιν οὐκ ἐπάξεται, *Soph. Antig.* 362. *met.* will not escape. ¶ τὰ ἐπαγόμενα, *part. pres. neut.* consequences—αἱ ἐπαγόμεναι (ἡμέραι *underst.*) the supplementary days, *in the G. Calendar. See* ἐπακτός. *Th.* ἐπὶ, ἄγω. [ᾰ]

'Επᾱγωγὴ, ῆς, ἡ, introduction; importation — intercalation; increase; adjunction; addition—allurement; seduction; enticement—entrance; accession—the march of troops against an enemy; an attack—*in Rhet.* logical induction—αἱ ἐπαγωγαὶ, magical incantations to obtain the aid especially of the infernal Deities.

('Επᾱγωγικὸς, κὴ, κὸν, *adj.* calculated to allure, seduce, *or* persuade; alluring; attractive—persuasive; seductive.

('Επᾱγώγιμος, ου, *adj.* introduced; brought in; added, *Plut. Lys.* 17.

('Επᾱγωγὸς, ὴ, ὸν, *adj.* attractive; seductive, *Xen. Memor.* 2, 5, 5.

'Επᾱγωνίζομαι, *fut.* ίσομαι, to fight, *or* contend against; to fight *or* contend for any cause, *or* thing—to renew a combat—to fight, *or*

contend after, *or* in order to replace another combatant. *Th.* ἐπὶ, (ἀγωνίζομαι) ἀγών.

(Ἐπᾰγώνιος, ου, ὁ, *or* ἡ, one who is present at a combat, as an assistant, *or* judge, *Æschyl. Ag.* 523. *Th.* ἐπὶ, ἀγών.

Ἐπᾰ́δω, [*fut.* ἄσω,] to sing to any one ; to sing in presence of any one—to accompany the action of another with a song—to charm, *or* seduce by song, *Xen. Mem.* 2, 6, 10, *and* 11. to charm, *or* cure by magical incantations. ¶ ἐπᾴδειν τί τινι, to repeat a thing frequently, in order to impress it on the mind of another person. *Th.* ἐπὶ, ᾄδω.

Ἐπᾰείδω, *poet. for* ἐπᾴδω.

Ἐπᾰείρω, to lift up, to raise, *Iliad.* 10, 80. to lift up and place upon, 7, 426. to elevate ; to raise, *the courage*, to encourage. *s. s. and Th. as* ἐπαίρω.

(Ἐπαέξομαι, to increase ; to grow. *Th.* ἐπὶ, ἀέξω.]

Ἔπαθλον, ου, τὸ, a prize of combat. *s. s. as* ἆθλον. *Th.* ἐπὶ, ἆθλον.

Ἔπᾰθον, 2 *aor. of* πάσχω.

[Ἐπαθροΐζω, *fut.* οίσω, to collect to, at, *or* near. *Th.* ἐπὶ, ἀθροΐζω.]

Ἐπαιάζω, to weep over, *or* deplore. *Th.* ἐπὶ, (αἰάζω) αἴ.

Ἐπᾰΐγδην, *adv.* rushing impetuously upon : *from* ἐπαΐσσω.

Ἐπαιγίζω, [*fut.* ίσω,] to blow violently against. *Th.* ἐπὶ, ἀΐσσω, *Schn. L.*

Ἐπαιδέομαι, οῦμαι, *fut.* έσομαι, to be ashamed of, *or* blush at (τινὶ) any thing. *Th.* ἐπὶ, (αἰδέομαι) αἰδώς.

Ἔπαικλα, *or* ἐπᾴικλα, ων, τὰ, a dessert ; sweet meats after a meal. *Th.* ἐπὶ, αἴκλον.

Ἐπαινέσσειε, 3 *pers. sing.* 1 *aor. Æol. of* ἐπαινέω.

Ἐπαινέτης, ου, ὁ, *fem.* ἐπαινετὶς, ίδος, ἡ, one who praises ; a panegyrist : *from* ἐπαινέω.

Ἐπαινετικὸς, κὴ, κὸν, *adj.* pertaining to praise ; panegyrical—inclined to praise, *or* to panegyrize.

(Ἐπαινετὸς, ἡ, ὸν, *adj.* praised ; praiseworthy ; laudable. ¶ ἐπαινετὸς τῆς ἀρετῆς (ἕνεκα *understd.*), praiseworthy on account of his virtue.

(Ἐπαινετῶς, *adv.* laudably, in a praiseworthy manner.

(Ἐπαινέω, ῶ, *fut.* έσω, (*in Hom. fut.* ἐπαινήσω) 1 *aor.* ἐπῄνεσα, *or* -ησα, 2 *aor.* ἐπῄνεον, to approve, to consent, *or* agree to, *accus. of thing, dat. of person, Hom., and Xen. Mem.* 1, 2, 59.—*in Att.* to laud, to praise, to reward, to return thanks ; *also*, to thank and excuse one's self *from accepting*, *Aristoph. Ran.* 511. to promise, *Seidl. ad Eurip. El.* 53. to be satisfied, *or* content, *ironically, or also seriously, Xen. Mem.*—to encourage ; to exhort, *viz. s. s. as* παραινέω, *Æschyl. Choe.* 577. ¶ ἐπαινῶ σε τῆς ἀρετῆς (ἕνεκα *understd.*) I commend thee for thy virtue. ¶ ἐπαινεῖται εἰς τὸ κάλλος, *Luc.* he is praised on account of his beauty. *Th.* ἐπὶ, (αἰνέω) αἶνος.

[Ἐπαίνημι, *Æol. for* ἐπαινέω.]

[Ἐπαινιῶ, *Lacon. for* ἐπαινέω.]

(Ἔπαινος, ου, ὁ, approbation ; applause — praise ; panegyric ; thanks—reward—a promise.

(Ἐπαινὸς, ὴ, όν, *adj.* praised ; applauded—renowned.

Ἐπαινὸς, ὴ, όν, *adj.* exceedingly frightful, terrible, formidable, *or* dire. *Th.* ἐπὶ, αἰνός.

Ἐπαινουμένως, *s. s. as* ἐπαινετῶς : *from part. pres. pass. of* ἐπαινέω.

Ἐπαίρω, *fut.* ἐπαρῶ, 1 *aor.* ἔπηρα, to lift up, raise, *or* erect ; to elevate—to carry away, *Plut.* to put in motion—to elate ; to produce pride ; to cause emotion ; to excite ; to provoke. *Neut.* to lift one's self, *in Herodot.* 2, 162.= Ἐπαίρομαι, *Mid.* to arise ; to be roused ; to become proud ; to be elated at, to glory in, *or* be proud of any thing, ἐπί τινι, *or* πρός τι —*by Stoic philosoph.*, to rejoice. ¶ ἐπαίρειν τὰ ἱστία, *or* ἀκάτια, *Plut. Lucul.* 3. to hoist the sails. ¶ ἐπαίρειν τὴν τράπεζαν, *Plut.* to remove the table. ¶ ἐπαίρειν τὴν φωνὴν, to raise the voice. ¶ ἐπαρθεὶς τῇ νίκῃ, elated at the victory. *Th.* ἐπὶ, αἴρω.

Ἐπαΐσασκον. *See* ἐπαΐσσω.

Ἐπαισθάνομαι, *fut.* ἐπαισθήσομαι (*as from* ἐπαισθέω), *perf.* ἐπῄσθημαι, *with a genit.* to feel, perceive, observe, *or* comprehend. *s. s. as* αἰσθάνομαι. *Th.* ἐπὶ, αἰσθάνομαι.

(Ἐπαίσθημα, ατος, τὸ, that which is felt, &c. *See the verb. s. s. as* αἴσθημα.

Ἐπαΐσσω, *fut.* ἐπαΐξω, 1 *aor.* ἔπηξα, *infin.* ἐπαΐξαι, 2 *aor. Ion. Hom.* ἐπαΐσασκον, ες, ε, to rush upon, *or* against, assault, assail, attack, *with a genit. Iliad.* 5, 263. *a dat. Odyss.* 10, 295. *dat. of instrument only in the Iliad., the accus. Iliad.* 23, 64. *Th.* ἐπὶ, ἀΐσσω. [⏑ – – – *always in Homer ;* ⏑ ⏑ – – *Attic.*]

Ἐπᾴστος, ου, *adj.* heard ; understood—divulged ; rumoured publicly ; notorious. ¶ ὡς ἐπᾴστοις ἐγένετο τοῦτο εἰργασμένος, *Herodot.* 2, 119. as it was quite evident that he had been guilty : *from* ἐπαΐω. [⏑ – – – *and* ⏑ ⏑ – –]

Ἐπαισχὴς, έος, *adj.* shameful ; disgraceful. *Th.* ἐπὶ, αἶσχος.

(Ἐπαισχύνομαι, to be ashamed of, *or* to blush at any thing, *with a dat. : from* ἐπὶ, αἰσχύνομαι.

Ἐπαιτέω, ῶ, *fut.* ήσω, *perf.* ἐπῄτηκα, to ask for in addition : to demand further. *Iliad.* 23, 593. to beg. *Th.* ἐπὶ, αἰτέω.

(Ἐπαίτης, ου, ὁ, a mendicant.

Ἐπαιτιάομαι, ῶμαι, *fut.* άσομαι, *perf.* ἐπῃτίαμαι, to impute, attribute, *or* ascribe to any one ; to accuse, *or* assign as the cause of any thing. ¶ ἐπαιτιασάμενός με φόνου, *Dem.* having accused me of murder. ¶ ἐπαιτιῶμαι τὸ μῆκος τῆς πορείας, *Plat.* I blame the length of the voyage for it. ¶ κἀμὲ συμφοραῖς ἐπαιτιᾷ ; *Æschyl. Prom.* 982. dost thou impute thy misfortunes to me ? *Th.* ἐπὶ, (αἰτιάομαι) αἰτία.

(Ἐπαίτιος, ὁ, *or* ἡ, the person culpable ; the person, *or* thing, considered as answerable for, *Thuc.* 5, 65. ¶ τὰ ἐπαίτια, *Dem.* punishments by sentence of judges.

Ἐπαίχθην, ης, η, 1 *aor. pass. of* παίζω.

Ἐπαιχμάζω, [*fut.* άσω,] to seize ; to attack. *Th.* ἐπὶ, αἰχμάζω.

Ἐπαΰω, [*fut.* ίσω,] to hear of ; to apprehend, hear, *or* learn—to understand ; to perceive ; to remark, περί τινος, *or* τι περί τινος. ¶ τὴν βαρβάρων γλῶσσαν οὐκ ἐπαΐω, I do not understand the language of the barbarians. *Th.* ἐπὶ, ἀΰω.

Ἐπαιωρέω, [*fut.* ήσω,] to hang, *or* keep suspended over.=*mid.* to hang, *or* remain suspended over ; to hover over ; to impend ; to be imminent—to threaten. *met.* to be in suspense ; to watch a favourable opportunity. ¶ ματαίαις ἐπαιωρούμενος ἐλπίσιν, *Herodot.* elated with vain hopes. *Th.* ἐπὶ, αἰωρέω.

Ἐπᾰκανθίζω, [*fut.* ίσω,] to be full of thorns ; to be prickly. *Th.* ἐπὶ, ἄκανθα.

Ἐπακήκοα, *perf. mid. Att. of* ἐπακούω.

Ἐπακμάζω, *fut.* άσω, to grow, to thrive ; to advance in years and vigour—to bloom, *or met.* live after any one, τινί. *Th.* ἐπὶ, (ἀκμάζω) ἀκμή.

(Ἐπακμαστικὸς, κὴ, κὸν, *adj.* thriving ; advancing in years.

Ἔπακμος, ου, *adj.* in full bloom, *or* vigour — sharpened at one end ; pointed. *Th.* ἐπὶ, ἀκμή.

Ἐπᾰκόησις, εως, ἡ, the act of hearing, *or* understanding : *subst. of* ἐπακούω.

Ἐπᾰκολουθέω, ῶ, *fut.* ήσω, to follow from ; to ensue—to follow in the train of any one—to pursue, *or* follow up any work, *or* occupation—to follow the doctrine of any one, *as a disciple*—to follow any one in his course of reasoning. *s. s. as* ἀκολουθέω. *Th.* ἐπὶ, ἀκολουθέω.

(Ἐπᾰκολούθημα, ατος, τὸ, that which follows ; a consequence.

(Ἐπᾰκολούθησις, εως, ἡ, the act of following ; consequence ; sequel.

(Ἐπᾰκολουθητικὸς, κὴ, κὸν, *adj.* following—readily following a doctrine, *or* comprehending a course of reasoning. ¶ τὰ ἐπακολουθητι-

κὸν, a consequence, conclusion, *or* corollary.

Ἐπᾰκοντίζω, [*fut.* ίσω,] to throw darts, javelins, *or* other missile weapons at, *any object*: *from* ἐπὶ, ἀκοντίζω.

(Ἐπᾰκοντισμὸς, οῦ, ὁ, the act of throwing javelins at, *any object*.

Ἐπᾰκουδς, οῦ, ὁ, *Dor. for* ἐπήκοος, an auditor: *from* ἐπακούω.

(Ἐπάκουστος, ον, *adj.* heard; understood; audible—intelligible. [ᾰ]

Ἐπᾰκούω, *fut.* ούσομαι, *perf.* ἐπήκουκα, *perf. mid. or* 2 *perf.* ἐπήκοα, *Att.* ἐπακήκοα, to hear; to hearken to, listen to, *with an accus., mostly in prose a genit.* to listen to attentively; *hence*, obey, τινὸς, *Hes. Oper.* 277. *and* τινὶ, *Herodot.* 4, 141.

[Ἐπακρῐβέομαι, *fut.* ήσομαι, to manage, *or* administer carefully. *Th.* ἐπὶ, ἀκοιβῆς.]

Ἐπακρίζω, *fut.* ίσω, to reach the summit. *met. Æsch. Choe.* 9, 29.: *from* ἐπὶ, (ἀκρίζω) ἄκρα.

(Ἐπάκριος, ον, *adj.* on heights, *as Epith. of Jove*, worshipped on, &c.

Ἐπακροάομαι, ῶμαι, *s. s. as* ἐπακούω. *Th.* ἐπὶ, ἀκροάομαι.

(Ἐπακρόᾱσις, εως, ἡ, the act of hearkening to, *or* obeying; obedience, *N. T.*

Ἔπακτος, ον, *adj.* pointed. *Th.* ἐπὶ, ἄκρα.

Ἐπακτὴρ, ῆρος, ὁ, a hunter, *or* fisherman: *from* ἐπάγω.

(Ἐπακτικὸς, κὴ, κὸν, *adj.* leading; inducing — attractive; engaging —inductive.

(Ἐπακτικῶς, *adv.* by induction.

Ἐπάκτιος, ον, *adj.* on the shore. *Th.* ἐπὶ, ἀκτή.

Ἔπακτὸς, ὴ, ὸν, *adj.* introduced from abroad; foreign; adventitious—artificial; acquired — superadded. ¶ ἔπακτοὶ ἡμέραι, the Epacts, *days added to the lunar year to make it equal to the solar.* ἔπακτὸς ὅρκος, *Isocrat.* the oath which is administered to the adversary in a law suit: *from* ἐπάγω.

(Ἐπακτρὶς, ίδος, ἡ, a fisherman's boat — a small boat used by pirates.

Ἐπακτροκέλης, ητος, ὁ, a swift-sailing pirate's boat. *Th.* ἔπακτρον, κέλης.

Ἔπακτρον, ου, τὸ, *s. s. as* ἐπακτρὶς.

Ἐπᾰλαζονεύομαι, [*fut.* εὔσομαι,] to vaunt; to boast of, *or* be proud of any thing. *Th.* ἐπὶ, ἀλαζονεύομαι.

Ἐπᾰλαλάζω, *fut.* άξω, *perf.* αχα, to shout aloud; to raise a war-cry. *Th.* ἐπὶ, ἀλαλάζω.

Ἐπᾰλαλκεῖν, *infin.* 2 *aor. of* ἐπαλέξω.

Ἐπᾰλάομαι, ῶμαι, to wander over, *or* through. ¶ πολλ' ἐπαληθεὶς (*part.* 1 *aor. pass.*) *Odyss.* 4, 81. having wandered through various regions. *Th.* ἐπὶ, ἀλάομαι.

Ἐπᾰλαστέω, ῶ, *fut.* ήσω, to complain of, *or* lament; to be displeased at. *Th.* ἐπὶ, ἀλαστέω.

Ἐπαλγέω, [*fut.* ήσω,] to feel pain at (τινὸς) any thing, *Eurip. Suppl.* 58. *Th.* ἐπὶ, (ἀλγέω) ἄλγος.

(Ἐπαλγύνω, [*fut.* υνῶ,] to cause pain: *from* ἐπὶ, ἀλγύνω.

Ἐπάλειμμα, ατος, τὸ, any thing used to anoint, *or* besmear: *from* ἐπαλείφω. [ᾰ]

Ἐπᾰλείφω, *fut.* ψω, to anoint; to besmear. *met.* to raise up an antagonist, *or* enemy, *or* to encourage any one as opponent to another. *Th.* ἐπὶ, ἀλείφω.

Ἐπᾰλέξω, *fut.* ήσω, (*as if from*— εξέω) to aid, assist, τινὶ, *Iliad.* 8, 365. *but* 20, 315. to avert, keep off. *Th.* ἐπὶ, ἀλέξω.

Ἐπᾰλετρεύω, *s. s. as* ἀλετρεύω, *adding* 'at,' *or* 'in,' *for the s. of* ἐπί.

Ἐπᾰληθεύω, *fut.* εύσω, to declare, *or* confirm the truth; to speak truth: *from* ἐπὶ, ἀληθεύω.

Ἐπαλθέω, ῶ, [*fut.* ήσω,] to heal, cure. *Th.* ἐπὶ, ἀλθέω.

Ἐπαλλαξ, *s. s. as* ἐναλλάξ.

Ἐπαλλαγὴ, ῆς, ἡ, *and* ἐπάλλαξις, εως, ἡ, exchange; change; variation; alternation; transition—connexion; junction—intermixture, *or* incorporation; interlacement—intercourse with. ¶ γάμων ἐπαλλαγὴν ἐποιήσαντο, *Herodot.* they made intermarriages: *from* ἐπαλλάσσω.

Ἐπαλλάσσω, *Att.* ἐπαλλάττω, *fut.* άξω, to change, to exchange—to change from one place to another; to alternate; to vary—to join into; to interweave; to mingle, *or* join together. *Neut.* to pass from one to another, *Iliad.* 13, 359.—to run into each other; to approach very near to, *the nature or qualities of any thing.* ¶ ἐπαλλάττεσθαι, *Xen.* to be interwoven; to cross each other. ¶ ὀδόντες ἐπαλλάσσοντες, *Aristotle*, rows of teeth fitting into each other. ¶ ἐπαλλάττει πρὸς τὴν βασιλείαν, it passes into a monarchy. ¶ ἐπαλλάττει τῷ γένει τῶν ἰχθύων, it passes into the nature of fishes. *Th.* ἐπὶ, ἀλλάσσω.

Ἐπαλληλία, ας, ἡ, the state of being crowded one upon the other; closeness of ranks — continued succession: *from* ἐπάλληλος.

Ἐπάλληλος, ον, *adj.* one upon the other; crowded together — one after the other; successive. ¶ ἐπάλληλοι ἡδοναὶ, *Herodian.* 2, 7, 6. pleasures following in quick succession. *Th.* ἐπὶ, ἀλλήλων.

(Ἐπαλλήλως, *adv.* successively; one replacing the other.

Ἐπάλμενος, *by syncope, for* ἐπαλόμενος, *part.* 2 *aor. of* ἐφάλλομαι.

Ἔπαλξις, εως, ἡ, a parapet, *or* breast-work, *Iliad.* 12, 259. *met.* protection; defence; aid, *Eurip. Orest.* 1207. *Th.* ἐπὶ, (ἄλξις) ἀλέξω.

Ἔπαλπνος, ον, *adj.* delightful, *s. s. as* ἡδὺς, *Pind. Pyth.* 8, 120. *Th.* ἐπὶ, (ἄλπνιστος) θάλπω.

(Ἐπᾶλτο, (*note the accent.*) 3 *pers. sing.* 2 *aor. mid. by syncope of* ἐφάλλομαι—‡‡ ἔπαλτο, *by syncope for* ἐπάλλετο, *the s. pers. and tense of* πάλλομαι.

Ἐπαλφῐτρόω, ῶ, *fut.* ώσω, *or* ἐπαλφῐτίζω, *fut.* ίσω, to mix with ἄλφιτον. *Th.* ἐπὶ, ἄλφιτον.

Ἐπᾰλώστης, ου, ὁ, one whose business it is to place the sheaves of corn under the feet of the cattle employed to tread out the grain, *Xen. Œcon.* 18, 5. *Th.* ἐπὶ, ἀλοάω.

Ἐπᾰμαξεύω, *fut.* εύσω, *Ion. for* ἐφαμ., to drive a waggon, *Soph. Antig.* 251. *Th.* ἐπὶ, (ἁμαξεύω) ἅμαξα.

Ἐπᾰμάομαι, *fut.* ήσομαι, to gather, *or* heap upon, to lay in a heap, for one's self. ¶ *the act. form in late writ., as Iamblich. Th.* ἐπὶ, ἀμάω.

[Ἐπαμβατὴρ, ῆρος, ὁ, *poet. for* ἐπαναβατὴρ, one who mounts, sits, *or* stands upon. *Th.* ἐπαναβαίνω.]

Ἐπαμβλήδην, *adv.* using evasions, *poet. for* ἐπαναβλήδην.

Ἐπάμειπτο, *plus. perf. pass. without augm. of* ἐπαμείβω.

Ἐπᾰμείβω, to change; to exchange; to alternate. = *Mid.* to go alternately from one side to the other; to go from one country to another. ¶ τεύχεα δ' ἀλλήλοις ἐπαμείψομεν, *Iliad.* 6, 230. let us exchange arms—νίκη δ' ἐπαμείβεται ἄνδρας, *also*, 6, 239. victory often changes from one to another *Th.* ἐπὶ, ἀμείβω.

Ἐπάμερος, ον, *Dor. for* ἐφήμερος [⏑ – ⏑ ⏑]

Ἐπαμμένω, *poet. for* ἐπαμένω.

Ἐπᾰμοιβαδὶς, *and* ἐπᾰμοιβαδὸν, *adv.* alternately: *from* ἐπαμείβω.

(Ἐπᾰμοίβιος, *or* ἐπᾰμοιβὸς, οῦ, *adj.* changing; exchanging; alternate.

Ἐπαμπέχω, *fut.* ἐπαμφέξω, 2 *aor.* ἐπήμπισχον, *infin.* ἐπαμπισχεῖν, (*as from* ἐπαμπίσχω) to place over one's garments; to draw over—to clothe; to cover; to conceal. *Plut. Otho.* 5. *Th.* ἐπὶ, ἀμπέχω.

[Ἐπαμπήγνυμι, *poet. for* ἐπαναπήγνυμι.]

Ἐπαμπισχεῖν, (*no pres.*) *see* ἐπαμπέχω.

Ἐπᾰμῦνω, *fut.* υνῶ, to fight for; to succour, τινί — to avert (τι) any thing. *Th.* ἐπὶ, ἀμύνω.

(Ἐπᾰμύντωρ, ορος, ὁ, a defender, *or* protector — an avenger: *from* ἐπαμύνω.

Ἐπαμφέρω, *poet. for* ἐπαναφέρω.

Ἐπαμφῐάζομαι, ἐπαμφίσκω, *and* ἐπαμφιέννυμι, *s. s. as* ἐπαμπέχω. *Th.* ἐπὶ, (ἀμφιάζω, ἀμφιέννυμι, ἀμφίσκω) ἀμφὶ, ἕω.

Ἐπαμφῐτερίζω, *fut.* ίσω, to incline

equally to either side—to waver; to hesitate in a choice — to remain neuter—to be of a doubtful gender, *or* nature, *as a hermaphrodite. Th.* ἐπί, ἀμφότερος.

[Ἐπάρων, ονος, ὁ, *s. s. as* ὀπάων, a companion; an attendant. *Th.* ἕπομαι. [⏑ – –]

Ἐπάν, *Ion.* ἐπήν, *Conjunct.* after; when; as soon as. *Th.* ἐπεί, ἄν.

Ἐπαναβαθμός, οῦ, ὁ, a step: *from* ἐπαναβαίνω.

Ἐπαναβαίνω, [*fut.* βήσομαι,] to mount upon; to cover, *in reference to the copulation of animals;* to walk upon. *Th.* ἐπί, (ἀναβαίνω) ἀνά, βαίνω.

Ἐπαναβάλλω, [*fut.* λῶ,] to throw, cast, *or* lay upon.=*Mid.* to put on. *s. s. as* ἐπαμπέχω—to put off, *or* defer; to procrastinate. *Th.* ἐπί, (ἀναβάλλω) ἀνά, βάλλω.

Ἐπανάβασις, εως, ἡ, the act of mounting upon: *subst. of* ἐπαναβαίνω.

Ἐπαναβῑβάζω, *fut.* άσω, to lift, *or* place upon; to place upon; to cause to mount upon. *Th.* ἐπί, (ἀναβιβάζω) ἀνά, βιβάζω.

Ἐπαναβληδόν, *adv.* throwing over, *or* putting any thing on over one's dress. *s. s. as* ἀναβληδόν: *from* ἐπαναβάλλω.

(Ἐπαναβληθῆναι, 1 *aor. inf. pass. of* ἐπαναβάλλω.

Ἐπαναβοάω, ῶ, *fut.* ήσω, *perf.* ηκα, to cry aloud; to exclaim. *Th.* ἐπί, (ἀναβοάω) ἀνά, βοάω.

Ἐπαναγαγεῖν, *Att. for* ἐπαναγεῖν, 2 *aor. inf. of* ἐπανάγω.

Ἐπαναγιγνώσκω, to read over again; to read over. *Th.* ἐπί, (ἀναγιγνώσκω) ἀνά, γιγνώσκω.

Ἐπᾱναγκάζω, *fut.* άσω, to force; to compel; to constrain: *from* ἐπί, ἀναγκάζω.

Ἐπᾱναγκῆς, έος, *adj.* necessary—compulsory.—*neut.* ἐπαναγκές, *adverbially,* necessarily. ¶ τὰ ἐπαναγκές, necessary things. ¶ ἐπαναγκές ἐστι, it is necessary. ¶ ἃ δὴ ποιεῖν τοὺς προσήκοντας ἐπαναγκές, *Dem.* that which it is necessary parents should do. *Th.* ἐπί, ἀνάγκη.

Ἐπαναγορεύω, *fut.* εύσω, to proclaim in addition; to declare aloud. *Th.* ἐπί, ἀναγορεύω.]

Ἐπανάγω, *fut.* ξω, to bring back; to lead, *or* conduct back; to bring back, *exiles;* to bring back. *or* draw back, *by the hand. Neut.* to withdraw, retire, *Xen. Cyrop.* 4, 13. to return—to sail forth; to sail out to attack a hostile ship, *or* fleet.=*Pass.* to run upon a shoal, *Herodot.* 4, 103. *Th.* ἐπί, (ἀνάγω) ἀνά, ἄγω.

(Ἐπανᾰγωγή, ῆς, ἡ, the act of leading back—return.

(Ἐπανᾰγωγός, οῦ, *adj.* leading back; leading out an army against an enemy—returning, *Dio Cass.*

[Ἐπαναδέρω, *s. s. as* ἀναδέρω.]

[Ἐπαναδίδομαι, to increase gradually. *Th.* ἐπί, ἀνά, δίδωμι.]

Ἐπαναδιπλάζω, *fut.* άσω, to redouble; to double—to reiterate; to repeat. ¶ ἐπανεδίπλαζε, *Æsch. Prom.* 823. he redoubled his questions: *from* ἐπί, ἀναδιπλάζω.

Ἐπαναδιπλόω, ῶ, *fut.* ώσω, *s. s. as* ἐπαναδιπλάζω: *from* ἐπί, ἀναδιπλόω.

(Ἐπαναδίπλωμα, ατος, τό, any thing doubled, laid, *or* made double; a duplicate.

(Ἐπαναδίπλωσις, εως, ἡ, duplication; reduplication — *in grammar,* the reduplication of a syllable.

Ἐπαναδραμεῖν, 2 *aor. inf.* (*as from* ἐπαναδρέμω) *of* ἐπανατρέχω.

Ἐπαναθεάομαι, ῶμαι, *fut.* άσομαι, to behold, *or* contemplate any thing elevated, *or* aloft. *s. s. as* ἐπισκέπτομαι. *Th.* ἐπί, ἀνά, θεάω.

Ἐπαναιρέω, *generally. Mid.* ἐπαναιρέομαι, to take upon one; to undertake; to select, make choice of, *or* adopt, *as a mode of life. a regimen, &c.*—to slay, *or* to destroy, *Polyb. in the s. s. as* ἀναιρέομαι, to take back, *viz.* to repeal, *a law, Plut. Tib. Gracch.* 10. *Th.* ἐπί, (ἀναιρέω) ἀνά, αἱρέω.

(Ἐπαναίρεσις, εως, ἡ, death; murder; destruction, *Polyb.*

Ἐπαναίρω, [*fut.* αρῶ,] to raise on high; to lift up.=Ἐπαναίρομαι, *Mid.* 1 *aor.* ἐπανῃράμην, to arise; to stand up. *Th.* ἐπί, ανά, αἴρω.

Ἐπανακᾰλέω, ῶ, *fut.* έσω, to call back; to recall. *Th.* ἐπί, ἀνά, καλέω.

Ἐπανακάμπτω, *fut.* άμψω, to bend back; to bow back — to turn back; to reclaim. *Neut.* to turn back; to return. *Th.* ἐπί, ἀνά, κάμπτω.

Ἐπανάκειμαι, to be placed upon; to lie upon, to be imposed on, *as a punishment: from* ἐπί, ἀνάκειμαι.

Ἐπανακεφᾰλαιοῦμαι, to resume in a summary manner; to recapitulate: *from* ἐπί, ἀνακεφαλαιόομαι.

Ἐπανακίρναμαι, to mix again. *Th.* ἐπί, ἀνά, κίρνημι.

Ἐπανακλαγγάνω, to bay, *or* bark at; to give tongue, *as hounds do. Th.* ἐπί, ἀνά, κλαγγάνω.

Ἐπανάκλησις, εως, ἡ, the act of recalling, *or* of bringing back: *subst. of* ἐπανακαλέω.

Ἐπανακλίνω, to bend, *or* lean backwards, *or* towards; to lean upon —to fall back upon, *the main body of troops. Th.* ἐπί, ἀνά, κλίνω. [ῑ]

(Ἐπανάκλῐσις, εως, ἡ, the act of bending, *or* leaning back, *or* of leaning upon: *subst. of* ἐπανακλίνω.

Ἐπανακοινόω, ῶ, *fut.* ώσω, to communicate; to impart; to consult, *or* take advice upon. *Th.* ἐπί, ἀνά, κοινόω.

Ἐπανακομίζω, *fut.* ίσω, to carry back; to convey back. *Th.* ἐπί, ἀνά, κομίζω.

Ἐπανακρεμάννυμι, *fut.* άσω, to hang upon; to append; to cause to depend upon; to attach to. *Th.* ἐπί, ἀνά, κρεμάω, κρεμάννυμι.

Ἐπανακρίνω, *fut.* ινῶ, to interrogate; to ask; to inquire, *or* examine. *Th.* ἐπί, ἀνά, κρίνω.

Ἐπανακρούω, *fut.* ούσω, to drive back; to repulse.=Ἐπανακρούομαι, *Mid.* to go back; to recoil. *Th.* ἐπί, ἀνά, κρούω.

Ἐπανακτάομαι, ῶμαι, to recover; to re-acquire. *s. s. as* ἀνακτάομαι. *Th.* ἐπί, ἀνά, κτάομαι.

Ἐπανακτέος, έα, έον, *adj.* that we must bring back. ¶ ἐπανακτέον μοι μικρὸν ἄνω τὸν λόγον, *Syn.* I must take up the subject farther back: *verbal adj. of* ἐπανάγω.

Ἐπανακυκλέω, ῶ, *fut.* ήσω, to bring back again — to resume; to repeat. *Th.* ἐπί, ἀνά, κυκλέω.

(Ἐπανακύκλησις, εως, ἡ, the act of bringing back—repetition.

Ἐπανακυκλόω, [*fut.* ώσω,] to bring back again, *or* roll in a circular movement; to revolve. *Th.* ἐπί, ἀνά, κυκλόω.

(Ἐπανακῠκλωσις, εως, ἡ, the act of rolling back; revolution; the revolution of the heavenly bodies in their orbits.

Ἐπανακύπτω, *fut.* ψω, to bow, *or* bend towards, *Th.* ἐπί, ἀνά, κύπτω.

Ἐπαναλαμβάνω, to take up again; to resume; to repeat. *s. s. as* ἀναλαμβάνω. ¶ ἐπαναλαμβάνειν ἑαυτόν, to recover himself. *Th.* ἐπί, ἀνά, λαμβάνω.

(Ἐπανάληψις, εως, ἡ, resumption; repetition; recapitulation. *s. s. as* ἀνάληψις.

Ἐπαναλίσκω, *fut.* ώσω, (*from* ἐπαναλόω) to expend upon; to waste upon; to expend over and above. *Th.* ἐπί, ἀνά, ἁλίσκω.

Ἐπαναλογέω, ῶ, *fut.* ήσω, to bring forward again and explain clearly, *Herod.* 1, 90: *from* ἐπί, ἀνά, λέγω.

Ἐπᾱναλόω, ῶ, *fut.* ώσω, *s. s. and Th. as* ἐπαναλίσκω.

Ἐπαναλόω, *fut.* ώσω, to break up an encampment and return. *Th.* ἐπί, ἀνά, λύω.

Ἐπαναμένω, *fut.* ενῶ, to wait for at any place. ¶ ἐπανάμεινόν με, wait for me. *Th.* ἐπί, ἀνά, μένω.

Ἐπαναμιμνήσκω, *fut.* ἐπαναμνήσω, to remind, *or* recall to the remembrance. *Th.* ἐπί, ἀνά, μιμνήσκω.

Ἐπανανεόω, ῶ, *fut.* ώσω, *perf.* ωκα, to renovate; to renew again. *Th.* ἐπί, ἀνά, (νεόω) νέος.

(Ἐπανανέωσις, εως, ἡ, renovation.

Ἐπαναπαύω, *fut.* αύσω, to rest upon —to confide in — to take rest. *Th.* ἐπί, ἀνά, παύω.

Ἐπανατέμπω, *fut.* ψω, to bring, *or* send back; to send for again—to throw back, *or* up, *as Hippoc. Th.* ἐπί, ἀνά, πέμπω.

'Επανωπηδάω, ῶ, *fut.* ήσω, to spring up upon—to rush upon. *Th.* ἐπὶ, ἀνὰ, πηδάω.

'Επαναπίπτω, *fut.* πέσω, to fall upon; to lay down on. *Th.* ἐπὶ, ἀνὰ, πίπτω.

'Επαναπλέω, (*Ion.* ἐπαναπλώω) *fut.* πλεύσομαι, to sail, *or* swim on the surface — to sail back. *Th.* ἐπὶ, ἀνὰ, πλέω.

'Επαναπνέω, *fut.* εὔσω, to breathe again; to recover, *or* take breath again. *Th.* ἐπὶ, ἀνὰ, πνέω.

'Επαναποδίζω, *s. s. as* ἀναποδίζω, to retrace—to re-examine: *from* ἐπὶ, ἀναποδίζω.

Επαναπολέω, *s. s. as* ἀναπολέω: *from* ἐπὶ, ἀναπολέω.

'Επαναῤῥίπτω, *and* ἐπαναῤῥιπτέω, ῶ, to throw up into the air; to fling to a distance; *Neut.* to spring up, *Xen. Th.* ἐπὶ, ἀνὰ, ῥίπτω.

'Επανάσεισις, εως, ἡ, the act of lifting up, *one's hands, or a weapon,* against any one; menace with weapons; menace: *subst. of* ἐπανασείω.

'Επανασείω, *fut.* είσω, to lift up and brandish, *weapons,* to hold up and shake *the hands in a threatening manner;* to threaten. *Th.* ἐπὶ, ἀνὰ, σείω.

'Επανασκέπτομαι, *fut.* ψομαι, *s. s. as* ἀνασκέπτομαι, to take up again and reconsider, *Plat. Theæt. Th.* ἐπὶ, ἀνὰ, σκέπτομαι.

'Επαναστείρω, *s. s. as* ἐπιστείρω, *and* ἐπαναστορνύω, *s. s. as* ἐπιστορέω. *Th.* ἐπὶ, ἀνὰ, στείρω.

'Επανάστᾰσις, εως, ἡ, the act of rising; rise—insurrection; revolt—eminence; height; elevation. *met.* loftiness, *or* sublimity, *of style*—a tumour; a cuticular eruption: *subst. of* ἐπανίστημι.

'Επαναστέλλω, *fut.* ελῶ, *s. s. as* ἀναστέλλω, to drive back; to repress—to lift on high. *Th.* ἐπὶ, ἀνὰ, στέλλω.

'Επανάστημα, ατος, τὸ, an elevation; a height—a swelling: *from* ἐπανίστημι.

'Επαναστρέφω, *fut.* ψω, to turn one's self against—*act.* to turn back.= 'Επαναστρέφομαι, *Mid.* to face about. *Th.* ἐπὶ, ἀνὰ, στρέφω.

('Επαναστροφὴ, ῆς, ἡ, *s. s. as* ἀναστροφή. ¶ *a figure of speech, consisting in the repetition of the concluding word of the member of a sentence in the commencement of the next: the entire phrase is often repeated in poetry.*

Επανάτᾰσις, εως, ἡ, the act of lifting up, *or* extending upwards, *or* holding out: *subst. of* ἐπανατείνω.

'Επανατείνω, *more commonly,* ἐπανατείνομαι, *Mid.* to hold, *or* stretch upwards; to raise up; to extend; to hold forth, *or* offer—*with a dat.,* to withstand. ¶ ἐπανατείνεσθαί τινι τὴν βακτηρίαν, to hold up a stick in act to strike. ¶ ἐπανέτεινε μείζονας ἐλπίδας, *Xen.* he held out greater hopes. *Th.* ἐπὶ, ἀνὰ, τείνω.

'Επανατέλλω, *fut.* λῶ, to arise; to appear on the horizon. *s. s. as* ἀνατέλλω, *also, act. s. s. as* ἀναβιβάζω, *Eurip. Phœn.* 103. *Schol. Th.* ἐπὶ, ἀνὰ, τέλλω.

'Επανατίθημι, *s. s. as* ἀνατίθημι, to superadd. *Th.* ἐπὶ, ἀνὰ, τίθημι.

'Επανατρέχω, *fut.* θρέξομαι, 2 *aor.* ἐπανεδράμον, (*as from* ἐπαναδράμω) to run back—to run up—to grow up; to increase in height. *s. s. as* ἀνατρέχω. *Th.* ἐπὶ, ἀνὰ, τρέχω.

'Επανατρῠγάω, [*fut.* ήσω,] to recommence the vintage, to glean after a vintage, *LXX.*=*Mid. s. s. Th.* ἐπὶ, ἀνὰ, (τρυγάω) τρύγη.

'Επαναφέρω, *poet.* ἐπαμφέρω, *s. s. as* ἀναφέρω. *Th.* ἐπὶ, ἀνὰ, φέρω.

('Επαναφορὰ, ᾶς, ἡ, the act of lifting up, raising, *or* bringing back—the act of throwing blame on another; reproach; imputation—reference, *to a witness, or* appeal, *to a tribunal—in Rhetoric, a figure, by which a word is repeated in the same verse, or sentence.*

'Επαναχωρέω, ῶ, [*fut.* ήσω,] to withdraw; to give way. *Th.* ἐπὶ, ἀνὰ, χωρέω.

('Επαναχώρησις, εως, ἡ, recoil; reflux—return: *subst. of* ἐπαναχωρέω.

'Επανδρος, ον, *adj.* like a man; becoming a man; manly. *Th.* ἐπὶ, ἀνὴρ.

('Επανδρόω, ῶ, *fut.* ώσω, to furnish with men, *or* inhabitants: *from* ἐπὶ, ἀνδρόω.

'Επανεγείρω, [*fut.* ερῶ,] to awaken; to rouse; to excite. *Th.* ἐπὶ, ἀνὰ, ἐγείρω.

('Επανέγερσις, εως, ἡ, *s. s. as* ἔγερσις.

'Επάνειμι, to go, *or* come back; to return—to resume a subject, *after a digression*—to return into one's family, after having been adopted into another. ¶ μικρὸν ἐπάνειμι, *Xen.* I proceed to take up the subject a little farther back. *Th.* ἐπὶ, (ἄνειμι) ἀνὰ, εἶμι.

'Επανείπον, 2 *aor. of* ἐπανέπω, *obs.* to announce; to promise publicly. ¶ ἐπανεῖπον ἀργύριον τῷ ἀποκτείναντι, *Thuc.* 6, 60. they proclaimed a reward for any one who should kill him.

'Επανείρομαι, to interrogate anew. *Th.* ἐπὶ, ἀνὰ, εἴρω.

'Επανέλευσις, εως, ἡ, return: *subst.* (*properly from* ἐπανελεύθω, *not in use*) *of* ἐπανέρχομαι.

'Επανελθεῖν, *inf.* 2 *aor.* (*as from* ἐπανελεύθω) *of* ἐπανέρχομαι.

'Επανελκύω, *fut.* ύσω, to draw into. *Th.* ἐπὶ, (ἀνελκύω) ἀνὰ, ἑλκύω, ἕλκω.

'Επανενεγκεῖν, 2 *aor. inf.* (*from* ἐπανενέγκω, *not in use*) *of* ἐπαναφέρω.

'Επανέπω, *obs.* ἐπανεῖπον, 2 *aor. only used. Th.* ἐπὶ, ἀνὰ, ἔπω.

'Επανέρομαι, to ask over again; to interrogate anew. *Th.* ἐπὶ, (ἀνέρομαι) ἀνὰ, ἔρομαι.

'Επανέρχομαι, *fut.* ελεύσομαι, to come back — to resume; to take up a subject again; to repeat. *Th.* ἐπὶ, ἀνὰ, (ἐλεύθω, *obs.*) ἔρχομαι.

'Επανερωτάω, [*fut.* ήσω,] to interrogate again, *Xen. Mem.* 3, 1, 11: *from* ἐπὶ, ἀνερωτάω.

'Επανεστεὼς, *for* ἐπανεστηκὼς, *part. perf. of* ἐπανίστημι.

'Επανέχω, to fix on, *especially* to have one's thoughts fixed on; to be content with. *s. s. as* προσανέχω, to undertake, *Suidas.* ¶ τὰ οἰκεῖα πράγματα τοῖς δημοσίοις ἐπανέχειν, *Plut. Dem.* 22. to give public affairs the preference over his private concerns: *from* ἐπὶ, ἀνέχω.

'Επανήκω, [*fut.* ήξω,] to come back again. *Th.* ἐπὶ, ἀνὰ, ἥκω.

'Επανθέω, ῶ, *fut.* ήσω, *perf. mid.* ἔπηνθα, ἐπῆνθα, *and Att.* ἐπενήνοθα, (*see* ἐπενήνοθα) to bloom upon; to overspread, *or* appear on the surface of a bright colour. *met.* to abound in; to flourish—to bloom after. ¶ ἐρύθημα ἐπανθεῖ, a blush overspread her face. *Th.* ἐπὶ, (ἀνθέω) ἄνθος.

('Επάνθησις, εως, ἡ, a blooming upon, &c. a blooming, *or* flowering later, *as subst. of* ἐπανθέω.

('Επανθίζω, *fut.* ίσω, to adorn with flowers; to adorn with brilliant ornaments, *or* colours. *s. s. as* ἀνθίζω. *Th.* ἐπὶ, (ἀνθίζω) ἄνθος.

('Επανθισμὸς, οῦ, ὁ, the act of adorning with flowers, *or* brilliant colours; ornament; embellishment

'Επανιᾶσι, 3 *pers. plur. Att. of* ἐπανίημι.

'Επανίημι, *fut.* ἐπανήσω, 1 *aor.* ἐπανῆκα, to loose; to slacken; to relax; to abate; to remit—to let loose. *s. s. as* ἀνίημι. ¶ μικρὸν ἐπανεὶς τῶν ὀφρύων, *Luc.* smoothing a little his brow. ¶ ἐπανίεντες τοῖς νέοις τὰ σκληρότατα τῆς ἀγωγῆς, *Plut.* leaving to the young men the most severe parts of the discipline. *Th.* ἐπὶ, (ἀνίημι) ἀνὰ, ἵημι. [⏑ ⏑ – – ⏑ *Attic.*]

'Επανισόω, *s. s. as* ἀνισόω: *from* ἐπὶ, ἀνισόω. [⏑ ⏑ – ⏑ *and* ⏑ ⏑ – –]

'Επανισταίατο, *Ion. for* ἐπανίσταιντο, 3 *pers. plur. opt. pass. of* ἐπανίστημι.

'Επανίστημι, ἐπανιστάω, *fut.* ήσω, *perf.* ἐπανέστηκα, 2 *aor.* ἐπανέστην, to excite any one to stand up in opposition to another; to excite to revolt, *or* insurrection; to instigate mutiny, *or* rebellion—to place over, *or* at the head. *Neut. in the perf. and* 2 *aor.* to rise; to stand up, *as a mark of respect, &c. as the mid.—by Attic writ., mostly,* to rise in revolt, *or* opposition; to oppose; to resist, *with a dat.* — to rise above, *the skin, as an eruption.*='Επανίσταμαι, *fut.* ἐπαναστήσομαι, *Mid.* to rise as a mark of respect—to rise in revolt, *or* opposition—to lie in

wait; to lay snares for, *Æl. epist.* 15. *Th.* ἐπὶ, (ἀνίστημι) ἀνὰ, ἵστημι.

(Ἐπανιστέαται, *Ion. for* ἐπανίστανται, *3 pers. plur. pres. mid. of* ἐπανίστημι.

Ἐπανῑτέον, ἐπανιτητέον, we must return; it is necessary to return: *neut. of* ἐπανιτέος, ἑα, ἑον, *and* ἐπανιτητέος, *verbal adj. of* ἐπάνειμι.

(Ἐπανιὼν, ὄντος, *part. 2 aor. of* ἐπάνειμι.

Ἐπἴνοδος, ου, ἡ, return; recapitulation. *Th.* ἐπὶ, ἀνὰ, ὁδός.

Ἐπανοιδέω, [*fut.* ἡσω,] to swell out; to become inflated. *Th.* ἐπὶ, ἀνὰ, οἰδέω.

Ἐπανοίσω, *fut. of* ἐπαναφέρω.

Ἐπανορθόω, ῶ, *fut.* ώσω, *perf.* ωκα, to erect again; to make straight —to reinstate; to re-establish; to restore; to rectify; to ameliorate; to correct; to aid, *or* assist, *in order to correct, Xen. Mem.* 2, 4, 6. *Th.* ἐπὶ, (ἀνορθόω) ἀνὰ, (ὀρθόω) ὀρθός.

(Ἐπανόρθωμα, ατος, τὸ, an amelioration, amendment, *or* correction —amelioration; redress.

(Ἐπανόρθωσις, εως, ἡ, re-establishment; rehabilitation; amelioration; rectification; correction, ¶ *a figure of Rhetoric, according to which an orator affects to retract what he has just uttered, but resumes in stronger terms.*

(Ἐπανορθωτὴς, οῦ, ὁ, one who rectifies, restores, *or* re-establishes; one who ameliorates, *or* corrects.

(Ἐπανορθωτικὸς, κὴ, κὸν, *adj.* corrective; tending to reform, *or* restore.

Ἐπαντέλλω, *poet. for* ἐπανατέλλω.

Ἐπάντης, εος, *adj.* sloping upwards; acclivous, *Thuc.* 7, 79. *opposed to* κατάντης. *Th.* ἐπὶ, ἄντα.

Ἐπαντιάω, *fut.* άσω, to meet, light upon: *from* ἐπὶ, ἀντιάω.

Ἐπαντλέω, [*fut.* ήσω,] to draw up water and pour upon—to water; to pour a liquid upon a diseased part. *met.* to be diffuse in speech. ¶ τῶν λόγων ἐπαντλεῖν, to be redundant in speech, *Luc. Th.* ἐπὶ, ἀντλέω.

(Ἐπάντλημα, ατος, τὸ, that which is poured upon any thing.

(Ἐπάντλησις, εως, ἡ, the act of drawing up water; the act of watering: *subst. of* ἐπαντλέω.

Ἐπἄνύω, [*fut.* ὑσω,] to complete, to finish, ἐπανύσθη, *poet.* 3 *sing.* 1 *aor. pass. Hes. Scut.* 311. *Th.* ἐπὶ, ἀνύω. [ῠ]

Ἐπάνω, *adv.* over; above; higher up, *sometimes with a genit. Th.* ἐπὶ, ἄνω. [⏑ ⏑ –]

(Ἐπάνωθεν, *adv.* from above; more remote. ¶ οἱ ἐπάνωθεν, *Theocrit.* 7. 5. persons of former days, *or* forefathers.

(Ἐπάνωθι, *adv. s. s. as* ἐπάνω.

Ἔπαξε, *Dor. for* ἔπηξε, *3 pers. sing.* 1 *aor. of* πηγνύω.

Ἐπάξιος, *adj.* worthy; deserving; meritorious. *Th.* ἐπὶ, ἄξιος.

(Ἐπαξίως, *adv.* worthily; meritoriously.

Ἐπαξιόω, ῶ, *fut.* ώσω, *s. s. as* ἀξιόω, to think worthy; to esteem, to value—to crave, *or* ask for, *Soph. Phil.* 803. *Œdip. Col.* 1497. to deem; to think, *Soph. El.* 658. *Th.* ἐπὶ, ἀξιόω.

Ἐπάξω, *Dor. for* ἐπήξω, *2 pers. sing.* 1 *aor. mid. of* πηγνύω.

Ἐπᾰοιδὴ, ῆς, ἡ, *by later writ. also* ἐπαοιδία, ας, ἡ, *Ion. for and s. s. as* ἐπῳδὴ, an incantation to avert evil—a magic spell—an Epode, *in Lyric compositions.*

Ἐπᾰοιδὸς, οῦ, ὁ, *Ion. for* ἐπῳδὸς, an enchanter; one who cures by magic incantations.

Ἔπαον, *2 aor. act. of* παύω, *Gram. Vet.*

Ἐπᾰπειλέω, ῶ, *fut.* ήσω, *perf.* ηκα, to threaten any one with, *or* on account of any thing. *Th.* ἐπὶ, ἀπειλέω.

Ἐπαπερείδω, *fut.* είσω, to prop with; to fix, *or* support upon. *s. s. as* ἀπερείδω, to lean upon. *Th.* ἐπὶ, (ἀπερείδω) ἀπὸ, ἐρείδω.

Ἐπαπέρχομαι, *fut.* ἐπαπελεύσομαι, to go away, *or* to follow immediately after another person, *with a dat. Th.* ἐπὶ, ἀπὸ, ἔρχομαι.

Ἐπαποδύνω, *and* ἐπαποδύω, *lit.* to bring forward a naked combatant and set him against another; *hence*, to bring forward any one against another.=*Mid.* to step forward, *or* prepare one's self as antagonist of any one. *Th.* ἐπὶ, (ἀποδύνω, ἀποδύω) ἀπὸ, δύνω, δύω. [*For the quantity see* δύω.]

Ἐπαποθνήσκω, *fut.* ἐπαποθανοῦμαι, to die in consequence of, *or* after any event; not to survive a certain event. *Th.* ἐπὶ, ἀπὸ, θνήσκω.

Ἐπαπολογέομαι, οῦμαι, [*fut.* ήσομαι,] to allege new reasons in support of an apology; to bring forward an additional defence, *or* justification. *Th.* ἐπὶ, (ἀπολογέομαι) ἀπὸ, λέγω.

Ἐπαπορέω, ῶ, [*fut.* ήσω,] to start new doubts, *or* a new question. *Th.* ἐπὶ, ἀπορέω.

(Ἐπαπόρημα, ατος, τὸ, a new doubt, *or* question.

(Ἐπαπορηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* leading to new doubts, *or* questions.

(Ἐπαπόρησις, εως, ἡ, the act of starting new doubts, *or* difficulties.

Ἐπαποστέλλω, [*fut.* ελῶ,] to send after; to send as successor; to replace. ¶ ἐπαποστέλλειν τὸν διαδεξάμενον, to send as a successor to one who is deposed: *from* ἐπὶ, ἀποστέλλω.

Ἐπάπτηνα, 1 *aor. act. of* παπταίνω.

Ἐπᾰπτόω, *Dor. for* ἐπηπτόω.

Ἐπάρα, ας, *Ion.* ἐπάρη, ης, ἡ, imprecation, curse. *Th.* ἐπὶ, ἀρά. [⏑ – –, *Epic;* ⏑ ⏑ –, *Attic.*]

(Ἐπαράομαι, ῶμαι, *fut.* ήσομαι, *Att.* άσομαι, to imprecate curses on; to curse; to devote to the infernal Gods. [⏑ – ⏑ ⏑ –, *Epic;* ⏑ ⏑ ⏑ ⏑ –, *Attic.*]

(Ἐπαράσιμος, ου, *adj.* execrable. [⏑ – ⏑ ⏑ *and* ⏑ – – ⏑ ⏑]

(Ἐπᾰράσσω, *Att.* ἐπαράττω, to rail violently at, to rage against—to attack. *Th.* ἐπὶ, ἀράσσω.

(Ἐπάρατος, ου, *adj.* accursed; devoted to the infernal deities—not to be inhabited, *or* approached—execrable: *from* ἐπάρα. [⏑ – – ⏑, *Epic;* ⏑ ⏑ – ⏑, *Attic.*]

Ἐπάργεμος, ου, *adj.* having a spot, *or* a pearl on the eye. *met.* blind, wanting penetration, *Æsch. Ag.* 1121. *Th.* ἐπὶ, ἀργεμός.

Ἐπάργῡρος, ου, *adj.* silvered over; silvered. *Th.* ἐπὶ, ἄργυρος.

(Ἐπαργῡρόω, ῶ, *fut.* ώσω, to silver over, to plate.

Ἐπάρδω, *s. s. as* ἄρδω, to water. *Th.* ἐπὶ, ὕρδω.

Ἐπᾰρήγω, *fut.* ήξω, *perf.* ηχα, to succour, *or* come to one's aid, *in repulsing a foe, or in averting danger. s. s. as* ἐπιβοηθέω. *Th.* ἐπὶ, ἀρήγω.

(Ἐπᾰρηγὼν, όνος, ὁ, ἡ, one who comes to the aid of another.

(Ἐπάρηξις, εως, ἡ, succour, &c. *as subst. of* ἐπαρήγω. [ᾰ]

Ἐπάρην, ης, η, 2 *aor. pass. of* πείρω. [ᾰ]

Ἐπάρηρα, *perf. mid., part.* ἐπᾱρηρὼς, ἐπᾱρήρειν, *plus. perf. of* ἐπάρω.

Ἐπαρησάμενος, *Ion. for* ἐπαρασόμενος, 1 *aor. mid. of* ἐπαράομαι.

Ἐπαρθῆναι, 1 *aor. inf. pass. of* ἐπαίρω.

Ἔπαρθον, ες, ε, 2 *aor. act. of* πέρθω.

Ἐπᾰρίστερος, ου, *adj.* left-handed; deformed; awkward—silly; foolish. *s. s. as* κακὸς, ἀηδὴς, bad; disagreeable, *Hesych. Th.* ἐπὶ, ἀριστερός.

(Ἐπᾰριστερότης, ητος, ἡ, awkwardness; silliness; folly.

(Ἐπαριστέρως, *adv.* awkwardly. ¶ ἐπαριστέρως γὰρ αὐτὸ λαμβάνεις, *Menand.* for you lay hold of it awkwardly.

Ἐπάρκεια, ας, ἡ, assistance; aid; pecuniary services — support, means of support — expenses: *subst. of* ἐπαρκέω.

(Ἐπάρκεσις, εως, ἡ, aid, succour: *subst. of* ἐπαρκέω.

Ἐπαρκέω, *fut.* έσω, *perf.* εκα, to ward off from; to save from, τινί τι. *Iliad.* 2, 873. to hinder, τὶ, *Odyss.* 17, 568. *and s. s. with* τὸ μὴ οὐ, *Att* to succour; to relieve, to aid, *with a dat. of the person, Theog.* 871. *and of the thing furnished, Eurip. Cyclop.* 300. to supply the wants of, to provide for, furnish, *or* satisfy, *Att. freq.* —*Impers.* ἐπαρκεῖ, it suffices, it is sufficient, *or* equal to. ¶ οὐδὲ τί οἱ τόγ' ἐπήρκεσε λυγρὸν ὄλεθρον, *Iliad.* 2, 873. but these did not save him from a fatal death. ¶ ἐπαρκεῖν τοῖς δεομένοις, *Isocrat.* to succour

the indigent. ¶ *ἐπαρκεῖ τῆς τροφῆς τοῖς γονεῦσι, Aristot.* he supported his parents. ¶ *οὐκ ἐπαρκεῖ πέψαι γαστὴρ,* the stomach has not the power of digesting. *Th. ἐπί, ἀρκέω.*

'Επαρκής, ές, *adj.* succouring,—curing, *Nicand.* sufficing; sufficient.

('Επαρκούντως, *adv.* sufficiently, enough, *Soph. Elect.* 354: *from genit. of ἐπαρκῶν, part. pres. of ἐπαρκέω.*

'Επαρμα, ατος, τό, any thing raised; an elevation. *met.* pride. *s. s. and Th. as ἔπαρσις.*

'Επάρμενος, η, ον, *by syncope, part. 2 aor. mid. of ἐπάρω.*

'Επαρον, ες, ε, *2 aor. act. of πείρω.*

'Επάρουρος, ου, *adj.* that tills ground; a gardener, husbandman, *or* ploughman. *Th. ἐπί, ἄρουρα.* [ᾰ]

'Επαρσις, εως, ἡ, elevation; height—inflation. *met.* elation; pride; haughtiness: *subst. of ἐπαίρω.*

'Επαρτάω, ῶ, *fut.* ήσω, *perf.* ηκα, to hang over; to hang upon.=*Pass. perf. ἐπήρτημαι,* to impend; to be imminent. ¶ *ἐπηρτημένος κίνδυνος,* imminent danger, *Herod.* ¶ *ἐπαρτᾶται κίνδυνος,* danger impends over it. ¶ *δουλείαν ἐπαρτῶν αὐτοῖς,* holding out to them the dread of slavery. ¶ *ἐπαρτῶν φόβον τινί,* pointing out to any one the impending danger. *Th. ἐπί, ἀρτάω.*

'Επαρτηΐα, ας, ἡ, *Ion.* ηΐη, ης, ἡ, *s. s. as παρασκευή, Hesych.*

Επαρτής, ές, *adj.* prepared; ready. *Th. ἐπί, ἀρτέω, Ion. for ἀρτάω.*

'Επαρτίζω, *fut.* ίσω, to adjust; to fit; to prepare. *Th. ἐπί, ἀρτίζω.*

'Επαρτύνω, *s. s. as ἐπαρτύω.*

'Επαρτύω, to fix, *or* fasten upon, *Odyss.* 8, 447. to prepare.=*Mid.* 3 *pers. plur. imperf. ἐπηρτύνοντο, s. s. as the act., Hom. Hymn. Cerer.* 128. *Th. ἐπί, ἀρτύω.* [ῦω, ⏑ –; ὔνω, – –]

'Επᾰρυστὴρ, ῆρος, ὁ, *and* ἐπαρυστρὶς, ίδος, ἡ, a vessel used for pouring oil into a lamp—any vessel used for taking a liquid from another vessel. *Th. ἐπί, ἀρύω.*

Επαρχία, ας, ἡ, the office, *or* rank, province, *or* territory of an ἔπαρχος—a province conquered and occupied. *Th. ἐπί, ἀρχή.*

('Επαρχικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning an ἔπαρχος.

('Επαρχιώτης, ου, ὁ, *fem.* ἐπαρχιῶτις, ίδος, ἡ, an inhabitant of a province, *or* ἐπαρχία.

('Επαρχος, ου, *adj.* having rule, *or* authority.—*Subst.* a ruler; a regent; a provincial governor; a Roman proprætor, *or* proconsul.

('Επάρχω, *fut.* ξω, *perf.* ἐπῆρχα, to be ἔπαρχος, *viz.* governor of (*generally*) a conquered province; to rule over as governor, *or* proconsul='Επάρχομαι, *Mid.* 1 *aor.* ἐπηρξάμην, *properly,* to begin anew, to begin the sacred rites by making libations, *with* δεπάεσσι, *Hom. Some underst.* 'renew'—*in subseq. writ.,* present, offer, *as in the Hymns improperly under the name of Hom. Apollin.* 125. ¶ *Compare* ἀπάρχομαι.

'Επάρω, *obs. in the prcs., fut.* ἐπάρσω, *perf.* ἐπάραρα, *Ion.* ἐπάρηρα, *part.* ἐπαρηρῶς, 1 *aor. Ion.* ἐπῆρσα, to fasten, *or* fix in. *Neut. the perf.* to be fixed in, *or* on. *Th. ἐπί, ἄρω.*

'Επᾰρωγὴ, ῆς, ἡ, succour. *Th. ἐπί, ἀρήγω.*

('Επᾰρωγὴς, ές, *adj.* aiding, succouring.

('Επᾰρωγὸς, ου, ὁ, an aid; an auxiliary.

'Επαρῴνεον, *imperf. of παροινέω.*

'Επῖσαι, 1 *aor. inf. of ἐπᾴδω.*

'Επασθμαίνω, *s. s. as ἀσθμαίνω,* to breathe thick and short; to be asthmatic: *from ἐπί, ἀσθμαίνω.*

'Επασκέω, *fut.* ήσω, to exercise in; to instruct any one against another—to execute a work diligently; to adorn, *or* set off with ornaments, *Odyss.* 17, 266. ¶ *ἐπασκεῖν τὴν μνήμην,* to exercise the memory. ¶ *ἐπασκεῖν σοφίαν,* to cultivate wisdom. *Th. ἐπί, ἀσκέω.*

'Επασμα, (*poet. ἐπάεισμα*) ατος, τό, a charm; a magical incantation. *s. s. as ἐπῳδή: from ἐπᾴδω.*

'Επασσότερος, α, ον, *adj. Æol. for ἐπασσότερος,* crowded; in a throng; close to each other, *Odyss.* 16, 366. in heaps, *Iliad.* 4, 423.—violent. ¶ *ἐπασσότερος οὖρος, Apollon.* 1, 579. a violent blast.—*Comparat. only in form, not in s., from ἐπί, ἀσσότερος, ἄσσον.* [⏑ – ⏑ ⏑ –]

['Επασσῠτεροτρῐβὴς, ές, *adj.* that beats, *or* strikes in quick succession. *Th. ἐπασσότερος, τρίβω.*]

'Επᾴττω, *Att. for ἐπαΐσσω.*

'Επαυγάζω, *fut.* άσω, to shine brightly—to enlighten; to illuminate. *met.* to see clearly—*Impers. ἐπαυγάζει,* there is a bright light; it is day: *from ἐπί, αὐγάζω.*

('Επαύγασμα, ατος, τό, light; a beam of light; an irradiation.

'Επαυδάω, ῶ, *fut.* ήσω, to speak to; to address—to add to what one has said=*Mid.* to implore, to call aloud upon, *Soph. Phil.* 395. *Th. ἐπί, αὐδάω.*

'Επαυθᾰδίζομαι, [*fut.* ίσομαι,] to behave with arrogance—to be headstrong; to resist obstinately. *Th. ἐπί, αὐθάδης.*

'Επαυλέω, ῶ, *fut.* ήσω, *perf.* ηκα, to play the flute to; to accompany with the flute: *from ἐπί, αὐλέω.*

'Επαυλῐ́ζομαι, [*fut.* ίσομαι,] to pass the night, stop, *or* sleep at any place; to encamp at, *or* near any place. ¶ *ἐπαυλίζεσθαι τῇ πόλει, Plut. Sylla.* 29. to encamp near the town. *Th. ἐπί* (*αὐλίζομαι*) *αὐλή.*

('Επαύλιον, ου, τό, *dimin. of ἐπαυλις* —the day after the bridal day. *neut. plur. ἐπαυλία, ων, τὰ, s. s. as ἀπαύλια.*

('Επαυλις, εως, ἡ, a country-house; a farm; a farm-house—a stable, *or* stall. *s. s. as ἐπαύλισις, Polyb.* 16, 15. *and Plat. Alcib.* 2, 2.

('Επαύλῐσις, εως, ἡ, *and* ἐπαυλισμὸς, οῦ, ὁ, sojourn at any place.

('Επαυλος, ου, ὁ, a stable, *Odyss.* 23, 358. *s. s. as ἔπαυλις. plur. poet. in late writ.* ἔπαυλα.—*Adj. s. s. as ἔνοικος.*

'Επαυξάνω, ἐπαύξω, *fut.* ἐπαυξήσω, *perf.* ἐπηύξηκα, to increase, to augment, to add to still more. *Th. ἐπί, αὐξάνω.*

('Επαύξησις, εως, *and* ἐπαυξὴ, ῆς, ἡ, augmentation; increase; growth.

'Επαυρέμεν, ἐπαυρέμεναι, *Dor. for ἐπαυρεῖν, inf. of ἐπαυρέω, Iliad.* 18, 302. *Odyss.* 17, 81. *with the mid. signif.*

'Επαύρεσις, *and* ἐπαύρησις, εως, ἡ, participation of advantage, *or* of injury: *subst. of ἐπαυρέω.*

'Επαυρέω, *fut.* ήσω, 2 *aor. act.* ἐπηῦρον, *Dor.* ἐπαῦρον, to taste of; to touch; *hence,* to enjoy—*often said of superficial wounds,* to hit, to wound, *or* injure, *Iliad.* 13, 649. to reach; to attain to, *Apollon.* 2, 174. *Neut.* (*viz.* ἐπαῦρον, 2 *aor. Dor., Pind. Pyth.* 3, 65.) ='Επαύρομαι, *and* ἐπαυρέομαι, *Mid. fut.* ἐπαυρήσομαι, 2 *sing. pres. subj.* ἐπαύρῃ, *Ion.* ἐπαύρηαι, 2 *aor.* ἐπηυρόμην, to take to one's self; attain; participate in; to enjoy, *a genit.*—to receive, *either* injury, *or* advantage *from*—to enjoy, *or* profit by, *with a genit.* ¶ *ἵνα πάντες ἐπαυρῶνται βασιλῆος, Iliad.* 1, 410. that all the Greeks may suffer from the injustice of their monarch. ¶ *μήτις χρόα χαλκῷ ἐπαύρῃ, Iliad.* 11, 572. lest the skin may suffer from the weapon. ¶ *ἐπαυρέμεν, for ἐπαυρεῖν, s. s. as ἐπαύρεσθαι, Iliad.* 18, 302. *and Odyss.* 18, 81. *The Act. in Epic and Lyr. poet., the Mid. in Att. prose. Th. ἐπί, αὖρω, obs. Compare Etym. at ἀπαυράω.*

('Επαύρηαι, *for ἐπαύρῃ,* 2 *pers. sing. pres. subj. of ἐπαύρομαι.*

'Επαύριον, *adv.* the morrow; to-morrow. ¶ *ἡ ἐπαύριον* (*ἡμέρα understood*), the following day; the morrow. *Th. ἐπί, αὖριον.*

'Επαυρίσκω, *Theog.* 111. *s. s. as ἐπαυρέω.*='Επαυρίσκομαι, *Hom. s. s. as the Mid. ἐπαύρομαι.*

'Επαῦρον, *Dor. for ἐπηῦρον,* 2 *aor. ind. act. of ἐπαυρέω.*

'Επαύρω, *obs. form of ἐπαυρέω.*

'Επαυσα, ας, ε, *and ἐπαυσάμην,* 1 *aor. act. and mid. of παύω.*

'Επαῦσον, *imperat.* 1 *aor. of ἐπαύω.* [⏑ ⏑ – ⏑]

['Επαὐτέω, *fut.* ήσω, to cry out at; to call to. *Th. ἐπί, ἀϋτέω.* [⏑ ⏑ – ⏑ –]

'Επαυτῐκα, *adv.* immediately after. *Th. ἐπί, αὐτίκα.*

'Επαυτοφώρῳ, *for* ἐπ' αὐτῷ φώρῳ.
'Επαυχένιος, ον, *adj.* borne, *or* worn on the neck. *Th.* ἐπὶ, αὐχήν.
'Επαυχέω, *fut.* ήσω, to glory in; to be proud of—to vaunt of being able to perform any thing. *Th.* ἐπὶ, αὐχέω.
'Επαυχμέω, ήσω, to cause drought. ¶ Ζεὺς ἐπαυχμήσας, Jove who sends drought. *Th.* ἐπὶ, αὐχμέω.
'Επαΰω, to call upon. *Th.* ἐπὶ, ἀΰω. [⏑ ⏑ – –]
'Επαφαίρεσις, εως, ἡ, a taking away again: *subst. of* ἐπαφαιρέω.
'Επαφαιρέω, ῶ, [*fut.* ήσω,] to take away anew, *or* once again. *Th.* ἐπὶ, ἀπὸ, αἱρέω.
'Επᾰφάομαι, ῶμαι, *fut.* ήσομαι, (*and rarely*) *act.* ἐπαφάω, *fut.* ήσω, to feel, to touch, *or* to handle—to stroke softly. *Th.* ἐπὶ, ἁφάω.
('Επᾰφὴ, ῆς, ἡ, the act of handling, touching, *or* stroking down gently.
'Επαφαυαίνω, *s. s. as* ἀφαυαίνω: *from* ἐπὶ, ἀφαυαίνω.
'Επάφησις, εως, ἡ, *s. s. and Th. as* ἐπαφή.
'Επαφίημι, *fut.* ήσω, 1 *aor.* ἐπαφῆκα, to let loose against, *as hounds at game* — to send, *or* let go into; to direct upon, *as water into meadows, for irrigation*—to admit — to fling at; to launch against, *as* λόγον τινὶ, attack in a discourse—to send to, *or* after. *Th.* ἐπὶ, (ἀφίημι) ἀπὸ, ἵημι. [⏑ ⏑ – – ⏑ *Attic.*]
'Επαφρίζω, *fut.* ίσω, *perf.* ἐπῆφρικα, to foam from, *or* on account of. *Th.* ἐπὶ, ἀφρός.
'Επαφροδισία, ας, ἡ, beauty; gracefulness: *from* ἐπαφρόδιτος.
'Επαφρόδῑτος, ον, *adj.* beautiful; lovely; graceful; charming—fortunate, *viz. favoured by Venus. Th.* ἐπὶ, ἀφροδίτη.
'Επαφρος, ον, *adj.* covered with foam; foaming. *Th.* ἐπὶ, ἀφρός.
'Επαφῦσσω, *fut.* ύσω, to pour upon. *Odyss.* 19, 388. *Th.* ἐπὶ, ἀφύσσω. [⏑ ⏑ – –, *fut.* ⏑ ⏑ ⏑ –]
'Επάχθεια, ας, ἡ, distress; incommodity; trouble; molestation: *from* ἐπαχθής.
('Επαχθέω, ῶ, *fut.* ήσω, *s. s. as* ἐπαχθίζω.
'Επαχθὴς, έος, *adj.* burthensome; distressing; painful; grievous. *Th.* ἐπὶ, ἄχθος.
('Επαχθῶς, *adv.* painfully; grievously.
('Επαχθίζω, *fut.* ίσω, to distress; to oppress, pain, *or* molest.
['Επαχλύω, *fut.* ύσω, to be dark; to be obscured. [ύσω, – –; *upsilon is, however, sometimes long in the pres.*]
'Επεὰν, *Ion. for* ἐπάν.
'Επέβα, *Dor. for* ἐπέβη, 3 *pers. sing. of* ἐπέβην, 2 *aor. of* ἐπιβαίνω.
'Επεβαν, *for* ἐπέβησαν, 3 *pers. plur. 2 aor. of* ἐπιβαίνω.
'Επέβαλον, 2 *aor. act. of* ἐπιβάλλω.
'Επέβασε, *Dor. for* ἐπέβησε, 3 *pers. sing.* 1 *aor. act. of* ἐπιβαίνω.
'Επέβην, 2 *aor. act. of* ἐπιβαίνω.
'Επεβίων, *imperf. act. of* ἐπιβιόω.
'Επεγγελάω, ῶ, *fut.* άσω, *perf.* ἐπεγγεγέλακα, to deride, insult with mockery, τινί. *Th.* ἐπὶ, ἐν, γελάω.
'Επεγείρω, *fut.* ερῶ, to excite against; to rouse, *or* egg on against any one, τινί τινα.=*Mid. part. of the pres.* ἐπεγρόμενος, *syncope, for* ἐπεγειρόμενος, *imperf.* 3 *pers. sing.* ἐπέγρετο, *for* ἐπεγείρετο, *or the words directly Ion. from an obs. form* ἐπέγρομαι, to arouse, to awaken. *Hom. Th.* ἐπὶ, ἐγείρω.
'Επέγεντο, *syncop. for* ἐπεγένετο, 3 *pers. sing.* 2 *aor. of* ἐπιγίγνομαι.
'Επέγερσις, εως, ἡ, *and* ἐπεγερμὸς, οῦ, ὁ, encouragement; excitement; instigation: *subst. of* ἐπεγείρω.
'Επεγκάπτω, [*fut.* ψω,] to bite, *or* snap at, to devour voraciously; to swallow up. *Th.* ἐπὶ, ἐν, κάπτω.
['Επεγκελεύω, *fut.* εῦσω, to command, *or* bid to do *any thing. Th.* ἐπὶ, ἐν, κελεύω.]
'Επεγκεράννυμι, to mix a new ingredient—to mix. *Th.* ἐπὶ, ἐν, κεράννυμι.
'Επεγκλάω, *fut.* άσω, *with* βλέφαρα, *or* ὀφθαλμοὺς, to wink, cast a side glance and wink: *from* ἐπὶ, ἐγκλάω.
'Επεγκολάπτω, *fut.* ψω, *perf.* φα, to cut in; to engrave upon. *Th.* ἐπὶ, ἐν, κολάπτω.
'Επέγνωκα, *perf.* ἐπέγνων, 2 *aor. of* ἐπιγιγνώσκω.
'Επέγρετο, *for* ἐπεγείρετο, 3 *pers. sing. imperf. mid. of* ἐπεγείρω.
('Επεγρόμενος, *see* ἐπεγείρω.
'Επεγχαίνω, *fut.* ἐπεγχανῶ, *perf.* ἐπεγκέχαγκα, to gape; to stand gaping — to break forth into bursts of laughter at, *any thing, or person. s. s. as* ἐπεγγελάω. *Th.* ἐπὶ, ἐν, χαίνω.
'Επεγχανεῖν, 2 *aor. inf. of* ἐπεγχαίνω.
'Επεγχέω, *poet.* ἐπεγχεύω, *fut.* χεύσω, to pour out again, pour upon, *or* over; to pour into. *Th.* ἐπὶ, ἐν, χέω.
('Επεγχὕμα, ατος, τὸ, that which is poured again, *or* upon.
'Επεγχῠ́ω, *a form of* ἐπεγχέω.
'Επέδειξα, 1 *aor. act. of* ἐπιδείκνυμι.
'Επεδεύετο, 3 *pers. sing. imperf. of* ἐπιδεύομαι.
'Επεδίδουν, *imperf. of* ἐπιδιδόω.
'Επέδρᾰμον, 2 *aor. act. of* ἐπιτρέχω.
'Επέδρη, *Ion. for* ἐφέδρα.
'Επέδυν, υς, ν, 2 *aor. of* ἐπίδυμι.
'Επέδωκα, 1 *aor. act. of* ἐπιδίδωμι.
'Επέδων, 2 *aor. act. of* ἐπιδίδωμι.
'Επέζησα, 1 *aor. act. of* ἐπιζάω.
'Επέην, *poet. for* ἐπῆν, 3 *pers. sing. imperf. of* ἔπειμι.
'Επεὶ, (*in Hom. also* ἐπειὴ) *adv.* as, for, because; after—when, *Hom. freq., less freq.* since, *Odyss.* 1, 2. *constr. in reference to a time past; hence, never with the present or future tenses; mostly, with the indicat. mood, also with the subj., where a bare possibility is implied; rarely with the optat., with, or without* ἄν, *then generally joined, in Epic poet.* ἐπὴν, *Ion.* ἐπεὰν, *Att.* ἐπάν—on account of, for, for this reason, *Iliad.* 13. 746. truly, *or* indeed, 1, 274, *and* 352. otherwise, *Plat. in Euthy.* 10. *ed. Fisch.*—ἐπεὶ, *is connected with various particles,* ἄρ, ἄρα, περ, τοι, *&c.*—ἐπεὶ τάχιστα, *Xen. Mem.* 1, 2, 47. as speedily as possible. *Th.* ἐπί.
'Επείγεαι, *Ion. for* ἐπείγῃ, 2 *pers. sing. of* ἐπείγομαι.
'ΕΠΕΙΓΩ, *fut.* ξω, *perf.* ῆπειχα, 2 *aor.* (*Pind.*) ῆπειγον, to push; to press; to urge; to quicken; to accelerate. = 'Επείγομαι, *Mid.* to make haste; to hasten. ¶ εἴ τι ἔπειγον εἴη, *Herod.* if there be any urgent motive. ¶ λαγωὸν ἐπείγετον, *Iliad.* 10, 361. they pursue eagerly the hare. ¶ τὸν θάνατον ἐπεῖξαν τοῦ γέροντος, *Herodot.* they accelerated the death of the old man. *Iliad.* 6. 363. let him also make haste himself. ¶ ἐπειγόμενοι τὸν πλοῦν, accelerating their voyage, *Thuc. Etym. akin to* πιέζω, *Buttm.*
'Επειδὰν, *conjunct.* when; since; as; then, because. ¶ ἐπειδὰν τάχιστα, as soon as. *Th.* ἐπεὶ, δὲ, ἄν.
'Επειδὴ, *Conjunct. s. s. as* ἐπεὶ, when — since. ¶ ἐπειδὴ τάχιστα, as soon as. ¶ ἐπειδὴ ἀκοῦσαι, after having heard. *Th.* ἐπεὶ, δή. [*At the beginning of the vs. Homer sometimes has the* ε *long.*]
'Επειδήπερ, *conj.* since; seeing that; it being thus; as. *Th.* ἐπειδὴ, πέρ.
'Επεῖδον, ες, ε, 2 *aor. of* ἐπείδω, *not in use; infin.* ἐπιδεῖν, *as pres.* ἐφοράω — to look at, see before one, *Iliad.* 22, 61. inspect, superintend—to look on, *with an evil eye, and so bewitch, met.* to live, to be still living, *Herodot.* 6, 52.: *from* ἐπὶ, *and* εἶδον, 2 *aor. of* εἰδω, *obs. pres.*
'Επειὴ, *poet. for* ἐπεὶ, *Hom., but chiefly in the s.* as, for, because. [*The middle syllable always short in Homer.*]
'Επείη, 3 *pers. sing. opt. pres. of* ἔπειμι.
'Επεικάδες, ων, αἱ, the day after the 20th of a month. *Th.* ἐπὶ, εἰκάς.
'Επεικάζω, to make like to—to conjecture from, *Sophoc. Elect.* 663. to presage, *or* predict, *Æschyl. Choe.* 976. *Th.* ἐπὶ, εἰκάζω.
'Επείκεν, ἐπείκε, ἐπεί κεν, *or* ἐπεὶ ἄν, if now, if by chance.
'Επείκτης, ου, ὁ, an inciter; a driver on—one who presses, *or* urges—an exacter: *from* ἐπείγω.
'Επείκω, *the obs. pres. of a perf.* ἐπέοικα, *which see. Th.* ἐπὶ, εἴκω.
'Επειλημμένος, *part. perf. pass. of* ἐπιλαμβάνω.

Ἔπειμι, (*from* εἶμι, to go) *fut.* ἐπειΐσομαι, 3 *pers. sing. imperf.* ἐπῄειν, *Hom.* 3 *pers. plur.* ἐπῄϊσαν, *and* ἐπῆσαν, *both Hom.*, 1 *aor. mid. part.* ἐπειισαμένη, *s s. as* ἐπέρχομαι, to go, *or* come to a place; to arrive at—to go forth to attack; to attack, *or* fall upon—to come into the mind; to occur, *Plat.* to go through; to go over; to read through, *Heliodor. p.* 59. to watch over; to protect, *Palæph.* 39, 3.—*part. pres.* ἐπιὼν, *neut.* ἐπιὸν—ὁ ἐπιὼν, the first comer, *s. s. as* ὁ τυχὼν, *Soph. Œd. Col.* 752. *and Tyr.*—τὸ ἐπιὸν, that which occurs, which comes into the mind—ἐπιοῦσα (*part. pres. fem.*) the coming day, next day, *Pors. Eurip. Phœn.* 1651. ¶ ἐπεῖσί με, *or* μοι, *Plat.* it occurs to me. ¶ ἐπιὼν τῇ μνήμῃ ἕκαστα, *Luc.* having gone over each circumstance in my memory. *Th.* ἐπὶ, εἶμι, to go.

Ἔπειμι, (*from* εἰμὶ, to be), *fut.* ἐπέσομαι, *poet. with* σσ, to be upon, *or* over, *Hom. dat., in subseq. writ.* ἐπὶ, *or* ἐν—to be after, to remain after, to be behind, *Odyss.* 4, 756. to be posterior—to be imposed upon, *as a punishment*—to remain after; to survive; to follow after; to be added—*part. plur. fut.* ἐπεσσόμενοι, *Hes. Oper.* 114. descendants; posterity. *Th.* ἐπὶ, εἰμὶ, to be.

Ἐπεῖναι, *Ion. for* ἐφεῖναι, 2 *aor. inf. of* ἐφίημι.

Ἔπειξις, εως, ἡ, the act of urging on, *or* pressing; haste; diligence; *subst. of* ἐπείγω.

Ἐπείπερ, *adv.* since. *s. s. as* ἐπειδήπερ. *Th.* ἐπεὶ, πέρ.

Ἐπεῖπον, ες, ε, *infin.* ἐπειπεῖν, to say in addition, to add to. 2 *aor. of* ἐπείπω, *not in use: from* ἐπὶ, (εἶπον, 2 *aor.*) ἔπω, *obs.*

Ἔπειρα, ας, ε, 1 *aor. act. of* πείρω.

Ἐπείρα, 3 *pers. sing. imperf. of* περάω.—ἐπειράσω, 2 *pers.* 1 *aor. mid. of* περάω.

(Ἐπείρη, *Ion. for the* 2*nd* ἐπείρα.

Ἐπειργασμένος, skilfully wrought: *part. perf. pass. of* ἐπεργάζω.

Ἐπείρομαι, *in the best MSS., Herodot.* 3, 64. *s. s. as* ἐπερωτάω. *Th.* ἐπὶ, εἴρω.

Ἐπειρῶ, *poet. for* ἐπερῶ.

Ἐπειρώατο, *Ion. for* ἐπειρῶντο, 3 *pers. plur. imperf. of* περάομαι.

Ἐπειρωνεύομαι, [*fut.* εὐσομαι,] to address any one ironically, *or* jeeringly: *from* ἐπὶ, εἰρωνεύομαι.

Ἐπειρωτάω, *poet. for* ἐπερωτάω.

Ἔπεισα, 1 *aor. act. of* ἔπειμι. ‡‡ 1 *aor. act. of* πείθω.

Ἐπείσαγμα, ατος, τὸ, *s. s. and Th. as* ἐπίσαγμα.

Ἐπεισάγω, *fut.* ξω, *perf.* ἐπεισῆχα, to introduce—to bring in in addition, *or* over and above—to import, *or* bring in from a foreign country—to adopt. *Th.* ἐπὶ, (εἰσάγω) εἰς, ἄγω. [ᾰ]

(Ἐπεισαγωγὴ, ῆς, ἡ, introduction; importation; addition of something as a supplement, *or* over and above; *subst. of* ἐπεισάγω.

(Ἐπεισαγώγιμος, ον, *adj.* introduced; imported; susceptible of introduction, importation, *or* adoption—*neut. plur. subst.* τὰ ἐπεισαγώγιμα, foreign merchandise; imports.

(Ἐπείσακτος, ον, *adj.* brought from abroad, imported; foreign — not natural; borrowed; adopted, *as a child.*

(Ἐπεισαχθεὶς, 1 *aor. part. pass. of* ἐπεισάγω.

Ἐπεισβαίνω, ἐπεισβάω, ἐπείσβημι, to go into with; to enter, *or* mount even with something. ¶ ἐπεισβαίνων τῷ ἵππῳ ἐπὶ τὴν θάλασσαν, *Xen.* advancing with his horse into the sea. *Th.* ἐπὶ, εἰς, βαίνω.

Ἐπεισβάλλω, *the s. of* εἰσβάλλω, *adding*, 'in addition,' *or* 'over and above,' *for the s. of* ἐπὶ—*neut.* to attack, assault.

Ἐπείσβατος, ον, ὁ, an extraordinary, *or* supernumerary ἐπιβάτης: *from* ἐπιβαίνω. [ᾰ]

Ἐπεισδέχομαι, *fut.* ξομαι, to receive, accept, *or* admit besides, *or* in addition: *from* ἐπὶ, εἰσδέχομαι.

Ἐπείσειμι, *s. s. as* ἐπεισέρχομαι. *Th.* ἐπὶ, (εἴσειμι) εἰς, εἶμι.

Ἐπεισελθεῖν, (*from* ἐπεισελεύθω, *not in use*) 2 *aor. inf. of* ἐπεισέρχομαι.

Ἐπεισενεγκεῖν, 2 *aor. inf. of* ἐπεισφέρω, *from* ἐπεισενέγκω, *obs.*

Ἐπεισέρρω, to send to perdition, *wish evil to, as an imprecation, chiefly in the imperat. Th.* ἐπὶ, εἰς, ἔρρω.

Ἐπεισέρχομαι, to enter in addition, *or* over and above, *or* besides; to enter, go, *or* come behind, *or* after — to attack. *Th.* ἐπὶ, εἰς, ἔρχομαι.

Ἐπεισέφρησα, ας, ε, 1 *aor. act. of* ἐπεισφρέω.

Ἐπεισηγέομαι, οῦμαι, to bring in a person, *or* thing over and above; to introduce a subject in the course of a narration—to induce, *or* persuade, over and above, *or* in addition. *Th.* ἐπὶ, εἰς, ἡγέομαι.

Ἐπείσιον, *s. s. and Th. as* ἐπίσειον.

Ἐπεισκαλέω, ῶ, *fut.* έσω, to call in in addition—to send for, *or* bring in. *Th.* ἐπὶ, εἰς, καλέω.

Ἐπεισκρίνομαι, to withdraw—*also*, *s. s. as* ἐπεισέρχομαι: *from* ἐπὶ, εἰσκρίνομαι.

Ἐπεισκυκλέω, ῶ, [*fut.* ήσω,] to roll any thing in, *or* to bring in in addition, *or* besides: *from* ἐπὶ, εἰσκυκλέω.

Ἐπεισκωμάζω, [*fut.* ἀσω,] to come in as if from a riotous debauch; to come uninvited—to enter into, *or* intermeddle with a matter impertinently. *Th* ἐπὶ, εἰς, (κωμάζω) κῶμος.

Ἐπεισόδιον, ου, τὸ, something accessory, *or* additional introduced; an incidental narrative, *or* digression, in a speech, *or* poem; an Episode. *In the ancient Tragedy, the part between the songs of the Chorus, nearly our* Act: *originally, the whole piece was sung by the Chorus*—an Episode, *especially, if forming a whole in itself; lastly*, an Interlude, *introduced during the performance of a Drama: neut. of* ἐπεισόδιος.

Ἐπεισόδιος, ον, *adj.* introduced from without; inserted; introduced—*viz.* all that does not necessarily belong to a subject—*see* ἐπεισόδιον—episodical—foreign; borrowed; adopted. *Th.* ἐπὶ, εἴσοδος.

(Ἐπεισοδιόω, ῶ, *fut.* ώσω, to introduce in the *s. s. of* ἐπεισόδιος, *see also* ἐπεισόδιον.

(Ἐπεισοδιώδης, ες, *adj.* in the form of episode; foreign to, *or* unconnected with a subject — superabounding in episodes. *Th.* ἐπεισόδιον, εἶδος.

Ἐπείσοδος, ου, ἡ, intervention; interposition. *Th.* ἐπὶ, εἰς, ὁδός.

Ἐπεισπαίω, *fut.* αίσω, *perf.* ἐπεισπέπαικα, to break into; to enter forcibly; to break in after. *Th.* ἐπὶ, εἰς, παίω.

Ἐπεισπεσεῖν, 2 *aor. inf. of* ἐπεισπίπτω.

Ἐπεισπηδάω, ῶ, *fut.* ήσω, to rush forward with others to an attack; to rush forward to attack after. *Th.* ἐπὶ, εἰς, πηδάω.

Ἐπεισπίπτω, 2 *aor.* ἐπεισέπεσον, to fall violently upon, to attack furiously, *or* fall upon besides, *or* after. *Th.* ἐπὶ, εἰς, πίπτω.

Ἐπεισρέω, [*fut.* ήσω,] to flow into, *or* upon. *met.* to influence. *Th.* ἐπὶ, εἰς, ῥέω.

Ἐπεισφέρω, 2 *aor.* ἐπεισήνεγκον, to bring into; to impart, *or* introduce besides, *or* in addition. ¶ αἴσθησις τὰ φανέντα ἐπεισφέρει τῷ νῷ, *Phil.* sensation brings visible objects into the mind. *Th.* ἐπὶ, εἰς, (ἐνέγκω, *obs.*) φέρω.

Ἐπεισφρέω, *fut.* [ήσω, *and*] ήσομαι, 1 *aor.* ἐπεσέφρησα, to introduce over and above, in addition, *or* to admit into, *Eurip. El.* 1028. *Th.* ἐπὶ, εἰς, φρέω.

Ἔπειτα, *adv.* then, thereupon, immediately after, directly after, successively, *expressing the immediate following of an action to another, Hom.*—*in the* 2*nd member of a sentence*, then, upon which—*often Att. in warmly, or indignantly, pressing a question, or ironically*, so then, is it not then so? what then? *Xen. Mem.* 1, 4, 11. *and* 2, 7, 5.—*also, Att. like* ὅμως, (*connecting two actions*) yet, at the same time—hence, therefore, in consequence, *Iliad.* 15, 49.—οἱ ἔπειτα, posterity—τὰ ἔπειτα, consequences. *Th.* ἐπὶ, εἶτα.

'Επείτε, *for* ἐπεί τε, as then, as now, *Herodot.*

'Επειτεν, *Ion. for* ἔπειτα, thereupon, *Herodot.* 1, 146. 2, 52.

'Επείτοι, but as; since then; then surely. ¶ ἐπείτοι γε, *Dem.* even so then. *Th.* ἐπεὶ, τοι.

'Επείχθην, 1 *aor pass. of* ἐπείγω.

'Επεῖχον, ες, ε, *imperf. of* ἐπέχω.

'Επεκβαίνω, to come out of, and go to any place. *Th.* ἐπὶ, ἐκ, βαίνω.

'Επεκβοάω, [*fut.* ήσω,] to accuse; to reproach. *Th.* ἐπὶ, ἐκ, βοάω.

'Επεκβοηθέω, ῶ, [*fut.* ήσω,] to come out of some place, and hasten to afford aid. *Th.* ἐπὶ, ἐκ, βοηθέω.

'Επεκδιδάσκω, *fut.* δἀξω, to explain at length, *or* clearly; to teach, *or* demonstrate more amply. *Th.* ἐπὶ, ἐκ, διδάσκω.

Επεκδίδωμι, ἐπεκδιδόω, ἐπεκδόω, [*fut.* δώσω,] to give in addition — to give over and above; to give as a present. *Th.* ἐπὶ, ἐκ, ὁόω, δίδωμι.

Επεκδιηγέομαι, οῦμαι, to treat, *or* enlarge on, *or* explain a subject more at length, *or* more clearly. *Th.* ἐπὶ, (διηγέομαι) διὰ, (ἡγέομαι) ἄγω.

('Επεκδιήγησις, εως, ἡ, the further illlustration, *or* discussion of a subject: *subst. of* ἐπεκδιηγέομαι.

'Επεκδοῦναι, 2 *aor. infin. of* ἐπεκδίδωμι.

'Επεκδραμεῖν, 2 *aor. infin.* (*as from* ἐπεκδρέμω) *of* ἐπεκτρέχω.

('Επεκδρομὴ, ῆς, ἡ, a sally; an inroad.

'Επεκέατο, *Ion. for* ἐπέκειντο, 3 *pers. sing. imperf. of* ἐπίκειμαι.

'Επέκεινα, *adv.* yonder; at the other side; beyond—*with a genit.* at that side, *opposed to* ἐπίταδε, on this side. ¶ τὰ ἐπέκεινα μέχρι ἀνατολῆς, *Herodot.* all the regions beyond (*that country*) towards the east. ¶ οἱ ἐπέκεινα Τίγριδος Σατρίπαι, the Satraps beyond the Tigris. ¶ οἱ ἐπέκεινα πάντες ἄνθρωποι, *Herod.* all the men of that place, *or* country. ¶ ἐκ τοῖς ἐπέκεινα χρόνοις, *Isocrat.* at a former period: *for* ἐπὶ, ἐκεῖνα, *neut. of* ἐκεῖνος.

'Επεκέκλετο, 3 *pers. sing. plus.perf. pass. or by syncope* 2 *aor. mid. of* ἐπικαλέω.

'Επεκθέω, *fut.* εὐσομαι, to rush forth from any place in order to enter another, *or* make an attack; to make incursions, *or* hostile inroads; to make a sally. *Th.* ἐπὶ, ἐκ, θέω.

'Επεκθύομαι, to sacrifice on any occasion, *Arrian. Epict.* 2, 7, 9. *Th.* ἐπὶ, ἐκ, θύω. [*For the quantity see* ἐκθύω.]

Επεκλώσαντο, 3 *pers. plur.* 1 *aor. mid. of* ἐπικλώθω.

Επεκπίνω, to drink in addition, *or* after. *Th.* ἐπὶ, ἐκ, πίνω. [ῑ]

'Επέκπλους, *contr.* ἐπέκπλους, ου, *adj.* sailing forth to attack an enemy: *from* ἐπὶ, ἔκπλους.

Επεκτᾶσις, εως, ἡ, additional strain, *or* extension; prolongation—dilatation: *subst. of* ἐπεκτείνω.

('Επεκτᾰτικὸς, κὴ, κὸν, *adj.* straining; stretching; prolonging.

'Επεκτείνω, to strain still more; to extend in a greater degree; to prolong still farther — to dilate. ='Επεκτείνομαι, *Mid. fut.* ἐπεκτενοῦμαι, 1 *aor.* ἐπεξετεινάμην, to stretch itself farther; to extend itself beyond; to continue beyond.—τὸ ἐπεκτεταμένον, *in Gram.*, a word that has been lengthened, *as* μοῦνος *for* μόνος, ἠέλιος *for* ἥλιος —*the opposite is* ἀφῃρημένον.— ¶ ἐπεκτείνεται τῆς οἰκείας ὥρας, *Theophrast.* it extended beyond the usual season. *Th.* ἐπὶ, (ἐκτείνω) ἐκ, τείνω.

('Επεκτεταμένως, *adv.* with violent straining, *or* effort; violently, *Æschyl. Pers.* 1055.: *from part. perf. pass. of* ἐπεκτείνω.

'Επεκτρέχω, 2 *aor.* (*as from* ἐπεκδρέμω) ἐπέξεδραμον, *s. s. as* ἐπεκθέω. *Th.* ἐπὶ, ἐκ, τρέχω.

'Επεκφέρω, [*fut.* οίσω,] to introduce additionally, yet more, *or* farther, *Plut. Alex.* 26. *Th.* ἐπὶ, ἐκ, φέρω.

'Επεκχέω, [*fut.* εὐσω,] to pour out upon, in addition, besides, *or* yet more. *Th.* ἐπὶ, ἐκ, χέω.

'Επέλαβον, ες, ε, 2 *aor. act. of* ἐπιλαμβάνω.

'Επέλασα, ας, ε, 1 *aor. act. of* ἐπελάω, ἐπελαύνω.

'Επέλᾶσις, εως, ἡ, *in its proper signif.*, the act of driving forward—a march against an enemy; a hostile expedition; an attack. *Th.* ἐπὶ, (ἐλάω) ἐλαύνω.

'Επέλαθον, 2 *aor. act. of* ἐπιλανθάνω.

'Επελαύνω, *fut.* ἐπελάσω, (*from* ἐπελάω, *pres. obs.*) *properly*, to drive forward—to go forward to an attack, *on horseback, or in a chariot*—to lead troops against an enemy; to attack, ἵππον, ἅρμα, στρατὸν, *understd.* = *Pass.* to be, &c. 3 *pers. sing. plus. perf.* ἐπελήλατο, was hammered out, on, *or* over, *Iliad.* 13, 804.—ἐπελαύνω, *is generally used when cavalry are meant*, ἐπεξάγειν, *when infantry. Th.* ἐπὶ, ἐλάω, ἐλαύνω.

'Επελαφρίζω, *fut.* ίσω, to lift up from; to lighten; to render light, *or* more supportable; to soothe, alleviate, *or* assuage. *Th.* ἐπὶ, (ἐλαφρίζω,) ἐλαφρός.

'Επέλεγχος, ου, ὁ, an additional proof, *or* argument. *s. s. as* ἐπεξέλεγχος. *Th.* ἐπὶ, ἔλεγχος.

'Επελεύσομαι, *fut. of* ἐπέρχομαι.

'Επέλευσις, εως, ἡ, arrival in any place—sudden entrance; irruption; invasion: *subst.* (*from* ἐπελεύθω, *not in use*) *of* ἐπέρχομαι.

('Επελευστικὸς, κὴ, κὸν, *adj.* coming, *or* occurring unexpectedly—occurring, *or* done without any obvious cause, *or* from any obvious motive, *Strab.* 10, 115. *Coray.*

'Επελήλατο, *see* ἐπελαύνω.

'Επελήλυθα, *perf. of* ἐπέρχομαι.

'Επέλησα, ας, ε, 1 *aor. of* ἐπιλανθάνω

'Επελθεῖν, *part.* ἐπελθὼν, *neut.* —ὸν (*from* ἐπελεύθω, *not in use*) 2 *aor infin. of* ἐπέρχομαι. ¶ τὸ ἐπελθόν μοι, that which occurred to me.

'Επέλκω, *Ion. for* ἐφέλκω.

'Επέλλᾰβε, *poet. for* ἐπέλαβε, 3 *pers. sing.* 2 *aor. of* ἐπιλαμβάνω.

'Επελπίζω, *fut.* ίσω, to excite, *or* revive hope—to lure by false hopes; to raise fallacious expectations. *Th.* ἐπὶ, (ἐλπίζω) ἔλπω.

'Επεμβᾶδὸν, *adv.* mounting up upon something; raising one's self upon something: *from* ἐπεμβαίνω.

'Επεμβαίνω, *fut.* ήσω, *perf.* ἐπεμβέβηκα, *part.* ἐπεμβεβηκὼς, *poet.Hom.* ἐπεμβεβαὼς, *lit.* to mount up into; to mount upon; to step upon; to be upon; to tread upon; to spurn. *met.* to insult, *or* trample upon, to treat with indignity, *Soph. Aj.* 977. ¶ δίφρου ἐπεμβεβαὼς, *Hes. Scut.* 324. having mounted into his chariot. ¶ ἐπεμβαίνειν τῷ καιρῷ τινὸς, *Dem.* to profit of the opportunity to injure somebody. *Th.* ἐπὶ, ἐν, (βάω) βαίνω.

'Επεμβάλλω, to throw in in addition; to add to; to put in in addition; to superadd — to interpose; to intercalate. ¶ ἐπεμβεβλημένα, (*part. perf. pass. neut. plur.*) σῦκα, ingrafted fig-trees, *Athen.* 14. *Th.* ἐπὶ, (ἐμβάλλω) ἐν, βάλλω.

'Επέμβᾶσις, εως, ἡ, the act of mounting, *or* stepping upon, trampling upon, *or* insulting—a march forwards, *Dionys. Antiq.* 3, 19.: *subst. of* ἐπεμβαινω.

('Επεμβάτης, ου, ὁ, a horseman. [ᾰ]

'Επεμβεβαὼς, *for* ἐπεμβεβηκὼς, *part. perf. of* ἐπεμβαίνω.

'Επεμβολὰς, άδος, ἡ, a graft—*as adj.* inserted; grafted: *from* ἐπιμβάλλω.

('Επεμβολὴ, ῆς, ἡ, a parenthesis—an insertion.

'Επεμπεσεῖν, 2 *aor. infin. of* ἐπεμπίπτω.

'Επεμπηδάω, ῶ, *fut.* ήσω, to spring into, *or* upon; to trample under foot; to insult grossly. *Th.* ἐπὶ, ἐν, πηδάω.

'Επεμπίπτω, 2 *aor.* ἐπέμπεσον, *Ion. s. s. as* ἐπεισπίπτω, to fall upon; to rush upon. *Th.* ἐπὶ, ἐν, πίπτω.

'Επενάχετο, *Dor. for* ἐπενήχετο, 3 *pers. sing. imperf. of* ἐπινήχομαι.

'Επενδίδωμι, to give besides, *Æsch. Ag.* 1397. *Th.* ἐπὶ, ἐν, δίδωμι.

'Επένδῦμα, ατος, τὸ, an upper garment, *or* cloak: *from* ἐπενδύνω.

'Επενδύνω, *or* ἐπενδύω, to put on over another garment; to put on a cloak. *Th.* ἐπὶ, ἐν, δύνω, δύω.

('Επενδύτης, ου, ὁ, *s. s. as* ἐπένδυμα. [ῡ]

'Επενεγκεῖν, 2 *aor. infin. of* ἐπιφέρω.

'Επένεγξις, εως, ἡ, the act of introducing, *or* bringing in over and

above, *or* besides: *subst.* (*as from* ἐπενέγχω) *of* ἐπιφέρω.
'Επενεικεῖν, *Ion. for* ἐπενεγκεῖν.
Επένειμα, 1 *aor. act. of* ἐπινέμω.
'Επενεχθείς, *part.* 1 *aor. pass.* (*properly of* ἐπενέγκω, *not in use*) *of* ἐπιφέρω. ¶ ἐπενεχθεῖσα αἰτίη, *Herodot.* the fault with which he was charged.
'Επενήνεον, *imperf. of* ἐπινηνέω.
'Επενήνοθα, ας, ε, *in form a perf., but in s. pres. or imperf.*, to be upon, flowing upon, *as oil, on bodies, Odyss.* 8, 365. be on, *or* grow on, *as hair on the head, Iliad.* 10, 134. *this favours the deriv. from* ἀνθέω—*said of time, Apollon.* 4, 276. had elapsed. *Th.* ἐπὶ, ἐνήνοθα.
'Επευθεῖν, ἐπευθὼν, *Dor. for* ἐπελθεῖν, ἐπελθὼν, *part.* 2 *aor. of* ἐπέρχομαι, *from* ἐπελεύθω, *not in use.*
'Επένθεσις, εως, ἡ, a placing between, insertion, &c. *as subst. of* ἐπεντίθημι.
'Επευθορέω, ῶ, to leap, *or* spring upon. *Th.* ἐπὶ, ἐν, θορέω.
'Επευθρώσκω, 2 *aor.* ἐπεύθορον, (*as from* ἐπευθορέω, *or* —ρω,) to leap on, *or* between. *Th.* ἐπὶ, ἐν, θόρω, θρώσκω.
Επευθύμημα, an introduced, *or* additional enthymema: *from a verb,* ἐπευθῡμέομαι, to introduce an ἐνθύμημα: *from* ἐπὶ, ἐνθύμημα. [ῡ]
'Επεντᾰνύω, *fut.* ύσω, *and* ἐπεντείνω, *fut.* τενῶ, to stretch, *or* extend towards, over, upon, *or* against—*neut.* to stretch, *or* extend farther: *from* ἐπὶ, ἐντανύω, ἐντείνω.
'Επεντίθημι, to insert between; to insert. *Th.* ἐπὶ, ἐν, τίθημι.
'Επεντρῡφάω, [*fut.* ήσω,] to be proud of: *from* ἐπὶ, ἐντρυφάω.
Επεντρώγω, *fut.* τρώξομαι, 2 *aor. infin.* ἐπενέτραγον, to eat in addition, *or* after, as sweetmeats, *or* dessert. *Th.* ἐπὶ, ἐν, τρώγω.
Επεντρώματα, ων, τὰ, food, *so called by Epicurus: from* ἐπὶ, ἔντερα.
'Επεντύνω, *and* ἐπεντύω, *fut.* ύσω, to prepare for; to put in order, equip for; to arm for.=*Mid.* to make ready, to prepare, *or* arm one's self. *Th.* ἐπὶ, ἐντύνω, ἐντύω. [ύω, ⏑ –; ύνω, – –]
'Επεξάγω, to march troops against an enemy; to march forward, *and the various signif. of* ἐξάγω ἐπί—ἐπεξάγειν, *is generally used when infantry is meant,* ἐπελαύνειν, *more commonly applies to cavalry. Th.* ἐπὶ, ἐξ, ἄγω. [ᾰ]
('Επεξᾰγωγὴ, ῆς, ἡ, the march of an army against an enemy, &c. *s. s. as* ἐξαγωγὴ ἐπί.
'Επέξειμι, to go forth against an enemy; to make an attack, *or* inroad; to go on a foray, *or* hostile expedition—to go through, *or* follow up a discourse—to pursue; to prosecute; to take vengeance on any one. *s. s as* ἐπεξέρχομαι.
¶ ἐπεξιέναι (*infin. pres.*) τὴν ἀνομίαν, to prosecute for the crime. *Th.* ἐπὶ, ἐξ, εἶμι, to go.
'Επεξελαύνω, ἐπεξελάω, to ride forth against, to march against; to attack, &c. *s. s. as* ἐπελαύνω, ἵππον, ἅρμα, *or* στρατὸν, *underst. Th.* ἐπὶ, ἐξ, ἐλαύνω, ἐλάω.
'Επεξέλευσις, εως, ἡ, vengeance; pursuit; prosecution; revenge; punishment, *as subst. in the last s. of* ἐπεξέρχομαι: *from* ἐπεξελεύθω, *not in use.*
('Επεξελευστικὸς, κὴ, κὸν, *adj.* punishing; revenging.
'Επεξελεύσομαι, *fut. of* ἐπεξέρχομαι.
'Επεξελθεῖν, 2 *aor. infin. of* ἐπεξέρχομαι.
'Επεξεργάζομαι, *fut.* άσομαι, *perf. pass.* ἐπεξείργασμαι, to do, to perform, *or* effect, in addition, *or* besides; to elaborate still more, *or* bring to the last perfection; to give the last polish, *or* ornament to a work: *from* ἐπὶ, ἐξεργάζομαι.
('Επεξεργᾰσία, ας, ἡ, the act of giving additional perfection, *or* the last finish to a work.
('Επεξεργαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for giving additional perfection to a work—disposed to complete a work.
('Επεξεργαστικῶς, *adv. the s. of the foregoing adj. adverbially.*
('Επεξέρχομαι, *fut.* ἐπεξελεύσομαι (*as from* ἐπεξελεύθω) 2 *aor.* ἐπεξῆλθον, to march forward against an enemy; to make inroads into an enemy's country—to go through; to go over in a discourse; to discuss point by point; to discuss, *with a dat.*—to pursue; to prosecute; to revenge; to avenge. ¶ τοῦ βασιλέως τῷ αἵματι ἐπεξέρχεσθαι, *Herodian.* to avenge the murder of the king. *Th.* ἐπὶ, (ἐξέρχομαι) ἐξ, ἐλεύθω, *obs.* ἔρχομαι.
'Επεξέτᾰσις, εως, ἡ, a renewed muster: *from* ἐπὶ, ἐξέτασις.
'Επεξευρίσκω, *fut.* ἐπεξευρήσκω, to add to an invention; to invent still more. *Th.* ἐπὶ, ἐξ, εὑρίσκω.
('Επέξευρον, 2 *aor. of* ἐπεξευρίσκω.
'Επεξηγέομαι, [*fut.* ήσομαι,] to add to a narration, *or* explanation; to narrate, *or* explain at greater length: *from* ἐπὶ, ἐξηγέομαι.
('Επεξήγησις, εως, ἡ, additional narration, *or* explanation.
('Επεξῆλθον, 2 *aor. of* ἐπεξέρχομαι.
'Επεξῆς, *Ion. for* ἐφεξῆς.
['Επεξιαχάζω, *fut.* άσω, to utter joyous shouts, *on any occasion. Th.* ἐπὶ, ἐξ, ἰαχάζω.]
'Επεξιέναι, *infin. of* ἐπέξειμι.
'Επεξιτέον, *and* ἐπεξιτητέον, we must march against, *and the other signif. as neut. of* ἐπεξιτέος, *and* ἐπεξιτητέος, ἑα, ἑον, *verbal adj. of* ἐπέξειμι.
'Επεξόδια, ων, τὰ, (ἱερὰ *underst.*) sacrifices offered on the march of an army against an enemy: *neut. of* ἐπεξόδιος.
'Επεξόδιος, ου, *adj.* relating to a march against an enemy. *Th.* ἐπὶ, ἐξ, ὁδός.
('Επέξοδος, ου, ἡ, the march of an army against an enemy; a march to give battle.
'Επέοικα, ας, ε, it is like, *Iliad.* 4, 341. it is fitting, it befits, it becomes, it suits, *or* belongs to. *Hom. freq., also,* it pleases, *Iliad.* 9, 392. *mostly with a dat. of the person, but an accus. with an infin.* 10, 146. *pres.* ἐπέοικω, *is not in use. Th.* ἐπὶ, (ἔοικα) εἴκω.
'Επεπείθεσαν, *for* ἐπεπείθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἐπιπείθω, *or for* ἐπεποίθεισαν, *plus. perf. mid. of* πείθω.
'Επεπειρέατο, *Ion. for* ἐπεπείρηντο, 3 *pers. plur. plus. perf. pass. of* πειράομαι.
'Επέπεσον, 2 *aor. of* ἐπιπίπτω.
'Επεπήγειν, εις, ει, *plus. q. perf. of* πήγνυμι.
'Επέπιθμεν, *for* ἐπεποίθειμεν, 1 *pers. plur. plus. perf. mid. of* πείθω.
'Επέπλεον, *contr.* ουν, *imperf. of* ἐπιπλέω.
'Επέπλησον, 2 *aor. ind. act. of* ἐπιπλήσσω.
'Επεπλῶν, 2 *aor. ind. act. of* ἐπιπλώω.
'Επέπλως, *Odyss.* 3, 15. 2 *pers. sing. by syncope poet. for* ἐπέπλωσας, 1 *aor. act. of* ἐπιπλώω.
'Επεποίθειν, *plus. perf. of* πείθω.
'Επεπόνθην, *Att. or Ion. for* ἐπεπόνθειν, *plus. perf. of* πάσχω.
'Επεπράγησαν, *for* ἐπεπράγεισαν, 3 *pers. plur. plus. perf. mid. of* πράσσω.
'Επέπτᾰρον, ες, ε, *Odyss.* 17, 545. 2 *aor. of* ἐπιπταίρω.
'Επέπτᾰτο, 3 *pers. sing.* 2 *aor. mid. of* ἐπιπέταμαι.
'Επέπτετο, *Aristoph. Av.* 118. 3 *pers. sing.* 2 *aor. mid. of* ἐπιπέτομαι.
'Επεπτώκειν, *plus. perf. mid. of* πίπτω.
'Επεπύσμην, υσο, υτο, *plus. perf. pass. of* πυνθάνομαι.
'Επέπω, *Ion. for* ἐφέπω.
'Επέρασα, ας, ε, 1 *aor. act.* (*from* περάω) *of* πιπράσκω.
'Επέρᾰστος, ου, *adj. s. s. as* ἐπήρατος, lovely; desirable: *from* ἐπὶ, ἔρᾱστος.
'Επεργάζομαι, *fut.* άσομαι, *perf. pass.* ἐπείργασμαι, to cultivate ground; to cultivate, *or* farm ground in a foreign territory, *Thuc.* 1, 139. to exercise the right called ἐπεργασία — to encroach upon the ground of another: *from* ἐπὶ, ἐργάζομαι.
('Επεργᾰσία, ας, ἡ, tillage of ground; cultivation; the act of tilling, *or* farming ground in a foreign territory—the mutual right granted by neighbouring states of cultivating, *or* farming ground on each other's territory · *subst of* ἐπεργάζομαι.

Ἐπερεθίζω, [*fut.* ίσω,] to irritate; to provoke. *Th.* ἐπί, ἐρεθίζω.

Ἐπερεθισμός, οῦ, ὁ, irritation; provocation: *subst. of* ἐπερεθίζω.

Ἐπερείδω, *fut.* είσω, *perf.* ἐπήρεικα, to stay, prop, support, *or* fix any thing upon—to fix the attention upon, *Iliad.* 7, 269.=*Mid.* to support himself upon; to lean, *or* rest upon. ¶ ἐπερήρεισμαι, *Att. perf. pass. Gram. Antiq. Th.* ἐπί, ἐρείδω.

(Ἐπέρεισις, εως, ἡ, the act of pressing upon, *or* leaning for support on; the act of laying, *or* fixing upon. *met.* strained attention.

[Ἐπερεύγω, *fut.* ξω, to spit on, *or* against. *Mid.* ἐπερεύγομαι, to flow into. *Th.* ἐπί, ἐρεύγω.]

Ἐπερέφω, to place under cover; to cover, *Iliad.* 1, 39. to veil; to cover with, *or* crown with garlands. *Th.* ἐπί, ἐρέφω.

Ἐπέρομαι, *fut.* ἐπερήσομαι, 2 *aor.* ἐπηρόμην, to interrogate; to ask; to ask advice; to consult. *Th.* ἐπί, ἔρομαι.

Ἐπέρρᾱγον, 2 *aor. act. of* ἐπιρρήγνυμι.

Ἐπέρρωκα, *perf.* (*from* ἐπιρρώω) *of* ἐπιρρώννυμι.

Ἐπερύω, [*fut.* ὑσω,] to draw towards one; to draw upon. *Th.* ἐπί, ἐρύω. [*Upsilon always short.*]

Ἐπέρχομαι, *fut.* ἐπελεύσομαι, (*as from* ἐπελεύθω, *not in use,*) 2 *aor.* ἐπῆλθον, *infin.* ἐπελθεῖν, *part.* ἐπελθών, *perf.* ἐπήλυθα, *Att.* ἐπελήλυθα, to go to—to come to, to arrive; to come on, *or* over—to come unexpectedly; to occur — to fall upon, *Iliad.* 7, 262. *met.* to attack, *freq. in poet. and prose*—to return, *Odyss.* 2, 107. *and also in prose with a dat. in this s.* to avenge; to revenge; to punish—to go over; to go through, *or* examine; to discuss; to read through; to pass over in the mind; to consider; to study.—ὁ ἐπελθών, the first comer, *s. s. as* ὁ τυχών.—¶ οὐ μὲν γάρ τι θαμ' ἀγρὸν ἐπέρχεαι, *Odyss.* 16, 27. for thou dost not often visit the country. ¶ ἐπήλυθέ μιν νήδυμος ὕπνος, *Odyss.* 4, 793. sweet sleep came upon him—νὺξ δὲ ἐπῆλθε, 14, 457. but night came on. ¶ ἐπέρχεταί μοι, *or* με, it occurs to me. ¶ ἐκ τοῦ ἐπελθόντος εἰπεῖν, to speak extempore. ¶ ἐπέρχεσθαι τὴν Λιβύην, *Plat.* to travel through Libya. ¶ τὴν παρανομίαν ἐπερχόμενον, *Plut.* avenging the crime committed. *Th.* ἐπί, (ἐλεύθω, *obs.*) ἔρχομαι.

Ἐπερωτάω, ῶ, *fut.* ήσω, to inquire; to ask advice; to consult, *Xen. Mem.* 1, 1, 9. *Th.* ἐπί, ἐρωτάω.

(Ἐπερώτημα, ατος, τὸ, *and* ἐπερώτησις, εως, ἡ, a question; interrogation. *s. s. as* ἐρώτημα, *and* ἐρώτησις.

Ἔπεσα, ας, ε, 1 *aor. act.* (*not. Att.*) *of* πίπτω.

Ἐπεσβαίνω, *poet. for* ἐπεισβαίνω.

Ἔπεσαν, *poet. for* ἔπῆσαν, 3 *pers. plur. imperf. of* ἔπειμι.

Ἐπεσβολέω, [*fut.* ήσω,] to assail with insulting language; to chide; to reprimand. *Th.* ἔπος, βολέω, βάλλω.

(Ἐπεσβολία, ας, ἡ, affront, insult, taunt, *or* rebuke—idle words, *or* loquacity, *Hesych.*

(Ἐπεσβόλος, ου, ὁ, ἡ, one who uses insulting language, invectives, *or* rebuke.

Ἐπεσθίω, [*fut.* ίσω,] to eat over and above; to eat up with, *or* eat after. ¶ ἐπεσθίειν μικρῷ σίτῳ πολὺ ὄψον, *Xen.* to eat much meat with very little bread. — *neut. plur. part. pres. pass.* τὰ ἐπεσθιόμενα, meats eaten at the end of a repast, at dessert. *Th.* ἐπι, ἐσθίω.

Ἐπεσκεμμένος, *part. perf. of* ἐπισκέπτομαι.

(Ἐπεσκεμμένως, *adv.* with circumspection; with reflection.

Ἐπέσθων, *Iliad.* 9, 170. *for* ἐπέσθωσαν, 3 *pers. plur. imperat. pres. of* ἕπομαι.

Ἔπεσον, 2 *aor. of* πίπτω.

Ἔπεσπον, ες, ε, 2 *aor. of* ἐφέπω.

Ἐπέσσεται, 3 *pers. s. of* ἐπέσσομαι.

Ἐπέσσευεν, 3 *pers. sing. imperf. act. and* ἐπεσσεύοντο, *mid. of* ἐπισεύω, *poet.*

Ἐπέσσομαι, *poet. for* ἐπέσομαι, *fut. of* ἔπειμι.

Ἐπεσσυμένος, *part. of* ἐπέσσυμαι, 3 *pers. sing.* ἐπέσσῦται, *perf. pass.* —ἐπέσσῦτο, 3 *pers. plus. perf. pass. of* ἐπισεύω, *poet.*

Ἔπεσται, *by syncope for* ἐπέσεται, 3 *pers. sing. fut. of* ἔπειμι.

Ἐπέσταλκα, *perf. act.*, ἐπέστειλα, 1 *aor.*, *and* ἐπεσταλμένος, *part. perf. pass. of* ἐπιστέλλω.

Ἐπεστεῶς, ότος, *Ion. for* ἐφεστηκῶς, *part. perf. act. of* ἐφίστημι. *See* ἐφίστημι.

Ἐπέστην, ης, η, 2 *aor. of* ἐφίστημι.

Ἔπεστι, 3 *pers. sing. pres. of* ἔπειμι, *impers.* there is besides; there remains. —ἐπεστί μοι, it is in my power; it depends upon me; I can. *See* ἔπειμι.

Ἐπέστιος, *or more correctly,* ἐπίστιος, *Schn. L. Ion. for* ἐφέστιος.

Ἐπεστραμμένος, *part. perf. pass. of* ἐπιστρέφω.

Ἐπεσχάριος, ου, *adj.* on the hearth. *Th.* ἐπί, ἐσχάρα. [⏑ – ⏑ – ⏑ –]

Ἔπεσχον, ες, ε, 2 *aor. and* ἐπεσχόμην, 3 *pers.* ἐπέσχετο, 2 *aor. mid. of* ἔχω, *in Hom.*

Ἐπέτασα, ας, ε, 1 *aor. act. of* πετάω, πετάννυμι.

(Ἐπετάσθην, 1 *aor. pass. of* πετάννυμι.

Ἐπέτειος, ου, (*fem.* ἐπετείη, *Hes.*) *or* 3 *termin. adj.* annually; yearly; anniversary; lasting a year. *Th.* ἐπί, ἔτος.

Ἐπετειοφορέω, ῶ, [*fut.* ήσω,] to bear yearly. *Th.* ἐπί, (ἐπέτειος, φορέω) ἔτος, φέρω.

(Ἐπετειοφόρος, ον, *adj.* bearing fruit yearly.

Ἐπέτης, ου, ὁ, *masc.* ἐπέτις, ιδος, ἡ, *fem.* an attendant. *Th.* ἕπω.

Ἐπετήσιος, ου, *adj.* annually; recurring every year—lasting the entire year. *s. s. as* ἐπέτειος. *Th.* ἐπί, ἔτος.

Ἐπετίθουν, (*as from* ἐπιτιθέω) *im perf. of* ἐπιτίθημι.

Ἐπέτις, ιδος, ἡ, *fem. of* ἐπέτης.

Ἔπετον, ες, ε, *Dor. for* ἔπεσον, 2 *aor. of* πίπτω.

Ἐπέτροσσε, 3 *pers. sing.* 1 *aor. act. Dor. part.* ἐπιτρόσσαις, (*Dor. termin.*) *Pind.*; *no pres. occurs. Portus refers to a form* ἐπιπετθω, πετθω, *from* πέτω, *s. s. as* πίπτω, *then poet. by σσ for* ἐπέτοσε, *by syncope for* ἐπεπέτοσε — *s. s. as* ἐπετυχε, ἐπιτυχών, he came unexpectedly—having come unexpectedly.

Ἐπέτραπον, 2 *aor. of* ἐπιτρέπω.

Ἐπέτυχον, ες, ε, *part.* ἐπιτυχών, 2 *aor. of* ἐπιτυγχάνω.

Ἔπευ, *Ion. for* ἕπου, *imperat. of* ἕπομαι.

Ἐπεύᾱδον, *Æol. for* ἐπέαδον, *from* ἐπί, *and* ἔαδον, *Ion. for* ἤδον, 2 *aor. of* ἀνδάνω, to please, *or epic poet.* 2 *aor. of* ἐφανδάνω.

Ἐπευθύνω, [*fut.* ὕνῶ,) to direct, rule, guide, *or* regulate: *from* ἐπί, εὐθύνω.

[Ἐπευκλεΐζω, *fut.* ίσω, to celebrate, *or* render famous in addition to, *or* besides. *Th.* ἐπί, εὐκλεΐζω.]

Ἐπευκτός, ἡ, ὸν, *adj.* desirable; wished for, *LXX. Jerem.* 20, 14. *Th.* ἐπί, εὔχομαι.

Ἐπεύνακτοι, *or* ἐπεύναστοι, *and* ἐνεύνακτοι, children born to the slaves of the Spartans, by their wives in their absence: *such slaves were termed* ἐπευναταὶ, *and* ἐνευναταί· *from* ἐπί, *and* ἐν, εὐνάζω.

[Ἐπευρίσκω, *Ion. for* ἐφευρίσκω.]

Ἐπευφημέω, ῶ, *fut.* ήσω, ἐπευφημίζω, *fut.* ίσω, to express approbation on any occasion, to applaud, *Iliad.* 1, 22. to celebrate in hymns, *Mus. Hero and Leand.* 275. *viz.* εὐφημέω, *adding the s. of* ἐπί: *from* ἐπί, εὐφημέω, εὐφημίζω.

Ἐπεύχομαι, *fut.* ἐπεύξομαι, *perf. pass.* ἐπευγμαι, 1 *aor. mid.* ἐπευξάμην, *or* ἐπηυξάμην, to pray, to invoke, supplicate, *or* implore—to vaunt one's self; to boast, on any occasion, *mostly in Hom. without a case, a dat. of the thing, Iliad.* 11, 431. to imprecate curses on any one. *Th.* ἐπί, εὔχομαι.

Ἐπενωνίζω, *fut.* ίσω, *perf.* ἐπενώνικα, to lower the price of merchandise, *Plut. Coriolan.* 20. to sell at a low price. *Th.* ἐπί, εὐ, ωνέομαι.

Ἐπεφαάνθην, ης, η, 1 *aor. pass. poet. of* ἐπιφαίνω.

(Ἐπέφαντο, 3 *pers. plur. plus. perf. pass. of* φαίνω.

Ἐπέφρᾱδον, ες, ε, 2 *aor. of* ἐπιφράζω.

'Επέφῡκον, *imperf. indic. act. of* πεφῡκω, *pres. formed from* πέφυκα, *perf. of* φύω. [*or rather* 3 *plur. plus. perf. Epic of* φύω.]

'Επέχθην, 1 *aor. pass. of* πέκω.

'Επέχω, *fut.* ἐφέξω, *or* ἐπισχήσω, *perf.* ἐπέσχηκα, *imperf.* ἐπεῖχον, ες, ε, *with a dat.* to apply to; to hold on; to keep on; to place on—to direct towards an object; to steer towards—to direct the attention intently to, *or* fix the attention on, νοῦν *understd.*—to attack; to assail, τινὶ, (ἑαυτὸν *understd.*)*viz. apply himself to, Odys.* 19, 71. 22, 75. to observe narrowly; to keep close to; to press close on, *an enemy*—to restrain, withhold, *or* hinder, *Iliad.* 21, 244. *Neut.* to stop; to delay, *Sophoc. Elect.* 1369. to master one's self, restrain one's self, to await, *Plat. Charm. p.* 165. *C. Hcind.* to take; to gain; to acquire; to attain; to reach to, occupy, *Iliad.* 21, 407. extend to, *fire*, 23, 238. *and Herodot.* 9, 31.—to surround, *Jac. Anthol.* 3, 2. *p.* 149.=Ἐπέχομαι, *Mid. imperf.* ἐπειχόμην, *Hom.* ἐπεσχόμην, to spread itself, *Hes. Theogn.* 177. to prevail, *as a wind, Herodot.* 2, 96. to have the mastery.—*In Sceptic Philosoph.* to refrain from assenting. *Th.* ἐπὶ, ἔχω.

'Επεψηφισμένος, *part. perf. of* ἐπιψηφίζομαι.

'Επεὼν, *Ion. for* ἐπὼν, *part. of* ἔπειμι. ['Επηβάω, *Ion. for* ἐφηβάω.]

'Επήβολος, ου, *adj.* that has attained his object, that possesses, *or* is master of, *Odyss.* 2, 319. *Soph. Antig.* 488. fitting, suiting, *Apollon.* 3, 1272, attack, *by disease, Æsch. Ag.* 553. *Compare* ἐπίβολος. *Th.* ἐπὶ, βάλλω.

'Επήγαγον, *Att. for* ἐπῆγον, 2 *aor. act. of* ἐπάγω.

'Επήγγειλα, 1 *aor. act. of* ἐπαγγέλλω.

('Επηγγελμένος, *part. perf. pass. of* ἐπαγγέλλω.

'Επηγκενίδες, ων, αἱ, the long timbers and planks forming the side of a vessel, *Odyss.* 5, 254. the long timbers reaching from stem to stern of a triremes, forming the deck, *Vossius: from* ἐπὶ, ἠνεκὴς, ἐνέγκω, *obs.* [⏑ – ⏑ – ⏑ –]

'Επηγορεύω, *fut.* εύσω, *and* ἐπηγορέω, ῶ, *fut.* ήσω, to accuse; to make a complaint of; to impute blame to. *Th.* ἐπὶ, ἀγορεύω, ἀγορέω.

('Επηγορία, ας, ἡ, *s. s. as* κατηγορία, blame.

'Επήειν, εις, ει, *plus. perf. of* ἔπειμι.

'Επῆεν, *poet. for* ἐπῆν, 3 *pers. sing. imperf. of* ἔπειμι, *from* εἰμὶ, to be.

'Επητανδς, οῦ, (*also.* 3 *termin.* ὴ, ὸν) *adj.* lasting, *or* sufficient for the whole year; enough, *for a certain time, Odyss.* 8, 233. abundant—copious; thick, *as hair, or wool—neut.* ἐπητανὸν, *adverbial. Odys.* 7, 99. in abundance. *Th.* ἐπὶ, ἔτος. [⏑ – ⏑ – ⏑ –; *but in Hom. Hymn Merc.* 113.*and in Hes. Op.* 690.*it forms four syllables.*⏑ – ⏑ –]

'Επῆϊεν, *Iliad.* 17, 741. *poet.* 3 *pers. sing. imperf. of* ἔπειμι, *from* εἰμὶ, to go.

'Επῆϊσαν, *Odyss.* 11, 233. 3 *pers. plur. imperf. of* ἔπειμι, *from* εἰμὶ, to go.

'Επῄϊσσον, ες, ε, *imperf.*—ἐπῄξα, ας, ε, 1 *aor. of* ἐπαΐσσω.

'Επῆκα, *for* ἐφῆκα, 1 *aor. of* ἐφίημι.

'Επήκοος, ου, *adj.* that hears; capable of hearing—that hearkens, that listens, *favourably, epith. of a Divinity*—heard, audible. ¶ ἐς τὸ ἐπήκοον, in a place whence it is possible to hear. ¶ ἐς ἐπήκοον τῶν Ἐφόρων εἶπε, he spoke so as to be heard by the Ephori. *Th.* ἐπὶ, ἀκούω.

'Επήκουσα, 1 *aor. act. of* ἐπακούω.

'Επηκροώμην, *imperf. of* ἐπακροάομαι.

'Επῆλθον, *for* ἐπῆλυθον, 2 *aor.* (*from* ἐπελεύθω, *not in use*) *of* ἐπέρχομαι.

'Επηλις, *or* ἐπηλὶς, *s. s. as and Ion. for* ἐφηλὶς, a freckle on the face.

'Επηλλαγμένως, *adv. the adverb. signif. of* ἐπηλλαγμένος, *part. perf. pass. of* ἐπαλλάττω.

'Επηλύγάζω, *fut.* άσω, to shade, *or* cover; to cover with clothes; to conceal by covering='Επηλυγάζομαι, *Mid.* to cover one's self with a veil, *or* garment. *Th.* ἐπὶ, (ἠλυγάζω) ἠλύγη.

'Επήλῡθον, 2 *aor. of* ἐπέρχομαι, *properly of* ἐπελεύθω, *not in use.*

'Επήλυξ, ῡγος, dark; shady, *Eurip. Cyclop.* 676. *Th.* ἐπὶ, ἠλύγη.

'Επηλῦς, υδος, ὁ, *or* ἡ, one newly arrived; a stranger; a guest. *Th.* (ἐπήλυθον) ἐπὶ, ἐλεύθω, *obs.*

'Επηλῡσία, ας, ἡ, *Ion.* ἐπηλύσίη, ης, ἡ, arrival; enchantment. *Hom. Hymn, in Merc.* 37. *Cer.* 230. *Th.* ἐπὶ, (ἦλυσις) ἐλεύθω, *obs.*

('Επήλῡσις, εως, ἡ, arrival, *Oppian.*

('Επηλύτης, ου, ὁ, *Thuc. s. s. as* ἔπηλυς, [⏑ – ⏑ –]—*hence* ἐπήλῡτος, ου, *adj.* arrived.

'Επημάτιος, ία, ιον, *adj.* diurnal; occurring by day. *Th.* ἐπὶ, ἦμαρ. [⏑ – ⏑ ⏑ –]

'Επήμηνα, 1 *aor. of* πημαίνω.

'Επημοιβδς, οῦ, (*in late writ.* 3 *term.* ὴ, ὸν,) *adj.* alternate; exchanging; fitting into each other, *Iliad.* 12, 456. ¶ ἐπημοιβοὶ χιτῶνες, *Odyss.* 14. 513. garments for exchange. *Th.* ἐπὶ, ἀμείβω.

['Επημύω, *fut.* ύσω, to sink, *or* to bow down. *Th.* ἐπὶ, ἠμύω. [*Upsilon is generally short in the pres. and imperf. In Oppian, however, it is also long in the fut. and aor.*]

'Επῆν, *conjunct. in Hom. for* ἐπὶν.

'Επῆν, *imperf. of* ἔπειμι, *from* εἰμὶ, to be.

'Επηνέθην, 1 *aor. pass.*—ἐπήνεκα, *perf. act. of* ἐπαινέω.

'Επηνέμιος, ου, *adj.* windy; merely wind; fleeting; vain; frivolous. *Th.* ἐπὶ, ἄνεμος.

'Επήνεον, *imperf. of* ἐπαινέω.

'Επήνεσσα, *poet.* σσ, *for* ἐπήνεσα, 1 *aor. of* ἐπαινέω.

'Επηνθα, *perf. mid. of* ἐπανθέω.

'Επήντησα, 1 *aor. act. of* ἐπαντάω.

'Επήνυσα, ας, ε, 1 *aor. act.*—'Επηνύσθην, ης, η, 1 *aor. pass. of* ἐπανύω, *or* ἐπανύτω.

'Επηξα, 1 *aor. act. and* ἐπηξάμην, 1 *aor. mid. of* πήγνυμι.

'Επήορος, ἐπήωρος, ου, *adj.* suspended over; hanging over; raised above; elevated: *from* ἐπαιωρέω.

'Επηπείλησα, ας, ε, 1 *aor. act. of* ἐπαπειλέω.

'Επηπύω, *fut.* ὑσω, *imperf.* ἐπήπυον, to shout out applause, applaud. *Th.* ἐπὶ, ἠπύω. [⏑ – ⏑ –]

'Επηρα, (*or* η *not subscript,*) 1 *aor. act.*—ἐπηράμην, 1 *aor. mid.*—ἐπήρθην, 1 *aor. pass. of* ἐπαίρω.

'Επήρᾰτος, ου, *adj.* amiable; lovely; charming; agreeable. *Th.* ἐπὶ, ἐράω.

'Επηρεάζω, *fut.* άσω, *proper. signif.* to threaten, *Herodot.* 6, 9. to treat in a hostile manner; to treat ill, *by words, or actions;* to injure; to torment, *or* molest—to treat with outrage, *or* contumely; to calumniate. *Construct.* τινὰ, *also a dat. of the person, or* εἰς τινα. ¶ τάδε σφι λέγετε ἐπηρεάζοντες, *Herodot.* 6, 9. say these things to them holding out threats. *Th.* ἐπήρεια.

('Επηρεασμὸς, οῦ, ὁ, a threatening, &c. *as subst. of* ἐπηρεάζω, *s. s. as* ἐπήρεια.

('Επηρεαστικὸς, κὴ, κὸν, *adj.* causing injury; injurious; insulting; calumnious.

'Επήρεια, ας, ἡ, injurious threats; insolent, outrageous treatment—calumny; injurious slander; injustice, malevolence—*hence* injury, *sustained;* misfortune, ill luck, *as caused by Fate, or a Divinity. Th.* ἐπὶ, ἀρεὰ, *or* ἀρέω, ἐρείδω, *Lennep.*

'Επήρετμος, ου, *adj.* provided with oars; ready to row; rowing. *Th.* ἐπὶ, (ἐρετμὸς, ἐρέσσω) ἄρω.

'Επήρετο, *see* ἐπηρόμην.

'Επηρεφὴς, έος, *adj.* covered over; shaded. *act.* shading; covering; over-hanging, *Odyss.* 10, 131. *Th.* ἐπὶ, ἐρέφω.

'Επήρης, εος, *adj.* equipped, provided with. *Th.* ἐπὶ, ἄρω.

'Επήρθην, 1 *aor. pass. of* ἐπαίρω.

'Επήρϊτος, *and* ἐπήριστος, ου, *adj.* contended for; disputed; furnishing cause of dispute, *or* contention—disputable. *Th.* ἐπὶ, ἐρις.

'Επημαι, *perf. pass. of* ἐπαίρω.

'Επηρόμην, 3 *pers. sing.*, ἐπήρετο, 2 *aor. mid. of* ἐπέρομαι.

'Επῆρσε, he adjusted; he fitted to, 3 *pers. s.* 1 *aor. of* ἐπάρω, *obs.*

'Επῆτιαν, *Odyss.* 19 445. 3 *pers*

plur. imperf. of ἔπειμι, *from* εἶμι, to go.

ἐπησθεῖεν, *Ion. for* ἐφησθεῖεν, *sync. for* ἐφησθείησαν, 3 *pers. plur.* 1 *aor. opt. of* ἐφήδομαι.

ἐπησθόμην, 2 *aor. mid. of* ἐπαισθάνομαι.

ἐπήσομαι, *Ion. for* ἐφήσομαι, *fut. mid. of* ἐφίημι.

ἐπητᾶνδς, *poet. for* ἐπητανός.

ἐπήτεια, ας, ἡ, *subst. in the s. of its adj.* ἐπήτης.

ἐπήτης, ου, *and* —ης, ες, *adj.* intelligent and humane, civilized, benevolent, *who attends to rational discourse, Odyss.* 13, 332. *interpret.* eloquent, *rejected by Schn. Th.* ἔπος, ἔπω, *obs.*

ἐπήτριμος, ου, *adj.* closely woven; of close texture—close; compact. *Th.* ἐπί, ἤτριον.

ἐπητὺς, ύος, ἡ, friendly protection; friendliness, kind reception, *or* favour, *Odyss.* 21, 306. *Schn.: from* ἐπήτης. [⏑ – ⏑]

ἐπηχέω, ῶ, *fut.* ήσω, to resound over, *or* against—to interrupt by noise. *Th.* ἐπί, ἦχος.

ἐπήχθην, ης, η, 1 *aor. pass. of* πήγνυμι.

ἐπηῶος, *s. s. as* ὑπηῶος. *Th.* ἐπί, ἠώς.

ΕΠΙ', *a Preposition, governing the Genit., Dat. and Accus. cases —prim. s.* On, Upon. — *With a Genit., it generally notes the 'precise Place,' or 'Time,' also 'Movement to a place' — the 'Cause,' or 'Motive' of any action, also the* 'Mode' *or* 'Manner,' *in which a thing is done—* 'on,' 'upon'—'in,' *or* 'at,' *a certain place;* 'near,' *Herodot.* 5, 92. 'before,' *Xen.*—among—'in,' *or* 'during,' *a certain time, Iliad.* 2, 797. 'of,' *or* concerning, *with verbs to 'say,' to 'speak,'*—'from,' *or* 'after,' on account of, *as to call a person* 'after' *another, Herodot.* 4, 45. 'by,' *as by his example, Xen. Cyr.* 1, 6, 25. 'by,' *as by himself, Thuc.* 5, 67. 'by,' *with Numerals, as* by, *one at a time,* by (τριῶν) threes,— 'over,' *presiding over, charged with, Dem.*

With a Dat., especially in Prose, in definitions of Place, the s. ss. as with the Genit.: the Poets use one for the other as suits the measure—further with the Dat. ἐπὶ *expresses,* 'subordination,' the being in the power of any one—*and 'a Condition'*—'on,' *dependent upon, Xen. Cyr.* 1, 6, 2. on, on the condition, *Thuc.* 1, 74.—*also, expressing the 'Object,' or 'Aim,'* as 'in order to,' *or* for, *for the purpose of,* 2, 80. *Herodot.* 2, 121. for, *in order to get* — 'with the consequence of,' *Eurip. Hec.* 649. *Phœn.* 544. — *hence,* 'by,' on account of, *Xen. Mem.* 3, 14, 2. *hence,* 'at' *as to laugh* at—at, *as a definition of place, Thuc.* 3, 99.—'with,' along with—'after,' immediately after, *Xen. Cyrop.* 2, 3, 7. — 'in addition to,' 'besides,' moreover, *Xen. Cyr.* 4, 5. —*expressing* 'Occupations,' *or* 'Employments,' over, *viz. in command of, an army, Thuc.* 6, 29.

With the Accusat., upon—against, *and with verbs of 'motion,' and with subst. that denote the 'end,' or object,* 'for,' in order to, *Xen. Cyrop.* 1, 6, 12. *and Aristoph. Nub.* 255. 'on,' *horseback,* on *the right, &c.* 'against' *any one, Xen. Mem.* 2, 3, 10.—'for,' during, *as* for *some time,* for *so many days, &c.*—over, *Odyss.* 14, 120.—*with Numerals,* 'about,' *as* about 300, *Herodot.* 4, 198. — with respect to, as to, as regards, *or* concerns, *Eurip. Suppl.* 1069. — 'to, towards,' *especially in the poets, Iliad.* 4, 70. *Eurip. Alc.* 67. *As Adverb,* thereon, thereupon — in opposition to, against — besides, moreover; in addition, *but it can rarely be taken adverbially.*

In Composition, especially with verbs, it imparts the ss. as adverb, from the s. 'in addition,' *it expresses, especially,* 'augmentation,' 'addition,' 'increase,' *as* ἐπώδυνος, causing increased pain—'reciprocal action,' *as* ἐπιγαμία, intermarriage; ἐπιβοήθεια, mutual assistance—'repetition, renewal,' *see in* ἐπάρχομαι, *and* ἐπέρχομαι—*with Numerals, the entire, and as much more as the number mentions, thus,* ἐπίτριτος, one and one-third — *with Comparat., it enforces the sense, as* ἐπιμᾶλλον, ἐπιπλέον, &c.—*in many verbs, it only determines more accurately the s.*

With a Genit. ¶ ἐπὶ τῆς γῆς καταπίπτειν, *Xen. Cyrop.* 4, 54. to fall on the ground. ¶ ἐπὶ τῆς αὐτοῦ ἀρχῆς, *Xen. Cyrop.* 8, 4, 5. under his government. ¶ ἐπ' ἐμοῦ, *Dem.* in my own recollection, *or* in my time.—¶ ἐπὶ τῶν πράξεων, *Dem.* by deeds. ¶ ἐπὶ φάλαγγος ἄγειν, to advance an army by both wings. ¶ ἐπὶ κέρως, *Xen. Cyrop.* 6, 3, 34. (*to advance an army*) by one of the wings.—¶ ἐφ' ἑαυτοῦ, *Herodot.* 9, 38. by himself, of his own will; alone.—¶ ἐπὶ τῶν Ἑλληνικῶν πόλεων, *Aristot.* among the Grecian cities. ¶ ἐπὶ πολλῶν, among many things. ¶ ἐπὶ τοῦ ποταμοῦ, *Xen. Anab.* 4, 3, 28. near, *or* at the river. ¶ ἐπὶ τῶν ἱερῶν ὀμόσαι, to swear by (*viz. standing near*) the sacred victims. ¶ ἐπὶ τοσούτων μαρτύρων, *Xen. Hellen.* 6, 5, 38. before so many witnesses.—¶ ἐπὶ τοῦ καλοῦ λέγων παιδός, *Plat. Charm. p.* 111. speaking of the beautiful boy. ¶ ἐπὶ τοιῶν, ἐπὶ τεττάρων, by three, by four at a time. ¶ οἱ ἐπ' ἐξουσίας, *or* οἱ ἐπ' ἀξιώσεως, persons in office, *or* authority; magistrates.—ἀποπλέοντες ἐπ' οἴκου, sailing directly homeward. *poet. the dat. is generally in this sense.*

With a Dat. ¶ ἐπὶ χθονὶ, *Herodot.* 5, 12. on the ground — ὁ ἐπὶ πᾶσι ταχθεὶς, he that was in the last rank. ¶ ἐφ' ᾧ, on which condition. ¶ ἐπὶ λόγῳ τοιῷδε τάδε ὑπίσχομαι, ἐφ' ᾧ στρατηγὸς ἔσομαι, ἐπ' ἄλλῳ δὲ λόγῳ οὐτ' ἐλθοιμι ἄν, *Herodot.* 7, 158. I make these promises on that condition, and on such condition I consent to be general, but on no other would I go. ¶ ἐφ' ἡμῖν ὑπάρχει, that depends on us. ¶ ἐπ' ἐμοί ἐστι, it is in my power. ¶ ἐπὶ τούτοισι ἡ πᾶσα Περσικὴ στρατιὴ ἐγένετο διαφθεῖραι καὶ περιποιῆσαι, *Herodot.* 7, 52. the destruction of the entire Persian army was in their hands. ¶ ἀνέστη ἐπ' αὐτῷ Φεραύλας, *Xen. Cyrop.* 2, 3, 7. Pheraulas stood up immediately after him. ¶ ἐπὶ γέλωτι, *Herodot.* 9, 82. with laughter, *or* in jest.—ἐπὶ σίτῳ, *Xen. Mem.* 3, 14, 2. with their bread.—¶ ἐπὶ Πατρόκλῳ, for, in honour of Patroclus, —ἐπί τινι εἰπεῖν, *Plat. Menex. p.* 274. to speak upon, make a panegyric upon, *or* over, *as over the grave.* — ¶ οἱ ἐπὶ ταῖς μηχαναῖς, *Xen. Cyrop.* 6, 3, 28. those who had charge of the engines — πέμπειν τινὰ ἐπὶ στρατεύματι, *Thuc.* 6, 29. ¶ ἐπὶ τούτῳ, thereupon — in the mean time. ¶ ἐπὶ τούτοις, in addition to these; besides. ¶ ἐπὶ τῷ κέρδει, for gain. ¶ ἐπὶ τοῖσι αὐτοῖσι λόγοισι, *Herodot.* 9, 33. on these very words. ¶ ἐπὶ πολλῷ, *Dem.* at a high rate. ¶ ἐπὶ πόσῳ ἂν ἐθέλοις, *Xen. Cyrop.* for as much as you please. ¶ ἐπὶ τῷ παντὶ βίῳ, *Xen.* for his whole life. ¶ ἄλλοι ἐπ' ἄλλοις, one after another. ¶ ἐπὶ τῷ πατρὶ ὠνόμασε, he was called after his father. ¶ ἐπὶ τύχῃ, at hazard. ¶ ἐφ' ἡμέρᾳ, for the whole day. ¶ ἐπὶ ἀσφαλεστέρῳ, for the greater safety. ¶ ἐπὶ τῷ ποταμῷ, on, *or* at the river.

With an Accus. ¶ ἀναβαίνειν ἐφ' ἵππον, *or* ἐπὶ θρόνον, *Herodot.* 7, 40. to mount a horse, *or* a throne. —ἐπ' ἀριστερὰ, on the right. ¶ ἐπὶ αἶαν, on the ground. ¶ ἐπὶ τὴν ἑστίαν καθίζεσθαι, *Thuc.* to be seated at the hearth.—¶ ἐπ' αὐτὸν μηχανᾶσθαι, *Xen. Mem.* 2, 3, 10. to plot 'against' him.—¶ ἐπ' ἐννέα πέλεθρα, *Odyss.* 11, 577. over a space of nine acres, *or* πέλεθρα—¶ ἐπ' ἔργα, to the work, *Iliad.* 3, 422.—ἐπ' ἰθὺν, *Odyss.* 4, 434. directly forward.—¶ ἐπὶ τί; *Aristoph. Nub.* wherefore? why?—ἰέναι ἐπὶ θήραν, *Herodot.* 1, 37. to go a hunting, *and with* ἐπὶ ὕδωρ, 3, 14. to fetch water. ¶ στέλλειν ἐπ' ἀγγελίην, *Iliad.* 4, 384. to send

on an embassy — *with respect to time*, ἐπὶ πολλὸν χρόνεν, *Odyss.* 12, 407. for a long time.—ἐπ' ἠῶ, 7, 288. until morning. — ¶ τὸ ἐπ' ἐμὲ, as far as concerns me, as far as is in my power. ¶ τὴν πόλιν ἐφ' ἑαυτὸν ποιήσασθαι, to bring the city under subjection to himself. ¶ ἑαυτὸν ἐπ' ἐξουσίαν ποιήσασθαι, *Herodian.* to establish himself in absolute sway. [⏑⏑]

Ἔπι, *for* ἔπεστι, 3 *pers. sing. pres. impersonally, of* ἔπειμι, it is present, it is there, there is, there are. [⏑ ⏑]

Ἐπιάλλομαι, *poet. for* ἐφάλλομαι.

Ἐπῐάλλω, *fut.* ἀλῶ, 2 *aor.* ἐπίηλον, ες, ε, to send into, *or* upon—to throw into, *or* upon. *Th.* ἐπὶ, ἰάλλω. [*aor.* ἐπίηλα, ⏑ – – ⏑]

Ἐπιάλμενος, *sync. for* ἐπιαλόμενος, *part.* 2 *aor. of* ἐπιάλλομαι.

Ἐπιάλτης, *for* ἐφιάλτης.

Ἐπιανδάνω, 2 *aor.* ἐπιήνδανον, ες, ε, *poet. for* ἐφανδάνω, to please ; to delight. *s. s. as* ἀνδάνω.

Ἐπῐαύω, [*fut.* αὑσω,] to sleep, *or* pass the night in, *or* upon, *or* among. *Th.* ἐπὶ, ἰαύω.

Ἐπιάχω, to call aloud upon ; to shout to, *or* hail any one ; to applaud with shouts of approbation. *Th.* ἐπὶ, ἰάχω. [⏑ ⏑ ⏑ ⏑ – ; *iota is long only when augmented.*]

Ἐπίβᾶ, *for* ἐπίβηθι, *imperat.* 2 *aor. of* ἐπιβαίνω.

Ἐπιβάθρα, ας, ἡ, a ladder, a scaling ladder, *also, a machine used in sieges, from which a besieged town was entered as from a bridge*—a ladder, *for passing on board ships* — the ground on which one treads, *Æl. h. a.* 12, 15. an approach, *or* access, *Polyb. Th.* ἐπὶ, (βάθρα) βαίνω.

Ἐπίβαθρον, ου, τὸ, money paid for freight, *or* passage on board ship —a standing, *or* resting place.—*plur.* sacrifices offered at embarkation, *Callim. Del.* 2. *Apollon.* 1, 421.

Ἐπιβαίνω, *fut.* βήσομαι, 1 *aor. act.* ἐπέβησα, *perf.* ἐπιβέβηκα, 2 *aor.* ἐπέβην, *infin.* ἐπιβῆναι, *part.* ἐπιβὰς, *fem.* ἐπιβᾶσα, 1 *aor. mid.* ἐπεβησάμην, 3 *pers. in Hom. in an Ion. form,* ἐπεβήσετο, *imperat.* (*Hom.*) ἐπιβήσεο, *act., viz. the fut. and* 1 *aor.*, to cause to mount upon ; to embark ; to place upon ; to bring into. *Neut.* to mount upon ; to step upon, *Iliad.* 5, 666. to mount, *a horse, or chariot ;* to mount, *or* cover, *in reference to the copulation of animals* — to enter upon, *as a certain age, Theocrit.* 26, 29. — to disembark ; to go on shore ; to set foot upon ; to march into ; to go into ; to invade ; to go forward to meet, *or* to attack ; to set upon ; to attack—to seize ; to comprehend ; to discover. *met. act.* to render equal to, *or* competent. *neut.* to become equal to, *or* competent. ¶ Σωσάνδρου παῖδ' ἐπέβησε πυρᾶς, he placed the son of Sosander on the funeral pile. ¶ ἐπιβαίνειν τὸν ἵππον, to mount a horse. ¶ ἐπὶ τὰς ναῦς ἐπιβάντες, *Thuc.* embarking on board their vessels. ¶ ἐπιβαίνειν τῆς Ἀττικῆς, *Dem.* to invade Attica. ¶ ἐπέβησαν ἀφιεμένων βέλων, *Xen.* they advanced within the cast of missile weapons. *Th.* ἐπὶ, βάω, βῆμι, βαίνω.

Ἐπιβακχεύω, *fut.* εὑσω, to shout, and act as persons do celebrating a festival of Bacchus : *from* ἐπὶ, βακχεύω.

Ἐπιβάλλω, *fut.* αλῶ, *perf.* ἐπιβέβληκα, 2 *aor.* ἐπέβᾰλον, to throw upon ; to place upon ; to put upon ; to lay upon. *met.* to impute ; to throw blame on—to impose, *as a fine, or a tribute* (ζημίαν) ; to fix, *as a seal* (σφραγῖδα) — to adjoin ; to lay on, *blows* — to apply himself to, *or* direct the attention to, *with* ἑαυτὸν, *or* νοῦν, *understood, or in a neut. sense, in the s. s. as* προσέχω. *Neut.* to take in hands, lay hands on, *or* undertake—to strike against ; to hit, dash, *or* fall against ; to light upon—to occur ; to happen—to sail to, *Odyss.* 15, 297. undertake eagerly, take in hands, take up warmly, *as in the neut. s. with a dat. or accus., also an accus. and infin.*—to rush forth and attack — to concern ; to appertain to ; to regard ; to suit ; to be convenient, *or* to become.=Ἐπιβάλλομαι, *Mid.* to fling one's self upon, to seize, *Iliad.* 6, 68. to take in hands, *or* undertake ; to invest one's self with ; to impose a task upon one's self —apply one's self diligently to—to strive eagerly ; to endeavour—to put on ; to dress ; to attire one's self in—*Imperson.* ἐπιβάλλει μοι, it regards, it befits, *or* concerns me — *absolutely,* ἐπιβάλλει, it is fitting, *or* suitable. =*Pass.* ἐπιβεβλημένος σινδόνα, clothed in linen —ἐπιβεβλημένοι τοξόται, *Xen.* archers having the arrows to the string ready to shoot. ¶ ἐπιβάλλειν ζημίαν, to impose a tribute. ¶ ἐπιβάλλειν σφραγῖδα, to affix a seal. ¶ ἐπιβάλλειν πληγάς τινι, to inflict blows upon any one. ¶ ἐπιβάλλειν φυγὴν, to inflict the punishment of exile. ¶ ἐπιβάλλειν αἰτίαν, to cast the blame upon, *or* charge. ¶ τοῖς κοινοῖς ἐπιβάλλειν πράγμασι, *Plut.* to undertake the management of public affairs. ¶ τὰ ἐπιβάλλοντα, events, occurrences. ¶ ὅσον ἐπιβάλλει αὐτοῖς, as much as comes to them. ¶ τὸ ἐπίβαλλον ἐφ' ἡμᾶς μέρος, *Dem.* that part which comes, *or* devolves to us. ¶ τοσοῦτον ἐπιβαλλόμενος ἔργον, undertaking so great a work. ¶ ὅσοι καὶ τοῦ εὖ ζῆν ἐπιβάλλονται, *Aristot.* as many as apply themselves to live happily. *Th.* ἐπὶ, βάλλω.

Ἐπιβάπτω, *fut.* ψω, *and* ἐπιβαπτίζω, *fut.* ἰσω, to dip into ; to steep in. *Th.* ἐπὶ, βάπτω, βαπτίζω.

Ἐπιβᾰρέω, ῶ, *fut.* ήσω, *and* ἐπιβᾰρύνω, *fut.* ννῶ, to overload ; to burthen. *met.* to oppress ; to distress. *Th.* ἐπὶ, (βαρέω, βαρύνω) βαρύς.

Ἐπιβᾰσία, ας, ἡ, *and* ἐπίβᾰσις, εως, ἡ, the act of stepping up on, mounting, ascending, *or* going into ; ascent ; access ; approach —the ground, *or* basis. *met.* cause —an attack — the act of going forward, *or* proceeding, *Longin.* 11, 1. : *subst. of* ἐπιβαίνω.

Ἐπιβάσκω, *poet. s. s. as* ἐπιβαίνω, *occurring only in* κακῶν ἐπιβασκέμεν (*Ion. for infin.* ἐπιβάσκειν) νῖας Ἀχαιῶν, *Iliad.* 2, 234. to cause much evil to the Greeks. *Th.* ἐπὶ, βάσκω.

Ἐπιβαστάζω, *fut.* άσω, to bear upon—to weigh in the hand. *met.* examine, *Eurip. Cyclop.* 378. *Th.* ἐπὶ, βαστάζω.

Ἐπιβᾰτεύω, *fut.* εὑσω, to be on board of ship either as passenger, *or* serving as a warrior. *s. s. as* ἐπιβαίνω, *with a genit. case.* to mount upon ; to mount ; to go upon ; to cover, *in reference to the copulation of animals* — to march into, and take possession of — to tread on. *met.* to rely, *or* insist upon — to go over, *or* go through, *Xen. Symp.* ¶ ἐπιβατεύων τοῦ ὁμωνύμου Σμέρδιος, *Herodot.* 3, 63. insisting on the similarity of the name of Smerdis. *Th.* ἐπὶ, βατεύω, βαίνω.

(Ἐπιβᾰτήριος, ου, *adj.* pertaining to, ascent, *or* embarkation ; aiding ascent ; serving as a ladder. ¶ ἐπιβατήρια, ων, τὰ, machines used in sieges. *s. s. as* ἐπίβαθρα — *with* ἱερὰ *understd.* sacrifices offered on occasion of a military expedition, *or* embarkation. *met.* means of success, *or* of rising to power.

Ἐπιβάτης, ου, ὁ, a passenger, *or* soldier on board a vessel. [ᾰ]

(Ἐπιβᾰτικὸς, κὴ, κὸν, *adj.* pertaining to ἐπιβάτης—τὸ ἐπιβατικὸν, the entire crew of a ship *s. s. as* παρενθῆκαι, *Anecdot. Bekker. p.* 97.

(Ἐπιβᾰτὸς, ἡ, ὸν, *adj.* mounted—easy to be mounted, *or* climbed ; accessible. ¶ ἐπιβατὸν τεῖχος, a wall easily scaled.

Ἐπιβδᾶ, ας, ἡ, the fourth day of the Athenian festival of Ἀπατούρια, the next day after a marriage, *or* festival. *met.* the sequel, *Pind. Pyth.* 4, 249. *Th.* ἐπὶ, βάω, βαίνω.

Ἐπιβεβαιόω, ῶ, *fut.* ώσω, to confirm, strengthen, *or* secure still farther : *from* ἐπὶ, βέβαιος.

Ἐπιβέβηκα, *perf. act. of* ἐπιβαίνω

(Ἐπιβῆναι, *Æol. for* ἐπιβῆναι, 2 *aor. inf. of* ἐπιβαίνω.

(Ἐπίβημι, *an obs. form, from which* ἐπιβαίνω *takes some tenses.*

Ἐπιβησέμεν, *Ion. for* ἐπιβῆσειν, *fut. infin. of* ἐπιβαίνω.

(Ἐπιβήσεο, *for* ἐπιβήσου, 2 *pers. imper. pres. of* ἐπιβήσομαι, *a pres. formed from the fut. of* ἐπιβαίνω, *Gram. Antiq.*

(Ἐπιβήτωρ, ορος, ὁ, a horseman; one who mounts upon any thing —any male animal used for breeding. *s. s. and Th. as* ἐπιβάτης.

Ἐπιβῐβάζω, *fut.* άσω, *perf.* ακα, to place upon; to cause to mount upon, *or* go into—to make cover, *in reference to the copulation of animals. Th.* ἐπὶ, βιβάζω, βαίνω.

Ἐπίβῐος, ου, *adj.* surviving: *from* ἐπιβιόω.

Ἐπιβῐόω, ῶ, *fut.* ώσομαι, to live yet longer; to survive, *with a dat.* ¶ ἐπιβιώσεταί σοι, he will survive thee. *Th.* ἐπὶ, βιόω.

Ἐπιβλαβῆς, έος, *adj.* prejudicial; hurtful: *from* ἐπιβλάπτω.

Ἐπιβλάπτω, *fut.* ψω, to cause a new, *or* additional injury; to augment the evil one had caused. *Th.* ἐπὶ, βλάπτω.

Ἐπιβλαστάνω, *fut.* στήσω, to shoot forth additional, *or* after buds, *or* shoots. *Th.* ἐπὶ, βλαστάνω.

(Ἐπιβλάστησις, εως, ἡ, the state of budding anew: *subst. of* ἐπιβλαστάνω.

(Ἐπιβλαστικὸς, κὴ, κὸν, *adj.* putting forth new buds, *or* shoots—promoting new buds.

Ἐπιβλέπω, [*fut.* ψω,] to look towards; to cast the eyes upon. *s. s. as* ἐποφθαλμιάω. *Th.* ἐπὶ, βλέπω.

Ἐπιβλεφᾰρὶς, ίδος, ἡ, the eyelid.—*Adj.* ἐπιβλεφαρίδιος, that is on the eyelid—*plur. with* τρίχες, *Synesius*, the eyelashes. *Th.* ἐπὶ, (βλέφαρον) βλέπω.

Ἐπίβλεψις, εως, ἡ, the act of looking at: *subst. of* ἐπιβλέπω.

Ἐπιβλήδην, *adv.* throwing upon, *or* laying upon, *Apollon.*: *from* ἐπιβάλλω.

Ἐπίβλημα, ατος, τὸ, any thing thrown, *or* laid over, *or* put upon, a cloak; a garment—a cover—something added, *or* put on, as a piece fastened to a garment, *or* an additional ornament—an addition; a supplement.

(Ἐπιβλὴς, ῆτος, ὁ, a bolt; the bolt of a lock—*as adj. s. s. as* ἐπίβλητος.

(Ἐπίβλητος, ου, *adj.* thrown, *or* put upon, *or* added—occurring; coming unexpectedly; accidental.

Ἐπιβλύζω, *fut.* ύσω, to flow to, *Th.* ἐπὶ, βλύζω.

(Ἐπιβλὸς, *adv.* abundantly; affluently.

Ἐπιβοάω, ῶ, *fut.* ήσω, to cry out aloud to any one, to call aloud upon — to cry out against any one; to decry, *Thuc.* 6, 16.= *Mid.* to call upon, *Iliad.* 10, 463. *Th.* ἐπὶ, βοάω.

Ἐπιβοήθεια, ας, ἡ, the act of coming to afford aid, *or* succour: *subst. of* ἐπιβοηθέω.

Ἐπιβοηθέω, (*Ion.* ἐπιβωθέω) ῶ, *fut.* ήσω, to hasten, *or* come up to afford assistance. *Th.* ἐπὶ, βοηθέω.

Ἐπιβόημα, ατος, τὸ, a call to any one: *from* ἐπιβοάω.

(Ἐπιβόησις, εως, ἡ, outcry; acclamation: *subst. of* ἐπιβοάω.

(Ἐπιβόητος, [*Ion.* ἐπίβωτος) ου, *adj.* far-famed; celebrated—defamed; decried.

Ἐπιβόλαιον, ου, τὸ, *LXX. s. s. and Th. as* ἐπίβλημα.

Ἐπιβολὴ, ῆς, ἡ, the act of throwing, *or* of placing upon—the act of laying upon, *or* fixing to, *or* of laying over; a layer—a stamp, *or* seal—an impost, *or* tax, *Aristoph. Vesp.* 769. a fine, a penalty, *or* punishment *imposed, Taylor ad Lys.* intent application; close observation—an intent, project, purpose, *or* undertaking—an attack, *Polyb.* a mark set upon any thing, *Arrian. Epictet.* 3, 22. an addition; a supplement: *subst. of* ἐπιβάλλω.

(Ἐπίβολος, ου, *adj.* obtained; possessed of; governing; master of —ἐπίβολος, undertaking, *or* projecting, *but*, ἐπήβολος, having attained and possessing, *Wesseling on Diodor.* 1, *page* 22.

Ἐπιβομβέω, *s. s. as* βομβέω ἐπί.

Ἐπιβόσκησις, εως, ἡ, the act of grazing: *subst. of* ἐπιβόσκω.

(Ἐπιβοσκὶς, ίδος, ἡ, a proboscis.

Ἐπιβόσκω, *fut.* (*as from* ἐπιβοσκέω) βοσκήσω, to put out to graze upon; to put in pasture.='Ἐπιβόσκομαι, *Mid.* to graze, *or* feed upon—eat up; devour. *met.* revel in. *Th.* ἐπὶ, βόσκω.

Ἐπιβουκόλος, ου, ὁ, *s. s. as* βουκόλος, *Odyss.* 3, 423. *Theocrit.* 25, 1: *from* ἐπὶ, βουκόλος.

Ἐπιβούλευμα, ατος, τὸ, an ambuscade. *met.* an insidious stratagem: *from* ἐπιβουλεύω.

(Ἐπιβούλευσις, εως, ἡ, machination; the act of laying snares, *or* plotting against. ¶ δι' ἐπιβουλεύσεως, insidiously; treacherously: *subst. of* ἐπιβουλεύω.

(Ἐπιβουλευτὸς, οῦ, ὁ, one who lays snares; an insidious person; a plotter; a machinator.

(Ἐπιβουλευτὸς, ὴ, όν, *adj.* insidious; done by premeditated evil design.

Ἐπιβουλεύω, *fut.* εύσω, *perf.* ευκα, to lay snares for; to machinate, to plot against, to form insidious projects—to plan; to contrive, *not in a bad sense, Xen. Cyrop.* 1, 4, 13. to form a project. ¶ ἐπιβεβουλευμένος λόγος, a captious, *or* an insidious discourse. ¶ ἐπιβουλεύειν θάνατόν τινι, to plan a person's death. ¶ ἐπιβουλεύειν τῇ τυραννίσ., *Plut.* to contrive to obtain absolute power. ¶ ἐπιβουλεύων ἐκπλοῦν, *Thuc.* 7, 51. forming the project of sailing out. *Th.* ἐπὶ, (βουλεύω) βουλή.

(Ἐπιβουλὴ, ῆς, ἡ, a project, *or* design against any one; an ambuscade; an insidious plot, *or* stratagem — insidious temptation— artifice—ἐξ ἐπιβουλὴς, *s. s. as* ἐπιβούλως. *Th.* ἐπὶ, βουλή.

(Ἐπιβουλία, ας, ἡ, *Pind. s. s. as* ἐπιβουλή.

(Ἐπίβουλος, ου, *adj.* plotting; laying snares; insidious; deceitful; treacherous.—*Subst.* a machinator; a plotter; an insidious person.

(Ἐπιβούλως, *adv.* insidiously; by surprise; treacherously.

Ἐπιβραδύνω, *act.* to delay too long, *neut.* to tarry too long: *from* ἐπὶ, βραδύνω.

Ἐπιβραχὺ, *adv. for* ἐπὶ βραχὺ, for an instant; for a very short space. *Th.* ἐπὶ, βραχύς. [⏑ ⏑ ⏑ ⏑ *and* ⏑ – ⏑ –]

Ἐπιβρέμω, *and* ἐπιβρέμομαι, *mid.* to murmur, rumble, *or* roar against, *Iliad.* 17, 739. to rush at with noise—to roar in, *Mus. Her. et Leand.* 193. *Th.* ἐπὶ, βρέμω.

Ἐπιβρέχω, *fut.* ξω, *perf.* χα, to moisten, *or* water. *Neut.* to rain upon. *Th.* ἐπὶ, βρέχω.

[Ἐπιβρῐθὴς, έος, *adj.* pressing upon; weighing down; pressing heavily upon. *From*]

Ἐπιβρίθω, *fut.* ίσω, *perf.* ικα, 1 *aor.* ἐπέβρισα, *s. s.* to press upon; to weigh down; to press heavily upon; to fall upon with the entire weight. *met.* to bear down; to fall upon with one's whole force; to overwhelm. *Th.* ἐπὶ, βρίθω. [⏑ – – – *and* ⏑ ⏑ – –]

Ἐπιβρομέω, ῶ, *fut.* ήσω, to make a loud noise, *like that of the sea, or the wind through a forest*; to bellow, to roar.=*Mid.* to resound with, *be filled with noise, Apollon.* 4, 908. *Th.* ἐπὶ, βρομέω, βρέμω.

Ἐπιβροντάω, ῶ, *fut.* ήσω, to thunder at, upon, against, *or* on any occasion, *lit. or met.*: *from* ἐπὶ, βροντάω.

(Ἐπιβρόντητος, ου, *adj.* like one thunderstruck, *or* that has lost the use of his senses, *Soph. Aj.* 1386.

Ἐπιβροχὴ, ῆς, ἡ, a watering; humectation: *subst. of* ἐπιβρέχω.

Ἐπιβρύω, *fut.* ύσω, to abound in; to be filled with. *Th.* ἐπὶ, βρύω. [ῠ]

Ἐπιβυθίζω, *fut.* ίσω, to sink to the bottom, *Theophylact. Epist.*

Ἐπιβύστρα, ας, ἡ, that which stops up; a stopper: *from* ἐπὶ, βύω.

Ἐπιβύω, *fut.* ύσω, to stop up. *Th.* ἐπὶ, βύω. [ύω, – –, *and* ⏑ –; ύσω, – –]

Ἐπιβωθέω, *Ion. for* ἐπιβοηθέω.

Ἐπιβωμίζω, *fut.* ίσω, to place upon an altar. *Th.* ἐπὶ, βωμός.

(Ἐπιβώμιος, ου, *adj.* placed upon, *or* pertaining to an altar—τὸ ἐπι-

βώμιον, an oblation, an offering, *or* sacrifice.

'Επιβωμιστᾰτέω, ῶ, [*fut.* ήσω,] to place on an altar, *Eurip. Heracl.* 44. *probably for* ἐπιβώμιον στατειν, *Schn. L.*

'Επιβώσασθαι, *poet. for* ἐπιβοήσασθαι, 1 *aor. infin. mid. of* ἐπιβοάω.

'Επιβωστρεῖν, *Dor. s. s. as* ἐπιβοᾷν, *Theocrit.* 12, 95.

'Επιβωστρέω, ῶ, *fut.* ήσω, *Ion., also Dor. Theocrit.* 12, 95. *for* ἐπιβοάω.

'Επιβώτωρ, ορος, ὁ, *s. s. as* βώτωρ, *and* βώτης, a herdsman; a shepherd. *Th.* ἐπὶ, βόσκω.

'Επίγαιος, ου, *adj.* on the earth; terrestrial. *Th.* ἐπὶ, γαῖα.

'Επιγαμβρεία, *and* ἐπιγαμβρία, ας, ἡ, relationship contracted by marriage; matrimonial alliance: *subst. of* ἐπιγαμβρεύω.

('Επιγαμβρεύω, [*fut.* εύσω,] to contract in alliance by marriage.—*in a neut. s.* LXX.=*Pass.* ἐπιγαμβρεύομαι, to be allied by marriage; to be a son-in-law. *Th.* ἐπὶ, γαμβρός.

'Επιγᾰμέω, ῶ, *fut.* ήσω, to take a second wife, *or* husband, *the first still living*—to marry again, *and bring a step-mother over children, Plut. Cat.* 24. *Th.* ἐπὶ, (γαμέω) γάμος.

('Επιγᾰμία, ας, ἡ, a second marriage, *the first husband, or wife still living;* subsequent marriage, *Athen.* 13. the mutual right agreed upon between two states of inter-marriage between the respective citizens; *hence, such inter-marriage.*

'Επίγᾰμος, ου, *adj.* marriageable. *Th.* ἐπὶ, γάμος.

'Επιγάνυμι, *but especially in the Mid.* ἐπιγάννυμαι, [⏑ ⏑ ⏑ ⏑ –] to exult in, *or* rejoice at any thing. *Th.* ἐπὶ, γάνυμι.

'Επιγάστριον, ου, τὸ, the Epigastrium, *the upper part of the belly, from the breast to the navel: neut. of* ἐπιγάστριος.

'Επιγάστριος, ου, *adj.* on, *or* above the belly, *or* stomach, epigastric. *Th.* ἐπὶ, γαστήρ.

'Επιγαυρόω, ῶ, *fut.* ώσω, to render proud by.=*Mid.* 'Επιγαυρόομαι, οῦμαι, *fut.* ώσομαι, to be delighted with, to triumph in, be proud of, *or* to glory in (τινὶ) any thing. *Th.* ἐπὶ, γαυρόω.

'Επιγδουπέω, *poet. for* ἐπιδουπέω.

'Επιγέγονα, I come up unexpectedly; I arrive: *perf. mid. of* ἐπιγίνομαι.

'Επίγεια, ων, τὰ, *see* ἐπίγειος.

'Επιγεί̈νομαι, *s. s. as* ἐπιγίνομαι.

'Επιγειόκναλος, ου, *adj.* having a low, creeping stalk. *Th.* ἐπίγειος, κᾶλος.

'Επίγειον, ου, τὸ, *see* ἐπίγειος.

'Επίγειος, ον, *adj.* near the earth; on the earth; terrestrial.—τὸ ἐπίγειον the cable, (τὰ ἐπίνεια,) the cables for fastening a ship to the shore. *Th.* ἐπὶ, γέα, γῆ.

'Επιγειόφυλλος, ου, *adj.* having only radical leaves, *or* leaves that lie on the ground. *Th.* ἐπίγειος, φύλλον.

'Επιγελάω, ῶ, *fut.* άσω, *Dor.* άξω, *freq.* άσομαι, *perf.* ακα, to laugh at; to smile at. *Th.* ἐπὶ, γελάω.

'Επιγένημα, *or* ἐπιγέννημα, ατος, τὸ, any thing born, grown, *or* produced after. *met.* an incident; an event occurring after, *or* in the course of an affair, *or* enterprise—a new symptom appearing in a malady: *from* ἐπιγίγνομαι.

('Επιγενὴς, έος, *adj.* born, *or* produced after; belonging to an after-growth; posterior. *s. s. as* ἐπίγονος.

'Επιγεννάω, [*fut.* ήσω,] to beget, *or* produce after—to cause to grow, *or* appear after, *or* at a later period. *Th.* ἐπὶ, γεννάω.

('Επιγεννηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* of the nature of things of later production—coming forth late, *or* after another growth.

'Επιγεραίρω, [*fut.* αρῶ,] to bestow additional honours, *or* rewards (τινὰ) on any one *Xen. Cyrop.* 8, 6, 11. *Th.* ἐπὶ, (γεραίρω) γέρας.

'Επιγεύομαι, to taste of: *from* ἐπὶ, γεύομαι.

'Επιγηθέω, ῶ, *fut.* ήσω, *perf.* ἐπιγέγηθα, to rejoice at any thing. *Th.* ἐπὶ, γηθέω.

'Επιγίγνομαι, ἐπιγίνομαι, (*a later form*) *fut.* ἐπιγενήσομαι, 2 *aor.* ἐπεγενόμην, to be born on, *or* after; to come forth, spring forth, *or* be produced upon, *or* after another, *Iliad.* 6, 148.—to happen thereupon, *or* after; to come up, *or* arrive unexpectedly, *or* on a particular occasion—to be posterior to; to follow; to succeed to.—οἱ ἐπιγινόμενοι, descendants; posterity. ¶ ἐπιγινομένη ἡμέρα, the following day. ¶ ἐπιγινομένης νυκτὸς, at the approach of night. ¶ ἐπιγινομένης μάχης, the moment of battle being arrived. ¶ ὕδωρ ἐπιγινόμενον πολὺ, *Xen.* a heavy rain having suddenly come on. *Th.* ἐπὶ, γίγνομαι. [ἐπιγίνομαι, γτ.]

'Επιγιγνώσκω, ἐπιγινώσκω, *a later form, fut.* γνώσομαι, *perf.* ἐπέγνωκα, 2 *aor.* ἐπέγνον, *infin.* ἐπιγνῶναι, to observe, *with an accus. Odyss.* 18, 30.—to know; to know again; to recognize, *Odyss.* 24, 217. to take a determination, to resolve on, *Xen. Cyr.* to learn by experience; to find out, invent, to contrive, *Thuc.* 1, 70. to adjudge, *Dionys. Ant.* 11, 61.—*in late writ.* to honour, *or* praise for any thing, *N. T. Paul, 1 Corinth.* 16, 18. *Th.* ἐπὶ, γιγνώσκω.

'Επιγλῦκαίνω, *fut.* ανῶ, to give additional sweetness.=*Mid.* to become sweeter. *Th.* ἐπὶ, (γλυκαίνω) γλυκύς.

'Επιγλωσσάομαι, *Att.* ἐπιγλωττάομαι, ῶμαι, ἐπιγλωττίζομαι, *fut.* ἐπιγλωττίσομαι, to renew invectives; to abuse any one for any thing, τί τινος, *or* περί τινος—*the act. in s. s. Æsch. Choe.* 1042 *Th.* ἐπὶ, γλῶσσα.

'Επιγλωσσὶς, *Att.* ἐπιγλωττὶς, ίδος, ἡ, the Epiglottis, *a small cartilage which covers the orifice of the windpipe called* (γλωττὶς) Glottis. *Th.* ἐπὶ, γλωττίς.

'Επιγνάμπτω, *fut.* ψω, to bend; to turn, *or* twist about. *met.* to bend; to restrain, *Iliad.* 1, 569. to lead, guide; to influence; to prevail on. *Th.* ἐπὶ, γνάμπτω.

'Επιγνάπτω, [*fut.* ψω,] to comb, *or* to card anew, *or* clean and dress, *as wool-dressers and fullers do, met.* to equip handsomely. *Th.* ἐπὶ, γνάπτω.

'Επίγνοια, ας, ἡ, *Att. for* ἐπίνοια.

'Επιγνοίην, 2 *aor. opt. of* ἐπιγιγνώσκω.

'Επιγνώμη, ης, ἡ, *s. s. and Th. as* ἐπίγνωσις.

'Επιγνώμων, ονος, *adj.* that verifies, *or* revises; that acts as umpire, arbitrator, *or* adjudicator, *or* judge *generally*, perspicacious; intelligent, sagacious. wise—that pardons, *Mosch.* 4, 70.—*Subst.* οἱ ἐπιγνώμονες, *at Athens*, the persons appointed to take care of the sacred Olive-tree. *Th.* ἐπὶ, (γνώμων) γιγνώσκω.

'Επιγνῶναι, 2 *aor. inf. of* ἐπιγιγνώσκω.

'Επίγνωσις, εως, ἡ, recognition; acknowledgment—knowledge, wisdom, sagacity: *subst. of* ἐπιγιγνώσκω.

'Επιγνώωσι, *Hom. poet. for* ἐπιγνῶσι, 3 *pers. plur.* 2 *aor. subj. of* ἐπιγιγνώσκω.

'Επιγονᾰτὶς, ίδος, ἡ, the knee-pan, the *Patella*—a garment falling to the knee. *Th.* ἐπὶ, γόνυ.

'Επιγονὴ, ῆς, ἡ, increase, *either of men or cattle*, posterity; progeny; offspring; production: *from* ἐπίγονος.

'Επίγονος, ον, *adj.* born after—born of a second marriage—grown, *or* produced at a later period, *as late in a season.*—*Subst. plur.* ἐπίγονοι, ων, οἱ, children by a second marriage — descendants; offspring; race; lineage—*the descendants of the seven chiefs who besieged Thebes: from* ἐπιγίγνομαι.

'Επιγουνᾰτὶς, *Ion. for* ἐπιγονατίς.

'Επιγουνίδιος, ον, *adj.* placed, *or* lying on the knees. *epith. of a new-born infant, Pind. Pyth.* 9, 107. *Th.* ἐπὶ, γοῦνυ, *Ion. for* γόνυ.

('Επιγουνὶς, *gen.* ίδος, *s. s. as* ἐπιγονατὶς, the knee-pan—the knee—the thigh, *Od.* 17, 225. *and*

18, 74. *full, robust, and healthy limbs implied.*

'Επιγράδην, *adv.* grazing, scratching, *Iliad.* 21, 166: *from* ἐπιγράφω.

('Επίγραμμα, ατος, τό, a superscription, *or originally,* an inscription, *especially, that placed over votive offerings—these were mostly in Hexameter verse; hence,* an Epigram, *such as we find in the* Anthologies, *a short poem, containing some striking thought, a concise recital, or description of some event.*

('Επιγραμμάτιον, ου, τό, *diminut. of* ἐπίγραμμα.

('Επιγραμματογράφος, *and* ἐπιγραμματοποιός, οῦ, ὁ, a maker of &c. *Th.* ἐπίγραμμα, γράφω, ποιέω. [ᾰ]

'Επιγραφεύς, έως, ὁ, one who inscribes — *at Athens, one who drew up a roll of the property of the citizens in order to assess the taxes,* an assessor: *from* ἐπιγράφω.

('Επιγραφή, ῆς, ἡ, inscription; superscription—a title; the name, *or* title; the motive, cause, *or* pretext which is cited, *or* to which any thing is ascribed—*at Athens,* the roll of the taxes, *or* voluntary contributions—a tax, *or* voluntary contribution.

Επιγράφω, *fut.* ἄψω, *perf.* ἐπιγέγραφα, to graze, to wound slightly, *Iliad.* 11, 388. to make a mark on, 7, 187.—*in Att.* to write upon; to inscribe; to superscribe—to write a title, address, *or* superscription—to set down the names and property of those who were to be assessed—to write epigrams—to ascribe, *or* attribute to any person, *or* cause; to assign.=

'Επιγράφομαι, *Mid. perf. pass. in a mid. s.* ἐπιγέγραμμαι, to inscribe one's own name upon a roll of taxes, *or* contributions—to give one's self out for a disciple, *or* follower, and quote the authority of any one—*in Athenian law proceedings,* to give in the heads of an accusation; to give in a list of the witnesses to be called in a suit. ¶ ἀκρότατον δ' ἄρ' ὀϊστὸς ἐπέγραψε χρόα φωτός, *Iliad.* 4, 139. the arrow only grazed the skin of the warrior. ¶ οἱ τὸν Πυθαγόρανέ πιγεγραμμένοι, *Luc.* those who quote the authority of Pythagoras in favour of their doctrine. *Th.* ἐπί, γράφω. [ᾰ]

'Επίγρυπος, ου, *adj.* bent; having an aquiline nose. *Th.* ἐπί, γρῦψ.

'Επίγυια, ων, τά, *s. s. as* ἐπίγεια. *Th.* ἐπί, γύα.

'Επιδαίομαι, [*fut.* αίσομαι.] to share; to distribute. *Th.* ἐπί, δαίομαι, δαίω.

('Επιδαίσιος, ου, *adj.* sharing; falling to one's lot by inheritance, *or* otherwise. *Th.* ἐπί, δαίω.

'Επίδαιτρον, ου, τό, a kind of sweetmeat served at dessert: *from* ἐπί, δαιτρόν.

'Επιδάκνω, *fut.* ἐπιδήξω, (*as from* ἐπιδήκω) to bite; to gnaw; to corrode. *Th.* ἐπί, δάκνω, δήκω, *obs.*

'Επιδακρύω, *fut.* ύσω, to weep over; to deplore. *Th.* ἐπί, δακρύω. [ῦω, *generally with upsilon long; in* ύσω, *always long.*]

'Επίδαμος, *Dor. for* ἐπίδημος.

'Επιδανείζω, *fut.* είσω, *perf.* ἐπιδεδάνεικα, to lend more money on the same mortgage, *or* on an additional one.=*Mid.* to borrow a second sum on the same mortgage: *from* ἐπί, δανείζω.

'Επιδαψιλεύω, *fut.* εύσω, to give in addition; to add yet more to; to bestow generously, *or* prodigally, *Herodot.* 5, 20. *Th.* ἐπί, (δαψιλεύω, δαψιλής) δάπτω.

'Επιδεᾶ, *Att. for* ἐπιδεῆ, *neut. plur. of* ἐπιδεής.

'Επιδέδωκα, *perf. of* ἐπιδίδωμι.

'Επιδέδρομα, ας, ε, *poet. perf.* (*from* ἐπιδρέμω) *of* ἐπιτρέχω.

'Επιδεὴς, έος, *adj.* wanting; defective: *from* ἐπιδέομαι.

'Επίδειγμα, ατος, τό, that which is produced, *or* displayed; a proof, a specimen, an indication, *or* testimony, *Xen. Mem.* 4, 4, 12. a proof of capacity; a specimen of one's talent: *subst. of* ἐπιδείκνυμι.

'Επεδείελα, *adv.* afternoon; in, *or* towards evening, *Hes. Oper.* 808. *neut. plur. of* ἐπιδείελος.

'Επιδείελος, ου, *adj.* towards evening; relating to, *or* done in the afternoon. *Th.* ἐπί, δείελος.

'Επιδείκνυμι, ἐπιδεικνύω, *fut.* ἐπιδείξω, (*as from* ἐπιδείκω) 1 *aor.* ἐπέδειξα, *infin.* (*of* ἐπιδείκνυμι) ἐπιδεικνύναι, *perf.* ἐπιδέδειχα, to show; to exhibit; to bring forward and show a production, *as a proof of one's skill and talent*—to give proof of one's talent, *in any manner*—to make a proud display, *of any thing;* to read in public a poem, *or* other production; to give a proof of one's abilities—to prove, to show, to demonstrate.=*Mid.* 1 *aor.* ἐπεδειξάμην, to exhibit one's self, display, show as proof of skill, &c. *as in the act. form, often with an accus. Th.* ἐπί, δείκνυμι, δεικνύω.

('Επιδεικτιάω, [*fut.* ήσω,] to be fond of appearing in public; to be ostentatious: *from the fut. of* ἐπιδείκνυμι.

('Επιδεικτικὸς, κὴ, κὸν, *adj.* producing as a proof of talent, *or* skill—done for the purpose, *or* serving to display skill, *or* talent—making a display, *or* parade. ¶ τὸ ἐπιδεικτικὸν γένος τοῦ λόγου, the species of oratory which relates to ἐπιδεικτικοὶ λόγοι, speeches for mere display.

('Επιδεικτικῶς, *adv.* ostentatiously; merely for show, *or* parade. *s. s. as the adj. adverbially.*

'Επιδεῖν, *infin. of* ἐπεῖδον.

'Επιδεῖξαι, 1 *aor. inf. of* ἐπιδείκνυμι.

'Επίδειξις, εως, ἡ, an exhibition, *or* proof of talent; any thing done, *or* produced as a proof of ability—a formal discourse in order to display, *or* give proof of one's talents for oratory. ¶ ἐπίδειξιν ποιεῖσθαι, *Isocrat.* to give a proof of one's talents: *subst. of* ἐπιδείκνυμι.

'Επίδειπνα, ων, τὰ, sweetmeats, *or* other dishes served towards the end of a meal; a dessert. *Th.* ἐπί, δεῖπνον.

('Επιδειπνέω, ῶ, to eat at dessert.

'Επιδείπνιος, ου, *adj.* made use of *or* done after supper, *or* at supper. ¶ ἐπιδείπνιος ἦλθε, he came towards the end of supper, *or* at dessert.

('Επιδειπνὶς, ίδος, ἡ, *and* ἐπίδειπνον, ου, τό, a dessert.

'Επιδέκατος, άτη, ατον, *adj.* consisting of a certain number with the addition of a tenth part of the whole over. *Th.* ἐπί, (δέκατος) δέκα.

'Επιδέμνιος, ου, *adj.* placed upon a bed. ¶ ἐπιδέμνιος εὐνὴ, *Porson. Eurip. Hec.* 921. a bed furnished with mattresses. *Th.* ἐπί, δέμνιον.

'Επιδέξια, *adv.* on the right hand. *met.* dexterously; skilfully; auspiciously: *neut. plur. of* ἐπιδέξιος.

'Επιδέξιος, ου, *adj.* on the right hand; auspicious — dexterous; skilful—polite; civil; sprightly; sportive — decorous; becoming; fitting. *Th.* ἐπί, δεξιός.

('Επιδεξιότης, ητος, ἡ, dexterity; activity; skill—politeness; urbanity; sportiveness.

('Επιδεξίως, *adv. s. s. as* ἐπιδέξιος, *adverbially.*

'Επιδέομαι, *fut.* ἐπιδεήσομαι, to want still more, *also,* to stand in need of, &c. *as* δέομαι. *Th.* ἐπί, δέω, to want.

'Επιδέομαι, *pass. of* ἐπιδέω, to bind.

'Επιδέρκομαι, to look at; to behold. *Th.* ἐπί, δέρκω.

('Επίδερκτος, ου, *adj.* visible.

'Επιδερμᾶτὶς, ίδος, ἡ, *s. s. and Th. as* ἐπιδερμὶς.

'Επιδερμὶς, ίδος, ἡ, the Epidermis, *or* cuticle—the membrane between the toes of web-footed fowls. *Th.* ἐπί, (δέρμα) δέρω.

'Επίδεσις, εως, ἡ, the act of binding up a wound: *subst. of* ἐπιδέω.

'Επιδεσμεύω, *fut.* εύσω, *and* ἐπιδεσμέω, ῶ, *fut.* ήσω, to bind something upon—to bandage, *a wound. Th.* ἐπί, (δεσμεύω, δεσμέω, δεσμὸς) δέω.

('Επίδεσμος, ου, ὁ, a bandage; a ligature; a band, *or* fillet.

'Επιδεῦαι, *Ion. for* ἐπιδεῦν, 2 *pers. sing. of* ἐπιδεύομαι.

('Επιδευὴς, έος, *adj. poet. s. s. as* ἐπιδεὴς, wanting; needy, *Hom.*

defective in, *strength*, *Odyss.* 21, 185.

'Επιδεύομαι, *fut.* δευήσομαι, *s. s. as* ἐπιδέομαι, to want—to be inferior to, *Iliad* 24, 385. *Construct. Hom. a genit., in subseq. writ. also an accus. Th.* ἐπὶ, δεύω, δέω.

'Επιδεύω, *fut.* εὑσω, to water—to fill with liquid, τινί. *Th.* ἐπὶ, δεύω.

'Επιδέχομαι, *fut.* ξομαι, to accept, take upon one, *or* undertake—to take besides, *or* accept—to admit, *or* grant, *Herodot.* 8, 75. *Th.* ἐπὶ, δέχομαι.

'Επιδέω, *fut.* ήσω, 1 *aor.* ἐπέδησα, *perf.* ηκα, *s. s. as* ἐπιδεσμεύω. *Th.* ἐπὶ, δέω, to bind.

'Επιδεῶς, *adv. the adverbial s. of* ἐπιδεής.

'Επίδηλος, ου, *adj.* manifest, *or* evident, *as to a person, or thing*,—like, *with a dat. Aristoph. Plut.* 368. *Compar.* ἐπιδηλότερος. *Th.* ἐπὶ, δῆλος.

('Επιδηλοτέρως, *adv. compar.* more clearly, *or* more evidently.

'Επιδημεύω, *fut.* εὑσω, *poet. for* ἐπιδημέω: *from* ἐπὶ, δημεύω.

'Επιδημέω, *fut.* ήσω, *perf.* ἐπιδεδήμηκα, to be present in, *or* to reside at home, *or* in one's native country—arrive from abroad; to come home—to arrive as a stranger, *or* to sojourn as such in any place—to be in, *or* among the people, to appear publicly—to be usual, *or* common among the people, *hence*, to affect a people generally, *in reference to an epidemic disorder.* ¶ ἐπιδεδήμηκας ἐξ 'Εφέσου; *Plat.* dost thou return from Ephesus? ¶ ἥμῖν αἰεὶ καὶ ἀπὼν ἐπιδημεῖς τῇ μνήμῃ, *Synes.* although absent, thou art ever present to our memory. ¶ ἐπιδημοῦν νόσημα, an epidemic malady. *Th.* ἐπὶ, δῆμος.

('Επιδήμησις, εως, ἡ, residence in one's own country; abode at home; presence in a place—return home; arrival—sojourn in, *or* arrival as a stranger in a place—prevalence of an epidemic distemper; an epidemic distemper: *subst. of* ἐπιδημέω.

('Επιδημητικὸς, κὴ, κὸν, *adj.* remaining at home—among a people: affecting a people, epidemic.

('Επιδημία, ας, ἡ, *s. s. as* ἐπιδήμησις.

('Επιδήμιος, ου, *and* ἐπίδημος, ου, *adj.* among the people—among his fellow-citizens; present—common, widely spread, *or* current, in a country, affecting great numbers of the people, epidemic—arriving, *or* sojourning as a stranger. ¶ ἐπιδήμιος πόλεμος, *Iliad.* 9. 64. a civil war. ¶ ἐπιδήμιος νόσος, an epidemic distemper, *opposed to* ἐνδήμιος νόσος, *a distemper which arises from some circumstances peculiar to a country, or people.*

Επιδημιουργὸς, *or* ἐπιδημουργὸς, οῦ, ὁ, a magistrate sent out to a Dorian colony by the mother-country, *Thuc.* 1, 56.—*in late writ. in a bad s., s. s. as* δημιουργὸς: *from* ἐπὶ, δημιουργὸς.

'Επίδημος, ου, *adj.* popular, *as a report*, *Soph. Œd. Tyr.* 494. *s. s. and Th. as* ἐπιδήμιος.—*Subst.* a countryman, *Chishull. p.* 130.

'Επιδιαβαίνω, to pass over, *or* pass through after another person, *or* after any action—to go through, *or* traverse in order to attack, *Polyb. Th.* ἐπὶ, διὰ, βαίνω.

'Επιδιαγιγνώσκω, *fut.* γνώσομαι, to recognise thereupon, *or* after—to distinguish; to discern, *or* decide thereon, *or* after. *Th.* ἐπὶ, (διαγιγνώσκω) διὰ, γιγνώσκω.

'Επιδιαθέμενος, *part.* 2 *aor. of* ἐπιδιατίθημι.

'Επιδιαθήκη, ης, ἡ, a later will, *or* codicil to a former one—*in Athenian law*, the act of depositing a certain sum as a security for the fulfilment of an agreement: *subst. of* ἐπιδιατίθημι.

'Επιδιαιρέω, ῶ, *fut.* ήσω, *perf.* ἐπιδιήρηκα, 2 *aor.* ἐπιδιεῖλον, to divide still more; to share freely, *Appian.* to widen a wound.=*Mid.* to share among themselves after, *Herodot.* 1, 150. *Th.* ἐπὶ, διαιρέω.

'Επιδιαίτησις, εως, ἡ, a subsequent, *or* additional regimen: *from* ἐπὶ, διαιτάω.

'Επιδιαλάμπω, *fut.* ψω, to shine through; to gleam through any medium upon an object. *Th.* ἐπὶ, διὰ, λάμπω.

'Επιδιαμένω, *fut.* ενῶ, *perf.* ἐπιδιαμεμένηκα, to remain, *or* loiter, still longer in, *or* at. *Th.* ἐπὶ, διὰ, μένω.

('Επιδιαμονὴ, ῆς, ἡ, a further delay, &c. *as subst. of* ἐπιδιαμένω.

'Επιδιανέμω, *fut.* μῶ, *perf.* ἐπιδιανενέμηκα, to distribute still more, *or* besides. *Th.* ἐπὶ, διὰ, νέμω.

'Επιδιαπλέω, *fut.* εὑσω, to make a voyage after, *or* on account of—to make a new voyage, *or* passage. *Th.* ἐπὶ, διὰ, πλέω.

['Επιδιαπρίω, *fut.* ίσω, to saw through again, *or* besides. *Th.* ἐπὶ, διαπρίω. [πρῑ́ω]

'Επιδιασκευάζω, to go over again and correct, re-examine, *or* revise, *a work. Th.* ἐπὶ, διὰ, σκευάζω.

('Επιδιασκεύασις, εως, ἡ, revision: revisal; review; reconsideration; correction of a work.

'Επιδιατάσσομαι, *Att.* ἐπιδιατάττομαι, *fut.* άξομαι, to order, direct, *or* enjoin, in addition to orders already given. *Th.* ἐπὶ, διὰ, τάσσω.

'Επιδιατίθημι, to lay down, *or* deposit on, *or* on account of—to annex an additional article to a convention, *or* agreement.=*Mid.* 2 *aor.* ἐπιδιεθέμην, *part.* ἐπιδιαθέμενος, to deposit a sum of money in the hands of a third person as a security. *Th.* ἐπὶ, (διατίθημι) διὰ, τίθημι.

'Επιδιατρίβω, *fut.* ίψω, to pass the time, *or* to loiter in, *or* at *Th* ἐπὶ, διὰ, τρίβω. [τρῑ́]

['Επιδιδάσκω, *fut.* ξω, to teach in addition to. *Th.* ἐπὶ, διδάσκω.]

'Επιδιδυμὶς, ίδος, ἡ, the Epididymis, *a fold of the spermatic vessels on the upper part of the testicle. Th.* ἐπὶ, δίδυμος.

'Επιδίδωμι, *fut.* ἐπιδώσω, *perf.* ἐπιδέδωκα, 2 *aor.* ἐπέδων, to bestow over and above, *or* in addition; to add to, *or* annex—to bestow as a free gift; to bestow liberally—to give up to; to yield to. *Neut.* to grow; to augment in; to make a progress, *in good or evil.* ¶ ἐπιδιδόναι ἑαυτὸν τινι, to give one's self up to any one.—ἡδοναῖς, *or* εἰς ἡδονὰς, *or* εἰς τρυφὴν, to pleasures, *or* to luxury. *Th.* ἐπὶ, δίδωμι.

'Επιδιέρχομαι, *the s. of* διέρχομαι, *adding*, 'further,' *or* 'after,' *for the s. of* ἐπί.

'Επιδιετὴς, ές, *adj.* over two years old—*at Athens*, being two years older, *than the age of puberty. Th.* ἐπὶ, δὶς, ἔτος.

'Επιδίζημαι, to make additional search, *or* inquiry: *from* ἐπὶ, δίζημαι.

'Επιδιηγέομαι, [*fut.* ήσομαι,] to relate still further, *or* after: *from* ἐπὶ, διηγέομαι.

('Επιδιήγησις, εως, ἡ, further narration; an additional narration.

'Επιδῑκάζω, *fut.* άσω, to adjudicate; to adjudge an inheritance.=*Mid.* to bring a cause before a court for adjudication; to lay judicial claims to an inheritance. *met.* to lay claim, *to any thing. Th.* ἐπὶ, (δικάζω) δίκη.

('Επιδῑκασία, ας, ἡ, an action brought before a court for the adjudication of an inheritance.

('Επιδῑκάσιμος, ον, *adj.* that is claimed and disputed as an inheritance in a court of justice—claimed, eagerly sought, *see the verb* ἐπιδικάζω. [ᾰ]

'Επίδικος, ον, *adj. s. s. as* ἐπιδικάσιμος, *especially*, γυνὴ ἐπίδικος, an heiress demanded in marriage by her next male relation. *Th.* ἐπὶ, δίκη.

'Επιδινέω, ῶ, *fut.* ώσω, to turn upward, *or* upon, *or* over.='Επιδινέομαι, *Mid.* to revolve; to consider, *or* reflect upon. *Th.* ἐπὶ, δινέω.

'Επιδιορθόω, ῶ, *fut.* ώσω, to rectify, *or* amend—to correct, *or* qualify, *what one has said. Th.* ἐπὶ, (διορθόω) διὰ, (ὀρθόω) ὀρθός.

('Επιδιόρθωσις, εως, ἡ, amendment, rectification, *in the s. of the verb.*

('Επιδιορθωτικὸς, κὴ, κὸν, *adj.* capable of rectifying, *or* amending—rectifying.

'Επιδιπλᾰσιάζω, *fut.* άσω, to redouble; to recapitulate; to repeat. *Th.* ἐπὶ, διπλάσιος.

('Επιδιπλόω, ῶ, *fut.* ώσω, ἐπιδιπλωτ-

ζω, *fut.* ἴσω, *s. s. as the foregoing: from* ἐπὶ, διπλόω, διπλοΐζω.

Ἐπιδιφριὰς, άδος, ἡ, *s. s. as* ἄντυξ. *Th.* ἐπὶ, δίφρος.

(Ἐπιδίφριος, ον, *adj.* riding in a chariot; relating to chariots. *met.* sedentary. ¶ ἐπιδίφριος τέχνη, chariot-building; a sedentary occupation.

Ἐπιδιωγμὸς, οῦ, ὁ, continued pursuit, *Polyb.*: *subst. of* ἐπιδιώκω.

Ἐπίδιχᾰ, *adv. for* ἐπὶ δίχα.

Ἐπιδιώκω, *fut.* ξω, to pursue still farther, *or* perseveringly—to prosecute before a court of appeal. *Th.* ἐπὶ, διώκω.

Ἐπιδοιάζω, to double.=*Mid.* to consider on all sides, *Apollon.* 3, 21.: *from* ἐπὶ, δοιάζω.

Ἐπίδομα, ατος, τὸ, something given in addition, *or* given above a measure, *or* weight—a free gift, *or* present: *from* ἐπιδίδωμι.

Ἐπίδοξος, ον, *adj.* expected from, *any person, or thing;* presumed—enjoying a good reputation; celebrated; renowned; famous, *Plut.* ¶ ἐπίδοξος ἦν τὸν διάδοχον ἀναγορεύσειν, *Plut.* it was expected that he would name his successor. ¶ ἐπίδοξος γενήσεσθαι πονηρὸς, *Isocrat.* who it was expected would be wicked. *Th.* ἐπὶ, δόξα.

Ἐπιδορᾰτὶς, ίδος, ἡ, the point, *or* head of a spear. *Compare* σαυρωτήρ. *Th.* ἐπὶ, δόρυ.

Ἐπιδορπέω, ῶ, *fut.* ήσω, to eat at supper. *Th.* ἐπὶ, δόρπον.

(Ἐπιδορπίδιος, *or* ἐπιδόρπιος, ον, *adj.* that is eaten at dessert—pertaining to dessert; done after supper.

(Ἐπιδορπίζομαι, *fut.* ίσομαι, to serve, *or* eat a dessert: *from* ἐπὶ, δορπίζω, δόρπον.

(Ἐπιδορπὶς, ίδος, ἡ, a dessert.

(Ἐπιδόρπισμα, ατος, τὸ, a dessert, *and* ἐπιδορπισμὸς, οῦ, ὁ, the eating of dessert.

Ἐπιδόσιμος, ον, *adj.* given over and above; added to a gift; given as a present—freely bestowed: *from* ἐπιδίδωμι.

(Ἐπίδοσις, εως, ἡ, addition; surplus—an addition to a gift—a free gift, a donation—increase; growth; improvement; progress—the act of giving up, *or* yielding to, *or* of devoting one's self to any thing, *a dat. or* εἰς, *and an accus.*: *subst. of* ἐπιδίδωμι.

(Ἐπιδοτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* inclined to liberality; liberal.

Ἐπιδοῦναι, *inf.* ἐπιδοὺς, *part.* 2 *aor. of* ἐπιδίδωμι.

Ἐπιδουπέω, [*fut.* ήσω,] to resound, *or* make a noise upon, *or* over, *as by the fall of a heavy body. Th.* ἐπὶ, (δουπέω) δοῦπος.

Ἐπιδοχὴ, ῆς, ἡ, later acceptance, *or* reception; the act of receiving by succession, *or* inheritance: *subst. of* ἐπιδέχομαι.

Ἐπιδρᾰμεῖν, *inf.* — ἐπιδρᾰμέτην, 3 *pers. plur. dual of* ἐπέδραμον (*as from* ἐπιδρέμω) 2 *aor. of* ἐπιτρέχω.

Ἐπιδράσσομαι, *Att.* ἐπιδράττομαι, *fut.* ξομαι, to seize, *or* lay hold on—to take possession of; to appropriate. *Th.* ἐπὶ, δράσσω.

Ἐπιδρομάδην, *adv.* in haste; precipitately. *s. s. as* ἐπιτροχάδην: *from* ἐπιδρέμω, *not in use, s. s. as* ἐπιτρέχω.

(Ἐπιδρομὴ, ῆς, ἡ, the act of running to, *or* towards; an incursion; an attack.—*met.* a rapid perusal—ἐξ ἐπιδρομῆς, in a cursory manner, extemporaneously: *as subst.* (*properly of* ἐπιδρέμω, *or* -δρομέω) *of* ἐπιτρέχω.

[(Ἐπιδρομία, ας, ἡ, an incursion; an attack.]

(Ἐπίδρομος, ου, *adj. act.* running to, *or* towards, *or* to attack—*generally pass.* easy to be attacked, *or* stormed, *or* passed, *Iliad.* 6, 434. passable, accessible—exposed to incursions, *or* attacks.—*Subst.* the mizen-sail of a vessel; a rope, *or* machine for raising, *or* lowering the mizen-sail. ¶ ἐπίδρομος γνώμη, *Plut.* credulity. ¶ ἐπίδρομος ὅρκος, *Pausan.* a rash oath.

Ἐπιδῦναστεύω, *fut.* εύσω, to succeed to, *or* reign after another sovereign: *from* ἐπὶ, δυνασταύω.

Ἐπιδύνω, ἐπιδύω, to sink, *or* set upon. *Th.* ἐπὶ, δύνω, δύω. [*For the quantity see* δύω.]

Ἐπιδυσφημέω, ῶ, [*fut.* ήσω,] to blame; to asperse, *or* defame. *opposed to* ἐπαινέω. *Th.* ἐπὶ, δυς, φήμη.

Ἐπιδῶμεθα, 1 *pers. plur.* 2 *aor. subj. mid. of* ἐπιδίδωμι.

Ἐπιδὼν, *part. of* ἐπεῖδον, (*which see*) 2 *aor. of* ἐπείδω, *not in use.*

Ἐπιδώσω, *fut. of* ἐπιδίδωμι.

(Ἐπιδώτης, ου, ὁ, a giver, a bestower.

Ἐπιείκεια, ας, ἡ, equity; discretion; moderation; clemency; humanity; propriety, *or* justice in action, *or* conduct: *from* ἐπιεικὴς.

Ἐπιεικὲς, *see* ἐπιεικὴς.

Ἐπιείκελος, ον, *adj.* very like; strongly resembling. *s. s. as* εἰκελος: *from* ἐπὶ, εἴκελος.

Ἐπιεικεύω, *fut.* εύσω, *the Mid. s. s. as the act. LXX.* to be ἐπιεικὴς, humane, &c. *from* ἐπιεικὴς.

Ἐπιεικὴς, έος, *adj.* seemly, meet, decorous, proper, fit, *Iliad.* 23, 246. adequate, just, equitable, *Odyss.* 12, 382.—*Adv.* ἐπιεικὲς, *viz. neut. sing. adverbially,* suitably, fitly, *with* ὡς, as it is meet, as is right, *Iliad.* 19, 147. *and elsewhere, Hom.*—*Att.* decorous; reasonable; intelligent; moderate—humane, clement, mild; temperate—not distinguished by any remarkable quality, *good or bad,* μέτριος, *Dem.*—*said of things,* conformable to truth, *or* justice—complaisant, complying, *Dionys. Antiq.* 5, 71.—*Adv. Att. see* ἐπιεικῶς. ¶ τοῦ ἐπιεικῶς τυχεῖν, *Dem* to have been treated with moderation, gently, *not according to rigorous justice. Th.* ἐπὶ, (εἰκὸς, *neut. part. of* ἔοικα *perf. of*) εἴκω.

(Ἐπιεικτὸς, ὴ, όν, *adj.* yielding easily, giving way, *Iliad.* 5, 892. 8, 32. not lasting. ¶ οὐκ ἐπιεικτὰ, *Odyss.* 8, 307. intolerable, *or* not yielding, that lasts, durable, permanent, *as in Iliad.* 16, 549.

Ἐπιείκω, *pres. not in use. See* ἐοικα.

(Ἐπιεικῶς, *adv. s. s. as* ἐπιεικὲς, (*see* ἐπιεικὴς) *but mostly, in Attic writ.* enough; sufficiently; abundantly; greatly—usually; commonly—unexpectedly; by chance, *Polyb from* ἐπιεικὴς.

Ἐπειμένος, *part. perf. pass. of* ἐπιέω, ἐπιέννυμι, *or Ion. for* ἐφειμένος, *from* ἐφίημι. ¶ ἀναιδείην ἐπειμένος, *Iliad.* 1, 149. clothed in impudence. ¶ ὤμοις ἐπειμένη κόμας, *Apollon.* 3, 45. wearing the hair flowing on the shoulders.

Ἐπεισάμενος, *part.* 1 *aor. mid. of* ἔπειμι, *from* εἶμι, to go.

Ἐπείσομαι, *fut. and* ἐπεισάμην, *part. fem.* ἐπειεσαμένη, 1 *aor. mid. of* ἔπειμι, *from* εἶμι, to go.

Ἐπιέλπομαι, to hope, *on any occasion. Th.* ἐπὶ, ἔλπω.

Ἐπίελπτος, ον, *adj.* hoped for; to be hoped for; desirable. *Th.* ἐπιέλπομαι, *s. s. as* ἔλπομαι.

Ἐπιέναι, *inf. pres. of* ἔπειμι.

Ἐπιέννυμι, 1 *pers. plur.* 1 *aor. act.* ἐπιέσσαμεν, (σσ, *poet.*) to put on; to clothe.=Ἐπιέννυμαι, *Mid.*, 1 *aor. mid.* ἐπιεσσάμην, (σσ, *poet.*) to clothe one's self; to put on one's self. *met.* to assume, *as courage*—to cover one's self with=*Pass. the part. perf.* ἐπειμένος, *with an accus.* clothed with. *Th.* ἐπὶ, ἔννυμι, ἕω.

Ἐπιέπομαι, *fut.* ἐπιέσπομαι, *Ion. and poet. for* ἐφέπομαι, ἐφέσπομαι.

Ἐπιέσσαμεν, 1 *pers. plur.* 1 *aor. of* ἐπιέννυμι.

Ἐπιέσσασθαι, *poet. for* ἐπιέσασθαι, 1 *aor. inf. mid. of* ἐπιέννυμι.

Ἐπίεσται, 3 *pers. sing. perf. pass. of* ἐπιέννυμι, *or of* ἐπιέω.

Ἐπιετὴς, έος, *adj.* in the present year, this year. *Th.* ἐπὶ, ἔτος.

Ἐπιέω, *obs. perf. act.* ἐπίεκα, *perf. pass.* ἐπίεσμαι, *or* ἐπείειμαι, *s. s. as* ἐπιέννυμι.

Ἐπιζᾰρέω, *for* ἐπιβαρέω, *in Eurip.*

Ἐπιζάφελος, ον. *adj.* vehement, violent, furious, *Hom. and Epic poet. only. Etym.? Some derive it from* ζα, *augm.* ἐπὶ; *others from* ζα, ἐπὶ, *and* ὀφέλλω—*lastly, from* ἐπὶ, ζάω, *or* φλάω. *Th.?* [ᾰ]

(Ἐπιζαφελῶς, *adv. of* ἐπιζάφελος, *as from a form* ἐπιζαφελὴς.

Ἐπιζάω, ῶ, *fut.* ήσω, to survive; to live beyond a certain period. *Th.* ἐπὶ, ζάω.

Ἐπιζείω, *poct. for* ἐπιζέω.

'Επίζεμα, ατος, τὸ, a boiling over; overflow: *from* ἐπιζέω.

'Επιζεύγνυμι, *and* ἐπιζευγνύω, *fut.* ἐπιζεύξω, to yoke one to another; to adjoin; to connect by the interposition of something intermediate, *generally with reference to two bodies*—to close, to shut, *the mouth*, *Æsch. Choe.* 1041. *Th.* ἐπὶ, ζευγνύω, ζεύγνυμι.

('Επιζευκτὴρ, ῆρος, ὁ, a rope for binding together.

('Επίζευξις, εως, ἡ, junction, *or* connexion, *in the sense of the verb* —repetition.

Επιζέω, *fut.* έσω, *perf.* εκα, to bubble, *or* boil up—to boil over—to make boil, *Eurip. Cyclop.* 391. *Th.* ἐπὶ, ζέω.

Επίζηλος, ον, *adj.* envied; enviable; *hence*, eminent; distinguished. *Th.* ἐπὶ, ζῆλος.

Επιζήμιος, ον, *adj.* prejudicial; hurtful; noxious — inflicting a penalty, *or* punishment.—τὸ ἐπιζήμιον, ου, τὸ, a penalty; a fine; a punishment. *Th.* ἐπὶ, ζημία.

('Επιζημιόω, ῶ, *fut.* ώσω, to inflict a penalty, *or* punishment.

('Επιζημίωμα, ατος, τὸ, a punishment.

('Επιζημίως, *adv.* hurtfully; punishing: *adverb of* ἐπιζήμιος.

'Επιζητέω, ῶ, *fut.* ήσω, *perf.* ἐπεζήτηκα, to miss; to covet, *or* seek anxiously; to regret the want of, *an accus. Herodot.* 3, 36. *Th.* ἐπὶ, ζητέω.

('Επιζήτησις, εως, ἡ, the act of seeking, desiring, *or* missing, &c. *as subst. of* ἐπιζητέω.

('Επιζητήσιμος, ον, *adj.* anxiously coveted, desired, sought, *or* much missed—that is wont to be sought, wished for, *or* missed.

'Επιζῠγόω, ῶ, *fut.* ώσω, to yoke, *or* fasten to—to close, *or* fasten with a bolt. *Th.* ἐπὶ, (ζυγόω) ζυγόν.

'Επιζώννυμι, [*fut.* ζώσω,] to gird, *or* fasten to=*Mid.* to gird one's self, *Herodot.* 2, 85. *Th.* ἐπὶ, ζώννυμι.

('Επιζώστρα, ας, ἡ, a belt; a girdle. *s. s. as* ζωστήρ.

'Επίηλα, ας, ε, 1 *aor. of* ἐπιάλλω. [ἐπίηλε, ⏑ – – ⏑]

'Επιήνδανον, ες, ε, 2 *aor. poet. Hom. for* ἐφήνδανον, *of* ἐφανδάνω.

'Επίημι, *Ion. for* ἐφίημι.

'Επίηρα, *neut. plur. of* ἐπίηρος.

'Επιήρᾰνος, ον, *adj.* agreeable, *Odys.* 19, 343.—useful, helpful. ¶ *Some derive it from* ἐπὶ, ἐράω, *better*, *Th.* ἐπὶ, (ἤρα) ἄρω.

'Επιηρεφὴς, *Ion. for* ἐπηρεφής.

('Επίηρος, ον, *adj.* agreeable, welcome, desirable, gratifying.

'Επίησαν, *poet. Hom.* 3 *pers. plur. imperf. of* ἔπειμι, *from* εἶμι, to go.

Επιθαλάμιον, ου, τὸ, a hymn in honour of a marriage, an Epithalamium: *neut. of* ἐπιθαλάμιος.

('Επιθαλάμιος, ον, *adj.* nuptial; hymeneal. ¶ ἐπιθαλάμιος λόγος, a discourse delivered at, *or* on account of a nuptial festivity. ¶ ἐπιθαλάμιον μέλος, a nuptial song, an Epithalamium. *Th.* ἐπὶ, θάλαμος.

'Επιθαλασσίδιος, *and* ἐπιθᾰλάσσιος, *rarely*, ἐπιθάλασσος, (*Att.* ττ) ον, *adj.* on, *or* near the sea; maritime. *Th.* ἐπὶ, θάλασσα.

'Επιθαλπὴς, ές, *adj.* warming. *met.* cherishing; soothing; pleasing. *pass.* warmed, &c.: *from* ἐπιθάλπω.

'Επιθάλπω, *fut.* ψω, to warm, *especially*, the surface of any thing, *Plut. Th.* ἐπὶ, θάλπω.

'Επιθαμβέω, ῶ, to wonder at; to gaze at, with surprize and amazement: *from* ἐπὶ, θαμβέω.

'Επιθανάτιος, ον, *adj.* obnoxious to death; mortal—doomed to death. ¶ ἐπιθανατίως ἔχειν, *Ælian. v. h.* 13, 27. *s. s. as* ἐπιθάνατος ἔχειν. *Th.* ἐπὶ, (θάνατος) θάνω, *obs.* [ᾰ]

('Επιθάνᾰτος, ον, *adj.* deadly—nearly dying; at the point of death, *Dem.* ¶ ἐπιθάνατος ἔχειν, to be in danger of dying, *or* at the point of death. [ᾰ]

'Επιθάπτω, *fut.* ψω, to inter at, after, *or* anew, *as Philostrat. Th.* ἐπὶ, θάπτω.

'Επιθαρσέω, ῶ, [*fut.* ήσω,] to confide in; to rely upon. *Th.* ἐπὶ, (θαρσέω) θάρσος.

'Επιθαρσύνω, *new Att.* ἐπιθαῤῥύνω, to inspire courage; to embolden; to re-animate; to encourage: *from* ἐπὶ, θαρσύνω.

'Επιθάτερα, *adv. for* ἐπὶ τὰ ἕτερα, on, *or* towards the other side.

'Επιθαυμάζω, *fut.* άσω, to wonder at; to admire—to admire and reward, *Aristoph. Nub.* 1147. *Th.* ἐπὶ, θαυμάζω.

'Επιθεάζω, *and* ἐπιθειάζω, *fut.* άσω, to invoke the aid, *or* call down the vengeance of the Gods against any one; to call the Gods to witness; to supplicate in the name of the Gods—to be transported with divine enthusiasm, *or* prophetic spirit, and deliver oracles. *Th.* ἐπὶ, (θεάζω, θειάζω) θεῖος, θεός.

('Επιθείᾱσις, εως, ἡ, ἐπιθειασμὸς, οῦ, ὁ, the act of calling the gods to witness, of imploring in the name of the gods, *or* of prophesying. *s. s. as* ἐνθουσιασμός.

('Επιθεῖναι, 2 *aor. inf. of* ἐπιτίθημι.

'Επιθεῖτε, *by syncope*, *for* ἐπιθείητε, 2 *pers. plur.* 2 *aor. optat. of* ἐπιτίθημι.

'Επίθεμα, ατος, τὸ, any thing placed upon another; a cover, a lid—any thing placed upon another as an ornament, *as a statue on a tomb, a crown, &c.*—an Epithem, *an external medicinal application. Th.* ἐπιτίθημι.

'Επιθεραπεύω, εὔσω, to tend carefully—to render further kind attentive offices to any one—to be careful of, *Thuc.* 8, 47. *Th.* ἐπὶ, θεραπεύω.

'Επίθεσις, εως, ἡ, the act of placing upon, imposition—an addition; an epithet—*from the mid. ss.* commencement; an undertaking; an enterprise — an ambuscade; an insidious plot; deception; imposition: *subst. of* ἐπιτίθημι.

'Επιθεσπίζω, *fut.* ίσω, to authorize, confirm, *or* approve by an oracle —to originate; to counsel, *or* approve of any thing: *from* ἐπὶ, θεσπίζω.

('Επιθεσπισμὸς, οῦ, ὁ, authorization, *or* confirmation by an oracle.

'Επιθέτης, ου, ὁ, an insidious, *or* deceitful person: *from* ἐπιτίθημι.

('Επιθετικὸς, κὴ, κὸν, *adj.* expert in attacking, *or* lying in wait—insidious; deceitful; false—*in Gram.* ἐπιθετικὸν (ῥῆμα *understd.*) an adjective.

('Επίθετος, ον, *adj.* imposed; added; superadded; put on; *hence*, not natural; acquired, *or* taught borrowed; foreign; feigned—*neut. as subst.* τὸ ἐπίθετον, an epithet.

'Επιθέω, *fut.* θεύσομαι, to run up; to run to—to run after; to pursue—to rush upon, *or* attack. *Th.* ἐπὶ, θέω.

'Επιθεωρέω, ῶ, [*fut.* ήσω,] to contemplate still more; to observe more particularly; to take a full view of; to consider. *Th.* ἐπὶ, θεωρέω.

('Επιθεώρησις, εως, ἡ, observation, &c. *as subst. of the foregoing verb.*

'Επιθήγω, *fut.* ξω, to whet, *or* sharpen upon—to whet, *or* sharpen still more, *met.* to urge; to excite to any action. *Th.* ἐπὶ, θήγω.

'Επιθήκη, ης, ἡ, augmentation—an addition; a supplement: *from* ἐπιτίθημι.

('Επίθημα, *s. s. as* ἐπίθεμα.

('Επιθηματικὸς, κὴ, κὸν, *adj.* pertaining to covering, adapted for, &c.

'Επιθηματουργία, ας, ἡ, the trade of making coverings, roofs, *and the like. Th.* ἐπίθημα, ἔργον.

'Επιθι, *pres. imper. of* ἔπειμι: *from* εἶμι, to go.

'Επιθιγγάνω, *and* ἐπιθίγω, *fut.* ἴξω, *poet.* to reach the hand to; to touch; to feel. *Th.* ἐπὶ, θιγγάνω, θίγω. [ἐπιθίγω, ⏑ ⏑ – ⏑]

'Επιθλίβω, *fut.* ψω, to press, *or* trample upon. *Th.* ἐπὶ, θλίβω. [θλῐ]

'Επίθλιψις, εως, ἡ, a pressing, &c. —*as subst. of* ἐπιθλίβω.

'Επιθμεν, *syncope for* ἐπίθομεν, 1 *pers. plur.* 2 *aor. of* πείθω.

'Επιθοάζω, [*fut.* άσω,] to sit upon, *only in the s. of*, sit as a supplicant, *at an altar, &c.* to supplicate, to implore in the name of the Gods; *hence*, to be in distress, *or* anguish, lament, *Æsch. Choe.* 853. *Eurip. Med.* 1406. *Th.* ἐπὶ, θοάζω.

Ἐπίθοιτο, 3 *pers. sing.*, *and* ἐπίθοινο, 3 *pers. plur.* 2 *aor. optat. mid. of* [πείθω.]

Ἐπιθολόω, ῶ, *fut.* ώσω, to darken; to dim; to trouble, disturb, *or* disfigure. *Th.* ἐπὶ, (θολόω) θολός.

Ἔπιθον, ες, ε, 2 *aor. old Ion. of* πείθω.

Ἐπιθορεῖν, *infin. of* ἐπέθορον, 2 *aor. of* ἐπιθρώσκω, *as from* ἐπιθόρω.

Ἐπιθόρνυμαι, to cover, *in reference to the copulation of animals*, *Luc.*: *from* ἐπὶ, θόρνυμαι.

Ἐπιθορνύμαι, *see* ἐπιθρώσκω.

Ἐπιθορόω, [*fut.* ώσω,] to cover, *as a stallion*, to impregnate. *Th.* ἐπὶ, θορὸς, θόρω, *obs.*

Ἐπιθορῠβέω, ῶ, *fut.* ήσω, to make a loud noise on any occasion; to approve by loud plaudits, *or* acclamations. *Th.* ἐπὶ, (θορυβέω) θόρυβος.

Ἐπιθράσσω, *Att.* ττ, *for* ἐπιταράσσω.

Ἐπιθραύω, *fut.* αὔσω, to crack in pieces; to break. *Th.* ἐπὶ, θραύω.

Ἐπιθρέξας, ασα, αν, *part.* 1 *aor. from the reg. fut. of* ἐπιτρέχω.

Ἐπιθρέξω, *regular fut. of* ἐπιτρέχω.

Ἐπιθρηνέω, ῶ, *fut.* ήσω, to bewail, deplore, *or* lament on any occasion. *Th.* ἐπὶ, (θρηνέω) θρῆνος.

(Ἐπιθρήνησις, εως, ἡ, lamentation; wailing: *subst. of* ἐπιθρηνέω.

Ἐπιθρώσκω, *fut.* ἐπιθορῦμαι, 2 *aor.* ἐπέθορον, to leap upon, *in an insulting manner*, *Iliad.* 4, 177. to spring forward, 5, 772. *Th.* ἐπὶ, θόρω, *obs.* θρώσκω.

Ἐπίθυμβρον, ου, τὸ, *a parasite plant growing on the* θύμβρα.

Ἐπιθῡμέω, ῶ, *fut.* ήσω, to set one's heart upon, *or* to desire eagerly any thing, *Xen. Mem.* 1, 2, 5. to crave—to love, *Andocides*, *p.* 126. *cit. Schn. L. Th.* ἐπὶ, θυμός.

(Ἐπιθῡμημα, ατος, τὸ, the object of anxious longing; a wish, &c. *s. s. as* ἐπιθύμησις. [ῡ]

(Ἐπιθῡμησις, εως, ἡ, eager desire, *or* longing for any thing, &c. *as subst. of* ἐπιθυμέω. [ῡ]

(Ἐπιθῡμητὴς, οῦ, ὁ, *fem.* ἐπιθῡμήτειρα, ας, ἡ, one who eagerly craves, *or* longs for any thing; a lover; a friend; a disciple, *Xen. Mem.* 1, 2. 60. one who is zealous *in a cause*.

(Ἐπιθῡμητικὸς, κὴ, κὸν, *adj.* eagerly desiring, *or* straining after. *act.* inspiring desire, *or* passion — *Neut. as subst.* τὸ ἐπιθυμητικὸν, passion; eager desire, *or* longing —lust.

(Ἐπιθῡμητικῶς, *adv. the sense of the adj. adverbially.* — ἐπιθυμητικῶς ἔχειν, to desire passionately.

(Ἐπιθῡμητὸς, ἡ, ὸν, *adj.* desired eagerly—desirable.

(Ἐπιθῡμία, ας, ἡ, eager desire, *or* longing for any thing; passion; love, *mostly, in a bad s.*, lust, concupiscence—*in the plur.* ἐπιθυμίαι, *Plat. Rep.* 8. *p.* 223. the faculty of desire, the appetites, *or* passions. ¶ ἐπιθυμίαι, the passions. ¶ ἐν ἐπιθυμίᾳ γιγνέσθαι, to desire passionately. ¶ ἐπιθυμίαν ἐμποιεῖν, *or* ἐμβάλλειν, to inspire desire, *or* passion.

Ἐπιθυμίαμα, ατος, τὸ, a fumigation with perfumes; incense: *from* ἐπιθυμιάω. [⏑ – – ⏑ – ⏑]

(Ἐπιθῡμιαω, ῶ, *fut.* άσω, to fumigate with perfumes—to burn perfumes on.

Ἐπιθύμιος, ου, *adj. s. s. and Th. as* ἐπιθυμητικός. [ῡ]

Ἐπίθυμιον, ου, τὸ, *a parasite plant growing on the* θύμος.

Ἐπιθύνω, *s. s. and Th. as* ἐπευθύνω.

Ἐπιθῦω, *fut.* ύσω, to rush upon any one, *Iliad.* 18, 175. *Odyss.* 16, 297. — to desire eagerly, *Apollon.* 1, 1238. *Hom. Hymn. Merc.* 475. to throw incense upon fire, *the origin. s.*; *hence*, to sacrifice on, *or* offer on an altar—to sacrifice upon a particular occasion, *or* after another. ¶ *Some Etym. derive the word from* ἰθύω, *in the first s.? Th.* ἐπὶ, θύω. [*In the first two significations, not only upsilon, but iota also, is long in the Epic writers. Hence some derive the word from* ἰθύνω, *which is the more worthy of consideration inasmuch as the form* ἰθύω *has always upsilon short. Iota, however, is long when the circumstances of the vs. require it as omicron in the words* ἀπόειπὼν, ἀποέρσῃ, ἀποέρσειε. *In the third signification iota is always short; upsilon in the pres. generally short, in the fut. and aor. act. always long. See* θύω.]

Ἐπιθῶνται, 3 *plur. subj. of* ἐπεθέμην, 2 *aor. mid. of* ἐπιτίθημι.

Ἐπιθωρᾱκίδιον, ου, τὸ, a short garment worn over a cuirass, *Plut. Artaxer. c.* 17. *Th.* ἐπὶ, θώραξ.

(Ἐπιθωρᾱκίζω, *fut.* ίσω, to put on a cuirass, *or* breastplate: *from* ἐπὶ, θωρακίζω.

Ἐπιθωρήσσω, *fut.* ξω, to arm against, *or* prepare to attack any one.= Ἐπιθωρῆσσομαι, *Mid.* to take the field against any one. *Th.* ἐπὶ, θωρήσσω.

Ἐπιθωΰσσω, *fut.* ξω, to encourage; to animate by shouts. *Th.* ἐπὶ, θωΰσσω.

Ἐπίἴδμων, ονος, *adj. s. s. as* ἐπίστωρ: *from* ἐπὶ, ἴδμων.

Ἐπίἴζομαι, *Ion. for* ἐφέζομαι.

Ἐπίἴστωρ, ορος, *adj.* acquainted with, *or* conscious of, well informed in, skilled, *or* versed in *any thing*. *Th.* ἐπὶ, (ἵστωρ) ἵστημι.

Ἐπικαγχάζω, *fut.* άσω, to break forth into fits of laughter at any thing. *Th.* ἐπὶ, καγχάζω.

Ἐπικαθαίρω, *fut.* αρῶ, to purge, *or* to clean still farther. *Th.* ἐπὶ, καθαίρω.

Ἐπικαθέζομαι, to seat one's self upon; to sit upon. *Th.* ἐπὶ, κατὰ, ἕζομαι.

Ἐπικαθεύδω, [*fut.* εὕσω,] to sleep upon; to lie down upon. *Th.* ἐπὶ, κατὰ, εὕδω.

Ἐπικάθημαι, to sit upon — to besiege, *with a dat. case*, *App. Th.* ἐπὶ, κατὰ, ἧμαι.

Ἐπικαθιζάνω, *s. s. as* ἐπικαθίζω. *Th.* ἐπὶ, κατὰ, ἰζάνω.

Ἐπικαθίζω, *fut.* ίσω, to seat, fix, *or* establish on. *Neut.* to sit upon—to besiege, *with a dat. case*, *Polyb. Th.* ἐπὶ, κατὰ, ἵζω.

[Ἐπικαθίημι, *fut.* ήσω, to let down, sink down, *or* deposit upon; to rush upon. *Th.* ἐπὶ, κατὰ, ἵημι [⏑ ⏑ ⏑ – – ⏑ *Attic.*]

Ἐπικάθισμα, ατος, τὸ, a seat upon: *from* ἐπικαθίζω.

Ἐπικαθίστημι, to set down, *or* place upon, *or* at; to set over, *as a guard*, *Thuc.* 4, 130. to appoint after another—to appoint a successor: *from* ἐπὶ, καθίστημι.

[Ἐπικαινόω, *fut.* ώσω, (νόμους) to introduce innovations into, *or* among. *Th.* ἐπὶ, καινόω.]

Ἐπικαιρία, ας, ἡ, a fitting time, place, *or* occasion: *from* ἐπικαίριος.

Ἐπικαίριος, *or* ἐπίκαιρος, (*Pind.*) ου, *adj.* seasonable; timely; opportune; convenient: snitable; proper; fitting; favourable—necessary; of importance. — *act.* making a seasonable use of any circumstance, *Xen. Cyrop.* 8, 2, 25. *hence*, *in* 3, 3, 11.— *Subst.* ἐπικαίριοι, ων, οἱ, men fit for the management of public affairs. *Th.* ἐπὶ, καιρός.

(Ἐπικαιρίως, *adv. the adverbial s. of* ἐπικαίριος.

Ἐπικαίω, *or Att.* ἐπικάω, *fut.* αὔσω, to burn the surface of any thing —to sunburn—to kindle, *or* burn on. *Th.* ἐπὶ, καίω.

Ἐπικαλαμάομαι, ῶμαι, *fut.* ήσομαι, to glean after others. *met.* to pillage any one of what had been left after previous pillage: *from* ἐπὶ, καλαμάομαι.

Ἐπικαλέω, ῶ, *fut.* έσω, *perf.* ἐπικέκληκα, to call upon; to call to any one to come—to summon—to impose a surname, *or* nickname—to upbraid; to reproach; to impute a crime to: to accuse (τινὶ) any one—to challenge as a right. =Ἐπικαλέομαι, οῦμαι, *Mid.* to invoke, *or* implore the assistance of any one—to appeal from an inferior to superior authority. ¶ ἐπικαλούμενος, summoned to appear. ¶ ἐπικαλούμενα χρήματα, property which one is summoned to prove the legal possession of. *Th.* ἐπὶ, καλέω.

Ἐπικάλυμμα, ατος, τὸ, a lid; a cover; a covering. *met.* a cover, *or* pretext: *from* ἐπικαλύπτω. [ᾰ]

(Ἐπικᾰλυπτήριος, α, ον, *adj.* that covers, fit for covering.—*neut.* τὸ

ἐπικαλυπτήριον, *s. s. as* ἐπικάλυμμα.

Ἐπικᾰλύπτω, *fut.* ὑψω, *perf.* υφα, to conceal, to cover, *by placing something over*—to obscure. *met.* to drown the voice of any one. *Th.* ἐπὶ, καλύπτω.

(**Ἐπικάλυψις**, εως, ἡ, the act of covering; concealment. [ᾰ]

Ἐπικαμπὴ, ῆς, ἡ, curvature; bending; a bent: *from* ἐπικάμπτω.

(**Ἐπικαμπὴς**, ές, *and* ἐπικάμπιος, ον, *adj.* bent; curved—bent into the form of a half moon; arched.

Ἐπικάμπτω, *fut.* ψω, to bend; to twist; to inflect. *met.* to bend, to influence; to dissuade; to persuade. *Th.* ἐπὶ, κάμπτω.

(**Ἐπικαμπύλος**, ον, *adj.* bent. *s. s. as* ἐπικαμπὴς. [ῠ]

(**Ἐπίκαμψις**, εως, ἡ, *s. s. as* ἐπικαμπή.

Ἐπίκᾱρ, *adv.* head foremost; upon the head. *Th.* ἐπὶ, κάρα.

Ἐπικάρπια, *neut. plur. of* ἐπικάρπιος.

Ἐπικαρπία, ας, ἡ, the profit derived from an estate, *or* interest of a capital—revenue; rent; the profit, *or* advantage derived from any thing; *from* ἐπικάρπιος.

(**Ἐπικαρπίδιος**, ον, *adj.* on fruit.

Ἐπικαρπίζομαι, [*fut.* ίσομαι,] to exhaust a soil; to render barren. *met.* to waste, *or* destroy: *from* ἐπὶ, καρπίζομαι.

Ἐπικάρπιος, ον, *adj.* bearing fruit; fruitful; fertile; that sends fruit; ἐπικάρπιος Ζεὺς, Jove the giver of all the productions of the earth—*neut. plur. as subst.* τὰ ἐπικάρπια, the boughs on which the fruit hangs. *Th.* ἐπὶ, καρπός.

Ἐπικᾰρσιος, ία, ιον, *Att.* 2 *termin.* ου, *adj.* stooping forward, *Odyss.* 9, 90. *or* leaning to the side, *in the s.* oblique, sloping, *as in Herodot.* 4, 101. 7, 36: *from* ἐπίκαρ.

Ἐπικαταβαίνω, [*fut.* βήσομαι,] to descend to. *met.* to punish, *in the s. of* ἐπεξέρχομαι, *Tabul. Heracl. Th.* ἐπὶ, κατὰ, βαίνω.

Ἐπικαταβάλλω, [*fut.* λῶ,] to lower, *or* let down upon; to let hang down upon. *Th.* ἐπὶ, κατὰ, βάλλω.

Ἐπικατάγω, *fut.* άξω, to lead, *or* conduct down into, to a place, *or* after some action.=*Mid.* to sail into harbour having terminated a voyage. *Th.* ἐπὶ, κατὰ, ἄγω. [ᾰ]

Ἐπικαταδαρθάνω, *fut.* δαρθήσομαι, to sleep, *or* lie down upon. *Th.* ἐπὶ, κατὰ, δαρθάνω.

Ἐπικαταίρω, [*fut.* αρῶ,] to let one's self fall upon; to fall upon, *or* attack (τινὶ) any one. *Th.* ἐπὶ, κατὰ, αἴρω.

Ἐπικατακλείω, *fut.* είσω, to shut, *or* lock up; to conceal. *s. s. as* κατακλείω. *Th.* ἐπὶ, κατὰ, κλείω.

['Επικατακλύζω, *fut.* ύσω, to overflow in addition to, *or* besides. *Th.* ἐπὶ, κατὰ, κλύζω.]

Ἐπικατακοιμάομαι, ῶμαι, to sleep upon, *or* lie down upon. *Th.* ἐπὶ, κατὰ, κοιμάομαι, κοιμάω.

Ἐπικαταλαμβάνω, [*fut.* λήψομαι,] to overtake; to come on unawares; to surprise—to overreach. *Th.* ἐπὶ, κατὰ, λαμβάνω.

['Επικαταλλᾰγὴ, ῆς, ἡ, money paid as the difference upon the value of different currency; earnest money. *Th.* ἐπὶ, κατὰ, ἀλλάσσω.]

Ἐπικαταμένω, *fut.* ενῶ, to sojourn, *or* loiter still longer, *or* too long. *Th.* ἐπὶ, κατὰ, μένω.

Ἐπικαταπίπτω, [*fut.* πεσοῦμαι,] to fall upon, *or* lie down upon. *Th.* ἐπὶ, κατὰ, πίπτω.

Ἐπικατᾱράομαι, [*fut.* ήσομαι,] to imprecate additional curses on; to accurse. *Th.* ἐπὶ, κατὰ, (ἀράομαι) ἀρά.

(**Ἐπικατάρατος**, ον, *adj.* accursed; execrable: *from* ἐπὶ, κατάρατος. [⏑ ⏑ ⏑ – – ⏑]

Ἐπικαταῤῥέω, [*fut.* ήσω,] to run down, *or* flow down upon. *Th.* ἐπὶ, κατὰ, ῥέω.

Ἐπικαταῤῥήγνυμι, *and* ἐπικαταῤῥηγνύω, *fut.* ἐπικαταῤῥήξω, 2 *aor.* ἐπικατέῤῥαγον, to break over, *or* upon; to burst in pieces.='Επικαταῤῥήγνυμαι. *Mid.* to break itself upon; to burst to pieces. *Th.* ἐπὶ, κατὰ, ῥηγνῦω, ῥήγνυμι.

['Επικαταῤῥίπτω, *and* -ριπτέω, to cast *or* throw down, upon. *Th.* ἐπὶ, καταῤῥίπτω.]

Ἐπικατασείω, *fut.* είσω, to shake down, *or* throw down upon. *Th.* ἐπὶ, κατὰ, σείω.

Ἐπικατασκάπτω, *fut.* ψω, to dig down through; to destroy by digging. *Th.* ἐπὶ, κατὰ, σκαπτω.

Ἐπικατασπένδω, *fut.* σπείσω, to make libations upon, *or* on any occasion. *Th.* ἐπὶ, κατὰ, σπένδω.

Ἐπικατασφάζω, *Att.* ττ, *fut.* άξω, to immolate, *or* slaughter upon. *Th.* ἐπὶ, κατὰ, σφάζω, σφάττω.

Ἐπικατατέμνω, *fut.* τεμῶ, to trespass on the limits of another person's property, *in mining*, *Dem. Th.* ἐπὶ, κατὰ, τέμνω.

Ἐπικατάφορος, ου, *adj.* declining; sloping downward. *met.* inclined to; prone. *Th.* ἐπὶ, κατὰ, φέρω.

Ἐπικαταψεύδομαι, to tell additional injurious lies against any one: *from* ἐπὶ, κατὰ, ψεύδω, ψεῦδος.

Ἐπικατεῖδον, ες, ε, 2 *aor. of* ἐπικατείδω, *not in use*, to survey; to oversee; to inspect. *Th.* ἐπὶ, κατὰ, εἶδον, 2 *aor. of* εἴδω, *obs.*

Ἐπικάτειμι, to overtake; to go under, *or* on, *Thuc. Th.* ἐπὶ, κατὰ, εἶμι, to go.

Ἐπικατέχω, *fut.* ἐπικαθέξω, to retain, *or* detain upon, *or* over, *or* on an occasion. *Th.* ἐπὶ, (κατέχω) κατὰ, ἔχω.

Ἐπικατηγορέω, ῶ, *fut.* ήσω, *and* ἐπικατηγόρησις, εως, ἡ, *the ss. of* κατηγ. *adding*, ' over and above,' *or* 'in addition,' *for the s. of* ἐπί.

Ἐπικατοικέω, to dwell in, [by the side of, near to, *or* at]; to inhabit: *from* ἐπὶ, κατοικέω.

Ἐπικαττύω, [*fut.* ύσω,] to patch; to stitch on pieces — to patch up again, *or* refit. *Th.* ἐπὶ, καττύω.

Ἐπίκαυμα, ατος, τὸ, a burned spot; Encauma, *a certain ulceration on the Cornea: from* ἐπικαίω.

(**Ἐπίκαυσις**, εως, ἡ, adustion of the surface; adustion: *subst. of* ἐπικαίω.

(**Ἐπίκαυστος**, *and* ἐπίκαυτος, ον, *adj.* burned on the surface; singed.

Ἐπικαυχάομαι, ῶμαι, to vaunt one's self, *or* boast in opposition to, *or* to insult another, τινί: *from* ἐπὶ, καυχάομαι.

(**Ἐπικαύχησις**, εως, ἡ, the act of boasting, *or* of arrogant vaunting.

Ἐπικάω, *or* ἐπικάω, *Att. s. s. as* ἐπικαίω.

Ἐπίκειμαι, *Mid.* to lie, rest, *or* be placed, *or* situated upon; to be contiguous to; to be adjacent to, *with a dat.* to be quartered, *or* in garrison at any place—to pursue; to press close upon, to compel, *Iliad.* 6, 458. to entreat; to persecute, *or* importune; to be urgent with; to be urgent, *or* imminent; to impend, *or* threaten. =*Pass.* to have placed upon—to be put to, *or* closed, *as doors*, *Odyss.* 6, 19. ¶ ἐπικείμεναι νῆσοι, the adjacent islands. ¶ ἐπικείμενος κίνδυνος, the impending danger. ¶ κάρα ἐπικείμενον κυνέην, *Paus.* having a helmet on his head. *Th.* ἐπὶ, κεῖμαι.

Ἐπικείρω, *fut.* κέρσω, to shear; to clip; to lop off the top; *hence*, browse. *met.* to retrench; to cut off, *or* cut short. *supplies. Th.* ἐπὶ, κείρω.

Ἐπικεκαμμένος, *part. perf. pass. of* ἐπικάμπτω.

Ἐπικεκρυμμένως, *adv.* in a concealed manner; obscurely: *from part. perf. pass. of* ἐπικρύπτω.

Ἐπικελᾰδέω, ῶ, *fut.* ήσω, to shout out. *Th.* ἐπὶ, κελαδέω.

Ἐπικέλευσις, εως, ἡ, the act of calling upon: encouragement · *subst of* ἐπικελεύω.

Ἐπικελεύω, *fut.* εύσω, *perf.* ευκα, to call again, *or* continue to call aloud upon; to animate; to encourage.=*Mid. s. s. and*, to repeat a command, *Eurip. Bacch.* 1077. *Th.* ἐπὶ, κελεύω.

Ἐπικέλλω, *fut.* κέλσω, 1 *aor.* ἐπέκελσα, to impel towards, *viz. ships*, run in to, *shore*, *Hom. dat. of the place, in subseq. writ.* επι, *or* πρὸς τί—*ship omitted and so as if neut.* to put in, to land. *Odyss.* 9, 138. *Th.* ἐπὶ, κέλλω.

Ἐπικέλομαι, 3 *pers. sing.* 2 *aor.* ἐπεκέκλετο, to call out still further to: *from* ἐπὶ, κέλομαι.

Ἐπικεράννυμι, *fut.* άσω, (*as from* ἐπικεράω) to mix with *or* anew—to attemper — to moderate. *the acrimony of the blood by demulcent medicines. Th.* ἐπὶ, κεράννυμι, κεράω, *obs.*

Ἐπίκερας, *a plant*, Fenugreek: Trigonella fœnum-græcum.

Ἐπικεραστικός, κή, κόν, *adj.* tempering; demulcent; soothing: *from* ἐπικεράννυμι.

Ἐπικεράω. *See* ἐπικεράννυμι.

Ἐπικέρδεια, ας, ἡ, *and* ἐπικέρδειον, ου, τό, gain; profit: *from* ἐπικερδής.

Ἐπικερδής, έος, *adj.* lucrative. *Th.* ἐπί, κέρδος.

Ἐπικερτομέω, ῶ, *fut.* ήσω, to wound by sarcastic raillery, rail at, deride, τινά, *Iliad.* 16, 744. *not in a bad s.*, to jest with, 24, 649. *Herodot.* 8, 92: *from* ἐπί, κερτομέω.

Ἐπικερτόμημα, ατος, τό, a scoff; a sarcastic expression; an affront; a sarcasm—a jest.

(Ἐπικερτόμησις, εως, ἡ, sarcastic raillery; cutting reproach; bitter irony; affront; *subst. of* ἐπικερτομέω.

(Ἐπικέρτομος, ου, *adj.* deriding; jesting. *See the verb.*

Ἐπικεύθω, *fut.* σω, to hide; to conceal. *Th.* ἐπί, κεύθω.

Ἐπικεφάλαιον, ου, τό, *and* ἐπικεφάλιον, a capitation tax: *neut. of* ἐπικεφάλαιος. [ᾰ]

Ἐπικεφάλαιος, ου, *adj.* of, *or* pertaining to the head. ¶ ἐπικεφάλαιος κόσμος, a head-dress. *Th.* ἐπί, κεφαλή. [ᾰ]

(Ἐπικεφαλαίου, *adv.* in a summary manner.

(Ἐπικεφᾰλαιόω, ῶ, [*fut.* ώσω,] to collect under one head; to relate in a summary manner.

Ἐπικέχηνα, *perf. mid. of* ἐπιχαίνω, *with the signif. of the present.*

Ἐπικεχρωμένος, slightly tinged. *part. perf. pass. of* ἐπιχρώννυμι.

Ἐπικήδειος, ου, *adj.* pertaining to funerals—funereal; melancholy. ¶ ἐπικήδειος λόγος, a funeral oration. *Th.* ἐπί, κῆδος.

Ἐπικήπιος, ου, *adj.* in, at, *or* pertaining to gardens. *Th.* ἐπί, κῆπος.

Ἐπίκηπος, ου, *adj.* subject to, *or* exposed to the strokes of fate; obnoxious to human infirmities—mortal; perishable; feeble; weak, sickly; frail; tender; transient. *Th.* ἐπί, κήρ.

Ἐπικηρόω, ῶ, *fut.* ώσω, to cover with wax. *Th.* ἐπί, κηρόω, κηρός.

Ἐπικηρῦκεία, ας, ἡ, *and* ἐπικηρῦκευμα, ατος, τό, the mission of heralds to treat for peace, *or* truce, *also*, the subject of such mission: *from* ἐπικηρυκεύομαι.

Ἐπικηρῦκεύομαι, *fut.* εύσομαι, to send heralds to an enemy; to send heralds, *to treat for peace, or truce* — to make peace, *or* truce, *Isocrat. Pan.* 42. *Thuc.* 4, 27. to go as herald to an enemy, *Polyb.* 21, 13. *Th.* ἐπί, (κηρυκεύω) κήρυξ.

(Ἐπικήρυξις, εως, ἡ, the act of proclaiming any thing by a herald, *as, offering a reward for the apprehension of any one, proclaiming a sentence of outlawry, proscription, or other punishment, or announcing the rewards, or distinction conferred for any action* — outlawry; proscription: *subst. of* ἐπικηρύσσω.

(Ἐπικηρῦσσω, (*Att.* ττ) *fut.* ξω, to make a proclamation by a herald, *in order to announce honours conferred upon, or sentence of death, proscription, outlawry, or other punishment passed upon any one, dat. of the person* — to proscribe, banish, *or* outlaw — to offer a reward for the apprehension of a criminal—*also*, to send a herald to, &c. *as* ἐπικηρυκεύομαι —to sell by a public crier, *Plut. Camil.* 8.—*part.* 1 *aor. pass.* ἐπικηρυχθείς, outlawed. *Dionys. Hal.* — χρήματα ἐπικηρύττειν τινί, to offer a sum of money for the apprehension of any one. *Th.* ἐπί, (κηρύσσω) κήρυξ.

Ἐπικήρως, *adv. the adverbial s. of the adj.* ἐπίκηρος.

Ἐπικίδνημι, to strew, *or* spread upon; to pour upon.=Ἐπικίδναμαι, *Mid.* to spread itself upon — to inundate. *Th.* ἐπί, κίδνημι.

Ἐπικῐναίδισμα, ατος, τό, an immodest action, *or* discourse: *from* ἐπί, κιναιδίζω.

Ἐπικινδῡνεύω, *and* ἐπικινδυνεύομαι, *Mid.* to risk, *or* hazard on, *Dem. Th.* ἐπί, (κινδυνεύω) κίνδυνος.

(Ἐπικίνδῡνος, ου, *adj.* perilous; hazardous; dangerous. *Th.* ἐπί, κίνδυνος.

(Ἐπικινδῡνως, *adv. of* ἐπικίνδυνος.

Ἐπικῑνέω, ῶ, to move towards.= *Mid.* to move one's self; to gesticulate, *Epict.* 33, 10. *Th.* ἐπί, κινέω.

(Ἐπικιρνάω, *s. s. as* ἐπικεράννυμι. *Th.* ἐπί, κιρνάω.

[Ἐπικίχρημι, to lend, *or* to borrow, on an occasion. *Th.* ἐπί, κίχρημι.]

Ἐπικλάζω, *fut.* κλάγξω, to cry out, *or* sing on an occasion. *Th.* ἐπί, κλάζω.

Ἐπικλαίω, *Att.* ἐπικλάω, *fut.* αύσω, to weep over; to deplore. *Th.* ἐπί, κλαίω.

(Ἐπίκλαυτος, ου, *adj.* bemoaned—lamentable.

Ἐπικλάω, ῶ, *fut.* άσω, *perf.* ἐπικέκλακα, to break, *or* bend towards, upon, *or* over. *met.* to move to compassion; to deprecate wrath; to appease.=*Pass.* to be broken. *met.* dispirited, *Thuc.* 3, 59. 4, 37. *Th.* ἐπί, κλάω.

(Ἐπικλάω, *Att. for* ἐπικλαίω. [⏑ ⏑ – – *and* ⏑ – – –]

Ἐπικλεΐζω, *a poet. form of* ἐπικλείω.

Ἐπικλέα, (*as from* ἐπικλής,) *neut. plur. poet. of* ἐπικλεής.

Ἐπικλεής, έος, *adj.* renowned for any particular thing; celebrated; famous. *See* ἐπικλέα. *Th.* ἐπί, κλέος.

Ἐπικλείω, *fut.* είσω, *perf.* ἐπικέκλεικα, *s. s. as* ἐπικαλέω, *in general*, to tell of; to celebrate — to call upon; to invoke—to call; to give a name, *or* surname. *Th.* ἐπί, κλείω, *poet. for* καλέω. ‡‡ to shut up; to close. *Th.* ἐπί, *and* κλείω, to shut.

Ἐπικληθῆναι, 1 *aor. inf. pass. of* ἐπικαλέω.

Ἐπικληΐζω, *fut.* ΐσω, *poet. for* ἐπικλείζω.

Ἐπίκλημα, ατος, τό, a principal point; the head of an accusation — an accusation; a reproach: *from* ἐπικαλέω.

(Ἐπίκλην, *adv.* by name; with the name, *or* surname. ¶ ἄστρα ἐπίκλην ἔχοντα πλανήτων, *Plat.* the stars denominated planets: *properly accus. absolutely of* ἐπικλή, *a subst. not in use, s. s. as* ἐπίκλησις.

Ἐπικληρικός, κή, κόν, *adj.* of, *or* pertaining to an ἐπίκληρος.

Ἐπικληρίτης, ου, ὁ, *fem.* ἐπικληρῖτις, ίδος, ἡ, *s. s. and Th. as* ἐπίκληρος.

Ἐπίκληρος, ου, ὁ, *or* ἡ, an heir, *or* heiress—*at Athens especially*, an only daughter inheriting the entire fortune of her parents. *The nearest relative had a right, on proving himself such, to claim her in marriage—when (as often happened) a lawsuit was instituted, she was termed* ἐπίδικος; *hence, as an Adj.* ἐπικλ. *means, sometimes*, contended, litigated. *Th.* ἐπί, κλῆρος.

(Ἐπικληρόω, *fut.* ώσω, to distribute, *or* assign by lot; to allot.

(Ἐπικλήρωσις, εως, ἡ, allotment; distribution by lot.

Ἐπικλῆσαι, *poet. for* ἐπικάλεσαι, 1 *aor. inf. of* ἐπικαλέω.

Ἐπίκλησις, εως, ἡ, an appellation; a surname; a nickname—an invocation; a call upon any one—abuse; insult—good fame, *or* report, *Apollodor.* 1, 3.: *subst. of* ἐπικαλέω.

(Ἐπικλήσκω, *poet. for* ἐπικαλέω.

(Ἐπίκλητος, ου, *adj.* called for; called, *or* invited to any place, *Herodot.* 7, 8. invited in addition to, *or* introduced over and above the guests invited, *Plut.* chosen over and above the usual number, *Strab.* 14. blamed; rebuked —renowned; famous, *Callim.* 3, 218.

Ἐπικλῖνής, έος, *adj.* inclining towards—sloping. ¶ τό ἐπικλινές, a declivity; a slope. *Th.* ἐπί, κλίνω.

Ἐπικλίντης, ου, ὁ, that inclines to one side.

Ἐπίκλιντρον, ου, τό, the bottom of a bedstead; the back of a couch, *or* chair.

Ἐπικλίνω, *fut.* ινῶ, to incline, to bend towards, *or* upon; to lay upon. *Neut.* to stoop towards; to incline to; to lean on; to recline on. = *Mid.* to recline at table.=*Pass. the part. perf.* ἐπικεκλιμένος, sloping, slanting; pre-

cipitous, steep. *Th.* ἐπὶ, κλίνω. [*Iota, in* κλίνω, *long in the pres.; short in the other tenses.*]

('Επίκλισις, εως, ἡ, the act of bending towards, *or* leaning on. *met.* inclination.

'Επικλονέω, ῶ, *fut.* ήσω, to drive towards any object in confusion, to rout, *Hom.*—to urge forward, to instigate, *Apollon.* 3, 687.=*Mid.* to raise a confused noise on any occasion, *Apollon.* 1, 783. *Th.* ἐπὶ, κλονέω.

'Επικλοπία, ας, ἡ, artifice, deceit; *from* ἐπίκλοπος.

'Επίκλοπος, ου, *adj.* thievish; secret; furtive — cunning; artful, deceitful, *with prejudice to another, Odyss.* 11, 364. 13, 291. *with a genit.* clever, dexterous, skilful in, *not in a bad s.* 21, 281. *Iliad.* 21, 397. *Th.* ἐπὶ, κλέπτω.

'Επικλύζω, *fut.* ύσω, *perf.* υκα, to flow upon, *or* towards; to overflow, inundate, submerge—*Neut.* to overflow, *on any occasion. met.* to be redundant. *Th.* ἐπὶ, κλύζω.

('Επίκλυσις, εως, ἡ, the act of flowing on, *or* over; overflow; inundation; submersion.

'Επίκλυστος, ου, *adj.* overflown; submerged — on which water flows abundantly.

Επικλυτὸς, ἡ, ὸν, *or* οῦ, *adj.* renowned, *or* illustrious for some quality, possession, *or* action, *a dat. Th.* ἐπὶ, (κλυτὸς) κλύω.

'Επικλύω, *fut.* ύσω, to listen to, hear. *met.* to understand. *Th.* ἐπὶ, κλύω. [ῡ]

'Επικλώθω, *fut.* ώσω, *perf.* ωκα, 1 *aor.* ἐπέκλωσα, to spin — *met.* to spin, *or* fix the destiny of mankind; *hence, met.* allot, assign, doom. = *Mid.* 1 *aor.* ἐπεκλωσάμην, *s. s. as the act.* —θεοί οἱ ἐπεκλώσαντο οἰκόνδε νέεσθαι, *Odyss.* 1, 17. the Gods have doomed his return home. *Th.* ἐπὶ, κλώθω.

Επικνάμπτω, *Att. for* ἐπιγνάμπτω.

Επικνάω, ῶ, [*fut.* ήσω,] to grate, *or* scrape off. *Th.* ἐπὶ, κνάω.

Επικνίζω, *fut.* ίσω, *perf.* ικα, *perf. pass.* ἐπικέκνισμαι, to scrape, scratch, *or* tear on the surface — to abrade. *Th.* ἐπὶ, κνίζω.

('Επίκνῖσις, εως, ἡ, the act of scraping; erosion.

'Επικοιμάομαι, ῶμαι, [*fut.* ήσομαι,] to sleep upon; to lie upon. *met.* to sleep upon, *a matter*, to be lazy, *Polyb.* 2, 12. *Th.* ἐπὶ, κοιμάομαι, κοιμάω.

'Επικοινῆς, *adv.* in common — promiscuously. *s. s. as* ἐπὶ κοινῆς.

'Επίκοινος, ου, *adj.* common; that is common, *property* — promiscuous, *marriages, Herodot.* 4, 104. —*in Grammar*, of both genders. —*neut. plur.* τὰ ἐπίκοινα, nouns that are both masculine and feminine, common nouns. *Th.* ἐπὶ, κοινός.

'Επικοινόω, [*fut.* ώσω,] to render common, to share with another. =*Mid.* to communicate, *or* consult with any one. *Th.* ἐπὶ, (κοινόω) κοινός.

('Επικοινωνέω, ῶ, [*fut.* ήσω,] to have in common with another — ἐπικοινωνεῖν τινί τινος, to have in common; to be in partnership: *from* ἐπὶ, κοινωνέω.

'Επικοιτάζομαι, [*fut.* άσομαι,] to have one's dwelling (*literally*, one's bed) in any place; to reside in; to hold watch in. *Th.* ἐπὶ, κοίτη.

('Επικοιτέω, *s. s. as* ἐπικοιτάζομαι.

['Επικοκκύστρια, ας, ἡ, *lit.* one that cries cuckoo after another: *hence, an epithet of the Echo. Th.* ἐπὶ, κοκκύζω.]

'Επικολλάω, ῶ, *fut.* ήσω, to glue, *or* stick upon; to affix to. *Th.* ἐπὶ, κολλάω.

('Επικόλλημα, ατος, τὸ, any thing glued upon, *or* affixed to another.

'Επικολπίδιος, *and* ἐπικόλπιος, ου, *adj.* in, *or* at the bosom. ¶ ἐπικολπίδιον παιδίον, a sucking babe; a babe at the breast. *Th.* ἐπὶ, κόλπος.

'Επικομίζω, *fut.* ίσω, to carry into. =*Mid.* to bring for one's self, *or* to bring in with one, *Heliodor. Th.* ἐπὶ, κομίζω.

'Επικομπάζω, *fut.* άσω, ἐπικομπέω, *fut.* ήσω, *perf.* ηκα, to boast, vaunt; to extol in a pompous strain; to give an exaggerated account of any thing. *Th.* ἐπὶ, κομπάζω, κομπέω, κόμπος.

'Επικόπανον, ου, τὸ, a chopping-block; a butcher's block: *from* ἐπικόπτω.

('Επικοπὴ, ῆς, ἡ, the act of making incisions, of lopping trees, *or* of cutting — the act of clipping, *or* curtailing.

('Επίκοπος, ου, *adj.* cut; lopped; cropped; curtailed; cut short. *Subst.* ἐπίκοποι, ου, ὁ, a trencher; a block for cutting meat on.

('Επικόπτης, ου, ὁ, a severe censor, *Diogen. Laert.—some read* ἐπισκώπτης.

'Επικόπτω, *fut.* ψω, to cut; to lop off, *the tops, or branches of trees* —to chop; to strike with a cutting instrument—to cut short; to curtail. *met.* to weaken, *the power of an enemy*—to restrain; to hinder; to repress—to chastise; to censure; to reprimand severely—to imprint; to fix an impression; to stamp.—*s. s. as* ἐπισκώπτω, *Diogen. Laert.*='Επικόπτομαι, *Mid.* to strike the breast in grief and mourning; *hence, met.* to grieve bitterly for, *or* to bewail any loss. — ἐπικόπτεσθαι, *rarely*, τινὰ, *mostly* ἐπί τινι, to lament for, *or* bewail any one. *Th.* ἐπὶ, κόπτω.

'Επικορρίζω, *fut.* ίσω, to strike on the head; [to box the ears.] *Adj.* ἐπικορρίστος, ὴ, ὸν, struck on the head. *Th.* ἐπὶ, κόρρη.

'Επίκορσος, ου, *adj.* on the cheek. *Th.* ἐπὶ, κόρση.

'Επικορύσσομαι, to arm, *or* contend against any one: *from* ἐπὶ, κορύσσομαι.

'Επικὸς, κὴ, κὸν, *adj.* epic, heroic—ἐπικὸς στίχος, hexameter verse, the verse used in epic poems—ὁ ἐπικὸς, ἐπικὸς ποιητὴς, *or* ἐποποιὸς, an epic poet. *Th.* ἔπω, to narrate.

'Επικοσμέω, ῶ, [*fut.* ήσω,] to adorn; to embellish. *Th.* ἐπὶ, κοσμέω.

'Επίκοτος, ου, *adj.* angry; in wrath. *s. s. as* ἐπίμομφος. *Th.* ἐπὶ, κότος.

('Επικότως, *adv.* angrily; in wrath. ¶ ἐπικότως ἔχειν, to be irritated.

'Επικουρέω, ῶ, *fut.* ήσω, to succour, aid, assist, *in war, Iliad.* 5, 614. to aid, *in general, with a dat.*, to remedy, *or* relieve; to cure; to heal—to protect, *or* aid in guarding against any thing, *accus. of the thing, perhaps* κατὰ *understd., dat. of the person, Xen. Anab.* 5, 8, 25.—to serve as a soldier, *or* as a mercenary, *Thuc.*: *from* ἐπίκουρος.

('Επικούρημα, ατος, τὸ, a help; an aid—a remedy.

('Επικούρησις, εως, ἡ, succour; assistance—remedy; relief.

('Επικουρία, ας, ἡ, assistance, aid; remedy; a means against any thing—auxiliary troops, *Æschyl. Supp.* 735. mercenaries.

('Επικουρικὸς, κὴ, κὸν, *and* ἐπικούριος, ου, *adj.* auxiliary; serving as a help, protection, *or* remedy.—*Neut. as subst.* τὸ ἐπικουρικὸν, *Thuc.* auxiliary troops; mercenaries.

'Επίκουρος, ου, ὁ, *or* ἡ, one who aids, *in war*, an auxiliary, *Hom.* — *in Att.* a mercenary soldier — a life-guardsman, *Thuc.* 6, 55.—σύμμαχοι, *are allies of persons attacked*, ἐπίκουροι, *of the assailants.*—*Adj.* ου, that aids, succours, protects, defends, *or* relieves, *see* ἐπικουρέω. *Th.* ἐπὶ, κοῦρος, *Ion for* κόρος.

'Επίκουρος, ου, ὁ, *a proper name.* Epicurus—'Επικούρειος, ου, *Adj.* of, *or* pertaining to Epicurus; epicurean.—'Επικούρειον δόγμα, the doctrine of Epicurus.

'Επικουφίζω, *fut.* ίσω, to lighten; to alleviate; to relieve—to relieve from, τινά τινος. *Th.* ἐπὶ, (κουφίζω) κοῦφος.

('Επικουφισμὸς, οῦ, ὁ, the act of lightening; alleviation.

'Επικραδαίνω, *and* ἐπικραδάω, to swing, to shake, *or* brandish over, *or* upon. *Th.* ἐπὶ, κραδαίνω, κραδάω.

'Επικράζω, to call out aloud; to call upon; to cry out to, τινί. *Th.* ἐπὶ, κράζω.

'Επικράθην, *for* ἐπικράνθην, 1 *aor. pass. of* πικραίνω.

'Επικραίνω, *and poet.* ἐπικραιαίνω, *imperf. from the latter* ἐπεκραίαι-

νον, ες, ε, 1 *aor.* ἐπεκρήνα, *optat. Æol.* ἐπεκρήνεια, ας, ε, *imperat.* 1 *aor.* ἐπικρήνον, to render efficacious, to fulfil, to grant, *the accomplishment of, a wish, or prayer*, τινὶ τι, *Hom.* to rule, *or* govern, *with an accus., and only in Hom. Hymn. Merc.* 531. ¶ ἐπικρήνον, *is formed from* ἐπικρεαίνω, *Ion.* ἐπικρηαίνω, *Schn. L. Th.* ἐπὶ, κραίνω, κραιαίνω.

'Επικρᾶναι, 1 *aor. inf. of* ἐπικραίνω.

'Επικράνιος, ου, *adj.* on the skull, *or* head. *Th.* ἐπὶ, κρᾶνον. [ᾰ]

('Επικρᾶνὶς, ίδος, ἡ, the membrane next the brain, *also, s. s. as* παρεγκεφαλίς.

('Επίκρᾱνον, ου, τὸ, any thing that is worn on the head; a fillet; a helmet; a crest—the capital of a pillar—the Epicranium, *in Anatomy.*

'Επίκρᾱσις, εως, ἡ, the act of mixing with; the act of attempering — the use of demulcent medicines: *subst. of* ἐπικεράννυμι, ἐπικεράω.

'Επικράτεια, ας, ἡ, superiority; victory; sway; rule; power obtained by conquest; power; command—a jurisdiction, *or* territory in which command is exercised; a conquered province, *or* territory: *subst. of* ἐπικρατέω. [ᾰ]

('Επικρᾱτὶς, *neut. of* ἐπικρατὴς, *adverbially.*

'Επικρᾰτέω, ῶ, *fut.* ήσω, to conquer; to subdue; to reduce to subjection—to hold in subjection, sway, rule over, command, *with a dat., Iliad.* 10, 214. *Odyss.* 1, 245. to have power, to rule, *without a case*, 17, 320. to be victorious, *Iliad.* 14, 98. to possess, *a conquered territory. Neut.* to prevail; to maintain superiority—to secure, *or* carry any point—to become prevalent, *or* established. *Construct. Att. often a genit. and an accus. in the* 1*st s.*, to conquer, to master. ¶ ἐπικρατῶν τῆς θαλάσσης, *Thuc.* being master of the sea. ¶ τῶν Θεσσαλῶν ἐπεκράτησε, he reduced the Thessalians to subjection. *Th.* ἐπὶ, κρατέω.

('Επικρατέως, *Ion. for* ἐπικρατῶς.

('Επικρᾰτὴς, έος, *adj.* ruling over, swaying, with prevailing force, *Hom., especially, the neut. adverbially*—holding in subjection; retaining and ruling over a person, *or* territory conquered.

('Επικράτησις, εως, ἡ, the act of reducing to, *or* retaining in subjection—the possession, *or* the exercise of rule, authority, *or* sway: *subst. of* ἐπικρατέω.

('Επικρᾰτητικὸς, κὴ, κὸν, *adj.* retaining; securing—*in medicine*, astringent.

'Επικρᾰτίδες, ων, αἱ, *according to Hesych.* a kind of head-dress—a napkin; a fine cloth, *Hippoc. Foes. p.* 28, 7. *Th.* ἐπὶ, κρατός.

'Επικρᾰτικὸς, *s. s. and Th. as* ἐπικερραστικός.

'Επικρατύνω, *s. s. as* ἐπικραταιδω, *Hesych: from* ἐπὶ, κρατύνω.

'Επικρατῶς, *adv. poet.* ἐπικρατέως, with prevailing force, *the adverbial s. of* ἐπικρατὴς.

'Επικράω, *by syncop. for* ἐπικεράω.

'Επικρεμάννυμι, *and* ἐπικρεμαννύω, *fut.* άσω, [ᾰ] *as from* ἐπικρεμάω, to hang over, *or* upon.=*Mid.* to hang over, *or* be suspended over. *met.* to impend; to be imminent—to hover over—to project over, *or* overlook, *as a building.* ¶ ἐπικρεμασάμενος κίνδυνος, the impending danger. ¶ οἶκος ἐπικρεμασάμενος τῇ ἀγορᾷ, *Plut.* a house which overlooks the forum. *Th.* ἐπὶ, κρεμάννυμι, κρεμάω.

('Επικρεμὴς, έος, *adj.* hanging, *or* suspended over—impending.

'Επικρήνον, *see* ἐπικραίνω.

('Επίκρημνος, ου, *adj.* steep; precipitous: *from* ἐπὶ, κρημνός.

'Επικρήνειε, *see* ἐπικραίνω.

'Επικρῆσαι, (*as from* ἐπικράω) *Epic poet. Hom. for* ἐπικερᾶσαι, 1 *aor. infin. of* ἐπικεράω. ¶ ἐπικρῆσαι οἶνον, *Odyss.* 7, 161. to pour out wine anew, *interpret. Wolf.*

'Επικρῐδὸν, *adv.* with choice: *from* ἐπικρίνω.

('Επίκρῐμα, ατος, τὸ, a decree, *or* edict, *Joseph.*

'Επικρίνω, to approve; to sanction; to confirm; to ratify—to distribute, *or* confer by a sentence—to select, *or* choose. *Th.* ἐπι, κρίνω. [ῐ]

'Επίκριον, ου, τὸ, the yard, *or* sail-yard. *Th.* ἐπὶ, ἵκριον.

'Επίκρῐσις, εως, ἡ, choice; election; judgment; decision; confirmation; ratification: *subst. of* ἐπικρίνω.

('Επικρῐτὴς, οῦ, ὁ, a judge; an umpire; one who confirms, *or* ratifies.

('Επίκρῐτος, ου, *adj.* selected; chosen; confirmed; ratified.

'Επίκροκον, ου, τὸ, a yellow-coloured female garment, *if from* ἐπὶ, κρόκος; *but*, having a woolly surface, like a rug, *if from* κρόκη.

'Επικροτέω, ῶ, *fut.* ήσω, to clap, strike loudly, *or* clatter upon; to rattle, to clap (τὸ χεῖρε, the hands *understd.*) for, *hence, met.* applaud (τινὶ) any one; to gnash, *the teeth, a dat.*—to snap, *the fingers, a dat. Th.* ἐπὶ, κροτέω.

('Επίκροτος, ου, *adj.* beaten upon; beat down; trodden upon; stamped; made firm, *as a paved, or earthen floor.*

'Επικρούω, *fut.* ούσω, to strike, *or* push against; *s. s. as* ἐπικροτέω. ¶ τῇ χειρὶ τὸ ξίφος ἐπικρούειν, to strike upon his sword with his hand, *Plut. Th.* ἐπὶ, κρούω.

'Επικρυπτικὸς, κὴ, κὸν, *adj.* concealing; secreting: *from* ἐπικρύπτω.

'Επικρύπτω, *fut.* ψω, to conceal; to keep secret. *Th.* ἐπὶ, κρύπτω.

('Επίκρῠφος, ου, *adj.* concealed; secret, *Pind. Ol.* 8, 92.

('Επικρυψις, εως, ἡ, concealment, secrecy. ¶ οἱ κατ' ἐπίκρυψιν λόγοι, allegorical discourses.

'Επικτάομαι, ῶμαι, *fut.* ήσομαι, *perf. pass.* ἐπικέκτημαι, to increase one's property: to acquire, *or* to possess additional fortune. *Th.* ἐπὶ, κτάομαι.

'Επικτείνω, [*fut.* ενῶ,] to slay once more, *Soph. Antig.* 1030. *Th.* ἐπὶ, κτείνω.

'Επικτένιον, ου, τὸ, the tow, *which sticks in the comb in dressing flax—hence, met.* the hair on the parts of generation. *Th.* ἐπὶ, κτείς.

'Επίκτημα, ατος, τὸ, something acquired in addition to one's property: *from* ἐπικτάομαι.

('Επίκτησις, εως, ἡ, augmentation of property: *subst. of* ἐπικτάομαι.

('Επίκτητος, ου, added to a property, *or* possession—not received from nature; adventitious; adscititious—acquired by art, *or* exertion, *opposed to* σύμφυτα, implanted, *or* bestowed by nature.—*neut. plur. as subst.* τὰ ἐπίκτητα, acquisitions, acquired advantages.

'Επικτίζω, [*fut.* ίσω,] to build upon—to enlarge a building. *Th.* ἐπὶ, κτίζω.

'Επικτῠπέω, ῶ, to make a noise by stamping, *or* striking upon any thing. ¶ ἐπικτυπεῖν τοῖς ποσὶν, to stamp with the feet, *Aristoph. Eccl.* 43, 3. *Th.* ἐπὶ, κτυπέω.

'Επικῡδὴς, έος, *adj.* illustrious; glorious; proud.—*Compar.* ἐπικυδέστερος, ρα, ρον, better; more favourable.—*Adv.* ἐπικυδεστέρως, more honourably, gloriously, *or* successfully. *Th.* ἐπὶ, κῦδος.

'Επικῦέω, ῶ, *fut.* ήσω, to become pregnant after a previous impregnation; to superfetate. *Th.* ἐπὶ, κυέω.

('Επικύημα, ατος, τὸ, a superfetation. [ῠ]

'Επικῦσκω, to produce superfetation.=*Pass. or Mid.* to superfetate. *Th.* ἐπὶ, κυΐσκω.

'Επικῦλίδες, ων, αἱ, the upper eyelids; the lower *are* ὑποκοιλίδες, *see* κυλοιδιάω.

'Επικῦλίκειος, ου, *adj.* done, *or* said over cups. *Th.* ἐπὶ, κύλιξ.

'Επικῦλινδέω, ῶ, [*fut.* ήσω,] to roll upon, *or* over, *or* towards—to roll down upon. *Th.* ἐπὶ, κυλινδέω.

'Επικῦλινδρόω, ῶ, to render firm and smooth with a roller, *or* cylinder. *Th.* ἐπὶ, κυλινδρόω.

'Επικῦλιον, ου, τὸ, the upper eyelid, *Eustath.*

'Επικῦλίω, *poet. for* ἐπικυλινδέω. *Th.* ἐπὶ, κυλίω.

'Επικῦμαίνω, *fut.* ανῶ, to flow, *or* roll over, *or* upon, in billows; to flood. *met.* to overwhelm. *Th.* ἐπὶ, (κυμαίνω) κῦμα.

('Επικῡμᾰτίζω, *fut.* ίσω, to be on, *or* to float, *or* glide upon the waves: *from* ἐπὶ, κῦμα.

'Επικῡπτω, ψω, *perf.* ἐπικέκυφα, to stoop over—to look narrowly into—to lean upon for support. ¶ *οἰκέταις γέτρασιν ἐπικεκυφότα, Luc.* bent down, and leaning on four servants. *Th.* ἐπὶ, κῡπτω.

'Επικῡρέω, *s. s. and Th. as* ἐπικῡρω.

['Επικῡρίσσω, to strike suddenly and forcibly. *Th.* ἐπὶ, κυρίσσω.]

'Επικῡρόω, ῶ, *fut.* ώσω, to approve, decide, confirm, sanction, *or* ratify. *Th.* ἐπὶ, κυρόω.

'Επικῦρσαι, 1 *aor. inf.n. of* ἐπικῦρω.

'Επίκυρτος, ον, *adj.* crook-backed; gibbous; crooked; bent — projecting: *from* ἐπικυρτόω.

'Επικυρτόω, ῶ, [*fut.* ώσω,] to bend over, *Hes. Sc.* 234. to render stooped, *or* crooked-backed. *Th.* ἐπὶ, (κυρτόω) κυρτός.

'Επικῦρω, *fut.* ἐπικυρῶ, *Æol.* ἐπικῦρσω, 1 *aor.* ἐπέκυρσα, *part.* ἐπικῦρσας, to fall, *or* light upon, *s. s. as* ἐπιτυγχάνω. *Th.* ἐπὶ, κῦρω.

'Επικῡρωσις, εως, ἡ, confirmation; ratification: *subst. of* ἐπικυρόω. [ῡ]

'Επικῦφος, ον, *adj.* bent, *s. s. as* ἐπίκυρτος. *Th.* ἐπὶ, κῦπτω.

'Επικυψέλιος, ον, *adj.* that protects bee-hives, *an epith. of Pan. Th.* ἐπὶ, κυψέλη.

'Επικωκῡ́ω, *fut.* ῡ́σω, to bemoan; to lament over. *Th.* ἐπὶ, κωκῡ́ω. [ῡ́ω, ⏑ – *and* – – ; ῡ́σω, – –]

'Επικώλῡσις, εως, ἡ, additional hindrance; hindrance; impediment; obstacle: *subst. of* ἐπικωλύω.

'Επικωλύω, to produce an additional impediment; to hinder. *Th.* ἐπί, κωλύω. [ύω, ⏑ – *and* – – ; ύσω, – –]

'Επικωμάζω, *fut.* άσω, to visit any one in a riotous, bacchanalian tumult—to break into, *or* come in a boisterous and tumultuous manner; *hence, met.* come suddenly, *or* violently, *Jacob. Anthol.* 2, 2. *p.* 205. to treat in a haughty, *or* insolent manner. *See* κῶμος. *Th.* ἐπὶ, (κωμάζω) κῶμος.

'Επικώμιος, ον, *adj.* pertaining to, *or* after the manner of a κῶμος, entering in a riotous, *or* boisterous manner.—*Pind. Nem.* 8, 85. *s. s. as* ἐγκώμιος. *Th.* ἐπὶ, κῶμος.

('Επίκωμος, ον, *adj. a later form for* ἐπικώμιος.

'Επικωμῳδέω, ῶ, *fut.* ήσω, *perf.* ηκα, to deride; to expose to public derision: *from* ἐπὶ, κωμῳδέω.

'Επίκωπος, ον, *adj.* seated at the oar — impelled by oars—to the haft, *or* to the very hilt, *Aristoph. Acharn.* 231.—*Subst.* a rower. ¶ πλοῖον ἐπίκωπον, a galley. *Th.* ἐπὶ, κώπη.

'Επιλαγχάνω, *perf.* ἐπείληχα, *perf. mid. or* 2 *perf.* ἐπιλέλογχα, *and in a neut. s.* to draw lots after.—*Neut.* to be chosen by lot after, *or* as successor to another—to come in the next order, *or* rank, *Soph. Œdip. Col.* 1235. *Th.* ἐπὶ, λαγχάνω.

'Επῑλᾰδδόν, *adv.* in a crowd, in a troop. *s. s. as* ἰλαδόν: *from* ἰλαδόν.

'Επιλάζυμαι, to take hold of; to seize—to restrain; to hinder. *Th.* ἐπὶ, λάζυμαι.

'Επιλαμβάνω, *fut.* λήψω, *perf.* ἐπειληφα, 2 *aor.* ἐπέλαβον, *infin.* ἐπιλαβεῖν, to take in addition; to take from another for one's self, *Plat. Legg.* 6, *p.* 306. to seize upon, *or* appropriate to one's own use; to usurp; to take possession of—to reach, *or* extend to, to occupy, *Xen. Anab.* 6, 5, 6. *with an accus.*—to acquire; to attain; to seize upon; to retain.='Επιλαμβάνομαι, *Mid.* to lay hold of; to seize, and retain; to hold fast—to arrest; to top; to restrain—to gripe; to handle; to handle, *roughly, in general*, to attack, *by actions, or words;* to rebuke; to censure; to abuse; to revile—to attack, *the frame, as a distemper;* to attack, *or* disorder, *the senses;* to attack unexpectedly, take by surprise. ¶ θάνατος αὐτὸν ἐπέλαβε, death seized upon him. ¶ ἐπιλαβεῖν τοῦ χρόνου, *Antonin.* 1, 17. to have employed still more time on this matter. ¶ ἔθαπτον ὁπόσους ἐπελάμβανεν ἡ στρατιὰ, *Xen. Anab.* 6, 5. they interred those who were within the extent of the lines. ¶ ἐπιλαβόμενος τῶν τριχῶν, having seized him by the hair. ¶ τὴν αἴσθησιν ἐπιληφθεὶς, *Plut. Flam.* 16. deprived of his senses. *Th.* ἐπὶ, (λήβω, *obs.*) λαμβάνω.

'Επίλαμπρος, ον, *adj.* shining; brilliant. *met.* clearly manifest: *from* ἐπιλάμπω.

'Επιλαμπρύνω, [*fut.* υνῶ,] to render brilliant; to adorn. *Th.* ἐπὶ, λαμπρύνω.

'Επιλάμπω, *fut.* ψω, 1 *aor.* ἐπέλαμψα, to shine upon; to shine forth. *act.* to enlighten. *met.* to favour. ¶ ἐπιλάμψαντος τοῦ ἔαρος, at the return of spring. ¶ οὔριος ἐπίλαμψον ἐμῷ ἔρωτι καὶ ἱστῷ, Κύπρι, *Analect.* 2, *p.* 166. *No.* 1. Venus, grant a prosperous breeze to my sails, and success to my love. ¶ ὁ χρυσὸς παρὰ τοῖς Ἕλλησιν ἐπέλαμψε, *Athen.* money became common among the Greeks. *Th.* ἐπὶ, λάμπω.

'Επιλανθάνω, *fut.* ἐπιλήσω, (*from* ἐπιλήθω) 1 *aor.* ἐπέλησα, 2 *aor. neut. s.* ἐπέλαθον, *perf.* ἐπιλέληθα, *Dor.* ἐπιλέλαθα, to cause to forget, *with a genit., Odyss.* 20, 85. ='Επιλανθάνομαι, *fut.* ἐπιλήσομαι, 2 *aor.* ἐπεληθόμην, *perf. pass.* ἐπιλέλησμαι, to forget, *Odyss.* 4. 445.—to be silent respecting, leave in oblivion, *with an accus., Æschin.* *Th.* ἐπὶ, (λήθω, *obs.*) λανθάνω.

'Επῑλαρχία, ας, ἡ, a troop of a hundred and twenty-eight horsemen: *from* ἐπὶ, ἰλαρχία.

'Επίλᾱσις, *Dor. for* ἐπίλησις.

'Επιλεαίνω, *fut.* ανῶ, to polish over; to smooth. *met.* to calm; to render mild, *Herodot.* 7, 9. *Th.* ἐπὶ, λεαίνω.

('Επιλέανσις, εως, ἡ, *ss. as subst. of* ἐπιλεαίνω.

'Επιλέγω, *fut.* ξω, to add to what has been already said—to choose, *or* select; to cull from among a number, *in such s.* ἐπιλέγομαι *is most general.*='Επιλέγομαι, *Mid.* to select; to cull—to read over—to consider; to calculate, *Herodot.* 5, 30. *s. s. as* ἐπιλογίζομαι, *Æschyl. Agam.* 1491. ¶ ἐπιλελεγμένοι στρατιῶται, picked troops. *Th.* ἐπὶ, λέγω.

'Επιλείβω, *fut.* ψω, to make libations on, *or* make libations, *Odyss.* 3, 341. to make new libations. *Th.* ἐπὶ, λείβω.

'Επιλείπω, *fut.* ψω, *perf. mid. or* 2 *perf.* ἐπιλέλοιπα, 2 *aor.* ἐπέλιπον, to fail; to become wanting, *or* deficient. ¶ τὰ χρήματα ἐπιλείπει, money fails, *or* is wanting. ¶ τὰ φρέατα ἐπιλείπει, the wells run dry. *Th.* ἐπὶ, λείπω.

'Επιλείχω, [*fut.* ξω,] to lick over. *Th.* ἐπὶ, λείχω.

'Επίλειψις, εως, ἡ, failure; deficiency: *subst. of* ἐπιλείπω.

'Επίλεκτος, ον, *adj.* chosen; selected: *from* ἐπιλέγω.

'Επιλέλαθα, *Dor. for* ἐπιλέληθα, *perf. mid. or* 2 *perf. of* ἐπιλανθάνω.

'Επιλέλησμαι, *perf. pass. of* ἐπιλήθομαι, *see* ἐπιλανθάνομαι.

'Επιλέλογχα, ας, ε, *perf. mid. or* 2 *perf. of* ἐπιλαγχάνω.

'Επίλεξις, εως, ἡ, choice; selection, election: *subst. of* ἐπιλέγω.

'Επιλέπω, *fut.* ψω, to strip off the rind, shell, *or* husk. *Th.* ἐπὶ, λέπω.

'Επιλευκαίνω, *fut.* ανῶ, to whiten over. *Th.* ἐπὶ, (λευκαίνω) λευκός.

'Επίλευκος, ον, *adj.* whitish; whitened over: *from* ἐπὶ, λευκός.

'Επιλεῦσσω, to reach by the sight; to behold; to see. *Th.* ἐπὶ, λεῦσσω.

'Επιλήθης, εος, *adj.* causing oblivion, *with a genit.: from* ἐπιλήθω.

('Επιλήθομαι, *see* ἐπιλήθω.

('Επίλησος, ον, *adj. with a genit. s. s. as* ἐπιλήθης.

'Επιλήθω, *fut.* ήσω, 1 *aor.* ἐπέλησα, *perf.* ἐπιλέληθα, *Dor.* ἐπιλέλαθα, to produce oblivion.='Επιλήθομαι, *Mid. fut.* ήσομαι, *imperf.* ἐπελῃθόμην, to forget, &c. *See under the pres. form most in use* ἐπιλανθάνω. *Th.* ἐπὶ, λήθω.

'Επιλῃΐς, ίδος, *adj.* made booty of, plundered. *Th.* ἐπὶ, λῃΐη, *Ion. for* λεία.

'Επιληκέω, [*fut.* ήσω,] to make a loud clatter; to rattle. *on any occasion;* to applaud by clapping, *or* stamping, *s. s. as* ἐπικροτέω. ¶ κοῦοοι δ' ἐπελήκεον ἄλλοι, *Odyss.*

8, 379. the other youths applauded, *or* beat time with their feet. *Th.* ἐπί, ληκέω.

['Επιληκυθίστρια, ας, ἡ, (Μοῦσα,) *the tragic Muse is so called by Aristophanes because* she delights in lofty, high-sounding expressions. *Th.* ἐπί, ληκυθίζω.]

'Επιλημπτικός, ἐπίλημπτος, *and* ἐπίλημψις, *Ion. for* ἐπιληπτικός, ἐπίληπτος, *and* ἐπίληψις.

'Επιλήνιος, ου, *adj.* pertaining to the wine-press, *or* vintage. *Th.* ἐπί, ληνός.

'Επιληπτεύομαι, *fut.* εὑσομαι, ἐπιληπτίζομαι, *fut.* ἰσομαι, *and* ἐπιλήπτομαι, to be affected with epilepsy; to be epileptic: *from* (ἐπιληψία) ἐπιλαμβάνω.

('Επιληπτικός, κὴ, κὸν, *adj.* affected with a falling sickness, epileptic —possessed by a demon, *in ecclesiast. writ.*

'Επίληπτος, ου, *adj.* laid hold of; capable of being caught—culpable; blameable — blamed; rebuked; punished—epileptic, *Theophrast. Char.* 16, 4.: *from* ἐπιλαμβάνω.

('Επιλήπτωρ, ορος, ὁ, one who seizes, *or* attacks—one who chides, *or* rebukes; a severe censor.

'Επίλησις, εως, ἡ, oblivion, *Pind. Pyth.* 1, 19.: *subst. of* ἐπιλήθω, ἐπιλανθάνω.

('Επιλήσιη, ης, ἡ, oblivion; forgetfulness: *from perf. pass. of* ἐπιλήθω.

('Επίλησμος, *s. s. as* ἐπιλήσμων.

['Επιλησμοσύνη, ης, ἡ, *s. s. as* ἐπιλήσμη.

('Επιλήσμων, ονος, *adj.* forgetting; having forgotten; forgetful, *Xen. Mem.* 4, 8, 8. *act.* producing forgetfulness; oblivious, *with the accusat.*

'Επιλήσομαι, *fut. mid. of* ἐπιλήθω.

('Επιληστικός, κὴ, κὸν, *adj.* oblivious.

'Επιληψία, ας, ἡ, *s. s. as* ἐπίληψις, *especially*, an attack of the falling sickness; epilepsy: *subst. of* ἐπιλαμβάνω.

('Επιλήψιμος, ου, *adj.* liable to be seized, *or* attacked, exposed to attack — reprehensible; blameable; meriting rebuke, reproach, *or* censure—epileptic. *s. s. as* ἐπίληπτος. ¶ ἐπιλήψιμα μέτρα, faulty verses.

('Επίληψις, εως, ἡ, the act of seizing, *or* holding fast—seizure; appropriation; detention—an attack, an attack, *especially*, of epilepsy; epilepsy—a fault; a failure; a weak part, (*lit.*) that may be attacked, *or* blamed, *Athen.* 5. *c.* 3.: *subst. of* ἐπιλαμβάνω.

'Επιλίγδην, superficially; lightly—grazing. *Th.* ἐπί, λίζω, λείχω.

'Επιλιμνάζω, *fut.* άσω, to overflow and form a marsh, *or* pond upon. *Th.* ἐπί, (λιμνάζω) λίμνη.

'Επιλίπαίνω, *fut.* ανῶ, to anoint; to grease; to cover with grease. *Th.* ἐπί, (λιπαίνω) λίπος.

'Επιλίπής, ές, *adj.* wanting; deficient. *s. s. as* ἐλλιπής. *Th.* ἐπί, λείπω.

'Επιλλίζω, *fut.* ίσω, to wink at, *or* make a sign to by the eyes, *Odyss.* 18, 11. to look narrowly at with half-closed eyes—to cast amorous glances at, to ogle—to look askance at, *or* wink, *in mockery*, *Apollon.* 3, 791. *or* envy. *Th.* ἐπί, (ἰλλίζω, ἰλλός) ἴλλω.

('Επίλλος, ον, *adj.* winking; squinting—looking askance, *or* looking amorously at: *from* ἐπί, ἴλλός.

'Επιλλῶπτω, *fut.* ψω, *s. s. as* ἐπιλλίζω: *from* ἐπί, ἰλλῶπτω.

'Επιλοβίς, ίδος, ἡ, the lap of the liver. *Th.* ἐπί, λοβός.

'Επίλογη, ης, ἡ, choice; election: *subst. of* ἐπιλέγω.

('Επιλογίζομαι, *fut.* ίσομαι, to calculate, reckon up, *or* compute—to reason upon and come to a conclusion — to examine; to weigh, *or* consider—to ascribe, charge, *or* impute to. *Th.* ἐπί, (λογίζομαι) λόγος, λέγω.

('Επιλογικός, κὴ, κὸν, *adj.* pertaining to election, *or* choice, *viz. from* ἐπιλογή—pertaining to computation, *or* calculation, *viz. from* ἐπιλογίζομαι, pertaining to addition, *or* to a conclusion, *viz. from* ἐπίλογος.

('Επιλόγισις, εως, ἡ, *s. s. as* ἐπιλογισμός.

('Επιλογισμός, οῦ, ὁ, calculation; computation—reflection; consideration: *from* ἐπιλογίζομαι. ¶ *Compare* ἀναλογισμός.

'Επίλογος, ου, ὁ, *s. s. as* ἐπιλογισμός, *but, only in the Ionians, as Hippocrat. and Herodot.*—that which is added, *in order to explain what has been said, or done; hence*, a conclusion, a peroration, an epilogue. *Th.* ἐπί, (λόγος) λέγω.

'Επίλογχος, ου, *adj.* with an iron point. *Th.* ἐπί, λόγχη.

'Επίλοιπος, ου, *adj.* remaining as yet, *or* over. ¶ ἐπίλοιπος βίος, the remainder of life: *from* ἐπιλείπω.

'Επίλουτρον, ου, τὸ, the price of a bath. *Th.* ἐπί, (λοῦτρον) λούω.

'Επιλῦγάζω, ἐπιλῦγαῖος, ἐπιλῦγίζω, *other rare forms for* ἐπηλυγάζω, *&c.*

'Επιλῦπέω, ῶ, *fut.* ήσω, *perf.* ἐπιλελύπηκα, to augment affliction—to distress, vex, *or* afflict still more. *Th.* ἐπί, (λυπέω) λύπη.

('Επίλῦπος, ου, *adj.* distressed; vexed; afflicted; sorrowful.

'Επίλῦσις, εως, ἡ, the act of loosening, *or* of unknotting—release—solution. *met.* explanation; interpretation — dissolution; destruction: *subst. of* ἐπιλύω.

('Επιλῦτικός, κὴ, κὸν, *adj.* adapted for loosening, *or* dissolving—explicative—expert in solving difficulties.

'Επιλύω, *fut.* ύσω, to unbind; to unknot; to loose; to release. *met.* to solve, *or* unravel, *a difficulty*, to explain. *Th.* ἐπί, λύω. [*Upsilon in the pres. and imperf. double-timed; in other tenses long; see, however, under* λύω.]

'Επιλωβάω, [*fut.* ήσω,] to affront; to insult; to injure. *Th.* ἐπί, λώβη.

('Επιλωβεύω, *fut.* εὑσω, to mock, deride, *or* insult, on account of, *Odyss.* 2, 323 : *from* ἐπί, λωβεύω.

'Επιλωβής, ές, *adj.* hurtful; noxious. *Th.* ἐπί, λώβη.

'Επιμάθεια, ας, ἡ, *subst. of* ἐπιμανθάνω. [ᾰ]

'Επιμαίνομαι, 1 *aor. mid.* ἐπεμηνάμην, 2 *aor. pass.* ἐπεμάνην, to desire even to madness, *with an infin. Iliad.* 6, 160. to love passionately, love to madness, *dat. of the person*, *Mosch.* 6, 2. to be in a rage at: *from* ἐπί, μαίνομαι.

'Επιμαίομαι, *imperf.* ἐπεμαιόμην, to seek to attain, aim at, strive to reach, *Odyss.* 12, 220. to handle, *or* grasp, 11, 531. to handle, to feel, to examine, 9, 441. to touch, *with a whip*, to whip, *Iliad.* 5, 748. to goad, *or* drive forward. *Th.* ἐπί, μάω, μαίω, μαίομαι.

'Επιμᾶλλον, *adv.* much more; yet more; stronger, *Aristoph. Th.* ἐπί, μᾶλλον.

'Επιμανδᾰλωτόν, οῦ, τὸ, a lewd kiss: *from* ἐπί, μανδαλωτός.

'Επιμᾰνής, ές, *adj.* desiring to madness; furious at, *in the ss. of its verb*, ἐπιμαίνομαι.

'Επιμανθάνω, *fut.* μαθήσομαι, to learn over and above, in addition, *or* after; to inform himself afterwards, *or* further concerning any thing. *Th.* ἐπί, μανθάνω.

'Επιμαντεῖον, ου, τὸ, a new, *or* subsequent oracle: *from* ἐπί, μαντεῖον.

'Επιμάομαι, *pres. not in use*, *fut.* ἐπιμάσομαι, 1 *aor.* ἐπεμασάμην, *poet. σσ*, ἐπεμασσάμην, *Hom. s. s. as* ἐπιμαίομαι, to touch, handle, *as a physician*, *Iliad.* 4, 190. to feel—to grasp, *Odyss.* 9, 302. 19, 480. to touch, *the hand of a person*, *Apollon.* 3, 106. *hand in the genit., person accus. Th.* ἐπί, μάω, μάομαι.

'Επιμάρτῡρ, υρος, *and* ἐπιμάρτυς, υος, *s. s. as* ἐπιμάρτυρος.

'Επιμαρτῡρέω, ῶ, *fut.* ήσω, to bear testimony to; to affirm; to attest, *with a dat.* to attribute to; to impute: *from* ἐπί, μαρτυρέω.

('Επιμαρτῡρία, ας, ἡ, attestation · affirmation: *from* ἐπί, μαρτυρία.

'Επιμαρτύρομαι, to take to witness; to call as witness—to invoke as conscious; to attest the Gods; to call on the gods to witness, *of an injustice*; to supplicate earnestly; to adjure: *from* ἐπί, μαρτύρομαι. [ῡ]

'Επιμάρτυρος, ον, ὁ, a witness, one who bears testimony to any thing, *applied to the gods, Hom. and Hes. Th.* ἐπὶ, μάρτυρος.

'Επιμᾱσάομαι, (*or with σσ*) to chew, *or* eat in addition, *or* after : *from* ἐπὶ, μασάομαι.

'Επιμάσσω, (*Att.* ττ) *fut.* άξω, *mostly in the mid. form*, επιμάσσομαι, 1 *aor.* επεμαξάμην, to stroke, rub down, to wipe—*mostly*, to touch, feel, handle. *met.* to touch, to affect, *often interchanged with* ἐπιμάομαι. *Th.* ἐπὶ, μάσσω.

'Επιμαστίδιος, ον, *adj.* still sucking; as yet at the breast. *Th.* ἐπὶ, μαστός.

'Επιμάστιος, ον, *adj. s. s. and Th. as* ἐπιμαστίδιος.

'Επίμαστος, ον, *adj.* that seeks his subsistence, *Odyss.* 20, 377. begging. ¶ *ἐπίμαστον κακὸν*, (*lit.*) an evil of one's own seeking. *Th.* ἐπὶ, μάω.

'Επιμᾰχέω, ῶ, *fut.* ήσω, to aid in battle. *Th.* ἐπὶ, μάχη.

('Επιμᾰχία, ας, ἡ, a defensive league, *Thuc., and Aristot. Polit.* 3, 5.

('Επίμᾰχος, ον, *adj.* open to attack, exposed; easily stormed, *or* taken — ready for battle, *according to Thom. M.* contended for, *Heliodor. Coray, Tom.* 2. *p.* 374, 381.

'Επιμειδάω, *fut.* ήσω, *for* ἐπιμειδιάω, [*fut.* άσω,] to smile at; to smile upon. *Th.* ἐπὶ, μειδάω. [άσω, ⏑ ⏑]

('Επιμειδίᾱσις, εως, ἡ, a smiling at: *subst. of* ἐπιμειδιάω.

'Επιμείλια, *Iliad.* 9, 147, 289. *translate as if it were* ἐπὶ μείλια δώσω.

'Επιμελαίνω, [*fut.* ανῶ,] to blacken over the surface : *from* ἐπὶ, μελαίνω.

'Επιμέλᾱς, αινα, ᾶν, *adj.* blackish; black on the surface. *Th.* ἐπὶ, μέλας.

'Επιμέλεια, ας, ἡ, care; attention; carefulness; application. ¶ ἐπιμέλειαν ποιεῖσθαι, to take particular care of any person, *or* thing : *from* ἐπιμελής.

('Επιμελέομαι, οῦμαι, *fut.* ήσομαι, *perf. pass.* ἐπιμεμέλημαι, to take care of; to tend—to attend to carefully, *with a genit., an accus., and an infin., Xen. Mem.* 4, 5, 10. to be occupied about; to cultivate, and practise, *with a genit. Xen. Mem.* 3, 6, 5.

'Επιμελέστατα, *adv.* with the utmost care : *from Superl. of* ἐπιμελής.

('Επιμελέστερον, *adv. from the Compar.* with greater care.

'Επιμελετάω, [*fut.* ήσω,] to practise still further: *from* ἐπὶ, μελετάω.

('Επιμέλετησις, εως, ἡ, *the s. as subst. of* ἐπιμελετάω.

('Επιμέλημα, ατος, τὸ, that which is the object of care;—care; occupation; business.

('Επιμελητέον, we must take particular care of; we must attend to : *neut. of verbal adj.*— έος, έα, έον.

('Επιμελὴς, έος, *adj.* taking pains, *or* concern about any thing; solicitous; careful; vigilant, zealous, diligent, *Xen. Mem.* 3, 1, 6. *pass.* taken care of; attended to; that is to be taken care of, *or* attended to.—*τοῦτο ἐπιμελές ἐστί μοι*, that is the object of my care. —*neut. sing. τὸ* ἐπιμελὲς, care; solicitude. *Th.* ἐπὶ, μέλομαι.

('Επιμελητὴς, οῦ, ὁ, one who is charged with the care of any thing, an administrator; a steward; a guardian, *or* executor, *Xen. Mem.* 2, 7, 14. *s. s. as* ἀρμοστὴς, *Xen.*

('Επιμελητικὸς, κὴ, κὸν, *adj.* pertaining to care, and solicitude about any thing—well fitted for, *or* disposed to have a care, *or* superintendence of any thing.

'Επιμέλλω, *fut.* μελλήσω, to retard; to delay; to defer; to procrastinate — to hesitate. *Th.* ἐπὶ, μέλλω.

'Επιμέλομαι, *s. s. as* ἐπιμελέομαι, *and a more Att. form, Thom. M. and Moer.*

'Επιμέλπω, *fut.* ψω, to sing in company with others, *or* to sing to. *Th.* ἐπὶ, μέλπω.

('Επιμελῶς, with peculiar care, diligently, *the s. of* ἐπιμελὴς, *adverbially.*

'Επιμέμβλεται, 3 *pers. sing. perf. pass. in the s. of a pres. poet. of* ἐπιμελέομαι, *Quint. Smyrn.* 3, 123.

'Επιμέμονα, ας, ε, *Ion. and poet. perf. of* μάω, μάομαι, *in the s. of a pres.* to strive eagerly after, desire to attain.

'Επίμεμπτος, ον, *adj. and* ἐπιμεμφὴς, έος, *adj.* blamed; reproved —reprehensible; culpable; guilty of; responsible for: *from* ἐπιμέμφομαι.

'Επιμέμφομαι, *fut.* ψομαι, to reprove for, to reproach with *τινί τι*, *Odyss.* 16, 97. *but, τινά τινος, in Soph. Trach.* 122. to be discontented with, angry at, *Iliad.* 1, 65. 2, 225. *Construct. an accus., also without a case, Herodot.* 2, 129. *Th.* ἐπὶ, μέμφομαι.

('Επίμεμψις, εως, ἡ, accusation; blame; reproof: *subst. of* ἐπιμέμφομαι.

'Επιμένω, *fut.* ενῶ, *perf.* ἐπιμεμένηκα, *Hom.* 1 *aor.* ἐπέμεινα, to tarry yet longer; to wait still longer; to wait—to wait for, await, *with an accus.*—to hold out, continue, persevere, *with a dat. Th.* ἐπὶ, μένω.

'Επιμερὴς, έος, *adj.* λόγος *expressed or understood*, that contains a certain number of aliquot parts, and more than one of such parts, over and above; *when only one is meant, it is* ἐπιμόριος. *Th.* ἐπὶ, μέρος.

'Επιμερίζω, *fut.* ίσω, to adjoin by adding parts, *or* portions—to deal, *or* share—to take singly. *Th.* ἐπὶ, (μερίζω) μείσω.

'Επίμεσος, ον, *adj.* in the middle—*in Gram.*—*ῥῆμα ἐπίμεσον*, a verb in the middle voice. *Th.* ἐπὶ, μέσος.

'Επίμεστος, ον, *adj.* too full, brimming, overflowing. *Th.* ἐπὶ, μεστός.

['Επιμεταπέμπομαι, *fut.* ψομαι, to send for any one on an occasion. *Th.* ἐπὶ, μεταπέμπω.]

'Επιμετρέω, ῶ, *fut.* ήσω, to measure out to any one; to distribute by measure—to give over the measure; to add to the measure.= *Mid.* to cause to be measured to one's self — to give over and above, *or* too much. *met.* to exceed; to overstrain, to exaggerate, *in general*, to do more than is necessary. *Th.* ἐπὶ, (μετρέω) μέτρον.

('Επίμετρον, ου, τὸ, the full measure, *or* weight—an overplus, *or* addition. *met.* a superabundance; an excess : *from* ἐπὶ, μέτρον.

'Επιμήδομαι, [*fut.* μήσομαι,] to invent; to contrive; to devise, *a plot against any one, dat. of the person, Odyss.* 4, 437. *Th.* ἐπὶ, μήδομαι.

'Επιμήθεια, ας, ἡ, after-thought; late reflection, *regret often implied*—after-wisdom, *opposed to* προμήθεια : *from* ἐπιμηθὴς.

('Επιμηθεύομαι, [*fut.* εύσομαι,] to reflect when too late; to become wise when too late.

('Επιμηθεὺς, έως, ὁ, *a proper name*, Epimetheus, *brother of Prometheus, remarkable as distinguished from his brother, for being* ἐπιμηθὴς; *hence his name, which became proverbial.*

('Επιμηθὴς, έος, *adj.* reflecting, *or* repenting when too late, *opposed to* προμηθὴς, *s. s. as* ἐπιμελὴς, careful : diligent, *Theocrit.* 25, 79. [*Th.* ἐπὶ, μῆδος.]

'Επιμήκης, εος, *adj.* oblong; very long; long. *Superlat.* ἐπιμήκιστος. *Th.* ἐπὶ, μῆκος.

'Επιμήνιος, ον, *adj.* monthly—done every month—*neut. plur. τὰ* ἐπιμήνια, (ἱερὰ *understood.*) sacrifices, *or* oblations made at the full moon—ἐπιμήνια, monthly expenditure; *hence*, provisions, *in general, Polyb.* 31, 20. *Th.* ἐπὶ, μήν.

'Επιμηνίω, [*fut.* ίσω,] to rage against, (τινὶ) any one, *Th.* ἐπὶ, μηνίω, [ίω ⏑ ⏑]

['Επιμηνῦτὴς, οῦ, ὁ, *s.s. as* μηνυτής.]

'Επιμητιάω, *fut.* άσω, to deliberate upon, *Apollon. Rhod.* 3, 667. *Th.* ἐπὶ, μῆτις.

'Επιμηχᾰνάομαι, ῶμαι, [*fut.* ήσομαι,] to machinate, *or* plot against a: y

one—to contrive, *or* plot in addition to what has been already done. *Xen. Cyrop.* 8, 8, 16.—to plan after, *viz. too late, Herodot.* 6, 91. *Th.* ἐπῐ, μηχανάω.

(Ἐπιμηχάνημα, ατος, τό, a contrivance, *in the s. of the verb.* [ᾰ]

Ἐπιμίγνυμι, *and* ἐπιμιγνύω, *fut.* ἐπιμίξω, (*as from* ἐπιμίγω) to mix; to intermix—to add to a mixture.—Ἐπιμίγνυμαι, *Mid.* to hold intercourse, *or* transact business with persons, *Xen. Anab.* 3, 16. *Th.* ἐπῐ, μίγνυμι.

Ἐπιμικρόν, *adv.* very little; slightly; lightly. *Th.* ἐπῐ, μικρός.

Ἐπίμικτος, ου, *adj.* intermixed: *from* ἐπιμίγνυμι.

Ἐπιμιμνήσκω, *fut.* ἐπιμνήσω, (*as from* ἐπιμνάω) to remind of.= *Mid.* ἐπιμιμνήσκομαι, *fut.* ἐπιμνήσομαι, *and* ἐπιμνησθήσομαι, 1 *aor. mid. optat.* 1 *pers. plur.* ἐπιμνησαίμεθα, *part.* 1 *aor. pass.* ἐπιμνησθεὶς, to be mindful of, bear in mind, remember, *a genit. Hom., in later writ. also an accus. Th.* ἐπῐ, (μνάω) μιμνήσκω.

Ἐπιμίμνω, *poet. s. s. as* ἐπιμένω. *Th.* ἐπῐ, μίμνω.

Ἐπιμῐ̆ξ, *adv.* pellmell; intermixed: *from* ἐπιμίγνυμι.

(Ἐπιμίξαις, *Æol. for* ἐπιμίξας, *part.* 1 *aor. act. of* ἐπιμίγνυμι.

(Ἐπιμιξία, ας, ἡ, mixture; intermixture; union — intercourse; communication: *subst. of* ἐπιμίγνυμι.

(Ἐπίμιξις, εως, ἡ, *s. s. as* ἐπιμιξία.

Ἐπιμίσγω, *s. s. as* ἐπιμίγνυμι.= Ἐπιμίσγομαι, *Mid.* to mingle with, *in a hostile s., Iliad.* 10, 518. to have communication, with, *Odyss.* 6, 205. to unite with, hold intercourse with, *a dat. also* εἰς, *and* ἐπὶ — to frequent—to approach, *Callim. in Jov.* 13. *Th.* ἐπῐ, μίσγω.

Ἐπιμίσθιος, ου, *adj.* working for hire; hired. *Th.* ἐπῐ, μισθός.

(Ἐπιμισθὶς, ίδος, *fem. of* ἐπιμίσθιος.

Ἐπιμνάομαι, ῶμαι, *fut.* ήσομαι, *perf.* ἐπιμέμνημαι, 1 *aor. pass.* ἐπεμνήσθην, 1 *aor. mid.* ἐπεμνησάμην, *an Ion. form for, and s. s. as* ἐπιμιμνήσκομαι, *mid. of* ἐπιμιμνήσκω, to call to mind; to recollect—to make mention of; to cite. *Th.* ἐπῐ, μνάομαι, μνάω.

(Ἐπιμνάω, (*act. of the foregoing*) *not in use in the pres., its tenses assigned to* ἐπιμιμνήσκω.

Ἐπιμνησαίμεθα, *see* ἐπιμνήσκομαι.

Ἐπιμοιράω, ῶ, *fut.* άσω, to share, *or* distribute by lot; to allot.= Ἐπιμοιράομαι, *Mid. perf. pass.* ἐπιμεμοίραμαι, to have a share by lot, *or* otherwise—to participate in. *Th.* ἐπῐ, (μοιράω, μοῖρα) μείρω.

Ἐπιμολεῖν, *infin.* 2 *aor. irreg. of* ἐπιβλώσκω, to go to, *but ?*

(Ἐπίμολος, ου, *adj.* going to, *poet. Æsch.*

(Ἐπίμομφος, ου, *adj.* censured; reproved; reproached with: *also* unpleasant; unhappy. *Th.* ἐπῐ, μέμφομαι.]

Ἐπιμονὴ, ῆς, ἡ, the state of remaining, *in any situation*—a waiting for— persistance; endurance — delay.—*in Rhet.* the dwelling on a subject: *subst. of* ἐπιμένω.

(Ἐπιμόνιμος, ου, *adj. and* ἐπίμονος, ου, *adj.* permanent—enduring; persevering; lasting; subsisting; remaining, *in any situation.* ¶ ἐπίμονος στρατηγὸς, *Polyb.* a general who has not been superseded.

(Ἐπιμόνως, *adv.* permanently, perseveringly, *as adverb of* ἐπίμονος.

Ἐπιμόριος, ου, *adj.* that contains a certain number of aliquot parts and one over. *Compare* ἐπιμερὴς: *from* ἐπῐ, μόριον.

Ἐπίμορτος, ου, *adj.* (γεωργὸς) that cultivates land on receiving a certain portion of the produce—(γῆ) land so cultivated: *from* ἐπῐ, μορτή.

Ἐπιμπλέετο, *Ion. for* ἐπιμπλάετο, ἐπιμπλᾶτο, 3 *pers. sing. imperf.* — ἐπίμπλω, *for* ἐπίμπλασο, *Ion.* ἐπίμπλαο, *contr.* ἐπίμπλω, 2 *pers. sing. imperf. pass. of* πίμπλημι.

Ἐπίμπρα, *Dor. for* ἐπίμπρη, 3 *pers. sing. imperf. of* πίμπρημι.

Ἐπιμῡ́ζω, *fut.* ξω, to mutter, murmur at, *expressive of displeasure, or derision* — to utter a murmuring, *or any inarticulate sound with the lips closed. Th.* ἐπῐ, μύζω.

Ἐπιμῡθέομαι, οῦμαι, *and* ἐπιμῡθεύω, ἐμῐμῡθεύομαι, to speak to; to comfort, *or* console; to encourage—to subjoin, *or* add to what one has said. *Th.* ἐπῐ, (μυθέομαι, μυθεύομαι) μῦθος.

(Ἐπιμῡ́θιος, ου, *adj.* pertaining to fable, *or* narration.—*Neut. sing.* τὸ ἐπίμυθιον, that which is subjoined to a fable, the moral. *Th.* ἐπῐ, μῦθος. [ῡ]

Ἐπιμυκτερίζω, *fut.* ίσω, to deride, to mock: *from* ἐπῐ, μυκτερίζω.

Ἐπίμυκτος, ου, *adj.* derided, mocked: *from* ἐπιμῡ́ζω.

Ἐπιμῦλιος, ου, *adj.* on mills; pertaining to mills, *or* grinding. *Th.* ἐπῐ, μῦλη. [ῡ]

(Ἐπιμῡλὶς, ίδος, ἡ, the knee-ball.

Ἐπίμυξις, εως, ἡ, the act of uttering sighs, *or* groans, *from sadness, or displeasure*—mockery: *subst. of* ἐπιμῡ́ζω.

Ἐπιμῡ́ρομαι, to bemoan, *or* deplore —to roar, *Apollon.* 1, 938. *Th.* ἐπῐ, μῦρομαι. [ῡ]

Ἐπίμῡσις, εως, ἡ, the act of closing, &c. *as subst. of* ἐπιμῡ́ω.

Ἐπιμῡ́ω, *fut.* ύσω, *lit.* to shut the eyes, *or* mouth at. *met.* to wink at any matter; to connive at—to close, to shut up. *Th.* ἐπῐ, μῦ́ω. [*Upsilon short; in Callim., however, long, in the aor.*]

Ἐπιμωμάομαι, *Ion.* -έομαι, to blame; to censure, *with a dat.: from* ἐπῐ, μωμάομαι.

(Ἐπιμωμητὸς, ἡ, ὸν, (*also* 2 *termin.* ου,) *and* ἐπίμωμος, ου, *adj.* blamed, blameable; culpable.

Ἐπινάσσω, *Att.* —ττω, *fut.* άξω, *perf. pass.* ἐπινένασμαι, to fill up quite full — to press more into. *Th.* ἐπῐ, νάσσω.

Ἐπινάστιος, ου, *adj.* brought into a country, *as* a stranger. *s. s. as* ἔποικος.—*Subst.* a stranger. *Th.* ἐπῐ, ναίω.

Ἐπίνειον, ου, τό, a place of anchorage for ships, *Herodot.* 6, 116. a place where the entire navy of a state assemble, *Thuc.* 1, 30. *interpret. Schol. generally*, an emporium. ¶ Κυλλήνη τὸ Ἠλείων ἐπίνειον, *Thuc.* 1, 30. Cyllene, the naval station of the Elians. *Th.* ἐπῐ, ναῦς.

Ἐπινέμησις, εως, ἡ, division; distribution; repartition — dissemination—the spreading, *of a conflagration: subst. of* ἐπινέμω.

Ἐπινέμω, *fut.* ἐπινεμῶ, *and* ἐπινεμήσω, *perf.* ἐπινενέμηκα, to share among, to distribute, *to several persons, with a dat. Odyss.* 20, 254.—to graze cattle upon, *the territory of others, pursuant to an agreement, or* to graze on land, *held in common* — to put cattle to graze, *where corn has grown up too luxuriantly.*=Ἐπινέμομαι, *Mid.* to graze upon; to pervade; to spread itself upon—to lay waste; to consume; to destroy. *Th.* ἐπῐ, νέρω.

Ἐπινενασμένος, *part. perf. pass. of* ἐπινάσσω.

Ἐπινενησμένος, *part. perf. pass. of* ἐπινήθω.

Ἐπίνευσις, εως, ἡ, a nodding to. *met.* approbation, assent, *to any thing: subst. of* ἐπινεύω.

Ἐπινεύω, *fut.* εὔσω, 1 *aor.* ἐπένευσα, to bow, *or* stoop towards—to bend downwards—to nod to, *in order to assent. met.* to grant, agree to, confirm, acquiesce in, *or* order—to favour; to grant; to permit. *Th.* ἐπῐ, νεύω.

Ἐπινέφελος, ου, *adj.* covered with clouds; cloudy; overcast; clouded; nebulous. *Th.* ἐπῐ, νεφέλη.

Ἐπινεφέω, ῶ, *fut.* ήσω, to cover with clouds. *Neut.* become clouded, *or* dark. *Th.* ἐπῐ, νέφος.

(Ἐπινεφὴς, έος, *adj.* cloudy; overcast—causing clouds, *as a certain wind.*

Ἐπινεφρίδιος, ου, *adj.* on, *or* near the kidneys. *Th.* ἐπῐ, νεφρός.

Ἐπίνεψις, εως, ἡ, a collection of clouds; the state of being clouded: *subst. of* ἐπινεφέω.

Ἐπινέω, *fut.* ἐπινεύσομαι, *perf.* ἐπινένηκα, *perf. pass.* ἐπινένησμαι, to float, *or* swim upon, over, *or* to. *Th.* ἐπῐ, νέω, to swim.

Ἐπινέω, *fut.* ήσω, *as* ἐπικλώθω. *Th.* ἐπῐ, νέω to spin.

'Επινέω, *fut.* νήσω, to heap upon; to accumulate. *Th.* ἐπὶ, νέω, to heap.

'Επινήθω, *fut.* ήσω, to spin. *Th.* ἐπὶ, νήθω.

'Επινηΐος, ου, *adj.* pertaining to a vessel, *or* done on board a vessel. *Th.* ἐπὶ, νηὸς, *gen. Ion. of* ναῦς.

'Επινηνέω, *fut.* ήσω, to heap upon, *Iliad.* 7, 428. to load with. *Th.* ἐπὶ, νηνέω, νηέω, νήω.

'Επίνητρον, ου, τὸ, a spindle. *Th.* ἐπὶ, νήθω.

'Επινήφω, [*fut.* ψω,] to abstain from, *or* to remain fasting, τινί. *Th.* ἐπὶ, νήφω.

'Επινήχομαι, *fut.* ξομαι, to swim upon, *or* to. *Th.* ἐπὶ, νήχω.

'Επινήω, *s. s. and Th. as* ἐπινηνέω.

'Επινίκιος, ου, *adj.* relating to victory; triumphal; victorious. — *neut. sing.* τὸ ἐπινίκιον (ᾆσμα *underst.*) a song of triumph. *neut. plur.* τὰ ἐπινίκια, (ἱερὰ *underst.*) sacrifices in action of thanks for a victory; feasting, *or* other rejoicings, *or* rewards to warriors after a victory.—τὰ ἐπινίκια ἑστιᾶν, *Dem.* to give an entertainment in honour of a victory. *Th.* ἐπὶ, νίκη. [νῑ]

('Επίνῑκος, ου, *adj. Pind. Ol.* 8, 99. *s. s. as* ἐπινίκιος.

'Επινιπτρὶς, ίδος, ἡ, a bowl, *or* draught served after having washed the hands at table. *Th.* ἐπὶ, νίπτω.

'Επινίσσομαι, *fut.* νίσομαι, to come to; to arrive at; to come, *or* fall at, *as the feet, Soph. Œd. Col.* 689. *Th.* ἐπὶ, νίσσομαι. [*Iota seems to be long by nature.*]

'Επινίφω, *fut.* ψω, to snow upon; to cover with snow. ¶ ἐπινιφθεὶς, *part.* 1 *aor. pass.* covered with snow. *Th.* ἐπὶ, νίφω. [νῑ]

'Επινοέω, ῶ, *fut.* ήσω, *perf.* ἐπινενόηκα, to have in the mind; to form a project; to devise; to contrive, *any purpose*, for, *or* against, any one, τινί—to invent —to think on; to meditate upon —to turn the thoughts to; to purpose—to observe; to remark. *s. s. as* ἐπιγιγνώσκω. ¶ κακῶς τινι ἐπινοεῖν, *App.* to have evil designs against any one. ¶ ἐξ οὗ φιλοσοφεῖν ἐπενόησας, *Alciphr.* 1, 31. since thou hast turned thy thoughts to philosophy. ¶ ἐπενοήθη θαλασσοκρατεῖν, *Herodot.* he had purposed making himself master of the sea. *Th.* ἐπὶ, νοέω.

('Επινόημα, ατος, τὸ, a thought—a contrivance; an invention; an expedient; a project, *or* purpose.

('Επινοημᾰτικὸς, κὴ, κὸν, *adj.* pertaining to reflection, *or* invention —ready of thought; inventive; reflective; expert in devices, expedients, *or* contrivanees.

('Επινόησις, εως, ἡ, invention; contrivance; reflection; meditation on any subject: *subst. of* ἐπινοέω.

('Επινοητικὸς, κὴ, κὸν, *adj.* inventive; full of expedients. *s. s. as* ἐπινοηματικός.

('Επίνοια, ας, ἡ, readiness of thought; invention — prudence; wisdom, eleverness, *in general* — afterthought, *or* more complete knowledge, *Soph. Ant.* 389.

'Επινομὴ, ῆς, ἡ, the reciproeal right of pasturage, *in the same sense as the last s. of* ἐπινέμησις, *as*, ἐπινομὴ πυρὸς, *Plut.* the devastation of a conflagration: *from* ἐπινέμω.

('Επινομία, ας, ἡ, *s. s. as* ἐπινομή.

'Επινομὶς, ίδος, ἡ, an addition to a law—that which is given in addition to what is customary. *Th.* ἐπὶ, νόμος.

'Επινομοθετέω, ῶ, *fut.* ήσω, to add to laws already enacted; to preseribe farther by a law. *Th.* ἐπὶ, (νομοθετέω) νόμος, τίθημι.

'Επίνομος ου, *adj.* associated, aggregated, *in the s. of* σύννομος, *Pind. Pyth.* 11. 13. *from* ἐπὶ, νομὸς —that is an inspeetor, *Damm.* conformable to law: *from* ἐπὶ, νόμος. *Th.* ἐπὶ, νέμω.

'Επινοσέω, ῶ, [*fut.* ήσω,] to be siekly; to be a valetudinarian—to relapse into sickness. *Th.* ἐπὶ, (νοσέω) νόσος.

('Επίνοσος, ου, *adj.* sickly; valetudinarian — unhealthy — *as* ἐπίνοσον χωρίον, a siekly plaee.

'Επινοτίζω, *fut.* ίσω, to water; to moisten the surface. *Th.* ἐπὶ, (νοτίζω) νότος.

'Επινυκτερεύω, [*fut.* εύσω,] to pass the night in a plaee. *Th.* ἐπὶ, (νυκτερεύω) νύξ.

('Επινύκτιος, ου, *adj.* during the night; noeturnal.

'Επινυκτὶς, ίδος, *as adj. fem. of* ἐπινύκτιος — *as subst.* ἡ, a pustule which rises during the night, *or* is more irritable during the night — a night-book, *as opposed to* ἐφημερὶς. *Th.* ἐπὶ, νύξ.

'Επινυμφίδιος, ου, *adj.* of, *or* pertaining to brides, *or* marriages, hymeneal, *Soph. Antig.* 814.: *from* ἐπὶ, νυμφίδιος.

'Επινυστάζω, *fut.* σω, *and* ξω, *perf.* ἐπινενύστακα, to nod over, *or* fall asleep upon; *from* ἐπὶ, νυστάζω.

'Επινωμάω, *fut.* ήσω, to lead, *or* bring to, τινί τι, *Soph. Phil.* 168. (*with* πόδα, *underst.*) *as if neut.*, to come to—to distribute among, *Soph. Antig.* 139. *Æsch. Eum.* 311. *Th.* ἐπὶ, (νωμάω) νέμω.

'Επινωτίδιος, ου, *and* ἐπινώτιος, ου, *adj.* on the back, *or* shoulders. *Th.* ἐπὶ, νῶτον.

'Επιξαίνω, *fut.* ανῶ, to irritate; to scratch the surfaee, to excoriate. *Th.* ἐπὶ, ξαίνω.

'Επιξανθίζω, *fut.* ίσω, to render ἐπιξανθος. *Th.* ἐπὶ, (ξανθίζω) ξανθός.

'Επίξανθος, ου, *adj.* yellowish; fallow colour; pale yellow: *from* ἐπὶ, ξανθός.

'Επιξεινόω, *poet. for* ἐπιξενόω.

'Επίξενος, ου, *adj.* as a guest—as a stranger, foreign. *Th.* ἐπὶ, ξένος

('Επιξενόω, ῶ, *fut.* ώσω, *and* ἐπιξενόομαι, οῦμαι, to come to, *or* to be received by any one, *or* to come to a city as a stranger, *or* as a friendly guest.

('Επιξένωσις, εως, ἡ, the arrival of a friendly guest, *or* a stranger.

'Επιξέω, *fut.* έσω, to scrape, scratch, carve upon, *or* make marks upon a surface. *Th.* ἐπὶ, ξέω.

'Επίξηνον, ου, τὸ, a cutting block. *Th.* ἐπὶ, ξηνός.

'Επιξηραίνω, [*fut.* ανῶ,] to dry up the surfaee of any thing. *Th.* ἐπὶ, (ξηραίνω) ξηρός.

('Επιξηραντικὸς, κὴ, κὸν, *adj.* drying up; desieeative.

('Επίξηρος, ου, *adj.* dry on the surfaee.

'Επίξῡνος, *adj.* that is in eommon, *s. s. as* ἐπίκοινος. *Th.* ἐπὶ, (ξυνὸς) σὺν, εἰμί.

'Επιξύω, *fut.* ύσω, to scrape; to graze. *Th.* ἐπὶ, ξύω. [*Upsilon is generally long, in all the tenses; it is sometimes short, only in the latest poets.*]

'Επίογδοος, ου, *adj.* a certain number and an eighth over, one and one eighth. *Th.* ἐπὶ, ὄγδοος.

'Επιοίνιος, ου, *adj.* in wine, pertaining to wine. *Th.* ἐπὶ, οἶνος.

['Επιοινοχοεύω, *fut.* εύσω, to pour out wine on any oceasion. *Th.* ἐπὶ, οἰνοχοεύω.]

'Επιον, (*from* πίω,) 2 *aor. of* πίνω.

'Επιον, *Ion. for* ἔφιον, 2 *aor. of* ἐφίημι.

'Επιὸν, όντος, *neut. of* ἐπιὼν, όντος, *part. of* ἔπειμι, *from* εἶμι, to go. ¶ τὸ ἐπιὸν φυλάσσεσθαι, to take precautions against what may happen. ¶ εἰς τὸ ἐπιὸν, for the future. ¶ ἐπιὸν σέλας, the morrow.

'Επιόπτης, *poet. for* ἐπόπτης,—ἐπιόπτος, *for* ἔποπτος.

'Επιόπτομαι, *fut.* όψομαι, *Hom. poet. for* ἐπόπτομαι, *which see. Th.* ἐπὶ, (ὄπτομαι, ὄπτω, *obs.*) ὄψ.

'Επιορκέω, ῶ, *fut.* ήσω, *perf.* ἐπιώρκηκα, to swear a false oath; to violate an oath. ¶ *in its original sense, s. s. as* ὄμνυμι, to affirm, *or* promise by an oath, *thus only in Solon., Schn. L. Th.* ἐπὶ, ὅρκος.

('Επιορκητικὸς, κὴ, κὸν, *adj.* perjured; addieted to perjury.

('Επιορκία, ας, ἡ, perjury, a false oath.

('Επίορκον, ου, τὸ, *as subst.* a false oath: *neut. of* ἐπίορκος — *neut. Adverb.* falsely, *viz.* that was to be vain, *against the will of the Gods, Iliad.* 10, 332.

('Επιορκοσύνη, ης, ἡ, *s. s. as* ἐπιορκία.

('Επίορκος, ου, *adj.* perjured; forsworn, *see* ἐπίορκον.

('Επιόρκως, *adv.* in violation of an oath; by perjury; perfidiously.

'Επιόσσομαι, to behold; to observe to watch over; to take care of. *Th.* ἐπὶ, ὄσσομαι.

'Επίουρα, ων, τὰ, distance; interva space. *Th.* ἐπὶ, (οὖρον) ὅρος.

'Επίουρος, ου, ὁ, an overseer; a superintendent; a ruler; a sovereign, *mostly with a genit., also a dat., as Iliad.* 13, 450. a wooden peg. *Theophrast. Th.* ἐπὶ, οὖρος.

'Επιοῦσα, ης, ἡ, *fem. of* ἐπιὼν, *part. of* ἔπειμι. ¶ τῇ ἐπιούσῃ (ἡμέρᾳ *understd.*), the following day. ¶ τῆς ἐπιούσης ἡμέρας ὁ ἀγὼν ἡμῖν ἐστὶ, *Thuc.* we are to fight to-morrow. ¶ ἐπιούσῃ νυκτὶ, *Herod.* on the following night. ¶ ἅμα ἡμέρᾳ ἐπιούσῃ, at the break of day. *Th.* ἐπὶ, εἶμι, to go.

'Επιούσιος, ου, *adj.* sufficient for sustenance, *Chrysostom. Homil. in Orat. Domin. Theophylact. in Cap. Matth. Basil. in Reg. brevior.* 252. *Toup. Epist. Crit., and so from* ἐπὶ, οὐσία, *according to the analogy of* ἐπιλήνιον, ἐπιτάφιον for the morrow, *or* next day, *Fisher. in Proclus.* xii., *and from the part. fem. of* ἔπειμι, *from* εἶμι, to go, *as* περιούσιος, *from* περίειμι. *It occurs only in N. T., Matth.* 6, 11. *Luc.* 11, 3. *invented by the Evang., according to Origen. de Orat.* 16.

'Επιύψομαι, *see* ἐπιόπτομαι.

'Επίπᾶγος, ου, ὁ, ἡ, a congealed, *or* coagulated surface of a liquid. *Th.* ἐπὶ, πήγνυμι.

'Επιπάγχῦ, *adv.* totally; entirely, *a stronger expression than* πάγχυ, *alone.*

'Επιπαιᾶνίζω, to sing a pæan in honour of any one, *or* to celebrate any event: *from* ἐπὶ, παιανίζω.

Επιπαίζω, *fut.* παίξομαι, to sport, *or* trifle with, *or* mock any one. *Th.* ἐπὶ, παίζω.

'Επίπαισμα, ατος, τὸ, a knock, *or* stumble against any thing—a stumbling block, *or* hindrance: *from* ἐπιπαίω.

Επιπαιστικὸς, κὴ, κὸν, *adj.* addicted to sport, *or* jest: *from* ἐπιπαίζω.

Επιπαίω, *fut.* παιήσω, to knock against; to stumble against. *s. s. as* προσκόπτω. *Th.* ἐπὶ, παίω.

'Επιπακτὶς, ίδος, ἡ, *a plant used as an antidote, Dioscor.* Neottia spiralis, *or* the Astragalus sesamoides, *Sprengel. Hist. rei. herb.* 1, *p.* 189.

'Επιπακτόω, ῶ, [*fut.* ώσω,] to bolt a door, *s. s. as* πακτόω: *from* ἐπὶ, πακτόω.

'Επιπαλαμησόμενοι, *Lucian. Toxar. read* ἐπικαλαμησόμενοι, *from* ἐπικαλαμάομαι.

'Επίπᾶν, *adv.* universally; in general; most frequently; for the most part. *Th.* ἐπὶ, πᾶν, *neut. of* πᾶς. [*In the Attic writers* ⏑ ⏑ –]

'Επίπαυ, *adv.* on the left, *Hesych.?*

'Επίπαππος, ου, ὁ, a great-grandfather. *Th.* ἐπὶ, πάππος.

Επιπαραθέω, *fut.* εὑσομαι, *the s. of* παραθέω, *adding*, further, *or* after, *and in Xen. Hellen.* 5, 4, 51. to march on the flank of an enemy.

'Επιπαρανέω, *or* —νῆω *fut.* νήσω, 1 *aor.* ἐπιπαρένησα, to accumulate more and more; to increase a heap; to heap up. *Th.* ἐπὶ, (παρανέω) παρὰ, νέω.

'Επιπαρασκευάζω, *fut.* άσω, 1 *aor.* ἐπιπαρεσκεύασα, to renew, *or* augment preparations. *Th.* ἐπὶ, παρὰ, σκευάζω, σκευή.

'Επιπάρειμι, to follow; to escort. *Th.* ἐπὶ, παρὰ, εἶμι, to go. ‡‡ to arrive, to approach, to be near, *or* present, *Schn. L. Th.* ἐπὶ, παρὰ, εἰμὶ, to be.

'Επιπαρέξειμι, to go out little by little—to pass by, *or* over, *auth.? from* ἐπὶ, παρέξειμι.

'Επιπάροδος, ου, ἡ, the return of the Chorus on the stage—*see* πάροδος: *from* ἐπὶ, πάροδος.

'Επιπαρορμάω, [*fut.* ήσω,] to exhort, excite, *or* encourage against another. *Th.* ἐπὶ, (παρορμάω) παρὰ, ὁρμάω.

['Επίπαρος, *adv. s. s. as* πάρος, *strengthened by* ἐπὶ.]

'Επιπάσσω, *Att.* —άττω, *fut.* άσω, *perf.* ακα, to strew, *or* sprinkle upon; to powder. *Th.* ἐπὶ, πάσσω.

('Επίπαστος, ου, *adj.* powdered; sprinkled — used for sprinkling, *or* powdering. ¶ τὸ ἐπίπαστον, *Aristoph. Eq.* 103. a mean dish of salted meat.

'Επιπᾰτἄγέω, ῶ, *fut.* ήσω, to make a noise in order to silence other noises. *Th.* ἐπὶ, παταγέω.

'Επιπάτωρ, ορος, ὁ, a step-father. *Th.* ἐπὶ, πατήρ. [ᾰ]

'Επίπεδος, ου, *adj.* on the floor, *or* ground; even with the ground —low; flat; level — having a plane surface. ¶ τὸ ἐπίπεδον, *in geometry*, a plane. *Th.* ἐπὶ, πέδον.

'Επιπειθὴς, ές, *adj.* yielding to persuasion, docile; obedient: *from* ἐπιπείθω.

'Επιπείθω, [*fut.* είσω,] to persuade, *or* prevail upon any one to do a thing. ='Επιπείθομαι, *Mid. fut.* σομαι, to yield to persuasion, to obey, *Sophoc. Elec.* 1472. *Th.* ἐπὶ, πείθω.

'Επιπειράω, *fut.* άσω, to make a further trial, *or* essay. *Th.* ἐπὶ, πειράω.

'Επιπέλομαι, *part. by syncope. Hom. poet.* ἐπιπλόμενος, to approach, to arrive, *Hom.* to attack, *Apollon. The act. form not in use. Th.* ἐπὶ, πέλομαι.

'Επίπεμπτος, ου, *adj.* comprising a certain number, and a fifth of that number. *Th.* ἐπὶ, (πέμπτος) πέντε.

'Επιπέμπω, *fut.* ψω, to send over and above; in addition, *or* after —to send to, *or* against—to visit with, *good or evil fortune*—to release; to dismiss. *Th.* ἐπὶ, πέμπω.

('Επίπεμψις, εως, ἡ, deputation; the act of sending to, *or* against: *subst. of* ἐπιπέμπω.

'Επιπεραίνω, *s. s. as* μοιχεύω, *said of the man.*='Επιπεραίνομαι, *Pass. said of the woman. Th.* ἐπὶ, περαίνω.

'Επίπερθεν, *adv. s. s. as* ἐφύπερθε.

'Επιπερκάζω, *fut.* άσω, to grow dark-coloured, *as fruit does in ripening, and met. said of youths, whose beard is just appearing*—to ripen. *Th.* ἐπὶ, (περκάζω) πέρκος.

('Επίπερκνος, *or* ἐπίπερκος, ου, *adj.* becoming dark-coloured, *properly said of fruit*, growing ripe.

'Επιπέταμαι, to fly up to, *Hom., in the* 3 *pers. sing.* 2 *aor.* ἐπέπτατο, *Schn. L.*: *from* ἐπὶ, πέταμαι.

['Επιπετάννυμι, *fut.* άσω, to spread out, over, upon, *or* in addition to. *Th.* ἐπὶ, πετάννυμι.]

'Επιπέτομαι, 2 *aor. infin. in Hom.* ἐπιπτέσθαι, *s. s. as* ἐπιπέταμαι: *from* ἐπὶ, πέτομαι.

'Επιπήγνυμι, *and* ἐπιπηγνύω, *fut.* ἐπιπήξω, to fix, *or* plant in, *or* upon —to coagulate, *or* congeal the surface of any thing. *Th.* ἐπὶ, πήγνυμι.

'Επιπηδάω, ῶ, *fut.* ήσω, *perf.* ηκα, to spring upon; to assail, attack, *or* insult. *Th.* ἐπὶ, πηδάω.

('Επιπήδησις, εως, ἡ, a springing upon; an attack, *as subst. of* ἐπιπηδάω.

'Επίπηχυς, εος, *adj.* above the elbow. ¶ τὸ ἐπίπηχυ, the part above the elbow. *Th.* ἐπὶ, πῆχυς.

'Επίπικρος, υ, *adj.* somewhat bitter. *Th.* ἐπὶ, πικρός.

'Επιπίλναμαι, to approach. *Th.* ἐπὶ, πίλναμαι.

'Επιπίνω, *fut.* πίομαι, *perf.* ἐπιπεπωκα, 2 *aor.* ἐπέπιον, to continue drinking; to drink afterward, *or* drink draught upon draught—*Att.* drink a large draught at the end of a banquet. *Th.* ἐπὶ, πίνω.

'Επιπίπτω, *fut.* πεσοῦμαι, *perf.* ἐπιπέπτωκα, 2 *aor.* ἐπέπεσον, to fall upon; to attack; to light upon; to befall, *with a dat. Th.* ἐπὶ, πίπτω.

"Επιπλα, ων, τὰ, furniture; moveables, goods, moveable property, *as opposed to fixed property—no sing.: from the neut. plur. of* ἐπίπλοος, *Schn. L.*

'Επιπλάζω, *fut.* άσω, to cause to wander on, *or* in.=*Mid.* to wander about in, *or* on.=*Pass. part.* ἐπιπλαγχθεὶς, driven to wander, *or* wandering. *Th.* ἐπὶ, πλάζω.

'Επίπλασμα, ατος, τὸ, a plaster, *or* ointment: *from* ἐπιπλάσσω.

('Επιπλάσσω, *Att.* άττω, to anoint; to rub upon; to apply to—to shut up; to stop. *Th.* ἐπὶ, πλάσσω.

('Επίπλαστος, ου, *adj.* plastered; besmeared; anointed; stuccoed —feigned, forged; false. ¶ ἐπίπλαστος φίλος, a false friend.

'Επιπλᾰτᾰγέω, ῶ, [*fut.* ήσω,] to applaud, *by clapping hands;* to applaud, *any one. Th.* ἐπὶ, πλαταγέω.

'Επιπλᾰτύνω, [*fut.* υνῶ,] to widen still farther. *Th.* ἐπὶ, πλατύνω.

'Επιπλεῖον, *adv.* still more; yet farther; more abundantly; more amply; much longer: *neut. of* ἐπίπλειος.

'Επιπλειος, ου, *adj. s. s. as* ἐπίπλεος. *Th.* ἐπί, πλεῖος, πλέος.

'Επιπλεῖστον, *adv.* as much, *or* as far as is possible. *s. s. as* ἐπί, πλεῖστον.

'Επιπλείων, ονος, *adj.* more ample; more considerable: *from* ἐπί, πλείων.

'Επιπλέκω, *fut.* ξω, to interweave; to intertwine, *or* weave upon—to complicate. *Th.* ἐπί, πλέκω.

'Επιπλέον, *adv. s. s. as* ἐπιπλεῖον: *neut. of* ἐπίπλεος.

'Επίπλεος, έα, εον, *adj.* quite full; filled up.—ἐπίπλεον, *neut. adverbially*, more amply, *or* more abundantly. *Th.* ἐπί, πλέος.

'Επίπλευσις, εως, ἡ, the act of sailing to, on, *or* against—arrival in port, *or* landing: *subst. of* ἐπιπλέω.

'Επιπλέω, *fut.* πλεύσομαι, *and* πλευσοῦμαι, sail away, over, upon, *or* to—to sail to meet an enemy—to float, *or* swim to—to sail besides, *or* still further, *or* with. *Th.* ἐπί, πλέω.

'Επίπλεως, ω, *adj. Att. for* ἐπίπλεος. *Th.* ἐπί, πλέως, *Att. for* πλέος.

'Επιπλήθω, to be full. *Th.* ἐπί, πλήθω.

'Επιπλήκτειρα, ας, ἡ, *fem. of* ἐπιπλήκτης.

'Επιπλήκτης, ου, *and* ἐπιπληκτὴρ, ῆρος, ὁ, one who strikes upon—one who chastises, *or* reprimands: *from* ἐπιπλήσσω.

('Επιπληκτικὸς, κὴ, κὸν, *adj.* punishing; chastening, *or* rebuking—vituperative; corrective.

('Επιπληξία, *s. s. as* ἐμπληξία.

'Επίπληξις, εως, ἡ, punishment; chastisement; rebuke; reproof; reprimand; abuse: *subst. of* ἐπιπλήσσω.

'Επιπληρόω, ῶ, *fut.* ώσω, to fill up, *or* after; to over-fill. *Th.* ἐπί, πληρόω.

'Επιπλήσσεο, *Ion. for* ἐπιπλήσσου, *imper. pres. pass. or mid. of* ἐπιπλήσσω.

'Επιπλήσσω, *Att.* –ττω, *fut.* ἐπιπλήξω, *perf.* ἐπιπέπληχα, to strike upon — to chastise, to punish, τινὰ, *Iliad.* 23, 580. to reprimand, chide, reprove, blame, *a dat.* 12, 211. *and so mostly in prose, as* ἐπιτιμάω, to rail at. *Th.* ἐπί, πλήσσω.

'Επιπλοκὴ, ῆς, ἡ, interlacement; close union; connexion; relationship — the conjugal union; coition: *subst. of* ἐπιπλέκω.

'Επιπλόμενος, *part. pres. for* ἐπιπελόμενος, *from* ἐπιπέλομαι, arriving; approaching; present, *Odyss.* 7, 261. *Sophoc. Œdip. Tyr.* 1314. attacking, *Apollon.* 3, 25.

*Επιπλον, ου, τὸ, *by Gram. only as sing. of* ἔπιπλα.

*Επιπλον, ες, ε, *in Hes. Scut.* 291. *only, imperf. of* πίμπλημι, *from an obs. form* πίπλω.

'Επίπλοον, ου, τὸ, *in Anatomy*, the Omentum, the Caul, *a membrane which partly covers and hangs over the fore part of the intestines. Th.* ἐπί, πλέω.

'Επίπλοος, ου, *adj. properly*, pertaining to the rigging and equipping of vessels.—*Neut. plur.* τὰ ἐπίπλοα, household furniture, *Herodot.* 1, 94.—ἐπίπλοος ναῦς, a ship of war, *Polyb.* 1, 27: *from* ἐπιπλέω.

('Επίπλοος, *contr.* ἐπίπλους, ου, ὁ, the act of sailing against an enemy, *also*, the onset of a ship of war.

'Επιπλώω, *the* 2 *pers. sing. imperf.* ἐπέπλως, *but* ἐπεπλῶς, *by syncope for* ἐπιπλώσας, *part.* 1 *aor. Ion. and poet. Hom. for* ἐπιπλέω. *Th.* ἐπί, πλώω, πλέω.

'Επίπλων, *imperf. act. of* πιπλάω, *for* πιμπλάω.

'Επιπλώοντι, *Dor. for* ἐπιπλώουσι, 3 *pers. plur. pres. of* ἐπιπλώω.

'Επιπλῶς, *see* ἐπιπλώω.

'Επιπνείω, *poet. Hom. for* ἐπιπνέω.

'Επίπνευσις, εως, ἡ, the act of blowing, *or* breathing upon; inspiration; *subst. of* ἐπιπνέω.

('Επιπνευστικὸς, κὴ, κὸν, *adj.* inspiring; animating—proceeding from inspiration.

'Επιπνέω, (*poet.* ἐπιπνείω,) *fut.* εὔσω, to blow, *or* breathe upon, *or* into. *met.* to inspire; to animate; to urge forward, encourage, *or* excite, *against any one*—to favour, *Apollon*, 3, 937. *met. from a favouring breeze. Th.* ἐπί, (πνείω, *poet.*) πνέω.

('Επίπνοια, ας, ἡ, the breathing, *or* blowing upon, *or* against—inspiration: *subst. of* ἐπιπνέω.

('Επίπνοιος, ου, *adj. poet. for* ἐπίπνοος.

('Επίπνοος, *contr.* ἐπίπνους, ου, *adj.* blown, *or* breathed upon — inspired.

'Επιπόδιος, ου, *adj.* at the feet. *Th.* ἐπί, (ποδὸς, *genit.*) ποῦς.

'Επιποθέω, ῶ, *fut.* ήσω, to wish for further—to long for; to desire earnestly. *Th.* ἐπί, ποθέω.

('Επιπόθησις, εως, ἡ, anxious desire, *or* longing, &c. *as. subst. of* ἐπιποθέω.

'Επιπόθητος, ου, *adj.* wished earnestly for; longed for.

('Επιποθία, ας, ἡ, *s. s. as* ἐπιπόθησις.

'Επιποιέω, ῶ, to make in addition; to superadd. *Th.* ἐπί, ποιέω.

('Επιποίητος, ου, *adj.* adopted—affected; feigned.

'Επιποιμὴν, ένος, ὁ, ἡ, a principal shepherd, *or* shepherdess. *Th.* ἐπί, ποιμήν.

'Επίποκος, ον, covered with the wool; hairy, woolly. *Th.* ἐπί, πόκος.

'Επιπολάζω, *fut.* άσω, *perf.* ακα, to be on the surface, *or* at the top; to float on the surface; to rise *or* appear above, *or* over. *metaph.* to rise into importance; to preponderate — to spread; to prevail; to become common, *or* frequent—to be visible, *or* evident—to increase in pride; to be haughty, *or* arrogant towards any one, τινί. ¶ ἐπιπολάζει τὸ ῥῆμα, the expression is common, *or* prevails. *Th.* ἐπιπολῆς.

('Επιπολαὶ, ῶν, αἱ, the highest portion of the city of Syracuse.

'Επιπολαιόῤῥιζος, ον, *adj.* having superficial roots. *Th.* ἐπιπόλαιος, ῥίζα.

'Επιπόλαιος, ον, *adj.* on the surface superficial—prominent; visible; exposed to view; plain; evident — common; frequent — vain; light; frivolous; crack-brained; volatile. ¶ ἐπιπόλαιος ὕπνος, a light sleep. ¶ ἐπιπόλαιος ἀνὴρ, a frivolous man. *Th.* ἐπιπολῆς.

('Επιπολασμὸς, οῦ, ὁ, the state of being on the surface, *and the ss. as subst. of* ἐπιπολάζω.

('Επιπολαστικὸς, κὴ, κὸν, *adj.* floating on the surface; diffuse; redundant—rising above, *or* to view —customary—preponderating.

('Επιπολαστικῶς, *adv. the adverbial s. of* ἐπιπολαστικὸς.

'Επιπολεμόω, ῶ, *fut.* ώσω, to war against—to carry war into a country, *auth.? from* ἐπί, πολεμόω.

'Επιπολεύω, *fut.* εύσω, *Ælian. h. a.* 9, 61. *s. s. as* ἐπιπολάζω.

'ΕΠΙΠΟΛΗ῀Σ, *adv.* on, *or* at the surface, at top—obvious—by day; visible; evident. ¶ τὸ ἐπιπολῆς, the surface; the superficies. ¶ ἡ τῶν μυρμήκων ἐργασία πᾶσιν ἐστι ἐπιπολῆς ἰδεῖν, *Arist.* the labours of the ant are evident to every body. *Etym. probably from an obs. subst.* ἐπιπολή. *Th.* ἐπί, πέλω.

'Επιπολιόομαι, οῦμαι, to begin to grow grey; to become grey-haired: *from* ἐπιπόλιος.

'Επιπόλιος, ον, *adj.* becoming, *or* nearly gray. *Th.* ἐπί, πολιός.

'Επίπολος, ου, ὁ, *s. s. as* πρόσπολος, *Soph. Œdip.* 1321.

'Επιπολὺ, *adv. for* ἐπὶ πολὺ, much —for the most part; a long time —at a distance—far in, *a country.* ¶ ὡς ἐπιπολὺ, *or* ὡς ἐπὶ τὸ πολὺ, most frequently; almost always; for the most part; mostly. *Th.* ἐπί, πολύς.

'Επιπομπεύω, *fut.* εύσω, to triumph over—to triumph in. ¶ ἐπιπομπεύειν ταῖς συμφοραῖς τῆς πατρίδος, *Plut. Cæsar.* 56. to triumph in the misfortunes of his country. *Th.* ἐπί, (πομπεύω, πομπὴ) πέμπω.

'Επιπονέω, ῶ, *fut.* ήσω, to continue a work; to labour still more; to carry on a work farther. *Th.* ἐπί, (πονέω) πόνος.

('Επίπονος, ον, *adj.* troublesome; laborious; painful; difficult.—*neut.* τὸ ἐπίπονον, ου τὸ, toil, trouble.

('Επιπόνως, *adv.* difficultly—laboriously; diligently.

'Επιπόντιος, ου, *adj.* on, *or* at the sea; maritime. *Th.* ἐπὶ, πόντος.

'Επιποντὶς, ίδος, ἡ, *s. as fem. of* ἐπιπόντιος.

'Επιπορεύομαι, *fut.* εὑσομαι, to go to, *or* over; to travel over—to traverse; to traverse in a hostile manner. *met.* to peruse. ¶ τὴν οἰκουμένην ἐπιπορεύεται, *Plat.* he travels all over the earth. *Th.* ἐπὶ, πορεύω.

'Επιπορπάω, *or* ἐπιπορπέω, ῶ, *fut.* ήσω, to fasten on with a clasp, *or* buckle. *Th.* ἐπὶ, πόρπη.

('Επιπόρπημα, *Dor.* ἐπιπόρπαμα, *and* ἐπιπόρπωμα, ατος, τὸ, a short riding-cloak fastened with a clasp, *or* brooch, *Plut. Alex.* 32. *according to some*, the clasp itself, *or* a particular part of it.

('Επιπορπὶς, ίδος, ἡ, *Callim. Ap.* 32. *either s. s. as* ἐπιπόρπημα, *or as* πόρπη.

'Επιπορφὔρίζω, to be of a colour resembling purple. *Th.* ἐπὶ, πορφύρα.

('Επιπόρφὔρος, ου, *adj.* purplish, resembling purple.

Επιποτάομαι, ῶμαι, to fly up to, *or* upon. *Th.* ἐπὶ, ποτάομαι.

'Επιπράττομαι, [*fut.* ξομαι,] to require, *or* exact something farther, *or* over and above. *Th.* ἐπὶ, πράττω.

'Επιπρέπεια, ας, ἡ, dignity of appearance, *or* manner; decorum; a prepossessing, *or* distinguished exterior: *from* ἐπιπρεπὴς.

'Επιπρεπὴς, έος, *adj.* of distinguished, dignified, splendid, *or* becoming appearance; highly adorned; remarkable; decorous; splendid. —*neut. sing. as subst.* τὸ ἐπιπρεπὲς, *s. s. as* ἐπιπρέπεια: *from* ἐπιπρέπω.

'Επιπρέπω, to adorn; to render splendid, distinguished, *or* remarkable. *Th.* ἐπὶ, πρέπω.

Επιπρεσβεύω, *fut.* εὑσω, to go on an embassy, *or* deputation—to be sent on an embassy, *or* deputation.=*Mid. s. s. as the act. and*, to undertake a new embassy, *or* deputation, *App. Th.* ἐπὶ, (πρεσβεύω) πρέσβυς.

'Επιπρηνὴς, έος, *adj.* prone to; inclined towards. *Th.* ἐπὶ, πρηνής.

'Επιπρηνῶνω, *s. s. as* πρηνῶνω, *without* ἐπὶ.

Επιπρὸίω, to saw above any part—*with* τοὺς ὀδόντας, *or* τὸ γένειον, to gnash the teeth. *Th.* ἐπὶ, πρίω. [πρῐ̄]

'Επιπρὸ, *adv.* forwards—on through; on to the end, thoroughly. *Th.* ἐπὶ, πρὸ

'Επιπροβάλλω, [*fut.* λῶ,] to throw upon, *or* over. *Plut. Rom.* 16. *Th.* ἐπὶ, πρὸ, βάλλω.

'Επιπροΐενκα, ας, ε, *Hom. poet. for* ἐπιπροῆκα, 1 *aor. act. of* ἐπιπροΐημι.

Επιπρουέμεν, *poet. for* ἐπιπροεῖναι, *Iliad.* 4, 94. *infin.* 2 *aor. of* ἐπιπροΐημι.

'Επιπροέχω, to project, *or* jut forward over, *Apollon.* 4, 524. *Th.* ἐπὶ, πρὸ, ἔχω.

'Επιπροθέω, *fut.* εὑσομαι, to run forwards over; to run still farther forwards, *Apollon. Rhod.* 1, 581. *Th.* ἐπὶ, πρὸ, θέω, to run.

'Επιπροΐάλλω, 1 *aor.* ἐπιπροΐηλα, to send forward—to throw out before—to push forward, *or* lay before, *Hom.* — *in Hom. Hymn. Cerer.* 327. to send one after another. ¶ ἡ σφῶϊν πρῶτόν μεν ἐπιπροΐηλε τράπεζαν καλὴν, *Iliad.* 11, 627. at first she placed before them a beautiful table. *Th.* ἐπὶ, πρὸ, ἰάλλω.

'Επιπροΐημι, 1 *aor.* ἐπιπροΐηκα, *poet. in Hom.* ἐπιπροέηκα, 2 *aor. infin.* ἐπιπροεῖναι, *poet.* ἐπιπροέμεν, to send forward, *or* away to, *Iliad.* 17, 708. to fling at, to shoot at, 4, 94. *Th.* ἐπὶ, πρὸ, ἵημι. [⏑ – ⏑ – ⏑ –, *Epic*; ⏑ ⏑ ⏑ – – –, *Attic.*]

'Επίπροικος, ου, *adj.* that has had a dowry completed, *or* increased; having a dowry. *Th.* ἐπὶ, προῖξ.

('Επίπροιξ, ικος, ἡ, that which is added as a gift to a dowry.

'Επιπρομολεῖν, *infin.* 2 *aor. of* ἐπιπροβλώσκω, *not in use, s.* to advance further, *Apollon.* 3, 664: *from* ἐπὶ, πρὸ, μολεῖν.

'Επιπροονέομαι, *poet. Apollon.* 4, 1588. *s. s. as the preceding. Th.* ἐπὶ, πρὸ, νέομαι.

'Επιπροσβάλλω, [*fut.* λῶ,] to go forward to; to betake one's self to. *Th.* ἐπὶ, πρὸς, βάλλω.

'Επίπροσθε, *or* ἐπίπροσθεν, *adv.* before; forward—*also, as preposition, with a genit.* ¶ ἐπίπροσθεν ποιεῖσθαι, to place before; to put forward; to prefer. ¶ τὰ ἐπίπροσθεν, things that preceded—things before one; hindrances; obstacles; impediments. *Th.* ἐπὶ, πρόσθε.

'Επιπρόσθεσις, εως, ἡ, farther addition; addition of a supplement, *or* codicil: *subst. of* ἐπιπροστίθημι.

'Επιπροσθέω, ῶ, *fut.* ήσω, to be placed, *or* situated, *or* stand before; to stand in the way; to obstruct the view of any thing—to shade; to cover, *or* screen. *Th.* ἐπίπροσθεν.—‡‡ *fut.* θεύσομαι, to run upon to. *Th.* ἐπὶ, πρὸς, θέω.

'Επιπρόσθησις, εως, ἡ, the state of being before, *or* between; interposition; interruption of view; impediment; the state of shading, *or* covering—the cause which intercepts, *or* covers, *Polyb.* 3, 71.: *subst. of the first* ἐπιπροσθέω.

'Επιπροστίθημι, to add still farther to, *Longin.* 44, 1. to superadd. *Th.* ἐπὶ, πρὸς, τίθημι.

'Επιπρόσω, *adv.* afar off; far forward. *Th.* ἐπὶ, (πρόσω) πρό.

'Επιπροτέρωσε, *adv.* beyond, still farther off: *from* ἐπὶ, προτέρωσε.

'Επιπροφαίνω, [*fut.* ανῶ,] to appear over. *Th.* ἐπὶ, πρὸ, φαίνω.

['Επιπροχέω, *fut.* χεύσω, to pour forth on any occasion, *or* in addition to. *Th.* ἐπὶ, πρὸ, χέω.]

'Επιπταίρω, *fut.* πταρῶ, to sneeze on occasion of, *or* upon; to sneeze again, *Odyss.* 17, 545. *this was considered as a favourable omen; hence, met.* to favour, be propitious to, *Theocrit.* 7, 96. *and* 18, 16. *Th.* ἐπὶ, πταίρω.

'Επίπταισμα, ατος, τὸ, a stumble; a failure: *from* ἐπιπταίω.

'Επιπταίω, [*fut.* αίσω,] to strike, *or* stumble against. *met.* to fail in an undertaking, to be disappointed. *Th.* ἐπὶ, πταίω.

'Επίπταμαι, *Ion. for* ἐφίπταμαι.

'Επιπτάρνυμι, *another form of* ἐπιπταίρω.

'Επιπτάω, *a form not in use of* ἐπίπτημι.

'Επιπτέσθαι, *infin. by syncope of* ἐπιπέτομαι, *or* 2 *aor. mid. of* ἐπίπτημι.

'Επίπτημι, *mid.* ἐπίπταμαι, to fly up to, *obs. forms, to which some Gram. refer* ἐπιπτέσθαι, *as infin.* 2 *aor. mid.*

'Επιπτήσασθαι, 1 *aor. infin. mid. as from* ἐπιπτάω.

('Επίπτησις, εως, ἡ, a flying up, *as subst. of* (ἐπιπτάω, *obs.*) ἐπιπέτομαι.

'Επίπτυγμα, ατος, τὸ, that which is folded over any thing as a covering; an outer case; a cover—the shell of snails, and the folded tail of lobsters, *Aristot.*: *subst. of* ἐπιπτύσσω.

('Επίπτυξις, εως, ἡ, the act of folding one thing over another; the act of covering with a fold, *or* case drawn on, *or* put upon: *subst. of* ἐπιπτύσσω.

'Επιπτύσσω, *fut.* ξω, to fold over; to fold a thing over another; to cover with any thing folded, *or* drawn over—to lay, *or* put on.= *Mid.* to stick to, *or* cover; to encompass; to envelope. *Th.* ἐπὶ, πτύσσω.

'Επίπτυστος, ου, *adj.* spurned; abhorred — despicable: *from* ἐπιπτύω.

'Επιπτὔχὴ, *s. s. and Th. as* ἐπίπτυξις, *and as* ἐπίπτυγμα.

'Επιπτύω, *fut.* ὑσω, to spit upon; to spurn. *Th.* ἐπὶ, πτύω. [ὓω, – –; ὑσω, ⏑ –]

'Επίπτωσις, εως, ἡ, a falling on—an accident: *subst. of* ἐπιπίπτω.

'Επίπυρρος, ου, *adj.* ruddy; reddish. *Th.* ἐπὶ, (πυῤῥὸς) πῦρ.

'Επιπωλέομαι, οῦμαι, to walk round; to go over, look over, to review, *Hom.*: *from* ἐπὶ, πωλέομαι.

('Επιπώλησις, εως, ἡ, the act of going through, *or* overlooking; review: *subst. of* ἐπιπωλέομαι.

'Επιπωμάζω, *fut.* άσω, *also* πωματίζω, *fut.* ίσω, to put on a lid; to cover: to close. *Th.* ἐπὶ, πῶμα.

'Επιπωρόω, ῶ, *fut.* ώσω, to harden

a surface—to produce a *Callus* in a fracture, and cause its knitting, *Hippoc.* = *Mid.* to knit, itself, *fractured bone. Th.* ἐπί, (πωρόω) πῶρος.

(Ἐπιπώρωσις, εως, ἡ, induration of a surface; formation of a *callus.*

Ἐπιπωτάομαι, ῶμαι, to fly over. *Th.* ἐπί, πωτάομαι.

Ἐπιραβδοφορέω, ῶ, *fut.* ήσω, to drive forward with a rod; to whip forward, cause to gallop, *as a term in horsemanship, Xen. Equit.* 7. *met.* to urge forward. *Th.* ἐπί, ῥάβδος, φέρω.

Ἐπιρητορεύω, *fut.* εύσω, *s. s. or for* ἐπιῤῥητορεύω.

Ἐπίρικνος, ον, *adj.* somewhat lean. *Th.* ἐπί, ῥικνός.

Ἐπιῤῥαθῡμέω, ῶ, *fut.* ήσω, to be negligent, *Luc.* to be lazy on any occasion: *from* ἐπί, ῥαθυμέω.

Ἐπιῤῥαίνω, to water, sprinkle, *or* wet any thing. *Th.* ἐπί, ῥαίνω.

Ἐπιῤῥακτός, ἡ, όν, *adj.* thrown on, *or* falling heavily upon. ¶ ἐπιῤῥακτὴ θύρα, a door that is raised or let down at pleasure—a portcullis. *Th.* ῥάσσω, *for* ῥήσσω, ῥήγνυμι.

Ἐπίῤῥαμμα, ατος, τό, a piece sewed on to a garment; a patch: *from* ἐπιῤῥάπτω.

Ἐπιῤῥᾰπίζω, *fut.* ίσω, to strike, *or* punish with a rod. *met.* to chide; to rebuke; to reprimand severely. *Th.* ἐπί, (ῥαπίζω) ῥάβδος.

(Ἐπιῤῥάπῐσις, εως, ἡ, *and* ἐπιῤῥᾰπισμός, οῦ, ὁ, a striking, &c. *met.* castigation, reprimand: *as subst. of* ἐπιῤῥαπίζω. [ᾰ]

Ἐπιῤῥάπτω, [*fut.* ψω,] to sew on; to annex, *or* adjoin. *Th.* ἐπί, ῥάπτω.

Ἐπιῤῥάσσω, *another form of* ἐπιῤῥήσσω.

Ἐπιῤῥαψῳδέω, ῶ, *fut.* ήσω, to sing, *or* recite in a loud declamatory manner on, *any accasion, or* after, *any event: from* ἐπί, ῥαψῳδέω.

Ἐπιῤῥέζω, *fut.* ξω, *imperf. Ion. Odyss.* ἐπιῤῥέζεσκον, to sacrifice upon, *or* after, *any occasion. Th.* ἐπί, ῥέζω.

Ἐπιῤῥέπεια, ας, ἡ, declination; declivity. *met.* proneness; inclination; tendency: *subst. of* ἐπιῤῥέπω.

Ἐπιῤῥεπής, ές, *adj.* inclining to; sloping towards. *met.* inclined, *or* prone to; tending to — propitious, *or* favourable to, *Polyb. cit. Schn. L.*

Ἐπιῤῥέπω, *fut.* ψω, to lean towards, incline, *or* bend towards, (*met. from scales*) *Iliad.* 14, 99. to press heavy on; to impend. *act. as* Ζεὺς γάρ τοι τὸ πάλαντον ἐπιῤῥέπει ἄλλοτε ἄλλο, *Theognis.* 157. Jupiter inclines the scale one time to one side, at another time to another. *Th.* ἐπί, ῥέπω.

Ἐπιῤῥέω, *fut.* εύσομαι, *perf.* ῤῥύηκα, to flow upon, *or* towards—to overflow; to inundate; to submerge —to flow in a full stream, *or* in torrents to. *lit. an d met.* ¶ ἐπιῤῥεῖσθαι, to receive a river, *or* rivulet. *Th.* ἐπί, ῥέω.

Ἐπιῤῥήγνυμι, *another form of* ἐπιῤῥήσσω: *from* ἐπί, ῥήσσω.

Ἐπιῤῥήδην, *adv.* called after, *also s. s. as* διαῤῥήδην, *Apollon. Th.* ἐπί, ἐρέω.

Ἐπίῤῥημα, ατος, τό, something added at the end, *or* said upon, *a particular occasion;* a word subjoined—*in Gram.* an adverb—that which was addressed directly to the audience by the chorus, in comedies, after the Παράβασις, in tragedies, after the Ἀντιστροφή: *from* ἐπί, ῥῆμα.

(Ἐπιῤῥηματικός, κή, κόν, *adj.* pertaining to, *or* in form of ἐπίῤῥημα *in Gram.* adverbial.

(Ἐπίῤῥησις, εως, ἡ, blame; reproof; reproach; accusation—outlawry, *Lucian, Philops,* 31.: *from* ἐπί, ῥῆσις.

Ἐπιῤῥήσσω, *and* ἐπιῤῥήγνυμι, *fut.* ξω, to force, *or* drive into, *or* upon; to force in, *a bolt, Iliad.* 24, 454. *Neut.* to fall upon; to rush upon; to burst into. *Th.* ἐπί, ῥήσσω, ῥήγνυμι.

Ἐπιῤῥητορεύω, *fut.* εύσω, to speak in an oratorical, *or* flowery style; to intersperse a discourse with, *or* add rhetorical embellishments: *from* ἐπί, ῥητορεύω, ῥήτωρ.

Ἐπίῤῥητος, ον, *adj.* defamed; decried; in ill repute: *from* ἐπί, ῥητός.

Ἐπιῤῥίζιον, ου, τό, the fibres growing from a root. *Th.* ἐπί, ῥίζα.

Ἐπιῤῥίπτω, *fut.* ίψω, to throw upon, to, *or* against. *Neut. with a dat.* to assail. *Th.* ἐπί, ῥίπτω.

Ἐπιῤῥοή, ῆς, ἡ, afflux; overflow; affluence; abundance—the circulation, *of the sap in plants*—the flow, *opposed to* ἀνάῤῥοια, the ebb, *of the tide: subst. of* ἐπιῤῥέω.

Ἐπιῤῥοθέω, ῶ, [*fut.* ήσω,] to make a loud noise on, *any occasion, like that of a stormy sea*—to applaud loudly; to approve by loud plaudits, *Eurip. Phæn.* 1248. *and Hec.* 553. to abuse, revile, threaten loudly, *Soph. Trach.* 264. *Th.* ἐπί, ῥόθος.

(Ἐπίῤῥοθος, ου, *adj.* that aids, *or* assists, auxiliary, *Hom. and Æsch.* —victorious, *Herodot.* (*in an Oracle*) 1, 67. vituperative, threatening loudly, *Soph. Antig.* 413. *and Ter. 7. fragm.* culpable.—*in the latter s.* ἐπιῤῥόθητος *occurs.*

Ἐπίῤῥοια, ας, ἡ, *poet. for* ἐπιῤῥοή.

Ἐπιῤῥοιβδέω, ῶ, *fut.* ήσω. *lit.* to swallow with noise, *but* to croak in a peculiar manner, as crows do before rain: *from* ἐπί, ῥοιβδέω.

(Ἐπιῤῥοίβδην, *adv. s. s. as* ῥῥβδην.

Ἐπιῤῥοιζέω, [*fut.* ήσω,] to call to in a loud voice—to croak at. *Th.* ἐπί, ῥοιζέω.

Ἐπιῤῥοπή, ῆς, ἡ, an inclining, &c. *as subst. of* ἐπιῤῥέπω.

Ἐπιῤῥοφάω, ἐπιῤῥοφέω, ῶ, *fut.* ήσω, to swallow down. *Th.* ἐπί, ῥοφέω.

Ἐπιῤῥυγχίς, ίδος, ἡ, the bent part of the beak in birds of prey. *Th.* ἐπί, ῥύγχος.

Ἐπιῤῥυέω, *s. s. as* ἐπιῤῥέω. *Th.* ἐπί, ῥύω.

Ἐπιῤῥύζω, *fut.* ξω, to set dogs at any one, *Aristoph. Vesp.* 725. *Th.* ἐπί, ῥύζω.

Ἐπιῤῥυθμίζω, *fut.* ίσω, to go over, revise, and correct—to aid in a composition—to give the requisite proportions, measure, *or* harmony to any production, *Plat. Legg.* 7. *p.* 349.: *from* ἐπί, ῥυθμίζω.

Ἐπίῤῥῡσις, εως, ἡ, *s. s. as* ἐπιῤῥοή, *Polyb. Th.* ἐπί, ῥέω.

Ἐπίῤῥῡτος, ον, *adj. act.* flowing to. *met.* coming to; resorting to; adding to; increasing. *pass.* receiving currents; irrigated. *met.* receiving an affluence, *or* addition; enriched—added; coming from without; adventitious: *from* ἐπιῤῥέω.

Ἐπιῤῥωγολογέομαι, to glean after a vintage, *LXX. Th.* ἐπί, ῥώξ, λέγω.

Ἐπιῤῥώννυμι, *and* ἐπιῤῥωνύω, *fut.* ώσω, to strengthen; to reinforce; to encourage. = Ἐπιῤῥώννυμαι, *Mid.* to use all one's strength in —to take strength, *or* courage—to lean, *or* support one's self on. = *Pass.* to be strengthened, *or met.* emboldened, *Soph. Œd. Col.* 661. *Th.* ἐπί, ῥώννυμι, ῥωννύω.

Ἐπίῤῥωσις, εως, ἡ, the act of strengthening, reinforcing, *or* encouraging: *subst. of* ἐπιῤῥώννυμι.

Ἐπιῤῥώω, *fut.* ώσω, *see the following at end.*

Ἐπιῤῥώομαι, *fut.* ἐπιῤῥώσομαι, *Mid.* 1 *aor.* ἐπερῥωσάμην, to roll down from, *Iliad.* 1, 529.—to employ all one's efforts, *Odyss.* 20, 107. *Apollon.* 2, 661. *and* 4, 1633. to move rapidly, *or* vigorously, *Hes. Theog.* 8. — *Act.* ἐπιῤῥώω, *in Quint. Mœcii Epigr.* 11. to put in rapid motion. *Th.* ἐπί, ῥώομαι.

(Ἐπιῤῥωσθείς, *part.* 1 *aor. pass. of* ἐπιῤῥώννυμι.

[Ἐπιῥῡόμαι, *fut.* ὑσομαι, to save, *or* rescue. *Th.* ἐπί, ῥύομαι, [ῡ, *Epic;* ῠ, *Attic.*]

Ἐπίσαγμα, ατος, τό, a cushion on which a saddle, pack-saddle, *or* load is laid on a beast of burthen —a pack-saddle—a load; a burthen, *Sophoc. Phil.* 755. *Th.* ἐπί, σάττω.

Ἐπισαλεύω, *fut.* εύσω, to lie at anchor in a road, *or* open sea, and be agitated by the waves—to totter, *or* be in agitation on another body. *met.* to be in a state of agitation, *or* disquietude. *Th.* ἐπί (σαλεύω) σάλος.

(Ἐπίσᾰλος, ον, *adj.* tossed by the waves at anchor in open sea—agitated, *lit. and met.*

Ἐπίσαξις, εως, ἡ, the accumulation, *or* heaping up of any thing—the act of closely packing: *subst. of* ἐπισάττω.

Ἐπίσαπρος, ον, *adj.* rotten on the surface—mouldy; putrified; rancid. *Th.* ἐπὶ, (σαπρός) σήπω.

Ἐπισάσσω, *Att.* ἐπισάττω, *fut.* ξω, to lay things on closely pressed, *or* packed; to saddle, *or* load a beast of burthen. ¶ ἐπισεσαγμένος, *part. perf. pass.*, ἵππος, a horse saddled, *or* harnessed. *Th.* ἐπὶ, σάσσω.

Ἐπίσειον, ου, τὸ, the hair on the parts of generation: *from* ἐπισείω.

Ἐπίσειστος, ον, *adj.* having the hair hanging over the forehead, *or* dishevelled, *Pollux* 4, 146. *Luc.*: *from* ἐπισείω.

Ἐπισείω, *fut.* είσω, *perf.* εικα, to shake, *or* brandish against any one; to shake in a threatening manner at; to threaten—to strike. *s. s. as* ἐπιραβδοφορέω, to whip a horse, *Eurip. Orest.* 612. ¶ ἐπισείειν κρότον, *Diodor.* 1. to clap hands. ¶ ἐπισείειν φόβον, to strike with terror. *Th.* ἐπὶ, σείω.

(Ἐπισείων, ονος, ὁ, a flag; a streamer, *Pollux* 1, 90. one who has a long beard.

Ἐπισεσαγμένος, *part. perf. pass. of* ἐπισάσσω.

Ἐπισεσυρμένως, carelessly; inconsiderately; thoughtlessly: *from part. perf. pass. of* ἐπισύρω.

Ἐπισεύω, (*poet.* σσ) *fut.* εύσω, to put in motion against; to urge, rouse, *or* excite, *or* impel against, provoke to, *hence*, cause, *Odyss.* 18, 256. = Ἐπισεύομαι, *Mid.* to move forward against; to pursue eagerly; to attack with promptitude and impetuosity, *Hom.* to rush rapidly to, hasten to, *not in a hostile s.*, *Odyss.* 4, 841. *Th.* ἐπὶ, σεύω.

Ἐπίσημα, ατος, τὸ, *Eurip. Phœn.* 1114. *s. s. as* σῆμα, *without* ἐπί.

Ἐπισημαίνω, *fut.* ανῶ, *perf.* αγκα, to make a mark on, *or* on any occasion; to note; to give a mark of approbation, and, *more rarely*, of blame. *Neut.* to indicate its presence by some external mark, *or* sign; to announce itself; to appear; to indicate, *a distemper, or paroxysm, or change in the weather.* = *Mid.* to give marks of approbation; to applaud by external demonstrations; to give marks of disapprobation — *with an accusat.*, to distinguish any one by marks of honour, *or* by rewards publicly conferred, *Polyb. Th.* ἐπὶ, (σημαίνω) σῆμα.

(Ἐπισήμανσις, *s. s. as* ἐπισημασία.

(Ἐπισημᾶσία, ας, ἡ, the marking of something—indication; presage, *or* prognostic—manifestation of applause, *or* approbation, *and sometimes, but rarely*, of disapprobation — manifestation of its presence by some external mark; the first symptoms of a distemper; the announcement, *of a change in the weather by the position, or appearance of a heavenly body: subst. of* ἐπισημαίνω.

Ἐπισημειόω, ῶ, *fut.* ώσω, to mark; to note; to set a mark upon. *Th.* ἐπὶ, (σημειόω) σῆμα.

(Ἐπισημείωσις, εως, ἡ, the act of marking, *or* noting; annotation.

Ἐπίσημος, ον, *adj.* distinguished by a mark; stamped—distinguished; prominent; splendid; illustrious; famous.—*neut. as subst.* τὸ ἐπίσημον, a distinctive mark; a mark noting a certain number; an arithmetical sign—*any mark, as a stamp on coin, impress, or mark on a shield, and so forth. Th.* ἐπὶ, σῆμα.

(Ἐπισήμως, *adv. the adverbial signif. of* ἐπίσημος.

Ἐπίσης, *adv.* (μοίρας *underst.*) in equal parts; alike. *Th.* ἐπὶ, ἴσος.

Ἐπίσιγμα, ατος, τὸ, the act of setting on dogs: *from* ἐπισίζω.

Ἐπισίζω, *fut.* ίσω, (*with an accus. case*) to set on dogs by the voice. *Th.* ἐπὶ, σίζω.

Ἐπίσθμιος, ον, *adj.* on the neck. *Th.* ἐπὶ, ἰσθμός.

Ἐπίσιμος, ον, *adj.* somewhat flat-nosed. *Th.* ἐπὶ, σιμός.

Ἐπισῖνής, έος, *adj.* exposed to danger, *or* injury—dangerous; noxious. *Th.* ἐπὶ, σίνομαι.

Ἐπισιτιάζω, *fut.* άσω, *s. s. and Th. as* ἐπισιτίζω.

Ἐπισίτια, ων, τὰ, provisions; food; maintenance: *neut. plur. of* ἐπισίτιος.

Ἐπισῑτίζω, *fut.* ίσω, to furnish provisions. = Ἐπισιτίζομαι, *Mid.* to provide one's self with provisions; to take provisions, *or* to forage—to provision, *an army, an accus., Xen. Th.* ἐπὶ, (σιτίζω) σῖτος.

(Ἐπισίτιος, ου, *adj.* paying for his maintenance by his labour—*s. s. as* παράσιτος.—*neut. plur.* τὰ ἐπισίτια, maintenance. [σῑ]

(Ἐπισίτισις, εως, ἡ, *s. s. as* ἐπισιτισμός. [σῑ]

(Ἐπισίτισμα, *s. s. as* ἐπισιτισμός. [σῑ]

(Ἐπισῑτισμός, οῦ, ὁ, the act of providing with provisions; maintenance—the act of providing one's self, *or* taking provisions with one's self; forage—provisions taken, *or* provided.

(Ἐπισίττω, *s. s. as* ἐπισίζω.

Ἐπίσιφλος, ου, *adj. s. s. as* σιφλός, *alone.*

Ἐπισκάζω, to limp. *Th.* ἐπὶ, σκάζω.

[Ἐπισκέλησις, *and* ἐπισκέλισις, εως, ἡ, the application of the foot to the ground in going (*said of a horse.*) *Th.* ἐπὶ, σκέλος.]

Ἐπισκεπής, έος, *adj.* covered, protected, *or* sheltered against: *from* ἐπισκέπω.

Ἐπισκέπτομαι, *fut.* ψομαι, *perf.* έσκεμμαι, to take a view, *or* survey of; to survey; to review—to observe narrowly; to examine attentively; to consider; to inquire into: *from* ἐπὶ, σκέπτομαι.

Ἐπισκέπω, *fut.* ψω, to cover; to protect; to shelter. *Th.* ἐπὶ, σκέπω.

Ἐπισκευάζω, *fut.* άσω, *perf.* ακα, *perf. pass.* ασμαι, to provide one's self with necessaries; to prepare; to put in readiness; to repair and put in order—to repair and fit out, *a ship*; to saddle, *or* load, *beasts of burthen. Th.* ἐπὶ, (σκευάζω) σκευή.

(Ἐπισκευαστής, οῦ, ὁ, one who repairs, *or* puts in order.

(Ἐπισκευαστός, ὴ, όν, *adj.* set in readiness; repaired; outfitted—restored to its former state; re-established.

(Ἐπισκευή, ῆς, ἡ, outfit; repair; preparation; a refitting—materials for repair, *Dem.* furniture, *Isocrat. Areopag.*: *subst. of* ἐπισκευάζω.

Ἐπίσκεψις, εως, ἡ, survey; review; examination; close observation: *subst. of* ἐπισκέπτομαι.

Ἐπισκήνιον, ου, τὸ, a second floor, *or* platform with seats in a theatre, *Vitruv.* 7, 5. *Hesych. Th.* ἐπὶ, σκηνή.

(Ἐπίσκηνος, ον, *adj.* on the stage—in a tent, *Soph. Aj.* 576. in quarters, *Plut. Sertor.* 25. foreign; adventitious, *Dionys.* 6, 53. — *subst.* ἐπίσκηνος, ου, ἡ, *s. s. as* ἐπισκήνιον.

(Ἐπισκηνόω, ῶ, *fut.* ώσω, to go into a tent, *or* lodging; to go into quarters in a place, *Polyb.* 4, 18: *from* ἐπὶ, σκηνόω.

Ἐπισκήπτω, *fut.* ψω, *Neut. with a dat. case, or,* εἰς, to rush suddenly upon; to attack; to invade; to appear suddenly; to break forth. *Act.* to charge, order, *or* command any one, to intimate, to enjoin, *or* recommend earnestly to, *Soph. Aj.* 566. *Æsch. Prom.* 669. to conjure, entreat, beseech, *or* supplicate; to adjure, *Soph. Phil.* 782. *Trach.* 1221. = Ἐπισκήπτομαι, *Mid.* to lean upon; to rely on *with a dat. or* εἰς—to prosecute, arraign, indict, *or* accuse of a crime. ¶ ἐπισκήπτουσί τε ὑμῖν πρὸς τῶν ὅρκων μηδὲν νεωτερίζειν, *Thuc.* they adjure you by your solemn oath, not to make any innovation. ¶ σὺ δ' ἐπισκήπτῃ μάρτυρι αὐτῷ τῷ συναδικοῦντι, you rely on the testimony of your accomplice in crime. ¶ ὑβρισμένος ὑπὸ Σίμωνος, οὐκ ἐτόλμησε αὐτῷ ἐπισκήψασθαι, *Lys.* insulted by Simon, he did not venture to prosecute him. *Th.* ἐπὶ, σκήπτω.

(Ἐπίσκηψις, εως, ἡ, the act of leaning on, *lit. and met.* an order, *or* injunction; an earnest recommendation; intimation—prosecu-

tion; accusation: *subst. of* ἐπισκήπτω.

Ἐπισκιάζω, *fut.* άσω, *with a dat.*, to produce a shadow; to stand in the light, *or* intercept the view —*with an accus.*, to overshadow; to shade; to obscure. *met.* to conceal—to excuse, *or* palliate, *Heliodor. p.* 500.=*Pass.* to be, &c. *part. perf. pass. fem.* ἐπεσκιασμένη, having concealed, *or* keeping concealed, *Soph. Trach.* 916. *Th.* ἐπί, (σκιάζω) σκιά.

(Ἐπισκίασμα, ατος, τό, a shadow cast on an object. [ῐ]

(Ἐπισκίασμός, οῦ, ὁ, obumbration; obscuration: *subst. of* ἐπισκιάζω.

(Ἐπισκίαω, *fut.* άσω, *s. s. as* ἐπισκίαζω.

(Ἐπίσκιος, ον, *adj.* shaded; shady; dark—obscure; retired—shading, (*with a dat.*) *Soph. Œd. Col.* 1650. ¶ ἐπίσκιος βίος, a quiet, *or* retired life; an obscure life.

Ἐπισκιρτάω, ῶ, *fut.* ήσω, to leap, *or* spring upon, *or* at. *met.* to insult, *Plut. Dem.* 22. *Th.* ἐπί, σκιρτάω.

Ἐπίσκληρος, ον, *adj.* callous on the surface—somewhat hard. *Th.* ἐπί, σκληρός.

Ἐπίσκοπα, *adv.* hitting the mark; luckily: *neut. of* ἐπίσκοπος.

Ἐπισκοπεῖον, ου, τό, a bishop's residence, *Ecclesiast. writ.*: *from* ἐπίσκοπος.

(Ἐπισκοπεύω, *fut.* εύσω, to hold the office of bishop—*s. s. as* ἐπισκοπέω.

Ἐπισκοπέω, ῶ, *fut.* ήσω, *perf.* ηκα, to look at attentively, *Sophoc. Elect.* 1181. to observe narrowly; to look to—to inspect; to examine; to reflect upon; to consider attentively—to examine, *a distemper, as a physician*—to oversee; to attend to; to see that any thing is done, *or* attended to. ¶ ἐπισκοπεῖν μή, to take care lest. ¶ ἐπισκοπεῖν πρός, to pay attention to. *Th.* ἐπί, (σκοπέω) σκοπός.

(Ἐπισκοπή, ῆς, ή, ἐπισκόπησις, εως, ή, a visit; inspection; observation; consideration; inspection, *or* superintendence; examination—the office of inspector, *or* bishop.—*in the N. T.* ἐπισκοπή, *is the form employed*: *subst. of* ἐπισκοπέω.

(Ἐπίσκοπος, ου, *adj.* hitting the mark; succeeding, *as* gaining, *a victory*, *Esch. Eum.* 901.—*neut. pl. adverbially* ἐπίσκοπα, successfully; luckily: *from* ἐπί, σκοπός.

(Ἐπίσκοπος, ου, ὁ, one who oversees and protects, *Iliad.* 24, 729. *with a genit.* a president, *or* guardian, 22, 255. an inspector, *Odyss.* 8, 163. a scout, *or* spy, *with a dat. Iliad.* 10, 38, *and* 342.—*in ecclesiast. writ.*, a bishop: *from* ἐπί, σκοπέω.

Ἐπισκοτέω, ῶ, *fut.* ήσω, to darken; to render obscure—to intercept the view; to dim; to cloud= *Pass.* to be in the dark, *met. viz.* to be in doubt respecting, τινί. ¶ τὸ πρὸς χάριν ῥηθὲν ἐπισκοτεῖ τὸ καθορᾶν ἡμᾶς τὸ βέλτιστον, *Isocrat.* when what is said pleases us, it prevents our perceiving what is most for our advantage. *Th.* ἐπί, σκότος.

(Ἐπισκότησις, εως, ή, obscuration, darkness: *subst. of* ἐπισκοτέω.

Ἐπισκυθίζω, *fut.* ίσω, to drink deeply like the Scythians, *viz. wine to excess, or wine without water. Th.* ἐπί, (σκυθίζω) Σκύθης.

Ἐπισκύζομαι, *fut.* ύσομαι, 3 *sing. opt.* 1 *aor. mid.* ἐπισκύσσαιτο, (σσ *poet.*) *Odyss.* 7, 306. to be angry at. *Th.* ἐπί, σκύζομαι.

Ἐπισκυθρωπάζω, to frown; to look sternly; to look sour, *or* discontented: *from* ἐπί, σκυθρωπάζω.

Ἐπισκύνιον, ου, τό, the skin and muscles of the forehead and brows; *hence, as* ὀφρῦς, *considered by its movements to indicate emotions of haughtiness, or wrath. Th.* ἐπί, σκύνιον. [⏑ ⏑ ⏑ ⏑]

Ἐπισκώπτης, ου, ὁ, a mocker; a jeerer; *from* ἐπισκώπτω.

Ἐπισκώπτω, to scoff; to jeer; to rally—to jest, *Xen. Memor.* 1, 3, 7. to mock, *any one, with an accus.* 4, 4, 6. *Th.* ἐπί, σκώπτω.

Ἐπισμᾱραγέω, ῶ, *fut.* ήσω, to make a loud noise in falling: *from* ἐπί, σμαραγέω.

Ἐπισμάω, *and* ἐπισμήχω, *s. s. as* ἐπιτρίβω. *Th.* ἐπί, σμάω, σμήχω.

Ἐπισμῠγερός, ρά, ρόν, *adj.* wretched, miserable, *Hom.*; terrible, *Hes. Scut.* 264: *from* ἐπί, σμυγερός.

(Ἐπισμυγερῶς, *adv.* in a pitiable manner; miserably, *Hom.*

Ἔπισος, ον, *adj.* equal. *s. s. as* ἴσος, *auth.? Th.* ἐπί, ἴσος.

[Ἐπισπάδην, *adv.* at one draught. *Th.* ἐπισπάω. [ᾰ]

Ἐπισπαίρω, [*fut.* αρῶ,] to palpitate; to thrill; to be convulsed. *Th.* ἐπί, σπαίρω.

Ἐπίσπᾱσις, εως, ή, contraction; constriction—attraction, allurement: *subst. of* ἐπισπάω.

(Ἐπισπαστήρ, ῆρος, ὁ, an instrument for drawing; a fisher's line; the handle, *or* cord for pulling to a door.

(Ἐπισπαστικός, κή, κόν, *adj.* that draws to itself, *or* attracts—attractive, alluring—*in medicine*, that draws, Epispastic, *as certain plasters.*

(Ἐπισπαστός, ή, όν, *adj.* drawn to, *or* after; *met.* brought on; attracted; allured. ¶ κακὸν ἐπισπαστόν, an evil one has drawn on one's self.

(Ἐπίσπαστρον, ου, τό, a body pulled towards one, *or* that by which it is drawn, *as a rope*, the rope of a drag-net; a drag-net—the knocker, *or* handle of a door—a springe, *or* noose.

Ἐπισπάω, ῶ, *fut.* σπάσω, to draw to, *or* draw after; *hence*, produce, cause, *Æsch. Pers.* 475.=Ἐπισπάομαι, *Mid.* 1 *aor.* ἐπεσπασάμην, to draw to himself; to obtain, *or* procure; to effect, *or* bring about —to bring on one's self—to allure, and endeavour to seduce a woman, *Apollodor.* 1, 4, 1. to gain over to one's opinion. ¶ ἐπέσπασε πημάτων πλῆθος, *Æschyl. Pers.* 475. he drew upon himself a crowd of misfortunes. ¶ ἔχθραν ἐπισπασάμενος, *Chrysost.* having attracted their enmity. *Th.* ἐπί, σπάω. [ᾰ]

Ἐπισπεῖν, to follow; to attain to; to reach, *inf. of an Ion. 2 Aorist. with the signif. of a pres. of* ἐφέπω. ¶ ἐπισπεῖν θάνατον, *or* πότμον, to meet death; to die.

Ἐπισπείρω, *fut.* ερῶ, to sow upon, in, *or* among—to sow a different kind among other grain—to make a second sowing. *Th.* ἐπί, σπείρω.

Ἐπίσπεισις, εως, ή, the act of making a libation; a libation: *subst. of* ἐπισπένδω.

(Ἐπίσπεισμα, ατος, τό, a libation.

Ἐπισπένδω, *fut.* σπείσω, to pour upon, *or* over, pour on, and make a libation—to complete a sacrifice by a libation.=*Mid.* to make an additional, *or* subsequent treaty, *sanctioned by libations and sacrifice*, *Thuc. Th.* ἐπί, σπένδω.

Ἐπισπερχής, ές, *adj.* prompt; active; diligent: *from* ἐπισπέρχω.

Ἐπισπέρχω, *fut.* ξω, to urge; to hasten; to hurry forward; to accelerate. *Neut.* to hurry forward, *or* towards—to pursue on the track, *Oppian. Th.* ἐπί, σπέρχω.

Ἐπισπέσθαι, *infin.* 2 *aor. mid. Ion. of* ἐφέπω.

Ἐπισπερχῶς, *adv.* in haste; diligently, *as adv. of* ἐπισπερχής.

Ἐπισπεύδω, *fut.* εύσω, to hasten, *or* press forward. *in act. and neut. s. Th.* ἐπί, σπεύδω.

Ἐπισπόμενος, η, ον, *part.* 2 *aor. Ion. of* ἐφέπω.

Ἐπισπονδή, ῆς, ή, a subsequent treaty, *or* alliance, *Thuc.* 5, 32.: *subst. of* ἐπισπένδω.

Ἐπισπορία, ας, ή, *and* ἐπισπορά, ᾶς, ή, a second sowing; the act of sowing grain among grain of a different kind: *subst. of* ἐπισπείρω.

(Ἐπίσπορος, ον, *adj.* sown after—produced after—*Subst.* οἱ ἐπίσποροι, posterity.

Ἐπισπουδάζω, *fut.* άσω, to hasten. *in act. and neut. s. Th.* ἐπί, σπουδάζω.

(Ἐπισπουδαστής, οῦ, ὁ, one who presses, *or* accelerates, *or* who himself hurries forward.

Ἐπίσπω, ης, η, *subj.* — ἐπίσποιμι, *optat.* 2 *aor. act. Ion. of* ἐφέπω.

Ἐπισπῶ, *contr. of* ἐπισπάω.

Ἐπισπών, οῦσα, όν, *part. of* ἐπίσπω *obs., or of the Ion.* 2 *aor. of* ἐφέπω, running after; attaining

reaching. ¶ *θάνατον ἐπισπὼν*, finding the death he sought.

'Επισσείω, *poet. Hom. for* ἐπισείω.

'Επισσεύω, *poet. Hom. for* ἐπισσεύω.

'Επίσσυτος, ον, *adj.* entering by force; rushing upon; attacking —coming to; reaching; attaining. *s. s. as* ἐπίῤῥυτος, flowing in abundance, *Æschyl. Eum.* 922. —future, *viz. time: from* ἐπισεύω.

'Επίσσωτρον, ου, τό, the band of iron on the outer circumference of a wheel, σσ, *poet. Hom. for* ἐπίσωτρον. *Th.* ἐπὶ, σῶτρον.

'Επίστα, *Dor. for* ἐπίστασαι, 2 *pers. pres. of* ἐπίσταμαι.

'Επισταγμός, οῦ, ὁ, the act of dropping, *or* trickling upon; distillation: *from* ἐπιστάζω.

'Επιστᾶδόν, *adv.* approaching to, going up to, *Odyss.* 12, 392. *and* 18, 424. one after the other; in order, *Odyss.* 16, 453. stcadily; unmoved, *Apollon.* 2. *interpret. Schol.* skilfully. ¶ *s. s. as* ἐπιστημόνως, *if so, from* ἐπίσταμαι, *but, auth.?* *Th.* ἐπὶ, ἵστημι.

'Επιστάζω, *fut.* άξω, to pour upon; to drop upon; to distil. *act. and neut. Th.* ἐπὶ, στάζω.

'Επίσταθμα, ων, τὰ, quarters for troops: *neut. plur. of* ἐπίσταθμος.

'Επισταθμάομαι, ῶμαι, [*fut.* ήσομαι,] to weigh in a balance. *met.* to consider: *from* ἐπὶ, σταθμάω.

'Επισταθμεύω, [*fut.* εύσω,] to lodge with; to be quartered on, *or* to lodge with as a guest—to assign quarters, *to any one: from* ἐπὶ, σταθμεύω.

('Επισταθμία, ας, ἡ, the act of taking up quarters—the obligation of lodging, *or* of affording quarters.

('Επίσταθμος, ον, ὁ, one who provides quarters for troops, *or* others —*also*, one who presides over arrangements, such as a director of a feast; a president; a governor of a province—one who lodges, *or* dwells with another, *Callim. Epigram.* 25.—*Adj.* (2 *termin.*) ου, pertaining to quarters—quartered upon, *or* lodging with any one—given over and above the weight: *from* ἐπὶ, σταθμός.

'Επιστᾰλάζω, *s. s. as* ἐπιστάζω.

'Επίσταλμα, ατος, τὸ, a commission; a mandate; the subject of a mandate, *or* despatch: *from* ἐπιστελλω.

('Επισταλτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* in form of a mandate, *or* despatch.

'Επίσταμαι, *imperf.* ἠπιστάμην, 3 *pers. Hom. without augm.* ἐπίστατο, *pres. and imperf. after the form of* ἵσταμαι, *fut.* ἐπιστήσομαι, 1 *aor. pass.* ἠπιστήθην, to know; to understand—to have a knowledge of, *or* to be skilled in; to be able to do, *in the sense of* δύναμαι—to direct the attention to; to observe; to consider any object—to be of opinion, to think, *or* believe, *in Herodot.* 3, 140. *and freq.*—*Part.* ἐπιστάμενος, *see below, in its place.* ¶ ἐπιστάμενος ἀνὴρ, an intelligent man. *Th. an Ion. form of* ἐφίσταμαι, *mid. of* ἐφίστημι, *restricted to the above significations—others derive it from* ἐπὶ, ἵστημι, *but, Buttm. supposes a distinct obs. form in such s.*

('Επιστάμενος, η, ον, *adj.* intelligent; skilful, dexterous, clever, *in Hom. with a genit.: part. of* ἐπίσταμαι. [⏑ ⏑ ⏑ ⏑ ⏑]

('Επιστᾰμένως, *adv.* skilfully; dexterously; with intelligence: *from* ἐπιστάμενος.

'Επιστὰς, *part. of* 2 *aor. of* ἐφίστημι.

'Επίστασαι, *Att.* ἐπίστη, *Ion.* ἐπίστεαι, *Dor.* ἐπίστᾳ, 2 *pers. sing. of* ἐπίσταμαι.

'Επίστασθαι, *Ion. for* ἐφίστασθαι.

'Επιστᾰσία, ας, ἡ, *s. s. as* ἐπίστασις — attention; observation — command, government, *or* direction, *Plut.* the office of general inspector, *or* overseer, *Xen. Mem.* 1, 5, 2: *subst. of* ἐφίστημι.

('Επιστάσιος, ον, *adj.* that maintains, *or* upholds. ¶ Jupiter Stator, *is translated* Ζεὺς ἐπιστάσιος, *by Plut. Romul.* 17.

('Επίστᾰσις, εως, ἡ, the act of keeping steady, firm, *or* of stopping —the state of being still, stopping, *or* tarrying, *Xen. Anab.* 2, 4, 26. attention; observation. *and the s. of* ἐπιστασία.

'Επιστᾰτεία, ας, ἡ, government; direction; inspection; command; the office of ἐπιστατήρ: *from* ἐπιστατέω.

'Επιστᾰτεύω, *fut.* εύσω, *or* ἐπιστᾰτέω, ῶ, *fut.* ήσω, to have the inspection, *or* superintendence of any thing; to be ἐπιστάτης, to be set over, as president, *or* director; to be a commander, *or* governor, *with a genit. Th.* (ἐφίστημι) ἐπὶ, ἵστημι.

('Επιστᾰτὴρ, ῆρος, ὁ, *a part of the timbers of a ship*, the fore part of the keel. *s. s. as* ἀγορανόμος, an officer who inspects a market.—*s. s. as* ἐπιστάτης.

('Επιστάτης, ου, ὁ, *prim. s.* 'one who comes up to,' *and solicits, thus*, a beggar, *Odyss.* 17, 455.—a president, an overseer; a ruler, *or* commander; a general in command —*at Athens*, one of the πρυτανεῖς, who presided in his turn—*also*, an inspector of the public buildings and works—*in military tactics*, one who stands immediately in the rear of another, *of the* προστάτης—*s. s. as* ἐπιστήμων, *Plat. Protag.* 9. [ᾰ]

('Επιστᾰτικὸς, κὴ, κὸν, pertaining to, *or* concerning presidence; fit for presiding, *and the other s. of* ἐπιστάτης.

('Επιστᾰτίκως, *adv. the adverbial s. of* ἐπιστατικός.

('Επιστάτις, ιδος, ἡ, *fem. of* ἐπιστάτης. [ᾰ]

['Επιστᾰχύω, *fut.* ύσω, to shoot, *or* sprout forth upon. *Th.* ἐπὶ, στάχυς. [ῠ]

'Επίστεαι, *Ion. for* ἐπίστασαι, 2 *pers. pres. of* ἐπίσταμαι.

'Επιστέαται, *Ion. for* ἐπίστανται, 3 *pers. plur. pres. of* ἐπίσταμαι.

'Επιστεγάζω, *fut.* άσω, to roof; to cover, *Athen.: from* ἐπὶ, στεγάζω.

'Επιστείβω, [*fut.* είψω,] to tread, *or* trample on—to set foot, *or* step upon; to tread down firmly. *met.* to undertake; to attempt. *Th.* ἐπὶ, στείβω.

'Επιστείχω, *fut.* ξω, to go towards; to go to, *or* over. *Th.* ἐπὶ, στείχω.

'Επιστέλλω, *fut.* ἐπιστελῶ, *perf.* ἐπέσταλκα, 1 *aor.* ἐπέστειλα, *perf. mid. or* 2 *perf.* ἐπέσταλα, to send to; to delegate, *or* depute; to send word; to send a message, *or* order—to convey an order, injunction, *or* request by letter; to write word, *Diogen. Laert.* to make known any thing by letter; to make known in one's will, *Xen. Anab.* 5. to draw together a garment; to draw close a cloak.—*neut. plur. part. perf. pass.* ἐπεσταλμένα, letters, *or* despatches. ¶ φᾶρος ἐπιστείλασα κατωμαδὸν, *Analect.* 2. *p.* 461. having drawn together her robe over her shoulders. *Th.* ἐπὶ, στέλλω.

'Επιστενάζω, *fut.* άξω, *or* ἐπιστενάχω, *fut.* άξω, *and* ἐπιστεναχίζω, *fut.* ίσω, *or* ἐπιστένω, *fut.* ενῶ, to groan over, *or* lament over any thing. *Th.* ἐπὶ, στενάζω, στένω.

['Επιστεφᾰνόω, *fut.* ώσω, to crown. *Th.* ἐπὶ, στεφανόω.]

'Επιστεφὴς, έος, *adj.* crowned; full to the brim: *from* ἐπιστέφω.

'Επιστέφω, *fut.* ψω, to crown; to fill to the brim. *Th.* ἐπὶ, στέφω.

'Επιστέωνται, *Ion. for* ἐπιστῶνται, 3 *pers. plur. subj. of* ἐπίσταμαι.

'Επίστη, 2 *pers. s. Att. of* ἐπίσταμαι.

'Επιστηθίζομαι, *fut.* ίσομαι, to lean upon the breast of any one, *LXX. Th.* ἐπὶ, στῆθος.

'Επίστημα, ατος, τὸ, something placed upon another; a gravestone, *or Cippus: from* ἐφίστημι.

('Επιστήμη, ης, ἡ, (*from* ἐφίστημι) —observation; close attention; application; study—(*from* ἐπίσταμαι) consideration; reflection — knowledge; science; skill; discernment; penetration.

'Επίστημι, *Ion. for* ἐφίστημι, *not in use in the pres. See some tenses from it under* ἐφίστημι—ἐπίσταμαι, *mid. See in its place. Th.* ἐπὶ, ἵστημι.

'Επιστημονικὸς, κὴ, κὸν, *adj.* peculiar to, *or* constituting science, *or* knowledge; pertaining to science, *or* knowledge: *from* ἐπιστήμων.

(Ἐπιστημονικῶς, *adv. the adverbial signif. of the preceding.*

[(Ἐπίστημος, ου, *adj.* knowing; wise.]

(Ἐπιστημοσύνη, ης, ἡ, *poet. for* ἐπιστήμη: *from* ἐπιστήμων.

(Ἐπιστήμων, ονος, ον, *adj.* knowing; informed of; acquainted with; learned; expert; intelligent; penetrating; skilful; clever in, τινός, *or* πρός τι: *from* ἐπίσταμαι.

Ἐπιστηρίζω, *fut.* ίξω, to fix, *or* place, *or* support upon.=*Mid.* to lean upon, *or* fix one's self upon. *s. s. as* ἐπερείδω. *Th.* ἐπὶ, στηρίζω.

Ἐπιστητός, ἡ, όν, *adj.* susceptible of being known; within the sphere of science: cognoscible—*neut. sing.* τὸ ἐπιστητόν, knowledge; science: *from* (ἐπιστήμη) ἐπίσταμαι.

Ἐπιστίζω, *fut.* ίξω, to puncture; to mark with points, *or* spots. *Th.* ἐπὶ, στίζω.

Ἐπίστιος, ου, *adj. Ion. for* ἐφέστιος, pertaining to a hearth, house, *or* family—that protects. &c.—received as guest, *Herodot.* 1, 44.—*neut. sing.* τὸ ἐπίστιον, a shed, *under which a ship drawn up on shore stands, Odyss.* 6, 265. *viz.* νεώοιον, *in Att.* a family, a household, *Herodot.* 5, 72, *and* 73.

Ἐπιστοβέω, ῶ, [*fut.* ήσω,] to insult with mockery; to affront. *Th.* ἐπὶ, στοβέω.

Ἐπιστοιβάζω, *fut.* άσω, to heap upon; to lay one upon the other. *Th.* ἐπὶ, (στοιβάζω) στείβω.

Ἐπιστολάδην, *adv. s. s. as* ἀνεσταλμένως, trussed up; with garments girded short, *Hes. Scut.* 287.: *from* ἐπιστέλλω. [ᾰ]

(Ἐπιστολεύς, έως, ὁ, (*by Xen. and other ancient writers*) the second commander in a fleet—(*by later writers*) a messenger; a bearer of despatches.

(Ἐπιστολή, ῆς, ἡ, an order, *or* any intelligence sent by a messenger—an order; a commission; a despatch; an epistle; a letter—a will: *subst. of* ἐπιστέλλω.

Ἐπιστολιαφόρος, *s. s. and Th. as* ἐπιστολιοφόρος.

Ἐπιστολικός, κὴ, κὸν, *adj.* epistolary; pertaining to orders, despatches, *or* letters: *from* ἐπιστολή.

(Ἐπιστολιμαῖος, ου, *adj.* contained in, *or* conveyed by letter, *Dem.*—merely existing on paper, *not real, Dem.*—*subst. s. s. as* ἐπιστολεύς, *in both ss.*

Ἐπιστολιογράφος, *s. s. and Th. as* ἐπιστολογράφος.

Ἐπιστόλιον, ου, τὸ, *dimin. of* ἐπιστολή.

Ἐπιστολιοφόρος, ου, *adj.* bearing despatches, *or* letters.—*subst. s. s. as* ἐπιστολεύς. *Th.* ἐπιστολὴ, φέρω.

Ἐπιστολογραφικός, κὴ, κὸν, *adj.* serving for the purpose of writing despatches, *or* letters pertaining to the functions of ἐπιστολογράφος: *from* ἐπιστολογράφος.

Ἐπιστολογράφος, ου, *adj.* writing despatches, *or* letters; a secretary. *Th.* ἐπιστολὴ, γράφω. [ᾰ]

Ἐπιστομίζω, *fut.* ίσω, to check, *or* to restrain with a bit and bridle. *met.* to silence; to quell; to restrain; to check; to chide, *or* rebuke—to put on a φορβειὰ, *for flute-playing. Th.* ἐπὶ, στόμα.

(Ἐπιστόμιον, ου, τὸ, *and* ἐπιστόμισμα, ατος, τὸ, *and* ἐπιστομὶς, ίδος, ἡ, a curb, *or* bit; a gag. *met.* that by which any one is silenced, checked, *or* restrained—a hindrance, check, *or* impediment.

Ἐπιστονᾰχέω, ῶ, [*fut.* ήσω,] ἐπιστοναχίζω, *fut.* ίσω, *s. s. as* ἐπιστενάζω. *Th.* ἐπὶ, (στοναχέω, στοναχίζω) στένω.

Ἐπιστρᾰτεία, ας, ἡ, *and* ἐπιστράτευσις, εως, ἡ, a military expedition against any one; a campaign: *subst. of* ἐπιστρατεύω.

Ἐπιστρᾰτεύω, *fut.* εύσω, *but, more frequently in the mid. governing a dat. case,* to lead forth an army, *or* take the field against any one. *Th.* ἐπὶ, στρατός.

Ἐπιστράτηγος, ου, ὁ, a second, *or* inferior general: *from* ἐπὶ, στρατηγός. [ᾰ]

Ἐπιστρᾰτηΐη, ης, ἡ, *Ion. for* ἐπιστρατεία.

Ἐπιστρᾰτοπεδεία, ας, ἡ, encampment facing an enemy: *from* ἐπιστρατοπεδεύω.

Ἐπιστρᾰτοπεδεύω, *fut.* εύσω, to pitch a camp opposite, *or* blockade an enemy's camp: *from* ἐπὶ, στρατοπεδεύω.

Ἐπιστρεπτικός, κὴ, κὸν, *adj.* having the power of causing to turn round about, *or* towards, (*metaph.*) of rendering attentive, *or* observant, of correcting, *or* converting, *and the other s. of the verb* ἐπιστρέφω: *from* ἐπιστρέφω.

(Ἐπίστρεπτος, ου, *adj.* drawing to, *or* towards; causing to turn upon himself; drawing upon him, *every eye,* attracting general attention.

(Ἐπιστρέφεια, ας, ἡ, attention; application; carefulness; prudence; diligence: *subst. of* ἐπιστρέφω.

(Ἐπιστρεφέως, *Ion. for* ἐπιστρεφῶς, *adv.* carefully; attentively; prudently, *Herodot.* 1, 30.—vigorously, actively, impressively, &c. *as adv. of* ἐπιστρεφὴς.

(Ἐπιστρεφὴς, έος, *adj.* attentive; careful; diligent; prudent; provident; intelligent; acute; cunning; dexterous—vigorous, active—impressive, *Herodot.*—turned round, *or* back; bent.

Ἐπιστρέφω, *fut.* ψω, to turn round to, *or* towards, *Iliad.* 3, 370. to bend. *met.* to turn from an error, *or* inattention; to make any one turn round, *viz.* to influence; to dissuade; to render attentive; to convert. *Neut.* to turn round, *or* back—to turn towards, *Soph. Trach.* 566.=Ἐπιστρέφομαι, *Mid.* to turn round about; to look back; to go back; to betake one's self to, *or* retire to; to frequent; to dwell in, *Xen. Œc.* 4, 13. to turn one's attention to; to observe, to pay attention to=*Pass. part. perf. pass.* ἐπεστραμμένος, strained; stern; earnest, expressive, *Herodot.* 7, 160. 8, 62. *Th.* ἐπὶ, στρέφω.

(Ἐπιστρεφῶς, *adv. the adverbial ss. of* ἐπιστρεφὴς. *See* ἐπιστρεφέως.

Ἐπιστρόγγῡλος, ου, *adj.* rounded; round, *Th.* ἐπὶ, στρογγύλος.

Ἐπιστροφάδην, *adv.* turning round briskly on all sides, *Odyss.* 22, 308. *others underst. in the following ss.* vigorously; zealously; with activity: *from* ἐπιστρέφω. [ᾰ]

(Ἐπιστροφεὺς, έως, ἡ, the first of the cervical vertebræ.

(Ἐπιστροφὴ, ῆς, ἡ, the act of turning round about, *or* converting; the act of twisting about—*from the mid. s.* return—end, extremity, *Polyb.* 22, 15. observation; attention; care—admonition, *Arrian. Anab.* 7, 17. chastisement; correction, *Polyb.* 4, 4. abode; a place of abode—vigour; activity, *said of style,* compression, strength, force.

(Ἐπιστροφίδες, ων, αἱ, hair falling in curls.

(Ἐπίστροφος, ου, *adj.* turning round about; turning back again—bent crooked; winding; sinuous—holding intercourse with, frequenting, *Odyss.* 1, 177. dwelling, *or* sojourning with—attending to, *Odyss.* 8. 163. *but Wolf and others read* ἐπίσκοπος—treating with attention. *s. s. as* ἐπιστρεφὴς.

(Ἐπιστρόφως, *adv. the s. of* ἐπίστροφος, *adverbially.*

Ἐπίστρωμα, ατος, τὸ, that which is laid over as a covering; a carpet; the housing of a horse, *or* a bedcover: *from* ἐπιστρώννυμι.

Ἐπιστρώννυμι, *and* ἐπιστρωννύω. *fut.* στρώσω, (*as from* ἐπιστρόω) to lay, *or* stretch upon, *or* over; to throw upon; to cover with; to strew on. *Th.* ἐπὶ, (στρώννυμι, στρωννύω) στρόω, *obs.*

Ἐπιστρωφάω, ῶ, *poet. for* ἐπιστρέφω, *and s. s. as* ἐπιστρέφομαι, to go to visit, to frequent, *Odyss.* 17, 486. to go to look for; to return, *Oppian. Hal. Th.* ἐπὶ, στρωφάω.

Ἐπιστυγνάζω, *fut.* άσω, to be sad, *or* troubled at, *Basil.*—*act. by Theophylact. Th.* ἐπὶ, στυγνάζω.

Ἐπιστύλιον, ου, τὸ, *in architecture,* the architrave, *also,* a frieze. *Th* ἐπὶ, στῦλος. [ῡ]

Ἐπιστύφω, *fut.* ψω, to constrict, to constipate. *met.* to chastise; to chide. *Th.* ἐπὶ, στύφω. [ῡ]

Ἐπιστωσάμην, 1 *aor. mid. of* πιστόω.

Ἐπισῡκοφαντέω, ῶ, *fut.* ήσω, to ca-

lumniate still farther : *from* ἐπ.., *συκοφαντέω.*

'Επισυλλέγω, *fut.* ξω, to collect together still more, after, *or* on, *any occasion* : *from* ἐπὶ, συλλέγω.

'Επισύλληψις, εως, ἡ, a late, *or* second pregnancy — superfetation. *Th.* ἐπὶ, (συλλαμβάνω) σὺν, (λήβω, *obs.*) λαμβάνω.

'Επισυμβαίνω, *fut.* βήσομαι, to happen thereupon ; to occur on an occasion.—*neut. sing. part.* τὸ ἐπισυμβαινὸν, *in philosophy*, an accident. *Th.* ἐπὶ, (συμβαίνω) σὺν, βαίνω.

'Επισυμμᾰχία, ας, ἡ, a league against a common enemy ; an offensive league : *from* ἐπὶ, (συμμαχία) σὺν, μάχη.

'Επισυμπίπτω, [*fut.* πέσω,) to fall together on. *Th.* ἐπὶ, (συμπίπτω) σὺν, πίπτω.

'Επισυνάγω, *fut.* άξω, to collect and bring together to any place, *or* on any occasion, *or* after any event. *Th.* ἐπὶ, (συνάγω) σὺν, ἄγω. [ᾰ]

('Επισυνᾰγωγὴ, ῆς, ἡ, the act of assembling and bringing to any place, *or* after any event.

'Επισυνάπτω, *fut.* ψω, to fit, *or* bind to, *or* fit into, *or* upon. *Th.* ἐπὶ, (συνάπτω) σὺν, ἅπτω.

'Επισυναχθεὶς, *part.* 1 *aor. pass. of* ἐπισυνάγω.

'Επισύνδεσις, εως, ἡ, *and* ἐπισυνδεσμὸς, οῦ, ὁ, the act of binding together, *or* upon : *subst. of* ἐπισυνδέω.

'Επισυνδέω, ῶ, *fut.* ήσω, to bind to, *or* upon. *Th.* ἐπὶ, (συνδέω) σὺν, δέω, to bind.

'Επισυνδίδωμι, [*fut.* δώσω,] to sink down, *Plut. Æmil.* 14. *Th.* ἐπὶ, (συνδίδωμι) σὺν, δίδωμι.

'Επισυνδραμεῖν, 2 *aor. inf.* (*as from* ἐπισυνδράμω) *of* ἐπισυντρέχω.

'Επισύνειμι, to assemble, *or* meet on any occasion, *or* at any place. *Th.* ἐπὶ, (σύνειμι) σὺν, εἶμι.

'Επισυνέχω, to hold together upon —to marry, *LXX. Th.* ἐπὶ, σὺν, ἔχω.

'Επισυνηγμένος, *part. perf. pass. of* ἐπισυνάγω.

'Επισύνθεσις, εως, ἡ, superposition ; superaddition : *subst. of* ἐπισυντίθημι.

('Επισυνθήκη, ης, ἡ, a second treaty ; an additional article to a treaty, *Polyb.*

'Επισυνίστημι, to place together—to produce.='Επισυνίσταμαι, *Mid.* to rise in opposition to, *or* rise in revolt against—to assemble on any occasion—to grow out of, *or* upon, *Dioscor. Th.* ἐπὶ, σὺν, ἵστημι.

'Επισυντίθημι, to superimpose ; to add still farther, *or* one upon the other. *Th.* ἐπὶ, σὺν, τίθημι.

'Επισυντρέχω, to run together to, *N. T. Th.* ἐπὶ, σὺν, τρέχω.

'Επισῠρίζω, *fut.* ίσω, *and* ἐπισυρίσσω, *Att.* ἐπισυρίττω, *fut.* ξω, to whistle at, *or* hiss at, *or* mock, *by any action. Th.* ἐπὶ, συρίζω.

'Επίσυρμα, ατος, τὸ, any thing trailed along, *as a train, or trail*, the track left by any thing trailed ; the track of a reptile. *met.* laziness : *from* ἐπισύρω.

('Επισυρμὸς, οῦ, ὁ, the act of dragging, *or* trailing. *met.* laziness, *or* negligence in any action, *or* business : *subst. of* ἐπισύρω.

'Επισυρρέω, *fut.* ρεύσομαι, to flow, *or* crowd together to any place. *Th.* ἐπὶ, (συρρέω) σὺν, ῥέω.

'Επισύρω, *fut.* υρῶ, to trail, *or* draw after one. *met.* to do in a tedious, *or* indolent manner.='Επισύρομαι, *Pass.* to drag another, *or* have him in one's train. *met.* to be diffuse — *part. perf.* ἐπισεσυρμένος, done in an indolent, *or* careless manner—indolent, careless — τὸ ἐπισεσυρμένον τοῦ λόγου, a diffuse style—*Adv. the adverbial s. of the foregoing.* ¶ γράμματα ἐπισεσυρμένα, characters written in a careless, *or* slovenly manner. ¶ ἐν ταῖς πράξεσι ἐπισύρειν, to be indolent, *or* negligent in business. ¶ ἐπισύροντες ἐροῦσι, *Dem. Leptin. p.* 332. they will speak in a careless manner. *Th.* ἐπὶ, σύρω. [ῠ]

'Επισύστᾰσις, εως, ἡ, the act of crowding together ; seditious tumult ; revolt, *LXX. Num.* 14, 35. *N. T. Act.* 24, 12. a concourse and distraction so caused, 2 *Cor.* 11, 28 : *subst. of* ἐπισυνίστημι.

'Επισυστέλλω, *fut.* ελῶ, to constrict still more. *Th.* ἐπὶ, σὺν, στέλλω.

'Επισυστρέφω, *s. s. as* συστρέφω, *with the force of* ἐπὶ, *viz.* on any occasion, for a particular purpose, *or* against. *Th.* ἐπὶ, (συστρέφω) σὺν, στρέφω.

'Επισφᾰγεὺς, *or* — σφᾰγιεὺς, έως, ἡ, the hollow in the nape of the neck, *Pollux* 2, 134. *Th.* ἐπὶ, (σφαγὴ) σφάζω.

'Επισφάζω, *fut.* άξω, to immolate, *or* slaughter on ; to slaughter ; to kill. *Th.* ἐπὶ, σφάζω.

'Επίσφαιρα, ων, τὰ, a case for the ball used by prize-fighters, *serving the purpose of muffles, in modern pugilism.—also*, knobs, *like those on foils, Polyb.* 10, 21. *Th.* ἐπὶ, σφαῖρα.

'Επισφᾰλὴς, ές, *adj.* susceptible of, *or* exposed to fall—slippery ; slipping from the hold. *met.* uncertain ; hazardous ; tottering ; dangerous ; insecure.—*neut. as subst.* τὸ ἐπισφαλὲς, danger ; hazard. *Th.* ἐπὶ, σφάλλω.

('Επισφᾰλῶς, *adv.* dangerously. *the s. of* ἐπισφαλὴς, *adverbially.* ¶ ἐπισφαλῶς διακεῖσθαι, to be exposed to danger.

'Επισφάττω, *fut.* άξω, *s. s. as* ἐπισφάζω. *Th.* ἐπὶ, σφάττω.

'Επισφίγγω, *fut.* ίξω, to bind tighter to ; to constrict still more ; to pinch severely, *or* squeeze closely. *Th.* ἐπὶ, σφίγγω.

'Επισφρᾰγίζω, *fut.* ίσω, to seal ; to imprint images, *or* fix ideas in the mind, *Plat.* = *Mid.* to fix one's seal upon ; to give one's sanction to ; to confirm, *or* ratify. *Th.* ἐπὶ, (σφραγίζω) σφραγίς.

('Επισφρᾰγιστὴς, οῦ, ὁ, one who seals, sanctions, *or* ratifies.

'Επισφῦριον, ου, τὸ, a tie, *or* clasp of a buskin, *Iliad.* 3, 331. *or according to others*, a covering for the ancle—*in late writ., the Roman* Luna, *worn on the shoes of* Senators—a knee-band : *neut. of* ἐπισφύριος. [ῠ]

'Επισφύριος, *and* ἐπίσφυρος, ου, *adj.* on the ancle, *or* instep. *Th.* ἐπὶ, σφυρὸν. [ῠ]

'Επισχεδιάζω, *fut.* άσω, *s. s. as* αὐτοσχεδιάζω. *Th.* ἐπὶ, σχεδιάζω.

'Επισχεδὸν, *adv.* near ; almost ; presently ; forthwith. *Th.* ἐπὶ, σχεδόν.

'Επισχέθω, *poet. s. s. as* ἐπέχω.

'Επισχεῖν, *infin. of* ἔπεσχον, 2 *aor. of* ἐπέχω.

'Επισχερὼ, *adv. s. s. as* ἐφεξῆς, in order ; one after the other, *see* σχερὸς—little by little ; by degrees. *Th.* ἐπὶ, σχερὸς.

'Επισχεσία, ας, ἡ, a pretence ; a pretext, *Odyss.* 21, 71.—*s. s. as* ἐπίσχεσις. [*Th.* ἐπίσχω.]

('Επίσχεσις, εως, ἡ, restraint ; retention ; detention ; hindrance—*from the mid.* parsimony, *Odyss.* 17, 451.

('Επισχετικὸς, κὴ, κὸν, *adj.* possessing the power of retaining, *or* stopping—retentive ; astringent.

'Επισχίζω, *fut.* ίσω, to split the surface ; to crack a surface ; to split, *or* crack. *Th.* ἐπὶ, σχίζω.

'Επισχναίνω, [*fut.* ανῶ,] to dry up ; to wither ; to make lean, *or* thin. *s. s. as* ἰσχναίνω, *Plut. Th.* ἐπὶ, ἰσχναίνω.

'Επισχῠρίζω, *fut.* ίσω, to strengthen : *from* ἐπὶ, ἰσχυρίζω.

'Επισχύω, *fut.* ύσω, to strengthen ; to invigorate. *Neut.* to become strong ; to have strength ; to be capable of performing. *Th.* ἐπὶ, ἰσχύω. [ύω, ⏑ – *and* – – ; ύσω, – –]

'Επίσχω, 2 *aor.* ἔπεσχον, *infin.* ἐπισχεῖν, *s. s. as* ἐπέχω, to stop ; to detain ; to withhold ; to restrain ; to moderate — to hold forth, to present.=*Mid.* to take, *or* keep for one's self. ¶ ἐπισχέσθαι, to hold forth for one's self, *thus*, ἐπισχόμενος ἐξέπιε, *Plat.* he held forth the glass, and drank it up. *Th.* ἐπὶ, σχῶ, *obs.* ἔχω.

'Επισωμᾰτόω, ῶ, *fut.* ώσω, to increase the size of a body.=*Pass.* to form a mass, *or* body with, and increase, *Dioscor.* 5, 84. *Th.* ἐπὶ, (σωματόω) σῶμα.

('Επίσωμος, ου, *adj.* corpulent ; lusty ; fat ; plump.

'Επισωρεύω, *fut.* εύσω, to heap up, *or* amass still more. *Th.* ἐπί, (σωρεύω) σωρός.

'Επίσωτρον, *see the Hom. and poet. form* ἐπίσσωτρον.

'Επιτἄγή, ῆς, ἡ, an order; command. *s. s. as* ἐπίταξις, *Dionys. Hal.*: *subst. of* ἐπιτάσσω.

'Επίταγμα, ατος, τό, an order issued; a command; a commission, *or* injunction given; a charge — a condition — a corps of reserve, *Polyb.* 5, 53.: *from* ἐπιτάσσω.

('Επιταγμᾰτικός, κή, κόν, *adj.* pertaining to an order, *or* commission—belonging to a corps of reserve.

'Επίτᾰδε, *adv.* on this side, *viz. for* ἐπὶ τάδε, *opposed to* ἐπέκεινα.

'Επίταδες, *Dor. for* ἐπίτηδες, *see* ἐπιτηδές.

('Επιτακτὴρ, ῆρος, *and* ἐπιτάκτης, ου, ὁ, a commander: *from* ἐπιτάσσω.

('Επιτακτικός, κή, κόν, *adj.* commanding; imperative; imperious; authoritative; pertaining to, adapted for, *or* capable of commanding. ¶ ἐπιτακτικὴ (ἐπιστήμη *understd.*) the science of commanding.

('Επιτακτικῶς, *adv. the s. of the adj.* ἐπιτακτικός, *adverbially.*

('Επίτακτος, ου, *adj.* commanded; ordered; enjoined — placed behind, *or* in reserve. ¶ οἱ ἐπίτακτοι, the corps of reserve. *Thuc.* 6, 67.

'Επιτᾰλαιπωρέω, ῶ, *fut.* ήσω, to toil miserably at, *or* on any occasion, *or* to suffer toil, *or* misery; to be wretched: *from* ἐπὶ, ταλαιπωρέω.

['Επιτᾰλάριος, ου, *adj.* having a basket; 'Αφροδίτη, *the Roman* Venus Calathina. *Th.* ἐπὶ, τάλαρος.]

'Επίτᾰμα, ατος, τό, something strained; a strain: *from* ἐπιτείνω.

'Επιτᾰνύω, *s. s. and another form of* ἐπιτείνω. *Th.* ἐπὶ, τανύω.

'Επιτὰξ, *s. s. as* ἐφεξῆς, one after the other; in order — briefly: *from* ἐπιτάσσω.

('Επίταξις, εως, ἡ, the act of issuing a command; command—the act of making a disposition, *or* arrangement of troops in a corps of reserve, *or* behind others, *or* as a reserve, *or* in ambuscade — assessment of a tribute, *or* tax, *Herodot.* 3. 89. *subst. of* ἐπιτάσσω.

'Επιτάραξις, εως, ἡ, *properly,* disturbance on the surface. *met.* disturbance; confusion; broil; interruption: *subst. of* ἐπιταράσσω. [τᾰ]

'Επιτᾰράσσω, *Att.* —άττω, *fut.* άξω, *properly,* to disturb on the surface. *met.* to perturb; to trouble, to cause confusion, *Herodot.* 2, 139. to interrupt. *Th.* ἐπὶ, ταράσσω.

'Επιτάρροθος, (*poet. for* ἐπίρροθος) ου, ὁ, *and* ἡ, a helper, an auxiliary, *Iliad.* 12, 180. 5, 808.

'Επίτᾰσις, εως, ἡ, expansion; extension; tension; strain; vehemence; earnestness — invigoration — exaggeration; amplification—*that part of a dramatic piece in which the chief interest lies, opposed to* πρότασις: *subst. of* ἐπιτείνω.

'Επιτάσσω, *Att.* —τάττω, *fut.* ξω, *perf.* ἐπιτέταχα, to place in a second rank, *or* in the rear; to arrange behind—*with a dat.*, to enjoin, *or* commission any one; to command; to order.=*Pass. perf.* ἐπιτέταγμαι, to be placed, &c. *the pass. ss.* ¶ οἱ ἐπιταττόμενοι, subjects; those who are commanded. ¶ οἱ ἐπιτεταγμένοι, those who are arranged behind, *or* in the rear rank; a corps of reserve. *Th.* ἐπὶ, τάσσω.

'Επιτᾰτικὸς, κὴ, κὸν, *adj.* capable of straining, *or* extending—capable of increasing, *or* strengthening; enlarging; amplifying, magnifying — *in Grammar,* augmentative: *from* ἐπιτείνω.

'Επιτάφιος, ου, *adj.* funereal; sepulchral; at, *or* pertaining to a funeral, *or* tomb. ¶ ἐφιτάφιος λόγος, a funeral oration. ¶ ἐπιτάφιον μέλος, a funeral song; a dirge. *Th.* ἐπὶ, τάφος. [ᾰ]

'Επιτᾰχύνω, to accelerate; to hasten; to urge. *Th.* ἐπὶ, ταχύνω. [ῠ]

('Επιτάχῦσις, εως, ἡ, acceleration.

'Επιτεθειασμένος, *adv.* under the influence of divine, *or* supernatural inspiration: *from part. perf. pass. of* ἐπιθειάζω.

'Επιτείνω, *fut.* τενῶ, *perf.* ἐπιτέτακα, 1 *aor.* ἐπέτεινα, to strain, stretch, *or* to extend over; to strain; to brace; to wind up. *met.* to exaggerate; to magnify. *Neut.* to become enlarged; to increase. = 'Επιτείνομαι, *Mid.* to strain, to strive, take pains with, εἴς τι, *Xen. Cyrop.* 7, 5, 82.=*Pass. perf.* ἐπιτέταμαι, *part.* ἐπιτεταμένος, to be strained, &c. to be in a highly excited state, *said of the mind,* to be excessive in degree, strained to the utmost. ¶ ἀπὸ τοῦ αὐτοῦ σίτου πλείω χρόνον ἐπιταθῆναι, *Xen. Lac.* 2, 5. to make the food last a longer time. *Th.* ἐπὶ, τείνω.

'Επιτειχίζω, *fut.* ίσω, to erect walls, *or* fortifications on, *an enemy's frontier, or against sallies, or other hostile attacks;* to erect fortifications, *or* forts to favour incursions into an enemy's country—to surround, *or* fortify with new walls. *Th.* ἐπὶ, (τειχίζω) τεῖχος.

('Επιτείχισμα, ατος, τό, a wall, *or* rampart built for any of the above purposes. *See the preceding verb.*

('Επιτειχισμὸς, οῦ, ὁ, *and* ἐπιτείχισις, εως, ἡ, the construction of walls, *or* ramparts, &c. *as subst. in the ss. of the verb* ἐπιτειχίζω.

['Επιτεκταίνω, *fut.* ανῶ, to practise arts against one. *Th.* ἐπὶ, τεκταίνω.]

'Επιτέλεια, ας, ἡ, office, rank, *s. s. as* οἱ ἐπὶ τέλει.

'Επιτελειόω, (*and* ἐπιτελεόω,) ῶ, *fut.* ώσω, to offer an ἐπιτελείωμα—*also, s. s. as* ἐπιτελέω. *Th.* ἐπὶ, (τελειόω, τελεόω) τελέω, τέλος.

('Επιτελείωμα, *the s. s. as* ἐπιτελέωμα.

('Επιτελείωσις, εως, ἡ, the act of making an offering after, *or* on any occasion, *as on the birth of a child*—perfection; completion; fulfilment—increase, *Hesych.* ¶ ἐπιτελείωσις παίδων, *Plat. Legg* 6. festivities to celebrate the birth of a child: *subst. of* ἐπιτελειόω.

('Επιτελεόω, ῶ, *fut.* ώσω—*see* ἐπιτελειόω: *from* ἐπὶ, τελεόω.

('Επιτέλεσις, εως, ἡ, completion; fulfilment; perfection; achievement; execution; performance: *subst. of* ἐπιτελέω.

('Επιτέλεσμα, ατος, τό, a perfection; a fulfilment: *from* ἐπιτελέω.

('Επιτελεστικὸς, κὴ, κὸν, *adj.* fit for achieving, perfecting, completing, *or* fulfilling; disposed to, &c.

'Επιτελέω, ῶ, *fut.* έσω, to complete; to bring to perfection — to fulfil; to execute; to perform; to discharge—to pay, *a tax;* to perform the solemn duties of, *or* celebrate, *a festival;* to celebrate, *a marriage.* ¶ τὰ τοῦ γήρως ἐπιτελεῖν, *Xen. Mem.* 4, 8, 8. to sustain the burthen of old age. ¶ τὸν θάνατον ἐπιτελεῖν, to suffer death. *Th.* ἐπὶ, (τελέω) τέλος.

('Επιτελέωμα, ατος, τό, an additional, *or* supernumerary sacrifice. — *neut. plur.* τὰ ἐπιτελεώματα, supernumerary, *or* additional sacrifices, *succidaneæ hostiæ;* τὰ προτέλεια, those offered before the principal sacrifice, *præcidania hostia: from* ἐπιτελεόω.

'Επιτελέως, *adv.* finally; in the end. *? Schn.*: *from* ἐπιτελής.

('Επιτελέωσις, εως, ἡ, *s. s. as* ἐπιτελείωσις, εως, ἡ, *subst. of* ἐπιτελεόω.

'Επιτελὴς, έος, *adj.* ended; completed; achieved; performed; executed; fulfilled—heard, granted, *as a wish, or prayer*—arrived to perfection, mature. ¶ ποιεῖν τι ἐπιτελὲς, *s. s. as* ἐπιτελεῖν. *Th.* ἐπὶ, τέλος.

'Επιτέλλω, *fut.* ελῶ, 1 *aor.* ἐπέτειλα, *perf.* ἐπιτέταλκα, to enjoin; to order; to command; to charge; to inculcate—to add to, *or* join with; *hence,* impose, lay on, doom, decree. *Neut.* to come forth, to rise, *as the sun, and stars;* to become visible; to appear.=*Mid.* 1 *aor* ἐπετειλάμην. *s. s. as the act.* ¶ πέμπων με ὧδ' ἐπέτελλε, and sending me, thus he enjoined, *Iliad.* 24, 780. ¶ ἀλόχῳ δ' ἐπὶ μῦθον ἔτελλεν, *Odyss.* 23, 349. he said to his wife. ¶ κρατερὸν δ' ἐπὶ μῦθον ἔτελλεν, *Iliad.* 1, 25. he added this harsh speech. ¶ μῦθον ἐπέτελλε, *Iliad.* 11, 840. he gave this com-

mission. ¶ *λυγρὸν νόστον ἐκ Τροίας ἐπετείλατο Πάλλας, Odyss.* 1 327. Minerva had imposed upon (*or* doomed) him a painful return from Troy. ¶ *καί μοι θάνατον ἐπίτειλον, Pind. Nem.* 10. 145. and to me also let death be my doom. ¶ *ἡγητὴρ υἱῶ ἐπιτελλόμενος, Pind. Pyth.* 1, 135. coming forward as guide to his son. ¶ *πῆ ποτε χρὴ τέρμα μόχθων τῶνδε ἐπιτεῖλαι, Æschyl. Prom.* 100. where will the end of these sorrows appear. *Th.* ἐπὶ, τέλλω.

'Επιτέμνω, *fut.* εμῶ, *perf.* ἐπιτέτμηκα, to cut at the top, *or* at the extremity, *or* surface—to lop; to cut short; to curtail; to contract; to shorten—to make an epitome—to thwart, restrain, *or* hinder. *Th.* ἐπὶ, τέμνω.

'Επίτεξ, εκος, ἡ, a woman on the point of lying-in, *Herodot.* 1, 108. —*Adj.* pregnant; fruitful, *Hemsterh. Thom. M.* 357. *an Ion. word. Th.* ἐπὶ, (τέκω, *obs.*) τίκτω.

'Επιτερᾰτεύομαι, *fut.* εὔσομαι, to fabricate miraculous stories on; to add miraculous stories to a narrative: *from* ἐπὶ, τερατεύομαι.

'Επιτέρμιος, ου, *adj.* on boundaries; at the term, *or* extremity—guarding boundaries, *an epith. of Mercury. Th.* ἐπὶ, τέρμα.

Επιτερπὴς, έος, *adj.* causing pleasure; agreeable; pleasing. *pass.* loving pleasure; devoted to enjoyment: *from* ἐπιτέρπω.

'Επιτέρπω, *fut.* ψω, to recreate, *or* delight; to charm; to please. = *Mid.* to take delight in; to enjoy pleasure; to rejoice at, *a dat.*

('Επιτερπῶς, *adv.* agreeably; delightfully, *the adv. s. of* ἐπιτερπὴς.

'Επιτεταγμένος, *part. perf. pass. of* ἐπιτάσσω.

('Επιτεταμένως, *adv.* intently; with effort; vehemently; powerfully: *from part. perf. pass. of* ἐπιτείνω.

'Επιτέταρτος, ου, *adj.* one and one-fourth part over: *from* ἐπὶ, τέταρτος.

'Επιτετηδευμένως, *adv.* diligently; closely; assiduously; carefully: *from the part. perf. pass. of* ἐπιτηδεύω.

'Επιτετημένως, *adv.* by contracting; curtailing; by way of epitome, *Strab.*: *from the part. perf. pass. of* ἐπιτέμνω.

'Επιτέτραπται, 3 *pers. sing. perf. pass. of* ἐπιτρέπω.

'Επιτετράφαται, *Ion.* [*for* 3 *pers. plur. perf.*] *of* ἐπιτρέπω.

'Επίτευγμα, ατος, τὸ, something obtained, *or* attained—a success; a happy chance; an occurrence: *from* ἐπιτυγχάνω—‡‡ that which is prepared, *or* got ready in addition: *from* ἐπιτεύχω.

'Επιτευκτικὸς, κὴ, κὸν, *adj.* adapted for, *or* conducive to success—obtaining one's object · successful; efficacious.

('Επίτευξις, εως, ἡ, success; attainment of an object; occurrence—intercourse, conversation. *Theophrast. Char.* 12.: *subst. of* ἐπιτυγχάνω.

'Επιτεύχω, *fut.* ξω, to prepare in addition. *Th.* ἐπὶ, τεύχω.

'Επιτεχνάζομαι, *s. s. and Th. as* ἐπιτεχνάομαι.

'Επιτεχνάομαι, ῶμαι, *fut.* ήσομαι, to make use of for a purpose; to apply to a particular end; to contrive for any purpose—to plot, *or* machinate against any one, *Herodot.* to invent additional means; to invent anew.—*Act.* ἐπιτεχνάω, *fut.* ήσω, *s. s. as the mid., but, rare. Th.* ἐπὶ, (τεχνάω) τέχνη.

('Επιτέχνημα, ατος, τὸ, an artifice; a contrivance, *in the sense of the verb* ἐπιτεχνάω.

('Επιτέχνησις, εως, ἡ, additional, *or* new contrivance, *or* invention, *or* machination — machination against any one, &c. *as subst. of* ἐπιτεχνάομαι.

('Επιτεχνητὸς, οῦ, *adj.* produced by renewed machination, *or* invention; contrived; produced by art, &c.

'Επιτεχνολογέω, ῶ, *fut.* ήσω, to explain on any occasion according to the rules of art. *Th.* ἐπὶ, (τεχνολογέω) τέχνη, λόγος, λέγω.

'Επιτήδειος, (*Ion.* ἐπιτήδεος) α, ον, *adj.* fitting for, adapted to, conducive to, *or* useful for, *any end or purpose*—convenient; opportune; favourable to; equal to—meriting, *Dem.*—friendly; kind. —*Subst.* a friend, a disciple, *or* an intimate acquaintance, *Xen. Memor.* 1, 1, 6. *Comparat.* (*auth.?*) ἐπιτηδειότερος, *and* ἐπιτηδειέστερος, *Superlat. Ion. Herodot.* 9, 7, 2. ἐπιτηδειώτατος, *and* (*but auth.?*) ἐπιτηδειέστατος, — *neut. plur.* τὰ ἐπιτήδεια, *Xen. Mem.* 4, 2, 5. the necessaries of life. ¶ ἐπιτήδειος καιρὸς, *Dem.* a fit, *or* favourable opportunity. ¶ ἐπὶ προβάτοις ἐπιτήδειος, *Xen.* fit for herding flocks. ¶ ἐπιτήδειον εἶναι ταῦτα παθεῖν, *Dem. Philip.* 3. meriting such suffering, *or* such things, *interpr. Bekker.*: *from* ἐπιτηδὲς.

('Επιτηδειότης, ητος, ἡ, fitness; convenience; usefulness; utility; opportunity — relationship; intimacy; friendship: *subst. of* ἐπιτήδειος.

('Επιτηδειόω, ῶ, *fut.* ώσω, to render fit, *or* convenient.

('Επιτηδείως, *adv.* conveniently; opportunely, &c. *the s. of* ἐπιτήδειος, *adverbially.*

('Επιτήδεος, *Ion. for* ἐπιτήδειος.

'Επιτηδὲς, *adv.* (*neut. of a supposed adj.* ἐπιτηδὴς) sufficiently, competently, adequately, *Iliad.* 1, 142. *and Odyss.* 15, 28. *viz. in sufficient numbers, and properly selected—in subseq. writ.* (*with change of accent,*) ἐπίτηδες, *Dor.* ἐπίταδες, purposely, with reflection, *Eurip. Iph. Aul.* 476. *Theocrit.* 7, 42. directly, right on, *Aristoph. Ran.* 142. *Etym. no adj.* ἐπιτηδὴς, *occurs: from* ἐπὶ, τάω, *for* τείνω, to stretch to, *and so* adapt to, *Damm.*—ἐπὶ, ᾰδος, ᾰδην, ἥδος, *Riemer.?* —ἐπὶ τάδε, *Buttm. Lexil. p.* 46. *Th.?*

('Επιτηδέστατος, *in Herodot.* 9, 7, 2. *probably for* ἐπιτηδειώτατος, *superlat. of* ἐπιτήδειος.

('Επιτήδευμα, ατος, τὸ, any thing pursued, *or* performed with diligence, an occupation; a mode, *or* plan of life, *Xen. Mem.* 3, 5, 14. a pursuit; a habit; a custom; a study; a profession, trade, craft, *or* calling, *s. s. as* 'studium,' *in Latin.* ¶ ἐπιτήδευμα ποιεῖσθαί τι, to make a study of, *or* devote one's self to any thing: *from* ἐπιτηδεύω.

('Επιτήδευσις, εως, ἡ, the zealous pursuit of any occupation—occupation; study; application—mode of life; calling; conduct, disposition, *or* regulation of life; discipline, habit, custom; manners, morals: *subst. of* ἐπιτηδεύω.

('Επιτηδευτὸς, ὴ, ὸν, *adj.* performed, *or* prosecuted with application—studied; affected, *opposed to* '*natural*;' foreign; borrowed.

('Επιτηδεύω, *fut.* εὔσω, to perform, to pursue, *or* to prosecute diligently, with close application and study—to follow a mode of life, calling, profession, *or* pursuit—*with an accus., also a verb in the infin.* to labour zealously; to take pains—to cover over, *or* disguise by studied ornament, *or* by paint; to imitate, *or* represent by means of art. *Th.* ἐπιτηδὴς.

('Επιτηδέως, *adv. the signif. of* ἐπίτηδες, *see* ἐπιτηδές.

'ΕΠΙΤΗΔΗ'Σ, έος, *adj. not in use—see the neut. adverbially,* ἐπιτηδές.

'Επιτήθη, ης, ἡ, *or* ἐπιτηθὴ, ῆς, a great grandmother. *Th.* ἐπὶ, τήθη.

'Επίτηκτος, ου, *adj.* melted upon; covered with a melted substance, *especially said of ornaments fixed on metallic vases, Bœckh. met.* feigned; false; dissembled, *Meleag. Epigr.* 62.: *from* ἐπιτήκω.

'Επιτήκω, *fut.* ξω, to melt upon; to pour something melted upon; to cover over with a melted substance. *Th.* ἐπὶ, τήκω.

'Επιτηρέω, ῶ, *fut.* ήσω, to observe attentively—to watch over carefully. *Th.* ἐπὶ, τηρέω.

('Επιτήρησις, εως, ἡ, attentive observation, *or* spying—attention to.

('Επιτηρητικὸς, κὴ, κὸν, *adj.* observant; closely attentive.

'Επιτίθημι, *fut.* επιθήσω, 1 *aor.* ἐπέθηκα, 2 *aor.* ἐπέθην, to put, place, *or* lay on, *Iliad.* 24, 589. 4, 190. put before, *or* to, *close by, Odyss.*

13, 370; *hence*, close, *Iliad.* 5, 751. to apply to; to fix upon; to add to—to impose, *or* lay a burthen upon; to impose, *a tax, a a task, or penalty;* to commission, *or* enjoin; to charge, *or* command—to use as, *an epithet, Schol. ad Apoll.* 2, 118.=Ἐπιτίθεμαι, *Mid.* 1 *aor.* ἐπεθηκάμην, to attempt, *or* undertake, charge, *or* busy one's self with—to attack; to fall upon by surprise, *or* impetuously; to invade. ¶ ἐπιτιθέναι νόμον, to impose a law. ¶ πίστιν ἐπιθεῖναι, to have believed. ¶ ἐπίθεσθε θύρας, shut the doors. ¶ τέλος ἐπιθεῖναι, *Isocrat.* to end. ¶ δίκην ἐπιθεῖς τοῖς αἰτίοις, *Plut.* having punished the guilty. ¶ ἐπιτιθέναι ἐπιστολήν τινι, to commit a letter to the care of any one. ¶ Ἕκτορέοις ἄρα μᾶλλον ἐπὶ φρένα θῆκ' ἱεροῖσιν, *Iliad.* 10, 46. he attended more to the sacrifices of Hector. *Th.* ἐπί, (θέω) τίθημι.

Ἐπιτίκτω, [*fut.* τέξω,] to bear children after any period, *or* to bear still more children, *with a dat. Th.* ἐπί, τίκτω.

[Ἐπιτιλάω, *fut.* άσω, to ease one's self on, *or* upon. *Th.* ἐπί, τιλάω.]

Ἐπιτῑμάω, ῶ, *fut.* ήσω, to honour any one, *viz. by avenging*, τινὰ, *Herodot.* 6, 39. to avenge—to esteem, prize, value; *hence*, overrate, raise a price—to pronounce sentence again, *or* confirm a former sentence, *Herodot.* 4, 45. to reproach, censure, blame, *or* be discontented with (τινὶ) any one, *Dem., with* τινί τι, *Xen. Mem.* 1, 2, 31. impute, *to any one*, as a crime.=*Mid.* to advance in price, to become dearer, *Dem. Th.* ἐπί, (τιμάω) τιμή.

(Ἐπιτιμέων, *Ion. for* ἐπιτιμάων, *Herodot.* 6, 39. *part. pres. of* ἐπιτιμάω.

(Ἐπιτίμημα, ατος, τὸ, a fault; that which produces reproof, *or* blame—a reproof, *or* rebuke; a penalty, *or* punishment: *from* ἐπιτιμάω. [τῑ]

(Ἐπιτίμησις, εως, ἡ, overrating; rise of price—reproof, blame—punishment: *subst. of* ἐπιτιμάω. [τῑ]

(Ἐπιτῑμητὴρ, ῆρος, ἐπιτῑμητὴς, οῦ, ὁ, one who punishes, *or* rebukes—an avenger; an auxiliary—one who affixes prices.

(Ἐπιτῑμητικὸς, κὴ, κὸν, *adj.* pertaining to chastisement, reprehension, *or* revenge; inclined to punish, chastise, revenge, *or* rebuke; vituperative; vindictive.

(Ἐπιτῑμήτωρ, ορος, ὁ, a protector, patron, and avenger, *Odyss.* 9, 270. *s. s. as* ἐπιτιμητήρ.

Ἐπιτῑμία, ας, ἡ, *s. s. as* ἐπιτίμησις—the condition of a citizen in the full enjoyment of all his rights: also of one in the enjoyment of public esteem, *opposed to* ἀτιμία—the parts of generation, *Artemidor.: from* ἐπίτιμος.

Ἐπιτίμιον, ου, τὸ, the fine imposed by a judge, a penalty—retaliation, retribution, *Eurip. Hec.* 1086. *neut. of* ἐπιτίμιος.

Ἐπιτίμιος, ου, *adj.* done in honour of any one—done, *or* given as a reward, *or* retribution, as a punishment, *or* penalty. *Th.* (ἐπιτιμάω) τιμή. [τῑ]

Ἐπίτῑμος, ου, *adj.* honoured; respected—enjoying the full rights and privileges of citizen, *opposed to* ἄτιμος. ¶ χρήματα ἐπίτιμα, *Dem.* the property of a citizen who has fled from justice for a murder committed without premeditation, *Dem. Th.* ἐπί, τιμή.

(Ἐπιτίμως, *adv. the adverbial s. of* ἐπίτιμος.

Ἐπιτίτθιος, *and* ἐπίτιτθος, ου, *adj.* as yet at the breast. *Th.* ἐπί, τίτθη, *or* τιτθή.

Ἐπιτλάω, ἐπίτλημι, *s. s. as* τλάω, τλῆμι, to bear; to endure. *Th.* ἐπί, τλάω, τλῆμι.

Ἐπιτμήγω, *and* ἐπιτμήσσω, *fut.* ξω, *s. s. as* ἐπιτέμνω, *Apollon. Rhod.*

Ἐπίτοκος, ου, *adj.* on the point of lying-in. *s. s. as* ἐπίτεξ: *from* ἐπὶ, τόκος.‡‡ at interest. *Th.* ἐπὶ, τίκτω.

Ἐπιτολὴ, ῆς, ἡ, the rising of a star with the sun, *or* at its setting—the source of a river: *subst. of* ἐπιτέλλω.

Ἐπιτολμάω, *fut.* ήσω, to brave; to dare—to bear; to support. *Th.* ἐπὶ, τολμάω.

Ἐπιτομὴ, ῆς, ἡ, the act of cutting off, lopping, *or* curtailing, curtailment—a summary, an abridgement, an epitome: *subst. of* ἐπιτέμνω.

(Ἐπίτομος, ου, *adj.* clipped; shortened—curtailed—abridged; epitomised.

Ἐπιτόνιον, ου, τὸ, a screw, *or* other contrivance on a musical instrument, for bringing the chords to the requisite pitch—the cock of a vessel. *met.* something which braces, *or* invigorates: *from* ἐπιτείνω.

(Ἐπίτονος, ου, *adj.* strained; distended; wound up to a high pitch; braced.—*Subst.* a rope, *or* cord by which any thing is stretched, *or* extended, the main stay, *in rigging*—the muscles of the shoulder and arm. [*In Hom. Odyss.* 12, 423., *the word commences the line, and the first syllable is long in consequence.*]

Ἐπιτοξάζομαι, *fut.* άσομαι, *and* ἐπιτοξεῦω, *fut.* εύσω, to shoot arrows at, *with a dat. Th.* ἐπὶ, (τοξάζομαι, τοξεύω) τόξον.

(Ἐπιτοξὶς, ίδος, ἡ, the groove in which the cord of a machine for casting missiles rests.

Ἐπιτοπίζω, *fut.* ίσω, to be at, *or* to dwell in any place, *opposed to* ἐκτοπίζω. *Th.* ἐπὶ, τόπος.

Ἐπιτοπλέον, ἐπιτοπλεῖστον, ἐπιτοπολὺ, *for* ἐπὶ τὸ πλέον, τὸ πολὺ, *or* τὸ πλεῖστον, often; frequently—most frequently; for the most part; generally.

Ἐπιτόσσαις, *Pind. Pyth.* 10, 52 *Dor. for* ἐπιτόσσας, *part. of* ἐπέτοσσε, *which see.*

Ἐπιτράγιος, α, ον, *adj.* that shoots forth, that luxuriates in useless branches—οἱ ἐπιτράγιοι, *and* ἐπίτραγοι, redundant shoots of the vine—αἱ ἐπιτραγίαι, *certain fishes that have neither roe, nor melt. Th.* ἐπὶ, τράγος. [ᾰ]

(Ἐπίτραγος, ου, ὁ, an unproductive shoot of the vine, *Schn.*

Ἐπιτρᾰγῳδέω, ῶ, *fut.* ήσω, to deliver in a tragical, *or* bombastic style; to exaggerate; to amplify—to bring out a new tragedy: *from* ἐπὶ, τραγῳδέω.

Ἐπιτρᾰπεζίδιος, *and* ἐπιτρᾰπέζιος, ου, *adj.* on, at, *or* pertaining to table. *Subst.* a parasite. *Th.* ἐπὶ, τράπεζα.

(Ἐπιτρᾰπεζώματα, ων, τὰ, things placed on a table; victuals.

Ἐπιτρᾰπέω, *Epic poet. for* ἐπιτρέπω.

Ἐπιτράπω, *Ion. for* ἐπιτρέπω. [ᾰ]

Ἐπιτρᾰχήλιος, ον, *adj.* on the neck, *or* worn on the neck; pertaining to the neck.—*neut. as subst.* ἐπιτραχήλιον, ου, τὸ, *Chrysost.* a sacerdotal stole. *Th.* ἐπὶ, τράχηλος.

Ἐπιτρεπτικὸς, κὴ, κὸν, *adj.* disposed to yield, *or* grant: *from* ἐπιτρέπω.

Ἐπιτρέπω, *fut.* ψω, 1 *aor.* ἐπέτρεψα, to turn to, *or* towards—to change, 2 *aor.* ἐπέτρᾰπον, to resign, *or* give up to; to give way to; to hand over; to refer to, *for arbitration*—to leave to, *as an inheritance, Odyss.* 7, 149. commit, *or* entrust to the care of, *Xen. Mem.* 1, 5, 2. recommend to—to confide to; to trust to—to permit; to concede to, *Iliad.* 10, 79. to excite, to urge, *Plat. de Leg.* 6. *Xen. Anab.* 6, 3, 11.=Ἐπιτρέπομαι, *Mid.* 2 *aor.* ἐπετρᾰπόμην, to incline to, have a mind for, wish, *Odyss.* 9, 12.=*Pass.* 3 *pers. sing. perf.* ἐπιτέτραπται, 3 *pers. plur.* ἐπιτετράφαται, *Ion. for* ἐπιτετραμμένοι εἰσὶ, to be entrusted with, to have confided to one, be charged with. ¶ ἐπιτρέπεταί μοι, *Herodot.* I am permitted. ¶ ὀργῇ ἐπιτρέψας, *Dionys. Antiq.* 7, 45. giving way to anger. *Th.* ἐπὶ, τρέπω.

Ἐπιτρέφω, *fut.* θρέψω, to feed, to nourish, *or* maintain upon; to make grow upon. *Th.* ἐπὶ, τρέφω

Ἐπιτρέχω, *fut.* ἐπιθρέξομαι, 1 *aor.* ἐπέθρεξα, 2 *fut.* (*most in use*) ἐπιδρᾰμοῦμαι, (*as from* ἐπιδρέμω. 2 *aor.* ἐπέδρᾰμον. *perf.* ἐπιδεδρᾰμηκα, *poet.* (*or* 2 *perf.*) ἐπιδέδρομα, to run to, *or* towards, to run after—to run over; to peruse rapidly; to treat a subject in a summary way; to discuss rapid

ay, *or* in a cursory manner—to make an inroad into an enemy's country—to skim the surface; to appear lightly on the surface. *Th.* ἐπί, (*δύεμω, obs.*) τρέχω.

Ἐπιτρίβω, *fut.* ψω, to rub upon—to wear by rubbing; to grind; to gall—to wear out by, *as pain, Xen. Mem.* 1, 3, 12, to destroy—to ruin—to prolong, *or* increase, *a distemper, App.* = *Mid.* to paint the face. *Th.* ἐπί, τρίβω. [τρῑ]

Ἐπιτριηραρχέω, ῶ, *fut.* ήσω, to command a Triremes longer than the prescribed period. *Th.* ἐπί, (τοιηραρχέω) τριήρης, ἄρχω.

(Ἐπιτριηράρχημα, ατος, τό, the command of a Triremes longer than the regular time, *also*, the expense incurred.

(Ἐπίτριμμα, ατος, τό, any thing which is rubbed, *or* worn by rubbing. *met.* a person well practised in any thing, *Nicet. Anal.* 17, 1.: *from* ἐπιτρίβω.

(Ἐπίτριπτος, ον, *adj.* rubbed upon—ground; worn by rubbing—*met.* drubbed; meriting chastisement, *or* blows—hackneyed in cunning and deceit, *Soph. Aj.* 103. *some underst. it*, detestable, execrable, *better in the former s.*

Ἐπιτρὶς, thrice. *Th.* ἐπί, τρίς. [⏑ ⏑ ⏑ *and* ⏑ ⏑ ⏑]

Ἐπίτριτος, ον, *adj.* containing a certain number and a third of that number. *Th.* ἐπί, τρίτος.

Ἐπίτριψις, εως, ἡ, the act of rubbing, *or* grinding—a wearing out, destruction: *subst. of* ἐπιτρίβω.

Ἐπιτροπαῖος, αία, αῖον, *adj.* placed under guardianship; confided to the guardianship, administration, *or* superintendence of somebody: *from* ἐπιτρέπω.

(Ἐπιτροπάω, ῶ, *s. s. as* ἐπιτρέπω.

(Ἐπιτροπεία, ας, ἡ, guardianship; stewardship; superintendence; administration.

(Ἐπιτρόπευσις, εως, ἡ, *s. s. as* ἐπιτροπεία: *subst. of* ἐπιτροπεύω.

(Ἐπιτροπευτικὸς, κὴ, κὸν, *adj.* skilful in administering affairs entrusted to his care: skilful as agent; tutor, guardian, superintendent, &c.

(Ἐπιτροπεύω, *fut.* εύσω, *perf.* ευκα, to be inspector, governor, *or* regent, *mostly with a genit., Herodot.* 1, 65. 7, 62. to be guardian, *Thuc.* 1, 132. *with an accus., Plat. Protag. p.* 106.—*Act.* to govern, *or* manage, *Herodot.* 3, 36.: *from* ἐπιτρέπω.

(Ἐπιτροπὴ, ῆς, ἡ, the power, *or* office of guardian, arbitrator, superintendent, *or* administrator—surrender at discretion, *in war.*

(Ἐπιτροπία, *s. s. as* ἐπιτροπεία.

(Ἐπιτροπικὸς, κὴ, κὸν, *adj.* relating to guardianship, *or* the situation of an ἐπίτροπος.

(Ἐπίτροπος, ου, ὁ, a guardian, *or* trustee; one who acts in the place, and by the authority of another — a vice-regent; a steward; a superintendent.

Ἐπιτροχάδην, *adv.* running over rapidly, (*or according to others,*) in a summary way, briefly, *Iliad.* 3, 213. *Odyss.* 18, 26. rapidly; in a cursory manner: *from* ἐπιτροχάζω. [ᾰ]

(Ἐπιτροχάζω, *fut.* άσω, to run over to; to run upon, *or* over. *Th.* ἐπί, (τροχάζω) τρέχω.

Ἐπιτροχάλος, ου, *adj.* easily run over, smooth; round—steep—rapid; swift; fleet—voluble.

Ἐπιτροχασμὸς, οῦ, ὁ, the act of running over, *or* running away—*in oratory*, the rapid mention of circumstances, *or* the pressing interrogation on interrogation: *subst. of* ἐπιτροχάζω.

(Ἐπιτροχάω, *s. s. and Th. as* ἐπιτροχάζω.

(Ἐπίτροχος, ου, *adj. s. s. as* ἐπιτρόχαλος—*ss. as* ῥᾴδιος, ἑτοῖμος, γογγὸς, *Hesych.*—*in music*, (μέλος) 'adagio,' *opposed to* ἀναβεβλημένος, 'andante.' ¶ ἐπίτροχόν τι καὶ ἀφανὶς ἐφθέγγετο, *Lucian.* he said something rapidly and unintelligibly: *from* ἐπιτρέχω.

(Ἐπιτρόχως, *adv.* rapidly; with volubility, *as adv. of* ἐπίτροχος.

Ἐπιτρύζω, *fut.* ύσω, to murmur; to twitter, *as swallows do, Hesych. Th.* ἐπί, τρύζω.

Ἐπιτρώγω, [*fut.* ξω,] to eat yet more, *or* after. *Th.* ἐπί, τρώγω.

Ἐπιτυγχάνω, *fut.* τεύξομαι, 2 *aor.* ἐπέτῠχον, to light upon; to meet—to hit the mark; to gain a point, *or* succeed in an undertaking; to attain; to reach—to meet with, *or* obtain unexpectedly—to succeed—to accost, *or* confer with, *Plat. Legg.* 6, to have an intercourse with. *Compare* ἐπίτευξις. *Th.* ἐπί, τυγχάνω.

Ἐπιτυμβίδιος, ία, ιον, *adj.* on a tomb; offered at a tomb—pertaining to a tomb—*as an epith. of the crested larks*, κορυδαλοὶ, *Aristoph. Av.* 472. *and Theocrit.* 7, 23. *according to the usual interpret.. either as having a crest, resembling* a Cippus, *or in allusion to an old epigram, by which they are said to have their tomb-stone on their heads, Schn. L.—but more probably, simply from the peculiar habit of this species of lark, of sitting upon hillocks, low walls, stones in fields, and on the low pillars,* (στῆλαι) *used as* tomb-stones, *and so,* 'frequenting tombs.' *Th.* ἐπί, τύμβος.

(Ἐπιτύμβιος, ου, *adj. s. s. as* ἐπιτυμβίδιος.

Ἐπιτῠφόω, ῶ, *fut.* ώσω, *s. s. as* τυφόω. *Th.* ἐπί, τυφόω.

Ἐπιτύφω, *fut.* θύψω, to inflame. *met.* to incense any person against another.=*Pass. with a genit., and* ἔρωτι *understood*, to be inflamed with love of any one, *Aristoph. Lys.* 221. *Th.* ἐπί, τύφω. [ῠ]

Ἐπιτῠχὴς, ές, *adj.* whose wishes have been fully accomplished; fortunate; successful; lucky; prosperous: *from* ἐπιτυγχάνω.

(Ἐπιτῠχία, ας, ἡ, good luck; success; attainment of one's wishes.

(Ἐπιτυχῶς, *adv.* fortunately; luckily; prosperously: *adv. of* ἐπιτυχὴς.

Ἐπιτωθάζω, *fut.* άσω, to mock, *or* insult; to deride, *or* ridicule, *with a dat. or accus. Th.* ἐπί, τωθάζω.

(Ἐπιτωθασμὸς, οῦ, ὁ, derision.

Ἐπιφᾰγεῖν, *inf. of* ἐπέφαγον, (*from* ἐπιφάγω, *obs.*) 2 *aor. of* ἐπεσθίω.

Ἐπιφαιδρύνω, *s. s. as* φαιδρύνω.

Ἐπιφαίνω, *fut.* ανῶ, *perf.* αγκα, to show over, *or* upon; to make appear, expose, *or* make evident, on an occasion, after, *or* against. =Ἐπιφαίνομαι, *Mid.* to appear, *or* come forth on an occasion, *or* against; to shine forth—to appear suddenly; to occur.—*Neut. plur. part. pres. mid.* τὰ ἐπιφαινόμενα, occurrences, circumstances. *Th.* ἐπί, φαίνω.

(Ἐπιφάνεια, ας, ἡ, appearance, *of day*; appearance, *or* apparition, *particularly, that of a Divinity, or of one who comes up suddenly to offer aid, or for other purposes*—external appearance; the surface—the air, countenance, *or* appearance of a person; mien; aspect; dignity; celebrity; fame; splendour—the countenance; the front, *Polyb.* 3, 116. the effect produced on people's minds by some unexpected occurrence, *Isæus.—in Eccles. writ., a festival*, the Epiphany. [ᾰ]

(Ἐπιφᾰνὴς, ές, *adj.* apparent; visible; evident — distinguished; splendid; magnificent—famous; illustrious.

(Ἐπιφᾰνία, ας, ἡ, *s. s. as* ἐπιφάνεια.—τὰ ἐπιφάνια, (ἱερὰ *underst.*) *Ecclesiast. writ.*, the festival of the Epiphany.

(Ἐπίφαντος, ου, *adj.* apparent, visible; *hence, met.* living, *Soph. Ant.* 841.

(Ἐπιφανῶς, *adv. the adverbial s. of* ἐπιφανὴς.

(Ἐπίφᾰσις, εως, ἡ, *s. s. as* ἐπιφάνεια, appearance; air; countenance — demonstration; proof, *Polyb.* 4, 11.

Ἐπιφατνίδιος, *and* ἐπιφάτνιος, ου, *adj.* pertaining to a manger. *Th.* ἐπί, φάτνη.

Ἐπίφᾰτος, ου, *adj.* ill-famed, infamous: *from* ἐπίφημι.

Ἐπιφαύσκω, *s. s. as* ἐπιφώσκω. *Th* ἐπί, φαύσκω.

Ἐπιφαύω, *fut.* ἐπιφαύσω, to shine forth; to enlighten, *met.* render happy, *N. T. Ephes.* 5, 14. *Th.* ἐπί, φάω.

'Επιφέρω, *fut.* ἐποίσω, to bring after; 1 *aor.* ἐπήνεγκα, 2 *aor.* ἐπήνεγκον, (*as from* ἐπενέγκω) to bring to; to bring upon, *or* cause; to carry to, *or* upon; to convey to; to put upon, *or* apply to, *the hands, as lay hands on, hostilely, Iliad.* 1, 89. to subjoin; to add to; to apply, *an epithet;* to impose, *a burthen;* to bring against, make a charge against, accuse; to rebuke; to wage war against —to attribute, *or* ascribe to; to throw, *blame on.* = 'Επιφέρομαι, *Mid.* to bring with one; to bring after; to cause to follow one; to bring forward; to produce — to set upon; to attack. ¶ *οἱ ἐπιφερόμενοι,* posterity — *τὰ ἐπιφερόμενα,* future events. ¶ *ἐπιφέρειν χεῖρας τινὶ,* to lay hands on any one. ¶ *ἐπιφέρειν ὅπλα πόλει, Dem.* to bear arms against the state. ¶ *ἐπιφέρειν αἰτίαν ψευδῆ,* to charge falsely. ¶ *ὅταν θάλαττα μεγάλη ἐπιφέρηται, Xen. Anab.* 5, 8, 20. when large billows (are borne against) attack, *the ship. Th.* ἐπὶ, φέρω.

'Επιφεύγω, *fut.* ξω, to fly to. *Th.* ἐπὶ, φεύγω.

('Επιφευκτὸς, οῦ, *adj.* to be shunned; to be avoided.

'Επίφημι, to promise—to approve, to consent to. *Th.* ἐπὶ, φημί.

'Επιφημίζω, *fut.* ίσω, to address a good *or* evil wish to, *or* predict a happy *or* unhappy issue to, *one who is going on a journey or undertaking any enterprise;* to predict—to name, *after a presage, Dorv. Charit. p.* 550. *as in Herodot.* 3, 124. *in the mid.*— to cite, to attribute to, *as cause, Wolf. Lept. p.* 316. to refer to— to promise, *as* ἐπίφημι. = *Mid. Herodot.* 3, 124. *s. s. as the act. Th.* ἐπὶ, (φημίζω) φημί.

'Επιφήμισμα, ατος, τὸ, a presage; a good omen; a sign to announce the favour of the Gods, *Thuc.* 7, 75. a name given after a presage, *or* as indicative of hopes, *or* wishes.

('Επιφημισμὸς, οῦ, ὁ, approbation; consent—the act of naming after a divine presage, *or* hope, *as subst. of* ἐπιφημίζω.

'Επιφθάνω, [*fut.* άσω,] *part. of* 2 *aor.* ἐπιφθὰς, to prevent, be beforehand. *Th.* ἐπὶ, φθάνω. [άσω, *Epic* ⏑ ⏑ ; *Attic* ⏑ –]

'Επιφθέγγομαι, *fut.* ξομαι, to utter any sound, speak, *or* sing, on, *or* to, *or* after, *or* responsively. *Th.* ἐπὶ, φθέγγομαι.

'Επιφθονέω, *s. s. as* φθονέω, to dislike. *or* to envy. *Th.* ἐπὶ, φθονέω.

('Επίφθονος, ου, *adj.* exposed to envy — blameable; reprehensible; odious — exciting envy — *act.* hating.—*Neut. sing.* τὸ ἐπίφθονον, envy; jealousy.

('Επιφθόνως, *adv.* enviously—odiously. ¶ ἐπιφθόνως ἔχειν, to be jealous, *or* envious. ¶ ἐπιφθόνως διακεῖσθαι, to be exposed to envy, *or* jealousy.

'Επίφθορος, ου, *adj.* corruptive; pernicious; destructive; mortal. *Th.* ἐπὶ, (φθορὰ) φθείρω.

'Επιφθύζω, *Dor.*— ύσδω, to spit upon, *as magicians do in their incantations; in this sense, Th.* ἐπὶ, (φθύζω, φθύσδω, *neither words in use*) πτύω; *or* to mutter, *in the manner of magicians. Th.* ἐπὶ, ψύζω, *for* ψιθυρίζω, *Schn. L.*

'Επιφιλοπονέω, ῶ, *fut.* ήσω, to labour zealously in doing any thing. *Th.* ἐπὶ, φίλος, (πονέω) πόνος.

'Επίφλεβος, ου, *adj.* having prominent veins, *as occurs in a state of emaciation. Th.* ἐπὶ, φλέψ.

'Επιφλέγω, *fut.* ἑξω, to set on fire, burn up, *Iliad.* 2, 445. *met.* to inflame, *or* rouse — to illustrate, *Pind. Ol.* 9, 34. *Neut.* to blaze forth, to shine, *Pyth.* 11, 69. *Th.* ἐπὶ, φλέγω.

'Επιφλύω, *fut.* ύσω, to speak sillily, *or* utter impious things against, *with a dat. Apollon. Rhod.* 1, 481. *Th.* ἐπὶ, φλύω. [ῡ]

'Επίφοβος, ου, *adj.* struck with terror; intimidated—dreading secretly, *Plut. Pyrrh.* 7. *act.* frightful, *Æsch. Ag.* 1163. *Th.* ἐπὶ, φόβος.

'Επιφοινῐκίζω, *the neut. s. of* ἐπιφοινίσσω: *from* ἐπὶ, φοινικίζω.

'Επιφοινίσσω, *fut.* ξω, to dye the surface red; to redden externally. *Neut.* to appear purple, to be purplish. *Th.* ἐπὶ, φοινίσσω.

'Επιφοιτάω, ῶ, *fut.* ήσω, to come, *or* go frequently to; to frequent; to go over; to go through; to keep up a constant intercourse with— to keep up a criminal intercourse —to make inroads and hostile incursions, *Thuc.* 1, 81. *Th.* ἐπὶ, φοιτάω.

('Επιφοίτησις, εως, ἡ, arrival; frequentation—inspiration, *Joseph. Antiq.* 17, 2.

'Επίφονος, ου, *adj.* murderous: *from* ἐπὶ, φόνος, φένω.

'Επιφορὰ, ᾶς, ἡ, the act of bringing to; conveyance to, *and the other s. of* ἐπιφέρω, a pecuniary contribution; pay, *or* reward given to troops, *Thuc.* 6, 31. an inflammation of the eyes, *causing* a flow, *of tears;* a flow, *of humours to any part of the body*—an assault; an onset; an attack—impetuosity; vehemence, *as of winds, torrents, &c.—in Logic,* a consequence, a conclusion: *subst. of* ἐπιφέρω.

'Επιφορέω, *another form of the verb* ἐπιφέρω. *Th.* ἐπὶ, (φορέω) φέρω.

('Επιφορήματα, ων, τὰ, sweatmeats at the end of a repast; dessert.

('Επιφορικὸς, κὴ, κὸν, *adj.* pressing on vehemently; impressive.

('Επίφορος, ον, *adj.* bearing to, *or* towards — bearing forward, favourable, *as a breeze*—pregnant a second time; sloping towards; inclined to; prone to.

'Επιφορτίζω, *fut.* ίσω, to load, *or* place an additional burthen upon. ='Επιφορτίζομαι, *Mid.* to take up a still greater burthen; to undertake more; *from* ἐπὶ, φορτίζω.

'Επίφραγμα, ατος, τὸ, any thing used for stopping; a stopper, *or* cover: *from* ἐπιφράσσω.

'Επιφραδέως, *adv.* prudently; judiciously; with reflection: *from* (*through* ἐπιφραδὴς, *not in use*) ἐπιφράζομαι.

'Επιφράζομαι, *fut.* άσομαι, (*poet. with* σσ) 1 *aor. mid.* ἐπεφρᾰσάμην, 1 *aor. pass. s. s. as the aor. mid.* ἐπεφράσθην, to think of, *doing, Iliad.* 5, 665. *Odyss.* 5, 183. to plan, *or* machinate, *as the death of any one, accus., and person in the dat.,* 15, 444. to plant, invent, *an accus.;* to observe, perceive, 8, 94, *and* 533. to know, *or* discover 18, 94. *and Iliad.* 21, 410. *Herodot.* 1, 48. to comprehend, understand, *Iliad.* 2, 282. *Th.* ἐπὶ, φράζομαι.

('Επιφράζω, *by some Gram. act. of the foregoing, to which they refer* ἐπέφραδον, *which see, under* φράζω.

'Επιφράσσω, *Att.*—άττω, *fut.* ξω, to close; to stop up; to put on a cover. *Th.* ἐπὶ, φράσσω.

'Επιφρὶξ, ῐκος, ἡ, *read in Iliad.* 7, 63, ἐπὶ φρῖξ, *separately.*

['Επιφρίσσω, *Att.*—ττω, *fut.* ξω, to bristle, *or* to be rough on the surface. *Th.* ἐπὶ, φρίσσω.]

'Επιφρονέουσα, *s. s. as* ἐπίφρων, *part. pres. Ion. fem. of* ἐπιφρονέω.

'Επιφρονέω, ῶ, *fut.* ήσω, to be prudent, wise, *or* intelligent. *Th.* ἐπὶ, (φρονέω) φρήν.

('Επιφροσύνη, ης, ἡ, prudence; care; observation; attention, *Odyss.* 5, 437. 19, 22. counsel, *Hes.: from* ἐπίφρων.

('Επίφρων, ονος, *adj.* careful; attentive; observant, *Odyss., not in Iliad. s. s. as* ἔμφρων.

'Επιφῠάδες, ων, αἱ, suckers of a tree; shoots of a vine. *Th.* ἐπὶ, φύω.

'Επιφύλαξ, ακος, ὁ, *s. s. as* φύλαξ: *from* ἐπιφυλάσσω. [ῡ]

('Επιφῠλάσσω, — άττω, to watch; to observe. *Th.* ἐπὶ, φυλάσσω.

'Επιφύλιος, ου, *adj.* divided into tribes: *from* ἐπὶ, φυλή. [ῡ]

'Επιφυλλίζω, *fut.* ίσω, to glean after a vintage—to search minutely, *LXX.: from* ἐπιφυλλίς.

'Επιφυλλὶς, ίδος, ἡ, a bunch of small grapes left after the vintage, *as worthless—applied to insignificant poets by Aristoph. Ran.* 92. *Th.* ἐπὶ, φύλλον.

'Επίφυμι, *see* ἐπιφύω.

'Επίφῡσις, εως, ἡ, the state of growing upon; accretion; addition; increase in growth; an excres-

cence—*in Anatomy*, an Epiphysis, *a small bone joined to another by an intervening cartilage*: *subst. of* ἐπιφύω.

'Επιφῠτεύω, *fut.* εύσω, to plant on; to implant. *Th.* ἐπί, (φυτεύω) φύω.

'Επιφύω, *fut.* ύσω, 1 *aor.* (*act. s.*) ἐπέφυσα, 2 *aor.* (*from* ἐπίφυμι)—ἐπέφῡν, *perf.* ἐπιπέφῡκα, *part.* ἐπιπεφῡκώς, *fem.* ἐπιπεφῡκυῖα, *neut.* ἐπιπεφῡκός, *act.* to cause to grow upon, *or* to, *or* after; to produce, *or* engender. *Neut.*, *viz. the* 2 *aor. and perf.*, to grow to, *or* upon—to be produced, *or* to spring from—to be after-growth; to arise as an excrescence—to become augmented by accretion; to grow to. *met.* to hold firmly; to cling to, *with the hands, or teeth*; to assail by words, *or* actions, *Plut.* ='Επιφύομαι, *Pass. in the s. of the neut. Th.* ἐπί, φύω. [ύω, ⏑ –; ύσω, – –]

'Επιφωνέω, ῶ, *fut.* ήσω, to call aloud upon—to exclaim; to utter on any occasion, *or* to say in addition—to sport with, jest upon. *Th.* ἐπί, (φωνέω) φωνή.

('Επιφώνημα, ατος, τό, a call; an exclamation; something said in addition, *or* in answer—*in Rhetoric, a figure, according to which exclamations are introduced.*

('Επιφωνηματικός, κή, κόν, *adj.* pertaining to, *or* in form of an exclamation.

('Επιφωνηματικῶς, *adv. the adverbial s. of the adj.*

('Επιφώνησις, εως, ή, the act of calling aloud to; exclamation; the saying something thereupon, *or* in addition: *subst. of* ἐπιφωνέω.

'Επιφωράω, *fut.* άσω, to perceive and discover something concealed; to detect in the fact. *Th.* ἐπί, φωράω.

'Επιφώσκω, to shine forth; to illuminate.—*act.* to cause to, &c. *Th.* ἐπί, φώσκω.

'Επιχαίνω, *fut.* ἐπιχανῶ, *perf. mid. or* 2 *perf.* ἐπικέχηνα, to snap at; to gape at, *with amazement, or desire.*—*met.* to long for. *Th.* ἐπί, χαίνω.

'Επιχαιράγαθος, ον, *adj.* delighting in the welfare, *or* happiness of others, *opposed to* ἐπιχαιρέκακος. *Th.* ἐπί, χαίρω, ἀγαθός. [ᾰ]

'Επιχαιρεκᾰκέω, ῶ, *fut.* ήσω, to rejoice at the unhappiness of others. *Th.* ἐπί, χαίρω, κακός.

('Επιχαιρεκᾰκία, ας, ή, joy at the unhappiness of others: *subst. of* ἐπιχαιρεκακέω.

('Επιχαιρέκᾰκος, ον, *adj.* exulting in the unhappiness of others.

'Επιχαίρω, *fut.* αρῶ, to rejoice in, *mostly, in the unhappiness of others, with a dat., also an acc., as Soph. Aj.* 136. *Th.* ἐπί, χαίω.

'Επιχᾰλαζάω, *fut.* άσω, to shower down hail, *or* like hail, *as missile weapons*: *from* ἐπί, χαλαζάω.

'Επιχᾰλάω, *fut.* άσω, *Dor.* άξω, to slacken: to loose; to release. *Th.* ἐπί, χαλάω.

'Επιχαλκεύω, *fut.* εύσω, to hammer, *or* beat upon—to hammer out still more; *hence*, to polish; to finish. *met.* to pummel, to beat, *Aristoph. Nub.* 421. *Th.* ἐπί, (χαλκεύω) χαλκός.

('Επίχαλκος, ον, *adj.* cased in, *or* covered with brass: *from* ἐπί, χαλκός.

'Επιχάραγμα, ατος, τό, a hammered, *or* stamped work: a stamp, *Hesych.*: *from* ἐπιχαράττω. [χᾰ]

'Επιχᾰράσσω, *Att.*—ττω, *fut.* άξω, to engrave, *or* carve upon; to indent like a saw. *Th.* ἐπί, χαράττω.

'Επιχᾰρής, έος, *adj.* delighted at. *act.* delighting, *Æschyl. Prom.* 160. *Th.* ἐπί, χαίρω.

'Επιχᾰρίζομαι, *the s. of* χαρίζομαι, *adding*, further, *or* still more, *for that of* ἐπί—*also the s. of the simple verb.*

'Επίχᾰρις, ιτος, *and* ἐπιχάριτος, ον, *adj.* graceful; charming; lovely; agreeable—pretty. *Th.* ἐπί, χάρις.

'Επιχάριττα, *Dor. for* ἐπιχαρίζου, 2 *pres. imperat. of* ἐπιχαρίζομαι. [ᾰ]

'Επίχαρμα, ατος, τό, the object, *or* occasion of injurious exultation, *or* derision: *from* ἐπιχαίρω.

('Επίχαρσις, εως, ή, injurious exultation—derision: *subst. of* ἐπιχαίρω.

('Επίχαρτος, ον, *adj.* at which one exults, *Soph. Trach.* 1264. *especially*, affording occasion for malignant exultation, *Thuc.* 3, 67.

'Επιχειλέω, ῶ, *fut.* ήσω, to fill up to the brim. *Th.* ἐπί, χείλος.

('Επιχειλής, έος, *adj.* on the lips—not quite full to the brim, *Aristoph. Equit.* 814. *by late writ.*, full to the brim, overflowing, *Synesius.*—having compressed lips, *like old persons.* ¶ γλῶσσα ἐπιχειλής, a flippant tongue. ¶ ῥήματα ἐπιχειλῆ, *Pollux*, 2, 89. common sayings; words in every body's mouth. ¶ τὸ στόμα ἐπιχειλές, *Alciphr.* 3. *Ep.* 55. a mouth with compressed lips.

'Επιχειμάζω, *fut.* άσω, to winter in any place—to pass another winter in, *Thuc.* 1, 89.—to continue stormy, be very stormy, *or* follow with stormy weather. *Th.* ἐπί, (χειμάζω) χεῖμα.

('Επιχείμᾰσις, εως, ή, the end of winter, *or* a winter following.

'Επιχειρέω, ῶ, *fut.* ήσω, to lay hands upon, *Odyss.* 24, 386. to seize—to put the hand to, to undertake; to set about doing—to begin; to attempt—to assail, to attack, τινί—to purpose, to intend, *with an infin.*, *Xen. Cyrop.* 2, 2, 23. —*in Logic*, to draw conclusions, *and so* prove. *Construct.*, *mostly a dat., seldom an accus. Th.* ἐπί, χείρ.

('Επιχείρημα, ατος, τό, an undertaking; an attempt; a beginning; an onset, *or* attack—a logical argument; a syllogism.

('Επιχειρηματικός, κή, κόν, *adj.* enterprising; capable of, *or* skilled in making an attack, *or* in logical argumentation; in form of ἐπιχείρημα, by syllogism.

('Επιχείρησις, εως, ή, an enterprise; an undertaking; attempt; attack; invasion—syllogistic argumentation: *subst. of* ἐπιχειρέω.

('Επιχειρητέος, έα, έον, *neut. sing. and plur.* ἐπιχειρητέον, *and* ἐπιχειρητέα, it must be undertaken, attempted, *or* attacked. ¶ ἐπιχειρητέον μοι, I must undertake, *or* attack, &c. *in the ss. of* ἐπιχειρέω.

('Επιχειρητής, οῦ, ὁ, one who undertakes, *or* attempts — an aggressor—an enterprising person.

('Επιχειρητικός, κή, κόν, *adj.* pertaining to, *or* skilled in logical argumentation — ἡ ἐπιχειρητική, (τέχνη *understd.*) the art of, &c.

'Επιχείριον, *a ? form of* ἐπίχειρον.

('Επίχειρον, ου, τό, *properly*, money paid in hand, *or as* earnest, *mostly in the plur.*—a reward, a recompense, *Theocrit. Epigr.* 16, 8. a punishment, *Soph. Antig.* 820.

'Επιχειροτονέω, ῶ, *fut.* ήσω, to decree by the votes of the multitude, by acclamation, *or lit.* by extension of hands. *Compare* ἐπιψηφίζω. *Th.* ἐπί, (χειροτονέω) χείρ, τείνω.

('Επιχειροτονία, ας, ή, decision by extension of hands—a decree of the people, *plebiscitum.*

'Επιχερρόνησιάζω, *fut.* άσω, to resemble a peninsula, *Strab.* 6.: *from* ἐπί, (χερρόνησιάζω) χερρόνησος.

'Επιχεύω, *see* ἐπιχέω.

'Επιχεύσεύω, *fut.* εύσω, to live on, *or* frequent land: *from* ἐπί, χερσεύω.

'Επιχέω, (*epic poet.* ἐπιχεύω) 1 *aor.* ἐπέχεα, (*from* ἐπιχέω) 1 *aor.* ἐπέχευα, *infin.* ἐπιχεῦαι, *from* ἐπιχεύω, to pour upon, *or* out, *as water for washing*, (ὕδωρ *understd.*) *Odyss.* 1, 136.='Επιχέομαι, *Mid.* 1 *aor.* ἐπεχεάμην, *from* ἐπιχέω, 1 *aor.* ἐπεχευάμην, *from* ἐπιχεύω, to strew for one's self—to pour out liquor for drinking, *Theocrit.* 14, 18. ¶ ἐπιχεῖσθαι ἄκρατόν τινος, *Theocrit.* 2, 151. to pour out pure wine, and drink to the health of a mistress, *or* friend. *Th.* ἐπί, χέω.

'Επιχθόνιος, ον, *adj. in subseq. poets to Hom.*, 3 *termin.* α, ον, on the earth; earthly; inhabiting the earth, *and so* 'mortal,' *in*

Hom. as opposed to ἐπουράνιος. *Th.* ἐπὶ, χθών.

Ἐπιχλευάζω, [*fut.* άσω,] to mock; to ridicule, *with a dat.*: *from* ἐπὶ, χλευάζω.

'Ἐπιχνόαω, *fut.* άσω, to be covered with down; to be woolly—to have long hair. *Th.* ἐπὶ, χνόος.

('Επίχνοος, *contr.* ἐπίχνους, ου, *adj.* downy; woolly on the surface.

'Επίχολος, ου, *adj.* choleric; passionate—bilious. *Th.* ἐπὶ, χόλος.

'Επιχορδῖς, ίδος, ἡ, the Mesentery. *Th.* ἐπὶ, χορδή.

'Επιχορεύω, *fut.* εύσω, to enter dancing. *act.* to introduce a band of dancers, *Philostr. Apollon.* 5, 14 *Th.* ἐπὶ, (χορεύω) χορός.

'Επιχορηγέω, ῶ, *fut.* ήσω, to add to expenses already made; to furnish, *or* defray in addition; to expend: *from* ἐπὶ, χορηγέω.

('Επιχορήγημα, ατος, τὸ, that which is defrayed over and above, *or* in addition.

('Επιχορηγία, ας, ἡ, *s. s.* the act of furnishing more, *or* defraying the expenses; expenditure.

'Επιχόω, ῶ, *fut.* ώσω, *a form of* ἐπιχώννυμι, *obs. in the pres. Th.* ἐπὶ, χόω, *obs.*

'Επιχράομαι, ῶμαι, *fut.* ήσομαι, to make use of any one, τινὶ, *as an aid, or helper*, to interchange services with any one, *Thuc.* 1, 41. to have friendly intercourse with any one, *Herodot.* 3, 99. to make a bad use of, *Suid. Th.* ἐπὶ, (χράομαι) χράω.

'Επιχράω, *imperf.* (*alone in use*) ἐπέχραον, to fall upon, come upon, invade, *Odyss.* 2, 50. to attack, assail, *Iliad.* 16, 352. *with a dat.*; to touch, to handle, *with a genit. Apollon.* 2, 283. *Th.* ἐπὶ, χράω.

'Επιχράω, *fut.* χρήσω, to lend to. *Th.* ἐπὶ, χράω, to lend.

'Επιχρίμπτω, *s. s. as* ἐγχρίμπτω.—ἐπιχριμφθείς, *part.* 1 *aor. pass.* leaning upon; stooping over. *Th.* ἐπὶ, χρίμπτω.

Επίχρισμα, ατος, τὸ, an unguent, salve, *or* paint: *from* ἐπιχρίω.

('Επίχριστος, ου, *adj.* anointed; rubbed over with any substance.

'Επιχρίω, *fut.* ίσω, to anoint, *or* rub over a surface with any substance. =*Mid.* to anoint one's self. *Th.* ἐπὶ, χρίω. [χρῑ]

Επιχρονίζω, *fut.* ίσω, to pass a long time in, *or* at, *or* engaged in; to grow old; to grow obsolete—to last a long time. *Th.* ἐπὶ, (χρονίζω) χρόνος.

('Επιχρόνιος, ου, *adj.* of long duration—grown old, *or* obsolete—inveterate: *from* ἐπὶ, χρόνος.

'Επίχρυσος, ου, *adj.* gilt. *Th.* ἐπὶ, χρυσός.

Επιχρωματίζω, *fut.* ίσω, *s. s. as* ἐπιχρώννυμι: *from* ἐπὶ, χρωματίζω.

Επιχρώννυμι, *and* ἐπιχρωννύω, *fut.* ἐπιχρώσω, (*as from* ἐπιχρόω) to colour a surface; to tinge slightly, *or* superficially—to paint. *Th.* ἐπὶ, (χρώννυμι, χρόω) χρώς.

('Επίχρωσις, εως, ἡ, the act of colouring a surface, *or* staining, *or* giving a coat of paint: *subst. of* ἐπιχρώννυμι.

'Επίχυσις, εως, ἡ, the act of pouring, *or* strewing upon—the act of pouring out, *in order to drink a health*—an overflowing—a vessel used for pouring out liquids. ¶ ἐπίχυσις πολιτῶν, a crowd of citizens: *subst. of* ἐπιχύω.

('Επίχυτος, ου, *adj.* poured out—*Subst. a certain cake*—a certain coin of lead, *or* silver.

'Επιχύω, *fut.* ύσω, *s. s. as* ἐπιχέω. *Th.* ἐπὶ, χύω.

'Επίχωμα, ατος, τὸ, a mound thrown up for defence; an additional mound: *from* (ἐπιχόω) ἐπιχώννυμι.

'Επιχώννυμι, *and* ἐπιχωννύω, *fut.* ἐπιχώσω, (*from* ἐπιχόω) to defend by intrenchments, *or* mounds—to make additional mounds, *or* ramparts. *Th.* ἐπὶ, (χώννυμι) χόω, *obs.*

'Επιχωρέω, ῶ, *fut.* ήσω, to grant; to permit; to allow—to pardon, any one any thing, τινί τι, *Soph. Antig.* 219. to confirm; to ratify—to attack. *Aristoph. Eccles.* 890. *Xen. Anab.* 1, 2, 17. *Th.* ἐπὶ. χωρέω.

('Επιχώρησις, εως, ἡ, permission; concession—pardon.

'Επιχωριάζω, *fut.* άσω, to dwell among; to reside in, *or* with—to frequent a place—*Imperson.* ἐπιχωριάζει, it is the custom, *or* is in use in any place. ¶ ἐπιχωριάζουσα γλῶττα, *Luc.* the language of the country. ¶ ἐπιχωριάζουσα πρὸς ἀλλήλους κακοθυμία, *Plut.* the malevolence which the inhabitants habitually feel towards each other. *Th.* ἐπὶ, (χωριάζω) χῶρος.

('Επιχώριος, ία, ιον, (*and* 2 *termin.* ου) *adj.* indigenous; born in the country—peculiar to, *or* usual in a country. ¶ ἐπιχωρία γλῶττα, the language of the country. ¶ ἐπιχώριος λόγος, a national tradition, *or* language. ¶ κατὰ τὸ ἐπιχώριον, according to the custom of the country.

('Επιχωρίως, *adv.* according to the laws, *or* customs, *or* in the language of a country: *adv. of* ἐπιχώριος.

'Επιχῶσαι, 1 *aor. inf. of* ἐπιχόω.

'Επίχωσις, εως, ἡ, the act of fortifying by entrenchments, *or* making additional mounds: *subst. of* ἐπιχόω.

'Επιψᾱκάζω, *see* ἐπιψεκάζω.

'Επιψάλλω, *s. s. as* ψάλλω.

'Επιψαῦδην, *adv.* touching lightly with the tops of the fingers—skimming over; superficially. *s. s. as* ἐπιλίγδην: *from* ἐπιψαύω.

'Επιψαύω, *fut.* αύσω, to touch lightly, to touch, *or* lay hold of gently, to scratch, *with a genit. Hes. Scut.* 217. *in subseq. writ. an accus.*—*met.* to feel slightly, *Odyss.* 8, 547. *Th.* ἐπὶ, ψαύω.

'Επιψέγω, *fut.* ξω, to blame on any occasion. *Th.* ἐπὶ, ψέγω.

'Επιψεκάζω, *fut.* άσω, to let fall drop by drop—to drop upon, *or* into. *Neut.* to fall in drops, *Clemens. Alex. Th.* ἐπὶ, ψεκάζω.

'Επιψεύδομαι, *fut.* ψεύσομαι, to tell a lie, *or* make a false statement on any occasion, *or* against any one. *Th.* ἐπὶ, ψεύδω.

'Επίψηγμα, ατος, τὸ, something thrown up to, and floating on the surface; foam. *Th.* ἐπὶ, ψῆγμα.

'Επιψηλαφάω, ῶ, *fut.* ήσω, to lay hold of; to handle; to feel and examine. *Th.* ἐπὶ, ψηλαφάω.

'Επιψηφίζω, *fut.* ίσω, *and Att.* ιῶ, to propose and put to the vote of an assembly; to obtain a ratification. ='Επιψηφίζομαι, *Mid.* to confirm, approve, consent to, *or* decree by vote; to decree, *or* enact; to confirm; to agree to. —*part. perf. pass.* ἐπεψηφισμένος, decreed—χειροτονέω *means* to vote by extension of hands, *or* by acclamation, *but*, ἐπιψηφίζομαι, to vote individually, *each person dropping the* ψῆφος *into an urn. Th.* ἐπὶ, (ψηφίζω) ψῆφος.

('Επιψήφῐσις, εως, ἡ, the act of proposing any thing, and putting it to the votes of an assembly—confirmation, ratification, *or* enactment by vote: *subst. of* ἐπιψηφίζω.

'Επίψογος, ου, *adj.* reprehensible; blameable—blaming, *Æsch. Ag.* 622.: *from* ἐπιψέγω.

'Επιψύχω, *fut.* ξω, to cool a surface; to cool, *or* refresh. *Th.* ἐπὶ, ψύχω. [ῡ]

'Επῖωγαὶ, ῶν, αἱ, a naval station sheltered from the winds, *Odyss.* 5, 404. *Th.* ἐπὶ, (ἰωγὴ) ἄγω.

'Επιὼν, όντος, *part.* 2 *aor. of* ἔπειμι. ¶ ἐπιὼν κίνδυνος, an impending danger. *Th.* ἐπὶ, εἰμὶ, to be.

'Επλαγξα, 1 *aor. act. of* πλάζω.

'Επλάγχθην, 1 *aor. pass. of* πλάζω.

'Επλαγον, 2 *aor. of* πλησσω.

'Επλασα, *Dor. for* ἔπλαξα, 1 *aor. act., and* ἐπλάσθην, 1 *aor. pass. of* πλάσσω.

'Επλε, *poet. for* ἔπελε, 3 *pers. sing.* 2 *aor. of* πέλω. *See* πέλω.

'Επλεο, *poet. for the Ion.* ἐπέλεο, *and* ἔπλευ, *poet. for* ἐπέλου, *so* ἔπλευ, *poet. for* ἐπέλευ, *Dor.* 2 *pers. imperf. pass. of* πέλω, *and* ἔπλετο, *poet. for* ἐπέλετο, 3 *pers. sing. s. tense, of* πέλομαι. *See* πέλω, πέλομαι.

'Επλευ, *see* ἔπλου.

'Επλήγην, *for* ἐπλάγην, 2 *aor. pass.* —ἔπληγον, *for* ἔπλαγον, 2 *aor. act of* πλήσσω.

'Επλήθην, 1 *aor. pass. of* πλήθω.

'Επλητο, *poet. for* ἐπέπλητο, 3 *pers. plur. plus perf. the s. of an imperf. of* πελάζω, *Iliad.* 4, 449.

8. 63. ‡‡ *also*, 3 *plur. plus. perf. of* πίμπλημι, *s. of an imperf.*

'Επληξα, 1 *aor. of* πλήσσω.

'Επλησα, 1 *aor. act.*—επλήσθην, 1 *aor. pass. of* πλήθω.

'Επλητο, *for* επέπλητο, 3 *pers. sing. plus. perf.* (*s. of an imperf.*) *of* πλάω, *obs.* πίμπλημι.

'Επλων, 2 *aor. of* (πλῶμι, *obs.*) πλώω, *Ion. for* πλέω, to sail.

'Επόγδοος, ἐπόγδους, ου, *adj. in Arithmetic*, containing a certain number, and one-eighth of that number. *Th.* ἐπί, ὄγδοος.

'Επογκος, ου, *adj.* heavily laden; pregnant. *Th.* ἐπί, ὄγκος.

'Επόδια, *Ion. for* ἐφόδια, *neut. plur. of* ἐφόδιον.

'Εποδιάζω, *Ion. for* ἐφοδιάζω.

'Εποδύρομαι, to bewail, *or* lament over. *Th.* ἐπί, ὀδύρομαι. [ῡ]

'Εποδώκει, *as* 3 *pers. sing. plus. perf. Ion. for* ἐφωδώκει, *of* ἐφοδόω.

'Επόζω, *fut.* ήσω, to become stinking, *LXX.* *Th.* ἐπί, ὄζω.

'Επόθην, ης, η, 1 *aor. pass.* (*from* πόω, *obs.*) *of* πίνω.

'Εποίγω, ἐποίγνυμι, to close, *Hom. but see* ἐπώχατο.

'Εποιδίσκω, to swell; to inflate; to render bloated.=*Pass. s. s. as* ἐποιδαίνω. *Th.* ἐπί, οἰδίσκω.

'Εποικέω, ῶ, *fut.* ήσω, to become an inhabitant of any place; to fix in as colonist—*see* ἔποικος—to dwell in. *Th.* ἐπί, (οἰκέω) οἶκος.

('Εποικία, ας, ἡ, a settling in a place, a colony, *App. s. s. as* ἔπαυλις, *Geopon.* 10, 1.: *subst. of* ἐποικέω.

(Επικίδιος, ία, ιον, *adj.* at, *or* over, *or* pertaining to a house, *or* household affairs.

'Εποικίζω, *fut.* ίσω, to build, *or* fix a dwelling in a place, *s. s. as* ἐπιτειχίζω, *Pausan.* 4, 28. to plant a colony in a place, *or* establish as colonists, *App. Hisp.* 56. *Th.* ἐπί, (οἰκίζω) οἶκος.

('Εποίκιον, ου, τό, a country-house; a hut—*the s.* household furniture. ?

'Εποίκτισις, εως, ἡ, the establishment of colonists in a place, *App. Civil.* 2, 135.: *subst. of* ἐποικίζω.

'Εποικοδομέω, ῶ, to build upon—to build against, *or* renew, *or* repair a building: *from* ἐπί, οἰκοδομέω.

('Εποικοδόμησις, εως, ἡ, the act of building upon, *or* rebuilding.

'Εποικονομέω, ῶ, *fut.* ήσω, to manage domestic affairs with care, *auth.* ? *Schn. L.*: *from* ἐπί, οἰκονομέω.

('Εποικονομία, ας, ἡ, addition and distribution—the treating a subject circumstantially, *or* in all its bearings, amplification, *Long.* 11, 2. *where some Ed. have* ἐποικοδομία.

Εποικος, ου, *adj.* that settles among, *or* near others—*Subst.* a newly arrived inhabitant, a colonist, *viz. sent to a town that is inhabited, or had been formerly inhabited; a colonist sent to an uninhabited country is denominated* ἄποικος. *Th.* ἐπί, οἶκος.

'Εποικουρέω, ῶ, [*fut.* ήσω,] to dwell among—to remain shut up at home. ? *in the latter s. Schn. L. Th.* ἐπί, οἰκουρέω.

'Εποικτείρω, [*fut.* ερῶ,] to compassionate; to bemoan. *Th.* ἐπί, (οἰκτείρω) οἶκτος.

'Εποικτίζω, *fut.* ίσω, to move compassion by complaint, *Sophoc. Œd. Tyr.* 1296. *by Eurip. s. s. as* ἐποικτείρω, *with a genit., and so also by later prose writ. Th.* ἐπί, (οἰκτίζω) οἶκτος.

('Εποίκτιστος, ου, *adj.* lamented—lamentable.

'Εποιμώζω, *fut.* ώξω, to groan at. *Th.* ἐπί, (οἰμώζω) οἴμοι.

'Εποίνιος, *and* ἔποινος, ου, *adj.* addicted to wine. *Th.* ἐπί, οἶνος.

'Εποῖσαι, 1 *aor. inf. of* ἐπιφέρω.

('Εποίσω, εις, ει, *fut.* (*from* ἐποίω, *not in use*) *of* ἐπιφέρω.

'Εποιχνέω, ῶ, *fut.* ήσω, *s. s. as* ἐποίχομαι. *Th.* ἐπί, οἰχνέω.

'Εποίχομαι, *fut.* οιχήσομαι, *imperf.* ἐπῴχόμην, *part.* ἐποιχόμενος, to go, *or* come to, *without a case*, to wait on, *Odyss.* 1, 143. to go up to, 1, 324. *as a petitioner*, 17, 346. to go to, among, *or* through, *as, in order to inspect, Iliad.* 6, 81. to visit—to approach, *Odyss.* 5, 124. *viz. in order to remove by a quiet death*—to rush upon, to attack, *Iliad.* 1, 50. 15, 676. to go to, *an occupation*, go to work, 6, 492. to prepare, *Odyss.* 13, 34.—*ἐποίχομένη ἱστὸν, Hom. said of a woman*, occupied at the loom, beginning to weave, weaving, *the old Schol. explains it as going round* the loom, *and so* 'weaving,' *as the women, in remote antiquity, stood at their large embroidering frames, and changed place as the work required: this rejected by Schn. ed. Pass. Th.* ἐπί, οἴχομαι.

'Εποκέλλω, *fut.* κέλσω, to impel against; to dash against — to cause to strike, *as a ship. Neut.* to strike against, *a rock, the land, &c. Th.* ἐπί, ὀκέλλω.

'Επολισθαίνω, *fut.* ἐπολισθήσω, (*as from* ὀλισθέω) to slip, *or* fall into, *or* upon. ¶ ἐπολισθήσω μείζοσιν ἀμπλακίαις, I shall fall into greater faults, *Antholog. Th.* ἐπί, ὀλισθαίνω, ὀλισθέω.

'Επολολύζω, *fut.* ύξω, to deplore with lamentable wailings. *Th.* ἐπί, ὀλολύζω.

'Επολοφύρομαι, to lament, *or* to deplore any event with loud wailings. *Th.* ἐπί, ὀλοφύρομαι. [ῡ]

'Επομαι, *fut.* ἕψομαι, *imperf.* εἱπόμην, *without. augm.* ἑπόμην, 2 *aor.* ἐσπόμην, *subj.* ἕσπωμαι, (*from* σπῶ, *obs.*) *Odyss.* 12, 349. *optat.* ἑσποίμην, 19, 579. *imperat.* 3 *pers.* ἑσπέσθω, *infin.* ἑσπέσθαι, *part.* ἑσπόμενος, *Hom. augm. retained poet.*, 2 *pers. imperat.* σποῦ, *Ion.* σπέο, *poet. in Hom.* σπεῖο, *infin.* σπέσθαι, *part.* σπόμενος—*in use in poet. and prose, prim. s.* to 'follow,' to go with, attend, accompany, *as a warrior his chief, a disciple his master*—to follow, *in order to protect, or avenge, Odyss.* 3, 376. *Iliad.* 15, 204. *met.* follow, *viz.* agree with, *Odyss.* 12, 349. to go with, accompany, keep pace with, 6, 319. to press upon, *Iliad.* 11, 474. to pursue, *verses* 154, 165, *and* 754. to go, *or* come, 18, 387. *and Odyss.* 5, 91. to come with, *as a helmet pulled off, Iliad.* 3, 255. to be connected with, attached to, *or* inseparable from, 4, 415. *Pind. Pyth.* 2, 138. *Nem.* 10, 69. to pertain to; to suit; to agree with, *Pind. Pyth.* 1, 160. to follow, *as a consequence*—to be analogous, *or* conformable to —to follow, *in the mind*, to comprehend—to imitate—to reach, to attain, obtain: *Mid. form of* ἕπω.

'Επομβρέω, ῶ, *fut.* ήσω, to wet; to rain upon—to flood with rain. *Neut. s. s. as the pass. Philo. Schn. L.*=*Pass.* to be overflown with rain. *Th.* ἐπί, (ὄμβρέω) ὄμβρος.

('Επομβρία, ας, ἡ, copious rain, *opposed to* ἀνομβρία, a deluge.

('Επομβρίος, ου, *and* ἔπομβρος, ου, *adj.* rainy. ¶ ἔπομβρος χώρα, a rainy country. ¶ θέρος ἔπομβρος, a rainy summer.

'Επομένως, *adv.* consequently; consequently; analogously: *from part. pres. of* ἕπομαι.

'Επόμνυμι, ἐπομνύω, *fut.* ἐπομοῦμαι, 1 *aor.* ἐπώμοσα, (*from* ἐπομόω) *infin. pres.* ἐπομνύναι, to make oath of the truth of a fact—to adjure, *or* swear by; to add to his oath; to swear farther.=*Mid.* 'Επόμνυμαι, 1 *aor.* ἐπωμοσάμην; ἐπομωσάμενος κατὰ πάντων τῶν θεῶν καὶ τοῦ Ἡφαιστίωνος, *Luc.* having sworn by all the gods and by Vulcan.

'Επομόργνυμι, ἐπομοργνύω, to rub, *or* squeeze upon. = 'Επομόργνυμαι, *Mid.* to rub, *or* wipe one's self in. *Th.* ἐπί, ὁμόργνυμι.

'Επομφάλιον, ου, τό, the middle, *or* boss of a shield—the uterus, *Parthenii, Heyn.*: *neut. of* ἐπομφάλιος.

'Επομφάλιος, ου, *adj.* on the navel—in form of a navel; in a boss-like form. *Th.* ἐπί, ὀμφαλός. [⏑ – ⏑ ⏑ –]

'Επονειδίζω, *fut.* ίσω, to revile; to objurgate; to scold, reprimand, *or* reproach. *Th.* ἐπί, ὀνειδίζω.

('Επονείδιστος, ου, *adj.* rebuked; reviled — reprehensible — abusive; abusing, *Eurip. Iph. Taur.* 689.

('Επονειδίστως, *adv. the adverbial s. of the adj.*

'Επονομάζω, *fut* άσω, to surname —to name after—to consecrate in the name of.: *from* επι, ὀνομάζω.

('Επονομασία, ας, ἡ, the act of naming after, *or* dedicating in the name of; the bestowing a surname.

('Επονόμαστος, ον, *adj.* named after; surnamed.

'Εποξίζω, *fut.* ίσω, to become sour. *Th.* ἐπὶ, ὀξίζω.

'Επόξυς, υος, *adj.* sharp. *met.* somewhat acid, sour. *Th.* ἐπὶ, ὀξύς.

'Εποπίζομαι, *fut.* ίσομαι, to revere; to venerate; to beware of; to dread, *Odyss.* 5, 146. *s. s. as* ὀπίζομαι: *from* ἐπὶ, ὀπίζομαι.

'Επόπισθεν, *adv.* from behind; behind. *Th.* ἐπὶ, ὄπισθεν.

'Εποποιΐα, ας, ἡ, the composition of heroic, *or* epic poems. *Th.* ἔπος, ποιέω.

('Εποποιϊκὸς, κὴ, κὸν, *adj.* relating to heroic verse; epic; relating to epic poetry.

('Εποποιὸς, οῦ, ὁ, ἡ, the author of a narrative heroic poem in hexameter verse, an Epic poet.

'Εποπτάω, [*fut.* ήσω,] to roast. *Th.* ἐπὶ, ὀπτάω.

'Εποπτεία, ας, ἡ, inspection—superintendence — the last degree, *or* admission of an initiated person to the more secret Eleusinian mysteries: *Th.* ἐπὶ, ὀπτεύω.

('Εποπτεύω, *fut.* εύσω, *perf.* ευκα, to behold; to inspect; to superintend — to reach the last degree, *or* to be admitted to behold the secret ceremonies of the Eleusinian mysteries, *the year of probation being terminated.*

('Επόπτης, ῆρος, *and* ἐπόπτης, ου, ὁ, a spectator — an inspector — an overseer; one who has the inspection of the secret ceremonies in religious mysteries—one who is admitted to behold the secret ceremonies, *viz. who has attained the last degree of initiation in the Eleusinian mysteries. See the last s. of* ἐποπτεύω—*an epith. of Jove.*

('Εποπτικὸς, κὴ, κὸν, *adj.* pertaining to an ἐπόπτης, *or* to ἔποψις.

'Επόπτος, ον, *adj.* before the eyes; visible: *from* ἐπόπτω.

'Επόπτω, *obs. in the pres., fut.* ἐπόψομαι, *epic poet.* ἐπιόψομαι, to look attentively at, to survey, *Hom.* to select, *Iliad.* 9, 167. *Odyss.* 2, 294. *the other tenses supplied from* ἐφοράω, *and* 2 *aor.* ἐπεῖδον.

'Επορᾶν, *Ion. for* ἐφορᾶν, *infin. of* ἐφοράω.

'Εποργιάζω, *fut.* άσω, to celebrate orgies, *or* festivals: *from* ἐπὶ, ὀργιάζω.

'Επορέγομαι, *fut.* ἕξομαι, 1 *aor.* ἐπωρεξάμην, to stretch forth the hand, *in order to seize, to fling, to reach any thing to another, and so forth*—to give in addition to what one has already given; to covet, and strive to obtain more, *Herodot.* 9, 34. *Th.* ἐπὶ, (ὀρέγομαι) ὀρέγω.

'Επορθιάζω, *fut.* άσω, *originally,* to set up, to raise, *mostly,* to cry out, *or* complain in a loud piercing voice, *Æschyl. Pers.* 1043.: *from* ἐπὶ, ὀρθιάζω.

['Επορθοβοάω, *fut.* ήσω, to cry out aloud against *any one. Th.* ἐπὶ, ὀρθὸς, βοάω.]

'Επορθρεύω, *fut.* εύσω, to arrive, set out, to rise, *or* do any thing at break of day. *Th.* ἐπὶ, ὄρθρος.

('Επορθρίζω, *s. s. as* ἐπορθρεύω.

('Επορθρισμὸς, οῦ, ὁ, the act of doing any thing, *or* of rising early in the morning.

'Επορίνω, to incite. *Th.* ἐπὶ, ὀρίνω.

'Επορκίζω, *Ion. for* ἐφορκίζω.

('Επορκισμὸς, οῦ, ὁ, *Ion. for* ἐφορκισμός.

['Επορμέω, *Ion. for* ἐφορμέω.]

'Επόρνυμι, *and* ἐπορνύω, *fut.* ἐπόρσω, (*as from* ἐπόρω) 1 *aor.* ἐπῶρσα, to rouse. *met.* excite against, *or* for any purpose. = *Mid.* 3 *pers.* 2 *aor.* ἐπῶρτο, *syncope, for* ἐπώρετο, to rush upon; to attack violently. *Th.* ἐπὶ, ὀρνύω, ὄρνυμι.

'Επορμέειν, *Ion. for* ἐφορμεῖν, *infin. of* ἐφορμέω.

'Επορούω, *fut.* ούσω, to rush impetuously upon. *Th.* ἐπὶ, ὀρούω.

'Επορσον, 2 *aor. imperat. of* ἐπῶρσα, 1 *aor. of* ἐπόρνυμι, *from* ἐπόρω.

'Επορχέομαι, οῦμαι, *fut.* ήσομαι, to dance upon — to leap upon — to insult over. *Th.* ἐπὶ, ὀρχέομαι.

'Επόρω, 1 *aor.* ἐπῶρσα, to excite, urge, *or* impel against, *it gives its tenses to* ἐπόρνυμι. *Th.* ἐπὶ, ὄρω.

'ΕΠΟΣ, εος, τὸ, *prim. s.* 'a word' —a speech, *or* discourse, *Hom. freq.* a narrative—a passage of a poem—*rarely,* a song, (*or rather a narrative in verse*) *as in Odyss.* 8, 91. 17, 519. a word, *pledged,* a promise, *Iliad.* 8, 8. *and* 14, 44. an intimation, counsel, injunction, *freq. in Att.* a prophetic, *or* oracular saying, *Odyss.* 12, 266. *hence, in subseq. writ.* a remarkable saying, a maxim, an apophthegm—a word, *viz. in opposition to a* 'deed,' a mere vain word, *Odyss.* 19, 565. *also freq. in Att.* substance, *or* purport, meaning, *and may often be rendered,* thing, *as Soph. Œd. Tyr.* 1144. *and Col.* 443.—*Neut. plur.* τὰ ἔπη, *an heroic poem in hexameter verse,* an Epic poem, *seldom in prose, by late writers applied to poems in other kinds of verse, Francke Callin. p.* 77. *hence, the sing. s. s. as* στίχος, a verse, a line of verse. *Schæf. Dion. Comp. p.* 30. ¶ κατ' ἔπος, word for word, literally, accurately. ¶ οὐδὲν πρὸς ἔπος, nothing to the purpose. ¶ ὡς ἔπος εἰπεῖν, as is commonly said, *or* as one may say. *Th.* (εἶπον) ἔπω, *obs. in the pres.*

'Εποστρᾱκίζω, *fut.* ίσω, to play at, *a juvenile game played with shells, which are thrown obliquely, so as to rebound on the surface of the water, viz. the game of* Ducks and Drakes. *Th.* ἐπὶ, ὄστρακον.

('Επόστρᾱκισμὸς, οῦ, ὁ, the play at, &c. *See the verb.*

'Εποτοτύζω, *fut.* ύσω, to utter wailings over; to bewail; to lament over. *Th.* ἐπὶ, (ὀτοτύζω) ὀτοτοῖ.

'Επότρυνω, *fut.* υνῶ, *perf.* ἐπώτρυγκα, to exhort; to incite, impel, *or* encourage to any thing. *Th.* ἐπὶ, ὀτρύνω.

'Επουλὶς, ίδος, ἡ, a swelling, *or* excrescence on the gums between the teeth. *Th.* ἐπὶ, οὐλον.

'Επουλος, ον, *adj.* somewhat curled; curly: *from* ἐπὶ, οὖλος.

'Επουλόω, ῶ, *fut.* ώσω, to cicatrize, *or* heal up a wound. *Th.* ἐπὶ, (οὐλόω) οὐλή.

('Επούλωσις, εως, ἡ, the promotion of cicatrization, &c.: *subst. of* ἐπουλόω.

('Επουλωτικὸς, κὴ, κὸν, *adj.* promoting cicatrization.

'Επουραῖος, αία, αῖον, *adj.* on the tail. *Th.* ἐπὶ, οὐρά.

'Επουράνιος, α, ον, *adj.* in heaven—celestial—*in late poets. Anthol.,* ἐπουράνιοι, the gods. *Neut. plur.* ἐπουράνια, ων, τὰ, celestial things. *Th.* ἐπὶ, οὐρανός. [ᾰ]

'Επουρέω, ῶ, *fut.* ήσω, to urine upon. *Th.* ἐπὶ, οὐρέω.

'Επουριάζω, *fut.* άσω, *s. s. and Th. as* ἐπουρίζω.

'Επουρίζω, *fut.* ίσω, to blow a favourable breeze. *met.* to forward, promote, *or* favour. *Neut.* to sail with a favourable breeze. *met.* to succeed, to be prosperous. *Th.* ἐπὶ, οὖρος.

('Επουρος, ου, *adj.* wafting with a favourable breeze. *met.* favourable; promoting a favourable issue.

'Εποφείλω, *fut.* ειλήσω, to owe in addition; to owe over and above, *or* besides, *Thuc.* 8, 5. *Th.* ἐπὶ, ὀφείλω.

'Επυφθαλμέω, ῶ, *fut.* ήσω, ἐποφθαλμίζω, *and* ἐποφθαλμιάω, *fut.* άσω, ἐποφθαλμίζω, *fut.* ίσω, to cast an eye of envy, *or* desire upon. *with a dat. Th.* ἐπὶ, ὀφθαλμός.

('Επόφθάλμιος, ου, *adj.* on, *or* over the eye.

'Εποχέομαι, οῦμαι, *pass. of* ἐποχέω.

'Επυχετεία, ας, ἡ, the derivation of a river from its channel; the formation of canals, *or* channels for purposes of irrigation, &c.: *subst. of* ἐποχετεύω.

'Επυχετεύω, *fut.* εύσω, to drain off waters; to turn rivulets from their natural course—to cut canals.

'Επυχεὺς, έως, ὁ, the stop, drag, *or* trigger of a wheel: *from* ἐπέχω.

'Επυχεύω, *fut.* εύσω, to copulate; to copulate again. *Th.* ἐπὶ, ὀχεύω.

'Επυχέω, ῶ, *fut.* ήσω, to carry, *or* draw upon and to.= *Mid.* to ride

in a carriage, *or* on horseback, *or* to be conveyed by water. *Th.* ἐπὶ, (ὀχέω) ὄχος.

Ἐποχή, ῆς, ἡ, the act of keeping back, *or* restraining; restraint, stay, hindrance — *in Medicine*, retention; suppression; restraint; hindrance; stop—*in Philosophy*, suspension of judgment; doubt—*in Chronology*, an era; an epoch—a fixed point in the zodiac; the place, *and also*, the path of a star, *Iamblich. Pyth.* 1. *c.* 15. ¶ ἐποχαὶ ἀστέρων, *Plut. Rom.* 11. (*in astrology*) the conjunction of planets: *subst. of* ἐπέχω.

Ἐποχεύς, έως, ὁ, *s. s. as and correctly* ἐποχεύς, *from* ἐπέχω, *Schn. L.: from* ἐπὶ, ὀχεύς.

Ἔποχον, ου, τὸ, a saddle-girth, *Xen.: neut. of* ἔποχος.

Ἔποχος, ον, *adj.* that is seated on, *or* rides on, *a horse, or chariot, or* is conveyed, *by a ship*—firmly seated, having a steady seat, *on horseback*, that is a good horseman. *met.* firm, steady—*pass.* that admits ships, navigable, *viz. a river, Plut. Mar.* 34. *met.* loaded with, *viz. a discourse, Eurip.: from* ἐποχέω.

Ἐπόχω, *see* ἐπώχατο.

Ἔποψ, οπος, ὁ, *a bird*, the Whoop: Upupa.

Ἐποψάομαι, ῶμαι, *fut.* ήσομαι, to eat upon, *or* with one's bread. *Th.* ἐπὶ, (ὀψάομαι) ὄψον.

Ἐποψὲ, *adv.* until late, until evening: *from* ἐπὶ, ὀψέ.

Ἐπόψημα, ατος, τὸ, any food eaten with bread—victuals: *from* ἐποψάομαι.

(Ἐπόψησις, εως, ἡ, *s. s. as* ἐπόψημα.

Ἐπόψιμος, ον, *adj.* that is seen—that may be looked at. ¶ οὐκ ἐπόψιμος, *Sophoc. Œd. Tyran.* 1312. not to be looked at, *the sight of which cannot be borne. Th.* ἐπὶ, ὄπτομαι, ὄπτω.

(Ἐπόψιος, ον, *adj. s. s. as* ἐπόψιμος—all-seeing, *or* all-knowing, *as epithet of the Gods, Soph. Phil.* 1040. — *Subst. s. s. as* ἐπίσκοπος, an overseer; a steward.

(Ἔποψις, εως, ἡ, sight; view; inspection; survey: *subst. of* ἐπόπτω.

Ἐπράδειν, *Ion. for* ἐπεπόρδειν, *plus. perf. mid. of* πέρδω.

Ἐπράθην, 1 *aor. pass. of* πιπράσκω.

Ἔπραθον, *poet. for* ἔπαρθον, 2 *aor. act. of* πέρθω.

Ἔπραξα, 1 *aor. ind. act. of* πράσσω.

Ἔτρασα, 1 *aor. of* πιπράσκω.

Ἐπράχθην, 1 *aor. pass. of* πράσσω.

Ἔπρεσε, *poet. Hes. Theog. for* ἔπρησε, 3 *pers. sing.* 1 *aor. of* πρήθω.

Ἔπρηξι, *Ion. for* ἔπραξα. *Th.* πράσσω.

Ἔπρησα, 1 *aor. act.*—ἐπρήσθην, 1 *aor. pass. of* πρήθω.

Ἐπρησσόμην, *Ion. for* ἐπρασσόμην, *imperf. mid. of* πράσσω.

Ἐπρήχθην, *Ion. for* ἐπράχθην.

Ἐπρίω, *contract. of* ἐπρίασο, ἐπρίαο, 2 *pers. sing.* 1. *aor. mid. of* πρίαμαι.

Ἐπροθυμεῖτο, *Xen. Ages.* 2. 1. *as* 3 *pers. sing. imperf. of* προθυμέω, *usually making in the* 1*st. pers.* προυθυμούμην, *Gram. Matth.* § 170.

Ἔπρωσεν, *for* ἐπεράτωσεν, (ν *poet.*) 3 *pers. sing.* 1 *aor. of* περαtόω.

ΕΠΤΑ', οἱ, αἱ, τὰ, *indeclin.* seven. ὁ ἑπτὰ ἀριθμὸς, the number seven.

Ἑπταβόειος, ου, *adj.* made of seven ox hides, *or* of seven folds of leather. *met.* impenetrable. *Th.* ἑπτὰ, βοῦς.

(Ἑπτάβοιος, ου, *adj.* worth seven oxen—made of seven ox hides, *Sophoc. Aj.* 576.

Ἑπτάγλωσσος, ου, *adj.* having seven tongues, *or* tones. *Th.* ἑπτὰ, γλῶσσα.

Ἑπταγράμματος, ου, *adj.* composed of seven letters. *Th.* ἑπτὰ, (γράμμα) γράφω.

Ἑπτάγωνος, ου, *adj.* having seven angles. *Th.* ἑπτὰ, γωνία.

Ἑπτάδῦμος, *for* ἑπταδίδυμος, ου, *adj.* sevenfold. *Th.* ἑπτὰ, δίδυμος.

Ἑπταέτης, ου, *adj. and* ἑπταετὴς, έος, *adj.* of seven years—ἑπτάετες, *neut. adverbially*, during seven years. *Th.* ἑπτὰ, ἔτος.

(Ἑπταετία, ας, ἡ, a period of, *or* the age of seven years—the age of seven.

Ἑπταήμερος, ου, *adj.* of seven days' duration, *or* that has lasted seven days—done in seven days. *Th.* ἑπτὰ, ἡμέρα.

Ἑπταῖος, αία, αῖον, on the seventh day. *Th.* ἑπτά.

Ἑπτακαίδεκα, οἱ, αἱ, τὰ, *indeclin.* seventeen. *Th.* ἑπτὰ, καὶ, δέκα.

Ἑπτακαιδεκαέτης, ου, *adj.* seventeen years old. *Th.* ἑπτακαίδεκα, ἔτος.

Ἑπτακαιδέκατος, άτη, ατον, *adj.* the seventeenth. *Th.* ἑπτὰ, καὶ, δέκα.

Ἑπτακαιεικοσιπλάσιος, ου, *adj.* twenty-seven-fold. *Th.* ἑπτὰ, καὶ, εἴκοσι, πλάσιος.

Ἑπτάκαυλος, ου, *adj.* having seven stems, *or* branches. ¶ ἑπτάκαυλος λυχνία, a seven-branched chandelier. *Th.* ἑπτὰ, καυλὸς.

Ἑπτάκι, *or* ἑπτάκις, *adv.* seven times. *Th.* ἑπτά.

Ἑπτακισμύριοι, αι, α, *adj.* seventy thousand. *Th.* ἑπτάκις, μυρίοι [ῡ]

Ἑπτακισχίλιοι, αι, α, seven thousand. *Th.* ἑπτάκις, χίλιοι. [χῐ]

Ἑπτάκλινος, ου, *adj.* having seven beds, *or* couches—*neut. as subst.* ἑπτάκλινον, ου, τὸ, a dining-room with seven couches for guests. *Th.* ἑπτὰ, (κλίνη) κλίνω.

Ἑπτακόσιοι, αι, α, *adj.* seven hundred. [*Th.* ἑπτὰ.]

Ἑπτάκτῦπος, ου, *adj. Pind.* having seven strings. *Th.* ἑπτὰ, κτύπος.

Ἑπτάκωλος, ου, *adj.* having seven limbs, members, *or* verses. *Th.* ἑπτὰ, κῶλον.

Ἑπτάλογχος, ου, *adj.* with seven lances, *or* seven troops, *Soph. Œd. Col.* 1305. *Th.* ἑπτὰ, λόγχη.

Ἑπταλυχνος, ου, *adj.* having seven lamps, *or* seven branches. *Th.* ἑπτὰ, λύχνος.

Ἑπτάμην, 1 *aor. mid. of* ἵπταμαι, *but ? if genuine Att.*

Ἑπταμηνιαῖος, αία, αῖον, *adj.* born after a pregnancy of seven months — seven months old; every seventh month. *Th.* ἑπτὰ, μήν.

Ἑπταμήτωρ, ορος, ἡ, the mother of seven children. *Th.* ἑπτὰ, μήτηρ.

Ἑπταμόριον, ου, τὸ, the seventh part. *Th.* ἑπτὰ, μόριον.

Ἑπτάπεκτος, ου, *adj.* that may be shorn seven times—*the name of a burlesque poem which was attributed to Homer. Th.* ἑπτὰ, πέκω.

Ἑπτάπηχυς, εος, *adj.* measuring seven cubits. *Th.* ἑπτὰ, πῆχυς.

Ἑπταπλᾰσιάζω, *fut.* άσω, to be sevenfold; to produce sevenfold; to yield sevenfold more: *from* ἑπταπλάσιος.

(Ἑπταπλάσιος, ία, ιον, *adj. and* ἑπταπλασίων, ονος, *adj.* sevenfold. *Th.* ἑπτὰ, πλάσιος.

(Ἑπταπλασίως, *adv.* in a sevenfold manner; yielding seven times more.

Ἑπτάπλευρος, ου, seven-sided, *or* seven-ribbed. *Th.* ἑπτὰ, πλευρά.

Ἑπτάπλοος, *contr.* ἑπτάπλους ου, *adj.* sevenfold. *Th.* ἑπτὰ, ἁπλόος.

Ἑπταπόδης, ου, ὁ, one that has seven feet.—*Adj.* that is seven feet long. *Th.* ἑπτὰ, ποῦς.

Ἑπτάπορος, ον, *adj.* having seven passages, *or* beds, *as a river. Th.* ἑπτὰ, πόρος.

Ἑπτάπους, ποδος, *adj. s. s. and Th as* ἑπταπόδης.

Ἑπτάπῡλος, ου, *adj.* having seven gates. *Th.* ἑπτὰ, πῦλη.

Ἑπτάπυργος, ου, *adj.* that has seven towers. *Th.* ἑπτὰ, πύργος.

Ἔπτᾰρον, ες, ε, 2 *aor. act. of* πταίω.

Ἑπτάῤῥους, *contract.* ἑπτάῤῥους, ου, *adj.* flowing in seven channels—emptying itself by seven mouths. *Th.* ἑπτὰ, ῥόος, ῥέω.

Ἑπτὰς, άδος, ἡ, the number seven, a collection of seven things of similar nature; a septenary. *Th.* ἑπτά.

Ἑπτάστολος, ου, *adj.* of the seven armies, *or* expeditions, *as an epith. of Thebes, in allusion to the Seven Chiefs, Eurip. Suppl.* 1221. *Some read* ἑπτάστομος. *Th.* ἑπτὰ, (στόλος) στέλλω.

Ἑπτάστομος, ου, *adj.* having seven mouths, issues, *or* gates. *Th.* ἑπτὰ, στόμα.

Ἑπτάτειχος, ου, *adj.* having seven walls, *or* fortifications. *Th.* ἑπτὰ, τεῖχος.

Ἔπτᾰτο, 3 *pers. sing.* 2 *aor. mid. of* ἵπταμαι.

Ἑπτάτονος, ου, *adj.* seven-toned; with seven strings. *Th.* ἑπτὰ, τόνος.

Ἑπτάῤῥογγος, ου, *adj.* emitting

seven sounds. — *Subst. a flute with seven holes, or a stringed instrument with seven chords. Th.* ἑπτά, (φθογγὴ) φθέγγομαι.

'Επτάφυλλος, ου, *adj.* seven-leaved. *Th.* ἑπτά, φύλλον.

'Επτάφωνος, ον, *adj.* having seven voices, *or* tones. ¶ ἑπτάφωνος στοὰ, the sevenfold echoing porch, *the portico of Olympus, Luc. Peregr. Th.* ἑπτά, φωνή.

"Επτᾰχᾰ, *adv.* seven times; sevenfold—in seven different ways—into seven parts, *Odyss.* 13, 434. *Th.* ἑπτά.

'Επτάχορδος, ον, *adj.* having seven chords, *or* (*a piece of music*) set for seven chords. *Th.* ἑπτά, χορδή.

'Επτερωμένος, ένη, ένον, *adj.* winged: *part. perf. pass. of* πτερόω.

'Επτέτης, ου, ὁ, *masc.*, ἑπτέτις, ιδος, ἡ, *fem.* one that is seven years old. *Th.* ἑπτά, ἔτος.

'Επτήμερος, ον, *adj.* of seven days. *Th.* ἑπτά, ἡμέρα.

"Επτην, 2 *aor. of* (*from* πτῆμι) πέτομαι, *or as some say of* ἵπτημι, *s. s.* to fly.

"Επτηξα, ας, ε, 1 *aor. act. of* πτήσσω, to crouch.

'Επτήρης, εος, *adj.* having seven benches of rowers. *Th.* ἑπτά, ἄρω.

"Επτηχα, *perf. of* πτήσσω, to crouch.

'Επτόμην, *by syncope for* ἐπετόμην, 2 *aor. mid. of* πέτομαι.

"Επτυσκλος, ου, *adj.* having seven ὕσκλοι. *See* ὕσκλος.

'Επτωκὼς, *Ion. for* πεπτωκὼς, *part. perf. of* πίπτω.

'Επτώροφος, ου, *adj.* having seven floors. *Th.* ἑπτά, (ὄροφος) ἐρέφω.

'Επυθόμην, 2 *aor. of* πυνθάνομαι.

'Επύλλιον, ου, τὸ, *dimin. of* ἔπος, a little verse—a little word. *Th.* ἔπος.

'Επυδρος, ου, *Ion. for* ἔφυδρος.

'Επυθέατο, *Ion. for* ἐπύθοντο.

'Επύθοντο, 3 *pers. plur. of* ἐπυθόμην, 2 *aor. mid. of* πυνθάνομαι.

ΕΠΩ, *a Th. not in use, from which the following tenses are derived,* 2 *aor.* εἶπον, *imperat.* 2 *pers.* εἰπὲ, *opt.* εἴποιμι, *subj.* εἴπω, *infin.* εἰπεῖν, *part.* εἰπὼν, *fem.* εἰποῦσα, *neut.* εἰπὸν—1 *aor.* εἶπα, ας, ε, *infin.* εἶπαι, *part.* εἴπας—*imperat. of* 1 *aor.* εἰπὸν, *or* εἶπον, *Pind. Ol.* 6, 156. *Theoc.* 14, 11. 3 *pers. sing.* εἰπάτω, 3 *pers. dual* εἰπάτων, 2 *pers. plur.* εἴπατε, *the other tenses are supplied from* φημί—to say; to utter—to tell; to relate—ὡς ἔπος εἰπεῖν, so to speak, *for example, Att.* ¶ εἰπὲ, *for* ἄγε, *Dem. Phil.* 1, *p.* 43. ¶ *As the augm. is continued, some refer the tenses to a form* εἴπω, *Ion. from it* ἔπος, ἐνέπω, ἐννέπω. *Compare* εἶπον, *in its alphab. order.*

"ΕΠΩ, (*note accent.*) *fut.* ἕψω, *imperf.* εἶπον, *without augm.* ἔπον, 2 *aor.* ἔσπον, (*from* σπῶ, *obs.*) *infin.* σπεῖν, *part.* σπὼν, to be occupied about, to be actively engaged in, *Hom. freq.* — *act.* to tend, take care of, *only in Iliad.* 6, 321.—*s. s. as* ἐνεργέω, *Gram. Antiq.*—*see* "Επομαι, *the mid.*—*the simple form only in Epic poet.*—*the fut. and* 1 *aor. act. occur only in the compounds; such are* ἀμφέπω, *and* διέπω, *which latter occurs in prose,* ἐφέπω, μεθέπω, *and* περιέπω.

'Επωάδιος, ον, *adj.* excluded from the egg, hatched. *Th.* ἐπὶ, ὠόν. [ᾰ]

('Επωάζω, *fut.* άσω, *perf.* ακα, to hatch eggs, *either naturally, or after the Egyptian mode, artificially.*

('Επώᾱσις, εως, ἡ, *and* ἐπωασμὸς, οῦ, ὁ, incubation: *subst. of* ἐπωάζω.

'Επωβελία, ας, ἡ, *at Athens, a fine to be paid by a calumnious accuser* (*who had lost his cause, and had not a fifth part of the judges on his side*) *to the accused, amounting to an obolus in the drachm, viz. a sixth of the fine which would have been levied. Th.* ἐπὶ, ὀβολός.

'Επῳδὴ, ῆς, ἡ, *poet.* ἐπαοιδὴ, ῆς, ἡ, *and* ἐποιδία, *properly,* a song sung to, *or* for; *hence,* a magical incantation; magical verses sung to produce some effect by supernatural means—a verse repeated at the end of each stanza, *thus,* "Αρχετε βωκολικὰς, μῶσαι φίλαι, ἄρχετ' ἀοιδᾶς, *Theocrit.* 1, 64. *more correctly,* ἐπῳδός—*in Lyric poetry,* that part of an ode which follows the antistrophe, the epode, *Thesaur. Steph.* — *this latter sense of the term is rejected by Buttmann. The authority cited in the Thesaur. Steph. is a Schol. on the identical verse of Theocrit.* 1, 64. *cited above. See* ἐπῳδός. *Th.* (ἐπάδω) ἐπὶ, ᾄδω.

'Επώδης, εος, *adj.* strong smelling; fetid. *Th.* (ἐπόζω) ἐπὶ, ὄζω.

'Επῳδικὸς, κὴ, κὸν, *adj.* pertaining to an ἐπῳδὴ, in form of an epode; producing magical effect. — τὰ ἐπῳδικὰ, *Odes like those of Pindar, see* ἐπῳδός. *Th.* ἐπῳδὴ, ἐπῳδός.

'Επώδιον, ου, τὸ, *dimin. of* ἐπῳδὴ, *and* ἐπῳδός.

'Επῳδὸς, (*Ion.* ἐπαοιδὸς) οῦ, *adj.* that sings to, *especially,* producing effects by magical verses, *or* incantations—*Subst.* ὁ, *or* ἡ, the epode; that part of an ode which follows the antistrophe, *serving as a conclusion: Odes of this kind, as those of Pindar, and the parts sung by the chorus, were also termed* τὰ ἐπῳδικά—*the verses repeated at the end of each stanza. as under* ἐπῳδὴ. *Theocrit.* 1, 64. ἐποδὴ, ? *in such s.*—ἐπῳδοὶ, ὧν, αἱ, *the odes of Archilochus were so denominated, according to Plut., and resembled the* Epodi *of Horace, but the term was applied in a more general sense to poems consisting of an alternate succession of long and short verses.* ¶ μορφῆς ἐπῳδὸν, *Eurip. Hec.* 1258. *s. s. as* ἐπώνυμον; *the s. as* ἐπῳδή.

'Επώδυνος, ον, *adj.* causing pain; suffering pain; painful. *Th.* ἐπὶ, ὀδύνη.

['Επώζω, to cry out oh! on an occasion; to utter lamentations. *Th.* ἐπὶ, ὤζω.]

'Επῴζω, *s. s. and Th. as* ἐπωΐζω.

'Επωθέω, *fut.* ωθήσω, *and* ἐπώθω, *fut.* ἐπώσω, ἐπωθίζω, *fut.* ίσω, to push forward to, *or* upon; to drive before one. *Th.* ἐπὶ, ὠθέω, ὤθω.

'Επωΐζω, *fut.* ίσω, *s. s. and Th. as* ἐπωάζω.

'Επωλένιος, ον, *adj.* that is borne in the arms: *from* ἐπὶ, ὠλένη.

'Επωμάδιος, ον, *adj.* on the shoulders. *Th.* ἐπὶ, ὦμος.

('Επωμᾰδὸν, *adv.* on the shoulders.

('Επωμὶς, ίδος, ἡ, the tip of the shoulder. *poet.* the shoulder—the nape of the neck—a short cloak—a woman's garment with sleeves. *opposed to* ἐξωμίς.

'Επωμοσία, ας, ἡ, an oath sworn *by a Deity, in order to confirm an act, or word*—an oath to excuse one's non-appearance on a certain day, *and the s. of* ἐξωμοσία: *subst of* ἐπόμνυμι.

('Επώμοτος, ον, *adj.* confirmed by a solemn oath, *attesting a Deity, Soph. Trach.* 427. *and* sworn by, *attested, Trach.* 1188.

'Επὼν, όντος, *part. of* ἔπειμι.

'Επώνιον, ου, τὸ, an advance, *or* earnest on the purchase-money of any thing; duty paid for right of purchase; an overplus given in a bargain, *Phryn. Bekker. p.* 40. *Th.* ἐπὶ, ὠνή.

'Επωνῠμία, ας, ἡ, a surname; a nick-name; an appellation given to a person, *or* thing: *from* ἐπώνυμος.

('Επωνύμιος, ου, *adj. s. s. as* ἐπώνυμος. [ῠ]

'Επώνῠμος, ου, *adj.* (*with a genit. Pind., in later writ. also a dat.*) having a surname; that gives its name to a person, *or* thing—receiving its name from any person, *or* thing; deriving its name from. ¶ Ἄρχων ἐπώνυμος, *at Athens,* the first Archon, *who gave his name to the year of his office.* ¶ πόλεις ἀναιρῶν ἐπωνύμους ἡρώων παλαιῶν, *Plut.* destroying cities which were called after ancient heroes. ¶ ἐπώνυμον ὄνομα, *or* ἐπώνυμον, a surname; *also,* a name suiting the person who bears it, *thus,* Δημοσθένης, *from* δῆμος, σθένος. *Th.* ἐπὶ, ὄνυμα, *Æol. for* ὄνομα.

('Επωνύμως, *adv. the adverbial s. of* ἐπώνυμος.

'Επωπάω, *and* ἐπωπάζω, *fut* άσω, to inspect; to superintend; to watch over. *Th.* ἐπὶ, ὠψ.

('Επωπὴ, ῆς, ἡ, a place from which

a survey may be taken; a watch-tower.

(Ἐπώπης, ου, ὁ, an inspector; an overseer.

(Ἐπωπῖς, ίδος, ἡ, *fem. of* ἐπώπης.

Ἐπωπὶς, ίδος, ἡ, (*note the accent.*) a follower; a companion: *from* ἕπομαι.

Ἐπωριάζω, *fut.* άσω, to be anxious; to be occupied by cares. *s. s. as* μεριμνάω. *Th.* ἐπὶ, ὥρα.

Ἐπῶρσα, ας, ε, 1 *aor. act. of* (ἐπόρω) ἐπόρνυμι.

Ἐπῶρτο, *by syncope for* ἐπώρετο, 3 *pers. sing.* 2 *aor. mid. of* (ἐπόρω) ἐπόρνυμι.

Ἐπωρύω, *fut.* ύσω, *and the mid.* ἐπωρύομαι, to howl; to roar. *Th.* ἐπὶ, ὠρύω. [⏑ – – –]

Ἐπωτίδες, ων, αἱ, pieces of wood placed horizontally on both sides the prow of a galley, in order to protect the vessel in battle, *Eurip. Iph. T.* 1361. *Th.* ἐπὶ, ὠτὸς, *genit. of* οὖς.

Ἐπωυτὸν, *for* ἐπ' αὐτόν.

Ἐπωφέλεια, ας, ἡ, utility; aid; help. *Th.* ἐπὶ, ὠφελέω.

(Ἐπωφελέω, ῶ, *fut.* ήσω, to aid; to help; to aid still more; to be of additional advantage to—to benefit; to be useful.

(Ἐπωφέλημα, ατος, τὸ, utility; a benefit; a help.

(Ἐπωφελὴς, έος, *adj. and* ἐπωφέλιμος, ου, *adj.* useful; advantageous; profitable. — ἐπωφέλης, (*note accent.*) *s. s. as* ἐφιάλτης.

(Ἐπωφελία, ας, ἡ, *s. s. as* ἐπωφέλεια.

Ἐπώχᾶτο, *Iliad.* 12, 340. *Æol. and Ion.* 3 *pers. plur. plus. perf.* 'were closed,' *from a verb not in use,* ἐπόχω, *akin in s. to* ἐπέχω, ὄχω, ὀχεὺς, a bolt—*others write* ἐπώχατο, *as from a verb* ἐποίγω; *lastly, from* ἐποίχομαι, *in the s. of* they 'rushed to,' *as Damm. —the s.* 'closed,' *preferable. Th.?*

ΕΡΑ, ας, ἡ, the earth.

(Ἔραζε, *adv.* on, *or* to the earth, *or* the ground.

Ἐράζω, ἐράζομαι, to love, *a form only in use in the compound* ἐξεράζω, *a form of* ἐράω. *Th.* ἔρως.

Ἐρᾶμαι, *fut.* ἐράσομαι, 1 *aor. mid.* ἠρᾰσάμην, *poet. with* σσ, *and poet. and Ion. Hom.* ἐρασσάμην, 1 *aor. pass.* ἠράσθην, *and poet. Hom.* ἐράσθην, *poet. for* ἐράω, to love—to like—to desire, *Hom. with a genit., in late writ. with an infin.* ἠράσθην, I was affected with a violent passion.—ὧν ἠράσθη τυχεῖν, *Soph. Aj.* 967. which he anxiously wished to obtain—ἔραμαι πυθέσθαι, *Soph. Œd. Col.* 512. I anxiously wish to learn.

Ἐρᾰνάρχης, ου, ὁ, one who is appointed to make a collection, *or* the manager of an ἔρανος. *See* ἔρανος. *Th.* ἔρανος, ἄρχω.

Ἐρᾰνέμπολος, ου, *adj.* carrying on traffic from the funds of a company. *Th.* ἔρανος, ἐμπολάω.

Ἐρᾰνίζω, *fut.* ίσω, to collect voluntary contributions from any one, τινά.=*Mid.* to solicit and receive voluntary contributions for one's self, *from friends, or from disciples; often applied to the Sophists* —to support by voluntary contributions, *Dem.* = *Pass.* to be furnished by voluntary contributions, to be supported by, &c.: *from* ἔρανος.

(Ἐρᾰνικὸς, κὴ, κὸν, *adj.* pertaining to the collection of contributions, *or* of an ἔρανος—paid for by voluntary contributions, *as instruction, &c.*

(Ἐράνιον, ου, τὸ, *dimin. of* ἔρανος. [ᾰ]

(Ἐράνῐσις, εως, ἡ, *or* ἐρανισμὸς, οῦ, ὁ, the collection of contributions—a contribution, *or* subsidy. [ᾰ]

(Ἐρᾰνιστὴς, οῦ, ὁ, one who collects an ἔρανος, *and* one who contributes his share to a repast where each guest brings his portion, *or* contributes to his share of the expense.

Ἐρανὸς, ὴ, όν, *adj.* lovely; agreeable. *Th.* ἐράω.

ΕΡΑΝΟΣ, ου, ὁ, a repast to which each guest brings his portion, *or* contributes his share in money, *Odyss.* 1, 226. 11, 414. *like the modern* picknick—an entertainment, *in general, Pind. Ol.* 1, 62.—a contribution to support a friend in distress; a collection for an indigent person; *hence, met.* friendliness, kindness, benevolence—*also* a share in anything, *especially in* testifying gratitude for succour, *Isocrat.*—a society, *under certain rules and regulations, having a fund, contributed by the members, formed for various purposes, such as succouring indigent members, and thus somewhat like the* Benefit-Societies, *but also often for promoting political objects; such were common in the Grecian republics. Th. according to some the* 2nd ἐράω, *probably from* ἐράω, to love.

Ἔρασδε, *Dor. for* ἔραζε.

Ἐρᾰσιπλόκᾰμος, ου, *Pind. Pyth.* 4, 242. having lovely locks. *Th.* ἐράω, (πλόκαμος) πλέκω.

Ἐρᾰσὶ χρήματος, ου, *adj.* avaricious; loving money. *Th.* ἐράω, χρῆμα.

Ἐράσμιος, ου, *adj.* amiable, lovely, *Xen. Mem.* 3, 10, 3. *Th.* ἐράω.

Ἔρασσαι, *poet. for* ἔρασαι, 2 *pers. sing. of* ἔραμαι.

Ἐρασσάμην, 1 *aor. mid. poet. Hom. of* ἔραμαι, *or* ἐράω.

Ἐραστὴς, οῦ, ὁ, a lover; a dear friend; one who desires, *or* loves any thing passionately. *Th.* ἐράω.

(Ἐραστὸς, ὴ, όν, *adj.* lovely; agreeable, *the form in prose, poet.* ἐρατός.

(Ἐρίστρια, ας, ἡ, a mistress, &c. *fem. of* ἐραστὴς.

(Ἐρᾰτεινὸς, ὴ, όν, *adj.* lovely, amiable, pleasing, *Hom.*

(Ἐρᾰτίζω, *fut.* ίσω, to love; to desire; to covet.—*in Hom.* to wish eagerly for, *poet. for* ἐράω.

Ἐρᾰτοπλόκᾰμος, ου, *adj.* having lovely looks: *from* ἐρατὸς, (πλόκαμος) πλέκω.

Ἐρᾰτὸς, *poet.* (*in prose* ἐραστὸς) ὴ, όν, *adj.* beloved—lovely; agreeable. *Th.* ἐράω.

Ἐρᾰτόχροος, *contr.* ἐρατόχρους, ου, *adj.* of an agreeable colour, complexion, *or* person. *Th.* ἐράω, χρόα. [Ἐρᾰτύω, *Dor. for* ἐρητύω.]

Ἐρᾰτὼ, *gen.* όος, *contr.* οῦς, ἡ, Erato, the muse of amorous poetry.

ΕΡΑ΄Ω, ῶ, to love tenderly, *or* passionately—to desire earnestly. =*Mid.* Ἔραμαι, 1 *aor.* ἠρᾰσάμην, *poet.* (σσ) *without augm.* ἐρασσάμην, *Hom. See* ἔραμαι.=*Pass.* Ἐράομαι, ῶμαι, 1 *aor.* ἠράσθην, *poet. without augm.* ἐράσθην, to be beloved, *the pres. and part. alone have the pass. s., the* 1 *aor. in the s. of the mid. part. pres.* ἐρώμενος, *masc.* ἐρωμένη, *fem.* the beloved object.

ΕΡΑ΄Ω, to pour out, *not in use, except in the Comp.* ἐξεράω—*akin to* ῥαίνω, ῥέω.

Ἐργᾶ, *Bæot. for* ἐργάσῃ, 2 *pers. fut. of* ἐργάζομαι.

Ἐργάζομαι, *fut. mid.* ἐργάσομαι, 2 *pers.* ἐργάσῃ, 3 *pers.* ἐργάσεται, 3 *pers. plur.* ἐργάσονται, *fut. pass.* ἐργασθήσομαι, *perf. pass.* εἴργασμαι, *infin.* εἰργάσθαι, *imperf.* εἰργαζόμην, 1 *aor. mid.* εἰργασάμην—*the perf. pass. and* 1 *aor. mid. Ion. and Att. have the same act. ss Valcken. ad Phœn.* 106. — to work; to operate; to make; to do—to cultivate; to practise; to exercise, *as a trade, a profession, a pursuit, &c.* to earn by labour, *or* exertion; to earn, *Xen. Mem.* 1, 3, 5.=*Pass.* to be done, &c. —*part. perf. pass. neut. plur.* τὰ εἰργασμένα, things performed, *or* finished. ¶ ἐργάζεσθαι τὴν γῆν, *Xen.* to cultivate the soil. ¶ ἐργάζεσθαι τὴν θάλατταν, to gain a livelihood by the sea, *by fishing, or trade.* ¶ ἐργάζεσθαι φιλοσοφίαν, to cultivate philosophy. ¶ ἐργασάμενος χρήματα πολλὰ, having amassed considerable wealth. ¶ ἐργαζόμενα χρήματα, money producing interest. ¶ εἰργάζετο πολλὰ κακὰ τοὺς ἀνθρώπους, *Plut.* he did much harm to men. ¶ ἐργάζεσθαι τὰ ἐπιτήδεια, *or* ἐργάζεσθαι τὸν βίον, *Dem.* to procure the necessaries of life, *or* subsistence by labour. ¶ ἐργάζεσθαι τῷ σώματι, *Dem.* to acquire a livelihood by prostitution. ¶ ἐργάζεσθαι εὐξίαν σώματι, *Xen.* to procure health for the body by exercise. ¶ τὸ χοῖρα ἐργάζεται, *Aristoph. Eccles.* 158. the matter presses. ¶ ἐργάζεσθαι κακὸν ὑπό τινος, to be ill-treated by a person. ¶ εἰργασμένη τροφὴ, digested food. *Th.* ἔργον.

'Εργάθω, *in Epic poet.* ἐεργάθω, *poet.* to separate; to sunder; to strip off, *Iliad.* 5, 147. *Th.* ἔργω, εἴργω.

'Εργᾶλεῖον, *Ion.* ἐργαλήϊον, ου, τό, a tool; an implement. *Th.* ἔργον.

('Εργάνη, ης, ἡ, a workwoman, *a surname of Minerva, as patroness of the mechanical arts, particularly weaving.*

Ἐργαξῇ, *Dor. for* ἐργάσῃ, 2 *pers., and* ἐργαξῆται, *for* ἐργάσεται, 3 *pers. fut. of* ἐργάζομαι.

Ἐργᾱσείω, to wish, *or* to have a mind to do any thing, *Soph. Trach.* 1232.: *from the fut. of* ἐργάζομαι.

'Εργᾱσία, ας, ἡ, *Ion.* ἐργασίη, ης, ἡ, labour; work; daily labour; a task; an occupation; a trade; an art; a profession; a handicraft; a calling; a craft—a work of art—the cultivation, *of the earth;* the working, *of a mine,* &c. emolument, gains, *or* earnings, *derived from labour, or any calling*—gain; a lucrative trade. ¶ ἐργασία τέχνης, the practice of a trade. ¶ ἐργασία τῆς τραπέζης, the trade of banker, *or* money-changer. ¶ ἐργασία τροφῆς, digestion: *subst. of* ἐργάζομαι.

('Εργάσιμος, ον, *adj.* susceptible of being done, performed, wrought, manufactured, cultivated, *or* turned to account—performed; executed. *act.* exercising a trade, *or* business, *Artemidor.* 1, 80. ¶ ἐργάσιμα ξύλα, building-timber. ¶ τὰ ἐργάσιμα, lands susceptible of cultivation. ¶ ἐργασίμη ἡμέρα, a working day.

('Εργαστηρ, ῆρος, ὁ, a workman; an artisan.

('Εργαστήριον, ου, τό, a workshop.

'Εργαστηριάρχης, ου, ὁ, an overseer, *or* head workman; the superintendent of a manufactory, *or* of works. *Th.* ἐργαστηρ, ἄρχω.

'Εργαστὴς, οῦ, ὁ, *s. s. and Th. as* ἐργαστήρ.—*as Adj.* laborious.

'Εργαστικὸς, κὴ, κὸν, *adj.* laborious; working assiduously; active; operative; effective; efficacious: *from* ἐργάζομαι.

('Εργαστῖναι, ων, αἱ, working girls—*the Maidens who wove the veil, the Peplus, that was carried in solemn pomp in the great festival of* Παναθήναια, *at Athens.*

('Εργάτης, ου, ὁ, *fem.* ἐργάτις, ιδος, ἡ, a labourer; an artisan; one who works for hire; a workman; an active person, *Xen.* a day-labourer—*a machine,* a windlass, *or* capstan, *the Latin* ergata. ¶ ἐργάτης γῆς, a husbandman. [– ⏑ –]

('Εργᾰτικὸς, κὴ, κὸν, *adj.* earnest in work, &c. *s. s. as* ἐργαστικὸς, powerful; operative, *Herodot.* 2, 11.

('Εργατικῶς, *adv.* laboriously; skilfully, *the s. of* ἐργατικὸς, *adverbially.*

('Εργᾰτίνης, ου, ὁ, *s. s. as* ἐργάτης—*as Adj.* laborious, active, operative, working, *with a genit.*

('Εργάτις, ιδος, ἡ, *fem. of* ἐργάτης, *an epith. of Minerva—as Adj.* active, operative — working for hire; earning. [– ⏑ ⏑]

('Εργάτωες, *Att.* ἐργάωνες, ων, οἱ, a place where slaves slept, *Ergastula, Hesych.*

'Εργάω, ῶ, *and* ἐργάομαι, ῶμαι, *s. s. as* ἐργάζομαι, *LXX.*

'Εργεπείκτης, ου, ὁ, one who urges on a work; an overseer. *Th.* ἔργον, ἐπείγω.

'Εργεπιστᾱσία, ας, ἡ, the office of ἐργεπιστάτης: *from* ἐργεπιστατέω.

'Εργεπιστᾰτέω, to oversee workmen. *Th.* ἔργον, ἐπὶ, ἵστημι.

('Εργεπιστάτης, ου, ὁ, an overseer of public works. [ᾰ]

'Ἔργμα, ατος, τό, an enclosure, *Soph. Antig.* 848. *written* ἕρμα; a hemming in; a hindrance, *or* obstacle. *Th.* εἴργω.

'Ἔργμα, ατος, τό, action; a work; an affair; a business, *Pind. and Eurip.*: *from perf. pass. of an obs. verb* ἔργω, ἕρδω.

'Εργνύω, ἔργνυμι, *old poet. forms for* εἴργω, ἔργω.

'Εργοδῐωκτέω, ῶ, *fut.* ήσω, to urge on a work; to oversee workmen. *Th.* ἔργον, διώκω.

('Εργοδῐώκτης, ου, ὁ, one who urges forward a work; an overseer, &c.

'Εργοδοτέω, ῶ, [*fut.* ήσω,] to give work to be performed; to assign tasks, *or* agree with workmen for the performance of a task. *Th.* ἔργον, δίδωμι.

('Εργοδότης, ου, ὁ, one who gives work to be done, *or* imposes, *or* assigns a task, *or* work—one who makes a bargain with workmen for the execution of a work.

'Εργοεπιστάτης, ου, ὁ, *s. s. as* ἐργεπιστάτης: *from* ἔργον, ἐπιστάτης.

'Εργολάβεια, ας, ἡ, the act of undertaking, *or* contracting for the performance of a work, at a covenanted price—the gain, real *or* apparent, of an undertaking, *Isocrat.*: *subst. of* ἐργολαβέω. [ᾰ]

'Εργολᾰβέω, ῶ, *fut.* ήσω, *perf.* ἠργολάβηκα, to contract for the performance of a work at a fixed price—to undertake a matter in order to derive advantage from it, *Dem.* to seek one's advantage, *or* emolument — to follow the trade of public informer, *Æschin. Orat. p.* 427.=*Mid. s. s. as the act. Th.* ἔργον, (λήβω, *obs.*) λαμβάνω.

('Εργολᾰβία, ας, ἡ, *s. s. as* ἐργολάβεια.

('Εργολάβος, ον, *adj.* undertaking a work.—*Subst. s. s. as* ἐργολήπτης, a public informer, *so called, to whom a fourth part of the confiscated property devolved.* [ᾰ]

('Εργολήπτης, ου, ὁ, one who undertakes a work by contract; a contractor.

'Εργομωκεύω, *fut.* εύσω, to mock—to praise ironically — to flatter, *Glossar. Steph. Th.* ἔργον, μωκεύω.

('Εργομωκία, ας, ἡ, ironical praise—mockery—flattery.

'ΕΡΓΟΝ, ου, τό, an action, operation, *or* performance; a deed—a labour, a work; a task; a business; an occupation—a trade; a mode of life—a toil; a difficult, *or* laborious work; a difficulty. *met.* a combat; a contest—a thing, a matter, an affair, *like* χρῆμα, *and* πρᾶγμα—that which has been executed, a work performed. ¶ ἔργον ἐστὶ, it is a work, *viz.* a serious affair, it is difficult —σὸν ἔργον ἐστὶ, it is your business. ¶ οὐ μακρῶν λόγων ἡμῖν τόδε τοὔργον, *Soph. El.* 1375. this is not a time for many words. ¶ οὐδὲν ἔργον ἱστάναι, *Aristoph.* there is no use in standing. ¶ ἔργα παρέχειν τινὰ, to give occupation to any one. ¶ ἔργον τινὸς γενέσθαι, to be conquered, *or* destroyed by any one, *Jacob. Anthol. P. p.* 277. ¶ ἢ ἔπει ἢ ἔργῳ, either in word, *or* in deed. ¶ ἔργον ἔχεσθαι, to put a thing in execution. ¶ ὁ μόγος τοῦ ἔργου ἐκράτει, *Thuc.* what had been said exceeded the reality. ¶ ἐν τῷ ἔργῳ, in the action, *Thuc.* ¶ τὸ Τρωϊκὸν ἔργον, the Trojan war. ¶ ἔργον, *Pind. Ol.* 7, 154. combat; contest; *and Ol.* 9, 127. the victory achieved. ¶ μέγα ἔργον, something immense. ¶ καλοῦ κἀγαθοῦ τοῦτ' ἔστιν ἔργον, *or without* ἔργον, this is the act of a good and brave man. ¶ ἔργα γυναικῶν, the occupations of women. ¶ πολεμήϊα ἔργα, *Iliad.* 2, 338. the toils of war, *or* war. ¶ θαλάσσια ἔργα, trade by sea. ¶ πίονα ἔργα, *Hom. Hymn.* 2, 127. fat meat. ¶ ἔργα, works thrown up by besiegers. ¶ ἔργα, rural labours—cultivated ground, *Iliad.* 2, 551. ¶ οὐδὲν ἔργον ἐστὶ, it is not necessary. ¶ σὸν ἔργον τοῦτο σκοπεῖν, *or* ἔργον ἔχεις τοῦτο σκοπεῖν, it is thy duty to examine that. *Th.* ἔργω, *obs.* ἕρδω.

'Εργοπόνος, ον, *adj.* that is a field, *or* day labourer. *Th.* ἔργον, πόνος.

'Εργοστόλος, ον, *adj. s. s. as* ἐργεπιστάτης. *Th.* ἔργον, στέλλω.

'ΕΡΓΩ, *fut.* ἕρξω, *poet. for* εἴργω, εἴργω, (*poet. Hom.* ἐέργω) to confine; to coerce—to exclude; keep off—to keep apart; separate—to hinder; to prohibit.= *Pass. perf.* ἔεργμαι, *Hom.* 3 *pers. plur. Ion.* ἔρχαται, *part.* ἐεργμένος, 1 *aor. part.* ἐρχθεὶς, *and* 3 *pers. plur. plus. perf.* ἔρχατο, *and poet.* ἐέρχατο.=*Mid.* to keep off one's self, refrain from—*the inf.* ἔργεσθαι, *with a genit., Herodot. Hes. Oper.* 335.

*ΕΡΓΩ, *obs. in the pres., its fut.* ἔρξω, 2 *perf.* ἔοργα, *assigned to* ἔρδω—*from it* ἔργον, ἐργάζω, *and in Lat.* erco, erceo, *in* exerceo.

(Ἐργώδης, εος, *adj.* toilsome; painful; difficult; laborious.

(Ἐργωδία, ας, ἡ, trouble; difficulty.

(Ἐργῶδως, *adv.* with difficulty, *the s. as the adj. adverbially.*

Ἐργῶμαι, *contr. of* ἐργάομαι, *pass. of* ἐργάω.

Ἐργώνης, ου, ὁ, *s. s. as* ἐργολήπτης, *Th.* ἔργον, ὠνέομαι.

Ἐρδέσκω, *Ion. and poet. for* ἔρδω.

*ΕΡΔΩ, *fut.* ἔρξω, (*from* ἔργω) *perf.* ἔοργα, *plus. perf.* ἐώργειν, *Att. pres. and fut.* ἔρδω, ἔρξω, (*note accent.*) to do—to perform; to make—*often,* to perform a sacrifice, ἱερὰ *expressed or understood.* ¶ *Compare the kindred word,* ῥέζω.

Ἐρέα, ας, ἡ, wool. *Th.* εἶρος.

Ἐρεβεννὸς, ὴ, ὸν, *adj.* gloomy; dark; caliginous; obscure. *Th.* ἔρεβος.

Ἐρέβευσφιν, *Ion. gen. of* ἔρεβος.

*ΕΡΕΒΙΝΘΟΣ, ὁ, *a sort of small pea, or vetch,* Chickpea: Cicer arietinum. ¶ *met. in Comed.* the testicles.

(Ἐρεβίνθειος, ου, ἐρεβινθιαῖος, αία, αἷον, *and* ἐρεβίνθινος, νὴ, νὸν, *adj.* pertaining to, *or* of the nature of the ἐρέβινθος, made of ἐρέβινθος.

(Ἐρεβινθώδης, εος, *adj.* resembling, *or* of the nature of the ἐρέβινθος. *Th.* ἐρέβινθος, εἶδος.

Ἐρεβοδιφάω, *fut.* ήσω, to search in the dark, *Aristoph.* to search into, *or* scrutinize the secrets of the lower world, *or* infernal regions. *Th.* ἔρεβος, διφάω.

Ἐρεβόθεν, *adv.* out of darkness; out of the lower regions, from Erebus. *Th.* ἔρεβος.

*ΕΡΕΒΟΣ, *genit.* ἐρέβεος, *contr.* ἐρέβους, *gen. Ion.* ἐρέβευς, *and* ἐρέβευσφιν, τὸ, *in Hom.* Erebus, *a region below the surface of the earth, but not so profound as Hades; through it is the passage to the latter, the abode of departed souls, Odyss.* 10, 528. 12. 81. *Iliad.* 8, 368, *&c. in Hesiod. Theog.* 125. Erebus, *a son of Chaos, to whom Night bore Æther and Day* — darkness. *Etym. akin to* ἐρεμνὸς, *and* ἐρέφω. *Th.* ἐρέφω, *Schn. L.*

(Ἐρεβόσδε, *adv.* in Erebus, in darkness.

(Ἐρεβώδης, εος, *adj.* gloomy, dusky. *Th.* ἔρεβος, εἶδος.

*Ἔρεγμα, ατος, τὸ, *and* ἐρεγμὸς, οῦ, ὁ, a coarse flour made from beans, *or* from the grains of other pulse. *Th.* ἐρείκω.

(Ἐρέγμινος, ου, *adj.* made of ἔρεγμα.

Ἐρεείνω, *s. s. as* ἔρομαι, to question; to ask.=Ἐρεείνομαι, *Mid. s. s. as the act.* to say, *only, H. Hymn.* 313. *Th.* ἔρομαι, ἐρέω.

Ἐρεθίζω, *fut.* ίσω, to excite; to irritate; to provoke. *met.* attract, allure, *Anacreon. Th.* ἐρέθω.

(Ἐρέθισμα, ατος, τὸ, that which excites, irritates, *or* provokes; an irritation and violent convulsive tension of the fibres, *med. writ.*

(Ἐρεθισμὸς, οῦ, ὁ, excitation; irritation; provocation.

(Ἐρεθιστὴς, οῦ, ὁ, one that moves, excites, irritates, *or* provokes.

(Ἐρεθιστικὸς, κὴ, κὸν, *adj.* irritating; provocative.

Ἐρεθόω, (*poet. s. s. as* ἐρεθίζω) 2 *aor.* ἤρεθον, to provoke to anger, *always in the Iliad., but,* to move, affect, distress, *Odyss.* 4, 813. *and elsewhere, Apollon.* 3, 618, *and* 1103. *Mosch.* 3, 85.

Ἐρείδω, *fut.* ίσω, to fix on; to fasten to, *or* place firmly on; to fix — to ply earnestly; to expedite, *Aristoph. Vesp.* 31. *Neut.* to fling, *or* to dash against; to force against; to press upon firmly, *or* fix into — to press, *Theocrit.* 7, 104. to push against; to attack, *repetition of attacks implied;* to resist; struggle against. *s. s. as the mid.* = Ἐρείδομαι, *Mid.* to lean upon; to attack, *or* fall upon, *or* press upon, *as a distemper;* to contend against, *Iliad.* 23, 735. to oppose, resist, *and the ss. of the neut.* ¶ ἐρείδειν ὄμμα, to fix the sight steadfastly on. ¶ ἐοείδειν ἴχνος, to fix the footstep. ¶ ἐρείδειν σικύαν, to apply a cupping instrument. ¶ ἐς χεῖρας ἐρείδειν, *Theocrit.* 7, 104. to squeeze in the hands. ¶ ἔρειδε, μὴ παύσαιο, hasten, do not delay. ¶ ἔρειδε τὴν γνώμαν, *Theocrit.* 21, 61. apply your attention, *to give me your aid.* ¶ ὑπτιος οὔδει ἐρείσθη, he was flung backwards on the ground. ¶ ἐοεισάμενος, having leaned upon his staff. ¶ μηκέτ' ἐρείδεσθον, *Iliad.* 23, 735. contend no longer. ¶ ἐρείδεσθαι ὑπὲρ, *Æl. h. a.* 15, 24. to contend for. *Etym. akin to* ἔρμα, *both from* ἔργω, ἔρδω, *Buttm. Lexil. p.* 112.

Ἐρείκη, *and* ἐρίκη, ης, ἡ, *a species of* Heath: Erica cinerea, scoparia, *or* arborea, *Linn.*

(Ἐρεικόεις, εσσα, εν, *contr.* ἐρεικοῦς, οῦσα, οῦν, *adj.* heathy; abounding in heath.

Ἐρικτὸς, ὴ, ὸν, *adj.* broken; bruised; fractured; split; ground coarsely. *Th.* ἐρείκω.

ΕΡΕΙΚΩ, to break, split, *or* fracture — to bruise; to grind coarsely.

Ἐρεικώδης, εος, *adj.* of the nature of, *or* abounding in heath. *Th.* ἐρείκη, εἶδος.

*Ἔρειξις, εως, ἡ, the act of breaking, bruising; splitting, *or* grinding roughly: *subst. of* ἐρείκω.

Ἔρειο, *Ion. for* ἔρευ, ἔρου. 2 *pers. imperat. of* ἔρομαι.

Ἐρείομεν, *Ion. for* ἐρέομεν, 1 *pers. plur. pres. of* ἐρέω.

Ἐρείπιον, ου, τὸ, a full; a ruin; the ruins of a building that had fallen into decay; ruins; a wreck. ¶ νεκρῶν ἐρείπια, *Soph. Aj.* 308. dead bodies. ¶ πέπλων ἐρείπια, *Eurip. Troad.* 1025. rags; tattered garments. *Th.* ἐρείπω.

ΕΡΕΙΠΩ, *fut.* ἐρείψω, 1 *aor.* ἤρειψα, to throw down; to overturn; to demolish; to ruin. *Neut. only in the* 2 *aor.* ἤριπον, *epic poet.* ἔριπον, *and* 2 *perf.* ἐρήριπα, to fall down.=*Pass.* 3 *pers. sing. plus. perf.* ἐρήριπτο, *epic poet.* ἐρέριπτο, to be, &c.

*Ἐρεισα, ας, ε, 1 *aor. of* ἐρείδω.

*Ἔρεισμα, ατος, τὸ, *proper s.,* the thing fixed, &c. *see* ἐρείδω, a stay; a support; a leaning stock. ¶ τοῦ σώματος ἔρεισμα, the impression of the body, *left where one had reclined.*

Ἐρείψιμος, ον, *adj.* fallen down; falling into decay; tottering; in a ruinous state. *Th.* ἐρείπω.

(Ἐρειψις, εως, ἡ, the act of throwing down; demolition: *subst. of* ἐρείπω.

Ἐρειψίτοιχος, ον, ὁ, *or* ἡ, *Æschyl. Supp.* 883. a demolisher of walls. *Th.* ἐρείπω, τεῖχος.

Ἐρείω, *poet. for* ἔιρω, *or* ἐρέω.

Ἐρεμνὸς, ὴ, όν, *adj.* gloomy; dark —horrible, *akin to* ἐρεβεννὸς, *and from* ἔρεβος, *or the s. origin.*

*Ἐρεξα, ας, ε, 1 *aor. of* ῥέζω.

Ἐρέομαι, *in Hom. and Ep. a poet. form for* ἔρομαι.

Ἐρεοῦς, ἐρεοῦσα, ἐρεοῦν, *contr. for* ἐρεόεις, εσσα, εν, made of wool; woollen. *Th.* ἐρέα.

Ἐρέπτω, *fut.* ψω, to feed. *s. s. as* τρέφω, *only in Gram. Antiq.*—Ἐρέπτομαι, *Mid.* to graze; to browze; to feed on—to eat, *said of men and animals, only of the latter by Homer. Etym. akin to* ἐρείπω, *as also to* ῥάπτω, *if not another form. Th.* ῥάπτω, to pull, *or* pluck up, *as animals do in grazing, Schn. L.*

Ἐρέριπτο, *Epic poet. for* ἐρήριπτο, 3 *pers. sing. plus. perf. of* ἐρείπω.

Ἐρέσθαι, 2 *aor. inf. of* ἔρομαι.

Ἐρέπτω, *s. s. as* ἐρέφω, *but? Boeckh. ad Pind. Pyth.* 4, 240.

Ἐρεσία, (*poet.* εἰρέσια) ας, ἡ, the act of rowing: *subst. of* ἐρέσσω.

Ἐρέσσω, *Att.* ἐρέττω, *fut.* ἐρέσω, 1 *aor.* ἤρεσσα, *poet. ασ. poet. without augm.* ἔρεσσα, to row; to impel by oars. *poet.* to move; to impel; to excite. ¶ ἐρέσσειν τὸν πόδα, *Eurip. Iph. Aul.* 138. to move the foot. ¶ ἐρέσσειν ἀπειλὰς, *Soph. Aj.* 251. to utter menaces. ¶ οἴστρῳ ἐρεσσομένη, *Æschyl. Supp.* 557. impelled by frenzy. *Etym. akin to* ἐρέθω, ἐρεθίζω, *and* ἀράσσω, *Schn. L.*

ΕΡΕΣΧΕΛΕΊΩ, ῶ, *fut.* ήσω, to mock, *or* to irritate by mockery. *neut.* to jest; to mock; to sport. *Etym. akin to* ἐρεσσω *and* ἐρέθω. ¶ *Compare* ἐρισχηλέω.

('Ερεσχελία, ας, ἡ, jesting; irritating mockery.

'Ερετάνης, *and* ἐρεταίνω, *s. s. and Th. as* ἐρέτης, *and* ἐρέσσω, *Hesych.*

'Ερέτης, ου, ὁ, a rower. *Th.* ἐρέσσω.

('Ερετικός, κὴ, κὸν, *adj.* pertaining to rowers, *or* rowing—capable of, *or* adapted for rowing. ¶ τὸ ἐρετικὸν, the rowers. ¶ ἐρετικὴ (τέχνη *underst.*) the art of rowing.

('Ερετμὸν, οῦ, τὸ, *s. s. as* ἐρετμὸς, *an Epic poet. form, mostly plur.* ἐρετμὰ, *but this not a poet. plur. for* ἐρετμοὶ, *Schn. L.*

('Ερετμὸς, οῦ, ὁ, an oar. ¶ ἐρετμὰ, *Analect. a poet. plur. for* ἐρετμοί. *Etym. it is formed from* ἐρέθω, ἐρέσσω, *or* ἐρέττω, *like* ἀτμὴ, *from* ἄζω, *and* ὀσμὴ, *from* ὄζω, *Schn. L.*

('Ερετμόω, ῶ, *fut.* ώσω, to furnish with oars, *Eurip. Med.* 4. to handle an oar; to row.

'Ερέττω, *Att. for* ἐρέσσω.

'ΕΡΕΥ'ΓΟΜΑΙ, *fut.* εὔξω, 2 *aor.* ἤρυγον, to eructate; to belch—to discharge itself, *as a river*—to emit a sound resembling eructation; *hence*, to bellow, to roar, *this s. in the* 2 *aor.* ἤυγον, *Iliad.* 20, 403. *Theocrit.* 13, 58. *Act.* ἐρεύγω, *obs. Etym. akin to* ἐρύω, ὠρύω.

Ερευθέδανον ου, τὸ, *a plant*, Madder: Rubia tinctorum. *Th.* ἐρεύθω.

Ερευθέω, *fut.* ἐρευθήσω, *perf.* ἤρευθηκα, to make red: *a form of* ἐρεύθω.

('Ερευθήεις, ήεσσα, ῆεν, *adj. and* ἐρευθὴς, έος, *adj.* covered with blushes. *poet. s. s. as* ἐρυθρὸς, ὠι *prose.*

('Ερευθιάω, ῶ, [*fut.* άσω,] to be red; to blush. *poet. s. s. as* ἐρυθριάω.

('Ερευθόδανον, ου, τὸ, *another form of* ἐρευθέδανον.

('Ερεύθος, εος, τὸ, redness; a blush; blushing. *met.* modesty; bashfulness. *Th.?*

'Ερεύθω, *fut.* ἐρεύσω, (*from* ἐρεύω, *obs.*) 1 *aor. infin.* ἐρεῦσαι, to colour red. *Etym. The radical form must have been* ἐρύω, *Ion.* ἐρεύω *—from* ἐρύω, *comes* ἐρυθρός.

'Ερευκτικὸς, κὴ, κὸν, *adj.* pertaining to eructation; producing eructation. *Th.* ἐρεύγομαι.

'Ερεύμενος, *Ion. for* ἐρούμενος, *part. of* ἐρέομαι.

Ερευνα, ης, ἡ, search; scrutiny; perquisition—examination; trial —torture to procure evidence: *from* ἐρευνάω.

'Ερεύνα, 2 *pers. imperat. of* ἐρευνάω.

'Ερευνάω, ῶ, *fut.* ήσω, to seek; to track, *Odyss.* 19, 436. to search; to make an exact scrutiny—to try; to make an attempt; to endeavour; to undertake. ¶ ὅστις ἐσευνῇ τελέσαι δόμον, *Theocrit.* 7, 45. whosoever undertakes to build the mansion, &c. *Th.* ἐρέω, ἔρομαι.

('Ερευνητὴρ, ῆρος, *and* ἐρευνητὴς, οῦ, ὁ, one who searches, *and the other s. of* ἐρευνάω.

('Ερευνήτρια, ας, ἡ, *fem. of* ἐρευνητήρ.

'Ερευξις, εως, ἡ, eructation: *subst. of* ἐρεύγω.

'Ερεῦσαι, 1 *aor. infin. of* ἐρεύω, *assigned to* ἐρεύθω.

'Ερεύω, *fut.* ἐρεύσω, *obs. in the pres. Ion. form of* ἐρύω, *obs. Th. or another form of* ἐρεύθω.

'ΕΡΕ'ΦΩ, *fut.* ψω, 1 *aor.* ἤρεψα, *poet. Hom.* ἔρεψα, to cover; to roof—to crown, *Pind. Nem.* 6, 73. *Eurip. Bacch.* 323.

'Ερέχθω, *s. s. as* ἐρείκω, *generally, met.* to distress; to torture, *Odyss.* 5, 83. *Etym. akin to, or from* ἐρείκω, ἐρέθω.

'Ερέψιμος, ον, *adj.* fit for roofs, *or* covering. *Th.* ἐρέφω.

('Ερεψις, εως, ἡ, the act of roofing, *or* covering; a roof: *subst. of* ἐρέφω.

'Ερέω, *Ion. for* ἐρῶ, *a fut. without a pres. for* εἶπον, 2 *aor. of* ἔπω, *obs. s.* 'say,' tell, relate, &c. *See* ἐρῶ.

'ΕΡΕ'Ω, *in Epic poet. only, an Ion. act. of* ἔρομαι, to inquire; to seek, &c. *See* ἔρομαι.

'Ερῆ, *Theocrit.* 7, 97. *Dor. for* ἐρῇς, 3 *pers. sing. pres. of* ἐράω.

'Ερημάζω, *fut.* άσω, to live in solitude, *or* in abandonment. *Th.* ἐρῆμος.

('Ερημαῖος, αία, αῖον, *poet. for* ἐρῆμος.

'Ερημὰς, άδος, ἡ, one who has been bereft of any thing, *with a genit.* one who is alone, *viz. as fem. of* ἐρῆμος.

('Ερήμη, *see the* 1*st.* ¶ *under* ἐρῆμος.

('Ερημία, ας, ἡ, a lonely place; solitude; loneliness—the state of being abandoned, *or* forsaken—want, *or* privation of any thing—tranquillity; freedom from disturbance, *or* trouble. ¶ ἐρημία κακῶν, *Eurip. Herc.* 1157. freedom from misfortune.

('Ερημικὸς, κὴ, κὸν, *adj.* living in solitude; solitary; lonely—accustomed to solitude.

('Ερημίτης, ου, ὁ, one who lives in solitude; a hermit; a lonely person.

'Ερημοδίκιον, ου, τὸ, *s. s. as* ἐρήμη δίκη. *See the* 1*st* ¶ *under* ἐρῆμος.

'Ερημοπλάνος, ου, *adj.* wandering in a desert. *Th.* ἔρημος, πλανάομαι.

'Ερημοποιὸς, οῦ, *adj.* devastating; making a desert. *Th.* ἐρῆμος, ποιέω.

'Ερημόπολις, *poet.* ἐρημόπτολις, ιδος, *adj.* one who has been banished from her native land, *Eurip. Troad.* 620. *Th.* ἐρῆμος, πόλις.

'ΕΡΗ῎ΜΟΣ, ήμη, ῆμον, *Att.* ἔρημος, ου, (2 *termin.*) *adj.* lonely; solitary; deserted; waste; uninhabited; uncultivated; desolate; forsaken; abandoned—*with a genit.* bereaved of, *or* in want of any thing; destitute—solitary, *Plut. Cæsar.* 63. lonely; alone, *Plat.*—living alone, unsociable—*Subst.* ἡ ἔρημος, a desert, a solitude, γῆ *understood.* ¶ ἐρήμη (δίκη *underst.*) a cause lost by default, by the non-appearance of one of the parties.—ἐρήμην ὀφλεῖν, *or* ὀφλισκάνειν, to be condemned by default.—ἐρήμην διδόναι, to let a cause be lost by default, *viz. by non-appearance in court.*—ἐρήμην λαβεῖν, *or* ἑλεῖν, to gain a cause by the non-appearance of one's adversary in court, by default.—ἐρήμην (δίκην *underst.*) κατηγορεῖν, to prosecute a suit, *in the above s. —hence*, ἔρημον ἀφεικέναι τὸν ἀγῶνα, *Shæf. Dion. Comp. p.* 402. to keep aloof from the contest. ¶ ἔρημος γῆ, waste land, *Att., but in Thuc.* 4, 26. *the form* ἐρήμη γῆ, *occurs. Th.* ἔρα, land, waste land, *Hemsterh.*

('Ερημοσύνη, ης, ἡ, loneliness; desolation.

'Ερημοφίλης, ου, ὁ, *and* ἐρημόφιλος, ου, *adj.* loving solitude. *Th.* ἐρῆμος, φίλος.

'Ερημόω, ῶ, *fut.* ώσω, to render desert; to lay waste—to abandon, *or* quit a place, *or* person; to leave in difficulties—to deprive, *or* bereave of, *with a genit.* = *Pass.* to be, &c. *part.* 1 *aor.* ἐρημωθεὶς, deserted; laid waste—bereft of friends, &c. *Th.* ἐρῆμος.

('Ερήμωσις, εως, ἡ, devastation; depopulation; desertion—privation, &c.: *subst. of* ἐρημόω.

('Ερημωτὴς, οῦ, ὁ, a destroyer; a devastator.

'Ερηρέδᾶται, *Ion. for* ἐρηρεισμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ἐρείδω.

'Ερήρειται, *in Apollon.* 3 *pers. plur. of* ἐρήρεισμαι, *perf. pass. of* ἐρείδω.

'Ερήρικα, *Att. for* ἤρικα, *perf. of* ἐρίδω, ἐρείδω, *or* ἐρίζω.

'Ερήριμμαι, *perf. pass. Att. of* ἐρείπω.

'Ερήτυθεν, *Æol. for* ἐρητύθησαν, 3 *pers. plur.* 1 *aor. pass. of* ἐρητύω.

'Ερητύω, *fut.* ύσω, to stop; to hinder; to prevent; to withhold—to appease; to dissuade, *or* hinder by calming; to calm, *Iliad.* 2, 164. ¶ *this word seems to have a common Thema with* ἐρύκω, *and* ἐρέω. [*Upsilon is long, when a syllable, by nature, or position long, immediately follows; also, in aor. pass.* ἐρητῦθεν, *because it is formed from* ἐρητύθησαν. *Should a short syllable follow, upsilon is short.*]

'Ερι, *vocat. of* ἔρις.

'ΕΡΙ, *an inseparable particle which, like* ἄρι, *augments the signif. of words in compos. nearly as* per, *in Latin, mostly in Epic and Lyric poet.: from* εὖρύς, *Buttm.*

'Ερι, τὸ, *indeclin. for* ἔριον, *Philet. cit. Schn. L.*

'Εριαύχην, ενος, *adj.* high-necked; stiff-necked; proud. *Th.* ἔρι, αὐχήν.

Ἐριβρεμέτης, ου, ὁ, the loud roarer; the thunderer; the bellower. *Th.* ἔρι, βρέμω.

(Ἐριβρεμής, έος, *and* ἐρίβρομος, ου, *adj. s. s. as* ἐριβρεμέτης.

Ἐριβρύχης, ίος, *and* ἐρίβρυχος, ον, *adj.* that bellows loudly. *Th.* ἔρι, βρύχω. [ῠ]

Ἐριβώλαξ, ακος, *adj. and* ἐρίβωλος, *adj. lit.* abounding in clods—very fertile. *Th.* ἔρι, βῶλος.

Ἐριγάστωρ, ορος, ὁ, a big-bellied person. *Th.* ἔρι, γαστήρ.

Ἐρίγδουπος, *poet. for* ἐρίδουπος.

Ἐρίγληνος, ου, *adj.* with large eyes. *Th.* ἔρι, γλήνη.

Ἔριγμα, *s. s. as* ἔρεγμα.

Ἐριδαίνω, *fut.* ανῶ, 1 *aor.* ἐριδῆνα, to contend; to dispute; to be at variance. *Th.* (ἐρίζω) ἔρις.

(Ἐριδέω, *fut.* ήσω, *s. s. as* ἐρίζω. *See* ἐρίδω.

(Ἐριδδήσασθαι, *see* ἐρίδω.

Ἐρίδηλος, ου, *adj.* very conspicuous, *or* manifest. *Th.* ἔρι, δῆλος.

(Ἐριδμαίνω, *fut.* ανῶ, to irritate; to provoke, *Iliad.* 16, 260. to contend, *Theocrit.* 12, 32.

Ἐρίδουπος, (*poet.* ἐρίγδουπος,) ου, *adj.* making a loud noise, *as that of a body falling;* thundering; making a loud crashing noise.—*in Hom.* ἐρίγδουπος *applies to* animate objects, ἐρίδουπος, to inanimate. *Th.* ἔρι, δοῦπος.

Ἐρίδω, *fut.* ίσω, *or* ἐριδέω, *fut.* ἐριδήσω, *another form of* ἐριδαίνω—*the* 1 *aor. inf. mid.* ἐριδδήσασθαι, *Iliad.* 23, 792. δδ *poet.*

Ἐριζέμεν, ἐριζέμεναι, *Ion. and Dor. poet. for* ἐρίζειν, *infin. of* ἐρίζω.

Ἐρίζηλος, *s. s. as* ἀρίζηλος.

Ἐρίζω, *fut.* ίσω, *in Epic poet. also* σσ, *Dor.* ίξω, to contend; to quarrel; to fight; to contend, *for the superiority.*=*Mid. s. s. as the act. Hom. Th.* ἔρις.

Ἐρίζωος, ου, *adj.* long-lived; very vivacious. *Th.* ἔρι, ζωή.

Ἐρίηρες, ων, οἱ, *accus.* ἐρίηρας, *by metaplasmus for* ἐρίηροι, ἐριήρους.

Ἐρίηρος, ου, *adj.* closely attached, closely connected, *in Hom. mostly as epith. of* ἑταῖρος, *Iliad.* 3, 47, *and* 378. *Odyss.* 9, 100. 172, 193. *and elsewhere.—as epith. of* ἀοιδός, *Odyss.* 1, 346. 8, 62, *and* 471. *it rather means* pleasing, agreeable, *viz. in reference to the talent, for in the* 1*st cit. he sings against his inclination—Damm. renders it* 'aptum,' *and* 'gratum,' *viz. singing harmoniously, after the old Scholiast. Th.* (*in the first s., from* ἔρι, ἄρω—*in the* 2*d, from* ἄρμενος, *compare* ἐπίηρα, *or* ἀρέσκω,) ἔρι, ἄρω.

Ἐριηχὴς, (*Dor.* ἐριαχὴς) ές, *adj. s. s. as* ἐρίδουπος, loud sounding. *Th.* ἔρι, ἦχος.

ΕΡΙΘΑΚΗ, ης, ἡ, Bee-bread, *Aristot. h. an.* 5, 22. *composed of the Pollen of vegetables kneaded with honey, used by bees as food, as well as honey.*

Ἐριθακὶς, ίδος, ἡ, a daily workwoman. *Th.* ἐρέθω, ἔρδω.

Ἐρίθακος, ου, ὁ, *also* ἐριθεὺς, έως, ὁ, *and* ἐρίθυλος, ου, ὁ, *a bird which was taught to imitate words like a parrot, species unknown.*

Ἐριθᾶλὶς, *Dor. for* ἐριθηλής.

Ἐριθαλλὶς, ίος, *and* ἐρίθαλλος, ου, *adj.* shooting, growing, budding, *or* flourishing luxuriantly; in full growth. *Th.* ἔρι, θάλλω.

Ἐριθεία, ας, ἡ, hired labour; menial service. *met.* activity and zeal, *in order to captivate the good will of the people to obtain office;* solicitation; canvass, *ambitus;* intrigue; faction; cabal: *subst. of* ἐριθεύω.

Ἐριθεὺς, έως, ὁ, *s. s. as* ἐρίθακος.

Ἐριθεύω, *fut.* εύσω, to work for hire; to serve as a menial servant. *metaph.* to toil to obtain votes; to solicit; to canvass—to perform superficially, *Hesych.*

Ἐριθηλὴς, *s. s. and Th. as* ἐριθαλλής—fruitful, *Iliad.* 5, 90.

Ἔριθος, ου, ὁ, a daily labourer, a workman for hire, *in Hom. employed as a mower or reaper*—*Fem.* ἡ ἔριθος, a workwoman for hire, *Hom.* a wool-spinner; *hence, some derive from* ἔριον, *others from* ἐρέσσω. *Th.?*

[Ἐρικλάγκτης, ου, ὁ, one that makes a loud noise. *Th.* ἔρι, κλάγγω.]

Ἐρικτὸς, ἡ, ὸν, *adj.* bruised; coarsely ground. *Th.* ἐρείκω.

Ἐρίκλαυστος, *and* –κλαυτος, ου, *adj.* melting into tears; weeping bitterly. *Th.* ἔρι, κλαίω.

Ἐρίκτῦπος, ου, *adj. s. s. as* ἐρίδουπος. *Th* ἔρι, κτυπέω.

Ἐρικῦδὴς, έος, *adj.* most glorious; most renowned. *Th.* ἔρι, κῦδος.

[Ἐρικύμων, ονος, *adj.* much agitated by waves; *also,* far advanced in pregnancy. *Th.* ἔρι, κῦμα.]

Ἐρίκω, *s. s. as* ἐρείκω.

Ἐρίμῦκος, ου, *adj.* loudly bellowing, *or* lowing. *Th.* ἔρι, μύκω.

Ἔριν, *Att. for* ἔριδα, *accus. of* ἔρις.

Ἐρινάζω, ἐρινεάζω, *fut.* άσω, to hasten the maturity of figs. *See* ἐρινασμός. *Th.* ἐρινάς.

Ἐρῑνασμὸς, οῦ, ὁ, Caprification, *the operation of hastening the maturity of figs. It consisted in hanging wild figs nearly dried among the branches of the fig-trees, that the insects* (ψῆνες) *which live on them, seeking food may quit them to puncture the other figs, and so bring them more promptly to maturity. Compare* ψὴν, Cynips. ¶ ἀνερίναστον σῦκον, an unripe fig, *the maturity of which has not been hastened: subst. of* ἐρινάζω.

Ἐρῖνὰς, άδος, ἡ, the wild Fig-tree, *called also the* male Fig-tree, *as its fruit was used to ripen the cultivated species. See* ἐρινασμός.

Ἐρῑτειὸς, *a poet. or Ion. form of* ἐρινεός.

Ἐρῖνεὸν, οῦ, τὸ, the fruit of the wild Fig-tree—*also, s. s. as* ὄλυνθος: *from* ἐρινεός.

Ἐρῖνεὸς, οῦ, ὁ, the wild Fig-tree. ¶ ἐρινεὸν, *s. s. as* ὄλυνθος, *the fruit*, the wild fig.

Ἐρίνεος, έα, εον, *adj.* woollen. *Th.* ἔριον. [ῐ]

Ἐρῑνεώδης, εος, *adj.* of the nature of, like, *or* abounding in wild Fig-trees. *Th.* ἐρινεὸς, εἶδος.

ΕΡΙΝΝΥΣ, ύος, ἡ, Erinnys, *one of the* Furies, *to whom was committed the punishment of criminals, by exciting the tortures of conscience. nom. plur.* Ἐρίννυες, *contr.* ἐρινῦς. *Etym. some derive from* ἐρίνω, ἐρευνάω; *others from* ἐρινύω.

Ἐρῖνὸν, *a? form of* ἐρινεόν.

Ἐρῖνὸς, *s. s. as* ἐρινεὸς.

Ἐρινύω, *or* ἐρῑνῶ, to revenge, to avenge, *an Arcadian word, according to Pausan. Arcad.* 26. *Some derive from* ἐρίνω, (*from which* ἐρευνάω,) *Th.* ἔρω, ἔρομαι.?

Ἐρῑνόω, ῶ, *s. s. as* ἐρινάζω.? *Schn. Lex.*

Ἐρίνω, to question; to ask, *only in Gram. Antiq. Th.* ἔρω.

Ἔριον, ου, τὸ, wool—cotton—woollen work. ¶ ἔριον ἀπὸ ξύλου, *Pollux* 7, 75. cotton: *dimin. of* ἔρος, *or* εἶρος.

Ἐριόξῠλον, ου, τὸ, the Cotton-tree. *Th.* ἔριον, ξύλον.

Ἐριοπλύτης, ου, ὁ, one who washes wool, *or* woollen garments, *Dioscor. Th.* ἔριον, πλύνω. [ῠ]

Ἐριοπωλέω, ῶ, *fut.* ήσω, to be a wool-merchant. *Th.* ἔριον, πωλέω.

(Ἐριοπώλης, ου, ὁ, a wool-merchant.

(Ἐριοπώλιον, ου, τὸ, a wool-market.

(Ἐριοπωλικῶς, *adv.* fraudulently; like wool-merchants, *who often moisten wool to increase its weight.*

Ἐριούνης, *or* ἐριούνιος, ου, *adj.* most useful, *an epith. of Mercury, from* ἔρι, ὀνίνημι, ὄνημι, *or synonymous with* χθόνιος, *from* ἔρα the earth.? ¶ νύος ἐριοῦνιος, *Orph. Proem. Lap.* 2, 9. gentle of mind, *or* wise, *Schn. L.*

Ἐριουργεῖον, ου, τὸ, a place where wool is spun, *or* worked: *from* ἐριουργέω.

Ἐριουργέω, ῶ, *fut.* ήσω, to spin wool, *or* work wool; to manufacture woollen cloths. *Th.* ἔριον, ἔργον.

(Ἐριουργὸς, οῦ, ὁ, a wool-spinner; a manufacturer of woollen cloths.

Ἐριοφορέω, ῶ, *fut.* ήσω, to produce *or* carry wool; to wear woollen garments. *Th.* ἔριον, (φορέω) φέρω.

(Ἐριοφόρος, ου, *adj.* producing wool; wearing woollen garments—producing cotton, *as the cotton-tree.*

Ἐρίπλευρος, ου, *adj.* having strong ribs, *or* sides, *Pind. Pyth.* 4. 418. *Th.* ἔρι, πλευρά.

Ἐρίπνη, ης, ἡ, a mountain peak; a

steep crag, *Eurip. Elec.* 210. the highest pinnacle of a mountain, *Eurip. Phæn.* 1175. a craggy precipitous mountain. *Th.* ἐρεί-πω, *Schn. L., not* ἔρι, πνέω.

'Ερι-πόω, ῶ, *fut.* ώσω, *s. s. as* ἐρείπω.

'ΕΡΙΣ, ιδος, ἡ, *accus.* ἔριδα, *Att.* ἔριν, strife; contention; dispute —rivality; zealous competition; concurrence; conflict; variance; a quarrel; a dispute; a combat—quarrelsomeness—*primary, but not ordinary s.*, wrath; passion; zeal—*the Goddess* Eris, *the personification of* strife—ἔρις Διὸς, the wrath of Jove, *met. lightning, Æschyl. Sept.* 430.—ἀγαθῶν ἔρις ἡμετέρα, *Æschyl. Eum.* 963. my ardour for the welfare.

'Ερισθενὴς, έος, *adj.* of vast strength; most powerful; mighty. *Th.* ἔρι, σθένος.

'Ερισμα, ατος, τὸ, the occasion of contention, debate; contest, *or* competition. *Th.* (ἐρίζω) ἔρις.

'Ερισμάραγος, ου, ὁ, *or* ἡ, the loud thunderer. *s. s. as* ἐρίκτυπος, *and* ἐρίγδουπος. *Th.* ἔρι, σμαραγέω. [⏑ – ⏑ ⏑ ⏑]

'Ερι-στάφῡλος, ου, *adj.* producing good grapes, *Odyss.* 9, 111. rich in vines. *Th.* ἔρι, σταφυλή. [ᾰ]

'Ερι-στὴς, οῦ, ὁ, a disputer; a quarreller; a combatant. *Th.* ἐρίζω.

'Ερι-στικὸς, κὴ, κὸν, *adj.* quarrelsome; cavilling; contentious; sophistical, skilled in logic, *or* sophistry. ¶ ἐριστικὴ, (τέχνη *understd.*) the art of disputation.

('Ερι-στὸς, ὴ, ὸν, *adj.* debated; disputed, engaged in dispute, *Soph. Elect.* 220. furnishing subject for dispute, debate, contest, *or* combat; debatable.

['Ερι-σφάρᾱγος, ου, *adj. s. s. as* ἐρισμάραγος. [ᾰ]

'Ερί-τῑμος, ου, *adj.* of great value; highly prized, *or* honoured. *Th.* ἔρι, τιμή.

'Ερίφειος, ου, *adj.* of, *or* pertaining to kid. *Th.* (ἐρίφη) ἔριφος. [ῐ]

('Ερίφη, ης, ἡ, a female kid. [ῐ]

'ΕΡΙΦΟΣ, ου, ὁ, *fem.* ἐρίφη, ης, ἡ, a kid; *the constellation so called, Theocrit.* 7, 53. *which denoted storms, at its setting*; *hence,* ἐπ' ἐρίφοις, in a storm. [ῐ]

'Ερί-φυλλος, ου, *adj.* leafy, *or* having large leaves. *Th.* ἔρι, φύλλον.

'Εριώδης, εος, *adj.* woolly; like wool. *Th.* ἔριον, εἶδος.

'Εριώδῦνος, *s. s. as* μεγαλώδυνος. *Th.* ἔρι, ὀδύνη.

'Ερῐώλη, ης, ἡ, a storm; a whirlwind; a hurricane. ¶ ἐριώλη, *Aristoph. Achar.* 1177. *in jest,* (*Etym. Mag.*) *for* ἐρίων ἀπώλεια. *Th.* ἔρι, ὄω.

'Εριώπης, ου, ὁ, ἐριῶπις, ιδος, ἡ, one that has large, *or* beautiful eyes. *s. s. as* βοῶπης, *and* βοῶπις. *Th.* ἔρι, ὤψ.

'Ερκάνη, ης, ἡ, *and* ἕρκατος, ου, ὁ, a hedge; a paling, *or something similar, inclosing a space* — an inclosed space, *Themist. Or.* 23. an inclosure—*in Gram.*, a Parenthesis. *Th.* (ἕρκος) ἕρκω, εἴργω.

('Ερκεῖος, ου, *Att.* ἕρκειος, ου, (*also,* 3 *termin. Æsch.*) *adj.* pertaining to, *or* guarding inclosures, and houses — *Jupiter was invoked under this denomination as protector of a house and its inhabitants.*

'Ερκίον, ου, τὸ, *or* ἕρκιον, an inclosure, *Hom.*; *in later writ., as Apollon.* 2, 1074. *also,* a dwelling: *dimin. of* ἕρκος.

('Ερκος, εος, τὸ, a fence; a hedge; an inclosure, *either of fields, or of dwellings, Hom.*—a snare, a noose, a spring; a net, *Odyss.* 22, 469. *met.* a protection, *or* defence—the lips, *Hom. freq. in the phrase* ἕρκος ὀδόντων, *as being the apparent fence of the teeth; others underst.* the teeth themselves, *as in Solon.* 14, 1. *Th.* ἕργω, εἴργω.

'Ερκουρος, ου, *adj.* that guards inclosures. *Th.* ἕρκος, οὖρος.

'Ερκτὴ, *s. s. as* εἰρκτή.

'Ερμα, ατος, τὸ, any thing which strengthens, *or* secures; a prop; a stay; a support; a defence. *s. s. as* ἔρεισμα, a strengthening, *or* security, *met.* protection, *Iliad.* 16, 549. *Odyss.* 23, 121. repose, *or* rest, *Æschyl. Sup.* 580. ballast—a shoal; a hidden rock, *or* quicksand. *Th.* ἐρείδω.—‡‡ something sunk, *or* concealed, *Æschyl. Agam.* 10, 16. *Th.* ἔρυμα, (*s. s. as* κώλυμα) *from* ἐρῶω, *or better from the mid. of* ἐρείδω, *with Buttmann. Lexil. S.* 112. ‡‡ an earring, *Iliad.* 14, 182. *Odyss.* 18, 297. a necklace, a chain; a band. *Th.* ἔρω, εἴρω, to join. ¶ ἕρμα πόλησς, *Iliad.* 16, 549. the support of the city. ¶ μελαινῶν ἕρμ' ὀδυνάων, *Iliad.* 4, 117. that causes, *or* infixes grievous sorrows, *this verse is rejected by Aristarchus.*

('Ερμάζω, *fut.* άσω, to make firm; to secure; to place firmly; to support—to ballast.

'Ερμᾶθήνη, ης, ἡ, *a statue at Athens,* with the head of Minerva, and ending in a square pillar, like the statue of Hermes—*or* having two faces, one of Mercury, the other of Minerva, *or lastly,* having a face blending the features of both Divinities—'Ερμηρακλῆς, *and* 'Ερμόπαν, *are explained in a similar manner, as applied to* Mercury, Hercules, *and* Pan. *Th.* 'Ερμῆς, 'Αθήνη.

'Ερμαια, ων, τὰ, festivals of Mercury. *Th.* 'Ερμῆς.

('Ερμαΐζω. *fut.* ίσω, 'Ερμαΐζομαι, to imitate Mercury.

('Ερμαϊκὸς, κὴ, κὸν, *adj.* of, *or* from, *or* like Mercury; clever; skilful; eloquent.

('Ερμαιον, ου, τὸ, an unexpected gain; good luck; a windfall; something found on a road, *such things were supposed to come from Mercury* — the part of a Palæstrum where the statue of Mercury stands — *especially,* a festival of Mercury: *neut. of* ἑρμαῖος.

('Ερμαῖος, αία, αῖον, *adj.* of, *or* from Mercury; pertaining to Mercury.

('Ερμᾶκες, ων, αἱ, heaps of stones, gravel, *or* rubbish — *especially,* piled near a statue of Mercury on a road; *each passenger threw one on, as an offering to the god. Some derive from* ἔρμα.

('Ερμάριον, ου, τὸ, *dim. of* 'Ερμᾶς, *Dor. for* 'Ερμῆς.

'Ερμᾶς, *Dor. for* 'Ερμῆς.

'Ερμὰς, άδος, ἡ, a bank of sand.—*s. s. and Th. as* ἕρμακες.

'Ερμᾶσις, εως, ἡ, *and* ἑρμασμὸς, οῦ, ὁ, the act of strengthening, *or* supporting; the act of placing firmly, *and the other signif. as subst. of* ἑρμάζω.

('Ερμασμα, ατος, τὸ, *s. s. as* ἕρμα.

('Ερμᾰτίζω, *fut.* ίσω, *s. s. as* ἑρμάζω.

'Ερμάφροδῖτος, ου, ὁ, a person partaking of both sexes, an hermaphrodite: *the word comes from a fabulous son of Venus and Mercury, who was said to be of both sexes. Th.* 'Ερμῆς, 'Αφροδίτη.

'Ερμάων, ωνος, ὁ, *Dor. and poet. for* 'Ερμῆς. [– – –]

('Ερμέας, έου, *and* έω, *dat. in Hom.* 'Ερμέα, *poet. for* 'Ερμῆς.

('Ερμείας, *poet. genit.* 'Ερμείω, *also* 'Ερμείαο, *accus.* 'Ερμείαν, *voc.* 'Ερμεία, *poet. for* 'Ερμῆς.

('Ερμείης, *for* 'Ερμῆς, *in the Hymn. improperly ascribed to Hom., dat.* 'Ερμείῃ.

('Ερμεῖον, ου, τὸ, a small statue of Mercury.

'Ερμηνεία, ας, ἡ, interpretation, explanation—expression; elocution, expression, *especially in writing: subst. of* ἑρμηνεύω.

('Ερμήνευμα, ατος, τὸ, an explanation; an interpretation.

('Ερμηνεὺς, έως, ὁ, an explainer; an expositor; an interpreter—a herald; a messenger.

('Ερμηνευτὴς, οῦ, ὁ, *s. s. as* ἑρμηνεύς.

('Ερμηνευτικὸς, κὴ, κὸν, *adj.* explanatory; interpreting; skilled in expounding, *or* interpretation; possessing a good elocution. ¶ ἑρμηνευτικὴ δύναμις, *Luc.* the talent of expressing clearly one's thoughts; elocution.

('Ερμηνεύω, *fut.* εύσω, *perf.* ἡρμήνευκα, to express thoughts by writing, *or* speaking, to express—to explain; to interpret. *Th.* 'Ερμῆς.

'ΕΡΜΗ'Σ, οῦ, ὁ, Mercury — a Hermes, *viz. a pillar with a head, placed in public places and before houses. The most ancient statues of Mercury represented a bearded figure without limbs, Herodot.* 2, 51. the last draught at supper, *so called, as a libation*

to Mercury was made to obtain pleasant dreams.

('Ερμίδιον, ου, τό, a small statue of Mercury: *dimin. of* 'Ερμῆς. [– – ⏑ –]

Ερμὶν, *or* ἑρμὶς, ῖνος, ἡ, the foot of a bedstead: *from* ἔρμα. [– –]

'Ερμογλῦφεῖον, ου, τό, the workshop of a ἑρμογλυφεύς.

Ερμογλῦφεὺς, έως, ὁ, a statuary, *properly*, who made statues of Mercury. *Th.* 'Ερμῆς, γλύφω.

('Ερμογλῦφικὸς, κὴ, κὸν, *adj.* pertaining to the art of statuary. ¶ ἑρμογλυφικὴ τέχνη, *Luc.* the art of statuary.

('Ερμογλύφος, ου, ὁ, *s. s. as* ἑρμογλυφεύς.

'Ερμοκοπίδης, ου, ὁ, a mutilator of the statues of Mercury, *a nickname given to Alcibiades and others who mutilated the statues of Mercury. Th.* 'Ερμῆς, κόπτω.

'Ερνοκόμος, ου, ὁ, a gardener. *Th.* ἔρνος, κομέω.

ᵛΕΡΝΟΣ, εος, τὸ, a young plant, *Iliad.* 17, 53. a branch, shoot, sucker, *or* sprout. *met.* a child, *or* descendant—fruit, *Jacob. Anthol. p.* 860.

ᵛΕρνυξ, υγος, ὁ, *s. s. as* ἔρνος, *Hermann. Aristot. poet.* 21, 17.

'Ερνώδης, εος, *adj.* resembling a young plant, *or* sprout. *Th.* ἔρνος, εἶδος.

('Ερξα, ας, ε, 1 *aor. Ion. opt.* ἔρξαιμι, *inf.* ἔρξαι, *part.* ἔρξας, *imperat.* ἔρξον, *of* ἔργω, ἔρδω.

'Ερξείης, ου, ὁ, *or* ἑρξίης, *Ion. for* ἑρξίας, ῥεξίας, a powerful person, *a proper name, Xerxes. s. s. as* πρακτικὸς, *Herodot.* 6, 983. *Th.* ἔργω, ἔρδω.

ᵛΕρξω, *fut. of* ἔργω, ἔρδω, to do.

ᵛΕρογα, *poet. for* ἔοργα, *perf. mid. of* ἔργω, to do.

'Ερόεις, ὅεσσα, ὅεν, *adj.* lovely: graceful. *Th.* ἔρος, *Æol. for* ἔρως.

'Εροίην, *Att. for* ἐροῖμι, *from* ἐρέω.

ᵛΕρομαι, *fut.* ἐρήσομαι, 2 *aor.* ἠρόμην, *infin.* ἐρέσθαι—*Ion. pres.* εἴρομαι, *fut.* εἰρήσομαι, *imperf. or* 2 *aor.* εἰρόμην, to ask, *Odyss.* 9, 402. to question, to interrogate, *Iliad.* 1, 332. to inquire for, into, *or* after, search into, seek to know—to seek, look for, *in the part. act.* ἐρέων, *Odyss.* 21, 31. *in subseq. writ.* to examine, search, scrutinize, *s. s. as the derivative* ἐρευνάω.

ᵛΕΡΟΣ, *only in the nom. and accus., the origin form of* ἔρως.

ᵛΕρος, εος, τὸ, wool: *another form of* εἶρος.

'Εροτὴ, ῆς, *Æol., and* ἔροτις, ιδος, ἡ, *Æol. or Cyprian, for* ἐορτή.

'Ερπετόδηκτος, ου, *adj.* bitten by a serpent. *Th.* ἑρπετὸς, δάκνω.

Ερπετὸς, ὴ, ὸν, *adj.* creeping; moving like serpents. — *neut. sing.* τὸ ἑρπετὸν, a creeping thing; a reptile — a beast, *in a general sense, Odyss.* 4, 419. *Th.* ἕρπω.

('Ερπηδὼν, όνος, ἔρπης, ητος, ὁ, *a cutaneous complaint*, Herpes; Tetter.

('Ερπηστὴς, οῦ, ὁ, a creeper, a reptile—a creeping plant—a young child.

('Ερπηστικὸς, κὴ, κὸν, *adj.* formed for creeping; of the nature of reptiles.

('Ερπινώδης, εος, *adj. more correctly*, ἑρπηνώδης, like, *or* of the nature of ἕρπης. *Th.* ἕρπης, εἶδος.

ᵛΕρπις, ὁ, *an Egyptian name for wine.*

'Ερπτὸς, *for* ἑρπετὸς. ?

'Ερπύζω, *fut.* ύσω, to creep — to glide along unperceived, to walk slowly and painfully, *like an aged person, Odyss.* 1, 193. 13, 220. *Iliad.* 23, 225. *s. s. and Th. as* ἕρπω.

('Ερπύλη, *or* ἑρπύλλη, ης, ἡ, a sort of worm used as bait for sea-fish.

'Ερπύλλινος, ίνη, ινον, *adj.* composed of, *or* flavoured with Thyme. *Th.* ἑρπυλλος.

ᵛΕρπυλλον, ου, τὸ, *and* ἕρπυλος, ἑρπυλλος, ου, ὁ, *and* ἡ, *Theocrit. a plant*, Thyme: Thymus serpyllum.

('Ερπυσμὸς, οῦ, ὁ, the act of creeping: *subst. of* ἑρπύζω.

('Ερπυστὴρ, ῆρος, ὁ, *s. s. as* ἑρπηστής.

('Ερπυστικὸς, κὴ, κὸν, *adj.* formed for creeping; creeping. — *neut. plur.* ἑρπυστικὰ, reptiles.—ἑρπυστικὰ ἕλκη, creeping ulcers.

ᵛΕΡΠΩ, *fut.* ἕρψω, *imperf.* εἷρπον, to creep; to glide; to wind along like a serpent—to move imperceptibly, *or* step by step; to move forward; to go, *Hom., and Xen. Mem.* 1, 4, 11. to proceed, *Hom., and Eurip. Phœn.* 4 ¶ ἑρπέτω ὁ πόλεμος, *Aristoph.* let the war proceed.

ᵛΕρραγκα, *perf. of* ῥαίνω.

'Ερράδαται, *Ion. for* ἐρράσμενοι εἰσὶ, 3 *pers. plur. perf. pass. of* ῥάζω.—ἐρράδατο, *for* ἐρράσμενοι ἦσαν, 3 *pers. plur. plus. perf. pass. of the s. verb.* [ᾰ]

ᵛΕρραος, ου, ἔρρας, α, *and* ἔρρωος, a ram; a male animal, *Lycophron.* 1316. *or* a wild-boar. ? *Th.* ἄρρην.

'Ερράσθην, 1 *aor. pass. of* ῥάζω.

'Ερρασταωνευμένως, *adv.* insolently; lazily: *from part. perf. pass. of* ῥαστωνεύω.

ᵛΕρραφα, ας, ε, *perf. of* ῥάπτω.

'Ερρέθην, *and* ἐρρήθην, 1 *aor. pass. of* ῥέω, to say.

ᵛΕρρει, 3 *pers. imperf. of* ῥέω, *for* χέω, to pour.

ᵛΕρρει, 3 *pers. pres. ind. of* ἔρρω.

ᵛΕρρευκα, *perf. of* ῥέω, to flow.

ᵛΕρρευν, *Dor. for* ἔρρουν, *or* ἔρρεον, *imperf. of* ῥέω, to flow.

'Ερρήθην, 1 *aor. pass. of* ῥέω, to say.

ᵛΕρρηξα, 1 *aor. act. of* ῥήγνυμι.

ᵛΕρρίγα, ας, ε, *s. s. of a pres., perf. mid. of* ῥιγέω, *or perf. of* ῥίγω.

'Ερρίγησι, *for* ἐρρίγῃ, 3 *pers. subj. of* ἐρρίγα.

ᵛΕρρίμμαι, *perf. pass. of* ῥίπτω.

ᵛΕρρινον, ου, τὸ, an errhine to promote sneezing, *med. writ. Th.* ἐν, ῥίς.

'Ερρύηκα, *perf. of* ῥυέω, *assigned to* ῥέω.

('Ερρύην, 2 *aor. pass.* (*from* ῥυέω) *of* ῥέω.

'Ερρυθμισμένως, *adv.* fitting, suiting: *from part. perf. pass. of* ῥυθμίζω.

'Ερρύθμιος, ου, *adj. s. s. as* ἐν ῥυθμῷ ὤν, in due rhythm; well rounded, *said of sentences: from* ἐν, ῥυθμός.

'Ερρύπηνα, 1 *aor. act. of* ῥυπαίνω.

'Ερρυσωμένος, *part. perf. pass. of* ῥυσόω.

ᵛΕΡ'Ρ'Ω, *fut.* ἐρρήσω, 1 *aor.* ἤρρησα, *as if from* ἐρρέω, to wander about in sorrow, *or* mournfully, *Iliad.* 6, 421. to arrive inauspiciously, under an ill omen, *or* for one's own misfortune, *Odyss.* 4, 367. to go to ruin; to fall into ruin, *or* decay; to perish—to go (*simply like* ἔρχομαι), *Iliad.* 18, 421. *Imperat. used in imprecations,* ἔρρε, ἐρρέτω, get thee gone, let him go, to ruin, to perdition,—*act.* to ruin, to destroy, *but? in such s.* = *Mid. s. s. as the act. form, but ?* ¶ ἔρρει τά ἐμὰ πράγματα, *Xen.* my affairs are in an unfavourable state. ¶ *Etym. akin to* ῥέω, to flow, *to* ῥαίνω, *and the Lat.* ῥύω.

ᵛΕρρωγα, *Att. for* ἔρρηγα, *with s. of a pres., perf. mid. of* ῥήγνυμι.

'Ερρώδατο, *Ion.* 3 *pers. plur. plus. perf. pass. of* ῥάζω.

ᵛΕρρωμαι, *perf. pass. of* ῥώννυμι.

('Ερρωμένος, ένη, ένον, *adj.* strong; vigorous; strengthened. — *Compar.* ἐρρωμενέστερος, *and Superlat.* ἐρρωμενέστατος, *formed Att. as if from* ἐρρωμενής.

('Ερρωμένως, vigorously; strongly, &c. *the adverbial s. of the adj.*

'Ερρώοντο, *contr.* ἐρρῶντο, 3 *pers. plur. imperf.*—ἐρρώσαντο, 3 *pers. plur.* 1 *aor. mid. of* ῥώομαι, to rush, to hasten, &c.

ᵛΕΡ'Ρ'ΩΟΣ, ου, ὁ, a wild boar; a ram. *s. s. as* ἔρρας.

ᵛΕρρωσα, 1 *aor. act. of* ῥώννυμι.

('Ερρώσθην, ης, η, 1 *aor. pass. of* ῥώω, ῥώννυμι.

('Ερρωσο, fare thee well: *imperat. perf. pass. of* ῥώννυμι.

ᵛΕρσα, 1 *aor. Æol. of* ἔρρω.

'Ερσαῖος, αία, αῖον, *adj.* wet with dew. *s. s. and Th. as* ἑρσήεις.

ᵛΕΡΣΗ, *in Epic poet.* ἔερση, *or* ἔρση, ης, ἡ, dew. *met.* a tender young animal; a lamb; *a term of endearment, Iliad.* 24, 757. ¶ ἔρση τεθαλυῖα, *Odyss.* 13, 245. dew causing plants to grow green. —*nom. plur.* ἔρσαι, ῶν, αι, kids, and lambs newly yeaned—young animals. *Th.* ἄρδω, *but ?*

('Ερσήεις, ήεσσα, ῆεν, *adj.* covered with dew; dewy. *met.* tender; delicate.

ᵛΕρσην, ενος, ὁ, *Ion. for* ἄρσην.

*Ἔρσις, *or* ἕρσις, εως, ἡ, the act of knotting, binding, *or* connecting; connection; series; a bond, *or* knot; a wreath. *Th.* εἴρω.

*Ἕρσω, to cover with dew; to moisten, *Nicand. Ther.* 631. *Th.* ἕρση.

'Ερσώδης, εος, *s. s. as* ἐρσήεις. *Th.* ἕρση, εἶδος.

'Ερυγγάνω, *and* ἐρυγγαίνω, *fut.* ανῶ, *s. s. as* ἐρεύγω, to eructate; to belch; to spew. *met.* to enjoy in recollection—to feel a flavour of something eaten, *as if by rumination, Eurip. Cyclop.* 521. *Th.* ἐρύγω.

('Ερύγεῖν, *infin. of* ἤρυγον, 2 *aor. of* ἐρεύγω.

('Ερῦγή, ῆς, ἡ, eructation, *in prose* ἐρευγμός: *from* ἐρεύγω.

('Ερυγμα, ατος, τὸ, eructation; a belch.

('Ερυγμαίνω, *s. s. as* ἐρυγγάνω.

'Ερυγματώδης, εος, *adj.* causing eructations; attended with eructations. *Th.* ἔρυγμα, εἶδος.

'Ερυγμέω, *s. s. as* ἐρεύγω.

'Ερῦγμηλος, ου, *adj.* ruminating—lowing; bellowing—causing eructation. — *Subst.* horseradish, *as causing* eructation. *Th.* ἐρυγμός.

'Ερυγμός, οῦ, ὁ, the act of spewing, *or* belching; eructation: *from* ἐρύγω.

'Ερύγω, 2 *aor.* ἤρυγον, *assumed by Gram. as pres. of* 2 *aor. of* ἐρεύγω.

'Ερῦθαίνω, *fut.* ανῶ, 1 *aor.* ἐρύθηνα, *also, a fut.* ἐρυθήσω, *poet. for* ἐρυθραίνω, to redden; to cause blushing. *Th.* ἐρεύθω.

('Ερύθημα, ατος, τὸ, redness; a blush; blushing; modesty. *s. s. as* ἐρυθρόδανον, Madder; Rubia tinctorum—*also s. s. as* ἐρυσίπελας. [ῦ]

Ερυθίβιος, *for* ἐρυσίβιος, *Strab.*

Ερυθραίνω, *fut.* ανῶ, to redden; to raise a blush.='Ερυθραίνομαι, *Mid.* to blush. *Th.* (ἐρυθρὸς) ἐρεύθω.

('Ερυθραῖος, αία, αῖον, *adj.* red; reddish. ¶ Ἐρυθραῖον πέλαγος, the Red Sea. ¶ ἐρυθραῖος λίθος, a pearl of the Red Sea. *Th.* ἐρυθρός.

('Ερυθρίας, ου, *adj.* reddish.—*Subst.* one who blushes.

('Ερυθρίᾶσις, *Ion.* ἐρευθρίησις, εως, ἡ, redness; blushing; modesty; *subst. of* ἐρυθριάω.

('Ερυθριάω, [*fut.* άσω,] to grow red; to blush. [ᾰσω ⏑ ⏑]

('Ερυθρῖνος, ου, ὁ, *a fish*, the Red Mullet: Erythrinus.

Ερυθρόγραμμος, ου, *adj.* streaked with red: *from* ἐρυθρὸς, γραμμή.

Ερυθροδάκτῡλος, ου, *adj.* red, *or* rosy-fingered. *Th.* ἐρυθρὸς, δάκτυλος.

'Ερυθρόδᾰνον, ου, τὸ, *a plant made use of to dye red*, Madder: Rubia tinctorum.

('Ερυθροδᾰνόω, ῶ, *fut.* ώσω, to dye red, with Madder.

'Ερυθροκάρδιος, ου, *adj.* that has a red heart, core, *or* pith. *Th.* ἐρυθρὸς, καρδία.

'Ερυθρόπους, οδος, *adj.* red-footed. *Subst.* a sort of bird, *Aristoph. Th.* ἐρυθρὸς, ποῦς.

'Ερυθρὸς, ρὰ, ρὸν, *adj.* red. ¶ ἐρυθρὰ θάλασσα, the Red Sea.—*Subst.* ἐρυθρὸς, οῦ, ὁ, Sumach: Rhus coriaria. *Th.* ἐρεύθω.

'Ερυθρόστικτος, ου, marked with red veins, *or* streaks. *Th.* ἐρυθρὸς, (στικτὸς) στείχω.

'Ερυθρότης, ητος, ἡ, redness, *Æschyl. Prom.* 134.: *subst. of* ἐρυθρός.

'Ερυθρόχροος, ου, *adj.* of a red colour; *from* ἐρυθρὸς, χρόα.

'Ερυθρόχρως, ωτος, *adj.* having a red skin, *or* colour: *from* ἐρυθρὸς, χρώς.

'Ερύκᾰκον, ες, ε, *infin.* ερυκακεῖν, *poet. without augm. for* ἠρύκακον, 2 *aor. of a pres. not in use*, ἐρυκακέω, *or* ἐρυκάκω. *s. s. as* ἐρύκω.

['Ερῦκᾰνάω, *poet. for* ἐρύκω.[ᾰ]

'Ερῦκάνω, *a poet. form of* ἐρύκω.[ᾰ]

'Ερύκω, *fut.* ξω, 2 *aor. poet.*—*see* ἐρύκακον—to draw; to draw back; to hold back; to hold, to detain, *Odyss.* 4, 611. to restrain—to keep off; to keep from; to stop; to hinder.='Ερύκομαι, *Mid.* to stay back, *Odyss.* 17, 17. *Th.* ἐρύω.

'Ερῦμα, ατος, τὸ, a rampart; an intrenchment, wall, *or* fortification; a fortified place, *Xen. Cyrop.* protection; defence; covering. *Th.* (ἐρύομαι) ἐρύω.

('Ερῦμάτιον, ου, τὸ, *dimin. of* ἔρυμα.

('Ερυμνὸς, ἡ, ὸν, *adj.* fortified; defended—strong by nature, precipitous, steep. ¶ *Compare the Lat.* ærumnus. ¶ πόλις ἐρυμνὴ, a fortified town.

('Ερυμνότης, ητος, ἡ, fortification—security.

('Ερυμνόω, ῶ, *fut.* ώσω, to fortify; to secure; to guard.

'Ερύομαι, *poet.* εἰρύομαι, 1 *aor. mid.* ἐρυσάμην, *and* εἰρυσάμην, *poet.* σσ, to draw to one's self; to draw out, *or* keep out of danger—to keep off; to ward, *or* draw off from, *hence*, to protect—to save; to deliver; to ransom; to draw away, to restrain, *Iliad.* 24, 584. to risk; to hazard, *Iliad.* 22, 351. *interpret. Heyne.*—to guard, to watch, observe—to observe, to keep, *as one's promise; hence*, to revere, reverence, honour, *Iliad.* 21, 230. —ἔρυσο, 2 *pers. sing., and* ἔρυτο, εἴρυτο, 3 *sing. poet. in Hom. s. of an aor., in form plus. perf. always in the act. or mid. s.* to save, to watch, to observe—*also, in a mid. s. a* 3 *pers. plur. Ion.* εἰρύαται, *and infin.* εἴρυσθαι, *and* ἔρυσθαι, *in form perf. pass. See the Pass. under* ἐρύω. ¶ ἔγχος ἔρυτο, *Iliad.* 5, 538. he kept off the spear. ¶ ἐῤῥύσσατο κῆρα, *Iliad.* 2, 859. he escaped death: *mid. of* ἐρύω.

'Ερυσσάατο, *Ion. for* ἐρύσαιντο, 3 *plur. opt.* 1 *aor. mid. of* ἐρύω.

'Ερῠσάμᾰτος, ου, *adj.* drawing a chariot. ¶ ἐρυσάρματες ἵπποι, *Hes. Scut.* 389. *poet. by metaplasmus, for* ἐρυσάρματοι ἵπποι, horses drawing a chariot. *Th.* ἐρῠω, ἅρμα.

'Ερῠσῑβάω, ῶ, to be liable to, *or* injured by mildew. *Th.* ἐρυσίβη.

'Ερυσίβη, ης, ἡ, the mildew, *or* rust on plants. *Th.* (ἐρυθρὸς) ἐρεύθω. [ῐ]

('Ερῠσῑβιος, *and* ἐρυθίβιος, ου, *adj. Strab.*—*Apollo and Ceres were invoked under this name to protect corn from mildew.* [ῐ]

('Ερῠσῑβόω, ῶ, *fut.* ώσω, to cause mildew. = 'Ερυσιβόομαι, ῶμαι, to suffer from mildew.

'Ερῠσίθοις, ῖχος, ὁ, a currycomb. *Th.* ἐρύω, ὑρίξ. ‡‡ *Adj.* red haired. *Th.* ἐρυθρὸς, θρίξ.

'Ερύσιμον, ου, τὸ, *a plant*, Hedge-mustard: Sisymbrium irio. *Th.* ἐρύω, to draw, *from its power of raising blisters.* [ῠ]

'Ερυσίπελας, ατος, τὸ, *a disease*, Erysipelas, St. Anthony's fire. *Th.* ἐρύω, πέλας. [⏑ ⏑ ⏑ ⏑]

'Ερῠσῑπελᾰτώδης, εος, *adj.* resembling, *or* becoming an Erysipelas. *Th.* ἐρυσίπελας, εἶδος.

'Ερυσίπτολις, ιδος, ἡ, the protectress of a city, *Iliad.* 6, 305. *epith. of Minerva. Th.* ἐρύω, πτόλις, *poet. for* πόλις.

'Ερυσίσκηπτρον, ου, τὸ, *a plant. s. s. as* ἀσπάλαθος.

'Ερυσμός, ὁ, *s. as* ἔρυμα, *Hom. Hymn. Cer.* 230.

'Ερυσσάμενος, *poet. for* ἐρυσάμενος, *part.* 1 *aor. mid. of* ἐρύω.

('Ερυστὸς, ὴ, ὸν, *adj.* drawn out, *or* forth; susceptible of being drawn.

'ΕΡΥ'Ω, *poet.* εἰρύω, *fut.* ύσω, to draw; to pull; to tug; to pull back; to drag along, *as an animal to be sacrificed*, to drag along, *or* trail, *Iliad.* 24, 16. to draw, *freq. in Hom. a dead body, said of friends who endeavour to rescue it, or of foes*—to pull, *as rapacious animals do their prey, Iliad.* 11, 454.='Ερύομαι, *Mid., see* ἐρύομαι, *in its alphab. place.* =*Pass. perf.* εἴρυμαι. *plus. perf.* εἰρύμην, to be drawn out, &c. to be inclosed, *or* guarded in, (*only*) *Hes. Theog.* 304. *See under* ἐρύομαι, *a perf. and plus. perf. pass. in a mid. s.* [ἐρύω, *and* ἐρύομαι, *have in all tenses upsilon short.*]

'Ερφος, ου, ὁ, a skin, *or* hide. *Th.* ἐρέφω.

'Ερχᾶται, 3 *plur. perf. pass.* ἐοχατο, *and poet. Hom.* ἐέρχατο, *Hom.* 3 *pers. plur. plus. perf. of* ἔργω, εἴργω.

('Ερχᾶτος, ου, ὁ, a hedge, an inclosure, *s. s. and Th. as* ἕρκος.

('Ερχᾰτόω, ῶ, *fut.* ώσω, to inclose; to hem in; to confine.=*Pass.* to be, &c. 3 *pers. plur imperf.* ἐοχατόωντο, *Odyss.* 14, 13. *Th.* ἔργω.

'ΕΡΧΟΜΑΙ, *fut.* ἐλεύσομαι, (*from* ἐλεύθω,) 2 *aor.* ἦλυθον, *by abbrev* ἦλθον, *perf. mid.* ἐλήλυθα, *Att.* ἐλή-

λυθα, *poet.* εἰλήλυθα, *and* εἰλήλουθα, *Hom. and Theocrit.*, 1 *pers. plur.* εἰλήλουθμεν, *for* εἰληλούθαμεν, *part. Hom.* εἰληλουθώς, *rarely*, ἐληλουθώς, *plus. perf.* εἰληλούθειν, *for the fut. the Att. writ. use mostly* εἶμι, *later Att. also the above — perf. pass.* ἧλεγμαι, *and* ἧλυσμαι, to go; to come; to arrive; to go forward, *or* to go, *according as the context determines.* ¶ ἔρχομαι ἐρέων, I am about to speak of, *or* I am going to say. ¶ ἔρχομαι ἐπιχειρῶν ἐπιδείξασθαι, *lit.* I go to undertake to point out, *or* I am going to point out, *Plat. Phæd.* 112. *Heind.* ¶ ἔρχεσθαι ἐπὶ πᾶν, *Xen. Anab.* 3, 1, 18. to try every means. ¶ διὰ μάχης τοῖς πολεμίοις ἔρχεσθαι, *Thuc. s. s. as* μάχεσθαι. ¶ διὰ φόνου ἔρχεσθαι, to slay. ¶ διὰ πίντων τῶν καλῶν ἐληλυθότες, *Xen. Cyrop.* 1, 2, 16. having fulfilled every duty. ¶ ἐρχομένη ἑορτή, the approaching festival.

Ερψις, εως, ἡ, the act of creeping —*see the verb: subst. of* ἕρπω.

Εορ, *by poet. apocope for* ἔρωτι, *dat. of* ἔρως.

'Ερ ῶ, *Att. fut. of* ἔρω, *obs.*

*ΕΡΩ, *obs.* (*for it in the pres. in Hom.* εἴρω, *and* εἴρομαι, *and in Att. writ.* φημὶ, *and for* 2 *aor.* εἶπον,) *fut.* ἐρέσω, *Gram. Antiq., Ion. fut.* ἐρέω, *Hom., fut. Att.* ἐρῶ, *perf.* εἴρηκα, (*from an Ion. form* εἰρέω, *as Hes. Theog.* 38.) to speak, to say—to tell, relate, narrate—to utter—to announce, *Iliad.* 2, 49. to promise, *Herodot.* 6, 23.=*Pass. fut.* εἰρῆσομαι, *perf.* εἴρημαι, 1 *aor. pass.* ἐῤῥήθην, *and* ἐῤῥέθην, *as part. some Gram. give* ῥηθείς, to be, &c. *the pass. ss.*—*from the perf. pass. come* ῥῆμα, ῥῆσις, ῥήτωρ.

*ΕΡΩ, *in use only in the Ion. form* ἐρέω, *part.* ἐρέων, to inquire, to ask, *Iliad.* 2, 62. *and* 8, 128. *See the usual form, the mid.* ἔρομαι.—*from this come* ἐρεείνω, ἐρεινάω, ἐρευτάω, *and probably also,* εὑρίσκω.

*Ερω, *for* εἴρω, to join together, *obs. in the pres., to it belong the* 3 *pers. sing. plus. perf. poet.* ἔερτο, *part. perf. pass.* ἐρμένος, *or poet.* ἐερμένος, *Odyss.* 18, 295.

'ΕΡΩΔΑΣ.ιος, *and* 'ΕΡΩΔΙΟΣ, ου, ὁ, a Heron: Ardea.

'Ερωέω, ῶ, *fut.* ήσω, *perf.* ηκα, to flow, *Iliad.* 1, 303. to rush out; to attack, *Hom. s. s. as* ὁρμάω—to drive back; to repel; to hinder; to withhold; to ward off. *Neut.* to retire; to withdraw, *Iliad.* 23, 433. to desist; to cease, *with a genit. Hom. Etym. akin perhaps to* ἐρύω, ἐρύκω. *Th.* ῥέω, to flow.

'Ερωὴ, ῆς, ἡ, the force, power, impetuosity, *or* violence, *of a body, impelled, flung, or rushing*—a cast, *as of a spear. Hom.*—*met. in late writ., as Oppian.*, impulse—cessation; suspension of action—rest; respite, *Mosch.* 4, 40. retreat; escape, *Dionys. Perieg.* 601.

'Ερωμᾶνέω, ῶ, *fut.* ήσω, to love, *or* be beloved with a frenzied passion. *Th.* ἔρως, μαίνομαι.

('Ερωμᾶνὴς, έος, *adj.* loving with a frenzied passion; mad with love.

('Ερωμανία, ας, ἡ, amorous frenzy; wild passion.

('Ερωμένη, ης, ἡ, *fem. of* ἐρώμενος.

'Ερώμενος, ου, ὁ, *masc., and* ἐρωμένη, ης, ἡ, *fem.* a beloved object: *from part. pass. pres. of* ἐράω.

('Ερωμένιον, ου, τὸ, *a dimin. of* ἐρώμενος, *as a term of endearment.*

'Ερως, ωτος, ὁ, *dat.* ἔρωτι, *poet.* (*Odyss.* 18, 212,) ἔρῳ, *accusat.* ἔρωτα. *in late writ.* ἔρων, the passion of love, *Hom., in others also,* lust, desire—*the personification of love,* Eros, Cupid—*the more ancient form is* ἔρος. *Th.* ἐράω.

('Ερωτάριον, ου, τὸ, a little Cupid: *dimin. of* ἔρως. [ᾰ]

'Ερωτάω, ῶ, *fut.* ήσω, *perf.* ηρώτηκα, to question; to ask; to interrogate; to inquire; to ask for; to demand; to request; to entreat —to propose a question in the form of syllogism, and prove, *or* argue. ¶ ὅσα ὑπ' ἄλλων ἠρωτῶτο, *Xen.* all that was asked of him by the others. ¶ οὕτως ἠρώτα, he thus argued, thus he stated the question. ¶ οἱ κατὰ τῆς ἀποδειξέως ἠρωτημένοι λόγοι, the arguments that he advanced against the demonstration. *Th.* ἔρω, *thus formed,* ἔρομαι, ἐροτὸς, ἐρωτάω, *Schn. L.*

('Ερώτημα, ατος, τὸ, an interrogation; a demand—a question; the question stated, *or* urged in argument.

('Ερωτηματίζω, *fut.* ίσω, to dispose positions, so that they may serve to be produced as questions in subsequent reasonings, *Aristot. Topic.* 8. *c.* 1.

('Ερωτηματικὸς, κὴ, κὸν, *adj.* pertaining to interrogation—interrogative; proceeding in an interrogative manner.

('Ερωτηματικῶς, *adv. the s. of the adj. adverbially.*

('Ερωτημάτιον, ου, τὸ, *diminut. of* ἐρώτημα.

('Ερώτησις, εως, ἡ, interrogation—argument by way of question.

'Ερωτιδεὺς, έως, ὁ, a young Love; a young Cupid: *dimin. of* ἔρως, *as* λαγιδεὺς, *from* λαγώς.

('Εωτίδια, ων, τὰ, (ἱερὰ *understd.*) festivals of Cupid.

('Εωτικὸς, κὴ, κὸν, *adj.* pertaining to love—occasioning, *or* producing love; amorous—enamoured; of an amorous complexion; accustomed to, *or* well experienced in love.

('Ερωτικῶς, *adv.* amorously, *and the other s. of the adj. adverbially.* ¶ ἐρωτικῶς διακεῖσθαι, to be enamoured of some object; to be in love.

('Ερώτιον, ου, τὸ, *s. s. as* ἐρωτάριον.

'Ερωτὶς, ίδος, ἡ, a beloved female.

'Ερωτοδιδάσκαλος, ου, ὁ, ἡ, a teacher of the art of love. *Th.* ἔρως, διδάσκαλος.

'Ερωτολῆπτος, ου, ὁ, one who is desperately in love, *or* transported with the passion of love. *Th.* ἔρως, (λήβω, *obs.*) λαμβάνω.

('Ερωτοληψία, ας, ἡ, violent love; a violent fit of love; an amorous complexion: *subst. of* ἐρωτόλημπτος.

'Ερωτομᾰνέω, ῶ, *fut.* ήσω, *s. s. and Th. as* ἐρωμανέω.

('Ερωτομᾰνὴς, ἐρωτομανία, *s. s. and Th. as* ἐρωμανὴς, ἐρωμανία.

'Ερωτοτόκος, ου, *adj.* love-begetting; love-awakening, *Mus.* 159. *Th.* ἔρως, τίκτω.

'Ερωτοτρόφος, ου, nourishing love, *an epith. of Venus. Th.* ἔρως, τρέφω.

'Ερωτύλος, ου, ὁ, a beloved friend, *Theocrit.* 3, 7.—ἐρωτύλα ἀείδειν, *Bion.* 3, 10. to sing love songs. *Th.* ἔρως. [ῠ]

'Ερωτῶω, *for* ἐρωτάοιο, 2 *pers. sing. pres. opt. pass. of* ἐρωτάω.

'Ές, *Ion. and a poet., but also Att.* (*but not freq.*) *form of the preposition* εἰς, *which see.*—*Any Comp. not occurring. under* ές, *are to be sought for as if formed with* εἰς,—*those with* ὲς, *are mostly Ion.*

"Ες, 2 *aor. imperat. of* ἵημι.

'Εσαγγελεὺς, *Ion. for* εἰσαγγελεύς.

'Εσαγγέλλω, *Ion. for* εἰσαγγέλλω.

'Εσᾰγείρω *s. s. as* εἰσαγείρω.

'Εσάγω, *s. s. as* εἰσάγω.

'Εσαεὶ, *or* ἐς ἀεὶ, for ever.

'Εσαειρω, *s. s. as* εἰσαείρω.

'Εσαθρέω, *see* εἰσαθρέω.

"Εσαι, *infin. of* εἶσα.—*see* εἶσα.

'Εσακοντίζω, to dart javelins against. *See* εἰσακοντίζω.

'Εσᾰκούω, *s. s. as* εἰσακούω.

'Εσάλλομαι, 1 *aor.* ἐσηλάμην, ἐσήλασο, ἐσήλατο, *poet.* ἐσᾶλτο, to leap upon. *Th.* ἐς, ἅλλομαι.

('Εσᾶλτο, *see* ἐσάλλομαι.

"Εσαν, *Iliad.* 2, 311. 4, 438. *freq. the ancient form for* ἦσαν, 3 *pers. plur. imperf. of* εἰμί.

"Εσαν, they sent, 3 *pers. plur. Ion. and Dor. poet. without augm.* 2 *aor. act. of* ἵημι.

'Εσανδρόω, to fill with men; to people, *auth.? Th.* εἰς, ἀνήρ.

'Εσάντα, *and* ἐς ἄντα, *s. s. as* ἄντα.

"Εσαντο, *Ion. and poet. without augm. for* εἵσαντο, 3 *pers. plur.* 1 *aor. mid. of* ἕννυμι, to clothe.

"Εσᾱπην, 2 *aor. pass. of* σᾱπω.

'Εσαπικνέεσθαι, *Ion. for* εἰσαφικνέεσθαι, *infin. of* εἰσαφικνέομαι.

'Εσαράσσω, *fut.* ᾰξω, *Ion. for* εἰσαράσσω. *Th.* ἐς, ἀράσσω.

'Εσάρτι, *adv.* until now. *Th.* ἐς, ἄρτι.

'Εσαρτίζω, to fit into. *Th.* ἐς, ἀρτίζω.

Ἔσας, *part.* 1 *aor. of* ἕζω, *or* ἕννυμι.
Ἐσαυγάζω, to look into, *or* at; to behold. *Th.* ἐς, αὐγάζω.
Ἐσαῦθις, *or* ἐσαῦτις, anew; over again. *Th.* ἐς, αὖθις.
Ἐσαύριον, *adv.* to-morrow; on the morrow. *Th.* ἐς, αὔριον.
Ἐσαφικνέομαι, *Ion. for* εἰσαφικνέομαι. *Th.* ἐς, ἀφικνέομαι.
Ἐσάχρι, *adv.* until. *Th.* ἐς, ἄχρι.
Ἐσαώθην, ης, η, *Odyss.* 3, 185. *for* ἐσώθην, 1 *aor. pass. of* (σάω) σώζω.
Ἐσβαίνω, *Ion. for* εἰσβαίνω.
Ἐσβάλλω, *Ion. for* εἰσβάλλω.
Ἔσβεσα, ας, ε, 1 *aor. act.*—ἐσβέσθην, ης, η, 1 *aor. pass.*—ἔσβεσμαι, *perf. pass. of* (σβέω, *obs.*) σβέννυμι.
(Ἔσβηκα, ας, ε, *perf. act. of* (σβέω, *obs.*) σβέννυμι.
(Ἔσβην, ης, η, 2 *aor. of* (σβῆμι) σβέω, *or* σβέννυμι, to extinguish.
Ἐσβιβάζω, *Ion. for* εἰσβιβάζω.
Ἐσβολὴ, *Ion. for* εἰσβολή.
Ἐσδέχομαι, *Ion. for* εἰσδέχομαι.
Ἐσδρομὴ, ῆς, ἡ, incursion; invasion. *Th.* ἐς, (δρόμος) δρέμω, *obs.*
Ἐσδύνω, *mid.* ἐσδύομαι, 2 *aor.* ἐσέδυν, to enter. *Th.* ἐς, δύνω.
Ἐσεδρᾶκον, ες, ε, (*as from* ἐσδέρκω) *Ion.* 2 *aor. of* εἰσδέρκομαι.
Ἔσει, *Att. for* ἔσῃ, 2 *pers. fut. of* εἰμί.
Ἐσελεύσομαι, *Ion. fut. of* εἰσέρχομαι.
Ἐσελθεῖν, *infin. Ion. of* 2 *aor. of* εἰσέρχομαι.
Ἐσελκύω, *Ion. for* εἰσελκύω.
Ἐσμάσσατο, 3 *pers.* 1 *aor. mid. Ion. of* εἰσμάσσομαι.
Ἐσενείκασθαι, *Ion. for* εἰσενέγκασθαι, 1 *aor. infin. mid. of* εἰσφέρω, *from* εἰσενέγκω.
Ἐσένας, ἐσένης, *see* ἔνη.
Ἐσέπειτα, *or* ἐς ἔπειτα, for the future.
Ἐσερπύζω, *see* εἰσερπύζω.
Ἐσέρχομαι, *Hom. Ion. for* εἰσέρχομαι.
Ἐσεσάχατο, *for* σεσαγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* σάττω.
Ἐσεσήρειν, *plus. perf. mid. of* σαίρω.
Ἔσευα, 1 *aor. act.* ἐσεύάμην, 1 *aor. mid. of* σεύω.
Ἐσέχυντο, *Ion. for* ἐσεκέχυντο, 3 *pers. plur. plus. perf. pass. of* εἰσχύω, *or* εἰσχέω—*s. of an aor. Iliad.* 12, 417. 21, 60. *s. met.* they poured forth in crowds.
Ἐσέχω, *Ion., see* εἰσέχω.
Ἐσηγέομαι, *Ion. for* εἰσηγέομαι.
(Ἐσήγησις, εως, ἡ, *Ion. for* εἰσήγησις.
(Ἐσηγητὴς, οῦ, ὁ, *for* εἰσηγητής.
Ἐσηθίζω, *see* εἰσηθίζω.
Ἔσῆκεν, 3 *pers. s. of* ἐσῆκα, 1 *aor. Ion. of* εἰσίημι.
Ἐσήκω, *Ion. for* εἰσήκω.
Ἐσηλῦσίη, ης, ἡ, entrance, *s. s. and Th. as* εἰσέλευσις.
Ἐσήμηνα, *Att.* ἐσήμανα, ας, ε, 1 *aor. act. of* σημαίνω.
Ἔσηνα, ας, ε, 1 *aor. act. of* σαίω.
Ἐσθ', *before an aspirated vowel for* ἐστὶ, 3 *pers. sing. of* εἰμί.
Ἔσθ' ἁ, *for* ἔστιν ἅ.
Ἔσθαι, *infin.* 2 *aor. mid. of* ἵημι. ‡‡—*infin. of* ἔσμαι, *a perf. pass. of* ἕννυμι.
Ἐσθὰς, ἄτος, *Dor. for* ἐσθής.
Ἐσθεὶς, *part.* 2 *aor. of* εἰστίθημι.
Ἐσθέω, ῶ, *fut.* to clothe = *Mid.* to clothe one's self. = *Pass.* to be, &c. *part. perf. pass.* ἠσθημένος, *Eurip. Hel.* 1555. *from* ἐσθὴς, *perhaps properly* ἐσθὴς, *from* ἔσθην, 1 *aor. pass. of* (ἕω) ἕννυμι.
(Ἔσθημα, ατος, τὸ, a dress; a garment.
(Ἐσθὴς, ῆτος, ἡ, raiment; clothing; attire; dress; a garment. *Compare at end* ἐσθέω.
(Ἔσθησις, εως, ἡ, clothing; attire. *s. s. as* ἐσθὴς.
Ἐσθησις, εως, ἡ, *as from a form* ἐσθέω, *s. s. as* ἐσθίω, the act of eating, *perhaps properly* ἔσθισις, (*Ctes. cit.*) *Schn.*
Ἐσθίω, *fut.* ἴσω, *imperf.* ἤσθιον, *poet.* ἔσθω, ἤσθον, *infin. pres. poet.* ἐσθιέμεν, to eat, *Hom., and Xen. Mem.* 1, 3, 6. to devour. *met.* to eat, *said of care*, corrode, gnaw—to consume; to destroy. — *the pres. and imperf. only in use, the other tenses supplied from* ἔδω. *Th.* (ἔσθω) ἔδω. [⏑ ⏑ –]
ΕΣΘΛΟΣ, (*Dor.* ἐσλὸς) ἡ, ὸν, *adj.* good, *in general;* honourable; noble—brave—virtuous; honest—clever; excelling; skilled in any art, *or* science, *Hom. in all the ss. freq.*—rich; opulent, *Hesiod. Oper.* 214.—*said of things*, good, useful, profitable, salutary—propitious, of good omen, lucky, *Hom.*—*Neut. plur.* τὰ ἐσθλὰ, good, good fortune, *Iliad.* 24, 530.—*nom. plur. masc.* οἱ ἐσθλοὶ, the good, the noble, &c. *Hom. Etym. from an old form* ἐθλὸς, *to which* edel, *in German, is akin. Hermann. Boekh. ad Pind. Ol.* 1, 99.
(Ἐσθλότης, ητος, ἡ, goodness; probity, *and the other s. of the adj.*
Ἔσθλωμα, ατος, τὸ, a good, *or* brave action: *from perf. pass. of a verb* ἐσθλόω, *obs., Schn. L.*
Ἐσθορέω, [*fut.* ήσω,] to leap into. *Th.* ἐς, θορέω.
Ἔσθος, εος, τὸ, *s. s. and Th. as* ἐσθής.
Ἐσθ' ὅτε, *adv. for* ἐστὶν ὅτε, sometimes, at times.
Ἐσθρώσκω, *for* εἰσθρώσκω.
Ἔσθω, *poet. form of* ἐσθίω, *imperf. and* 2 *aor.* ἤσθον. *Th.* ἔδω.
Ἐσία, *or* ἐσσία, ας, ἡ, *a Dialectic variety for* οὐσία.
Ἐσῐδεῖν, *poet. for* εἰσιδεῖν, *infin. of* εἰσεῖδον.
Ἐσῐέμεναι, *Ion. for* εἰσιέναι, *infin. pres. of* εἴσειμι.
Ἐσίζηται, *for* εἰσίζηται, 3 *pers. sing. subj. pres. of* εἰσίζομαι.
Ἔσις, εως, ἡ, *for* ἔφεσις, desire; passion. *Th.* ἵεμαι, *mid. of* ἵημι, to desire.
Ἐσιτήρια, ων, τὰ, *s. s. as* εἰσιτήρια.
Ἔσκαμμαι, *perf. pass. of* σκάπτω.
Ἐσκάθετο, *for* εἰσκατέθετο, 3 *pers sing.* 2 *aor. mid. of* εἰσκατατίθημι.
Ἔσκε, *see* ἔσκον.
Ἐσκέδασα, ας, ε, 1 *aor. act.* — ἐσκεδάσθην, 1 *aor. pass.* — ἐσκέδασμαι, *perf. pass. of* σκεδάννυμι.
Ἔσκεμμαι, *perf. pass. of* σκέπτομαι, *part.* ἐσκεμμένος.
(Ἐσκεμμένως, *adv.* considerately; with circumspection; with reflection: *from the part. perf. pass. of* σκέπτομαι.
Ἐσκευάδατο, *Ion. for* ἐσκευασμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* σκευάζω.
Ἔσκηλα, ας, ε, 1 *aor. act. of* σκέλλω.
Ἐσκιατροφημένος, η, ον, *adj.* brought up in the shade, delicately, *or* obscurely — exercising a sedentary profession: *from part. perf. pass of* σκιατροφέω.
Ἐσκλείω, *Ion. or Att. for* εἰσκλείω.
Ἔσκληκα, ας, ε, *for* ἐσκάληκα, *perf.*—ἔσκλην, ης, η, (*as from* σκλῆμι) 2 *aor. act. of* σκέλλω.
Ἔσκλην, ης, η, 2 *aor.* (*from* σκλῆμι) *not in use, of* σκέλλω.
Ἔσκλητος, *for* ἔκκλητος.
Ἐσκληὼς, *for* ἐσκληκὼς, *part. perf act. of* σκλέω.
Ἐσκομιδὴ, *see* εἰσκομιδή.
Ἐσκομίζω, *for* εἰσκομίζω.
Ἔσκον, ες, ε, 3 *pers. plur.* ἔσκον, *Ion. for* ἦν, ἦς, ἦ, 3 *pers plur.* ἦσαν, *imperf. of* εἰμί.
Ἐσκύπτω, *fut.* ψω, to look down into *Th.* ἐς, *for* εἰς, κύπτω.
Ἐσλεύσσω, to look at attentively; to consider. *Th.* εἰς, λεύσσω.
Ἐσλὸς, *Dor. for* ἐσθλός.
Ἔσμα, ατος, τὸ, *s. s. as* μίσχος.
Ἔσμαι, *perf. pass.* (*only in comp.*) *of* (ἕω) ἕννυμι.
Ἐσμὲν, 1 *pers. plur. of* εἰμὶ, to be.
Ἔσμην, 2 *pers.* ἔσο, *poet.* ἔσσο, 3 *pers.* ἔστο, *plus. perf. pass. of* (ἕω) ἕννυμι.
Ἔσμησα, ας, ε, 1 *aor.* (*from* σμάω) *of* σμήχω.
Ἔσμὸς, *or* ἕσμος, οῦ, ὁ, a swarm of bees. *met.* a swarm—a crowd; a multitude. *s. s. as καθέδρα, Etymol. Mag. Etym., according to some, from* ἕζομαι, *or* ἕδω; *better, Th.* ἵημι.
Ἐσμοτόκος, ου, *adj.* producing swarms. *Th.* ἐσμὸς, (τόκος) τίκτω.
Ἔσο, *or poet.* ἔσσο, *as Odyss.* 1, 303. *and* 3, 200. *old forms of the* 2 *pers. imperat. of* εἰμὶ, *from which the other persons, nearly regularly.*
Ἐσοικέω, *for* εἰσοικέω.
Ἐσοικίζω, *for* εἰσοικίζω.
Ἐσοίμην, ἔσοιτο, ἔσοιτο, *opt. of* ἔσομαι.
Ἔσομαι, ἔσῃ, ἔσεται, *part* ἐσόμενος, *fut. mid. in use for* εἰμί.
Ἐσόπτομαι, *see* εἰσόπτομαι.
Ἐσοπτρίζω, *fut.* ίσω, to produce a representation in a reflecting substance. = Ἐσοπτρίζομαι, *Mid.* to

look at one's self in a mirror. *Th.* (ἔσοπτρον) ὲς, ὔπτω, *obs.* ὤψ.

(Ἔσοπτρὶς, ίδος, ἡ, *s. s. as* ἔσοπτρον.

(Ἐσοπτρισμὸς, οῦ, ὁ, the act of looking at one's self in a mirror: representation in a mirror, *or* as if in a mirror: *from* εἰσοπτρίζω.

Ἐσοπτροειδὴς, ές, *adj.* like a mirror. *Th.* ἔσοπτρον, εἶδος.

*Ἔσοπτρον, ου, τὸ, a mirror, *Ion. for* εἴσοπτρον. *Th.* ὲς, ὔπτω, *obs.* ὤψ.

Ἐσορἀω, *see* εἰσορἀω.

Ἐσορεῦσα, *Dor. for*—ῶσα, *part. fem. pres. of* ἐσορἀω.

Ἐσορμἀω, *see* εἰσορμἀω.

Ἐσσῦμαι, *Dor.* 3 *pers. plur.* ἐσσῦνται, *for* ἔσομαι.

Ἐσσχἀδες, *see* ἐξοχἀδες.

Ἐσπἀρην, ης, ἡ, 2 *aor. pass.*—ἔσπαρκα, ας, ε, *perf. act.* — ἔσπαρμαι, *perf. pass. of* σπείρω.

Ἐσπασἀμην, 1 *aor. mid.*—ἐσπἀσθην, 1 *aor. pass. of* σπἀω.

*Ἔσπειρα, ας, ε, 1 *aor. act. of* σπείρω.

Ἐσπεισμένα, ων, τὰ, conditions, *or* articles of a convention, *or* treaty: *from* ἐσπεισμένος, *part. perf. pass. of* σπένδω.

Ἐσπέμπω, *see* εἰσπέμπω.

Ἐσπεποιημένος, *for* εἰσπεποιημένος, *part. perf. pass. of* εἰσποιέω.

Ἑσπέρα, ας, ἡ, the evening, ὥρα *understd.*; the west, χώρα *understd.* ¶ ἑσπέρας, *adverbially*, in the evening. ¶ ἑσπέρα δειλὴ, twilight: *fem. of* ἕσπερος.

(Ἑσπερία, ας, ἡ, evening; sunset: *properly the fem. of* ἑσπέριος.

(Ἑσπέριδες, ων, αἱ, the Hesperides. *daughters of Hesperus.* ¶ Ἑσπερίδων μῆλα, the apples of the Hesperides.

(Ἑσπερίζω, *fut.* ίσω, to make an evening meal.

(Ἑσπερῖνὸς, ἡ, ὸν, *adj. s.s. as* ἑσπέριος.

(Ἑσπέριος, ου, *adj. or* 3 *termin.* ἑσπέριος, ία, ιον, *adj.* pertaining to evening, *or* the west—western—happening at evening, towards evening, *or* towards the west; westerly. ¶ ἑσπέριος ἦλθεν, he arrived in the evening. ¶ ἑσπέρια μέρη, the west. *Th.* ἕσπερος.

(Ἑσπερὶς, ίδος, ἡ, *a flower*, a kind of Gilly-flower: Hesperis, *Linn.*: *it blows towards evening.* ¶ αἱ Ἑσπέριδες, *the Nymphs so called.*

(Ἑσπέρισμα, ατος, τὸ, supper: *from the perf. pass. of* ἑσπερίζω.

*ΕΣΠΕΡΟΣ, ου, ὁ, the evening, *Od.* 4, 786. — *neut. pl. poet. or anomalous*, τὰ ἕσπερα, the hours of evening—*as Adj.* of evening, pertaining to, *or at* evening. *s. s. as* ἑσπέριος—Hesperus, (*the planet Venus*) *when it sets after the sun*; *Lucifer*, Φωσφόρος, *when it rises before* — ἕσπερος γῆ, the west — ἕσπερος ὠκεανὸς, the western ocean — ἕσπερος θεὸς, *Sophoc. Œdip. Tyr.* 178. Pluto.

Ἐσπέσθω, 3 *pers. sing. imperat. of* ἑσπόμην.

*Ἔσπετε, *as poet.* 2 *pers. plur. imperat. for the* 2 *aor.* εἶπον, *for* εἶπατε, *in the Iliad.*

Ἐσπευσμένως, *adv.* with speed; actively: *from part. perf. pass. of* σπεύδω.

Ἐσπίπτω, *see* εἰσπίπτω.

Ἐσπλέω, *see* εἰσπλέω.

Ἐσποιέω, *see* εἰσποιέω.

Ἑσποίμην, *optat. of* ἑσπόμην.

Ἑσπόμην, *optat.* ἑσποίμην, *subj.* ἕσπωμαι, *infin.* ἑσπέσθαι, *poet. for* σπέσθαι, *Hom., part.* ἑσπόμενος—*Imperat.* 3 *pers. sing.* ἑσπέσθω, *as poet.* 2 *aor. mid.* (*or from* σπέω, σπῶ, *obs.*) *of* ἕπομαι — *no such pres. as* ἕσπομαι *occurs.*

*Ἕσπον, ες, ε, *infin.* σπεῖν, *as* 2 *aor. to* ἕπω, *Hom. only in Comp.*

Ἑσπουδασμένως, *adv.* zealously, diligently, &c. *as from part. perf. pass. of* σπουδάζω.

*Ἔσπω, *assumed by some Gram. as pres. of* ἔσπετε, *which see above and also,* ‡‡ ἔσπω, *s. s. as* ἔπω, (*note the accent.*) *as pres. of* ἔσπον, *which comes from* σπέω, σπῶ.

*Ἑσπορα, ας, ε, *perf. mid. of* σπείρω, *Gram.*

Ἐσσ', *Odyss.* 18, 273. *by apostrophe, for* ἐσσί.

*Ἔσσα, *for* εἶσα, 1 *aor. of* ἕζω, to seat.

*Ἔσσα, (σσ *poet.*) 1 *aor. act. of* (ἕω) ἕννυμι, to dress.

*Ἔσσαι, (σσ *poet.*) 1 *aor. inf. act. of* ἕω, ἕννυμι, *or* 1 *aor. imperat. mid.*

Ἐσσάμην, *part.* ἑσσάμενος, 1 *aor. mid. of* (ἕω) ἕννυμι, to dress.

*Ἔσσαν, *poet. for* ἦσαν, *and* ἔσαν, *old Hom. forms for* ἦσαν, 3 *pers. plur. of* ἦν, *imperf. of* εἰμί.

*Ἔσσας, 2 *pers. of* ἔσσα.

*Ἐσσασθαι, *poet. for* ἔσασθαι, 1 *aor. mid. of* ἕω.

*Ἐσσεαι, *for* ἔσῃ, 2 *pers. sing. fut. of* εἰμί.

*Ἔσσεται, *poet. for* ἔσται, 3 *pers. sing. fut. of* εἰμί.

*Ἐσσευμαι, *for* σέσευμαι, *perf. pass. of* σεύω.

Ἐσσὴν, ῆνος, ὁ, a king-bee—a king, *Callim. in Jov.* 66. a high priest, *at Ephesus, Paus. Arcad.* 13.

*Ἐσσι, *as* 2 *pers. of* εἰμὶ, I am, *Dor. Iliad.* 1, 176. *and elsewhere, Pind. Ol.* 6, 153. *Pyth.* 1, 172. *also, Att., Eurip. Hel.* 1250. *Aristoph. Lys.* 600.

*Ἔσσο, 2 *pers. poet. imperat. of* ἕω, ἕννυμι, *Iliad.* 3, 57. *and* 2 *pers. plus. perf. of* ἕννυμι, *Odyss.* 16, 199.

*Ἐσσομαι, *Hom. poet. for* ἔσομαι, *fut. of* εἰμὶ, to be.

*Ἔσσομαι, *Pind. Nem.* 11, 21. *fut. poet. of* (ἕω) ἕννυμι.

*Ἔσσον, *poet. for* ἔσυν, 1 *aor. imperat. act. of* ἕω, to dress; to clothe. *Th.* ἕω.

Ἐσσόμαι, 1 *aor.* ἐσσώθην, *Herodot.* 1, 128. *s. s. as* ἡττάομαι, *Schn. L.*

*Ἐσσουαν, *Lacon. Dial. for* ἐσύην. 2 *aor. pass. of* σεύω.

Ἐσσοῦμαι, *poet.* σσ, *Dor. fut.* (*for* ἔσομαι) *of* εἰμί.

*Ἐσσυθεν, *for* ἐσσύθησαν, 3 *pers. plur.* 1 *aor. pass. of* (σύω) σεύω.

Ἐσσύην, *poet. for* ἐσύην, 2 *aor. pass.* (*from* σύω) σεύω.

*Ἐσσῦμαι, σαι, ται, *poet. for* σέσυμαι, *perf. pass., and* ἐσσύμην, *for* ἐσεσύμην, *plus. perf., part.* ἐσσυμένος, *of* (σύω) σεύω.

(Ἐσσῦμένως, *adv.* rapidly; eagerly; hastily; precipitately; violently: *from part. perf. pass. of* σύω, σεύω.

Ἐσσύμην, *poet. for* ἐσεσύμην, *plus. perf. pass. of* σύω, σεύω.

*Ἔσσων, *Ion. for* ἦσσων.

*Ἔστα, ας, ε, 1 *pers. plur.* ἔσταμεν, 2 *pers.* ἔστατε, *Ion.* ἑστέατε, 3 *pers.* ἑστᾶσι, *Ion.* ἑστέασι, *dual* 2 *and* 3 *pers.* ἔστατον, *part.* ἑστὰς, (*Hom.*) *gen.* ότος, (*Iliad.* 2, 170.) *Ion.* ἑστεὼς, *gen.* ῶτος, *Herodot.* 5, 92. *fem.* ἑστεῶσα, *by contract. for and more in use than* ἑστηκα, *perf. of* ἵστημι.

*Ἔσταα, ἔστα, *abbrev. for* ἕστηκα.

*Ἐστάθεν, *for* ἐστάθησαν, 3 *pers plur. of* ἐστάθην.

Ἐστάθην, ης, η, 1 *aor. pass. of* ἵστημι.

*Ἔσταθι, *imperat. of* ἵστημι.

Ἔσται, 3 *pers. sing. of* ἔσομαι, *fut. of* εἰμὶ, to be.

Ἐσταίην, ης, η, *optat. of* ἵστημι.

*Ἑστᾶκα, (*not before Polybius*) *for* ἕστηκα, *perf. of* ἵστημι.

Ἐσταλἀδατο, *Ion. for* ἐσταλμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* στέλλω.

Ἐστἰλην, ης, η, 2 *aor. pass. of* στέλλω.

*Ἔσταλκα, *perf. act. of* στέλλω.

*Ἑστᾶμεν, 1 *pers. plur. of* ἔστα.

*Ἑστάμεν, *and* ἑστάμεναι, *poet. for* ἑστάναι, *infin. of* ἵστημι, *and* ἵστημι. [ἑστάμεν, ⏑ ⏑ ⏑; ἑστάμεναι, ⏑ ⏑ ⏑ ⏑]

Ἐστ' ἄν, *for* ἔστε ἄν, until.

*Ἔσταν, *Odyss.* 8, 325. *and Hom. freq. for* ἔστησαν, 3 *pers. plur. of* ἔστην, 2 *aor. of* ἵστημι. [⏑ ⏑]

Ἑστάναι, *inf. of* ἔστα, *perf. by syncope of* ἕστηκα, *perf. of* ἵστημι.

Ἑστᾶότα, *accus. sing. of* ἑστὰς, *part. of* ἔστα.

*Ἑστᾶότες, ων, *Hom., plur. of* ἑστὰς, *part. of* ἔστα.

*Ἔστᾶσαν, 'they were standing,' (*formed from* ἔστα) 3 *pers. plur. plus. perf. by syncope, of* ἵστημι —*but,* ἔστασαν, (*note accent.*) *poet. for* ἔστησαν, 'they placed, *or* had placed,' 3 *pers. plur.* 2 *aor. act.*

Ἑστᾶσι, *see a.* ἔστα, 3 *pers. plur. of* ἔστα, *a perf. of* ἵστημι.

*Ἔστατε, 2 *pers. plur.* ἔστατον, 2 *and* 3 *pers. dual. of* ἔστα, *a perf. of* ἵστημι.

Ἑστάω, ἔστημι, *considered by some Gram. as Th. for the formation of some tenses of* ἱστάω, ἵστημι.

(Ἑσταὼς, *gen.* ἑσταότος, *part. of* ἔστα, *a perf. of* ἵστημι.

Εστε, *for* ἐς, *or* εἰς τὲ, until — as long as. ¶ ἔστε Σωκράτει συνήστην, *Xen. Mem.* 1, 2, 18. as long as they remained intimate with Socrates. *Th.* ἐς, τέ.

Ἔστε, 2 *pers. plur. pres. indicat., but* ἐστὲ, (*note the accent.*) 2 *pers. plur. imperat. of* εἰμί.

Ἐστέατε, *Ion. for* ἔστατε, 2 *pers. plur. of* ἔστα.

Ἔστειλα, 1 *aor. of* στέλλω.

Ἐστενωμένως, *adv.* narrowly. ¶ ἐστενωμένως ζῆν, to live in narrow circumstances: *from part. perf. pass. of* στενόω.

Ἑστεῶς, *gen.* ῶτος, *Herodot.* 5, 92. *Ion. and Att. for* ἑστηκὼς, *part. perf. of* ἵστημι, *or directly from* ἕστα, *by syncope, for* ἕστηκα.

Ἕστηκα, ας, ε, *perf. act. of* ἵστημι, *in a neut. and pres. s., viz.* 'I stand.'

(Ἑστήκειν, (*also* εἱστήκειν) εις, ει, *plus. perf. of* ἵστημι, *in a neut. s. and that of an imperf.* 'I was standing.'

Ἑστήκω, *present obs.* (*formed from* ἕστηκα,) *fut.* ἑστήξω, *and* ἐστήξομαι, to stand; subsist a long time; to last; to remain.

Ἑστηκὼς, *gen.* ότος, —*fem.* ἑστηκυῖα, *part. of* ἕστηκα, *perf. of* ἵστημι.

Ἕστημι, *not in use except in imperat.* ἕσταθι, *Iliad.* 23, 284. *Sophoc. Elect.* 49. 3 *pers. optat.* ἑσταίη, *Odyss.* 23, 101, *and* 169. *a form of* ἵστημι, to 'stand.'

Ἑστηὼς, *Hes. Theog.* 519. *for* ἑστεώς.

Ἔστην, ης, η, 2 *aor. act. of* ἵστημι.

Ἑστήξω, *and* ἐστήξομαι, *Plat. Sympos.* 9. *p.* 268. *Eurip. Iph. A.* 675. *fut. in a neut. s. of* ἵστημι, *as formed from perf.* ἕστηκα, *or of a verb from it,* ἑστήκω, *not in use.*

Ἔστησα, ας, ε, 'I placed,' 'had placed,' 1 *aor. act. of* ἵστημι.

Ἑστησάμην, 1 *aor. mid. of* ἵστημι.

Ἑστηὼς, *Hes. Theog.* 519. *for* ἑστεώς, *which see.*

Ἐστὶ, 3 *pers. sing. of* εἰμὶ, to be.

Ἑστί'Α, ας, *Ion.* ἱστίη, *Hom.* (*in Hes. Oper.* 732. *also,* ἑστίη) ης, ἡ, *prim. s.* the hearth, *also,* the altar of the Household Gods; *hence, regarded as sacred, and resorted to as an asylum, and an oath sworn by it considered as peculiarly binding. met.* a house, a family, the household—*in Mythology, a Goddess,* (*the same as the Roman* Vesta) *daughter of* Rhea, *and* Chronos, (*Saturn*), *the guardian of hearths, and families, and patroness of entertainments.—As it was customary to begin and end sacrifices, and feasts, by invoking this divinity, the proverbial expression* ἀφ' ἑστίας ἄρχεσθαι *means,* to begin from the very commencement—ἀφ' ἑστίας, of the family, belonging to the household. *Th. probably,* ἕζω, ἕζομαι. [*The middle syllable, in the Odyss., when the word is not a proper name, is always long: in the Homeric Hymns, when a prop. name, always short: in Hesiod the reverse is the case; in the Attic writers, without exception short.*]

(Ἑστίαμα, ατος, τὸ, a feast, an entertainment: *from* ἑστιάω.

Ἑστιαρχέω, ῶ, *fut.* ήσω, to be master of a house; to be a host—to entertain. *Th.* ἑστία, ἄρχω.

(Ἑστίαρχος, ου, ὁ, *or* ἡ, one who possesses a house, *or* entertains.

Ἑστιὰς, άδος, ἡ, a priestess of Vesta, *or* a vestal virgin. *Th.* Ἑστία, Vesta.

Ἑστίασις, εως, ἡ, the act of entertaining; a feast; an entertainment: *subst. of* ἑστιάω.

(Ἑστιᾶτήριον, ου, τὸ, *s. s. as* ἑστιατόριον.

(Ἑστιατορία, ας, ἡ, a banquet, *LXX.*

(Ἑστιατόριον, ου, τὸ, a banqueting-house; a dining-room.

(Ἑστιάτωρ, ορος, ὁ, one who entertains; a host. [⏑ ⏑ – –]

(Ἑστιάω, ῶ, *fut.* άσω, *perf.* εἱστίακα, to receive in a house, and entertain; to entertain; to give a feast, *lit. and metaph.*='Εστιάομαι, ῶμαι, *Mid.* to feast; to feast one's self on, *lit, or met.* [άω, ⏑ –; άσω, – –]

Ἐστίβην, ης, η, 2 *aor. pass.*—ἑστιβον, ες, ε, 2 *aor. act. of* στείβω.

Ἑστίη, ης, ἡ, *Ion. for* ἑστία.

Ἐστίθημι, *see* εἰστίθημι.

Ἐστὶν, *before a vowel, for* ἐστί.

Ἔστιν ἅ, *for* τινὰ, some. ¶ ἔστιν ἃ εἰπεῖν βουλόμενοι, *Thuc.* wishing to say certain things. ¶ ἔστιν ὧν πολίων ἐπαγγελλομένων, some cities promising. *See* εἰμί.

Ἔστιος, ία, ιον, *adj. s. s. as* ἐφέστιος.?

Ἑστιουχέω, [*fut.* ήσω,] to watch over a house-hold, *or* a state. *Th.* ἑστία, ἔχω.

(Ἑστιοῦχος, ου, ὁ, ἡ, one who presides, *or* watches over a family—a father, *or* master of a family—*also, s. s. as* ἑστιάτωρ.

Ἑστιόω, ῶ, *fut.* ώσω, to found a family. ¶ δῶμα ἑστιοῦται, a family is established, *Eurip. Ion.* 1464. *Th.* ἑστία.

Ἑστιτρώσκω, [*fut.* ἑστρώσω,] to wound in. *Th.* ἐς, τιτρώσκω.

Ἔστιχον, ες, ε, 2 *aor. act. of* στείχω.

[Ἑστιώτης, ου, ὁ, *fem.* ἑστιῶτις, *as an adj.* belonging to the house; on the hearth; in the house. *Th.* ἑστία.]

Ἔστο, *for* εἶστο, 3 *pers. s. plus. perf. pass. of* ἕω, *or* ἕννυμι.

Ἑστομώθην, 1 *aor. pass. of* στομόω.

Ἔστον, 2 *and* 3 *p. dual pres. ind. and* 2 *pers. pres. dual imperat. of* εἰμί.

Ἑστόρεσα, ας, ε, (*also* ἔστρωσα) 1 *aor. act. of* (στορέω) στορέννυμι.

Ἑστορίσθην, *Hippocrat. as* 1 *aor. pass. of* (στορέω) στορέννυμι.

Ἑστόρημαι, *Æol. for* ἔστρωμαι.

Ἔστραμμαι, *perf. pass. of* στρέφω.

(Ἑστράφατο, *Ion. for* ἐστραμμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* στρέφω.

(Ἑστράφην, ης, η, 2 *aor. pass. most in use—*ἐστράφθην, ης, η, 1 *aor. pass. Ion. and Dor. of* στρέφω.

(Ἑστρέφθην, ης, η, 1 *aor. pass. of* στρέφω.

(Ἔστρεψα, ας, ε, 1 *aor. act. of* στρέφω.

(Ἕστροφα, ας, ε, *perf. mid. of* στρέφω.

Ἑστρωμαι, *perf. pass. and part.* ἑστρωμένος, (*from* στορέω) *of* στορέννυμι.

Ἔστρωσα, ας, ε, 1 *aor. act.* (*from* στορέω, *obs.*) *of* στορέννυμι.

Ἔστω, 3 *pers. imperat. pres. of* εἰμί.

Ἔστω, *subj. of* ἕστα, *for* ἕστηκα, *perf. of* ἵστημι.

Ἑστῶμεν, 1 *pers. plur. subj. of* ἕστα.

Ἔστων, 3 *pers. dual and plur. imperat. of* εἰμί.

Ἔστωρ, ορος, ὁ, the pin, *or* peg which fastens a shaft to the yoke, *Iliad.* 24, 272. *Plut. Alex.* 18. *Arrian. Anab.* 2, 3, 11. *Th.* (ἕω, *obs.*) ἵημι.

Ἑστὼς, *gen.* ῶτος (*not* ότος) *part. of* ἕστα, *for* ἕστηκα, *perf. of* ἵστημι.

(Ἑστῶσα, *fem. of* ἑστώς.

Ἔστωσαν, *and* ἔστων, 3 *pers. plur. imperat. pres. of* εἰμί.

Ἐσύην, (*poet.* σσ) 2 *aor. pass. of* σεύω.

Ἐσύθην, ης, η, 1 *aor. pass.* (*from* σύω) *of* σεύω.

Ἐσυνῆκα, *for* συνῆκα, 1 *aor. of* συνίημι.

Ἐσύστερον, *for* ἐς ὕστερον, henceforth; henceforward.

Ἐσφάγην, ης, η, (*Att. writ.*) 2 *aor. pass.*—ἐσφαγμαι, *perf. pass.*—ἔσφαγον, ες, ε, 2 *aor. act. of* σφάζω.

Ἐσφάλην, ης, η, 2 *aor. pass.*—ἔσφαλμαι, *perf. pass. of* σφάλλω.

Ἔσφαλκα, ας, ε, *perf. of* σφάλλω.

Ἐσφαλμένως, *adv.* ignorantly; awkwardly—defectively; erroneously, *Schol. Thuc.* (*Schn.L.*): *from part. perf. pass. of* σφάλλω.

(Ἔσφαξα, ας, ε, 1 *aor. act.*—ἐσφάχθην, ης, η, (*in Herodot. and Pind.*) 1 *aor. pass. of* σφάζω.

Ἐσφέρω, *see* εἰσφέρω.

Ἔσφηλα, ας, ε, 1 *aor. of* σφάλλω.

Ἐσφοιτάω, *see* εἰσφοιτάω.

Ἐσφορὰ, *see* εἰσφορά.

Ἐσχάζ::αν, *in the Alexand. Dialect. as* 3 *pers. plur. imperf. of* σχάζω.

Ἐ΄ΣΧΑ΄ΡΑ, ας, ἡ, a hearth; a fire-place, *on the ground, Odyss.* 7, 153. a place where a fire burns, *whether within, or without doors, as in Iliad.* 10, 418. a chafing-

dish; a baking-pan; an oven; a gridiron—a vessel in which perfumes are kept burning; a censer—an altar, *on which burned offerings are made, as in Eurip. Heracl.* 122, *and* 128. *Phœn.* 291. *βωμὸς is an* altar, *in general*—an Eschar, *a hard crust, or scab, formed by a burn, or caustic application*; the scab of a sore. ¶ *in Aristoph. met. the female parts of generation.* [– ⏑ –]

(Ἐσχᾰρεύς, έως, ὁ, the person on board ship who attends to the fire-place.

(Ἐσχᾰρεών, ῶνος, ὁ, a fire-place, *Theocrit.* 24, 48. *also*, an altar, *for burned offerings.*

(Ἐσχάριον, ου, τὸ, a hearth; a fire-place, an altar, *see* ἐσχάρα: *dimin. of* ἐσχάρα, *in the above ss. principally, neut. of* ἐσχάριος. [ᾰ]

(Ἐσχάριος, ου, *adj.* of, *or* pertaining to, *or* on a hearth. ¶ ἐσχάριον πῦρ, the fire in the hearth.[ᾰ]

(Ἐσχᾰρίς, ίδος, ἡ, a censer; a chafing-dish, baking-pan, *or* gridiron.

(Ἐσχᾰρίτης, ου, *adj.* baked in the hearth, *or* in the ashes.

Ἐσχᾰρόπεπτος, ου, *adj.* cooked on coals, *or* on a gridiron. *Th.* ἐσχάρα, πέπτω.

(Ἐσχᾰρόφῐν, *Epic poet. gen. and dat.* ἐπ' ἐσχαρόφιν, *s. s. as* ἐπ' ἐσχάρας, *Hom.*

(Ἐσχᾰρόω, ῶ, *fut.* ώσω, to produce an Eschar.=Ἐσχαρόομαι, οῦμαι, *Mid.* to form an Eschar.

(Ἐσχάρωσις, εως, ἡ, the formation of an Eschar. [ᾰ]

(Ἐσχᾰρωτικός, κὴ, κὸν, *adj.* promoting an eschar, *or* scab; Escharotic—*neut. sing. as subst.* ἐσχαρωτικὸν, οῦ, τὸ, an escharotic application.

Ἐσχᾰτάω, *part.* ἐσχατόων, *fem.* όωσα, *s. s. as* ἐσχατεύω: *from* ἔσχατος.

(Ἐσχᾰτεύω, *fut.* εύσω, to be last; to be at the end; to be placed, *or* situated at an extreme verge, *or* boundary. ¶ ἐσχατεύουσα τῆς Ἀχαΐας, *Polyb.* situated at the extremity of Achaia. *Th.* ἔσχατος.

(Ἐσχᾰτιὰ, ᾶς, ἡ, the outermost, *or* farthest point, *or* extremity, extreme edge, boundary, *or* limit, *of any place, Odyss.* 5, 238. 2, 391. 10, 96. the end; the farthest wing, *or* part, *of the fight, Iliad.* 11, 524. *or* the rear, the hindermost part, 20, 328. extreme verge, 23, 242. the most remote part, *or* border, *of the land, Odyss.* 4, 517. *and freq. in Odyss.*—a place situated on the extreme confines, *or also*, in any remote, uninhabited situation, *as* a piece of land, *on the sea-shore, or on a mountain, Herodot.* 6, 127. *and Att. writ. freq. also*, a country-house, *or* farm, *Dem.* a meadow, *or* field, *Theocrit.* 13. 25. *met.* the termination, *Pind. Pyth.* 11, 86. the highest degree, *Isth.* 6, 17. ¶ ἐσχατιῇ, *dat. Ion. adverbially*, in the end, finally, *Nicand. Ther.* 497.

(Ἐσχᾰτιάω, ῶ, *fut.* ήσω, *a rare poet. form for* ἐσχατεύω.

(Ἐσχᾰτίζω, *fut.* ίσω, to be the last, to come late, *LXX.*—*s. s. as* ἐσχατεύω.

(Ἐσχᾰτιος, ου, *adj. poet. for* ἔσχατος.

(Ἐσχᾰτιώτης, ου, ὁ, ἐσχατιῶτις, ιος, *or* ίδος, ἡ, *fem.* that is at the extreme boundary, *or* verge.

Ἐσχᾰτόγηρως, ω, *Att. and* ἐσχατόγηρος, ου, *adj.* in extreme old age; exceedingly old. *Th.* ἔσχατος, γῆρας.

Ἐσχᾰτόειος, εσσα, εν, *poet. for* ἔσχατος.

Ἔσχᾰτος, η, ον, *adj.* extreme, *either as to place, or time*—remote—situated at the farthest extremity, boundary, *or* limit, *as of the habitable world, Odyss.* 1, 23. *and* 6, 209. *Pind. Nem.* 3, 39. *Isth.* 7, 50. *and* 4, 19. *viz. of the pillars of Hercules, the Straits of Gibraltar*—at the farthest extremity, *of the camp, Iliad.* 10, 434. the most remote, *or* innermost, *room*, (the bed-chamber, θάλαμος) *Odyss.* 21, 9. *so also, Soph. Trach.* 1053. *In Hom., said always of place; hence*, the highest; *also*, the lowest, *viz. at either extremity — said of Time*, the last, the latest. *met.* in the highest rank, the first, *or* most distinguished, *Pind. Ol.* 1, 181. *Nem.* 10, 59. the highest, *or* lowest degree, to excess; the last, *or* worst extremity; the utmost, *or* extreme.—*neut. sing. and plur. as subst.* τὸ ἔσχατον, τὰ ἔσχατα, the last, *place, or state, or in point of time—Superlat.* ἐσχατώτατος. *Adv.* ἐσχάτως. ¶ ἔσχατοι ἀνδρῶν, *Odyss.* 1, 23. men inhabiting the very limits of the earth. ¶ περαίνει πρὸς ἔσχατον πλόον, *Pind. Pyth.* 10, 45. he reached the extreme limits of navigation—*so also*, ἐσχάτης ναυτιλίας, *Nem.* 3, 39. of the last (possible) navigation, *viz. having reached the columns of Hercules.* ¶ ἔσχατα τοῦ ἄστεος, the remote parts of the city. ¶ ἔσχατος δῆμος, mere rabble, *or* the lowest rabble. ¶ ἐσχάτη τιμωρία, the most severe punishment—τὸ ἔσχατον ἀδικίας, the height of injustice—εἰς τὸ ἔσχατον, to the utmost; to the last extremity—τὰ ἔσχατα παθεῖν, to suffer in the highest degree, most cruelly, *or* the worst of all death, *thus*, ἐπ' ἔσχατα βαίνειν, *Soph. Œd. Col.* 217. to advance to, *or* be in the last extremity of misfortune. ¶ ἐν ἐσχάτοις εἶναι, to be at the last extremity, *or* at the point of death. *Th.* (ἔσχον) ἔχω.

(Ἐσχᾰτόων, *fem.* ἐσχατόωσα, *Hom. part. pres. Ion. of* ἐσχατάω.

(Ἐσχάτως, *adv.* in an extreme degree, to the utmost, &c. *the adverbial s. of* ἔσχατος—ἐσχάτως διακεῖσθαι, to be at the last extremity, at the point of death, ἐσχάτως ἔχειν, *N. T. Mark* 5, 23. *in the s. s.*

(Ἐσχατώτατος, *superlat. of* ἔσχατος, the last imaginable extremity. *of misfortune, Xen. Hellen.* 2, 3, 49.

Ἐσχέθην, ης, η, 1 *aor. pass.* (*from* σχέω, σχῶ, *obs.*) *of* ἔχω.

(Ἔσχεθον, ες, ε, *poet. Hom. for* ἔσχον.

(Ἐσχηκα, ας, ε, *perf. act.*—ἔσχημαι, *perf. pass.* (*from* σχέω, σχῶ) *of* ἔχω.

Ἐσχηματισμένως, *adv.* by means of an image, *or* figure, *in the s. of* ἐσχηματισμένος, *the part. perf. pass. of* σχηματίζω.

Ἔσχον, ες, ε, 2 *aor. act.*—ἐσχόμην, ου, ετο, 2 *aor. mid.* (*from* σχέω, σχῶ, *obs.*) *of* ἔχω.

Ἔσω, (*poet.* ἔσσω) *fut. of* ἕζω, to sit.

Ἔσω, *fut. of* ἕω, ἕννυμι, to clothe.

Ἔσω, *adv.* within; in the inmost place, &c. *poet. s. s. as* εἴσω.

(Ἐσωθεν, *adv.* within, *and* from within.

Ἐσώθην, ης, η, 1 *aor. pass.* (*from* σόω) *of* σώζω.

Ἐσωπὴ, ῆς, ἡ, *poet.* aspect. *Th.* εἰς, ὤψ.

Ἔσωσα, ας, ε, 1 *aor. act.* (*from* σόω) *of* σώζω.

Ἐσώτατος, άτη, ατον, *adj.* the most inward, *or* internal; the innermost—most intimate—*opposed to* ἐξώτατος.—*Adv.* ἐσωτάτω, *the s. of the adj. adverbially: Superlat. formed from* ἔσω.

(Ἐσώτερος, έρα, ερον, *adj.* farther in the interior, more inward; more internal—more intimate—*opposed to* ἐξώτερος.—*Adv.* ἐσωτέρω, *the s. of the adj. adverbially: Comparat. formed from* ἔσω.

(Ἐσωτερικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to what is interior, secret, *or* abstruse—οἱ ἐσωτερικοὶ, pupils of philosophers, admitted to the study of the more abstruse, *or* secret parts of the doctrine, *and* ἐσωτερικοὶ λόγοι, discourses, *on such subjects. Compare* ἐξωτερικός.

(Ἐσωτέριον, *and* ἐσωφόριον, ου, τὸ, an inner garment, *in very late writ. only.*

Ἔτα, *voc. of* ἔτης.

Ἔταγον, ες, ε, 2 *aor. of* τάσσω.

Ἑτάζω, *fut.* άσω, *Dor.* άξω, to seek; to investigate; to examine. *s. s. as* ἐξετάζω, *not in use in the simple form. Th. probably,* (ἐτὸς) ἔτης.

Ἑτάθην, ης, η, 1 *aor. pass.* (*from* τάω, *obs.*) *of* τείνω.

Ἑταίρα, ας, ἡ, *Ion.* ἑταίρη, ης, ἡ, *properly*, a female friend—a mistress; a concubine—*especially a polite appellation for the accomplished courtezans of ancient*

Greece, such as Phryne, Thais, Aspasia, &c. who were not considered as in the degraded condition of the modern courtezans: fem. of ἑταῖρος.

(Ἑταιρεία, ας, ἡ, companionship; fellowship; a friendly union, *or* association—*in Att. writ. mostly* a political union, *or* companionship; a society, *or* association—friendly union, *or* brotherhood; friendship. ¶ *in Andocides, s. s. as* ἑταίρησις.

(Ἑταιρεῖος, εία, εῖον, *adj.* pertaining to, *or* acting as companions, comrades, friends, *or* friendly associations—pertaining to mistresses, *or* courtezans—promoting, *or* protecting friendly union, *or* friendly associations. ¶ Ζεὺς ἑταιρεῖος, Jove the protector of friendly union, *or* associations. ¶ ἑταιρεῖος φόνος, the murder of a friend, *or* companion.

(Ἑταιρεύω, *fut.* εύσω, to be a member of a friendly association—to be in bonds of fellowship and friendship with any one—to be a friend, lover, *or* mistress.

(Ἑταιρέω, ῶ, *fut.* ήσω, to be a courtezan—to wench; *but especially,* to indulge unnatural desires.

(Ἑταίρη, ης, ἡ, *Ion. for* ἑταίρα.

(Ἑταιρηΐος, ΐη, ΐον, *Ion. for* ἑταιρεῖος.

(Ἑταίρησις, εως, ἡ, *subst. in the s. of* ἑταιρέω.

(Ἑταιρία, ας, ἡ, *s. s. as* ἑταιρεία.

(Ἑταιρίδια, ων, τὰ, festivals of Jove under the invocation of Ἑταιρεῖος—festivals celebrated by the Argonauts, in honour of Jupiter, the protector of their union.

(Ἑταιρίδιον, ου, τὸ, *diminut. of* ἑταίρα, *Heliodor.* 7, 10.

Ἑταιρίζω, *fut.* ίσω, to associate, *or* adjoin to one's self in friendship, *or* for some enterprise.=Ἑταιρίζομαι, *Mid.* 1 *aor.* ἡταιρισάμην, 3 *pers. sing. optat.* ἑταιρίσαιτο, *poet. with* σσ, *Hom.* to form a union of fellowship, *or* friendship with any one; to join with any one, *in an enterprise—s. s. as* ἑταιρέω.

(Ἑταιρικός, κὴ, κὸν, *adj. s. s. as* ἑταιρεῖος.—*neut. sing. as subst.* τὸ ἑταιρικὸν, friendly union—the conduct and practices of a courtezan. ¶ ἵππος ἑταιρικὴ, a body of (*Macedonian*) life-guards on horseback: *those on foot were termed* πεζέταιροι.

(Ἑταίριος, ου, *adj. s. s. as* ἑταιρικός.

(Ἑταιρίς, ίδος, *s. s. as* ἑταίρα.

(Ἑταιρισμός, οῦ, ὁ, harlotry; concubinage, *Athen.*

(Ἑταιριστὴς, οῦ, ὁ, one who frequents courtezans; a wencher, *especially in the last s. of* ἑταιρίω.

(Ἑταιρίστρια, ας, ἡ, a loose woman, *especially,* one who practises abominable obscenity, *s. s. as* τριβάς.

Ἑταῖ-ρος, ου, ὁ, a companion, comrade, *or* associate, *in any enterprise,* a fellow, *in its general, not disparaging s. Hom.*; an assistant—*often also,* a confidential attendant, *Iliad.* 1, 179. a fellow-warrior, *Xen. Mem.* 2, 6, 15. a school-fellow, *also,* a disciple; an intimate, *or* familiar acquaintance; a friend, *often in such s. in accosting any one whose name is not known, as* ἑταῖρε, *voc.* friend, *used as a term of civility.* ¶ πόσιος καὶ βρώσεως ἑταῖροι, convivial companions. ¶ τῆς παιδείας ἑταῖρος, familiar with science. ¶ ἑταῖρος ἐσθλὸς, *met. said of a breeze, Odyss.* 11, 7. a good assistant. *Etym. probably from* ἕθος, *or* ἔτης, *and akin also to* ἕτερος.

Ἐτάκην, ης, η, 2 *aor. pass.*—ἔτακον, ες, ε, 2 *aor. act. of* τήκω.

Ἐτάλασα, *Epic poet. Hom.* ἐτάλασσα, ες, ε, 1 *aor. act.* (*from* ταλάω) *of* τλάω, τλῆμι.

Ἔταμον, ες, ε, 2 *aor. act of* τέμνω.

Ἔταξα, ας, ε, 1 *aor. act. of* τάσσω.

Ἐτάραξα, ας, ε, 1 *aor. act.*—ἐταράχθην, ης, η, 1 *aor. pass. of* ταράσσω.

Ἑτάρη, ης, ἡ, *s. s. as* ἑταίρη. [⏑ ⏑ –]

Ἑταρία, *s. s. as* ἑταιρία.

Ἑταρίζω, *s. s. and Th. as* ἑταιρίζω.

Ἑτάρος, *s. s. and Th. as* ἑταῖρος.

Ἐτάρπην, ης, η, 2 *aor. pass.*—ἐτάρφθην, ης, η, 1 *aor. pass. of* τέρπω.

Ἔτᾶσις, εως, ἡ, *and* ἐτασμὸς, οῦ, ὁ, examination; investigation. *s. s. as* ἐξέτασις: *subst. of* ἐτάζω.

Ἔταφεν, *Æol. for* ἐτάφησαν, 3 *pers. plur. of* ἐτάφην.

Ἐτάφην, ης, η, 2 *aor. pass. of* θάπτω.

Ἐτέη, *see at end* ἐτεός.

Ἐτεθείκειν, εις, ει, *plus. perf. formed from* τέθεικα, *perf. of* τίθημι.

Ἐτεθείμην, σο, το, *plus. perf. pass. of* τίθημι.

Ἐτεθήλειν, *plus. perf. mid. of* θάλλω.

Ἐτέθην, ης, η, 1 *aor. pass. of* τίθημι.

Ἐτεθήπεα, τας, ες, *Ion. for* ἐτεθήπειν, εις, ει, *plus. perf., s. of imperf., from* τέθηπα, *perf. with a pres. s. of* θάπω, *not in use.*

Ἐτεθνήκειν, *plus. perf. of* θνήσκω.

Ἔτειλα, ας, ε, 1 *aor. act. of* τέλλω.

Ἔτειος, εία, ειον, *adj.* annual; occurring yearly. *Th.* ἔτος.

Ἔτεκον, ες, ε, (*from* τέκω, *obs.*) 2 *aor. of* τίκτω.

Ἐτελείετο, *for* ἐτελέετο, 3 *pers. sing. imperf. pass. of* τελέω.

Ἐτεοδμῶς, ῶος, ὁ, a faithful, upright, good slave. *Th.* ἐτεὸς, δμοὸς, δμῶς.

Ἔτεινα, ας, ε, 1 *aor. act. of* τείνω.

Ἔτεμον, (*poet. and Ion.* ἔταμον) ες, ε, 2 *aor. of* τέμνω.

Ἐτεόκρητες, ων, οἱ, real Cretans. *Th.* ἐτεὸς, Κρῆς.

Ἐτεὸν, *adv. see* ἐτεός.

Ἐτεὸς, ὰ, ὸν, *adj.* really existing, actual; that is in fact.—*Neut. sing. as Adv.* ἐτεὸν, in fact, actually, really, in earnest.—*also as Adv.* ἐτεῇ, *dat. fem. sing. by Att. writ. freq. ironically,* indeed! so then! in earnest? *as Aristoph. Av.* 393. *Th.* (*very probably, as by Damm*) εἰμὶ, to be.

Ἑτέρα, ας, ἡ, (χεὶρ *understd.*) the left hand, *Hom.* the other: *fem. of* ἕτερος. *See* ἕτερος.

(Ἑτέρᾳ, *Dor. for* ἑτέρῃ, *which see.*

Ἑτεράκις, *adv.* at another time; in another way, *auth.? Th.* ἕτερος.

Ἑτεραλκὴς, έος, *adj.* favouring the other party, *or* one of two, *Iliad.* 7, 26. reinforcing, 15, 738. *See the adverb* ἑτεραλκέως. *Th.* ἕτερος, ἀλκή.

(Ἑτεραλκέως, *Ion. for* ἑτεραλκῶς, *adv. of* ἑτεραλκὴς — ἑτεραλκέως ἀγωνίζεσθαι, *Herodot.* 8, 11. to fight a doubtful battle, *victory inclining alternately to each side.*

Ἑτεραχθὴς, έος, *adj.* loaded, *or* pressed down on one side. *act.* pressing to one side. *Th.* ἕτερος, ἄχθος.

Ἑτερεγκεφᾰλάω, *lit.* to be affected at one side of the brain. *met.* to be nearly insane, *Aristoph. apud Polluc.* 2, 42: *from* ἕτερος, ἐγκέφαλος.

Ἑτερειδὴς, έος, *adj. s. s. and Th. as* ἑτεροειδὴς.

Ἑτέρη, *Ion. for* ἑτέρα, *fem. of* ἕτερος.

Ἑτέρῃ, *Dor.* ἑτέρᾳ, *adv.* by another road, in another manner, in another place, ὁδῷ, *understd.: dat. fem. adverbially of* ἕτερος.

Ἑτερήμερος, ου, *adj.* on alternate days. ¶ ζώουσ' ἑτερήμεροι, *Odyss.* 11, 303. they live each in his turn, *viz. Castor and Pollux. Th.* ἕτερος, ἡμέρα.

Ἑτερήρης, εος, *adj. s. s. as* ἀμφήρης. *Th.* ἕτερος, ἄρω.

Ἑτέρηφι, *Epic poet. Hom. for* ἑτέρῃ, *dat. fem. of* ἕτερος—with the left hand, (χεὶρ *understd.*) in, *or* with the other, *Hom.*

Ἑτερογενέω, ῶ, *fut.* ήσω, to be of another race: *from* ἑτερογενὴς.

Ἑτερογενὴς, έος, *adj.* of another race, kind, *or* species.—*in Gram. as* δάκτυλος, *making* τὰ δάκτυλα, *instead of* δάκτυλοι, *in the plur.* Heterogeneous. *Th.* ἕτερος, γένος, γένω.

Ἑτερόγλωσσος, *or* ἑτερόγλωττος, ου, *adj.* speaking in a different, *or* foreign tongue. *Th.* ἕτερος, γλῶσσα.

Ἑτερόγναθος, ου, *adj.* (*a horse*) hard-mouthed at one side, *Xen. Equit.* 1, 9. *Th.* ἕτερος, γνάθος.

Ἑτερογνωμοσύνη, ης, ἡ, diversity of opinion: *from* ἑτερογνώμων.

(Ἑτερογνώμων, ονος, *adj.* of a different opinion: *from* ἕτερος, ννωμη.

Ἑτερόγονος, ου, *adj.* produced between animals of a different species, *as a mule. Th.* ἕτερος, (γονὴ) γένος, γένω.

Ἑτεροδιδασκᾰλέω, ῶ, *fut.* ήσω, to teach a doctrine different from that generally received—to teach

an erroneous doctrine, *N. T. Th.* ἕτερος, (διδάσκαλος) διδάσκω.

'Ετεροδοξέω, ῶ, *fut.* ήσω, to be of a different opinion, *or* to entertain an erroneous opinion, *Plat. Th.* ἕτερος, δόξα.

('Ετεροδοξία, ας, ἡ, different, *or* erroneous opinion, *Plat.* Heterodoxy.

('Ετερόδοξος, ον, *adj.* of a different opinion; of an erroneous opinion; Heterodox.

'Ετεροειδής, ές, *adj.* different in appearance, form, *or* kind. *Th.* ἕτερος, εἶδος.

['Ετερόζηλος, ον, *adj.* inclined to some one thing more than to another; partial: *also,* pursuing a different study *or* art. *Th.* ἕτερος, ζῆλος.]

'Ετεροζῠγέω, ῶ, *fut.* ήσω, to draught at another yoke; to be yoked with different animals—to associate with persons of a different race, *or* of different doctrines and morals, *as N. T.* 2 *Cor.* 6, 14. *met.* to be disunited, *or* at variance, *Nicet. Th.* ἕτερος, ζυγός.

('Ετεροζῠγία, ας, ἡ, *and* ἑτεροζύγησις, εως, ἡ, *met.* disunion.

('Ετερόζῠγος, ον, *adj.* yoked with a different animal, *LXX. Levit.* 19, 9. unequally yoked. *met.* disunited; at variance—inclining to one side.

('Ετερόζυξ, ῦγος, *adj. s. s. as* ἑτερόζυγος—(πόλις) deprived of its other city, *Plut. Cim.* 16.

'Ετεροθᾱλής, ές, *adj.* blooming, *or* shooting on one side—having but one parent living. *Compare* ἀμφιθαλής. *Th.* ἕτερος, θάλλω.

'Ετεροθελής, ές, *adj.* having another, *or* a different will. *Th.* ἕτερος, θελέω.

'Ετερόθροος, ον, *adj. s. s. as* ἀλλόθροος. *Th.* ἕτερος, θρόος.

'Ετρωῖος, οία, οῖον, *adj. poet.* ἑτεροΐϊος, ΐα, ΐϊον, other; different; of a different kind—not made alike. *Th.* ἕτερος.

('Ετεροίως, *adv.* in a different manner.

('Ετεροιότης, ητος, ἡ, difference; a different state.

('Ετεροιόω, ῶ, *fut.* ώσω, to render a thing different from its former state; to transform; to change.

('Ετεροίωσις, εως, ἡ, change; transformation.

('Ετεροιωτικός, κή, κόν, *adj.* changing; transforming.

'Ετεροκλῖνής, ές, *adj.* leaning to another side. *lit. and met.* prone; inclined—dissimilar, *Xen. Ven.* 2, 8. *Th.* ἕτερος, κλίνω.

('Ετερόκλῑτος, ον, *adj. in Grammar,* varying from the common form of declension, Heteroclite.

['Ετεροκλονέω, *fut.* ήσω, to shake hither and thither. *Th.* ἕτερος, κλονέω.]

'Ετερομκρᾱνία, ας, ἡ, head-ache attacking only one side of the head. *Th.* ἕτερος, κρανίον.

'Ετερόμαλλος, ου, *adj.* having hair, fur, *or* wool, only on one side, *in opposition to* ἀμφίμαλλος. *Th.* ἕτερος, μαλλός.

'Ετερομάσχᾰλος, ου, *adj.* single sleeved, *in opposition to* ἀμφιμάσχαλος, double sleeved. *Th.* ἕτερος, μασχάλη.

'Ετερομερής, ές, *adj.* inclining to one side, *or* to one party—separate, partial, *Stobæi Serm.* 3. *p.* 91. *ed. Schn. Th.* ἕτερος, (μέρος) μείρω.

'Ετερομέρεια, ας, ἡ, *subst. in the s. of* ἑτερομερής.

'Ετερόμετρος, ον, *adj.* of a different kind of metre. *Th.* ἕτερος, μέτρον.

'Ετερομήκης, εος, *adj.* longer on one side; of unequal length; oblong, *Diodor.* 2, 3. *Th.* ἕτερος, μῆκος.

'Ετερομήτωρ, ορος, ὁ, *or* ἡ, one born of a different mother. *Th.* ἕτερος, μήτηρ.

'Ετερομόλιος, ου, *adj.* (δίκη) *a suit,* in which one of the parties only appears. *See* ἀντιμωλία. *Th.* ἕτερος, μολέω.

'Ετερόμορφος, ον, *adj.* of a different form. *Th.* ἕτερος, μορφή.

'Ετερομώλια, ας, ἡ, *the s. s. as* ἑτερομόλιος δίκη. *See* ἑτερομόλιος.

'Ετερυπάθεια, ας, ἡ, *the s. as subst. of* ἑτεροπαθής. [ᾰ]

'Ετεροπᾰθής, ές, *adj.* feeling pain at one side. *Th.* ἕτερος, πάθος, πάσχω.

'Ετεροπᾰχής, ές, *adj.* unequally thick, thicker on one side than on the other. *Th.* ἕτερος, παχύς.

'Ετεροπλᾰνής, ές, *adj.* wandering to the other side, *or* up and down: *from* ἕτερος, πλάνη.

'Ετερόπλοος, *contr.* ἑτερόπλους, *also,* ἑτερόπλοιος, ου, *adj.* navigable on one side. *Th.* ἕτερος, πλέω.

'Ετερόπνοος, ου, *adj.* blowing from one side. *Th.* ἕτερος, πνέω.

'Ετερόπους, ποδος, *adj.* having one foot shorter than another. *Th.* ἕτερος, ποῦς.

'Ετεροπροσωπέω, [*fut.* ήσω,] to be of a different person, *and in Gram.* of a different person. *Th.* ἕτερος, πρόσωπον.

('Ετεροπροσωπικός, κή, κόν, *adj.* like, *or* after the manner of what is ἑτεροπρόσωπος.

'Ετεροπρόσωπος, ον, *adj.* of another person, *in Gram.* in a different person.

'Ετερόπτολις, ιδος, *adj.* of another city, *or* state. *Th.* ἕτερος, πτόλις, *poet. for* πόλις.

'Ετερορρέπω, ἑτερορρόπης, *s. s. and Th. as* ἑτερόρροπέω, ἑτερόρροπος.

'Ετερορρόπέω, ῶ, *fut.* ήσω, to lean, *or* hang to one side, to one side more than another: *from* ἑτερόρροπος.

'Ετερόρροπος, ον, *adj.* inclined, *or* hanging to the other side, to a different side, *or* to one side—heavier on one side, sinking (*a scale*) to one side—*act. in the form* ἑτερορρέπης, *in Æsch.* causing (*victory*) to incline one time to one side, another time to another. *Th.* ἕτερος, (ῥοπὴ) ῥέπω.

'ΕΤΕΡΟΣ, ἑτέρα, (*Ion.* ἑτέρη) ἕτερον, *adj. prim. s.* the other, *viz. of two*—opposite, contrary, *Odyss.* 9, 302. different—*like* ἀλλοῖος, *with a genit., or* ἤ, *if comparison be implied*—a second; another, *like* ἄλλος, *also,* one, *opposed to many, Iliad.* 4, 306. 21, 437. *Odyss.* 7, 124. 10, 354. *thus* ἕτερος, the one, ἄλλος, the other, *or* ἕτερος, *repeated, Hom.* another, *or* different, *Att., in opposition to* 'good,' *in order to avoid saying,* 'bad,' κακός. — *Adv.* ἑτέρᾳ, *Dor.* ἑτέρη, *Ion. dat. fem. adv. s. s. as the regular adv.* ἑτέρως, in another, *or* a different way, differently, *both understd.,* in a different place, τόπῳ *understd.* ¶ ἕτερα τοιαῦτα, as much more, once again as much—ἕτεροι τοιοῦτοι, even such, *or* such, ἕτ— *almost pleonast.* ¶ ἕτεροι, the adverse party — ἕτερον τοῦ ἀληθοῦς, *Plat.* contrary to the truth. ¶ ἕτερα ἀλλήλων, different from one another. ¶ ἄλλος ἕτερος, *Eurip. Suppl.* 572. *Orest.* 345. one other —ἄλλο τι ἕτερον, *Crates. and Menand., Anecdot. Bekker. p* 380. ¶ ἕτερος ἑτέρου προφέρει, *Thuc.* one gets the better of the other. ¶ οὗτοι δὲ οὐδὲ μεθ' ἑτέρων ἦσαν, *Thuc.* they declared for neither. ¶ ἕτεραν τρέπεσθαι (ὁδὸν *understd.*) to take another road; to change the road. ¶ ὠμὸς ἦ, εἴ τις ἕτερος, he was cruel, if ever a man was so. ¶ ἕτερος, *preceded by* οὐδὲ, *or* μηδὲ, *has the s. s. as* οὐδέτεροι, μηδέτεροι.

'Ετερσκελής, ές, *adj.* having legs of unequal length. *Th.* ἕτερος, σκέλος.

'Ετερόσκιος, ον, *adj.* having a shadow only at one side—shaded only at one side—οἱ ἑτερόσκιοι, *inhabitants of the temperate zones, who have their shadows at different sides at noon, viz. those of the southern zone to the south, those of the northern towards the north. Th.* ἕτερος, σκιά.

'Ετεροστοιχος, ον, *adj.* having another order, rank, *or* series. *Th.* ἕτερος, (στοῖχος) στείχω.

'Ετερόστομος, ον, *adj.* edged only on one side—having a different mouth, *or* edge. *Th.* ἕτερος, στόμα.

'Ετεροσχήμων, ονος, *adj.* having another, *or* a different figure, *or* form. *Th.* ἕτερος, σχῆμα.

'Ετερότης, ητος, ἡ, difference; diversity of nature, *or* conformation. *Th.* ἕτερος.

'Ετερότροπος, ον, *adj.* having different manners, *or* character. *Th.* ἕτερος, (τρόπος) τρέπω.

'Ετερότροφος, ον, *adj.* brought up in a different manner, *or* place; differently educated. *Th.* ἕτερος, τρέφω.

'Ετερούας, ᾰδος, *adj.* having but one ear. *Th.* ἕτερος, οὖς.

'Ετερούσιος, ου, *adj.* not of the same essence; essentially different. *Th.* ἕτερος, οὐσία.

'Ετεροφᾰ̃ής, έος, *adj.* half-lighted, *or* lighted on one side, *opposed to* ἀμφιφαής. *Th.* ἕτερος, φάος.

'Ετεροφθαλμία, ας, ἡ, difference of eyes. *Th.* ἕτερος, ὀφθαλμός.

('Ετερόφθαλμος, ου, *adj.* one-eyed; having an eye differing from the other; squinting.

'Ετερόφρων, ονος, *adj.* thinking differently; disagreeing; dissentient. *Th.* ἕτερος, φρήν.

'Ετεροφῡ̃ής, έος, *adj.* produced, *or* born in a different manner; different by nature. *Th.* ἕτερος, φυή.

'Ετερόφῡλος, ου, *adj.* belonging to a different tribe. *Th.* ἕτερος, φυλή. ‡‡ of a different race, kind, *or* genus. *Th.* ἕτερος, φῦλον.

('Ετερόφῡτος, ου, *adj.* having a graft of a different plant: *from* ἕτερος, φυτεύω, *from* φύω.

'Ετεροφωνία, ας, ἡ, difference of voice—the state of possessing different voices, *or* tongues. *Th.* ἕτερος, φωνή.

('Ετερόφωνος, ου, *adj.* of different, *or* of manifold voices, *or* tongues.

'Ετερόχηλος, ου, *adj.* having hoofs of different kinds. *Th.* ἕτερος, χηλή.

'Ετεροχροέω, ῶ, *fut.* ήσω, to be of a different colour—to be of various colours. *Th.* ἕτερος, χρόα.

('Ετεροχροιότης, ητος, ἡ, difference of colour.

'Ετερόχροος, *contr.* ους, ἑτερόχρως, *gen.* ωτος, *and* ἑτερόχρωμος, ου, *adj.* different in colour; of various colours. *Th.* ἕτερος, χρόα, χρῶς, χρῶμα.

'Ετερόω, ῶ, *fut.* ώσω, *s. s. as* ἑτεροιόω.

'Ετέρσειτο, 3 *pers. sing.* 2 *aor. mid. of* τερσαίνω.

'Ετερῦμα, ας, ε, 1 *aor. act.*—ἐτερῡ́μην, ασο, ω, ατο, 1 *aor. mid. of* τέρπω.

'Ετέρωθεν, *adv.* from the other side—*sometimes, but rarely, poet.* on the other sides. *Th.* ἕτερος.

('Ετέρωθι, *adv.* to another place—to, *or* at the other side; elsewhere.

'Ετερωνῡμία, ας, ἡ, diversity of names. *Th.* ἕτερος, ὄνυμα, *for* ὄνομα.

('Ετερώνῡμος, ου, *adj.* having a different name.

'Ετέρως, *adv.* otherwise—in another manner; in a different manner; in an opposite way, *or* manner—*also, Att. to avoid saying* κακῶς. ¶ ἑτέρως εἶχε τοῦ σκέλους, he had one leg shorter than the other *viz.* he is ἑτεροσκελής: *adv. of* ἕτερος.

('Ετέρωσε, towards the other, *or* a different side; somewhere else, *Iliad.* 23, 231.—sideways.

('Ετέρωσις, εως, ἡ, the act of changing: *subst. of* ἑτερόω.

'Ετετάλμην, *plus. perf. pass. of* τέλλω.

'Ετετάχατο, *Ion. for* τεταγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* τάσσω.

'Ετετεύχατο, *Ion. for* τετευγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* τεύχω.

'Ετετμον, ες, ε, *imperf. of an obs. pres.* τέτμω.

'Ετέτρηνα, ας, ε, 1 *aor. act. of* τετραίνω.

'Ετετύχομην, *Ion. for* ἐντυχόμην, 2 *aor. mid. of* τυγχάνω.

'Ετετύγμην, 3 *pers.* ἐτέτυκτο, *plus. perf. pass. of* τεύχω.

'Ετετῦφεα, *Ion. for* ἐτετῦφειν, *plus. perf. act. of* τύπτω.

'Ετευξα, ας, ε, 1 *aor. act. of* τεύχω.

'Ετέχθην, ης, η, 1 *aor. pass. of* τίκτω.

'ΕΤΗΣ, ου, ὁ, a relative, an intimate, *or* familiar acquaintance; a friend—*plur. in Hom.* relations, *Iliad.* 9, 464. acquaintances, *Odyss.* 4, 16. *in Att. writ. mostly,* a fellow-citizen, a fellow-countryman, *in the s. s. as* δημότης, *and* πολίτης, *s. s. as* ἑταῖρος, *the latter seems to denote more familiarity.* ¶ ὦ τᾶν, *or* τᾶν, *for* ὦ ἔτα, friend, *like* ἑταῖρε, *is by some derived from it, but? Compare* ἠθεῖος, ἑταῖρος, τελεστὴς, *and* ὦ τᾶν. *Etym. from* ἔθος, *Eustath. and Gram. Antiq.*

'Ετήσιαι, ων, οἱ, (ἄνεμοι, *or* αὖραι, *understood,*) Etesian winds, *or* Monsoons, *Herodot.* 2, 20. *that prevail yearly at the same season, and for a certain number of days in the same direction—with* βορέαι, north winds which blow for forty days in the Egean, *about the period of the Dog-days, Dem. Phil.* 1. *p.* 48, 28. *Th.* ἔτος.

('Ετήσιος, ου, (*also,* 3 *term.* α, ον, *adj.* annual; anniversary.

'Ετητῦμία, ας, ἡ, genuineness; sincerity; truth. *Th.* ἐτὸς, ἔτυμος.

('Ετήτῡμος, ου, *adj.* genuine; pure; tried; true; real. *s. s. as* ἐτεός.—*neut. sing. and plur.* ἐτήτυμον, ἐτήτυμα, *adverbially, s. s. as the regular adv.* ἐτητύμως, truly; really; *a poet. and lengthened form of* ἔτυμος.

'Ετι, *adv. relating to the present and future,* as yet; still; even now—yet farther; farther; for the future, *Luc.*—still more; yet more besides. ¶ οὐκ ἔτι, no longer; no more, *Hom. freq.* ¶ ἔτι νέος ἐστὶ, he is as yet young. ¶ ἐπὶ ἔτι, until. ¶ ἔτι δώσει, he will give besides. ¶ οὐκ ἂν ἔτι ἀφηθείης, *Luc.* thou shalt not escape any more. ¶ ἔτι μετὰ δεῖπνον, *Xen.* immediately after supper. ¶ ἔτι ἐκ κοιλίας μητρὸς αὐτοῦ, even from his mother's womb. [⏑ ⏑; *Hom., however, sometimes has the last syllable long, in the rising part of the vs. as Iliad.* 6, 139.]

'Ετίθεα, ας, ε, *a poet. imperf. of* τίθημι.

'Ετίθει, *and* τίθει, *without augm. Odyss.* 5, 196. *Xen. Cyrop.* 4, 1, 24. *poet.* 3 *pers. sing. imperf. of* τίθημι, *from the form* τιθέω.

'Ετιθέμην, *imperf. mid. of* τίθημι.

'Ετίθεον, ἐτίθουν, *imperf. of* τίθημι.

'Ετίθεσαν, *in Hom. without augm.* τίθεσαν, 3 *pers. plur. act. of* ἐτίθην

'Ετίθεν, *Dor. for* ἐτίθουν, *and* ἐτίθου, *for* ἐτίθεσο, 2 *pers. s. of* ἐτιθέμην.

'Ετίθην, ης, η, *imperf. act. of* τίθημι.

'Ετίμησα, ας, ε, 1 *aor. act. of* τιμάω.

'Ετισα, ας, ε, 1 *aor. act.*—ἐτισάμην, σω, ατο, 1 *aor. mid.*—ἐτίσθην, ης, η, 1 *aor. pass. of* τίνω, τίω.

'Ετλαν, *Iliad.* 21, 608. *poet. for* ἔτλησαν, 3 *pers. plur. of* ἔτλην.

'Ετλην, ης, η, 2 *aor. act. from the form* τλῆμι, *of* τλάω.

'Ετμαγεν, *Æol. for* ἐτμάγησαν, 3 *pers. plur.* 2 *aor. pass. of* τμήγω.

'Ετμάγην, ης, η, *Epic poet. Hom.* 2 *aor. pass.*—ἔτμαγον, 2 *aor. act. of* τμήγω.

'Ετμήθην, ης, η, 1 *aor. pass. of* τέμνω.

'Ετμηξα, ας, ε, 1 *aor. act. of* τμήγω.

'Ετνηρός, ρὰ, ρὸν, *adj.* like soup; in the form of soup. *Th.* ἔτνος.

'Ετνήρῡσις, εως, ἡ, a soup ladle. *Th.* ἔτνος, ἀρύω.

'ΕΤΝΟΣ, εος, τὸ, a thick soup, *or* porridge, *made of beans, or other pulse.*

'Ετοιμάζω, *fut.* άσω, *perf.* ἡτοίμακα, *perf. pass.* ἡτοίμασμαι, to prepare; to get ready; to keep in readiness.=*Mid.* to prepare for one's self—to prepare and bring forward, *or* place before, *as an animal for sacrifice, Iliad.* 19, 197. *Th.* ἑτοῖμος.

('Ετοιμᾰ̃σία, ας, ἡ, *s. s. as* ἑτοιμότης, promptitude; zeal.

'ΕΤΟΙ-ΜΟΣ, (*late Att.* ἕτοιμος) η, ου, *adj.* ready, at hand, within reach, *Hom.* ready prepared, *and so,* certain, sure, effectual, *Iliad.* 14, 53. imminent, 18, 96. palpable, evident, *Odyss.* 8, 384. producing an effect, to the purpose, *Iliad.* 9, 425. *act. of persons,* willing, prompt, active, ready, *or* prepared for, *with a dat. or infin.*—inclined to—suitable, fitting, becoming, *Pind. Ol.* 6, 18. *and elsewhere.* ¶ ἐξ ἑτοίμου, *and* ἐξ ἑτοιμοτάτου, *Att. s. s. as the adv.* ἑτοίμως.—ἐξ ἑτοίμου, *or* ἐν ἑτοίμῳ λαβεῖν τι, to take as clearly proved, *Schæf. Dion. Comp. p.* 24. *Etym. s. Th. as* ἔτυμος, *Schn. Th.* (ἐτὸς) ἔω, ἵημι, *Damm.*

('Ετοιμότατος, *Superlat. of* ἑτοῖμος. *See* ἑτοῖμος, *at end.*

('Ετοιμότης, ητος, ἡ, preparation—promptitude; alacrity; readiness; inclination—cleverness. ¶ ἑτοιμότης λόγων, readiness of speech; the talent of extemporaneous elocution, *Plut. Educ.*

('Ετοίμως, *adv.* promptly; quickly; zealously. ¶ ἑτοίμως ἔχειν, to hold in readiness: *adv. of* ἑτοῖμος.

'Ετολμα, ας, ε, *perf. mid. or* 2 *perf. of* τολμάω.

Ἔτον, ἔτην, *dual* 2 *aor. act. of* ἵημι.

ΕΤΟΣ, *or* ἔτος, εος, τό, a year. ¶ ἀνὰ πᾶν ἔτος, *or* καθ' ἕκαστον ἔτος, every year. ¶ παρ' ἔτος, every second year. ¶ ἐπιβεβηκέναι τριακοστοῦ ἔτους, to have entered into his thirtieth year. ¶ περὶ ἔτη ὢν ἐννενήκοντα, *Luc.* aged ninety. ¶ ὢν τριάκοντα ἐτῶν, aged thirty.

Ἑτός, ή, όν, *adj. s. s. as* ἑτεός, *auth. Gram. Antiq.*

Ἑτός, *adv.* truly? indeed? in fact? *ironically, by Aristoph. Plut.* 404. *Eccles.* 248 *improperly interpret. by* μάτην, *or referred to* ἑτώσιος, *Schn. : from* ἑτεός.

Ἑτός, ή, όν, *adj.* sent—let go—hurled; shot off—that may be sent, &c.—missile: *verbal adj. of* (ἕω, *obs.*) ἵημι.

Ἐτράγην, ης, η, 2 *aor. pass.*—ἔτρᾰγον, ες, ε, 2 *aor. act. of* τρώγω.

Ἐτράπην, ης, η, (*s. of* 1 *aor. mid. Hom.*) 2 *aor. pass.*—ἐτράφθην, *and for* ἐτρέφθην, *in Epic poet.*, 1 *aor. pass.*—ἐτρᾰπόμην, 2 *aor. mid.*—ἔτρᾰπον, ες, ε, 2 *aor. act. of* τρέπω.

Ἐτράφην, ης, η, 2 *aor. pass.*—ἔτρᾰφον, ες, ε, 2 *aor. act.* (*Iliad.* 21, 279. *for the pass.*) *of* τρέφω.

Ἐτράφθην, ης, η, *Odyss.* 15, 80. *for* ἐτρέφθην, 1 *aor. pass. of* τρέπω.

Ἐτράφθην, ης, η, 1 *aor. pass. of* τρέπω. ‡‡ *also of* τρέφω.

Ἔτρησα, ας, ε, 1 *aor. act.* (*from* τράω, *obs.*) *of* τιτράω.

Ἐτρίβην, ης, η, 2 *aor. pass. of* τρίβω.

Ἔτριγον, ες, ε, 2 *aor. act. of* τρίζω.

Ἐτρίφθην, ης, η, 1 *aor. pass. of* τρίβω.

Ἐτρύγων, *contr. of* ἐτρύγαον, *Hes. Scut.* 292, *imperf. of* τρυγάω.

Ἐτρῦπη, *Theocrit.* 11, 155. *Dor. for* ἐτρῦπα, 3 *pers. sing. imperf. of* τρυπάω.

Ἐτρύφην, ης, η, 2 *aor. pass. of* θρύπτω.

Ἐτρώθην, ης, η, 1 *aor. pass.* (*as from* τρόω) *of* τιτρώσκω.

(Ἔτρωσα, ας, ε, 1 *aor. act.* (*as from* τρόω) *of* τιτρώσκω.

Ἐτύθην, ης, η, 1 *aor. pass. of* θύω, *the* θ *being changed into* τ.

Ἐτῡμηγόρος, ου, *adj.* speaking truth, veridical. *Th.* ἔτῡμος, ἀγορεύω.

Ἐτῡμόδρῡς, υος, ή, that is a genuine oak, *bearing* edible nuts. *Th.* ἔτῡμος, δρῦς.

Ἐτυμήθρους, *s. s. as* ἐτυμηγόρος. *Th.* ἔτῡμος, θρόος.

Ἐτῡμολογέω, ῶ, *fut.* ήσω, to trace a word to its original root, and explain its true meaning. *Th.* ἔτῡμος, (λόγος) λέγω.

(Ἐτῡμολογία, ας, ή, the derivation of a word from its original root, and clear explanation of its meaning; *likewise*, the deductions of formations from the radical word, Etymology: *subst. of* ἐτυμολογέω. ¶ *Lat.* 'veriloquium,' 'notatio,' *Cicero.*—'originatio,' *by other Roman writ.*

(Ἐτῡμολογικός, κή, κόν, *adj.* pertaining to, *or* according to etymology; etymological—skilled in etymology.

(Ἐτῡμολογικῶς, *adv.* according to etymology, etymologically, &c. *the s. of the adj. adverbially.*

(Ἐτῡμόλογος, ου, *adj.* cultivating etymology.

Ἔτῡμα, *neut. plur. of* ἔτῡμος.

Ἐτῡμον, ου, τό, the true meaning of a word, according to its real origin, nature, and use; the true derivation of a word from the original root: *neut. of* ἔτῡμος.

(Ἐτῡμον, *adv.* truly, verily, really; properly: *the neut. of* ἔτῡμος, *in the ss. of the adv.* ἐτῡμως.

Ἔτῡμος, η, ον, (*also Att.* 2 *termin.* ον,) *adj.* really true, true, real, positive, actual, that is fact—*neut. plur.* ἔτῡμα, truth, *as opposed to falsehood, Odyss.* 19, 203, *and* 567. *Hes. Theog.* 27. *So also the sing.* ἔτῡμον, *Iliad.* 10, 534. *Odyss.* 4, 140.—ἔτῡμον, *neut. as the adv.* ἐτῡμως, truly, really. *See* ἔτῡμον, *subst. Etym. Some Gram. say* ἐτός, *Æol. for* ἐτός; *hence, Th.* ἑτεός, *from* (ἔω) εἰμί, to be.

(Ἐτῡμότης, ητος, ή, truth, reality; certainty—the true sense and meaning—*also s. s. as* ἐτυμολογία. ¶ ἐτυμότης τῶν ὀνομάτων, the derivation and explanation of words.

(Ἐτῡμώνιος, ου, *adj. a poet. form for* ἔτῡμος.

(Ἐτῡμως, *adv.* really, actually, truly, *the ss. of the adj.* ἔτῡμος, *adverbially.*

Ἐτύπην, ης, η, 2 *aor. pass.*—ἔτυπον, ες, ε, 2 *aor. act.*—ἐτυπήθην, ης, η, *a rare* 1 *aor. pass.* (*Lobeck. Phrynich.* p. 764.)—ἔτυψα, ας, ε, 1 *aor. act. of* τύπτω.

Ἐτῦχησα, ας, ε, 1 *aor. act.* (*as from a form* τυχέω, τύχω) *of* τυγχάνω.

Ἐτύχθην, ης, η, 1 *aor. pass.* (*as from a form* τεύχω) *of* τυγχάνω.

Ἐτωσιεργός, οῦ, *adj.* labouring in vain—working indolently, *Hes. Oper.* 411. *Th.* ἑτώσιος, ἔργον.

Ἑτώσιος, ου, *adj.* vain, ineffectual, *as a spear thrown, not hitting its object, Iliad.* 14, 407. 22, 292.; *hence*, useless, unprofitable, *Iliad.* 18, 104.

Εὖ, *and in Epic poet. also* ἐΰ, (*the latter when* εὖ *is followed by a word beginning with two consonants which makes the* ῡ *long, or a position equivalent to it in prosody*) *adv., properly neut. of* εὖς, *poet.* ἐΰς, well; rightly; properly; cleverly, skilfully, *Hom. freq.*, 'care and diligence' *implied, opposed to* κακῶς—happily, fortunately—easily, *in late writ., but also*, well, *viz. morally so.—frcq. with verbs, ss.* to 'know,' to 'understand,'—*also with other adverbs, enforcing, or augmenting the s.* εὖ μάλα, *Hom.* very well, *and in other writ.* εὖ σαφῶς, very clearly, *and such like.—with adj. also*, εὖ πάντες, εὖ πάντα, altogether, the entire, *without exception.—Neut.* τὸ εὖ, right, that which is good, proper, *or* fit, *as* τοῦ εὖ ἕνεκα, *Aristot. de Sens.* 1. *cit. Schn. L.*, for a noble object.

In Composition, εὖ *retains the ss. of the adv., but, freq. expresses the* 'case,' *or* 'facility,' *with which any thing occurs, or is done; also often expressing,* 'increase, augmentation'—*when, in Composition, two consonants follow, in Epic poet. it becomes* ἐΰ, *the* ῡ *invariably long. In Epic poet.* η *is sometimes inserted on account of the verse, as* εὐηγενής, *and* εὐηπελής.

Εὑ, *Ion. and Epic genit. for* οὑ, *the subst. pronoun of the third person, only in Iliad.* 20, 464. *but, for* αὑτοῦ, *and enclitic, in* 14, 427. 15, 165. *and* 24, 293. *Schn. L.*

Εὖα, *a term expressive of joy, or encouragement, and used in celebrating the festivals of Bacchus, the same as* εἶα—*an imitation of the bleating of a goat, Suidas.*

Εὐαγγελέω, ῶ, *fut.* ήσω, *Plato. Rep.* 4. *p.* 353. *ed. Bipont. s. s. and Th. as* εὐαγγελίζομαι.

Εὐαγγελίζομαι, *fut.* ίσομαι, 1 *aor. mid.* εὐηγγελισάμην, *infin.* εὐαγγελίσασθαι, *part.* εὐαγγελισάμενος, to bring, *or* announce good news, to bring agreeable, *or* joyful intelligence, *or* a happy event, *accus. of the thing, dat. of the person—no other s. in the ancient writ.*—to teach, *or* preach, transmit, *or* make known orally, *or* in writing, *the Christ. doctrine, as N. T. Luc.* 4, 18. 20, 1. *and* 9, 6. *Act.* 8, 25, *&c. also*, to instruct, deliver, *in writing, or orally*, admonish, *Luc.* 4, 43. 8, 1. *Act.* 5, 42. 8, 12, *&c.* to cause to be announced, *Ephes.* 2, 17. *Act.* 10, 36.—to consider as a good omen, *Iamblich. Pythag.* § 12.=*Pass.* to have received by transmission. *viz. the Christ. doctrine. N. T. Matth.* 11, 5. 1 *Pet.* 4, 6. to be the object of a promise, *Hebr.* 4, 2. *Th.* εὖ, (ἀγγέλλομαι, *mid. and pass.*) ἀγγέλλω.

(Εὐαγγελίζω, *fut.* ίσω, *the act. of the foregoing, not in use in the old writ.* to announce good news, &c. *as the mid.*—to announce, *or* teach, *the Christ. doctrine, N. T. Apoc.* 10, 7. 14, 6. *Luc.* 3, 18. to take as a good omen, *late writ. only.*

(Εὐαγγελικός, κή, κόν, *adj.* pertaining to joyful tidings—*in ecclesiast. writ.* pertaining to the Gospel, evangelical.

Εὐαγγέλιον, ου, τό, a reward bestowed on the bearer of good, *or* joyful tidings, *Odyss.* 14, 152,

and 166. good intelligence—*in N. T.* any divine doctrine, *but especially*, the Christian doctrine, the Gospel, *freq.* the preaching, and office of preaching the Gospel, *Rom.* 2, 16. 10, 16. *and* 16, 25.—1 *Cor.* 4, 15. 9, 14.—2 *Galat.* 7, 14. the promises and rewards held out by the Gospel, 1 *Cor.* 9, 23. *interpret. Chrysostom, supported by the Syrian version; others compare, LXX.* 2 *Samuel* 4, 10.—the profession of Christianity, *Marc.* 8, 35. 10, 29.—2 *Tim.* 1, 8. *Philem. verse* 13.—one of the four Gospels, *also*, a special doctrine of the Christian faith—*lastly*, any new doctrine, *even an erroneous one*, *Galat.* 1, 6. ¶ *εὐαγγέλια, ων, τὰ*, sacrifices offered to the Gods in thanksgiving for good tidings received.

(*Εὐαγγέλιος, ον, adj. s. s. as εὐαγγελικός.*

(*Εὐαγγελιστὴς, οῦ, ὁ*, a bearer of good, *or* joyful tidings—*N. T. and Ecclesiast. writ.* a teacher of the Christian doctrine, *in the Apostol. times*, an aid, *or* assistant preacher of the Apostles, who went on missions from church to church, *N. T. Ephes.* 4, 11. *Euseb. Hist. Eccles.* 5. *cap.* 9. an Evangelist, *one of the writers of the Gospels.*

(*Εὐαγγελίστρια, ας, ἡ, fem. of εὐαγγελιστής.*

(*Εὐάγγελος, ον, adj.* bringing joyful news—*Subst.* a bearer of joyful tidings.

Εὐάγεια, ας, ἡ, purity; sanctity: *subst. of εὐαγέω.* [ᾰ]

Εὐᾰγέω, ῶ, fut. ήσω, to be, *or* to live in a pure, *or* holy manner, *Theocrit.* 26, 30. *Callim. Del.* 98.; *from εὐαγής.*

(*Εὐαγέως, poet. for εὐᾰγῶς, according to each s. of εὐαγής.*

Εὐᾰγὴς, ές, adj. pure, holy, blameless, irreproachable; faithful to religious rites and duties, *s. s. as ἅγιος, ὅσιος, opposed to ἀνοσιαγής.*—*Adv. εὐαγῶς, poet. εὐαγέως,—applied to things*, pure, clean, clear, *hence, met.* shining, conspicuous, *Eurip. Suppl.* 652. *Æsch. Pers.* 464. *some read εὐαγνής. Th. εὖ, ἅγιος, ἅγος.*

Εὐαγὴς, ές, nimble, active, agile.= *Pass.* well rounded. *as for εὐηγὴς, according to the analogy of περιηγὴς, περιαγὴς, in late writ., as Leon. Tar.* 28., *as epith. of the eyes and Sun.* ¶ *improperly referred to the preceding in the sense*, 'bright,' *for the ᾰ is taken as long, which it could not have been if from ἅγος. Schn. L. Th. εὖ, ἄγω.*

(*Εὐάγητος, ον, adj.* moving readily; active. *Aristoph. Nub.* 277. *s. s. and Th. as the preceding, and for the same reason, see the* ¶. [– ⏑ ⏑]

Εὐαγὴς, ές, adj. easily broken, brittle, fragile. *Th. εὖ, ἄγω, ἄγνυμι*, to break.

Εὐάγκᾰλος, ον, adj. easily borne in the arms. *Th. εὖ, ἀγκάλη.*

Εὐαγκὴς, ές, adj. having fine valleys; ending in a gentle valley, *Pind. Nem.* 5, 84. *Th. εὖ, ἄγκος.*

Εὐᾰγορέω, Dor. for εὐηγορέω.

Εὐαγρέω, ῶ, fut. ήσω, to make a good capture; to be successful in the chase: *from εὔαγρος.*

(*Εὐαγρία, ας, ἡ*, a good prize, *or* capture — successful fishing, *or* hunting: *subst. of εὐαγρέω.*

Εὔαγρος, ον, adj. successful in the chase. *Th. εὖ, ἄγρα.*

Εὐᾰγωγία, ας, ἡ, a good leading, *or* direction. *met.* a good education —docility: *from εὐάγωγος.*

Εὐάγωγος, ον, adj. easy to lead, *or* guide; easily influenced; docile. *Th. εὖ, ἄγω.* [ᾰ]

Εὐάγων, ονος, adj. fortunate in battle, *Pind. Nem.* 10, 71. *Th. εὖ, ἀγών.* [ᾰ]

Εὔᾰδε, (some say, Æol. without augm. for ἔαδε, and that) for ἄδε, or ἥδε, Hom., or rather v. for the digamma, ἐϝᾰδε, 3 pers. sing. 2 *aor. of ἀνδάνω—no other person in use.*

Εὐᾰδὴς, Soph. Phil. 828. *read εὐαής.*

Εὐαδίκητος, ον, adj. against whom injustice is easily committed; exposed to injustice; weak; unprotected: *from εὖ, ἀδίκητος.* [ῐ]

Εὔᾰδον, Æol. for ἔαδον, and ἔαδον, for ἤδον, ἄδον, 2 aor. of ἀνδάνω. See εὔαδε.

Εὐάζω, fut. άσω, lit. to shout *εὖα, in the festivals of Bacchus*, to utter shouts of joy; to celebrate festive rites. *Th. εὖα.*

Εὐᾱὴς, ές, adj. blowing, *or* breathing favourably. *pass.* exposed to a favourable wind; in good air; well aired. ¶ *εὐαὶς πνεῦμα*, a favourable wind. *Th. εὖ, ἄημι.* [– – –]

Εὔαθλος, ον, ὁ, a valiant warrior. *Th. εὖ, ἆθλος.*

Εὐαίνετος, ον, adj. highly extolled. *Th. εὖ, αἰνέω.*

Εὐαίρετος, ον, adj. easily captured, easy to choose. *Xen. Mem.* 3, 1, 10. *Th. εὖ, αἱρέω.*

Εὐαισθησία, ας, ἡ, lively sensation; vigorous perception. *Th. εὖ, αἰσθάνομαι.*

(*Εὐαίσθητος, ον, adj.* having the sensations acute, *or* perception in full vigour; enjoying fully the powers of sensation, *or* perception.

Εὐαίων, ωνος, adj. leading a happy life—happy. *Th. εὖ, αἰών.*

Εὐάκεστος, ον, adj. easily cured, *or* amended. *Th. εὖ, ἀκέομαι.*

Εὐᾰκοέω, and εὐάκοος, ον, adj. Dor. for εὐηκοέω, εὐήκοος. [εὐάκοος – ⏑ ⏑]

Εὐαλδὴς, ές, adj. growing well; thriving. *act.* promoting growth. *Th. εὖ, ἀλδέω.*

Εὐαλθὴς, ές, adj. s. s. as εὐάκεστος. Th. εὖ, ἄλθω.

Εὐάλιος, Dor. for εὐήλιος.

Εὐαλλοίωτος, ον, adj. easily changed; changeable: *from εὖ, ἀλλοιόω.*

Εὐάλωτος, ον, adj. easily caught, seized, *or* made captive. *Comparat. irreg. εὐαλούστερος. Th. εὖ, ἁλίσκω, or ἀλόω.* [ᾰ]

Εὐαμερία, Dor. for εὐημερία.

Εὐάμπελος, ον, adj. having good, *or* numerous vines; skilled in the cultivation of the vine. *Th. εὖ, ἄμπελος.*

Εὐὰν, a cry of the Bacchantes. s. s. as εὖα, and εὐοῖ. [– –]

Εὐανάγνωστος, ον, adj. easily read; very legible: *from εὖ, ἀνάγνωστος.*

Εὐανάγωγος, ον, adj. easily thrown up; easily expectorated: *from εὖ, ἀνάγωγος.* [ᾰ]

Εὐαναδίδακτος, ον, adj. easily taught to another: *from εὖ, ἀναδιδάσκω.* [ῐ]

Εὐαναδότος, ον, adj. easily distributed into all parts of the body; easy of digestion. *Th. εὖ, (ἀνάδοτος, ἀναδίδωμι) ἀνὰ, δόω, δίδωμι.*

Εὐανάκλητος, ον, adj. easily brought back, recalled, *or* revoked. *met.* easily gained over, *or* dissuaded. *Th. εὖ, (ἀνάκλητος) ἀνὰ, καλέω.*

Εὐανάλητος, ον, adj. easily amended, restored, *or* repaired—easily recovered from fainting, *or* sickness: *from εὖ, ἀνάλητος.*

Εὐανάπνευστος, ον, adj. easily reached by a breath, uttered without requiring a pause, *Aristot. Rhetor.* 3. *Th. εὖ, (ἀναπνέω) ἀνὰ, πνέω.*

Εὐανάσφαλτος, ον, adj. recovering easily from illness. *Th. εὖ, (ἀνασφάλλω) ἀνὰ, σφάλλω.*

Εὐανάτρεπτος, υν, adj. easily turned round, overthrown, *or* overturned. *Th. εὖ, (ἀνατρέπω) ἀνὰ, τρέπω.*

Εὐανάτροφος, ον, adj. easily restored by nourishment. *Th. εὖ, ἀνὰ, τρέφω.*

Εὐανδρέω, ῶ, fut. ήσω, to abound in good, *or* brave men; to have good, *or* brave inhabitants. *Th. εὖ, ἀνήρ.*

(*Εὐανδρία, ας, ἡ*, abundance of brave, *or* good men — bravery; valour, goodness, *Eurip. El.* 365. manly beauty, *or* excellence—*at Athens, εὐανδρίας ἀγὼν*, [a contest for brave, *or* good men], *Xen. Memorab.* 3, 3, 12. *Schn. L.*

(*Εὔανδρος, ον, adj.* abounding in good, *or* brave men; having good, *or* brave inhabitants.

Εὐάνεμος, ον, adj. s. s. as εὐήνεμος, exposed to the wind; windy, tempestuous. *Sophoc. Aj.* 198.—with a favourable breeze. *Th. εὖ, ἄνεμος.* [– ⏑ ⏑ ⏑; *but Dor. for εὐήνεμος,* – – ⏑ ⏑]

Εὐάνετος, ον, adj. easily dissolved, diluted, *or* liquefied, *Dioscor.* 5, 152: *from εὖ, ἀνίημι.*

Εὐανθέω, ῶ, fut. ήσω, to bloom, *or* flower luxuriously: *from εὐανθής.*

Εὐανθὴς, ές, adj. blooming luxuriantly — blooming; adorned with flowers — of a bright, *or* bloomy

healthy complexion. *Th.* εὖ, ἄνθος.

Εὐάνοικτος, ου, *adj.* easily opened: *from* εὖ, ἀνοίγνυμι.

Εὐᾶνορία, ας, ἡ, *Pind. Dor. for* εὐηνορία.

(Εὐάνωρ, *Dor. for* εὐήνωρ.

Εὐάντης, *s. s. and Th. as* εὐάντητος.

Εὐάντητος, ου, *adj.* easily, *or* frequently met with — gladly met with; whose meeting is of good omen; auspicious — *said of the Gods*, propitious—friendly; welcome; easily met, *or* accosted; affable. *Th.* εὖ, ἀντάω.

Εὐαντίλεκτος, ου, *adj.* easily contradicted, *or* refuted. *Th.* εὖ, (ἀντίλεκτος) ἀντι, λέγω.

Εὐάντυξ, ῦγος, ὁ, *and* ἡ, having a good, *or* handsome ἄντυξ, *an epith. of a chariot. Th.* εὖ, ἄντυξ.

Εὐαπάλλακτος, ον, *adj.* from which one can easily rid himself, *or* be delivered from — easily sold, *or* disposed of. ¶ εὐαπάλλακτος ὕπνος, light sleep. *Th.* εὖ, (ἀπάλλακτος) ἀπὸ, ἀλλάσσω.

Εὐαπαντησία, ας, ἡ, affability; friendliness: *from* εὖ, ἀπαντάω.

(Εὐάπαντητος, ου, affable, *s. s. as* εὐάντητος.

Εὐᾰπάτητος, ου, *adj.* easily deceived. *Th.* εὖ, ἀπατάω. [ᾰ]

Εὐαπήγητος, ου, *adj. Ion. for* εὐαφήγητος, ου, easy to relate.

Εὐαπόβᾰτος, ου, *adj.* easy to descend. *Th.* εὖ, ἀπὸ, (βάω) βαίνω.

Εὐαπόδεικτος, ου, *adj.* easy of demonstration. *Th.* εὖ, ἀπὸ, δείκνυμι.

Εὐαπόδεκτος, ου, *adj.* willingly admitted, *or* reccived; probable. *Th.* εὖ, (ἀποδέχομαι) ἀπὸ, δέχομαι.

Εὐαπόδοτος, ου, *adj.* easily restored —easily exported, *or* removed—easily evacuated by physic. *Th.* εὖ, ἀπὸ, δίδωμι.

Εὐαπόκριτος, ου, *adj.* easily answered. *Th.* εὖ, ἀποκρίνομαι.

(Εὐαποκρίτως, *adv. s. s. as the adj. adverbially.* ¶ τὰ εὐαποκρίτως ἔχοντα, things easily answered.

Εὐαπολόγητος, ου, *adj.* easily justified, *or* excused. *act.* offering a ready, *or* easy exculpation, *Strab.* 10. *p.* 711.: *from* εὖ, ἀπολόγητος, ἀπολογέομαι.

Εὐαπόλῠτος, ου, *adj.* easily released, *or* absolved. *Th.* εὖ, ἀπὸ, λύω.

Εὐαπόσειστος, ου, *adj.* easily shaken off. *Th.* εὖ, ἀπὸ, σείω.

Εὐαπόσπαστος, ου, *adj.* easily pulled up, *or* extirpated. *Th.* εὖ, ἀπὸ, σπάω.

Εὐαποτείχιστος, ου, *adj.* easily fortified with walls, *or* fortifications: *from* εὖ, ἀποτειχίζω.

Εὐαρδὴς, ές, *adj.* well watered. *Th.* εὖ, ἀρδω.

Εὐάρεσκος, ου, *adj. a? form, s. s. as* εὐάοεστος, *in Xen. Mem.* 3, 5, 5. *read* εὐάρεστος, *Schneider. Th.* εὖ, ἀρέσκω.

Εὐᾰρεστέω, ῶ, *fut.* ήσω, to take delight in, be well pleased, *or* contented with, τινί—to please much, *or* delight any one, τινί=*Mid. s. s. as the act., and more in use, opposed to* δυσαρεστέω. *Th.* εὖ, ἀρέσκω.

(Εὐάρέστησις, εως, ἡ, satisfaction; contentment; easiness of temper, *opposed to* δυσαρέστησις.

(Εὐᾰρεστικὸς, κὴ, κὸν, *adj.* contented, *or* pleased—easily pleased, *or* contented.

(Εὐάρεστος, ου, *adj.* pleasing; agreeable—contented, *or* pleased, *opposed to* δυσάρεστος.

Εὐᾰρίθμητος, ου, *adj.* easily counted; easily enumerated; not numerous: *from* εὖ, ἀριθμητός.

Εὔαρκτος, ου, *adj.* easily governed. *Th.* εὖ, ἄρχω.

Εὐάρματος, ου, *adj.* having a good chariot, *or* driving a chariot well; successful in chariot races, *Pind. Pyth.* 2, 9. *Th.* εὖ, ἅρμα.

Εὐαρμοστέω, ῶ, *fut.* ήσω, to be well fitted, joined, *or* assorted; to be adapted skilfully, *or* suited—to be duly mixed, *or* tempered, *Hippocrat. Præcept.* 4. to possess pliant accommodating manners. *Th.* εὖ, (ἁρμοστὸς, ἁρμόζω) ἅρω.

(Εὐαρμοστία, ας, ἡ, judicious adaptation; fitness; exactness of proportion, *or* adaptation—due admixture—the observance of due proportion, *or* measure, *especially*, due measure and harmony in music—pliancy of manners, a judicious adaptation of manners and conduct to circumstances.

(Εὐάρμοστος, ου, *adj.* well adapted, *or* fitting, *according to the ss. of the subst.* εὐαρμοστία.

(Εὐαρμόστως, *adv. the adverbial s. of the adj.* εὐάρμοστος.

Εὔαρνος, ου, *adj.* having many sheep, *or* lambs. *Th.* εὖ, ἀρήν.

Εὐάροτος, ου, *adj.* arable; easily tilled—well tilled. *Th.* εὖ, ἀρόω. [ᾰ]

Εὐαρχία, ας, ἡ, good government, *or* command. *Th.* εὖ, ἄρχω.

(Εὔαρχος, ον, ὁ, *or* ἡ, one who rules, *or* leads well; one who makes a good beginning—one whom it is easy to lead, *or* govern; a docile person.

Εὐὰς, άδος, ἡ, *lit.* one who shouts, εὖα, a Bacchante. *Th.* εὐάζω, εὖα.

(Εὔασμα, ατος, τὸ, a shout of the Bacchantes; a festive shout.

(Εὐασμὸς, οῦ, ὁ, *lit.* the utterance by the cry of εὖα, the celebration of Bacchanalian, *or* joyous festivity.

(Εὐάστειρα, ας, ἡ, *fem. of* εὐαστὴρ, a female votary, *or* priestess of Bacchus, a Bacchante.

(Εὐαστὴρ, ῆρος, ὁ, εὐαστὴς, οῦ, ὁ, one who celebrates Bacchanalian festivals, *or* rites; a priest of Bacchus. ¶ Εὐαστὴρ, *a name of Bacchus.*

(Εὐαστικὸς, κὴ, κὸν, *adj.* pertaining to the rites of Bacchus; Bacchanalian.

Εὐάτριος, *Dor. for* εὐήτριος.

Εὐαυγὴς, έος, *adj.* bright, resplendent; conspicuous. *met.* illustrious —easily visible. *act.* far-seeing. *Th.* εὖ, αὐγή.

Εὐαυξὴς, έος, *adj.* growing well; thriving. *Th.* εὖ, (αὔξω) αὐξάνω.

Εὐαφήγητος, ου, *adj.* easily explained, *or* narrated. *Th.* εὖ, (ἀφηγέομαι) ἀπὸ, ἡγέομαι, ἄγω.

Εὐάφεια, ας, ἡ, softness, *or* ease to the touch, *or* in handling: *subst. of* εὐαφὴς.

Εὐᾰφὴς, έος, *adj.* easily touched, *or* handled. *act.* touching, *or* handling softly. *Th.* εὖ, (ἁφὴ) ἅπτω.

Εὐάφορμος, ου, *adj.* opportune; fit; convenient — desirable — easily defended: *from* εὖ, ἀφορμή.

Εὐαφῶς, *adv. s. s. as the adj.* εὐαφὴς, *adverbially.*

Εὐάχητος, ον, *adj.* sounding sweetly; clear-sounding, *Eurip. Ion.* 884. *Dor. for* εὐήχητος. [ᾰ]

Εὐβάστακτος, ου, *adj.* easily carried, *Herodot. Th.* εὖ, βαστάζω.

Εὔβᾰτος, ου, *adj.* easily passed; passable—accessible, *opposed to* δύσβατος. *Th.* εὖ, (βάω) βαίνω.

Εὔβιος, ου, *and* εὐβίοτος, ου, *adj.* living well, at ease, *or* happily; procuring subsistence easily—expert in procuring means of subsistence — living well, *morally. Th.* εὖ, βίοτος, βίος. [εὐβίοτος, ῐ]

Εὔβλαπτος, ου, *adj.* exposed to injury; easily injured. *Th.* εὖ, βλάπτω.

Εὐβλάστεια, ας, ἡ, good germination; abundance of buds, *or* of shoots; thriving growth: *from* εὐβλαστής.

(Εὐβλαστέω, ῶ, *fut.* ήσω, to bud, shoot, *or* grow luxuriantly.

Εὐβλαστὴς, έος, *adj.* budding, *or* shooting luxuriantly. *Th.* εὖ, βλαστάνω.

(Εὐβλαστία, ας, ἡ, *s. s. as* εὐβλάστεια.

(Εὐβλάστος, ου, *adj. s. s. as* εὐβλαστής.

Εὔβλητος, ον, *adj.* easily hit; exposed to missile weapons. *Th.* εὖ, βάλλω.

Εὐβοήθητος, ου, *adj.* easily succoured, assisted, remedied, *or* cured; easily defended, *Aristot. Pol.* 7, 5. *Th.* εὖ, βοηθέω.

Εὐβολέω, ῶ, *fut.* ήσω, to cast weapons with a good aim; to cast nets luckily; to throw dice successfully, *Luc. Th.* εὖ, (βολέω) βάλλω.

(Εὔβολος, ου, *adj.* lucky in shooting missile weapons, in casting nets, *or* throwing dice.

Εὐβοσία, ας, ἡ, good pasturage—goodness of food. *Th.* εὖ, (βόω) βόσκω.

(Εὔβοτος, ου, *adj.* abounding in rich pastures, *Odyss.* 15, 405. fit for feeding cattle—well fed, *Theocrit.* 5, 24.

Εὐβότρυος, ου, *and* εὐβότρυνος, νος, *adj.* abounding in, *or* having good grapes. *Th.* εὖ, βότρυς.

Εὐβουλεύς, έως, ὁ, a good counsellor. *Th.* εὖ, βουλή.

(Εὐβουλία, ας, ἡ, good counsel—prudence; penetration — cleverness in adopting measures, plans, &c.

(Εὔβουλος, ου, *adj.* giving good counsel—prudent, provident.

(Εὐβούλως, *adv.* providently; prudently, *as adv. of* εὔβουλος.

Εὔβους, ου, *adj.* abounding in cattle. *Th.* εὖ, βοῦς.

Εὔβρωτος, ου, *adj.* good to eat; eatable. *Th.* εὖ, (βρωτὸς) βιβρώσκω.

Εὔβως, ω, *adj. Att. s. s. and Th. as* εὔβους.

Εὐγαθὴς, εὐγάθητος, *Dor. for* εὐγηθὴς, εὐγήθητος.

Εὔγαιος, ου, *adj. s. s. and Th. as* εὔγειος.

Εὐγάλαξ, ακτος, *adj.* well suckled; well fed—that furnishes abundantly milk. *Th.* εὖ, γάλα.

Εὐγᾰμία, ας, ἡ, a happy marriage. *Th.* εὖ, γάμος.

(Εὔγᾰμος, ου, happily married.

Εὖγε, *an expression of encouragement or praise, or ironically,* Well done! very well! bravo! *viz. for* εὖ γε.

Εὔγειος, ου, *adj.* having a fertile soil; fertile. *Th.* εὖ, γῆ.

Εὐγένεια, ας, ἡ, noble birth; excellence of character and disposition; excellence, *said of persons, or things. Th.* εὖ, γένος, γένω.

Εὐγένειος, ου, ὁ, one who has a thick beard—an animal with a flowing mane. *Th.* εὖ, γένειον.

Εὐγενέτης, *s. s. and Th. as* εὐγενής.

Εὐγενὴς, έος, *adj.* well born; of good extraction; of noble, *or* distinguished birth—brave; valiant; honourable; honest—good; generous—good in quality, *or* kind; genuine.—*neut. sing. as subst.* τὸ εὐγενὲς, noble origin — goodness. *Th.* εὖ, γένος.

(Εὐγενῶς, *adv.* nobly; generously—excellently, *the s. of the adj.* εὐγενὴς, *adverbially.*

Εὔγεως, *gen.* ω, *Att. for* εὔγειος.

Εὐγηθὴς, έος, *and* εὐγήθητος, ου, *adj.* pleasing; delightful; gay; cheerful; agreeable. *Th.* εὖ, γηθέω.

Εὐγηρία, ας, ἡ, a happy old age. *Th.* εὖ, γῆρας.

Εὔγηρυς, υος, *adj.* clear sounding. *Th.* εὖ, γῆρυς.

Εὔγηρως, ω, *Att. for* εὔγηρος, ου, *adj.* enjoying a happy old age. *Th.* εὖ, γῆρας.

Εὐγλαγὴς, έος, *and* εὐγλάγετος, ου, *adj.* full of milk; abounding in milk. ¶ εὔγλαγι, *dat. of a form* εὔγλαξ, *occurs only in Leon. Tar. Anthology. Pal.* 9, 744. *s.* that gives milk. *Th.* εὖ, γλάγος, *poet. for* γάλα.

Εὔγληνος, ου, *adj. lit.* having handsome pupils of the eyes, having handsome eyes, *or* sharp sight. *Th.* εὖ, γλήνη.

Εὔγλυπτος, ου, *adj.* well engraven, *or* sculptured. *Th.* εὖ, γλύφω.

(Εὐγλῡφὴς, έος, *adj. s. s. as* εὔγλυπτος.

Εὐγλωσσία, *Att.* εὐγλωττία, ας, ἡ, good elocution; eloquence. *Th.* εὖ, γλῶσσα.

(Εὔγλωσσος, ου, *adj.* speaking well; eloquent; singing well. *act.* giving a flippant tongue, *Q. Mæc. ep.* 11.

(Εὐγλωττέω, ῶ, *fut.* ήσω, *and* εὐγλωττίζω, *fut.* ίσω, to speak fluently; to have a good elocution; to sing well.

Εὔγμα, ατος, τὸ, *s. s. as* εὔχος. *Th.* εὔχομαι.

Εὔγμαι, σαι, ται, *perf. of* εὔχομαι.

Εὔγναμπτος, *in Epic poet.* ἔὔγναμπτος, ου, *adj.* well, *or* handsomely bent, *Odyss.* 18, 294. easily bent; very flexible. *Th.* εὖ, γνάμπτω.

Εὐγνωμονέω, ῶ, *fut.* ήσω, to be reasonable, mild, equitable, prudent, *or* provident—to be kind, *or* gentle, *like one who is* εὐγνώμων: *from* εὐγνώμων.

(Εὐγνωμόνως, *adv. the ss. of* εὐγνώμων, *adverbially, and from its genit.*

(Εὐγνωμοσύνη, ης, ἡ, the character and qualities of one who is εὐγνώμων; goodness; gentleness; noble-mindedness; generosity; mildness of disposition—intelligence; circumspection; prudence; penetration.

Εὐγνώμων, ονος, *adj.* of a good, noble, generous, *or* kind disposition; possessing good intellectual, *or* moral dispositions; intelligent; prudent; provident—mild; gentle, *Xen. Mem.* 2, 8, 6. *Th.* εὖ, (γνώμη) γιγνώσκω.

Εὐγνώριστος, ου, *adj.* easily recognised; easy to be known, *or* distinguished: *from* εὖ, γνωρίζω.

Εὔγνωστος, ου, *adj.* well known; easily known. *Th.* εὖ, (γνωστὸς) γιγνώσκω.

Εὔγομφος, *and* εὐγόμφωτος, ου, *adj.* firmly fastened. *Th.* εὖ, (γομφόω) γόμφος.

Εὐγόνᾰτος, ου, *adj.* having good knees, *or* knots. *Th.* εὖ, γόνυ.

Εὐγονία, ας, ἡ, fertility; fecundity; the production of a good offspring, *Xen. Laced.* 1, 6.: *from* εὔγονος.

Εὔγονος, ου, *adj.* fruitful; productive; happy in offspring; breeding good children. *Th.* εὖ, (γονὴ) γένω.

Εὐγραμμία, ας, ἡ, a good sketch, *or* delineation — skilful delineation of lineaments. *Th.* εὖ, γράφω.

(Εὔγραμμος, ου, *adj.* well traced, sketched, *or* delineated.

(Εὐγρᾰφὴς, έος, *adj.* well written, *or* well painted, *act.* writing, *or* painting well.

Εὐγώνιος, ου, *adj.* having correct angles. *Th.* εὖ, γωνία.

Εὐδαιμονέστερος, *Compar.*, εὐδαιμονέστατος, *Superlat. of* εὐδαίμων.

Εὐδαιμονέω, ῶ, *fut.* ήσω, to be fortunate; to live in a state of happiness; to be wealthy: *from* εὐδαίμων.

(Εὐδαιμόνημα, ατος, τὸ, a piece of good fortune.

(Εὐδαιμονία, ας, ἡ, happiness; felicity; opulence; a happy state.

Εὐδαιμονίζω, *fut.* ίσω, to deem happy; to vaunt the happiness of any one.

(Εὐδαιμονικὸς, κὴ, κὸν, *adj.* relating to, *or* contributing to happiness.

(Εὐδαιμονικῶς, *adv.* happily. ¶ εὐδαιμονικῶς πρᾶττει, *Aristoph. Pac.* 856. he is happy, *or* lives happily.

(Εὐδαιμόνισμα, ατος, τὸ, something for which one is deemed happy; that which constitutes happiness; good luck.

(Εὐδαιμονισμὸς, οῦ, ὁ, the act of deeming happy—*s. s. as* εὐδαιμονία, *Diogen. Epist.* 12.

(Εὐδαιμόνως, *adv.* happily, &c. *as adv. of* εὐδαίμων: *from its genit.*

(Εὐδαιμοσύνη, ης, ἡ, *s. s. as* εὐδαιμονία.

(Εὐδαίμων, ονος, *adj.* having a good Genius, *or* good fortune; fortunate; happy—wealthy; opulent. *Comparat.* εὐδαιμονέστερος, *Superlat.* εὐδαιμονέστατος.—*neut. sing. Compar. and neut. plur. Superlat.* more, most, &c. *adverbially. Th.* εὖ, δαίμων.

[Εὐδάκρῡτος, ου, *adj.* tearful; that sheds many *or* lovely tears; much wept. *Th.* εὖ, δακρύω.]

[Εὐδάνω, *poet. for* εὐδω.]

Εὐδάπᾰνος, ου, *adj.* sumptuous; liberal; expensive; prodigal—moderate in expense. *Th.* εὖ, δαπάνη. [ᾰ]

Εὐδαρκὴς, έος, *adj.* sharp-sighted; *Th.* εὖ, δέρκω.

Εὐδείελος, ου, *adj.* easily seen, (*as being far separated from the main land*) very conspicuous, *Odyss. freq. mostly as an epith. of Ithaca, also of other islands, as* 13, 234. *or met.* illustrious. *Some old Gram. interpret,* situated to the west; *if so from* εὖ, *and* δείελος, δείλη—*the s.* lovely in twilight, *is fanciful. The first preferable, whether taken lit. or met., as Pind. Pyth.* 4, 156. *terms a hill near Olympia,* εὐδείελον. *Th.* εὖ, (δείελος) δῆλος.

Εὐδειπνος, ου, *adj.* well feasted; well entertained; on account of which a sumptuous feast has been given, *Æschyl. Choe.* 482. costly; sumptuous, *or* festive, *viz. feasts. Th.* εὖ, δεῖπνον.

Εὔδενδρος, ου, *adj.* producing beautiful trees — planted with fine trees. *Th.* εὖ, δένδρον.

Εὐδερκὴς, έος, *adj. s. s and Th. as* εὐδαρκὴς.

Εὔδεσκε, *Ion. for* εὔδε, *3 pers. s. imperf. of* εὐδω.

Εὔδηλος, ου, *adj.* very visible, clear, *or* evident. *Th.* εὖ, δῆλος.

Εὐδία, ας, ἡ, serene, warm, dry, *or*

calm weather; a mild, still atmosphere; a calm at sea; a quiet state of the sea—quiet; tranquillity, *Xen. Cyr.* 6, 1, 16. *Th.* εὖ, Διὸς, *genit. of* (Δις, *obs.*) Ζεύς. [– ⏑ –]

Εὐδιάβατος, ου, *adj.* easily passed over, easily traversed. *Th.* εὖ, (διαβατὸς) διὰ, (βάω) βαίνω.

Εὐδιάβλητος, ου, *and* εὐδιάβολος, ου, *adj.* easily calumniated; exposed, liable to calumny — difficult to explain, *or* expound, *Plat. cit. Schn. L. Th.* εὖ, διὰ, βάλλω.

Εὐδιάγωγος, ου, *adj.* gay; joyous; agreeable to live with—pleasing. *Dioscor.* 4, 61. : *from* εὖ, διάγω. [ᾰ]

Εὐδιάζω, *and* εὐδιάζομαι, *s. s. as* εὐδιάω, εὐδιάομαι.

Εὐδιάθετος, ου, *adj.* well ordered, *or* arranged—well disposed, *in mind*—easily disposed of; very vendible. *See* διατίθημι. *Th.* εὖ, διὰ, τίθημι.

(Εὐδιαθέτως, *adv. s. s. as the adj.* εὐδιάθετος, *adverbially.*

Εὐδίαιος, ου, ὁ, the hole by which the sink of a boat is emptied, *Pollux* 1, 92. the orifice of a clyster-pipe; the *Anus.*

Εὐδιαίρετος, ου, *adj.* easily divided, *or* separated; distinctly separated; easy to separate. *Th.* εὖ, (διαιρέω) διὰ, αἱρέω.

Εὐδιαίτερος, ρα, ρον, *adj. an irregular compar. of* εὔδιος—*see* εὔδιος.

Εὐδιαίτητος, ου, *adj.* easy to judge, *or* decide. *Th.* εὖ, (διαιτάω) δίαιτα.

(Εὐδίαιτος, ου, *adj.* living well; living by rule, *or* temperately—frugal, *Xen. Apol.* 19. [ῐ]

Εὐδιάλλακτος, ου, *adj.* easy to conciliate, *or* appease; placable. *Th.* εὖ, (διάλλακτος) διὰ, ἀλλάσσω.

Εὐδιάλυτος, ου, *adj.* easily dissolved, disjoined, *or* put asunder; easily destroyed, *or* annulled — easily composed, *or* accommodated, *or* conciliated. *Th.* εὖ, διὰ, λύω.

Εὐδιᾶνός, ὴ, όν, *adj. met. said of a garment,* warm, *Pind. Ol.* 9, 146. *Th.* (εὐδιάω) εὐδία.

Εὐδιάρπαστος, ου, *adj.* easy to rob, plunder, *or* pillage. *Th.* εὖ, (διαρπάζω) διὰ, ἁρπάζω.

Εὐδιάφθαρτος, ου, *and* εὐδιάφθορος, ου, *adj.* easily corrupted, *or* destroyed; very perishable. *Th.* εὖ, διὰ, φθείρω.

Εὐδιάχῠτος, ου, *adj.* easily liquified. *Th.* εὖ, διὰ, χύω, χέω.

Εὐδιάω, *fut.* άσω, to be calm, serene, mild, dry, *or* warm, *applied to the weather, and atmosphere;* to be calm, *at sea.*=Εὐδιάομαι, *Mid.* to enjoy calm weather. *met.* to pass life in a quiet tranquil state. *Th.* εὐδία.

Εὐδίδακτος, ου, *adj.* easily taught; docile. *Th.* εὖ, διδάσκω. [ῐ]

Εὐδιεινός, ὴ, όν, *adj. s. s. and Th. as* εὔδιος.

Εὐδιήγητος, ου, *adj.* easily related: *from* εὖ, διηγέομαι.

Εὐδῐκία, ας, ἡ, real justice; uprightness—justice duly administered and maintained. *Th.* εὖ, δίκη.

Εὐδίνητος, ου, *adj.* easily rolled, revolved, *or* twisted round. *Th.* εὖ, δινέω. [ῐ]

Εὐδῖνος, *a form of* εὐδιεινὸς, *but? perhaps* εὐδιΐνὸς, *Schn. L.*

Εὐδίοδος, ου, *adj.* easily passed, *or* traversed. *Th.* εὖ, διὰ, ὁδός.

Εὐδίοπτος, ου, *adj.* very transparent; easily seen through. *Th.* εὖ, διὰ, ὄπτω, *obs.* ὤψ.

Εὔδιος, ου, *adj.* serene, calm, mild, dry, *or* warm, *weather;* calm, *at sea*—quiet; still; tranquil. *Comparat. irreg.* εὐδιέστερος, *in Hippocrat.* εὐδιαίτερος. *Superlat.* εὐδιέστατος. *Th.* εὐδία. [– ⏑ –; *in Arat. Dios.* 259. – – ⏑]

Εὔδμητος, *or* ἐΰδμητος, ου, *adj.* well built. *Th.* εὖ, (δομέω) δέμω.

Εὐδοκέω, ῶ, *fut.* ήσω, to be contented with, *with a dat.*—to agree to; to consent to, *or* vote for, *or* give an opinion in favour of. *Th.* εὖ, δοκέω.

(Εὐδόκησις, εως, ἡ, contentment; consent; approbation; approval.

(Εὐδόκητος, ου, *adj,* pleasing; agreeable; acceptable, *Diogen. Laert. Aristip.* 86.

(Εὐδοκία, ας, ἡ, *s. s. as* εὐδόκησις; kindness of disposition; benevolence, *N. T. but,* 2 *Thess.* 1, 2. delight in, approbation, *or as some interpret,* a love of goodness, *Schleusner. L.?*

Εὐδοκῐμέω, ῶ, *fut.* ήσω, *and more freq. mid.* εὐδοκιμέομαι, *fut.* ήσομαι, to enjoy a good reputation, *or* public esteem; to obtain general approbation; to acquire glory; to be loved, honoured, *or* valued; to be fortunate: *from* εὐδόκιμος.

(Εὐδοκίμησις, εως, ἡ, the acquisition of glory, celebrity, *or* fame. [ῐ]

[(Εὐδοκῑμία, ας, ἡ, fame, renown, *or* celebrity; glory.]

(Εὐδόκῐμος, ου, *adj.* approved—universally esteemed; praised, honoured, renowned, *or* distinguished. *Th.* εὖ, (δόκιμος) δέχομαι.

Εὐδουξέω, ῶ, *fut.* ήσω, to enjoy a good reputation; to be renowned. *Th.* εὖ, δόξα.

(Εὐδοξία, ας, ἡ, good reputation; glory; renown: *subst. of* εὐδοκέω.

(Εὔδοξος, ου, *adj.* well reputed; honoured, *or* renowned.

Εὐδρᾰκής, έος, *adj.* sharp-sighted, *Soph. Phil.* 847. *Th.* εὖ, δέρκω.

Εὐδράνεια, *and* εὐδρᾰνία, ας, ἡ, corporeal vigour and strength. *Th.* εὖ, δραίνω.

(Εὐδρᾰνὴς, έος, *adj.* having bodily vigour and strength, *Photius Lex.*

Εὐδρομέω, ῶ, *fut.* ήσω, to run swiftly; to run a race fortunately, without accident, *or* successfully. *Th.* εὖ, (δρόμος) δρέμω, *obs.*

(Εὐδρομία, ας, ἡ, swiftness in running—a successful course.

(Εὐδρομίας, ου, ὁ, a fleet, *or* a successful runner.

(Εὔδρομος, ου, *adj.* running swiftly, *or* successfully.

Εὔδροσος, ου, *adj. lit.* dewy, well covered with dew; well watered. *Th.* εὖ, δρόσος.

Εὐδυσώπητος, ου, *adj.* bashful; blushing easily; easily prevailed upon, *Plut.*—*see* δυσωπέω: *from* εὖ, δυσωπέω.

ΕΥ″ΔΩ, *fut.* εὐδήσω, 2 *aor.* ηὗδον, *but, Ion. or poet. without augm. Hom,* εὗδον, to sleep, *met.* to rest, to be still, calm, quiet, *or* tranquil, *poet., for which in prose,* καθεύδω. *Th.* (ιαύω) αὗω, ἄω, *Schn. L.*

Εὐέᾰνος, ου, *adj.* well attired, *or* clothed, *Mosch.* 4, 75. *Th.* εὖ, (ἑανὸς) ἕω, ἔννυμι.

Εὔεδρος, ου, *adj.* well seated; securely seated—splendidly seated—keeping a firm seat, *on horseback, Æschyl. Sept.* 97. of happy omen from its position, *Æl.* 16, 16. *hence,* auspicious. *Th.* εὖ, (ἕδρα) ἕζω.

Εὐειδὴς, έος, *adj.* well made; of a beautiful form, *or* aspect; handsome; serene of countenance, smiling, *Xen. Mem.* 3, 11, 14. *Th.* εὖ, (εἶδος) εἴδω.

Εὐείκαστος, ου, *adj.* easy to be conjectured, *Hesych. Th.* εὖ, εἰκάζω.

Εὔεικτος, ου, *adj.* yielding; obedient; docile. *Th.* εὖ, εἴκω.

(Εὐείκτως, *adv. s. s. as the adj. adverbially.*

Εὔειλος, ου, *adj.* exposed to the sun; sunny; warm. *Th.* εὖ, εἴλη.

Εὐειμᾰτέω, ῶ, *fut.* ήσω, to be well dressed. *Th.* εὖ, εἷμα.

(Εὐείμᾰτος, ου, *and* εὐείμων, ονος, *adj.* well dressed; richly clad.

(Εὐειμονέω, *s. s. as* εὐειματέω.

Εὔειρος, ου, *adj.* having good wool. *Th.* εὖ, εἶρος.

Εὐεἰσβολος, ου, *adj.* easily entered; exposed to incursions. *Th.* εὖ, (εἰσβολὴ,) εἰς, βάλλω.

Εὐέκβᾰτος, ου, *adj.* passing off easily, *Hippoc. Th.* εὖ, ἐκ, (βάω) βαίνω.

Εὐεκτέω, ῶ, *fut.* ήσω, *imperf.* εὐήκτεον, εὐήκτουν, εις, ει, to enjoy good health; to have a good constitution: *from* εὔεκτης.

Εὔεκτης, ου, ὁ, one who enjoys good health, *or* a sound constitution. *Th.* εὖ, ἔχω.

(Εὐεκτία, ας, ἡ, *s. s. as* εὐεξία.

(Εὐεκτικὸς, κὴ, κὸν, *adj.* conducive to health; promoting a good state of the constitution—of a good constitution; in perfect health.

(Εὐεκτικῶς, *adv. the s. of the adj. adverbially.*

Εὐέκφορος, ου, *adj.* producing with ease; bearing children easily, *or* well—productive; fruitful—*pass.* easily produced; easily uttered. *Th.* εὖ, ἐκ, φέρω.

Εὐέλαιος, ου, *adj.* abounding in oil,

or olives; having good oil, &c. *Th.* εὖ, ἔλαιον, ἐλαία.

Εὐέλεγκτος, ον, *adj.* easily confuted, refuted, *or* contradicted; easy to convince, *or* convict—disposed to rebuke, *or* blame, *or* contradict. *Th.* εὖ, ἐλέγχω.

Εὐελκὴς, έος, *adj.* whose ulcers are easily healed. *Th.* εὖ, ἕλκος.

Εὐέλπις, ιδος, ὁ, *or* ἡ, one who indulges in good hopes; one who gives good hopes, *or* raises favourable expectations. *Th.* εὖ, ἐλπίς.

(Εὐελπιστὶ, *adv.* with good hopes.

(Εὐελπιστία, ας, ἡ, good hope; favourable expectation.

Εὐέμβατος, ον, *adj.* easily entered; affording a convenient entrance. *Th.* εὖ, (ἐμβαίνω) ἐν, βαίνω.

Εὐέμβολος, ον, *adj.* easily invaded. *Th.* εὖ, (ἐμβολὴ) ἐν, βάλλω.

Εὐέμετος, ον, *adj.* exciting speedy vomiting—vomiting with facility. *Th.* εὖ, ἐμέω.

(Εὐεμέω, ῶ, [*fut.* ήσω,] to vomit with ease.

(Εὐεμὴς, έος, *adj.* inclined to vomit—vomiting with ease.

Εὐεμπτωσία, ας, ἡ, *as subst. in the s. of its adj.* εὐέμπτωτος.

Εὐέμπτωτος, ον, *adj.* easily falling; easily tripping; tottering—easily giving way; feeble. *Th.* εὖ, ἐμπίπτω, ἐν, πίπτω.

Εὐεξάλειπτος, ον, *adj.* easily expunged. *Th.* εὖ, ἐξ, ἀλείφω. [ᾰ]

Εὐεξαπάτητος, υν, *adj.* liable to easy deception. *Th.* εὖ, ἐξ, ἀπατάω. [ᾰ]

Εὐεξέλεγκτος, ον, *adj. a stronger expression than* εὐέλεγκτος. *Th.* εὖ, ἐξ, ἐλέγχω.

Εὐεξία, ας, ἡ, a good habit of body; perfect health; the state of one who is εὐέκτης; a good condition, *or* state; manly vigour, and courage, *opposed to* ἀνανδρία, *Polyb.*: *subst. of* εὐέκτης. *Th.* εὖ, ἔχω.

Εὐέξοδος, ον, *adj.* affording an easy issue. *Th.* εὖ, ἐξ, ὁδός.

Εὐεπαίσθητος, ον, *adj.* easily feeling or perceiving. *pass.* easily felt, *or* perceived. *Th.* εὖ, ἐπὶ, αἰσθάνομαι.

Εὐεπανόρθωτος, ον, *adj.* easily amended, *or* corrected. *Th.* εὖ, (ἐπανορθόω) ἐπὶ, ἀνὰ, (ὀρθόω) ὀρθός.

Εὐέπεια, ας, ἡ, elegant diction—elocution, *or* eloquence: *from* εὐεπὴς.

Εὐεπηρέαστος, ον, *adj.* easily injured, *or* prejudiced; exposed to prejudice, *or* injury: *from* εὖ, ἐπηρεάζω.

Εὐεπὴς, ίος, *adj.* causing, *or* promoting eloquence, *Analect.* 2. *generally*, speaking eloquently; possessing an elegant elocution, *or* diction. *pass.* well spoken, well delivered. *Herodut.* 5, 50. *Th.* εὖ, ἔπος, ἔπω, *obs.*

Εὐεπιβούλευτος, ον, *adj.* easy to plot against; easily deceived by stratagems: *from* εὖ, ἐπιβουλευτὸς.

Εὐεπίγνωστος, υν, *adj.* easily known acknowledged, *or* discerned, *act.* easily knowing, &c. *Th.* εὖ, ἐπὶ, γιγνώσκω.

Εὐεπίθετος, ον, *adj.* easy to attack, *or* invade; exposed to, *or* situated conveniently for an attack, *Thuc. and Xen. Th.* εὖ, (ἐπίθετος) ἐπὶ, τίθημι.

Εὐεπίλησπτος, ον, *adj.* forgetful. *Th.* εὖ, (ἐπιλανθάνω) ἐπὶ, (λήθω, *obs.*) λανθάνω.

Εὐεπίμικτος, ον, *adj.* of easy intercourse; easily dealt with; affable—of easy approach, *or* access. *Th.* εὖ, ἐπὶ, μίγνυμι.

Εὐεπίφορος, ον, *adj.* affording an easy access to; sloping towards. *met.* prone to; inclined to, *any thing*—acting, *or* speaking readily, *or* willingly, *Strab. Th.* εὖ, ἐπὶ, φέρω.

Εὐεπιχείρητος, ον, easy to attack, *or* seize—easy to solve, *or* demonstrate by logical proof. *Th.* εὖ, (ἐπιχειρέω) ἐπὶ, χείρ.

Εὐεργεσία, ας, ἡ, beneficence; benevolence; kindness—good conduct, *or* behaviour, *Odyss.* 4, 695. *from* εὐεργὴς.

(Εὐεργετέω, ῶ, *fut.* ήσω, to confer benefits; to exercise beneficence—to act well; to do good.= Εὐεργετοῦμαι, *Pass.* to receive a benefit. ¶ μειζονα εὐηργετημένος, (*part. perf. pass.*) having received the greatest benefits. ¶ εὐεργετεῖν τὰ μέγιστα, *Xen. Mem.* 1, 2, 7. to confer the greatest benefits.

(Εὐεργέτημα, ατος, τὸ, a benefit; a service; beneficence.

(Εὐεργέτης, ου, ὁ, a beneficent person, a benefactor.

(Εὐεργετητικὸς, κὴ, κὸν, *adj.* (*from* εὐεργετέω) beneficent; disposed to, and habitually conferring benefits.

(Εὐεργετικὸς, κὴ, κὸν, *adj. from* εὐεργέτης, *s. s. as the preceding, and also*, pertaining to, *or* peculiar to a beneficent person.

(Εὐεργέτις, ιδος, ἡ, *fem. of* εὐεργέτης.

Εὐεργὴς, έος, *adj. act.* well made, *or* constructed, *said of ships and chariots, Odyss.* 9, 279. *Iliad.* 16, 437. *of clothes, Odyss.* 13, 224. well worked, *gold*, 24, 274.—well done, kindly done, *Odyss.* 4, 695. 22, 319. *in subseq. writers*, doing well, *or* right; doing kindness, *or* good—working well, expert in work, *by late writ.*—preparing; putting in readiness. *pass.* well done, *or* prepared; well, *or* carefully prepared. *Th.* εὖ, (ἔργον) ἔργω, ἔρδω.

Εὐεργὸς, οῦ, *adj.* doing right, performing his duty well, *Odyss.* 11, 434. 15, 422. *and* 24, 202. well worked, *or* executed, *or* performed—well performed; well done; well tilled.

(Εὐεργῶς, *adv., it has the s. of* εὐεργὴς, *and* εὐεργὸς, *adverbially.*

Εὐερέθιστος, ον, *adj.* easily provoked; fretful; passionate; irritable. *Th.* εὖ, (ἐρεθίζω) ἐρέθω.

Εὐερία, ας, ἡ, goodness of wool. *Th.* εὖ, εἶρος.

Εὐέριος, *a ? form for* εὔερος.

Εὐέρκεια, *Ion.* εὐερκία, ας, ἡ, the state of being well inclosed, *or* well fortified: *subst. of* εὐερκὴς.

Εὐερκὴς, έος, *adj.* well inclosed, *Odyss.* 21, 389. 22, 449. *Iliad.* 9, 472, easily closed, *viz. doors, Odyss.* 17, 267. *some Crit. read* εὐεργέες—*in subseq. writ.* we fortified; well defended. *Th.* (ἕρκος) ἔρκω, εἴργω.

(Εὐερκῶς, *s. s. as* εὐερκὴς, *adverbially.*

Εὐέρκτης, *poet. for* εὐεργέτης, *Antiq. Thess.* 30.

Εὐερμέω, ῶ, *fut.* ήσω, to be fortunate: *from* εὐερμὴς.

Εὐερμὴς, έος, *adj.* favoured by Mercury; prosperous in trade; lucky, *in general. Th.* εὖ, Ἑρμῆς.

(Εὐερμία, ας, ἡ, prosperity in trade; good luck, *in general.*

Εὐερνὴς, έος, *adj.* growing, *or* blossoming well; fresh blown, *or* grown—well grown—rich in plants. *Th.* εὖ, ἔρνος.

Εὔερος, ου, *adj.* having good wool, *Att. for* εὐειρος. *Th.* εὖ, ἔρος.

Εὐεστὼ, όος, *dat.* εὐεστοῖ, well being; prosperity. *Th.* εὖ, (ἐστὼ, *Dor. for* οὐσία) εἰμί.

Εὐετηρία, ας, ἡ, the abundant fruitfulness of a year; a year of abundant production; a fortunate year. *Th.* εὖ, ἔτος.

Εὐετία, ας, ἡ, *poet. for* εὐετηρία.

Εὐετὼς, ώος, ἡ, *a ? form of* εὐεστώ.

Εὐεύρετος, ον, *adj.* easy to find. *Th.* εὖ, εὑρίσκω.

Εὐέφοδος, ον, *adj.* easily approached; of easy access. *Th.* εὖ, (ἔφοδος) ἐπὶ, ὁδός.

Εὐέψητος, ον, *adj.* easily cooked, *or* easily digested. *Th.* εὖ, ἑψέω.

(Εὔψος, υν, *adj. s. s. as* εὐέψητος.

Εὐζηλία, ας, ἡ, laudable, *or* successful emulation; skill acquired by zealous endeavours, *Plut. Lyc.* 21. *Th.* εὖ, ζῆλος.

(Εὔζηλος, ον, *adj.* having a laudable emulation, *or* zeal; successful in rivalry, *or* zealous endeavours; zealous for what is good, *opposed to* κακόζηλος.

Εὔζυγος, *in Hom.* ἐύζυγος, ον, *adj.* well yoked; well bound—easily yoked, *or* bound—*said of ships*, well constructed, *or, as some interpret*, well furnished with rowers, *s. s. as* εὐήρετμος, *Odyss.* 13, 116. 17, 288. ¶ εὐζυξ, υγος, *a form in Sosip. ep.* 3, 5. *Th.* εὖ, ζυγός.

Εὐζωὰ, ᾶς, ἡ, *Dor. for* εὐζωΐα.

Εὐζωέω, ῶ, *fut.* ήσω, to live well, *or* happily. *Th.* εὖ, ζάω.

(Εὐζωΐα, ας, ἡ, a happy, *or* good life.

Εὔζωμος, ον, *adj.* giving, *or* making [good] broth. *Th.* εὖ, ζωμός.

(Εὔζωμον, ου, τὸ, *a plant used in*

seasoning broth, Brassica eruca.

Εὔζωνος, ου, *adj.* well girded; *hence,* well prepared for any action, *as fighting, running, &c.*—active; nimble; fleet, *applied to men, and also to animals—applied to women* wearing a beautiful zone; *having or wearing the zone so as to give appearance of fullness to the bosom, and of delicacy to the waist, viz. in the s. s. as (see)* βαθύκολπος. *Th.* εὖ, (ζώνη) ζώννυμι.

Εὔζωος, ον, *adj.* enjoying a happy, *or* a long life. *Th.* εὖ, ζωή.

Εὔζωρος, ον, *adj.* perfectly pure, *or* unmixed. *Compar.* εὐζωρέστερος. *Th.* εὖ, ζωρός.

Εὐηγενὴς, *poet. s. s. and Th. as* εὐγενὴς, *Iliad.* 11, 427.—*in Iliad.* 23, 81. *some Commentat. give it the sense of* εὐδαίμων, *others that of* πλούσιος, *reading* εὐηφενὴς: *from* εὖ, ἄφενος.

Εὐηγγέλην, ης, η, 2 *aor. pass. of* εὐαγγέλω, *as from* εὐαγγελέω, *Gram. Antiq.*

Εὐηγεσία, ας, *Ion.* εὐηγεσίη, ης, ἡ, fortunate, *or* good rule, *or* government. *Th.* εὖ, (ἡγέομαι) ἄγω.

Εὐηγορέω, ῶ, *fut.* ήσω, to speak well, *or* eloquently—to praise, *in opposition to* κακηγορέω: *from* εὐήγορος.

(Εὐηγορία, ας, ἡ, good elocution; eloquence—praise, *Callim. Lavac.* 139.

Εὐήγορος, ον, *adj.* speaking well; eloquent—praising. *Th.* εὖ, ἀγορεύω.

Εὐηδὴς, έος, *adj.* very agreeable; pleasing, *opposed to* ἀηδής. *Th.* εὖ, ἡδύς.

Εὐήθεια, ας, ἡ, sincerity; frankness; ingenuousness; simplicity; innocence; simplicity, *in a bad sense,* weakness of mind, *or* silliness—goodness of morals and character, *Plat. Reip. 3. chap.* 11.: *from* εὐήθης.

(Εὐήθης, εος, *adj.* frank; sincere; upright; plain dealing; innocent; guileless; ingenuous; simple, *and in an unfavourable sense,* weak, silly. *met. of wounds,* of good condition, easily healed—*neut. as subst.* τὸ εὐήθες, *Thuc. s. s. as* εὐήθεια—*opposed to* κακοήθης, *Th.* εὖ, ἦθος, *Ion. for* ἔθος.

(Εὐηθίζομαι, *fut.* ίσομαι, to be, *or* to act like one who is εὐήθης, to act, *or* speak ingenuously—to act, *or* speak sillily. *See the adj.*

(Εὐηθικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, becoming, *or* resembling the actions, conduct, *or* character of one who is εὐήθης, candid—silly.

(Εὐηθικῶς, *adv. s. s. as* εὐηθικὸς, *adverbially.*

(Εὐήθως, *adv. the adverbial s. of* εὐήθης.

Εὐήκης, εος, *adj.* very sharp, *or* pointed. *Th.* εὖ, ἀκή.

Εὐηκαέω, ῶ, *fut.* ήσω, to hear well; to lend an attentive hearing. *met.* to obey readily. *Th.* εὖ, (ἀκοὴ) ἀκούω.

(Εὐηκοΐα, ας, ἡ, the act of hearing well; attentive hearing; obedience, docility.

(Εὐήκοος, ου, *adj.* hearing well; giving an attentive hearing. *met.* easily yielding obedience, docile, obedient. ¶ διὰ τί εὐηκοωτέρα νὺξ τῆς ἡμέρας ἐστὶ; *Aristot.* why is night more favourable for the hearing of sound than day?

Εὐηκόως, *adv.* giving a ready hearing, *and met.,* obeying. *s. s. as the adj. adverbially.*

Εὐήκτουν, *contr. for* εὐήκτεον, *imperf. act. of* εὐεκτέω.

Εὐηλάκατος, ου, *adj.* possessing a beautiful distaff, *or* well skilled in spinning, *Theocrit.* 28, 22. possessing fine arrows, *or* skilled in archery. *Th.* εὖ, ἠλακάτη.

Εὐήλατος, ον, *adj.* easily hammered out; malleable; well beaten out, *or* hammered—favourable for the use of cavalry, *viz.* even, *Xen. Cyrop.* 1, 4, 16. *Th.* εὖ, ἐλάω, ἐλαύνω.

Εὐήλιος, ου, *adj.* sunny; exposed to the sun—loving to bask in the sun. *Th.* εὖ, ἥλιος.

(Εὔηλος, ου, *adj. another form for the foregoing, if not improperly for* εὔειλος, *Schn. L.*

Εὐημερέω, ῶ, *fut.* ήσω, to enjoy a happy day, *or* days; to enjoy a happy life—to enjoy success on any particular day; to gain a victory; to be fortunate in a contest for a prize; to live happily; to enjoy a good reputation, fame, *or* honour. *Th.* εὖ, ἡμέρα.

(Εὐημέρημα, ατος, τὸ, a fortunate day; a successful undertaking, *or* issue; a victory, &c.

(Εὐημερία, ας, ἡ, a calm day; mild weather. *s. s. as* εὐδία—a lucky day; success in enterprise; success on a certain day—honour; respect; general esteem; good fortune.

(Εὐήμερος, ου, *adj.* enjoying success on a particular day; successful in enterprise; fortunate; happy; honoured, *or* successful in life—calm; tranquil—‡‡ mild; gentle. *s. s. as, and in this s. from* ἥμερος.

Εὐημὴς, *Ion. in Hippoc. for* εὐεμὴς.

Εὐήνεμος, ου, *adj.* having favourable winds—sheltered from wind. *Th.* εὖ, ἄνεμος.

Εὐήνιος, ον, *adj. lit.* obedient to the rein. *met.* mild; gentle. *Th.* εὖ, ἡνία.

Εὐηνορία, ας, ἡ, manly bravery, *Pind. Ol.* 5, 46.: *from* εὐήνωρ.

Εὐήνυστος, *and* εὐήνυτος, ου, *adj.* easily finished, completed, accomplished, *or* performed. *Th.* εὖ, ἀνύω, ἀνύτω, *Att.* ἀνύτω.

Εὐήνωρ, ορος, *adj.* strengthening; invigorating men, *Odyss.* 4, 622. 13, 19. *said of wine, and brass; othe·s interpret.* worthy of, *or* suiting brave men, *this a probable s. in Odyss.*—*mct.* stout, strong, *Schn. L. ed. Pass.?*—having valiant men, *Pind. Ol.* 6, 136. *and elsewhere. Th.* εὖ, ἀνήρ.

Εὐηπελὴς, έος, *adj.* being in a state of health, *or* prosperity. *Th.* εὖ, πέλομαι.

(Εὐηπελία, ας, ἡ, well-being; health; good luck, *Callim. Cer.* 136.

Εὐήρατος, ου, *adj.* very lovely; most amiable, *poet. for* εὐέρατος, *not in use. Th.* εὖ, ἐράω.

Εὐηργέτησα, ας, ε, 1 *aor. act. of* εὐεργετέω.

Εὐήρετμος, ου, *adj.* well rowed—rowing well. *Th.* εὖ, (ἐρετμὸς) ἐρέσσω.

Εὐήρης, εος, *adj.* well constructed, *or* fitted, well adapted; easy to use, convenient, handy, *as epith. of* an oar, *Odyss. frcq. in such s., from* εὖ, ἄρω; *others underst.* rowing well, *from* εὖ, ἐρέσσω.

Εὐήροτος, *s. s. and Th. as* εὐάροτος.

[Εὐήρυτος, ου, *adj.* easy, *or* convenient to draw, *viz.* ὕδωρ. *Th.* εὖ ἀρύω.]

Εὐήτριος, ου, *adj.* well woven; of fine texture. *Th.* εὖ, ἠτριον.

Εὐηφενὴς, έος, *adj.* very rich, *Iliad.* 23, 81. *but?—Wolf reads* εὐηγενὴς. *Th.* εὖ, ἄφενος.

Εὐήχης, εος, *adj.* clearly sounding; sonorous; having a pleasing sound. *Th.* εὖ, ἦχος.

(Εὐήχητος, ον, *and* εὔηχος, ου, *adj. s. s. as* εὐήχης.

Εὐθάλασσος, ου, *adj.* situated near, *or* conveniently to the sea, *Soph. Œd. Col.* 711. who may entrust himself to the sea, *or* navigation, *Alciphron.* 2. *Ep.* 4. *Th.* εὖ, θάλασσα. [θᾰ]

Εὐθάλεια, ας, ἡ, abundant, *or* beautiful bloom: *subst. of* εὐθαλέω. [ᾰ]

Εὐθᾰλέω, ῶ, *fut.* ήσω, to bloom forth luxuriantly. *met.* to flourish. *Th.* εὖ, θαλέω, θάλλω.

(Εὐθᾰλὴς, έος, *adj.* blooming luxuriantly; verdant. *met.* flourishing.

Εὐθᾰλὴς, έος, *adj. Dor. for* εὐθηλής. *Th.* εὖ, θηλή.

Εὐθαλπιόων, *Odyss.* 19, 319, *read* εὖ θαλπιόων.

Εὐθᾰνᾰσία, ας, ἡ, a mild, a happy, an easy, *or* an honourable death: *subst. of* ὐθανατέω.

(Εὐθᾰνᾰτέω, ῶ, *fut.* ήσω, to die by an easy mode of death; to terminate life tranquilly, *or* honourably. *Th.* εὖ, θάνατος.

(Εὐθάνᾰτος, ου, *adj.* dying by a natural, mild, *or* honourable death. [ᾰ]

Εὐθάρσεια, ας, ἡ, resolute courage; intrepidity: *subst. of* εὐθαρσέω.

(Εὐθαρσέω, ῶ, *fut.* ήσω, to be of good courage; to be brave and intrepid. *Th.* εὖ, θάρσος.

(Εὐθαρσὴς, έος, *and* εὔθαρσος, ου, *adj.* resolute; courageous; intrepid.

(Εὐθαρσῶς, *adv.* confidently; resolutely: *adv. of* εὐθαρσής.
Εὐθεῖα, *fem. of* εὐθύς.
Εὐθένεια, εὐθενία, εὐθενέω, *see* εὐθήνεια, εὐθηνία, *and* εὐθηνέω.
Εὐθεράπευτος, ον, *adj.* easily healed, *or* cured—easily gained upon by kind services and attentions, *Xen. Cyrop.* 2, 2, 10. *Th.* εὖ, θεραπεύω.
Εὐθέριστος, ον, *adj.* easily mown, *or* reaped. *Th.* εὖ, θερίζω.
Εὐθέρμαντος, ον, *adj.* easily warmed. *Th.* εὖ, θερμαίνω.
Εὐθεσία, ας, ἡ, a good state, *or* good habit of body. *s. s. as* εὐεξία, *Hippoc. and Gal.: from* εὐθετέω.
Εὐθετέω, ῶ, *fut.* ήσω, to be well placed, ordered, *or* arranged—to be fitting, *or* useful to *any thing, or for any purpose. act.* to lay out, dispose, *or* arrange well. ¶ εὐθετεῖν (*s. s. as* εὐκοσμεῖν) τὸν νεκρὸν, to lay out a corpse well, *Anecd. Bekker. p.* 40. *Th.* εὖ, (θέω) τίθημι.
Εὐθέτησις, εως, ἡ, the being in a good state, &c. *as subst. of* εὐθετέω.
(Εὐθετίζω, *fut.* ίσω, to place, lay, *or* arrange well, *Hes. Theog.* 541.
(Εὔθετος, ον, *adj.* well placed, laid, *or* arranged—fitting well; adapted to, *or* useful to—secured well, *Hippoc.*
Εὐθεώρητος, ον, *adj.* easily known, *or* contemplated. *Th.* εὖ, θεωρέω.
Εὐθέως, *adv.* instantly; quickly—presently—for example. *s. s. as* αὐτίκα. *Th.* εὐθύς.
Εὐθηγῆς, έος, *and* εὔθηκτος, ον, *adj.* well sharpened; well whetted—easily sharpened. *act.* sharpening well. *Th.* εὖ, θήγω.
(Εὔθηκτος, ον, *adj.* well sharpened.
Εὐθηλέω, ῶ, *fut.* ήσω, to suckle, *or* nourish with milk. *Th.* εὖ, θηλή.
(Εὐθηλήμων, ονος, *adj.* well suckled, *or* fed.
(Εὐθηλῆς, *Dor.* εὐθᾱλῆς, έος, *adj.* well suckled, *or* fed; *hence*, fat.
(Εὔθηλος, ον, *adj.* having well-filled udders.
Εὐθημονέω, ῶ, *fut.* ήσω, to set and to keep things in due order; to practise order and neatness in distribution and arrangement.= *Mid. s. s. as the act.: from* εὐθήμων.
(Εὐθημοσύνη, ης, ἡ, correct, *or* elegant order; tasteful arrangement; neatness in distribution.
(Εὐθήμων, ονος, *adj.* arranging with order and neatness—keeping in due orderly arrangement. *pass.* in due order, *Apollon.* 1, 569.
Εὐθήνεια, ας, ἡ, (*also* εὐθένεια) a healthy, vigorous, and flourishing state of the bodily constitution—well-being in general; an abundance of what is necessary to the happiness of life; affluence; prosperity—a flourishing state of things—productiveness; plenty: *subst. of* εὐθηνέω.
Εὐθηνέω, ῶ, *fut.* ήσω, to be healthy, well, happy, *or* prosperous, to be in a flourishing, *or* prosperous state; to flourish, *see the ss. of the subst.*—to abound in, *with a dat., sometimes also a genit. Etym. Some derive from* εὖ, τίθημι; *others consider it as a form of* εὐσθενέω; *but, probably, Th.* εὖ, τιθήνη, τιθή.
(Εὐθηνῆς, έος, *adj. in the ss. of* εὐθενέω, *but only in Gram. Antiq.*
(Εὐθηνία, ας, ἡ, *a form of* εὐθήνεια, *in late writ., as Plut. and Herodian.*, an abundant supply of provisions.
Εὐθήρᾱτος, *adj. Dor. for* εὐθήρητος.
Εὐθήρευτος, ον, *adj.* easily hunted. *Th.* εὖ, (θηρεύω) θήρα, θήρ.
(Εὐθήρητος, ον, *adj. s. s. as the foregoing*; easy to catch.
Εὐθηρία, ας, ἡ, fortunate hunting.
(Εὔθηρος, ον, *adj.* fortunate in the chase, *or* (*from* εὖ, θὴρ) abounding in game—adapted for the chase, *as a place*—pertaining to the chase, *as a song. Th.* εὖ, (θῆρα) θήρ.
Εὐθησαυρος, ον, *adj.* possessing treasures; worthy of being treasured up, well kept, *or* treasured. *Th.* εὖ, θησαυρός.
Εὐθικτέω, ῶ, *fut.* ήσω, to touch, *or* reach easily, *Apollod. Mathem. p.* 16. *cit. Schn. Th.* εὖ, θίγω.
(Εὔθικτος, ον, *adj.* easily touched, *or* reached, *or* hit. *act.* touching with ease; hitting the mark with ease. *met.* having a ready wit; facetious; ready-witted; inventive; clever.
(Εὐθίκτως, *adv.* with ready wit. *s. s. as the adj. adverbially.*
(Εὐθιξία, ας, ἡ, dexterity in hitting a mark. *met.* readiness of wit, *or* repartee; readiness of conjecture; cleverness.
Εὔθοινος, ον, *adj.* feasting, *or* eating well. *Th.* εὖ, θοίνη.
Εὐθνήσιμος, *Æsch. Ag.* 1304. *read* ἐνθνήσιμος.
Εὐθορύβητος, ον, *adj.* easily perturbed, troubled, *or* terrified. *Th.* εὖ, θορυβέω. [ῠ]
Εὔθραυστος ον, *adj.* easily broken; very fragile. *Th.* εὐ, θραῦω.
Εὔθριξ, *Epic poet.* ἐΰθριξ, *gen.* εὐθρῑχος, having beautiful hair; hairy; having a flowing mane, *Il.* 23, 13. made of strong hair. *Th.* εὖ, θρίξ.
Εὔθρονος, *Epic poet.* ἐΰθρονος, ον, *adj.* seated on a magnificent throne, *or* seat. *Th.* εὖ, θρόνος.
Εὔθροος, ον, *adj.* emitting an agreeable sound; sonorous—singing, *or* playing well, *Analect.* 2, 460. *Th.* εὖ, (θρόος) θρέω.
Εὐθρυβὴς, έος, *adj.* fragile; friable. *Th.* εὖ, θρύπτω, *Dioscor.* 144.
(Εὔθρυπτος, ον, *adj.* easily broken; fragile—easily bruised, *or* ground; friable. *met* enervated by voluptuousness.
Εὐθὺ, *adv.* straight forward—directly, &c. *adverbially: neut. of* εὐθύς.
Εὐθυβολέω, ῶ, *fut.* ήσω, to shoot well at, and hit the mark; to aim well, *lit. and met. Th.* εὐθὺς, βάλλω.
(Εὐθυβολία, ας, ἡ, correctness of aim. *met.* accuracy of conjecture.
(Εὐθυβόλος, ον, *adj.* shooting well, and hitting the mark; well aimed—*but*, εὐθύβολος, (*note the accent.*) well hit.
(Εὐθυβόλως, *adv.* aiming steadily; hitting the mark.
Εὐθύγλωσσος, *Att.*—ωττος, ον, *adj.* direct, *or* frank of speech; telling truth boldly. *Th.* εὐθὺς, γλῶσσα.
Εὐθύγραμμος, ον, *adj.* straight-lined; in a direct line. *Th.* εὐθὺς, (γραμμὴ) γράφω.
Εὐθυδῐκέω, ῶ, *fut.* ήσω, to judge directly—*in judicial proceedings*, to bring a cause to direct issue. *See* εὐθυδικία. *Th.* εὐθὺς, δίκη.
(Εὐθυδῐκία, ας, ἡ, the act of passing a right judgment—*in judicial proceedings*, εὐθυδικίαν ἀγωνίζεσθαι, *or* εἰσιέναι, *also* εὐθυδικία εἰσιέναι, to let a cause come to direct issue, omitting all legal exceptions.
Εὐθυδρομέω, ῶ, *fut.* ήσω, to run straight forward; to run directly towards. *Th.* εὐθὺς, (δρόμος) δρέμω, *obs.*
(Εὐθυδρόμος, ον, *adj.* running straight forward.
Εὐθυεργὴς, έος, *adj.* worked straight, *Lucian. Th.* εὐθὺς, ἔργον.
Εὐθυθάνᾱτος, ον, *adj.* causing sudden death; slaying directly, *or* suddenly. *Th.* εὐθὺς, θάνατος.
Εὐθύθριξ, ῐχος, *adj.* having lank hair, *or* straight hair. *Th.* εὐθὺς, θρίξ.
Εὐθύκαυλος, ον, *adj.* having a straight stalk. *Th.* εὐθὺς, καυλός.
Εὐθυμᾰχέω, ῶ, *fut.* ήσω, to fight in open battle, *viz.* bravely. *Th.* εὐθὺς, μάχη, μάχομαι.
(Εὐθυμάχης, ου, ὁ, *adj.* marching boldly, *or* openly, against a foe; making fair open warfare. [ᾰ]
(Εὐθυμᾰχία, ας, ἡ, open fight; direct warfare.
(Εὐθύμᾰχος, ον, *adj. s. s. as* εὐθυμάχης.
Εὐθῡμέω, ῶ, *fut.* ήσω, to be gay, *or* cheerful.=*Mid.* to rejoice; to be contented, cheerful, *or* gay. *Th.* εὖ, θυμός.
(Εὐθῡμητέος, έα, έον, that is to, ought, should, *or* must give pleasure, *or* satisfaction, *Xen. Mem. Apolog. S.* 27.: *verbal adj. of* εὐθυμέω.
(Εὐθῡμία, ας, ἡ, gaiety; joy; cheerfulness—delight, *Pind. Ol.* 2, 63.
(Εὔθῡμος, ον, *adj.* cheerful; gay; of a serene, *or* tranquil mind—courageous; resolute — kind-hearted; benevolent; well-disposed, generous, *Odyss.* 14, 63.

(Εὐθύμως, *adv. the ss. of the adj.* εὔθυμος, *adverbially.*

Εὔθυνα, ας, *and* εὐθύνη, ης, ἡ, a research ; an investigation ; an inquest — *generally in the plur.* εὐθῦναι, inquisition into the administration of a public officer— ἀπαιτεῖν εὐθύνας, to require an investigation into the affairs of an administration. — εὐθύνας διδόναι, *or* εὐθύνας ὑπέχειν, to render an account of an administration— to be punished for mal-administration : *from* εὐθύνω.

(Εὔθυνος, ου, ὁ, a director—a judge, *or* investigator—*at Athens*, the judge who investigated the accounts of public officers, and punished malversation—a chastiser; an avenger—a pilot.

(Εὔθυνσις, εως, ἡ, the act of making straight ; rectification ; correction ; direction in a straight line —examination ; trial : *subst. of* εὐθύνω.

(Εὐθυντὴρ, ῆρος, ὁ, a director, one who regulates, *also*, who amends, *or* corrects ; *hence*, an avenger, *Theogn.* 40. a pilot, *Æsch. Pers.* 825. *also*, the rudder, *Suppl.* 725. —an investigator.

(Εὐθυντηρία, ας, ἡ, the place where the pilot sits, *properly*, *fem. of* εὐθυντήριος, *accent. changed.*

(Εὐθυντήριος, α, ον, *adj.* making straight—steering, *or* directing—trying, *or* investigating—capable of, fit for, adapted to, *or* skilled in making straight, in directing, &c.

(Εὐθυντὴς, οῦ, ὁ, *s. s. as* εὐθυντήρ.

(Εὐθυντικὸς, κὴ, κὸν, *adj.* capable of, adapted for, *or* skilled in making straight, &c. *and the other ss. as* εὐθυντήριος.

(Εὐθυντὸς, ὴ, ὸν, *adj.* straightened ; rectified. *See the several ss. of* εὐθύνω.

Εὐθύνω, *fut.* υνῶ, *perf.* ηὔθυγκα, to make straight ; to right—to steer ; to direct, *or* govern—to rectify ; to redress ; to correct, *or* amend — to blame ; to rebuke—to investigate ; to try and judge—to erect, *Eurip. Hippol.* 1226. *Valck. met.* to direct in a straight direction ; to favour, *Pind. Ol.* 13, 38. to grant a happy fate, *Pind. Pyth.* 1, 88. to act as judge ; to direct, *justice*, judge, *Pind. Pyth.* 4, 273. to examine into the affairs of an administration. *See* εὔθυνος. *Th.* εὐθύς.

Εὐθυνειρία, ας, ἡ, the state of having a clear, distinct, and circumstantial dream. *Th.* εὐθὺς, ὄνειρος.

(Εὐθυνόνειρος, ου, ὁ, *or* ἡ, one who has a clear, distinct, and circumstantial dream, who distinctly beholds in a dream some past, *or* future event.

Εὐθυόνυξ, ὔχος, *and* εὐθυόνῠχος, ου, *adj.* having straight nails. *or* claws. *Th.* εὐθὺς, ὄνυξ

Εὐθυπλοκία, ας, ἡ, a straight texture, *or* tissue. *Th.* εὐθὺς, πλέκω.

Εὐθύπνοος, *contr.* εὐθύπνους, ου, *adj.* blowing in a straight line ; blowing uninterruptedly, *or* favourably, *Pind. Nem.* 7, 42. *Th.* εὐθὺς, πνέω.

Εὐθυπορέω, ῶ, *fut.* ήσω, to go in a direct line ; to go by a direct road. *Th.* εὐθὺς, πόρος.

(Εὐθυπορία, ας, ἡ, movement in a straight direction ; a straight road — the state of having straight channels, passages, *or* pores.

(Εὐθύπορος, ου, *adj.* going forward in a straight line, *or* road—having straight passages, apertures, *or* channels.

Εὐθυῤῥήμονως, *adv. the s. of* εὐθυῤῥήμων, *adverbially : from the genit. of* εὐθυῤῥήμων.

Εὐθυῤῥημονέω, ῶ, *fut.* ήσω, to speak without digression, *or* circumlocution ; to speak openly ; to speak without disguise, *or* metaphor—to speak extemporaneously, *Plut. Demetr.* 14. *Th.* εὐθὺς, ῥῆμα.

(Εὐθυῤῥημοσύνη, ης, ἡ, freedom of speech ; plain-speaking ; the character of one who is εὐθυῤῥήμων.

(Εὐθυῤῥήμων, ονος, *adj.* speaking frankly, *or* plainly—speaking directly to the point, without circumlocution, *or* disguise, not using metaphors, calling each object by its name.

Εὐθύῤῥιζος, ου, *adj.* having straight roots. *Th.* εὐθὺς, ῥίζα.

Εὐθύῤῥῖν, *and* εὐθόῤῥῖς, ῖνος, *adj.* having a straight nose. *Th.* εὐθὺς, ῥίν.

ΕΥ'ΘΥ'Σ, εῖα, ὺ, *genit.* έος, είας, έος, *adj.* straight ; in a right line —erect. *met.* sincere ; upright ; frank ; open ; undisguised ; without circumlocution.—*Adv.* εὐθὺς, *and* εὐθὺ, *taken adverbially*, straight forward, directly to, *with* ἐπὶ, *and a genit., or a genit. alone. in such s.* εὐθὺ, *mostly, in Att.—of time*, immediately, directly, presently—suddenly ; over hastily, heedlessly, inconsiderately, εὐθὺ, εὐθὺς, *equally and* εὐθέως —*also*, for example, for instance. — *as Subst.* εὐθεῖα πτῶσις, *in Gram.*, the nomin. case. ¶ ἐκ τοῦ εὐθέος, forthwith, instantly ; unconditionally, *Thuc.* 2, 5, 2. ¶ ἀπὸ τοῦ εὐθέος λέγειν, *Eurip. Hipp.* 491. *Valcken*, to speak openly, fairly. ¶ ἀπ' εὐθείας, frankly ; openly ; directly ; without circumlocution, *and in the s. s.* ἐξ εὐθείας, *and* δι' εὐθείας. ¶ εὐθὺς ἡμέρας, from the very breaking of day. ¶ τοῦ δὲ θέρους εὐθὺς ἀρχομένου, *Thuc.* from the very beginning of summer. ¶ εὐθὺς ἐκ παιδίου, directly from his childhood. ¶ εὐθεῖα ὁδὸς, *or* εὐθεῖα, (ὁδὸς *understd.*) a straight, *or* direct road. ¶ κατ' εὐθεῖαν (ὁδὸν *understd.*) in a direct line ; by a straight road. *met.* directly ; uprightly ; frankly. ¶ εὐθὺς λόγος, a frank discourse ; a discourse without circumlocution. ¶ *The Ion. and old form* (*Hom.*) ἰθύς. [- ⏑]

Εὐθὺς, *taken adverbially, see above.*

Εὐθυτενὴς, έος, *adj.* drawn out, *or* extended in a straight line ; direct. *Th.* εὐθὺς, τείνω.

(Εὐθυτενίζω, *fut.* ίσω, to go directly, *or* swiftly forward. *met.* to think uprightly, *Photius.*

Εὐθύτης, ητος, ἡ, direction in a right line. *met.* equity ; uprightness. *Th.* εὐθύς. [ῠ]

Εὐθυτόμος, ου, *adj.* cutting straight, *or* in a right line—εὐθύτομος, (*note the accent.*) cut in a straight line. *Th.* εὐθὺς, τέμνω.

Εὐθύτονος, ου, *adj. s. s. as* εὐθυτένης. —*neut. plur.* τὰ εὐθύτονα, warlike engines for hurling stones. *Th.* εὐθὺς, τείνω.

Εὐθύτρητος, ον, *adj.* pierced through with holes in a straight line. *Th.* εὐθὺς, (τρέω, *obs.*) τιτρόω.

Εὐθυφερὴς, έος, going, *or* running in a right line. *Th.* εὐθὺς, φέρω.

[Εὐθύφλοιος, ου, *adj.* having a straight, *or* smooth bark. *Th.* εὐθὺς, φλοιά.]

(Εὐθυφορέω, ῶ, *fut.* ήσω, to carry in a direct line, *or* straight forward. =*Mid.* to move, *or* go in a straight line, *or* forward. *Th.* εὐθὺς, (φορέω) φέρω.

(Εὐθυφορία, ας, ἡ, movement straight forward, *or* in a direct line.

Εὐθυωρέω, ῶ, *fut.* ήσω, to go straight forward ; to go by a straight road : *from* εὐθύωρος.

(Εὐθυωρία, ας, ἡ, progression in a right line—direction in a straight line—a direct road.

(Εὐθύωρος, ου, *adj.* going, *or* moving in a right line — εὐθύωρον, *neut. adverbially*, straight forward ; rectilinearly. *Th.* εὐθὺς, ὥρα.

Εὐθώρηξ, ηκος, *and* εὐθώρηκος, ου, *adj.* well armed. *Th.* εὖ, θώρηξ.

Εὐϊάζω, *s. s. and Th. as* εὐάζω.

Εὐιακὸς, κὴ, κὸν, *adj.* relating to Bacchus, Bacchanalian. *Th.* εὖα.

(Εὐιὰς, άδος, ἡ, *s. s. as the fem. of* εὐιακός.

Εὔϊατος, ον, *adj.* easily healed. *Th.* εὖ, ἰάομαι.

Εὐϊλατεύω, *fut.* εύσω, to be propitious, benignant, *or* merciful, *LXX. Th.* εὖ, ἱλάω.

(Εὐΐλᾱτος, ον, *adj.* most propitious, *or* favourable. [ῑ]

Εὐϊματέω, *and* εὐΐματος, *s. s. and Th. as* εὐειματέω, *and* εὐείματος. [ῑ]

Εὔϊνος, ον, *adj.* having strong fibres ; sinewy. *Th.* εὖ, ἰνὸς, *genit. of* ἶς. [ῑ]

Εὔϊος, ου, ὁ, Evius, *a name of Bacchus.*—*Adj.* pertaining to Bacchus, *or* his rites, *Eurip. Cyclop.* 25. prophetic, *Eurip. Troad.* 451 *Th.* εὖα, *or* εὐοῖ.

Εὔϊππος, ου, *adj.* possessing good horses—producing good horses—expert in horsemanship. *Th.* εὖ, ἵππος.

Εὐκάϊς, έος, *adj.* readily inflammable; burning well. *Th.* εὖ, καίω.

Εὐκαθαίρετος, ου, *adj.* easily overturned, overthrown, *or* destroyed. *Th.* εὖ, (καθαιρέω) κατὰ, αἱρέω.

Εὐκάθεκτος, ον, *adj.* easily restrained, *or* governed: *from* εὖ, κατέχω.

Εὐκαιρέω, ῶ, *fut.* ήσω, to have a favourable opportunity, leisure, convenience, *or* time, *for doing any thing*—to pass one's time, *or* leisure, *in any occupation*—to enjoy an easy fortune.=Εὐκαιρέομαι, οῦμαι, *Mid.* to be in favourable circumstances, *or* prosperous, *and s. s. as the act. form*: *from* εὔκαιρος.

(Εὐκαίρημα, ατος, τὸ, that which has been done in a favourable time.

(Εὐκαιρία, ας, ἡ, opportunity—convenience—favourable time—prosperous circumstances; wealth.

(Εὔκαιρος, ον, *adj.* performed, *or* performing at a fitting time—opportune; convenient; timely; at a fitting season; having leisure for—employing his time on; devoting his time to. *Th.* εὖ, καιρός.

(Εὐκαίρως, *adv.* opportunely; timely; seasonably; at proper time and place, *and the other s. of the adj. adverbially.*

Εὐκᾶλία, *and* εὔκᾶλος, *Dor. for* εὐκηλία, ε ὔκηλος.

Εὐκάμᾰτος, ον, *adj.* not distressing; easily performed; not fatiguing. *Th.* εὖ, (κάματος) κάμνω. [ᾰ]

Εὐκάμπεια, ας, ἡ, flexibility: *subst. of* εὐκαμπης.

Εὐκαμπὴς, έος, *and* εὔκαμπτος, ον, *adj.* well bent, *Odyss.* 18, 368. easily bent, flexible. *Th.* εὖ, (κάμπη) κάμπτω.

(Εὐκάμψια, ας, ἡ, flexibility.

Εὐκάρδιος, ον, *adj.* having a good, *or* stout heart; having good courage; brave; courageous—stomachic; cordial. *Th.* εὖ, καρδία.

(Εὐκαρδίως, *adv. of* εὐκάρδιος.

Εὐκαρπέω, ῶ, *fut.* ήσω, to bear fruit abundantly; to bear good fruit. *Th.* εὖ, καρπός.

(Εὐκαρπία, ας, ἡ, fecundity; fruitfulness.

(Εὔκαρπος, ον, *adj.* fruitful, bearing good fruits. *act.* causing fertility; favourable to, *or* aiding fecundity.

Εὐκαταγέλαστος, ον, *adj.* that it is easy to ridicule; ridiculous. ? *Schn. L.*: *from* εὖ, καταγελάω.

Εὐκατάγνωστος, ον, *adj.* easily blamed, culpable: *from* εὖ, καταγιγνώσκω.

Εὐκατᾱγώνιστος, ον, *adj.* easily conquered; easy to contend with: *from* εὖ, καταγωνίζομαι.

Εὐκατάληπτος, ον, *adj.* easy to seize. *met.* easy to comprehend. *Th.* εὖ, κατὰ. (λήβω, *obs.*) λαμβάνω.

Εὐκατάλλακτος, ον, *adj.* easy to conciliate, *or* appease: *from* εὖ, κατὰ, ἀλλάσσω.

Εὐκατανόητος, ου, *adj.* easy to know, comprehend, *or* conceive. *Th.* εὖ, (κατανοέω,) κατὰ, νοέω.

Εὐκαταπτόητος, ου, *adj.* easily scared away: *from* εὖ, καταπτοέω.

Εὐκατασκεύαστος, *and* εὐκατάσκευος, ου, *adj.* easy to prepare, *or* get ready: *from* εὖ, κατασκευάζω.

Εὐκατάστᾰτος, ου, *adj.* well secured, established, *or* arranged—steady; stable; firm: *from* εὖ, καθίστημι.

Εὐκαταρρόχαστος, ου, *adj.* exposed to hostile incursions, *or* attacks. *met.* exposed to reproach, refutation, *or* contradiction. *Th.* εὖ, (κατα-τροχάζω) κατὰ, (τροχάζω) τρέχω.

Εὐκαταφορία, ας, ἡ, inclination, proneness. *Th.* εὖ, κατὰ, φέρω.

(Εὐκατάφορος, ου, *adj.* prone; having a propensity to.

Εὐκαταφρόνητος, ου, *adj.* contemptible; despicable. *Th.* εὖ, (καταφρονέω) κατά, (φρονέω) φρήν.

Εὐκατάψευστος, ου, *adj.* concerning which a falsehood may be easily affirmed. *Th.* εὖ, κατὰ, ψεύδομαι.

Εὐκατέργαστος, ου, *adj.* easy to perform, effect, accomplish, *or* finish; easy to achieve—easy to conquer, *or* slay—easy to cultivate—easy to digest: *from* εὖ, κατεργάζομαι.

Εὐκατηγόρητος, ου, *adj.* easily liable to blame, reproof, *or* accusation. *Th.* εὖ, (κατηγορέω,) κατὰ, ἀγορεύω.

[Εὐκέᾱνος, ου, *adj. s. s. as* εὐκέαστος.]

Εὐκέαστος, ου, *adj. and poet.* εὐκέᾰτος, ου, *adj.* easily cleaved, *or* split. *Th.* εὖ, (κεάζω) κέω, κείω.

Εὐκέλᾰδος, ου, *adj.* loud-sounding—clear-sounding, *or* sounding agreeably; sonorous; harmonious. *Th.* εὖ, κέλαδος.

Εὐκεντρος, ου, *adj.* well pointed, sharp. *Th.* εὖ, κέντρον.

Εὐκέραος, ου, *adj.* having good, *or* stout horns. ¶ εὐκέραος ἄγρα, *Soph. Aj.* 64. a booty consisting in horned cattle. *Th.* εὖ, κέρας.

Εὐκέραστος, ου, *adj.* well mixed; well tempered. *Th.* εὖ, (κεράω) κεράννυμι.

Εὐκέρως, ω, *Att. s. s. and Th. as* εὐκέραος.

Εὐκέφᾰλος, ου, *adj.* having a good, *or* handsome head—good for diseases of the head, Cephalic. *Th.* εὖ, κεφαλή.

Εὐκηλήτειρα, ας, ἡ, one who procures repose, that appeases, soothes, *or* calms. *Th.* εὔκηλος.

ΕΥ̓ΚΗΛΟΣ, ον, *adj.* at rest, quiet, at ease, *Iliad.* 1, 554. free from cares; inactive, unoccupied, *Od.* 3, 263. uninterrupted, *Iliad.* 17, 371. contented, *Hes. Oper.* 673. *Hom. Hymn. Merc.* 380. not speaking, silent, *Apollon.* 2, 861 —*said also of inanimate things* still, noiseless, *Plat. Epigr.* 15. motionless, unagitated, *Apollon.* 4, 1249.—*a fem.* εὐκήλη, *as of* 3 *termin. Apollon. Etym. an Æol. lengthened form of* ἔκηλος, *and from, or the same origin, as* ἑκών, ἕκητι, ηλος *added to make a termin. of an adj., Buttm. Lexil. p.* 140.

Εὔκηλος, ου, *adj.* easily burning, *Hesych. and Phot. Th.* εὖ, καίω.

Εὐκῑνησία, ας, ἡ, facility of motion —agility; mobility. *met.* readiness of wit; quickness of intellect. *Th.* εὖ, κινέω.

(Εὐκίνητος, ον, *adj.* easily moved—moving easily; agile; nimble; active. *met.* ready-witted; inventive; quick of comprehension. [ῑ]

Εὐκίονν, ονος, *adj.* adorned with fine pillars. *Th.* εὖ, κίων. [ῑ]

Εὔκλαστος, ον, *adj.* easily broken; fragile. *Th.* εὖ, κλάω.

Εὐκλεὴς, έος, *adj. in the accus.* εὐκλεέα, *contr.* εὐκλεᾶ, *but poet.* εὐκλέᾰ, *and accus. plur.* εὐκλέας, *as if from* εὐκλὴς—*accus. plur. Hom. poet.* ἐϋκλεῖας, famous; glorious; renowned. *Th.* εὖ, (κλέος) κλέω.

(Εὐκλεία, *or* εὔκλεια, (*Dor.* εὐκλεΐα) ας, *in Hom. poet.* ἐϋκλείη, (*Ion also* εὐκλεΐη), ης, ἡ, fame; glory celebrity; renown.

(Εὐκλεΐζω, *fut.* ίσω, to celebrate to render famous.

(Εὐκλειὴς, έος, *adj. poet. s. s. as* εὐκλεὴς.

(Εὔκλεινος, ου, *adj.* much famed. *Th.* εὖ, (κλεινὸς) κλείω, *poet. for* κλέω.

Εὔκλειστος, ου, *adj.* well shut in, *or* locked up. *Th.* εὖ, κλείω.

'Εϋκλείως, *poet. adv. the adverbial s. of* εὐκλειὴς.

Εὐκλεῶς, *adv.* gloriously, &c. *the adverbial s. of* εὐκλεὴς.

'Εϋκλῆῖς, ῖδος, ἡ, *s. s. as* εὔκλειστος. ¶ θύρη ἐϋκλῆῖς, a well locked door. *Th.* εὖ, (κλεῖς) κλῆω, κληΐω, *for* κλείω.

Εὐκλημᾰτέω, ῶ, *fut.* ήσω, to have good shoots (*properly of the vine*), to shoot well. *Th.* εὖ, κλῆμα.

Εὐκληρέω, ῶ, *fut.* ήσω, to have a happy lot, good fortune, *or* luck —to enjoy prosperous fortune: *from* εὔκληρος.

(Εὐκλήρημα, ατος, τὸ, *and* εὐκληρία, ας, ἡ, a happy lot; good fortune; prosperity.

(Εὔκληρος, ον, *adj.* having a happy lot; prosperous; fortunate; lucky. *Th.* εὖ, κλῆρος.

[Εὔκλωστος, ου, *adj.* well *or* beautifully spun *or* woven. *Th.* εὖ, κλώθω.]

Εὔκναμπτος, *Att. for* εὔγναμπτος.

Εὔκναπτος, ον, *adj.* well cleansed; well fulled. *Th.* εὖ, κνάπτω.

Εὔκνημῖς, *Epic poet.* ἔϋκνημις, ῖδος, *adj.* well buskined; well booted; well armed—having good spokes,

Nicand. Ther. 648. *Th.* εὖ, κνημίς. [*Iota long in all the cases.*]

(Εὔκνημος, ου, *adj.* with good legs, *or* good spokes: *from* εὖ, κνῆμη.

Εὐκοινώνητος, ου, *adj.* communicating easily, *or* partaking with others — easily treated with, *or* spoken to, affable; accommodating. *Th.* εὖ, (κοινωνέω) κοινός.

(Εὐκοινωνησία, ας, ἡ, the conduct, *or* character of one who is εὐκοινώνητος.

Εὐκολία, ας, ἡ, activity — promptitude—the conduct and character of one who is εὔκολος, the state of being content with one's self and others, cheerfulness; affability; compliance. *Th.* εὖ, κόλον.

(Εὔκολος, ου, *adj.* not difficult as to food—easily pleased; of an easy affable character, *and* manners; complying, *or* accommodating of character — gay; of a cheerful character, humour, and disposition—active; fleet; prompt—*opposed to* δύσκολος. ¶ εὔκολος ὀργῇ, prompt to anger; passionate.

(Εὐκόλως, *adv. the s. of* εὔκολος, *adverbially.*

Εὔκολπος, ου, *adj.* having a large, *or* beautiful bosom, bay, *or* folds of drapery. *Th.* εὖ, κόλπος.

Εὐκομάω, εὐκομέω, *read* εὖ κομάω, εὖ κομέω.

Εὐκόμης, *and* εὔκομος, *poet. Hom.* ἠΰκομος, ου, *adj.* having beautiful hair. *Th.* εὖ, κόμη.

Εὐκομῳδής, έος, *adj.* well kept, *or* taken care of, *Herodot.* 4, 53.: *from* εὖ, κομιδή.

Εὐκοπία, ας, ἡ, facility of labour; activity. *Th.* εὖ, κόπος, κόπτω.

(Εὔκοπος, ου, *adj.* working with ease, *or* promptitude — of easy labour, not toilsome.

(Εὐκόπως, *adv. the s. of* εὔκοπος, *adverbially.*

Εὐκοσμέω, ῶ, *fut.* ήσω, to demean one's self decorously, *or* in an orderly, discreet manner; to discharge one's duties in an orderly manner. *Th.* εὖ, κοσμέω.

(Εὐκόσμητος, ου, *adj.* well ordered, taken care of, *or* adorned.

(Εὐκοσμία, ας, ἡ, decorum; well regulated behaviour, and manners; discretion.

(Εὔκοσμος, ου, *adj.* well regulated; orderly; decorous — highly, *or* elegantly adorned.

(Εὐκόσμως, *adv. the ss. of the adj. adverbially*, in an orderly manner; decorously—elegantly.

Εὐκράδιος, *poet. for* εὐκάρδιος.

Εὐκρᾶής, έος, *adj s. s. and Th. as* εὔκρατος, ου, *adj.*

Εὔκραιρος, ου, *adj.* well horned. *met. of ships*, having a strong beak, *rostrum. Th.* εὖ, κραῖρα.

Εὔκρᾱς, ᾱτος, *adj. s. s. and Th. as* εὔκρατος.

Εὐκρᾱσία, ας, ἡ, a good mixture, *or* temperature — a good temperament. *Th.* εὖ, (κεράω) κεράννυμι.

(Εὔκρᾱτος, ου, *adj.* well, *or* suitably mixed, *or* tempered. *met.* of a mild, gentle character and temper; gentle.

Εὐκράτως, *adv.* firmly, *Aristot.*: *from an obs. adj.* εὐκρᾰτής. *Th.* εὖ, κράτος.

Εὔκοεκτος, ου, *adj.* well struck, *viz.* well toned, *said of string instruments* — well, *or* firmly woven, the threads well struck together with the κερκίς. *Th.* εὖ, κρέκω.

Εὔκρηνος, ου, *adj.* that possesses a handsome fountain, *or* good spring. *Th.* εὖ, κρήνη.

Εὐκρητος, ου, *adj. poet. for* εὔκρατος.

Εὔκριθος, ον, *adj.* having good barley — fruitful, *or* abounding in barley. *Th.* εὖ, κριθή.

Εὐκρίνεια, ας, ἡ, clearness; distinctness; perspicuity — orderly and distinct arrangement — purity: *from* εὐκρινής. [ῐ]

(Εὐκρῐνέω, ῶ, *fut.* ήσω, to select, *or* separate, with distinctness, *or* discrimination—to put in suitable order; to put in readiness, *Xen. Hellen.* 4, 2, 6.

Εὐκρινῆς, έος, *adj.* clear, pure, *as air, Hes. Oper.* 672. *met.* perspicuous, intelligible — well discriminated; well arranged, in good order, well prepared, *Herodot.* in a good state of health, healthy—*in Att. writ., by way of Euphemism*, dead, deceased. *Th.* εὖ, κρίνω.

Εὐκρίνω, *in some ed. Odyss.* 14, 108. *Iliad.* 16, 199. *but read with Wolf*, εὖ κρίνας.

Εὐκρότητος, ον, *adj.* well hammered, *viz.* strong, *as armour, Soph. Antig.* 430. applauded; famous. *Th.* εὖ, κροτέω.

Εὔκρυπτος, ον, *adj. and* εὐκρῠφής, έος, *adj.* easy to conceal — well concealed. *Th.* εὖ, κρύπτω.

Εὐκταῖος, αία, αῖον, *adj.* wished for; desired; desirable — *as an epith. of a Deity*, that receives prayers. *Th.* εὔχομαι.

Εὐκτέᾱνος, *poet. s. s. and Th. as* εὐκτήμων.

Εὐκτέος, έα, έον, *verbal adj. of* εὔχομαι, that is to be, *or* ought, *or* must be wished for.

(Εὐκτημοσύνη, ης, ἡ, opulence.

Εὐκτήμων, ονος. *adj.* wealthy; opulent; rich. *Th.* εὖ, κτάομαι.

Εὐκτήριος, ου, *adj.* pertaining to, *or* adapted for prayer. *Th.* εὔχομαι.

(Εὐκτικός, κὴ, κόν, *adj.* expressive of wish; *in Grammar*, optative. ¶ εὐκτικὸς λόγος, a discourse expressing wishes, *or* desires.

(Εὐκτικῶς, *adv. the s. of the adj. adverbially — in Gram.* in the optative mood.

Εὐκτίμενος, *Hom. poet.* ἐϋκτίμενος, ένη, ενον, *adj.* well built, agreeable to inhabit, *said of cities. Hom. freq., and of countries, and islands*, populous, *also of plots of ground*, well planned, well laid out. *Th.* εὖ, (κτίμενος) κτίζω. [ῐ]

(Εὔκτιστος, *and* εὔκτιτος, ου, *adj. s. s. as* εὐκτίμενος.

Εὐκτὸς, ὴ, ὸν, *adj.* wished for—to be wished for, desirable, *neut. plur.* τὰ εὐκτα, things that it lawful to ask of the Gods. *Th.* εὔχομαι.

(Εὐκτῶς, *adv.* desirably, &c.

Εὐκῦβέω, ῶ, *fut.* ήσω, to play luckily at dice. *Th.* εὖ, κύβος.

Εὔκυκλος, ου, *adj.* moving in a circle—well rounded—having good wheels, *Od.* 6, 58. *Th.* εὖ, κύκλος.

(Εὐκύκλως, *adv.* going round in a circle.

Εὐλάβεια, ας, ἡ, the character and conduct of one who is εὐλαβὴς, circumspection; prudence; caution; foresight—uneasiness; embarrassment; fear; timidity; bashfulness; shyness — tardiness — a religious awe, *or* scrupulousness: *subst. of* εὐλαβέομαι. [ᾰ]

Εὐλᾰβέομαι, οῦμαι, *fut.* ήσομαι, to be circumspect, cautious, *or* provident; to act with circumspection, *or* caution—to avoid, shun, dread, take heed, *or* be shy of, *with an accus.* beware of, *with an infin. Soph. Œd. Tyr.* 616. to be in terror, *or* anxiety; to be under the influence of religious dread, *or* scruples. ¶ εὐλαβοῦ τὰς ἐν τοῖς πότοις συνουσίας, *Isocr. ad Dem. p.* 10. conduct thyself cautiously in drinking parties.

Εὐλᾰβὴς, έος, *adj.* undertaken with circumspection, *or* caution; cautious; provident; circumspect—shunning; dreading; shy; timid; wary; heedful; uneasy; under the influence of religious awe, *or* scruple — holding well; holding fast, *Æl. h. a.* 3, 16. *Th.* εὖ, (λᾶβω, *obs.*) λαμβάνω.

(Εὐλᾰβητέον, it is necessary to be on one's guard; we must dread. *neut. sing. of* εὐλαβητέος, έα, έον, *verbal adj. of* εὐλαβέομαι.

Εὐλᾰβίη, ης, ἡ, *Ion. for* εὐλάβεια.

(Εὐλᾰβῶς, *adv. the adverbial. s. of* εὐλαβὴς.

Εὐλάζω, *fut.* άσω, to have worms—to itch. *Th.* εὐλή.

Εὐλαὶ, ῶν, αἱ, *plur. of* εὐλὴ, worms, *especially, engendered in open wounds and ulcers.*

Εὐλάϊγξ, ῐγγος, ὁ, *and* ἡ, built with handsome stones, *or* well built. *s. s. as* εὔλιθος. *Th.* εὐ. λάϊγξ, λᾶας. [ᾰ]

ΕΥ'ΛΑ'ΚΑ, ας, ἡ, a coulter, a plough-share, *Thuc.* 5, 16.

Εὔλᾰλος, ον, *adj.* speaking well; of easy elocution, eloquent—loquacious. *Th.* εὖ, λαλέω.

Εὐλείαντος, ον, *adj.* easily levigated, smoothed, *or* rendered even. *Th.* εὖ, λεαίνω.

Εὔλειμος, ον, *adj. and* εὐλείμων, ονος, *adj.* having beautiful meadows. *Th.* εὖ, λειμών.

Εὔλεκτρος, ου, *adj.* of a good, *or* beautiful bed. *met.* of a happy bridal-bed, *Soph. Antig.* 796. that gives a happy marriage, *Trach.* 515. living happily in marriage. *Th.* εὖ, (λέκτρον) λέγω.

Εὔλεξις, ιος, *adj.* having an elegant choice of words; in good diction. *a ? word, Lucian. Th.* εὖ, λέγω.

Εὐλεχὴς, έος, *adj. s. s. and Th. as* εὔλεκτρος.

Εὐλέπιστος, ου, *adj.* easily stripped of its bark, shell, *or* husk. *Th.* εὖ, λεπίζω.

ΕΥ'ΛΗ, ῆς, ἡ, a worm, a maggot, *of the species which are produced in dead bodies, and in ulcers, Iliad. mostly in the plur.* εὐλαί. —*Ἕλμινς is* an intestinal worm. *Etym. some derive it from* αὐλὸς, *from the shape; others from* οὐλὴ; *but better, Th.* εἰλέω, εἴλω, *from its movements.*

Εὐλημᾰτέω, ῶ, *fut.* ήσω, to be brave, bold, *or* courageous. *Th.* εὖ, λᾶμα.

Εὔληπτος, ου, *adj.* easily laid hold of, seized, *or* taken. *Th.* εὖ, λαμβάνω.

(Εὐλήπτως, *adv.* so as to be easily seized, &c. *as adv. of* εὔληπτος.

ΕΥ''ΛΗΡΑ, ων, τὰ, *Dor.* αὔληρα, a bridle; reins—a leathern thorn. *Th. probably,* εἴλω, εἰλέω.

Εὔλιθος, ου, *adj.* with good stones — built with handsome stones; having many stones, *Pollux. Th.* εὖ, λίθος.

Εὐλίμενος, ου, *adj.* possessing a good harbour. *Th.* εὖ, λιμήν. [ῑ]

(Εὐλῑμενότης, ητος, ἡ, goodness of harbours.

Εὐλῑπὴς, έος, *adj.* very fat. *Th.* εὖ, λίπος.

Εὐλογέω, ῶ, *fut.* ήσω, to extol; to praise: to celebrate—*in ecclesiast. writ.* to bless. *Th.* εὖ, λέγω.

(Εὐλογητὸς, ὴ, όν, *adj.* extolled; praised — *in ecclesiast. writers,* blessed.

(Εὐλογία, ας, ἡ, praise; fame; commendation; Eulogy; panegyric — probability, *Cicer. ad Att.* 13, 22. *in ecclesiast. writ.* benediction.

Εὐλογιστέω, ῶ, *fut.* ήσω, to treat a matter, *or* act with prudence, circumspection, *or* foresight, ἔν τινι, *also* πρός τι: *from* εὐλόγιστος.

(Εὐλογιστία, ας, ἡ, circumspect, prudent, *or* provident action, *or* conduct.

Εὐλόγιστος, ου, *adj.* well calculated upon; well weighed and considered; *hence of persons,* prudent; provident; considerate; thoughtful. *Th.* εὖ, (λογίζομαι) λόγος, λέγω.

Εὔλογος, ου, *adj.* done, *or* treated in a reasonable manner; well founded; conformable to reason; reasonable; rational; conformable to the end proposed — probable. *Neut. sing.* τὸ εὔλογον, *in the Academic Philosophy,* probability. ¶ ἐκ τῶν εὐλόγων, according to probability. *Th.* εὖ, (λόγος) λέγω.

(Εὐλόγως, reasonably, &c. *s. s. as* εὔλογος, *adverbially.*

Εὔλοφος, ου, *adj.* having a splendid crest, *Soph. Aj.* 1286. having a good neck. *met.* obedient; tractable, *opposed to* δύσλοφος. *Th.* εὖ, λόφος.

(Εὐλόφως, *adv. s. s. as* εὔλοφος, *adverbially.*

Εὔλοχος, ου, *adj.* facilitating childbearing, *an epith. of Diana. Th.* εὖ, λόχος.

Εὐλύρας, *Dor. for* εὐλύρης, *and* εὔλυρος, ου, *adj.* playing well on the lyre; having a splendid lyre. *Th.* εὖ, λύρα.

Εὐλυσία, ας, ἡ, easiness in loosing: *subst. of* εὔλυτος.

Εὔλυτος, ου, *adj.* easily loosed—easily dissolved—delivering itself easily—loose; vigorous; active; prompt. *Th.* εὖ, λύω.

Εὐμάθεια, ας, ἡ, aptitude for receiving instruction; goodness of capacity — facility of being learned, *or* comprehended: *from* εὐμαθὴς. [ᾰ]

Εὐμᾰθὴς, έος, *adj.* learning easily; docile—easy to be learned, known, *or* comprehended. *Th.* εὖ, μανθάνω.

(Εὐμᾰθία, ας, ἡ, *Ion. and poet. for* εὐμάθεια.

(Εὐμαθῶς, *adv. s. of the adj. adverbially.*

Εὐμάλακτος, ου, *adj.* easily softened. *Th.* εὖ, μαλάσσω. [ᾰ]

Εὔμαλλος, ου, *adj.* of beautiful wool. *Th.* εὖ, μαλλός.

Εὐμάρεια, ας, ἡ, lightness; easiness of, facility; facility, *with which a thing is done, or borne* — discharge of the bowels, by stool, *Herodot.* 2, 35. overflow; abundance, *Soph. Phil.* 284. opportunity; convenience, *Xen. Œcon.* 5, 9. means of protection, *Plat. Protag.* easiness of disposition and character; mildness: *from* εὐμαρὴς. [ᾰ]

(Εὐμαρέως, *Ion. s. s. as* εὐμαρῶς, *Att.*

Εὐμᾰρὴς, έος, *adj.* light; easy; convenient. *poet.* easy of character; accommodating, *s. s. as* εὔκολος, easily done, *or* managed. *s. s. as* εὐχερὴς. *Th.* εὖ, μάρη, *s. s. as* χείρ.

(Εὐμᾰρία, ας, ἡ, *poet. for* εὐμάρεια.

(Εὐμαρῶς, *and* εὐμαρέως, *adv.* easily; promptly; conveniently.

(Εὐμᾰρίζω, *fut.* ίσω, to lighten; to facilitate. *s. s. as* ἐξευμαρίζω.

Εὐμαρὶς, ίδος, ἡ, a certain eastern shoe, *or* buskin, with a thick sole: *its use seems to have been considered as a mark of effeminacy. Some derive it from* εὐμάρα, *others from* εὐμαρὴς, *but, Th.? [In Æschyl. and Eur., when men's shoes are spoken of,* ⏑ ⏑ ⏑; *in Antip., when women's shoes are spoken of,* ⏑ ⏑ ⏑]

Εὐμεγέθης, ευς, *adj.* immense; of enormous bulk. *Th.* εὖ, μέγεθος.

Εὐμέθοδος, ου, *adj.* in a methodical manner; scientifically; by a good method: *from* εὖ, μέθοδος.

(Εὐμεθόδως, *adv. the ss. adverbially as* εὐμέθοδος.

Εὐμέθυστος, ου, *adj.* easily intoxicated, *Geopon.* 7, 34. *Th.* εὖ, μεθύσκω.

Εὐμειδὴς, έος, *adj.* softly smiling; gay; cheerful. *Th.* εὖ, μειδάω.

Εὐμείλικτος, εὐμείλῑχος, ου, *and* εὐμειλὴς, έος, *adj.* easily pacified, *or* appeased; easily moved to compassion. *Th.* εὖ, μειλίσσω.

Εὐμέλεια, ας, ἡ, good singing, *or* good modulation. *Th.* εὖ, μέλος.

(Εὐμελὴς, έος, *adj.* well sung; well modulated; melodious.

(Εὐμελία, ας, ἡ, *poet. of* εὐμέλεια.

Εὐμελίας, ου, ὁ, *by Gram. as the common form. See the poet. form* εὐμμελίης, *gen.* εὐμμελίω. *Th.* εὖ, μελία.

Εὐμελῑτέω, ῶ, *fut.* ήσω, [to make good honey.] *Th.* εὖ, μέλισσα.

Εὐμένεια, ας, ἡ, the conduct, *or* character of one who is εὐμενὴς, benevolence; kindness of disposition; friendliness; kindness; affection; goodness; friendship—the favour, *of the Gods, Soph. Œd. Col.* 631. *Th.* εὖ, μένος.

(Εὐμενέτειρα, ας, ἡ, *fem. of* εὐμενέτης.

(Εὐμενέτης, ου, ὁ, a friend, *Odyss.* 6, 185. *Analect.* 3. *p.* 342.

(Εὐμενέω, ῶ, *fut.* ήσω, to be εὐμενὴς, to be well disposed, benevolent, affectionate, *or* kindly disposed; to be propitious, kind, *or* agreeable, *Pind. Pyth.* 4, 2, 5. to receive with kindness, *or* to welcome, *with an accusat.*

(Εὐμενὴς, έος, *adj.* benevolent; well minded; affectionate; kind; gentle—benignant, propitious, *said of the Gods*—magnificent, liberal, opulent — overflowing, *Æschin. Pers.* 485. convenient; easy, *as a road, Xen. Anab.* 4, 6, 12. good, *as a remedy, Hippoc.*

(Εὐμενίδες, ων, αἱ, the Eumenides, *benign, kindly disposed Goddesses, but thus denominated by* εὐφημισμὸς, *to avoid the name* 'Ερινύες, Furies.

(Εὐμενίζω, *fut.* ίσω, to render kind, *or* well disposed.=*Mid.* to conciliate good will, *Xen. Cyrop.* 3, 3, 22.

Εὐμετάβλητος, *and* εὐμετάβολος, ου, *adj.* easily changed; changeable. *Th.* εὖ, (μεταβάλλω) μετὰ, βάλλω.

Εὐμετάδοτος, ου, *adj.* liberal; generous; giving freely—easily communicated. *Th.* εὖ, μετὰ, δίδωμι.

Εὐμετάθετος, ου, *adj.* easy to transpose, *or* change. *Th.* εὖ, (μεταθήμι) μετὰ, τίθημι.

Εὐμετακίνητος, ου, *adj.* easily removed, *or* changed to another place: *from* εὖ, μετακινητός. [ῑ]

Εὐμετάπειστος, ου, *adj.* easy to dis-

suade from his purpose, *or* easily changed in his opinions, *or* resolves: *from* εὖ, μετάπειστος.

Εὐμετάπτωτος, ου, *adj.* easily changed; changeable. *Th.* εὖ, (μεταπίπτω) μετὰ, πίπτω.

Εὐμετάστατος, ου, *adj.* easily changing place; changeable; unsteady. *Th.* εὖ, (μεθίστημι) μετὰ, ἵστημι.

Εὐμεταχείριστος, ου, *adj.* easily taken in hand; easily handled; easily treated, *or* managed, *Xen. Anab.* 2, 6. easy to seize, capture, conquer, *or* subdue. *Th.* εὖ, (μεταχειρίζω) μετὰ, χείρ.

Εὔμετρος, ου, *adj.* of good, *or* regular measure, *or* metre—well moderated. *Th.* εὖ, μέτρον.

Εὐμήκης, εος, *adj.* very long—of suitable length. *Th.* εὖ, μῆκος.

Εὔμηλος, ου, *adj.* possessing fine sheep; abounding in flocks of sheep. *Th.* εὖ, μῆλον.

Εὐμήρυτος, ου, *adj.* easy to spin, *or* (*met.*) prolong. *Th.* εὖ, μηρύω.

Εὔμητις, ιδος, ἡ, a prudent, *or* wise female. *Th.* εὖ, μῆτις.

Εὐμηχᾰνία, ας, ἡ, inventiveness; ingenuity; dexterity; expertness; skill. *s. s. as* εὐπορία, *Pind. Isthm.* 4, 3. *Th.* εὖ, μηχανή.

(Εὐμήχᾰνος, ου, *adj.* inventive; ingenious; dexterous; skilful.

Εὔμῖτος, ου, *adj.* composed of good, *or* fine threads, *Eurip. Iph. Taur.* 817. *Th.* εὖ, μίτος.

Εὐμμελίης, *poet. genit.* ἐὐμμελιέω, *and in use Hom.* ἐὐμμελίω, ὁ, one who has a good ashen spear, *or rather,* is armed with, *or* expert in the use of an ashen handled spear, *an epith. of a brave warrior, Hom. persons of distinction always bore as a mark of dignity in remote antiquity. Th.* εὖ, μελία: *the best spear shafts were made of Ash.*

Εὔμῑτρος, ου, *adj.* wearing a beautiful μίτρα. *Th.* εὖ, μίτρα.

(Εὐμνημονεστέρως, *see* εὐμνήμων.

Εὐμνημόνευτος, ου, *adj.* easily remembered — memorable; frequently called to mind. *Th.* εὖ, (μνημονεύω) μιμνήσκω.

(Εὐμνήμων, ονος, *adj. s. s. as* εὐμνημόνευστος. — εὐμνημονεστέρος (*adv. from the compar.*) ἔχειν, to retain more easily in the recollection.

Εὐμοιρία, ας, ἡ, a good share, *or* lot; good fortune; good luck. *Th.* εὖ, (μοῖρα) μείρω.

(Εὔμοιρος, ου, *adj.* having a good share, *or* lot; fortunate; lucky; successful.

(Εὐμοίρως, *adv.* fortunately.

Εὐμολπέω, ῶ, *fut.* ήσω, to sing melodiously. *Th.* εὖ, (μολπὴ) μέλπω.

(Εὐμολπία, ας, ἡ, melodious song.

(Εὔμολπος, ου, *adj.* singing melodiously.

Εὐμορφία, ας, ἡ, a beautiful form; beauty: *from* εὔμορφος.

Εὔμορφος, ου, *adj.* beautiful; having a handsome form, *or* countenance. *Th.* εὖ, μορφή.

Εὐμουσία, ας, ἡ, skill in, *or* aptitude for music, *as opposed to* ἀμουσία, elegance, grace; knowledge of music, poetry, *or* the liberal arts and sciences: *from* εὔμουσος.

Εὔμουσος, ου, *adj.* well instructed and skilled in music, poetry, dancing, and the fine arts; polite; polished; elegant; graceful, *opposed to* ἄμουσος. *Th.* εὖ, Μοῦσα.

Εὔμοχθος, ου, *adj.* engaged in honourable toils. *Th.* εὖ, μόχθος.

Εὐμῡλίη, ης, ἡ, *Hom. Hymn. Merc.* 325. *a? word, for which Heyne reads* αἰμυλίη, *and Hermann proposes* εὐμελίη.

Εὐνάζω, *fut.* άσω, to place in bed; to lull to sleep—to place in ambush, *Odyss.* 4, 408. *met.* to calm; to quiet, soothe, *or* tranquillize; to lull, *or* appease.=Εὐνάζομαι, *Mid. imperf.* εὐναζόμην, 1 *aor. pass.* εὐνάσθην, to go to bed; to go to sleep, *Od.* 5, 65. to sleep, *with another,* 5, 119. *and in subseq. writ. with* σὺν, *or a dat. without a prepos. Hom. Hymn. Ven.* 191. *not in Iliad.*—to sleep, *Odyss.* 20, 1. *Th.* εὐνή. [ᾰσω, ⏑ ⏑]

Εὐναία, ας, (*Ion.* —αίη, αίης) ἡ, *poet. for* εὐνὴ, *Eurip. Ion.* 171.: *fem. of* εὐναῖος.

Εὐναιετάων, *fem.* ωσα, *neut.* ον, *adj.* well inhabited; agreeable to live in, *Hom., as if part. of an obs. verb* εὐναιετάω: *from* εὖ, ναιετάω.

Εὐναιόμενος, ένη, ενον, *adj. s. s. as the foregoing, and like it, as if a part. of a verb obs.* εὐναίομαι. *Th.* εὖ, ναίω.

Εὐναῖος, αία, αῖον, *adj.* of, *or* pertaining to a bed; partaking a bed, being a bed-fellow—in a bed; in a lair, *or* seat, *as a hare*—εὐναίης (*Ion.*) λίθος, *Apollon.* 1, 955. a stone used as an anchor. *Th.* εὐνή.

(Εὐνάσιμος, ου, *adj.* convenient for sleeping in.

(Εὐναστὴρ, ῆρος, *and* εὐναστὴς, οῦ, εὐναστὴρ, ῆρος, *also* εὐνάστωρ, ορος, *and* εὐνάτωρ, ορος, ὁ, *fem.* εὐνάστρια, *and* εὐνάτειρα, ας, ἡ, one who puts to bed, sets to sleep. *met.* one who calms, *or* soothes—an attendant in a bed-chamber, *or* friend of a bridegroom, *in the fem.* a bridesmaid, *or* female attendant —a bed-fellow, *male or female,* a husband, *in the fem.* a wife—a sleeper: *from* εὐνάζω, εὐνάω. *Th.* εὐνή.

(Εὐναστήριον, ου, τὸ, a bed-chamber, *or* place for sleeping in; a bed, *Æschyl. Pers.* 160. *met.* a wife, *Eurip. Orest.* 589.

Εὐναστὴς, οῦ, ὁ, *s. s. as* εὐναστήρ.

(Εὐνάστωρ, ορος, ὁ, *or* εὐνάτωρ, ορος, ὁ, *s. s. as* εὐναστήρ.

(Εὐνάτειρα, ας, ἡ, *fem. of* εὐνατήρ, *s. s. as* εὐνάστρια—*see* εὐναστήρ.

Εὐνάω, *fut.* ήσω, 1 *aor.* εὐνησα, to place in ambush, *Odyss.* 4, 440. to set to sleep; to lull to rest, *hence,* to quiet, *Odyss.* 4, 758.= *Mid.* to go to bed, *or* to sleep. —1 *aor. pass.* εὐνήθην, *infin.* εὐνηθῆναι, *part.* εὐνηθεὶς, *fem.* εἶσα, to have slept with any one, *Odyss. freq.* to be stilled, *as a storm, Od.* 5, 384.

Εὐνάων, *fem.* ουσα, *neut.* ον, flowing well. *s. s. as* ἀενάων, *in form a part. of an obs. verb. Th.* εὖ, νάω. [ᾰ]

(Εὐνέτης, ου, ὁ, a husband, *or* bed-fellow, *s. s. as* εὐναστὴρ.

(Εὐνέτις, ιδος, ἡ, *and* εὔνις, ιδος, ἡ, a wife; a concubine; a bedfellow.

ΕΥ'ΝΗ, ῆς, ἡ, *the sleeping place of a man, or of an animal*—a bed; a couch; a bedstead, *Odyss.* 16, 34. cushions for a bed, 23, 179. the lair, *of an animal*—the marriage bed, *Od.* 4, 333. marriage; the act of sleeping together in, *or* out of wedlock — *met.* a wife, *Traged.*—a grave, *the last bed, Traged. Dorvil. Char. p.* 258. —a stone used instead of an anchor, *in this sense, generally in the plur.* εὐναί. *Th.* εὔω, εὕδω, *Schn. L.*

(Εὐνῆεις, εσσα, εν, sleeping; at rest.

(Εὐνῆθεν, *adv.* from, *or* out of bed.

(Εὔνημα, ατος, τὸ, sleep, *especially as of married persons.*

Εὐνηστὴρ, ῆρος, εὐνητὴρ, ῆρος, *and* εὐνήτωρ, ορος, ὁ, *fem.* εὐνήστρια, *and* εὐνήτειρα, ας, ἡ, *s. s. as* εὐναστήρ: *from* εὐνάω.

Εὔνητος, *or poet.* ἔὔννητος, ου, *adj.* well woven; well spun. *Th.* εὖ, νέω.

Εὐνῆφι, εὐνῆφιν, *poet. genit. of* εὐνή.

Εὔνια, ων, τὰ, (στρώματα *understd.*) bed-covers, *or* a bed, *Suid. Th.* εὐνή.

(Εὔνις, ιδος, ἡ, *s. s. as* εὐνέτις.

Εὔνις, ιος, *adj.* widowed; rendered orphan — bereft, *of something, with a genit. of the object;* deprived; plundered. *Th.* εἶς, one, *Damm L.*

'Εὔννητος, *poet.*—*see* εὔνητος.

Εὐνοέω, ῶ, *fut.* ήσω, *perf.* εὐνόηκα, to entertain kind intentions, *towards,* benevolence, *or* affection, *for any one, with a dat.* ¶ εὐνοοῦμαι ὑπό σου, *Xen.* thou hast kindness for me. *lit.* I am an object of kindness to you: *from* εὔνοος.

(Εὐνόημα, ατος, τὸ, a wise action, *opposed to* ἀνόημα.

(Εὐνόητος, ου, *adj.* easy to be conceived, *or* comprehended.

(Εὐνοήτως, *adv. the s. of the adj. adverbially.*

(Εὔνοια, ας, ἡ, benevolence; kindness; affection; love. ¶ εὐνοίᾳ τῇ σῇ, from the kindness I bear thee; for thy sake. ¶ ἡ τῆς πατρίδος εὔνοια, the love of one's country. [εὐνοίᾱ *sometimes in the Tragic writers.*]

(Εὐνοϊκὸς, κὴ, κὸν, *adj.* denoting be-

nevolence, kindness, *or* affection; in a kind, affectionate, *or* loving manner. *s. s. as* εὔνοος.

(Εὐνοϊκῶς, *adv.* kindly, &c. *the adverbial s. of the adj.*

Εὐνομέω, ῶ, *fut.* ήσω, to give good laws.=Εὐνομέομαι, to be governed by good laws; to act justly, *or* uprightly. *Th.* εὖ, (νόμος) νέμω.

(Εὔνόμημα, ατος, τὸ, an action conformable to just laws.

(Εὐνομία, ας, ἡ, a good constitution and laws—the observance of good laws; the practice of justice. *Th.* εὖ, (νόμος) νέμω. ‡‡ a good mode of pasturing cattle, *Longus.* good pasturage, *Philostrat. Schn. L. Th.* εὖ, (νομὴ) νέμω.

(Εὔνομος, ον, *adj.* having good laws, *or* a good constitution; acting justly, *Odyss.* 17, 487.: *from* εὖ, νόμος.—having good pasturage, *or* fodder, *Sophoc. Aj.* 604. *Longus.: from* εὖ, νομή.

Εὔνους, ου, *adj. Att. contr.* εὔνους, ου, *nom. plur.* εὖνοι, kindly disposed towards any one; benevolent; kind; affectionate.—*neut. sing.* τὸ εὔνουν, benevolence; kind disposition. *Th.* εὖ, νόος, νοῦς.

Εὐνουχίας, ου, ὁ, one who is impotent, *or* like a eunuch; a eunuch. —a species of gourd, *or* melon, without seeds. *See* εὐνοῦχος. *Th.* εὐνὴ, ἔχω.

(Εὐνουχίζω, *fut.* ίσω, to make a eunuch. *Neut.* to live like a eunuch.

Εὐνουχοειδὴς, έος, *adj. or* εὐνουχώδης, εος, *adj.* effeminate, like eunuchs. *Th.* εὐνοῦχος, εἶδος.

Εὐνοῦχος, ου, ὁ, one who is castrated; a eunuch; *often also,* a domestic slave, *or* chamberlain of a prince, *and* a governor of a province, a man in high power, *this appellation being often extended to them, as eunuchs frequently filled such offices; the context must determine the exact meaning. Th.* εὐνὴ, ἔχω, *eunuchs being in the east the male attendants on women.*

Εὐνουχώδης, *see* εὐνουχοειδὴς.

Εὐνόως, *adv. from* εὔνοος, kindly disposed, *and the other s. of* εὔνοος.

Εὖντα, *Theocrit.* 2, 3. *Dor. for* ἑόντα, *Ion. accus. of* ὤν, *part. pres. of* εἰμὶ, to be.

Εὐνώμας, ου, ὁ, one who is swift, *as epith. of time, Soph. Aj.* 604. *Erf. and Herm., Brunck has* εὐνόμα, *Dor. for* εὐνόμῳ, *dat. of* εὔνομος: *from* εὖ, νωμάω.

Εὔνωτος, ου, *adj.* having a sinewy, *or* strong back. *Th.* εὖ, νῶτος.

Εὔξεινος, ου, *and* εὔξενος, ου, *adj.* kind to strangers; hospitable. *Th.* εὖ, ξένος.

(Εὐξείνως, *adv.* hospitably; benevolently; friendly.

Εὔξεστος, *Epic poet.* ἔὔξεστος, ου, *adj.* very smooth; well polished, *Hom.* easily polished. *Th.* εὖ, ξέω.

Εὐξήραντος, ου, *adj.* that easily dries. *Th.* εὖ, ξηραίνω.

Εὔξοος, *Epic poet.* ἔὔξοος, ου, *adj.* smooth; well planed, *or* polished —easy to plane, polish, *or* smooth. *Th.* εὖ, ξέω.

Εὐξύλης, έος, *and* εὐξύλος, ου, *adj.* having good wood; having abundance of wood.—*the first form? Th.* εὖ, ξύλον.

Εὐξύμβολος, *s. s. and Th. as* εὐσύμβολος.

Εὐξυνεσία, ας, ἡ, quick intelligence; penetration. *Th.* εὖ, συνίημι.

(Εὐξύνετος, ου, *adj.* easily comprehended; penetrating: *Att. for* εὐσύνετος.

Εὐογκία, ας, ἡ, the state of being εὔογκος.

Εὔογκος, ου, *adj.* of considerable bulk; bulky; of great size, *s. s. as* παχὺς, *Aristot., opposed to* μικρὸς—of moderate bulk, *so as to be* easily handled. *Th.* εὖ, ὄγκος.

Εὐοδέω, ῶ, *fut.* ήσω, to have, and to use a good road; to go by an easy road.=*Mid. s. s. as the act. Th.* εὖ, ὁδός.

(Εὐοδία, ας, ἡ, a good road; a good journey. *met.* a successful issue to an enterprise.

Εὐοδμία, ας, ἡ, an agreeable odour. *Th.* εὖ, (ὀδμὴ) ὄζω.

(Εὔοδμος, ον, *adj.* odoriferous; sweet-scented.

Εὔοδος, ου, *adj.* having an easy road, *or* an easy, *or* prosperous journey. *met.* successful in an enterprise—easily travelled. *Th.* εὖ, ὁδός.

(Εὐοδόω, ῶ, *fut.* ώσω, to lead, guide, *or* direct another well on his journey, *or* in an undertaking; to procure for another a prosperous issue of any undertaking. =Εὐοδόομαι, οῦμαι, *Pass.* to succeed; to obtain a happy issue to an undertaking. *the mid. s. s. as* εὐοδέω, *Herodot.*

(Εὐόδως, *adv.* by an easy road; prosperously: *adv. of* εὔοδος.

ΕΥ'ΟΙ, Evoe, *a joyous exclamation, the cry of the Priestesses of Bacchus; hence,* Εὔϊος, *a name of Bacchus: not from* εὖ οἱ, *but like* εὖα, εὐὰν, *a joyful exclamation, Schn. L.*

Εὐοικονόμητος, ου, *adj.* easily distributed—easy of digestion. *Th.* εὖ, (οἰκονομέω) οἶκος, νέμω.

Εὔοικος, ου, *adj.* of, in, *or* with a beautiful mansion; well lodged. *pass.* affording a good, *or* convenient dwelling—frugal; economical. *Th.* εὖ, οἶκος.

Εὐοινέω, ῶ, *fut.* ήσω, to have good wine, *or* wine in abundance—to be good for the cultivation of the grape: *from* εὔοινος.

(Εὐοινία, ας, ἡ, an abundance of wine; a productive vintage.

[(Εὐοίνιστος, ου, *adj. with* λοιβὴ, *a libation* performed with good wine.]

Εὔοινος, ου, *adj.* having good wine, *or* abounding in wine; rich in wine; fit for the culture of vines. *Th.* εὖ, οἶνος.

Εὔολβος, ου, *adj.* very wealthy, *or* opulent, *or* happy. *Th.* εὖ, ὄλβος.

Εὐολισθος, ου, *adj.* very slippery; easily slipping—tottering; decaying, *Schæf. ad Æsop. p.* 148. *Th.* εὖ, ὀλισθαίνω.

Εὐόμιλος, ου, *adj.* of easy intercourse; affable; gentle; mild; kind; friendly: *from* εὖ, ὁμιλέω.

Εὐομολόγητος, ου, *adj.* easily avowed; easily accorded, *or* agreed upon: *from* εὖ, ὁμολογέομαι.

Εὔοπλος, ου, *adj.* having good, *or* handsome weapons; well armed —successful in arms. *Th.* εὖ, ὅπλον.

Εὔοπτος, ου, *adj.* easily seen; very apparent; visible. *Th.* εὖ, ὄπτω, *obs.* ὤψ.

Εὐόρᾶτος, ου, *adj. s. s. as* εὔοπτος. *Th.* εὖ, ὁράω.

Εὐοργησία, ας, ἡ, gentleness of disposition; meekness: *subst. of* εὐόργητος.

Εὐόργητος, ου, *adj.* mastering anger; well tempered, mild—of a mild and good disposition, *or* character, *in general, Eurip. Hippol.* 1038. *Valcken. Th.* εὖ, ὀργή.

(Εὐοργία, ας, ἡ, *s. s. as* εὐοργησία.

Εὐόργιστος, ου, *adj.* easily moved to anger. *Th.* εὖ, ὀργίζω.

Εὔοργος, ου, *adj. s. s. and Th. as* εὐόργητος.

Εὐόρεκτος, ου, *adj.* having a good appetite. *act.* exciting the appetite for food. *Th.* εὖ, ὀρέγω.

Εὐόριστος, ου, *adj.* easily limited; that admits of an easy definition — slightly connected. *Th.* εὖ, (ὁρίζω) ὅρος.

Εὐορκέω, ῶ, *fut.* ήσω, to swear with a firm purpose of observing one's oath—to keep an oath faithfully; to be honest. *Th.* εὖ, ὅρκος.

(Εὐορκησία, ας, ἡ, the religious observance of an oath—integrity of character and conduct.

(Εὐορκία, ας, ἡ, *s. s. as* εὐορκησία.

(Εὔορκος, ου, *adj.* religiously observant of an oath—of rigid, scrupulous integrity; pious; honest.

(Εὐόρκωμα, ατος, τὸ, *s. s. as* εὐορκία.

(Εὐόρκωτος, ου, *adj. s. s. as* εὔορκος.

(Εὐόρκως, *adv. the adverbial s. of* εὔορκος.

Εὐόρμητος, ου, *adj.* easily put in motion—*the s.* (*from* ὁρμάομαι) from which an attack can be easily made. ?: *from* εὖ, ὁρμάω.

Εὔορμος, ου, *adj.* having secure roadsteads, havens, *or* landing places. *Th.* εὖ, ὅρμος.

Εὔορνις, ιθος. *adj.* auspicious; undertaken, *or* done under happy auspices—abounding in fowls. *Th.* εὖ, ὄρνις.

Εὐοσμέω, ῶ, *fut.* ήσω. to emit an agreeable odour: *from* εὔοσμος.

(Εὐοσμία, ας, ἡ, sweet odour.

Εὔοσμος, ον, *adj.* odoriferous; sweet scented. *Th.* εὖ, (ὀσμὴ) ὄζω.

Εὐοσφραντικὸς, κὴ, κὸν, *adj. and* εὐόσφρητος, ον, *adj.* having an acute sense of smell. *Th.* εὖ, ὀσφραίνω.

Εὐόφθαλμος, ον, *adj.* having fine eyes—agreeable to the sight—easily seen, conspicuous. *met.* clear, intelligible. *s. s. as* εὔοπτος. *Th.* εὖ, ὀφθαλμὸς.

Εὔοφρυς, υος, ὁ, *and* ἡ, one who has beautiful eye-brows. *Th.* εὖ, ὀφρύς.

Εὐοχέω, ῶ, *fut.* ήσω, to keep well, to fodder, feed, *or* take good care of, *Xen. Hipp.* 8, 4. to rein in, *or* command well: *from* εὔοχος.

Εὐοχθέω, ῶ, *fut.* ήσω, to be in abundance, *Hes. Oper.* 479. *some read* εὐοχέω: *from* εὔοχθος.

Εὔοχθος, ον, *adj.* sumptuous feasts. *Athen. Th.* εὖ, ὀχή, food.

Εὔοχος, ον, *adj.* holding well, *or* firmly, firm—steady, fixed, *pass.* firmly held. *Th.* εὖ, ἔχω.

Εὐοψία, ας, ἡ, a beautiful countenance, *Anecdot. Bekker. Th.* εὖ, ὄπτω, *obs.* ὤψ. ‡‡ εὐοψία, abundance of victuals, *especially of fish. Th.* εὖ, ὄψον.

Εὔοψος, ον, *adj.* provided with good victuals, *or* abundantly provided with victuals, *principally fish. Th.* εὖ, ὄψον

Εὐπαγὴς, έος, *adj.* solidly built, *or* constructed; thoroughly compact; firm; strong. *Th.* εὖ, πήγνυμι.

Εὐπάθεια, ας, ἡ, quickness of feeling; susceptibility of being easily affected—enjoyment of sensual pleasure; a delicate, luxurious life; ease, pleasure, good cheer, enjoyment—a good state of health: *from* εὐπαθὴς. [ᾰ]

(Εὐπᾰθέω, ῶ, *fut.* ήσω, to be tender, *or* delicate; to be sensible, *or* easily affected; to be feeling—to indulge in pleasure; to lead a voluptuous life; to pamper one's self.

Εὐπᾰθὴς, έος, *adj.* very sensible to pain, of a delicate frame and constitution—possessing great sensibility, easily affected, *or* excited, nervous, irritable—*also*, adapted for, *or* inclined to by natural constitution, πρός τι, *Plut. Solon. Th.* εὖ, πάθος, πάσχω.

(Εὐπᾰθία, ας, ἡ, *s. s. as* εὐπάθεια.

Εὐπαιδευσία, ας, ἡ, good education; good instruction — the state of one who is εὐπαίδευτος: *from* εὐπαίδευτος.

Εὐπαίδευτος, ον, *adj.* well brought up, educated, *or* instructed: *from* εὖ, παιδεύω.

(Εὐπαιδεύτως, *adv. the s. of the adj. adverbially.*

Εὐπαιδία, ας, ἡ, the happiness of having good children, *or* a flourishing family. *Th.* εὖ, παῖς.

(Εὔπαις, αιδος, ὁ, *or* ἡ, one who has good children, *or* who is happy in his children—*but*, εὔπαις γόνος, *Eurip.* a good child.

Εὐπάλαιστρος, ον, *adj. lit.* well practised in gymnastic exercises. *met.* expert, clever, *Longin.* 34, 2.: *from* εὖ, πάλαιστρα. [ᾰ]

Εὐπάλαμνος, *poet., and* εὐπάλᾰμος, ον, *adj.* ingeniously wrought; made by a skilful hand—ingenious, *or* wise, *Æschyl. Ag.* 1542. *Th.* εὖ, παλάμη. [ᾰ]

Εὐπάλης, έος, *adj.* easily fought. *met.* easy. *Th.* εὖ, πάλη.

Εὐπαράγωγος, ον, *adj.* easily led aside; easily deceived, *or* persuaded: *from* εὖ, παράγω. [ᾰ]

Εὐπαράδεκτος, ον, *adj.* easy to admit; credible — well received; welcome. *Th.* εὖ, παρὰ, δέχομαι.

Εὐπαραίτητος, ον, *adj.* readily yielding to entreaties; easily appeased, *or* conciliated. *Th.* εὖ, (παραιτέομαι) παρὰ, αἰτέω.

Εὐπαράκλητος, ον, *adj.* easily persuaded, consoled, *or* moved, *Plat. Epist.* 7.: *from* εὖ, παρακαλέω.

Εὐπαρᾰκολούθητος, ον, *adj.* that may be easily followed—easily comprehended; easy to conceive. *act.* following accurately an argument; of quick conception. *Th.* εὖ, (παρακολουθέω) παρὰ, ἀκολουθέω.

Εὐπαρακόμιστος, ον, *adj.* easy of conveyance, *or* transportation—that can be easily supplied, *a city, Aristot. Polit.* 7, 5, 2. easily brought over to an opinion, *Plut. Th.* εὖ, παρὰ, κομίζω.

Εὐπαραμύθητος, ον, *adj.* easily persuaded; easily consoled; easily moved by entreaty: *from* εὖ, παραμυθέομαι. [ῠ]

[Εὐπάραος, ου, *Dor. for* εὐπάρηος, *s. s. as* εὐπάρειος.]

Εὐπάρεδρος, ον, *adj.* seated constantly near—assiduous; busy; zealous, *N. T. Th.* εὖ, πάρεδρος.

Εὐπάρειος, ον, *adj.* having lovely cheeks; having a beautiful countenance. *Th.* εὖ, παρειά. [ᾰ]

Εὐπαρήγορος, ον, *adj.* easily consoled: *from* εὖ, παρηγορέω.

(Εὐπαρηγόρως, *adv. s. s. as the adj. adverbially.*

Εὐπαρόξυντος, ον, *adj.* easily exasperated, *Plut.*: *from* εὖ, παροξύνω.

Εὐπαρόρμητος, ον, *adj.* easily affected, *or* irritated. *Th.* εὖ, παρορμάω.

Εὐπάροχος, ον, *adj.* readily giving, *or* presenting—readily admitting, *the stallion, Xen. Hippiatr. Th.* εὖ, (παρέχω) παρὰ, ἔχω.

Εὐπάρῠφος, ον, *adj.* ornamented with a brilliant bordering—wearing a splendid garment, *or* purple robe—wearing the Roman 'Toga prætexta.' *Th.* εὖ, παρυφή.

Εὐπάτᾰγος, ον, *adj.* making a loud clatter, *or* noise. *Th.* εὖ, πάταγος. [ᾰ]

Εὐπᾰτέρεια, (*for* εὐπάτειρα, *not in use*) ας, ἡ, the daughter of a noble father, *Iliad.* 6, 292. *Odyss.* 22, 227. *Th.* εὖ, πατήρ.

Εὐπάτητος, ον, *adj.* easy to trample upon—much trodden, *or* trampled. *Th.* εὖ, πατέω. [ᾰ]

Εὐπατόριον, ου, τὸ, *a medicinal plant*, Liver-wort, *or* Agrimony: Agrimonia eupatoria.

Εὐπατρίδης, ου, ὁ, one who is of noble birth; the son of an illustrious father· a Patrician, *at Rome.* —εὐπατρίδαι, ων, οἱ, *in very remote times, the first class of citizens at Athens were so denominated; the second class,* γεωμόροι, *and the third,* δημιουργοί. *To persons of the first class alone, even at a late period, were the offices of the priesthood, and matters relating to religion, confided, Plut. Thes.* 24. *Xen. Œc.* 1, 17. *and Symp.* 8, 40. *Th.* εὖ, πατήρ.

(Εὔπατρις, ιδος, ὁ, *or* ἡ, the child of a good, *or* illustrious father.

(Εὐπάτωρ, ορος, *s. s. as* εὔπατρις. [ᾰ]

Εὐπᾰχὴς, έος, *adj.* very thick. *Th.* εὖ, παχύς.

Εὐπέδῐλος, ον, *adj.* well buskined, *or* sandaled. *met.* swift of foot; fleet *Th.* εὖ, πέδιλον.

Εὐπείθεια, ας, ἡ, promptitude to obey; docility; *subst. of* εὐπειθὴς.

Εὐπειθέω, ῶ, *fut.* ήσω, to yield a ready obedience; to be docile—to obey, *with a dat.*; *from* εὐπειθὴς.

Εὐπειθὴς, έος, *adj.* easily persuaded, docile—of easy belief, credulous. *act.* easily persuading, *Æschyl. Choe.* 257. *Th.* εὖ, πείθομαι.

(Εὐπειθῶς, *adv. the s. of the adj. adverbially.*

Εὔπειστος, ον, *adj. s. s. as* εὐπειθὴς.

(Εὐπείστως, *adv. s. s. as* εὔπειστος, *adverbially.* ¶ εὐπείστως ἔχει, he is easily persuaded.

Εὔπεκτος, ον, *adj.* well combed. *s.s. as* εὔπλοκος. *Th.* εὖ, πέκω.

Εὐπελέκητος, ον, *adj.* easily cut, *or* worked with an axe. *Th.* εὖ, πέλεκυς.

[Εὐπέμπελος, ον, *adj.* mild, tractable, gentle. *Th.* εὖ, πέμπω.]

Εὐπένθερος, ον, ὁ, *or* ἡ, one who has a good, *or* renowned father-in-law, *or* who is fortunate in a father-in-law, *Theocrit.* 12, 49. *Th.* εὖ, πενθερός.

Εὔπεπλος, ον, *adj. and Epic poet.* ἐΰπεπλος, ον, *adj.* adorned with a beautiful veil, *or* mantle. *Th.* εὖ, πέπλος.

Εὔπεπτος, ον, *adj.* easy of digestion. *Th.* εὖ, πέπτω, πέττω.

Εὐπεριάγωγος, ον, *adj.* easily led about, *or* turned. *Th.* εὖ, (περιάγω) περὶ, ἄγω. [ᾰ]

Εὐπεριαίρετος, ον, *adj.* easily taken off from about a thing. ¶ εὐπεριαίρετος φλοιὸς, bark easily stripped from around the tree. *Th.* εὖ, (περιαιρέω) περὶ, αἱρέω.

Εὐπερίγραπτος, ου, *adj. s. s. and Th. as* εὐπερίγραφος.

Εὐπερίγραφος, ου, *adj.* having the circumference accurately traced; well defined; susceptible of being well circumscribed—of due roundness, *or* circumference—easily described, *or* traced in a figure, *Strab. Th.* εὖ, περὶ, γράφω.

Εὐπερικάλυπτος, ου, *adj.* easily concealed: *from* εὖ, περικαλύπτω. [ᾰ]

Εὐπερίληπτος, ου, *adj.* easily encompassed, not wide. *Th.* εὖ, περὶ, (λήβω, *obs.*) λαμβάνω.

Εὐπερίστᾰτος, ου, *adj.* much surrounded; of considerable compass. *act.* easily surrounding; easily captivating, *N. T. Hebr.* 12, 1. *Th.* εὖ, (περιΐστημι) περὶ, ἵστημι.

Εὐπερίτρεπτος, ου, *adj.* easily turned round, *or* overturned. *met.* versatile. *Th.* εὖ, περὶ, τρέπω.

Εὐπερίφωρος, ου, *adj.* easy to discover, *or* detect. *Th.* εὖ, (περίφωρος) περὶ, φώρ.

Εὐπερίχῠτος, ου, *adj.* easily poured, *or* spread about. *Th.* εὖ, περὶ, χύω.

Εὐπέτᾰλος, ου, *adj.* very leafy; abounding in beautiful leaves. *Th.* εὖ, πέταλον.

Εὐπέτεια, ας, ἡ, easiness; facility, *in procuring any thing*; *hence*, abundance, *Xen. Œcon.* 5, 5. levity of character, *or* disposition. *Th.* εὖ, πίπτω.

(Εὐπετὴς, ές, *adj.* light, easy; convenient; agreeable, *Xen. Cyrop.* 4, 3, 13. light, *of character*, giddy—*prim. s.* falling easily; *hence*, easy, graceful, closing in a well-rounded sentence, *or* phrase, *Dion. Comp. p.* 310. *Schæf.*

(Εὐπετῶς, *and* εὐπετέως, *adv.* easily. *s. s. as* εὐπετὴς, *adverbially.*

Εὐπέψια, ας, ἡ, good digestion. *Th.* εὖ, πέπτω, πέττω.

Εὐπηγὴς, ές, *adj. and* εὔπηκτος, ου, *adj.* well joined, *or* fastened together, *or* constructed; firm; thoroughly compact. *s. s. as* εὐπαγὴς, having the limbs well knit; strong, *Odyss.* 21, 334. well coagulated. *Th.* εὖ, πήγνυμι.

Εὐπήληξ, ηκος, ὁ, *or* ἡ, one who wears a beautiful helmet. *Th.* εὖ, πήληξ.

Εὔπηχυς, εος, *adj.* having beautiful elbows, *or* arms. *Th.* εὖ, πῆχυς.

Εὐπίδαξ, ᾰκος, *adj.* abounding in springs. *met.* juicy. *Th.* εὖ, πίδαξ. [ῐ]

Εὐπῐθέω, *a form of* εὐπειθέω.

Εὐπῐθὴς, easily persuading, *Æschyl. Ag.* 991. *s. s. and Th. as* εὐπειθὴς.

Εὐπινεια, ας, ἡ, *the ss. as subst. of* εὐπινὴς, *especially the met.*, a nervous style, *after the manner of the ancients. Longin.* 30, 1. *viz.* 'he 'nitor obsoletus,' *Rhet. ad Heren.* 4, 46. [ῐ]

Εὐπῑνὴς, ές, *adj. lit.* having the body shining with oil, *like an* Athletes; *hence*, having the shining, sleek appearance of skin, *announcing the vigour and health of an* Athletes: possessing masculine beauty. *met. applied to style*, expressive, nervous, unadorned, *in the manner of the ancients, Compos. p.* 301. *Schæf.*—τὸ εὐπινὲς, *s. s. as* εὐπίνεια, *termed by Dionys.* πίνος καὶ χνοῦς ὁ τῆς ἀρχαιότητος, the gloss and rust of antiquity, *viz.* the 'ærugo nobilis,' *met. from antique metallic vases. Th.* εὖ, πίνος, *from* πίων.

Εὐπιστία, ας, ἡ, easiness of belief—confidence: *subst. of* εὔπιστος.

Εὔπιστος, ου, *adj. act.* believing readily, of easy faith, credulous—readily confiding, *or* trusting—*in the s. of* εὐπειστος, *Xen. Cyrop.* 1, 2, 12. obedient; docile. *pass.* easily believed; finding ready belief, *or* credit. *Th.* εὖ, (πίστις) πείθομαι.

(Εὐπίστως, *adv. the adverbial s. of the adj.* εὔπιστος.

Εὔπλαστος, ου, *adj.* easily formed, *or* represented—well formed, *or* represented; specious. *Th.* εὖ, πλάσσω.

Εὐπλᾰτὴς, έος, *adj.* very broad; very ample. *Th.* εὖ, πλάτος.

Εὔπλειος, α, (*Ion.* η,) ον, *adj.* very full. *Th.* εὖ, πλεῖος.

Εὐπλεκὴς, *poet.* ἐὐπλεκὴς, έος, *adj.* well woven, intwined, interwoven, *or* knit—having good meshes. *Th.* εὖ, πλέκω.

(Εὔπλεκτος, ου, *adj.* well woven.

Εὔπλευρος, ου, *adj.* well-ribbed; strong-sided; robust of frame. *Th.* εὖ, πλευρά.

Εὐπλήθω, *read* εὐ πλήθω.

Εὐπλοέω, ῶ, *fut.* ήσω, to make a prosperous navigation: *from* εὔπλοος.

(Εὔπλοια, *poet.* εὐπλοΐα, ας, ἡ, *Ion.* εὐπλοίη, ης, ἡ, a prosperous navigation—*an appellation of Venus as giving a prosperous voyage, Pausan.* 1, 1.

Εὐπλοκᾰμὶς, ῖδος, *and* εὐπλόκᾰμος, ου, *adj. in Hom. poet.* ἐὐπλόκαμος, ου, *adj.* having finely curled locks, *or* beautiful hair. *Th.* εὖ, (πλόκαμος) πλέκω.

(Εὔπλοκος, ου, *adj. s. s. as* εὔπλεκτος.

Εὔπλοος, ου, *contr.* εὔπλους, ου, *adj* easily navigable—*act.* navigating with ease, *or* prosperously. *Th.* εὖ, (πλόις) πλέω.

Εὔπλουτος, ου, *adj.* very rich. *Th.* εὖ, (πλουτέω) πλοῦτος.

Εὐπλὺνὶς. *Epic poet.* ἐὐπλυνὶς, έος, *adj.* well washed; perfectly clean. *Th.* εὖ, πλύνω.

Εὐπνευστία, ας, ἡ, facility of breathing; free respiration. *Th.* εὖ, πνέω.

(Εὔπνευστος, ου, *adj.* breathing freely—emitting an agreeable odour.

(Εὐπνοια, ας, ἡ, facility of breathing, *Hippoc.* a favourable state of the wind—airiness of situation—an agreeable odour.

(Εὔπνοος, *contr.* εὔπνους, ου, *adj.* breathing freely; facilitating respiration; good for, *or* sweetening the breath—exposed to the wind—blowing favourably—exhaling an agreeable odour—having good wind, *as a horse, Xen.*

Εὐποδία, ας, ἡ, goodness, *or* beauty of the feet, *Xen. Equ.* 1, 4. *Th.* εὖ, ποῦς.

Εὐποιέω, ῶ, *fut.* ήσω, to do good, to be beneficent; to oblige; to render services to any one, *an accus.* ¶ εὐποιεῖν τὸν εὐποιοῦντα, *Xen.* to return benefit for benefit. *Th.* εὖ, ποιέω.

(Εὐποιητικὸς, κὴ, κὸν, *adj.* of a beneficent disposition; beneficent; readily conferring benefits, *or* doing good—*neut. sing.* τὸ εὐποιητικὸν, beneficence.

(Εὐποίητος, ου, *adj.* (*also as with* 3 *termin. Hom. a fem.* εὐποιήτη) well done; ingeniously, *or* skilfully wrought.

(Εὐποιΐα, ας, ἡ, beneficence—the character and conduct of one who is εὐποιὸς.

(Εὐποιὸς, οῦ, *adj.* beneficent; doing good; conferring benefits.

Εὔποκος, ου, *adj.* having good wool, *or* a good fleece. *Th.* εὖ, πόκος.

Εὐπολέμητος, ου, *adj.* easily warred against, *or* conquered—not formidable in war. *Th.* εὖ, πολεμέω.

(Εὐπόλεμος, ου, *adj.* warlike, *or* fit for war.

Εὐπολιόρκητος, ου, *adj.* easily besieged, stormed, *or* taken. *Th.* εὖ, (πολιορκέω) πόλις, ἔρκος, εἴργω.

Εὔπομπος, ου, ὁ, ἡ, a good guide, *or* leader, a good chief, *in the Tragedians. Th.* εὖ, πέμπω.

Εὐπόρευτος, ου, *adj.* going well, *or* easily; affording an easy passage: *from* εὔπορος.

(Εὐπορέω, ῶ, *fut.* ήσω, to possess ability, *or* means; to be able—to possess sufficiently, *or* in abundance, *Xen. Mem.* 274. to be well furnished, *or* provided with, *the genit. in the old writ., accus. in the late.* = Εὐπορέομαι, οῦμαι, *Mid.* to possess an abundance; to be wealthy. ¶ καθ' ὡς εὐπορεῖτό τις, each according to his means.

Εὐπόρθητος, ου, *adj.* easily devastated, *or* destroyed. *Th.* εὖ, πορθέω.

Εὐπορία, ας, ἡ, *s. s. as* εὔπορος ὁδὸς, an easy way; an easy journey, *Xen. Anab.* 7, 6, 37. ability, power, *or* means, *of doing any thing*; convenience, opportunity, *or* facility, *for the performance of any thing*—wealth; possession; property. *Th.* εὖ, πόρος.

Εὐπορίζω, *read* εὐπορέω. *Schn. L.*

Εὐπόριστος, ον, *adj.* easily procured—cheap: *from* εὖ, πορίζω.

Εὔπορος, ον, *adj.* going with ease; easily passed: affording an easy passage—possessing ready abi-

lity, means, convenience, facility, *or* opportunity, *for performing any thing*; having power, *or* ability, *for any thing*—wealthy. *subst. plur. οἱ εὔποροι*, rich persons; persons possessing much means, *or* power. *Th. εὖ*, (*πορέω*) *πόρος.*

(*Εὐπόρως, adv. s. s. as εὔπορος, adverbially.*

Εὐπορμία, ας, ἡ, a happy lot; good fortune: *from εὔποτμος.*

Εὔποτμος, ου, *adj.* lucky; fortunate. *Th. εὖ, πότμος.*

(*Εὐπότμως, adv.* fortunately. *the s. of εὔποτμος, adverbially.*

Εὔποτος, ου, *adj.* easy to drink; furnishing an agreeable draught. *Th. εὖ*, (*ποτὸν, πόω, obs.*) *πίνω.*

Εὔπους, οδος, *adj.* having good, *or* handsome feet — swift-footed; fleet. *Th. εὖ, ποῦς.*

Εὐπραγέω, ῶ, *fut. ήσω*, to succeed in enterprises; to be prosperous, lucky, *or* successful — to lead a happy, prosperous life. *Th. εὖ, πράσσω.*

(*Εὐπράγημα, ατος, τὸ*, a fortunate undertaking; a prosperous action. [*πρᾶ*]

(*Εὐπρᾶγής, ές, adj.* lucky; prosperous in enterprise.

(*Εὐπρᾶγία, ας, ἡ*, success in enterprise; prosperity; good fortune.

(*Εὔπρακτος, ου, adj.* easily done, performed, *or* obtained. [– – ⏑]

(*Εὐπραξία, ας, ἡ, s. s. as εὐπραγία*—good conduct, *or* a virtuous life, *Xen. Mem.* 3, 9, 8. [– – ⏑ –]

Εὐπραξις, εως, ἡ, *poet. for εὐπραγία, Æschyl. Ag.* 265. [– – ⏑]

Εὐπρέπεια, ας, ἡ, decorum; a decorous, *or* dignified appearance; dignity of mien and aspect: beauty—a specious appearance, *or* a specious pretext; specious palliation, *Plat. Phæd.* 41.: *from εὐπρεπής.*

Εὐπρεπὴς, ές, *adj.* of noble appearance; seemly; decorous; magnificent; beautiful; evident; conspicuous; prominent—specious; plausible. *neut. sing. as subst. τὸ εὐπρεπὲς*, a specious appearance; a plausible pretext. *Th. εὖ, πρέπω.*

(*Εὐπρεπῶς, adv.* in a becoming, decorous, *or* seemly manner — speciously; plausibly.

Εὔπρεπτος, ου, *adj. s. s. as εὐπρεπὴς.* conspicuous. *met.* evident.

[*Εὐπρηξίη, ης, ἡ, Ion. for εὐπραξία.*]

Εὐπρήσσω, imperf. poet. and Ion. ἐὐπρήσσεσκον, ες, ε, to look carefully to a performance; to achieve. *Th. εὖ, πρήσσω, Ion. for πράσσω.*

Εὔπρηστος, ου, *adj* easy to light up, *or* burn — kindling, *or* blowing powerfully, into flame, *Iliad.* 18, 471. *Damm. Th. εὖ, πρήθω.*

Εὔπριστος, ου, *adj.* easy to saw through, *or* split. *Th. εὖ, πρίζω.*

Εὐπρόσδεκτος, ου, *adj.* easy to receive, *or* accept—to be accepted with pleasure; acceptable; agreeable; accepted graciously. *Th. εὖ*, (*προσδέχομαι*) *πρὸς, δέχομαι.*

Εὐπρόσεδρος, ου, *adj. s. s. and Th. as εὐπάρεδρος, N. T. as some read Hebr.* 12, 1. assiduously occupied in any affair.

Εὐπροσηγορία, ας, ἡ, affability: *from εὖ, προσηγορέω.*

(*Εὐπροσήγορος, ου, adj.* affable; easily accosted; sociable; of agreeable intercourse.

Εὐπροσηγόρως, *adv. s. s. as the adj. adverbially.*

Εὐπρόσιτος, ου, *adj.* of easy access, *or* approach; *hence*, not to be dreaded. ¶ *εὐπρόσιτα πράγματα*, things that need not to be dreaded. *Th. εὖ*, (*προσίημι*) *πρὸς, ἵημι.*

(*Εὐπροσίτως, adv. s. s. as the adj. adverbially.*

Εὐπρόσοδος, ου, *adj.* accessible—affable; easily accosted. *Th. εὖ*, (*πρόσοδος*) *πρὸς, ὁδός.*

Εὐπρόσοιστος, ου, *adj.* easy to bring near —*from the mid.* to which one may easily bring things near; easily approached, *or* accosted, affable, agreeable in intercourse, sociable. *Th. εὖ*, (*προσφέρω,*) *πρὸς, οἴω, s. s. as φέρω.*

Εὐπροσόμιλος, ου, *adj. s. s. as εὐόμιλος: from εὖ, προσόμιλος.*

Εὐπρόσαρτος, ου, *adj.* easily spoken to: *from εὖ, προσρέω.*

Εὐπρόσφορος, ου, ὁ, *or* ἡ, one who speaks with fluency, *or* expresses himself with ease, *in a foreign language, Herodian.* 8, 3, 7. *Th. εὖ, πρὸς, φέρω.*

Εὐπρόσφυτος, ου, *adj.* easily growing to: *from εὖ, πρόσφυτος.*

Εὐπροσωπέω, ῶ, to have an agreeable air, *or* demeanour, *auth.?* —to please by one's aspect, mien, *or* demeanour, to please any one, *N. T. Chrysost. Th. εὖ, πρόσωπον.*

(*Εὐπροσωπία, ας, ἡ*, an agreeable aspect; a pleasing mien; a good appearance.

(*Εὐπρόσωπος, ου, adj.* having a pleasing aspect, *or* a smiling air —having a specious appearance; specious; plausible.

Εὐπροφάτιστος, ου, *adj.* easily defended by specious reasons; defended by, *or* furnishing plausible reasons, *or* pretexts, *Thuc.: from εὖ, προφασίζομαι.* [*ᾰ*]

(*Εὐπροφασίστως, adv. the s. of the adj. adverbially.*

Εὐπρυμνὴς, ές, *adj. s. s. and Th. as εὔπρυμνος. met.* having a handsome appearance, *Æschyl. Sup.* 1002.

Εὔπρυμνος, ου, *adj.* having a handsome poop. *Th. εὖ, πρύμνα.*

Εὔπρωρος, ου, *adj.* having a beautiful prow, *or* (*met.*) a beautiful face, *or* appearance. *Th. εὖ, πρῶρα.*

Εὔπτερος, ου, *adj.* well winged; fleet. *met.* high; noble; distinguished, *Aristoph. Nub.* 792. *Th. εὖ, πτερόν.*

Εὐπτέρυγος, ου, *adj. s. s. as εὔπτερος: from εὖ, πτέρυξ.*

Εὐπτόλεμος, *poet. for εὐπόλεμος.*

[*Εὐπυνδάκωτος, ου, adj.* that has a good bottom. *Th. εὖ, πύνδαξ.* [*ᾰ*]

Εὔπυργος, ου, *adj.* well turreted; well fortified. *Th. εὖ, πῦργος.*

Εὔπυρος, ου, *adj.* abounding in wheat, *Strab. Th. εὖ, πυρός.*

Εὐπύρωτος, ου, *adj.* easily kindled, set on fire, *or* set in a blaze. *Th. εὖ*, (*πυρόω*) *πῦρ.* [*ῠ*]

Εὐπώγων, ωνος, ὁ, one who has a handsome, *or* large beard. *Th. εὖ, πώγων.*

Εὔπωλος, ου, *adj.* producing good colts, *or* good horses. *Th. εὖ, πῶλος*

Εὐραὶ, ῶν, αἱ, the clout of an axletree, *a plate to keep it from wearing from the friction of the wheel. Th.?*

Εὐράμην, *part.* εὐράμενος, *by Alexandr. and late writ. for εὑρησάμην, εὑρησάμενος*, 1 *aor. mid. and particip. of* (*εὑρέω, εὕρω, obs.*) *εὑρίσκω.*

Εὐρὰξ, *adv.* obliquely; sideways. *Th. εὖρος, or πλευρὰ, Damm.*

Εὐραφὴς, *Epic. poet.* ἐὐῤῥᾰφὴς, ές, *adj.* well sewn; tacked, *or* fastened together. *Th. εὖ*, (*ῥαφὴ*) *ῥάπτω.*

Εὑρὲ, 2 *aor. imperat. of εὑρίσκω.*

Εὑρέα, *accus. sing. masc. of εὐρὺς —Dor. for εὐρέη, as nom. fem.*

Εὐρέη, *Ion. for the fem. of εὐρὺς.*

Εὐρεὴς, *and Epic. poet.* ἐὐῤῥεὴς, *genit.* ἐὐῤῥεέος, *contr.* ἐὐῤῥεῖος, *Il.* 6, 508. *and* 14, 483. *s. s. and Th. as εὐρείτης.*

Εὑρέθην, ης, η, 1 *aor. pass. of εὑρέω, see εὑρίσκω.*

Εὐρεῖα, *fem. of εὐρὺς.*

Εὑρεῖν, *infin.* 2 *aor. of* (*εὕρω, obs.*) *εὑρίσκω.*

Εὐρείτης, *Epic poet.* ἐὐῤῥείτης, ου, ὁ, that flows beautifully, *or* abundantly; having abundant streams. *Th. εὖ, ῥέω.*

(*Εὔρειτος, Epic poet.* ἐὔῤῥειτος, ου, *adj. s. s. as εὐρείτης.*

Εὕρεμα, ατος, τὸ, *s. s. and Th. as εὕρημα.*

Εὑρεσιέπεια, ας, ἡ, *s. s. as εὑρεσιλογία. Th. εὑρίσκω, ἔπος.*

(*Εὑρεσιεπέω, ῶ, fut. ήσω, s. s. as εὑρεσιλογέω.*

(*Εὑρεσιεπὴς, ές, adj. s. s. as εὑρεσιλόγος.*

Εὑρεσιλογέω, ῶ, *fut. ήσω*, to have a ready invention; to have a readiness of words, thoughts, and reasonings, *for the purpose of explanation, or proof*—to have a readiness of reply—to invent, *or* narrate well; to possess a ready command of words, *or* reasonings, to have a ready wit, *or* wit: *from εὑρεσιλόγος.*

(*Εὑρεσιλογία, ας, ἡ*, ready invention, *for the purposes of reply, or proof*; readiness, *in offering plausible arguments*; ready talent, *for explanation, or reply*—argument, *used for the purposes of*

reply, proof, or explanation — wit.

(Εὑρεσιλόγος, ου, *adj.* possessing a ready invention for reply, proof, *or* argument; ready-witted, witty. *Th.* εὑρίσκω, εὕρεσις, (λόγος) λέγω.

Εὑρέσιος, ου, ὁ, the inventor, *a name of Jove, as patron of inventors. Th.* εὑρίσκω.

Εὕρεσις, εως, ἡ, invention; discovery —*in Rhet.*, invention: *subst. of* εὑρίσκω.

Εὑρετέος, έα, έον, *verbal adj. of* εὑρίσκω, that is to be, that ought, *or* must be found, *Thuc.* 3, 45.

(Εὑρέτης, ου, ὁ, εὑρέτις, ιδος, ἡ, *fem.* an inventor.

(Εὑρετικός, κὴ, κὸν, *adj.* inventive.

Εὑρέτις, *see* εὑρέτης.

(Εὑρετὸς, ἡ, ὸν, *adj.* found; discovered; invented—susceptible of being found, *or* invented.

(Εὑρέτρια, ας, ἡ, *s. s. as* εὑρέτις.

(Εὕρετρον, ου, τὸ, a recompense given to any one who finds something that has been lost.

Εὑρέω, *see* εὑρίσκω.

Εὐρέως, *adv.* widely; broadly; amply; extensively, *as adv. of* εὐρύς.

Εὕρημα, ατος, τὸ, any thing found —an invention, *or* discovery—an unexpected gain; a windfall. ¶ εὕρημα ποιεῖσθαί τι, to consider any thing as a Godsend, as a piece of good-luck: *from* εὑρίσκω.

Εὐρημοσύνη, ης, ἡ, eloquence: *from* εὐρήμων.

(Εὐρήμων, ονος, *adj.* eloquent. *Th.* εὖ, ῥῆμα.

Εὕρηκα, ας, ε, *perf. act. of* εὑρίσκω.

Εὑρῆν, *Dor. for* εὑρεῖν, 2 *aor. infin. of* εὑρίσκω.

Εὔρην, ηνος, *and* εὔρηνος, *Epic poet.* εὐῤῥήνος, ου, *adj.* abounding in sheep. *Th.* εὖ, ῥήν.

[Εὑρησιεπὴς, έος, *adj. s. s. as* εὑρεσιεπής.]

Εὕρησις, εως, ἡ, *s. s. and Th. as* εὕρεσις.

Εὑρήσω, *fut. of* εὑρίσκω.

Εὔρητος, ου, *adj.* well said, *or* spoken. *Th.* εὖ, ῥῆμα.

Εὐρήτωρ, ορος, ὁ, *s. s. and Th. as* εὑρέτης.

Εὔριζος, *poet.* εὐῤῥίζος, ου, *adj.* having good, *or* strong roots. *Th.* εὖ, ῥίζα.

Εὔρῖν, ῖνος, *and* εὐρῖνος, ου, *adj.* having an acute sense of smelling. *Th.* εὖ, ῥὶν. ‡‡ well made of leather, *Apollon.* 2, 1209. *Th.* εὖ, ῥινόν.

Εὐριπιδείκως, *adv. in Aristoph.* after the manner of Euripides. *Th.* Εὐριπίδης.

Εὐρίπιστος, ου, *adj.* like the Euripus, *viz. in constant vicissitude*; changeable. *Th.* Εὔριπος.

ΕΥΡΙΠΟΣ, ου, ὁ, the Euripus, *the strait between Aulis and the island of Eubœa, remarkable for an unusual and irregular ebb and flow of its tide*—a canal, *or* aqueduct, *Schæf. Long. p.* 328. —*Adj. met.* unsteady; variable; changeable; inconstant. ¶ πλείους τραπόμενος τροπὰς τοῦ Εὐρίπου παρ' ἣν ὤκει, *Æschin.* more changeable than the Euripus near which he lives. *Th. probably*, εὖ, 'easily,' ῥίπτω, ῥιπίζω, *Schn. L.* [ῐ]

Εὐρῖπώδης, εος, *adj. s. s. as* εὐρίπιστος. *Th.* εὔριπος, εἶδος.

[Εὗρῖς, ῖνος, *adj. s. s. as* εὔρινος.]

ΕΥΡΙΣΚΩ, *fut.* εὑρήσω, (*also* εὑρέσω, *from which some tenses, as from a form* εὑρέω, εὕρω, *obs.*) *perf.* εὕρηκα, 2 *aor. without augm.* εὗρον,—*Mid. s. s. as the act.*, 1 *aor. by Alexand. and late writ.* εὑράμην, *for* εὑρησάμην, 2 *aor. mid.* εὑρόμην, to find, *an object sought for*—to find, *accidentally*, to light upon, *or* meet, *unexpectedly, or unsought for, Odyss.* 24, 462. to find out, discover, *or* invent—to find a purchaser, to find a price, *and so*, to be worth.=*Pass.* 1 *aor.* ηὑρέθην, *more freq. without augm.* εὑρέθην, to be found, &c. ¶ ἀποδίδοται τοῦ εὑρόντος (*for* εὑρεθέντος), *Xen. Mem.* 2, 5, 5. he sells him for any price he can fetch.

Εὐροέω, ῶ, *fut.* ήσω, to flow easily, uninterruptedly, *or* in a full current. *met.* to have a tide of good fortune; to prosper. *Th.* εὖ, ῥέω.

Εὐρόθιος, ου, *adj.* running rapidly. *Th.* εὖ, ῥόθος.

Εὔροια, ας, ἡ, an easy flow, an uninterrupted current, an abundant flow. *met.* a flow of thoughts, *or* expressions—a prosperous career, prosperity, affluence—a prosperous issue, success, *in any undertaking. In the Stoic Phil.* the desirable state, *expressed by* 'vita secundo defluens cursu,' *Seneca: subst. of* εὐροέω.

Εὐροίζητος, ου, *adj.* making a hissing noise in its flight. *Th.* εὖ, ῥοίζος.

Εὐροκλύδων, ονος, ὁ, the north-east wind—a hurricane, *Etym. Mag. Th.* Εὖρος, κλύδων.

Εὕρομες, *Dor. for* εὕρομεν, 1 *pers. plur.* 2 *aor. of* εὑρίσκω.

Εὗρον, ες, ε, (*from* εὕρω) 2 *aor. of* εὑρίσκω.

Εὐρόνοτος, ου, ὁ, ἡ, a south-east wind. *Th.* Εὖρος, νότος.

Εὔρροος, *contr.* εὔρους, ου, *adj.* flowing well; flowing uninterruptedly; flowing in a rapid current. *met.* proceeding prosperously—prosperous; fortunate—flowing, *in style, Dionys. Comp. p.* 268. *Schæf.* having the bodily excretions and secretions in a good state. *Th.* εὖ, ῥέω.

Εὖρος, εος, τὸ, breadth; width. *Th.* εὐρύς.

Εὖρος, ου, ὁ, Eurus, the south-east wind. *Th.* αὔρα, *from* ἐΰω, αὔω, *Schn. L., or from* ἠὼς, ἕως, *as* Ζέφυρος, *from* ζόφος. *Buttman. Lexil. S.* 120.

Εὔρους, *contr. of* εὔρροος.

Ἐϋῤῥᾳδὴς, *poet. s. s. as* εὐραφής.

Ἐϋῤῥεὶς, *poet. for* εὑρεὶς.

Ἐϋῤῥεῖος, *Epic poet. genit. of* εὐρεὶς.

Ἐϋῤῥείτης, ου, *adj. Epic poet. for* εὑρείτης.

(Ἐϋῤῥείων, οντος, *adj. s. s. as* ἐϋῤῥείτης.

Ἐϋῤῥὴν, ηνος, *and* ἐϋῤῥήνος, ου, *adj. in Epic poet. for* εὔηρν, εὔρηνος.

Ἐϋῤῥηχος, ου, *adj.* very prickly. *Th.* εὖ, ῥῆχος.

Ἐϋῤῥὶν, *s. s. and Th. as* εὔρῖν.

Ἐϋῤῥοος, *poet. s. s. as* εὔρροος.

Εὐρὺ, *neut. of* εὐρὺς, *as adverb, see* εὐρὺς—*In Composition, it imparts the s. of the adj., but according to Buttm. Lexil. S.* 147. *is a form, by the insertion of the* ῥ, *of the augm. particle* ἐρι. *but, ?* —*For any word omitted beginning with* εὐρὺ, *add to the s. of simple word,* 'broad,' 'wide,' *or* 'extensive,' *for that of* εὐρὺ.—*also, the s. of* εὐρὺς, *adverbially*, widely, &c. [_ ⏑]

Εὐρυάγυιος, νία, νιον, *adj.* having spacious, *or* wide streets. *Th.* εὐρὺς, ἀγυιά. [ᾰ]

['Εὐρυαίχμας, *Dor. gen.* α, ὁ, having a broad lance; moving the lance through much space; ruling extensively. *Thema* εὐρὺς, αἰχμή.]

Εὐρυᾶλος, ου, *adj.* εὐρύαλως, ως, *adj. lit.* having a wide threshing floor; wide—extensive. *Th.* εὐρὺς, ἄλως.

Εὐρυβίας, *Ion.*—ίης, ου, ὁ, one whose force extends far and wide. *s. s. as* εὐρυσθενής. *Th.* εὐρὺς, βία. [ῐ]

Εὐρυθμία, ας, ἡ, perfect harmony, *resulting from regularly measured movements in dancing, from the observance of due measure in music, harmonious versification, or well cadenced periods in prose*—the perfect harmony, *arising from a due adjustment of parts, or the regulation of the respective positions of things: from* εὔρυθμος.

Εὔρυθμος, ου, *adj.* harmonious; well modulated; that has an exactly measured cadence, harmonious members, *or* a harmonious flow—well proportioned; perfectly adjusted in all its parts. ¶ εὔρυθμος βαδίζειν, to walk in measured time. *Th.* εὖ, ῥυθμός.

(Εὐρύθμως, *adv.* in due cadence; harmoniously—in exact proportion—agreeably.

Εὐρυκάρηνος, ου, *adj.* large-headed. *Th.* εὐρὺς, κάρηνον. [ᾰ]

Εὐρῦκερως, ωτος, *adj.* broad-horned. *like a fallow deer. Th.* εὐρὺς, κέρας.

Εὐρυκλῆς, έους, Eurycles, *a celebrated soothsayer, also* a soothsayer, *in general, he delivered oracles, speaking by ventriloquism, and his name was given to all who*

delivered oracles in a similar manner.

Εὐρυκλύδων, ωνος, ὁ, a violent hurricane, *N. T. Act.* 27, 14. *some read* εὐροκλύδων. *Th.* εὐρὺ, κλύδων, κλύζω.

Εὐρύκολπος, ου, *adj.* wide-bosomed. *Th.* εὐρὺς, κόλπος.

Εὐρυκρείων, οντος, *adj.* having a widely extended sway. *Th.* εὐρὺς, κρείων.

Εὐρυμέδων, οντος, *fem.* εὐρυμέδουσα, *s. s. as* εὐρυκρείων. *Th.* εὐρὺς, μέδων, μέδω, μέδομαι.

Εὐρυμενὴς, έος, *adj. s. s. and Th. as* εὐρύμενος.

Εὐρύμενος, ένη, ενον, *and* εὐρυμνος, (*a later form*) ον, *adj. poet. for* εὐρὺς.

Εὐρυμέτωπος, ου, *adj.* having a broad forehead. *Th.* [εὐρὺς] μέτωπον.

Εὐρύνω, *fut.* υνῶ, to enlarge; to dilate; to distend. *Th.* εὐρὺς. [ῠ]

Εὐρύνωτος, ου, *adj.* broad-backed; broad-shouldered. *Th.* εὐρὺς, νῶτος.

Εὐρυόδειος, ου, *or* 3 *termin.* εία, (*Ion.* είη) ειον, *adj.* (*fem. Ion. Hom.* εὐρυοδείη) having broad ways; extensive; vast. *Th.* εὐρὺς, ὁδός.

Εὐρύοπα, *in the nom. and voc. and accus. in Hom.* the far-seeing, (*some underst.* large eyed) *as epith. of Jove: from* εὐρὺ, ὤψ—*some underst.* loud-sounding, *or* thundering, *and derive, from* εὐρὺ, ὄψ. [*Alpha is long by nature, as in* ἵππστα, νεφεληγέρετα; *the last syllable, is, however, in hexameter verse, long by position and by the cæsura.*]

(Εὐρυόπης, ου, ὁ, *s. s. and Th. as* εὐρύοπα.

Εὐρύπορος, ου, *adj.* that has spacious ways — vast; widely-extended. *an epith. of the sea. Th.* εὐρὺς, πόρος.

Εὐρύπρωκτος, ου, *adj.* having wide buttocks, that is a lewd man, *especially*, an adulterer, *see* ῥαφινοδόω. *Th.* εὐρὺς, πρωκτός.

Εὐρυπῦλὴς, έος, *adj.* εὐρύπῦλος, ου, *adj.* having wide gates, *or* portals. *Th.* εὐρὺς, πύλη.

Εὐρυρεέθρος, ου, *adj.* widely flowing; flowing in a wide bed, *Iliad.* 21, 141. *Th.* εὐρὺς, (ῥέεθρον) ῥέω.

(Εὐρυρέων, ουσα, ον, *adj. s. s. as* εὐρυρέεθρος: *from* εὐρὺ, ῥέω.

ΕΥ'ΡΥ'Σ, εῖα, ὐ, *genit.* έος, είας, έος, broad; wide—far extended; spacious; ample—*also with* 2 *termin.—as fem.* εὐρέη, *occurs, and Dor.* εὐρέα—*accus. regularly,* εὐρὺν, *in Hom. Epic poet.* εὐρέα—*Neut.* εὐρὺ, *adverbially,* widely, &c. *the s. of the Adv.* εὐρέως—*see* εὐρὺ.

Εὐρυσάκης, εος, *adj.* that has a broad, *or* huge shield. *Th.* εὐρὺς, σάκος. [ᾰ]

Εὐρυσθενὴς, έος, *adj.* far-ruling; possessed of vast power, *or* sway; of vast strength. *Th.* εὐρὺς, σθένος.

Εὐρύστερνος, ου, *adj.* broad-chested; broad-breasted—vast; spacious. *Th.* εὐρὺς, στέρνον.

Εὐρυστήθης, εος, *adj. s. s. as* εὐρύστερνος. *Th.* εὐρὺς, στῆθος.

Εὐρύστομος, ου, *adj.* wide-mouthed; that has a wide aperture—broad; wide, *Xen. Th.* εὐρὺς, στόμα.

Εὐρύτης, ητος, ἡ, breadth; width. *Th.* εὐρὺς. [ῠ]

[Εὐρύτῖμος, ου, *adj.* honoured far and wide. *Th.* εὐρὺς, τιμή.]

Εὔρῠτος, ου, *adj.* flowing easily, *or* abundantly. *Th.* εὐρὺς, ῥέω.

Εὐρότρητος, ου, *adj.* that has wide holes, *or* apertures. *Th.* εὐρὺς, (τρέω) τιτράω.

[Εὐρυφαρέτρης, ου, *adj.* having a broad, large quiver. *Th.* εὐρὺς, φαρέτρα.]

Εὐρυφῦὴς, έος, *adj.* growing, extending in its growth, *an epith. of barley, Odyss.* 4, 604. *Th.* εὐρὺς, φῦω.

Εὐρυχἄδὴς, έος, *adj.* widely gaping; capacious, *Luc. Lexiph. Th.* εὐρὺς, [ἔχαδον, 2 *aor.*] χαίνω.

Εὐρύχορος, ου, *adj.* of vast extent; roomy; spacious of vast circumference, *an epith. of cities, Hom. poet. for* εὐρύχωρος, *and so from* εὐρὺς, χῶρος—*others, as Schn., prefer Th.* εὐρὺς, χορός.

Εὐρυχωρὴς, έος, *adj.* capacious; roomy, *Strab. Th.* εὐρὺς, χωρέω.

(Εὐρυχωρία, ας, ἡ, a spacious piece of ground—a large field; an open plain: *from* εὐρύχωρος.

Εὐρύχωρος, ου, *adj. Comparat.* εὐρυχωρέτερος, spacious; extensive. *s. s. as* εὐρύχορος. *Th.* εὐρὺ, χῶρος.

Εὐρύωψ, ωπος, *or* οπος, *adj.* far-seeing, *or* all-seeing, *or* having large eyes, *Damm. an epith. of Jove: from* εὐρὺς, ὤψ—*some derive from* εὐρὺ, ὄψ, *and interpret it,* loud-sounding.

Εὖρω, *obs. from which* εὑρίσκω *takes the* 2 *aor.* εὗρον. *See* εὑρίσκω.

Εὐρώδης, εος, *adj. poet. for* εὐρὺς, *Soph. Aj.* 1191. *interpret. Hermann.—others underst. s. s. and Th. as* εὐρώεις. *Compare at end* εὐρώεις.

Εὐρὼν, οῦσα, ὀν, *part. of* εὗρον, 2 *aor.* (*from* εὔρω, *not. in use*) *of* εὑρίσκω.

Εὐρώεις, εντος, *adj. in its proper s.* musty, foul, *and so,* murky, dark, gloomy, *Hom. as an epith. of the infernal regions, and Hes. of the prison of the Titans, Theogn.* 731. *and a sepulchre, Soph. Aj.* 1167. *Damm. and Schn. L.—others say. poet. for* εὐρὺς, *viz. Apollon. Lex. p.* 312. *Hesych. and Etym. Mag. p.* 397. 37. *so likewise Hermann. ad Soph. Aj.* 1146. *Compare Heyne ad Iliad. tom.* 8. *p.* 23. *and Græv. lect. Hes. cap.* 4. *Th. probably,* εὐρὺς.

Εὐρωπαῖος, αία, αῖον, *and* εὐρώπιος, ου, *adj.* of, *or* pertaining to Europa, *or* to Europe: *from* Εὐρώπη.

Εὐρώπη, ης, ἡ, *a proper name,* Europa, *and from her,* Europe. *Th.* εὐρὺς, ὤψ, large eyed, *viz.* having beautiful eyes.?

Εὐρωπία, ας, ἡ, *a form of* Εὐρώπη.

(Εὐρωπὶς, ίδος, ἡ, *as fem. of* εὐρωπαῖος.

Εὐρωπὸς, ὴ, ὸν, *adj. s. s. as* εὐρὺς, *Eurip. Iph. Taur.* 611. *ed Seidl. as from* εὐρὺς, ὄπτω, *or poet. for* εὐρὺς—*others say s. s. as* εὐρώεις: *from* εὐρώς. ?

ΕΥ'ΡΩ'Σ, ῶτος, ὁ, mould; mustiness; putrefaction; foulness, *Theogn.* 452. *viz.* Situs, Squalor, *not in a more ancient writ. Th.* εὖρος, the south-east wind, *as bringing moisture, Schn. L.* ?

Εὐρωστέω, ῶ, *fut.* ήσω, to be strong, sound, vigorous, *or* healthy: *from* εὔρωστος.

(Εὐρωστία, ας, ἡ, vigour; strength.

Εὔρωστος, ου, *adj.* strong; healthy; vigorous. *Th.* εὖ, ῥώννυμι.

(Εὐρώστως, *adv. the adverbial s. of the adj.* εὔρωστος.

Εὐρώτας, ου, ὁ, the river Eurotas.

Εὐρωτιάω, ῶ, *fut.* άσω, to putrefy; to become mouldy; to become totally decayed, *from lying in dampness. Th.* εὐρώς.

'ΕΥ"Σ, *gen. masc.* (*properly* έος) *Ion. and Hom.* ἑῆος, (*as from* ἑῆς) *accus.* ἑῆν—*genit. plur. neut.* ἑάων, *except in this last case, always masc. in Hom.* good; noble; brave—*the genit. plur. neut. thus,* δωτῆρες ἑάων, *Hom. as epith. of the Gods,* the bestowers of all good. *See* εὖ, ἐῦ, *neut. adverbially.*

Εὖσα, *Theocrit.* 2, 76. 5, 26. 28, 16. *Dor. for* οὖσα, *fem. of* ὤν, ὄντος, *part. of* εἰμὶ, I am.

Εὖσα, ας, ε, 1 *aor. act. without augm of* ἑΰω, εὐδω.

Εὐσαρκία, ας, ἡ, fleshiness; plumpness. *Th.* εὖ, σάρξ.

(Εὔσαρκος, ου, *adj.* fleshy; plump.

Εὐσαρκόω, ῶ, *fut.* ώσω, to render fleshy, *or* plump; to give a healthy bloom, *or* complexion.

(Εὐσάρκωσις, εως, ἡ, *s. s. as* εὐσαρκία.

Εὐσέβεια, ας, ἡ, *and poet.* εὐσεβία, piety; religious feeling, *or* reverential awe; devotion—filial piety: *from* εὐσεβὴς.

(Εὐσεβέω, ῶ, *fut.* ήσω, to be pious, *or* religious—to act with filial piety; to show reverence, *for parents, the aged, or persons in office, with* περὶ, πρὸς, *or* εἰς τινα. ¶ ἵνα καὶ τοῦτο εὐσεβηθῆναι, *Plat.* that this duty of piety may be fulfilled.

(Εὐσεβέως, *Att.* εὐσεβῶς, *adv.* piously, *the s. of* εὐσεβὴς, *adverbially.*

(Εὐσέβημα, ατος, τὸ, a pious conduct, *or* a pious action; pious reverence.

Εὐσεβὴς, έος, *adj.* pious; religious: reverencing the Gods, *or* parents. *Th.* εὖ, σέβω.

(Εὐσεβῶς, *adv. and* εὐσεβέως, pious-

ly; religiously. ¶ ἔχει εὐσεβῶς, *Soph. Œd. Tyr.* 1431. *s. s. as* εὐσεβές ἐστι, it is just, *or* pious.

Εὔσειστος, ου, *adj.* easily shaken, tottering—subject to earthquakes. *Th.* εὖ, σείω.

Εὐσέληνος, ου, *adj.* well lighted by the moon. *Th.* εὖ, σελήνη.

Εὔσελμος, *poet.* ἔϋσελμος, ου, *adj.* well furnished with benches of rowers, *or* rowers; well built, and equipped. *Th.* εὖ, σέλμα.

Εὔσεμνος, ου, *adj.* very venerable. *Th.* εὖ, σεμνός.

Εὔσεπτος, ου, *adj.* very venerable; much revered. *Th.* εὖ, σέβω.

Εὐσημεία, ας, ἡ, a good indication, *Hippoc. Th.* εὖ, σῆμα.

(Εὔσημος, ου, *adj.* clear; evident; remarkable; easily distinguished by certain marks — of happy omen; boding good.

Εὔσηπτος, ου, *adj.* going easily into putrefaction. *Th.* εὖ, σήπω.

(Εὐσηψία, ας, ἡ, facility of becoming putrefied.

Εὐσθένεια, ας, ἡ, vigour; robust health—strength: *from* εὐσθενής.

(Εὐσθενέω, ῶ, *fut.* ήσω, to be vigorous, *or* robust—to be healthy.

Εὐσθενὴς, έος, *adj.* vigorous; robust. *Th.* εὖ, σθένος.

(Εὐσθενῶς, *adv.* vigorously—lustily—perseveringly.

Εὔσκαρθμος, *Epic poet.* ἔϋσκαρθμος, ου, *adj.* leaping, *or* bounding with agility. *Th.* εὖ, σκαίρω.

Εὐσκέπαστος, ου, *adj.* well covered; well sheltered; easily covered, *or* sheltered—situated in a good climate. *Th.* εὖ, (σκεπάζω, σκέπας) σκέπη.

(Εὐσκεπὴς, έος, *adj. s. s. as* εὐσκέπαστος.

Εὐσκευέω, ῶ, *fut.* ήσω, to be well prepared and provided, *Soph. Aj.* 823.: *from* εὔσκευος.

(Εὔσκευος, ου, *adj.* furnished completely with all necessary instruments, furniture, *or* utensils—well equipped, *or* provided. *Th.* εὖ, (σκεύω) σκεῦος.

Εὐσκίαστος, ου, *adj.* well shaded, *Soph. Œdip. Col.* 1707. *Th.* εὖ, (σκιάζω) σκιά. [ῐ]

(Εὔσκῐος, ου, *adj.* possessing agreeably shady places, *Pind. Pyth.* 11, 33. *Th.* εὖ, σκιά.

Εὔσκοπος, ου, *adj.* of unerring aim, *Odyss.* 11, 179. hitting the mark. *met.* guessing well; provident; circumspect—spying well; keeping a sharp look out; vigilant, *an epith. of Mercury, Iliad.* 24, 24. *pass.* favourably situated for affording a view, *as an* eminence, *Xen. Cyrop.* 6, 3, 2. *Th.* εὖ, σκοπός.

(Εὐσκωμμοσύνη, ης, ἡ, the talent of jesting; readiness in raillery. *Th.* εὖ, (σκῶμμα) σκώπτω.

(Εὐσκώμμων, ονος, *adj.* expert in, *or* fond of jesting, *or* raillery.

[Εὔσοια, ας, ἡ, good condition; continued prosperity. *Th.* εὖ, σάος.]

Εὔσπειρος, ου, *adj.* forming agreeable serpentine windings; winding in numerous spires, *or* winding agreeably. *Th.* εὖ, σπεῖρα.

Εὐσπλαγχνία, ας, ἡ, courage; bravery. *Th.* εὖ, σπλάγχνον.

(Εὔσπλαγχνος, ου, *adj. lit.* having good bowels. *met.* courageous; brave.

Εὔσπορος, *Epic poet.* ἔϋσπορος, ου, *adj.* having good, *or* abundant seed—well sown. *Th.* εὖ, σπείρω.

'Εὔσσελμος, *Epic poet. for* εὔσελμος.

'Εὔσσωτρος, ου, *adj.* that has handsome wheels — rolling well, *or* easily. *Th.* εὖ, σῶτρον.

Εὐστάθεια, ας, ἡ, stability; solidity; firmness. *met.* steadiness; calm composure — good health; good constitution of body, *Epicur. Philosoph.*: *from* εὐσταθής. [ᾰ]

(Εὐστᾰθέω, ῶ, *fut.* ήσω, to be firm, solid, *or* stable—to be calm, *or* unmoved—to enjoy a steady good health.

Εὐσταθὴς, *Epic poet.* ἐϋσταθὴς, έος, *adj.* steady; solid—enjoying a good state of bodily health; unruffled; unmoved. *Th.* εὖ, ἵστημι.

Εὐστᾰθία, ας, ἡ, *Ion. and poet. for* εὐστάθεια.

(Εὐσταθῶς, *adv.* solidly; steadily. *s. s. as the adj. adverbially.*

Εὐστᾰλὴς, έος, *adj.* well dressed—neatly dressed; that is of a decorous appearance—lightly dressed, lightly armed, *or* equipped—ready; alert; prepared — light, *in general*—frugal; economical. *Th.* εὖ, στέλλω.

(Εὐσταλῶς, *adv.* alertly; expeditiously, *and the s. of the adj. adverbially.*

Εὔσταχυς, υος, *adj.* producing abundant ears of corn; loaded with rich ears of corn. *Th.* εὖ, στάχυς.

Εὐστείλας, *for* εὖ στείλας.

Εὔστειρος, ου, *adj.* having a good keel, *or* bottom, *Apollon.* 1, 400. *Th.* εὖ, στεῖρα.

Εὔστερνος, ου, *adj.* having a handsome, *or* stout breast. *Th.* εὖ, στέρνον.

Εὐστέφᾰνος, ου, *adj.* well, *or* splendidly crowned—surrounded with good walls and towers. *Th.* εὖ, (στέφανος) στέφω.

(Εὐστεφὴς, έος, *adj. s. s. as* εὐστέφανος.

Εὐστῐβὴς, έος, *adj.* much trampled; beaten; trodden, *or* frequented—firm; even. *Th.* εὖ, στείβω.

Εὔστολος, ου, *Epic poet.* ἔϋστολος, ου, *adj.* well dressed; adorned, *or* equipped.—*neut. sing.* τὸ εὔστολον, dress; ornament; equipment: *s. s. and Th. as* εὐσταλής.

Εὔστομα, *adv. neut. plur. of* εὔστομος, *adverbially, especially, as in* εὔστομα ἔχε, παῖ, *Soph. Phil.* 201. observe a reverential silence, boy!

Εὐστομᾰχία, ας, ἡ, a good stomach; quality of food agreeable to, *or* good for the stomach: *from* εὐστόμαχος.

Εὐστόμᾰχος, ου, *adj.* having a good stomach—good, *or* agreeable to the stomach; stomachic. *Th.* εὖ, στόμαχος.

Εὐστομέω, ῶ, *fut.* ήσω, to sing melodiously; to speak fluently, *or* eloquently — to utter words of good omen, *s. s. as* εὐφημέω: *from* εὔστομος.

(Εὐστομία, ας, ἡ, beauty of mouth, *or* countenance — agreeable accent, *or* tone of voice; good pronunciation, *or* eloquence; elocution—loquacity—the act of uttering words of good omen—the observance of a religious silence, *or* reverential attention—state of being agreeable to the palate, *as food.*

Εὔστομος, ου, *adj.* having a good, or handsome mouth; having a good, handsome, *or* a wide aperture—having a good mouth, *said of a horse*—having a beautiful, *or* pleasing countenance—having an agreeable utterance, *or* good elocution; eloquent; singing agreeably—voluble; loquacious—uttering words of good omen—observing a religious, *or* reverential silence, *in this s. especially, neut. plur.* εὔστομα, *which see*—pleasing the palate; wholesome as food—*pass.* well pronounced, *or* delivered. *Th.* εὖ, στόμα.

Εὐστοχέω, ῶ, *fut.* ήσω, to have a correct aim; to hit the mark—to guess well; to have an accurate discernment in discovering what is useful, *or* expedient — to be happy in jest, *or* raillery; to be witty: *from* εὔστοχος.

(Εὐστοχία, ας, ἡ, accuracy of aim; talent of hitting the mark—skill in archery, *or* in throwing missile weapons. *met.* the talent of happy conjecture; accurate reasoning, *or* just discernment; readiness and propriety of wit.

Εὔστοχος, ου, *adj.* hitting surely the mark; of good aim; expert, *or* fortunate in aim—ready in conjecture; ready-witted; of quick and happy repartee, *or* jest; acute; discerning.—*neut. sing. as subst.* τὸ εὔστοχον, *s. s. as* εὐστοχία. ¶ τὸ εὔστοχον τῆς χειρὸς, *Herodian* accuracy of aim; dexterity. *Th.* εὖ, στόχος.

(Εὐστόχως, *adv.* dexterously—unerringly; wittily, *and the other s. of the adj adverbially.*

Εὔστρα, *and* εὔστρα, ας, ἡ, a place where the bristles were singed off from the hogs which were slaughtered—barley not quite ripe, toasted in order to be converted into the flour, called ἄλφιτα. *Th.* εὕω.

Εὐστρᾰβὴς, έος, *adj.* easily twisted, turned, *or* bent; of great flexibility. *Th.* εὖ, στρέφω.

(Εὐστρᾰφὴς, έος, εὔστρεπτος, ου, *and*

Εὐστρεφὴς, ές, *adj. s. s. and Th. as* εὔστροφος.

(Εὐστροφία, ας, ἡ, facility of being moved, *or* bent; facility of turning—flexibility; pliability. *met.* mental flexibility; pliableness; dexterity; readiness of reply.

(Εὔστροφος, *Epic poet.* ἐϋστροφος, ον, *adj.* well bent, wound, *or* twisted, *Iliad.* 13, 599. easily turned, *or* twisted; flexible, pliant. *met.* pliant; supple—dexterous; prompt; active; fleet; nimble.

[Εὔστρωτος, ον, *adj.* well spread out; having a handsome covering. *Th.* εὖ, στρώννυμι.]

Εὔστῦλος, ον, *adj.* having beautiful pillars, *or* pillars ranged in regular order. *Th.* εὖ, στῦλος.

Εὐσύλληπτος, ον, *adj.* easily seized; easily comprehended. *act.* easily conceiving: *from* εὖ, συλλαμβάνω.

Εὐσύμβλητος, ον, *adj.* easily explained, easy to divine, *or* guess, *Herodot.* 7, 57. *Th.* εὖ, (συμβάλλω) σὺν, βάλλω.

(Εὐσύμβολος, ον, *adj.* easily treated with; of a social, *or* accommodating disposition—affording a favourable sign; of good omen—easily explained, *lit. by comparison of two things*, *Æsch. Choe.* 167.

Εὐσυμπερίφορος, ον, *adj.* of a complaisant, *or* social disposition; pliant; complaisant; of an accommodating humour—conveniently situated for intercourse, *or* trade. *Th.* εὖ, (συμπεριφέρω) σὺν, περὶ, φέρω.

Εὐσυνάγωγος, ον, *adj.* easy to collect together—convenient for importation; to which things imported can be easily brought; where people can conveniently assemble. *Th.* εὖ, (συνάγω) σὺν, ἄγω. [ᾰ]

Εὐσυνάλλακτος, ον, *adj.* sociable; accommodating of disposition: *from* εὖ, συνάλλακτος.

Εὐσυνάρμοστος, ον, *adj.* easy to be joined, fitted, *or* adapted to any thing. *Th.* εὖ, σὺν, ἁρμόζω.

Εὐσυνειδησία, ας, ἡ, a good power of consciousness; a good conscience. *Th.* εὖ, (συνείδω) σὺν, εἴδω.

(Εὐσυνείδητος, ον, *adj.* clearly conscious; having a clear conscience.

Εὐσυνεσία, ας, ἡ, soundness of perception, *or* discernment; perspicacity. *Th.* εὖ, (σύνεσις, συνίημι) σὺν, ἵημι.

(Εὐσύνετος, ον, *adj.* easily comprehended; intelligible. *act.* comprehending easily; intelligent; perspicacious: *from* εὖ, σύνετος.

Εὐσυνθετέω, ῶ, *fut.* ήσω, to be in a well-regulated order, *or* condition; to be well composed—to conduct, *or* demean one's self in a composed, orderly manner—to be faithful to treaties, *or* agreements: *from* εὐσύνθετος.

Εὐσύνθετος, ον, *adj* well composed; well ordered, *or* arranged—easy to compose; easy to put together, *or* arrange. *Th.* εὖ, (συντίθημι) σὺν, τίθημι.

(Εὐσυνθέτως, *adv. the ss. of* εὐσύνθετος, *adverbially.*

Εὐσύνοπτος, ον, *adj.* easy to survey—easy to perceive; easily comprehended — visible; evident; clear. *Th.* εὖ, σὺν, ὄπτω, *obs.* ὤψ.

Εὐσύντακτος, ον, *adj.* well adjusted, joined, fitted, *or* arranged; fitting well. *Th.* εὖ, (συντάσσω) σὺν, τάσσω.

Εὐσφύρος, *Epic poet.* ἐϋσφυρος, ον, *adj.* having handsome ankles, insteps, *or* feet. *Th.* εὖ, σφυρόν.

Εὐσχημονέω, ῶ, *fut.* ήσω, to have a good form, *or* countenance—to have a decorous, graceful, *or* dignified appearance, *or* demeanour—to attend to decorum in appearance, dress, manner, *or* conduct: *from* εὐσχήμων.

(Εὐσχημόνημα, ατος, τὸ, the behaviour, *or* conduct of one who is εὐσχήμων.

(Εὔσχημος, ον, *adj. s. s. as* εὐσχήμων.

(Εὐσχημοσύνη, ης, ἡ, decorous appearance; a good exterior, *or* demeanour; a graceful mien, *or* manner.

Εὐσχήμων, ονος, *adj.* possessing a good form—having a good, *or* prepossessing, dignified, becoming, *or* graceful appearance, manner, look, dress, *or* conduct—observant of all external forms of decorum; dignified; distinguished; graceful. *Th.* εὖ, σχῆμα.

Εὐσχῐ́δης, ές, *adj. and* εὔσχιστος, ον, *adj.* easily, *or* well split, cloven, *or* divided—easy to separate, cleave, *or* divide. *Th.* εὖ, σχίζω.

Εὐσχολέω, ῶ, *fut.* ήσω, to be at leisure; to be totally free from business: *from* εὔσχολος.

(Εὐσχολία, ας, ἡ, entire freedom from occupation; perfect leisure.

Εὔσχολος, ον, *adj.* at entire leisure; free from all occupation; at rest. *Th.* εὖ, σχολή.

Εὐσωμᾰτέω, ῶ, *fut.* ήσω, to be in a good state of bodily constitution; to be healthy and vigorous: *from* εὐσώματος.

(Εὐσωμᾰτία, ας, ἡ, a good state of the body; good health; bodily vigour.

Εὐσώματος, ον, *or* εὔσωμος, ον, *adj.* having a handsome body; plump; sound, and in vigorous, blooming, health—robust. *Th.* εὖ, σῶμα.

Εὔσωτρος, ον, *adj. s. s. and Th. as the poet. form* ἐϋσσωτρος.

Εὐτᾰκὴς, ές, *adj.* easily macerated—easily melted. *Th.* εὖ, τήκω.

Εὐτακτέω, ῶ, *fut.* ήσω, to observe order; to attend to duties; to act and speak in proper time and place; to be of good conduct and behaviour, whether in matters of duty, *or* courtesy—speaking and acting at due place and season—to observe exactly military discipline; to keep his rank—to remain at his post, *whether civil or military: from* εὔτακτος.

(Εὐτάκτημα, ατος, τὸ, the act, *or* conduct of one who is εὔτακτος.

Εὔτακτος, ον, *adj.* well-regulated; orderly; correct in conduct; discreet; well-behaved.—*neut. sing. as subst.* τὸ εὔτακτον, *s. s. as* εὐταξία. *Th.* εὖ, τάσσω.

(Εὐτάκτως, *adv.* in due order; in an orderly manner; correctly; discreetly, *the s. of the adj. adverbially.*

Εὐτᾰμίευτος, ον, *adj.* well preserved, economized, *or* stored up—preserving, setting apart, *or* economizing well—easily increased, *or* diminished, *Hippoc. p.* 799, 803, 814. *Foes. Schn. Lex. Th.* εὖ, ταμιεύω.

Εὐταξία, ας, ἡ, good order; the observance of good order, *or* discipline; correct, orderly conduct, *or* behaviour; good morals—*In the Stoical philosophy*, the accurate knowledge, and strict observance of the proper time and place, for speaking and acting: *subst. of* εὐτακτέω.

Εὐτάρακτος, ον, *adj.* easily disturbed; terrified, *or* thrown into confusion. *Th.* εὖ, ταράσσω. [τᾰ]

Εὔταρσος, ον, *adj.* having handsome soles to the feet, *or* feet. *Th.* εὖ, ταρσός.

ΕΥ᾽ΤΕ, *adv. Ion.* ηὖτε, when, as, then, *Hom. freq. with the indicat. beginning a phrase,—with* ἄν, *and the subj., as* ὅταν, in case, when, as often as—*adverb.* just as, as, *in comparison, only in Iliad.* 3, 10. *for which in such s. the Ion. form* ἠΰτε. *Th. probably* οὕτε, *gen. of* ὅστε, *as* quum, *from* qui, *in Lat. Schn. L.*

Εὐτείχεος, ον, *adj.* well walled; well fortified. *Th.* εὖ, τεῖχος.

(Εὐτειχὴς, ές, *adj. s. s. as* εὐτείχεος, *Pind. Ol.* 6, 2.

(Εὐτείχητος, ον, εὐτείχιστος, (*from* εὖ, τειχίζω,) *and* εὔτειχος, ον, *adj. s. s. as* εὐτείχεος.

Εὐτεκνέω, ῶ, *fut.* ήσω, to have many children—to have renowned children; to be happy as a parent: *from* εὔτεκνος.

(Εὐτεκνία, ας, ἡ, the state of being a happy parent, *or* of having a numerous offspring.

Εὔτεκνος, ον, *adj.* having many illustrious, *or* good children—happy as a parent. *Th.* εὖ, (τέκνον) τίκτω.

Εὐτέλεια, ας, ἡ, moderate expenditure; economy; frugality—parsimony; penury—poverty; meanness; insignificancy; littleness of value; worthlessness: *from* εὐτελὴς.

Εὐτελὴς, ές, *adj.* requiring little expense; not costly—making lit-

tle expense; economical; sparing; frugal—parsimonious; niggard—of little value; worthless—poor; mean; abject; vile. *Th.* εὖ, (τελέω) τέλος.

(Εὐτελῶς, *adv.* economically; frugally; parsimoniously; penuriously.

(Εὐτελίζω, *fut.* ίσω, to hold as worthless; to despise.

(Εὐτελισμὸς, οῦ, ὁ, contempt; depreciation: *subst. of* εὐτελίζω.

Εὐτέρπη, ης, ἡ, *lit.* she who delights, Euterpe, *one of the Muses. Th.* εὖ, τέρπω.

(Εὐτερπὴς, έος, *adj.* delighting; charming; amusing; agreeable.

Εὐτέχνητος, ου, *adj.* well worked. *Th.* εὖ, (τεχνάομαι) τέχνη.

(Εὐτεχνία, ας, ἡ, ingenuity; skill; science.

(Εὔτεχνος, ου, *adj.* ingenious; expert; clever in any art.

Εὔτηκτος, ου, *adj.* easily liquefied, *or* melted. *Th.* εὖ, τήκω.

(Εὐτηξία, ας, ἡ, facility of being melted.

Εὔτμητος, *Epic poet.* ἐΰτμητος, ου, *adj.* well cut, *Hom. said of leathern thongs, &c.* well cut, *or* split—easily cut, &c. *Th.* εὖ, τέμνω.

Εὐτοκέω, ῶ, *fut.* ήσω, to bring forth easily—to be fruitful: *from* εὔτοκος.

(Εὐτοκία, ας, ἡ, easy labour—fecundity: *subst. of* εὐτοκέω.

Εὔτοκος, ου, *adj.* bringing forth easily—fruitful. *pass.* easily, *or* well brought forth. *Th.* εὖ, τίκτω.

Εὐτολμέω, ῶ, *fut.* ήσω, to be resolute, *or* bold; to have a happy daring; to be full of intrepidity: *from* εὔτολμος.

(Εὐτολμία, ας, ἡ, bravery; happy daring; valour: *subst. of* εὐτολμέω.

Εὔτολμος, ου, *adj.* bold; nobly daring; resolute. *Th.* εὖ, τόλμα.

(Εὐτόλμως, *adv.* boldly, courageously, *as adv. of* εὔτολμος.

Εὔτομος, ου, *adj.* easy to cut—well cut. *s. s. in prose, as the poet.* εὔτμητος. *Th.* εὖ, τέμνω.

Εὐτονέω, ῶ, *fut.* ήσω, to be strong, *or* vigorous; to have sufficient strength, *or* power: *from* εὔτονος.

(Εὐτονία, ας, ἡ, vigour; continued effort—force; vehemence—steadfastness; perseverance.

Εὔτονος, ου, *adj.* strained; stiff—strong; vigorous; straining every effort; active; lively. *Th.* εὖ, (τόνος) τείνω.

(Εὐτόνως, *adv.* with all his might; with all his efforts; zealously.

Εὐτοξία, ας, ἡ, skill in archery, *or* in casting missile weapons: *from* εὔτοξος.

Εὔτοξος, ου, *Epic poet.* ἐΰτοξος, ου, *adj.* having a good bow and good arrows; dexterous in archery. *Th.* εὖ, τόξον.

Εὐτόρνευτος, ου, *adj.* well turned. *Th.* εὖ, (τορνεύω) τόρνος.

(Εὔτορνος, ου, *adj.* easy to turn—well turned, *in a lathe: from* εὖ, τόρνος.

Εὐτράπεζος, ου, *adj.* keeping a good table; making good cheer. ¶ εὐτράπεζος βίος, a life passed in convivial enjoyment. *Th.* εὖ, τράπεζα. [– ⏑ – ⏑]

Εὐτραπελεύομαι, *fut.* εὑσομαι, to acquit one's self in conversation in a graceful, witty manner; to be facetious, *or* witty: *from* εὐτράπελος.

(Εὐτραπελία, ας, ἡ, wit; facetiousness; pleasantry; graceful merriment—pliability of mind and character, the behaviour of one who is εὐτράπελος, *in a bad s.* scurrility, *N. T. Ephes.* 5, 4. *See the adj.*

(Εὐτραπελίζω, *fut.* ίσω, *s. s. as* εὐτραπελεύομαι.

Εὐτράπελος, ου, *adj. properly*, easily turning, voluble, nimble; flippant—of a supple, pliant character, *who can adapt readily his manners and language to times, persons, and circumstances, thus*, witty, facetious, *as a discourse, &c.—of persons*, witty, ready-witted; facetious; urbane—*also, in a bad s.* addicted to unseemly jesting and mockery—deceitful, false, *Pind. Pyth.* 1, 178. *and* 4, 186. *interpret. Bœckh. p.* 464. *Th.* εὖ, τρέπω. [ᾰ]

Εὐτραφέω, ῶ, *fut.* ήσω, to be well nourished—to have good nourishment: *from* εὐτραφὴς.

Εὐτραφὴς, έος, *adj.* well fed; fat—well brought up, *Eurip. Med.* 916. *act.* nourishing; nutritive. *Th.* εὖ, τρέφω.

(Εὐτροφία, ας, ἡ, the state of being well fed; good state of the body from good food.

Εὐτρεπὴς, έος, *adj.* well provided; well prepared for any thing; quite ready. *Th.* εὖ, τρέπω.

Εὐτρεπίζω, *fut.* ίσω, to prepare; to put in order, *or* readiness; to equip—to consume, *or* destroy, *Analect.* 1, *p.* 227. to bring into a good state by diet and regimen—to heal, *Hippoc. Coray, ad Theophrast. Charact.* 26.

(Εὐτρεπισμὸς, οῦ, ὁ, the act of putting in order; preparation; equipment: *subst. of* εὐτρεπίζω.

(Εὐτρεπιστὴς, οῦ, ὁ, one who prepares, *and the other ss. of* εὐτρεπίζω.

(Εὔτροεπτος, ου, *adj.* easily turned, *or* changed—changeable.

(Εὐτροεψία, ας, ἡ, changeableness.

Εὐτροεφὴς, *Epic poet.* ἐΰτρεφὴς, έος, *adj.* well fed—fattened; fat. *Th.* εὖ, τρέφω.

Εὔτρητος, *Epic poet.* ἔΰτρητος, ου, *adj.* well pierced—having a good *or* wide opening. *Th.* εὖ, (τρέω) τιτράω.

Εὐτριαίνης, ου, ὁ, one who has a beautiful trident. *Th.* εὖ, τρίαινα.

Εὐτρῑβὴς, έος, *adj.* well rubbed. *met.* well practised, *or* exercised; expert; clever. *Th.* εὖ, τρίβω.

(Εὔτριπτος, ου, *adj.* well ground; easily bruised, *or* ground.

Εὔτρῑχες, *nom. plur. of* εὐθριξ.

Εὔτρῑχος, ου, *adj. s. s. and Th. as* εὐθρίξ.

Εὔτριψ, ῖβος, *adj. s. s. and Th. as* εὐτριβὴς.

Εὐτροπία, ας, ἡ, goodness of disposition and character, *Att. writ., and Plut. Democrat. Sentent.* cunning, *Theogn.* 218.: *from* εὔτροπος.

Εὔτροπις, ιδος, *adj.* having a good keel. *Th.* εὖ, τρόπις.

Εὔτροπος, ου, *adj.* active—of good character, and disposition; good-natured. *Th.* εὖ, τρέπω.

Εὐτροφέω, ῶ, *fut.* ήσω, *and* εὐτροφέομαι, οῦμαι, *mid.* to be well fed; to take good nourishment; to have abundant food: *from* εὔτροφος.

Εὐτροφία, ας, ἡ, good food, nourishing diet—good state of the body from good nourishment. *this latter sense is more correctly expressed by* εὐτραφία, *Schn. L.*

(Εὔτροφος, ου, *adj. act.* nourishing; nutritive—*pass.* well fed; fat; plump, healthy, *more correctly* εὐτραφὴς, *in this s., Schn. L. Th.* εὖ, (τροφὴ) τρέφω.

Εὐτρόχᾰλος, ου, *Epic poet.* ἐΰτρόχαλος, ου, *adj.* running swiftly: swift; fleet; agile; nimble; active. *Th.* εὖ, (τροχαλὸς) τρέχω.

Εὔτροχος, ου, *Epic poet.* ἔΰτροχος ου, *adj.* having good wheels, *or* running easily, *Hom. as epith. of a chariot—some interpret.* well rounded, *but?—poet.* swift; fleet; running rapidly.

Εὐτρύγητος, ου, *adj.* easy to be gathered, *or* plucked, *Theophrast. c. pl.* 3, 9. *Th.* εὖ, τρυγάω. [ῡ]

Εὐτυκίζω, *fut.* ίσω, to prepare; to put in readiness. *Th.* εὖ, τεύχω.

Εὔτῡκος, ου, *adj. s. s. and a rare form of* εὔτυκτος, prepared. ¶ πῦρ μέν τοι ὑπὸ σποδῷ εὔτυκον ἔστω, *Theocrit.* 24, 86. let the fire be ready prepared under the ashes—ready; active, *Æschyl. Suppl.* 987.

Εὔτυκτος, *Epic poet.* ἔΰτυκτος, ου, *adj.* well constructed; ingeniously constructed, *or* built—well prepared; in readiness, *Herodot.* 1, 119. easy to construct, prepare, *or* make ready. *Th.* εὖ, τεύχω.

Εὐτύπωτος, ου, *adj.* easily receiving a stamp, *or* impress, *Plut.*: *from* εὖ, τυπόω. [ῡ]

Εὐτῡχέω, ῶ, *fut.* ήσω, to attain an object, succeed in obtaining, *with a dat., also an accus—Neut.* to be fortunate, succeed, *or* prosper—to turn out fortunately, succeed, *said of things, Herodot.*: *from* εὐτυχὴς.

(Εὐτύχημα, ατος, τὸ, good fortune

good luck; a happy accident; success.

Εὐτῠχής, έος, *adj.* attaining the object of one's wishes, succeeding, *in any thing*—fortunate; lucky; successful; prosperous.—*Neut. s. τὸ εὐτυχὲς, s. s. as εὐτυχία. Th.* εὖ, τύχη.

(Εὐτῠχία, ας, ἡ, the attainment of an object; success; good fortune.

Εὔτῠχος, ου, *adj. a rare form for* εὐτυχής.

Εὔῠαλος, ου, *adj.* made of beautiful glass. *Th.* εὖ, ὕαλος. [ῠ]

Εὐῠδρέω, ῶ, *fut.* ήσω, to have abundance of water, *or* good water, *Strab.: from* εὔῠδρος.

(Εὐῠδρία, ας, ἡ, abundance of water, *Strab.*

Εὔῠδρος, ον, *adj.* abundantly provided with water—well watered, abounding in rivulets; having good water. *Th.* εὖ, ὕδωρ.

Εὐῠμνία, ας, ἡ, abundance of hymns—εὔῠμνος, ον, *adj.* abounding in hymns. *Th.* εὖ, ὕμνος.

Εὐῠπέρβλητος, ου, *adj.* easy to surpass; easy to conquer. *Th.* εὖ, ὑπὲρ, βάλλω.

Εὔῠπνος, ον, *adj.* causing sound sleep. *Th.* εὖ, ὕπνος.

Εὐῠφαντος, ου, *adj. and* εὐῠφὴς, έος, *adj.* well woven—of good texture. *Th.* εὖ, ὑφαίνω. [ῠ]

Εὐφαμία, *Dor. for* εὐφημία.

Εὐφαντασίωτος, ου, *adj.* endowed with a powerful imagination; gifted with vivid powers of fancy. *Th.* εὖ, (φαντασιόω) φαίνω.

[Εὐφαρέτρης, ου, ὁ, one who carries a beautiful quiver. *Th.* εὖ, φαρέτρα.]

Εὐφάρμᾰκος, ου, *adj.* possessing good medicinal virtues—having good colouring properties. *Th.* εὖ, φάρμακον.

Εὐφεγγὴς, έος, *adj.* brilliant; radiant. *Th.* εὖ, φέγγος.

Εὐφημέω, ῶ, *fut.* ήσω, to utter words of good omen; to avoid using words of ill omen, *during a religious ceremony*—to observe a religious silence, *favere linguis*—to celebrate, *or* praise any one; to felicitate; to congratulate; to wish good fortune to any one—to receive with acclamations of applause and good wishes—to complain, to lament, *by* Euphemism, *to avoid saying* δυσφημέω. —*Imperat.* 2 *pers. sing.* εὐφήμει, 2 *pers. plur.* εὐφημεῖτε, observe a religious silence, *or* avoid uttering words of ill omen—*also in Att. freq.* say not so, be silent, be attentive, *also, equivalent to* forbid it, Heaven; God forbid: *from* εὔφημος.

(Εὐφημία, ας, ἡ, language of good omen; the avoiding uttering words of ill omen; *hence*, a religious silence in religious ceremonies—*but, by* Euphemism, (*see* εὐφημισμὸς) *also for* δυσφημία, words of bad omen, complaint, *as some underst. Soph. Trach.* 178. *see below*—praise, applause—renown; fame, a good reception.—*In Soph. Trach.* 178. εὐφημίαν νῦν ἴσχε, have words of good omen, *or* observe a religious silence, *as in Hom. the phrase* σιγῇ μῦθον ἔχειν, *Schn. L. ed. Pass.: subst. of* εὐφημέω.

(Εὐφημίζω, *read* εὐφημέω, *Schn. L.*

(Εὐφημισμὸς, οῦ, ὁ, *a later word, and s. s. as* εὐφημία, *but especially*, Euphemism, *a mode of expression by which one avoids making direct mention of indecent, melancholy, or disagreeable things; thus, the Furies are denominated* Εὐμενίδες, the benign Goddesses, *instead of* Ἐρινύες, the avenging Goddesses.

(Εὐφήμιος, ου, *adj. Æschyl. s. s. as* εὔφημος.

Εὔφημος, ου, *adj.* of happy omen; auspicious; *hence*, prosperous, fortunate, lucky—*also*, (*by* εὐφημισμὸς) *to avoid saying* δύσφημος, *Æsch. Ag.* 1227. *Stanl. Plato Phædo. p.* 60. *A. ed. Heind.*—*act.* uttering words of good omen; praising; applauding, approving—*neut. sing. τὸ* εὔφημον, praise, applause (*περί τινος*) of any one. ¶ εὔφημα φωνεῖν, to utter words of good omen. ¶ εἰς εὔφημον ἐξηγεῖσθαι, to take in good part; to interpret favourably. *Th.* εὖ, φημί.

Εὔφθαρτος, ου, *adj.* that becomes easily corrupted, *or* putrefied—digestible. *Th.* εὖ, φθείρω.

Εὐφίλης, έος, *adj.* loving well, *Æschyl. Ag.* 34. *and Eum.* 192. well beloved. *Th.* εὖ, φιλέω.

(Εὐφίλητος, ου, *adj.* well beloved. [ῑ]

Εὔφῐτος, ον, *adj.* of very binding properties; extremely astringent. *Th.* εὖ, φιμόω.

Εὔφλεκτος, ου, *adj.* easily set on fire, *or* burned; very inflammable. *Th.* εὖ, φλέγω.

Εὐφορβία, ας, ἡ, abundance of food; good nourishment; good pasturage: *from* εὔφορβος.

Εὐφόρβιον, ου, τὸ, *a prickly plant*, Euphorbium: Euphorbia, *Linn.*

Εὔφορβος, ου, *adj.* well fed. *Th.* εὖ, φέρβω.

Εὐφορέω, ῶ, *fut.* ήσω, to carry, *or* bear well, to be fruitful, *in such s. N. T. Luc.* 12, 16.: *from* εὔφορος.

(Εὐφόρητος, ου, *adj.* easily carried. *met.* easily borne, *or* endured.

(Εὐφορία, ας, ἡ, facility of carrying, *or* bearing burthens—easy endurance of evil through fortitude, *or* patience—fertility; abundance.

Εὐφόρμιγξ, ιγγος, *adj.* having a beautiful lyre—well played on the lyre. *Th.* εὖ, φόρμιγξ.

Εὔφορος, ου, *adj.* easily borne; easily supported. *act.* carrying with ease; supporting easily—fertile; abundant—lightly equipped; active; light; fleet. *Th.* εὖ, (φορὰ) φέρω.

(Εὐφόρως, *adv. s. s. as* εὔφορος, *adverbially.*—εὐφόρως φέρειν, to carry with ease; to support patiently, *or* easily.

(Εὔφορτος, ου, *adj.* lightly laden, *or* burthened; fleet. *Th.* εὖ, (φόρτος) φέρω.

Εὐφράδεια, ας, ἡ, eloquence; elegant elocution—correctness of diction: *from* εὐφραδής. [ᾰ]

(Εὐφρᾰδέως, *adv. the adverbial s. of* εὐφραδὴς, *Odyss.* 19, 352. *See at* εὐφραδὴς.

Εὐφραδὴς, έος, *adj.* speaking well; eloquent—expressing one's self in correct and elegant diction—clear; explicit; remarkable, *Odyss.* 19, 352. *others interpret* wisely, *in the verse cited; but, the phrase* πεπνυμένα εὐφραδέως *means rather*, to utter wise counsels eloquently, *as Damm has it. Th.* εὖ, φράζω.

(Εὐφρᾰδία, ας, ἡ, *Ion. and in Epic poet. for* εὐφράδεια.

Εὐφράινω, *Epic poet.* ἐὐφραίνω, *fut.* ανῶ, *perf.* εὔφραγκα, 1 *aor.* εὔφρηνα. [*also*, εὐφρᾶνα] to gladden; to delight; to cheer; to render gay, *or* cheerful.=Εὐφράινομαι, *Mid. and Pass.* to be gay, amused, *or* delighted, *particularly at a repast: from* εὔφρων.

(Εὐφρανέεαι, *Ion. for* εὐφρανῇ, 2 *pers. sing. fut. of* εὐφράινομαι.

(Εὐφράνθην, ης, η, 1 *aor. pass. of* εὐφράινομαι.

(Εὐφραντικὸς, κὴ, κὸν, *adj.* cheering; delighting; gladdening.

(Εὐφρᾰσία, ας, ἡ, cheerfulness; gaiety; joy, good humour, *particularly at meals*—consideration; reflection, *Stob. Sermon.* 5, *p.* 155. *Schneider.*

Εὔφραστος, ου, *adj.* easy to express, *or* explain—well known: certain, *Dionys. Perieg.* 171. *Th.* εὖ, φράζω.

Εὐφρήτης, ου, *Ion. and poet. for* Εὐφράτης, ου, ὁ, *the river* Euphrates.

Εὐφρονέω, *Ep. poet.* ἐὐφρονέω, ῶ, *fut.* ήσω, to be prudent, wise, *or* intelligent—to be well disposed; to be kindly, *or* favourably disposed, *towards any one—in use only in the part.* ἐὐφρονέων. *Th.* εὖ, (φρονέω) φρὴν.

(Εὐφρόνη, ης, ἡ, *poetically*, night, *Hes. Oper.* 562. *properly*, the well-meaning—*some underst. it as an* εὐφημισμὸς, *for* νύξ, *implying darkness, &c. yet in Hom. the epith.* ἀμβροσίη, *is often used*—*or*, that revives, *and so from* εὐφραίνω—*others again interpret*, favourable to meditation, *and from* εὔφρων—*s. s. as* εὐφροσύνη: *from* εὔφρων.

(Εὐφρόνως, *adv.* cheerfully; gaily—with kind disposition—prudently, *the s. of* εὔφρων, *adverbially, and from its genit.*

Εὐφροσύνη, *Epic poet.* ἐϋφροσύνη, ης, ἡ, *Dor.* εὐφροσύνα, ας, ἡ, cheerfulness; gaiety; joy, *particularly at a feast—a proper name,* Euphrosyne, *one of the* Graces. [– ⏑ ⏑ –]

(Εὐφρόσυνος, η, ον, *adj. poet.* cheering; gladdening; causing gaiety; recreative. *pass.* delighted; charmed: *from* εὔφρων.

Εὔφρουρος, ου, *adj.* watchful; carefully watchful. *act.* watching, vigilant, *Eurip. Dan.* 23. *Th.* εὖ, φρουρά.

Εὔφρων, *Epic poet.* ἐϋφρων, ονος, *adj. properly,* gay, *act.* cheering; gladdening, *Iliad.* 3, 246. gay, cheerful, 15, 99. *Odyss.* 17, 531. well minded; having a good heart, *or* kind disposition; well-meaning. *Th.* εὖ, φρήν.

Εὐφυγία, ας, ἡ, facility of flight, *or* escape. ¶ *Polyb. incorrectly for* εὐφυΐα, *Schn. L. Th.* εὖ, φεύγω.

Εὐφυής, έος, *adj.* growing well, *or* rapidly; thriving; of vigorous growth—well born; having good talents; of good natural dispositions; good; gentle; having good qualities of the heart, *or* understanding, *generally the former;* good humoured; witty, *Athen. Th.* εὖ, (φυὴ) φύω.

(Εὐφυΐα, ας, ἡ, thriving growth—the state of possessing good qualities of the head, *or* heart, from nature; a good disposition, a happy state as to mind, *or* body; goodness of disposition; good humour.

Εὐφύλακτος, ου, *adj.* easy to keep, preserve, *or* defend—well watched, observed, *or* guarded—*from the s. of the mid.* easy to be guarded against—against which precautions can be easily taken; easily avoided. *Th.* εὖ, φυλάσσω. [ῠ]

Εὔφυλλος, ου, *adj.* leafy; covered with abundant leaves. *Th.* εὖ, φύλλον.

Εὔφυτος, ου, *adj.* well in growth. *Th.* εὖ, (φυτὸν) φύω.

(Εὐφυῶς, *adv. the s. of the adj.* εὐφυὴς, *adverbially.*

Εὐφωνία, ας, ἡ, a good voice; an agreeable voice; agreeable pronunciation, euphony. *Th.* εὖ, φωνή.

(Εὔφωνος, ον, *adj.* having an agreeable, *or* clear voice, sound, *or* pronunciation; clear, strong, *or* well-toned.

Εὐφώρατος, ου, *adj.* easy to detect, discover, *or* to catch in the fact. *Th.* εὖ, (φωράω) φώρ.

Εὐχαίτης, ον, *adj.* having beautiful hair, *or* mane. *met.* with abundant leaves. *Th.* εὖ, χαίτη.

(Εὐχαιτίας, ου, ὁ. *s. s. as* εὐχαίτης.

Εὔχαλκος, ου, *adj.* made of good brass — well wrought in brass. *Th.* εὖ, χαλκός.

(Εὐχάλκωτος, ον, *adj.* well worked in brass: *from* εὖ, χαλκόω.

Εὔχαρις, ιτος, *adj.* graceful; agreeable; elegant—highly favoured; in high credit—much esteemed. *Th.* εὖ, χάρις.

(Εὔχαρις, *a proper name of a woman.*

(Εὐχαριστέω, ῶ, *fut.* ήσω, to be grateful—to return thanks—*in ecclesiast. writ.* to offer acts of thanksgiving: *from* εὐχάριστος.

(Εὐχαριστήριος, ου, *adj.* returning thanks; done, *or* said by way of thanks.—*neut. plur. as subst.* εὐχαριστήρια, ων, τὰ, (ἱερὰ *understd.*) sacrifices and solemn rites by way of thanksgiving.

Εὐχαριστία, ας, ἡ, gratitude; thankfulness; thanks; an act of thanksgiving—*by ecclesiast. writers,* the Eucharist; the Lord's Supper.

Εὐχάριστος, ου, *adj. and* εὐχάριτος, ου, *adj.* graceful; elegant; facetious, witty; agreeable—highly-esteemed; in high favour. *Th.* εὖ, (χαρίζομαι) χάρις. [ᾰ]

(Εὐχαρίστως, *adv. the s. of* εὐχάριστος, *adverbially.* ¶ εὐχαρίστως τὸν βίον τελευτᾶν, to end his life happily, and according to his wishes.

(Εὐχάρῑτος, ου, *adj. s. s. as* ευχάριστος.

(Εὐχαρίτως, *adv. of* εὐχάριτος, *the s. of* εὐχάριστος, *adverbially.*

Εὔχεαι, *Ion. for* εὔχῃ, 2 *pers. sing. pres. of* εὔχομαι.

Εὔχειλος, ου, *adj.* having large, *or* handsome lips. *Th.* εὖ, χεῖλος.

Εὐχείμερος, ου, *adj.* where winter is conveniently, *or* agreeably passed—having a mild winter—supporting cold well. *Th.* εὖ, χεῖμα.

Εὔχειρ, ειρος, *adj.* dexterous; handy; having good, *or* strong hands. *Th.* εὖ, χείρ.

(Εὐχειρία, ας, ἡ, manual dexterity; handiness; the ease of well practised hands, dexterity; adroitness.

(Εὔχειρος, ου, *adj. s. s. as* εὐχεὶρ, *and as* εὐχείρωτος. ? *Schn. L.*

(Εὐχείρωτος, ον, *adj.* easy to seize, reduce to subjection, subdue, *or* conquer—easily tamed, *or* trained, *Xen. Th.* εὖ, (χειρόω) χείρ.

Εὐχέρεια, ας, ἡ, ease, *or* dexterity in handling any thing, *or* treating any person, *or* thing — *pass.* the ease with which a person, *or* thing may be handled, *or* managed—carelessness; thoughtlessness; levity—*further,* thoughtless, insolent, *or* contemptuous treatment, *or* behaviour, *Plut. Demetr.* 1. inclination to, *or* aptitude for any thing: *from* εὐχερής.

Εὐχερής, έος, dexterous; who manages any thing with ease, *or* dexterity—of a thoughtless character, careless—light, fickle, volatile—*pass.* easily managed—of a character easily managed, easy, tractable. *Eurip. Phœniss.* 393. *Valck. opposed to* δυσχερής, easily deceived. *Hermanni Lexic. p.* 344. *Th.* εὖ, χείο.

(Εὐχερῶς, *adv. the s. of the adj.* *adverbially.* ¶ εὐχερῶς ἀναλίσκειν, *Aristot.* to be a spendthrift.

Εὔχεο, *Ion. for* εὔχου, 2 *pers. imperat. pres. and* 2 *pers. sing. imperf. of* εὔχομαι.

Εὐχετᾶσθαι, *poet. for* εὐχετᾶσθαι, *infin. of* εὐχετάομαι.

Εὐχετάομαι, ῶμαι, *poet. for* εὔχομαι, to supplicate, entreat, besecch, *Iliad.* 8, 347. 15, 369. pray to, *a Deity, Odyss.* 12, 356. *Iliad.* 6, 268. to praise with thanks, thank, *either Gods or men, Iliad.* 11, 761. *Odyss.* 8, 467. to vaunt, to boast, *Odyss.* 1, 172. *Iliad.* 12, 391. ¶ οὐκ δοίη κεταμένοισιν ἐπ' ἀνδράσιν εὐχετάασθαι, *Odyss.* 22, 411. it is not lawful to exult over the slain: *another form or the s origin as* εὔχομαι.

(Εὐχέτης, ου, ὁ, one who petitions

Εὐχετιάζω, *s. s. as* εὔχομαι, *Hesych.*

Εὐχετῶμην, *poet. for* εὐχετώμην, *or* εὐχεταοίμην, *opt. pres. of* εὐχετάομαι.

Εὐχή, ῆς, ἡ, a prayer; a petition; a supplication—boasting; vaunt; a vaunt; a boast—a vow; a solemn promise. ¶ εὐχὰς ἀποδιδόναι, *Xen.* to accomplish a vow. ¶ εὐχῆς τυγχάνειν, *or* εὐχῇ χρῆσθαι, to have one's wishes realised. ¶ ἐπ' εὐχῆς ἐστί μοι τοῦτο, such are my wishes. ¶ κατ' εὐχὴν, *or* πρὸς εὐχὴν, pursuant to a vow: *from* εὔχομαι.

Εὔχιλος, ου, *adj.* abundant in pasture, *or* in fodder—well foddered, *viz. a horse, Xen. Hipp.* 1, 12. *Th.* εὖ, χιλός.

Εὔχλοος, *contr.* εὔχλους, ου, *adj.* verdant; of blooming vegetation. *act.* producing verdure, *or* bloom, *Sophoc. Œd. Col.* 1600. *Th.* εὖ, χλόα.

ΕΥ᾽ΧΟΜΑΙ, *fut.* εὔξομαι, *imperf. in Hom.* εὐχόμην, ου, ετο, 3 *pers. plur.* εὔχοντο, *in Att., but not uniformly,* 1 *aor.* ηὐξάμην, 2 *aor.* ηὐχόμην, *perf pass.* (*in an act. or mid. s.*) ηὔγμαι, *or without augm.* εὔγμαι, to pray; to offer prayers; to supplicate; to ask earnestly—to pray to, ask of, *a God, dat. Hom. for any one, dat. only Iliad.* 7, 298. *accus. of the thing asked, Hom.* to vow; to promise solemnly—to affirm confidently of one's self; to boast; to vaunt—to exult in—to wish for earnestly. —εὔχομαι εἶναι, *Hom. freq., does not necessarily imply* boasting, *but rather, the s. of* declaring solemnly, *or* with laudable pride. —*The several ss. have an intimate connection; for in prayer we ask what is ardently* wished for; *in order to obtain the object, we allege, or recall services or merits past; and lastly, something is often* promised *on condition of receiving the boon solicited. Th.* εὔγω. *obs.* to long for; to ask for. *the prim. s. according to Hemsterh —akin to, or from*

the s. origin as αὐχέω, and καυχάομαι.

Εὐχποιέομαι, οῦμαι, to accomplish a vow. *Th.* εὔχος, ποιέω.

[Εὔχορδος, ου, *adj.* well strung; well tuned; that sounds well. *Th.* εὖ, χορδή.]

Εὔχορτος, ου, *adj.* abounding in plants, *or* forage. *Th.* εὖ, χόρτος.

Εὔχος, εος, τὸ, that which is the object of prayer, *or also*, of which one is proud, a wish, *viz. its accomplishment*, *Hom.* glory, fame, *often implied, as perhaps in Iliad.* 21, 473. glory, fame, renown, *Pind. Ol.* 10, 75. *Pyth.* 5, 26. *Nem.* 6, 101. a wish, a prayer, *Soph. Phil.* 1203. *in late writ.* a vow; a promise; a votive offering, *Analect.* 1. *p.* 170, *No.* 8. a vaunting, *or* boasting; vain-glory, pride, *Sidon. Antip.* 73. *Th.* εὔχομαι.

Εὐχρημᾰτέω, ῶ, *fut.* ήσω, to be rich: *from* εὐχρήματος.

(Εὐχρημᾰτία, ας, ἡ, wealth.

Εὐχρήματος, ου, *adj.* opulent; rich. *Th.* εὖ, χρῆμα.

Εὐχρημονέω, ῶ, *fut.* ήσω, *s. s. and Th. as* εὐχρηματέω.

Εὐχρηστέω, ῶ, *fut.* ήσω, to be useful, serviceable, convenient, *or* advantageous, *to any one, with a dat.*—*pass.* to make use of; to turn to use. ¶ εὐχρηστουμαι ὑπὸ τινὸς, I obtain, *or* receive service, *or* advantage from any one: *from* εὔχρηστος.

(Εὐχρήστημα, ατος, τὸ, a benefit, *or* advantage.

(Εὐχρηστία, ας, ἡ, easy, *or* convenient use—ease, *or* convenience in the use of any thing—advantage; convenience: *subst. of* εὐχρηστέω.

Εὔχρηστος, ου, *adj.* good for use; useful; advantageous; profitable; convenient. *Th.* εὖ, χράομαι.

(Εὐχρήστως, *adv.* usefully, &c. *the adverbial s. of* εὔχρηστος.

Εὐχροέω, ῶ, *fut.* ήσω, to have a good complexion; to have a healthy appearance: *from* εὐχροής.

Εὔχροης, έος, *a rare poet. form for* εὔχροος, *Odyss.* 14, 24. *Th.* εὖ, χρόα.

(Εὔχροια, ας, ἡ, a beautiful colour—a good complexion.

(Εὔχροος, *contr.* εὔχρους, ου, *adj.* of a beautiful colour, *or* complexion, of a healthy appearance. *act.* producing, &c.

Εὔχρῡσος, ου, *adj.* abounding in gold. *Th.* εὖ, χρυσός

Εὔχρως, ωτος, *adj. Xen. Œcon.* 10, 5. *s. s. and Th. as* εὔχροος.

Εὐχῡλία, ας, ἡ, sweetness, *or* goodness of juice—agreeable flavour: *from* εὔχυλος.

Εὔχῡλος, ου, *adj.* having a good, sweet, *or* abundant juice—succulent; well-flavoured. *Th.* εὖ χυλός.

Εὐχῡμία, ας, ἡ, *and* εὔχῡμος, ου, *adj. s. s. as* εὐχυλία, *and* εὔχυλος. ¶ εὔχυμος, *more especially*, *means*, well flavoured. *See* χυλός. *Th.* εὖ, χυμός.

Εὐχωλὴ, ῆς, ἡ, a vow. *Iliad.* 1, 65, *and* 93. a petition, a prayer, 9, 499. *Odyss.* 13, 357. *and offerings, or sacrifices made*—a wish, *viz.* that which is wished for, *Iliad.* 2, 160. 4, 173. 22, 453.—fame, glory, 4, 450. exultation, joy, 8, 64. vaunting, *verse* 229. *Th.* εὔχομαι.

(Εὐχωλίμαῖος, αία, αῖον, *adj. s. s. as* εὐκταῖος, to be wished, *or* prayed for; desirable—bound by a vow, *Herodot.* 2, 63.

Εὐχώριστος, ου, *adj.* easy to separate. *Th.* εὖ, (χωρίζω) χωρίς.

Εὔψυκτος, ου, *adj.* well cooled; easy to cool. *Th.* εὖ, ψύχω.

Εὐψῡχέω, ῶ, *fut.* ήσω, to be courageous, bold, *or* brave—εὐψύχει, *this word occurs freq. on tombstones, like* 'have anima,' *Lat.*: *from* εὔψυχος.

Εὐψῡχὴς, έος, *adj.* moderately, *or* suitably cool. *Th.* εὖ, ψῦχος.

Εὐψῡχία, ας, ἡ, bravery; boldness; courage; intrepidity; steadiness; *from* εὔψυχος.

Εὔψῡχος, ου, *adj.* courageous; steady—serene; cheerful. *Th.* εὖ, ψυχή.

Εὔψυχρος, ου, *adj.* cooling. *Comparat.* εὐψυχρότερος, *Theophrast. c. pl.* 5, 20. *Th.* εὖ, ψυχρός.

Εὐψύχως, *adv.* courageously; bravely, &c. *the adverbial ss. of* εὔψυχος.

ΕΥ"Ω, (*Ion.* εὔω) *fut.* εὕσω, 1 *aor.* ηὔσα, to singe, *especially the bristles from the skins of swine*, *Hom. also*, to roast, *or* toast—to parch, *or* dry up. *Etym. akin to* αὔω, αὕω.

Εὐώδης, εος, *adj.* sweet-scented; fragrant; odoriferous. *Th.* εὖ, (ὄδωδα, 2 *perf. or mid. of*) ὄζω.

(Εὐωδία, ας, ἡ, sweet odour.

(Εὐωδιάζω, *fut.* άσω, to make odoriferous.=*Mid.* to become odoriferous.

Εὐώδῑν, ῖνος, ἡ, a woman who has easy labour—one who has frequent labour; a fruitful woman. *Th.* εὖ, ὠδίν.

Εὐώλενος, ου, *adj.* having beautiful arms, *or* elbows, *Pind. Pyth.* 9, 31. *Th.* εὖ, ὠλένη.

Εὐώνητος, ου, *adj.* easily purchased; *hence*, cheap. *Th.* εὖ, ὠνέομαι.

Εὐωνία, ας, ἡ, cheapness.

(Εὐωνίζω, *fut.* ίσω, to render cheap—to render despicable.

(Εὔωνος, ου, *adj.* cheap. *met.* despicable. *Th.* εὖ, ὦνος.

Εὐώνῡμος, ου, *adj.* having a good, *or* distinguished name—renowned; of famous name; having an auspicious name—on the left hand, *viz. of good omen, in the s. of* ἀριστερός. *See* ἀοιστερὸς, *and* δεξιός. ¶ εὐώνυμος λόγος, *Luc.* a discourse abounding in beautiful expressions. *Th.* εὖ, (ὄνυμα, *Æol. for*) ὄνομα.

Εὐώνως, *adv.* cheaply; at the lowest rate, *the adverbial s. of* εὐωνος.

Εὐώπης, εος, ὁ, *s. s. and Th. as* εὐώψ.

(Εὐώπις, ιδος, ἡ, one who has beautiful eyes, *or* countenance; one who is lovely to behold. *Th.* εὖ, ὤψ.

(Εὐωπὸς, ὴ, όν, *adj. s. s. and Th. as* εὐώψ.

Εὐωρέω, ῶ, *fut.* ήσω, to be careless, unconcerned, *or* negligent: *from* εὔωρος.

(Εὐωρία, ας, ἡ, negligence—carelessness—rest; content. ‡‡ beauty, *or* favourable state of the season.

(Εὐωριάζω, *fut.* άσω, *s. s. as* εὐωρέω.

(Εὔωρος, ου, *adj.* free from care; unconcerned—careless; negligent. *Th.* εὖ, ὥρα, *note the accent.* ‡‡ fruitful; productive—seasonable. *Th.* εὖ, ὥρα. ¶ γάμος εὔωρος, the marriage of a person who has attained maturity, in the prime of life. ¶ εὔωρος γῆ, a fruitful soil. *Th.* εὖ, ὥρα.

Εὐωχέω, ῶ, *fut.* ήσω, to feed well, *or* to satiety—to entertain, *or* regale plentifully—to feed, *or* fodder animals abundantly. *met.* to feed, *with fallacious hopes.*=Εὐωχέομαι, *Mid.* to eat abundantly, *or* to satisfy one's self; to banquet; to make good cheer. *pass.* to be entertained plentifully, *or metaph.* to be fed with fallacious hopes. *Th.* εὖ, (ὀχὴ) ἔχω.

(Εὐωχητήριον, ου, τὸ, a place of entertainment.

(Εὐωχητὴς, οῦ, ὁ, a guest; a feaster; a banqueter; a lover of feasting, *or* good living.

(Εὐωχητικὸς, κὴ, κὸν, *adj.* pertaining to good living, *or* feasting.

(Εὐωχία, ας, ἡ, a feast; an entertainment; feasting; good living.

(Εὐωχιάζω, *fut.* άσω, *s. s. as* εὐωχέω.

Εὐὠψ, ῶπος, *adj.* having beautiful eyes—beautiful to behold; of agreeable aspect. *Th.* εὖ, ὤψ.

'Εφᾶ, *Dor. for* ἔφη, 3 *pers. s. of* ἔφην, 2 *aor. of* φημί.

'Εφᾰάνθην, *poet. for* ἐφάνθην, ης, η, 1 *aor. pass. of* φαίνω.

'Εφᾰβικὸς, *Dor. for* ἐφηβικός.

'Εφᾰβος, *Dor. for* ἔφηβος.

'Εφᾰγνίζω, *fut.* ίσω, *s. s. and Th. as* ἐφαγνίζω.

'Εφᾰγιστεύω, *fut.* εύσω, to observe religious rites, *on any occasion*, *Soph. Antig.* 247. *Th.* ἐπὶ, (ἁγιστεύω) ἅγος, ἅζω.

'Εφαγνίζω, *fut.* ίσω, to offer in sacrifice, *or* consecrate over and above, *or* besides, *or* on any occasion, *as in honour of the dead*. *Soph. Antig.* 196. *Th.* ἐπὶ, (ἁγνίζω) ἁγνός.

'Εφᾶγον, ες, ε, 2 *aor. act.* (*properly*

of φάγω, obs. in the pres.) *of* ἐσθίω, *and* ἔδω, to eat.

'Εφαίνεο, *Ion. for* ἐφαίνου, 2 *pers. sing. of* ἐφαινόμην, *imperf. mid. or pass. of* φαίνω.

'Εφαιρέομαι, οῦμαι, *mid.* 2 *aor.* ἐφειλόμην, (*as from* ἐφέλω, ἐπὶ, ἕλω, *obs.*) to choose any one in place of another who had been chosen. =*Pass. perf.* ἐφῄρημαι, 1 *aor.* ἐφῃρέθην, to be chosen, *or* selected, after, *or* instead of another. *Th.* ἐπὶ. (αἱρέομαι) αἱρέω.

'Εφάλιος, ου, *adj.* at, by, on, *or* near, the sea; maritime. *Th.* ἐπὶ, ἅλς.[ᾰ]

'Εφάλλομαι, 2 *aor.* ἐφηλόμην, *Ion. without augm.* ἐφαλλόμην, 3 *pers. s.* ἐφάλλετο, *and by syncope,* ἐπᾶλτο, *in Iliad.* 13, 643. *and* 21, 140. (*note the accent., as* ἔπαλτο, *for* ἐπάλλετο, *is from* πάλλομαι) to leap, *or* spring upon—to fall upon, *or* assail. *Th.* ἐπὶ, ἅλλομαι.

'Εφαλμος, ου, *adj.* preserved in brine. *Th.* ἐπὶ, ἅλμη.

'Εφᾶλος, ου, *adj. s. s. and Th. as* ἐφάλιος.

'Εφᾱλόω, *Dor. for* ἐφηλόω.

'Εφαλσις, εως, ἡ, the act of springing upon, *or* of assaulting; an attack: *subst. of* ἐφάλλομαι.

'Εφάμαν, *Dor. for* ἐφάμην, 2 *aor. mid. of* φημί. [⏑ ⏑ –]

['Εφαμαρτάνω, to err in any thing; to add one sin to another; to entice to sin. *Th.* ἐπὶ, ἁμαρτάνω.]

'Εφάμαρτος, ου, *adj. Theophylact.* in sin, sinning; sinful: *from* ἐπὶ, ἁμαρτή.

'Εφαμεν, 1 *pers. plur. of* ἔφην, 2 *aor. act. of* φημί.

('Εφάμην, (*mostly poet.*) 2 *aor. mid. of* φημί.

'Εφάμιλλος, ου, *adj.* causing emulation, *or* rivalship—furnishing occasion of combat, *or* contention; controverted; disputed, *Dem.* resembling; equal.—*neut. sing. as subst.* τὸ ἐφάμιλλον, equality. *Th.* ἐπὶ, ἅμιλλα. [ᾰ]

'Εφαμμα, ατος, τὸ, a dress worn in war. *s. s. as* ἐφαπτὶς, *Polyb.*: *from* ἐφάπτω.

'Εφαμμος, ου, *adj.* sandy. *Th.* ἐπὶ, ἄμμος.

'Εφαν, *Æol. for* ἔφασαν, 3 *pers. plur. of* ἔφην, 2 *aor. of* φημί. [⏑ ⏑]

'Εφάνην, ης, η, 2 *aor. pass.*—ἐφάνθην, ης, η, 1 *aor. pass. of* φαίνω. [ᾰ]

'Εφανδάνω, *fut.* ἐφἀδήσω, (*as from* ἐφαδέω) *imperf.* ἐφήνδανον, (a 3 *pers. sing. pres.* ἐπανδάνει, *Iliad.* 7, 407. *and in Odyss. imperf.* ἐπιήνδανον, ες, ε, *imperf. of a poet. form* ἐπιανδάνω) to please. *Th.* ἐπὶ, ἀνδάνω.

'Εφάνθην, ης, η, 1 *aor. pass. of* φαίνω.

'Εφᾶνον, ες, ε, *imperf. and* 2 *aor. act. of* φαίνω.

'Εφάπαξ, *adv.* once for all; once. *Th.* ἐπὶ, ἅπαξ. [⏑ ⏑ –]

Εφαπτὶς, ίδος, ἡ, a sort of military garment, 'Sagum,' *Strab. Polyb. s. s. as* ἐμπερόνημα: *from* ἐφάπτω.

Ἐφάπτω, *fut.* ἅψω, 1 *aor.* ἔφηψα, to bind, *or* fasten to. *Neut.* to attach one's self, devote one's self to, *Soph. Antig.* 40. to touch; to handle; to lay hold of; to seize, *with a genit.*=*Mid. fut.* ἐφἅψομαι, 2 *pers.* ἐφἄψῃ, *Ion.* (*Hom.*) ἐφάψεαι, to touch, lay hold of, *with a genit.*='Εφάπτομαι, *Pass. perf.* ἐφῆμμαι, 3 *pers. sing.* ἐφῆπται, *plus. perf.* ἐφήμμην, 3 *pers. sing.* ἐφῆπτο, *Hom.* to be fastened to; to hang over; to impend, *Iliad.* 2, 15. *Th.* ἐπὶ, ἅπτω.

('Εφάπτωρ, ορος, ὁ, *also,* ἡ, one who touches, handles, takes, *or* seizes, *Æschyl. Supp.* 551.

'Εφαρμογὴ, ῆς, ἡ, the act of fitting, *or* adjusting—adaptation; connection: *subst. of* ἐφαρμόζω.

'Εφαρμόζω, (*Dor.* ἐφαρμόσδω) *fut.* όσω, to adapt, *or* fit to; to adjust; to adjoin; to fit into. *Neut.* to suit; to fit; to be connected with; to agree with: *from* ἐπὶ, ἁρμόζω.

'Εφάρξαντο, *poet. for* ἐφράξαντο, 3 *pers. plur.* 1 *aor. mid. of* φράσσω.

'Εφαυσα, ας, ε, 1 *aor. act. of* φαΰω.

'Εφασκον, ες, ε, *imperf. act. of* φάσκω, *a poet. form for* φημί.

'Εφάρμοσις, εως, ἡ, *s. s. and Th. as* ἐφαρμογή.

'Εφαρμόττω, *Att. s. s. and Th. as* ἐφαρμόζω.

'Εφαψις, ίδος, ἡ, a band; a string; a ligature: *subst. of* ἐφάπτω.

'Εφεβόμην, ου, ετο, 3 *pers. plur.* ἐφέβοντο, *imperf. of* φέβομαι.

'Εφέβδομος, ου, *adj.* containing a certain number, and a seventh over. *Th.* ἐπὶ, (ἕβδομος) ἑπτά.

'Εφεδρα, ας, ἡ, the act of sitting upon—a sitting, *viz. in order to deliberate, Plat.*—a session—a siege. ‡‡ *a plant synonymous with* ἵππουρις. *Th.* ἐπὶ, (ἕδρα) ἕζομαι.

('Εφεδράζω, *fut.* άσω, to seat, *or* lay upon, *with a dat. Heliodor.*

('Εφέδρᾶνα, ων, τὰ, a seat; a chair, *or* stool—the seat, *or* posteriors, *Hippoc. and Aristot.*

('Εφεδράω, *s. s. as* ἐφεδράζω.

('Εφεδρεία, ας, ἡ, the act of sitting upon, *any thing, or at a place*—a garrison, *Polyb.* a guard, *or* body of troops placed to watch an enemy, *ready for a sudden attack, or in ambuscade*—the act of watching the moment of attack, *or* of lying in wait: *subst. of* ἐφεδρεύω.

('Εφεδρεύω, *fut.* εὔσω, to sit upon; to sit in, *or* at, *a place, with a dat.* to watch a favourable opportunity of making an attack, *or* taking advantage of any favourable circumstance; to lie in wait in order to do an injury; to watch for a favourable opportunity, *in order to execute any project*—to act as ἔφεδρος: *from* ἐπὶ, ἕδρεύω.

('Εφεδρίζω, *Dor.* ἐφεδρίσδω, *fut.* ίσω, to sit upon—*to play at the juvenile game called* ἐφεδρισμὸς, *in which the victor* (ἐφεδριστὴρ) *was carried on the back of his vanquished antagonist.*

('Εφεδρισμὸς, οῦ, ὁ, the act of sitting upon, *also a certain game—see* ἐφεδρίζω.

('Έφεδρος, ου, *adj.* seated upon, at, *or* near, *a thing or place;* sitting, *or* placed firmly—pursuing a sedentary employment; sedentary. —*Subst.* one who is in ambuscade, *or* on the watch to attack an enemy; one who lies in wait, *to avail himself of any favourable opportunity of executing any project, or design*—a spy; an enemy—one who succeeds to, *or* is substituted for another, *Xen. Anab.* 2, 5, 10. *Sophoc. Aj.* 615. a successor, *to a throne, Herodot.* 5, 41. one who fights with two antagonists, *Æschyl. Choe.* 856. one who takes up the conqueror in the public games, *when a gladiator was disabled, and who, in the arrangements for the games, had not been matched, being retained for that purpose.*

'Εφέζω, 1 *aor.* ἐφεῖσα, *which see—the act. pres. not in use*—to seat, lay, *or* place upon, *or* at='Εφέζομαι, *Mid.* 1 *aor.* ἐφεισάμην, *see* ἐφεῖσα, to seat one's self upon; to rest, *or* lean upon. *Th.* ἐπὶ, ἕζω, ἕζομαι.

'Εφέηκα, *Ion. or poet. for* ἐφῆκα, 1 *aor. act. of* ἐφίημι.

'Εφεθεὶς, έντος, *part.* 1 *aor. pass. of* ἐφίημι.

('Εφείην, ης, η, 2 *aor. opt. act. of* ἐφίημι.

'Εφεῖμαι, σαι, ται, *perf. pass.* (*from* ἐφέω) *of* ἐφέννυμι.

'Εφειμένος, clothed; dressed: *part. perf. pass. of* ἐφέννυμι, *poet.* ἐπιέννυμι. ‡‡ *part. perf. pass. of* ἐφίημι.

'Εφείμην, ἐφεῖσο, ἐφεῖτο, *plus. perf. pass. of* ἐφίημι. [*and of* ἐφέννυμι.]

'Εφεῖναι, 2 *aor. act. infin. of* ἐφίημι.

'Εφεῖντο, 3 *pers. plur. plus. perf. pass.* (*from* ἐφέω) *of* ἐφέννυμι.

'Εφεῖπον, ες, ε, *regular imperf. act.* —ἐφειπόμην, ου, ετο, *imperf. mid. of* ἐφέπω.

'Εφεῖσα, ας, ε, 1 *aor. of* ἐφέζω, to place, to lay upon, *infin.* ἐφέσαι, *poet.* ἐφέσσαι, *Odyss.* 13, 274= *Mid.* 1 *aor.* ἐφεισάμην, *poet.* ἐφεσσάμην, 2 *pers. imperat. poet.* ἔφεσσαι, *part.* ἐφεισάμενος, *poet.* ἐφεσσάμενος, to sit upon, *or* place one's self upon, *Odyss.* 16, 443, *and* 227.—*in Odyss.* 14, 295. *the prepos. separated poet.* ἐπὶ νηὸς ἔεσσατο, *the spirit. lenis distinguishes it from* ἕεσσατο, *s. tense and person from* ἕννυμι. ¶ *See* εἶσα.

'Εφεισάμην, 1 *aor. mid. of* φείδομαι.

'Εφείσθω, 3 *pers. sing. imperat. perf. pass. of* ἐφίημι.

'Εφείστηκα, ες, ε, *perf. act.*—ἐφειστήκειν, εις, ει, *plus. perf. act. of* ἐφίστημι.

'Εφείσω, 2 *pers. sing. of* ἐφεισάμην, 1 *aor. mid. of* φείδομαι.

'Εφείω, *poet. for* ἐφέω, ἐφῶ, 2 *aor. subj. of* ἐφίημι.

'Εφεκτικός, κὴ, κὸν, *adj.* having the power of restraining, withholding, mastering, *or* coercing—restringent—*in medicine,* astringent—*as a term in Philosophy,* refraining from passing a judgment—*in the Sceptical Philosophy,* not pronouncing with certainty; refraining from a decisive opinion. *Th.* (ἐπέχω) ἐπὶ, ἔχω.

('Εφεκτικῶς, *adv. s. s. as* ἐφεκτικός, *adverbially.*

('Εφεκτός, ἡ, όν, *adj. in the Sceptical Philosophy,* on which the judgment is to be kept suspended of which nothing certain can be affirmed, *Sext. Empiric.*

'Εφελίσσω, *Nicander. s. s. as* ἐφελκύω. *Th.* ἐπὶ, ἑλίσσω.

'Εφελκυσμὸς, οῦ, ὁ, the act of drawing, &c. *as subst. of* ἐφελκύω.

'Εφελκυστικὸς, κὴ, κὸν, *adj.* drawn after, trailed after, appended to; *hence, in Gram. the term.* ν, ἐφελκυστικόν.—*The addition of* ν, *to certain words, before a vowel to prevent a 'hiatus,' as to dat. plur. in* σι, λόγοισι, λόγοισιν, *to* 3 *pers. of verbs in* ε, *and* ι, *to adverbs ending in* ε, *and* ι, *and the particles* κε, *and* νν.—*act.* drawing after. *met.* attractive.

'Εφελκῶω, *fut.* ώσω, *a later form for* ἐφέλκω. [*Upsilon in* ὦω *is double-timed; in* ὑσω, *it is generally long.*]

'Εφέλκω, *fut.* ξω, to drag towards, *or* draw after, to drag along, *or* trail to, towards, *or* after. *met.* to attract; to entice; to draw into, *or* allure.='Εφέλκομαι, *Mid.* to pull, *or* draw after one's self; to pull to, *or shut a door, Luc.* to trail one's self along, *or* to any place; to drag itself along.—¶ ἐφέλκεσθαι βρόγχον, *Arrian. Ep.* 3, 12. to take a draught. *Th.* ἐπὶ, ἕλκω.

('Εφελξις, εως, ἡ, the act of trailing along—a trailing gait, *Aristot.*

'Εφέμεν, *Ion. for* ἐφεῖναι, 2 *aor. inf. of* ἐφίημι.

'Εφέννυμι, *in act.* to put on—*in the mid.* to clothe one's self—*fut.* έσω, (*as from* ἐφέω) 1 *aor.* ἔφεσα, *poet.* ἔφεσσα, 1 *aor. mid.* ἐφεσάμην, *poet.* ἐφεσσάμην, *Att., but more common in the poet. form* ἐπιέννυμι. *Th.* ἐπὶ, ἕννυμι.

'Εφεξῆς, *poet.* ἐφεξείης, *adv.* in order; one after the other; afterwards; thereafter. *Th.* ἐπὶ, ἐξῆς.

'Εφεξις, εως, ἡ, hindrance; restraint; coercion; the act of keeping back, *or* withholding: *subst. of* ἐπέχω.

'Εφέπεσκον, ες, ε, *Ion. and poet. Hom. imperf. of* ἐφέπω.

'Εφεπον, ες, ε, 2 *aor. Ion. without augm. Hom. of* ἐφέπω.

'Εφέπω, *fut.* ἐφέψω, *imperf.* ἐφεῖπον, *Ion. without augm.* ἔφεπον, 2 *aor.* ἕπεσπον, *infin.* ἐπισπεῖν, *part.* ἐπισπὼν, (*as from* ἐπισπέω) to follow after, follow closely, *Iliad.* 11, 177. 22, 188. *mostly, Hom., with a hostile intention,* to pursue, press closely on, attack, *as Iliad.* 20, 357, *and* 494. *hence,* to drive forward, 16, 724, *and* 732. to follow, attend, *or* wait upon; to accompany, *Pind. Ol.* 2, 19.—to attend to, order, arrange, *Iliad.* 20, 359. *hence,* to visit, search, *as hunters in quest of game, Odyss.* 9, 121. to attend to; to frequent, *Pind. Pyth.* 1, 57. to follow up, *or* pursue zealously, prosecute, *a business, or occupation, Odyss.* 13, 330. to follow, *or* observe, *as a mode of life, Pind. Pyth.* 1, 97. to practise, *Pyth.* 4, 524. to meet with, *or* hasten, *or* bring on, *one's fate, Hom. mostly in the phrases* πότμον, *or* θάνατον, ἐπισπεῖν. = 'Εφέπομαι, *Mid., fut.* ἐφέψομαι, *imperf.* ἐφεπόμην, 2 *aor.* ἑφεσπόμην, *infin.* ἐπισπέσθαι, to follow, *with a dat., like the act., but in Hom. not in a hostile s.—met.* to hearken to, obey, *Odyss.* 3, 215. 16, 96. to yield to, 14, 262. 17, 431.—ἐπισπέσθαι, *with* πόσιν, *Il.* 14, 521. to run after—to accompany; to go with. *met.* to conform to the opinion of, *or* agree with, (τινὶ) any one. *Th.* ἐπὶ, ἕπω.

'Εφερμηνευτικὸς, κὴ, κὸν, *adj.* explaining further; subjoined as explanation. *Th.* ἐπὶ, ἑρμηνεύω.

('Εφερμηνεύω, *fut.* εὔσω, to explain further. *s. s. as* ἑρμηνεύω.

'Εφερπύζω, *fut.* ύσω, *s. s. as* ἐφέρπω: *from* ἐπὶ, ἑρπύζω.

'Εφέρπω, *fut.* ψω, to creep, *or* glide into, *or* to; to come; to arrive at, *Theocrit.* 5, 83. *Th.* ἐπὶ, ἕρπω.

'Εφες, 2 *pers. imper.* 2 *aor. of* ἐφίημι.

'Εφεσάμην, ασο, (ω) ατο, (*poet. with* σα) 1 *aor. mid. of* ἐφέννυμι.

'Εφέσια, ων, τὰ, festivals of Diana of Ephesus. *Th.* 'Εφεσος.

'Εφέσιμος, ον, *adj.* referred to another judge, *or* tribunal; susceptible of appeal.—ἐφέσιμος δίκη, a cause pleaded before a court of appeal: *from* ἔφεσις.

'Εφεσις, εως, ἡ, the act of discharging missile weapons, *at an object, Plat. Leg.* 4. *p.* 187.—*in Judicial proceedings,* an appeal to another court—desire; appetite; longing after something—permission—impulse; instigation. ¶ ἡ δὲ ἔφεσις ἐπὶ τὸν Δία ἔστω, *Luc.* let there be an appeal to Jupiter. ¶ ἔφεσιν λαμβάνειν, to obtain permission. ¶ ἔφεσιν διδόναι, to permit: *subst. of* ἐφίημι.

'Εφεσος, ου, ἡ, *the city of* Ephesus.

'Εφεσπερεύω, *fut.* εύσω, to watch, *or* pass the evening at a place. *Th.* ἐπὶ, (ἑσπέρα) ἕσπερος.

('Εφέσπερος, *adj.* of the evening; at evening; towards evening.

'Εφέσπομαι, *poet. for* ἐφέπομαι.

'Εφέσσαι, 1 *aor. mid. imperat. and poet.*—ἐφέσσαι, (*note the accent.*) *poet. for* ἐφέσαι, *infin. of* ἐφεῖσα, 1 *aor. act. of* ἐφέζω—*see* ἐφεῖσα.

'Εφεσσάμην, *poet. for* ἐφεισάμην, 1 *aor. poet for* ἐφεσάμην, ασο, ω, ατο, 1 *aor. mid. of* ἐφέννυμι.

'Εφεσσάμενος, *poet. for* ἐφεισάμενος, *part.* 1 *aor. of* ἐφέζω—*see* ἐφεῖσα.

'Εφέστηκα, *perf. act., and by Polyb. in an act. s., commonly neut. of* ἐφίστημι.

'Εφεστήκει, 3 *pers. s. plus. perf. of* ἐφίστημι.

'Εφεστιαμένος, ένη, ένον, *part. perf. pass. of* ἐφεστιάω.

'Εφέστιος, ον, *adj. lit.* on the hearth at the hearth, *Odyss.* 7, 248. in the house, 3, 234. pertaining to the hearth, *or* household; domestic; pertaining to the household, *or* family; protecting, *or* guarding the house, *or* family, *as Jove, or the household gods, and* Vesta; seated on the hearth, *as a suppliant*—domesticated in, *or* among; having a house, *or* abode in a place, *Iliad.* 2, 125. *Apollon.* 1, 117. *Dionys. Hal. Antiq.* 1, 24.—*Subst. masc. plur.* οἱ ἐφέστιοι, the household Gods, *the* Lares—*sing.* ὁ ἐφέστιος, Jove, *the protector of the household.*—*Neut. plur. as subst.* ἐφέστια, ων, τὰ, one's hearth, home, *or* country. *Th.* ἐπὶ, ἑστία.

'Εφεστρίδιον, ου, τὸ, *dimin. of* ἐφεστρίς.

'Εφεστρὶς, ίδος, ἡ, a military garment; a Sagum—a winter cloak, worn within doors; any outer garment, *Heliodor. Th.* ἐπὶ, ἕννυμι.

'Εφεστὼς, *abbrev. for* ἐφεστηκὼς, *part. perf. of* ἐφίστημι.—ἐφεστῶτες, persons in office, magistrates.

'Εφέτης, ου, ὁ, a chief, *or* leader, *Æschyl. Pers.* 77. an Athenian judge who pronounced sentence in criminal causes.

'Εφετικὸς, κὴ, κὸν, *adj.* that longs, *or* desires eagerly—permitting; yielding: *from* ἐφίημι.

'Εφετμὴ, ῆς, ἡ, an order; a commission, *Iliad.* 1, 495. a command, *or* order, an injunction, *or* precept, *Hom. Il.* 14, 249. a prayer, petition, *Pind. Isth.* 6, 26.: *from* ἐφίημι.

('Εφετὸς, ὴ, όν, *adj.* commissioned; bidden; ordered; enjoined.

'Εφεύάζω, *fut.* άσω, to shout, *or* exult, *on any occasion;* to triumph. *Th.* ἐπὶ, (εὐάζω) εὖα.

'Εφεύρεμα, ατος, τὸ, that which is found; an invention: *from* (ἐφευρίσκω) ἐφευρέω.

('Εφευρετὴς, οῦ, ὁ, an inventor.

'Εφευρίσκω, *fut.* ἐφευρήσω, (*as from* ἐφευρέω) 2 *aor.* ἐφεῦρον, to find; to meet; to light upon—to discover

viz. understand, *Pind. Pyth.* 4, 466. *Th.* ἐπῐ́, εὑρίσκω.

'Εφέψεις, 2 *pers. of* ἐφέψω, *fut. act. of* ἐφίπτω.

'Εφεψῐάομαι, ῶμαι, to insult with mockery; to offend; to revile, *or* abuse, *Odyss.* 19, 331. *Th.* ἐπῐ́, ἐψιάομαι.

'Εφεψιόωντο, *poet. for* ἐφεψιῶντο, 3 *pers. plur. imperf. mid. of* ἐφεψιάομαι.

'Εφέψω, *fut.* ήσω, to boil, *or* cook over again. *Th.* ἐπῐ́, ἕψω.

'Εφεώρων, ως, ω, *Ion. imperf. of* ἐφοράω.

'Εφη, 3 *pers. sing. of* ἔφην, 2 *aor. of* φημί.

'Εφήβαιον, ου, τό, the private parts. *s. s. as* ἐπίσειον. *Th.* ἐπῐ́, ἥβη.

('Εφηβαῖος, αία, αῖον, *adj.* attaining the age of ἔφηβος.

'Εφήβαρχος, ου, ὁ, the inspector of the ἔφηβοι. *Th.* ἔφηβος, ἄρχω.

'Εφηβάω, ῶ, *fut.* ήσω, to attain the age of puberty, that of ἔφηβος, to be in the age of puberty. *See at end,* ἔφηβος. *Th.* ἐπῐ́, ἥβη.

('Εφηβεία, ας, ἡ, the transition from childhood to puberty; the arrival at the state of puberty; puberty; youth.

('Εφηβεῖον, ου, τό, a place of exercise for ἔφηβοι.

('Εφηβεύω, *fut.* εύσω, to attain the age of, to be, *or* to dress like an ἔφηβος; to exercise like an ἔφηβος.

('Εφηβικός, κή, κόν, *adj.* pertaining to ἔφηβοι.—*neut. sing. as subst.* τό ἐφηβικόν, the age of ἔφηβοι; the class of youths. *s. s. as* ἔρηβοι, *also,* the place assigned to them at the theatre.

('Εφηβία, ας, ἡ, *s. s. as* ἐφηβεία.

('Έφηβος, ου, *adj.* having attained the age of puberty, *viz. at Athens, eighteen years old for boys, fourteen for girls—mostly,* οἱ ἔφηβοι, grown young men, youths—*after the* 20*th year they were termed* ἐπιδιετὲς ἡβῶντες.

('Εφηβοσύνη, ης, ἡ, *s. s. as* ἐφηβότης.

('Εφηβότης, ητος, ἡ, puberty; adolescency.

'Εφηγέομαι, οῦμαι, to serve as leader, and guide in an attack—*at Athens,* to inform against a culprit, *or* procure his arrest. *Th.* ἐπῐ́, (ἡγέομαι) ἄγω.

('Εφήγησις, εως, ἡ, the act of leading towards, *or* against—information against a culprit, *in order to procure his arrest.*

'Εφήδομαι, *fut.* ήσομαι, to rejoice at; to be delighted with any thing; to exult in, *with a dat., and often in a bad s.* to exult malevolently. *Th.* ἐπῐ́, ἥδομαι.

'Εφηδύνω, *fut.* υνῶ, *lit.* to sweeten, *Plut.* to cause joy; to gladden. *Th.* ἐπῐ́, ἡδύνω.

Ἐφῆκα, (*Ion. and poet.* ἐφέηκα) 1 *aor. act. of* ἐφίημι.

'Εφήκω, *fut.* ξω, to come up; to arrive at a place; to reach. ¶ καιρὸν δ' ἐφήκεις, *Soph. Aj.* 34. thou arrivest in time, *or* opportunely. *Th.* ἐπῐ́, ἥκω.

'Εφηλάμην, 1 *aor. mid. of* ἐφάλλομαι.

'Εφῆλιξ, ικος, ὁ, a youth; one of the same age, *or* contemporary with another. *Th.* ἐπῐ́, ἡλικία.

'Εφηλίς, ίδος, *also written* ἔφηλις, ιδος, ἡ, freckles; tan; morphew; sun-burns. *Th.* ἐπῐ́, ἥλιος. ‡‡ a cover of a vessel; an iron band on a chest. *Th.* ἐπῐ́, ἦλος.

('Εφηλος, ου, *adj.* freckled; sunburned. ‡‡ fastened with nails, *or* clasps.

'Εφηλόω, ῶ, *fut.* ώσω, to fasten down with nails. *Th.* ἐπῐ́, (ἦλόω) ἦλος.

'Εφηλώδης, εος, *adj.* of the nature of, like, *or* having sun-burns. *Th.* ἐφηλίς, εἶδος.

('Εφηλωτός, ή, όν, *adj.* fastened down with nails.

'Εφημαι, σαι, ται, to sit upon, *or* near. *Th.* ἐπῐ́, ἧμαι.

'Εφημερευτής, οῦ, ὁ, an overseer who attends for the whole day. *Th.* ἐπῐ́, ἡμέρα.

('Εφημερεύω, *fut.* εύσω, to remain at a place for an entire day.

('Εφημερία, ας, ἡ, daily order, *or* succession; diurnal rank; alternate function—a class; a tribe, *LXX.*

('Εφημερῖνός, ή, όν, *adj. s. s. and Th. as* ἐφημέριος.

'Εφημέριος, ου, *adj.* (*poet. form*) pertaining to a day; at a day, for a day, on a day—day by day, every day, daily—throughout the entire day — lasting but a day, ephemeral; short lived; transient; *hence, Subst. nom. plur.* οἱ ἐφημέριοι, mortals.

('Εφημερὶς, ίδος, ἡ, a day-book; daily register—a journal, *or* diary, a memorandum-book, *of military, or other events, in the plur. Arrian.* a daily calendar, *or* account of the daily motions and situations of the planets, *Plut.*

('Εφήμερον, ου, τό, *an insect, the* Ephemeris, *whose existence is comprised within a few hours—a poisonous plant, probably the bulb of the* Meadow saffron: Colchicum autumnale, *Dioscor.* 4, 84.—*in Dioscor.* 4, 85. (*according to Sprengel*) *it is the* Ornithogalum stachyoides.

('Εφήμερος, ον, *adj.* living, *or* lasting but a day; daily; diurnal; by day; for a day—*generally,* perishable, fleeting, transient, *or* mortal; ephemeral, *the form in prose of* ἐφημέριος. ¶ ἐφήμερον φάρμακον, *a deadly poison, producing its effect within the space of a day.*

'Εφημία, ἔφημος, *for* εὐφημία, εὔφημος.

'Εφῆμμαι, *perf. pass. of* ἐφάπτω.

'Εφημοσύνη, ης, ἡ, *s. s. as* ἐφετμή: *from* ἐφίημι.

'Εφην, 2 *pers.* ἔφης, *Æol. and Epic poet., also,* ἔφησθα, 3 *pers.* ἔφη, (*for the* 1 *pers. Att. freq.* ἦν, ἤ) *dual* ἔφατον, 3 *pers.* ἐφάτην, 1 *pers. plur.* ἔφαμεν, 2 *pers.* ἔφατε, 3 *pers. plur.* ἔφασαν, *poet. also,* ἔφαν, *and* φάν, *imperf. and* 2 *aor. of* φημί.

'Εφηνα, ας, ε, 1 *aor. act.*—ἐφηνάμην, 1 *aor. mid. of* φαίνω.

'Εφήνδανον, ες, ε, *imperf. and* 2 *aor. act. of* ἐφανδάνω.

'Εφῆπται, 3 *pers. sing. perf. pass.* —ἐφῆπτο, 3 *pers. sing. plus. perf. pass. of* ἐφάπτω.

'Εφῃρημένος, *part. perf. pass. of* ἐφαιρέομαι.

'Εφῆσα, ας, ε, *in Gram. Antiq. as* 1 *aor. act. of* φημὶ, *from a form* φάω.

'Εφησθα, *Æol. and Epic. poet. for* ἔφης, 2 *pers. sing. of* ἔφην, 2 *aor. of* φημί.

'Εφησθεῖεν, *Æol. for* ἐφησθείησαν, 3 *pers. plur.* 1 *aor. opt. of* ἐφήδομαι.

('Εφησμαι, σαι, ται, *perf. pass.* ἐφήσθην, 1 *aor. pass. of* ἐφήδομαι.

'Εφήσομαι, *fut. of* ἐφίημι. ‡‡ *fut. of* ἐφήδομαι.

'Εφησυχάζω, *fut.* άσω, to rest, *or* be tranquil on, *or* as to any matter; to be still, *or* calm on any occasion, *Heliodor. and the ecclesiast. writ.: from* ἐπῐ́, ἡσυχάζω.

'Εφθακα, ας, ε, *perf. act.*—ἔφθασα, ας, ε, 1 *aor. act.* (*from* φθάω) *of* φθάνω.—ἔφθαξα, ας, ε, 1 *aor. act. Dor. of s. verb.*

'Εφθᾶλέος, έα, έον, *adj.* cooked, boiled. *Th.* ἕψω.

'Εφθάρην, ης, η, 2 *aor. pass.*—ἔφθαρκα, ας, ε, *perf. act.*—ἔφθαρμαι, σαι, ται, *perf. pass. of* φθείρω.

'Εφθεγγόμην, ου, ετο, 3 *pers. plur.* ἐφθέγγοντο, *imperf.*—ἐφθεγξάμην, ασο, (ω) ατο, 1 *aor. mid. of* φθέγγομαι.

'Εφθέος, έα, έον, *poet. for* ἐφθός.

'Εφθημέριος, *and* ἐφθήμερος, ου, lasting seven days; of seven days. *Th.* ἑπτὰ, ἡμέρα.

'Εφθημιμερὴς, έος, *adj.* composed of seven halves—*in Prosody, composed of* four half feet, *especially, of the first feet of the* ἡμιμερὴς, Hexameter, *and Iambic Trimeters: from* ἑπτὰ, [ἡμιμερής.]

'Εφθην, ης, η, 3 *pers. plur.* ἔφθασαν, *in Epic poet. Hom. freq., also,* φθὰν, 1 *aor. pass.* (*from the form* φθῆμι) *of* φθάνω.

'Εφθίατο, *Ion. for* ἔφθιντο, 3 *pers. plur. plus. perf. of* φθίω.

'Εφθιμαι, σαι, ται, 3 *pers. plur.* ἔφθινται, *Æsch. Pers.* 923.—ἐφθιμένος, ένη, ένον, *part. perf. pass.* —ἐφθίμην, ισο, ιτο, *plus. perf.* (*s. of an aor., Odyss.* 4, 363. 15, 268. *Eurip. Alc.* 414. *unless a* 2 *aor. mid. of* φθῖμι, *obs.*) *of* (φθίω) φθίνω.

('Εφθιον, ες, ε, 2 *aor. act.*—ἔφθισα ας, ε, 1 *aor. act. of* φθίω, *or* φθινω.

'Εφθόνεον, *contr.* ἐφθόνουν, εις, ει, *imperf. act. of* φθονέω.

Ἐφθοπωλεῖον, ου, τό, a cook's shop. *Th.* ἑφθός, πωλέω.

(Ἐφθοπώλης, ου, ὁ, a seller of dressed victuals; one who keeps a cook-shop.

Ἔφθορα, ας, ε, *perf. mid. or* 2 *perf. of* φθείρω.

Ἑφθός, ή, όν, *adj.* boiled; cooked. *Th.* ἕψω.

(Ἐφθότης, ητος, ή, the state of being cooked — the state of being boiled, *or* sodden. *met.* fatigue; enervation, *Hippoc.*

(Ἑφθόω, ῶ, *fut.* ώσω, to boil; to cook, *Suid. Photius.*

Ἐφιάλλω, *s. s. as* ἐπιάλλω; to throw upon; to lay, *hands upon;* to attack; to seize, *or* gripe. *Th.* ἐπί, ἰάλλω.

Ἐφιάλτης, ου, ὁ, the Night-mare: Incubus. *Th.* ἐπί, ἅλλομαι.

(Ἐφιαλτία, ας, ή, *a plant*, Piony: Pæonia officinalis, *it was believed to have the virtue of preventing the night-mare.*

(Ἐφιάλτιον, ου, τό, *s. s. as* ἐφιαλτία.

Ἐφιᾶσι, 3 *pers. plur. pres. of* ἐφίημι.

Ἐφΐγμαι, σαι, ται, *part.* ἐφιγμένος, ένη, ένον, *perf. pass. of* ἐφικνέομαι.

Ἐφιδρόω, ῶ, *fut.* ώσω, to perspire; to sweat on any occasion, *or* from a certain cause — to perspire and be weakened by perspiration. *Th.* ἐπί, (ἱδρόω) ἱδρώς.

(Ἐφίδρωσις, εως, ή, perspiration; the state of being weakened by perspiration: *subst. of* ἐφιδρόω.

Ἐφίει, 3 *pers. sing imperf.* (*properly from the obs. form* ἐφιέω) *of* ἐφίημι.

(Ἐφιεμεν, *and* ἐφιέμεναι, *Ion. and poet. for* ἐφιέναι, *infin. pres. of* ἐφίημι.

Ἐφιζάνω, *fut.* ανῶ, to sit at, by, *or* near, *Iliad.* 10, 578. to sit upon, *verse* 26. *Th.* ἐπί, (ἰζάνω) ἵζω.

(Ἐφίζεσκον, ες, ε, *Ion. imperf. of* ἐφίζω.

(Ἐφίζω, *fut.* ἐφιζήσω, to sit at, near, *or* upon. *Th.* ἐπί, ἵζω.

Ἐφίημι, *fut.* ἐφήσω (*as from a form* ἐφέω,) 1 *aor.* ἐφῆκα, *Ion. and Epic poet.* ἐφέηκα, 2 *aor.* ἐφῆν, (*infin.* ἐφιέναι, *part.* ἐφείς,) 2 *pers. imperat.* ἔφες, *optat.* ἐφείην, ης, η, *subj.* ἐφείω, ῃς, ῃ, *imperf.* 3 *pers. sing.* ἐφίει, to send to, *Iliad.* 24, 117. to send against, to urge any one against another, τινά τινι; to rouse, impel, urge, excite against, *or* set on, at, *or* against; to drive towards, to excite to, *or* cause to, *Iliad.* 18, 124. to let loose at; *hence*, let off at, fling at, *as weapons, Hom. freq.* to fling, *the hands on*, lay hands on, seize, *or* attack — to send to, *or* cause to fall on, *as destruction, or evil, Iliad.* 4, 396. to loose; to slacken, *a rein;* to grant; to permit; to have indulgence for. *Neut.* to have indulgence, *for one's self*, to give way, *to pleasure;* to give one's self up, *to joy, or to any indulgence*—to refer to, *or* leave a matter for a decision, *or* appeal to, a tribunal of justice, *or* a judge.=Ἐφίεμαι, *Mid.* to desire any thing earnestly; to strive to obtain; to aim at, *with a genit.*— to devote one's self to; to apply to, *or* engage in; give one's self up to, *viz. the neut. s.*—to give in charge; to give a commission; to enjoin, *Iliad.* 23, 82. to order; to command — to permit—to send for, any one. ¶ καί τινα Τρωϊάδων στοναχῆσαι ἐφείην, *Iliad.* 18, 124. and I would cause some Trojan dame to heave sighs. ¶ ἐφίεναι ταῖς ἡδοναῖς (ἑαυτὸν *understd.*,) to give himself up to pleasure. ¶ ἐφέντες ἡδονῇ, giving themselves up to indulgence. ¶ πᾶσαν ἐφεὶς (τῷ ἀνέμῳ) ὀθόνην, *Leonidas. Tar.* 57. hoisting every sail, *or* having given every sail to the breeze. *Th.* ἐπί, ἵημι. [⏑ ⏑ – ⏑, *Epic*; ⏑ – – ⏑, *Attic: in the Homeric forms, however,* ἐφιεῖς, ἐφίει, ἐφιέμενος, *iota is long, excepting Odyss.* 21, 180. *where iota in* ἐφίει *is short.*]

Ἐφήσει, 3 *pers. s. ind., but,* ἐφήσῃ, *with the poet. addition* σι, *for* ἐφίῃ, 3 *pers. sing. subj. of* ἐφίημι.

Ἐφικνέομαι, οῦμαι, *fut.* ἐφίξομαι, 2 *aor.* ἐφικόμην, to attain; to reach; to hit the mark; to succeed; to attain, *with a genit., Herodot.* 7, 9.—to extend to, *a place, with an accus.* — to have the power; to reach; to be able. ¶ οὐδεὶς ἂν ἐφίκοιτο τῷ λόγῳ διελθεῖν, *Plut. de Alex. Fort.* 2, 5. no person could go through, *or* recount. *Th.* ἐπί, ἱκνέομαι.

(Ἐφικτός, ή, όν, *adj.* attainable; within reach. ¶ ἐφικτὸν ἔργον, a thing not above one's strength; an attainable object. ¶ ὅσον ἐφικτόν, *or* ὡς ἐφικτόν, *and* καθόσον ἐφικτόν, *or* κατὰ τὸ ἐφικτόν, according to one's strength; according to one's powers, *or* means.

Ἐφίλαθεν, *Dor., and Æol.* ἐφίλησεν, *for* ἐφιλήθησαν, 3 *pers. plur.* 1 *aor. pass. of* φιλέω.

Ἐφίλαμην, ασο, (ω) ατο, 2 *pers. Epic poet. for* ἐφιλησάμην, 1 *aor. mid. of* φιλέω.

Ἐφιλέεσκον, ες, ε, (*mostly Hom.* φιλέεσκον) *imperf. Ion. of* φιλέω.

(Ἐφίλησεν, *Æol. for* ἐφιλήθησαν, 3 *pers. plur.* 1 *aor. pass. of* φιλέω.

Ἐφίλησα, ας, ε, 1 *aor. act. of* φιλέω.

(Ἐφιλησάμην, ασο, (ω) ατο, 1 *aor. mid. regularly of* φιλέω.

Ἐφῑμείρω, *with an accus. or infin.*, to desire. *Th.* ἐπί, ἱμείρω.

(Ἐφίμερος, ου, *adj.* wished for; desirable; lovely; agreeable. *Th.* ἐπί, ἵμερος. [ῑ]

Ἐφιππάζομαι, *fut.* άσομαι, to ride on; to ride towards; *or* against. *Th.* ἐπί, (ἱππάζομαι) ἵππος.

Ἐφιππαρχία, ας, ή, a body of cavalry composed of one thousand and twenty-four horsemen: *from* ἐπί, ἱππαρχία, *viz. a double* ἱππαρχία—*see* ἱππαρχία.

Ἐφίππειος, ου, *s. s. and Th. as* ἐφίππιος.

Ἐφιππεύω, *fut.* εύσω, to ride towards, *with a dat.*, to attack on horseback, *or* with cavalry. *Th.* ἐπί, (ἱππεύω) ἵππος.

Ἐφίππιος, ου, *adj.* on a horse; done on horseback; equestrian; pertaining to horses.—*neut. sing.* τὸ ἐφίππιον, a saddle-cloth; housings for a horse. ¶ ἐφίππιος ἀγών, *Pla to*, a fight of cavalry. ¶ ἀνδριὰς ἐφίππιος, an equestrian statue. ¶ ἐφίππιος δρόμος, a horse-race. *Th.* ἐπί, ἵππος.

Ἐφιππος, ου, *adj.* on horseback; riding.—*Subst.* a rider.

Ἐφιπποτοξότης, ου, ὁ, an archer on horseback; *from* ἔφιππος, τοξότης.

Ἐφίπτημι, ἐφίπταμαι, to fly to, against, *or* towards. *Th.* ἐπί, ἵπτημι.

Ἐφισάνω, *Dor. for* ἐφίζανω.

Ἐφίσδω, *Dor. for* ἐφίζω.

Ἐφίστημι, *fut.* ἐπιστήσω, 1 *aor. act.* ἐπέστησα, *perf.* ἐφέστηκα, *plus. perf.* ἐφεστήκειν, 2 *aor.* ἐπέστην, *a* 3 *pers. plur. pres.* ἐφεστᾶσι, *occurs, Iliad.* 12, 326. *as if from* ἐφέστημι—*the perf., plus. perf., and* 2 *aor. in a neut. s., but the perf. act. in Polyb.*—to place any thing on, *or* at, *or* over; to place, *a guard, or overseer*; to put, *an end to*—to place one thing on another, *as a tomb-stone, &c. on a grave* — to set a person over another; to put any one in office, *or* confer authority upon, to constitute, *or* appoint — to keep, *or* detain at a place. *met.* to suspend the judgment — to keep fixed; to render attentive, *Polyb.* to bring forward; to place before—to direct, *the attention, or* apply, *the mind to a subject, with a dat.* (νοῦν, διάνοιαν, *&c. are generally understd.*,) to give the entire attention, *or* devote one's self to a pursuit; to consider, *or* reflect on, *and thus acquire a knowledge of; from this signification, the mid. form Ion.* ἐπίσταμαι, *is derived, for* ἐφίσταμαι, to observe; to remark; to know; to understand; (*the same observation applies to* ἐπιστήμη.) *See* ἐπίσταμαι, *in its alphabet. place.*—*Neut., viz. the perf., plus. perf., and* 2 *aor. act.*, to stand with, *viz.* aid, *Odyss.* 22, 203. 24, 380. to stand against, resist, withstand—to remain standing—to stand before; to impend, *Iliad.* 12, 326. *also, the ss. which begin with*, 'to be on, at, *or* over,' *in the mid.* = Ἐφίσταμαι, *Mid. imperf.* ἐφιστάμην, (*with a dat.*) to place one's self upon, *or* at, *or* over — to be on, at, *or* over —to be placed as guard, *or* superintendent; to have authority

over; to have the superintendence of—to hover over; to hang over; to impend, to be imminent —to remain standing, *or* stand at a spot — to come forth, *or* appear suddenly—to enter upon, *as* into an office. ¶ *ἐπιστήσας ταῖς θύραις φύλακας*, having set guards at the gates. ¶ *ἐφίστημι στήλην τάφῳ*, I place a pillar on the grave. ¶ *ἐφίστημι τέλος*, I end. ¶ *τὴν πορείαν ἐπιστήσας*, having stopped the journey, *or* stopped. ¶ *ἐπιστῆσαι τοὺς ἀκούοντας*, *Polyb.* 2, 61. to have fixed the attention of the hearers. ¶ *ἐφίστημι τὴν διάνοιαν, or νοῦν*, (*with a dat. of the object, or leaving νοῦν, &c. understood*) to fix the mind, *or* attention on any subject. ¶ *ἐπιστήσας τοῖς ποιήμασι*, *Isocrat.* having devoted himself to poetry. ¶ *παντὶ δῆλον τῷ καὶ μικρὸν ἐπιστήσαντι*, *Basil.* it is evident to every body who chooses to reflect a little. ¶ *μικρὸν ἐπιστὰς ἀποθνήσκει*, *Luc.* having stood still an instant, he died. *Th.* *ἐπί*, *ἵστημι*.

'Εφιστορέω, ῶ, *fut.* ήσω, to inquire still further: *from* *ἐπί*, *ἱστορέω*.

'Εφλάδον, ες, ε, 2 *aor. act. of* φλάζω, *Etym. Mag.*

'Εφλεγον, ες, ε, 2 *aor. act. of* φλέγω.

'Εφλεξα, ας, ε, 1 *aor. act.*—*ἐφλέχθην*, ης, η, 1 *aor. pass. of* φλέγω.

'Εφλυον, ες, ε, 2 *aor. act. of* φλύω.

'Εφόβηθεν, *Æol. for* *ἐφοβήθησαν*, 3 *pers. plur.* 1 *aor. pass. of* φοβέω.

'Εφοβήθην, ης, η, 1 *aor. pass. of* φοβέω.

'Εφόβησα, ας, ε, 1 *aor. act. of* φοβέω.

'Εφοδεία, ας, ή, the act of going to, *or* visiting, *but generally*, that of going night rounds: *subst. of* *ἐφοδεύω*.

('Εφοδευτής, οῦ, ὁ, one who makes the night rounds.

('Εφοδεύω, *fut.* εύσω, to go to a place, *with a dat.*, *Æschyl. Choe.* 724. to frequent; to revisit; to go to visit night watches; to make military rounds.='Εφοδεύομαι, *Mid.* to place night watches. *Th.* *ἐπί*, (*ὁδεύω*) *ὁδός*.

'Εφοδιάζω, *fut.* άσω, to furnish, equip, *or* provide with all things necessary for a journey.='Εφοδιάζομαι, *Mid.* to receive all things necessary for a journey — to obtain what is necessary, *and* (*with an accus.*) to exact what is necessary for a journey—to procure, *or* obtain, what is necessary, *in general*: *from* *ἐφόδιος*.

'Εφόδιος, ου, *adj.* necessary to, *or* furnished for, required, *or* provided for a journey.—*Neut. sing. as subst. τὸ ἐφόδιον*, money, provisions. *or* any thing provided, *or* furnished for a journey—the expense of an army on the war establishment *Dem. Olynth.* 3. *p.* 34. *R. met.* any aid for the attainment of an object.

('Εφοδος, ου, ή, a road, *or* avenue leading to a place—a means, *or* opportunity of attaining any object—an argument, *Cleom.* 2, 4, 2. an attack, *made immediately after a march* — the act of visiting military posts, *or* night watches, *Polyb.* 2, 10, 8. *Th.* *ἐπί*, *ὁδός*.

('Εφοδος, ου, ὁ, *s. s. as* *ἐφοδευτής*, *Eurip. Ion.* 1049. *and Polyb.*

('Εφοδος, ον, *adj.* passable, *Thuc.*

('Εφοδόω, ῶ, *fut.* ώσω, *plus. perf.* *ἐφωδώκειν*, *Ion.* *ἐπωδώκειν*, *Æschyl. Pers.* 655. to put on the road, *or* in motion.

'Εφοίτα, 3 *pers. sing. of* *ἐφοίταον*, ων, *ἐφοίτας*, ας, *ἐφοίτα*, α, *&c. imperf. act. of* φοιτάω.

'Εφοίτη, *Theocrit.* 5, 42. *Dor. for* *ἐφοίτα*, 3 *pers. sing. imperf. act. of* φοιτάω.

'Εφοίτησα, ας, ε, 1 *aor. act. of* φοιτάω.

'Εφόλκαιον, ου, τὸ, a helm, *Odyss.* 13, 350. *where some interpret s. s. as* *ἐφόλκιον*: *from* *ἐφέλκω*.

('Εφόλκιον, ου, τὸ, a boat, *towed after a larger vessel*; a canoe, a small boat, *or* skiff, attending on a vessel—baggage, *for a journey. met.* a companion, *Eurip. And.* 199. an appendage.

('Εφολκὶς, ίδος, ή, *s. s. and Th. as* *ἐφόλκιον*.

('Εφολκος, ου, *adj.* drawing after one's self. *met.* attracting; persuasive; engaging; seductive—tedious, *or* diffuse. — *Subst.* one who arrives late, *or* after the others; a loiterer, *Aristoph. Vesp.* 268.

'Εφομαρτέω, ῶ, *fut.* ήσω, to follow; to accompany, *Iliad.* 8, 191. to follow in the train of another—to pursue: *from* *ἐπί*, *ὁμαρτέω*.

'Εφομῑλέω, ῶ, *fut.* ήσω, to keep company with; to accompany habitually, *with an accus. Th.* *ἐπί*, *ὁμιλέω*.

'Εφοπλίζω, *fut.* ίσω, to put in order, to prepare, get ready, *with an accus. of the thing*, *Hom.*, *in subseq. writ.*, to arm against.= 'Εφοπλίζομαι, *fut.* ίσομαι, *Mid.* to arm against, *or* attack, τινὶ, any one. *Th.* *ἐπί*, (*ὁπλίζω*) *ὅπλον*.

'Εφορᾱτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, *or* capable of inspecting, *or* superintending: *from* *ἐφοράω*.

'Εφοράω, ῶ, *fut.* άσω, *imperf. Ion.* *ἐφεώρων*, *for* *ἐφώρων*, *perf.* *ἐφεώρακα*, to look at; to behold, *or* survey; to observe; to inspect; to attend to, *or* superintend, *or* preside over, *with an accus. Th.* *ἐπί*, *ὁράω*.

'Εφορέεσκον, (*mostly Hom.* *φορέεσκον*) ες, ε, *imperf. Ion. of* φορίω.

'Εφόρει, 3 *pers. sing. of* *ἐφόρεον*, ουν, *imperf. act of* φορέω.

'Εφόρευν, *Dor. for* *ἐφόρουν*, ες, ει, 3 *pers. plur. imperf. of* φορέω.

('Εφορεία, ας, ή, inspection; superintendence—the office of *ἔφορος*: *subst. of* *ἐφοράω*.

('Εφορεῖον, ου, τὸ, the place of meeting of the magistrates called *Ephori*.

('Εφορεύω, *fut.* εύσω, to be an inspector, *or* superintendent—to be an Ephorus.

('Εφορέω, ῶ, *fut.* ήσω, *Ion. and poet. for* *ἐφοράω*.

('Εφορικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Ephori.

'Εφόριος, ία, ιον, *adj.* contiguous; on the boundaries, *or* confines; marking boundaries. ¶ *στήλη ἐφορία*, a pillar, to mark a boundary. *Th.* *ἐπί*, *ὅρος*.

'Εφορμαθεὶς, *Dor. for* *ἐφορμηθεὶς*, *part.* 1 *aor. pass. of* *ἐφορμάω*.

'Εφορμάω, ῶ, *fut.* ήσω, 1 *aor.* *ἐφώρμησα*, to urge, to impel, excite, *or* provoke against another, τινά τινι.—*Neut.* to rush upon; to attack fiercely, *or* impetuously, *or* suddenly; to assail. = *Mid.* to feel urged, impelled, *or* excited, to have a strong inclination to—to hasten to, *Odyss.* 11, 206. to rush forth; *mostly*, rush against, attack, *as in the neut. in Hom. an accus., in others with a dat. Th.* *ἐπί*, *ὁρμάω*.

'Εφορμέω, ῶ, *fut.* ήσω, to lie in harbour, *or* lie at anchor, *or* lie to at sea, *either to avoid a storm, or to lie in wait in order to attack a hostile ship, or fleet, also* to blockade; *hence*, *met.* to impede, obstruct, hinder, τινὶ, *Dem. also*, *met.* to watch for a favourable opportunity for making an attack, *or* gaining an advantage. ¶ *ἐφορμεῖν τοῖς καιροῖς*, *Dem.* to watch a favourable opportunity. *Th.* *ἐπί* *ὁρμέω*.

'Εφορμὴ, ῆς, ή, a place for making an attack from; a passage, *Odyss.* 22, 130. an attack, *also*, an undertaking — *often interchanged with* *ἀφορμὴ*, *Soph. Aj.* 283.: *subst. of* *ἐφορμάω*.

('Εφόρμησις, εως, ή, (*from* *ἐφορμάω*) the act of urging, impelling, *or* provoking to an attack on another—an attack—(*from* *ἐφορμέω*) the act of lying in harbour, to avoid a storm, *or* to lie in wait for an enemy, *Thuc.* *See the verbs.*

('Εφορμητικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* intended for provocation to an attack, *or* for attack.

'Εφορμίζω, *fut.* ίσω, to bring a ship into harbour. *met.* to secure.= *Mid.* to run into harbour, *Thuc.* 4, 8. to put in. *Th.* *ἐπί*, (*ὁρμίζω*) *ὅρμος*.

('Εφόρμῐσις, εως, ή, the act of bringing a vessel into harbour.

'Εφορμος, ου, *adj.* lying at anchor

ying in harbour—furnished with convenient harbours; having good anchorage ground. ¶ *subst. s. s. as* ἐφόρμησις, *in the* 2nd. *s. Th.* ἐπί, ὅρμος.

'Εφορος, ου, *adj. s. s. as* ἐφόριος—on the boundaries; marking boundaries. *Th.* ἐπί, ὅρος.

'Εφορος, ου, ὁ, an inspector, *or* supervisor, *or* superintendent — an Ephorus, a certain Lacedæmonian magistrate. — *Adj.* observing, inspecting. *Th.* (ἐφοράω) ἐπί, ὁράω.

'Εφύσον, *or* ἐφ' ὅσον, so far; in so far as; as far as. *Th.* ἐπί, ὅσον.

'Εφραδον, ες, ε, *by Gram. Antiq. as* 2 *aor.* (*but*, ἐπέφραδον, *in use Hom.*) *of* φράζω.

'Εφράζεσκον, ες, ε, *imperf. act.*—ἐφραζεσκόμην, ου, ετο, *imperf. mid. Ion.* (φράζεσκον, φραζεσκόμην, *poet., more in use*) *of* φράζω.

'Εφραζόμην, ου, ετο, *imperf. mid.* — ἔφραδον, ες, ε, 2 *aor. act. of* φράζω.

'Εφραξα, ας, ε, 1 *aor. act.*—ἐφραξάμην, ασο, (ω) ατο, 1 *aor. mid. of* φράσσω.

'Εφρασα, ας, ε, 1 *aor. act.*—ἐφρασάμην, ασο, (ω) ατο, (*poet.* ἐφρασσάμην, *and* φρασσάμην) 1 *aor. mid.* —ἐφράσθην, ης, η, 1 *aor. pass. of* φράζω.

'Εφριξα, ας, ε, 1 *aor. act. of* φρίσσω.

'Εφρόνησα, ας, ε, 1 *aor. act. of* φρονέω.

'Εφρυξα, ας, ε, 1 *aor. act. of* φρύγω, *or* φρύττω.

'Εφυβρίζω, *fut.* ίσω, to treat with contumely; to insult over. *Th.* ἐπί, (ὑβρίζω) ὕβρις.

('Εφυβριστὴρ, ῆρος, *and* ἐφυβριστὴς, οῦ, ὁ, one who outrages, *or* insults contumeliously.

('Εφύβριστος, ον, *adj.* treated with contumely, *or* insult.

('Εφυβρίστως, *adv.* contumeliously; ignominiously; insultingly.

'Εφυγον, ες, ε, 2 *aor. act. of* φεύγω.

'Εφύγοσαν, *Alexandr. Dial. for* ἔφυγον, 3 *pers. plur.* 2 *aor. of* φεύγω.

'Εφυδάτιος, α, ον, *adj.* at, *or* near the water. *Th.* ἐπί, ὕδωρ.

'Εφυδρεύω, *fut.* εύσω, to water. *Th.* ἐπί, ὕδωρ.

('Εφυδριὰς, άδος, ἡ, a water-nymph.

('Εφυδρος, ον, *adj.* near, *or* at water; watery; humid.

('Εφύδωρ, ορος, ὁ, (*at Athens*) *a person whose office it was to fill the* κλέψυδραι, *and see that each orator or pleader spoke no longer than during the allotted portion of time.*

'Εφύην, ης, η, 2 *aor. pass. of* φύω.

'Εφύλαξα, ας, ε, 1 *aor. act. of* φυλάσσω.

Εφύλασσον, ες, ε, *imperf. of* φυλάσσω.

'Εφυμνέω, ῶ, *fut.* ήσω, to celebrate in song; to panegyrize, *or* extol in odes=to sing to any one, *or* on any occasion; to charm by magical incantations—to imprecate curses upon any one, *Soph. Antig.* 1305. to beseech with doleful lamentations, *verse* 658. to utter complainingly, *Œd. Tyr.* 1275. *s. s. as* ἐπᾴδω, ἐποιμώζω, *and* ἐπαράομαι, *Plat. Schn. L. Th.* ἐπί, (ὑμνέω) ὕμνος.

('Εφύμνιον, ου, τὸ, an ode sung after a hymn — an epithet, *or* surname, *Callim. and Apollon.* 2, 712.

'Εφυν, υς, υ, 2 *aor. in a pass. s.* (*from* φύμι) *of* φύω.

'Εφύπερθε, ἐφύπερθεν, *adv.* at top, above, over, upon, *Hom.* from above, *Odyss.* 9, 383. *in other writ. with a genit.* moreover, besides. *Th.* ἐπί, ὑπερθε, ὑπέρ. [⏑ – ⏑]

'Εφυπνίδιος, ου, *adj.* pertaining to sleep; sleepy. *Th.* ἐπί, ὕπνος. [⏑ – ⏑ ⏑ ⏑ *and* ⏑ ⏑ ⏑ ⏑ ⏑]

'Εφυπνώττω, to fall asleep upon. *Th.* ἐπί, (ὑπνώττω) ὕπνος.

'Εφυρον, ες, ε, *imperf. and* 2 *aor. of* φύρω.

'Εφυσα, ας, ε, 1 *aor. act. of* φύω.

'Εφύση, *Theocrit.* 19, 3. *Dor. for* ἐφύσα, 3 *pers. sing. imperf. act. of* φυσάω. [⏑ – –]

'Εφύσησα, ες, ε, 1 *aor. act. of* φυσάω.

'Εφυστερίζω, *fut.* ίσω, to be, *or* to come the last; to come after; to happen after; to follow. *Th.* ἐπί, (ὑστερίζω) ὕστερος.

'Εφῠφαίνω, *fut.* ανῶ, to weave into. *Th.* ἐπί, ὑφαίνω.

'Εφῠφὴ, *s. s. as* κρόκη, a woof, *Plat.*: *from* ἐπί, ὑφή.

'Εφύω, *fut.* ὕσω, to rain upon; to wet by rain; to rain.='Εφύομαι, *Pass.* to be rained upon; to be wetted with rain.—*Impers.* ἐφύει, it rains; rain comes on. — *part. perf. pass.* ἐφυσμένος, wet; quite wetted — steeped; soaked. *Th.* ἐπί, ὗω. [ῡ]

'Εφώνησα, ας, ε, 1 *aor. act. of* φωνέω.

'Εφώριος, ου, *adj.* timely; seasonable. *Th.* ἐπί, ὥρα.

'Εχ', *for* ἔχε, 2 *pers. pres. imperat. of* ἔχω.

'Εχᾶδον, ες, ε, 2 *aor.* (*from* χάζω, *obs.*) *of* χανδάνω.

'Εχαίρεσκον, ες, ε, *Ion. imperf. act.* (*mostly poet.* χαίρεσκον) *of* χαίρω.

'Εχαίρησα, ας, ε, 1 *aor. act. of* χαίρω.

'Εχαλέπηνα, ας, ε, 1 *aor. act. of* χαλεπαίνω.

'Εχανον, ες, ε, 2 *aor. act. of* χαίνω.

'Εχάρην, ης, η, 2 *aor. pass. of* χαίρω.

'Εχεα, ας, ε, 1 *aor. of* χέω.

'Εχέβοιον, ου, τὸ, a leathern thong that fastens the horns of oxen to the yokes, *s. s. as* μεσάβοιον, *Pollux* 1, 252. *Th.* ἔχω, βοῦς.

'Εχέγγυος, ου, *adj.* giving secure bail, *or* surety — secured by caution, *or* surety; guaranteed — sure; certain; that may be relied on; worthy of confidence; to be credited — trust-worthy; honest; faithful—to whom security has been given, *as a suppliant, Herodot. Th.* ἔχω, ἐγγύη.

'Εχέθην, ης, η, (*a late form*) 1 *aor. pass. of* χέω.

'Εχέθῡμος, ου, *adj.* possessing understanding, *or* mastering his passions, *as Odyss.* 8, 320. prudent; wise. *Th.* ἔχω, θυμός.

'Εχείδιον, ου, τὸ, a little, *or* young viper: *dimin. of* ἔχις.

'Εχέκολλος, ου, *adj.* containing glue, *Theophrast. h. pl.* 5, 7. that admits of being firmly glued. *Th.* ἔχω, κόλλα.

'Εχέμεν, *and* ἐχέμεναι, *poet. and old Ion. for* ἔχειν, *infin. of* ἔχω.

'Εχεμῡθέω, ῶ, *fut.* ήσω, to hold one's tongue; to be silent: *from* ἐχέμυθος.

('Εχεμῡθία, ας, ἡ, taciturnity; silence.

'Εχέμῡθος, ου, ὁ, *and* ἡ, that commands his tongue; silent; taciturn. *Th.* ἔχω, μῦθος.

'Εχενηΐς, ΐδος, ἡ, *lit.* that stops vessels, *as an anchor* — the eight-armed Cuttle-fish: Remora, *or* Echeneis, *Linn., which the Ancients supposed capable of stopping the course of a vessel. Th.* ἔχω, νηῦς, *Ion. for* ναῦς.

'Εχεπευκὴς, έος, *adj. as an epith. of an arrow, Iliad.* 4, 129. *and met. that of the plague*, 1, 51. *generally.* bitter, *but probably*, sharp, penetrating, *according to Buttmann's deriv. of* πεύκη, *which see. Th.* [ἔχω,] πεύκη.

'Εχέπωλος, ου, *adj.* having foals, *or* colts. *s. s. as* ἱπποτρόφος. *Th.* ἔχω, πῶλος.

'Εχερήμων, ονος, *adj. and* ἐχερημωσύνη, *s. s. as* ἐχέμυθος, *and* ἐχεμυθία. *Th.* ἔχω, ῥῆμα.

'Εχέσαρκος, ου, *adj.* closely adhering to the skin, *or* body. *Th.* ἔχω, σάρξ.

'Εχεσκον, ες, ε, *Ion. for* εἶχον, *imperf. of* ἔχω.

'Εχέστονος, ου, *adj.* causing groans, sighs, *or* lamentation, *Theocrit.* 25, 213. *Th.* ἔχω, στένω.

'Εχέτης, ου, ὁ, one who is opulent, *or* wealthy. *Th.* ἔχω.

('Εχετλεύω, *fut.* εύσω, to hold the plough, to plough, *Hesych.*: *from* ἐχέτλη.

'Εχέτλη, ης, ἡ, a plough handle—any haft, hilt, *or* handle. *Th.* ἔχω.

('Εχετλήεις, εσσα, εν, *adj.* furnished with a handle, *or* shaft.

('Εχέτλιον, ου, τὸ, a safe; a pantry.

'Εχέτρωσις, εως, ἡ, *s. s. as* βρυωνία.

'Εχευα, *in Epic poet.* 1 *aor. of* χέω.

'Εχεύατο, 3 *pers. sing. of* ἐχευάμην, ασο, (ω) ατο, 1 *aor. mid. of* χέω.

'Εχεύσα, *a* 1 *aor., but auth.? of* χέω.

'Εχεφρονέω, ῶ, *fut.* ήσω, to be wise, intelligent, *or* prudent; sagacious: *from* ἐχέφρων.

('Εχεφρωσύνη, ης, ἡ, intelligence; soundness of reason; penetration -prudence; sagacity.
('Εχέφρων, ονος, *adj.* who is intelligent, prudent, *or* sagacious.
Ἔχηρα, ας, ε, 1 *aor. of* χαίρω, *Gram. Antiq. Ion. for* ἐχάρην, *Varin.?*
'Εχηράμην, ασο, (ω) ατο, (*poet. without augm.* χηράμην, *Hom.*) 1 *aor. mid. of* χαίρω.
'Εχθαίρω, *fut.* αρῶ, 1 *aor.* ἤχθηρα, to hate, to be hostile to, to detest, *with an accus., with* ἔχθος, *as Soph. Phil.* 59.=*Pass.* to be hated, *or* detested, *Soph. Antig.* 93. *Th.* ἔχθος.
'Εχθὲς, *adv. s. s. as* χθὲς, yesterday.
('Εχθεσινὸς, ἡ, ὸν, *adj. s. s. as* χθεσινὸς, of yesterday.
'Εχθέω, ῶ, *fut.* ήσω, *an imagin. form from which the fut. of* ἔχθω.
('Εχθημα, ατος, τὸ, hatred; enmity, *properly*, the object of hatred.
'Εχθήρειε, *Æol. and Att.* 3 *pers. sing. opt. of* ἤχθηρα, 1 *aor. of* ἐχθαίρω.
'Εχθήσομαι, *fut. of* ἔχθομαι.
('Εχθῖμὸς, ἡ, ὸν, *adj.* hated, *Schn. Lex.* [*Th.* ἔχθος.]
'Εχθιόνως, *adv.* with more hostility; with greater enmity: *from genit. of* ἐχθίων.
'Εχθίστατος, άτη, ατον, *a form of Superlat. in Lucian. Tragop.* 245. *for* ἔχθιστος.
Ἔχθιστος, η, ον, *adj.* most detested, most odious, *Hom., but in subseq. writers*, most hostile, most adverse; hating as much as possible: *Superlat. irreg. of* ἔχθος.
('Εχθίων, ονος, more hateful, more odious—detesting more, more inimical, more hostile: *Comparat. irreg. of* ἔχθος.
'Εχθοδοπέω, ῶ, *fut.* ήσω, to act, *or* speak against any one, τινὶ, *only in Iliad.* 1, 518.: *from* ἐχθοδόποος.
'Εχθοδοπὸς, ἡ, ὸν, *adj. poet.* hostile, inimical, *Soph. and Plat. Ruhnk. Tim. p.* 128. *Etym. from* ἐχθοδὸς, ὄπτω, *Buttm. Lexil. p.* 125. *and origin. s.* looking hostilely—*from* ἔχθος, ὄψ, *Damm.; better with Schn. after the analogy of* ἀλλοδαπὸς, ἡμεδαπὸς, *&c. Th.* ἔχθος, δαπος, *a poet. elongation.*
Ἔχθομαι, *pass. of* ἔχθω.
Ἔ*ΧΘΟΣ, εος, τὸ, *nom. plur.* ἔχθεα, hatred, antipathy, *Odyss.* 9, 277. *Iliad.* 3, 416. *Etym. some say akin to* ἄχθος—*from* ἔχω, *Damm, or from* ἐκτὸς, ἐξ, *and the s.* hostility, *from* 'stranger,' 'foreign.'?
'Εχθὼα, ας, ἡ, enmity: *properly, fem. of* ἐχθρὸς.
'Εχθραίνω, *fut.* ανῶ, *s. s. as* ἐχθαίρω, *but, not used by Tragedians, Porson. ad. Eurip. Med.* 555. *Th.* (ἐχθὸς) ἔχθος.
Ἔχθρασμα, ατος, τὸ, enmity, *Hesych.*: *from* ἐχθράζω, *s. s. as* ἐχθραίνω.
('Εχθρεύω, *fut.* εύσω, *with a dat., s. s. as* ἐχθραίνω.
('Εχθρικὸς, κὴ, κὸν, *adj.* hostile; inimical; pertaining to an enemy.
'Εχθροδαίμων, ονος, *adj.* hated by the Gods; unfortunate; wretched; miserable. *Th.* ἐχθρὸς, δαίμων.
'Εχθροξένος, ου, *adj.* hostile to strangers; inhospitable. *Th.* ἐχθρὸς, ξένος.
'Εχθροποιέω, ῶ, *fut.* ήσω, to render any one inimical; to produce hatred; to render hostile. *Th.* ἐχθρὸς, ποιέω.
('Εχθροποιὸς, οῦ, *adj.* rendering hostile.
'Εχθρὸς, ὰ, ὸν, *adj.* hated, detested, abhorred, *said of things, with a dat.* — *act.* hostile, inimical, *with a dat. or genit.* — *Subst.* ἐχθρὸς, ὸ, an enemy.
('Εχθρότατος, άτη, ατον, *s. s. as* ἔχθιστος: *Superlat. of* ἐχθρός.
('Εχθρότερος, ρα, ρον, *s. s. as* ἐχθίων: *Comparat. of* ἐχθρός.
'Εχθρώδης, εος, *adj.* like an enemy: hostile. *Th.* ἐχθρὸς, εἶδος.
('Εχθρώδως, *adv.* hostilely, inimically, *the s. of the adj. adverbially.*
Ἔχθω, *fut.* ἐχθήσω, (*as from* ἐχθέω, *Gram. Antiq.*) to hate, to detest, *Soph. Aj.* 459.=Ἔχθομαι, *imperf.* ἠχθόμην, to be hated by, *or* odious to any one, τινὶ, *Odyss.* 4, 502. *and elsewhere, not in the Iliad. Th.* ἔχθος.
Ἔχιδνα, ης, ἡ, a viper, *poet. for* ἔχις, *or according to some, the female of* ἔχις. *See* ἔχις.
('Εχιδναῖος, αία, αῖον, *adj.* of, *or* pertaining to vipers.
('Εχιδνήεις, εσσα, εν, *adj. s. s. as* ἐχιδναῖος.
('Εχίδνιον, ου, τὸ, *dimin. of* ἔχιδνα.
'Εχιδνόδηκτος, ου, *adj.* bitten by a viper. *Th.* ἔχις, (δήκω, *obs.*) δάκνω.
'Εχιδνοειδὴς, έος, *adj.* like a viper; viperous; viperine. *Th.* ἔχις, εἶδος.
['Εχινέες, οἱ, mice of Libya with bristly hair. *Some write* ἐχῖνες.]
'Εχινόπους, οδος, ὁ, *or* ἡ, *lit.* that has the feet of a Hedgehog, *a plant*, Genista lusitanica, *or* Spartium horridum, *Sprengel, Histor. rei herbar.* 1. *p.* 134. *Th.* ἐχῖνος, ποῦς.
'Εχῖνος, ου, ὁ, the Hedgehog—the Sea-urchin—*from a fancied similarity, the term is applied to several objects*, the inner rough muscular coat of the stomach of ruminating animals, *as also* of the muscular gizzard of birds that feed on grain — the rough part of the mouth-piece of a bridle—an earthen, *or* copper vase, *in which the votes given by arbitrators* (διαιτηταὶ) *were put, and the vessel sealed and deposited with the judge until sentence was to be pronounced, Theophrast. Char.* 13, 3.
'Εχῖνώδης, εος, *adj.* like a Hedgehog; prickly; thorny; bristling. *Th.* ἐχῖνος, εἶδος.
'Εχῖδόηκτος, ου, *adj. s. s. and Th. as* ἐχιδνόδηκτος.
Ἔχῖον, ου, τὸ, *a plant*, Viper's-bane: Echium.
Ἔ*ΧΙΣ, ιος, *or* εως, ὁ, the Viper, *according to some*, the male viper, ἔχιδνα, the female.—*In Galen and Ætius, the terms are applied to two different species of poisonous serpents.*
Ἔχμα, ατος, τὸ, any thing made use of for the purpose of stopping, making fast, securing, &c. that which holds, binds, *or* keeps a thing firm, *hence*, a bulwark, *or* defence, *Iliad.* 12, 260. a prop, *or* stay, *that serves as* a support, *as a stone under a ship*, 14, 410. a cohesion, *or* adhesion, joint, (*a band of rock*) 13, 139. a bond, fetter, a joint — a protection, *or* guard against, *the object kept off in the gen. Hom. Hymn. Merc.* 37. an impediment, an obstacle, a hindrance, *Iliad.* 21, 259. *Th.* ἔχω.
('Εχμάζω, *fut.* άσω, to stop; to detain; to retain; to hold firm—to secure, *or* make firm — to fasten; to bind together — to stop; to keep back; to retain; to hinder—*often s. s. as* αἰχμάζω, *Schn. Lex.*
'Εχομαι, *Mid. of* ἔχω.
'Εχόμενος, η, ον, *adj. with a genit.* joined to; connected with; dependent on; consequent on; following; next; contiguous. ¶ τῇ ἐχομένῃ ἡμέρᾳ, on the following day. ¶ τὰ τῶν ὀνειράτων ἐχόμενα, *Herodot. freq. by circumlocution, for* τὰ ὀνείρατα. ¶ τὰ τροφῆς ἐχόμενα, *s. s. as* ἡ τροφή: *part. pres. of* ἔχομαι.
('Εχομένως, *adv.* immediately after —thereupon; consequently; conformably to.
'Εχόρευσα, ας, ε, 1 *aor. act. of* χορεύω.
'Εχράαον, ες, ε, 2 *aor. act. of* χραύω, *Æol. for* χράω, *or of* χράω.
'Εχρημάτιζον, ες, ε, *imperf. act. of* χρηματίζω.
'Εχρην, ης, η, it was necessary, *often Att. to be rendered by* 'should, *or* ought,' *imperf. of the imperson.* χρή.
'Εχρησάμην, ασο, (ω) ατο, 1 *aor. mid. of* χράομαι, *Ion.* χρέομαι, to make use of, possess: *mid. of* χρίω.
'Εχρήσθην, ης, η, 1 *aor. pass. of* χρέομαι, *Ion. for* χράομαι, to consult, *or* receive an answer from an Oracle: *mid. of* χράω.
'Εχριον, ες, ε, 2 *aor act. of* χρίω.
('Εχρισα, ας, ε, 1 *aor. act. of* χρίω

Ἐχροΐτσα, ας, ε, 1 *aor. act. of* χροΐτζω.

Ἐχρόωντο, *poet. for* ἐχρῶντο, 3 *pers. plur. imperf. of* χράομαι, χρῶμαι.

Ἐχρόθην, ης, η, 1 *aor. pass. properly of* χόω, *for* χέω, *pres. in use.*

Ἐχύμην, 3 *pers. sing.* ἔχυτο, *and plur.* ἔχυντο, *as* πλqpf. *pass. by syncope poet. of* χύω, χέω, *Schn. ed. Pass. or from a form in* μι.

Ἔχρωσα, ας, ε, 1 *aor.* (*from* χρόω, χρώζω, *or* χρώω) *of* χρώννυμι.

Ἐχῦρός, ρὰ, ρὸν, *adj.* firm; secure; to be relied on. *s. s. as* ὀχυρός, tenable; fortified, *Thuc.* 5, 26. *but, the latter is the proper s. of* ὀχυρός, *Schn. L.* ¶ ἐχυρὸν χωρίον, a strong place, *whether it be so by nature, or art.* ¶ ἐν ἐχυρῷ εἶναι, to be in safety. *Th.* ἔχω.

(Ἐχῦρότης, ητος, ἡ, fastness; security; solidity; strength. *s. s. as* ὀχυρότης: *subst. of* ἐχυρός.

Ἐχῦρόφρων, ονος, *adj.* endowed with a firm, steady mind. *Th.* ἐχυρὸς, φρήν.

Ἐχῦρόω, ῶ, *fut.* ώσω, to render firm, *or* secure; to fortify. *s. s. as* ὀχυρόω. *Th.* (ἐχυρὸς) ἔχω.

(Ἐχύρωμα, ατος, τὸ, a fortified, *or* tenable place — a fortification, *or* rampart, security. [ῠ]

(Ἐχῦρῶς, *adv. of* ἐχυρὸς, firmly secured; fortified; securely—solidly.

ΕΧΩ, *fut.* ξω, *in Hom. mostly,* σχήσω (*from* σχέω, *or* σχῶ,) *imperf.* εἶχον, *in Epic poet. without an aug'm.* ἔχον, *perf.* ἔσχηκα, (*an old Epic perf. only in comp.* ὄχωκα) 2 *aor.* ἔσχον, (*from* σχέω) *poet. without aug'm. optat.* σχοίην, *subj.* σχῶ, *imperat.* σχὲς, (*in Att. comp.* σχὲ,) *infin.* σχεῖν, *prim. ss.* 'to have,' — 'to hold,' *and so generally, in their various acceptations* to have, *as one's own,* to possess, *wealth, property, &c. Hom. very freq.* to have, *as a wife, Od.* 4, 569. *as guest,* 17, 516. *often in part. apparently pleonast. in Att. writ.—often like* σὺν, *said of a General,* 'with,' *or* 'having,' *an army, rare in the Poets in such s.*—to have, *the mind, or body, in a certain state, thus* to 'be,' *well, or ill disposed, in good, or bad health, and so forth, followed by an adverb*—to have, *prosecute, pursue, as with* Ἀφροδίτην, to make love—to be old, *thus,* ἔχω γῆρας, *or* γῆρας ἔχει με, I am old —to have in one's power, *hence,* to cover, *Odyss.* 12, 76. 23, 46. to occupy, *or* inhabit, *Hom. freq. and also Att.* to occupy, have power over, *or* prevail, *as joy, Odyss.* 9, 6. *met.* to possess *mentally, viz.* to conceive, *or* understand, *Iliad.* 17, 476. *to exercise power, and thus,* to force, compel, constrain, *Iliad.* 11, 269. to 'hold,' to hold, *in the hands*— to hold by, *with a genit. Iliad.* 4, 154.—to keep, *as watch, Iliad.* 9, 1. to preserve, to maintain—to retain, *often* '*forcibly*' *implied, Hom. freq.* to hold back, detain—to keep erect, *hence,* to support, to sustain, *Odyss.* 1, 33.—to hold up, *the head, Iliad.* 6, 509. 15, 266. to hold, *or* raise above, *Odyss.* 6, 107. to bear, to carry, *often of weapons,* to wear, *clothes, Hom., but mostly in the mid. with an accus.*—to bear, endure, suffer, *Xen. Anab.* 4, 2, 1.—to sustain, withstand, *or* resist, *an attack, Hom. also in the mid.*—to have, *or* bring with one, *and so,* cause, produce, give rise to, *Iliad.* 18, 495. *also, perhaps* 11, 271. *where some interpret,* to stay, to assuage, *the pains*—to hold towards, *and so,* direct, *as a weapon, Hom.* hold forth, *the hands, in act to strike, Iliad.* 5, 569. *hence,* to guide, *or* drive *horses,* to steer, *a ship, also as a neut* (ἵππους, *and* νῆας, *underst.*) to drive to, *or* towards, to sail to, &c.—to keep back, to stay—to keep, *or* direct the sight upon, *or* at, *with* ὄψιν *or* ὄμμα, *expressed or understood*—to fix the thought on, νόημα ἐπί τινι, *or* εἴς τι—to keep back, to restrain, to stay, to stop, *in such ss. often in the fut.* σχήσω, *in Hom.*—to keep off, avert, keep away, *Hom.* defend a person from, τινά τινος, *Iliad.* 13, 687. to hold off, *the hands from, Odyss.* 22, 7. to protect, *Iliad.* 22, 322. to keep safe, to save, 24, 730. to have the power, means, *or* ability, to be in a condition, *of doing, with an infin. of the aor. Hom., also infin. pres. Herm. ad Eurip. Suppl. p.* 12., *often rendered by* 'can,' *freq. Att. in the optat.* 'could,' *Wyttenb. Ep. crit. p.* 141. *Neut.* to hold, *viz.* to contain—to keep one's self, *or* itself, *and so,* to be, *in a certain state, whether of body, or mind* —to remain, *in a certain state,* to persevere in, remain steady, *Hom. thus, in Plato,* ἔχε δὴ, stop —ἔχ' ἀτρέμας, fear not—ἔχ' ἠρέμα, be quiet — to stand upright, *Odyss.* 19, 38. *Iliad.* 13, 420.— to extend, *or* reach to, *viz.* 'direct itself towards,' *Herodot.* 5, 81. *hence,* to regard, to concern, 6, 19.—*In Att. writ. with the participle of another verb, it may be resolved by the finite verb, thus* θαυμάσας ἔχω, *s. s. as* τεθαύμακα, *but it adds force in most cases to the expression, as here,* I 'stand' in wonder, I am seized with astonishment, *in other cases, as* τί κνπτάζεις ἔχων; *Aristoph. Nub.* 509. what art thou lurking about? *and* τί δῆτα διατρίβεις ἔχων, *Plat., it seems pleonast.*=

Ἔχομαι, *Mid.* (*imperat.* 2 *pers.* ἔχου, *Ion.* ἔχεο), *fut. mid.* ἕξομαι, *also* σχήσομαι, *imperf.* εἰχόμην, *poet. without aug'm.* 2 *aor. mid.* ἐσχόμην, 3 *pers. poet. without aug'm. Iliad.* 7, 248. 21, 345.) σχέτο, *infin.* σχέσθαι, *part.* σχόμενος, *imperat.* 2 *aor.* σχοῦ, to hold by, to hang on, attach one's self to, hang by, *Odyss.* 11, 346.—to ply zealously, to prosecute, to busy one's self with, *Herodot.* 6, 94. 7, 5, *and* 6. —to hold by, *or* depend on, *a genit. Odyss.* 11, 346. *hence,* to be in the power of, *Iliad.* 18, 130. to rest with, be with, 7, 102. to follow from, *to this pertains the ss. of the part. pres.* ἐχόμενος, *and its adv.* ἐχομένως, *which see in their alphab. places*—to bear one's self, *viz.* behave, comport one's self, *bravely, Iliad.* 16, 501. to keep one's self from, to refrain from, *with a genit. Iliad.* 14, 129.—to hold before one's self, *Iliad.* 12, 294. to carry on one's person, bear, *or* wear, *as arms, armour, or clothes, viz. to have on*—to resist, to withstand; to remain standing, to stand, *Odyss.* 6, 141. = Ἔχομαι, *Pass. infin.* ἔχεσθαι, *part.* ἐχόμενος, 1 *aor. pass.* (*not in Hom.*) ὀχέσθην, to be possessed, to be held, &c.—*mostly, in Hom.* to be possessed by, *or* held by, *generally said of sorrow, grief, evil, misfortune, also,* to be in the power of, compelled, *or* constrained. ¶ καλῶς ἔχει, very well, *Att. Comed.* — πῶς ἔχει; what is the matter? how?— ὅπως ἔχει, οὕτως ἔχει, ὡς εἶχε, ὥσπερ εἶχε, as matters stand, *hence,* forthwith, directly, instantly. ¶ ἐπιδοῦναι ἔχειν τινὸς, *Iliad.* 19, 180. to want, *or* miss something. ¶ εὐφροσύνη κατὰ δῆμον ἔχῃ, *Odyss.* 9, 6. *when* joy prevails among the people. ¶ τιμὴν ἔχω, I honour. ¶ τιμὴν ἔχω παρὰ πᾶσι, I am universally honoured. ¶ θαῦμα ἔχω, I wonder. ¶ συγγνώμην ἔχειν, to pardon. ¶ ἔχω δρόμον, I run. ¶ αἰτίαν ἔχω, I am accused. ¶ ἔχειν φθόνον παρὰ τοῖς δυνατοῖς, *Plut.* to be an object of envy to persons in power. ¶ οἱ τὰς τέχνας ἔχοντες, *Xen. Mem.* 3, 10, 1. artisans. ¶ τοὺς κατὰ τὴν Ἀσίαν ἔχοντες, persons residing in Asia. ¶ ἔχε δὴ, *Plat.* stop; desist; stay, *according to Heindorf. ad Gorg. p.* 44. *s. s. as* ἄγε δὴ, ὅρα δὴ, πρόσεχε, *Suidas.* ¶ ἔχειν τινὰ τοῦ προελθεῖν, to hinder any one from proceeding. ¶ ἔχθρας ἐχούσης ἐς Ἀθηναίους, *Herodot.* 5, 81. his hatred directed against the Athenians. ¶ ἐξόμεθα αὐτοῦ, *Xen. Anab.* 8, 6, 41. we shall keep hold of him. ¶ κοινῇ τῆς σωτηρίας ἔχεσθαι, *Xen. Anab.* 6, 3, 17. *Herodot.* 1, 93. to be earnestly attentive to, *or* occupy himself with his safety. ¶ ἔχεσθαι

μάχης, to engage the battle, engage. ¶ λίμνη δὲ ἔχεται τοῦ, &c. *Herodot.* 1, 93. the lake borders on. ¶ τῆς γνώμης τῆς αὐτῆς ἔχομαι, *Thuc.* 1, 140. I persevere in this same opinion.—*From the* 2 *aor. act. come the forms* ἴσχω, *and* σκέθω. *See further the following examples.*

"Εχω,—*with an infin., and with Participles.* ¶ ἔχω λέγειν, I have to say, *or* I can say. ¶ ἔχω πράττειν, I can do. ¶ ἔχω ποιῆσαι, I have done. ¶ εἴρξας ἔχει, *s. s. as* εἴρξεν, he confined. ¶ πολὺν ἤδη τὸν χρόνον ἔχω μὴ πρὸς αὐτὸν ἐπιστείλας, I have not written to him for a very long time. ¶ ταῦτα ἴσχομεν εἰπεῖν, *Isoc.* this it was that we had to say.

"Εχω,—*with an Adverb, noting a particular state of body or mind.* ¶ εὖ ἔχειν τὸ σῶμα, to be in good health. ¶ ἔχειν κακῶς, to be unwell. ¶ ἔχω εὐνοϊκῶς πρός σε, *Xen.* I am kindly disposed towards thee. ¶ ἔχειν ἀκράτως πρὸς τὰς ἡδονὰς, *Plut.* to be wholly devoted to pleasure.—¶ ὡς, ὅπως, πῶς, οὕτως, ἔχει, *mean* 'to be qualified, *or* endowed in any manner whatever,' *Gram. Mattk.* § 315. ὡς ἑκάτερος τις εὐνοίας ἢ μνήμης ἔχει, *Thuc.* 1, 22. as each wished well to a party, or remembered the past. ¶ ναυπηγήσιμης ὕλης ὁ τόπος πῶς ἔχει; *Plat. Leg.* 4. *p.* 163. how is the place with respect to timber for ship-building? ¶ καλῶς ἔχειν μέθης, *Herodot.* 5, 20. to be pretty well as to, *or* with respect to drunkenness, to be pretty drunk. ¶ ὡς ὀργῆς ἔχω, *Soph. Œd. Tyr.* 345. as I am angry. ¶ ὁ νόμος οὕτως ἔχει, *Plat. Cratyl. p.* 276. the law runs thus. ¶ ὥσπερ εἶχεν, *Xen. Cyrop.* so it was, thus the matter stood. ¶ ὡς εἶχε τάχους ἕκαστος, *Thuc.* 2, 90. as quickly as each person was able. ¶ ὡς ποδῶν εἶχον, *Herodot.* 6, 116. as quickly as their feet could bear them. ¶ οὕτως ἔχω γνώμης, such is my opinion, *or* thus I am as to my opinion—πῶς ἔχεις δόξης; what is your opinion?

"Εχω,—*with a Preposition.* ¶ δι' αἰδοῦς ὅμμ' ἔχειν, *Eurip. Iph. Aul.* 1000. to look ashamed. ¶ ἐν ὀργῇ ἔχειν τινὰ, *Att. writ.* to be incensed against any one. ¶ ἔχειν ἐν στόματι, to praise, *or* extol. ¶ ἔχω διὰ σπουδῆς, to apply earnestly to, *or* occupy himself with. ¶ διὰ τιμῆς ἔχω, I honour, *or* respect. ¶ δι' ἐλπίδος ἔχειν, to hope. ¶ ὁδὲ ὁ λόγος ἔχει πρός σε, this discourse concerns thee. ¶ τὰ ἐς τὴν ἀπόστασιν ἔχοντα, *Herodot.* 6, 2. matters relating to the revolt—τὰ ἔχοντα πρὸς πόλεμον, matters relating to the war.

('Εχων, ὁ, *part. of* ἔχω, *as subst.* the possessor, *Valcken. ad Eurip. Phœn.* 408.

"Εχωντι, *Dor. for* ἔχωσι, 3 *pers. plur. subj. of* ἔχω.

'Εχώσθην, ης, η, 1 *aor. pass.* (*from* χόω, *or* χώω) *of* χώννυμι.

'Εψαθηλάμην, ασο, (ω) ατο, 1 *aor. mid. of* ψαθάλλω.

'Εψάλαται, *Ion. for* ἐψαλμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ψάλλω.

'Εψαλέος, ἑα, ἑον, *adj. poet.* cooked; boiled—easily cooked; tender; commonly eaten cooked. *Th.* ἕψω.

"Εψαλκα, ας, ε, *perf. act. of* ψάλλω.

('Εψάνη, ης, ἡ, a vessel for cooking; a boiler; a kettle—a bundle of vegetables to put into a kettle. [⏑ ⏑ –]

('Εψᾰνὸς, ὴ, ὸν, *adj. s. s. as* ἐψαλέος.

"Εψεαι, *Ion. for* ἕψῃ, 2 *pers. sing. fut. mid. of* ἕπομαι, to follow.

'Εψέκασα, ας, ε, 1 *aor. act. of* ψεκάζω.

"Εψευσα, ας, ε, 1 *aor. act.*—ἐψευσάμην, ασο, (ω) ατο, 1 *aor. mid. of* ψεύδω.

('Εψεύσθην, ης, η, 3 *pers. plur.* ἐψεύσθησαν, 1 *aor. pass. of* ψεύδω.

'Εψευσμένως, *adv.* falsely; deceitfully; erroneously: *from part. perf. pass. of* ψεύδω.

'Εψέω, ῶ, *fut.* ἑψήσω, 1 *aor.* ἕψησα, 3 *pers. imperf.* ἕψεε, *Ion. Herodot.* 1, 48. *the Ion. form of* ἕψω, to seethe, to boil, &c. (*Schn. L.*)

"Εψηλα, ας, ε, 1 *aor. act. of* ψάλλω.

('Εψημα, ατος, τὸ, any thing boiled, *or* sodden—a decoction—sweet wine, prepared by boiling.

"Εψησα, ας, ε, 1 *aor. act. of* ψάω.

('Εψητήριον, ου, τὸ, a vessel for cooking, *or* boiling.

('Εψητὴρ, ῆρος, ὁ, *and* ἐψητὴς, οῦ, ὁ, one who boils, *or* cooks.

('Εψητικὸς, κὴ, κὸν, *adj.* pertaining to boiling, *or* cooking—fit, *or* made use of in boiling, *or* cooking.

('Εψητὸς, ὴ, ὸν, *adj.* boiled; cooked.—*Subst.* οἱ ἐψητοὶ, a species of small fish commonly cooked by frying.

'Εψήφισα, ας, ε, 1 *aor. act. of* ψηφίζω.

'Εψία, ας, ἡ, *Ion.* ἐψίη, ης, ἡ, *and* ἔψεια, ας, ἡ, a game played with small stones, *but generally,* play; sport; frolic; amusement; pastime. *Th.* ψιὰ, ψειὰ, *s. s. as* ψῆφος. [ῐ]

('Εψιάασθαι, *Ion. and poet. for* ἐψιᾶσθαι, *infin. of* ἐψιάομαι.

('Εψιαομαι, ῶμαι, *properly,* to play at the game called ἐψία, *but in general,* to be gay, sprightly, *or* agreeable in society; to be pleasing in society. *See* ψιάδδω, *and* ψιάζω.

('Εψιᾰτάτμος, ον, *adj.* playful.

'Εψιθύρισα, ας, ε, 1 *aor. act. of* ψιθυρίζω.

'Εψιθυρίσδομεν, (*for* ἐψιθυρίζομεν) 1 *pers. plur. imperf. act. of* ψιθυρίσδω, *Dor. for* ψιθυρίζω.

'Εψίλωσα, ας, ε, 1 *aor. act. of* ψιλόω.

'Εψιόωντο, *Ion. and poet. for* ἐψιῶντο, 3 *pers. plur. imperf. of* ἐψιάομαι.

"Εψισα, ας, ε, 1 *aor. act. of* ψίω.

'Εψύγην, ης, η, *a form of* 2 *aor. of* ψύχω, *Lubeck. Phrynich. p.* 313. *Buttm. Gr. Gram. p.* 450. *another form is* ἐψῡχην.

"Εψυξα, ας, ε, 1 *aor. act.*—ἐψύχθην, ης, η, 1 *aor. pass.*—*and* ἐψύχην, *and also,* ἐψύγην, ης, η, 2 *aor. pass.* (*see auth. at* ἐψύγην) *of* ψύχω.

'Εψύχασα, ας, ε, 1 *aor. act. of* ψυχάζω.

['Έψω, *fut.* ἑψήσω, to seethe, to boil. *See* ἑψέω.]

'ΕΩ, *the Th. of* εἰμὶ, *and* ἐμὶ, to 'be,' *fut.* ἔσομαι, *part. poet.* ἐὼν, ἐοῦσα, ἐὸν, *in prose,* ὤν, οὖσα, ὄν, *imperf.* ἦον, *for* ἦν; ἔα, *contr.* ἦ, *and* ἦα, *for imperf.* ἦν, I was. *See* εἰμὶ, *and* ἐμί.

'ΕΩ, to 'seat,' *or* to 'place,' *the Th. of* ἕζω, *fut.* ἕσω, *and poet.* εἵσω, 1 *aor.* εἶσα, *poet.* ἕσα, *perf pass.* εἷμαι, *Att.* ἧμαι, *fut. pass* ἑσομαι, I am seated, *or* placed; I sit. *See* ἕζω.

"ΕΩ, to 'clothe,' *the Th. of* ἕνω, ἑνύω, ἔννυμι, 1 *aor.* ἕσα, *poet.* ἔσσα, 1 *aor. mid.* ἐσάμην—*see* ἑνύω, &c.

"ΕΩ, to 'go,' *the Th. of* εἶμι, *according to Gram. Antiq., but see* εἶμι.

"ΕΩ, *fut.* ἥσω, (*properly* ἕσω), *Iliad.* 17, 515. to 'send;' to throw; to let go, *Th. of* εἶμι, ἕμι, *and* ἵημι, *from it comes* εἶναι.

"ΕΩ, ἵημι, to 'satiate,' *see under the* ἑῶμεν, *viz. the* 2*nd.*

'Εῶ, *Att. for* ἐάω, *also Iliad.* 8, 428.

('Ε͡ῶ, *Att. contr., but also, Odyss.* 20, 12. *for* ἐάοι, 3 *pers. sing. opt. pres. of* ἐάω.

"Εω, *Ion. for* ὦ, *pres. subj. of* εἰμὶ, to be.

"Εω, *Ion. for* ὦ, *subj.* [2 *aor.*] *of* ἵημι.

'Εῶ, *genit. and accus. sing. of* ἕως.

'Εῶ, *dativ. sing. of* ἑὸς, *Hom.*

"Εωγα, ας, ε, *perf. act. Att.*—ἔωγμαι, σαι, ται, *perf. pass. of* οἴγνυμι.

"Εωθα, ας, ε, *part.* ἐωθὼς, *Ion. for* εἰωθα, *with the s. of a pres., perf. Att. of* ἔθω.

"Εωθεν, *adv.* from morning. *Compare* ἠῶθεν. *Th.* ἕως.

('Εωθῑνὸς, νὴ, νὸν, (*also* ον, 2 *termin.*) *adj.* of, *or* pertaining to morning, occurring at the dawn of day, *or* morning; towards morning—eastern.

('Εώϊος, ον, (*also* α, ον, 3 *termin.*) *adj. a poet. form for* ἕῳος, *s. s. as* ἐωθινός.

'Εώκειν, εις, ει, *plus. perf. of* ἔοικα, *perf. mid. or* 2 *perf. of* εἴκω.

'Εωλίζω, *fut.* ίσω, to lay aside meat that it may grow tender. *met.* to put off, to procrastinate. *Th.* ἔωλος.

('Εωλισμὸς, οῦ, ὁ, the act of laying meat aside to become tender.

'Εωλοκρᾶσία, ας, ἡ, a mixture composed of what remains of the different wines of which guests had drank the preceding day — the sickness caused by the intemperance of the preceding day—a dish composed of the fragments of a former meal. *met. in Dem. Cor. p.* 242, 13. said of a repetition of vituperation. *Th.* ἔωλος, (κρᾶσις) κεράω, κέραννυμι.

Εωλόνεκρος, ου, ὁ, *or* ἡ, one lying dead from the day before, *or* for a long time. *Th.* ἔωλος, νεκρός.

'Εωλος, ου, *adj.* of, *or* pertaining to yesterday, to the day before; kept from the preceding day, *freq. applied to victuals, or drink; hence,* stale, vapid, rancid, *or* reheated, cooked over again, *so also met.* out of season; decayed, useless, *in general—said of men,* that had past the preceding night without sleep—ἔωλος ἡμέρα, *Athenæi* 3, 13. the day after a marriage. *Th.* ἔως.

'Εώπειν, εις, ει, *Hom. plus. perf. with s. of an imperf. of* ἔλπω, to hope.

'Εῶμεν, *Att. and Hom. for* ἐάομεν, 1 *pers. plur. of* ἐάω.

'Εῶμεν, (*Iliad.* 19, 402.) *by poet. pleonasm of* ε, *for* ὦμεν, 1 *pers. plur.* 2 *aor. subjunct. act of an obs. form* ἔημι, *from* ἔω, *also obs.*, to 'satiate,' *Gram. Antiq., Eustath., also Damm. Lex.—to this also belongs a* 2 *aor. mid.* ἥμην, *Ion.* ἧμην, *to which some refer* ἔντο, *viz. in the phrase* ἐξ ἔρον ἔντο, *Hom., which, however, modern Gram. refer to* ἵημι, *as* 3 *pers. plur.* 2 *aor. mid.*

'Εῶμι, *Att. for* ἐάομαι, *pres. optat. of* ἐάω.

'Εών, *Hom. and Ion. for* ὤν, *part. pres. of* εἰμὶ, to be.

'Εώνημαι, σαι, ται, *for* ὤνημαι, *perf. pass.* — ἐωνησάμην, *for* ὠνησάμην, ασο, (ω) ατο, 1 *aor. mid.*—ἐωνούμην, ου, ετο, *for* ὠνούμην, *imperf. of* ὠνέομαι.

'Εώνοχάει, 3 *pers. sing. of* ἐωνοχόειν, *plus. perf. of* οἰνοχοέω.

'Εῶξα, ας, ε, 1 *aor. act. of* (οἴγω, *not in use*) οἴγνυμι.

'Εῶος, (*poet.* ἠῶϊος) α, ον, (*also* 2 *termin.* ου, *adj.*) of, *or* pertaining to morning; matutinal—in the morning — towards morning — eastern, *viz. s. s. as* ἑωθινός. *Th.* ἕως.

'Εώρα, ας, ἡ, *another form of, and s. s. and Th. as* αἰώρα, a halter, *Soph. Œd. Tyr.* 1264.

'Εώρᾱκα, ας, ε, *perf. act.*—ἐώραμαι, ασαι, ται, *perf. pass. of* ὁράω.

'Εώργειν, εις, ει, *Odyss.* 4, 693. *plus. perf. act. of* ἔργω, ἐρδω.

'Εώρημα, ατος, τὸ, *another form of* αἰώρημα, any thing hanging, *or* suspended—a theatrical machine used in representing Divinities, &c. as hovering over the stage. *Schol. ad Aristoph. Pac.* 75. *Th.* (ἐώρα) ἀείρω.

('Εώρησις, εως, ἡ, *s. s. and Th. as* αἰώρησις.

('Εωρίζω, *fut.* ίσω, *s. s. and Th as* αἰωρίζω—*from this* μετεωρίζω.

'Εώρταζον, ες, ε, *imperf. of* ἑορτάζω.

'Εωρτο, *merely another form of* ἄωρτο.

'Εώρων, ως, ω, *Ion. imperf. of* ὁράω.

'ΕΩΣ, ἡ, (*Ion.* ἠὼς, *Dor.* ἀὼς) *Att. gen. and accus.* ἕω, *dat.* ἕῳ, the dawn of day, day-break, the dawn —the morning, day—Aurora—*met.* the East — ἅμα ἕῳ, at the dawn of day, as soon as it was day, *so also* ἅμα ἕῳ γενομένῃ—ἐξ ἕω, from the morning—πρὸς ἕω, towards morning. — τὰ πρὸς ἕω μέρη, the eastern regions. *Compare* ἠώς. *Etym. akin. to* φάος, φῶς. ¶ πρὸς ἕω ἐστὶ, it is nearly day.

'ΕΩΣ, (*Epic poet. and Ion,* εἵως) *adv.* till, until, even to, up to, as far as—as long as, whilst, when, during; in such time, then—for awhile. *Iliad.* 13, 143. *Construct. with the Indic. of time, Hom., also with* ἄν, *or* κεν, *and the Optat. by late writ., with the Subj. without* κεν, *Anthol. P. Jacob. p.* 405. *by later writers, as Polyb. and N. T., with a genit. of time, and also of the place, viz. in the first ss.* 'till,' 'even to,' 'up to,' *like* ἄχρι, *and* μέχρι, *further, with Adverbs of time, but not in the early Att. writ.—In Hom.* till, until, *with the indicat. Iliad.* 11, 342. 20, 412. *and Odyss.* 5, 123. 7, 280. 9, 230. *with the Optat. and* κεν, *Iliad.* 3, 291. *Odyss.* 2, 78. even to, *that time, Odyss.* 3, 126. 13, 315. 15, 155. 17, 390. 19, 530. *not in such s. in Iliad.* when, whilst, during, as long as, *Iliad.* 20. 41. *Odyss.* 4, 90. *in such ss. it begins the phrase. the corresponding word is* τέως, *Epic poet.* τείως, *but often also, by* δὲ, *as Iliad.* 1, 193. *Odyss.* 4, 120. *by* τόφρα, *Iliad.* 18, 15. 21, 602. *by* τόφρα δὲ, 10, 507. *and* 11, 412. —*In the ss. of* ὡς, *or* ὅφρα, 'that,' 'in order that,' *with the optat. without a particle, Odyss.* 4, 800. 5, 386. 6, 80. 9, 376. 19, 367. *and probably no where else in such s. Hermann. adnot.* 360. *ad Viger. pag.* 568.—*absolutely,* for a time, for a while, *Iliad.* 12, 141. 13, 143. 15, 277. 17, 727, *and* 730. *Odyss.* 2, 148. *and* 3, 126. ¶ ἕως σήμερον, until this day; ἕως ἄρτι, ἕως νῦν, until now—ἕως ποτε; how long? until when?—ἕως τῆς τελευτῆς Ἡρώδου, *N. T. Matth.* 1, 17. until the death of Herod.—ἕως τοῦ οὐρανοῦ, *Matth.* 11, 23. up to heaven—*also in T. referring solely to the preceding time, not predicating any thing of the subseq., as* ἕως οὗ ἔτεκε, *Matth.* 1, 25. up to the time she had brought forth, *Noldius in Concord. Partic. Hebr.* ¶ ἕως εἰς τὴν χάραικα, even up to the very intrenchment.

'Εωσα, ας, ε, 1 *aor. act. Att.*—ἐωσάμην, 1 *aor. mid. Att. for* ὠσάμην—ἐώσθην, ης, η, *Att. for* ὤσθην, 1 *aor. pass.* (*from* ὤθω) *of* ὠθέω.

'Εωσι, *Ion.* (*Hom.*) *for* ὦσι, 3 *pers. plur. subj. pres. of* εἰμὶ, to be.

'Εῶσι, *Att.* (*and in Hom.*) *contr. for* ἐάουσι, 3 *pers. plur. pres. of* ἐάω.

'Εωσφόρος, ον, *adj.* that brings in the morning, *or* day—*Subst.* 'Εωσφόρος, ου, ὁ, the harbinger of day, the morning star, Lucifer. *Th.* ἕως, (φορέω) φέω. [*In Hom. the word is trisyllabic.*]

'Εωϋτοῦ, *genit. plur.* ἑωυτέων, *Ion. for* ἑαυτοῦ, ἑαυτῶν

Z

Z, the sixth letter of the Greek alphabet. As a Numeral letter, Z', *denotes* 'Seven,' *with a mark underneath,* Ƶ, 'Seven Thousand,' ϛ', *being used to denote* 'Six,' *and with a mark underneath,* ϛ, 'Six Thousand.'

The letter Z, is considered as a double letter, and as such, in Prosody, lengthens the preceding vowel, except in some very rare cases, as in Iliad. 4, 103, *and* 121. *See Dorril. Char. p.* 670. *Herman. Orph. p.* 761.

The ancient Grammarians regard Z as composed of the letters σδ, (*viz. its sound formed out of them*) *which are often substituted for it in the Doric and Æolic dialects, thus,* Σδεὺς *for* Ζεὺς, μελίσδω *for* μελίζω, μουσίσδω *for* μουσίζω, ψιθυρίσδω *for* ψιθυρίζω, *&c. —By the Lacedæmonians and Bœotians,* δδ *were often used instead of* ζ, *as* γυμνάδδομαι *for* γυμνάζομαι, μάδδα, *for* μάζα, ὄδδει, *for* ὄζει. *In derivatives, and also other words,* δ *was often substituted for* ζ, *thus,* παιδνὸς *from* παίζω, *and* ἀλαπάδνὸς *from* ἀλαπάζω, αἰκιδνὸς *from* αἰκίζω, *and* ἔδος *from* ἕζω, δορὸς *for* ζορὸς, *and* Δεὺς, *Æol. for* Ζεὺς, *Hesych., from which in Latin,* Deus.—*In the Arcadian dialect* β *seems to have sometimes occurred instead of* ζ, *as in the words* ζέλλω *for* βάλλω, ζόεσθρον *for* βάραθρον, *Porson. ad Phœn.* 45.

The letter ζ, *seems to have been sometimes used instead of the*

rough breathing, as in the words, ζάγκλον, ζαγρεὺς, ζαλείνω, ζάω. *It seems probable, that in the pronunciation of* ζ, *the sibilant sound of* ς *predominated in the Dorian and Æolian dialects, while that of* δ *was more perceptible in the Ionian and others. In sound,* ζ, *probably resembled that of the soft* s, *as in the word* Muse. *See Hermann. de emend. ration. Græc. Gram. p.* 54. *sq.*

Ζᾰ-, *an Inseparable Particle, which, like* ἀγα, ἀρι, ἐρι, *and more rarely* δα, *of which it is merely a Dialectic variety, augments the signification of words, thus,* πλοῦτος, rich, ζᾰπλουτος, very rich, &c. *See* ζάκοτος, ζαμενὴς, ζαφλεγὴς, ζατρεφὴς. *In some words* ζα *seems to have the force of* διὰ, *as* ζαβάλλω, *for* διαβάλλω, *and some Gram. consider* ζα, *as Æol. for* διά.

Ζαβάλλω, *Æol. for* διαβάλλω, *Hesych. Th.* ζα, *Æol. for* διὰ, βάλλω. (**Ζάβολος**, ου, ὁ, *Æol. for* διάβολος.

Ζάβοτος, *and* ζάβωτος, ου, *adj.* abundant in pasturage, *and also,* abounding in wealth. *s. s. as* πολύφορβος, πολύκτηνος, *Hesych. Th.* ζα, *augm.* βόσκω.

Ζαβρὸς, οῦ, *adj. according to some for* λάβρος, *or for* ζάβορος, greedy: *from* ζα, (βορᾶ) βόσκω.

Ζάγκλη, ης, ἡ, *s. s. as* ζάγκλον—*also, the name of a city in Sicily, on the site of which* Messina *now stands.*

Ζάγκλον, ου, τὸ, a crooked pruning-knife, *or* short bill, *used in vine-dressing — the s. s. as* σκόλιον. *Etym. Strabo has* ἄγκλιον, *or* ζάγκλον, *in the latter s., thus akin to* ἄγκυλος, ζ, *for the aspirate, and so, Th.* ἀγκών.

Ζαγρεὺς, έως, ὁ, *the name of the elder Bacchus of Mythology, son of Jove and Persephone, but slain by the Titans, Nonnus* 6, 165.: *from* ζωγρέω, *according to some, or from* ζ, *as an aspirate,* ἀγρεύς —*by others, a name of* Pluto, *viz.* he that makes numerous captures, *and so from* ζα, ἀγρεύω. *Porphyrii Abstin.* 4, 19.

Ζαεῖεν, *Att. for* ζαίησαν, 3 *pers. plur. pres. optat. of* ζῆμι, *an obs. form of* ζάω, *as* βαίησαν, *from* βαίην, *in the s. pers. and mood of* βῆμι, βάω. — ζαῖμεν, ζαῖτε, *for* ζαίημεν, *and* ζαίητε, *and* 2 *pers. plur. also of* ζῆμι.

Ζαεὶς, *part. pres. of* ζάημι, *either s. s. as* ἄημι, *or* ἄημι, *with the augm. particle* ζα. *Gram. Vet.*

Ζᾶϊς, έος, *adj. accus. sing.* ζάεα, *contr.* ζαῆ, *irreg.* ζάην, *Odyss.* 12, 313. blowing violently. *Th.* ζε, *augm.* ἄημι, ἄω.

Ζάθεος, έη, εον, (*also* ου, 2 *termin. in Eurip.*) *adj.* divine, *or* sacred, *Hom. Iliad. and the pseudo-Hom. Hymn., in Pind. and Hes. only of cities, mountains, rivers, countries, or winds, all considered as peculiarly regarding the Gods; not applied to living beings—in Aristoph. Ran.* 382. *Th.* ζα, *augm.* θεός. [ᾰ]

Ζᾰθερὴς, έος, *adj.* very warm; very hot. *Th.* ζα, (θέρος) θέρω.

Ζαῖμεν, ζαῖτε—*see, at end* ζαεῖεν.

Ζᾰκαλλὴς, έος, *adj.* exceedingly beautiful, *Hesych. Th.* ζα, κάλλος.

Ζακελτίδες, ων, αἱ, *another name for* ζακυνθίδες, *in Athen.* 9. *p.* 369.

Ζᾰκορεύω, *fut.* εύσω, to hold the office of ζάκορος.

Ζάκορος, ου, ὁ, *and fem.* ἡ, a priest; a priestess — *mostly,* a servant, an attendant—*some interpret. s. s. as* νεώκορος, a servant who attends to a temple, *and Th.* ζα, *for* διὰ, κορέω, to clean, *or* brush —*Buttmann. Lexil. S.* 220. *refers it to the radical word of* διάκονος, διάκτορος, *which see; or from* ζα, *and* κόρος, *in the s. of* a servant of a Deity, *Schn. ed. Pass., but this?* [ᾰ]

Ζάκοτος, ου, *adj.* furiously angry, *Iliad.* 3, 220. raging furiously, *said of a spear, met. Pind. Nem.* 6, 89. *Th.* ζα, κότος. [ᾰ]

Ζᾰκυνθίδες, ων, αἱ, Turnips, *and also* Gourds, *or* Melons of the island **Ζάκυνθος**.

Ζάκυνθος, ου, ἡ, Zacynthus, *the island at present called* Zante.

Ζᾰλαίνω, *fut.* ανῶ, *s. s. as* μωραίνω, *Hesych., probably a dialectic variety of* ἀλαίνω, *or from* ζα, ἀλαίνω.

Ζᾰλάω, *fut.* άσω, to storm, to be boisterous, *Nicand. Th.* ζάλη.

Ζαλεῦ, *Dor. for* ζηλοῦ, 2 *pers. imperat. pass. of* ζηλόω.

Ζάλευκος, ου, *adj.* exceedingly white. *Zosimi* 2, 6. *Th.* ζα, λευκός. [ᾰ]

Ζάλεια, ας, ἡ, *a name for the* Alexandrian Laurel-tree.

Ζάλη, ης, ἡ, a violent agitation, of the sea, *Æschyl. Ag.* 662. a storm, *in general. met.* agitation, *Pind. O!* 12, 15. *also,* a violent wind, *or* tempest. *Æschyl. Prom.* 371. violent movement. *as of flames, Apollodor.* 1, 6, 5. *Etym. some derive from* ζέω, to boil, *but,* σάλα, *from which* σάλος, *and* ζάλη, *are varieties of the same word, the latter said particularly of the sea, Hemsterh. ad Lucian.* 1. *p.* 316. *ed. Bipont. Th. probably* ζα. [ᾰ]

(**Ζᾰλόεις**, εσσα, εν, *adj.* stormy, *Scholiast. Nicand.*

Ζάλος, ου, ὁ, *s. s. as* ζάλη, *in Nicand. Ther.* 252. *according to the Scholiast.* κῦμα, *or* πηλὸς, *Hesych. but rather,* the rushing of a muddy torrent, *or* the mud and other substances rolled down by a torrent.

Ζᾶλος, *Dor. for* ζῆλος.

Ζᾰλόω, ζαλωτὸς, *Dor. for* ζηλόω, ζηλωτός.

Ζαμενέστατος, άτη, ατον, *voc.* ζαμενέστατε, *Pind. freq.: superlat. of* ζαμενής.

Ζᾰμενέω, ῶ, *fut.* ήσω, to rage furiously; to be in violent wrath, *Hes.* 928.: *from* ζαμενής.

Ζᾰμενὴς, έος, *adj.* possessing vast courage; courageous, *Hom. Hymn. Merc.* 307. *and Pind., in others also,* impetuous; violent; vehement; fiery — furious; raging — hostile; inimical, having hostile dispositions. *Th.* ζα, μένος.

Ζᾰμενήχολος, ου, *adj.* raging in anger. *Th.* ζαμενὴς, χόλος.

Ζᾰμερίτας, ου, ὁ, *Dor. for* μακαρίτης.

Ζαμία, *Dor. for* ζημία. [ῐ]

Ζεὺν, *genit.* ζανὸς, *Dor. for* ζῆν, Ζηνὸς, *s. s. as* Ζεὺς, Jupiter. ¶ *from* ζῶν, *is derived* Janus, *in Latin.*

Ζᾱνὼ, όος, ἡ, Juno. *? Schn. L. Th.* ζάν.

Ζάπεδον, *s. s. as* μέγα ἔδαφος, *Hesych., or rather for* ὄαπεδον.

Ζᾰπίμελος, ου, *adj.* very fat, *Hesych.: from* ζα, *augm.,* πιμελής. [ῐ]

Ζᾰπληθὴς, έος, *adj.* very populous; crowded; very full. *Th.* ζα, *augm.* πλῆθος.

Ζαπλουτέω, ῶ, *fut.* ήσω, to possess immense wealth, *Chrysost. Th.* ζα, (πλουτέω) πλοῦτος.

Ζάπλουτος, ου, very rich; very opulent, *Herodot.* 1, 32. *Th.* ζα, πλοῦτος.

Ζᾰπότης, ου, ὁ, a deep drinker: *from* ζα, *augm.* πότης.

Ζάπῠρος, ου, *adj.* in a vast conflagration, *or* blazing furiously, *Æschyl. Prom.* 1092. *Th.* ζα, πῦρ. [ᾰ]

Ζαργάνη, *for* σαργάνη. ?

Ζαρέω, ῶ, *for* βαρέω, (*neither forms in use*) *see in the compound* ἐπιζαρέω.

Ζατεῦσα, (*for* ζητοῦσα) *Dor. part. fem. pres. of* ζατέω, *Dor. for* ζητέω.

Ζᾰτεύω, *Dor. for* ζητεύω, *fut.* εύσω, *s. s. as* ζητέω.

Ζατρεῖον, *Dor. for* ζητρεῖον.

Ζατρεύω, *Dor. for* ζητρεύω.

Ζατρεφὴς, έος, *adj.* well fed; fat; stout; strong. *Th.* ζα, τρέφω.

Ζαυκίτροφος, ου, *adj.* tenderly brought up. *s. s. and Th. as* σαυκίτροφος.

Ζᾰφεγγὴς, έος, *adj.* very brilliant; shining clearly. *Th.* ζα, φέγγος.

Ζαφελὴς, έος, *and* ζάφελος, ου, *adj.* vehement; violent; *it occurs only in the compound* ἐπιζάφελος, *Iliad.* 9, 512, *and* 521. *Th.* ζα, ἀφείλω. *according to others,* ζα, ὀφέλλω. *others again derive it from* ζάω, *or* φλάω.

Ζαφλεγὴς, έος, *adj.* shining, *viz.* in vigorous health, and spirits, *R.* 21, 465. ardent, fiery, *Hymn.* 7, 8. *in late writ. in the proper s.* shining brightly, *or* blazing vigorously. *Th.* ζα, φλέγω.

Ζάχολος, ου, *adj. s. s. as* ζακοτος exceedingly angry. *Th.* ζα, χόλος.

Ζαχρειὴς, έος, *adj. s. s. and Th. as* ζαχρὴς.

(Ζάχρειος, ου, *adj.* much wanting, at a loss for, *or perhaps* seeking anxiously, *Theocrit.* 24, 6. *as* ὁδίτης ὁδοῦ ζάχρειος, a traveller at a loss for his road, *or* inquiring his way, *here it may be derived from* χρεία, 'want,' *or perhaps from* χράω, *with reference to its s. of* to question an oracle.

Ζαχρηής, έος, *adj.* very violent, impetuous, *said of winds, Iliad.* 5, 525. *of warriors,* 12, 347, *and* 360. *and always in Hom. in the plur. Th.* ζα, *augm., and* χράω, *in the s.* to attack, *as in the comp.* ἐπιχράω.

Ζάχρῡσος, ου, *adj.* rich in gold. *Th.* ζα, χρυσός.

Ζᾱ̀ψ, απὸς, ἡ, *poet. and rare, Euphor. Clement. Strom.* 5. *p.* 673. *s. s. and Th. as* ζάλη.

ΖΑ΄Ω, (*fut.* ήσω, *and* ήσομαι) *contr.* ζῶ, 2 *pers.* ζάεις, *contr.* ζῇς, 3 *pers.* ζάει, ζῇ, *imperat.* ζῆ, ζῆθι, (*from a form* ζῆμι,) *infin.* ζάειν, *contr. Att.* ζῆν, *imperf. most in use,* ἔζων, (*from Ion.* ζώω,) *but,* 2 *pers.* ἔζης, ἔζη, *for* ἔζαες, ἔζαε, *another imperf.* ἔζην, *from* ζῆμι, 1 *aor. act.* ἔζησα, *perf.* ἔζηκα, *for which, as also for the fut., the purer Att. writ. take the corresponding tenses of* βιόω. — *In Hom., the Ion. form.* ζώω, *an imperf.* ἐζῶον, *infin.* ζωέμεν, *and* ζωέμεναι, *poet. for* ζώειν, *prim. s.* to 'breathe,' to 'live' — to blow. *Æsch. in general,* to be alive, to live, to exist. *met.* to flourish, *Soph. Œd. Tyr.* 45. *Erdf.* to live on, *or* by, *something, maintain life by certain means,* ἐκ, *or* ἀπὸ *and a genit.* ¶ οἱ ζῶντες, those who live, enjoy life, and are prosperous. ¶ εὐθύμως τε καὶ εὐκόλως ζῆν, *Xen. Mem.* 4, 8, 2. (*on account of his*) living quietly and agreeably—ἐλευθέριον ζῆν, 1, 6, 3. to live like a freeman, *or* like a gentleman, *in its genuine acceptation. Etym. Some object to Th.* ζα, ἄω, ἄημι, (*through* ζᾱ́ης) *that the* ᾰ, *in* ζάω, *is short—akin perhaps to* ζέω, ?

Ζε, *a particle, equivalent to* δε, *denoting movement to a place, added instead of* δε, *to words when the last syllable ends in* ας, *as* Ἀθήναζε, towards Athens, *or* Ἀθήνασδε, ζ, *for* σδ.

ΖΕΑ΄, *or* ζειὰ, ᾶς, ἡ, *a sort of corn,* Spelt: Triticum spelta, *some say* 'rye'—the furrows in the roof of a horse's mouth.

Ζείδωρος, ου, ὁ, *or* ἡ, *lit.* the bestower of ζειὰ, *or* corn, *in general, and so,* of food, *Hom.; some have it,* of life, *and from* ζάω, *but better as above, Th.* ζειὰ, ζεὰ, (δῶρον) δίδωμι.

ΖΕΙΡΑ΄, ᾶς, ἡ, *Ion.* ζειρὴ, ῆς, ἡ, a garment falling to the feet, *in use among the Thracians, Xen. Anab.* 7, 4. *and by the Arabians, Herodot.* 7, 69. *a kind of tunic with a girdle, and hanging over the trowsers.*

(Ζειροφόρος, ου, *adj.* wearing the ζειρά. *Th.* ζειρὰ, φέρω.

Ζείω, *poet. for* ζέω.

Ζέλλω, *in the Arcad. Dialect. for* βέλω, *or* βάλλω, to throw, *Hesych.*

Ζέμα, ατος, τὸ, a decoction. *s. s. as* ἀπόζεμα. *Th.* ζέω.

Ζέννυμι, ζεννύω, *s. s. as* ζέω.

Ζέρεθρον, ου, τὸ, *in the Arcad. Dial. for* βέρεθρον, *and* βάραθρον, a sieve, *Strab.* 8. *Porson. ad Eurip. Phœn.* 45.

Ζέσαι, 1 *aor. inf. act. of* ζέω.

Ζέσις, εως, ἡ, ebullition: *subst. of* ζέω.

Ζέσσεν, *poet. for* ἔζεσεν, (ν *before a vowel*) 3 *pers. sing.* 1 *aor. act. of* ζέω.

Ζεστολουσία, ας, ἡ, the act of washing, *or* bathing in boiling water. *Th.* ζεστὸς, (λοῦσις) λούω.

Ζεστὸς, ὴ, ὸν, *adj.* boiled—boiling hot; bubbling. *Th.* ζέω.

(Ζεστότης, ητος, ἡ, the heat of boiling water.

Ζευγάριον, ου, τὸ, a small team; a bad pair of draught horses, *or* oxen: *dimin. of* ζεῦγος. [ᾰ]

Ζευγελάτης, *s. s. and Th. as* ζευγηλάτης. [ᾰ]

Ζευγηλᾰτέω, ῶ, *fut.* ήσω, to drive a team of oxen, *or* horses; to plough; to act as charioteer, &c. *Th.* ζεῦγος, (ἐλάω) ἐλαύνω.

(Ζευγηλάτης, ου, ὁ, one who drives a team; a ploughman, waggoner, *or* charioteer.

Ζευγῆται, ιδος, *or* ιος, ἡ, *Callim. poet. for* ζευγῖται.

Ζευγίσιον, ου, τὸ, the estimated, *or* real property of a ζευγίτης.

Ζευγίτης, ου, ὁ, one who is yoked with another; one who is paired, *in marriage, or military tactics;* a yoke-fellow—*at Athens, according to the classification of Solon,* a citizen of the third class, *so called, according to Bœckh. from having a team of cattle for ploughing.* ¶ ἵπποι, *or* ἡμίονοι ζευγῖται, draught horses, *or* mules κάλαμος ζευγίτης, a reed for the double flute, *called* ζεύγη. *Th.* ζεῦγος. [- - -]

Ζευγῖτις, ιος, *or* ιδος, ἡ, *fem. of* ζευγίτης.

Ζεύγλη, ης, ἡ, *s. s. as* ζεῦγος, *but properly,* the part of the yoke in which the head of the animal is placed—the thongs by which the πηδάλια are fastened, *Eurip. Hel.* 1552. *Th.* (ζεῦγος) ζεύγνυμι.

(Ζεύγληθεν, *adv. s. s. as* ἐκ ζεύγλης.

(Ζεύγληφι, *Epic poet. as dat. of* ζεύγλη.

Ζευγλόδεσμον, ου, τὸ, the thongs, *or* fastenings of the ζεύγλη. *Th.* ζεύγλη, (δεσμὸς) δέω, to bind.

Ζεῦγμα, ατος, τὸ, the act of yoking, joining, *or* binding together—a junction; a bridge; a ferry—a band; a yoke. *s. s. as* ζυγὸν, *and* ζύγωμα. *Th.* ζεύγνυμι.

ΖΕΥΓΝΥΜΙ, ζεύξω, *as from* ζεύγω, *obs.*) *perf.* ἔζευχα, *imperf.* ἐζεύγνυν, *poet.* ζεύγνυν, to yoke—to harness; to couple; to pair—to join, bind, *or* unite together—to join by a bridge; to join by a cross beam. *met.* to join by wedlock, to marry.=*Mid. s. s. as the act.* for one's self *implied, imperf.* ἐζευγνύμην, *poet.* ζευγνύμην.=*Pass.* 1 *aor.* ἐζεύχθην, 2 *aor.* ἐζύγην, [- ⏑ -] *as from a form* ζύγω.—*Inf. pres. act. Il.* 16, 145. ζευγνῦμεν, (*Wolf.*) ζευγνύμεν, *Buttm.* (*for* ζευγνύμεναι, *poet. and old Ion. for the reg. infin.* ζευγνύναι) *the* ῡ *long, and a solitary exception, as the rule is, that this can take place only in the sing. indicat. pres.* — ζεῦξαι ποταμὸν, to build a bridge — ζεῦξαι τὰς ναῦς *Thuc.* to rig vessels, *viz. as to* ropes—*also,* to fit up with rower's seats. ¶ τίς ταύτην ἔζευξε, *Eurip. Iph. Aul.* 698. who had married her? ¶ Πομπηΐῳ μεν ἐζεύγνυ τὴν θυγατέρα, *Plut.* he married his daughter to Pompey.

(Ζευγνύω, *another form of* ζεύγνυμι.

Ζευγοποιΐα, ας, ἡ, the act of making a yoke—the act of preparing a team yoked by pairs; the act of coupling together, *or* pairing two things; *in general,* the act of preparing a cart, *or* carriage drawn by two draught animals. *Th.* ζεῦγος, ποιέω.

Ζεῦγος, εος, τὸ, a team of horses, *or* oxen; a pair of draught animals; a plough, *or* carriage, with its pair of draught animals—a wedded pair; a pair of yoke-fellows; a couple, *or* pair, *in general. Sometimes said of more than two joined together, such as three children at one birth. Th.* ζεύγνυμι.

Ζευγοτροφέω, ῶ, *fut.* ήσω, to breed, train, and keep draught animals; *generally,* to keep chariot horses for racing: *from* ζευγοτρόφος.

Ζευγοτρόφος, ου, *adj.* that breeds, *or* keeps horses for chariot-racing *Th.* ζεῦγος, (τροφέω) τρέφω.

Ζεύγω, *fut.* ξω, *the obs. Th. of* ζεύγνυμι, ζευγνύω.

(Ζεύκτειρα, ας, ἡ, *fem. of* ζευκτὴρ, *an epith. of Venus.*

(Ζευκτὴρ, ῆρος, ὁ, one who joins, *or* unites, *lit. or met.*

(Ζευκτηρία, ας, ἡ, a bond, *by which an animal is fastened to a yoke,* a bond, *in general, Acts* 27, 40. *fem. of* ζευκτήριος.

(Ζευκτήριον, ου, τὸ, a yoke, *Æschyl Ag.* 540.

(Ζευκτήριος, ία, ιον, *adj.* fit for fastening to the yoke; fit for, *or* made use of for binding, *or* yoking.

(Ζευκτὸς, ὴ, ὸν, *adj.* yoked—pair

ed; coupled—married; joined in pairs—joined, *in general.*

Ζευξίλεως, ω, ὁ, one to whom the people are in subjection. *Th.* ζεύγνυμι, λεὼς, *Att. for* λαός. [ῑ]

Ζεῦξις, εως, ἡ, the act of yoking; the act of uniting in wedlock; coupling, *or* pairing; the act of joining by a bridge, *or* communication, &c. *as subst. of* ζεύγνυμι. *Th.* ζεύγω, *obs.*

ΖΕΥ̓Σ, *genit.* Διὸς, (*from* Δὶς, *obs. dat.* Διΐ, *accusat.* Δία, *voc.* Σεῦ, — *poet. genit.* Ζηνὸς, *dat.* Ζηνὶ, *accusat.* Ζῆνα, *Dor. genit.* Ζανὸς, *&c. as from the disused* Ζὴν, *Dor.* Ζάν — *Æol.* Δεὺς, (*whence* 'Deus,' *Lat.*) *also* Σδεύς —Jove, *or* Jupiter, *whose seat was, according to Hom., in the* ἀὴρ, the lower region of the air, *hence,* Ζεὺς ὕει, it rains, *or lit.* Jove pours down rain — *οὐ μὰ* Ζῆνα, *Iliad.* 23, 43. *and Odyss.* 20, 239. *in Att. οὐ μὰ* Δία, no! I swear by Jove, *also with the article—an accus.* Ζεῦν, *in an Epigr. Anthol. P.* 7, 345, 5. ¶ Jupiter, *from* Ζεῦ πάτερ—*and* Jovis, &c. *from* Διὸς, *&c. Salmas. Exercit.*

Ζεφὔρηΐς, ΐδος, ἡ, *as poet. fem. of* ζεφύριος.

Ζεφὔρίη, ης, ἡ, (πνοὴ *understood*) a western breeze, *Odyss.* 7, 119. *Th.* ζέφυρος.

(Ζεφὔρικὸς, κὴ, κὸν, *adj. s. s. as* ζεφύριος.

(Ζεφύριος, ου, *adj.* of, *or* pertaining to Zephyr, *or* the west wind. ¶ *ὠὸν* ζεφύριον, an addle egg. [ῠ]

Ζεφὔρῖτης, ου, ὁ, *masc.*, Ζεφυρῖτις, ιος, *or* ιδος, ἡ, *fem. s. s. as* ζεφύριος.

ΖἘΦΥΡΟΣ, ὁ, the west-wind; a gentle breeze; *properly,* north-north-west; *in Hom. freq.* as a strong, rapid wind, *as Iliad.* 19, 415. *blowing with* Boreas, *Iliad.* 9, 5. *but also with* Notos, 21, 334. *opposed to* Eurus, the east wind, *Odyss.* 5, 332. an agreeable wind, 4, 567. *this last the prevailing s. in subseq. poets. Th.* ζόφος, *viz. in reference to sun-set in the west, Buttm. Lexil. S.* 120.

ΖἘΩ, *fut.* ζέσω, *perf.* ἔζεκα, to boil; to seeth; to bubble; to be boiling hot; to boil, *or* bubble up; to bubble up, *from a spring met.* to swarm, *like ants, or worms*—to boil, *with passion, &c. —act.* to make boil, *Apollon.* 3, 273. *See Etym. at* ζάω.

Ζῆ, *Eurip. Iph. T.* 699. *Att. for* ζῇθι, 2 *pers. imperat. of* ζῆμι, ζάω.

Ζῇ, *Dor. for* ζῇς, 3 *pers. sing. pres. of* ζάω.—Ζῆ, *for* ἔζη, 3 *pers. s. imperf. of* ζῆμι.

Ζήδωρος, ον, *adj. an improper form, rejected by Gram. Vet. for* ζείδωρος.

Ζῆθι, *imperat. of* ζῆμι—*see* ζάω.

Ζηλαῖος, αία, αῖον, *adj.* jealous; envious. *Th.* ζῆλος.

(Ζηλευτὴς, οῦ, ὁ, *s. s. as* ζηλωτής.

(Ζηλεύω, *fut.* εύσω, *s. s. as* ζηλόω: *from* ζῆλος.

(Ζηλέω, *s. s. as* ζηλοτυπέω, *Gram.*

(Ζηλημοσύνη, ης, ἡ, (*from* ζηλήμων *poet. s. s. as*) ζῆλος.

(Ζηλήμων, ονος, *adj.* envying; envious; jealous, *Odyss.* 5, 118.

Ζηλοδοτὴρ, ῆρος, ὁ, one who causes, *or* excites zeal, emulation, *or* envy. *Th.* ζῆλος, δίδωμι.

Ζηλομᾶνὴς, ές, *adj.* raging with zeal, emulation, *or* envy. *Th.* ζῆλος, μαίνομαι.

Ζῆλος, ου, ὁ, zeal; jealousy; emulation; a zealous spirit of rivalry; fervent zeal, *or* ardour — envy; envious hatred—zealous admiration, *Analect., Schn. L. Th.* (*viz. as for* ζέλος) ζέω.

(Ζηλοσύνη, ης, ἡ, *poet. s. s. as* ζῆλος.

Ζηλοτῠπέω, ῶ, *fut.* ήσω, to admire warmly; to be jealous, *or* emulous of; to strive to imitate, *with an accusat.* to envy, *or* to be jealous of any one. *Th.* ζῆλος, τύπτω.

(Ζηλοτῠπία, ας, ἡ, emulation; rivality; the state of feeling emulation, *or* envy; jealousy; envy; envious hatred.

(Ζηλότῠπος, ου, *adj.* jealous, *or* envious of any one; vying with, *or* emulous of any one.

(Ζηλοτύπως, *the adverbial s. of* ζηλότυπος.

Ζηλόω, ῶ, *fut.* ώσω, to admire warmly; to deem the state of another fortunate, *Valcken. Ammon. p.* 65. to be emulous, and to strive to imitate another; to aspire zealously, *or* anxiously after; to strive warmly to attain to—to envy another, *Theocrit.* 6, 27. to be jealous of, to hate—*in a s. of* refusing, *or* denying, *like* ἐπαίνω, *Eurip. Med.* 59. I deem you happy, *interpret. Schol., or* I am amazed at you, *Valcken. ad Phœn.* 406. *Th.* ζῆλος.

(Ζήλωμα, ατος, τὸ, the object of zealous admiration, imitation, jealousy, *or* envy — emulation; jealousy: *from* ζηλόω.

(Ζήλωσις, εως, ἡ, zealous admiration of any one; emulation; zealous imitation of — rivality; envy: *subst. of* ζηλόω.

(Ζηλωτὴς, οῦ, ὁ, an ardent, *or* zealous admirer, follower, *or* sectary —a zealous, jealous, *or* emulous imitator—a zealous, *or* envious rival—one who is jealous, *or* envious.

(Ζηλωτικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, *or* resembling one who is a ζηλωτὴς, *see the s. of that word;* zealously, jealously, *or* enviously disposed, *or* acting under the influence of zealous admiration, emulation, *or* envy—causing emulation, *or* envy.

(Ζηλωτὸς, ὴ, ὸν, *adj.* admired; envied; imitated—being the object, *or* meriting to be the object of warm admiration, zealous imitation, *or* rivality—admirable; enviable.

Ζῆμι, *a form of* ζάω—*see* ζάω.

ΖΗΜἸΑ, ας, ἡ, injury, detriment; prejudice; damage, loss, *as opposed to* ὠφέλεια, *Xen. Mem.* 2, 3, 6. *generally,* a mulct; a fine; a penalty, *or* punishment. ¶ ζημίαν ποιεῖν, to cause detriment; to injure—ζημίαν λαβεῖν, to suffer injury—ζημίαν ἐργάζεσθαι, to incur, bring on one's self a punishment. ¶ ὀφλισκάνειν ζημίαν οὐ μικρὰν, to be condemned to pay a considerable fine. *Etym. In the Cret. Dial.* δαμία, *from which Lat.* 'damnum,' *and so from* δαμάω, *Schn. L. Pass.*

(Ζημιόω, ῶ, *fut.* ώσω, to cause detriment, damage, *or* loss; to prejudice, *or* injure—to mulct; to fine; to impose a penalty; to punish.=*Pass.* to suffer a fine, *Herodot.* 7, 39. *Valcken.* ¶ μηδὲ μηδένα ζημιῶ, I do not injure any one. ¶ ζημιοῦν φυγῇ, to condemn to the punishment of exile.

Ζημιώδης, ες, *adj.* detrimental; prejudicial; injurious. *Th.* ζημία, εἶδος.

Ζημίωμα, ατος, τὸ, detriment caused; loss, *or* injury sustained—a fine, penalty, *or* punishment inflicted, *or* imposed: *from* ζημιοω.

(Ζημίωσις, εως, ἡ, the act of causing loss, injury, *or* detriment—the act of imposing a fine, *or* penalty, *or* inflicting a punishment.

[(Ζημιώτης, ου, ὁ, one that punishes.]

Ζῆν, *Att. contr. for* ζάειν, *infin. of* ζάω.

Ζῆν, Ζηνὸς, ὁ, *poet. for* Ζεύς.

Ζηνόφρων, ονος, ὁ, *or* ἡ, one who is inspired by Jove; one who possesses the wisdom of Jove, *an epith. of Apollo. Th.* Ζὴν, φρῆν

(Ζηνοδοτὴρ, ῆρος, ὁ, *an epith. of Apollo, as giving out the Oracles of Jove, s. s. as* Ζηνόφρων.

Ζῇς, *Dor. for* ζάεις, 2 *pers. pres. of* ζάω, *or without* ι, 2 *pers. pres. of* ζῆμι, *Gram. Vet.*

Ζῆσαι, (*part.* ζήσας) 1 *aor. inf. act. of* ζάω.

Ζηταρετησιάδης, ου, ὁ, a seeker after virtue, *rendered by Scaliger,* 'virtutaucupida:' *a Comic word formed of* ζητέω, ἀρετή.

Ζητεύω, *fut.* εύσω, *s. s. as* ζητέω, *Hes. Oper.* 402.

Ζητέω, ῶ, *fut.* ήσω, *perf.* ἐζήτηκα, 1 *aor.* ἐζήτησα, to seek; to search; to seek out, *or* search for, *Hom. only Iliad.* 14, 258. to investigate; to examine into, *juridically, or philosophically,* to seek to know, *as divine things,* τὰ θεῖα, *Xen. Mem.* 1, 1, 15. to explore—to seek, to desire earnestly, and strive to obtain; to long for, to

wish, *or* covet—to endeavour; to strive—*met.* to regret, *Plut.* ¶ *τὸ ζητούμενον*, the subject of inquiry, *or* investigation. ¶ *ζητεῖς ἀναπείσειν τοῦτο ἡμᾶς*, *Aristoph. Plut.* 573. you are endeavouring to persuade us of this. ¶ *ζητεῖ εἰδέναι*, *Plat.* he is anxious to know. ¶ *ζητεῖ Νέρωνα*, *Plut.* he regrets Nero.

(*Ζήτημα*, *ατος*, *τό*, an object of search, research, *or* investigation a search, *or* inquiry; a question.

(*Ζητημάτιον*, *ου*, *τό*, *dimin. of ζήτημα.*

(*Ζητήσιμα*, *ων*, *τά*, places where game is to be looked for, *Xen. Cyneg.* 6, 6. : *neut. of ζητήσιμος.*

(*Ζητήσιμος*, *ου*, *adj.* that is to be searched; searchable, that may be explored.

(*Ζήτησις*, *εως*, *ἡ*, the act of seeking, *or* investigating; judicial investigation; philosophical inquiry; controversial investigation, &c. *as subst. of ζητέω.*

(*Ζητητὴς*, *οῦ*, *ὁ*, a searcher; an inquirer; an examiner—one who seeks, *or* earnestly endeavours to obtain something—a magistrate who conducts a juridical inquiry, *or* inquest—a person who prosecutes philosophical researches—*at Athens*, an officer who sought out and prosecuted persons who defrauded the state.

(*Ζητητικὸς*, *κὴ*, *κὸν*, *adj.* pertaining to, capable of, fit for, *or* conducive to search, investigation, *or* inquiry—seeking; inquiring; investigating; fond of inquiry, *or* investigation; inquisitive.—*Subst.* one who is a professed searcher after truth.

(*Ζητητὸς*, *ὴ*, *ὸν*, *adj.* sought—that is, *or* ought to be sought, worth seeking, *or* wishing for, *Soph. Œd. Col.* 389.

Ζήτρειον, *or ζητρεῖον*, *ου*, *τό*, a place where slaves are made to work chained, *Pollux*, 3, 78. a place of punishment for slaves—*the forms ζατρεῖον*, *ζήτριον*, *ζωντεῖον*, *ζώτριον*, *and ζωτεῖον*, *are noted: probably from ζωγρεῖον*, *or the same Th. Schn. L.*

(*Ζητρεύω*, *fut. εὔσω*, to punish in the *ζητρεῖον*, *Suid.*

Ζιβύνη, *ης*, *ἡ*, *s. s. as σιβύνη.* [⏑ ⏑ –]

Ζιγγίβερις, *εως*, *ἡ*, Ginger.

Ζιζάνιον, *ου*, *τό*, Tare : Lolium triticum. *s. s. as αἶρα.*

Ζίζυφον, *ου*, *τό*, the fruit of the Jujube tree; Rhamus jujuba.

Ζόη, *ης*, *ἡ*, *Ion. for ζωή. Th. ζάω*—‡‡ the pellicle which forms on the surface of boiled milk, and other fluids. *Th. ζέω.*

Ζοΐα, *ας*, *ἡ*, *Æol. for ζωὴ*, *Theocr.* 29. 5.

[*Ζοὸς*, *ὰ*, *ὸν*, *adj. Dor. for ζωός.*]

Ζορκὰς, *άδος*, *ἡ*, *and ζόρξ*, *ζορκὸς*, *ἡ*, *s. s. as δορκὰς*, *δόρξ.*

Ζούσθω, *3 pers. sing. pres. imperat. pass. of ζάω*, *obs.*, *for which ζώννυμι*, *Gram. Vet.*

Ζόφεος, *έα*, *εον*, *and ζόφιος*, *ον*, *adj. s. s. and Th. as ζοφερός.*

Ζοφερὸς, *ρὰ*, *ρὸν*, *adj.* dark; black; obscure; stormy. *Th. ζόφος.*

Ζοφοδορπίδας, *ου*, *ὁ*, one who takes his evening's repast after dark, in concealment, *viz.* who eats a mean supper, *applied by Alcæus to Pittacus*, *Diogen. Laert.* 1, 81. *Th. ζόφος*, *δόρπος.*

Ζοφοείδελος, *ον*, *adj. and ζοφοειδὴς*, *έος*, *adj. and ζοφόεις*, *όεσσα*, *όεν*, *adj.* dark; dusky; obscure. *Th. ζόφος*, *εἶδος*—*ζόφος*, *alone*, *for the latter.*

Ζοφομηνία, *ας*, *ἡ*, *s. s. as σκοτομήνη*, a darkened moon, *whether from an eclipse or from a cloud. Th. ζόφος*, *μὴν.*

ΖΌΦΟΣ, *ου*, *ὁ*, darkness, the dark, obscurity, *Odyss.* 3, 353. (*opposed to φάος*), *but especially that of the infernal regions*, 20, 356. *hence*, the Infernal regions, 11, 57. *Iliad.* 15, 191. 21, 56. the west, *Odyss.* 12, 81. *viz. as the place where the sun sets*, *opposed to the east*, *Odyss.* 9, 26. 13, 241. *Etym. akin to, and differing but in form from γνόφος*, *δνόφος*, *κνέφας*, *and νέφος.*

(*Ζοφόω*, *ῶ*, *fut. ώσω*, to darken; to render dusky, *or* obscure.

(*Ζόφωμα*, *ατος*, *τό*, a darkening.

Ζοφώδης, *s. s. as ζοφοειδελος*, *ζοφοειδὴς. Th. ζόφος*, *εἶδος.*

Ζόφωσις, *εως*, *ἡ*, the act of darkening, *or* producing obscurity — darkness; obscurity : *subst. of ζοφόω.*

Ζόω, *poet. for ζάω*, *Theodorid*, *Ep.* 8, 7.

Ζυγὰ, *ῶν*, *τὰ*, benches of rowers : *plur. of ζυγόν.*

Ζυγάδην, *adv.* yoked together; in pairs; by couples; conjointly. *Th. ζυγόν.* [ᾰ]

Ζύγαινα, *ης*, *ἡ*, the Balance-fish. *Th. ζυγὸν*, *from the shape of its head.* [ῠ]

Ζυγάστριον, *ου*, *τό*, *dimin. of ζύγαστρον.*

Ζύγαστρον, *ου*, *τό*, *and ζύγαστρος*, *ου*, *ὁ*, a wooden chest, *or* coffer, *Soph. Trach.* 692. *Xen. Cyrop.* 7, 3, 1. *Th. ζυγόν.* [ῠ]

Ζῦγείς, *έντος*, *part. of ἐζύγην*, *ης*, *η*, 2 *aor. pass. of* (*ζεύγω*) *ζεύγνυμι.*

(*Ζῠγέω*, *ῶ*, *fut. ήσω*, to be yoked, *or* coupled with another; to stand in the ranks side by side with another, *Polyb.* 3, 113.

Ζυγηδὸν, *adv. for ζυγάδην*, *Heliodor. p.* 426. *Coray.*

Ζῠγηφόρος, *poet. for ζυγοφόρος.*

Ζῦγῐᾶνὸς, *ὴ*, *ὸν*, *adj.* born under the sign of the balance. *Th. ζυγόν.*

(*Ζῠγικὸς*, *κὴ*, *κὸν*, *adj.* pertaining to scales and their use.—*nom. plur. as subst. τὰ ζυγικὰ*, *s. s. as ζυγικὴ ἐπιστήμη*, the art of weighing.

(*Ζύγιμος*, *ον*, *adj. s. s. as ζῦγιος.* [ῠ]

Ζῠγίον, *ου*, *τό*, *diminut. of ζυγόν.*

(*Ζύγιος*, *ία*, *ιον*, *adj.* pertaining to, *or* fit for the yoke — *ζύγιος ἵππος*, a draught horse —*fem. ζυγία*, *an epith. applied to Juno, as presiding over the conjugal state.*—*Subst. ζύγιος*, *ου*, *ὁ*, *s. s. as ζυγίτης. Th. ζυγόν.* [ῠ]

(*Ζῠγίτης*, *ου*, *ὁ*, a rower, who sits in the centre of a vessel, *or* in the middle of the three benches placed one over the other, *Schn. L. Compare θαλαμίτης, and θρανίτης. See ζυγόν.*

Ζυγνὶς, *ίδος*, *ἡ*, *a species of* Lizard.

Ζῠγόδεσμον, *ου*, *τό*, *and ζυγόδεσμος*, *ου*, *ὁ*, the thongs binding the yoke to the beam, *or* till, *the ancient mode of draughting, different from the modern, Iliad.* 24, 270. *Arrian. Anab.* 2, 3, 11. *See μέσαβον. Th. ζυγὸν*, *δέω.*

Ζῠγοδέτης, *ου*, *ὁ*, *s. s. as the preceding.*

Ζῠγοειδὴς, *έος*, *adj.* resembling a yoke; in the form of a yoke. *Th. ζυγὸν*, *εἶδος.*

Ζῠγοκρούστης, *ου*, *ὁ*, one who cheats by using false scales. *Th. ζυγὸν*, *κρούω.*

Ζῠγομᾰχέω, *ῶ*, *fut. ήσω*, to contend with a yoke-fellow, with a spouse, comrade, *or* one of the same household — to be at strife; to fight with an enemy. *Th. ζυγὸν*, *μάχομαι.*

(*Ζῠγομᾰχία*, *ας*, *ἡ*, contest; contention; fight.

Ζῠγόν, *οῦ*, *τό*, a yoke, *in which two horses*, *&c. are harnessed* — a bench for rowers, *mostly in the plur.* — *also*, *in the plur.* a balance, *or properly*, beam of a pair of scales — the transverse piece uniting the two crooked extremities of a lyre, *the term is applied to various objects placed transversely to unite two others. Th. δύογον*, (*obs.*) *viz. equivalent to δύω ἄγον*, *Plato. Schn. L.*

Ζῠγοπλάστης, *ου*, one who uses false scales. *Th. ζυγὸν*, *πλάσσω.*

Ζῠγοποιέω, *ῶ*, *fut. ήσω*, to make yokes. *also s. s. as ζυγόω. Th. ζυγὸν*, *ποιέω.*

(*Ζῠγοποιὸς*, *οῦ*, *adj.* that makes yokes, &c. *as the verb.*

Ζῠγὸς, *οῦ*, *ὁ*, a yoke, *s. s. as the other form ζυγὸν*, *and applied to various other objects which serve to unite two*, *or more things*, *met.* servitude — a cross beam; the beam of a balance; a balance; a bench in a boat, *or* other vessel; a bench for rowers, *Sophoc. Aj.* 249. the seat of the pilot. *met.* the seat of government, *Eurip. Phœn.* 74. the part of the vessel where the benches for rowers are fixed, *Pollux*, 1, *c.* 9. the thong of a shoe, *or* sandal, *Photius*, *and Hesych.* [*Th. ζεῦγνυμι.*]

Ζῠγοστᾰθμέω, *s. s. as ζυγοστατέω : from ζυγόσταθμο.*

Ζῠγόσταθμος, ου, ὁ, a pair of scales, *Plut. Th.* ζυγὸν, (σταθμὸς) στάω, ἵστημι.

Ζῠγοστᾰσία, ας, ἡ, the act of weighing: *subst. of* ζυγοστατέω.

Ζῠγοστᾰτέω, ῶ, *fut.* ήσω, to place in scales; to poise; to weigh, *lit. and met.*—to keep in suspense, *Polyb. Th.* ζυγὸν, στάω, ἵστημι.

(Ζῠγοστάτης, ου, ὁ, one who weighs, poises, *or* weighs out. [ᾰ]

Ζῠγουλκός, οῦ, *adj.* draughting, *lit.* tugging at the yoke. *Th.* ζυγὸν, ἕλκω.

Ζῠγόφιν, *Epic poet. genit. of* ζυγόν.

Ζῠγοφορέω, ῶ, *fut.* ήσω, to bear a yoke. *met.* to be in a state of servitude—to weigh, *Hesych. Suid. Th.* ζυγὸν, φέρω.

(Ζῠγοφόρος, ου, *adj.* that bears a yoke. *met.* one who is under the yoke of slavery.

Ζῠγόω, ῶ, *fut.* ώσω, to yoke. *met.* to reduce to subjection—to yoke, *or* join together. *s. s. as* ζυγέω. *Th.* ζυγόν.

Ζῠγωθρίζω, *fut.* ίσω, to shut in under lock and bolt, *Aristoph. Nub.* 737.: *from* ζύγωθρον.

Ζύγωθρον, ου, τὸ, a bolt for fastening folding doors: *from* ζυγόω. [ῠ]

(Ζύγωμα, ατος, τὸ, *s. s. as* ζύγωθρον. [ῠ]

Ζύγωσις, εως, ἡ, the act of yoking; subjugation; the act of yoking, binding together, *or* conjoining; union by a ζυγός—*see* ζυγός. [ῠ]

(Ζῠγωτὸς, ὴ, ὸν, *adj.* yoked; subjugated; bound together; united by a ζυγὸς, *see the s. of that word: subst. of* ζυγόω.

ΖΥΘΟΣ, ου, ὁ, *also* ζῦθος, εος, τὸ, *a fermented liquor prepared from barley*, beer, *Herodot* 2, 77. *Compare* κοῦρμι. *Th. perhaps* ζέω. [ῠ]

ΖΥΜΗ, ης, ἡ, leaven. *Th.* ζέω. [ῡ]

(Ζῡμήεις, ήεσσα, ῆεν, *adj.* leavened; in a state of fermentation; fermented.

(Ζῡμίζω, *fut.* ίσω, to have a tart flavour, like that of leaven, *Dioscor.* 2, 98.

(Ζῡμίτης, ου, ὁ, *lit. a substance that is prepared with leaven*, leavened bread.

(Ζῡμόω, ῶ, *fut.* ώσω, to sour with leaven; to ferment by leaven. *met.* to cause to swell; to inflate.

Ζῡμώδης, εος, *adj. s. s. as* ζυμήεις. *Th.* ζύμη, εἶδος.

Ζύμωμα, ατος, τὸ, the product of fermentation, *as* barm, *or* leaven—a substance separated by fermentation. *Th.* (ζυμόω) ζύμη. [ῡ]

(Ζύμωσις, εως, ἡ, the act of souring, mixing with leaven, *or* leavening: acidulation: fermentation—inflation, a swelling, *Hippocr.*: *subst. of* ζυμόω. [ῡ]

(Ζῡμωτικὸς, κὴ, κὸν, *adj.* adapted for acidulating, leavening, *or* fermenting: possessing fermentative properties; producing fermentation, inflation, *or* tumefaction.

(Ζῡμωτὸς, ὴ, ὸν, *adj.* soured; leavened; fermented.

Ζῶ, *contr. of* ζάω.

Ζωάγρια, ων, τὰ, a reward for having preserved life, *Iliad.* 18, 407. votive offerings in the temple of Æsculapius, for life, *or* health restored—the support of the vital forces. *Th.* ζωὸς, (ἀγρεύω) ἄγρα.

Ζωάριον, ου, τὸ, a small animal: *dimin. of* ζῶον.

Ζωαρκὴς, έος, *adj.* sustaining life; sufficing for the support of life.—*Neut. plur.* τὰ ζωαρκῆ, *poet.* provisions; sustenance; food. *Th.* ζωὴ, ἀρκέω.

Ζώαρχος, ου, *adj.* that guides animals.—*Subst.* one who guides an animal, *generally, an elephant; a person having more than one under his care, is denominated* θήραρχος, *Æl. tact. cap.* 22. *Th.* ζῶον, ἄρχω.

Ζωγλύφος, ου, *adj. s. s. and Th. as* ζωογλύφος.

Ζωγρᾰφεῖον, ου, τὸ, a painter's workshop, *or* cabinet, *Plut.*: *from* ζωγραφέω.

Ζωγρᾰφέω, ῶ, *fut.* ήσω, to draw, *or* paint, *properly the figures of* men, *or* animals, *from the life.* = Ζωγραφέομαι, οῦμαι, *Mid.* to cause to be painted, *Herodot.* 4, 88. *Th.* ζῶον, γράφω.

(Ζωγράφημα, ατος, τὸ, a painting; a portrait; a picture. [ᾰ]

(Ζωγρᾰφητὸς, ὴ, ὸν, *adj.* painted.

(Ζωγρᾰφία, ας, ἡ, painting, the act, *or* art of painting.

(Ζωγρᾰφικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* skilled in the art of painting — ζωγραφικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of painting figures of men, *or* animals, *properly from the life, or* painting, *in general.*

Ζωγράφος, ου, *adj.* painting portraits of men, *or* animals, *properly from the life*—that paints, *in general.* [ᾰ]

Ζωγρεία, ας, ἡ, *or poet.* ζωγρία, ας, ἡ, the capture of a living animal; the act of taking a prisoner in war, and sparing his life — the capture of any living thing: *subst. of* ζωγρέω.

(Ζωγρεῖον, ου, τὸ, an aviary, cage, menagerie, *or* other place where living animals are kept.

Ζωγρέω, ῶ, *fut.* ήσω, to take any animal alive; to make a prisoner of war, *and spare his life*; to capture, *in general*; to make prisoners of war — to vivify, revive, animate, *in the s. s. as* ζωπυρέω, *Iliad.* 5, 698. ¶ *in the latter s. some derive from* ζωὴ, ἀγείρω, *or* ἀγίρω, *but?* ¶ ζωγρεῖν οὐδένα, *Herodot. and Thuc.* to refuse quarter. *Th.* ζωὸς, ἀγρεύω.

(Ζωγρία, ας, ἡ, *poet. for* ζωγρεία.

(Ζωγρίας, ου, ὁ, a prisoner of war, whose life has been spared, *Ctesiæ excerpt. c.* 3. *Zosimi*, 1, 51.

(Ζῶγρον, ου, τὸ, *and* ζῶγρος, ου, ὁ, *later forms of* ζωγρεῖον.

Ζωδάριον, ου, τὸ, a small animal: *dimin. of* ζῶον.

Ζωδιακὸς, κὴ, κὸν, *adj.* of, *or* with animals — *as subst.* (κύκλος *understd.*) the Zodiac: *from* ζώδιον, *dimin. of* ζῶον, *the signs of the Zodiac being represented chiefly by the figures of animals.*

Ζώδιον, ου, τὸ, *dimin. of* ζῶον, *properly*, a small animal, *but generally*, a figure, picture, *or* representation of an animal; a figure of an animal, *on a seal, or* a seal, *as seals generally bear such an impress*, a Constellation, *as supposed to resemble the figure of an animal. Th.* ζώω, *Ion. for* ζάω.

Ζωδιοφόρος, *s. s. as* ζωδιακός. *Th.* ζώδιον, φέρω.

Ζωδιωτὸς, ὴ, ὸν, *adj. s. s. as* ζωωτός. *Th.* (ζώδιον, ζῶον) ζώω, *Ion. for* ζάω.

Ζῶε, *poet. without augm. for* ἔζωε, 3 *pers. s. imperf. of* ζώω, *Ion. and Epic. poet. for* ζάω.

Ζώεσκον, ες, ε, *for* ἔζωον, ες, ε, *imperf. of* ζώω.

Ζωὴ, ῆς, ἡ, life—means of subsistence, *and so*, property, *Odyss.* 16, 429. 14, 96, *and verse* 208. *in Att. writ.*, life, *also*, a mode, *or* manner of life. *Th.* (ζώω, *Epic poet.*) ζάω.

Ζωηδὸν, *adv.* like animals, *Polyb.* 6, 5. *Th.* (ζῶον) ζώω, ζάω.

(Ζωηρὸς, ρὰ, ρὸν, *adj.* alive; lively; full of life, *or* vigorous; vivacious. *act.* protecting life; vivifying, *Suid.*: *from* ζωή.

Ζωηφόρος, ου, *adj.* bringing life; bestowing life; salutary. *Th.* ζωὴ, (φορέω) φέρω.

Ζωθάλμιος, ου, *adj.* invigorating life, *or* causing life to bloom, *Pind. Ol.* 7, 20. *Th.* ζωὴ, θάλλω, *some prefer* θάλπω.

(Ζωθαλπὴς, έος, *adj.* warming life. *Th.* ζωὴ, θάλπω.

(Ζωθαλπὶς, ίδος, *fem. of* ζωθαλπής.

Ζωθήκη, ης, ἡ, an alcove, *or* cabinet for occasional repose by day, *Plin. ep.* 2, 17, 21. *Th.* ζῶον, τίθημι.

Ζωΐδιος, ου, ὁ, (κύκλος *understd.*) *s. s. and Th. as* ζωδιακὸς, *and as* ζωδιοφόρος, *Arat.* 544. [⏑ ⏑ ⏑]

Ζωϊκὸς, κὴ, κὸν, *adj.* pertaining to animals, animal: *from* ζῶον. ♯♯ pertaining to life, vital: *from* ζωή ¶ ζωϊκὴ ἱστορία, the history of animals, *and* ζωϊκὴ φύσις, animal nature. *Th.* (ζώω, *Ion.*) ζάω.

Ζώϊον, ου, τὸ, *poet. for* ζῶον.

Ζῶμα, ατος, τὸ, an inner dress reaching to the girdle, (*others, as Damm, understand*, the additional thickness of garments caused by the girdle, ζῶμα being caused by the ζωστὴρ), *Iliad.* 4, 187, *and* 216. 23, 683. *Odyss.* 14, 482. *Dionys. Per.* 703. *s. s. as* ζώνη, *and* ζωστὴρ, *in subseq. writ. to*

Hom., *or as some interpret in Iliad.* 23, 683. a covering worn round the loins by Athletes, 'subligaculum,' *Heyne, T.* 8. *p.* 492. *Th.* ζώννυμι.

Ζωμάρυστρον, ου, τό, a soup, *or* skimming ladle, *Schol. Aristoph. Th.* ζωμός, ἀρύω.

Ζώμευμα, ατος, τό, sauce; broth; soup.—*in a comic s., s. s. as* ὑποζώματα νεὼς, *Aristoph. Eq.* 279. *Th.* ζωμός.

(Ζωμεύω, *fut.* εύσω, to prepare with sauce; to boil, *or* prepare with sauce, *or* broth, *Athen.*

Ζωμῆρῦσις, εως, ἡ, *s. s. and Th. as* ζωμάρυστρον.

Ζωμίδιον, ου, τό, *dimin. of* ζωμός.

Ζωμοποιέω, ῶ, *fut.* ήσω, to prepare broth, *or* soup; to prepare with broth, *or* sauces, *Athen. s. s. as* ζωμεύω, to season soup, *or* sauces. *Th.* ζωμὸς, ποιέω.

(Ζωμοποιὸς, οῦ, ὁ, *or* ἡ, one who boils, *or* prepares soup; one who seasons soup, *or* broth, *or* prepares sauces.

Ζωμὸς, οῦ, ὁ, broth, *or* soup, *of flesh, or* soup, *in general*—sauce, *or* gravy in which meat is boiled, *also*, any sauce used to season dishes. *met.* a shedding of blood, *Casaubon. Theophrast. Char.* 8, 2. *Th.* ζέω.

Ζωμοτάρῖχος, ου, *adj.* pickled. *Th.* ζωμὸς, τάριχος. [ᾰ]

Ζωνάριον, ου, τό, *dimin. of* ζώνη.

Ζώνη, ης, ἡ, a girdle, a waist-band —a female's girdle, *worn outside the dress, but low round the loins, compressing the lower part of the waist, giving fulness to the upper drapery, and causing the lower to fall in graceful folds,* (*Compare* βαθύζωνος), *Hom.*; *the custom is still retained in Cyprus and some parts of Asia Minor: the upper band, worn higher, is termed* στρόφιον, *and* ταινία —*when, in other writers, applied to men, s. s. as* ζωστὴρ, *Damm*—the part of the body covered by the girdle, *between the lower ribs and hips*, the waist, *Iliad.* 2, 479. *hence, met.* the womb, *Æschyl. Eumen.* 605. *also any thing worn round the waist, as* a purse, *or* pouch—*met.* equipment, *and in late writ.*, military service —*any thing having the form, or likeness of* a girdle; *thus*, a Zone, *in Astronomy*—a Frieze, *called also* διάζωμα, *in Architecture, Pausaniæ* 5, 10. — *the Erysipelatous affection, vulgarly termed* Shingles, *or* St. Anthony's fire: Erysipelas phlyctenodes. ¶ ζώνην λύειν, *Odyss.* 11, 245. to loose the girdle, *said of a bridegroom with whom his wife first cohabits.* ¶ φέρειν ὑπὸ ζώνην, to be pregnant. *Th.* ζώννυμι.

Ζώνιον, ου, τό, *dimin. of* ζώνη.

Ζωνιοπλόκος, ον, *adj.* weaving, plaiting, *or* knitting a girdle. *Th.* (ζώνιον) ζώνη, πλέκω.

Ζωνίτης, ου, ὁ, *fem.* ζωνῖτις, ιος, *or* ιδος, something pertaining to a girdle, worn as, *or* resembling a girdle — girt, wearing a girdle. *Th.* ζώνη.

ΖΩ'ΝΝΥΜΙ, ζωννύω, *fut.* ζώσω, (*from* ζώω) *perf.* ἔζωκα, *part.* ἐζωκὼς, to gird; to surround with a cincture, girdle, *or* zone; to put on armour.=Ζώννυμαι, *Mid. fut.* ζώσομαι, 1 *aor.* ἐζωσάμην, *imperf.* ἐζωννύμην, *Ion. without augm.* (*as from* ζωννύομαι) *in Hom.* ζωννυσκόμην, 3 *pers.* ζωννύσκετο, to gird one's self, *or* dress one's self for a journey; to put on armour. *met.* to prepare, *or* equip one's self — to put on the ζῶμα, *and prepare for contest.*=*Pass. perf.* ἔζωσμαι, 1 *aor.* ἐζώσθην, to be girt, &c. *Etym. akin to* ζεύγνυμι.

Ζωννύσκετο, *Ion. for* ἐζώννυντο, 3 *pers. sing. imperf. mid. of* ζώννυμι.

Ζώννυθ', *poet. for* ἐζώννυτο, 3 *pers. sing. imperf. mid. of* ζώννυμι.

Ζωννύω, *another form of* ζώννυμι.

Ζωογάστωρ, ορος, [*fem.* -τρις,] that is girded round the belly. *s. s. as* μεσογάστωρ. *Th.* ζώνη, γαστὴρ.

Ζωοειδὴς, ές, *adj.* of the nature of, *or* like a girdle. *Th.* ζώνη, εἶδος.

Ζῶντειον, ου, τό, *s. s. as* ζήτρειον.

Ζωογενὴς, ές, *adj.* begotten, *or* produced by an animal; animal, *Plat. Th.* ζῶον, (γένος) γένω.

Ζωογλύφος, ου, ὁ, a sculptor; a figure-maker; a carver. *Th.* ζῶον, γλύφω. [ῠ]

Ζωογονέω, ῶ, *fut.* ήσω, to produce animals; to produce a living being, *or* its young living; to be viviparous—to engender worms —to breed; to engender; to produce: *from* ζωογόνος.

(Ζωογόνησις, εως, ἡ, the birth, *or* production of living young—the production of animals; the production of worms, *generally in trees, the ss. as subst. of* ζωογονέω.

(Ζωογονητικὸς, κὴ, κὸν, *adj.* of, *or* pertaining, *or* conducive to the production of living beings.

(Ζωογονία, ας, ἡ, *s. s. as* ζωογόνησις.

(Ζωογονικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ζωογονητικός.

(Ζωογόνος, ου, *adj.* having the faculty of, *or* producing living animals, *and also*, producing worms —generative; productive; fruitful. *Th.* ζωὸς, (γόνος) γένω.

Ζωογράφος, *poet. for* ζωγράφος.

Ζωοδότειρα, ας, ἡ, *fem. of* ζωοδοτὴρ.

Ζωοδοτὴρ, ῆρος, *and* ζωοδότης, ου, ὁ, one who bestows, *or* who preserves life. *Th.* ζωὴ, (δόω) δίδωμι.

(Ζωόδωρος, ου, *adj.* giving, *or* preserving life.

Ζωοειδὴς, ές, *adj.* resembling an animal. *Th.* ζῶον, εἶδος.

Ζωοθετέω, ῶ *fut.* ήσω, to give life; to animate; to enliven. *Th.* ζῶον, τίθημι.

Ζωοθηρία, ας, ἡ, the hunting of animals; the chase, *Plat. Th.* ζῶον, (θηρεύω, θήρα) θήρ.

(Ζωοθηρικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for the hunting of animals, *or* fond of the chase.

Ζωοθῦσία, ας, ἡ, the sacrifice of animals, *Theophyl. in Matth. c.* 21.: *subst. of* ζωοθυτέω.

Ζωοθῦτέω, ῶ, *fut.* ήσω, to offer sacrifices of animals. *Th.* ζῶον, (θύτης) θύω.

Ζωοκτονία, ας, ἡ, the slaughter of animals, *Basil. Seleuc. cit. Schn. L. Th.* ζῶον, κτείνω.

Ζωόμορφος, ου, *adj.* having the form, *or* appearance of an animal. *Plut. Th.* ζῶόν, μορφὴ.

Ζῶον, ου, τό, a living creature; an animal—the picture, *properly of an animal: but*, a picture, a painting, *in general, Herodot.* 4, 88. *Construct. in Herodot.* ζῶα γραφεῖν, *or* γράφεσθαι *for* ζωγραφεῖν, *thus, as above cit.*, ζῶα γράψασθαι τὴν ζεῦξιν τοῦ Βοσπόρου, to have caused the passage of the Bosphorus, to be, painted to the life. *Some write* ζῷον, *as from a poet. form* ζῴος: *as subst. neut. of* ζωὸς, *accentuation changed, to distinguish it from the adj. neut. Th.* (ζωὸς) ζώω, *Ion. for* ζάω.

Ζώοντες, *Ion. or Epic poet. for* ζῶντες, *nom. plur. part. pres. of* ζάω.

Ζωοπλαστέω, ῶ, *fut.* ήσω, to make figures of animals: *from* ζωοπλάστης.

Ζωοπλάστης, ου, ὁ, one who makes figures of animals. *Th.* ζῶον, πλάσσω.

Ζωοποιέω, ῶ, *fut.* ήσω, to render animated; to vivify—to restore to animation; to reanimate—to engender animals; to produce worms, *Luc. Th.* ζῶον, ποιέω.

(Ζωοποίησις, εως, ἡ, the act of rendering animated; vivification; restoration of animation—production of animals; production of worms: *subst. of* ζωοποιέω.

(Ζωοποιητικὸς, κὴ, κὸν, *adj.* capable of vivifying, reviving, *or* producing animals — vivifying — productive of animals, *or* worms.

(Ζωοποιὸς, οῦ, *adj.* vivifying; producing animals, *or* worms.

Ζωοπώλης, ου, ὁ, a vender of animals, *especially, for sacrifices. Th.* ζῶον, πωλέω.

(Ζωόπωλις, ιδος, ἡ, (ἀγορὰ *understd.*) a market for animals.

Ζωὸς, ζωὴ, ζωὸν, *adj.* living alive, *Hom. freq. contr. of masc.* ζῶς, (*not*) ζῶς), *Iliad.* 5, 887. *and Herodot.* 1, 194. *Th.* ζάω, *Ion. and poet. for* ζάω.

Ζωόσοφος, ον. *adj.* living wisely, *Antholog. Vat.* 1. *p.* 25. *No.* 88. *Th.* ζῶον, σοφὸς.

Ζωοστασία, ας, η, *s. s. and Th. as* ζωοστάσιον.

Ζωοστάσιον, ου, τό, a place to which animals resort; a retreat, *or* stand for wild beasts. *Th.* ζῶον, ἵστημι. [ᾰ]

Ζωότης, ητος, ἡ, animal nature, *opposed to* θειότης, the divine nature, *Plut. Th.* (ζωὸς) ζώω, *Epic poet. or Ion. for* ζάω.

Ζωοτοκέω, ῶ, *fut.* ήσω, to produce living animals; to be viviparous. *Th.* ζωὸς, (τόκος) τίκτω.

(Ζωοτοκία, ας, ἡ, the birth, *or* procreation of living things; the production of living young.

(Ζωοτόκος, ου, *adj.* producing living animals; viviparous.

Ζωοτροφεῖον, ου, τό, a place where animals are fed and kept: *from* ζωοτροφέω.

Ζωοτροφέω, ῶ, *fut.* ήσω, to feed, fodder, *or* keep cattle, *or* other animals. *Th.* ζῶον, τρέφω.

(Ζωοτροφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for the feeding and keeping of cattle—fond of, *or* skilled in feeding and keeping cattle, *Plat.*

(Ζωοτροφία, ας, ἡ, the feeding, *or* fattening of cattle, *or* animals in general: *subst. of* ζωοτροφέω.

(Ζωοτρόφος, ου, *adj.* feeding, *or* keeping cattle, *or* animals.

Ζωοτύπος, ον, *adj.* stamping, moulding, *or* forming the images of living objects. *Th.* ζῶον, (τυπόω) τύπτω. [ῠ]

(Ζωοφᾰγέω, ῶ, *fut.* ήσω, to feed on animals; to make use of animal food. *Th.* ζῶον, φάγω.

Ζωοφάγος, ον, *adj.* living on animal food; devouring animals. [ᾰ]

Ζωόφθαλμος, ον, *adj.* having eyes like an animal.—*neut. sing. as subst.* ζωόφθαλμον, ου, τό, *s. s. as* βούφθαλμον. *Th.* ζῶον, ὀφθαλμός.

Ζωοφθορέω, ῶ, *fut.* ήσω, to corrupt, *or* destroy animals. *Th.* ζῶον, φθείρω.

(Ζωοφθορία, ας, ἡ, the corruption, *or* destruction of animals.

(Ζωοφθόρος, ον, *adj.* destroying animals.

Ζωοφόρος, ον, *adj. s. s. and Th. as* ζωφόρος.

Ζωοφῠτέω, ῶ, *fut.* ήσω, to procreate; to give life — to produce lively shoots, *or* suckers. *Th.* ζῶον, (φυτεύω) φύω.

(Ζωόφῠτον, ου, τό, a living creature. —*generally*, a vegetable, *or* Polypus, *partaking of the vegetable and animal nature*, a Zoophyte.

Ζωόω, ῶ. *fut.* ώσω, to produce a living being; to confer life — to vivify; to maintain in life, *or* in a lively, vigorous state—to animate, *or* enliven—to paint, *or* embroider with figures of animals=Ζωόομαι, οῦμαι, *fut.* ώσομαι, *Pass.* to be injured by having worms engendered in it, *as trees, that suffer from insects. Th.* ζωὸς, (ζώω, *Ion. or Epic poet.*) *for* ζάω.

Ζώπισσα, ας, ἡ, pitch and wax mixed with sea-water, *taken from old ships, Dioscor.* 1, 99. *Th.* ζωὸς, πίσσα.

Ζωπῠρέω, ῶ, *fut.* ήσω, *lit.* to rekindle, *from embers, or* light up a fire. *met.* to revive; to reanimate: *from* ζώπυρον.

(Ζωπύρημα, ατος, τὸ, that which is rekindled, *or* revived—*s. s. as* ζώπυρον. [ῠ]

(Ζωπύρησις, εως, ἡ, the act of rekindling, *from embers. met.* reanimation: *subst. of* ζωπυρέω. [ῠ]

(Ζωπῠρὶς, ίδος, ἡ, (θέρμη) a reviving heat.

Ζώπῠρον, ου, τὸ, embers, *preserved under ashes for rekindling a fire. met.* a remnant—*act. any thing used for rekindling a fire, as* a bellows: *neut. of* ζώπυρος, ον, *adj.* that rekindles, *&c. in use by late writ. as Clemens Alexandr.* Th. ζώω, (*Ion. and Epic poet. for*) ζάω, πῦρ.

Ζωρὸν, οῦ, τὸ, *see* ζωρός.

Ζωροποτέω, ῶ, *fut.* ήσω, to drink wine pure, *without dilution; hence, in general*, to drink to excess. *Th.* ζωρὸς, (πότης) πόω, *obs.* πίνω.

(Ζωροποτὴς, ου, ὁ, one who drinks his wine undiluted; a deep drinker.

ΖΩΡΟ'Σ, οῦ, *adj.* pure; unmixed; *hence, said of wine*, strong. *Comparat.* ζωρότερος, *Hom., Herodot.* ζωρίστερος.—ζωρότερον, (*as subst. like* ἄκρατον) κέραιε, *Iliad.* mix, *or* pour purer wine, *viz.* put little water; *others, as Damm, interpret. it, as adverbially*—ζωρότερον πίνειν *came from the abuse to mean*, to drink to excess, to tipple. *Th.* (*as abbrev. form of* ζωερὸς, *not in use*) ζωὸς, ζώω, *Ion. and Epic poet. for* ζάω.

Ζὼς, *a rare contr. of* (*see*) ζωός.

Ζῶσαι, gird thyself, *or* prepare for the contest, *Odyss.* 18, 30. 1 *aor. imperat. mid. of* ζώννυμι, *from* ζώω, *obs. and* 1 *aor. infin. act.*

Ζώσιμος, ον, *adj.* having vital powers; likely to live; vital. *Th.* ζάω, ζῶ.

Ζῶσις, εως, ἡ, the act of girding, &c. *as subst. of* (ζώω, *obs.*) ζώννυμι.

(Ζῶσμα, ατος, τὸ, *s. s. as* ζῶμα. ? *in Iliad.* a waist-belt, *worn below the Cuirass, and protecting the loins, it was strengthened and ornamented with metal plates and studs*—a girdle, *in general, to confine the dress, Odyss.* 14, 72. *in subseq. writ. the s. s. as* ζώνη, *which see*—a certain height in a ship, *a species of sea-weed*: Fucus—*a certain disease, viz. the last s. of* ζώνη—*as Adj.* wearing a girdle, girt, *Callim.* 2, 84. *Th.* ζώννυμι.

[(Ζωστὴρ, ῆρος, ὁ, a girth; *in the Iliad. always* a waist-belt; *as an adj.* girded; begirt.]

(Ζωστήριος, α, ον, *adj.* of, *or* pertaining to, *or* serving as a girdle, girding.

Ζωστηροκλέπτης, ου, ὁ, one who steals a girdle. *Th.* ζωστὴρ, κλέπτω.

Ζώστης, ου, ὁ, one who girds—*s. s. also as* ζωστήρ.

(Ζωστὸς, ὴ, ὸν, *adj.* girt; girded.

(Ζιῶστρον, ου, τὸ, *s. s. as* ζῶμα.

Ζώτειον, ου, τὸ, *s. s. as* ζητρεῖον.

Ζωτικὸς, κὴ, κὸν, *adj.* vital; vivifying; animating; supporting life—animated; full of life; lively; vigorous; vivacious; lively. ¶ ζωτικὴ ἀρχὴ, the vital principle. ¶ ζωτικῶς ἔχειν, to have strong powers of life. ¶ ζωτικώτατα γράφειν, to paint to the very life, *or* most accurately. *Th.* (ζωὴ) ζάω.

Ζωτικώτατος, άτη, ατον, *Superlat. of* ζωτικός.

Ζωΰφιον, ου, τὸ, *dimin. of* ζῶον. [ῠ]

Ζωφόρος, ον, *adj.* bringing, *or* giving life, generating; productive—ὁ ζωφόρος, (κύκλος, *expressed, or understd. Anthology. P. Jacobs, p.* 810. 913.) the Zodiac—*in Architecture*, the frieze, *or* cornice, *as often having figures on it.*

Ζώφῠτος, ον, *adj.* producing, *or* nourishing plants; fecundating, promoting vegetation; fruitful. *Th.* (ζώω, *Ion. or Epic poet. for*) ζάω, (φυτὸν) φύω.

Ζώω, *in Hom. imperf.* ἔζωον, *infin.* ζώειν, *Ion. and poet.* (*Hom.*) ζωέμεναι, *and* ζωέμεν, *the pres. and imperf. in Hom. Ion. and Epic form of* ζάω.

ΖΩ'Ω, *considered by Gram. Vet. as the Th. of* ζώννυμι.

Ζωώδης, εος, *adj.* of the nature of, *or* like an animal, animal: *from* ζῶον, εἶδος—‡‡ vivacious, lively, full of life, *or* vigour.

(Ζωωδία, ας, ἡ, animal nature, *Iamblich. Protr. p.* 346.

Ζωωτὸς, ὴ, ὸν, *adj.* painted, *or* embroidered with figures of animals. *Th.* (ζῶον) ζώω, *Ion. and Epic poet. for* ζάω.

Η

Η, Ἦτα, *the seventh letter of the Greek Alphabet. As a numeral letter*, Η', *with a mark over it, denotes the number* 'Eight.' *with a mark underneath*, ͵Η, 'Eight Thousand.'

Η, *is equivalent to* εε, *thus* δέελος, *or* δῆλος—*this letter, before its introduction with the* ω, *at Athens, under the Archon Eucleides* (403 *years before the Christian era*), *served to note aspiration,*

thus ΗΟΣ *for* ὅς, *and before* θ, χ, φ, *came into use it followed the consonants* τ, κ, *and* π, *to supply the aspiration. When adopted to note the breathings its form was separated—thus,* ⊣, *marked the soft breathing,* ⊦, *the rough for these were substituted the* 'φ'.

The η, *was most used by the Ionians, for which the Att., and still more freq. the Æolians and Dor. used* α, *thus* πράσσω, *Att. for* πρῆσσω, θώραξ, *for* Θώρηξ, *&c. In the Dor.* η *was often substituted for* ει, *thus* ἐλθῆν, λαβῆν, καλῆν, *for* ἐλθεῖν, λαβεῖν, καλεῖν, *this arose from* E, EI, *and* H, *having been all originally expressed by one character. Kidd on Dawes M. C. p.* 32. *In New Att.* ει, *and* ηι, *were often expressed by* η, ι *subscript, thus* κλῆθρα, *for* κλεῖθρα, Νηρῆδες, *for* Νηρηΐδες.

Ἦ, *poet. also* ἠὲ, *a Conjunction, expressing,* 'Separation,' 'Interrogation,' *and* 'Comparison' —*as particle of* 'Separation,' 'or,' *often also,* otherwise, *in another, or in the opposite case, or supposition, freq.* ἤ—, *has for its correlative also* ἤ—, *beginning the corresponding member,* ἤ—, ἤ—, either—, or—, *also often* 'whether, *this,* 'or' *that, or may be rendered,* be it *this, or* be it *that, Iliad.* 1, 27. *or* 138, *and* 145. *Od.* 14, 330. *and freq. in Hom. often also* ἦμεν —, ἦδε —. *in Pind.* ἦτοι *answers sometimes to* ἤ, *as Nem.* 6, 8. *in the Tragedians* ἦτοι —, ἤ —, *Schæf. Mel. p.* 5. *Eurip. Elect.* 891. *Seidl. Soph. Aj.* 178. *Lobeck.*

As particle of 'Interrogation,' *mostly used in indirect questions, often repeated in the next phrase, as Iliad.* 1, 190. *and freq. in Hom., for which, in Att.* πρότερον —, ἤ —, *also, in apparent doubts, as* ἦ ἵνα ὕβριν ἴδῃ Ἀγαμέμνονος; *Iliad.* 1, 228. or can it be, *or* is it perchance that you may behold the insulting conduct of Agamemnon?—*properly, (as well as* ἦ,) *the directly interrogative particle at the beginning, but in Att. poet. also after other words.*

The properly interrogative adverb ἦ, *occurs where the question has no character of doubt, and is distinguished by the circumflex.*

As a particle of 'Comparison,' 'as,' 'than,' *also answering to adj. that express in their positive comparison. hence, after* ἄλλος, (*which compare*) *and* ἀλλοῖος, *as Odyssey.* 19, 267.—*also after verbs, like* βούλομαι, *in which comparison is implied*— ἤ, *also connects two Comparatives, noting that the first is superior, or in a higher degree than the other, as* πάντες κ' ἀρησαίατ' ἐλαφρότεροι πόδας εἶναι, ἢ ἀφνειότεροι, *Odyssey.* 1, 165. they would have preferred being fleeter, than being richer; *so also in Att., as Aristoph. Ach.* 1077. *Plat. Theaet. p.* 144. *B. Heind., freq. after a comparative, Plat. Gorg. p.* 500. *C. Heind.—as particle of Separation and Comparison, in,* βέλτερον, ἢ ἀπολέσθαι ἕνα χρόνον, ἠὲ βιῶναι, ἢ ὀηθὰ στρεύγεσθαι, *Iliad.* 15, 511. it is better 'either' to die once for all, 'than' to live, *or* longer to suffer pain.

Ἦ, *as an interrogative exclamation, or by way of reprimand,* ho! *or* ho there! hallo! *as* ἦ, ἦ, σιώπα, *Aristoph. Nub.* 105. ho! ho! be silent—*and* ποῦ Ξανθίας; ἦ Ξανθίας! where is Xanthias? hallo, Xanthias!

Ἦ, *adv. expressing,* 'Confirmation,' *and* 'Interrogation'— *in the first. s.* surely, certainly, assuredly, without doubt, verily, *mostly strengthened by one, or more particles, such as* ἄρα, ἄρα δή, *also* γάρ, μάλα, *&c. Hom. very freq. In the Tragedians, followed by* κάρτα, surely, by all means, *Valcken. ad Eurip. Hippol.* 1028. *It is, in many instances, nearly impossible to express in our language the exact force of the particles thus combined.—freq.* ἦ μήν, *occurs in oaths—rarely with an infin. in the* 'oratio obliqua,' *as* ἦ μέν μοι ... ἀφήξειν, *Iliad.* 1, 77. *swear,* that you will aid me. *In Att., Xen. Anab.* 2, 3, 26, *and* 27. *but only after* ὄμνυμι, *and verbs of similar import.*

As adv. of 'Interrogation.' ἦ, *with the Circumflex,* whether, *or* is it not so? *Odyss.* 10, 330. *Iliad.* 11, 666. 15, 132, *and* 504, 506. *freq. also in Hom. with* ῥα, *and in the Att. with* γάρ, *as in questions,* ἦ γάρ; is it so? *and* ἦ γὰρ οὔ; for is it not, *or* is it not then true?—ἦ, *occurs only in direct questions. Compare at end the first* ἤ. *In both ss.* ἦ *stands at the beginning of the phrase; in Att. poets also after several words, as Eurip. Hec.* 1007. *and* 1207. —*it occurs oftener in the first than in the last signif.*

Ἡ, *fem. of the article* ὁ, *in Hom. as a personal, and demonstrative pronoun, for* αὐτὴ, *and also, for* αὖτη.

Ἥ, *fem. of the pronoun* ὅς, *Hom.*

Ἥ, *in Hom. dat. of* ἡ, *fem. of the article* ὁ, *but, as a personal or demonstrative pronoun.*

Ἥ, *dat. fem. of* ὅς, *for* ἑός, *dat. fem.* ἑῇ.

Ἥ, *dat. fem. of the relative pronoun* ὅς, ἥ, ὅ, *freq. adverbially, in Epic poet. as Hom. of place,* 'where,' 'whither.'—*In Att.* 'as, *in which way, so also Iliad.* 2, 73 *others compare Odyss.* 9, 268. *and* 24, 286. *and read,* ἤ. *Compare Hes. Oper.* 136. wherefore, *Thuc., freq. with Superlat., as* μάλιστα, *s. s. as* ὡς, *Xen. Anthol. P. p.* 901.

Ἤ, 'he said,' 'said he,' 3 *pers. sing. imperf. of* ἠμὶ, *for, or s. s. as* ἔφη, *in the s. tense, from* φημί. *See* ἠμί.

Ἦ, *in Old Attic,* (*formed from the Ion. imperf.* ἔα, *and rare, Plat. Protag. p.* 310. *E. Heind.*) *for* ἦν, 'I was,' 1 *pers. sing. imperf. of* εἰμὶ, to be.

Ἦ, 3 *pers. sing. subj. of* (ἔω) εἰμὶ, to be.

Ἦα, (*a* 2 *pers* ἔησθα) 3 *pers.* ἦε, *or* ἦεν, *poet. Iliad.* 5, 808, *&c. Odyss. freq. for* ἔα, *the old Ion.* (*Hom.*) *for* ἦν, *imperf. of* εἰμὶ, to be; *hence, the Att.* ἦ, *for the* 1 *pers.*

Ἦα, *Att. for* ἤϊα, *Ion. imperf.* (*not perf.*) *in Att. chiefly in the first pers. for* ἤειν, *the others from* ἤειν, *imperf. of* εἶμι, to go. *See* ἤϊα, *and* ἤειν.

Ἦατο, *Ion. for* ἧντο, 3 *pers. plur. imperf. of* ἧμαι.

Ἡβάσκω, *another form and s. s. as* ἡβάω, *in use only in the pres. and imperf.,* ἠβάσκον, *by later Att. writ. s.* to enter upon the age of puberty, *also,* to become marriageable, to attain full vigour, *Piers. Mœr. p.* 180.

Ἡβάω, *fut.* ἥσω, to attain the age of puberty; to possess the full strength and vigour of a man, *Hom. freq.*—*met.* to be vigorous in growth, *as a vine, Odyss.* 5, 69.—to become marriageable—to have the external marks of puberty. *met.* to be in full bloom, *or* vigour; to have the passions, *or* ardour of youth; to desire eagerly, *Æschyl. Ag.* 593. to be ardent, *Eurip. Orest.* 694. to have youthful gaiety, *Theogn.* 1229. *Æsch. Sup.* 621. *Th.* ἡβῆ.

ΗΒΗ, ης, ἡ, puberty—the state of being marriageable—the external marks of puberty—ripeness of age, virility, *especially at its commencement, mostly,* youth, and youthful vigour, manly vigour and strength, *Iliad.* 23, 432. *met.* any blooming, happy, *or* flourishing state; youthful joy, mirth, *Pind.* 4, 525. *from this s.,* ἡβητήριον— the warmth, passions, fire, and spirit of youth—*a proper name,* Hebe, *in Hom.* as cup-bearer to the Gods, *Iliad.* 4, 2. *the attendant of Juno,* 5, 722. *daughter of Jupiter and Juno, and wife of Hercules, Odyss.* 11, 603. *the personification of youth,* the Goddess of youth. ¶ *Th.* ἡδύ, *Damm.*

(Ἡβηδόν, *adv.* like young people; bravely; in a manly, *or* warlike manner—at the age of puberty;

capable of bearing arms. ¶ πολίτας ἡβηδὸν ἀπέκτεινε, he slew all the citizens capable of bearing arms.

'Ηβηκα, ας, ε, *part.* ἡβηκὼς, *perf. act. of* ἡβάω.

'Ηβήσεια, *Æol. for* ἡβήσαιμι, 1 *aor. optat. of* ἡβάω.

'Ηβητὴρ, ῆρος, ὁ, *and* ἡβήτης, ου, ὁ, a youth, *Callim.* a marriageable youth. *Th.* ἥβη.

('Ηβητήριον, ου, τὸ, a place where youths assemble for feasting, *or* banqueting, exercise, *or* amusement; *hence*, a place of amusement, *in general.*

('Ηβήτης, (*or* ἡβητὴς, οῦ,) ου, ὁ, *s. s. and Th. as* ἡβητὴρ.

('Ηβητικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to youth, *or* puberty—juvenile; youthful. ¶ ἡβητικὴ ἡλικία, the age of puberty. ¶ ἡβητικὸς λόγος, the language of a young man.

'Ηβήτριον, *by syncope for* ἡβητήριον.

'Ηβολέω, *s. s. as* ἀβολέω *in the comp.* συνηβολέω.

'Ηβουλήθην, ης, η, *Att. with both augm.* 1 *aor. pass.*—ἡβουλόμην, ου, ετο, *imperf. mid.* (*for* ἐβουλήθην, ἐβουλόμην) *of* βούλομαι.

'Ηβόωσα, *Ion. for* ἡβῶσα, *fem. of* ἡβῶν, *part. pres. of* ἡβάω.

'Ηβυλλιάω, *in Aristoph. and other comic poets, as a dimin. of* ἡβάω.

'Ηβῴην, *Att. for* ἡβάοιμι, *opt. pres. of* ἡβάω.

'Ηβῶμι, *poet.* ἡβῴοιμι, *optat. pres. of* ἡβάω.

'Ηβῶντες, *and* ἡβώωσα, *see* ἡβάω.

'Ηβώω, *an assumed poet. form of* ἡβάω, *to which some Gram. refer* ἡβῶντες, ἡβώωσα, *directly, viz.* ἡβῶντες, *nom. plur. masc. part. pres.*, ἡβώωσα, *fem. part. pres., which are poet. and Ion. by the repetition of the corresponding short vowel in one case, and long in the other, for* ἡβῶντες, ἡβῶσα, *for* ἡβαοῦντες, ἡβαοῦσα. *Buttm.* § 94. *obs.* 10.

Ηγα, ας, ε, *perf. mid. of* ἄγω, to break.

'Ηγάασθε, *Ion. and poet. for* ἠγᾶσθε, 2 *pers. plur. imperf. of* ἀγάομαι. [*Odyss.* 5, 122. ⏑ ⏑ – ⏑, *the second syllable long, owing to the circumstances of the vs.*]

'Ηγᾶγον, ες, ε, *Att. for* ἦγον, ες, ε, 2 *aor. act.*—ἠγαγόμην, ου, ετο, 2 *aor. mid. of* ἄγω, to lead.

'Ηγάθεος, έη, εον, *adj.* divine, *or rather*, sacred, under divine protection, *or* favoured by Divinities, *as a freq. epith. of cities, islands, mountains, and countries, Hom., Hes., and Pind., like* ζάθεος. *Th.* ἄγαν, (θεῖος) θεός. [ᾰ]

'Ηγάλεος, α, ον, *adj.* broken—easily broken, frangible; brittle. *Th.* ἄγω, ἄγνυμι, to break. [ᾰ]

'Ηγάμην, ασο, (ω) ατο, *imperf. of* ἄγαμαι.

'Ηγᾶνον, *Ion. for* τῆγανον.

'Ηγάπεον, *Ion.*—ἠγάπευν, *Dor. for* ἠγάπουν, εις, ει, *imperf. of* ἀγαπάω.

'Ηγάπησα, ας, ε, 1 *aor. act. of* ἀγαπάζω, *or* ἀγαπέω.

'Ηγασάμην, *poet.* ἠγασσάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἀγάζομαι.

'Ηγγειλα, ας, ε, 1 *aor act.*—ἤγγελκα, ας, ε, *perf. act.*—ἠγγέλθην, ης, η, 1 *aor pass. of* ἀγγέλλω.

'Ηγειρα, ας, ε, 1 *aor. act. of* ἐγείρω.

'Ηγγικα, ας, ε, *perf. act.*—ἤγγισα, ας, ε, 1 *aor. act. of* ἐγγίζω.

'Ηγγυᾶτο, 3 *pers. s. imperf. of* ἐγγυάομαι, *pass. of* ἐγγυάω.

'Ηγγυησάμην, ασο, (ω) ατο, 1 *aor. mid.*—ἠγγύημαι, σαι, ται, *perf. pass. of* ἐγγυάω.

'Ηγε, *fem. of* ὄγε.

'Ηγεμονεία, ας, ἡ, the act of leading; the office of leader, *or* general; supreme command, *often* the supremacy, *conferred on one of several Grecian states confederated for a war.*—*met.* the most essential, the most important, *or* principal point. *See the form* ἡγεμονία.

'Ηγεμόνεια, (*note the accent*) ας, ἡ, *fem. of* ἡγεμονεύς.

('Ηγεμόνευμα, ατος, τὸ, *s. s. as* ἡγεμονεία, *Eurip. Phœniss.* 1501.

'Ηγεμονεὺς, *gen.* έως, *poet.* ἡγεμονῆος, ὁ, *poet. for* ἡγεμών.

'Ηγεμονεύω, *fut.* εύσω, *perf.* ἡγεμόνευκα, to go before, to precede, *Odyss.* 3, 386. to lead, *or point out the way*, 24, 225. *Iliad.* 21, 258. *in such ss. in Hom. only with the dat.*—to lead. *especially an army; hence*, to command, *with a genit., a dat. of person, once only, Iliad.* 2, 816. *Th.* (ἡγέομαι) ἄγω.

('Ηγεμονέω, ῶ, *fut.* ήσω, to have the lead, principal place, *or* command.

('Ηγεμόνη, ης, ἡ, *the fem. s. of* ἡγεμὼν, *an epith. of Diana and other Goddesses.*

('Ηγεμονία, *s. s. as* ἡγεμονεία, *especially*, the supremacy, *of one among states leagued together for a war.*

('Ηγεμονικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting guidance, rule, *or* command—skilled in, *or* fit for the art of rule, *or* command, *Xen. Mem.* 2, 3, 14. fond of rule—holding the leading rank.

('Ηγεμονικῶς, *adv. the adverbial s. of the adj.*

('Ηγεμόνιος, ία, ιον, *adj.* pertaining to, peculiar to, *or* practised by leaders, *or* guides, *also s. s. as* ἡγεμὼν, leading; guiding, *an epith. of Mercury, as conductor of souls, also as being invoked in a sacrifice, usually offered by Athenian generals in beginning a war.*

('Ηγεμονὶς, ίδος, ἡ, a female leader, *or* guide, *the fem. s. of* ἡγεμών.

('Ηγεμόσυνος, ύνη, υνον, *adj. s. s. as* ἡγεμόνιος, *Xen. Anab.* 4, 8, 24.—*neut. plur* τὰ ἡγεμόσυνα, (ἱερὰ *understd.*) sacrifices in thanksgiving to the Gods for their protection in an expedition—*neut. sing.* τὸ ἡγεμόσυνον, a reward given to a guide.

('Ηγεμὼν, όνος, ὁ, a leader, a chief, a military leader, a general; a commander — a president, one who holds the first place — a guide, *Odyss.* 10, 505. *in subseq. writ. with* τῆς ὁδοῦ—*in general*, one who is the first to do, who gives the first example, the author, *of any thing—in Prosody, s. s. as* πυρρίχιος, *Schæf. Dion. Comp. p.* 218.

'Ηγέομαι, οῦμαι, *fut.* ήσομαι, *infin.* ἡγεῖσθαι, 1 *aor.* ἡγησάμην, ασο, (ω) ατο, *perf. pass.* ἧγημαι, σαι, ται, to go before, to head, to precede, *Hom. freq. without a case following*—to point out, *or* lead the way, ὁδὸν, *Odyss.* 10, 263. to point out any place to any one, *accusat. of the place, dat. of the person*—to lead, lead forth, command, *an army, or fleet, mostly a dat. in such s., but also a genit. as* λαῶν, ἐπικούρων, *Hom., the genit. generally, where the s. is* to 'go before any one,' to 'be over,'—to be the first, *in rank*, to be a chief, *or* ruler, τινὶ, *also* τινός—to be the first, *to do any thing*, to take the first step, to be the author, *or* set the example, *of any thing.*—*In Att. Prose, freq. and mostly, the perf. pass.* ἧγημαι, *s., as a present*, to think, deem, be of opinion, *so also in Eurip. Hec.* 794. *Porson. Valck. Aristob. p.* 4.—*an act. form*, ἡγέω, *occurs in* περιηγέω, *but? if alone. Schæf. mel. p.* 114.—*part. pres. neut. as subst.* τὸ ἡγούμενον, the leading point, the principal subject. ¶ περὶ οὐδενὸς ἡγεῖσθαι, to despise. *Th.* ἄγω.

'Ηγερέθομαι, (*Epic poet. for* ἀγείρομαι) 3 *pers. plur. pres.* ἠγερέθονται, 3 *pers. plur. imperf.* ἠγερέθοντο, to assemble, to congregate. *Th.* ἀγείρω.

'Ηγερέομαι, (*Epic poet. for* ἀγείρομαι) *infin. Ion.* ἠγερέεσθαι, *only in Iliad.* 10, 127. *s. s. as the foregoing. Th.* ἀγέρω, ἀγείρω.

'Ηγερθεν, *Æol. for* ἠγέρθησαν, 3 *pers. plur. of* ἠγέρθην, 1 *aor. pass. of* ἀγείρω.

'Ηγέρθην, ης, η, 1 *aor. pass. of* ἐγείρω.

'Ηγερκα, ας, ε, *perf. of* ἐγείρω, *or* ἀγείρω.

'Ηγεσία, ας, ἡ, *s. s. as* ἡγεμονεία: *subst. of* ἡγέομαι.

'Ηγεσίλεως, ω, ὁ, *another form for* 'Αγεσίλαος.

'Ηγέτης, ου, ὁ, *s. s. and Th. as* ἡγεμών.

'Ηγέω, *see at end* ἡγέομαι.

'Ηγῆγερκα, ας, ε, *Att. for* ἤγερκα, *perf. of* ἐγείρω.

'Ηγηλάζω, *fut.* άσω, (*Epic poet.*

to lead, *Odyss.* 17, 217. *but met.* to bear, to endure. *Th.* ἄγω.

'Ηγημα, ατος, τό, the act of leading, guiding, *or* conducting—an opinion, counsel, *or* advice: *from* ἡγέομαι.

('Ηγημαι, σαι, ται, *perf. of* ἡγέομαι, (*generally in prose as a present*) I think; I am of opinion. ¶ ἥγημαι ἐμαυτὸν μακάριον, I esteem myself happy. *See* ἡγέομαι.

'Ηγην, ης, η, 2 *aor. pass. of* ἄγω, ἄγνυμι, to break.

'Ηγησάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἡγέομαι.

'Ηγησίλεως, ω, ὁ, *a form of* 'Αγησίλαος.

'Ηγησις, εως, ἡ, the act of leading. *s. s. as* ἡγεμονεία: *subst. of* ἡγέομαι.

('Ηγήτειρα, ας, ἡ, *fem. of* ἡγητήρ.

('Ηγητὴρ, ῆρος, ὁ, ἡγητὴς, οῦ, ὁ, *and* ἡγήτωρ, *s. s. and Th. as* ἡγεμών.

('Ηγητήρια, ας, ἡ, *and* ἡγητορία, ας, ἡ, (παλάθη *understd.*) *a basket of figs offered to the Gods, as first-fruits, in the solemn festival of* Πλυντήρια, *at Athens: properly, fem. of* ἡγητήριος, *or* ἡγητόριος, *adj. not in use, from* ἡγέομαι, to lead, *as it was borne at the head of a procession.*

('Ηγητὴς, οῦ, ὁ, *s. s. as* ἡγεμών.

('Ηγήτρια, ας, ἡ, *fem. of* ἡγητήρ.

('Ηγήτωρ, ορος, ὁ, *s. s. as* ἡγεμών.

'Ηγιασμένος, ένη, ένον, *adj. part. perf. pass. of* ἁγιάζω.

'Ηγκυλημένος, ένη, ένον, *part. perf. of* ἀγκυλέομαι.

'Ηγμαι, *perf. pass. of* ἄγω, to lead.

'Ηγμένος, *part. perf. pass. of* ἄγω.

('Ηγμένως, *adv.* like a well instructed person; in a skilful, *or* intelligent manner.

'Ηγνευμένως, *adv.* purely; chastely: *from part. perf. pass. of* ἁγνεύω.

'Ηγνικα, ας, ε, ἡγνισμαι, σαι, ται, *perf. act. and pass. of* ἁγνίζω.

'Ηγνόηκα, ας, ε, *perf. act.*—ἠγνόησα, ας, ε, 1 *aor. act. of* ἀγνοέω.

'Ηγνοίησα, ας, ε, 1 *aor. of* ἀγνοιέω.

'Ηγξα, ας, ε, ἠγξάμην, ασο, (ω) ατο, 1 *aor. act. and mid.*—ἦγχα, ας, ε, *perf. act. of* ἄγχω.

'Ηγορεύθην, ης, η, 3 *pers. plur.* ἠγορεύθησαν, 1 *aor. pass. of* ἀγορεύω.

'Ηγορόωντο, *poet. for* ἠγορῶντο, 3 *pers. imperf. of* ἀγοράομαι.

'Ηγούμενον, *neut. of the following, see* ¶ *at* ἡγέομαι.

'Ηγούμενος, ένη, ενον, *part. pres. of* ἡγέομαι.

'Ηγουν, *adv. s. s. as* ἤτοι, therefore; to wit: that is to say, namely, '*videlicet*,' *principally by Scholiasts, and Grammarians, in explanations. Th.* ἤ, γε, οὖν.

'Ηγρόμην, *by syncope for* ἠγειρόμην. *imperf. pass. of* ἐγείρω, *or imperf. directly from* ἔγρομαι.

'Ηγώνισμαι, σαι, ται, *perf. pass. of* ἀγωνίζομαι.

'Ηδα, *and* ἔαδα, *perf. mid. from* ἄδω, *of* ἀνδάνω.

'Ηδάνος, ὴ, ὄν, *adj.* sweet; agreeable, *auth.? Th.* ἡδύς.

'Ηδὲ, *conjunct.* (*properly,* ἤ δὲ,) *mostly,* 'and'—or; also—besides—*poet. when preceded by* ἠμὲν, *which means* 'whether,' 'either,' 'as well,' *it answers to, or and* as, *thus,* ἠμὲν νέοι, ἠδὲ γέροντες, whether the old, 'or' the young, *or* 'as well' the old, 'as' the young.

'Ηδε, *fem. of the pronoun* ὅδε.

'Ηδεα, 3 *pers. sing.* ἤδεε, *Ion. for* ἤδη, 1 *and* 3 *pers. Att. imperf. or plus. perf. of* εἴδω, *in s.* to know.

'Ηδέα, *and* ἡδέη, *for* ἡδεῖα, *fem. but* ἥδεα, (*note accent.*) *neut. plur. of* ἡδύς.

'Ηδεῖα, *Ion.* ἡδείη, *fem. of* ἡδύς.

'Ηδεῖμεν, ἦδεῖτε, 1 *and* 2 *pers.* ἦδεισαν, 3 *pers. plur. for which Att.* ἤδεσαν, *of* ἤδειν, *imperf. and plus. perf. of* εἴδω, to 'know.'

('Ηδειν, εις, ει, *plus. perf.* (*s. of imperf.*) *of* εἴδω, *in s.* to know—3 *pers. plur.* ἤδειν, *in Apollon. Rhod.* 4, 1700. *for* ἤδεσαν, *Att. for* ἤδεισαν.

'Ηδεισθα, *more in use than* ἤδεις, *as* 2 *pers. sing. of* ἤδειν.

'Ηδεῖτε, *see* ἠδεῖμεν.

'Ηδεκα, *perf. Att. of* ἔδω, to eat.

'Ηδελφισμένως, *adv.* like twins, *Hippoc. s. s. as part. perf. pass. of* ἀδελφίζω, *adverbially.*

'Ηδεσαν, 3 *pers. plur. Att. imperf. or plus. perf. of* εἴδω, *s.* to know.

'Ηδέσθην, ης, η, (*Hippocrat.*) *a rare* 1 *aor. pass. of* ἔδω, to eat.

'Ηδέως, *adv.* willingly; cheerfully; with pleasure, *the ss. of its adj.* ἡδύς, *adverbially, which see, at end.*

'Ηδη, *adv.* already—directly; presently—even now; at present; at this instant—*often in Hom. with particles, as* νῦν, πότε, *&c. also with tenses of verbs, with the fut. often,* directly—*for* again, *Pind. Pyth.* 5, 26, *and* 68.—ἤδη γε, *Iliad.* 5, 391. even now already—ἤδη νῦν, 1, 457. even now—ἤδη πότε, 1, 260. now some time since, some time ago, *or* formerly—*with the perf.,* in fine; finally; in a word—*in Att. writ.* ἤδη *is often placed between the article and noun, as* ἡ ἤδη χάρις, the present, the actual favour, *Dem. and Xen.* ¶ γάμου ἤδη ὡραία, *Xen.* already marriageable. ¶ ἤδη λέξω, *Dem.* I shall presently say. ¶ ἤδη ἐκπορευόμενος, as soon as he had gone out. ¶ ἤδη ἐκ πολλοῦ, a long time since.

'Ηδη, ης, η, *Att.* (*also Hom.*) *imperf. or plus. perf. of* εἴδω, *in s.* 'to know.'

'Ηδήποτε, *or mostly,* ἤδη πότε, *Iliad.* 1, 260. some time ago.

'Ηδήπου, *adv.* without doubt—no doubt; to wit; *videlicet.*

'Ηδης, *and* ἤδησθα, *both* 2 *pers. of* ἤδη, *imperf. or plus. perf.* (*s. of imperf.*) *Att. of* εἴδω, *s.* to 'know.'

'Ηδίκηκα, ας, ε, *perf. act.*—ἠδίκησα, ας, ε, 1 *aor. act. of* ἀδικέω.

'Ηδιον, *neut. sing. of* ἡδίων, *comparat. of* ἡδὺς, *adverbially, s. s. as* ἡδέως.

'Ηδιστος, *Superlat. of* ἡδὺς.—*Neut. plur.* ἥδιστα, *adverbially,* very agreeably; very willingly.

'Ηδίων, ονος, *Comparat. of* ἡδὺς, more agreeable, &c.

'Ηδομαι, *fut.* ἥσομαι, 1 *aor. mid.* ἡσάμην, 1 *aor. pass.* ἥσθην, *perf. pass.* ἧσμαι, to please, to rejoice, *or* be glad, *or* divert one's self with, delight in, *with a part. Odyss.* 9, 353. to enjoy, relish, be pleased, *or* delighted. *Construct. Att. sometimes with a part., mostly a dat. of the thing, or* ἐπί *and* πρός τινι, *rarely with a genit. as Soph. Phil.* 715. *in Plat.* ἥδεσθαι ἡδονὴν *occurs.*—*Act.* ἥδω, to delight, *this form very rare, and only in late writ., from it the nom. plur. part. pres. neut. s. s. as the neut. of part. pres. of* ἥδομαι, delights, joys, *Plut. Etym. another form, Ion. and Æol., for* ἄδω, *the radical word of* ἀνδάνω, *from it,* ἦδος, *and akin to* ἡδὺς, *as likewise to* γῆθος, γηθέω, *and* γαίω. *Th.* (ἀνδάνω, ἄδω) ἄω, to satiate.

('Ηδομένως, *adv.* with pleasure, cheerfully, willingly, &c. *s. s. as* ἡδέως: *from part. pres. pass. of* ἥδομαι.

'Ηδον, ες, ε, 2 *aor. act. of* ᾄδω, *or* ἀείδω, to sing.

'Ηδον, ες, ε, 2 *aor. act., from* ἄδω, *of* ἀνδάνω.

'Ηδονὴ, ῆς, ἡ, pleasure; delight; satisfaction; comfort; enjoyment, *in a good s. Xen. Mem.* 1, 2, 23. voluptuous enjoyment—sensual pleasure, *in* 1, 5, 6.—*in the s. of* χάρις, as favour, complaisance, a yielding in order to please, *as Soph. Œd. Col.* 1205. *also in a bad s. as opposed to veracity, Herodot.* 7, 101, *and* 102.—*see examples—met.* a seasoning, a flavour, *Mnesitheus apud Athen.* 8. p. 357. *F. where Casaub. interprets* vinegar—ἐν ἡδονῇ, gently; gracefully; agreeably. ¶ πρὸς ἡδονὴν λέγειν, *Dem.* to say what pleases another, *or* speak to please another. ¶ πότερα ἀληθηῖν χρήσομαι πρὸς σὲ ἢ ἡδονῇ; *Herodot.* 7, 101. shall I speak truth to thee, *or* only what may be agreeable? ¶ βαρεῖαν ἡδονὴν νικᾶτ' ἐμὲ, *Soph. Œd. Col.* 1205. you have persuaded me to grant a favour which it is painful to me to confer: *from* ἥδομαι.

('Ηδονικὸς, κὴ, κὸν, *adj.* pertaining to pleasure—loving pleasure; voluptuous—delightful; delicious—ἡδονικοὶ φιλόσοφοι, philosophers of the school of Aristippus, who

made the *summum bonum*, the great end and object of life, consist in pleasure.

'Ηδονοπλήξ, ῆγος, *adj.* struck, smitten, *and also*, stunned, deprived of the senses by pleasure. *Th.* ἡδονὴ, πλήσσω.

'Ηδος, εος, τὸ, pleasure, delight, enjoyment, *Iliad.* 1, 576. joy, 11, 318. *hence, the cause of joy*, profit, advantage, gain, 18, 80. *and Odyss.* 24, 95. *only in Epic poet. in such ss.—s. s. as* ὄξος, vinegar, *Casaubon. ad Athen.* 2. *p.* 67. *C.*; *but, probably, only as imparting a flavour*, a seasoning. *Compare the last s. of* ἡδονή. *Some Gram. write it* ἧδος, *with the rough breathing, in this latter s.*

'Η δ' ὅς, *see under* ἠμί.

'Ηδρασα, ας, ε, 1 *aor. act. of* ἑδράζω.

Ηδρήθην, ης, η, 1 *aor. pass.* ἥδρηκα, ας, ε, *perf. act. of* ἁδρέω, *a form of* ἁδρύω.

'Ηδρύνθην, ης, η, 1 *aor. pass. of* ἁδρύνω.

'Ηδὺ, *neut. of* ἡδὺς, *adverbially*, agreeably; in an agreeable, *or* pleasing manner.

'Ηδύβιος, ου, *adj.* sweetening life—*pass.* living happily. *Th.* ἡδὺς, βίος. [⏑ ⏑ ⏑: *in all these compounds with* ἡδὺ, *upsilon is short, and can become long only by position.*]

Ηδυβόας, *Dor. for* ἡδυβόης, ου, ὁ, one who has an agreeable, *or* melodious voice. *Th.* ἡδὺς, βοή.

'Ηδυγέλως, ωτος, *and* ἡδύγελως, ω, *adj.* smiling sweetly, *or* gracefully. *Th.* ἡδὺς, (γέλως) γελάω.

'Ηδύγλωσσος, ου, sweet tongued. *Th.* ἡδὺς, γλῶσσα.

'Ηδυγνώμων, ονος, *adj.* having an agreeable turn of mind, *opposed to* ἡδυσώματος, *Xen. Sympos.* 8, 30. *Th.* ἡδὺς, (γνώμη) γιγνώσκω.

'Ηδυέπεια, ας, ἡ, *as epith. of the Muses, Hes. Theog.* 965. *old poet. fem. of* ἡδυεπής.

'Ηδυεπὴς, ές, *adj.* speaking agreeably; delighting by the charms of speech, *or* song. *Th.* ἡδὺς, ἔπος.

'Ηδυῤῥοος, *contr.* ἡδύῤῥους, ου, *adj.* sweetly sounding; of agreeable sound. *Th.* ἡδὺς, θρόος, (θρέω) θρυέω.

'Ηδύκαρπος, ου, *adj.* having sweet fruits. *Th.* ἡδὺς, καρπός.

'Ηδύκοκκος, ου, *adj.* having sweet kernels. *Th.* ἡδὺς, κόκκος.

'Ηδύκρεως, *gen.* ω, *adj.* of which the flesh is delicious. *Th.* ἡδὺς, κρέας.

'Ηδύκωμος, ου, *adj. lit.* that gladdens a κῶμος, *and so*, jovial, joyous, *an epith. of a song, or dance. Th.* ἡδὺς, κῶμος.

'Ηδυλίζω, *fut.* ίσω, *s. s. as* ἡδυλογέω. *Th.* (ἡδύλος, *dimin. of*) ἡδὺς.

('Ηδυλισμὸς, οῦ, ὁ, flattery; adulation, *viz. as subst. of* ἡδυλίζω.

'Ηδυλογέω, ῶ, *fut.* ήσω, to say agreeable things—to wheedle; to flatter; to cajole by soft words. *Th.* ἡδὺς, λόγος.

('Ηδυλογία, ας, ἡ, sweet speech—pleasing language—flattery.

('Ηδύλογος, ου, *adj.* speaking agreeably—flattering; cajoling.

'Ηδύλος, ου, *adj. a dimin. of* ἡδὺς. [⏑ ⏑]

'Ηδυλύρης, ου, ὁ, *Dor.* ἡδυλύρας, α, ὁ, one who plays delightfully on the lyre; one who sings sweetly accompanying a lyre. *Th.* ἡδὺς, λύρα. [ῠ]

'Ηδυμάνὴς, ές, *adj.* having a delightful madness, *or* infatuation. *Th.* ἡδὺς, μαίνομαι.

'Ηδυμελὴς, ές, *adj.* sweetly singing. *Th.* ἡδὺς, μέλος.

'Ηδυμελίφθογγος, ου, *adj.* having a voice sweet as honey, *Analect. Th.* ἡδὺς, μέλι, φθέγγομαι.

'Ηδῦμος, η, ον, *or* 2 *term.* ου, *adj.* sweet; agreeable. *Comparat.* ἡδυμέστερος. *Superlat.* ἡδυμέστατος. *Th.* ἡδὺς.

'Ηδυνάμην, ασο, (ω) ατο, *Att.* (*with both augm.*) *for* ἐδυνάμην, *imperf. mid. of* δύναμαι.

'Ηδυνάσθης, 2 *pers. of* ἠδυνάσθην, *Att. for* ἐδυνάσθην, 1 *aor. pass. of* δυνάζομαι, *obs. s. s. as* δύναμαι.

'Ηδυνέατο, *Ion. for* ἐδύναντο, 3 *pers. plur. imperf. mid. of* δύναμαι.

'Ηδυνήθην, ης, η, *Att. for* ἐδυνήθην, 1 *aor. pass. of* δύναμαι.

'Ηδυντὴρ, ῆρος, ὁ, one who sweetens, spices, *or* seasons: *from* ἡδύνω.

('Ηδυντήριος, ία, ιον, *adj.* sweetening—seasoning—delightful; delicious.

('Ηδυντικὸς, κὴ, κὸν, *adj.* fit for, *or* capable of sweetening, seasoning, *or* giving an agreeable flavour.

('Ηδυντὸς, ὴ, ὸν, *adj.* sweetened—seasoned; flavoured. *met.* rendered agreeable.

'Ηδύνω, *fut.* υνῶ, *perf.* υγκα, to sweeten—to season, *or* render palatable. *met.* to render agreeable—to please; to delight.=Ἡδύνομαι, *Mid.* to take delight in; to enjoy; to relish. = *Pass. perf.* ἥδυμμαι, to be rendered sweet, *or* agreeable; to possess flavour; to be pleasing. *Th.* ἡδὺς.

'Ηδύοδμος, *s. s. and Th. as* ἡδύοσμος.

'Ηδυοινία, ας, ἡ, agreeable wine: *from* ἡδύοινος.

'Ηδύοινος, ου, *adj.* having sweet, *or* agreeable wine. *Th.* ἡδὺς, οἶνος.

'Ηδυόνειρος, ου, *adj.* having agreeable dreams. *act.* producing agreeable dreams. *Th.* ἡδὺς, ὄνειρος.

'Ηδυοσμία, ας, ἡ, sweet odour; a perfume: *from* ἡδύοσμος.

('Ηδύοσμον, ου, τὸ, *a plant*, Spearmint: Mentha.

'Ηδύοσμος, ου, *adj.* diffusing an agreeable odour; odoriferous; odorous. *Th.* ἡδὺς, (ὀσμὴ) ὄζω.

'Ηδυοφθαλμὸς, οῦ, *adj.* having lovely, *or* mild eyes. *Th.* ἡδὺς, ὀφθαλμός.

'Ηδυπάθεια, ας, ἡ, a voluptuous life—voluptuousness; pleasure; enjoyment: *from* ἡδυπαθὴς. [ᾰ]

('Ηδυπαθέω, ῶ, *fut.* ήσω, to lead a voluptuous life; to riot in pleasure; to addict one's self wholly to voluptuousness and pleasure.

('Ηδυπάθημα, ατος, τὸ, a pleasure; an enjoyment. [ᾰ]

'Ηδυπαθὴς, έος, *adj.* living in pleasure; devoted to pleasure and voluptuousness. *Th.* ἡδὺς, (πάθος) πάσχω.

'Ηδύπνευστος, ου, *adj. s. s. and Th. as the following.*

'Ηδύπνοος, *contr.* ους, ου, *adj.* breathing sweetly, *or* softly—blowing softly, favourably, *or* agreeably. *met.* wafting good, *viz.* bringing good news, *or* boding good, *the latter, Soph. Elect.* 480. agreeable. *Th.* ἡδὺς, πνέω.

'Ηδύπολις, ιδος, *adj.* agreeable to a state, *or* to the citizens. *Th.* ἡδὺς, πόλις.

'Ηδυπότης, ου, ὁ, a pleasant guest, *or* drinker—one who drinks with pleasure, *Manetho* 4, 493. *Th.* ἡδὺς, (πότης, πώω) πίνω.

('Ηδυπότις, ιος, *or* ιδος, ἡ, a kind of drinking-cup which gave the wine an agreeable flavour, *or* seemed to do so—an onion eaten with wine.

'ΗΔΥ'Σ, *fem.* ἡδεῖα, (*Ion.* ἡδέα, *and* ἡδέη) *neut.* ἡδὺ, *and neut. plur.* ἥδεα, *also with* 2 *termin. Odyss.* 12, 369. *gen.* έος, *adj. prim. s.* 'sweet'—sweet, *to the taste, Hom. freq. as an epith. of wine*, well flavoured, agreeable to the palate, savoury—agreeable, delightful, pleasing, charming—*said of persons*, gay, joyous, sprightly, *Hom., in subseq. writ. also*, agreeable, pleasing; kind, friendly; gay, cheerful; *also*, lovely, mild, gentle, *likewise*, simple, easy, *in an unfavourable s. Ruhnk. Tim. p.* 131. *Comparat. Att. irreg.* ἡδίων, *neut.* ἥδιον, *reg.* ἡδύτερος, ρα, ρον. *Superlat. Att. irreg.* ἥδιστος, ἡδίστη, ἥδιστον, *reg.* ἡδύτατος, ἡδυτάτη, ἡδύτατον—*Adv.* ἡδέως, with pleasure, cheerfully, willingly—ἡδέως πίνειν, to drink freely, *or* cheerfully—ἡδέως μοί ἐστι, it pleases me, I am satisfied, with all my heart, *or* cheerfully—ἡδέως ἔχειν τινι, *Dem.* to be well disposed towards any one. *Etym a kindred word to* ἥδομαι, *and probably from the same origin.*

'Ηδύσαρον, ου, τὸ, *a leguminous plant*, Coronilla securidaca.

'Ηδυσμα, ατος, τὸ, any substance used for sweetening, *or* giving an agreeable flavour, *especially* spices; seasoning; *hence, also*, salt, *and* vinegar—a perfume, *Galen.* any thing which gives a relish, *lit. and met.*—*neut. plur.* τὰ ἡδύσματα, odoriferous washes, *or* oils; perfumes. ¶παιδιὰ τοῦ πόνου ἥδυσμα

Plut. play is a seasoning to labour. *Th.* ἡδύς.

(Ἡδυσμάτιον, ου, τό, *dimin. of* ἥδυσμα.

Ἡδυσματοθήκη, ης, ἡ, a box for spices. *Th.* ἥδυσμα, (θήκη) τίθημι.

(Ἡδυσμός, οῦ, ὁ, the act of giving a sweet, *or* agreeable flavour—*also s. s. as* ἥδυσμα.

Ἡδύτερος, *Comparat.* — ἡδύτατος, *Superlat. regul., but not Att. of* ἡδύς—*neut.* ἡδύτερον, ἡδύτατον, *adverbially.*

Ἡδυσώματος, ου, *adj.* having an agreeable, *or* handsome body. *Th.* ἡδύς, σῶμα.

Ἡδύτης, ητος, ἡ, sweetness—agreeability; amiability; loveliness, *viz.* the state of being ἡδύς: *ss. as subst. of* ἡδύς. [ῠ]

Ἡδυφαής, ές, *adj.* emitting a mild, agreeable light; sweetly shining. *Th.* ἡδύς, φάος.

Ἡδυφανής, ές, *adj.* appearing agreeably. *Th.* ἡδύς, φαίνω.

Ἡδυφάρυγξ, υγγος, *adj.* good for the throat, sweet-flavoured. *Th.* ἡδύς, φάρυγξ. [ᾰ]

Ἡδυφιλέω, ῶ, *fut.* ήσω, to kiss sweetly. *Th.* ἡδύς, φιλέω.

Ἡδυφραδής, ές, *adj.* speaking agreeably. *Th.* ἡδύς, φράζω.

Ἡδυφωνία, ας, ἡ, sweetness of voice: *from* ἡδύφωνος.

Ἡδύφωνος, ου, *adj.* having a sweet voice. *Th.* ἡδύς, φωνή.

Ἡδύχροος, *contr.* ἡδύχρους, ου, *adj.* having a pleasing colour. *Th.* ἡδύς, χρόα.

Ἥδω, *fut.* ἥσω, 1 *aor.* ἧσα, to sweeten—to please; to delight. *See* ἥδομαι, *at end.*

Ἠέ, *poet. for* ἤ, or—whether.

Ἦε, 3 *pers. sing. of* ἦον, 2 *aor.* (*from* ἔω, *obs.*) *of* εἶμι, *Gram. Vet.*

Ἦε, *poet.* he went, 3 *pers. sing. of* ἦα, *Att. for* ἤϊε, *imperf. of* (εἴω, ἴω) εἶμι, to go.

Ἥεα, *s. s. as* ἀγαθά, *neut. plur. of* ἠΰς, *Ion. for* ἐΰς.

Ἦεα, *Ion. for* ἦειν, *imperf. or plus. perf. of* εἶμι, to go.

Ἡειδε. 3 *pers. sing. imperf. of* ἀείδω, *Odyss.* 1, 154. 8, 514.

Ἠείδειν, *Epic poet. an elongated form of* ἤδειν, *imperf. or plus. perf. of* εἴδω, to 'know.'

(Ἠείδης, ἠείδη, 2 *and* 3 *pers. sing. Ion. or poet. imperf. or plus. perf.* (*Hom.*) *of* εἴδω, to know.

Ἦειν, ἦεις, (*also* ἦεισθα, *Plat. Tim. p.* 299.) ἦει, *dual* ἦειτον. ἠείτην, *plur.* ἦειμεν, ἦειτε, ἦεισαν, *but mostly,* ἦισαν, *Epic poet., Hom., and* ἦεσαν, *and* ἦσαν, *imperf. of* (εἴω, *or* ἴω) εἶμι, to go—*improperly considered as plus. perf., but never in such s.—the* ι, *subscript. improperly according to Buttm., from its wrong deriv. from* ἦα, *which is itself an imperf.—see* ἤϊα—*formed from an obs. imperf.* εἶν, *of* ἴω, *Buttm.*

Ἠειρα, ας, ες, *for* εἶρα, 1 *aor. of* εἴρω.

Ἤειρα, ας, ε, 1 *aor. act. Ion. of* ἀείρω.

Ἤεισαν, *a rare form of the* 3 *pers. plur. of* ἦειν.

Ἠέλιος, ου, ὁ, *poet. and Hom. freq. for* ἥλιος, *the prose form.*

Ἠελιώτης, ου, ὁ, *fem.* ηελιῶτις, ιος, *or* ιδος, ἡ, *poet. for* ἡλιώτης, ἡλιῶτις.

Ἦεν, *before a vowel, for* ἦε, 3 *pers. sing. of* ἦα, *Hom. poet. imperf. of* εἰμί, to be. *See* ἦα.

Ἤεξον, ες, ε, 2 *aor. of* ἀέξω.

Ἤέος, *gen. sing. of* ἠΰς, *poet. for* ἐΰς.

Ἠέπερ, *poet. for* ἤπερ.

Ἠέρα, *Hom. Ion. for* ἀέρα, *accus. sing. of* ἀήρ.

Ἠερέθομαι, 3 *pers. plur. pres. in use,* ἠερέθονται—ἠερέθοντο, 3 *pers. plur. imperf.* to hang over; to soar, hover, *or* float, *Iliad.* 21, 12. *met.* to be unsteady, 3, 108. *from* ἀερέθομαι, *act.* ἀερέθω, *a lengthened Epic poet. form of* ἀείρω. *See* ἀερέθω.

Ἠέρι, *in Epic poet., Hom. or Ion. dat. for* ἀέρι, *of* ἀήρ.

Ἠέριος, ία, (*Ion.* ίη) ιον, *adj. s. s. as* ἀέριος, in the air; through the air, in the dawn, *viz.* when vapour covers the earth, *Iliad.* 1, 497, *and* 557. 3, 7. *Odyss.* 9, 52. *so interprets Voss—Buttmann derives it from* ἦρι, *akin to* ἠώς, *but probably both* ἦρι, *and* ἠέριος, *come from* ἀὴρ, *which see, and compare. Th.* ἀήρ.

Ἠερκα, ας, ε, *perf. act.*—ἠέρθην, ης, η, 1 *aor. pass.*—ἤερμαι, σαι, ται, *perf. pass. of* ἀείρω.

Ἠεροδίνης, έος, *and* ἠεροδίνητος, [ῐ] ου, *adj.* making circles in, *or* whirling in the air; turned round in the air. *Th.* ἀήρ, δινέω.

Ἠεροειδής, ές, *adj. Ion. and Hom. s. s. as* ἀεροειδής, like air—dusky; cloudy, *an epith. of the sea, of grottoes, and the distant horizon, in Hom. Th.* ἀήρ, εἶδος.

Ἠεοδεις, όεσσα, όεν, *adj. Ion. and Hom. for* ἀερόεις, dusky; dark. *Th.* ἀήρ.

Ἠερόθεν, *adv. Ion. for* ἀερόθεν, from the air. *Th.* ἀήρ.

Ἠερομήκης, *Ion. for* ἀερομήκης.

Ἠερόπλαγκτος, ου, *adj. Ion. for* ἀερόπλαγκτος. *Th.* ἀήρ, πλάζω.

Ἠερόπομπος, ου, *adj.* appearing in the air, *Heysch.: from* ἀήρ, τομπή.

Ἤερος, *Ion. for* ἀέρος, *gen. of* ἀήρ.

Ἠεροφαῆς, έος, *adj. Ion. for* ἀεροφαής

Ἠεροφοίτης, ου, ὁ, *s. s. and Th. as* ἠεροφοιτος.

(Ἠεροφοῖτις, ιος, ἡ, that wanders in darkness, *Iliad.* 9, 571. 19, 87. *epith. of a Fury.*

Ἠερόφοιτος, ου, *adj.* going, *or* flying through, *or* frequenting the air—wandering through the shades, *or* darkness; abiding in darkness. *Th.* ἀήρ, φοιτάω.

Ἠερόφωνος, ου, *adj.* whose voice resounds through the air—having a loud, *or* shrill voice. *Th.* ἀήρ, φωνή.

Ἠέρτημαι, σαι, ται, *perf. pass. of* ἀερτάω.

Ἦεσαν, 3 *pers. plur. of* ἦα, *or for* ἦεισαν, 3 *pers. plur. of* ἦειν, *both imperf. of* εἶμι, to go.

Ἠζάνθην, ης, η, 1 *aor. pass. of* ἀζαίνω.

Ἠὲ, *conjunct., for* ἤ, or.

Ἦ, ἦ, *see* ἦ, *as exclamation of interrogation, or rebuke.*

Ἤϊδη, *Odyss.* 9, 206. *for* ἠείδει, 3 *pers. of* ἠείδειν, *Epic poet. for* ἤδειν, *which see.*

Ἦην, *Ion. Hom. for* ἦν, 3 *pers. sing. of* ἦν, *imperf. of* εἰμί, to be.

Ἠὴρ, *a new Ion. nom. for the Ion. and Epic* (*Hom.*) *gen.* ἠέρος, *dat.* ἠέρι, *accus.* ἠέρα, *for* ἀὴρ, *&c.* the air, *but generally means a* cloudy sky, dark vapour, *or* fog. *See* ἀήρ.

Ἠητίων, ονος, ὁ, *a proper name, the father of Andromache.*

Ἤθα, *Att. for* εἴωθα, *or* εἴθα, *perf. mid. of* ἔθω, *Gram. Vet.*

Ἠθάδιος, ου, *adj. poet. for* ἠθας, *Oppian. Cyn.* 1, 448. [ᾰ]

Ἠθαῖος, αία, αῖον, *Pind. Isth.* 2, 69. *in s.* revered, *Damm: Dor. for* ἠθεῖος.

Ἠθάλεος, έα, εον, *adj.* accustomed—tame, *Oppian. Th.* ἦθος. [ᾰ]

Ἠθάνιον, *Ion.* ἠθήνιον, ου, τό, a small strainer, *or* funnel: *dimin. of* ἠθμός. *Th.* ἠθέω. [ᾰ]

Ἠθὰς, άδος, *adj. Ion. for* ἐθὰς, accustomed, *Soph. Elect.* 372. familiar; friendly; intimate; trusty—tame. *Th.* (ἦθος) ἔθω.

Ἤθεα, *contr.* ἤθη, ων, τὰ, *nom. and accus. plur. of* ἦθος.

Ἠθεῖος, εία, εῖον, *adj. in Hom. mostly in the vocat. with the subst. left underst., in the Iliad. used by a younger to his elder brother, as a term of regard and affection, in the Odyss.* 14, 147. *by Eumœus, as speaking of Ulysses, thus, ss.* beloved, *or* worthy—respected, *Pind.* (ἠθαῖος, *Dor.*) *Ist.* 2, 69. *Some derive it from* θεῖος, 'divine,' *others from* θεῖος, 'an uncle,' *but, better, with Schn., Th.* (ἦθος, ἠθὰς) ἔθω.

Ἠθέληκα, ας, ε, *perf. act.*—ἠθέλησα, ας, ε, 1 *aor. act.*—ἤθελον, ες, ε, *imperf. of* ἐθέλω.

Ἤθεος, *Att. for* ἠτθεος.

Ἠθέω, ῶ, *fut.* ήσω, to sift; to strain; to pass through a straining cloth, *or* sieve. *Th.* ἦθω.

(Ἠθητήριος, ου, *adj.* pertaining to, *or* fit for straining, *or* sifting.—*neut. sing. as subst.* ἠθητήριον, ου, τό, a straining vessel.

(Ἠθητὴς, οῦ, ὁ, one who sifts, *or* strains.

(Ἠθίζω, *fut.* ίσω, *perf.* ἤθικα, ας, ε, 1 *aor.* ἤθισα, ας, ε, *perf. pass.* ἤθισμαι, σαι, ται, *s. s. as* ἠθέω.

(Ἠθικὸς, κὴ, κὸν, *adj. s. s. as* ἠθητήριος.

Ἠθικὸς, κὴ, κὸν, *adj.* of, *or* pertain-

ing to morals, moral, ethical; influencing the sentiments, conduct, and actions of man—pertaining to the character of man, *properly, to his customs and habits*—displaying character, characteristic; *hence*, expressive, significant, *Plut. Bruti* 52.: *from* ἦθος.

(Ἠθικῶς, *adv. the s. of* ἠθικός, *adverbially.* ¶ ἠθικῶς γελᾶν, *Plut. Brut.* 52. to laugh significantly.

Ἤθισις, εως, ἡ, *or* ἠθισμός, οῦ, ἡ, the act of sifting, *or* straining: *subst. of* ἠθίζω.

(Ἠθιστήριον, ου, τὸ, *s. s. as* ἠθητήριον, *see* ἠθητήριος.

Ἠθμάριον, ου, τὸ, *dimin. of* ἠθμός.

Ἠθμοειδής, έος, *adj.* having the form, *or* appearance of a sieve, *or* strainer. *Th.* ἠθμός, εἶδος.

Ἠθμός, *or* ἡθμός, οῦ, ὁ, a sieve, *or* strainer. *Th.* ἠθέω, ἦθω.

Ἠθμώδης, εος, *adj. s. s. and Th. as* ἠθμοειδής.

Ἠθογραφέω, ῶ, *fut.* ήσω, to delineate characters and manners by writing, *or* painting: *from* ἠθογράφος.

Ἠθογράφος, ου, ὁ, ἡ, a delineator of characters and manners. *Th.* ἦθος, γράφω. [ᾰ]

Ἠθολογέω, ῶ, *fut.* ήσω, to give a vivid description, *or* representation of character. *Th.* ἦθος, λέγω.

(Ἠθολογία, ας, ἡ the act of giving vivid descriptions, *or* representations of characters and manners.

(Ἠθολόγος, ου, ὁ, ἡ, one who gives vivid representations of life, characters, and manners; a dramatist, comedian, *or* mimic.

(Ἠθοποιέω, ῶ, *fut.* ήσω, to form the character and manners—to portray characters and manners, *whether by writing, dramatic representation, or imitation;* to imitate the characters and manners of others. *Th.* ἦθος, ποιέω.

(Ἠθοποιητικός, κὴ, κὸν, *adj.* pertaining to, capable of, adapted for, *or* skilled in the formation of characters and manners, *or* in their imitation, *or* representation.

(Ἠθοποιΐα, ας, ἡ, the formation, imitation, *or* representation of the characters and manners of men.

(Ἠθοποιός, οῦ, ὁ, ἡ, one who forms the character and manners by precepts, *or* example—one who gives vivid representations of the characters and passions of men, *as poets, orators, or comedians.*

Ἦθος, εος, τὸ, *Ion. for* ἔθος, an accustomed abode, *or* haunt; *hence*, a place where animals live in, *or* haunt; a stable, *or* stall, *Odyss.* 14, 411. *said only of animals, in Hom.. and mostly in the plur.*; a dwelling, *of man, Hes. Oper.* 169, *and* 527. the den of a lion, *Herodot.* 7, 125. *and* 1, 15. *in the above ss. not Att., Heind. Plat. Phaedr. p.* 81. *E. generally*, custom, habit, usage, fashion, *Hes. Oper.* 139. the mode of acting, *or* speaking; behaviour; moral conduct, *Hes. Oper.* 67. *Att. freq.* the air and countenance, *or* physiognomy, *as indicative of character;* temper and carriage, *or* disposition—the imitation, *or* representation of characters and manners. *Th.* (ἔθος) ἔθω.

Ἤθω, *or* ἤθω, *fut.* ήσω, *s. s. and Th. of* ἠθέω. ¶ *akin to* σήθω. *Th. probably,* ἔω, ἴημι.

Ἤϊα, (*or* ἦια) ων, τὰ, *genit. plur.* ἠΐων, *or* ἤιων, provisions for a journey, *Odyss.* 2, 289, *and* 410. 4, 363. 5, 266. 9, 212. 12, 329. food, provisions, *Iliad.* 13, 103. chaff; husks, *or* pods of pulse, *only in Odyss.* 5, 368. prey.—¶ Λύκων ἦΐα πέλονται, *Iliad.* 13, 103. they become the prey of wolves. *Wolf writes* ἤια, *Odyss.* 5, 266. *and* 9, 212. *the two first syllables being taken as short, for genit.* ἠΐων, *better read* ἤιων. *Th.* ἤϊα, *Ion. Att.* ᾗα, *imperf. of* εἶμι, to go. [*Iota is commonly long; short in Hom. only Odyss.* 4, 363. 12, 329. *Elsewhere, the word seems to be regarded as two syllables.*]

Ἤϊα, *in use, the* 3 *pers. sing.* ἤϊε, *and* 3 *pers. plur.* (*the same as* ᾖειν) *viz.* ᾖεισαν, *or* ἤϊσαν, ᾖεσαν, *and also* ᾖσαν—*see* ᾖειν—*for* ᾖειν, *imperf. of* εἶμι, to go—*according to Buttm. a poet. form for* εἰν, (*note,* εἶν *is a Gram. invention,*) *properly, Ion.* ᾖα, *like* ᾔα, ἔα, *imperf.* (*Ion. and old Att.*) *of* εἰμὶ, to be—*the* ι *subscript., as being from* ἴω, *the orig. form — In Rem. Blomfield on Matth. Gram. p.* 298. ᾖα *is considered as a contract. for* ἤϊα, *a* 1 *aor. from* εἶμι, *or properly,* εἴω, *as* ἔχενα *for* ἔχευσα, *and* ἑκηα *for* ἑκησα, *from* κέω—ἤϊα, ᾖα, *and* ᾖειν, *may be construed as an aorist, or sometimes as imperf. referring to a time past of itself, or with respect to another time.* [ῐ]

Ἤϊγα, ας, ε, *perf. mid. of* ἀΐσσω.

Ἤϊε, *Ion.freq., may be either the* 3 *pers. sing. of* ἤϊα, *or* ἤϊον.

Ἤϊεσαν, *for* ᾖεισαν, 3 *pers. plur. plus. perf.* (*s. perf.*) *of* εἶμι, *Gram. Vet.*

Ἤϊθεος, *Att.* ᾒθεος, ου, ὁ, *rarely as a fem.* an unmarried youth, *as Plat. interprets it—in late writ. as adj.* young—a young woman, *Nicand. fr.* 2. *Some derive it from* ἠθεῖος, *but?—probably, a form of* αἰζηός. *Th.* (αἰζηὸς) ζάω. [ῐ]

Ἤϊκειν, *for* εἴκειν, *plus. perf. act. of* εἴκω, *perf.* εἶκα.

Ἤϊκτο, 3 *pers. sing. of* ἤϋγμην, *plus. perf. pass—the perf. pass.* ἤϋγμαι, ἤϊξαι, ἤϊκται, *of* εἴκω, *obs. See its perf. in use* ἔοικα.

Ἤϊμεν, *for* ᾖμεν, *contr. of* ᾖειμεν, 1 *pers. plur. of* ᾖειν, *plus. perf. or imperf. of* ἔω, εἶμι, to go.

Ἤϊξα, ας, ε, 1 *aor. indic. act. of* ἀΐσσω.

Ἤϊξαι, 2 *pers. of* ἤϋγμαι, *perf. pass. of* εἴκω.

Ἠϊόεις, εσσα, εν, *adj. lit.* furnished with banks, *viz.* steep banks, *as being a mountain stream.* ¶ πέδιον ἠϊόεν, *Quint. Smyrn.* 5, 299. a plain on a river's banks—*properly for* ἠϊονόεις, *not in use: from* ἠϊών.

Ἤϊον, *for* ἠϊόνα, *accus. of* ἠϊών. [ῐ]

Ἤϊον, ες, ε, 3 *pers. plur.* ἤϊον, *Odyss.* 23, 270. 24, 500. 2 *aor.* (*properly of* ἔϊω, *obs.*) *of* εἶμι, to go. [ῐ]

Ἠϊονῆσαι, *poet. for* αἰονῆσαι, 1 *aor. infin. of* αἰονάω.

Ἠϊόνιος, *Ion. for* ᾐόνιος. [ῐ]

Ἤϊος, ου, ὁ, *an epith. of Apollo, Iliad.* 15, 365. *invoking his aid, from the exclamation* ἤ, *Schn. L. Compare* ἰήϊος. [ῐ]

Ἤϊς, *for* αἷς, *dat. plur. fem. of* ὅς.

Ἤϊσαν, *Hom.* 3 *pers. plur. of* ᾖειν, *imperf.* (*not plus. perf.*) *of* εἶμι, to go. [ῐ]

Ἤϊσαν, *Epic poet. for* ᾔδεσαν, *in the comp.* ἐπῄϊσαν, *Apollon.* 1, 1022. *for* ἐπᾔδεσαν, *as from* ἐπείδω *—see* ἐπείδον. [ῐ]

Ἤϊσκεν, 3 *pers. sing. imperf. of* εἴσκω.

Ἤιτε, *for* ᾖειτε, 2 *pers. plur. of* ᾖειν, *imperf. of* εἶμι, to go.

Ἠΐχθην, ης, η, 1 *aor. pass. of* ἀΐσσω.

Ἠϊών, όνος, ἡ, (*Att.* ἠών, *Dor.* ἀϊών) a shore, a strand; a coast; a bank—*the most ancient form of the word is* ἤϊον, the bed of a torrent, *or* river, *Aristot. Meteor.* 1, 14. *cit. Schn. L. Th.* ἔω, εἶμι, *Damm.* [ῐ]

Ἠΐων, *or* ἤιων, *gen. plur. of* ἤϊα.

Ἠΐων, ονος, ἡ, *lit.* that which is heard, a report, *or* message, *Odyss.* 2, 42. *Th.* ἀΐω.

ΗΚΑ, *adv.* softly, *in a low tone, Iliad.* 3, 155. gently, mildly, 20, 440. mildly, *or* slightly, 24, 508. slowly, *Odyss.* 17, 254. *Compare* ἥκιστος—*met. of colour,* soft, mild, *Iliad.* 18, 596. a little, *said of place,* 23, 226. a little, *in degree, Odyss.* 20, 301.—*said of time,* little by little, by degrees, leisurely, *Jacob's Antholog. P. p.* 116. — *the prim. s.* 'weak,' *not strong, not much in degree.*—*Etym. not related to* ἀκέων, ἀκὴν, ἀκαλὸς, *but to be considered as positive, from which* ἥκιστος, *and of* ἧσσων, *Buttm. Lexil. p.* 13, 301. [– ⏑]

Ἧκα, ας, ε, *perf. of* ἔδω. ‡‡ *also of* ἤθω.

Ἧκα, (*Ion. and Epic poet.* ἔηκα) ας, ε, 1 *aor. of* ἵημι.

Ἧκα, *perf. of* ᾄδω, to sing. ‡‡ ἧκα, *perf. of* ᾐδω, to delight. ‡‡ *perf. mid. of* ἥκω, to come.

Ἤκαζον, *imperf. old Att. for* εἴκαζον.

Ἠκάλοιες, ὅεσσα, ὅεν, *adj. and* ἤκιλος, ου, *adj.* tranquil; calm; mild. ¶ *not akin to* ἔκηλος. *Th.* ἥκα.

Ἠκάμην, ασυ, (ω) ατο, 1 *aor. mid. of* ἵημι.

Ἤκασα, ας, ε, *olā Att. for* εἴκασα, (*the latter occurs Plat. Symp. p.* 259.) 1 *aor. act. of* εἰκάζω.

Ἤκασμαι, *perf. pass. of* ἀκάζομαι.

Ἠκᾶχον, ες, ε, 2 *aor. of* ἀκάχω.

Ἤκειν, εις, ει, *for* ἰώκειν, *plus. perf. of* εἴκω, *but Brunck reads in Aristoph. Av.* 1298. εἶκεν.

Ἥκεστος, ἑστη, ἑστον, *adj. lit.* that has not felt the goad, *or* spur; *hence,* unaccustomed to the draught, *and so fit for sacrifices. Some underst. it of heifers,* not having as yet received the male *for* ἄκεστος. *Th. a priv.* (κεστὸς, κέντρον) κεντέω.

Ἠκῆ, ῆς, ἡ, *Ion. for* ἀκή.

Ἠκηκόειν, εις, ει, *plus. perf. act. of* ἀκούω.

Ἠκισάμην, 1 *aor. mid. of* αἰκίζομαι.

Ἤκιστα, *neut. plur. of* ἥκιστος.

Ἥκιστος, η, ον, *adj. Superlat. formed from* ἦκα, very gently, very mildly, *Iliad.* 23, 531. ¶ *some improperly write* ἧκιστος.

Ἧκιστος, η, ον, (*note the breathing*) *Superlat., of which the Comparat. is* ἧσσων, the most feeble, the weakest, the most insignificant, the smallest, *as if its positive had the ss. of* κακὸς, *and* μικρός.—*Adv.* ἥκιστα, *neut. plur. adverbially,* in the least, *or* worst, &c. — οὐχ ἥκιστα, especially, particularly, *Xen. Mem.* 1, 2, 23. 3, 4, 11. *and Att. writ. freq.* ¶ *Some suppose a Compar.* ἡκίων. *Th.* ἦκα, *in its prim. s.*

Ἡκοι, ας, ε, (*Att.* ἀκήκοα) *perf. act. of* ἀκούω.

Ἠκόνημαι, σαι, ται, *perf. pass. of* ἀκονάω.

Ἠκόντισα, ας, ε, 1 *aor. act. of* ἀκοντίζω.

Ἤκου, *Ion. for* ἤπου, truly.

Ἠκουκα, ας, ε, (*a late form*) *perf. act.*—ἠκουσμαι, σαι, ται, *perf. pass.* -ἠκούσθην, ης, η, 1 *aor. pass.*—ἠκουσα, ας, ε, 1 *aor. act.* — ἠκουσάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἀκούω.

Ἠκρίβωκα, ας, ε, *perf. act.*—ἠκρίβωμαι, σαι, ται, *perf. pass.* — ἠκρίβωσα, ας, ε, 1 *aor. act. of* ἀκριβόω.

Ἠκριβωμένως, *adv.* with scrupulous exactness; with the utmost care; after minute research: *from* ἠκριβωμένος, *part. perf. pass. of* ἀκριβόω.

Ἠκροβόλισα, ας, ε. 1 *aor. act.*—ἠκροβολισάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἀκροβολίζω.

Ἧκται, 3 *pers. s. of* ἦγμαι, σαι, *perf. pass. of* ἄγω, to lead.

Ἧκτο, 3 *pers sing. of* ἧγμην, *plus. perf. pass. of* ἄγω.

ΗΚΩ, *fut.* ἥξω, *imperf.* ἧκον, ες, ε, *the pres. has the s. of a perf.* 'I am come,' I am here, *in Att. writ. not* I come, *the latter s. in other Dial. and less pure Att., in pure Att. the imperf. not in use, as its s. is in the pres., Valcken. ad Eurip. Phœn.* 1082. *Thom. M. p.* 418. *mostly with* εἰς, ἐπὶ, *or an adverb, expressing movement to a place, poet., with an accus. in Hom. only, Iliad.* 5, 478. *Odyss.* 13, 335. to relate to, purport, *or* mean, *as a discourse, with a dat. usually expresssd, Eurip. Troad.* 155. to pertain to, affect, concern, *or* regard, *Soph. Œd. Col.* 738. *by* προσήκω, *Traged.* to relate to, *mostly with* εἰς, *or* πρός τι—to depend on, *or* come from, occur out of *Dem.* to go to, proceed to, to attain, to reach, *in the s. of* ἀνήκω, *mostly with* εἰς, *often with* εἰς τοῦτο, *as* εἰς τοῦτο τόλμης, to such a pitch of audacity, *and so with other subst.*—*with* εἰς ταὐτὸν, to agree, *Eurip. Hippol.* 273. *Valcken.*—*with the fut. part., like* ἔρχομαι, *thus,* φράσων, *or* ἀγγελῶν, I am going to say, *or* to relate, *or* I proceed to, &c. — *with* εὖ, *especially in Eurip.* εὖ ἥκειν τινος, to be well off with respect to any thing, *viz.* to have attained and possess, *or* possess, *as* γένους, with respect to family; χρημάτων, wealth; δυναμέως, power; σοφίας, wisdom, *and so forth.* —εὖ ἥκειν, *without a subst., Herodot.* 1, 30. to be fortunate, in good, *or* happy circumstances—ὁ καὶ νῦν ἥκει γενόμενον, *Polyb.* 26, 2, 11. which even now takes place. ¶ τὰ πρὸς ἔπαινον ἥκοντα, *Polyb.* 12, 15. tending to praise—ἥκει πρὸς ἔπαινον, *Eurip. Troad.* 155. *Seidl.* its object is praise. ¶ ἡ σωτηρία ἐπὶ τὴν πρεσβείαν ἧκε, *Dem.* safety came from the embassy. ¶ ἃ μάλιστα ἐς μέγεθος καὶ κόσμον ἥκει, *Ælian.* which were particularly distinguished for (*or* best furnished with) size and beauty. *Etym., a kindred form of* ἵκω.

Ἧκω, 2 *pers. of* ἠκάμην, 3 *pers.* ἧκατο, 1 *aor. mid. of* ἵημι.

Ἠλάθην, ης, η, 1 *aor. pass. Att., another form, but less Att. than* ἠλάσθην, *of* ἐλάω, ἐλαύνω.

Ἠλαίνω, *Ion. and poet. for* ἀλαίνω, to wander up and down, *Theocrit.* 7, 23. *met.* to be deranged in the intellects; to rave. *Th.* ἄλη.

Ἤλακα, ας, ε, *perf. act. of* ἐλάω, *s. s. as* ἐλαύνω.

Ἠλάκᾰτα, *see the sing.* ἠλάκατον.

ΗΛΑΚΑΤΗ, ης, ἡ, a distaff, *properly, made of reed, Iliad.* 6, 491. *Odyss.* 1, 357. the part of a reed, *or* similar stalk, between two knots—a stem, *or* stalk, *in general;* a spindle—an arrow, *arrows being generally made of reed* —the upper extremity of a mast—a windlass, *or any similar machine akin probably to* ἠλάσκω, *Schn. Lex., or from it, Damm.* [ᾰ]

Ἠλακατὴν, ῆνος, ὁ, a sort of fish fit for being preserved in brine.

Ἠλάκατον, ου, τὸ, wool on the distaff, threads spun from the distaff, *Od.* 6, 53, *and* 306. 7, 105. 17, 97. *only in the plur.: from* ἠλακάτη.

Ἠλακατώδης, εος, *adj.* like a reed, *see* ἠλακάτη. *Th.* ἠλακάτη, εἶδος.

Ἤλαλκον, ες, ε, *imperf. act. of* ἀλάλκω.

Ἠλάμην, 1 *aor. mid. of* ἄλλομαι.

Ἠλάλαξα, ας, ε, 1 *aor. of* ἀλαλάζω.

Ἤλᾶσα, ας, ε, 1 *aor. of* ἐλάω, ἐλαύνω.

Ἠλασάμην, ασο, (ω) ατο, 1 *aor. mid.* (*in an act. s., Iliad.* 10, 537. 11, 632.) *of* ἐλάω, ἐλαύνω.

Ἠλάσθην, ης, η, *a* 1 *aor. pass. of* ἐλάω, ἐλαύνω, *less purely Att. than* ἠλάθην.

Ἠλάσκω, to wander; to wander up and down, *Hom., but,* to flee from any one; to shun, *or* avoid, *a person, or thing, an accus., Odyss.* 9, 457. *an Epic form of* ἀλύομαι.

Ἤλγηκα, ας, ε, *perf. act.*—ἤλγησα, ας, ε, 1 *aor. act. of* ἀλγέω.

Ἤλδανον, ες, ε, 2 *aor. act. of* ἀλδαίνω—ἤλδησα, ας, ε, 1 *aor. act. of* ἀλδέω.

Ἠλέεινον, ες, ε, *imperf. or* 2 *aor. act. of* ἀλεείνω.

Ἤλειμμαι, σαι, ται, *perf. pass.* -ἤλειφα, ας, ε, *perf. act.* — ἤλειψα, ας, ε, 1 *aor. act. of* ἀλείφω.

Ἤλεκα, (*Att.* ἀλήλεκα) ας, ε, *perf. act. of* ἀλέω.

Ἠλέκτρα, *a proper name,* Electra.

Ἤλεκτρον, ου, τὸ, *and* ἤλεκτρος, ου, ὁ, *also,* ἡ ἤλεκτρος, Electron, *or* Elektros, *a mixed metal, supposed to have consisted of four parts gold, and one of silver, as an ornament of the walls of a palace, Odyss.* 4, 73. *and of a necklace, in the plur.,* 15, 459. 18, 295. *In the first citation from Hom., the 'mixed metal' is universally understood, by the ancients, as Posidonius apud Strabo* 3. *p.* 215. *and Plinius* 33. *c.* 23. — *it is described by Pausanias as in use in his time —in the above s. also Hes. Scut. Herc.* 142. *as the border of a shield; so also, probably, Soph. Antig.* 1038. *Some, as the old interpret., prefer the next s. for Odyss.* 15, 460. *and* 18, 296. *but it is rejected by Voss, and others, on good grounds.*—Amber, *from its resemblance in colour to the former; probably meant, Herodot.* 3, 115. *an ornament of amber, Aristoph. Eq.* 532. *Th.* (*from its colour,* ἠλέκτωρ) ἤλιος.

Ἠλεκτροφαὴς, ές, *adj.* having the brilliancy of ἤλεκτρον. *Th.* ἤλεκτρον, φάω.

Ἠλεκτρώδης, εος, *adj.* resembling ἤλεκτρον. *Th.* ἤλεκτρον, εἶδος.

'Ηλέκτωρ, ορος, ὁ, the beaming sun, *Iliad.* 6, 513.—*as Adj.* the beaming, the radiant, 19, 398. *Th.* (ἥλιος) ἕλη.

'Ηλέμᾶτος, ἁτη, ατον, *adj.* silly; foolish—not genuine—impure: *from* ἠλεός.

('Ηλεμάτως, *adv. the adverbial s. of* ἠλέματος.

'Ηλεξάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἀλέξω.

'Ηλεός, ὰ, (*Ion.* ἠ,) όν, *adj. act.* causing folly, *Odyss.* 14, 464. infatuated; foolish, *Odyss.* 2, 443. silly, senseless. *Th.* (ἠλόs) ἄλη.

'Ήλευα, ας, ε, *poet. for* ἤλευσα, 1 *aor. of* ἀλεύω.

('Ηλευάμην, ασο, (ω) ατο, 3 *pers. sing.* ἠλεύατο, 1 *aor. mid. of* ἀλεύομαι.

'Ηλήθην, ης, η, 1 *aor. pass. of* ἀλάομαι.

'Ηληλάμην, ασο, (ω) 3 *pers. sing.* ἠλήλατο, *Att. for* ἐληλάμην, *plus. perf. pass. of* (ἐλάω) ἐλαύνω.

'Ηληλίμμην, *Att. for* ἐληλίμμην, *plus. perf. of* ἀλείφω.

'Ήλθον, ες, ε, 2 *aor.* (*from* ἐλεύθω) *of* ἔρχομαι.

'Ήλθοσαν, *Bœot. or Alexand. for the* 3 *pers. plur. of the foregoing,* ἦλθον.

Ηλιάδης, ου, ὁ, a son of Helios, *see* ἥλιος.

'Ηλιάζω, *fut.* άσω, to sun; to expose to the sun; to dry, *or* warm in the sun.=Ηλιάζομαι, *Mid.* to sit as judge in the ἡλιαία. *Th.* ἥλιος.

('Ηλιαία, ας, ἡ, *a place where the judges who tried state criminals held their meetings in the open air, or in an open gallery, at Athens.*

('Ηλιακός, κὴ, κὸν, *adj.* of, *or* pertaining to the sun; regulated by the sun; solar. ¶ ἡλιακὸς ἐνιαυτὸς, a solar year.

'Ηλιὰς, άδος, ἡ, a daughter of 'Ήλιος.

'Ηλίᾶσις, εως, ἡ, insolation. *s. s. as* ἡλίωσις, *from* ἡλιάζω—the function of sitting as judge in the ἡλιαία, *from* ἡλιαία. *Th.* (ἥλιος) ἕλη.

('Ηλιαστὴρ, ῆρος, ὁ, *or* ἡλιαστὴς, οῦ, ὁ, one who suns: *from* ἡλιάζω—a judge in the ἡλιαία: *from* ἡλιαία.

('Ηλιαστήριον, ου, τὸ, (*from* ἡλιαστὴρ,) a place where things are exposed to the heat of the sun; a place fit for insolation.

('Ηλιαστὴς, οῦ, ὁ, one who dries in the sun, *from* ἡλιάζω—a judge in the ἡλιαία, *from* ἡλιαία.

('Ηλιαστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* concerning the functions, *or* subject to the jurisdiction of a ἡλιαστὴς, *in its latter sense.*

'Ηλιάω, ῶ, *fut.* άσω, to shine like the sun. *Th.* (ἥλιος) ἕλη.

'Ηλίβατος, ου, *adj.* abrupt, precipitous, craggy, *as epith. of rocks, Iliad.* 15, 273. *and freq. said of a cave, Hes. Theog.* 483. elevated, lofty, *Xen. Anab.* 1, 4, 4. *the prim. s. probably,* on which the footing fails, *which would suit its s. in Strabo,* 17. *p.* 1173. *where it seems to mean* smooth. *Etym. from* ἥλιος *and* βαίνω, *is forced; better, with Damm, take for Th.,* ἡλεὸς, (ἀλιτέω) ἄλη, βάω, *obs.* βαίνω. [⏑ ⏑ ⏑ ⏑]

'Ηλιεῖον, ου, τὸ, a temple, *or* place sacred to the sun.

'Ηλίευον, ες, ε, *imperf. act. of* ἁλιεύω.

'Ηλῖθα, *adv.* in great numbers, *or* quantity, abundantly; very, exceedingly, *Iliad.* 11, 676. *Odyss.* 5, 483. *and elsewhere,* enough, *Apollon.* 4, 177. suddenly; all at once; all together, *Apollon.* 2, 283. *in the above signif. also* ἤλιθα. *? Schn. L. Th.* ἁλὴς, ἅλις —‡‡ in vain, *Callim.* to no purpose; *from* ἠλίθιος.

'Ηλῑθιάζω, *fut.* άσω, to act, *or* speak, in a foolish, *or* simple manner, *see* ἠλίθιος. *Th.* ἠλίθιος.

'Ηλίθιος, ία, ιον, *adj.* foolish; silly; simple; guileless; inexperienced —*applied to inanimate objects,* idle; vain; useless, *Theoc.* 16, 9. *Æsch. Ag.* 374. *Th.* (ἠλεὸς, ἠλὸς) ἄλη, [ῑ]

('Ηλῑθιότης, ητος, ἡ, simplicity; silliness; folly.

('Ηλῑθιόω, ῶ, *fut.* ώσω, to besot; to stupify; to render silly, *or* senseless.

'Ηλῑκία, ας, *Ion.* ἡλικίη, ης, ἡ, age, *Iliad.* 22, 419. *here old age is meant; but mostly,* the age of puberty, *especially* the age of manhood, *between eighteen and fifty;* the age, *suiting some particular purpose, as military service, marriage, &c.; the context must determine the s. precisely* —*collectively,* the youth, the young men, *of a city, or country, Iliad.* 16, 808. an age, *as the present age, or time, Dem.* life, *Anacreon.* 82. bodily size, growth, *whether animal, or vegetable.* ¶ ὁ ἐν τῇ ἡλικία ὢν, *or* γενόμενος, *Xen. Mem.* 4, 2, 3. one who has attained the age of manhood. ¶ ἡλικίαν ἔχουσαι γάμου, *Dem.* being marriageable. ¶ ἡλικίαν στρατεύεσθαι ἔχει, he is of an age to bear arms. ¶ ἡλικίας γενόμενος, ἐν ᾗ, *Plut. Lycurg.* 29, 2. having attained the age, at which. ¶ ἕως εἰς τὴν νῦν ζῶσαν ἡλικίαν ὁ χρόνος προήγαγεν ἡμᾶς, *Dem.* time has brought us up to this present age, *this is expressed by* καθεστηκυῖα ἡλικία, *Thuc.* 2, 36. *Th.* ἦλιξ.

('Ηλικιώτης, ου, ὁ, *fem.* ἡλικιῶτις, ιδος, ἡ, one of the same age; a comrade; a contemporary.—*Adj.* contemporary, *thus* πράξεις ἡλικιώτιδες, *Diodor.* 1, 58. actions occurring at the same time.

('Ηλίκος, κη, κον, *adj.* of such size, *or* stature; so large; how large —*like* 'quantus,' *in Latin.*—*freq. in expressions,* θαυμαστὸς ἡλίκος, *or* μεγιστα ἡλίκα, how very, *or* how wonderfully large, *s. s. as* θαυμαστὰ ὅσα.—*when used interrogatively,* πηλίκος, *the corresponding word being* τηλίκος. ¶ εἶναι ἐν μέγεθος ἡλίκον λέοντα, to be in size equal to a lion. [ῑ]

'Ηλίνδημαι, σαι, ται, *perf. pass. part.* ἡλινδημένος — ἡλίνδησα, ας, ε, 1 *aor. act.*—ἡλινδῆσθαι, *infin. perf. pass. of* ἀλινδέω.

'ΗΛΙΞ, *gen.* ἥλικος, *adj.* that has attained full growth; of the same age with another, *Odyss.* 18, 373. *hence, subst.,* an equal, a companion, *Pind. Pyth.* 3, 30. *Nem.* 4, 147. a comrade—*in late writ., with a genit.,* resembling, *Tryph.* 637.

'Ηλιόβλητος, ου, *and* ἡλιόβολος, ου, *adj.* struck by the sun; burned, injured, melted, *or* parched by the sun's rays — exposed to the sun, sunny, *Theophrast. c. pl.* 4, 13. *Th.* ἥλιος, βάλλω.

'Ηλιοειδὴς, έος, *adj.* like the sun in shape; shining like the sun. *Th.* ἥλιος, εἶδος.

('Ηλιοειδῶς, *adv. s. s. as* ἡλιοειδὴς, *adverbially.*

'Ηλιοθερὴς, έος, *adj.* heated by the sun. *Th.* ἥλιος, θέρω.

'Ηλιοκᾱὴς, έος, *adj.* burned by, *or* dried in the sun; sun-burned. *Th.* ἥλιος, κάω, καίω.

('Ηλιοκᾱΐα, ας, ἡ, the heat of the sun, *or* its effect in burning, *or* parching; insolation.

'Ηλιοκάμῑνος, ου, ὁ, a chamber constructed so as to receive the heat of the sun, *Plin. Epist.* 2, 17. *Th.* ἥλιος, κάμινος.

'Ηλιοκάνθᾰρος, ου, ὁ, *an insect, a species of beetle,* the hemispheric Scarabæus: Coccinella, *sacred to the sun in Egypt. Th.* ἥλιος, κάνθαρος.

'Ηλιόκαυστος, ου, *adj. s. s. and Th as* ἡλιοκαής.

['Ηλιόκτῡπος, ου, *adj.* sun-struck. *Th.* ἥλιος, κτυπέω.]

'Ηλιομᾰνὴς, έος, *adj.* loving the sun passionately. *Th.* ἥλιος, μαίνομαι.

'Ηλιόμορφος, ου, *adj.* shaped like the sun. *Th.* ἥλιος, μορφὴ.

'Ηλίοπος, ὁπη, οπον, *adj.* having eyes like the sun. *Th.* ἥλιος, ὤψ.

'Ηλιόπους, οδος, ὁ, *s. s. as* ἡλιοτρόπιον. *Th.* ἥλιος, ποῦς.

'Ήλιος, *poet. in Hom.* ἠέλιος, ου, ὁ, the sun—day, daylight; a day, *Servius ad Æn.* 1, 646.—*in the plur.* οἱ ἥλιοι, the rays of the sun; sun-strokes, *Theophrast. apud Plin.*—*as a proper name,* Helios, the God of the sun, *a personification, Iliad.* 3, 277. *Odyss.* 11, 109. *from the time of Æschyl. identified with Apollo. Th* ἕλη.

Ηλιοσκόπιον, ου, τό, *s. s. as* ἡλιοτρόπιον. *Th.* ἥλιος, σκοπέω.

('Ηλιοσκόπιος, ου, ὁ, *Dioscor.* 4, 165. *a plant*, Sun-spurge: Tithymalus helioscopos.

'Ηλιοστερὴς, έος, *adj.* deprived of the sun. *act.* excluding the heat and light of the sun; shading, *Soph. Œd. Col.* 313. *Th.* ἥλιος, στερέω.

'Ηλιοστῖβὴς, έος, *adj. lit.* trodden by the sun, *viz.* enlightened by the sun. *Th.* ἥλιος, στείβω.

'Ηλιοτρόπιον, ου, τὸ, *a plant*, Turnsole: Heliotropium Europæum—a sun-dial. *Th.* ἥλιος, τρέπω.

'Ηλιοφάνεια, ας, ἡ, sunshine—light like sunshine. *Th.* ἥλιος, φαίνω. [ᾰ]

('Ηλιοφᾰνὴς, έος, *adj.* illuminating, *or* shining like the sun. *pass.* enlightened by the sun.

'Ηλιόω, ῶ, *fut.* ώσω, to sun; to expose to the sun.=Ἡλιόομαι, οῦμαι, *Pass.* to be exposed to the sun; to receive fully the sun's rays—to warm one's self in the sun; to live much in the open air, *Plat.* ¶ ἡλιωμένος ἀνὴρ, *Plat.* a man living habitually in the open air: *from* ἥλιος.

'Ηλιόχρυσος, ου, ὁ, *a plant*, *the same as* ἐλίχρυσος. *Th.* ἥλιος, χρυσός.

'Ηλίσκος, ου, ὁ, *dimin. of* ἥλος.

('Ἥλῐτε, 3 *pers. sing. of* ἥλιτον, 2 *aor.* (*from* ἁλίτω, ἁλιτέω) *of* ἁλιταίνω.

'Ηλῐτήμερος, ον, *adj.* that has missed the proper day. *Th.* ἁλιταίνω, ἡμέρα.

'Ηλίτης, ου, ὁ, that pertains to, *or* is like nails. *Th.* ἥλος. [ῐ]

'Ηλίτησα, ας, ε, 1 *aor. act.* (*from* ἁλίτω, ἁλιτέω) *of* ἁλιταίνω.

'Ηλῐτοεργὸς, οῦ, ὁ, *or* ἡ, one who has done a useless work, *or* failed in any attempt. *Th.* ἁλιτέω, ἔργον.

'Ηλῐτόμην, ου, ετο, 2 *aor. mid.*—ἥλιτον, ες, ε, 2 *aor. of* ἁλιταίνω: *from* ἁλίτω, *obs.*

'Ηλῐτόμηνος, ον, *adj.* born before the natural time, *properly*, missing a month. *Th.* ἁλιτέω, μήν.

'Ήλιτον, ες, ε, 2 *aor. act. from* ἁλίτω, *or* ἁλιτέω, *of* ἁλιταίνω.

'Ήλιψ, ῖπος, ὁ, a certain Doric shoe, *or* buskin.

'Ηλιώδης, έος, *adj.* resembling the sun — bright, *or* beautiful, like the sun. *Th.* ἥλιος, εἶδος.

'Ηλίωσις, εως, ἡ, insolation; exposure to the action of the light and heat of the sun: *subst. of* ἡλιόω.

Ηλιώτης, ου, ὁ, *fem.* ἡλιῶτις, ιδος, ἡ, *lit.* what comes from the sun—*Subst.* ἡλιῶτις, *Ion.* the moon. ¶ ἀκτὶς ἡλιῶτις, *Soph. Œdip. Tyr.* 699. the sun-beam. *Th.* ἥλιος.

'Ήλκησα, ας, ε, 1 *aor. act. of* ἑλκέω.

'Ήλκον, *Dor. for* εἵλκον, *imperf. of* ἕλκω.

'Ηλλάγην ᾱς, η, 2 *aor. pass.*—ἤλλαγμαι, σαι, ται, *perf. pass. part.* ἠλλαγμένος—ἤλλαγον, ες, ε, 2 *aor. second fut.* ἀλλαγῶ—ἤλλαξα, ας, ε, 1 *aor. act., from fut. in* άξω, *of* ἀλλάττω.

'Ηλλοίωμαι, σαι, ται, *perf. pass. of* ἀλλοιόω.

'Ηλλοτρίωνται, 3 *pers. plur. perf. pass. of* ἀλλοτριόω.

'Ήλογημένος, ένη, ένον, despised: *part. perf. pass. of* ἀλογέω.

'Ηλόγησα, ας, ε, 1 *aor. act. of* ἀλογέω.

'Ηλοειδὴς, έος, *adj.* like nails. *Th.* ἦλος, εἶδος.

'Ηλοήθην, ης, η, 1 *aor. pass. of* ἀλοάω.

'Ηλοίησα, ας, ε, *poet. for* ἠλόησα, 1 *aor. act. of* ἀλοάω.

'Ήλοιφα, ας, ε, *a* 2 *perf. of* ἀλείφω.

'Ηλοκόπος, ου, ὁ, a nailer, one who hammers nails. *Th.* ἦλος, κόπτω.

'Ηλοπᾰγὴς, έος, *adj.* fastened with nails. *Th.* ἦλος, πήγνυμι.

'Ηλὸς, ἡ, ὸν, *adj.* deranged, disturbed in the intellects, insane, *Iliad.* 15, 128. *another form is* ἠλεός—*in subseq. writ.*, vain, useless, worthless. *Th.* ἀλέομαι, ἄλη.

ΗΛΟΣ, ου, ὁ, a nail; a peg, *or similar thing for fastening*, *Hom. also*, a stud, *as ornament*, *of a sword*, *Iliad.* 11, 29. *an ornament inlaid*, *or fastened on*, *and raised above the surface*, *as of a cup*, *verse* 633. *said of things that appear excrescences*, *as* a corn; a wart; a cock's spur, &c.

('Ηλοσύνη, ης, ἡ, *s. s. as* ἠλιθιότης.

'Ηλότῡπος, ου, *adj.* pierced with nails; nailed. *Th.* ἦλος, τύπτω.

'Ηλόω, ῶ, *fut.* ώσω, to pierce with nails; to nail. *Th.* ἦλος.

'Ηλπόμην, ου, 3 *pers.* ἤλπετο, *imperf. of* ἔλπομαι.

'Ηλσάμην, ασο, (ω) ατο, 1 *aor. mid.* (*from a form* ἕλω) *of* εἵλω—*an irregular* 2 *aor.* ἡλσόμην, *occurs in Simon. and Ibycus.*

'Ήλτο, *for* ἤλατο, 3 *pers. s. of* ἠλάμην, 2 *pers.* ω, 1 *aor. mid. of* ἅλλομαι.

'Ηλῠγάζω, *fut.* άσω, to shade; to overshadow, cover, darken, *or* hide: *from* ἠλυξ.

('Ηλῠγαῖος, αία, αῖον, *adj.* shady; dusky; dark.

('Ηλύγη, ης, ἡ, shade; duskiness; darkness. [ῡ]

'Ηλῠγίζω, *fut.* ίσω, *s. s. as* ἠλυγάζω.

'Ηλῠγισμὸς, οῦ, ὁ, a shading, a darkening.

'Ήλυθα, ας, ε, (*mostly* ἐλήλυθα) *Hes. Theog.* 660. 2 *perf.*—ἦλῠθον, ες, ε, *Hom.*, *in prose*, ἦλθον, 2 *aor. act.* (*from* ἐλεύθω) *of* ἔρχομαι.

'Ηλυξ, ῡγος, *adj.* shady; dusky; dark. *Th.* λύγη.

'Ήλυξα, ας, ε, 1 *aor. act. of* ἀλύσκω.

'Ηλῡσία, ας, ἡ, *s. s. and Th. as* ἦλυσις.

'Ηλύσιον, ου, τὸ, *or* ἠλύσιον πέδιον, Elysium, the Elysian fields, the abode of the departed, *in the Odyss.*, *situated at the extreme west*, *inhabited by the shades of Heroes*, *where existence is described as free from care*, *but joyless—in Hes. and Pind. the abode of Heroes departed is placed in the* 'Isles of the blessed,' νῆσοι μακάρων, *also in the west*; *hence probably the tale of the island* Atalantis. *Th.* (ἦλυσις, ἔλευσις) ἐλεῦθω, *obs. s. s. as* ἔρχομαι. [ῠ ῠ ῠ]

('Ηλύσιος, α, ον, *adj.* of, *or* pertaining to Elysium, Elysian—χωρία ἠλύσια, places struck by lightning, *and as such considered sacred.*

'Ήλῡσις, εως, ἡ, arrival; departure; a march, *or* journey. *Th.* ἐλεύθω.

'Ηλυσκάζω, *for* ἀλυσκάζω, to avoid.

'Ήλφον, ες, ε, 2 *aor.* (*as from* ἄλφω) *of* ἀλφαίνω.

'Ήλω, *poet. as* 3 *pers. sing. of an aor. with a pass. s. of* ἁλίσκομαι.

'Ήλωκα, ας, ε, *perf. act. s. pass.*—ἥλων, 2 *aor. act.* (*as from* ἄλωμι,) *better* ἑάλων, *in a pass. s. of* ἁλίσκω.

'Ηλώμην, ου, ετο, *imperf. of* ἁλάομαι.

'Ήλωσαν, 3 *pers. plur. of* ἥλων, *see under* ἥλωκα.

'Ημα, ατος, τὸ, the act of throwing a missile weapon; a cast of a missile weapon. *Th.* ἵημι.

'Ημαγμένος, *part. perf. pass. of* αἱμάττομαι.

'Ημᾰθόεις, όεσσα, όεν, *adj. Ion. for* ἀμαθόεις, sandy.

'Ήμαι, ῆσαι, ῆται, *and* ῆσται, *dual* ῆμεθον, ῆσθον, ῆσθην, *plur.* ῆμεθα, ῆσθε, ῆνται, *the latter Ion. and poet. in Hom., Ion. and poet.* ἕαται, *and* εἵαται, *imperf.* ἧμην, ῆσο, ῆτο, *dual* ῆμεθον, ῆσθον, ῆσθην, *plur.* ῆμεθα, ῆστε, ῆντο, *the latter Ion. and poet. Hom.* ἕατο, *and* εἵατο — *Imperat.* ῆσο, ῆσθω, *dual* ῆσθον, ῆσθων, *plur.* ῆσθε, ῆσθωσαν—*Infin.* ῆσθαι, *part.* ἥμενος, ένη, ενον, *not* ἡμένος, *though of a perf pass. from its pres. signif. Gram. Matth.* § 235. *the other tenses supplied from* ἵζομαι, ἵζομαι, *the third pers. plur. pres. occurs regularly*, *Iliad.* 3, 153. *properly*, to be seated, placed, *or* laid, *any where*; *hence*, to sit, stand, *or* lie, *freq. delay implied in Hom.* to sojourn, rest, *or* remain—to sit still, to be, *or* remain inactive, to be idle, *or* unoccupied, to lie concealed, *Odyss.* 8, 503, *and* 512. *in subseq. writ. also, of inanimate objects, as buildings, votive offerings, &c.* to be situated, lie, stand, *or* be laid, *or* placed, *Herodot.* 9, 57. *In the poets Construct. with accus. of the place, as Æschyl. Ag.* 190. *regularly, with a prepos. expressing the being in a place, sometimes also with* ἐκ. ¶ *Compare* κάθημαι, *the form most freq. in prose. Etym. Buttm. considers it as a*

regular pass. of a form in μι, like, δίζημαι, and κεῖμαι — most others as for εἶμαι, perf. pass. of ἕω, obs. in the pres., from which comes the 1 *aor. in use εἶσα.*

Ημακτέω, *see* περιημεκτέω.

Ἦμαρ, (ἄμαρ, *Dor. Pind.*) *genit.* ἤματος, *poet. for* ἡμέρα, *and mostly for it in Hom.* the day—the period, the season, the time—ἐπ' ἤματι, *Odyss.* 12, 105. 14, 105. daily, every day, *but in Iliad.* 19, 229. for a day, *or* during a day.—*met.* good fortune, luck, *Æsch. Pers.* 229. prosperity, happiness. ¶ ἦμαρ αἴσιμον, μόρσιμον, *Hom. and Pind. Pyth.* 4, 455. the fatal day, the day of doom, *with* ὀλέθριον, *or* νηλεὲς, *Hom.* the day of destruction, destruction, *so also,* ἦμαρ ἐλεύθερον, *s. s. as* ἐλευθερία, freedom, *with* δούλιον, *s. s. as* δουλεία, slavery.

Ἡμάρτηκα, ας, ε, *perf. act.*—ἡμάρτημαι, σαι, ται, *perf. pass.*—ἡμαρτήθην, ης, η, 1 *aor. pass.*—ἡμάρτησα, ας, ε, 1 *aor. act.*—ἥμαρτον, ες, ε, 2 *aor. act. of* ἁμαρτάνω.

Ημαρτημένως, *adv.* failingly; faultily: *from the perf. pass.* (*from* ἁμαρτέω) ἁμαρτάνω.

Ημάτιος, α, ον, *adj. poet. for* ἡμερήσιος, by day, during the day, *Odyss.* 2, 104. 19, 149. *but,* daily, *Iliad.* 9, 72.: *from* ἦμαρ. [ᾰ]

Ἡμάτωμαι, σαι, ται, *perf. pass. of* αἱματόω.

Ἥμβλακον, 2 *aor. poet. of* ἀμβλακέω.

Ἡμβλύνθην, ης, η, 1 *aor. pass. of* ἀμβλύνω.

Ἥμβροτον, ες, ε, *poet. in Hom. for* ἥμαρτον, 2 *aor. act of* ἁμαρτάνω.

Ἡμεδᾱπὸς, ἡ, ὀν, *adj.* ours—of our country; native, *opposed to* ἀλλοδαπός: *from* ἡμεῖς, ἄπυς, *a poct. elongation. Compare* ἀλλοάπος.

Ἡμέες, *the original form of* ἡμεῖς, *according to Gram. Vet.*

Ἡμεῖς, we, *plur. of* ἐγώ—*nom.* ἡμεῖς, (*old Dor. and Hom. and Epic poet. also,* ἄμμες, *Dor. and Æol.* ἄμες, *and* ἅμες) *gen.* ἡμῶν, (*Ion. Hom., but taken as of two syllables,* ἡμέων, *also poct.* ἡμείων, *Æol. and Dor.* ἁμῶν *and* ἀμμῶν) *dat.* ἡμῖν, *but in Odyss.* 8, 589. 20, 272. *Iliad.* 17, 415, *and* 417. *also* ἦμῖν, *the* ῑ *short, so also Att. Soph. Œd. Tyr.* 921, *and* 1038. *Antig.* 308. *and when not enclitic written* ἡμὶν, *Herman. de emend. Gr. Gr. p.* 77. *sq. Dor. and Epic poet. Hom.* ἄμμι, *and before a vowel* ἄμμιν, *Dor.* ἁμὶν, *and* ἄμιν, *accus.* ἥμᾶς, *Ion. and in Hom.* ἡμέᾱς, ᾰ *short, but Odyss.* 16, 372. ἦμᾶς, *old Dor. and Epic,* Hom. ἄμμε, *Dor. as Theocrit.* 29, 2. ἄμμες, (*or* ἄμμε, *perhaps dual, Brunck.*) *Dor. also* ἅμε, *and* ἄμε, ἄμμε.

Ημειφα, ας, ε, *perf. act.*—ἤμειψα, ας, ε, 1 *aor. act. of* ἀμείβω.

Ἡμεκτέω, *or* ἠμεκτέω, *Ion. and disused, only in the comp.* περιημεκτέω, *its s.* to feel pain from a wound. *Th.* αἱμάσσω, αἷμα.

Ἡμελημένως, *adv.* carelessly; negligently. ¶ ἠμελημένως ἔχειν, to neglect; to be neglectful: *from* ἠμελημένος, *part. perf. of* ἀμελέομαι.

Ἡμέλησα, ας, ε, 1 *aor. act.*—ἠμέλουν, εις, ει, *imperf. act. of* ἀμελέω.

Ἥμελλον, *Att. for* ἔμελλον, *imperf. of* μέλλω.

Ἦμεν, 1 *pers. plur. of* ἦν, *imperf. of* εἰμὶ, to be.

Ἦμεν, *Dor., Thuc.* 5, 77, 79. *Theocrit.* 2, 41. 7, 86. *for* εἶναι, *infin. of* εἰμί.

Ἦμὲν —, ἠδὲ —, *poet. for* καὶ —, καὶ, and —, as —, *also,* as well —, as also —, either —, or —, *as* ἤ —, ἤ —, *Hom. freq.; sometimes* δὲ *follows instead of* ἠδὲ, *often* ἠμὲν —, καὶ —. *Th.* ἤ, μέν.

Ἡμεναι, *Dor. for* εἶναι, *infin. of* εἰμὶ, to be.

Ἥμενος, ένη, ενον, seated, *part. pres. of* ἧμαι, *accent. as having the s. of a present.*

ΗΜΕ'ΡΑ, (*Dor.* ἁμέρα) ας, *Ion.* ἡμέρη, ης, ἡ, the day—daylight. *poet.* lifetime, life, *Eurip. Med.* 649. good luck, prosperity, happiness—*a personification of day, the Goddess* Hemera—*with a prepos.* ἅμ' ἡμέρᾳ, with the day, at daybreak, *in the s. s. as* ἅμ' ἡμέρῃ διαφαυσκούσῃ, *Herodot.* 3, 86.—ἀφ' ἡμέρας πίνειν, *Polyb.* 8, 29, 6. to drink from the very dawn of day, for the entire day.—ἐφ' ἡμέραν, on a day, *also,* for a day.—καθ' ἡμέραν, *Eurip. Elect.* 426. *Seidl.* daily, *s. s. also* τῆς ἡμέρας. —μεθ' ἡμέραν, by day, in the daytime—πρὸς ἡμέραν, towards day.

Ἡμερεύω, *fut.* εὔσω, to pass the entire day in any place, *or* occupation. *Construct.* ἐν, *or a dat.*

Ἡμερήσιος, ία, ιον, (*also* 2 *termin.* ος) *adj.* of, *or* pertaining to a day, *in general,* diurnal, daily—for a day, destined for a day—lasting for a day, *or* the entire day; *hence met.* ephemeral, short-lived, transient, short, *as life, &c.* —that requires a day, *as a journey.*—*Neut. sing. as subst.* τὸ ἡμερήσιον, (βιβλίον *understd.*) a diary, a day-book—μίσθωμα *understd.,* a day's wages, *or* pay.—ἡμεσήσιον διάστημα, the distance of a day's journey.

[**Ἡμερία,** ας, ἡ, *s. s. as* ἡμέρα.]

Ἡμερίδης, ου, ὁ, one who is mild, *or* gentle—*an epith. of Bacchus, as inventor of the cultivated vine,* ἡμερίς. *Th.* ἥμερος.

Ἡμερίδιον, ου, τὸ, a short day; a short space of time: *dimin. of* ἡμέρα.

Ἡμερῖνος, ἡ, ὀν, *adj.* of, *or* pertaining to, *or* done by day; diurnal; *s. s. as* ἡμερήσιος.

Ἥμερις, ιδος, ἡ, one who is tamed, gentle, *or* mild—the cultivated vine: Vitis arbustiva, *Odyss.* 5, 69. *Theophrast. h. pl.* 3, 6.—*said of many trees that have edible fruits, thus, a species of* Oak-tree: Quercus cerris, *Theophrast. h. pl.* 3, 9.: *fem. of* ἥμερος.

Ἡμερόβιος, ου, ὁ, *or* ἡ, one that lives on what he can procure each day, *as a beggar; hence, also,* a Cynic philosopher—one that lives only a day, *or* who is short-lived, *the insect called* Ephemera. *Th.* ἡμέρα, βίος.

Ἡμεροδᾱνειστὴς, οῦ, ὁ, one who lends money at a daily interest. *Th.* ἡμέρα, (δανειστὴς) δανείζω.

Ἡμερυδρομέω, ῶ, *fut.* ήσω, to run for an entire day; to be a running messenger: *from* ἡμερόδρομος.

Ἡμεροδρόμος, ου, ὁ, one who runs for an entire day; a good runner —a messenger, *so called, employed for conveying dispatches and carrying messages, an epith. of the sun, from its apparent diurnal movement. Th.* ἡμέρα, δρόμος, δρέμω, *obs.*

Ἡμεροδρῦς, υος, ἡ, *the oak with edible acorns. viz. also called* ἡμερίς.

Ἡμεροθηλὴς, έος, *adj.* sprouting agreeably. *Th.* ἥμερος, θάλλω.

Ἡμεροθηρία, ας, ἡ, the chase of tame animals. *Th.* ἥμερος, θήρα.

(**Ἡμεροθηρικὸς,** κὴ, κὸν, *adj.* pertaining to, fit for, *or* fond of ἡμεροθηρία.

Ἡμεροκαλλὲς, έος, τὸ, *or* ἡμεροκαλλὶς, ίδος, ἡ, *a species of* Lily, *which lasts only a day, with yellow* flowers, *the first* Pancratium maritima, *Theophrast. h. pl.* 6, 1, *and* 6. *the latter, Dioscor.* 3, 137. Lilium Martagon, *Sprengel. Hist. r. herb.* 1. *p.* 87. *Th.* ἡμέρα, κάλλος.

Ἡμεροκοίτης, ου, ὁ, *s. s. and Th. as* ἡμερόκοιτος.

Ἡμερόκοιτος, ου, ὁ, ἡ, *lit.* a sleeper by day — a thief, *Hes. Oper.* 607. the Bat—the Seal. *Th.* ἡμέρα, κοίτη.

[**Ἡμεολεγδὸν,** *adv.* numbered by days; day by day; daily. *Th.* ἡμέρα, λέγω.]

Ἡμερολογεῖον, ου, τὸ, a calendar; a journal; a diary. *Th.* ἡμέρα, λέγω.

(**Ἡμερολογέω,** ῶ, *fut.* ήσω, to keep a calendar, *or* journal of daily occurrences.

(**Ἡμερολόγιον,** *another form of* ἡμερολογεῖον.

(**Ἡμερολογικὰ,** ῶν, τὰ, *s. s. as* ἡμερολογεῖον, *neut. plur. of an adj.* ἡμερολογικὸς.

Ἡμερονύκτιον, ου, τὸ, the space o

a day and a night; a period of twenty-four hours. *s. s. as* νυχθήμερον. *Th.* ἡμέρα, νύξ.

'Ημεροποιέω, ῶ, *fut.* ήσω, *s. s. as* ἡμερόω. *Th.* ἥμερος, ποιέω.

'ΗΜΕΡΟΣ, ον, *adj.* tamed, *Odyss.* 15, 162. rendered gentle; tame. —*met.* gentle; mild—tame, *animals, in opposition to* wild, ἄγριος, *Herodot.* 8, 115. cultivated, *fruits, in opposition to* wild — mortal, ephemeral, *s. s. as* ἡμέριος, *Æschyl. Prom.* 945. *met. said of roads,* levelled, and delivered from robbers, *or* wild beasts. *Comparat.* ἡμερώτερος, *Superlat.* ἡμερώτατος. ¶ ὁδοὶ ὡς ἡμερώτατοι, *Plat.* roads smooth and perfectly safe from wild animals.

'Ημεροσκοπεῖον, *or*—σκόπιον, ου, τό, a place for keeping watch by day. *Th.* ἡμέρα, σκοπέω.

('Ημεροσκοπέω, ῶ, *fut.* ήσω, to keep a day-watch.

('Ημεροσκόπος, ου, ὁ, one who keeps watch by day; a day-sentinel.

'Ημερότης, ητος, ἡ, tameness; gentleness; mildness. *Th.* ἥμερος.

'Ημεροτροφίς, ίδος, ἡ, that furnishes food for a day. *Xen. Th.* ἡμέρα, τρέφω.

'Ημεροφαὴς, ές, *adj.* lighting by day. *Th.* ἡμέρα, φαος.

'Ημεροφανὴς, ές, *and* ἡμερόφαντος, ον, *adj.* appearing by day. *Th.* ἡμέρα, φαίνω.

'Ημερόφοιτος, ον, *adj.* wandering by day, *Basil. Th.* ἡμέρα, φοιτάω.

'Ημεροφυλακέω, ῶ, *fut.* ήσω, to keep watch during the day. *Th.* ἡμέρα, φυλάσσω.

('Ημεροφύλαξ, ακος, ὁ, *s. s. as* ἡμεροσκόπος. [ῠ]

'Ημερόφωνος, ον, ὁ, the announcer of day, *epith. of a cock, Simonides. Th.* ἡμέρα, φωνέω.

'Ημερόω, ῶ, *fut.* ώσω, to tame; to render gentle — to improve by culture, *as land, or fruits.*—*met.* to improve the state of roads by levelling, and clearing from wild beasts, *Plat.* — *met.* to render mild *or* sociable. *Th.* ἥμερος.

'Ημερτα, (*Ion. without aug'm.* ἄμερσα) ας, ε, 1 *aor. act. of* ἀμέρδω.

('Ήμέρωμα, ατος, τό, an animal rendered tame—land, *or* a plant, improved by culture—*Plur.* τὰ ἡμερώματα, the cultivated, *in opposition to* the wild, species of plants.

'Ημερωόεω, *s. s. as* ἡμεροφυλακέω, *Suidas. Th.* ἥμερα, ὥρη.

'Ημέρωσις, εως, ἡ, the act of taming; improvement by cultivation, &c. *as subst. of* ἡμερόω. *Th.* ἥμερος.

'Ημες, *Theocrit.* 7, 86. *for* ἦμεν, *Dor. for* εἶναι, *infin. of* εἰμὶ, to be.

('Ημες, *Dor. for* ἦμεν, 1 *pers. plur. imperf. of* εἰμὶ, to be, *Theocrit.* 14, 29.

'Ημετέρειος, *Ion., and* ἡμετερήϊος, *poet. for* ἡμέτερος.

'Ημέτερος, ρα, ρον, *pronominal adj.* our; ours; of our party. ¶ τὸ ἡμέτερον, *sometimes s. s. as* ἡμεῖς. *Th.* ἡμεῖς.

('Ημέων, *Ion. genit. of* ἡμεῖς, *plur. of* ἐγώ.

'Ήμημαι, *part. perf. pass. of* ἀμάω.

'Ημην, *imperf. mid. sometimes, but rarely, for* ἦν, 1 *pers. imperf. act. of* εἰμὶ, I am.

"Ημην, ῆσο, ῆτο, 'was seated,' *imperf. of* ἧμαι.

'Ημησάμην, (*Ion. without aug'm.*) ἀμασάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἀμάω.

'Ημὶ, *another form of* φημὶ, *in Att., as Aristoph. and Plat. in dialogues, in quick repetition,* 'I say,' *the imperf.* ἦν, 'I said,' 3 *pers.* 'he said,' *no other persons, or tenses, in use.*—ἦ ῥα, he said, *Iliad.* 3, 355. *and elsewhere* —ἦ ῥα γυνὴ ταμίη, *only* 6, 390. the housekeeper (*or* confidential maid-servant) said, *this construct. very rare, some even write* φημί. —παῖ, ἦ, παῖ, *Aristoph. Ran.* 37. boy, I say, boy! ἦ δ' ὅς, said he, *Plato freq., also with repetition of the name, as* ἦ δ' ὅς ὁ Γλαύκων, *Plat. de repub. p.* 327. *B. Heind.*

'Ημῖ—*for* ἥμισυς, *in Composition,* 'half,'—*add such s. to that of the simple word, for any compound which may have been omitted in the following columns under* ἡμι—. [*Iota can become long only by position.*]

'Ημιαμφόριον, ου, τό, a semi-amphora. *Th.* ἥμισυς, ἀμφορεύς.

'Ημιάνδριον, ου, τό, *dimin. of* ἡμίανδρος.

'Ημίανδρος, ου, ὁ, one who is but half man; a eunuch. *Th.* ἥμισυς, ἀνήρ.

'Ημιάνθρωπος, ου, ὁ, *s. s. as the preceding. Th.* ἥμισυς, ἄνθρωπος.

'Ημιάνωρ, ορος, *s. s. and Th. as* ἡμίανδρος. [⏑ ⏑ – –]

'Ημιάρρην, ενος, ὁ, *s. s. as* ἡμίανδρος.

'Ημιασσάριον, ου, τὸ, *half an As,* semiassis, *Polyb. Th.* ἥμισυς, ἀσσάριον.

'Ημιαστράγαλος, ου, ὁ, half an ἀστράγαλος. *Th.* ἥμισυς, ἀστράγαλος.

'Ημιβρᾰχὴς, ές, ἡμιβρεχὴς, ές, *and* ἡμίβροχος, ου, *adj.* half-wet. *Th.* ἥμισυς, βρέχω.

'Ημίβροτος, ου, *adj. s. s. as* ἡμιάνθρωπος. *Th.* ἥμισυς, βροτός.

'Ημιβρὼς, ῶτος, *and* ἡμίβρωτος, ον, *adj.* half-eaten, gnawn, *or* corroded. *Th.* ἥμισυς, βιβρώσκω.

'Ημίγᾰμος, ου, *adj.* that has been only half married. *Th.* ἥμισυς, γάμος.

'Ημιγένειος, ου, *adj.* half-bearded, *Theocrit.* 6, 3. *Th.* ἥμισυς, γένειον.

'Ημιγενὴς, ές, *adj.* half-created; imperfect. *Th.* ἥμισυς, (γένος) γένω.

'Ημίγυμνος, ον, *adj.* half-naked; lightly dressed. *Th.* ἥμισυς, γυμνός

'Ημίγυναις, ακος, *s. s. and Th. as* ἡμίγυνος. [– ⏑ ⏑ –]

'Ημίγυνος, ου, ὁ, one who is half woman; an effeminate man. *Th.* ἥμισυς, γυνή.

'Ημιδᾰὴς, ές, *adj.* half-eaten—half-burned. *Th.* ἥμισυς, δαίω.

'Ημιδάϊκτος, ον, *adj.* half cut through, *or* killed. *Th.* ἥμισυς, δαΐζω. [ᾰ]

'Ημιδακτύλιον, ου, τὸ, half a finger. *Th.* ἥμισυς, δάκτυλος. [ῠ]

'Ημιδᾰμὴς, ές, *adj.* half-tamed, *or* subjugated. *Th.* ἥμισυς, δαμάω.

'Ημιδᾶρεικὸς, οῦ, ὁ, *and* ἡμιδᾶρεικὸν, οῦ, τὸ, half the coin δαρεικός. *Th.* ἥμισυς, δαρεικός.

'Ημιδεὴς, ές, *adj.* half-empty; wanting half; incomplete. *Th.* ἥμισυς, δέω, to want.

'Ημιδιπλοΐδιον, ου, τὸ, a short under female garment: *from* ἥμισυς, διπλοΐς.

'Ημίδουλος, ου, *adj.* that is half a slave. *Th.* ἥμισυς, δοῦλος.

'Ημιεργὴς, ές, *and* ἡμίεργος, ον, *adj.* half done; unfinished. *Th.* ἥμισυς, ἔργον.

'Ημιετὲς, ές, τὸ, a half year: *neut. sing. of* ἡμιετὴς, ές, *adj.* of a half year. *Th.* ἥμισυς, ἔτος.

'Ημίεφθος, ον, *adj.* half-cooked. *Th.* ἥμισυς, ἕψω.

'Ημίζωος, ον, *adj.* half-living. *Th.* ἥμισυς, (ζωὴ) ζάω.

'Ημίηλος, ον, *adj.* half-sunned, *or* dried. *Th.* ἥμισυς, ἥλιος.

'Ημιθᾰνὴς, ές, *adj.* half-dead. *Th.* ἥμισυς, θανέω, θνήσκω.

'Ημιθέαινα, ης, ἡ, one who is half goddess: *fem. of* ἡμίθεος.

'Ημίθεος, ον, ὁ, *or* ἡ, a demi-god; a hero. *Th.* ἥμισυς, θεός.

'Ημίθηλυς, υος, *adj.* half-woman. *Th.* ἥμισυς, θῆλυς.

'Ημιθνὴς, ῆτος, *Aristoph. Nub.* 497. *some write* ἡμίθνης, εος, *s. s. and Th. as* ἡμιθανής.

('Ημίθνητος, ον, *adj.* half-mortal—dying every alternate day, *epith. of Castor and Pollux.*

'Ημιθωράκιον, ου, τὸ, the front piece of a cuirass. *Th.* ἥμισυς, θώραξ. [ᾰ]

'Ημίκαυστος, *and* ἡμίκαυτος, ον, *adj.* half-burned. *Th.* ἥμισυς, καίω.

'Ημίκλειστος, ον, *adj.* half-closed. *Th.* ἥμισυς, κλείω.

'Ημικλήριον, ου, τὸ, half an inheritance, *Dem. Th.* ἥμισυς, κλῆρος.

'Ημίκραιρα, ας, ἡ, half the head. *Th.* ἥμισυς, κραῖρα.

'Ημικρᾶνία, ας, ἡ, a head-ache, affecting particularly one side of the head. *Th.* ἥμισυς, κράνιον.

'Ημικρᾶνικὸς, κὴ, κὸν, *adj.* suffering from ἡμικρανία, *s. Th. as* ἡμικρανία.

'Ημικύκλιον, ου, τὸ, a semicircle; a semicircular place used for public assemblies—a semicircular seat, *Plut.*: *neut. of* ἡμικύκλιος.

'Ημικύκλιος, ον, *adj.* semicircular: *from* ἡμίκυκλος.

'Ημικυκλιώδης, εος, *adj.* of a semicircular form. *Th.* ἡμίκυκλος, εἶδος.
'Ημίκυκλος, ου, ὁ, a semicircle.—*Adj.* semicircular. *Th.* ἥμισυς, κύκλος.
'Ημικύων, κυνὸς, ὁ, that is but half dog. *Th.* ἥμισυς, κύων. [ῠ]
'Ημιλέπιστος, ου, *and* ἡμίλεπτος, ου, *adj.* half-peeled, *or* shelled; half-extruded from the egg. *Th.* ἥμισυς, λεπίζω, λέπω.
'Ημίλευκος, ον, *adj.* half-white: whitish. *Th.* ἥμισυς, λευκός.
'Ημιλιτραῖος, αία, αῖον, *adj.* consisting of a half pound: *from* ἡμίλιτρον.
'Ημίλιτρον, ου, τὸ, half a pound. *Th.* ἥμισυς, λίτρα.
'Ημίλουτος, ου, *adj.* half-washed. *Th.* ἥμισυς, λοῦω.
'Ημιλοχία, ας, ἡ, a half-cohort, *or* λόχος. *Th.* ἥμισυς, λόχος.
('Ημιλοχίτης, ου, ὁ, commander of half a cohort.
'Ημιμᾰθὴς, έος, ὁ, *or* ἡ, a half-learned person; a sciolist. *Th.* ἥμισυς, μανθάνω.
'Ημιμᾰνὴς, έος, *adj.* half-mad. *Th.* ἥμισυς, μαίνομαι.
'Ημιμάραντος, ου, *adj.* half-faded. *Th.* ἥμισυς, μαραίνω. [ᾰ]
'Ημιμάσητος, ου, *adj.* half-eaten, *or* chewed. *Th.* ἥμισυς, μασάομαι. [ᾰ]
'Ημιμέδιμνον, ου, τὸ, a half μέδιμνος. *Th.* ἥμισυς, μέδιμνος.
'Ημιμέθῡσος, ου, *adj.* half-drunk. *Th.* ἥμισυς, (μεθῡ́ω) μέθυ.
'Ημιμερὴς, έος, *adj.* divided into halves, halved. *Th.* ἥμισυς, (μέρος) μείρω.
'Ημίμεστος, ου, *adj.* half-full. *Th.* ἥμισυς, μεστός.
'Ημίμετρον, ου, τὸ, half a measure. *Th.* ἥμισυς, μέτρον.
'Ημιμηνιαῖος, αία, αῖον, *adj.* every half month. *Th.* ἥμισυς, μήν.
'Ημιμναῖος, αία, αῖον, *adj.* consisting of a half Mina—*neut. as subst.* a half Mina. ¶ ἡμίμνεον, *and* ἡμίμνουν, *other forms, Lobeck Phryn. p.* 554.
'Ημιοιοιαῖος, αία, αῖον, *adj.* of the size of a half part: *from* ἡμιοίριον.
'Ημιοίριον, *and* ἡμιόριον, ου, τὸ, a half. *Th.* ἥμισυς, μοῖρα.
'Ημιόχθηρος, ου, *adj.* half-wicked; nearly wicked. *Th.* ἥμισυς, (μοχθηρὸς) μόχθος.
'Ημῖν, *dat. plur. of* ἡμεῖς.
('Ημιν, *and* ἡμὶν—*see* ἡμεῖς.
'Ημίνα, ης, ἡ, *a measure for liquids, less than half a pint, a sextarius —as a measure s. s. as* κοτύλη. *Th.* ἥμισυς. [⏑ ⏑ –]
'Ημίνηρος, (*for* ἡμινέαρος) ου, *adj.* half-fresh. *Th.* ἥμισυς, (νεαρὸς) νέος.
'Ημίξηρος, ου, *adj.* half-dry. *Th.* ἥμισυς, ξηρός.
'Ημιξῦρητος, ου, *adj.* half-shorn, *or* shaven. *Th.* ἥμισυς, ξυρόω. [ῠ]
Ημιοβόλιον, ου, τὸ, a half Obolus. *Th.* ἥμισυς, ὀβολός.
Ημιολία, ας, ἡ (ναῦς *understd.*) a light vessel, having once and a half the ordinary complement of rowers, *generally used by pirates. Th.* ἡμιόλιος.
'Ημιολιασμὸς, οῦ, ὁ, a certain mode of arithmetical computation, *as in* ἡμιόλιος, *expressing arithmetical proportions similar to those of* 3 *to* 2, *of* 15 *to* 10, *and so forth: from* ἡμιόλιος.
'Ημιόλιος, ου, *and* ἡμίολος, ου, *adj.* one and a half. ¶ ἡμιόλιον, ου, τὸ, (πλοῖον *understood*) *s. s. as* ἡμιολία. ¶ ἡμιόλιον οὐ πρότερον, *Xen. Anab.* 1, 3, 21. once and a half more than the former quantity. *Th.* ἥμισυς, ὅλος.
'Ημιονεία, ας, ἡ, (κόπρος *understd.*) the dung of mules: *fem. of* ἡμιόνειος.
'Ημιόνειος, α, ον, *adj.* of, *or* pertaining to mules; carried, *or* drawn by mules: *from* ἡμίονος.
'Ημιονηγὸς, οῦ, *adj.* leading, *or* driving mules. *Th.* ἡμίονος, ἄγω.
'Ημιονικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ἡμιόνειος.
('Ημιόνιον, ου, τὸ, *a plant*, Mule's fern: Asplenium hemionitis, *supposed to have the property of causing sterility, or promoting abortion.*
('Ημιονὶς, ίδος, ἡ, mule's dung.
'Ημιονίτης, ου, ὁ, *fem.* ἡμιονῖτις, ιος, *or*, ιδος, ἡ, one that pertains to a mule, *or* that produces mules. ¶ ἵππος ἡμιονῖτις, a brood mare producing mules—a species of the *plant* ἡμίονιον: Hemionitis lanceolata.
'Ημίονος, ου, ἡ, *rarely*, ὁ, a Mule, *in Hom. mostly fem., masc. Iliad.* 17, 742.—Συρία ἡμίονος, *a species of wild horse, Aristot. and Theophrast., described by Pallas under the name*, Dschiggetai: Equus hemionus. — *as Adj.* βρέφος ἡμίονον, a mule foal. *Th.* ἥμισυς, ὄνος.
'Ημίοπος, ου, *adj.* half-pierced with holes, *or* having small holes, *Athenæus*, 4. *p.* 176, *and* 182. *Th.* ἥμισυς, ὄπη.
'Ημίοπτος, ου, *adj.* half roasted, baked, *or* cooked. *Th.* ἥμισυς, ὀπτάω.
'Ημιπᾰγὴς, έος, *adj.* half-condensed, congealed, *or* coagulated — half-joined, *or* compacted. *Th.* ἥμισυς, πήγνυμι.
'Ημιπαίδευτος, ου, *adj.* half-instructed; half-learned. *Th.* ἥμισυς, (παιδεύω) παῖς.
'Ημιπέλεκκον, (κκ *poet.*) ου, τὸ, an axe, that has an edge only on one side. *Th.* ἥμισυς, πέλεκυς.
'Ημιπηχῦαῖος, αία, αῖον, *and* ἡμίπηχυς, υος, *adj.* measuring half a cubit. *Th.* ἥμισυς, πῆχυς.
'Ημίπλεθρον, ου, τὸ, a half πλέθρον. *Th.* ἥμισυς, πλέθρον.
'Ημιπληκτικὸς, κὴ, κὸν, *adj.* affected with ἡμιπληξία. *Th.* ἥμισυς, πλήσσω.
('Ημιπλὴξ, ῆγος, *adj.* half-struck, half-wounded.
('Ημιπληξία, ας, ἡ, a palsy affecting half the body, Hemiplegia.
'Ημιπλήρωτος, ου, *adj.* half-filled. *Th.* ἥμισυς, (πληρόω) πλήρης, πλέος.
'Ημιπλίνθιον, ου, τὸ, a half-brick, *or* πλίνθος—*a square mass which with another completed the* πλίνθος — Semilatorium, *Vitruvius. Th.* ἥμισυς, πλίνθος.
'Ημίπνικτος, ου, *adj.* half-choked. *Th.* ἥμισυς, πνίγω.
'Ημίπνους, *contr.* ἡμίπνους, ου, *adj.* only half-breathing; nearly dead; at the last extremity. *Th.* ἥμισυς, πνέω.
'Ημιπόδιον, ου, τὸ, half a foot. *Th.* ἥμισυς, ποῦς.
'Ημίπολος, ου, ὁ, half the celestial globe. *Th.* ἥμισυς, πόλος.
'Ημιπόνηρος, ου, *adj.* half-wicked. *Th.* ἥμισυς, (πονηρὸς, πόνος) πένω.
'Ημίπους, οδος, ὁ, a half-foot. *Th.* ἥμισυς, ποῦς.
'Ημίπτωτος, ου, *adj.* half-fallen, ruined, *or* overturned. *Th.* ἥμισυς, πίπτω.
'Ημιπῠ́ργιον, ου, τὸ, a half-tower. *Th.* ἥμισυς, πῦργος.
'Ημίπῠρος, ου, *adj.* half on fire. *Th.* ἥμισυς, πῦρ.
('Ημίπυῤῥος, ου, *adj.* half-red; reddish. *Th.* ἥμισυς, πυῤῥός.
'Ημιπῠ́ρωτος, ου, *adj.* half-burned: *from* ἥμισυς, πυρόω. [ῠ]
'Ημιῤῥᾰγὴς, έος, *adj.* half-rent asunder; half-burst. *Th.* ἥμισυς, ῥήγνυμι.
'Ημιῤῥόμβιον, ου, τὸ, *s. s. as* ἡμίτομον, *see* ἡμίτομος. *Th.* ἥμισυς, ῥόμβος.
'Ημισάλευτος, ου, *adj.* half-shaken, tottering. *Th.* ἥμισυς, (σαλευτὸς, σαλεύω) σάλη. [ᾰ]
'Ημισᾰπὴς, έος, *adj.* half-putrified. *Th.* ἥμισυς, σήπω.
'Ημίσεια, ας, ἡ (μοῖρα *understood*), a half: *fem. of* ἥμισυς.
'Ημίσευμα, ατος, τὸ, a half; a moiety; a reduction to half: *from* ἡμισεύω.
'Ημισεύω, *fut.* εύσω, to halve; to reduce to half; to bring to half. *Th.* ἥμισυς.
'Ημισίκλιον, ου, τὸ, a half σίκλος. *Th.* ἥμισυς, σίκλος.
'Ημίσους, *see* ἥμισυς.
'Ημίσοφος, ου, *adj.* half-wise; half-witted. ¶ a pretended sage, *Luc. Th.* ἥμισυς, σοφός
'Ημίσπαστος, ου, *adj.* half-torn. *Th.* ἥμισυς, σπάω.
'Ημιστίχιον, ου, τὸ, *and* ἡμίστιχος, ου, ὁ, half a verse—a hemistich. *Th.* ἥμισυς, (στίχος) στείχω.
"ΗΜΙΣΥΣ, *fem.* ἡμίσεια, (*Ion.* ημισέα, ἡμισέη) *neut.* ἥμισυ, *genit. mostly* ἡμίσεως, *also* ἡμίσεος, *Ion. Herodot.* 2, 126. *in later writ. also contr.* ἡμίσους, *sometimes for* ἡμισείας, *the reg. genit. fem.* — half—*neut. sing. as subst.* τὸ ἥμισυ, the half, the moiety, *Hom., for which Att.* ἡ ἡμίσεια—*in Hom.*

ἡμισεες (*plur. for* ἡμίσεις) λαοὶ, half the people, *where others have the genit. of the s.* ¶ ὁ ἥμισυς τοῦ βίου, *or* τοῦ χρόνου, the half of life, *or* of the time. ¶ τὸ ἥμισυ τοῦ στρατοῦ, the moiety of the army. ¶ οἱ ἡμίσεις τῶν ἱππέων, half the cavalry. *Etym. Coray proposes μέσος as a Th., as* 'dimidius' *from* 'medius.'

'Ημισύτρῐτον, *or* ἡμισυτρίτον (τάλαντον), a talent and a half, *properly*, three half-talents. *Th.* ἥμισυς, τοίτος.

Ημισφαίριον, ου, τὸ, a hemisphere, *or* half-globe. *Th.* ἥμισυς, σφαῖρα.

'Ημιτάλαντον, ου, τὸ, a half-talent. *Th.* ἥμισυς, τάλαντον. [ᾰ]

'Ημιτάρῐχος, ου, *adj.* half-salted, *or* pickled. *Th.* ἥμισυς, τάριχος. [ᾰ]

'Ημιτέλεια, ας, ἡ, the remission of the half of a tribute, *or* tax. *Th.* ἥμισυς, τέλος.

'Ημιτέλεστος, ον, *adj.* half-finished, *or* completed — incomplete; imperfect. *Th.* ἥμισυς, τελέω, τέλος.

('Ημιτελὴς, έος, *adj. s. s. as* ἡμιτέλεστος — δόμος ἡμιτελὴς, *Hom.* a house abandoned by a husband, *or* wife. ¶ ἡμιτελὴς ἀνὴρ, a eunuch: *from* ἥμισυς, τέλος.

'Ημιτετρίγωνος, ου, *adj.* half-quadrangular: *from* ἥμισυς, τετράγωνος.

'Ημίτμητος, ου, *adj. s. s. and Th. as* ἡμίτομος.

'Ημιτόμης, ου, ὁ, *and* ἡμιτομίας, ου, ὁ, one who is half-castrated, *from whom one testicle has been extracted. Th.* ἥμισυς, τέμνω.

('Ημίτομος, ον, *adj.* half-cut, *or* separated; halved.—*neut. as subst.* a semicircular bandage for a wound, *called from its shape*, ἡμιόμβιον. ¶ ἡμίτομος σελήνη, *Mosch.* 2, 88. the half-moon.

'Ημιτονιαῖος, αία, αῖον, *adj.* consisting of half-tones: *from* ἡμιτόνιον.

'Ημιτόνιον, ου, τὸ, a semi-tone, *in Music. Th.* ἥμισυς, (τόνος) τείνω.

('Ημίτονος, ον, *adj. s. s. as* ἡμίφωνος.

'Ημίτραυλος, ου, ὁ, a half-stammerer. *Th.* ἥμισυς, τραυλός.

'Ημιτρῐβὴς, έος, *adj.* half-worn. *Th.* ἥμισυς, τρίβω.

'Ημιτρίγωνος, ου, *adj.* semi-triangular. *Th.* ἥμισυς, τρίγωνος.

'Ημιτριταῖος, αία, αῖον, *adj.* πυρετὸς, a double tertian fever: *from* ἥμισυς, τριταῖος.

Ημιτῦβιον, ου, τὸ, *or* ἡμιτύμβιον, ου, τὸ, a towel of strong linen cloth: a linen dress. *Th.?* — *probably an Egypt. word.*

'Ημιτυμπάνιστος, ον, *adj.* half struck dead: *from* ἥμισυς, τυμπανίζω. [ᾰ]

'Ημίϋπνος, ον, *adj.* half-sleeping. *Th.* ἥμισυς, ὕπνος.

'Ημιφᾰὴς, έος, *adj.* half-lighting. *Th.* ἥμισυς, φάος.

'Ημιφᾰνὴς, έος, *adj.* half appearing, half-visible. *Th.* ἥμισυς, φαίνω.

'Ημίφᾰτος, ον, *adj.* half, *formed like* δίφατος, *Hesych.*

'Ημίφαυλος, ου, *adj.* half-bad. *Th.* ἥμισυς, φαῦλος.

'Ημιφάλακρος, ου, *adj.* half-bald. *Th.* ἥμισυς, φαλακρός. [ᾰ]

'Ημιφλεγὴς, έος, *adj. and* ἡμίφλεκτος, ου, *adj.* half-burned. *Th.* ἥμισυς, φλέγω.

'Ημίφρακτος, ου, *adj.* half-fortified. *Th.* ἥμισυς, φράσσω.

'Ημίφωνος, ου, *adj.* having but a half tone, *or* sound — ἡ ἡμίφωνος, *in Grammar*, a semi-vowel. *Th.* ἥμισυς, φωνή.

'Ημίχλωρος, ου, *adj.* half-green, *or* yellow. *Th.* ἥμισυς, χλωρός.

'Ημιχοαῖος, αία, αῖον, containing a half Congius. *Th.* ἥμισυς, χόος.

'Ημιχοίνικος, ου, *adj.* containing half a χοῖνιξ.—*neut. as subst.* τὸ ἡμιχοίνικον, a half χοῖνιξ. *Th.* ἥμισυς, χοῖνιξ.

'Ημιχόριον, ου, τὸ, a half-chorus. *Th.* ἥμισυς, χορός.

'Ημίχοος, *contr.* ἡμίχους, ου, *adj.* containing a half χόος. — *neut. sing. as subst.* τὸ ἡμίχοον, a half χόος. *Th.* ἥμισυς, χόος.

'Ημίχρηστος, ου, *adj.* half-good, *or* useful. *Th.* ἥμισυς, (χρηστὸς) χράω.

'Ημίχρῦσος, ου, *adj.* half-golden; not entirely gold. *Th.* ἥμισυς, χρυσός.

'Ημιψῦγὴς, έος, ἡμίψυκτος, ου, *adj.* half-cooled—somewhat cooled—half-dried, *Geopon.* 2, 27. *Th.* ἥμισυς, ψύχω.

'Ημίχωστος, ου, half heaped up, &c. *see* χωστός : *from* ἥμισυς, χωστός.

'Ημιωβολιαῖος, αία, αῖον, *adj.* worth half an Obolus. *met.* little; mean; worthless. *Th.* ἥμισυς, ὀβολός.

('Ημιωβόλιον, ου, τὸ, half an Obolus.

('Ημιώβολος, ου, ὁ, *and* ἡμιώβολον, ου, τὸ, *s. s. as* ἡμιωβόλιον.

'Ημιώριον, ου, τὸ, half an hour. *Th.* ἥμισυς, ὥρα.

'Ημμαι, 3 *pers. sing.* ἧπται, ἡμμένος, *perf. and part. perf. pass. of* ἅπτω.

'Ημοιβα, ας, ε, *perf. mid. or* 2 *perf. of* ἀμείβω.

'Ημοίρηκα, ας, ε, *part.* ἡμοιρηκὼς, *perf. act. of* ἀμοιρέω.

'Ημορος, ον, *for* ἄμορος, ἄμοιρος.

'ΗΜΟΣ, *Ion.* (ἄμος, *Dor.*) *s. s. as* ὅτε, *conjunct. poetic.* when; after, *the corresponding word is* τῆμος, then—*said of the past, Hom.*—whilst, during, *of the present, Soph. Trach.* 531. ¶ ἧμος ὅτε, *Apollon.* 4, 1310. upon this; when.

'Ημός, (*Æol.* ἀμὸς) ἠ, όν, *adj. s. s. as* ἡμέτερος, *only in Gram. Vet.; for it the Æol. form in Hom. and Pind.*

'Ημοσύνη, ης, ἡ, dexterity in casting missile weapons. *Th.* ἥμων.

'Ημπειχόμην, ου, ετο, *imperf. mid.* —ἠμπισχόμην, 2 *aor. mid.*—ἤμπισχον, ες, ε, 2 *aor. act. of* ἀμπέχω.

'Ημπλακον, ες, ε, 2 *aor. act. of* ἁμπλακέω.

'Ημπόλησα, ας, ε, *with a double augm. for* ἐνεπόλησα, 1 *aor. act. of* ἐμπολάω.

'Ημυξα, ας, ε, 1 *aor. act.* — ἠμυξάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἀμύσσω.

'Ημυνα, ας, ε, 1 *aor. act.*—ἠμυνάμην, ασο, (ω) ατο, 1 *aor. mid.*—ἠμυνόμην, ου, ετο, 2 *aor. mid. of* ἀμύνω.

['Ημῦδείς, εσσα, εν, *adj.* sinking; bowing; nodding. *From*]

'ΗΜΥΩ, *fut.* ὑσω, *perf.* ἤμυκα, *Att.* ἐμήμυκα, to incline; to bend; bow down, *or* let sink, *as the head, Iliad.* 8, 308. to droop, *with a dat., or s. s.* 19, 405. to sink, *be loaded with, as a field with corn*, 2, 148. *met.* to sink, to go to ruin, *viz. a state, or city*—to die. *Th. probably, a euphon., and* μύω, ἀμύω, *Ion.* ἠμύω. [*Upsilon, in Hom., short in the pres. and long in* 1 *aor. In later writers long in pres. and short in aor. and fut.*]

Ημφειμένος, ένη, ένον, *part. perf. pass. of* ἀμφιέννυμι.

'Ημφίβαλλον, *imperf. of* ἀμφιβάλλω.

'Ημφίγνουν, εις, ει, *for* ἠμφιγνόουν, *imperf.*—ἠμφιγνόησα, ας, ε, 1 *aor. act. of* ἀμφιγνοέω.

'Ημφίεσα, ας, ε, 1 *aor. act.*—ἠμφιεσάμην, ασο, (ω) ατο, 1 *aor. mid.* ἠμφίεσμαι, 2 *pers.* ἠμφίεσαι, 3 *pers.* ἠμφίεσται, *perf. pass. of* ἀμφιέννυμι.

'Ημφιεννύμην, σο, το, *imperf. pass. of* ἀμφιέννυμι.

'Ημφισβήτουν, εις, ει, *contr. of* ἠμφισβήτεον, *imperf.* — ἠμφισβήτησα, ας, ε, 1 *aor. act. of* ἀμφισβητέω.

'Ημωδία, *and* ἠμωδιάω, *Ion. for* αἰμωδία, αἰμωδιάω, *Attic.*

'Ημῶν, *gen. plur. of* ἐγώ.

'Ημων, ονος, *adj.* that is skilled in casting spears, missile weapons, and the use of the sling—*from it* ἧμα, ἡμοσύνη. *Th.* (ἔω) ἵημι.

'Ημων, *Iliad.* 18, 551. 1 *and* 3 *pers. plur. imperf. of* ἀμάω.

'Ην, *accus. fem. of the pronoun relative* ὅς.

'Ην, her, *accus. fem. of* ὅς, *Hom. for* ἣν, *accus. fem. of the possessive pronoun* ἑός.

'Ην, *conjunction for* ἐὰν, if, when, *with verbs of* 'being,' 'inquiring,' 'seeking,' *in the subjunctive mood* —ἢν μὴ, if not, unless—ἢν περ, if even, although — ἢν περ καὶ, if even — ἢν που, if perhaps, if perchance, if somewhere, *or* somehow—ἢν πως, whether, if perhaps —ἢν τοι, whether—ἢν *occurs also, but very rarely, with the indicat., as Herodot.* 3, 69, 6. *and even there? Schweigh. var. lect., also with the optat., as Thuc.* 3, 44. *but there? See others less?, Schæf. mel. p.* 87. *Compare at end the conjunction* ἄν. ¶ ἢν *with the subj. expresses* 'expectation,' εἰ *with the optat.* 'doubt,' *or* 'uncertainty' as to the future—ἢν *always refers to the* 'future,' *Hermann Adnot.* 304. *ad p.* 507.

ᵃΗν, 1 *pers. and* 3 *pers. sing.*—*also Dor. for* ἦσαν, 3 *pers. plur. imperf. of* εἰμὶ, to be.—*in s. of* ἐστὶ, 'is,' *Aristot. Poet.* 2, 12. *as* 'erat,' *sometimes, in Lat.*

ᵃΗν, *poet. for* ἦν, *or* ἔφην, I said, said I, *imperf. of* φημὶ, *or of* ἠμὶ, *for* φημί. *See* ἠμί.

ᵃΗν, *s. s. as* ἠνί, lo! behold!—*from it the Latin* 'en:' *abbrev. of* ἠνί.

ᵃΗν, ἦς, ἦ, *plur.* ἶμεν, ἶτε, ἴσαν, *for which* εἶμεν, εἶτε, εἶσαν, *chiefly in compos.* 2 *aor. act. of* ἵημι.

ᵇΗνάγκασα, ας, ε, 1 *aor. act.*—ἠναγκασάμην, ασο, (ω) ατο, 1 *aor. mid.*—ἠναγκάσθην, 1 *aor. pass* — ἠνάγκασμαι, σαι, ται, *perf. pass. of* ἀναγκάζω.

(ᵇΗναγκασμένως, *adv.* by commission: *from the part. perf. pass. of* ἀναγκάζω.

ᵇΗναίδηκα, ας, ε, *perf. of* ἀναιδέω.

ᵇΗναίνετο, 3 *pers. sing. imperf. of* ἀναίνομαι.

ᵇΗνάλωκα, ας, ε, *perf. act.*—ἠνάλωσα, ας, ε, 1 *aor. act.*—ἠνάλωτο, *for* ἠνήλωτο, 3 *pers. sing. pl. perf. pass. of* ἀναλίσκω.

ᵇΗναντιώθην, ης, η, 1 *aor. pass.*—ἠναντίωμαι, σαι, ται, *perf. pass. of* ἀναντιόομαι, οῦμαι.

ᵃΗναξα, ας, ε, 1 *aor. act.*—ἠναξάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἀνάσσω.

ᵃΗναρα, ας, ε, 1 *aor. act.*—ἤναρον, ες, ε, 2 *aor. of* ἐναίρω.

ᵇΗνάσσον, ες, ε, *imperf. act. of* ἀνάσσω.

ᵃΗνδανον, ες, ε, 2 *aor. act. of* ἀνδάνω.

ᵇΗνδραγάθηκα, ας, ε, *infin.* ἠνδραγαθηκέναι, *part.* ἠνδραγαθηκὼς, *perf. act. of* ἀνδραγαθέω.

ᵇΗνδρώθην, ης, η, 1 *aor. pass. of* ἀνδρόω.

ᵃΗνεγκα, ας, ε, 1 *aor. act.* — ἠνεγκάμην, ασο, (ω) ατο, 1 *aor. mid.*—ἤνεγκον, ες, ε, 2 *aor. act.* (*not Hom.*) *Ion.* ἔνεγκον, *of* ἐνέγκω, *obs., assigned to* φέρω.

ᵇΗνεύην, ης, η, 1 *aor. pass.*—ἤνεκα, ας, ε, *perf. act.*—ἤνεσα, ας, ε, 1 *aor. act. of* αἰνέω.

ᵇΗνεικα, ας, ε, 1 *aor. act.*—ἠνεικάμην, ασο, (ω) ατο, 1 *aor. mid.*—ἠνείχθην, ης, η, 1 *aor. pass. of* ἐνέκω, *or* ἐνείκω, *obs., assigned to* φέρω.

Ἠνειχόμην, ου, ετο, *with double augm. imperf. and* 2 *aor. mid. of* ἀνέχω.

Ἠνεκὴς, ές, *adj.* extended in breadth, *or* length; extensive; wide; broad; long—of long duration; long; continued.—*Adv.* ἠνεκέως, *and* ἠνεκῶς, *the adverbial s.* extensively—for a long time; continually, *properly,* borne, *or* bearing to an object, *it bears the same relation to* φέρω, *as* 'latus' *to* 'fero,' *in Lat. Th.* ἐνέκω, *or* ἐνέγκω, *obs. s s. as* φέρω.

Ἠνεμόεις, εσσα, εν, *adj.* windy; exposed to the winds; elevated; lofty. *Th.* ἄνεμος.

ᵇΗνεμος, ου, ὁ, *Hesych. for* ἄνεμος.

ᵇΗνεμώφοιτος, ου, *adj.* going, *or* coming with the wind. *Th.* ἄνεμος, φοιτάω.

ᵇΗνέμωμαι, σαι, ται, *perf. pass., and* ἠνεμωμένος, *part. of* ἀνεμόω.

ᵇΗνεσχόμην, ου, ετο, *imperf. and* 2 *aor. mid. of* ἀνέχω, *Thuc.* 3, 28. *for the usual* ἠνειχόμην—ἠνεσχέθην, ης, η, 1 *aor. pass. of* ἀνέχω.

ᵇΗνέχθην, ης, η, *a form of* 1 *aor. pass. of* ἐνέκω, *obs., assigned to* φέρω.

ᵇΗνέωγα, ας, ε, *perf. act.* (*with a neut. s.*)—ἠνέωγμαι, σαι, ται, *perf. pass.*—ἠνεῴχθην, ης, η, 1 *aor. pass. of* (ἀνοίγω, *obs.*) ἀνοίγνυμι.

ᵇΗνήλωκα, *and* ἠνήλωσα, *late Att. for* ἠνάλωκα, &c. *which see.*

ᵇΗνήλωμαι, σαι, ται, *Att. for* ἀνήλωμαι, *perf. pass. of* ἀναλίσκω.

ᵇΗνημαι, σαι, ται, *perf. pass.*—ἤνησα, ας, ε, 1 *aor. act. of* αἰνέω.

ᵇΗνηνάμην, 1 *aor. mid.*, 2 *pers.* ασο, *contr.* ω, 3 *pers.* ατο, *of* ἀναίνομαι.

ᵇΗνθα, ας, ε, *perf. mid. of* ἀνθέω.

ᵇΗνθικα, ας, ε, *perf. act.* — ἤνθισα, ας, ε, 1 *aor. act.* — ἠνθισμαι, σαι, ται, *perf. pass. of* ἀνθίζω.

ᵇΗνθον, ες, ε, *Dor. for* ἦλθον, 2 *aor. act. of* ἐλεύθω, *assigned to* ἔρχομαι.

ᵇΗνὶ, *adv.* lo! behold! look there! see! *probably for* ἠνίδε.

ᵇΗΝΊΑ, ας, ἡ, a bridle, a rein, the reins, *Pind. Pyth.* 5, 43.—*any leathern thong,* a shoe-string. *met.* rule, government, guidance, *mostly,* restraint—ἀφ' ἡνίας, *from* the right to the left—ἐξ ἡνίας, *from* the left to the right—παρ' ἡνίαν, *lit.* against the rein, in an unruly, *or* disobedient manner. [– ⏑ –]

(ᵇΗνία, *gen.* ἡνίων, τὰ, *Hom.* a bridle, the reins, *Hom. freq.: plur. of* ἡνίον. [– ⏑ ⏑]

(ᵇΗνιάζω, *fut.* άσω, to bridle, to rein in. *met.* to rule; to restrain.

ᵃΗνιγμαι, σαι, ται, *perf. of* αἰνίσσομαι, *act.* αἰνίσσω.

ᵇΗνίδε, *s. s. as* ἠνὶ, *by some considered as for* ἔνιδε: *from an obs.* ἐνίδω. [– ⏑ ⏑]

ᵇΗνίησα, ας, ε, 1 *aor. act.* — ἡνίηκα, ας, ε, *perf. act.*—ἠνίημαι, σαι, ται, *perf. pass. of* ἀνιάω.

ᵇΗΝΊΚΑ, *adv.* when; at which time, *mostly with an indicat., also a subj. Theoc.* 23, 30.—*when interrogat.* πήνικα, *the correlative* τήνικα. [– ⏑ ⏑]

ᵇΗνίον, ου, τὸ. *see the* 2*nd* ἡνία.

ᵇΗνιοποιεῖον, ου, τὸ, a bridle maker's, *or* saddler's shop. *Xen. Mem.* 4, 2. 1, 8.: *from* ἡνιοποιέω.

ᵇΗνιοποιέω, ῶ, *fut.* ήσω. to make bridles, *or* saddles. *Th.* ἡνίον, ποιέω.

(ᵇΗνιοποιὸς, οῦ, ὁ, a bridle maker; a saddler.

ᵇΗνιοστρόφέω, ῶ, *fut.* ήσω, *lit.* to turn, *or* manage by the reins: to guide by the reins; *s. s. as* ἡνιοχεύω. *Th.* ἡνίον, (στροφέω) στρέφω.

(ᵇΗνιοστρόφος, ου, *adj.* that turns, *or* directs the reins, &c. *s. s. as* ἡνίοχος.

ᵇΗνιοχεία, ας, ἡ, the act of holding bridles, *or* reins; the management of reins; the guidance of chariots, &c. *met.* guidance, rule, direction: *from* ἡνίοχος.

(ᵇΗνιοχεὺς, έως, *Ion.* ῆος, ὁ, *poet. s. s. as* ἡνίοχος.

(ᵇΗνιοχεύω, *fut.* εύσω, to hold the reins; to manage the reins; to drive horses, *or* chariots, *without a case, Hom., but, in subseq. writ. also with an accus.* — *met.* to guide, direct, *or* rule.

ᵇΗνιοχέω, ῶ, *fut.* ήσω, *a later form of* ἡνιοχεύω.

(ᵇΗνιόχησις, εως, ἡ, *s. s. as* ἡνιοχεία.

ᵇΗνιοχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the management of the reins, *or* to a ἡνίοχος; skilled in the management of the reins, &c. *See* ἡνιοχεύω.

(ᵇΗνιοχία, ας, ἡ, *another form of* ἡνιοχεία.

(ᵇΗνίοχος, ου, ὁ, one who holds, *or* manages reins, who guides horses, *or* chariots; a charioteer; a rider, *Theogn.* 260. a pilot, *Eurip. Hippol.* 1223. *Valck.* — *met.* a guide, director, *or* ruler. *Th.* ἡνία, ἔχω.

ᵇΗνίπαπε, 3 *pers. sing. of a poet.* 2 *aor. or poet. for* ἤνιπε, 3 *pers. sing.* (*as from* ἐνίπω) *of* ἐνίπτω. [ῐ]

ᵃΗνῖς, ιος, ιδος, ἡ, *properly,* a yearling; a yearling heifer, *Iliad.* 6, 94. *Th.* ἔνος.

ᵃΗνισπον, ες, ε, 2 *aor. of* ἐνίσπω.

ᵇΗνισσάμην, ασο, (ω) ατο, 1 *aor. mid of* αἰνίττω—ἠνισσάμην, (*without written under*) *from* ἐνίσσω.

ᵇΗνοθα, ας, ε, *for* ἤνθα, *perf. mid. of* ἀνθέω.

ᵇΗνοίγην, ης, η, 2 *aor. pass.*—ἤνοιξα, ας, ε, 1 *aor. act. of* ἀνοίγνυμι.

ᵃΗνοισται, 3 *pers. of* ἤνισμαι, *perf. pass. of* ἀναφέρω.

ᵃΗνον, ες, ε, *Od.* 3, 496. *imperf. of* ἄνω.

ᵇΗνορέα, ας, *and Ion.* ἠνορέη, ης, ἡ, *poet.* manly courage; valour; vigour, *Hom. also,* beauty, *Iliad,* 6, 156. ¶ *in composition an* ι *is added thus,* ἀγηνορία. *Th.* ἄνωρ, *s. s. as* ἀνήρ.

ᵇΗνορέῃφι, *Ion. dat. of* ἠνορέα.

ᵃΗνοχα, ας, ε, *perf., Att.* ἐνήνοχα, *of* ἐνέχω, *obs., assigned to* φέρω.

ᵇΗνὠψ, οπος, *adj.* sparkling, shining, *Hom. as epith. of* χαλκὸς, *as some say, in which one can see himself, Damm — others again,* that dazzles the sight, *and so from a, or* ἀν- *privi.,* ὤψ *—lastly s. s. as* ἔνηχος, *and from a augm.* ὄψ.

ᵃΗνται. 3 *pers. plur. of* ἧμαι.

ᵃΗντεβόλησα, ας, ε. *Att. for* ἀντεβόλησα, 1 *aor. act. of* ἀντιβολέω.

Ἦντευν, ἤντουν, εις, ει, *imperf. act.* —ἤντησα, ας, ε, 1 *aor. act.*—ἠντησάμην, ασο, (ω) ατο, 1 *aor. mid.*—ἠντόμην, ου, ετο, 2 *aor. mid.* (*from* ἄντω) *of* ἀντάω.

Ἤντηκα, ας, ε, *perf.*—ἤντησα, ας, ε, 1 *aor. act. of* ἀντάω.

Ἠντιβόλουν, εις, ει, *imperf. of* ἀντιβολέω.

Ἠντιδίκουν, εις, ει, *imperf. of* ἀντιδικέω.

Ἠντιώθην, ης, η, 1 *aor. pass.*—ἠντίωκα, ας, ε, *perf. act.*—ἠντίωσα, ας, ε, 1 *aor. act.*—ἠντίωμαι, σαι, ται, *perf. pass. of* ἀντιάω.

Ἦντο, 3 *pers. plur. imperf. of* ἧμαι.

Ἤντο, 3 *pers. plur. of* ἤμην, *imperf. mid. s. s. as* ἦν, *imperf. act. of* εἰμὶ, to be.

Ἀντόμην, ου, ετο, 2 *aor. mid.* (*from* ἄντω) *of* ἀντάω.

Ἤνυκα, ας, ε, *perf. act. of* ἀνύω.

Ἠνύμην, σο, το, *imperf. of* ἄνυμαι.

Ἠνυπνιασάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἐνυπνιάζομαι.

Ἤνυσα, ας, ε, 1 *aor. act., optat.Æol. and Att.* ἀνύσεια, ας, ε, *of* ἀνύω.

Ἤνυστρον, ου, τὸ, the fourth stomach of ruminating animals, *in which digestion is finished. Th.* ἀνύω.

Ἠνυτόμην, ου, ετο, *imperf. or* 2 *aor. mid. of* ἀνύτω.

Ἤνωγα, ας, ε, *perf. act.*—ἠνώγεα, ας, ε, *Ion.* (*Hom.*) *for* ἠνώγειν, εις, ει, *plus. perf. act.*—ἠνώγεον, ες, ε, *imperf. act. of* ἀνώγω.

Ἠνωγμεν, (*Ion. Hom. without augm.* ἄνωγμεν,) 1 *pers. plur. perf. act.*—ἤνωξα, ας, ε, 1 *aor. act. of* ἀνώγω.

Ἤνωμαι, σαι, ται, *perf. pass. of* ἑνόω.

Ἠνώρθουν, ους, ου, *imperf. of* ἀνορθόω.

Ἠνώχλουν, ους, ευ, *imperf. of* ἐνοχλέω.

Ἧξα, ας, ε, 1 *aor. act. of* ἥκω.

Ἧξα, ας, ε, 1 *aor. act. of* ἄγω.

Ἥξα, 1 *aor. act. of* ἀΐσσω.

Ἠξάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἄγω, to lead.

Ἤξιουν, ους, ου, *imperf. act. of* ἀξιόω

Ἧξις, εως, ἡ, arrival. *Th.* ἥκω.

Ἠξίωκα, ας, ε, *perf.*—ἠξίωσα, ας, ε, 1 *aor. act. of* ἀξιόω.

Ἠόα, *accus.*—ἠόϊ, *and* ἠοῖ. *dat.*—ἠοῦν, *accus. Dor. sing. of* ἠώς.

Ἠοιδα, ας, ε, *perf. mid. of* ἀείδω.

Ἠοίη, ης, ἡ, the morning; the forenoon—the east. ¶ πᾶσαν δ' ἠοίην μένομεν, *Odyss.* 4, 444. we remained the entire morning. ¶ πρὸς ἠοίην, *Callim.* towards the east. *Th.* ἠώς.

(Ἠοῖος, οία, οῖον, *adj.* pertaining to morning; matin; early—eastern. *s. s. as* ἠῷος.

Ἤομεν, *Odyss.* 10, 570. *and* 11, 22. 1 *pers. plur. of* ἦν, *for* ἴϊον, *an imperf. of* εἶμι, to go.

(Ἕον, ες, ε, *for* ἴϊον, *from which* ἦομεν.

Ἠόνηκα, ας, ε, *perf. act.*—ἠόνησα, ας, ε, 1 *aor. act.* —ἠόνημαι, *perf. pass., part.* ἠονημένος, *of* αἰονάω.

Ἠόνιος, ία, ιον, *adj. poet.* on the shore; pertaining to shores, *or* banks, *more freq. than the full form* ἠϊόνιος. *Th.* ἠών, ἠϊών.

Ἠοῦν, *accus. Dor. of* ἠώς.

Ἠπᾰνέω, *and* ἠπᾰνάω, ῶ, *fut.* ἡσω, to be in a state of indigence: *Dor. from* σπάνις, *or s. Th.*

Ἠπᾰνία, ας, ἡ, indigence: *Dor.* σπανία.

ΗΠΑΡ, ᾰτος, τὸ, the liver, *the seat of violent passions, especially anger and love, in the opinions of the ancients.*—*met.* fertility.

Ἤπᾰτηκα, ας, ε, *perf. act.*—ἠπάτησα, ας, ε, 1 *aor. act. of* ἀπατάω.

Ἡπᾰτηρὸς, ὰ, ὸν, *adj.* pertaining to the liver, Hepatic. *s. s. as* ἡπατικός.—*neut. plur. as subst.* τὰ ἡπατηρὰ, remedies for diseases of the liver. *Th.* ἧπαρ.

(Ἡπᾰτιαῖος, αία, αῖον, *adj. s. s. as* ἡπατικός.

(Ἡπᾰτίας, ου, ὁ, that is of, *or* in the liver, *but auth.?*

(Ἡπᾰτίζω, *fut.* ἰσω, to resemble the liver, *in colour, or otherwise.*

(Ἡπᾰτικὸς, κὴ, κὸν, *adj.* in, *or* of the liver; affecting the liver; pertaining to the liver; Hepatic. ¶ ἡπατικὴ νόσος, a disease of the liver. ¶ ὁ ἡπατικὸς, one who has a liver complaint.

(Ἡπάτιον, ου, τὸ, *dimin. of* ἧπαρ.

(Ἡπᾰτίτης, ου, ὁ, *fem.* ἡπατῖτις, ιος, ιδος, ἡ, *s. s. as* ἡπατικός. ¶ ἡπατίτης φλὲψ, *Hippoc.* the vena cava.

Ἡπᾰτοειδὴς, ἐος, *adj.* resembling the liver. *Th.* ἧπαρ, εἶδος.

Ἡπᾰτοσκοπέω, ῶ, *fut.* ἡσω, to inspect the liver, *in order to form prognostics. Th.* ἧπαρ, σκοπέω.

(Ἡπᾰτοσκοπία, ας, ἡ, the inspection of the livers of victims after the manner of *Haruspices*; the art of soothsaying by such means.

(Ἡπᾰτοσκόπος, ου, *adj.* that inspects the livers, *or* intestines, *of animals, as Soothsayers do.*

[Ἡπᾰτουργὸς, οῦ, *adj.* that takes apart, *or* to pieces, the entrails in order to prognosticate. *Th.* ἧπαρ, ἔργον.]

Ἡπᾰφον, ες, ε, 2 *aor. act.* (*as from a form* ἀπάφω) *of* ἀπαφίσκω.

ΗΠΑΩ, *fut.* ήσω, to repair; to mend; to ameliorate.=*Mid.* 1 *aor.* ἠπησάμην, *infin.* ἠπήσασθαι, *s. s. as the act. in a fragm. of Aristoph. Lobeck. Phryn. p.* 91. ¶ *this word seems to have a common origin with* ἤπιος, *Hemsterh. ad Thom. p.* 26.

Ἠπεδᾰνὸς, ὴ, ὸν, tottering, feeble, weak, *said of Vulcan, as* being lame, *Odyss.* 8, 311. *of a horse. Iliad.* 8, 104. *Damm interprets,* flung to the ground, *in the last cit. met.*, feeble *in the former, but?*—mild, gentle, light, *as sleep, Hippocrat. and Hesych.*—*Etym. a priv., and* πέδον, *viz. the s.* 'not standing firm;' *hence,* νηπέδανος, *in Oppian. ed. Schneid., or rather with Schn. L. from the same Th. as* ἤπιος.

(Ἠπεδᾰνόω, ῶ, *fut.* ώσω, to weaken.

Ἤπειγμαι, σαι, ται, *part.* ἠπειγμένος, *perf. pass. of* ἐπείγω.

Ἠπειγμένως, *adv.* precipitately; speedily; in haste: *from part. perf. pass. of* ἐπείγω.

Ἤπειγον, ες, ε, 2 *aor. act. of* ἐπείγω.

Ἠπείλεον, ουν, εις, ει, *imperf. act.*—ἠπείληκα, ας, ε, *perf. act.*—ἠπείλησα, ας, ε, 1 *aor. act. of* ἀπειλέω.

Ἠπειρογενὴς, *Æsch. Pers.* 42. *s. s. as* ἠπειρώτης. *Th.* ἤπειρος, γένος, γένω.

Ἠπειρόθεν, *adv.* from the continent, *or* main land. *Th.* ἤπειρος.

(Ἠπειρόνδε, *adv.* towards the land, *and the other ss. of* ἤπειρος.

Ἤπειρος, *Dor. for* ἄπειρος.

ΗΠΕΙΡΟΣ, ου, ἡ, land, *as opposed to the* 'sea,' *Hom. freq., thus,* an island, *Odyss.* 5, 56. *but,* the main land, *or* continent, *as opposed to an island,* 14, 97, *and* 100. the interior, *or* upper country, *as distinguished from the coast, Herodot.* a continent, *viz. one of the two known to the ancients, Europe, or Asia, Soph. Trach.* 101.—*the term is applied indifferently to Asia, and to Greece, by Isocrat. and others; the context must determine the exact s.* — *a proper name of a country,* Epirus. *Etym. s. s. as* ἄπειρος γῆ, *and from* ἄπειρος, *Gram. Vet.*

(Ἠπειρόω, ῶ, *fut.* ώσω, to make firm, to turn into, *or* make firm land, *or* join to the main-land, *or* continent.=*Pass.* to be, &c. *the ss. passively—the contrary word is* θαλαττόω.

(Ἠπειρώτης, ου, ὁ, *and* ἠπειρῶτις, ιδος, ἡ, *fem.* an inhabitant of a continent, main-land, *or* inland country—an Epirote.

(Ἠπειρωτικὸς, κὴ, κὸν, *adj.* belonging to a continent, main-land, *or* inland; resembling a continent, &c.—pertaining to an ἠπειρώτης.

Ἤπειτα, *improperly, in old edit. of Hom. and Hes., for which some substituted* δ' ἤπειτα, *but modern critics have* δὴ ἔπειτα.

Ἤπεο, *poet.* ἧπερ, or—*and in comparisons,* as, than. *Th.* ἦ, περ.

Ἤπεο, (ὁδῷ *understd.*,) *interrog.* how? in what way? whither? *See* ἦ.

Ἤπερ, *fem. of* ὅσπεο.

Ἠπερόπευμα, ατος, τὸ, a deception; a deceit, *practised by seductive, or fallacious words, or promises: from* ἠπεροπεύω.

(Ἠπεροπεὺς, έως, *Ion.* ῆος, ὁ, a deceiver; a seducer; a cheat.

(Ἠπερόπευσις, εως, ἡ, deception: seduction, *by artful words, or falla-*

cious promises: subst. of ἠπεροπεύω.

(Ἠπεροπουτὴς, οῦ, ὁ, *s. s. as* ἠπεροπεύς.

Ἠπεροπεύω, *fut.* εὔσω, to deceive; to overreach, *especially*, to cozen, *or* seduce by fallacious words, *or* promises, *Odyss.* 15, 421. *in subseq. writ.* any one by any means, τινά τινι. *Etym. Ernesti derives it from* ἀπάω, *assumed as Th. for* ἀπαράω—*next an obs. adj.* ἄπερος, *and* ὄψ—*better, take Th.* ἔπος, ἀπύω, ἠπύω, *Schn. L., but?*

(Ἠπεροπηΐς, ΐδος, ἡ, (τέχνη) a deceitful art.

Ἠπεχθανόμην, ου, ετο, 3 *pers. plur.* ἠπεχθάνοντο, *imperf. of* ἀπεχθάνομαι.

Ἠπήσασθαι, 1 *aor. inf. mid. of* ἠπάω, *Aristoph. frag. Lob. Phryn.*

Ἠπητὴς, οῦ, ὁ, a cobbler; a tailor; a mender—one who cures.

(Ἠπήτρια, ας, ἡ, *fem. of* ἠπητής.

(Ἠπιάλέω, ῶ, *fut.* ήσω, to be affected with the fever called ἠπίαλος.

Ἠπιάλης, ητος, ὁ, *s. s. as* ἐφιάλτης, *Phryn. Anecdot. Bekker. p.* 42. —*s. s. as* ἠπίαλος, *Aristoph. Vesp.* 1033. [ᾰ]

Ἠπίᾰλος, ου, ὁ, a kind of fever, *in which the sensations of heat and cold are much blended, those of cold predominating, Hippoc. de aëre et locis, Coray*, 2, *p.* 35. the cold fit of a fever, *Luc.*—*s. s. also as* ἠπιάλης. [ῐ]

Ἠπιᾰλώδης, εος, *adj.* of the nature of, *or* resembling ἠπίαλος. *Th.* ἠπίαλος, εἶδος.

Ἠπίᾱμα, ατος, τὸ, a lenitive — any thing that calms, *or* assuages: *from* ἠπιάω.

Ἠπιάω, *fut.* άσω, *or* ήσω, to calm, soothe, *or* assuage—to cure. *Th.* ἤπιος.

Ἠπῐοδίνητος, ου, *adj.* whirled round gently. *Th.* ἤπιος, δινέω. [δῐ]

Ἠπιόδωρος, ου, *adj.* making agreeable presents, beneficent, *Iliad.* 6, 251. calming by presents. *Th.* ἤπιος, (δῶρον) δίδωμι.

(Ἠπιοδώτης, ου, ὁ, *s. s. as* ἠπιόδωρος.

Ἠπιόθῡμος, ου, *adj.* of mild disposition. *Th.* ἤπιος, θυμός.

Ἠπιόλης, *and* ἠπίολος, ου, ὁ, *s. s. as* ἠπίαλος, *but according to Phrynich.* ἡπιόλης, the nightmare; ἠπίολος, the fever. *See* ἠπίαλος.

*ΗΠΙΟΣ, ία, ιον, (*Hes. Theog. and Att.*) *also with* 2 *termin.* ον, *adj.* gentle, indulgent, kind, well disposed towards any one, τινί, *Iliad.* 8, 40. *Odyss.* 10, 337. *and elsewhere—often* ἤπια εἰδέναι τινὶ, to be indulgent, *or* kindly disposed towards any one, *said of fathers, princes, or superiors*—mild, gentle — *act.* that calms, soothes, alleviates, *as medicinal applications. Iliad.* 4, 218. 11, 515, *and* 830. — favourable, propitious, auspicious, *Hes. Oper.* 789. *in which s. also* ἄρμενος *occurs. Comparat.* ἡπιώτερος. ¶ ἠπίως ἔχειν πρός τινα, to be kindly disposed towards any one. *Etym. from* ἔπω, to follow, *and s.* yielding, *Damm. L. and others, but its use by superiors militates against this; better take with Schn. ed. Pass.* ἔπος, εἰπεῖν, 'soothing,' 'alleviating,' *viz. by means of magical charms, (compare* ἠπητὴς, ἠπάω) *also*, 'speaking kindly, confidentially,' *thus Th.* ἔπος, ἔπω, *obs.*

(Ἠπιότης, ητος, ἡ, mildness; gentleness; goodness. *? Schn. L.*

Ἠπιόχειρ, ειρος, ὁ, *or* ἡ, *and* ἠπιόχειρος, ου, ὁ, *and* ἡ, one who has a soothing, *or* healing hand, *an epith. of Apollo, as God of medicine.*

(Ἠπιόω, ῶ, *fut.* ώσω, *s. s. as* ἠπιάω. *neut.* to feel alleviation, *Hippocr.*

Ἠπιστάμην, ασο, (ω) ατο, 3 *pers. plur.* ἠπίσταντο, *Ion.* ἠπιστέατο, *imperf. mid.*—ἠπιστήθην, ης, η, 1 *aor. pass. Att. for* ἐπιστήθην, *of* ἐπίσταμαι.

Ἠπιστέατο, *Ion.*—*see* ἠπιστάμην.

Ἠπίως, *adv.* mildly, &c. *the adverbial s. of* ἤπιος.

Ἠπιώτερος, ρα, ρον, *Comparat. of* ἤπιος.

Ἠπόρηκα, ας, ε, *perf. act.*—ἠπόρησα, ας, ε, 1 *aor. act.* — ἠπόρημαι, σαι, ται, *perf. pass.* — ἠπόρουν, εις, ει, *imperf. act. of* ἀπορέω.

Ἧπου, *conjunct., or as Wolf has it,* ἤ που, *s. s. as* ἦ, *conjunct. or, and in comparison*, as, than, *but modified by the s. of* ποῦ, *adding* perhaps, *Odyss.* 11, 459. *Iliad.* 6, 438. *Th.* ἦ, *conjunct.* ποῦ.

Ἧπου, *adv., or as Wolf has it,* ἦ που, surely, assuredly, certainly, doubtless, *often in beginning a phrase, to confirm and strengthen* 'affirmation,' *Iliad.* 3, 43. 16, 830. *also in prose, Thuc.* 6, 37. *after* 'denial,' 'still less,' much less—*in* 'interrogation,' *it adds force to the question*, or is it? is it not? *also with* οὐ, *thus* ἦπου οὐ; is it not so? *Th.* ἦ, ποῦ.

Ἧπται, 3 *pers. sing. of* ἧμαι, *perf. pass. of* ἅπτω.

Ἠπύτα, *poet.* (*as* ἱππότα, *for* ἱππότης) *for* ἠπύτης, *as subst.* a crier: a herald—*as adj.* the loud-crying—loud-sounding. *Th.* ἠπύω. [– ⏑⏑]

Ἠπύτης, ου, ὁ, *see the poet.* ἠπύτα.

ΗΠΎΩ, (ἀπύω, *Dor.*) *fut.* ύσω, to call upon, τινὰ, any one, *Odyss.* 9, 399. 10, 33. to invoke, *Pind. Ol.* 1, 116. *Neut.* to shout—to roar, to resound, *Hom. of inanimate objects. Th.* ἔπος, ἔπω, *Damm.?* [*Upsilon always short, excepting Mosch.* 2, 120. *where it is long.*]

Ἧρ, *genit.* ἦρος, *dat.* ἦρι, τὸ, *Ion. and poet. for* ἔαρ, spring, &c. the cool hour of morning; morning, *this latter s. in the dat.* ἦρι, *taken adverbially, which see.* — *The genit. and dat. alone occur in prose. Piers. Herodian. p.* 434. *Schæf. mel. p.* 35. *Th. perhaps,* ἀΐρ, ἄημι, ἄω.

Ἥρα, *in form a neut. plur.* that is grateful, pleasing, gratifying, *or* agreeable, *Iliad.* 14, 132. *Odyss.* 3, 164. 16, 375. 18, 56.—*in late writ., as Callim.* (*not before him*), *s. s. as* χάριν, *and construct. with a genit.*—ἦρα φέρειν τινὶ, *also* ἐπί τινι, *Hom.* to show favour to, do a kindness, do a thing agreeable to any one, *as aiding in battle, &c. s. s. as* χαρίζεσθαι. *Etym. Herodian says accus. of a subst.* ἦρ, *Aristarch. neut. plur. of an adj.* ἦρος, *Damm gives it as abbrev. of* ἤρανα, *plur. of* ἤρανον, *an obs. subst. from* ἐράω.—*kindred words are* ἤρανος, ἐπιήρανος, ἐπίηρος, *its neut.* ἐπίηρα, *s. s. as* ἦρα, *also* ἄρμενος. *Th.* ἄρω, *Buttmann.*

Ἥρα, ας, *Ion.* Ἥρη, ης, ἡ, Juno, *as daughter of Saturn and Rhea, and wife of Jove, in Hom.*—the air.

Ἧρα, ας, ε, *infin.* ᾶραι, *part.* ᾶρας, 1 *aor. act.* — ἤρᾰμην, ασο, ω, ατο, *infin.* ᾶρασθαι, *part.* ἀράμενος, 1 *aor. mid. of* αἴρω.

Ἧρα, ας, ε, 1 *aor. act. of* ἄρω, *but, mostly, in the Att. reduplic.* ἤρπα.

Ἥρα, 3 *pers. imperf. of* ἐράω.

Ἡραῖος, αία, αῖον, *adj.* of, *or* pertaining to Juno.—*neut. sing. as subst.* τὸ Ἡραῖον, a temple of Juno.—*neut. plur.* τὰ Ἡραῖα, festivals, *or* sacrifices in honour of Juno.

Ἡρακλέης, *Att. contract.* Ἡρακλῆς, *gen.* Ἡρακλέεος, *and contr. Att.* Ἡρακλέους, (*in Hom. poet. or Ion.* Ἡρακλῆος), *dat.* Ἡρακλέεϊ, Ἡρακλέει, *and contr. Att.* Ἡρακλεῖ, (*Hom. Ion. or poet.* Ἡρακλῆϊ), *accus.* Ἡρακλέεα, *and contr. Att.* Ἡρακλέα, (*Hom. poet. or Ion.* Ἡρακλῆα, *and* Ἡρακλῆ, *Soph. Tra.* 476. *and Plato Phæd. p.* 89. *C.*) *in late writ. also* Ἡρακλῆν, *vocat.* Ἡράκλεες, *contract.* Ἡράκλεις, *in later prose,* Ἡρακλες.—*nom. plur.* Ἡρακλέες, *only in Plat. Theæt. p.* 116.—*the gen.* Ἡρακλέος, *dat.* Ἡρακλέεϊ, *accusat.* Ἡρακλέα, *are only poet.*— Hercules.—'Ηράκλεις, *and* Ἡρακλες, *Vocat. an exclamation expressing wonder, anger, horror, and used as an oath, like* 'mehercule,' *in Latin.*

(Ἡρακλείδης, ου, ὁ, a son, *or* descendant of Hercules.

Ἡρακλειοξανθίας, ου, ὁ, *in Aristoph. a character made up of Hercules and Xanthias.*

Ἡράκλειος, εία, ειον, *adj.* of, *or* pertaining to Hercules: Herculean. —*neut. sing.* τὸ Ἡράκλειον, a temple of Hercules.—*neut. plur.* τὰ Ἡράκλεια, (ἱερὰ *understd.*) festivals, *or* sacrifices in honour of

Hercules. — ἡ ἡρακλεία, *a plant, supposed to be the* water Horehound: Lycopus Europæus.

(Ἡρἄκλεες, *voc. of* Ἡρακλῆς. *See* Ἡρακλέης.

Ἡρακλειτίζω, *fut.* ίσω, to be a follower of the philosopher Heraclitus: *from* Ἡρακλείτης.

(Ἡρακλειτιστὴς, οῦ, ὁ, a follower of Heraclitus.

Ἡρακλείτης, ου, ὁ, the philosopher Heraclitus.

Ἡρακλήειος, είη, ειον, *Epic poet. for* Ἡράκλειος.—βίη Ἡρακληείη, *poet. for* Ἡρακλῆς, Hercules.

Ἡρακλῆς, *contr. for* Ἡρακλέης.

Ἥραμαι, σαι, ται, *perf. pass. of* ἐράω.

Ἠράμην, ασο, (ω) ατο, 1 *aor. mid. of* αἴρω.

Ἡρανέω, ῶ, *fut.* ήσω, to be an ἤρανος, *only in Gram. Vet.: from* ἤρανος.

Ἡράνθεμον, ου, τὸ, *an early spring flower, some species of* Anthemis. *Th.* ἦρ *for* ἔαρ, ἄνθεμον.

Ἤρανος, ου, ὁ, a friend, a protector —a ruler, a sovereign, *Hes.: from the* 1*st* ἤρα.

Ἤραξα, (*also* ἠῤῥαξα) ας, ε, 1 *aor. act. of* ἀράσσω.

Ἠρᾶρα, ας, ε, *Ion. in a neut. s. Od.* 4, 777. *but mostly act., poet. for* ἄρηρα, *perf. mid. or* 2 *perf. Att. of* ἄρω.

Ἤρᾰρε, 3 *pers. sing. of* ἤραρα, *or of* ἤραρον, 2 *aor. of* ἄρω, *formed as* ἤγαγον, *from* ἄγω, *Hermann.*

(Ἠράρειν, εις, ει, *plus. perf. act.* —ἤραρον, ες, ε, 2 *aor. act. of* ἄρω.

Ἠρασάμην, *poet.* ἠρασσάμην, 2 *pers.* (ασο, αο) ω, 3 *pers.* ατο, 1 *aor. mid. of* ἔραμαι, ἐράω.

(Ἠράσθην, ης, η, 1 *aor. pass. ind. of* ἐράω.

(Ἠράσσαο, *poet. for* ἠράσω, 2 *pers. sing. of* 1 *aor. mid. of* ἐράω.

Ἠρᾶτο, 3 *pers. of* ἠρώμην, *imperf. of* ἀράομαι—*but,* ᾐρατο, ι *subscript. the same person and tense of* αἴρω.

Ἤργμαι, σαι, ται, *perf. pass. of* ἄρχω.

Ἠρέθην, ης, η, 1 *aor. pass. of* αἱρέω.

Ἤρει, 3 *pers. sing. of* ἤρευον, ἤρουν, *imperf. act. of* αἱρέω.

Ἠρεικα, ας, ε, *perf. act.*—ἠρείκειν, εις, ει, *plus. perf. act.*—ἤρεισα, ας, ε, 1 *aor. act.*—ἠρεισάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἐρείδω.

Ἠρεῖτο, 3 *pers. sing. imperf. mid. of* αἱρέω.

Ἤρειψα, ας, ε, 1 *aor. act.*—ἠρειψάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἐρείπω.

Ἤρεκα, ας, ε, *perf. act. of* ἀρέσκω.

Ἠρέμᾰ, *before a vowel* ἠρέμας, *adv.* quietly, softly, gently — slowly; by degrees—unobserved—ἤρεμος, *as adj. is cited by the old Gram. Etym. formed from* ἀτρέμα, ἀτρέμας, *Etymol. Mag., or a kindred form to* ἔρημος.

(Ἠρεμάζω, *fut.* άσω, to be quiet, *or* melancholy, *LXX.*

Ἠρεμαῖος, αία, αῖον, *adj. s. s. as* ἡσυχαῖος, quiet, &c. *Comparat.* ἠρεμαιότερος, ρα, ρον. *Th.* ἠρέμα.

(Ἠρεμαίως, *adv. the adverbial s. of* ἠρεμαῖος.

(Ἠρεμέστερος, more tranquil; more quiet; more softly, *Xen. Cyrop.* 3, 1, 30.—*a Compar. formed, according to Buttmann, from* ἠρέμα, *as* ἠρεμὴς, *has not been found in any writer.*

(Ἠρεμέω, ῶ, *fut.* ήσω, to be, *or* to remain quiet; to be tranquil.

(Ἠρέμησις, εως, ἡ, the state of remaining tranquil; rest.

(Ἠρεμία, ας, ἡ, rest; repose.

(Ἠρεμίζω, *fut.* ίσω, to render tranquil. *Neut.* (*but ?*) to be quiet. =*Mid.* 1 *aor.* ἠρεμισάμην, to become quiet, to rest.

Ἤρεν. 3 *pers. sing. of* ἦρα, *perf. act. of* αἴρω.

Ἠρεπται, σαι, ται, 3 *pers. sing. perf. pass. of* ἐρέφω.

Ἤρεσα, ας, ε, 1 *aor. act*—ἠρεσάμην, ασο, (ω) ατο, 1 *aor. mid.*—ἠρέσθην, ης, η, 1 *aor. pass. of* ἄρω, *and* ἀρέσκω.

Ἤρεσα, ας, ε, 1 *aor. act. of* ἐρέσσω, to row.

Ἠρετισάμην, ασο, (ω) ατο, 1 *aor. mid. of* αἱρετίζω, *s. s. as* αἱρέω.

Ἠρετο, (*note* ι *subscript.*) 3 *pers. sing. imperf. of* αἴρω—*but,* ἤρετο, *without* ι *subscr.* 3 *pers. of* ἠρόμην, *Att. imperfect of* ἔρομαι, *Gram. Vet. ?*

Ἤρευν, *for* θήρευν, *both Dor. for* ἐθήρευον, *from* θηρεύω, *Gram. Vet.*

Ἤρευν, *Dor. for* ἤρουν, *imperf. of* αἱρέω, *Gram. Vet.*

Ἤρη, *Ion. for* ἦρα.

Ἠρήκα, ας, ε, *perf. act., infin.* ἠρηκέναι, *part.* ἠρηκώς—ἠρήκειν, εις, ει, *plus. perf. act.* —ἤρημαι, σαι, ται, *part.* ἠρημένος, *perf. pass. of* αἱρέω.

Ἠρήρειν, εις, ει, *Iliad.* 12, 56. *plus. perf. of* ἄρω.

Ἠρήρειστο, *poet. Hom. for* ἐρήρειστο, 3 *pers. sing. plus. perf. pass. of* ἐρείδω.

Ἠρησάμην, ασο, (ω) ατο, 1 *aor. mid. of* ἀράομαι.

Ἠρησάμην, (*note* ι *subscript.*) ω, ατο, 1 *aor. mid. of* αἱρέω.

Ἤρθην, ης, η, *or* ἤρ-, 1 *aor. pass. of* αἴρω.

Ἠρθην, ης, η, 1 *aor. pass. of* ἄρω.

Ἤρθρωσα, ας, ε, 1 *aor. act. of* ἀρθρόω.

Ἠρι, *adv.* early, at an early hour. in the early morning, μάλ' ἠρι, *and* ἠρι μάλα, very early, *Hom.* ¶ ἄμα ἠρι τοῦ θέρους, *Thuc.* 4, 117. at the very beginning of summer. ¶ *akin to* ἠὴρ, *which see, and to* ἠώς. *Th.* (*dat. adverbially*) ἦρ.

Ἠριγένεια, ας, ἡ, one that is produced in the morning, *or* that ushers in the morning. *an epith. of* Ἠώς, Aurora, *as a Goddess, Odyss.* 22, 197. 23, 347. : *fem. of* ἠριγενής.

Ἠριγενὴς, έος, ὁ, *or* ἡ, one that is born in the spring, *or* in the morning; one that ushers in the morning. ¶ Ἠριγενὴς ἠὼς, the morning dawn; Aurora. *Th.* ἦρ, *for* ἔαρ, γένος, γένω.

Ἠριγέρων, οντος, ὁ, *lit.* that grows gray, *or* old, in spring, *a plant,* Groundsel: Senecio vulgaris. *Th.* ἦρ, γέρων, *from its pappous seeds giving it a gray appearance.*

Ἠρίδᾰνὸς, οῦ, ὁ, Eridanus, *a river supposed to have its source in the Riphæan mountains, Hes. Theog.* 338. *Herodot.* 2, 115. *a name also of the* Po, *and the* Rhone.

Ἠριεργὴς, ὁ, a violater of graves, *Hesych. Th.* ἠρίον, ἔργον.

Ἠριεὺς, έως, ὁ, a corpse in a grave, *Hesych.: from* ἠρίον.

Ἠριθμημέναι, *infin. perf. pass. of* ἀριθμέω.

Ἤρικα, ας, ε, *perf. act.*—ἠρίκειν, εις, ει, *plus. perf. of* ἐρίζω.

Ἠρικᾱπαῖος, *a mystic appellation of some deity, probably of* Bacchus, *or* Priapus, *Schn. L., and from* ἦρι, κῆπος, *but, Th.?*

Ἤρῐκον, ες, ε, *Epic poet.* 2 *aor. of* ἐρείκω.

Ἠρινὸς, *s. s. as* ἐαρινός.

Ἠρίον, ου, τὸ, a tomb; a sepulchre — *properly,* a funereal earthen mound, a barrow, *Proclus ad Hes. p.* 46. *Th.* ἔρα, the earth.

Ἠριπόλη, ης, ἡ, the dawn; morning; day. *Th.* ἦρ, πολέω.

Ἤρῐπον, ες, ε, 2 *aor. of* ἐρείπω.

Ἤρῐσα, ας, ε, 1 *aor. of* ἐρίζω.

Ἤρκα, ας, ε, *or* ἦρκα, *perf. act.*—ἦρμαι, *or* (*Gram. Vet.*) ἤρμαι, σαι, ται, *perf. pass. of* αἴρω.

Ἤρκεον, *contr.* ἤρκουν, εις, ει, *imperf. act.*—ἤρκεκα, ας, ε, *perf.*—ἤρκεσα, ας, ε, 1 *aor. act. of* ἀρκέω.

Ἤρκται, 3 *pers. of* ἤργμαι, 2 *pers* σαι, *perf. pass. of* ἄρχω.

Ἡρκὼς, *part. of* ἦρκα.

Ἤρμαι, σαι, ται, *perf. pass. of* αἴρω.

Ἥρμαι, σαι, ται, *perf. pass.* (*part.* ἡρμένος) *of* ἄρω.

Ἤρμην, σο, το, *plus. perf. pass. of* αἴρω.

Ἡρμοσμένως, *adv.* suitably; fitly: *from part. perf. pass. of* ἁρμόζω.

Ἥρμοσα, ας, ε, 1 *aor. act.*—ἥρμοζον, ες, ε, *imperf. act. of* ἁρμόζω.

Ἠρνούμην, ου, ετο, *imperf. of* ἀρνέομαι, *act.* ἀρνέω.

Ἤρνυντο, 3 *pers. sing. of* ἠρνύμην, *imperf. of* ἄρνυμαι.

Ἤρξα, ας, ε, 1 *aor. act. of* ἄρχω.

Ἤρορκα, ας, ε, *perf. act. of* ἀρόω.

Ἤρομαι, σαι, ται, *perf. pass. of* ἀρόω, *fut.* όσω.

Ἠρόμην, ου, ετο, *imperf. of* ἔρομαι ‡‡ *also same tense and pers. of* αἴρω, *in which some write* ἠρ--.

Ἤροος, ον. *adj. see* ἦρα.

Ἤρος, *genit. of* ἦρ.

Ἤροσα, ας, ε, 1 *aor. act. of* ἀρόω.

Ἧρυ, 2 *pers. sing. of* ἠρύομην.
Ἠρυῦ, 2 *pers. sing. of* ἠρυύμην.
Ἠρυύμην, οῦ, εἶτο, *imperf. of* αἰρέομαι.
(Ἠρυῦντο, 3 *pers. plur. of* ἠρυύμην.
Ἠρυῦτο, 3 *pers. sing. imperf. pass. of* ἀρύω.
Ἧσα, ας, ε, 1 *aor. act. of* ἄρω, *fut.* Æol. ἄρσω—‡‡ 1 *aor. of* ἄρδω, to moisten.
Ἧσται, 3 *pers. sing. of* ἧμαι, (*some give* ι *subscript.*) *perf. pass. of* αἴρω.
Ἠρτημαι, σαι, ται, *perf. pass.*—ἠρτησάμην, ασο, (ω) ατο, 1 *aor. mid.*—ἠρτήσθω, 2 *pers. imperat. perf. pass. of* ἀρτάω.
Ἧστο, 3 *pers. sing. of* ἧμην (*some write* ἦρ—) *plus. perf. of* αἴρω.
Ἠρυγγίς, ίδος, ἡ, that pertains to ἤρυγγος.
Ἠρύγγιον, ου, τὸ, *dimin. of* ἤρυγγος.
Ἤρυγγος, ου, ἡ, *a plant*, Sea-holly; Eryngium campestre. *Th.* ἐρεύγομαι, *from its supposed properties.*
Ἤρυγε, 3 *pers. sing. of* ἤρυγον, ες, ε, 2 *aor. Epic, Hom. of* ἐρεύγω.
Ἠρύθηκα, ας, ε, *perf. of* ἐρευθαίνω.
Ἠρύκακε, 3 *pers. sing. of* ἠρύκακον, ες, ε, 2 *aor. act. of* ἐρύκω. [– ⏑ ⏑ –]
Ἤρυκε, *or* ἤρυκεν, *before a vowel*, 3 *pers. sing. of* ἤρυκον, 2 *aor. act. of* ἐρύκω.
Ἤρυσα, ες, ε, 2 *aor. act.*—ἠρύσατο, 3 *pers. sing. of* ἠρυσάμην, ασο, (ω) 1 *aor. mid. of* ἀρύω.
Ἤρυτο, 3 *pers. sing. plus. perf. pass., but in act. or mid. s. of* ἐρύω.
Ἠρχατο, *Ion. for* ἠργμένοι ἦσαν, *plus. perf. pass. of* ἔργω, εἴργω.
Ἠρχθην, ης, η, 1 *aor. and s. s. as* ἠρξάμην, 1 *aor. mid. of* ἄρχω.
Ἠρχόμην, ου, ετο, *imperf. of* ἔρχομαι — ‡‡ *also imperf. pass. of* ἄρχω.
Ἠρῷ, *Odyss.* 18, 176. 3 *pers. sing. of* ἠρώμην, *imperf. of* ἀράομαι.
Ἥρῳ, *Iliad.* 7, 453. *poet. for* ἥρωϊ, *dat. of* ἥρως.
Ἥρω, *Att. for* ἥρωα, *accus. of* ἥρως.
Ἡρώειον, ου, τὸ, *s. s. and Th. as* ἡρῷον.
Ἡρωελεγεῖον, ου, τὸ, (μέτρον, *or* μέλος *understd.*) a species of verse consisting of heroic and elegiac measures, *viz. hexameter and pentameter: from* ἥρως, ἐλεγεῖον.
Ἡρωΐζω, *fut.* ἴσω, to be a hero; to act like a hero—to compose an Epic poem, *or* write in the heroic measure, *the hexameter. Th.* ἥρως.
(Ἡρωϊκός, κὴ, κὸν, *adj.* of, *or* pertaining to heroes, heroic. ¶ ἡρωϊκὸν μέτρον, heroic verse; hexameter verse. ¶ ἡρωϊκὴ ἀοιδὴ, an heroic poem.
(Ἡρωϊκῶς, *adv.* heroically; *the adverbial s. of the adj.*
(Ἡρωΐνη, *contr.* ἡρῴνη, ης, ἡ, a demi-goddess: a heroine; a princess; a distinguished woman of the heroic ages. [ῑ]
(Ἡρωΐος, ᾶα, ῖον, *adj. s. s. as* ἡρωϊκός.
(Ἡρωΐς, ΐδος, ἡ, ἡρωΐσσα, *contr.* ἡρῴσσα, ης, ἡ, *s. s. as* ἡρωΐνη. ¶ ἡρωΐσσα ἀοιδὴ, an heroic poem.
Ἡρωογονία, ας, ἡ, the descent of heroes, *title of a work of Hes. Th.* ἡρῶος, (γόνος) γένω.
Ἡρωολογέω, ῶ, *fut.* ήσω, to sing, *or* narrate the actions of heroes. *Th.* ἥρως, λέγω.
(Ἡρωολογία, ας, ἡ, an heroic, *or* Epic poem.
Ἡρώμην, ῶ, ᾶτο, *imperf. of* ἀράομαι.
Ἤρων, ας, α, *imperf. act. of* ἐράω.
Ἡρῷον, ου, τὸ, (δῶμα, *or* ἔδος, *understd.*) a temple, *or* tomb of a hero—(ἔπος *understd.*) an heroic poem—(δεῖπνον, *or* ἱερὸν, *understd.*) a feast, *or* festival in honour of a hero: *neut. as subst. of* ἡρῷος.
(Ἡρῷος, *fem.* ῴα, *neut.* ῷον—*also*, ῶσος, ῴα, ῶσν, *without* ι *subscript. s. s. as* ἡρωϊκός. ¶ πυὸς ἡρῷος, a Spondee, *in Prosody. Th.* ἥρως.
ΗΡΩΣ, *genit.* ἥρωος, (*in Pausanias, also* ἥρω) *dat.* ἥρωϊ, (*poet.* ἥρῳ) *accus.* ἥρωα, (*Att.* ἥρω,) *accus. plur.* ἥρωας, (*Att.* ἥρως) a Hero, *Hom.*; a Demi-god, *Pind.*—*In Homer, a title of respect, applied to persons of distinction, and in general to all who lived in the heroic ages. In Pindar, synonymous with* ἡμίθεος; *in after times, it was given principally to persons to whom divine honours were paid—in late writ. s. s. as* μακαρίτης, a person deceased; *Alciphron.* 3, 37. *Jacobs. Anthol. P. p.* 341.
Ἥρως, *Att. for* ἥρωας, *accus. plur. of* ἥρως.
Ἧς, *for* ἷῆς, *gen. fem. of* ἑός.—‡‡ *gen. fem. of* ὅς.—‡‡ *for* ταύτης, *gen. fem. of* οὗτος.
Ἧς, *and* ἧσιν, *for* αἷς, *dat. plur. fem of* ὅς.
Ἦς, 2 *pers. sing. of* ἦν, *imperf. of* εἰμί.
Ἧς, *Dor. Theocrit.* 5, 10. *for* ἦν, 3 *pers. sing.*—*also Dor. as* 1 *pers. imperf. of* εἰμὶ, to be.
Ἧς, 2 *pers. sing. subj. of* εἰμὶ, to be.
Ἧς, *for* φῆς, 2 *pers.* 2 *aor. of* φημὶ, *or* 2 *pers. of* ἠμί.
Ἧσα, ας, ε, *as* 1 *aor. of* (ἕω) ἵημι.
Ἧσα, ας, ε, 1 *aor. of* εἶμι, to go, *Gram. Vet.*
Ἧσα, ας, ε, 1 *aor. of* ἥδω.
Ἧσα, ας, ε, 1 *aor. of* ἄδω, ἀείδω.
Ἧσαι, 2 *pers. pres. of* ἧμαι, I sit.
Ἡσάμην, σω, σατο, 1 *aor. mid. of* ἥδω. ‡‡ *also of* ἕω, *s. s. as* ἵζω, *Hesych.*
Ἡσάμην, σω, σατο, 1 *aor. mid. of* ἄδω, to sing.
Ἧσαν, *Att. and poet. for* ἦδεισαν, *or more commonly* ἤδεσαν, *Att.* 3 *pers. plur. imperf. or plus. perf. of* εἴδω, to know.
Ἦσαν, they were, 3 *pers. plur. imperf. of* εἰμί.
Ἧσαν, they went, *by Syncope, for* ἦεσαν, *or* ἤϊσαν, 3 *pers. plur. imperf. or plus. perf. of* εἶμι, to go.
Ἧσαν, they sung, 3 *pers. plur.* 1 *aor. of* ἄδω.
Ἥσει, 3 *pers. of* ἥσω, *fut. of* ἕω, ἵημι—‡‡ *also of* ἥδω.
Ἧσειν, *fut. inf. of* ἵημι.
Ἡσέλγηνα, ας, ε, 1 *aor. act. of* ἀσελγαίνω.
Ἥσθα, *properly Æol., but also, more Att. than* ἦς, 2 *pers. sing. imperf. of* εἰμὶ, to be.
Ἥσθα, *Æol. for* ἦς, *poet. and prose*, 2 *pers. pres. subj. of* εἰμί.
Ἥσθαι, *infin. of* ἧμαι.
Ἡσθείην, ης, η, 1 *aor. pass. optat of* ἥδομαι.
Ἡσθένησα, ας, ε, 1 *aor. act.*—ἠσθένουν, εις, ει, *imperf. act. of* ἀσθενέω.
Ἥσθημα, ατος, τὸ, joy. *Th.* ἥδομαι.
Ἥσθημαι, σαι, ται, *perf. pass. of* αἰσθάνομαι.
Ἥσθην, ης, η, 1 *aor. pass. of* ἥδυμαι.
Ἡσθην, ης, η, 1 *aor. pass. of* ἅδω, *Gram. Vet.*
Ἡσθησάμην, σω, σατο, 1 *aor. mid. of* αἰσθάνομαι.
Ἡσθημένος, *part. plus. perf. of* ἐσθέομαι, *act.* ἐσθέω, *s. s. as* ἔννυμαι, ἕννυμι, *Suidas.*
Ἥσθητο, 3 *pers. sing. plus. perf. of* αἰσθάνομαι. ‡‡ *without* ι *subscript. s. of* ἐσθέομαι, *act.* ἐσθέω.
Ἡσθιον, ες, ε, *imperf. of* ἐσθίω.
Ἡσθμηνα, ας, ε, 1 *aor. act. of* ἀσθμαίνω.
Ἡσθόμην, ου, ετο, 2 *aor. mid. of* αἰσθάνομαι.
Ἧσι, *poet. for* ᾗ, 3 *pers. subj. pres. of* εἰμί.
Ἧσὶ, *for* φησὶ, he said, 3 *pers. sing. of* φημί.
Ἧσιν, *Ion. for* αἷς, *dat. plur. of* ὅς.
Ἡσις, εως, ἡ, diversion; enjoyment; pleasure: *subst. of* ἥδομαι.
Ἡσίτουν, εις, ει, *imperf. act. of* ἀσιτέω.
Ἥσκειν, *Iliad.* 3, 388. *for* ἤσκεεν, (ν *before a vowel*) 3 *pers. sing. of* ἤσκεον, ἤσκουν, *imperf. of* ἀσκέω.
Ἡσκήθην, ης, η, 1 *aor. pass.* ἤσκηκα, ας, ε, *perf. act.*—ἤσκησα, ας, ε, 1 *aor. act.*—ἤσκημαι, σαι, ται, *perf. pass.*—ἤσκουν, εις, ει, *imperf. act. of* ἀσκέω.
Ἡσμαι, σαι, ται, *perf. pass. of* ἥδομαι.
Ἥσμεν, *Att. for* ἤδειμεν, 1 *pers. plur. of* ἤδειν, *plus. perf. or imperf. of* εἴδω, to know. *See* ἤδειν.
Ἧσο, 2 *pers. sing. imperf. of* ἧμαι.
Ἥσο, ἥσθω, 2 *and* 3 *pers. sing. imperat. of* ἧμαι.
Ἥσομαι, η, εται, *fut. mid. of* ἵημι.
Ἥσπαιρον, ες, ε, *Iliad.* 13, 571. *imperf. act. of* ἀσπαίρω.
Ἡσπασάμην, ασο, (ω) ατο, 1 *aor mid. of* ἀσπάζομαι.
Ἥσπερ, *genit. fem. of* ὅσπερ.
Ἡσπικα, ας, ε, *perf. act.*—ἤσπισα, ας, ε, 1 *aor. act. of* ἀσπίζω.
Ἧσσα, *Att.* ἧττα, ης, ἡ, defeat;

subjection—loss, disadvantage—inferiority — the state of being wholly subdued by, *or* addicted to any passion. ¶ *ἡ τῶν ἡδονῶν ἧσσα*, slavish subjection to pleasure: *from ἡσσάομαι.*

Ησσάομαι, *Att. ἡττάομαι, pass. of ἡσσάω, and more generally used.* Ησσάω, ἡττάω, [*fut.* ἥσω,] to render inferior—to conquer, to subdue. *act. rare, Schol. ad Eurip. Phœn.* 1380. *Valcken.*=Ἡσσάομαι, *Att.* ἡττάομαι, ῶμαι, *Pass.* to be feebler, *or* inferior (*in any manner*) to any one, *or* not to be equal to, *with a genit.*; *hence*, to be surpassed, *or* worsted by any one; to be subdued, *or* conquered by any one, *hence*, to be subject to, give way, sink under, *or* yield to, *always construct. with a genit. of the person, Valcken. ad Eurip. Hippol.* 457, *and* 724. *a technical term in law proceedings, (the contrary term is* νικάω) to lose one's cause, *Xen. Mem.* 4, 4, 17. ¶ *ἡττᾶσθαι τῶν συμφορῶν, Isocrat.* to sink under misfortune. ¶ *ἡττᾶσθαι τῶν ἡδονῶν*, to be the slave of pleasure: *from ἥσσων.*

(Ἡσσήθην, ης, η, 1 *aor. pass. of* ἡσσάω.

(Ἡσσόνως, *Att.* ἡττόνως, *adv. the adverbial s. of* ἥσσων: *from the genit. of* ἥσσων, ἧττων.

ΗΣΣΩΝ, (*Ion.* ἔσσων) *new Att.* ἧττων, ονος, *adj.* (*as a comparat. followed by a genit.*) weaker, feebler, less, *as to strength, Hom. freq.* inferior, *in prowess, or skill*, inferior, *in any respect*, worse—conquered, *or* subdued, worsted; in subjection to, *hence*, yielding to, giving way to. *Construct. a genit.* ¶ ἧττον, *neut. taken adverbially*, less. ¶ *οὐχ ἧττον, and οὐδὲν ἧττον*, nevertheless; notwithstanding—in like manner—not at all. ¶ *οὐδενὸς ἧττων ἀρετῇ*, inferior to nobody in worth. ¶ *ἧττων οἴνου*, addicted to drunkenness—*ὀργῆς*, the slave of anger—*χρημάτων*, the slave of avarice. *As irregular Comparat. assigned to κακὸς, but probably formed from ἧκα, from which the Superlat. ἥκιστος. See Th. ἧκα.*

Ἧσται, 3 *pers. sing. of* ἧμαι.

Ἡστάτουν, εις, ει, *imperf. act. of* ἀστατέω.

Ἧστε, *or* ἦστε, *Att. and poet. for* ἤδειτε, 2 *pers. plur. plus. perf. of* εἶδω, to know.

(Ἧστην, *and* ἦστον, *Att. and poet. for* ἤδείτην, ἤδειτον, 3 *pers. and* 2 *pers. dual of* ἤδειν, *imperf. or plus. perf. of* εἶδω, to know.

Ἧστην, *and* ἦστον, *for* ἦτην, ἦτον, *Hom.* 3 *and* 2 *pers. dual of* ἦν, *imperf. of* εἰμὶ, to be.

Ἧστην. 3 *pers. dual imperf. of* ἧμαι, *Gram. Vet.*

(Ἧστο, *Hom.* 3 *pers. imperf. of* ἧμαι.

Ἧστον, *for* ἦτον, 2 *pers. dual of* ἦν, *imperf. of* εἰμὶ, to be.

Ἧστον, 2 *pers. dual imperf. of* ἧμαι, *Gram. Vet.*

Ἥστος, ὴ, ὸν, *adj.* pleased; delighted—agreeable; delightful; pleasing—gay; cheerful: *from* ἧσται, 3 *pers. s. perf. pass. of* ἥδω.

Ἡσυνθέτηκα, ας, ε, *perf. act. of* ἀσυνθετέω.

Ἡσῦχα, *adv. s. s. as* ἡσυχῇ: *neut. plur. of* ἥσυχος, *adverbially.*

Ἡσῠχάζω, *fut.* άσω, to be at rest—to lead a quiet tranquil life—to remain quiet, at rest, *or* silent: *from* ἥσυχος.

(Ἡσῠχαίνω, *fut.* ανῶ, *also* ἡσυχάνω, *pres.*

(Ἡσῦχαῖος, αία, αῖον, *adj. poet. s. s. as* ἥσυχος.

(Ἡσῦχαίτερος, *irregular comparat. of* ἥσυχος, *abbrev. of* ἡσυχαιότερος, *comparat. of* ἡσυχαῖος.

(Ἡσῦχαστήριον, ου, τὸ, the abode of a hermit, *or* ἡσυχαστής.

(Ἡσῦχαστὴς, οῦ, ὁ, one who leads a tranquil, *or* solitary life, one who lives alone, a hermit.

Ἡσῦχάστρια, ας, ἡ, *fem. of* ἡσυχαστής.

(Ἡσῦχῇ, *adv.* quietly; tranquilly; leisurely—slowly; softly; gently—by degrees; imperceptibly.

(Ἡσῦχία, ας, *Ion.* ἡσυχίη, ης, ἡ, freedom from care, *or* trouble, a contented state of life, *Odyss.* 18, 22. tranquillity, calm, peace, (*personified*) *Pind. Pyth.* 1. quiet, stillness; silence—loneliness, solitude, *Xen. Mem.* 2, 1, 21. ¶ *ἡσυχίαν ἄγειν*, to remain quiet, *or* at rest — *τὴν ἡσυχίαν ἄγειν*, to live in peace, *or* content. ¶ *ἡσυχίαν τῆς πολιορκίης, Herodot.* 6, 135. the cessation of the siege. ¶ *καθ' ἡσυχίαν*, quietly.

(Ἡσυχιαῖος, αία, αῖον, *adj. s. s. as* ἡσυχος.

(Ἡσῦχιμος, ου, *adj. poet. Pind. for* ἥσυχος.

(Ἡσύχιος, ου, *poet. for* ἥσυχος, quiet, gentle, *Iliad.* 21, 598. *viz.* unobserved. [⏑ ⏑ ⏑]

Ἡσῠχίοτης, ητος, ἡ, *s. s. as* ἡσυχία.

(Ἡσυχίως, *adv. the adverbial s. of* ἡσύχιος.

ΗΣΥΧΟΣ, ου, *adj.* at rest, quiet, *free from noise, Hes. Theog*, 763. tranquil, content, *Hes. Oper.* 119. at rest, *or* at leisure, unoccupied — still; silent — gentle, softly, unobserved. *Comparat. regularly, ἡσυχώτερος, irreg. ἡσυχαίτερος, as abbrev. of ἡσυχαιότερος, from ἡσυχαῖος. Superlat. ἡσυχώτατος—Adv. ἡσύχως, neut. plur. ἡσυχα, and dat. ἡσυχῇ, or ἡσυχῆ, adverbially. Etym. ἧμαι, from ἕω, obs. in the pres.*

(Ἡσύχως, *adv. the adverbial s. of* ἥσυχος.

(Ἡσυχώτατος, άτη, ατον, *Superlat.* —ἡσυχώτερος, ρα, ρον, *Comparat. of* ἡσυχος.

Ἡσχολήθην, ης, η, 1 *aor. pass.*—ἠσχόλησα, ας, ε, *perf. act.*—ἠσχόλησα, ας, ε, 1 *aor. act. of* ἀσχολέω.

Ἠσχυγκα, ας, ε, *perf. act. of* αἰσχύνω.

Ἠσχυμμένος, ένη, ένον, *part. perf. pass. of* αἰσχύνομαι.

Ἤσχυνον, ες, ε, 2 *aor. act. of* αἰσχύνω.

Ἥσω, εις, ει, *fut. of* (ἕω) ἵημι, *Iliad.* ‡‡ *also act. of* ἥδω—ἥσω, (*note accent,*) *Gram. Vet. of* εἰμὶ.

Ἠτασα, ες, ε, 1 *aor.*—ἤτακα, ας, ε, *perf. act. of* ἐτάζω.

Ἧτε, *s. s. as* ἤ τε, *see* ἤ, *adverb. Wolf writes* ἢ τε, *separately.*

Ἦτε, *Att. for* ἦειτε, 2 *pers. plur. of* ἦειν, *imperf. of* εἶμι, to go.

Ἦτε, 2 *pers. plur. of* ἦν, *imperf of* εἰμὶ, to be.

Ἧτε, *or* ἤ τε, *s. s. as* ἤ—*see* ἤ, *con junct.*

Ἦτει, 3 *pers. of* ἤτουν, *imperf.*—ἤτηκα, ας, ε. *perf.*—ἠτήκειν, εις, ει, *plus. perf. act.*—ἠτημένος, *part. perf. pass. of* αἰτέω.

Ἡτέρα, *for* ἡ ἑτέρα, *see* ἕτερος.

Ἦτην, 3 *pers. dual of* ἦν, *imperf. of* εἰμὶ, to be.

Ἤτην, *Att. for* ᾔειτην (ι *subscript.*) 3 *pers. dual imperf. of* (ἔω) εἶμι, to go.

Ἤτησα, ας, ε, 1 *aor. act.*—ᾐτησάμην, σω, ατο, 1 *aor. mid.*, 2 *pers. plur.* ᾐτήσασθε, *of* αἰτέω.

Ἠτιάθην, ης, η, 1 *aor. pass.*—ᾐτίαμαι, σαι, ται, *perf. pass. of* αἰτιάομαι.

(Ἠτιᾶτο, 3 *pers. sing. of* ἠτιώμην.

Ἠτίμασα, ας, ε, 1 *aor. act. of* ἀτιμάζω.

Ἠτιώμην, ῶ, 3 *pers.* ἠτιᾶτο, *imperf. of* αἰτιάομαι.

Ἦτοι, *Conjunction, expressing in Hom.* surely, assuredly, certainly, doubtless, *poet. always in Hom. in affirmation, and in passing from one proposition, or member of a sentence, to another—regularly, at the beginning of a phrase, but, also after a pronoun, as Iliad.* 2, 813. 4, 237. *or with δὲ between as* 12, 141. 18, 378. *or after a particle, ἄλλα, ἔνθα, ὄφρα, Hom., less freq. καὶ νῦν, as Iliad.* 19, 23, 67. *Odyss.* 4, 151.—*in the beginning of the second member, ἦτοι μὲν, Iliad.* 3, 213. *the correlative, mostly, ἤ, thus* ἦτοι—, surely either—, or—, *in Pind.* ἦ—, ἦτοι, *for* ἦ—, ἦ—. ἦτοι—, ἦτοι—, *occurs in late writ., but rarely, as (Schæf. Schol. Par.) Apollon.* 4, 1239. — 'to wit,' therefore, *s. s. as* ἤγουν, *in such cases, as also where it strengthens the s.—Wolf writes* ἦ τοι, *Iliad.* 6, 56. *and elsewhere, separately; others distinguish such ss. by writing* ἦτοι. *Th.* ἦ, τοι.

Ἦτον, 2 *pers. dual of* ἦν, *imperf. of* εἰμὶ, to go.

ΗΤΟΡ, ορος, τὸ, the 'heart,' *in*

its physical s. as part. of the body, Iliad. 22, 462. *generally, to express the seat of emotion, of passions and desires, of the thinking faculty, and of the vital powers, which were supposed to reside in the breast, or immediately beneath it, and it may often be rendered by* 'mind,' *in a general s.—its s. is nearly that of θυμὸς, but θυμὸς expresses rather the vital force, and impetuous passions and desires, ἦτορ, the more tranquil states of the* mind—the seat of thought, *Iliad.* 1, 188. *compare* 15, 252. the seat of joy, *or* sorrow, *or* pain, 9, 9, 21, *and* 329. 22, 166. *Odyss.* 1, 48, *and* 114. *so likewise,* of hope, fear, courage, cowardice, *freq. Iliad. and Odyss.* of vigour, *Iliad.* 21, 114. *and elsewhere, in the phrase* λύτο γούνατα καὶ φίλον ἦτορ.—the seat of desires, inclination, *Iliad.* 19, 307. *Odyss.* 19, 136. *also,* life,' *Iliad.* 5, 250. 11, 115. 24, 50. *as situated* ἐν κραδίῃ, *in lit.* the 'heart,' *some understand* 'in the body,' *as Damm—here* κραδίη *is taken in an enlarged s., but, it generally has the same s.* ¶ *Compare* καρδία, θυμὸς, *and* φρήν. *Etym. from the phrase,* ἐνὶ φρέσι θυμὸς ἄητο, *Il.* 21, 386. *some support the probable derivation, viz. Th.* ἄω, ἄημι, to blow, *or* breathe.

'Ητριαῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* forming part of the lower belly : *from* ἦτρον.

'Ητρίδιος, α, ον, *adj. s. s. as* ἠτριαῖος, *auth. ?*

ΥΗΤΡΙΟΝ, ου, τὸ, the woof, *laid out to receive the* 'warp,' κρόκη, *Valck. ad Phœn.* 1727.—a web, a fine tissue ; a cloth, *or* bag, for straining — ἤτρια βύβλων, fine leaves of Papyrus laid one over the other crosswise, and glued, *Leon. Al.* 25. *Ruhnk. Tim. p.* 135. *Etym. akin to* ἄττω, ἄττω, *not from* διάζομαι, *Schn. L. Th. ?*

'Ητρον, ου, τὸ, the lower belly, *from the navel downwards. met. applied to vessels. Th.* (*probably*) ἠτορ.

Ητται, *Att. for* ἧσσα.

Ηττάομαι, *Att. for* ἡσσάομαι.

"Ηττημα, *Att.* ἥσσημα, a misfortune, disaster, *N. T. Rom.* 11, 12. a worse state, *or* condition, *N. T. 1 Cor.* 6, 7. condemnation, *Rom.* 9, 12.

"Ηττων, *Att. for* ἧσσων.

"Ητω, (*for* ἔστω, 3 *pers. sing. imperat. of* εἰμὶ, to be) *formed from* ἔε, ἐέτω, *contr.* ἤτω, *in the N. T. and Hellenic writ., in Att. only Plat. Rep.* 2. *p.* 215. *but there ?*

'Ηΰ, *neut. of* ἠΰς, *which see.*

Ηὔαγκα, ας, ε, *perf. act. of* αὐαίνω.

Ηὔγακα, ας, ε, *perf. act. of* αὐγάζω.

Ηὔγει, 3 *pers. sing. of* ἠΰγουν, *imperf. act. of* αὐγέω, to shine, *a form of* αὐγάζω.

'Ηϋγένειος, ου, *adj.* having a fine beard, *Ion. and Epic poet. for* εὐγένειος.

'Ηΰγενὴς, έος, *adj. Ion. and Epic poet. for* εὐγενὴς.

Ηὔδα, 3 *pers. sing. of* ηὔδων, *imperf. act. of* αὐδάω.

Ηὐδάξαντο, 3 *pers. plur. of* ηὐδαξάμην, ασο, (ω) ατο, *Dor.* 1 *aor. mid. of* αὐδάζομαι.

Ηὔδηκα, ας, ε, *perf.*, *part.* ηὐδηκὼς —ηὔδησα, ας, ε, 1 *aor. act. of* αὐδάω.

Ηὔδον, ες, ε, 2 *aor. act. of* εὔδω.

'Ηϋζωνος, ου, *adj. Ion. and Epic poet. for* εὔζωνος.

Ηὔηνα, 1 *aor. of* αὐαίνω.

'Ηϋθέμεθλος, *Ion. and Epic poet. for* εὐθέμεθλος.—ηὐθέμηλος, *for* εὐθέμηλος.

Ηὐθύνθην, ης, η, 1 *aor. pass. of* εὐθύνω.

'Ηϋκάρηνος, ου, *adj. Ion. and Epic poet. for* εὐκάρηνος.

'Ηΰκερως, *Ion. and Epic poet. for* εὔκερως.

'Ηΰκομος, ου, *adj. Ion. and Epic for* εὔκομος, having beautiful hair, *Hom. as epith. of Goddesses and noble women.*

Ηὐλησάμην, σω, σατο, 1 *aor. mid. of* αὐλέω.

Ηὐλίσθην, ης, η, 1 *aor. pass.*—ηὔλισμαι, σαι, ται, *perf. pass.*—ηὐλισάμην, σω, σατο, 1 *aor. mid. of* αὐλίζομαι, *act.* αὐλίζω.

Ηὐξάμην, σω, σατο, 1 *aor. mid. of* εὔχομαι.

Ηὔξανον, ες, ε, *imperf. or* 2 *aor. of* αὐξάνω.

Ηὐξήθην, ης, η, 1 *aor. pass.*—ηὔξηκα, ας, ε, *perf. act.*—ηὔξησα, ας, ε, 1 *aor. act.*—ηὔξημαι, σαι, ται, *perf. pass.* (*from* αὐξέω) *of* αὐξάνω.

Ηὑράμην, 2 *pers.* ηὔρω, 3 *pers.* ηὔρατο, *by Sync. for* ηὑρησάμην, *or directly from a form* εὔρω, *obs. Gram. Vet.*

(Ηὕρημαι, σαι, ται, *infin.* ηὑρῦσθαι, *perf. pass. of* εὑρίσκω, *as from* εὑρέω, *or* εὕρω, *Gram. Vet.*

Ηὕρω, 2 *pers. sing. of* ηὑράμην.

'Ηΰς, *Ion. and Epic poet. for* ἐΰς, *neut.* ἠΰ, *for* ἐΰ, good ; brave—*the masc. nomin. and accus.* ἠΰν, *most freq. as in* ἠΰς τε μέγας τε, *the neut. nom. and accus. in the phrase* μένος ἠΰ. [– ⏑]

"Ηϋσε, 3 *pers. sing. of* ἤϋσα, ας, ε, (*Hom.*) 1 *aor. act. of* ἀΰω. [– – ⏑]

'Ηΰτε, *adv. Ion. and Epic poet. for* εὖτε, so as, as, like, *Hom. freq., who has* εὖτε, *only in such s. Iliad.* 3, 10. *with a comparative,* than, *Hom. only, Iliad.* 4, 277. ¶ *From* ἦ, εὖτε, *as* ὡς ὅτε, *Buttm.*

'Ηΰτοκος, ἠΰχορος, ἠΰχροος, *for* εὐτοκος, εὔχορος, εὔχροος.

Ηὐτομόλησα, ας, ε, 1 *aor. of* αὐτομολέω.

Ηὐχόμην, ου, ετο, *imperf of* εὔχομαι.

"Ηφα, ας, ε, *perf. act. of* ἅπτω.

'Ηφαιστεῖον, ου, τὸ, a temple of Vulcan : *neut. as s. of* 'Ηφαίστειος.

('Ηφαίστειος, εία, ειον, *adj.* of, *or* pertaining, relating to, *or* concerning Vulcan, made by, &c. *Th.* "Ηφαιστος.

('Ηφαίστια, (ἱερὰ *understood.*) festivals of Vulcan, Vulcania.

'Ηφαιστόπονος, ου, *adj.* worked by Vulcan. *Th.* "Ηφαιστος, πονέω, πόνος.

'Ηφαιστότευκτος, ου, *adj. and* ἡφαιστοτευχὴς, έος, *adj.* fabricated by Vulcan. *Th.* "Ηφαιστος, τεύχω.

"ΗΦΑΙΣΤΟΣ, ου, ὁ, Hephaistos, Vulcan, *the son of Jupiter and Juno, described as lame, Iliad.* 18, 397. *compare the epithets* ἀμφιγυήεις, *and* ἠπεδανός—the God of fire, and of the art of working metals, *Hom.—met.* fire. ¶ *The Dor. name of Vulcan was* 'Ελωος, *according to Hesych. from* ἕλη, heat.

'Ηφασα, ας, ε, 1 *aor. act. of* ἀφασάω.

'Ηφείδηκα, ας, ε, *perf. act.—part.* ἠφειδηκὼς—ἠφειδήκειν, εις, ει, *plqpf.* 3 *plur.* ἠφειδήκεισαν—ἠφείδουν, εις, ει, *imperf. of* ἀφειδέω.

'Ηφείθην, ης, η, *with a double augm. for* ἀφείθην, 1 *aor. pass. of* ἀφίημι.

"Ηφθα, *Dor. for* ἥφθη, 3 *pers. sing of* ἥφθην, 1 *aor. pass. of* ἅπτω.

'Ηφηνίακα, ας, ε, *part.* ἡφηνιακὼς, *perf. act. of* ἀφηνιάζω.

"Ηφθαι, *infin. of* ἧμαι, *perf. pass. of* ἅπτω.

"Ηφθην, ης, η, 1 *aor. pass. of* ἅπτω.

"Ηφι, *Iliad.* 22, 107. *poet. for* ᾗ, *dat. fem. of* ὅς.

"Ηφιε, 3 *pers. sing. of* ἧφιον, ες, ε, 2 *aor. indicat. act.* (*properly from* ἀφιέω, ἀφίω, *obs.*) *of* ἀφίημι, *Thuc.* 1, *p.* 130. *cit. Schleusn. L., Lucian. Timon. p.* 66. *and N. T. Marc.* 11, 16.

'Ηφίει, 3 *pers. sing. of* ἡφίουν.

'Ηφίειν, εις, ει, *a rare imperf. of* (ἀφιέω) ἀφίημι.

"Ηφιον, ες, ε, *a* 2*nd imperf. or* 2 *aor. of* ἀφίημι, *see* ἧφιε.

'Ηφίουν, εις, ει, *the* 1*st imperf. of* ἀφίημι, *from the obs. form* ἀφιέω, ῶ.

"Ηφυσα, (*poet.* ἤφυσσα) ας, ε, 1 *aor. indicat. act.*—ἠφυσάμην, (*poet.* σσ) σω, σατο, 1 *aor. mid. of* ἀφύσσω, *or* ἀφύω.

'Ηφώρισα, ας, ε, *with a double augm.* 1 *aor. act.*—ἠφωρίσθαι, *infin. of* ἠφώρισμαι, σαι, ται, *perf. pass. with double augm. for* ἀφώρισμαι, *of* ἀφορίζω.

'Ηχα, ας, ε, *Att. perf. indicat. act. of* ἄγω, to lead.

'Ηχανία, ας, ἡ, *s. s. as, and for* ἀχανία, *but a ? reading in Paul Silent. ep.* 18. ¶ *a verb,* ἠχάνω, *is cited by Suidas.*

'Ηχεῖον, ου, τὸ, a brazen vessel used

as a drum in religious ceremonies, and war — a machine used in theatres for imitating thunder—a contrivance for increasing the sound in theatres. *Th.* (ἠχέω) ἠχή.

(Ἠχέτᾱ, *poet. for* ἠχέτης, *as epith. of* the Balm-Cricket, *or* of the Grasshopper, *Hes. Oper.* 584. *Scut.* 393.

(Ἠχέτης, ου, ὁ, one who utters loud sounds, cries, *or* sings in a loud, *or* shrill voice; *hence applied to* public criers, heralds, &c. *also,* the Balm-Cricket—*see* ἠχέτα, *the poet. form.*

(Ἠχετικός, κἡ, κὸν, *adj.* sounding, resounding; habitually sounding, making a loud noise, singing, &c. inclined to, &c.

Ἠχέω, ῶ, *fut.* ἠσω, to sound; to ring; to clang—to resound, *Hes. Theogn.* 42. *act.* to sound forth, utter, *or* sing, *with an accus. Soph. Trach.* 868. = Ἠχέομαι, οὖμαι, *fut.* ἠσομαι, *Mid.* to resound, *Soph. Œd. Col.* 1500. *Th.* ἠχή.

ἨΧΗ, ῆς, ἡ, sound, noise, *or* clamour, *Hom., said of any inarticulate sound, especially the tumultuous noise of crowds, the sea in a storm, agitated waves breaking on a shore — s. s. as* ἤχησις—*in late writ.* the emission of sound; a musical sound; a song—a speech—a saying; a report. *met.* fame.—ἦχος, *generally in prose.*

(Ἠχήεις, εσσα, εν, *adj.* sounding; roaring; resounding, roaring, *the sea, Iliad.* 1, 157. echoing, *Odyss.* 4, 72.

(Ἦχημα, ατος, τὸ, a sound, a noise, a tone, *in music.*

(Ἤχησις, εως, ἡ, the act of sounding, of resounding, &c. a singing, &c. *viz. as subst. of* ἠχέω.

(Ἠχητὴς, οῦ, ὁ—ἠχητικὸς, κἡ, κὸν, *adj. s. s. as* ἠχέτης, *and* ἠχετικός.

Ἠχθέσθην, ης, η, 1 *aor. pass. of* ἄχθομαι.

Ἤχθην, ης, η, 1 *aor. pass. of* ἄγω, to lead.

Ἠχθηναι, σαι, ται, *perf. pass. of* ἐχθάνομαι, *as from a form* ἐχθέομαι.

Ἤχθόμην, ου, ετο, *imperf. of* ἔχθομαι, *pass. of act.* ἔχθω, to hate—‡‡ *also* 2 *aor. mid. of* ἄχθομαι, to load.

Ἠχθηνας, ας, ε, 1 *aor. indicat. act. of* ἐχθαίνω.

Ἦχι, (*or with Wolf, in Odyss.*) ἤχι, *in Epic poet.* (*Dor.* ᾖχι) *for* ἦ, where—χῖ, *is a poetical addition.*

Ἠχικὸς, κἡ, κὸν, *adj. s. s. and Th. as* ἠχετικός.

Ἤχιτερ, *s. s. as* ἤχι.

Ἠχλυσα, ας, ε, 1 *aor. indic. act. of* ἀχλύω.

Ἦχον, ες, ε, *Dor. for* εἶχον, *imperf. of* ἔχω, *auth.?*

Ἠχόπους, ποδος, *adj.* sounding with the feet. *Th.* ἦχος, ποῦς.

Ἦχος, εος, τὸ, *s. s. as* ἠχὴ, *and the more usual form in prose. Th.* ἠχή.

[Ἠχρειώθην, *and in* 3 *pers. plur.* ἠχρειώθησαν, 1 *aor. ind. pass. of* ἀχρειόω, to render useless. *Th. a priv. and* χρεία.]

(Ἠχὼ, *genit.* ἠχόος, *contr.* ἠχοῦς, ἡ, *s. s. as* ἠχὴ, ἦχος, sound, noise, *but especially,* an echo, *Hes. Scut. H.* 279, *and* 348. *Hymn. Hom.* 18, 21. fame, *Pind. Ol.* 14, 29.—*a mountain Nymph,* Echo, *Ovid. Met.* 3, 357.

Ἠχώδης, εος, *adj.* sounding; resounding—emitting sound; sonorous. *Th.* ἦχος, εἶδος.

Ἤψα, ας, ε, 1 *aor. act.*—ἠψάμην, σω, ατο, 1 *aor. mid. of* ἅπτω.

Ἧψω, 2 *pers. sing.* 1 *aor. mid. of* ἅπτω.

Ἠῶ, *contr. of* ἠόα, *accus. sing. of* ἠώς.

Ἠῶθεν, *adv.* from the early dawn, *Hom. freq., also,* at the dawn, at daybreak, *Iliad.* 18, 136. *Odyss.* 1, 372. 15, 308. *and* 306. from the east—*in Att.* ἔωθεν. *Th.* ἠώς.

(Ἠῶθι, *adv.* at the dawn, at daybreak, early in the morning—ἠῶθι πρὸ, *Iliad.* 11, 50. *Odyss.* 5, 169. 6, 36. before day.

Ἠώκοιτος, ου, *adj.* that sleeps in the morning. *Th.* ἠὼς, κοίτη.

Ἠῶν, *Ion. and Dor. for* ἠόα, ἠῶ, *and Dor.* ἠοῦν, *accus. sing. of* ἠώς.

Ἠὼν, όνος, ἡ, *Att. an abridged form of* ἠῷών.

Ἠωνίκειν, εις, ει, *plus. perf. act. of* αἰωνίζω.

Ἠῷος, ἠῴα, ἠῷον, *adj.* belonging to the morning; towards morning; at morning; matutinal—towards the east, eastern. *Th.* ἠώς.

(Ἠωρήμην, ἠώρησο, ἠώρητο, *infin.* ἠωρῆσθαι, *part.* ἠωρημένος, *plus. perf. pass. of* αἰωρέω.

Ἠώρουν, εις, ει, *imperf. act. of* αἰωρέω.

ἨΩΣ, *genit.* ἠόος, *contr.* ἠοῦς, *dat.* ἠόϊ, *contr.* ἠοῖ, *accus.* ἠόα, *contr.* ἠῶ, *Ion. and Dor.* ἠοῦν, *and* ἠῶν, *Schæf. mel. p.* 94.—*nominat. Dor.* ἀὼς, *Æol.* αὔως, *and Att.* ἕως—the dawn of day, *Iliad.* 21, 111. *as distinguished from* noon, *μέσον ἦμαρ, and* evening, δεῖλη, *Hom. freq., also,* day, *Iliad.* 1, 493. 21, 80. *Odyss.* 19, 192. daylight, *Iliad.* 7, 451, *and* 458 daylight, *or* the sun, *Bion.* 16, 17, *Musæi* 110, *and* 288.—*the personification of day, the goddess* Aurora, *the divinity of the morning or dawn of day, announcing day, preceding the Sun, the wife of Tithonus, Hom., daughter of Hyperion and Theia, Hes. Theog.* 372. *Etym. Compare the kindred words of* ἦρ, ἦρι, ἔαρ, εὖρος, αὔρα, αὔριον—*probably from* ἄω, ἄημι, to blow, to breathe, *Buttmanni Lexil. S.* 120.

Θ

Θ, Θῆτα, *the eighth letter of the Greek Alphabet. As a numeral letter,* Θ′, *denotes the number* 'Nine,' *with a mark underneath,* Θ, 'Nine Thousand.'

In the Doric dialect, and especially the Lacedæmonian variety, when followed by a vowel, σ is sometimes used instead of θ, *thus* Ἀσάνα *for* Ἀθάνα, Ἀσαναία, *for* Ἀθηναία, σάω *for* θάω, σεῖος, *instead of* θεῖος.

The Ionians have βυσσὸς, *for* βυθὸς; *hence* ἐσλὸς *is Doric and Ionic for* ἐσθλός.

The Æolians and Dorians change θ, *in some words into* φ, *thus* φὴρ, *Æol. for* θὴρ, *and* φλάω, φλίβω, *for* θλάω, θλίβω, φλίϊται, *Odyss.* 17, 221. *for* θλίψεται—*so also,* οὔφαρ, *for* οὔθαρ, *from which Æol.* οὔφαρ, *comes* 'uber,' *in Latin.*

In Doric, also, χ *occurs sometimes for* θ, *as* ὄρνιχος, *for* ὄρνιθος, *and* ἴχμα, *for* ἴθμα.

In the Æol. some few words have δ, *instead of* θ, *as* ἄνδηρον *for* ἄνθηρον, ψύδος *from* ψεῦδος. *Lastly,* θ *seems to have sometimes supplied the place of the Spiritus asper, the rough breathing, as* θαμὰ, *instead of* ἁμὰ, *and* θαλασσα, *formed from* ἅλς.

The Pronunciation of θ, *was that of* th, *in English.*—Θ, *as being the first letter of* θάνατος, *was the mark used in noting a vote for, or sentence of death, Casaubon. ad Pers.* 4, 13.

Θα, *an inseparable particle added at the end of certain adverbs, as* ἔνθα; *it was also added to the* 2 *pers. sing. in the indicative, particularly the subjunct., rarely the optat. of some verbs in* μι, *in the Old Dor. and Ion., but especially in the Æolic dialect—this lengthened form exists in Epic poet., as* ἐθέλησθα, εἴπησθα, ἔχησθα, ᾖδησθα, κλαίοισθα, *&c., and has been retained in Attic, in some anomalous verbs, thus* οἶσθα *is far more freq. in Att. than the proper form* οἶδας, *(but* οἶσθας, *likewise occurs) —freq. in Att.* ἦσθα, *for* ἦς, 2 *pers. of* ἦν, *imperf. of* εἰμὶ—ᾔδησθα, *for* ᾔδης, *Att. for* ᾔδεις, 2 *pers. plus. perf. or imperf. of* εἴδω, to know—ἔφησθα, *for* ἔφης, 2 *pers. sing. of* ἔφην, *imperf. of* φημὶ—ᾖεισθα, *for* ᾔεις, 2 *pers. sing. of* ᾖειν, *plus. perf. of* εἶμι, to go. *Buttmann considers* σθα, *as the ancient termination of the* 2 *pers. of verbs, which remained in some words in the poet. lan-*

guage, and even in Att. in the above words.

Θᾱάσσω, Epic poet. for θάσσω, Hom. pres. and imperf.

Θαεῖτο, Dor.—θηεῖτο, Ion. for ἐθεᾶτο, 3 pers. sing. imperf. of θεάομαι.

Θάεο, Dor. for θάου, 2 pers. imperat. of θεάομαι. [_ ⏑ ⏑]

Θᾱέομαι, Dor. for the Att. θεάομαι, Ion. θηέομαι, Valcken. ad Herodot. 7, 146. lengthened forms of θάομαι.

(Θάημα, ατος, τό, Dor. for θέαμα, Theocrit. 1, 56.

(Θᾱητός, ή, όν, adj. Pind. Dor. for θηητός, and θεατός.

Θαίνω, s. s. as θείνω, to kill, to slay, assumed by the old Gram. as the original form from which they derive θάνατος, and ἔθανον, 2 aor. assigned to θνήσκω.

ΘΑΙΡΟΣ, οῦ, ὁ, the hinge, of a door, Iliad. 12, 459.—in a cart, the side pieces, as also, the angular pieces in which they are fixed; hence θαίρεια ξύλα, Pollux 1, 44 wood fit for making such pieces. Etym. θύρα, and θειρός, have probably the same origin.

Θᾱκεύω, fut. εύσω, and θᾱκέω, ῶ, fut. ήσω, to sit—ἕδραν θακεύειν, or θακεῖν, to hold a sitting; hence, from the practice of suppliants, the s. to supplicate, the s. s. as ἱκετεύω. ¶ἕδρας παγκρατεῖς θακεῖν, Æsch. Prom. 389. to sit on a sovereign throne: from θᾶκος.

(Θάκημα, ατος, τό, a sitting, a seat. [_ _ ⏑]

Θᾶκος, ου, ὁ, a seat, a bench, chair, or throne—a place for sitting; hence, a seat, dwelling, or abode—a stool, an evacuation of the bowels, Theophrast. Char. 14. Etym., another form is θῶκος—some receive it as a radical word; others give for Th. θάσσω.

Θαλάμαξ, ᾶκος, ὁ, s. s. and Th. as θαλαμίτης. [⏑ ⏑ _]

Θᾰλάμευμα, ᾰτος, τό, s. s. as θάλαμος—θαλάμευμα Κουρήτων, Eurip. Bacch. 120. the subterraneous abode of the Curetes: from θαλαμεύω. [ᾰ]

(Θᾰλᾰμεύτρια, ας, ἡ s. s. as νυμφεύτρια, viz. the bride's maid, or person who attends to a bridal chamber.

Θᾰλᾰμεύω, fut. εύσω, to lead to a bridal chamber, or θάλαμος, in any of its ss.=Mid. to be in a θάλαμος; to live retired, viz. in the inner apartment, said of women—said of animals, to live in caves, or holes. Th. θάλαμος.

(Θᾰλάμη, ης, ἡ, the hold, den, or lurking place of a wild beast, Odyss. 5, 432. Eurip. Phœn. 938. [ᾰ]

Θᾰλᾰμηγός, οῦ, ὁ, lit. which carries a θάλαμος, a barge in use on the Nile, having elegant and commodious cabins. Th. θάλαμος, ἄγω.

Θᾰλᾰμήϊος, ίη, ῖον, adj. properly Ion. for θαλάμειος, εία, ειον, not in use, of, or pertaining to, or used in the construction of a θάλαμος. Th. θάλαμος.

Θᾰλᾰμηπολέω, ῶ, fut. ήσω, to wait in, or attend bed, or bridal chambers. Th. θάλαμος, πολέω.

(Θᾰλᾰμηπόλος, ου, ὁ, or ἡ, one who is in a θάλαμος, an attendant in the bridal chamber, or inner apartment — one of the Galli, castrated priests of Cybele, either from being Eunuchs who had the care of the women's apartment, or rather from having access to the shrine in the temple —an epith. of Venus. Th. θάλαμος, πολέω.

Θᾰλᾰμία, ας, Ion. θαλαμίη, ης, ἡ, the oar used by the θαλαμίτης (κώπη understd.,) also, the aperture for the oar (ὀπὴ understd.) Th. θάλαμος.

Θαλαμιαῖος, ου, or 3 termin. αία, (Ion. αίη,) αῖον, adj. s. s. and Th. as θαλάμιος.

(Θαλάμιος, ου, ὁ, s. s. as θαλαμίτης. —as Adj. ος, α, ον, pertaining to a θάλαμος. [ᾰ]

(Θαλᾰμίτης, ου, ὁ, a rower who sits on the lowest bench in a Triremes, where the seats were one over the other; his oar was short, labour lighter than that of others, and pay less, Schol. ad Aristoph. Ach. 161. Ran. 1074. Compare ζυγίτης.

ΘΑΛΑΜΟΣ, ου, ὁ, 'a room, a chamber,' in the inner part of a house, Hom. freq., viz. as the chamber of the mistress of a family, Iliad. 3, 127. 22, 63. Odyss. 4, 121. 7, 7. 17, 36. the bed-room of a master and mistress, 3, 423. 6, 316. 11, 227. 14, 338. 17, 36. Od. 10, 340. the 'bridal chamber,' 18, 492. called also, παστὸς, παστὰς, this latter became the prevailing s. in subseq. writ. a sleeping, or lodging-room, 24, 317. the sleeping-room of an unmarried person, but, the heir, as of Telemachus, Od. 1, 425. 19, 48. a store-room, where articles of value, clothes, arms, and valuable presents, &c. were kept, in early times also provisions under the care of the housekeeper, ταμίη. as Iliad. 4, 193. and elsewhere, freq. in such s. in Hom. with the epith. ὑψόροφος, having a lofty vaulted roof. the s. s. in Xen. Œcon. 9, 3. a dwelling, Iliad. 6, 248. 9, 582, and 588. Odyss. 2, 5. where also the next s. is implied—a nuptial chamber; a bridal bed, and met. marriage—the female apartment, Herodot. 1, 9, and 12. Xen. Laced. 3, 4. situated in the innermost and most retired part of the house; hence, the cavern, den, hole, hold, or lurking place, of a wild animal—the lower and inner part of a vessel, where the rowers called θαλαμῖται, sat, see θαλαμίτης — the inner chapel, or shrine in certain Egyptian temples, to which only the higher order of priests (ἱερεῖς ἀγχίθυοι) had access, Ælian. h. a. 11, 10. Lucian. de Dea Syr. c. 31. Th. θάλπω, Damm L., or the kindred θάλλω. [⏑ ⏑ _]

ΘΑ΄ΛΑΣΣΑ, Att. θάλαττα, ης, ἡ, the sea — sea-water — the Attic form not in the Tragedians, nor in Thuc. or Plato; when in Hom. a particular sea is meant, it is underst. of the Mediterranean. Th. ἅλς, θ, taking the place of the rough breathing. [_ ⏑ _]

(Θᾰλασσαῖος, αία, αῖον, adj. Pind. s. s. as θαλάσσιος.

(Θαλασσεὺς, έως, ὁ, s. s. as θαλασσουργὸς, Hesych.

(Θᾰλασσεύω, fut. εύσω, to be in, or on the sea; to frequent the sea—to live chiefly at sea.

(Θᾰλασσίας, ου, ὁ, a liquid mixed with sea-water, mostly wine.

(Θᾰλασσίδιος, ου, adj. poet. for θαλάσσιος.

(Θᾰλασσίζω, fut. ίσω, to flavour of the sea; to have a saltish taste.

(Θᾰλάσσιος, ία, ιον, adj. out of the sea; of, or pertaining to the sea —lying near the sea; maritime —marine. s. s. as ἁλιπόρφυρος ¶ θαλάσσιος οἶνος, wine mixed with sea-water.

(Θᾰλασσίτης, ου, ὁ, s. s. as θαλασσίας.

Θᾰλασσοβίωτος, ου, adj. living in, or also, by the sea, as fishermen, and sailors, or merchants. Th. θάλασσα, (βιόω) βίος. [ῐ]

Θᾰλασσογενὴς, έος, adj. sea-born. Th. θάλασσα, (γένος) γένω.

Θᾰλασσοειδὴς, έος, adj. resembling the sea; of a sea-green colour. Th. θάλασσα, εἶδος.

Θᾰλασσοκοπέω, ῶ, fut. ήσω, properly, to strike the sea, as with oars. met. to talk idly, Aristoph. Equ. 830. Th. θάλασσα, (κοπέω) κόπτω.

Θᾰλασσοκρᾰτέω, ῶ, fut. ήσω, to be master of the sea; to have naval superiority. Th. θάλασσα, κρατέω.

(Θᾰλασσοκρᾰτία, ας, ἡ, naval superiority: subst. of θαλασσοκρατέω.

(Θᾰλασσοκράτωρ, ορος, ὁ, a sovereign of the sea; one who commands the sea. [κρᾰ]

Θᾰλασσομέδων, οντος, fem. θαλασσομέδουσα, one who rules the sea. Th. θάλασσα, μέδων.

Θαλασσόμελι, ιτος, τό, a purgative mixture, composed of honey, sea, and rain water, Dioscor. 5, 20. Th. θάλασσα, μέλι.

Θᾰλασσονόμος, ου, adj. inhabiting the sea, deriving nourishment from the sea. Th. θάλασσα, νέμω.

Θᾰλασσόπλαγκτος, ου, adj. wandering over the sea. Th. θάλασσα, πλάζω.

Θᾰλασσόπληκτος, ου, adj. sea-beaten Th. θάλασσα, πλήσσω.

Θᾰλασσοπορέω, ῶ, fut. ήσω, to go by

sea; to navigate; to make voyages: *from* θαλασσοπόρος.

Θαλασσοπόρος, ου, ὁ, *or* ἡ, one who leads a sea-faring life, *or* makes sea voyages. *Th.* θάλασσα, πορέω.

Θαλασσουργέω, ῶ, *fut.* ήσω, to follow any trade, *or* occupation connected with the sea, *as that of sailor, fisherman, trader, &c.: from* θαλασσουργός.

(Θαλασσουργία, ας, ἡ, any trade connected with the sea, *as that of a sailor, fisher, &c.*

(Θαλασσουργός, οῦ, ὁ, a fisherman, a sailor, a trader, &c. *Th.* θάλασσα, ἔργον. [*also s. s. Adj.*]

Θαλασσόω, *Att.* θαλαττόω, ῶ, *fut.* ώσω, to convert into, *or* cover with sea—to submerge—to wash, *or* purify by sea-water—to mix with sea-water.=*Pass. perf.* τεθαλάσσωμαι, *part.* 1 *aor.* θαλαττωθείς, submerged; inundated by the sea—purified by bathing, *or* washing in the sea.—τεθαλασσωμένος (*part. perf. pass.*) οἶνος, wine mixed with sea-water.=*Mid.* to become, &c. *and* ναῦς θαλασσοῦται, *Polyb.* 16, 16. the ship draws water, *or* leaks. *Th.* θάλασσα.

Θάλαττα, *Att. for* θάλασσα.

Θαλάττιος, *Att. for* θαλάσσιος.

Θαλαττοκράτωρ, *Att. for* θαλασσοκράτωρ.

Θαλαττουργός, *Att. for* θαλασσουργός.

Θαλάττωσις, εως, ἡ, submersion by the sea; inundation of the sea: *subst. of* θαλαττόω, *Att. for* θαλασσόω.

Θάλε, *poet. for* ἔθαλε, 3 *pers. sing.* 2 *aor. of* θάλλω.

Θάλεα, ων, τὰ, things that render life happy and flourishing; pleasures—the delights of life, *Iliad.* 22, 504. *Th.* θάλλω. [ᾰ]

Θᾰλέθω, to bloom. *met.* to flourish, to be abundant, *Hom.*—*poet. s. s. as* θάλλω.

Θάλεια, ας, *Ion.* θαλείη, ης, ἡ, that is flourishing, gay, joyous, *or* abundant, festive, *Hom.* that is rich, *as a share, Pind. Nem.* 10, 99. *in Hom. always,* δαιτὶ θαλείῃ, δαῖτα θάλειαν, *in the s. of an adj., like* πότνια,—*the quantity and accent. prevent its being referred as fem. to* θάλειος—*probably from an adj.* θάλυς, *a form akin to and s. Th. as* θῆλυς. [⏑ ⏑; *in later writers, the middle syllable is sometimes short.*]

Θᾰλείᾱ, ας, ἡ, (ᾰ *in the first syllable short*) *s. s. as* θαλία.

Θάλεια, ας, ἡ, Thalia, *the name of a Nereid, Iliad.* 18, 39. *Hes. Theog.* 245. *a Muse, in verse* 77. *afterwards, the Muse of Comedy. and also the patroness of festivals and banquets, properly,* 'the blooming.' *Th.* θάλλω. [⏑ ⏑]

Θᾰλερόμμᾰτος, ου, *adj. s. s. as* θαλερῶπις. *Th.* θαλερὸς, ὄμμα.

Θᾰλερὸς, ρὰ, (*Ion.* ρῆ,) ρὸν, *adj* blooming; *hence, met.* vigorous, strong, *Iliad.* 15, 113. youthful, in the bloom and freshness of youth, *as a bride,* παράκοιτις, *Hom., and a marriage, Odyss.* 6, 66. *as taking place in the bloom of youth—met. also,* rich, abundant, great, *in degree, as grief, Odyss.* 10, 457. *said of the voice,* φωνὴ, *Hom. either* strong, *or* in rich, full strains—*with* χαίτη, a mane, long, *or* full.—*in Æschyl. Sept.* 709. θαλερωτέρῳ πνεύματι, with a gentler breeze, *here the s. of* θάλπω *seems to prevail, a kindred word to* θάλλω, *a similar s. occurs Plat. Epigr.* 14.—*act. in late writ.* invigorating, *but auth.? Comparat.* θαλερώτερος. *Th.* θάλλω. [⏑ ⏑]

Θᾰλερῶπις, ιος, *or* ιδος, ἡ, with blooming, *viz. met.* lovely eyes. *Th.* θαλερὸς, ὤψ.

Θᾰλέω, ῶ, *fut.* ήσω, *s. s. as* θάλλω *with* ᾰ *short in the 1st syllable? but with* ᾱ *long, Dor. in Pind. for* θηλέω.

Θᾰλῆς, *gen.* Θάλεω, *dat.* Θαλῆ, *accus.* Θαλῆν, *also genit.,* Θάλητος, *dat.* Θάλητι, *accus.* Θάλητα, *in late writ. nom.* Θάλης, *genit.* Θάλου, *the Philosopher* Thales.

Θᾰλία, ας, ἡ, *properly,* bloom, *mostly, met.* flourishing prosperity, happiness; joy, delight; *hence,* festive joy, a joyous feast, *or* banquet, *Iliad.* 9, 143, 285. *in the plur. Odyss.* 11, 603. *Hes. Oper.* 115.

(Θᾰλιάζω, *fut.* άσω, to assist at, *or also,* to celebrate a joyous feast.

Θάλικτρον, ου, τὸ, *the plant* Fluxweed: Sisymbrium Sophia—*or* the Thalictrum minus.

Θαλλέω, *for* θάλλω.?

Θαλλία, *for* θαλία.?

Θάλλτνος, ίνη, ινον, *adj.* of, *or* pertaining to, *or* made of boughs, *or* branches: *from* θαλλός.

Θαλλός, οῦ, ὁ, a sprig, branch, sprout, *or* sucker, *Odyss.* 17, 224. *especially of the Olive-tree, generally borne in the hand by suppliants, and also used to make wreaths, worn on the head in festivals*— leaves of the palm-tree, *used to weave into baskets.*—θάλλον προσείειν τινὶ, *a proverbial saying,* to entice, to allure any one, *as Goats are by an olive branch. Th.* θάλλω.

Θαλλοφᾰγέω, ῶ, *fut.* ήσω, to eat the young shoots of the olive, *or* other trees. *Th.* θαλλὸς, φάγω.

Θαλλοφορέω, ῶ, *fut.* ήσω, to bear a branch of olive; to be θαλλοφόρος. *Th.* θαλλὸς, (φορέω) φέρω.

(Θαλλοφόρος, ου, ὁ, ἡ, *the bearer of olive branches in the festival of* Παναθήναια, *at Athens: as this was generally the office of aged men,* θαλλοφόρος *became a term of reproach for any one unfit for active service.*

ΘΑ΄ΛΛΩ, *fut.* θαλῶ, *in Hom only the perf. in a pres. s.* τέθηλα, *Dor.* τέθᾱλα, *part.* τεθηλὼς, *fem.* τεθαλυῖα, *plus. perf.* 3 *sing. poet.* ἐτεθήλει, 2 *aor.* ἔθαλον, 3 *pers.* ἔθᾱλε, *poet.* θάλε, to bloom, to be verdant. *met.* to abound in, *Odyss.* 5, 69. to flourish, to thrive; to be in full vigour, *or* perfection—to enjoy the highest happiness, *or* prosperity—*also, in a bad s.* to reach the highest degree—*the part. of the perf. freq. as an adj.* abundant, *or* rich; *when said of food, it may be in the act.; s. said of dew,* ἔρση, *perhaps so also,* fecundating—*act.* to cause to grow, thrive, increase, *or* flourish, *Pind. Pyth.* 9, 14. 7, 22. *Etym. kindred words are* θάλπω, *as also* θηλὴ, θηλέω, θῆλυς—*perhaps a form of* ἄλλω, *act. of* ἄλλομαι, θ, *for the rough breathing, Damm.?*

(Θάλυς, εος, τὸ, *poet.* a sucker; a sprout; a branch, *especially that of the olive-tree.*—*met.* a youth full of life and vigour, *Hom.* a son; a descendant, *Eurip. Phœn.* 88. *Valck.*

Θάλπεαι, *Ion. for* θάλπῃ, 2 *pers. of* θάλπωμαι, *subj. pass. of* θάλπω.

Θάλπημι, *a form of* θάλπω.

Θαλπιάω, ῶ, *fut.* άσω, to grow warm, *or* to be warm—to warm one's self—*part.* (*the short vowel added*) *Ion. or poet.* θαλπιόων, *for* θαλπιῶν, *Odyss.* 19, 319. *Th.* θάλπω.

(Θαλπνὸς, ὴ, ὸν, *adj.* warming, heating, *Pind. Ol.* 1, 8.

(Θαλπνότερος, ρα, ρον, *adj. Comparat. of* θαλπνός.

(Θάλπος, εος, τὸ, warmth; heat; glow.

(Θαλπτήριος, ον, *adj.* producing heat. *met.* soothing; cherishing; encouraging; comforting.

ΘΑ΄ΛΠΩ, *fut.* θάλψω, *perf.* τέθαλφα, to warm, to heat—to dry up, to parch; to burn. *met.* to enliven, to strengthen; to cheer; to comfort—to cherish, to encourage, to flatter—*from the s.* 'burn,' to torture, to cause pain, *or* sorrow.—*Neut.* to be hot, to glow, to burn, *Soph. Antig.* 417. *and met. Trach.* 1084.=*Pass.* to be set on fire, πρός τινος, (*met.*) to be in love with any one, *Æsch Prom.* 655. ¶ θάλπειν λόγοις, *Aristoph. Eq.* 210. to wheedle, to cajole with fair words. ¶ ἐμὲ νῦδὲν τι θάλπει δόξα, *Alciphron.* 2, 2 fame does not tempt me. *Etym. akin to* θάλλω—*see Etym. at* θάλλω.

(Θαλπωρὴ, ῆς, ἡ, *properly,* a warming, calefaction, *mostly met. as in Hom.* the act of refreshing, consoling, *or* invigorating, *thus,* comfort, consolation; solace; encouragement, *Iliad.* 6, 412. 10, 223. *Odyss.* 1, 167.

(Θαλπωρὸς, ρὰ, ρὸν, *adj.* warming, *only in late writ.*

Θαλύζω, *see* θαλύω.

Θᾰλυκρός, ρά, ρόν, *adj.* warm; hot. *met.* heated by passion, resolute; brave, *Analect. Th.* θαλύω.

Θαλύνω, *and* θαλύπτω, *see* θαλύω.

Θάλυς, *an adj. not in use, of which* θάλεια, (*the first in alphab. order*) *is probably fem.*

Θᾰλύσια, ων, τά, (ἱερὰ *understd.*) offerings of the first-fruits, (*at the harvest-home*) *originally, to* Ἄρτεμις, Diana, *Iliad.* 9, 534. *subsequently, exclusively to Ceres, Theocrit.* 7, 3. *Spanh. ad Callim. Cer.* 20, 137.: *neut. plur. as subst. of* θαλύσιος. [ῠ]

Θαλύσιος, ον, *adj.* of, *or* pertaining to first offering, *the* θαλύσια, *also,* to firstlings, *in general—*θαλύσιος ἄρτος, bread made of the first barley flour offered to Ceres. *Th.* θάλλω.

(Θαλυσιὰς, άδος, *adj. s. s. as* θαλύσιος, *as* θαλυσιὰς ὁδός, *Theocrit.* 7, 31. a journey to celebrate the festival of first offerings.

Θαλύσσω, *see* θαλύω.

Θαλύω, *fut.* ύσω, to heat, to burn, *this, as also* θαλύζω, θαλύνω, θαλύσσω, *and* θαλύπτω, *is cited by old Gram. as a kindred form to* θάλπω—*some refer all to a form* θάλω, *as the radical word.*

Θάλψις, εως, ἡ, calefaction, &c. *see the other s. as subst. of* θάλπω.

ΘΑΜΑ', *adv.* thickly, closely, in crowds, *Iliad.* 15, 470. *Odyss.* 4, 686. *mostly,* often, frequently, *as Odyss.* 1, 209. *Xen. Mem.* 2, 1, 22. οὐ θαμὰ, *Odyss.* 15, 515. rarely, *Etym. some say abbrev. of* θαμινὰ, *but better,* θ, *for the rough breathing, and so a form of Th.* ἅμα. [⏑⏑]

(Θαμάκις, *adv.* frequently, often, *Pind. Nem.* 10, 72. [⏑⏑⏑]

Θαμβαίνω, *fut.* ανῶ, to be astonished, *Hom. Hymn. Ven.* 84. *act.* to astonish, to amaze, *Merc.* 407. *a form of* θαμβέω.

Θαμβᾰλέος, έα, έον, *adj.* stunned; amazed; astonished; dismayed—astonishing; amazing: *from* θαμβέω.

Θάμβενς, *Dor. and Ion. Odyss.* 15, 533. *for* θάμβεος, *gen. of* θάμβος.

Θαμβέω, ῶ, *fut.* ήσω, *imperf. in Hom.* ἐθάμβεον, 1 *aor. without augm.* θάμβησα, *Ion. for* ἐθάμβησα, to be amazed, *or* astonished, *Iliad.* 1, 199. *and elsewhere, but, Odyss.* 16, 178. *and* 17, 367. *in the following—Act.* to amaze, astonish, *or* terrify, *Plut. Cæs.* 45. =*Mid. the s. s. as the neut., so also Pass. Th.* θάμβος, *or its radical word.*

(Θάμβημα, ατος, τό, a fit of astonishment, *or* fright.

(Θάμβησις, εως, ἡ, the act of striking with amazement, astonishment, *or* terror.

(Θαμβητειρα, ας, ἡ, the terrifier, the terrific, *an epith. of a Fury.*

(Θαμβητὸς, ἡ, ὸν, *adj.* amazed; terrified.

ΘΑ΄ΜΒΟΣ, εος, τό, amazement; wonder—dismay; awe—terror—admiration mixed with terror, *Etym. akin to* θαῦμα, *and to* τέθηπα, *from* θήπω, *or* θάπω, *obs., hence,* τάφος, *s. s. as* θάμβος, *and* θήπα, θάπα, *in Hesych.; thus, either from* θήπω, *or* θάπω, *obs., or from Th.* θάομαι, θεάομαι.

Θᾰμέες, *gen.* θαμέων, *dat.* θαμέσι, *accus.* θαμέας, *poet. and used only in the plur.* things crowded, frequent, *or* in great numbers—*improperly from* θαμὺς, *rather plur. of* θαμὸς, *Buttmann.*

Θᾰμειὸς, ὰ, ὸν, *adj. and* θαμὺς, έος, *adj. s. s. as* θαμινός. *Th.* θαμά.

(Θᾰμίζω, *fut.* ίσω, to frequent; to go, *or* come often, *Hom. also,* to be frequent, *Odyss.* 8, 451.

(Θαμινὰ, *adv.* frequently; often. *s. s. as* θαμά: *neut. plural of* θαμινός.

(Θαμινάκις, *adv. s. s. as* θαμά.

(Θαμινὸς, ἡ, ὸν, *adj.* crowded; close; thick; frequent; numerous; abundant. [⏑⏑⏑]

(Θαμινῶς, *adv. s. s. as* θαμινά.

Θάμνας, ου, ὁ, a poor wine made after the first pressing.

Θαμνὰς, άδος, ἡ, a root: *from* θάμνος.

Θαμνίον, ου, τὸ, *or* θαμνίσκος, ου, ὁ, *dimin. of* θάμνος.

(Θαμνίτης, ου, ὁ, *fem.* θαμνῖτις, ιδος, *s. s. as* θαμνοειδής.

Θαμνοειδὴς, έος, *adj.* resembling bushes, *or* thickets. *Th.* θάμνος, εἶδος.

Θάμνος, ου, ὁ, a shrub—a bush; a thicket, a copse, *Hom. also,* a tree having numerous close branches at the top. *Odyss.* 23, 190. a stump with numerous shoots—οἱ θάμνοι, shoots from the stump of a tree. *Th.* (θαμινὸς) θαμά.

Θαμνοφάγος, ου, *adj.* eating bushes. [*Th.* θάμνος, φάγω].

Θαμνώδης, εος, *adj. s. s. and Th. as* θαμνοειδής.

Θαμνὸς, *and* θαμνρὸς, *cited by old Gram. as s. s. as* θαμινός. [ᾰ]

Θαμὺς, *the supposed sing. of* θαμέες, *Buttm.*

Θανάσιμος, ου, *rarely* 3 *term.* ιμη, ιμον, *adj.* causing death; deadly; fatal—subject to death; mortal—dead, *Soph. Aj.* 517. *perhaps also, Œd. Tyr.* 959. ¶ θανάσιμα κρέα, the flesh of animals that have died: *from* θάνατος [⏑⏑⏑⏑]

(Θᾰνᾰτάω, *and* θανατιάω, ῶ, to have a wish to die; to desire death.

Θᾰνᾰτηγὸς, οῦ, *adj.* that causes death. *Th.* θάνατος, ἄγω.

Θᾰνᾰτηρὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* θανάσιμος.

(Θᾰνᾰτήσιμος, ου, *adj. s. s. and Th. as* θανάσιμος.

Θᾰνᾰτηφορία, ας, ἡ, the act of causing death: *from* θανατηφόρος.

Θᾰνᾰτηφόρος, ου, *adj.* producing death; deadly; mortal—bringing a dead person, *Soph. Œd. Tyr.* 181. *Th.* θάνατος, φέρω.

Θᾰνᾰτιάω, ῶ, *see* θανατάω.

Θᾰνᾰτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning death. ¶ θανατικὴ κρίσις, a trial concerning life and death. *Th.* θάνατος.

Θᾰνᾰτοποιὸς, οῦ, *adj.* causing death; deadly. *Th.* θάνατος, ποιέω.

Θάνατος, ου, ὁ, death, *whether natural, or violent, Hom. freq. in the latter s. Soph. Electr.* 206. *and Dem. freq.*—*in Att. also,* capital punishment, *in this s.* ἡ ἐπὶ θανάτῳ, (ζημία *understd.*) the punishment of death—*so also,* καταγιγνώσκειν θάνατόν τινος, *Xen. Mem.* 4, 8, 1. to condemn any one capitally — καταψηφισμένος ἐμοῦ θάνατος, *Apolog. Socrat.* 27. having voted my death, *or* condemned me to death, *and* διώκειν θανάτου, 21. to prosecute capitally. *s. s. with* περὶ θανάτου, *Hellen.* 7, 3, 6.—ἄγειν τὴν (ὁδὸν *understd.*) ἐπὶ θανάτου, to lead to execution—a dead body, a corpse, *Crinagr. ep.* 35. *Burm. Propert.* 2, 19, 22. *Compare the comp.* θανατηφόρος, *last s. Th.* θάνω, *obs. See* θάνω. [⏑⏑⏑]

(Θᾰνᾰτούσια, ων, τά, a festival in honour of the dead, *Lucian.*

Θᾰνᾰτοφόρος, ου, *adj. s. s. and Th. as* θανατηφόρος.

Θᾰνᾰτόω, ῶ, *fut.* ώσω, to kill, *Æschyl. Prom.* 1053. to condemn to death: *from* θάνατος.

(Θᾰνᾰτώδης, εος, *adj. s. s. as* θανάσιμος. *Th.* θάνατος, εἶδος.

(Θᾰνάτωσις, εως, ἡ, the act of killing; condemnation to death: *subst. of* θανατόω. [ᾰ]

Θᾰνέειν, *poet.* θανέμεν, *Dor. for* θανεῖν, *infin. of* ἔθᾰνον, 2 *aor.* (*from* θάνω) *of* θνήσκω.

Θάνοιμι, οις, οι, *optat. of* ἔθανον, (*from* θάνω) *of* θνήσκω.

(Θανοίσ ις, *Dor. for* θανοῦσης, *genit. fem. of* θανὼν, *part. of* ἔθανον, 2 *aor. of* θνήσκω.

Θανοῦμαι, *see* θάνω.

ΘΑ΄ΝΩ, *or* θήνω, *a Thema, assumed from analogy as primitive, from which* ἔθανον, 2 *aor. of* θνήσκω, *and* θανοῦμαι, *fut. mid. or Att., derive. Compare the form* θαίνω—*kindred words, likewise, are* θείνω, *and* κτείνω, to slay, to kill.

ΘΑ΄ΟΜΑΙ, *fut.* θήσομαι, 1 *aor. mid.* ἐθησάμην, *Ion.* θησάμην, *infin.* θήσασθαι, 3 *pers. plur. optat.* θησαίατο, *Ion. for* θήσαιντο, *Odyss.* 18, 191. to wonder, to be astonished, amazed, alarmed, *or* terrified, *the optat. only in Hom. as above; in subseq. writ., especially Dor.,* to behold, to survey, *who have in such s.* θᾶσαι, *Dor. for* θῆσαι, 2 *pers. imperat.* 1 *aor. mid., and* θᾶσθε, *Dor. for* θῆσθε, 2 *pers. plur., and the infin.* θήσασθαι,

Kœn. Greg. p. 222. *See* θᾶσαι. *The lengthened forms are, Dor.* θᾱέομαι, *Att.* θάομαι, *Ion. and Hom.* θηέομαι. *Etym. kindred words are* θάπω, θήπω, θάμβος, θαῦμα—*no act. form occurs.* [*Alpha in the pres. probably short.*]

θάομαι, *mid. of* θάω, to suck, *see under* θάω.

Θάπος, εος, τό, *s. s. as* τάφος, amazement; stupor, *Hesych. Th.* θάπω.

ΘΆΠΤΩ, *fut.* θάψω, *perf.* τέταφα, 2 *aor.* ἔταφον, to inter.=*Pass.* to be interred, 2 *aor.* ἐτάφην, [⏑ ⏑ –] 3 *pers. plus. perf.* ἐτέθαπτο—*act.* to perform the last duties of sepulture, *whether by inhumation, or by burning the body, thus,* πυρὶ θάπτειν, *Antholog. P. Jacob. p.* 445. *The tenses are derived from a primitive form* θάπω, θήπω, *and both have a close affinity, or common origin with* θήπτω, *from* τύφω, to burn, *the custom of the earlier Greeks being to burn the bodies of their dead.*

Θάπα, *and* θάπη, *as dialectic varieties of* θάμβος, *in Hesych. Th.* θάπω.

ΘΆΠΩ, *and* θήπω, *forms not in use in the pres., perf. with the s. of a pres.* τέθηπα, ας, ε, *part.* τεθηπώς, *gen.* πότος, *pl. perf. Ion. form* ἐτεθήπεα, ας, ε, 2 *aor.* ἔταφον, ες, ε, (*and Ion. without augm.* τάφον) *part.* ταφών, to be amazed, astonished, stupified by amazement, *or* terror, perplexed, alarmed, *or* terrified, *Hom. freq.* ¶ *To this Th. some refer* θάμβος, *to it belong* τάφος, *Hom.*, θάπα, θάπη, θάπος, *Hesych., and akin to it is* θάομαι.

Θαργήλια, ων, τά, a festival of Apollo and Diana, celebrated in the month Θαργηλιών.

Θαργηλιών, ῶνος, ὁ, an Athenian month, corresponding to the middle of May and of June.

Θαῤῥᾱλέος, έα, έον, *adj. new Att. for the more usual form* θαρσαλέος—*neut. as subst. s. s. as* θαῤῥαλεότης: *from* θάῤῥος, *the new Att. form for* θάρσος.

(Θαῤῥᾱλεότης, ητος, ἡ, *new Att. for* θαρσαλεότης.

(Θαῤῥέω, ῶ, *fut.* ήσω, to be bold, resolute, *or* confident; to act in a bold resolute manner — to take courage; to take heart—to have courage, *in order to perform any action*—to take courage with regard to any thing, *and with an accus. without the prepos. freq. in new Att., as Dem. Æschin. &c., also this construct. in Plato, as Phædon. p.* 200. *thus,* to rely upon, trust to, *or* place confidence in, *any one, or in any thing, Dem., and Plut. Dem.* 22. *Ælian. h. a.* 6, 17, *and* 22. *also, a dat. and* ἐπὶ, *and an accus.* ¶ τινὰ, *or* τινὶ θαῤῥέω, *Dem.* I rely upon, *or* I have confidence in any one. ¶ θαῤῥέω ἐπὶ τὰ μέλλοντα, *Plut.* I have confidence in the future; trust to future circumstances. *See the old form* θαρσέω.

(Θαῤῥητικὸς, κὴ, κὸν, *adj.* possessing boldness, *or* courage; habitually bold, resolute, *or* confident.

Θάῤῥος, εος, τό, courage; resoluteness; confidence: *new Att. for* θάρσος.

(Θαῤῥύνω, *fut.* υνῶ, to render bold, *or* courageous; to embolden; to inspire courage, *or* confidence; to encourage: *new Att. for* θαρσύνω.

(Θαρσᾱλέος, έα, έον, *adj. the Ion. and old Att. form,* bold, confident, resolute, courageous, *Hom. also, in a bad s.* daring, rash, audacious, *Odyss.* 17, 449. 19, 91. *Comparat.* θαρσαλεώτερος — *Adv.* θαρσαλέως. *Th.* θάρσος.

(Θαρσᾱλεότης, ητος, ἡ, *Ion. and old Att.* boldness; resoluteness; courage—confidence.

Θαρσᾱλέως, *adv.* boldly; resolutely; confidently — audaciously, *Odyss.* 6, 328.

Θάρσει, 2 *pers. imperat. of* θαρσέω, have confidence with respect to, *with an accus. Odyss.* 8, 197. trust to.

(Θαρσεῦσα, *Dor. for* θαρσοῦσα, *part. pres. fem. of* θαρσέω.

Θάρσευς, *Ion. for* θάρσεως, *genit. of* θάρσος.

(Θαρσέω, ῶ, *fut.* ήσω, to be bold, resolute, daring, courageous; to take courage, *Hom. freq. and without a case, except Odyss.* 8, 197. *see* θάρσει. *s. s. as the new Att. form* θαῤῥέω—to confide in, have confidence, *or* security in, rely on, *an accus., and also a dat., or* ἐπὶ *and an accus. Th.* θάρσος.

(Θαρσῆεις, ήεσσα, ῆεν, *s. s. as* θαῤῥαλέος.

(Θάρσησις, εως, ἡ, a taking courage, *Thuc.*: *subst. of* θαρσέω.

ΘΆΡΣΟΣ, *gen.* θάρσεος, (*Ion.* θάρσευς) *Ion. and old Att.* (*in later Att.* θάῤῥος) courage, confidence, boldness, *Hom. freq., and also, in a bad s.* temerity, *Iliad.* 17, 570. 21, 395. *in this latter s. the form* θρῖσος *occurs freq.*—security, *or* confidence, *as opposed to* φόβος. *Xen. Mem.* 3, 5, 5.

(Θαρσούντως, (*new Att.* θαῤῥούντως) *adv.* courageously; boldly; confidently; securely: *from the genit. of* θαρσῶν, *part. present of* θαρσέω.

(Θάρσῦνος, (*new Att.* θάῤῥυνος) ου, *adj.* courageous, bold, daring, *Il.* 16, 70. *in the s. s. as* θαρσαλέος—confiding to, trusting in, *with a dat. Iliad.* 13, 823.

(Θαρσύνω, (*new Att.* θαῤῥύνω) *fut.* υνῶ, *perf.* υγκα, to give courage, *or* confidence, to embolden, *Hom. freq. Neut.* to be of good courage, *Soph. Elect.* 916. [ῦ]

(Θαρσὺς, εῖα, ὺ, *s. s. as* θρασὺς, *the more usual form.*

Θᾶσαι, *Dor.* 2 *pers. imperat.* 1 *aor. mid. of* θάομαι, *for* θῆσαι, *Theocrit.* 1, 149. *and* 2 *pers. plur.* θᾶσθε, *for* θῆσθε, *according to others, Dor., also Att. for* θέασαι, 2 *pers. sing. pres.* θεᾶσθε, 2 *pers. plur. from* θεάομαι, *the Att. form.*

(Θᾶσθαι, *Dor. for* θεᾶσθαι, *infin. of* θεάομαι.

Θάσιος, ία, ιον, of, *or* pertaining to the island of Thasus—*neut. plur. as subst.* τὰ Θάσια, almonds of Thasus—ἀνακυκᾶν Θασίαν, (ἅλμην *understd.*) *Aristoph. Ach.* 671. to make soup of sea-fish. *Th.* Θάσος.

Θάσος, ου, ἡ, *the island of* Thasus.

ΘΆΣΣΩ, *Ion. and Epic poet. Hom.* θαάσσω, to sit, to rest. *Some suppose from a radical word* θάω. [*Alpha probably long by nature.*]

Θάσσων, *Att.* θᾶττων, *neut.* θᾶσσον, *Att.* θᾶττον, ονος, swifter, fleeter, &c. *as comparat. of* ταχύς. [*Alpha long by nature.*]

Θάτερον, *neut. Att. for* τὸ ἕτερον, *plur.* θάτερα, *for* τὰ ἕτερα—*masc. nom.* ᾱτερος, *gen.* θατέρου, *dat.* θατέρῳ, either, one or other, the other — *in some late, and not good writ., also,* θάτερος, *and* ὁ θάτερος, *this latter however in a fragm. of Menand., fem.* ἡτέρα, *and also* θητέρα, *but this?* [ᾱ]

Θᾶττον, θάττων, *Att. for* θᾶσσον, θάσσων.

Θαῦμα, (*Ion.* θώϊμα, *and* θῶμα) ατος, τό, an object exciting admiration, *or* astonishment; a wonder; a wonderful sight: a spectacle, *Hom. freq.* astonishment, *Odyss.* 10, 326. a prodigy; a miracle — a theatrical display, *mostly,* a trick of jugglery, *or* legerdemain, any trick to excite astonishment, *or* to deceive. *Th.* θάομαι, θάω, *obs.*

(Θαυμάζω, *fut.* (*in use*) θαυμάσομαι, 1 *aor.* ἐθαύμασα, to admire; to be amazed, *or* astonished — to admire; to esteem; to prize highly; to revere; to venerate; to reverence *the Gods, perhaps in Odyss.* 16, 203. *in subseq. writ. freq., Thuc.* 1, 38. *Plut. Marc.* 4. to praise—*Act.* to behold with admiration, *or* wonder, *or* to marvel at any person, *or* thing, *mostly, followed by an accus., and sometimes by a genit., sometimes* ἐπὶ, *and a dat.—followed by* εἰ, ὅπως, ὅτι, ὡς, to be amazed, *that;* to wonder, *that,* to wonder how, be curious concerning.=*Pass.* to be a subject of wonder, *thus.* θαυμάζομαι μὴ παρὼν, *Aristoph.* I am wondered at for not being there, *or* it is matter of surprise that, &c. ¶ θαυμάζειν τί τινος, *Eurip. Elect.* 516. to wonder at something in any one. ¶ θαυμάζειν τὴν γλαῦκα, *Aristot. h. a.* 9, 1. to gaze

with amazement at an owl, *in reference to birds that see an owl in broad daylight. Th.* (θαῦμα) θάομαι, θάω, *obs.*

(Θαυμαίνω, *fut.* ανῶ, *in Epic* ανέω, to wonder at, *Od.* 8, 108. *Neut.* to be amazed, *Pind. Ol.* 3, 57. *a rare poet. form.*

(Θαύμακτρον, ου, τὸ, the price paid for seeing a θαῦμα, *in the last s.*

(Θαυμᾰλέος, έα, έον, *adj.* wonderful; marvellous — *often used ironically.*

(Θαυμᾰσία, ας, ἡ, wonder; amazement: *subst. of* θαυμάζω.

(Θαυμάσιος, ία, ιον, (*also* 2 *term*, ος,) *adj.* wonderful; amazing. [ᾰ]

(Θαυμᾰσιότης, ητος, ἡ, a wonderful state, nature, *or* property, of any object—amazement.

Θαυμᾰσιουργέω, ῶ, *fut.* ήσω, *s. s. and Th. as* θαυματουργέω.

Θαυμασμός, οῦ, ὁ, wonder; admiration: *subst. of* θαυμάζω.

(Θαυμαστὰ, *adv. s. s. as* θαυμαστῶς: *neut. plur. of* θαυμαστός.

(Θαυμαστὴς, οῦ, ὁ, one who wonders; an admirer.

(Θαυμαστικός, κὴ, κὸν, *adj.* pertaining to wonder, *or* admiration; prone to wonder, *or* admiration.

(Θαυμαστικὼς, *adv. the adverbial s. of the adj.* θαυμαστικός.

(Θαυμαστὸς, ὴ, ὸν, *adj.* wonderful; astonishing; surprising—admirable; excellent. — *Att.* θαυμαστὸν οἷον, it is amazing how.

(Θαυμαστόω, ῶ, *fut.* ώσω, to render wonderful, *or* admirable.

(Θαυμαστῶς, *adv. the adverbial s. of the adj.* θαυμαστός.

(Θαυμᾰτίζομαι, [*fut.* ίσομαι,] to be amazed.

(Θαυμᾰτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to wonder, *or* admiration.

(Θαυμᾰτικῶς, *adv. of* θαυματικός.

(Θαυμᾰτόειις, εσσα, εν, *adj. poet. s. s. as* θαυμαστός.

Θαυμᾰτοποιέω, ῶ, *fut.* ήσω, to perform miracles—to perform tricks of jugglery; *generally the latter s. Th.* θαῦμα, ποιέω.

(Θαυμᾰτοποιητικὸς, κὴ, κὸν, *adj.* pertaining to miracles, *or* skilled in performing miracles, wonderful feats, *or* tricks of jugglery.

(Θαυμᾰτοποιΐα, ας, ἡ, the performance of miracles, *mostly*, of tricks to excite wonder; jugglery; the art of jugglery.

(Θαυμᾰτοποιϊκὸς, κὴ, κὸν, *adj.* practised by jugglers; resembling jugglers; peculiar to a θαυματοποιός.

(Θαυμᾰτοποιος, οῦ, ὁ *or* ἡ, one who performs miracles; *generally*, one who performs surprising feats, *or* tricks of jugglery. [*s. s. Adj.*]

(Θαυμᾰτὸς, ὴ, ὸν, *adj. poet. for* θαυμαστὸς, *Hes. Scut.* 165.

Θαυμᾰτουργέω, ῶ, *fut.* ήσω, *s. s. as* θαυματοποιέω, *principally in the s. of*, to perform miracles, *or* wonderful things. *Th.* θαῦμα, ἔργον.

(Θαυμᾰτούργημα, ατος, τὸ, a miracle; a wonderful feat—a trick of jugglery, *Heliodor. Æthiop.*

(Θαυμᾰτουργία, ας, ἡ, *s. s. as* θαυματοποιΐα.

(Θαυμᾰτουργὸς, οῦ, ὁ, *or* ἡ, a worker of miracles. *s. s. as* θαυματοποιός.

Θαυσίκριον, ου, τὸ, a scaffold for spectators. *Th.* θαύω, (*obs. or imagin.?*) θάομαι, ἴκριον.

ΘΑ΄ΦΩ, *an obs. form to which some Gram. refer the tenses placed under* θάπω.

Θαψία, ας, ἡ, *a plant*, Mullein: Verbascum Thapsus, *or* the Thapsia villosa, *or* fœtida, *Linn.*, *used to dye yellow.*

Θάψῑνος, η, ον, *adj.* yellow; pale.

Θάψος, ου, ἡ, *s. s. as* θαψία.

ΘΑ΄Ω, *obs., an act. form from which* θάομαι, to be astonished, &c.—to behold, *especially Dor. See* θάομαι, *and* θᾶσαι.—*in the Laconian var. of Dor.* ἔσαμεν *occurs s. s. as* ἐθεωρῦμεν, *from* σάω, *for* θάω.

ΘΑ΄Ω, *fut.* θήσω, *Epic poet. s. s. as* θηλάζω, *in prose* θῆσαι, 1 *aor. infin. alone occurs of the act.* (*and only in Gram.*) to suckle, to nourish. =*Mid. infin. pres.* θῆσθαι, *Ion. for* θάεσθαι, 1 *aor. mid.* 3 *pers. Ion. without augm.* θήσατο, *for* ἐθήσατο, *part.* θησάμενος, *the only persons in use*, to suck, *an accus. Iliad.* 24, 58. *Hymn. Cerer.* 236. (*but act.* to suckle, *Apollin.* 123.) to milk, (θῆσθαι,) *Odyss.* 4, 89. *Etym.* θαλία, θάλλω, θηλὴ, θοίνη, *and* τιθὴ, *are either derivatives, or have a close affinity with this Thema. as the s. of* 'taking food, of nourishing,' *exists in all.*

ΘΑ΄Ω, *by some taken as the radical form of* θάσσω, θαάσσω.

Θε, *see at* θεν.

Θέᾶ, ας, ἡ, contemplation—a view; a sight; a spectacle; a public show, game, *or* theatrical representation—a place where public shows are seen; a theatre: *from* θεάομαι.

Θεὰ, ᾶς, ἡ, *fem. of* θεὸς, a Goddess —*in Hom. a dat. plur. Ion.* Θεῇς, *once occurs for* θεαῖς—*often as adj., as* θεὰ μήτηρ, Goddess mother—τὰ θεὰ, the two Goddesses, *viz.* Ceres and Proserpine. [⏑ ⏑; *in the phrase* πότνια θεὰ, *Hom. makes the word a monosyllable three times in the Odyss. viz.* 5, 215. 13, 391. 20, 61.]

Θεαγγελεὺς, έως, ὁ, a crier who announces public games, spectacles, *or* festivals: *from* θέα, ἀγγέλλω.

Θεᾰγωγία, ας, ἡ, the act of bringing forward the Gods by magical incantations. *Th.* θεὸς, ἄγω.

(Θεᾰγωγὸς, οῦ, ὁ, ἡ, one who makes the Gods appear by magical incantations. [*s. s. Adj.*]

Θεάζω, *fut.* άσω, to be a deity; to be of a godlike, *or* divine nature. —*also, s. s. as* θειάζω. *Th.* θεός.

(Θέαινᾰ, ας, ἡ, *poet. for* θεά.

Θεαίτητος, ου, *adj.* asked of God, *Joseph. Th.* θεὸς, αἰτέω.

Θέᾱμα, ατος, τὸ, a sight, a spectacle, *Xen. Mem.* 2, 1, 31. a theatrical spectacle: *from* θεάομαι.

(Θεάμων, ονος, ὁ, *or* ἡ, a spectator. [ᾰ]

Θεανδρικὸς, κὴ, κὸν, *adj.* pertaining to one partaking of the divine and human nature: *from* θέανδρος.

Θέανδρος, ου, ὁ, one who is both God and man. *Th.* θεὸς, ἀνὴρ.

Θεανθρωπία, ας, ἡ, the condition of one who is both God and man; the union of the divine and human nature: *from* θεάνθρωπος.

Θεάνθρωπος, ου, ὁ, a God-man. *Th.* θεὸς, ἄνθρωπος.

Θεάομαι, ῶμαι, *fut.* άσομαι, *Ion.* ήσομαι, *the Att. form of* θάομαι, to see; to behold; to contemplate; to contemplate with admiration, *Odyss.* 5, 75. *especially*, to behold a spectacle, show, &c. ¶ ἀναιδῶς θεᾶσθαι, *Xen. Mem.* 4, 3, 14. to look with effrontery, to stare boldly.—*the act. form* θεάω, *occurs in some rare fragm. from the Laconian var. of Dor. Valcken. p.* 279. *B.* [*Alpha short in the pres. and long in the fut.*]

Θεάρεστος, ου, *adj.* pleasing to the Divinity. *Th.* θεὸς, ἀρέσκω.

(Θεαρέστως, *adv. of* θεάρεστος.

Θεᾱ́ριον, ου, τὸ, a place sacred to Apollo, *or* where the θεωρὶ assembled: *Dor. for* θεώριον, *not in use.* [⏑ ⏑ ⏑]

Θεᾱρὸς, οῦ, ὁ, *Dor. for* θεωρός.

Θεαρχία, ας, ἡ, the supreme power of the Divinity; *s. s. as* θεοκρατία. *Th.* θεὸς, ἄρχω.

(Θεαρχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the supreme Divine power.

Θειαστὶ, *adv.* in the language of Jove, *or* of the Gods. *Th.* (θεάζω) θεός.

(Θεαστικὸς, κὴ, κὸν, *adj.* inspired, *or* impelled by the Gods.

Θεᾱτὴς, οῦ, ὁ, a spectator. *Th.* θεάομαι.

(Θεᾱτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* facilitating beholding—having the faculty of beholding, *Arrian. Ep.* 1, 6.

(Θεᾱτὸς, ὴ, ὸν, *adj.* seen; visible—worthy of being seen, *or* contemplated.

(Θεατρεῖον, ου, τὸ, *s. s. as* θέατρον.

(Θεάτρια, ας, ἡ, a spectatress.

(Θεατρίδιον, ου, τὸ, *dimin. of* θέατρον.

(Θεατρίζω, *fut.* ίσω, to be on a stage; to act in a theatre. *Act.* to produce on the stage; to expose to public view; to bring forward on a stage. *met.* to expose to public ridicule: *from* θέατρον.

(Θεατρικὸς, κὴ, κὸν, *adj.* pertaining to a theatre; suiting a theatre—theatrical; pompous; declamatory.

(Θεατρικῶς, *adv.* theatrically; pompously, *as adv. of* θεατρικός.
(Θεατριστής, οῦ, ὁ, a player; *s. s. as* μῖμος.
Θεατροειδής, ές, *adj.* having the form, *or* appearance of a theatre. *Th.* θέατρον, εἶδος.
Θεατροκοπέω, ῶ, *fut.* ήσω, to solicit the approbation, *or* plaudits of spectators at a theatre: *from* θεατροκόπος.
(Θεατροκοπία, ας, ἡ, solicitation, &c. *as subst. in the s. of* θεατροκόπος.
Θεατροκόπος, ου, *adj.* soliciting applause, *or* flattering the spectators in a theatre. *Th.* θέατρον, (κοπέω) κόπτω.
Θεατροκρᾰτία, ας, ἡ, the command of theatres. *Th.* Θέατρον, κρατέω.
Θεατρομᾰνέω, ῶ, *fut.* ήσω, to be passionately addicted to theatrical representations. *Th.* θέατρον, μαίνομαι.
Θέατρον, ου, τό, a theatre; any place where public spectacles of any kind were exhibited — *the ancient theatres generally were of a semicircular form; when circular, they were called* ἀμφιθέατροι. *Th.* θεάομαι. [*Alpha in* θέατρον, *and all its compounds, is long by nature.*]
Θεατροποιός, οῦ, ὁ, ἡ, one who builds a theatre, *or also,* who composes a drama. *Th.* θέατρον, ποιέω.
Θεατρωπώλης, ου, ὁ, one who lets a theatre. *Th.* θέατρον, πωλέω.
Θεατροτορύνη, ης, ἡ, *lit.* a stage ladle, a nickname of a courtezan, *Athen.* 4. *p.* 157.: *from* θέατρον, τορύνη. [⏑ – ⏑ ⏑ – –]
Θεατρώνης, ου, ὁ, one who purchases, *or* hires the use of a theatre. *Th.* θέατρον, ὠνέομαι.
Θεάφιον, ου, τό, *and* Θέαφος, ου, ὁ, *in very late writ. for* θεῖον.
Θέε, *Ion. for* ἔθεε, 3 *pers. sing. imperf. of* θέω, *fut.* θεύσομαι.
Θέειον, *Ion. and poet. for* θεῖον.
Θέειος, είη, ειον, *poet. for* θεῖος, *Mosch.* 2, 50.
Θεειόω, *poet. for* θειόω.
Θεεύμενος, η, ον, *Ion. for* θεώμενος, *part. pres. of* θεάομαι.
Θεηγενής, ές, *adj. poet. for* θεογενής.
Θεηγορέω, ῶ, *fut.* ήσω, to speak of God. *Th.* θεός, ἀγορέω.
(Θεηγόρος, ου, *adj.* discoursing of God.
Θεηδόκος, *and* Θεηδόχος, *poet. for* Θεοδόκος.
Θεήϊος, *poet. for* Θέειος, *and for* Θεῖος.
Θεηκόλος, *poet. for* Θεοκόλος.—Θεηκολεῶν, ῶνος, the abode of a Θεοκόλος.
Θεήλᾰτος, ου, *adj.* sent by a divinity; proceeding from a divinity - -excited by a divinity—driven to a divinity, *or* his altar. *Th.* θεός, ἐλάω, ἐλαύνω.
Θέημα, ατος, τό, *Ion. for* Θέαμα.
Θεημᾰχία, Θεημάχιος, *poet. for* Θεομαχία, Θεομάχος. [ᾰ]
Θεημοσύνη, ης, ἡ, contemplation; observation. *Th.* θεάομαι.
Θεήμων, ονος, *adj. Ion. for* θεάμων.
Θεηπολέω, ῶ, *fut.* ήσω, to be a priest, *especially a priest of Cybele,* a μητραγύρτης; to be superstitious. *Th.* θεός, πολέω.
(Θεηπόλος, ου, ὁ, a priest, *generally synonymous with* μητραγύρτης; a superstitious person. [*s. s. Adj.*]
Θεητής, οῦ, ὁ, *Ion. for* θεατής.
Θεητόκος, *s. s. and Th. as* Θεοτόκος.
Θεητός, ὴ, όν, *adj. Ion. for* θεατός.
Θεήτωρ, ορος, *Ion. and poet. for* θεατής.
Θεία, ας, ἡ, (*fem. of* θεῖος, an uncle) an aunt.
Θειάζω, *fut.* άσω, to render divine *or* godlike—to attribute to a God—to inspire—to prophesy, under the immediate effect of inspiration, *Thuc.* 8, 1. *Th.* (θεῖος) θεός.
(Θειασμός, οῦ, ὁ, divine inspiration, *or* prophetic enthusiasm; superstition, *Thuc.* 7, 50. assurance coming from the Gods.
Θειαστί, *s. s. and Th. as* Θεαστί.
Θείει, *Ion. and poet. for* θεῖ, 3 *pers. sing. pres. of* θέω, to run.
Θεῖεν, *generally for* θείησαν, 3 *pers. plur. of* θείην.
Θείην, ης, η, *plur.* θείημεν, θείητε, θείησαν, *opt. of* ἔθην, 2 *aor. of* τίθημι—*for which usually* 1 *pers. plur.* θεῖμεν, 2, θεῖτε, 3, θεῖεν. [Θείκελος, ου, *adj. s. s. as* θέσκελος.]
Θεϊκός, κὴ, κὸν, *adj. a late form, s. s. and Th. as* θεῖος.
Θειλοπεδεύω, *fut.* εύσω, to dry in a sunny place. *Th.* εἴλη, πέδον.
(Θειλόπεδον, ου, τό, a sunny place. —θειλόπεδον, *for* εἰλόπεδον, (θ, *for the rough breathing*) *generally a place set apart for drying fruits in gardens or vineyards—also,* a portion of a vineyard in a sunny situation where the grapes were left to dry on the stocks, *as Odyssey.* 7, 123.
Θεῖμεν, θεῖτε, θεῖεν, *see* θείην.
Θεῖναι, *inf. of* ἔθην, 2 *aor. act. of* τίθημι.
ΘΕΙΝΩ, *fut.* ενῶ, 3 *pers. sing.* (*Hom.*) *imperf.* θεῖνε, *for* ἔθεινε, to cut down, to strike.=*Pass.* to be, &c. *Etym. akin to* κτείνω, *and* θάνω.
Θειοδάμος, ου, (*also* 3 *termin.* άμη, άμον,) *adj.* God-compelling, *or* subduing, *said of enchantments. Th.* θεός, δαμάω. [ᾰ]
Θειόδομος, ου, *adj.* of divine construction. *Th.* θεός, δέμω.
Θείομεν, *Iliad.* 23, 244, *and* 486. *Odyssey.* 13, 364. *poet. for* θείωμεν, θῶμεν, 1 *pers. plur. subj. of* ἔθην, 2 *aor. of* τίθημι.
Θεῖον, ου, τό, sulphur. ¶ Ἄπυρον θεῖον, pure, *or* native sulphur. ¶ πεπυρωμένον θεῖον, sulphur extracted by means of fire. *Etym. Some derive it from* θεός, *as neut. of* θεῖος, *viz.* a divine and purifying fumigation, (*Compare Iliad.* 16, 228.) *others from* θέω, σεύω.
Θεῖον, ου, τό, the divinity; the divine power; divine providence: *neut. of* θεῖος.
Θεῖος, εία, εῖον, *adj.* divine; sent by the divinity; godlike, *Hom. freq.; hence,* eminent; excellent in a supreme degree; excelling, *by any quality or endowment* — consecrated to a divinity, *Iliad.* 7, 298. *Odyss.* 8, 264. protected by, &c. *Iliad.* 9, 214. 21, 526.—*Neut. sing. as subst. see* θεῖον—τὸ θεῖον, *Hippoc., the precise meaning is uncertain, Galen. —probably s. s. as* τὸ θαυμαστὸν, something extraordinary, *or* supernatural, *Wiegel. apud Schn. L. Supplem. Th.* θεός.
Θεῖος, ου, ὁ, an uncle, *by the father's or mother's side; it occurs for the first time in Xen.; in earlier writ.* πατροκασίγνητος, *or* πατράδελφος *and* πάτρως,—μητροκασίγνητος, *and* μητράδελφος. *Etymology, if not from s. Th. as* ἠθεῖος, *the Th.?*
Θειοτειχὴς, ές, *adj.* having divine, *viz.* admirable walls, *or* walls built by a divinity. *Th.* θεός, τεῖχος.
Θειότης, ητος, ἡ, the divine nature; divinity; godlike, *or* supreme excellence: *from* θεῖος.
Θεῖτο, 3 *pers. sing. optat. of* ἐθέμην, 2 *aor. mid. of* τίθημι.
Θειοφᾰνὴς, ές, *adj.* shown by God, *or* a divinity. *Th.* θεός, φαίνω.
Θειόχροος, *contr.* Θειόχρους, ουν, *adj.* of the colour of sulphur. *Th.* θεῖον, χρόα.
Θειόω, ῶ, *fut.* ώσω, to render divine—to consecrate to a divinity, *s. s. as* θειάζω. *Th.* θεῖος, *from* θεός. ‡‡ to fumigate with sulphur; to purify by sulphur.=*Mid.* to purify for one's self with, &c. *Odyss.* 23, 50. *Th.* θεῖον, sulphur.
Θεῖτε, *see* θείην.
Θείω, *poet. for* θέω, to run.
Θείω, *poet. for* θέω, *contr.* θῶ, *subj. of* ἔθην, 2 *aor. act. of* τίθημι.
Θειώδης, ες, *adj.* sulphurous; resembling sulphur. *Th.* θεῖον, εἶδος.
Θείως, *adv.* divinely, &c. *the s. of* θεῖος, *adverbially.*
Θελγεσίμῡθος, ου, *adj.* charming by words; using soothing language. *Th.* θέλγω, μῦθος.
Θέλγητρον, ου, τό, the act of alleviating, soothing, *or* charming; a charm; an alleviation—an illusion. *Th.* θέλγω.
(Θελχὶν, *another form for* τελχίν.
(Θέλγμα, ατος, τό, that which is used to charm, *or* alleviate, *or* delight, &c. *See the verb* θέλγω.
ΘΕΛΓΩ, *fut.* θέλξω, to soothe; to charm; to delight, *Odyss.* 1, 337. to seduce, enchant, infatuate, delude, *or* beguile—to lull; to charm *away pain,* to alleviate, *Pind. Nem.* 4, 5. to persuade, *followed*

by an infin., Soph. Trach. 355. *in general*, to affect the senses, *for a good, or bad purpose, Hom. thus*, τῇ ἀνδρῶν ὄμματα θέλγει, *Iliad.* 24, 343. with which he, (*Mercury with his wand*) scals their eyes in eternal sleep—to seduce, *in reference to the Syrens, Odys.* 12, 40. to enchant, *Odyss.* 10, 290. to deceive, *Iliad.* 21, 276. to bewilder and confuse, *Odyss.* 16, 298. to amaze, *Odyss.* 17, 514. to render dizzy, *Iliad.* 13, 435. to render timid, *Iliad.* 12, 255, *and* 15, 322. — *in writers subseq. to Hom.* to charm, *lit. or met. also*, to impose hands, *using magical incantations in the cure of disorders.* = *Pass.* to be charmed, &c.

Θέλεμος, ου, *adj. Æschyl. Suppl.* 1034. *an epith. of the Nile*, nourishing, fruitful: *from* θηλή, θάλλω, *or* that bears freely, *as* γῆ ἐθέλουσα, *Xen., and so for* θέλημος.

Θέλεος, ου, *adj.* willing, *Æschyl. Suppl.* 875. *Th.* θέλω.

Θέλημα, ατος, τό, will; desire—a wish; a desire. *Th.* θέλω.

(Θέλημος, ου, *or* θελήμων, ονος, *adj.* willing; voluntary. *s. s. as* ἥσυχος, *Hesych. and Suid.*

(Θέλησις, εως, ἡ, volition; the will, *late writ.*

(Θελητὴς, οῦ, ὁ, one who wills, *LXX.*

(Θελητὸς, ἡ, ὸν, *adj.* willed; wished for — agreeable; desirable, *LXX.*

Θελκτὴρ, ῆρος, ὁ, one that soothes, &c. *See* θέλγω. *Th.* θέλγω.

(Θελκτήριον, ου, τό, a means of soothing, &c. *See the ss. of* θέλγω: *neut. of* θελκτήριος.

(Θελκτήριος, ου, *adj.* soothing; enchanting; alleviating; charming; seductive. *See the ss. of* θέλγω.

(Θελκτικὸς, κὴ, κὸν, *adj. s. s. as* θελκτήριος.

(Θέλκτις, ιδος, ἡ, *as fem. of* θελκτὴρ, *but? for it* θελκτὺς, *now in Apollon.* 1, 515.

(Θέλκτρον, ου, τό, *another form of* θελκτήριον.

(Θελκτὺς, ύος, ἡ, the act of enchanting, charming, *or* delighting, delight, *Apollon.* 1, 515.

(Θελκτὼ, ώος, ἡ, *fem. of* θελκτὴρ, *Suidas.*

(Θέλκτωρ, ορος, ὁ, *or* ἡ, *s. s. as* θελκτὴρ, *and* θελκτήριος.

Θελξίμβροτος, ου, *adj.* that charms, delights, *or* deceives mankind. *Th.* θέλγω, βροτός.

Θελξίνοος, ου, *adj.* charming, delighting, *or* deceiving the mind. *Th.* θέλγω, νόος.

Θελξίπικρος, ου, *adj.* charming in a painful manner. *Th.* θέλγω, πικρός.

Θελξίφρων, ονος, *adj. s. s. as* θελξίνοος. *Th.* θέλγω, φρήν.

Θέλουσα, *Dor. for* θέλουσα, *fem. part. pres. of* θέλω.

Θέλυμνον, ου, τό. a foundation; a base, *Gram. Vet. s. s. and Th. as* θέμεθλον, *from* θέμα, τίθημι.

Θέλω, *fut.* θελήσω, 1 *aor.* ἠθέλησα, 2 *aor.* ἤθελον, *with a double augm. Att.* to will; to wish—to be wont, *or* accustomed, *and according to the context*, to be able—to mean, *Eurip. Hippol.* 865—θέλων, θέλουσα, *part.* willingly; spontaneously — eagerly, *Æschyl. Choe.* 791. *Eumen.* 5. *the ss. of* ἐθέλω, *of which it is but another form, before the Alexand. Epoch, not in Epic poet., properly the prose form, but good Att. writ. have also* ἐθέλω—*Compare the first* ¶ *under* ἐθέλω. *Etym. Some (and with probability) derive it from* ἔλω, θ *supplying the aspiration.*

Θέμα, ατος, τό, something placed, set down, *or* deposited; a stake—a deposite, *as money at a banker's*; a sum of money given as a prize, *to be contended for at games*—a fundamental proposition; a position—*in Grammar*, a 'Thema,' a primitive word, *from which others are derived. Th.* θέω, τίθημι.

(Θεμᾰτίζω, *fut.* ίσω, to place; to put; to deposite—to lay down a fundamental proposition—to determine the position of the stars at the hour of birth. ¶ *s. s. as* ἀποτίθεμαι, *and* κυβερνάω, *Hesych.*

(Θεμᾰτικὸς, κὴ, κὸν, *adj. pertaining to* θέμα, *see* θέμα; laid down as a deposite, *or* as a prize, *to be contended for*—set down as a fundamental proposition—*in Grammar*, primitive, *or* radical—ῥῆμα θεματικὸν, a Thema, a radical word, *or* primitive root. ¶ ἀγὼν θεματικὸς, *a contest in which the prize was a sum of money, opposed to* φυλλίτης, *or* στεφανίτης, *in which it was a crown; the Judges were denominated* θεματικοὶ κριταί.

(Θεμᾰτισμὸς, οῦ, ὁ, the act of laying down, *or* placing; laying down a fundamental position, *and the other ss. as subst. of* θεματίζω—that which is admitted, *or* received, fixed, *in opposition to* φύσις. *s. s. as* θέσις, *Sextus. c. Grammat. c.* 7.

(Θέμεθλον, ου, τό, the foundation; the bottom, *Iliad.* 14, 493. 17, 47. *Hes. Theogn.* 816. foundation, *of a building, Pind. Pyth.* 4, 28.

(Θεμείλιον, ου, τό, *poet. for* θεμέλιον.

(Θέμειλον, *in Byzant. writ. for* θέμεθλον.

(Θεμελιακὸς, κὴ, κὸν, *adj. s. s. as* θεμέλιος.

(Θεμελιόθεν, *adv.* from the foundation.

(Θεμέλιον, ου, τό, a foundation; a basis: *neut. of* θεμέλιος.

(Θεμέλιος, ου, *adj.* pertaining to a base, *or* foundation; fundamental.—*Subst.* ὁ θεμέλιος, (λίθος *understood*) a foundation-stone.

(Θεμελιόω, ῶ, *fut.* ώσω, to lay a foundation.

(Θεμελίωσις, εως, ἡ, the act of laying foundations, founding, *or* grounding: *subst. of* θεμελιόω.

(Θεμελιωτὴς, οῦ, ὁ, one who lays a foundation.

Θέμεν, *rarely, and only in Odyss., oftener* θέμεναι, *poet. or Dor. for* θεῖναι, *infin. of* ἔθην, 2 *aor. of* τίθημι.

(Θέμεναι—*see* θέμεν.

(Θέμενος, *part.* 2 *aor. mid. of* τίθημι.

(Θεμερὸς, ρὰ, ρὸν, *adj.* grave; dignified: *probably from* τίθημι.

Θεμερόφρων, ονος, *adj.* having a grave, settled mind. *Th.* θεμερὸς, φρήν.

Θεμερῶπις, ιδος, ἡ, one of a staid, *or* venerable aspect. *Th.* θεμερὸς, ὤψ.

Θέμηλον, ου, τό, *a? form for* θέμειλον.

Θέμι, *vocat. of* Θέμις.

Θεμίζω, *fut.* ίσω, to administer justice, to judge; to pass sentence, to punish. *s. s. as* θεμιστεύω. = *Mid.* to regulate one's self, *as* θεμισσάμενοι ὄργας, *Pind. Pyth.* 4, 250. regulating their passions and desires. *Th.* θέμις.

Θεμίπλεκτος, ου, *adj.* duly woven, *Pind. Nem.* 9, 125. *Th.* θέμις, πλέκω.

ΘΕ'ΜΙΣ, *in Hom. and Epic poet. gen.* θέμιστος, *dat.* θέμιστι, *accus.* θέμιστα, *nom. plur.* θέμιστες, *genit. Epic poet.* θεμιστέων, *Hes. Theog.* 235. *accus.* θέμιστας—*in the common language, genit.* θέμιδος, (*Ion.* θέμιος, *voc.* θέμι, *Iliad.* 15, 93.)—*genit. Att.* θέμιτος, *accus. sing.* θέμιν, that which is 'right,' conformable to natural law, justice, *or* equity, *or as being conformable to, and consecrated by ancient usage, long established practice, and so*, proper, fitting, just, customary, *Hom. freq., especially, in the phrase*, θέμις ἐστὶ, it is right, fitting, proper, allowable, *or* just, *or* propriety requires, &c. *with a dat. of the person, and infin. of the verb expressing the action, thus Od.* 14, 56. *Iliad.* 14, 386. 23, 44.—*also*, ᾗ θέμις ἐστὶ, as is the custom, as is the usage, *or* as right, *or* custom requires, *and in such s. with a genit., Iliad.* 9, 134, *and* 277. 17, 177. *with a dat. in different s.*, ξείνια, ἃ τε ξείνοις θέμις ἐστί, 11, 779. friendly gifts, which it is just to give to guests, *or* which guests have a just claim to —a sentence, *or* decision, *Iliad* 11, 807. — *apparently, as Adj. neut. or indeclinable, according to Buttm. thus*, θέμις ἐστὶ, it is fitting; φασὶ θέμις εἶναι, *in Plato*, they say it is right, *so also Soph.*

Œd. Col. 1191. *νόμος is the usual word in Att. — In the Plur.* θέμιστες, just decrees, institutions, *or* commands, *or* oracular decrees, *Odyss.* 16, 403. *Pind. Pyth.* 4, 96. due rights, and privileges, *especially those of princes, or judges; hence,* power, authority, *Iliad.* 2, 206. *next,* just tributes, 9, 156, *and* 258. — existing institutions, *or, perhaps,* oracles, 1, 238. *Hes. Theog.* 235. institutions, *Odyss.* 9, 215. things submitted for the decisions of judges, causes to be decided, *Iliad.* 16, 387. *Hes. Theog.* 85. just and solemn decisions, *Odyss.* 9, 112. *—in the Sing.* justice, right, equity; *hence, a personification of right, the Goddess* Themis, *voc.* Θέμι. ¶ *in Hom. Compare her office, Iliad.* 20, 4. 14, 87. *and Odyss.* 2, 68. *which seems to confirm the derivation from Th.* θέω, τίθημι.

Θεμισκόπος, ου, *adj.* acting as inspector of right, *or* justice, *Pind. Nem.* 7, 69. *Th.* θέμις, σκοπέω.

Θεμισκρέων, οντος, ὁ, one who rules right, and justice, *Pind. Pyth.* 5, 38. *Th.* θέμις, κρέων.

Θέμιστα, *accus. sing.* — θέμιστας, *accus. plur. of* θέμις.

(Θεμιστεῖος, εία, εῖον, *adj.* conformable to justice; just.

(Θεμιστευτὸς, ὴ, ὸν, *adj.* regulated by law, *or* custom.

(Θεμιστεύω, *fut.* εύσω, to administer justice; to rule, *or* govern, *Hom.* to deliver oracles, *Hom. Hymn. Cer.* 123, *and* 473.

(Θεμιστέων, *Epic poet. genit. plur. of* θέμις, *Hes. Theog.* 235.

(Θεμίστιος, ου, *adj. as an epith. of Jove,* presiding over justice.

Θεμιστοκλῆς, έος, ὁ, *a proper name,* Themistocles. *Th.* θέμις, κλέος.

Θεμιστοπόλος, ου, *adj.* that is conversant with the administration of justice, *as sovereign, or judge. Th.* θέμις, πολέω.

Θεμιστὸς, ὴ, ὸν, *adj.* right; just; lawful; conformable to natural law. *Th.* θέμις.

Θεμιστοσύνη, ης, ἡ, *poet. for* θέμις.

Θεμιστοῦχος, ου, *adj.* upholding, *or* protecting right, *or* justice. *Th.* θέμις, ἔχω.

Θεμῖτὸς, ὴ, ὸν, *adj. poet. for* θεμιστός.

Θεμιτώδης, εος, *adj. s. s. as* θεμιστός. *Th.* θέμις, εἶδος.

Θεμιτῶς, *adv. the s. of* θεμιστὸς, *adverbially.*

Θεμόω, ῶ, *fut.* ώσω, 1 *aor.* ἐθέμωσα, *poet. or Ion. without augm.* θέμωσα, *properly,* to compel by law. *met.* compel, force, *as a ship towards the land, Odyss.* 9, 486, *and* 542. ¶ θεμὸς, *occurs as adj. s. s. as* θεσμὸς, *Hesych. Th.* τίθημι.

Θεν, (*in some words poet.* θε) *an inseparable particle, added to subst. and adj., denoting* '*movement from a place,*' '*from,*' *viz. the s. of* ἐκ; οὐρανόθεν, from heaven, *sometimes also said of persons, as* Διόθεν, from Jove—ἐκ, *or* ἐξ, *is sometimes added, which confirms the belief of* θεν *being the old form of the genit.—it is also an adverbial termination.*

Θέναρ, αρος, τὸ, the palm of the hand, *Iliad.* 5, 339. the sole of the foot, *Anat. met.* the base, *Pind. Pyth.* 4. the bottom, *Pind. Isthm.* 4, 97. *Th.* θένω, θείνω. [⏑ ⏑]

(Θεναρίζω, *fut.* ίσω, to strike with the palm of the hand.

ΘΕΊΝΩ, (*poet.* θείνω) *fut.* ενῶ, to strike; to push, *Theocrit.* 22, 66.

Θέο, *for* θέσο, θοῦ, 2 *pers. sing. imperat. of* ἐθέμην, 2 *aor. mid. of* (θέω) τίθημι.

Θεοβλάβεια, ας, ἡ, the state, *or* conduct of one who is θεοβλαβὴς; insanity; mental aberration, *considered as inflicted by a divine power. Th.* θεὸς, βλάπτω. [ᾰ]

(Θεοβλαβέω, ῶ, *fut.* ήσω, to be deprived of understanding by the immediate action of a divinity.

(Θεοβλαβὴς, έος, *adj.* deprived of the use of reason by the immediate action of a divine influence—insane—acting like one deprived of the use of reason.

(Θεοβλᾰβία, ας, ἡ, *poet. for* θεοβλάβεια.

(Θεοβλαβῶς, *adv. the s. of the adj.* θεοβλαβὴς, *adverbially.*

Θεόβλητος, ου, *adj.* thrown, *or* struck by a divinity. *Th.* θεὸς, βάλλω.

Θεογενεσία, ας, ἡ, divine birth—*in ecclesiast. writ.,* baptism, *Dionys. Areopag. Th.* θεὸς, (γένεσις) γένω.

Θεογενὴς, έος, *and* Θεογένητος, ου, *adj.* begotten by, *or* produced by a Deity. *Th.* θεὸς, (γένος) γένω.

(Θεογεννὴς, έος, *adj.* of Divine race: *poet. from* θεὸς, γέννα, *poet. for* γένος.

Θεόγληνος, ου, *adj.* having divine, *or* beautiful eyes. *Th.* θεὸς, γλήνη.

Θεόγλωσσος, ου, *adj. lit.* having a godlike tongue—speaking of divine things. *Th.* θεὸς, γλῶσσα.

Θεογνωσία, ας, ἡ, the knowledge of God. *Th.* θεὸς, (γνῶσις) γιγνώσκω.

(Θεόγνωστος, ον, *adj.* known by a Deity, *or* the Deity. *Th.* θεὸς, (γνωστὸς) γιγνώσκω.

Θεογονία, ας, ἡ, the generation of the Gods. *Th.* θεὸς, (γόνος) γένω.

(Θεόγονος, ου, *adj.* begotten, *or* produced by a God.

Θεόγραπτος, ον, *adj.* written by God. *Th.* θεὸς, γράφω.

Θεοδέγμων, ονος, *s. s. and Th. as* θεοδόκος.

(Θεοδέκτωρ, ορος, *s. s. and Th. as* θεοδόκος.

Θεοδήλητος, ου, *adj.* afflicted by a Deity; injured by an avenging Deity. *Th.* θεὸς, δηλέω.

Θεοδίδακτος, ου, *adj.* instructed by God, *or* a Deity. *Th.* θεὸς, διδάσκω. [ῐ]

Θεοδῖνὴς, έος, *adj.* rolled about, *or* put in movement by a Deity. *Th.* θεὸς, δινέω.

Θεοδιφὴς, έος, *adj.* seeking God. *Th.* θεὸς, διφάω.

Θεόδμητος, ου, *adj.* built by God, *or* a Deity. *Th.* θεὸς, δέμω.

Θεοδόκος, ου, *adj.* receiving a Deity, *Eurip. Th.* θεὸς, δέκω, *obs.* δέχομαι.

Θεοδόσιος, ου, *adj.* given by the Divinity, *or* by a God. *Th.* θεὸς, (δόω, *obs.*) δίδωμι.

Θεοδόχος, ου, *adj. s. s. and Th. as* θεοδόκος.

Θεόδρομος, ου, *adj.* moving by the will of God, pious, *Ignat. Epist. ad Phylad.* 2. *Th.* θεὸς, δρέμω, *obs.*

(Θεοδώρητος, ου, *adj.* bestowed as a gift by the Deity, *or* a God. *Th.* θεὸς, (δῶρον) δίδωμι.

Θεοείδεια, ας, ἡ, resemblance to God; resemblance to a Deity, *by beauty, corporeal, or mental, or by virtue. See* Θεουδεία. *Th.* θεὸς, εἶδος, εἴδω.

(Θεοειδὴς, έος, *adj.* resembling the Deity—godlike, *in Hom. chiefly of prowess, strength, or beauty.*

Θεοείκελος, ου, *adj.* like a God. *Th.* θεὸς, (εἴκελος) εἴκω.

Θεοεχθία, *and* Θεοεχθρία, ας, ἡ, hatred of the Divinity—the state of being hated by the Divinity, *or* a God.—*Adj* θεόεχθρος, ου, hated by the Gods. *Th.* θεὸς, ἐχθρός.

Θεόθεν, *adv.* from God; divinely. *Th.* θεὸς, θεν.

Θεόθῡτος, ου, *adj.* immolated to God, *or* a Divinity. *Th.* θεὸς, θύω.

Θεοίνια, ων, τὰ, festivals of Bacchus, sacrifices in honour of Bacchus: *from* Θέοινος.

(Θεοίνιον, ου, τὸ, a temple of Bacchus.

Θέοινος, ου, ὁ, the God of wine, Bacchus. *Th.* θεὸς, οἶνος.

Θέοιτο, 3 *sing. opt. poet. of* ἐθέμην, 2 *aor. mid. of* τίθημι.

Θεοκάπηλος, ου, ὁ, one who makes a sordid traffic of divine things, *or* who falsifies religious doctrines, *Ecclesiast. writ., Nicet. Annal. Th.* θεὸς, κάπηλος. [ᾰ]

Θεοκήρυξ, ῡκος, ὁ, a herald of the Gods, *or* of a God. *Th.* θεὸς, κήρυξ.

Θεόκλητος, ου, *adj.* called by God, *or* a God—calling on a God, *or* where a God is invoked. *Th.* θεὸς, καλέω.

Θεοκλῡτέω, ῶ, *fut.* ήσω, to call on the Gods, *to witness one's sufferings, or wrongs;* to implore the aid of the Gods. *Th.* θεὸς, κλύω.

(Θεοκλύτησις, εως, ἡ, the act of attesting the Gods, &c. *as subst. of* θεοκλυτέω. [ῠ]

(Θεόκλῡτος, ου, *adj.* invoking a God, *Æschyl. Sept.* 173. esteemed by God, *Suid.*

Θεοκυλεω, ω, *fut.* ήσω, to be a *θεοκόλος.*

Θεοκόλος, ου, ὁ, *or* ἡ, a priest, a priestess. *Th. θεὸς, κολέω, obs. in Greek, the Lat.* 'colo,' to worship.

Θεοκόρος, ου, ὁ, ἡ, *s. s. as* θεοκόλος. *Th. θεὸς, κορέω.*

Θεόκμητος, ου, *adj.* wrought by a Divinity. *Th. θεὸς, κάμνω.*

Θεόκραντος, ου, *adj.* fulfilled by a Deity, *Æschyl. Ag.* 1499. ¶ *θεόκραντοι ἀρεταὶ, Analect. 2. p.* 459. godlike virtues. *Th. θεὸς, κραίνω.*

Θεοκρᾶσία, ας, ἡ, a mingling with God. *Th. θεὸς,* (κρᾶσις) *κεράννυμι.*

Θεοκρᾰτία, ας, ἡ, the immediate government of the Godhead, Theocracy. *Th. θεὸς, κρατέω.*

Θεοκρίτης, ου, ὁ, *an epith. of Paris,* a judge between Gods, *or* Goddesses. *Th. θεὸς,* (κριτὴς) *κρίνω.* [ῐ]

(Θεόκρῐτος, ου, *adj.* chosen by God: *from θεὸς, κριτός.*

Θεόκτιστος, ου, *adj.* built, *or* created, *or* established by a Divinity. *Th. θεὸς, κτίζω.*

Θεοκτονία, ας, ἡ, the murder of a God, *Ecclesiast. writ. Th. θεὸς, κτείνω.*

(Θεοκτόνος, ου, ὁ, *or* ἡ, one who kills a God.

Θεοκυνέω, *another form of* θεοσκυνέω.

Θεολαμπὴς, έος, *adj.* shining divinely. *Th. θεὸς, λάμπω.*

Θεολῆπτικὸς, κὴ, κὸν, *adj.* pertaining to, conducing to the state of being *θεόληπτος*—θεολῆπτικὴ, (*μαντεία understd.*) *s. s. as θεολήψια: from θεόληπτος.*

Θεόληπτος, ου, *adj.* divinely inspired; under supernatural influence. *Th. θεὸς,* (λήβω, *obs.*) λαμβάνω.

(Θεολῆψία, ας, ἡ, divine inspiration.

Θεολογεῖον, ου, τὸ, *a particular part of a theatre from which those who represented Gods spoke. Th. θεὸς, λέγω.*

(Θεολογέω, ῶ, *fut.* ήσω, to discourse on God, *or* divine things; to expound, *or* narrate matters relating to religion.—*Part. plur. neut. as subst. τὰ θεολογοῦμενα,* researches into, *or* discussions on, the nature of God, and divine things.

Θεολογία, ας, ἡ, the act of discoursing on God, *or* religion, *or* giving instruction in religious matters; *generally,* the science which treats of the origin of religious worship, Theology.

Θεολογικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to *θεολογία,* theological—skilled in theology—belonging to the province of a *θεολόγος.*

(Θεολόγος, ου, *adj.* that discourses on God, *or* the Gods, *or* divine things *see θεολογέω, and θεολογία. —in its original s.,* one who possessed the gift of prophesy, as holding an intimate communication with a Divinity, and who speaks in the name, and by the authority of God, *or* of a Divinity—a person skilled in the science of Theology, a teacher of faith and morals, *Ecclesiast. writ.*

Θεολώβητος, ου, *adj. s. s. as* θεοβλαβὴς. *Th. θεὸς, λώβη.*

Θεομᾰνέω, ῶ, *fut.* ήσω, to be *θεομανὴς: from θεομανὴς.*

Θεομᾰνὴς, έος, *adj.* afflicted with frenzy by a Deity. *Th. θεὸς, μαίνομαι.*

(Θεομᾰνία, ας, ἡ, frenzy caused by a Divinity.

Θεομαντεία, ας, ἡ, the prophesying future events from divine inspiration. *Th. θεὸς, μάντις.*

(Θεόμαντις, εως, ὁ, *or* ἡ, one who prophesies under a divine influence.

Θεομᾰχέω, ῶ, *fut.* ήσω, to contend against God, *or* the Gods. *Th. θεὸς, μάχομαι.*

(Θεομᾰχία, ας, ἡ, struggle with, *or* resistance to God: a contest with the Gods—the battle of the Gods.

(Θεομάχος, ου, ὁ, *or* ἡ, one who contends against God, *or* the Gods; one who resists the Gods. [ᾰ]

Θέομεν, *poet. for* θῶμεν, 1 *pers. plur.* 2 *aor. subj. of* (θέω) τίθημι.

Θεόμενος, *poet. for* θεώμενος, *part. pres. of θεάομαι.*

Θεομηνία, ας, ἡ, divine wrath. *Th. θεὸς, μῆνις.*

[Θεομήστωρ, ορος, ὁ, a divine counsellor, *or* adviser. *Th. θεὸς, μήστωρ.*]

Θεομήτωρ, ορος, ἡ, the mother of God, *or* of a God. *Th. θεὸς, μήτηρ.*

Θεομῖμησία, ας, ἡ, imitation of a God: *from θεομίμητος.*

(Θεομίμητος, ου, *adj.* done in imitation of God. *act.* imitating God, *Dionys. Areop. cited Schn. Lex. Th. θεὸς, μιμέομαι.* [ῐ]

(Θεομῑμήτως, *adv. the adverbial s. of the adj. θεομίμητος.*

(Θεόμῑμος, ου, *adj.* imitating God, *or* a Deity; Godlike.

Θεομισὴς, έος, *adj.* hated by God, *or* the Gods; odious to the Gods, *hence,* unfortunate; unlucky.—*θεομίσης,* (*note the accent.*) hating the Gods. *Th. θεὸς, μισέω.* [ῐ]

(Θεομίσητος, ου, *adj.* odious to the Gods. [ῐ]

Θεόμοιρος, ου, *adj.* allotted, *or* doomed by a Divinity—partaking of something Divine. *Th. θεὸς,* (*μοῖρα*) *μείρω.*

(Θεομόριος, (*Dor. θευμόριος*) ία, ιον, *adj. a later form for θεόμορος.*

(Θεόμορος, (*Dor. θεύμορος*) ου, *adj. s. s. as θεόμοιρος.*

Θεόμορφος, ου, *adj.* of Godlike form. *Th. θεὸς, μορφή.*

Θεομῡσὴς, έος, *adj.* abhorred by the Gods, unpurified from crime, *Æsch. Th. θεὸς, μῦσος.*

Θεοξένια, ων, τὰ, festivals of Mercury and Apollo, *under the invocation θεοξένιος, Pausan. 7, 27, 2. Th. θεὸς,* (ξένιος) *ξένος.*

Θεόπαις, αιδος, ὁ, *or* ἡ, the child of a God—a Godlike child, *Meleag. Epig.* 11. *Th. θεὸς, παῖς.*

Θεοπαράδοτος, ου, *adj.* transmitted by a Divinity: *from θεὸς, παράδοτος.*

Θεοπάρακτος, ου, *adj.* introduced by a God: *from θεὸς, παράγω.*

Θεοπάτωρ, ορος, ὁ, God the father. *Th. θεὸς, πατήρ.* [ᾰ]

Θεοπείθεια, ας, ἡ, obedience to God. *Th. θεὸς, πείθομαι.*

(Θεοπειθὴς, έος, *adj.* obedient to God.

Θεόπεμπτος, ου, *adj.* sent by God. *Th. θεὸς, πέμπω.*

Θεοπλαστέω, ῶ, *fut.* ήσω, to make images of Gods. *met.* to invent Gods. *Th. θεὸς, πλάσσω.*

(Θεοπλάστης, ου, ὁ, one who makes images of Gods. *met.* a fabricator, *or* inventor of false Divinities.

(Θεοπλαστία, ας, ἡ, the fabrication of images of Gods—the invention of false Gods.

Θεόπληκτος, ου, *adj.* smitten by a Divinity, *s. s. as* θεοβλαβὴς. *Th. θεὸς, πλήσσω.*

(Θεοπληξία, ας, ἡ, the state of being smitten by a Divinity, *s. s. as* θεοβλάβεια.

Θεόπνευστος, ου, *adj.* divinely inspired. *Th. θεὸς, πνέω.*

Θεοποιέω, ῶ, *fut.* ήσω, to make images of Gods—to make Gods; to deify. ¶ *θεοποιεῖν τὴν κοιλίαν, Luc.* to make a God of his belly. *Th. θεὸς, ποιέω.*

(Θεοποιητικὴ, ῆς, ἡ, (*τέχνη understood*), the art of making images of Gods; the fabrication of Gods: *fem. of* θεοποιητικός.

(Θεοποιητικὸς, κὴ, κὸν, *adj.* pertaining to the making of Gods, &c. *See* θεοποιέω.

(Θεοποιΐα, ας, ἡ, the making, &c. *as subst. of* θεοποιέω.

(Θεοποιὸς, οῦ, ὁ, *or* ἡ, one who makes statues of Gods, fabricates Divinities, *or* deifies.

Θεοπολέω, θεοπόλος, *s. s. and Th. as* θεηπολέω, θεηπόλος.

Θεόπομπος, ου, *adj. s. s. and Th. as* θεόπεμπτος.

Θεοπόνητος, ου, *adj.* wrought by a God. *Th. θεὸς, πονέω.*

Θεοπρέπεια, ας, ἡ, Godlike dignity, worth, majesty, aspect, *or* magnificence: *from θεοπρεπὴς.*

(Θεαπρεπὴς, έος, *adj.* becoming a God; worthy of a God, *or* the Gods.—*neut. sing. as subst. τὸ θεοπρεπὲς, s. s. as* θεοπρέπεια. *Th. θεὸς, πρέπω.*

(Θεοπρεπῶς, *adv. s. s. as* θεοπρεπὴς, *adverbially.*

Θεοπροπέω, ῶ, *fut.* ήσω, to predict future events, *Pind. Pyth.* 4, 339. to be a *θεοπρόπος. lit.* to explain a sign given by a Deity, *Buttmann. Lex. S.* 19. *Th. θεὸς, πρόπω — others give θεὸς προεικεῖν, or πρόπω, ὁ τὰ τοῖς θεοῖς πρέποντα εἰπων.*

(Θεοπρωπία, ας, ἡ, prediction of future events.

Θεοπρόπιον, ου, τὸ, *s. s. as* Θεοπροπία, *Hom., in subseq. writ.* the place where a prophecy is made.

(Θεοπρόπος, ου, ὁ, a soothsayer; a seer; a prophet—one who consults an oracle, *Herodot.* 6, 57.

Θεοπτεία, ας, ἡ, *s. s. and Th. as* Θεοπτία.

Θεόπτης, ου, ὁ, one who has an immediate view of the Divinity—one who causes a God to appear. *Th.* θεὸς, ὄπτομαι, ὄπτω, ὤψ.

(Θεοπτία, ας, ἡ, the immediate sight of the Divinity; the act of obtaining a sight of Divinities by magical rites.

Θεόπτυστος, ου, *adj.* rejected, spurned, *or* detested by the Gods. *Th.* θεὸς, πτύω.

Θεόπῦρος, ου, *adj.* set on fire, *or* kindled by the Gods. *Th.* θεὸς, πῦρ.

Θεόργητος, ου, *adj. s. s. as* Θεομανής. *Th.* θεὸς, ὀργή.

Θεορρήμοσύνη, ης, ἡ, divine instruction, *or* discipline. *Th.* θεὸς, ῥέω.

(Θεόρρητος, ον, *adj.* pronounced by the Deity.

Θεόρρῦτος, ον, *adj.* flowing from, *or* emanating from the Divinity. *Th.* θεὸς, (ῥύω, *obs.*) ῥέω.

Θέορτος, ον, *adj.* sprung from God; produced, *or* done by God. *Th.* θεός, (ὄρω, *obs.*) ὄρνυμι.

Θέος, εος, τὸ, *s. s. as* θέαμα. *Th.* θεάομαι.

ΘΕΟ'Σ, οῦ, ὁ, God, the Divinity, *in the Philosoph. writ.*—a God, a Divinity, *Hom.*—ἡ θεὸς, *for* θεὰ, *or* θέαινα, a Goddess.—*as Adj. in the Comparat.* θεώτερος, more divine. *Etym. from* θέω, to 'run,' *from the constant motion of the Sun, and Planets, Platon. Cratyl. p.* 397. *D. Heind. the Gods,* ὅτι κόσμῳ θέοντες τὰ πάντα πρήγματα, *Herodot.* 2, 52. as having fixed all things in the world, *and so from* θέω, τίθημι—*others derive it simply from* Ζεὺς, *genit.* Διός.

Θεόσδοτος, *and* θεόσδωρος, ον, *adj. poet. s. s. and Th. as* Θεόδοτος, *and* Θεοδώρητος.

Θεοσέβεια, ας, ἡ, religious worship; reverence for the Gods; piety; *from* θεοσεβὴς.

(Θεοσεβέω, ῶ, *fut.* ήσω, to be a venerator of the Gods; to act piously.

(Θεοσεβὴς, ές, *adj.* reverencing the Gods; religious; pious.—*subst.* a pious person. *Th.* θεὸς, σέβομαι, σέβω.

(Θεοσεβῶς, *adv* piously, &c. *the adverbial s. of the adj.* θεοσεβὴς.

(Θεόσεπτος, ον, *adj.* venerated as, *or* worthy of being venerated as a God.

(Θεοσέπτωρ, ορος, ὁ, a pious person; one who venerates the Gods.

Θεοσεχθρία, ας, ἡ, hatred of the Gods; impiety. *Pass.* the state of being hated by the Gods. *Th.* θεὸς, ἐχθρός.

Θεοσημεία, ας, ἡ, a celestial sign; a sign sent by God predicting a future event; an oracle. *Th.* θεὸς, (σημεῖον) σῆμα.

Θεοσκῦνέω, ῶ, *fut.* ήσω, to worship the Gods. *Th.* θεὸς, κυνέω.

Θεοσοφία, ας, ἡ, the science of divine things; the science of divinity—divine wisdom: *from* θεόσοφος.

Θεόσοφος, ον, *adj.* skilled in the knowledge of God, *or* divine things; learned in theology. *Th.* θεὸς, σοφός.

Θεόσπορος, ον, *adj.* sown, *or* begotten by a God. *Th.* θεὸς, σπείρω.

Θεόσσῦτος, *or* θεόσυτος, ον, *adj. s. s. as* θέορτος. *Th.* θεὸς, (σύω, *obs.*) σεύω.

Θεοστήρικτος, ον, *adj.* resting for support on God, *very late writ.* *Th.* θεὸς, στηρίζω.

Θεοστιβὴς, ές, *adj.* trodden by a God. *Th.* θεός, στείβω.

Θεόστοργος, ον, *adj.* loving God. *Th.* θεὸς, στέργω.

Θεοστῦγὴς, ές, *and* Θεοστύγητος, [ῦ] ον, *adj.* odious to, *or* detested by the Gods. *act.* hating the Gods. *Th.* θεὸς, στυγέω.

(Θεοστῦγία, ας, ἡ, hatred of the Gods; impiety.

(Θεοσύλης, υυ, ὁ, *or* Θεόσυλος, ον, ὁ, one who plunders a temple; a sacrilegious robber. *Th.* θεὸς, συλάω. [ῦ]

(Θεοσῦλία, ας, ἡ, the plunder of a temple.

Θεοσύνακτος, ον, *adj.* uniting with God: *s. s. pass. from* θεὸς, συνάγω.

Θεοσύστᾰτος, ον, *adj.* recommended by God — recommending God: *from* θεὸς, συνίστημι.

Θεόταυρος, ον, ὁ, a God in the form of a bull, *Mosch.* 2, 131. *Th.* θεὸς, ταῦρος.

Θεοτερπὴς, ές, *adj.* pleasing to God. *Th.* θεὸς, τέρπω.

Θεότευκτος, ον, *adj.* made by God; fabricated by a God. *Th.* θεὸς, τεύχω.

Θεότης, ητος, ἡ, Divinity—divine nature, *or* majesty. *Th.* θεός.

Θεοτίμητος, *and* θεότιμος, ον, *adj.* honoured by the Divinity—meriting honour from the Divinity. *Th.* θεὸς, τιμάω. [ῐ]

Θεοτόκος, ου, *adj.* giving birth to a God.—Θεότοκος, ου, *adj.* (*note the accent.*) engendered by a God. *Th.* θεὸς, τίκτω.

Θεότρεπτος, ον, *adj.* turned, *or* changed by a God, *Æschyl. Pers.* 899. *Th.* θεὸς, τρέπω.—‡‡ nourished, *or* brought up by a God. *Æschyl. Pers.* 901. ¶ *the reading in the latter verse is disputed. Th.* θεὸς, τρέφω.

Θεουδὲία, ας, ἡ, fear of the Gods; piety: *from* Θεουδὴς.

Θεουδὴς, ές, *adj.* fearing the Gods, *and so,* pious, *Odyss.* 6, 121. 19, 109. *not in Iliad., Apollon.* 3, 586.—*in Quint. Smyrn. and late writ.* divine, *like* θεῖος. *Etym. not a contract. of* Θεοειδὴς, *which would be contrary to analogy, for if so,* θεώδης *should be the form; but rather, with Buttm. Lexil. S.* 172., *from an obsolete adj.* ὑωοὲις, Θεοδὲις, *thus, Th.* Θεὸς, (δέος, fear) δέω, to fear.

Θεουργία, ας, ἡ, divine agency—the work of God; the work of a God; a miracle—a magical operation produced by the agency of a Divinity; the performance, *or* art of a Θεουργός. *Th.* θεὸς, ἔργον.

(Θεουργικὸς, κὴ, κὸν, *adj.* rendering divine; rendering blessed—hallowing; consecrating — pertaining to, suiting, *or* within, the province of one who operates by supernatural agency—skilled in, *or* devoted to such arts.

(Θεουργὸς, οῦ, ὁ, *or* ἡ, one who performs divine actions—one who works miracles—one who performs supernatural things by the agency of the Gods; a magician.

Θεοφάνεια, ας, ἡ, the apparition of a Divinity—*in Ecclesiastical writ.*, the appearance of Christ in the world. *Th.* θεὸς, φαίνω. [ᾰ]

(Θεοφᾶνὴς, *poet.* Θειοφᾶνὴς, ές, *adj. s. s. as* Θεόφαντος.

(Θεοφάνια, ων, τὰ, a festival to commemorate the appearance of a Divinity — *in Ecclesiastical writ.*, the festival celebrating the nativity of Christ. [ᾰ]

(Θεόφαντος, ον, *adj.* shown, *or* made manifest by God, *or* by a Divinity.

Θεόφᾰτος, ον, *adj. and* Θεοφᾰτίζω, *s. s. and Th. as* Θέσφατος, *and* Θεσφατίζω, *Gram. Antiq.*

Θεόφθεγκτος, (*and* Θεόφθογγος) ον, *adj.* spoken by God, *or* by a Divinity. *Th.* θεὸς, φθέγγομαι.

Θεοφῐλὴς, ές, *adj. pass.* beloved by God; *hence,* fortunate; lucky. *act.* loving God; pious; godly. *Th.* θεὸς, φιλέω.

(Θεοφίλητος, ον, *adj.* loving God, *or* the Gods, pious. [ῐ]

(Θεοφῐλία, ας, ἡ, the love, *or* favour of God, *or* of the Gods.

(Θεόφῐλος, υυ, *adj. s. s. as* Θεοφιλὴς.

(Θεοφίλως, *the adverbial s. of the adj.*

Θεόφιν, *poet. for* Θεοῦ, Θεῷ, Θεοῖς, *genit. and dat. sing. and plur.*

Θεόφοβος, ον, *adj.* fearing God. *Th.* θεὸς, φόβος.

Θεόφοιτος, ον, *adj.* walking piously, pious. *Th.* θεὸς, φοιτάω.

Θεοφορέομαι, οῦμαι, *fut.* ήσομαι, to be inspired by, *or* possessed by a Divinity; to act under supernatural impulses, *or* inspiration—to act under the influence of an evil genius.—Θεοφορέω, *is used, by Sextus Empiricus, to signify,* to deify, and venerate as a God, *Schn. L. Th.* θεὸς, φέρω.

(Θεοφόρησις, εως, ἡ, divine inspiration, impulse, *or* possession.
(Θεοφόρητος, ον, *adj.* divinely inspired; impelled by supernatural impulse—*act.* bearing a God, *or* Goddess.
(Θεοφορήτως, *adv. the adverbial s. of the adj.* θεοφόρητος.
(Θεοφόρος, ου, *adj. lit.* carrying a God within him; divinely inspired, possessed by a Divinity.
Θεοφραδής, έος, *adj.* pronounced by the Divinity: delivered as an oracle—speaking divinely, *or met.* with surpassing wisdom. *Th.* θεὸς, φράζω.
(Θεοφραδία, ας, ἡ, the language of the Divinity; an oracle.
(Θεοφράδμων, ονος, *adj.* speaking divinely; speaking with supernatural wisdom.
Θεοφρονής, έος, *adj. s. s. and Th. as* θεόφρων.
(Θεοφροσύνη, ης, ἡ, state of having a divine mind—inspiration.
Θεοφρούρητος, ον, *adj.* guarded by God. *Th.* θεὸς, φρουρέω.
Θεόφρων, ονος, *adj.* having a divine mind; divinely wise, *Pind. Ol.* 6, 70.—inspired. *Th.* θεὸς, φρήν.
Θεοφύλακτος, ον, *adj.* protected by God, *or* by a God. *Th.* θεὸς, φυλάσσω. [ῠ]
Θεόφυτος, ον, *adj.* planted, *or* engendered by God, *or* a God. *Th.* θεὸς, (φυτὸν, φυτόω) φύω.
Θεοφωνέω, ῶ, *fut.* ήσω, to prophesy. *Th.* θεὸς, φωνέω, φωνή.
Θεοχάρακτος, ον, *adj.* engraven by God, *or* a God. *Th.* θεὸς, χαράσσω. [ᾰ]
Θεοχολώσια, ας, ἡ, *and* θεοχολωσύνη, ης, ἡ, *subst. from, and in the s. of,* θεοχόλωτος.
Θεοχόλωτος, ου, *adj.* that is an object of God's wrath. *Th.* θεὸς, χολόω, χολή.
Θεόχρηστος, ου, *adj.* announced by a Divinity. *Th.* θεὸς, χράομαι.
Θεόχριστος, ου, *adj.* anointed by God, *or* a God. *Th.* θεὸς, χρίω.
Θεόω, ῶ, *fut.* ώσω, to make God; to deify. *Th.* θεός. ‡‡ *for* θειόω, to fumigate with, *or* purify by, sulphureous fumigations, *Anecdot. Bekker.* 1. *p.* 99. *Th.* θεῖον, sulphur.
Θεράπαινα, ης, ἡ, a maid servant; a female attendant: *fem. of* θεράπων. [ᾰ]
(Θεραπαινίδιον, ου, τὸ, *dimin. of* θεραπαινίς.
(Θεραπαινὶς, ίδος, ἡ, *poet. for* θεράπαινα.
Θεραπεία, ας, ἡ, service, ministry; attendance, *especially in courts of kings, &c.; hence,* household officers, ministers, *or* servants, *collectively*—cultivation; culture, *of the soil*—care; management; attention, *to persons, or things;* care, and sanative treatment of a patient—esteem; veneration; religious service, *or* worship—the act of taking care of, *or* attending to, *any thing. See* θεραπεύω. *Th.* θεραπεύω.
(Θεράπευμα, ατος, τὸ, an act of service, *or* attendance; an act of attention; a mark of esteem, *or* reverence—the act of attending on a sick person; a remedy. [ᾰ]
(Θεραπευσία, ας, ἡ, *or rather* θεραπουσία, *Lobeck. Phryn. p.* 5. *a rare form of* θεραπεία, *and of* ἱκετεία, supplication, *Hesych.*
(Θεραπεύσιμος, ον, *adj.* curable.
(Θεραπευτὴρ, ῆρος, ὁ, *and* θεραπευτὴς, οῦ, ὁ, a servant; an attendant; a warden—one who waits on the sick; a physician—any one in charge, *or* office—a worshipper; *in Ecclesiastical writ.,* a monk, *or* hermit—*one who acts in any of the ss. of the verb* θεραπεύω.
(Θεραπευτικὸς, κὴ, κὸν, *adj.* performing the offices of servant, *or* attendant — careful; attentive — waiting on the sick; capable of, *or* skilled in, attendance—curative; sanative—requiring attendance, *or* care—¶ ἕξις θεραπευτικὴ, *Aristot.* a state of the constitution produced by Therapeutics. ¶ θεραπευτικὴ μέθοδος, that branch of the medical art which has for its object the treatment and cure of disorders, Therapeutics.
(Θεραπευτικῶς, *adv. the adverbial s. of the adj.* attentively, &c.
(Θεραπευτὶς, ίδος, ἡ, *s. s. as* θεραπεύτρια.
(Θεραπευτὸς, οῦ, *adj.* treated medically; cured—curable.
(Θεραπεύτρια, ας, *and* θεραπευτρὶς, ίδος, ἡ, *fem. of* θεραπευτὴρ.
Θεραπεύω, *fut.* εύσω, *prim. s.* to wait upon, serve, *or* attend to any one, as servant, officer, attendant, *or* guard; *and also,* as subject, *or* client—to serve, to worship, *with an accus. Hes. Oper.* 137. —to serve, to be useful, *or* serviceable, *Odyss.* 13, 265. to cultivate, *or* seek to please, *by kind, or flattering attentions, Xen. Cyrop.* 5, 15, 41. to pay court to, *a woman, Mem.* 3, 10, 3. to wait on the sick; to give medical attendance to — *and thus,* to cure the sick, *Xen. Cyrop.* 3, 2, 12. *hence,* to alleviate, *or* assuage, *Schol. Pind. Ol.* 2, 162. to treat with esteem and reverence; to render offices of dutiful regard, friendship, respect, *or also* veneration; *as,* to worship, *Xen. Memorab.* 2, 1, 28. to cultivate, *the soil, Xen. Mem. as above* — to watch over, *or* attend to, *as the Gods mankind, Xen. Mem.* 1, 4, 10. *so also said of parents and teachers,* to bestow care and attention, *in general—with an infinit.,* to direct care, *in order to produce certain effects, Thuc* 7. 70. *in the s. s. as* 'operam dare.' = *Mal. s. s. as the act. Hom. Hymn. Apollon.* 390. ¶ θεραπεύω, *corresponds generally with* 'colo,' *and* 'observo,' *in Lat. Etym. see* θεράπων. *Th.* (*as through obs. form* θεράω, θεράπω) θέρω, *in the s. of* to warm, to cherish. *Schn. L.*
(Θεραπὴη, ης, ἡ, *Ion. for* θεραπεία.
(Θεραπήϊος, ηία, ήϊον, *adj. Ion. and poet. for* θεράπειος, εία, ειον, *adj. s. s. as* θεραπευτικός.
(Θεραπὶς, ίδος, ἡ, *s. s. as* θεραπαινίς.
(Θεράπνη, ης, ἡ, *poet. contr. of* θεράπαινα,—*an ancient Laconian city, from which Castor and Pollux received the appellation of* θεραπναῖοι—a dwelling, *in late writ., as Nicand. Ther.* 486.
(Θεραπνίδιον, ου, τὸ, *dimin. of* θεράπνη.
(Θεραπνὶς, ίδος, ἡ, *poet. contr. of* θεραπαινίς.
(Θεράπων, οντος, ὁ, a 'servant,' an 'attendant,' *in Hom. not in the s. of* δοῦλος, *thus said of kings with respect to the Gods, Odyss.* 11, 255. *a valiant warrior,* the servant, *of Mars, freq. of the Muses, Hom. Hymn.* 32, 20. *often also,* an associate, a companion, *or one who by choice placed himself under the command of another, Iliad.* 16, 244. 23, 113. 19, 143. 8, 113. *thus Menelaus is so termed, Odyss.* 8, 113. *Some consider* θεράπων, *as being the radical word of the verb* θεραπεύω, *but both probably derive from* θέρω. [⏑ ⏑ –]
(Θέραψ, άπος, ὁ, *a rare poet. form for* θεράπων.
Θερεία, ας, ἡ (ὥρα *understood*), summer. *s. s. as* θέρος. *Th.* θέρω.
Θερείβοτος, ον, *adj.* serving for summer pasturage. *Th.* θέρος, βόσκω.
Θερειγενὴς, έος, *adj.* that grows, *or* is engendered, *or* produced in summer, of a warm nature. *Th.* θέρος, (γένος) γένω.
Θερειλεχὴς, έος, *adj.* fit for a summer bed. *Th.* θέρος, λέχος.
Θερεινόμος, ον, *adj.* grazing, *or* feeding in summer. *Th.* θέρος, νέμω.
Θέρειος, εία, ειον, *adj. poet.* (θερινὸς, *in prose*) of, *or* pertaining to, *or* in summer—having the heat of summer; hot, *in general—Comparat.* θερειότερος, *Superlat.* θερειότατος.
Θερείπωτος, ον, *adj.* watered in summer—drunk in summer. *Th.* θέρος, (πότον) πόω, *obs.* πίνω.
Θερείτατος, *irregul. for* θερειότατος *superlat. of* θέρειος.
Θερείω, *a poet. form for* θέρω.
Θέρετρον, ου, τὸ, a summer residence. *Th.* θέρος, θέρω.
Θερέω, *Ion. for* θερῶ, 2 *aor. subj. of* θέρω.
(Θερήγανον, *or abbrev.* θέργανον, ου, τὸ, the rail, *or* basket work of a waggon for bringing in the harvest.
Θερηγενὴς, έος, *adj. s. s. and Th. as* θερειγενής.

Θερίζω, *fut.* ίσω, to gather the harvest crops; to mow, *or* reap. *met.* to cut down; to kill. *Neut.* to pass the summer. *Th.* (θέρος) θέρω.

(Θεοῖνος, νη, νον, *adj. in prose, s. s. as* θέρειος.

(Θέρινος, α, ον, *or* 2 *termin. poet.* ον, *adj. s. s. as* θέρειος.

(Θέρισις, εως, ἡ, *and* θερισμός, οῦ, ὁ, the act of gathering in the harvest, of mowing, *or* reaping, &c. *as subst. of* θερίζω.

(Θεριστήρ, ῆρος, ὁ, one who gathers in a harvest; a mower, *or* reaper.

(Θεριστήριος, ία, ιον, *adj.* of, *or* pertaining to, useful in, *or* fit for, gathering harvest crops, reaping, *or* mowing—*neut. sing. as subst.* τό θεριστήριον, a scythe, sickle, *or* other instrument used in gathering in the harvest.

(Θεριστής, οῦ, ὁ, *s. s. as* θεριστήρ.

(Θεριστικός, κή, κόν, *adj. s. s. as* θεριστήριος.

(Θεριστός, ῆς, όν, *adj.* mowed; reaped; gathered in as harvest crops.

(Θερίστρια, ας, ἡ, *fem. of* θεριστήρ.

(Θερίστριον, *or* θέριστρον, ου, τό, a light summer dress, *Theocrit.* 15, 69. *or as Winckelmann conjectures*, a head dress in form of a veil—a goad for oxen, *or more probably*, a sickle, *or* some other agricultural instrument, *LXX.* 1 *Sam.* 13, 20. *Schn. L.*

(Θέρμα, ατος, τό, *poet., but ? s. s. and Th. as* θέρμη.

(Θερμάζω, *fut.* άσω, θερμάζομαι, *in Nicand. s. s. and Th. as* θερμαίνω.

(Θερμαίνω, *fut.* ανῶ, *perf.* τεθέρμαγκα, *and* θερμάω, *fut.* άσω, to warm; to heat, *Iliad.* 14, 7. to dry. *met.* to inflame, *with love*; to rouse, *to anger*; to animate, *or* cheer, *by hope*, &c.=Θερμαίνομαι, *Mid.* to become warm; to glow; to warm one's self, *Odyss.* 9, 376. to have fever heat, *or* fever. *met.* to glow, *with any passion, as love, anger*, to be animated, *by hope*, &c. *Th.* (θερμός) θέρω.

(Θέρμανσις, εως, ἡ, calefaction, &c. *as subst. of* θερμαίνω.

(Θερμαντήρ, ῆρος, ὁ, one that warms, *viz.* any vessel for heating liquids.

(Θερμαντήριος, ία, ιον, *adj.* warming; heating; fit for, *or* used for warming, *or* heating—producing heat; calorific — *neut. sing. as subst.* τό θερμαντήριον, (ἄγγος *understd.*) a caldron, boiler, &c.

(Θερμαντικός, κή, κόν, *s. s. as* θερμαντήριος.

(Θερμαντός, ή, όν, *adj.* warmed; heated—to be warmed, *or* heated.

(Θερμᾶσία, ας, ἡ, *not Att. s. s. as* θερμότης.

(Θέρμασμα, ατος, τό, a warming—a warm covering: *as from a form* θερμάζω.

(Θερμαστίον, ου, τό, *dimin. of* θερμαστίς.

(Θερμαστίς, ίδος, ἡ, *s. s. as* θερμαστήρ.

(Θέρμαστρα, ας, ἡ, an oven; a smelting oven.

(Θερμάστρηθεν, *adv.* from an oven.

(Θερμαστρίς, ίδος, ἡ, tongs for holding heated metals; *hence*, any tongs, *or* forceps, *and so, s. s. as* ὀδοντάγρα—*from the crossing of the feet, also*, a kind of dance, *requiring great bodily exertion, in the bounds, the movement of the feet called in the French* 'Entrechat,' *was much used.*

(Θέρμαυστρα, ας, ἡ, *another form for* θέρμαστρα: *not from* αὔω, *Schn. L.*

(Θερμαυστρίς, ίδος, ἡ, *merely another lengthened form of* θερμαστρίς.

(Θερμερός, θερμερῶπις, *s. s. as* θεμερός, θεμερῶπις.

Θέρμετο, *Ion. for* ἐθέρμετο, 3 *pers. sing. imperf. of* θέρμω.

(Θέρμη, ης, ἡ, warmth; heat—*in the plur.* θέρμαι, warm baths, *Thermæ.*

Θερμηγορέω, ῶ, *fut.* ήσω, to speak warmly, vehemently, *or* angrily. *Th.* θερμός, ἀγορεύω.

Θερμημερίαι, ων, αἱ, summer, *or* warm days. *Th.* θέρμη, ήμέρα.

Θέρμιον, ου, τό, *dimin. of* θέρμος, a Lupine.

Θέρμινος, η, ον, *adj.* of, *or* pertaining to Lupines. *Th.* θέρμος.

Θερμοβαφής, ές, *adj.* dipped, *or* coloured in a heated liquid, *opposed to* ψυχροβαφής. *Th.* θερμός, βαφή, βάπτω.

Θερμόβλυστος, ου, *adj.* spirting, *or* springing up warm. *Th.* θερμός, βλύω.

Θερμόβουλος, ου, *adj.* of warm resolutions, *or* resolves. *Th.* θερμός, βουλή.

Θερμοδοσία, ας, ἡ, the act of presenting warm water, *or* warm potations. *Th.* θερμός, δίδωμι.

(Θερμοδότης, ου, ὁ, *fem.* θερμοδότις, ίδος, ἡ, one who serves out warm water; *generally*, an attendant in a bath.

Θερμοκοίλιος, ον, *adj.* having a warm stomach. *Th.* θερμός, κοιλία.

Θερμοκῦαμος, ου, ὁ, *some leguminous plant, from the name, a species apparently between the* Lupine, *and the* Bean.? *Th.* θέρμος, κύαμος.

Θερμολουσία, ας, ἡ, the act of bathing in tepid, *or* hot water; a warm bath. *Th.* θερμός, λούω.

(Θερμολουτέω, ῶ, *fut.* ήσω, to take a hot, *or* tepid bath.

(Θερμολούτης, ου, ὁ, one who uses a hot, *or* tepid bath.

(Θερμολουτία, ας, ἡ, *another form for* θερμολουσία.

Θερμολουτρέω, ῶ, *s. s. as* θερμολουτέω. *Th.* θερμός, (λουτρόν) λούω.

Θερμομιγής, ές, *adj.* mixed with something hot. *Th.* θερμός, μίγνυμι, μίγω, *obs.*

Θερμόνανος, ου, *adj.* having a fervid mind. *Th.* θερμός, νόος.

Θερμόπλα, ας, ἡ, an inflammatory disease in horses, which attacks the hoof. *Th.* θερμός, ὅπλον.

Θερμοπότης, ου, ὁ, a drinker of warm wine and water, *or* other warm beverages. *Th.* θερμός, (πόω) πίνω.

(Θερμοπότις, ιδος, ἡ, *properly, fem. of* θερμοπότης, *but*, a cup used in drinking warm beverages.

Θερμοπῦλαι, ων, αἱ, *the celebrated* pass of Thermopylæ. *Th.* θερμός, πύλη, *from the hot springs adjoining the pass.*

Θερμοπώλης, ου, ὁ, a vender of warm wine and water, *or* warm victuals. *Th.* θερμός, πωλέω.

(Θερμοπώλιον, ου, τό, a tavern where warm wine and water, warm beverages, *or* warm victuals, are sold.

Θερμός, ή, όν, *adj.* warm; hot; glowing; heated—tepid, *Iliad.* 14, 6. boiling hot, *Odyss.* 19, 388. *met.* vehement; violent; ardent — hasty, rash, precipitate, *especially in Att.* — hot, *or* fresh, *as the scent or track of an animal* — *neut. plur. as subst.* τά θερμά (λουτρὰ *understd.*) hot baths. *Comparat.* θερμότερος, *Superlat.* θερμότατος. *Th.* (τέθερμαι, *perf. pass. of*) θέρω.

Θέρμος, ου, ὁ, *a kind of pulse*, the white Lupine: Lupinus albus.

Θερμότατα, *adv. met.* most vehemently: *neut. plur. of* θερμότατος, *superlat. of* θερμός.

Θερμότης, ητος, ἡ, warmth; heat. *met.* heat; vehemence; violence, *or* warmth of feeling, *or* passion; courage; ardour. *Th.* (θερμός) θέρω.

Θερμοτραγέω, ῶ, *fut.* ήσω, to eat Lupines. *Th.* θέρμος, τρώγω.

Θερμουργέω, ῶ, *fut.* ήσω, to perform a bold, rash, *or* enterprising action: *from* θερμουργός.

(Θερμουργία, ας, ἡ, a violent, bold, daring, *or* rash act: *subst. of* θερμουργέω.

Θερμουργός, οῦ, ὁ, *or* ἡ, one of an ardent, *or* daring courage; a bold, rash, *or* enterprising person. *Th.* θερμός, ἔργον, ἔρδω.

Θερμόω, ῶ, *fut.* ώσω, to warm. ? *Th.* (θερμός) θέρω.

Θέρμυδρον, ου, τό, *and plur.* τά θέρμυδρα, a place where warm water is—*the name of a harbour in Rhodes. Th.* θερμός, ὕδωρ.

Θέρμω, *and* θέρμομαι, *mid.* 3 *pers. sing. imperf.* θέρμετο, *without augm. for* ἐθέρμετο, to warm, to make hot, *Odyss.* 8, 426. *Th.* θέρω.

(Θερμώδης, ες, *adj.* lukewarm, *Aret.* 6, 3. *Th.* θερμός, εἶδος.

Θερμωλή, ῆς, ἡ, heat; febrile heat. *from* θερμός.

(Θερμῶς, *adv.* with warmth; with heat. *met.* vehemently; warmly, *the adverbial s. of* θερμός.

Θερῖνος, εσσα, εν, *adj.* like summer; warm: *from* θέρος.

Θέρος, εος, το, summer; the warm

season of the year, *Hom. met.* heat—harvest; the harvest fruits, summer fruits. *Th.* θέρω.

(Θέρσω, *fut. Æol. of* θέρω.

ΘΕ΄ΡΩ, *fut.* θερῶ, *Æol.* θέρσω, to warm, to heat — to dry up, to parch—to scorch, to burn up—to attend to, *a wound, medically, to treat with warm fomentations, Nicand. Ther.* 687. = Θέρομαι, *Mid., fut.* θέρσομαι, *part.* θερσόμενος, to warm one's self, *at the fire, in a genit., Odyss.* 17, 23. to grow warm, 19, 64, *and* 507. to glow with heat.=*Pass. perf. pass.* τέθερμαι, 2 *aor.* ἐθέρην, 2 *aor. subj.* θερῶ, *Ion.* θερέω, *Hom. Od.* 17, 23. to be warm, *or* hot; to be burned, *Iliad.* 6, 331. 11, 667. *Etym.* θέρος, θερίζω, θέρμω, θερμός, θερμωλή — θεράπων, θεραπεύω, *are akin, and* θέρων ἕλκος, treating an ulcer medically, *Nicand. supports this. In the Æol.* θ *was changed into* φ, *hence in Lat.* 'ferveo,' *and* 'febris'—*and* τ, *for* θ, 'torreo.'

Θὲς, 2 *pers.* 2 *aor. imperat. of* τίθημι.

Θέσθαι, *infin.* θέσθω, 3 *pers. imperat.* 2 *aor. mid. of* τίθημι.

(Θέσθε, θέσθωσαν, 2 *and* 3 *pers. plur. of* ἐθέμην, 2 *aor. mid. of* τίθημι.

(Θέσαν, *Ion. without augm. for* ἔθεσαν. 3 *pers. plur. of* ἔθην, 2 *aor. act. of* τίθημι.

(Θέσο, *imperat. of* ἐθέμην, 2 *aor. mid. of* τιθημι.

Θέσις, εως, ἡ, the act of putting, placing, *or* depositing; position; situation — *in Prosody,* position — *in Grammar,* punctuation — institution; establishment — the adoption, *of a child — compare* θετὸς, *and* θέτης, *in the last ss.*— deposite, *of money at a banker's, Dem. cont. Apatur.* a deposite, *as pledge, or security* — a proposition laid down, *for disputation*—a proposition, *proved, &c. s. s. as* θέμα. ¶ θέσεις, marks of punctuation, *see* ὑποστιγμή. ¶ ὁ κατὰ θέσιν πατὴρ, a father by adoption. ¶ ἐπέων θέσις, *Pind. Ol.* 3, 14. poetry. *Th.* (θέω) τίθημι.

Θέσκελον, *the s. of* θέσκελος, *adverbially* : *neut. of* θέσκελος.

Θέσκελος, ον, *adj. originally s. s. as* θεοείκελος, godlike, noble, excellent, &c. *but,* θέσκελος *is said by Hom. only of inanimate objects.* θεοείκελος, of heroes, *and* heroic deeds, *or* qualities; *hence, general s.,* marvellous, prodigious, wonderful, *Iliad.* 3, 130. *Odyss.* 11, 374. *Hes. Scut.* 31. *Neut.* θέσκελον, *adverbially,* wonderfully, *Iliad.* 23, 107. ¶ *Compare* θέσπις, θεσπέσιος, *and* θέσφατος. *Th.* θεὸς, ἴσκω.

Θεσμὰ, *irreg. plur. poet. of* θεσμός.

Θέσμιον, ου, τὸ, a law—a duty; an established custom, institution, rite, *or* usage, *Herodot.* 1, 59. : *neut. of* θέσμιος.

Θέσμιος, ία, ιον, *also,* 2 *termin.* ου, *adj.* conformable to law, *or* fixed usage; lawful; right; just. ¶ οὐ θέσμιόν ἐστι, *Apollon.* 2, 12. it is not allowable: *from* θεσμός.

Θεσμοδοκέω, ῶ, *fut.* ήσω, to admit as law; to submit to as law. *Th.* θεσμὸς, δέκω, *obs.* δέχομαι.

Θεσμοδότειρα, ας, ἡ, *fem. of* θεσμοδοτήρ.

Θεσμοδοτὴρ, ῆρος, ὁ, a lawgiver. *Th.* θεσμὸς, δίδωμι.

Θεσμόθειον, *a ? form for* θεσμοθετεῖον.

Θεσμοθεσία, ας, ἡ, legislation; law; legal institutions. *Th.* θεσμὸς, (θέσις) τίθημι.

Θεσμοθετεῖον, ου, τὸ, the place where the θεσμοθέται assembled at Athens: *from* θεσμοθέτης.

(Θεσμοθετέω, ῶ, *fut.* ήσω, to legislate—*at Athens,* to fill the office of θεσμοθέτης.

(Θεσμοθέτης, ου, ὁ, a legislator—*at Athens,* one of the six Criminal Judges, *who having remained one year in office, entered the Council of the Areopagus : to them was confided the peculiar guardianship of the laws, and their amelioration by yearly revision.*

(Θεσμοθέτιον, *a form for* θεσμοθετεῖον, *Lobeck. Phryn. p.* 519.

Θεσμοποιέω, ῶ, *fut.* ήσω, to make laws. *Th.* θεσμὸς, ποιέω.

Θεσμοπόλος, ου, *adj. s. s. as* θεμιστοπόλος. *Th.* θεσμὸς, πολέω.

ΘΕΣΜΟ΄Σ, οῦ, (*Dor.* τεθμὸς) ὁ, *plur. poet.* θεσμὰ, *properly,* the act of putting, *or* placing; position—*general s.,* a law; a decree; an enactment; a regulation, rite, institution, *or* established custom—a habit, custom, *as Odyss.* 23, 296. a divine decree, *Pind. Isthm.* 8, 33. the object, *or* purpose, *of a poem, Pind. Isthm.* 6, 28. a usage, *Pind. Pyth.* 1, 124.—θεσμὸς, *at Athens, was applied more particularly to a law of Draco, νόμος, to one of Solon, as some suppose from those of Draco commencing by* θεσμός. *Th.* (θέω, τιθέω,) τίθημι.

(Θεσμοσύνη, ης, ἡ, legality; justice —a law.

[Θεσμοτόκος, ου, *adj.* begetting, *or* bringing forth laws. *Th.* θεσμὸς, τίκτω.]

Θεσμοφόρια, ων, τὰ, *a solemn festival in honour of Ceres, as the first who taught mankind the use of laws, Herodot.* 2, 171. *Th.* θεσμὸς, φέρω.

(Θεσμοφοριάζω, *fut.* άσω, to celebrate the festival of θεσμοφόρια.

[(Θεσμοφόριον, ου, τὸ, a temple of Ceres.]

(Θεσμοφόρος, ου, *adj.* giving laws—ἡ θεσμοφόρος, the lawgiver, *a name of Ceres*—τὰ θεσμοφόρω, Ceres and Proserpine.

Θεσμοφύλαξ, ακος, ὁ, a guardian of laws. *Th.* θεσμὸς, φυλάσσω. [ῠ]

Θεσμῳδέω, ῶ, *fut.* ήσω, to sing laws, *or* of laws. *Th.* θεσμὸς, (ᾠδὴ,) ἀείδω, ἄδω.

Θεσπεσίῃ, *dat. of* θεσπέσιος, *adverbially,* (βουλῇ *understd.*) by the divine will, by a divine decree, *Iliad.* 2, 670.

Θεσπέσιος, ία, (*Ion.* ίη) ιον, *adj. original s.* 'spoken by, *or* inspired by a deity;' *hence,* divine, godlike, *as a song, Iliad.* 2, 600. singing divinely, *the Syrens, Odyss.* 12, 158. *in general, the s. of* θεῖος, *in Hom.; hence, applied to things that seem 'supernatural,' as also 'wonderful,' from size, degree, intensity, thus,* divine, *viz.* enormous, extraordinary, vast, great, violent, powerful, *as shouting, noise, &c. Hom. freq.* divine, *perhaps as 'sent by a deity,' as clouds, storms, &c. Iliad.* 15, 669. 20, 342. *Odyss.* 7, 42. 9, 68. 12, 314. great, excessive, *as terror, dismay, flight, Iliad.* 9, 2. 17, 118. immense, *wealth,* 2, 670. excellent, remarkably good, 2, 457. *Odyss.* 9, 434. agreeable, 9, 211. extraordinary, *with* χάρις, *Odyss.* 2, 12. *and freq.* ¶ *Compare* θεῖος, *and especially* θέσφατος, ἀθέσφατος. *Etym. s.* uttered by, *and* that can only be uttered, *or* expressed by a deity, *thus,* vast, &c. *and so Th.* θεὸς, ἔπος, ἔπω, (*obs. in the pres.*) to say, *Damm. Lex.*

(Θεσπεσίως, *adv. the s. of* θεσπέσιος, *adverbially* — excessively, *Iliad.* 15, 637.

Θεσπιδαὶς, ίος, *adj. lit.* set on fire by the Gods, *Hom., said of conflagrations of extraordinary violence. Th.* θέσπις, δαίω.

Θεσπιέπεια, ας, ἡ, speech delivered by the gods—prophecy; prediction.—*Adj. fem. of* θεσπιεπὴς, delivering oracles; prophetic. *Th.* θεὸς, ἔπος, ἔπω, *obs.*

(Θεσπιεπὴς, ές, *adj.* speaking like a god, *or* divinely inspired, prophesying, prophetic.

Θεσπίζω, *fut.* ίσω, *Att. fut.* ιῶ, (*Ion. fut. inf.* θεσπιέειν) to predict; to deliver oracles: *from* θέσπις.

Θέσπιος, ου, *adj. for* θεσπέσιος.

Θέσπις, ιος, *adj.* speaking divinely, *or* from divine inspiration, *Odyss.* 1, 328. 8, 498. 17, 385. *accus.* θέσπιν, *not in Iliad.* prophetic; divine — extraordinary, &c. *the ss. of* θέσπιος. ¶ *See Etym. at* θεσπέσιος. *Th.* θεὸς, ἔπος, ἔπω, *obs. in the pres.*

Θέσπισμα, ατος, τὸ, an oracular response, *or* command; a command, *poet., and Herodot.*

(Θεσπιστὴς, οῦ, ὁ, a prophet; a soothsayer.

Θεσπιῳδέω, ῶ, *fut.* ήσω, to be a prophet; to prophesy. *Th.* θέσπις,

ἀοιδὸς, ἀείδω, *oracles being usually delivered in verse.*

(Θεσπίϣδημα, ατος, τὸ, *s. s. as* θέσπισμα.

(Θεσπιῳδὸς, *poet.* Θεσπιαοιδὸς, οῦ, ὁ, *or* ἡ, a divinely inspired poet; a prophet; a soothsayer—*Adj.* singing divinely, *or* divinely inspired, prophetic.

Θεσσᾰλίζω, *Att.* Θεττ—, *fut.* ίσω, to act, *or* speak like a Thessalian. *Th.* Θεσσαλός.

Θεσσᾰλὸς, *Att.* Θετταλὸς, οῦ, ὁ, a Thessalian —*Thessalians were charged with a want of good faith; hence, the proverb,* Θεσσαλῶν σόφισμα, *and* νόμισμα.

Θεσσαλότμητος, ον, *adj.* (κρέας, flesh) cut for a Thessalian, *and so* large, *the Thessalians being charged with gluttony.*

Θέσσαν, *poet. for* ἔθεσαν, 3 *pers. plur. of* ἔθην, 2 *aor. act. of* τίθημι.

Θέσσαντο, θέσσασθαι, *see* θέσσομαι.

ΘΕ΄ΣΣΟΜΑΙ, *infin.* θέσσεσθαι, to seek to obtain, *or* to obtain by supplication and prayers—*of this poet. verb, only the* 3 *pers. plur.* 1 *aor. mid. without augm.* θέσαντο, *Pind. Nem.* 5, 18. *and a part.* θεσσάμενος, *in a fragm. of Hes. occur—from it* θεστὸς, *in the comp.* ἀπόθεστος, πολύθεστος, *Etym. probably, from* θέω, τίθημι, *s.* to 'sit as suppliant.' *Compare* θαάσω, θοάζω. *Th.* θέω, τίθημι, *Schn. Lex.*

Θέσφᾰτα, ων, τὰ, oracles: *neut. plur. of* θέσφατος.

Θεσφᾰτηλόγος, ου, *adj.* prophesying. *Th.* θέσφατος, λέγω.

Θέσφᾰτος, ον, *adj.* pronounced, decreed, *or* announced by a deity; oracular; fated, *Hom. freq.* sent by a deity, *Odyss.* 7, 143. *Th.* θεὸς, (φάω) φημί.

Θέτης, ου, ὁ, one who places, fixes, *or* establishes; one who secures; one who gives bail, security, *or* pledge—one who adopts a child. *Th.* (θέω) τίθημι.

(Θετικὸς, κὴ, κὸν, *adj.* having the power of fixing, *or* establishing —positive; affirmative; pertaining to position—in form of positions laid down, *or* abounding in such.

(Θετὸς, ἡ, ὸν, *adj.* placed; fixed; determined; established—adopted, *as a child*—introduced; adscititious; foreign, *Pind. Ol.* 9, 95.

Θευ—*Words beginning with* θεο- *have it changed into* θευ- *in the Dor. dial., adopted also by later Epic poets, and others of, and after the Alexand. Epoch.—*θεο- *was in Att. made* θου-.

Θεῦ, *Dor. for* θέο, θοῦ, θέσο, 2 *pers. sing. imperat. of* ἐθέμην, 2 *aor. mid. of* τίθημι.

Θευδόσιος, θευμορία, θευξενία, θευφόρος, *Dor. for* θεοδόσιος, θεο-, *&c.*

Θεῦς, *Dor. for* θεὸς, *Callim.*

Θεύσομαι, *fut. of* θέω, to run.

Θευφορία, *Dor. for* θεοφορία.

Θέω, *Ion. for* θῶ, *subj. of* ἔθην, 2 *aor. act of* τίθημι.

ΘΕ΄Ω, *fut.* θεύσομαι, *Dor. fut.* θευσοῦμαι, to 'run,' *Hom. freq. often with* ποσὶ, *or* πόδεσσι, *as Odyss.* 8, 247. *Iliad.* 23, 623. to hasten —*met.* run for, contend for, *Iliad.* 22, 161. *Herodot.* 7, 57. *also said of any rapid movement,* to fly, sail rapidly—to sail on, *with an accus. in late writ. Plut. Dio.* 25. *Anthology. P. p.* 282. *Jacob.* to run, *or* go, to move, *Fiad.* 13, 547. *said met. of the rim of a shield,* 6, 118.—*part.* θέων, hastening—ἔβη δὲ θέειν, he proceeded to go. *See a similar expression under* βαίνω. *Etym. according to Plato, Cratyl. p.* 397. *D. from* θεὸς *as the source of motion—*θοὸς, *seems a derivative, and* σεύω, *perhaps, is another form.*

ΘΕ΄Ω, *fut.* ίσω, *and* ήσω, *obs. in the present—its tenses are adopted for* τίθημι.

Θεῶ, behold! *contr. for* θεάου, 2 *pers. sing. imperat. of* θεάομαι.

Θέωμεν, *Ion. for* θῶμεν, 1 *pers. plur.* 2 *aor. subj.* (*from* θέω) *of* τίθημι.

Θεωνῦμίαι, ων, αἱ, names after a god, *or* divine names, *Dionys. Areopag. Th.* θεὸς, ὄνυμα, *Æol. for* ὄνομα.

Θεωρέω, ῶ, *fut.* ήσω, to behold; to view, *Herodot.* 1, 59. to contemplate; to survey: to observe—to consider, ponder, *or* reflect on —to examine—to view a public show, *or* theatrical representation —to go as deputy from a state (θεωρὸς,) to assist at a festival, *or* in order to consult an oracle; to go to a festival, *or* to consult an oracle: *from* θεωρός.

(Θεώρημα, ατος, τὸ, an object contemplated, considered, *or* examined; a sight, *or* public spectacle. *s. s. as* θέαμα—a position, *derived from speculation, or consideration,* a theorem; a principle, *or* axiom—*plur.* τὰ θεωρήματα, *Polyb.* 10, 47. knowledge, philosophical knowledge, philosophy.

(Θεωρηματικὸς, κὴ, κὸν, *adj.* pertaining to theorems; brought forward, *or* composed in the form of theorems—*act.* made use of as a theorem.

(Θεώρησις, εως, ἡ, the act of viewing, *or* beholding sights—contemplation; speculation; consideration; observation.

(Θεωρητήριον, ου, τὸ, a place where public shows, *or* theatrical representations are seen.

(Θεωρητικὸς, κὴ, κὸν, *adj.* contemplating; considering—pertaining to contemplation, *or* theory; theoretic; speculative; *opposed to* practical, *or* active.

(Θεωρητὸς, ὴ, ὸν, *adj.* seen, perceived — visible; susceptible of being contemplated—perceptible by observation and consideration; furnishing matter for speculation.

(Θεώρητρα, ων, τὰ, *s. s. as* θεωρητήριον.

(Θεωρία, ας, ἡ, the act of viewing and surveying — *especially, connected with reflection and observation,* speculation, a reflective survey, theory; a system, *or* rules discovered by speculation, *particularly, of eloquence, as being peculiarly cultivated by the Greeks*—theory, *opposed to* 'practice,' the celebration of a festival, by θεωροὶ, *or* ambassadors, (*see* θεωρὸς); the solemn embassy itself of θεωροὶ, *Herodot.* 6, 87.

(Θεωρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to θεωρία, *in its several ss.;* of, *or* pertaining to, *or* destined for the solemn deputation called θεωρία, *or* to public shows and representations — θεωρικὰ χρήματα, τὸ θεωρικὸν, *or* τὰ θεωρικὰ, *as subst.* money furnished to poor citizens, to pay for seats at the theatres, *and* θεωρικὰ (*with, or without* χρήματα,) money expended in providing theatrical representations.—θεωρικὴ ὁδὸς, the road by which the solemn deputation of the θεωροὶ passed.

(Θεώριος, *and* θεάριος, ου, ὁ, *a name of Apollo, as patron of oracles.*

(Θεωρὶς, ίδος, ἡ, (*with, or without* ναῦς) the ship which conveyed the θεωροὶ—*as Adj.* θεωρὶς ὁδὸς, the road by which the θεωροὶ passed.

ΘΕΩΡΟ΄Σ, οῦ, ὁ, a beholder; a spectator; a contemplator; a speculator—a spectator at theatrical representations, *or* shows; *generally,* one who is deputed by a state, *or* city, to assist at a religious festival, to consult an oracle, *or* carry presents to a shrine, *or* for any religious purpose, *also* any one who goes to assist at a festival, *or* consult an oracle. *Etym. according to some, in the latter s. from* θεὸς, ὤρα; *according to others,* θεὸς, ὁράω—*in the former s.* θεάομαι, *and* ὁράω—*better, take Th.* θέαομαι.

Θέωσι, *Ion. for* θῶσι, 3 *pers. plur. subj. of* ἔθην, 2 *aor. act. of* τίθημι.

Θέωσις, εως, ἡ, deification, &c. *s. s. as* ἀποθέωσις: *subst. of* θεόω.

Θεώτερος, ρα, ρον, *adj.* more divine; more godlike—more made use of by the gods, *Odyss.* 13, 111. *Buttm. considers it as an old positive,* (*and compares* σαώτερος, θηλύτερος, ἀγρότερος, δημότερος, ὀρέστερος,) *others as Comparat. of* θεός. *Th.* θεός.

Θηβᾱγενής, έος, *adj.* born at Thebes; Theban. *Th.* Θήβη, γένος.
Θήβαζε, to Thebes. *Th.* Θήβη
Θῆβαι, ων, αἱ, *the city of* Thebes—*one so called in Bœotia, another in the territory of Troy, the third in Egypt.*
Θηβαιγενής, *a form of* Θηβαγενής, *Lobeck. Phryn. p.* 648.
(Θηβαῖος, αία, αῖον, *adj.* pertaining to Thebes, *or* Thebans, Theban.
νοῦ ηβαῖς, ῖδος, ἡ, an heroic poem on Thebes. [– ◡ ◡
ηβάνας, ου, ὁ, a wind blowing from the quarter of Thebes to Athens.
(Θήβασδε, *adv.* to Thebes.
Θήβη, ης, ἡ, *poet. for* Θῆβαι, Thebes.
Θήβηθεν, *adv.* from Thebes. *Th.* Θήβη, θεν, *a particle, in the s. of* ἐκ.
Θηγᾰλέος, έα, έον, *adj.* sharp—sharpening, *Analect. Th.* (θηγάω, *obs. Schn.*) θήγω.
(Θηγάνη, ης, ἡ, *and* θήγᾰνον, ου, τό, a whetstone. [– ◡ –]
(Θήγᾰνος, άνη, ανον, *adj. s. s. as* θηγαλέος.
(Θηγάνω, *s. s. as* θήγω, *Hesych.*
(Θήγη, ης, ἡ, *s. s. and Th. as* θέσις, *and for* θῆκη, *Hesych.*
ΘΗΓΩ, *fut.* θήξω, to sharpen; to whet. *Iliad.* 11, 416. *met.* to rouse, animate, *or* excite—to irritate, *or* exasperate. = *Mid.* to sharpen, *for one's self,* 3 *pers. sing.* 1 *aor. imperat.* θηξάσθω, let him sharpen, *for himself. Etym. Compare* ἀκή, *from which some derive it.*
Θηέομαι, *fut.* ήσομαι, *the Ion. form of* θεάομαι, θάομαι, *Dor.* θαέομαι, *imperf.* 3 *pers. plur.* θηεῦντο, *Ion. for* ἐθηοῦντο, *and* 1 *pers. plur.* ἐθηεύμεσθα, *for* ἐθηούμεθα, *Hom., see* θάομαι—to behold, *mostly,* to behold with wonder, *or* amazement, to wonder, *or with an accus.* wonder at, *Iliad.* 7, 444. 10, 524. *Odyss.* 2, 13.
(Θηέσκετο, *Ion. for* ἐθηεῖτο, 3 *pers. sing. imperf. of* θηέομαι.
(Θηεύμενος, *Dor. for* θηούμενος, *part. pres. of* θηέομαι.
(Θηεῦντο, *Ion. for* ἐθηοῦντο, 3 *pers. plur. imperf. of* θηέομαι.
Θῆης, *long vowel repeated, poet. and Ion. Iliad.* 16, 96. 2 *pers. sing. subj. of* ἔθην, 2 *aor. indicat. of* τίθημι.
(Θηησάμην, 1 *aor. mid. Ion. without augm. for* ἐθηησάμην, *of* θηέομαι.
(Θηητῆρ, ῆρος, ὁ, *Ion. for* θεατῆς—θηητῆρ τόξων, *Odyss.* 21, 397. a judge of bows.
(Θηητός, (*Ion. for* θεατός) ή, όν, *adj.* surprised; astonished—surprising; astonishing; admirable.
(Θηήτωρ, ορος, ὁ, *poet. s. s. as* θηητῆρ.
Θήϊον, *Ion. and poet. for* θεῖον, sulphur.
Θήϊος, ηΐα, ήϊον, *adj. Ion. for* θεῖος.
Θῆκα, ας, ε, *Ion. without augm. for* ἔθηκα, 1 *aor. act. of* (θέω) τίθημι.
Θηκαῖος, αία, αῖον, *adj.* in form of *or* serving as a θήκη, serving as a coffin, *Herodot.* 2, 86.
(Θηκάμενος, *part. of* ἐθηκάμην, 1 *aor. mid. of* τίθημι.
Θήκατο, *Ion. without augm. Hom. for* ἐθήκατο, 3 *pers. sing. of* ἐθηκάμην, 1 *aor. mid. of* τίθημι.
Θήκη, ης, ἡ, a place where any thing is deposited; a receptacle; *hence,* a coffer, *or* chest—a case, *or* scabbard—a coffin, *or* grave—a purse, *Herodot.* 1, 67. 2, 148. *Th.* (θέω) τίθημι.
(Θηκίον, ου, τό, *dimin. of* θήκη.
Θηκτὸς, ὴ, ὸν, *adj.* sharpened; whetted, *lit. and met. Th.* θήγω.
Θηλάζω, *fut.* άσω, *Dor. fut.* άξω, to suckle; to give suck—to suck, to draw milk, *from the breast, accus. Theocrit.* 3, 15. *this s. properly belongs to the mid.* = Θηλάζομαι, *Mid. fut.* άσομαι, *Dor.* άξομαι, to suck. *Th.* (θηλὴ) θάω, *obs.*
(Θηλᾰμινὸς, οῦ, ὁ, *or* ἡ, a suckling infant, *or* young animal: *from* τεθήλαμμαι, *perf. pass. of* θηλάζω.
(Θηλᾰμὼν, όνος, *adj.* nursing; nutritive—*Subst.* ἡ θηλαμὼν, a nurse.
(Θηλασμὸς, οῦ, ὁ, the act of suckling—*and from the mid. s.* the act of sucking: *subst. of* θηλάζω.
(Θηλάστρια, ας, ἡ, a nurse.
(Θήλεα, ας, θηλὴ, ης, ἡ, *Ion. for* θήλεια.
(Θήλεια, *fem. of* θῆλυς, *Hom.—as neut. plur. of an adj. obs.* θηλεῖος, *in Aratus.*
Θήλεον, *Ion.* 3 *plur. impf. of* θηλέω.
Θήλεος, ου, *a poet. adj. in a quotation in Plut. s. s. as* θῆλυς.
Θηλέω, (*Dor.* θᾱλέω) ῶ, *fut.* ήσω, 3 *pers. plur. imperf. Ion. without augm.* θήλεον, to bloom with, flourish in, *or* be proud of, *with a genit. Odyss.* 5, 73. *other late writ. a dat.: an Ion. form of* θάλλω.
ΘΗΛΗ, ῆς, ἡ, a woman's breast; a pap; a nipple; an udder; a teat. ¶ *properly fem. of* θηλὸς, *obs. for* θῆλυς, *and Th.* θάω, *Schn. L.*
Θηλοειδὴς, έος, *adj.* mammiform; resembling the female breast, *or* paps. *Th.* θηλὴ, εἶδος.
Θῆλυ, *neut. of* θῆλυς.
Θηλυγενὴς, έος, *adj.* sprung from woman—feminine; pertaining to women. *Th.* θῆλυς, (γένος) γένω.
Θηλύγλωσσος, ου, *adj.* with a feminine, *or* delicate tongue, *or* speech. *Th.* θῆλυς, γλῶσσα.
Θηλυγονία, ας, ἡ, the procreation of female children: *from* θηλυγόνος.
Θηλυγόνος, ου, *adj.* begetting, *or* giving birth to females. *Th.* θῆλυς, (γόνος) γένω.
Θηλυδρίας, ου, ὁ, an effeminate man. *Th.* θῆλυς.
Θηλυδριώδης, εος, *adj.* of an effeminate nature; feeble; weak. *Th.* θῆλυς, εἶδος.
Θηλυδριῶτις, ιδος, ἡ, a feeble, *or* weak female, *Suid. Th.* θῆλυς.
(Θηλύδικὸς, κὴ, κὸν, *adj.* peculiar to women, feminine, *in Grammar*—feminine—effeminate; feeble.
Θηλυκρᾱνεία, *or* θηλυκρᾱνία, ας, ἡ, *a tree,* the female Cornel-tree: Cornus sanguinea. *Th.* θῆλυς, κρανεία.
Θηλύκτονος, ου, *adj.* slain by a woman—*but,* (*note the accent.*) θηλυκτόνος, slaying women. *Th.* θῆλυς, κτείνω.
Θηλυμᾰνέω, ῶ, *fut.* ήσω, to have a violent passion for women: *from* θηλυμανὴς.
Θηλυμᾰνὴς, έος, *adj.* having a violent passion for women. *Th.* θῆλυς, μαίνομαι.
Θηλυμελὴς, έος, *adj.* singing tenderly, *or* softly. *Th.* θῆλυς, μέλος.
Θηλύμορφος, ου, *adj.* having a feminine form, *or* appearance. *Th.* θῆλυς, μορφή.
Θηλύνοος, *contr.* θηλύνους, ου, *adj.* having a feminine mind. *Th.* θῆλυς, νόος.
Θηλύνω, *fut.* υνῶ, *perf.* τεθήλυγκα, to render effeminate; to enervate; to enfeeble—to pamper. = *Mid.* to assume haughty airs, *Theocrit.* 20, 14. to have an effeminate demeanour ¶ πολὺ τᾷ μορφᾷ θηλύνετο, *Theocrit.* 20, 14. she assumed many haughty airs on account of her beauty. *Th.* θῆλυς.
Θηλύπους, οδος, *adj.* having the feet, *or* gait of a woman, *Eurip. Iph Aul.* 421. *Th.* θῆλυς, πούς.
Θηλυπρεπὴς, έος, *adj.* befitting women—of feminine aspect. *Th.* θῆλυς, πρέπω.
Θῆλυς, θήλεια, θῆλυ, (*and also with* 2 *termin. Hom. and Hes. gen.* εος, *accus.* θῆλυν, *and plur.* θήλεας) *adj.* of, *or* pertaining to the female sex; female; feminine; *hence,* tender, *or* delicate, timid, weak, *or* feeble—fruitful, *Odyss.* 14, 16. fecundating; promoting fertility, *as the dew,* 5, 467. *Hes. Scut.* 395. (*in terms of several mechanical arts*) female, *such as, the female screw, a mortise, &c.*—*said also of trees and plants, either as being more productive in fruit, or as of feebler growth than others of the same class.*—*Neut. sing.* τὸ θῆλυ, the female sex, *Etym. Compare the kindred words* θάλπω, *and* θηλή. *Th.* (θάλλω) θάω.
(Θηλύτερος, έρα, ερον, *properly, Comparat. of* θῆλυς, *in Hom. and Hes. mostly in the phrase* θηλύτεραι θεαὶ, *or* γυναῖκες, *where some consider it as a positive, but the notion of* 'greater fruitfulness,' *or* 'delicacy,' *is in these phrases implied.*
(Θηλύτης, ητος, ἡ, womanhood; the

nature and character of the female sex. *met.* timidity; feebleness; tenderness; delicacy.

Θηλυτοκέω, ῶ, *fut.* ήσω, to breed, *or* give birth to female children. *Th.* θῆλυς, (τόκος) τίκτω.

(Θηλυτοκία, ας, ἡ, the act of giving birth to females.

(Θηλυτόκος, ου, *adj.* breeding females.

Θηλυφᾰνής, ές, *adj.* resembling women; of a feminine aspect. *Th.* θῆλυς, φαίνω.

Θηλυφόνος, ου, *adj.* killing females. *Th.* θῆλυς, (φόνος) φένω.

Θηλύφρων, ονος, *adj.* of a feminine, *or* effeminate mind. *Th.* θῆλυς, φρήν.

Θηλύφωνος, ου, *adj.* having a feminine, *or* delicate voice. *Th.* θῆλυς, φωνή.

Θηλυχίτων, ωνος, *adj.* wearing a female tunic. *Th.* θῆλυς, χιτών. [– ⏑ ⏑ –]

Θηλῶ, όος, ἡ, *and* θηλωτὶς, ίδος, ἡ, a nurse. *Th.* θηλή.

Θῆμα, ατος, τὸ, *s. s. as* θήκη, *Hesych. Th.* θέω, τίθημι.

Θημέρα, *Soph. Œd. Tyr.* 1283. *poet. for* τῇ ἡμέρᾳ, *dat. of* ἡμέρα.

Θημετέους, *poet. for* τοῦ ἡμετέρου, *genit. of* ἡμέτερος.

Θῆμι, *an obs. Thema, from* θέω.

Θημωνιὰ, ᾶς, ἡ, *another form of* θημωνία. *See* θημών.

Θημὼν, ῶνος, ὁ, *and* θημωνία, ας, ἡ, a heap. *s. s. as* θωμός. *Th.* θέω, τίθημι.

Θὴν, *an enclitic particle, poet. nearly s. s. as* δὴ, *expressing a moderate or qualified assurance; it may be mostly rendered by,* surely, for surely, yet certainly, *or* assuredly, truly, indeed, *Hom. freq. Th.* δή.

Θῆξις, εως, ἡ, the act of sharpening. ¶ *s. s. as* ῥοπὴ, στιγμὴ, τάχος, *Hesych.: subst. of* θήγω.

Θηοῖο, *for* θηέοιο, 2 *pers. sing. imperf. opt. of* θηέομαι.

Θῆος, ου, *adj. Ion. and Dor. for* θεῖος.

ΘΗ῾ΠΩ, *Ion. form of* θάπω. *See the tenses and Etym. under* θάπω.

ΘΗ῾Ρ, θηρὸς, ὁ, a wild beast; *mostly,* a beast of prey—a monster—a satyr, *Eurip. Cyclop.* 620. a centaur, *Sophoc. Trach.* 935.—*when referring to a subst. fem.* ἡ θήρ. *Etym., the Æol. form is* φὴρ, φ, *for* θ, *from which in Lat.* 'fera.' *Th.* θέω, to run, *Damm, but?*

(Θήρα, ας, (*Ion.* θήρη, ης) ἡ, the chase of wild animals; hunting—the fruit of the chase; capture; booty. *met.* an ardent pursuit, *of any thing, as honour, glory, &c. with a genit.*

Θηραγρέτης, ου, ὁ, *poet. for* θηρατής. *Th.* θὴρ, ἀγρεύω.

Θήραγρος, ου, *adj.* serving for hunting. *Th.* θὴρ, ἄγρα.

Θηραϊκὸν, ου, τὸ, *s. s. and Th. as* θήραιον.

Θήραιον, ου, τὸ, *a variegated dress worn on festivals of Bacchus at Athens, and made in the isle of Thera; hence its name.*

Θήρᾱμα, ατος, τὸ, the object of the chase. *met.* of pursuit—the fruit of the chase; capture; booty. *Th.* (θηράω, θήρα) θήρ.

Θηραρχία, ας, ἡ, the command over wild animals; the care of wild beasts, *especially,* the care of Elephants. *Th.* θὴρ, ἄρχω.

(Θήραρχος, ου, ὁ, one who has the care of wild beasts, *generally,* of Elephants. *See* ζώαρχος.

Θηράσιμος, ου, *adj.* susceptible of being hunted, *or* captured. *Th.* (θηράω) θήρα, θήρ. [– ⏑ ⏑ ⏑]

[(Θηρᾱτήριος, α, ον, *adj. s. s. as* θηρατικός.]

(Θηρᾱτὴς, οῦ, ὁ, a hunter. *met.* an eager pursuer of any object.

(Θηρᾱτικὸς, κὴ, κὸν, *adj.* pertaining to, made use of, *or* adapted for, hunting—fond of hunting.—*neut. plur. as subst.* τὰ θηρατικὰ, the art of hunting.—θηρατικὰ τῶν φίλων, *Xen. Mem.* 2, 6, 33. the means, *or* arts of gaining friends.

(Θηρᾱτὸς, ὴ, ὸν, *adj.* captured; susceptible of being captured, *or* (*met.*) attained.

(Θήρατρον, ου, τὸ, an engine, *or* implement used in hunting, *Xen. Mem.* 2, 1, 4. a hunting net, 3, 11, 7.

(Θηράω, *fut.* άσω, *and the Mid.* θηρῶμαι, ῶμαι, *fut.* άσομαι, to hunt wild animals; to hunt down, and capture; to overtake; to seize. *met.* to strive after; to pursue eagerly, *Soph. Œd. Tyr.* 541.—to use arts and stratagems in order to obtain; to acquire by stratagems, *or* deception. *Th.* θήρα, θήρ.

(Θήρειος, εία, ειον, (*also with* 2 *termin.* ου) *adj.* of, *or* pertaining to wild beasts.

(Θήρευμα, ατος, τὸ, *s. s. as* θήραμα: *from* θηρεύω.

(Θηρεῦσιμος, *s. s. as* θηράσιμος.

(Θήρευσις, εως, ἡ, the pursuit of wild animals; the chase; hunting; the act of hunting down; capture; *subst. of* θηρεύω.

(Θηρευτὴρ, ῆρος, ὁ, *s. s. as* θηρευτής.

(Θηρευτὴς, οῦ, ὁ, a hunter, *Hom. met.* one who pursues eagerly, *s. s. as* θηρατής—*in Plato,* one who pursues an object only ostensibly.

(Θηρευτικὸς, κὴ, κὸν, *adj. s. s. as* θηρατικός.

(Θηρευτὸς, ὴ, ὸν, *adj. s. s. as* θηρατός.

(Θηρεύω, *fut.* εύσω, *and* θηρέω, ῶ, *fut.* ήσω, *s. s. as* θηράω, *the latter is a Doric form, the others Att. and Ion., but also the part.* θηρεύων, *Odyss.* 19, 465.

(Θήρημα, ατος, τὸ, *Ion. for* θήραμα.

(Θηρητὴρ, ῆρος, ὁ, *Ion. s. s. as* θηρατής.

Θηρήτειρα, ας, ἡ, *fem. of* θηρητήρ.

(Θηρήτωρ, ορος, ὁ, *poet. for* θηρητήρ.

(Θηριακὸς, κὴ, κὸν, *adj.* pertaining to wild animals; treating of wild animals. ¶ θηριακὸς βίβλος, a treatise on wild animals, *generally,* on venomous reptiles. ¶ θηριακὰ φάρμακα, antidotes against the bite of venomous animals. *Th.* θήρ.

Θηριάλωτος, ου, *adj.* seized by wild beasts. *Th.* θὴρ, ἁλίσκομαι. [ᾰ]

Θηρίβορος, ου, *adj.* devoured by wild beasts. *Th.* θὴρ, βορά.

Θηρίδιον, ου, τὸ, *dimin. of* θήρ.

Θηρίκλεια, ων, τὰ, (ποτήρια *understd.*) drinking cups having broad bottoms, and made either of ebony, *or* dark-coloured earthenware, *so called from a celebrated Corinthian manufacturer,* Θηρικλῆς.—*the forms* θηρίκλειοι, *and* θηρίκλειαι, αἱ κύλικες, *understd., also occur.*

Θηρίμᾰχος, ου, *adj. s. s. and Th. as* θηριομάχος.

Θηρισδήγμα, ατος, τὸ, the bite of a wild, *or* venomous animal, *late writ.. as Dioscor.* 2, 97. *Th.* θὴρ, (δήκω, *obs.*) δάκνω.

(Θηρισδήκτος, ου, *adj.* bitten by a wild, *or* venomous animal.

Θηριομᾰχέω, ῶ, *fut.* ήσω, to fight with wild beasts. *Th.* θὴρ, μάχομαι.

(Θηριομάχης, ου, ὁ, a gladiator who fights in a circus with wild beasts. [ᾰ]

(Θηριομᾰχία, ας, ἡ, a combat with wild beasts.

(Θηριομάχος, ου, ὁ, *or* ἡ, one who fights with wild beasts. [ᾰ]

Θηριομῖγὴς, ές, *adj.* mixed with wild beasts, *or* the forms of, &c. *Th.* θὴρ, μίγνυμι.

Θηριόμορφος, ου, *adj.* having the form, *or* look of a wild beast. *Th.* θὴρ, μορφή.

Θηρίον, ου, τὸ, *not in a dimin. s., s. s. as* θὴρ, a wild beast, *Odyss.* 10, 171, *and* 180. a small animal, *mostly a venomous reptile, or insect, said of a bee, Theocrit.* 19, 6. an intestinal worm—an angry eating ulcer, *in medical writ.; lastly, applied to men as a term of contempt: properly dimin. of* θήρ.

Θηριοπρεπὴς, ές, *adj.* according to the nature and habits of wild beasts. *Th.* θὴρ, πρέπω.

Θήριος, ου, *adj. s. s. and Th. as* θήρειος, *but, auth.?*

Θηριότης, ητος, ἡ, wildness; ferocity; the nature and disposition of wild animals. *Th.* θήρ.

Θηριοτροφεῖον, ου, τὸ, a place where wild animals are kept. *Th.* θὴρ, τρέφω.

(Θηριοτροφέω, ῶ, *fut.* ήσω, to keep, *or* bring up wild animals.

(Θηριοτρόφος, ου, *adj.* nourishing,

bringing up, *or* keeping wild animals—(*note the accent.*) θηριότροφος, fed, *or* brought up by a wild beast.

Θηριόω, ῶ, *fut.* ώσω, to render wild, *or* fierce ; to let grow wild. *met.* to render ferocious; to exasperate.=*Mid.* to become wild, ferocious, *or* angry, &c.—*applied to ulcers,* to become malignant—*applied to plants and trees,* to become worm-eaten. *Th.* θήρ.

Θηρίτας, ου, ὁ, *Lacon. for* Ἐνυάλιος.

Θηριώδης, εος, *adj.* abounding in wild animals—wild ; savage ; ferocious—angry ; malignant, *applied to ulcers, or distempers.*—*neut. sing.* τὸ θηριῶδες, ferocity—malignancy, *of a distemper. Th.* (θηριόω) θήρ.

(Θηριωδία, *and* θηριωδεία, ας, ἡ, *s. s. as* θηριότης.

(Θηριώδως, *adv. the adverbial s. of the adj.* θηριώδης.

(Θηρίωμα, ατος, τὸ, a malignant ulcer.

(Θηρίωσις, εως, ἡ, the act of making wild, letting grow wild, *or* rendering ferocious—transformation into a wild beast, *Luc.* : *subst. of* θηριόω.

Θηρόβατος, ου, *adj.* trodden by wild beasts. *Th.* θήρ, (βάω) βαίνω.

Θηροβολέω, ῶ, *fut.* ήσω, to shoot, *or* kill wild beasts. *Th.* θήρ, βάλλω.

(Θηροβόλος, ου, ὁ, *or* ἡ, a slayer of wild beasts.

Θηρόβορος, ου, *adj. s. s. and Th. as* θηρίβορος.

Θηρόβοτος, ου, *adj.* fed upon, *or* pastured by wild animals. *Th.* θήρ, βόσκω.

Θηροβρωτος, ου, *adj.* devoured by wild beasts. *Th.* θήρ, βιβρώσκω.

Θηρολῐδασκᾰλία, ας, ἡ, the training of wild beasts. *Th.* θήρ, (διδασκαλία) διδάσκω.

Θηροειδής, έος, *adj.* resembling wild beasts—ferocious. *Th.* θήρ, εἶδος.

Θηροθήρας, ου, ὁ, a hunter. *Th.* θήρ.

Θηρόθῡμος, ου, *adj.* of savage disposition ; ferocious. *Th.* θήρ, θυμός.

Θηροκόμος, ου, *adj.* that tends, *or* takes care of wild beasts. *Th.* θήρ, κομέω.

Θηροκτόνος, ου, ὁ, *or* ἡ, a slayer of wild beasts. *Th.* θήρ, κτείνω.

Θηρολέτης, ου, ὁ, a destroyer of wild beasts. —Θηρόλετος, ου, *Adj.* destroyed by wild beasts, *Greg. Naz. Th.* θήρ, ὄλλυμι.

Θηρομῐγής, έος, *and* Θηρόμικτος, ου, *adj. s. s. and Th. as* θηριομιγής.

Θηρονόμος, ου, *adj.* grazing wild animals—(*note the accent.*) θηρόνομος, grazed upon by wild animals. *Th.* θήρ, νέμω.

[Θηρόπλαστος, ου, *adj.* formed like a wild beast ; *act.* converting into wild beasts ; moulding into the form of a wild beast. *Th.* θήρ, πλάσσω.]

Θηροσκόπος, ου, *adj.* lying in wait for wild animals. *Th.* θήρ, σκοπέω.

Θηρσύνη, ης, ἡ, *poet. s. s. and Th. as* θήρα.

Θηροτροφεῖον, θηροτροφέω, *and* θηροτρόφος, *s. s. and Th. as* θηριοτροφεῖον, θηριοτροφέω, *and* θηριοτρόφος.

Θηροφόνος, ου, *adj.* killing wild animals. *Th.* θήρ, (φόνος) φένω.

Θηρόχλαινος, ον, *adj.* clad in the skins of wild beasts. *Th.* θήρ, χλαῖνα.

ΘΗ῎Σ, θητός, ὁ, (*fem.* θῆσσα, ας, ἡ,) *originally,* one who had not property in land, *thus,* one who works for hire, *Odyss.* 4, 644. *at Athens the term was applied to the lowest class of freemen, viz. the fourth class whose property did not equal that of the third class, the* ζευγῖται, *who were by law excluded from all honourable places, or distinctions, and hired their services as servants, &c. like slaves ; yet, in some emergencies, they were employed as light-armed troops, and as sailors.* ¶ *Compare* πενέστης. *Th.* θέω, τίθημι, *Damm, but ?*

Θῆσαι, 1 *aor. inf. of* θάω, to suckle ; to nurse.

Θησαίατο, *for* θηήσαιντο, *Odyss.* 18, 191. 3 *pers. plur.* 1 *aor. mid. optat. of* θήομαι, *for* θηέομαι, *Ion. for* θεάομαι, to be amazed.

Θήσατο, 3 *pers. sing. Ion. without augm. and* θῆσθαι, *inf.* 1 *aor. mid. of* θάω, to suck, *and* to milk.

Θησαυρίζω, *fut.* ίσω, to collect and lay up in reserve ; to store ; to treasure. *Th.* θησαυρός.

(Θησαύρισμα, ατος, τὸ, something laid up, *or* treasured ; a provision ; a treasure.

(Θησαυρισμός, οῦ, ὁ, the act of storing, *or* treasuring.

(Θησαυριστής, οῦ, ὁ, one who stores, *or* treasures ; a treasurer.

(Θησαυριστικός, κή, κόν, *adj.* pertaining to, *or* adapted for, treasuring—inclined to store, *or* treasure.

Θησαυροποιέω, ῶ, *fut.* ήσω, to collect treasure. *Th.* θησαυρός, ποιέω.

(Θησαυροποιός, οῦ, ὁ, *or* ἡ, *s. s. as* θησαυριστής.

ΘΗΣΑΥΡΟ῎Σ, οῦ, ὁ, a place where precious things are kept ; a treasury—a treasure ; a store—an offering, *or* present. *Pind. Ol.* 6, 111. *Etym. probably from* θήσω, *fut. of* θέω, τίθημι, *and according to Damm,* αὔριον, to-morrow, *but ? —others say,* αὖρον, gold, *this latter word, however, does not appear to have been in use as early as* θησαυός, *hence, Th.* θέω, (θήσω) τίθημι. *?*

Θησαυροφῡλᾰκέω, ῶ, *fut.* ήσω, to be treasurer ; to guard a treasury. *Th.* θησαυρός, φυλάσσω.

(Θησαυροφῡλάκιον, ου, τὸ, a place where treasures are guarded ; a treasury. [ᾰ]

(Θησαυροφύλαξ, ᾰκος, ὁ, one who guards a treasure ; a treasurer. [ῠ]

Θησαυρώδης, εος, *adj.* of the nature of, *or* like a treasure. *Th.* θησαυρός, εἶδος.

Θησεῖον, ου, τὸ, *a temple of Theseus, which served as an asylum for slaves who had incurred penalties for running away, or other misdemeanours. Th.* Θησεύς.

Θησειότριψ, ῑβος, ὁ, a wicked slave, an old offender. *lit.* a constant frequenter of the θησεῖον, *Aristoph. Th.* θησεῖον, τρίβω.

Θησείω, *and* θησέω, to wish to sit, *Anecdot. Bekker.* 1. *p.* 99. *Th.* (θήσω, *fut. of* θέω,) τίθημι.

Θησέμεν, *Dor., in Hom. also* θησέμεναι, *poet. for* θήσειν, *fut. inf. of* τίθημι.

Θησεύμεθα, *Dor. for* θησόμεθα, 1 *pers. plur. fut. mid. of* θέω, τίθημι.

Θῆσθαι, to milk : 1 *aor. inf. mid. of* θάω.

Θήσομαι, *fut. mid. of* τίθημι.

Θήσω, *Dor. with circumflex,* θησῶ *fut. of* τίθημι.

Θῆσσα, *or* θῆττα, ης, ἡ, *fem. of* θής, a hired workwoman, *see* θής. ¶ θῆσσα τράπεζα, *Eurip. Alc.* 2. *s. s. as* θητικὴ τράπεζα, the table *or* the humble diet of the working class.

Θητεία, ας, ἡ, hired service ; the state, *or* condition of a θής : *from* θητεύω.

Θητέρῃ, *contr. of* τῇ ἑτέρῃ, *and that for* τῇ ἑτέρᾳ, *see* θάτερα.

Θητεύω, *fut.* εύσω, to work for hire, *Iliad.* 21, 444. to be poor, *or* in the condition of a θής—to serve, to be subservient, to any one, *in general. Th.* θής.

Θητικός, κή, κόν, *adj.* pertaining to, *or* within the province of, *or* suiting, a mercenary, *or* θής ; mercenary ; servile—*neut. sing. as subst.* τὸ θητικόν, *s. s. as* οἱ θῆτες, the working class, the θῆτες. ¶ θητικὴ τράπεζα, the food of the low hired working class.

Θῆττα, ας, ἡ, *Att. for* θῆσσα.

Θητώνιον, ου, τὸ, the hire of a day labourer, *or* θής. *Th.* θής, ὤνος.

Θῐ, *an inseparable particle, added to subst. and adj. expressing the being* 'at,' *a place, as* ἀγρόθι, in the country ; ἄλλοθι, elsewhere, &c. *also, apparently as a termination of a genit., as* Ἰλιόθι πρό, *Iliad.* 8, 557. before Troy ; ἠῶθι πρό, 11, 50. before morning.

Θῐᾶσάρχης, ου, ὁ, the leader of a θίασος. *Th.* θίασος, ἄρχω.

Θῐᾶσεία, ας, ἡ, *s. s. as* θίασος.

Θῐᾶσεύω, *fut.* εύσω, to be of the assembly, *or* band called θίασος.= *Mid. in an act. s.* to lead a band of Bacchantes ; to introduce, *or* initiate, into a θίασος, *in such s.* θιασεύεται, 3 *pers. sing. Eurip. Bacch.* 75. *Th.* θίασος.

(Θιασίτης, ου, ὁ, *s. s. as* θιασώτης. [⏑ ⏑ – –]

Θίασος, ου, ὁ, *properly*, a company of persons assembled to celebrate a festival in honour of a divinity with music, dancing, solemn procession, and a feast, *Aristot. Ethic.* 8, 11. *also*, the feast itself —a festive meeting composed of members of the same family and kindred, *Plut.* — any band of dancers, singers, *or* players; a band of Bacchanalian revellers, *or* of Bacchantes; *and, in general*, any festive band, *or* troop. *–the word is of Ionian origin. Th.* (θειάζω, *from* θεῖος) θεός. [⏑⏑–]

(Θῐᾰσόω, ῶ, *fut.* ώσω, to collect a θίασος; to rouse the sentiments usual in a θίασος, *hence*, to inspire with a holy zeal, *or* frenzy, *Schn. L.*

(Θῐᾰσώδης, εος, *adj. s. s. as* θιασωτικός. *Th.* θίασος, εἶδος.

(Θῐᾰσών, ῶνος, ὁ, a place where a θίασος is held.

(Θῐᾰσώτης, ου, ὁ, one who is member of, *or* associate in, a θίασος, *in any of its ss.* a votary, *or* worshipper, *of any Divinity, Xen.* a disciple, *or* follower, *by later writers, Schn. L.*

(Θῐᾰσωτικός, κὴ, κὸν, *adj.* of, *or* pertaining to θιασῶται. *Neut. sing.* τὸ θιασωτικόν, *s. s. as* θιασῶται, *plur. of* θιασώτης.

ΘΙ΄ΒΗ, *also* θήβη, ης, ἡ, a wicker basket, *LXX.* — *adopted from the Hebrew.*

ΘΙΒΡΟ΄Σ, ὰ, ὸν, *Dor. s. s. as* θερμός.

Θιγγάνω, *fut.* θίξω, *and* θίξομαι, 2 *aor.* ἔθιγον, (*from* θίγω,) *s. s. as* θίγω.

(Θίγμα, ατος, τὸ, any thing touched, *or* handled.

Θίγον, *Dor. for* θίγε, 2 *pers. imperat. pres. of* θίγω, *Gram. Vet.*

ΘΙ΄ΓΩ, *fut.* ἴξω, ἴξομαι, 2 *aor.* ἔθιγον, to touch; to feel; to handle. *met.* to attain, reach, obtain, *genit. of the thing, dat. of the means, expressed, or underst. Pind. Pyth.* 8, 33. to attain. ¶ *the pres. is obs., its tenses are adopted for* θιγγάνω.

Θιμβρὸς, ρὰ, ρὸν, *Lacon. Dial. for* θιβρὸς, *in Doric.*

Θὶν, *genit.* θινὸς, ὁ, *also* ἡ, a heap, &c. *See under the original form,* θὶς, θινός.

(Θινόω, ῶ, *fut.* ώσω, to cover with sea-sand, *Polyb.* 4, 41. *or* with sea-slime.

(Θινώδης, εος, *adj.* of the nature of, *or* resembling a sandy beach. *Th.* θὶς, *or* θὶν, εἶδος.

Θίξις, εως, ἡ, the act of touching, *or* feeling; touch: *subst. of* θίγω.

ΘΙ΄Σ, *genit.* θινὸς, ὁ, *in masc. Hom. —in subseq. writ. also, the form of nom.* θὶν, *genit.* θινὸς, *and* ὁ, *or* ἡ, *masc. or fem. in Callim. and late prose writ., as Plut. and Pausan.*—a 'heap,' *of bones, Odyss.* 12, 45. *Æschyl. Pers.* 815. *especially*, a heap of sand on the sea shore, *hence*, the beach, strand, *and* shore, *the only s., except, as in the instance above cited from the Odyss., in Hom., save Iliad.* 23, 693. *with* θαλάσσης, *or* ἁλός—a sand bank, *or* sand hill, *Herodot. freq., but with* ψάμμου, ἄμμου, *or* γῆς, *also Polyb.* 4, 41. *this the prevailing s. in Att. writ.; also*, sea-lime, *left after the retiring of the waves, Soph. Antig.* 591. *Aristot. h. a. T.* 4. *p.* 500. *edit. Schneider. Etym., some consider* θὶς, a shore, *as a distinct word, and from* θείνω, to 'strike,' *from the beating of the waves, and* θὶν, a 'heap,' *from* θέω, τίθημι, to place, *or* deposite—*the Att. use of* θὶν, *for* shore, *or* beach, *militates against this, and the analogy of* ῥὶς, *and* ῥὶν, ἀκτὶς, ἀκτὶν, ἐλφὶς, ἐλφῖν, *favours the opinion which regards them as merely different forms of the same word, and both from Th.* θέω, *obs.* τίθημι. [*Iota long in all the cases.*]

Θλᾰδίας, *or* θλᾰσίας, ου, ὁ, a eunuch, *especially, one who has been castrated by compression of the testicles. Th.* θλάω.

(Θλάσις, εως, ἡ, a fracture; pressure; the act of bruising, crushing, *or* breaking in pieces: *subst. of* θλάω. [⏑⏑; *once only, in a late writer,* –⏑]

(Θλάσμα, ατος, τὸ, a fracture.

(Θλάσπις, ιδος, ἡ, *a plant*, Pennycress: Thlaspi capestre, *the seed has a flattened, or compressed appearance.*

(Θλαστικὸς, κὴ, κὸν, *adj.* pertaining to, having the power of, used for the purpose of, *or* fit for, bruising, &c. *See* θλάω.

(Θλαστὸς, ὴ, ὸν, *adj.* bruised; crushed; fractured; broken to pieces.

ΘΛΑ΄Ω, *fut.* θλάσω, 1 *aor.* ἔθλασα, *poet.* θλάσσα, *without augm.* to squeeze; to bruise—to fracture; to crush; to break, *or* crush in pieces.=*Pass.* to be bruised, &c. *part. perf. pass.* τεθλασμένος, *and also* τεθλαγμένος. *Etym.* φλάω, *is only a different form, and kindred words are,* θραύω, κλάω, τράω, *obs., from which* τιτράω. [*Alpha, in all the tenses, short; hence, when a long syllable is required we find the aor.* θλάσσε.]

Θλῖβίας, ου, ὁ, *s. s. as* θλαδίας. *Th.* θλίβω.

ΘΛΙ΄ΒΩ, *fut.* ίψω, *perf.* τέθλιφα to press; to squeeze; to compress; to squeeze out—to press down; to crush — to crush in pieces. *met.* to oppress; to torment; to afflict. = *Pass. perf.* τέθλιμμαι, to be pressed, &c. *the pass. ss. Etym. akin to* τρίβω—φλίβω, *another form.* [ῑ]

(Θλίμμα, ατος, τὸ, any thing pressed, squeezed out, *or* crushed in pieces.

(Θλιμμὸς, οῦ, ὁ, *and* θλῖψις, εως, ἡ, pressure; compression; the act of crushing, *or* bruising in pieces. *met.* oppression; torture; affliction; anguish: *subst. of* θλίβω.

Θνησείδιος, ου, *adj. and* θνησιμαῖος, αία, αῖον, *adj.* mortal — that died of itself; carrion. *Th.* θνήσκω.

ΘΝΗ΄ΣΚΩ, *fut. in use,* θᾶνοῦμαι, 2 *aor.* ἔθᾰνον, ες, ε, (*as from a form* θάνω,) *part.* θανὼν, *perf.* τέθνηκα, *part.* τεθνηκὼς, *fem.* τεθνηκυῖα, *the following abbrev. forms most in use,* 1 *pers. plur.* τέθνᾰμεν, 2 *pers.* τέθνᾰτε, 3 *pers.* τεθνᾶσι, 3 *pers. plur. plus. perf.* ἐτέθνᾰσαν, *perf. infin.* (*Epic poet.* τεθνάμεν, τεθνάμεναι, *for*) τεθνάναι, [– ⏑⏑ *and* ⏑⏑–] *in Æschyl.* τεθνᾶναι, *part.* τεθνεὼς, *genit.* τεθνεῶτος, *and* τεθνηότος, *also in Hom. Bœot.* τεθνειὼς, *genit.* τεθνειότος, *also Ion.* τεθνηὼς, *genit.* ῶτος, *fem.* τεθνεῶσα, *dat. generally,* τεθνεῶτι, *Dor. part. perf.* τεθνᾶς, (*as from* τέθνᾱα, *abbrev. of* τέθνακα,) *also, a neut. part. Herodot.* 1, 112. τεθνεὸς, *genit.* τεθνεῶτος — *for the imperat. perf. is* τέθνᾶθι, *as from* τέθνημι, *and optat.* τεθναίην, ης, η, *the* αι *corresponds to the* α, *in* τέθναμεν, τέθνατε, *as* ἱσταίην, *to* ἵσταμεν—to 'die,' *viz. the pres. and part.* 2 *aor., but also in s. of the perf.* to lie, *or* be dead, *as Soph. Œd. Tyr.* 118. *Philoct.* 1085. *Theocrit. ep.* 7, 2. *Anthолog. P. p.* 265. *met.* to go to ruin, perish, *Aristoph. Ran.* 986.—*perf.* (*see above,*) *fut. Att. formed from the perf.* τεθνήξω, τεθνήξομαι, to 'lie, *or* be dead,' *the s. of part. of perf. and of* θανὼν, *part.* 2 *aor.* a deceased person, a 'corpse.' *Etym.* θνήσκω, *a contr. of* θανέσκω, *from* θανέω, *the prim. form* θάνω.

Θνητογᾰμία, ας, ἡ, the marriage of a Goddess with a mortal. *Th.* θνητὸς, γάμος.

Θνητογενὴς, έος, *adj. poet.* engendered by a mortal. *Th.* θνητὸς, (γένος) γένω.

Θνητοειδὴς, έος, *adj.* resembling mortals; mortal. *Th.* θνητὸς, εἶδος.

Θνητὸς, ὴ, ὸν, *adj.* mortal — dead, *but? in such s. Th.* θνήσκω.

Θοάζω, *fut.* άσω, *act.* to put in rapid motion, to hurry forward, to urge eagerly, *in such s. Soph. Œd. Tyr. according to Erdfurdt, see at end*—to move rapidly, *the wings, Eurip. Iph. Taur.* 1142. *Neut.* to hasten, *Eurip. Troad.* 307. to rage, to storm, to go about like one in a frenzy, *Phœn.* 801. *Bacch.* 215. to rush upwards, *Orest.* 1565. to rush, *Herc. Fur.* 382. *viz. like* θύω — *The Old Schol. and Commentaries on Soph. Œd. Tyr. v.* 2. *and Æschyl. Suppl.* 610. *interpret the word in the s.* to 'sit,' *and con-*

sider it as merely another form of θαάσσω, or θάσσω, and many modern editors adduce the analogous Lat. forms of expression, 'pugnare pugnam,' *and* 'dormire somnum,' *to support their interpretation of* ἔδρις ... θοάζετε,—*in this latter view,* θοάζω *comes from* θέω, τίθημι, *and is totally different in sense, though the same in form, from the first* θοάζω, *which is from Th.* (θοῦς, swift, fleet, *from*) θέω, θεύσομαι, to 'run.'?

(Θόασμα, ατος, τό, *a place where rapid movements are made, as* a mountain where Orgies are celebrated, *Orphica hymn.* 48, 6.

Θοιμάτιον, ου, τό, *and plur.* θοιμάτια, *Att. contr. for* τὸ ἱμάτιον, τὰ ἱμάτια—*the dimin.* θοιμᾰτίδιον, *also for* τὸ ἱματίδιον. [ἱδιον ⏑ ⏑ ⏑ *Aristoph. Plut.* 986.]

Θοίμην, οἶυ, οἶτο, *poet.* (*but ?*) *for* θείμην, 2 *aor. opt. mid. of* τίθημι.

Θοίνα, ας, ἡ, *Dor. for* θοίνη.

(Θοινάζω, *fut.* άσω, *a rare form for* θοινάω.

Θοίνᾶμα, ατος, τό, a feast; an entertainment: *from* θοινάω.

(Θοινᾱτὴρ, ῆρος, ὁ, one who gives an entertainment — one who feasts.

(Θοινᾱτήριον, ου, τό, a feast; an entertainment: *neut. of* θοινατήριος.

(Θοινᾱτήριος, ου, *adj.* of, *or* pertaining to feasts, *or* entertainments—fond of feasts, &c.

Θοινάω, ῶ, *fut.* ήσω, *and* άσω, to eat; to make a repast; to feast—to feed upon; to make a banquet of; to devour, *Hes. Scut.* 212. *met.* to consume, waste, *or* destroy.=Θοινάομαι, ῶμαι, *fut.* ήσομαι, *and* άσομαι, to feast, *&c. s. s. as the act.* to partake of a feast, *Od.* 4, 36. *viz.* θοινηθῆναι, *infin.* 1 *aor. pass. Th.* θοίνη.

ΘΟΙΝΗ, ης, ἡ, a repast; a feast, *Hes. Scut.* 114. an entertainment — food; victuals, *particularly, delicacies.*—ἐν θοίνῃ ποιεῖσθαί τινα, to invite any one to a feast. *Etym. Compare* τιθὴ, τιθήνη, *kindred words, from it also,* 'cœna,' *in Lat., all from Th.* θάω.

(Θοίνημα, θοινητὴρ, θοινητήριος, *see* θοίναμα, θοινατὴρ, θοινατήριος.

(Θοινητικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to feasts—*or* entertainments—addicted to feasting.

(Θοινητὸς, ὴ, ὸν, *adj.* feasted upon—made use of at, *or* fit for a feast; edible.

(Θοινήτωρ, ορος, ὁ, *poet. for* θοινατὴρ.

Θοῖτο, *Dor. for* θεῖτο, 3 *pers. sing.* 2 *aor. mid. of* τίθημι, *but ?*

Θολερὸς, ρὰ, ρὸν, (*Att.* ὁλερὸς) *adj.* muddy; miry; turbid—impure; filthy; unclean—clouded; dark. *met.* perturbed, *Soph. Aj.* 206. confused, *language, Æschyl. Prom.* 891. *Th.* θολός.

(Θολερώδης, ες, *adj.* of a turbid, *or* unclean nature. *Theophrast. Th.* θολερὸς, εἶδος.

Θολία, ας, ἡ, a sort of parasol, used by women, *Pollux, and Schol. ad Theoc.* 15, 39. *Th.* θόλος, a vault.

Θολοειδὴς, ές, *adj.* having the form of a dome, *or* cupola; arched; vaulted. *Th.* θόλος, εἶδος.

ΘΟΛΟ'Σ, οῦ, ὁ, mud; mire, *especially that which renders water turbid.* — muddy water, *or* a foul liquid—filth—the black substance ejected by the Cuttle-fish, when pursued. ¶ *Attic writers often use* ὁλὸς, *and* ὁλερὸς, *for* θολὸς, *and* θολερός.

Θόλος, ου, ἡ, a coved roof, a cupola; a dome; *and in general,* a circular building; a round vaulted chamber, where dishes and kitchen utensils were kept, *Odyss.* 22, 442. a vaulted chamber in baths where the bather retired to sweat; a sort of vapour bath. *Th.* (*probably*) ὅλος.

Θολόω, ῶ, *fut.* ώσω, to render turbid, *or* impure; to cloud; to darken; to disturb; to trouble. *lit. and met.*; *hence,* to perturb, agitate, perplex, *or* confuse. *Th.* θολὸς, mire.

Θολώδης, ες, *adj.* turbid; dirty; miry. *Th.* θολὸς, εἶδος. ‡‡ *s. s. also, and Th. as.* θολοειδὴς.

Θόλωσις, εως, ἡ, the act of rendering turbid, filthy, troubled, *or* dark, &c. *as subst. of* θολόω.

ΘΟΟ'Σ, ὰ, ὸν, *adj.* swift; fleet; active, rapid, *Hom. freq. as epith. of men, and ships, also, of weapons* — prompt, *in action, or speech,* ready, *Iliad.* 5, 430. ready, *viz.* promptly prepared, *Odyss.* 8, 38. *met.* quick, ready witted, *or* voluble, *Pind. Nem.* 7. 106. vigorous, sharp, keen, *as a battle, Pyth.* 8, 37.—pointed, sharp, *epith. of an island, from its conical appearance from the sea, or its rocks, Odyss.* 15, 299. *Compare* θοόω.—*Act.* rendering rapid, *or* fleet, *so understood by some, Iliad.* 17, 430. *and Soph. Aj.* 248. *in the first s., of a yoke, in the latter of a whip, where* 'rapidly moving,' *seems, however, satisfactory.*—*Adv.* θοῶς, swiftly, rapidly, &c. *Th.* θέω, to run.

(Θοόω, ῶ, *fut.* ώσω, to sharpen, *Od.* 9, 325. *met.* to excite—*not in the* 1*st s. of the adj.*

Θορᾶῖος, αία, αῖον, *adj.* of, *or* pertaining to sperm; seminal: *from* θορός.

Θόρε, 3 *pers. sing. of* θόρον, ες, ε, *Epic poet. without augm. for* ἔθορον, ες, ε, 2 *aor.* (*from* θόρω, *obs.*) *of* θρώσκω.

Θορέω, ῶ, *fut.* ήσω, *in Plut. and Luc. s. s. as* θρώσκω, *from* θόρω, *obs.*

Θορὴ, ῆς, ἡ, *s. s. as* θορός.

Θορικὸς, κὴ, κὸν, *adj.* pertaining to sperm; spermatic — containing semen. *Th.* (θορὸς) θόρω, *obsolete.*

Θόρνυμι, *and* θορνύω, to spring, bound, leap, *especially,* to mount, to leap upon.=Θόρνυμαι, *Mid.* to couple, to copulate. *Th.* θόρω, *obs.*

(Θορόεις, εσσα, εν, *adj.* in a state of sperm, as yet undeveloped, in the bud.

(Θορὸς, οῦ, ὁ, sperm; semen; *especially,* the roe of fish. *Th.* θόρω.

Θορῦβέω, ῶ, *fut.* ήσω, to make a loud noise and uproar (*especially in a public meeting,*) either as a mark of applause, *or* disapprobation; *hence,* to express approbation, *or* disapprobation by loud tumultuous noise and uproar. *Act.* to disturb by loud noise, *or* outcry; *in general,* to disturb; to throw into confusion; to derange, perturb, *or* confuse. *Th.* θόρυβος.

(Θορῦβὴ, ῆς, ἡ, *a form of* θόρυβος, *improperly admitted as such, Schn. Lex. edit. Pass.*

(Θορῦβητικὸς, κὴ, κὸν, *adj.* exciting tumult, confusion, *or* uproar; calculated to produce tumult, &c.; prone to excite tumult, *or* uproar.

Θορῦβοποιέω, ῶ, *fut.* ήσω, to produce uproar, *or* tumult. *Th.* θόρυβος, ποιέω.

(Θορῦβοποιὸς, οῦ, *adj.* exciting tumult; *Subst.* a disturber.

ΘΟ'ΡΥΒΟΣ, ου, ὁ, loud tumultuous noise; uproar; clamour; *particularly,* loud tumultuous noise, *or* clamour, as an indication of applause; loud plaudits, *Pind. Ol.* 10, 88. confusion; trouble; peril, *Eurip. Iph. Aul.* 1349. *Etym., it is derived from, or has a common origin with* τύρβη, τυρβάζω, ταράσσω. [ῠ]

(Θορῦβώδης, ες, *adj.* noisy; tumultuous; boisterous; confused; troubled. *Th.* θόρυβος, εἶδος.

(Θορυβώδως, *adv. s. s. adverbially.*

ΘΟ'ΡΩ, *fut.* θοροῦμαι, *obs. in the pres.,* 2 *aor.* ἔθορον, *Epic poet. without augm.* θόρον, *infin.* θορεῖν, to spring; to jump; to bound—to spring upon; to leap upon—to horse, to cover, *as stallions. See* θρώσκω.

Θοῦ, (*only in compounds,*) *for* θέσο, 2 *aor. imperat. mid. of* θέω, τίθημι.

Θουν—, *Att. freq. for the syllable* θευ—, *see* θευ—.

Θουραῖος, αία, αῖον, *adj. met.* impetuous; fiery; vehement; brave; *properly,* of, *or* pertaining to bounding, leaping, &c. *see the s. of* θόρω. *Th.* (θυῦρος) θόρω.

(Θουρὰς, άδος, ἡ, *the s. as fem. of* θουραῖος—*freq. in a met. s.* lewd.

(Θουρήεις, εσσα, εν, *adj. s. s. as* θουραῖος.

(Θοῦρος, ου, ὁ, a stallion, *or* other male animal kept for breed.

Θουριόμαντις, εως, ὁ, a soothsayer, *Aristoph. Nub.* 332. *Etymol. un-*

certain. The explanation of the origin of the word by the Schol. is very obscure.

Θύριος, ία, ιον, *adj.* ardent; impetuous; violent; bold; boisterous; brave; warlike. *Th.* θόρω.

(Θυ̃ρις, ιδος, ἡ, *the ss. as fem. of* θυ̃ρος, *Hom. freq. See* θυ̃ρος.

(Θυ̃ρος, ου, *s. s. as* θύριος—bounding, springing, violent, vehement, ardent, fierce, *freq. epith. of Mars—the fem.* θυ̃ρις, ιδος, *as an epith. of strength*, valour, ἀλκὴ, *also, of a shield*, ἀσπὶς, *Hom. of the Ægis*, αἰγὶς, *as used in battle, or as urging to flight.*

[(Θουρόω, *fut.* ώσω, to bound; to spring; to attack violently.]

Θόωκος, ου, ὁ, *Epic. poet. for* θῶκος, *or* θᾶκος—a seat; a sitting; a meeting. *See* θῶκος.

Θοῶς, *adv.* swiftly, *and the other s. of the adj.* θοὸς, *adverbially. Th.* θοός.

[(Θόωσα, ας, ἡ, swiftness; rapidity.]

Θραγμὸς, οῦ, ὁ, the crackling noise made by the breaking of a hard substance. *Th.* θραύω.

Θρᾴκη, ης, ἡ, *Thrace.*

Θρακίζω, *fut.* ίσω, to act, speak, *or* dress like a Thracian.

(Θρᾴκιος, α, ον, *or with* 2 *termin.* ου, *adj.* Thracian.

(Θρακιστὶ, *adv.* after the Thracian fashion, *or* in the Thracian language.

Θρᾰνεύω, *fut.* εύσω, to stretch leather, on a currier's frame, *Aristoph. Eq.* 369. ¶ *See* θρανόω. *Th.* θρᾶνος.

Θρᾰνίας, ου, ὁ, *s. s. and Th. as* θρανίς.

Θρᾰνίδιον, ου, τὸ, *dimin. of* θρανίον.

(Θρᾰνίον, ου, τὸ, *dimin. of* θρᾶνος.

Θρᾰνὶς, ίδος, ὁ, the Sword-fish.

Θρᾰνίτης, ου, ὁ, the rower on the upper bench of the three, in a galley. *Compare* ζευγίτης *and* θαλαμίτης.—*Adj.* belonging to the upper bench of a galley, σκαλμὸς θρανίτης, the upper bench. *Th.* θρᾶνος.

(Θρᾰνῖτις, ιδος, ἡ, *adj.* (κώπη) the oar used by a θρανίτης.

(Θρᾰνιτικὸς, κὴ, κὸν, *adj.* pertaining to a θρανίτης.

Θρᾶνος, ου, ὁ, a seat, a bench, a bench for rowers, *especially that on which the* θρανίται *sat*, the upper of the three in a galley—a currier's frame, *or* stool—the projecting head of a beam. *met.* a stool, *viz.* evacuation of the bowels, *Galen.—the neut.* τὸ θρᾶνος, *? Etym.* θοῆνυς, *Ion., and* θρόνος, *are kindred words—'* transtrum,' *in Latin, is a derivative through an obsolete dimin.* θράνιστρον. *Th.* θράω.

Θρᾰνόω, ῶ, *fut.* ώσω, *and* Θρᾰνώσσω, to break, *or* crush in pieces. ¶ *not to be confounded with* θρανεύω. *Th.* θραύω.

Θρᾷξ, ᾳκὸς, ὁ, *Ion.* θρῇξ, ῃκος, Θρηΐξ, ΐκος, *and* Θρᾴξ, ᾴκος, *fem.* Θρᾴσσα, ας, ἡ, a Thracian.

Θρᾰσέως, *adv.* boldly; courageously, *and the other s. of* θρασὺς, *adverbially.*

Θρασκίας, ου, ὁ, the Thracian, *or* north-west wind.

Θράσος, εος, τὸ, *properly, s. s. as* θάρσος, *being the same word by a change of letters*, daring courage, *Iliad.* 14, 416. *but, in other writ. mostly*, boldness, *in a bad s.*, audacity; temerity; rashness; foolhardiness. *Th.* θάρσος. [ᾰ]

Θρᾷσσα, *and Att.* Θρᾷττα, ας, ἡ, a Thracian woman.

Θράσσω, *Att.* Θράττω, *fut.* θράξω, to trouble; to disturb. *Th.* ταράσσω, *by Att. contr.*

Θρᾰσυγλωσσία, *or Att.* θρασυγλωττία, ας, ἡ, bold, *or* rash language. *Th.* θρασὺς, γλῶσσα.

(Θρᾰσύγλωσσος, ου, *adj.* bold, *or* rash of tongue.

Θρᾰσύγυιος, ου, *adj.* having vigorous limbs; stout-limbed. *Th.* θρασὺς, γυῖον.

Θρᾰσύδειλος, ου, *adj.* cowardly, but wishing to pass for brave. *Th.* θρασὺς, δειλός.

Θρᾰσύθῡμος, ου, *adj.* bold; daring; rash. *Th.* θρασὺς, θυμός.

Θρᾰσυκάρδιος, ου, *adj.* stout-hearted, *Iliad.* 10, 41. 13, 343. bold, daring. *Th.* θρασὺς, καρδία.

Θρᾰσυμάχανος, ου, *adj. Dor. for* θρασυμήχανος.

Θρᾰσύμᾰχος, ου, *adj.* bold in fight. *Th.* θρασὺς, μάχομαι.

Θρᾰσυμέμνων, ονος, *adj.* of steady courage. *Th.* θρασὺς, μένω.

Θρᾰσυμῆδης, *or* θρασύμητις, ιδος, *adj.* forming bold designs, *or* plans. *Th.* θρασὺς, μῆδος, *and* μῆτις, *for the last.*

[Θρᾰσυμηχᾰνος, ου, *adj.* full of bold plans *or* daring enterprise. *Th.* θρασὺς, μηχανή.]

Θρᾰσύμῡθος, ου, *adj. s. s. as* θρασύγλωσσος. *Th.* θρασὺς, μῦθος.

Θρᾰσύνω, *fut.* υνῶ, to embolden; to inspire courage, *or* boldness.= *Pass.* to be bold; to be daring.= *Mid.* to act, *or* speak boldly, *or* rashly—*with a dat.*, to place confidence in, *or* rely on, *as Æschyl. Supp.* 772. ¶ πλήθει τὴν ἀμαθίαν θρασύνοντες, *Thuc.* 1, 142. through ignorance they became confident from their numbers.. *Th.* θρασύς.

Θρᾰσυξενία, ας, ἡ, the boldness *or* audacity of a stranger, *Plat. Legg.* 9, *p.* 58. *Th.* θρασὺς, ξένος.

Θρᾰσυπόλεμος, *and poet.* θρασυπτόλεμος, ου, *adj.* bold in war. *Th.* θρασὺς, πόλεμος.

Θρᾰσύπτυνος, ου, *adj.* braving toil; hardy; brave. *Th.* θρασὺς, πόνος.

Θρᾰσὺς, εῖα, ὺ, *adj.* bold; hardy; resolute; courageous; brave; daring, *Hom. in a good s.*—rash; fool-hardy—audacious; forward; impudent — secure, safe, *Soph. Philoct.* 106. *Th.* (θράσος) θάρσος.

Θρᾰσύσπλαγχνος, ου, *adj.* bold; intrepid; stout-hearted. *Th.* θρασὺς, σπλάγχνον.

Θρᾰσυστομέω, ῶ, *fut.* ήσω, *poet.* to speak boldly, freely, *or* rashly. *Th.* θρασὺς, στόμα.

(Θρᾰσύστομος, ου, ὁ, *or* ἡ, *poet.* one who speaks, *or* has spoken boldly, freely, *or* rashly.

(Θρᾰσυστομία, ας, ἡ, boldness, *or* rashness of speech.

Θρᾰσύτης, ητος, ἡ, boldness; hardihood—rashness; temerity; audacity: *from* θρασύς.

Θρᾰσύφρων, ονος, *adj.* of a bold mind, courageous. *Th.* θρασὺς, φρήν.

Θρᾰσυφωνία, ας, ἡ, *s. s. as* θρασυστομία. *Th.* θρασὺς, φωνή.

Θρᾰσύφωνος, ου, *adj. s. s. as* θρᾰσύστομος.

Θρᾰσυχάρμης, ου, ὁ, one who is bold in fight. *Th.* θρασὺς, χάρμη.

Θρᾰσύχειρ, ρος, *adj.* bold-handed; resolute in attack. *Th.* θρασὺς, χείρ.

(Θρᾰσυχειρία, ας, ἡ, readiness of hand; boldness of attack.

Θρᾰσὼ, όος, ἡ, the bold, *as an appellation of Minerva, Lycophron*, 936. *Th.* θρασύς.

Θράττω, *Att. for* θράσσω.

Θραυλὸς, ὴ, όν, *and* θραυδὸς, ρὰ, ρὸν, *adj.* broken in pieces—brittle; fragile; weak; frail. *Th.* θραύω.

(Θραῦμα, *s. s. as* θραῦσμα.

Θραύπαλος, ου, ὁ, *a certain tree, species undetermined, perhaps* Maple, *Theophrast. h. pl.* 3, 7. *and* 4, 1.

Θραυρὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* θραυλός.

Θραυσάντυξ, ῦγος, *adj.* breaking wheels, *Aristoph. Nub.* 1264. *Th.* θραύω, ἄντυξ.

Θραῦσις, εως, ἡ, the act of breaking; fracture: *subst. of* θραύω.

(Θραῦσμα, ατος, τὸ, something broken—a piece, a fragment.

(Θραυστὸς, ὴ, όν, *adj.* broken in pieces—fragile.

ΘΡΑΎΩ, *fut.* αύσω, to break in pieces; to bruise; to crush in pieces; to grind.—*met.* to enfeeble; to enervate.

ΘΡΆΩ, (*obs. in the pres.*) to sit. ¶ 1 *aor. mid.* θρήσασθαι, *Philet. fragm. apud Athen.* 5. *p.* 192. *Etym. Compare* θρᾶνος.

Θρᾰ́ω, *an imaginary Th. for* θραύω.

Θρῄσσα, *Dor. for* Θρῇσσα, Θρᾷσσα, ας, ἡ, a Thracian woman.

Θρεκτικὸς, κὴ, κὸν, *adj.* having the power of running; fleet; swift. *Th.* τρέχω.

Θρέμμα, ατος, τὸ, a nursling; a young child, *or* animal, reared and brought up; a pet, *mostly, however*, a young sheep, *or* goat, *but*, a young lion, *Plat. Charm. p.* 150. *D.* a cow kept for breed, *also*, a breeding she-goat, *or* ewe. *Th.* τρέφω.

Θρέξασκον, ες, ε, *imperf. Ion. without augm. from* τρέχω.

Θρέξω, *fut. of* τρέχω.

Θρεοκάρδιος, ου, *adj.* having a troubled heart. *Th.* θρέω, καρδία.

Θρέπτα, ων, *a later form of* Θρέπτρια.

Θρέπτειρα, ας, ἡ, *fem. from* Θρεπτήρ, ῆρος, ὁ, one who nurses, *or* brings up a child, *or* young animal. *Th.* τρέφω.

(Θρεπτήρια, ων, τά, (γέρατα *understd.*) wages, *or* recompense for nursing, *or* bringing up children—*generally*, the maintenance of superannuated parents by children, *in consideration of the care bestowed in bringing them up, Hes. Oper.* 186. *in Att. writ.* τροφεῖα—support, nourishment, *Sophoc. Œd. Col.* 1268.: *neut. of* Θρεπτήριος.

(Θρεπτήριος, ου, *adj.* pertaining to, proper, *or* fit for nourishing, maintaining, *or* bringing up. *Act.* nourishing, bringing up, rearing, *or* maintaining—nourished, *viz. that it is customary to nourish, or let grow, as the hair, &c. Æschyl.* paid for, *or* given in recompense of nourishment, *or* maintenance. *See* Θρεπτήρια.

(Θρεπτικός, κή, κόν, *adj.* nourishing; nutritive—capable of nourishing, *or* maintaining—adapted for, *or* pertaining to nourishment, *or* maintenance.

(Θρεπτός, ή, όν, *adj.* fed; nourished; supported—to be fed, nourished, *or* brought up.

(Θρέπτρα, ων, τά, (*formed from* θρεπτήρια) the gratitude of children to parents, and return made for their care, *viz. the 2nd s. of* Θρεπτήρια, *Iliad.* 4, 478. 17, 302. Θρέπτα *is a later form—*Θρέπτρον *does not occur.*

(Θρέπτρον, ου, τό—*see* Θρέπτρα.

(Θρεπτρία, ας, ἡ, *s. s. as* Θρέπτειρα, *fem. of* Θρεπτήρ.

Θρέσκος, θρεσκεύω, θρεσκεία, *for* Θρῆσκος, θρησκεύω, θρησκεία.

Θρεττάνελὸ, *Aristoph. Plut.* 290. *formed to imitate the sound of the harp.*

Θρέττε, *in Aristoph. Equit.* 17. *s. s. as* τὸ Θαρράλεον, *or* θρασὺ, *interpret. Schol. probably not a Greek word.*

Θρέψα, ας, ε, *poet. without augm. for* ἔθρεψα, 1 *aor. of* τρέφω.

Θρεψίππας, ου, ὁ, *s. s. as* ἱπποτρόφος. *Th.* θρέψις, ἵππος.

Θρέψις, εως, ἡ, the act of feeding, nourishing, supporting, *or* bringing up—nourishment; support: *subst. of* τρέφω.

ΘΡΕ΄Ω, *mostly* θρέομαι, *Mid. part.* θρεόμενος, ένη, ενον, to make a loud noise, *or* outcry; *particularly*, to break out into loud wailings, *or* clamorous lamentations; to bewail, lament, *or* deplore, *Eurip. Med.* 51. *Æschyl. Theb.* 78. *Examples of the act. form are? Etym.* θρόος, *contr.* θροῦς, θροέω, *and* θρῆνος, *are derivat. Old Gram. trace an affinity with* θραύω, φωνὴν ῥηγνῦναι.

Θρηΐκιος, ἴη, ιον. *poet. for* Θρήκιος, Thracian: *from* Θρῇξ. [⏑ ⏑ – ⏑; *from the time of the Alexandrian poets,* – – ⏑ ⏑.]

Θρῇξ, ῇκος, (*poet.* Θρῆξ, ῆκος, *and in later poets, as Anthолog. P. p.* 585. *also* Θρήϊξ, ῖκος) ὁ, a Thracian.

Θρήκη, *and* Θρῄκη, ης, ἡ, *Ion. for* Θράκη, Thrace.

(Θρήϊσσα, *poet.* Θρῆσσα, ας, ἡ, a Thracian female.

(Θρήκηθεν, *adv.* from Thrace.

(Θρήκηνδε, *adv.* into Thrace.

Θρήκιος, ίη, ιον, *adj. Ion. for* Θρᾴκιος.

Θρηνέω, ῶ, *fut.* ήσω, to wail, groan, *or* lament, *Odyss.* 24, 61. *with* ἀοιδὴν, *Iliad.* 24, 722. to utter a plaintive chant—*in subseq. writ. with an accus. and in an active s.* to bemoan, *or* deplore. *Th.* θρῆνος, *from* θρέω.

(Θρήνημα, ατος, τό, the object of complaint, *or* lamentation—a complaint, lamentation, *or* wailing; a plaintive chant, *or* song.

(Θρηνητὴρ, ῆρος, *and* Θρηνητὴς, οῦ, ὁ, *and* Θρηνήτωρ, ορος, ὁ, one who laments, weeps, *or* bemoans.

(Θρηνητικὸς, κὴ, κὸν, *adj.* pertaining to wailing, *or* lamentations—easily moved to weeping, wailing, *or* complaint.

(Θρηνητικῶς, *adv. the s. of the adj. adverbially.*

(Θρηνήτρια, ας, ἡ, *fem. of* Θρηνητὴρ, a woman employed to attend funerals, as mourner, *or* weeper, *Theophylact. Ep.* 2.

Θρηνήτωρ, ορος, ὁ, *a poet. form for* Θρηνητήρ.

Θρῆνος, ου, ὁ, wailing; lamentation, *especially*, funereal lamentation, *or* wailing, for the dead, *Iliad.* 24, 721. a funeral dirge, *Hymn. Hom.* 18, 18. *and in prose writ. in the last s. Th.* (*some say through obs. forms* θρέηνω, θρήνω) θρέω.

Θρῆνυς, υος, ὁ, a footstool, *Hom. freq.* a bench for rowers, *or* the pilot, *Iliad.* 15, 729. *Th.* (θρᾶνος) θράω.

Θρηνῳδέω, ῶ, *fut.* ήσω, to chant a plaintive ode, *or* funeral dirge: *from* θρηνῳδός.

(Θρηνῴδημα, ατος, τό, a plaintive, *or* funeral song, *or* chant.

Θρηνώδης, εος, *adj.* wailing; lamenting—lamentable; deplorable. *Th.* θρῆνος, εἶδος.

Θρηνῳδία, ας, ἡ, the act of chanting plaintive odes: *from* θρηνῳδός.

Θρηνῳδὸς, οῦ, *adj.* singing a plaintive song, *or* funeral dirge. *Th.* θρῆνος, (ᾠδὴ) ἀείδω, ᾄδω.

Θρῇξ, ηκὸς, ὁ, *Ion. for* Θρᾷξ, a Thracian.

Θρησκεία, ας, ἡ, religion; religious worship; religious ceremonies—superstition: *from* θρησκεύω.

(Θρῆσκευμα, ατος, τό, an act of religious worship, *by late Ecclesiast. writers.*

(Θρησκεύσιμος, ον, *adj.* pertaining to religious worship, *or also*, to superstition.

(Θρησκευτήριον, ου, τό, a place of religious worship, *Schol. Pind. Ol* 7, 33.

(Θρησκευτὴς, οῦ, ὁ, a religious worshipper.

Θρησκεύω, *fut.* εὔσω, to introduce and observe religious ceremonies, *Herodot.* 2, 64, *and* 65. to be religious; to adore; to worship—to keep holy. *Th.* θρῆσκος.

[Θρησκία, ας, ἡ, *Ion. for* θρησκεία.]

ΘΡΗ΄ΣΚΟΣ, ου, *adj.* religious, pious, *but mostly*, bigoted, superstitious. *Th. uncertain—according to Plutarch. Alexand.* 2. Θρῆϊξ, *the Thracians being much addicted to religious mysteries, and superstitious rites. Etym. from* θρέω, *from which comes* θρόος, θροῦς, a murmur, *as was usual in repeating forms of prayer, in Orphic, or Bacchanalian rites, Hemsterhuis. as alluded to Pers. Sat.* 5, 184. *lastly from* θρέω, *for* τρέω, to tremble *with religious awe; Schn. inclines to the latter, but?*

Θρῆσσα, ας, ἡ, *Ion. for* Θρῇσσα, a Thracian female.

Θρῐάζω, *fut.* άσω, to be in a state of prophetic frenzy, *or* inspiration; to prophesy. *Th.* θριαί.

Θριάζω, *fut.* άσω, to gather fig-leaves: *from* θρῖον.

ΘΡΙΑΙ΄, ῶν, αἱ, certain Nymphs of Parnassus, who, taught by Apollo, adopted a mode of divination by means of pebbles put into an urn, and then drew prognostics from the manner in which they fell when thrown out—*hence, also*, such pebbles; *likewise*, the prophecies, *thus obtained, Zenobii Prov.* 5, 75. *Schol. Callim. hymn. in Apoll.* 45. *but see, especially, Hermann. Hom. Hymn. Merc.* 552. *some suppose them to have been three in number, and hence the name, but Th.?* [ῐ]

Θρῐαμβευτὴς, οῦ, ὁ, a triumpher. *Th.* θρίαμβος.

(Θρῐαμβεύω, *fut.* εὔσω, to triumph. *act.* to lead in triumph.

(Θρῐαμβικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to triumphs; triumphal.

(Θρῐαμβὶς, ίδος, ἡ, *s. s. as* θριαμβικὴ, *fem. of* θριαμβικός.

ΘΡΙ΄ΑΜΒΟΣ, ου, ὁ, a hymn, *or* ode in honour of Bacchus, *chanted in a solemn procession; hence, in general*, a solemn procession at a festival of Bacchus—a triumphal procession, *in Roman writ. Etym. akin to* ἴαμβος, *and* διθύραμβος. [ῐ]

Θριγγὸς, οῦ, ὁ, *and* Θριγγίον, ου, τό, *later forms of* Θριγκὸς, Θριγκίον.

Θριγκίον, *dimin. of* Θριγκός.

ΘΡΙΓΚΟ΄Σ, οῦ, ὁ, the 'coping of a wall,' a 'cornice,' *either for* protection from the weather, *or* ornament. *generally, the* external

projecting part to throw off the rain. *s. s. as γεῖσον, Odyss.* 17, 267. *and Eurip. Troad.* 489. a pinnacle; a battlement, *this was the highest part of the wall, on which the roof rested, hence, met.* the finish, *or* the completion of any thing—a frieze, *or* cornice within a room, *Odyss.* 7, 87. *by writers of a late date, as Pausan.* 8, 31. a wall, *or* fence of an inclosure.

Θριγκόω, ῶ, *fut.* ώσω, *properly,* to furnish with a θριγκός, to build up a wall and complete its coping, *or* battlements; *hence, met.* to complete; to fill up the measure; to finish, *Æschyl. Ag.* 1294. *Eurip. Herc.* 1280.—to inclose; to hem in.

Θριγκώδης, εος, *adj.* serving as, *or* like a θριγκός. *Th.* θριγκώδ, εἶδος.

Θρίγκωμα, ατος, τό, *s. s. as* θριγκός, a coping, pinnacle, *or* battlement —a fence: *from* θριγκόω.

(Θρίγκωσις, εως, ἡ, the act of building battlements, &c. *see* θριγκόω; inclosure by fences, *or* walls.

Θριγχός, οῦ, ὁ, *a late form of* θριγκός.

Θρῑδᾰκηΐς, ΐδος, ἡ, *the s. as fem. of* θριδάκινος.

Θριδακίνη, ης, ἡ, *Att. Ion. and Dor.* θριδάξ, ακος, ἡ, the garden Lettuce: Lactuca sativa, *Theophrast. h. pl.* 1, 16. a certain cake, *Lobeck. Phryn. p.* 130. ¶ θριδακίνη, *Helladii. Christom. p.* 51. *also in Galen. de Compos. med. l.* 2. *p.* 173. 9. *ed. Basl. is* Wild Lettuce: Lactuca virosa. *but, both the words are in Theophrast. used to designate the* Garden Lettuce. *By Diphilus, and Glaucias, in Athen. the wild is termed* θρίδαξ. [⏑⏑ – –; *perhaps, also,* – ⏑ – –]

(Θρῑδᾰκῑνΐς, ΐδος, ἡ, *dimin. of* θριδακίνη.

(Θριδάκινος, ίνη, ινον, *adj.* made of Lettuce, *or* of the nature of, *or* like Lettuce. [⏑ ⏑ ⏑ ⏑]

(Θρῑδᾰκίσκη, ης, ἡ, a little Lettuce: *dimin. of* θριδακίνη.

Θρῑδᾰκώδης, εος, *adj.* of the Lettuce kind—like Lettuce. *Th.* θρίδαξ, εἶδος.

Θρίδαξ, ᾰκος, ἡ, *Ion. and Dor. for the Att. form* θριδακίνη. ¶ *in Lobeck. Phryn. p.* 130. θρῖδαξ. [⏑ –; *according to Draco,* – –]

Θρίζω, *fut.* ίσω, *contr. for* θερίζω.

Θρινακίη, ης, ἡ, *Epic poet. for* Θρίνακρία, *Odyss.* 11, 107. [– ⏑ ⏑ –]

Θρῑνακρία, ας, ἡ, the three pointed, *properly,* (γῆ, *or* νῆσος, *understd.*) *the ancient name of* Sicily, *viz. the Isle with three promontories. Th.* (θρῑναξ) θρῖς, (θ, *for* τ,) τρῖς, ἀκή, ἄκρα, ἄκρος.

Θρῑναξ, ᾰκος, ὁ, a trident: a three-pronged fork, a pitchfork, *with three prongs.* ¶ *The form* τρίναξ, *also occurs. Th.* τρῖς, (θ, *for* τ) ἀκή, ἄκρα, ἄκρος. [– –; *according to Draco,* θρίναξ ⏑ –]

ΘΡΙΞ, ῑχός, ἡ, *dat. plur.* θριξί, the hair of the head, *or* beard—bristles; hair; fur; wool. ¶ θρὶξ ἀνὰ μέσον, *Theocrit.* 14, 9. about a hair's breadth.

Θρῑτοβόλος, ου, ὁ, ἡ, a soothsayer who practises the mode of divination with θριαί. *Th.* θριαὶ, βάλλω.

Θρῖον, ου, τό, *properly,* a Fig-leaf—*in Nicand. Al.* 55, 407. *also for the leaf of other trees, probably from the resemblance in shape*—a certain sweetmeat, *made of* butter, eggs, honey, and flour, *Schol. Aristoph. Ran.* 134. *and Ach.* 1100. *Etym. from the form of the leaves. Th.* (*viz.* θ, *for* τ.) τρῖς, τρία. [– ⏑; *sometimes, perhaps,* ⏑ ⏑]

Θρίοι, ων, οἱ, the ropes of a sail which are the first slackened after a storm, *Aristoph. Equ.* 440.

Θρῑτοφόρος, ου, *adj. lit.* bearing the pebbles termed θριαὶ, *hence,* prophesying. *Th.* θριαὶ, φέρω.

Θρῑπήδεστος, ου, *adj.* worm-eaten. ¶ σφραγίδια θριπήδεστα, *Aristoph. Thesm.* 427. seals the engravings on which seem like the bites of insects. *Th.* θρὶψ, ἔδω.

Θρῑπόβρωτος, ου, *adj. s. s. as the preceding. Th.* θρὶψ, βιβρώσκω.

Θρῑποφάγος, ου, *adj.* living on the insect called θρίψ. *Th.* θρὶψ, φάγω, *obs.* [ᾰ]

Θρὶψ, *genit.* θρῑπός, ὁ, (*also* ἡ θρὶψ) a certain worm that lives on wood. *Compare* ἴψ. *Th.* τρῑβω.?

Θροέω, ῶ, *fut.* ήσω, to make a loud noise, *or* uproar; to make a tumultuous noise, *or* outcry; to cry, *or* speak in a loud voice; *generally,* to say; to relate, *Æschyl. Prom.* 612.—*late writ. as Nicander.* to disturb; to terrify. *Th.* θρόος, θρέω.

(Θρόμβειος, ου, *adj.* clotted. *Th.* θρόμβος.

Θρομβήϊος, *Ion. for* θρόμβειος.

Θρομβίον, *dimin. of* θρόμβος.

Θρομβοειδής, έος, *adj.* resembling clots; clotted. *Th.* θρόμβος, εἶδος.

Θρόμβος, ου, ὁ, a clot; a lump. *Th.* τέθραμμαι, *part. perf. pass. of* τρέφω, to coagulate, *Schn. L.*

(Θρομβόω, ῶ, *fut.* ώσω, to coagulate; to convert into clots.

(Θρομβώδης, *s. s. and Th. as* θρομβοειδής.

Θρόμβωσις, εως, ἡ, coagulation: *subst. of* θρομβόω.

Θρονίζω, *fut.* ίσω, to place on a throne, *or* seat. *Th.* θρόνος.

(Θρονίον, ου, τό, *dimin. of* θρόνος.

(Θρονισμός, οῦ, ὁ, the act of placing on a throne, *or* 'seat,' *as subst. of* θρονίζω.

(Θρονιστής, οῦ, ὁ, one who places another on a throne, *or* seat.

ΘΡΟΝΟΝ, ου, τό, a flower; flower work, *or* imitation of flowers in embroidery, *or* weaving, *Iliad.* 22, 440. a magical herb, *Theocrit.* 2, 59. *Lycophron.* 674. a medicinal herb, *or* drug, *Nicand. Ther.* 413. *mostly occurring in the plur.*

Θρονοποιός, οῦ, *adj.* making thrones, *or* seats. *Th.* θρόνος, ποιέω.

Θρόνος, ου, ὁ, a seat: a stool, *or* chair, *especially,* an armed chair, a chair of state, a throne, *Hom. freq. probably elevated, as a* θρῆνυς, a footstool, *is said to be used with it—in late writ.* a judge's seat, a pulpit, *or* rostrum. *met.* the throne, *viz.* regal power; *also,* high office, *as that of* Supreme Judge, *or* Magistrate. *Th.* (θρᾶνος, θρῆνυς) θράω.

(Θρόνωσις, εως, ἡ, the act of placing on a seat, *or* throne,—*but, especially, the term employed to express* initiation into the Corybantine Mysteries, *on which occasion the person admitted was placed on a seat round which the Votaries performed a Mystic Dance, Plat. Euthycl. p.* 277. *D. Heind.*

Θρόος, ου, *Att. contr.* θροῦς, οῦ, ὁ, loud noise, uproar, murmur, *or* outcry, the confused noise of a multitude, *Iliad.* 4, 437. clamour; loud speaking; outcry; acclamation—report; rumour; fame.

Θρῠαλλίδιον, ου, τό, *dimin. of* θρυαλλίς.

ΘΡΥΑΛΛΙΣ, ίδος, ἡ, a lamp-wick —*a plant, probably a species of* Verbascum, *used for making wicks.* [ῠ]

Θρῡγᾰνάω, ῶ, *fut.* άσω, *or* θρῡγᾰνόω, ῶ, *fut.* ώσω, to knock at a door very gently, *only occurring in Aristoph. Eccles.* 34. *some read* τρυγονάω.

Θρῠΐνος, ίνη, ίνον, *adj.* made of rush es. *Th.* θρῦον. [⏑ ⏑ ⏑]

Θρῠλιγμός, οῦ, ὁ, *see* θρυλλιγμός.

Θρυλλέω, (*also,* θρῠλέω) ῶ, *fut.* ήσω, to make a loud noise; clamour, *or* murmur—to mutter—*mostly,* to talk frequently of any thing; to prattle, *or* prate, *Theocrit.* 2, 142. to spread a report; to make public; to rumour. *s. s. as* θροέω. ¶ θρυλλέω, *s. s. as* ἐνοχλέω, *or* θορυβέω, *Anecd. Bekker. p.* 263. *Th.* θρῦλλος.

(Θρῦλλημα, (*also,* θρῦλημα, [ῠ]) ατος, τό, a common subject of conversation; a report; a public rumour.

Θρύλλιγμα, ατος, τό, something broken in pieces: *from* θρυλλίσσω.

Θρυλλιγμός, (*also,* θρῠλιγμός) οῦ, ὁ, a defect in flute-playing, *viz. making a buzzing sound in playing, Dionys. Hal.* 5. *p.* 56.: *subst. of* θρυλλίζω.

Θρυλλίζω, *and* θρῠλίζω, *fut.* ίσω, to play badly on the lyre, *Hom. Hymn. Merc.* 488. *Th.* θρῦλλος.

Θρυλλίσσω, *fut.* ξω, to break into pieces, *Iliad.* 23, 396.=*Pass.* to be broken, &c. *the pass. s.* 1 *aor. pass.* ἐτρυλλίχθην, *in Hom. poet. and Ion.* τρυλλίχθην. *Th.* θραύω.

ΘΡΥ΄ΛΛΟΣ, *or* θρῦλος, [ῡ] ου, ὁ, a whispering; a murmur; a report —loud speaking, *or* crying, *Batr.* 135. noise; tumult; confusion; *s. s. as* θρόος, *and* θόρυβος.

Θρῦμμα, ατος, τὸ, a fragment; a piece; a crum. *Th.* θρύπτω.

(Θρυμμᾰτὶς, ίδος, ἡ, a certain cake, *or* dish.

Θρῦόεις, όεσσα, όεν, *adj.* abounding in rushes; rushy. *Th.* θρύον.

ΘΡΥ΄ΟΝ, ου, τὸ, the Rush—*a marshy plant used as a fodder for cattle.* [⏑ ⏑]

Θρυπτικὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* fit for, breaking in pieces, grinding, *or* triturating. *pass.* brittle, soft, friable—*met.* effeminate; tender; delicate; luxurious; sensual; voluptuous—disdainful, affected, *like* effeminate persons, *said of things*, delicate, costly. *Th.* θρύπτω.

(Θρυπτικῶς, *adv. the ss. of the adj. adverbially.*

ΘΡΥ΄ΠΤΩ, *fut.* ψω, to break in pieces; to crush in pieces; to crumble; to grind down. *met.* to weaken; to enfeeble; to enervate.=*Mid.* to lead a delicate, luxurious, *or* sensual life—to be capricious, *or* disdainful, *or* to act capriciously, disdainfully, *or* affectedly, *like persons depraved by luxury*—to counterfeit, to dissemble, *Dorville ad Charit. p.* 472. =*Pass.* to be broken, &c. 2 *aor.* ἐτρύφην, ης, η. *Etym.* θραύω, *is a kindred word, as also* τρύω, *and* τρυφή. [*Upsilon in the aor. pass. is short.*]

(Θρύψις, εως, ἡ, the act of breaking down in pieces, *or* crumbling—enervation—effeminacy; luxurious living; debauchery: *subst. of* θρύπτω.

Θρῦώδης, εος, *adj.* abounding in rushes; resembling rushes. *Th.* θρύον, εἶδος.

ΘΡΩ΄ΣΚΩ, *fut.* θοροῦμαι, *Ion.* θορέομαι, *imperf.* ἐθρωσκον, 2 *aor.* ἔθορον, ες, ε, *infin.* 2 *aor.* θορεῖν, (*from* θόρω, *obs.*) to leap, *or* bound, to spring, *Iliad.* 10, 528. to spring forward, 21, 126. to leap out, *or* forth, *as lots flung from a helmet*, 13, 589. *in the above ss. mostly the pres. and imperf.*—to spring upon, *or* at, ἐπὶ, *or* ἐν τινὶ, *in order to attack*, 5, 161. *in the latter s. the* 2 *aor.*—to spring upon, *viz.* to cover, *as stallions, bulls, &c. in the s. s. as* θόρνυμι. *Etym. Some derive from* θόρω, *as through* θορίσκω, *and write* θρώσκω, ι, *subscript. Damm says* θρώσω, *as fut. of* θόρω, *next* κ. *inserted*, θρώσκω. *Th.* θόρω, *obs.*

(Θρωσμὸς, οῦ, ὁ, a height, *or* mound on a high situation; a hillock, *or* mound on a shore, *or* bank.

Θῦα, ας, ἡ, *s. s. and Th. as* θυΐα. [⏑ –]

Θῡ́ἀζω, *fut.* άσω, to make a burnt-offering; to sacrifice; to immolate—to celebrate a festival of Bacchus—to rave, to be frantic, *like* Bacchantes, *late writ. as Nonnus. Th.* θύω.

(Θῡᾰνεία, *and* θῡᾰνία, ας, ἡ, coarse rude mockery, and quarrelling, *Epicharm. apud Athen.* 2. *p.* 36. *a Lacon. word: from* θυάω.

(Θῦὰς, άδος, ἡ, a Bacchante; a woman inspired with religious frenzy. ¶ θυὰς ἑορτὴ, *Nonnus.* a solemn festival.

(Θῡάω, *fut.* άσω, to rut, *said of swine.*

ΘΥΓΑ΄ΤΗΡ, *genit.* θυγᾰτέρος, *contr.* θυγατρὸς, *dat.* θυγᾰτέρι, *and* θυγατρὶ, *accus.* θυγᾰτέρα, θύγατρα, *vocat.* θύγᾰτερ, *properly*, a daughter—a maiden, *Brunck. ad Œdip. Tyr.* 1102. a waiting-maid, an attendant, *Lobeck. Phryn. p.* 239. *Etym. the Goth.* dauthar, *Eng.* daughter, *and Germ.* tochter, *obviously all have the same origin as* θυγάτηρ.

Θυγατρῐδέη, έης, *contr.* θυγατριδῆ, ῆς, ἡ, a daughter's daughter.

(Θυγατρῐδέος, έου, *contr.* θυγατριδοῦς, οῦ, ὁ, a daughter's son.

Θυγατρίζω, *fut.* ίσω, to name any one daughter.

Θυγάτριον, ου, τὸ, *dimin. of* θυγάτηρ.

Θυγατρόγαμος, ου, *adj.* married to the daughter. *Th.* θυγάτηρ, γάμος.

Θυγατρογόνος, ου, *adj.* begetting, *or* bringing forth a daughter. *Th.* θυγάτηρ, (γόνος) γένω.

Θυεία, ας, ἡ, *s. s. and Th. as* θυΐα, a mortar. *Etym. from the action in using the pestle, some derive it from Th.* θύω.

(Θυείδιον, ου, τὸ, *dimin. of* θυεία.

Θύελλα, ης, ἡ, a violent gust of wind, a storm; a hurricane. *Th.* (*as* ἄελλα, *from* ἄω) θύω. [⏑ – ⏑]

Θυέλλειος, α, ον, *adj. another form of* θυελλήεις.

(Θυελλήεις, ήεσσα, ῆεν, stormy; tempestuous; raging; furious.

Θυελλόπους, ποδος, *adj. s. s. as* ἀελλόπους, *Nonnus.* 37, 441. *Th.* θύελλα, ποῦς.

Θυελλοτόκος, ου, *adj.* producing storms. *Th.* θύελλα, (τόκος) τίκτω.

Θυελλοφόρος, ου, *adj.* bringing storms. *Th.* θύελλα, (φορέω) φέρω.

(Θυελλώδης, εος, *adj. s. s. as* θυελλήεις. *Th.* θύελλα, εἶδος.

Θυέστης, ου, ὁ, a pestle, *more commonly*, δοΐδυξ—Thyestes, *a proper name. Th.* (θυεία) θύω.

Θυῆεις, εσσα, εν, *adj.* abounding in oblations, *or* sacrifices; on which oblations, &c. are frequently made, *epith. of an altar, Hom. Th.* θύω.

Θυηκόος, ου, ὁ, *s. s. and Th. as* θυοσκόος.

Θυηλήσασθαι, 1 *aor. inf. mid. of* θυηλέομαι, to lay θυηλὰς on an altar, *or* fire of sacrifice, *Pollux* 1, 27.: *from* θυηλή.

Θυηλὴ, ῆς, ἡ, (*proper and original sense*) incense, *or* perfumes—cakes, *or* certain parts of victims burned on altars, *Iliad.* 9, 220. an oblation; a sacrifice—anything offered as sacrifice—the blood of a victim, *Soph. El.* 1419. a mode of divination from the appearance of a sacrifice, *Hesych. Th.* θύω.

(Θῦ́ηλημα, *by syncop.* θύλημα, ατος τὸ, an offering, &c. *s. s. as* θυηλή.

(Θύημα, ατος, τὸ, *s. s. as* θυηλή. [⏑ – ⏑]

Θῡηπολέω, ῶ, *fut.* ήσω, to be a priest, *or* soothsayer; to speak, *or* act as priest, *or* soothsayer, *Plat. Resp. Th.* θύος, πολέω.

(Θῡηπολία, ας, ἡ, the function of priest, sacrificator, *or* soothsayer—the ordination, *or* consecration of the Kabiri, *see* κάβειροι.

(Θῡηπόλιον, ου, τὸ, a sacrifice—an altar.

Θῡηπόλης, ου, ὁ, *s. s. as* θυηπόλος.

(Θῡηπόλος, ου, *adj.* that is conversant with sacrifices; *subst.* a priest, *or* soothsayer.

Θῡητὴς, οῦ, ὁ, a sacrificator; a worshipper. *Th.* θύω.

Θῡητὸς, ἡ, όν, *adj.* incensed, fumigated with perfumes; *hence*, odorous—burnt, *or* offered in sacrifice.

Θῡηφάγος, ου, *adj.* devouring sacrifices, *or* oblations. *Th.* θύος, φάγω. [ᾰ]

Θυΐα, ας, ἡ, *Theophrast. h. plant.* 5, 5. *a tree, the timber of which was fragrant, supposed by Beckmann, to be a species of* Cedar—*a tree yielding an odoriferous gum*, the Thuia articulata, *Sprengel Hist. rei herb.* 1, *p.* 105. *others again, say the* Citron, *or* Lemon tree—*in Theophrast. h. Hist. pl.* 1, 15. 3, 6. *and* 4, 1. *an evergreen shrub, probably*, Savin: Juniperus Sabina—a mortar, *viz. the s. s. as* θυεία. *Th.* θύω. [⏑ – –]

Θυῖα, ων, τὰ, certain festivals of Bacchus. *Th.* (θυΐας), θύω.

Θυΐας, άδος, ἡ, *s. s. as* θυάς. [⏑ – –]

Θυΐδιον, ου, τὸ, a small mortar, *dimin. of* θυΐς, *s. s. as* θυΐα. [⏑ – ⏑ –]

Θύϊνος, ίνη, ϊνον, *adj.* made of timber of the tree called θυΐα. *Th.* θυΐα. [⏑ – –]

Θυΐον, ου, τὸ, *s. s. and Th. as* θύον.

Θυΐς, ΐδος, ἡ, a mortar, *s. s. and Th. as* θυεία. [⏑ –]

Θῡΐσκη, ης, ἡ, a vessel containing perfumes. *Th.* θύος. *? Schn.*

Θυίω, *fut.* ίσω, to rush in a prophetic frenzy, *Pseudo-Hom. Hymn. Merc.* 560. *s. s. as* θύω. *Th.* θύω.

Θῡλάκιον, ου, τὸ, θῡλᾰκίσκος, ου, ὁ, θῡλᾰκίσκη, ης, ἡ, *and* θῡλᾰκίσκιον, ου, τὸ, a small bag, *or* purse—a pod, *or* capsule. *Th.* (*dimin. of*) θύλακος. [ᾰ]

(Θῡλᾰκίτης, ου, ὁ, *fem.* θυλακῖτις ίδος, ἡ, *s. s. as* θυλακοειδὴς.

Θῡλᾰκοειδὴς, έος, *adj.* having the form, *or* appearance of a sack. *Th.* θύλακος, εἶδος.

Θῡλᾰκόεις, όεσσα, όεν, *adj. s. s. as θυλακοειδής. Th. Θύλακος.*

ΘΎΛΑΚΟΣ, ου, ὁ, a bag, sack, wallet, *or* purse, *generally leathern*—the wide trowsers worn by Persians and other Asiatics, *Eurip. Cyclop.* 181. *and Aristoph.*—a pod; a capsule. [ῠ]

Θῡλᾰκοφορέω, ῶ, *fut.* ήσω, to carry a sack. *Th. θύλακος, φέρω.*

(Θῡλᾰκοφόρος, ου, *adj.* carrying a sack.

Θῡλᾰκώδης, εος, *adj. s. s. and Th. as θυλακοειδής.*

Θῆλαξ, ᾰκος, ὁ, θῆλας, άδος, ἡ, θῆλις, ιδος, ἡ, θῆλιξ, ικος, ἡ, *s. s. as θύλακος.*

Θήλημα, ατος, τὸ, *s. s. and Th. as θυήλημα.*

Θῦμα, ατος, τὸ, *proper and primary sense*, that which is burned as a fumigation; incense, *or* perfumes burned as an offering; a fumigation—*generally*, that which is offered in sacrifice; an oblation; a victim; a sacrifice—incense; perfumes. *Th.* (*from the perf. pass.*) θύω.

Θῡμάγροικος, ου, *adj.* fierce in anger, *or* any passion: *from θυμός, ἀγροῖκος.*

Θῡμαίνω, *fut.* ανῶ, to become angry; to be angry. *Th. θυμός.*

Θῡμαλγὴς, έος, *adj. poet.* that afflicts the soul, *or* heart, distressing, sorrowful, *opposed to θυμηδής, θυμήρης. Th. θυμὸς, ἀλγέω.*

Θυμάλωψ, ωπος, ὁ, a burned brand, a brand, *Aristoph. Ach.* 320. ¶ *properly, perhaps, θυμμάλωψ, formed, like μώλωψ, from μάω, σμώδιγξ, from σμώχω, and ὕδρωψ, from ὑδρόω, αἱμάλωψ, from αἱμάσσω. Th. τύφω.* [– ⏑ –]

Θῡμᾰρέω, ῶ, *fut.* ήσω, to be well pleased, contented, satisfied. *Th. θυμὸς, ἄρω.*

(Θῡμαρὴς, έος, (*or θυμάρης, εος, but ?*) *adj.* suiting, adapted to, *or* delighting the heart; agreeable; delightful, *Hom. freq.* [– – –]

(Θῡμᾰρόμενος, ένη, ενον, *adj. s. s. as θυμαρὴς: from θυμὸς,* (ἄρμενος) ἄρω.

(Θυμᾰτιον, ου, τὸ, *dimin. of θῦμα.* [– ⏑ ⏑ ⏑]

ΘΎΜΒΡΑ, ας, ἡ, *an herb*, Summer's Savoury: Satureia hortensis, *used as seasoning.*

Θυμβρῐπίδειπνος, υυ, *adj.* having no other relish at his meals than *θύμβρα* alone, *viz.* frugal, mean, *or* poor. *Th. θύμβρα, ἐπὶ, δεῖπνον.*

Θύμβρη, ης, ἡ, *the name of a Trojan city, Iliad.* 10, 430.

Θυμβριὰς, άδος, *see θύμβρις.*

Θύμβρις, ιδος, ἡ, *the name of a Trojan river; also of others, as of one near Syracuse, Theocrit.* 1, 118. *or of a mountain.*? — *the Tiber*—Θυμβριὰς, άδος, a Nymph of the Tiber; a Roman maiden. *In the latter ss. the forms* Θύβρις, *and* Θυβριὰς, *Anthology. P.* 7. 903.

Θυμβρῖτης, υυ, ὁ, (*οἶνος underst.*) wine flavoured with *θύμβρα.*

Θυμβροφάγος, ου, *adj.* living on *θύμβρα, s. s. as* Θυμβρεπίδειπνος. *Th. θύμβρα, φάγω.* [ᾰ]

Θῡμελαία, ας, ἡ, *a shrub, which produces the grains termed 'Coccus Cnidius,' viz. the* Κόκκος Κνίδειος, Daphne Cnidium.

Θῡμέλη, ης, ἡ, *prim. s.* an 'altar,' *Eurip. Supp.* 72. a temple, *Eurip. Ion.* 114. a hearth, *or* domestic altar, *Eurip. Rhes.* 235. *s. s. as θύλημα, a public building*, a senate-house, *Æschyl. Suppl.* 683. a wall, (*of Cyclopæan construction*) *Eurip. Iphig. Aul.* 152.—*in the Athenian Theatres*, an elevated pulpit, *or* stand, in form of an altar, ascended by steps, in the middle of the *ὀρχήστρα*, (that part of the stage assigned to the Chorus) from which the leader directed the movements of the Dancers; *probably also*, the entire part of the stage assigned to the Chorus, *which s. it may likewise have—compare* Θυμελικός—*when applied to 'Roman' theatres*, the entire stage, *as in them the θυμέλη, properly so called, was wanting — in later writ., also*, a Theatre, *in general*, a Drama, *Alciphr. Epist.* 2, 3. a stage, *or* scaffold, *Plut. Alex.* 67. *Th. θύω.*

(Θῡμελικὸς, κὴ, κὸν, *adj.* pertaining to the chorus, to singers, *or* musicians—*οἱ θυμελικοὶ*, those who played in the *θυμέλη*, *but οἱ σκηνικοὶ*, the actors who took a more immediate part in the action of the Drama.—*from this it would seem that the entire part of the stage assigned to the Chorus was called θυμέλη, though that of the leader might have alone originally been so denominated.*

Θῡμέομαι, οῦμαι, *fut.* ήσομαι, to grow angry, *incorrectly for* Ὀυμόομαι, *Schn. Th. Θυμός.*

Θῡμηγερέω, ῶ, *fut.* ήσω, to gather courage; to revive, *or* recover spirits, *or* courage, *Odyss.* 7, 283. *Th. θυμὸς, ἀγέρω, ἀγείρω.*

Θῡμηδέω, ῶ, *fut.* ήσω, *generally in the Mid. θυμηδέομαι, οῦμαι, fut. ήσομαι*, to be gay, *or* cheerful; to enjoy one's self. *Th. θυμὸς, ἥδομαι, ἥδω.*

(Θῡμηδὴς, έος, *adj.* grateful to, *or* delighting the heart; agreeable, *Odyss.* 16, 389.

(Θῡμηδία, ας, ἡ, heartfelt satisfaction; satisfaction—agreeableness; pleasure, recreation.

Θῡμήρης, εος, *adj. Ion. for θυμαρὴς.*

Θῡμιάζω, *fut.* άσω, *another form of θυμιάω.*

(Θῡμίᾱμα, ατος, τὸ, any substance burned in fumigation; a fumigation; incense; a perfume.

(Θῡμίᾱσις, εως, ἡ, odoriferous fumigation—exhalation of vapour.

(Θῡμιᾱτὴς, ῆρος, ὁ, a censer, *or* other vessel in which incense, *or* perfumes are burned.

(Θῡμιᾱτήριον, ου, τὸ, *s. s. as θυμιατήρ: neut. of θυμιατήριος.*

Θῡμιᾱτήριος, ᾱ, ιον, *adj.* pertaining to, made use for, *or* fit for fumigations.

(Θῡμιᾱτικὸς, κὴ, κὸν, *adj.* fit for odoriferous fumigation—having the properties of perfumes; odoriferous, *Plat.*

(Θῡμιᾱτὸς, ἡ, ὸν, *adj.* perfumed by odoriferous fumigations—odorous —smoking.

Θυμιάω, (*or θυμιάζω*) *fut.* άσω, to burn incense, *or* make an odoriferous fumigation; to fumigate with incense, *or* perfumes; to cause to go off in smoke; to burn. *Th.* (*θῦμα*) θύω. [– ⏑ ⏑ –; *fut.* – ⏑ – –]

Θυμίδιον, ου, τὸ, *dimin. of θυμός.* [– ⏑ ⏑ ⏑]

Θῡμικὸς, κὴ, κὸν, *adj.* of an ardent, courageous, *or* vehement disposition—hasty, passionate, *or* wrathful. *Th. θυμός.*

Θύμινος, ίνη, ινον, *adj.* made of Thyme; seasoned with Thyme. *Th. θύμος.* [⏑ ⏑]

(Θύμιον, ου, τὸ, *a kind of wart, resembling the buds of thyme, Aët.* [⏑ ⏑ ⏑]

(Θῡμῖτης, ου, ὁ, (*οἶνος understood*) wine flavoured with Thyme.—¶ *ἅλες Θυμῖται*, salt flavoured with Thyme.

Θῡμοβᾰρὴς, έος, *adj.* oppressing the heart. *Th. Θυμὸς, βαρὺς.*

Θῡμοβορέω, ῶ, *fut.* ήσω, *lit.* to devour the heart; to torment with corroding cares. *Th. θυμὸς,* (*βορὰ*) *βόσκω.*

(Θυμοβόρος, ου, *adj. poet.* gnawing the heart.

Θῡμοδᾶκὴς, έος, *adj. lit.* biting the heart; heart-rending. *Th. Θυμὸς,* (*δήκω, obs.*) *δάκνω.*

Θῡμοειδὴς, έος, *adj.* of the nature of, *or* resembling Thyme. *Th. θῦμος, εἶδος.*

Θῡμοειδὴς, έος, *adj.* violent; vehement; courageous — wrathful; passionate. *Th. Θυμὸς, εἶδος.*

(Θῡμοειδῶς, *adv.* violently, &c. *the s. s. of Θυμοειδὴς, adverbially.*

Θῡμόεις, εσσα, εν, abounding in Thyme. *Th. Θύμος.*

Θῡμολέαινα, ας, ἡ, *fem. of Θυμολέων.*

(Θῡμολέων, οντος, ὁ, one who is lion-hearted, *or* courageous as a lion. *Th. θυμὸς, λέων.*

Θῡμολῡπὴς, έος, *adj. s. s. and Th. as λειπόθυμος.*

Θῡμόμαντις, εως, ὁ, ἡ, a soothsayer who utters his predictions from his own mind, without divine inspiration, *Æschyl. Pers.* 222. *opposed to this is θεόμαντις.*

Θῡμομᾰχέω, ῶ, *fut.* ήσω, to fight, *or* carry on war strenuously, *or* with violent animosity. *Th. θυμὸς, μάχομαι.*

(Θῡμομᾰχία, ας, ἡ, the act of fighting, *or* warring with violent animosity.

Θύμον, ου, τὸ, *another form of* θύμος. [⏑ ⏑]

Θῡμοξάλμη, ης, ἡ, a kind of draught composed of thyme, vinegar, and salt water. *Th.* θύμος, ὄξος, ἅλμη.

Θῡμοπληθής, έος, *adj.* wrathful. *Th.* θυμὸς, πλήθω.

Θῡμορῥᾰϊστης, οῦ, *adj.* destroying life; deadly. *Th.* θυμὸς, ῥαίω.

ΘΥΜΟ'Σ, οῦ, ὁ, the soul, *or* heart, *considered as the seat of Life, whether of men or animals, Hom. freq. also,* the soul, *chiefly considered as the seat of vehement passions and desires; hence, met.* desire; appetite; anger; wrath; ardent thirst of vengeance; vehemence; ardour — life, *Iliad.* 20, 472. the mind, *Odyss.* 10, 415. inclination, *or* resolve, *Odyss.* 9, 302. *s. s. as* νόος, mind, *or* recollection, *Sophoc. El.* 1347. ¶ *Compare* ἦτορ, καρδία, *and* φρήν. *Th.* θύω.

Θύμος, ου, ὁ, *and* θύμον, ου, τὸ, *an herb,* Thyme: Thymus vulgaris —a kind of Leek, *or* wild Onion, *according to some, or rather,* Thyme with honey and vinegar, as a seasoning, *much used by the poor at Athens, Aristoph. Plut.* 283. a kind of wart—the Thymus gland—the Pancreas, *viz.* Sweet Bread, *of calves and lambs.* [⏑ ⏑]

Θῡμοσοφέω, ῶ, *fut.* ήσω, to be θυμόσοφος, to give proof of natural aptitude, *or* talent: *from* θυμόσοφος.

(Θῡμοσοφικὸς, κὴ, κὸν, *adj.* proper to, *or* suiting, *or* like one who is θυμόσοφος.

Θῡμόσοφος, ου, *adj.* endowed with natural talents, wisdom, *or* cleverness; having instinctive, *in opposition to* acquired knowledge, *or* knowledge supposed to come from supernatural inspiration. *Th.* θυμὸς, σοφός.

Θῡμοφθορέω, ῶ, *fut.* ήσω, to consume, *or* harass the mind with cares, *or* anguish; to afflict one's self, *Soph. Trach.* 142.: *from* θυμοφθόρος.

Θῡμοφθόρος, ου, *adj.* harassing the mind, *by toils, anguish, poverty, &c.*—destroying the understanding, *by drugs;* deadly, fatal; pernicious. *Th.* θυμὸς, φθείρω.

Θῡμόω, ῶ, *fut.* ώσω, to enrage; to anger.=*Mid.* to become angry, with any one, τινὶ, *or* εἴς τινα. *Th.* θυμός.

(Θυμώδης, εος, *adj. s. s. as* θυμοειδὴς, *in either of its ss. as derived from* θυμὸς, the soul, *or* mind, *or* θύμος, Thyme, *note the accent., and* εἶδος.

Θύνωμα, ατος, τὸ, the act of enraging; wrath: *from* θυμόω. [⏑ ⏑]

(Θύμωσις, εως, ἡ, the act of enraging. ¶ *s. s. as* θυμὸς, *Cicer. Tusc.* 4, 9. *? Valck. Diatrib. p.* 231. [⏑ ⏑]

Θῡνέω, ῶ, *fut.* ήσω, to rush rapidly, *Hes. Scut.* 210. *another form of* θύνω.

Θυννάζω, *fut.* άσω, to strike the Thunny-fish with a trident. *met.* to spear as one does the Thunny, *Aristoph. Vesp.* 1087. *Th.* θύννος.

(Θυνναῖος, αία, αῖον, *adj.* of, *or* pertaining to the Thunny-fish.

(Θύνναξ, ακος, ὁ, *dimin. of* θύννος.

(Θυννὰς, άδος, ἡ, *dimin of* θύννη.

(Θυννεῖος, εία, εῖον, *s. s. as* θυνναῖος.

(Θυννευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of in, the catching the Thunny; expert in catching, &c. *Luc.*

(Θυννεύω, εύσω, to fish for, *or* catch Thunny.

(Θύννη, ης, ἡ, *and* θυννὶς, ίδος, ἡ, the female Thunny-fish.

(Θυννίζω, *fut.* ίσω, *s. s. as* θυννάζω.

(Θυννίον, ου, τὸ, a small Thunny: *dimin. of* θύννος.

Θυννοθηραῖος, αία, αῖον, *adj.* pertaining to, *or* made use of in the fishing for Thunny.

(Θυννοθήρας, ου, ὁ, a fisher of Thunny. *Th.* θύννος, θηράω.

ΘΎΝΝΟΣ, ου, ὁ, the Thunny-fish: Scomber Thynnus. ¶ *The fish alluded to by ancient writers, is the Mediterranean species, the fishing for which was in their time, as it is at present, an object of considerable importance, the fish being highly esteemed as food, whether eaten fresh, or pickled.*

Θυννοσκοπεῖον, ου, τὸ, a lofty rock *or* tower on the sea-shore, on which the θυννοσκόπος stood, to watch for the approach of the shoals of Thunny. *Th.* θύννος, σκοπέω.

(Θυννοσκοπέω, ῶ, *fut.* ήσω, to watch the approach of the Thunny, and direct the fishers; to fish for Thunny.

(Θυννοσκοπία, ας, ἡ, the action, *or* function of a θυννοσκόπος.

(Θυννοσκόπος, ου, *adj.* that watches for, *or* fishes for, Thunny; *properly, the former s. See* θυννοσκοπέω.

Θυννώδης, εος, *adj.* resembling the Thunny. *metaph.* dull, heavy, *or* stupid. *Th.* θύννος, εἶδος.

Θύνω, *fut.* υνῶ, 2 *aor. or imperf.* ἔθυνον, ες, ε, *and Ion. and poet. Hom.* θῦνον, 3 *pers.* θῦνε, 2 *pers. imperat.* θῦνε, (*note the accent.*) *Odyss.* 14, 250. to rush furiously, *or* impetuously, *also* hastily, *as Iliad.* 2, 446. *s. s. as* ὀρμάω. ¶ *s. s. as* δύω, δῦνω, *Simonid. Schn. L. Th.* θύω. [⏑ ⏑]

Θῡοδόκος, ου, *adj.* receiving odoriferous fumigation, *or* incense — containing incense, *or* perfumes. *Th.* θύος, δέχομαι.

Θῡόεις, όεσσα, όεν, *s. s. as* θυώδης, odoriferous, *Iliad.* 15, 153.: *from* θύος.

Θύον, ου, τὸ, a cake offered in sacrifice — *s. s. also as* θύος — *s. s. as* θυΐα. *Th.* θύω. [⏑ ⏑]

Θύος, εος, τὸ, *s. s. as* θυμίαμα, incense, *Iliad.* 6, 270. a sacrifice; a victim, *Odyss.* 15, 261. frenzy, *Æschyl. Ag.* 1420. *Th.* θύω.

Θῡσκῑνέω, ῶ, *fut.* ήσω, to promote sacrifices. *Th.* θύος, κινέω.

Θῡσκόος, ου, ὁ, one who offers sacrifice for himself, *or* others, *with out being by profession a priest, Schol. Venet. Iliad.* 1, 462. ¶ *for the distinction from* ἱερεὺς, *or* μάντις, *see Iliad.* 24, 221. *Th* θύος, καίω.

Θῡσκόπος, ου, ὁ, ἡ, one who inspects sacrifices, *for the purposes of Divination, hence,* a Soothsayer. *Th.* θύος, σκοπέω.

Θῡόω, ῶ, *fut.* ώσω, to incense; to perfume by fumigation; to perfume. = *Mid.* to be frenzied, to rage, &c. *as* θύω, *in the intransitive s.* = *Pass.* to be, &c. *the pass. s. part. perf.* τεθυωμένος, ένη, ένον. *Th.* (θύος) θύω.

Θύπτω, *a very? form for Th.* τύφω.

ΘΎPA, ας, *and Ion.* θύρη, ης, ἡ, a door, *whether of a chamber or a house,* a gate, *Hom. freq. especially in the plur. and then* folding doors. *met. also* a dwelling, *or* Court, *Iliad.* 2, 788. 7, 346.— *In Xen. and other Historians,* the Portals, *by excellence, and so* the 'Court,' *as we now say the* 'Sublime Porte' *for the Palace of the Turkish Emperor.*—An entrance, *in general, as to a grotto, Odyss.* 13. 109, *and* 370.—*from the form, other objects of an oblong shape were so called, as the Shield,* θυρεός—*in Aristot.* muscle shells *are called* θύραι, *which it must be observed are* 'oval.' [⏑ –]

(Θύραζε, *adv. lit.* out of doors, *Il.* 18, 29, *and* 416. *mostly,* outside, through, *or* beyond, *as Iliad.* 5, 694. out of, *or* out from, 21, 237. *and* 18, 447. *Odyss.* 5, 410. [⏑ – ⏑]

(Θῠράζω, *fut.* άσω, to turn out of doors.

(Θύραθεν, *adv. lit.* from outside the door; from the outside; from without; abroad. *Th.* θύρα, *and* θεν. [⏑ – ⏑]

(Θῠραῖος, αία, αῖον, (*also* 2 *termin.*) ον, *adj.* of, *or* pertaining to doors — *especially,* external — abroad; absent; foreign; strange. ¶ τὰ θυραῖα, external things, *Eurip. Med.* 219. ¶ θυραῖός ἐστι, *Sophoc. Aj.* 804. he is abroad.

Θῠραυλέω, ῶ, *fut.* ήσω, to be, live, sojourn, sleep, *or* remain, out of a house; to live, *or* lie out in the fields, *or* in a camp; to be, *or* to live, in the open air—to remain at a door, *as a client waiting for a patron, or a lover at the door of a mistress. Th.* θύρα, αὐλή.

(Θυραυλία, ας, ἡ, the act of being out of doors. *See the s. of the verb* θυραυλέω.

(Θύραυλος, ου, ὁ, *or* ἡ, one who lives out of doors, in the country, *or* passes a certain time out of doors, *as during war, &c. See the ss. of* θυραυλέω. [⏑ – ⏑]

(Θυραυλικός, κὴ, κὸν, *adj.* of, *or* pertaining to the state of being out of doors, *in any of its significations, see the three foregoing words*—done out of doors, *or* capable of being performed out of doors. ¶ ἔργον θυραυλικὸν, a work done out of doors.

Θυρέασπις, ιδος, ἡ, a shield, of a form between that of the θυρεὸς, *viz. oblong, or perhaps* 'oval' (*Compare at end* θύρα), and that of the ἀσπὶς, *which was* 'round.' *Th.* θυρεὸς, ἀσπίς.

Θυρεᾰδόρος, ου, *adj. another form of* θυρεοφόρος, *Lobeck Phryn. p.* 567.

Θυρεοειδὴς, ές, *adj. lit.* resembling the shield called θυρεὸς, *hence,* oblong. ¶ θυρεοειδὴς χόνδρος, the thyroid cartilage, the prominent cartilage of the windpipe. *Th.* θυρεὸς, εἶδος.

Θυρεὸς, οῦ, ὁ, a stone used to stop up the entrance of a cavern. *Odyss.* 9, 240, 313 *and* 340. a shield of an oblong, *or* oval shape, *like a door. See at end* θύρα. *Th.* θύρα.

Θυρεοφόρος, ου, ὁ, ἡ, one who uses a θυρεὸς, *or* oblong shield. *Th.* θυρεὸς, (φορέω) φέρω.

Θυρεπανοίκτης, ου, ὁ, a door-opener; one to whom every door was freely opened, *an appellation of the philosopher Crates, Diog. Laert.* 6, 86. *Th.* θύρα, ἐπὶ, ἀνοίγνυμι.

Θύρετρον, ου, τὸ, *poet. for* θύρα. [⏑ ⏑ ⏑ *and* ⏑ – ⏑]

Θύρηθε, *adv. poet. or Ion. for* θύραθεν. [⏑ – ⏑]

Θύρηφι, *adv.* out of doors; before the door; outside. *Th.* (θύρα, *dat. of* θύρα, *and* φι, *a poet. addition*) θύρα. [⏑ – ⏑]

Θυρίδιον, ου, τὸ, θύριον, ου, τὸ, *and* θυρὶς, ίδος, ἡ, *dimin. of* θύρα, a small door, window, *or* aperture.

Θυρωειδὴς, ές, *adj.* resembling a door, *or* window. *Th.* θύρα. εἶδος.

Θυροιδῶ, ῶ, *fut.* ώσω, to furnish with doors, *or* windows. *Th.* θύρα.

Θυρωρὸς, οῦ, ὁ, ἡ, *adj.* that opens doors, a porter. *Th.* θύρα, οἴγω, οἴγνυμι.

Θυροκοπέω, ῶ, *fut.* ήσω, to knock at doors, *especially said of lovers* knocking *for admission at the doors of their mistresses. Th.* θύρα, κόπτω.

(Θυροκοπία, ας, ἡ, the knocking at doors, *see* θυροκοπέω, *and* θυροκόπος.

(Θυροκοπικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* made use of for knocking at doors. ¶ θυροκοπικὸν μέλος, *Athen. p.* 618. a song sung by lovers, seeking admittance to their mistresses.

(Θυροκόπος, ου, *adj.* knocking at doors —a beggar—a lover, *who seeks frequent admittance to his mistress.*

Θυροκρουστέω, ῶ, *fut.* ήσω, *s, s. as* θυροκοπέω. *Th.* θύρα, κρούω.

Θυροπηγία, ας, ἡ, the construction of doors. *Th.* θύρα, πήγνυμι.

Θυροποιὸς, οῦ, ὁ, a door-maker. *Th.* θύρα, ποιέω.

Θυρόω, ῶ, *fut.* ώσω, to furnish with doors, *Xen. Mem.* 1, 4, 6.=*Pass.* to be furnished with, &c. *Th.* θύρα.

Θυρσάδδω, *Lacon. for* θυρσάζω, *fut.* άσω, to celebrate a festival of Bacchus, *lit.* by bearing the Thyrsus—θυρσαδδωᾶν, *Lacon. for* θυρσαζουσῶν, *gen. plur. part. pres. fem. of* θυρσάζω, *Aristoph. Lysist.* 1313. *Th.* θύρσος.

(Θυρσάζω, *fut.* άσω, *see* θυρσάδδω.

Θυρσάριον, ου, τὸ, *dimin. of* θύρσος.

Θυρσαχθὴς, ές, *adj.* bearing a Thyrsus. *Th.* θύρσος, ἄχθος.

Θυρσοειδὴς, ές, *adj.* resembling a Thyrsus. *Th.* θύρσος, εἶδος.

Θυρσόλογχος, ου, ὁ, a lance adorned like a Thyrsus. *Th.* θύρσος, λόγχη.

Θυρσομᾰνὴς, ές, *adj. lit.* raging from a Thyrsus, inspired with prophetic, *or* Bacchanalian frenzy. *Th.* θύρσος, μαίνομαι.

Θυρσοπλὴξ, ῆγος, *adj. lit.* struck with a Thyrsus; seized with a Bacchanalian, *or* inspired frenzy. *Th.* θύρσος, πλήσσω.

ΘΥΡΣΟΣ, ου, ὁ, a Thyrsus, a light staff, surmounted with the cone of the Pine-tree, and intwined with wreathes of ivy and vine leaves, carried in the festivals of Bacchus, by the Bacchantes, and other votaries—*originally,* the first shoot of an umbelliferous plant, *as also,* the stalk of such plants, *especially that of the* νάρθηξ, Ferula Gigantea, *or in general perhaps, any light staff, or wand, as resembling such stalks.* ¶ *Musgr. on Eurip. Bacch.* 704. *distinguishes* νάρθηξ, *as being merely a* 'staff,' *but* θύρσος, a 'spear,' *or* 'javelin,' *decorated as above.*—*Lucian* 7. *p.* 303. *describes the* Bacchantes, *as carrying* δόρατά τινα μικρὰ ἀσίδηρα, *while Diodor. Sic.* 3, 64. *on the contrary, expressly says, that the Thyrsus was headed with iron, like an ordinary spear, probably the ordinary javelin was made to serve as a Thyrsus occasionally, which reconciles these apparent contradictions. Etym. the word first occurs in the Tragedians, and is, according to some, derived from* τύρω, to 'swell,' 'rise up,' *the obs. Thema, of* τύροις, τύρσις, *and* τύρσης—*from which Th. comes also the Lat.* turgeo, *as also* turio, *&c. Others prefer the Th.* θύω.

Θυρσοφορέω, ῶ, *fut.* ήσω, to carry a Thyrsus, *or* staff like Bacchantes. *Th.* θύρσος, (φορέω) φέρω.

(Θυρσοφορία, ας, ἡ, the act of bearing a Thyrsus.

(Θυρσοφόρος, ου, ὁ, ἡ, a bearer of a Thyrsus; one who celebrates a festival of Bacchus.

(Θυρσοχᾶρὴς, ές, *adj.* delighting in the Thyrsus; celebrating festivals of Bacchus. *Th.* θύρσος, χαίρω.

Θυρσόω, ῶ, *fut.* ώσω, to make a Thyrsus, *or* form like a Thyrsus. *Th.* θύρσος.

Θύρωμα, ατος, τὸ, a door, *or* grate; any thing used as a door—*in the plur.* τὰ θυρώματα, double doors—a chamber furnished with a door, *as some interpret. in Herodot.* 2, 169. *but ? : from* θυρόω. [⏑ – ⏑]

Θύρων, ῶνος, ὁ, a porch, *or* vestibule. *Th.* θύρα.

Θυρωρεῖον, ου, τὸ, a porter's lodge: *from* θυρωρὸς.

Θυρωρέω, ῶ, *fut.* ήσω, to guard a door; to act as porter.

Θυρωρὸς, οῦ, ὁ, ἡ, one who guards a door, *or* gate. *Th.* θύρα, οὖρος.

Θῦσα, ας, ε, *without augm. Ion. or poet. for* ἔθυσα, 1 *aor. of* θύω.

Θύσαι, ῶν, αἱ, Bacchantes. *Th.* θύω

Θυσᾰνηδὸν, *adv.* in a fringe; like tassels. *Th.* θύσανος.

(Θυσᾰνόεις, όεσσα, όεν. *adj.* fringed; tasselled; furnished with fringes, *or* tassels.

ΘΥΣΑΝΟΣ, ου, ὁ, a fringe, *or* tassel, *a part which hangs from another, and is agitated by the slightest movements, as certain ornaments to the Ægis, Iliad.* 2, 448. *to a Zone,* 14, 181. the wool, *of the Golden fleece, Pind. Pyth.* 4, 411.—the long arms of the Cuttle fish, θύσανοι, *Oppian. Hal.* 3, 178. *Th.* (θύσσω, *obs. from* θύω, to move rapidly, *Schol. Pind. Pyth.* 4, 407.) θύω. [⏑ ⏑ ⏑]

Θυσάνουρος, ου, *adj.* having a long bushy tail. *Th.* θύσανος, οὐρά.

Θυσανώδης, εος, *adj. s. s. as* θυσανόεις, resembling fringes, *or* tassels. *Th.* θύσανος, εἶδος.

(Θυσᾰνωτὸς, ὴ, ὸν, *adj.* furnished with fringes, *or* tassels.

Θύσθλα, ων, τὰ, *s. s. as* θύρσοι, *and in general,* things borne in the hands by priests, *or* votaries, during the celebration of a sacrifice to Bacchus: *hence,* a festival of Bacchus. *Th.* θύω.

(Θυσία, ας, ἡ, the operation of sacrificing; a sacrifice; a victim offered in sacrifice; a feast at a sacrifice, *Plato Alc.* 2, 19. the time during which sacrifices are made, *Schn.* ¶ *In Mem. Xen.* 1, 1, 3. *Schutz—compares Æsch. Prom.* 485. *and interprets* divination by the flight of birds, *justly rejected by Schn. who refers to Xen. Apolog.* 12. ¶ θυσία θεοῦ, *or* θεῷ, *in Pind.* a sacrifice in honour of a Divinity.

(Θυσιάζω, *fut.* άσω, to offer in sa-

crifice; to sacrifice; to immolate —to worship (*θεῷ*) a Divinity.

(Θυσίασμα, ατος, τό, *s. s. as* θυσία, *LXX.*

(Θυσιαστήριον, ου, τό, an altar, *or* table on which sacrifices are offered; a place where sacrifices are made.

(Θύσιμος, ου, *adj.* adapted for sacrifices—in use in sacrifices. [⏑ ⏑ –]

Θύσις, εως, ἡ, a raging, θυμοῦ, *Plato Cratyl. p.* 419. violent mental commotion: *the intransit. ss. as subst. of* θύω. [⏑ –]

(Θύσκη, ης, ἡ, *dimin.* θυσκάριον, ου, τό, *s. s. as* θυμιατήρ.

Θυσσανόεις-–Θύσσανος — θυσσανώδης, *and* θυσσαννωτὸς, σσ *poet., see* θυσαν—, *with a single* σ.

Θύσσω, *obs. s. s. as* σεύω, *Schol. Pind. Pyth.* 4, 407. *Th.* θύω, to rush rapidly.

Θυστὰς, άδος, ἡ, a priestess; a frenzied Bacchante.—*Adj.* made use of in sacrifices, *or* in sacrifices to, and festivals of, Bacchus. *Th.* θύω, to sacrifice.

(Θύτὴρ, ῆρος, ὁ, a sacrificator; a priest.

(Θυτήριον, ου, τό, *s. s. as* θυμιατήρ—*also, s. s. as* θῦμα: *properly, a neut. of* θυτήριος.

(Θυτήριος, ον, *adj. s. s. as* θυτικός.

(Θύτης, ου, ὁ, *s. s. as* θυτήρ. [⏑ –]

(Θυτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to sacrifices, sacrificators, *or* priests.—ἡ θυτικὴ, τέχνη *understd.*, the art of sacrificing; the science of a priest, *or* sacrificator.

Θύψαι, 1 *aor. inf. of* τύφω.

(Θύψις, εως, ἡ, the act of burning, *or* singeing.

ΘΥ Ω, *fut.* θύσω, [– –] *perf.* τέθυκα, 1 *aor.* ἔθυσα, *poet.* θῦσα, ας, ε, 2 *aor. or imperf.* ἔθυον, ες, ε, *Ion. or poet. without augm.* θῦον, ες, ε, *the most ancient s. is*, to burn perfumes; to make a fumigation; to burn perfumes in honour of the Gods—*in general*, to sacrifice; to burn in the fire of a sacrifice—to feast at a sacrifice—to celebrate by a sacrifice and feast.—*See after the Pass. s. that of the Neut. or Intransit.* =Θύομαι, *Mid.* 1 *aor.* ἐθυσάμην, to immolate a victim, *on any particular occasion, or for a particular purpose*, ἐπὶ τινὶ, *or* περί τινος, to cause a victim to be sacrificed; to inspect the fire of sacrifices, *or* entrails of victims, *for the purposes of divination.* =Θύομα, *Pass.*, 1 *aor.* ἐτύθην, ης, η, to be sacrificed, &c. *the pass. s.* —*Neut. or Intransit.* θύω, *fut.* ύσω, *&c. as in the act.*—to move with a violent, *or* rapid motion; to rush rapidly, *or* impetuously, *of inanimate objects. the wind, Odyss.* 12, 400. *and* 408. *so of rivers*, 13, 85. *Iliad.* 21, 324. 23, 230. *and elsewhere.* to flow in torrents. *viz. the floor covered with blood, Odyss.* 11, 420. 22, 309. 24, 184. *hence, to express furious passions*, to be in a state of fury, *or* frenzy, to rage, to storm, to be boisterous, *or* furious, *Iliad.* 1, 342. 11, 180. *and* 16, 699. *in the latter cit. mental agitation, and rage, is combined with bodily movement. In the above intransit. ss.* θύνω, *and* θυνέω, *in Hesiod.* ¶ ἄργματα θῦσε θεοῖς, *Od.* 14, 440. he offered first offerings, *or* firstlings in sacrifice to the Gods.—θῦε δ' Ἀθήνη, 15, 222. he made sacrifices in honour of Minerva.—θεοῖσι δὲ θῦσαι ἀνώγει Πάτροκλον δν ἑταῖρον, *Iliad.* 9, 219. he ordered his friend Patroclus to sacrifice to the Gods, *viz. to prepare a meal, preceded by sacred rites.—In subseq. writ.* γάμους θύειν, *Eurip. Elect.* 1127. to celebrate a marriage by solemn sacrifices and a feast—*so also*, εὐαγγέλια θύειν, to celebrate the reception of good tidings by, &c. *and* διαβατήρια θύειν, to celebrate a safe passage, *or* journey by, &c. —ἐπ' ἐξόδῳ θύειν, to make sacrifices on occasion of an expedition, *also with* ἐπὶ, *and a dat., or* περὶ, *and a genit. of the thing—so also, in Mid.* ἐπὶ ἐξόδῳ θύεσθαι, to sacrifice, *or* cause sacrifices to be made at setting out on an expedition. ¶ θύεσθαι περί τινος, *Plut. Alex.* 73. to offer a sacrifice and inspect the entrails of the victim, in order to predict the fate of any person.—¶ *Intransit.* λαίλαπι θύων, *Odyss.* 12, 400. rushing with a whirlwind —οἴδματι θύων, *Iliad.* 21, 234. rushing with a vast surge. ¶ πεοὶ πρὸ γὰρ ἔγχεϊ θῦεν, *Iliad.* 11, 180. for he rushed forward furiously with a spear, *or* raged furiously, &c. *Etym. Some take* θύω, to 'rage,' &c. *as a different Th. from* θύω, to sacrifice, *but this seems unnecessary, as the intransit. s. is closely connected with the original transit., viz.* to 'cause to burn,' *the transition to the s. of* 'impetuous movement,' *from the rushing of flame, and next to* 'violent passion,' *seems of itself natural, though the frantic conduct of the Votaries in the Orphic, and Bacchanalian Mysteries, may have also contributed to the acceptation of* θύω, *in the neut. s. The 'Derivatives' are numerous, of the verb, in both ss. to the Transit. or Act. belong* θυηλὴ, θυσία, θυμέλη, θύσθλα, *as also* θύος, θυόω, θῦμα, *and* θυμιάω, *so likewise* θύμος, Thyme, *as used in fumigations, and for the same reason*, θύον, θυία, *and probably*, 'fumus,' *in Latin.*

From θύω, *s.* to 'rush,' *come* θύελλα, *perhaps*, θυεία, *and* θύρσος, *more remotely*, αἰθύσσω, ἀθύρω, *and* ἴθὺς, ἰθύω, θέω, θοὸς, *and* σεύω.—*Some find an affinity also in* θόρω, *obs. from which* θόρνυμι.—*To* θύω, *in the s.* to 'rage,' to be agitated, *belong* θυμὸς, θυμόω, *with their compounds, and* θυιὰς, θυστὰς, θύσαι, a Bacchante, an inspired, *or* frenzied Priestess, *or* Votary of Bacchus, *seem to belong to* θύω, *in both act. and neut. ss.* [*Upsilon, in the pres. and imperf., in Hom. and Hesiod, always long, except in the trisyllabic cases of the partic.* θύων, *where it is short, Odyss.* 15, 260. *Hymn. Hom Apol.* 491, 509. *Also, in Sophoc. and Aristoph. it is long, excepting once in the latter, in the infin.* θύειν *Acharn.* 790. *in which Eurip. Electr.* 1136. *has it short. Pindar has the upsilon short in the Act. signification of the verb, and long in the Intransit. In the fut. and aor. act. however, upsilon is uniformly long, excepting once in Timocl. Epigr.* 3. *where it is short in the fut. In the perf. act. and aor. pass. always short.*]

Θυώδης, εος, *adj.* fragrant, odoriferous. *Th.* θύος, εἶδος.

Θυώεις, εσσα, εν, *adj. s. s. as* θυόεις. *Th.* θύω.

Θύωμα, ατος, τό, the fume of burning perfumes; a perfume. *s. s. as* θυμίαμα, aromatic drugs; spices. *Th.* (θυόω) θύω. [⏑ – ⏑]

Θυώνη, ης, ἡ, *a name of* Semele. *Th.* θύω.

Θυωρὸς, ίος, ἡ, (τράπεζα *understd.*) a table near an altar, on which the portions of victims set apart as oblations to the Gods, were laid *Th.* (θύος) θύω.

(Θυωρίτης, ου, ὁ, an attendant at a table of oblation. *s. s. as* τραπεζίτης, *Lycophron.* 93. an assayer of coin, *or* a money-changer.

Θυωρὸς, οῦ, ἡ, (τράπεζα *understd.*) *s. s. properly, as* θυωρὶς, *but mostly*, a social table—a money-changer's table—a table in general.

Θῶ, θῇς, θῇ, *subj. pres. of* ἔθην, 2 *aor. act. of* τίθημι.

Θωὴ, ῆς, ἡ, a penalty, fine, *or* punishment imposed, *Odyss.* 2, 192. penalty, *viz.* reproach, *Iliad.* 13, 669. injury, detriment, *in late writ., as Maximus vers.* 576. *cit. Schn. Th.* θέω, τίθημι.

Θωκέω, ῶ, *fut.* ήσω, *another form of* θακέω, to sit: *from* θῶκος.

Θᾶκόνδε, *adv.* at a sitting, *viz.* a council, *Odyss.* 5, 3.

Θῶκος, ου, ὁ, a seat, *Odyss.* 2. 14. a seat, *or* court, *Iliad.* 8, 439.—sitting, *viz.* sitting in council, a council, *Odyss.* 2, 16. 15, 468. *Th.* (*an Ion. form of* θᾶκος) θαάσσω, θάσσω.

Θῶμα, *and* θωμάζω, *Ion. prose forms for* θαῦμα, θαυμάζω.

Θωμεύω, *fut.* εύσω, to heap. *Hesych. Th.* θωμός. ‡‡ *s. s. as* θωμίζω, *Hephæst. p.* 56. *but read with Gaisford*, θυμιῶσας.

Θωμιγξ, ιγγος, ὁ, θᾶμιξ, ικος, ὁ, *and*

θῶμις, ιδος, ὁ, a string; a cord; a thread; a bow-string—a sling; a whip: *from* θωμίζω.

ΘΩΜΙ΄ΖΩ, *or* θωμίσσω, *fut.* ίσω, to bind; to tie—to whip with cords.

Θῶμισυ, *Hes. Oper.* 561. *for* τὸ ἥμισυ.

Θωμός, οῦ, ὁ, a heap. *s. s. as* θημών. *Th.* θέω, τίθημι.

Θῶς, ῶτος, ὁ, one who is culpable, *or* liable to a penalty: *from* θωή.

Θωπεία, ας, ἡ, adulation; flattery: *from* Θωπεύω.

(Θώπευμα, ατος, τό, an adulatory act, *or* expression.

(Θωπευμάτιον, ου, τό, *dimin. of* θώπευμα.

(Θωπευτικός, κὴ, κὸν, *adj.* flattering; adulatory.

(Θωπευτικῶς, *adv. the ss. of the adj. adverbially.*

Θωπεύω, *fut.* εύσω, to flatter; to wheedle; to deceive—to pay court to, *or* strive to conciliate the favour of any one; to wait upon; to attend to officiously; to fawn upon, *or* caress—to deceive by praising—to praise ironically; to banter. ¶ Θωπεύειν καιρὸν, to be a time server, *Pseudoph. Etym. see* θώψ.

(Θωπικός, κὴ, κὸν, *s. s. as* Θωπευτικός.

Θώπτω, *and* Θώπω, *fut.* ψω, *s. s. as* θωπεύω, *only in the old Gram. See* θώψ.

Θωρᾱκεῖον, ου, τό, *s. s. as* Θωρᾶκιον, *Mead's Pref. to Chishull's Trav. p. 7. and Marm. Oxon. p.* 296. *Th.* θώραξ.

(Θωρᾱκίζω, *fut.* ίσω, to furnish with a θώραξ; to arm with a coat of mail; to furnish with armour, *or* equip.

(Θωρᾶκιον, ου, τό, a small coat of mail. *met. applied to various objects serving as defence; hence,* a breast-work, a rampart; a battlement, *or* parapet, *also,* a penthouse, *or other contrivance to protect the wall from rain; but, frequently,* a small tower carried by an elephant, and containing fighting men, *Ælian. h. a.* 13.—*in a ship,* the work, the seuttle, round a mast—*lastly,* the stump of a tree, *that has been hewn.* [– ⏑ ⏑]

(Θωρᾱκισμὸς, οῦ, ὁ, the act of arming with a coat of mail, *or* equipping with armour. *met.* defence.

(Θωρᾱκίτης, ου, ὁ, a warrior armed with a coat of mail, *or* cuirass.

Θωρᾱκομάχος, ου, ὁ, *or* ἡ, one who fights armed in a coat of mail, *or* cuirass. *Th.* θώραξ, μάχομαι. [μᾰ]

Θωρᾱκοποιὸς, οῦ, *adj.* making coats of mail, *or* cuirasses. *Th.* θώραξ, ποιέω.

Θωρᾱκοφόρος, ου, *adj.* wearing a coat of mail, *or* a cuirass. *Th.* θώραξ, (φορέω) φέρω.

ΘΩ΄ΡΑΞ, ᾱκος, *Ion. and Epic poet.* θώρηξ, ηκος, ὁ, *in Hom., viz. the Iliad. only,* a cuirass, a coat of mail, *consisting, like the modern, of two parts, the back piece, and breast-plate, (connected by bands, ὀχῆες, ὀχεῖς) covering the trunk of the body to the hips, to this the girdle, ζωστὴρ, is fastened, which was plated with metal, and contrived so as to hang down nearly to the knees, defended also by plates, or scales; it was joined to the* θώραξ, *by bands (ὀχῆες ζωστῆρος); under the ζωστὴρ, was the μίτρα, next the body, faced on the external side with plates, or scales*—a coat of mail, armour—the trunk of the body, *Aristot. h. a.* 1, 7. (*and probably the prim. s.*) *viz. all that part protected by the* θώραξ—*in medical and late writ.,* the chest, thorax, *viz. that part of the body immediately protected by the ribs, and separated from the abdomen, by the diaphragm, viz. the midriff*—*by late writ. also* a bust—*met.* the outer part, *or* facing of a wall, *viz. properly, of a broad wall, the outer and inner part faced with stone; also, like* θωράκιον, a bulwark, a breast-work, &c.—a certain kind of eup, *so called in Aristoph., from its form.*

(Θωρηκτὴς, οῦ, ὁ, one who wears a cuirass, *or* one who is armed, *mostly in the plur. Hom.: from* θωρήσσω.

(Θώρηξ, ηκος, ὁ, *Ion. for* θώραξ.

(Θώρηξις, εως, ἡ, the act of putting on a cuirass, *or, in general,* of arming—the drinking wine not mixed with water, *viz.* of drinking to exeess, to intoxication: *subst. of* θωρήσσω.

(Θωρήσσω, *fut.* ξω, 1 *aor.* ἐθώρηξα, (*Ion. and poet.* θώρηξα,) ας, ε, *infin.* θωρῆξαι, 1 *plur. fut. subj.* θωρήξομεν, *poet. for* θωρήξωμεν, to put on a cuirass, *or in general,* to arm, *mostly in the mid.*—*In Ion. writ.,* to eause to drink to exeess, to intoxieate, *as Theog.* 840. *and elsewhere.*=Θωρήσσομαι, *Mid. fut.* ξομαι, *imperf.* ἐθωρησσόμην, *poet.* θωρησσόμην, 1 *aor. pass.* ἐθωρήχθην, *poet.* θωρήχθην, ης, η, *infin.* θωρηχθῆναι—*infin. pres.* θωρήσσεσθαι, to put on arms, to arm, ἐς πόλεμον, *Iliad.* 8, 376. *also with* μετὰ, *s. s.* 20, 329. to arm one's self with brass, *viz.* brazen armour, χαλκῷ, *Odyss.* 23, 369. *in subseq. writ.* to arm, to put on armour; to get under arms.—*In Ion. writ. also,* to drink to exeess, to beeome intoxicated, *Theogn.* 413, 470, 508, 880. *In this and the corresponding act. s., it seems to come from the last s. of* θώραξ.

Θὼς, *genit.* θωὸς, ὁ, *and* ἡ, *a beast of prey, of an undetermined species, Hom. Some suppose it to mean some variety of the* Hyena, *others prefer taking it for the* Jackall: Canens aureus, *Linn. Th. probably,* θοὸς, θέω.

Θώσσω, *obs. in the pres.* to satiate with food, *or* drink. ¶ Θωχθεὶς, *Sophoc. fragm. s. s. as* μεθυσθεὶς. ¶ Θῶσθαι, *and* Θώσασθαι, *Æschyl. s. s. as* εὐωχεῖσθαι. *Th.* Θάω, *obs. s. s. as* θάω, to nourish, *Schn. L.*

Θωϋκτὴρ, ῆρος, ὁ, one who shouts, *or* calls out loudly; one that brays, *or* barks, &c. *See the ss. of its Th.* Θωΰσσω.

Θώϋμα, ατος, τὸ, *Ion. for* Θαῦμα—Θωϋμάζω, *fut.* άσω, *Ion. for* Θαυμάζω, *both only in Ion. prose.*

Θωΰσσω, *fut.* ξω, to eall out loudly, ery out, call; to call out to—*in general,* to utter any loud cry; *hence, said of dogs,* to bay, bark, *or* yell—to hum, *or* buzz, *as flies, Æschyl. Agam.* 887. *and so of other sounds.*

Θωϋτὸς, ἡ, ὸν, *adj. Hes. Scut. s. s. as* Θαυμαστὸς, *but?* [– ⏑ ⏑]

Θὼψ, *genit.* Θωπὸς, ὁ, a wheedler, a flatterer, *and so,* a deeeiver, *properly,* by affeeting admiration.—*Adj.* flattering—θῶπες λόγοι, flattering discourses. ¶ *Compare* ἠπεροπεύς. *Etym.* Θωπεύω, *and* Θώψ, *have a common origin with* Θαυμάζω, *Ion.* Θωμάζω, *the former through* Θάπω, *Ion.* Θήπω, (*see Etym. at* Θάπω) *from* Θεάομαι, to 'wonder,' to 'admire,' (*thus* Θώψ, *one who affects admiration,*) *and so, Th.* Θάομαι, *act.* Θάω, *obs.*

I

I, ι, Ἰῶτα, *indeclin. the ninth letter of the Greek Alphabet. As a numeral letter,* Ι, *denotes the number* 'Ten,' *with the mark underneath,* Ι, 'Ten thousand.'

I *is sometimes interchanged with the dipthong* ει, *thus* ἴλλω, εἰλω, ἴλη, *and* εἰλη, *this occurs only when* ι *is* ῑ, *long; on the other hand,* ι, *being* ῐ, *is interchanged with* ε, *as* ἑστία, ἰστίη—ι *is also added, or inserted poet. in words, to lengthen the syllable, thus,* διὰ, *for* διά—εἰν, εἰς, *for* ἐν, ἐς—κεινὸς, *for* κενὸς—ξεῖνος, *for* ξένος—πνείω, *for* πνέω—παρὰι, *for* παρά—ὑπείρ, *for* ὑπέρ—*In the formation of words,* ι *is sometimes interchanged with* γ. *See Buttmann. Lexil. p.* 130, *and* 236.

In the Attic Dialect, ι *is appended to many words, especially to demonstrative pronouns; in every case, serving to impart more force to the meaning, and to point decidedly to the person designated, as,* οὗτος, this person, *while* οὑτοσί, *may be rendered by,* this identical person here present, *and so in a similar manner for* αὐτηῖ, *and* τουτὶ—ἐκεινοσὶ, τοῖ, ταῖ, τουτογὶ, *for the plur.* ταυταγὶ, *the* γ *inserted to prevent the hiatus—*τοσουτονὶ, τοσουνοῖ, *and so forth.*

In Demonstrative Adverbs, like-

wise, such as οὑτωσί, ὧδι, ἐνθαδί, δευρί, and νυνί, the ι is added, and has the same influence on the sense as with respect to pronouns, as for example δεῦρο, here; *δευρί*, here at this very place; *νῦν*, now; *νυνί*, now, decidedly at this identical moment, *and so for the other words.*

Of the above words, those which have σ before ι, take ν, (ν ἐλκυστικόν) when a vowel begins the word immediately following In all the instances in which ι is added by the Attics, as above, the ι is invariably long, and shortens the preceding vowel, or diphthong, as αὐτῆι, [⏑⏑] *and with a diphthong οὐτοῖι, the ι always accentuated. Grammarians term the ι thus added,* 'Iota Demonstrativum.'

In some words, ι is prefixed, thus, ἄνω, and ἰαῦω, in others λ *is prefixed to words beginning with ι, as ἴγδη, λίγδος—ἰκμάω, λικμάω.*

The ι, subscript. as under the dat., as in λόγῳ, and 2nd and 3d persons, of the subj., as τύπτῃς, τύπτῃ, is by Greek Gram. termed 'τὸ προσγεγραμμένον,' 'adscriptum,' written in addition to, *as the ancient custom was to write, λόγωι, τύπτηι, for λόγῳ, τύπτῃ—the present usage seems, from existing MSS., not to be more ancient than the Thirteenth Century.*

I, *and* ἵ, *also* ἵς, ἷς, *an ancient person. pron. of the* 3 *pers.* he, the person—*the nom.* ἵ, *and dat.* ἷν, *occur in Soph. only in the Lyric parts, and in Pind.*—ἷν, to him—ἷν αὐτῷ, to himself, *Hes. Etym.* τὶς, σφὶ, σφὶν, μὶν, νὶν, *as also* ἷα, *fem. s. s. as* μία, one *and perhaps* ἷνα, *Conjunct., have been formed from* ἵ.

Ἰὰ, ᾶς, (*Ion.* ἴᾱ, ἴης,) ἡ, *also in the Tragedians,* ἴα, ας, ἡ, a sound; an outcry; a call—a noise, *whether produced by animate or inanimate objects.* [⏑ ⏑]

Ἰα, *genit.* ἴης, *dat.* ἴῃ, one, *Ion. for* μία, *fem. of* εἷς.—*a dat. masc.* ἰᾷ, *instead of* ἰνὶ, *occurs, Iliad.* 6, 422. *but not the nom.* ἴος. [⏑⏑]

Ἰὰ, *plur. irregularly, of* ἰός, an arrow, *Iliad.* 20, 68. [⏑ ⏑]

Ἰα, *plur. regularly, of* ἴον, a violet. [⏑⏑]

Ἰάζω, *fut.* άσω, to speak in the Ionian dialect; to speak, *or* act like, *or* imitate Ionians. *Th.* Ἰάς. ‡‡ to paint, *or* colour of a violet tinge, *Heliodor. Th.* ἴον. [ῐ]

Ἰάθην, ης, η, 1 *aor. pass. of* ἰάομαι.

Ἰαιβοῖ, *an exclam. in Aristoph. for* αἰβοῖ. [ῐ]

ΙΑΙΝΩ, *fut.* ανῶ, 1 *aor.* ἴηνα, to heat; to warm — to soften; to melt; to dissolve — to moisten. *met.* to mollify; to soften, *the heart;* to move to compassion—to affect with joy, to gladden, rejoice, *or* delight.=*Pass.* 1 *aor.* ἰάνθην, to be warmed, &c. *Etym. a kindred form, or from s. Th. as* ἰάομαι, *in Quint. Smyrn.* ἰαίνω *has the s. of* ἰάομαι. [*Iota regularly short, whenever it is not made long by the augment, as Odyss.* 16, 359. *In one instance, however, in Hom., it is long, at the commencement of the vs. without the augment, Odyss.* 22, 59.]

(**Ἰακὸς**, κὴ, κὸν, *adj.* Ionian. *Th.* Ἰάς. [⏑⏑⏑]

Ἰακχαγωγὸς, οῦ, *adj.* bearing an image of Bacchus in a procession. *Th.* Ἴακχος, ἄγω. [ῐ]

Ἰακχάζω, *fut.* άσω, to utter shouts at a festival of Bacchus, *or* like votaries of Bacchus; to utter joyous shouts. *Th.* Ἴακχος. [ῐ]

(**Ἰακχαῖος**, αία, αῖον, *adj. s. s. as* Ἰάκχιος. [ῐ]

(**Ἰακχεῖον**, ου, τὸ, a festival of Bacchus. [ῐ]

(**Ἰακχέω**, ῶ, *fut.* ήσω, *s. s. as* ἰακχάζω. [ῐ]

Ἰάκχιος, ου, *adj.* pertaining to Bacchus, bacchanalian. [⏑ ⏑ ⏑]

Ἴακχος, ου, ὁ, a name of Bacchus. *Th. perhaps,* ἰάχω, ἴω, ? [⏑ ⏑]

Ἰᾶλεμίζω, *fut.* ίσω, to weep; to lament; to deplore. *Th.* Ἰάλεμος.

ΙΑ΄ΛΕΜΟΣ, ου, ὁ, a plaintive song; a melancholy, *or* elegiac poem.—*as Adj.* plaintive, doleful—wretched, frigid. ¶ ψυχρότερος καὶ οἰκτρότερος Ἰαλέμου, more frigid and dolorous than Ialemus. *Th.* Ἰάλεμος, ου, ὁ, *the proper name of a man, author of insipid elegies.* [⏑ ⏑ ⏑⏑]

Ἰαλεμώδης, εος, *adj. met.* insipid, frigid; worthless. *Th.* Ἰάλεμος, εἶδος.

Ἰάλλω, (*Att.* ἰάλλω), *fut.* αλῶ, 1 *aor.* ἴηλα, *inf.* ἰῆναι, to throw, cast, *or* fling; to send forth, *as an arrow, Iliad.* 8, 300. to fling, *viz.* stretch forth and lay hands on food, ἐπ' ὀνείατα χεῖρας, *Hom. freq. and* ἐπὶ σίτῳ, *Odyss.* 10, 376. to fling, *a chain upon their hands,* περὶ χέρσι, *Iliad.* 15, 19. *mostly expressed by* ἐπὶ δεσμὸν ἰῆναι, *in the Odyss.*—to assail, attack, *or* disgrace, *or* dishonour any one, by contumelious treatment, τινὰ ἀτιμήσιν, *Odyss.* 13, 142. — *in subseq. writ. to Hom.,* to send forth, *or* raise the voice, *or* a shout, *with* φωνὴν, to raise a yell, ὀλακὴν, *&c.* — *Neut. with* ἑαυτὸν *understd.,* to send himself, to fly, *or* run, to soar, float in the air, *Hes. Theog.* 269. *Th.* ἴημι. [*Iota is short, where it is not made long by the augment.*]

(**Ἰαλτὸς**, ὴ, ὸν, *adj.* flung, cast, hurled—sent. [⏑ ⏑]

Ἴαμα, ατος, τὸ, a cure; a medicine; a remedy. *Th.* ἰάομαι. [⏑ ⏑ ⏑ *and* ⏑ ⏑]

Ἰαμβειογράφος, ου, ὁ, *properly,* a writer of Iambics, a writer of a satirical, *or* libellous poem, a satirist, *in a bad s.* a libeller.—*applied by Dem. to* scurrilous orators. *Th.* ἰαμβος, γράφω. [ᾰ]

Ἰαμβεῖος, ου, *adj.* of, *or* pertaining to iambic; iambic. — *Neut.* τὸ ἰαμβεῖον, an iambic verse, *or* poem written in that mode of verse. *Th.* ἴαμβος. [ῐ]

Ἰαμβειοφάγος, *s. s. and Th. as* ἰαμβοφάγος. [ᾰ]

Ἰάμβηλος, ου, *adj.* satirical, *Hesych. Th.* ἴαμβος.

(**Ἰαμβιάζω**, *fut.* άσω, *s. s. and Th. as* ἰαμβίζω.

(**Ἰαμβίζω**, *fut* ίσω, to write, *or* deliver iambics, *or* satirical verses; *hence,* to satirize; to rail at, *or* abuse.

(**Ἰαμβικὸς**, κὴ, κὸν, *adj. s. s. as* ἰαμβεῖος.

(**Ἰαμβιστὴς**, οῦ, ὁ, one who delivers, *or* writes iambics, *or* satires—a satirist; a libeller, *or* calumniator.

Ἰαμβογράφος, ου, ὁ, *s. s. and Th. as* ἰαμβειογράφος. *Thema,* ἴαμβος, γράφω.

Ἰαμβοποιέω, ῶ, *fut.* ήσω, to compose iambics, to write satirical poems. *Th.* ἴαμβος, ποιέω.

Ἰαμβοποιὸς, οῦ, ὁ, ἡ, one who composes iambics, *or* writes satirical poems.

ΙΑΜΒΟΣ, ου, ὁ, *in prosody,* an Iambic, a foot composed of a short and long syllable, *viz.* ⏑ –, the iambic metre—a poem composed in iambic verses; a satirical poem, (*mostly in the plur.* οἱ ἴαμβοι, *in such s.*) *such verses being generally used for satires, as by Archilochus and Hipponax — the Trag. and Comic poets write in the same measure, in the Dialogues*—a kind of satirical drama, *mostly extemporaneously delivered by certain actors, or rather, buffoons, denominated* αὐτοκάβδαλοι. *Etym., some, with probability, give* ἰάπτω. [⏑ ⏑]

Ἰαμβοφάγος, ου, ὁ, a devourer of iambics, *Dem. a satirical epithet of an actor. Th.* ἴαμβος, φάγω. [ᾰ]

Ἰαμβύκη, ης, ἡ, a certain musical instrument, *with which the chanting of iambics was accompanied. another form, probably, of* σαμβύκη. [ῠ]

Ἰαμβώδης, εος, of the nature of, *or* resembling iambics. *Th.* ἴαμβος, εἶδος.

Ἰαμενὴ, ῆς, ἡ, a low, well-watered place, *s. s. and Th. and a later form for* ειαμενή. [⏑ ⏑ ⏑]

Ἰὰν, *gen.* Ἰᾶνος, ὁ, *properly,* an Ionian; *also,* a Greek. — *nom. plur.* Ἰᾶνες, *contr. for* Ἰάονες, *nom. plur. of* ὁ Ἰάων. [⏑ –]

Ἰάνθην, ης, η, *Hom.* 1 *aor. pass. of* ἰαίνω.

Ἰάνθινος, ίνη, ινον, *adj.* of a violet

colour; tending to purple. *Th.* ἴον. [⏑ – ⏑]

ἴΙανθον, ου, τό, a violet—a violet colour, *Hesych.*

Ἰαννα, ης, ἡ, an Ionian female: *from* Ἰάν.

ΙΑ΄ΟΜΑΙ, ῶμαι, *fut.* ἰάσομαι, *Ion. and Epic poet.* ἰήσομαι, 1 *aor.* ἰασάμην, *infin. pres.* ἰᾶσθαι, to cure; to heal, *originally said of the curing of wounds.—met.* to remedy. ¶ κακὸν κακῷ ἰᾶσθαι, *Thuc.* to make the remedy worse than the disease. *Etym. probably, another form of* ἰαίνω, (*from* ἰάω, *obs.*) *viz.* to apply warm dressings, to a wound, and thus heal, *Hemsterh. Compare* θεραπεύω, *from* θέρω. [– – ⏑ –; *only in the later writers is iota double-timed.*]

Ἰάονες, οἱ, Ionians, *Iliad.* 13, 685. *the name was also given to the inhabitants of Attica, and of Megara, Heyne, Il. T.* 6. *p.* 287. *and by the Persians, all Greeks were so called, as appears from Æschyl. Pers.* 176, 561.—(Ἴωνες, *is the usual form, nom. plur. of* Ἴων,) Ἰάων, *nom. sing. is rare.* [⏑ – ⏑]

ΙΑ΄ΠΤΩ, *fut.* ἰάψω, *s. s. as* ἰάλλω, to fling, to throw, send, &c. to fling upon, *viz.* lay hands on, χεῖρας *understd. Odyss.* 2, 376. 4, 749. *in the Traged. said of casting missile weapons*—to send forth, *or* utter, *as a hymn of praise,* αἶνον, for any one, ἐπὶ τινί, *Æschyl.* to set in movement, excite; *hence, with* ὀρχήματα, *Soph. Aj.* 700. to dance, *lit.* to set the dance in motion—to strike, *or* assail any one by words, τινὰ λόγοις, *verse* 501. (*Compare the cit. from Odyss.* 13, 142. *under* ἰάλλω) *hence, in the Alexand. poets.* to affect, to distress, *as Apollon.* 2, 875. *Theocrit.* 3, 17. *Neut.* (*with* ἑαυτὸν, *understd.*) to run, to fly, to soar, *Æsch. Suppl.* 563. = Ἰάπτομαι, *Pass.*, 1 *aor. pass.* ἰάφθην, ης, η, to be affected, *Theocrit.* 2, 82. *Etym. Some derive from* ἅπτω, *others, as Damm, from* πέτω, *obs. the Th. of* πίπτω. ? [⏑ – –]

ΙΑ΄ΠΥΞ, *Ion.* Ἰήπυξ, ῦγος, ὁ, Iapygus, the north-west wind, *or rather* west-north-west, *Apollon. Arg.* 4, 819. *Th.* ἴω, ἵημι. ? [ᾰ]

Ἰὰς, άδος, *adj* Ionian.—ἡ Ἰὰς, (γύνη *understd.*) an Ionian woman—(γῆ *understd.*) Ionia—(διάλεκτος, *understd.*) the Ionian dialect. [⏑ ⏑]

ἴασι, *Ion.* 3 *pers. plur. of* εἶμι, to go. [⏑ – ⏑]

ἴασι, *for* εἰσὶ, 3 *pers. plur. of* εἰμὶ, to be, *in Nicand. fragm.* 2, 2. *but?* [– ⏑ ⏑]

Ἴᾶσι, *contr. of* ἴεασι, *for* ἰεῖσι, 3 *pers. plur. pres. of* ἵημι.

Ἰάσιμος, ον, *adj.* curable. *Th.* ἰάομαι. [– ⏑ ⏑]

(Ἴασις, εως, ἡ, the act of healing, cure: *subst. of* ἰάομαι. [– – ⏑]

Ἰασιώνη, ης, ἡ, *a plant*, the larger Convolvulus: Convolvulus sepium. ¶ *another form of the word is* ἰασίνη, ης, ἡ.

Ἰάσμη, ης, ἡ, *and* ἰασμέλαιον, ου, τὸ, *a Persian perfume, probably,* oil of Jasmin.

Ἰασπίζω, *fut.* ίσω, to resemble jasper. *Th.* ἴασπις. [ῐ]

ΙΑΣΠΙΣ, ιδος, ἡ, *a precious stone*, Jasper. [⏑ – ⏑]

Ἰαστὶ, *adv.* Ionically; after the Ionian manner. *Th.* Ἰάς. [⏑ – ⏑]

(Ἰάστιος, α, ον, *adj.* Ionian. [⏑ – ⏑ ⏑]

Ἰασὼ, όος, *contr.* οῦς, ἡ, Jaso, *daughter of Æsculapius, the Goddess of healing and of health. Th.* ἰάομαι. [– – –]

(Ἰάσων, ονος, ὁ, *properly*, the healer—*a proper name*, Jason. [⏑ – –]

Ἰατὴρ, (*Ion. and Epic. poet.* ἰητὴρ) ῆρος, ὁ, a physician, *poet. for* ἰατρός. *Th.* ἰάομαι. [– – –; *in the Anthol. also* ⏑ – –]

(Ἰατηρία, ας, ἡ, (τέχνη *understd.*) the art of healing: *fem. of* ἰατήριος.

Ἰατήριος, ία, ιον, *adj. of* ἰατικὸς, κὴ, κὸν, *adj.* healing; curative; sanative—*neut. sing.* τὸ ἰατήριον, a remedy. [– – ⏑ ⏑]

Ἴᾶτο, 3 *pers. sing. imperf. of* ἰάομαι. [– – ⏑]

(Ἰατορία, ας, ἡ, (τέχνη *understd.*) *from* ἰάτωρ, *s. s. as* ἰατηρία. [– – ⏑ – –]

(Ἰατὸς, ὴ, ὸν, *adj.* healed; cured. [– – ⏑]

(Ἰάτραινα, ας, ἡ, *s. s. as* ἰατρίνη, *late writ.* [– – – ⏑]

Ἰατροἀλείπτης, ου, ὁ, a physician who undertakes cures by means of frictions, fomentations, and other external applications—ἰατραλειπτικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of curing by frictions, *or* unguents. *Th.* ἰατρὸς, ἀλείφω.

Ἰατρεία, ας, ἡ, medical treatment and cure; cure: *from* ἰατρεύω. [– – – –]

(Ἰατρεῖον, ου, τὸ, the house of a physician, *or* surgeon—a physician's fee—*plur.* ἰατρεῖα, ων, τὰ, physicians' fees. [– – – ⏑]

(Ἰάτρευσις, εως, ἡ, medical attendance, *or* treatment; cure: *subst. of* ἰατρεύω. [– – – ⏑]

Ἰατρεύω, *fut.* εύσω, to treat medically; to heal, *or* cure—to exercise the profession of physician. *met.* to remedy. *Th.* ἰάομαι. [– – – –]

(Ἰάτρια, ας, ἡ, *and Ion.* ἰατρίη, ης, ἡ, a female physician. [– – ⏑ ⏑]

(Ἰατρικὴ, ῆς, ἡ. the healing art (τέχνη *understd.*); the art of medicine: *fem. of* ἰατρικός.

(Ἰατρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to physic, *or* physicians; medical—skilled in the medical art.—*Subst.* a clever physician. [– – ⏑ ⏑]

(Ἰατρικῶς, *adv.* like physicians. *s. s. as the adj. adverbially.*

(Ἰατρίνη, ης, ἡ, a female physician, a midwife, *Pandect.* [– – – –]

(Ἰάτριον, ου, τὸ, *s. s. as* ἰατρεῖον. [– – ⏑ ⏑]

Ἰατρολογέω, ῶ, *fut.* ήσω, to discourse on medical subjects. *Th.* ἰατρὸς, λέγω.

Ἰατρομαθηματικοὶ, ῶν, οἱ, Egyptian physicians who combined astrology with the art of physic, *Procli Paraph. Ptol. p.* 24. *Th.* ἰατρὸς, (μαθηματικος) μανθάνω.

Ἰατρόμαντις, εως, ὁ, one who is physician and soothsayer, *Æschyl. Supp.* 266. *Th.* ἰατρὸς, μάντις.

Ἰατρον, ου, τὸ, a physician's fee; the price of a cure: *another form for* ἰατρεῖον. [– – ⏑]

Ἰατρὸς, (*Ion. and Epic. poet.* ἰητρὸς) οῦ, ὁ, a physician, *or* surgeon. *Th.* ἰάομαι. [– – ⏑; *in the Attic poets, also* ⏑ – ⏑]

Ἰατροτέχνης, ου, ὁ, one who professes the healing art. *Th.* ἰατρὸς, τέχνη.

ΙΑ΄ΤΤΑΤΑΙ, *and* ἰαττᾶταιᾶ, *an exclamation, expressive of sorrow*, alas! *Aristoph. Eq.* 5. [τᾶ]

Ἰάτωρ, ορος, ὁ, *poet. for* ἰατρός. [– – –]

ΙΑΥ, *an exclamation, expressive of sorrow*, alas! *like* ἰοὺ—*an exclamation, expressive of joy, as* ἰώ—*an exclamation, in answer to a call, as* ho! [⏑ –]

Ἰαυέσκω, *Ion. for* ἰαύω. *auth.* ?

Ἰαυθμὸς, οῦ, ὁ, a place for reposing, *or* sleeping in; a dwelling—a hold, den, *or* lurking place of animals—*also*, sleep. *Th.* ἰαύω. [ῐ]

(Ἰαυοῖ, *s. s. as* ἰαΰ, *as an exclamation expressing joy, as* ἰώ. [⏑ – –]

Ἰαύω, *fut.* ἰαύσω, to sleep, *Hom. also*, to pass the night, *as Iliad.* 9, 325. 14, 213. *Odyss.* 19, 340. to sojourn, *in any place, Nicand.*—*Act.* to give rest to, πόδα, *Eurip. Phœn.* 1554. [⏑ – –]

Ἰαφέτης, ου, ὁ, an archer, *or* one who throws missile weapons, *an epith. of Apollo: from* ἰὸς, ἀφίημι [– ⏑ ⏑ –]

Ἰαχέω, ῶ, *fut.* ήσω, to shout, *or* call aloud; to vociferate: *generally*, to utter cries of joy—*applied also to inanimate objects*, to make a loud noise: *s. s. and Th. as* ἰάχω, *Hom. Hymn. Cer.* 20. *but, this is the form chiefly in Att. writ. Herm. hymn. Hom.* 19, 18. [⏑ ⏑ ⏑ –; *alpha is, however, sometimes, long in the Attic Poets.*]

(Ἰαχὴ, ῆς, ἡ, the loud outcry of battle, *Iliad.* 4, 456. *and elsewhere; whether of the victors, or the vanquished*—vociferation; joyous shouting—a loud cry; a shout of joy—noise, *in general.* [⏑ ⏑ –; *sometimes also in the Attic poets* ⏑ – –]

(Ἴαχος, ου, ὁ, *s. s. as* ιαχὴ, *Orphic hymn.*

Ἰαχοὸς, ρὰ, ρὸν, (*or* 2 *termin.* οῦ) *adj.* melted; softened—falling

into putrefaction—*met.* gladdened; delighted. *Th. ἰαίνω.* [ῐ]

Ἰαχυῖα, *part. fem. of* ἴαχα, *perf. of* ἰάχω.

Ἰάχω, *part. pres.* ἰάχων, *imperf.* ἴαχον, *perf.* ἴαχα, *part.* ἰαχώς, *fem.* ἰαχυῖα, to shout, *either as in battle, as Iliad.* 2, 33. *or through pain, as* 5, 343. *the cry of a child.* 6, 468. to shout, to call loudly, 18, 160. *in subseq. writ.* to utter a joyous shout—to resound, to ring, to clang, *said of the noise of the waves, the sound of a trumpet, of a bow, also of a rushing flame, Hom. of glowing iron quenched in water, Odyss.* 9. 392.—*Act.* to cause to sound, *or* resound; to give utterance to, words, μύθους, *Musæi,* 267. *Etym. another form is the Att.* ἰαχέω, *kindred words are* ἰακχέω, *&* Ἴακχος, (*Compare* Ἰακχος) *as also* ἠχή, *and* ἰύζω, *formed probably, to imitate the sound, and thus may be referred to, Th.* ῐα, a voice, a sound. [⏑ ⏑ –; *in the Attic poets sometimes* ⏑ – –]

Ἰάω, *obs. Th. of* ἰάομαι, *and* ἰαίνω, *Hemsterhuis.*

Ἴάων, ονος, ὁ, *see* Ἰάονες: *a rarer form for* Ἴων. [⏑ – –]

(Ἰᾱωνίζω, *fut.* ίσω, *for* ἰωνίζω.

(Ἰᾱωνιστῐ, *s. s. as* ἰαστί.

Ἰβύνη, ης, ἡ, *and* ἴβανος, ου, ὁ, a well-bucket—ἰβαναρὶς, ίδος, ἡ, a well-rope—*also, a verb,* ἰβανέω, ῶ, *fut.* ήσω, *s. s. as* ἀντλέω, *but?*

Ἴβαθ, ης, ἡ, the stopper of the hole by which the water collected in a ship's hold is let out, *when drawn up on shore.*

Ἰβηρ, ηρος, ὁ, a Spaniard, *of the north-east of Spain.* [ῐ]

(Ἰβηρία, ας, ἡ, Iberia, Spain, *properly the north-east part.*

Ἰβηρὶς, ίδος, ἡ, *the plant,* Dittander: Lepidium Latifolium.

Ἶβις, *Att.* ιδος, *and Ion.* ιος, ἡ, the Ibis, *a bird, resembling the Curlew in form and habits, appearing in Egypt at the time of the overflowing of the Nile; it was venerated as sacred by the ancient Egyptians, there were two species, Herodot.* 2, 75, *and* 76. [– ⏑]

Ἰβίσκος. ου, ὁ, the herb Marshmallow: Althæa officinalis.

Ἴβυ, *Ion. adv.* much—greatly.

Ἰβύω, *or* ἰβύζω, *s. s. as* ἰύζω, *Gram. Vet.*

Ἰγδη, ης, ἡ, a mortar.

(Ἰγδίον, ου, τὸ, a small mortar: *dimin. of* ἰγδη.

(Ἰγδίζω, *fut.* ίσω, to pound in a mortar.

(Ἰγδις, ιδος, ἡ, *old Att. for* ἰγδη, *Lobeck Phryn. p.* 165.

(Ἰγδισμα, ατος, τὸ, the act of grinding in a mortar; a certain dance, *so called from the movement.*

Ἶγμαι, *perf. of* ἰκνέομαι, *and pass. of* ἵκω, *but only in comp. words.*

Ἴγνητες, ων, οἱ, *Rhod. Dial. s. s. as* αὐθιγενεῖς.

Ἰγνύα, ας, ἡ, *Ion., Epic poet., & Att.* ἰγνύη, ης, ἡ, the ham. [– – –]

(Ἰγνὺς, ύος, ἡ, *s. s. as* ἰγνύα—*accus.* ἰγνύα, *for* ἰγνὺν, *Theocrit.* 26, 17. [– ⏑]

Ἴδα, ας, *Ion.* Ἴδη, ης, ἡ, mount Ida, *the Phrygian mountain, celebrated in Hom., also, another in Crete*—a wooded mountain, *in general*—a forest; trees, *in great numbers;* timber fit for shipbuilding. ¶ λόφος δασὺς ἴδῃσι, *Herodot.* 4, 175. a hill thickly covered with trees. ¶ ἴδη ναυπηγήσιμος, *Herodot.* 5, 23. timber fit for shipbuilding. [– –]

(Ἰδαῖος, αία, αῖον, *adj. of,* or pertaining to mount Ida; Idæan. [– – ⏑]

Ἰδάλιμος, ου, *adj.* warm; sudorific. *s. s. as* εἰδάλιμος, *Schn. L. Th.* ἴδος. [⏑ ⏑ ⏑ ⏑]

Ἰδανικὸς, κὴ, κὸν, *adj.* ideal. *Th.* (ἰδέα) εἴδω, *obs.* [⏑ ⏑ ⏑ ⏑]

Ἰδανὸς, οῦ, *adj.* beautiful, *Callim. Th.* (εἶδος) εἴδω, *obs.* [⏑ ⏑]

Ἰδὲ, (*or as Wolf has it,* ἴδε, *a later form Mœris, p.* 193.) 2 *pers. imperat. of* εἶδον, 2 *aor. of* εἴδω, *obs.* to 'see,' *or from* ἴδον, *from an obs. form* ἴδω, *for* εἴδω. [⏑ ⏑]

(Ἴδε, 3 *pers. sing. of* ἴδον, ες, ε, *Hom. and Epic poet. for* εἶδον, 2 *aor. of* εἴδω, *or from an obs. form* ἴδω. [⏑ ⏑]

Ἰδὲ, *Epic poet., rarely, if at all in the Traged. for* ἠδὲ, *s.,* and. [⏑ ⏑; *Hom., however, generally has the word in such a situation in the vs. that the last syllable, when not elided, comes in the rising part of the vs., and is made long by position on the cæsura.*]

Ἰδέα, ας, (*Ion.* ἰδέη, ης) ἡ, the form, figure, external appearance, aspect *or* image of any object—the mode, *or* manner in which any thing is represented, *Theogn.* 128. manner, state, *or* condition, *Herodot.* 1, 203. manner (θανάτου) of his death, *Thuc.* 3, 81. conduct, *or* rule of action, 4, 76. — a sort, kind, *or* species—*in a Philosoph. sense,* an original mental representation of an object, a model formed in the mind, an 'idea,' *in its general s.,* an abstract notion of any thing—ὁ φιλόσοφος περὶ τὰς ἰδέας σπουδάζει, ὁ δὲ ῥήτωρ περὶ τοὺς μετέχοντας—τί ἐστιν ἀδικία, ὁ δὲ, ὡς ἄδικος ὁ δεῖνα, *Aristot. Problem.* 30, 9. the Philosopher is occupied about ideas, but the Rhetorician about circumstances—the one inquires into the nature of injustice, the other (Rhetorician) into the manner in which a certain person commits an act of injustice. *Th.* ἴδω, *or* εἴδω, *obs.* [⏑ ⏑ –]

Ἰδέειν, *Hom. Ion. and poet. for the following,* ἰδεῖν.

Ἰδεῖν, *infin. of* ἴδον, 2 *aor. of* ἴδω, *or* εἰδω, to see, *and* to know. [ῐ]

Ἰδέμεν, *Pind. Ol.* 13, 162. *Dor. and poet. for* ἰδεῖν, *inf. of* ἴδον, 2 *aor. of* εἰδω, *or rather* ἴδω, to see.

Ἰδερως, ὁ, *or* ἡ, one who falls in love at first sight. *Th.* εἶδω, ἔρως, *Hesych.*

Ἰδέσθαι, *infin. of* ἰδόμην, 2 *aor. mid of* εἶδω, to see.

Ἰδεσθε, 2 *pers. plur. imperat. of* ἴδον, *Eurip. Heracl.* 29.

Ἴδεσκον, ες, ε, *Iliad.* 3, 247. *Ion. for* ἴδον, ες, ε, 2 *aor. of* ἴδω, *or poet. for* εἶδον, 2 *aor. of* εἶδω, to see. [ῐ]

Ἰδεχθὴς, έος, *adj.* deformed; hideous. *Th.* ἰδέα, ἔχθος.

Ἰδέω, (ῐ) *Epic poet. Iliad.* 14, 235. (*Some read, but as with two syllables,* εἰδέω) *for* εἰδῶ, *as subj. for* οἶδα, *from* εἶδω, to know, *formed from an obs. form* εἴδημι, *as* τίθω, *from* τίθημι, *Gr. Gram. Matth.* § 230.

Ἴδη, ης, ἡ, *Ion. for* ἴδα.

(Ἴδηθεν, *adv.* from mount Ida. [– – ⏑]

Ἰδῆναι, *Ion. and Epic poet. for* ἰδεῖν, ἴδῃ, 2 *pers. s. of* ἰδόμην, 2 *aor. mid. subj. of* εἶδω. [ῐ]

Ἰδῆν, *Dor. and Æol. for* ἰδεῖν, *infin. poet. of* εἶδον, 2 *aor. of* εἴδω, *or infin. of* ἴδον, 2 *aor. of* ἴδω, *obs.*

Ἰδησῶ, *Dor. for* ἰδήσω, *Theocrit.* 3, 37. *fut. of* ἰδέω, *or* ἴδω, *both obs. See* εἶδω, to know. [ῐ]

Ἰδία, *Ion.* ἰδίη, *adv.* in private; alone—as a private person, *Xen. Mem.* 4, 4, 1. in a private capacity, *as opposed to* δημοσίᾳ; singly, as an individual, *Xen. Mem.* 1, 2, 63. for one's self, 3, 3, 3. *&* 12, 5. in private, *with private friends, at home,* 3, 7, 4. at his own risk, *or* peril; by his own private authority—ἰδία φρενὸς, *Aristoph. Ran.* 102. without reflection, ἰδία, *s. s. as* ἄνευ: *dat. sing. adverbially, of* ἴδιος.

(Ἰδιάζω, *fut.* άσω, to be alone, *of* in private, *Herodian.* 4, 12. to be apart from, peculiar, *or* distinct from others: to be to one's self, live after one's own manner, *or* in private—to have leisure for attending to any thing, τινί.=Ἰδιάζομαι, *Mid.* to appropriate to one's self; to make one's own of; to render peculiar, *or* proper. [ῐ]

(Ἰδιαζόντως, *adv.* alone; in private —separately, particularly.

(Ἰδιαίτατος, άτη, ατον, *irreg. Superlat., &* ἰδιαίτερος, *irreg. Comparat. of* ἴδιος.—ἰδιαίτατα, *neut. plur. superlat. taken adverbially.*

(Ἰδιασμὸς, οῦ, ὁ, the state of a person who lives retired, *or* after his own manner, &c.—*see the verb. subst. of* ἰδιάζω.

(Ἰδιαστὴς, οῦ, ὁ, a private person; one who lives retired, *Diogen. Laert.*

(Ἰδικὸς, κὴ, κὸν, *adj.* special; peculiar. *s. s. as* εἰδικὸς, *opposed to* κοινός.

(Ἰδικῶς, *adv.* specially.

Ἰδιοβουλεύω, *fut.* εύσω, *and* ἰδιοβουλέω, ῶ, *fut.* ήσω, to follow only one's own counsel, *Herodot.* 7, 8, 4. *Th.* ἴδιος, βουλή.

Ἰδιογενής, έος, *adj.* produced from its own species, *as opposed to* κοινογενής; peculiar, *or* distinct in its kind, *or* origin. *Th.* ἴδιος, (γένος) γένω.

Ἰδιόγλωσσος, ου, *adj.* speaking in a peculiar language. *Th.* ἴδιος, γλῶσσα.

Ἰδιογνωμονέω, ῶ, *fut.* ήσω, to be self-willed; to follow only one's own opinions. *Th.* ἴδιος, (γνώμη) γιγνώσκω.

(Ἰδιογνώμων, ονος, *adj.* self-opinionated.

(Ἰδιογονία, ας, ἡ, the procreation of an animal by one of its own proper species, *not by mixed breeds: from* ἰδιογενής.

Ἰδιόγραφος, ου, *adj.* written with his own hand. *Th.* ἴδιος, γράφω.

Ἰδιοθάνέω, ῶ, *fut.* ήσω, to die by his own free will, commit suicide, *Procli Paraph. Ptolem. p.* 277. *Th.* ἴδιος, θάνω.

Ἰδιοθηρευτικός, κή, κόν, *adj.* hunting for one's own profit. *Th.* ἴδιος, (θηρεύω) θήρα, θήρ.

(Ἰδιοθηρία, ας, ἡ, hunting for one's own profit.

Ἰδιόκοτος, ου, *adj.* of the proper and ordinary form, natural, *opposed to* ἀλλόκοτος, *which compare. Th.* ἴδιος, (*and by transpos. of letters*) τόκος, τίκτω.

Ἰδιόκριτος, ου, *adj.* by one's own peculiar choice. *Th.* ἴδιος, κρίνω.

Ἰδιοκτῆτος, ου, *adj.* entirely one's own private and peculiar property. *Th.* ἴδιος, κτάομαι.

Ἰδιολογέομαι, οῦμαι, *fut.* ήσομαι, to discourse apart, *or* privately, among friends: *from* ἰδιόλογος.

(Ἰδιολογία, ας, ἡ, a private conversation—a particular discussion, *or* examination.

Ἰδιόλογος, ου, *adj.* discoursing, *or* discussing apart, *or* privately. *Th.* ἴδιος, λέγω.

Ἰδιόμορφος, ου, *adj.* of a peculiar form, *or* appearance. *Th.* ἴδιος, μορφή.

Ἴδιον, ες, ε, *imperf. of* ἰδίω.

Ἰδιοξενία, ας, ἡ, hospitality exercised by an individual, *or* between private individuals: *from* ἰδιόξενος.

Ἰδιόξενος, ου, *adj.* that is the guest of a private individual; one who is received by another as guest from ties of mutual hospitality, not as πρόξενος. *See* πρόξενος. *Th.* ἴδιος, ξένος.

Ἰδιοπάθεια, ας, ἡ, a peculiarity of disposition, *or* state of mind with respect to certain sensations, *or* feelings—a state of feeling not in common with that of others, *opposed to* συμπάθεια, *s. s. as* πρωτοπάθεια, *Gal.* 7, 454. *D.* a primary malady: *from* ἰδιοπαθέω. [ᾰ]

Ἰδιοπαθέω, ῶ, *fut.* ήσω, to have peculiar feelings, *or* affections: *from* ἰδιοπαθής.

Ἰδιοπαθής, έος, *adj.* of a peculiar state of disposition, *or* state of mind with respect to certain sensations, *or* feelings—not sympathizing with others, *opposed to* συμπαθής. *See* ἰδιοπάθεια, *and* ἰδιοπαθέω, *the subst. and verb. Th.* ἴδιος, πάθος, πάσχω.

Ἰδιοποιέω, ῶ, *fut.* ήσω, *s. s. as* ἰδιόω, to render proper, *or* peculiar; to give as a property; to attribute.=*Mid.* to make one's own; to appropriate to one's self; to adopt as one's own. *Th.* ἴδιος, ποιέω.

(Ἰδιοποίημα, ατος, τό, that which is appropriated, *or* adopted.

(Ἰδιοποίησις, εως, ἡ, the act of rendering proper, &c. *as subst. of* ἰδιοποιέω, appropriation; adoption—acceptance.

Ἰδιοπραγέω, ῶ, *fut.* ήσω, to prosecute, *or* manage one's own affairs; to attend exclusively to one's own concerns; to lead a quiet, tranquil life—to act without having received orders, *Polyb. and Diodor. Th.* ἴδιος, πράσσω.

(Ἰδιοπραγία, ας, ἡ, the management, *or* prosecution of one's own affairs; exclusive attention to one's own private concerns.

Ἰδιοπραγμονέω, ῶ, *fut.* ήσω, *s. s. as* ἰδιοπραγέω: *from* ἰδιοπράγμων.

(Ἰδιοπράγμων, ονος, *adj.* attending to one's own affairs—living solely for one's self, &c. *in the ss. of* ἰδιοπραγέω: *from* ἴδιος, πρᾶγμα.

(Ἰδιοπραξία, ας, ἡ, *s. s. as* ἰδιοπραγία.

ΙΔΙΟΣ, ία, ιον, *adj.* proper; peculiar; belonging to as a property, *or* possession—peculiar, singular, *different from others;* separate; distinct, *opposed to* κοινός—private, *Odyss.* 3, 82. 4, 314. *as opposed to public,* δημόσιος—pertaining to private persons, *or* private concerns—proper, *as a word, not by circumlocution, or metaphor*—ἴδιοι λόγοι, prose, *as opposed to* ποίησις, *Plato Rep.* 2. *p.* 366. *E. See the dat.* ἰδίᾳ, *or* ἰδίῃ, *adverbially—In Att. writ. it is commonly opposed to* δημόσιος, *or* κοινός, *in Herodot.* 6, 9. *to* ἱερός—ὁ ἴδιος, a private person, not in a public station, *opposed to* πολιτικός, a public man—ἴδιος ἄνθρωπος, a man who lives for himself—*Neut. sing.* τὸ ἴδιον, private property—τὰ ἴδια πράττειν, to attend to one's own affairs, *Lobeck. Phryn. p.* 441. *Comparat. regul.* ἰδιώτερος, *Superlat.* ἰδιώτατος, *but, only in late writ., mostly irreg. Compar.* ἰδιαίτερος, *Superlat.* ἰδιαίτατος—*neut. plur.* ἰδιαίτατα, *taken adverbially*—*Adv.* ἰδίως, *s. s. as* ἰδίᾳ. [ᾰ ᾰ ᾰ]

Ἰδιόστολος, ου, *adj.* fitted out at private cost, *or* at his own expense. ¶ ἰδιόστολος ναῦς, a vessel fitted out at a man's own cost. ¶ ἰδιόστολος ἔπλευσε, *Plut.* he sailed alone. *Th.* ἴδιος, στέλλω.

Ἰδιοσυγκρῑσία, ας, ἡ, a peculiar state of temperament and constitution of body, Idiosyncrasy. *Th.* ἴδιος, (σύγκρισις) σὺν, κρίνω.

(Ἰδιοσύγκρῑτος, ου, *adj.* peculiarly constituted.

Ἰδιοσύστᾰτος, ου, *adj.* subsisting by itself: *from* ἴδιος, συνίσταμαι.

Ἰδιότης, ητος, ἡ, a property; propriety; peculiarity; peculiarity of mode, manner, *or* condition. *Th.* ἴδιος.

Ἰδιοτροπία, ας, ἡ, a peculiar mode, *or* manner: *from* ἰδιότροπος.

Ἰδιότροπος, ου, *adj.* in a peculiar mode, *or* manner—of peculiar character, *or* habits; singular, particular, odd, eccentric—distinct; separate; peculiar. *Th.* ἴδιος, τρέπω.

(Ἰδιοτρόπως, *adv.* in a manner peculiarly his own; in an extraordinary manner.

Ἰδιότροφος, ου, *adj.* feeding, *or* bringing up alone, *or* separated, *Plat. Polit.* 5. living at his own cost, *Aristot. Th.* ἴδιος, τρέφω.

Ἰδιότῡπος, ου, *adj.* of a peculiar form. *Th.* ἴδιος, (τύπος) τύπτω.

Ἰδιοφεγγής, έος, *adj.* shining with its own proper light, *Stobœi Eclog. Phys. p.* 556. *Th.* ἴδιος, φέγγος.

Ἰδιοφυής, έος, *adj.* of a peculiar form, *or* nature. *Th.* ἴδιος, φυή.

Ἰδιόχειρος, ου, *adj.* with his own hand; performed by himself—*neut. sing.* τὸ ἰδιόχειρον, a piece in a person's own hand-writing. *Th.* ἴδιος, χείρ.

(Ἰδιοχείρως, *adv. s. s. as the adj. adverbially.*

Ἰδιόω, ῶ, *fut.* ώσω, to render proper, *or* peculiar, *to another.*=*Mid.* to render proper, *or* peculiar to one's self; to appropriate to one's self. *Th.* ἴδιος.

Ἴδιωσις, εως, ἡ, sweating, *or* sweat: *subst. of* ἰδίω. [– ᴗ ᴗ]

Ἰδίω, *fut.* ίσω, *poet.* to sweat, to perspire, *through fear, Odyss.* 21, 204. *s. s. as* ἱδρόω, *in prose. Th.* ἵδος. [– – –; *in the Odyss. only is the middle syllable short.*]

Ἰδίωμα, ατος, τό, a peculiarity, *or* property; something peculiar to the nature, *or* properties of a thing—the propriety, *or* exclusive possession of a thing—the particular product, *or* revenue of a possession, *Athen.: from* ἰδιόω.

(Ἰδιωματικός, κή, κόν, *adj.* of, *or* pertaining to peculiarity of nature, *or* properties, &c. *viz. to* ἰδίωμα, *see its meanings.*

(Ἰδίωσις, εως, ἡ, appropriation; the act of claiming as a property, *Plat.: subst. of* ἰδιόω.

Ἰδιωτεία, ας, ἡ, a private condition; the life of persons not filling any

public offices, *Plat. Xen.* the condition of persons not belonging to the distinguished classes — ignorance ; incapacity ; want of skill, inexperience—want of bodily exercise — *s. s. also, as ἰδίωμα : from ἰδιωτεύω.*

'Ιδιωτεύω, *fut.* εύσω, to lead a private life, *as opposed to that of persons holding office, or engaged in public affairs*—to want experience, *or* skill ; to be ignorant, *of any thing*, τινός, τινὶ, *or* τι, *with a preposition as* κατὰ, περὶ, *or* πρὸς — to neglect gymnastic exercises—to belong to an inferior class of society. *Th.* ἴδιος.

('Ιδιώτης, ου, ὁ, a private individual, *in opposition to* πολιτευόμενος, one who exercises the office of magistrate, *or* acts in public life—one who leads a retired life—one of the lower class ; an ignorant, *or* inexperienced person, *who does not practise an art or profession* — one who does not practise gymnastic exercises, *opposed to* ἀσκητὴς, *or* ἀθλητής—*οἱ* ἰδιῶται, the ignorant, *in opposition to* οἱ παιδευόμενοι, the well-educated.

('Ιδιωτίζω, *fut.* ίσω, to act, *or* speak in the ordinary manner, *or* phraseology.

('Ιδιωτικὸς, κὴ, κὸν, *adj.* peculiar, *or* pertaining to private individuals, *viz. to* ἰδιώτης, *in its various ss.*

('Ιδιωτικῶς, *adv.* like private individuals — vulgarly. *s. s. as the adj. adverbially.*

('Ιδιώτις, ιδος, ἡ, *fem. of* ἰδιώτης.

('Ιδιωτισμὸς, οῦ, ὁ, the common mode of acting, *or* speaking, (*generally the latter*) of private individuals, *or* of ordinary persons.

'Ιδιωφελὴς, ές, *adj.* profitable to one's self alone, for one's own individual advantage, *opposed to* κοινωφελής. *Th.* ἴδιος, ὠφέλω.

Ἴδμεν, *according to some, Dor. for* ἴσμεν, *by syncope, for* ἴσαμεν, 1 *pers. plur. of* ἴσημι, *adopted for* οἶδα, *perf. with the s. of pres. of* εἰδω, to know—*or, by syncope, for the reg.* 1 *pers. plur.* οἴδαμεν.

Ἶδμεν, *by syncope, for* ἴδομεν, 1 *pers. plur. of* ἴδον, 2 *aor. of* ἴδω, *or poet. of* εἶδω.

Ἰδμεναι, ἴδμεναι, *Dor. for* εἰδέναι, *infin. of* οἶδα, *perf. with the s. of a pres. of* εἴδω, to ' know.'

Ἰδμεναι, *Iliad.* 13, 273. *for* ἰδεῖν, *inf. of* εἶδον, 2 *aor. of* εἴδω, *or of* ἴδον, 2 *aor. of* ἴδω, *a form of* εἶδω, to ' see'—‡‡ *for* ἰδεῖν *from* εἶδω, to ' know,' *Apollon.* 3, 332, 355. *and* 4, 1369.

Ἰδμεναι, *poet. for* ἰδέμεναι, *Dor. for* ἰδεῖν, 2 *aor. inf. of* εἶδω, *Buttmann.*

Ἰδμοσύνη, ης, ἡ, science ; knowledge : skill. *Th.* εἶδω, to ' know.'

('Ἰδμων, ονος, *adj.* that is skilled, *or* expert, *in any art, or science, with a genit.*

'ΙΔΝΟΩ, ῶ, to bend ; to bend down, *or* back ; to crooken.= *Pass.* 1 *aor.* ἰδνώθην, ης, η, *part.* ἰδνωθεὶς, to be bent back, to bend backward, *Iliad.* 2, 266.

'Ιδνώθη, 3 *pers. sing.* 1 *aor. pass. of* ἰδνόω.

'Ιδοίατο, *Ion. for* ἴδοιντο, 3 *pers. plur. opt.* 2 *aor. mid. of* εἶδω, *or* ἴδω, *obs.*

Ἴδοιμι, *opt. of* ἴδον, *which see.*

'Ιδοῦσα, *Pind. Ol.* 2, 73. *Dor. for* ἰδοῦσα, *fem. of* ἰδὼν, *part. of* ἴδον, (*poet. for* εἶδον, *from* εἶδω, *or*) 2 *aor. of* ἴδω, *a form of* εἶδω, to ' see.'

Ἴδομαι, *mid. subj.* ἴδωμαι, *of* εἶδω, *or as poet. for* εἴδομαι, *subj.* εἰδωμαι.

('Ιδόμην, *infin.* ιδέσθαι, *Hom. in an act. s. like* ἴδον, *the* 2 *aor. act.*, 2 *aor. mid. of* ἴδω, *obs. or poet. of* εἶδω, to ' see,' to ' behold.'

Ἴδον, ες, ε, *inf.* ἰδεῖν, *part.* ἰδὼν, ἰδοῦσα, ἰδὸν, 2 *aor. of* ἴδω, to see, *or as poet. aor. of* εἶδω, to ' see.'

'ΙΔΟΣ, εος, τὸ, heat—sweat, *produced by heat*, summer heat, *Hes. Scut.* 397. *Etym. akin to* ὗδος, ὑδωρ, *from* ὗω.

Ἴδοσαν, *for* ἴδον, 3 *pers. plur.* 2 *aor. of* ἴδω, *obs. or of* εἶδω, *by writers of the Alexandrian school, as the LXX.*

Ἰδοῦ, 2 *aor. imperat. mid. of* εἶδω, to ' see' — *but when taken adverbially, written* ἰδού, *Att.* lo ! behold.

Ἰδοῦσα, *fem. of* ἰδὼν, *part.* 2 *aor. of* ἴδω, *or poet. of* εἶδω.

'Ιδρεία, *and* ἰδρία, ας, (*Ion.* ἰδρείη, *and* ἰδρίη, ης,) ἡ, science ; knowledge ; skill : *from* ἴδρις.

'Ιδοις, *gen.* ἴδριος, *Att.* εως, *adj.* expert ; knowing ; skilful, *Odyss.* 6, 233. 23, 160. *with an infin.* 7, 108. *with a genit. of the art, Hes. Scut.* 351.—*as Subst.* ἡ ἴδρις, the skilful one *by excellence, viz.* the ant, *Hes. Oper.* 780. *Th.* (οἶδα, ἴδμεν) ἴδω, *an Ion. form of* εἶδω, to ' know.'

'Ιδοὸς, οῦ, ὁ, *poet. for* ἱδρὼς, sweat. *dat.* ἱδρῷ, *Iliad.* 17, 385.

'Ιδόω, ῶ, *fut.* ώσω, *perf.* ἴδρωκα, 1 *aor.* ἴδρωσα, *nom. plur. part. fem. pres.* ἱδρόωσαι, *contr.* ἱδρῶσαι, *Il.* 11, 597. 3 *pers. opt. pres. Hippocrat.* ἱδρώη, *for* ἱδροίη, (*viz.* ου, οι, *into* ω, ῳ, *irregularly, as in* ῥιγόω) to sweat, *from anguish, Il.* 11, 119. to sweat, *from toil*, 18, 372. *met.* to toil laboriously. —ἴδρωσα ἱδρῶτα, *Iliad.* 4, 27. I sweated sweat. *Th.* ἱδρώς.

'Ιδρῦμα, ατος, τὸ, that which is firmly fixed, built, *or* founded ; a foundation, a building ; a temple, seat, *or* dwelling. *s. s. as* ἕδος, ¶ ἱερὰν 'Ιασωνος ἵδρυμα, a temple of Jason. ¶ ἵδρυμα πόλεως, *Eurip. poet.* citizens. *Th.* ἱδρύω, ἵδρυμι.

Ἱδρυμαι, σαι, ται, *perf. pass. part.* ἱδρυμένος, (*with the s. of the pres.*) *of* ἱδρύω.

Ἵδρυμι, *probably an imagin. form, invented to account for the pres s. of the foregoing* ἵδρυμαι.

'Ιδρύνθην, ης, η, 1 *aor. pass. in Hom.* (*as if from* ἱδρύνω) *of* ἱδρύω. *The form* ἱδρύνω *does not occur ; it is assumed as the act. from which* ἱδρύνθην *in Hom., has been formed.*

'Ιδρύνω, *fut.* νῶ—*see* ἱδρύνθην.

Ἵδρυσα, ας, ε, 1 *aor. act. of* ἱδρύω.

Ἵδρυσις, εως, ἡ the act of laying down, fixing, placing, securing, *or* grounding ; foundation ; erection ; consecration : *subst. of* ἱδρύω. [_ ⏑ ⏑ ; *later also* _ ⏑ ⏑]

('Ιδρῦτέος, ἑα, ἑον, *verbal adj. of* ἱδρύω, it is necessary, *or* we must, *or* ought to be fixed, *or* sit still, *viz. the s. of the perf.* ἵδρυμαι, 3 *pers.* ἵδρυται, *from which the adj. —thus, οὐχ' ἱδρυτέον, Soph. Aj.* 809. we must not sit still, *or* remain inactive.

('Ιδρῦτὸς, ἡ, ὸν, *adj.* placed ; firmly fixed ; grounded ; founded ; established ; erected ; consecrated.

'Ιδρύω, *fut.* ύσω, 1 *aor.* ἵδρυσα, to sit down, to seat, *or* cause to sit down, *Iliad.* 2, 191. 15, 142. *Odyss.* 3, 37. to fix, secure, *or* establish. *Valcken. Hippol.* 31. to deposite, *as a votive offering*—to build, to erect, *a statue, or temple, but, especially*, to consecrate, to dedicate—to pitch, *a camp.*= 'Ιδρύομαι, *Pass.* 1 *aor.* ἱδρύνθην, *in Iliad.* 3, 78. 7, 56. *but also, Att., Lobeck. Phryn. p.* 37. (*as from a form* ἱδρύνω, *not in use*) 1 *aor. Att. properly*, ἱδρύθην, to be seated, fixed, *or* secured—to be dedicated, *or* consecrated, *viz. the ss. pass.*—ἱδρυμαι, σαι, ται, *perf. pass. with the s. of a pres.*, to be seated, &c. to be encamped—to be situated, to lie ; to lie still, *or* inactive. *Etym. like* ἕδρα, *from* ἕζω, *so*, ἱδρύω *has for Th.*, ἵζω, to seat. [ῦω, _ ⏑ ; ύσω, _ _ ; ύθην, ⏑ _ ; υμαι, ⏑ _ : *from the time of Nonnus, downward, upsilon was made short in the fut. and the* 1. *aor. act.*]

'Ιδρῶ, *Iliad.* 11, 620. *poet. for* ἱδρῶτα, *accus. of* ἵδρως—*this form remained Att., Mœris, p.* 202.

Ἵδρωα, *or* ἱδρῶα, ων, τὰ, blisters arising from profuse perspiration. *Th.* ἱδρώς.

'Ιδρὼς, ῶτος, ὁ, *dat.* ἱδρῶτι, *and* ἱδρῷ, *from* ἱδρὸς, *an obs. nom., accus.* ἱδρῶτα, *and Hom. also Att.* ἱδρῶ, sweat. *met.* any juice, *or* liquor that oozes out, *or* falls drop by drop—that which is acquired by hard labour, *Aristoph. Eccl* 750. ¶ γῆς ἱδρῶτες, springs. *Th.* ἵδος.

Ἱδρωσα, ας, ε, 1 *aor. act.*—ἱδρῶσαι, *nom. plur. fem. part. pres. of* ἱδρόω, *by irreg. contr. of* ἱδρώω.

Ἵδρωσις, εως, ἡ, perspiration ; sweat : *subst. of* ἱδρώω.

(Ἱδρωτήριος, ου, *and* ἱδρωτικός, κὴ, κόν, *adj.* promoting sweat; sudorific.
Ἱδρώτιον, ου, τὸ, *dimin. of* ἱδρώς.
Ἱδρωτοποιέω, ῶ, *fut.* ήσω, to provoke sweating; to excite perspiration. *Th.* ἱδρώς, ποιέω.
(Ἱδρωτοποιΐα, ας, ἡ, the promotion of sweat.
(Ἱδρωτοποιός, οῦ, *adj.* promoting perspiration; sudorific.
Ἱδρώω, *a form of* ἱδρόω.
Ἰδυῖα, ας, (*Ion.* ης) ἡ, *Epic poet. for* εἰδυῖα, *as part. fem. of* οἶδα, *from* ἴδω, *Ion. for* εἶδω, to know. [ῐ]
(Ἰδυίησιν, *Hom. and Hes. dat. plur. Ion. of* ἰδυῖα.
Ἴδω, *a kindred form to* εἶδω, *obs. in the pres.*, to 'see'—to 'know,' *from it* ἴδον—*see under* εἶδω.
Ἴδω, *subj. of* ἴδον, 2 *aor. of* ἴδω, *or poet. of* εἶδω, to see.
Ἴδωμαι, *subj. pres. of* ἴδομαι, *a mid. form, in the act. s. of* ἴδω, to see, *or poet. for* εἴδωμαι, *from* εἶδω.
Ἰδωμεν, 1 *pers. plur. subj. of* ἴδον.
Ἴδωμι, *Iliad.* 18, 63. *poet. for* ἴδω, *subj. of* εἶδον, 2 *aor. of* εἶδω, to see.
Ἴε, he went, 3 *pers. of* ἴον, ἴες, ἴε, *imperf. of* εἶμι, *and* 2 *pers. imperat.* [⏑⏑]
Ἴεθι, ἰέτω, *imperat.* 2 *and* 3 *pers. of* ἵημι.
(Ἴει, *Hom. freq.* 3 *pers. sing. of* ἴουν, *imperf.* (*as from a form* ἰέω) *of* ἵημι. [⏑ –; *more rarely* – –]
(Ἰείην, ης, η, *optat. pres. of* ἵημι.
Ἰεῖς, *part. of* ἵεμεναι, *and* ἱέμεν, *poet. infin. for* ἰέναι, *of* ἵημι.
Ἰεμαι, 2 *pers. sing.* ἴεσαι, 3 ἴεται, *mid. and s. s. as the pres. act. of* (ἴω) εἶμι, to go.
Ἵεμαι, *Mid. of* ἵημι, *for which* ἐφίεμαι, *s. s. as* ὀρέγομαι, *is generally used.*
Ἴέμεθα, (*also* ἱέμεσθα, *as Soph. Antig.* 432.) 1 *pers. plur. of* (ἴω) εἶμι, to go.
Ἴέμεν, ἱέμεναι, *poet. for* ἰέναι, *inf. of* ἔω, εἶμι, to go.
Ἱέμεν, [– ⏑⏑] ἱέμεναι, [– ⏑⏑ –] *Hom. and Hes. poet. for* ἰέναι, *infin. of* ἵημι.
Ἱέμενος, ένη, ενον, *part. pres. of* ἵεμαι.
Ἴέμην, εσο, ετο, *imperf. mid. of* ἵημι.
(Ἴεν, *neut. of* ἰείς, *part. pres. of* ἵημι.
(Ἶεν, *Æol. for* ἴεσαν, 3 *pers. plur. of* ἶνω, *imperf. act. of* ἵημι.
(Ἴην, ης, η, *Hom. imperf. act. of* ἵημι.
Ἰέναι, to go, *infin. of* (ἴω, ἶμι, *obs.*) εἶμι, to go.
Ἰέναι, *infin. of* ἵημι, *late Att.*
Ἵενται, 3 *pers. plur. of* ἵεμαι, *mid. of* ἴω, εἶμι, to go.
(Ἴεντο, 3 *pers. plur. imperf. mid. of* (ἴω) εἶμι, to go.
Ἱερὰ, ῶν, τὰ, *plur. of* ἱερόν.
Ἱεράγγελος, ου, ὁ, a herald who announces religious solemnities. *Th.* ἱερόν, ἀγγέλλω.
Ἱερᾰγωγός, οῦ, *adj.* conducting sacrifices, *or* conveying things pertaining to sacrifices. *Th.* ἱερὸν, ἄγω.
Ἱερᾰκῐδεύς, έως, ὁ, a young falcon, *or* sparrow-hawk.
Ἱερᾰκίζω, *fut.* ίσω, *lit.* to cry like a hawk; to scream. *Th.* ἱέραξ.
Ἱερίκιον, ου, τὸ, *a plant, Dioscor.* 3, 72. Hawk's-weed: Hieracium. *Th.* ἱέραξ. [ᾰ]
Ἱερᾰκίσκος, ου ὁ, *dimin. of* ἱέραξ.
Ἱερᾰκοβόσκος, ου, *adj.* that feeds falcons, *or* hawks. *Th.* ἱέραξ, βόσκω.
Ἱερᾰκόμορφος, ου, *adj.* having the form of a hawk. *Th.* ἱέραξ, μορφή.
Ἱερᾰκώδης, εος, *adj.* of the nature of, *or* like a hawk. *Th.* ἱέραξ, εἶδος.
ΙΕ΄ΡΑΞ, ᾰκος, ὁ, a Sparrow-hawk; a Falcon; a bird of prey. [⏑ ⏑ –]
Ἱεράομαι, ῶμαι, *fut.* άσομαι, to be a priest, *or* priestess; to be the priest, *or* priestess of some particular Divinity, *with a genit., Herodot.* 2, 35. *also a dat., Ruhnk. Tim. p.* 148. *Th.* ἱερός.
Ἱεραπόλος, ου, ὁ, one who fills the highest sacerdotal functions, *Taylor. Dem. Th.* ἱερὸν, πολέω.
Ἱεραρχέω, ῶ, *fut.* ήσω, to be the chief of the sacerdotal order, and director of all matters relating to religious worship. *Th.* ἱερὸν, ἄρχω.
(Ἱεράρχης, ου, ὁ, a high-priest; a spiritual chief.
(Ἱεραρχία, ας, ἡ, the office, *or* dignity of ἱεράρχης; spiritual rule, *or* government; hierarchy.
(Ἱεραρχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the person, *or* functions of ἱεράρχης, *or* to ἱεραρχία; hierarchical.
Ἱεᾱτεία, ας, ἡ, the office of priest, the priesthood, *Plat. Aristot. from* ἱερατεύω.
(Ἱερᾶτεῖον, ου, τὸ, the residence of a priest; a sacristy.
(Ἱερᾰτευμα, ατος, τὸ, *s. s. as* ἱερατεία —the clergy, *LXX.* [⏑ – – – ⏑]
(Ἱερᾰτεύω, *fut.* εύσω, *and* ἱερᾰτεύομαι, *Mid. fut.* εύσομαι, *s. s. as* ἱεράομαι. ¶ θεὸς ᾧ ἱεράτευε, *Herodot.* the deity whose priest he was.
(Ἱερᾰτικὸς, κὴ, κὸν, *adj.* sacerdotal: performed by priests; destined for sacred purposes.—*nom. plur. as subst.* οἱ ἱερατικοὶ, priests. ¶ ἡ ἱερατικὴ, the sacerdotal office, *or* science.
[Ἱερᾰφόρος, ου, *adj.* that carries the things for sacrifice. *Th.* ἱερὸς, φέρω.]
(Ἱέρεια, ας, (*Ion.* ιερείη, ης) ἡ, *Dor.* ἱέρεα, ας, ἡ, a priestess, *fem. of* ἱερεύς. ¶ *Boeckh. Pind. Pyth.* 4, 9. *reads* ἱρέα *for* ἱέρεια.
(Ἱερεῖον, ου, τὸ, a victim for sacrifice.
(Ἱερείτης, ου, ὁ, a priest—*fem.* ἱερεῖτις, ιος, *and* ιδος, ἡ, a priestess, *also, s. s. as* ἱκέτις.
(Ἱερεὺς, έως, ὁ, a priest; an augur
(Ἱερεύσιμος, ου, *adj.* fit for being consecrated, *or* offered in sacrifice.
(Ἱερεύω, *fut.* εύσω, to sacrifice in honour of a divinity, *Hom.* to immolate, *Hom.* to slaughter for an entertainment, *Odyss.* 2, 56. 14, 414. to make holy, *or* to dedicate; to consecrate — to fulfil the functions of a priest, *or* to be a priest. [*In Odyss.* 14, 94. ἱερεύουσι, *is to be read as four syllables,* – – – ⏑]
(Ἱέρη, ης, ἡ, a priestess.
(Ἱερήϊνη, ου, τὸ, *Ion. for* ἱερεῖον.
(Ἱερητεύω, *fut.* εύσω, *Ion. for* ἱερατεύω.
(Ἱερία, ας, ἡ, *Att. and poet. for* ἱέρεια. [⏑ ⏑ – ⏑]
(Ἱερίζω, *fut.* ίσω, to hallow; to purify.
(Ἱεριστὴς, οῦ, ὁ, a priest, *late writ.*
(Ἱερὶς, ίδος, ἡ, a priestess.
Ἱερομβοτάνη, ης, ἡ, *the herb,* Vervain: Verbena officinalis. *Th.* ἱερὸς, βοτάνη. [ᾰ]
Ἱερογλύπτης, ου, ὁ, *or* ἱερογλύφος, [ῠ] ου, ὁ, a carver of hieroglyphics. *Schn. L. Th.* ἱερὸν, γλύφω.
(Ἱερογλυφικὰ, ῶν, τὰ, (γράμματα *understd.*) hieroglyphics.
Ἱερόγλωσσος, ου, *adj.* having a holy, *or* prophetic tongue. *Th* ἱερὸς, γλῶσσα.
Ἱερογραμματεὺς, έως, ὁ, an Egyptian priest who explained the ceremonies and mysteries of religion, *Luc.* one who expounds sacred writings. *Th.* ἱερὸν, γράφω.
(Ἱερόγρᾰφα, *or* ἱερογρᾰφούμενα, ων, τὰ, representations of holy things.
(Ἱερογρᾰφέω, ῶ, *fut.* ήσω, to represent holy objects by images.
(Ἱερογρᾰφία, ας, ἡ, the act of representing, &c., *Dionys. Areopag.*
Ἱερόδακρυς, υος, *adj.* consisting of holy tears, *an epith. of* Frankincense. *Th.* ἱερὸς, δάκρυ.
Ἱεροδιδάσκαλος, ου, *adj.* teaching religious rites and worship; a pontiff, *Dionys. Hal. Th.* ἱερὸν, (διδάσκαλος) διδάσκω.
Ἱεροδόκος, ου, *adj.* receiving things pertaining to sacrifices. *Pass.* received in a temple, *Æsch. Suppl.* 364. *Th.* ἱερὸς, δέχομαι.
Ἱερόδουλος, ου, *adj.* serving a god; a slave consecrated to the service of a divinity, *and* who attends priests in the temples. *Th.* ἱερὸς, δοῦλος.
Ἱεροθετέω, ῶ, *fut.* ήσω, to institute religious rites, *or* ceremonies. *Th.* ἱερὸν, θέω, τίθημι.
(Ἱεροθέτης, ου, ὁ, an institutor of religious rites.
(Ἱεροθήκη, ης, ἡ, a place for containing things pertaining to sacred rites.
Ἱεροθύτης, ου, ὁ, a priest who performs sacrifices—*the highest dignity in certain states, Inscrip. Taylor. Dem. p.* 227, 228. *Reisk. Th.* ἱερὸν, θύω. [ῠ]

('Ιερωθῦτος, ου, *adj.* sacrificed to the gods.—*neut. plur. as subst.* τὰ ἱερώθυτα, sacred victims.—ἱερώθυτος θάνατος, *Plut.* the death of one who falls for his country.

Ιεροκαυτέω, ῶ, *fut.* ήσω, to burn as an offering in sacrifice, *Diodor.* 20, 65. *Th.* ἱερὸς, καίω.

'Ιεροκήρυξ, ῦκος, ὁ, a herald, whose office it was to maintain a religious silence during the celebration of sacred mysteries. *Th.* ἱερὸς, κῆρυξ.

'Ιεροκόμος, ου, ὁ, ἡ, ἱεροκόμας, ου, ὁ, a servant of a temple. *Th.* ἱερὸς, κομέω.

'Ιερολογέω, ῶ, *fut.* ήσω, to speak upon, *or* discuss sacred subjects — to recite sacred words. *Th.* ἱερὸν, λόγος, λέγω.

('Ιερολογία, ας, ἡ, discourse on, *or* discussion of sacred matters—the utterance of sacred words.

('Ιερολόγος, ου, ὁ, *or* ἡ, one who discourses of holy things, *or* utters sacred words.

'Ιερομᾰνία, ας, ἡ, a holy frenzy. *Th.* ἱερὸς, μανία, μαίνομαι.

'Ιερομαντία, ας, ἡ, *s. s. as* ἱεροσκοπία. *Th.* ἱερὸς, μάντις.

'Ιερομηνία, ας, ἡ, a consecrated month, *or* a day of such a month; a festival day. *Th.* ἱερὸς, μήν.

'Ιερομνημονεύω, *fut.* εὔσω, to be a ἱερομνήμων.

Ιερομνήμων, ονος, ὁ, ἡ, *properly,* one who fulfils a function at sacrifices; one who keeps record of matters relating to religious worship—a pontiff, *who was at the same time chief magistrate, in Byzantium and other states — the Roman* Pontiff, Pontifex — a priest sent from each of the states of the league, besides the regular deputy to the council of the Amphictyons. *Th.* ἱερὸν, (μνήμων) μιμνῄσκω.

'Ιερόμυοτος, ου, ἡ, *a plant, Dioscor.* 4, 146. *s. s. as* ὀξυμυρσίνη.

'Ιερομύστης, ου, ὁ, one who initiates others in sacred mysteries — a priest. *s. s. as* ἱεροδιδάσκαλος: *from* ἱερὸν, μύστης.

'Ιερὸν, οῦ, τὸ, any thing consecrated to the Divinity; a sacrifice; a victim — a temple; any consecrated place — a festival. — *plur.* τὰ ἱερὰ, the entrails of victims sacrificed, and the omens derived from inspecting them. ¶ τὰ ἱερὰ ἀγαθὰ, favourable omens. ¶ τὰ ἱερὰ γίνεται, (εὖ *understd.*) the entrails present good omens; *in a contrary s.,* τὰ ἱερὰ οὐ γίνεται. ¶ ἐν τοῖς ἱεροῖς φαίνεταί τις ὄλος, *Xen. Anab.* 5, 6, 29. some treachery is foreboded by the entrails of the victims: *neut. of* ἱεώς.

'Ιερονίκης, ου, ὁ, a victor in the sacred games, as the Olympian, &c. *Th.* ἱερὸν, νίκη. [νῑ]

'Ιερονόμος, ου, *adj. s. s. as* ἱεροδιδάσκαλος. *Th.* ἱερὸς, νέμω

'Ιερόπλαστα, ων, τὰ, *and* ἱεροπλαστία, ας, ἡ, *s. s. as* ἱερόγραφα, *and* ἱερογραφία. *Th.* ἱερὸς, πλάσσω.

'Ιεροποιέω, ῶ, *fut.* ήσω, to perform a sacrifice; to attend to matters relating to sacrifices, *or* religious worship; to hold the office of ἱεροποιὸς, *at Athens.*

('Ιεροποιΐα, ας, ἡ, the performance of sacrifices, *or* care of matters relating to worship; the office of ἱεροποιὸς, *at Athens.*

('Ιεροποιὸς, οῦ, *adj.* attending to sacrifices, *or* religious service.—*Subst.* οἱ ἱεροποιοὶ, ten persons at Athens, whose office it was to inspect the victims procured for sacrifice; *they were also denominated* μωμοσκόποι.

'Ιερόπολις, ιδος, ἡ, a holy city. *Th.* ἱερὸς, πόλις.

'Ιερόπομπος, ου, ὁ, an ambassador who brought the tribute to Jerusalem. *Th.* ἱερὸς, (πομπὴ) πέμπω.

'Ιεροπρεπὴς, έος, *adj.* becoming holy persons, religious ceremonies, *or* sanctified places; conformable to what is required by religion; holy; venerable; sanctified. *Th.* ἱερὸς, πρέπω.

['Ιερόστης, ου, ὁ, an inspector of sacrifices; one who divines from an inspection of sacrifices. *Th.* ἱερὸν, ὄψομαι.]

'ΙΕΡΟ'Σ, ρὰ, (*Ion.* ρὴ,) ρὸν, *adj.* (*sometimes* 2 *termin., as Hes. Oper.* 599, 807. *Ion. and Epic poet. also,* ἰρὸς, ρὴ, ρὸν, *adj.* coming from, *or* pertaining to the gods, divine, godlike, *Hes. Theog.* 21, 57. *hence,* holy, sacred, *as* produced by the gods, *as day, darkness, &c. Hom. freq.* holy, *as a war against spoliators of a temple*—sacred, consecrated to holy purposes, *opposed to* βέβηλος, holy, inviolable, set apart for sacred use, *not to be employed for ordinary purposes* — ὅσιος, *occurs in a somewhat similar s., but refers to laws established by men. Ruhnk. Tim. p.* 196.— consecrated to a divinity, *as temples, altars, sacred groves, rivers, a fish, as belonging to Neptune, also wares, where however some underst.* vast, immense, *as Valck. Hipp.* 1206. sacred, *as sacrifices in honour of a divinity, Hom. freq.* sacred, holy, *as under the special protection of a divinity, as an epith. of cities and islands —also,* barn-floors, *as sacred to Ceres. Construct. in Hom. with a genit., as Odyss.* 13, 104. 6, 322. *the prevailing construct., Wolf Lept. p.* 289. *in late writ. also a dat. said of men, and human actions, &c. like* θεῖος, *like the gods,* surpassingly great, *or* good, illustrious, admirable, excellent, *Iliad.* 10, 56. *Odyss.* 24, 81. *See the neut. plur as subst.* ἱερά. ¶ ἱερὴ νόσις, *Hes.* a divine gift. ¶ ἱερὸν μένος, *Hom.* immense strength. ¶ τὸν ἀφ' ἱερᾶς (γραμμῆς *understd.*) λίθον κινεῖν, *lit.* to move the pebble from the sacred line, *viz.* to play one's last stake. *Etym. the primary sense is derived from animals consecrated to a divinity, termed* ἄνετοι, (*from* ἀνίημι, *see* ἄνετοι) *and suffered to wander about unmolested, and hence the Thema from* ἴω, ἴέω, ἵημι, *Hemstermh.; according to others, as the Old Gram. and Damm. Lex., from the acclamation* ἰή, *much used in religious ceremonies in the invocation of Apollo?* [*Iota is regularly, and in the Attic writers always short. Homer, however, makes it long when the verse requires it, viz. when the last syllable is short, as in the phrases* ἱερὸν ἦμαρ, ἱερὰ ῥέζειν, *&c., at the end of the verse. In the contracted form* ἰρὸς, *iota is always long. In compounds of* ἱερὸς, *it is generally short.*]

'Ιεροσκοπέω, ῶ, *fut.* ήσω, to inspect the entrails of victims for purposes of divination; to predict, from the inspection of entrails of victims, *as an Aruspex: from* ἱεροσκόπος.

('Ιεροσκοπία, ας, ἡ, the functions of a ἱεροσκόπος.

('Ιεροσκόπος, ου, *adj.* that divines from the appearances of the entrails of victims, an *Aruspex Th.* ἱερὸν, σκοπέω.

'Ιεροσόλυμα, ἡ, *also with* ων, τὰ, Jerusalem—*also,* 'Ιερουσαλὴμ, ἡ.

'Ιερόστεπτος, ου, *adj.* crowned with wreaths for a sacred purpose, *Æschyl. Suppl.* 23. [*Th.* ἱερὸς, στέφω.]

'Ιερόστολος, ου, *and* ἱεροστολιστὴς, οῦ, ὁ, an Egyptian priest, whose office was to attend to the robes with which the statues of the gods were covered. *Th.* ἱερὸς, (στόλος) στέλλω.

'Ιεροσῡλέω, ῶ, *fut.* ήσω, to plunder a temple; to commit sacrilegious robbery, *or* violence. *Th.* ἱερὸν, συλάω.

'Ιερόσῡλημα, ατος, τὸ, sacrilegious plunder; a sacrilegious robbery. [ῡ]

('Ιεροσῡλία, ας, ἡ, ἱεροσύλησις, εως, ἡ, the robbery of temples; sacrilege. [ῡ]

('Ιερόσῡλος, ου, *adj.* sacrilegious.

('Ιεροσύλως, *adv.* sacrilegiously.

'Ιεροτελεστὴς, οῦ, *and* ἱεροτελεστὴς, οῦ, ὁ, *s. s. as* ἱερομύστης. *Th.* ἱερὸν, τελέω.

('Ιεροτελεστία, ας, ἡ, initiation into holy mysteries.

'Ιερότροχος, ου, *adj.* with holy wheels. *Orphic. hymn. Th.* ἱερὸς, (τρόχος) τρέχω.

'Ιερότυπος, ου, *adj.* having the stamp, *or* impression of some sacred object, *Dionys. Areopag. Th.* ἱερὸν, τύπτω.

Ἱερουργέω, ῶ, *fut.* ήσω, to offer sacrifices; to perform acts of religious worship. ¶ *τὰ ἱερουργηθέντα*, (*part.* 1 *aor. pass. neut. plur.*) victims sacrificed. *Th.* ἱερόν, ἔργον.

Ἱερουργία, ας, ἡ, the office of priest — sacrifice; religious worship, and the performance of religious rites, *in general.*

(Ἱερουργός, οῦ, *adj.* performing religious worship, *see the foregoing subst. and verb.*—*Subst.* a priest.

Ἱερουσαλήμ, ἡ—*see* Ἱεροσόλυμα.

Ἱεροφαντέω, ῶ, *fut.* ήσω, to be a ἱεροφάντης, *or* to possess the knowledge of hidden mysteries like a ἱεροφάντης. *Th.* ἱερόν, φαίνω.

(Ἱεροφάντης, ου, ὁ, a teacher of religious rites, and particularly those that relate to sacrifices; *at Athens,* the Hierophant who presided at the Eleusinian mysteries; a high-priest; a pontiff.

(Ἱεροφαντία, ας, ἡ, the dignity, *or* functions of a ἱεροφάντης.

(Ἱεροφαντικός, κὴ, κόν, *adj.* of, *or* pertaining to Hierophants; relating to, *or* suiting the functions of a Hierophant.

(Ἱεροφαντικῶς, *adv.* after the manner of Hierophants.

Ἱεροφάντις, ιδος, ἡ, *fem. of* ἱεροφάντης.

Ἱεροφορος, ου, *adj.* bringing victims, *or* bearing sacred vessels, *or* things relating to sacrifices. *Th.* ἱερόν, φέρω.

Ἱεροφυλάκιον, ου, τὸ, the treasury of a temple. *Th.* ἱερόν, φυλάσσω.

(Ἱεροφύλαξ, ακος, ὁ, one who has sacred vessels in custody, *or* who has the care of a temple. [ῠ]

Ἱερόχθων, ονος, composed of holy earth. *Th.* ἱερός, χθών.

Ἱεροψάλτης, ου, ὁ, a singer, *or* musician in religious ceremonies. *Th.* ἱερός, ψάλλω.

Ἱεοψῡχος, ου, *adj.* having a holy, *or* pious soul *Th.* ἱερός, ψυχή.

Ἱερόω, ῶ, *fut.* ώσω, to render sacred; to consecrate; to dedicate; to devote. *Th.* ἱερός.

(Ἱέρωμα, ατις, τὸ, any thing consecrated, *or* sacrificed, a victim, *LXX.*

Ἱερώνυμος, ον, *adj.* having a holy, *or* consecrated name. ¶ *Subst. the name of a man. Th.* ἱερός, ὄνομα.

Ἱεροσυλέω, *adv.* after a religious manner. *Th.* ἱερός.

(Ἱερώσυνα, ων, τὰ, the fees paid to a priest for a sacrifice—the portions of victims offered to the gods, *called by Homer* θυηλὰς, *Phrynich. Bekker. p.* 44.: *neut. plur. of* ἱερώσυνος.

(Ἱερωσύνη, ης, ἡ, the priesthood.

(Ἱερώσυνος, ον, *adj.* of, *or* pertaining to priests, *or* to sacrifices. *Th.* ἱερός.

Ἶεται, ἵεται, 2 *and* 3 *pers. of* ἵεμαι, *mid. s. s. as the act. form of* (ἴω, *obs.*) εἶμι, to go.

Ἴέσθαι, *infin. of* ἵεμαι, *mid. pres. of* εἶμι, to go.

(Ἴεσθε, 2 *pers. plur. pres. of* ἵεμαι, *mid. of* εἶμι, to go—*also, Iliad.* 12, 274. 2 *pers. imperat. of* ἴομαι, *mid. of* ἴω, to go.

Ἴεσο, ἴετο, 2 *and* 3 *pers. sing. of* ἵέμην, *imperf. mid. of* (ἴω) εἶμι, to go.

ΙΕΥ, *an interjection, expressing derision.*

Ἰέω, *imperf.* ἴουν, ἴεις, ἴει, *obs. in the pres., from it is formed* ἵημι. *Th.* ἕω, *or* ἴω.

Ἰζάνω, *fut.* ἰζήσω, *perf.* ἵζηκα (*from* ἰζάω,) to seat, *Iliad.* 23, 208. to place, *met.* to establish, *or* institute. *Neut.* to sit; to be seated; to seat one's self, *Iliad.* 10, 92. *Odyss.* 24, 209. to settle; to sink; to go to the bottom. *Th.* ἵζω.

(Ἵζημα, ατος, τὸ, the act of seating, *or* placing; a seat; a sitting —the act of sinking, *or* subsiding.

ΙΖΩ, *fut.* ἰζήσω, *Att.* ιῶ, *imperf.* ἵζον, ες, 3 *pers. sing.* ἵζε—*imper.* 2 *pers. sing.* ἵζε, to seat, *or* place upon, *Iliad.* 24, 553. *mostly, intrans.* to seat one's self, to sit. *act. and neut. like* ἰζάνω.=Ἵζομαι, *Mid. imperf.* ἱζόμην, *the neut. s. of* ἰζανω. *Etym. Dor.* ἵσδω, *from which* στάω, *and* ἵστημι.

Ἵη, *Ion. for* ἵα, *fem. of* ἵος, *Ion. for* εἷς—*see the second* ἵος.

Ἵῃ, 3 *pers. s.* 2 *aor. subj. of* εἶμι.

Ἰῇ, 3 *pers. s. pres. subj. of* ἵημι.

ἼΗ, ἧς, ἡ, *Ion. for* ἰά, a voice; a sound; a cry, *Herodot.* 1, 85.

ἼΗ, *an interject., an exclamation expressive of joy and exultation, as* ἰὴ παιὰν, Io pæan—*and also, of grief,* alas! *but, the latter rarely.* [⏑ –; *also,* – –]

Ἰηδὼν, όνος, ἡ, joy, *Hesych. Th.* ἰαίνω.

Ἰήϊος, ου, *adj.* lamentable; deplorable; doleful.—*ἰήϊος βοὰ, Eurip. Phœn.* 1046. a doleful cry.—*ἰήϊοι κάματοι, Soph. Œdip. Tyr.* 174. the pains of child-birth — *an epith. of Apollo, according to some, from* ἰὴ, *an exclamation of joy; or, according to others, from* ἴαομαι, to heal, *or* cure; *or, from* ἵημι, to shoot arrows, *and written* ἰήϊος. *Th. (in the first s. from* ἰὴ, *an exclamation of grief) in the last s. an exclamation in invoking Apollo,* ἰὴ. [– – ⏑ ⏑ *and* ⏑ – ⏑ ⏑]

Ἰήκοπος, ου, *adj. Aristoph. Ran.* 1265. *lit.* striking, *viz.* assuaging sorrow, *from* ἰὴ, κόπτω, *or* sorrowful, *from* ἰὴ, κόπος. *Th.* ἰάομαι, κόπτω. [– – ⏑ ⏑]

Ἰηλὰ, *infin.* ἰᾶλαι, 1 *aor.* (*as from* ἰάλω) *of* ἰύλλω.

Ἰηλεμίστρια, ας, ἡ. a woman hired to weep at funerals. *Th.* ἰήλεμος.

Ἰήλεμος, *Ion. for* ἴαλεμος.

Ἴημα, *Ion. for* ἵαμα.

ἼΗΜΙ, 2 *pers.* ἵης, 3 *pers.* ἵησι, *plur.* 3 *pers.* ἱᾶσι, ἰᾶσι, *and* ἱεῖσι, *infin.* ἱέναι, *Epic poet.* ἰέμεναι, *Hom.* ἰέμεν, *Hes., part.* ἰείς—*fut.* ἥσω—*subj.* ἰῶ, *optat.* ἰείην, 2 *pers. imperat.* ἵει—*imperf.* ἵην, ης, η, 3 *pers. plur.* ἵεσαν, *Æol.* ἵεν, *Iliad.* 12, 23. 1 *aor.* ἧκα, *Ion. and Epic poet.* ἔηκα, ας, ε, 2 *aor.* ἧν, ἧς, ἧ, *but, obs. in the sing. supplied by the* 1 *aor., plur.* ἕμεν, ἕτε, ἕσαν, *dual* 2 *pers.* ἕτον, 3 *pers.* ἕτην, *and Att. with augm.* εἶμεν, εἶτε, εἶσαν, *infin.* 2 *aor.* εἶναι, *part.* εἷς, *subj.* 2 *aor.* ὦ, ἧς, ἧ, *optat.* εἴην, ις, η, 2 *pers. sing. imperat.* ἕς, 3 *pers.* ἕτω, 2 *and* 3 *pers. plur.* ἕτε, ἕτωσαν, *dual,* ἕτον, ἕτων—*perf.* εἶκα, ας, ε, *plus. perf.* εἵκειν, εις, ει, *not in Hom., prim. s.* to 'put in motion'—to send, *Hom. freq.* to send forth, utter, *Iliad.* 3, 152. *and elsewhere* — to fling, cast, hurl, throw, shoot, *or* discharge, *missile weapons, arrows, &c. with an accus., but often accus. omitted, as if intransitive, as Odyss.* 8, 203. 9, 499. *Iliad.* 2, 774. *so also in prose, Wyttenb. ep. crit. p.* 161.—to smite, *Xen. Anab.* 1, 12. *with accus. of the person*—to cause to flow, *Iliad.* 12, 25. *or* to spring up, *as* 21, 158. *Intransit.* to stream, to flow, *Odyss.* 11, 239. to spirt up, spring forth, 7, 130. to let flow, *viz.* hang down, *as the hair, Iliad.* 19, 383. let hang down, 15, 19.—to let fall, *tears, Odyss.* 16, 191. 23, 33.—*in a peculiar s. to* put into, *harness, Iliad.* 16, 152. =Ἵεμαι, *Mid., imperf.* ἵεμην, σο, 3 *pers.* ἵετο, 3 *pers. plur.* ἵεντο, 1 *aor. mid.* ἡκάμην, σο, το, 2 *aor. mid.* ἕμην, *and with augm. Att.* εἵμην, *prim. s.* to 'be in motion,' 'put one's self in motion, impel one's self,' *hence,* to feel an impulse, to be moved to, to long for, to desire, to wish, to strive to attain, strain after, *Hom. freq., either absolutely, or with an infin. often in the phrases,* ἵεσθαι θυμῷ, *and* ἵετο θυμὸς—*part. of the pres.* ἱέμενος, *with a genit.* longing for, striving, &c. *as above, also with an adv.* tending, *or* going to, *as* οἴκαδε, homeward—3 *pers. plur.* 2 *aor. mid.* ἔντο, *Hom. only in the phrase,* ἐπεὶ πόσι ς καὶ ἐδητύος ἐξ ἔον ἔντο, when the desire of food and drink had departed, when they were satiated. =*Pass.* 1 *aor.* ἔθην, ης, η, *and Att. with augm.* εἴθην, *perf. pass.* εἷμαι, σαι, ται, *plus. perf.* εἵμην, εἶσο, εἶτο, to be sent, &c. *often s. s. as the mid. Etym. from* ἴω, ἔω, *Damm, Lex.* [*As a general rule, iota of the first syllable is short in Homer and the Epic poets, and long in the Attic writers.—Exceptions are found however*

in Homer, when the vs. requires it, as in ἴει, ἰεῖσαι, ἴέμεν, ἴέμεναι, and in the pres. and imperf. forms of the Mid. and Pass.]

ᵛἴηνα, ας, ε, 1 *aor. act. of* ἰαίνω.

'Ιηπαιήων, ονος, ὁ, *a name of Apollo, from the cry* ἰὴ παιὰν, *used at his festivals. Th.* ἰή, παιάν. [ῑ]

[('Ιηπαιωνίζω, *fut.* ίσω, to cry ἰὴ παιὰν; to shout in honour of Apollo.]

'Ιήσασθαι, ἰήσιμος, ἴησις, ἰητῆρ, ἰητρεῖον, ἰητρός, *Ion. for* ἰάσασθαι, *&c. See them under the Dor. form* ἰᾶ—

ᵛἴησθα, 2 *pers. sing. subj. pres. of* (ἴω, *obs.*) *poet. of* εἶμι, to go.

ᵛἴησι, *poet. for* ἴῃ, 3 *pers. s. subj. pres.* (*from* ἴω, *obs.*) *of* εἶμι, to go.

ᵛἴησι, 3 *pers. s. pres. of* ἵημι. *s. s. as* εἶμι, to go, *Gram. Vet.*

ᵛἴησι, 3 *pers. s. pres. of* ἴημι.

'Ιήσιμος, ου, *adj. Ion. for* ἰάσιμος.

ᵛἴησις, εως, ἡ, *Ion. for* ἴασις.

'ΙΗΣΟΥ̂Σ, Jesus.

'Ιήτειρα, ας, ἡ, *fem. of* ἰητήρ.

'Ιητῆρ, ῆρος, ὁ, *Ion. for* ἰατὴρ, *s. s. as* ἰατρός.

'Ιητορίη, ης, ἡ, *Ion. for* ἰατορία.

'Ιητρός, οῦ, ὁ, *Ion. Hom. for* ἰατρός.

'Ιήτωρ, ορος, ὁ, *Ion. for* ἰάτωρ.

'Ιθᾱγενὴς, *poet.* ἰθαιγενὴς, έος, *adj.* of legitimate birth, *Odyss.* 14, 203. *opposed to* νόθος, well born, noble, *Æschyl. Pers.* 304. indigenous, *s. s. as* αὐτόχθων—natural, *not a production of art, Herodot.* 2, 17. *Th.* ἰθύς, (γένος) γένω.

'Ιθαίνω, *in Hesych. s. s. as* ἰαίνω.

'Ιθάκη, ης, ἡ, *the isle of* Ithaca.

('Ιθακήσιος, ον, *adj. of* Ithaca.

'Ιθαρὸς, ὰ, ὸν, *adj.* fleet; swift, *Hesych.* liquid; clear; pure. *Th.* ἰθαίνω. [⏑⏑⏑]

'Ιθέα, ας, ἡ, *Ion. for* ἰθεῖα, *fem. of* ἰθύς.

'Ιθεῖα, *fem. of* ἰθύς.

('Ιθεῖαν, *accus. of* ἰθεῖα, *fem. of* ἰθὺς, *taken adverbially*, straight forward, on the straight road, ὁδὸν, *and* κατὰ, *understd.*

'Ιθέως, *adv. the s. of* ἰθὺς, *adverbially.* [– ⏑⏑]

Ἰθι, *imperat.* (*as from* ἴμι, *obs.*) *more in use than* εἶ, *of* εἶμι, go thou, go, *and taken adverbially, like* ἄγε, quickly! forward! proceed! march, *Iliad.* 4, 362. come on, *also, in prose, Xen. Mem.* 3, 3, 3. *and freq.* [⏑⏑]

ᵛἴθμα, ατος, τὸ, a pace; a step; the gait, *Callim. s. s. as* ἴχνος. *Th.* (ἴω, ἴμι) εἶμι.

ᵛἰθοῖς, εως, ὁ, a eunuch, *Antholog. P. p.* 175.

'Ιθὺ, *adv.* straight forward; in a direct line—directly; promptly; instantly. *s. s. as* εὐθύς; fairly; openly: *neut. of* ἰθὺς, *taken adverbially.*

'Ιθύβολος, ον, *adj.* thrown, *or* going straight forward; straight; right —ἰθυβόλος, ου, (*note the accent.*) casting straight forward, aiming well. *Th.* ἰθὺς, βάλλω. [– ⏑⏑–]

'Ιθυδίκης, ου, ὁ, one who judges rightly, *or* equitably. *Th.* ἰθὺς, δίκη. [– ⏑⏑–]

('Ιθυδικος, ου, *adj.* judging rightly. *s. s. as* ἰθυδίκης. [– ⏑⏑–]

'Ιθυδρόμος, ου, *adj.* running straight forward, *or* on the right road. *Th.* ἰθὺς, (δρόμος) δρέμω, *obs.* [– – ⏑⏑ *and* – ⏑⏑–]

'Ιθύθριξ, *gen.* ἰθύτριχος, *Ion. for* εὐθύθριξ, lank-haired. *Th.* ἰθὺς, θρίξ. [– – – *and* – ⏑ –]

'Ιθυκέλευθος, ου, *adj.* following the straight road, *or* going directly forward. *Th.* ἰθὺς, κέλευθος. [– ⏑ – ⏑–]

'Ιθυμαχέω, ῶ, *fut.* ήσω, to fight an open fight with any one, τινί. *Th.* ἰθὺς, μάχομαι. [– ⏑⏑–⏑–]

('Ιθυμαχία, ας, ἡ, *Ion.* ἰθυμαχίη, ης, ἡ, a fair battle; a battle in an open plain. [– ⏑⏑–⏑–]

'Ιθύνοος, ου, *adj.* having an upright mind. *Th.* ἰθὺς, νόος. [– ⏑⏑–]

ᵛἴθυνσις, εως, ἡ, *s. s. as* εὐθυνσις: *subst. of* ἰθύνω. [– – ⏑]

'Ιθύντατα, *adv.* in the most direct manner; perfectly straight forward — *see* ἰθύς: (*for* ἰθύτατα) *neut. plur. superlat. of* ἰθὺς, *taken adverbially.*

'Ιθύντειρα, ας, ἡ, *fem. of* ἰθυντήρ. [– – – ⏑]

'Ιθυντὴρ, ῆρος, ὁ, one who makes straight, who rectifies, *or* amends —a leader, conductor, director, guide, *or* ruler. *s. s. as* εὐθυντήρ: *from* ἰθύνω. [– – –]

('Ιθυντήριος, ου, *adj.* pertaining to, *or* fit for making straight, directing, &c. *See* ἰθύνω.

('Ιθυντὴς, οῦ, ὁ, *s. s. as* ἰθυντήρ. [ῑ]

('Ιθύντωρ, ορος, *poet. for* ἰθυντής. [ῡ]

'Ιθύνω, *fut.* υνῶ, *Ion. and in Epic poet. for* εὐθύνω, to make straight, *Odyss.* 5, 245. to guide in a straight line—to direct, to regulate. to govern, *Iliad.* 17, 632. to guide; to make straight again, to rectify, correct, redress, *or* amend —to pronounce sentence, *Apollon.* 4, 1107. to punish with death, θανάτῳ, *Herodot.* 2, 177.=*Mid. s. s. as the act.* to direct, aim, *an arrow, Odyss.* 22, 8. *with an accus., a genit. Iliad.* 6, 3. *Compare for the construct.* ἰθὺς, *adverbially.*=*Pass.* 1 *aor.* ἰθύνθην, to be made straight, *or* again placed in line, *as* 3 *pers. dual* ἰθυνθήτην, *Iliad.* 16, 475. ¶ μῦθους ἰθύνειν, to pronounce upright decisions. ¶ ἀλλήλων ἰθυνομένων δουρα, *Iliad.* 6, 3. directing their spears at each other. *Th.* ἰθὺς. [– – –]

'Ιθυπορέω, ῶ, *fut.* ήσω, to go in a straight line, *or* straight forward. *Th.* ἰθὺς, πορος. [ῑ]

('Ιθυπόορος, ου, *adj.* going in a straight direction. ¶ ἰθύπορος, having direct openings, passages, *or* issues.

'Ιθυπτίων, ωνος, *adj. as epith. of a spear*, that flies direct to its mark, *Iliad.* 21, 169. ¶ *Some, as Zenodot., read* ἰθυκτίωνα, *and derive from* κτείς, κτηδὼν, *and s.* having straight fibres; *others again read* ἰθυκέανος, *or* ἰθυκέαστος, *from* κεάζω, easy to split, *but?—better, simply take, Th.* ἰθὺς, πέτομαι. [ἰθυπτίωνα, *in Homer, has the first four syllables long.*]

'Ιθύῤῥοπος, ου, *adj.* sinking, *or* inclining in a straight direction. *Th.* ἰθὺς, (ῥοπὴ) ῥέπω. [ῡ]

'Ιθὺς, *fem.* ἰθεῖα, (*Ion.* ἰθέα, *Nicand.*) *neut.* ἰθὺ, (*Ion. and in Epic poet. for* εὐθὺς, εὐθεῖα, εὐθὺ,) *adj.* in a straight line, straight, directly forward, *as a weapon held forward, Iliad.* 14, 403. 20, 99. placed upright, erect. *met.* straight —upright, just, equitable, *as a sentence, Iliad.* 23, 580. forward, fair, open, frank, sincere. *Compare Hes. Oper.* 36. *the contrary s. is expressed by* σκολιός.—*Adv. the nom.* ἰθὺς, *is taken adverbially*, directly forward, straight forward, directly. *met.* uprightly, justly, *with a genit. also with* πρὸς, *Iliad.* 12, 137. *and* ἐπὶ τινος, *Herodot.* 5, 64. *Wesseling.* — ἰθεῖαν, (ὁδὸν, *understd.*) *also adverbially*, on the straight road. straight forward — *also* ἐ. της ἰθείης, directly forward, straight forward, &c.—*so also adverbially, the neut.* ἰθὺ, *both, in the ss of the adj. lit. and met as the reg. Adv.* ἰθέως—*Comparat.* ἰθύτερος, ρα, ρον, *Superlat.* ἰθύτατος, άτη, ατον, *the neut. plur. superlat adverbially,* ἰθύντατα (*for* ἰθύτατα) εἰπεῖν, *Iliad.* 18, 508. to speak most truly, *or* most uprightly. ¶ ἰθὺς μαχέσασθαι, *Iliad.* 17, 168. to fight in fair combat. [*Iota always long; upsilon short.*]

('Ιθὺς, ύος, ἡ, *s. s. as* ὁρμὴ, an onset, *or* attack, *Iliad.* 6, 79. *met.* an impetuous movement of the mind towards an object; vehement desire, *Odyss.* 16, 304. a project; an attempt; an enterprise, 4, 434.—ἀνὰ ἰθὺν, upwards, 8, 377.: *from* ἰθύω. [– –]

'Ιθυτένεια, ας, ἡ, straight direction, *or* extension; *from* ἰθυτενὴς. [ῑ]

'Ιθυτενὴς, έος, *adj.* extended in a straight line; straight. *Th.* ἰθὺς, τείνω. [– ⏑⏑–]

'Ιθύτης, ητος, ἡ, straightness: direction in a straight line. *Th.* ἰθύς. [– ⏑ –]

'Ιθυτμὴς, ῆτος, *adj. s. s. and Th. as* ἰθύτομος. [ῑ]

'Ιθύτομος, ου, *adj.* cut straightly; divided evenly; straight. *Th.* ἰθὺς, τέμνω. [ῡ]

'Ιθύτονος, ου, *adj. s. s. and Th. as* ἰθυτενὴς. [ῡ]

'Ιθύτριχες, *plur. of* ἰθύθριξ.

'Ιθύφαλλος, ον, ὁ, *properly*, the Phallus, emblem of the genera-

tive faculty, carried in some of the mystic festivals in honour of Bacchus, *also*, a song chanted on the occasion of such processions. *met.* a man devoted to lewdness, *Dem. Th.* ἰθύς, φαλλός. [⏑ ⏑ – ⏑]

Ἰθύω, *fut.* ύσω, to rush forward, *Iliad.* 4, 507. 11, 551. 17, 661. to attack, 12, 48. to rush forward against, *or* to attack the ship, ἐπὶ νεῶς, 15, 693. ἐπὶ τεῖχος, against the wall, 12, 443.—to strain, to make an effort, to endeavour, *Odyss.* 11, 591. 22, 403.; *hence*, to desire eagerly, to wish for, *Herodot.* 7, 82. ¶ ἴθυσε μάχη, *Iliad.* 6, 2. the battle, (*viz.* throng of combatants) rushed forward, *or as some interpret in the last s.* the battle rages, *according to the latter s. of the verb. Etym. some, as Damm, Lex., derive from* θύω, *but compare* ἰθύνω — *probably rather from Th.* ἰθύς, *Ion. for* εὐθύς. [– ⏑ –, *but in the fut. and aor. upsilon also long.*]

Ἰθυωρία, ας, ἡ, a straight direction: *an Ion. form for* εὐθυωρία.

Ἰτζω, *fut.* ίσω, to be rusty, *or* to resemble rust. *Th.* ιός. [– – –]

Ἱκανός, ἡ, όν, *adj.* (*properly, s. s. as* ἱκνούμενος) befitting; fit; suitable; proper; due—convenient; useful—sufficient; equal to; as large as—(*with an infin.*) able, *to perform; having the necessary power, or capacity for doing;* competent to—enough. ¶ ἐφ' ἱκανὸν (χρόνον *understd.*,) for a long time. ¶ ἐξ ἱκανοῦ (χρόνου *understd.*,) a long while since. ¶ τὸ ἱκανὸν ποιεῖν, *Polyb.* 32, 7. to satisfy. ¶ ἱκανὸν ἔχειν, to be satisfied, to be sufficiently convinced, *Plato.* ¶ ἱκανὸν ποιεῖσθαι, *Arrian. Anab.* 5, 26. to be contented, *or* satisfied—ἱκανὸν τίθεμαι, *Arrian.* 4, 8, 9. I deem it enough. ¶ ἱκανοί εἰσι ζημιοῦν, *Xen. Laced.* 8, 4. they have the power of imposing fines. ¶ ἱκανοὶ τοὺς κακοὺς ἀπερύκειν, *Plut.* sufficiently numerous to drive off the wicked. *Th.* (ἱκάνω) ἵκω. [⏑ ⏑ –]

(Ἱκᾰνότης, ητος, ἡ, fitness; aptitude—sufficiency; capability. [ῐ]

(Ἱκᾰνόω, ῶ, *fut.* ώσω, to render fitting, sufficient, *or* capable.=Ἱκανόομαι, οῦμαι, *fut.* ώσομαι, to be contented with any thing, τινί, *Dionys. Antiq.* 2, 74. [ῐ]

(Ἱκάνω, to come to; to arrive, to reach. *Construct. with an accus. of the place, person, or thing without a preposition—sometimes with* εἰς, *rarely with* ἐπὶ, *as Iliad.* 2, 27.=*Mid. s. s. and construct. as the act. met.* to move, *or* affect, *Hom.* ¶ εἴπέρ τί σε κῆδος ἱκάνει, *Iliad.* 13, 464. if our relationship (*or some interpret*, care, *or* sorrow) interests you at all. *See* ἵκω. *Th.* ἵκω. [– – –; *Mid.* ⏑ – ⏑ –]

(Ἱκανῶς, *adv.* enough; sufficiently. *the adverbial s. of* ἱκανός. ¶ τὸ τεῖχος ἱκανῶς ἔχει, *Thuc.* this wall is of a sufficient height.

Ἴκελος, ἐλη, ελον, *adj. poet. for* εἴκελος, like.—*Adv.* ικέλως. *Th.* εἴκω. [⏑ ⏑ –]

(Ἰκελόω, ῶ, *fut.* ώσω, to render like.

Ἵκεο, *Ion. for* ἵκου, 2 *pers. imperat. of* ἱκόμην, 2 *aor. mid.* (*from* ἵκω) *of* ἱκνέομαι.

Ἱκέσθαι, 2 *aor. inf. of* ἱκνέομαι.

Ἱκεσία, ας, ἡ, supplication. *Th.* (ἱκέτης) ἵκω. [– ⏑ – –, *Epic*; ⏑ ⏑ – –, *Attic.*]

(Ἱκεσιάζω, *fut.* άσω, *s. s. as* ἱκετεύω. [– ⏑ ⏑ – –, *Epic*; ⏑ ⏑ – ⏑ –, *Attic.*]

(Ἱκέσιος, ία, ιον, (*also with 2 termin.* ος,) *adj.* of, *or* pertaining to suppliants—*an epith. of Jupiter*, the protector of suppliants. [– ⏑ ⏑ –, *Epic*; ⏑ ⏑ – ⏑, *Attic.*]

Ἱκεταδόκος, ου, *adj.* that receives suppliants. *Th.* ἱκέτης, δέχομαι, δέκω. [ῐ]

Ἱκέτας, α, *Dor. for* ἱκέτης.

(Ἱκετεία, ας, ἡ, supplication: *subst. of* ἱκετεύω. [ῐ]

(Ἱκέτευμα, ατος, τὸ, a petition; a supplication: *from* ἱκετεύω. [ῐ]

(Ἱκετευτικός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* concerning suppliants—peculiar to, *or* used by suppliants; in a supplicating form; by way of supplication—supplicating; urgent. [ῠ]

(Ἱκετευτικῶς, *the s. of the adj. adverbially.*

(Ἱκετεύω, *fut.* εύσω, to supplicate, to entreat earnestly, *Odyss.* 11, 530. *but, properly*, to come to and implore aid as a suppliant of any one, τινὰ, *or* εἴς τινα, *Hom.* to supplicate, *for pardon, or for purification by religious rites, on account of guilt incurred.* [⏑ ⏑ –]

(Ἱκετηρία, ας, ἡ, (ἐλαία, *or* ῥάβδος, *understd.*) an olive branch, twined with woollen fillets, carried by suppliants. *met.* an earnest entreaty, supplication, *or* petition—*hence*, λαμβάνειν, *or* τιθέναι, *or* προβάλλεσθαι ἱκετηρίαν, to make a petition. — ἱκετηρίαν ὑπέρ τινος τιθέναι, to petition in favour of any one: *fem. taken as subst. of* ἱκετήριος.

(Ἱκετηριάζω, *fut.* άσω, *s. s. as* ἱκετεύω. [ῐ]

(Ἱκετήριος, ία, ιον, *adj.* of, *or* pertaining to suppliants; used by suppliants; *s. s. as* ἱκετευτικός. *See* ἱκετηρία. [⏑ ⏑ – ⏑ –]

(Ἱκετηρὶς, ίδος, ἡ, a female suppliant, &c. *as fem. of* ἱκετήριος. [ῐ]

(Ἱκέτης, ου, ὁ, *properly*, one who goes to another to supplicate for aid; a suppliant, *soliciting pardon, or purification from guilt, by religious rites—in general*, a petitioner, *or* suppliant—one who receives a suppliant, *Odyss.* 16, 422. [⏑ ⏑ –]

(Ἱκετήσιος, ία, ιον, *adj. an epith. of Jove*, the protector of suppliants—*in subseq. writ. s. s. as* ἱκετήριος, *in its other ss.* [ῐ]

(Ἱκετικὸς, κὴ, κὸν, *adj. s. s. as* ἱκετήριος. [ῐ]

(Ἱκέτις, ιδος, ἡ, *fem. of* ἱκέτης. [ῐ]

Ἱκετοδόκος, *and* ἱκετοδόχος, *s. s. and Th. as* ἱκεταδόκος.

Ἱκετώσυνος, η, ον, *adj. s. s. as* ἱκετήριος.—*Neut. plur. as subst.* τὰ ἱκετώσυνα (ἱερὰ *understd.*,) the expiatory sacrifice made by an ἱκέτης. *Th.* (ἱκέτης) ἱκνέομαι, ἵκω, *obs.*

Ἵκηαι, *Ion. and Epic poet. for* ἵκῃ, 2 *pers. sing.* 2 *aor. subj. of* ἱκόμην, *mid. of* ἱκνέομαι. [⏑ – –]

Ἰκμάζω, *fut.* άσω, *s. s. and Th. as* ἰκμαίνω.

Ἰκμαίνω, *fut.* ανῶ, to wet; to moisten; *hence*, to soften.=*Mid.* to wet one's self, *and so* to anoint, *the body, Apollon. Th.* ἰκμάς.

(Ἰκμαῖος, αία, αῖον, *adj.* showering; raining, *an epith. of Jupiter as sending showers.*

(Ἰκμᾰλέος, έα, έον, (*also* 2 *termin.* ος,) *adj.* wet; humid.

Ἰ**ΚΜΑ**Σ, άδος, ἡ, *properly*, moisture, *produced by exudation, or forced from a body by expression, Iliad.* 17, 392. vapour; steam; moisture, *in general, Apollon. Rhod.* 8, 858.—ἰκμὰς Βάκχου, *met. for* wine.

(Ἰκμᾰσία, ας, ἡ, *s. s. as* ἰκμάς.

Ἰκμάω, *fut.* άσω, *a different form of* λικμάω.

Ἴκμενος, ου, *adj.* aiding arrival; favourable, *as a wind, Iliad.* 1, 479. *Odyss.* 2, 420. 11, 7. *and elsewhere*—ἴκμενος οὖρος, a favourable breeze, *viz.* a fresh breeze. *Etym. some write* ἵκμενος, *as by syncope, for* ἱκόμενος, *part.* 2 *aor. of* ἵκω; *but, the old Gram. unanimously prefer the derivation from* ικμάω, ἰκμὰς, *and cite Odyss.* 5, 478. ἄνεμοι ὑγρὸν ἄέντες, mild moist breezes, *opposed to* dry stormy winds. *Th.* (ἰκμάω) ἰκμάς.

(Ἴκμη, ης, ἡ, a plant growing in a moist situation.

(Ἴκμιος, ου, *adj.* moist: wet.

Ἱκνέομαι, ούμαι, *fut.* ἵξομαι, 2 *aor.* ἱκόμην, ου, ετο, *perf.* ῖγμαι, 2 *pers. imperat. of* 2 *aor.* ἵκεο, *Ion. for* ἵκου, *infin.* 2 *aor.* ἵκεσθαι, *the tenses are from the radical form* ἵκω, to come, *or* go, (*in Hom. with an accus. of the place, person, or thing, rarely with* εἰς, *or* ἐπὶ, *but mostly in prose with a preposition*) to arrive; to reach—to pertain to; to concern—to enter, *or* glide into—to go to as a ἱκέτης, *hence*, to supplicate; to petition—to worship, *by sacrifices, Theocrit. Epig.* 7, 3. to attack; to assail—to suit; to be fitting. *s. s. as* ἵκω, *and* ἱκάνω. ¶ ἱκνουμένη ὥρα, a suitable time. ¶ ἐν χρόνῳ ἱκνουμένῳ, *Herodot.* 6, 86. at a fixed time. *Th.* (*through* ἱκάνω, *next* ἵκνω,

and so ἱκνέομαι) ἵκω. [*Iota is short in the aor. whenever it is not made long by the augment, which is often omitted by Homer.*]

'Ικνεῦνται, *Dor. for* ἱκνοῦνται, *3 pers. plur. pres. of* ἱκνέομαι.

'Ικνούμενος, *part. pres. of* ἱκνέομαι.

('Ικνουμένως, *adv.* duly; fitly; suitably.

'Ικοίμην, *Dor.* ἱκοίμαν, *2 aor. mid. opt. of* ἵκω, *and* ἱκνέομαι.

'Ικόμην, *2 aor. mid. of* ἵκω, *and also, assigned to* ἱκνέομαι.

ᵓΙκρια, ων, τὰ, *in Hom.* the deck of a vessel, *as Odyss.* 3, 353. 13, 74. *in* 5, 252. *some underst. the elevated sides on which the deck rests—it may also be taken, in some instances, for the side planks by which communication was kept up between the fore deck and that part next the poop, as* 15, 685. *Damm, Lex.: plur. of* ἴκριον.

('Ικρίδιον, ου, τὸ, *dimin. of* ἴκριον.

ᵓΙΚΡΙΟΝ, ου, τὸ, the deck of a vessel—a scaffolding, or seats arranged for spectators at shows, *or* games; a scaffold; a floor; an upper room, *Aristoph. Thesm.* 395. *or as some interpret, in the foregoing s.*—a beam, a pile, stake, cross, *or* other object placed upright—a tower, *Strab.* 12. *p.* 88. 5. *cit. Schn. L.*

'Ικριοπηγὸς, οῦ, ὁ, a constructor, *or* erector of ἴκρια—*see* ἴκριον, *and* ἴκρια. *Th.* ἴκριον, πήγνυμι. *s. s., Adj.*

'Ικριόω, ῶ, *fut.* ώσω, to make scaffolds; to drive piles; to lay flooring with planks; to build, *a stage, or a theatre. Th.* ἴκριον.

'Ικταῖος, *s. s. and Th. as* ἱκτήριος. *?*

'Ικταρ, *adv.* at the same instant, with one and the same blow, *Hes. Theog.* 691. *said of place,* at one and the same spot; *hence,* near to, *with a genit., Æschyl. Ag.* 117. *Eum.* 996. *properly said of weapons aimed at a mark. Th.* ἵκω.

'Ικτεράω, *fut.* άσω, *s. s. and Th. as* ἱκτεριάω.

'Ικτερίας, ου, ὁ, a certain precious stone of a yellow colour, *species undetermined, Plin.* 37, 10. *Th.* ἴκτερος.

('Ικτεριάω, ῶ, *fut.* άσω, to be affected with Jaundice.

('Ικτερικὸς, κὴ, κὸν, *adj.* affected with Jaundice.

'Ικτεριώδης, εος, *adj. s. s. as* ἱκτερικός. *Th.* ἴκτερος, εἶδος.

'Ικτερόεις, εσσα, εν, *adj. s. s. and Th. as* ἱκτερικός.

'Ικτερόομαι, οῦμαι, *fut.* ώσομαι, to be attacked with Jaundice, to become jaundiced. *Th.* ἴκτερος.

'Ικτεῦος, ου, ὁ, *a disease,* Jaundice—*a yellow bird, probably, the* Loriot: Oriolus flavus. ¶ *The disease according to Coel. Aurel.* 3. *c.* 5. *was called after the bird, from a supposition that patients affected with jaundice were cured by looking at this bird; the same was thought of the bird called* χαραδριός.—*such explanation given, in Anonym. Rhedingevianus MSS. cit. Schneid. Lex.; yet, probably, merely from the colour of the bird resembling that of the skin in Jaundice.*

'Ικτερώδης, εος, *adj. s. s. as* ἱκτερικός. *Th.* ἴκτερος, εἶδος.

'Ικτὴρ, ῆρος, ὁ, *contr. of* ἱκετὴρ, a suppliant—*as Adj.* suppliant. *Th.* ἵκω.

'Ικτήριος, ία, ον, *adj. contr. for* ἱκετήριος.

'Ικτίδεος, έα, εον, *adj.* of, *or* pertaining to a weasel, made of weasel skin—*as Subst.* ἰκτιδέα, ας, *contr.* ἰκτιδῆ, ῆς, ἡ, (δορὰ *underst.*) a weasel's skin. *Th.* ἰκτίς.

'ΙΚΤΙΝ, ῖνος, ὁ, *and* ἰκτῖνος, ου, ὁ, a Kite—a species of wolf. [– –]

'ΙΚΤΙΣ, ῖδος, ἡ, a kind of Weasel, *or* ferret. [– ⏑]

ᵓΙκτο, *3 pers. s. of* ἵγμην, *plusq. perf. from* ἵκομαι, *of* ἱκνέομαι, *or pass. of* ἵκω.

'Ικτορεύω, *fut.* εύσω, *poet. s. s. as* ἱκετεύω.

ᵓΙκτωρ, ορος, *s. s. as* ἱκτὴρ, *viz. that of* ἱκέτης.

ᵓΙΚΩ, *fut.* ἵξω, *but ?*—*imperf.* ἵκον, *a 2 aor. Epic poet.* ἵξον, *formed as some suppose from* ἵξω, *fut. considered as a pres. a 2nd pers. 1 aor.* ἴξας, *but ? in the Pseudo-Hom. Hymn. Apol.* 2, 45. ἵκωμι, *in Iliad.* 9, 414. *for* ἵκοιμι, *the optat. pres.=Mid. 2 aor.* ἱκόμην, *2 pers. imperat.* ἵκου, *Ion.* ἵκεο, *infin.* ἱκέσθαι.=*Pass., perf. pass.* ἷγμαι, *mostly in comp. as* ἀφῖγμαι, *Ion.* ἀπῖγμαι, *plus. perf.* ἵγμην, *3 pers. sing.* ἶκτο, *Hes. Theog.* 481. *the mid. and act. have the s. s.—the prevailing forms in Hom. are* ἵκω, *and* ἱκάνω, *ss.* to 'come,' to 'go,' to 'reach,' *or* 'arrive,' *said of living things, as also of every object which can be considered as susceptible of motion, and with reference to* 'place,' *or* 'time,'—to come, *as a suppliant,* τινὰ, *or* εἴς τινα, *Iliad.* 14, 260. 22, 123, 417. *Odyss.* 16, 424. 17, 516. *freq. in such s.* τὰ σὰ γοῦνα, *or* γούνατ' ἵκ—.—go to, mount, *ascend to, as heaven, smoke, steam,* καπνὸς, κνίσση, *freq. said of a* lofty rock, *as Odyss.* 12, 73. *met. also, of crimes, Odyss.* 15, 329.—come to, *a place, as a ship, Odyss.* 9, 128. 12, 66. to come to, *viz. fall in one's way,* ὅ τι χεῖρας ἵκοιτο, whatever should come next to hand, *Odyss.* 12, 321.—to reach, *or* extend to, *as a vein,* φλὲψ, *Iliad.* 13, 547.—to arrive, fall upon, come over, attack, *or* affect, *as the context shall indicate, as want,* χρειὼ, *sleep,* ὕπνος, *old age,* γῆρας, *death, fate,* μόρος.—*so also said of whatever affects the mind, as Oracles, Odyss.* 9, 507. *in like manner, freq. in such ss. in Hom. The cit. refer indiscriminately to* ἵκω, *and* ἱκάνω. *Compare* ἱκάνω, *and* ἱκνέομαι. *Construct.* — *often in Hom. with a part., as* ἱκάνω φεύγων, θέων, *or* νέων, I come flying, running, *or* swimming, *poet. for* I fly, &c.—*in Hom. mostly construct. with an accus. of the place. person, or thing, without a prepos.; sometimes with* εἰς, *rarely with* ἐπὶ, μετὰ, πρὸς, κατὰ, ὑπό τι—*a dat. for an accus. Iliad.* 12, 374. *Odyss.* 21, 209.—*in the s. of* coming *from a place, with* ἀπὸ, ἐκ, *or* παρά τινος,—ἱκνέομαι, *and* ἱκάνω, *differ only in form from* ἵκω—ἵκω, *is the same word written with* ἡ. [*Iota, in* ἵκω, *is generally long, in* ἱκάνω *always short, excepting when it is made long by the augment. Also, in* ἱκνέομαι *it is short, and long in the aor.* ἱκόμην *only because of the augment, which is often omitted by Homer. In Pindar, iota in* ἵκω *is always short.*]

('Ικωμι, *poet. Iliad.* 9, 414. *for* ἵκοιμι, *optat. pres. of* ἵκω.

ᵓΙλα, ας, ἡ, *Dor. for* ἴλη. [– –]

'Ιλάδὸν, *s. s. as* εἰλαδὸν, in troops; in squadrons; in crowds, *Hes. Oper.* 289. *Th.* ἴλα, *for* ἴλη. [ῐ]

'Ιλάειρα, ας, ἡ, *an appellation of the world by Empedocles, Plut.: from* ἱλαρὸς. [⏑ ⏑ – ⏑]

ᵓΙλαθι, *Ion.* ἵληθι, *pres. imperat. of* ἵλημι, *obs. in the pres. s. s. as* ἱλάω.

'Ιλάομαι, *fut.* άσομαι, *poet.* ἀσσομαι, *Att.* ἱλέομαι, οῦμαι, *also Epic poet. a pres.* ἱλεόομαι, *Schn. L. for* ἱλάσκομαι. *See its tenses under that verb. Th.* ἵλαος. [⏑ ⏑ ⏑ –]

ᵓΙΛΑΟΣ, ον, *adj.* mild, clement, gentle, *or* good-natured. *Iliad.* 9, 639.—cheerful; gay—propitious; placable, *as a divinity, Iliad.* 1, 583. [*Iota in the Epic and Attic writers always long. Alpha, also, is sometimes long, as Il.* 1, 583. *Hesiod. Op.* 342. *from the analogy, probably, of* λεὼς, λᾶος, ἵλεως, ἵλαος.]

('Ιλάρια, ων, τὰ, Greek and Roman festivals, solemnized in spring: *from* ἱλαρὸς.

'Ιλαρία, ας, ἡ, *s. s. as* ἱλαρότης. [⏑ ⏑ ⏑ –]

'Ιλαρὸς, ὰ, ὸν, *adj.* cheerful; gay; joyous; merry—*neut. sing.* τὸ ἱλαρὸν, mirth. *Th.* ἵλαος. [⏑ ⏑ ⏑]

('Ιλαρότης, ητος, ἡ, cheerfulness; gaiety; mirth; hilarity. [ῐ]

('Ιλαρύω, ῶ, *fut.* ύσω, to render gay, *or* cheerful; to exhilarate; to enliven; to gladden; to inspire gaiety and mirth. [ῐ]

('Ιλαρύνω, *fut.* υνῶ, *s. s. as* ἱλαρύω, *merely another form.* [⏑ ⏑ – –]

'Ιλάρχης, ου, ὁ, the commander of a troop of horse. *Th.* ἴλη, ἄρχω.

('Ιλαρχία, ας, ἡ, the office and functions of an ἰλάρχης.

'Ιλᾰρῳδέω, ῶ, *fut.* ήσω, to be an ἱλαρῳδός: *from* ἱλαρῳδός. [ῐ]

('Ιλᾰρῳδία, ας, ἡ, the song of an ἱλαρῳδός. [ῐ]

('Ιλᾰρῳδός, οῦ, ὁ, a singer, *or* composer of joyous odes, *or* songs. *Th.* ἱλαρδς, ῳδή. [ῐ]

'Ιλάσιμος, ον, *adj.* appeasing; conciliating; propitiatory—humble; submissive. *Th.* (ἱλάσκομαι) ἵλαος. [– ⏑ ⏑ ⏑]

'Ιλάσκομαι, *fut.* ἱλάσομαι, [ᾰ] *and Epic poet.* ἱλάσσομαι, (*from a form* ἱλάομαι, ἱλάω), ἱλάσεαι, *Ion. and poet. for* ἱλάσηαι, ἱλάσῃ, 2 *pers. fut. subj. Odyss.* 3, 419. 1 *aor.* ἱλασάμην, *Herodot.* 1, 67. *Iliad.* 1, 100. to render gracious, *or* favourable to one's self; to conciliate; to appease *or* propitiate, *by sacrifices, offerings, or supplications. Th.* ἵλαος. [*Iota generally long, but sometimes short in Homer.*]

('Ιλάσκω, *act. of the preceding, properly,* to propitiate, *or* gain over for *another. Neut. in late writ. s. s. as* ἵλημι.

"Ιλασμα, ατος, τὸ, an act of appeasing, *or* of conciliating; an atonement. [ῐ]

('Ιλασμός, οῦ, ὁ, conciliation; propitiation—atoncment; expiation—*s. s. as* εὐμένεια, *Hesych.* [ῐ]

('Ιλαστήριος, ία, ιον, *adj. and* ἱλαστικός, κή, κόν, *adj.* propitiatory; expiatory; capable of, *or* intended for conciliation; pertaining to, *or* made use of for the purpose of expiation, *or* propitiation. [ῐ]

('Ιλάω, *fut.* άσω, *not in use, from which* ἱλάομαι.

('Ιλέομαι, οῦμαι, *Att. Æsch. Suppl.* 123. *for* ἱλάομαι. [ῐ]

('Ιλεόομαι, *Att. for* ἱλάομαι. [ῐ]

'Ιλεός, οῦ, ὁ, *a disease, a species of Colic, s. s. as* εἰλεός, a den, *or* lurking place of a serpent, *or* wild beast, *Theoc.* 15, 9. *met.* a hovel, a mean dwelling. *Th.* ἑλλω, εἴλω. [ῐ]

"Ιλεος, ου, *adj. poet. s. s. as* ἵλαος. [ῐ]

'Ιλεόω, ῶ, *and* ἱλέομαι, οῦμαι, *and* ἱλεόομαι, οῦμαι, *Att. forms of* ἱλάω, ἱλάομαι.

"Ιλεως, ω, ὁ, *or* ἡ, *Att. for* ἵλαος. [ῐ]

'Ιλέως, *adv. the adverbial s. of* ἵλεος, *poet. for* ἵλαως.

"Ιλη, ης, ἡ, *Dor.* ἵλα, ας, ἡ, *s. s. as* εἴλη, a troop; a group; a band; a crowd; *particularly,* a troop of cavalry. *Etym. properly,* a ball, *and Th.* ἑλω, *obs. s. s. as* εἰλέω, *Hemsterh.* [– ⏑]

"Ιληθι, [– ⏑ ⏑] *Ion. for* ἵλαθι, [– ⏑ ⏑] 2 *pers. imperat. as from* ἵλημι, *obs. of* ἱλάω, *or* ἱλάσκω, be propitious, *or* be favourable to my petition; accept graciously my offerings.

[Ἱλήκω, to be propitiated, *or* appeased: *Odyss.* 12, 365. *Th.* ἵλαος.]

"Ιλημι, *obs.* to be propitious; to favour—*of this only the imperat.* ἵληθι, ἵλαθι, *in use.*

'Ιλιακός, κὴ, κὸν, *adj.* Trojan. *Th.* "Ιλιον. [– ⏑ ⏑ ⏑]

('Ιλιάς, άδος, ἡ, (ποίησις *underst.*) the Iliad; a poem relating to Troy—(γυνὴ *understood.*) a Trojan woman. ¶ κακῶν ἰλιὰς, *Dem. met.* a crowd of misfortunes. [– ⏑ ⏑]

'Ιλιγγιάω, ῶ, *fut.* άσω, to be affected with dizziness; to become dizzy. *met.* to become perplexed: *from* ἵλιγγος. [– – ⏑ ⏑ –]

"Ιλιγγος, ου, ὁ, a whirling, *or* turning round; rotation; a vertigo, *or* dizziness—the coiling of a snake. *Th.* ἵλλω, *s. s. as* εἴλω. [– – ⏑]

('Ιλιγξ, ιγγος, ἡ, a whirl; a whirlpool. [– –]

'Ιλιόθεν, *adv.* from Ilion, *or* Troy. *Th.* "Ιλιος. [– ⏑ ⏑ ⏑]

('Ιλιόθι, *adv.* at Troy.

"Ιλιον, ου, τὸ, *only in Iliad.* 15, 71. *for* "Ιλιος. [– ⏑ ⏑]

'Ιλιοπαΐστης, ου, ὁ, a destroyer of Ilium, *viz.* Troy. *Th.* "Ιλιος, ῥαίω.

"Ιλιος, ου, ἡ, *Hom.* Ilium, Troy, *from the name of its founder.* [– ⏑ ⏑]

('Ιλιόφι, *poet. genit. of* "Ιλιον.

'Ιλλαίνω, *fut.* ανῶ, to look askance at an object—to roll the eyes—to roll: *from* ἱλλός.

'Ιλλὰς, άδος, ἡ, a twisted string; a cord made of twisted osier, *or* any flexible material—a noose. *Th.* ἵλλω, *s. s. as* εἴλω. ‡‡ *a certain bird,* a species of small Thrush.

'Ιλλίζω, *fut.* ίσω, to squint; to look askance at—to look with the eyes half closed, *in order to observe narrowly, or to cast amorous glances;* to ogle; to wink. *Th.* (ἱλλὸς) ἵλλω.

('Ιλλὶς, ίδος, ἡ, one who rolls the eyes, *or* squints.

('Ίλλος, ου, ὁ, the eye.

('Ιλλὸς, οῦ, *adj.* rolling the eyes; squinting; looking obliquely. *s. s. as* στραβός.

"ΙΛΛΩ, to roll; to turn round; to turn, *or* twist about; to whirl round—to twist, *or* roll up; to roll, *or* twist together; to press together; to force, *or* gather together—to wrap round about; to wind round about; to surround: to encompass; to confine; to bind; to fasten—to look askance; to squint.=*Pass.* to be rolled, &c. —γῆ ἱλλομένη, the earth turning round, *its axis, Plat. Tim. Letronne, Journal des Savans,* 1819. *Juin*—ἱλλόμενος ὁμίλῳ, surrounded, *or* pressed upon by the throng, *with* δεσμοῖς, surrounded by chains, *Ruhnk. Tim. p.* 69. *Etym. derivat. are* ἱλλαίνω, ἵλιγγος, ἱλιγγιάω, ἵλη, ἴουλος. *Comnare the other form* εἴλω.

'Ιλλώδης, εος, *adj.* squinting; winking, *or* rolling the eyes. *Th.* ἱλλὸς, εἶδος.

'Ιλλωπέω, ῶ, *fut.* ήσω, ἱλλωπίζω, *fut.* ίσω, *and* ἱλλώπτω, *fut.* ψω, to turn the eyes, and look obliquely, *as if to observe something narrowly;* to turn the eyes, and look obliquely, *with an amorous, or lascivious glance;* to ogle; to leer; to look obliquely, *in jest, or mockery;* to wink; to squint. *Th.* ἵλλω, ὤψ, *from* ἵλλος, *alone, Th.* ἵλλω, *Lobeck Phryn. p.* 607.

"Ιλλωσις, εως, ἡ, the act of rolling, &c. *and the other ss. as subst. of* ἵλλω.

'Ιλυόεις, όεσσα, όεν, *adj.* miry; muddy; full of dregs, sediment, grounds, *or* filth—slimy; filthy; foul; unclean. *Th.* ἰλύς. [– ⏑ ⏑ –]

'Ιλυός, οῦ, ὁ, *s. s. and Th. as* ἰλεός, a den, *or* lurking place of an animal. *Th.* ἵλλω, *or* εἴλω. [– – ⏑]

'ΙΛΥΣ, ύος, ἡ, mire; mud—grounds; sediment; *in general,* filth; dirtiness; foulness—πηλὸς *means* clay. *Etym. Some derive from* εἰλύω, ἵλλω.

('Ιλύω, *fut.* ύσω, to cover with mud, *or* slime; to befoul. [– – – *and* – ⏑ –]

('Ιλυώδης, εος, *adj.* resembling dregs, *or* grounds; earthy, *Hippoc. s. s. as* ἰλυόεις. *Th.* ἰλὺς, εἶδος. [– ⏑ ⏑ –]

"Ιμα, ατος, τὸ, *s. s. as* εἷμα. ? *Th.* ἕω.

"Ιμα, ας, ἡ, *s. s. as* ἱμονία. ? *Th.* ἱμάω.

('Ιμάϊος, αία, αῖον, *adj.* of, *or* pertaining to drawing water from wells—ἱμαῖον μέλος, a song, sung by persons drawing water from wells, *Callim.* [⏑ ⏑ –]

'Ιμαλία, ας, ἡ, rich nourishment, *Hesych.*

'Ιμάλιος, ία, ιον, *adj.* abundantly fed. ? *Hesych.*

'Ιμαντάριον, ου, τὸ, *dimin. of* ἱμάς.

'Ιμαντελικτεὺς, έως, ὁ, one who winds ropes; a rope-maker. *met.* a sophist, *Plut. Q. S.* 1, 3. *Th.* ἱμὰς, ἑλίσσω.

'Ιμαντίδιον, ου, τὸ, *dimin. of* ἱμάς.

'Ιμάντινος, ίνη, ινον, *adj.* made of leathern thongs, *or* straps. *Th.* ἱμὰς. [⏑ ⏑ ⏑ ⏑]

'Ιμαντόπους, οδος, ὁ, *a kind of waterfowl, having remarkably long and thin legs, probably, the* Stilt Plover. *Th.* ἱμὰς, ποῦς.

'Ιμαντώδης, εος, *adj.* in form of, *or* like a thong; flexible as a thong. *Th.* ἱμὰς, εἶδος.

'Ιμάντωσις, εως, ἡ, the act of binding, *or* tying with thongs, *or* straps of leather—the act of placing pieces of wood to bind masonwork, *LXX. Photii Lex. a disease,* the relaxation of the Uvula. *Th.* ἱμάς.

'ΙΜΑΣ, άντος, ὁ, a thong; a leathern rope, *Iliad.* 10, 262 21, 30. 22, 397. harness, 8, 544. 10, 475. 499, 567. reins, 23, 324.—a leathern whip, *or* its thong, 23, 363.

—the cestus worn by pugilists, *made of leathern straps*, 23, 684. a girdle, the cestus, *of Venus*, 14, 214, 219. *in Odyss.* 1, 442. 4, 802. 21, 46. *in subseq. writ.* any leathern thong, *hence*, a shoe-string; a rope for drawing water from a well—*a disease*, a relaxation of the Uvula. *Etym. the word may be derived from ἵημι*, to throw, *or* let fall, *in its sense of a well-rope, Schn. Lex. Th. ἵημι.* [⏑ –; *Homer, however, has iota long four times, Iliad.* 8, 544. 10, 475. 23, 363. *Odyss.* 21, 46. *In the compounds and the derivatives it seems to be uniformly short.*]

(Ἱμάσθλη, ης, ἡ, a leathern whip, a whip, *Hom.; in subseq. writ.* any leathern thong. [⏑ – –]

(Ἱμάσσω, *fut.* ἱμάσω, to whip; to strike, *Hom.* [⏑ – –]

Ἱματηγός, οῦ, *adj.* that conveys clothes. *Th.* ἱμάς, ἄγω. [⏑ – ⏑ ⏑]

Ἱματιδάριον, ου, τό *dimin. of* ἱμάτιον. [– ⏑ ⏑ ⏑ ⏑]

Ἱματίδιον, ου, τό, *dimin. of* ἱμάτιον. [– ⏑ ⏑ ⏑]

Ἱματίζω, *fut.* ίσω, *perf.* ἱμάτικα, to clothe. = *Pass.* to be, &c. *perf. pass.* ἱμάτισμαι: *from* ἱμάτιον. [– ⏑ – –]

Ἱματιοθήκη, ης, ἡ, a closet, *or* other place for keeping clothes. *Th.* ἱμάτιον, (θήκη) θέω, τίθημι. [ῑμ]

Ἱματιοκάπηλος, ου, ὁ, a seller of frippery. *Th.* ἱμάτιον, κάπηλος. [ῑμ, κᾰ̄]

Ἱματιοκλέπτης, ου, ὁ, a stealer of clothes. *Th.* ἱμάτιον, κλέπτω. [ῑμ]

Ἱματιομίσθης, ου, *or* ἱματιομισθωτής, οῦ, ὁ, one who lets clothes for hire, *generally, to actors. Th.* ἱμάτιον, (μισθόω) μισθός. [*First syllable long.*]

Ἱμάτιον, ου, τό, *in form a dimin. of* ἷμα, *rarely, if at all used, for* εἷμα, *which is* a garment; a piece of dress, *especially*, a cloak, a mantle; *hence*, also, a table-cloth — a saddle, *or* horse-cloth — a piece of cloth, a straining cloth, *Herodot.* 4, 23. *Th.* εἷμα, *from* ἕω, ἵννυμι. [– ⏑ ⏑ ⏑]

Ἱματιοπώλης, ου, ὁ, a clothes seller. *Th.* ἱμάτιον, πωλέω. [ῑμ]

(Ἱματιόπωλις, ιδος, ἡ, a female clothes seller—ἀγορὰ ἱματιόπωλις, a clothes market. [ῑμ]

Ἱματιοφυλάκιον, ου, τό, a wardrobe. *Th.* ἱμάτιον, φυλάσσω.

(Ἱματιοφύλαξ, ᾰκος, ὁ, *or* ἡ, one who has charge of a wardrobe. [ῑμ, ῠ̄]

Ἱματισμός, οῦ, ὁ, a provision of clothes; clothing; mattresses and bed-clothes, *Theophrast. Char.* 23.: *subst. of* ἱματίζω. [– ⏑ ⏑ ⏑]

Ἱματονογικός, κή, κόν, *adj.* pertaining to, *or* conducive to clothes-making; expert in clothes-making—ἱματονογική, τέχνη *understd.*, the art of clothes-making; the art of a tailor. *Th.* ἱμα, ἔργον.

(Ἱματουργός, οῦ, ὁ, *or* ἡ, a maker of clothes; a tailor. [– ⏑ ⏑ –]

Ἱμάω, ῶ, *fut.* άσω, to pull up, *properly*, with a cord, *or* leathern thong — to draw water from a well.—*s. s. as* βδάλλω, *Schn. L.*—*Infin. pres. Att.* ἱμᾶν, *Photius. Th.* ἱμάς. [⏑ ⏑ –]

ΙΜΕΙΡΩ, *and the Mid.* ἱμείρομαι, to desire eagerly; to long for, *with a genit., and also an infin.* —*in Iliad.* 14, 163. to have carnal desires, *so also, in Hippocrat. Galen. Gloss.* = *Pass.* 1 *aor.* ἱμέρθην, ης, η, *s. s. as the mid.*—ἱμέρθη ἰδεῖν, he longed to see. *The word is Epic poet., but also in Ion. prose writ., as Herodot. Th.* (ἵμερος) ἵημι, *Hemsterhuis.* [*Iota always long.*]

Ἷμεν, 1 *pers. plur. of* εἶμι, to go, *and in Att. this, as well as every other person of the pres. has the s. also of fut.*

(Ἴμεν, *poet. for* ἰέναι, *infin. of* (ἶμι, *obs.*) εἶμι. [⏑ ⏑]

(Ἱμεναι, *poet. less freq. than the other foregoing form* ἴμεν. [⏑ ⏑ –]

(Ἱμερόεις, εσσα, εν, *adj.* desirable; exciting love and desire—lovely; graceful; delightful — *in Hom. said only of things: from* ἱμείρω. [– ⏑ ⏑ –]

Ἱμεροθάλης, έος, *Dor. for* ἱμεροθηλής, έος, *adj.* shooting forth, *or* blooming delightfully. *Th.* ἵμερος, θάλλω.

Ἱμερόνους, ου, *adj.* having a lovely mind. *Th.* ἵμερος, νόος, νοῦς. [ῐ̄]

Ἵμερος, ου, ὁ, desire; longing—*particularly*, amorous desire; love—Cupid. *Construct. with a genit. Th.* εἶμαι, (*in the sense of* ἐφίεμαι, to long for, *or* strain after,) *perf. pass. of* ἕω, ἵημι, *Hemsterhuis.* [– ⏑ ⏑]

Ἱμερόφωνος, ου, *adj.* having a delightful, pleasing voice. *Th.* ἵμερος, φωνή. [ῐ̄]

(Ἱμέρρω, *Æol. for* ἱμείρω. [ῐ̄]

Ἱμερτός, ή, όν, *adj.* longed for; desired, lovely, &c. *Th.* ἵμερος. [– ⏑ –]

Ἱμητήριον, ου, τό, a well-rope. *Th.* (ἱμάω) ἱμάς. [ῐ̄]

(Ἱμητός, ή, όν, *adj.* drawn up with a well-rope. [⏑ – ⏑]

Ἷμμεναι, *Iliad.* 20, 365. *poet. for* ἶμεναι, *and* ἷμεν, *for* ἰέναι, *infin. of* εἶμι, to go.

Ἱμονία, ας, ἡ, a well-rope, *especially*, one made of leather. *Th.* ἱμάς. [ῐ̄]

Ἱμονιοστρόφος, ου, ὁ, *or* ἡ, a drawer of water, *Aristoph. Ran.* 1297. *Th.* ἱμονία, στρέφω. [ῐ̄]

Ἶν, *in the Cretan Dial. for* ἐν, *hence, the Lat.* 'in.'

Ἶν, *Pind. Pyth.* 4, 63. *dat. of the old personal pronoun* ἵ.

Ἶν, ἰνός, ὁ, *another form of* ἴς.

Ἶνα, *conjunct.* that; in order that, *generally with the verb in the subjunct. or optat. moods.* (*sometimes also with the imperf and future of the indic. Dem. Schn. L.*) where, *Odyss.* 6, 27. when; at which time—why—as; just as. *s. s. as* ὥστε, *followed by a verb in the subjunct. or infin. N. T. and Plut. Schn. Supplem.* ¶ ἵνα μή, lest. ¶ ἵνα μὴ, *Iliad.* 7, 353, unless, *or* except. ¶ ἵνα τί: *or* ἱνατί; *Plat.* why? wherefore? ¶ ἵνα τί ταῦτα λέγεις; *Plat.* why dost thou say these things? [⏑ ⏑]

Ἵνα, *adv. of place*, where; there; every where. ¶ πατρὶς γὰρ ἔστι πᾶσ' ἵν' ἂν πράττῃ τις εὖ, *Aristoph. Nub.* 1235. one's country is wherever one can be happy. [⏑ ⏑]

Ἰναία, ας, ἡ, *Hesych. s. s. as* ἴς.

Ἰνάω, ῶ, *s. s. as* ἰνέω.

Ἰνδάλλομαι, *s. s. as* εἴδομαι, to appear, to become visible, *Iliad.* 23, 460. to any one, τινί, 17, 213. *Odyss.* 3, 246. to appear like; to resemble; to seem; to appear; to be represented to the mind, *Odyss.* 19, 224. *Th.* (εἶδος, εἰδάλιμος, εἰδάλλομαι) εἴδω.

Ἴνδαλμα, ατος, τό, an image; an appearance, *s. s. as* εἴδωλον.

(Ἰνδαλματίζω, *fut.* ίσω, to form an image, *or* representation.

Ἰνδία, ας, ἡ, the country of India.

(Ἰνδικός, κή, κόν, *adj.* of, *or* pertaining to India, Indian—*see the neut.* ἰνδικόν.

Ἰνδικόν, οῦ, τό, *two kinds of colouring matter so called; the one*, Indigo, *the other, a colour prepared from* Woad — ἰνδικὸν μέγαν, *Gal. the true* Indigo, *originally procured from India: neut. of* Ἰνδικός.

Ἰνδολέτης, ου, ὁ, the conqueror of India, *an epith. of Bacchus. Th.* Ἴνδος, (ὀλέτης) ὄλλυμι.

Ἴνδος, ου, ὁ, an Indian—*as Adj. s. s. and Th. as* Ἰνδικός.

(Ἰνδῶος, α, ον, *adj. s. s. as* Ἰνδικός.

ΙΝΕ΄Ω, ῶ, *Ion.* to empty—to evacuate; to purge. *Etym. from this Lat.* 'inanis.'

(Ἰνηθμός, οῦ, ὁ, evacuation; purgation, *Hippoc.*

(Ἴνησις, εως, ἡ, the act of emptying out, evacuation; purgation: *subst. of* ἰνέω.

Ἰνίον, ου, τό, the nape of the neck, *Iliad.* 5, 73. 14, 495. the muscles of the occiput; the hinder part of the head. *Th.* ἴς.

Ἶνις, ὁ, *or* ἡ, a son, *or* a daughter, *Æschyl. and Eurip.*

Ἴννος, *or* ἵννος, ου, ὁ, *s. s. as* γίνος, a mule, *produced between a horse and she-ass*—a small horse.

Ἰννυμι, *not in a simple form—see* καθίννυμι.

Ἰνοειδής, έος, *adj.* like a fibre; fibrous; nervous; sinewy. *Th.* ἴς, *gen.* ἰνός, εἶδος. [ῐ̄]

Ἰνόφλοιος, ου, *adj.* having a fibrous bark, *or* rind. *Th.* ἴς, φλοιός.

Ἰνώδης, εος, *adj. s. s. and Th. as* ἰνοειδής. [ῐ̄]

Ἶξ, *or* ἴξ, ἰκός, ἡ, a kind of insect,

which injures vines, *s. s. as, perhaps another form of* ἰψ.

"Ιξαι, 1 *aor. infin of* ἱκνέομαι, *from* ἵκω.

'Ιξᾰλος, ον, *adj.* leaping; bounding; quick; fleet, *an epith. applied to the wild goat, Iliad.* 4, 105. *Etym. some derive it from* ἀϊσσω, *others from* ἰξός.

"Ιξας, 2 *pers.* 1 *aor. of* ἵκω, *but?*

"Ιξεαι, *for* ἵξῃ, 2 *pers. of* ἵξομαι, *fut. mid. of* ἵκω, *or of* ἱκνέομαι.

'Ιξευτὴρ, ῆρος, ὁ, *or* ἰξευτὴς, οῦ, ὁ, one who catches birds with birdlime; a bird catcher.—*Adj.* catching birds with limed twigs. *Th.* ἰξός.

('Ιξευτήριος, ον, *adj. and* ἰξευτικὸς, κὴ, κὸν, *adj.* pertaining to bird catchers and the art of catching birds with limed twigs—smeared with bird-lime. ¶ ἰξευτικὸς κάλαμος, a reed besmeared with birdlime.

('Ιξεύτρια, ας, ἡ, *fem. of* ἰξευτὴρ, *an epith. of Fortune.*

('Ιξεύω, *fut.* εὑσω, to catch birds with bird-lime.

'Ιξία, ας, ἡ, *a plant growing on trees,* the mistletoe, *s. s. and Th. as* ἰξός—*a poisonous plant;* Chamæleon albus—*a disease, s. s. as* κιρσός.

'Ιξίας, ου, ὁ, a poisonous plant, *species undetermined.*

'Ιξοβόρος, *s. s. and Th. as* ἰξοβόρος.

'Ιξίνη, ης, ἡ, *a certain plant resembling a thistle, (species undetermined) from which a kind of mastic was obtained, Theophrast. h. pl.* 6, 4. *and* 9, 19. *s.* [– – –]

'Ιξιόεις, όεσσα, όεν, *adj. made of* ἰξία, poisonous. *Th.* ἰξία.

"Ιξις, εως, ἡ, the act of coming, *or* going; arrival—*καθ'* ἵξιν, in a straight direction, *Shäfer ad Greg. p.* 554.: *subst. of* ἵκω.

'Ιξιφάγος, *s. s. and Th. as* ἰξοφάγος.

'Ιξοβολέω, ῶ, *fut.* ήσω, to be ἰξοβόλος: *from* ἰξοβόλος.

'Ιξοβόλος, ον, *adj.* placing rods prepared with bird-lime—*Subst.* a bird catcher, *properly,* who uses bird-lime. *Th.* ἰξὸς, βάλλω.

'Ιξοβόρος, ον, ὁ, *a bird that feeds on mistletoe-berries,* the mistletoe thrush. *Th.* ἰξὸς, (βορὰ) βόσκω.

'Ιξοεργὸς, οῦ, ὁ, *s. s. as* ἰξευτὴρ. *Th.* ἰξὸς, ἔργον.

"Ιξομαι, *fut. of* ἵκομαι, *mid. of* ἵκω, *and adopted for* ἱκνέομαι.

"Ιξον, ες, ε, *Odyss.* 4, 1. *a poet. aor. or for* ἶκον, *imperf. of* ἵκω, *s. s. as* ἰκόμην, 2 *aor. of* ἱκνέομαι, *properly of* ἵκω.

'ΙΞΟ'Σ, *Æol.* βισκὸς, οῦ, ὁ, *the plant,* mistletoe—the berry of the mistletoe — bird-lime, *made of mistletoe-berries*—a rod besmeared with bird-lime. *met.* a mean, sordid miser, *Lobeck. Phryn. p.* 399. *the disease termed* κιρσός.

'Ιξοφάγος, ον, *s. s. as* ἰξοβόρος. *Th.* ἰξὸς, φάγω. [ᾰ]

'Ιξοφορεὺς, έως, ὁ, a tree on which the mistletoe grows—a bird catcher who uses limed twigs. *Th.* ἰξὸς, φέρω.

('Ιξοφόρος, ον, *adj.* producing mistletoe—using limed twigs.

'ΙΞΥ'Σ, ύος, ἡ, the part of the body between the hips and ribs, *Hom. also,* the loins—*the parts adjoining towards the* sides and back, *are termed,* ὀσφύς. *Etym. akin perhaps to* ἰσχύς. [*Upsilon in the nom. and accus. sing. long; in the trisyllabic cases short.*]

'Ιξώδης, εος, *adj.* viscous; glutinous. *met.* tenacious; griping; avaricious. *Th.* ἰξὸς, εἶδος.

'Ιοβάκχεια, ων, τὰ, festivals of Bacchus, *from the name of* Bacchus. 'Ιόβακχος, *formed of* ἰὼ, Βάκχος. [ῐ]

'Ιοβᾰφὴς, έος, *adj.* of a violet colour. [ῐ]

'Ιοβλέφαρος, ον, *adj.* having dark-coloured eyes, (*lit.*) eye-lids. *Th.* ἴον, βλέφαρον.

'Ιοβολέω, ῶ, *fut.* ήσω, to shoot arrows; to throw missile weapons—to give a poisonous sting; to emit poison; to poison. *Th.* ἰὸς, βάλλω. [ῐ]

('Ιοβόλος, ον, *adj.* shooting arrows; casting missile weapons=giving poisonous stings; emitting poison; poisonous. [ῐ]

'Ιοβόρος, ον, *adj.* feeding on poisons —poisonous. *Th.* ἰὸς, βορά. [ῐ]

'Ιοβόστρῡχος, ον, *adj.* having dark-coloured locks. *Th.* ἴον, βόστρυχος. [ῐ]

'Ιογλήνος, ήνη, ηνον, *adj.* having dark coloured pupils, *or* eyes. *Th.* ἴον, γλήνη. [ῐ]

'Ιόδετος, ον, *adj.* bound with violet wreaths. *Th.* ἴον, δέω, to bind. [ῐ]

'Ιοδνεφὴς, έος, *adj.* of a deep violet colour; black, *Odyss.* 4, 135. *Th.* ἴον, (ὀνόφος) νέφος. [ῐ]

'Ιοδόκη, ης, ἡ, a quiver—a receptacle for, *or* vessel containing poison. *Th.* ἰὸς, δέχομαι. [ῐ]

('Ιοδόκος, ον, *adj.* containing arrows, *or* poison. [ῐ]

'Ιοειδὴς, έος, *adj.* resembling violets; of a violet colour—dark coloured; black, *an epith. of the sea, especially in a storm, Hom. Th.* ἴον, εἶδος. ‡‡ rusty; rust-coloured; dark brown. *Th.* ἰὸς, rust, εἶδος. [ῐ]

'Ιόεις, όεσσα, όεν, *s. s. as* ἰοειδὴς, *in its double s. Th.* ἴον, *or* ἰός. [– – –]

'Ιόζωνος, ον, *adj.* wearing a violet-coloured, *or* dark coloured zone. *Th.* ἴον, (ζώνη) ζώννυμι. [ῐ]

'Ιοθαλλὴς, έος, *adj.* blooming with violets. *Th.* ἴον, θάλλω. [ῐ]

'Ιόκολπος, ον, *adj. s. s. as* ἰόζωνος. *Th.* ἴον, κόλπος. [ῐ]

'Ιολόχευτος, ον, *adj.* produced from poison. *Th.* ἰὸς, λοχεύω. [ῐ]

'Ιοίην, *for* ἴοιμι, *the most freq. opt. of* εἶμι, *Xen. Sympos.* 4, 16. *Socrat. ad Phil. p.* 102. A.

"Ιοιμι, *optat. of* (ἴω, *obs.*) εἶμι, to go.

('Ιοῖσα, *Dor. for* ἰοῦσα, *fem. of* ἰὼν, *part. pres. of* εἶμι, *but auth.?*

"Ιομεν, we went, 1 *pers. plur. imperf. of* ἴω, *s. s. as* εἶμι, to go.

"Ιομεν, let us go, *Ion. for* ἴωμεν, 1 *pers. plur. subj. of* ἴω, εἶμι, to go. *Iliad.* 2, 440. 5, 226. [– – – ; *Homer, however, sometimes has iota long in the rising part of the vs.*]

'Ιομιγὴς, έος, *adj.* mixed with poison; poisonous. *Th.* ἰὸς, μίγνυμι [– – – –]

'Ιόμωρος, ον, *Iliad.* 4, 242. *and* 14, 479. fighting with arrows, *according to some, who compare* ἐγχείμωρος, *but, in both instances, the* ῐ *is short, which is contrary to the other compounds of* ἰός—*others interpret,* having a dark fate, *and derive from* ἴον, *and* μόρος—*others again, say, from* ἴέναι ἐπὶ τὸν μόρον, going to destruction—*next, some underst. it as a reproach, in the sense,* shouting madly, *from* ἴα, *and* μωρὸς, *or from* μόρος, *and Th., μείρω, as if, whose* lot consisted in shouting—*lastly, some suggest,* ἴα, *and* μῶλος, *viz. in the s.* fighting only with words, *not with weapons; this seems to apply to the word in the verse, Iliad.* 14, 479. *but? Riemer prefers the s.* 'fighting with arrows,' *viz. as a reproach, not in close action, as with spears; but arrows were not used by the Greeks at that period; thus Th.?*

"Ιον, ου, τὸ, *a plant,* the violet, *Odyss.* 5, 72.—ἴον μέλαν, the common violet—ἴον λευκὸν, the white violet—ἴον κρόκεον, the yellow violet: viola flava. [– –]

'Ιὸν, *neut. of* ἰὼν, *part. pres. of* εἶμι. to go.

"Ιον, ες, ε, *Hom. and the old poets, imperf. of* εἶμι, to go, *properly from an obs. pres.* ἴω.

"Ιον, *neut. of the adj.* ἶος.

'Ιονθὰς, άδος, ἡ, one that is covered with hair, *or* that is shaggy, *or* hairy, *an epith. of the wild goat: from* ἴονθος. [ῐ]

"ΙΟΝΘΟΣ, ου, ὁ, the root of the hair; hair, *in general*—a pustule —the pustules which appear on the face at the period of puberty, *also called* ἄκμαι. *Etym. probably, from* ἀνθέω. [ῐ]

'Ιόνιος, α, ον, *adj. in Pind. poet. for* 'Ιώνιος, Ionian. [– – – – –]

'Ιόντων, *Xen. Cyrop.* 5, 3. *for* ἴτωσαν, 3 *pers. plur. imperat. from* ἴω, *obs. of* εἶμι, to go.

'Ιόπεπλος, ον, ἡ, one who wears a violet coloured veil. *Th.* ἴον, πέπλον.

'Ιοπλόκᾰμος, ον, *adj. s. s. as* ἰοβόστρυχος. *Th.* ἴον. (πλόκαμος) πλέκω. [ῐ]

'Ιστ'όκος, ου, *adj.* plaiting, *or* weaving violets, *or* making wreaths of, &c. ἰόπλοκος, (*note the accent,*) made of violet wreaths. *Th.* ἴον, πλέκω. [ῐ]

'ΙΟΡΚΟΣ, ου, ὁ, *a species of deer, sometimes s. s. as* δόρξ. *Th.* δόρξ.

'Ιός, οῦ, ὁ, (*poet. plur.* τὰ ἰά, *Iliad.* 20, 68.) a dart, javelin, *or* arrow, *the latter s. always in Hom. met.* venom; poison — rust, *particularly that of copper or brass, Theognis.* 451. *in Pind. Ol.* 6, 79. honey, *is so termed, as emitted from the bee. Th.* (ἴω, *obs.*) ἵημι. [*Iota is long, while in* ἴον, *it is short; and this distinction is observed in the compounds.*]

'Ις, ἴα, ἴον, *Epic poet. for* εἷς, μία, ἕν, single; alone—one—the self-same; the same—*the masc. only occurs in the dat.* ἰῷ, *Il.* 6, 422. [ῐ]

'Ίσστεπτος, ου, *adj. s. s. and Th. as* ἰοστέφανος. [ῐ]

'Ιοστέφανος, ου, *adj.* crowned with violets. *Th.* ἴον, στέφω. [ῐ]

'Ίστης, ητος. ἡ, will; command; behest; bidding; order; instigation, *Iliad.* 15, 41. favour, *Od.* 16, 232. *s. s. as* ἕκητι, *and generally used in the dat. case.*— ¶ *Hesych. explains* ἰότητι, *the dat. by* βουλῆσει, αἰτίᾳ, ὀργῇ, *and* χάριτι. *Th.* ἴς, *Schn.*; ἴω, *obs. form of* εἶμι, to go, *Damm.* [⏑⏑–]

'Ιοτόκος, ου, *adj.* producing poison; poisonous; venomous. *Th.* ἰός, τίκτω. [ῐ]

'Ιοτῠπής, ές, *and* ἰότυπος, ον, *adj.* struck with an arrow, *or* dart—poisoned. *Th.* ἰός, τύπτω. [ῐ]

'ΙΟΥ˜, ἰοῦ, *an exclamation of sorrow,* alas!—*of joy, but rarely, s. s. as* ἰώ, *Plat., and of wonder, Plat Heind.* [⏑ –]

'Ιουδαΐζω, *fut.* ίσω, to imitate the Jews; to follow the Jewish rites and religion; to Judaize.

('Ιουδαϊσμός, οῦ, ὁ, the Jewish religion, and customs; conformity to the Jewish religion and customs.

('Ιουδαϊστί, *adv.* after the Jewish manner.

['Ιουλόπεζος, ου, *adj.* having many feet, *like the insect* ἴουλος. *Th.* ἴουλος, πέζα. [ῐ]

'Ιουλος, ου, ὁ, the first down on the cheek, *or* appearance of beard; down—a sheaf of corn—a hymn in honour of Ceres—*an insect,* the Wood-louse: Iulus, *Linn.*—the male flower, *on plants which have the sexes separated. Th.* (οὖλος) ἴλλω, εἴλω. [⏑ – ⏑]

('Ιουλώ, εος, *contr.* οῦς, ἡ, a name of Ceres: *from* ἴουλος, a sheaf. [ῐ]

'Ιουλώδης, εος, *adj.* of the same species as, *or* resembling the insect called ἴουλος. *Th.* ἴουλος, εἶδος. [ῐ]

'Ιοῦσα, *fem. of* ἰών, *part. pres. of* εἶμι, to go.

'Ἰοφ, *an exclamation, expressing abhorrence, Æsch. Suppl.* 834. [⏑ ⏑]

'Ιοφόρος, ου, *adj.* bearing poison; poisonous. *Th.* ἰός, φέρω. [ῐ]

'Ιοχέαιρα, ας, ἡ, one who delights in archery, *or* throwing missile weapons, *an epith. of Diana, Hom. also, as subst., Iliad.* 21, 480. *Th.* ἰός, χαίρω. [*Iota in the Epic writers always long; once in Pindar Pyth.* 2, 16. *short.*]

'Ιόω, ῶ, *fut.* ώσω, to cover with rust.=Ἰόομαι, οῦμαι, *Pass.* to gather rust; to be rusty. *Th.* ἰός. [– ⏑ –]

'Ιπες, ων, οἱ, insects that prey upon vines—*see* ἴψ.

'Ιπνεύω, *fut.* εὑσω, to bake, *or* roast in an oven. *Th.* ἰπνός.

'Ίπνη, ης, ἡ, *a bird,* the Woodpecker.

'Ίπνιος, ία, ιον, *adj.* of, *or* pertaining to ovens—pertaining to excrement, manure, *or* stalls. *Th.* ἰπνός.

('Ινίτης, ου, ὁ, something baked in an oven; bread.

'Ίπνοκᾶλης, έος, *adj.* baked in an oven. *Th.* ἰπνός, καίω.

'Ίπνολέβης, ητος, ὁ, a vessel used for boiling water, heated by an oven, *or* furnace. *Th.* ἰπνός, λέβης.

('Ινολεβήτιον, ου, τὸ, *dimin. of* ἰπνολέβης.

'Ίπνοπλάθος, ἰπνοπλάθης, *and* ἰπνοπλάστης, ου, ὁ, one who makes furnaces, *or* ovens of clay, *Plat. Theæt. p.* 147. *Heind.* [ᾰ]

'Ίπνοποιός, οῦ, ὁ, ἡ, one who builds ovens, *or* furnaces—*also,* one who bakes in an oven. *Th.* ἰπνός, ποιέω.

'ΙΠΝΟΣ, οῦ, ὁ, an earthen oven, stove, kiln, *or* furnace—a furnace for heating water for baths, *Aristoph. Av.* 436. *Vesp.* 141. a kitchen, *or* hearth, *Vesp.* 837. a lamp, *Ran.* 841. *Plut.* 816. — dung, manure, *s. s. as* κοπρών.

('Ινδω, ῶ, *fut.* ώσω, to burn, *or* bake, *Æschyl. Prom.* 365.

'Ίποκτόνος, ον, *adj.* that destroys the insects called ἴπες. *Th.* ἴψ, κτείνω. [ῐ]

'ΙΠΠΟΣ, ου. ὁ, ἡ, the falling board, *or* weight of a mouse-trap—a press, *generally, for clothes*—a grievous burthen; a heavy load, *Pind. Ol.* 4, 11. *viz. Ætna, placed over Typhon. In the* 1*st s., masc., in the latter,* a burthen, *fem. in Pind. met.* a penalty, *or* punishment.

('Ιπόω, ῶ, *fut.* ώσω, to press; to weigh down. [ῐ]

'Ιππαγόεται, ῶν, οἱ, the three commanders of the three hundred guards of the kings of Sparta, *Xen. Rep. Laced.* 4, 3. *Th.* ἵππος, ἀγείρω.

"Ιππα, ας, ἡ, *s. s. as* ἵπνη.

"Ιππαγρος, ου, ὁ, a wild horse. *Th.* ἵππος, ἄγριος.

'Ιππᾱγωγός, οῦ, *adj. s. s. and Th. as* ἱππηγός.

'Ιππάετος, ου, ὁ, a species of large Eagle; *or a fabulous animal, half Eagle, half Horse. Th.* ἵππος, ἀετός. [ᾰ]

'Ιππάζω, *fut.* άσω, to lead a horse, *generally in the Mid.* ἱππάζομαι. *fut.* άσομαι, to drive a chariot, *Iliad.* 23, 426. to ride, *in subseq.* =*Pass.* to be rode. *Th.* ἵππος.

'Ιπποιχμία, ας, ἡ, a fight on horseback. *Th.* ἵππος, αἰχμή.

"Ιππαιχμος, ου, *adj.* fighting on horseback, *Pind. Nem.* 1, 25.

'Ιππάκη, ης, ἡ, cheese made of mare's milk, *also,* coagulated milk, *Dioscor.* 2, 80. *a certain plant, of the leguminous kind.*

'Ιππᾰκοντιστής, οῦ, ὁ, a warrior fighting on horseback with a spear, *or* javelin: *from* ἵππος, ἀκοντίζω.

'Ιππᾰλεκτρυών, όνος, ὁ, *lit.* the monstrous Cock, *an animal represented on Persian carpets. Aristoph. Ran.* 937. *Th.* ἵππος, ἀλεκτρυών.

'Ιππᾰλέος, έα, έον, *adj. poet. s. s. and Th. as* ἱππικός.

'Ιππᾰλίδας, ου, ὁ, *poet. for* ἱππεύς, *Theocrit.* 24, 127. [λῐ]

'Ιππάνθρωπος, ου. ὁ, that is half man, half horse. *Th.* ἵππος, ἄνθρωπος.

'Ιππᾶπαῖ, *an exclamation in Aristoph. formed in imitation of* ῥυππαπαῖ, *a cry used by rowers.*

'Ιππάρδιον, ου, τὸ, *an animal having the appearance of partaking of the nature of the Horse and Leopard, viz.* the Cameleopard. *Th.* ἵππος, πάρδιον, *or* πάρδος.

'Ιππάριον, ου, τὸ, *dimin. of* ἵππος, a foal; a small horse. [ᾰ]

'Ιππαρμοστής, οῦ, ὁ, *s. s. as* ἱππαρχος. *Xen. Th.* ἵππος, ἁρμόζω.

'Ιπταρχέω, ῶ, *fut.* ήσω, to command cavalry; to hold the office of ἵππαρχος. *Th.* ἵππος, ἄρχω.

('Ιππάρχης, ου, ὁ, *s. s. as* ἵππαρχος.

('Ιππαρχία, ας, ἡ, the office, *or* functions of an ἵππαρχος—a division of cavalry.

('Ιππαρχικός, κὴ, κὸν, *adj.* of, *or* pertaining to the office, *or* functions of a ἵππαρχος; made use of by commanders of cavalry—skilled in the command of cavalry, *Xen. Mag. Equ.* 5.

("Ιππαρχος, ου, ὁ, a commander of cavalry.

'Ιππᾶς, άδος, *adj. properly, as fem. to* ἱππικὸς, pertaining to a horseman, *Herodot.* 1, 80. pertaining to the class of Knights — *Subst.* ἡ, (τάξις *understd.*) the class of Knights—ἱππάδα τελεῖν, *or* εἰς ἱππάδα τελεῖν to belong to the class of Knights. *lit.* to pay the tax levied on Knights. *Th.* (ἱππάζω) ἵππος.

('Ιππᾰσία, ίας, ἡ, the act of riding; practice in riding; horsemanship —cavalry.

('Ιππάσιμος, ου, *adj.* adapted for riding on, *or* favourable for cavalry manœuvres. *Herodot.* 2, 108. *met.* liable to attack; exposed, *Plut.*—τοῖς κόλαξιν ἑαυτὸν ἀνεικῶς

ἱππάσιμον, *Plut. Alexand.* 23. he gave himself to be (*lit.* rode over) wholly governed by flatterers.—ἱππάσιμος τόπος, an even ground; a champaign country. [ᾰ]

Ἱππασμα, ατος, τό, a ride.

(Ἱππαστὴρ, ῆρος, ὁ, *and* ἱππαστὴς, οῦ, ὁ, a horseman.—*Adj.* of, *or* pertaining to horsemen.

(Ἱππαστὶ, *adv.* like horsemen — astride.

Ἱππάστριαι, κάμηλοι, *Plut. Eum.* 14. Camels, *or* Dromedaries of the kind trained to be used as horses, *Dioscorid.* 19, 37.

Ἱππάφεσις, εως, ἡ, the starting-post at a horse, *or* chariot race. *Th.* ἵππος, (ἄφεσις, ἀφίημι) ἀπὸ, ἵημι. [ᾰ]

Ἱππεία, ας, ἡ, the act of riding, *s. s. as* ἱππασία; dexterity in horsemanship—the breeding of horses, *Strab.*—a horse-race, *Soph. El.* 505. *Th.* (ἱππεύω) ἵππος.

(Ἵππειος, εία, ειον, *adj.* of, *or* pertaining to horses, *or* horsemen — *with* λόφος, having a horse-hair crest, *Iliad.* 15, 537. *an epith. of Neptune, as the creator of the horse.*

Ἱππελάτειρα, ας, ἡ, *fem. of* ἱππελατὴρ. [ᾰ]

Ἱππελᾰτὴρ, ῆρος, *and* ἱππελάτης, ου, ὁ, *lit.* a driver of horses, a rider, a horseman, a skilful horseman. *Th.* ἵππος, ἐλάω, ἐλαύνω. [ᾰ]

Ἱππέλᾰφος, ου, ὁ, *lit.* the Horse-Stag, *an animal of the Deer, or perhaps, rather, of the Antelope kind, Aristot. h. a.* 2, 2, 3. *Cuvier takes it to mean the* Capra Ægagrus, *of Pallas, the same as the* Tragelaphus, *of Pliny. Th.* ἵππος, ἔλαφος.

Ἱππεραστὴς, οῦ, ὁ, a lover of horses. *Th.* ἵππος, ἐράω.

(Ἵππερος, ου, ὁ, a fondness for horses, *lit.* the horse disease. *s. s. as* ἱππικὴ νόσος, *Aristoph.: formed of* ἵππος, ἔρος, *for* ἔρως.

Ἱππευμα, ατος, τὸ, a ride; an excursion, *or* march performed on horseback, *Aristoph.: from* ἱππεύω.

(Ἱππεὺς, έως, *Ion.* ῆος, ὁ, a charioteer, *or also,* one who fights from a chariot, *in Hom.* — a rider, a horseman — a member of the equestrian order, *or* Knight — *plur.* ἱππεῖς, *Att.* ἱππῆς, the class of Knights — *at Athens, the second class of citizens, according to Solon's division; each knight possessed* 300 *acres of land* — a species of Crab, *remarkable for its speed in running, Aristot.* 4, 3. the Cancer messor, *of Forskal,* no. 35. *the* C. depressus, *in the system of Fabricius. Th.* ἵππος.

(Ἵππευσις, εως, ἡ, the act of riding.

(Ἱππεύω, *fut.* εύσω, to ride; to serve as trooper — to belong to the equestrian order. *met.* to rush rapidly, *Eurip. Phæn.* 219. *Compare Horatii Carm.* 4, 4, 44.

Ἱππηγέτης, ου, a leader, *or* driver of horses, *an epith. of Neptune. Th.* ἵππος, ἄγω.

Ἱππηγὸς, οῦ, *adj.* leading, bringing, *or* conveying horses. *Th.* ἵππος, ἄγω.

Ἱππηδὸν, *adv.* like horses, *Æschyl. Supp.* 440. like Knights, *Aristoph. Pac.* 81. *Th.* ἵππος.

Ἱππηλᾰσία, ας, ἡ, the act of riding, *or* driving chariots; horsemanship. *Th.* ἵππος, ἐλαύνω, ἐλάω.

(Ἱππηλάσιον, ου, τὸ, *s. s. as* ἱππηλασία: *neut. of* ἱππηλάσιος.

(Ἱππηλάσιος, ου, *adj. s. s. as* ἱππάσιμος; passable for horses, *or* chariots, *Iliad.* 7, 340.

(Ἱππηλάτα, ου, ὁ, *Epic poet. for* ἱππηλάτης. [– – ⏑ ⏑]

(Ἱππηλᾰτέω, ῶ, *fut.* ήσω, to ride, lead, drive, *or* exercise horses.

(Ἱππηλάτης, ου, ὁ, a rider; a horseman; a trooper—a charioteer, a skilful horseman, *or* charioteer, *Hom. often as an honourable term of praise.* [ᾰ]

(Ἱππήλᾰτος, ου, *adj. s. s. as* ἱππάσιμος, conveniently circumstanced for riding on; passable for horses, *or* carriages, *Odyss.* 4, 607.

Ἱππημολγία, ας, ἡ, the milking of mares. *Th.* ἵππος, ἀμέλγω.

Ἱππημολγοὶ, ῶν, οἱ, *lit.* milkers of mares, *Scythian tribes that live on mares' milk, Iliad.* 13, 5.—*Adj.* milking mares. *Hes. fragm.* 46. *Th.* ἵππος, ἀμέλγω.

(Ἱππιάναξ, ακτος, ὁ, commander of the horse, *or* cavalry. *Th.* ἵππος, ἄναξ. [– ⏑ ⏑ –]

Ἱππιατρία, *or* ἱππιατρεία, ας, ἡ, the veterinary art. *Th.* ἵππος, (ἰατρὸς) ἰάομαι.

(Ἱππίατρος, ου, ὁ, a veterinarian. [ῐ]

Ἱππίδιον, ου, τὸ, *dimin. of* ἵππος. [ῐ]

Ἱππικὸν, οῦ, τὸ, cavalry: *neut. of* ἱππικὸς.

Ἱππικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to riding, *or* horsemen; made use of by horsemen—skilled in horsemanship; equestrian — ἱππικὴ (τέχνη *understood*), horsemanship—*neut. sing. as subst.* τὸ ἱππικὸν, cavalry — a space of ground for horse-racing, *measuring four stadia, Plut. Solon.* 23. *Th.* ἵππος.

(Ἵππιος, ία, ιον, (*or* 2 *termin.* ου) *adj.* of, *or* pertaining to riding, horses, *or* horsemen; equestrian. *s. s. as* ἵππειος, *and* ἱππικὸς, *an epith. of Neptune, also, of Athens, Soph. Œd. Col.* 1070.

Ἱππιοχαίτης, ου, ὁ, (λόφος) *a crest,* adorned with horse-hair, *Iliad.* 6, 469. *Th.* ἵππος, χαίτη.

Ἱππιοχάομης, ου, ὁ, a warrior who fights from a chariot, *Iliad.* 24, 257. *in subseq. writ.* one who fights on horseback; a horseman. *Th.* ἵππος, χάομη.

Ἱπποβάμων, ονος, *adj.* riding; going on horseback, *Æschyl. Suppl.* 299. *met.* swift as a horse; fleet — high-flown; bombastic, *Aristoph.* ¶ στρατὸς ἱππoβάμων, *Sophoc. Tr.* 1097. cavalry. ¶ ἱππoβάμονα ῥήματα, *Aristoph. Ran.* 821. high-flown, pompous expressions. *Th.* ἵππος, βάω, βαίνω. [ᾰ]

(Ἱππoβάτης, ου, ὁ, *or* ἱππoβήτης, ου, ὁ, a horseman—a stallion, *or* an Ass, that covers mares. [ᾰ]

Ἱππόβῑνος, ου, ὁ, a person excessively lascivious, *Aristoph. Ran.* 429. *Th.* ἵππος, βινέω.

Ἱππoβοσκὸς, οῦ, *adj.* furnishing pasture to horses. *Th.* ἵππος, βόσκω.

Ἱππoβότης, ου, ὁ, one who feeds, *or* keeps horses, *s. s. as* ἱππoτρόφος—*the Aristocrats were so called in Eubœa, Herodot.* 5, 77. *Th.* ἵππος, βόσκω.

(Ἱππόβοτος, ου, *adj.* pastured by horses; adapted for the pasturage of horses, *Odyss.* 4, 562.

Ἱππoβουκόλος, ου, ὁ, one who pastures horses, *s. s. as* ἱππoφορβός. *Th.* ἵππος, βουκολέω.

Ἱππόβροτος, ου, *adj.* like a person partaking of the nature of man and horse, *Lycophron.* 842. *Th.* ἵππος, βροτός.

Ἱππόβρωτος, ου, *adj.* eaten by horses. *Th.* ἵππος, βιβρώσκω.

Ἱππογέρανοι, ων, οἱ, persons who ride upon cranes, *Luc. ver. hist. Th.* ἵππος, γέρανος.

Ἱππόγλωσσον, ου, τὸ, *incorrectly for* ὑπόγλωσσον, *Schn. L. Supplem.*

Ἱππόγλωσσος, ου, *adj.* having a tongue like a horse. *Th.* ἵππος, γλῶσσα.

Ἱππογνώμων, ονος, ὁ, *or* ἡ, one who is skilled in horsemanship, and horses, *s. s. as* μεγαλογνώμων, *Schol. Sophoc. Aj.* 143.: *from* ἵππος, γνώμων.

Ἱππόγῡποι, ων, οἱ, *Luc. ver. hist.* persons who ride on vultures. *Th.* ἵππος, γῦψ.

Ἱππoδαμαστὴς, οῦ, ὁ, *and* ἱππόδᾰμος, ου, ὁ, a tamer of horses. *Th.* ἵππος, δαμάω.

Ἱππόδασυς, εια, υ, *adj.* thick set with horse-hair, *an epith. of a helmet with a* horse-hair crest. *Th.* ἵππος, δασύς.

Ἱππόδεσμα, ων, τὰ, reins; a halter; a bridle. *Th.* ἵππος, δέω, to bind.

(Ἱππoδέτης, ου, ὁ, a thong, *or* strap for tying a horse, *Soph. Aj.* 241.

Ἱππoδιώκτης, ου, ὁ, *Dor.* ἱππoδιώκτας, α, ὁ, *s. s. as* ἱππηλάτης; one who rides, *or* drives horses; a horseman; a Knight. *Th.* ἵππος, διώκω.

Ἱππoδρομία, ας, ἡ, the running of horses; horse-racing; a horse-race. *Th.* ἵππος, (δρόμος) δρέμω.

(Ἱππoδρόμιος, ου, *adj.* of, *or* pertaining to, *or* destined for, horse-races.—ἱππoδρόμιος μὴν, a month in which horse-races were usually held.—*neut. plur. as subst.* ἱππoδρόμια, ων, τὰ, horse-racing.

(Ἱππόδρομος, ου, ὁ, one who rides races, *Herodot.* 7, 158. horse-racing — the course of horses· -a

place where horse-races, *or* chariot-races are held. [*In the first signification accented* ἱπποδρόμος.]

'Ιππόθεν, *adv.* from a horse. *Th.* ἵππος.

'Ιπποθήλης, ου, ὁ, (ὄνος *understd.*) a jackass that had been suckled by a mare and made use of to cover mares, *Aristot. h. a.* 6, 23. *Th.* ἵππος, (θηλάζω) θηλή.

'Ιππόθοος, ου, *adj.* riding swiftly. *Th.* ἵππος, θέω.

'Ιποθόρος, ου, ὁ, a stallion, *but, generally*, a Jackass used for breeding mules. ¶ *a tune played to overcome the repugnance of the ass to cover mares, Plut. Schn. L. Th.* ἵππος, θόρω.

['Ιπποϊϊν, *Epic dual from* ἵππος, *for* ἵπποιν.]

'Ιπποκάμπη, ης, ἡ, *or* ἱπόκαμπος, ου, ὁ, *a fabulous animal*, a sea-horse, *represented as having a tail like a fish, on which the Sea-Gods ride—also, a species of fish.*

('Ιπποκάμπιον, ου, τὸ, *dimin. of* ἱπόκαμπος, a *kind of car-ring. See* ἱπποκάμπη.

'Ιπποκάνθαρος, ου, ὁ, a Horse-fly, *or* Beetle. *Th.* ἵππος, κάνθαρος.

'Ιπποκέλευθος, ου, ὁ, one who travels on horseback, *or* in carriages. *Th.* ἵππος, κέλευθος.

'Ιπποκένταυρος, ου, ὁ, *and* ἡ, a fabulous animal, half man, half horse, *Xen. Cyrop.* 4, 3, 5. *in late writ.* a Phantom, a fancy. *Th.* ἵππος, κένταυρος.

'Ιπποκομέω, ῶ, *fut.* ήσω, to attend to horses as a groom; to keep horses, *Aristoph. s. s. as* ἱπποτροφέω. *Th.* ἵππος, κομέω.

('Ιπποκόμος, ου, ὁ, one who takes care of horses.—*Adj.* (*note the accent.*) ἱππόκομος, ου, made of horse-hair, *or* furnished with, &c. *epith. of a helmet, Hom. s. s. as* ἱππόδασυς. [*Th.* ἵππος, κόμη.]

'Ιπποκορυστής, οῦ, ὁ, a warrior, *in general, properly*, one who prepares horses for, *or* uses horses in battle, *or rather* possessing war horses, *Hom. the latter s. has in its favour the analogy of* χαλκοκορυστής. *Th.* ἵππος, κορύσσω. ‡‡ *according to another interpret.*, one who wears a helmet with a horse-hair crest. *Th.* ἵππος, κόρυς.

'Ιπποκρατέω, ῶ, *fut.* ήσω, to gain a victory with cavalry—to be superior to the enemy in cavalry, *Thuc.* 6, 71. *Th.* ἵππος, κρατέω.

('Ιπποκρατία, ας, ἡ, superiority in cavalry; victory gained by cavalry.

'Ιππόκρημνος, ου, *adj. a word invented by Aristoph. said of a bombastic expression. lit.* excessively steep, *or* craggy. *Th.* ἵππος, κρημνός.

'Ιππόκροτος, ου, *adj.* resounding with the noise and trampling of horses. *Th.* ἵππος, κρότος.

Ιπολάπαθον, ου, τὸ, *a plant, a kind of* dock: Lapathum hortense. [*Th.* ἵππος, λάπαθον. [ᾰ]

'Ιπολέχης, εος, *adj.* lying with a horse, *or* borne by a horse, *Oracl. Paus. Arc.* 42. [*Th.* ἵππος, λέχος.]

'Ιπολοφία, ας, ἡ, a horse's mane, *Hadri. Decl.* 4. *Th.* ἵππος, λόφος.

('Ιππόλοφος, ου, *adj.* having a horse-hair crest.

'Ιππόλῠτος, ου, ὁ, *a proper name*, Hippolytus. *Th.* ἵππος, λύω.

'Ιπομᾰνές, ές, τὸ, a fleshy excrescence adhering to the foreheads of new-born foals, *supposed by the ancients to possess extraordinary virtues, and used in the composition of philters, and for magical purposes*—the desire of the mare for the horse—a passion for horses. *Th.* ἵππος, μαίνομαι.

('Ιπομᾰνέω, ῶ, *fut.* ήσω, to be passionately fond of horses—to be in season for receiving the horse; to rut. *met.* to have violent amorous desires; to be excessively lewd.

('Ιπομᾰνής, ές, *adj.* passionately fond of horses—rutting; in season for receiving the stallion. *met.* exceedingly lascivious.

('Ιπομᾰνία, ας, ἡ, an extravagant fondness for horses, and horse-racing: *subst. of* ἱπομανέω.

'Ιπομάραθρον, ου, τὸ, *a plant*, horse-fennel: Saxifraga Anglica. [*Th.* ἵππος, μάραθρον.]

'Ιπομᾰχέω, *fut.* ήσω, to fight on horseback. *Th.* ἵππος, μάχομαι.

('Ιπομᾰχία, ας, ἡ, the act of fighting on horseback—a fight of cavalry.

('Ιπομάχος, ου, *adj.* fighting on horseback; fighting with cavalry. —*Subst.* a warrior on horseback. a trooper. [ᾰ]

'Ιπόμητις, ιος, ιδος, *adj.* skilled in horsemanship, *s. s. as* ἱππικός. *Th.* ἵππος, μῆτις.

'Ιπομῐγής, ές, *adj.* half horse, half man. *Th.* ἵππος, μίγνυμι.

'Ιπομολγία, *s. as* ἱππημολγία.

'Ιπομολγός, οῦ, *adj. s. s. and Th. as* ἱππημολγός, *sing. of* ἱππημολγοί.

'Ιπόμορφος, ου, *adj.* shaped like a horse—having the form, *or* appearance of a horse. *Th.* ἵππος, μορφή.

'Ιπομῠρμηξ, ηκος, ὁ, a kind of large Ant, *Lucian. ver. hist.* the female winged ant, *Aristot. h. a.* 8, 28. *in Plin. M. C.* 30. formica pinnata. *Th.* ἵππος, μύρμηξ.

'Ιπονομεύς, έως, ὁ, one who pastures horses. *Th.* ἵππος, νέμω.

('Ιπονόμος, ου, ὁ, *s. s. as* ἱπποβότης —ἱππόνομος, (*note the accent.*) pastured by horses.

'Ιπονώμας, ου, ὁ, one who drives, *or* leads horses, *Eurip. Hipp.* 1399. *Aristoph. Nub.* 567. *Th.* ἵππος, (νωμάω) νέμω.

'Ιππόομαι, οῦμαι, *fut.* ώσομαι, to be transformed into a horse—to appear like a horse, *Plut.*: *Mid. or Pass. of* ἱππόω.

['Ιπποπείρης, ου, ὁ, one who is experienced, *or* expert in horsemanship. *Th.* ἵππος, πεῖρα.]

'Ιπποπῆραι, ῶν, αἱ, saddle-bags. *Th.* ἵππος, πήρα.

'Ιπποπόλος, ου, *adj. poet. for* ἱππικός, skilled in the management of horses, in charioteering, *or* riding, *Hom. Th.* ἵππος, πολέω.

'Ιππόπορνος, ου, ὁ, an extraordinary wencher; *s. s. as* ἱππόβινος. *Th.* ἵππος, πόρνος.

'Ιπποπόταμος, υυ, ὁ, the river horse, *viz.* the Hippopotamus. *Th.* ἵππος, ποταμός.

'Ιπποπώλης, ου, ὁ, a horse-dealer. *Th.* ἵππος, πωλέω.

"ΙΠΠΟΣ, ου, ὁ, a horse, *and* ἡ ἵππος, a mare, *Hom. freq. plur.* ἵπποι, *in Hom.* horses for a chariot, *or* waggon, *also met.* the chariot and horses, *Iliad.* 5, 13, 19, *and* 46.—*also*, warriors in chariots, *as distinct from the infantry*, 2, 554. 16, 167. 18, 153. 20, 157. *Odyss.* 14, 267. *met.* (ἡ ἵππος,) a lewd woman—the genitals, *of either sex—a disorder of the eyes, during which the ball is in continual movement*—a certain fish, *of an undetermined species*—ἡ ἵππος, *Herodot.* cavalry. ¶ οἱ ἵπποι, horsemen; cavalry. ¶ μυρίη ἵππος, ten thousand horse. ¶ ἵππος δούριος, a wooden horse, *a sort of machine used in sieges.* ¶ ἵππον, ου, τὸ, the genitals, *Hesych. In compound words*, ἵππος, *is often augmentative, and has the force of* βοῦς, *denoting great size, or excess, or a greater degree of size of objects compared with others of the same, or similar species, thus*, πόρνος, a wencher, ἱππόπορνος, a great wencher. *Compare also*, ἱππομανέω, ἱποτυφία, *and* ἱπόκρημνος.

'Ιπποσέλινον, ου, τὸ, *a plant*, a species of Celery, Alexanders; Smyrnium olustratum.

'Ιπποσόας, ου, ὁ, *lit.* one who drives horses; a skilful horseman, *or* horsemen, *Pind. Isth.* 5, 39. *Th.* ἵππος, σεύω.

('Ιππόσους, α, ον, *adj.* driving horses, *Pind. Ol.* 3, 47.

'Ιπποστᾰσία, ας, ἡ, *and* ἱπποστάσιον, ου, τὸ, *s. s. and Th. as* ἱππόστασις.

'Ιππόστᾰσις, εως, ἡ, a standing-place, *or* stall for horses—the time for giving rest to horses, *viz. evening, Eurip. Alc.* 596. *but, in Paeth. fragm.* 1, morning, the time for placing horses in harness. *Th.* (στάσις) ἵστημι, στάω.

'Ιποστρᾰτηγος, ου, ὁ, a general commanding cavalry: *from* ἵππος, στρατηγός. [ᾰ]

'Ιπποσύνη, ης, ἡ, the art of driving horses, the art of charioteering, *Hom.* skill in charioteering, and

fighting from chariots, *Iliad.* 4, 303. 11, 503. *s. s. in the plur.* 16, 776. 23, 207. *Odyss.* 24, 40. *in subseq. writ.* the art of horsemanship—cavalry, *Oracl. Herodot.* 7, 141. a place where horses are exercised, *Eurip. Orest.* 1389. *Th.* ἵππος. [– ⏑ ⏑ –]

Ἱππόσυνος, η, ον, *poet. in the s. s. as* ἱππικός, skilled in horsemanship, &c.

Ἱππότᾰ, *the poet. and most freq. form in Hom. for* ἱππότης. [– ⏑ ⏑]

Ἱπποτέκτων, ονος, ὁ, a horse carpenter, *Lycophron.* 930. *Th.* ἵππος, (τέκτων) τίκτω.

(Ἱππότης, ου, ὁ, a horseman; one who understands horsemanship, *or* charioteering; a knight.

Ἱπποτίγρις, ιδος, ὁ, a tiger of enormous size, *or* a rapacious animal resembling a tiger, *Dio Cass. Th.* ἵππος, τίγρις.

Ἱππότῑλος, ου, ὁ, *a disease of horses*, a diarrhœa. *Th.* ἵππος, τιλάω.

Ἱππότις, ιδος, ἡ, *fem. of* ἱππότης.

Ἱπποτοξότης, ου, ὁ, a mounted archer. *Th.* ἵππος, (τοξότης) τόξον.

[Ἱπποτραγέλᾰφος, ου, ὁ, *a fabulous beast, partly horse, and partly goat, and partly stag. Th.* ἵππος, τράγος, ἔλαφος.]

Ἱπποτροφεῖον, ου, τό, a place where horses are fed, *or* reared: a place where a stud is kept: *from* ἱπποτροφέω.

Ἱπποτροφέω, ῶ, *fut.* ήσω, to feed, breed, *or* keep horses; to keep, breed, *or* train horses for racing. *Th.* ἵππος, τρέφω.

(Ἱπποτροφία, ας, ἡ, the feeding, breeding, *or* rearing of horses; the keeping of horses for racing; the keeping of horses at his own expense, for the service of the state, *at Athens, Xen. Œcon.* 2, 6.

(Ἱπποτροφικός, κή, κόν, *adj.* pertaining to, made use of for, *or* conducive to, the keeping of horses; pertaining to a ἱπποτροφία, *or* to a ἱπποτρόφος.

(Ἱπποτρόφιον, ου, τό, *s. s. as* ἱπποτροφεῖον.

(Ἱπποτρόφος, ου, *adj.* that feeds, rears, *or* keeps horses, *see the ss. of* ἱπποτροφία.

Ἱπποτῡφία, ας, ἡ, *lit.* the pride, *or* mettle of a horse — excessive pride, *or* haughtiness. *Th.* ἵππος, τῦφος.

Ἱππουκρήνη, ης, ἡ, *the fountain of* Hippocrene, *on Mount Helicon, Hes. Theogn.* 5. *Th.* ἵππος, κρήνη, *as being opened by the hoof of Pegasus.*

Ἱππούραιον, ου, τό, *s. s. and Th. as* ἵππουρις, *viz. the plant, Arat.* 438.

Ἵππουρις, ιδος, ἡ, a horse's tail; the crest of a helmet, *generally of horse-hair — an aquatic plant,* Horse-tail: Hippuris vulgaris—a disease of the genitals. *Th.* ἵππος, οὐρά.

Ἱππουρος, ον *adj.* furnished with a horse's tail—*Subst.* ὁ ἵππ—, a certain fish, *species undetermined*—the squirrel, *so called from its bushy tail, another appellation is* σκίουρος—*a certain insect, with bristles on the tail, Ælian. h. a.* 15, 1. *not.*

Ἱπποφοβᾶς, άδος, ἡ, *lit.* that frightens horses, *a fabulous plant, Plin.* 24, 17. *Th.* ἵππος, φοβέω.

Ἱπποφορβεύς, έως, ὁ, *s. s. and Th. as* ἱπποφορβός.

Ἱπποφορβία, ας, ἡ, *s. s. and Th. as* ἱπποτροφία.

Ἱπποφόρβιον, ου, τό, a place where horses are fed, *or* reared; a place where a stud is kept; a set of stables, *Eurip. El.* 623.: *from* ἱπποφορβός.

Ἱπποφορβός, οῦ, *adj.* one who feeds horses; one who pastures horses, *or* takes care of horses at pasture, *s. s. as* ἱπποτρόφος. *Th.* ἵππος, φέρβω.

Ἱππόχαρμας, α, ὁ, *Dor. Pind. Ol.* 1, 35. *for* ἱπποχάρμης, ου, ὁ, *s. s. and Th. as* ἱππιοχάρμης.

Ἱππόω, ῶ, *fut.* ώσω, to change into a horse. = *Mid.* to be changed into a horse — to appear like a horse, *Plut. Th.* ἵππος.

Ἱππώδης, εος, *adj.* like a horse. *Th.* ἵππος, εἶδος.

(Ἱππών, ῶνος, ὁ, a stable—a post-house, *Xen. Cyrop.* 8, 6, 17.

Ἱππωνεία, ας, ἡ, *s. s. and Th. as* ἱππωνία.

Ἱππωνέω, ῶ, *fut.* ήσω, to purchase horses; to deal in horses. *Th.* ἵππος, ὠνέομαι.

(Ἱππώνης, ου, ὁ, one who buys horses; a horse dealer.

(Ἱππωνία, *or* ἱππωνεία, ας, ἡ, the purchase of horses; horse dealing.

Ἵπταμαι, *fut.* πτήσομαι, *imperf.* ἱπτάμην, *but,* (*note the accent.*) 2 *aor.* ἐπτάμην, *infin.* πτάσθαι, *s. s. as* πέτομαι, to fly; *the pres. tense is not in use, Porson. Eurip. Med.* 1.

Ἵπτομαι, *fut.* ἴψομαι, 1 *aor. mid.* ἰψάμην, 2 *pers.* ἴψαο, 3 *pers.* ἴψατο, to oppress, to afflict, *Iliad.* 1, 454. 16, 237. to inflict punishment, *with an accus.* to injure, to hurt, *or* harm, *Theocrit.* 30, 19. *in general, in the ss. of* βλάπτω—*the act.* ἵπτω, ἴψω, *does not occur in writ. of good authority, Etym. the verb has been formed from, or has a common origin with* ἰπόω, ἴπος, *some also refer* ἐνίπτω, *and* ἐνιπή, *to it.*

Ἴπωσις, εως, ἡ, pressure; compression, *Hippoc. Schn. L. Supplem.: Subst. of* ἰπόω. [– – ⏑]

Ἱρά, ῶν, τά, *Ion. for* ἱερά, sacrifices; a festival. [– ⏑]

Ἱραί, ῖραι, ὀῖραι, *gen.* άων, *and* ων, a place for holding assemblies of the people, *Damm, Lex. The best modern Philologists reject the word in Iliad.* 18, 531. *and read* εἴραι, *see* εἶον. [ῑ]

Ἱρᾶομαι, 3 *pers. sing.* ἱρᾶται, *Ion. for* ἱεράομαι. [ῑ]

Ἱραφιώτης, ου, ὁ, *another form of* εἰραφιώτης.

Ἱρέα, ας, ἡ, *Dor. Pind. Pyth.* 4, 5. *Bœckh. for* ἱέρεια, a priestess. ¶ *others read* ἱρία, *from* ἱερία. [– ⏑ ⏑]

Ἱρείη, *and* ἱρήτη, *Ion.* ης, ἡ, *for* ἱέρεια, a priestess.

Ἵρερος, *inproperly, for* εἴρερος. [ῑ]

Ἱρεύς, *Ion. and Epic poet. for* ἱερεύς, a priest. [ῑ]

Ἱρεύω, *Ion. and Epic poet. for* ἱερεύω. [ῑ]

Ἱρῆΐαι, *Ion. for* ἱέρειαι, priestesses.

Ἱρήϊον, ου, *Ion. for* ἱερεῖον, a victim.

Ἱρήν, ἱρένος, *Herodot.* 9, 85. *Ion. for* εἴρην.

Ἱρηξ, ηκος, ὁ, *Ion. for* ἱέραξ, a hawk. [ῑ]

Ἱρινόμικτος, ου, *adj.* mingled with the plant Iris. *Th.* ἶρις, μίγνυμι. [– ⏑ ⏑ – ⏑]

Ἱρινος, η, ον, *adj.* made of the plant ἶρις. *Th.* ἶρις, [– ⏑ ⏑]

Ἱριοειδής, ές, *adj.* like the plant Iris. *Th.* ἶρις, εἶδος, [– ⏑ ⏑ – –]

Ἶρις, *gen.* ἴριδος, *accus.* Ἶριν, *Voc.* Ἶρι, the goddess Iris, *the messenger of the gods, Iliad.* 8, 398. 15, 144. *Compare* Ἴρος. *Etym.* εἴρω, ἐρῶ, to announce, tell, *according to the old Gram. and Damm.*

(Ἶρις, ιδος, ἡ, the rainbow, *appearing as a sign, or announcement,* (*as in the Old Testament*) *Iliad.* 11, 27. *any object supposed to resemble the rainbow,* a halo round the moon, *or* a lamp—the iris of the eye—*a plant,* Iris, French-corn flag: Gladiolus communis, *or* the Iris Florentina—*Some Gram. accentuate in the latter s.* ἰρὶς, *as Schol. Nicand. Al.* 406. — *the accus. is* ἶριν, *or* ἰρὶν, ἰρίδα, *and* ἰρίδα.

Ἱρμός, *Ion. for* εἱρμός.

Ἱρμοφύλαξ, *Ion. for* εἱρμοφύλαξ.

Ἱροδρόμιος, ου, *adj. poet.* running a race in the sacred games. *Th.* ἱρός, (δρόμος) δρέμω. [ῑ]

Ἱρόν, *for* ἱερόν, a temple; a victim.

Ἱρός, ρή, ρόν, *adj. Ion. and Epic poet. for* ἱερός, ρά, ρόν. [ῑ]

Ἶρος, ου, ὁ, *properly,* a messenger —Irus, *the proper name of a beggar, so called from his employment as messenger, Odyss.* 18, 7. any wandering beggar. *Th.* (Ἶρις) εἴρω, ἔρω.

Ἱροφάντης, *and* ἱροσύνη, *Ion. for* ἱεροφάντης, *and* ἱεροσύνη.

Ἴρω, *an Ion. form for* εἴρω.

Ἱρωστί, *adv. Ion. for* ἱερωστί, in a holy manner. *Th.* ἱρός.

Ἶς, ἰνός, *accus.* ἶνα, *nom. plur.* ἶνες *dat.* ἶνεσι, ἡ, a sinew; a tendon; a muscular fibre; the tendons of the back part of the neck, *Iliad.* 17, 522. *met.* strength, *or* force, *Hom. in general* — the fibre of the muscles, and cellular mem-

brane, *Hippoc. and Aristot. Schn. Lex. Supplem.* — the fibres of plants, and in timber, *Theophrast. Etym. ἶνις, and ἰσχὺς, are kindred words to ἴς.* [*Iota always long.*]

Ἴσα, *adv. s. s. as ἴσως*, equally; perhaps. ¶ *ἴσα καὶ*, just as, *or* like. *See ἴσος, and ἴσως: neut. plur. of ἴσος.*

Ἰσάγγελος, ου, like angels *Th. ἴσος, ἄγγελος.*

Ἰσάδελφος, ου, *adj.* like a brother. *Th. ἴσος, ἀδελφός.* [ᾰ]

σάζω, *fut.* ἀσω, to make alike; to render equal; to poise; to balance. = *Mid. imperf. Ion. ἰσασκόμην*, to be equal. *Th. ἴσος. [Iota long in Hom.]*

Ἰσαῖος, αία, αῖον, *adj. s. s. as ἴσος.*

Ἰσαίτερος, *comparat. Att. of ἴσος.*

Ἰσαίω, *poet. s. s. as ἰσάζω.*[⏑ ⏑ –]

Ἰσάκις, *adv.* equally; just as often; as many. [⏑ ⏑ ⏑]

Ἰσάλη, ης, ἡ, *s. s. as ἰξάλη*, the skin of a wild goat; a goat skin dress; a furred garment. *Th. ἴξαλος.*

Ἴσαμεν, 1 *pers. plur. Dor. of ἴσημι.*

Ἰσᾶμι, *Dor. for ἴσημι.*

Ἰσάμιλλος, ου, *adj.* equal to in the contest; a match for another; equal to; like. *Th. ἴσος, ἅμιλλα.* [ᾰ]

Ἴσαν, *for ἴσασαν*, they knew, 3 *pers. plur. of ἴσην, imperf. of ἴσημι, adopted for οἶδα, Iliad.* 18, 405. *Odyss.* 4, 772. 13, 170. 23, 152. *See εἰδω.* [⏑ ⏑]

Ἴσαν, 3 *pers. plur. Epic poet. for a* 2 *aor. ἴον, Gram. Matth.* § 213. *or rather, of a* 1 *aor. ἴσα, not in use, Damm.* [⏑ ⏑]

Ἰσάνεμος, ον, *adj.* swift as the wind. *Th. ἴσος, ἄνεμος.* [ᾰ]

Ἴσαντι, *Dor. for ἴσασι*, they know, 3 *pers. plur. pres. of ἴσημι.*

Ἰσάξιος, ου, *adj.* of equal value; equivalent. *Th. ἴσος, ἄξιος.*

Ἰσάργυρος, ου, *adj.* like silver. *Th. ἴσος, ἄργυρος.*

Ἰσάριθμος, ου, *adj.* equal in number; as many, *Callim. Th. ἴσος, ἀριθμός.* [ᾰ]

Ἰσάρτητος, ου, *adj.* suspended alike. *Th. ἴσος, ἀρτάω.*

Ἴσας, αντος, *part. pres. of ἴσημι.*

Ἴσασαν, they knew, 3 *pers. plur. imperf. of ἴσημι.*

Ἰσάσκετο, *Epic and Ion. for ἰσάζετο*, 3 *sing. imperf. mid. of ἰσάζω.* [– ⏑ ⏑]

Ἰσάστερος, ου, *adj.* like stars. *Th. ἴσος, ἀστήρ.*

ΙΣΑΤΙΣ, ιδος, ἡ, *a plant*, Woad: Isatis tinctoria.

Ἰσατώδης, εος, *adj.* dyed with woad; of a blue colour. *Th. ἰσάτις, εἶδος.*

[**Ἰσαΰδης**, εος, *adj.* that speaks, *or* sounds, with the same voice, *or* tone. *Th. ἴσος, αὐδή.*]

Ἰσαχῶς, *adv.* equally; in as many ways, *or* senses. *Th. ἴσος.* [⏑ ⏑ –]

Ἴσδω, *Dor. for ἵζω, the form from which some Etymologists derive ἵστημι, στήσω, and the Latin* 'sto.'

Ἴσειον, ου, τὸ, a temple of Isis.—*neut. plur. ἴσεια*, ων, τὰ, a festival of Isis. *Th. Ἶσις.* [ῐ]

Ἰσηγορέω, ῶ, *fut. ήσω, mostly, ἰσηγορέομαι*, οῦμαι, to speak like another; to speak with equal freedom; to enjoy a similar right of speaking. *Th. ἴσος, ἀγορεύω.*

Ἰσηγορία, ας, ἡ, equality in speaking; like, equal freedom, *or* right of speech, *or in general*, equality of rights as in purely democratical states, *in the s. s. as ἰσονομία, or ἐλευθερία.*

Ἰσήλικος, ον, *adj. s. s. and Th. as ἰσῆλιξ.*

Ἰσῆλιξ, ικος, *adj.* of like age; of like age and stature, *Xen. Sympos.* 8, 1. *Th. ἴσος, ἥλιξ.*

Ἰσημερία, ας, ἡ, equality of days and nights; the Equinox; *generally*, the vernal equinox. *Th. ἴσος, ἡμέρα.*

Ἰσημερινὸς, ινὴ, ινὸν, *adj.* of, *or* pertaining to the Equinox; equinoctial—*ἰσημερινὸς κύκλος*, the equator.

Ἰσήμερος, ον, *adj.* on like days—*s. s. as ἰσημερινός.* ¶ *ἰσήμερος πυρὸς, Theophrast. c. pl.* 4, 12. corn sown at the vernal equinox.

ΙΣΗΜΙ, *Dor. in Pind. and Theocrit. ἴσαμαι*, 2 *pers. sing.* ἴσῃ, 3 *pers. sing. ἴσησι, Dor. ἴσατι, Theocrit.* 15, 146. *the sing. only in Doric writers; in use also the* 3 *pers. plur. imperf. ἴσασαν, also abbrev. ἴσαν, Iliad.* 18, 405. *and Eurip. Cyclop.* 230. *adopted for οἶδα*—1 *pers. plur. ἴσαμεν, Pind. Nem.* 7, 21, *part. ἴσας, dat. sing. ἴσαντι, Pind. Pyth.* 3, 52. *for the* 1 *pers. plur. ἴσμεν, ἴδμεν,* 3 *pers. ἴσασι,* 2 *pers. sing. imperat. ἴσθι, abbrev. for ἴσαθι,* 3 *pers. ἴστω, for ἰσάτω, &c. See under εἰδω,* to know—*s.* to 'know;' to have knowledge of, *a person, or thing.* [ῐ]

Ἰσήμοιρος, *s. s. and Th. as ἰσόμοιρος.*

Ἰσήρετμος, ον, *adj.* having an equal number of rowers. *Th. ἴσος, ἐρετμός.*

Ἰσήρης, εος, *adj.* equal; alike, *s. s. as ἴσος.* ¶ *ἰσήρεις ψῆφοι*, equality of votes. *Th. ἴσος, ἄρω.*

Ἰσήριθμος, *s. s. and Th. as ἰσάριθμος.*

Ἴσθι, *Eurip. Orest.* 1320. *imperat. of εἰμὶ*, I am—‡‡ *for ἴσαθι, imperat. of ἴσημι*, I know, *and adopted for οἶδα, perf. s. of the pres. of εἰδω*, to know—*εὖ ἴσθ' ὅτι, Att. freq. without any further addition*, assuredly, certainly, *and εὖ ἴσθι, alone also, by way of parenthesis, Shæf. Mel. p.* 4.

Ἴσθμια, ων, τὰ, the Isthmian games: *neut. plur. of ἰσθμιος. Th. ἰσθμὸς, from the isthmus of Corinth, where they were celebrated.*

(**Ἰσθμιάζω**, *fut.* άσω, to celebrate the Isthmian games; to be a spectator of the Isthmian games. ¶ *s. s. as καταπίνω, Photius.*

(**Ἰσθμιακὸς**, κὴ, κὸν, *adj. s. s. as ἰσθμικός.*

(**Ἰσθμιὰς**, άδος, ἡ, a female spectator of the Isthmian games—*as Adj.* of, *or* pertaining to the Isthmian games—*ἰσθμιὰς νίκη*, a victory in the Isthmian games — *ἰσθμιάδες σπονδαὶ*, a truce during the Isthmian games.

(**Ἰσθμιαστὴς**, οῦ, ὁ, one who is a spectator of, *or* who celebrates the Isthmian games.

(**Ἰσθμικὸς**, κὴ, κὸν, *adj.* of, *or* pertaining to an isthmus; of, *or* pertaining to the isthmus of Corinth; Isthmian.

(**Ἴσθμιον**, ου, τὸ, something which pertains to the neck, *or* throat, *or* to a neck of land—a necklace—*plur. τὰ ἴσθμια*, the Isthmian games.

Ἰσθμιονίκης, ου, ὁ, a victor in the Isthmian games. *Th. ἴσθμια, νίκη.* [– ⏑ ⏑ – –]

Ἴσθμιος, ία, ιον, *adj. s. s. as ἰσθμικός.* —*neut. sing. τὸ ἴσθμιον*, a necklace.—*neut. plur. τὰ ἴσθμια*, the Isthmian games.—*ὁ ἰσθμιος, an epith. of Neptune. Th. ἰσθμός.*

Ἰσθμοειδὴς, έος, *adj.* having the form of an *ἰσθμός*; resembling an *ἰσθμός. Th. ἰσθμὸς, εἶδος.*

Ἰσθμόθι, at the isthmus, *mostly*, of Corinth. *Th. ἰσθμός.*

ΙΣΘΜΟΣ, οῦ, ὁ, (*fem. ἡ ἰσθμὸς. Pind.*) a narrow tongue of land; an isthmus, *especially*, the isthmus of Corinth.—the neck; the throat—a narrow pass. *Etym. after the analogy of ἐνσμὴ, ὀνθμὴ, from ὄνω. Th.* (ἶθμα, ἴω, *obs.*) εἶμι, to go.

(**Ἰσθμώδης**, εος, *adj.* like an isthmus; in form of, *or* resembling an *ἰσθμός. Th. ἰσθμὸς, εἶδος.*

Ἴσι, *poet. for ἴασι*, 3 *pers. plur. of εἶμι*, to go, *Theogn.* 716. they go.

Ἰσιακὸς, κὴ, κὸν, *adj.* initiated in the mysteries of Isis.—*Subst.* a priest of Isis. *Th. Ἶσις.* [– ⏑ ⏑ –]

(**Ἰσιὰς**, άδος, ἡ, a priestess of Isis. [– ⏑ ⏑]

ΙΣΙΚΙΟΝ, ου, τὸ, ἰσικος, ου, ὁ, a sort of sausage; a dish made of hashed meat, *Athen. Th.* Insicium, *a dish invented by Apicius, Schn. L.* [– ⏑ ⏑ –, – ⏑ ⏑]

ΙΣΙΣ, ιδος, ἡ, the goddess Isis.

Ἴσκαι, ων, αἱ, mushrooms growing on trees.

Ἴσκλος, *another form of ἴσκλος.*

Ἰσκω, *imperf. ἴσκον*, ες, ε, to render like, *Odyss.* 4, 279. *so also*, 19, 203.—to deem like, consider as like, *Iliad.* 16, 41. *and* 11, 799. —to conceive, *or* imagine, to think, *or* suppose, *Odyss.* 22, 31.—*In Theocrit.* 22, 167. to say, *so also in others, as some Philologists suppose from a misconception of the verse, Odyss.* 19, 203. *ἴσκε ψεύδεα πολλὰ λέγων ἐτύμοισιν ὁμοῖα*, telling many falsehoods, he made

them appear like truths. *Th.* (*like the poet. forms* ἔϊσκω, *and* ἔϊσος) ἴσος.

Ἴσμα, ατος, τό, any thing set up, *or* erected; *s. s. as* ἴδρυσμα. *Th.* ἵζω.

Ἴσμεν, *for* ἴσαμεν, we know, 1 *pers. plur. of* ἴστημι, *and adopted for* οἶδα, *perf. with the s. of pres. of* εἴδω, to know.

Ἰσοβάθης, ές, *adj.* equally deep. *Th.* ἴσος, βάθος.

[**Ἰσοβαλλίων**, ωνος, ὁ, a loose, debauched fellow, *like Ballio, a procurer, frequently brought forward by the comic writers.*]

[**Ἰσοβασῐλεύς**, έως, *adj.* like to a king. *Th.* ἴσος, βασιλεύς.]

Ἰσόγαιος, ου, *adj.* equal in land—resembling the land. *Th.* ἴσος, γαῖα, γῆ.

Ἰσογενῆς, ές, *adj.* of equal birth; of like race. *Th.* ἴσος, (γένος) γένω.

Ἰσόγεως, ω, *adj. Att. for* ἰσόγαιος.

Ἰσογώνιος, ου, *adj.* equiangular. *Th.* ἴσος, γωνία.

[**Ἰσοδαίμων**, ονος, *adj.* resembling a god; experiencing the same fate. *Th.* ἴσος, δαίμων.]

Ἰσόδενδρος, ου, *adj.* like, *or* equal to a tree. *Th.* ἴσος, δένδρον.

Ἰσοδαίτης, ου, ὁ, one who deals out equal shares, *an epith. of Bacchus*—one who distributes equal portions at a feast. *Th.* ἴσος, δαίω.

(**Ἰσοδίαιτος**, ου, *adj.* living at the same table, and at a similar expense, *Schn Supplem.* [δῐ]

Ἰσόδομος, ου, *adj.* built alike, *or* like—built evenly; constructed of stones of the same size, *opposed to* ψευδισόδομος, built of stones of unequal sizes. *Th.* ἴσος, δέμω.

Ἰσοδρομέω, ῶ, *fut.* ήσω, to run as swiftly as another; to run alike. *Th.* ἴσος, δρομέω.

(**Ἰσοδρόμος**, ου, *adj.* running alike; alike.

Ἰσοδῠνᾰμέω, ῶ, *fut.* ήσω, to be of equal power, *or* strength—to be of like meaning. *Th.* ἴσος, δύναμις.

(**Ἰσοδῠνᾰμία**, ας, ἡ, parity of strength, *or* power—likeness of signification.

(**Ἰσοδύνᾰμος**, ου, *adj.* having like power, *or* strength—being of like meaning. [ῠ]

Ἰσοελκής, ές, *adj.* drawing alike; equiponderant. *Th.* ἴσος, ἕλκω.

Ἰσοζῠγής, ές, ἰσόζῠγος, ου, *and* ἰσόζυξ, ῦγος, *adj.* equally matched, *or* yoked; equally paired; alike. *Th.* ἴσος, ζυγός.

Ἰσόθεος, ου, *adj.* equal to the Gods; godlike; divine; surpassingly beautiful, good, brave, &c. *Hom. as an epith. of heroes. Th.* ἴσος, θεός.

(**Ἰσοθεόω**, ῶ, *fut.* ώσω, to deify. *Æsop. Schneid.* 110.

Ἰσοκίνδῠνος, ου, *adj.* incurring like danger; *s. s. as* ἰσάμιλλος. *Th.* ἴσος, κίνδυνος.

Ἰσοκλεής, ές, *adj.* equally glorious, *or* renowned; alike in fame. *Th.* ἴσος, κλέος, κλέω.

Ἰσόκληρος, ου, *adj.* having an equal, *or* like lot, portion, share, inheritance, *or* property. *Th.* ἴσος, κλῆρος.

Ἰσοκλῑνής, ές, *adj.* of like bent, *or* inclination. *Th.* ἴσος, κλίνω.

Ἰσοκόρῡφος, ου, *adj.* having like summits, &c. *met.* equally eminent, *or* important. *Th.* ἴσος, κορυφή.

Ἰσοκράτεια, equal strength, *or* power—*also s. s. as* ἰσονομία: *subst. of* ἰσοκρατής. [ᾰ]

Ἰσοκρᾰτής, ές, *adj.* having equal strength; of like strength. *Th.* ἴσος, κράτος. ‡‡ having a well-proportioned state of the bodily fluids; of good temperament, *Hippoc. Th.* ἴσος, κεράω, κεράννυμι.

Ἰσοκρᾰτία, ας, ἡ, *another form of* ἰσοκράτεια.

Ἰσοκωλία, ας, ἡ, likeness of parts, *or* members. *Th.* ἴσος, κῶλον.

(**Ἰσόκωλος**, ον, *adj.* having like parts, *or* members.—*neut. plur.* τὰ ἰσόκωλα, members of sentences formed alike, *or* in perfect conformity with each other. ¶ ἰσόκωλοι χορδαί, chords which yield like, *or* correspondent tones.

[**Ἰσολογία**, ας, ἡ, *s. s. as* ἰσηγορία.]

[**Ἰσομᾰλος**, ου, *adj.* very nearly resembling; nearly equal. *Th.* ἴσος, ὁμαλός.]

Ἰσόμᾰχος, ου, *adj.* equal in battle. *Th.* ἴσος, μάχομαι.

Ἰσομεγέθης, εος, *adj.* equally large; equal in size. *Th.* ἴσος, μέγεθος.

Ἰσομερής, ές, *adj.* consisting of equal parts, *or* divisions, *s. s. as* ἰσόμοιρος. *Th.* ἴσος, (μέρος) μείρω.

Ἰσομέτρητος, ου, *adj. and* ἰσόμετρος, ου, *adj.* of like measure. *Th.* ἴσος, μέτρον.

Ἰσομέτωπος, ου, *adj.* having the forehead, *or* fore part, alike. *Th.* ἴσος, μέτωπον.

Ἰσομήκης, εος, *adj.* equal in length. *Th.* ἴσος, μῆκος.

Ἰσομήτωρ, ορος, *adj.* equal to the mother. *Th.* ἴσος, μήτηρ.

[**Ἰσομῑλήσιος**, ου, *adj.* like that of Miletus. *Th.* ἴσος, Μίλητος.]

Ἰσομοιρέω, ῶ, *fut.* ήσω, to have a like portion. *Th.* ἴσος, μοῖρα.

(**Ἰσομοιρία**, ας, ἡ, equality of share; equality of right.

(**Ἰσόμοιρος**, *and* ἰσόμορος, ου, *adj.* having an equal share, *or* possessing equal rights.

Ἰσόνειρος, ου, *adj.* like a dream, *and thus*, vain; transient; unreal. *Th.* ἴσος, ὄνειρος.

Ἰσόνεκυς, υος, *adj.* like the other dead; dead alike. *Th.* ἴσος, νέκυς.

Ἰσονομέω, ῶ, *fut.* ήσω, to share, *or* distribute alike='Ισονομέομαι, οῦμαι, *fut.* ήσομαι, to enjoy equal rights and privileges; to live under a democratical form of government. *Th.* ἴσος, (νόμος) νέμω.

(**Ἰσονομία**, ας, ἡ, the state of enjoying equality of rights and privileges; a democracy, *Herodot.* 5,37.

(**Ἰσονομικός**, κή, κόν, *adj.* pertaining to ἰσονομία; living under a democratical government; enjoying equal rights and privileges, *Plat.*

(**Ἰσονομικῶς**, *adv. s. s. as the adj. adverbially.*

(**Ἴσόνομος**, ου, *adj.* equally shared, *or* distributed—enjoying an equality of rights and privileges with others; living under a democratical form of government; in full enjoyment of equal rights.

(**Ἰσοπᾰλής**, ές, *adj. or* ἰσόπᾰλος, ου, *adj. properly*, a match for in wrestling; *hence*, equal to in a contest; possessing equal strength. *Th.* ἴσος, πάλη.

(**Ἰσοπαλῶς**, *adv. s. s. as the adj. adverbially.*

Ἰσοπᾰχής, ές, *adj.* of equal thickness. *Th.* ἴσος, πάχος.

Ἰσόπεδον, ου, τό, a plain: *neut. of* ἰσόπεδος.

Ἰσόπεδος, ου, *adj.* of an equal bottom, *or* level; level with the ground; even, *or* level. *Th.* ἴσος, πέδον.

[**Ἰσόπετρος**, ου, *adj.* like a rock; hard as a rock, *or* stone. *Th.* ἴσος, πέτρα.]

Ἰσόπηχυς, εος, *adj.* equal to a cubit, a cubit in length. *Th.* ἴσος, πῆχυς.

Ἰσοπλᾰτής, ές, *adj.* equally broad.—*Neut. sing. as subst.* τὸ ἰσοπλατὲς, equality of breadth. *Th.* ἴσος, πλάτος.

[**Ἰσοπλάτων**, ωνος, *adj.* equal, *or* like to Plato. *Th.* ἴσος, Πλάτων.]

Ἰσόπλευρος, ου, *adj.* having equal sides, *or* ribs; equilateral. *Th.* ἴσος, πλευρά.

Ἰσοπληθής, ές, *adj.* equal in number; equally full. *Th.* ἴσος, πλῆθος.

Ἰσοπολῑτεία, ας, ἡ, the condition of two, *or* more states, who grant to each other mutually the rights of fellow-citizens, *Plut. Quæst. Gr.* 39.: *from* ἰσοπολίτης.

Ἰσοπολίτης, ου, ὁ, one who enjoys an equality of political rights with his fellow-citizens; a republican. *Th.* ἴσος, πόλις. [λῑ]

Ἰσορρέπης, ές, *adj. s. s. and Th. as* ἰσόρροπος.

[**Ἰσόπρεσβυς**, υος, *adj.* of equal age. *Th.* ἴσος, πρέσβυς.]

(**Ἰσορροπέω**, ῶ, *fut.* ήσω, to be equal in weight. *met.* to be equal to another, *in general.*

(**Ἰσορροπία**, ας, ἡ, equality of weight; equilibrium; equipoise.

Ἰσόρροπος, ου, *adj.* equal in weight; in a state of equilibrium. *met.* alike in strength; equal to, *in general. Th.* ἴσος, (ῥοπή) ῥέπω.

(**Ἰσορρόπως**, *adv. the s. of the adj. adverbially.*

Ἴσος, η, ον, *mostly, Att.* ἶσος, ἴση, ἴσον, *adj.* equal; like; equal, *in number, strength, &c. s. s. as* ὅμοιος, resembling—just; reasonable—equanimous, not discou-

raged, not desponding, *Tabul. Cebetis.*—*Comparat. Att.* ἰσαίτερος.—*Neut. sing. and plur.* ἴσον, *und* ἴσα, *are taken adverbially for* ἴσως—κατὰ ἴσα, *and* ἐπὶ ἴσα, *Iliad.* 11, 336. 12, 436. *adverbially, s. s. as* ἴσως, equally.—*neut. sing.* τὸ ἴσον, equality—equality of political rights; equity. ¶ ἴσα καὶ, just as; equally with. ¶ ἴσα καὶ ὀδυρόμενος, *Pausan.* like one lamenting. ¶ εἰς τὸ ἴσον καταβαίνειν, *Xen. Anab.* 4, 6, 18. to go down into the plain. ¶ ἐν ἴσῳ καὶ βραδέως προσήεσαν, *Xen. Anab.* 1, 8, 11. (*βήματι underst.*) they advanced at the same pace, and slowly. ¶ πολιτεία ἐν τοῖς ἴσοις καὶ ὁμοίοις, *Xen. Hellen.* 7, 1, 45. a constitution according to which the citizens had equal rights, *viz.* a pure democracy. ¶ ἔχων τὰς ἴσας ναῦς, *Xen.* having a like number of ships. [*Iota, in Hom. without exception, long. Short in Hesiod once, Op.* 754. *where the reading varies, and in Theogn.* 678. *Always short in the Attic writers and Pindar. In the Alexandrian and later writers, sometimes long, and sometimes short, according to the requirements of the vs. These remarks apply to the compounds, except that here, especially in* ἰσόθεος, *the tragic writers sometimes have iota long.*]

Ἰσασθένεια, ας, ἡ, equal strength, vigour, *or* power. *Th.* ἴσος, σθένος.

(Ἰσασθενέω, ῶ, *fut.* ήσω, to equal in strength, *or* power.

(Ἰσασθενὴς, ές, *adj.* of like strength; equally strong.

(Ἰσασθενία, ας, ἡ, *s. s. as* ἰσασθένεια.

Ἰσασκελὴς, ές, *adj.* having legs of like size—being an isosceles, *in Geometry. Th.* ἴσος, σκέλος.

Ἰσάσπιρος, ον, *adj.* like a woodlouse, *viz.* rolling himself up, *like that insect. Th.* ἴσος, ὄσπριον.

Ἰσασταδὴν, *adv.* standing alike; of equal strength, *or* force. *Th.* ἴσος, ἵστημι. [ᾰ]

Ἰσασταθμέω, ῶ, *fut.* ήσω, to be equal in weight. *Th.* ἴσος, (σταθμὸς) στάω, ἵστημι.

(Ἰσάσταθμος, ον, *adj.* of like weight; equally heavy.

Ἰσαστάσιος, ον, *adj.* of equal weight, *or* value; equally heavy; equal to, *in general*—equal in dignity, *or* importance. *Th.* ἴσος, (στάσις) στάω, ἵστημι. [ᾰ]

(Ἰσασταστέω, ῶ, *fut.* ήσω, *s. s. and Th. as* ἰσασταθμέω.

Ἰσατάλαντος, ον, *adj.* of like weight; equally heavy; like; alike. *Th.* ἴσος, τάλαντον. [ᾰ]

Ἰσατάχέω, ῶ. *fut.* ήσω, to run with equal swiftness. *Th.* ἴσος, τάχος.

(Ἰσατάχὴς, ές, *adj.* equally swift; equal in speed.

Ἰσατάχῶς, *adv. the adverbial s. of the adj.*

Ἰσοτέλεια, ας, ἡ, the state of paying equal taxes with others; the condition of one who pays taxes like a citizen; *at Athens*, that of a stranger who stood next in rank to the citizens, subject to the same taxes, and enjoying the privileges of citizens, but not eligible to the office of magistrate—making a like expenditure: *from* ἰσοτελὴς.

(Ἰσοτέλεστος, ον, *adj. s. s. as* ἰσοτελὴς.

Ἰσοτελὴς, ές, *adj.* making a like expense—paying taxes like a citizen; *at Athens*, next in rank and privileges to a citizen. *See* ἰσοτέλεια. *Th.* ἴσος, (τέλος) τελέω.

Ἰσότης, ητος, ἡ, equality; parity; equality of political rights and privileges—equity. *Th.* ἴσος.

Ἰσοτιμία, ας, ἡ, equal honour; equality in consideration, *or* dignity; equality of right to aspire to honourable offices, *or* distinctions: *from* ἰσότιμος.

Ἰσότιμος, ον, *adj.* equally honoured, or esteemed—possessing like consideration, *or* rank, *or* like claims to rank, consideration, *or* privileges. *Th.* ἴσος, τιμή.

Ἰσότυπος, ον, *adj.* of like form. *Th.* ἴσος, (τύπος) τύπτω.

Ἰσοτύραννος, ον, *adj.* like a tyrant; tyrannical. *Th.* ἴσος, τύραννος. [ῠ]

Ἰσουργέω, ῶ, *fut.* ήσω, to do like another; to do the same thing. *Th.* ἴσος, ἔργον.

(Ἰσουργὸς, οῦ, *adj.* doing like, *or* the same as another.

Ἰσοϋψὴς, ές, *adj.* of like height; equally lofty. *met.* equally sublime. *Th.* ἴσος, ὕψος.

Ἰσοφαρίζω, *fut.* ίσω, *Dor. for* ἰσοφερίζω, *fut.* ίσω, to be like; to place one's self on an equality with; to liken one's self to, claim equality with, and contend for superiority with another, *with a dat.* τινὶ, *Iliad.* 6, 101. 9, 390. 21, 411. *the object of contest in the accusat.* to be like, any one, τινὶ, *Iliad.* 21, 194. *Hes. Oper.* 492.—*Act.* to render like, *Nicand. Ther.* 572. *Compare* ἀντιφερίζω. *Th.* ἴσος, φέρω. [– ⏑ ⏑ – –]

(Ἰσοφόρος, ον, *adj.* bearing an equal burthen; equal in strength, *Od.* 18, 372.—ἰσοφόρος οἶνος, a strong wine, *viz. that bears an equal proportion of water.*

Ἰσοφυὴς, ές, *adj.* of like nature. *Th.* ἴσος, φυή.

Ἰσοχειλὴς, ές, *and* ἰσόχειλος, ον, *adj.* even with the rim, *of a vessel, or measure. Th.* ἴσος, χείλος.

Ἰσόχορδος, ον, *adj.* having a like number of chords. *Th.* ἴσος, χορδή.

Ἰσοχρονέω, ῶ, *fut.* ήσω, to be of the same age, *or* duration. *Th.* ἴσος, χρόνος.

(Ἰσοχρόνιος, *or* ἰσόχρονος, ον, *adj.* of like age, *or* duration.

Ἰσόχρονος, (*contr.* ους,) ον, *adj.* having similar colour. *Th.* ἴσος, χρόα.

Ἰσόχρῡσος, ον, *adj.* like gold—equal to gold in value, *Athen. p.* 305. *E. Th.* ἴσος, χρυσός.

Ἰσοψηφία, ας, ἡ, equality of votes; parity of right to voting. *Th.* ἴσος, ψῆφος.

Ἰσόψῡχος, ον, *adj.* having a like soul, *or* mind; having a like mode of thinking, *or* disposition; unanimous. *Th.* ἴσος, ψυχή.

(Ἰσοψύχως, *adv. the adverbial s. of the adj.*

Ἰσόω, ῶ, *fut.* ώσω, to render equal to another; to make alike.=*Mid.* 1 *aor.* ἰσωσάμην, to be, *or* to become like, *but, s. s. as the act. in Hes. Scut. Herc.* 263. *Th.* ἴσος. [– ⏑ ⏑ *Epic.*]

Ἴσπω, *a form assumed by some Gram. as Th. of* ἐνίσπω.

Ἔστα, *poet. for* ἴσταθι.

Ἴσταθι, 2 *pers. sing. imperat. of* ἵστημι.

Ἰστάριον, ου, τὸ, *dimin. of* ἱστός.

Ἴστασκον, ες, ε, *Ion. for* ἵστην.

Ἱστάνω, *and* ἱστάω, *s. s. as* ἵστημι. *Th.* ἵζω.

Ἵστε, *for* ἴσατε, 2 *pers. plur. of* ἴσημι, to know, *adopted for* οἶδα, *perf. of* εἰδω.

Ἱστέον, *neut. sing. of* ἱστέος, έα, έον, *verbal adj. of* ἴσημι, to 'know,' *as also for* οἶδα, *perf. of* εἰδω, to 'see,'—it must be known, it ought to be known—it ought to be seen; it must be seen.

Ἱστεὼν, ῶνος, ὁ, *see* ἱστών.

Ἵστη, *Iliad.* 21, 313. *Eurip. Suppl.* 1229. *poet. for* ἴσταθι, 2 *pers. imperat. of* ἵστημι.

ΙΣΤΗΜΙ, *fut.* στήσω, (*as from a form* στάω) *imperf.* ἵστην, ης, η, *Ion. and in Epic poet.* ἵστασκον, ες, ε, *pres. infin.* ἱστάναι, 1 *aor. with an act. s.* ἔστησα, 3 *pers. plur. regularly,* ἔστησαν, (*infin.* στῆσαι) *in Hom. Epic poet.* ἔστᾶσαν, *in order to shorten the* 2*nd syllable, (to be distinguished from* ἔστᾶσαν, *in a neut. s. abbrev. for* 3 *pers. plur. plus. perf.*) *perf.* ἕστηκα, ας, ε, *plus. perf.* ἱστήκειν, εις, ει, *sometimes in Att. with an augm.* εἱστήκειν, εις, ει,—*a* 2*nd perf., or an abbrev. form of the reg. perf., is more in use in Hom., and also in Att. writ. and others, without a singular, which would be* ἕστα, ας, ε, *viz. in the dual,* ἕστᾶτον, 1 *pers. plur.* ἕστᾶμεν, 2 *pers.* ἕστᾶτε, *also in Iliad.* 4, 243, *and* 246. ἕστητε, (*in Herodot.* 5, 49. ἑστέατε,) 3 *pers. plur.* ἑστασι, *Ion.* ἑστέασι, *Herodot.* 1, 200.—*subj.* ἑστῶ, ῇς, ῇ, 1 *pers. plur.* ἑστῶμεν, *Plat. Gorg. p.* 47. —*Optat.* ἑσταίην, αίης, αίη, 3 *pers. plur.* ἑσταῖεν, *Æol. for* ἑσταίησαν —*imperat.* ἕσταθι, *infin.* ἑστάναι, *for which Epic poet.* ἑστάμεν, *and* ἑστάμεναι, *part. masc.* ἑστὼς, *fem.* ἑστῶσα, *neut.* ἑστὼς, *for* ἑστὼς, *Ion.* ἑστεὼς, *Herodot.* 102. ἱστηὼς,

Hes. Theog. 519. — *genit. sing.* (*of ἱστὸς*) ἱστῶτος, *gen. in Hom. as from a nom.* ἱσταώς, ἱσταότος, *nom. plur.* ἱσταότες—*a 2nd plus. perf. or abbrev. form, 2 pers. dual* ἕστᾶτον, *3 pers.* ἑστάτην, *plur.* ἕστᾶμεν, *2 pers.* ἕστᾶτε, *3 pers. plur.* ἕστᾶσαν—ἕστακα, *in a transitive s. occurs only in late writ., as Æschin. Antioch. 18. Gram. Matth.* § 205. *also in Polyb., but in no earlier writer*—*2 aor. neut. s.*, ἔστην, ης, η, *3 pers. plur. regularly*, ἔστησαν, *mostly in Hom. abbrev.* ἔσταν, *and sometimes without augm.* στάν—*2 aor. subj.* στῶ, *2 pers.* στῇς, *3 pers.* στῇ, *for which in Iliad. 5, 598. and 17, 30. poet.* στήῃς, στήῃ, *1 pers. plur.* στῶμεν, *for which*, στέωμεν, *taken as if consisting of 2 syllables, Iliad. 22, 231. 11, 348. and* στείομεν, *15, 297. infin.* στῆναι, *for which Epic poet.* στήμεναι, *Odyss. 5, 414.*—*Act. viz. the pres., imperf., fut., 1 aor., and 1 aor. mid.* ἑστησάμην, *but, the latter mostly in the s.* to 'erect,'—*in the act. or transit. ss.* to place, to put, *or* to cause to stand, *said of persons, or things, Hom.* to place in due order, *as troops, Iliad. 2, 525. 4, 298. 16, 199. in subseq. writ.* to arrange, put in due order, dispose, *as a contest, ἀγῶνα, a choir, χορόν*—to cause to stand still, to stop, *as horses, ships, &c. Hom. a mill, Odyss. 20, 111. the word in the accusat. omitted, as in Odyss. 7, 4. 19, 188. in the latter ss. the 1 aor. has been considered intransit. as by Damm.* to repress, to hinder —to place erect, to set up, to fix upright, *Iliad. 15, 126.* to place against any thing, *πρός τι, Odyss. 1, 127. and 17, 29.*—to set, to place, *or* fix, *as traps, or nets, for catching game*—to place in a balance, to poise, *or* weigh, *Xen. Mem. 1, 1, 9. Iliad. 19, 247. 22, 350. 24, 232.*—to fix in a firm steady manner; to establish—to cause to rise, stand up, *or* arise, to raise, *as dust. Iliad. 13, 356. waves, 21, 313. clouds, 5, 523. Odyss. 12, 405.* to give cause to, *11, 314. Iliad. 18, 172.* to give rise to, *a quarrel, Odyss. 16, 292, and 19, 11. so also, Soph. Œd. Tyr. 692. Neut. or intransitive s., viz. the 2 aor.* ἔστην, ης, η, *the perf.* ἕστηκα, *or Att.* ἑστήκα, *in the s. of a pres.* 'I stand,' *and plus. perf.* ἱστήκειν, *in that of imperf.* 'I was standing,' I stood, *in Hom. freq., the abbrev. form* ἕσταν, *for the 3 pers. plur. of the plus. perf., freq. in Hom.* to stand, *or* to be, *in any place, said of animate, or inanimate objects.* to be present, *or* at hand, *Odyss. 7, 89. 24, 209.* to remain standing, *or* fixed, *Iliad. 11, 348. 22, 231. Odyss. 6, 211. especially, in the 1 aor. mid. Iliad. 11, 574. 15, 317.* to remain inactive, to rest, *5, 485. 10, 480.* to stand erect, *12, 55. 24, 359.* to stare, *Odyss. 19, 211.* to become congealed, *or* coagulated; to remain, *or* to become fixed—to arise, *as dust, smoke, waves, &c. Iliad. 2, 151. 23, 366. 21, 240. hence,* to begin, *13, 333. 18, 72.* to commence, *as a month, 19, 117.*= Ἵσταμαι, *Mid., fut.* στήσομαι, *another fut.* ἑστήξομαι, *in late writ. also* ἑστήξω, *1 aor.* ἑστησάμην, *infin.* στήσασθαι, *2 pers. imperat.* ἵστασο, *Eurip. Alc. 1122. Phœn. 40. Aristoph. Vesp. 285. but, mostly,* ἵστω—*the pres., imperf., and fut. mid. have an act., also a neut. s., the 1 aor. freq. in the s. of* to erect, to set up—*a 2 aor.* ἐστάμην, *is cited by the old Gram.* to place, to put in order, *Odyss. 2, 431.* to place for any one, *τινὶ, Iliad. 6, 528.* to erect, set up, *or* fix, *as a statue, a monument, a trophy, &c.* to give cause to, rouse, *or* excite, *as war, Herodot. 7, 9, 2.* to stand, to remain standing, *Xen. Anab. 1, 10, 1.* to desist from action, to cease; to become fixed; to become congealed, *or* frozen—to stand, to place one's self; to demean, *or* conduct one's self, *in a particular manner, Polyb. 17, 3.* to desist from, to cease, &c. *as in the neut.*= Ἵσταμαι, *Pass. infin.* ἵστασθαι, *imperf.* ἱστάμην, *fut.* σταθήσομαι, *1 aor.* ἐστάθην, ης, η, *perf. pass.* ἕσταμαι, σαι, ται, *plus. perf.* ἑστάμην, σο, το, to be placed, caused to stand, placed standing, *or* upright; to be erected—to be fixed, *or* established, *and so forth, in a pass. s.*—*In Hom. τοῦ μὲν φθίνοντος μηνὸς, τοῦ δ' ἱσταμένοιο, Odyss. 14, 162. 19, 307.* as the one month ending, and the next beginning, *so also, ἔαρος νέου ἱσταμένοιο, 19, 519.* the spring just newly commencing—*in Hes. Oper. 782. it means, extending to the middle of the month—but, in the Attic Calendar, μὴν ἱστάμενος, means,* the first ten days of the month; *μὴν μεσῶν,* the second ten days; *and μὴν φθίνων,* the remaining ten days, *of a Lunar month.* ¶ *καὶ ὃς τὰ ὄμματα ἕστησεν, Plat. Phæd.* and he kept his eyes fixed. ¶ *στῆσε δ' ἐν Ἀρνισῷ, Odyss. 19, 188.* (*νῆα understd.*) he stopped at Amnisus. ¶ *ἐν Ἄργεϊ νῆας ἕστησαν,* they put into Argos. ¶ *οὐ στήσεται ἀδίκων, Dem.* he will not cease committing injustice. ¶ *ἵστασθαι πρός τινα,* to make head against, *or* withstand, any one. ¶ *ἵστασθαι πόλεμον, Herodot.* to begin a war; to wage war. ¶ *κατὰ τὸν πόλεμον ἵστασθαι ἀγεννῶς καὶ ἀδίκως, Polyb. 17, 3.* to conduct themselves in a dastardly and unjust manner during the war. ¶ *ὁ δ' ἕβδομος ἑστήκει μείς, Iliad. 19, 117.* it was the seventh month. *Elym. ἵστημι, fut. στήσω, as from a form στάω, from which in Lat.* 'sto,' *seems to have been derived from ἵσδω, the Dor. form for ἵζω,* to 'place,' to 'seat,' &c.

Ἵστην, ης, η, *imperf. of* ἵστημι.

Ἱστιάτωρ, ορος, ὁ, *Ion. for* ἑστιάτωρ, *at Ephesus,* the president of a solemn feast. *Th.* ἱστίη, *Ion. for* ἑστία.

Ἱστίη, ης, ἡ, *Ion. for* ἑστίη.

Ἱστιητήριον, ου, τὸ, *Ion. for* ἑστιατήριον.

[Ἱστιητόριον, ου, τὸ, *Ion. for* ἑστιατόριον.]

Ἱστιοδρομέω, ῶ, *fut.* ήσω, to sail with full sails: *from* ἱστίον, δρόμος.

Ἱστίον, ου, τὸ, *dimin. of* ἱστὸς, a web; a sail. [– ⏑ ⏑]

Ἱστιοποιέω, ῶ, *fut.* ήσω, to make sails; to fit out with sails, *Strab. Schn. L. Th.* ἱστίον, ποιέω.

Ἱστιορράφος, ου, ὁ, ἡ, a linen weaver, *or* sail-cloth weaver — a cheat, *Aristoph. Thesm. 935. persons of that trade bore a bad character, at Athens.* [ᾰ]

Ἱστοβοεύς, έως, *Ion.* ῆος, ὁ, the beam, *or* tree of a plough, *Hes. Oper. 437.* ¶ *ἱστοβοῆϊ γέροντι νέαν ποτίβαλλε κορώνην, a proverbial saying, applied to old men who married young women, lit.* put a new head to the old plough-tree. *Th.* ἱστὸς, βοεύς.

(Ἱστοβόη, ης, ἡ, *s. s. as* ἱστοβοεύς.

Ἱστοδόκη, ης, ἡ, the place for receiving the mast of a vessel when lowered, *Iliad. 1, 434. Th.* ἱστὸς, δέχομαι.

Ἱστοθήκη, ης, ἡ, *s. s. as* ἱστοδόκη. *Th.* ἱστὸς, (θήκη) τίθημι.

Ἱστοκεραία, ας, ἡ, a sail-yard; a yard. *Th.* ἱστὸς, κεραία.

Ἵστον, ἵστων, *imperat. dual of* ἵστημι, *adopted for* οἶδα, *perf. with a pres. s. of* εἰδω, to know.

Ἱστοπέδη, ης, ἡ, a piece of timber in which the mast of a vessel is fixed. *Odyss. 12, 51, and verse 162. Th.* ἱστὸς, πέδη.

Ἱστοπόνος, ου, *adj.* toiling at the loom. *Th.* ἱστὸς, (πόνος) πονέω.

Ἱστόπους, οδος, ὁ, the lower part of a loom, *mostly in the plur. s. s. as κελεύοντες. Th.* ἱστὸς, ποῦς.

Ἱστορέω, ῶ, *fut.* ήσω, to know from observation, research, *or* reflection; *generally,* to explore; to contemplate; to examine; to make diligent researches, and inquiries — to relate b word of mouth, *or* by means of writing; to narrate—to transmit by writing; to relate historical facts, *or* write history—to relate from one's own knowledge; to affirm; to depose; to adduce proof of, *or* prove any thing. *Th.* (ἵστωρ) ἵστημι.

('Ιστόρημα, ατος, τό, that which has been seen, explored, *or* examined into; that which has been related; a fact; a narrative; a history, *s. s. as* ἱστορία.

('Ιστορία, ας, ἡ, the knowledge of facts and events acquired by personal observation and research; examination, investigation, *or* inquiry, *in order to obtain the knowledge of facts, or events;* the narration of facts, *or* events; history. ¶ οὐκ ἀκοὴν λέγειν, ἀλλὰ ἱστορίαν, *AElian. h. a.* 3, 53, *and* 16, 42. to relate, not from hearsay, but from actual observation.

('Ιστορικός, κὴ, κὸν, *adj.* pertaining to history; historical; skilled in history.—*Neut. plur.* τὰ ἱστορικὰ, historical monuments, *or* documents. — *Subst.* an historian. ¶ ἱστορικαὶ ζητήσεις, *Plut.* historical researches.

('Ιστορικῶς, *adv.* historically; like one skilled in history.

'Ιστοριογράφος, ου, ὁ, an historian. *Th.* ἱστορία, γράφω. [ᾰ]

'Ιστόριον, ου, τό, a fact, *serving as for proof, or illustration: from* ἵστωρ.

'Ιστοριοσυγγραφεύς, έως, ὁ, a historiographer; an historian. *Th.* ἱστορία, (συγγραφεὺς, συγγράφω) σὺν, γράφω.

'Ιστορὶς, ίδος, ἡ, *s. s. and Th. as* ἱστορία.

'Ιστὸς, οῦ, ὁ, the mast of a ship—the beam of an upright loom, on which the warp, *or* chain is rolled, *like that in use at present in India, and in the manufacture of the Goblin tapestry, at Paris* —a loom for weaving, *or* frame for working in tapestry—a warp; a web; a piece of cloth.—ἱστὸν ἐπισχομένη, *lit.* going round the loom, plying the labours of the loom: *the most ancient form of loom, or tapestry frame, was the vertical.—Compare* μίτος, καῖρος, κανὼν, ἀντίον, *and* ἄγγυθες, κρέκω, κέρκις, καῖρος, *words pertaining to weaving. Th.* ἵστημι.

'Ιστουργεῖον, ου, τὸ, (*from* ἱστουργέω) a loom where weaving is performed. *Th.* ἱστὸς. ἔργον.

('Ιστουργέω, ῶ, *fut.* ήσω, to be a weaver; to weave.

('Ιστουργία, ας, ἡ, weaving; the trade, *or* occupation of a weaver.

('Ιστουργικός, κὴ, κὸν, *adj.* pertaining to weaving, *or* to the trade of weaver.—ἱστουργικὴ τέχνη, the art of weaving.

('Ιστουργὸς, οῦ, ὁ, ἡ, a weaver.

'Ιστω, *generally for* ἱστά-ω, 3 *pers. imperat. of* ἵσημι, *adopted for* οἶδα, *perf. with the s. of a pres. of* εἶδω. to know—*freq. in calling the Gods to witness the truth of assertions.*

'Ιστω. *for* ἵστασο. 2 *pers. sing. imperat. mid. of* ἵστημι.

'Ιστων, 3 *pers. dual imperat. of* ἵσημι—*see* ἵστον.

'Ιστὼν, *or* ἱστεὼν, ῶνος, ὁ, a place where a loom is placed. *Th.* ἱστός.

'Ιστωσαν, 3 *pers. plur. imperat. of* ἵσημι, *adopted for* οἶδα, *perf. s. of a pres. of* εἶδω, to know.

'Ιστωρ, ορος, ὁ, *or* ἡ, one who knows; one who has the knowledge of any thing from personal observation, *or* experience; one who is skilled, *or* experienced; *s. s. as* ἴδρις; a witness—one who investigates; one who takes cognizance of a thing; a judge, *Iliad.* 18, 501. *and* 23, 482. *Th.* ἵσημι.

'Ισχάδιον, *adv. dimin. of* ἰσχάς. [ᾰ]

'Ισχαδοπώλης, ου, ὁ, *fem.* ἰσχαδόπωλις, ίδος, ἡ, a seller of dried figs. *Th.* ἰσχὰς, πωλέω.

'Ισχαιμος, ον, *adj.* stanching blood. —*as Subst.* ἰσχαιμος, ου, ἡ, *a plant, made use of to stop a flow of blood*: Andropogon Ischæmon. *Th.* ἴσχω, αἷμα.

'Ισχαίνω. *fut.* ανῶ, to restrain. *Th.* ἴσχω. ‡‡ to dry up; to wither; to make thin. *Th.* ἰσχνός.

'Ισχαλέος, έα, έον, *adj.* dry; dried up. *s. s. as* ἰσχνός, *Hom. Th.* ἰσχνός.

'Ισχᾰνάω, ῶ, to hold, hold back, delay, *or* hinder, *Iliad.* 5, 89. 15, 723. *Odyss.* 15, 346.=*Mid.* to keep back, to stop, *Iliad.* 12, 38. to loiter, delay, *or* tarry, 19, 234. *Odyss.* 7, 161. to dwell upon, *and so, met.* desire, long for, *Iliad.* 23, 300. *Odyss.* 8, 288. *with a genit. and an infin. Iliad.* 17, 572. *Th. (an Epic poet. form of, and s. s. as)* ἴσχω.

'Ισχάνω, *poet. s. s. as* ἴσχω, *or* ἔχω. [ᾰ]

'Ισχὰς, άδος, ἡ, a dried fig—a kind of wart, *on the anus, having the appearance of a dried fig*—an anchor, *Luc. cit. Schn. L. Th.* ἰσχνὸς. (*in the latter s.*) ἴσχω.

'Ισχέμεν, ἰσχέμεναι, *Epic poet. for* ἔχειν, *infin. of* ἔχω.

'Ισχεο, *Ion.* ἴσχεν, *Dor. for* ἴσχου, *imperat. of* ἴσχομαι.

'Ισχιᾰδικὸς, κὴ, κὸν, *adj. or* ἰσχιᾰκὸς, κὴ, κὸν, *adj.* suffering from the disease of Sciatica—useful as a remedy in Sciatica, *Dioscor.* 1, 351. *Th.* ἰσχιάς.

'Ισχιὸς, άδος, ἡ, (νόσος *understd.*) the disease of Sciatica. *Th.* ἰσχίον.

'Ισχίον, ου, τὸ, the hip. *particularly the upper part, Iliad.* 8, 340. the hip-joint, *Iliad.* 5, 305. *properly.* that bone into which the head of the thigh-bone is articulated.

'Ισχναίνω, *fut.* ανῶ, to dry up: to attenuate; to make lean, *or* thin —to assuage, *Hippoc. Th.* ἰσχνός.

('Ισχνᾰλέος, έα, έον, *adj. s. s. as* ἰσχαλέος.

('Ισχνανσις, εως, ἡ, the act of drying up; attenuation; the act of making lean, *or* thin: *subst. of* ἰσχναίνω.

('Ισχναντικὸς, κὴ, κὸν, *adj.* having the power of drying up, *or* of rendering lean, *or* thin.

('Ισχνᾰσία, ας, ἡ, the state of being dried up; leanness; thinness

'Ισχνοεπέω, *and* ἰσχνολογέω, ῶ, *fut.* ήσω, to speak, *or* discuss in a keen, refined, *or* subtle manner. *Th.* ἰσχνὸς, ἔπος, λέγω.

'Ισχνολογία, ας, ἡ, refined, *or* subtle speaking, *or* disputation. *Th.* ἰσχνὸς, λέγω.

'Ισχνολόγος, ου, *adj.* speaking in a refined, *or* subtle manner.

'Ισχνομῡθέω, ῶ, *fut.* ήσω, *s. s. as* ἰσχνολογέω. *Th.* ἰσχνὸς, μῦθος.

('Ισχνομῡθία, ας, ἡ, *s. s. as* ἰσχνολογία. ¶ precision in speaking; accuracy. *Wyttenbach. ad Eclog. histor. p.* 418.

'ΙΣΧΝΟ'Σ, ὴ, ὸν, *adj.* thin; lean; emaciated; attenuated; meagre; slender. *s. s. met.* thin; fine; subtle; feeble—*Polyb.* 1, 2. ἰσχνῶς εἰπεῖν, to speak precisely, not to say any thing further, *interpret. Wyttenbach. cited Schn. L. Etym. some derive* ἰσχνὸς, *from an obs. verb* ἰσχάω, *s. s. as* ἰσχναίνω, *or from* ἰχάω, *the* σ *being inserted, as in* ἔσπω, *for* ἔπω, *Schn. L.*

'Ισχνοσκελὴς, έος, *adj.* having thin, *or* emaciated legs, *or* feet. *Th.* ἰσχνὸς, σκέλος.

'Ισχνότης, ητος, ἡ, dryness; leanness; lankness; emaciation—attenuation; feebleness; thinness; slenderness. *s. s. lit. and met. Th.* ἰσχνός.

'Ισχνοφωνία, ας, ἡ, feebleness of voice in speaking; feebleness of tone — the act of stammering: *from (see)* ἰσχνόφωνος.

'Ισχνόφωνος, ου, *adj.* having a feeble voice. *Th.* ἰσχνὸς, φωνή. ‡‡ stammering; stuttering: repeating words in a feeble, hesitating manner, *or* repeating the same word over again in speaking *like stammerers, persons intoxicated, or very aged persons. Th.* ἴσχω, φωνή.

'Ισχνόω, ῶ, *fut.* ώσω, *s. s. as* ἰσχναίνω, to dry up; to make thin; to emaciate; to attenuate. *Th.* ἰσχνός.

('Ισχνῶς, *adv. the adverbial s. of the adj.* ἰσχνός. ¶ ἰσχνῶς εἰπεῖν *Polyb.* 1, 2. to speak precisely, *Wyttenb. ad Eclog. histor. p.* 418. *Th.* ἰσχνός.

'Ισχομένως, *adv. the adverbial s. of* ἰσχόμενος, *part. of* ἴσχομαι, *mid. of* ἴσχω.

'Ισχουρία, ας, ἡ, a suppression, *or* retention of urine. *Th.* ἴσχω, οὖρον.

'Ισχοφωνία, ας, ἡ, the act of stammering. *Th.* ἴσχω, φωνή.

[('Ισχόφωνος, ου, *adj.* stammering; stuttering.]

'Ισχυοΐζομαι, *fut. ίσομαι. properly,* to strengthen one's self; to ma

nifest one's strength; to put forth and exert one's strength—to place one's confidence in, *or* defend one's self by; to place the strength of one's argument in; to maintain firmly; to affirm: *from* ἰσχυρός.

(Ἰσχῡρικῶς, κὴ, κὸν, *adj.* like one who is ἰσχυρὸς, *see its s.—s. s. as* ἰσχυρός.

Ἰσχῡρογνωμοσύνη, ης, ἡ, firmness, *or* steadfastness; obstinacy. *Th.* ἰσχυρὸς, (γνώμη) γιγνώσκω.

(Ἰσχῡογνώμων, ονος, *adj.* firm of mind; resolute—obstinate; stubborn.

Ἰσχῡροποιέω, ῶ, *fut.* ήσω, *s. s. as* ἰσχυρόω. *Th.* ἰσχυρὸς, ποιέω.

Ἰσχῡρόῥῐζος, ον, *adj.* having a strong root. *Th.* ἰσχυρὸς, ῥίζα.

Ἰσχῡρὸς, ὰ, ὸν, *adj.* strong; robust; powerful — ardent; vehement; impetuous—firm; steady; stubborn; enduring; persevering; durable — *Compar.* ἰσχυρότερος, *Superlat.* ἰσχυρότατος. *Th.* (ἰσχύω) ἰσχύς.

(Ἰσχῡρῶς, *adv.* strongly; powerfully; vigorously; vehemently.

(Ἰσχῡρόω, ῶ, *fut.* ώσω, to render strong, robust, firm, *or* powerful; to strengthen; to fortify.

Ἰσχὺς, ύος, ἡ, strength; force; power. *Th.* ἴς, *or* ἴσχω. [*Upsilon in the trisyllabic cases always short; in the nom. and accus. sing. in Pindar also short; in the Attic writers long.*]

(Ἰσχῡτήριος, ία, ιον, *adj.* strengthening; invigorating.

(Ἰσχύω, *fut.* ύσω, to be strong, firm, *or* powerful—to possess the power. *of doing a thing;* to be able. [*Upsilon long in all the tenses.*]

Ἰσχω, *another form of* ἔχω, *and identical in signification, in use chiefly in the pres. and imperf.* ἴσχον, *Hom.* to hold, hold firm, withhold, keep back, restrain, *or* hinder, *Hom freq.* = Ἴσχομαι, *Mid., imperf.* ἰσχόμην, to restrain one's self; to compose, *or* command one's self, to stop, to halt—2 *pers. imperat. mid.* ἴσχεο, *Ion. for* ἴσχου, restrain thyself, forbear: *another form of* ἔχω.

(Ἰσωνία, ας, ἡ, equality of price; equality in right of purchase. *Th.* ἴσος, ὠνή.]

[Ἰσώνῡμος, ον, *adj.* having a like name. *Th.* ἴσος, ὄνυμα.]

Ἴσως, *adv.* equally—in a state of equality as to political rights—in a like manner—perhaps; probably — surely; certainly, *Plat. Gorg.* 7, 39, 52. pretty nearly, *or* about. ¶ ἴσως ἑκατὸν, *Plut. Agis.* 3. about a hundred. *Th.* ἴσος.

Ἴσωσις, εως, ἡ, the act of making equal, *or* like. *Th.* (ἰσόω) ἴσος.

Ἰταλία, ας, ἡ, Italy. [– ⏑ ⏑ – *and* ⏑ ⏑ –]

(Ἰταλιάζω, *fut.* άσω to live in Italy.

Ἰταλιώτης, ου, *and* Ἰταλίδης, ου, ὁ, a Greek inhabitant, *or* colonist in Italy. *Compare* Ἰταλός.

Ἰ'ΤΑΛΟ'Σ, οῦ, ὁ, a calf. [⏑ ⏑]

Ἰταλός, οῦ, ὁ. an Italian, *viz. an aboriginal inhabitant. Compare* Ἰταλίωτης. [⏑ ⏑ *and* – ⏑]

Ἰταμεύω, *fut.* εύσω, to be ἰταμὸς: *from* ἰταμός. [⏑ ⏑ – –]

Ἰτᾰμία, ας, ἡ, *s. s. and Th. as* ἰταμότης, *LXX.* [ῐ̄]

Ἰταμὸς, ὴ, ὸν, *adj. s. s. as* ἴτης, bold; intrepid; *generally,* rash; audacious; impudent; shameless; petulant: *from* ἴτης. [⏑ ⏑]

(Ἰτᾰμότης, ητος, ἡ, boldness; intrepidity; *generally,* audacity; rashness; impudence; effrontery; petulance. [ῐ̄]

Ἴτε, 2 *pers. plur. pres. of* (ἴω) εἶμι, to go.

(Ἴτε, 2 *pers. plur. imperat. pres. of* εἶμι.

Ἰτέα, ας, ἡ, *Ion.* ιτέη, ης, ἡ, the Willow tree—a shield made of osier, *and covered with parget, Xen. Hellen.* 2, 4, 25. a shield made of osier, *and covered with leather, Eurip. Supp.* 695. *or with brazen plates, Troad.* 1193. *Th.* ἰέναι, *inf. of* εἶμι, *from the rapidity of the growth of the Willow.* [– ⏑ –]

(Ἰτέϊνος, ίνη, ίνον, *adj.* made of osier. [⏑ ⏑ ⏑]

Ἰτέον, *and* ιτητέον, *Att.* we must go; it is necessary to go, *neut. sing. of verbal adj.* ιτέος, *or* ιτητέος. *Th.* (ἴω, *obs.*) εἶμι.

(Ἰτεών, ῶνος, ὁ, a place where Willows grow naturally, *or* are planted. *Th.* ιτέα. [– ⏑ –]

Ἴτην, *Epic poet. as* 3 *pers. dual. of* (ἴω, *obs.*) εἶμι, to go. [⏑ –]

Ἴτης, ου, ὁ, a bold, intrepid, *or* adventurous, *or* rash person; an audacious, impudent, petulant, *or* forward person. ¶ ἴτας, *s. s. as* ἴτης, a bold, *or* rash person, *viz.* one who goes where others dread going to, *according to the explan. given by Plat. Protagor. p.* 167. *Heind. Th.* (ἰέναι, *inf. of*) εἶμι. [⏑ –]

Ἰτητέον, *Att. for* ιτέον. [ῐ̄]

Ἰτητικὸς, κὴ, κὸν, *adj. s. s. and Th. as* ἴτης, *and* ἰταμός. [ῐ̄]

Ἰτθέλη, ης, ἡ, *Ion. for* διφθέρα.

Ἴτην, 2 *and* 3 *dual pres. of* (ἴω) εἶμι, to go.

(Ἴτον, 2 *pers. dual imperat. of* εἶμι.

Ἴτρια, ων, τὰ, a kind of cake, offered in oblation on altars; a cake, *Athen. p.* 646.

Ἰτριοπώλης, ου, ὁ, a seller of cakes. *Th.* ἴτριον, πωλέω.

Ἴττω, *Bœot. for* ἴστω—ἴττω Ζεὺς, I swear by Jupiter, *Plat.*

Ἰ'ΤΥΣ, υος, ἡ, a periphery; a circumference — the border of a wheel, the felloes, *Iliad.* 4, 486. 5, 724. *or in subseq. writ.* of a circular shield, *or* other round body, an arch, *as of the brows* a round body, *in general;* a fishing-hook, *Oppian. Hal.* 5, 138. *Etym. probably, from* ἰέναι, *infin. of* ἴω, *obs.* εἶμι, to go. [⏑ ⏑]

Ἴτω, 3 *pers. sing. imperat. of* (ἴω,) εἶμι, let him, *or* it go; let it pass; be it so—τό μοι δεδομένον ὑπὸ σφῶϊν ἴτω, *Plat. Legg.* 8. be it so, I take what you concede to me.

Ἴτων, 3 *pers. dual imperat. of* (ἴω) εἶμι, to go.

Ἴτωσαν, 3 *pers. plur. imperat. of* (ἴω) εἶμι.

Ἰϋγὴ, ῆς, ἡ, ἰϋγμὸς, [– – –] οῦ, ὁ, *and* ἰϋχμὸς, οῦ, ὁ, *s. s. as* ἰαχὴ, ἰαχὸς, a shout; a loud shrill cry; a clamour; a groan; a shout of joy; a loud call — a noise: *from* ἰΰζω. [– – –, *Epic* ⏑ – –, *Attic.*]

(Ἰϋγξ, γγος, ἡ, *a bird remarkable for uttering a shrill cry,* the Wryneck—a magical charm to produce love, *the Wryneck being sacred to Venus, was much used in magical rites intended to produce love, Theocrit.* 2. 22. *and freq. in Idyl.* 2. *hence,* a charm—irresistible desire; passionate longing for some object—a magical wheel, *to which a Wryneck was fastened, and as it turned, an effect was supposed to be produced on the object whose love it was proposed to excite, Schol. ad Pind.* 4, 381. [– – *Epic and Pind.;* ⏑ – *Attic.*]

Ἰΰζω, *fut.* ΰξω, to utter a loud shout, *or* shrill cry, *Iliad.* 17, 66. *Odyss.* 16, 162. to utter a cry of joy—*also,* to utter a cry of sorrow, *or* wailing, *and in general,* to utter a loud shout, to make a loud noise. *Th.* (*an imitation of the sound, and so, from the same origin as the exclamations* ἰὴ, ἰοὴ, ἰώ,) ἰὰ, *or* ἰή.

Ἰϋκτὰ, *Theocrit.* 8, 30. *poet. for the nom.* ἰϋκτὴς, *see* ἰυκτήρ. [– ⏑ –]

(Ἰϋκτὴρ, ῆρος, ὁ, *or* ἰϋκτὴς, οῦ, ὁ, one who shouts, *or* utters a shrill cry; a singer; a trumpeter—one who makes a loud noise. [ῐ̄]

Ἰφθῖμος, ον, *adj.* strong; vigorous; brave; valiant, *Iliad.* 1, 3. *See* ἴφι. *Th.* ἴφι.

Ἰφι, *adv.* with might; with power; powerfully; vigorously; bravely; valiantly; nobly, *Hom. freq.—ιφι, occurs freq. in proper names in Hom. as* Ἰφιδάμας, Ἴφικλος, *&c. Etym. ἴφι. probably, according to Schol. Venet. Iliad.* 1, 151. *a poet. dat. of* ἴς. *Others suppose it to be the neuter of an obs. adj.* ἰφύς.

Ἰφιγένητος, ον, *adj.* strongly begotten. *Th.* ἴφι, (γένος) γένω. [– ⏑ ⏑ – –]

(Ἴφιος, α, ον, *adj* strong; robust, *Iliad.* 5, 556. well fed; fat [– ⏑ –]

Ἴφυον, ου, τό, a species of pot-herb, *Aristoph. Thesm.* 910. [– ⏑ ⏑]

Ἰχθύα, ας, ἡ, *or* ἰχθύη, ης, ἡ, the dried skin of the Dog-fish, *or* Skate, *used for polishing wood. Th.* ἰχθύς.

(Ἰχθῠ́ριον, ου, τό, *dimin. of* ἰχθύς. [ᾰ]

(Ἰχθῠ́ω, ῶ, *fut.* άσω, *imperf. Ion.* ἰχθυάασκον, to fish; to angle, *Hom.*

Ἰχθυβολεύς, έως, ὁ, *properly,* one who strikes fish with a spear, *or* trident; a fisherman. *Th.* ἰχθύς, βάλλω.

(Ἰχθυβολέω, ῶ, *fut.* ήσω, to strike fish with a spear, *or* trident.

(Ἰχθυβόλος, ου, *adj.* striking fish; spearing fish—*Subst. s. s. as* ἰχθυβολεύς.

Ἰχθυβόρος, ου, *adj.* eating fish; devouring fish. *Th.* ἰχθύς, βορά, βόσκω.

Ἰχθύβοτος, ου, *adj.* where fishes find their food, *Oppian. Hal.* 2, 1. *Th.* ἰχθύς, βόω.

Ἰχθύδιον, ου, τό, a little fish, *dimin. of* ἰχθύς.

Ἰχθυδόκος, ου, *adj.* containing, *or* receiving fish. *Th.* ἰχθύς, δέχομαι.

Ἰχθυήματα, ων, τά, scales scraped from fish. *Th.* (ἰχθύα) ἰχθύς.

Ἰχθυηρός, ρᾶ, ρόν, *adj.* of, *or* pertaining to fish; relating to, *or* concerning fish. *Th.* ἰχθύς.

(Ἰχθυΐα, ας, ἡ, the catching of fish.

Ἰχθυοβολεύς, ἰχθυοβολέω, *and* ἰχθιοβόλος, *s. s. as* ἰχθυβολεύς, ἰχθυβολέω, *and* ἰχθυβόλος. *Th.* ἰχθύς, βάλλω.

Ἰχθυόβρωτος, ου, *adj.* devoured by fishes. *Th.* ἰχθύς, βιβρώσκω.

Ἰχθυοειδής, έος, *adj.* like fish in form, *or* flavour; fishy; abounding in fish. *Th.* ἰχθύς, εἶδος.

Ἰχθυόεις, εσσα, εν, *adj.* abounding in fish; resembling fish—fishy; of, *or* pertaining to fish. *s. s. as* ἰχθυοειδής, *and* ἰχθυηρός. *Th.* ἰχθύς.

Ἰχθυοθήρας, ου, ὁ, a fisherman. *Th.* ἰχθύς, (θηράω, θήρα) θήρ.

(Ἰχθυοθηρευτής, οῦ, ὁ, *s. s. as the preceding.*

(Ἰχθυοθηρευτικός, κή, κόν, *adj.* of, *or* pertaining to, *or* made use of, in catching fish—ἰχθυοθηρευτική (τέχνη *understd.*) the art of fishing.

(Ἰχθυοθηρητήρ, ῆρος, *and* ἰχθυοθηρητής, οῦ, ὁ, *s. s. as* ἰχθυοθήρας.

(Ἰχθυοθηρικός, κή, κόν, *adj. s. s. as* ἰχθυοθηρευτικός.

Ἰχθυόκεντρον, ου, τό, a trident, spear, *or* harpoon for striking fish. *Th.* ἰχθύς, κέντρον.

Ἰχθυοκόλλα, ας, ὁ, glue made from fish, isinglass. *Th.* ἰχθύς, κόλλα.

Ἰχθυολκός, οῦ, ὁ, a fisher; an angler. *Th.* ἰχθύς, ἕλκω.

Ἰχθυολογέω, ῶ, *fut.* ήσω, to speak, *or* treat of fish. *Th.* ἰχθύς, λέγω.

(Ἰχθυολόγος, ου, *adj.* speaking, *or* treating of fishes.

Ἰχθυολύμης, ου, ὁ, *properly,* a destroyer of fish; a greedy devourer of fish. *Th.* ἰχθύς, λύμη. [– ⏑ ⏑ – –]

Ἰχθυόμαντις, εως, ὁ, a soothsayer who takes his predictions from observations on fishes. *Th.* ἰχθύς, μάντις.

Ἰχθυονόμος, ου, *adj.* ruling fishes. *Th.* ἰχθύς, (νόμος) νέμω.

Ἰχθυοπώλαινα, ας, ἡ, *fem. of* ἰχθυοπώλης. *Th.* ἰχθύς, πωλέω.

(Ἰχθυοπωλεῖον, *or* ἰχθυοπώλιον, ου, τό, a fish-market.

(Ἰχθυοπώλης, ου, ὁ, a fishmonger.

Ἰχθυοτροφεῖον, ου, τό, a reservoir, *or* pond for fish. *Th.* ἰχθύς, τρέφω.

(Ἰχθυοτροφικός, κή, κόν, *adj.* of, *or* pertaining to, *or* made use of, for feeding fish in ponds—fond of keeping fish in ponds.

(Ἰχθυοτρόφος, ου, *adj.* feeding fish; keeping, *or* rearing fish.

Ἰχθυοφᾰγέω, ώ, *fut.* ήσω, to feed on fish; to live on fish. *Th.* ἰχθύς, φάγω.

(Ἰχθυοφᾰγία, ας, ἡ, the state of living on fish as food.

(Ἰχθυοφάγος, ου, *adj.* feeding on, *or* living on fish. [ᾰ]

Ἰχθύς, ύος, ὁ, a fish, *in the plur.* a fish-market, *Aristoph. Vesp.* 785. *and Att.—in accus.* ἰχθῦς, *for* ἰχθύν, *Bianor. Epigr.* 2. — *nom. plur.* ἰχθύες, *accus.* ἰχθύας, *but, mostly, contr.* ἰχθῦς. [*Upsilon in the nom., and accus. sing.* ἰχθύν, *is long; in the trisyllabic cases, short.*]

Ἰχθυφάγος, ου, *adj. s. s. and Th. as* ἰχθυοφάγης. [ᾰ]

Ἰχθυώδης, εος, *adj. s. s. as* ἰχθυοειδής. *Th.* ἰχθύς, εἶδος.

(Ἰχθυώδως, *adv. the adverbial s. of the adj.* ἰχθυώδης.

Ἰχναῖος, αία, αῖον, *adj.* pursuing by the track; tracing, *an epith. of Nemesis, Pseudo-Hom.Hymn. Apollon.* 94. *Some derive the word from a city* Ichnæ, *where there was a celebrated temple of Nemesis, Antholog. Jacobs.* 2, 2. *p.* 79. *others from Th.* ἴχνος.

(Ἰχνάομαι, *s. s. as* ἰχνεύω, *Plut.*

Ἰχνεία, ας, ἡ, the act of tracing; search; investigation: *subst. of* ἰχνεύω.

Ἰχνελάτης, ου, ὁ, one who pursues by tracking. *s. s. as* ἰχνευτής. *Th.* ἴχνος, ἐλάω, ἐλαύνω. [ᾰ]

Ἴχνευμα, ατος, τό, that which has been tracked, traced, sought out, *or* investigated: *from* ἰχνεύω.

(Ἰχνεύμων, ονος, ὁ, *lit.* one who tracks, *an animal of the Weasel kind,* the Ichneumon: Ichneumon viverra, *it is said to search out and devour the eggs of Crocodiles*—a species of bird, *that is in constant search for and lives on insects*; *also,* a kind of Wasp, *that hunts out, and preys on Spiders.*

(Ἴχνευσις, εως, ἡ, the act of tracking, tracing, *or* seeking after, *met.* close search; investigation; perquisition: *subst. of* ἰχνεύω.

(Ἰχνευτήρ, ῆρος, ὁ, *and* ἰχνευτής, οῦ, ὁ, one who tracks, *or* traces; one who seeks out, *or* goes in quest of.

Ἰχνεύω, *fut.* εύσω, to seek out and follow tracks; to track; to seek out; to go in quest of. *met.* to investigate; to make diligent search after. *Th.* ἴχνος.

Ἰχνηλᾰσία, *or* ἰχνηλᾰτία, ας, ἡ, pursuit by following the track; the act of tracking, *or* tracing. *Th.* ἴχνος, ἐλάω, ἐλαύνω.

(Ἰχνηλᾰτέω, ῶ, *fut.* ήσω, to follow by the track. *s. s. as* ἰχνεύω.

(Ἰχνηλάτης, ου, ὁ, *s. s. as* ἰχνελάτης. [ᾰ]

Ἴχνιον, ου, τό, a small, *or* slight track, *or* vestige. *dimin. of* ἴχνος.

Ἰχνοβάτης, ου, ὁ, one who treads on the footsteps, who follows on the track. ἴχνος, (βάω) βαίνω. [ᾰ]

Ἰχνογρᾰφία, ας, ἡ, a draught of a ground plot. *Th.* ἴχνος, γράφω.

Ἰχνοπέδη, ης, ἡ, a snare; a fetter. *Th.* ἴχνος, πέδη.

ΙΧΝΟΣ, εος, τό, *properly,* a step, *or* pace; *generally,* a footstep; a vestige; a track—the foot, *Hermann. ad Hecub.* 1034. the sole of the foot; the heel. *met.* a vestige; a track, *or* trace. *Etym. (like* ἴθμα, *from* ἴω, εἶμι, to go) *from* ἱκνέομαι, ἵκω.

Ἰχνοσκοπέω, ῶ, *fut.* ήσω, to seek out tracks, *or* traces; to follow by the track. *Th.* ἴχνος, σκοπέω.

Ἰχῶ, *for* ἰχῶρα, *Iliad.* 5, 416. *or from* ἰχώς, *obs. s. s. as* ἰχώρ.

ΙΧΩΡ, ῶρος, ὁ, *properly,* the serum, *or* watery part of the blood, *Eurip. Ion.* 1016. sanies, *or* any thin acrid matter distilling from wounds, *or* ulcers. *poet. in Hom.* a purer sort of blood, *attributed to the Gods, unlike the grosser blood of mortals who live on earthly food, Iliad.* 5, 341.—ἰχῶ, *irreg. accus. Iliad.* 5, 416. [– –]

Ἶψ, ἰπός, ὁ, *plur.* ῖπες, an insect which injures vines. [*Iota long in all the cases.*]

Ἴψαο, *for* ἴψω, 2 *pers. sing.* 1 *aor. mid. of* ἵπτομαι.

ΙΨΟΣ, ου, *or* ιψός, οῦ, ὁ, *Theophrast. h. pl.* 3, 6. the Cork-tree: Suber, *according to Pliny,* the Ivy, *Hesych. the* Prunus cretica, *Sprengel.*

Ἴω, *subj. pres. of* (ἴω) εἶμι, to go.

ΙΩ, *obs. in the pres. the Thema of* ἶμι, *obs.* (*from which* ἰέναι) *or* εἶμι, to go; ἴσι, *for* εἶσι, 3 *pers. plur.* 2 *aor.* ἶον, ἴες, ἴε, *plur.* ἶμεν, ἶτε, ἶον, *for which* ἴσαν, *freq. Hom.* (3 *pers. plur. of an Ion. aorist. without augm.* ἴσα,) *optat. pres.* ἰοιμι, *infin.* ἰέναι, *poet.* ἶμεν, ἶμεναι, *imperat.* ἴθι, &c. *part. pres.* ἰών,

ἰοῦσα, *Ion.* ἰοῖσα, ἰόν, *like the Ion.* ἐών, ἐοῦσα, *Buttmann.*—ἴεμαι, *and* εἶομαι, *poet. mid. more in use for the pres. than the act.—but see* εἶμι, to go, *for all the tenses really in use.*

Ἰώ, *interject. expressive of joy, as in Latin,* Io! triumphe; *also of grief,* alas! *s. s. as* ὦ. ‡‡ *a proper name,* Io. [⏑ – *and* – –]

Ἴω, *another form of the verb* ἴω, *s. s. as* ἵημι, *from which* ἴέω, *imperf.* ἴουν, ἴεις, ἴει, *is derived, and also* ἰάλλω, *for* ἰάλλω. ‡‡ *s. s. as* ἵζω, to sit, *and Thema of* ἴζω, *Schn. L.*

Ἰὼ, ἰών, ἴωγα, ἴωνγα, *Bœot. for* ἐγὼ, ἐγὼν, ἔγωγε.

Ἰῷ, *dat. sing. of* ἰός, a dart. ‡‡ *dat. sing. of the adj.* ἰός.

Ἴω, *subj. pres. of* ἴημι, *from* ἴω, *obsolete.*

Ἰῶ, *contr. for* ἰάων, 2 *pers. imperat. of* ἰάομαι.

ἼΩΓΗ, ης, ἡ, a shelter; a protection, *Odyss.* 15, 533. [ῐ]

Ἰώδης, εος, *adj. s. s. as* ἰοειδὴς, violet-coloured. *Th.* ἴον, εἶδος. [ῐ] ‡‡ rusty, *or* like a dart. *Th.* ἰός, εἶδος. [ῐ] ‡‡ poisonous. *Th.* ἰός, εἶδος, poison. [ῐ]

Ἰωὴ, ῆς, ἡ, the act of calling, *or* shouting, *Iliad.* 10, 139. the noise of wind, *Iliad.* 4, 276. *and* 11, 308. the voice; a voice, *Apollon.* 3, 708. *Th.* ἰὰ, ἰώ. [ῐ]

Ἰῶκα, *irreg.* (*as from* ἰὼξ) *for* ἰωκὴν, *accus. of* ἰωχή.

Ἰωκὴ, ῆς, ἡ, *s. s. as* ἰωχμὸς, the din and tumult of battle, *Iliad.* 5, 740. onset, *or* pursuit in battle. *Etym. Some refer it to* ἰώκω *as for* διώκω, *others, to the exclamation* ἰώ, *or* δίω, *which derive probably all from the same origin.* [ῐ]

Ἰὼν, *fem.* ἰοῦσα, *neut.* ἰόν, *part. pres. indicat. of* (ἴω) εἶμι, to go.

Ἴων, ἴωνγα, *Bœot. for* ἐγὼ, ἔγωγε.

Ἴ́ΩΝ, ωνος, ὁ, Ion, *the son of Xuthus, or Apollo, and Creusa, the head of the Ionian race—hence,* οἱ Ἴωνες, the Ionians. [⏑ –]

Ἰωνιὰ, ᾶς, ἡ, *or* ἰωνία, ας, ἡ, a bed of violets—a violet. *Th.* ἰον. [ῐ]

Ἰωνία, ας, ἡ, Ionia. *Th.* Ἴων, *a proper name.* [ῐ]

(Ἰωνίζω, *fut.* ίσω, to speak in the Ionian dialect, *or* follow the customs and manners of Ionians.

(Ἰωνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Ionia, to Ionians, *or* the Ionian dialect; Ionian. — ἡ διάλεκ-τος ἰωνικὴ, the Ionian dialect.

(Ἰωνικῶς, *adv. the s. of the adj. adverbially.*

(Ἰωνὶς, ίδος, ἡ, (γυνὴ, *understd.*) an Ionian female — (γῆ, *understd.*) Ionia.

(Ἰωνιστὶ, *adv.* (*contr. for* ἰαστὶ,) after the Ionian manner; in the Ionian dialect.

Ἰὼξ, ῶκος, *of which* ἴῶκα, *Iliad.* 11, 601. *for* ἰωκὴν, *accus. of* ἰωκὴ, *seems to be an accus.*

Ἰωξις, εως, ἡ, *s. s. and Th. as* ἰωκὴ. [⏑ – ⏑]

Ἰῶτα, *the name of the ninth letter of the Greek alphabet.*

(Ἰωτακίζω, *fut.* ίσω, to dwell too much on the letter I in pronunciation.

(Ἰωτακισμὸς, οῦ, ὁ, the fault in pronunciation of dwelling too strongly on the letter I.

Ἰωχμὸς, οῦ, ὁ, *s. s. and Th. as* ἰωκή. [– – ⏑]

Ἰωψ, ἰῶπος, ὁ, a kind of fish, *the species not clearly ascertained.* [⏑ –]

K

K, κ, κάππα, *indeclinable, the tenth letter of the Greek Alphabet. As a Numeral letter,* ϰ, *with a mark over it, denotes the number* 'Twenty'—*with the mark underneath,* ϰ, 'Twenty Thousand.'

The letter K, *has a close affinity with* γ, *and* χ, *the latter differs from it by its guttural, or aspirated sound, the former by being softer — hence, the three letters are often interchanged — thus,* γνάμπτω, *and* γνάπτω, *are in Att. written with the* κ, κνάμπτω, κνάπτω, *so likewise with respect to* χ, χνόος, *becomes in old Att.* κνόος, *and* ῥέγχω, ῥέγκω—*in the Ionian dialect,* δέκομαι *is for* δέχομαι, κιθὼν *for* χιτὼν, *and by similar changes, many others. — In Doric,* ἀτρεκὲς, *is written* ἀτρεχές.

The letter γ, *has the sound of* n, *before* κ, *as well as before the letters* ξ *and* χ, *as it has before another* γ.

The letter Κόππα, *which exists on ancient coins of Corinth, and its Colonies, especially, Syracuse, and Crotona, was not received into the Samian, or Athenian Alphabet, its form was* Ϙ, *and thus in form, and power, the same as the Latin* Q, *or the Phœnician, or Hebrew Koph,* ϙ *—It held a place in the Corinthian Alphabet, between* Π *and* P. *In the Athenian, it merged into* κάππα, *hence, we find Greek writers use* κ, *to express the Roman* Q. *As a Numeral letter, it denotes* 'Ninety,' *as* Π *does* 'Eighty,' *and* P, 'One Hundred.'

Κᾶ, *Dor. for* κε, *or* κεν, *equivalent to* ἂν, *Att.* [*For the quantity of alpha see Elmsl. Aristoph. Achar.* 806.]

Κάβαισος, ου, *adj.* voracious; insatiable, *Pollux,* 6, 43. *Th.* κάβος.

Κᾰβάλλης, ου, ὁ, a bad horse; a sorry jade, *or* nag. ¶ Caballus, *in Lat. Horat. Ep.* 1, 14, 43.

Κάββᾰλε, *poet. for* κατέβαλε, 3 *pers. s.* 2 *aor. of* καταβάλλω.

Καββᾰλεῖν, καββαλόμην, *by syncop. for* καταβαλεῖν, *infin.* 2 *aor. act and* κατεβαλόμην, 2 *aor. mid. of* καταβάλλω.

Καββᾰλικὸς, κὴ, κὸν, *adj. for* καταβαλικὸς, capable of overthrowing. —*subst.* a good wrestler, *or* one well skilled in gymnastic contests. *lit.* one who knocks down, *Lacon. Dial.*—ἡ καββαλικὴ (τέχνη *understd.*), *s. s. as* ἡ γυμναστικὴ. *Th.* (καταβάλλω) κατὰ, βάλλω.

Καββᾶς, ᾶσα, *poet. for* καταβὰς, *part.* 2 *aor. of* καταβαίνω.

Κᾰβειριάζομαι, *fut.* άσομαι, to celebrate the mysteries of the Kabiri. *Th.* κάβειροι.

(Κᾰβειρικὸς, κὴ, κὸν, *adj.* pertaining to, *or* after the manner of the mysteries of the Kabiri.

ΚΆΒΕΙΡΟΙ, ων, οἱ, the Kabiri, *or* Cabiri, *venerated as Divinities by the Pelasgians of the islands of Lemnos, and Samothrace, whence the mysteries were extended to other parts of Greece. Those Divinities were said to be Sons of Vulcan, and considered as patrons of the art of working in metals. Their statues represented them as Twins, and with monstrous Genitals, emblematical of the power of Fecundation.*

Κάβηξ, ηκος, ὁ, *read* κανὴξ, *Schn. Lexil.* [ᾰ]

ΚΆΒΟΣ, ου, ὁ, *a measure for corn, equal to a* χοῖνιξ, *Geopon.* 7, 20. *note, probably the Hebrew* Kab, *if not a variety of* κάδος.?

Κὰγ, *Epic poet. for* κατὰ, *before* γ, *as* κάγ γόνυ, *for* κατὰ γόνυ, *Iliad.* 20, 458.

Κἀγαθὸς, *for* καὶ ἀγαθὸς.

Καγγαίνω, *and* καγκαίνω, *fut.* ανῶ, *a form of* κάγκω, to dry up; to parch.

Καγκᾰλέος, έα, έον, *and* καγκᾰνέος, έα, έον, *adj. forms of* κάγχανος, *but, auth.?*

ΚΆΓΚΑΜΟΝ, ου, τὸ, *a certain* Gum, *used as a perfume, and medicinally, the produce of an oriental shrub of an undetermined species.*

Κάγκᾰνος, ον, *adj.* (*poet. and rare*) dried; parched. *Th.* κάγκω.

ΚΆΓΚΩ, *obs.* to dry up; to parch. *met.* to make thirsty. *Etym.* κάγκω, *has been assumed by the old Gram. as the Th. of* καγκαίνω, *and* κάγκανος, *and* πολυκαγκής; *they may however be referred to* ναίω, *as the radical word, after the analogy, of* δανὸς, *and* δαλὸς, *from* δαίω.

ΚΑΓΧΆΖΩ, *fut.* άσω, to laugh aloud; to break into loud bursts of laughter; to be in high glee; to rejoice; to exult—to laugh at; to ridicule, *Soph. Aj.* 200. *Etym. from the radical forms* γάω, χάω, *to which belong* γαίω, χαίρω, χαίνω, χύζω, γαγγαλίζω, γαγγαρίζω, *as also* καχάζω, καγχαλάω, καχλάζω, *and* κιχλίζω, *Hemsterh.*

(Καγχαλάω, ῶ, *fut.* άσω, *and* ήσω, κακχαλόωσι, 3 *pers. plur. Hom. poet. for* καγχαλάουσι, to laugh loudly, *or* exultingly, *Hom. also* to laugh in derision, laugh at, *Iliad.* 10, 565. *in subseq. writ. with a dative*, to rejoice at, to exult in.

(Καγχασμὸς, οῦ, ὁ, loud laughter.

(Καγχαστὴς, οῦ, ὁ, a loud laugher —an immoderate laugher; one who laughs at, *or* ridicules; a mocker, *see* καγχάζω.

(Καγχαστικὸς, κὴ, κὸν, *adj.* pertaining to loud laughter, *or* mockery; inclined to loud laughter, *or* mockery.—*Subst. s. s. as* καγχαστής.

Κάγχρυς, υος, ἡ, toasted barley—Catkins, *an appendage to the parts of fructification of certain plants, or trees, particularly such as have the male and female flowers on separate trees, as* Nut-trees,—the capsule of the Rosemary.

[Καγχρυδίας, ου, *adj.* made of toasted barley: *subst. a kind of wheat. Th.* κάγχρυς.]

(Καγχρυώδης, εος, *adj.* resembling κάγχρυς. *Th.* κάγχρυς, εἶδος.

[Καδδρᾰθέτην, *Epic for* κατεδραθέτην *from* καταδαρθάνω.]

Κάδιον, ου, τὸ, *and* κᾰδίσκος, ου, ὁ, *dimin. of* κάδος. [ᾰ]

Καδμεία, ας, ἡ, the citadel, *or* city of Thebes — the recrement of brass, which arises in melting: *fem. of* καδμεῖος.

Καδμεῖος, εία, εῖον, *adj.* of, *or* pertaining to Cadmus; Theban. *Th.* Κάδμος.

(Καδμείων, ωνος, ὁ, a descendant of Cadmus; a Theban.

(Καδμήϊος, ῖα, ῖον, *Epic poet. for* Καδμεῖος.

(Καδμηΐς, ΐδος, *s. s. as* Καδμεία: *fem. of* Καδμεῖος.

(Καδμία, ας, ἡ, *s. s. as* καδμεία.

Κάδμος, ου, ὁ, Cadmus, *son of Agenor, the founder of Thebes.*

Κάδος, ου, ὁ, a vessel for containing water, *or* wine; a bucket; a pitcher—an urn, used for collecting votes. *Th.* χανδάνω, χάω. [ᾰ]

Κάδουλοι, *or* κάδωλοι, ων, οἱ, boys, *or* attendants employed in the Mysteries of the Kabiri, *compared by Dionys. Hal. Antiq.* 2, 22. *to the Roman* Camilli.

Κάδυτας, ου, ὁ, *a parasitical plant, species?*

ΚΑΔΩ, *fut.* καδῶ, *and* καδήσω, *obs. in the pres., its perf. pass.* κέκαδμαι, *s. s. as* κέκασμαι, *part.* κεκασμένος, *of* κάζω, *or Dor. for it, Pind. Ol.* 1, 41 = *Mid. fut.* κεκαδήσομαι, *imperf.* ἐκεκαδόμην—3 *p. plur. Ion. or without augm.* κεκάδοντο, *Iliad.* 4, 497. 15, 574. they yielded, *or* gave way, *this some refer to* χάζω—*in a similar s. the fut.* 1 *pers. plur.* κεκαδησόμεθα, *Iliad.* 8, 352—*to this verb some refer as part.* 2 *aor. Epic poet. act.* κεκαδὼν, making to quit, *or* give way, *or* yield, *Iliad.* 11, 333. *Odyss.* 21, 153, 170. *while others refer it to* κήδω, (*which compare*) *or to* χάζω. *Compare* κάζω, *of which it may be another form, and both dialectic var. of* χάζω.

[Κάειρα, ας, ἡ, *fem. of* Κὰρ, a Carian (*woman*). *Also adj.* Carian. [⏑ – ⏑]

Καεὶς, *part. of* ἐκάην, 2 *aor. pass. of* καίω.

ΚΑΎΖΩ, *obs. or imagin., from which seem to have been formed, the perf. pass.* κέκασμαι, (*Dor.* κέκαδμαι) *plus. perf.* ἐκεκάσμην, 3 *pers. sing.* ἐκέκαστο, *inf.* κεκάσθαι, *part.* κεκασμένος, *Dor.* κεκαδμένος—*in Hom. ss. with an accus. of the person, and dat. of the quality, or art.* to overcome, surpass, *or* excel, *any one in any thing, Il.* 24, 23. 2, 530. 16, 808. *Odyss.* 19, 395. *with an infin. instead of a dat. only in Odyss.* 2, 158.—to be eminent, to be distinguished, to distinguish one's self, to excel, *with a dat. of the art, or quality, and without an accus. of the person, Iliad.* 4, 339. 5, 54. *Odyss.* 9, 509. *and elsewhere, Eurip. Elect.* 616. — to distinguish one's self, &c. 'among,' *with* ἐν *and a dat. Odyss.* 4, 725, *and* 815. *with* μετὰ, 19, 82. 'above,' ἐπὶ, *an accus. Iliad.* 24, 535.—to be distinguished by, *any thing, and so* adorned, *or* decorated with, *Hes. Theog.* 929. *Pind. Ol.* 1, 41.—to be capable, *of doing, with an infin. Apollon.* 3, 867. ¶ *From this verb appears to come the termin.* καστός, άστη, *of certain ancient names, as* Ἰοκάστη Μηδεσικάστη, &c. *Etym. Matth.* § 238. *and others consider* κάζω, *as an Ion. form of* χάζω, *and trace its ss. to it, compare* χάζω—*others, again, refer these tenses to* καίνυμαι — *the obs. form* κάδω, *from which* κήδω, καίνυμαι, *and* χάζω, *take tenses, is a kindred word—both* κάζω, *and* καίνυμαι, *have a close affinity with, and* καίνυμαι *may even derive from* καίνω, κτείνω, *s.* to overpower,' *or* 'beat down.'

Κάη, 3 *pers. sing. subj. of* ἐκάην, 2 *aor. pass. of* καίω.

Κᾶβήνεται, *Epic poet. for* καῆναι, 2 *aor. pass. of* καίω.

Καῆναι, *infin. of* ἐκάην, 2 *aor. pass. of* καίνω.

(Καῆσομαι, *fut. pass. of* καίω.

Καθὰ, *adv. s. s. as* καθ' ἅ, as; just as; *s. s. as* καθὼς, *for which mostly,* καθάπερ, *is used. Th.* κατὰ, ὅς. [⏑ ⏑]

Καθαγίζω, *fut.* ίσω, to sanctify; to hallow; to consecrate, *particularly*, by burned offerings; to burn in sacrifice, *Herodot.* 1, 86. —to burn; to burn a dead body; to perform the last rites of sepulture, to inter, *Soph. Antig.* 1081. —to purify a place which has been defiled; to make sacrifices of expiation for a crime; to expiate. *Th.* κατὰ, (ἁγίζω) ἅγιος.

(Καθᾰγισμὸς, οῦ, ὁ, sanctification; consecration — the act of burning; the burning of bead bodies; sepulture; expiation: *subst. of* καθαγίζω.

Καθαγνίζω, *fut.* ίσω, to render pure; to purify; to cleanse; to free from guilt by expiation; to expiate. *Th.* κατὰ, (ἁγνίζω) ἁγνός.

Καθαιμακτὸς, οῦ, *adj.* defiled, *or* stained with blood: *from* καθαιμάσσω.

Καθαιμάσσω, *fut.* ξω, *and* καθαιματόω, ῶ, *fut.* ώσω, to make bloody; to defile with blood. *Th.* κατὰ, αἷμα.

(Κάθαιμος, ου, *adj.* bloody; full of blood.

Καθαιρεόμενος, *Ion. for* καταιρούμενος, *part. pres. mid. of* καθαιρέω.

Καθαίρεσις, εως, ἡ, *properly*, the act of taking down; the act of pulling down, *or* overturning—subversion; overthrow; demolition —destruction; ruin—massacre; murder—conquest: *subst. of* καθαιρέω.

(Καθαιρέτης, ου, ὁ, an overturner, a subverter; a destroyer, a conqueror.

(Καθαιρετικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* capable of, taking down, overturning, subverting, *or* destroying; destructive; subversive; murderous—*in Medicine*, made use of to remove fungous flesh in ulcers.

Καθαιρέω, ῶ, *fut.* ήσω, 2 *fut.* καθελῶ, 2 *aor.* καθεῖλον, *infin.* καθελεῖν, to take down, *sails, Odyss.* 9, 149. to close, *the eyes of a corpse, Iliad.* 11, 453.—to take, tear, *or* pull down—to dethrone, *Herodot.* 2, 147.—to pull down, *or* overturn, *as walls, &c. Xen. Cyrop.* 6, 1, 20. to subvert; to demolish —to strike down, *in battle;* to cut down; *in general*, to vanquish; to overthrow; to overcome—to take down, *viz.* to reduce; to diminish; to lower; to depress—*in Medicine*, to reduce, *as proud flesh in ulcers*—to condemn, *Musgrave ad Soph. Antig.* 275. *Th.* κατὰ, αἱρέω.

Καθαίρω, *fut* ᾰρῶ, *perf.* ᾰρκα, 1 *aor.* ἐκάθηρα, *in late writ.* ἐκάθᾱρα, *infin.* καθᾶραι, to purify; to cleanse; to purge—to cleanse from the pollution of guilt by expiatory sacrifices; to expiate *met.* to chastise; to scourge, *Theocrit.* 6, 119. *Th.* (*according to Buttmann*) καθαρός.

Καθάλλομαι, *fut.* καθαλοῦμαι, to leap down—*with a genit.*, to assault; to attack. *Th.* κατὰ, ἅλλομαι.

Κάθᾱλος, ου, *and* καθαλμὴς, έος, *adj.* much salted. *act.* salting much. *Th.* κατὰ, ἅλς

Καθᾱμαξεύω, *fut.* εύσω, to drive carriages on; to frequent with carriages—*part. perf. pass.* καθημαξευμένος, much used by carriages. *met.* hackneyed; common; public—ὁδὸς καθημαξευμένη, a road frequented by carriages; a public road. — σκώμματα καθημαξευμένα, vulgar scoffs; jeers, *or* jests made by persons passing in waggons on a public road. *Th.* κατὰ, (ἁμαξεύω) ἅμαξα.

Κάθαμμα, ατος, τὸ, that which is knotted, *or* tied on with a knot; a knot; a band: *from* κάθαπτω.

Καθαμμίζω, *fut.* ίσω, to cover over with sand. *Th.* κατὰ, ἄμμος.

Καθάπαν, *adv. for* καθ' ἅπαν, in the whole; in a mass; universally; entirely; in general. [⏑ ⏑ ⏑]

Καθάπαξ, *adv. s. s. as* ἅπαξ, for once; at once; once for all—entirely; all together; for good and all, *Odyss.* 21, 349. *Th.* κατὰ, ἅπαξ. [⏑ ⏑ –]

Καθάπερ, *adv. s. s. as* καθὰ, as; just as. *Th.* καθὰ, περ.

Καθαπερεὶ, *and* καθαπεραneὶ, just as if; as it were; as if. *Th.* καθάπερ, εἰ, ἄν.

Καθαπτικὸς, κὴ, κὸν, *adj.* adapted for seizing, *or* attacking; seizing; attacking—*generally, met.* offensive; abusive; cutting; keen; *from* καθάπτομαι.

Καθάπτομαι, *fut.* ἅψομαι, *properly with a genit. of the person, dat. of the thing or means employed,* to touch, *with something;* to touch, *with a whip,* to whip; to lay hold of, *with a hostile intention;* to seize; to attack — to touch, *with words,* to rebuke; to reproach; to revile; to abuse—to touch, *gently,* to stroke with the hand. *met.* to sooth, *Iliad.* 1, 582. to call as witness; to call the Gods to witness, *Herodot.* 6, 68. *probably, met. from the custom of touching the person who was summoned as witness. Th.* κατὰ, ἅπτομαι, *mid. of* ἅπτω.

(Καθαπτὸς, ὴ, όν, *adj.* tied on; fitted on; wrapped in; clothed in; *from* καθάπτω. ‡‡ touched, *or* that is commonly touched, *thus,* καθαπτὸν ὄργανον, an instrument played with the hand, *opposed to* ἐμπνευστὸν ὄργανον, a wind-instrument: *from* καθάπτομαι.

Καθάπτω, *fut.* άψω, to fasten on; to tie, *or* knot to; to put on, *as clothes*; to fit to. *Th.* κατὰ, ἅπτω.

Καθάρειος, ου, *adj. and* καθαρείοτης, ητος, ἡ, *s. s. and Th. as* καθάριος, *and* καθαριότης. [ᾰ]

Κᾰθᾰρεύω, *and* κᾰθᾰριεύω, *fut.* εύσω, (*the latter ?*) to be pure; to be innocent, *or* irreproachable—*with a genit.,* to be pure, *or* clear, *from any thing;* to be innocent, *of any thing*—to be cleanly. *Th.* καθαρὸς.

(Κᾰθᾰρίζω, *fut.* ίσω, *a later form of* καθαίρω.

(Κᾰθάριος, ου, *adj.* cleanly—keeping one's self, *or* others, clean—living in a cleanly, neat, *or* elegant manner—clear; neat; elegant; pure, genuine. *met.* frank; fair, sincere. [ᾰ]

(Κᾰθᾰριότης, ητος, ἡ, cleanliness; neatness; elegance.

(Καθαρίως, *adv. the adverbial s. of the adj.* καθάριος.

(Κᾰθᾰρισμὸς, οῦ, ὁ, the act of cleansing, *or* purifying; purification; expiation, *Luc. s. s. as* καθαρμὸς: *subst. of* καθαρίζω.

(Κάθαρμα, ατος, τὸ, offscouring; filth collected from cleansing, and thrown away; scourings; sweepings; filth, *in general;* the remains of things used in an expiatory sacrifice, and thrown away as unclean. *met.* a worthless wicked person; an outcast from all society. [ᾰ]

Καθαρμόζω, *fut.* όσω, *properly,* to fit under, *Eurip. Bacch.* 917. to fit, *or* adapt to; to adjust one thing to another. *Th.* κατὰ, (ἁρμόζω) ἁρω.

Κᾰθᾰρμὸς, οῦ, ὁ, purification; expiation, by sacrifices, and religious rites, *Xen. Anab.* 5, 7, 35. the first step in the initiation to the Eleusinian mysteries: *subst. of* καθαίρω.

Κᾰθᾰροποιέω, ῶ, *fut.* ήσω, to render pure; to cleanse; to purify. *Th.* καθαρὸς, ποιέω.

ΚΑΘΑΡΟ'Σ, ρὰ, ρὸν, *adj.* pure, *not foul;* clean; neat — pure; clear; *as the sky, or weather, Theocrit.* 24, 39. unmixed; unadulterated; genuine—unsullied; undefiled. *met.* pure; innocent; irreproachable—clear, *open, unobstructed, Iliad.* 8, 491. *or* clear, *not crowded, Aristoph. Eccl.* 320. *Adv.* καθαρῶς, *Etym. not from* (καθαίρω) κατὰ, ἀ̓ρω, *Buttm., but, itself, a Th.*

(Κᾰθᾰρότης, ητος, ἡ, purity; clearness; cleanliness; neatness—moral purity, innocence.

Κᾰθᾰρουργικὸς, κὴ, κὸν, *adj.* cleansed, sifted, *as meal. Th.* καθαρὸς, ἔργον.

(Κᾰθᾰρουργὸς, οῦ, *adj.* working in a cleanly manner, cleansing.

Καθαρπάζω, *fut. mostly,* ξω, *but Att.* σω, to tear down; to snatch down; to seize violently. *Th.* κατὰ, ἁρπάζω.

Κᾰθάρσιος, ου, *adj.* purifying; cleansing; purgative; purificatory; expiatory; pertaining to purification, *or* expiation—*pass.* susceptible of being, &c. — *Neut. sing.* τὸ καθάρσιον, an expiatory offering. *Th.* καθαρὸς.

(Κάθαρσις, εως, ἡ, purification; expiation—chastisement *subst. of* καθαίρω. [ᾰ]

(Κᾰθαρτὴρ, ῆρος, ὁ, *s. s. as* καθαρτὴς.

(Κᾰθαρτήριος, ου, *adj. s. s. as* καθάρσιος.—*Neut. sing.* τὸ καθαρτήριον, (ἱερὸν *understd.*) an expiatory sacrifice.

(Κᾰθαρτὴς, οῦ, ὁ, one who purifies; one who makes sacrifices by way of expiation—one who cures disorders by offering expiatory sacrifices, *Hippoc.*

(Κᾰθαρτικὸς, κὴ, κὸν, *adj.* adapted for purifying, *or* cleansing; capable of purifying, *or* cleansing—cathartic; purgative.

(Κᾰθᾰρύλλος, ου, *adj. dimin. of* καθαρὸς.

(Κᾰθᾰρῶς, *adv.* purely, *lit. and met.* with pure intentions; innocently, *and the other s. of the adj.* καθαρὸς *adverbially.*

Καθαυαίνω, *fut.* ανῶ, to dry up; to parch totally: *from* κατὰ, αὐαίνω.

Καθαυτὸν, *for* καθ' αὑτὸν, by himself, *viz.* without the assistance of others — separately—of himself; voluntarily; spontaneously.

Καθέδρα, ας, ἡ, a chair; a seat, stool, *or* bench—a night-chair; a privy—a seat, *viz.* a place of sitting; an abode; the seat, *of it hare, Xen.* the state of being seated; the state of sitting still, sojourning, *or* loitering; a sojourn; a delay; *from* καθέζομαι.

(Καθέδριον, ου, τὸ, *dimin. of* καθέδρα.

Καθέζομαι, *Mid.* to seat one's self, to sit down, *Odyss.* 1, 372. to dwell; to sojourn; to tarry; to loiter, 6, 295.—*act. supplied by* καθίζω, *or* καθιδρύω, *and* καθεῖσα. *Th.* κατὰ, ἕζομαι, ἕζω.

Καθῆκα, *Ion. and poet. for* καθῆκι, 1 *aor. indic. act. of* καθίημι.

Καθείατο, *Ion. and poet. for* ἐκάθηντο, 3 *pers. plur. imperf. of* κάθημαι.

Καθεῖκα, ας, ε, *perf. of* καθίημι.

Καθεῖλον, ες, ε, 2 *aor. act. of* καθαιρέω.

Καθεῖμαι, *perf. pass. of* καθίημι.

Καθειμαρμένος, ένη, ένον, *adj.* determined by fate, *against any one: from* κατὰ, μείρομαι.

Καθειμένως, *adv.* languidly; yielding; submissively; gently: *from part. perf. pass. of* καθίημι.

Καθεῖναι, 2 *aor. inf. of* καθίημι.

Καθεῖντο, 3 *pers. plur. plus. perf. of* καθίημι.

Καθείργνυμι, καθειργνύω, *and* καθείργω, *fut.* ξω, to shut up; to lock up; to confine; to imprison; to inclose. *Th.* κατὰ, εἴργω, *and* εἴργνύω, εἴργνυμι.

Καθεῖρκται, 3 *pers. sing. perf. pass., and* καθεῖρκτο, *plus. perf. of* καθείργνυμι.

(Κάθειρξις, *Att. for* κάτειρξις, εως, ἡ, the act of locking up, *or* confining; confinement; inclosure.

Καθεῖς, *s. s. as* καθ' εἷς, one after

another, *N. T.* ¶ εἷς καθ' εἷς, *s. s. as* καθεῖς.

Καθεῖσα, ας, ε, I had placed, *or* I placed, *or* set down, *Iliad.* 18, 389. to place, cause to sit down, rest, stay, *or* remain, 5, 36.—*the tenses are to be supplied by* καθιδρύω=καθεῖσε σκοπὸν, he placed, *a spy, Odyss.* 4, 524.: *from* κατὰ, ἑ̓ῖσα.

Καθεκάστην, *s. s. as* καθ' ἑκάστην ἡμέραν, every day; daily: *from* κατὰ, ἕκαστος.

Καθεκούσιος, υν, *adj. s. s. as* ἑκούσιος, voluntary; spontaneous, *LXX. Th.* κατὰ, ἑκούσιος.

Καθέκτης, ου, ὁ, a trap-door: *from* κατέχω.

(Καθεκτικὸς, κὴ, κὸν, *adj.* adapted for, *or* capable of, retaining, detaining, restraining, *or* stopping —holding firmly; restraining.

(Καθεκτὸς, ὴ, ὸν, *adj.* held firmly; detained; restrained; kept back; hindered.

(Καθεκτῶς, *adv. the adverbial s. of the adj.*

Καθελεῖν, *infin. of* καθεῖλον, 2 *aor. act. of* καθαιρέω.

Καθελίσσω, *fut.* ξω, to enwrap, *Herodot.* 7, 76. *Th.* κατὰ, ἑλίσσω.

Καθελκυσμὸς, οῦ, ὁ, the act of drawing down: *from the following verb.*

Καθελκύω, *fut.* ύσω, *and* καθέλκω, *fut.* ξω, to draw, *or* drag down, *as a vessel to the shore. Th.* κατὰ, ἑλκύω, ἕλκω. [*Quantity same as in* ἑλκύω.]

Κάθεμα, ατος, τὸ, something hanging down, *or* let hang down; *hence*, a necklace: *from* καθίημι.

Καθέμενος, *part.* 2 *aor. mid. of* καθίημι.

Καθέννυμι, *Att. for* καταέννυμι.

Καθέξει, *Hom.* 3 *pers. sing. of* καθέξω, 3 *pers. sing. fut. of* κατέχω.

Καθεξῆς, *adv. s. s. as* ἐφεξῆς, in order. *Th.* κατὰ, ἑξῆς.

Κάθεξις, εως, ἡ, the act of keeping firmly; retention; detention; restraint; constraint; hindrance: *subst. of* κατέχω.

Κάθεο, *and* κάθου, *Att. for* κάθεσο, *imperat.* 2 *aor. mid. of* καθίημι.

Καθερπύζω, *fut.* ύσω, *and* καθέρπω, *fut.* ψω, to creep, glide, *or* steal down. *Th.* κατὰ, ἑρπύζω, ἕρπω.

Κάθες, 2 *pers. sing. imperat.* 2 *aor. act. of* καθίημι.

(Κάθεσαν, 3 *pers. plur.* 2 *aor. of* καθίημι.

Κάθεσις, εως, ἡ, the act of letting down; the act of putting down, *or* letting fall into—the use of a probe, *or* catheter, *in surgery: subst. of* καθίημι. ‡‡ the act of seating, *or* placing; the state of being seated: *from* καθέζω.

Καθεστηκότως, *adv.* in a fixed and established manner; according to institutions, *or* fixed customs; fixedly; steadily—calmly; quietly; sedately; in an orderly manner: *from part. perf. of* καθίστημι.

Καθεστήκω, *fut.* καθεστήξω, to subsist; to remain firm: *from perf. of* καθίστημι.

Καθεστήξω, *a fut. of* καθίστημι.

Καθεστὼς, ῶτος, *by syncope for* καθεστηκὼς, *or directly from* καθέστα, *perf. of* καθίστημι.

Καθεστῶτα, ων, τὰ, (*for* καθεστηκότα,) the actual state of things; present circumstances; established customs, manners, institutions, *or* regulations: *neut. plur. of* καθεστὼς, *for* καθεστηκὼς, *part. perf. of* καθίστημι.

Καθετὴρ, ῆρος, ὁ, a probe; a piece of lint, *or* other substance put into a deep wound, *Hippoc.* a surgical instrument for injecting fluids into the bladder; a catheter, *Gal.* =*s. s. as* κάθεμα: *from* καθίημι.

(Καθετηρισμὸς, οῦ, ὁ, the use of a καθετήρ.

Κάθετος, ου, *adj.* sunk; let down. ¶ ἡ κάθετος (γραμμὴ *understd.*) a perpendicular line let down. ¶ κάθετος μόλιβδος, a plummet. ¶ κάθετος βοῦς, an ox thrown overboard by way of sacrifice: *from* καθίημι.

Καθεύδω, *fut.* καθευδήσω, *imperf.* ἐκάθευδον, *in Hom.* καθεῦδον, *Att.* καθηῦδον, to sleep; to slumber: to be at rest; to be free from care, *or* occupation. *met.* to be lazy. *Th.* κατὰ, εὕδω.

Καθευρίσκω, *fut.* εὑρήσω, to find out. *Th.* κατὰ, εὑρίσκω.

Καθεψέω, *s. s. and Th. as* καθέψω.

(Καθέψησις, εως, ἡ, the act of boiling thoroughly, *or* boiling down; decoction; digestion.

Καθεψιάομαι, ὦμαι, to jest at; to mock. *Th.* κατὰ, ἐψιάομαι.

Καθέψω, *fut.* καθεψήσω, to boil down—to digest completely. *Aristoph. Vesp.* 795. [*Th.* κατὰ, ἕψω.]

Κάθῃ, *Att. for* κάθησαι, 2 *pers. s. of* κάθημαι.

Καθηβάω, ῶ, *fut.* ήσω, to attain the age of puberty; to pass his youth.? *Schn. L. Th.* κατὰ, (ἡβάω) ἥβη.

Καθηγεμονικὸς, κὴ, κὸν, *adj. s. s. as* ἡγεμονικὸς: *from* κατὰ, ἡγεμονικός.

Καθηγεμὼν, όνος, ὁ, ἡ, *s. s. as* ἡγεμών: *from* κατὰ, ἡγεμών.

Καθηγέομαι, οῦμαι, *fut.* ήσομαι, *s. s. as* ἡγέομαι, to lead; to conduct, &c. *See* ἡγέομαι. *Th.* κατὰ, (ἡγέομαι) ἄγω.

(Καθηγητὴς, οῦ, ὁ, *s. s. as* ἡγεμών.

Καθηδύνω, *fut.* υνῶ, to sweeten thoroughly; to make very sweet. *Th.* κατὰ, ἡδύνω.

Καθηδυπαθέω, ῶ, *fut.* ήσω, to waste the time in pleasure and luxurious riot: *from* κατὰ, ἡδυπαθέω.

Καθῆκα, *Ion.* καθέηκα, ας, ε, 1 *aor. act. of* καθίημι.

Καθῆκον, οντος, τὸ, that which is meet, *or* fitting; duty; obligation: *part. pres. neut. of* καθήκω.

(Καθηκόντως, *adv.* meetly; conformably to duty; suitably.

Καθήκω, to come to; to reach; to arrive; to fall, *or* belong to; to belong to, *as a duty, or obligation —impersonally*, to behove.—καθῆκει μοι, it behoves me; it is my duty.—*Neut. plur.* τὰ κατήκοντα, *Ion. for* καθήκοντα, *Herodot.* 5, 49. the actual state, *or* circumstances, of things. ¶ καθῆκει ὁ ἰσθμὸς ἐς θάλασσαν, the isthmus extends into the sea. ¶ καθῆκεν ἐς ἡμᾶς ὁ λόγος, it came to my turn to speak. ¶ ἑορτῆς εἰς τὰς ἡμέρας ἐκείνας καθηκούσης, a festival having fallen on that day, *or* it being a festival-day. ¶ καθήκουσαι ἡμέραι, the appointed, *or* customary days. ¶ καθήκων χρόνος, *Dem.* the suitable time. *Th.* κατὰ, ἥκω.

Καθηλιάζω, *fut.* άσω, to bring into the sun to dry, *or* to bleach—to enlighten with the sun. *Th.* κατὰ, (ἡλιάζω) ἥλιος.

Καθηλόω, ῶ, *fut.* ώσω, to fasten with nails, nail up, *or* nail. *Th.* κατὰ, (ἦλος) ἦλος.

Καθήλωσις, εως, ἡ, the act of nailing up, *or* fastening with nails.

(Καθηλωτὴς, οῦ, ὁ, one who nails, *or* fastens with nails.

(Καθηλωτὸς, οῦ, *adj.* nailed; secured with nails.

Κάθημαι, *imperf.* ἐκαθήμην, *infin.* καθῆσθαι, to seat one's self; to sit down; to sit, *imperf.* καθήμην, *Att. Dem. p.* 285. *in construct.* ἔν τινι, παρά τινι, ἐπί τινι, ἐπί τινος, *and also*, ἔκ τινος, *as Odyss.* 21, 420. *Compare Soph. Antig.* 411. to sit, *in state, Odyss.* 16, 264. to sit, *as judge, Wolf Lept. p.* 387. to be at rest; to be inactive, *or* slothful, *Herodot.* 2, 86. to remain at a place; to sojourn; to tarry—to lie in a low situation, *as a country, or place, Æl.* 16, 12. *and Callim. in Del.—In Att.* κάθημαι, *more freq. than* ἧμαι. *Th.* κατὰ, ἧμαι.

Καθημαξευμένως, *adv. met.* hackneyed; vulgar; common; public—*see* καθαμαξεύω: *from part. perf. pass. of* καθαμαξεύω.

Καθημέραν, *adv. for* καθ' ἡμέραν, daily.—τὸ καθημέραν, daily occupation. *Th.* κατὰ, ἡμέρα.

(Καθημερεία, ας, ἡ, the act of passing the entire day; daily occupation, *Polyb.* 6, 33.

(Καθημερινὸς, ὴ, ὸν, *adj. and* καθημέριος, α, ον, *adj.* daily; diurnal.

Καθημερόβιτος, ον, *adj.* living from day to day, regardless of the morrow. *Th.* κατὰ, ἡμέρα, βίος.

Καθήμην, *see* κάθημαι.

Κἄθῆραι, *infin. part.* καθῆρας, 1 *aor. act. of* καθαίρω.

Καθηρέθην, ης, η, 1 *aor. pass.*—καθῆρημαι, σαι, ται, *perf. pass.*—καθῆρεον, *Hom. and* καθῆρουν, *imperf. of* καθαιρέω.

Καθῆσθαι, *infin. of* κάθημαι.

Καθῆστο, 3 *pers. imperf. of* κάθημαι, *Ion. without augm.*

[Καθησυχάζω, *fut.* άσω, *s. s. as* ἡσυχάζω, *strengthened by* κατά.]

Καθηδύνω, ες, ε, *Att. for* ἐκάθευδον, *imperf. of* καθεύδω.

Καθιγμένος, *part. perf. pass. of* καθικνέομαι.

Καθιδρόω, ῶ, *fut.* ώσω, to moisten with sweat—to sweat. *Th.* κατ , ἱδρώς.

Καθίδρῦμα, ατος, τό, *s. s. as* ἵδρυμα: *from* καθιδρύνω.

Καθιδρύνω, *and* καθιδρύω, *s. s. as* ἱδρύνω, ἱδρύω. *Th.* κατὰ, ἱδρύνω, ἱδρύω. [*For the quantity see the simple verbs.*]

Καθίδρῦσις, *s. s. as* ἵδρυσις. *Th.* κατὰ, ἵδρυσις.

Καθίει, 3 *pers. sing. imperf. of* καθίημι.

Καθιέναι, *infin. pres. of* καθίημι.

Καθιεὶς, *part. pres. of* καθίημι.

Καθίεμαι, *pass. of* καθίημι.

Καθιερεύω, *fut.* εύσω, to render holy; to sanctify; to consecrate; to offer in sacrifice. *Th.* κατὰ, (ἱερεύω) ἱερός.

[Καθιερουργέω, *fut.* ήσω, *s. s. as.*]

(Καθιερόω, ῶ, *fut.* ώσω, *s. s. as* καθιερεύω: *from* κατὰ, ἱερόω.

(Καθιέρωσις, εως, ἡ, consecration; dedication: *subst. of* καθιερόω.

Καθιζάνω, *and* καθιζάω, *s. s. and Th. as* καθίζω.

Καθίζησις, εως, ἡ, the act of placing, *or* seating: *subst. of* καθίζω.

Καθίζω, *fut.* καθιζήσω, *Att.* καθιῶ, 1 *aor.* ἐκάθισα, *as from a fut.* καθίσω, *poet. imperf.* κάθιζον, *for* ἐκάθιζον, *Epic poet. part.* 1 *aor. Hom.* (σσ *poet.*) καθίσσας, to lay down; to seat, *or* place upon—to constitute, *a person as judge;* to establish, *or* constitute a court of judicature; to convoke, and hold, *a meeting of a senate;* to establish; to appoint. *Neut. s. s. as the mid.* = Καθίζομαι, *Mid.* to seat one's self; to sit; to fix, *or* settle. ¶ καθίσω, *s. s. as* καθεδοῦμαι, *fut. of* καθέζομαι, *Anecdot. Bekker. p.* 101. *Th.* κατὰ, ἵζω.

Καθίημι, *fut.* καθήσω, *infin.* καθιέναι, *part.* καθεὶς, 1 *aor.* καθέηκα, to let down; to lower; to sink—to place in ambuscade, *against any one;* to send, *against one, as troops. cf.c. Thuc.* 6, 16. to make a trial (πεῖραν) *met. from sounding with a plummet.* ¶ καθειμένος τὸν πώγωνα, letting the beard grow. ¶ ὀξὺ καὶ μακρὸν καθεικὼς τὸ γένειον, *Alciphr.* 3, 55. having a sharp-pointed and long beard. *Th.* κατὰ, ἵημι.

Καθικετεύω, *fut.* εύσω, to supplicate most earnestly, *a stronger expression than* ἱκετεύω: *from* κατὰ, ἱκετεύω.

Καθίκεο, *Ion. for* καθίκου, 2 *pers. sing.* 2 *aor. of* καθικνέομαι.

Καθικνέομαι, οῦμαι, *fut.* ἵξομαι, (*from* καθίκομαι,) to reach; to arrive at; to touch; to touch, *with a whip, cf.c.* to strike; to beat. *metaph.* to accost; to address—to abuse; to revile. *s. s. as* καθάπτομαι—to bruise; to pound, *Pausan.* 5, 18. *rare s. Schn. L. Th.* κατὰ, (ἱκνέομαι) ἵκω.

Καθίκομαι, *fut.* ίξομαι, 2 *aor.* καθικόμην, *s. s. as* καθικνέομαι. *Th.* κατὰ, ἵκομαι, ἵκω.

(Καθικόμην, ου, ετο, 2 *aor. mid. of* καθικνέομαι.

Καθιμάω, ῶ, *fut.* άσω, *or* ήσω, to let down by a rope. *Th.* κατὰ, ἱμάω. [*Iota long in Aristoph. Vesp.* 379, 396.]

(Καθίμησις, εως, ἡ, the act of letting down by a rope; the act of letting down, *Plut.*

Καθιππάζομαι, *fut.* άσομαι, to ride, *forward in order to attack*—to ride through, *or* make hostile incursions with cavalry into a country, *Herodot.*—to overrun; to subdue—to ride in ceremony. *met.* to attack; to inveigh against. ¶ καθιππάσατο χώρην Μεγαρίδα, *Herodot.* 9, 14. he overran with cavalry the territory of Megara. ¶ καθιππάσασθαι τῆς φιλοσοφίας, *Diog. Laert.* to inveigh against philosophy. *Th.* κατὰ, (ἱππάζω) ἵππος.

(Καθίππευσις, εως, ἡ, an incursion, *or* attack of cavalry; a cavalcade.

(Καθιππεύω, *fut.* εύσω, *s. s. as* καθιππάζω.

Καθίπταμαι, *and* καθίπτημι, to fly down. *Th.* κατὰ, ἵπταμαι, ἵπτημι.

Κάθισις, εως, ἡ, the act of seating, *or* placing—the state of sitting: *subst. of* καθίζω.

(Κάθισμα, ατος, τό, a seat. *s. s. as* ἐγκάθισμα.

Καθίστα, *Epic poet. for* καθίσταθι, *imperat. pres. of* καθιστάω, *s. s. as* καθίστημι.

Καθιστάνω, καθιστάω, *s. s. and Th. as* καθίστημι.

Καθίστημι, *fut.* καταστήσω, 1 *aor.* κατέστησα, *perf.* καθέστηκα, *part.* καθεστηκὼς, *abbrev.* καθεστὼς, *plus. perf.* καθεστήκειν, 2 *aor.* κατέστην, —*Act. in the pres. and tenses formed from it, as in the fut. and* 1 *aor. imperf. act. and* 1 *aor. mid.* to set down; to lay down; to place—to introduce; to establish; to constitute; to institute; to appoint—to regulate; to put in order; to prepare; to put into a certain state; to render; to make—to reduce to order; to restore to a settled state; to confirm; to secure—to quiet; to still; to appease.—*Neut. in the perf. and* 2 *aor. plus. perf. and a fut.* καθεστήξω, to be established; instituted, arranged, *or* secured; to exist; to be; to be in use; to be customary; to be fitting—to be fixed; to be at rest—to fix one's self, and remain established; to become established, *or* fixed—to become; to resume a settled state; to recover.=*Mid.* 1 *aor.* κατεστησάμην, to place one's self, to stand, &c.—*the pres., imperf., and fut. have the act. and neut. ss., the* 1 *aor. mostly act* = *Pass.* to be set down, &c. *passively.* ¶ καταστῆσαι Πύλονδε, *Od.* 13, 274. to convey to (*lit.* to place at) Pylos. ¶ καθιστάναι εἰς κίνδυνον, to put in danger. ¶ εἰς ἀτιμίαν καθιστάναι, *Dem.* to disgrace. ¶ ἐπειδὴ τυράννους ἐκεῖνος ἐν ταῦταις ταῖς πόλεσι κατέστησε, *Dem.* when he had placed tyrants in those cities. ¶ καταστήσασθαι λόγον, *Plat. Hipp. major. p.* 183. *Heind.* to arrange his discourse. ¶ τὴν ζόην κατεστήσατο ἀπὸ ἔργων ἀνοσιωτάτων, *Herodot.* 8, 105. he gained a livelihood by doing the most wicked things. ¶ καθέστηκε, *or* κατέστη, it is established; it is a settled custom; it is fitting; it is meet. ¶ τὰ καθεστηκότα, *or contr.* τὰ καθεστῶτα, the present state of affairs; actual circumstances. ¶ παρὰ τὸ καθεστηκὸς, contrary to established usage; improperly. ¶ καθεστηκυῖα τιμὴ, *Dem.* a reasonable price. ¶ καθεστηκυῖα ἡλικία, *Plat.* a mature age. ¶ καθεστῶτες ἐπὶ τῶν φονικῶν, constituted judges in cases of murder. *Th.* κατὰ, ἵστημι.

Καθὸ, *adv. for* καθ' ὅ, as; inasmuch as; so far as; just as. *Th.* κατὰ, ὅ, *neut. of* ὅς.

Καθοδηγέω, ῶ, *fut.* ήσω, καθοδηγία, ας, ἡ, *and* καθοδηγὸς, οῦ, ὁ, *s. s. as* ὁδηγέω, ὁδηγία, *and* ὁδηγός: *from* κατὰ, ὁδηγέω, ὁδηγία, ὁδηγός.

Κάθοδος, ου, ἡ, the act of descending—descent; a descent; a downward road—return, *especially that of exiles,* Herodot. 1, 61. *Th.* κατὰ, ὁδός.

Καθολικὸς, κὴ, κὸν, *adj.* extending to all; pertaining to all; universal; catholic.—*Comparat.* καθολικώτερος: *from* κάθολος.

(Καθολικῶς, *adv.* universally, *s. s. as the adj. adverbially.*

Καθολκὴ, ῆς, ἡ, the act of drawing, *or* dragging down, *particularly ships from the docks to the sea: subst. of* καθέλκω. *See* καθελκύω.

Κάθολος, ου, *adj.* the whole; all.—καθόλου, *adverb,* in general; universally; altogether. *Th.* κατὰ, ὅλος.

Καθομαλίζω, *fut.* ίσω, to make even; to smooth; to polish. *metaph.* to polish, *the manners;* to render mild. *Th.* κατὰ, (ὁμαλίζω, ὁμαλὸς) ὁμός.

Καθομηρίζω, *fut.* ίσω, *s. s. as* Ὁμηρίζω, to describe any action, *or* celebrate in verse after the manner of Homer: *from* κατὰ, Ὁμηρίζω.

Καθομίλεω, ῶ, *fut.* ήσω, *with an accus.*, to conciliate favour; by intercourse, *Aristot. Polit.* 5, 11.

to hold daily intercourse, with.= *Pass.* to be familiar.—*καθωμιλημένος, part. perf. pass.* that has become familiar; in common use, *as a proverb.* ¶ *δόξα καθωμιλημένη, Polyb.* 10, 5. an opinion very generally current. *Th. κατὰ, (ὁμιλέω, ὅμιλος) ὁμός.*

Καθομολογέω, ῶ, *fut.* ήσω, to own; to confess; to allow; to agree to—to promise; to promise in a solemn manner—to betroth: *from κατὰ, ὁμολογέω.*

Καθοπλίζω, *fut* ίσω, to arm completely; to fit out; to accoutre; to equip: *from κατὰ, ὅπλίζω.*

(Καθόπλισις, εως, ἡ, *and* καθοπλισμός, οῦ, ὁ, the act of arming; equipment: *subst. of καθοπλίζω.*

Καθοράτικός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* capable of, looking down, *or* surveying—sharp-sighted; perspicacious; penetrating; *from καθοράω.*

Καθοράω, *fut. κατόψομαι,* 2 *aor. κατεῖδον, ες, ε, perf. καθεώρακα,* to look down; to look down into; to survey with attention; to look closely into; to inspect.=*Mid. part. pres. καθορώμενος, s. s. as the act. Iliad.* 13, 4. *Th. κατὰ, ὄπτω, obs. ὁράω.*

Καθορίζω, *fut.* ίσω, to limit; to circumscribe; to define. *Th. κατὰ, (ὁρίζω) ὅρος.*

(Καθοριστικός, κὴ, κὸν, *adj.* capable of limiting, defining, *or* determining; certain; determined.

Καθορμάω, ῶ, *fut.* ήσω, *s. s. as ὁρμάω. Th. κατὰ, ὁρμάω.*

Καθορμίζω, *fut.* ίσω, to put into to harbour. *Th. κατὰ, (ὁρμίζω) ὅρμος.*

(Καθόρμιον, ου, τὸ, a necklace, *LXX.*

Καθοσιόω, ῶ, *fut.* ώσω, to render holy. *s. s. as καθιερεύω*; to consecrate; to devote. ¶ *καθοσιούμενος Μαξιμίνῳ, Herodian.* 7, 96. wholly devoted to Maximinus. *Th. κατὰ, (ὁσιόω) ὅσιος.*

(Καθοσίωσις, εως, ἡ, consecration; dedication; oblation.

Καθόσον, *adv. s. s. as καθ' ὅσον,* so far; thus far; as far. *Th. κατὰ, ὅσος.*

Καθότι, *adv. s. s. as καθ' ἅ, τι*; how? in what manner? how far? how? *Th. κατὰ, ὅς, τίς.*

Κάθου, *for κάθεσο, imperat.* 2 *aor. mid. of καθίημι.*

Κάθου (*as from κάθεσο*) *for κάθησο,* 2 *pers. imperat. of κάθημαι, Mœris, p.* 234. ?

Καθυβρίζω, *fut.* ίσω, to treat with contumely; to treat with excessive and wanton insolence. *Construct., accus. and gen., but a dat. Soph. Aj.* 153. *Th. κατὰ, (ὑβρίζω) ὕβρις.*

Καθυγραίνω, *fut.* ανῶ, to wet all over; to wet thoroughly. *Th. κατὰ, ὑγρός.*

(Κάθυγρος, ου, *adj.* very wet—watery—abounding in water.

Κάθυδρος, ου, *adj. s. s. as κάθυγρος,* full of water, *Sophoc. Œdip. Col.* 158. *Th. κατὰ, ὕδωρ.*

Καθύλακτέω, ῶ, *fut.* ήσω, to howl, bark, *or* yelp at any one. *Th. κατὰ, ὑλακτέω.*

Καθυλομᾱνέω, ῶ, *fut.* ήσω, to grow with exuberance into wood and leaves: *from κατὰ, ὑλομανέω.*

Καθυμνέω, ῶ, *fut.* ήσω, to celebrate frequently in song. *Th. κατὰ, ὑμνέω.*

[Καθυπάρχω, *s. s. as ὑπάρχω.*]

Καθυπερέχω, to be superior to, *or* surpass another: *from κατὰ, ὑπερέχω.*

Καθύπερθε, *and before a vowel,* καθύπερθεν, *adv. properly,* from above; downward; above; beyond; over. *Th. κατὰ, ὑπέρ.*

(Καθυπερτερέω, ῶ, *fut.* ήσω, to be superior; to surpass.

Καθυπέρτερος, έρα, ερον, *Comparat.* higher; superior; more eminent. *Superlat. καθυπέρτατος,* the highest.

Καθυπισχνέομαι, οῦμαι, *s. s. as ὑπισχνέομαι,* to promise: *from κατὰ, ὑπισχνέομαι.*

Καθυπνῆς, έος, *and* κάθυπνος, ου, *adj.* sunk in sleep—sleepy; drowsy. *Th. κατὰ, ὕπνος.*

(Καθυπνόω, ῶ, *fut.* ώσω, to sleep soundly; to fall asleep.

(Καθύπνωσις, εως, ἡ, the act of falling into a sound sleep; drowsiness.

Καθυποβάλλω, *s. s. as ὑποβάλλω, but a more forcible term: from κατὰ, ὑποβάλλω.*

Καθυποκρίνομαι, to captivate by action and declamation, *as an actor, or an orator*—to act the part, *τὰ μαντεῖα, of a God, with respect to oracles, Œnom. Euseb.* 5, 26. to personate any one, *with an infin. Lucian: from κατὰ, ὑποκρίνομαι.*

[Καθυποπτεύω, *s. s. as ὑποπτεύω.*]

Καθυποτάσσω, *fut.* άξω, to render subordinate; to subjugate: *from κατὰ, ὑποτάσσω.*

Καθυστερέω, ῶ, *fut.* ήσω, *and* καθυστερίζω, *fut.* ίσω, to arrive much too late; to arrive too late; to be posterior to; to be inferior. *s. s. as ὑστερέω, ὑστερίζω. Th. κατὰ, (ὑστερέω, ὕστερίζω) ὕστερος.*

Καθύφεσις, εως, ἡ, remissness, *generally,* that of an advocate in conducting a cause, by collusion with the adverse party: *from καθυφίημι.*

Καθυφίημι, *fut.* καθυφήσω, 1 *aor. act.* καθύφηκα, *part.* 2 *aor. act. καθυφείς,* to remit; to slacken in efforts; to give way; to slacken in exertion; to slacken his efforts in defending a cause through collusion with the adverse party, *τινί τι, Dem.*=Καθυφίεμαι, *Mid.* 1 *aor. mid. καθυφησάμην,* to become remiss in war, *ἐν μάχαις. Th. κατὰ, ὑπὸ, ἵημι.*

Καθωραΐζομαι, *s. s. as ὡραΐζομαι: from κατὰ, ὡραΐζομαι.*

Καθῶς, *adv. s. s. as καθὰ, καθὸ, and καθάπερ*; just as; as; according to ¶ *not used by Attic writers. Th. κατὰ, ὡς.*

ΚΑΙ', *conjunct.* and; but; as.—*καὶ, as a conjunct. copulative, differs from τε, in this, that the latter imparts a degree of uncertainty so as not to be strictly a copulative, Herm. ad Viger. Adnot.* 315. *ad pag.* 519. ¶ *καὶ ἄν, s. s. as κἄν, see κἄν.* ¶ *καὶ γὰρ,* for then. ¶ *καὶ γὰρ δὴ,* for certainly certainly; *and in the s. s. καὶ γὰρ οὖν, καὶ γάρ τοι, and καὶ γάρ ῥα, poet.* ¶ *καὶ γε,* and indeed; and truly, and certainly; even—yes, but; *marking condition, or restriction, thus, καὶ τῶν νόμων γε μὴ πρότερον εἶναι θέλειν, Eurip. Orest.* 487. yes, but however, not to raise himself superior to the laws. ¶ *καὶ δὲ,* and yet; but yet. ¶ *καὶ δὴ,* and even, *Iliad.* 1, 161. *in Att. expressed by καὶ δὴ καὶ,* and yet—and indeed, *Iliad.* 15 251.—*in answers, Att.* surely, by all means—now; even now; at this moment; directly, *Wolf, Lept. p.* 285.—*also,* be it so, even so, *or* admitting it. ¶ *καὶ εἰ,* although; even though. ¶ *καὶ μάλα,* yes truly; very certainly, *and καὶ μάλα γε, s. s.* and still further, yet more, *Hom.* ¶ *καὶ μὲν,* certainly, surely, *Iliad.* 9, 632.—*καὶ μὲν δὴ, or καὶ μὲν δὴ καὶ,* but also; besides. ¶ *καὶ μὴν,* and truly; and even—but still, but also, *or* even though, *when offering something in contradiction,* yet. ¶ *καὶ μὴν καὶ,* and still further. ¶ *καὶ περ,* although. ¶ *καὶ ταῦτα,* and that, *being so*; and that indeed; particularly; especially; first of all—and even though. ¶ *καὶ ταῦτα μὲν δὴ ταῦτα,* and the matter is thus. ¶ *καί τοι,* but; but yet; if indeed; however—although; *generally with γε, καὶ τοί γε,* although.

ΚΑΙΆΔΑΣ, ου, ὁ, *a deep pit at Sparta, into which criminals capitally condemned were thrown, like the βάραθρον, at Athens Etym. akin to καῖαρ, and κῶς.*

Καὶ ἄν—*see καί.*

ΚΑΙΓΑΡ, ατος, τὸ, a natural cavity in the earth—the cavity in a sling for receiving the stone, *or* lead.

Καὶ γὰρ—*see καί.*

Καὶ γε—*see καί.*

Καὶ δὴ—*see καί.*

Καί κε, καί κεν, *s. s. Epic. poet. as καὶ ἄν—see καί.*

Καὶ εἰ—*see καί.*

Καικίας, ου, ὁ, the north-east wind.

Καὶ μάλα—*καί μάλα γε—καὶ μέν—καὶ μήν—see καί.*

Καινίζω, *fut.* ίσω, to make innovations; to innovate—to inaugurate, *Callim. Th.* καινός.

(Καινισμός, οῦ, ὁ, innovation.

Καινολογία, ας, ἡ, novelty of language, *or* diction. *Th.* καινός, λέγω.

Καινοπάθης, ες, *adj.* suffering new misfortunes. *Th.* καινός, πάθος.

[Καινοπηγής, ές, *adj.* recently fastened, compacted, *or* made. *Th.* καινός, πήγνυμι.]

[Καινοπήμων, ονος, *adj. s. s. as* καινοπαθής; *or* suffering again. *Th.* καινός, πῆμα.]

Καινοποιέω, ῶ, to do something new; to renew; to invent; to discover something new. *Th.* καινός, ποιέω.

(Καινοποιητής, οῦ, ὁ, one who renews; an inventor.

(Καινοποιΐα, ας, ἡ, renovation; invention.

(Καινοποιός, οῦ, *adj.* making new—renewing—inventing.

Καινοπραγέω, ῶ, *fut.* ήσω, to make something new; to do something new, *or* extraordinary; to innovate—to seek after novelties. *Th.* καινός, πράσσω.

(Καινοπραγία, ας, ἡ, the act of doing something new; innovation; inclination to innovations, *or* novelty: *subst. of* καινοπραγέω.

Καινοπρέπεια, ας, ἡ, novelty of appearance, *or* aspect—novelty—novelty, *or* strangeness of behaviour, demeanour, *or* conduct: *from* καινοπρεπής.

Καινοπρεπής, ές, *adj.* having a novel appearance—novel; strange; extraordinary—having the demeanour, *or* conduct of a stranger, a novice, *or* ignorant person, *Plut.* appearing ignorant of, *or* a novice in any matter. *Th.* καινός, πρέπω.

(Καινοπρεπῶς, *the adv. s. of the adj.*

ΚΑΙΝΟΣ, ἡ, ὸν, *adj.* new; strange—unused; unaccustomed; unusual; extraordinary; unknown. ¶ ἐκ καινῆς, (ἀρχῆς *understd.*) anew; over again.

Καινόσπουδος, ου, *adj.* fond of novelties, *Long.* 5. *Th.* καινός, σπουδή.

Καινότης, ητος, ἡ, novelty; strangeness; unwontedness; unaccustomedness; want of being known. *Th.* καινός.

Καινοτομέω, ῶ, *fut.* ήσω, *properly*, to cut out something new; to open a new vein in mining. *met.* to strike out something new; to introduce novelties, *or* innovations. *Th.* καινός, τέμνω.

(Καινοτόμημα, ατος, τὸ, *metaph.* an innovation; innovation.

(Καινοτομία, ας, ἡ, innovation.

(Καινοτόμος, ον, *adj.* innovating; introducing novelties—καινότομος, (*note the accent.*) newly commenced; introduced as an innovation; new; unusual.

(Καινοτόμως, *adv. the adverbial s. of the adj.* in a novel manner; not following former customs, *or* usages.

Καινουργέω, ῶ, *fut.* ήσω, to do any thing new; to introduce new, *or* alter established, customs; to innovate. *Th.* καινός, ἔργον.

(Καινούργημα, ατος, τὸ, an innovation.

(Καινουργησις, εως, ἡ, *and* καινουργία, ας, ἡ, the act of doing what is new; innovation; novelty; change.

(Καινουργίζω, *fut.* ίσω, *s. s. as* καινουργέω.

(Καινουργισμός, οῦ, ὁ, *s. s. as* καινούργησις.

(Καινουργός, οῦ, *adj.* doing something novel; introducing novelties; having made changes, *or* innovations. — *Neut. sing. as subst.* τὸ καινουργὸν, innovation.

Καινόφιλος, ον, *adj.* loving novelty—one who is unsteady in friendship, and fond of making new friends. *Th.* καινός, φίλος.

Καινόω, ῶ, *fut.* ώσω, to make new; to alter; to change. *Th.* καινός.

Καί νύ κε, *or* κεν, and now perhaps, *with the indicat. Iliad.* 3, 373. *and elsewhere*, εἰ μὴ, *in the next member.*—*optat.* and possibly. *See* καί.

ΚΑΪΝΥΜΑΙ, *imperf.* ἐκαινύμην, 3 *pers. sing.* ἐκαίνυτο, to surpass, to excel, *in the art of steering*, γυβερνῆσαι, *Odyss.* 3, 282. *accus. of the person.* ¶ *Some assign to this verb the tenses of the form* κάζω, *which see. Etym., probably, formed from, but certainly akin to,* καίνω, κτείνω, *in the s.* 'strike down,' overpower, *and so*, surpass, be superior to.

(Καίνω, *fut.* κανῶ, 2 *aor.* ἔκανον, *infin.* κανεῖν, to slay; to kill, *poet., especially Traged.: another form of* κτείνω.

Καινῶς, *adv. of* καινὸς, newly; in a novel, *or* unusual manner.

Καίνωσις, εως, ἡ, the act of making new; innovation: *subst. of* καινόω.

Καίπερ, *conjunct.* although—however, *s. s. as* εἰ καί. *Th.* καὶ, περ.

Καὶ πῶς; and how?

Καὶ ῥα, and so, thus, *Epic poet.*

Καιρικὸς, κὴ, κὸν, *adj.* pertaining to, concerning, *or* denoting time. *Th.* καιρός.

(Καίριος, ία, ιον, *or* 2 *termin.* ου, *adj.* timely; adapted to the time; opportune; seasonable; at a fitting time; to the purpose: *hence*, mortal, deadly, *as a blow, a wound, Xen. Cyrop.* 5, 4, 5. vital, *with reference to parts of the body where wounds are mortal.*—καιρία, *dat. sing. adverbially, s. s. as* καιρίως. ¶ καίρια μέρη, the vital parts of the body. ¶ λέγειν τὰ καίρια, *Eurip.* to speak to the purpose. *Some derive from* κὴρ, *in the latter s., see Etym.* αἱ καιρός.

(Καιρίως, *adv. the adverbial s. of* καίριος.

ΚΑΙΡΟΣ, οῦ, ὁ, *prim. s.* due measure, *Hes. Oper.* 696. *or* proportion, *in reference to duration of time, or size of objects*; measure, *or* moderation, *in reference to appetites, passions, or conduct* —time, *or* opportunity; a right, fit, proper, convenient, *or* suitable time, *in reference to circumstances of persons, or things, for speaking, or acting*—convenience; utility—a fixed, *or* stipulated time — καιροὶ, circumstances; state of affairs —ἐκ καιροῦ, on the occasion; extemporaneously.—ἐπὶ καιροῦ, *and* ἐν καιρῷ, to the purpose; at a fitting time. —κατὰ καιρὸν, *Herodot.* 1, 30. *or* καιροῦ, *alone*, *Pind. Pyth.* 1, 157. according to circumstances —καιροῦ χρόνου, the right moment, *or* fitting time. ¶ ἀέρων καιροὶ, *Strab.* the condition of the atmosphere. — ἀπὸ, *or* ἄνευ καιροῦ, *and* παρὰ καιρὸν, unseasonably. ¶ τίς σοι καιρός, *Eurip. Andr.* 139. what advantage is it to thee? ¶ ἐν καιρῷ τινὶ γίγνεσθαι, *Xen. Hellen.* to be useful to any one. ¶ ἐν καιρῷ τινὶ εἶναι, *Xen.* to assist any one at the proper moment; to render a profitable service. ¶ προσωτέρω τοῦ καιροῦ, longer than it ought to have been. ¶ ὑπὲρ καιρὸν σῖτα, excess in eating. ¶ καιρῷ δουλεύειν, to adapt himself to circumstances. ¶ εἰς καιρὸν τυπεὶς, mortally wounded. ¶ τὸ εἰς καιρὸν τοῦ τραύματος, the mortal nature of the wound. *Etym. akin to, or from* κάρη, κάρα, the head—*thus* καιρὸς, the capital, the proper, *or* fitting moment. *Compare* καίριος.

ΚΑΪΡΟΣ, ου, ὁ, the warp, *or* thread which crosses the woof.

(Καιροσέων, *for* καιροεσσῶν, *genit. plur. of* καιρόεις, εντος, of close texture, *Odyss.* 7, 707. well woven. *Th.* καιρός.

Καιροσκοπέω, ῶ, *fut.* ήσω, to watch a favourable opportunity. *Th.* καιρὸς, σκοπέω.

Καιροτηρέω, ῶ, *fut.* ήσω, *s. s. as* καιροσκοπέω. *Th.* καιρὸς, τηρέω.

Καιρῶ, *gen. of* καιρὸς, *taken adverbially*, opportunely; seasonably; suitably; to the purpose.

Καιροφυλακέω, ῶ, *fut.* ήσω, to watch a favourable time, *or* opportunity. *Th.* καιρὸς, φυλάσσω.

(Καιροφυλακία, ας, ἡ, the act of watching, &c. *as subst. of* καιροφυλακέω.

Καιρόω, ῶ, *fut.* ώσω, *properly*, to pass the thread of the warp across the woof; to weave. *Th.* καῖρος.

(Καίρωμα, ατος, τὸ, *and* καίρωσις, εως, ἡ, the act of weaving.

(Καιρωστὶς, ίδος, ἡ, a female weaver, *or* wife of a weaver.

[Καισαρεύω, *fut.* εύσω, to be, *or* act like, a Cæsar. *Th.* Καῖσαρ, Cæsar.]

Καὶ ταῦτα, besides.

Καίτοιγε, *conjunct.* although, *see* καί.

ΚΑΙ'Ω, *Att.* κάω, [ᾰ] *fut.* καύσω, (*from* καύω), *imperf.* ἔκαιον, *Att.* ἔκων, *Ion.* ἔκηον, (*from* κήω, *obs.*) *infin.* καίεμεν, *poet. for* καίειν, 1 *aor.* ἔκηα, *poet.* ἔκεα, ἔκεια, *and* ἔκεισα, to set on fire; to set in a blaze; to burn.=*Mid.* 1 *aor.* ἐκειάμην, *s. s. as the act.*=Καίομαι, *Pass.* 2 *aor.* ἐκάην, [ᾰ] *perf.* κέκαυμαι, to be in a blaze; to burn. ¶ καίεσθαί τινος (ἔρωτι *understood*), to be desperately in love with any one. ¶ ἔκηον, *is sometimes, but improperly, written* ἔκηον.

Κἀκ, *for* καὶ ἐκ, *Hes. Theog.* 447. [ᾰ]

Κἀκ, *for* κατὰ, *before a word beginning with a* κ.

Κἀκαγγελέω, ῶ, *fut.* ήσω, to announce evil tidings. *Th.* κακὸς, ἀγγέλλω.

(Κἀκαγγελία, ας, ἡ, evil tidings—calumny.

(Κἀκάγγελος, ου, ὁ, *or* ἡ, a bringer of evil tidings; an unlucky messenger.

[(Κἀκάγγελτος, ου, *adj.* of unfortunate, *or* unhappy announcement; occasioned by distressing intelligence, *as* ἄχη κακ–.]

Κακαγορία, ας, ἡ, *Dor. for* κακηγορία.

ΚΑΚΑΛΙ'Α, ας, ἡ, *a plant, probably,* Colts-foot: Tussilago farfara, *or* the Cacalia sonchifolium.

Κἀκανδρία, ας, ἡ, cowardice; pusillanimity. *Th.* κακὸς, ἀνήρ.

ΚΑΚΑ'Ω, ῶ, *fut.* άσω, to go to stool.

Κ'κείθεν, *for* καὶ ἐκεῖθεν.

Κ'κεῖνος, *for* καὶ ἐκεῖνος.

Κ'κεῖσε, *for* καὶ ἐκεῖσε.

[Κακελπιστέω, *fut.* ήσω, to cherish discouraging expectations. *Th.* κακὸς, ἐλπίζω.]

Κἀκεντρέχεια, ας, ἡ, wicked ingenuity; subtle knavery: *from* κακεντρεχής.

Κἀκεντρεχὴς, έος, *adj.* wickedly ingenious; wicked: *from* κακὸς, ἐντρεχής.

Κἀκεργέτης, ου, ὁ, *and fem.* κἀκεργέτις, ιδος, ἡ, an evil doer; a wicked person. *Th.* κακὸς, ἔργον.

Κἀκέσχατος, ου, *adj.* that has attained the last degree of wickedness. *Th.* κακὸς, ἔσχατος.

Κάκη, ης, ἡ, badness; imperfection; *Plat.* badness of character, *or* conduct; the bad conduct of a soldier, *in the field;* cowardice; timidity—an unhappy state; misfortune, *Eurip. Med.* 1057. *Th.* κακός.

Κἀκηγορέω, ῶ, *fut.* ήσω, to rail at; to abuse; to vilify; to slander; to calumniate. *Th.* κακὸς, ἀγορεύω.

(Κἀκηγορία, ας, ἡ, abuse; slander; calumny.

(Κἀκηγόριον, ου, τὸ, *s. s. as* κακηγορία. ¶ κακηγορίου δίκη, a suit instituted for calumny, *or* detraction.

(Κἀκήγορος, ου, *adj.* abusive; calumnious; slanderous.

[Κάκης, ὁ, *a kind of bread used in Egypt.*]

Κακία, ας, ἡ, 'badness,' cowardice; pusillanimity; timidity—unfitness; inutility; want of aptitude; incapacity; awkwardness; want of habit, *or* skill—unhappiness; misfortune, *opposed to* εὐδαιμονία, *Xen. Memorab.* 2, 1, 26. displeasure; vexation, *opposed to* ἡδονὴ, *Thuc.* 3, 59. faultiness; imperfection—vice; wickedness—infamy; disgrace. *Th.* κακός.

Κἀκιζότεχνος, ου, *adj.* finding fault with a work. *Th.* κακίζω, τέχνη.

Κἀκίζω, *fut.* ίσω, to find fault with; to abuse; to blame; to rebuke.=Κακίζομαι, *fut.* ίσομαι, to act like a coward, *Iliad.* 24, 214. *Eurip. El.* 977. *Th.* κακός.

(Κἀκισμὸς, οῦ, ὁ, blame; insulting reproach.

(Κάκιστος, η, ον, *superlat. and* κακίων, *irreg. comparat. of* κακός. [ᾰ]

ΚΑΚΚΑ'ΒΑ, ης, ἡ, *and* κακκάβη, ης, ἡ, a partridge—a three-legged pot.

(Κακκᾰβίζω, *fut.* ίσω, to make a noise like a partridge.

(Κακκάβιον, ου, τὸ, *dimin. of* κακκάβα. [– ⏑ ⏑ –]

(Κακκᾰβὶς, ίδος, ἡ, a hen-partridge.

Κακκεῖαι, *Epic poet. for* κατακεῖαι, 1 *aor. infin. of* κατακείω.

Κακκείοντες, *Epic poet. for* κατακείοντες, *nom. plur. prcs. of* κατακείω.

Κακκεφάλης, *more correctly,* κὰκ κεφαλῆς, *for* κατὰ κεφαλῆς, headlong. *Th.* κὰκ, *for* κατὰ, κεφαλή.

Κάκκη, ης, ἡ, human excrement.

Κακκῆαι, *for* κατακῆαι, *or* κατακαῦσαι, 1 *aor. inf. of* κατακαίω.

Κακκόρυθα, *or* κὰκ κόρυθα, *for* κατὰ κόρυθα.

Κακκορυφὴν, *for* κατὰ κορυφήν.

Κακκρύπτω, *for* κατακρύπτω.

Κακόβἴος, ον, ὁ, *or* ἡ, one that has great difficulty in supporting existence; one who lives miserably. *Th.* κακὸς, βίος.

Κἀκοβλαστέω, ῶ, *fut.* ήσω, to bud, *or* shoot badly. *Th.* κακὸς, βλαστάνω.

(Κἀκοβλαστὴς, έος, *and* κἀκόβλαστος, ου, *adj.* germinating, budding, *or* shooting badly.

Κἀκοβουλεύω, *fut.* εύσω, to act like an ill-advised, *or* imprudent man. *Th.* κακὸς, βουλή.

(Κἀκοβουλία, ας, ἡ, the character, *or* state of one who is κακόβουλος; imprudence; folly.

(Κἀκόβουλος, ου, *adj.* giving bad counsel — ill-counselled; ill-advised; imprudent; foolish.

(Κἀκοβουλοσύνη, ης, ἡ, *poet. for* κακοβουλία.

Κἀκογαμία, ας, ἡ, an unhappy, *or* contested marriage: *from* κακόγαμος.

(Κἀκογαμίου δίκη, an action in law respecting a contested marriage.

Κἀκόγαμος, ου, *adj.* unhappy in marriage. *Th.* κακὸς, γάμος.

Κἀκογείτων, ονος, ὁ, ἡ, a bad neighbour. *Th.* κακὸς, γείτων.

Κἀκογένειος, ου, ὁ, one who has but little beard. *Th.* κακὸς, γένειον.

Κἀκογλωσσία, ας, ἡ, bad language—a love of abuse, *or* slander. *Th.* κακὸς, γλῶσσα.

(Κἀκόγλωσσος, ου, *adj.* evil-tongued—presaging evil, *Eurip. Hec.* 657.

Κἀκογνωμονέω, ῶ, *fut.* ήσω, to be evil disposed: *from* κακογνώμων.

(Κἀκογνωμοσύνη, ης, ἡ, an evil disposition.

Κἀκογνώμων, ονος, *adj.* evil disposed, *Th.* κακὸς, (γνώμων) γιγνώσκω.

Κἀκοδαιμονάω, ῶ, *fut.* ήσω, to be tormented by an evil genius; to act like one under the influence of a bad demon—to run heedlessly into misfortune, *Plut. Lucul.* 4. *Th.* κακὸς, δαίμων.

(Κἀκοδαιμονέω, ῶ, *fut.* ήσω, to be unfortunate; to be in adversity.

(Κἀκοδαιμονία, ας, ἡ, the state of suffering misfortune, *or* adversity; adversity; misfortune; affliction—frenzy, *as if possessed by an evil Demon.*

(Κἀκοδαιμόνως, *adv.* (*from* κακοδαίμων) in an unhappy state—under the influence of an evil genius.

(Κἀκοδαίμων, ονος, *adj.* wretched; unfortunate.—*Subst.* an evil genius.

Κακοδεκτεύω, *fut.* εύσω, to give an ill reception. *Th.* κακὸς, δέχομαι.

Κἀκοδἴδασκάλέω, ῶ, *fut.* ήσω, to teach badly; to teach bad things. *Th.* κακὸς, (διδάσκαλος) διδάσκω.

Κἀκοδἰκία, ας, ἡ, a bad discharge of the office of judge—an unjust sentence. *Th.* κακὸς, δίκη.

Κἀκοδοξέω, ῶ, *fut.* ήσω, to have an evil reputation—to entertain a false, an erroneous, *or* a culpable opinion, *or* doctrine. *Th.* κακὸς, δόξα.

(Κἀκοδοξία, ας, ἡ, ill-fame; infamy; bad reputation—an erroneous, *or* bad opinion, *or* doctrine.

(Κἀκόδοξος, ου, *adj.* having a bad reputation; of ill-fame, *Xen. Ages.* wanting renown; obscure.

Κἀκόδουλος, ου, ὁ, a wicked, *or* miserable slave. *Th.* κακὸς, δοῦλος.

Κἀκοειδὴς, έος, *adj.* of evil aspect; hateful. *Th.* κακὸς, εἶδος.

Κᾰκοειμονία, ας, ἡ, bad clothing. *Th.* κακός, (εἶμα) ἕω, ἕννυμι.

(Κᾰκοείμων, ονος, *adj.* ill clad; covered with rags.

Κᾰκοέπεια, ας, ἡ, incorrectness of language — abusive language; a disposition to use abusive language. *Th.* κακός, ἔπω.

Κᾰκοεργέω, ῶ, *fut.* ήσω, to do evil; to be wicked. *Th.* κακός, ἔργον.

(Κᾰκοεργής, έος, *adj. s. s. as* κακοεργός.

(Κᾰκοεργία, ας, ἡ, wickedness; malice.

(Κᾰκοεργός, οῦ, *adj.* wicked; committing evil actions.

Κᾰκοζηλία, ας, ἡ, imitation of what ought not to be imitated—unsuccessful, awkward, *or* ridiculous imitation, *opposed to* εὐζηλία. *Th.* κακός, ζῆλος.

(Κᾰκοζηλος, ου, *adj.* imitating what is bad—imitating awkwardly, *or* unsuccessfully. — *neut. sing.* τὸ κακόζηλον, *s. s. as* κακοζηλία.

Κᾰκοζοΐα, ας, ἡ, *poet. for* κακοζωΐα.

Κᾰκοζωΐα, ας, ἡ, a wretched life: *from* κακόζωος.

Κᾰκόζωος, ου, *adj.* leading a wretched life. *Th.* κακός, ζωή.

Κᾰκοήθεια, ας, ἡ, depraved morals, *or* habits; wickedness of disposition; malignity—a malignant, *or* exasperated condition of ulcers: *from* κακοήθης.

(Κᾰκοήθευμα, ατος, τό, an act of depravity, *or* malignity; a wicked action, *or* expression, *Plut.*

(Κᾰκοηθεύομαι, *fut.* εύσομαι, to act maliciously, *or* wickedly; to be malignant *or* wicked.

Κᾰκοήθης, εος, *adj.* of bad morals, habits, *or* character—malicious; malignant; evil-disposed—wicked; wily; treacherous — *in medicine*, malignant, *as an ulcer* —*opposed to* εὐήθης. *Th.* κακός, ἦθος.

(Κᾰκοήθως, *adv.* maliciously. *s. s. as the adj. adverbially.*

Κᾰκοθάνᾰτος, ου, *adj.* dying miserably—causing a miserable death. *Th.* κακός, θάνατος.

Κᾰκοθελής, έος, *adj.* malevolent; evil-disposed. *Th.* κακός, θέλω.

Κᾰκοθημοσύνη, ης, ἡ, carelessness; disorder, *Hes. Oper.* 474. *opposed to* εὐθημοσύνη. *Th.* κακός, τίθημι.

(Κᾰκοθήμων, ονος, *adj.* careless; disorderly, *opposed to* εὐθήμων.

Κᾰκοθηνέω, ῶ, *fut.* ήσω, *opposed to* εὐθηνέω, to be weak, *or* thin—to be unthriving, *or* unfruitful, *Aristot. h. a.* 6, 19. ¶ κακοθηνεῖ τὰ πρόβατα, the sheep produce but few lambs. *Etym.* κακός, σθένος, *according to others, from* τίθημι, *but better from* τιθήνη, θάω.

Κᾰκόθροος, *contr.* κακόθρους, ον, *adj.* speaking badly; slanderous — speaking words of ill omen, *Sophoc. Aj.* 137. *Th.* κακός, θρόος.

Κᾰκοθῡμία, ας, ἡ, malevolence; aversion; enmity — moroseness. *Th.* κακός, θυμός.

(Κᾰκόθῡμος, ου, *adj.* malevolent; evil-minded; hostile; morose.

Κᾰκοΐλιος, ου, ἡ, fatal, *or* bad Troy. *Th.* κακός, Ἴλιος. [⏑ ⏑ – ⏑ ⏑]

Κᾰκοκαρπία, ας, ἡ, the production of bad fruits, *or* of fruits in small quantity: *from* κακόκαρπος.

Κᾰκόκαρπος, ου, producing bad fruits; unfruitful. *Th.* κακός, καρπός.

Κᾰκοκέρδεια, ας, ἡ, illicit gain; dishonest acquisition of wealth; a wicked thirst for gain: *from* κακοκερδής.

Κᾰκοκερδής, έος, *adj.* addicted to illicit gain. *Th.* κακός, κέρδος.

Κᾰκοκλεής, έος, *adj.* ill-famed; dishonoured; disgraced. *Th.* κακός, κλέος.

Κᾰκόκναμος, *Dor. for* κακόκνημος, ου, *adj.* having bad legs—having thin legs. *Hesych. an epith. of Pan. Th.* κακός, κνήμη.

Κακοκράσμων, *see* κακοχράσμων.

Κᾰκοκρῑσία, ας, ἡ, an unjust sentence, *or* judgment. *Th.* κακός, κρίνω.

[Κακόλεκτρος, ου, *s. s. as* κακόγαμος.]

Κᾰκολογέω, ῶ, to revile; to abuse; to calumniate. *Th.* κακός, λέγω.

(Κᾰκολογία, ας, ἡ, injurious language; detraction; slander; malediction.

(Κᾰκολογικός, κὴ, κὸν, *adj.* offensive; calumnious; slanderous; addicted to slander, abuse, *or* calumny.

(Κᾰκολόγος, ου, *adj.* abusing; detracting; slanderous.—*Subst.* an abusive, *or* slanderous person.

Κᾰκομᾰθής, έος, *adj.* slow of comprehension; learning with difficulty, *or* slowly. *Th.* κακός, μανθάνω.

Κᾰκόμαντις, εως, ὁ, *or* ἡ, a prophet of evil — a bad soothsayer. *Th.* κακός, μάντις.

Κᾰκομᾰχέω, ῶ, *fut.* ήσω, to fight unfairly, *or* treacherously. *Th.* κακός, μάχη.

Κᾰκομετρέω, ῶ, to measure badly, *or* deceitfully. *Th.* κακός, μέτρον.

(Κᾰκόμετρος, ου, *adj.* measuring badly—ill measured—not in due measure.

Κᾰκομηδής, έος, *adj.* crafty; deceitful; artful; fraudulent, *Hom. Hymn. Merc.* 389. *Th.* κακός, μῆδος.

Κᾰκομηχᾰνέω, ῶ, *fut.* ήσω, to act cunningly, *or* deceitfully. *Th.* κακός, μηχανή.

(Κᾰκομηχᾰνία, ας, ἡ, artful, *or* deceitful conduct, *or* contrivance—wicked machination.

(Κᾰκομήχᾰνος, ου, *adj.* crafty; malicious; treacherous; forming malicious plots; machinating evil.

Κᾰκομίμητος, ου, *adj.* imitating badly. *Th.* κακός, μιμέομαι. [ῑ]

(Κᾰκομῑμήτως, *adv. the adverbial s. of the adj.*

Κᾰκόμοχθος, ου, *adj.* badly, *or* unluckily performed — laboured in vain. *Th.* κακός, μόχθος.

Κᾰκόν, οῦ, τό, misfortune; injury; loss; detriment—evil: *neut. of* κακός.

Κᾰκονοέω, ῶ, *fut.* ήσω, to be malevolent; to be evil-disposed, *opposed to* εὐνοέω. *Th.* κακός, νοέω.

(Κᾰκόνοια, ας, ἡ, malevolence, *opposed to* εὔνοια.

Κᾰκονομία, ας, ἡ, a bad legislation; a bad state of government, *or* constitution. *Th.* κακός, (νόμος) νέμω.

(Κᾰκόνομος, ου, *adj.* having a bad legislation; governed by bad laws, *or* customs.

Κᾰκόνοος, *contr.* κακόνους, ου, *adj.* malevolent; evil intentioned; hostile, *opposed to* εὔνους.—*plur. Att.* κακόνοι. *Superlat.* κακονοΰστατος, *Dem. Th.* κακός, νόος.

Κᾰκονύμφευτος, ου, *or* κακόνυμφος, ου, *adj.* one who has contracted a bad, *or* unhappy marriage. *Th.* κακός, νυμφεύω, νύμφη.

Κᾰκοξεινία, *and* κακόξεινος, *Ion. for* κακοξενία, *and* κακόξενος.

Κᾰκοξενία, ας, ἡ, inhospitality; unfriendliness towards guests, *or* strangers. *Th.* κακός, ξένος.

Κᾰκόξενος, ου, *adj.* inhospitable—hostile to strangers—unfortunate in his guests, *Odyss.* 20, 376.

Κᾰκοξύνετος, ου, ὁ, *or* ἡ, intelligent, *or* artful in his wickedness; deceitful, *Thuc. from* κακός, ξυνετός. [ῠ]

Κᾰκοπάθεια, ας, ἡ, pain; unhappiness; torment; affliction. *Th.* κακός, (πάθος) πάσχω. [ᾰ]

(Κᾰκοπᾰθέω, ῶ, *fut.* ήσω, to suffer, to be afflicted; to be unfortunate —to suffer from injury, *or* ill-treatment.

(Κᾰκοπᾰθής, έος, *adj.* suffering under misfortune; unfortunate; miserable—suffering from injury, *or* ill-treatment.

(Κᾰκοπᾰθῶς, *adv. the adverbial s. of the adj.*

Κᾰκόπατρις, ιδος, *adj.* sprung from a dishonoured parent; of low extraction — native of a bad country. *Th.* κακός, πατρίς, πατήρ.

Κᾰκοπετής, έος, *adj.* flying badly. *Th.* κακός, πέτομαι.

Κᾰκοπῑνής, έος, *adj.* filthy; dirty—base; sordid, *Sophoc. Aj.* 381. *Th.* κακός, πίνος.

Κᾰκοποιέω, ῶ, *fut.* ήσω, *with an accus.*, to harm; to injure; to damage; to do mischief; to do ill; to act badly. *Th.* κακός, ποιέω.

(Κᾰκοποιητικός, κὴ, κὸν, *adj.* hurtful; pernicious; mischievous.

(Κᾰκοποιΐα, ας, ἡ, the act of doing harm, prejudice, *or* mischief.

(Κᾰκοποιός, οῦ, *adj.* injurious; hurtful; mischievous.

Κᾰκοπολῑτεία, ας, ἡ, a bad administration, *or* government; a bad political constitution—a bad con-

dition of affairs in a state, *Polyb. from* κακός, πολιτεία.

Κᾰκοπονητικός, κή, κόν, *adj.* incapable of supporting labour. *Th.* κακός, πόνος.

Κᾰκόποτμος, ου, *adj.* having an evil destiny; unlucky; boding evil; inauspicious. *Th.* κακός, πότμος.

Κᾰκόπους, οδος, *adj.* having bad, *or* deformed feet. *Th.* κακός, ποῦς.

Κᾰκοπρᾱγέω, ῶ, *fut.* ήσω, *s. s. as* δυσπραγέω, to be unfortunate in undertakings; to be unfortunate —to be in a wretched, *or* unhappy condition. *Th.* κακός, πράσσω.

(Κᾰκοπρᾱγία, ας, ἡ, an unfortunate enterprise—ill luck; misfortune.

(Κᾰκοπραγμονέω, ῶ. *fut.* ήσω, to act craftily, deceitfully, wickedly, *or* maliciously.

(Κᾰκοπραγμοσύνη, ης, ἡ, craft; knavish, *or* malicious contrivance, *or* conduct; malice; wickedness.

(Κᾰκοπράγμων, ονος, *adj.* acting ill; designing; knavish; malicious.

Κᾰκόπτερος, ου, *adj.* having bad wings; flying badly. *Th.* κακός, πτερόν.

Κᾰκορρᾰφία, ας, ἡ, treacherous wile; wicked machination; treachery. *Th.* κακός, ῥάπτω.

(Κᾰκορρᾰφής, έος, κακορράφος, ου, *adj.* wily; treacherous; forming wicked stratagems against others. [ᾰ]

Κᾰκορρημοσύνη, ης, ἡ, detraction; a love of calumny and detraction. *Th.* κακός, ῥῆμα.

(Κᾰκορρήμων, ονος, *adj.* speaking injuriously; calumniating—predicting misfortune, *Æschyl. Ag.* 1166.

Κᾰκορρυθέω, ῶ, *fut.* ήσω, *Aristoph. Thesmo.* 896. *s. s. as* κακολογέω. *Th.* κακός, ῥόθος.

ΚΑΚΟ'Σ, ἡ, ὀν, *adj.* bad; wicked — bad, *applied to inanimate things*, defective; faulty: incomplete; bad, *in its general s.*; cowardly—of evil omen—mean; of low birth; poor; in a low state, *or* condition.—κακῶς, *Adv. the adverbial s. of the adj.*—*Comparat.* κακίων, *and* κακώτερος, *Superlat.* κάκιστος — *neut. plur. taken adverbially*, κάκιστα, *neut. sing.* τὸ κακόν, misfortune; injury; prejudice; hurt; damage; evil. —*In Composition*, κακὸς *denotes* 'badness,' 'faultiness,' *often* 'deficiency,' *as* κακόσιτος, wanting appetite, *and often also, fault through* 'excess,' κακόψογος, too much addicted to blame, *or* to rebuke. *Compare* δυσ—.

Κᾰκόσῐτος, ου, *adj.* having a distaste for food, *or* want of appetite.

Κᾰκοσκελής, έος, *adj.* having weak, *or* bad legs. *Th.* κακός, σκέλος.

Κᾰκοσμία, ας, ἡ, a bad smell; stench. *Th.* κακός, (ὀσμὴ) δζω.

(Κάκοσμος, ου, *adj.* fetid; stinking. [ᾰ]

Κᾰκοστόμᾰχος, ου, *adj.* having a bad, *or* weak stomach—having a bad digestion. *act.* injuring the stomach. *Th.* κακός, στόμαχος.

Κᾰκοστομέω, ῶ, *fut.* ήσω, to speak ill of; to slander; to calumniate —*with an accusat.*, to revile; to abuse, *Sophoc. Elec.* 528. to have a faulty pronunciation. *Th.* κακός, στόμα.

(Κᾰκοστομία, ας, ἡ, evil speaking; calumny; abuse—a bad pronunciation.

(Κᾰκόστομος, ου, *adj.* having an evil tongue; slanderous—having an incorrect pronunciation.

Κακοσύνετος, ου, *adj. s. s. as* κακοξύνετος, making a bad use of good sense, *or* understanding: *from* κακός, συνετός.

Κᾰκοσυνθεσία, ας, ἡ, *s. s. as* κακορραφία: *from* κακός, συντίθημι.

Κακοσχημόνως, *adv.* unseemly; indecorously; improperly: *from the genit. of* κακοσχήμων.

Κᾰκοσχήμων, ονος, *adj.* unseemly; indecent; unbecoming. *Th.* κακός, σχῆμα.

Κᾰκοσχολεύομαι, *fut.* εὑσομαι, *and* κακοσχολέω, ῶ, *fut.* ήσω, to make a bad use of leisure; to employ leisure to little purpose. *Th.* κακός, σχολή.

(Κᾰκοσχολία, ας, ἡ, leisure ill, *or* unprofitably employed.

(Κᾰκόσχολος, ου, *adj.* making a bad *or* unprofitable use of his leisure —causing improper delay; protracting, *Analect. Schn. L.*

Κάκότας, *Dor. for* κακότης.

Κᾰκοτεχνέω, ῶ, *fut.* ήσω, to employ wicked artifices, *or* wily manœuvres; to use deceit—to falsify; to forge. *Th.* κακός, τέχνη.

(Κᾰκοτεχνία, ας, ἡ, craftiness; wicked artifice; wile; fraud; deceit —falsification; forgery—over refinement, *Demetr. Phaler.* 27. want of skill in an art.

(Κᾰκοτέχνιον, ου, τὸ, *s. s. as* κακοτεχνία. ¶ κακοτεχνίου δίκη, a prosecution for forgery, *or* for perjury, as giving false testimony.

(Κᾰκότεχνος, ου, *adj.* using wicked artifices; artful; wily; deceitful; fraudulent; of bad workmanship.—*Comparat. Att.* κακοτεχνέστερος, *Luc.*

Κᾰκότης, ητος, ἡ, badness, *in a general s.*; unfitness, *for the use for which a thing is intended*—wickedness, *Iliad.* 3, 366. vice—cowardice, 2, 368.—evil; misfortune, *in general, but, in war, freq. Hom.* suffering; pain. *Th.* κακός.

Κᾰκοτροπεύομαι, *s. s. and Th. as* κακοτροπέω.

Κᾰκοτροπέω, ῶ, *fut.* ήσω, to have perverse inclinations, *or* evil dispositions; to act wickedly, deceitfully, *or* treacherously. *Th.* κακός, (τρόπος) τρέπω.

(Κακοτροπία, ας, ἡ, bad morals; evil dispositions; bad conduct.

(Κᾰκοτροπος, ου, *adj.* having bad dispositions, *or* conduct; false; wicked.

Κᾰκοτροφέω, ῶ, *fut.* ήσω, to be ill fed, *or* nourished; to take bad, *or* insufficient nourishment. *act.* to feed ill; to nourish badly.= *Pass.* to be badly nourished. *Th.* κακός, τρέφω.

(Κᾰκοτροφία, ας, ἡ, bad nourishment — decay, *in plants, or animals*, from bad, *or* imperfect nourishment.

(Κᾰκότροφος, ου, *adj.* nourishing badly—ill-nourished.

Κᾰκοτῡχέω, ῶ, *fut.* ήσω, to be unfortunate. *Th.* κακός, τύχη.

(Κᾰκοτῡχής, έος, *adj.* unfortunate; unlucky.

Κᾰκουργέω, ῶ, *fut.* ήσω, to commit bad actions; to do evil; to be wicked; to act fraudulently, *or* maliciously; to do mischief. *act.* to injure, *or* harm any one; to cheat. *Th.* κακός, ἔργον

(Κᾰκούργημα, ατος, τὸ, a bad action; a crime—an injury done to any one.

(Κᾰκουργία, ας, ἡ, wickedness; crime; wicked artifice; fraud—wicked, *or* deceitful conduct; the infliction of injury; harm; prejudice—the character, *or* conduct of one who is κακοῦργος.

(Κᾰκοῦργος, ου, *adj.* wicked; mischievous; injurious; hurtful.—*Subst.* an evil-doer; a wicked, *or* deceitful man; an artful, and treacherous person.

Κᾰκουχέω, ῶ, *fut.* ήσω, to treat ill; to afflict; to persecute.=Κακουχέομαι, οῦμαι, *Pass.* to be in affliction; to be in deep dejection. *Th.* κακός, ἔχω.

(Κᾰκουχία, ας, ἡ, ill-treatment, *of persons*; the devastation, *of a territory*—a wretched condition, *or* appearance, *the consequence of ill-treatment* — bad state, *of the bodily frame*; sickness; weakness—mean apparel.

[Κακόφᾰτις, ιδος, *adj.* sounding badly; of evil omen. *Th.* κακός, φημί.]

Κᾰκόφημος, ου, *adj.* in evil repute — inauspicious; sinister—disreputable; dishonourable. *Th.* κακός, φήμη.

Κᾰκοφρᾰδής, έος, *adj.* evil minded; ill-intentioned—foolish, *Iliad.* 23, 483. *Th.* κακός, φράζομαι.

Κᾰκοφρονέω, ῶ, *fut.* ήσω, to be evil-minded, wicked, *or* foolish, *opposed to* εὐφρονέω. *Th.* κακός, φρήν.

(Κᾰκοφροσύνη, ης, ἡ, malevolence; wickedness; folly; silliness.

(Κᾰκόφρων, ονος, *adj.* wicked; malicious; evil-minded malevolent —foolish; silly.

Κᾰκοφῡ́ής, ές, *adj.* of a bad natural disposition; naturally bad; of a bad kind, form, *or* growth. *Th.* κακός, φυή, φύω.

(Κᾰκοφῡΐ́α, ας, ἡ, a bad natural disposition — badness of quality, *or* growth.

Κᾰκοφωνία, ας, ἡ, a bad voice, *or* pronunciation — a bad sound; a bad, *or* harsh sound of words, cacophony. *Th.* κακός, φωνή.

(Κᾰκόφωνος, ου, *adj.* having a bad voice — sounding disagreeably; harsh in sound; discordant.

Κᾰκόχαρτος, ον, *adj.* rejoicing at the misfortunes of others — at which the wicked rejoice. *Th.* κακός, χαίρω.

Κᾰκοχρήμων, ονος, *adj. s. s. and Th. as* κακοχρήμων, *Theocrit.* 4, 22.

Κᾰκόχρημων, ονος, *adj.* badly provided with money, poor: *from* κακός, χρῆμα.

Κᾰκοχροέω, ῶ, *fut.* ήσω, to have a bad colour, *or* to be discoloured. *Th.* κακός, χρόα.

(Κᾰκόχροια, ας, ἡ, a bad colour; discoloration.

(Κακόχροος, *contr.* κακόχρους, ου, *adj.* having a bad colour; discoloured.

Κᾰκοχῡμία, ας, ἡ, a bad state of the juices, *or* humours. *Th.* κακός, χυμός.

(Κᾰκόχῡμος, ου, *adj.* having bad juices, *or* a bad state of the humours. *act.* producing bad juices, *or* bad humours.

(Κᾰκόψογος, ου, *adj.* fond of censure, *or* detraction. [censuring, *or* detracting with wicked and malicious intentions.] *Th.* κακός, ψόγος.

Κᾰκοψῡχία, ας, ἡ, pusillanimity; cowardice, *opposed to* εὐψυχία. *Th.* κακός, ψυχή.

(Κᾰκόψῡχος, ου, *adj.* pusillanimous; cowardly, *opposed to* εὔψυχος.

Κᾰκόω, ῶ, *fut.* ώσω, to do badly — to render unhappy; to inflict evil upon, *Odyss.* 4, 754. to injure; to hurt—to lay waste; to ravage —to treat ill—to manage improperly; to train a horse badly, *Xen. Anab.* 4, 5, 35. *Th.* κακός.

Κακτάμεν, *or* κακτάμεναι, *poet. for* κατακτάμεν, *&c. See* κατακτείνω.

(Κάκτανε, *poet. for* κατάκτανε, *poet. imperat.* 2 *aor. of* κατακτείνω.

ΚΑ΄ΚΤΟΣ, ου, ὁ, *or* ἡ, *a thorny plant, Theocrit.* 10, 4. *some suppose,* a thistle—an artichoke, *according to others, Theophrast. hist. pl.* 6, 4.

Κᾰκύνω, *fut.* υνῶ. *s. s. and Th. as* κακόω, *and* κακίζω.

Κάκχαρτος, *for* κακόχαρτος.

Κακχεῦαι, *in Epic poet. for* καταχεῦαι, *infin.* κατέχευα, 1 *aor. of* καταχέω.

Κακχεῦσαι, *by syncop. for* καταχεῦσαι, 1 *aor. inf. of* καταχέω.

Κᾰκώδης, ες, *adj.* ill-scented; stinking. *Th.* κακός, ὄζω.

(Κᾰκωδία, ας, ἡ, bad odour.

Κᾰκῶς, *adv. the adverbial s. of* κακός, *see* κακός. ¶ κακῶς κυβερνᾶν, to steer, *or met.* govern badly. ¶ κακῶς ἀφίει, he dismissed him ignominiously. ¶ κακῶς ποιέω, I injure. ¶ κακῶς λέγω, I calumniate; I curse; I insult. ¶ κακῶς πάσχω, I suffer ill treatment, injury, *or* injustice. ¶ κακῶς πράττειν, to be unfortunate, *or* in adversity.

Κάκωσις, εως, ἡ, ill treatment; misconduct, *Lys.* injury, &c. *See the s. of its verb* κακόω. *Th.* κακός. [ᾰ]

Κᾰκώτερος, *compar., and* κακώτατος, *superlat. of* κακός.

(Κᾰκωτικός, κή, κόν, *adj.* inflicting injury; injurious; pernicious.

Καλάθιον, ου, τό, *and* καλαθίς, ίδος, ἡ, a little basket; a small wicker basket: *dimin. of* κάλαθος. [ᾰ]

(Καλαθίσκος, ου, ὁ, *dimin. of* κάλαθος.

(Καλαθισμός, οῦ, ὁ, a certain dance, in which the dancers carried baskets.

Κᾰλᾰθοειδής, έος, *adj.* like a basket. *Th.* κάλαθος, εἶδος.

ΚΑ΄ΛΑΘΟΣ, ου, ὁ, a basket made of osier, *or* reeds.—*s. s. as* ψυκτήρ, *Hesych.* a utensil used in melting iron ore, *Hesych.* [ᾰ]

ΚΑ΄ΛΑΪΣ, ΐδος, ὁ, *a kind of precious stone of a paler colour than Sapphire.* [ᾰ]

[Κᾰλᾰμᾰδίας, ου, *adj.* full of reeds, *or* sedge. *Th.* κάλαμος.]

Καλαμαία, ας, ἡ, *a species of insect, that frequents corn;* the Mantis oratoria. *Th.* καλάμη.

(Κᾰλᾰμαῖος, αία, αῖον, *adj.* of, *or* pertaining to stalks, *or* ears of corn; living on corn-ears.

(Κᾰλᾰμάομαι, ῶμαι, *fut.* ήσομαι, to gather stalks of corn, *or* sheaves; to glean; to collect stubble; to glean after a corn harvest, *or* vintage. *met.* to glean; to gather what others have left; to gather after others.

(Κᾰλᾰμάριον, ου, τό, a case for reeds, *used for writing;* a pen-case.

Κᾰλᾰμαύλης, ου, *and* κᾰλᾰμαυλητής, οῦ, ὁ, one who plays on a pipe, *properly,* on a pipe made of reed. *Th.* κάλαμος, αὐλέω.

[Κᾰλᾰμεύς, έος, ὁ, *s. s. as the following*]

Κᾰλᾰμευτής, οῦ, ὁ, an angler, *Anthol.*: *from* κάλαμος. ‡‡ a reaper; a mower, *Theocrit.* 5, 111.: *from* καλάμη. *Th.* κάλαμος.

(Κᾰλᾰμεύω, to angle: *from* κάλαμος. ‡‡ to gather the harvest: *from* καλάμη.

(Κᾰλάμη, ης, ἡ, the stalk of corn; straw. *met.* a remnant; a body decayed from old age; a corpse: *a different form of* κάλαμος. [ᾰ]

Κᾰλᾰμητομία, ας, ἡ, the act of cutting down corn-stalks; reaping —the making a harvest. *Th.* καλάμη, τέμνω.

Κᾰλᾰμήτρια, ας, ἡ, καλαμητοῖς, ίδος, ἡ, one who collects stalks, *or* ears of corn; a gleaner: *from* καλαμάομαι.

Κᾰλᾰμηφάγος, ου, *adj.* eating, or destroying stalks of corn, *or* reeds. *Th.* καλάμη, φάγω. [ᾰ]

Κᾰλᾰμηφόρος, *see* καλαμοφόρος.

Κᾰλᾰμίζω, *fut.* ίσω, to play on a pipe made of reed. *Th.* κάλαμος.

Κᾰλᾰμίνθη, ης, ἡ, *an aromatic plant,* Calamint: Melissa calamintha. *Th.* καλός, μίνθα.

Κᾰλάμῑνος, η, ον, *adj.* made of reed *or* cane: *from* κάλαμος. ‡‡ made of the stalk of corn: *from* καλάμη.

Κᾰλᾰμίς, ΐδος, ἡ, a fishing rod, *made of cane, or reed*—a limed reed, *for catching birds*—a reed used for writing—a case for containing reed pens—an instrument for curling the hair, *in Latin,* 'calamistrum'—a large pin, *or* bodkin for the hair—a toothpick—a pool where reeds grow. *Th.* κάλαμος.

(Κᾰλᾰμίσκος, ου, ὁ, *dimin. of* κάλαμος.

Κᾰλᾰμίτης, ου, ὁ, *fem.* κᾰλᾰμῖτις, *s. s. and Th. as* καλαμαῖος.

[Κᾰλᾰμοβόας, ου, ὁ, one who makes a great noise by blowing through a reed; *a nick-name given to Antipater of Sidon, who ventured to contend with Carneades only with the pen;* knight of the quill. *Th.* κάλαμος, βοάω.]

Κᾰλᾰμογλῡφέω, ῶ, to shape stalks of corn, *or* reeds, into pens. *Th.* κάλαμος, γλύφω.

(Κᾰλᾰμογλύφος, ου, ὁ, one who makes pens of reeds. [ᾰ]

[Κᾰλᾰμοδύτης, ου, ὁ, *a kind of bird, perhaps a species of bittern. Th.* κάλαμος, δύω. [_ δύτης _ _ *and* ⏑ _]

Κᾰλᾰμοειδής, έος, *adj.* having the form, *or* appearance of a stalk of corn, reed, *or* pipe. *Th.* κάλαμος, εἶδος.

Κᾰλᾰμόεις, όεσσα, όεν, *adj.* of, *or* pertaining to reeds; full of reeds. *Th.* κάλαμος.

ΚΑ΄ΛΑΜΟΣ, ου, ὁ, the reed, *or* cane, *of which pipes for playing on, arrows, anglers' rods, and pens, &c. were made; hence,* a reed, *or* shepherd's pipe; an angler's rod—an arrow—a pen —the stalk of corn; *s. s. as* καλάμη; straw. ¶ *the species particularly used for making pipes and arrows, is supposed to have been the* Cenchrus frutescens, *Linn.* [ᾰ]

Κᾰλᾰμοστεφής, ές, *adj.* crowned with reeds—covered with straw, *or* stubble. *Th.* κάλαμος, στέφω.

Κᾰλᾰμοφθέγγης, ου, ὁ, one who plays on a reed, *or* pipe. *Th.* κάλαμος, φθέγγομαι.

(Κᾰλᾰμόφθογγος, ου, *adj.* played on the reed, *or* pipe.

Κᾰλᾰμοφόρος, *or* καλαμηφόρος, ου, *adj.* bearing straw, *or* reeds. *Th.* κάλαμος, φέρω.

Καλᾰμώδης, εος, *adj.* like reeds, *or* stalks of corn—reedy. *Th.* κάλαμος, εἶδος.

ΚΑΛΑΣΙΡΙΣ, εως, ἡ, a sort of long linen garment, worn in Egypt.

ΚΑΛΑΥΡΙΤΙΣ, a sort of litharge, *or* dross of silver.

Κᾰλαῦροψ, οπος, ἡ, a shepherd's, *or* herdsman's crook.

Κᾰλέεσκον, *Ion. imperf. of* καλέω.

[Κλῆσις, εως, ἡ, *s. s. as* κλῆσις. [ᾰ]

Κᾰλεσσάμην, *poet. for* ἐκαλεσάμην, 1 *aor. mid. of* καλέω.

Κᾰλεῦνται, *Dor. and Ion.* καλοῦνται. 3 *pers. plur. pass. pres.*—καλεῦντι, *Dor. for* καλοῦσι, 3 *pers. plur. pres. indicat. act.*—καλεῦντο, *Dor. for* ἐκαλοῦντο, 3 *pers. plur. imperf. pass. of* καλέω.

ΚΑΛΕΩ, ῶ, *fut.* ἑσω, *poet.* ἐσσω, *Att.* καλῶ, *fut. mid.* καλοῦμαι, 1 *aor.* ἐκάλεσα, *poet.* κάλεσσα, 1 *aor. mid.* ἐκαλεσάμην, *poet.* καλεσσάμην, *perf. act.* κέκληκα, *imperf. Ion.* καλέεσκον, to call; to call upon—to require — *said of inanimate objects* — to name — to call by name; to summon—to cite before a judge; to accuse; to inform against, *or* indict—to invite, *as to an entertainment*—to invoke, *as a Deity.* = Καλέομαι, *Pass. perf.* κέκλημαι, *fut.* κληθήσομαι, (*regularly*) κεκλήσομαι, 1 *aor. pass.* ἐκλήθην, to be called, *poet.* to be, *Soph. Elect.* 366.

Κᾰλήμεναι, *poet. infin. pres. act. for* καλεῖν, *of* καλέω.

Κᾰλήμενος, *Æol. for* καλοῦμενος, *part. pres. pass. of* καλέω.

Κᾰλήμερος, ον, *adj.* having had a fortunate day; lucky. *Th.* καλός, ἡμέρα.

Κάλημι, *an Æol. form of* καλέω.

Καλῆν, *Dor. for* καλεῖν, *infin. of* καλέω.

Κᾰλήτωρ, ορος, ὁ, a herald; a crier. *Th.* καλέω.

Κᾰλιᾶ, ᾶς, (*Ion.* καλιή, ῆς) ἡ, a bird's nest—a wooden house, *Hes. Oper.* 505. a shed for keeping corn in the sheaves, *verse* 303, *and* 309. a house—a dwelling—a grotto; a chapel: a cell. *Th.* κάλον. ? [*generally* ⏑ – –]

(Καλιᾶς, ᾶδος, ἡ, *s. s. as* καλιά, a hut; a cottage—a little chapel.

(Καλίδιον, ον, τὸ, *dimin. of* καλιά.

[Καλίκιναι, ων, οἱ, shoes, *or* half-boots.]

Κᾰλινδέω, *s. s. as and another form of* κυλινδέω.

Κάλλαια, ων, τὰ, the gills of a cock; a cock's comb—the bent feathers of a cock's tail. *Th.* κάλλος.

[Καλλᾰρίας, ου, ὁ, a kind of codfish. *Also,* γαλλαρίας.]

Καλλείπω, *poet. for* καταλείπω.

Καλλίας, ου, ὁ, a tame ape. *Th.* κάλλος, *Schn. L.*

Καλλιβλέφᾰρος, ον, *adj.* having beautiful eye-lids.—*Neut.* τὸ καλλιβλέφαρον, a substance applied to darken the edges of the lids and eye-lashes, in order to give lustre to the eye. *Th.* καλὸς, βλέφαρον.

Καλλιβόας, ου, ὁ, one who has a beautiful voice—one that has an agreeable tone, *Soph. Trach.* 641. *Th.* καλὸς, βοάω.

Καλλίβοτρυς, υος, *adj.* producing fine grapes. *Th.* καλὸς, βότρυς.

Καλλιγάληνος, ου, *adj.* beautifully serene, calm, *or* lovely, *Eurip. Tro.* 337. *Th.* καλὸς, γαλήνη. [γᾰ]

Καλλιγέφῡρος, ου, *adj.* having a beautiful bridge. *Th.* καλὸς, γέφυρα.

Καλλιγρᾰφέω, ῶ, *fut.* ήσω, to write, *or* paint beautifully. *met.* to ornament. ¶ κεκαλλιγραφημένη λέξις, *met.* ornamented diction. *Th.* καλὸς, γράφω.

Καλλιγρᾰφία, ας, ἡ, the act of writing, *or* painting beautifully=fine hand-writing.

(Καλλιγράφος, ου, *adj.* that writes, *or* paints beautifully. [ᾰ]

Καλλιγύναιξ, αικος, *adj.* famed for beautiful women. *Th.* καλὸς, γυνή. [ῠ]

[Καλλιδίνης, ου, ὁ, that has a beautifully whirling, *or* gyratory motion. *Th.* καλὸς, δίνη. [– ⏑ – –]

[Καλλίδιφρος, ου, *adj.* having a beautiful chariot, *or* chariot-seat; riding in elegant style. *Th.* καλὸς, δίφρος.]

[Καλλιδόναξ, ακος, *adj.* having beautiful reeds; adorned with sedgy banks. *Th.* καλὸς, δόναξ]

Καλλιέθειρα, ας, ἡ, one who has beautiful hair. *Th.* καλὸς, ἔθειρα.

Καλλιέλαιος, ου, ὁ, the cultivated Olive-tree, *opposed to* ἀγριέλαιος, the Wild Olive. *Adj.* producing good oil. *Th.* καλὸς, ἔλαιον.

Καλλιέπεια, ας, ἡ, beautiful diction, singing, language, *or* writing, an ornamented, flowery diction. *Th.* καλὸς, ἔπω.

(Καλλιεπέω, ῶ, *fut.* ήσω, to use beautiful expressions; to have a beautiful, *or* ornamented diction.

Καλλιεργέω, ῶ, *fut.* ήσω, to perform a work with skill and good taste. *Th.* καλὸς, ἔργον.

(Καλλίεργος, ου, *adj.* beautifully, *or* well made; skilfully wrought, *or* fabricated.

Καλλιερέω, ῶ, *fut.* ήσω, to offer a sacrifice acceptable to the Gods, *viz. receiving favourable omens from a sacrifice. Th.* καλὸς, ἱερόν.

(Καλλιέρημα, ατος, τὸ, a sacrifice accepted by the Gods, *or* made under happy auspices.

[Καλλιζῡγὴς, έος, *adj.* that has a beautiful pair of horses. *Th.* καλὸς, ζυγόν.]

Καλλίζωνος, ου, *adj.* having a beautiful girdle. *Th.* καλὸς, ζώνη.

Καλλίθριξ, τρῑχος, *adj.* having beautiful hair, *or* a beautiful mane, *or* fleece.—*Subst. a plant,* Maiden-hair: Adianthum, *or* Capillus Veneris. *Th.* καλὸς, θρίξ.

Καλλίθῡτος, ου, *adj.* offered in sacrifice under happy auspices. ¶ καὶ λίθυτος βωμὸς, *Eurip.* an altar where fine sacrifices, *or* offerings are made. *Th.* καλὸς, θύω.

Καλλικαρπέω, ῶ, *fut.* ήσω, to produce fine fruits. *Th.* καλὸς, καρπός.

(Καλλικαρπία, ας, ἡ, the production of fine fruits; the beauty of fruits.

(Καλλίκαρπος, ου, *adj.* producing fine, *or* good fruits—fertile.

Καλλικέλᾰδος, ου, *adj.* sweet-toned; sweet sounding. *Th.* καλὸς, κέλαδος.

Καλλικέρως, ωτος, *adj.* having beautiful horns.—*Subst. an herb,* Fenugreek: Trigonella fœnum-græcum. *Th.* καλὸς, κέρας.

Καλλίκοκκος, ου, *adj.* having fine grains, *or* kernels. *Th.* καλὸς, κόκκος.

Καλλικολώνη, ης, ἡ, *a hill so called on the banks of the Simois,* the beautiful hill. *Th.* καλὸς, κολώνη.

Καλλίκομος, ου, *adj.* having beautiful hair. *metaph.* having beautiful trees; well-wooded. ¶ καλλικόμοις οὔρεσι, on the well-wooded mountains. *Th.* καλὸς, κόμη.

Καλλικοττᾰβέω, ῶ, *fut.* ήσω, to play skilfully at the game of κότταβος. *Th.* καλὸς, κότταβος.

Καλλικορήδεμνος, ου, *adj.* having a beautiful fillet, *or* ornament on the head. *Th.* καλὸς, κρήδεμνον.

[Καλλίκρηνος, ου, *adj.* having a beautiful, *or* lovely source or fountain. *Th.* καλὸς, κρήνη.]

[Καλλίκτῡπος, ου, *adj.* emitting an agreeable sound; that sounds well. *Th.* καλὸς, κτυπέω.]

Καλλιλογέω, ῶ, *fut.* ήσω, to express in beautiful language; to tell in elegant diction.=*Mid.* to speak with elegance and talent; to disguise a meaning under fair expressions; to speak ironically. *s. s. as* εἰρωνεύομαι, *Dionys. Hal.* 8, 32. *Th.* καλὸς, λέγω.

Καλλίμηρος, ου, *adj.* having beautiful haunches, *or* thighs. *Th.* καλὸς, μηρός.

Καλλίμορφος, ου, *adj.* beautifully formed; beautiful. *Th.* καλὸς, μορφή.

Κάλλῐμος, ου, *adj. poet. for* καλός.

Καλλίνᾰος, ου, *adj.* beautifully flowing; having lovely streams, *Eurip. Alc.* 589. *Th.* καλὸς, νάω.

Καλλίνῑκος, ου, *adj.* renowned for splendid victories; having obtained a splendid victory.—*Subst.* a conqueror.—*Neut. sing.* τὸ καλλίνικον, a splendid victory. *Th.* καλὸς, νίκη.

Καλλιοινία, ας, ἡ, the goodness, *or* abundance of wine. *Th.* καλὸς, οἶνος.

Κάλλιον, *neut. of* καλλίων, *comparat. of* καλὸς, *taken adverbially,* more beautifully; better, &c. *See* καλὸς.

(Καλλιόνως, *adv. s. s. as* κάλλιον, *adverbially.*

Καλλιόπη, ης, ἡ, one who has a beautiful voice—Calliope, *one of the Muses. Th.* καλός, ὄψ.

Καλλίουλος, ου, ὁ, a hymn in honour of Ceres. *Th.* καλός, ἴουλος.

Καλλιόω, ῶ, *fut.* ώσω, to render more beautiful; to beautify; to embellish. *Th.* (καλλίων) καλός.

Καλλιπαιδία, ας, ἡ, the state of having beautiful children; the beauty of children. *Th.* καλός, παῖς.

(Καλλίπαις, αιδος, *adj.* having beautiful children. — *Subst.* a beautiful child, *Æschyl. Ag.*

Καλλιπάρῃος, *Ion. and Æol. for* καλλιπάρειος, ου, *adj.* having lovely cheeks; beautiful. *Th.* καλός, παρειά. [ᾰ]

Καλλιπάρθενος, ου, *adj.* possessing lovely maidens, *or* virgins—having virgin purity, *or* beauty, *Eurip. Iphig. Aul.* 1574. *Th.* καλός, παρθένος.

Κάλλῖπε, *contr. for.* κατέλιπε, 3 *pers. sing.* 2 *aor. of* καταλείπω.

Καλλιπέδῑλος, ου, *adj.* well-buskined. *Th.* καλός, πέδιλον.

Καλλίπεπλος, ου, *adj.* wearing a beautiful veil; beautifully robed, *or* clad—*an epith. of women, Pind. Pyth.* 3, 43. *Th.* καλός, πέπλος.

Καλλιπέταλος, *Ion.* καλλιπέτηλος, ου, *adj.* having beautiful leaves. *Th.* καλός, πέταλον.

Καλλιπλόκαμος, ου, *adj. s. s. as* εὐπλόκαμος, having lovely hair, *or* locks. *Th.* καλός, (πλόκαμος) πλέκω.

Καλλίπλουτος, ου, *adj.* possessing abundant treasures; adorned with wealth, *Pind. Ol.* 13, 159. *Th.* καλός, πλοῦτος.

Καλλίπνοος, *contr.* καλλίπνους, ου, *adj. s. s. as* ἡδύπνοος, sweetly breathing—having an agreeable smell — yielding an agreeable sound, *as a flute, Athen. Th.* καλός, πνέω.

Κάλλῖπον, *for* κατέλιπον, 2 *aor. of* καταλείπω.

Καλλιπόταμος, ου, *adj.* watered by beautiful rivers. *Th.* καλός, ποταμός.

Καλλιπρόσωπος, ου, *adj.* having a fine visage; of lovely aspect. *Th.* καλός, πρόσωπον.

Καλλίπρωρος, ον, *adj.* having a beautiful prow. *met.* having a fine face. *Th.* καλός, πρώρα.

[Καλλίπῡλος, ου, *adj.* having beautiful doors. *Th.* καλός, πύλη.]

Καλλίπυργος, *or* καλλιπύργωτος, ου, *adj.* having beautiful towers—lofty; well fortified. *Th.* καλός, πύργος.

[Καλλίπωλος, ου, *adj.* having beautiful colts, *or* horses. *Th.* καλός, πῶλος.]

Καλλιρρεθρος, ον, *adj.* beautifully flowing; having a beautiful current, furnishing good water. *Th.* καλός, ῥέεθρον, ῥέω.

Καλλιῤῥημονέω, ῶ, *fut.* ήσω, to speak with elegant diction. *Th.* καλός, ῥέω.

(Καλλιῤῥημοσύνη, ης, ἡ, beautiful elocution, *or* language; fine speaking—boasting, *Luc.*

(Καλλιῤῥήμων, ονος, *adj.* speaking finely, having a fine elocution.

Καλλίῤῥοος, *contr.* καλλίῤῥους, ου, *adj. s. s. as* καλλιρέεθρος.—καλλιῤῥόη, ης, ἡ, the name of a fountain at Athens. *Th.* καλός, ῥέω.

Καλλισθενής, ές, *adj.* endowed with powerful strength. *Th.* καλός, σθένος.

Κάλλιστα, *adv. s. s. as* καλῶς, beautifully; very well—*see* καλῶς: *neut. plur. of* κάλλιστος. *Th.* καλός.

[Καλλιστάδιος, ου, *adj.* having a beautiful race-course. *Th.* καλός, στάδιον. [ᾰ]

(Καλλιστεῖον, ου, τὸ, a prize for beauty, *or* for moral excellence. —*plur.* καλλιστεῖα, ων, τὰ, a contest for the prize of beauty.

(Καλλίστευμα, ατος, τὸ, surpassing excellence in beauty. *s. s. as* καλλιστεῖον: *from* καλλιστεύω.

(Καλλιστεύω, *fut.* εύσω, to excel in beauty; to be of exquisite beauty. =Καλλιστεύομαι, *Pass.* to be considered as eminently beautiful.

Καλλιστέφανος, ου, *adj.* wearing a beautiful crown—well walled, *or* fortified. *act.* furnishing beautiful crowns, *an epith. of the wild olive-tree at Olympia. Th.* καλός, στέφανος.

Κάλλιστος, *superlat. of* καλός.

Καλλίσφῦρος, ου, *adj.* having beautiful ankles, *or* feet. *Th.* καλός, σφυρόν.

Καλλιτεχνέω, ῶ, *fut.* ήσω, to perform beautiful works; to work well. *Th.* καλός, τέχνη.

(Καλλιτεχνία, ας, ἡ, beauty of workmanship, *or* of art; dexterity of workmanship.

(Καλλίτεχνος, ον, *adj.* making beautiful works.—*Subst.* a skilful artist.

[Καλλιτόκεια, ας, ἡ, *as a fem. to the following.*]

Καλλιτόκος, ου, *adj.* begetting beautiful children. *Th.* καλός, τίκτω.

Καλλίτοξος, ου, ὁ, *or* ἡ, a skilful archer. *Th.* καλός, τόξον.

Καλλίτριχος, ου, *adj. s. s. as* καλλίθριξ. *act.* promoting the growth of the hair, *Dioscor.* 1, 179.

Κάλλιψ', *for* κάλλιπε, *before an aspirated vowel, and* κάλλιπς, *for* κατέλιπε, 3 *pers. sing.* 2 *aor. of* καταλείπω.

Καλλιφεγγής, ές, *adj.* emitting lovely light, *or* brilliancy. *Th.* καλός, φέγγος.

Καλλίφθογγος, ου, *adj.* well sounding; well toned. *Th.* καλός, φθόγγος, φθέγγομαι.

[Καλλίφλοξ, φλογος, having a beautiful, *or* lovely flame. *Th.* καλός, φλόξ.]

Καλλίφυλλον, ου, τὸ, *a plant. s. s. as* καλλίτριχον, *and* ἀδίαντον. *Th.* καλός, φύλλον.

Καλλιφωνία, ας, ἡ, a beautiful voice, language, *or* sound. *Th.* καλός, φωνή.

(Καλλίφωνος, ου, *adj.* having a lovely voice—emitting an agreeable sound; speaking agreeably.

Καλλίχειρ, χείρος, having beautiful hands. *Th.* καλός, χείρ.

[Κάλλιχθῦς, υος, ὁ, *a kind of seafish, sometimes called* ἀνθίας. *Th.* καλός, ἰχθύς.]

[Καλλίχοιρος, ου, *adj.* having, *or* producing beautiful young pigs. *Th.* καλός, χοῖρος.]

[Καλλίχορος, ου, *adj.* having good, spacious, and beautiful dancing places; *hence*, spacious; roomy. *Th.* καλός, χορός.]

Καλλίων, ονος, *comparat. of* καλός, finer; more beautiful—better—more honourable.—κάλλιον, *neut. taken adverbially. See* καλός, *and* κάλλιον. *Th.* καλός.

(Καλλονή, ῆς, ἡ, beauty, *Theophrast.* majesty, dignity, *Herodot.* 7, 36.

(Κάλλος, εος, τὸ, beauty—a beautiful person, animal, *or* thing. *s. s. as* κάλλαιον, *see* κάλλαια; *in the plur.* the gills of a cock. ¶ κάλλος, a sweet-scented oil, *Odyss.* 18, 191. *as some interpret, but, probably, meant to express*, whatever decorates in general, *as also Iliad.* 3, 392. *Compare Odyss.* 6, 237. ¶ κάλλεα, *or* κάλλη, beautiful persons—beautiful robes, *or* dresses — beautiful carpets, *Æschyl. Ag.* 932. beauties, *viz.* beautiful women, *Luc. Imag.* § 2.

[Καλλοσύνη, ης, ἡ, *poet. for* κάλλος.]

[Καλλόσυνος, η, ον, *adj. poet. for* καλός.]

Καλλυντὴρ, ῆρος, ὁ, *or* καλλυντὴς, οῦ, ὁ, one who adorns, beautifies, *or* cleans. *Th.* (καλλύνω) καλός.

(Καλλυντήριος, ου, *adj.* pertaining to, fit for, *or* used in, adorning, *or* cleaning.—*Neut. sing.* τὸ καλλυντήριον, ornament.

(Κάλλυντρον, ου, τὸ, an instrument used in beautifying, *or* adorning the person, *or* for dusting, *or* cleaning—a brush—ornament.

Καλλύνω, *fut.* υνῶ, to beautify; to adorn — to clean; to sweep. = Καλλύνομαι, *Mid.* to adorn one's self; to set one's self off to advantage; to be proud, *or* extol one's self. *Th.* κάλλος, καλός.

Καλλωπίζω, *fut.* ίσω, to beautify the face; to beautify; to ornament—to give a good aspect, *or* appearance; to set off, *or* embellish.=Καλλωπίζομαι, *Mid.* to assume airs of pride and affectation; to vaunt one's self; to be proud of, *or* to take credit, *or* honour to one's self for any thing, *Plut. Alex.* 11. *Th.* κάλλος, ὤψ.

(Καλλώπισμα. ατος, τό, ornament; embellishment.

(Καλλωπισμός, οῦ, ὁ, the act of adorning, *or* setting off to advantage; ornament; embellishment.

(Καλλωπιστής, οῦ, ὁ, one who is fond of adorning his own person by the use of cosmetics, *or* studied dress—one who is employed to beautify the persons, *or* to dress others.

(Καλλωπιστικός, κή, κόν, *adj.* pertaining to dress, *or* ornament; conducive to dress, *or* ornament; ornamental.

(Καλλωπίστρια, ας, ἡ, a woman devoted to dress—a waiting-woman; a tire-woman.

Κᾰλοβάται, ῶν, οἱ, persons who walk upon stilts. *Th.* κᾰλον, βαίνω.

Κᾰλοκἀγᾰθία, ας, ἡ, probity; integrity; honesty; rectitude, the state of one who is καλοκἀγαθός. *Th.* καλός, καὶ, ἀγαθός.

(Κᾰλοκἀγᾰθικός, κή, κόν, *adj. properly*, of, *or* pertaining to, *or* becoming, a good, *or* honourable man; *in general, s. s. as* καλοκἀγαθός.

(Κᾰλοκἀγᾰθός, οῦ, *adj. properly*, good and beautiful; brave; upright; honourable; noble.—*οἱ* καλοκἀγαθοὶ, persons of high family and good education; distinguished persons, *Schn. L. Lobeck, Phryn. p.* 603. *prefers* καλὸς καὶ ἀγαθὸς, *written separately.* ¶ καλοκἀγαθὰ ἔργα, good and noble actions.

Καλοδιδάσκαλος, ου, ὁ, a teacher of what is good, *or* honourable. *Th.* καλὸς, (διδάσκαλος) διδάσκω.

ΚΑ᾽ΛΟΝ, ου, τό, wood, *especially*, dried wood.

Κᾰλοποιέω, ῶ, to beautify—to decorate—to do good; act well. *? Schn. L. Th.* καλὸς, ποιέω.

Κᾰλοπόδιον, ου, τό, a shoemaker's last. *Th.* κᾰλον, ποῦς.

Κᾰλόπους, οδος, ὁ, *and* ἡ, one who has handsome feet. *Th.* καλὸς, ποῦς. ‡‡ a shoemaker's last. *Th.* κᾰλον, ποῦς. [ᾰ]

Κάλως, ου, ὁ, *more commonly, Att.* κάλως, ωος, *or* ω, ὁ, a cable; a rope. [⏑ ⏑]

ΚΑΛΟ᾽Σ, ἡ, ὁν, *adj.* beautiful—good; useful; advantageous—convenient; commodious—morally beautiful; virtuous; noble; honourable. *Comparat.* καλλίων, *and* καλλιώτερος, (*Thuc.* 4, 118. *but? Lobeck, Phryn. p.* 136.) *Superlat.* κάλλιστος—*Neut. sing.* τὸ καλὸν, *in Philosophy*, moral excellence; virtue.—*Neut. plur.* τὰ καλὰ, fine, *or* honourable actions; renowned deeds; good actions; *opposed to* αἰσχρὰ, base, *or* bad actions.—καλὸς καὶ ἀγαθὸς, a good brave man; a worthy man.—καλοὶ καὶ ἀγαθοὶ, persons distinguished in a state by birth, education, and fortune. ¶ ὁ καλὸς, ἡ καλὴ, *appellations*, of a lover, the beloved. ¶ καλὰ καὶ ἀγαθὰ, noble actions; *but generally*, the goods of fortune; things which render life happy, *Schn. L.* ¶ καλὰ πάσχειν, *s. s. as* εὖ πάσχειν, to be in agreeable circumstances; to be happy. ¶ ἐν καλῷ (τόπῳ *understood*), in a secure place; in a convenient place, *with a genit. of the thing for which it is convenient, or advantageous; as* ἐν καλῷ τοῦ πολέμου, conveniently situated for carrying on the war. [καλὸς, *in Hom. in the Epic and older Iambic poets, has the first syllable always long; in Hesiod twice short; in Pind. and the Attic writers always short, in the Elegiac, Epigrammatic, and Bucolic poets, double-timed. In the compounds, alpha is always short.*]

Καλοτύπος, ου, ὁ, *a bird*, the Woodpecker. *Th.* κᾰλον, τύπτω.

[Καλοΰφαντος, ου, *adj.* beautifully woven. *Th.* καλὸς, ὑφαίνω.]

Καλπάζω, *fut.* ἄσω, to trot. *Th.* κάλπη.

ΚΑ᾽ΛΠΗ, ης, ἡ, κάλπις, ιδος, ἡ, κάλπιον, ου, τό, *and* κάλπος, ου, ὁ, a pail, bucket, *or* other vessel for drawing water; a drinking-cup:—an urn. Κάλπη, ης, ἡ, the trotting of a horse—a mare. ¶ ἀγὼν κάλπης, a kind of horse-racing at the Olympic games, *in which, when near the goal, the rider jumped from off the horse, and ran on by his side, Pausan. Eliac.* 5, 9. *Th.?*

Κάλπις, ιδος, ἡ, a mare, *s. s. as* κάλπη.

Κᾰλύβη, ης, ἡ, a hut; a tent; a pavilion; an arbour; a grotto.—*s. s. as* πασπὰς, *and* θάλαμος. *Th.* καλύπτω. [ῠ]

(Κᾰλύβιον, ου, τό, *dimin. of* καλύβη.

[Κᾰλυβίτης, ου, ὁ, what belongs to, *or* dwells in, a hut. *Th.* καλύβη.]

Κᾰλυβοποιέω, to make huts, tents, *or* arbours. *Th.* καλύβη, ποιέω.

Καλύκιον, ου, τό, a small calix, *or* flower-cup: *dimin. of* κάλυξ.

Κᾰλυκώδης, εος, *adj.* resembling a flower-cup, *or* bud. *Th.* κάλυξ.

[Κᾰλυκῶπις, ιδος, ἡ, one that has a blooming, rosy countenance. *Th.* κάλυξ, ὤψ.]

Κάλυμμα, ατος, τό, a covering—a female head-dress; a veil. *Th.* καλύπτω.

(Κᾰλυμμάτιον, ου, τό, *dimin. of* κάλυμμα.—*plur.* καλυμμάτια, shingles, *for roofing houses.*

(Κάλυξ, υκος, ἡ, *properly*, the case, *or* husk which incloses the flower, bud, *or* fruit, *generally, the former;* the flower-cup, *or* calix. [⏑ –]

(Κᾰλυπτὴρ, ῆρος, ὁ, a cover; a lid—a tile for roofing.

(Κᾰλυπτήριον, ου, τό, a covering; a roof.

(Κᾰλυπτὸς, ὴ, όν, *adj.* covered—covering, *Sophoc. Antig.* 1011.

(Κᾰλύπτρα, ας, ἡ, a covering; a female head-dress; a veil, *Iliad.* 22, 406.

ΚΑΛΥΠΤΩ, *fut.* ύψω, 1 *aor.* ἐκάλυψα, 2 *aor.* ἐκάλυβον, to cover; to veil; to envelop; to wrap—to surround; to encompass.

Καλχαίνω, *fut.* ανῶ, to meditate profoundly; to turn in one's thoughts, *Sophoc. Antig.* 20. *Eurip. Heracl.* 40. *proper s.* to dye purple, *Nicand. Ther.* 641. to appear dark. *Th.* κάλχη.

ΚΑ᾽ΛΧΗ, ης, ἡ, the shell-fish which yielded a celebrated purple dye—the purple colouring matter extracted from the fish—*a plant*, (*supposed to be*) the Marigold: Caltha palustris—*in Architecture*, the Ionian volute, *Chandler, Inscrip. Attic. p.* 38.

Καλῶ, *Aristoph. Ach.* 968. *for* καλέσω, *fut. of* καλέω.

Κᾰλώδιον, ου, τό, a small rope, *or* cord: *dimin. of* κάλως.

ΚΑ᾽ΛΩΣ, ωος, *or* ω, ὁ, a cable; a rope—a cord. ¶ πάντα κάλων κινεῖν, ἐντείνειν, ἐξιέναι, *or* ἀνασείειν. *met.* to strain every nerve.

Καλῶς, *adv. the adverbial s. of* καλὸς, beautifully—well; honourably; dexterously—usefully; commodiously. *s. s. as* χρησίμως, *Thuc.* 3, 92. (*as a term of approbation, or civility,*) very well, *or in returning thanks*, well, *or* thank you, *whether what is offered be accepted, or refused, Aristoph. Ran.* 512—537. 888. ¶ καλῶς πράττειν, to succeed. ¶ καλῶς ποιεῖς προνοῶν, *Xen.* you do well in considering beforehand. *Th.* καλὸς.

Κὰμ, *abbrev. poet. of* κατὰ, *before* μ—κὰμ μὲν, *Odyss.* 20, 2. κὰμ μέσσον, *Iliad.* 11, 172.

ΚΑ᾽ΜΑΞ, ᾰκος, ἡ, *or* ὁ, a prop for vines—a pole; a stake—the handle of a spear. ¶ κάμαξ, *seems to mean a particular kind of wood, probably a sort of cane, Schn. L. Th.* καμάω, καμάσσω. [⏑ –]

ΚΑΜΑ᾽ΡΑ, ας, ἡ, an arch; an arcade; a place with an arched roof; a vaulted room—a covered waggon. *Herodot.* 1, 199. the hollow of the ear. [⏑ ⏑ –]

[Κᾰμάριον, ου, τό, *dimin. of* καμάρα.]

(Κᾰμᾰρόω, ῶ, *fut.* ώσω, to arch; to vault.

(Κᾰμάρωμα, ατος, τό, an arch; a bend, [ᾰ]

(Κᾰμάρωσις, εως, ἡ, the act of arching, *or* vaulting. [ᾰ]

(Κᾰμπρωτὸς, ὴ, όν, *adj.* arched; vaulted; constructed in arches.

(Καμάσσω, *fut.* άξω, to shake; to brandish. *Th.* κάμαξ.

Κᾰμᾰτηρὸς, ρὰ, ρὸν, *adj.* laborious; toilsome—fatiguing, painful; distressing—worn with fatigue: miserable; unhappy; sickly—capable of sustaining toil; strong,

opposed to ἀσθενὴς, Herodot. 4, 135. *Th.* (*κάματος*) *κάμνω.*

(*Καματηρῶς, adv. the adverbial s. of the adj.*

(*Κάματος, ου, ὁ,* toil; labour—hardship; trouble; pain; fatigue; weariness; weakness from toil; sickness. *Th. κάμνω.* [⏑ ⏑ ⏑]

(*Κᾰμᾰτόω, ῶ, s. s. as κάμνω.*

(*Κᾰμᾰτώδης, ες, adj.* causing toil, *or* trouble; fatiguing; distressing—sickly; weak. *Th. κάματος, εἶδος.*

Καμβαίνω, poet. for καταβαίνω.

Καμβρίζω, Æol. for καταβρίζω.

Κάμε, κάμόμεν, for ἔκαμε, ἔκαμομεν, 3 pers. sing. and 1 pers. plur. of ἔκαμον, 2 *aor. of κάμνω.*

Καμεῖται, 3 pers. sing. fut. mid. of κάμνω.

Κᾰμηλέμπορος, ου, ὁ, properly, a dealer in camels — a merchant who conveys his wares on camels. *Th. κάμηλος, ἔμπορος.*

Κᾰμηληλᾰσία, ας, ἡ, the trade of camel-driver—the act of riding on camels. *Th. κάμηλος, ἐλαύνω.*

(*Κᾰμηληλάτης, ου, ὁ,* a camel-driver; a rider of a camel. [ᾰ]

Κᾰμηλοπάρδᾰλις, εως, ἡ, the Camelopard, *or* Giraffe. *Th. κάμηλος, πάρδαλις.*

Κάμηλος, ου, ὁ, the Camel, *ἡ κάμηλος,* the female camel—a body of men mounted on camels; a train of camels, *accompanying an army.* [ᾰ]

Κᾰμηλοτροφέω, ῶ, fut. ήσω, to feed, *or* keep camels. *Th. κάμηλος, τρέφω.*

Κᾰμηλωτὴ, ῆς, ἡ, (δορὰ understd.) a camel's skin. *Th. κάμηλος.*

(*Κάμιλος, ου, ὁ,* a cable; a rope.

Κᾰμῑνεία, ας, ἡ, work at a smelting-furnace; a furnace, *or* oven—the fire of a smelting furnace, *Theophrast. h. pl.* 5, 10. *Th. κάμινος.*

(*Κᾰμῑνευ̃ς, έως, ὁ, κᾰμῑνευτὴρ, ῆρος, ὁ, and κᾰμῑνευτὴς, οῦ, ὁ, fem.* (*from καμινευτὴρ,*) *καμινεύτρια. ας, ἡ,* one who works by means of fire; one who melts in a furnace, *or* fire; one who works at a forge, furnace, *or* oven; a baker; a cook; &c. ¶ *αὐλὸς καμινευτὴρ,* a blowpipe, *used by enamellers, or persons who work in metals.*

(*Κᾰμῑνεύω, fut. εὔσω,* to bake in an oven; to melt in a furnace; to torrefy, *or* roast, *for food.*

(*Κᾰμῑνῑαῖος, αία, αῖον, adj.* of, *or* pertaining to furnaces.

(*Καμινία, ας, ἡ. s. s. as καμινεία.*

(*Κᾰμῖνίτης, ου, ὁ, (ἄρτος understd.)* bread baked in an oven.

(*Καμίνιον, ου, τὸ, dimin. of κάμινος.* [⏑ ⏑ ⏑ ⏑]

ΚΑ΄ΜΙΝΟΣ, *ου, ἡ,* an oven; a furnace; the fire place of a forge; a kitchen fire, *or* furnace. [ᾰ, ῐ]

(*Κᾰμῖνὼ, οῦς, ἡ,* a woman who is blackened by smoke. *or* who attends to a *κάμινος, Odyss.* 18, 27.

(*Κάμμᾰρος, ου, ὁ,* the river Crayfish.

Καμμάρψαι, by syncop. for καταμάρψαι, 1 *aor. act. of καταμάρπτω.*

Καμμὲν, for κατὰ μέν.

Καμμένειν, for καταμένειν.

Κάμμες, for καὶ ἄμμες, Dor. for ἡμεῖς.

Καμμονίη, ης, ἡ, Ion. and Epic for καταμονίη, steadiness in fight; victory achieved by steady and persevering courage, *Iliad.* 22, 257. *Th. κατὰ, μένω.*

Κάμμορος, for κατάμορος, ου, adj. wretched; unfortunate; having a hard fate. *s. s. as κακόμορος. Th. κατὰ, μόρος.*

Καμμύω, poet. for καταμύω.

ΚΑ΄ΜΝΩ, *fut. καμῶ, perf. κέκμηκα (for κεκάμηκα), 2 aor. ἔκαμον (from κάμω, obs.), and subj. poet. κεκάμω, ῃς, ῃ,* 2 *aor. mid. ἐκαμόμην, fut. καμοῦμαι,* to labour; to toil, *Æschyl. Eum.* 870 *act.* to perform; to fabricate, *Apollon.* 1, 111. to earn by labour; to procure by toil, *Iliad.* 18, 341. to work laboriously; to perform with much toil and pains. *Neut.* to be fatigued; to be broken from toil and exertions, *Xen. Anab.* 3, 4, 47. to fall sick; to be sick—to be in danger, *or* distress, *Æschyl. Sept.* 212. ¶ *κεκμηκὼς,* fatigued; weakened. ¶ *οἱ καμόντες, κεκμηκότες, and κεκμηῶτες, poet., and Thuc.* 3, 59. the deceased; the slain.

Κάμπη, ης, ἡ, flexion; curvity; crookedness — a bend; a curvature—the Caterpillar. *Th. κάμπτω.*

(*Κάμπιμος, ίμη, ιμον, adj.* bent; flexible—winding.

(*Κάμπιος, ον, adj. s. s. as κάμπιμος.* ¶ *κάμπιος δρόμος,* a winding race-course.

(*Καμπτὴρ, ῆρος, ὁ,* flexion; curvature — a bend; a bending — a curve; a turn; an angle — the goal at a race-course, *round which the chariots were driven.*

(*Καμπτὸς, ὴ, ὸν, adj.* bent; flexible.

ΚΑ΄ΜΠΤΩ, *fut. ψω,* to bend; to crook; to turn; to turn back — to bend, *the knees, and sit down to rest. Iliad.* 7, 118. *Eurip. Hec.* 1056. *met.* to dissuade—to persuade; to change the opinion of, *or* move any one—to turn, *or* go round. *the goal at a race-course; hence,* to draw near an end—to double a cape, *or* promontory—to go back; to return, *Eurip. Bacch.* 1214. *Neut.* to be crooked, *or* bent. ¶ *πᾷ κάμψω; Eurip. Hec.* 1056, where shall I rest? ¶ *κάμπτειν βίον, Eurip. Hippol.* to approach the term of life. *Etym. the radical word is κάμπω, the same as γάμπω, obs. from which γαμψὸς, by the change of the γ into κ, Schn. L.*

(*Καμπύλη, ης, ἡ,* a crooked walking staff.

(*Καμπῡλίζω, fut. ίσω, same s. as κάμπτω.*

Καμπῡλόγραμμος, ου, adj. having curved lines — curvilinear. *Th. καμπύλος, (γραμμὴ) γράφω.*

Καμπῡλοειδὴς, έος, adj. having a curved appearance. *Th. καμπύλος, εἶδος.*

Καμπῡλόεις, όεσσα, όεν, adj. poet. bent; crooked. *Th. κάμπτω.*

(*Καμπύλος, η, ον, adj. s. s. as καμπυλόεις.* [ῠ]

(*Καμπῡλότης, ητος, ἡ,* curvity; bent; crookedness.

Κάμψα, ἡ, a basket; a casket; a coffer. *Th. κάμπτω, or κάπω, obs.* to be hollow, *or* to contain, *Schn. Lexil.*

[*Καμψίπους, ποδος, adj.* that bends the feet; that causes to bend the knee and fall; that prostrates: *epithet of Ἐριννύς. Th. κάμπτω, πούς.*]

(*Κάμψις, εως, ἡ,* flexion; incurvation; curvature.

(*Καμψὸς, ὴ, όν, adj.* bent; crooked.

Καμὼν, όντος, part. 2 *aor. of κάμνω.* [⏑ –]

Κᾶν, s. s. as καὶ ἄν, and if—*and for καὶ ἐὰν,* even though; although; even — whether; or. *Th. καὶ, ἄν.* [–]

Κὰν, a poet. abbrev. of κατὰ, when ν follows, as κὰν νόμον, for κατὰ νόμον, Pind. Ol. 8, 103.

Κᾰνάβευμα, ατος, τὸ, a model; a sketch. *Th. κάναβος.* [ᾰ]

(*Κᾰνάβῑνος, ίνη, ινον, adj.* of, *or* pertaining to, *or* like a *κάναβος.* [ῐ]

ΚΑ΄ΝΑΒΟΣ, *ου, ὁ,* the piece of wood round which figure-makers lay the wax, *or* plaister in forming images — a figure in which an anatomical display is made of the veins. *met.* a very thin person —an image used by painters, *or* sculptors to copy after; a first sketch, *or* outline. ¶ *the s.* a rivulet dividing into several branches, *is to be rejected, Schn. L. Th. κάννα.* [⏑ ⏑ ⏑]

ΚΑΝΑ΄ΖΩ, *fut. ξω, obs., the probable Th. of καναχὴ, καναχέω, Schn. L.*

Κάναθον, ου, τὸ, properly, a basket fixed in a cart—a cart provided with such basket. *Th. κάννα.*

(*Κάνασταρον, ου, τὸ, properly.* a basket—a vase resembling a basket in form.

Καναφόρος, Dor. for κανηφόρος.

Καναχὲς, adv. with noise: *neut. of καναχὴς.*

Κᾰνᾰχέω, ῶ, fut. ήσω, to resound; to make a noise like metals struck; to ring—to gnash the teeth—to make resound, *Apollon.* 4, 907. *Th. ἦχος, or κανάζω. Schn. L.*

(*Κᾰνᾰχὴ, ῆς, ἡ,* sound; noise, *as of metals;* a clang, *or* clash.

(*Κᾰνᾰχηδὰ, κᾰνᾰχηδὸν, adv.* with noise; with loud clashing.

Κᾰνᾰχήπους, οδος, adj making a

noise by stamping. *Th.* καναχὴ, ποδῶν.

Κἀνἄχὴς, ἐος, *and* κἄνἄχὸς, οῦ, *adj.* resounding; noisy; clanging: *from* καναχέω.

(Κἀνἄχίζω, *fut.* ἰσω, *same s. as* καναχέω.

Κάνδαυλος, ου, ὁ, *s. s. as* κάνδυλος.

ΚΑ΄ΝΔΥΛΟΣ, ου, ὁ, *a Lydian dish composed of several substances.*

ΚΑ΄ΝΔΥΣ, υος, ὁ, *and* κανδύκη, ης, ἡ, a kind of Persian cloak with sleeves, *Xen. Cyrop.* 1, 3, 2.

Κάνειον, ου, τὸ, *s. s. and Th. as* κάνεον. [ᾰ]

Κάνεον, έου, *contr.* κανοῦν, οῦ, τὸ, a basket made of reeds—a vessel, a bowl, *or* dish, *made of earthen ware, or other materials. Th.* κάννα.

(Κάνης, ητος, ἡ, a kind of mat made of reeds. [⏑ –]

Κἀνηφορέω, ῶ, *fut.* ήσω, to act as κανηφόρος, in a solemn procession, *at Athens. Th.* κάννα, (φορέω) φέρω.

(Κἀνηφορία, ας, ἡ, the office of κανηφόρος.

(Κἀνηφόρος, ου, ἡ, a Canephora, *a young maiden who bore on her head a basket containing offerings for Minerva, on solemn festivals at Athens.*

Κανθάρεος, ου, *adj.* an appellation for a particular kind of vine. *Th.* κάνθαρος.

(Κανθᾰρὶς, ίδος, ἡ, the Cantharides, *or* Spanish fly—a species of insect of the beetle tribe, which injures corn.

ΚΑ΄ΝΘΑΡΟΣ, ου, ὁ, a species of Beetle, *venerated in Egypt*—a kind of drinking-cup—a small canoe, *or* boat—a mark on the tongue of the sacred bull Apis—a kind of meal made of pulse, *Phrynich. Bekker. p.* 50.

Κἀντανθα, *for* καὶ ἐνταῦθα.

Κἄνθεν, *for* καὶ ἔνθεν.

Κανθήλια, ων, τὰ, pack-saddles—pack-saddles with baskets at each side. *Th.* κάνθος.

(Κανθήλιος, ου, ὁ, a large sumpter-ass—a heavy blockhead.

(Κανθὶς, ίδος, ἡ, *dimin. of* κάνθος.

Κάνθος, ου, ὁ, an ass.

ΚΑΝΘΟ΄Σ, οῦ, ὁ, the corner of the eye. *poet.* the eye—the iron band of a mill-wheel.

Κανθὼν, ῶνος, ὁ, a large Ass; *for* κάνθαρος, *Aristoph. Ran.* 82.

Κἀνίσκιον, ου, τὸ, a small basket, dish, *or* bowl. *Th.* κάννα.

ΚΑ΄ΝΝΑ, ας, ἡ, *and* κάννη, ης, ἡ, *properly,* reed, *or* cane—a mat made of reed, *or* rushes—a fence, *or* skreen round a tent, *or* statue, made of reeds.

Καννάβινος, ίνη, ινον, *adj.* of, *or* pertaining to hemp; hempen. *Th.* κάνναβις. [⏑ ⏑ ⏑ ⏑]

ΚΑ΄ΝΝΑΒΙΣ, ιος, *or* εως, ἡ, *and* κάννᾰβος, ου, ὁ, the plant of hemp—hemp, *as prepared for use;* tow—a hempen garment, *Herodot.* 4, 74. [νᾰ]

Κάνναθρον, *for* κάναθρον.

Καννεύσας, *poet. for* κατανεύσας, *part.* 1 *aor. of* κατανεύω.

Κάννη, ης, ἡ, *see* κάννα.

(Καννωτὸς, ἡ, ὸν, *adj.* made of rushes, *or* reeds.

Κανόμον, *poet. contr. for* κατὰ νόμον, *or* κατὰ νομόν.

Κάνονίας, ου, ὁ, a tall lank man, *Hippoc. Th.* κανών.

Κἀνονίζω, *fut.* ίσω, to make according to rule and plummet; to make according to a rule, *or* a model—to trace, *or* delineate after a rule, *or* model—to judge, *or* determine after a rule established—to establish as a rule, model, *or* pattern. *Th.* κανών.

(Κἀνονικὸς, κὴ, κὸν, *adj.* made by line and plummet; made according to rule; conformable to rule—*in Ecclesiastical writers,* canonical. ¶ κανονικοὶ, ῶν, οἱ, theoretical musicians—*in Ecclesiastical writ.* Bishops canonically elected.

(Κἀνονὶς, ίδος, ἡ, a small rule used by scriveners. *s. s. as* κανών.

(Κἀνονισμὸς, οῦ, ὁ, the act of building accurately by the square and plummet: *subst. of* κανονίζω.

Κάνοῦν, οῦ, τὸ, *see* κάνεον.

Κἀνταῦθ', *poet. for* καὶ ἐνταῦθα.

Κἀντεῦθεν, *poet. for* καὶ ἐντεῦθεν.

Κάνωβος, ου, ὁ, Canopus, *a city of Lower Egypt, infamous for the profligacy of its inhabitants; hence,* κανωβίζω, *fut.* ίσω, to live after the manner of the inhabitants of Canopus, *Strab.*

ΚΑΝΩ΄Ν, όνος, ὁ, a straight piece of wood, placed to keep something in a firm upright position—the beam of a balance. *Aristoph. Ran.* 799. a carpenter's, *or* builder's rule, *or* square—*in Music,* a monochord—the strap, *or* piece of wood, by which a shield was held. *met.* a rule; a model, *or* pattern—*in general,* any rule which determines the measure, *or* manner of other things, *or* that which is determined by a fixed rule, *or* measure—a spindle to wind thread on, *Il.* 23, 761. *Eustath.* a weaver's shuttle—the great beam of a loom, *Schn. L.*—*in Ecclesiast. authors,* the books of the Holy Scripture which contain the rules of faith and doctrine, *or* the canonical books, *so termed, from* οἱ κανόνες, *the term applied by the Alexandrian Gram. to distinguish the writers which they deemed fit to be considered as models, or as we term them,* Classical *writers.*

ΚΑ΄ΝΩΠΟΝ, ου, τὸ, the elder flower.

Κάνωπος, αν. ὁ, *s. s. as* κάνωβος.

Κἄξ, *Dor. for* καὶ ἐξ.

Κἀξήγειρε, *Dor. for* καὶ ἐξήγειρε.

Κἀπ, *a poet. abbrev. of* κατὰ, *before* π, *as* κἀπ' πέδιον, *Iliad.* 6, 201. *for* κατὰ πέδιον.

Καπάνη, ἡ, a Thessalian carriage—the back part of the seat in a chariot. [⏑ ⏑ –]

Κἄπειτα, *for* καὶ ἔπειτα.

Κάπετον, *Dor. for* κατέπεσον, 2 *aor act. of* καταπίπτω.

Κάπετος, ου, ἡ, *for* σκάπετος, a pit; a trench. *Th.* σκάπτω. [ᾰ]

Κάπη, ης, ἡ, a crib; a manger. *Th.* κάπω. [⏑ –]

(Κάπηθεν, *adv.* from a crib, *or* manger.

Κἀπηλεία, ας, ἡ, the dealing in small wares; the business of a petty dealer, *or* huckster; *generally,* the trade of a low tavern-keeper, *or* vintner. *Th.* κάπηλος.

(Κἀπηλεῖον, ου, τὸ, *and* καπήλιον, ου, τὸ, the shop, *or* stall of a dealer in small wares; a mercer, huckster, *or* vintner's shop; a low tavern.

(Κἀπηλευτὴς, οῦ, ὁ, *same s. as* κάπηλος.

(Κἀπηλεύω, *fut.* εύσω, to be a κάπηλος, (*see* κάπηλος,) to exercise a petty retail trade. *met.* to make a traffic of; to perform any action through a venal, *or* fraudulent motive—to adulterate; to falsify.

(Κἀπηλικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the business, *or* conduct of a κάπηλος, *in any of the ss. of the term;* expert in petty traffic; like a κάπηλος; fraudulent; crafty; wily.

(Κἀπηλικῶς, *adv.* like a κάπηλος; fraudulently.

[Κάπηλις, ιδος, *also* καπηλὶς, *a fem. of* κάπηλος.]

Κἀπηλοδύτης, ου, ὁ, a constant frequenter of low taverns, *or* vintners' shops. *Th.* καπηλεῖον, δύνομαι, δῦω.

Κάπηλος, ου, ὁ, *properly,* one who deals in victuals; *generally,* a low tavern-keeper; a vintner; a retailer of small wares; a huckster; any one who sells by retail.—*Adj.* adulterated; falsified—fraudulent. *Th.* κάπη, *from* κάπτω. [ᾰ]

(Κἄπητὸν, οῦ, τὸ, fodder for cattle.

Κἀπὶ, *for* καὶ ἐπί.

Κάπια, ων, τὰ, onions, *Hesych.*

Κἀπιδέξιος, ου, *for* καὶ ἐπιδέξιος.

Κάπνη, ης, ἡ, *s. s. as* καπνοδόκη. *Th.* καπνός.

(Καπνιάω, ῶ, *fut.* άσω, *or* ήσω, to fumigate; to smoke; to smoke, *bee hives. Neut.* to emit smoke; to steam.

(Καπνίζω, *fut.* ίσω, to make a fumigation; to produce a smoke; to kindle a fire. *Iliad.* 2, 399. to produce smoke by burning perfumes—to fumigate: to smoke.

(Καπνίον, ου, τὸ, a slight smoke· *dimin. of* καπνός.

(Κάπνῖσις, εως, ἡ, the act of producing smoke; fumigation.

(Κάπνισμα, ατος, τὸ, a smoke; a

fumigation; the smoke of burning incense.

(Καπνιστός, ἡ, ὀν, *adj.* fumigated; smoked; smoke-dried. ¶ ἔλαιον καπνιστὸν, perfumed oil.

Καπνοδόκη, ης, ἡ, καπνοδοχεῖον, ου, τὸ, *and* καπνοδόχη, ης, ἡ, a passage for the smoke; a hole in the roof of a kitchen, *or* chamber, by which light was admitted, and the smoke escaped, *Herodot.* 8, 137. *Th.* καπνὸς, δέχομαι.

ΚΑΠΝΟΣ, οῦ, ὁ, smoke; steam. *Th.* καπύω, κάπω, *obs. Schn. L.*

Καπνοσῥράντης, ου, ὁ, *or* καπνοσφραντὴς, οῦ, ὁ, a smeller of smoke; a mean avaricious man. *Th.* καπνὸς, ὀσφραίνω.

Καπνόω, ῶ, *fut.* ώσω, to produce smoke; to fumigate.=*Pass.* to smoke; to go off in smoke, *Eurip. Th.* καπνός.

Καπνώδης, εος, *adj.* smoky; *in general,* dusky; dark. *Th.* καπνὸς, εἶδος.

ΚΑΠΠΑΡΙΣ, ἡ, the Caper-bush, and fruit: Capparis spinosa. [ᾰ]

Καππαύω, *contr. for* καταπαύω.

Καππεδίον, *poet. for* κατὰ πεδίον.

Κάππεσον, ες, ε, *Epic poet. for* κατέπεσον, 2 *aor. indicat. act. of* καταπίπτω.

Καποφόρος, ου, ὁ, *or* ἵππος καποφόρος, a horse marked with the letter K. *Th.* κάππα, φέρω.

Καπυρίσας, *for* καταπυρίσας, *part.* 1 *aor. of* καταπῠρίζω.

Κάπραινα, ας, ἡ, a wild sow. *met.* a lascivious woman. *Th* κάπρος.

(Καπριάω, ῶ, *fut.* άσω, *or* ήσω, καποίζω, *fut.* ίσω, *and* καπριάω, ῶ, *fut.* άσω, *or* ήσω, to rut like a sow. *met.* to be grossly lascivious.

(Κάπριος, ου, ὁ, *poet.* a wild boar—the peak of a ship. *Adj.* projecting; prominent.

ΚΑΠΡΟΣ, ου, ὁ, a wild boar—the male part of generation.

Κάπτω, *fut.* ψω, to eat up hastily, *or* greedily; to devour; to eat by snapping at the food, *like certain animals, also,* to drink, *as birds do, Aristot. h. a.* 8, 6. *Th.* κάπω.

Κᾰπῠρός, ὰ, ὸν, *adj.* dried in the sun, *or* air; parched; burned up; scorched—burning; ardent, *Theocrit.* 2, 85. *Th. κατάπυρος, or* κάπω, *Schn. L.*

[(Κᾰπῠρόω, *fut.* ώσω, to dry; to make dry. *Mid.* to become dry.]

(Κᾰπύω, *fut.* ύσω, 1 *aor.* ἐκάπυσα, to exhale. *s. s as* ἐκπνέω, *Hesych.*

Καπφάλαρα, *poet.* κὰπ, *for* κατὰ, *before* π, *or its aspirate* φ, φάλαρα, *plur. of* φάλαρον.

ΚΑΠΩ, *fut.* ψω, *an obs. form,* to breathe, to inhale—*next. s.* to snap, to bite—*of this verb,* κεκαφήότα, *accus. sing. of* κεκαφὼς, *gen.* ότος, *part. perf. occurs, Iliad.* 5, 698. *Odyss.* 5, 463. *with* θυμὸν, gasping, *or* breathing forth his life, expiring. *Etym., from it derive* κάπος, κάπυς, καπύω, *and* κάπτω.

Κάπων, ωνος, ὁ, a Capon.

Κὰρ, *an abbrev. of* κατὰ, *before* ῥ, *as* κὰρ ῥόον, *Iliad.* 12, 33. *for* κατὰ ῥόον.

Κὰρ, *an old abbrev. form for* κάρα, κάρη—*thus,* ἐπὶ κὰρ, *Iliad.* 16, 392. headlong, headforemost—*the opposite sense is in* ἀνὰ κὰρ, *subseq. writ. have* ἐπίκαρ, ἀνάκαρ. [ᾰ]

Κὰρ, *genit.* καρὸς, *probably an ancient word in the s. s. as* θρὶξ, the hair, *and the phrase,* ἐν καρὸς αἴσῃ, (*I esteem him*) but as a hair, *Schn. L., others say, as a Carian, who were despised as soldiers, but the contempt into which they fell was subseq. to the period of Homer; besides, the measure does not suit, as* ᾱ *is long, in* Κᾶρ, a Carian. *The last objection equally applies to the s.* 'as death,' κὰρ, *for* κὴρ, death, *which some bring forward, citing* ἴσον ἀπέχθετο κηρὶ μελαίνῃ, *Iliad.* 3, 454. he detested him like dark fate, *or* death. *Etym. akin to* κάρα, κάρη. *Compare* ἀκαρὴς.

ΚΑΡ, *genit.* Κᾶρὸς, ὁ, a Carian, *Iliad.* 2, 867. *met. a term of contempt, as they were considered bad soldiers, mere mercenaries, Herodot.* 5, 66. ¶ *The* ᾱ *in* Κᾶρ, *occurs* ᾰ, *short, only in writers of very late Epochs, as Antholog. P. p.* 441.

ΚΑΡΑ, τὸ, *Att.—Ion.* κάρη, τὸ, *indeclin. in Hom.* the head, *of men, or animals, as nom. and accus. sing. Hom. freq.* a summit, *Hes. Theog.* 42. *in Att. poet. like* κεφαλὴ, *in circumlocution,* Ζηνὸς κάρα, *for* Jupiter.—*a dat.* κάρᾳ, *occurs, Soph. Œd. Col.* 564. *Antig.* 1272. — *an Epic nom. plur.* κάρα, *Hom. Hymn. Cerer.* 12.—*in later writ. a fem. of the 1st declension is used in the genit. and dat. cases,* κάρης, κάρῃ, *Theogn.* 1024. *Mosch.* 4, 74. *fragm. Callim. p.* 130. *Valcken. the genit.* κᾰρήατος, *dat.* κᾰρήατι, *and nom. and accus. plur.* κᾰρήατα, *seem as if, through* κάρητος, *to belong to* κάρα, *like* σώματος, *gen. of* σῶμα, *and* μέλιτος *of* μέλι; *hence, not from the imaginary nominative* κάρηαρ. *Etym.* κρὰς, κράας, *are kindred words—and from* κάρα, *comes* κάρηνον, κάρανος, *and probably* κραῖρα. *Compare* κὰρ, *the 3d in order.*

Καράβιον, ου, τὸ, *dimin. of* κάραβος, *in all the ss.* [ᾰ]

(Κᾰρᾶβις, ίδος, ἡ, *a certain fish, a species of* crab, *having prickles on the back.*

Κᾰρᾰβοειδὴς, έος, *adj.* of the nature of, *or* resembling a beetle, *or* crab. *Th.* κάραβος, εἶδος.

Κᾰρᾰβοπρόσωπος, ου, *adj.* having a face like a beetle, *or* crab. *Th.* κάραβος, πρόσωπον.

ΚΑΡΑΒΟΣ, ου, ὁ, a beetle, *most insects of the class included*—a crab, *but especially,* the prickly crab, a certain kind of boat. *Compare* κάνθαρος. [ᾰ ᴗ]

Κᾰρᾰβώδης, εος, *adj. another form for* κραβοειδὴς.

Κᾰρᾰδοκέω, ῶ, *fut.* ήσω, *perf.* ηκα, *properly,* to watch with the head erect—to expect anxiously, *or* to be waiting for any one, *Herodot.* 7, 163. to be on tip-toe expectation — to expect anxiously; to long for. *Th.* κάρα, δοκέω, *or* δοκεύω.

(Κᾰρᾰδοκία, ας, ἡ, waiting; expectation—watchful attention—anxious hope.

Κᾰραιβαρόω, *or* καραιβαρέω, ῶ, *fut.* ήσω, *for* καρηβαρέω.

[Κᾰρᾰνιστὴς, οῦ, ὁ, *as an adj.* that hits the head; that requires the life. *Th.* κάρα.]

Κάρανος, ου, ὁ, a sovereign; an absolute master. *Th.* κάρα. [ᴗ ᴗ]

[(Κᾰρᾰνόω, *fut.* ώσω, *like* κεφαλαιόω, to finish; to accomplish.]

Κᾰρᾰτομέω, ῶ, *fut.* ήσω, to decapitate. *Th.* κάρα, τέμνω.

(Κᾰρᾰτομος, ου, *adj.* decapitated; (*note the accent.*) καρατόμος, cutting off the head.—καρατόμος, ου, ὁ, a headsman; a decapitator. [ρᾰ]

[Καρβᾰνίζω, *s. s. as* βαρβαρίζω, *from*]

[Κάρβανος, η, ον, *adj. s. s. as* βάρβαρος.]

ΚΑΡΒΑΤΙΝΗ, ης, ἡ, a peasant's shoe, *or* sandal, of coarse leather.

[Καρδαμίζω, *fut.* ίσω, to look like cress; to have a sour, bitter look. *Th.* κάρδαμον.]

Καρδᾰμίνη, ης, ἡ, *and* καρδᾰμὶς, ίδος, ἡ, *an herb,* Meadow-cresses: cardamine pratensis. *Th.* κάρδαμον.

[Καρδᾰμογλύφος, ου, *adj.* that splits cresses; stingy; niggardly. *Th.* κάρδαμον, γλύφω. [ῠ]

ΚΑΡΔΑΜΟΝ, ου, τὸ, a kind of cress, *used for seasoning.* [ᾰ]

Καρδάμωμον, ου, τὸ, *an aromatic plant,* cardamomon: amomum cardamomum; *the grains are used in medicine. Th.* κάρδαμον, ἄμωμον. [ᴗ ᴗ ᴗ]

ΚΑΡΔΙΑ, ας, ἡ, *Ion.* καρδίη, ης, (*poet.* κραδία, ας, *and* κραδίη, ης) ἡ, the 'heart,' *as the source from which the blood flows, where pulsation is felt, and the source of life, Iliad.* 10, 94. 13, 282, *and* 442. *met. like the corresponding word in most languages, considered as the seat of the passions, and strong feelings,* vigour, *Iliad.* 2, 452. anger, 9, 646. courage, *or* cowardice, (*the context marks the distinction*) 1, 225. 12, 247. 21, 517. joy, *or* grief, 1, 395. 10, 10. 23, 47. *Odyss.* 4, 548. 17, 489. *considered as the seat of thought,* mind, reason, understanding, *Iliad.* 10, 244, 21, 441

the soul, *itself like* θυμός, *Compare* ἦτορ *and* θυμός—the heart, *or* core, *in plants, in the s. s. as* ἐγκάρδιον.

(Καρδιᾶκός, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* affecting the heart. *s. s. as* καρδιαλγής. ¶ καρδιακὴ (νόσος *understd.*) the cardiac passion, *spasms in the region of the heart, producing syncope.*

Καρδιαλγέω, ῶ, *fut.* ήσω, *properly,* to have pains in the heart; *generally,* to be affected with καρδιαλγία. *Th.* καρδία, ἀλγέω.

(Καρδιαλγὴς, έος, *adj.* suffering from καρδιαλγία.

(Καρδιαλγία, ας, ἡ, cardialgia; heartburn.

(Καρδιάλγικός, κὴ, κὸν, *adj.* of, *or* pertaining to heartburn—producing heartburn—subject to heartburn.

Καρδιάω, ῶ, *fut.* ήσω, *s. s. as* καρδιαλγέω. *Th.* καρδία.

Καρδιογνώστης, ου, ὁ, one who knows hearts, *N. T. Th.* καρδία, γιγνώσκω.

Καρδιουλκέω, ῶ, *fut.* ήσω, to take out the heart. *Th.* καρδία, ἕλκω.

Καρδιοφύλαξ, ακος, ὁ, a breast-plate. *Th.* καρδία, φυλάσσω. [ῠ]

Καρδιόω, ῶ, *fut.* ώσω, *and* καρδιόομαι, οῦμαι, *s. s. as* καρδιουλκέω. *Th.* καρδία.

(Καρδιωγμὸς, οῦ, ὁ, *s. s. as* καρδιαλγία: *from* καρδιώσσω.

(Καρδιώσσω, *or* καρδιώττω, to have a pain, &c. *s. s. as* καρδιαλγέω.

ΚΑΡΔΟΠΟΣ, ου, ἡ, a bin, *or* hutch in which dough is kneaded, a kneading-trough—a wooden bowl; a wooden vessel, *in general.*

Κάρη, τὸ, *indeclin. Ion. for* κάρα, the head. [⏑ –]

(Κάρηαρ, ήατος, τὸ, *s. s. as* κάρη.?

Κᾰρηβᾰρέω, ῶ, to have a heaviness of the head, *from intoxication, or any other cause. Th.* κάρη, βαρύς.

(Κᾰρηβᾰρία, ας, ἡ, heaviness of the head.

(Κᾰρηβᾰρικὸς, κὴ, κὸν, *adj.* causing heaviness of the head—having a heaviness of the head.

(Κᾰρηβᾰρίτης, ου, ὁ, (οἶνος *understood*) wine which produces headaches.

Κᾰρηκομάω, ῶ, *fut.* ήσω, to wear a full head of hair, *opposed to the practice of certain nations, who cut off the hair on the fore part of the head. Th.* κάρη, κόμη.

Καρῆναι, 2 *aor. infin. pass. of* κείρω.

Κάρηνον, ου, τὸ, the head—a summit. ¶ ὀρέων κάρηνα, the summits of the mountains. *Th.* κάρη.[ᾰ]

Κάρητος, *by syncop. for* καρήατος, *gen. of* κάρηαρ. *See* κάρα.

Καριδάριον, ου, τὸ; *dimin. of* καρίς. [– – ⏑ ⏑ –]

Καρίνη, ης, ἡ, a Carian woman, employed as weeper at a funeral; a female weeper. *Th.* κάρ. [– ⏑ –]

Καρὶς, ίδος, ἡ, the prawn, *or* shrimp.

Καρκαίρω, to tremble, and resound, as in an earthquake.

Καρκῖνᾶς, άδος, ἡ, a small crab fish: *dimin. of* καρκίνος, a crab.

ΚΑΡΚΙΝΟΣ, ου, ὁ, *a fish,* the crab—cancer, *a sign of the Zodiac*—a cancer; an eating ulcer—*in surgery,* a bandage for the head cut into slips—a goldsmith's tongs—the hooks of a crane for lifting stones—a circle.

(Καρκῖνόω, ῶ, to make like a crab—to produce a cancer—to crook, *Athen.*

(Καρκῖνώδης, εος, *adj.* resembling a crab. *Th.* καρκίνος, εἶδος.

(Καρκίνωμα, ατος, τὸ, a carcinoma, a cancerous tumour—a crab. [ῐ]

(Κάρνεια, *or* κάρνεα, ων, τὰ, a festival of Apollo. ¶ καρνεῖος μὴν, the month in which the festival was solemnized. ¶ καρνεονῖκαι, conquerors in the Olympic games; *the festival* κάρνεια *being celebrated during the games, Manso Spart.* 1, 2, *p.* 214.

ΚΑ΄ΡΟΣ, ου, ὁ, a heavy sleep—an apoplectic, *or* lethargic drowsiness. ¶ κάρος πορφύρεος, dizziness. *Th.* κάρα. [ᾰ]

Κᾶρός, *Dor. for* κηρὸς, οῦ, ὁ, wax.

Κᾱρόω, ῶ, *fut.* ώσω, to cause a heavy sleep; to cause heaviness of the head, and sluggishness—to stupify; to benumb. *Th.* κάρος.

ΚΑΡΠΑΙ΄Α, ας, ἡ, a sort of Thessalian pantomimic dance.

Καρπάλιμος, ου, *adj. poet. for* ἁρπάλιμος, quick; rapid. *Th.* ἁρπάζω. [– ⏑ ⏑ –]

(Καρπαλίμως, *adv.* rapidly: swiftly; promptly.

ΚΑ΄ΡΠΑΣΟΣ, ου, ἡ, a poisonous drug a fine Spanish flax. [πᾰ]

Καοπεία, ας, ἡ, the act of making use of enjoying, *or* deriving advantage from any thing; enjoyment; profit. *Th.* καρπός.

(Καρπεύω, *fut.* εύσω, *but more commonly in the mid.* καρπεύομαι, to enjoy; to make use of, *or* profit by any thing.

ΚΑΡΠΗ΄ΣΙΟΝ, *a sort of aromatic wood, resembling Cinnamon in its properties.*

Καρπίζω, *fut.* ίσω, to gather fruits—to gather: to collect the harvest—to fertilize, *Eurip. Bacch.* 402. *Hel.* 1344. *for* καρφίζω, to affranchise a slave.=Καρπίζομαι, *Mid.* to enjoy the fruits; to derive profit, *or* advantage from—to exhaust a soil, *by too many crops, Theophrast. Th.* καρπός.

Κάρπιμος, ίμη, ιμον, *adj.* bearing fruits—fruitful—profitable.

Καρπὶς, ίδος, ἡ, *for* καρφὶς, the rod with which a slave is struck when affranchised.

Καρπισμὸς, οῦ, ὁ, the act of gathering fruit, *or met.* of deriving advantage from any thing—exhaustion of the soil by crops. *Th.* καρπός. ‡‡ the affranchisement of a slave, *for* καρφισμός.

(Καρπιστεία, ας, ἡ, the affranchisement of a slave.

(Καρπιστὴς, οῦ, ὁ, *for* καρφιστὴς, one who affranchises.

Καρπογένεθλος, ου, *adj.* producing fructification: *from* καρπὸς, γενέθλη.

Καρπογονέω, ῶ, *fut.* ήσω, to produce fruit. *Th.* καρπὸς, γένω.

(Καρπογονία, ας, ἡ, the production of fruit

(Καρτογόνος, ου, *adj.* producing fruit.

Καρπόδεσμα, ων, τὰ, handcuffs. *Th.* καρπὸς, δεσμὸς, δέω.

Καρποδοτὴρ, ῆρος, ὁ, καρποδότης, ου, ὁ, *and* καρποδότειρα, ας, ἡ, *fem.* a giver of fruit; one who promotes fructification. *Th.* καρπὸς, δίδωμι.

Καρπολογέω, ῶ, *fut.* ήσω, to gather fruit. *Th.* καρπὸς, λέγω.

(Καρπολογία, ας, ἡ, the gathering of fruit.

(Καρπολόγος, ου, *adj.* that gathers fruits, *or* grains.

Καρπόομαι, οῦμαι, *see* καρπόω.

Καρποποιὸς, οῦ, *adj.* producing fruits and grain—causing the production of fruits and grain. *Th.* καρπὸς, ποιέω.

ΚΑΡΠΟ΄Σ, οῦ, ὁ, fruit—fruit, *that of trees; generally,* grain, and pulse—the fruits of the earth, *in general*—a kernel; a seed of a plant. *met.* fruit; advantage; use; profit—the wrist. *Th. probably,* κάρφω.

Καρποτοκέω, ῶ, καρποτοκία, καρποτόκος, *s. s. as* καρπογονέω, καρπογονία, καρπογόνος. *Th.* καρπὸς, τίκτω.

Καρποφᾰγέω, ῶ, to eat fruit; to live upon fruit. *Th.* καρπὸς, φάγω.

(Καρποφάγος, ου, *adj.* that lives on fruit. [ᾰ]

Καρποφορέω, ῶ, *fut.* ήσω, to bear fruit. *Th.* καρπὸς, φέρω.

(Καρποφορία, ας, ἡ, the state of bearing fruit; fertility.

(Καρποφόρος, ου, *adj.* bearing fruit; fruitful.

Καρποφῠέω, ῶ, *s. s. as* καρπογονέω. *Th.* καρπὸς, φύω.

Καοπουφύλαξ, ᾰκος, ὁ, one who watches fruit. *Th.* καρπὸς, φυλάσσω. [ῠ]

Καρπόω, ῶ, *fut.* ώσω, to form fruit—to make an offering, *or* consecrate; to give the use, *or* enjoyment of a thing.=Καρπόομαι, οῦμαι, *Mid.* to gather fruits, *or* crops. *met.* to make use of; to profit by; to derive advantage, *or* disadvantage from any thing. *s. s. as* ἀπολαύω. ¶ καρποῦσθαι τὰς τῆς πόλεως συμφορὰς, *Lys.* to profit by the misfortunes of the state. ¶ καρποῦσθαι τὴν χώραν, to carry away the corn and fruits of a country. ¶ καρποῦσθαι σχολὴν, *or* δόξαν, to

enjoy leisure, *or* renown. *Th.* *καρπός.*

Καρπώδης, εος, *adj.* fruitful; profitable. *Th.* *καρπός, εἶδος.*

(Κάρπωμα, ατος, τό, fruit — advantage; gain; use; profit — oblation; sacrifice; a victim; an offering: *from* καρπόω.

(Καρπώσιμος, ου, *adj.* fruitful; profitable.

(Κάρπωσις, εως, ἡ, the use, *or* enjoyment, *or* advantage derived from any thing. *s. s. as* κάρπωμα.

Κάρρων, ονος, *adj.* stronger; better; braver: *an irregular comparative of* κάρτος.

ΚΑ΄ΡΣΙΟΣ, α, ον. *adj.* oblique.

(Καρσίως, *adv.* obliquely.

Κάρσις, εως, ἡ, the act of shearing, *or* clipping, &c. *See its verb* κείρω. *Th.* κείρω.

Κάρτᾰ, *adv.* very; much; greatly — certainly; without doubt, *in Ion. writ.: neut. plur. of* κάρτος.

Καρταίπους, οδος, *adj.* strong-footed. *Th.* καρταιδς, *for* κραταιδς, ποδς.

Καρταλίμιον, *dimin. of* κάρταλος.

ΚΑ΄ΡΤΑΛΟΣ, *and* κάραλος, ου, ὁ, a sort of small basket, narrow at the bottom, *LXX.*

Καρτερέω, ῶ, *fut.* ήσω, to be strong, firm, steady, resolute, *or* courageous—to bear with fortitude; to sustain firmly; to endure; to hold out; to forbear. ¶ καρτερεῖν ἀπὸ τοῦ ὕπνου, *Æl. h. a* 13, 13. to refrain from sleep. *Th.* καρτερός.

(Καρτέρημα, ατος, τό, an act of patient endurance, fortitude, *or* forbearance.

(Καρτέρησις, εως, ἡ, firmness — endurance; patience; steadiness; perseverance—forbearance.

(Καρτερία, ας, ἡ, *s. s. as* καρτέρησις.

(Καρτερικός, κή, κόν, *adj.* pertaining to firmness, endurance, perseverance, *or* steadiness; inclined, *or* habituated to patient endurance, steadiness, persevcrance, *or* forbearance.

(Καρτερικῶς, *adv. the s. of the adj. adverbially.*

[Καρτεροβρόντης, ου, ὁ, one that thunders powerfully. *Th.* καρτερός, βροντή.]

Καρτεροθῡμος, ου, *adj.* endowed with fortitude, inflexible courage, resolution, *or* patience — obstinate, *Hes. Theog.* 225. *in general s. s. as* ταλασίφρων. *Th.* καρτερός, θυμός.

Καρτερός, ρά, ρόν, *adj.* strong; vigorous; courageous; valiant; powerful—(*with a genit.*) having the possession, *or* command over. *met.* having the mastery over his passions; possessing forbearance, moderation, *or* self-command; patient. enduring; moderate; abstinent. *Comparat.* καρτερώτερος. *Superlat.* καρτερώτατος. *Th.* κάρτος.

(Καρτέρως, *adv. the adverbial s. of the adj.*

(Καρτερούντως, *adverb*, strongly; bravely; valiantly — patiently: *from the genit. part. pres. of* καρτερέω.

Καρτερόφρων, *s. s. as* καρτερόθυμος. *Th.* καρτερός, φρήν.

[Καρτερόχειρ, χειρος, *adj.* strong-handed; seizing with strength, *or* courage. *Th.* καρτερός, χείρ.]

Καρτερώνυξ, υχος, *adj. or* καρτερώνυχος, ου, *adj.* having strong nails, claws, hoofs, *or* talons. *Th.* καρτερός, ὄνυξ.

Κάρτιστος, *Epic poet. for* κράτιστος.

Καρτὸς, ὴ, ὸν, *adj.* shorn; cut; clipped—to be shorn, *or* cut. *Th.* κείρω.

Κάρτος, εος, τό, strength; force; vigour; power; courage: *Epic poet. for* κράτος.

(Καρτύνω, to strengthen, &c. *s. s. as* κρατύνω.

ΚΑΡΥ΄Α, ας, ἡ, the walnut-tree. κάρυον, ου, τό, the walnut. [⏑ ⏑ –]

(Καρυάριον, ου, τό, *dimin. of* κάρυον.

(Καρύδιον, ου, τό, the hazel, *or* filbert nut-tree; the hazel, *or* filbert nut.

Κᾰρῠηδόν, *adv.* resembling a nut.

Κᾰρῠηρός, ρὰ, ρὸν, *adj.* of nuts; pertaining to nuts; resembling nuts.

(Καρύϊνος, ἴνη, ἴνον, *adj. s. s. as* καρυηρός.

Κᾰρῡκεία, ας, ἡ, the preparation of a dish with delicate and savoury sauces; *in general*, delicate cookery. *Th.* καρύκη.

(Κᾰρύκευμα, ατος, τό, a delicate dish.

(Κᾰρῡκεύω, *fut.* εύσω, to prepare savoury dishes.

ΚΑΡΥ΄ΚΗ, ης, ἡ, *a kind of Lydian sauce, prepared with blood and various ingredients, famous among epicures; the appellation was given to any rich sauce, or delicate made dish.* [ᾰ, ῡ]

(Κᾰρύκινος, η, ον, *adj.* blood-coloured; dark-coloured. [ῡ]

Κᾰρῡκοειδής, έος, *adj. s. s. as* καρύκινος. *Th.* καρύκη, εἶδος.

Κᾰρῡκοποιέω, ῶ, *fut.* ήσω, *s. s. as* καρυκεύω. *Th.* καρύκη, ποιέω.

(Κᾰρῡκοποιὸς, οῦ, *adj.* that prepares rich sauces, and nice made dishes.

Κᾰρῡοβᾰφὴς, έος, *adj.* stained with the juice of walnut shells. *Th.* κάρυον, βάπτω.

Κάρυον, ου, τό, a nut, *in general*; a walnut—the stone in fruit—*from the resemblance said of other objects. Th.* κάρα. [⏑ ⏑ ⏑]

(Κᾰρῡώδης, εος, *adj.* like nuts.

(Κᾰρῦῶτις, ιδος, ἡ, *a species of date-tree, the fruits resemble nuts*; *the* palmula caryota.

Καοφᾰλέος, έα, έον, *adj.* dry; parched—*poet s. s. as* αὖος. arid—thirsty —squalid; poor. *Th.* κάφω.

(Κάφη, ης, ἡ, *s. s. as* κάρφος.

(Καρφηρὸς, ὰ, ὸν, *adj. s. s. as* καρφυρός.

(Κάρφις, *or* καρφὶς, ίδος, ἡ, *s. s. as* καρπίς.

(Καρφίτης, ου, ὁ, a thing composed of pieces of straw, *or* bits of dry wood, *as a bird's nest, Anthol.*

Καρφοειδὴς, έος, *adj.* resembling straw, *or* dry sticks. *Th.* κάρφος, εἶδος.

Καρφολογέω, ῶ, *fut.* ήσω, to gather straws; to collect dry sticks—to pluck off little threads, *or* feathers adhering to clothes. *See* καρφολογία. *Th.* κάρφος, λέγω.

(Καρφολογία, ας, ἡ, the act of gathering straws; the act of plucking off light substances adhering to clothes—the action of persons during dangerous febrile delirium, who seem to catch at minute particles on the bed clothes, *Hipp.*

Κάρφος, εος, τό, a dried straw; a dried stalk; a small dried twig; a small splinter, *or* shaving of wood; any light small dried substance—a mote—the rod used in the enfranchisement of a slave. *Th.* κάρφω.

(Καρφόω, *and* καρφύνω, *see* κάρφω.

(Καρφῠρὸς, ρὰ, ρὸν, *adj.* composed of straws, *or* dried sticks, *as birds' nests.*

ΚΑ΄ΡΦΩ, *fut.* ψω, *and* καρφόω, ῶ, *fut.* ώσω, καρφύνω, *fut.* υνῶ, to parch, *or* dry up; to wither, *or* wrinkle — to deform, *or* render unsightly.

Καρχᾰρόδους, όδοντος, *adj.* having sharp-pointed teeth. *Th.* κάρχαρος, ὀδούς.

Κάρχᾰρος, ου, *adj.* rude; rough—sharp—wicked, *or* snappish, *like an angry dog. Th.* χαράσσω.

ΚΑΡΧΗ΄ΣΙΟΝ, ου, τό, a sort of goblet, *narrower in the middle, than at the top, or bottom, Macrob.* 5, 21. the scuttle of a mast.

Κάρω, (*obs.*) *fut.* κάρσω, *s. s. as* κείρω.

Κάρωσις, εως, ἡ, the state of stupor; heaviness of the head produced by drowsiness, dizziness, *or* incipient lethargy. *Th.* καρόω. [ᾰ]

(Κᾰρωτίδες, ων, αἱ, the carotid arteries; *s. s. as* καρωτικαὶ ἀρτηρίαι.

(Κᾰρωτικὸς, κὴ, κὸν, *adj.* causing heavy sleep, stupor, *or* heaviness of the head.

(Κᾰρωτὸν, οῦ, τό, the common carrot.

[Κᾰσαλβάζω, *fut.* άσω, to go a whoring: *act. in Aristoph. Eq.* 355. κασαλβάσω τοὺς ἐν Πύλῳ στρατηγοὺς, *an expression of Cleon, which can best be translated by the French phrase,* "je m'en vais les foutre." *Th.* κασαλβάς.]

ΚΑΣΑΛΒΑ΄Σ, άδος, ἡ, *and* κᾰσάλβη, ης,, ἡ, a common prostitute. ¶ κασάλβιον, ου, τό, a brothel.

Κάσαμον, ου, τό, *s. s. as* κυκλάμινος.

Κάσας, ου, ὁ, a sort of rich housing,

or skin, *used as a saddle-cloth. Th.* κῶας, a skin, *Schn. L.*

Κασαύρα, ας, ἡ, κασαυρις, ἰδος, ἡ, a prostitute.

(Κασαυρεῖον, ου, τὸ, a brothel.

Κᾰ́σθλος, *for* καὶ ἐσθλός.

Κᾰσιγνήτη, ης, ἡ, a sister. *Th.* κασίγνητος.

(Κᾰσιγνητικός, κὴ, κὸν, *adj.* brotherly; sisterly.

Κᾰσίγνητος, ου, ὁ, a brother; a beloved brother, *Hom.* the child of a brother, *or* sister—a relation by consanguinity—*Adj s. s. as* ἀδελφός, fraternal. *Th.* κάσις, γεννάω.

ΚΑ΄ΣΙΣ, ιος, ὁ, *and* ἡ, a brother; a sister — a cousin; a near relation — one of the same age, *Hesych.* [⏑⏑]

ΚΑ΄ΣΣΑ, ης, ἡ, a harlot.

ΚΑΣΣΙ΄Α, ας, ἡ, cassia, *the bark of the tree,* Laurus cassia.

(Κασσίζω, [*fut.* ίσω,] to resemble cassia in appearance, *or* flavour.

Κασσῖτέρῐνος, ίνη, ινον, *adj.* made of tin: tinned. *Th.* κασσίτερος.

ΚΑΣΣΙ΄ΤΕΡΟΣ, *or* καττίτερος, ου, ὁ, *a metal,* tin. ¶ *it is doubtful if by* κασσίτερος, *in Hom.* tin *be meant, that metal being too soft for the uses to which it is said to have been applied; some suppose the word to mean* pewter *the* 'stannum,' *of the Romans, Beckmann's History of Invent.* [ῑ]

(Κασσῖτερόω, ῶ, [*fut.* ώσω] to cover with tin.

Κάσσυμα, *Att.* κάττυμα, ατος, τὸ, *properly,* something composed of pieces of leather sewed together; the sole of a shoe; a shoe; *metaph.* a machination; an intrigue: *from* κασσύω. [– – ⏑; *in Aristoph. Eq.* 315. *also* – ⏑⏑]

Κασσύω, *Att.* καττύω, to sew pieces of leather together, *like a shoemaker, or cobbler;* to patch up. *metaph.* to form plots, *or* intricate machinations. *Th.* κὰς, *for* κῶας, *or* κατὰ, σύω, *Schn. L.*

Κασσωρὶς, ίδος, a harlot. ¶ κασσωρεῖον, ου, τὸ, a brothel. *Th.* κάσσα.

Κάστᾰνα, ης, ἡ, *a city in Thessaly, and also one in Pontus.*

(Κάστᾰνον, ου, τὸ, the chesnut, *called also* κάρυον Καστᾰναϊκὸν, the nut of Castana.

Καστόρειος, ου, *adj.* of Castor, *or* invented by Castor; done, *or* composed in honour of Castor. ‡ of, *or* pertaining to, *or* resembling the beaver. ¶ καστόρειος ὕμνος. a hymn in honour of Castor, *a Lacedemonian war song. Th.* Κάστωρ.

(Καστορίζω, *fut.* ίσω, to resemble the substance called castor, in smell, *or* flavour. *See* καστόριον.

(Καστόριον, ου, τὸ, *a medicinal substance,* Castor, *a secretion formed in small sacs, in the groin of the beaver.*

ΚΑ΄ΣΤΩΡ, ορος, ὁ, *a proper name,* Castor, *the son of Tyndarus and Leda—an animal,* the beaver.

Κάσχετο, *for* κατέσχετο, 2 *aor. mid. of* κατέχω.

Κασωρεύω, *fut.* εύσω, to lead the life of a harlot: *from* κασωρὶς.

Κασωρὶς, ίδος, ἡ, *and* κασωρῖτις, ιδος, ἡ, a harlot. *Th.* κάσσα.

ΚΑΤΑ΄, *preposit. governing the genit. and accusat., as also poet., but rarely, the dat. case;* (*with a genit.*) against — concerning; relating to—by—on; at—under, *Aristoph.* through, *N. T. Act.* (*with an accus.*) to; towards; with; by; near; at; on; in; among; concerning — against; in opposition to; opposite; over against, *Thuc.* 2, 30, 4. after—according to; as to — in proportion to—on account of, *Herodot.* 8, 30. (*in making comparisons*) as; than, *Hemsterh. ad Plutum.* down, *as down the stream* — (*with a dat. poet.*) in; among; from. *See the examp.*

In composition, κατὰ *often gives additional force to the sense of the simple term, thus,* φορτίζω, I load; καταφορτίζω, I overload, I weigh down — *it likewise notes,* opposition, abuse, completion, movement downwards, overthrow, *and* destruction. ¶ κρίνω, I judge; κατακρίνω, I decide against, *or* I condemn—ψηφίζομαι, I give a vote; καταψηφίζομαι, I give a contrary vote—χράομαι, I make use of, καταχράομαι, I make an ill use of, *or* I abuse—βαίνω, I go; καταβαίνω, I descend.

With a genit. ¶ κατὰ Αἰσχίνου λόγος, a speech against Æschines. ¶ κατ' ἀνθρώπου καὶ ἵππου τὸ ζῶον λέγεται, animal is said, both in reference to man, and to the horse, ¶ τρία ἐγκώμια καθ' ὑμῶν τὰ κάλλιστα, the three beautiful panegyrics pronounced on you. ¶ κατὰ γῆς κάθημαι, I am seated on the ground. ¶ κατὰ γῆς ἀποπέμπω, *Aristoph.* I send him under the earth. ¶ ὀμόσαι καθ' ἱερῶν τελείων, to swear by a solemn sacrifice. ¶ καθ' ἑκατόμβης εὐξασθαι, to make a solemn vow at the sacrifice of a hecatomb. ¶ καθ' ἱερῶν τελείων ἑστιᾶν, *Luc.* to give a sumptuous entertainment with a solemn sacrifice. ¶ κατὰ νώτου, *or* κατὰ νώτων, from behind. ¶ καθ' ὅλης τῆς Ἰουδαίας, *N. T.* through all Judea. ¶ κατὰ παντὸς εἰπεῖν, to say in general.

With an Accus. ¶ κατὰ στῆθος ἔβαλε, he struck him on the breast. ¶ κατὰ βορέαν ἑστηκὼς, *Thuc.* standing exposed to the north. ¶ κατὰ γῆν, on the ground. ¶ κατὰ τὸν ποσθμὸν ἐγένοντο, they came near the harbour. ¶ κατὰ πλῆθος, in great numbers; in a body. ¶ κατ' ἔπος, at each word. ¶ κατ' αὐτοὺς αἰὲν ὄρα, *Hom.* he kept continually looking at them. ¶ κατὰ τοὐναντίον, on the contrary. ¶ κατὰ πόλιν, in the city; concerning the city. ¶ κατὰ ῥωπήϊα, among the brambles. ¶ ὁ καθ' ἡμᾶς γεγονὼς, one who was born among us, *or* one of our own age, *or* times. ¶ οἱ κατ' ἐμὲ, persons of my own age. ¶ κατὰ κράτος, by force. ¶ κατὰ φῦλα, by tribes. ¶ κατὰ πόλεις, from town to town. ¶ κατ' ὀλίγους, little by little; few at a time. ¶ καθ' ἕνα, one by one—all together. ¶ καθ' ἑαυτὸν, by himself; alone. ¶ κατ' ἰδίαν, apart; separately. ¶ κατὰ μῆνα, every month. ¶ τῇ δὲ κατὰ πόδας ἡμέρᾳ, *Herodot.* but on the following day. ¶ κατὰ νοῦν προσχωρεῖ, it succeeds according to his wishes. ¶ κατ' ἐμὲ, as for my part; according to my opinion; according to my abilities. ¶ κατὰ δύναμιν, according to his strength, *or* power. ¶ τὰ κατ' ἐμὲ, my property. ¶ καθ' Ἡρόδοτον, according to Herodotus; in the language of Herodotus; in the time of Herodotus. ¶ κατὰ λόγον, reasonably; in proportion. ¶ κατὰ λέξιν, literally. ¶ κατὰ πάντα, generally; universally. ¶ κατὰ κόσμον, decorously. ¶ κατὰ σπουδὴν, diligently; zealously. ¶ κατὰ τὴν ὑπάρχουσαν οὐσίαν, in proportion to his property. ¶ κατὰ τοὺς νεκροὺς ὅπλα πλείω ἐλήφθη, *Thuc.* more arms were taken than bore a proportion to the number of the slain. ¶ κατὰ πενίαν, *Herodot.* 8, 30. on account of his poverty. ¶ ἀνὰ μὲν τὸν ποταμὸν οὐ δύναται πλέειν, κατὰ ῥόον δὲ κομίζεται, *Herodot.* 2, 96. it is not possible to sail up the river, the navigation is down the stream. ¶ λευκὸς κατὰ χιόνα, whiter than snow. ¶ θρασύτερος ἢ κατ' ἐμαυτὸν, he was bolder than I am. ¶ οἱ κατ' ἀγορὰν, *s. s. as* ἀγοραῖοι, orators. *lit.* persons frequenting the market-place. ¶ κατὰ *is often left understood, thus* δν τρόπον, *or* καθ' ὃν τρόπον, according to which way. ¶ δεινὸς λόγον (κατὰ *understood,*) possessing powerful oratorical talents. ¶ Σύρος τ' ὄνομα καὶ τὴν πατρίδα (κατὰ *understood*) Syrian both by name and country.

With a Dat. poet. in; from. ¶ κατ' ὄρεσφι, in, *or* among the mountains; from the mountains. [⏑⏑; *in some compounds of* κατὰ *and* βαίνω, *the last syllable is made long, on account of the verse, but changing a into* αι, *as* καταιβάτης.]

Κᾶτα, *for* καὶ εἶτα, *at the beginning of a sentence, in putting a question with warmth.*

Κατάβα, *for* κατάβαθι, *or* κατάβηθι, 2 *aor. imperat. of* καταβαίνω. [⏑⏑]

Καταβάδην, *adv.* going down; descending: *from* καταβαίνω. [ᾰ]

(Καταβαθμός, οῦ, ὁ, descent; a descent—a place with a steep descent.

Καταβαίνω, *fut.* βήσομαι, *perf.* βέβηκα, 2 *aor.* κατέβην, *its* 1 *pers. plur. subj.* καταβῶμεν, *for which Epic poet.* καταβείομεν, *the imperat.* 2 *pers. sing.* κατάβηθι, *Att.* κατάβα, [⏑⏑⏑]—1 *aor. mid.* κατεβησάμην, *for the* 3 *pers.* κατεβήσατο, *and Ion. in Hom. also* καταβήσετο, *imperat. Ion. Hom.* καταβήσεο, *for* —σον, to step down; to descend; to come down from a place; to come from the interior to the sea-coast — to alight. *metaph.* to descend to; to condescend; to stoop to. ¶ ἵππου ταχὺ καταβαίνεται, *Xen. Equ.* 11, 7. he alights quickly from his horse. ¶ λέγων δὲ ταῦτα κατέβαινε αὖτις ταραιτεόμενος, *Herodot.* 1, 90. having thus spoken, he again returned to supplications. *Th.* κατὰ, βάω, βαίνω.

[Καταβαχιόομαι, to be inspired, *or* rave, like a priest of Bacchus. *Th.* κατὰ, βακχιόω.]

Καταβάλλω, *fut.* αλῶ, 2 *aor.* κατέβᾰλον, to throw down; to fling down—to lay, *as foundations*—to strike down; to shoot down with darts, *or* arrows; to conquer —to let fall down, *or* into; to let down—to beat down totally, *or* destroy — to lay down; to pay down. = Καταβάλλομαι, *Mid.* to lay down as a foundation, *or* beginning; to found; to institute; to begin, *or* give out, *as the first verse of a song, Schol. Pind. Nem.* 2, 1.=*Pass.* to be thrown down, &c. to be despised. ¶ μαθήματα καταβεβλημένα, *Aristot. Polit.* 8. the usual instruction which children receive. ¶ μὴ τῶν καταβεβλημένων εἶς εἶναι, *Isocrat. Panath.* not one of the common people. ¶ καταβεβλημένων φρόνημα, an abject sentiment. *Th.* κατὰ, βάλλω.

Καταβαπτίζω, *fut.* ίσω, to submerge; to sink under. *Th.* κατὰ, βαπτίζω.

Καταβάπτω, *fut.* ψω, *s. s. as* καταβαπτίζω, to immerse; to dye, *Luc Th.* κατὰ, βάπτω.

Καταβᾰρέω, ῶ, *fut.* ήσω, to overload; to weigh down. *metaph.* to oppress. *Th.* κατὰ, βάρος.

(Καταβάρησις, εως, ἡ, the act of overloading; oppression.

(Καταβᾰρύνω, *s. s. as* καταβαρέω.

Καταβὰς, *part.* 2 *aor. of* καταβαίνω.

Καταβάσιον, ου, τὸ, a descent; the entrance into a cavern: *from* καταβαίνω.

(Κατάβᾰσις, εως, ἡ, descent; descent, *from the interior to the seacoast, opposed to* ἀνάβασις, *in a contrary s.*; a descent, *or* passage downwards—a place having a steep descent.

Καταβασκαίνω, *s. s. as* βασκαίνω. *Th.* κατὰ, βασκαίνω

Καταβασμὸς, οῦ, ὁ, *s. s. as* καταβαθμός: *from* καταβαίνω.

(Καταβάτης, ου, ὁ, one who fights, riding in a chariot, *or* occasionally alighting to fight on foot, *Plat.* [ᾰ]

(Καταβᾰτὸς, ἡ, ὸν, *adj.* leading downward; [steep.] ¶ ὁδὸς καταβατὴ, a road down to a place.

Καταβαυκᾰλέω, ῶ, *fut.* ήσω, to sing to any one; to lull to sleep by singing. *Th.* κατὰ, βαυκαλέω.

(Καταβαυκάλησις, εως, ἡ, the act of singing to, *or* lulling to sleep by song.

(Καταβαυκᾰλίζω, *fut.* ίσω, *s. s. as* καταβαυκαλέω, *metaph.* to cajole; to wheedle.

Καταβεβαιόω, ῶ, *fut.* ώσω, to render perfectly firm, *or* secure; to corroborate; to confirm. = *Mid.* to affirm, *Plut. Cæsar.* 47.: *from* κατὰ, βεβαιόω.

(Καταβεβαίωσις, εως, ἡ, the act of strengthening; confirmation; corroboration.

Καταβεβλᾰκευμένως, *adv.* negligently; lazily; sluggishly. *Th.* κατὰ, *and the part. perf. pass. of* βλακεύω.

[Καταβελὴς, έος, *adj.* full of darts, *or* arrows. *Th.* κατὰ, βέλος.]

Καταβήσομαι, *fut. of* καταβαίνω, *with the s. of a pres. Hes. Theog.* 750.

(Καταβησόμην, *imperat.* καταβήσεο, *or* καταβήσου, *s. s. as* κατεβησάμην.

Καταβιάζομαι, to force; to compel; to constrain — to obtain by compulsion — to conquer.=*Pass.* to be compelled, &c. *Th.* κατὰ, βιάζομαι.

Καταβῑβάζω, to lead down; to bring down—to cause to go down; to make another go down, let down, *or* throw down. *Th.* κατὰ, βιβάζω.

(Καταβῖβασμὸς, οῦ, ὁ, the act of bringing down, *or* causing to come down, let down, *or* throw down.

Καταβιβρώσκω, *s. s. as* καταβρώσκω.

Καταβῑόω, ῶ, *fut.* ώσω, *and* καταβίωμι, to pass one's life — to end one's days. *Th.* κατὰ, βιόω, βίωμι.

(Καταβίωσις, εως, ἡ, the state of passing to the end of life; the ending of one's days. [ῐ]

Καταβλᾰκεύω, *fut.* εύσω, (*with an accus.*) to neglect something; to commit an error through negligence.=*Mid.* to be neglectful, *or* lazy. *Th.* κατὰ, βλακεύω.

Καταβλάπτω, *fut.* ψω, to hurt; to injure. *Th.* κατὰ, βλάπτω.

Καταβλέπω, *fut.* ψω, to look down —to look closely at; to examine, *Plut. Th.* κατὰ, βλέπω.

Κατάβλημα, ατος, τὸ, any thing thrown down, *or* laid down; any thing laid as a foundation—a deposite; a payment—a thing let fall, *or* hang down, *as a curtain, or hangings, Pollux.* 4, 127.: *from* καταβάλλω.

(Καταβλητικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* calculated for, throwing down, beating down, *and the other ss. of* καταβάλλω.

Καταβλῐχάομαι, to bleat loudly. *Th.* κατὰ, βλῐχάομαι.

Καταβλώσκω, *fut.* μολοῦμαι, 2 *aor.* κατέμολον, to go through; to go over. *Th.* κατὰ, βλώσκω.

Καταβοάω, ῶ, (*with a genit.*) to call aloud to; to cry out to—to cry out against; to clamour against; to revile, reproach, *or* accuse loudly, *or* clamorously. (*with an accusat.*) to cry down; to cry louder than others; to stun with clamour. *Th.* κατὰ, βοάω.

(Καταβοὴ, ῆς, ἡ, *and* καταβόησις, εως, ἡ, clamorous vociferation, outcry, reproach, *or* accusation against any one.

Καταβολεὺς, έως, ὁ, a payer — a founder, *Schol. Pind. Ol.* 3, 1. *from* καταβάλλω.

(Καταβολὴ, ῆς, ἡ, the act of casting down, *or* of laying down—foundation, grounds, first cause, *or* beginning—payment—the onset; the first attack, *of a fever, Plat. Hippoc.* ¶ καταβολὴν ποιοῦμαι, 1 lay the foundation, *or* I begin. ¶ ἐκ καταβολῆς, *Polyb.* 1, 36. from the very foundation, *or* beginning; entirely.

Καταβορβόρωσις, εως, ἡ, the act of covering over with mud, *Plut. Th.* κατὰ, βόρβορος.

Καταβόσκω, *fut.* βοσκήσω. to put out cattle to feed.=Καταβόσκομαι, *Mid.* to graze upon; to eat up; to devour; to consume. *Th.* κατὰ, βόσκω.

Καταβόστρῡχος, ου, *adj.* having full, *or* beautiful curls. *Th.* κατὰ, βόστρυχος.

Καταβουκολέω, ῶ, to deceive.? *Schn. L. Th.* κατὰ, βουκολέω.

Καταβραβεύω, *fut.* εύσω, to decide against, *or* condemn, *Dem. Midian. Th.* κατὰ, βραβεύω.

Καταβρᾰχὺ, *adv.* little by little; by degrees, *Thuc.* 7, 2. *Th.* κατὰ, βραχύς.

Καταβρέμω, to roar furiously. *Th.* κατὰ, βρέμω.

Καταβρέχω, [*fut.* ξω,] to wet thoroughly; to macerate. *Th.* κατὰ, βρέχω.

[Καταβρίθω, to press down by a weight; to weigh down; to be heavily laden. *Th.* κατὰ, βρίθω. [ῐ]

Καταβρογχίζω, [*fut.* ίσω,] to swallow down voraciously.? *Schn. L. Th.* κατὰ, βρόγχος.

Καταβροντάω, ῶ, to stun, *or* terrify with thunder. *Th.* κατὰ, βροντάω.

Καταβρόξειε, 3 *pers. sing.* 1 *aor. optat. of* καταβρέχω.

Καταβροτόω, to defile with blood. ? *Schn. L. Th.* κατὰ, βρότος.

Καταβροχή, ῆς, ἡ, the act of wetting, *or* steeping thoroughly; maceration : *from* καταβρέχω.

Καταβροχθεὶς, εῦσα, εν, *part.* 1 *aor. pass. of* καταβρόχω.

Καταβροχθίζω, *s. s. as* καταβρογχίζω. *Th.* κατὰ, βρόχθος.

Καταβρόχω, [*fut.* ξω,] to swallow down; to devour. *Th.* κατὰ, βρόχω.

Καταβρύκω, to gnaw; to eat up; to devour; to consume. *Th.* κατὰ, βρύκω. [ῠ]

Καταβρύχω, *fut.* ξω, to roar; to bellow—to gnash with the teeth; *s. s. as* βρύχω, *with the force of* κατὰ, *augm. Th.* κατὰ, βρύχω. [ῠ]

Κατάβρωμα, ατος, τὸ, food—the act of eating; consumption. *? Schn. L. : from* καταβρώσκω.

(Κατάβρωσις, εως, ἡ, the act of eating up, devouring, consuming, *or* wasting.

Καταβρώσκω, *or* καταβιβρώσκω, to eat up; to devour; to consume. *Th.* κατὰ, βιβρώσκω.

Καταβῡθίζω, [*fut.* ίσω,] to submerge; to sink down quite to the bottom. *Th.* κατὰ, βυθίζω, βυθός.

(Καταβῡθισμὸς, οῦ, ὁ, submersion.

Καταβυρσόω, ῶ, *fut.* ώσω, to cover with leather. *Th.* κατὰ, βύρσα.

Καταβώσομαι, *Ion. for* καταβοήσομαι, *fut. mid. of* καταβοάω.

Καταγάγω, ῃς, ῃ, 2 *aor. subj. Att. of* κατάγω.

Κατάγαιος, ου, *adj. s. s. as* κατάγειος. *Th.* κατὰ, γαῖα.

Καταγγελεὺς, έως, ὁ, *s. s. as* ὁ καταγγέλλων, one who declares, &c. *See* καταγγέλλω.

Καταγγελία, ας, ἡ, the act of announcing, *or* making known; publication, declaration—denunciation; accusation; impeachment : *from* καταγγέλλω.

Καταγγέλλω, *fut.* ελῶ, to announce; to proclaim; to declare; to declare, *war*—to accuse; to impeach. *Th.* κατὰ, ἀγγέλλω.

Κατάγγελος, ου, ὁ, ἡ, a messenger; one who declares, *or* makes known—one who impeaches, *or* accuses.

[(Καταγγελτικὸς, ὴ, ὸν, *adj.* that announces.]

(Κατάγγελτος, ου, *adj.* announced; declared; proclaimed—discovered—impeached; accused, *Thuc.* 7, 48.

Καταγγίζω, *fut.* ίσω, to pour into a vessel. *Th.* κατὰ, ἄγγος.

Κατάγειος, *and* κατάγαιος, ου, *adj.* subterraneous. ¶ ὑπάγειος, *means*, under the earth, and wholly covered by it, *as a grave.* ¶ οἰκίαι κατάγειοι, subterraneous dwellings. *Th.* κατὰ, γαῖα, γῆ. [ᾰ]

Καταγελάσιμος, ου, *adj.* laughable; ridiculous. *Th.* κατὰ, γελάω. [ᾰ]

(Καταγελαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* provoking, ridicule, *or* derision; inclined to derision, *or* ridicule.

(Καταγελαστικῶς, *adv. the adverbial s. of the adj.*

(Καταγέλαστος, ου, *adj.* laughed at; derided; ridiculed—to be laughed at; ridiculous.

(Καταγελάστως, *adv.* ridiculously.

(Καταγελάω, ῶ, *fut.* άσομαι, *and* άσω, (*with a genit., and in Herodot. often with a dat.*) to laugh at, mock, ridicule, *or* deride. [ᾰ]

(Κατάγελως, ωτος, ὁ, mockery; ridicule; derision.

Καταγέμω, to be full, *or* heavily laden. *Th.* κατὰ, γέμω.

Καταγεωρὶς, οῦ, ὁ, a grave-digger. *Th.* κατὰ, γῆ.

Καταγῆγα, *Att. for* κατῆχα, *perf. act. of* κατάγω, I have led. *Th.* κατάγω.

Καταγηρασκω, *also*, —άω, *fut.* άσομαι, to grow old. *Th.* κατὰ, γῆρας.

(Κατάγηρως, ω, *adj.* grown old; very aged.

[Καταγῖγαρτίζω, *fut.* ίσω, to take out the kernel; to stone fruit : *in an obscure sense in Aristoph.* stuprare. *Th.* κατὰ, γίγαρτον.]

Κατᾴγἰνέω, *Ion. for* κατάγω, to lead down, *Odyss.* 10, 104. *Th.* κατὰ, ἀγινέω, *for* ἄγω, *Schn. L.*

Καταγίνομαι, [ῐ] *and* καταγίγνομαι, to be in; to dwell in; to be engaged in, *or* occupied with—to go down; to descend, *Dem. and Plut. Schn. L. Th.* κατὰ, γίνομαι, γίγνομαι.

Καταγῑνώσκω, *and* καταγιγνώσκω, to perceive; to examine; to observe; to discern; to judge; to decide—*in general the s. s. as* γιγνώσκω, *with the additional meaning of something* unfavourable, *or* bad, *implied*, to detect, *or* discover; to decide, *a suit against any one, Aristoph. Eq.* 1360. (*with a genit. of the person*) to accuse, reproach, *or* bring a charge against—to think badly of; to have unfavourable suspicions of any one, *Herodot.* 8, 2. to condemn—to decide, *in the ordinary s. of* γίγνωσκω, *Æschyl. Eum.* 560. ¶ καταγνοὺς τοῦ γέροντος τοὺς τρόπους, *Aristoph. Equit.* 46. having carefully remarked the weak points of the old man's character. ¶ καταγινώσκειν δίκην, *Aristoph. Equit.* 1360. to decide a cause against any one. ¶ καταγινώσκειν τινὸς ἀδικίαν, to accuse any one of injustice. ¶ τοσαύτην μοῦ δειλίαν κατεγνωκότες, *Herodot.* having rebuked me for such excess of timidity. ¶ καταγινώσκειν θανάτου τινὰ, to condemn any one to death. *Th.* κατὰ, γιγνώσκω.

Καταγλισχραίνω, [*fut.* ανῶ,] to render very slippery : *from* κατὰ, γλισχραίνω.

Καταγλῦκαίνω, *fut.* ανῶ, to make exceedingly sweet. *met.* to charm; to delight the senses; to flatter. ¶ ἐν χορδαῖς καταγλυκαίνεσθαι, *Athen.* to play delightfully on the lyre. *Th.* κατὰ, γλυκαίνω.

Καταγλωττίζω, *fut.* ίσω, to kiss *billing like doves*—to talk unfavourably of any one—to talk down any one — to use rare and beautiful expressions in writing, *or* speaking. ¶ ψευδῆ κατεγλώττιζέ μου, *Aristoph.* he spoke falsely of me. ¶ καταγλωττίζειν τινὰ, to put down an antagonist by great flippancy of speech. ¶ ποιήματα κατεγλωττισμένα, poems remarkable for the exquisite choice of expressions. *Th.* κατὰ, γλῶττα.

(Καταγλώττισμα, ατος, τὸ, a billing kiss—the use of exquisite expressions.

[Καταγλωττισμὸς, οῦ, ὁ, the act of kissing, &c. *See the s. of* καταγλωττίζω.

(Κατάγλωττος, ου, *adj.* having exquisite phraseology. — *Subst.* a flippant talker. ¶ ποιήματα κατάγλωττα, *Dionys. Hal.* poems remarkable for select and elegant expressions.

Κάταγμα, ατος, τὸ, a fracture; a rent : *from* κατάγνυμι. ‡‡ a ball of spun wool; a thread, *Sophoc. Tr.* 698. : *from* κατάγω.

[Καταγνάπτω, *or* καταγνάφω, *fut.* ψω, to tear by scratching. *Th.* κατὰ, γνάπτω.]

Καταγνοίην, ης, η, *opt. of* κατέγνων, 2 *aor. act. of* καταγινώσκω.

Κατάγνυμι, *fut.* κατάξω, (*as from* κατάγω) *also Att.* κατεάξω, *from which* 1 *aor.* κατέαξα, *part.* κατεάξας, 2 *perf. or perf. mid.* κατέαγα, *part.* κατεαγὼς, 2 *pers.* 1 *aor. optat.* κατάξαις, *Æol.* καυάξαις—to break down, break in pieces, *Hom. met.* to enervate. =*Pass.* 1 *aor.* κατεάγην, *infin.* κατεαγῆναι, to be broken, &c.—κατεαγὼς, *part.* 2 *perf.* broken down—maimed—enervated. *Th.* κατὰ, ἄγω, ἄγνυμι.

Κατάγνωμι, *s. s. as* καταγινώσκω.

Καταγνῶναι, 2 *aor. inf. of* καταγινώσκω.

Κατάγνωσις, εως, ἡ, disapprobation; rebuke; reproach; condemnation, *Xen. Mem.* 4, 8, 1. : *from* καταγινώσκω.

(Καταγνωστὸς, ὴ, ὸν, *adj.* judged; condemned — blamed — blameable; condemnable.

Καταγογγύζω, [*fut.* ύσω,] to murmur against any one. *Th.* κατὰ, γογγύζω.

Καταγοητεύω, *fut.* εύσω, to bewitch; to deceive by magical illusions, *or* deceptive tricks; to deceive thoroughly by artifices. *Th.* κατὰ, γοητεύω.

[Κατάγομος, ου, *adj.* laden to the full; overladen. *Th.* καταγέμω.]

[Καταγοράζω, *fut.* άσω, to purchase with borrowed money. *Th.* κατὰ, ἀγοράζω.]

Κατᾰγόρευσις, εως, ἡ, declaration; publication; exposition—denun-

ciation, *Plut.*: *from* καταγορεύω.

Κατᾰγορεύω, [*fut.* εύσω,] to declare; to expose; to proclaim; to divulge. *Th.* κατὰ, ἀγορεύω.

Κατάγραπτος, ου, *adj.* marked—delineated; painted in profile—written down—variegated, *Hesych.*: *from* καταγράφω.

(Καταγρᾰφή, ῆς, ἡ, the act of marking; description; delineation; *particularly*, profile painting—the noting in an account-book, *or* memorandum-book; entry on a roll, *or* register—the entry of the terms of a sale.

(Κατάγραφος, ου, *adj. s. s. as* κατάγραπτος, *particularly*, painted in profile—set down in writing.

Καταγράφω, *fut.* ψω, to mark; to delineate; to sketch, *or* paint in profile—to write down; to set down in a note-book, roll, *or* register; to enrol; to make a legal registry of the terms of a sale. *met.* to set down in one's mind, to reckon on with security, *or* expect. *Th.* κατὰ, γράφω. [ᾰ]

Καταγυιόω, ῶ, *fut.* ώσω, to enfeeble totally. *Th.* κατὰ, γυιόω.

Καταγυμνάζω, *fut.* άσω, to exercise much—to inure by exercise—to waste in gymnastic exercises. *Th.* κατὰ, (γυμνάζω) γυμνός.

Καταγύναιξ, αικος, καταγύνης, εος, *or* καταγύναικος, ου, ὁ, one much addicted to women. *Th.* κατὰ, γυνή.

Κατάγω, *fut.* άξω, *perf.* καταγήοχα, *Att. for* κατῆχα, 2 *aor.* κατήγαγον, to lead, *or* bring down; to draw down; to draw into; to draw out, *a thread*, to spin; to bring back, *exiles, or banished persons, and reinstate them*—to bring, *a vessel into harbour*; to bring, *or* land, *a cargo at any place*—to bring away, *or capture a vessel*, *Polyb.* 5. *Plut. Camil.* 8. to force a vessel to put into harbour, *Dem. Xen.*=Κατάγομαι, *Pass.* to be led, *or* brought down, *or* conveyed to any place—to put into a harbour; to put up at the house of any one on a journey. ¶ κατάγειν τὰ πλοῖα, *Xen. Hellen.* 4, 8, 34. *and Dem.* to compel the vessels to put into harbour and discharge their cargoes. ¶ κατάγειν τὰ χρήματα εἰς Χίον, to convey their lading to Chio. ¶ τὰ καταγόμενα, goods conveyed in ships; cargoes. *Th.* κατὰ, ἄγω, to lead. [ᾰ]

Κατάγω, *obs. pres.* — *see* κατάγνυμι.

Κατᾰγωγή, ῆς, ἡ, the act of leading, *or* bringing down, *or* back; descent—the act of bringing back exiles—the putting into harbour, *or* stopping at a place, on a journey, *or* voyage; arrival; landing; the place of landing, *or* of stopping at in a journey, *or* voyage: *from* κατάγω.

(Κατᾰγώγιον, ου, τὸ, a place for stopping at; an inn. *plur.* τὰ καταγώγια, festivals to celebrate the return of exiles, *or* arrival from a voyage, *or* journey.

Κατᾰγωνίζομαι, to vanquish in combat; to overcome; to subdue. *Th.* κατὰ, ἀγωνίζομαι, ἀγών.

(Κατᾰγώνισις, εως, ἡ, *and* κατᾰγωνισμός, οῦ, ὁ, victory; subjugation.

Καταδάζομαι, to share; to tear in pieces and devour, *Iliad.* 22, 354. *Th.* κατὰ, δάζομαι.

Καταδαίνυμαι, *and* καταδαίομαι, to devour, *Theocrit.* 4, 34. *Th.* κατὰ, δαίνυμαι, δαίομαι, δαίω.

Καταδακρῡ́ω, [*fut.* ύσω,] to bemoan; to bewail—to produce tears, *or* wailing. *Th.* κατὰ, δακρύω, δάκρυ. [*For the quantity see* δακρῡ́ω.]

[Καταδακτῡλικός, ὴ, όν, apt *or* disposed to point with the finger, *or* to give a fillip on the nose; *or* to indulge in love of boys, παιδεραστεῖν. *Th.* κατὰ, δακτυλίζω.]

Καταδᾰμάζω, *fut.* άσω, to tame, *or* reduce to complete subjection. *Th.* κατὰ, δαμάζω.

[Καταδάμναμαι, *s. s. Th.* κατὰ, δάμναμαι.]

Καταδάνειος, ου, *adj.* deeply mortgaged; burthened with debt. *Th.* κατὰ, δάνειον. [ᾰ]

Καταδαπᾰνάω, ῶ, to expend totally; to waste. *Th.* κατὰ, δαπανάω.

(Καταδᾰπάνη, ης, ἡ, expenditure; wasteful expenditure.

Καταδάπτω, *or* καταδαρδάπτω, *fut.* ψω, to tear in pieces; to tear and devour. *Th.* κατὰ, δάπτω.

Καταδαρθάνω, *fut.* δαρθήσομαι, (*as from* καταδάρθω) 2 *aor.* κατέδαρθον, *poet.* κατέδραθον, 3 *pers. dual* κατεδραθέτην, *poet. in Hom.* καδδραθέτην, 1 *pers.* (2 *aor.*) *subj.* καταδραθῶ, to sleep soundly=*Pass.* 2 *aor.* κατεδάρθην, *part.* καταδαρθείς, to have fallen soundly asleep. *Th.* κατὰ, δαρθάνω.

Καταδαρθείς, *part.* 2 *aor. pass. of* καταδαρθάνω.

Καταδεής, έος, *adj.* defective; incomplete—not equal to, *another in number, or size*; smaller; inferior; weaker. *Comparat.* καταδεέστερος: *from* καταδέω.

(Καταδεῖ, *impers.* there is need of; there is wanting. ¶ καταδεῖ δύω νηῶν ἐς τὸν ἀριθμὸν, *Herodot.* two vessels are wanting to complete the number.

Καταδείδω, *fut.* δείσομαι, to dread; to fear, *Aristoph. Pac.* 759. *act.* to terrify, *Plat. Epist.* 84. *Schn. L. Th.* κατὰ, δείδω.

Καταδείκνυμι, καταδεικνύω, to show; to declare; to make known—to teach, introduce, *or* institute, *Herodot.* 7, 215. *Th.* κατὰ, δεικνύω, δείκνυμι.

Καταδειλιάζω, *or* καταδειλίαω, to be cast down by timidity, *or* fear. *Th.* κατὰ, δειλιάω.

[Καταδειπνέω, *fut.* ήσω, to consume by eating; to use as food. *Th.* κατὰ, δειπνέω.]

Κατάδενδρος, ου, *adj.* planted with trees. *Th.* κατὰ, δένδρον.

Καταδέομαι, to supplicate earnestly; to beseech. *Th.* κατὰ, δέομαι, ‡‡ *pass. of* καταδέω, to bind.

[Καταδέρκομαι, to look down; *act.* to look at, *or* behold from above. *Th.* κατὰ, δέρκομαι.]

Κατάδεσις, εως, ἡ, (*from* καταδέω, to bind) the act of binding firmly, and fastening. *See* καταδέω.

Καταδεσμεύω, *fut.* εύσω, *or* καταδέσμέω, to bind; to bandage—to bind by magical charms, *in which knots were used. Th.* κατὰ, (δεσμεύω, δεσμέω) δέω.

(Κατάδεσμος, ου, ὁ, a band; a chain; a bandage—a magical charm, *in which knots were used.*

Καταδεύω, *fut.* εύσω, to wet thoroughly, *Hes. Th.* κατὰ, δεύω.

Καταδέχομαι, to accept; to admit; to allow—to receive—to undertake to receive again, *Isocrat. Th.* κατὰ, δέχομαι.

Καταδέω, *fut.* ήσω, to bind firmly together—to bind; to join; to bandage—to cast a magical spell on any one, *using knots and incantations*—to hinder; to prevent, *Odyss.* 14, 61. *and* 7, 272. to pronounce a sentence; to judge, *Herodot.* 4, 68. *Th.* κατὰ, δέω, to bind. ‡‡*fut.* δεήσω, *s. s. as* ἐνδέω, *and* ἐπιδέω, to want; to need—to be defective, *or* incomplete; to be inferior, *in number, size, &c.*; to be inferior, *in any quality*; to be inferior to another, *in general. See* καταδεῖ, *impers. Th.* κατὰ, δέω, to want.

Καταδεῶς, *adv.* incompletely; leaving something wanting, *the adverbial s. of* καταδεής.

Καταδηϊόω, [*fut.* ώσω,] to ravage; to lay waste. *Th.* κατὰ, δῄτος, δηιόω.

Κατάδηλος, ου, *adj.* clearly manifest; quite evident. *Th.* κατὰ, δῆλος.

Καταδημᾰγωγέω, ῶ, to lead at his pleasure, *or* corrupt the people by all the arts of a demagogue: *from* κατὰ, δημαγωγέω.

Καταδημοβορέω, ῶ, *fut.* ήσω, *properly* to destroy the people; to waste, *or* destroy the property of the people. *Iliad.* 18, 301. *Th.* κατὰ, (δημοβόρος) δῆμος, βόσκω.

Καταδημοκοπέω, ῶ, [*fut.* ήσω.] to gain over and corrupt the people by flattery. *Th.* κατὰ, (δημοκοπέω) δῆμος, κόπτω.

Καταδηόω, ῶ, *s. s. as* καταδηϊόω. *Th.* κατὰ, δηόω.

Καταδηριάομαι, to fight; to quarrel. *Th.* κατὰ, δηριάομαι, δῆρις.

Καταδιαιρέω, ῶ, [*fut.* ήσω,] to

share; to share, *as plunder*, *Polyb.*: *from* κατὰ, διαιρέω.

Καταδῑαιτάω, ῶ, *fut.* ήσω, to condemn, *or* decide against any one, in a judgment by arbitration. *Th.* κατὰ, διαιτάω.

[Καταδιαλλάσσω, *fut.* άξω, to equalize; to reconcile again. *Th.* κατὰ, διαλλάσσω.]

[Καταδιασπλεκόω, *fut.* ώσω, *a stronger expression than the simple* σπλεκόω.]

Καταδῐδάσκω, to introduce, *or* teach false doctrines, *LXX.* *Th.* κατὰ, διδάσκω.

Καταδιδόω, *s. s. as* καταδίδωμι.

Καταδιδράσκω, to run away; to escape. *Th.* κατὰ, διδράσκω.

Καταδίδωμι, to bestow; to deal out; to share. *Neut.* to discharge itself, *as a river*, *Herodot.* 4, 85. *Th.* κατὰ, δίδωμι.

Καταδῐΐστημι, to separate; to place asunder: *from* κατὰ, διΐστημι.

Καταδῐκάζω, *fut.* άσω, to give sentence against, *or* condemn any one. ¶ καταδικάζω σου ζημίαν, *or* θάνατον, I condemn thee to pay a fine, *or* I condemn thee to death; *in the s. s.* καταδικάζω σε θανάτῳ. *Th.* κατὰ, (δικάζω) δίκη.

(Καταδίκη, ης, ἡ, condemnation; punishment. [ῐ]

(Κατάδῐκος, ου, *adj.* pronounced guilty; condemned.

Καταδῐώκω, *fut.* ξω, to pursue; to prosecute. *Th.* κατὰ, διώκω.

Καταδοκέω, ῶ, [*fut.* δόξω,] to think unfavourably, *or* to suspect any one; *s. s. as* καταδοξάζω. *Th.* κατὰ, δοκέω.

Κατᾰδουλεσχέω, ῶ, [*fut.* ήσω,] (*with a genit.*) to harass by idle talking. *Th.* κατὰ, ἀδολεσχέω.

Καταδοξάζω, *fut.* άσω, to have a bad opinion of, *or* entertain suspicions of any one—to have an opinion of, *Dionys. Antig.* 6, 10. to render famous, *Schn. L.* *Th.* κατὰ, (δοξάζω) δόξα.

Καταδουλόω, ῶ, ώσω, καταδουλόομαι, οῦμαι, to reduce to slavery; to bring into complete subjection—to render slavish, timid, *or* dastardly, *Xen. Cyrop.* 3, 1, 23. *Th.* κατὰ, δοῦλος.

Κατᾰδούλωσις, εως, ἡ, the act of reducing to servitude, *or* making like a slave; subjugation.

Καταδουπέω, ῶ, [*fut.* ήσω,] to fall down with a loud crash. *Th.* κατὰ, δοῦπος.

(Κατάδουπος, ου, ὁ, *generally*, κατάδουποι, ων, οἱ, the Æthiopians who live near the cataracts of the Nile; the cataracts, *or* country round the cataracts of the Nile.—κατάδουπα, ων, τὰ, the cataracts of the Nile.

Καταδοχὴ, ῆς, ἡ, the act of receiving again; recall from banishment, *Plat. Legg.* *Th.* κατὰ, δέχομαι.

(Καταδραθῶ, 2 *aor. subj. of* καταδαρθάνω.

Καταδρᾰμεῖν, *infin. of* κατέδρᾰμον, 2 *aor. act.* (*as from* καταδρέμω) *of* κατατρέχω.

Καταδρέπω, to pluck off; to strip off; to gather. *Th.* κατὰ, δρέπω.

Καταδρομὴ, ῆς, ἡ, the act of running against, *or* assailing; a hostile incursion, *or* attack. *metaph.* invective; abuse—a private retreat in a house, *Æl. Hist.* 2, 9. *Th.* κατὰ, δρόμος, δρέμω.

(Κατάδρομος, ου, *adj.* run over, *or* through — having run down — *Subst.* a rope hanging down, *Schn. L.*

Κατάδρυμος, ου, *adj.* woody. *Th.* κατὰ, δρυμός. [*Upsilon doubletimed.*]

Καταδρύπτω, *fut.* ψω, to tear; to scratch; to lacerate. *Th.* κατὰ, δρύπτω.

Καταδρῠφάσσω, [*fut.* ξω,] to hedge in; to fence; to fortify: *from* κατὰ, δρυφάσσω.

Καταδύμεναι, *Dor. for* καταδῦναι, 2 *aor. inf. of* καταδύνω.

Καταδῠναστεία, ας, ἡ, the exercise of power against any one; oppression. *Th.* κατὰ, δύναμαι.

(Καταδῠναστεύω, [*fut.* εύσω,] to exercise power *or* force against any one—(*with an accus.*) to bring into subjection—(*with a genit.*) to hold in subjection; to oppress.

Κατάδῡμι, (*and* καταδύνω) *also*, καταδύω, *fut.* δύσω, 1 *aor.* κατέδυσα, *infin.* καταδῦσαι, 2 *aor.* κατέδῡν, *infin.* καταδῦναι, 1 *aor. mid.* κατεδυσάμην, *infin.* καταδῦσασθαι, *act.* to dip under; to immerse; to sink—*properly*, to cause the sinking of a thing, *as of a ship*, *Thuc.* 1, 50. *Neut.* (*particularly, the form* κατάδυμι,) to plunge; to dive; to go under; to sink; to go down; to set, *as the sun*; to penetrate deeply, *as a weapon*; to enter privately; to go into a crowd privately, *Odyss.* 15, 327. to go into, *or* mingle in, *as a battle*, *Iliad.* = Καταδύομαι, *Mid.* (*s. s. sometimes as the act., generally, as the neut.*) to enter; to steal into; to mingle in; to hide. *metaph.* to hide one's self through shame. *Xen. Anab.* 7, 7. 8. *Dem. and Luc.* ¶ καταδῦσαι ναῦν, *Thuc.* 1, 50. to sink a ship, *viz.* to cause the sinking of the ship. ¶ κατέδυ ἡ ναῦς, the ship sunk. ¶ κατέδυ ἠέλιος, the sun went down. ¶ καταδύσης αἰχμῆς εἰς βάθος, *Plut.* the point having penetrated deeply. ¶ μνηστήρων καταδῦναι ὄμιλον, *Odyss.* 15, 327. to mingle unperceived among the crowd of the wooers. ¶ μάχην καταδύμεναι ἀνδρῶν, *Iliad.* 3, 241. to mix in the fight of warriors. ¶ καταδύονται εἰς φάραγγας, *Xen.* they hide among the clefts of rocks.—καταδῦσθαι ὑπὸ τῆς αἰσχύνης, *Anab.* 7, 7, 8. to sink for shame. *Th.* κατὰ, δύμι, δύνω, δύω. [*For the quantity see* δύω. *In Hom. upsilon is always long.*]

(Καταδῦσεο, *Ion. for* καταδύσου, *imperat. of* καταδυσόμην, *s. s. as* κατεδυσάμην.

(Κατάδῡσις, εως, ἡ, the act of sinking; immersion—a place of concealment; a cavern; a retreat.

(Καταδυσόμην, *a poet. aor. s. s. as* κατεδυσάμην, 1 *aor. mid. of* καταδύω.

Καταδυσωπέω, ῶ, [*fut.* ήσω.] to cause shame, and produce thereby a change of purpose; to prevail upon any one; to dissuade: *from* κατὰ, δυσωπέω.

Καταδῦσω, *see* κατάδυμι.

Κατᾴδω, [*fut.* ᾴσω,] (*with a genit.*) to sing in presence of, *or* to any one; to plague another by singing, *Luc.*—(*with an accusat.*) to assuage pain, *or* cure by magical verses, *or* incantations — to gladden by song, *Æl. hist.* 7, 2. *Th.* κατὰ, ᾄδω, *or* ἀείδω.

Καταδωροδοκέω, ῶ, [*fut.* ήσω,] to bribe by presents: *from* κατὰ, δωροδοκέω.

Κατᾰείδω, *poet. for* κατᾴδω.

Καταειμένος, ένη, ένον, clad; dressed: *for* καθειμένος, *part. perf. pass. of* καταΐννυμι.

Καταείομαι, *s. s. as* καταφέρομαι, *or* κατέρχομαι. *Th.* κατὰ, εἶομαι.

(Καταείσατο, 3 *pers. s.* 1 *aor. mid*

Καταέννυμι, καταεννύω, *poet.* to clothe, dress, *or* cover over. *Th.* κατὰ, ἕννυμι, ἐννύω.

Καταζαίνω, [*fut.* ανῶ.] to parch up to wither totally. *Th.* κατὰ, ἀζαίνω, *Schn. L.*

Καταζάω, ῶ, *s. s. as* καταβιόω, to pass the entire of one's life; to go on to the end of life. *Th.* κατὰ, ζάω.

Καταζεύγνυμι, καταζευγνύω. *fut.* εύξω, to yoke together; to harness; to couple—to halt at, *or* rest at a place; to pitch a camp; to settle as colonists. *Th.* κατὰ, ζεύγνυμι, ζευγνύω.

Καταζευγοτροφέω, ῶ, *fut.* ήσω, to waste a fortune in keeping chariot-horses for racing, *Isæus.* *Th.* κατὰ, ζεῦγος, τρέφω.

Κατάζευξις, εως, ἡ, the act of yoking, *or* harnessing, *and the other s. of its verb* καταζεύγνυμι.

[Καταζήνασκε, *Odyss.* 11, 586. *a poet. aor. of* καταζαίνω.]

Καταζώννυμι, καταζωννύω, *fut.* ζώσω, to gird; to girth. *Th.* κατὰ, ζώννυμι, ζωννύω.

Καταθαμβέω, ῶ, *fut.* ήσω, to strike with wonder and amazement, *or* terror. = Καταθαμβέομαι, οῦμαι. *fut.* ήσομαι, to be amazed, *or* terrified at. *Th.* κατὰ, θαμβέω.

Καταθᾶνεῖν, 2 *aor. inf. of* καταθνήσκω.

Καταθάπτω, *fut.* ψω, to inter. *Th.* κατὰ, θάπτω.

Καταθαῤῥέω, *and* καταθαρσέω, ῶ, [*fut.* ήσω,] (*with a genit.*) to be

bold, daring, *or* audacious against any one—(*with an accusat.*) to enter upon, *or* encounter boldly, *or* confidently—(*with a dat.*) to rely upon with confidence. *Th.* κατὰ, (θαῤῥέω, θαρσέω) θάρσος.

(Καταθαρσύνω, [*fut.* υνῶ,] to imbolden, *or* rouse another against any one: *from* κατὰ, θαρσύνω.

Καταθέαομαι, *properly*, to look down —to observe; to contemplate; to survey. *Th.* κατὰ, θεάομαι.

Καταθέλγω, *fut.* ξω, to sooth; to charm; to fascinate completely. *Th.* κατὰ, θέλγω.

(Κατάθελξις, εως, ἡ, the act of soothing, *or* charming; fascination.

Κατάθεσις, εως, ἡ, the act of laying down, *or* laying upon, *or* depositing—payment. *Th.* κατατίθημι.

Καταθέω, ῶ, [*fut.* θεύσομαι] to overrun and devastate, *a country*—(*with an accusat.*) to confute an adversary, *Plat. Theæt.* 77. *Th.* κατὰ, θέω.

Κατάθηαι, *for* καταθῇ, καταθῇ, 2 *s.* 2 *aor. mid. subj. of* κατατίθημι.

Καταθήγω, *fut.* ξω, to sharpen. *met.* to excite. *Th.* κατὰ, θήγω.

Καταθήκη, ης, ἡ, *s. s. as* παρακαταθήκη: *from* κατατίθημι.

Καταθηλύνω, [*fut.* υνῶ,] to render wholly effeminate; to enervate. *Th.* κατὰ, θηλύνω, θῆλυς.

Καταθήπω, *perf.* κατατέθηπα, to wonder; to be amazed, *generally used in the perf. Th.* κατὰ, θήπω.

Καταθλάω, *fut.* άσω, to bruise, *or* crush into pieces; to break in pieces. *Th.* κατὰ, θλάω. [ᾰ]

Καταθλέω, ῶ, to overcome in fight; to vanquish—to devote one's self to the practice of gymnastic contests. *Th.* κατὰ, ἀθλέω.

Καταθνήσκω, *fut.* καταθᾰνοῦμαι, 2 *aor.* κατέθᾰνον, *Epic poet.* κάτθᾰνον, *s. s. as* θνήσκω, to die. *Th.* κατὰ, θνήσκω.

(Καταθνητός, ὴ, ὸν, *adj.* mortal; *s. s. as* θνητός.

Καταθοινάω, ῶ, *fut.* ήσω, to consume in feasting; to consume. *Th.* κατὰ, θοίνη.

Καταθολόω, ῶ, [*fut.* ώσω,] to render totally troubled, *or* dark. *Th.* κατὰ, θολόω.

Καταθορέω, ῶ, [*fut.* ήσω,] to jump down—to spring against; *s. s. as* καταθρώσκω. *Th.* κατὰ, θόρω.

Καταθραύω, *fut.* αύσω, to crush to piece-meal: to break into pieces. *Th.* κατὰ, θραύω.

Καταθρηνέω, [*fut.* ήσω,] to bemoan; to bewail bitterly, *with an Accusat. Appian. Th.* κατὰ, θρηνέω.

Καταθρώσκω, to leap down from; to leap over, *Herodot. Th.* κατὰ, θρώσκω.

Καταθυμέω, ῶ, to sink into utter dejection, *or* despondency; to lose courage totally. *Th.* κατὰ, ἀθυμέω.

Καταθῡμιος, ου, *adj. and* ία, ιον, *adj.* in the mind; in the thoughts. *Iliad.* 10 383. according to the thoughts, *or* wishes; agreeable to the mind; satisfactory; agreeable, *Hom. Th.* κατὰ, θυμός. [ῡ]

Καταθῡμοβορέω, ῶ, *s. s. as* θυμοβορέω: *from* κατὰ, θυμοβορέω.

Καταθύω, *fut.* ύσω, to sacrifice; to immolate; to consume.=Καταθύομαι, *fut.* ύσομαι, to force by the effect of magical incantations and rites, *Theocrit.* 2, 10. *Th.* κατὰ, θύω. [*For the quantity see* θύω.]

Καταιβασία, ας, ἡ, *poet.* descent; *in the plur.* thunder and lightning, *Plut. Schn. L.*: *from* καταβαίνω.

(Καταίβασις, descent. *s. s. as* κατάβασις.

(Καταιβάτης, ου, ὁ, *s. s. as* καταβάτης, one who descends—he who descends in thunder and lightning, *or* the thunderer, *an epith. of Jupiter.* [ᾰ]

(Καταιβάτις, ιδος, ἡ, leading downwards, *as a way. act.* causing to come down, *Schol. Apollon.* 3. [ᾰ]

Καταιβᾰτὸς, ὴ, ὸν, *adj. for* καταβατὸς, leading downwards, *as a road, or a gate, Odyss.* 13, 110.

Καταΐγδην, *adv.* rushing violently against: *from* καταΐσσω.

(Καταιγίζω, *fut.* ίσω, to rush in a sudden and violent gust, *or* storm.

(Καταιγισμὸς, οῦ, ὁ, the sudden action of a furious gust.

(Καταιγὶς, ίδος, ἡ, a sudden and furious blast, *or* storm.

Καταιδέω, *fut.* έσω, to render any one ashamed; to restrain, by exciting a sense of shame; to raise a feeling of respect.=Καταιδέομαι, *fut.* έσομαι, (*with an accus.*) to be ashamed of, *or* stand in awe of any one; to reverence; to respect—to be ashamed, *or* repent of any thing. *Th.* κατὰ, αἰδώς.

Καταιθᾰλόω, ῶ, *fut.* ώσω, to burn to ashes; to convert into soot—to defile and blacken with ashes, *or* soot: *from* κατὰ, αἰθαλόω.

[Καταιθύσσω, ξω, *a stronger expression than* αἰθύσσω. *Th.* κατὰ, αἰθύσσω.]

Καταίθω, to burn. *Th.* κατὰ, αἴθω.

Καταικίζω, *fut.* ίσω, to treat with indignity—to deform, *or* spoil by bad treatment. *Th.* κατὰ, αἰκίζω.

Καταίνεσις, εως, ἡ, consent; acquiescence; approbation—promise; the act of betrothing, *Plut. Th.* κατὰ, αἰνέω.

(Καταινέω, ῶ, [*fut.* ήσω,] to give consent to; to approve; to agree to; to promise.

Καταΐξ, ῖκος, ἡ, *s. s. and Th. as* καταιγίς. [⏑ ⏑ –, *gen.* ⏑ ⏑ – ⏑]

Καταιονάω, *and* καταιονέω, ῶ, *fut.* ήσω, to pour upon; to besprinkle with a liquid; to water. *Th.* κατὰ, αἰονάω.

(Καταιόνημα, ατος, τὸ, water, *or* a liquid poured out, *or* sprinkled upon.

(Καταιόνησις, εως, ἡ, the act of pouring a liquid on any thing, *or* watering.

Καταίρω, *properly*, to carry down, *and s. s. as* κατάγω, *but generally neut.* to come down; to arrive—to arrive in harbour; to land—to put up at a place; to stop and rest, *Hemsterh. ad Luc.* 1, *p.* 296. *Th.* κατὰ, αἴρω.

Καταισθάνομαι, *fut.* καταισθήσομαι, *s. s. as* αἰσθάνομαι, *Sophoc. Œd. Tyr.* 422. *Th.* κατὰ, αἰσθάνομαι.

Καταίσιος, ου, *adj. s. s. as* αἴσιος. *Th.* κατὰ, αἴσιος.

Καταΐσσω, to rush violently, *or* precipitately down, against, *or* through. *Th.* κατὰ, αΐσσω. [⏑ – – – *Epic*, ⏑ ⏑ – – *generally Attic.*]

Καταΐσχεται, *Odyss.* 9, 122. is occupied by, *poet. for* κατίσχεται, 3 *pers. sing. pres. pass. of* κατίσχω.

Καταισχυντὴρ, ῆρος, ὁ, καταισχυντὴς, οῦ, ὁ, one who causes shame, *or* disgrace to another: *from* καταισχύνω.

Καταισχύνω, *fut.* υνῶ, *perf.* κατῃσχυγκα, to shame; to abuse; to disgrace.=*Mid.* (*with an accus.*) to be ashamed of; to feel shame at any thing, *or* in presence of any one. *Th.* κατὰ, αἰσχύνω.

Καταΐσχω, *s. s. as* κατέχω. *Th.* κατὰ, ἴσχω.

Καταιτιάομαι, [*fut.* ήσομαι,] to accuse; to impeach; to impute fault to; to reproach: *from* κατὰ, αἰτιάομαι.

Καταΐτυξ, ῦγος, ἡ, a low helmet without a crest. *Th.* κάτω, τεύχω.

Καταιωρέομαι, [*fut.* ήσομαι,] to hang down; to hang over. *Th.* κατὰ, αἰωρέομαι.

Κατακαγχάζω, [*fut.* άσω,] to laugh aloud at; to laugh aloud. *Th.* κατα, καγχάζω.

Κατακαίνω, to kill; to slay; *s. s. as* κατακτείνω, *Xen. Anab.* 3. 1, 2. to break, *or* cut stones, *Diodor.* 1, 98. *Th.* κατὰ, καίνω.

Κατακαίριος, ου, *adj.* deadly; mortal; *s. s. as* καίριος? : *from* κατὰ, καίριος.

Κατακαίω, [*Attic* κάω, *alpha long,*] *fut.* αύσω, 1 *aor. poet.* κατέκηα, *s. s. as* κατακάω, to burn to ashes; to burn down. *Th.* κατὰ, καίω.

Κατακᾰλέω, ῶ, *fut.* έσω, to call down; to call on any one to come near—to call back; to recall. *Th.* κατὰ, καλέω.

Κατακαλλύνω, *s. s. as* καλλύνω, *with the augm. force of* κατά. *Th.* κατὰ, καλλύνω.

Κατακᾰλύπτω, *fut.* ψω, to cover up; to hide. *met.* to disguise; to palliate; to excuse. *Th.* κατὰ, καλύπτω.

(Κατακάλυψις, εως, ἡ, the act of covering; concealment; disguise; palliation. [ᾰ]

Κατακάμπτω, *fut.* ψω, to bend down, inwards, *or* back; to bend. *Th.* κατὰ, κάμπτω.

(Κατάκαμψις, εως, ἡ, the act of bending down.

Κατακαπηλεύω, *fut.* εὑσω, to adulterate, *like low pedlars, or vintners: from* κατὰ, καπηλεύω.

Κατακάρδιος, ου, *adj.* towards the heart; to the heart—according to one's heart, *or* wishes. *Th.* κατὰ, καρδία.

Κατακάρπιον, ου, τὸ, a fruit-house. *Th.* κατὰ, καρπός.

(Κατάκαρπος, ου, *adj.* abounding in fruits; fruitful; rich.

(Κατακάρπως, *adv.* fruitfully; richly; abundantly.

(Κατακαρπόω, ῶ, *fut.* ώσω, to burn offerings, *LXX.*

(Κατακάρπωσις, εως, ἡ, the act of making whole burned offerings, *LXX.*

Κατακάρφω, [*fut.* ψω,] to dry up totally; to consume. *Th.* κατὰ, κάρφω.

Κατάκαυμα, ατος, τὸ, something set on fire, *or* burned—a burn; the mark of a burn, *Luc. Th.* κατακαίω.

(Κατάκαυσις, εως, ἡ, the act of burning to ashes, *or* burning down.

Κατακαυχάομαι, ῶμαι, to act with pride, *or* haughtiness towards any one; to treat arrogantly, *or* contemptuously. *Th.* κατὰ, καυχάομαι.

Κατακειέμεν, *Ion. for* κατακείειν, to burn.

Κατάκειμαι, to lie down; to recline at table—to lie idle, *or* not to take any trouble, *Xen. Anab.* 3, 1, 14. to lie at hand: to be in readiness. *Th.* κατὰ, κεῖμαι.

Κατακείρω, *fut.* κερῶ, 1 *aor.* κατέκειρα, to cut off—to consume—to plunder. *Th.* κατὰ, κείρω.

Κατακείω, to burn to ashes; to burn down. *Th.* κατὰ, κείω, *s. s. as* καίω, to burn. ‡‡ to lie down; *s. s. as* κατάκειμαι. *Th.* κατὰ, κείω, *from* κέω, *the Th. of* κεῖμαι, *Schn. Lex.*

[Κατακεκράκτης, ου, ὁ, one that cries down others; that overcomes by crying, *or* loud noise. *Th.* κατὰ, κράζω.]

Κατακελευσμὸς, οῦ, ὁ, command; exhortation. *Th.* κατὰ, κελεύω.

(Κατακελεύω, *fut.* εὑσω, to order; to command; to direct, *rowers, Aristoph. Ran.* 208.

Κατακενόω, ῶ, *fut.* ώσω, to empty out totally. *Th.* κατὰ, κενόω.

Κατακεντάννυμι, κατακεντάω, *or* κατακεντέω, to transpierce; to transfix; to shoot down with an arrow. *Th.* κατὰ, κεντάννυμι, κεντάω, *or* κεντέω.

(Κατακέντημα, ατος, τὸ, the act of piercing, *or* transfixing—a hole pierced through.

Κατακεντρόω, ῶ, *fut.* ώσω, to render prickly—to surround, *or* to furnish with spikes, *Diodor. Sic. Schn. L. Th.* κατὰ, κέντρον.

Κατακέομαι, *s. s. as* κατάκειμαι.

Κατακεράννυμι, κατακερανν ύω, *fut.* κεράσω, to mix; to blend; to temper by mixture—to temper the acrimony of humours. *Th.* κατὰ, κεράννυμι, κερανν ύω, κεράω.

(Κατακέρᾶσις, εως, ἡ, mixture; admixture; incorporation.

(Κατακεραστικὸς, κὴ, κὸν, *adj.* having the property of tempering; *s. s. as* ἐπικεραστικός.

Κατακερανν όω, ῶ, *fut.* ώσω, to thunder down; to strike down with thunder. *Th.* κατὰ, κερανν όω, κεραννός.

Κατακερδαίνω, *fut.* ανῶ, to commit oversights, *or* injustice, through excessive love of gain: *from* κατὰ, κερδαίνω.

Κατακερμᾰτίζω, *fut.* ίσω, to cut up, *or* divide into small pieces—to change a piece of money for smaller coins: *from* κατὰ, κερματίζω.

[Κατακερτομέω, *fut.* ήσω, to scold at; to deride, *or* mock, *with gen. or accus. or sometimes dat. Th.* κατὰ, κερτομέω.]

Κατακέφᾰλα, *adv. s. s. as* κατὰ κεφαλῆς, head foremost.

Κατακεχύαται, *Ion. for* κατακεχυνται.

Κατακηέμεν, *incorrectly for* κατακειέμεν, *for* κατακείειν, *Schn. L.*

Κατακηλέω, ῶ, *fut.* ήσω, to enchant; to charm, *or* conciliate; to delight. *Th.* κατὰ, κηλέω.

(Κατακηλητικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for enchanting *or* conciliating; enchanting; conciliating.

Κατακηρόω, ῶ, *fut.* ώσω, to overlay with wax. *Th.* κατὰ, κηρόω, κηρός.

Κατακηρῦσσω, κατακηρῦττω, *fut.* ξω, to proclaim, *or* command by a herald. *Th.* κατὰ, κηρῦσσω.

Κατακιρνάω, ῶ, *s. s. as* κατακεράννυμι. *Th.* κατὰ, κιρνάω.

Κατακισσηρίζω, *fut.* ίσω, to polish with pumice-stone. *Th.* κατὰ, κίσσηρις.

[Κατάκισσος, ου, *adj.* full of ivy. *Th.* κατὰ, κισσός.]

Κατακλάζω, *fut.* άσω, to break in pieces—to move to compassion. *Th.* κατὰ, κλάζω. ‡‡ *Dor. for* κατακλείω, *Theocrit.* 7, 84.

Κατακλαίω, *fut.* εὑσω, to bemoan; to deplore; to bewail. *Th.* κατὰ, κλαίω.

Κατάκλᾶσις, εως, ἡ, the act of breaking in pieces; fracture, *properly, by dashing against another object, Aristot. Schn. L.: subst. of* κατακλάζω.

Κατάκλαυσις, εως, ἡ, the act of bewailing; lamentation: *subst. of* κατακλαίω.

Κατακλάω, *s. s. as* κατακλάζω. *Th.* κατὰ, κλάω. [*Alpha short in all the tenses.*]

Κατακλεὶς, εἰδος, ἡ, a lock, *or* fastening of a door — the joining of the breast-bone with the ribs, *Pollux.* ¶ κατακλεὶς, *for* σφαγὴ, *Herodian.* 4, 13. *Schn. L. Th.* κατὰ, κλείω.

(Κατάκλεισις, εως, ἡ, the act of locking up; confinement.

(Κατάκλεισ τος, ου, *adj.* locked up—worth keeping safe; precious.

(Κατακλείω, to lock up—to keep confined; to block up, *or* besiege —to conclude; to finish; to determine, *Dem.*

Κατακληΐζω, *Ion. for* κατακλείω, *and* κατακλείζω.

(Κατακληΐς, ΐδος, ἡ, *Ion. for* κατακλείς.

Κατακληροδοτέω, ῶ, *fut.* ήσω, to distribute in lots, *or* by lot. *Th.* κατὰ, κλῆρος, δίδωμι.

Κατακληρονομέω, ῶ, [*fut.* ήσω,] to inherit; to possess by inheritance —to constitute as heir—to share by lots, *LXX. Th.* κατὰ, κλῆρος, νέμω.

Κατακληρουχέω, ῶ, *fut.* ήσω, to possess a portion of land conquered from an enemy and distributed by lot, *Diodor.* 13, 2. to divide such land into lots, *or* by lot, *Diodor.* 1, 67.: *from* κατὰ, κληρουχέω.

Κατακληρόω, ῶ, *fut.* ώσω, to distribute by lot. = Κατακληρόομαι, οῦμαι, *Mid.* to choose; to receive by lot. *Th.* κατὰ, κληρόω, κλῆρος.

Κατακλησία, ας, ἡ, *and* κατάκλησις, εως, ἡ, the convocation of the citizens outside the walls of a city, to an assembly: *from* κατακαλέω.

Κατακλῑνὴς, ές, *adj.* reclined in an accumbent posture, *at table;* lying sick in bed; bedrid—sloping downwards: *from* κατακλίνω.

Κατακλίνω, *fut.* ινῶ, to bend down; to place in an accumbent posture at table; to lay a sick person in bed, *or* on a litter. = Κατακλίνομαι, *Mid.* to recline in an accumbent posture, *at table;* to lie on a couch, *or* bed, *from sickness. Th.* κατὰ, κλίνω. [ῑ]

(Κατάκλῑσις, εως, ἡ, the act of reclining in an accumbent posture at table; the act of taking to bed, *or* lying in bed, *from sickness*— the bedding, *or* consummation of a marriage, *Herodot.* 7, 129.

(Κατάκλῑτον, ου, τὸ, a bed, couch, *or* chair.

Κατακλύζω, *fut.* ύσω, to overflow; to lay under water — to submerge, *Eurip. Orest.* 344. to wash out, *or* wash over, *marks, or traces, Xen. Ven.* 5. to fill up a vessel to overflowing, *Aristoph. met.* to heap, *or* lavish on; to accumulate. *Th.* κατὰ, κλύζω.

(Κατάκλῡσις, εως, ἡ, the act of overflowing, submerging, *and met.* accumulating.

Κατάκλυσμα, ατος, τὸ, a clyster, *Hippoc.* a fomentation.

(Κατακλυσμὸς, οῦ, ὁ, overflow; inundation — accumulation — fomentation.

Κατακλῶθες, ων, αἱ, the Fates. *Th.* κατὰ, κλώθω.

Κατακνάω, ῶ, κατακναίω, *and* κατακνήθω, to scratch; to lacerate severely by scratching — to cut into pieces. *Th.* κατὰ, κνάω, κναίω, κνήθω.

Κατακνίζω, *fut.* ίσω, to cut up, *or* chop into pieces—to cause itchings, *or* pricklings. *met.* to provoke; to excite jealousy—to criticise severely; to satirize. *Th.* κατὰ, κνίζω.

(Κατακνισμός, οῦ, ὁ, *s. s. as* κνισμός.

Κατακοιμάω, ῶ, [*fut.* ήσω,] to set to sleep; to lull; to sooth; to calm; to assuage.=*Mid.* to fall asleep; to become lulled, calmed, *or* assuaged. *Th.* κατὰ, κοιμάω.

(Κατακοιμητικὸς, κὴ, κὸν, *adj.* soporific, *or* having the power of calming, soothing, *or* alleviating.

Κατακοιμίζω, *fut.* ίσω, to place in a bed; to set to sleep; to lull—to sleep out; to sleep too long, *Xen. Memorab.* 2, 1, 30. ¶ φυλακὴν κατακοιμίζω, *Aristoph. Vesp.* 2. to sleep on a watch. ¶ τὸν λύχνον κατακοιμίζειν, *Phrynich. Bekker. p.* 46. to extinguish a lamp: *from* κατὰ, κοιμίζω.

[Κατακοινόω, *fut.* ώσω, to render common. *Th.* κατὰ, κοινόω.]

Κατακοιρᾰνέω, ῶ, [*fut.* ήσω,] to rule over, *or* to command as master, *or* sovereign: *from* κατὰ, κοιρανέω.

Κατακολλάω, ῶ, [*fut.* ήσω,] to glue firmly; to cement. *Th.* κατὰ, κολλάω.

Κατᾰκολουθέω, ῶ, [*fut.* ήσω,] (*with a dat.*) to follow; to obey strictly. *Th.* κατὰ, ἀκολουθέω.

Κατακολούω, *s. s. as* κολούω, *with the augment. force of* κατά.

Κατακολπίζω, *fut.* ίσω, to sail into a gulf, *or* deep harbour, *Thuc.* 8, 92. *Th.* κατὰ, κόλπος.

Κατακολυμβάω, *fut.* ήσω, to dive under; to dive. *Th.* κατὰ, κολυμβάω.

(Κατακολυμβητὴς, οῦ, ὁ, a diver.

Κατακομῐδὴ, ῆς, ἡ, the bringing down to a place: *from* κατακομίζω.

Κατακομίζω, *fut.* ίσω, to bring down; to carry down; to bring back.=Κατακομίζομαι, *Mid.* to return—to keep back; to restrain. *Th.* κατὰ, κομίζω.

Κατάκομος, ου, *adj.* having the hair hanging down dishevelled. *Th.* κατὰ, κόμη.

Κατακομψεύομαι, [*fut.* εὔσομαι,] to speak in studied and highly ornamented language on, *or* against: *from* κατὰ, κομψεύω.

Κατᾰκονὰ, ῆς, ἡ, destruction; death, *Eurip. Hipp.* 821.: *from* κατακτείνω, *or* κατακονάω, *Schn. L.*

Κατακονάω, ῶ, *fut.* ήσω, to sharpen; to whet—to wear by rubbing. *Th.* κατα, ἀκονάω.

Κατακονδῡλίζω, [*fut.* ίσω,] to cuff lustily; to beat soundly with the fists: *from* κατὰ, κονδυλίζω.

Κατᾰκοντίζω, *fut.* ίσω, to strike down with darts, *or* javelins. *Th.* κατὰ, (ἀκοντίζω) ἀκών.

Κατακοπὴ, ῆς, ἡ, the act of cutting to pieces, *or* mangling—the act of lopping, *or* pruning. *Th.* κατὰ, κόπτω.

(Κατάκοπος, ου, *adj.* cut into pieces; mangled — beaten to pieces; mauled — broken down by fatigue; harassed grievously.

Κατακόπτω, *fut.* ψω, to cut into pieces, *or* shreds; to mangle; to gnaw, *Aristoph. Lys.* 731. to prune, *or* lop; to cut down, *or* slay—to beat violently; to maul —to beat down by fatigue; to harass.=Κατακόπτομαι, *Mid.* to beat the breast, *or* mangle the face in violent grief. *met.* to be affected with violent grief.

Κατακορέννυμι, κατακορεννύω, *fut.* κατακορέσω, to satiate: *from* κατὰ, κορέννυμι, κορεννύω.

Κατακορέως, *adv.* to satiety; excessively; superabundantly; *the adverbial s. of* κατακορὴς.

Κατακορὴς, έος, *adj. and* κατάκορος, ου, *adj. act.* producing satiety—superabundant; carried to excess; excessive—full; redundant —unmixed; of a full deep colour—carrying to excess; insatiable — satiated; glutted. *Th.* κατὰ, κόρος.

(Κατακόρως, *adv.* (*from* κατάκορος) *s. s. as* κατακορέως.

Κατακοσμέω, ῶ, *fut.* ήσω, to put in order; to regulate—to prepare; to put in readiness; to accoutre, arm, *or* equip, *Polyb.* 3, 114. to tranquillize; to calm, *Plut. Lyc. Num. and Brut.* 13. *Th.* κατα, (κοσμέω) κόσμος.

(Κατακόσμησις, εως, ἡ, arrangement —equipment.

[Κατάκουσις, εως, ἡ, the act of hearing, *or* of listening to. *From*]

Κατᾰκούω, [*fut.* σομαι,] *properly*, to listen with a treacherous intention, *or* in order to take some advantage (*the force of* κατὰ,) *Thuc.* 3, 22. *in general*, (*with a genit.*) *s. s. as* ἀκούω. *Th.* κατὰ, ἀκούω.

Κατακράζω, to cry down; to stun with loud cries.=*Mid. s. s. as* καταβοήσομαι, *Aristoph. Equ.* 287. *and Acharn.* 711. *Th.* κατὰ, κράζω.

Κατάκρας, *Ion.* κατάκρης, from above downwards, *Odyss.* 5, 313. from the very summit, *or* citadel; utterly. ¶ πέρθειν κατάκρας. to sack, *or* destroy totally. *Th.* κατὰ, ἄκρα.

Κατάκρᾱσις, *for* κατακέρασις.

Κατακρᾰτέω, ῶ, [*fut.* ήσω,] (*with a genit.*) to seize; to hold firmly; to detain—to stop; to restrain - to hold in one's power—to vanquish; to subdue—to possess—to keep; to preserve. *Th.* κατὰ, κρατέω, κράτος.

(Κατακράτησις, εως, ἡ, the act of seizing, *and the other ss. of the verb.* [ᾰ]

(Κατακρᾰτητικὸς, κὴ, κὸν, *adj.* restraining; detaining—*in Medicine*, mitigating; moderating.

Κατακρᾰτικὸς, *s. s. and Th. as* κατακεραστικὸς, *Schn. L.*

Κατακράτος, *adv.* forcibly; with all his might. *Th.* κατὰ, κράτος. [ᾰ]

Κατακρεμάννυμι, κατακρεμαννύω, to hang up.=Κατακρεμάννυμαι, *Pass.* to be suspended; to hang down. *Th.* κατὰ, κρεμάννυμι, κρεμαννύω.

Κατακρέμαστος, ου, *adj.* suspended; hanging down. *Th.* κατὰ, κρεμάω.

(Κατακρεμάω, *s. s. as* καταρεμάννυμι.

Κατακρεουργέω, ῶ, [*fut.* ήσω,] to chop up into pieces, *as butchers do, Herodot.* 7, 181.: *from* κατὰ, κρεουργέω.

Κατάκρηθεν, *or* κατακρῆθεν, *adv.* from the head, *or* summit; from above downwards; from top to bottom —totally; *s. s. as* κατὰ κεφαλῆς, headlong. ¶ κατακρῆθεν λάβε πένθος. *Iliad.* 16, 548. grief took entire possession of him. *Th.* κατὰ, ἄκρα, κράς.

Κατακρημνάω, ῶ, κατακρήμνημι, *s. s. as* κατακρεμάω, to suspend — to let hang, *or* sink down, *Aristoph. Nub.* 376. *Th.* κατὰ, κρημνάω, κρήμνημι.

Κατακρημνίζω, *fut.* ίσω, to fling down from a height; to hurl down a precipice. *Th.* κατὰ, κρημνός.

(Κατακρημνιστὴς, οῦ, ὁ, one who hurls down a precipice.

(Κατάκρημνος, ου, *adj.* sloping downward; steep.

Κατάκρης, *Ion. for* κατάκρας.

Κατακρῑβόω, ῶ, *s. s. as* ἀκριβόω, *but a stronger term, from the addition of* κατά.

Κατάκρῐμα, ατος, τὸ, condemnation; sentence of death. *Th.* κατὰ, κρίνω.

(Κατακρίνω, *fut.* ινῶ, to condemn; to pass sentence against.

(Κατακρίσιμος, ον, *adj. s. s. as* κατάκριτος. [ῐ]

(Κατάκρῐσις, εως, ἡ, the act of passing sentence against; condemnation.

Κατακροτᾰλίζω, *fut.* ίσω, to make a loud clapping, *or* noise; to applaud loudly by clapping: *from* κατὰ, κροταλίζω.

Κατακροτέω, ῶ, [*fut.* ήσω,] to give loud plaudits by clapping, to praise greatly: *from* κατὰ, κροτέω.

Κατακρουνίζω, *fut.* ίσω, to flow down as from a spring—to trickle down on: *from* κατὰ, κρουνίζω.

Κατάκρουσις, εως, ἡ, the act of pushing, driving, *or* striking down. *Th.* κατὰ, κρούω.

(Κατακρουστικὸς, κὴ, κὸν, *adj.* having the power of pushing, driving, *or* striking down; repressive.

(Κατακρούω, *fut.* οὑσω, to push, strike, *or* drive down, *or* into—to scarify, *or* make incisions, *Hippoc.* to strike upon some metallic body, and thus attract a swarm of bees, *Plut. Legg. Schneider, Lex.*

Κατακρύπτω, *fut.* ψω, 2 *aor.* κατέκρυβον, to hide: to conceal; to dissemble. *Th.* κατὰ, κρύπτω.

(Κατακρῡφὴ, ῆς, ἡ, concealment; a place of concealment; a retreat, *or* place of refuge—evasion.

(Κατάκρυψις, εως, ἡ, concealment; dissimulation; disguise.

Κατακρώζω, *fut.* ξω, to croak aloud to. *Th.* κατὰ, κρώζω.

Κατακτάμεν, *or* κατακτάμεναι, *poet. infin. aor. See under* κατακτείνω.

Κατακτάομαι, ῶμαι, to acquire; to procure; to conciliate. *Th.* κατὰ, κτάομαι.

Κατακτὰς, *part. of* κάτεκταν, *a poet. aor. of* κατακτείνω.

Κατακτεᾰτίζω, *fut.* ίσω, *s. s. as* κτεατίζω, *with the augm force of* κατά.=*Mid.* to acquire. *Th.* κατὰ, κτεατίζω.

Κατακτείνω, *fut.* κτενῶ, *Ion.* κτᾰνῶ, *in Hom. also* κτενέω, 1 *aor.* κατέκτεινα, ας, ε, 2 *aor.* κατέκτᾰνον, *imperat.* κάκτᾰνε, 2 *pers. sing. imperat. Epic poet. for* κατάκτανε—*a poet. aor.* κατέκταν, ας, α, *as from a form in* μι, *for* κατέκτην—κατακτάμεν, *and* κατακτάμεναι, *poet. for* κατακτεῖναι, *infin.* 1 *aor.* to kill, to slay, *Hom. freq.*=*Pass.* 1 *aor.* Κατεκτάθην, *also a* 2 *aor. mid. in Hom. as from a form in* μι, κατεκτάμην, *part.* κατακτάμενος, to be slain, &c. *Th.* κατὰ, (κτῆμι) κτείνω.

Κατάκτης, ου, ὁ, one who leads down, *or* back. *Th.* κατὰ, ἄγω, to lead. ‡‡ one who fractures. *Th.* κατὰ, ἄγω, to break.

Κατάκτησις, εως, ἡ, acquisition: *from* κατακτάομαι.

Κατακτὸς, ὴ, όν, *adj.* led, *or* brought down. *Th.* κατὰ, ἄγω, to lead. ‡‡ fragile; brittle. *Th.* κατὰ, ἄγω, to break.

Κατακῦβεύω, [*fut.* εὑσω,] to lose at a game of dice. *Th.* κατὰ, κυβεύω.

Κατακῦλίνδω, κατακῦλινδέω, *and* κατακυλίω, to roll, *or* fling down. *Th.* κατὰ, κυλίνδω, κυλινδέω, κυλίω.

Κατακύπτω, *fut.* ψω, to stoop the head forward, in order to go into, *or* look down into, any place. ¶ ἐπεὶ δὲ κατέκυψεν εἴσω τοῦ χασματος, *Luc.* but as soon as he had stooped forward into the chasm. *Th.* κατὰ, κύπτω.

Κατακῦριεύω, [*fut.* εὑσω.] to rule—to overpower; to conquer, *LXX.*: *from* κατὰ, κυριεύω.

Κατακῦρόω, ῶ, *fut.* ώσω, to confirm—to adjudge, *at a sale, or auction, Joseph. Th.* κατὰ, κυρόω.

Κατακωλύω, [*fut.* ύσω,] to hinder; to restrain. *Th.* κατὰ, κωλύω. [ύω, ⏑ – *and* – –; ύσω, – –]

Κατακωμάζω, [*fut.* άσω,] to break in riotously, *Eurip. Phœn.* 363. *Th.* κατὰ, κωμάζω, κῶμος.

Κατακοχὴ, ῆς, ἡ, *s. s. as* κατοχὴ, *see* κατοχή — divine inspiration, *Plat.*: *from* κατέχω.

(Κατακώχιμος, ου, *adj.* easily detained, captivated, *or* engaged. ¶ κατακώχιμος πρὸς τὴν ὁμιλίαν γυναικῶν, *Aristot.* easily engaged by (*or* addicted to) the society of women.

Καταλαβέω, *s. s. as* καταλαμβάνω.

Κατᾰλαζονεύομαι, [*fut.* εὑσομαι,] to boast of any thing, *or* in opposition to any one; to relate in a boastful manner: *from* κατὰ, ἀλαζονεύομαι.

Καταλᾰλέω, ῶ, [*fut.* ήσω,] *with an accusat.*, to speak against, *or* calumniate any one—to annoy by excessive talkativeness. *Th.* κατὰ, λαλέω.

(Καταλᾰλία, ας, ἡ, calumny; detraction.

(Κατάλᾰλος, ου, *adj.* talking against others; slanderous; calumnious.

Καταλαμβάνω, *fut.* καταλήψομαι, *perf.* κατείληφα, 2 *aor.* κατέλαβον, to overtake; to catch; to seize; to hold firmly; to retain — to stop; to restrain—to seize upon, *or* take possession before another —to comprehend; to understand —to meet; to light upon; to find out; to discover—to seize, *or* attack, *as a distemper. Neut.* to arrive; to befall; to happen; to occur. ¶ καταλαβεῖν αὐξανομένην τὴν δύναμιν, *Herodot.* 1, 46. to restrain the increasing power. ¶ κατέλαβε νοῦσός μιν, *Herodot.* sickness seized upon him. ¶ κατέλαβε *impers.* it happened that; it occurred. ¶ τὰ καταλαβόντα, events; occurrences. ¶ ἐπεὶ κατέλαβον αἱ ἡμέραι, when the appointed days had arrived., *Herodian.* 1, 15. *Th.* κατὰ, λαμβάνω.

Καταλάμπω, *fut.* ψω, to enlighten. *Neut.* to shine. *Th.* κατὰ, λάμπω.

[Καταλγέω, *fut.* ήσω, to suffer intensely; to experience excruciating pain. *Th.* κατὰ, ἀλγέω.]

Καταλγύνω, [*fut.* νῶ,] to cause severe pain. *Th.* κατὰ, ἀλγύνω.

Καταλεαίνω, [*fut.* ανῶ,] to polish thoroughly. *Th.* κατὰ, λεαίνω.

Καταλέγω, *fut.* ξω, to select; to choose—to inscribe on a roll, *or* register; to set down, *the names of citizens liable to military service, Xen.* to levy troops; to recruit—to reckon among; to reckon as; to account—to put to bed, *Hom.*=Καταλέγομαι, 1 *aor.* κατελεξάμην, 3 *sing. plus. perf. contr.* κατέλεκτο, *Mid.* to calculate; to count over; to reckon up; to call over; to name; to relate in detail; *s. s. as* γενεαλογέω, *Herodot.* 6, 53. to go to bed. *Th.* κατὰ, λέγω.

Καταλείβω, *fut.* ψω, to pour down, *or* pour, *or* let drop upon—to melt down, *or* consume, *Eurip. Andr.* 130. *Th.* κατὰ, λείβω.

Κατάλειμμα, ατος, τὸ, a remnant, remainder, *or* residue. *Th.* (κατάλειπω) κατὰ, λείπω.

(Κατάλειπτος, υ, *adj.* left behind, *or* left as a remnant. ‡ anointed, *Aristoph.*: *from* καταλείφω.

Καταλείπω, *fut.* ψω, to leave behind—to leave by will—to leave behind, *or* omit—to leave behind, *in difficulties*; to forsake; to abandon — to omit. *Th.* κατὰ, λείπω.

Κατᾰλείπω, *fut.* ψω, to anoint; to rub over; to besmear. *Th.* κατὰ, ἀλείφω.

Κατάλειψις, εως, ἡ, the act of leaving behind—abandonment; dereliction—omission: *subst. of* καταλείπω.

Καταλελειμμένος, *part. perf. pass. of* καταλείπω.

Καταλεπτολογέω, ῶ, *fut.* ήσω, to subtilize; to talk with excessive refinement on a subject. *Th.* κατὰ, λεπτὸς, λέγω.

Καταλεπτύνω, *fut.* υνῶ, to reduce to great leanness, *or* thinness: *from* κατὰ, λεπτύνω.

Καταλεύσιμος, ου, *adj.* deserving to be stoned to death: *from* καταλεύω.

Καταλεύω, *fut.* εύσω, to stone; to stone to death. *Th.* κατὰ, λεύω.

Κατᾰλέω, ῶ, [*fut.* έσω,] to grind down; to levigate. *Th.* κατὰ, ἀλέω.

Καταλήγω, *fut.* ξω, to cease; to discontinue—to end; to expire. *Th.* κατὰ, λήγω.

Καταλῆθομαι, *s. s. as* ἐπιλῆθομαι. *Th.* κατὰ, λήθομαι, λήθω, *obs.*

Καταληΐζομαι, to rob, pillage, *or* plunder: *from* κατὰ, ληΐζομαι.

Κατάληξις, εως, ἡ, cessation; conclusion; end: *from* καταλήγω.

Καταληπτικὸς, κὴ, κὸν, *adj.* capable of seizing, (*or met.*) conceiving, *or* comprehending: *from* καταλαμβάνω.

(Καταληπτὸς, ὴ, όν, *adj.* attainable comprehensible, *see the ss. of* καταλαμβάνω.

(Κατάληψις, εως, ἡ, the act of reaching, *or* catching — seizure; the act of taking possession, *or* occupying—the attack, *of a distemper*—the act of making, *or* retaining prisoner. *met.* conception; comprehension; perception, intelligence. *See the ss. of the verb* καταλαμβάνω.

Καταλῐθάζω, *fut.* άσω, to stone. *Th.* κατὰ, λίθος.

Καταλῐθοβολέω, [*fut.* ήσω,] to cast stones at; to stone. *Th.* κατὰ, λίθος, βάλλω.

Καταλῐθόω, *s. s. and Th. as* καταλιθάζω.

Καταλιμπάνω, *s. s. as and another form of* καταλείπω, *Schn. L.*

Καταλῑταίνω, *fut.* ανῶ, to fatten

thoroughly — to manure richly. *Th.* κατὰ, (λιπαίνω) λίπος.

Καταλῑπᾰρέω, ῶ, [*fut.* ἥσω,] to beseech earnestly; to conjure: *from* κατὰ, λιπαρέω.

Καταλλάγδην, *adv.* by exchange; reciprocally: *from* καταλλάσσω.

(Καταλλᾰγή, ῆς, ἡ. exchange; barter—the profits of a money-changer—reconciliation.

(Καταλλάκτης, ου, ὁ, a reconciler; a mediator; one who appeases, *or* conciliates.

(Καταλλακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* calculated for appeasing, *or* reconciling — easily conciliated; placable.

Καταλλάσσω, *or Att.* καταλλάττω, *fut.* ξω, to exchange; to barter—to produce a change of disposition; to reconcile.=*Mid.* to conciliate for one's self; to appease. *Th.* κατὰ, ἀλλάσσω.

Κατάλληλος, ου, *adj.* opposite one another; adapted to each other—corresponding; agreeing with. *Th.* κατὰ, ἀλλήλων.

(Καταλληλότης, ητος, ἡ, correspondence; agreement; conformity—a corresponding series; suitable proportion.

Κατᾰλοάω, *fut.* άσω, *and* ήσω, to bruise, *or* break to pieces; to grind down: *from* κατὰ, ἀλοάω.

Καταλογάδην, *adv.* in prose; in conversation, *Plat. Lys.* 3.: *from* καταλέγω. [ᾰ]

(Καταλογεὺς, έως, ὁ, one who draws up lists of persons liable to taxes, *or* military service.

[Κατᾰλογέω, *fut.* ήσω, to neglect entirely; to despise. *Th.* κατὰ, ἀλογέω.]

(Καταλογὴ, ῆς, ἡ, the act of registering the names of persons liable to taxes, *or* military service.

(Καταλογία, ας, ἡ, *s. s. as* καταλόχεια.

Καταλογίζομαι, [*fut.* ίσομαι,] to reckon up; to compute—to carry into account; to impute; to attribute—to reckon among, *Xen. Memorab.* 2, 2, 1. to relate in due order, *App.* to calculate. *met.* to weigh; to consider: *from* κατὰ, λογίζομαι.

(Καταλογισμὸς, οῦ, ὁ, computation—the act of reckoning among, *or* carrying into account—imputation—calculation.

Κατάλογος, ου, ὁ, a catalogue of the names of persons liable to military service, to pay contributions, *or* to perform other public duties according to their rank in the state—the age for military service; military service, *Schn. L.* ¶ οἱ ὑπὲρ τὸν κατάλογον. *Dem.* persons beyond the age for military service. *Th.* (καταλέγω) κατὰ, λέγω.

Κατάλοιπος, ου, *adj.* remaining; left. *Th.* κατὰ, (λοιπὸς) λείπω.

Καταλοῦω, *fut.* ούσω, to wash away; to consume. *Th.* κατὰ, λοῦω.

Καταλοφάδια, *adv. s. s. as* κατὰ λόφου, on the nape of the neck. *Th.* κατὰ, λόφος. [*In the Odyss.* ⏑ – ⏑ – ⏑ –]

Καταλόχεια, ας, ἡ, *s. s. as* λόχος, *LXX. Th.* κατὰ, λόχος.

(Καταλοχίζω, *fut.* ίσω, to distribute into λόχοι, *or* cohorts. *See* λόχος.

(Καταλοχισμὸς, οῦ, ὁ, distribution into, and formation of cohorts, *or* λόχοι.

[Κατᾰλσης, εος, *adj.* rich in forests. *Th.* κατὰ, ἄλσος.]

Κατάλυμα, ατος, τὸ, a room, apartment, *or* dwelling—an inn, *N. T.*: *from* καταλύω.

Καταλῡμαίνομαι, to injure; to devastate; to destroy: *from* κατὰ, λυμαίνομαι.

(Καταλύμανσις, εως, ἡ, devastation; destruction. [ῡ]

Καταλύσιμος, ον, *adj.* susceptible of being dissolved, *or* destroyed; easily dissolved; destructible: *from* καταλύω. [ῡ]

(Κατάλῡσις, εως, ἡ, dissolution; destruction; the act of finishing—death.

(Καταλῡτήριον, ου, τὸ, *s. s. as* κατάλυμα.

(Καταλῡτὴς, οῦ, ὁ, one who dissolves; a destroyer, *s. s. as* ὁ καταλύων, *see* καταλύω. ¶ καταλύτης, (*note the accent*) *or* κατάλῡτος, ου, ὁ, one who puts up at an inn, *or* halting-place—a stranger, *Polyb.* 2, 15. *Plut. Sull.* 25.

Καταλύω, *fut.* ύσω, to loosen; to dissolve — to end; to abolish; to depose, *Xen. Cyr.* 1, 6, 9. to destroy; to slay—to relinquish; to give up; to cease; to quit, *any place, or thing*—to stop, *or* rest at any place, (*viz.* to give up a journey at, πορείαν, *or* ὁδὸν, *being understd.*)=Καταλυόμαι, *Mid.* to desist from any action; to become reconciled to any one, (*viz.* to desist from hostility); to lay down office. ¶ καταλύειν φυλακὴν, to dismiss, *or* relieve a guard, *or* to go off guard. ¶ καταλύειν τινὰ τῆς ἀρχῆς, *Xen. Cyr.* 1, 6, 9. to depose any one from his command. ¶ καταλύειν ἐν τόπῳ τινὶ, to make a halt in any place, πορείαν *understd.* ¶ καταλύειν τὴν τέχνην, to quit a trade. ¶ οὔποτε κατέλυσε τὴν ἑαυτοῦ δόξαν, *Philostrat.* it did not diminish his reputation, *Schn. L. Th.* κατὰ, λύω.

Καταλωβάω, [*fut.* ήσω,] *Polyb.* to mutilate. *Th.* κατὰ, λωβάω, *Schn. Lexil.*

Καταμαγεύω, [*fut.* εύσω,] to enchant by magical operations. *Th.* κατὰ, μαγεύω.

Καταμάθησις, εως, ἡ, the act of learning, *or* comprehending; the knowledge, *or* comprehension of any thing: *from* καταμαθεω, *s. s. as* καταμᾰνθάνω. [ᾰ]

(Καταμᾰθητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for learning, *or* comprehending.

Καταμαίνομαι, to rage against any one. *Th.* κατὰ, μαίνομαι.

Καταμᾰλᾰκίζω, *fut.* ίσω, *and* καταμαλθακίζω, *fut.* ίσω, to soften; to enfeeble; to enervate.=*Mid.* to act feebly, *or* cowardly: *from* κατὰ, μαλακίζω, μαλθακίζω.

Καταμᾰλάσσω, *or Att.* καταμᾰλάττω, to soften; to calm; to sooth; to charm. *Th.* κατὰ, μαλάσσω.

Καταμαλθακίζω, *see* καταμαλακίζω.

Καταμανθάνω, *fut.* μᾰθήσομαι, to learn; to perceive; to comprehend; to know—to consider; to contemplate; to examine. *Th.* κατὰ, μανθάνω.

Καταμαντεύομαι, [*fut.* εύσομαι,] to predict something against, *or* concerning somebody: *from* κατὰ, μαντεύομαι.

Καταμᾰραίνω, *fut.* ανῶ, to wither up totally, *or* weaken. *Th.* κατὰ, μαραίνω.

Καταμάπτω, *fut.* ψω, to catch; to seize; to grasp. *Th.* κατὰ, μίπτω.

Καταμαρτῠρέω, ῶ, *fut.* ήσω, to bear witness, *or* depose against any one; to convict, *properly with a genit., also with an accus.*, to condemn, *Diodor., Schn. L. Th.* κατὰ, (μαρτυρέω) μάρτυρ.

Καταμᾰσάομαι, *or* καταμασσάομαι, to gnaw; to corrode; to consume: *from* κατὰ, μασσάομαι.

Καταμάχομαι, to vanquish. *Th.* κατὰ, μάχομαι, μάχη. [ᾰ]

Καταμάω, to amass, gather, *or* heap upon. *Th.* κατὰ, ἀμάω. [*For the quantity see* ἀμάω.]

Καταμεθῡσκω, *or* καταμεθύω, [*fut.* ύσω,] to intoxicate with wine. *Th.* κατὰ, μεθύσκω, μεθύω.

Καταμειδιάω, ῶ, *fut.* ήσω, to laugh at; to deride, *or* ridicule. *Th.* κατὰ, μειδιάω. [άσω – –]

Καταμειλίσσομαι, *or* καταμειλίττομαι, *fut.* ξομαι, *s. s. as* μειλίσσομαι, *with the force of* κατὰ, *augment. Th.* κατὰ, μειλίσσω.

Καταμεῖναι, 1 *aor. infin. of* καταμένω.

Καταμελεΐστι, *adv.* dismembered; piecemeal. *Th.* κατὰ, μελεΐζω, μέλος. [⏑ – ⏑ – ⏑ –]

Καταμελετάω, ῶ, [*fut.* ήσω.] to practise; to exercise—to learn by practice, *or* exercise; to keep in practice: *from* κατὰ, μελετάω.

Κατᾰμελέω, ῶ, *fut.* ήσω, to neglect—to lose, *or* let be lost, *or* destroyed through neglect: *from* κατὰ, ἀμελέω.

[Καταμελιτόω, *fut.* ώσω, to smear with honey; to make very sweet; *Th.* κατὰ, μελιτόω.]

Καταμέλλω, *fut.* ήσω, to defer; to put off; to seek to gain time—to avoid danger, *or* shun fighting, *Polyb. Th.* κατὰ, μέλλω.

Καταμεμαθηκέναι, *perf. inf.* (*from* καταμαθέω) *of* καταμανθάνω.

Κατάμεμπτος, ον, *adj.* censured; blamed — reprehensible; blamable: *from* καταμέμφομαι.

Καταμέμφομαι, [*fut.* ψομαι,] *with a dat. and accus.*, to blame; to censure; to rebuke. *Th.* κατὰ, μέμφομαι.

(Κατάμεμψις, εως, ἡ, blame; censure; reproach; displeasure, *Thuc.*

Καταμένω, to remain; to abide; to tarry. *Th.* κατὰ, μένω.

Καταμερίζω, [*fut.* ίσω,] to divide into pieces—to deal out in portions; to distribute. *Th.* κατὰ, (μερίζω) μέρος.

(Καταμέρος, *adv.* in parts; by pieces; piece by piece.

Κατάμεστος, ου, *adj.* quite full. *Th.* κατὰ, μεστός.

Καταμετρέω, ῶ, [*fut.* ήσω,] to measure; to take the dimensions of. *Th.* κατὰ, μετρέω.

(Καταμέτρησις, εως, ἡ, measurement.

Καταμηλόω, ῶ, [*fut.* ώσω,] to probe—to put down the finger into the throat to promote vomiting. *met.* to cause any one to disgorge, *Aristoph. Eq.* 1150. *Th.* κατὰ, μῆλη.

Καταμήνιος, ου, *adj.* monthly; menstrual.—*neut. plur.* τὰ καταμήνια, the menstrual discharge of women. *Th.* κατὰ, μήν.

(Καταμηνιώδης, εος, *adj.* resembling the menstrual discharge.

Καταμηνύω, *s. s. as* μηνύω, *with the force of* κατὰ, *augment. Th.* κατὰ, μηνύω. [ύω, ⏑ – *and* – –; ύσω, – –]

Καταμιαίνω, to sully; to defile; to pollute. *Th.* κατὰ, μιαίνω.

Καταμίγνυμι, *fut.* ίξω, 2 *aor.* κατέμιγον, to mix; to mingle; to intermix. *Th.* κατὰ, μίγνυμι.

Καταμικρὸν, *adv. s. s. as* κατὰ μικρὸν, little by little; step by step; by degrees; slowly—part by part; piecemeal. *Th.* κατὰ, μικρός.

[Καταμῖμέομαι, *fut.* ήσομαι, to excite laughter by ludicrous imitation, *or* caricature. *Th.* κατὰ, μιμέομαι.]

Κατάμιξις, εως, ἡ, mixture; intermixture: *subst. of* καταμίγνυμι.

Καταμισθοφορέω, ῶ, [*fut.* ήσω,] to expend, *or* dissipate in paying soldiers: *from* κατὰ, μισθοφορέω.

Καταμνημονεύω, [*fut.* εύσω,] to retain the remembrance of; to remember: *from* κατὰ, μνημονεύω.

[Καταμομφος, ον, *adj. s. s. and Th. as* κατάμεμπτος. *Also, act.* censuring, blaming, *or* finding fault.]

Καταμόνας, *adv.* alone; singly, *Thuc. Th.* κατὰ, μόνος.

Καταμονὴ, ῆς, ἡ, the act of remaining, *or* waiting, *Polyb.*: *from* καταμένω.

Καταμονομαχέω, ῶ, [*fut.* ήσω,] to vanquish in single combat. *Th.* κατὰ, μόνος, μάχομαι, μάγη.

Κατάμονος, ον, *adj.* remaining; enduring; lasting: *from* καταμένω.

Καταμοσχευσις, εως, ἡ, the propagation of plants by layers. *Th.* κατὰ, μοσχεύω.

Καταμουσόω, ῶ, [*fut.* ώσω,] to adorn and set off by harmonious and well cadenced periods: *from* κατὰ, μουσόω.

Καταμπέχω, to dress; to cover; to wrap on. *Th.* κατὰ, ἀμπέχω.

Καταμυθολογέω, [*fut.* ήσω,] to amuse with fictitious tales, *or* mythological fables: *from* κατὰ, μυθολογέω.

Κατἄμύνομαι, to avenge one's self, *El. Th.* κατὰ, ἀμύνομαι.

Κατάμυσις, εως, ἡ, the act of closing the eyelids in sleep, *or* in death: *from* καταμύω.

Κατἄμύσσω, *fut.* ὔξω, *perf.* ήμυχα, to tear; to lacerate; to scratch. *Th.* κατὰ, ἀμύσσω.

Καταμυττόω, *incorrectly for* καταμυττωτεύω, *fut.* εύσω, to grind down. *lit.* to a μυττωτὸς: *from* κατὰ, μυττωτὸς. *Schn. L.*

Καταμύω, *fut.* ύσω, to close the eyelids; to sleep: to die. *Th.* κατὰ, μύω. [*For the quantity see* μύω.]

Καταμωκάομαι, ῶμαι, *fut.* ήσομαι, to mock, ridicule, *or* deride any one. *Th.* κατὰ, μωκάω.

(Καταμώκησις, εως, ἡ, mockery; derision.

Καταναγκάζω, *fut.* άσω, to compel by main force; to compel; to constrain; to effect by force, *Thuc.* to reduce a dislocation; *Hippoc.* to distress; to torment, *Luc.*: *from* κατὰ, ἀναγκάζω.

(Κατἄνάγκη, ης, ἡ, constraint; compulsion — compulsory means—*a plant*, Ornithopus compressus, *or the* Astragalus pugniformis.

Κατανάθεμα, ατος, τὸ, malediction; imprecation: *from* κατὰ, ἀνάθεμα.

(Καταναθεματίζω, [*fut.* ίσω,] to anathematize; to curse; to imprecate ill upon.

Καταναισῖμόω, ῶ, *s. s. as* καταναλίσκω: *from* κατὰ, ἀναισιμόω.

[Καταναίω, to dwell at, *or* in; to fix any one in, *or* at *any place for the purpose of a residence*: 1 *aor.* κατένἄσα, *act.* caused to dwell in, *or* at. *Th.* κατὰ, ναίω.]

Κατανἄλίσκω, κατανάλωμι, καταναλόω, *fut.* καταναλώσω, to spend; to waste; to consume. *Th.* κατὰ, ἀναλίσκω, ἀναλόω.

Καταναρκάω, ῶ, *fut.* ήσω, to benumb; to render torpid—to act with negligence, *or* laziness. ¶ καταναρκῶνται τὸ σῶμα, *Hippoc.* they are attacked with a numbness. *Th.* κατὰ, ναρκάω.

[Κατανάσσω, *fut.* νάξω, to tread, stamp, *or* pound, down firmly. *Th.* κατὰ, νάσσω.]

Καταναυμαχέω, ῶ, *fut.* ήσω, to gain a naval victory. *Th.* κατὰ, (ναυμαχέω) ναῦς, μάχομαι.

Καταναδοολογία, ας, ἡ, the enlistment of soldiers one by one—a capitation tax. *s. s. as* ἡ κατ' ἄνδρα συλλογή. *Th.* κατὰ, ἀνὴρ, λέγω.

Κατανείσσομαι, *or* κατανίσσομαι, to come, *or* go down; to descend—to come back. *Th.* κατὰ, νείσσομαι, νίσσομαι.

Κατανέμω, *fut.* νεμῶ, to distribute; to distribute in shares—to give out land for pasturage, *Dem.*= Κατανέμομαι, *Mid.* to partition among themselves; to possess—to feed on; to devour; to consume—to destroy by fire. *Th.* κατὰ, νέμω.

Κατανέομαι, *s. s. as* κατανείσσομαι. *Th.* κατὰ, νέομαι.

Κατανεύω, [*fut.* εύσω,] to nod assent; to grant by a nod—to nod *Th.* κατὰ, νεύω.

(Κατανεύσιμος, ου, *adj.* capable of being granted; that may be granted.

(Κατάνευσις, εως, ἡ, the act of nodding assent, *or* granting.

Κατανεφόω, [*fut.* ώσω,] to cover with clouds; to darken. *Th.* κατὰ, νεφόω, νέφος.

Κατανέω, [*fut.* ήσω,] to heap up; to amass; to accumulate. *Th.* κατὰ, νέω.

Κατανθρᾰκόω, ῶ, [*fut.* ώσω,] to burn to a coal; to consume: *from* κατὰ, ἀνθρακόω.

Κατανίζω, *fut.* ίσω, *and* κατανίπτω, *fut.* ψω, to pour water on; to wet thoroughly; to wash, *or* rinse perfectly. *Th.* κατὰ, νίζω, νίπτω.

Κατανίσσομαι, *see* κατανείσσομαι.

Κατανίσταμαι, 2 *aor.* κατανέστην, (*with a genit.*) to rise up against; to oppose; to withstand; to rebel against: *from* κατὰ, ἀνίστημι.

Κατανίφω, [*fut.* ψω,] to snow on; to cover with snow. ¶ καταννιφόμενα ὄρη, mountains covered with snow. *Th.* κατὰ, νίφω. [ῐ]

Κατανοέω, ῶ, *fut.* ήσω, to observe—to take notice; to perceive; to comprehend. *Th.* κατὰ, νοέω.

(Κατανόημα, ατος, τὸ, that which is observed, *or* comprehended—an observation; a perception.

(Κατανόησις, εως, ἡ, observation; perception; comprehension.

(Κατανοητικὸς, κὴ, κὸν, *adj.* observing closely; perceiving clearly; observant; quick of perception.

Κατανομιστεύω, [*fut.* εύσω,] to coin; convert into coin. *Joseph*: *from* κατὰ, νομιστεύω.

Κατανομοθετέω, ῶ, [*fut.* ήσω,] to introduce a law against any measure, *or* to repeal another law, *Plut.*: *from* κατὰ, νομοθετέω.

[Κατανυστέω, *fut.* ήσω, to return back. *Th.* κατὰ, νυστέω.]

Κατανουθετέω, ῶ, [*fut.* ήσω,] to direct by good advice, *or* instruction: *from* κατὰ, νουθετέω.

Κάντα, *adv.* downwards. ¶ ἄντα κάντα, up and down: *from* κατάντης.

Καταντάω, ῶ, [*fut.* ήσω,] to arrive; to come to a place—to come to a conclusion; to end—to come to pass; to happen — to return, *Polyb. Schn. L. Th.* κατὰ, ἀντάω.

(Κατάντημα, ατος, τὸ, an event; an occurrence; an issue; an end.

Κατάντης, εος, *adj.* going downwards; sloping downwards—inclined, *or* prone to, *Plut. Th.* κατὰ, ἄντα.

(Καταντία, ας, ἡ, a reclining posture, *Hippoc.*

Καταντικρὺ, *adv.* opposite; over against. *Th.* κατὰ, ἀντικρύ. [*In Odyss.* 10, 559. 11, 64. *upsilon is long. in the rising part of the vs.*]

Καταντίον, *adv.* καταντία, *adv. and* καταντίως, *adv.* opposite; over against. *Th.* κατὰ, ἀντίος.

(Καταντίος, ία, ίον, *adj. s. s. as* ἐνάντιος.

Καταντλέω, ῶ, *fut.* ήσω, to pour upon; to pour, *or* shed profusely upon. *lit. and met.* to affuse; to bathe with water. ¶ γέλωτά τινος καταντλεῖν, to overwhelm with ridicule. *Th.* κατὰ, ἀντλέω.

(Κατάντλημα, ατος, τὸ, that which is poured upon; a fomentation.

(Κατάντλησις, εως, ἡ, the act of pouring upon. *lit. and met.* affusion; fomentation.

Κάταντλος, ου, *adj. s. s. as* ὑπέραντλος. *Th.* κατὰ, ἄντλος.

Καταυξις, εως, ἡ, the act of piercing, *and met.* of causing acute pain, *or* suffering: *from* καταυύσσω.

Καταυύσσω, *fut.* ὔξω, *perf.* κατανένυχα, to transpierce; to prick; to pierce to the quick—to cause acute bodily pain, *or* mental anguish—to slay; to destroy, *Analect. Th.* κατὰ, νύσσω.

Καταυυστίζω, [*fut.* άσω,] to fall into drowsiness, *or* to slumber. *act.* to lull to sleep, *Æl. h.* 13, 22. *Th.* κατὰ, (νυστάζω) νεύω.

Καταύω, *or* καταύτω, [*fut.* ύσω,] to achieve; to finish; to accomplish—to terminate, *a journey* (ὁδὸν understd.), to arrive—to put an end to, *or* destroy, *Analect. Th.* κατὰ, ἀύω, ἀύτω.

Καταύω, *s. s. as* καταύω.

Καταυωτιαῖος, αία, αῖον, *adj.* that is on, *or* behind the back. *Th.* κατὰ, νῶτος.

(Καταυωτίζομαι, [*fut.* ίσομαι,] to carry on the back. *met.* to despise.

Καταξαίνω, *fut.* ξανῶ, *perf.* κατέξαγκα, *properly*, to card thoroughly—*see* ξαίνω—to lacerate; to scratch; to cut in pieces; to lacerate by blows, *or* whipping, *Aristoph. Acharn.* 320. to harass, and weaken by excess of labour, *Eurip. Troad.* 755. to distress; to torment; to vex. *Th.* κατὰ, ξαίνω.

Καταξέμεν, *Ion. for* κατάξειν, *fut. inf. of* κατάγω.

[Καταξενόω. *fut.* ώσω, to receive as a guest; to entertain hospitably. *Th.* κατὰ, ξενόω.]

Καταξέω. *fut.* έσω, to scratch; to tear with the nails, *Theocrit. Epigr.* 6. to disfigure—to scrape, *or* pare of—to ornament with carved work, *Aristot., Schn. L. Th.* κατὰ, ξέω.

Καταξηραίνω, [*fut.* ανῶ,] to dry up totally. *Th.* κατὰ, ξηραίνω.

Κατάξηρος, ου, *adj.* arid; dried up. *Th.* κατὰ, ξηρός.

Καταξιοπιστεύομαι, *fut.* εύσομαι, (*with a genit.*) to doubt the veracity of any one, *Polyb.* 12, 17.: *from* κατὰ, ἀξιόπιστος.

Κατάξιος, ου, *adj. s. s. as* ἄξιος. *Th.* κατὰ, ἄξιος.

Καταξιόω, ῶ, *fut.* ώσω, to deem worthy; to honour; to esteem—to desire, and sue for, *Sophoc. Philoct.* 1095. *Th.* κατὰ, ἀξιόω.

(Καταξίως, *adv.* according to his deserts, *Sophoc. Elect.* 800. *s. s. as* ἀξίως.

(Καταξίωσις, εως, ἡ, the act of deeming worthy, *or* esteeming; esteem; respect—worth; merit; *Polyb., Schn. L.*

Καταξυσμὸς, οῦ, ὁ, the act of scratching, scraping *or* rasping, *or* carving. *? Schn. L. Th.* κατὰ, ξύω.

(Καταξύω, *fut.* ύσω, to scratch, scrape, pare, *or* carve—to ornament with carving. [*For the quantity see* ξύω.]

Καταπαίω, *fut.* αίσω, to strike upon—to beat; to whip. *Th.* κατὰ, παίω.

[Καταπακτὸς, ὴ, ὸν, *adj.* (θύρα) a door that drops, being attached by hinges at the bottom. *Th.* καταπήγνυμι.]

Καταπᾶλαίω, [*fut.* αίσω,] to overcome in wrestling—to overcome; to vanquish. *Th.* κατὰ, παλαίω.

Καταπᾶνυργέω, [*fut.* ήσω,] (*with a genit.*) to act perfidiously towards; (*with an accus.*) to outwit; to overcome by stratagems. *Th.* κατὰ, (πανουργέω) πᾶν, ἔργον.

Κατάπασσις, εως, ἡ, the act of boring, transpiercing, *or* pricking: *from* καταπείρω.

Κατάπασμα, ατος, τὸ, *a catapasma*, a powder to be sprinkled on a diseased part of the body. *Th.* κατὰ, πάσσω.

(Καταπάσσω, *fut.* άσω, to sprinkle upon.

(Κατάπαστος, ου, *adj.* besprinkled—variegated with embroidery.

Καταπᾶτέω, ῶ, to tread down; to crush by trampling. *met.* to spurn; to despise. *Th.* κατὰ, πατέω.

(Καταπάτημα, ατος, τὸ, that which is trodden, trampled upon, *or* despised. [ᾰ]

(Καταπάτησις, εως, ἡ, the act of treading down, trampling under foot, *or met.* of despising. [ᾰ]

Κατάπαυμα, ατος, τὸ, a cessation; rest; the end.

(Καταπαύσιμος, ον, *adj.* productive of cessation, *or* repose—alleviating—repressive.

(Κατάπαυσις, εως, ἡ, the act of causing cessation, *or* of procuring rest, *or* tranquillity; the act of mitigating, *or* appeasing; alleviation; suppression; repression.

(Καταπαυστικὸς, κὴ, κὸν, *adj. s. s. as* καταπαύσιμος.

Καταπαύω, [*fut.* αύσω,) to cause to cease; to put an end to—to appease—to suppress; to repress; to stop; to hinder. *Neut.* to discontinue; to desist from. *Th.* κατὰ, παύω.

Καταπειθὴς, έος, *adj.* obedient; docile. *Th.* κατὰ, πείθω.

(Καταπείθω, [*fut.* είσω,] to persuade; to win over; to induce. = Καταπείθομαι, *Mid.* to yield to persuasion; to be docile.

Καταπειλέω, ῶ, [*fut.* ήσω,] to utter threats against; to threaten. *Th.* κατὰ, ἀπειλέω.

Κατάπεινος, ου, *adj.* excessively hungry. *Th.* κατὰ, πεῖνα.

Καταπειράζω, *fut.* άσω, to try; to essay; to make a trial—to attempt; to risk—to tempt, *or* endeavour to deceive, *or* corrupt. *Th.* κατὰ, (πειράζω) πεῖρα.

(Καταπειρασμὸς, οῦ, ὁ, trial; examination—attempt—temptation.

(Καταπειρᾶτηρία, ας, ἡ, *Ion.* καταπειρητηρίη. *and* καταπειρητὴρ, ῆρος, ὁ, a sounding line and plummet, *used on board ships.*

Καταπείρω, to bore through; transpierce. *Th.* κατὰ, πείρω.

Καταπελμᾰτόω, ῶ, [*fut.* ώσω.] to sole, *or* repair sandals. *Th.* κατὰ, πέλμα.

Καταπελτάζω, *fut.* άσω, to make incursions into a country and plunder, *properly*, like a πελτασ-τὴς. *Th.* κατὰ, (πελτάζω) πέλτη.

Καταπελταφέτης, ου, ὁ, one who shoots missile weapons from a catapult: *from* καταπέλτης, ἀφίημι.

Καταπέλτης, ου, ὁ, a catapult; a warlike engine used for throwing missile weapons—an engine of torture. *Th.* κατὰ, πάλλω.

(Καταπελτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* of the form of, *or* used as a catapult. ¶ καταπελτικὰ ὄργανα, *s. s. as* οἱ καταπέλται.

Καταπέμπω, *fut.* ψω, to send down—to let down—to send in; to send away; to dismiss. *Th.* κατὰ, πέμπω.

Καταπενθέω, ῶ, [*fut.* ήσω,] to bewail; to deplore. *Th.* κατὰ, (πενθέω) πένθος.

Καταπέπορδα, ας, ε, *perf. indicat. act. of* καταπέρδω.

Καταπεπόσθαι, *perf. pass. inf. of* καταπίνω.

Καταπεπτηυῖα, ας, terrified: *part fem. perf. mid. of* καταπτοέω, *or* καταπτήσσω.

Καταπέπτω, [*fut.* ψω.] to boil down—to concoct: to digest. *met.* to suppress, *or* keep under. ¶ καταπέψαι χόλον, to still his anger. *Th.* κατὰ, πέπτω.

Καταπέρ, *Ion. for* καθάπερ.

Καταπέρδω, *mostly* καταπέρδομαι, 2 *aor.* κατέπαρδον, ες, ε, *perf.* κατα-πέπορδα, ας, ε, *lit.* to break wind at, *any one; hence*, to treat with contempt, *Aristoph. Plut.* 618. *Th.* κατὰ, πέρδω.

Καταπερίειμι, to be superior; to excel; to surpass: *from* κατὰ, περίειμι.

Καταπερονάω, ῶ, [*fut.* ήσω,] to fasten with a clasp, *or* buckle. *Th.* κατὰ, περόνη.

Καταπερπερεύομαι, *s. s. as* χαριεντίζομαι: *from* κατὰ, περπερεύομαι.

Καταπεσεῖν, 2 *aor. inf. of* καταπίπτω.

Καταπετάζω, καταπετανύω, καταπετάννυμι, [*fut.* άσω,] to spread upon, *or* over — to cover. *Th.* κατὰ, πετάζω, πετανύω, πετάννυμι.

Καταπέτομαι, *and* καταπέτομαι, to fly down. *Th.* κατὰ, πετάομαι, πέτομαι.

Καταπέτασμα, ατος, τὸ, a covering; a veil; a curtain: *from* καταπετάζω.

Καταπετρόω, ῶ, [*fut.* ώσω,] to stone. *Th.* κατὰ, (πετρόω) πέτρα.

Καταπέττω, *and* καταπέσσω, *s. s. as* καταπέπτω.

Καταπέφνω, 2 *aor.* κατέπεφνον, to slay. *Th.* κατὰ, πέφνω.

Καταπεφρονηκότως, *adv.* contemptuously: *from part. perf. act. of* καταφρονέω.

Καταπήγνυμι, καταπηγνύω, *fut.* πήξω, to strike, *or* fix any thing into the ground, *or* into any body — to congeal; to coagulate. *Th.* κατὰ, πήγνυμι.

Καταπηδάω, ῶ, *fut.* ήσω, to leap down. *Th.* κατὰ, πηδάω.

Καταπημαίνω, to injure; to damage. *Th.* κατὰ, (πημαίνω) πῆμα.

Καταπημάνεια, ας, ε, 1 *aor. opt. Æol. of* καταπημαίνω.

Καταπηξ, ῆγος, ὁ, a stake; a pile; *s. s. as* ἐπιπήξ: *from* καταπήσσω.

Κατάπηρος, ον, *adj.* maimed; lame — infirm. *Th.* κατὰ, πηρός.

Καταπήσσω, *s. s. as* καταπήγνυμι. *Th.* κατὰ, πήσσω.

Καταπιέζω, [*fut.* έσω,] to press down — to compress; to depress. *met.* to oppress. *Th.* κατὰ, πιέζω.

(Καταπίεσις, εως, ἡ, the act of pressing down; compression; depression — oppression. [ῑ]

Καταπῐθάνεύω, *fut.* εύσω, to persuade, by rendering any thing probable; to persuade. *Th.* κατὰ, (πιθανὸς) πείθω.

Κατάπικρος, ον, *adj.* very bitter. *Th.* κατὰ, πικρός.

Καταπίμελος, ον, *adj.* very fat. *Th.* κατὰ, πιμελή.

Καταπιμπλάω, καταπίμπλημι, καταπιπλάω, καταπίπλημι, *fut.* ήσω (*from* καταπλέω), to fill up — to fulfil. *Th.* κατὰ, πιμπλάω, πίμπλημι. &c.

Καταπιμπράω, *and* καταπίμπρημι, *fut.* ήσω, to set on fire; to burn to ashes. *Th.* κατὰ, πιμπράω, πίμπρημι.

Καταπίνω, *fut.* καταπώσω (*from* καταπόω), καταπίομαι, *and* καταπιοῦμαι, 2 *aor.* κατέπιον (*from* καταπίω), *fut. pass.* καταποθήσομαι, to swallow down; to drink up. *Th.* κατὰ, πίνω. [*For the quantity see* πίνω.]

Καταπίπλημι, *see* καταπιμπλάω.

Καταπιπράσκω, to sell; to vend. *Th.* κατὰ, πιπράσκω.

Καταπίπτω, *fut.* καταπεσοῦμαι, *perf.* καταπέπτωκα, 2 *aor.* κατέπεσον, to fall down. ¶ καταπίπτειν τῷ θυμῷ, to lose courage. *Th.* κατὰ, πίπτω.

Καταπισσόω, *and* καταπιττόω, [*fut.* ώσω,] to cover with pitch. *Th.* κατὰ, πίσσα, πίττα.

Καταπιστεύω, *fut.* εύσω, to confide in; to entrust to: *from* κατὰ, πιστεύω.

Καταπιστόω, ῶ, *s. s. as* πιστόω, to render secure; to procure, *or* require an assurance of, *as upon oath.* = Καταπιστόομαι, οῦμαι, *Mid.* to pledge one's self for; to become security for, *Plut. Cleom.* 21.: *from* κατὰ, πιστόω.

Καταπιττόω, to cover with pitch; *s. s. as* καταπισσόω. *Th.* κατὰ, πίττα.

(Καταπίττωσις, εως, ἡ, the act of covering with pitch.

Καταπίω, *s. s. as* καταπίνω, *properly*, to give to drink. *Th.* κατὰ, πίω.

Καταπλᾱγὴς, ές, *adj. s. s. as* κατάπλῆξ, dismayed; terrified — timorous: *from* καταπλήσσω.

Κατάπλασμα, ατος, τὸ, a plaster, salve, *or* unguent; a cosmetic application a poultice, *or* cataplasm: *from* καταπλάσσω.

(Κατάπλᾰσις, εως, ἡ, the act of besmearing, *or* overlaying with plaster, &c. *See the verb.*

Καταπλάσσω, *or* καταπλάττω, [*fut.* άσω,] to besmear; to anoint with a salve; to overlay with plaster: to apply a cosmetic substance; to stop up an aperture with any substance, *Plut. Th.* κατὰ, πλάσσω.

(Καταπλαστὸς, ἡ, όν, *adj.* besmeared; plastered over — to be applied in form of plaster, *or* poultice — fictitious; counterfeit, *Menand. Suid.*

(Καταπλαστὸς, ὑος, ἡ, *Ion. s. s. as* κατάπλασμα.

Καταπλέκω, *fut.* ξω, to knot; to twist — to twist, *or* wind up. *met.* to finish, *Herodot.* ¶ οὐκ εὖ τὴν ζοην κατέπλεξε, *Herodot.* 4, 205. ¶ καταπλέξας τὴν ῥῆσιν, *Herodot.* 8, 83. having terminated his speech. *Th.* κατὰ, πλέκω.

Καταπλεονεκτέω, [*fut.* ήσω,] to outwit, *or* take advantage of any one — to possess the advantage over any one, *Hippoc.*: *from* κατὰ, πλεονεκτέω.

Κατάπλεος, ον, *adj. and Att.* κατάπλεως, ω, *adj.* filled up; crammed; satiated. *Th.* κατὰ, πλέος.

Καταπλέω, *fut.* εύσομαι, to swim, *or* sail down, over, *or* back. *Th.* κατὰ, πλέω.

Καταπλημμὶς, οῦς, ὁ, *s. s. and Th. as* κατάπληξις.

Καταπλήθω, *fut.* ήσω, to fill up. *Th.* κατὰ, πλήθω.

Καταπληκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for striking down, *or* striking with terror, *or* amazement. *Th.* κατὰ, πλήσσω.

(Καταπληκτικὸς, *adv. s. s. as* καταπληκτικὸς, *adverbially.*

(Καταπλὴξ, ῆγος, *adj.* amazed; terrified — timorous; bashful — stupid, *Aristot.*

(Κατάπληξις, εως, ἡ, the act, *properly*, of striking down, *metaph.* of striking with amazement, *or* terror; intimidation — affright — timidity; shyness — dejection.

(Καταπλήσσω, *or* καταπλήττω, [*fut.* ξω,] to strike down. *metaph.* to strike with terror, *or* amazement = *Mid.* to be amazed, *or* terrified at; to wonder at.

Καταπλοκὴ, ῆς, ἡ, the act of tying, *or* winding up: interlacement: *from* καταπλέκω.

Κατάπλους, *contr.* κατάπλους, ου, ὁ, the act of swimming, *or* sailing down, *or* into harbour — arrival in harbour, *or* landing — the return of a vessel into harbour — a harbour, *or* landing-place. *Th.* καταπλέω.

Καταπλουτέω, ῶ, [*fut.* ήσω,] to be excessively rich — to be rich in; to abound in. *Th.* κατὰ, (πλουτέω) πλοῦτος.

Καταπλουτίζω, *fut.* ίσω, to render very rich: *from* κατὰ, πλουτίζω.

Καταπλύνω, *fut.* υνῶ, to wash out; to rinse = *Pass.* to be washed out; to lose its colour by washing. *metaph.* to become worthless, *or* fall into discredit. *Th.* κατὰ, πλύνω.

(Κατάπλῦσις, εως, ἡ, the act of rinsing, *or* washing, *or* cleansing thoroughly.

Καταπλώω, *s. s. and Th. as* καταπλέω.

Κατάπνευμα, ατος, τὸ, a blast, *or* breath, *in the s. of* καταπνέω. *Th.* κατὰ, πνέω.

Καταπνέω, *fut.* εύσω, to breathe, *or* blow on, *or* against: to blow through; to air.

Καταπνίγω, *fut.* ίξω, to strangle. *Th.* κατὰ, πνίγω. [ῑ]

(Κατάπνιξις, εως, ἡ, suffocation; strangulation.

Καταπνοὴ, ῆς, ἡ, the act of blowing on, *or* at, *or* against. *Th.* (καταπνέω) κατὰ, πνέω.

Καταπόδα, καταπόδας, *adv. s. s. as* κατὰ πόδα, *or* πόδας, at full speed; instantly. *Th.* κατὰ, ποῦς.

Καταποθεὶς, *part.* 1 *aor. pass. of* καταπόω, *obs. in the pres. See* καταπίνω.

Καταποθῇ, 3 *pers. sing. subj. of* καταπόθην, ης, η, 1 *aor. pass.* (*as from* καταπόω) *of* καταπίνω.

Καταποικίλλω, to diversify; to variegate: *from* κατὰ, ποικίλλω.

Καταπολαύω, [*fut.* αὔσω,] to enjoy to excess. *Th.* κατὰ, ἀπολαύω.

Καταπολεμέω, ῶ, [*fut.* ήσω,] to reduce to subjection by war—to weaken, *or* overcome in war. *Th.* κατὰ, (πολεμέω) πόλεμος.

(Καταπολέμησις, εως, ἡ, the act of vanquishing, of weakening by war, *or* of reducing to subjection.

Καταπολῑτεύομαι, to bring into subjection, overcome, *or* bring under his command by political regulations, *or* the management of public affairs. ¶ καταπολιτεύεται τὴν πλεονεξίαν, *Plut. Lyc.* 9. he got the better of their passion of avarice by good institutions. ¶ καταπολιτεύονται ὑμᾶς ἔνιοι, *Dem. Philip.* certain persons lead you astray by false politics. *Th.* κατὰ, πολιτεύομαι.

Καταπολὺ, *adv.* by much; much. *Th.* κατὰ, πολὺ, *neut. of* πολύς.

Καταπομπεύω, [*fut.* εὔσω,] to conduct in solemn state — to make pompous boastings; to insult by vaunting. *Luc.*: *from* κατὰ, πομπεύω.

Καταπονέω, ῶ, *fut.* ήσω, to harass with labour—to weaken with excessive toil — to overcome. *Th.* κατὰ, πονέω.

(Καταπόνησις, εως, ἡ, exhaustion by labour.

(Κατάπονος, ον, *adj.* harassed, *or* worn down with toil—toilsome; laborious.

Καταποντίζω, [*fut.* ίσω,] *act.* to sink in the sea—to sink; to submerge; to drown. *Th.* κατὰ, πόντος.

(Καταποντισμὸς, οῦ, ὁ, submersion in the sea; submersion.

(Καταποντιστὴς, οῦ, ὁ, one who sinks into the sea, submerges, *or* drowns; a pirate.

Καταποντόω, *s. s. and Th. as* καταπονπτίζω.

Καταπορεύομαι, [*fut.* εὔσομαι,] to come back—to come down; to descend — *generally, from banishment, Polyb.*: *from* κατὰ, πορεύομαι.

Καταπορθέω, ῶ, *fut.* ήσω, to lay utterly waste; to desolate; to ruin. *Th.* κατὰ, πορθέω.

Καταπόρνευσις, εως, ἡ, the act of ruining by prostitution and debauchery—the act of debauching, *or* seducing to prostitution. *Th.* κατὰ, (πορνεύω) πόρνος.

(Καταπορνεύω, *fut.* εύσω, to debauch; to ruin by prostitution, *or* debauchery—to lead into prostitution, *or* debauchery.

Καταπορνοκοπέω, ῶ, [*fut.* ήσω,] to waste on prostitutes, *or* in debauchery: *from* κατὰ, πορνοκόπος.

Καταποσσύνω, *Xen. Cyrop. for* ποσσύνω. *Th.* κατὰ, ποσσύνω.

Κατάποσις, εως, ἡ, the act of swallowing down meat, *or* drink—the swallow; the gullet: *subst. of* καταπίνω.

(Καταπότης, ου, ὁ, a glutton; a guzzler.

(Καταπότιον, ου, τὸ, that which is swallowed down; a pill; bolus, *or* potion.

Καταπόω, *obs. in the pres.—see* καταπίνω.

Καταπραγμᾰτεύομαι, *fut.* εύσομαι, to derive advantage from the necessities of others — to find out means, *to satisfy hunger, Greg. Naz. Th.* κατὰ, πραγματεύομαι.

Καταπρακτικὸς, κὴ, κὸν, *adj.* expert in carrying into effect, *or* executing any thing. *Thema*, κατὰ, πράσσω.

(Καταπράσσω, *Att.* καταπράττω, to execute; to perform; to carry into effect; to carry any point.= *Mid.* to gain a point; to gain.

Καταπρᾴϋνσις, εως, ἡ, the act of soothing, appeasing, *or* calming. *Th.* κατὰ, πραΰνω. [ᾰ]

(Καταπραΰνω, to sooth: to appease; to pacify; to calm. [ῡ]

[Καταπρεσβεύω, *fut.* εὔσω, to undertake and conduct an embassy against *any one*, τινός. *Th.* κατὰ, πρεσβεύω.]

Καταπρήθω, to set on fire; to burn. *Th.* κατὰ, πρήθω.

Καταπρηνὴς, ές, *adj.* steep; precipitous—declivous; hanging downwards. *Th.* κατὰ, πρηνής.

(Καταπρηνίζω, *fut.* ίσω, to hurl down a precipice; to fling down headlong; to huri down.

Καταπρησθῆ, 3 *pers. sing. subj.* 1 *aor. pass. of* καταπρήθω.

Καταπρῄνω, *poet. for* καταπραΰνω.

Καταπρίω, *fut.* ίσω, to saw through; to cut asunder, *or* in pieces. *Th.* κατὰ, πρίω. [ῐ]

Καταπροδίδωμι, to betray—to desert; to forsake. *Th.* κατὰ, προδίδωμι, προδ, δίδωμι.

Καταπροήσεσθαι, 1 *fut. mid. infin. of* καταπροΐημι.

Καταπροΐημι, [*fut.* ήσω,] to throw towards any one, *or* away scornfully, *or* angrily.=*Mid.* to reject; to spurn; to despise: *from* κατὰ, προΐημι.

Καταπροΐκομαι, *or* καταπροΐσσομαι, *fut.* καταπροΐξομαι, to escape unpunished. ¶ ἐμεῦ δ' ἐκεῖνος οὐ καταπροΐξεται, *Archiloch.* he shall not escape my vengeance. ¶ οὐ καταπροΐξει ἐμοῦ, thou shalt not escape me. ¶ *often also with a participle expressing the action, thus*, οὐ καταπροΐξονται ἀποστάντες, *Herodot.* 5, 105. they shall not escape unpunished in deserting. *Th.* κατὰ, προΐξ.

[Καταπρολείπω, *fut.* ψω, to forsake; to leave in difficulty. *Th.* κατὰ, προλειπω.]

Καταπροτερέω, ῶ, [*fut.* ήσω,] (*with a genit.*) to get the better of; to surpass, *Diodor. and Polyb.*: *from* κατὰ, προτερέω.

Καταπροχέω, *fut.* εύσω, *perf.* προκέχευκα, to pour out—(*with a gen.*) to shed profusely on, *Apollon.* 3, 1118: *from* κατα, προχέω.

Καταπτάω, ῶ, *generally*, κατάπτημι, to fly down=Κατάπταμαι, *Mid. fut.* καταπτήσομαι, *s. s. as the act. Th.* κατὰ, πτάω, πτῆμι.

Κατάπτερος, ον, *adj.* provided with wings. *Th.* κατὰ, πτερόν.

Καταπτήσσω, *and* καταπτώσσω, *fut.* ξω, *act.* to terrify; to scare. *Neut. s. s. as the mid.* to be terrified; to be timorous; to act, *or* speak as under the influence of fright, *or* timidity.=*Mid.* to become dismayed, *or* intimidated; (*with an accus.*) to be scared, *or* intimidated in the presence of any one, *or* at any object. *Th.* κατὰ, πτήσσω, πτώσσω.

[Καταπτίσσω, *fut.* ξω, to communicate by stamping, *or* pounding. *Th.* κατὰ, πτίσσω.]

Καταπτοέω, ῶ, *fut.* ήσω, to terrify *Th.* κατὰ, πτοέω.

Καταπτῡχὴς, ές, *adj.* having many folds; ample. *Th.* κατὰ, πτυχή.

Κατάπτυστος, ον, *adj.* spit upon. *metaph.* detested; abhorred—abominable, *Eurip. Troad.* 1024. *Th.* κατὰ, πτύω.

(Καταπτύω, *fut.* ύσω, (*with a gen.*) to spit at any one; to spit upon. *metaph.* to abominate; to abhor. [ῠ́ω, ⏑ –; ῠ́σω, ⏑ –]

Κατάπτωμα, ατος, τὸ, a downfall; a ruin: *from* καταπίπτω.

(Κατάπτωσις, εως, ἡ, the state of falling down; downfall; ruin.

Καταπτώσσω, *see* καταπτήσσω.

Κατάπτωτος, ον, *adj.* fallen down: *from* καταπίπτω.

Καταπτωχεύω, [*fut.* εύσω,] to reduce to beggary. *Th.* κατὰ, πτωχός.

Καταπῡγοσύνη, ης, ἡ, unnatural lust; *Th.* κατὰ, πυγή.

(Καταπύγων, ονος, ὁ, ἡ, one addicted to unnatural lewd practices. [ῠ]

Καταπύθω, *fut.* ύσω, to produce putrefaction, *or* leave to putrefy.= Καταπύθομαι, *Mid.* to putrefy. *Th.* κατὰ, πύθω. [ῠ]

Καταπῡκάζω, *fut.* άσω, *s. s. as* πυκάζω, *with the augm. force of* κατά.

Κατάπυκνος, ον, *adj.* very thick, *or* firm. *Hippoc. Th.* κατὰ, πυκνός.

(Καταπυκνόω, ῶ, *fut.* ώσω, to thicken; to stuff; to fill up—to increase.

Καταπυκτεύω, [*fut.* εύσω,] to obtain the victory in pugilism. *Th.* κατὰ, πύξ.

Κατάπῡρος, ον, *adj.* on fire; inflamed; burning. *metaph.* fiery; passionate. *Th.* κατὰ, πῦρ.

Καταπυρπολέω, ῶ, [*fut.* ήσω,] to destroy by fire: *from* κατὰ, πυρπολέω.

Κατάπυρρος, ον, *adj.* very red. *Th.* κατὰ, πυρρός.

Κατάρα, ας, ἡ, imprecation; malediction; a curse. *Th.* κατὰ, ἀρά. [⏑ – – *Epic.*]

Καταρᾰκόω, to tear in pieces, *or* shreds. *Th.* κατὰ, ῥάκος.

Καταράκτης, ου, ὁ, a waterfall; a cataract—a dam, *or* wear, *Arrian. Alex.* 7, 7. a portcullis, *Herodot.* 5, 16. a kind of water-fowl, *probably*, the Pelicanus bassanus. *Th.* κατὰ, ῥήγνυμι.

Καταρᾶομαι, ῶμαι, *fut.* ἀσομαι, [ᾱ] *Ion.* ἠσομαι, *perf.* κατήραμαι, to curse; to imprecate maledictions upon. ¶ μὴ καταράσῃ τὴν Ἶσιν τούτῳ, *Anthолog.* invoke not the wrath of Isis upon that man. *Th.* κατὰ, ἀρά.

(Καταράσιμος, ου, *adj.* to be cursed; execrable. [⏑ – – ⏑ ⏑]

(Κατάρατος, ου, *adj.* accursed; execrated — execrable; abominable. *Subst.* a wicked wretch. [⏑ ⏑ – ⏑]

Καταρᾰίσσω, *see* καταῤῥάσσω.

Καταργέω, ῶ, *fut.* ήσω, to neglect; to let slip through negligence; to leave unemployed, *Eurip. Phœn.* 766. *Th.* κατὰ, ἀργέω.

Κάταργμα, ατος, τὸ, *generally, in the plur.* κατάργματα, ων, τὰ, first-fruits, presented as an oblation, *Plut. Thes.* 21. *s. s. as* πρόθυμα, any thing offered before, *or* on commencing a sacrifice, *as a consecrated cake, Eurip. Iphig. Taur.* 40. *Th.* (κατάρχω) κατὰ, ἄρχω.

Κατάργῡρος, ου, *adj.* silvered over. *Th.* κατὰ, ἄργυρος.

(Καταργῡρόω, ῶ, to silver over; to cover with gold, *or* silver, *Sophoc. Antig.* 1077.

Καταρδεύω, *fut.* εύσω, to wet thoroughly; to soak; to drench — to water; to give to drink. *Th.* κατὰ, ἄρδω.

(Κατάρδευτος, ου, *adj.* drenched—watered—having been given to drink.

(Κατάρδω, *s. s. as* καταρδεύω, *met. s. s. as* εὐφραίνω, *Aristoph. Achar.* 658.

Καταρέζω, to put down; to stretch, *or* lay down—*generally*, to stroke with the hand; to sooth; to calm; to appease. *Th.* κατὰ, ῥέζω.

[Καταρέομαι, *Ion. for* καταρόομαι.]

[Καταῐγηλὸς, ὴ, ὸν, *adj.* frightful; hateful. *Th.* κατὰ, ῥιγέω. [⏑ – – – ⏑ *in the Odyss.*]

Καταριθμέω, ῶ, *fut.* ήσω, to count down to; to enumerate—to number among. *Th.* κατὰ, ἀριθμέω.

(Καταρίθμησις, εως, ἡ, the act of counting down, *or* reckoning among—enumeration.

Καταριπτάζω, *fut.* άσω, *and* καταρίπτω, *fut.* ψω, to cast down, *or* into; to beat down. *Th.* κατὰ, ῥιπτάζω, ῥίπτω.

Καταριστάω, ῶ, to lavish on a dinner, *Phrynich. Bekker. Th.* κατὰ, ἀριστάω.

Καταρκέω, ῶ, *s. s. as* ἀρκέω, *Herodot. Eurip. Th.* κατὰ, ἀρκέω.

(Καταρκὴς, ές, *adj. s. s. as* τέλειος, *and* ἀσφαλὴς.

Καταρκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for a commencement; *from* κατάρχω.

Καταρνέομαι, to deny. *Th.* κατὰ, ἀρνέομαι.

Κατᾰρόω, ῶ, to plough; to mark with furrows; to till and sow, *Aristoph. Av.* 582. *metaph.* to sow; to engender. *Th.* κατὰ, ἀρόω.

Καταῤῥᾰγὴ, ῆς, ἡ, the act of rending, *or* pulling to pieces; *s. s. as* καταῤῥῆξις: *from* καταῤῥήγνυμι.

Καταῤῥᾰθῡμέω, ῶ, [*fut.* ήσω,] to neglect, *or* overlook through indolence. *Th.* κατὰ, ῥᾳθυμέω. [ᾰ]

Καταῤῥαίνω, *fut.* ανῶ, to besprinkle; to moisten by dropping a liquid upon. *Th.* κατὰ, ῥαίνω.

Καταῤῥᾰκόω, *s. s. and Th. as* καταρακόω.

Καταῤῥάκτης, ου, ὁ, *s. s. and Th. as* καταράκτης.

Καταῤῥάπτω, *fut.* ψω, to sew together; to stitch on; to sew; to stitch, *Plut. Th.* κατὰ, ῥάπτω.

Καταῤῥάσσω, *or* καταῤῥάπτω. *fut.* άξω, to throw down with violence—to tumble down; *s. s. as* καταῤῥήγνυμι, *and* καταῤῥήσσω. *Th.* κατὰ, ῥάσσω, ῥήσσω, *obs.* ῥήγνυμι.

Κατάῤῥᾰφος, ου, *adj.* stitched together; mended; patched; in patchwork; ragged, *Luc.*: *from* καταῤῥάπτω.

Καταῤῥέζω, *s. s. and Th. as* καταρέζω.

Καταῤῥεπὴς, ές, *adj.* bent downwards — sloping downwards — bending to one side. *Th.* κατὰ, ῥέπω.

(Καταῤῥέπω, *fut.* ψω, to sink downward; to bend down, *or* to one side.

Καταῤῥέω, *fut.* εῦσομαι, to flow down, *or* down to—to flow down little by little—to fall to ruin; to tumble down. *met.* to devolve to; to fall to; to come to, *Bion.* 1, 56. ¶ ἐς τὲ καταῤῥεῖ ἁ χίμαρος, *Theocrit.* 1, 6. the goat falls to thy share. ¶ καταῤῥεῖν εἰς τὴν γῆν, to fall on the ground. ¶ κατερῥυηκὸς ἱερὸν, a temple falling into ruins. ¶ ἀθρόοι καταῤῥέοντες, *Aristoph.* crowding from all quarters. *Th.* κατὰ, ῥέω.

Καταῤῥήγνυμι, καταῤῥηγνύω, *fut.* καταῤῥήξω, to break down; to throw down; to force downward — to cause to burst open, *or* break forth—*in medical writers*, to relieve costiveness by a purge; to purge. *Neut.* to fall down; to tumble down; to fall through — to break out; to burst forth. ¶ πόλεμος κατερῥάγη, *Aristoph.* the war broke out. ¶ ἐξ ὀμμάτων πηγαὶ κατερῥώγασιν, *Eurip.* floods of tears burst from her eyes. ¶ τὴν γαστέρα καταῤῥῆξαι, to produce a copious discharge from the bowels. ¶ ἡ γαστὴρ κατερῥάγη, *Æl.* the bowels discharged copiously. *Th.* κατὰ, ῥήγνυμι, ῥηγνύω.

(Καταῤῥηκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for throwing down, *or* forcing down; causing to break out — promoting a discharge of the bowels.

(Κατάῤῥηξις, εως, ἡ, the act of throwing, *or* forcing down—the discharge of the bowels by purgatives; a flux, *or* diarrhœa.

Κατάῤῥησις, εως, ἡ, accusation; condemnation. *Th.* κατὰ, (ῥῆσις) ῥέω.

Καταῤῥήσσω, καταῤῥήττω, *s. s. as* καταῤῥήγνυμι. *Th.* κατὰ, ῥήσσω.

Καταῤῥητορεύω, [*fut.* εύσω,] to speak against any one—to talk down any one; to get the better of in argument; to harass by excessive loquacity—to persuade: *from* κατὰ, ῥητορεύω.

Καταῤῥιζόομαι, to take root firmly; to become inveterate. *Th.* κατὰ, ῥιζόω, ῥίζα.

Καταῤῥῑνάω, ῶ, *or* καταῤῥῑνέω, *fut.* ήσω, *and* καταῤῥῑνίζω, *fut.* ίσω, to file down; to file off *or* file away; to polish. *met.* to refine. *Th.* κατὰ, ῥίνη.

Καταῤῥιπτάζω, *fut.* άσω, *or* καταῤῥιπτέω, *fut.* ήσω, *and* καταῤῥίπτω, *fut.* ψω, to hurl down; to throw down; to dash to pieces; to throw about, *or* scatter. *Th.* κατὰ, ῥιπτάζω, ῥιπτέω, ῥίπτω.

Καταῤῥοΐζομαι, to be affected with a catarrh: *from* κατάῤῥοος.

(Καταῤῥοϊκὸς, *and* καταῤῥοϊτικὸς, κὴ, κὸν, *adj.* proceeding from catarrh; relating to catarrh; catarrhal.

Κατάῤῥοος, *contr.* κατάῤῥους, ὁον, ου, ὁ, a defluxion; a rheum; a catarrh; *properly*, a defluxion discharging into the mouth.—*when the nose is chiefly affected, it is called* κόρυζα — *when the windpipe is affected,* βράγχος—*if the uvula, or palate becomes swelled,* σταφυλὴ, *and lastly,* ἀντιάδες, *if the tonsils become inflamed. Th.* κατὰ, ῥέω.

Καταῤῥοπία, ας, ἡ, downward inclination — downward direction *subst. of* καταῤῥέπω.

(Κατάῤῥοπος, ου, *adj. s. s. as* καταῤῥεπὴς.

Καταῤῥοφέω, ῶ. [*fut.* ήσω,] to sup up; to swallow by sups. *Th.* κατὰ, ῥοφέω.

Καταῤῥοώδης, ες, *adj.* of the nature of catarrh — suffering from catarrh. *Th.* κατάῤῥοος, εἶδος.

Καταῤῥῠὴς, ές, *adj.* flowing down; sinking; falling, *Sophoc. Antig.* 1010. *Th.* κατὰ, ῥέω, *s. s. as* ῥέω.

Καταῤῥυθμίζω, *fut.* ίσω, to bring into due form, proportion, cadence, *or* rhythm; *s. s. as* ἐπιῤῥυθμίζω. *Th.* κατὰ, ῥυθμίζω, ῥυθμός.

Καταῤῥῠπαίνω, *fut.* ανῶ, *and* καταρυπόω, to sully; to tarnish: to befoul. *Th.* κατὰ, ῥυπαίνω, ῥυπόω.

Κατάῤῥῠτος, ου, *adj.* overflowed. *metaph.* having in abundance;

abounding in. ¶ *τὸ κεραμωτὸν κατάῤῥυτον*, *Polyb.* a slanting roof of tiles, *Schn. L. Th. κατὰ, ῥῦω.*

(*Καταῤῥύω, and καταῤῥύεω, καταῤῥύημι, s. s. as καταῤῥέω*, to flow down, &c.

Καταῤῥώδεω, ῶ, *and* καταῤῥωδέω, *fut.* ήσω, to be terrified; (*with an accus.*) to be afraid of any one. *Th. κατὰ, ὀῤῥωδέω.*

Καταῤῥῶξ, ῶγος, *adj.* torn down; broken off: *from καταῤῥήγνυμι.*

Κάταρσις, εως, ἡ, arrival—a haven, *or* landing place: *from καταίρω.*

Καταρτάω, ῶ, to hang on, *or* over —*frequently, s. s. as καταρτίζω, and καταρτύω. Th. κατὰ, ἀρτάω.*

(*Κατάρτησις, εως, ἡ*, the act of hanging on, *or* over; *s. s. as κατάρτισις.*

Καταρτίζω, *fut.* ίσω, to put in proper order; to adjust — to set to rights; to restore, *or* replace; to renew, *or* repair—to reduce a dislocation—to reunite; to reconcile, *persons at variance;* to redress —to put in readiness; to prepare. *Th. κατὰ, ἀρτίζω, ἄρω.*

(*Κατάρτισις, εως, ἡ*, the act of setting to rights, *or* adjusting—regulation; restoration; renewal; reconciliation — the reduction of a dislocated limb.

(*Καταρτισμὸς, οῦ, ὁ, s. s. as κατάρτισις.*

(*Καταρτιστὴρ, ῆρος, ὁ*, one who puts in due order, regulates, *or* restores to order; a judge; an umpire; a conciliator. *See καταρτίζω.*

Κατάρτυσις, εως, ἡ, preparation; adjustment; arrangement; adaptation—education, *Plut. Them.* 2. *Th. κατὰ, (ἀρτύω) ἄρω.*

(*Καταρτύω, fut.* ύσω, to get ready; to prepare; to arrange; to perfect; to complete—to put in due order, *Plat. Menon.* 24. to curb and govern, *a horse with a bridle, Sophoc. Ant.* 478. ¶ *κατηρτυκότες ἵππους, Philost. Apoll.* 7, 23. horses that have attained the full age. [ῠ]

Καταρῦημι, καταρυέω, s. s. as καταῤῥέω. Th. κατὰ, ῥῦω.

Καταρχὰς, adv. in the beginning; at first; at the commencement. *Th. κατὰ, ἀρχή.*

(*Καταρχὴ, ῆς, ἡ*, a beginning; a commencement—*in the plur. καταρχαὶ*, first-fruits; an offering of first-fruits; libations, *or* other religious ceremonies at the commencement of any action.

(*Κατάρχω, fut.* ξω, to begin; to commence; to do first; to give the example—to get the better of; to sway, *Diodor.* 14, 74.=*Κατάρχομαι, Mid.* to begin; *s. s. as the act.* to perform any of the ceremonies usual at the beginning of a sacrifice; to begin a sacrifice; to strike the victim; to immolate a victim, *Eurip. Alc.* 75. to perform a sacrifice. ¶ *ὁδοῦ κάταρχε, Sophoc. Œdip. Col.* 1019. lead the way. ¶ *κατάρχεσθαι τῶν ἱερῶν*, to perform the solemn rites preparatory to a sacrifice; to immolate a victim.

Κατάσαρκος, ου, *adj.* fleshy; fat; plump; in good bodily condition. *Th. κατὰ, σάρξ.*

(*Κατασαρκόω, ῶ, fut.* ώσω, to render fleshy; to fatten.

Κατασάττω, *fut.* ξω, to press down closely; to stuff; to fill. *Th. κατὰ, σάττω.*

Κατασβεννύω, *κατασβέννυμι, κατάσβημι, fut. σβέσω*, 2 *aor. κατέσβην, from κατασβέω*, to extinguish—to exhaust, *or* dry up, *the sea, Æsch. Ag.* 952. *metaph.* to calm; to appease. *Th. κατὰ, σβεννύω, σβέννυμι, σβῆμι, σβέω.*

(*Κατάσβεσις, εως, ἡ*, extinction. *metaph.* the act of calming, *or* appeasing.

Κατασβέω, *obs. in the pres. s. s. as κατασβεννύω. Th. κατὰ, σβέω.*

Κατάσεισις, εως, ἡ, the act of shaking down, of throwing down, *or* of making a sign with the hand to impose silence: *from κατασείω.*

(*Κατασεισμὸς, οῦ, ὁ, s. s. as κατάσεισις.*

Κατασείω, *fut.* είσω, to shake violently; to shake down, *as fruits from a tree;* to shake the hand at any one, *in order to command silence, or make a sign, Xen. metaph.* to cause to shudder; to terrify—to make fall to the ground by excess of drinking. *Th. κατὰ, σείω.*

Κατασημαίνω, *fut. ανῶ*, to fix a mark, *or* seal on.=*Mid.* to seal up, *in order to preserve, Xen.* 8, 2, 16. *Th. κατὰ, (σημαίνω) σῆμα.*

(*Κατασημαντικὸς, ὴ, όν, adj.* marking clearly *or* intelligibly.

Κατασήπω, [*fut. ψω,*] to cause to putrefy; to let fall into putrefaction.=*Pass.* to fall into putrefaction. *Th. κατὰ, σήπω.*

Κατασιγάζω, *fut. άσω*, to command silence; to procure silence. *Th. κατὰ, σιγάω.*

(*Κατασιγάω, s. s. as κατασιγάζω*, to observe silence on; to conceal, *Plat. Phæd.*

Κατασικελίζω *τυρὸν, Aristoph. Vesp.* 946. *for σικελικὸν τυρὸν καταφάγω, Schn. L.*

Κατασιτίζω, *better κατασίνομαι, s. s. as καταβλάπτω, Theocrit. Epigr.* 30. *Th. κατὰ, σίνω, σίνομαι.*

Κατασιτέομαι, οῦμαι, to eat up; to devour; to consume. *Th. κατὰ, σιτέομαι, σῖτος.*

Κατασιωπάω, ῶ, [*fut. ήσω,*] to observe silence. *act.* to command silence; to procure silence. *Th. κατὰ, σιωπάω.*

Κατασκαίρω, to jump, *or* skip down, *or* on. *Th. κατὰ, σκαίρω.*

Κατασκάπτω, *fut. ψω*, to dig down; to destroy by undermining. *Th. κατὰ, σκάπτω.*

(*Κατασκᾰφὴ, ῆς, ἡ*, demolition; destruction. ¶ *θανόντων κατασκαφαὶ, Sophoc. Ant.* 920. the graves of the dead.

(*Κατασκᾰφὶς, έος, adj.* demolished; ruined.

Κατασκεδάζω, *κατασκεδάννυμι, fut. άσω*, [ᾰ] *and κατασκεδάω*, to throw against; to throw, strew, *or* pour out on. *met.* to discharge ill humour on any one; to insult, *or* abuse—to disperse; to scatter; to spread abroad — to spread a report to contradict another, *Schn. L. Th. κατὰ, σκεδάζω, &c.*

Κατασκελετεύω, [*fut. εύσω,*] to reduce to a skeleton; to make lean; to dry up. *Th. κατὰ, σκέλλω.*

(*Κατασκελὴς, ές, adj.* reduced to a skeleton; meagre; dried up.

(*Κατασκέλλω, s. s. as κατασκελετεύω.*

Κατασκεπάζω, to cover up. *Th. κατὰ, σκεπάζω.*

Κατασκέπτομαι, [*fut. ψομαι.*] to observe attentively; to examine. *Th. κατὰ, σκέπτομαι.*

Κατασκευάζω, *fut. άσω*, to prepare; to regulate; to provide; to furnish; to put in order; to equip; to fit out; to set off by dress, *or* ornament; to embellish—to prepare, *by instruction;* to instruct, *Plut. Pericl.* 16. to build; to construct — to invent; to contrive; to fabricate; to forge; to feign — to support by proofs; to demonstrate. = *Κατασκευάζομαι, Mid.* to fit out, *or* build a habitation for one's self; to fix one's abode in a place, *Thuc.* 2, 17. *Th. κατὰ, (σκευάζω) σκευή.*

(*Κατασκεύασμα, ατος, τὸ*, that which is prepared, *or* constructed; a construction; a fabric; a building; a room; a machine—an invention; an expedient; a device —a remedy; a help. ¶ *κατασκευάσματα, ων, τὰ*, household furniture; moveables, *Polyb.*

(*Κατασκευασμὸς, οῦ, ὁ*, preparation; equipment — an expedient; an invention, *Dem. s. s. as κατασκεύασμα; subst. of κατασκευάζω.*

(*Κατασκευαστὴς, οῦ, ὁ*, one who prepares, *and the other s. of κατασκευάζω.*

(*Κατασκευαστικὸς, κὴ, κὸν, adj.* pertaining to, *or* fit for preparing, equipping, arranging, *or* providing. *See κατασκευάζω.*

(*Κατασκευαστὸς, ὴ, όν, adj.* prepared; arranged; constructed; fitted up, *and the other. s. of κατασκευάζω.*

Κατασκευὴ, ῆς, ἡ, preparation; studied disposition, *or* arrangement; formation, *or* construction according to the rules of art; equipment — studied ornament — confirmation by proofs—implements, tools; utensils; household furniture; necessaries; *s. s. as κατασκεύασμα, Thuc.* 1, 10. *Th. κατὰ, σκευή.*

Κατασκέω, ῶ, (*fut. ήσω,*] to prac-

tise diligently—to perform with care and exactness. *Th.* κατὰ, ἀσκέω.

Κατασκηνάω, *and* κατασκηνόω, ῶ, to pitch a tent; to encamp — to go into camp *or* quarters; to fix a dwelling — to lie down to rest.= *Mid. s. s. as the act. Th.* κατὰ, (σκηνάω, σκηνόω) σκῆνος.

(Κατασκήνωμα, ατος, τὸ, a curtain; canopy, *Æschyl. Cheoph.* 998.

(Κατασκήνωσις, εως, ἡ, the act of pitching a tent, going into quarters, *or* fixing one's residence.

Κατασκήπτω, *fut.* ψω, *s. s. as* ἀποσκήπτω, to break forth; to burst forth, *as thunder, a storm, or violent anger* — to break out, *or* attack, *as a distemper*—to come to an end; to terminate — to lean upon; to rely upon, *Eurip. Med.* 93. *Th.* κατὰ, σκήπτω.

(Κατάσκηψις, εως, ἡ, the breaking forth; irruption—issue; termination—the act of falling down.

Κατασκιάζω, *fut.* άσω, *perf.* κατεσκίακα, to overshadow: to veil; to cover. *Th.* κατὰ, (σκιάζω) σκιά.

Κατασκίδναμαι, *s. s. as* κατασκεδάζω. *Th.* κατὰ, σκίδνημι.

Κατάσκιος, ον, *adj.* shaded; shady. *Th.* κατὰ, σκιά.

Κατάσκλημι, *perf.* κατέσκληκα, to grow thin; to fall into a total decay — to become shrivelled, *or* dried up. *Th.* κατὰ, σκλῆμι.

Κατασκοπέω, *fut.* εύσω, *and* κατασκοπέω, *fut.* ήσω, to observe narrowly; to examine into; to search narrowly—to watch; to spy; to act as scout, *or* spy. *Th.* κατὰ, σκοπέω.

(Κατασκοπὴ, ῆς, ἡ, *and* κατασκόπησις, εως, ἡ, close observation, *or* examination; observation as a spy, *or* scout.

(Κατασκοπικὸς, κὴ, κὸν, *adj.* pertaining to close observation, *or* spying; employed for the purpose, *or* adapted for observing, *or* spying.

(Κατάσκοπος, ου, ὁ, an observer; an examiner; a searcher—a scout; a spy. [*s. s. Adj.*]

Κατασκώπτω, [*fut.* ψω,] to deride; to scoff. *Th.* κατὰ, σκώπτω.

Κατασμικρολογέω, ῶ, *fut.* ήσω, to accuse of parsimony, *or* niggardliness. *Th.* κατὰ, σμικρὸς, λέγω.

Κατασμικρύνω, *fut.* υνῶ, *perf.* κατεσμίκρυγκα, to diminish; to lessen. *metaph.* to vilify; to undervalue; to degrade. *Th.* κατὰ, σμικρὸς, *Att. for* μικρός.

Κατασμύχω, *fut.* ξω, to burn, *properly*, in a smoky fire. *Th.* κατὰ, σμύχω. [ῦ]

Κατασοβαρεύομαι, (*with a genit.*) to assume insolent airs; to act arrogantly, *or* insolently. *Th.* κατὰ, σοβαρός.

Κατασοβέω, ῶ, *fut.* ήσω, to chase, *or* frighten away. *Th.* κατὰ, σοβέω.

Κατασοφίζω, *fut.* ίσω, *and* κατασοφίζομαι, to defeat, *or* deceive by sophistical arguments; to elude by sophistry. *Th.* κατὰ, (σοφίζω) σοφός.

Κατασοφιστεύω, *fut.* εύσω, (*with a genit.*) to oppose with sophistry —(*with an accus.*) to defeat by sophistry: *from* κατὰ, σοφιστεύω.

Κατασπάθάω, ῶ, to lavish in luxurious living; to spend prodigally. *Th.* κατὰ, σπαθάω.

Κατασπαράσσω, *Att.* κατασπαράττω, to tear in pieces; to worry. *Th.* κατὰ, σπαράσσω.

Κατάσπασις, εως, ἡ, the act of drawing, pulling, *or* tearing down: *from* κατασπάω.

(Κατάσπασμα, ατος, τὸ, the effect of being pulled, *or* torn down.

Κατασπασμὸς, οῦ, ὁ, *s. s. as* κατάσπασις.

(Κατασπαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* having the power of drawing down, *and the other ss. of* κατασπάω.

Κατασπαταλάω, ῶ, to waste in debauchery and luxurious living. *Th.* κατὰ, σπαταλάω.

Κατασπάω, ῶ, [*fut.* άσω,] to draw down; to pull, *or* tear down—to draw milk to the breast; to produce a flow of milk; to suck—to swallow down. *Th.* κατὰ, σπάω.

Κατασπείρω, *fut.* ερῶ, to sow. *metaph.* to beget; to procreate. *Th.* κατὰ, σπείρω.

Κατάσπεισις, εως, ἡ, the act of pouring out upon, *or* making a libation—a sacrifice. *metaph.* consecration, *or* devotion to the service of any one, *Plut. Alex.* 50. *subst. of* κατασπένδω.

Κατασπένδω, [*fut.* σπείσω,] to pour out as a libation; to devote; to dedicate; to consecrate. *Th.* κατὰ, σπένδω.

Κατασπέρχω, to urge on; to hasten. *Th.* κατὰ, σπέρχω.

Κατασπεύδω, *fut.* εύσω, *act.* to urge strongly forward; to accelerate. *Neut.* to hasten; to be diligent. *Th.* κατὰ, σπεύδω.

Κατασπιλάζω, to spot; to stain; to defile—to cover, *Etymol. Mag.* to rush in, *Julian. and other writers of a late date, Schn. L. Th.* κατὰ, σπίλος.

Κατασπορὰ, ᾶς, ἡ, the act of sowing, *or* begetting: *from* κατασπείρω.

Κατασπουδάζω, *fut.* άσω, (*with a genit.*) to take trouble about; to be much occupied with; *s. s. as* σπουδάζω. ¶ κατεσπουδάσθαι αἰεὶ, *Herodot.* to be always seriously occupied. *Th.* κατὰ, σπουδάζω.

Κατασταγμὸς, οῦ, ὁ, the act of dropping, *or* pouring down on. *Th.* κατὰ, στάζω.

(Καταστάζω, *fut.* ξω, to drop, *or* pour down on. *Neut.* to drop, *or* trickle down on.

Καταστα θμεύω, [*fut.* εύσω,] to put in stalls; to stable—to quarter troops; to oppress by quartering troops, *Strab. Th.* κατὰ, σταθμός.

(Καταστα θμίζω, [*fut.* ίσω.] to weigh out; to distribute by weight.

(Καταστα θμισμὸς, οῦ, ὁ, the act of weighing out; distribution by weight.

Κατασταλτικὸς, κὴ, κὸν, *adj.* repellent; having the power of stopping, keeping down, calming, *or* alleviating: *from* καταστέλλω.

Καταστα μνίζω, [*fut.* ίσω,] to pour into a small cask, *or* amphora. *Th.* κατὰ, (στάμνος) ἵστημι.

Καταστασιάζω, *fut.* άσω, to oppose, oppress, *or* get the better of an opponent, *or* opposite faction, by exciting a popular movement, *or* cabal: *from* κατὰ, στασιάζω.

Κατάστασις, εως, ἡ, settlement; establishment; arrangement; re-establishment — institution; installation; appointment—the appointment of persons to serve as troopers (*at Athens*); the pay of persons nominated for such service —the act of producing rest, *or* tranquillity, *or* of calming—the introduction of ambassadors into an assembly of the people, *Herodot.* 8, 141. (*from the pass. or mid. s. of the verb*) the condition, quality, constitution, disposition, state, *or* posture of any person, *or* thing—the state of being at rest, *or* calm: *from* καθίστημι.

[(Καταστάτέος, ἑα, ἑον, *verb. adj. from* καθίστημι, that is to be, *or* must be settled, established, &c.]

(Καταστάτης, ου, ὁ, one who sets in order; one who restores, *or* re-establishes, *Sophoc. Elect.* 72. [ᾰ]

(Καταστάτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* capable of fixing, *or* establishing; of setting at rest, *or* calming—established; placed in a certain state, *or* condition.

Καταστεγάζω, [*fut.* άσω,] to cover; to roof. *Th.* κατὰ, (στεγάζω) στέγω.

(Καταστέγασμα, ατος, τὸ, that which is covered; a house—a covering; a roof.

Καταστεγνόω, [*fut.* ώσω,] to cover thickly. *Th.* κατὰ, στεγνός.

Κατάστεγος, ον, *adj.* roofed; covered. *Th.* κατὰ, στέγω.

Καταστείβω, *fut.* ψω, to tread upon; to trample upon. *Th.* κατὰ, στείβω.

Καταστείλας, *part. of* κατέστειλα, 1 *aor. indic. act. of* καταστέλλω.

Καταστείχω, *fut.* ξω, *poet. s. s. as* κατέρχομαι. *Th* κατὰ, στείχω.

Καταστέλλω, *fut.* ελῶ, *perf.* κατέσταλκα, 1 *aor.* κατέστειλα, to put, *or* lay down—to keep down; to restrain; to repress—to put back, *Eurip. Bacch.* 921. to calm; to allay; to appease—to dress; to attire; to equip. *Th.* κατὰ, στέλλω.

Καταστενάζω, *and* καταστένω, to bemoan—(*with a genit.*) to lament over any one. *Th.* κατὰ, στενάζω, στένω.

Καταστερίζω, [*fut.* ίσω,] to mark with stars; to adorn with stars—to place among the stars. *Th.* κατά, ἀστήρ.

(Κατάστερος, ον, *adj.* starred—shining like a star.

(Καταστερόω, ῶ, *s. s. as* καταστερίζω.

Καταστεφᾰνόω, ῶ, [*fut.* ώσω,] to crown. *Th.* κατά, (στέφανος) στέφω.

Καταστεφὴς, ές, *adj.* crowned. *Th.* κατά, στέφω.

(Καταστέφω, [*fut.* ψω,] to crown.

Καταστηλῐτεύω, [*fut.* εύσω,] to mark, engrave on, *or* affix to a pillar—to stigmatize, *or* hold up to public contempt; to disgrace publicly, *lit.* by inscribing a sentence of condemnation on a pillar. *Th.* κατά, στήλη.

(Καταστηλόω, ῶ, [*fut.* ώσω,] to erect a monumental pillar; to adorn with pillars.

Κατάστημα, ατος, τό, an arrangement; an establishment—a state, *or* condition; a certain state, or habit of body—a composed, *or* serene state of mind. *s. s. as* κατάστασις: *from* καθίστημι.

(Καταστηματικός, κή, κόν, *adj.* settled; composed. ¶ καταστηματικὴ ἡδονή, tranquil enjoyment.

Καταστῆναι, 2 *aor. inf. of* καθίστημι.

Καταστηρίζω, *fut.* ξω, to lean upon. *Th.* κατά, στηρίζω.

Κατάστιζω, *fut.* ίξω, to mark with pricks, *or* spots; to speckle; to variegate. *Th.* κατά, στίζω.

(Κατάστικτος, ον, *adj.* marked all over with pricks, *or* spots, speckled; variegated.

Καταστίλβω, [*fut.* ψω,] to shine on; to shine, *or* sparkle opposite to. *Th.* κατά, στίλβω.

Καταστοιχειόω, [*fut.* ώσω,] *and* καταστοιχίζω, [*fut.* ίσω,] to teach the elements, *or* first principles of any science. *Th.* κατά, στοῖχος.

Κατάστολὴ, ῆς, ἡ, hindrance; restraint, prevention; repression—moderation, *or* simplicity, *in dress*, *Plut.* dress; attire, *N. T.*: *from* καταστέλλω.

(Καταστολίζω, [*fut.* ίσω,] to clothe, *Plut.*

Καταστονᾰχέω, ῶ, *and* καταστονᾰχίζω, *poet.* to bewail; to bemoan. *Th.* κατά, στοναχέω, στοναχίζω.

Καταστορέννυμι, καταστορεννύω, *fut.* στορέσω, (*from* καταστορέω), to lay down; to strew, *or* spread on the ground—to prostrate; to strike to the earth; to slay. *met.* to smooth; to quell; to abate; to allay; to calm. *Th.* κατά, στορέννυμι, στορεννύω, στορέω, *obs.*

[Καταστόρνυμι, *fut.* ύσω, *s. s. Odyss.* 17, 32. καστορνῦσα *for* καταστορνῦσα. *Th.* κατά, στόρνυμι.]

Καταστοχάζομαι, [*fut.* άσομαι,] (*with a genit.*) to aim at; to have in view: *from* κατά, στοχάζομαι.

(Καταστοχασμὸς, οῦ, ὁ, the act of aiming at, *or* having in view—the act of guessing, *or* conjecturing.

Καταστράπτω, *fut.* ψω, to lighten; to illuminate with flashes of lightning; to dazzle with lightning. ¶ καταστράπτει, *impers.* it lightens. *Th.* κατά, ἀστράπτω.

Καταστρᾰτεύομαι, [*fut.* εύσομαι,] to take the field, *or* wage war against. *Th.* κατά, (στρατεύομαι) στρατός.

Καταστρᾰτηγέω, ῶ, [*fut.* ήσω,] to defeat, *or* circumvent by using military stratagems: *from* κατά, στρατηγέω.

Καταστρᾰτοπεδεύω, [*fut.* εύσω,] *and* καταστρατοπεδεύομαι, to pitch a camp; to take up quarters: *from* κατά, στρατοπεδεύω.

Καταστρεβλόω, ῶ, [*fut.* ώσω,] to torment, *or* torture grievously. *Th.* κατά, (στρεβλόω) στρεβλός.

Καταστρέφω, *fut.* ψω, to turn about, *or* turn over; to turn upside down; to subvert—to turn up, *with a plough;* to plough, *Xen.* to finish; to close; to terminate, *life*, (*with, or without the subst.*) to die, *Dem.* = Καταστρέφομαι, *Mid.* to bring under subjection, *or* under one's authority, *Dem. Thuc.* to persuade, *Æschyl. Ag.* 976. to subvert; to overturn; to destroy.=*Pass.* to be overturned, subdued, &c. ¶ τῆς ἡμέρας καταστρεφούσης, at the close of day. ¶ κατεστραμμένος πολλὴν γῆν, *Herodian.* having brought many countries into subjection. ¶ κατεστραμμένος, (*part. perf. pass.*) subdued; subverted. *Th.* κατά, στρέφω.

[Καταστρηνιάω, *fut.* άσω, to conduct one's self arrogantly, *or* insolently towards any one. *Th.* κατά, στρηνιάω, *which see.*]

(Καταστροφὴ, ῆς, ἡ, the act of turning about, *or* over; subversion—the final issue, *or* event; death—the final event of a dramatic piece; the catastrophe.

(Καταστροφικῶς, *adv.* after the manner of a tragical catastrophe; by a catastrophe.

Κατάστρωμα, ατος, τό, the deck of a ship—a covering; a couch. *Theophrast. Char.* 22, 2.: *from* καταστρώννυμι.

Καταστρώννυμι, καταστρωννύω, *fut.* στρώσω, *s. s. and Th. as* καταστορέννυμι.

(Κατάστρωσις, εως, ἡ, the act of laying down, *or* spreading upon, *and the other s. of* καταστορέννυμι.

Κατασπάζω, 2 *aor.* κατέσπᾰσον, to be amazed, *or* terrified at, *Iliad.* 17, 694. *Schn. L. Th.* κατά, σπάζω.

Κατασπύφελος, [ῠ] *or* κατάστυφλος, ον, *adj. s. s as* στυφελὸς, *with the augment. force of* κατὰ. *Th.* κατά, στυφελός.

[Κατασπύφω, *fut.* ψω, to render sour, *or* harsh. *Th.* κατά, στύφω. [ῠ]

Καταστωμύλλω, *or* καταστωμύλλομαί, to talk with extraordinary flippancy; to harass by loquacity. *Th.* κατά, στωμύλλω, στόμα.

[Κατασῠβωτέω, *fut.* ήσω, to fatten (*act.*) like a pig. *Th.* κατά, συβωτέω.]

Κατασῠρίττω, *fut.* ίξω, to whistle, *or* hiss at any one. *? Schn. L. Th.* κατά, συρίττω.

Κατασύρω, *fut.* συρῶ, to drag, *or* pull down. *met.* to plunder. *Th.* κατά, σύρω. [ῠ]

Κατασφάζω, *or* κατασφάττω, *fut.* ξω, to slaughter; to murder. *Th.* κατά, σφάζω.

(Κατασφακτικὸς, κὴ, κὸν, *adj.* sanguinary; pertaining to, *or* adapted for slaughter.

Κατασφᾰλίζω, [*fut.* ίσω,] to secure firmly; to fasten; to bind: *from* κατά, ἀσφαλίζω.

Κατασφενδονάω, ῶ, [*fut.* ήσω,] (*with a genit.*) to throw at from a sling —(*with an accus.*) to beat down with a sling: *from* κατά, σφενδονάω.

Κατασφηνόω, ῶ, (*fut.* ώσω,) to wedge in; to fasten firmly; to join. *Th.* κατά, (σφηνόω) σφήν.

Κατασφρᾰγίζω, *fut.* ίσω, to fix a seal on; to seal. *Th.* κατά, (σφραγίζω) σφραγίς.

Κατασχάζω, *fut.* άσω, to scar; to scarify; to make incisions; to open a vein and let blood. *Th.* κατά, σχάζω.

(Κατάσχασμα, ατος, τό, a scar; a cut; a wound.

(Κατασχασμὸς, οῦ, ὁ, scarification, the opening of a vein and letting blood.

[Κατασχεδιάζω, *fut.* άσω, to talk idly; to babble; to blab. *Th.* κατά, σχεδιάζω.]

Κατασχέθω, *poet. for* κατέχω, *imperf.* κατέσχεθον, 2 *pers. plur.* κατέσχεθε, *for which*, κάσχεθε, *Epic poet. Iliad.* 11, 702. to restrain, &c. *as* κατέχω—to steer, *towards a place*, *Hom. hymn. Cerer.* 126. *Th.* κατά, σχέθω, *poet.* (*from* σχῶ,) ἔχω.

Κατάσχεσις, εως, ἡ, the act of holding, stopping, detaining, retaining, *or* withholding—the act of taking possession: *from* κατέχω.

(Κατάσχετος, ον, *adj. poet. s. s. as* κάτοχος, *in prose*, under the immediate influence of a supernatural being; possessed; frenzied, *Sophoc. Antig.* 1253. ¶ ἀνὴρ ἐκ Νυμφῶν κατάσχετος, a man possessed by the Nymphs.

Κατάσχῃ, 3 *sing. subj. of* κάτεσχον, ες, ε, 2 *aor. indicat. act. of* κατέχω.

Κατασχηματίζω, [*fut.* ίσω,] to form, to figure, *or* fashion: *from* κατά, σχηματίζω.

Κατασχημονέω, ῶ, [*fut.* ήσω,] (*with a genit.*) to act in an indecoro-

manner towards any one; to treat with indecorum: *from* κατὰ, ἀσχημονέω.

Κατασχίζω, [*fut.* ίσω,] to split; to rend; to break, *or* shiver to pieces. *Th.* κατὰ, σχίζω.

(Κατάσχισις, εως, ἡ, the act of shivering, *or* breaking to pieces.

(Κατάσχισμα, ατος, τὸ, a piece; a fragment; a splinter.

Κατασχολάζω, [*fut.* άσω,] to pass the time inactively, *or* idly. ¶ κατασχολάζειν τινὸς, *Athen.* to persuade, *or* cajole any one, *Schn. L. Th.* κατὰ, (σχολάζω) σχολή.

Κατασχόμενος, ένη, ενον, *part. of* κατέχομαι. ¶ κατασχομένη, *Iliad.* 3, 419. covering herself.

Κατασχολέω, ῶ, [*fut.* ήσω,] to employ; to give occupation to, *Basil., Schn. L. Th.* κατὰ, σχολέω, σχολή.

[Κατασωτεύω, *fut.* εύσω, to ruin by a disorderly, *or* debauched course of life. *Th.* κατὰ, ἀσωτεύω.]

[Κατασώχω, *fut.* ώξω, to rub, *or* pound, to pieces. *Th.* κατὰ, σώχω.]

Κατατάμνω, *Dor. and Ion. for* κατατέμνω.

Κατάταξις, εως, ἡ, the act of arranging in due place, *or* order; the act of enrolling, *or* setting down on a list: *from* κατατάσσω.

Κατάτασις, εως, ἡ, extension; the act of stretching out—the act of restoring to its place, *or* form by stretching; the reduction of a dislocated limb: *from* κατατείνω.

Κατατάσσω, *or* κατατάττω, *fut.* άξω, 2 *aor.* κατέταγον, to arrange in due order—to write down; to set down on a list, *or* roll. *Th.* κατὰ, τάσσω.

Κατατἄχέω, ῶ, [*fut.* ήσω,] to outstrip; to outrun—to overtake—(*with an accus.*) to anticipate another. *Th.* κατὰ, τάχος.

Κατατἄχύνω, *s. s. as* καταταχέω. *Th.* κατὰ, ταχύνω, ταχύς.

Κατατεθαῤῥηκότως, *adv.* confidently: boldly: *from part. perf. act. of* καταθαῤῥέω.

Κατατεθνάμεν, *Epic poet. for* καταθνάναι. *infin. of* κατατέθνηκα.

Κατατέθνηκα, ας, ε, *part.* κατατεθνηκὼς, (*poet. in Hom.* κατατεθνηῶς) *infin.* κατατεθνάναι, *perf. act. of* καταθνήσκω.

Κατατεθνηῶς, *genit.* ῶτος, *poet. in Hom. for* κατατεθνηκὼς, *as part. perf. act. of* καταθνήσκω.

Καταθνητὸς, ἡ, όν, mortal, *Hom. from* καταθνήσκω.

Κατατείνω, *fut.* ενῶ, to stretch out; to extend—to bend back; to put into place, *or* form, by stretching; *hence*, to set a dislocated limb—to strain, *or* tighten; to draw tight; to tighten, *the reins of a bridle, Hom.* to rein in. *met.* to coerce; to restrain; to hinder; to torture. *by straining the limbs*—to pull down; to prostrate; to keep down. *Neut.* to strain every effort; to press forward on a journey; *s. s. as* 'contendere iter'—to continue; to pursue, *a discourse, Plut. reip. interpret. Phot. Lex.* to extend, *or* reach to. =Κατατείνομαι, *Mid. s. s. as the neut.* =*Pass.* to be strained, &c. *met.* to be tormented. *Th.* κατὰ, τείνω.

Κατατειχογραφέω, ῶ, [*fut.* ήσω,] to write something on a wall against another; to post pasquinades against any one. *Th.* κατὰ, τεῖχος, γράφω.

Κατατέμνω, [*fut.* τεμῶ.] to cut up into pieces. *met.* to divide into several parts—to cut down; to kill. *Th.* κατὰ, τέμνω.

Κατατεχνολογέω, ῶ, [*fut.* ήσω.] to write according to the rules of art—to reduce to principles. *Th.* κατὰ, τέχνη, λέγω.

Κατάτεχνος, ου, *adj.* skilful; ingenious—skilfully elaborated. *Th.* κατὰ, τέχνη.

(Κατατέχνως, *adv. the adverb. s. of* κατάτεχνος.

Κατατήκω, *fut.* ήξω, to melt down; to consume—to waste; to weaken; to impair. *Th.* κατὰ, τήκω.

Κατατίθημι, *fut.* καταθήσω, 2 *aor.* κατέθην, to put, place, *or* lay down; to deposite; to pay down—to lay up, *in reserve.* = Κατατίθεμαι, *Mid.* to lay down, *an office;* to abdicate—to lay up, *or* treasure for one's self. ¶ καταθέσθαι χάριν, to confer a favour. ¶ ἀσφαλῶς κατατίθεσθαι, *Isocrat.* to place in safety. ¶ κατατίθεσθαι ἐν ἀμελείᾳ, to neglect. *Th.* κα-τὰ, τίθημι.

Κατατἴλάω, ῶ, [*fut.* ήσω,] (*with a genit.*) to defile with excrement. *Th.* κατὰ, τίλος.

Κατατίλλω, to pull out the hair; to pull about; to worry. *Th.* κατὰ, τίλλω.

Κατατιραίνω, *and* κατατιράω, to pierce; to bore. *Th.* κατὰ, τιτράω.

Κατατιτρώσκω, *fut.* κατατρώσω, to wound mortally. *Th.* κατὰ, τιτρώσκω.

Κατατοκίζομαι, [*fut.* ίσομαι,] to be ruined by the payment of exorbitant interest. *Th.* κατὰ, τόκος.

Κατατολμάω, ῶ, [*fut.* ήσω,] (*with a genit.*) to risk one's self on, in, *or* against. *Th.* κατὰ, τολμάω.

Κατατομὴ, ῆς, ἡ, the act of cutting asunder, *or* into pieces; the act of making an incision—an incision; a cut: *from* κατατέμνω.

Κατατοξεύω, *fut.* εύσω, to discharge arrows against; to pierce, *or* kill with arrows: *from* κατὰ, τοξεύω.

Κατατραυματίζω, [*fut.* ίσω,] to cover with wounds: *from* κατὰ, τραυματίζω.

Κατατράω, ῶ, [*fut.* ήσω,] to pierce; to bore. *Th.* κατὰ, τράω.

Κατατρέπω, [*fut.* ψω,] *and* κατατρέπομαι, [*fut.* ψομαι,] *Mid.* to put to flight—*properly*, to turn quite round about. *Th.* κατὰ, τρέπω.

Κατατρέχω, *fut.* καταθρέξομαι, *and* καταδραμοῦμαι, 2 *aor.* κατέδραμον, to make hostile inroads; to ravage by hostile inroads—to assail with invectives; to criticise severely; to censure; to rebuke—to go through; to go over; to examine carefully. *Th.* κατὰ, τρέχω, δρέμω, *obs.*

Κατάτρησις, εως, ἡ, perforation: *from* κατατιτράω.

Κατατρίβω, *fut.* ψω, to rub to pieces, *or* grind down; to wear out—to diminish; to impair—to pass much time in any occupation: to waste time on; to dissipate a fortune. *Th.* κατὰ, τρίβω. [ῐ]

Κατατρίζω, *fut.* ίσω, *perf. mid.* τέτριγα, *s. s. as* τρίζω, to squeak. *Th.* κατὰ, τρίζω.

Κατατριχιος, ου, *adj.* thin as a hair. *Th.* κατὰ, θρίξ. [ῐ]

[Κατατρύζω, *fut.* ύσω, to weary, *or* oppress, by idle talking, *or* by bawling. *Th.* κατὰ, τρύζω.]

Κατατρῦφάω, ῶ, *fut.* ήσω, to write, *or* speak, in a digressive and florid style—(*with a genit. of the person*) *s. s. as* ἐντρυφάω. *Th.* κατὰ, τρυφάω.

Κατατρύχω, [ῡ] *and* κατατρύω, to wear out; to consume. *met.* to harass; to distress. *Th.* κατὰ, τρύχω, τρύω.

Κατατρώγω, 2 *aor.* κατέτρἄγον, to gnaw; to corrode; to devour; to consume. *Th.* κατὰ, τρώγω.

[Κατατρωματίζω, *fut.* ίσω, *Ion. for* κατατρωματίζω.]

Κατατυγχάνω, *s. s. as* τυγχάνω, (*with a genit.*) to attain an object—to succeed; to be fortunate in an undertaking. *Th.* κατὰ, τυγχάνω.

Καταυγάζω, *fut.* άσω, to enlighten; to illuminate. *Neut.* to shine; to be brilliant. *Th.* κατὰ, αὐγάζω.

(Καταυγασμὸς, οῦ, ὁ, the act of enlightening; illumination.

Καταυδάω, *s. s. as* κατείπω. *Th.* κατὰ, αὐδάω.

(Καταύδησις, εως, ἡ, vociferation; clamour.

Καταῦθι, *adv.* there; yonder. *Th.* κατὰ, αὖθι.

Καταυλἄκίζω, [*fut.* ίσω,] to make furrows. *Th.* κατὰ, αὐλαξ.

Καταυλέω, ῶ, [*fut.* ήσω,] to delight, *or* captivate by playing on the flute. *met.* to please the ears; to flatter. =Καταυλέομαι, οῦμαι, *Pass.* to hear flute-playing; to resound with the sound of flutes. *Th.* κατὰ, αὐλέω.

(Καταύλησις, εως, ἡ, the act of playing on the flute.

Καταυλίζομαι, [*fut.* ίσομαι,] to encamp; to take up lodging, *or* quarters. *Th.* κατὰ, αὐλίζομαι, αὐλή.

[Καταύστηρος, ου, *adj.* excessively

sour, harsh, *or* austere. *Th.* κατὰ, αὐστηρός.]

Καυτοῦθι, *adv.* there. *Th.* κατὰ, αὐτόθι.

[Καυχέω, *fut.* ήσω, to be boastful, proud, *or* arrogant concerning any thing. *Th.* κατὰ, αὐχέω.]

Καύω, [*fut.* αὔσω,] to singe; to burn. *Th.* κατὰ, αὐω.

Καταβᾶγᾶς, ᾶδος, ὁ, *and* ἡ, a glutton: *from* καταφάγω, *obs.*

(Καταβᾶγεῖν, 2 *aor. inf., obs. in the pres.*, to devour; to eat up. *met.* to consume. *Th.* κατὰ, φάγω.

Καταφαίνω, *and* καταφαίνομαι, *s. s. as* φαίνω, *and* φαίνομαι. *Th.* κατὰ, φαίνω, φαίνομαι.

(Καταφᾰνὴς, ές, *adj.* apparent; conspicuous — manifest — in an open situation.

Κατάφαντος, η, ον, *adj.* affirmative; to be affirmed: *from* κατάφημι.

Καταφανῶς, *adv. s. s. as* καταφανὴς, *adverbially. Th.* καταφαίνω.

Καταφαρμᾰκεύω, [*fut.* εύσω,] to affect by drugs, *or* magical spells — to poison — to injure; to harm. *Th.* κατὰ, φαρμακεύω, φάρμακον.

Καταφαρμάσσω, *s. s. as* καταφαρμακεύω. *Th.* κατὰ, φαρμάσσω.

Κατάφᾰσις, εως, ἡ, affirmation: *subst. of* κατάφημι.

Καταφάσκω, to affirm. *Th.* κατὰ, φάσκω.

Καταβᾰτίζω, [*fut.* ίσω,] to affirm; to assure; to confirm; to promise, *Plut. Solon.* 25. *Th.* κατὰ, φατίζω.

Καταφέρεια, ας, ἡ, declivity; proneness: *from* καταφέρω.

(Καταφερὴς, ές, *adj.* going down; descending — downward; declivous — leaning towards — having a bias, *or* propensity to; lascivious, *Athen.* 7. *Schn. L.*

Καταφέρω, [*fut.* κατοίσω,] to carry down; to bear down; to let down — to let fall, *a blow*; to strike; to drive down, *as in digging*, *Luc. Timon.* to make sink into sleep. = Καταφέρομαι, *Pass.* to fall down; to be thrown down; to sink down; to fall into a deep sleep; to go to ruin — to land. *met.* to upbraid, *Schn. L.* ¶ καταφέρειν τὴν πληγὴν, to strike a blow. ¶ καταφέρεσθαι εἰς ὕπνον, to sink into a deep sleep. ¶ ὁ λύχνος καταφέρεται, the lamp goes out. *Th.* κατὰ, φέρω.

Καταφεύγω, to flee down, towards, *or* under — to take refuge in. *met.* to seek an excuse in. *Th.* κατὰ, φεύγω.

(Κατάφευξις, εως, ἡ, a refuge; a place of refuge; an asylum.

Κατάφημι, to affirm; to assent; to promise. *Th.* κατὰ, φημί.

Καταφημίζω, [*fut.* ίσω.] to divulge; to spread a report of, *or* against any one. *Th.* κατὰ, (φημίζω) φήμη.

Καταφθείρω, *s. s. as* διαφθείρω. *Th.* κατὰ, φθείρω.

Καταφθιμένος, *part. perf. pass. of* καταφθίω.

Καταφθινέω, καταφθινύθω, [⏑ – ⏑ –] καταφθίνω, *and* καταφθίω, to destroy; to destroy utterly; to annihilate. *Neut.* to go to ruin; to perish. *Th.* κατὰ, φθινέω, φθινύθω, φθίνω, φθίω.

(Καταφθορὰ, ᾶς, ἡ, *s. s. as* διαφθορά.

[Καταφίημι, *fut.* ήσω, to let slip *from the hand. Th.* κατὰ, ἀφίημι.]

Καταφιλέω, ῶ, [*fut.* ήσω,] to kiss; to embrace. *Th.* κατὰ, φιλέω.

Καταφιλοσοφέω, ῶ, [*fut.* ήσω,] to reason from philosophical principles against any one, *or* overcome by philosophical arguments. *Th.* κατὰ, (φιλοσοφέω) φίλος, σοφός.

Καταφλέγω, *fut.* έξω, to burn totally; to destroy by combustion. *Th.* κατὰ, φλέγω.

(Κατάφλεξις, εως, ἡ, combustion.

Καταφλῦᾰρέω, ῶ, [*fut.* ήσω,] to talk idly; to harass with idle prate, *Strab. Th.* κατὰ, φλυαρέω.

Καταφοβέω, ῶ, [*fut.* ήσω.] to strike with terror; to intimidate. = Καταφοβοῦμαι, to be terrified. *Th.* κατὰ, φόβος.

(Κατάφοβος, ον, *adj.* timid; fearful.

Καταφοιτάω, *Ion.* καταφοιτέω, to go down; to go down to any place. *Th.* κατὰ, φοιτάω.

Καταφονεύω, [*fut.* εύσω,] to slaughter; to murder. *Th.* κατὰ, φονεύω.

Καταφορὰ, ᾶς, ἡ, a falling down; the fall of a body, *as of a sword. act.* the act of striking down; a blow; a cut — an attack of drowsiness; heavy sleep: *from* καταφέρω.

[(Καταφορέω, *fut.* ήσω, *s. s. as* καταφέρω.]

(Καταφορικὸς, κὴ, κὸν, *adj.* rushing downward; falling upon. *met.* vehement; impetuous.

(Καταφορικῶς, *adv. the adverbial s. of the adj.*

(Κατάφορις, ον, *adj. s. s. as* καταφερὴς, *and* εὐκατάφορος, restless; unquiet, *Schn. L.*

[Κατάφορτος, ον, laden, τινὸς, with any thing. *Th.* κατὰ, φόρτος.]

Καταφράζομαι, *fut.* άσομαι, to observe attentively; to consider; to examine. *Th.* κατὰ, φράζομαι.

Κατάφρακτος, ον, *adj.* completely armed; wearing armour; fitted out for war: *from* καταφράσσω.

Καταφράσσω, *or* καταφράττω, [*fut.* ξω,] to furnish with armour; to protect by armour; to fortify. *Th.* κατὰ, φράσσω.

Καταφρονέω, ῶ, *fut.* ήσω, to contemn; to despise; to treat with contempt — to disregard, *or* despise, and brave, *danger*, *Plat.* to be in his senses, *or* recover his senses, *opposed to* παραφρονέω, *Hippoc. Th.* κατὰ, φρονέω, φρήν.

(Καταφρόνημα, ατος, τὸ, contempt — contempt of danger — courage.

(Καταφρόνησις, εως, ἡ, the act of despising; contempt; disdain.

(Καταφρονητὴς, οῦ, ὁ, one who despises; a contemner.

(Καταφρονητικὸς, κὴ, κὸν, *adj.* contemptuous; disdainful — contemning.

(Καταφρονητικῶς, *adv.* contemptuously; disdainfully; scornfully.

Καταφροντίζω, [*fut.* ίσω,] to waste in study; to study to excess, *Aristoph. Nub.* 850. to take care of; to attend to, *Polyb.*: *from* κατὰ, φροντίζω.

Καταφρύγω, [*fut.* ξω,] to torrify; to burn up. *Th.* κατὰ, φρύγω. [ῡ]

Καταφυγγάνω, *s. s. as* καταφεύγω. *Th.* κατὰ, φυγγάνω.

Καταφῦγὴ, ῆς, ἡ, *s. s. and Th. as* κατάφευξις.

Καταφῦλλᾰδὸν, *adv. s. s. as* κατὰ φυλάς. *Th.* κατὰ, φυλὴ.

Καταφυλάσσω, *or* καταφυλάττω, to watch over; to guard. *Th.* κατὰ, φυλάσσω.

[Καταφυλλορρέω, *fut.* ήσω, to scatter the leaves upon the ground; to wither. *Th.* κατὰ, φυλλορρέω.]

Καταφῦξιμος, ον, *adj.* affording an asylum, *or* refuge; resorted to as an asylum, &c. *Th.* κατὰ, φεύγω.

Καταφῦσάω, ῶ, [*fut.* ήσω,] to spread by blowing — to blow upon. *Th.* κατὰ, φυσάω.

Καταφύτευσις, εως, ἡ, the act of planting. *Th.* κατὰ, φυτεύω. [ῡ]

(Καταφῠτεύω, [*fut.* εύσω.] to plant. ¶ *the s.* to transplant, *from a wrong reading in Theophrast. for* καταφ. *read* μεταφ. *Schn. L.*

(Κατάφῠτος, ον, *adj.* planted; furnished with trees, *or* shrubs.

Καταφωνέω, [*fut.* ήσω,] to make resound, *or* to fill with the voice. *Th.* κατὰ, φωνὴ.

Καταφωρίω, [*fut.* άσω,] to detect a thief in the act of stealing — to catch a criminal in the very act — to convict, *Thuc.* to detect: to discover — to make manifest, *Luc. Somn.* to perceive; to understand, *Xen. Cyrop.* 7, 17. *Th.* κατὰ, φώρ.

(Κατάφωρος, ον, *adj.* detected in a criminal act; convicted of a crime — made known; manifested; exposed.

Καταφωτίζω, [*fut.* ίσω,] to illuminate; to enlighten: *from* κατα, φωτίζω.

Καταχαίνω, [*fut.* ανῶ.] *with a genit.* to deride with loud laughter. *Th.* κατὰ, χαίνω.

Καταχαίρω, [*fut.* αρῶ,] to rejoice at, *or* insult over the misfortunes of others. *Th.* κατὰ, χαίρω.

Καταχαλαζάω, [*fut.* ήσω,] to let fall like hail on; to shower down upon. *Th.* κατὰ, χαλαζάω.

Καταχαλάω, ῶ, *fut.* άσω, to let down. *Th.* κατὰ, χαλάω.

Κατάχαλκος, ον, *adj.* covered with brass, *or* copper; covered with armour. *Th.* κατὰ, χαλκός.

(Καταχαλκόω, [*fut.* ώσω,] to cover with brass, *or* copper, &c.

Καταχαρίζομαι, [*fut.* ίσομαι,] (*with an accus.*) to do by favour, *or* to conciliate the favour of any one. ¶ καταχαρίζεσθαι τὰ δίκαια, *Plat.* to favour any one in pronouncing sentence. ¶ καταχαρίζεσθαι τἀληθὲς τοῖς πολίταις, *Æl. v. h.* 14, 5. to conceal the truth in order to favour his fellow-citizens. *Th.* κατὰ, (χαρίζομαι) χάρις.

Κατάχαρμα, ατος, τὸ, an act of insulting mirth; exultation at the misfortune of another. *Th.* κατὰ, χαίρω.

Καταχάσκω, to gape at. *met.* to desire eagerly; to long for. *Th.* κατὰ, χαίνω, χάω.

(Κατάχασμα, ατος, τὸ, *s. s. as* χάσμα.

(Καταχασμάω, *and* καταχασμάομαι, *s. s. as* καταχαίνω, to gape, *or* open, *like the seed vessels of plants, Theophrast. c. pl.* 4, 14.

[Καταχειρίζομαι, *fut.* ίσομαι, to let go, *or* slip out of the hands. *Th.* κατὰ, χειρίζω.]

[Καταχείριος, ον, *adj.* suited to the hand; at hand. *Th.* κατὰ, χείρ.]

Καταχειροτονέω, ῶ, [*fut.* ήσω,] (*with a genit.*) to vote against, (*properly,* by extension of hands) and condemn to death. ¶ *the word applies to the votes of a popular assembly. Th.* κατὰ, (χειροτονέω) χείρ, τείνω.

(Καταχειροτονία, ας, ἡ, condemnation, *according to the s. of the preceding verb.*

Καταχεύω, *fut.* εὔσω, 1 *aor.* κατέχευα, *Epic poet. for* καταχέω.

Καταχέω, *fut.* χεύσω, 1 *aor.* κατέχεα, *in Epic poet.* κατέχευα, *infin.* καταχεῦαι, 1 *aor. mid. Hom.* κατεχευάμην, to pour upon; to pour down on; to let flow—to overspread, *or* cover with any thing, *Odyss.* 7, 42. to melt, *Herodot.* 1, 50. ¶ κατεχεύατο χαίτην, *Callim. Cer.* 5. she wore the hair falling loosely. *Th.* κατὰ, χέω.

Καταχήνη, ης, ἡ, insulting mockery; mockery by loud laughter: *from* κατα χαίνω.

Καταχήνη, 3 *pers. sing. subj. of* κατέχηνα, ας, ε, 1 *aor. act. of* καταχαίνω.

Καταχηρεύω, [*fut.* εὔσω,] to pass life in a state of widowhood. *Th.* κατὰ, χηρεύω.

Κατάχηλς, ες, *adj.* loud-sounding. *Th.* κατὰ, ἦχος.

Κατάχθομαι, to be grievously oppressed, afflicted, *or* distressed; to feel distressed and complain. *s. s. but a stronger term than* ἄχθομαι. *Th.* κατὰ, ἄχθομαι, ἄχθος.

Καταχθόνιος, ον, *adj.* subterraneous — terrestrial, *Analect. Schn. L. Th.* κατὰ, χθών.

Καταχλαινόω, ῶ, [*fut.* ώσω,] to clothe, *properly,* with a χλαῖνα. *Th.* κατὰ. χλαῖνα.

Καταχλευάζω, [*fut.* άσω,] to mock; to deride. *Th.* κατὰ, χλευάζω.

Καταχλιδάω, (*with a genit.*) to make an ostentatious, *or* insolent display in the presence of any one, *Athen.* 5. *Schn. L.* to reject fastidiously. *Th.* κατὰ, χλιδάω.

Κατάχλῦσις, εως, ἡ, obscuration by clouds. *Th.* κατὰ, ἀχλύω.

Καταχορδεύω, [*fut.* εύσω,] to cut up; to chop up, *like a maker of sausages* — to plunge into the bowels, *Suidas. Th.* κατὰ, χορδεύω.

Καταχόρευσις, εως, ἡ, a dance at a rejoicing for a victory. *Th.* κατὰ, χορεύω.

(Καταχορεύω, *s. s. as* κατορχέομαι.

Καταχορηγέω, ῶ, [*fut.* ήσω,] to expend, *or* lavish money as a χορηγός; to make a lavish expenditure; to be liberal, *or* profuse. *Th.* κατὰ, (χορηγός) χορὸς, ἄγω.

Καταχόω, *obs. in the pres. See* καταχώννυμι.

Καταχράω, to serve as, *Herodot.* 7, 70. *impersonally,* to be sufficient; to be enough, *Herodot.*= Καταχράομαι, ῶμαι, (*with a dat.*) to make use of a thing for any purpose; to dispose of a person's services, *Æschin.* —(*with an accus.*) to consume; to waste — to make an ill use of a thing; to abuse; to misuse—to treat ill; to kill, *Herodot.* ¶ καταχρῆ, *and* καταχρήσει, *for* ἀποχρῆ, *and* ἀποχρήσει, it is sufficient; it will be sufficient, *Herodot.* ¶ ἀντὶ λόφου ἡ λοφιὴ κατέχρα, *Herodot.* 7, 70. the mane served as a crest. ¶ καταχρήσασθε μοι, εἰ δοκῶ τοιοῦτος εἶναι, *Æschin. in Tim.* dispose of me if I appear likely to be of use to you. ¶ κατεχρήσατο λέοντα, *Herodot.* he killed the lion. *Th.* κατὰ, χράω.

Καταχρέμπτομαι, [*fut.* ψομαι] (*with a genit.*) to spit upon; to despise. *Th.* κατὰ, χρέμπτομαι.

Κατάχρεος, ον, *Att.* κατάχρεως, ω, *adj.* loaded with debt, *or* mortgages. *Th.* κατὰ, χρέος.

Κατάχρησις, εως, ἡ, use—misuse; abuse—*in Rhetoric,* the use of a word in a sense different from the natural one, catachresis: *from* καταχράομαι.

(Καταχρηστικὸς, κὴ, κὸν, *adj.* making an improper use of; using according to the figure κατάχρησις.

Κατάχρῖσις, εως, ἡ, the act of anointing; unction. *Th.* κατὰ, χρίω.

(Κατάχρισμα, ατος, τὸ, that which is used for anointing; a salve.

(Κατάχριστος, ον, *adj.* anointed.

(Καταχρίω, [*fut.* ίσω,] to anoint all over; to overlay, *or* plaster. [ῑ]

Καταχρόω, *s. s. as* καταχρώζω.

Κατάχρῦσος, ον, *adj.* gilt—rich in gold, *viz. a country. Pollux. met.* golden; splendid. ¶ κατάχρυσος, *means a slight degree of gilding,* smoked with gold. — ἐπίχρυσος, covered with plates of gold, *and* περίχρυσος, set, *or* cased in gold. *Th.* κατὰ, χρυσός.

(Καταχρῡσόω, ῶ, [*fut.* ώσω,] to gild.

Καταχρώζω, *and* καταχρώννυμι, *or* καταχρωννύω, *fut.* ώσω, to colour over; to tarnish; to discolour. *Eurip. Hec.* 912. *met.* to contaminate. *Th.* κατὰ, χρώζω, χρώννυμι, χρωννύω, *from* χρόα.

[Καταχύδην, *adv.* (πίνειν) to drink immodcratcly *Th.* κατὰ, χύδην. [ῠ]

Κατάχῡμα, ατος, τὸ, *s. s. and Th. as* κατάχυσμα.

Κατάχῡσις, εως, ἡ, affusion; effusion—the vessel used for pouring out liquids upon any thing: *subst. of* καταχύω.

(Κατάχυσμα, ατος, τὸ, that which is poured out; water poured on persons in a bath — *in the plur.* nuts, figs, and sweetmeats, which it was customary to strew before persons entering on a new mode of life, as brides and bridegrooms, *or* persons setting out on an embassy, *or* undertaking something for the first time.

(Καταχυσμάτιον, ου, *adj. dimin. of* κατάχυσμα; sauce poured over meat, *or* used in basting.

Καταχύω, *fut.* ύσω, *s. s. and Th. as* καταχέω.

Καταχωλεύω, *fut.* εύσω, to lame *Neut.* to limp; to be lame. *Th* κατὰ, χωλεύω.

Καταχωνεύω, *fut.* εύσω, to melt down — to pour a melted metal into. *Th.* κατὰ, χωνεύω, χέω.

Καταχωννύω, καταχώννυμι, *fut.* καταχώσω, *from* καταχόω, to heap earth upon; to inter; to cover up — to heap upon; to strew abundantly upon; *met.* to cover, *with praise, Phryn. Bekker. p.* 45.

Καταχωρίζω, [*fut.* ίσω.] to deposite in any place; to set down, *or* place—to set down in writing; to inscribe — to lay down. *Th.* κατὰ, χώρα.

(Καταχωρισμὸς, οῦ, ὁ, the act of placing, setting down, *or* setting down in writing.

Κατάχωσις, εως, ἡ, the act of heaping earth upon; interment: *from* καταχόω.

Καταψαίρω, *s. s. as* κινέομαι.

Καταψάλλω, [*fut.* λῶ,] to delight by playing on the lyre. *Th.* κατὰ, ψάλλω.

Καταψάω, [*fut.* ήσω,] to touch gently with the hand, *or* stroke, and to calm by such an act. *Th.* κατὰ, ψάω.

Καταψεκάζω, [*fut.* άσω,] to drop, *or* sprinkle water upon; to wet by sprinkling: *from* κατὰ, ψεκάζω.

Καταψεύδομαι, *fut.* ψεύσομαι, to tell

lies; to invent falsehoods—(*with a genit.*) to invent falsehoods against, *or* belie any one: *from* κατὰ, ψεῦδομαι.

Καταψευδομαρτῠρέω, [*fut.* ήσω,] to bear false witness.=Καταψευδομαρτυρέομαι, *Pass.* to be the victim of false witnesses: *from* κατὰ, ψεῦδος, μαρτυρέω.

Κατάψευσις, εως, ἡ, *and* καταψευσμὸς, οῦ, ὁ, the act of telling a falsehood against any one. *Th.* καταψεύδομαι.

(Κατάψευσμα, ατος, τὸ, a false account; a lying discourse.

Καταψηφίζομαι, [*fut.* ίσομαι,] (*with a genit.*) to vote against any one; to condemn—to be of opinion that a thing ought to be done, *Aristot.* to vote negatively. ¶ κατεψήφισμαι, I am condemned. ¶ κατεψηφισμένος, *and* καταψηφισθεὶς, condemned: *from* κατὰ, ψηφίζομαι.

(Καταψηφισματέον, sentence of condemnation must be passed; we must condemn.

(Καταψηφισμὸς, οῦ, ὁ, *and* καταψήφῐσις, εως, ἡ, condemnation.

Καταψήχω, [*fut.* ξω,] to rub down; to rub down gently; to stroke; to calm by stroking; *s. s. as* καταψάω, to lop, *or* pare—to cut, *or* saw into pieces—to comminute; to bruise into small pieces; to grind. *Th.* κατὰ, ψήχω.

Καταψῐθυρίζω, [*fut.* ίσω,] to whisper something to any one; to whisper something against any one; to slander privately: *from* κατὰ, ψιθυρίζω.

Καταψῐλόω, ῶ, [*fut.* ώσω,] to make totally naked, *or* bare. *Th.* κατὰ, ψιλόω.

Καταψυκτικὸς, κὴ, κὸν, *adj.* refrigerative: *from* καταψύχω.

(Κατάψυκτος, ον, *adj.* cooled; susceptible of being cooled—affected by cold.

(Κατάψυξις, εως, ἡ, refrigeration; the act of refreshing; the act of growing cold.

(Κατάψυχρος, ον, *adj.* very cold: *from* κατὰ, ψυχρός.

Καταψύχω, *fut.* ξω, to cool; to refrigerate; to refresh—to give a cold—to air; to dry by airing; to dry. *Th.* κατὰ, ψῦχω. [ῠ]

Κατάωρος, ον, *adj.* see κατάορος.

Κατᾶγα, *Perf. Att. of* κατάγω, κατάγνυμι, *or* κατάσσω.

(Κατεάγην, *inf.* κατεαγῆναι, *part.* κατεαγεὶς, 2 *aor. pass. of* κατάγω. [ᾰ]

(Κατέδῡν, 1 *aor. act. Att. of* κατάγω.

Κατεάσσω, *and* κατάσσω. [*s. s. as* κατάγνυμι.]

Κατέαται, *Ion. for* κάθηνται, 3 *pers. plur. of* κάθημαι.

Κατέβα, *Dor. for* κατέβη. *See* κατέβην.

Κατέβην ης, η, 2 *aor. of* καταβαίνω.

Κατεβήσατο, (*Ion. Hom.* κατεβήσετο,) 3 *pers. sing. of* κατεβησάμην, 1 *aor. mid. of* καταβαίνω.

Κατεβλᾱκευμένως, *adv.* slothfully; negligently; remissly: *from part. perf. pass. of* καταβλᾱκεύω.

Κατεβλήθην, 1 *aor. pass. of* καταβάλλω.

Κατεγγῡάω, ῶ, [*fut.* ήσω,] to bind by taking a pledge, *or* mortgage, *Polyb.* 5, 15. to promise in marriage; to betroth.=*Mid.* to become bail, *or* security; to promise marriage. *Th.* κατὰ, ἐγγυάω.

(Κατεγγύη, ης, ἡ, the act of securing by a pledge, *or* mortgage, *Dem.* the act of betrothing. [ῠ]

Κατεγκᾱλέω, ῶ, *s. s. as* ἐγκαλέω. *Th.* κατὰ, ἐγκαλέω.

(Κατέγκλημα, ατος, τὸ, *s. s. as* ἔγκλημα.

Κατεγκονέω, ῶ, [*fut.* ήσω,] to hasten. *Th.* κατὰ, ἐγκονέω.

Κατέγνων, 2 *aor. of* καταγίγνωσκω.

Κατεγνώσθην, ης, η, 1 *aor. pass. of* καταγιγνώσκω.

Κατεγχαίνω, *fut.* ανῶ, (*with a dat.*) to mock with loud laughter: *from* κατὰ, ἐγχαίνω.

[Κατεγχέω, *fut.* εύσω, to pour in, *or* into. *Th.* κατὰ, ἐγχέω.]

Κατεγχλῐδάω, ῶ, (*with a dat.*) to act with fastidiousness, affected airs, *or* arrogance; to treat haughtily. *s. s. as* ἐντρυφάω: *from* κατὰ, ἐγχλιδάω.

Κατεδάρθην, ης, η, *part.* καταδαρθεὶς, 1 *aor. pass. of* καταδαρθάνω.

Κατεδαφίζω, [*fut.* ίσω,] to raze to the ground. *Th.* κατὰ, ἔδαφος.

Κατέδηδα, ας, ε, *perf. act. Att. of* κατέδω.

Κατεδήδοκα, *perf. act. Att. of* κατέδω.

Κατέδραθον, *for* κατέδαρθον, 2 *aor. act. of* καταδαρθέω.

Κατέδραμον, 2 *aor. of* κατατρέχω.

Κατέδυν, 2 *aor. infin.* καταδῦναι—κατέδυσα, *infin.* καταδῦσαι, 1 *aor. act. mid.* κατεδυσάμην, 3 *pers.* κατεδύσατο, *infin.* καταδύσασθαι, *of* κατάδυμι.

Κατέδω, *fut.* κατεδοῦμαι, *and* κατέδομαι, *perf. Att.* κατεδήδοκα, to eat up; to devour. *metaph.* to expend; to consume. *Th.* κατὰ, ἔδω.

Κατέηγα, *and* κατεηγὼς, *Ion. for* κατέαγα, *and* κατεαγώς. *Th.* κατάγω.

Κατέθετο, 3 *pers. sing. of* κατεθέμην, 2 *aor. mid of* κατατίθημι.

Κατεθίζω, [*fut.* ίσω,] to accustom. *Th.* κατὰ, ἔθος.

Κάτει, 2 *pers. sing. pres. of* κάτειμι.

Κατείβω, *Æol. for* καταλείβω. *metaph.* to delight. *Athen.* ¶ κατείβειν δάκρυα, to shed tears, *Hom.*

Κατείδω, to look down; to behold; to perceive; to survey. *Th.* κατὰ, εἴδω.

Κατείδωλος, ον, *adj.* filled with images, *or* idols; addicted to the worship of idols: *from* κατὰ, εἴδωλον.

Κατεῖεν, *for* κατῆεν, *or* κατῆϊε, 3 *pers. sing. plusq. perf. or of an obs. imperf.* (*Buttmann,*) *of* κάτειμι.

Κατεικάζω, [*fut.* άσω,] to suspect; to surmise, *Herodot.*: *from* κατὰ, εἰκάζω.

Κατεικὴς, ές, *adj. s. s. as* ἐπιεικὴς. *Th.* κατὰ, εἴκω.

Κατειλέω, ῶ, [*fut.* ήσω,] to wrap up in; to infold; to inclose—to press together into a small space; to confine. ¶ κατειληθέντες ἐς τὸ ἄστυ, *Herodot.* crowded together, and shut up in the city. *Th.* κατὰ, εἰλέω.

Κατείλησις, ἡ, the act of wrapping up, *or* of pressing, *or* crowding together: *subst. of* κατειλέω.

Κατείληφα, *perf. act., and* κατείλημμαι, *perf. pass. Att. of* καταλαμβάνω.

Κατειλίχατο, *Ion. for* κατειλιγμένοι ἦσαν, 3 *pers. plur. plusq. perf. pass. of* κατειλίσσω.

Κατειλίσσω, *Ion. for* καθελίσσω, to inwrap. *Th.* κατὰ, ἑλίσσω.

Κατείλλω, *s. s. as* καθείργω, *and* κατακλείω. *Th.* κατὰ, εἴλλω.

Κατείλοχα, *Att. for* καταλέλοχα, *perf. act. of* καταλέγω.

Κατειλύω, *another form of* κατειλέω. [*For the quantity see* εἰλύω.]

Κατειμένος, clothed; dressed: *part. of* καταέννυμι.

Κάτειμι, to descend; to go down—to come back; to return. *Th.* κατὰ, εἶμι.

Κατεῖναι, *Ion. for* καθεῖναι, 2 *aor. inf. of* καθίημι.

Κατειπεῖν, 2 *aor. inf. of* κατέπω, *see* κατέπω.

Κατειργασάμην, ω, ατο, 1 *aor. mid. of* κατεργάζομαι.

Κατείργω, [*fut.* ξω,] to force into; to confine — to keep off from, *Paus.* to drive back into, *Herodot.* 5, 63. to constrain; to compel; to keep under restraint, *Thuc. Th.* κατὰ, εἴργω, ἔργω.

Κατειρωνεύομαι, [*fut.* εύσομαι,] *with a genit.*) to use irony towards any one, for the purposes of mockery, *or* deception. *Th.* κατὰ, εἰρωνεύω.

Κατέκανον, 2 *aor. of* κατακαίνω.

Κατέκαυσα, 1 *aor. of* κατακαίω.

Κατέκηα, 1 *aor. Att. of* κατακαίω.

Κατέκηλον, 2 *aor. of* κατακηλέω.

Κατεκλαξάμην, *Dor. for* κατεκλεισάμην, 1 *aor. mid. of* κατακλείω.

Κατεκλάσθην, ης, η, 1 *aor. pass. of* κατακλάω.

Κατεκλύω, [*fut.* ύσω,] to loosen; to dissolve; to weaken, *Polyb., Schn. L. Th.* κατὰ, ἐκλύω.

Κατεκρίθην, 1 *aor. pass. of* κατακρίνω.

Κατέκρυβον, 2 *aor. act. of* κατακρύπτω.

Κατέκτανθεν, *Bœot. poet. for* κατεκ-

τάνθησαι, 3 *pers. plur.* 1 *aor. pass. of* κατακτείνω.

Κατεκτάθην, 1 *aor. pass.* κατεκτάμην, *a poet. aor. as from a form in* μι, *and* κατέκταν, ας, ε, 2 *aor. act. also from the form in* μι—κατέκτεινα, ας, ε, 1 *aor. act. of* κατακτείνω.

Κατέλαβον, 2 *aor. of* καταλαμβάνω.

Κατελαύνω, [*fut.* κατελάσω,] to drive, *or* push into—(*with a genit.*) to ride against; to make an attack upon. *metaph.* to inveigh against. *Th.* κατὰ, ἐλαύνω.

Κατελέγμην, 3 *pers. sing.* κατέλεκτο—κατελέγμενος, *part. plus. perf. by syncope of* καταλέγω.

Κατελέγχω, [*fut.* γξω,] to confute completely; *s. s. but a stronger term than* ἐλέγχω. *Th.* κατὰ, ἐλέγχω.

Κατελεέω, [*fut.* ήσω,] to compassionate; to commiserate. *Th.* κατὰ, ἔλεος.

Κατελεῖν, *Ion. for* καθελεῖν, 2 *aor. inf. of* καθαίρω.

Κατελείφθην, 1 *aor. pass. of* καταλείπω.

Κατέλεκτο, *poet. for* κατελέλεκτο, 3 *pers. s. plusq. perf. pass. of* καταλέγω.

Κατέλεξα, ας, ε, 1 *aor. act. of* καταλέγω.

Κατελέχθαι, *in Hom. infin. of* κατελέγμην, *by syncope, plus. perf. pass. of* καταλέγω.

Κατελήφθην, 1 *aor. pass. of* καταλαμβάνω.

Κατελθέμεν, *Ion. for* κατελθεῖν, 2 *aor. inf. of* κατέρχομαι.

Κατέλιπον, 2 *aor. of* καταλείπω.

[Κατελίσσω, *Ion. for* καθελίσσω.]

Κατελόμενος, κατελών, *Ion. for* καθελόμενος, καθελών, *from* καθαιρέω.

Κατελπίζω, [*fut.* ίσω,] to hope; to entertain hope, *of success, from a contempt of the enemy, Schn. L. Th.* κατὰ, ἐλπίζω, ἐλπίς.

(Κατελπισμός, οῦ, ὁ, hope. ¶ κατελπισμὸν ἐμβάλλειν, *Polyb.* to inspire hope.

[Κατεμέω, *fut.* έσω, to spit on. *Th.* κατὰ, ἐμέω.]

Κατεμμᾶτέω, [*fut.* ήσω,] to introduce the finger, *or* any substance into the throat to provoke vomiting: *from* κατὰ, ἐμματέω.

Κάτεμεν, *Odyss.* 9, 72. 1 *pers. plur.* 2 *aor. of* κατέω, *Ion. for* καθέω, *s. s. as* κατατίθημι—*some critics read* κάτθεμεν. *See* κάτθεμεν.

[Κατεμπίπρημι, *fut.* ήσω, to set on fire and burn down. *Th.* κατὰ, ἐμπίπρημι.]

Κατεναίρω, *s. s. as* κατεναρίζω. *Th.* κατὰ, ἐναίρω.

Κατενᾱρίζω, [*fut.* ίσω,] to slay—to despoil the person slain. *Th.* κατὰ, ἐναρίζω.

Κατέναντι, κατεναντία, *and* κατεναντίον, *adv.* opposite; over against—against: *from* κατὰ, ἐναντίος.

Κατενδεὴς, ές, *adj. s. s. as* ἐνδεής. *Th.* κατὰ, ἐνδεής.

Κατένεικε, 3 *pers. sing. Ion. without augment.* (*imperf.* (*as from a form* κατενείκω) *of* καταφέρω.

Κατένευσα, ας, ε, 1 *aor. act. of* κατανεύω.

Κατενεχῦράζω, [*fut.* άσω,] to pledge; to engage; to mortgage: *from* κατὰ, ἐνεχυράζω.

Κατενεχθεὶς, έντος, *part.* 1 *aor. pass. of* καταφέρω.

Κατενήνεγμαι, ξαι, κται, *perf. pass. Att. of* καταφέρω.

Κατενήνοθα, *perf. mid. Att. of* κατανέθω.

Κατενήρατο, 3 *pers. sing. of* κατεναίρομαι, *mid. of* κατεναίρω, to slay.

Κατενθεῖν, *Dor. for* κατελθεῖν, *infin.* 2 *aor. of* κατέρχομαι.

Κατεντυγχάνω, to complain of any one to another: *from* κατὰ, ἐντυγχάνω.

Κατενύγην, 2 *aor. pass. of* κατανύσσω.

Κατενῶπα, *or* κατένωπα, *adv.* before the face; opposite; *s. s. as* κατεναντίον. *Th.* κατὰ, ἐν, ὤψ.

(Κατενώπιον, *s. s. as* κατενῶπα.

Κατεξανάστᾱσις, εως, ἡ, opposition to any one; resistance; revolt; *from* κατεξανίσταμαι.

(Κατεξαναστᾱτικὸς, κὴ, κὸν, *adj.* pertaining to, promoting, *or* conducive to resistance, *or* revolt.

Κατεξανίσταμαι, *part.* 2 *aor.* κατεξαναστὰς, to rise against; to oppose; to withstand; to resist: *from* κατὰ, ἐξανίστημι.

Κατεξουσιάζω, [*fut.* άσω,] to exercise power, *or* authority over any one, *N. T.*: *from* κατὰ, ἐξουσία.

Κατεπαγγέλλομαι, to make liberal promises: *from* κατὰ, ἐπαγγέλλω.

Κατεπάγω, to introduce; to invite; to bring in—to inflict punishment, *Plut., Schn. L. Th.* κατὰ, (ἐπάγω) ἐπὶ, ἄγω. [ᾰ]

Κατεπᾴδω, [*fut.* ᾴσω,] (*with a genit.*) to sing to any one—(*with an accus.*) to enchant; to subdue, tame, *or* obtain power over by magical incantations; to alleviate by magical influence. *metaph.* to charm; to gain influence over. *Th.* κατα, (ἐπᾴδω) ἐπὶ, ᾄδω.

Κατεπαίρομαι, to rise up against any one. *Th.* κατὰ, ἐπαίρω.

Κατεπάλμενος, νη, νον, *part. for* κατεφαλλόμενος, leaping down upon. *Th.* κατὰ, ἐπὶ, ἅλλομαι.

Κατέπαυσα, ας, ε, 1 *aor. act. of* καταπαύω.

Κατέπαρδον, ες, ε, 2 *aor. act. of* καταπέρδω.

Κατέπεσον, 2 *aor. of* καταπίπτω.

Κατεπίστην, 2 *aor. of* κατεφίστημι.

Κατεπείγω, [*fut.* ξω,] to press; to harass, *or* persecute, *as a craving creditor does his debtor, Dem. contra Apatur.* to hasten, *or* urge forward; to stimulate; to impel; to incite. = Κατεπείγομαι, *in a neut. s.* to hasten forward.—κατεπείγει, *impers.* there is an urgent necessity for; it is necessary. ¶ τὰ κατεπείγοντα, pressing circumstances; necessity; urgency. κατεπείγεσθαί τινος, *Polyb.* 5, 37. to have an urgent necessity of, and to wish earnestly for. *Th.* κατὰ, ἐπείγω.

Κατεπιάνθην, 1 *aor. pass. of* καταπιαίνω.

Κατεπιλαμβάνω, *LXX.* to seize. *Th.* κατὰ, ἐπὶ, λαμβάνω.

Κατεπιορκέω, ῶ, [*fut.* ήσω,] to gain a cause by perjury; *from* κατὰ, ἐπιορκέω.

Κατεπιτήδευμα, ατος, τὸ, something frequently made use of, *or* too much made use of, *Dionys. Hal. cens. veter. Schn. L.*: *from* κατεπιτηδεύω.

Κατεπιτηδεύω, [*fut.* εύσω,] to use far fetched ornaments of diction, *Dionys. Hal. Th.* κατὰ, ἐπιτηδεύω.

[Κατεπιφεύγω, *fut.* ξω, *s. s. as* καταφεύγω.]

Κατεπλάγην, *Att.* 2 *aor. pass. of* καταπλήσσω.

Κατέπλευσα, 1 *aor. of* καταπλέω.

Κατεπλήγην, ης, η, 2 *aor. pass. of* καταπλήσσω.

Κατεπόθην, 1 *aor. pass. of* καταπίνω, *from* καταπόω.

Κατέπω, *obs. in the pres.* (*with a genit.*) to accuse, *or* make a complaint against any one, *Luc. Xen* to say, *or* relate of any one—(*with an accus.*) to make known, *or* declare any thing—to avow; to tell at length, *or* openly. ¶ κατειπεῖν τινὸς, to accuse any one ¶ κατειπεῖν αὐτοῦ πρὸς τὸν Πτολεμαῖον, *Luc.* he accused him to Ptolemy. ¶ κάτειπέ μοι, *Aristoph. Nub.* 1281. inform me, *or* make known to me. *Th.* κατὰ, ἔπω, *obs.*

Κατεράω, *fut.* άσω, to pour into another vessel; to transvase. *Th.* κατὰ, ἐράω, to pour out.

Κατεργάζομαι, to effect; to perfect, to bring about; to accomplish; to finish—to bring into subjection; to conquer, *Plat., Thuc., Herodot.* to put an end to; to kill—to digest, *Theophrast.* to bring any one over to; to induce, *Xen. Mem.* 2, 3, 11. to procure for one's self, *or* obtain, *as the knowledge of any thing, Xen. Mem.* 3, 6, 18. to elaborate; to cultivate ground, *and the s. s. as* ἐργάζομαι. *Th.* κατὰ, (ἐργάζομαι) ἔργον.

[Κατεργᾱθω, *Att. for* κατείργω. [ᾰ]

Κατεργᾱσία, ας, ἡ, the act of effecting, *and the other s. of* κατεργάζομαι, accomplishment; achievement—the performance of any work—digestion—the act of gaining, *or* procuring. *Th.* κατεργάζομαι.

(Κατεργαστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* adapted for accomplishing, performing, *or*

elaborating - *and the other ss. of the verb.*

Κάτεργος, ον, *adj.* elaborated; tilled; cultivated. *Th.* κατὰ, ἔργον.

Κατερείκω, to tear in pieces. *Th.* κατὰ, ἐρείκω.

Κατερίπτω, [*fut.* ψω,] to pull down; to overturn; to demolish. *Th.* κατὰ, ἐρείπω.

Κατερεύγω, [*fut.* ξω,] to belch against; to spew against. *Th.* κατὰ, ἐρεύγω.

Κατερεφὴς, ἐος, *adj.* covered; roofed, *generally*, κατηρεφὴς. *Th.* κατὰ, ἐρέφω.

(Κατερέφω, *fut.* ψω, to cover; to roof.

Κατερέω, ῶ, *fut.* ήσω, to speak against; to accuse, *or* complain of—to declare; to make known. ¶ *the pres. has often a fut. s. Th.* κατὰ, ἐρέω.

Κατερήριπε, *for* κατήριπε, 3 *pers. s. perf. of* κατερείπω.

Κατερητύω, *fut.* ύσω, to restrain; to hinder. *Th.* κατὰ, (ἐρητύω) ἐρύω. [*For the quantity see the simple form* ἐρητύω.]

Κατερῑθεύομαι, [*fut.* εὔσομαι,] to oppress any one by faction. *Th.* κατὰ, ἐριθεύομαι.

Κατερρᾴγην, ης, η, 2 *aor. pass. of* καταρρήγνυμι.

Κατερυθραίνω, [*fut.* ανῶ,] to colour red; to make blush. *Th.* κατὰ, ἐρυθραίνω.

Κατερῡκάκω, κατερυκάνω, *and* κατερύκω, to [ῡ] to pull back; to withhold; to hinder; to restrain. *Th.* κατὰ, ἐρύκω.

Κατερύω, [*fut.* ύσω,] to draw down; to draw, *a bow-string. Th.* κατὰ, ἐρύω. [ῡ]

Κατέρχομαι, to come down; to come back; to return. *Th.* κατὰ, ἔρχομαι.

Κατερῶ, *see* κατερέω.

Κατερῶτα, *adv. s. s. as* καὶ ἄλλοτε.

Κατέσβην, 2 *aor. of* κατασβέννυμι.

Κατεσθίω, to eat up; to devour. *Th.* κατὰ, ἐσθίω.

Κατέσκαμμαι, *perf. pass. of* κατασκάπτω.

Κατεσπευσμένως, *adv.* with all possible speed; speedily; diligently: *from part. perf. pass. of* κατασπεύδω.

Κατεσπουδασμένως, zealously; earnestly: *from part. perf. pass. of* κατασπουδάζω.

Κατέστἄθεν, *Æol. for* κατεστάθησαν, 3 *pers. plur.* 1 *aor. pass. of* καθίστημι.

Κατέστασαν, *Ion. for* κατέστησαν, 3 *pers. plur.* 2 *aor. of* καθίστημι.

Κατεστεμμένος, *part. perf. pass. of* καταστέφω.

Κατεστεὼς, ῶτος, *Ion. for* καθεστεὼς, *and* καθεστηκὼς, *part. perf. of* καθίστημι.

Κατέστην, 2 *aor. of* καθίστημι.

Κατεστραμμένως, *adv.* totally subverted: *from part. perf. pass. of* καταστρέφω.

Κατεστράφατο, *Ion. for* κατεστραμμένοι ἦσαν, 3 *pers. plur. plusq. perf. pass. of* καταστρέφω.

Κατεστρώθην, 1 *aor. pass. of* καταστρώννυμι.

Κατέσχον, 2 *aor. of* κατέχω.

Κατετακόμην, *Dor. for* κατετηκόμην, *from* κατατήκομαι.

Κατέτος, *for* κατ' ἔτος, every year; yearly.

Κατετρωσάμην, 1 *aor. mid. of* κατατιτρώσκω.

Κάτευγμα, ατος, τὸ, a vow; a wish; a votive offering, *Sophoc. Œdip. Tyr.* 920. an imprecation; a malediction, *Æschyl. Theb.* 694. *Th.* κατεύχομαι.

Κατευδαιμονίζω, [*fut.* ίσω,] to deem happy, *or* vaunt the happiness of any one, *Joseph.*: *from* κατὰ, εὐδαιμονίζω.

Κατευημερέω, [*fut.* ήσω,] to enjoy great prosperity, favour, *or* authority—(*with a genit.*) to enjoy a greater degree of prosperity, &c. than another; to surpass others in prosperity, &c.: *from* κατὰ, εὐημερέω.

[Κατευθικτέω, *fut.* ήσω. to hit in the right place. *Th.* κατὰ, εὔθικτος.]

Κατευθὺ, *adv.* straight forward; in a right line; directly opposite. ¶ ἡ κατευθὺ ὁδὸς, the straight road. *Th.* κατὰ, εὐθύς.

Κατευθυντὴρ, ῆρος, ὁ, *and* κατευθυντὴς, οῦ, ὁ, *s. s. as* ὁ κατευθύνων, one who directs, *and the other ss. of* κατευθύνω.

(Κατευθυντηρία, ας, ἡ, a carpenter's rule.

Κατευθύνω, to direct; to order; to regulate; to rule; to guide—to fine, *Plat. Legg.* 12. *Neut.* (*with βίον understood*) to live happily, *LXX.* to go over directly to, *Plut. Alex.* 33. *Thema*, κατὰ, εὐθύνω.

Κατευκηλέω, [*fut.* ήσω,] to assuage; to calm—to quiet: *from* κατὰ, εὔκηλος.

Κατευλογέω, [*fut.* ήσω,] to panegyrize highly; to celebrate: *from* κατὰ, εὐλογέω.

Κατευμἄρίζω, [*fut.* ίσω,] to lighten; to smoothen; to alleviate: *from* κατὰ, εὐμαοίζω.

Κατευμεγεθέω, *s. s. as* καταδυναστεύω: *from* κατὰ, εὐμεγέθης.

Κατευνάζω, [*fut.* άσω,] to lull to rest; to set to sleep—to calm, *or* appease. *Th.* κατὰ, εὐνάζω, *from* εὐνὴ.

(Κατευνασμὸς, οῦ, ὁ, the act of putting to bed, *or* lulling to sleep; the act of soothing, *Plut.*

(Κατευναστήριος, ου, *adj. s. s. as* κατευναστικός.

(Κατευναστὴς, οῦ, ὁ, one that puts to bed, *or* sets to sleep; one that calms, *or* alleviates—*s. s. as* καταιμιστὴς.

(Κατευναστικὸς, κὴ, κὸν, *adj.* productive of, *or* qualified for producing rest *or* alleviation.

Κατευνάω, *s. s. and Th. as* κατευνάζω.

Κατευοδόω, *s. s. but a stronger term than* εὐοδόω: *from* κατὰ, εὐοδόω.

Κατευορκέω, [*fut.* ήσω,] to make a solemn oath: *from* κατὰ, εὐορκέω.

Κατευρύνω, to enlarge; to dilate; to extend. *Th.* κατὰ, εὐρύνω.

Κατευστοχέω, [*fut.* ήσω,] to guess rightly; to succeed, *Diodor. s. s. as* κατευτυχέω: *from* κατὰ, εὐστοχέω.

Κατευτρεπίζω, [*fut.* ίσω,] to arrange; to set again to rights, *or* put in order: *from* κατὰ, εὐτρεπίζω.

Κατευτῡχέω, (*with a genit.*) to succeed fortunately: *from* κατὰ, εὐτυχέω.

Κατευφημέω, [*fut.* ήσω,] to hail with expressions of applause, *or* good wishes; to praise; to applaud: *from* κατὰ, εὐφημέω.

Κατευφραίνω, to delight, *Luc. Th.* κατὰ, εὐφραίνω.

Κατευχὴ, ῆς, ἡ, a prayer; a supplication—a vow: *from* κατὰ, εὔχομαι.

Κατεύχομαι, [*fut.* ξομαι,] (*with a genit.*) to imprecate curses on one's self, *or* others; to curse—to supplicate; to conjure—to make a vow—(*with a dat.*) to wish, *or* pray for—to pray against, *Sophoc. Œd. Tyr.* 254. to boast, *Theocrit.* 1, 97. *Th.* κατὰ, εὔχομαι.

Κατευωχέομαι, [*fut.* ήσομαι,] to feast abundantly. *Th.* κατὰ, εὐωχέω.

Κατέφαγον, 2 *aor. of* καταφάγω.

Κατεφάνην, 2 *aor. pass. of* καταφαίνω.

Κατέφθιμαι, σαι, ται, *perf. pass.*—κατεφθίμην, 3 *pers. sing.*, κατέφθιτο, *infin.*, καταφθίσθαι, *part.*, καταφθίμενος, *some consider as a plus. perf., others as a poet. aor., and anomalous, of* καταφθίω.

Κατεφίστημι, *perf.* κατεφέστηκα, 1 *aor.* κατεπέστησα, to rise against, to resist: *from* κατὰ, ἐφίστημι.

Κατέφυγον, 2 *aor. of* καταφεύγω.

Κατέχεα, 1 *aor. of* καταχέω.

Κατεγθραίνω, [*fut.* ανῶ,] to hate; to detest: *from* κατὰ, ἐχθραίνω.

Κατέχρα, it served, *imperf. impersonally of* καταχράω, *which see.*

Κατέχω, *fut.* καθέξω, *and* κατασχήσω, to detain; to restrain; to withhold; to stop; to keep back—to seize, *or* take possession of; to possess; to influence supernaturally—to hold; to keep; to keep and defend, *Xen. Cyrop.* (*with a part.*) to continue, *any action, Herodot. Neut.* to put in to shore; to land; to stop at—to sustain, *a hostile attack, Polyb.* to be prevalent.=Κατέχομαι, to be restrained, &c. to be under supernatural influence, *Thuc. and Plat.* to be covered up, *Eurip. Phœniss.* 739. ¶ κατέχειν τὴν ὀργὴν, *Aristot.* to restrain his anger.

¶ κατέχειν ἑαυτόν, to restram himself. ¶ κατέχουσι διώκοντες, *Herodot.* 6, 41. they continued the pursuit. ¶ κατασχομένη, *Iliad.* 3, 419. concealing herself, *or* covering herself. *Th.* κατὰ, ἔχω.

Κατέω, *s. s. as* κάτειμι. *Thema*, κατὰ, ἔω.

Κατηβολέω, [*fut.* ήσω,] to have an attack of fever; to fall into a fainting fit. *Th.* κατὰ, βάλλω.

(Κατηβολή, ῆς, ἡ, an attack of fever; a fainting fit.

Κατήγαγον, 2 *aor. Att. of* κατάγω.

[Κατηγέομαι, *Ion. for* καθηγέομαι.]

Κατηγορέω, [*fut.* ήσω,] to speak, *or* harangue against any one; to rebuke; to blame; to accuse; to bring forward an accusation, *in a court of justice, against any one*—to affirm, *or* say something of any one—*as a Logical term*, to predicate—to discover; to make known. *Th.* κατὰ, ἀγορέω.

(Κατηγόρημα, ατος, τὸ, that of which any one is accused; that which is censured—that which is alleged, *or* affirmed, *in Logic*, predicated, a predicate.

(Κατηγορία, ας, ἡ, accusation; blame; an accusation, *or* charge—that is alleged, *or* affirmed, of a person, *or* thing—*in Logic*, a predicate; a predicament; a category.

(Κατηγορικὸς, κὴ, κὸν, *adj.* pertaining to accusation; accusatory; inclined to accuse, *or* blame—pertaining to predicates, *or* categories; of a predicate, *or* of a category; categorical.

(Κατήγορος, ου, ὁ, an accuser.

Κατήδησα, 1 *aor. of* καταιδέω.

Κατήειν, *plus. perf. of* κάτειμι.

Κατηθάλωμαι, *perf. pass. of* καταιθαλόω.

Κατήκει, *Ion. for* καθήκει, 3 *pers. sing. of* καθήκω.

Κατηκισάμην, 1 *aor. mid.*—κατήκισμαι, σαι, ται, *perf. pass.*—κατήκιζον, ες, ε, *imperf. act. of* κατακίζω, to treat with indignity, &c.

Κατήκοος, ους, όου, οῦ, *adj.* hearkening to, *or* attentive to what is said; obedient; complaisant; tractable — under subjection to any one—listening as a spy; acting as a spy. *Th.* κατὰ, ἀκοή.

Κατῆλθον, 2 *aor. of* κατέρχομαι.

ΚΑΤΗΆΡΨ, ῖπος, ῖφος, ἡ, a roof; the roof-tree, *or* beams of a roof—a ladder, *according to some*, *Aristoph. Ran.* 574.

Κάτηλῦς, υδος, *adj.* descending; declivous; steep. *Thema*, κατὰ, ἐλεύθω.

(Κατηλῦσία, ας, ἡ, *and* κατήλῦσις, εως, ἡ, descent; a way downwards.

Κατῆμαρ, daily; *s. s. as* κατ' ἦμαρ.

Κατημελημένως, *adv.* negligently; carelessly: *from part. perf. pass. of* καταμελέω.

Κατημύχθην, ης, η, 1 *aor. pass. of* καταμύσσω.

Κατημῦω, [*fut.* ύσω,] to sink: to let down. *Th.* κατὰ, ἠμῦω. [*For the quantity see* ἠμῦω.]

Κατηναγκασμένως, *adv.* by compulsion: *from part. perf. pass. of* κατανσγκάζω.

Κατηνάλωμαι, *perf. pass. of* καταναλίσκω.

Κατήναρον, 2 *aor. of* κατεναίρω.

Κατήνεγκα, 1 *aor. of* καταφέρω.

Κατήνεμος, ον, *adj.* windy; exposed to the winds. *Th.* κατὰ, ἄνεμος.

Κατήνοκα, ας, ε, *perf. act. mid., or* 2 *perf.* (*as from a form* κατενέγκω) *of* καταφέρω.

Κατήντεσα, ας, ε, 1 *aor. indic. act. of* καταντάω.

Κατήνυσα, ας, ε, 1 *aor. indic. act. of* κατανύω, *and* κατανύτω.

Κατηξιώθησαν, 3 *pers. plur. of* κατηξιώθην, ης, η, 1 *aor. pass. of* καταξιόω.

Κατηόνων, *imperf. of* καταιονάω.

Κατήορος, *adj.* let down; hanging down; pendent; *s. s. as* ἐπήορος. *Th.* κατὰ, ἀείρω.

Κατηπιάω, ῶ, to mitigate; to assuage; to calm. *Th.* κατὰ, ἤπιος.

Κατῆρα, 1 *aor. of* καταίρω.

Κατηρᾶτο, 3 *pers. sing.* 1 *aor. mid. of* καταράομαι.

Κατηρεμέω, ῶ, [*fut.* ήσω,] to calm; to appease; to alleviate. *Th.* κατὰ, ἠρεμέω, ἠρεμίζω, ἤρεμος.

Κατήρεον, *Ion. for* καθήρεον, *imperf. of* καθαιρέω.

Κατηρεφὴς, ές, *adj.* well covered: well shaded—covering; affording shade. *Th.* κατὰ, ἐρέφω.

Κατήρης, εος, *adj.* ready; fitted out; equipped — furnished. ¶ κατήρης ὀσμῇ, *Eurip. Iphig.* 1316. sweet smelling. ¶ κατῆρες πλοῖον, *Herodot.* 8, 21. a vessel furnished with oars. *Th.* κατὰ, ἄρω.

Κατηριθμημένος, ένη, ένον, *part. perf. pass. of* καταριθμέω.

Κατήφεια, ας, ἡ, dejection; sadness; shame; dejection produced by grief, *or* shame: *from* κατηφὴς.

(Κατηφέω, [*fut.* ήσω,] to be dejected, sad, *or* cast down through grief, *or* shame, *Callim.*

Κατηφὴς, ές, *adj.* dejected; sad; melancholy; dejected through shame; *properly*, having the eyes cast down through sadness, *Plut. synonymous with* κατωπὸς, *Schn. L. Th.* κάτω, φάη, φάος.

Κατηφία, ας, ἡ, *and* κατηφίη, ης, ἡ, *Ion. s. s. as* κατήφεια.

(Κατηφιάω, *part.* κατηφιόων, *s. s. as* κατηφέω.

(Κατηφὼν, όνος, ὁ, one who causes another to hold down his head through shame, *or* grief, *Iliad.* 24, 253. *according to some, and adj. s. s. as* ἀναίσχυντος—*as an adj. in the s. of* κατηφὴς, *according to Aristarchus, Schn. Lexil. but, latter?*

Κατηχέω, ῶ, [*fut.* ήσω,] to sound; to resound. *Act.* to sound in the ears of any one; *hence*, to teach by oral instruction; to teach the first elements of any science; *in N. T. and Ecclesiast. writers.* to teach the principles of religion. ¶ κατηχεῖσθαι περί τινος, *Plut.* to be taught by any one. ¶ κατηχημένος, instructed in any science. *Th.* κατὰ, ἠχος.

(Κατηχὴς, ές, *adj.* loud-sounding; sonorous.

(Κατήχησις, εως, ἡ, the act of stunning by loud sounds, *and also*, of charming by sound—instruction in the first elements of a science; instruction—knowledge, *Dionys. Hal.*

(Κατηχητὴς, οῦ, ὁ, a teacher; an instructor.

(Κατήχητος, ον, *adj.* taught; instructed.

(Κατηχίζω, *fut.* ίσω, *s. s. as* κατηχέω, *generally in its last s.*

(Κατηχισμὸς, οῦ, ὁ, instruction; the knowledge conveyed by instruction, *Schn. L.*

(Κατηχιστὴς, οῦ, ὁ, *same s. as* κατηχητὴς.

(Κατηχιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for primary instruction.

Κατηωρεῦντο, *Dor. for* κατηωροῦντο, 3 *pers. plur. imperf. of* καταιωρέομαι.

Κάτθανε, *for* κατέθανε, 3 *pers. s.* 2 *aor. of* καταθνήσκω.

Κάτθεμεν, (*note the accent.*) κάτθετε, κάτθεσαν, *poet. plur. of* κατέθην, 2 *aor. for* κατέθεμεν, κατέθετε, κατέθεσαν—*so also* κατθέμεθα *for* κατεθέμεθα, 1 *pers. plur., and* κατθέσθην, 3 *pers. dual of* κατεθέμην, 2 *aor. mid. of* κατατίθημι—κατθέμενοι, *poet. for* καταθέμενοι, *part. plur.* 2 *aor. mid. of* κατατίθημι.

(Κατθέμεν, (*note the accent.*) *poet. for* καταθεῖναι, *infin. of* κατέθην, 2 *aor. of* κατατίθημι.

Κάτθεο, *Ion. for* κατάθεσο, *or* κατάθου, 2 *aor. imperat. mid. of* κατατίθημι.

Κἄτι, *for* καὶ ἔτι.

Κατῐάπτω, *fut.* ψω, to wound; to injure. *Th.* κατὰ, ἰάπτω.

Κατίασι, *Ion. for* κάτεισι, 3 *pers. plur. of* κάτειμι.

Κατιδὼν, *part.* 2 *aor. of* κατείδω.

Κατιέναι, *for* καθιέναι, *inf. of* καθίημι.

Κατίζω, *Ion. for* καθίζω.

Κατίημι, *Ion. for* καθίημι.

Κατιθὺ, *adv. same s. as* κατευθὺ [⏑ – ⏑]

Κατῐθύνω, *s. s. as* κατευθύνω. *Th.* κατὰ, ἰθύνω.

Κατικετεύειν, *Ion. for* καθικετεύειν.

Κατιλλαίνω, to mock any one, turning aside and winking. *Th.* κατὰ, ἰλλαίνω.

Κατιλλώπτω, [*fut.* ψω,] to look at any object with the eyes half closed, in order to observe more closely; to observe closely; to look narrowly into—to wink at any one through mockery — to wink

at, *or* cast lascivious glances at. *Th.* καὶ, ἰλλώπτω.

Κατιλύω, [*fut.* ὑσω,] to cover with mud, *or* filth. *Thema*, κατὰ, ἰλύς. [⏑ – ⏑ – *and* ⏑ – – –]

Κατῑόω, *fut.* ὡσω, to cause to rust; to stain. = Κατιόομαι, to become rusty. *Th.* κατὰ, ἰός.

Κατιππάζομαι, *Ion. for* καθιππάζομαι.

Κατῑρόω, *Ion. for* καθιερόω.

Κατίστασθαι, *Ion. for* καθίστασθαι.

Κατιστέατο, *Ion. for* καθίσταντο, 3 *pers. plur. imperf. pass. of* καθίστημι.

Κατισχναίνω, *fut.* ανῶ, *and* κατισχνόω, to make thin; to diminish. *Th.* κατὰ, ἰσχναίνω, ἰσχνόω.

Κάτισχνος, ου, *adject.* exceedingly thin. *Th.* κατὰ, ἰσχνός.

Κατισχύω, [*fut.* ὑσω,] (*with a genit.*) to overcome; to subdue, *Æl. h. a.* 5, 19. (*with an accus.*) to offer violence to; to oppress, *Dionys.* to strengthen—to take, *or* to maintain a superiority, *Polyb., Schn. L. Th.* κατὰ, ἰσχύω, ἰσχύς. [*For the quantity see* ἰσχύω.]

Κατίσχω, *another form of* κατέχω.

Κατῑτήριος, ου, *adj.* pertaining to descent, *or* return. ¶ κατιτήρια, ων, τὰ, (ἱερὰ *understd.*) sacrifices on occasion of a return. *Th.* (κάτειμι) κατὰ, εἶμι.

Κάτνθος, ου, ἡ, *Ion. for* κάθοδος.

Κατοδῡνάω, ῶ, [*fut.* ήσω,] to afflict grievously with pain and sorrow, *LXX. Th.* κατὰ, ὀδυνάω, ὀδύνη.

Κατοδύρομαι, to deplore; to bewail; bitterly. *Th.* κατὰ, ὀδύρομαι. [ῡ]

[Κατόζω, *fut.* οζήσω, to fill with stink. *Th.* κατὰ, ὄζω.]

Κατοιάδες, (αἶγες,) goats which serve as leaders to flocks of sheep, *Pausan.* 9, 13, 2. *Th.* κατὰ, ὄϊς.

Κάτοιδα, *perf. mid. or* 2 *perf. of* κατείδω.

Κατοίησις, εως, ἡ, self-conceit: *from* κατοίομαι.

Κατοικέσια, ων, τὰ, (ἱερὰ *understd.*) an annual festival in commemoration of an arrival, *or* fixing a residence in a place: *neut. plur. of* κατοικέσιος, *from* κατοικέω.

Κατοικέω, ῶ, *fut.* ήσω, to inhabit; to dwell; to reside.=Κατοικοῦμαι, *Pass.* to be inhabited—to be fixed in a residence. ¶ κατοικῶ παρά σοι, *Thuc.* I live in your house. ¶ κατοικεῖν ἐν δημοκρατίᾳ, *Isocrat.* to live under a democratic government. ¶ κατοικοῦντα πόλις, *Plat. de Leg.* a city situated, *or* built in. ¶ κατῴκημαι, *Thuc.* 3. I am fixed in any place. ¶ κατοικημένους παρὰ τὴν θάλασσαν, *Herodot.* 2, 102. those situated, *or* dwelling near the sea. *Th.* κατὰ, οἰκέω, οἶκος.

(Κατοίκησις, εως, ἡ, habitation; a dwelling; an abode; an inhabited place, *Athen.*

(Κατοικητήριον, ου, τὸ, a dwelling. ¶ *properly, neut. of* κατοικητήριος, χωρίον *understood.*

Κατοικία, ας, ἡ, a dwelling; an inhabited place; a colony—a farm; a country house, *Strab., Schn. L. Th.* κατὰ, (οἰκία) οἶκος.

(Κατοικίδιος, ου, *adj.* pertaining to a house; to be found in houses; domestic.

Κατοικίζω, *fut.* ίσω, to place in a dwelling; to bring, *or* send inhabitants to any place; to found a colony, *or* state, *Eurip. Phœn.* 645. to rebuild a city, and furnish it with inhabitants, *Æschyl. Eum.* 753. to bring back persons to their dwellings; to repeople. =Κατοικίζομαι, *Pass.* to be sent to, *or* placed in any place as an inhabitant; to have an habitation assigned to any one. *Th.* κατὰ, (οἰκίζω) οἶκος.

(Κατοίκῑσις, εως, ἡ, *and* κατοικισμὸς, οῦ, ὁ, the act of sending to, *or* fixing inhabitants in any place; the establishment of a colony.

(Κατοικιστὴς, οῦ, ὁ, one who establishes a colony, &c. *s. s. as* ὁ κατοικίζων—*see the verb.*

Κατοικοδομέω, [*fut.* ήσω,] to build in any place—to shut up in a house, *Isæus. Schn. L.: from* κατὰ, οἰκοδομέω.

Κατοικονομέω, ῶ, [*fut.* ήσω,] to dispense with economy, *or* sparingly: *from* κατὰ, οἰκονομέω.

Κάτοικος, ου, ὁ, *or* ἡ, an inhabitant; a dweller in any place. *Th.* κατὰ, οἶκος.

Κατοικοφθορέω, ῶ, [*fut.* ήσω,] to ruin the fortune of an individual, *or* dilapidate the property of a state, *Plut. Alcibiad.: from* κατὰ, οἰκοφθορέω.

Κατοικτείρω, *and* κατοικτίζω, to take pity on any one; to compassionate; to commiserate. ¶ κατοικτίσαντα, *Sophoc. Œdip. Col.* 1280. (*in an act. s.*) having moved to compassion, *Schn. L. Th.* κατὰ, οἰκτείρω, οἰκτίζω.

(Κατοίκτῑσις, εως, ἡ, *and* κατοίκτῑρσις, εως, ἡ, commiseration; compassion.

Κάτοινος, ου, *adj.* intoxicated from wine. *Th.* κατὰ, οἶνος.

(Κατοινόω, [*fut.* ώσω,] to intoxicate with wine.

Κατοίομαι, to be self-conceited. *Th.* κατὰ, οἴομαι.

Κάτοισθα, *for* κατοίδασθα, 2 *pers. sing. perf. mid.* (*or* 2 *perf.*) *of* κατείδω.

Κατοίχομαι, to go down; to die. ¶ *the pres. has generally the sense of a perf.* ¶ κατοιχόμενοι, the deceased. *Th.* κατὰ, οἴχομαι.

Κατοιωνίζομαι, [*fut.* ίσομαι,] to derive an augury, *or* omen from. *Th.* κατὰ, οἰωνίζω.

Κατοκνέω, ῶ, [*fut.* ήσω.] to omit, *or* neglect something through fear, *or* laziness, *s. s. but a stronger expression than* ὀκνέω. *Th.* κατὰ, ὀκνέω.

Κατοκωχὴ, ῆς, ἡ, *s. s. and Th. as* κατοχὴ.

Κατολῑγωρέω, ῶ, [*fut.* ήσω,] to neglect, *or* slight totally: *from* κατὰ, ὀλιγωρέω.

Κατολισθαίνω, *and* κατολισθέω, ῶ, to slip, fall, *or* sink down—to come down. *Th.* κατὰ, ὀλισθαίνω.

[Κατολολύζω, *fut.* ξω, to invoke woe; to pray for sorrow and distress on any one. *Th.* κατὰ, ὀλολύζω.]

Κατολοφύρομαι, to bewail exceedingly. *Th.* κατὰ, ὀλοφύρομαι. [ῡ]

Κατομβρέω, *and* κατομβρίζω, to rain upon; to wet. *Th.* κατὰ, ὄμβρος.

(Κάτομβρος, ου, *adj.* rained upon, wet.

Κατόμνυμι, κατομνύω, *and* κατόμνυμαι, *mid.* to swear to; to confirm by oath; to swear by—(*with a genit.*) to swear against any one, *Herodot.* 6, 65. *Th.* κατὰ, ὀμνύω, ὄμνυμι.

Κατονεδῶ, *s. s. as* ὀνεύω. *Th.* κατὰ, ὀνεύω.

[Κατονῶνημι, to benefit. *Mid.* to derive benefit, τινος, from any thing. *Th.* κατὰ, ὀνίνημι.]

Κατονομάζω, [*fut.* άσω,] to name; to nominate—to promise; to betroth—to destine; to devote; to consecrate. *Th.* κατὰ, ὀνομάζω, ὄνομα.

(Κατονομᾰσία, ας, ἡ, nomination; consecration; the act of betrothing.

Κατονύω, *generally* κατόνυμαι, to despise utterly—to blame, reprehend, *or* criticise. *Th.* κατὰ, ὀνύω, ὄνομαι.

Κατοξύνω, to make very sharp—to accelerate, *Athen. Schn. L. Th.* κατὰ, (ὀξύνω) ὀξύς.

Κάτοξυς, ξεια, ξυ, *adj. the s. s. as* ὀξύς, *but a stronger term, from the force of* κατὰ. *Th.* κατὰ, ὀξύς.

Κατοπάζω, [*fut.* άσω,] to pursue closely; to press closely upon—to overcome; to conquer. *Th.* κατὰ, ὀπάζω.

Κατόπιν, κατόπισθε, *and followed by a vowel* κατόπισθεν, *adv.* (*alone, or with a genit.*) behind — after. ¶ οἱ κατόπιν παῖδες, *or* οἱ κατόπιν, *Athen.* the attendants. ¶ ὁ κατόπιν χρόνος, the future; the subsequent time. *Th.* κατὰ, ὄπις, ἔπω.

Κατόπτευσις, εως, ἡ, observation; the act of spying, reconnoitering, *or* watching: *from* κατοπτεύω.

(Κατοπτευτήριος, ου, *adj.* pertaining to, *or* fit for observing, *or* spying.

Κατοπτεύω, *fut.* εὔσω, to observe; to spy and discover, *Xen. Œcon.* 10, 8. *Th.* κατὰ, ὄπτομαι.

(Κατοπτὴρ, ῆρος, ὁ, *and* κατόπτης, ου, ὁ, an observer; a spy.

(Κατοπτήριος, ου, *adj. s. s. as* κατοπτευτήριος.

(Κατόπτης, ου, ὁ, *s. s. as* κατοπτὴρ, *and* κατάσκοπος.

(Κατόπτομαι, to behold; to look at; to perceive — to spy; to discover.

(Κάτοπτος, ου, *adj.* visible. ‡‡ *s. s. as* κατόπτητος, much roasted: *from* κατὰ, ὀπτάω.

Κατοπτρίζω, [*fut.* ίσω,] to show in a mirror, *or* as in a mirror.=Κατοπτρίζομαι, *Mid.* to behold one's self in a mirror; to behold as if in a mirror: *from* κάτοπτρις.

(Κατοπτρικὸς, κὴ, κὸν, *adj.* pertaining to mirrors, *or* to vision by reflection. ¶ κατοπτρικὴ ἐπιστήμη, *or* τέχνη, the science of catoptrics.

Κάτοπτρις, ιδος, ἡ, *and* κάτοπτρον, ου, τὸ, a mirror. *Th.* κατὰ, ὄπτομαι.

Κατοργιάζω, *fut.* άσω, to imitate in mysteries. *Th.* κατὰ, ὀργιάζω.

Κατορθόω, ῶ, [*fut.* ώσω,] to erect; to make straight; to rectify—to put in order; to regulate — to perform well; to bring to a happy issue. *Th.* κατὰ, (ὀρθόω) ὀρθός.

(Κατόρθωμα, ατος, τὸ, that which is done well, *or* rightly; a thing brought to a successful termination; a good action—*in the Stoical philosophy*, a duty strictly accomplished.

(Κατόρθωσις, εως, ἡ, erection—rectification; amendment—the due, *or* successful accomplishment of any thing—*in the Stoical philosophy*, the strict performance of a duty.

(Κατορθωτὴς, οῦ, ὁ, one who rectifies, amends, performs well, *or* brings to a happy issue.

(Κατορθωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to rectification, *or* amendment; promoting, *or* bringing about a successful issue.

Κατορρώδέω, ῶ, [*fut.* ήσω,] (*with an accus.*) to fear; to dread—to tremble through fear; to be afraid of any thing. *Th.* κατὰ, ὀρρώδέω.

Κατορυκτὸς, ἡ, ὸν, *adj.* interred; buried: *from* κατορύσσω.

Κατόρυξις, εως, ἡ, interment.

Κατορύσσω, *or* κατορύττω, [*fut.* ξω,] to inter. *Th.* κατὰ, ὀρύσσω.

(Κατορῦχὴ, ῆς, ἡ, *s. s. as* κατόρυξις, *and also*, a grave.

Κατορχέομαι, [*fut.* ήσομαι,] (*with an accus. of the person,*) to captivate any one by dancing—to dance much, *Strab.* (*with a genit.*) to treat with insolence; to insult. *Th.* κατὰ, ὀρχέομαι.

(Κατορχίτης, ου, ὁ, (οἶνος *understd.*) wine made of figs.

[Κατοσσομαι, to look at; to behold. *Th.* κατὰ, ὄσσομαι.]

Κατουδαῖος, αία, αῖον, *adj. s. s. as* καταχθόνιος, on, *or* under the earth. *Th.* κατὰ, οὐδας.

Κατουλὰς (νὺξ), a dark night, *Apollon. Argon.* 4, 1695. *s. s. as* ὁλοὴ νύξ.

Κατουλόω, ῶ, [*fut.* ώσω,] to heal, *or* cicatrize a wound. *Th.* κατὰ, οὐλόω.

(Κατουλωτικὸς, κὴ, κὸν, *adj.* promoting cicatrization.

Κατουρέω, [*fut.* ήσω,] (*with a genit. of the person,*) *met.* to treat any one with utter contempt. *Th.* κατὰ, οὐρέω.

Κατουρίζω, *fut.* ίσω, *s. s. as* ἐπουρίζω, *Sophoc. Trach.* 827. *Th.* κατὰ, οὐρίζω.

Κατουρόω, [*fut.* ώσω,] to impel with a favourable breeze. *Th.* κατὰ, οὐρος.

Κατοφείλω, *s. s. as* ὀφείλω, *Dem.*

Κατοφρυάω, [*fut.* ήσω,] *and* κατοφρυόω, [*fut.* ώσω.] *Pass.* to have thick brows, *Philostr. Apoll.* 3, 8.=*Mid.* to elevate the brows; to assume a haughty mien; to be haughty—(*with a genit.*) to treat any one with haughtiness, *or* insolence. *Th.* κατὰ, ὀφρύς.

Κάτοχα, ων, τὰ, the handle of an auger: *from* κατέχω.

(Κατοχεὺς, έως, ὁ, one that holds—a bolt, *Callim.*

[Κατοχεύω, [*fut.* εύσω,] to cause to leap upon, *or* to cover. *Th.* κατὰ, ὀχεύω.]

Κατοχὴ, ῆς, ἡ, the act of holding firmly; retention — the act of taking possession; possession—oppression; restraint; hindrance—the state of one inspired, *or* under supernatural influence; frenzy, *or* enthusiasm, *like that of an inspired person—a disease*, catalepsy: *subst. of* κατέχω.

(Κατόχῖμος, ου, *adj.* influencing supernaturally. *pass.* possessed; under supernatural influence; *s. s. as* κάτοχος.

(Κάτοχος, ου, *adj.* holding firmly; retaining; seizing and holding; taking possession of; influencing supernaturally, *and the s. s. pass.* vanquished, *Æschyl. Pers.* 222. affected with catalepsy. ¶ κάτοχος, ου, ὁ, the handle of an auger.

Κατόψιος, ου, *adj.* lying before the eyes: visible: *from* κατὰ, ὄψις.

Κατοψοφᾰγέω, ῶ, [*fut.* ήσω,] to expend in luxurious living. *s. s. as* ὀψοφαγέω: *from* κατὰ, ὀψοφαγέω.

(Κατοψοφᾰγία, ας, ἡ, luxurious living; gluttony; expenditure in luxurious living.

Καττάδε, *Dor. for* κατὰ τάδε, *Thuc.*

Καττίτερος, *see* κασσίτερος.

Κάττυμα, *see* κάσσυμα.

Καττύπτεσθαι, *contr. for* κατατύπτεσθαι.

Καττύω, *see* κασσύω. [ῠ]

Κατύπερθε, *Ion. for* καθύπερθε.

Κατυπνόω. *Ion. for* καθυπνόω.

Κάτω, *adv.* below; underneath—(*with a genit.*) under. *Compar.* κατώτερος, *Superlat* κατώτατος.—¶ *Adv. comparat.* κατωτέρω, *and superlat.* κατωτάτω. οἱ κάτω, the inhabitants of a coast, *opposed to* οἱ ἄνω, the inhabitants of the interior of a country. ¶ οἱ κάτω τοῦ χρόνου γεγενημένοι, (*or without* χρόνου,) *Æl. h. a.* posterity, *as* οἱ ἄνω, *&c. means*, ancestors. ¶ ὁ κάτω νόμος, the succeeding part of the law, *Dem. interpret. Ernest. Th.* κατὰ. [⏑ –]

Κατώγειος, ου, *and* κατώγεως, ω, *adj. s. s. and Th. as* κατάγειος.

Κατώδὔνος, ου, *adj.* feeling severe pain. *Th.* κατὰ, ὀδύνη.

Κάτωθε, *and* κάτωθεν, (*before a vowel,*) from below; below; underneath—(*with a genit.*) under. *Th.* κάτω, κατά.

Κατωθέω, ῶ, [*fut.* ήσω,] to push, *or* hurl down. *Th.* κάτω, ὠθέω.

Κατωκάρα, *adv. properly*, κάρα κάτω, head foremost. [⏑ – ⏑ –]

Κατωμάδιος, ία, ιον, *adj.* borne on the shoulders; worn on the shoulders. ¶ κατωμάδιος δίσκος. *Iliad.* 23, 431. a quoit hurled by raising the hand over the shoulders. *Th.* κατὰ, ὦμος. [ᾰ]

(Κατωμᾰδὸν, *adv.* on the shoulders.

(Κατωμίζω, *fut.* ίσω, to place the shoulders under, and bear an object on them, *Hippoc.*

(Κατωμισμὸς, οῦ, ὁ, a mode of reducing a luxation of the humerus, by laying the patient's arm over the shoulder of a tall man, so as to raise him from the ground. *Paul. Æginet.*

(Κατωμιστὴς, οῦ, ὁ, a horse that throws his rider, *by flinging him over his shoulders.*

(Κάτωμος, ου, *adj.* having low shoulders.

Κατωμοσία, ας, ἡ, *and* κατώμοσις, εως, ἡ, a solemn asseveration on oath; the act of swearing by a Divinity, *or* of making oath against any one: *subst. of* κατόμνυμι.

(Κατωμοτικὸς, κὴ, κὸν, *adj.* having the force of an asseveration; made use of in solemn asseverations; affirmative, *in Grammar.*

Κατωμοτικῶς, *adv.* with a solemn asseveration; affirmatively.

Κατωνάκη, ης, ἡ, a garment worn by slaves, having at the bottom a strip of sheep's skin. *Th.* κάτω, νάκος. [⏑ – ⏑ –]

Κατωπιάω, *and* κατωπὸς, *s. s. as* κατηφιάω, *and* κατηφὴς. *Th.* κάτω, ὤψ.

Κατωρᾰΐζομαι, *Ion. for* καθωραΐζομαι, *s. s. as* σεμνύνομαι, *Hesych.*

Κάτωρυξ, ὔχος, κατώρῡγος, *and* κατώρῡχος, ου, *adj.* deposited in the earth; interred: *from* κατορύσσω.

(Κατώρυχα, *adv.* under the earth.

[Κατωρύομαι, *fut.* ὑσομαι, to howl very much. *Th.* κατὰ, ὠρύομαι. [ῠ]

Κατώτατος, ου, *adj. superlat.* the lowest; the deepest; the most inferior. *Th.* κάτω.

(Κατώτατα, *adv. the adverbial s. of* κατώτατος.

(Κατώτερος, έρα, ερον, *adj.* lower

down; lower; inferior: *comparat. from κάτω.*

(Κατωτέρω, *adv. comparat. the adverbial s. of* κατώτερος.

[Κατωφᾰγᾶς, ὁ, one that eats incessantly with the head always hanging down; voracious. *Th.* κάτω, φαγεῖν.]

Κατωφέρεια, ας, ἡ, a declivity—proclivity; propensity: *from* κατωφερής.

Κατωφερὴς, ἐος, *adj.* inclining downwards — exceedingly prone to—lustful. *Th.* κάτω, φέρομαι, φέρω.

(Κατώφορος, ου, *adj.* prone; addicted, *or* inclined to.

Κατωχρόω, ῶ, *or* κατωχριάω, to grow exceedingly pale. *Th.* κατὰ, ὠχρός.

Καῦαξ, ᾶκος, ὁ, *or* καύηξ, ηκος, *s. s. as* κὴξ, a kind of sea-gull.

Καυ̃ξαις, *for* κατάξαις, 2 *pers. sing.* 1 *aor. opt. of* κατάγω, [*or of* κατάγνυμι.]

Καυθμὸς, οῦ, ὁ, *properly*, the act of burning; a disease of trees and plants, caused by a hot sun after a night's frost. *Th.* καίω.

Καυκᾰλὶς, ίδος, ἡ, *an umbelliferous plant, like parsley:* caucalis orientalis, *Sprengel.*

Καυκὶς, ίδος, ἡ, *s. s. as* βαυκίς.

Καυκίζεσθαι, *incorrectly for* βαυκίζεσθαι, *Schn. L.*

Καυλέω, *in Theophrast. incorrectly for* ἐκκαυλέω, *Schn. L. Th.* καυλός.

(Καυληδὸν, *adv.* like a stalk.—*in Surgery*, a transverse fracture, *is called* κάταγμα καυληδὸν, *where the broken surfaces are free from splinters, and comparatively smooth.*

Καυλίον, ου, τὸ, *and* καυλίσκος, ου, ὁ, *dimin. of* καυλός.

ΚΑΥΛΟ΄Σ, οῦ, ὁ, a stalk; a stem—a shank; the part of a spear handle on which the iron is fixed, *Eustath.* the stem of a quill—the penis.

Καυλώδης, εις, *adj.* resembling a stalk, *or* stem; in form of a stalk. *Th.* καυλὸς, εἶδος.

Καυλωτὸς, ὴ, ὸν, *adj.* furnished with a stalk, *or* shank; in form of a stalk, *or* shank. *Th.* καυλός.

Καῦμα, ατος, τὸ, a fire; heat. *met.* ardour—a burning fever—the heat of the atmosphere—a burned mark, *Inscrip. Orchomenia. Schn. L.* the effect of being frost-bitten, *Luc. Th.* καίω, κάω.

(Καυμασία, *incorrectly for* καυσία, *Schn. L.*

(Καυματηρὸς, ὰ, ὸν, *adj.* glowing; hot; burning. *met.* ardent.

(Καυματίζω, [*fut.* ίσω,] to dry up by heat; to parch; to torture by fire, *N. T.* to distress by heat. =*Mid.* to suffer from excessive heat, *as that of the sun, or of a fever.*

(Καυματῶδης, εος, *adj. s. s. as* καυματηρός. *Th.* καῦμα, εἶδος.

Καυμὸς, *s. s. and Th. as* καυθμός.

Καυνάκη, ης, ἡ, *or* καυνάκης, ου, ὁ, a kind of Persian garment lined with fur. [⏑ ⏑ –]

Καυνιάζω, *fut.* άσω, to draw, *or* receive a lot; to draw lots. *Th.* καῦνος.

ΚΑΥ΄ΝΟΣ, ου, ὁ, *s. s. as* κλῆρος, a lot.

Καυσία, ας, ἡ, a covering for the head; a kind of hat with a broad leaf, worn in summer in Macedonia. *Th.* καίω.?

(Καύσῐμος, ου, *adj.* combustible; fit for burning.

(Καῦσις, εως, ἡ, combustion — a fire; glowing heat—the application of a cautery—the act of varnishing with warm wax: *subst. of* καίω.

(Καυσόομαι, οῦμαι, [*fut.* ώσομαι,] to suffer from excessive heat; to suffer from a violent fever.

(Καῦσος, ου, ὁ, heat; *s. s. as* καῦμα, a burning fever, *attended with excessive thirst, Hippoc.* a species of venomous snake.

(Καυστειρὸς, ὰ, ὸν, *adj. and* καυστηρὸς, burning; glowing; ardent.

(Καυστηριάζω, *and* καυστήριον, *s. s. as* καυτηριάζω, *and* καυτήριον.

(Καυστηρὸς, ὴ, ὸν, *adj. s. s. as* καυστειρός.

(Καύστης, ου, ὁ, one that burns; a burner.

(Καυστικὸς, κὴ, κὸν, *adj.* having the property of burning: caustic; corrosive; glowing hot; burning.

(Καυστὸς, ὴ, ὸν, *adj.* burned—combustible; fit for burning, *as wood.*

(Καύστρα, ας, ἡ, a place where things are burned, as dead bodies, *Strab.*

(Καυσώδης, εος, *adj. s. s. as* καυματώδης.

(Καύσωμα, ατος, τὸ, *s. s. as* καῦμα, *and* καῦσος.

Καυτὴρ, ῆρος, ὁ, a burner; an instrument used for branding; *s. s. as* καυτήριον, *Pind. Th.* καίω.

(Καυτηριάζω, *fut.* άσω, to burn with a hot iron; to brand; to cauterize.

(Καυτήριον, ου, τὸ, an iron for making burned marks, *or* for cauterizing; *in Surgery*, a cautery; a corrosive, *or* caustic application—a mark made by a hot iron.

(Καῦτης, ου, ὁ, *s. s. as* καύστης.

(Καυτικὸς, κὴ, κὸν, *adj. s. s. as* καυστικός.

Καυχάομαι, 2 *pers. sing.* καυχάεσαι, *and* καυχᾶσαι, *infin.* καυχᾶσθαι, to boast, to vaunt one's self, *Pind. Ol.* 9, 58. *s. s. and a kindred form of* εὔχομαι, εὐχετάομαι, *and* αὐχέω.

(Καυχὰς, άδος, ἡ, a female boaster.

(Καύχη, ης, ἡ, *s. s. as* καύχησις.

(Καύχημα, ατος, τὸ, a boast; a vaunt.

(Καύχησις, εως, ἡ, the act of boasting—a vaunting.

(Καυχητὴς, οῦ, ὁ, a boaster.

Καύω, *obs., the presumed Thema of the fut. of* καίω, *and of* καῦσις, *&c.*

Καφέω, ῶ, [*fut.* ήσω,] to breathe out. *Th.* κάπος.

Καφώρη, ης, ἡ, a fox, *Æl. h. a.* 7, 47.

Κᾰχάζω, *s. s. as* καγχάζω, *Anacr. Theocrit. poet.*

Κᾰχεκτέω, ῶ, [*fut.* ήσω,] to be in a bad habit of body. *met.* to be in a bad state of mind; to have evil dispositions; to be evil-minded. *Th.* κακὸς, ἕξις, ἔχω.

(Κᾰχέκτημα, ατος, τὸ, a bad state of body; a bad condition, *or* state.

(Κᾰχέκτης, ου, ὁ, one who has a bad state of bodily health. *met.* one whose mind is in a bad state; an evil-minded person; a seditious person, *Polyb.*

(Κᾰχεξία, ας, ἡ, a bad state of bodily health; a bad habit of body. *met.* a bad state of mind; an evil disposition; *s. s. as* κακὴ, ἕξις.

Κᾰχήμερος, ου, *adj.* having evil days, *or* a wretched life. *Th.* κακὸς, ἡμέρα.

Καχλάζω, [*fut.* άσω,] to sound like falling, *or* rushing water, *see* χλάζω. *Th.* χλάζω.

(Καχλαίνω, [*fut.* ανῶ,] to move with a rustling noise, *or* with a noise like that of rushing waters, *or* of pebbles rolled on the shore by the waves.

(Κάχλασμα, ατος, τὸ, the noise of water gushing forth from a spring; the gurgling of a stream; the noise of pebbles put in motion by the waves, *or any similar sound.*

(Καχλασμὸς, οῦ, ὁ, *s. s. as* κάχλασμα, *and also*, a spring gushing forth.

ΚΑ΄ΧΛΗΞ, ηκος, ὁ, a small pebble, *especially such as are found in rivers, and on the sea-shore.* ¶ κάχληξ, *probably, is another form of the word* χάλιξ, *Schn. Lex.*

[Κᾰχορμῐσία, ας, ἡ, unfortunate, *or* disastrous entrance into a harbour. *Th.* κακὸς, ὅρμισις.]

Καχρύδιον, ου, τὸ, *dimin. of* κάχρυς.

Καχρῦδεις, έσσα, εν, resembling toasted barley, *or* κάχρυς. *Th.* κάχρυς.

Κάχρῦς, υος, ἡ, *see* κάγχρυς.

Καχρῠώδης, εος, *adj. s. s. as* καχρύδεις. *Th.* κάχρυς, εἶδος.

Κᾰχῦπόπτης, ου, *adj.* having evil suspicions. *pass.* suspected of evil; mistrusted: *from* κακὸς, ὑπόπτης.

Κάψα, ης, ἡ, a coffer, *or* chest; a box. *Th.* κάπτω.

(Καψάκης, ου, ὁ, *s. s. as* κάψα.

(Καψάκιον, ου, τὸ, *dimin. of* κάψα.

(Κάψις, εως, ἡ, the act of eating hastily, *or* voraciously. *See the ss. of the verb* κάπτω.

Κάω, [ᾱ *long*) *κάομαι, fut. καήσομαι,* 2 *aor. ἐκάην, Att. for καίω.*

Κάω, *obs., original Thema of καίνω, and κτάω,* to kill. *Schn. L.*

Κε, *before a consonant,* κεν, *before a vowel, poet. s. s. as* ἄν, *in prose.*

Κεάζω, *fut.* άσω, to split; to cleave; to sever; to separate—to wear down, *or* comminute, *Nicand. Th. κέω, κείω.*

ΚΕ᾽ΑΡ, ατος, τό, *by contr.* κῆρ, the heart; the heart, *as the seat of the passions, Iliad.* 22, 504. *and* 19,319. *as the seat of thought, of reflection*—the mind, *or* understanding, *in general, Iliad.* 2, 851. 16, 554. *hence,* the judgment, *Iliad.* 15, 52.

Κέᾶται, *Ion. for* κεῖνται, 3 *pers. plur. of* κεῖμαι.

Κέβλη, *or* κεβλὴ, *for* κεβαλὴ, *or* κεφαλὴ, *in the Macedonian, or Alexandrian dialect.*

Κεβλήπῡρις, ή, *a kind of bird, species unknown, in Aristophanes.*]

Κεγχρᾰμιδώδης, εος, *adj.* resembling fig-grains. *Th.* κεγχραμίς, εἶδος.

Κεγχρᾰμὶς, ίδος, ή, the seed in a fig. *Th.* κέγχρος.

(Κεγχριαῖος, αία, αῖον, *adj.* of the size of a grain of millet.

(Κεγχρίνης, ου, ὁ, *a kind of spotted Snake.*

(Κέγχρῑνος, ίνη, ινον, *adj.* made of millet seed.

(Κεγχρὶς, ίδος, ή, *a kind of Snake—a small bird of an unknown species.*

(Κεγχρίτης, ου, ὁ, (λίθος) *a kind of precious stone, having small spots resembling grains of millet seed.* ¶ *fem.* κεγχρῖτις—κεγχρῖτις ἰσχὰς the dried fig.

Κεγχροειδὴς, έος, *adj.* resembling grains of millet. *Th.* κέγχρος, εἶδος.

ΚΕ᾽ΓΧΡΟΣ, ου, ὁ, *or* ή, Millet: Panicum italicum—the grain in figs.

(Κεγχρώδης, εος, *adj. s. s. and Th. as* κεγχροειδής.

(Κεγχρώματα, ων, τὰ, small studs, *or* (*as others suppose*) holes in the border of a shield.

Κεδάζω, *fut.* άσω, *s. s. as* σκεδάζω. *Th.* κεάζω, κέω.

Κέδματα, ων, τὰ, chronic pains in the joints, *especially,* the hips, and in the groin, *or* private parts, *Hippoc. synonymous with* ἀνευρύσματα, *Aretæus. Coray. Hippoc. de aere et locis.* § 108.

Κεδνὸς, ή, όν, *adj. act.* careful; prudent; provident—faithful, *Æschyl. Sept* 62. *pass.* meriting care, *or* attention; respectable; worthy; venerable, *Comparat.* κεδνότερος, *Superlat.* κεδνότατος. ¶ *in Æschyl.* κεδνα, *is opposed to* κακά. *Th.* κήδομαι, κῆδος.

Κεδρέλαιον, ου, τό, oil made of the kernels of cedar cones *or* the turpentine of cedar. *Th.* κέδρος, ἔλαιον.

Κεδρία, ας, ή, the turpentine produced from the cedar-tree—cedar-wood. *Th.* κέδρος.

(Κεδρίνεος, έα, εον, *and* κέδρινος, ίνη, ινον, *adj.* made of cedar-wood. [ῐ]

(Κέδριον, ου, τὸ, *s. s. as* κεδρέλαιον.

(Κεδρὶς, ίδος, ή, the fruit of the cedar-tree—juniper-berries.

Κεδρίτης, ου, ὁ, (οἶνος) wine impregnated with turpentine of cedar.

ΚΕ᾽ΔΡΟΣ, ου, ή, the Cedar-tree: Pinus cedrus—a kind of juniper-tree, *the odoriferous wood of which was used in fumigations, and sacrifices.*

(Κεδρόω, ῶ, [*fut.* ώσω,] to anoint with cedar-oil.

(Κεδρὼν, ῶνος, ὁ, a grove, *or* wood of cedar-trees.

(Κεδρωτὸς, ὴ, όν, *adj.* anointed with cedar-oil; made of cedar-wood.

Κείαντες, *nominat. plur. part.* 1 *aor. act. of* κείω, *s. s. as* καύσαντες, *from* καίω, *Epic poet.*

Κειάμενος, *part.* 1 *aor. mid. of* κείω, *s. s. as* καυσάμενος, *from* καίω.

Κεῖᾶται, *and* κεῖᾰτο, *Ion. for* κεῖνται, 3 *pers. plur. pres., and* ἔκειντο, 3 *pers. plur. imperf. of* κεῖμαι.

Κεῖθεν, *Ion. for* ἐκεῖθεν.

Κεῖθι, *Ion. for* ἐκεῖθι, *poet. s. s. as* κεῖσε.

Κεῖμαι, (κεῖσαι, κεῖται, *conjugated as a perf.*) *fut.* κείσομαι, to lie; to rest; to remain inactive, *Iliad.* 2. to be laid, *or* placed; to be laid up, *or* stored; to be deposited as a sacred, *or* consecrated object; to be laid down as a proof, *or* axiom—to lie dead—to depend on, *Apollon. Th.* κέω, κέομαι, *from which* κεῖμι, κεῖμαι, κείω, κείομαι, *Schn.*

Κειμηλιάρχης, ου, ὁ, *and* κειμηλίαρχος, ου, ὁ, one who has charge of precious objects, *or* treasures. *Th.* κειμήλιον, ἄρχω.

(Κειμηλιάρχιον, ου, τὸ, a place where precious objects are deposited.

Κειμήλιον, ου, τὸ, any object laid up with care; a rare, *or* costly thing; something highly valued and preserved carefully; something valuable given as a present, to be kept as a memorial, *Hom. Iliad.* 23, 618. *Th. neut. of* κειμήλιος.

Κειμήλιος, ου, *adj.* laid up as precious; treasured. *Th.* κεῖμαι.

Κείνη, *for* ἐκείνη, (ὁδῷ *understd.,*) in that way. *Th.* ἐκεῖνος.

Κεῖνος, *Ion. for* ἐκεῖνος.

Κεινὸς, *and* κενὸς, *poet. for* κενὸς, *and* κενόω.

Κείνως, *Ion. for* ἐκείνως, *s. s. as* κείνη.

Κειρία, ας, ή, a band; a bandage; a band for swathing an infant, *or* for wrapping a corpse (*in the latter s.* κηρία, *generally occurs;*) a bed-girth.

[Κειρύλος, ου, ὁ, *in Aristoph. a comic form for* κηρυλος.]

ΚΕΙ᾽ΡΩ, *fut.* κερῶ, *and* κέρσω, (*from* κίρω, *obs*) *perf.* κέκαρκα, to take away; to cut, *or* clip off; to shear. *met.* to shear, *or* diminish—to bite off with the teeth; to devour, *Iliad.* 11, 5, 59. *Odyss.* 11, 577. to plunder.

Κεῖσε, *for* ἐκεῖσε, *and for* ἐκεῖ, *Apollon.* 1, 1224.

Κείω, *s. s. as* κέω, *and* κεῖμαι, *particularly in the s. of,* to lie in bed; *the pres. in Hom. has a fut. s.* to wish to go to bed.

Κείω, *and* κατακείω, *for* καίω, *and* κατακαίω.

Κείω, to sever; to split, &c. *s. s. as* κέω, κεάζω.

Κεκᾰδήσομαι, *s. s. as the fut. of* κήδομαι, *formed from* κήδω, κέκαδα, κεκαδέω, *or according to others, s. s. as* ἀποστήσομαι, *from* κάδω, κάδομαι, *for* χάζω, χάζομαι, *Schn. L.* ¶ κεκαδησόμεθα, *Iliad.* 8, 352. *comes from* κάζω, καδῶ, καδήσω, *Gram. Matth. See* κάζω.

Κεκαδμένος, *Dor. for* κεκασμένος. *Th.* κάζω.

Κεκάδοντο (3 *pers. plur.* 2 *aor. mid of* κάζω, *Ion. for* χάζω,) *Iliad.* 4, 497. they gave way, *viz.* got out of the way of the javelins. [ᾰ]

(Κεκᾰδὼν, *Odyss.* 21, 153. *part.* 2 *aor. of* κάδω, *or* κάδω, having deprived, *or* forced to quit, *Gram. Matth.* § 238. *but see* κήδω

[Κεκάμω, κεκάμωσι, *Epic redupl. subj. aor. of* κάμνω. *Iliad.* 1, 168. [ᾰ]

Κέκασμαι, *perf. pass.,* 2 *pers.* κέκασσαι, *poet. for* κέκασαι, *inf.* κεκάσθαι, *part.* κεκασμένος, *of* κάζω, *Ion. for* χάζω, *in the s. of,* to be superior: to overcome, *Iliad.* 13, 431. to distinguish one's self, *Odyss.* 24, 508. *in these s. alone, the perf. and plusq. perf.* ἐκεκάσμην, *are used, Gram. Matth.* § 338. *See further at* κάζω.

Κεκᾰφηὼς, ότος, *Ion. for* κεκαφηκὼς, *part. perf. of* καφέω.

Κεκεύθω, *s. s. as* κεύθω.

Κέκηδα, ας, ε, *perf. mid. or* 2 *perf. of* κήδω.

Κεκινέαται, *and* κεκινέατο, *Ion. for* κεκίνηνται, *and* ἐκεκίνηντο, 3 *pers. plur. perf. and plusq. perf. pass. of* κινέω.

Κεκινδυνευμένως, *adv.* hazardously; dangerously. *Th. part. perf. pass. of* κινδυνεύω.

Κέκλαμμαι, *for* κέκλεμμαι, *perf. pass. of* κλέπτω.

Κεκλασμένως, *adv.* broken in pieces. *Th. part. perf. pass. of* κλάω.

Κεκλήᾶται, *Ion. for* κέκληνται, 3 *pers. plur. perf. pass. of* καλέω.

Κεκλήγω, *from* κέκληγα, *perf. mid.* (*or* 2 *perf.*) *of* κλάζω, *s. s. as* κλάζω.

Κέκλομαι, *see* κέκλω.

Κέκλῡθι, *s. s. as* κλῦθι, *from* κλῦμι, *for* κλύω.

Κέκλω, *generally*, κέκλομαι, *with a dat. s. s. as* κελεύω, to call to and excite; to encourage—*with an accus. s. s. as* καλέω, to call; to name. *Th. in the former s.* κέλω, κέλομαι, *and in the latter* καλέω, (καλῶ, κεκαλῶ, κέκλω,) *Schn. L.*

Κέκμακα, *Dor. for* κέκμηκα, (*Ion.* κέκμηα,) *by syncop. for* κεκάμηκα, *perf. (as if from* καμέω) *of* κάμνω.

(Κεκμηκότως, *adv.* laboriously. *Th. part. perf. act. of* κάμνω.

Κεκολασμένως, *adv.* correcting, *or* moderating—*the met. s. of the perf. pass. of* κολάζω, *adverbially.*

Κέκονα, *perf. of* κένω, *s. s. as* κτένω, κτείνω.

Κέκραγμα, ατος, τό, *or* κεκραγμός, οῦ, ὁ, a cry, *or* shout. *Th.* κράζω.

Κεκράγω, *s. s. as* κράζω. *Th.* κέκραγα, *perf. of* κράζω.

Κεκράκτης, ου, ὁ, a crier. *Th.* κράζω.

Κεκραμένως, *adv.* mixed; tempered; moderated. *Th. part. perf. pass. of* κράω, *for* κεράω.

Κέκραξ, ακος, ὁ, a crier. *Th.* κράζω.

Κεκραξιδάμας, ου, ὁ, a crier, *Aristoph. Vesp.* 596. *Th.* κράζω, δαμάω.

Κέκραχθι, *Att. perf. imperat. (as if from a form in* μι) *of* κράζω.

Κέκρηγα, *perf. Ion. of* κράζω.

Κεκρῑμένως, *adv. s. s. adverbially, as* κεκρῑμένος, *part. perf. pass. of* κρίνω.

Κεκρυμμένως, *adv.* by stealth. *Th. part. perf. pass. of* κρύπτω.

Κεκοῦφᾰλοπλόκος, ου, ὁ, *or* ἡ, one who knits κεκρύφαλοι. *Th.* κεκρύφαλος, πλέκω.

Κεκρύφᾰλος, ου, ὁ, a small net worn by women as a head-dress — the second stomach of ruminating animals, *so called from its reticular appearance*—the throat-band of a bridle, *Xen. Eq.* 6, 7. the purse, *or* end of a hunting net, *Xen. Cyr.* 6, 7. *Th.* κρύπτω. [ῠ]

Κεκῶθω, *s. s. as* κεύθω.

Κελᾰδεινός, *and* κελᾰδεννός, ἡ, όν, *adj.* making a loud noise, *an epith. of Diana. Th.* κέλαδος.

Κελᾰδέω, ῶ, [*fut.* ήσω,] to make a loud tumultuous noise, *like that of torrents, or rushing waters;* to make a loud noise; to resound —to shout, *or* raise a clamour, *as hunters, or warriors;* to cry aloud; to proclaim—to utter a clear sound, *or* shrill cry, *as the crowing of a cock, Theocrit.* 18, 56. to warble, *Aristoph. Ran.* 683. *Th.* κέλαδος.

(Κελάδημα, ατος, τό, a loud noise; a shout; a cry—*see the ss. of the verb.*

(Κελᾰδήτης, ου, ὁ, *fem.* κελαδῆτις, one that has a clear voice, *Pind. Nem.* 4, 140.

Κέλᾰδος, ου, ὁ, the loud noise of rushing waters; the murmur of a rivulet, *or* of water issuing from a spring—a clear loud noise; a tumultuous noise; the cry of hunters, *or* of warriors in battle. *Th.* κέλω, καλέω, *or* κέλλω.

Κελάδω, *the original form from which* κελαδέω, *is derived, Schn. L.* [⏑ ⏑ –]

Κελαινεγχής, έος, ὁ, *or* ἡ, one who bears a fatal spear. *Th.* κελαινός, ἔγχος.

Κελαινεφής, έος, *adj.* dark-coloured; black—*as an epith. of Jupiter,* the cloud-darkener, *or more probably, s. s. as* νεφεληγερέτης, the cloud-compeller. *Th. in the latter s.* κέλω, κέλλω, νέφος, *in the former s.* κελαινός, νέφος.

Κελαινιάω, ῶ, [*fut.* ήσω,] to be black, *or* dark-coloured. *Th.* κελαινός.

Κελαινόβρωτος, ου, *adj.* black and gnawed: *from* κελαινός, βρωτός.

[Κελαινόῤῥῑνος, ου, *adj.* having a black skin, *or* hide. *Sophocles has the plur.* κελαινόῤῥῑνες. *Th.* κελαινός, ῥινός.]

Κελαινός, ἡ, όν, *adj.* black; dark. *met. pertaining to the lower regions. Th.* μέλας, μέλαινα, *from which it differs only by dialectic variation, Buttmann, Gram.*

(Κελαινότης, ητος, ἡ, blackness; a black colour.

Κελαινοφᾰής, έος, *and* κελαινοφᾰνής, έος, *adj.* appearing black; black. *Th.* κελαινός, φαίνω.

Κελαινοχρώς, ῶτος, *adj.* having a dark body, skin, complexion, *or* colour. *Th.* κελαινός, χρώς.

Κελαινώπης, ου, ὁ, *Dor.* κελαινώπας, ὁ, *fem.* κελαινῶπις, ιδος, ἡ, one who has a dark, *or met.* a terrible aspect. ¶ κελαινώπας θυμός, *Sophoc. Aj.* 973. a mind having thoughts deeply concealed, *or* a treacherous mind. *Th.* κελαινός, ὤψ.

[Κελάρυζα, ἡ, (κορώνη) the cawing crow. *From.*]

Κελαρύζω, *Dor.* κελαρύσδω, *fut.* ύσω, to murmur, *as water flowing rapidly, &c. s. s. and Th. as* κελαδέω, *Schr. L.*

(Κελάρυξις, εως, ἡ, κελαρυσμός, οῦ, ὁ, *and* κελάρυσμα, ατος, τό, the noise made by water flowing rapidly; the murmur of a stream, *or any similar sound;* a loud noise—*see the s. of* κέλαδος, *and* κελαδέω.

Κέλεαι, *Ion. for* κέλῃ, 2 *pers. s. of* κέλομαι.

Κελέβη, ης, ἡ, *Dor.* κελέβα, ας, ἡ, a drinking cup, *Theocrit.* 2, 2. a basin, *used in sacrifices. Th.* λέβης.

Κελέοντες, *nom. plur. of* κελέων, *s. s. as* ἱστόποδες, the lower part of the upright loom, *or* embroidering frame. *Th.* (κῆλον) καίω.

Κελεός, οῦ, *a bird, the species not clearly ascertained; according to some,* the green wood-pecker, *or* the Loriot: Oriolus flavus.

Κέλευθα, ων, τά, *a poet. nom. plur. for* κέλευθος.

Κελευθείω, *s. s. as* ὁδεύω. *Th.* κέλευθος.

(Κελευθήτης, ου, ὁ, a traveller.

(Κελευθιάω, ῶ, to journey.

[Κελευθοποιός, οῦ, *adj.* that makes a path, *or* way. *Th.* κέλευθος, ποιέω.]

Κέλευθος, ου, ἡ, a way; a road—the course of life, *Æschyl. Choe.* 346. arrival, *Apollon.* 4, 1007 *Th.* κέλλω, *or* ἐλεύθω.

(Κελεύθω, *s. s. as* πυρεύομαι.

Κέλευμα, ατος, τό, *s. s. as* κελέυσμα. *Th.* κελεύω.

(Κέλευσις, εως, ἡ, the act of ordering, *or* commanding; an order; a command: *subst. of* κελεύω.

(Κέλευσμα, ατος, τό, an order; a command; the word of command, *or* of encouragement given by a commander to troops, *or* by the person on board a vessel who directs the rowers; the word, *or* cry used by a charioteer to his horses to direct their course.

(Κελευσμός, οῦ, ὁ, *and* κελευσμοσύνη, ης, ἡ, the order, command, *or* injunction given, *Herodot.* 1, 157.

[(Κελευσμοσύνη, ης, ἡ, *Ion. for* κελευσμός.]

(Κελευστής, οῦ, ὁ, *generally,* one who directs the movements of rowers—a commander; the person who urges on, encourages, *or* directs. ¶ *the first s. alone belongs properly to* κελευστής, *the others to* κελεύστωρ, *Phrynic. Bekker.*

(Κελευστιάω, ῶ, *a frequentat. verb,* to be continually occupied in ordering, *or* encouraging. [*Rather* κελευτιάω, *which see.*]

(Κελευστικός, κλ, κόν, *adj.* capable of encouraging, *or* commanding; qualified for, *or* pertaining to command; in form of command.

(Κελευστός, ὴ, όν, *adj.* ordered; commanded, *to perform any action.*

(Κελεύστωρ, ορος, ὁ, one who commands, *or* encourages.

[Κελευτιάω, ῶ, *frequentative verb, from* κελεύω.]

Κελεύω, *fut.* εύσω, to put in motion; to impel; to urge; to incite; to encourage—(*with a dat.*) to call out to, and encourage—(*with an accus. or inf.*) to order; to command—*the. s. s. also with a dat. in the Alexandrian, or Macedon. dialect. Th.* κέλλω, *or* κέλω.

(Κελέων, οντος, ὁ, *see* κελέοντες.

Κέλης, ητος, ὁ, a saddle horse; a riding horse, *particularly,* a race horse — a pirate boat with one bench of rowers. *Th.* κέλλω.

(Κελητίζω, *fut.* ίσω, to ride a race horse, *or in general,* to ride on horseback.

ΚΕΛΛΩ, *fut.* κέλσω, *s. s. as* κίλλω, to move; to put in motion; *but, most commonly, Neut.* to go to any place, *and especially,* to arrive at in a voyage; to put into harbour, *or* to land—to run, *Eurip. Elect.* 139.

Κέλσαι, 1 *aor. inf. of* κέλλω.

Κελτιστί, *adv.* after the manner, *or* in the language of the Celts.

Κελύφανον, ου, τό, κελύφη, ης, ἡ, *and* κέλυφος, ου, ὁ, the hull, husk, pod, shell, *or* covering of fruits, *or* grains. *Th.* γλύφω, *or* καλύπτω. [ῠ]

Κέλω, *and* κέλομαι, [*fut.* κελήσομαι,] to impel; to urge; *s. s. as* κέλλω, *and* κέλομαι, *s. s. as* κελεύομαι, to order; to command.

Κελυφᾰνώδης, εος, *adj.* resembling a husk, *or* shell. *Th.* κελύφανον, εἶδος.

Κέλωρ, ορος, ὁ, a son.

Κελώριον, ου, τό, *dimin. of* κέλωρ.

ΚΕΜΑΣ, άδος, ἡ, the roe; *a species of antelope, probably the* Antilope pygarga, *Æl. h. a.* 14, 14. *synonymous with* ἔλαφος, *Eurip. Iphig. Taur.* 176.?

Κέμμα, ατος, τό, the bed of a wild animal, *Plut. Th.* κεῖμαι: *from* κέω.

Κεν, *s. s. as* κε, *the* ν *added before a vowel.*

[Κεναγγὴς, έος, *adj.* that empties vessels. *Th.* κενὸς, ἄγγος.]

Κενανδρία, ας, ἡ, a scarcity, *lit.* emptiness of men. *Th.* κενὸς, ἀνήρ.

(Κένανδρος, ου, *adj.* uninhabited.

Κενεαγγέειν, to have empty vessels from inanition; to suffer from inanition; to be hungry. *Th.* κενεὸς, ἄγγος.

(Κενεαγγείη, ης, ἡ, *Ion. for* κενεαγγία, emptiness of vessels—inanition.

(Κενεαγγικὸς, κὴ, κὸν, *adj.* pertaining to, *or* connected with emptiness of vessels, hunger, *or* inanition.

Κενεαγορία, ας, ἡ, idle, *or* vain discourse; idle vaunting. *Th.* κενεὸς, ἀγορέω.

Κενεαυχὴς, έος, *adj.* making unfounded boasts. *Th.* κενεὸς, αὐχη.

Κενέβριος, ου, *adj. s. s. as* θνησείδιος. ¶ κενέβριος κρέας, carrion.

Κενεμβᾰτέω, ῶ, *fut.* ήσω, to make a false step; to step into a void space—to probe. *Th.* κενὸς, (ἐμβαίνω) ἐν, βαίνω.

(Κενεμβάτησις, εως, ἡ, the act of making a false step. ¶ *in Surgery,* the act of probing, *or introduction of an instrument into a cavity of the body in order to cut, or break a substance; when the instrument does not meet an impediment, or meets a soft part, it is said* κενεμβατεῖν, *and the examination is continued,* μέχρι κενεμβατήσεως.

Κενεὸς, ὰ, ὸν, *adj.* κενεότης, *and* κενόφρων, *s. s. and Th. as* κενὸς, κενότης, κενόφρων.

Κενεὼν, ῶνος, ὁ, an empty space—the flank—a vessel. *Th.* κενὸς.

Κενοδοξέω, [*fut.* ήσω,] to have a groundless opinion, *Procl. Paraph. Ptol. Schn. L. Th.* κενὸς, δόξα.

(Κενοδοξία, ας, ἡ, a passion for vain-glory; vain-glory; vanity.

(Κενόδοξος, ου, *adj.* vain-glorious.

Κενολογέω, ῶ, *fut.* ήσω, *perf.* κεκενολόγηκα, to talk idly; to hold vain discourse. *Th.* κενὸς, λέγω.

(Κενολογία, ας, ἡ, idle, vain talking; empty prate.

Κενοπᾰθέω, ῶ, to have vain affections. *Th.* κενὸς, πάθος, πάσχω.

ΚΕΝΟΣ, ὴ, ὸν, *adj.* empty; void; vain; futile; frivolous. ¶ εἰς κενὸν, *and* διὰ κενῆς, vainly; to no purpose.

Κενοσοφία, ας, ἡ, vain wisdom; imaginary wisdom. *Th.* κενὸς, σοφία.

Κενόσοφος, ου, *adj.* possessing vain wisdom; wise in his own conceit. *Th.* κενὸς, σοφὸς.

Κενοσπουδέω, [*fut.* ήσω,] to pursue zealously vain things. *Th.* κενὸς, σπουδή.

(Κενοσπουδία, ας, ἡ, the earnest, *or* zealous pursuit of vain, *or* frivolous things; frivolous occupation.

(Κενόσπουδος, ου, *adj.* pursuing zealously, *or* prizing vain, frivolous things, *or* occupations.

Κενοτᾰφέω, ῶ, [*fut.* ήσω,] to erect a cenotaph in honour of any one, *with an accus. Eurip. Hec.* 1562. ¶ κενοταφεῖν τὸν βίον, *Plut.* to bury one's self as it were alive. *Th.* κενὸς, τάφος.

(Κενοτάφιον, ου, τό, an empty grave; *a monument erected to one interred elsewhere, a Cenotaph.* [ᾰ]

Κενότης, ητος, ἡ, emptiness, *lit. and met. Th.* κενὸς.

Κενοφροσύνη, ης, ἡ, mental emptiness, *or* frivolity; vanity. *Th.* κενὸς, φρήν.

(Κενοφρων, ονος, *adj.* having a vain *or* frivolous mind.

Κενοφωνέω, [*fut.* ήσω,] to talk idly, *or* not to the purpose. *Th.* κενὸς, φωνή.

(Κενοφωνία, ας, ἡ, idle talk; empty discourse.

(Κενόφωνος, ου, *adj.* talking idly; speaking without sufficient grounds.

Κενόω, ῶ, [*fut.* ώσω,] to make empty; to empty out; to evacuate—to exhaust; to plunder; to despoil—to render void, *or* vain. ¶ κενοῦσθαι, to be rendered empty, *as cities depopulated;* to be purged, *Gal.*

Κένσαι, 1 *aor. inf. of* κένω, *s. s. as* κεντέω, *Epic poet.*

Κέντᾶσε, *Dor. and* κέντησε, *for* ἐκέντησε, 3 *pers. s.* 1 *aor. of* κεντέω.

Κενταύρειος, εία, ειον, *adj.* of Centaurs; pertaining to, *or* becoming Centaurs. *Th.* κένταυρος.

(Κενταυρίδης, ου, ὁ, the son *or* descendant of a Centaur. ¶ ἵππος κενταυρίδης, a Thessalian horse.

(Κενταυρικὸς, κὴ, κὸν, *adj.* conformable to the manners of Centaurs, *and the s. s. as* κενταύρειος.

(Κενταυρικῶς, in a rude and violent manner; grossly, *Aristoph. the adverbial s. of the adj.*

(Κενταύριον, ου, τό, *and* (Κενταύρειον, *an herb,* Centaury: Centaurium majus, *so called from the Centaur Chiron.*

(Κενταυρίσκος, ου, ὁ, *dimin. of* κένταυρος.

Κενταυροκτόνος, ου, *adj.* slaying Centaurs. *Th.* κένταυρος, κτείνω.

Κενταυρομᾰχία, ας, ἡ, the battle of the Centaurs. *fig.* a terrific battle. *Th.* κένταυρος, μάχομαι.

ΚΕΝΤΑΥΡΟΣ, ου, ὁ, *a fabulous being, half man, half horse,* a Centaur — *a constellation, so called. Th.* κεντέω, ταῦρος.

Κεντάω, *and* κεντέω, [*fut.* ήσω,] to prick; to sting; to goad; to pierce; to transpierce; to stab; to slay, *properly by stabbing, Eurip. Hec.* 1148. *Sophoc. Aj.* 1245. to stitch; to sew. *Th.* κένω, *Schn. L.*

(Κέντημα, ατος, τό, a sharp point; a prickle; a sting.

(Κέντησις, εως, ἡ, the act of pricking, stinging, *or* piercing.

(Κεντητήριος, ου, *adj.* formed for, *or* adapted for sticking, *or* pricking ¶ τὸ κεντητήριον, a prickle; an awl.

(Κεντητικὸς, κὴ, κὸν, *adj.* capable of pricking; *s. s. as* κεντητήριος.

Κεντητὸς, ὴ, ὸν, *adj.* pricked. *Epist.* 39.

(Κεντίζω, *s. s. as* κεντάω.

Κεντρήεις, ήεσσα, ῆεν, *adj.* pointed; prickly. *Th.* κέντρον.

Κεντρηνεκὴς, έος, *adj.* spurred, *or* goaded forward. *Th.* κέντρον, ἠνεκής.

Κεντρίζω, *fut.* ίσω, *s. s. as* κεντάω. *Th.* κέντρον.

[Κεντροδῆλητος, ου, *adj.* that injures, *or* harms by means of a sting. *Th.* κέντρον, δηλέω.]

Κεντροειδὴς, έος, *adj. s. s. as* κεντρώδης. *Th.* κέντρον, εἶδος.

Κέντρον, ου, τό, a goad; a spur; a prickle; a thorn, a sting, *or any thing of a similar nature;* a nail—a central point, *Luc.* the centre — a knot in wood, *or* a nucleus in stone. *met.* a goad, *or* stimulus. *Th.* κεντέω. *or* κέντω, κένω, *obs.*

[Κεντροπᾰγὴς, έος, *adj.* that fixes the sting deep, *or* fast, *in any thing. Th.* κέντρον, πήγνυμι.]

Κεντροτύπος, ου, *adj.* pricking with a goad, *or* spur; pricking. *Th.* κέντρον, τύπτω. [ῠ]

Κεντρόω, ῶ, [*fut.* ώσω,] to render pointed, *or* prickly; to furnish with a goad, prickle, *or* sting—to prick with a goad, *or* sting—to place in the centre, *Manetho. Schn. L. Th.* κέντρον.

(Κεντρώδης, εος, *adj.* pointed; prickly; like a prickle. *Th.* κέντρον, εἶδος.

Κέντρων, ωνος, ὁ, a garment made up of several pieces—a composition formed of scraps taken from

various authors, a cento. *Th.* κεντάω.

Κέντρωσις, εως, ἡ, the act of furnishing with a goad, *or* sting—the act of pricking with a goad, *or* sting: *from* κεντρόω.

(Κεντρωτός, ἡ, όν, *adj.* furnished with a sting—pierced with stings; pricked.

Κέντωρ, ορος, ὁ, one who spurs, goads, *and met.* who urges forward. *Th.* κένω.

ΚΕ'ΝΩ, *obs. fut.* κένσω, 1 *aor. inf.in.* κενσαι, to prick; to pierce; to spur. *Etym. from the form* κέω, *comes* κένω, κέντω, κεντάω. *Th.* κέω, *Schn. L.*

Κένωμα, ατος, τό, that which is emptied out, *or* evacuated. *Th.* κενόω.

(Κένωσις, εως, ἡ, the act of making empty; the act of rendering void—evacuation.

(Κενωτικός, κή, κόν, *adj.* pertaining to, capable of, *or* adapted for, making empty, rendering void, *or* evacuating.

Κέομαι, *s. s. as* κεῖμαι, *from* κέω, κείω, κεῖμι, κεῖται, *Schn. L.*

Κεπρόομαι, ούμαι, to yield easily to deception, *like the* κέπφος; to be giddy, *or* thoughtless. *Th.* κέπρος.

ΚΕ'ΠΦΟΣ, ου, ὁ, *a sea bird, of the genus* Procellaria, *remarkably light, constantly on the wing, and easily caught.—met.* a giddy man, *or* one who is easily duped.

Κερᾱβάτης, ου, ὁ, *s. s. and Th. as* κεραβάτης. [ᾰ]

Κεραελκής, έος, *adj.* draughting with the horns—pulling by the horns. *Th.* κέρας, ἕλκω.

Κεραία, ας, ἡ, a horn; *s. s. as* κέρας; (*the term is extended to various objects from the resemblance*) the feelers, *or* antennæ *of insects, of crabs, and shell fish of a similar kind*—a sail-yard—a mark, *or* accent over letters, *Plut. Th.* κέρας.

Κερᾰΐζω, [*fut.* ίσω,] to plunder; to lay waste—to slay; to murder, *Herodot.* 7, 125. *Th.* κείρω, *Schn. Lex.*

Κεραιοῦχος, ου, ὁ, the stay, *or* rope of the sail-yard. *Th.* κεραία, ἔχω.

Κεραίρω, *another form of* κεράω, κεράννυμι.

Κεραΐτης, ου, ὁ, one that destroys—an insect that preys upon horn—a sheep two years old, a hoggerel: *from* κεραΐζω.

(Κερᾰΐστης, ου, ὁ, a plunderer; a devastator.

Κεραΐτις, ῐδος, ἡ, *a plant,* Fenugreek: Trigonella fœnum græcum.

[Κεραίω, *Epic for* κεράννυμι, to mix. *Il.* 9, 203. *where some read* κέραιρε.]

Κεράμβηλος, ου, ὁ, *and* κεράμβυξ, υκος, ὁ, the stag, *or* horned beetle. *Th.* κέρας.

Κεραμεία, ας, ἡ, the trade of a potter; a pottery. *Th.* κέραμος.

[(Κεραμεικός, ἡ, όν, *adj.* earthen, *like* κεράμειος.]

(Κεραμεικός, οῦ, ὁ, the Ceramicus: *there were two places so called at Athens, one in the city, and another outside the walls; the burial-place of such as fell in battle. Adj. s. s. as* κεράμειος.

(Κεραμεῖον, ου, τό, a potter's workshop; a pottery.

(Κεράμειος, εία, ειον, *adj. poet.* κεραμήϊος, *and* κεράμεος, *contr.* κεραμοῦς, made of earthenware.

(Κεραμεύς, έως, ὁ, a potter.

(Κεραμευτικός, κή, κόν, *adj.* pertaining to earthen ware. ¶ κεραμευτικὴ τέχνη, the art of a potter.

(Κεραμεύω, *fut.* εύσω, to make work in earthenware.

(Κεραμιδόω, ῶ, *from* κεραμὶς, to cover with tiles — to hold the shield over the head as a defence. [*Iota short in the Attic writers.*]

(Κεραμῖκός, κή, κόν, *adj.* made of earthenware.

(Κεράμῑνος, ίνη, ινον, *adj. s. s. as* κεράμειος.

(Κεράμιον, ου, τό, an earthen vessel, *of any kind; especially,* an amphora.

(Κεράμιος, ία, ιον, *adj. s. s. as* κεράμειος, *and* κεραμικός.

(Κεραμὶς, ῐδος, ἡ, a tile—a roof—a vessel of earthen ware — clay; potter's earth, (γῆ *understood*) *Theophrast. c. pl.* 2, 5.

(Κέρᾰμον, ου, τό, a vessel, *or* other utensil of earthenware used at table. ¶ τὰ κέραμα, any vessels used at table, *whether of earthenware, or metal.*

Κεραμοποιὸς, οῦ, ὁ, ἡ, a maker of earthenware vessels; a potter, *Th.* κέραμος, ποιέω.

Κεραμοπωλεῖον, ου, τό, a market for earthenware. *Th.* κέραμος, πωλέω.

(Κεραμοπωλέω, ῶ, [*fut.* ήσω,] to vend pottery; to deal in earthenware.

(Κεραμοπώλης, ου, ὁ, a vender of earthenware.

ΚΕ'ΡΑΜΟΣ, ου, ὁ, potter's earth; clay — a vessel made of baked clay; a wine, *or* water-vessel; a vase, a tile, plate, *or other thing made of earthenware;* a vessel used in the service of the table, *in general*—a prison, *Iliad.* 5, 387. *Th.* ἔρα, earth, *or* κεράω, *Lennep.*

Κεραμουργὸς, οῦ, ὁ, ἡ, *s. s. as* κεραμοποιός. *Th.* κέραμος, ἔργον.

Κεραμωτὸς, ἡ, όν, *adj.* made of earthenware—made of tiles. ¶ roofed with tiles (*from* κεραμόω), *Mathemat. Veter.* ¶ τὸ κεραμωτὸν καταῤῥυτον, *Polyb.* a sloping roof. ¶ στέγη κεραμωτὴ, *Strab.* a tiled roof. *Th.* κέραμος.

Κεράννυμι, κεραννύω, *and* κεράω, *fut.* κεράσω, *Att.* κερῶ, 1 *aor.* ἐκέρασα, *perf.* κεκέρακα, *perf pass.* κέκρᾱμαι, *and* κεκέρασμαι, *Ion.* κέκρημαι, 1 *aor. pass.* ἐκρήθην, [ᾰ] *Ion.* ἐκρήθη (*the tenses from the form* κεράω), to mix; to mingle; to commingle—to temper—to mix, *particularly,* wine with water for drinking, to pour out wine, *whether mixed, or pure,* for drinking. *Th.* κέρω, *an obs. form.*

Κερᾰοξόος, ου, *adj.* that polishes horn, *or* works in horn. *Th.* κέρας, ξέω.

Κερᾰός, ὰ, όν, *adj.* horned—made of horn. *Th.* κέρας. ‡‡ κέραος, *poet. gen. of* κέρας.

Κεραοῦχος, ου, *adj. s. s. and Th. as* κεροῦχος.

ΚΕ'ΡΑΣ, ατος, τό, *contr.* κέρως, *dat.* κέρατι, κέραϊ, *contr.* κέρᾳ (*the contr. form is most common*), a horn; a bow; a drinking-cup (*the earliest bows and goblets being made of horn*); a horn, *to blow with;* a kind of Phrygian flute, *with horn at the bottom to deepen the tone*—the wing of an army—a peak; a promontory—a sail-yard — an arm of the sea, *and also,* a branch of a river; *the term is applied to various objects, having a real, or fancied resemblance to horns.* ¶ ἐπὶ κέρας τὰς νέας ἀνάγειν, *Herodot.* 6, 12, 14. to sail one after the other, ἐπὶ κέρας, *being in the s. s. as* ἐπὶ κέρως, *in Thuc. and Xen. Valck. ad Herodot.* ¶ κατὰ κέρας, *Xen. Hellen.* 6, 5. 16. on the wings, *of an army.* [*The later Epic writers have also the longer forms* κεράατος, κεράατα, *in which, in imitation of the Homeric form,* κράατα, *the second syllable is used as long; which is done by Anacreon and Euripides, also, in* κεράτε, κεράτα, *and* κέραα. *In Hom., alpha is uniformly short. Of contracted forms, he has only* κέρα, *and the plur.* κέρα, *both, however, only before a vowel, and the alpha, in consequence, is short.*]

(Κεράς, άδος, ἡ, a female horned animal; a she-goat—a sheep two years old, a hoggerel.

Κερασβόλος, ου, *adj.* having fallen on horns: *pulse, which did not soften in boiling, was said to have been produced from seed which had fallen on the horns of animals when sowing, in allusion to an ancient popular notion.—met.* inflexible; unbending; harsh, *Plat. Th.* κέρας, βάλλω.

Κερᾰσία, ας, ἡ, *s. s. as* κέρασος.

Κεράσιον, ου, τό, *a fruit,* the Cherry. *Th.* κέρασος.

Κέρασμα, ατος, τό, something that has been mixed; wine and water mixed for drinking. *Th.* κεράω.

ΚΕ'ΡΑΣΟΣ, ου, ὁ, the Cherry-tree. [ᾰ]

Κερᾰστης, ου, ὁ, *fem.* κερᾰστις, ιδος, ἡ, one that has horns—the ce-

rastes, *or* horned serpent—a species of beetle, *probably*, the stag-beetle, *that injures figs. Th.* κέρας. ‡‡ [κεραστὴς, οῦ, ὁ,] one that mixes. *Th.* κεράω.

Κεραστὸς, ἡ, ὸν, *adj.* mixed. *Th.* κεράω.

Κερατaύλης, ου, ὁ, one who sounds a horn, *or* plays on the Phrygian flute, *see* κέρας. *Th.* κέρας, αὐλέω.

Κερατεία, ας, ἡ, the Caroub-tree: Cercis siliquastrum—*s. s. as* τῆλις ¶ τὸ κεράτιον, *the fruit of the tree, which is corniculated. Th.* κέρας.

(Κερατίας, ου, ὁ, one that has horns, *or* the appearance of horns.

(Κερατίζω, [*fut.* ίσω,] to strike with the horns.

(Κεράτινος, ίνη, ινον, *adj.* horned—made of horn.

(Κερ ́ιτιον, ου, τὸ, a small horn—the fruit of the κερατεία—*s. s. as* τῆλις.

(Κερατιστὴς, οῦ, ὁ, one that strikes with the horns. *Th.* κερατίζω.

(Κερατίτης, ου, ὁ, *and fem.* κερατῖτις, one that has horns—a thing in the shape of a horn.

Κερατοειδὴς, έος, *adj.* shaped like a horn; resembling a horn. *Th.* κέρας, εἶδος.

Κερατοφορέω, [*fut.* ήσω,] to bear horns. *Th.* κέρας, φέρω.

(Κερατοφόρος, ον, *adj.* having horns.

(Κερατόω, [*fut.* ώσω,] to convert into horn; to harden like horn. *Th.* κέρας.

(Κερατώδης, εος, *adj. s. s. and Th. as* κερατοειδὴς.

Κεραύλης, ου, ὁ, *s. s. and Th. as* κεραταύλης.

Κεραύνειος, ου, *and* κεραύνιος, *adj.* of thunder; pertaining to thunder. *Th.* κεραυνός.

(Κεραυνίας, ου, ὁ, one that has been struck by thunder.

(Κεραύνιον, ου, τὸ, *a kind of mushroom, supposed to grow on spots which lightning had struck.*

(Κεραύνιος, α, ον, *adj. s. s. as* κεραύνειος.

Κεραυνοβλὴς, ῆτος, *adj.* struck with thunder. *Th.* κεραυνὸς, βάλλω.

Κεραυνοβολέω, ῶ, [*fut.* ήσω,] to hurl thunder; to strike with thunder. *Th.* κεραυνὸς, βολέω, βάλλω.

(Κεραυνοβολία, ας, ἡ, the act of hurling thunder, thundering, *or* striking with thunder.

(Κεραυνοβόλιον, ου, τὸ, a place that has been struck with lightning—a thunder-bolt, *Glossar. Steph.*

(Κεραυνοβόλος, ου, *adj.* hurling thunder; striking with thunder. *pass.* struck with thunder.

[Κεραυνοβώντης, ου, ὁ, one that produces thunder and lightning. *Th.* κεραυνὸς, βοιντάω.]

Κεραυνοπλὴξ, ῆγος, *adj.* struck with thunder. *Th.* κεραυνὸς, πλήσσω.

ΚΕΡΑΥΝΟΣ, οῦ, ὁ, the thunderbolt; the thunder clap. ¶ κεραυνὸς, *means*, the lightning which strikes the earth, ἀστεροπὴ, *or* στεροπὴ, lightning, *or* the flash of lightning, *and* βροντὴ, thunder.

Κεραυνοσκοπεῖον, ου, τὸ, *properly*, a place from which thunder is observed—a theatrical machine for imitating thunder. *Th.* κεραυνὸς, σκοπέω.

(Κεραυνοσκοπία, ας, ἡ, the observation of thunder.

Κεραυνοφαὴς, έος, *adj.* shining like lightning. *Th.* κεραυνὸς, φάω.

Κεραυνοφόρος, ον, *adj.* bearing thunder. *Subst.* the thunder-bearer. *Th.* κεραυνὸς, φέρω.

Κεραυνόω, ῶ, *fut.* ώσω, to strike, *or* beat down with thunder. *Th.* κεραυνός.

(Κεραύνωσις, εως, ἡ the act of striking with thunder.

Κεράω, *s. s. as* κεράννυμι. *See* κεράννυμι.

Κέρβερος, ου, ὁ, *the fabulous dog*, Cerberus.

Κερβολέω, ῶ, *s. s. as* κερτομέω. *Th.* κέαρ, βάλλω.

Κερδαίνω, *fut.* ανῶ, *and* κερδήσω, 1 *aor.* ἐκέρδησα, (*from* κερδάω), *perf.* κεκέρδαγκα, *and* κεκέρδηκα (*from* κερδάω,) to gain; to obtain, *or* receive from, *or* by any thing—to derive profit; to gain by usury; to be attentive to gain, *Eurip. Heracl.* 959. *Th.* κέρδος.

Κερδᾶλέη, *contr.* —λῆ, —λῆς, ἡ, a fox's skin. *Th.* κερδώ.

Κερδᾶλέος, έα, έον, *adj.* eager for gain—crafty; cunning; prudent; intelligent — profitable, *Isocrat.* *Th.* κέρδος.

(Κερδᾶλεότης, ητος, ἡ, craftiness; cunning; prudence.

Κερδᾶλεόφρων, ονος, *adj. poet. s. s. as* κερδαλέος. *Th.* κερδαλέος, φρὴν.

Κερδανέομεν, *Ion. for* κερδανοῦμεν, 1 *pers. plur. fut. of* κερδαίνω.

Κερδάω, *s. s. as* κερδαίνω, *some of its tenses are adopted for* κερδαίνω.

Κερδέω, ῶ, *s. s. as* κερδάω.

Κέρδιστος, ίστη, ιστον, *superlat. adj.* the most lucrative, *or* most profitable — the most crafty — the most prudent — the best. *Th.* κέρδος.

(Κερδίων, ονος, *adj. comparat.* more lucrative, &c. *See the preceding.* ¶ τὸ κέρδιον, *neut.*

ΚΕΡΔΟΣ, εος, τὸ, gain; lucre; profit; eagerness for gain—craftiness; cunning — prudence. ¶ *the plur.* κέρδεα, *is generally used in the s. of* craft, *or* cunning.

(Κερδοσύνη, ης, ἡ, *s. s. as* κερδαλεότης.

Κερδὼ, όος, *contr.* οῦς, ἡ, a fox. *metaph.* a crafty woman; *s. s. as* γαλῆ, *Artemid.* 3, 28. *Th.* κέρδος.

Κερδῷος, ου, *adj.* that procures gain, *an epith. of Mercury. Th.* κέρδος. ‡‡ one that resembles a fox. *Th.* κερδώ.

Κέρεα, ων, τὰ, *Ion. for* κέρατα, κέραα, *plur. of* κέρας.

Κερκίδιον, ου, τὸ, *dimin. of* κερκίς. [ῐ]

ΚΕΡΚΙΣ, ίδος, ἡ, a weaver's comb, *or* stay, *an instrument used for fastening the threads in weaving, Odyss.* 5, 14. *and Iliad.* 22, 148. *Schn. L.* (*others interpret, a shuttle,*) a shuttle—*met.* a web, *as being worked with the* κερκὶς —a long wooden ladle for stirring any thing with—the long bone of the leg, *the radius*—the short bone of the fore-arm—a wooden peg, *fixed in a yoke*—the quill (*plectrum*) for playing on certain musical instruments—a kind of comb, *or* bodkin for the hair, *Apollon.* 3, 46.—a species of Asp —a part of a theatre, *not satisfactorily ascertained. Th.* κρέκω, *from the noise made in weaving, Eustath.*

(Κέρκῐσις, εως, ἡ, the act of weaving, *properly*, of striking the threads with the κερκίς.

(Κερκιστικὴ, ῆς, ἡ, (τέχνη *understood,*) the art of weaving.

Κερκοπίθηκος, ου, ὁ, a long-tailed ape, *or* monkey. *Th.* κέρκος, πίθηκος. [ῐ]

ΚΕΡΚΟΣ, ου, ἡ, the tail *of a quadruped* — an insect which injures vines; a field-mouse, *Hesych.*

Κέρκουρος, *or* κερκοῦρος, ου, ὁ, a kind of light vessel peculiar to the Cyprians — a sea-fish, *species unknown.*

Κερκοφόρος, ου, *adj.* furnished with a tail. *Th.* κέρκος, φέρω.

Κέρκω, *s. s. as* κρέκω.

Κερκώπειος, ου, *adj.* peculiar to, *or* resembling a κέρκωψ—artful; cunning; malicious; — lecherous: *from* κέρκωψ.

Κερκώπη, ης, ἡ, a species of long-tailed cicada. *Th.* κέρκος.

(Κερκωπίζω, *fut.* ίσω, to play the ape—to be treacherous, wily, *or* lecherous, *like apes*—to flatter, *Eustath.*: *from* κέρκωψ.

(Κέρκωσις, εως, ἡ, *a disease*, an elongation of the clitoris.

(Κέρκωψ, ωπος, ὁ, a long-tailed animal; a monkey. *metaph.* a crafty, malicious, *or* treacherous person; a lewd man—a flatterer —a mean, *or* servile person, *opposed to* a free man, *Diogen. Laert.* 9, 114.

Κέρμα, ατος, τὸ, a small piece of coin—a small piece; a minute portion cut from any thing. *Th.* κείρω.

(Κερματίζω, *fut.* ίσω, to cut into small pieces for coins; to change a coin into smaller coins—to divide into small pieces.

(Κερμάτιον, ου, τὸ, *dimin. of* κέρμα, a very small coin, *or* piece.

(Κερματιστὴς, οῦ, ὁ, *and* κερματδότης, ου ὁ, a money-changer; a usurer.

(*Th.* κερματιζω, *and* κέρμα, δίδωμι.

Κέρνος, ου, ὁ, κέρνον, ου, τὸ, *or* κέρνος, εος, τὸ, a large dish of earthenware, on which small vases were placed, containing various fruits, presented as an oblation on certain festivals.

Κερνοφόρος, ου, ὁ, the priest who bore the κέρνος, in solemn processions. *Th.* κέρνος, φέρω.

Κεροβάτης, ου, ὁ, *a name of* Pan, *either from his hoofs, or as being a frequenter of* mountain-peaks. *Th.* κέρας, βαίνω. [ᾰ]

Κερωειδὴς, έος, *adj. s. s. and Th. as* κερατοειδὴς.

Κεροβόας, ου, ὁ, (λωτὸς) *a flute*, that has the tone of a horn, *or* that has horn at the bottom, *like the Phrygian flute—see* κέρας. *Th.* κέρας, βοή.

[Κερόδετος, ου, *adj.* bound with horn; united by means of horn. *Th.* κέρας, δέω.]

Κερόεις, όεσσα, όεν, *adj.* furnished with horns—drawn by horned animals, *Callim. Dian.* 113. resembling horns—edged, *or* ornamented with horn, *as a flute*, *Analect. Th.* κέρας.

Κερόϊαξ, ᾶκος, ὁ, the stay which is fastened to the sail-yard, *Luc. Schn. L.* (*according to others*), the extremity of the sail-yard. *Th.* κέρας, οἰαξ.

Κεοστῠπέω, ῶ, [*fut.* ήσω,] to strike with the horns. *Th.* κέρας, τύπτω.

Κερουλκὶς, ίδος, ἡ, one that draughts by the horns, *Theocrit. Schol. Th.* κέρας, ἕλκω.

(Κερουλκὸς, κὴ, κὸν, *adj.* draughting by the horns, *as oxen were commonly harnessed—an epith. of Apollo, as drawing a bow made of horn, and also an epith. of the bow itself, as made of horn, Eurip. Orest.* 268.

Κερουτίας, ου, ὁ, a proud, *or* haughty person. *metaph. from horned animals who carry their heads proudly, conscious of the power of their horns. Th.* κέρας.

(Κερουτιάω, ῶ, [*fut.* ήσω,] to carry the head proudly. *metaph.* to be haughty. *See* κερουτίας.

Κερουχὶς, ίδος, ἡ, a female horned animal. *Th.* κέρας, ἔχω.

(Κερῶχος, ου, *adj.* horned; *s. s. as* κεραιοῦχος.

Κεροφόρος, ου, *adj. s. s. and Th. as* κερατοφόρος.

Κερῴοντο, *for* ἐκερῴοντο, 3 *pers. plur. imperf. pass. of* κεράω.

Κέρσαι, 1 *aor. inf. Æol. for* κεῖραι, *from* κέρω, *obs. s. s. as* κείρω, *and* κέρσε, *for* ἔκερσε, 3 *pers. s.* 1 *aor.*

Κερτομέω, ῶ, *fut.* ήσω, to wound by cutting expressions, *Iliad.* 16, 261. to vex by sarcasms; to exasperate—to rail at, *or* abuse—to deride; to mock, *Æschyl. Prom.* 986. to rally, *or* banter, *Odyss.* 13, 326. *Hymn. Merc.* 56. *Th.* κέαρ, τέμνω.

(Κερτόμησις, εως, ἡ, *and* κερτομία, ας, ἡ, sarcastic, *or* offensive language; rebuke; derision.

(Κερτομίας, ου, ὁ, one who wounds by sarcasms; a derider.

(Κερτόμιος, ου, *adj. and* κέρτομος, ου, *adj.* wounding by sarcastic, *or* mocking language; exasperating—mocking—crafty; subtle, *Hom. Hymn.* 2, 338. ¶ κέρτομος χαρὰ, *Eurip. Alc.* 1124. deluding joy.

Κερχᾰλέος, έα, έον, *adj.* hoarse; dry; rough. *Th.* κέρχω.

(Κερχάω, ῶ, *and* κερχνάω, ῶ, *s. s. as* κέρχω—*see* κέρχω.

(Κερχνασμὸς, οῦ, ὁ, dryness of the throat, *or* hoarseness.

Κέρχνη, ης, ἡ, *and* κερχνῆς, ῆδος, ἡ, *a kind of hawk, remarkable for its shrill cry*, the Kestril: Falco tinnunculus. *Th.* κέρχω: *from* κρέκω.

(Κέρχνος, ου, ὁ, *or* εος, τὸ, the rough, *or* creaking tone of voice produced by hoarseness—asperity; *s. s. as* κέγχρος.

Κερχνέω, ῶ, κερχνόω, ῶ, κερχύνω, *and* κέρχνω, *formed from, and s. s. as* κέρχω.

Κερχνώδης, εος, *adj.* dry; hoarse; rough—causing hoarseness. *Hippoc. Th.* κέρχνος, εἶδος.

Κέρχνωμα, ατος, τὸ, dryness; asperity—hoarseness—the rim of a vessel worked in carving, *or* raised work. *Th.* κέρχω.

(Κερχνωτὸς, ὴ, ὸν (*from* κερχνόω), *adj.* dry; rough—rendered hoarse—worked in raised work.

ΚΕΡΧΩ, to render dry, *or* rough; *generally*, to render hoarse. *Th.* κρέκω.

Κερχώδης, εος, *adj. s. s. as* κερχαλέος. *Th.* κέρχω.

ΚΕΡΩ, *fut.* κέρσω, *obs. in the pres. See* κείρω.

ΚΕΡΩ, *obs. Th. of* κεράω, κεράννυμι.

Κέσκετο, 3 *pers. s. imperf. Ion. of* κέομαι, *s. s. as* κεῖμαι.

Κεστὸς, ὴ, ὸν, *adj.* stitched; embroidered. *Th.* κένω, *fut.* κέντσω.

(Κέστρα, ας, ἡ, a hammer with a sharp head—a dart, *or* javelin; an awl—*a fish probably*, the Esox sphyræna.

(Κεστραῖος, ου, ὁ, *s. s. as* κεστρεύς.

Κεστρεὺς, έως, ὁ, *a fish*, the Mullet—*metaph.* a faster—*the stomach of this fish is said to be found always empty.*

(Κεστρεύω, *fut.* εὔσω, to have the stomach empty, *like the* κεστρεύς; to be hungry.

(Κέστρον, ου, τὸ, *a plant*, Betony: Betonica officinalis—a graving tool; a style for writing with—a wimble, *for working in ivory.*

(Κέστρος, ου, ὁ, *s. s. as* κεστροσφενδόνη—the sensation of pungency on the tongue—the shooting of the seeds of plants, *Hesych., Schn. L.*

Κεστροσφενδόνη, ης, ἡ, a warlike machine, similar in use to a sling, for throwing darts. *Th.* κέστρα, σφενδόνη.

Κεστρόω, ῶ, [*fut.* ώσω,] to make pointed—to engrave, *or* to pierce with a tool. *Th.* κέστρον.

(Κεστρωτὸν ξύλον, a stake sharpened at the point, and hardened by fire.

Κευθάνω, *s. s. as, and formed from* κεύθω.

(Κεῦθμα, ατος, τὸ, a place of concealment—a hole, *or* cave; a hollow, *or* retired place.

(Κευθμὸς, οῦ, ὁ, *and poet.* κευθμὼν, ῶνος, ὁ, *s. s. as* κεύθμα.

(Κεῦθος, εος, τὸ, *s. s. as* κεῦθμα.

ΚΕΥΘΩ, *fut.* κεύσω, to hide; to conceal; to put in a place of safety. *Neut.* to be concealed, (*in the part. perf.*) *Sophoc. Ant.* 911. to lie, *or* be concealed, *Œdip. Tyr.* 977.=Κεύθομαι, *Pass.* to be concealed. *Th.* κύθω, *from* κύω, *Schn. L.*

Κεφᾰλαία, ας, ἡ, a chronic headache. *Th.* κεφαλὴ.

(Κεφάλαιον, ου, τὸ, the head, summit, *or* top; that which is principal, *or* most important in any thing; the leading point, main subject, *or* ground of any thing—the substance of a discourse, *or* composition; a summary; an epitome—a pithy sentence, *or* maxim, *Isocrat. de Antid.* a principle, *Luc.*—a chapter; (*as a law term in the plur.*) the heads, *of an accusation*—the principal, *or* capital, *in money.* ¶ κεφάλαιον, *properly the neut. of* κεφαλαῖος, *Adj. thus*, κεφαλαῖον ῥῆμα, *Aristoph. Ran.* 854. a principal word. ¶ κεφάλαιον ἐπιτιθέναι τῷ ἔργῳ, *Dem.* to complete, *or* crown the work. ¶ ἐν κεφαλαίῳ, *or* ἐπὶ κεφαλαίων εἰπεῖν, to relate in a summary way. ¶ ἐν κεφαλαίῳ αἰσθάνεσθαι, *Luc.* to have a knowledge of the matter in a summary way, *opposed to* ἀκριβῶς εἰδέναι, to know accurately, in full detail. ¶ τὰ κεφάλαια τῶν μαθημάτων, *Luc.* the principles of philosophy. ¶ κεφάλαιον, *adverbially*, summarily, *Plat. Gorg.* 49.

(Κεφαλαιόω, ῶ, [*fut.* ώσω,] to bring under heads; to make a summary; to treat in a summary manner—to sum, *or* reckon up, together.

(Κεφαλαιώδης, εος, *adj.* in form of a summary; summary.

(Κεφαλαιωδῶς, *adv.* summarily; compendiously.

(Κεφάλαίωμα, ατος, τὸ, that which is summed up; a sum, *Herodot.* 3, 159.

Κεφᾰλαλγέω, ῶ, [*fut.* ήσω,] to be

affected with headache. *Th.* κεφαλῆ, ἀλγέω.

(Κεφᾰλαλγής, έος, *adj.* affected with headache. *Act.* causing headache, *Xen. Anab.* 2, 3, 15.

(Κεφᾰλαλγία, ας, ἡ, headache.

(Κεφᾰλαλγικός, κὴ, κὸν, *adj.* producing headache; pertaining to headaches; disposed to be affected with headaches.

ΚΕΦΑΛΗ, ῆς, ἡ, the head, *lit. and met.* the upper part, summit, *or* extremity of any thing—the chief point of a matter; the conclusion; the principal personage—a man; an individual, *Aristot., but generally with an adj., thus,* φίλη κεφαλή, beloved friend. ¶ κατὰ κεφαλὴν, *s. s. as* κατ' ἄνδρα, *Aristot.* by the head; man by man. ¶ ἐπὶ κεφαλὴν, precipitately; headlong. ¶ ῥίπτειν ἐπὶ κεφαλὴν, *Luc.* to fling headlong. ¶ κατὰ κεφαλῆς, head foremost; upside down. ¶ ἐς πόδας ἐκ κεφαλῆς, *or* ἐκ τῶν ποδῶν ἐς κεφαλὴν, from head to foot.

[Κεφᾰληγερέτης, ου, ὁ, one that collects, *or* assembles, heads: *formed after the manner of the Homeric* νεφεληγερέτης: *an epithet of Pericles. Th.* κεφαλὴ, ἀγείρω.]

Κεφᾰλικὸς, κὴ, κὸν, *adj.* of, *or* relating to the head; cephalic—capital. ¶ κεφαλικὰ φάρμακα, cephalic medicines. ¶ κολάζειν κεφαλικῶς, *Herodot.* to punish capitally. *Th.* κεφαλή.

(Κεφᾰλίνη, ης, ἡ, the part of the tongue which is the seat of the sense of taste, *Pollux*, 2, 107.

(Κεφᾰλὶς, ίδος, ἡ, a head; a small head—the top of any thing; the capital of a pillar—a covering for the head.

(Κεφᾰλισμὸς, οῦ, ὁ, the multiplication of single numbers up to ten.

(Κεφαλίτης, ου, ὁ, a key, *or* corner stone.

Κεφᾰλοβᾰρὴς, έος, *adj.* having a heavy head. *Th.* κεφαλὴ, βαρύς.

Κεφᾰλοδέσμιον, ου, τὸ, a fillet, *or* head-band: *from* κεφαλὴ, δεσμός.

Κεφᾰλοειδὴς, έος, *adj.* in form of, *or* resembling a head. *Th.* κεφαλὴ, εἶδος.

Κεφᾰλόῤῥιζος, ου, *adj.* having a round, *or* bulbous root. *Th.* κεφαλὴ, ῥίζα.

Κεφᾰλοτομέω, ῶ, [*fut.* ήσω,] to cut off the head. *Th.* κεφαλὴ, τέμνω.

(Κεφᾰλοτόμος, ου, *adj.* that decapitates.

Κεφᾰλώδης, εος, *adj. s. s. as* κεφαλοειδής. *Th.* κεφαλή.

Κεφᾰλωτὸς, ὴ, ὸν, *adj.* having a head, *or* round top.

Κέχαδα, *perf. mid. of* χάζω.

Κεχάδοντο, they gave way. *for* ἐχάδοντο, 3 *pers. plur.* 2 *aor. mid. of* χάζω. *See* κάζω, κάδω.

Κέχανδα, *for* κέχαδα.

Κέχαρα, *perf. mid.* (*or* 2 *perf., from* χάρω) *of* χαίω.

Κεχάρηκα, *perf. part.* κεχαρηὼς, (*from the form* χαρέω) *of* χαίρω. [ᾰ]

Κεχαρησέμεν, *for* χαρήσειν, *fut. inf. Ion. of* χαίρω, *from* χαρέω.

Κεχᾰρισμένος, ένη, ένον, agreeable; charming. *part. perf. pass. of* χαρίζομαι.

Κεχάρημαι (*from* χαρέω), *and* κέχαρμαι (*from* χάρω), *perf. pass. of* χαίρω.

Κεχαροίατο, *Ion. for* κεχάροιντο, 3 *pers. plur.* 2 *aor. opt. mid. of* χάρω.

Κεχηναῖοι, ων, οἱ, the gapers, *Aristoph. Equ.* 1263. *Th.* κέχηνα, *perf. mid. of* χαίνω.

Κέχηνα, *perf. mid. of* χαίνω.

(Κεχηνότως, *adv.* gaping; with open mouth.

Κεχλᾰδὼς, *part. perf. mid. of* χλάζω.

Κεχολώσεαι, *Ion. for* κεχολώσῃ, 2 *pers. paulopost. fut. of* χολόω.

Κεχῠμένως, *adv.* profusely; prodigally: *from part. perf. pass. of* χύω.

ΚΕΊΩ, *obs., the Th. of* κείω, κείμαι, κεῖμαι, to lie. ¶ *from* κέω, to lie, *the part.* κέων, *Odyss.* 7, 342. ‡‡ *the Th. of* κεάζω, *and of* κένω, *fut.* κένσω. ‡‡ *the Th. of* κείω, κάω, καίω, to burn. ¶ ἔκειτα, κείαντες, *for* ἔκαυσα, καύσαντες. ‡‡ *from* κέω, to burn, κένω, *perf.* κέκονα, *from which* κόνις *is derived.*

Κῆ, *Ion for* πῆ, *or* ποῖ, *and* κη, *enclitic, for* που.

Κῆβος, ου, ὁ, *a kind of monkey with a long tail; the striped is the* Simia Diana, *the brown species is the* Simia mora, *or* rubra, *Linn.*

Κηγὼ, *contr. for* καὶ ἐγώ.

Κηδαίνω, *s. s. as* κήδω, *and* κηδέω —*s. s. as* μεριμνάω, *Hesych. Th.* κῆδος.

(Κηδεία, ας, ἡ, care, *or* attention, *especially,* that given to the deceased; funeral obsequies—relationship; affinity.

(Κήδειος, ου, *adj.* worthy of care and attention; beloved; dear; highly valued; *s. s. as* κεδνός.

(Κηδεμονεὺς, έος, ὁ, *s. s. as* κηδεμών.

(Κηδεμονία, ας, ἡ, care, solicitude, *or* attention; the interest which one takes in a person, *or* thing.

(Κηδεμονικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, *or* befitting one who is κηδεμών; taken care of; attended to. *act.* bestowing care, *or* attention; careful; sedulous.

(Κηδεμονικῶς, *adv.* carefully; sedulously—in a manner befitting one who is κηδεμών.

(Κηδεμὼν, όνος, ὁ, one who takes care of, *or* has charge of any thing, *or* person; a guardian; a protector. *s. s. as* κηδεστής; a son-in-law. *Eurip. Med.* 992.

[Κήδεις, ου, *adj. s. s. as* κήδειος, *Il.* 23, 160.]

(Κηδεστὴς, οῦ, ὁ, a relation by marriage, *particularly,* a father-in-law, *or* son-in-law—one who attends to funeral obsequies.

(Κηδεστία, ας, ἡ, relationship by marriage; affinity.

(Κηδεστικὸς, κὴ, κὸν, *adj.* pertaining to relationship by marriage.

(Κηδέστρια, ας, ἡ, *fem. of* κηδεστὴρ, *s. s. as* κηδεστὴς, a mother-in-law; a sister-in-law.

Κήδευμα, ατος, τὸ, *s. s. as* κῆδος; care—relationship by marriage, *Eurip. Med.* 368. *Sophoc. Œdip. Tyr.* 85. marriage—funeral obsequies.

[Κηδευτὴς, οῦ, ὁ, *s. s. as* κηδεστής.]

(Κηδεύω, *fut.* εύσω, to take care of; to attend to, *Sophoc. Œdip. Tyr.* 1348. to attend, *to a dead body;* to perform funeral obsequies—to wait on, *or* adorn a bride; *s. s. as* θεραπεύω, *Eurip. Med.* 887. to marry, *any one to another*—(*with a dat. case*) to contract an affinity with any one; to marry—to be related to any one by marriage, *Æschyl. Prom.* 890.

(Κηδέω, *fut.* ήσω, to disturb, distress, *or* afflict, *viz. s. s. as* κήδω, *Iliad.* 24, 240.

(Κήδιστος, *superlat., and* κηδίων, *comparat., formed from* κῆδος, *but in the s. of* κήδειος, most worthy; most valued—more worthy; more valued; dearer—*s. s as* κύδιστος, *Iliad.* 9, 638.

(Κήδομαι, *pass. of* κήδω.

ΚΗ΄ΔΟΣ, εος, τὸ, care; anxiety; solicitude; sadness, *Pind. Pyth.* 4, 190. the care, *bestowed on a dead body,* funeral obsequies—relationship by marriage; the state of affinity of a father, *or* son-in-law.

(Κηδοσύνη, ης, ἡ, *s. s. as* κῆδος, care; affliction; anxiety, *Apollon.* 1, 277.

Κήδω, 2 *aor. Hom. without augm.* ἔκηδον, *poet.* κήδυν, ες, ε, to cause care, trouble, *or* anxiety, to annoy, trouble, *or* distress, *Iliad.* 11, 458. to harass, *or* injure, *an accus.* 17, 550. 5, 404. *and freq.*= Κήδομαι, *Mid., fut.* κεκαδήσομαι, *perf. mid. or* 2 *perf.* κέκηδα, ας, ε, *part.* κεκαδὼν, (*see at end,*) to be distressed, *or* troubled concerning any one, τινός—*hence,* to take care of, have an anxious, *or* zealous care of, *Hom. freq., the fut. Iliad.* 8, 353.= *Pass. part. pres.* κηδόμενος, η, ον, affected with care sad; troubled; distressed, afflicted, injured — *Hom. freq.* — *the perf. mid. or* 2 *perf. is by Eutmann referred to* χάζομαι, *its s in Hom. is that of a pres.* to bereave of, deprive of, *with a genit Odyss.* 21, 153, *and* 170. *the part Iliad.* 11, 334. *others, as Schn and Damm, refer it to* κήδω. *as if,* ' afflict out of,' *and so,* deprive of *Th.* κῆδος.

Κῆδωκ', *for καὶ ἔδωκ'.*

Κηθίριον, *and* κήθιον, ου, τό, an urn made use of in drawing lots in the election of judges—a dice-box; *s. s. as* φιμός. *Th.* χάω, *s. s. as* χωρέω, *Athen.*

Κήκ, *for καὶ ἐκ, and* κῆκα, *Dor. for καὶ* αἶκα.

Κηκᾰδέω, ῶ, *and* κηκάζω, to abuse; to revile, *in general; s. s. as* κακίζω. *Th.* κακός.

(Κηκὰς, ᾰ́δος, *adj.* abusive; injurious.

(Κηκασμὸς, οῦ, ὁ, abuse; opprobrium.

Κηκίδιον, ου, τό, a small gall-nut: *dimin. of* κηκίς. [⏑ ⏑ ⏑]

Κηκῐδοφόρος, ου, *adj.* bearing gall-nuts. *Th.* κηκὶς, φέρω.

Κηκὶς, ῐ́δος, ἡ, moisture oozing out of any substance; steam; vapour; smoke—the gall-nut, *as produced from sap oozing from the puncture of an insect in the bark of trees. Th.* κίω. *See* κίκυς.

(Κηκίω, [*fut.* ίσω,] to spirt out; to ooze out; to spring up; to ascend, *as steam, or smoke.* [ῐ]

Κηλαίνω, *s. s. and Th. as* κηλέω.

Κηλὰς, ᾰ́δος, ἡ, *adj.* stormy, *Theophrast. Subst. masc. a species of bird,* a Curlew.

Κήλαστρα, ας, ἡ, κήλαστρος, ου, ὁ, *and* κήλαστρον, ου, τό, a certain ever-green tree: Celastrus. ¶ κήλαστραι, small skiffs, *and also,* vessels made of the wood of the κήλαστρα.

Κήλειος, *and* κήλεος, ον, *adj.* burning; glowing; brilliant; *s. s. as* καυστικὸς, θερμὸς, *and* λαμπρός. *Th.* καίω.

Κηλέστης, ου, ὁ, one who calms, soothes, *or* alleviates—one who tames—one who charms, ravishes, *or* delights—a deceiver; a flatterer. *Th.* κηλέω.

ΚΗΛΕΩ, [*fut.* ήσω,] to quiet; to calm; to sooth, *or* assuage, *by the voice*—to charm: to enchant—to please, *generally, by the voice;* to captivate by words, *or* singing—to allure; to deceive by flattery, and injure, *Suidas. Th.* χαλάω. *Suidas, or itself, a Th.*

ΚΗ᾽ΛΗ, ης, ἡ, *Att.* κήλη, *and* καλήτης, ου, ὁ, a swelling; a tumour, *especially,* that of a rupture.

Κηλῳὼν, όνος, ἡ, (*from* κηλέω) an enchantress; a Syren.

(Κηλθμὸς, οῦ, ὁ, delight, pleasure, enchantment, *or* deception, *produced by agreeable sounds, or words.*

(Κήληθρον, ου, τό, that which produces pleasure, &c. *in the s. of* κηλέω.

Κηλήκτας, ου, ὁ, *Dor. for* κηλητής.

Κήλημα, ατος, τό, *s. s. as* κηληθμὸς, *and also,* a deception: *from* κηλέω.

(Κήλησις, εως, ἡ, the act of calming, *and the other s. of the verb* κηλέω.

(Κηλήτειρα, ας, ἡ, *fem. of* κηλητὴρ, *s. s. as* κηλήτωρ, *and* κηλητής.

(Κηλητήριος, ου, τό, (*neut. of* κηλητήριος), *s. s. as* κήληθρον.

(Κηλητήριος, ία, ιον, *adj. s. s. as* κηλητικὸς; calming; appeasing, *Eurip. Hec.* 535.

Κηλήτης, ου, ὁ, *Att.* καλήτης, one who is affected with a rupture. *Th.* κήλη. ‡‡ (*accent on the last syll.*) κηλητὴς, one who calms, *or* charms, &c.—*see* κηλέω. *Th.* κηλέω.

(Κηλητικὸς, κὴ, κὸν, *adj.* calculated for calming, enchanting, delighting, *or* deceiving, *by the voice;* pertaining to, *or* producing, calm, enchantment, &c. *See* κηλέω.

(Κηλήτωρ, ορος, ὁ, *the s. of* κηλητὴς, *from* κηλέω.

Κηλῐδόω, ῶ, [*fut.* ώσω,] to stain; to defile. *Th.* κηλίς.

(Κηλῐδωτὸς, ὴ, όν, *adj.* defiled.

ΚΗΛΙ᾽Σ, ῐ́δος, ἡ, a spot; a stain. *met* a stigma; a disgrace—a wound, *Hesych.*

Κῆλον, ου, τό, *Att.* κᾶλον, a piece of dry wood—a dart; a javelin; *s. s. as* κήλημα, *Pind. Pyth.* 1, 21. *Th.* καίω.

Κηλοτομία, ας, ἡ, a surgical operation for hernia. *Th.* κήλη, τέμνω.

Κηλόω, ῶ, [*fut.* ώσω,] to burn. *Th* καίω. ‡‡ *s. s. and Th. as* κηλέω, to charm; to allure; to seduce.

Κήλων, ωνος, ὁ, a stallion, *generally,* a jackass. *met. a lascivious man. s. s. as* κηλώνειον.

Κηλώνειον, *and* κηλώνιον, *Ion.* κηλωνήϊον, ου, τό, a windlass, *for drawing water out of a well.*

Κήμαυτὸν, *Dor. for* καὶ ἐμαυτόν.

Κῆμὲ, *Dor. for* καὶ ἐμέ.

ΚΗΜΙ᾽Σ, οῦ, ὁ, a muzzle for a horse, *Xen. Equ.* 5, 3. a wicker basket, *for catching fish*—a basket, *applied to the same purposes as the* κηθίριον.

(Κημόω, ῶ, [*fut.* ώσω,] to muzzle a horse.

(Κήμωσις, εως, ἡ, the act of muzzling a horse.

Κὴν, *and* κῆν, *Dor. for* καὶ ἐν, *and* καὶ ἂν.

Κῆνος, *Æol. for* κεῖνος, ἐκεῖνος.

Κήνυγμα, ατος, τό, *s. s. and Th. as* κίνυγμα.

ΚΗ᾽Ξ, κηκὸς, ἡ, *a kind of sea-fowl; s. s as* κήϋξ.

Κῆξαπίνης, *Dor. for* καὶ ἐξαπίνης.

Κηπαῖος, αία, αῖον, *adj.* from, *or* belonging to a garden. *Th.* κῆπος.

Κῆπε, *Dor. for* καὶ εἶπε.

Κῆπεὶ, *Dor. for* καὶ ἐπεὶ, *and* κῆπειτα, *Dor. for* καὶ ἔπειτα.

Κηπεία, ας, ἡ, the cultivation of plants in a garden. *Th.* κηπεύω.

(Κήπευμα, ατος, τό, a plant cultivated in a garden.

(Κηπεὺς, έως, ὁ, *and* κηπευτὴς, οῦ, ὁ, a gardener.

(Κηπεύσιμος, ον, *or* κηπεύσιμος, ίμη, ιμον, *adj.* cultivated, *or* susceptible of being cultivated in a garden—meriting to be cultivated in a garden.

(Κηπευτὸς, ὴ, όν, *adj.* cultivated in a garden.

Κηπεύω, *fut.* εύσω, to rear, *or* cultivate in a garden. *Th.* κῆπος.

(Κηπίον, *or* κήπιον, ου, τό, *dimin. of* κῆπος, a small garden—a peculiar mode of wearing the hair.

Κηποκόμας, ου, ὁ, one who wears his hair in the fashion called κῆπος. *Th.* κῆπος, κομέω.

(Κηποκόμος, ου, ὁ, a gardener.

(Κηποποιΐα, ας, ἡ, gardening. *Th.* κῆπος, ποιέω.

ΚΗ᾽ΠΟΣ, ου, ὁ, *properly,* an inclosed space, *with, or without trees, Pind. Ol.* 3, 43. an inclosed place planted with trees; an orchard, *or* garden—a peculiar mode of tonsure—a kind of ape. ¶ οἱ ἀπὸ τῶν κήπων, the disciples of Epicurus, *whose lessons were usually given in a garden.*

Κηπουργία, ας, ἡ, gardening. *Th.* κῆπος, ἔργον.

Κηπουρέω, ῶ, [*fut.* ήσω,] to follow gardening; to take care of a garden. *Th.* κῆπος, οὖρος.

(Κηπουρικὸς, κὴ, κὸν, *adj* pertaining to gardeners, *or* gardening; practising gardening.

(Κηπουρὸς, οῦ, ὁ, one who attends to, *or* watches a garden; a gardener.

Κῆρ, *contract. of* κέαρ, the heart.

ΚΗ᾽Ρ, ηρὸς, ἡ, fate; destiny—misfortune; unhappiness; want; calamity; misery; sickness—a misfortune, *or* injury, *Sophoc. Tr.* 454. ¶ αἱ κῆρες, the Fates.

(Κηραίνω, *s. s. as* βλάπτω, *and* φθείρω, to injure; to destroy. *Neut.* to have cares, *or* anxieties; *s. s. as* μεριμνάω, φροντίζω—(*with a genit.*) to take care of; to attend to, *Sophoc. Tr.* to be angry at, *Eurip. Hippol.* 223. ¶ *Some derive the verb, in the s. of* μεριμνάω, *from* κῆρ, *the heart.*

Κηράνθεμον, ου, τό, *s. s. as* κήρινθον, *and* ἐριθάκη.

Κηρέσιος, ου, *adj.* injurious; deleterious; fatal. *Th.* κήρ.

Κηροεσσιφόρητος, ου, *adj.* produced by a fatal destiny. *Th.* κὴρ, φορέω, φέρω.

Κηρία, ας, ἡ, *s. s. as* κειρία, a swathe for wrapping a dead body.

Κηριάζω, *fut.* άσω, to make cells like those in bee-hives. *Th.* κηρίον.

Κήρινθον, ου, τό, *according to some,* the daisy, *or* the flower of the honey-suckle — *s. s. as* ἐριθάκη, *Schn. L.*

Κήρϊνος, ίνη, ινον, *adj.* waxen. *Th* κηρός.

Κηροειδὴς, έος, *adj.* resembling a honeycomb. *Th.* κηρίον, εἶδος.

Κηροκλέπτης, ου, ὁ, a stealer of honeycombs. *Th.* κηρίον, κλέπτω.

Κηρίον, ου, τό, a honeycomb; a

honeycomb with the honey—*the disease called* Scald-head, *especially, in an advanced stage. Th.* κηρός.

[Κηριοποιός, οῦ, *adj.* that makes, *or* constructs honeycombs. *Th.* κηρίον, ποιέω.]

Κηριόω, *s. s. as* κηρόω.

Κηριτρεφής, έος, *adj.* born to unhappiness; mortal, *Hes. Oper.* 418. *Th.* κὴρ, τρέφω.

Κηρίφᾶτος, ου, *adj.* slain by a stroke of fate, *or* by disease. *Th.* κὴρ, φάζω.

Κηριώδης, εος, *adj.* resembling a honeycomb. ¶ ἄνθος κηριῶδες, a flower composed of several flowerets. *Th.* κηρίον, εἶδος.

Κηρογονία, ας, ἡ, the production of wax, *or* honeycombs. *Th.* κηρὸς, γονή.

Κηρογρᾰφέω, to paint, making use of wax; to paint after the encaustic manner. *Th.* κηρὸς, γράφω.

(Κηρογρᾰφία, ας, ἡ, painting, *using wax;* encaustic painting.

(Κηρογράφος, ου, ὁ, a painter who uses wax; a painter in the encaustic method. ¶ *Adj.* painted, *or* written with wax; painted after the encaustic manner. [ᾰ]

[Κηροδέτης, *Dor.* κηροδέτας, *s. s. as* κηρόδετος.]

Κηρόδετος, ου, *adj.* fastened with wax. *Th.* κηρὸς, δέω.

Κηροδομέω, ῶ, [*fut.* ήσω,] to construct with wax. *Th.* κηρὸς, δομέω.

Κηροειδής, έος, *adj.* resembling wax; waxen. *Th.* κηρὸς, εἶδος.

Κηρόθεν, *adv.* from the heart; cordially. *Th.* κῆρ.

(Κηρόθι, *adv.* in the heart; at heart.

Κηροπᾰγής, έος, *adj.* joined, *or* fastened with wax. *Th.* κηρὸς, πήγνυμι.

Κηροπλαστέω, ῶ, [*fut.* ήσω,] to figure, *or* form of wax; to represent in wax; to work in wax—to make honeycombs, *Dioscor. Th.* κηρὸς, πλάσσω.

(Κηροπλάστης, ου, ὁ, one who works in wax.

(Κηροπλαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to the process of working in wax. ¶ κηροπλαστικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of working in wax.

Κηροποιέω, ῶ, [*fut.* ήσω,] to make wax, *or* construct honeycombs. *Th.* κηρὸς, ποιέω.

Κηροπώλης, ου, ὁ, a vender of wax; a wax-chandler. *Th.* κηρὸς, πωλέω.

ΚΗΡΟΣ, οῦ, ὁ, wax. ¶ κηροὶ, *Heliodor.* wax-tapers.

Κηροτέχνης, ου, ὁ, *s. s. as* κηροπλάστης. *Th.* κηρὸς, τέχνη.

Κηροτρεφής, έος, *adj. s. s. and Th. as* κηριτρεφής.

Κηροτόφος, ου, *adj.* producing death; deadly. *Th.* κὴρ, τρέφω. ‡‡ [κηρότροφος, *accent on the penultimate,*] produced by wax. *Th.* κηρὸς, τρέφω.

Κηρόχρως, ωτος, *adj.* of the colour of wax. *Th.* κηρὸς, χρόα.

Κηροχῡτέω, to melt wax; to make images, *or* works in wax. *Th.* κηρὸς, χέω.

(Κηροχῦτος, ου, *adj.* formed of melted wax.

Κηρόω, ῶ, [*fut.* ώσω,] to cover over with wax; to form of wax. *Th.* κηρός. ‡‡ to hurt; to injure. *Th.* κήρ.

Κηρύβια, *read* κυρήβια, *Schn. L.*

Κήρυγμα, ατος, τὸ, that which is announced by a herald, *or* crier; an edict, *or* proclamation. *Th.* κηρύσσω.

(Κηρυγμὸς, οῦ, ὁ, *s. s. as* κήρυξις.

(Κηρύκαινα, ας, ἡ, *and* κηρυκίνη, ης, ἡ, *the fem. of* κήρυξ. ¶ *at Alexandria,* a woman-servant who took charge of the φυλάκια, towels used by women affected by the monthly discharge. [ῡ]

(Κηρῦκεία, ας, ἡ, the office of herald, public crier, *or* attendant at sacrifices.

(Κηρύκειον, [*Ion.* κηρυκήιον,] ου, τὸ, the wand, *or* mace of a herald; the wand of Mercury, the *Caduceus*—the wages of a herald, *or* public crier. [ῡ]

(Κηρύκειος, εία, ειον, *adj.* pertaining to, peculiar to, *or* relating to heralds. [ῡ]

(Κηρύκευμα, ατος, τὸ, *s. s. as* κήρυγμα. [ῡ]

(Κηρύκευσις, εως, ἡ, *s. s. as* κηρυκεία. [ῡ]

(Κηρῦκευτικὸς, κὴ, κὸν, *adj.* pertaining to proclamation, *or* to the function of herald.

(Κηρῦκεύω, *fut.* εύσω, to discharge the duties of herald, *or* public crier, of officiating priest, *or* attendant, at a sacrifice.

[Κηρῦκηίη, ης, ἡ, *Ion. for* κηρυκεία.]

(Κηρῦκικὸς, κὴ, κὸν, *adj.* pertaining to a herald, made use of by, fit for, *or* relating to a herald.

(Κηρύκιον, ου, τὸ, *s. s. as* κηρύκειον. [– ⏑ ⏑ –; *sometimes* – ⏑ ⏑ –]

Κηρῦκιφόρος, ου, *adj.* bearing a herald's wand. *Th.* κηρύκιον, φέρω.

Κηρυκτὴς, οῦ, ὁ, *s. s. and Th. as* κήρυξ.

Κῆρυξ, υκος, ὁ, (*by later writers*) κήρυξ, a herald; a deputy, *or* ambassador, *sent on a special mission;* a public crier—an officiating priest, *and also,* an attendant, *or* inferior priest at a sacrifice—a kind of shell-fish, Ceryx, *its shell was used by* criers, *or* heralds. *met.* a cock. ¶ *fem.* κηρύκαινα. *Th.* γῆρυς, γηρῦω, *Schn. L.* [*Upsilon is always long; some old grammarians, however, regard it as short in the nom. sing. and write* κῆρυξ.]

(Κήρυξις, εως, ἡ, the act of announcing by a herald, *or* public crier; promulgation; proclamation.

(Κηρύσσω, κηρύττω, *fut.* ξω, *perf.* κεκήρυχα, *perf. pass.* κεκήρυγμαι, 1 *aor.* ἐκηρύχθην, to be a herald, *or* public crier; to cry out aloud; to make publicly known; to proclaim; to promulgate; to announce openly—to call loudly upon, *or* invoke, *Eurip. Hec.* 144. to convoke, *Hom.* to praise loudly; to celebrate—to cause to be sold by the public crier, at auction. ¶ κηρύσσω, *is from the s. Th. as* γηρύω, γαρῦω, γ *exchanged for* κ, *Schn. L.*

Κηρώδης, εος, *adj. s. s. as* κηροειδής. *Th.* κηρὸς, εἶδος.

(Κήρωμα, ατος, τὸ, that which is made of wax, *or* covered with wax; a writing-tablet prepared with wax—a wax plaster, *or* cerate—(*by late writ.*) an unguent used by wrestlers to anoint the body with, *Plut.*

(Κηρωματικὸς, κὴ, κὸν, *adj.* anointed with κήρωμα, *see the last s.*

(Κηρωματιστὴς, οῦ, ὁ, one who anoints another with κήρωμα.

(Κηρὼν, ῶνος, ὁ, a hive containing wax and honey.

(Κήρωσις, εως, ἡ, (*from* κηρόω) the act of covering with wax.

(Κηρωτὴ, ῆς, ἡ, *s. s. as* κηρωτόν.

(Κηρωτὸν, οῦ, τὸ, a cerate, made of wax and other ingredients.

Κηρωτὸς, ὴ, ὸν, *adj.* covered with wax—mixed up with wax.

Κῆς, *Dor. for* καὶ εἰς.

Κητεία, *and* κητία, ας, ἡ, the fishing for, *or* capture of large fishes, *especially,* of the Tunny-fish. *Th.* κητεύω.

Κήτειος, εία, ειον, *adj.* of, *or* pertaining to, *or* resembling large sea-fishes. *Th.* κῆτος.

(Κήτημα, ατος, τὸ, salted tunny-fish.

Κητόδορπος, ου, *adj.* serving as food to great fishes. *Th.* κῆτος, δόρπον.

Κητοθηρία, ας, ἡ, *properly,* the fishing for, *or* capture of great fishes. *but also,* the place where the nets, and other implements for such fishery, are kept. *Th.* κῆτος, θήρα.

Κητόομαι, [*fut.* ώσομαι,] to acquire the size of a κῆτος, *or* to become enormous, *Æl. Th.* κῆτος.

ΚΗ˜ΤΟΣ, εος, τὸ, a large sea-fish, *generally,* the Tunny-fish; the whale—the seal, *Odyss.* 4, 443. *the constellation* Pistrix. ¶ *in composition,* κῆτος *has the force of* βαθὺς, *and of* μέγας, deep; enormous; immense.

[Κητοφάγος, ου, *adj.* that devours sea-monsters. *Th.* κῆτος, φαγεῖν.]

Κητώδης, εος, *adj.* belonging to the class of large fishes, *or* like large fishes. *Th.* κῆτος, εἶδος.

(Κητώεις, ώεσσα, ῶεν, *or* κητῶος, ώα, ῶον, vast, *or* lying in a hollow.

Κήϋξ, ῦκος, ὁ, a sea-bird. *s. s. as* κωὴξ, *and* κὴξ. ¶ *in Odyss.* 15, 478. κῆξ *is the preferable reading, Schn. L.*

Κῆφ', κῆφᾶ, *Dor. for* καὶ ἔφη.

ΚΗΦΗΝ, ῆνος, ὁ, the drone-bee. *met.* one who is idle, old, *or* feeble.

(Κηφήνιον, ου, τὸ, *dimin. of* κηφὴν, *and also,* the cell of the drone-bee.

(Κηφηνώδης, εος, *adj.* like drones. [*Th.* κηφὴν, εἶδος.]

Κῆφθᾶ, *Dor. for* καὶ ἤφθη.

Κῆφ', ὅτι, *Dor. for* καὶ εἰφ' ὅτι, *and* εἶφ', *for* εἶπε.

Κῆχυς, *or* κῆγχος, *s. s. as* ποῖ γῆς, *Hesych. Th.* κῆ, *for* πῆ, ἄγχος.

Κηώδης, εος, *adj. and* κηώεις, ώεσσα, ῶεν, sweet-smelling; odorous. *Th.* κάω, κᾴω, *s. s. as* καίω.

Κιάθω, *see* κίω, to go. [⏑ ⏑ –]

Κιβδηλεία, ας, ἡ, adulteration, *of metals by a base alloy.—met.* falsification; falsehood; knavery. *Th.* κιβδηλίς.

(Κιβδήλευμα, ατος, τὸ, that which is adulterated, *or* falsified. *s. s. as* κιβδηλεία, *lit. and met.*

(Κιβδηλεύω, *fut.* εύσω, to adulterate the precious metals by a base alloy; to adulterate, *or* falsify, *and thus* deceive — to act, *or* speak artfully, *or* deceitfully, *Eurip. Bacch.* 467.

(Κιβδηλία, ας, ἡ, the adulteration of metals by a base alloy; adulteration; deceit; knavery.

(Κιβδηλιάω, ῶ, [*fut.* ήσω,] to look of a pale yellow colour, *like gold alloyed with base metal;* to be affected with jaundice.

ΚΙΒΔΗΛΟΣ, ίδος, ἡ, the dross, *or* scoriæ of metals. ¶ *the original Th. was probably* κίβδος, *or* κίβδη.

(Κίβδηλος, ου, *adj.* impure; *properly,* adulterated by base alloy, *or the mixture of dross;* adulterated; falsified, *as goods for sale*—spurious; bastard—deceitful; cheating, *in dealings;* deceitful; false—deceptive, *as an oracle by its equivocal responses*—equivocal, *Eurip. Elect.* 550.

ΚΙΒΙΣΙΣ, *and* κίβυσις, εως, ἡ, a wallet; a knapsack; a satchel. [⏑ ⏑ –]

ΚΙΒΩΡΙΟΝ, ου, τὸ, the fruit of the sacred Lotus of the Egyptians: Nymphæa nelumbo, *but properly,* the globular pod which contains its seeds, called κύαμοι Αἰγυπτιακοὶ, *it was used as a drinking-cup, and the leaves of the plant were made into vessels*—a drinking-cup, *Athen. See* λωτός.

Κιβώτιον, *and* κῖβωτάριον, ου, τὸ, a small coffer: *dimin. of* κιβωτός.

Κιβωτοποιὸς, οῦ, *adj.* making coffers. *Th.* κιβωτὸς, ποιέω.

ΚΙΒΩΤΟΣ, οῦ, ἡ, a chest; a coffer, *Aristoph.* an ark, *LXX.* ¶ *the s. s. as* λάρναξ, *and* χηλὸς, *by Hom.* [– ⏑ –; *late* ⏑ – ⏑]

Κιγκλίζω, *fut.* ίσω, to move with a frequent and quick motion, *properly, as the* κίγκλος *does its tail;* to wag, *Theocrit.* to shake, *Hesych.* =Κιγκλίζομαι, to be shook —to shake. *Th.* κίγκλος.

(Κιγκλὶς, ίδος, ἡ, a folding-door, a railed fence, *or* inclosure with folding-doors; the inclosure of the place of assembly of the Athenian senate.

(Κίγκλῐσις, εως, ἡ, *and* κιγκλισμὸς, οῦ, ὁ, rapid and frequent movement; movement.

ΚΙΓΚΑΛΟΣ, ου, ὁ, *a bird that keeps its tail in constant motion, supposed to be the* Wagtail.

ΚΙΓΔΑΡΙΣ, εως, ἡ, a Persian turban, *worn by sovereigns* — the upper part of the turban, *Plut. Antonin.* 55. a kind of Arcadian dance. [⏑ ⏑ –]

Κῐδᾰρεύω, *fut.* εύσω, to act cunningly, *or* deceitfully. *Th.* κιδάφη.

ΚΙΔΑΦΗ, ης, ἡ, the fox. [ᾰ]

(Κιδάφιος, ου, *or* κίδαφος, η, ον, *adj.* artful; cunning; wily; deceitful. [κίδαφος, ⏑ ⏑ –]

Κίδνημι, to scatter; to strew; to disperse; to spread. *s. s. as* σκεδάω, σκεδάννυμι.=Κίδναμαι, *Mid.* to spread; to diffuse itself.=*Pass.* to be scattered, dispersed, *or* spread. *Th.* κεδάω, *or* σκεδάω.

Κιδνὸς, ὴ, ὸν, *adj.* weak; worthless. *See* ἄκιδνος.

ΚΙΘΑΡΑ, ας, ἡ, a harp. *s. s. as* κίθαρος, the breast—a rib, *Hesych.*

[Κῐθᾰρᾰοιδὸς, *s. s. as* κιθαρῳδὸς: *Aristoph. has a superlat.* κιθαρᾰοιδότατος. [ᾰ]

Κῐθᾰρίζω, [*fut.* ίσω,] to play on the harp.=Κιθαρίζομαι, to cause the harp to be played to one's self.

(Κῐθάριον, ου, τὸ, *dimin. of* κίθαρις.

(Κίθαρις, ιδος, ἡ, *s. s. as* κιθάρα, *and also,* the art of playing on the harp. [⏑ ⏑ –]

Κῐθάρῐσις, εως, ἡ, *and* κῐθᾰρισμὸς, οῦ, ὁ, the act of playing on the harp, *or* other stringed instruments. [ᾰ]

Κῐθάρισμα, ατος, τὸ, a tune on the harp; an ode, *or* song, accompanied by the harp. [ᾰ]

(Κῐθᾰριστήριος, ία, ιον, *adj. s. s. as* κιθαριστικός.

(Κῐθᾰριστὴς, οῦ, ὁ, (*from* κιθαρίζω) a harper.

(Κῐθᾰριστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for playing on the harp; expert in, *or* fond of harp-playing.

(Κῐθᾰρίστρια, ας, ἡ, *and* κιθαριστρὶς, ίδος, ἡ, *fem. of* κιθαριστὴρ, *s. s. as* κιθαριστής.

(Κῐθᾰριστὸς, ύος, ἡ, the act of, *or* the art of, playing on the harp.

(Κίθαρος, ου, ὁ, the breast—a kind of flat-fish. [⏑ ⏑ –]

Κῐθᾰρῳδέω, ῶ, [*fut.* ήσω,] to play on the harp, with the accompaniment of the voice. *Th.* κιθάρα, ἀείδω.

(Κῐθᾰρῳδὴσις, εως, ἡ, *and* (Κῐθᾰρῳδία, ας, ἡ, the act of playing on the harp, with an accompaniment of the voice.

(Κῐθᾰρῳδικὸς, κὴ, κὸν, *adj.* pertaining to, fit for, *or* fond of, playing on the harp, &c. *See* κιθαρῳδέω.

(Κῐθᾰρῳδὸς, οῦ, ὁ, a harp-player, *in the s. of* κιθαρῳδέω.

Κιθὼν, ῶνος, ὁ, *Ion. s. s. as* χιτών.

ΚΙΓΚΙ, εως, τὸ, *the shrub from the berries of which* castor oil *is obtained: the* Ricinus communis.

(Κίκινος, ίνη, ινον, *adj.* made of κῖκι, *or* of its fruit. [– ⏑ ⏑]

Κίκινος, *and* κίκιννος, ου, ὁ, a curled lock; curled hair. [⏑ – ⏑]

ΚΙΚΚΑΒΑΥ, the hooting of the screech-owl.

(Κικκάβη, ης, ἡ, the Screech-owl. [ᾰ]

[(Κικκᾰβίζω, *fut.* ίσω, to hoot like a screech-owl.]

Κίκκος, ου, ὁ, the paring of fruit. *met.* a worthless thing.

Κικλήσκω, *Ion. for* καλέω.

Κικράω, *and* κίκρημι, *s. s. as, and by reduplication from* κεράω.

Κικυμὶς, ίδος, ἡ, κίκυμος, ου, ὁ, the Screech-owl.

(Κικυμώττω, to see imperfectly, like the owl.

ΚΙΓΚΥΣ, υος, ἡ, strength; vigour, *Odyss.* 11, 392. *according to other interpret. s. s. as* ἰκμὰς, *in this latter s. Æschyl., Schn. L. Th. (in the first s.)* κίω. [– –]

Κιλῐκίζω, to imitate the manners of Cilicians. *Th.* Κίλιξ.

(Κιλίκιον, ου, τὸ, a hair-cloth, made of goat's hair, *and commonly manufactured in Cilicia.*

(Κῐλῐκισμὸς, οῦ, ὁ, the imitation of the evil customs and vices of Cilicians, *especially,* the crime of committing murder, *in drunkenness, Schn. L.*

Κιλλακτὴρ, ῆρος, ὁ, an ass-driver *Th.* κίλλος, ἄγω.

ΚΙΛΑΙΓΒΑΣ, αντος, ὁ, a stand on which a shield is placed.

Κίλλιος, ία, ιον, *adj.* of, *or* pertaining to, *or* like an ass. *Th.* κίλλος.

ΚΙΓΑΛΟΣ, ου, ὁ, the ass.

Κίλλουρος, ου, ὁ, *a bird,* the Wagtail. *Th.* κίλλω, οὐρά.

ΚΙΓΑΛΩ, *obs.* to move.

Κιμβάζω, *s. s. as* ὀκλάζω.

[Κιμβερικὸν, *and* κιμβέριον, ου, τὸ, (ἱμάτιον) a mourning-garment.]

Κιμβικεία, ας, ἡ, sordid avarice. *Th.* κίμβιξ.

(Κιμβικεύομαι, [*fut.* εύσομαι,] to be sordidly avaricious; to act like a sordid miser.

Κίμβιξ, ικος, ὁ, a sordid miser.

Κιμωλία, ας, ἡ, (γῆ *understood*) *a kind of marl, probably,* fuller's earth, *found in the island Cimolus.*

ΚΙΝΑΒΡΑ, ας, ἡ, the smell of a buck goat; a rank smell.

(Κῐναβράω, ῶ, [*fut.* ήσω,] to smell offensively, *like a buck goat.*

ΚΙΝΑΔΟΣ, τὸ, *and* ὁ, *the Sicilian name for a fox;* a cunning, knavish person, *used as a term*

of reproach, Soph. Aj. 1030. *and Aristoph. Nub.* 447. [⏑ ⏑ –]

Κῑνᾰθίζω, *fut. ίσω, according to some, s. s. as κινέω, or μινυρίζω. Th. κίνω, κίω.*

[(Κινάθισμα, ατος, τό, a rustling noise, produced by motion. [⏑ ⏑ – ⏑]

Κῑναιδεία, *or* κιναιδία, ας, ἡ, the immodest life, *or* conduct of a *κίναιδος. Th. κίναιδος.*

(Κῑναιδίζομαι, [*fut. ίσομαι,*] to speak, *or* act immodestly, like a *κίναιδος.*

(Κῑναίδισμα, ατος, τό, an obscene word, *or* action.

Κῑναιδολογέω, ῶ, [*fut. ήσω,*] to hold obscene discourse. *Th. κίναιδος, λέγω.*

(Κῑναιδολόγος, ου, *adj.* that speaks, *or* writes obscenely.

Κίναιδος, ου, ὁ, one addicted to an unnatural crime; a sodomite—a debauched man, *in general.* [⏑ – ⏑]

Κῑναιδώδης, εος, *adj.* resembling a *κίναιδος*; obscene; debauched. [*Th. κίναιδος, εἶδος.*]

Κινάρα, ας, ἡ, the artichoke plant. [⏑ ⏑ –]

Κιναχῦρα, ας, ἡ, a sieve for separating bran from flour. *Th. κινέω, ἄχυρον.* [⏑ ⏑ ⏑ –]

Κινδαλισμὸς, *κίνδαλος, see* κνυδαλισμὸς, κύνδαλος.

Κίνδαξ, ακος, *adj. see* σκίναξ.

Κινδύνευμα, ατος, τό, a hazardous undertaking; a risk; a daring action, *or* expression. *Th. κινδυνεύω.* [– – ⏑ –]

(Κινδῡνευτὴς, υῦ, ὁ, an adventurous person.

(Κινδῡνευτικὸς, κὴ, κὸν, *adj.* pertaining to risk, *or* danger; disposed to brave danger; hazardous; venturous.

Κινδῡνεύω, *fut.* εύσω, to expose one's self to danger; to be in peril; to be in danger, *as in war, or standing one's trial*—to run a risk; to hazard; to make an attempt—to seem, *or* appear, *i. e. to run the hazard of having it thought.*=Κινδυνεύομαι, *Pass.* to be in danger; to be exposed to danger. ¶ *τὴν ψευδομαρτυρίαν κινδυνεύειν, Dem.* to be exposed to danger from perjured witnesses. ¶ *περὶ τῆς ἑαυτοῦ βασιλείας κινδυνεύσαντα πρός* Κλέαρχον, *Dem.* having been placed in danger of losing his kingdom by Clearchus. ¶ *ἐνθυμοῦ οὖν, ὅτι κινδυνεύεις δυσαρεστότερος εἶναι τῶν τε οἰκετῶν καὶ τῶν ἀῤῥωστούντων, Xen. Mem.* 3, 13. 3. consider that you run the risk of appearing more capricious than house slaves, *or* valetudinarians. ¶ *κινδυνεύσεις ἐπιδεῖξαι, σὺ μὲν χρηστός τε καὶ φιλάδελφος εἶναι, Xen. Mem.* 2, 3, 17. you will appear desirous to prove that you are a beneficent and philanthropic man. *Th. κίνδυνος.*

ΚΙΝΔΥΝΟΣ, ου, ὁ, danger; peril; risk; hazard; a trial. *met. any thing in which danger, or risk is incurred, as battle, &c.* [– – ⏑]

Κινδῡνώδης, εος, *adj.* hazardous; dangerous. *Th. κίνδυνος, εἶδος.*

Κῑνέω, ῶ, [*fut. ήσω,*] to put in motion; to move; to stir. *met.* to rouse; to urge; to incite—to shake; to shake, *something that had been fixed, and hence,* to change—to commence; to cause to begin; to be the cause, *or* author of—to move, *or* affect; to excite emotion—to put in commotion, confusion, *or* uproar—to examine, *or* try, *Plut. Numæ.* 3. *s. s. as βινέω, Analect. Th. κίω, κίνω.*

(Κῑνηθμὸς, οῦ, ὁ, *poet. s. s. as κίνησις.*

(Κίνημα, ατος, τό, a movement; an agitation; a commotion; an uproar. [ῐ]

(Κίνησις, εως, ἡ, motion—agitation—alteration—excitement—commencement: *subst. of* κινέω. [– – ⏑]

(Κῑνητὴρ, ῆρος, ὁ, *and* κῑνητὴς, οῦ, ὁ, one who moves, shakes, *and the other s. of* κινέω.

(Κῑνητήριος, ία, ιον, *adj.* pertaining to, *or* adapted for, producing motion, *and the other. ss. of* κινέω.

(Κῑνητικὸς, κὴ, κὸν, *adj.* pertaining to motion; calculated to produce, *or* productive of, motion, excitement, *or* disturbance; turbulent; seditious; unruly, *Polyb.*

(Κῑνητὸς, ἡ, ὸν, moved; moveable.

(Κίνητρον, ου, τό, *for* κινητήριον, *neut. of* κινητήριος, an instrument for stirring with, *or* moving. [ῐ]

ΚΙΝΝΑ΄ΒΑΡΙ, εως, τό, *a mineral substance,* cinnabar; vermilion—dragon's blood, *the resin of the* Calamus rotang. [– ⏑ ⏑ –]

(Κιννᾰβᾰρίζω, [*fut. ίσω,*] to be of a vermilion colour.

(Κιννᾰβάρινος, ίνη, ινον, *adj.* made of cinnabar; of a vermilion colour. [– ⏑ ⏑ ⏑ –]

Κιννάβευμα, ατος, τό, *and* κίνναβος, ου, ὁ, *s. s. and Th. as* κίνναβος.

ΚΙ΄ΝΝΑΜΟΝ, *or* κιννάμωμον, [ᾰ] ου, τό, cinnamon, *the bark of the* Laurus cinnamomum; the Cinnamon-tree.

Κίνυγμα, ατος, τό, something moved, *or* suspended. *Th. κινύσσω.* [– – ⏑]

Κίνυμι, *pass.* κίνυμαι, [– ⏑ –] *s. s. as* κινέω, κινέομαι.

ΚΙΝΥ΄ΡΑ, ας, ἡ, a certain Asiatic lute, *remarkable for its melancholy tone.* [⏑ ⏑ –]

(Κινύρομαι, to utter wailings; to moan; to lament. [⏑ – ⏑ –]

(Κῑνῡρὸς, ρὰ, ρὸν, *adj.* wailing; plaintive; doleful; lamentable.

Κῑνύσσω, *s. s. and Th. as* κινέω.

Κῑνώπετον, ου, τό, a wild animal. *Th. κινέω.*

Κιξαλλεία, ας, ἡ, highway robbery. *Th. κιξάλλης.*

(Κιξαλλεύω, [*fut. εύσω,*] to commit highway robbery.

Κιξάλλης, ου, ὁ, a highway robber.

Κιονῐδὸν, *adv.* like a pillar; in form of a pillar. *Th. κίων.*

(Κῑονικὸς, κὴ, κὸν, *adj.* of *or* pertaining to pillars.

(Κῑόνιον, ου, τό, *and* κιονὶς, ίδος, ἡ, *and* κιονίσκος, ου, ὁ, *dimin. of* κίων. ¶ *κιόνιον,* (*in Dioscor.*) the centre part in a snail-shell, round which the spires turn.

(Κῑονὶς, ίδος, ἡ, the uvula.

Κῑονοειδὴς, έος, *adj.* like pillars. *Th. κίων, εἶδος.*

Κῑονόκρᾱνον, ου, τό, the capital of a pillar. *Th. κίων, κρᾶνον.*

ΚΙΡΚΑΙ΄Α, ας, ἡ, *a plant used by magicians,* enchanter's nightshade; Circæa lutetiana, *or* the Asclepias nigra, *Sprengel.*

[Κιρκήλᾰτος, ου, *adj.* pursued by a falcon, *or* kite. *Th. κίρκος, ἐλαύνω.*]

Κιρκήσια, ων, τὰ, (*ἀγωνίσματα understd.*) the Roman games in the circus, *Ludi Circenses. Th. κίρκος.*

ΚΙ΄ΡΚΟΣ, ου, ὁ, a kind of falcon, *that describes circles in his flight;* a hawk—a kind of wolf, *Oppian.* —a circle, *or* ring, the Roman circus.

(Κιρκόω, ῶ, *fut. ώσω,* to surround with a ring, *or* circular band. *s. s. as κρικόω.*

Κιρνάω, κίρνημι, *s. s. as κεράω.*

ΚΙΡ΄Ρ΄Ο΄Σ, ρὰ, ρὸν, *adj.* yellowish. ¶ *κιρρὸς οἶνος,* white wine.

Κιρσοειδὴς, έος, *adj.* like a *κίρσος,* varicous. *Th. κιρσὸς, εἶδος.*

Κιρσοκήλη, ης, ἡ, a dilated, *or* varicous state of the spermatic arteries and veins; cirsocele: Hernia varicosa. *Th. κιρσὸς, κήλη.*

ΚΙΡΣΟ΄Σ, οῦ, ὁ, a dilated bloodvessel, *or* varicous vein, *particularly in the lower parts of the body.* ¶ *κρισσὸς, Att., κριξὸς, Dor.*

(Κιρσώδης, εος, *adj. s. s. as κιρσοειδής.*

ΚΙ΄Σ, κιδὸς, ὁ, *an insect,* the cornweevil: Curculio. [*Iota in the nom. and accus. sing.* κῐν, *long, in other cases short.*]

Κίσηρις, εως, ἡ, pumice-stone.

Κίσθῐρος, *and* κίσθης, *see* κίστος.

ΚΙ΄ΣΣΑ, *and* κίττᾰ, ης, ἡ, *a bird,* the jay—the strange longing and depraved appetite of pregnant women.

(Κισσάω, ῶ, [*fut. ήσω.*] to have the strange longings of a pregnant woman. *met.* to long passionately for any thing, *Aristoph. Pac.* 497.

Κισσάλης, *s. s. as κιξάλλης.*

Κισσῆρης, εος, *adj.* covered with ivy. *Th. κισσός.*

Κισσηρίζω, [*fut. ίσω,*] to polish with pumice-stone. *Th. κίσσηρις.*

Κίσσηρις, *s. s. as κίσηρις.*

(Κισσηρώδης, εος, *adj.* resembling pumice-stone. *Th. κίσσηρις, εἶδος.*

Κίσσῑνος, ίνη, ινον, *adj.* made of ivy. *Th.* κισσός.

Κισσοειδής, έος, *adj.* resembling ivy. *Th.* κισσός, εἶδος.

Κισσοκόμης, ου, ὁ, one who has the hair adorned with ivy. *Th.* κισσός, κόμη.

Κισσόπληκτος, ου, *adj. lit.* struck with a staff ornamented with ivy, *viz.* the thyrsus. *met.* inspired by Bacchus. *Th.* κισσός, πλήσσω.

ΚΙΣΣΟ΄Σ, *Att.* κιττός, οῦ, ὁ, ivy.

Κισσοστέφᾰνος, ου, *adj. and* κισσοστεφής, έος, *adj.* crowned with ivy. *Th.* κισσός, στέφανος, στέφω.

Κισσοφορέω, ῶ, [*fut.* ήσω,] to carry ivy; to wear ivy wreaths. *Th.* κισσός, φορέω, φέρω.

(Κισσοφόρος, ου, *adj.* carrying ivy; crowned with ivy.

Κισσόω, *or* κιττόω, ῶ, [*fut.* ώσω,] to crown with ivy; to cover with ivy, *Eurip. Bacch.* 205. *Th.* κισσός.

(Κισσύβιον, ου, τὸ, a cup made of ivy wood; a goblet, *used by peasants, Odyss.* 9, 346. [⏑ – ⏑⏑]

Κισσώδης, εος, *adj.* like ivy. *Th.* κισσός, εἶδος. ♯♯ affected with strange longings. *Th.* κίσσα, εἶδος.

Κισσωτὸς, ἡ, ὸν, *adj.* resembling ivy—covered, *or* crowned with ivy. *Th.* κισσόω.

ΚΙ΄ΣΤΗ, ης, ἡ, a chest; a coffer; a hamper.

Κιστηφόρος, *s. s. and Th. as* κιστοφόρος.

[Κιστὶς, ίδος, *and* κίστις, ιδος, ἡ, *a comic word in Aristoph. for* κίστη, *with allusion also to* κύστις.]

ΚΙ΄ΣΤΟΣ, ου, ὁ, *a shrub,* the rock-rose: Cistus. ¶ *that with red flowers is called* the male, *and that with white,* the female cistus.

Κιστοφόρος, ου, *adj.* carrying a κίστη. ¶ *Subst.* a kind of coin. *Th.* κίστη, φέρω.

Κίταρις, εως, ἡ, *see* κίδαρις.

ΚΙΤΡΙ΄Α, *or* κιτρέα, ας, ἡ, the citron, *or* lemon-tree: Citrus.

(Κίτριον, ου, τὸ, the citron, *or* lemon, *and also, s. s. as* κιτρία.

Κιτταβίζω, to scream like a jay. *Th.* κίσσα.

Κιττάω, *Att. for* κισσάω.

Κιττὸς, *Att. for* κισσός. ¶ *for compound words, see the comp. of* κισσός.

Κῖτὼν, ῶνος, *Ion. for* χιτών.

Κιχάνω, κιχίω, κιχέω, κίχημι, *fut.* ήσω, 1 *aor. mid.* ἐκιχησάμην (*from* κιχέω,) 2 *aor.* ἔκιχον, (*from* κίχω, *obs.*) *pres. opt.* κιχείην, *part.* κιχεὶς, *inf.* κιχῆναι, *poet.* κιχήμεναι, *and part. pres. mid.* κιχήμενος, *pres. subj.* κιγῶ, *poet.* κιχείω, (*from* κίχημι,) *Iliad.* 1, 274. *Bion.* 1, 44. to overtake; to catch; to reach; to attain; to find; to light upon; to find, *an object sought for.*=Κιγάνομαι, *and* κιχεομαι, *s. s. as the act. Th.* κίχω, *obs.* [κιχάνω, *in Hom. and the Epic writers,* ⏑ – – ; *in the Attic,* – ⏑ – ; *in the other forms iota is always short.*]

Κιχείω, *poet. for* κιχῶ, *subj. pres.* (*from* κίχημι) *of* κιχάνω.

Κῐχήλη, ης, *Dor. for* κίχλη.

Κίχημι, *pres. opt.* κιχείην, *part.* κιχεὶς, *inf.* κιχῆναι, *poet.* κιχήμεναι, *part. pres. mid.* κιχήμενος—*see* κιχάνω.

Κίχησις, εως, ἡ, the act of overtaking, catching, reaching, *or* finding. *Th.* κιχάνω. [⏑ – ⏑]

Κιχήτην, 3 *dual Ion.* 2 *aor. of* κίχημι, *Iliad.* 10, 376.

ΚΙ΄ΧΛΗ, ης, ἡ, the thrush.

(Κιχλίζω, *fut.* ίσω, to laugh gaily, *or* heartily—to feast luxuriously. *lit.* to live on thrushes.

(Κιχλισμὸς, οῦ, ὁ, joyous laughter —luxurious living.

Κιχράω, κίχρημι, to lend=Κίχραμαι, *Mid.* to borrow. *Th.* χράω.

ΚΙΧΩ΄ΡΗ, ης, ἡ, *and* κιχώριον, ου, τὸ, *a plant,* wild, *or* garden succory; Cichorium intybus. [ῑ]

(Κῐχωριώδης, εος, *adj.* resembling succory. [*Th.* κιχώρη, εἶδος.]

ΚΙ΄ΧΩ, *obs., from* κίω.

ΚΙ΄Ω, *poet.* to go. ¶ *from it is derived* κινέω, κίνω, *and* κιάθω, *&c.* [*Iota always short.*]

ΚΙ΄ΩΝ, ονος, ὁ, *or* ἡ, *in Hom., in Att. authors always masc.* a pillar; a column — the cartilage which separates the nostrils — a monumental pillar; a grave stone. [*Iota always long.*]

Κλαγγάζω, *s. s. as* κλάγγω. *Th.* κλαγγή.

(Κλαγγαίνω, κλαγγάνω, *and* κλαγγέω, *s. s. as* κλάγγω, *generally,* to give tongue as hounds do in pursuit of game.

Κλαγγὴ, ῆς, ἡ, clang; clangour; the loud and shrill cry of birds of prey, *especially,* eagles; the cry of cranes, and the larger aquatic birds; the cry of hounds in the chase; the tumultuous noise of battle; the shouts of warriors; the sound of trumpets; the noise made by birds in their flight; the sound of an arrow shot from the bow. *Th.* κλάζω—*according to others, this, as well as* κλάζω, *was formed to imitate the sense.*

(Κλαγγηδὸν, *adv.* with a loud clang, *or* noise. *See* κλαγγή.

Κλάγγω, *fut.* άγξω, to utter a loud shrill cry: to make a loud piercing noise. *Th.* κλαγγὴ, *or* κλάζω.

Κλαγγώδης, εος, *adj.* resembling the shrill voice of birds of prey, *Hippoc. Th.* κλαγγή, εἶδος.

Κλᾱγεδὸς, ᾱ, ὁν, *adj.* uttering loud shrill cries, *Analect. Th.* κλάζω.

Κλάγξω, *fut. of* κλάζω.

Κλᾰδαδόμμᾰτος, ον, *adj.* having rolling, *or* lascivious eyes; looking lasciviously. *Th.* κλαδάω, *in the s. of* σείω, ὄμμα.

[Κλᾰδαρόρῡγχος, ου, *adj. name of a bird,* τρόχιλος, that makes a chattering noise with its bill. *Th.* κλαδαρὸς, ῥύγχος.]

Κλᾰδᾰρὸς, ᾱ, ρὸν, *adj.* broken; fragile. *Th.* κλάζω, *or* κλάω, to break.

Κλᾱδᾶς, *Dor. for* κλεῖδας.

Κλᾰδάω, [*fut.* ήσω,] to break off, *or* remove branches; *s. s. as* κλαδεύω—to shake, to agitate. *Th.* κλάω.

Κλαδεία, ας, ἡ, *and* κλάδευσις, [ᾰ] εως, ἡ, the act of lopping off branches, *particularly,* that of pruning the vine. *Th.* κλαδεύω.

(Κλᾰδευτὴρ, ῆρος, ὁ, a breaker of branches, *or* a pruner of vines.

(Κλᾰδευτήριον, ου, τὸ, a bill, *or* pruning knife.

Κλᾰδεύω, *fut.* εύσω, to break, *or* cut off young shoots; *generally,* to prune vines. *Th.* κλάω.

Κλᾰδεὼν, ῶνος, ὁ, *s. s. and Th. as* κλάδος.

Κλᾰδῐ, *for* κλάδῳ, *dat. of* κλάδος. ¶ κλαδὶ, [ᾰ] *Dor. for* κλειδί.

Κλᾰδίον, ου, τὸ, *and* κλαδίσκος, ου, ὁ, *dimin. of* κλάδος.

Κλάδος, ου, ὁ, the young shoot of trees, *that which is cut off in pruning, or for grafting;* a sprig. *met.* a child, *or* descendant. *Th.* κλάω. [*Alpha always short.*]

(Κλᾰδώδης, εος, *adj.* abounding in young shoots. [*Th.* κλάδος, εἶδος.]

(Κλᾰδὼν, όνος, ὁ, *s. s. as* κλάδος.

ΚΛΑ΄ΖΩ, *fut.* κλάγξω, 2 *aor.* ἔκλαγον, *s. s. as* κλάγγω, to utter a loud shrill cry, like eagles, cranes, and wild animals, to make a noise, *in any of the ss. of the word* κλαγγὴ; to clang; to sound, *or* ring, *as weapons struck together, Iliad.* 1, 46. ¶ κέκληγα, (*part.* κεκληγὼς) *the Th. of* κεκλήγω, *s. s. as* κλάζω, *perf. of* κλήζω, *Ion. for* κλάζω. ¶ *in the Dor. dialect,* χλάζω *is used in the s. s. as* κλάζω.

Κλάζω, to break off; *s. s. as* κλάω. ¶ *from this form of the verb comes* κέκλασμαι, *perf. pass. of* κλάω, *and its derivatives, Schn. Lex.*

Κλαίεσκε, 3 *pers. s. imperf. Ion. of* κλαίω.

Κλαΐς, *Dor. for* κλείς.

Κλαΐστρον, *Dor. for* κλεῖθρον.

Κλαίω, *Att.* κλάω, [– –, *but without iota subscript.*] *fut.* κλαύσω, *and* κλαιήσω, *Att.* κλαῦσω, (*from* κλαιέω, *and* κλαέω,) 2 *aor.* ἔκλαυν, to weep; to deplore; to bemoan; to be sorry for; to have cause to weep, *or* to be punished, *Aristoph.* ¶ κλαίειν λέγω σοι, I wish thee cause of weeping, *or* I wish thee ill fortune, *Schn. L.*

Κλαμβὸς, ὴ, ὸν, *adj.* mutilated; curtailed. *Th.* κλάω.

Κλάνιον, ου, τὸ, an armlet.

Κλαξ. ᾰκὸς, ὁ. *Dor. for* κλείς.

Κλαξῶ, *Dor. for* κλείσω, *fut. of* κλείω.

[Κλάριος, ου, *Dor. for* κληριος, (*not in use*) that distributed by lot. *Th.* κλῆρος.]

Κλαρονομέω, κλᾱρος, κλαρόω, *Dor. for* κληρονομέω, κλῆρος, κληρόω.

Κλᾱσῐβῶλαξ, ακος, ὁ, *or* ἡ, one who breaks clods. *Th.* κλάω, βῶλαξ.

Κλάσις, εως, ἡ, the act of breaking; fracture; the act of breaking off, *or* pruning leaves, *or* shoots of the vine; to lop, *or* prune. *Th.* κλάω. [ᾰ]

(Κλάσμα, ατος, τό, that which is broken off; a splinter; a piece; a fragment.

(Κλασμός, οῦ, ὁ, *s. s. as* κλάσις.

(Κλαστάζω, *and* κλαστάω, *s. s. as* κλάζω, *and* κλάω, to prune vines. *met.* to humble, *Aristoph. Equ.* 166.

(Κλαστήρ, ῆρος, ὁ, κλάστης, ου, ὁ, a vine-dresser.

(Κλαστήριον, ου, τό, (δρέπανον *understood*) a pruning bill, *or* knife.

(Κλαστός, ἡ, όν, *adj.* broken; fractured.

Κλαυθμονή, ῆς, ἡ, *s. s. as* κλαυθμός. *Th.* κλαίω.

(Κλαυθμός, οῦ, ὁ, the act of weeping, *or* wailing; lamentation.

(Κλαυθμῠρίζω, *fut.* ίσω, to wail; to whine; to cry like an infant.

(Κλαυθμῠρισμός, οῦ, ὁ, the act of wailing, *or* whining like a child.

(Κλαυθμώδης, εος, *adj.* resembling wailings; lamentable. [*Th.* κλαυθμός, εἶδος.]

(Κλαυθμών, ῶνος, ὁ, a place of moaning. *s. s. as* κλαυθμός.

(Κλαῦμα, ατος, τό, that which is bewailed.

[(Κλαυμονή, ῆς, ἡ, *s. s. as* κλαυθμονή.]

Κλαύσασκε, 3 *pers. s. imperf. Ion. of* κλαίω.

Κλαυσιάω, ῶ, to wish to whine, *or* wail — to creak, *like a hinge*, *Aristoph. Plut.* 1099. *Th.* κλαῦσω, *fut. of* κλαίω.

Κλαυσίγελως, ωτος, *Att.* ω, ὁ, laughter with weeping. *Th.* κλαίω, γελάω. [ῐ]

Κλαυσίθῠρος, ου, *adj.* wailing at doors, *as lovers at the doors of their mistresses. Th.* κλαίω, θύρα. [ῐ]

[Κλαυσίμᾰχος, ου, *adj.* that weeps, *or* causes to weep, in battle, *or* on account of a battle. *Th.* κλαίω, μάχη. [ῐ]

Κλαυστικός, κἠ, κὸν. *adj.* plaintive —inclined to wailing. *Th.* κλαίω.

(Κλαυτός, ἡ, όν, *adj.* bewailed; lamentable.

Κλάω, *Att. for* κλαίω.

ΚΛΑ Ω. *fut.* άσω, [*Epic* κλάσσω] *perf pass.* κέκλασμαι (*from* κλάζω), to break; to break off; to break off, *or* prune young shoots; *s. s. as* κλαδάω. [άσω, ⏑ –]

Κλέβδην, *Dor.* κλέβδᾶν, *adv.* privately; by stealth. *Th.* κλέπτω.

(Κλεεινός, *and* κλεεννός, ἡ, όν, *adj. s. s. and Th. as* κλεινός.

Κλεηδών, όνος, ὁ, ε. *s. as* κληδών.

Κλεῖα, ων, τά, illustrious deeds: *neut. plur. of* κλεῖος, *for* κλέος.

Κλειδίον, ου, τό, a small lock—a valve—the collar-bone; the clavicle: *dimin. of* κλείς.

Κλειδοῦχος, ου, ὁ, ἡ, a key-bearer, *or* porter. *Th.* κλεὶς, ἔχω.

Κλειδοφύλαξ, ακος, ὁ, a door-keeper. *Th.* κλεὶς, φυλάσσω. [ῠ]

Κλειδόω, ῶ, [*fut.* ώσω,] to lock. *Th.* κλείς.

(Κλείδωμα, ατος, τό, *s. s. as* κλεῖθρον.

(Κλείδωσις, εως, ἡ, the act of locking.

Κλεΐζω, *fut.* ξω, to render famous; to celebrate. *Th.* κλέος.

Κλειθρία, ας, ἡ, a keyhole, *Luc.*, *or* (*according to others*) a latticed window. *Th.* κλείς.

Κλεῖθρον, ου, τό, a lock, bolt, *or* other fastening of a door; *also*, a door locked, *or* secured, *Eurip. Orest.* 1577. *Th.* κλείω.

Κλεινός, ἡ, όν, *adj.* renowned; famous; illustrious. *Th.* κλέω, κλείω.

Κλεῖος, είους, είους, *for* κλέος.

Κλείς, ειδός, *accusat.* κλεῖν (*not* κλεῖδα), ἡ, [*Ion.* κληΐς, κληΐδος, *accus.* κλεῖδα,] a key; a lock—a bolt, *or* bar, for a door—the clavicle, *or* collar-bone. ¶ αἱ κλεῖδες, the collar-bones. *Th.* κλείω. [*Iota in the Ion. form* κληΐς, *long in all the cases.*]

Κλεισίαι, ῶν, αἱ, *and* κλεισιάδες, ων, αἱ, *as also* κλισίαι, *and* κλισιάδες, the large folding-doors of a gateway; a gateway, *Plut. Alcibiad.* 10. *Th.* κλίνω, *Schn. L.*

(Κλείσιον, ου, τό, a stable for oxen, *Eustath.* a court-yard, *Plut. Poplicol. c.* 20. *See* κλίσιον.

Κλεῖσις, εως, ἡ, inclosure. *Th.* κλείω.

(Κλειστός, ἡ, όν, *adj.* locked up; to be locked up.

(Κλεῖστρον, ου, τό, a lock, *or* bolt.

Κλεισώσεια, ας, ἡ, a mountain-pass. *Th.* κλείω, ὄρος.

Κλειτός, ἡ, όν, *adj.* renowned; famous. *Th.* κλείω, κλέω.

ΚΛΕΙΩ, *fut.* είσω, *part. perf. pass.* κεκλεισμένος, to close; to lock, *or* shut up. ¶ κεκλιμένος, *for* κεκλεισμένος, *Æschyl. Suppl.* 957.

Κλείω, to render famous, to celebrate, &c. *s. s. as* κλέω—*see* κλέω.

Κλειὼ, οῦς, ἡ, Clio, *one of the Muses.*

Κλέμμα, ατος, τό, a theft; any thing taken, *or* done by stealth; a knavish action; a cunning trick. *Th.* κλέπτω.

(Κλεμμάδιον, ου, τό, a larceny: *neut. of* κλεμμάδιος.

(Κλεμμάδιος, *s. s. as* κλοπαῖος, stolen; taken by stealth. [ᾰ]

(Κλεμμᾰτικός, κἠ, κὸν, *adj.* thievish; knavish; deceitful—furtive.

(Κλεμμᾰτιστής, οῦ, ὁ, a thief.

Κλέμμυς, υος, ἡ, the tortoise.

Κλέομαι, *see* κλέω.

Κλέος, εος, ους, τό, rumour; a report—fame, renown, glory, *Hom. Th.* κλέω.

Κλέπος, εος, τό, *s. s. and Th. as* κλέμμα.

Κλεπτέλεγχος, ου, *adj.* that discovers, *or* convicts a thief. *Th.* κλέπτης, ἐλέγχω.

Κλεπτὴρ, ῆρος, ὁ, *and* κλέπτης, ου, ὁ, a thief—one who does any thing by stealth. ¶ κλεπτίστατος, *superlat. in Aristoph. Th.* κλέπτω.

(Κλεπτίδης, ου, ὁ, *s. s. as* κλεπτὴρ.

(Κλεπτικός, κἠ, κόν, *adj.* pertaining to, qualified for, *or* expert in stealing; thievish—furtive. ¶ κλεπτικὴ (τέχνη *understd.*) the art of stealing.

[(Κλέπτις, ιδος, ἡ, *fem. of* κλέπτης.]

Κλεπτίστατος, ου, ὁ, one who is a finished thief: *an Att. superlat. from* κλέπτης.

[Κλέπτος, η, ον, *adj.* stolen: *also*, thievish. *Th.* κλέπτω.]

Κλεπτοσύνη, ης, ἡ, thievery; knavery—expertness in, *or* disposition to thieving—craftiness; cunning. *Th.* κλέπτω.

(Κλέπτρια, ας, ἡ, a female thief.

ΚΛΕΠΤΩ, *fut.* ψω, *perf.* κέκλοφα, *perf. pass.* κέκλεμμαι, *and* κέκλαμμαι, 2 *aor.* ἐκλάπην, *part.* κλαπεὶς, [ᾰ] to steal: to do any thing by stealth, *or* privately—to conceal, *Pind. Pyth.* 3, 54. *and Ol.* 6, 60. to seduce; to mislead, *Pind. Nem.* 9, 79. to delude; to deceive, *Sophoc. Antig.* 1218. to procure by undue means, *Theocrit.* 22, 155.=Κλέπτομαι, *Pass.* to be stolen, &c. to be robbed; to be deceived without perceiving it. *Th.* κλέπω, *obs.*

(Κλεψῐτμαῖος, αία, αῖον, *adj.* stolen; furtive.

Κλεψίνοος, *contr.* ινους, νόου, νου, *adj.* having concealed, *or* treacherous thoughts; dissembling the real thoughts. *Th.* κλέπτω, νόος. [ῐ]

Κλεψῐποτέω, [*fut.* ήσω,] to drink by stealth; to deceive in drinking, *by not drinking as much as the other guests. Th.* κλέπτω, πίνω.

Κλεψίῤῥῡτος, ου, *adj.* concealing its course. ¶ κλεψίῤῥυτον ὕδωρ, a rivulet which sinks under ground. *Th.* κλέπτω, ῥύω.

Κλεψίτοκος, ου, *adj.* concealing its birth. *Th.* κλέπτω, τόκος, τίκτω. [ῐ]

Κλεψίφρων, ονος, *adj. s. s. as* κλεψίνοος. *Th.* κλέπτω, φρήν.

[Κλεψίχωλος, ου, *adj.* that conceals its lameness. *Th.* κλέπτω, χωλός.]

Κλεψύδρα, ας, ἡ, a water-clock, *a vessel containing water, with an aperture at the bottom, contrived so as to serve the purpose of an hour-glass—a well at Athens, so called, as its waters failed at certain periods. Th.* κλέψις, ὕδωρ.

ΚΛΕ Ω. *obs. in the pres.* (*the original Th of* καλέω), *fut.* κλήσω,

1 *aor.* ἔκλησι, *perf. act.* κέκληκα, *perf. pass.* κέκλημαι.

Κλέω, *or* κλείω, to spread a rumour; to make publicly known, *generally*, to render famous; to celebrate.=Κλέομαι, *or* κλείομαι, to become famous, *or* celebrated; to be famous, &c. ¶ *s. s. as* λέγω, *Hesych.* ¶ κλέω, κλείω, *and* κλῶ, *differ only in form, Schn. L.*

Κλῆδες, *Att. for* κλεῖδες.

Κλῆδην, *adv.* namely; by name; specially. *Th.* καλέω.

Κληδονίζω, [*fut.* ίσω,] to give, *or* produce an omen.=Κληδονίζομαι, to forebode; to derive an augury; to prognosticate, *especially, from a sound, or voice. Th.* κληδών.

(Κληδόνισμα, ατος, τό, an omen; an augury.

(Κληδονιτμός, οῦ, ὁ, the act of taking an omen, *or* prognosticating *particularly, from a sound, or voice.*

Κλῆθος, εος, τό, an enclosure; a hedge. *Th.* κλείω.

Κληδοφορέω, [*fut.* ήσω,] to keep the keys of a temple, as priest, *or* sacristan. *Th.* κλῆς, *for* κλεῖς, ἔχω.

Κληδών, κλεηδών, *and* κληηδών, όνος, ἡ, rumour; report—fame; renown—an omen; an augury, *particularly, taken from a sound, or a word—s. s. as* κλῆσις, *Eurip. Andr.* 561. *Æschyl. Ag.* 236. *Th.* κλέος, κλέω.

Κληΐζω, *s. s. as* κλείω, to lock up; to shut in. *Th.* κλείω. ‡‡ to make known; to announce—to name; to nominate—to praise; to extol; to celebrate. *Th.* κλέος, κλέω.

Κληηδών, όνος, ἡ, *see* κληδών.

Κλήθρα, ας, ἡ, *Ion.* κλήθρη, ης, ἡ, *and* κληθρος, ου, ὁ, the Alder-tree.

Κλῆθρον, *Att.*, *and* κλήϊθρον, *Ion.* ου, τό, a lock, bolt, *or* bar. *s. s. and Th. as* κλεῖθρον.

Κληΐζω, *Ion. s. s. as* κλήζω.

[(Κλήϊθρον, ου, τό, *Ion. for* κλῆθρον.]

Κληΐς, ίδος, ἡ, *Ion. s. s. as* κλείς.

Κληϊστός, ἡ, όν, *adj.* locked up; shut in. *Th.* κληΐζω, *s. s. as* κλείω, to close.

Κληΐω, *or* κλήω, *poet. for* κλείω.

Κλῆμα, ατος, τό, *s. s. as* κλάδος, *and* κλών, a shoot; a twig, *particularly*, a branch of vine; a vine-staff, *borne by Roman Centurions as a mark of their rank*—a flexible and brittle branch. *Th.* κλάω.

(Κληματικός, κή, κόν, *adj.* pertaining to vine, *or* other branches.

(Κλημάτινος, ίνη, ινον, *adj.* made of vine-branches. [⏑ ⏑ ⏑]

(Κλημάτιον, ου, τό, *dimin. of* κλῆμα. [⏑ ⏑ ⏑]

(Κληματίς, ίδος, ἡ, a small branch of vine; a faggot made of vine-branches; dry branches—*a plant*, the winter-green, *or* periwinkle: Vinca minor—*the* Clematis vitalba, *Theophrast. h. pl.* 5, 10.

(Κληματόεις, όεσσα, όεν, *adj. s. s. as* κληματίνος.

(Κληματόομαι, [*fut.* ώσομαι,] to shoot too luxuriantly.

Κληματώδης, εος, *adj.* resembling vine-branches; resembling sprigs, *or* branches. *Th.* κλῆμα, εἶδος.

Κληρικος, κή, κόν, *adj. in Ecclesiast. writers*, pertaining to the clergy; clerical. ¶ *Subst.* a clergyman. *Th.* κλῆρος.

(Κληρίον, ου, τό, *dimin. of* κλῆρος.

Κληροδοσία, ας, ἡ, distribution by lot; distribution by casting lots—the act of bequeathing by will; inheritance. *Th.* κλῆρος, δίδωμι.

(Κληροδοτέω, ῶ, [*fut.* ήσω,] to distribute by lot—to leave by will.

(Κληροδότης, ου, ὁ, one who distributes by lot—one who leaves an inheritance, *Isæus.*

Κληρονομέω, ῶ, [*fut.* ήσω,] to receive a portion, by lot, *or* as a share; *especially*, to receive by inheritance; to inherit, *act* (*with an accus.*) *LXX. Prov.* 13, 22. to appoint any one heir. ¶ κληρονομέω, *is followed by a genit. of the thing inherited, Dem. in Aristocrat., the person is also in the genit. Dem. in Eubul; when both are mentioned, a genit. of the person, and accus. of the thing, sometimes also a genit. of both, Luc. D. Mort.* 11, 3. *Gram. Matth. Th.* κλῆρος, νέμω.

(Κληρονόμημα, ατος, τό, a portion received by lot; a share of an inheritance, *Luc.*

(Κληρονομία, ας, ἡ, the reception of property by hereditary right, *or* bequest; an inheritance.

(Κληρονομικός, κή, κόν, *adj.* pertaining to inheritance; hereditary.

(Κληρονόμος, ου, *adj.* that has obtained by lot; that has received by inheritance. *Subst.* an heir.

[Κληροπαλής, έος, *adj.* distributed, *or* to be distributed, by lot. *Th.* κλῆρος, πάλλω.]

ΚΑΗ˜ΡΟΣ, ου, ὁ, a lot, *or* any thing used in determining chances—the act of casting, *or* drawing lots, *or* determining by chances—the portion (*generally, of land*) obtained by lot; an inheritance, *generally, of landed property*—a species of insect that injures bee-hives. ¶ *in Ecclesiast. writers, in the plur.* the clergy. *Etym. the Th. according to some,* κλάω, *as the earliest substances used in casting lots were small dry branches, or fragments of pebbles.*

Κληρουχέω, ῶ, [*fut.* ήσω] to receive, *or* possess a share fallen by lot, *particularly*, in the distribution of lands in a colony, *or* conquered country. *Th.* κλῆρος, ἔχω.

(Κληρουχία, ας, ἡ, the reception, *or* possession of a lot, *particularly, in the s. of* κληρουχέω—the portion allotted.

(Κληρουχικός, κή, κόν, *adj.* pertaining, *or* relating to κληρουχία.

(Κληροῦχος, ου, ὁ, ἡ, one who obtains, *or* possesses, an allotment, *or* a share, by casting lots, *especially, in the s. of* κληρουχέω.

Κληρόω, ῶ, *fut.* ώσω, to cast lots; to choose by casting lots.=Κληροῦμαι, *Mid.* (*with an accus.*) to obtain by casting lots, *or* to obtain, *or* possess, *in general. Th.* κλῆρος.

(Κλήρωσις, εως, ἡ, the act of casting lots, *or* of choosing by lots.

(Κληρωτήριον, ου, τό, a place where elections are conducted by casting lots—the place where judges and magistrates sat in a theatre. ¶ *s. s. as* κληρωτίς, *Aristoph. Eccles.* 681. *interpreted by the Schol.* κληρωτὴ ἀρχή, *Schn. L.*

(Κληρωτής, οῦ, ὁ, one who casts lots, *or* chooses by lots.

(Κληρωτί, *adv.* by casting lots.

(Κληρωτικός, κή, κόν, *adj.* pertaining to, made use of in, *or* fit for, casting lots, *or* choosing by casting lots.

(Κληρωτίς, ίδος, ἡ, an urn for containing lots, used in the election of judges at Athens.

(Κληρωτός, ή, όν, *adj.* done by casting lots; determined, distributed, *or* chosen by lots.

Κλῆσις, εως, ἡ, the act of calling; invitation—the act of summoning to appear in a court of justice under a penalty; an action, or indictment—the deposition of a witness. *Th.* (κλέω, κλῆμι) καλέω.

Κλῆσις, εως, ἡ, the act of closing, *or* locking, *Thuc.* 7, 70. *Th.* κλήζω.

Κλῆσον, *for* κλῄσον, *in Aristoph. without* ι *subscribed*, 1 *aor. imperat. of* κληΐζω, *s. s. as* καλέω.

Κλητεύω, *fut.* εύσω, to summon any one to appear in a court of justice; to prosecute, and enforce the penalty for refusing to appear as witness. *Dem.* to act as κλητὴρ, *Aristoph. Nub.* 1220. *Th.* καλέω, κλητός.

(Κλητήρ, ῆρος, ὁ, one who calls; one who invites—an inferior officer in a court of justice, who serves summonses—a herald, *Æschyl. Suppl.* 622.—a witness who appears upon a summons; a witness, *whose name is marked on the indictment, to prove that a summons has been served on the person cited before a court of justice; in Latin,* 'subscriptor'—an ass for carrying burthens, *Aristoph. Vesp.* 189.

(Κλητικός, κή, κόν, *adj.* that calls, *or* invokes; fit for, *or* made use of in calling, *or* invocation—*in Grammar*, vocative.

(Κλητός, ή, όν, *adj.* called; summoned—invited.

(Κλήτωρ, ορος, ὁ, *s. s. as* κλητήρ; an inferior officer in a court of

justice; a servant who invites guests, *Luc.*

Κλητῶ, *for* κλητέω, *s. s. as* κλείω.

Κλιβάδιον, ου, τό, *and* κλυβάδιον, *a plant, the same as* ἐλξίνη.

Κλιβανεύς, έως, ὁ, one who bakes with a κλίβανος. *Th.* κλίβανος.

(Κλιβανίτης, ου, ὁ, (ἄρτος) bread baked in a κλίβανος.

Κλιβανοειδής, έος, *adj.* in the form of a κλίβανος. *Th.* κλίβανος, εἶδος.

ΚΛΙΒΑΝΟΣ, ου, ὁ, a portable oven, *or* furnace, *narrow at the top, made either of earthenware or metal.* [– ⏑⏑]

Κλιδόν, *adv. s. s. as* ἐγκλιδόν. *Th.* κλίνω.

(Κλίμα, ατος, τό, an inclined, *or* slanting position—an inclination, *or* propensity, *Arrian. Epict.* 2, 15. a declivity, *or* slope—*generally*, a region, *or* tract of country, *considered with respect to its inclination towards the pole*; a clime; a climate. [⏑⏑]

(Κλιμάζω, *s. s. as* κλιμακίζω.

Κλιμᾰκηδόν, *adv.* in the manner of steps; by degrees. *Th.* κλῖμαξ.

(Κλιμᾰκίζω, *fut.* ίσω, to endeavour to trip an antagonist in wrestling.

(Κλιμάκιον, ου, τό, a small stair, *or* ladder; a step of a ladder: *dimin. of* κλῖμαξ.

(Κλιμᾰκίς, ίδος, ἡ, a small ladder; a female attendant, on whose back her mistress steps, as on a ladder, to mount into her carriage, *Plut.*

(Κλιμᾰκίσκος, ου, ὁ, *s. s. as* κλιμάκιον.

(Κλιμᾰκισμός, οῦ, ὁ, a feat in wrestling, *see* κλιμακίζω.

(Κλιμᾰκόεις, εσσα, εν, *adj.* furnished with a ladder, stair, *or* steps.

(Κλιμακτήρ, ῆρος, ὁ, a step: the step of a stair, *or* ladder—a climacter, *every seventh year of human life, on which, but especially, the sixty-third, great changes were expected to occur in the bodily constitution.*

(Κλιμακτηρικός, κή, κόν, *adj.* pertaining to steps, *or* degrees; climacteric. ¶ κλιμακτηρικὸς ἐνιαυτός, the climacteric year—*see* κλιμακτήρ.

Κλῖμᾰκώδης, εος, *adj.* resembling steps, *or* degrees. *Th.* κλῖμαξ, εἶδος.

(Κλιμᾰκωτός, ἡ, όν, *adj.* formed like steps, *Polyb.* 5, 59.

ΚΛΙΜΑΞ, ᾰκος, ι, a stair; a winding staircase; a ladder—an instrument of torture, *Aristoph. Ran.* 618. a mode of wrestling, in which the wrestlers strove to trip each other—a figure in rhetoric, by which the sense of the expressions rises gradually. *Th.* κλίμα, κλίνω, *Schn. L.*

(Κλιμᾰτίας, ου, ὁ, an earthquake: *from* κλίμα.

Κλῑνάριον, ου, τό, a little bed: *dimin. of* κλίνη.

Κλίνειος, εία, ειον, *adj.* of, *or* from, *or* pertaining to a couch, *or* bed: *from* κλίνη. [ῑ]

Κλίνη, ης, ἡ, a couch, *properly, for reclining on at table*; any chair, couch, litter, *or* bed. *Th.* κλίνω. [– –]

Κλῑνήρης, εος, *adj.* bedrid; sick. *Th.* κλίνη, ἄρω.

Κλιωθῆτην, *Ion. for* ἐκλιωθῆτην, 1 *aor. dual pass. of* κλίνω.

Κλῑνίδιον, ου, τό, *dimin. of* κλίνη, a small couch, *or* bed.

Κλῑνικός, κή, κόν, *adj.* bedrid; keeping his bed; clinical. ¶ ὁ κλινικός, a physician who attends bedrid patients. ¶ κλινικὴ, ῆς, ἡ, (τέχνη *understood*) the art of treating bedrid patients. *Th.* κλίνη, κλίνω.

(Κλῑνίς, ίδος, ἡ, *dimin. of* κλίνη, a small bed; the seat occupied by a bride in a chariot, when conducted home.

Κλινοκοσμέω, ῶ, [*fut.* ήσω,] to arrange, *or* prepare a bed, *or* couch for reclining on at table. *Th.* κλίνη, κοσμέω.

Κλινοπετὴς, έος, *adj.* bedrid. *Th.* κλίνη, πίπτω.

Κλινοπηγία, ας, ἡ, the act, *or* trade, of making beds, *or* couches. *Th.* κλίνη, πήγνυμι.

(Κλινοπήγιον, ου, τό, the workshop of a bed *or* couch-maker.

Κλινοπόδιον, ου, τό, *a plant (so called from the form of its flowers)*, Mastich thyme, *or* wild basil: Thymus mastichina. *Th.* κλίνη, ποῦς.

Κλινοποιϊκός, κή, κόν, *adj.* pertaining to, *or* fit for, making beds, *or* couches. *Th.* κλίνη, ποιέω.

(Κλινοποιὸς, οῦ, ὁ, ἡ, a bed, *or* couch-maker.

Κλινόπους, οδος, ὁ, the foot of a bed. *Th.* κλίνη, ποῦς.

[Κλινοχᾰρὴς, έος, *adj.* fond of the bed; that loves to lie in bed. *Th.* κλίνη, χαίρω.]

Κλιντὴρ, ῆρος, ὁ, a couch, *or* easy chair; a couch for reclining on at table. *Th.* κλίνω.

(Κλιντήριον, ου, τό, *dimin. of* κλιντήρ.

(Κλιντήριος, ία, ιον, *adj.* pertaining to a κλιντήρ; reclining.

ΚΛΙΝΩ, [ῑ] *fut.* κλῑνῶ, *perf.* κέκλικα, to bend; to bend down, *or* towards; to lay down—to turn, *or* move towards a place: to cause to bend, *or* give way; *hence*, to rout, *an army, or body of troops, Hom.* to sink, *or* decline, *Herodot.—met.* to go to ruin; to decay.=Κλίνομαι, *Pass. and Mid.* to lean upon; to shelter one's self, *or* be protected by, *Iliad.* 16, 18. to recline — to lie; to give way, *or* to be routed—to be hemmed in. *Iliad.* 15, 740. ¶ ὁ ἥλιος κλίνει, *Herodot.* 3, 104. the sun goes down, *and* ἡ ἡμέρα κλίνει, the day verges towards a close. ¶ ἀσπίσι κεκλιμένοι, *Iliad.* 3, 135 leaning on their shields. ¶ κεκλιμένοι ἐπάλξεσι, *Iliad.* 22, 3. defended by bulwarks. ¶ οὐδ' ὑπὸ δυσμενῶν δούρασι κεκλίμεθα, *Antipater Sid. Ep.* neither have we fallen under the spears of our enemies. ¶ πόντῳ κεκλιμένοι, ἑκὰς ἤμεθα πατρίδος αἴης, *Iliad.* 15, 740. hemmed in by the sea, we are far from our native land. *Th.* κλίω, *obs., from which most of the tenses are formed, Schn. L. or* κλάω, *Damm.*

(Κλῖσία, ας, ἡ, *Ion.* κλῑσίη, ης, ἡ, *properly*, a place for reposing in, *or* resting upon; a tent, *Hom.* a couch; a seat, *Pind. Pyth.* 4, 237. an easy chair; a bed, *Eurip. Alc.* 997. a rural dwelling, hut, *or* cottage; an arbour, *Luc. Amor.* a chamber.

(Κλῖσιὰς, άδος, ἡ, *s. s. as* κλεισιάς.

(Κλισίδιον, ου, τό, a dining-room, *or* bed-chamber, *Porphyr. ad Il.* 9, 90. *Schn. L.*

(Κλῖσιθεν, *adv.* from a tent, couch, *or* bed.

(Κλῖσίηνδε, *adv.* to a tent, couch, *or* bed.

(Κλίσιον, ου, τό, (*from* κλισία) the chamber, *or* lodging of a slave, *or* servant, *Odyss.* 14, 207. a hut; a mean house; a brothel, *Dem. pro Coron.* a stable for oxen; a shed; a cart-house. [⏑⏑⏑; *Attic.* – ⏑⏑]

(Κλίσις, εως, ἡ, inflection—declination; movement towards a place ¶ κλίσις ἐπὶ δόρυ, *in Military tactics*, a wheel to the right. ¶ δύνοντος ἐπὶ κλίσιν ἠελίοιο, *Dionys. Per.* the sun being on the decline. [⏑⏑]

(Κλισμὸς, οῦ, ὁ, *s. s. as* κλισία, an armed chair, *Odyss.* 4, 136.

(Κλῖτος, εος, τό, *s. s. as* κλιτὺς, *LXX. s. s. as* κλίμα, *Analect. Schn. L.* [⏑⏑]

(Κλῖτὸς, ἡ, όν, *adj.* declivous; inclined; *s. s. as* κατωφερὴς.

(Κλιτὺς, ύος, ἡ, inclination; declivity; a descent, *or* steep; the slope of a hill. [*Iota is always long; so also upsilon in Hom., in the trisyllabic cases, but never in the Attic writers.*]

Κλοιὸς, οῦ, ὁ, *Att.* κλωὸς, a collar for a dog; a collar by which a malefactor is fastened in the pillory. *Th.* κλείω.

(Κλοιόω, [*fut* ώσω,] to put into a collar; to put in the pillory.

(Κλοιώτης, ου, ὁ, one bound by an iron collar; a prisoner.

Κλοῖστρον, ου, τό, *and* κλῶστρον, *s. s. as* κλεῖστρον.

Κλονέω, ῶ, *fut.* ήσω, to put in confusion; to put to flight, *or* drive before one; to push, *or* roll forward—to terrify, and put in commotion, *Iliad.* 4, 908. to shake; to agitate, *Orph. hymn. Th.* κλόνος.

(Κλόνησις, εως, ἡ, movement; commotion; agitation—*s. s. as* κλόνος, *Quint. Sm.*

Κλόνις, ιος, ἡ, the breech-bone, the *os sacrum*; the breech, *Hesych.*

Κλονόεις, όεσσα, όεν, *adj.* tumultuously agitated; tumultuous; disturbed. ¶ *improperly, perhaps, for* κλονεόεις, *Schn. Lexil. Th.* κλόνος.

ΚΛΟ῎ΝΟΣ, ου, ὁ, the tumultuous disorder of troops routed, *Iliad.* 16, 729. tumultuous movement; the uproar of battle—confusion; disorder—the shock of an earthquake, *Hesych.*

Κλοπαῖος, αία, αῖον, *adj.* stolen—furtive; done by stealth. *Th.* κλέπτω.

(Κλοπεία, ας, ἡ, *s. s. as* κλοπή.

(Κλοπεύς, έως, ὁ, a thief.

(Κλοπεύω, *fut.* εύσω, *and* κλοπέω, *fut.* ήσω, *s. s. as* κλέπτω.

(Κλοπή, ῆς, ἡ, *or* κλοπία, ας, ἡ, theft—an action performed by stealth.

(Κλοπῑμαῖος, αία, αῖον, *adj. s. s. as* κλοπαῖος; thievish.

(Κλόπιμος, ίμη, ιμον, *adj. s. s. as* κλοπιμαῖος.

(Κλόπιος, α, ον, *adj.* thievishly disposed—stolen; gotten by stealth—furtive—artful; knavish.

Κλοπηφορέω, ῶ, [*fut.* ήσω,] to steal; to pilfer, *LXX. Th.* κλοπή, φέω.

ΚΛΟΤΟΠΕΥ῎Ω, *fut.* εύσω, to delay by using plausible, *or* artful pretexts, *Iliad.* 19, 149. ¶ *in the above s. according to some for* κλοπετεύω, *s. s. as* κλωπεύω, *others read* κλυτεπεύειν, to make use of flowery language in excuse. *Th.* κλυτός, ἔπος, ἔπω, *obs.*

Κλυβατις, *a plant,* Pellitory of the wall: Parietaria officinalis. [⏑ ⏑ ⏑]

Κλῠδάζομαι, [*fut.* άσομαι,] to be tossed by the waves—to billow—to resound like the surge. *Th.* κλύζω.

(Κλῠδασμός, οῦ, ὁ, the violent agitation and tumult of the waves.

(Κλύδων, ωνος, ὁ, the surge; the heaving of the billows. [⏑ –]

(Κλῠδωνίζομαι, *from* κλύδων, *s. s. as* κλυδάζομαι.

(Κλῠδώνιον, ου, τὸ, *dimin. of* κλύδων, *Eurip. Hecub.* 48. the beach, *Schn. L.*

Κλήζεσκον, *Ion. for* ἔκλυζον, *imperf. of* κλύζω.

ΚΛΥ῎ΖΩ, *fut.* ύσω, [ῠ] to besprinkle; to water; to wash, *or* rinse — *in medical writers,* to wash a diseased part; to administer a clyster—to dash upon, *Iliad.* 23, 61. *or* to resound, *according to others.*=*Pass. sometimes in Hom. s. s. as* κλυδωνίζομαι. ¶ ἐκλύσθη δὲ θάλασσα, *Hom.* the sea was agitated by stormy billows. ¶ ὁ ποταμὸς ὑπὸ τῶν διαβαινόντων ἐκλύσθη, *Plut.* the river overflowed its banks.

Κλύμενον, ου, τὸ, *a plant,* the Marigold: Calendula officinalis.

Κλύμενος, η, ον, *adj.* renowned. *Theocrit.* 14, 26. *an epith. of Pluto. Th.* κλύω. [ῠ]

Κλῦμι, *imperat.* κλῦθι, *s. s. as* κλύω.

Κλῦσις, εως, ἡ, the washing out by a clyster. *Th.* κλύζω. [⏑ ⏑]

(Κλύσμα, ατος, τὸ, that which is used for washing; a wash used for medicinal purposes — an estuary, *Plut. Cæs.* 52.

(Κλυσμάτιον, ου, τὸ, *dimin. of* κλύσμα.

(Κλυσμός, οῦ, ὁ, the swell of the surge.

(Κλυστὴρ, ῆρος, ὁ, a clyster—clyster-pipe.

(Κλυστήριον, ου, τὸ, *dimin. of* κλυστήρ.

Κλῦτεπεύω, *see* κλοτοπεύω.

[Κλῦτόβουλος, ου, *adj.* renowned for wisdom, projects, plots, *or* cunning. *Th.* κλυτὸς, βουλή.]

Κλῦτουργὸς, οῦ, ὁ, *or* ἡ, *s. s. as* κλυτοτέχνης. *Th.* κλυτὸς, ἔργον.

[Κλῦτόκαρπος, ου, *adj.* renowned for its fruit. *Th.* κλυτὸς, καρπός.]

Κλῦτομήτης, ου, ὁ, *and* κλῦτόμητις, ιδος, ὁ, *or* ἡ, one famous for wisdom, *or* soundness of judgment. *Th.* κλυτὸς, μῆτις.

Κλῦτόμοχθος, ου, *adj.* famed for toils, *or* rendering famous by toils. *Th.* κλυτὸς, μόχθος.

Κλῦτόπαις, αιδος, *adj.* famous by an illustrious offspring. *Th.* κλυτὸς, παῖς.

Κλῦτόπωλος, ου, *adj.* famed for horses, *or* horsemanship. *Th.* κλυτὸς, πῶλος.

Κλῦτὸς, οῦ, *or* ὴ, ὸν, *adj.* audible—sonorous—heard of; renowned; famous—uttering loud cries, *applied to the bleating of sheep, Odyss.* 9, 308. *to goats, Sophoc. Aj.* 375. *Th.* κλύω.

Κλῦτοτέχνης, ου, ὁ, a renowned artist. *Th.* κλυτὸς, τέχνη.

Κλῦτότοξος, ου, ὁ, *or* ἡ, a renowned archer. *Th.* κλυτὸς, τόξον.

ΚΛΥ῎Ω, *and* κλῦμι, to learn by report; to hear; to apprehend — (*with a genit. and dat.*) to give ear to; to listen to, *a petition*— to attend to, obey, *or* follow—to hear, *or* to be told. ¶ κλύειν τινὸς, to listen to any one. ¶ κλύειν ἐκ τινὸς, to learn from any one. ¶ εὐχομένῳ μοι κλῦθι, listen to me supplicating. ¶ κλῦθι μεῦ, hear me; listen, *to my supplication.* ¶ κακῶς κλύειν πρός τινος, to be badly spoken of to, *or* in bad repute with, any one. ¶ κλύω, *and* κλέω, *are the same, differing only in form, Schn. L.* [*Upsilon is long only in the circumflexed imperatives* κλῦθι *and* κλῦτε; *elsewhere short.*]

ΚΛΩΒΟ῎Σ, οῦ, ὁ, a bird-cage, *especially,* a trap-cage, *and* a cage with two traps.

Κλωγμὸς, οῦ, ὁ, the clucking, *or voice of a hen calling her chickens* —the sound produced by striking the tongue against the palate, in encouraging a horse — the tone by which disapprobation was expressed at a theatre. *Th.* κλώζω.

ΚΑΩ῎ΖΩ, to cluck, *like a hen, or utter any similar sound, as in encouraging a horse, or* to express disapprobation of an actor. *See* κλωγμός. ¶ *the word is a radical Th. being formed to imitate the sense.*

Κλῶθες, *for* κλωθῶες, the Fates.

ΚΛΩ῎ΘΩ, *fut.* ώσω, to spin; to wind yarn, *Plut. Sol.* 12. ¶ τὰ κεκλωσμένα, that which has been spun by the Fates.

(Κλωθὼ, οῦς, ἡ, Clotho, *one of the* Fates.

Κλωμᾱκόεις, όεσσα, όεν, *adj.* stony; rugged. *Th.* κλῶμαξ.

Κλῶμαξ, ᾱκος, ὁ, a heap of stones; a rocky steep. *s. s. as* κρῶμαξ.

ΚΛΩ῎Ν, ωνὸς, ὁ, a scion; a shoot; a sprout; a small branch. *Th.* κλάω.

(Κλῶναξ, ᾱκος, ὁ, *s. s. as* κλών.

(Κλωνάριον, *and* κλωνίον, ου, τὸ, *dimin. of* κλών.

(Κλωνίζω, [*fut.* ίσω,] to lop off, *or* prune young shoots. *s. s. as* κλαδεύω.

Κλῳὸς, οῦ, ὁ, *Attic for* κλοιός.

Κλωπάομαι, [*fut.* ήσομαι,] to steal; to do any thing by stealth, secretly, *or* unperceived; *s. s. as* κλέπτω. *Th.* κλώψ.

(Κλωπεία, ας, ἡ, *s. s. as* κλοπεία.

(Κλωπεύω, *and* κλωπιτεύω, *s. s. as* κλέπτω.

(Κλωπήϊος, *s. s. as* κλοπαῖος.

(Κλωπικὸς, κὴ, κὸν, *adj. s. s. as* κλεπτικός.

Κλωποπάτωρ, ορος, ὁ, *or* ἡ, the child of a thief, *or* one whose father is not known. *Th.* κλέπτω, πατήρ. [ᾰ]

Κλώσκω, *s. s. as* κλώθω.

(Κλῶσμα, ατος, τὸ, that which is spun; a thread.

(Κλωσμὸς, οῦ, ὁ, *s. s. as* κλωγμός.

(Κλωστὴρ, ῆρος, ὁ, a spinner *s. s. as* κλῶσμα; a ball of thread; the thread rolled round a spindle.

(Κλωστὴς, οῦ, ὁ, a spinner.

(Κλωστὸς, ὴ, ὸν, *adj.* spun.

Κλὼψ, ωπὸς, ὁ, a thief. *Th. according to some,* κλοπὸς, *or itself a radical word.*

Κμέλεθρον, ου, τὸ, a beam. *Pamphylian for* μέλαθρον.

Κμητὸς, ὴ, ὸν, *adj.* made; wrought —*it generally occurs in its compounds. Th.* κάμνω.

Κνᾰδάλλω, to scratch—to tickle; *same s. as* κνάω, κνήθω. *Thema,* κνάω.

Κναίω, *s. s. as* κνάω, *it occurs most frequently in compound words, as* ἀποκναίω, διακναίω.

Κνᾱκὸς, *Dor. for* κνηκός.

Κνᾱμὸς, *Dor. for* κνημός.

Κνάμπτω, κνάπτω, κνάφαλον, ου, τὸ, κναφεῖον, ου, τὸ, κναφεὺς, εως, ὁ, κναφήϊον, *Ion. for* κναφεῖον, κναφικὸς, *and* κνάφος, *see those words written with a* Γ. ¶ *the older Attic writers wrote* κνάφος, *with the* Κ, *Schol. ad Aristoph. Plut.* 166.

Κνᾶσαι, *Dor. for* κνῇσαι, 1 *aor. inf. of* κνάω, *or* κνήθω.

ΚΝΑ΄Ω, κνέω, κνῆμι, *fut.* ήσω, to scrape; to scratch; to rub, *or* scrape off; to grate; to rasp; to excoriate; to abrade—to tickle; to cause itchings. *met.* to flatter, *Plut.* ¶ κνᾶσθαι τὴν κεφαλὴν, to scratch the head. ¶ κνῆσαι, *s. s. as* ὀλέσαι, *and* λυπῆσαι, *Hesych.* [– –]

Κνεφάζω, *fut.* άσω, to darken; to cloud. *Th.* κνέφας.

(Κνεφαῖος, αία, αῖον, *adj.* dark; obscure; dusky; happening at dusk. ¶ κνεφαῖος ἦλθε, he came at twilight.

ΚΝΕ΄ΦΑΣ, ἄος, τὸ, *and* κνέφος, εος, τὸ, obscurity; darkness — dusk; twilight: *a form of* νέφος.

Κνέω, *s. s. as* κνάω.

Κνέωρος, ου, ὁ, *a plant, the* Cneoron, *or some species of* Daphne, *perhaps the* θυμελαία.

Κνῆ, *Ion. for* ἔκνη, 3 *pers. s.* 2 *aor. of* κνῆμι.

Κνηθιάω, *s. s. and Th. as* κνησείω.

Κνηθμός, οῦ, ὁ, an itching *or* tickling. *Th.* κνήθω.

Κνήθω, *fut.* ήσω, *s. s. as* κνάω, to rub; to scratch—to tickle; to provoke itching. *met.* to provoke, *or* excite, *any passion, or emotion,* as love, hatred, anger, &c. =Κνήθομαι, to scratch one's self; to feel itchings. ¶ κνήθομαι τὴν ἀκουὴν (κατὰ *understd.*) *met.* I long to hear.

Κνηκέλαιον, ου, τὸ, an oil expressed from the seeds of the κνῆκος. *Th.* κνῆκος, ἔλαιον.

Κνηκίας, ου, ὁ, a tawny coloured wolf. *Th.* κνῆκος.

Κνηκοειδὴς, έος, *adj.* resembling the κνῆκος. *Th.* κνῆκος, εἶδος.

ΚΝΗ΄ΚΟΣ, ου, ὁ, *a plant,* Bastard Saffron: Carthamus tinctorius, *its flowers are used for the same purpose as runnet in the preparation of cheese, and also in dying yellow.*

(Κνηκὸς, κὴ, κὸν, *adject.* yellow; tawny; pied.

(Κνηκώδης, εος, *adj. s. s. and Th. as* κνηκοειδὴς.

Κνῆμα, *and* κνῆσμα, ατος, τὸ, *s. s. as* κνῖσμα. *Th.* κνάω.

Κνημαῖος, αία, αῖον, *adj.* pertaining to the leg. *Th.* κνήμη.

Κνήμαργος, ου, *adj.* having white legs. *Th.* κνήμη, ἀργός.

ΚΝΗ΄ΜΗ, ης, ἡ, the leg; the bone of the leg, the shank, *or tibia*; the calf of the leg — the spoke of a wheel — the arm of an easy chair, *Hesych.*

Κνῆμι, *s. s. as* κνάω.

Κνημία, ας, ἡ, the spoke of a wheel —the leg of a chair, *Schn. L. Th.* κνήμη.

Κνημιδοφόρος, ου, ὁ, ἡ, one who wears κνημῖδες. *Th.* κνημὶς, φέρω.

Κνημὶς, ῖδος, ἡ, a covering for the leg, extending from the foot to the knee, *like a gaiter.* ¶ *the* κνημὶς *was worn with the* ὑποδήματα, *and* κρηπῖδες, *Polyb.* 10, 9. —the band of a wheel, *Dioscor. Th.* κνήμη. [ῐ]

Κνημοπαχὴς, έος, *adj.* that is as thick as the leg. *Th.* κνήμη, παχύς.

Κνημὸς, οῦ, ὁ, a woody part of a mountain; the breast, *or* prominent part of a mountain. *met.* from κνήμη, the calf of the leg. *Th.* κνήμη.

Κνησείω, *or* κνησίω, *and* κνησιτιάω, to feel an itching, and to have a desire of scratching. *Th.* κνῆσω, *fut. of* κνήθω.

Κνῆσις, εως, ἡ, the act of scratching, *or* scraping, *and the other ss. of* κνάω.—an eager desire of scratching; itching, *Hippoc. Th.* κνάω.

[Κνησίχρῡσος, ου, *adj.* that rubs, scrapes, *or* gnaws off, gold. *Th.* κνίω, χρυσός.]

(Κνῆσμα, ατος, τὸ, that which is scraped, *or* rubbed off—an itching; a tickling, *s. s. as* κνῖσμα.

(Κνησμονὴ, ῆς, ἡ, *and* κνησμὸς, οῦ, ὁ, the act of tickling.

Κνησμώδης, εος, *adj.* affected with itchings. *Th.* κνῆσμα, εἶδος.

(Κνηστὴρ, ῆρος, ὁ, a rasp.

(Κνηστήριον, ου, τὸ, *and* κνῆστρον, *s. s. as* κνῆστις.

(Κνηστιάω, *see* κνησείω.

(Κνῆστις, ιος, *and* εως, ἡ, a rasp, *or* knife for scraping, *particularly,* cheese.

[Κνηστὶς, ίδος, ἡ, *with* κοίλη,] a hollow needle, *Plut. Anton.* 87.

(Κνηστὸς, ὴ, ὸν, *adj.* paved; scraped; rasped, scratched, *and the other s. of* κνάω.

(Κνῆφη, ης, ἡ, the act of itching, *or* scratching.

[Κνίδα, *irreg. accus. to* κνίδη, *as if from* κνίς. [⏑ ⏑]

Κνῑδάω, [*fut.* ήσω,] to sting with nettles, *or* cause a similar sensation. *Th.* κνίδη.

Κνῑδέλαιον, ου, τὸ, *a pungent oil made of* Cnidian berries, *the fruit of the* daphne gnidium. *Th.* κνίδος, ἔλαιον.

Κνίδη, ης, ἡ, the common nettle—*a marine animal of the Medusa tribe, which on being touched emits an acrid juice. Th.* κνάω. [– –]

Κνίδειος κόκκος, *the berries of the* θυμελαία. [*From* Κνίδος, *a city of Caria.*]

Κνίδωσις, εως, ἡ, a stinging sensation like that caused by nettles; the act of causing such sensation. *Th.* [κνιδόω, *s. s. and Th. as* κνιδάω.]

Κνίζω, [*fut.* ίσω,] to pinch; to twitch; to scratch, *or* fret the skin—to cut, scrape off, grate, *or* abrade; to scarify—to excite a sensation of pricking, *or* itching; to titillate. *met.* to teaze; to provoke; to irritate; to vex — to provoke, *or* excite, amorous desires.=Κνίζομαι, to be pinched, &c.; to have amorous desires; to have a passion for any one, *Theocrit.* 4, 39. *Th.* κνάω, κνήθω.

Κνῖπεία, ας, ἡ, covetousness—penury. *Th.* (κνιπὸς) κνίζω.

Κνῖπολόγος, ου, ὁ, *a bird, a species of creeper that feeds on the* κνῖψ. *Th.* κνῖψ, λέγω.

Κνῖπὸς, οῦ, ὁ, a niggardly man; *a* sordid miser. *Th.* κνίζω.

(Κνῖπότης, ητος, ἡ, an itching—an ophthalmy without discharge.

Κνῖσα, (ῐ *short,*) *s. s. as* κνῖσσα.

Κνῖσμα, ατος, τὸ, a pinch, twitch, *or* scratch—a piece scratched, *or* pinched off—a rasure, *or* puncture, *Hippoc.* the pinching, *or* teazing of lovers; an amorous provocation; amorous desire — provocation to anger. *Th.* κνίζω.

(Κνισμὸς, οῦ, ὁ, vellication; an itching, *or* tickling; a tickling, *or* pinching practised by lovers; the excitement of amorous desires—provocation to anger.

Κνισμώδης, εος, *adj. s. s. as* κνησμώδης. *Th.* κνῖσμα, εἶδος.

ΚΝΙ΄ΣΣΑ, *or* κνῖσα, ης, ἡ, the smoke and odour of fat, *or* flesh, burning, *particularly that offered in sacrifice*—the caul, in which flesh for sacrifice was generally wrapped up and burned—fat. *Ion.* κνῖσση.

(Κνισσηλέος, έα, έον, *adj.* full of, *or* yielding fat, *Hesych.*

Κνισσᾶντι, *Dor. for* κνισσάεντι, κνισσήεντι.

(Κνισσάω, [*fut.* ήσω,] *and* κνισσόω. [*fut.* ώσω,] to produce the smoke and odour of burning fat, *or* flesh; to offer in sacrifice.= Κνισσάομαι, ῶμαι, to be converted into vapour; to yield steam by burning.

(Κνισσήεις, ήεσσα, ῆεν, *adj.* exhaling the steam and odour of burning fat, *or* flesh.

(Κνισσηρὸς, ρὰ, ρὸν, *adj. s. s. as* κνισσήεις.

[Κνισσοδῑώκτης, ου, ὁ, one that runs after the odour of roast meat *Th.* κνίσσα, διώκω.]

Κνισσολοιχία, ας, ἡ, daintiness; gluttony. *Th.* κνίσσα, λείχω.

(Κνισσολοιχὸς, οῦ, ὁ, ἡ, a dainty person; a glutton.

Κνισσὸς, ὴ, ὸν, *adj. s. s. as* κνισσηρός—*s. s. as* λίχνος. *Th.* κνίσσα.

(Κνισσόω, *or* κνισάω, *s. s. as* κνίσσάω.

Κνισσώδης, εος, *adj. and* κνισσωτὸς, ὴ, ὸν, *adj.* filled with fat; fat-exhaling the steam of burning fat. *Th.* κνίσσα, εἶδος.

Κνιστὸς, ὴ, ὸν, *adj.* cut into small pieces—scraped; chopped. *Th.* κνίζω.

(Κνῖψ, *or* σκνῖψ, ῖπὸς, *or* ῖφὸς, ὁ, a diminutive insect that injures the buds of vines and fig trees.

Κνοὴ, ῆς, ἡ, *Ion. for* χνόη.

Κνόος, κνοῦς, όου, ὁ, the creaking

noise of an axletree—the noise of the footsteps in walking. *Th.* *κνάω, κνδω, κνύω.*

Κνύω, *see* κνάω.

Κνῦ, a mote, a thing not of the least value, *Hesych.*

Κνῦζα, ης, ἡ, an itching; the itch. *Th.* *κνύω.*

Κνύζα, ης, ἡ, *see* κόνυζα.

Κνυζάω, κνυζέω, *and* κνυζίομαι, κνυζέομαι, *mid.* to whine, *or* utter the cry of a dog caressing its master, *or* of an infant in gay spirits. *Th.* *γανύω.?*

(Κνυζηθμός, οῦ, ὁ, *and* κνῦζημα, ατος, τό, the whine, *or* caressing tone of a dog, *or* tame animal; the pleased tone of an infant.

Κνυζόω, ῶ, [*fut.* ώσω,] to darken; to disfigure.

Κνύζω, *s. s. as* κνύω, *and* ξύω.

Κνῦμα, ατος, τό, the act of scratching, *or* scraping—the act of touching softly, *or* of knocking gently, at a door. *Th.* *κνύω.*

Κνύος, εος, τό, *a disease*, the itch: scabies porrigo: scald-head: vetiligo. *Th.* *κνάω.*

(Κνῦω, *fut.* ῦσω, to scrape; to scratch—to touch softly, *Schn. L.* [– –]

ΚΝΩ΄ΔΑΛΟΝ, ου, τό, a wild animal; a venomous reptile, *or* insect. [ᾰ]

Κνώδαξ, ακος, ὁ, the iron pin of a turner's lathe—the pin of an axletree, *Hesych.* *Th.* *ὀδούς.*

(Κνώδων, οντος, ὁ, *generally in the plur.* two projecting teeth in the head of a hunting spear, *or* sword, *Xen. Cyneg.* 10, 3. a sword, *Sophoc. Aj.* 1025.

Κνώσσω, to sleep soundly.

Κνῶψ, ωπός, *adj.* blind, *Suid.*— ¶ *subst. s. s. as* κινώπετον.

Κοάλεμος, ου, ὁ, a stupid, *or* foolish man, *Plut.: from* κοάω, ἀλεός. [⏑ – ⏑ ⏑]

Κοᾶξ, *a word formed to imitate the croaking of frogs.*

Κοάω, to hear, to understand, *or* perceive, *see* κοέω.

Κοβᾶλεία, ας, ἡ, the jesting of a parasitical buffoon; waggery; knavish tricks under semblance of jesting. *Th.* *κόβαλος.*

(Κοβαλεύω. [*fut.* εύσω,] to jest, *or* act knavishly, like a *κόβαλος.*

(Κοβᾶλίκευμα, ατος, τό, the jest, *or* trick of a parasitical buffoon.

(Κοβᾶλικεύω, *s. s. as* κοβαλεύω.

ΚΟ΄ΒΑΛΟΣ, ου, ὁ, one who subsists by flattery, jesting, *or* knavish tricks; a parasite; a knave. ¶ *κόβαλοι, certain attendants of Bacchus, like the Fauns or Satyrs, Schol. ad Aristoph. Plut.* 270. [ᾰ]

Κόβειος, ου, ὁ, *s. s. as* κόβαλος.

ΚΟ΄ΓΧΗ, ης, ἡ, *and* κόγχος, ου, ὁ, a bivalved shell-fish; a muscle, *in Attic writers, s. s. as* χήμη—a concave shell used as a ladle, *or* for measuring—a vessel formed like a muscle-shell—a kind of measure—the cavity of the ear, *or* socket of the eye—the upper part of the skull—the knee-pan—the boss of a shield—the case of a seal—a thing of little value, *s. s. as* τὸ ἐλάχιστον.

(Κογχίον, ου, τό, *dimin. of* κόγχη.

Κογχοειδής, έος, *adj.* resembling a *κόγχη. Th.* *κόγχη, εἶδος.*

Κόγχος, ου, ὁ, *or* ἡ, *s. s. as* κόγχη; a bivalved shell-fish—the skull—lentils boiled in the pods, *Athen.* 4.

Κογχύλη, ης, ἡ, a bivalved shell-fish, an oyster, *or* muscle; *especially*, the fish from which the purple dye-stuff was obtained. [ῠ]

(Κογχυλίας, ου, ὁ, *and* κογχυλιάτης, ου, ὁ, marble containing petrified muscle-shells.

(Κογχυλιευτής, οῦ, ὁ, a fisher for *κόγχαι, but particularly*, for that which yields the purple dye-stuff.

Κογχύλιον, ου, τό, the muscle—a muscle-shell — the fish which yields the purple dye-stuff — the purple-dye—wool dyed purple. [ῠ]

(Κογχυλιώδης, εος, *adj.* resembling muscles, *or* similar fishes. [*Th.* *κογχύλιον, εἶδος.*]

Κογχυλιωτός, ή, όν, *adj.* dyed purple: *from* κογχύλιον.

Κοδομεῖον, ου, τό, a vessel in which barley is toasted.

(Κοδομεύς, έως, ὁ, one who toasts barley: *from* κοδομή, ῆς, ἡ.

(Κοδομεύτρια, ας, ἡ, *fem. of* κοδομευτήρ, *s. s. as* κυδομεύς.

(Κοδομεύω, [*fut.* εύσω,] to toast barley; to toast, *or* roast; to torrefy, *in general.*

Κοέω, *s. s. as* κοάω, to hear; to perceive; *s. s. as* νοέω.

ΚΟ΄ΘΟΡΝΟΣ, ου, ὁ, the cothurnus, *a buskin worn by actors of tragedy, fitting either foot, and suiting equally male, or female characters. met.* a dissembler.

Κόθυνρος, ου, ὁ, the drone-bee.

Κοΐ, κοΐ, *a word that expresses* the grunting of swine. [⏑ –]

(Κοΐζω, [*fut.* ΐσω,] to grunt.

Κοίη, *Ion. and Æol. for* ποία; (δὸῷ *understd.*) by which road? in what manner? how? why? wherefore?

Κοικύλλω, [*fut.* λῶ,] to stand gaping like a booby, *Aristoph.: from* κῦλα.

Κοιλαίνω, *fut.* ανῶ, *perf.* κεκοίλαγκα, to hollow; to excavate. *Th.* *κοῖλος.*

(Κοίλανσις, εως, ἡ, the act of hollowing; excavation.

(Κοιλᾶς, άδος, ἡ, a hollow place; a cavity—a deep valley, *properly*, *s. s. as* κοίλη.

(Κοίλη, ης, ἡ, a hollow; a cavity.

(Κοιλία, ας, ἡ, the belly, *viz.* the stomach and bowels; the stomach; the bowels; any cavity of the body, *or* viscera—a hollow place; a cavity—a conduit—an alvine evacuation, *Hippoc.* ¶ ἡ *κάτω κοιλία*, the lower belly.

(Κοιλιακός, κὴ, κὸν, *adj.* affected in the bowels, *or* stomach; suffering from indigestion. ¶ *κοιλιακὴ διάθεσις, and πάθος κοιλιακὸν, in general*, a disease from indigestion; a discharge of indigested food; the cœliac passion.

Κοιλιοδαίμων, ονος, ὁ, ἡ, that makes a god of his belly; a luxurious liver. *Th.* *κοιλία, δαίμων.*

Κοιλιόδουλος, ου, ὁ, ἡ, a slave to his belly. *Th.* *κοιλία, δοῦλος.*

Κοιλιολῦσία, ας, ἡ, a looseness; a diarrhœa. *Th.* *κοιλία, λύω.*

Κοιλιοπώλης, ου, ὁ, a tripe-seller. *Th.* *κοιλία, πωλέω.*

Κοιλιώδης, εος, *adj.* big-bellied; hollow; concave. *Th.* *κοιλία, εἶδος.*

[Κοιλογάστωρ, ορος, *adj.* hollow-bellied; hungry. *Th.* *κοῖλος, γαστήρ.*]

[Κοιλόπεδος, ου, *adj.* lying in a plain that is deep in a hollow. *Th.* *κοῖλος, πέδον.*]

ΚΟΙΛΟΣ, η, ον, *adj.* hollow; concave; deep; excavated; hollowed. ¶ *κοῖλα, ων, τὰ*, the flanks. ¶ *κοίλη ναῦς*, the hold of a ship; *in Hom.* *κοῖλαι νῆες*, hollow ships. ¶ *κοῖλος ἄργυρος*, silver wrought into vases. ¶ *τὸ κοῖλον*, a cavity; a hollow part. ¶ *τόποι κοῖλοι*, close vallies. ¶ *κοῖλος ποταμός*, a swollen river, *Thuc.* 7, 84. ¶ *κοίλη θάλασσα*, a swollen sea, *Polyb.* 1, 60.

(Κοιλότης, ητος, ἡ, hollowness; cavity.

Κοιλοφθαλμία, ας, ἡ, hollowness of the eyes. *Th.* *κοῖλος, ὀφθαλμός.*

(Κοιλοφθαλμιάω, [*fut.* ήσω,] to have hollow eyes.

(Κοιλόφθαλμος, ον, *adj.* hollow-eyed.

[Κοιλοφῦής, έος, that is hollow by nature. *Th.* *κοῖλος, φύω.*]

Κοιλόφυλλος, ον, *adj.* that has hollow leaves. *Th.* *κοῖλος, φύλλον.*

Κοιλόω, ῶ, [*fut.* ώσω,] to hollow; to excavate. *Th.* *κοῖλος.*

(Κοίλωμα, ατος, τό, a hollow; a cavity; an excavation—a hollowed body.

Κοιλώπης, ου, ὁ, *fem.* κοιλῶπις, ιδος, ἡ, one who has hollow eyes. *Th.* *κοῖλος, ὤψ.*

(Κοιλωπός, οῦ, *adj.* hollow; concave—having hollow eyes.

Κοιμάω, ῶ, *fut.* ήσω, to put to bed; to set to sleep; to lull to rest; to calm; to assuage. = Κοιμάομαι, *Mid.* to lie down to rest; to sleep; to rest; to die, *properly. s. s. as* κεῖμαι. ¶ κεκοιμημένοι, the deceased. *Th.* *κοίμη, s. s. as κοίτη, Schn. L.* κεῖμαι. *See* κοίτη.

[(Κοιμέω, *Ion. for* κοιμάω.]

(Κοίμημα, ατος, τό, a sleep.

(Κοίμησις, εως, ἡ, sleep; repose recumbency.

(Κοιμητήριον, ου, τό, a place for sleeping in: a dormitory; a bed-

chamber; (*in ecclesiast. writ.*) a burial-place; a cemetery.

(Κοιμίζω, [*fut.* ίσω,] to set to sleep; to lull; to calm, *or* sooth.

(Κοιμιστὴς, οῦ, ὁ, one that lulls, &c.

[Κοινὰν, ᾶνος, ὁ, *Dor. for* κοινωνός, *Pind. Pyth.* 3, 28. *Boeckh.*]

[(Κοινᾰνέω, *fut.* ήσω, *Dor. for* κοινωνέω.]

Κοινᾰ́ω, *s. s. as* κοινόω, *Pind. Pyth.* 4, 204.

Κοινῇ, *adv.* in common; at a common expense; affecting the public; *s. s. as* κοινῇ ὁδῷ, *and* δημοσία — *s. s. as* σὺν, with, *Eurip. Ion.* 1228. *and Hal.* 835. *Th.* κοινός.

Κοινηλογέομαι, *s. s. and Th. as* κοινολογέομαι.

Κοινοβῐᾶκός, κὴ, κὸν, *adj.* of, *or* pertaining to living in community; cenobitical. *Th.* κοινὸς, βίος.

Κοινοβῐάρχης, ου, ὁ, the chief of a κοινόβιον. *Th.* κοινόβιον, ἄρχω.

Κοινόβῐον, ου, τὸ, the state of living in community, *or* the place where such a life is followed. *Th.* κοινὸς, βίος.

(Κοινόβῐος, ου, *adj.* living in community.

(Κοινοβῐότης, ητος, ἡ, the life of Cenobites.

Κοινοβουλέω, ῶ, [*fut.* ήσω,] to consult in common. *Th.* κοινὸς, βουλή.

(Κοινοβούλης, ου, ὁ, a senator; a counsellor.

(Κοινοβουλία, ας, ἡ, consultation in common.

(Κοινοβούλιον, ου, τὸ, a common council, *or* assembly.

Κοινογάμια, ων, τὰ, the state of promiscuous marriages, *opposed to* (*see*) ἰδιογάμια. *Th.* κοινὸς, γάμος.

[Κοινογενὴς, έος, *adj.* that begets, (*act.*) *or* that is begotten, (*pass.*) between animals of different species. *s. Th. as the following.*]

Κοινογονία, ας, ἡ, the production of an animal between creatures of different species. *Th.* κοινὸς, γένω.

Κοινοδημεὶ, *adv. s. s. as* κοινῇ, *and* δημοσία. *Th.* κοινὸς, δῆμος.

Κοινοδημόσιον, ου, τὸ, *s. s. as* δημόσιον, *or* δικαστήριον. *Th.* κοινὸς, δημόσιος.

Κοινολαΐτης, ου, ὁ, one of the common people. *Th.* κοινὸς, λαός.

Κοινόλεκτρος, ου, *adj.* sharing the bed of another. *Th.* κοινὸς, λέκτρον.

Κοινολέκτως, *adv.* in the common language. *Th.* κοινὸς, λέγω.

Κοινολεχὴς, έος, *adj. s. s. as* κοινόλεκτρος — *s. s. as* μοιχὸς, *Sophoc. Elect.* 96. κοινὸς, λέχος.

Κοινολογέομαι, οῦμαι, (*with a dat.*) to confer, *or* consult with any one. *Th.* κοινὸς, λέγω.

Κοινολόγημα, ατος, τὸ, a conference; a consultation.

(Κοινολογία, ας, ἡ, conference; consultation.

[Κοινοπᾰθὴς, έος, *adj.* that suffers in common with others; companionable, sociable. *Th.* κοινὸς, πάσχω.]

[Κοινόπλοος, *contract.* —πλους, *adj.* that sails in company. *Th.* κοινὸς, πλέω.]

Κοινόπους, οδος, ὁ, *or* ἡ, one who keeps pace, and arrives with another. *Th.* κοινὸς, ποῦς.

Κοινοπρᾰγέω, ῶ, [*fut.* ήσω,] to act in common with another; to participate in an action. *Th.* κοινὸς, πράσσω.

(Κοινοπρᾰγία, ας, ἡ, the acting in common; participation in an action.

KOINO'Σ, ἡ, ὸν, *adj.* common; in common — general; public; popular — vulgar; mean — complaisant; sociable; civil; familiar—just; upright—*in the sacred writings, and ecclesiast. writ.*, profane. *neut. sing.* τὸ κοινὸν, the commonwealth. ¶ τί δ' ἐστὶ Φοίβῳ σοί τε κοινὸν ἐν μέσῳ; *Eurip. Ion.* 1303. what has Phœbus to do with thee? *or*, what art thou to Phœbus?

(Κοινότης, ητος, ἡ, commonness — community; association — familiarity; a friendly and sociable character, *or* behaviour.

[Κοινοφᾰγία, ας, ἡ, common, unclean, *or* prohibited food; defilement from eating such food. *Th.* κοινὸς, φαγεῖν.]

[Κοινοφῐλὴς, έος, *adj.* that loves in common with others, *or* that loves the same thing with others. *Th.* κοινὸς, φιλέω.]

Κοινόφρων, ονος, *adj.* of like mind. consentient. *Th.* κοινὸς, φρήν.

Κοινοχρησία, *and* κοινοχρηστία, ας, ἡ, community of advantage, *or* use: *from* κοινὸς, χρηστός.

Κοινόω, ῶ, *fut.* ώσω, (*with an accus.*) to communicate; to impart; to make known; to confer with any one, *Thuc.* 8, 48. to pollute, *or* profane, *N. T.* = Κοινόομαι, οῦμαι, *Mid.* to take a part; to participate in—to communicate with. *Pass.* to be communicated, &c. ¶ κοινοῦσθαι τινί τι, to impart something to, and confer with any one. *Th.* κοινός.

(Κοινὼν, ῶνος, ὁ, a participator, a companion, *or* comrade; a counsellor.

(Κοινωνέω, ῶ, [*fut.* ήσω,] to have in common with; to participate in. ¶ *with a genit. of the thing, thus,* κοινωνῶ τινὶ τινὸς, I partake of something with somebody—*sometimes, but rarely, with* εἰς, *and an accus. instead of the genit. in Plat. Rep. Gram. Matth.* § 359.

(Κοινώνημα, ατος, τὸ, that which is participated—association; intercourse—commerce.

(Κοινώνησις, εως, ἡ, the act of taking part, participating, *or* giving a share; participation.

(Κοινωνητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, participation; *or* community.

(Κοινωνία, ας, ἡ, the act of partaking in; community; mutual participation; companionship; society; social intercourse; relationship — the commerce between man and woman.

(Κοινωνικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, participation, taking part in, *or* companionship; social; generous; friendly, *s. s. as* φιλέταιρος, *Alciphron.* 3, 19.

(Κοινωνικῶς, *adv. the s. of the adj. adverbially.*

(Κοινωνὸς, οῦ, ὁ, *or* ἡ, *s. s. as* κοινῶν.

Κοινωφέλεια, ας, ἡ, *s. s. and Th. as* κοινωφελία.

Κοινωφελὴς, έος, *adj.* of public use, *or* common benefit. *Th.* κοινὸς, ὠφελέω.

(Κοινωφελία, ας, ἡ, common utility, *or* benefit.

(Κοινωφέλιμος, ου, *adj. s. s. as* κοινωφελὴς.

Κοῖος, κοίη, κοῖον, *adj. Ion. for* ποῖος, ποία, ποῖον.

Κοῖος, ου, ὁ, *s. s. as* ἀριθμὸς, *in the Macedon. dialect.*

Κοιοφόρος, ου, ἡ, a pregnant woman.

Κοιρᾰνέω, ῶ, *fut.* ήσω, to be a ruler, *or* commander; to govern; to rule; to regulate, *Pind. Ol.* 14, 12. to sway, (*with a dat.*) *Apollon.* 1, 34. to excel; to be superior, (*with a genit.*) *Oppian. Schn. L. Th.* κοίρανος.

(Κοιρᾰνίη, ης, ἡ, *Ion. and* κοιρανία, ας, ἡ, power; sway; rule; authority; sovereignty.

(Κοιρανίδης, ου, ὁ, *s. s. as* κοίρανος. [– ⏑ ⏑ –]

(Κοιρᾰνικὸς, κὴ, κὸν, *adj.* pertaining to, *or* relating to, a ruler, *or* leader; befitting a ruler, *or* sovereign; princely; magnificent.

KOI'PANOΣ, ου, ὁ, a leader; a commander; a sovereign. *Th.* κῦρος, *v changed into* οι, *Schn. L.* [ᾰ]

Κοισύρα, ας, ἡ, *the name of a woman celebrated for wealth and magnificence; hence* κοισυροῦσθαι, to live in splendour, *Schol. ad Aristoph. Nub.* 47. [– ⏑ –]

Κοιτάζω, *fut.* άσω, to lay in a bed. =Κοιτάζομαι, *Mid.* to go to bed; to sleep. *Th.* κοίτη.

(Κοιταῖος, αία, αῖον, lying in bed, *or* sleeping. ¶ κοιταῖον γίνεσθαι, to sleep, *or* pass the night any where. ¶ τὸ κοιταῖον, the hold, den, *or* seat, of a wild animal.

Κοιτάξατο, *Dor. for* ἐκοιτάσσατο, 3 *pers. s.* 1 *aor. mid. of* κοιτάζω.

[Κοιτᾶσία, ας, ἡ, cohabitation; sexual intercourse; concubinage. *Th.* κοιτάζομαι.]

Κοίτη, ης, ἡ, a bed, *or* couch; a place for sleep, *or* repose—the seat, *or* hold, of a wild beast—sleep—coition—a chest; a coffer. *met.* the bed of a river. *Etym.* κέω, κείω, κοίω, κέκοιμαι, *and from this also* κοιμάομαι, *Schn. L.*

(Κοιτίς, ίδος, ἡ, *dimin. of* κοίτη, a little bed; a cradle; a trunk, *or other place where things are laid.*

(Κοῖτος, ου, ὁ, *s. s. as* κοίτη, a bed—sleep.

Κοιταφθορέω, [*fut.* ήσω,] to commit adultery. *Th.* κοῖτος, φθείρω.

Κοιτών, ῶνος, ὁ, a bed-chamber. *Th.* κοίτη.

(Κοιτωνίσκος, ου, ὁ, *and* κοιτώνιον, ου, τὸ, *dimin. of* κοιτών.

(Κοιτωνίτης, ου, ὁ, a servant that waits in a bed-chamber.

Κόκκᾶλος, ου, ὁ, the cone of the fir. *Th.* κόκκος.

(Κοκκίζω, [*fut.* ίσω,] to take out grains, *or* kernels.

Κοκκῑνοβᾰφής, ές, *adj.* dyed scarlet. *Th.* κόκκος, βάπτω.

Κόκκῑνος, ίνη, ινον, *adj.* dyed scarlet; scarlet. *Th.* κόκκος.

(Κοκκίον, ου, τὸ, *dimin. of* κόκκος.

Κοκκοβᾰφής, ές, *adj. s. s. and Th. as* κοκκινοβαφής.

ΚΟ'ΚΚΟΣ, ου, ὁ, a kernel; a berry—a pill—Scarlet grain, *or* Kermes, *the female of an insect found on the* Scarlet oak: Quercus ilex, *it is used to dye scarlet, or crimson.* ¶ κόκκος, ου, ἡ, the Scarlet oak: Quercus ilex. ¶ κόκκος κνίδιος, *see* κνίδιος.

Κόκκῡ, *an exclamation,* ho! ho there! *Aristoph.*

Κοκκύζω, [*fut.* ύσω,] to cry like a cuckoo; to crow like a cock. *Th.* κόκκυξ.

Κοκκυμηλέα, ας, ἡ, *and* κοκκύμηλος, ου, ἡ, the plum-tree. *Th.* κόκκυξ, μῆλον.

(Κοκκύμηλον, ου, τὸ, the plum.

(Κοκκυμηλών, ῶνος, ὁ, an orchard planted with plum-trees.

ΚΟ'ΚΚΥΞ, υγος, ὁ, the Cuckoo—the Os coccygis, the Crupper-bone, *so called, from its resemblance to the bill of the Cuckoo*—an early fig, *that ripens when the cuckoo is first heard—a term of reproach for a* libertine. *Etym. the word is formed in imitation of the cry of the bird, represented by* κόκκυ. [*Upsilon generally long, in all the cases.*]

Κοκκύσδω, *Dor. for* κοκκύζω.

Κόκκων, ωνος, ὁ, the Pomegranate-seed, *Hippoc.* — the Mistletoe-berry, *Hesych. Th.* κόκκος.

Κολαβρεύομαι, *and* κολαβρίζω, to dance armed, *in a sort of Pyrrhic dance.* ¶ κολαβρίζειν, to treat with mockery, *or* contempt, *LXX. Job* 5, 4. *Suidas. Th.* κόλαβος.

(Κολαβρισμός, οῦ, ὁ, a kind of dance by men armed.

Κόλαβρις, υυ, ὁ, a kind of song, sung while dancing the κολαβρισμός — a young pig, *in this s. ? Schn. L.*

ΚΟΛΑ'ΖΩ, *and* κολάω, *fut.* άσω, *Att.* κολῶ, *fut. mid.* κολῶμαι, *properly,* to cut off, *or* take from, to curtail, clip, *or* mutilate; *hence,* to prune—*generally,* to chastise. *lit. and met.* to correct; to check; to moderate—to chide; to rebuke; to punish—to keep back; to hinder, repress, *or* restrain; to keep down.=Κολάζομαι, *Pass.* to be chastised, repressed, &c. *Etym.* κολάζω, *is the same as* κολούω, *poet. Th.* κόλος, *Schn. L. Th.* κόλω, *s. s. as* κέλω, *Lennep.*

Κολᾰκεία, ας, ἡ, adulation; flattery; the character, *or* conduct, of a flatterer. *Th.* κόλαξ.

(Κολάκευμα, ατος, τὸ, a flattering word, *or* action. [ᾰ]

(Κολᾰκευτής, οῦ, ὁ, *s. s. as* κόλαξ.

(Κολᾰκευτικός, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, a flatterer, *or* flattery; flattering; adulatory.

(Κολᾰκευτικῶς, *adv. the s. of the adj. adverbially.*

(Κολᾰκεύω, *fut.* εύσω, to flatter; to wheedle; to deceive, *or* seduce, by flattery.

(Κολᾰκία, ας, ἡ, *s. s. as* κολακεία.

(Κολᾰκικός, κὴ, κὸν, *adj. s. s. as* κολακευτικός.

(Κολᾰκικῶς, *adv. the s. of the adj. adverbially.*

(Κολᾰκίς, ίδος, ἡ, a female flatterer.

[Κολᾰκώνῡμος, ου, ὁ, the flatterer by name, *a comic perversion of the name Cleonymus in Aristophanes. Vesp.* 592. *Th.* κόλαξ, ὄνομα.]

ΚΟ'ΛΑΞ, ᾰκος, ὁ, an adulator; a flatterer; a parasite.

Κολαπτῆρ, ῆρος, ὁ, a stonecutter's chisel, *Luc.* a polishing instrument, *Plut. Th.* κολάπτω.

ΚΟΛΑ'ΠΤΩ, *fut.* άψω, to strike upon, and hollow by striking, *as with a sharp hammer, or chisel*—to peck; to cut with the beak.

Κολᾰσία, ας, ἡ, *s. s. and Th. as* κόλασις.

Κόλᾰσις, εως, ἡ, the act of clipping *or* pruning—*generally,* restriction; restraint; reproof; check; chastisement. *lit. and met.* punishment. *Subst. of* κολάζω.

(Κόλασμα, ατος, τὸ, a punishment; a chastisement.

(Κολασμός, οῦ, ὁ, *s. s. as* κόλασις.

(Κολάστειρα, ας, ἡ, *fem. of* κολαστὴρ, *s. s. as* κολαστής.

(Κολαστήριον, ου, τὸ, a place for inflicting punishment, *or* torture; a prison — an instrument of torture—a mode of restraint, *Xen. Mem.* 1, 4, 1. *properly,* neut. *of* κολαστήριος.

(Κολαστήριος, ου, *adj. s. s. as* κολαστικος.

(Κολαστὴς, οῦ, ὁ, one who punishes, chastises, &c. *See* κολάζω.

(Κολαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for punishment, chastisement, *and the other ss. of* κολάζω.

Κολᾰφίζω, [*fut.* ίσω,] to cuff; to strike a blow on the ear. *met.* to insult. *Th.* κολάπτω.

(Κολάφισμα, ατος, τὸ, a box on the ear; a cuff; a blow with the fist. *met.* an affront. [ᾰ]

(Κόλᾰφος, ου, ὁ, *Dor. s. s. as* κόνδυλος, *Att.* a box on the ear; *generally,* a cuff with the fist.

Κολάω, *s. s. as* κολάζω.

[Κολεόν, οῦ, τὸ, *Ion.* κουλεῦν, *s. s. as* κολεός.]

Κολεόπτερος, ου, ὁ, *or* ἡ, an insect that has wing-cases. *Th.* κολεὸς, πτερόν.

ΚΟΛΕΟ'Σ, *Ion.* κουλεὸς, οῦ, ὁ, a case; a sheath; a scabbard—*s. s. as* λάρναξ, *and* ὑδρία.

Κολερὸς, ρὰ, ρὸν, *adj.* having short wool. ¶ κολεραὶ ὄϊες, closely-shorn sheep, *or* sheep with short wool *Th.* κόλος, ἔριον.

ΚΟΛΕΤΡΑ'Ω, ῶ, [*fut.* ήσω,] to trample, *or* kick; to practise a peculiar mode of tripping in wrestling, *Aristoph. Nub.* 552.

[Κόλιξ, ῐκος, ὁ, *s. s. as* κόλλιξ.]

ΚΟ'ΛΛΑ, *or* κόλλη, ης, ἡ, glue.

Κολλᾰβίζω, *fut.* ίσω, to play at the game called κολλαβισμός. *Th.* κολαφίζω.

Κολλᾰβισμὸς, οῦ, ὁ, *a juvenile game resembling blind man's buff.*

Κολλᾰβος, ου, ὁ, the key, *or* button, to which a string of a lyre is fastened—a kind of cake. *Th.* κόλλοψ.

Κολλάω, [*fut.* ήσω,] to glue; to glue, stick, *or* fasten, together; to join, *or* fasten; to solder, *or* cement. *Th.* κόλλα.

Κολλεψὸς, οῦ, ὁ, a glue-boiler; a glue-maker. *Th.* κόλλα, ἕψω.

Κολλήεις, ήεσσα, ῆεν, *adj.* glued, fastened, *or* joined together. *Th.* (κολλάω) κόλλα.

Κόλλησις, εως, ἡ, the act of glueing, fastening on, *or* joining, with glue, cement, *or* solder; the act of joining, *or* fastening.

(Κολλητὴρ, ῆρος, ὁ, *or* κολλητὴς, οῦ, ὁ, one who glues, &c. *See* κολλάω.

(Κολλητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for glueing, &c. *See* κολλάω.

(Κολλητὸς, ὴ, ὸν, *adj.* glued; soldered; cemented; joined.

[Κολλικοφάγος, ου. *adj.* that eats, *or* lives on, coarse bread, *or* κόλλιξ. *Th.* κόλλιξ, φαγεῖν, [– ⏑ ⏑ – ⏑ *and* – ⏑ ⏑ – ⏑]

Κόλλιξ, ικος, ὁ, a kind of cake, of a cylindrical form. [*Iota long, in the trisyllabic cases, in Hipponax, frag.* 20. *Short in Aristoph. Ran.* 576.]

Κολλομελέω, [*fut.* ήσω,] to compose verses. *Lit.* to stick verses together. *Th.* κόλλα, μέλος.

Κολλοπίζω, [*fut.* ίσω,] to wind up a lyre with a key. *Th.* κόλλοψ

Κολλοπόω, [*fut.* ώσω,] to glue. *Th.* κόλλοψ.

Κολλούριον, ου, τό, a collyrium; *s. s. as* κολλύριον.

ΚΟΛΛΟΨ, οπος, ὁ, the callous part of the hide on the neck of oxen, swine, *or* horses. *met.* a youth hardened in debauchery—the key of a lyre; *s. s. as* κόλλαβος; the handle of a wheel, *Aristot.* a diseased state of the glands in the neck of swine.

Κολλυβιστής, οῦ, ὁ, a money-changer. *Th.* κόλλυβος.

(Κολλῠβιστικός, κή, κόν, *adj.* pertaining to the exchange in money, *or* money-changers.

ΚΟΛΛΥΒΟΣ, ου, ὁ, a small coin—the trade of money-changer.[ῠ]

ΚΟΛΛΥΡΑ, ας, ἡ, a sort of bun, *or* cake of a cylindrical form. [ῡ]

(Κολλῡρίζω, [*fut.* ίσω,] to bake the sort of cake called κολλύρα.

(Κολλύριον, *and* κολλούριον, ου, τό, a collyrium, an external application for sore eyes, made in small round cakes.

Κολλῡρίς, ίδος, ἡ, *dimin. of* κολλύρα.

Κολλώδης, εος, *adj.* gluey; sticky; viscous. *Th.* κόλλα, εἶδος.

Κολόβιον, ου, τό, a kind of tunic without sleeves. *Th.* κολοβός.

Κολοβανθέω, [*fut.* ήσω,] to bear papilionaceous flowers. *Th.* κολοβός, ἄνθος.

(Κολοβανθής, έος, *adj.* bearing papilionaceous flowers.

Κολοβόκερκος, ον, *adj.* that has the tail cut off. *Th.* κολοβός, κέρκος.

Κολοβόπους, οδος, *adj.* having the feet maimed. *Th.* κολοβός, πούς.

Κολοβός, οῦ, *adj.* mutilated; maimed; cut short; curtailed. *Th.* κόλος, κολόω, κολούω, *Schn. L.*

Κολοβόστᾰχυς, having short ears, *viz.* corn-ears. *Th.* κολοβός, στάχυς.

Κολοβότης, ητος, ἡ, mutilation; truncation; curtailment—the state of being curtailed, maimed, *or* short. ¶ πνεύματος κολοβότης, *Plut.* shortness of breath. *Th.* κολοβός.

(Κολοβόω, ῶ, [*fut.* ώσω,] to maim; to mutilate; to curtail; to shorten.

(Κολόβωμα, ατος, τό, a mutilated, *or* maimed limb; any thing truncated, *or* shortened; *s. s. as* κολόβωσις.

(Κολόβωσις, εως, ἡ, the act of mutilating, *or* curtailing; mutilation.

(Κολοβωτής, οῦ, ὁ, one who mutilates, *or* curtails.

[Κολοιάρχης, ου, ὁ, the leader of the jackdaws. *Th.* κολοιός, ἄρχω.]

Κολοιάω, to scream, *or* cry, like daws. *Th.* κολοιός.

ΚΟΛΟΙΟ'Σ, οῦ, ὁ, the Jackdaw.

(Κολοιώδης, εις, *adj.* resembling daws. [*Th.* κολοιός, εἶδος.]

Κολοκᾶσία, ας, ἡ, *and* κολοκάσιον, [ᾰ] ου, τό, the root of the Pontic, *or* Egyptian bean: Nymphæa nelumbo.

Κολόκῡμα, ατος, τό, a gentle wave—a wave, *or* the undulation which forebodes a storm, *Aristoph. Equ.* 692. *Th.* κόλος, κῦμα.

ΚΟΛΟΚΥΝΘΑ, κολοκύνθη, *and* κολοκύντη, ης, ἡ, the Pumpion, *or* gourd: Cucurbita lagenaria.

Κολοκυνθὶς, ίδος, ἡ, the bitter apple, *the fruit of the* wild Gourd: Cucumis colocynthis. *Th.* κόλον, κινέω, *from its purgative properties.*

ΚΟ'ΛΟΝ, ου, τό, food; fodder; provender—*s. s. as* κῶλον.

Κόλος, ου, *adj.* mutilated; maimed; *generally*, without horns; docked.

Κολοσσαῖος, *correctly*, κολοσσιαῖος, αία, αῖον, *adj.* pertaining to, *or* like a colossus; colossal. *Th.* κολοσσός.

(Κολοσσικός, κή, κόν, *adj. s. s. as* κολοσσιαῖος.

ΚΟΛΟΣΣΟ'Σ, οῦ, ὁ, a colossus; a statue of gigantic size; a statue, *Æschyl. Ag.* 427.—the statue of Apollo at Rhodes.

[Κολοσσουργία, ας, ἡ, colossal labour. *Th.* κολοσσός, ἔργον.]

Κολοσυρτέω, [*fut.* ήσω,] to raise a tumult, *or* uproar; *s. s. as* θορυβέω. *Th.* κολοσυρτός.

Κολοσυρτὸς, οῦ, ὁ, tumultuous noise; uproar; tumult—a noisy crowd, *Aristoph. Vesp.* 660. *Etym. this word has an affinity with* καλέω, κέλω, κέλομαι, *Schn. L.*

Κόλουρος, ον, *adj.* that has had the tail cut off, *Plut. Flam.* ¶ κόλουροι, ων, οἱ, the Colures, *in Astronomy. Th.* κόλος, οὐρά.

Κόλουσις, εως, ἡ, the act of mutilating, *or* cutting short—hinderance; interruption, &c. *see* κολούω. *Th.* κολούω.

(Κόλουσμα, ατος, τό, *s. s. as* κλάσμα, *Hesych.*

ΚΟΛΟΥ'Ω, *fut.* ούσω, to mutilate; to cut short; to curtail—to interrupt, *or* cut short, *a discourse*, *Iliad.* 20, 370. to repress; to suppress; to hinder—to retrench; to diminish, *Odyss.* 8, 211. *and in general, s. s. as* κολάζω.

ΚΟΛΟΦΩ'Ν, ῶνος, ὁ, a summit; a pinnacle—the highest point; the finish, *or* completion of any thing. ¶ τὸν κολοφῶνα ἐπιτιθέναι, to finish; to complete. ¶ a city in Ionia.

(Κολοφωνία, ας, ἡ, a kind of resin found abundantly near the city of Κολοφών.

(Κολοφώνιος, α, ον, *adj.* of, *or* pertaining to the city Κολοφών.

Κολπίζω, *fut.* ίσω, to make a bosom: to form into a κόλπος, *see the word. Th.* κόλπος.

Κολπιειδὴς, έος, *adj.* resembling a bosom; sinuous. *Th.* κόλπος, εἶδος.

Κολπόω, ῶ, [*fut.* ώσω,] to form into a bosom, *or* swell, *resembling a bosom, as sails swollen by a breeze*, *Luc.* to form into a bay, *or* sinuous curves, *Strab. met.* to distend sails.

(Κολπώδης, εος, *adj.* sinuous; abounding in bays; having swelling folds. *Th.* κόλπος, εἶδος.

(Κόλπωμα, ατος, τό, that which is made in form of a bosom; a bend; a swelling fold of drapery.

(Κόλπωσις, εως, ἡ, the formation of a bosom, bay, &c. *see* κόλπος, *met.* the distension of the sails of a ship, *or* drapery.

(Κολπωτὸς, ἡ, όν, *adj.* formed like a bosom; sinuous; disposed in waving folds, *Plut.*

Κολυμβὰς, άδος, ἡ, a pickled olive: *from* κολυμβάω.

ΚΟΛΥΜΒΑ'Ω, ῶ, *fut.* ήσω, to dive; to swim.

(Κολυμβήθρα, ας, ἡ, a place for diving, swimming, *or* bathing.

(Κολύμβησις, εως, ἡ, the act of diving, *or* swimming.

(Κολυμβητὴρ, ῆρος, *and* κολυμβητὴς, οῦ, ὁ, a diver; a swimmer.

(Κολυμβητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in swimming, *or* diving.

(Κολυμβὶς, ίδος, ἡ, *s. s. as* κολυμβὰς—*a bird*, the Dab-chick.

(Κόλυμβος, ου, ὁ, the act of diving; natation—a diver, *or* swimmer—a kind of water-fowl.

Κολυτέα, ας, ἡ, the Barberry-bush; Berberis.

ΚΟΛΧΙΚΟ'Ν, οῦ, τὸ, *a plant.* Meadow-Saffron: Colchicum autumnale.

Κολῶ, *Att. for* κολάσω, *fut. of* κολάζω.

Κολῳάω, ῶ, [*fut.* ήσω,] to talk and wrangle with shrill vociferation, *like the cries of Daws, or Rooks. Th.* κολοιός. ¶ κολωάω *is written* κολωάω, *without the* ι *subscript. by Buttmann, who refers* κολωάω, κολωὸς, *and* κολοιὸς, *to the same origin as* καλέω, κέλω, κέλομαι, *Buttmann, Lexil. S.* 139.

Κολώνη, ης, ἡ, *s. s. as* κολωνός.

ΚΟΛΩΝΟ'Σ, οῦ, ὁ, a hill; a sepulchral mound—an elevated place where public meetings are held—*a hill near Athens sacred to Neptune and Minerva.*

Κολῳὸς, *or* κολωιὸς, οῦ, ὁ, the noise of scolding and strife; vociferation, *like daws. Th.* (κολοιός) καλέω.

Κόμαιθος, ου, *adj.* having hair of a fiery red colour. *Th.* κόμη, αἴθω.

Κόμᾰρον, ου, τό, the fruit of the κόμαρος.

ΚΟ'ΜΑΡΟΣ, ου, ὁ, the Strawberry-tree: Arbutus unedo

Κομᾰροφάγος, ου, ὁ, ἡ, an eater of Strawberry-tree berries, *one who lives meanly. Th. κόμαρον, φάγω.* [ᾰ]

Κομάω, ῶ, *fut.* ήσω, to have long hair; to let the hair grow long. *met.* to be vain, haughty, *or* proud; *the young men* (ἔφηβοι) *at Athens wore their hair long, as did also the* Ἱππεῖς, *who belonged to the wealthiest class*—to wear the hair long, *in sign of mourning, Aristot. Rhet.* 3, 11. *Th. κόμη.*

Κομβολύτης, ου, ὁ, a cut-purse. *Th. κόμβος, λύω.* [ῠ]

ΚΟ΄ΜΒΟΣ, ου, ὁ, a tassel; a fringe—a kind of upper garment, worn by slaves.

ΚΟΜΕ΄Ω, ῶ, *fut.* ήσω, to take care of; to attend to; to provide with nourishment—to clothe; to attire; to adorn. *Th. κόμω, obs.*

ΚΟ΄ΜΗ, ης, ἡ, the hair of the head. *met.* the leaves of trees; grass—the tail of a comet.

(Κομήτης, ου, ὁ, one who has long, *or* fine hair—a comet.

Κομῐδή, ῆς, ἡ, carriage; conveyance; importation—the voyage, *or* journey to a place, *Apollon.* 3, 1140. arrival, *generally from a voyage*—(*from* κομίζομαι) reception; recovery—care; attention; care in providing with nourishment. *Th.* (κομίζω) *κομέω.*

(Κομῐδῇ, *dat. of* κομιδή, *adverbially*, carefully; diligently; accurately—very; very much; entirely; wholly—*in answering*, by all means; certainly.

Κομίζω, *fut.* ίσω, *s. s. and Th. as* κομέω, to take care of; to attend to—to attire; to adorn—(*most commonly*) to carry; to bring; to transport; to convey. *s. s. as* βαστάζω, *Pind. Nem.* 6, 52. to extol; to celebrate, *Pind. Schn. L.* = Κομίζομαι, *Mid.* to carry from, *or* take away—to receive; to obtain; to recover—to return from a journey, *Herodot. generally, from a voyage, i. e. the proper s.* to be brought back. *Th. κομέω.*

(Κομιστή, ῆς, ἡ, *s. s. as* τροφή, *Hesych.*

(Κομιστήρ, ῆρος, ὁ, *and* κομιστής, οῦ, ὁ, one who carries, *or* conveys; a porter; a carrier—one who bestows care, attendance, *or* attention—one who buries the dead, *Eurip. Suppl.* 25.

(Κομιστός, ή, όν, *adj.* borne: carried; conveyed; attended to; taken care of.

(Κομίστρια, ας, ἡ, *fem. of* κομιστήρ.

(Κόμιστρον, ου, τό, the wages of a carrier, *or* porter.

Κόμμα, ατος, τό, a piece cut off, *or* cut out; a slice; a chop—an incision—a stamp, *or* impress on a coin; a coin—a short division of a period—the commencement of the παράβασις, *in Comedies. Th. κόπτω.*

(Κομμᾰτικός, κή, κόν, *adj.* consisting of, *or* containing, many short sentences, *or* divisions of a period—pertaining to κομμός. ¶ τὰ κομματικὰ (μέλη) melancholy verses, *see* κομμός.

(Κομματικῶς, *the s. s. as the adj. adverbially.*

(Κομμάτιον, ου, τό, *dimin. of* κόμμα.

ΚΟ΄ΜΜΙ, τό, Gum. [ῐ]

(Κομμῐδώδης, *or* κομμιώδης, εος, *adj.* abounding in gum. [*Th.* κομμι, εἶδος.]

Κομμός, οῦ, ὁ, *s. s. as* κοπετός, plaint; wailing; lamentation—a plaintive stanza, *or* an elegiac ode sung alternately by an actor and by the chorus, *Aristot. Poet. Hermann. Th. κόπτω.* ‡‡ extraordinary care bestowed on dress, and adorning the person. *Th. κομέω: from κόμω.*

Κομμόω, ῶ, [*fut.* ώσω,] to dress; to adorn with care; to paint the face. *Th. κόμω, obs.*

(Κόμμωμα, ατος, τό, that which is used for studied ornament; studied ornament; paint for the face: *Subst. of* κομμόω.

(Κόμμωσις, εως, ἡ, studied ornament, *or* attire; the act of painting the face—*s. s. as* κώνησις, *and* πισσόκηρος.

(Κομμωτής, οῦ, ὁ, one who attires, paints faces, *or* decorates with extraordinary care.

(Κομμωτικός, κή, κόν, *adj.* pertaining to, fit for, *or* employed for, personal decoration; cosmetic. *met.* affected; florid, *applied to style.*

(Κομμώτρια, ας, ἡ, *fem. of* κομμωτήρ, *s. s. as* κομμωτής, a tire-woman; a waiting-maid, *Aristoph.*

(Κομμωτρίδιον, ου, τό, an instrument used for dressing hair, *or at the toilette of women;* a salve, *or* cosmetic application; an ornament in the female head-dress.

Κομοτροφέω, ῶ, [*fut.* ήσω,] to nourish the hair; to encourage the growth of hair. *Th. κόμη, τρέφω.*

Κομόωντε, *part. pres. dual poet. for* κομῶντε, *from* κομάω.

Κομόωντι, *poet. for* κομῶντι, *Dor. for* κομῶσι, *3 pers. plur. pres.*

Κομπάζω, *properly s. s. as* κομπέω, *but generally, met.* to vaunt; to brag; to boast. *Th. κόμπος.*

(Κόμπασμα, ατος, τό, a boastful speech, *or* vaunt; boastful language.

(Κομπαστής, οῦ, ὁ, a boaster; a pompous talker.

(Κομπαστικός, κή, κόν, *adj.* ostentatious; pompous; boastful.

(Κομπαστικῶς, *adv. the s. of the adj. adverbially.*

(Κομπέω, ῶ, [*fut.* ήσω,] to sound; to resound: to emit a sound like that caused by the collision of metallic, *or* sonorous bodies: to clank. *met.* to use high-sounding language, *or* empty boastings.=

Κομπεομαι, to talk pompously, haughtily, *or* boastfully.

(Κομπηρός, ὰ, όν, *adj.* pompous in language; bombastic; boastful.

(Κομπισμός, οῦ, ὁ, the act of talking in lofty and boastful terms—the production of tremulous tones from a musical instrument, *Schn. Lex.*

Κομπολᾰκέω, [*fut.* ήσω,] to use pompous, empty language. *Th. κόμπος, λακέω.*

[Κομπολᾰκόθης, ου, ὁ, *a comic name of a bird, invented by Aristoph., in allusion to the name of the boaster Lamachus:* braggadocio; swaggerer.]

Κομποῤῥήμων, ονος, *adj.* speaking pompously. ? *Schn. L. Th. κόμπος, ῥῆμα.*

ΚΟ΄ΜΠΟΣ, ου, ὁ, the noise made by a wild boar whetting his tusks, *Hom.* the noise made by dancers, *Odyss.* 8, 380. a clanking, *or* ringing sound, *Sophoc. met.* pompous, *or* boastful language—pride; haughtiness; parade; pomp—praise, *Pind.*

(Κομπός, οῦ, ὁ, *s. s. as* κομπαστής, *Eurip. Phœn.* 609.

Κομποφᾰκελορῥήμων, ονος, one who accumulates pompous expressions in his compositions, *an epith. of Æschyl. in Aristoph. Th. κόμπος, φάκελος, ῥῆμα.*

Κομπώδης, εος, *adj.* boasting; boastful; pompous. ¶ τὸ κομπῶδες, *s. s. as* ὁ κόμπος. *Th. κόμπος, εἶδος.*

(Κομπωδῶς, *adv. the s. of the adj. adverbially.*

Κομψεία, ας, ἡ, (*from* κομψεύω) elegant, ingenious, *or* witty, discourse; *or* writing—elegant, polite, *or* graceful behaviour. *Th. κόμψος.*

(Κόμψευμα, ατος, τό, a witty, *or* specious saying, *or* discourse; a ready expedient.

[Κομψευραπιδικῶς, *adv. comic word in Aristoph. Equit.* 18. finely and elegantly as Euripides.]

Κομψευτής, ὴ, όν, *adj. s. s.* [*and Th.*] *as* κομψός, *Dionys. Hal.*

(Κομψεύω, *fut.* εύσω, to adorn, *or* render elegant. = Κομψεύομαι, *Mid.* to speak in an elegant, witty, facetious, pleasing, acute, ingenious, *or* artful manner—to behave, *or* act, in a graceful, *or* in an artful manner.=*Pass.* to be adorned, *or* set off, *Dionys. Hal.*

Κομψολόγος, ου, ὁ, ἡ, a boaster; a specious talker. *Th. κομψός, λόγος.*

Κομψοποιής, έος, *adj.* graceful; dignified; elegant in appearance. *Th. κομψός, ποέω.*

Κομψός, ὴ, όν, *adj.* attended to; adorned; elegantly attired, decked, *or* set off; elegant. *met.* ingenious; witty; polite—of acute understanding; artful; cunning—*in general, opposed to* natural, simple, *or* unadorned. *Th. κομέω.*

(Κομψότης, ητος, ἡ, *s. s. as* κομψεία.

(Κομψῶς, *adv.* elegantly; wittily; ingeniously. *s. s. as the adj. adverbially.*

Κοναβέω, ῶ, [*fut.* ήσω,] *and* κοναβίζω, [*fut.* ίσω,] to resound; to re-echo. *Th.* κόναβος.

(Κοναβηδόν, *adv.* with a loud noise; resounding.

ΚΟ΄ΝΑΒΟΣ, ου, ὁ, loud noise, *particularly,* that produced by the collision of hard bodies. *Th.* κόμπος, *Buttmann. Lexil. S.* 289. [ᾰ]

Κόναρος, *see* κόνναρος.

Κονδύλη, ης, ἡ, a bump, *or* mark, caused by a blow of the fist. *Th.* κόνδυλος.

(Κονδυλίζω, *fut.* ίσω, to strike with the fist; *with an accus.,* to give any one a blow with the fist.

(Κονδυλισμός, οῦ, ὁ, the act of striking with the fist. *met.* outrage; ill-treatment.

ΚΟ΄ΝΔΥΛΟΣ, ου, ὁ, a knuckle, *especially, that of the* middle finger; the extremity of the elbow-joint—the fist—a tubercle; a callous swelling. *Etym. perhaps,* κόνδος, *obs. as the word is in form of a dimin., Schn. L.* [ῠ]

(Κονδυλόομαι, to swell into the form of a κόνδυλος, *Hesych.*

(Κονδύλωδης, εος, *adj.* resembling a κόνδυλος; like a tubercle. [*Th.* κόνδυλος, εἶδος.]

(Κονδύλωμα, ατος, τό, *s. s. as* κόνδυλος; *generally,* a hard swelling; a tubercle. [ῠ]

Κονέω, ῶ, *s. s. as* κοέω.

Κονέω, ῶ, [*fut.* ήσω,] to run rapidly, and raise dust; to haste; to speed—to be active, *or* busily occupied. *Th.* κόνις.

Κονὴ, ῆς, ἡ, *s. s. as* φένος. *Th.* κένω, καίνω.

Κονία, ας, ἡ, [*Ion. and Epic* κονίη] dust; the dust, *or* fine sand, used by wrestlers to sprinkle on the body—sea-sand, *Iliad.* 21, 271. ashes—lime-dust; lime; mortar; stucco, *or* plaster—lye, made of lime, *or* wood-ashes, *for washing.* ¶ ἄνευ κονίας, *proverbially,* without trouble; easily. *Th.* κόνις. [*Iota is generally short; Hom., however, frequently has it long in the sing., when the word* κονίη *closes the line. Sometimes, also, long in Aristoph., in the dialogue, when it stands in the arsis.*]

(Κονίαμα, ατος, τό, (*from* κονίαω) a plastered work. ¶ κονιάματα, *Dem.* trifling repairs, *Schn. L.* [⏑ ⏑ – ⏑]

(Κονίασις, εως, ἡ, the act of plastering, *or* laying on stucco. [⏑ ⏑ – ⏑]

(Κονιάτης, ου, ὁ, a plasterer [⏑ ⏑ – –]

(Κονῖᾶτὸς, ἡ, ὀν, *adj.* plastered; stuccoed—covered with pitch, *in the latter s. properly,* κωνιατός.

(Κονιάω, ῶ, to cover with dust; to white-wash; to plaster—to cover with pitch, *in this s. properly,* κωνιάω.=Κονιάομαι, *Mid.* to cover one's self with dust, *as certain birds do.* ¶ κονιᾶν τὸ πρόσωπον, *met.* to paint the face.

(Κονίζω, *and* κονίω, *fut.* ίσω, to fill with dust; to cover, *or* sprinkle, with dust; to raise a dust, *as by a rapid flight; hence,* to hasten. = Κονίζομαι, κονίομαι, to cover one's self with dust, *as by running rapidly, Hom.* to roll in the dust, *as certain birds do, such as poultry, &c.* to cover one's self with dust, *as wrestlers do, having first smeared the body with oil; hence. met.* to prepare for action.

Κόνιον, ου, τὸ, *see* κώνειον.

Κονιόπους, *and* κονίπους, ὁ, *or* ἡ, one who has the feet covered with dust; a countryman, *or* one of the common people, *at Epidaurus, Plut.* a kind of shoe with a narrow sole, *Aristoph. Hesych. Th.* κόνις, ποῦς.

Κονιορτὸς, οῦ, ὁ, a cloud of dust—a slovenly, *or* filthy man; a sordid miser, *Dem. Th.* κονία, ὄρνυμι.

(Κονιορτόω, ῶ, [*fut.* ώσω,] to sprinkle, *or* cover with dust, *Theophrast.*

(Κονιορτώδης, εος, *adj.* covered with dust; dusty. [*Th.* κονιορτὸς, εἶδος.]

Κόνιος, ου, *adj.* dusty; raising dust. *Th.* κόνις.

Κονιόω, *and* κονίπτω, *s. s. as* κονίζω. *Th.* κόνις.

Κονίπους, *see* κονιόπους.

ΚΟ΄ΝΙΣ, ιος, *or* εως, ἡ, dust; ashes—lye, *to wash with. Th.* κέω, κείω, καίω, to burn, *Schn. L.* [⏑ ⏑]

Κόνις, ῐδος, ἡ, a nit, *note the accent.*

Κονῖσᾶλέος, *or* κονισαλέος, ἑα, ἑον, *adj.* dusty; covered with dust. *Th.* κόνις.

(Κονίσαλος, *and* κόνισαλος, ου, ὁ, *or* ἡ, dust—*s. s. as* γλοῖος—a Divinity, like Priapus, *Aristoph.* [⏑ – ⏑ ⏑]

(Κονιστήριον, ου, τὸ, *s. s. as* κονίστρα.

(Κονιστικὸς, κὴ, κὸν, *adj.* that rolls in the dust, *as certain birds do.*

(Κονίστρα, ας, ἡ, a dusty spot, where certain birds roll in the dust; a place where Quails nestle, *Aristot.* a place where wrestlers in the Palæstra cover themselves with dust.

Κονίω, *and* κονίομαι, *see* κονίζω. [*Iota, in all the tenses from* κονίω, *is long; in* κονίζω *it is short by nature.*]

Κόννᾰρος, ου, ὁ, *a tree, supposed to be the same as the* κήλαστρος *of Theophrast.*

Κοννέω, to know; to understand, *s. s. as* κοέω. *Th.* κοέω, *Schn. L.*

ΚΟ΄ΝΝΟΣ, ου, ὁ, a kind of earring, *Polyb.* 10, 18. the beard, *Luc. Th.* κῶνος.

[Κοντοβολέω, *fut.* ήσω, to throw the pole, pike, *or* spear. *Th.* κοντὸς, βάλλω.]

ΚΟΝΤΟ΄Σ, οῦ, ὁ, a pole, *or* perch; the handle of a pike; a boat-pole.

Κοντοφόρος, ου, *adj.* carrying a κοντός. *Th.* κοντὸς, φέρω.

Κόντωσις, εως, ἡ, the use of a κοντὸς, *Æl. Th.* κοντόω, κοντός.

(Κοντωτὰ, ῶν, τὰ, (πλοῖα *understood.*) boats worked with κοντοί.

Κόννυζα, ης, ἡ, *and* κνίζα, *a plant, the* Inula viscosa. ¶ κόννυζα ἄρρην, *the* Inula viscosa, *in Theophrast., and* κόννυζα θήλεια, *the* Inula pulicaria. *in Dioscor. Sprengel. Histor. rei herb.*

Κοπάζω, *fut.* άσω, to grow tired—to cease. *Th.* κόπος.

Κοπανίζω, *fut.* ίσω, to beat; to pound. *Th.* κόπτω.

(Κοπανιστήριον, ου, τὸ, an instrument for beating, *or* pounding; a pestle.

(Κόπανον, ου, τὸ, *s. s. as* κοπανιστήριον—*s. s. as* κόπις, a sword; a knife.

(Κοπὰς, άδος, ἡ, a tree that has been lopped, *or* pruned.

Κοπεῖν, 2 *aor. inf. of* κόπτω.

Κοπετὸς, οῦ, ὁ, violent grief, *especially, when manifested by beating the breast. Th.* κόπτω.

(Κοπεὺς, έως, ὁ, a sculptor's chisel.

(Κοπὴ, ῆς, ἡ, the act of cutting, *or* pounding; *s. s. as* κόμμα. ¶ *the s. of,* a steep place, *from Strab. incorrect, read* σκοπὴ, *s. s. as* σκοπιὴ, *Schn. L.*

(Κοπιάζω, *Longin. s. s. as* κοπάζω.

Κοπιᾰρὸς, ὰ, ὸν, *adj.* harassing; fatiguing. *Th.* κοπιάω.

(Κοπιάω, ῶ, [*fut.* άσω,] to be wearied; exhausted from fatigue—to give over; to cease. *Th.* (κόπος) κόπτω.

Κοπίζω, [*fut.* ίσω,] to feast at the Lacedemonian entertainment κοπίς. ‡‡ to talk idly; to tell lies. *Th.* κόπις, *accent. on the penult.*

Κοπὶς, ίδος, ἡ, a dagger, *or* sword; a knife used in sacrificing victims; a large knife—the sting of the scorpion, *Nicand.* a feast given to strangers, on certain festivals at Sparta. *Th.* κόπτω.

(Κόπις, ὁ, *accent. on the penult.,* a prater; an artful speaker, *Eurip. Hec.* 130.

(Κόπος, ου, ὁ, *s. s. as* κοπετὸς, *Æsch. Choe.* 21. fatigue; weariness, from excessive toil, *Bion.* 16, 15.

(Κοπόω, ῶ, [*fut.* ώσω.] to weary, *or* harass by excessive toil.

Κόππα, τὸ, *s. s. as* κάππα, the letter K; *the numerical sign of* 90. *See* K.

(Κοππᾶτίας, ου, ὁ, a horse marked with the letter K. *See* K.

Κοπρᾱγωγέω, ῶ, [*fut.* ήσω,] to convey dung. *Th.* κόπρος, ἄγω.

(Κοπρᾱγωγὸς, οῦ, *adj.* carrying, *or* conveying dung.

Κόπρᾰνον, ου, τὸ, excrement, *Hippoc. Th.* κόπρος.

(Κοπρέω, ῶ, κοπρεύω, *and* κοπρίζω, to manure with dung.

(Κοπρία, ας, ἡ, a dunghill—dung,

LXX. ¶ *κόπρια, ων, τὰ, s. s. as κόπρος.*

(Κοπρικὸς, κὴ, κὸν, *and* κόπρινος, ίνη, ινον, *adj.* miry; filthy; pertaining to dung.

(Κόπριος, ία, ιον, *adj.* miry; filthy. *met.* mean; despicable.

(Κόπρῐσις, εως, ἡ, *and* κοπρισμὸς, οῦ, ὁ, (*from* κοπρίζω) the act of manuring with dung.

Κοπριώδης, εος, *adj.* full of dung; dirty; filthy. *Th.* κόπρος, εἶδος.

Κοπριὸν, ῶνος, ὁ, *a species of beetle,* the dung-chafer. *Th.* κόπρος.

Κοπρολόγος, ου, ὁ, ἡ, a dung-gatherer. *met.* a sordid miser; a filthy, *or* contemptible man. *Th.* κόπρος, λέγω.

ΚΟΠΡΟΣ, ου, ἡ, dung; the excrement of men, *or* animals; manure — dust; filth. *Iliad.* 22, 414.

Κοπροφορέω, ῶ, [*fut.* ήσω,] to carry dung—*with an accus.*, to throw dung, *or* dirt, *Aristoph. Equ.* 295. *Th.* κόπρος, φέρω.

(Κοπροφόρος, ου, *adj.* carrying dung, *or fit for that purpose.*

Κοπρόω, ῶ, *s. s. and Th. as* κοπρέω.

Κοπρώδης, εος, *adj. s. s. and Th. as* κοπριώδης.

Κοπρὼν, ῶνος, ὁ, a dunghill; a privy. *Th.* κόπρος.

Κοπρώνης, ου, ὁ, a purchaser of, *or* dealer in dung. *Th.* κόπρος, ὠνέομαι.

Κόπρωσις, εως, ἡ, *s. s. as* κόπρισις. *Th.* κοπρόω.

Κοπτὴ, ῆς, ἡ, *and* κοπτὸν, ου, τὸ, a kind of cake, the ingredients of which were pounded together. *Th.* κόπτω.

(Κοπτὸς, ὴ, ὸν, *adj.* beaten; struck; bruised; pounded.

ΚΟΠΤΩ, *fut.* ψω, to cut; to split; to shred; to cut off; to make incisions; to fell, *trees;* to hew—to strike; to pound; to belabour. *met.* to abuse—to knock, *at a door;* to hammer; to forge, *Odyss.* 8, 274. to mark coins; to coin money—to strike, *or* wound, *with the beak, Hom.* to pierce by a sudden blow, *as with the beak of a ship;* to wound; to slaughter, *Xen. Anab.* 2, 1, 6. to fling on the ground, *Hom.* to injure; to mutilate; to affect the intellect, *and deprive of his senses, Æschyl. Ag.* 476. to deprive of strength by ill-treatment; to harass; to vex; to plague; to distress.=Κόπτομαι, *Mid.* to strike the breast in token of violent grief; *hence, met.* to lament bitterly; to bewail; *with an accus.*, to lament any one.=*Pass.* to be cut, *and the other ss. passively;* to be injured by worms.

(Κοπώδης, εος, *adj.* fatiguing; distressing; laborious. *Th.* κόπος.

(Κόπωσις, εως, ἡ, lassitude; weariness from excessive toil. *Th.* κοπόω.

Κοράκειος, εία, ειον, *adj.* like the raven; dark-coloured. *Th.* κόραξ. [ᾰ]

(Κορᾰκίας, ου, ὁ, a bird like a raven; the Jackdaw; the daw with red legs and bill, *Aristot. h. a.* 9, 24.

(Κορᾰκῖνος, ίνη, ινον, *adj. s. s. as* κοράκειος. ¶ κορᾰκῖνος, ου, ὁ, a kind of dark-coloured fish, *found in the Nile.*

(Κορᾰκιον, ου, τὸ, *and* κορακίσκος, ου, ὁ, *dimin. of* κόραξ — *a plant,* Hawk-weed, *a species of* Hieracium. [ᾰ]

Κορᾰκοειδὴς, έος, *adj.* raven-like; dark-coloured—like the bill of a raven, *as an anatomical term. Th.* κόραξ, εἶδος.

Κορᾰκώδης, εος, *adj. s. s. as* κορακοειδής. *Th.* κόραξ, εἶδος.

Κοραλλίζω, [*fut.* ίσω,] to resemble coral, *especially,* red coral. *Th.* κοράλλιον.

ΚΟΡΑ΄ΛΛΙΟΝ, *and* κοράλιον, ου, τὸ, Coral, *especially,* red coral.

Κοραλλιοπλάστης, ου, ὁ, one who makes images of coral. *Th.* κοράλλιον, πλάσσω.

ΚΟ΄ΡΑΞ, ᾰκος, ὁ, *a bird,* the Raven—a kind of fish—a kind of hatchet, *Polyb.* 1, 22. the point of a cock's bill—the knocker of a door — an instrument of torture; (*according to some*) *s. s. as* κύφων. ¶ ἄπαγε εἰς κόρακας, get thee gone to the ravens, *used as an imprecation. Th.* κόρυς. *? Schn. L.*

[(Κορᾰξὸς, ὴ, ὸν, *adj.* like a raven; black as a raven.]

Κόρασιον, ου, τὸ, *dimin. of* κόρη, a little girl; a baby; a puppet. *Th.* κόρη. [⏑ – ⏑ ⏑]

Κορᾰσιώδης, εος, *adj.* resembling a κόρασιον; childish. *Th.* κοράσιον, εἶδος.

Κοράσσω, *or* κορᾰ́ττω, to petition earnestly, and perseveringly. *Th.* κόραξ.

Κορδᾰκίζω, [*fut.* ίσω,] to dance the κόρδαξ. *Th.* κόρδαξ.

(Κορδᾰκικὸς, κὴ, κὸν, *adj.* suiting, *or* pertaining to the κόρδαξ.

(Κορδᾰκισμὸς, οῦ, ὁ, the act of dancing the κόρδαξ.

ΚΟ΄ΡΔΑΞ, ᾰκος, ὁ, *properly,* a kind of comic dance, *Aristoph. Nub.* 540. an immodest dance, danced only by buffoons, *or* dissolute people, *Theophrast. Char.* 6, 1.

Κορδίνημα, *see* σκορδίνημα.

ΚΟΡΔΥ΄ΛΗ, ης, ἡ, a club, *or* cudgel; a truncheon—a round swelling—a kind of head-dress—the young Tunny-fish, *or* a small species of the tunny—a sieve.

Κόρδυλος, ου, ὁ, the Newt. [ῠ]

Κορέει, *for* κορεῖ, *for* κορέσει, 3 *pers. s. fut. of* κορέω.

Κορεία, ας, ἡ, the act of sweeping, *or* cleaning. *Th.* κορέω, to clean. ‡‡ satiety. *Th.* κορέω, to satiate. ‡‡ virginity; maidenhood, *Anton. Liber. Th.* κόρη.

Κόρειος, εία, ειον, *adj.* that pertains to maidens. ¶ κορεῖα, ων, τὰ, the festival of Proserpine. *Th.* κόρη.

Κορέννυμι, κορεννῦω, *and* κορέσκω, *see* κορέω, to satisfy.

Κορεστὸς, ὴ, ὸν, *adj.* satiated; satisfied—to be satisfied; easily satisfied. *Th.* κορέω.

Κόρευμα, ατος, τὸ, virginity; maidenhood, *Eurip. Alc.* 313. *Th.* κόρη.

(Κορεύομαι, [*fut.* εὑσομαι,] to be a virgin; to lead the life of a virgin.

Κορέω, κορέννυμι, κορεννῦω, *and* κορέσκω, *fut.* κορέσω, *and* κορέω, *perf.* κεκόρηκα, *perf. pass. Ion.* κεκόρημαι, *Att.* κεκόρεσμαι, 1 *aor. pass.* ἐκορέσθην, 1 *aor. mid.* ἐκορεσάμην, to satisfy; to satiate.= *Pass.* to be satisfied; to be satiated. *Th.* κόρω.

Κορέω, [*fut.* ήσω,] to sweep; to trim; to take care of; to deck; to dress; to adorn. *Th.* κόρυς.

Κόρη, ης, ἡ, a virgin; a maiden—a small image of wax, *or* clay the apple, and the sight of the eye, *from the image reflected in it*—a long sleeve, *Xen. Hellen.* 2, 1, 6.—Proserpine.

Κόρηθρον, ου, τὸ, a broom; something used for cleaning with. *Th.* κορέω, to clean.

(Κόρημα, ατος, τὸ, sweepings; filth; refuse.

Κορθύνω, κορθόω, to heap up; to accumulate—to raise, *s. s. as* κορύσσω. *Nicand. Th.* κορύω. [ύνω, – –; ύω, ⏑ –]

(Κόρθῡς, υος, ἡ, *s. s. as* κόρυς, a heap; an elevation.

Κορίαννον, *or* κορίανον, ου, τὸ, *the herb* Coriander: Coriandrum sativum. *Th.* κόρις.

Κορίδιον, ου, τὸ, *dimin. of* κόρη.

Κορίζομαι, *s. s. as* ὑποκορίζομαι, *Phrynich. Bekkeri, p.* 47. *s. s. as* κουρίζομαι, *see* κουρίζω. *Th.* κόρος.

Κορῐκὸς, κὴ, κὸν, pertaining to, *or* like a maiden; maidenly; delicate. *Th.* κόρη.

(Κορικῶς, *adv.* maidenly; delicately.

Κόριον, ου, τὸ, *dimin. of* κόρη. ¶ κόρια, ων, τὰ, the festival of Proserpine. *Th.* κόρη. ‡‡ *s. s. as* κορίαννον.

ΚΟ΄ΡΙΣ, εως, ὁ, *or* ἡ, the Bug—*a plant,* Coris monspeliensis, *Sprengel.*

Κορίσκη, ης, ἡ, *and* κορίσκιον, ου, τὸ, *dimin. of* κόρη.

Κοριώδης, εος, *adj.* of, *or* pertaining to, *or* like, young girls. *Th.* κόρη. ‡‡ of, *or* pertaining to, *or* like Coriander. *Th.* κόριον, εἶδος.

Κορκορῦγέω, κορκορῦγή, *and* κορκορυγμὸς, *s. s. as* βορβορυγέω, &c.

Κορμάζω, *fut.* άσω, to cut into logs. *Th.* κορμός.

(Κορμηδόν, *adv.* like a log, *Heliodor.*

Κορμός, οῦ, ὁ, a piece cut from a trunk; a log; a billet of wood. *Th.* κείρω.

Κορονκόσμιον, ου, τό, an ornament, *or* toy, for a young girl, *a word of a late epoch. Th.* κόρη, κόσμος.

[Κορονκότας, ου, ὁ, *for* κροκότας.]

Κορόπλαθος, ου, ὁ, *or* ἡ, *and* κοροπλάστης, ου, ὁ, one who makes images of clay, *or* wax. *Th.* κόρη, πλάσσω.

Κόρος, ου, ὁ, the state of being satisfied; satiety—loathing; disgust, *following from satiety. met.* haughtiness; arrogance. *s. s. as* ὕβρις, *Pind. Ol.* 2, 173. *Th.* κορέω, to satisfy.

ΚΟ΄ΡΟΣ, *Ion.* κοῦρος, ου, ὁ, a boy; a child; a son; a youth, one of the common soldiers, *Iliad.* 9, 86. *s. s. as* ἵππεὺς, *at Sparta*, *Rhunk. ad Tim.* a scion; a sprout, *or* shoot — a measure, containing 41 medimna—*s. s. as* κόρηθρον.

Κόρη, *and* κόρση, ης, ἡ, *Dor.* κόρα, ας, ἡ, *properly*, the temple—the hair; the entire head—*in Architecture*, an ornament in the moulding. *Th.* κείρω.

Κόρσιον, ου, τό, the root of the aquatic Lotus: Nymphæa Lotus, *Theophrast. h. pl. See* λωτός.

Κορσόω, ῶ, *fut.* ώσω, to shear; to shave. *Th.* κείρω.

(Κορσωτεὺς, έως, ὁ, *and* κορσωτὴρ, ῆρος, ὁ, a shearer; a barber.

(Κορσωτήριον, ου, τό, a barber's shop.

Κορυβάντειος, εία, ειον, *adj. s. s. as* κορυβαντικός. *Th.* κορύβας.

(Κορυβαντιασμὸς, οῦ, ὁ, the celebration of the rites, *or* a festival of the Corybantes.

(Κορυβαντιάω, ῶ, [*fut.* άσω,] to imitate the noisy dances, and frantic conduct of the Corybantes, *met.* to be frantic—to be seized with poetic frenzy, *Luc.*

(Κορυβαντίζω, *fut.* ίσω, to perform religious rites after the manner of the Corybantes, *Aristoph. Vesp.* 119.

(Κορυβαντικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* practised by, the Corybantes.

(Κορυβάντιον, ου, τό, a temple of the Corybantes.

(Κορυβαντισμὸς, οῦ, ὁ, (*from* κορυβαντίζω) lustration, *or* worship, after the manner of the Corybantes.

Κορυβαντιώδης, εος, *adj. or more correctly*, κορυβαντώδης, *s. s. as* κορυβαντικός, *Schn. L. Supplem. Struve. Th.* κορύβας, εἶδος.

ΚΟΡΥΒΑΣ, αντος, ὁ, a priest of Cybele, *or* Rhea. [ῠ]

Κορυδαλλὶς, *or* κορυδάλις, ίδος, ἡ, *and* κορυδάλος, οῦ, ὁ, the crested lark. *Th.* κόρυς.

(Κόρυδος, ου, ὁ, *s. s. as* κορυδαλλίς.

Κόρυζα, ης, ἡ, Coryza, a cold in the head, causing a dulness in the senses of smell and taste—a discharge from the nose in consequence of cold. *met.* dulness of intellect; stupidity. *Th.* κόρυς, the head, *or* κάρα, ζέω.

(Κορυζάω, ω, *and* κορύζω, to be affected with κορύζα. *met.* to be stupid.

Κορύζω, *s. s. as* ξαίνω, *Hesych.*

Κορυθάϊξ, ϊκος, ὁ, *and* κορυθαίολος, *or* κορυθαιόλος, ου, ὁ, a warrior wearing a helmet with a waving plume. *Th.* κόρυς, αἴσσω, *and* αἰόλλω. [⏑ ⏑ – –, *gen.* ⏑ ⏑ – – ⏑]

Κορύθιον, ου, τό, *dimin. of* κόρυς. [ῠ]

Κόρυθος, ου, ὁ, the golden-crested Wren. *Th.* κόρυς.

Κορυμβὰς, άδος, ἡ, the running string of a purse-net. *Th.* κόρυς.

Κορύμβη, ης, ἡ, *s. s. and Th. as* κόρυμβος.

(Κορυμβήθρα, ας, ἡ, *the species of* κισσὸς, *that bears its berries in a cluster.*

Κόρυμβος, ου, ὁ, *plur.* κόρυμβα, the top, *or* extreme point of any thing; the summit; the crown of the head—the poop of a vessel, *Iliad.* 9, 241. *Eurip. Aul.* 258. a cluster of ivy-berries; a cluster of berries, *or* flowers, *of other shrubs and plants growing at the top of the stalk. Th.* κόρυς, *Schn. L.*

Κορυμβοφόρος, ου, *adj.* bearing a cluster of berries. *Th.* κόρυμβος, φέρω.

Κορυμβόω, ῶ, [*fut.* ώσω,] to roll up in form of a κόρυμβος. *Th.* κόρυμβος.

ΚΟΡΥ΄ΝΗ, ης, ἡ, a club; a stick with a knob at the end; a warrior's mace—the knot in trees from which the shoot springs; a bud in plants; the shoot; the flower-stalk. *Th.* κόρυς. [*Attic, and in the Iliad*, ⏑ ⏑ –; *in Eurip. Suppl.* 715. *and more frequently in the Alexandrian poets*, ⏑ – –]

(Κορυνήτης, ου, ὁ, *or* κορυνίτης, *fem.* κορυνῖτις, ίδος, ἡ, one who carries a club, *or* mace; a warrior armed with a club—a thing in form of a club, *or* knob. [⏑ ⏑ – –; *later, also* ⏑ – – –]

Κορυνηφόρος, ου, one who carries a club, *or*, uses a mace as a weapon. *Th.* κορύνη, φέρω. [*Upsilon is long only in the later writers.*]

Κορυνιόεις, όεσσα, όεν, club-formed. *Th.* κορύνη. [⏑ – ⏑ ⏑ – *and* ⏑ ⏑ ⏑ ⏑ –]

(Κορυνίτης, ου, ὁ, *fem.* κορυνῖτις, ίδος, ἡ, one who bears a club, *or* mace, *an epith. of the nymphs. Orph. Hymn.* 50, 9. [⏑ – – – *and* ⏑ ⏑ – –]

Κορυπτίλος, ου, ὁ, one that strikes with the horns. *Th.* κορύπτω. [ῐ]

Κορύπτω, *fut.* ψω, *and* κορύσσω, *s. s. as* κυρίσσω, to strike with the horns. *Th.* κόυυς, the crown of the head, *or* κόρος, a young shoot, *or* a horn.

ΚΟ΄ΡΥΣ, ὕθος, ἡ, *accus.* κόρυθα *and* κόρυν, a helmet; a helmet with a horse-hair crest — the crown of the head—the crested lark.

(Κορύσσω, *s. s. as* κορύπτω, *and* κορθύνω, to lift up, *Iliad.* 21, 306. to raise; to rouse; to excite; to urge on, *to combat*, *Hom.*=Κορύσσομαι, *Mid.* to arise, *or* prepare for battle; to arm; to go forth to battle; to fight, *Iliad.* 4, 424, *and* 442.

(Κορυστὴς, οῦ, ὁ, a warrior wearing a helmet, *or* an armed warrior.

(Κορυστὸς, ὴ, όν, *adj.* heaped up, *viz.* a measure.

(Κορυττίλος, *s. s. as* κορυπτίλος. [ῐ]

[Κορυφαγενὴς, έος, *adj.* born, *or* sprung from the head. *Th.* κορυφὴ, γίγνομαι.]

[Κορυφαία, ας, ἡ, the part of a bridle which rests on the horse's head. *Th.* κορυφή.]

Κορυφαῖος, αία, αῖον, *adj.* that which is at the head, *or* uppermost—the leader of a choir of singers, *or* dancers—a leader; a chief. *Th.* κορυφή.

Κορυφὴ, ῆς, ἡ, the crown of the head; the head; the vertex; the top, *or* uppermost part; the summit. *met.* the finish; the conclusion; the important, *or* principal point—*Plut. s. s. as* κορυφιστήρ. *Th.* κόρυς, *Schn. L.*

(Κορυφιστὴρ, ῆρος, ὁ, *and* κορυφιστὴς, οῦ, ὁ, a female head-dress; the forehead band of a bridle; *s. s. as* κεκρύφαλος, the band of a head-dress; a fillet for the head; a diadem.

(Κορυφόω, ῶ, *fut.* ώσω, to bring to a point; to raise; to make pointed, *or* elevated—to gather and heap up; to reckon up; to make a summary, *or* epitome.

Κόρχορος, ου, ὁ, *and* κόρκορος, *a plant*, a kind of Chickweed · Anagallis Phœnicea.

ΚΟ΄ΡΩ, *an obs. Th. instead of which* κορέω, *is used in the pres. See the s. of* κορέω.

[Κορωνεκάβη, ης, ἡ, an old woman that has reached the age of the long-lived crow. *Th.* κορώνη, Ἑκάβη.]

ΚΟΡΩ΄ΝΗ, ης, ἡ, the Crow—the knocker of a door; the ring, *or* handle of a door—the poop of a ship; the crooked extremity of the poop—a summit. *met.* the finish, *or* completion of any thing —*in general*, the extremity of any thing, *especially* if curved; the extremity of a bow; the

crooked end of a plough-beam—a crown—*in Anatomy*, the acute process of certain bones, *from a fancied resemblance to a Crow's beak. Etym.* κορώνη, *is probably derived from* κόρος, *for* κέρας, a horn, *and has an affinity with* χορδὸς, *in its s. and origin, Schn. L.*

(Κορωνιάω, ῶ, [*fut.* ήσω,] to carry the head high, *applied to horned cattle. met.* to be proud and haughty—to bend, *Hes.*

(Κορωνῐδεύς, έως, ὁ, a young crow.

(Κορωνίζω, *fut.* ίσω, *lit.* to make a collection for the crow, *see* κορωνιστής.

(Κορώνιος, ου, *adj.* (*from* κορωνὸς) having crooked horns.

(Κορωνὶς, ίδος, ἡ, a thing that is bent, *an epith. of a ship, from the shape of its poop, or its dark colour, Hom. in general, s. s. as* κορώνη—a mark used by writers to denote the end of a chapter, book, &c. *Schol. Aristoph. Nub.* 506. *metaph.* the conclusion—a crown.

(Κορώνισμα, ατος, τὸ, the song sung by a κορωνιστής.

(Κορωνιστὴς, οῦ, ὁ, one who went about begging, carrying a crow on the hand, and chanting a song called κορώνισμα.

Κορωνόπους, οδος, ὁ, *a plant*, buckshorn plantain: Plantago coronopus. *Th.* κορώνη, ποῦς.

Κορωνὸς, νὴ, νὸν, *adj. properly*, crooked; bent, *in general, applied to horned cattle*, carrying the head high; rampant. *Th.* κορώνη, *or* κόρος, *for* κέρας.

Κοσκῐνεύω, *fut.* εύσω, to sift. *Th.* κόσκινον.

(Κοσκῐνηδὸν, *adv.* like a sieve; as if with a sieve.

(Κοσκῐνίζω, *fut.* ίσω, *s. s. as* κοσκινεύω.

(Κοσκίνιον, ου, τὸ, *dimin. of* κόσκινον. [ῐ]

Κοσκῐνομαντεία, ας, ἡ, the art of a κοσκινόμαντις. *Th.* κόσκινον, μάντις.

(Κοσκῐνόμαντις, εως, ὁ, *or* ἡ, one who uses a sieve for the purposes of divination.

ΚΟΣΚΙΝΟΝ, ου, τὸ, a sieve. [ῐ]

Κοσκῐνοποιὸς, οῦ, ἡ, a sieve-maker. *Th.* κόσκινον, ποιέω.

[Κοσκῐνοπώλης, ου, ὁ, one who deals in sieves. *Th.* κόσκινον, πωλέω.]

Κοσκῐνόρῑνος, ου, *adj.* having the skin pierced like a sieve. *Th.* κόσκινον, ῥινός.

ΚΟΣΚΥΛΜΑ΄ΤΙΑ, ων, τὰ, parings of leather. *Th.* σκύλλω, *Lenep.*

Κοσμάριον, ου, τὸ, *dimin. of* κόσμος.

Κοσμέω, ῶ, [*fut.* ήσω,] to put in order; to regulate; to direct; to arrange; to prepare, *Odyss.* 7, 13.—to deck; to adorn—to honour—to govern; to rule, *Sophoc. Aj.* 1113.—to calm. *Th.* κόσμος.

(Κόσμηθεν, *Æol. for* ἐκοσμήθησαν, 3 *pers. plur.* 1 *aor. pass. of* κοσμέω.

(Κόσμημα, ατος, τὸ, that which is adorned; ornamented; an ornament.

(Κόσμησις, εως, ἡ, the act of putting in order; regulation; arrangement—the act of adorning.

(Κοσμήτης, ου, ὁ, one who puts in order, *or* regulates, adorns, *or* embellishes. *See* κοσμέω.

(Κοσμητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* calculated for regulation, *or* ornament.

(Κοσμητὸς, ὴ, ὸν, *adj.* set in order; arranged; adorned; decorated.

(Κοσμήτρια, ας, ἡ, *fem. of* κοσμητὴρ, *s. s. as* κοσμήτης.

(Κόσμητρον, ου, τὸ, an instrument used in cleaning, *or* adorning.

(Κοσμήτωρ, ορος, ὁ, *s. s. as* κοσμήτης.

(Κοσμικὸς, κὴ, κὸν, *adj.* pertaining to the world; *in ecclesiast. authors*, worldly; living in the world, *opposed to leading a secluded, or religious life.*

(Κόσμιον, ου, τὸ, *dimin. of* κόσμος.

(Κόσμιος, ία, ιον, *adj. or* κόσμιος, ου, *adj.* set in due order; well arranged—composed; quiet; calm—sedate; of well regulated morals; orderly; gentle; discreet; courteous; decorous.

(Κοσμιότης, ητος, ἡ, the condition of being well arranged—moderation; decorum; orderly, gentle, *or* courteous behaviour.

(Κοσμίως, *adv. the s. of* κόσμιος, *adverbially.*

Κοσμογονία, ας, ἡ, the creation of the world; the origin of the world. *Th.* κόσμος, γόνος, γένω.

Κοσμοκόμης, ου, ὁ, one who dresses hair. *Th.* κοσμέω, κόμη.

Κοσμολογία, ας, ἡ, a treatise, *or* discourse on the world; the science which has for its object the physical laws of the universe. *Th.* κόσμος, λόγος.

(Κοσμολογικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* concerning the science of κοσμολογία.

Κοσμοπλάστης, ου, ὁ, *s. s. as* κοσμοποιὸς. *Th.* κόσμος, πλάσσω.

Κοσμοπλόκος, ου, ὁ, *or* ἡ, one that decorates the world, *an epith. of Apollo. Th.* κόσμος, πλέκω.

Κοσμοποιέω, ῶ, [*fut.* ήσω,] to make the world. *Th.* κόσμος, ποιέω.

(Κοσμοποιΐα, ας, ἡ, the creation of the world.

(Κοσμοποιὸς, οῦ, ὁ, the maker of the world.

Κοσμοπολίτης, ου, ὁ, a citizen of the world, *or* cosmopolite. *Th.* κόσμος, πολίτης. [ῐ]

ΚΟ΄ΣΜΟΣ, ου, ὁ, order; arrangement; regulation; institution; constitution; discipline, *Thuc.* ornament; attire; embellishment, *lit. and met.*—praise; honour—the system of the world; the universe; the earth and its inhabitants; the firmament and the heavenly bodies; mankind; the world. *Th.* κόμω, *obs. Schn. L.*

Κοσμουργέω, ῶ, [*fut.* ήσω,] to create the world. *Th.* κόσμος, ἔργον.

(Κοσμουργία, ας, ἡ, the creation of the world.

(Κοσμουργὸς, οῦ, ὁ, the creator of the world.

Κόσος, *Ion. for* πόσος, *Etym. from* κόσος *are derived the terminations of* διακόσιοι, *and* τριακόσιοι, *as also, probably of* τριάκοντα, *&c.* κότα, *for* κόσα, *with* ν *inserted, Schn. L.*

Κόσσος, ου, ὁ, a cuff; a blow. *Th.* κόπτω.

Κόσσᾰβος, ου, ὁ, *see* κότταβος.

Κοσσῠφίζω, *fut.* ίσω, to sing like a blackbird. *Th.* κόσσυφος.

ΚΟΤΤΥΦΟΣ, *Att.* κόττῠφος, *and* κόψῐχος, ου, ὁ, the blackbird—a kind of dark-coloured fish. [ῠ]

Κόσται, *or* κόσται, ῶν, αἱ, barley.

Κόστος, ου, ὁ, *an aromatic plant, like pepper.*

Κοσύμβη, *or* κοσσύμβη, ης, ἡ, *and* κόσυμβος, ου, ὁ, the upper, *or* lower extremity of any thing; a tuft of hair on the crown of the head. *s. s. as* ὄχθοιβος, *Etym. Mag.* a fastening for the lower part of the ἐξωμὶς, when tucked up, *Schn. L.* a tassel hanging to the hem of a garment, *LXX. Th.* κόρυμβος, *or* κόμβος.

(Κοσυμβωτὸς, ὴ, ὸν, *adj.* furnished with tassels.

Κοταίνω, *fut.* ανῶ, *and* κοτέω, *fut.* έσω *and* ήσω, *part. perf. act.* κεκοτηκὼς, *and* κεκοτηὼς, to have a violent hatred, animosity, *or* grudge; to be in violent wrath, *Æschyl.* to bear envy, *or* jealousy. =Κοτέομαι, *Mid. part.* 1 *aor.* κοτεσσάμενος, *Hom.* (*with a dat.*) *s. s. as the act.* = *Pass.* to be hated, &c. *Hesych. Th.* κότος.

Κότε, *Ion. for* πότε.

Κοτεινὸς, ὴ, ὸν, *adj. s. s. as* κοτήεις. *Th.* κοτέω, κοταίνω.

[Κότερον, κότερα, *Ion. for* πότερον, πότερα.]

(Κοτήεις, ήεσσα, ήεν, *adj.* odious; hateful; wrathful; envious, *Iliad.* 5, 191.

Κοτῖνὰς, άδος, ἡ, an olive tree grafted on a wild stock—the fruit of the wild olive tree. *Th.* κότινος.

Κοτῖνηφόρος, ου, *adj.* bearing wild olive trees. *Th.* κότινος, φέρω.

ΚΟ΄ΤΙΝΟΣ, ου, ὁ, *and* ἡ, the wild olive tree, *of this the crowns for the victors in the Olympic games were made.* [ῐ]

Κοτῖνοτράγος, ου, *adj.* eating wild olives. *Th.* κότινος, τρώγω. [ᾰ]

ΚΟ΄ΤΟΣ, ου, ὁ, grudge; animosity; wrath; hatred; envy. *s. s. as* χόλος, *and like it derived from* χόω, *Schn. L.*

Κόττα, ας, ἡ, *Dor. ind* κόττη, ης, ἡ, the head.

Κοττᾰβεῖον, *and* κοττάβιον, ου, τὸ,

a pan *or* basin, used for playing at *κότταβος*; an apparatus for the same purpose, *Pollux. also* the prize won at that game. *Th. κότταβος.*

(Κοττᾰβίζω, *fut. ίσω*, to play at the game of *κότταβος.*

(Κοττᾰβικὸς, *κὴ, κὸν, adj.* pertaining to, *or* made use of in, the game of *κότταβος.*

(Κοττᾰβὶς, *ίδος, ἡ,* a sort of drinking cup—the art of playing at *κότταβος.*

(Κοττᾰβισμὸς, *οῦ, ὁ, or* κοττᾰβῖσις, *εως, ἡ,* the act of playing at *κόταβος.*

ΚΟ᾽ΤΤΑΒΟΣ, *ου᾽, ὁ,* an amusement much practised at entertainments, *especially*, at Athens, which consisted in flinging from a cup the remnant of liquor, after drinking, to some distance into a copper basin, placed on the floor, not letting any fall on the ground, and thus producing a sound, termed *λάταξ, and λαταγή; this was sometimes done, pronouncing the name of a friend, or mistress, and from the sound produced, an omen was taken as to the state of that person's affections.* ¶ *one of the simplest forms of the game was that of throwing wine, according to certain rules, into small cups floating in a basin of water. There were several varieties of this game, in some of which a complicated apparatus was employed. Th. κόσσω, κόττω, Dor. for κόπτω.* [ᾰ]

Κόττος, *ου, ὁ, a fish*, the chub: Cottus gobio. *Th. κόττα.*

Κόττῠφος, *Att. for κόσσυφος.*

Κοττῐλαῖος, *αία, αῖον, adj.* as if by *κοτύλαι*, in small portions. *See κοτυλίζω. Th. κοτύλη.*

ΚΟΤΥ᾽ΛΗ, *ης, ἡ,* a cavity, *or* hollow; the hollow of the hand; (*in anatomy*) the deep cavity of a bone, into which another is articulated, *especially*, the socket receiving the head of the thigh bone—a small drinking cup; a goblet—a hollow vessel; a measure for liquids, equal to the *hemina, holding about three quarters of a pint;* a measure for corn, *or* pulse, *containing nearly eight ounces, Thuc.—s. s. as κύμβαλον, Hesych. See κότυλος.* [ῠ]

(Κοτῠληδὼν, *όνος, ἡ,* the socket into which the head of the thigh bone fits, *or* a similar cavity in other joints—the hollows with which the arms of the cuttle fish and polypi are furnished, *or* the arms themselves, *Eustath.*—the hollow of a cup—*a plant*, kidney, *or* navelwort: Cotyledon umbilicus veneris.

Κοτῠλήρῠτος, *ον, adj.* susceptible of being taken up with a cup, *or* the hollow of the hand. *Th. κοτύλη, ἀρύω.*

Κοτῠλιαῖος, *αία, αῖον, adj.* containing the measure of a *κοτύλη. Th. κοτύλη.*

(Κοτῠλίζω, *fut. ίσω*, to sell by the *κοτύλη*; to retail; to deal out in small portions.

Κοτῠλὶς, *ίδος, ἡ, κοτῠλίσκη, ης, ἡ, κοτῠλίσκιον, ου, τὸ, and κοτῠλίσκος, ου, ὁ, dimin. of κοτύλη.*

Κότῠλος, *ου, ὁ, s. s. as κοτύλη, which probably is its fem.; both bear a close affinity to (perhaps are derived from)* κοῖλος.

Κοτῠλώδης, *εος, αδ.* resembling a *κοτύλη. Th. κοτύλη, εἶδος.*

Κοτύλων, *ωνος, ὁ,* a contemptuous appellation for a drunkard, *Plut. Anton.* 18. *Th. κοτύλη.* [ῠ]

Κοῦ, *Ion. for* ποῦ.

Κούκέθ᾽, *for καὶ οὐκέτι.*

Κουλεὸς, *see κολεός.*

Κουλεόπτερος, *see κολεόπτερος.*

Κουρὰ, *ᾶς, ἡ,* the act of cutting, clipping, shearing, *or* shaving, *see κείρω. Th. κείρω.*

Κουράλιον, *see κοράλλιον.* [ᾰ]

Κουρεακὸς, *κὴ, κὸν, adj.* of, *or* pertaining to, *or* practised by barbers. *Th. κουρεύς.*

(Κουρεῖον, *ου, τὸ,* a barber's shop—the sheep offered in sacrifice on the *κουρεώτης, see κουρεώτης.*

Κουρεὺς, *έως, ὁ, or κουρευτὴς, οῦ, ὁ, fem. κουρεύτρια, ας, ἡ,* a shearer; one who cuts hair; a tonsor; a barber. *Th. κουρὰ, from κείρω.*

Κουρεώτης, *ου, ὁ, and κουρεῶτις, ίδος, ἡ, (ἡμέρα, or ἑορτὴ, understood)* the first day of the festival Ἀπατούρια, on which young men were admitted at Athens among the *φρᾰ́τορες*, on which occasion their hair was cut short, and a solemn sacrifice offered. *Th. κοῦρος, or κουρὰ, from κείρω.*

Κούρη, *Ion. for κόρη.*

Κουρῆϊος, *poet. for κούρειος, or κόρειος.*

Κούρητες, *ων, οἱ,* youths, *s. s. as νεηνίαι, Strab. and Hesych.* Κουρῆτες, *(with a circumflex accent,)* the Curetes, *certain Cretan priests.*

(Κουρητίζω, [*fut. ίσω,*] to follow the sacred rites of the Curetes.

Κουρίας, *οῦ, ὁ,* one that is shorn; one who wears the hair cut short, *or* who is shaved. *Th. κείρω.*

(Κουριάω, *ῶ,* [*fut. ήσω,*] to wish to be shaved, *or* to have the hair cut short; to require shaving, &c.; to wear long hair, *Æl. h. a.* 7, 48.

Κουρίδιος, *ία, ιον, adj.* married young, *Hom. an epith of a husband or wife*—lawfully married, *opposed to the state of being a concubine, Herodot.* bridal, *Analect. Th. κοῦρος.*

(Κουρίζω, *fut. ίσω, neut.* to be young. *act.* to rear, *or* bring up boys, *Hes. Theog.* 347. to take care of; to cherish.=Κουρίζομαι, *s. s. as ὑποκορίζομαι.*

Κουρικὸς, *κὴ, κὸν, adj.* pertaining to cutting the hair, *or* shaving. *Th. κουρά.*

(Κούριμος, *ίμη, ιμον, adj.* pertaining to shaving, *or* clipping the hair; qualified for clipping hair, *or* shaving.

(Κουρὶς, *adv.* by the hair.

(Κουρὶς, *ίδος, ἡ,* a razor; shears—*s. s. as καρίς, but?*

ΚΟΥ᾽ΡΜΙ, *τὸ,* a kind of beer, made of barley, *or* wheat.

Κουροβόρος, *ου, adj.* that devours children. *Th. κοῦρος, βορά.*

Κουρογονία, *ας, ἡ,* the procreation of boys, *Hippoc. Th. κοῦρος, γονή.*

Κουροθάλεια, *ας, ἡ, a species of* laurel: Laurus cædua. *Th. κείρω. θάλλω, as shooting luxuriantly when the head has been lopped, or Th. κοῦρος, θάλλω, as having luxuriant shoots.*

Κοῦρος, *Ion. for κόρος*, a boy; a shoot, &c. ¶ *κούρη, Ion. for κόρη.*

(Κουροσύνη, *ης, ἡ,* childhood; boyhood; early youth, *properly, fem. of κουρόσυνος.*

(Κουρόσῠνος, *η, ον, adj.* pertaining to boys.—*κουρόσυνον, ου, τὸ,* (*ἱερὸν understood*) the festival celebrated at Athens when the youths are enrolled among the tribes. *See κουρεώτης.*

(Κουρότερος, *ρα, ρον, adj.* (*compar. of κοῦρος*) *properly*, younger; *in general*, young.

Κουροτοκέω, [*fut. ήσω,*] to beget boys. *Th. κοῦρος, τίκτω.*

Κουροτροφέω, *ῶ,* [*fut. ήσω,*] to rear male children. *Th. κοῦρος, τρέφω.*

(Κουροτρόφος, *ου, adj.* that rears, *or* brings up, male children.

Κουφίζω, *fut. ίσω*, to lighten; to exonerate; to lift up; to raise, *Eurip. Hel.* 40. *met.* to alleviate. *neut.* to be light, *Hes. ἔργ.* 463. *Th. κοῦφος.*

(Κούφῐσις, *εως, ἡ,* the act of lightening; exonerating; the act of lifting up. *met.* alleviation.

(Κούφισμα, *ατος, τὸ,* an exoneration; an alleviation.

(Κουφισμὸς, *οῦ, ὁ, s. s. as κούφισις. neut.* the remission of a distemper, *Aret.*

(Κουφιστικὸς, *κὴ, κὸν, adj.* capable of, *or* qualified for, lightening, lifting, *and the other s. of κουφίζω.*

Κουφολογέω, *ῶ,* [*fut. ήσω,*] to speak with levity, *or* thoughtlessness. *Th. κοῦφος, λέγω.*

(Κουφολογία, *ας, ἡ,* light speech; idle talk.

(Κουφολόγος, *ον, adj.* that talks with levity; that talks idly.

Κουφόνοια, *ας, ἡ,* levity; fickleness. *Th. κοῦφος, νόος.*

(Κουφόνους, *contr. κουφόνους, όου, ου,* having a light, *or* fickle mind. ¶ *τὸ κουφόνουν, s. s. as κουφόνοια.*

(Κουφονόως, *adv. the s. of the adj.* ἀdverbially.

Κουφόνωτος, ου, *adj. lit.* having a light back; light; active. *Th.* κοῦφος, νῶτος.

ΚΟΥ̃ΦΟΣ, η, ον, *adj.* light; not heavy—fleet; active—transient; unstable; frivolous. *met.* light-headed; fickle; inconstant.

Κουφόσκευος, ον, *adj.* light-armed; lightly equipped. *Th.* κοῦφος, σκεῦος.

Κουφότης, ητος, ἡ, lightness; levity; fickleness. *Th.* κοῦφος.

Κουφόω, *improperly, for* κωφόω.

Κουφῶς, *adv.* lightly; easily—with levity, *the s. of* κοῦφος, *adverbially.*

Κοφῑνοποιός, οῦ, ὁ, ἡ, a basket-maker. *Th.* κόφινος, ποιέω.

ΚΟ΄ΦΙΝΟΣ, ου, ὁ, a basket; a hamper—a measure holding three χόες.

(Κοφῑνόω, ῶ, [*fut.* ώσω,] to cover with a basket; to put in a basket, by way of punishment, *as practised in Bœotia.*

Κόχλαξ, ακος, ὁ, *s. s. as* κάχληξ, a pebble, *especially that found on a sea-shore.*

Κοχλιάριον, ου, τὸ, a spoon. *Th.* κόχλος.

(Κοχλίας, ου, ὁ, a snail with a spiral shell—a machine for drawing water, furnished with a screw—a screw—a winding staircase, *Strab.*

(Κοχλίδιον, ου, τὸ, *dimin. of* κόχλος; a small snail.

Κοχλιοειδής, έος, *adj. s. s. as* κοχλιώδης. *Th.* κόχλος, εἶδος.

Κοχλίον, ου, τὸ, *dimin. of* κόχλος, a small snail. *Th.* κόχλος.

(Κοχλὶς ίδος, ἡ, *dimin. of* κόχλος.

Κοχλιώδης, εος, *adj.* resembling a snail; resembling a snail-shell; of a spiral form. *Th.* κοχλίον, εἶδος.

Κόχλος, ου, ὁ, *properly,* a snail with a spiral shell—a shell used for sounding with; a conch—the shell-fish which yields the purple dye-stuff; a bivalved fish; an oyster. ¶ ἡ κόχλος, *used by later writers, as Apollon. Rhod.*

Κοχῦω, *fut.* ῦσω, *and* κοχυδέω, to flow profusely. *Th.* χέω, χῦω.

Κοχώνη, ης, ἡ, the juncture of the *ischium,* near the breech, *Gal.* the breech, *properly from the hip bones to the anus.*

Κόψῑμος, *see* κότινος.

Κόψῑχος, ου, ὁ, *Att. for* κόσσυφος.

Κράανον, *for* κρῆνον, κρῆνον, *imperat.* 1 *aor. of* κραίνω.

Κρίας, ατος, τὸ, *s. s. as* κρὰς, the head. [*In the oblique cases, gen.* κρίατος, *dat.* κρίατι, *accus. plur.* κρίατα, ⏑ ⏑⏑]

ΚΡΑ΄ΒΑΤΟΣ, *or* κράββατος, ου, ὁ, a couch; a pallet bed, *in Attic authors,* σκίμποους.

Κράγγη, ης, ἡ, *and* κραγγὼν, όνος, ἡ, *a species of* crab, *the* Cancer mantis, *Cuvier.*

Κραγέτης, ου, ὁ, a crier, *Pind. Nem.* 3, 43. *Th.* κράζω.

(Κράγδην, *adv. s. s. as* κραυγαστικῶς.

Κραδαίνω, *or* κραδάω, to brandish; to shake. = Κραδαίνομαι, to be brandished, *or* shaken; to totter; to tremble; to shiver. *Th.* κράδη.

(Κράδαλος, ου, ὁ, a branch of a fig-tree. [ᾰ]

(Κραδαλὸς, ὴ, ὸν, *adj.* easily shaken.

(Κράδᾰσις, εως, ἡ, the act of shaking, *or* brandishing. [ᾰ]

(Κραδασμὸς, οῦ, ὁ, *s. s. as* κράδασις.

(Κραδάω, ῶ, *see* κραδαίνω. [⏑ ⏑ –]

ΚΡΑ΄ΔΗ, ης, ἡ, the top of a fig-tree branch—the fig-tree—a theatrical machine for keeping an actor suspended over the stage, *as in playing the part of a Divinity*—a disease of certain trees, *Theophrast. h. pl.* 1, 8, 5. [⏑ –]

Κραδηφορία, ας, ἡ, the act of carrying branches of the fig-tree. *Th.* κράδη, φέρω.

[Κράδία, *Dor. for* καρδίη.]

Κραδιαῖος, αία, αῖος, *adj.* pertaining to the heart; (*met.*) to the centre. *Th.* καρδία.

Κράδῐας, ου, ὁ, *Ion.* κραδίης, a kind of cheese, flavored with fig-juice. *Th.* κράδη.

Κραδίη, ης, ἡ, *Ion. for* καρδία.

Κραδοπώλης, ου, ὁ, one who vends fig-leaves, *or* branches. *Th.* κράδη, πωλέω.

Κράδος, ου, ὁ, a disease, *or* rot, that attacks fig-trees; *s. s. as* κράδη. [ᾰ]

Κραδοφάγος, ου, *adj.* that lives on fig-tree boughs; a countryman. *Th.* κράδη, φάγω. [ᾰ]

ΚΡΑ΄ΖΩ, *fut.* κράξω, 2 *aor.* ἔκρᾰγον, *perf.* κέκρᾰγα, (*in the imperat.* κέκραχθι, *Aristoph. Thesm.* 692.) to croak, to cry like a raven. *met.* to vociferate. ¶ κράζειν τι, to demand something with clamour and importunity. *Th.* κράω, *the radical form, in imitation of the sense, Schn. L.* [*The long alpha of the perfect seems, sometimes, to be short in the later poets.*]

Κραιαίνω, *the s. s. as and formed by reduplication from* κραίνω.

ΚΡΑΙ΄ΝΩ, *fut.* ανῶ, *s. s. as* κρέω, to end; to achieve; to complete; to fulfil; to bring to perfection—to rule; to reign; to command, *generally with a genit.*—to end, *in a neut. s. Hippoc. and Aret. Th.* κρίω, *obs. Schn. L.*

Κραιπᾰλάω, ῶ, [*fut.* ήσω,] to be fuddled from excess in drinking; to have a headache, *or* dizziness, from the effect of excess in eating, *or* drinking. *Th.* κραιπάλη.

Κραιπάλη, ης, ἡ, the dizziness, *or* headache, caused by excess in eating, *or* drinking; *in general,* headache produced by a surfeit. *Th.* κάρα, πάλλω, *or* ἅρπω, ἁρπάζω. [⏑ ⏑ –]

Κραιπᾰλόκωμος, ου, *adj.* entering at night in a riotous manner under the influence of excess in wine. *Th.* κραιπάλη, κῶμος.

Κραιπᾰλώδης, εος, *adj.* getting drunk, *or* making others drunk. *Th.* κραιπάλη, εἶδος.

Κραιπνὰ, *neut. of* κραιπνὸς, *adverbially, s. s. as* κραιπνῶς.

Κραιπνὸς, ὴ, ὸν, *adj.* quick; fleet; rapid.

(Κραιπνῶς, *adv.* quickly; rapidly.

Κραιπνόσσυτος, ου, *adj.* that hurries rapidly; rapid; fleet. *Th.* κραιπνὸς, σεύω.

Κραιπνοφόρος, ου, *adj.* moving rapidly; fleet; rapid. *Th.* κραιπνὸς, φέρω.

Κραῖρα, ας, ἡ, the head; a point, extremity, *or* summit. *Th.* κέρας, *Schn. L.*

Κράκτης, ου, ὁ, a crier. *Th.* κράζω.

(Κρακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* inclined to vociferation, *Luc.*

Κρᾶμα, ατος, τὸ, a mixture, *particularly,* of wine and water—a temperature in the human constitution—mixture. *Th.* κεράω.

Κραμβᾰλέος, έα, έον, *adj.* roasted; dried up. ¶ κραμβαλέος γέλως, a simper; a smile. *Th.* κράμβος.

(Κραμβᾰλίζω, *fut.* ίσω, to roast; to parch—to laugh.

Κραμβεῖον, *see* κραμβίον.

ΚΡΑ΄ΜΒΗ, ης, ἡ, cabbage—*s. s. as* ῥάφανος.

(Κραμβίδιον, ου, τὸ, *dimin. of* κράμβη.

(Κραμβίον, *and* κραμβεῖον, ου, τὸ, a decoction of cabbage, *Hippoc.* ¶ κραμβεῖον, a Sicilian name for hemlock, *Hesych.*

(Κραμβὶς, ίδος, ἡ, the green caterpillar, *found on cabbages, and* the common butterfly, *produced from such caterpillar.*

ΚΡΑ΄ΜΒΟΣ, η, ον, *adj.* burned; torrefied; dried up; parched. ¶ ὁ κράμβος, the state of grapes blasted by a hot sun succeeding a frost, *or* dried up by excessive heat. ¶ γέλως κράμβος, a smile.

Κραμβοφάγος, ου, a cabbage-eater. *Th.* κράμβη, φᾰγω. [ᾰ]

Κρᾰνᾰΐπεδος, ου, *adj.* having a hard, *or* stoney soil. *Th.* κρανᾰὸς, πέδον.

Κρᾰνᾰὸς, ὴ, ὸν, *adj.* hard; rough; rugged; barren. *Th.* κρᾶνον.

ΚΡΑΝΕΙ΄Α, ας, ἡ, the cornel-tree: cornus sanguinea. *met.* a spear, *or* handle of a spear, made of cornel-wood. *Ion.*—είη, ης. [ρᾰ]

(Κρανέϊνος, ίνη, ϊνον, *adj.* made of cornel-tree wood. [⏑ ⏑ – ⏑]

(Κράνειον, *and* κράνιον, ου, τὸ, the fruit of the cornel-tree—a certain grove and gymnasium at Corinth. [ᾰ]

(Κράνειος, εία, ειον, *adj. s. s. as* κρανέϊνος. [ᾰ]

Κράνη, *Dor. for* κρήνη.

Κρᾰνίον, ου, τὸ, the skull—a sort

of cup, *Theophrast.* *Th.* κάρα. ‡‡ κράνιον, (*accent on the first syl.*) *s. s. as* κράνειον.

Κρᾱνοκολάπτης, ου, ὁ, a venomous insect, which particularly attacks the head. *Th.* κρᾶνον, κολάπτω.

Κρᾶνον, ου, τὸ, *s. s. as* κάρα, *and* κάρηνον, the skull; the head. *Th.* κάρα. ‡‡ κράνον, [⏑ ⏑] the cornel-tree: cornus sanguinea. *met.* a spear made of cornel-tree wood.

Κρᾱνοποιέω, ῶ, to make helmets. *Th.* κράνος, ποιέω.

(Κρᾱνοποιός, οῦ, *adj.* that makes helmets.

Κράνος, εος, τὸ, a helmet. *Th.* κρᾶνον. ‡‡ κράνος, ου, ἡ, *s. s. as* κρανεία. [⏑ ⏑]

Κρᾱνουργία, ας, ἡ, the fabrication of helmets. *Th.* κράνος, ἔργον.

(Κρᾱνουργός, οῦ, ὁ, a maker of helmets.

Κράντειρα, ας, ἡ, *fem. of* κραντήρ.

Κραντήρ, ῆρος, ὁ, κράντης, ου, ὁ, κράντωρ, ορος, ὁ, one who perfects, *or* fulfils, *in the ss. of* κραίνω—a sovereign, ruler, *or* leading person—a back-jaw tooth, *or* wisdom-tooth; a tusk of a wild boar, *Theocrit.* *Th.* κραίνω.

(Κραντήριος, ία, ιον, *adj.* effective; efficient.

(Κράντης, ου, ὁ, κράντωρ, ορος, ὁ, *see* κραντήρ.

Κρᾶς, ατός, τὸ, the head, *or* summit. ¶ κρᾶτα, *accus. Soph. Antig.* 761. ¶ *in the later common dialect,* ἡ κρᾶς, *Schn. L.* [*gen.* κρᾱτός, *dat.* κρᾱτί, *accus.* κρᾶτα, *gen. plur.* κράτων, (ᾱ) *dat.* κρᾶσιν, κράτεσφι. (ᾱ)

Κρᾶς, *Dor. for* κρῆς, *for* κρέας.

Κρᾶσις, εως, ἡ, mixture; incorporation—temperature—*in medical writers,* Crasis, the temper, *or* state of the blood, *or* humours peculiar to an individual—*as a grammatical term,* the union of vowels, *or* diphthongs. *Th.* κεράω.

Κράσπεδον, ου, τὸ, a hem, border, *or* rim; the border, *or* verge, of any thing; the bank, *of a river;* the skirts, *of a mountain, &c.* *Th.* ἄκρος, πέδον.

(Κραπεδόω, ῶ, [*fut.* ώσω,] to include within a border—to hem in; to environ.

Κραστήσιον, ου, τὸ, a crib, *or* manger. *Th.* κοάστις.

ΚΡΑ΄ΣΤΙΣ, εως, ἡ, green, *or* half-dried food for cattle. *Th.* κράω, *a form of* γρίω.

(Κραττίζομαι, [*fut.* ίσομαι,] to be fed with κράττις.

[Κρᾰτ-ᾰβόλος, ου, *adj.* that strikes, *or* wounds the head. *Th.* κρᾶς, βάλλω.]

[Κρᾰταιβόλος, ου, ὁ, *adj. poet. for* κραταβόλος.]

ΚΡΑ΄ΤΑΙΓΟΣ, ου, ὁ, *or* κραταιγός, οῦ, ὁ, the wild service-tree: cratægus azarolus, *Sprengel. Th.* κράτος, *from the hardness of its wood.*

Κραταιγύαλος, ου, *adj.* firm; solid. *Th.* κραταιός, γύαλον. [⏑ ⏑ ⏑ ⏑]

Κραταιγών, όνος, ὁ, *a plant,* the polygonum persicaria.

[Κρᾰταΐς, ΐδος, ἡ, over-weight; preponderance. *Th.* κράτος.]

[Κρᾰταίλεως, ω, *adj.* hard-stoned; rocky. *Th.* κραταιός, λεῦς, λᾶς.]

Κρᾰταιός, ὰ, όν, *adj.* strong; robust; powerful, &c. *s. s. as* κρατερός. *Th.* κράτος.

(Κρᾰταιόω, ῶ, *s. s.* ις κρατύνω, *in N. T.*

Κρᾰταίπεδος, ου, *adj.* having a solid bottom, *or* soil, *Odyss.* 23, 46. *Th.* κραταιός, πέδον.

Κρᾰταίπους, οδος, *adj.* firm-footed. *Th.* κραταιός, ποῦς.

[Κρᾰταίοτινος, ου, *adj.* having a strong, firm shell, *or* skin. *Th.* κραταιός, ῥινός.]

Κρᾰταίωμα, ατος, τὸ, a support, *or* strengthening—firmness; solidity. *Th.* (κραταιός) κράτος.

(Κρᾰταιῶς, *adv.* strongly; powerfully, &c. *the ss. of* κραταιός, *adverbially.*

(Κρᾰταίωσις, εως, ἡ, *s. s. as* κραταίωμα, *LXX.*

[Κρατεραίχμης, ου, ὁ, one that is powerful with the lance. *Th.* κρατερός, αἰχμή.]

Κρᾰτερός, ρὰ, ρὸν, *adj.* strong; robust; vigorous; powerful—firm; solid; hard—harsh; cruel—violent; brave; valiant. *Th.* κρατέω, κράτος.

Κρᾰτεροφρων, ονος, *adj.* strong-minded; firm; resolute; brave; intrepid — fierce; cruel — steady; patient. *Th.* κρατερός, φρήν.

[Κρᾰτερόχροος, ου, *adj.* that has a strong skin, *or* hide. *Th.* κρατερός, χρόα.]

Κρᾰτερόω, ῶ, *s. s. and Th. as* κρατερύνω. *? Schn. L.*

(Κρᾰτέρωμα, ατος, τὸ, a mixture of copper and tin, of which tools were made, *Hesych.*

Κρᾰτερώνυξ, υχος, *or* κρᾰτερώνυχος, ου, *adj.* having strong claws, talons, *or* hoofs. *Th.* κρατερός, ὄνυξ.

Κρᾰτερῶς, *adv.* strongly—firmly—stoutly; bravely; with all his might, *the s. of* κρατερός, *adverbially.*

Κρᾰτευταὶ, ῶν, αἱ, andirons, *or* (*in early times*) stones on which spits rested, *or as some interpret.* spits, *probably,* the handles of spits, *Schn. L. Th.* κρατέω, κράτος.

(Κρᾰτευτήρια, ων, τὰ, *s. s. as* κρατευταί.

Κρᾰτέω, ῶ, [*fut.* ήσω.] (*generally with a genit.*) to have power over, *or* to exercise power, *or* force over; to have in his power; to rule; to command; to be master of; to possess—to attain; to obtain—to have the superiority over; to master: to conquer: to surpass; to excel—to hold firmly, *or* with all his might; to gripe; to seize, *N. T.* to keep; to retain; to retain in the memory, *Neut.* to retain a superiority; to be better, *Æschyl.* to prevail; to last; to become established—to hold, *or* take root, *applied to trees transplanted, or grafts.* ¶ ὁ μὴ πειθόμενος κρατεῖ, *Plat. Phædr.* he that does not believe it, is right. ¶ *when in the sense,* to conquer, *especially, and sometimes in that of,* to hold firmly, *or* to possess, *with an accus. Matth. Gram.* 338. ¶ *with a dat. Odyss.* 16, 265. ἐν *understood, Schn. L. Th.* κράτος.

Κρᾱτὴρ, ῆρος, ὁ, a vessel, in which wine and water is mixed, *Iliad.* 23, 219. the basin of a fountain—the crater of a volcano, *or* the place where the melted substances are contained, *Plat. Phæd.* 238. *interpret. Heind.* *Th.* κεράω.

(Κρᾱτηρίζω, *fut.* ίσω, *s. s. as* συμπίνω, *Eustath. act.* to pour out wine for drinking, *Anecdot. Bekkeri, p.* 274.

(Κρᾱτήριον, *and* κρᾱτηρίδιον, ου, τὸ, *dimin. of* κρατήρ.

[Κρατησίπους, ποδος, *adj.* that gains the victory in a foot-race. *Th.* κρατέω, ποῦς. [⏑ ⏑ ⏑]

[Κρᾱτήσιππος, ου, *adj.* that gains the victory in a horse, *or* chariot-race. *Th.* κρατέω, ἵππος.]

Κράτησις, εως, ἡ, the act of holding firm, *or* retaining — rule; sway; mastership. *Th.* κρατέω, κράτος.

(Κρᾰτητικὸς, κὴ, κὸν, *adj.* pertaining to holding, *or* conquering; qualified for, *or* inclined to holding, *and the other ss. of* κρατέω.

Κρᾰτιστεύω, *fut.* εύσω, to be superior, *or* to prove one's self superior to another; to surpass; to excel. ¶ κρατιστεύειν τινός τι (κατὰ *understd.*) to excel any one in any thing, *Xen. Cyr.* 1, 5. *Th.* κράτιστος.

(Κρᾰτιστίνδην, *adv.* choosing the best.

Κράτιστος, ίστη, ιστον, *adj. Superlat.* the strongest: the most powerful; the bravest—the firmest; *generally,* the most superior, *or* most excellent; the best.—κράτιστα, *neut. taken adverbially. See* κρείσσων. *Th.* κράτος. [ᾰ]

Κρᾰτοβρὼς, ῶτος, ὁ, one that devours the head, *or* brains. *Th.* κρὰς, βιβρώσκω.

ΚΡΑ΄ΤΟΣ, εος, τὸ, strength; might; force; power; rule: sovereignty; command—superiority; victory. ¶ κατὰ κράτος, forcibly; with all his might, *Etym. akin to* κράς. [⏑ ⏑]

Κρᾰτυντὴρ, ῆρος, ὁ, *s. s. as* κατισχύων, *Hesych.* one that strengthens, fortifies, secures, *or* retains *from* κρατύνω.

(Κρᾰτυντήριος, ία, ιον, *adj.* pertaining to, *or* adapted for strength

ening, *or* securing; corroborant, *Hippoc.*

Κρᾰτυντικός, κἠ, κόν, *adj. s. s. as* κρατυντήριος.

Κρᾰτύνω, [*fut.* υνῶ,] to strengthen; to fasten; to make secure, strong, *or* firm; to corroborate, *with an accus. Brunck ad Eurip. Phœn.* 600. *s. s. as* κρατέω, *with an accus. Æschyl. Pers.* 886. *Th.* κρατὸς, κράτος.

Κρᾰτὺς, ύος, ὁ, *s. s. as* κρατερὸς, *and* κραταιὸς. *Th.* κράτος. [⏑ ⏑]

(Κρᾰτυσμὸς, οῦ, ὁ, strength; firmness—corroboration, *Hippoc.*

Κραυγάζω, *fut.* άσω, *and* κραυγάνω, to croak; to cry like a raven; to vociferate. *s. s. as* κράζω. *Th.* κραυγὴ, κράζω.

(Κραυγασμὸς, οῦ, ὁ, vociferation.

(Κραυγάτωρ, ορος, ὁ, a vociferator.

(Κραυγαστὴς, οῦ, ὁ, *s. s. as* κραύγασος.

(Κραυγαστικὸς, κἠ, κόν, *adj.* that vociferates; clamorous.

(Κραυγαστικῶς, *adv.* with clamour, *or* vociferation.

(Κραυγίστρια, ας, ἡ, *fem. of* κραυγαστὴρ, *s. s. as* κραυγαστής.

(Κραυγὸς, οῦ, ὁ, the woodpecker, *so called from its shrill cry.*

Κρᾶδη, ας, ἡ, a disease of oxen, *Aristot. and also* of swine, *and* of bees, *Hesych. Th.* κραῦρος.

ΚΡΑΥ῾ΡΟΣ, α, ον, *adj.* dry; hard; parched; brittle, *in its proper s. opposed to* γλίσχρος.

(Κραυρότης, ητος, ἡ, dryness; hardness; brittleness.

(Κραυρόω, ῶ, *fut.* ώσω, to dry up.

Κρεάγρα, ας, ἡ, *and* κρεαγρὶς, ίδος, ἡ, a flesh hook; a hook. *Th.* κρέας, ἀγρέω.

Κρεάδιον, ου, τὸ, a piece of flesh, *dimin. of* κρέας.

Κρεᾰνομέω, ῶ, [*fut.* ήσω,] to distribute flesh, as the flesh of victims sacrificed, *or* to distribute meat among guests. ¶ κρεανομέοντο γυναῖκες, *Theocrit.* 26, 24. the women tore the flesh in pieces. *Th.* κρέας, νέμω.

(Κρεᾰνομία, ας, ἡ, the distribution of flesh, *in the s. of* κρεανομέω.

(Κρέᾰνόμης, ου, *adj.* one who distributes flesh, *in the s. of* κρεανομέω.

ΚΡΕ῾ΑΣ, κρέατος, *Att.* έως, τὸ, flesh; a piece of flesh. *Th.* κράω, *for* γράω.

Κρεγμὸς, οῦ, ὁ, the act of striking; of playing on an instrument, &c. *s. s. as* κροῦσις. *Th.* κρέκω.

Κρεηδόκος, *or* κρειοδόκος, ου, *adj.* that receives, *or* contains flesh. *Th.* κρέας, δέχομαι.

Κρεηφᾰγέειν, κρεηφαγία, *Ion., see* κρεωφαγέω, κρεωφαγία.

Κρειοδόκος, ου, *adj. s. s. as* κρεηδόκος.

[Κρεῖον, ου, τὸ, flesh-table; kitchen-table. *Th.* κρέας]

Κρεισσόνως, *and* κρειττόνως, *adv. the adverbial s. of* κρείσσων.

[Κρεισσότεκνος, ου, *adj.* more dear than children; very highly prized. *Th.* κρείσσων, τέκνον.]

Κρείσσων, *and* κρείττων, *Att.* (*used as comparat. for* ἀγαθὸς,) stronger; more powerful; braver; better; greater—more grievous, *or* heavier, *Eurip. Hec.* 608. superior; commanding. ¶ κρείσσων, one that is superior by his nature to others; a Divinity. ¶ κρείσσων γαστρὸς, master of his appetite. ¶ κρείσσων χρημάτων, superior to the love of money. ¶ κρείττων λόγου, admirable, above all expression, superior to all description. *Etym.* κρατὺς, *comparat.* κρατίων, κράσσων, *Ion.* κρέσσων, *Att.* κρείττων, *superlat.* κράτιστος.

Κρείων, οντος, *fem.* κρείουσα, a sovereign; a ruler; a commander; a leader; a chief. *s. s. as* κραντὴρ, κράντωρ, *and* κράντειρα. ¶ *in Hom. an epith. generally applied to persons of superior rank;* κρείων Ἐτεωνεὺς, *Odyss.* 4, 22. *is an exception. Th.* κρέω, κρείω, *s. s. as* κράω, κραίω, κραίνω.

Κρειῶν, *poet. for* κρεῶν, κρεάτων, *genit. plur. of* κρέας.

[Κρεκάδια, ων, τὸ, a compactly woven web; a closely woven covering. *Th.* κρέκω.]

Κρεκτὸς, ὴ, όν, *adj.* sung; played, *Æschyl. Choe.* 818. *Th.* κρέκω.

ΚΡΕ῾ΚΩ, *fut.* ἑξω, to strike; to knock—to produce a sound, from a musical instrument—to strike with the κερκὶς, *viz.* to weave. ¶ κιθάραν κρέκειν, to play on the harp. ¶ κρέκειν αὐλὸν, to play on the flute, *Aristoph. Av.* 682. ¶ βοὴν πτεροῖσι κρέκειν, to produce a noise by striking with the wings. ¶ κροῦω, κραίνω, *and* κρέκω, *have a common origin, Schn. L.*

Κρεμάθρα, ας, ἡ, a mat, *or* basket hung from the ceiling; a hanging shelf for fruit. *Th.* κρεμάω.

Κρέμᾶμαι, *fut.* κρεμῆσομαι, *imperf.* ἐκρεμάμην, *part.* κρεμάμενος, *subj. pres.* κρέμωμαι, *opt.* κρεμαίμην, to be hung; to hang. ¶ *this form is probably from* κεκρέμαμαι, *perf. pass.* (*not. in use*) *of* κρεμάω, *Matth. Gram. Th.* κρεμάω.

(Κρεμάννυμι, *s. s. as* κρεμάω.

(Κρεμασμὸς, οῦ, ὁ, suspension—the state of hanging.

(Κρεμαστὴρ, ῆρος, ὁ, that by which any thing is suspended, *as a cord, &c.—in medical writers,* one of the suspensory muscles of the testicles.

(Κρεμαστήριος, ου, *adj. s. s. as* κρεμαστὸς.

(Κρεμαστὴς, οῦ, ὁ, *s. s. as* κρεμαστήρ.

(Κρεμαστὸς, ὴ, όν, *adj.* suspended; that hangs.

(Κρεμάστρα, ας, ἡ, *s. s. as* κρεμάθρα.

ΚΡΕΜΑ῾Ω. (*obs. in the pres.*) κρεμάννυμι, κρεμαννύω, *fut.* κρεμάσω (ᾰ *short*), *Att.* κρεμῶ, *and poet.* κρεμόω, to suspend; to hang and fasten up. *met.* to keep in suspense; to raise expectation, *or* attention.=Κρέμαμαι, *Pass.* to be hung up, &c. *See* κρέμαμαι.

Κρεμβᾰλῐ́ζω, *fut.* άσω, *and* κρεμβαλίζω, *fut.* ίσω, to play on a κρέμβαλον. *Th.* κρέμβαλον.

(Κρεμβᾰλῐαστὴς, οῦ, ὁ, a player on the κρέμβαλον.

[(Κρεμβᾰλῐαστὸς, ύος, ἡ, the act of playing on the κρέμβαλον.]

ΚΡΕ῾ΜΒΑΛΟΝ, ου, τὸ, an instrument like a castanet, and used for similar purposes. [ᾰ]

Κρεμνάω, ῶ, *and* κρήμνημι, *s. s. as* κρεμάω.

Κρεμόω, *Iliad.* 7, 83. *for* κρεμῶ, *fut. of* κρεμάω.

Κρέμυς, *for* χρέμυς, a kind of fish.

Κρὲξ, κρεκὸς, ἡ, *a bird,* the Rail: Rallus crex.

[Κρεοβότος, ου, *adj.* that feeds on flesh. *Th.* κρέας, βόσκω.]

Κρεοκάκκᾰβος, ου, ὁ, a flesh-pot, a dish made of hashed meat, *Athen.* [*Th.* κρέας, κακκάβη.]

Κρεοπώλης, ου, ὁ, *for* κρεωπώλης.

Κρεοσήποματι, *Plut. read* κατασήποματι, *Schn. L.*

Κρεοσκευασία, ας, ἡ, the cooking of flesh meat. *Th.* κρέας, σκευάζω.

Κρεουργέω, ῶ, [*fut.* ήσω,] to cut up, *or* chop flesh, *like a butcher. Th.* κρέας, ἔργον.

(Κρεουργηδὸν, *adv.* cut up in pieces, *as if by a butcher.*

(Κρεουργία, ας, ἡ, the act of cutting flesh up into pieces, *like a butcher.*

(Κρεουργικὸς, κἠ, κόν, *adj.* pertaining to the cutting up of flesh-meat, *or* fit for cutting, &c.

Κρεουργὸς, οῦ, ὁ, a cutter, *or* chopper of flesh; a butcher. [*s. s. Adj.*] *s. s. as* κρεωδαίτης, *Pollux.*

Κρεοφαγία, *see* κρεωφαγία.

Κρέσσων, ονος, *adj. Ion. for* κρείσσων.

Κρεΰλλιον, ου, τὸ, *dimin. of* κρέας, a small piece of flesh.

Κρεωδαισία, ας, ἡ, the distribution of flesh at a feast. *Th.* κρέας, δαίω.

(Κρεωδαίτης, ου, ὁ, one who distributes flesh, *or* a carver at a feast.

Κρεώδειρα, ας, ἡ, a knife for flaying. *Th.* κρέας, δείρω, δέρω.

Κρεώδης, εος, *adj.* fleshy. *Th.* κρέας, [εἶδος.]

Κρεωδόχος, ου, *adj. s. s. and Th. as* κρεηδόκος.

Κρεωθήκη, ης, ἡ, a pantry, *Gloss. Steph. Th.* κρέας, τίθημι.

Κρεωκοπέω, ῶ, [*fut.* ήσω,] to cut up flesh. ¶ κρεωκόπος, ου, *adj.* cutting flesh. *? Schn. L. Th.* κρέας, κόπτω.

Κρέων, οντος, ὁ, *fem.* κρέουσα, a sovereign. *s. s. and Th. as* Κρείων —Creon, *a proper name.*

Κρεωπωλεῖον, ου, τὸ, a flesh-market. *Th.* κρέας, πωλέω.

(Κρεωπωλέω, ῶ, [*fut.* ήσω,] to sell flesh-meat.

(Κρεωπώλης, ου, ὁ, a seller of flesh; a butcher.

(Κρεωπώλιον, ου, τὸ, *s. s. as* κρεωπωλεῖον.

Κρεωστάθμη, ης, ἡ, a butcher's scales. *Th.* κρέας, στάθμη, ἵστημι.

Κρεωφᾰγέω, ῶ, [*fut.* ήσω,] to eat flesh; to live on flesh. *Th.* κρέας, φάγω.

(Κρεωφᾰγία, ας, ἡ, the eating of flesh, *or* living on flesh-meat.

(Κρεωφάγος, ου, *adj.* eating flesh-meat; living on flesh. [ᾰ]

Κρήγῦος, ου, *adj.* good, *Iliad.* 1, 106. true, *Theocrit.* 20, 19. useful, *Plut. Alcibiad.* 1.

Κρήδεμνον, ου, τό, a fillet, *or* band for the head; a head-dress made to serve as a veil; a veil—a battlement, *Hom.* the cover of an earthen vessel, *Eurip. Troad.* 508. *Th.* κρᾶς, δέμα, *from* δέω.

Κρῆνον, *imperat. of* ἐκρήννα, 1 *aor. of* κραιαίνω.

Κρῆθεν, *adv.* from the head; from above. *Th.* κράς.

ΚΡΗ῎ΘΜΟΝ, ου, τό, *a maritime plant,* Samphire: Crithmum maritimum.

Κρημνάω, κρημνέω, *and* κρήμνημι, *s. s. as* κρεμάω; to let hang down; to precipitate, *Eurip. Ion.* 1613. =Κρήμναμαι, to hang; to be suspended, *Æschyl. Sept.* 131. *Th.* κρημνός.

Κρήμνη, *imperat. for* κρήμνηθι.

Κρήμνημι, *see* κρημνάω.

Κρημνίζω, *s. s. and Th. as* κρημνάω, *or* to hurl down a steep; to precipitate.

Κρημνοβᾰτέω, ῶ, [*fut.* ήσω,] to walk upon, *or* climb steeps, *or* precipices. *Th.* κρημνός, βατέω, βαίνω.

(Κρημνοβάτης, ου, ὁ, a walker on precipices; a climber of rocks and precipices—a rope dancer. *Hesych.*

Κρημνόθεν, *adv.* from a high place. *Th.* κρημνός.

Κρημνοκομπέω, ῶ, [*fut.* ήσω.] to use a bombastic, *or* abrupt style. *Th.* κρημνός, κομπέω.

Κρημνοποιός, οῦ, ὁ, an inventor of harsh, bombastic words and metaphors. *Th.* κρημνός, ποιέω.

ΚΡΗΜΝΟ῎Σ, οῦ, ὁ, a precipice; the projecting verge of a cliff; a steep bank, *or* shore. ¶ κρημνοὶ, *Apollon.* 4, 945. steep mountains. *Th.* κρεμάω. *Schn. L.*

(Κρημνώδης, εος, *adj.* precipitous; steep. *Th.* κρημνός, εἶδος.

[Κρημνώρεια, ας, ἡ, steep part of a hill, *or* mountain. *Th.* κρημνός, ὄρος.]

Κρηναῖος, αία, αῖον, *adj.* of, from, *or* pertaining to a fountain. *Th.* κρήνη.

ΚΡΗ῎ΝΗ, ης, ἡ, a well, *Hom.* a spring; a fountain; a cistern.

(Κρήνηθεν, *adv.* from a fountain.

(Κρηνιὰς, άδος, ἡ, *s. s. as* κρηναία, *generally,* a nymph of a fountain; a water-nymph.

(Κρηνὶς, ῖδος, ἡ, *dimin. of* κρήνη, [*Iota long in all the cases:* κρηνὶς, ίδος, ἡ,] *s. s. as* κρηνιὰς, *Moschus.* [*Iota short in all the cases.*]

Κρηνοῦχος, ου, *adj. an epith. of Neptune, as presiding over springs. Th.* κρήνη, ἔχω.

Κρηνοφῠλακία, ας, ἡ, *and* κρηνοφῠλάκιον, ου, τό, the office of inspector of fountains. *Th.* κρήνη, φυλάσσω.

(Κρηνοφύλαξ, ακος, ὁ, an inspector of fountains. [ῠ]

Κρηπῖδοποιὸς, ου, ὁ, a maker of slippers. [*s. s. Adj.*] *Th.* κρηπὶς, ποιέω.

Κρηπῖδοπώλης, ου, ὁ, a seller of slippers. *Th.* κρηπὶς, πωλέω.

Κρηπῖδόω, ῶ, [*fut.* ώσω,] to found; to lay a foundation.=Κρηπιδόομαι, οῦμαι, to be founded; to rest upon; to lean upon for support. *Th.* κρηπίς.

(Κρηπίδωμα, ατος, τό, a basis; a foundation; a pedestal. [ῐ]

ΚΡΗΠΙΣ, ῖδος, ἡ, a basis; a foundation — a kind of slipper — the bank of a river.

Κρῆσαι, *for* κεράσαι: *from* κεράω.

Κρῆς, *Dor. for* κρέας, *and for* κράς.

Κρὴς, ητὸς, ὁ, *fem.* Κρῆσσα, a Cretan.

ΚΡΗΣΕ῎ΡΑ, ας, ἡ, a sieve for sifting meal, *made of woollen cloth*—a kind of net, *Photius*—a straining-cloth.

Κρησφύγετον, ου, τό, a refuge; an asylum. *Th.* κρῆς, *for* κρὰς, φεύγω. [ῠ]

Κρητᾰγενὴς, έος, *adj.* born in Crete, *an epith. of Jupiter. Th.* Κρήτη, γένος.

Κρήτη, ης, ἡ, the island of Crete.

[(Κρήτηθεν, from Crete; κρήτηνδε, to Crete.]

Κρητὴρ, ῆρος, ὁ, *Ion. and poet. for* κρατήρ.

(Κρητήριον, ου, τό, *s. s. as* ἐπίχυσις.

Κρητίζω, *fut.* ίσω, *properly,* to act like Cretans, *viz.* to lie, and deceive. *Th.* Κρήτη.

(Κρητικὸς, κὴ, κὸν, *adj.* Cretan.

(Κρητικῶς, *adv. the s. of the adj. adverbially.*

(Κρητισμὸς, οῦ, ὁ, (*from* κρητίζω) conduct like that of Cretans; falsehood; deception.

Κρηφᾰγέω, *s. s. as* κρεωφαγέω. *Th.* κρῆς, *for* κρέας, φάγω.

Κρῖ, τό, *contr. for* κριθὴ, barley.

Κριάδδω, *see* κρίδδω.

Κριβάνη, ης, ἡ, a kind of bread, *or* cake. *Th.* κρίβανος. [– ⏑ –]

(Κριβᾰνίτης, ου, ὁ, (ἄρτος) a loaf baked in an oven, *or* earthen pan.

Κρίβανον, ου, τό, *and* κρίβανος, ου, ὁ, a baking oven, *s. s. as* κλίβανος. *Th.* κριθὴ, βαθὺνος. [– ⏑ ⏑]

(Κριβᾰνωτὸς, ὴ, ὸν, *adj.* made in form of a κρίβανος.

Κρῖγὴ, ῆς, ἡ, *and* κριγμὸς, οῦ, ὁ, a sharp, shrill noise; a creaking, *or* shrieking—the act of gnashing with the teeth; *s. s. as* τριγμός. *Th.* κρίζω.

Κρίδδω, *and* κριάδδω, *Bœot. for* κρίζω, to laugh aloud.

Κρῖδὸν, *adv.* with choice, judgment, *or* discernment. *Th.* κρίνω.

ΚΡΙ῎ΖΩ, *fut.* ξω, *perf.* κέκρῖγα, to creak; to shriek; to squeak, *or utter a sharp tone, like that of the cracking of a nard body; the noise of a wheel, turning on an axletree*—the cry of the bat, &c. *s. s. as* τρίζω.

Κρῖηδὸν, *adv.* like a ram. *Th.* κριός.

Κριθάμινος, η, ον, *adj. s. s. and Th. as* κρίθινος. [– ⏑ ⏑]

Κρῖθᾰνίας, ου, ὁ, a species of wheat, *resembling barley. Th.* κριθή.

Κρῖθάω, *see* κριθιάω.

Κρίθεν, *Æol. for* ἐκρίθησαν, 3 *pers. plur.* 1 *aor. pass. of* κρίνω.

ΚΡΙΘΗ῎, ῆς, ἡ, a barley—a stye on the eye-lid—a grain weight.

(Κριθηῖς, ῖδος, ἡ, barley meal.

(Κρῖθίᾶσις, εως, ἡ, a disease of horses, a surfeit, caused by eating greedily of barley, when in a heat, *Aristot.* 1, 24. *Xen. Hipp.* 4, 2. *Th.* κριθιάω, κριθή.

(Κρῖθῐάω, [*fut.* άσω,] to eat barley —to be pampered with barley, and to have become wanton—to be affected with κριθίασις.

(Κρῖθίδιον, ου, τὸ. *dimin. of* κριθή.

(Κρῖθίζω, [*fut.* ίσω,] to feed with barley.

(Κρίθινος, ίνη, ινον, *adj.* prepared from, *or* made of, barley. [– ⏑ ⏑]

Κρῖθοτράγος, ου, *adj.* that feeds on barley. *Th.* κριθὴ, τρώγω. [ᾰ]

Κρῖθοφᾰγία, ας, ἡ, the eating of, *or* living on barley. *Th.* κριθὴ, φάγω.

Κρῖθοφάγος, ου, *adj.* eating, *or* living on, barley. [ᾰ]

Κρῖθοφόρος, ου, *adj.* carrying, *or* producing barley. *Th.* κριθὴ, φέρω.

Κρῖθοφῠλᾰκία, ας, ἡ, the inspection of exports. *Th.* κριθὴ, φυλάσσω.

(Κρῖθοφύλαξ, ακος, ὁ, an inspector of exports. [ῠ]

Κρῖθώδης, εος, *adj.* made of barley —resembling barley. *Th.* κριθή. [εἶδος.]

Κρίκε, *Iliad.* 16, 470. *read* κρίγε, *for* ἔκοιγε, 3 *pers. s.* 2 *aor. of* κρίζω.

Κρῖκηλᾶσία, ας, ἡ, the childish play of rolling a hoop. *Th.* κρίκος, ἐλαύνω.

Κρῖκίον, *and* κρικέλλιον, ου, τὸ, *dimin. of* κρίκος.

Κρίκος, ου, ὁ, *s. s. as* κίοκος, a circle; a ring—a ring, *for the finger*: an armlet — a clasp, *or* bracelet; a collar—an armillary sphere. *Th.* κίοκος.

(Κρῖκόω, ῶ, [*fut.* ώσω,] to form into a ring; to include in a ring —to shut with a ring, *or* clasp.

Κρίκω, *s. s. as* κρίζω.

Κρῖκωτὸς, ὴ, ὸν, *adj.* made with rings. *Th.* κρικόω.

Κρίμα, *or* κρῖμα, ατος, τὸ, a judgment; a resolution; a decision—a sentence; a condemnation—a penalty. ¶ ἔνκριτον κρῖμα, *Æsch. Suppl.* 398. a contested point. *Th.* κρίνω. [⏑ ⏑; *in Æschyl Suppl.* 409. *also* κρῖμα.]

Κρίμνον, ου, τὸ, coarsely ground flour of barley, maize, *or* wheat; grit—bran.

Κριμνώδης, εος, *adj.* resembling grit. [*Th.* κρίμνον, εἶδος.]

Κρῖνάνθεμον, ου, τὸ, *a plant,* House-

leek: Sedum sempervivum tectorum.

Κρίνον, ου, τό, *and* κρῖνος, εος, τό, the white lily. [*Iota always short.*]

ΚΡΙ΄ΝΩ, [ῑ] *fut.* κρῑνῶ, *perf.* κέκρῐκα, 1 *aor.* ἔκρῑνα, *perf. pass.* κέκρῐμαι, to separate; to put asunder—to discriminate; to cull; to select; to choose; *hence,* to form a judgment; opinion, *or* decision; to examine; to criticise; to judge—to decide a difference; to give a verdict; to pass sentence—to inquire, *Soph. El.* 1445. to confirm; to ratify, *Xen. Hellen.* 1, 7, 11. — to accuse, *or* charge, *Plut.*=Κρίνομαι, *Mid.* to choose for one's self; to select—to determine; to judge; to decide a quarrel by a battle; to fight; to have a discussion, debate, *or* altercation; to be at law.=*Pass.* to be judged, decided, &c. to come to a final issue, *or* decision—*in medical writers,* to come to a crisis, *to assume a decided character, by which the issue may be judged of.* ¶ κεκριμένος, *Pind. Ol.* 2, 56. decided, *or* indubitable. ¶ κρίνεσθαι περὶ τῶν ὅλων, *Polyb.* to decide the entire contest by a battle. ¶ πράξας τὸ κριθέν, *Polyb.* having done what had been resolved upon. ¶ παρ' ἑαυτῷ κρίνειν, *Xen. Cyrop.* to determine with himself. *Th.* κέρω, κείρω, κέρνω, κίρνω, *Schn. L.*

Κρῖνών, ῶνος, ὁ, a place where lilies are planted. *Th.* κρίνον.

(Κρῑνωνιά, ᾶς, ἡ, *s. s. as* κρινών—a young plant of lily.

Κοιξός, *Dor. for* κισσός.

Κρῑοδόκη, *or* κριοδόχη, ης, ἡ, the stand, *or* carriage, of a battering-ram. *Th.* κριός, δέχομαι.

Κρῑοειδής, έος, *adj.* resembling a ram. *Th.* κριός, εἶδος.

Κοῖοκοπέω, ῶ, [*fut.* ήσω,] to batter with a battering-ram. *Th.* κριός, κόπτω.

Κρῑομᾰχία, ας, ἡ, a battle between rams. *Th.* κριός, μάχη.

Κοιόμυξος, ου, *adj.* having mucus flowing from the nose, like a ram. ¶ κριόμυξος ἀνήρ, a driveller; a blockhead. *Th.* κριός, μῦξα.

Κρῖος, ου, ὁ, the Ram—*the constellation so called*—a battering-ram—*in Architecture,* a volute—(*in Botany,* Ciches: Cicer arietinum.) *Th.* κέρας, *Schn. L.*

Κρῑοφάγος, ου, *adj.* that devours rams; to whom rams are offered in sacrifice. *Th.* κριός, φάγω. [ᾰ]

Κρῑοφόρος, ου, *adj.* that carries a ram. ¶ *an epith. of Mercury at Tanagra, as having carried a ram round the walls, and thus relieved the city from a plague, Pausan. Th.* κριός, φέρω.

Κρίσιμος, ον, *adj. s. s. as* κριτικός: decisive; susceptible of being judged, *or* determined—*in medical writers,* critical. *Th.* κοίνω. [ῐ]

(Κρίσις, εως, ἡ, separation; discrimination; choice; decision; judgment—the decision, *or* final issue—the crisis, *of a distemper.* [ῐ]

Κρισσός, οῦ, ὁ, *Att. for* κίρσος.

Κρισσώδης, εος, *adj. s. s. and Th. as* κιρσώδης.

Κρῑτήριον, ου, τό, an instrument by means of which one decides, *or* judges; a touchstone; a rule, square, *or* plummet—the organ, *or* faculty of judgment—a mark by which a thing may be known, *or* judged; a criterion—a tribunal, *or* court of justice. ¶ κριτήριον καθίζειν, *Polyb.* to appoint a court of justice. *Th.* κριτὴρ, *s. s. as* κριτής.

Κρῑτής, οῦ, ὁ, a judge; an arbiter; one who decides. *Th.* κρίνω.

(Κρῑτῐκός, κὴ, κὸν, *adj.* pertaining to judgment, *or* decision; qualified for judging, deciding, *or* criticising; inclined to judge, decide, *or* criticise; critical.—κριτικὸς, οῦ, ὁ, a critic.—κριτικὴ (τέχνη *understd.*) the art of criticism.

(Κρῐτὸς, ὴ, ὸν, *adj.* separated; discriminated—selected; chosen; select—decided; judged.

Κρουαίνω, *s. s. as* κρούω, to strike, to play, *on a lyre*—to stamp, *or* tread, *like a mettlesome horse, Hom. Th.* κρόω, *obs.*

Κρύκα, *accus. of* κρύξ.

Κρυκάλη, ης, ἡ, a pebble found on a strand, *or* beach—the beach. *Th.* κρύκη. [ᾰ]

(Κρυκᾶλός, ὴ, ὸν, *adj.* having pebbles, *or* gravel.

Κρόκεος, ου, *adj.* saffron-coloured. *Eurip. Hec.* 467. *Pind. Pyth.* 4, 412. ¶ *in the latter, some interpret,* woven, *from* κρόκη. *Th.* κρόκος.

Κρόκη, ης, ἡ, the thread of the woof, *Luc.* the woof—a pebble found on the sea-shore, *Lycophr.* 874. the beach, *Lycophr.* 107. *Th.* κρέκω.

Κροκίας, ου, ὁ, a thing that is of a saffron colour. *Th.* κρόκος.

Κροκῐδίζω, *see* κροκυδίζω.

Κροκίζω, *fut.* ίσω, to resemble saffron. *Th.* κρόκος. ‡‡ to weave? *Schn. L. Th.* κρόκη.

Κρόκινος, ίνη, ινον, *adj.* made with saffron; coloured with saffron. *Th.* κρόκος.

Κροκὶς, ίδος, ἡ, *and* κροκὺς, ύδος, ἡ, the nap on cloth; the woolly ends of threads sticking out from the texture—a lappet, *or* fringe of a garment—a lock of wool. *Th.* κρόκη.

Κροκισμός, οῦ, ὁ, the act of weaving, *Schol. Sophoc.: from* κροκίζω.

Κροκόβαπτος, ου, *adj. and* κροκοβᾰφὴς, ές, *adj.* dyed with saffron, *or* dyed yellow. *Th.* κρόκος, βάπτω.

Κροκοδειλέα, ας, the excrement of the crocodile, *that was used as a cosmetic. Th.* κροκόδειλος.

(Κροκοδείλινος, ίνη, ινον, *adj.* of, *or* pertaining to the crocodile.

(Κροκοδείλιον, ου, τό, *a plant,* Echinops sphærocephalus, *or* Centaurea crocodilium.

ΚΡΟΚΟ΄ΔΕΙΛΟΣ, ου, ὁ, the Crocodile: Lacerta stellio—a certain form of syllogism.

Κροκοδίλη, ης, ἡ, spun thread. *Th.* κρόκη, εἰλέω.

Κροκοειδής, έος, *adj.* like saffron; saffron-coloured. *Th.* κρόκος, εἶδος.

Κροκοείμων, ονος, *adj.* clad in yellow garments. *Th.* κρόκος, εἷμα.

Κρόκδεις, όεσσα, όεν, *adj.* saffron-coloured. *Th.* κρόκος.

Κροκονητικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of spinning the threads of a woof. *Th.* κρόκη, νήθω, *Schn. L.*

Κροκόπεπλος, ου, *adj.* wearing a saffron-coloured garment. *Th.* κρόκος, πέπλος.

ΚΡΟ΄ΚΟΣ, ου, ὁ, Saffron: Crocus sativus.

(Κροκόω, ῶ, *fut.* ώσω, to strew with saffron; to colour with saffron; to crown with a saffron wreath. ‡‡ to bind with the thread of a woof, *in certain religious rites, Photius—Anecdot. Bekker. Th.* κρόκη.

Κροκῠδίζω, *fut.* ίσω, to pluck off the nap, *or* little threads adhering loosely to cloth, as a mark of obsequious attention to another, *or* as persons do in febrile delirium. *Th.* κροκύς.

(Κροκῠδισμὸς, οῦ, ὁ, the act of plucking, &c. *in the s. of* κροκυδίζω.

Κροκὺς, ύδος, ἡ, a small lock of wool; *properly,* a little nap, *or* the ends of the threads of the woof; a woolly, *or* soft web, *Schn. L. Th.* κρόκη. [ῠ]

Κροκώδης, εος, *adj.* resembling saffron; saffron-coloured. *Th.* κρόκος. ‡‡ resembling a woof, *Plat. polit.* 46. *Th.* κρόκη, εἶδος.

Κροκωτίδιον, *and* κροκώτιον, ου, τό, *dimin. of* κροκωτός. *Th.* κρόκος.

(Κροκωτὸς, οῦ, ὁ, (χίτων, *or* πέπλος, *understd.*) a robe of ceremony, of a saffron colour.

Κροκωτοφορέω, ῶ, [*fut.* ήσω,] to wear a κροκωτός. *Th.* κροκωτὸς, φέρω.

(Κροκωτοφόρος, ου, *adj.* that wears a κροκωτός.

Κρομμυογήτειον, ου, τό, the leek. *Th.* κρόμμυον, γήτειον.

Κρόμμῡον, *or more correctly* κρόμυον, ου, τό, the onion. *Th.* κόρη, μύω, *from its effect on the eyes.*

Κρομμοξῠργμία, ας, ἡ, sour eructation, *as of one who has eaten onions. Th.* κρόμμυον, ὀξυργμία.

[Κρόμμυον, ου, τό, *see* κρόμμυον.]

Κρομυοπώλης, ου, ὁ, a vender of onions. *Th.* κρόμυον, πωλέω.

Κρόνια, ων, τὰ, the festival of Κρόνος, Saturn, *celebrated on the 12th day of the Athenian month* Ἑκατομβαιών; the Roman Saturnalia. *Th.* Κρόνος.

(Κρονιὰς, άδος, ἡ, a day sacred to Saturn. ¶ *κρονιάδες ἡμέραι, s. s. as κρόνια.*

(Κρονίδης, ου, ὁ, the son of Saturn, Jove. [⏑ ⏑ –]

(Κρονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Saturn; peculiar to, befitting, *or* like Saturn: *met.* antiquated; silly; like a dotard—chronic.

(Κρόνιος, ία, ιον, *adj. s. s. as κρονικός.*

Κρόνιππος, ου, ὁ, a very old man; an old blockhead, *or* dotard, *Aristoph. Nub.* 1070. *Th.* Κρόνος, ἵππος, *having the force of a superlative.*

Κρονίων, ωνος, *and* ονος, ὁ, *s. s. as* Κρονίδης. *Th.* Κρόνος. [*Iota in the nom.* Κρονίων, *and in the gen.* Κρονίονος, *long; in other cases short.*]

Κρονοδαίμων, ονος, ὁ, *s. s. as κρονόληρος. Th.* Κρόνος, δαίμων.

Κρονόληρος, ου, ὁ, an old blockhead, *or* dotard. *Th. κρόνος, λῆρος.*

ΚΡΟ᾽ΝΟΣ, ου, ὁ, Saturn—an old dotard; a silly, peevish old man.

Κρὰξ, οκός, ἡ, *s. s. as κρόκη.* ¶ *from it, κρόκα, and κρόκες.*

Κρόσσαι, ῶν, αἱ, parapets on walls; (*according to others*) scaling ladders—the steps of stairs, *Herodot.* 2, 125. *s. s. probably as κροσσός.*

ΚΡΟΣΣΟ᾽Σ, οῦ, ὁ, *s. s. as θύσανος*, a fringe, *or* border.

(Κροσσόω, ῶ, [*fut.* ώσω,] to put a fringe, *or* border to a garment.

(Κροσσωτὸς, οῦ, ὁ, *s. s. as θυσανωτὸς*, a garment having tassels, fringes, *or* a bordering.—*Adj.* —ὸς, ὴ, ὸν.

Κροτάλια, ων, τὰ, earrings with pearl drops hanging loosely. *Th. κρόταλον.*

(Κροτᾰλίζω, *fut.* ίσω, to produce a clattering noise; *generally,* to clap the hands in token of approbation. *met.* to applaud loudly.

(Κροτᾰλισμὸς, οῦ, ὁ, the act of clapping, *or* of ringing a *κρόταλον*: the manifestation of applause by clapping hands. *met.* applause.

Κρότᾰλον, ου, τὸ, a clapper; a kind of bell. *met.* (*in the comic poets*) a prater; an importunate talker. *Th. κροτέω.*

(Κρότᾰφος, ου, ὁ, the temple—the head of a hammer—*from the pulsation felt at the temple.*

Κροτέω, ῶ, [*fut.* ήσω,] to strike, *generally,* to play on a musical instrument with chords; to strike a web of cloth with an instrument, in order to make it of a close texture; to clap with the hands. *met.* to applaud—to make a clattering noise, *as the stork by clapping with the bill*—to talk loud; to sound forth, *Æl. h. a.* 2, 11.=Κροτέομαι, οῦμαι, *Pass.* to be struck, *or* played upon—to be applauded, *Æschin. Philos.* ¶ *κεκοτημένος*, a man hackneyed in deceit. *Th. κρότος.*

(Κρότημα, ατος, τὸ, *s. s. as κρότος*—a man hackneyed in wiles and deceit; *s. s. as παιπάλημα.*

(Κρότησις, εως, ἡ, the act of striking, *or* playing on a stringed instrument—the act of clapping the hands in token of applause; loud applause. *See κροτέω.*

(Κροτησμὸς, οῦ, ὁ, *s. s. as κροτισμός.*

(Κροτητὸς, ὴ, ὸν, *adj.* struck; struck, *or* hammered together, and fastened—producing a loud noise; rattling, *as chariots, Sophoc. Elect.* 714.

(Κροτισμὸς, οῦ, ὁ, the act of striking, *or* clapping.

Κροτοθόρυβος, ου, ὁ, the noise from clapping, *or* loud plaudits. *Th. κρότος, θόρυβος.*

ΚΡΟ᾽ΤΟΣ, ου, ὁ, the noise produced by clapping the hands; the noise produced by striking a vessel, *or* sonorous body, *or* that by stamping, *or* by the stroke of an oar—a loud clapping of hands. *met.* applause—noisy talk; senseless prating. *Th. κρούω, from κρύω, obs. Schn. L.*

(Κρότων, ωνος, ὁ, *or* κροτὼν, ῶνος, ὁ, the Tick, *or* Dog-louse — *the shrub,* Ricinus communis; *from its berries Castor oil is obtained* —the bronchiæ of the lungs expectorated, *Hippoc. Fœs.*—the city of Crotona.

(Κροτὼνη, ης, ἡ, an excrescence on olive and other trees, produced by an insect.

(Κροῦμα, ατος, τὸ, a sound produced by a stroke; the sound of a stringed instrument; an air played on a lyre, *or similar instrument; sometimes also,* a piece of music, *played on any instrument, Jacobs ad Anthol.*

(Κρουματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for playing on musical instruments. ¶ *μουσικὴ κρουματικὴ*, instrumental music. ¶ *κρουματικὸς διάλεκτος, Plut.* musical expression. ¶ *κρουματικὴ λέξις, Polyb.* an expression having more of sound than sense.

(Κρουμάτιον, ου, τὸ, *dimin. of κροῦμα.*

Κρουματοποιὸς, οῦ, ὁ, (*by the comic poets*) a player on a musical instrument. *Th. κροῦμα, ποιέω.*

Κρουναῖος, αία, αῖον, *adj.* of, *or* pertaining to springs. ¶ *κρουναῖον ὕδωρ*, spring-water. *Th. κρουνός.*

(Κρουνεῖον, ου, τὸ, *or* κρουνία, ας, ἡ, a kind of drinking-cup.

(Κρουνηδὸν, *adv.* like a spring.

(Κρουνίζω, *fut.* ίσω, to pour out as from a fountain.

(Κρούνισμα, ατος, τὸ, that which flows as from a fountain; a stream.

(Κρουνίτης, ου, ὁ, *fem.* κρουνῖτις, *s. s. as κρουναῖος.*

ΚΡΟΥΝΟ᾽Σ, οῦ, ὁ, the bed of a river, *or* stream, *Iliad.* 22. 147. a spring; a spring issuing from a rock, *Pind.* a fountain—the spout of a vessel. *Th. according to some κρήνη, or both from κρύω.*

Κρουνοχυτρολήραιον, ου, τὸ, a silly babbler, and drinker of water, *Aristoph. Equ.* 89. *Th.* κρουνὸς, χύτρος, λῆρος.

Κρούπᾰλα, ων, τὰ, high wooden shoes. *Th. κρούω.*

Κρούπεζα, ων, τὰ, a kind of wooden shoe, *worn in Bœotia, and by those who trod olives to press out the oil. Th. κρούω, πέζα.*

Κρουπεζοφόρος, ου, *adj.* that wears wooden shoes. *Th. κρούπεζα, φέρω.*

Κρουπεζόομαι, οῦμαι, to wear wooden shoes. *Th. κρούπεζα.*

Κρουσιδημέω, ῶ, [*fut. ήσω,*] to deceive the people, *Aristoph. Equ.* 850. ¶ *the word is formed after κρουσιμετρέω. Th. κρούω, δῆμος.*

Κρουσιμετρέω, ῶ, [*fut. ήσω,*] to deceive in measuring, by striking the measure and causing the grain to fall out, *Theophrast. Charact.* 11. to deceive in weighing by touching the scale. *Th. κρούω, μετρέω.*

(Κρουσιμέτρης, ου, ὁ, *or* κρουσίμετρος, *adj.* that deceives in measuring.

Κροῦσις, εως, ἡ, the act of striking, *or* knocking; the act of striking on a sonorous body; the act of playing on a musical instrument, *especially,* a stringed instrument—the act of trying the soundness of a metallic, *or* earthen vessel, by its sound on being struck, *Aristoph. Nub.* 318.: *subst. of κρούω.*

(Κροῦσμα, *and* κρουσματικὸς, *s. s. as κροῦμα, κρουματικός.*

(Κρουσμὸς, οῦ, ὁ, *s. s. as κροῦσις.*

(Κρουστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for striking.

(Κρουστὸς, ὴ, ὸν, *adj.* struck—cancelled, by a stroke drawn over. ¶ *κρουστὰ γράμματα, Phot.* letters not pronounced.

ΚΡΟΥ᾽Ω, *fut.* ούσω, to strike upon any thing; to strike, *or* knock together; to stamp—to strike a metallic, *or* earthen vessel, in order to try its soundness; *hence, metaph.* to put to the test; to try. =Κρούομαι, to be struck, *or* tried —*s. s. as the act. Thuc.* 3. ¶ *κρούειν ἐπὶ πρύμναν, and κρούεσθαι πρύμναν,* to back a vessel slowly, without turning. ¶ *κρούεσθαι τὸ πτερὸν, Æl. h. a.* 3, 13. to flee. *metaph.* to alter an opinion; to retrace his steps. *Th. κρόω, obs.* ¶ *κρόω, exists in the comp. προκρόω, Schn. L.*

Κρῦβάζω, *s. s. as κρύπτω, Hesych.*

(Κρύβδα, *κρύβδην, adv.* secretly; privately; clandestinely.

Κρῦερὸς, ὸν, ρὸν, *adj.* cold; producing cold; chilling. *met.* freezing with terror; terrific. *Th. κρῦος*

Κρυμᾰλέος, έα, έον, *adj.* cold as ice; icy. *Th. (κρυμὸς) κρῦος.*

Κρυμνὸς, *s. s. as κρημνός.*

Κρῦομπᾰγὴς, ές, *adj.* congealed, *or*

producing congelation. *Th.* κρυμός, πήγνυμι.

Κρῦμός, οῦ, ὁ, icy coldness; frost; ice, *Callim.* ¶ ἀνὰ κρυμνόν, in winter. *Th.* κρύω.

Κρυμοχαρής, ές, *adj.* delighting in winter. *Th.* κρυμός, χαίρω.

Κρυμώδης, ες, *adj.* resembling ice. *Th.* κρυμός, εἶδος.

Κρυόεις, όεσσα, όεν, *adj. s. s. as* κρυμώδης. *Th.* κρύος.

Κρύος, εος, τό, *poet.* frost; ice. *Th.* κρύω. [⏑⏑]

Κρυπτάδιος, ία, ιον, concealed; clandestine; secret. ¶ κρυπτάδια, *adverbially*, secretly; clandestinely. ¶ κρυπταυδίᾳ (ὁδῷ *understood*), secretly; clandestinely. *Th.* κρύπτω. [ᾰ]

(Κρυπτάζω, *fut.* άσω, *s. s. as* κρύπτω.

(Κρύπτασκον, *Iliad.* 8, 272. *poet. for* ἔκρυπτον, *imperf. of* κρύπτω.

(Κρυπτεία, ας, ἡ, (*from* κρυπτεύω) the practice of the Spartan youth of lying in wait for, and attacking the Helots.

(Κρυπτεύω, *and* κρυπτεύομαι, to lie in ambuscade, *Plat. Rep. and Xen. Cyrop.* 4, 5, 2. ¶ κρυπτεύομαι, I am the object of an ambuscade, *Eurip. Bacch.* 876.

(Κρύπτη, ης, ἡ, (στοὰ *understood*), a covered portico, *or* passage; a corridor—a vault, *or* hollow receptacle under ground; a Crypt.

(Κρυπτήριος, ία, ιον, *adj.* formed for, *or* fit for concealment.

(Κρυπτία, ας, ἡ, *s. s. as* κρυπτεία.

(Κρυπτικός, κή, κόν, *adj.* capable of, *or* qualified for concealing.

(Κρυπτικῶς, *adv. the s. of the adj. adverbially.*

(Κρυπτός, ή, όν, *adj.* concealed; hidden; clandestine—to be concealed.

ΚΡΎΠΤΩ, *fut.* ψω, 2 *aor.* ἔκρυβον, *part.* 2 *aor. pass.* κρυβείς, to hide; to conceal, *with an accus. of the person and thing.*=Κρύπτομαι, *with an accus.* to conceal one's self from another; to conceal any thing from another.= *Pass.* to be concealed. ¶ κρύπτων Ἥρην, *s. s. as* κρυπτόμενος, *Hom. hymn.* 5, 7 concealing from Juno, ¶ κρύπτειν τινά τι, to conceal a thing from any one. *Etym.* κρύπω, *obs. with the aspirate*, κρύφω, *Schn. L.*

Κρυστάινω, *fut.* ανῶ, to freeze, *or* coagulate.=Κρυστάινομαι, to become frozen, *or* coagulated. *Th.* κρύος.

Κρυσταλλίζω, *fut.* ίσω, to shine and be transparent like crystal. *Th.* κρύσταλλος.

(Κρυστάλλινος, ίνη, ινον, *adj.* pure and transparent; crystalline.

Κρυσταλλοειδής, ές, *adj.* resembling crystal. *Th.* κρύσταλλος, εἶδος.

Κρυσταλλόπηκτος, ον, *adj.* congealed, *or* crystallized. *Th.* κρύσταλλος, πήγνυμι.

(Κρυσταλλοπῆς, ῆγος, *adj. s. s. as the foregoing.*

Κρύσταλλος, *or* (*more correctly*) κρύσταλος, ου, *adj.* frozen; coagulated, *and thus* transparent, like ice, crystal, *or* glass. ¶ ὁ κρύσταλλος, crystal, *and also*, a coloured precious stone, *Dioscor.* 2, 52. *Th.* (κρύος, κρυστάω, κρυσταίνω) κρύω.

Κρυσταλλοφᾰνής, ές, *adj.* of a crystalline appearance. *Th.* κρύσταλλος, φαίνω.

Κρυσταλλόω, *s. s. and Th. as* κρυσταίνω.

Κρύφα, *adv.* secretly; clandestinely. *Th.* κρύπτω. [⏑⏑]

[Κρῠφᾰ, *adv. s. s. as* κρύφα, *and Dor. for* κρυφῆ.]

(Κρῠφαῖος, αία, αῖον, *adj.* clandestine; furtive; secret.

(Κρῠφαίως, *adv. the adverbial s. of the adj.*

Κρῠφανδόν, *adv.* privately. *Th.* κρυφαίνω.

[Κρῠφῆ, *adv. s. s. as* κρύφα.]

[Κρῠφηδόν, *adv. s. s. as* κρυφῆ.]

Κρυφτάιος, αία, αῖον, *adj. s. s. and formed from* κρύφιος.

Κρυφτμαῖος, αία, αῖον, *adj. and* κρύφιμος, ου, *adj.* clandestine; secret; furtive. *Th.* κρύπτω.

(Κρυφτμαίως, *adv.* secretly; clandestinely.

(Κρύφιος, ία, ιον, *adj. s. s. as* κρυφαῖος. [ῠ]

(Κρῠφιότης, ητος, ἡ, concealment; secrecy.

(Κρύφος, ου, ὁ, concealment; a place of concealment — *s. s. as* κρύψις, *Pind. Ol.* 2, 177.

Κρύφω, *imperf.* ἔκρυφον, *s. s. as* κρύπτω. [ῠ]

[Κρυψιμέτωπος, ον, *adj.* that conceals the forehead. *Th.* κρύπτω, μέτωπον.]

Κρυψίνοος, όου, *and* κρυψίνους, ου, *adj.* that conceals his thoughts; artful; deceitful. *Th.* κρύπτω, νόος.

Κρύψις, εως, ἡ, concealment; the art of concealment. *Th.* κρύπτω.

Κρυψίχολος, ου, *adj.* that conceals his anger. *Th.* κρύπτω, χολή.

Κρύψορχις, *adj.* whose testicles have not descended into the scrotum, *Gal. Th.* κρύπτω, ὄρχις.

ΚΡΎΩ, *obs.* to congeal; to coagulate—*the Th. of* κρύος, κρυμός, &c. *Schn. L.*

(Κρῦώδης, ες, *adj.* cold as ice. [*Th.* κρύος, εἶδος.]

(Κρῦωτήριον, ου, τό, (*by late writers*) *s. s. as* ψυκτῆρ.

ΚΡΩΒΎΑΟΣ, ου, ὁ, *s. s. as* κόρυμβος, hair arranged in a tuft on the crown of the head, *worn by aged persons and children of rank at Athens*—the crest of a helmet, *Xen. Anab.* 5, 4, 13. [ῠ]

(Κρωβῡλώδης, ες, *adj.* resembling a κρωβῦλος, εἶδος.

Κρωγμός, οῦ, ὁ, the croaking, *or* cawing of crows. *Th.* κρώζω.

ΚΡΏΖΩ, to croak, *or* caw like rooks, *or* crows. *metaph.* to stun by noisy talk. ¶ κράζω, *is used for the cry of ravens—both words are formed in imit. of the sense.*

Κρωμᾱκόεις, όεσσα, όεν, *adj.* rocky; steep; rough. *Th.* κρώμαξ.

ΚΡΏΜΑΞ, ᾰκος, ὁ, a heap of stones, *Hesych.*

Κρώπιον, ου, τό, *dimin. of* κρῶπος, a scythe; a sickle—a double-headed axe.

Κρώσσαι, *s. s. as* κρόσσα, *see* κρόσσαι.

Κρώσσιον, ου, τό, *dimin. of* κρωσσός.

Κρωσσός, οῦ, ὁ, a water-bucket; a vessel.

Κτὰ, *for* ἔκτα, he slew, 3 *pers. s. of* ἔκταν, *for* ἔκτην, 2 *aor. of* κτῆμι, (*s. s. as* κτείνω.)

Κτάμεν, *and* κτάμεναι, *for* κτάναι, 2 *aor. inf. of* κτῆμι, *s. s. as* κτείνω. [ᾰ]

(Κτάμενος, *part.* 2 *aor. mid. of* κτῆμι. [ᾰ]

(Κτὰν, they slew, *for* ἔκταν, *and* ἔκταν, *for* ἔκτησαν, 3 *pers. plur.* 2 *aor. of* κτῆμι.

Κτάνε, *Ion. for* ἔκτανε, 3 *pers. s.* 2 *aor.* (*from* κτάνω) *of* κτείνω. [ᾰ]

ΚΤΆΟΜΑΙ, ῶμαι, *fut.* κτήσομαι, *perf.* κέκτημαι, *and* ἔκτημαι, to acquire, *or* provide for one's self; to purchase; to obtain — *in the perf.* to have acquired; to possess; to have. = *Pass.* to be acquired, *or* procured. ¶ κτᾶσθαι συμφοράν, *Plat.* to bring misfortune on one's self. ¶ κεκτημένος, *part. perf.* a possessor. ¶ ἃ ἐκτήθη, *Thuc.* things that were provided. *Th.* κτάω, to provide, *or* procure for another, *Schn. L., but, obs.*

Κτᾶσθαι, *inf. mid. of* κτάομαι.

Κτάσθαι, (*with an acute accent,*) *inf.* 2 *aor. mid. of* κτῆμι, *obs.* to kill.

Κτὰς, *part.* 2 *aor. of* κτῆμι, *obs. in the s. of* κτείνω, to kill.

Κτᾶτο, *Ion. for* ἐκτᾶτο, 3 *pers. s. imperf. of* κτάομαι.

Κτάτο (*with an acute accent,*) 3 *pers. s.* 2 *aor. mid. of* κτῆμι, *obs. s. s. as* κτείνω.

Κτάω, to slay, *s. s. as* κτείνω.

Κτέᾰνον, ου, τό, *s. s. and Th. as* κτῆμα.

Κτέᾰρ, ᾰτος, τό, a possession; a property. *Th.* κτάομαι.

(Κτεᾶτειρα, ας, ἡ, a possessor; a wife, *Æschyl. Ag.* 366. [ᾰ]

(Κτεᾰτίζω, *fut.* ίσω, to acquire—to possess, *Schol. Pind. Ol.* 13, 75.

(Κτεᾶτισμός, οῦ, ὁ, acquisition; gain; possession.

Κτειν̓έμεναι, *poet. for* κτείνειν.

ΚΤΕΊΝΩ, *fut.* κτένω, *Ion.* κτανῶ, *in Hom. fut.* κτενέω, έεις, έει, *part. in the accus.* κτανέοντα, (*only Iliad.* 18, 309.) 1 *aor.* ἔκτεινα, ας, ε, 2 *aor.* ἔκτᾰνον, *perf. in Hom.* ἔκτονα, ας, ε, *two others*, (*but not Att.*) *are* ἔκτᾰκα, *and* ἐκτόνηκα—*a* 2 *aor. only poet.* (*as from a form* κτῆμι) ἔκταν, ἔκτας, 3 *pers. sing.* ἔκτᾱ, 3 *pers. plur.* ἔκτᾱν, *infin*

regularly κτάναι, *but, usually, Ion., Dor., and poet.* κτάμεν, κτάμεναι, [ᾰ] *part.* κτάς,—1 *pers. subj.* (*of* ἔκταν) κτέω, (*for* κτῶ,) 1 *pers. plur.* κτέωμεν, *Odyss.* 22, 216. to kill, to slay, to slaughter. *met.* to destroy.=*Pass.* to be slain, &c. —*the tenses in use are, perf. pass.* ἔκταμαι, 1 *aor. pass.* ἐκτάθην, 3 *pers. plur.* ἐκτάθησαν, *and Æol.* ἔκτᾰθεν, *Hom., another* (*not in Hom.,*) ἐκτάνθην, ης, η—2 *aor. as pass. of* κτῆμι, ἐκτάμην, *infin.* κτάσθαι, *part.* κτάμενος, *in Hom. some, as Matth. Gram.* § 239. *deduce it from the mid. Etym. compare* θείνω, *and* θάνω, *as also the kindred words* καίνω, καίνυμαι.

ΚΤΕΙ'Σ, ενδς, ὁ, a comb — the comb of a loom—the hand with the fingers expanded—a rake; a harrow—the four front teeth, the incisors—the hair on the parts of generation, *Callim. frag.* — *a shell-fish, the cockle. Th.* κτέω, *from* κέω, κεάζω, to split, *Schn. Lex.*

(Κτενίζω, *fut.* ίσω, to comb; to curry.

(Κτενίον, ου, τὸ, *dimin. of* κτείς.

(Κτενισμός, οῦ, ὁ, (*from* κτενίζω) the act of combing.

(Κτενιστὴς, οῦ, ὁ, one who combs, *or* dresses hair.

Κτέννω, κτέννυμι, κτεννύω, *different forms of* κτείνω.

Κτενοειδὴς, έος, *adj.* resembling a comb—like the cockle. *Th.* κτείς, εἶδος.

Κτενοπώλης, ου, ὁ, a comb-seller. *Th.* κτείς, πωλέω.

Κτενώδης, *s. s. and Th. as* κτενοειδής.

(Κτενωτὸς, ὴ, όν, *adj.* combed — woven.

[Κτέομαι, *Ion. for* κτάομαι.]

Κτέρας, ατος, τὸ, *s. s. and Th. as* κτέαρ.

Κτερεΐζω, *fut.* ΐξω, *or* κτερίζω, *fut.* κτερῶ, to perform the rites of sepulture and inter a body, *s. s. as* κτεατίζω. *Th.* κτέρος.

(Κτέρισμα, ατος, τὸ, *s. s. as* κτέρος, *or* κτέρεα; that which is placed with a corpse in the grave.

(Κτεριστὴς, οῦ, ὁ, one who prepares things necessary for sepulture.

Κτέρος, εος, τὸ, *s. s. and Th. as* κτέαρ, *and* κτέρας, (*generally, in the plur.* κτέρεα) funeral obsequies. ¶ κτέρεα, *properly,* things bestowed on the deceased, and thus become his property, such as ornaments thrown on the funeral pile. ¶ κτεροΐζειν νεκρὸν, *or* κτέρεα κτερεΐζειν, *Hom.* to inter with all the rites of sepulture.

Κτέω, *a form of* κτείνω.

Κτηδὼν, όνος, ἡ, *s. s. as* κτείς—the fibres, *or* layers of wood in trees. *Th.* κτείς.

Κτῆμα, ατος, τὸ, a possession; a property—*in the plur.* κτήματα, the entire property, slaves, money, and land; wealth. *Th.* κτάομαι.

(Κτηματικὸς, κὴ, κὸν, *adj.* that has acquired property; wealthy.

(Κτημάτιον, ου, τὸ, *dimin. of* κτῆμα.

(Κτηματίτης, ου, ὁ, one that has lands, *or* possessions.

Κτῆμι, *obs., from* κτάω. ¶ *from* κτῆμι, *the poet. aor.* ἔκταν, *for* ἔκτην, *part.* κτὰς, *inf.* κτάμεν, κτάμεναι, *Hom., and* κτάμενος, *part.* 2 *aor. mid. inf.* κτάσθαι.

Κτηνηδὸν, *adv.* like oxen, *or* cattle. *Th.* κτῆνος.

Κτηνίατρος, ου, ὁ, a veterinary surgeon. *Th.* κτῆνος, ἰατρὸς, ἰάομαι.

Κτηνίτης, ου, ὁ, something that pertains to cattle. *Th.* κτῆνος.

Κτῆνος, εος, τὸ, *in general,* cattle; (*in prose*) draught oxen; domestic animals—property, *in general; s. s. as* κτέανον, *and* κτῆμα. *Th.* κτάομαι.

Κτηνοστάσιον, ου, τὸ, a stable for cattle. *Th.* κτῆνος, στάσις, ἵστημι. [ᾰ]

Κτηνοτροφεῖον, ου, τὸ, a place where cattle are fed. *Th.* κτῆνος, τρέφω.

(Κτηνοτροφέω, ῶ, [*fut.* ήσω,] to rear cattle; to keep cattle.

(Κτηνοτροφία, ας, ἡ, the rearing, *or* keeping of cattle.

(Κτηνοτρόφος, ου, ὁ, *or* ἡ, one who rears, *or* keeps cattle.

Κτηνώδης, εος, *adj.* resembling cattle. *met.* dull, stupid, *or* brutal. *Th.* κτῆνος, εἶδος.

(Κτηνωδία, ας, dulness; stupidity.

Κτησίδιον, ου, τὸ, *dimin. of* κτῆσις. [ῐ]

Κτήσιος, ία, ιον, *adj.* pertaining to possession, *or* property; presiding over property, *or* bestowing wealth, *an epith. of Jupiter, &c.* ¶ κτήσιοι θεοὶ, the household Gods. ¶ κτήσιος Ζεὺς, Jove the guardian, *or* giver, *of* wealth. ¶ κτήσια χρήματα, *s. s. as* κτῆσις. *Th.* κτάομαι.

Κτῆσις, εως, ἡ, acquisition; gain, *Thuc.* property acquired; property—possession. *Th.* κτάομαι.

(Κτητικὸς, κὴ, κὸν, *adj.* pertaining to acquisition, *or* property; qualified for acquiring, *or* possessing. ¶ κτητικὴ τέχνη, the art of gain—(*in grammar*) possessive.

(Κτητὸς, ὴ, όν, *adj.* acquired; purchased; obtained—to be acquired, *or* purchased, *Hes. Oper.* 406.

(Κτήτωρ, ορος, ὁ, a possessor; a master.

Κτίδεος, έα, εον, *adj. for* ἐκτίδεος, pertaining to a weasel. ¶ κτιδέα, *contr.* κτιδῆ, a weasel's skin. *Th.* ἐκτίς. [ῐ]

ΚΤΙ'ΖΩ, *fut.* ίσω, *perf.* ἔκτικα, *perf. pass.* ἔκτισμαι, to build; to erect—to produce; to create; to invent; to found, establish, *or* institute. *poet.* to do; to make, *Sophoc. Trach.* 898. *Æschyl. Pers.* 287. *Schn, L.*

Κτίλος, ου, ὁ, a ram. ¶ κτίλος, ου, *adj.* tame; familiar; *properly,* tamed, *and thus become a property. Th.* κτίω, *in the s. of* κτάω. *Schn. L.* [ῐ]

(Κτῑλόω, ῶ, [*fut.* ώσω,] to tame; to render familiar, *or* make acquainted with another. =*Mid.* to become tame; to become acquainted, *or* familiar with another.

Κτίμι, *pass.* κτίμαι, *part.* κτίμενος, *s. s. as* κτιζω. [ῐ]

Κτίννυμι, κτινύω, *a form of* κτείνω.

Κτὶς, ίδος, ἡ, *for* ἰκτίς.

Κτίσις, εως, ἡ, construction; erection; creation; institution. *poet.* the doing any thing; performance, *Soph. Trach.* 230. *s. s. as* κτίσμα. *Th.* κτίζω. [ῐ]

(Κτίσμα, ατος, τὸ, a created thing, a creature; a construction; a building; an establishment.

Κτισματολατρεία, ας, ἡ, the worship of created things. *Th.* κτίσμα, λατρεύω.

Κτιστὴρ, ῆρος, ὁ, *and* κτίστης, ου, ὁ, a creator—a builder; a founder —an inhabitant. *Th.* κτίζω.

(Κτιστὸς, ὴ, όν, *adj.* created; built; founded—prepared for building, hewn, *Hom. hymn.* 1, 299.

(Κτίστωρ, ορος, ὁ, κτίτης, ου, ὁ, κτίτωρ, ορος, ὁ, (*from* κτίω) *s. s. as* κτίστης.

ΚΤΙ'Ω, *obs.* (*identical with* κτάω) *the immediate Th. of* κτίζω. *Schn. L.*

Κτονέω, ῶ, *s. s. and Th. as* κτείνω.

(Κτόνος, ου, ὁ, slaughter; murder.

Κτῠπέω, ῶ, [*fut.* ήσω,] 2 *aor.* ἔκτῠπον, to make a noise by striking, *or* stamping. *Th.* κτύπος.

(Κτύπημα, ατος, τὸ, a noise caused by striking, clapping, *or* stamping; a loud noise; a crash. [ῠ]

Κτύπος, ου, ὁ, a loud noise, caused by striking, clapping, knocking, *or* stamping. *Th.* (τύπος) τύπτω. [ῠ]

Κῠάθειον, *and* κυάθιον, ου, τὸ, *dimin. of* κυάθος.

Κῠᾰθίζω, *fut.* ίσω, to drink; to tipple; to take up in cups, *or as if with cups, Polyb.* 8, 8. *Th.* κύαθος.

(Κῠάθιον, ου, τὸ, a small goblet. *dimin. of* κύαθος.

(Κῠᾰθὶς, ίδος, ἡ, κῠᾰθίσκος, ου, ὁ, *dimin. of* κύαθος.

Κύαθος, ου, ὁ, a bowl; a drinking-cup—a measure, *of the liquid and dry kind, equal to an ounce. Th.* κῦος, *and* κῦαρ, a hollow, *from* κύω. [⏑⏑⏑]

[(Κυαθότης, ητος, ἡ, *a word formed by Plato from* κύαθος, *denoting* the state, *or* condition of being a cup: *admits of translation into the German by the word* "becherkeit."]

(Κῠᾰθώδης, εος, *adj.* resembling a κύαθος, εἶδος.

Κῠαίνω, *s. s. and Th. as* κνέω.

Κῠᾰμευτὴς, οῦ, ὁ, one who ballots. *Th.* (κυαμεύω) κύαμος.

(Κῠᾰμευτός, ή, όν, *adj.* chosen by ballot.

Κῠᾰμεύω, *fut.* εὕσω, to choose by ballot, *lit. using beans. Th.* κύαμος.

(Κῠᾰμιαῖος, αία, αῖον, *adj.* of the size of a bean.

(Κῠᾰμίζω, *fut.* ίσω, to be marriageable, *applied to girls.*

(Κῠᾰμῖνος, ίνη, ινον, *adj.* made of beans.

Κῠάμιον, ου, τό, *dimin. of* κύαμος.

Κῠᾰμοβόλος, ου, ὁ, one who ballots, (*lit.*) who throws in his bean. *Th.* κύαμος, βάλλω.

ΚΥ΄ΑΜΟΣ, ου, ὁ, the bean-plant, a bean—a vote, *beans being very generally used in voting, and balloting*—a diminutive measure, *containing only the bulk of a bean*—the plumpness of the female breasts at the period of puberty, causing a hardness of the nipple. ¶ κύαμοι, the testicles. [⏑⏑⏑]

Κῠᾰμοτρώξ, ῶγος, ὁ, *lit.* an eater of beans; one who lives by selling his votes, *see* κύαμος. *Th.* κύαμος, τρώγω.

Κῠᾰμοφᾰγία, ας, ή, the eating beans, *or* living on beans. *Th.* κύαμος, φάγω.

Κῠᾰμών, ῶνος, ὁ, a bean-field; a plot of beans. *Th.* κύαμος.

[Κῠᾰναιγίς, ίδος, ή, having a dark, frightful Ægis, *an Epithet of Pallas. Th.* κυάνεος, αἰγίς.]

Κῠᾰνανγής, έος, *adj.* of a bright azure colour, *or* dark blue. *Th.* κύανος, αὐγή.

Κυάνεαι, αἱ, islands in the Euxine sea. *Th.* κύανος. [–⏑⏑–]

(Κῠάνειος, *see* κυάνεος.

Κῠᾰνέμβολος, ου, *adj.* furnished with a dark-coloured beak. *Th.* κυανός, ἔμβολος.

Κυάνεος, έα, *and* έη, εον, κυάνειος, εία, ειον, *adj.* dark blue; cerulean; azure, *and also,* dark-coloured; dusky. *Th.* κυανός. [–⏑⏑–]

(Κῠᾰνῆτης, ου, ὁ, *fem.* κυανῖτις, ίδος, ή, a thing of a cerulean, azure, *or* dark blue colour.

(Κῠᾰνίζω, [*fut.* ίσω,] to be of an azure colour.

Κῠᾰνοβλέφᾰρος, ον, *adj.* having dark eyes. *Th.* κυανός, βλέφαρον.

Κυᾰνοειδής, έος, *adj.* dark blue; dark. *Th.* κυανός, εἶδος. [–⏑⏑– – *and* ⏑⏑–⏑–]

Κῠᾰνόθριξ, τριχος, *adj.* having dark hair. *Th.* κυανός, θρίξ.

Κῠᾰνόπεζα, ας, ή, one that has dark feet. *Th.* κυανός, πέζα.

Κῠᾰνόπεπλος, ου, *adj.* having a dark cloak. *Th.* κυανός, πέπλος.

Κῠᾰνοπρώρειος, *or* κυανόπρωρος, ου, *adj.* having dark-coloured prows. *Th.* κυανός, πρῶρα.

Κῠᾰνόπτερος, ον, *adj.* having dark-coloured wings. *Th.* κυανός, πτερόν.

Κῠᾰνός, ή, όν, *or* κύανος, η, ον, *adj.* cerulean; azure; dark blue. ¶ *the exact shade of colour has not been clearly determined.* [⏑⏑⏑]

Κύανος, ου, ὁ, *or* κυανός, οῦ, ὁ, a kind of ochre, of a blueish colour—(*by late writers*) the Lapis lazuli—*a blue flower that grows in cornfields,* the blue-bottle. [⏑⏑–]

Κῠᾰνόστολος, ου, *adj.* clad in dark-coloured garments. *Th.* κυανός, στολή.

Κῠᾰνόφρυς, υος, *adj.* having dark eyebrows. *Th.* κυανός, ὀφρύς.

Κῠᾰνοχαίτης, ου, ὁ, one that has dark hair, *or* mane. *Th.* κυανός, χαίτη.

Κῠᾰνόχροος, όου, *adj. and* κυανόχρως, ωτος, *adj.* dark-coloured; having a dark skin, *or* surface. *Th.* κυανός, χρώς, χρόα.

Κῠᾰνώπης, ου, ὁ, *fem.* κῠᾰνῶπις, ίδος, ή, one who has dark eyes. *Th.* κυανός, ὤψ.

Κῠάνωσις, εως, ή, the colour of blue, *Plut. Th.* κυανός.

Κύᾰρ, ᾰτος, τό, the eye of a needle; a small hole. *Th.* κύω.

Κῠβάζω, *fut.* άσω, *s. s. and Th. as* κυβητίζω.

Κύβδᾰ, *adv.* with the head bent forwards; stooping. *Th.* κύπτω.

Κῠβεία, ας, ή, the playing at dice. *Th.* κυβεύω.

(Κῠβεῖον, ου, τό, a place where dice are played.

Κῠβέλειον, ου, τό, a temple of Cybele. *Th.* Κυβέλη.

Κῠβέλη, ης, ή, Cybele.

ΚΥΒΕΡΝΑ΄Ω, ῶ, *fut.* ήσω, to pilot; to steer. *lit. and met.* to direct; to guide.

(Κῠβέρνησις, εως, ή, steerage; guidance; direction.

(Κῠβερνήτειρα, ας, ή, *fem. of* κυβερνητήρ.

(Κῠβερνητήρ, ῆρος, ὁ, a pilot; a guide, *or* ruler.

(Κῠβερνητήριος, ία, ιον, *adj. s. s. as* κυβερνητικός.

(Κῠβερνήτης, ου, ὁ, *s. s. as* κυβερνητήρ.

(Κῠβερνητικός, κή, κόν, *adj.* pertaining to, *or* qualified for, steering, guiding, *or* ruling.

(Κῠβερνισμός, οῦ, ὁ, *s. s. as* κυβέρνησις, *LXX.*

Κῠβευτήριον, ου, τό, a place for dice-playing: *neut. of the following.*

Κῠβευτήριος, ία, ιον, *adj. s. s. as* κυβευτικός. *Th.* κυβευτήρ.

Κῠβευτήρ, ῆρος, ὁ, *and* κῠβευτής, οῦ, ὁ, a dice-player. *Th.* κυβεύω.

(Κῠβευτικός, κή, κόν, *adj.* pertaining to, qualified for, *or* inclined to, dice-playing.

Κῠβεύω, ῶ, [*fut.* εύσω,] to play at dice. *metaph.* to hazard; to run a risk. *Th.* κύβος.

Κῠβή, ῆς, ή, the head. *Th.* κύω, *Lennep.*

Κῠβήβη, ης, ή, *a name of* Cybele.

Κῠβηβός, ου, ὁ, one who stoops. *Th.* κύπτω. ‡‡ a priest of Cybele, *or* one who is frantic like the priests of Cybele. *Th.* Κυβήβη. [⏑–⏑]

Κῠβηλίζω, *fut.* ίσω, to strike with an axe. *Th.* κύβηλις.

ΚΥ΄ΒΗΛΙΣ, ιδος, ή, an axe. [⏑–⏑]

Κῠβηλιστής, οῦ, ὁ, a mendicant priest of Cybele. *Th.* Κυβέλη.

Κύβησις, εως, ή, *and* κύβισις, a sack, *or* wallet.

Κῠβίζω, *fut.* ίσω, to form into a cube—(*in arithmetic*) to proceed by the method of the square root, *or* cubature. *Th.* κύβος.

(Κῠβικός, κή, κόν, *adj.* having the form, *or* properties of a cube; cubical.

(Κυβικῶς, *adv. the s. of the adj. adverbially.*

Κύβιον, ου, τό, a piece of salted tunny-fish, of a square form. *Th.* κύβος. [ῠ]

Κῠβιστάω, ῶ, *fut.* ήσω, to stand, *or* fling one's self on the head; to plunge head foremost. *Th.* κυβή.

(Κῠβίστημα, ατος, τό, a plunge with the head foremost; a somerset, *or* similar feat in tumbling.

(Κῠβίστησις, εως, ή, the act of plunging head foremost, standing on the head, *or* making a somerset in tumbling.

(Κῠβιστητήρ, ῆρος, ὁ, one who plunges head foremost; a tumbler, &c. *see the preceding word* — one who falls on the head, *Lycophron.* 296.

Κύβιτον, ου, τό, the elbow.

Κῠβοειδής, έος, *adj.* resembling a cube; cubical. *Th.* κύβος, εἶδος.

ΚΥ΄ΒΟΣ, ου, ὁ, a cube; a solid square body; a die—an ace, *on dice*—the cleft in the hoof of oxen—a cubic number, *in arithmetic.* ¶ ἀναρίπτειν τὸν κύβον, *proverbially,* to cast the die; to run the risk. [⏑⏑]

Κύγχρᾰμος, ου, ὁ, a bird that migrates with quails, *supposed to be the* Miliaria avis, *Belon.*

Κῠδάζω, *fut.* άσω, to affront; to abuse; to insult; to defame. *Th.* κῦδος.

(Κῠδαίνω, *fut.* ᾶνῶ, to honour; to extol; to render famous—to venerate; to pay court to, *Lycophron.* ¶ ἀκέοντό τε κύδαινόν τε, *Iliad.* 5, 448. they cured him, and restored him to his former beauty. ¶ κῦδαινε θυμὸν ἄνακτος, he gladdened the heart of the chief, *by the honours paid him.*

(Κυδάλιμος, ου, *adj.* honoured; extolled; renowned; famous [⏑–⏑⏑]

(Κυδάνω, *s. s. as* κυδαίνω, *Iliad.* 14, 73. [–⏑–]

(Κῠδάσσω, *Att.* κῠδάττω, *s. s. as* κυδάζω.

(Κῠδάω, ῶ, *for* κυδιάω, *and* κυδαίνω *? Schn. L.*

(Κῠδήεις, ήεσσα, ῆεν, *adj. poet.* renowned; famous; glorious.

Κῠδιάνειρος, ου, ὁ, *fem.* κυδιάνειρα, ας, ή, one that renders men renowned. *adj. pass.* that is renowned for its men. *Th.* κῦδος, ἀνήρ. [–⏑⏑–⏑]

Κῠδιάω, ῶ, to be puffed up with pride; to be proud, *or* haughty;

to be sprightly and gay, *Hom. hymn. ad Cer.* 170. *Th.* κῦδος.

Κύδιμος, ου, *adj. s. s. as* κυδάλιμος. [⏑ ⏑ ⏑]

(Κύδιστος, η, ον, *and* κυδίων, ονος, *superlat. and comparat. of* κῦδος, most renowned; most famous—more renowned, &c. ¶ τί κύδιόν μοι ζῆν; *Eurip. Alc.* 900. what avails it to live? [ῠ]

(Κυδιόων, *poet. for* κυδιάων, κυδιῶν, *part. of* κυδιάω, *Hes.*

(Κυδνός, ή, όν, *adj. s. s. as* κυδρός.

Κῠδοιμέω, ῶ, [*fut.* ήσω,] to excite a tumult; to cause confusion and terror. *Th.* κυδοιμός.

ΚΥΔΟΙΜΟΣ, οῦ, ὁ, noise, tumult, *or* uproar, *especially*, that of battle—conflict, *Theocrit.* 22. —confusion; disorder; terror. [ῠ]

ΚΥ̂ΔΟΣ, εος, τό, honour; praise; fame—insult; outrage; offence. ¶ κῦδος, ου, ὁ, *in the latter s. Etym. M.* ¶ *masc. and neut.* good, *or* evil report, *Schn. L.*

(Κυδότερος, *comparat. and* κυδότατος, *superlat. of* κῦδος.

(Κυδρός, ρά, ρόν, *adj.* renowned; famous; glorious.

(Κυδρόω, ῶ, [*fut.* ώσω,] to honour; to render famous. = Κυδρόομαι, οῦμαι, to glory in any thing; to be proud—to be mettlesome, *Æl. h. a.* 11, 31.

Κύδων, ονος, ή, *and* Κυδωνίς, *the city of* Cydonia, *in Crete.* [ῠ]

Κυδωνέα, ας, ή, *and* κυδωνία, ας, ή, the quince-tree: Pyrus cydonia. *Th.* Κύδων, *having been introduced into Greece from that city.*

(Κῠδωνιάω, ῶ, [*fut.* ήσω,] to swell, *or* become like a quince.

(Κῠδώνιον μῆλον, the quince-apple.

(Κυδωνίτης, ου, ὁ, (οἶνος *understood*) wine made of quince-juice.

Κῠέω, ῶ, [*fut.* ήσω,] to conceive; to become, *or* to be pregnant. *Th.* κύω.

[Κυζικηνός, ή, όν, from, *or* belonging to, Cyzicus, a city of Mysia. *Subst.* κυζικηνός, οῦ, ὁ, *a coin of Cyzicus, equivalent to twenty-eight Attic drachms, or four dollars, one and a half cents.*]

Κύημα, ατος, τό, the child in the womb, the fœtus. *Th.* κυέω. [ῠ]

(Κύησις, εως, ή, pregnancy. [ῠ]

(Κῠητήριος, ία, ιον, *adj.* promoting conception, *Hippoc.*

Κῠητικός, κή, κόν, *adj.* pertaining to, *or* qualified for, conceiving; promoting conception.

Κυθέρεια, ας, ή, *or* Κυθερειάς, άδος, ή, *and* Κύθεια, ας, ή, Cytherea, Venus. *Th.* Κύθηρα.

Κύθηρα, ας, ή, *the island* Cythera, *the modern* Cerigo.

[Κυθήρη, ης, ή, *s. s. as* κυθέρεια.]

Κύθος, εος, τό, *s. s. as* κεῦθος, *s. s. as* σπέρμα, *Hesych. Th.* κύω.

Κύθρα, *and* κύθρινος, *Ion. for* χύτρα, *and* χύτρινος.

Κυθρόγαυλος, *or* χυτρόγαυλος, ου, ὁ, a vase, *Joseph. Th.* χύτρα, γαυλός.

Κύθω, *s. s. and Th. as* κεύθω. [*The pres.* κύθω, *not in use: aor.* 2. κύθε, ⏑ ⏑, *subj.* 3 *plur. with Att. reduplication* κεκύθωσι, ⏑ ⏑ ⏑ ⏑]

Κῠΐσκω, to impregnate.=Κυΐσκομαι, *Mid.* to become pregnant. *Th.* κύω.

Κῠκᾶνάω, *a form of* κυκάω.

ΚΥΚΆΩ, ῶ, [*fut.* ήσω,] to stir up; to mix together. *metaph.* to throw into disorder, *or* confusion. *Th.* κίω. *Lennep.* [ῠ]

(Κῠκεία, ας, ή, mixture, confusion.

(Κυκεῶ, *for* κυκεῶνα, *accus. of* κυκεών.

(Κῠκεὼν, ῶνος, ὁ, a kind of mixture, the fundamental ingredient of which was barley meal, sometimes in form of a pap, at others of a ptisan, made with wine, milk, *or* water; honey, salt, cheese, and the juices of herbs, were added, according as it was intended for food, *or* medicine.

(Κύκηθρον, ου, τό, a ladle for stirring porridge. *met.* a seditious person; a perturber. [ῠ]

(Κύκημα, ατος, τό, *s. s. as* τάραχος. [ῠ]

(Κύκησις, εως, ή, the act of stirring ingredients together; mixture. [ῠ]

Κῠκησίτεφρος, ου, *adj.* mixed up with ashes. *Th.* κυκάω, τέφρα.

Κῠκητής, οῦ, ὁ, one who stirs, *or* mixes ingredients. *met.* one who puts into confusion. *Th.* κυκάω.

Κυκλάζω, *fut.* άσω, to go round about; to surround. *Th.* κύκλος.

(Κυκλαίνω, [*fut.* ᾶνῶ,] to make round.

(Κυκλάμῖνος, ου, ή, κυκλάμῖνον, ου, τό, *and* κυκλαμὶς, ίδος, ή, *a plant with a round root*, sow-bread: Cyclamen Europæum.

(Κυκλὰς, άδος, ή, (ἐσθὴς, *underst.*) a female robe of ceremony. ¶ *in the plur.* Κυκλάδες, *the islands round Delos, the* Cyclades. ¶ κυκλὰς ὥρα, *Eurip. Alc.* 450. (*instead of* κυκλουμένη) the circle of the year.

(Κυκλεύω, *fut.* εύσω, *and* κυκλέω, [*fut.* ήσω,] to turn round; to move in a circle; to turn about; to revolve, *as day and night, Sophoc. El.* 1365. to go in a chariot, *Strab. act.* to roll; to convey in a chariot, *or* carriage.

(Κυκληδὸν, *adv.* round about; in a circular manner; in a circle.

(Κύκλησις, εως, ή, the act of turning round; circular movement; revolution—*see* κυκλεύω.

(Κυκλικός, κή, κόν, *adj.* circular; orbicular. ¶ Κυκλικοὶ, ῶν, οἱ, *ancient poets, who treated of the genealogy of the gods, and the war of Troy; the collection of their works was denominated* κύκλος ἐπικός, the epic circle.

(Κυκλικῶς, *adv. the s. of the adj. adverbially.*

Κυκλιοδιδάσκαλος, ου, ὁ, a master of dithyrambic poetry. *Th.* κύκλιος, διδάσκαλος.

Κύκλιος, ία, ιον, *adj.* circular; orbicular. ¶ χοροὶ κύκλιοι, choirs, that danced round altars, *especially, those of Bacchus, and sung dithyrambics.* ¶ κύκλιοι ποιηταὶ, certain epic poets, *who imitated the style of Homer, and treated of subjects taken from the Iliad and Odyssey, Polliani Epigram.* 1. *Th.* κύκλος.

Κυκλίσκος, ου, ὁ, *dimin. of* κύκλος.

Κυκλοβορέω, ῶ, [*fut.* ήσω,] to rage like the κυκλοβόρος, *a winter torrent in Attica, Schn. L.*

Κυκλογραφέω, ῶ, [*fut.* ήσω,] to write in studied periods; to write diffusely, *or* at great length. *Th.* κύκλος, γράφω.

(Κυκλογράφος, ου, one who writes in studied periods, &c. *see the verb. plur. s. s. as* κύκλιοι ποιηταὶ, *see* κύκλιος. [ᾰ]

Κυκλοδίωκτος, ου, *adj.* driven round in a circle. *Th.* κύκλος, διώκω. [ῐ]

Κυκλοειδὴς, έος, *adj.* circular; cycloid, *in geometry. Th.* κύκλος, εἶδος.

Κυκλόεις, έσσα, έν, *adj. poet. s. s. as* κυκλικὸς, *in prose. Th.* κύκλος.

(Κύκλοθεν, *adv.* from all around; round about.

Κυκλοποιέω, ῶ, [*fut.* ήσω,] to form into a circle, *or* a figure approaching that form. *Th.* κύκλος, ποιέω.

Κυκλοποφεία, ας, ή, the act of going round in a circle. *Th.* κύκλος, πόρος.

(Κυκλοπορέω, ῶ, [*fut.* ήσω,] to go round in a circle.

ΚΥ̂ΚΛΟΣ, ου, ὁ, a circle; a circumference—a circle, *of persons, Xen. Anab.* 5, 7, 2. the coil, *of a snake, Æschyl. Pr.* 91. a marketplace, *properly*, of a circular form—a ring; a wheel, *and other round bodies*—the eye, *Sophoc. Œdip. Tyr.* (*in logic*) reasoning in a circle; (*in rhetoric*) a period. ¶ κύκλος *has poet. a plur. neut. thus*, τὰ κύκλα, the wheels, *and* the eyes, *Sophoc. Œdip. Tyr.* 1279. ¶ κύκλῳ, *adverbially*, in a circle; round about.

(Κυκλόσε, *adv.* round about; all around; in a circle.

[Κυκλοσοβέω, *fut.* ήσω, to scare in a circle; to drive away round about. *Th.* κύκλος, σοβέω.]

Κυκλοτερὴς, έος, *adj.* rendered perfectly round; round. *Th.* κύκλος, τείρω.

Κυκλοφορέω, ῶ, [*fut.* ήσω,] to move in a circle.=*Pass.* to be turned round; to move round; to revolve. *Th.* κύκλος, φέρω.

(Κυκλοφορητικὸς, κὴ, κὸν, *adj.* put in circular motion; moving round

(Κυκλοφορητικῶς, *adv. the s. of the adj. adverbially.*

(Κυκλοφορία, ας, ἡ, circular movement.
(Κυκλοφορικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for circular movement.
(Κυκλοφορικῶς, *adv. the s. of the adj. adverbially.*
Κυκλόω, ῶ, [*fut.* ὥσω,] to bring into a circular form—to encircle; to surround; to encompass.= Κυκλόομαι, *Mid.* to go round about; to stand round about; to form a circle around, *Xen. Anab.* 6, 4, 20. to dance round, *Callim. Dian.* 170. *Th.* κύκλος.
(Κύκλωμα, ατος, τὸ, that which is formed into a ring, *or* circle; *s. s. as* κύκλος, *Eurip. Bacch.* 124.
Κυκλώπειος, σία, ειον, *and* κυκλώπιος, ία, ιον, κυκλωπικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, resembling, *or* becoming the Cyclops. ¶ κυκλώπειος βίος, a happy life, *like that of the Cyclops. Th.* Κύκλωψ.
(Κυκλωπικῶς, *adv. in the s. of the foregoing adj.*
Κυκλῶπιον, ου, τὸ, the white of the eye. *Th.* κύκλος, ὤψ.
[(Κυκλώπιον, ου, τὸ, *dim. of* κύκλωψ, *Eur. Cycl.* 266.]
Κύκλωσις, εως, ἡ, the act of surrounding, *or* encircling—the state of being surrounded, *or* encircled, *Thuc. Th.* κυκλόω.
(Κυκλωτὸς, ὴ, ὸν, *adj.* rounded, *Æschyl.*
Κύκλωψ, ωπος, *adj. properly*, having round eyes. ¶ ὁ Κύκλωψ, a Cyclops. *Th.* κύκλος, ὤψ.
Κύκνειος, εία, ειον, *adj.* of, *or* pertaining to the swan. *Th.* κύκνος.
(Κυκνίτης, ου, ὁ, *fem.* κυκνῖτις, *s. s. as* κύκνειος.
ΚΥ΄ΚΝΟΣ, ου, ὁ, the swan. *met.* a poet.
Κύλα, ων, τὰ, the hollow parts immediately under the lower eyelids. *Th.* κοῖλος. [⏑⏑]
(Κυλὰς, άδος, ἡ, *s. s. as* κύλα, *in the sing.*
Κύλη, *s. s. and Th. as* κύλιξ. [⏑ –]
Κυλῑκεῖον, ου, τὸ, a cupboard. *Th.* κύλιξ.
(Κυλίκειος, ου, *adj.* pertaining to cups, *or* drinking; done, *or* said over cups.
Κυλῑκηγορέω, ῶ, *fut.* ήσω, to talk over cups. *Th.* κύλιξ, ἀγορέω.
(Κυλῑκηγόρος, ου, one who talks over cups.
Κυλῑκήρυτος, ου, *adj.* drawn, *or* to be drawn out with cups. *Th.* κύλιξ, ἀρύω.
Κυλίκνη, *see* κυλίχνη.
Κυλῑκιον, ου, τὸ, *dimin. of* κύλιξ.
(Κυλῑκὶς, ίδος, ἡ, a small goblet—a box for containing medicine.
Κυλινδέω, ῶ, *fut.* ήσω, to roll.= Κυλινδέομαι, οῦμαι, to roll one's self; to turn round; to go round about; to circulate. *Th.* κυλίνδω.
(Κυλινδήθρα, ας, ἡ, a place where horses are taken to roll themselves after exercise.
(Κυλίνδησις, εως, ἡ, the act of rolling—practice, *in an art, Plat. Soph.* 52.
Κυλινδρικὸς, κὴ, κὸν, *adj.* cylindrical. *Th.* κύλινδρος.
(Κυλινδρικῶς, *adv. the s. of the adj. adverbially.*
Κυλινδροειδὴς, έος, *adj.* in a cylindrical form. *Th.* κύλινδρος, εἶδος.
Κύλινδρος, ου, ὁ, a round oblong body turning on its axis; a cylinder; a roller—a book folded on a roll. *Th.* κυλίνδω. [⏑ – ⏑]
(Κυλινδρόω, ῶ, [*fut.* ώσω,] to roll; to smooth with a roller.
(Κυλινδρώδης, εος, *adj. s. s. and Th. as* κυλινδροειδής.
(Κυλινδρωτὸς, ὴ, ὸν, *adj.* smoothed with a roller.
Κυλίνδω, *fut.* ίσω, *from* κυλίω, to roll. *poet. s. s. as* κυλινδέω, *in prose. Th.* κυλίω.
Κύλιξ, ῑκος, ἡ, *or* κύλη, ης, ἡ, a goblet; a cup. *Th.* κοῖλος. [⏑ –]
(Κυλίσκη, ης, ἡ, *and* κυλίσκιον, ου, τὸ, *s. s. as* κυλίχνη, *and* κυλίχνιον.
Κύλισμα, ατος, τὸ, that which is rolled—*s. s. as* κυλινδήθρα. *Th.* κυλίω. [ῠ]
Κύλισις, εως, ἡ, the act of rolling, *or* turning round—the act of rolling, *in the s. explained in* κυλιστικός. *Th.* κυλίω. [⏑⏑⏑]
(Κυλιστικὸς, κὴ, κὸν, *adj.* pertaining to rolling. ¶ *subst.* a combatant in the public games, who overcomes his adversary by seizing him, and rolling on the ground, *Schol. Pind. Isthm.* 4, 81.
(Κυλιστὸς, ὴ, ὸν, *adj.* rolled; to be rolled.
(Κυλίστρα, ας, ἡ, *s. s. as* κυλινδήθρα.
Κυλίχνη, ης, ἡ, κυλίχνιον, ου, τὸ, *and* κυλιχνὶς, ίδος, ἡ, a small cup, bowl, *or* dish. *Th.* κύλιξ.
ΚΥΛΙ΄Ω, *fut.* ίσω, to roll; to turn round; to twist about, &c. *s. s. as* κυλινδέω, κυλίνδω. [*Iota long in all the tenses.*]
Κυλλαίνω, *fut.* ανῶ, *s. s. as* κυλλόω. *Th.* κυλλός.
Κύλλᾰρος, *see* σκύλλαρος.
[Κύλλαστις, ιος, ὁ, *Ion. for* κύλλησις.]
[Κυλλὴ, ῆς, ἡ, the hollow hand. *Compare* κυλλός.]
Κυλλοπόδης, ου, ὁ, *and* κυλλοποδίων, [– ⏑ ⏑ –] ονος, ὁ, one who has crooked feet, and is lame. *Th.* κυλλὸς, πούς.
ΚΥΛΛΟ΄Σ, ὴ, ὸν, *adj.* bent; crooked; lame; maimed. ¶ *in the s. s. as* σκολιὸς, *Hippoc. meaning*, an inward bending, *Gal.* ¶ *Th.* κύλω, κύλλω, *obs. identical with* κέλω, κέλλω, *Schn. L. according to others* κοῖλος.
(Κυλλόω, ῶ, [*fut.* ώσω,] to bend; to make crooked, *or* lame; to maim.
(Κύλλωσις, εως, ἡ, the act of making crooked; mutilation.
Κυλιδιάω, ῶ, [*fut.* ήσω,] to have the under part of the lower eyelid swollen, from want of sleep, *or* a blow. *Th.* κύλα, οἰδάω.
Κῦμα, ατος, τὸ, the surge; the waves, *met.* overwhelming misfortunes—the fœtus in the womb, *Apollon.* 4, 1492.—the young shoot of cabbage—a kind of cornice. *Th.* κύω.
Κῡμᾰγωγία, *s. s. and Th. as* κυματωγή.
Κῡμαίνω, *fut.* ανῶ, to billow; to rise in stormy waves; to move like waves; to undulate. *met.* to fluctuate; to be in a state of violent emotion. *act.* to cause to swell; to disturb; to agitate. *Th.* (κῦμα) κύω.
(Κύμανσις, εως, ἡ, the movement of stormy waves—undulation—fluctuation; agitation. [ῠ]
Κῡμὰς, άδος, ἡ, a pregnant female. *Th.* κύω.
Κῡμᾰτηρὸς, ρὰ, ρὸν, *adj.* billowy. *Th.* (κῦμα) κύω.
(Κῡμᾰτίας, *Ion.* κυματίης, ου, ὁ, a stormy, *or* agitated, *river, Herodot. met.* an unruly, *assembly* &c.
(Κῡμᾰτίζω, *fut.* ίσω, *s. s. as* κυμαίνω, *act.* to put in motion.
(Κῡμάτιον, ου, τὸ, *dimin. of* κῦμα, a wave; a small wave—a sprout of cabbage—a cornice.
Κῡμᾰτοᾰγὴς, έος, *adj.* dashing like waves. *Th.* κῦμα, ἄγνυμι, to break.
Κῡμᾰτοειδὴς, έος, *adj.* in form of waves; like waves; full of waves; billowy. *Th.* κῦμα, εἶδος.
[Κῡμᾰτόεις, εσσα, εν, *adj. s. s. as* κυματηρός.]
Κῡμᾰτοπλὴξ, ῆγος, *adj. and* κυματοπληγὶς, έος, *adj.* buffeted by the waves; tossed to and fro. *Th.* κῦμα, πλήσσω.
Κῡμᾰτόω, ῶ, *s. s. and Th. as* κυματίζω.
Κῡμᾰτωγὴ, ῆς, ἡ, a beach, *or* strand. *Th.* κῦμα, ἄγω, to break.
Κῡμᾰτώδης, εος, *adj. s. s. as* κυματοειδής. *Th.* κῦμα, εἶδος.
Κῡμάτωσις, εως, ἡ, the swelling of the billows; fluctuation; the surge: *from* κυματόω.
Κυμβᾰλίζω, *fut.* ίσω, to play on cymbals. *Th.* κύμβαλον.
(Κυμβᾰλισμὸς, οῦ, ὁ, the playing on cymbals.
(Κυμβᾰλιστὴς, οῦ, ὁ, *fem.* κυμβᾰλίστρια, ας, ἡ, (*properly from* κυμβαλιστὴρ) a player on cymbals
Κύμβαλον, ου, τὸ, a cymbal —a basin, for containing water, *Dor. Th.* κύμβος.
Κύμβαχος, ου, *adj.* head foremost. *Subst.* the upper part of a helmet, where the crest is fixed. *Th.* κύμβη.
Κυμβεῖον, ου, τὸ, *dimin. of* κύμβη.
Κύμβη, ης, ἡ, the head—a canoe—a vinegar-cruet, *s. s. as* ὀξύβαφον —a certain bird, *Hesych. Th.* κύμβος.
(Κυμβίον, ου, τὸ, *s. s as* κυμβεῖον

ΚΥ̓ΜΒΟΣ, *ου*, *ὁ*, a cavity; the bottom of a vase; a hollow vessel; a goblet; a vinegar-cruet—a canoe. *Th.* *κύω*, *Lennep.*

Κῡμινδις, *ὁ*, *or ἡ*, *see* χαλκίς. [⏑ – ⏑]

Κῡμινοδόχη, *ης*, *ἡ*, a small cup for containing cumin-seed at table. *Th.* *κύμινον*, *δέχομαι.*

Κῡμινοκίμβιξ, *ικος*, *ὁ*, *properly*, one who is a niggard of cumin-seed; a miser. *Th.* *κύμινον*, *κίμβιξ.*

ΚΥ̓ΜΙΝΟΝ, *ου*, *τὸ*, cumin: Cuminum cyminum; *the seeds were used by the Greeks as a condiment.* [⏑ – ⏑]

Κῡμινοπρίστης, *ου*, *ὁ*, *properly*, a splitter of cumin-seed; a sordid miser. *Th.* *κύμινον*, *πρίω.*

[Κῡμινοπριστοκαρδᾰμογλύφος, *ου*, *adj. s. s. as* καρδαμογλύφος, *strengthened by the word* κυμινοπρίστης, *of similar import.*]

Κῡμῑνότρῑβος, *ου*, *adj.* ground with cumin-seed. *Th.* *κύμινον*, *τρίβω.*

Κῡμῑνώδης, *εος*, *adj.* resembling cumin-seed. *Th.* *κύμινον*, *εἶδος.*

Κῡμοδέγμων, *ονος*, *adj.* receiving the waves. *Th.* *κῦμα*, *δέχομαι.*

Κυνάγχη, *ης*, *ἡ*, [*and* κύναγχος, *ου*, *ὁ*,] an inflammation of the throat, causing the tongue to protrude—a dog's collar. *Th.* *κύων*, *ἄγχω.*

(Κυναγχικός, *κὴ*, *κὸν*, *adj.* affected with κυνάγχη.

Κυνᾱγωγός, *οῦ*, *ὁ*, one who keeps and trains hounds; *s. s. as* κυνηγός. *Th.* *κύων*, *ἄγω.*

Κυνάκανθα, *or* κυνακάνθη, *ης*, *ἡ*, *s. s. as* κυνόσβατος. *Th.* *κύων*, *ἄκανθα.*

Κυνακτὶς, *οῦ*, *ὁ*, a dog's collar; a leash. *Th.* *κύων*, *ἄγω.*

Κυνᾰλώπηξ, *εκος*, *ἡ*, an animal produced between a fox and a dog. *Th.* *κύων*, *ἀλώπηξ.*

Κυνάμυια, *ας*, *ἡ*, *s. s. and Th. as* κυνόμυια. [⏑ – ⏑ –]

Κυνάνθρωπος, *ου*, *ὁ*, *s. s. as* λυπανθρωπος. *Th.* *κύων*, *ἄνθρωπος.*

Κυνάριον, *ου*, *τὸ*, *a dimin. of* κύων.

Κύνᾰς, *ἄδος*, *ἡ*, the Dog-briar: Rubus caninus. *s. s. as* κύναρος, *Hesych. and as* ἀπομαγδαλιὰ, *Pollux.* 6, 93. ¶ κυνάδες ἡμέραι, the dog-days. *Th.* *κύων.*

(Κυνάω, *ῶ*, *s. s. as* κυνίζω.

Κυνδᾰλισμὸς, *οῦ*, *ὁ*, a juvenile play, *that consisted in flinging billets of wood at a peg set up in the ground.* *Th.* *κύνδαλος*, *ον*, *ὁ*, a peg.

Κυνέη, *contr.* κυνῆ, *ῆς*, *ἡ*, *properly*, a dog's skin, *of which caps and helmets were made*; a helmet, *Hom.* a cap, *Odyss.* 24, 230.: *fem. of* κύνεος.

Κύνειος, *εία*, *ειον*, *and* κύνεος, *έα*, *εον*, *adj.* of, *or* pertaining to, a dog. *met.* like a dog; surly; impudent; currish; snappish. *Th.* *κύων.* [*ῠ*]

Κυνέω, *ῶ*, *fut.* [κυνήσομαι, *and*] κύσω (*from* κύω), to kiss—to venerate, *Hom.* ¶ κύσε, *and* κύσσε (*with ῠ short*), *Odyss.* 16, 15. 3 *pers. s.* 1 *aor. for* ἔκυσε. *Th.* *κύω.* [*Upsilon short in all the tenses.*]

Κυνῆ, *see* κυνέη.

Κυνήγειον, *ου*, *τὸ*, *s. s. and Th. as* κυνήγιον.

Κυνηγεσία, *ας*, *ἡ*, *Ion.* κυνηγεσίη, *ης*, *ἡ*, the chase; hunting. *Th.* *κύων*, *ἄγω.*

(Κυνηγέσιον, *ου*, *τὸ*, a pack of hounds and hunters, *Herodot.* 1, 36. *s. s. as* κυνηγεσία.

(Κυνηγετέω, *ῶ*, [*fut.* *ήσω*,] to hunt, *properly*, with hounds.

(Κυνηγέτης, *ου*, *ὁ*, *fem.* κυνηγέτις, *ιδος*, *ἡ*, a hunter; a huntress. *lit.* one who leads dogs.

(Κυνηγετικὸς, *κὴ*, *κὸν*, *adj.* pertaining to, *or* qualified for, hunting; addicted to hunting.

(Κυνηγέω, *ῶ*, [*fut.* *ήσω*,] to hunt with hounds; to go a hunting; to capture.

(Κυνηγία, *ας*, *ἡ*, *and* κυνήγιον, *ου*, *τὸ*, *s. s. as* κυνηγεσία, *and* κυνηγέσιον; a hunting party.

(Κυνηγὸς, *οῦ*, *ὁ*, *or ἡ*, [*Dor.* κυνᾱγὸς,] a hunter, *or* huntress; *s. s. as* κυνηγέτης.

Κυνηδὸν, *adv.* like a dog. *Th.* *κύων.*

Κυνηλᾰσία, *ας*, *ἡ*, hunting with hounds, *Callim.* *Th.* *κύων*, *ἐλάω*, *ἐλαύνω.*

(Κυνηλᾰτέω, *ῶ*, [*fut.* *ήσω*,] to urge on hounds in the chase; to hunt.

Κυνήποδες, *ων*, *οἱ*, the fetlocks of horses. *Th.* *κύων*, *ποῦς.*

Κυνίδιον, *ου*, *τὸ*, *a dimin. of* κύων. [⏑ ⏑ ⏑ ⏑]

Κυνίζω, *fut.* *ίσω*, to imitate dogs—to profess the doctrine of Cynic philosophers; to act like a Cynic. *Th.* *κύων.*

Κύνικλος, *ου*, *ὁ*, a rabbit.

Κυνικὸς, *κὴ*, *κὸν*, *adj.* of, *or* pertaining to, dogs; canine—like a dog; impudent; snappish; like cynics; cynical. *Th.* *κύων.*

(Κυνίσκη, *ης*, *ἡ*, a young female dog.

(Κυνίσκος, *ου*, *ὁ*, a young dog; a puppy.

(Κυνισμὸς, *οῦ*, *ὁ*, (*from* κυνίζω) the doctrine, *or* conduct of the sect of Cynic philosophers.

(Κυνιστὶ, *adv.* like a dog, *lit. and met.*

Κυνοβάμων, *ονος*, *and* κυνοβάτης, *ου*, *ὁ*, a horse that has short pasterns, *Xen. Hippiatr.* *Th.* *κύων*, *βαίνω.* [*ᾰμ*, *ᾰτ*]

Κυνοβλὰψ, *ῶπος*, *adj.* having a canine front, *or* eyes; insolent. *Th.* *κύων*, *βλέπω.*

Κυνόβρωτος, *ον*, *adj.* bitten, gnawn, *or* eaten, by dogs. *Th.* *κύων*, *βιβρώσκω.*

Κυνόγλωσσον, *ου*, *τὸ*, *a plant*, Hound's-tongue: Cynoglossum officinale. *Th.* *κύων*, *γλῶσσα.*

Κυνόδηκτος, *ον*, *adj.* bitten by a dog. *Th.* *κύων*, *δήκω*, *δάκνω.*

Κυνόδους, *οντος*, *ὁ*, one of the canine teeth. *Th.* *κύων*, *ὀδούς.*

Κυνοδρομέω, *ῶ*, [*fut.* *ήσω*,] to hunt with hounds; to stimulate hounds to the chase—to run like hounds in the chase. *Th.* *κύων*, *δρομέω*, *δρέμω*, *obs.*

(Κυνοδρομία, *ας*, *ἡ*, the act of hunting with hounds, &c. *See the verb.*

Κυνοειδὴς, *έος*, *adj.* like a dog; canine, *lit. and met.* *Th.* *κύων*, *εἶδος.*

Κυνοθαρσὴς, *έος*, *adj.* having canine effrontery. *Th.* *κύων*, *θάρσος.*

Κυνόκαυμα, *ατος*, *τὸ*, the heat of the dog-days. *Th.* *κύων*, *καῦμα.*

Κυνοκέφᾰλος, *ου*, *adj.* having a head like a dog. *Subst.* a baboon of the dog-faced species. *Th.* *κύων*, *κεφαλὴ.*

Κυνοκλόπος, *ου*, *ὁ*, *ἡ*, a dog-stealer. *Th.* *κύων*, *κλέπτω.*

Κυνοκοπέω, [*fut.* *ήσω*,] to beat as a dog is beaten; to belabour. *Th.* *κύων*, *κόπτω.*

Κυνοκράμβη, *ης*, *ἡ*, *a plant*, Dog's mercury: Chenopodium album. *Th.* *κύων*, *κράμβη.*

Κυνοκτόνος, *ου*, *adj.* that kills dogs. *Th.* *κύων*, *κτείνω.*

Κυνολέσχης, *ου*, *ὁ*, *or ἡ*, an obscene talker. *Th.* *κύων*, *λέσχη.*

Κυνολογέω, [*fut.* *ήσω*,] to talk of dogs, *or* the dog-star—to talk obscenely. *Th.* *κύων*, *λέγω.*

Κυνόλυσσος, *ου*, *adj.* mad, from the bite of a mad dog. *Th.* *κύων*, *λύσσα.*

Κυνομᾰχέω, [*fut.* *ήσω*,] to fight with dogs. *Th.* *κύων*, *μαχέω.*

Κυνόμυια, *ας*, *ἡ*, the Dog-fly, *a fly of an undetermined species. met.* an impudent person. *Th.* *κύων*, *μυῖα.*

Κυνοπρόσωπος, *ου*, *adj.* dog-faced. *Th.* *κύων*, *πρόσωπον.*

Κυνόροδον, *or* κυνοῤῥόδον, *ου*, *τὸ*, the Dog-rose: Rubus caninus. *Th.* *κύων*, *ῥόδον.*

Κυνορραϊστὴς, *or* κυνοραιστὴς, *οῦ*, *ὁ*, the Dog-tick. *Th.* *κύων*, *ῥαίω.*

Κυνόσαργες, *εος*, *τὸ*, a gymnasium at Athens where bastards exercised.

Κυνόσβᾰτος, *ου*, *ἡ*, *s. s. as* κυνόροδον. —κυνόσβατον, *ου*, *τὸ*, the Berry.

Κυνοσουρὰ, *ᾶς*, *ἡ*, *a constellation*, the Cynosure. *Th.* *κύων*, *οὐρά.*

(Κυνοσουρίδες, *ων*, *αἱ*, a kind of fleet hounds, *Callim.*

Κυνοσπάραικτος, *ου*, *adj.* torn by dogs. *Th.* *κύων*, *σπαράσσω.*

Κυνοσσόος, *ου*, *adj. s. s. as* κυνηγός. *Th.* *κύων*, *σεύω.*

Κυνοτροφικὸς, *κὴ*, *κὸν*, *adj.* pertaining to, *or* qualified for the rearing of dogs. ¶ κυνοτροφικὴ (*τέχνη understood*,) the art of rearing dogs. *Th.* *κύων*, *τρέφω.*

Κυνοῦχιον, *ου*, *τὸ*, a dog's-skin sack. *? Schn. L.* *Th.* *κύων*, *ἔχω.*

(Κυνοῦχος, *ου*, *ὁ*, (*ἱμὰς understood*) a leash for a dog—a sack made of dog's skin.

Κυνοφᾰγέω, [*fut.* *ήσω*,] to eat dog's flesh. *Th.* *κύων*, *φάγω*

Κῡνοφθαλμίζομαι, [*fut.* ίσομαι,] to look with canine effrontery. *Th.* κύων, ὀφθαλμίζω, ὀφθαλμός.

Κῡνόφρων, ονος, *adj.* having a canine mind; impudent. *Th.* κύων, φρήν.

Κύντερος, *a comparat. and* κύντατος, *superlat. formed from* κύων, one who is more, *or* very shameless, *or* audacious, &c. ¶ *in comic poets,* κυντερώτερος, *and* κυντατώτατος, *Phot. Lex. Th.* κύων.

Κῡνώδης, εος, *adj. s. s. and Th. as* κυνοειδής.

Κῡνώπης, ου, ὁ, *fem.* κυνῶπις, ιδος, ἡ, a shameless, *or* audacious person. *Th.* κύων, ὤψ.

(Κύνωψ, ωπος, ὁ, *a plant,* Fleawort: Plantago psillium.

Κύος, εος, τὸ, *s. s. as* κύημα. *Th.* κύω. [⏑ ⏑]

Κῡοφορέω, ῶ, [*fut.* ήσω,] to be pregnant. *Th.* κύος, φέρω.

(Κῡοφορία, ας, ἡ, pregnancy.

(Κῡοφόρος, ου, *adj.* pregnant.

Κύπαιρον, *Dor. for* κύπειρον.

Κῡπαρίσσῑνος, ίνη, ινον, *adj. Att.* κυπαρίττινος, made of cypress. *Th.* κυπάρισσος.

ΚΥΠΑΡΙΣΣΟΣ, *Att.* κυπάριττος, ου, ἡ, the Cypress-tree: Cupressus sempervirens. [⏑ ⏑ – ⏑]

(Κῡπαρισσών, ῶνος, ὁ, a hedge, *or* a grove of cypress.

Κῡπαριττοτρόφος, ου, *adj.* rearing, *or* bearing cypress-trees. *Th.* κυπάρισσος, τρέφω.

Κύπαρος, ου, ὁ, *s. s. as* κύπταρος. [⏑ ⏑ ⏑]

ΚΥΠΑΣΣΙΣ, ίδος, ὁ, *or* ἡ, *or* κύπασσις, a kind of female garment. [ῠ]

Κῡπειρῖς, ίδος, ἡ, *s. s. as, or a species of* κύπειρος.

Κύπειρον, ου, τὸ, *a marshy plant, used as fodder for horses, Hom., s. s. as* κύπειρος. [⏑ – ⏑]

Κύπειρος, ου, ὁ, *a kind of rush, that with round roots,* the Cyperus comosus, *Sibthorp. Flor. Græc.* [⏑ – ⏑]

ΚΥΠΕΛΛΟΝ, ου, τὸ, *and* κῡπελλίς, ίδος, ἡ, a cup; a goblet; a bowl. *Th. dimin. of* κύπος, *s. s. as* σκύφος, *and having an affinity with* κύβη, κύμβη, *Schn. L.*

Κύπη, ης, ἡ, *s. s. as* γύπη, a hollow; a kind of boat. *Hesych.*

Κυπρίαζω, *s. s. and Th. as* κυπρίζω.

Κυπρίδιος, α, ον, *adj.* pertaining to Venus, *or* love; delicate; tender. *Th.* Κύπρις. [– ⏑ ⏑ ⏑]

(Κυπρίζω, *fut.* ίσω, to flower; to blossom, *said of white blossoms, especially those of the olive.*

Κύπρῑνον, ου, τὸ, (ἔλαιον *understood*) a fragrant oil, *or* salve, *made with the flowers of the* κύπρος.

Κυπρῖνος, ου, ὁ, *a fish,* the Carp.

Κύπρις, ῐδος, ἡ, Venus; love; venereal enjoyment—*s. s. as* κυπρισμός. *Th.* Κύπρος

(Κυπρισμός, οῦ, ὁ, blossom, *especially, the white blossom of the olive, or the vine.*

ΚΥ΄ΠΡΟΣ, ου, ἡ, the island of Cyprus—*a shrub, bearing white and remarkably fragrant flowers,* Eastern privet: Lausonia inermis—a measure, containing two bushels.

Κυπτάζω, *fut.* άσω, to bear the head in a stooping position, in order to view something, *or* to proceed cautiously; to stoop over a work; *hence, met.* to apply closely to, *or* ply—to stoop for the purpose of concealment—to loiter; to delay—to lurk, *or* be on the watch, *Aristoph. Pac.* 731. to watch, *Aristoph. Lysist.* 17. *Th.* κύπτω.

(Κυπτός, ὴ, όν, *adj.* inclined; stooped. *met.* suppliant; humble.

ΚΥ΄ΠΤΩ, *fut.* ψω, to bend the head; to stoop; to hold the head down from shame. *act.* to bend. *Th.* κύπω, *obs. Schn. Lex.* κύω, *Lennep.*

ΚΥΡΒΑΣΙ΄Α, ας, ἡ, *and* κύρβασις, εως, ἡ, a kind of conical cap, *or* Persian turban—a cock's comb, *Aristoph.* ¶ *for Th. see* κύρβεις.

ΚΥ΄ΡΒΕΙΣ, ωνος, οἱ, *or* αἱ, certain triangular tables arranged in a pyramidal form, and turning on a pivot, on which at a remote period laws were inscribed at Athens—pillars on which calendars of religious festivals were inscribed, *Apollodorus*—*in the sing.* κύρβις, *met.* a pettifogger, *Aristoph. Nub.* 447. *Th. of* κυβασία, *and* κύρβις, κυρόω, *Heyne.*

Κῡρεία, *and* κυρία, ας, ἡ, power; rule; domination; dominion. *Th.* κυρέω.

Κῡρέω, ῶ, *fut.* ήσω, [*and* κύρσω,] *s. s. as, and in construction like,* τυγχάνω, to be—*with a genit.,* to touch; to attain; to meet with: to find—*with an accus. also, Eurip. Hec.* 693. *and sometimes with a dat. in the s.,* to touch, *Brunk, Eurip. Hec.* 693. to happen; to occur; to chance, *Eurip. Rhes.* 745. *Th.* κύρω.

ΚΥΡΗΒΑ΄ΖΩ, *fut.* άσω, *s. s. as* κυρίσσω, to fight, *properly,* with the horns. *met.* to wrangle; to brawl. [ῠ]

(Κῡρηβᾰσία, ας, ἡ, contention; strife.

(Κῡρηβάτης, *and* κύρηβος, ου, ὁ, one who quarrels, *or* abuses. [ᾰ]

ΚΥΡΗ΄ΒΙΟΝ, ου, τὸ, the pods and husks of pulse; the hulls, *or* pellicle of corn; bran.

Κύρημα, ατος, τὸ, that which is met with, *or* found; an occurrence. *Th.* κυρέω. [⏑ – ⏑]

Κῡρία, ας, ἡ, *s. s. as* κυρεία—*fem. of* κύριος, the mistress of a family. *See* κύριος.

Κῡριακός, κὴ, κὸν, *adj.* pertaining to, *or* relating to a master—*in Ecclesiast. authors,* relating to God, *or* to Christ. ¶ Κυριακὴ (ἡμέρα *understood*), the Lord's day. *Th.* κύριος.

Κυριαρχία, ας, ἡ, the origin, *or* principle of dominion. *Th.* κύριος, ἀρχή.

Κῡριεύω, *fut.* εύσω, *with a genit.,* to be master, *or* possessor of any thing; to possess, *or* have in his power—to obtain; to become possessed of; to take possession; to reduce under his authority. *Th.* κύριος.

Κῡρίζω, *s. s. and Th. as* κυρίσσω.

Κύριξις, εως, ἡ, the act of striking with the horns. [⏑ – ⏑]

Κῡριοκτονέω, ῶ, [*fut.* ήσω,] to murder a master. *Th.* κύριος, κτείνω.

(Κῡριοκτονία, ας, ἡ, the murder of a master.

(Κυριοκτόνος, ου, ὁ, *or* ἡ, a murderer of his lord, *or* master.

Κῡριολεκτέω, ῶ, [*fut.* ήσω,] to use expressions in their proper senses. *Th.* κύριος, λέγω.

(Κῡριολεκτικῶς, *or* κυριολέκτως, *adv.* using words in their proper senses.

(Κῡριολεξία, ας, ἡ, the use of words in their proper significations, *not in metaphorical.*

(Κῡριολογέω, *and* κυριολογία, *s. s. as* κυριολεκτέω, *and* κυριολεξία.

Κύριος, ου, ὁ, a proprietor; a possessor; a master; one who has power, *or* authority over others—*in reference to that over slaves* δεσπότης *is used;* κύριος, *for* a father, a husband, a Divinity. ¶ κύριος, ία, ιον, *adj. Comparat.* κυριώτερος, *Superlat.* κυριώτατος, principal; capital; considerable; important; predominant; decisive; efficient; operative, *Aristot.* competent, *Plat. Ep.* 7. fixed; confirmed, *Isocrat.* regular—*in grammar,* proper, *opposed to metaphorical.* ¶ ὁ Κύριος, *N. T.* the Lord. ¶ ὁ ἀὴρ τοῦ ψόφου κύριος οὐκ ἔστι, *Aristot.* the air is not the efficient cause of sound. ¶ κύριος νόμος, a law in full force. ¶ κυρία ἡμέρα, a fixed day, *by law, or otherwise, and met.* the last day of life. ¶ κυρία ἐκκλησία, the solemn assembly of the people, possessing sovereign authority. ¶ κυριώτεροι κριταὶ, *Plat. Ep.* 7. more competent judges. ¶ κυριώτατα μέρη τοῦ σώματος, *Gal., and medical writers,* the noble parts. *Th.* κῦρος. *Comp.* κυριώτερος, *Sup.*—ώτατος. [– ⏑ ⏑]

(Κῡριότης, ητος, ἡ, property; possession—dominion, *N. T.*

(Κῡρίσσω, *and* κῡρίττω, [*fut.* ξω,] to butt, to strike with the horns. *Th.* κόρυς, *or* κόρος, a horn, *Schn. Lexil.*

(Κῡρίττιλος, ου, *adj.* addicted to strike with the horns; quarrelsome.

Κῡρίως, *adv. the s. of* κύριος, *adverbially;* like a proprietor, *or* master—possessing as a proprietor—*in a proper signification,* fixedly; durably; validly; by regular authority. *Th.* κύριος.

Κυρκᾰνάω, *s. s. as* κυκανάω.

Κύρμα, ατος, τό, something found unexpectedly; a windfall; a booty, *Hom. Th.* κῦρω.

ΚΥ̃ΡΟΣ, εος, τό, authorisation; ratification; validity — power; full authority—principal, *or* efficient operation, *or* force; the source, *or* cause, *Soph. El.* 914.: *akin to* κάρη.

(Κῡρόω, ῶ, [*fut.* ώσω,] to confirm; to ratify, *or* make valid; to render authentic; to sanction.=*Pass.* to receive full confirmation, validity, *or* ratification.

Κύρσαι, 1 *aor. infin. Æol. of* κύρω.

Κυρσάνιος, ου, ὁ, *Dor.* a youth. *Th. probably,* κόρος, *Schn. L.*

Κύρσω, *fut. of* κύρω.

Κυρταύχην, ενος, *adj.* that binds the neck; with crooked, *or* bent neck. *Th.* κυρτός, αὐχήν.

Κυρτεὺς, έως, *and* κυρτευτὴς, οῦ, ὁ, a fisherman. *Th.* κύρτος.

Κύρτη, ης, ἡ, *s. s. and Th. as* κύρτος; a cage.

(Κυρτία, *or* κυρτεία, ας, ἡ, the act of fishing with a κύρτος—any work in osier; a fishing basket; a wicker shield, *Diodor.* 5, 33.

Κυρτίδιον, ου, τό, *dimin. of* κύρτος.

ΚΥΡΤῸΣ, ὴ, ὸν, *adj.* bent; crooked; convex.

(Κύρτος, ου, ὁ, a wicker basket; a wicker basket for catching fish; a wicker cage.

(Κυρτότης, ητος, ἡ, curvature; convexity, *Strab.*

(Κυρτόω, ῶ, to curve; to crook; to render convex.

(Κύρτωμα, ατος, τό, that which is curved, gibbous, *or* convex; a bend; a hump; an arch—a round tumour, *Hippoc.*

(Κύρτωσις, εως, ἡ, the act of rendering convex, crooked, bent, *or* arched. *s. s. as* κύρτωμα.

ΚΎΡΩ, *fut. Æol.* κύρσω, 1 *aor.* ἔκυρσα, *with a dat.,* to meet; to light upon; to fall upon, *or* into: *in the s. of* ἐπικύρω, *and* ἐντυγχανω; *with a genit.,* to attain; to reach, *Æschyl. Ag.* 625.: *with an accus.,* to get; to obtain. [*Upsilon is long.*]

Κύρωσις, εως, ἡ, confirmation; ratification—*s. s. as* κῦρος. *Th.* κυρόω.

(Κῡρωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for, confirming, *or* ratifying.

Κύσθος, ου, ὁ, a hole, *in general;* the anus, *and* female pudenda, *Aristoph. Th.* (κυτὸς) κύω.

Κυσολαμπὶς, ίδος, ἡ, the glow-worm. *Th.* κυσὸς, λάμπω.

Κυσολέσχης, ου, ὁ, an obscene talker. *Th.* κυσὸς, λέσχη.

Κυσὸς, οῦ, ὁ, κύσσαρος, ου, ὁ, *and* κυσσὸς, οῦ, ὁ, *s. s. as* κῦσθος. ¶ κύσσαρον, *Hippoc. s s.*

Κύστη, ης, ἡ, *s. s. and Th. as* κύστις, *and s. s. as* ὑπογάστριον, ἐφίλβιον, *and* ἐφῆβαιον.

Κύστιγξ, ιγγος, ἡ, *dimin. of* κύστις.

Κύστιον, ου, τό, *a species of* nightshade: solanum halicacabum, *Hesych.*

Κύστις, εως, ἡ, a bladder—the gall, *or* urine bladder—a purse. *Th.* κύω, to contain, *Schn. L.*

Κυτίδιον, ου, τό, *dimin. of* κυτίς.

Κύτινος, ου, ὁ, the flower-cup of the pomegranate. *Th.* κύτος. [⏑ ⏑ ⏑]

(Κῡτῑνώδης, εος, *adj.* formed like the κύτινος. *Th.* κύτινος, εἶδος.

Κῡτὶς, ίδος, ἡ, a small box, *or* basket. [*Th.* κύω.]

Κύτισος, ου, ὁ, the bean-trefoil-tree: cytisus laburnum. [⏑ ⏑ ⏑]

Κῡτογάστωρ, ορος, *adj.* that has a capacious belly. *Th.* κύτος, γαστήρ.

ΚΎΤΟΣ, εος, τό, capacity; space; hollowness—a cavity; a hollow body; a hollow part in the bodies of men, *or* animals — a vessel, basket, &c. *Th.* κύω, to contain, *Schn. L.* ‡‡ *s. s. as* σκῦτος, *see* σκῦτος. [⏑ ⏑]

Κύτρα, ας, ἡ, κύτρος, ου, ὁ, *Ion. for* χύτρα, χύτρος.

Κυττάριον, ου, τό, *dimin. of* κύτταρος.

Κύττᾰρος, ου, ὁ, *properly,* κύταρος, the cup of the acorn—the male part of fructification of fig-trees. ¶ κύτταρος τοῦ οὐρανοῦ, *Aristoph. Pac.* 199. the heavenly vault. *Th.* (κύτος) κύω.

(Κῡτώδης, εος, *adj.* hollow; capacious. *Th.* κύτος, εἶδος.

Κῡφἀγωγὸς, οῦ, *adj.* (ἵππος) a horse that carries the head low. *Th.* κυφὸς, ἄγω.

Κῡφἀλέος, έα, έον, *s. s. and Th. as* κυφὸς, *poet.*

Κύφελλα, ων, τὰ, the clouds—a mist, *Lycophr.* 1426. the ears, *Lycophr.* 1402. *Schn. L.* [⏑ ⏑ ⏑]

ΚΥ̃ΦΙ, εως, τό, a certain Egyptian drug, *or* perfume.

Κῡφοειδὴς, έος, *adj.* resembling κῦφι. *Th.* κῦφι, εἶδος.

Κῡφὸς, ὴ, ὸν, *adj.* bent; curved; gibbous; *properly,* inclined forward, *or* stooping over. *Th.* κύπτω, *from* κύφω.

(Κῦφος, εος, τό, convexity; gibbousness — a hump — a hollow vessel.

(Κυφότης, ητος, ἡ, the state of being curved, arched, *or* crookbacked; *s. s. as* κυρτότης.

(Κῡφόω, ῶ, [*fut.* ώσω,] to crook; to bend, *properly,* so that the head shall stoop forward.

(Κύφωμα, ατος, τό, a hump. [ῡ]

(Κύφων, ωνος, ὁ, a crooked piece of wood—a bent yoke—an instrument of torture, to which criminals were fixed; *hence, met.* a wicked man, *who deserves such punishment.* [ῡ]

(Κῡφωνίζω, *fut.* ίσω, to punish with the κύφων, *Hesych.*

(Κῡφωνισμὸς, οῦ, ὁ, torture by means of the κύφων.

(Κύφωσις, εως, ἡ, (*from* κυφόω) crookedness, *especially,* that of a crook-backed person. [ῡ]

Κυψέλη, ης, ἡ, a hollow, *or* hole; the orifice of the ear—the wax in the ear—a coffer; a bee-hive. *Th.* κύπη, *or* γύπη, *Schn. L.*

(Κυψέλιον, ου, τό, *diminut. of* κυψέλη.

(Κυψελὶς, ίδος, ἡ, *s. s. as* κυψέλιον.

Κυψελόβυστος, ου, *adj.* that has the ears stuffed from wax. *Th.* κυψέλη, βύω.

Κύψελος, ου, ὁ, *a species of swallow,* the sand-martin, *that nestles in holes in banks.*

ΚΎΩ, *and* κνέω, *fut.* κνήσω, *properly,* to contain; to have within it—to conceive; to be pregnant. *met.* to be pregnant with, *or* full of.=Κύομαι, *Pass. and Mid.* to become pregnant. ¶ κύειν νίδν, *Hom.* to be with child of, *or* carry a son. ¶ κυσαμένη (ῡ *long*) θεοῦ, that had become with child from the God. ¶ *the original s. of* κύω, to impregnate, *Hermann.*

ΚΎΩ, *fut.* κύσω, to kiss—to venerate.

ΚΎΩΝ, *genit.* κυνὸς, ὁ, *and* ἡ, the dog—the dog-fish—the dog-star, Sirius—the penis, *Aristoph.* the frænum præputii. *met.* an impudent, *or* shameless man; a cynic — a nail — an ignited particle struck from iron with the hammer. ¶ Διὸς κύων, the eagle of Jove. ¶ Ἀϊδόν κύνες, the Harpies. [*Upsilon always short.*]

Κῶας, *contr.* κῶς, τό, a sheep's skin with the fleece; a garment, covering, *or* carpet, made of sheep's skin: *for Th. see* κῶς.

Κωβιὸς, οῦ, ὁ, *a fish,* the gudgeon.

Κωβῖτης, ου, ὁ, *and* κωβῖτις, ίδος, ἡ, *a species of* anchovy.

Κωδάριον, ου, τό, *dimin. of* κώδιον.

ΚΏΔΕΙΑ, *or* κωδία, ας, ἡ, a head; *especially,* a poppy-head.

Κώδιον, ου, τό, a sheep's skin; a fleece; *s. s. as* κῶας; a bed-cover; an under-mattress. *Aristoph. Th* κῶας.

Κωδιοφόρος, ου, *adj.* bearing a fleece; clad in sheep's skins. *Th.* κώδιον, φέρω.

ΚΏΔΩΝ, ωνος, ὁ, a bell—the lower aperture of a trumpet—a trumpet. *Æschyl. Sept.* 407. *met.* a loquacious man.

(Κωδωνίζω, *fut.* ίσω, to ring a bell in making military rounds, and thus ascertain if the sentinel was awake, *his duty being to challenge on hearing it;* to try a horse's fitness for military purposes, by ringing a bell: to try the

soundness of a vessel, *or* the purity of a coin, by the sound; *hence, met.* to try, *or* prove.

Κωδωνόκροτος, ου, *adj.* ringing bells, *or* producing a similar sound. *Th.* κώδων, κρότος.

[Κωδωνοφάλαροπωλος, ου, *adj.* having bells on the harness of horses. *Th.* κώδων, φάλαρα, πῶλος.]

Κωδωνοφορέω, ῶ, [*fut.* ήσω,] to carry a bell. *Th.* κώδων, φέρω.

(Κωδωνοφόρος, ου, *adj.* carrying a bell, *generally, in making military rounds, see* κωδωνίζω.

Κώεα, *and* κώεσι, *nom. and dat. plur. of* κῶας.

Κωθάριον, ου, τό, *a kind of small fish, from* κώθων, a gudgeon, *or from* κῶθος, *s. s.*

ΚΩ΄ΘΩΝ, ωνος, ὁ, a Lacedemonian drinking-cup, *Plut. Lycurg.* 9. *met.* deep drinking; a drinking bout.

(Κωθωνίη, ης, ἡ, *s. s. as* κωθωνισμός.

(Κωθωνισμός, οῦ, ὁ, the act of tippling, *or* drinking deep.

(Κωθωνίζω, *fut.* ίσω, to tipple; to drink deep.

(Κωθωνιστήριον, ου, τό, a place where persons resort to drink.

Κώκυμα, ατος, τό, wailing; lamentation; a lamentation. *Th.* κωκύω.

(Κωκυτός, οῦ, ὁ, wailing; lamentation—*a river in the infernal regions,* Cocytus.

ΚΩΚΥ΄Ω, *fut.* ύσω, to wail; to lament; to cry in a lamentable tone. [*Upsilon, in Hom., before a vowel, consequently in the pres. and imperf. is uniformly short; before a consonant, always long. In later writers, also before a long vowel it is sometimes long.*]

Κωλακρέτης, ου, ὁ, an Athenian magistrate charged with the recovery of fines, the payment of the salaries of judges, and the purchase of cattle for sacrifices at public festivals. *Th.* κωλῆ, ἀγείρω, *as the skins and* κωλῆ *were their perquisites.*

Κωλάριον, ου, τό, *dimin. of* κῶλον.

Κωλέα, ας, *or* κωλεὰ, ᾶς, ἡ, *see* κωλῆ.

Κωλεδής, οῦ, ὁ, *s. s. as* κωλῆ.

Κωλῆ, ῆς, ἡ, *contr. of* κωλέα, the haunch, *or* the hind-quarter of an animal—a ham. *Th.* κῶλον.

(Κωλίην, ῆνος, ὁ, *s. s. as* κωλῆ.

(Κώληψ, ηπος, ἡ, the ham, *Iliad.* 23, 726. the haunch—the anklebone.

Κωλιάς, άδος, ἡ, (ἄκρα *understd.*) a promontory in Attica, where a temple of Venus stood, *hence the appellation,* Ἀφροδίτη Κωλιάς.

Κωλῖκεύομαι, [*fut.* εὔσομαι,] to be affected with colic pains. *Th.* κῶλον, the colon.

(Κωλῖκός, κὴ, κὸν, *adj.* affected with colic. ¶ κωλικὴ νόσος, *or* διάθεσις, the colic. ¶ κωλικὸν φάρμακον, a remedy for colic pains.

ΚΩ΄ΛΟΝ, ου, τό, a member; a limb; a part of a building—a member of a sentence—the largest of the bowels, the colon.

Κωλοτομέω, ῶ, [*fut.* ήσω,] to cut off limbs; to mutilate. *Th.* κῶλον, τέμνω.

Κώλῦμα, ατος, τό, *and* κωλύμη, ης, ἡ, a hinderance; an impediment. *Th.* κωλύω.

Κωλῦσανέμας, *and* κωλῦσάνεμος, ου, ὁ, something used to keep off the wind. *Th.* κωλύω, ἄνεμος.

Κωλῦσείδειπνος, ου, ὁ, one who hinders guests from going to supper. *Th.* κωλύω, δεῖπνον.

Κωλῦσίδρομος, ου, *adj.* that impedes running. *Th.* κωλύω, δρόμος, δρέμω.

Κωλῦσιεργέω, ῶ, [*fut.* ήσω,] to hinder work, *or* action. *Th.* κωλύω, ἔργον.

(Κωλῦσιεργία, ας, ἡ, hinderance, *or* interruption of work.

Κώλῦσις, εως, ἡ, hinderance; interruption; restraint; suppression. *Th.* κωλύω.

(Κωλῦτὴρ, ῆρος, ὁ, *and* κωλῦτὴς, οῦ, ὁ, one who hinders, *and the other ss. of* κωλύω.

(Κωλῦτήριος, α, ιον, *and* κωλυτικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for, impeding, hindering, interrupting, restraining, *or* suppressing.

(Κωλῦτὸς, ὴ, ὸν, *adj.* hindered; interrupted; restrained; to be hindered, &c.

Κωλύω, *fut.* ύσω, to weaken; to retrench; to check; to hinder; to impede, *or* interrupt; to suppress. ¶ *with an accus. of the person and thing, thus,* ὅς σε κωλύσει τὸ δρᾶν; *Sophoc. Philoc.* 1241. who shall hinder thee from doing it? ¶ *with a genit. Xen. Anab.* 1, 6, 2. ¶ κωλύω, *differs only in form from* κολούω, *and* κολάζω, *Schn. L.* [*Upsilon, when a vowel follows, consequently in the pres. and imperf., is sometimes short, as in Pind. Pyth.* 4, 57. *Aristoph. Eccl.* 862. *and sometimes long, as in Aristoph. Eq.* 972. *When a consonant follows it is always long.*]

Κωλώτης, ου, ὁ, *a species of lizard,* Lacerta gecko.

Κωλωτοειδὴς, έος, *adj.* resembling a κωλώτης, spotted, like a lizard. *Th.* κωλώτης, εἶδος.

ΚΩ΄ΜΑ, ατος, τό, drowsiness; an inclination to sleep, without the power of sleeping—a lethargic sleep. *Etym.* κῶμα, κοιμάω, *and* κοίτη, *have a common origin.*

Κωμάζω, *fut.* άσω, *properly,* to go in procession (*generally* wearing masks) through villages (κῶμαι), playing on musical instruments, singing hymns in honour of Bacchus, in riotous merriment, and turning the inhabitants into ridicule, *Dem.* to go in a riotous procession, and make visits after a banquet at the house of a mistress, *or* others, acting in a boisterous manner,—*in general,* to go in joyous procession, singing, dancing, and jesting; to celebrate a joyous festival—celebrate in song, *Pind. Nem.* 10, 62. *met.* to fall upon, *or* invade. *Th.* κῶμος.

Κωμαίνω, *fut.* ανῶ, to be drowsy; to have a lethargic heaviness. *Th.* κῶμα.

Κώμαξ, ακος, ὁ, *s. s. as* κωμάζων, *see* κωμάζω; one who is wanton, petulant, boisterous, *or* offensive in his jests and merriment. *Th.* κωμάζω, κῶμος.

Κωμάρχης, *and* κώμαρχος, ου, ὁ, the head of a small town, *or* village. *Th.* κώμη, ἄρχω.

Κωμάσδω, *Dor. for* κωμάζω.

Κωμασία, ας, ἡ, the act of going in festive procession, *see* κωμάζω.

Κωμαστήριον, ου, τό, *see* τωμαστήριον.

Κωμαστὴς, οῦ, ὁ, one who partakes of bacchanalian, *or* joyous festivities, *or* who goes to make visits, *in the s. of* κῶμος, *see* κῶμος, *and* κωμάζω; a reveller; a young man intoxicated, and acting riotously, *or* insolently: *from* κωμάζω.

(Κωμαστικὸς, κὴ, κὸν, *adj.* pertaining to, after the manner of, *or* fit for, a bacchanalian, *or* festive, procession, *see* κωμάζω, *and* κῶμος.

Κωματώδης, εος, *adj.* drowsy. (*in medical writ.*) comatose; having a drowsiness without the power of sleeping. *Th.* κῶμα, εἶδος.

ΚΩ΄ΜΗ, ης, ἡ, a small open town, *or* village, *opposed to* a walled town—a quarter of a city. *Th.* κέω, κείω, κοίω, *like* κοίτη, *a place to sleep in, Valckenaer.*

(Κωμηδὸν, *adv.* by villages—by quarters of a city.

(Κωμήτης, ου, ὁ, the inhabitant of a κώμη; a villager—a neighbour in a city, *viz.* one in the same quarter of the town.

(Κωμητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, a κωμήτης.

(Κωμῆτις, ιδος, ἡ, *fem. of* κωμήτης.

(Κωμήτωρ, ορος, ὁ, *s. s. as* κωμήτης.

(Κωμίδιον, ου, τό, *dimin. of* κώμη.

Κωμῳκεύομαι, [*fut.* εὔσομαι,] to speak in a comic manner. *Th.* κωμικός.

Κωμῳκὸς, κὴ, κὸν, *adj.* pertaining to comic poetry; after the manner of comic poets; comical. *Th.* κῶμος.

Κώμιον, ου, τό, *a dimin. of* κώμη, *Strab.*

Κωμοδρομέω, ῶ, *s. s. as* κωμάζω. *Th.* κῶμος, δρομέω, δρέμω.

Κωμόπολις, εως, ἡ, a town of a size between that of a village, and a city. *Th.* κώμη, πόλις.

ΚΩ΄ΜΟΣ, ου, ὁ, a jovial assembly of friends, who met at an entertainment, *or* to celebrate a festival, with music, dancing, and singing hymns and odes—a band of

revellers, who, after a feast, go through the streets and visit their friends, *or* mistresses, singing, dancing, and indulging in wanton and boisterous merriment; *hence*, revelry, and the wanton conduct of persons elated by wine; licentious indulgence, *Plut.* a jovial meeting; the music, dancing, *or* singing, at festive meetings; *hence*, a hymn, *or* ode, to celebrate a person, *or* action, *Pind.* (*Schn. L.*) a drinking party. *Th.* *κώμη, as in bacchanalian processions they went from village to village.*

Κωμύδριον, ου, τό, *a dimin. of* κώμη.

ΚΩ΄ΜΥΣ, ῡθος, ἡ, a bundle; a truss; an armful, *Theocrit.* 4, 18.—a place where rushes grow, thickly set, *Theophrast.*—*s. s. as* κορυδαλός. [ῡ]

Κωμῳδέω, ῶ, [*fut.* ήσω,] to be a κωμῳδός; to be a comic poet, *or* actor. *act.* to mock; to turn into ridicule, *as in the old comedy, by personal attacks.* *Th.* *κώμη, ᾠδή.*

(Κωμῴδημα, ατος, τό, (*from* κωμῳδέω) a mocking speech; a satirical saying; a satirical attack, *after the manner of the old comedy, Plat. Legg.* 7.

(Κωμῳδία, ας, ἡ, *properly*, a comic poem; a comedy—satirical mockery, *like that in the old comedy.*

(Κωμῳδιακὸς, κὴ, κὸν, *adj. and* κωμῳδικὸς, κὴ, κὸν, *adj.* like the more ancient species of comedy; comic.

Κωμῳδιδάσκαλος, ου, ὁ, *see* κωμῳδοδιδάσκαλος.

Κωμῳδιογράφος, ου, ὁ, a writer of comedies. *Th.* *κωμῳδία, γράφω. [ᾰ]

Κωμῳδιοποιὸς, οῦ, ὁ, *s. s. as* κωμῳδιογράφος. *Th.* *κωμῳδία, ποιέω.

Κωμῳδοδιδασκᾰλία, ας, ἡ, the art of composing comedies; comedy. *Th.* *κωμῳδία, διδάσκαλος.

(Κωμῳδοδιδάσκαλος, ου, ὁ, a comic poet, who instructs the actors, and prepares them for representing his works.

[Κωμῳδολειχέω, *fut.* ήσω, to play the parasite with comic jests. *Th.* *κωμῳδὸς, λείχω.]

Κωμῳδοποιητὴς, οῦ, ὁ, a writer of comedies. *Th.* *κωμῳδία, ποιέω.

(Κωμῳδοποιΐα, ας, ἡ, the composition of comedies.

Κωμῳδὸς, οῦ, ὁ, *properly*, one who chants odes and satirical verses on bacchanalian festivals, *or* one who goes from village to village, chanting such verses — *at an early period*, a comic poet. *Th.* *κῶμος, *or* κώμη, ᾠδή.

Κωμῳδοτρᾰγῳδία, ας, ἡ, a dramatic piece, partaking both of tragedy and comedy. *Th.* *κωμῳδία, τραγῳδία.

(Κωμῳδοτρᾰγῳδὸς, οῦ, ὁ, one who composes, *or* an actor in, a *κωμῳδοτραγῳδία.

Κωνάω, [*fut.* ήσω,] *or* κωνάζω, *fut.* άσω, *s. s. as* περιδινέω; to twist, *or* turn round about; to turn on its axis—to cover with pitch. *Th.* *κῶνος.

Κωνάριον, ου, τὸ, *dimin. of* κῶνος.

Κωνειάζομαι, [*fut.* άσομαι,] to drink the juice of hemlock, *Strab.* *Th.* *κώνειον.

Κώνειον, *and* κώνιον, ου, τὸ, hemlock; Conium maculatum.

[Κώνησις, εως, ἡ, the act of covering with pitch. *Th.* κωνάω.]

Κωνίας, ου, ὁ, (οἶνος) wine that has the flavour of pitch. *Th.* *κῶνος.

(Κωνίζω, *fut.* ίσω, to cover with pitch.

(Κωνικὸς, κὴ, κὸν, *adj.* of a conical form.

(Κωνικῶς, *adj.* conically.

(Κωνίον, ου, τὸ, *dimin. of* κῶνος.

(Κωνὶς, ίδος, ἡ, a conical water vessel.

Κωνοειδὴς, έος, *adj.* of a conical form. *Th.* *κῶνος, εἶδος.

(Κωνοειδῶς, *adv. the s. of the adj. adverbially.*

ΚΩ΄ΝΟΣ, ου, ὁ, a cone—a spinning top—the cone of the fir, *or* other tree of a similar kind—the upper part of a helmet—pitch—the pine-tree. *Etym. In Sweden, the furnaces for preparing pitch, are in the form of inverted* Cones, *perhaps so also formerly in Greece.*

Κωνοφορέω, ῶ, [*fut.* ήσω,] to bear cones. *Th.* *κῶνος, φέρω.

(Κωνοφόρος, ου, *adj.* bearing cones.

Κωνωπεῖον, ου, τὸ, a bed with hangings of gauze, to keep off gnats, *or* (*according to other interpret.*) the gauze net itself. *Th.* *κώνωψ.

(Κωνωπεὼν, ῶνος, ὁ, a gauze curtain for a bed, to keep off gnats.

Κωνώπιον, ου, τὸ, *dimin. of* κώνωψ.

Κωνωποειδὴς, έος, *adj.* resembling gnats. *Th.* *κώνωψ, εἶδος.

ΚΩ΄ΝΩΨ, ωπος, ὁ, *an insect*, the gnat.

Κῶος, εος, τὸ, a sheep's skin; a fleece, *s. s. as* κῶας, *for Th. see* κῶς. ‡‡ the cast of six, at a game played with *ἀστράγαλοι. *Th.* Κῶς, *the island* Cos.

Κώπαιον, ου, τὸ, the handle of an oar. *Th.* *κώπη.

(Κωπεὺς, έως, ὁ, wood fit for oars — a rower, *Synes.*? *Schn. L.*

(Κωπεύω, *fut.* εύσω, *and* κωπέω, [*fut.* ήσω,] *properly*, to cause any one to handle a sword, *or* rudder; *hence*, *met.* to draw out, *or* prepare, *an army;* to fit out, *a ship.*

[Κωπεὼν, ῶνος, ὁ, *s. s. as* κωπεύς.]

ΚΩ΄ΠΗ, ης, ἡ, *properly*, the handle of a rudder, *or* oar; a rudder, oar—the hilt of a sword — the handle of a mill for grinding olives. *Th.* *κάπτω, *or* κάπω, *obs.* to seize.

(Κωπήεις, ήεσσα, ῆεν, *adj.* furnished with a hilt, *or* handle.

Κωπηλᾰσία, ας, ἡ, the act of impelling with oars. *Th.* *κώπη, ἐλάω, ἐλαύνω.

(Κωπηλᾰτέω, ῶ, [*fut.* ήσω,] to row.

(Κωπηλάτης, ου, ὁ, a rower. [ᾰ]

(Κωπήλᾰτος, ου, *adj.* impelled by oars; rowed.

Κωπήρης, εος, *adj.* furnished with oars — holding an oar, *Eurip. Subst.* a boat. *Th.* *κώπη, ἄρω.

Κωπητὴρ, ῆρος, ὁ, *s. s. as* σκαλμός. *Th.* *κώπη.

(Κωπίον, ου, τὸ, *dimin. of* κώπη.

Κωραλίσκος, ου, ὁ, *s. s. as* μειράκιον. *Th.* *κῶρος.

Κῶρος, *Dor. for* κοῦρος, κωροσόος, *for* κουροσόος.

Κωρῦκαῖος, ου, ὁ, *properly*, an inhabitant of the Cilician promontory Κώρυκος; a very inquisitive, person; an eaves-dropper; a spy.

Κωρύκιον, ου, τὸ, *dimin. of* κώρυκος. [ῡ]

Κωρῦκόβολία, ας, ἡ, *and* κωρῦκομᾰχία, ας, ἡ, exercise with a *κώρυκος. *Th.* *κώρυκος, βάλλω, μάχη.

Κώρῦκος, ου, ὁ, a leathern sack, for containing provisions — a sack filled with sand, made use of in certain gymnastic exercises, and hung from the ceiling — *not a playing ball, Schn. L.*—an excrescence on the leaves of certain trees, caused by an insect. ¶ *the word has a common origin with* γωρυτός. *Th.* χωρέω.

(Κωρῦκώδης, εος, *adj.* resembling a bag. *Th.* *κώρυκος, εἶδος.

Κῶς, τὸ, *s. s. as* κῶας, *and* κῶος, a sheep's skin, &c. *Th.* ὄϊς, *Att.* οἶς, *Æol.* ὤς, *Hemsterhuis.—the island* Cos.

Κωτίλλης, άδος, ἡ, the swallow. *Th.* κωτίλλω.

(Κωτιλία, ας, ἡ, loquacity; wheedling talk.

ΚΩΤΙ΄ΛΛΩ, to prate; to prattle, *generally, in a flattering manner*, to coax; to wheedle.

(Κωτίλος, ίλη, ίλον, *adj.* loquacious, *said of women especially;* prattling; wheedling; chattering; twittering, *like swallows.* [– ⏑ ⏑]

Κωφάω, ῶ, [*fut.* ήσω,] to deafen, *or* render mute.=Κωφάομαι, ῶμαι, to become deaf, *or* dumb. *Th.* κωφός.

(Κωφεύω, *and* κωφέω, *s. s. as* σιωπάω, *LXX.*

(Κωφίας, ου, ὁ, *a kind of serpent.*

ΚΩΦΟ΄Σ, ἡ, ὀν, *adj.* blunt; blunted; obtuse; imbecile, *Iliad.* 11, 390. deaf; dumb; mute; dull, *or* injured, in any of the senses —*the most ancient, s.* dumb, *Herod.* 1, 34. insensible; dull of intellect; stupid—ignorant; silly —quiet; still—vain; idle, *Meleag. Ep.* 24.

(Κωφότης, ητος, ἡ, deafness; dumb-

ness ; dulness ; stupidity ; ignorance, *Dem.*
(Κωφόω, ῶ, *s. s. as* κωφάω.
(Κώφωμα, ατος, τό, a state of dumbness, *or* stupidity ; stupidity.
(Κώφωσις, εως, ἡ, the act of deafening, *or* rendering mute ; stupefaction ; stupidity.
Κῶχεθ' *and* κ̓ὦχετο, *for* καὶ ὤχετο.
Κωχεύω, *fut.* εὑσω, to lift up ; to support ; to bear ; *s. s. as* ὀχέω.
Κὼψ, *see* σκώψ.

Λ

Λ, λ, λάμβδα, (*also* λάβδα, τό, *indeclin.*) *the eleventh letter of the Greek Alphabet.*
As a numeral letter, Λ′, λ′, *denotes* 'Thirty,' *with a mark underneath,* ,Λ, ,λ, 'Thirty Thousand.'
In the 'Doric Dialect,' *especially,* λ *is often interchanged for* ν, *thus,* βέντιον *for* βέλτιον, *and* φίντατος *for* φίλτατος, *Schæf. Greg. p.* 199, *and* 334.—*In the* 'Attic Dialect,' *on the contrary,* λ *is frequently used instead of* ν, *for example,* λίτρον *instead of* νίτρου, πλεύμων *for* πνεύμων, *Greg. p.* 146. *Lobeck. Phryn. p.* 305. —*In the* 'Ionian Dialect,' *at the beginning of words,* λ *is sometimes omitted, thus we find* εἶδω *instead of* λείβω, ἴγδη *for* λίγδος, *Greg. p.* 446. *so also,* αἰψηρὸς *for* λαιψηρὸς, ἀλαλὴ *for* λαλαγὴ, ἀφύσσω *for* λαφύσσω, ἄχνη *for* λάχνη.
In Epic poet. to suit the versification, especially, after the augment, λ *is doubled, thus,* ἔλλαβε *for* ἔλαβε, ἐλλιτάνυε *for* ἐλιτάνυε, *frequently likewise in Compounds, when the second word begins by* λ, *as in* πολύλλιστος, τρίλλιστος, ἀπολλήξεις, *&c.* — *In* Attic, λ *sometimes takes the place of* ρ, *in Lobeck. Phryn. p.* 179, *and* 652. κλίβανος *is cited for* κρίβανος, *and the obs. Radical word* κύλω *for* κύρω, *from which the Latin,* 'colo,' 'curo.' —*The letter* ν, *in Compound words, is always changed into* λ, *when the second word begins with that letter, thus* συλλαμβάνω, συλλέγω, ἐλλείπω, *&c. from* σὺν, λαμβάνω, σὺν, λέγω, *and* ἐν, λείπω. *The letter* Λ, *was emblazoned on the shields of the* Lacedemonians, *to designate their country, as was* Σ, *and* M, *on those of the* Sicyonians, *and* Messenians.
Λᾶ—, *an inseparable* 'augmentative' *Particle, which at the beginning of words strengthens the sense, like* δα *and* ζα, *occurring only in few words, of which one is* λάμαχος, *thus the words* λακατάπυγον, *and* λακατάρατος, *are by some supposed to have* λα—*augment.—the adj.* λάβρος, *is probably a derivative.—In a similar sense to* λα—, *is* λαι—, *as in* λαίμαργος, *and according to the old Grammarians, also, in* λαίσκαπρος, λαίσπαις, λαισποδίας, *and* λαιψηρός.—*The Particle* λι—. *has the same force as* λα—, *and* λαι —, *as in* λιλαίομαι, λίπτω, *and* κίσσομαι, *and in the compound word* λιανθὴς, *Orph. Agon.* 584. *where perhaps* ἀλιανθὴς *is the correct reading.*—*The adv.* λίαν, *is a derivative of* λι—.
Λᾶας, *genit.* λᾶος, ὁ, *dat.* λᾶϊ, *accusat.* λᾶαν, *genit. plur.* λάων, *dat. plur.* λάεσσι, *forms in Hom., in Att. writ. more freq. contr. nominat.* ὁ λᾶς, *accusat.* τὸν λᾶν —*a rarer form is genit.* λάου, (*as from a nominat.* λάᾱς) *Soph. Œd. Col.* 196. *and in Callim. fragm.* 104. *accusat.* λᾶα—*further, a nominat.* λᾶος, *Gram. Vet.* a stone, *Hom. mostly a stone that is flung as a missile in battle ; but,* a rock, *Odyss.* 13, 163.
Λαβάργῡρος, ου, *adj. lit.* taking silver, *or* money, doing something for money. *Th.* (λήβω, *obs. or Dor.* λάβω, *obs. from which*) λαμβάνω [ἄργυρος.]
Λάβδα, τό, *indeclinable, the letter* Λ, λάμβδα.
Λαβδᾰκίζω, *fut.* ίσω, to use in writing too many words beginning with the letter λ, λάμβδα—to dwell too much in pronunciation on the letter λ, *most probably, giving to that letter the sound of the* ll, double l, *in the Spanish, or* gl, *in the Italian language.*
(Λαβδακισμὸς, οῦ, ὁ, *the fault in style, or pronunciation, explained under the verb* λαβδακίζω.
Λαβδοειδὴς, έος, *adj. or* λαμβδοειδὴς, έος, *adj.* that resembles the form of the letter λ—*in Anatomy,* lambdoidal. *Th.* λάβδα, εἶδος.
Λᾰβεῖν, *infin. of* ἔλαβον, 2 *aor. of* λαμβάνω.
Λᾰβὴ, ῆς, ἡ, the act of grasping, *or* taking hold of ; seizure—a haft, hilt, *or* handle. *met.* a handle ; a pretext=a reproach ; a reproof, *Æl. Schn. L. Th.* λάβω, λαμβάνω.
Λάβῃσι, *Epic poet. for* λάβῃ, 3 *pers. sing. subj. of* ἔλαβον, 2 *aor. act. of* λαμβάνω.
(Λᾰβίδιον, ου, τὸ, *dimin. of* λαβίς.
(Λάβιον, ου, τὸ, *dimin. of* λαβή.
(Λᾰβὶς, ίδος, ἡ, *s. s. as* λαβὴ, a handle—pincers, tongs, *or* any similar instrument—a hook ; a crook ; a clasp.
Λαβόμην, *for* ἐλαβόμην, 2 *aor. mid. of* λαμβάνω.
Λαβρᾰγορέω, ῶ, [*fut.* ήσω,] to talk to excess, inconsiderately, rashly, *or* boldly. *Th.* λάβρος, ἀγορέω.
(Λαβρᾰγόρης, *Att.* λαβραγόρας, ου, ὁ, one who talks to excess, &c. *See* λαβραγορέω.
Λαβράζω, *s. s. as* λαβρεύομαι. *Th.* λάβρος.
(Λάβραξ, ᾰκος, ὁ, the Dog-fish ; Perca labrax. [ᾰ]
(Λαβρεία, ας, ἡ, (*from* λαβρεύω, λαβρεύομαι) *s. s. as* λαβροστομία.
(Λαβρεύομαι, *s. s. as* λαβραγορέω.
Λαβροποτέω, ῶ, [*fut.* ήσω,] to drink to excess, *or* with avidity. *Th.* λάβρος, πίνω.
(Λαβροπότης, ου, ὁ, one who drinks with avidity ; a toper.
ΛΑ΄ΒΡΟΣ, ου, *adj.* violent ; impetuous ; boisterous ; mighty ; powerful—fierce, *Eurip. Helen.* 385. bold, *or* rash, *in speech, Sophoc.* voracious, *or* greedy ; *in the latter s. by later writers, as Oppian. and Antholog.* ¶ *this word is poet. by the early writers, but used also in prose by the later. Th.* λαύω, *from* λάω, *Schn. L.*
Λαβρόσσῡτος, ου, *adj.* that hurries, *or* runs with great speed. *Th.* λάβρος, σεύω.
Λαβροστομέω, ῶ, *s. s. as* λαβραγορέω. *Th.* λάβρος, στόμα.
(Λαβροστομία, ας, ἡ, the act of talking to excess, rashly, *or* boldly.
(Λαβρόστομος, ου, *adj.* that talks inconsiderately, rashly, *or* to excess ; that prates.
Λαβροσύνη, ης, ἡ, *and* λαβρότης, ητος, ἡ, excessive greediness ; voracity, *or* rapidity in eating, *Oppian.* — *See* λάβρος. *Th.* λάβρος.
Λαβροφᾰγέω, ῶ, [*fut.* ήσω,] to eat voraciously, *or* hastily. *Th.* λάβρος, φάγω.
Λαβρῶ, [*fut.* ώσω,] to swallow down greedily. *Th.* λάβρος.
(Λαβρύσσω, *s. s. as* λαβρῶ.
Λαβρώνιος, ου, ὁ, a large drinking-cup : *from* λαβή.
Λάβρως, *adv.* violently, &c. *the s. of the adj. adverbially. Th.* λάβρος.
ΛΑΒΥ΄ΡΙΝΘΟΣ, ου, ὁ, a body that is convoluted ; a snake coiled—a tortuous road with inextricable windings ; a labyrinth. *Th.* λάβω, *Lennep.* [⏑ ⏑ – ⏑]
(Λαβῠρινθώδης, εος, *adj.* resembling a labyrinth ; tortuous ; perplexed.
Λάβω, *Ion.* λήβω, *obs., from* λάω—*see* λαμβάνω.
Λαγάνιον, ου, τὸ, *dimin. of* λάγανον. [ᾰ]
ΛΑ΄ΓΑΝΟΝ, ου, τὸ, a kind of cake baked in oil. [ᾰ]
Λᾰγᾰρίζω, *fut.* ίσω, *s. s. as* λαγαρόω. *Th.* λαγαρός.
Λᾰγᾰροειδὴς, έος, *adj.* resembling that which is λαγαρός. *Th.* λαγαρὸς, εἶδος.
Λᾰγᾰρὸς, ρὰ, ρὸν, *adj. s. s. as* λαπαρὸς, slack ; unstrung ; unbraced ; lank ; thin ; flaccid ; hollow—feeble, defective, *as a verse, hav-*

ing a false quantity. Th. λάω, *Schn. L. or akin to* λαπαρός.

(Λαγᾰρότης, ητος, ἡ, slackness; laxity; thinness; emptiness; flaccidity.

(Λαγᾰρόω, ῶ, [*fut.* ώσω,] to render thin, slack, *and the other s. of* λαγαρός. = Λαγαρόομαι, οῦμαι, to grow thin, &c.

(Λαγαρύζω, *s. s. as* λαγαρόω.

Λαγγάζω, λαγγέω, λαγγάω, λαγγεύω, λαγγαρέω, to tarry; to loiter; to be remiss—to be timid; to flee, *Hesych.*

[Λάγδην, *adv. s. s. as* λάξ.]

Λάγειος, ου, *adj.* of, *or* pertaining to hares. *Th.* λαγός. [ᾰ]

Λᾱγέτας, *or* λαγέτης, ου, ὁ, a leader of the people. *Th.* λαός, ἄγω.

Λᾱγήνιον, ου, τό, *dimin. of* λάγηνος.

ΛΑ΄ΓΗΝΟΣ, *and* λάγυνος, ου, ἡ, a wine bottle; a bottle. [⏑ – ⏑]

Λᾰγῑδεύς, έως, ὁ, a young hare. *Th.* λαγός.

(Λᾰγίδιον, ου, τό, *dimin. of* λαγύς.

(Λάγινος, ίνη, ινον, *adj. s. s. as* λάγειος. [⏑ ⏑ –]

(Λάγιον. *or* λᾰγίον, ου, τό, *dimin. of* λαγος.

Λαγνεία, ας, ἡ, lewdness—coition —semen. *Th.* λαγνεύω, λάγνης.

(Λάγνευμα, ατος, τό, an act of lewdness; coition, *Hippoc.*

Λαγνεύω, *fut.* εύσω, to be lewd; to have a carnal communication. *Th.* λάγνος.

Λάγνης, ου, ὁ, *and* λάγνος, ου, ὁ, an excessively lustful man. *Th.* λα, *augment.*, γόνος, *or* λαγώς.

[Λᾱγοβαίτης, ου, ὁ, a hare-devourer. *Th.* λαγός, βαίς.]

Λᾱγοθήρας, ου, ὁ, a hare-hunter. *Th.* λαγός, (θηράω, θήρα) θήρ.

(Λᾱγοθηράω, *and* λαγωθηρέω, to hunt hares.

Λᾰγός, οῦ, ὁ, a hare—*see* λαγώς.

Λαγύνιον, ου, τό, *and* λαγυνίς, ίδος, ἡ, *dimin. of* λάγυνος, *s. s. as* λάγηνος. [⏑ – ⏑ ⏑]

[Λάγυνος, ου, ὁ, *and later* ἡ, *s. s. as* λάγηνος, [*regularly* ⏑ – ⏑, *later* ⏑ ⏑ –]

ΛΑΓΧΑ΄ΝΩ. *fut.* λήξω, *Ion.* λάξω, *and* λήξομαι, *perf.* εἴληχα (*from* λήγω), *Dor. and Ion.* λέλογχα, *and* 2 *aor.* ἔλᾰχον, (*from* λάγχω, *obs.*) to draw lots; to receive by drawing lots, by inheritance, *or* by some lucky chance; to obtain; to get possession of; to have; to possess.—*with a genit., but generally with an accus* ¶ λαγχάνειν δίκην τινί, to commence a suit against any one, *as the order at Athens, in which causes were heard was decided by drawing lots. Etym.* λάχω, *Ion.* λήχω, *obs., from* λάγω, λάγχω, *obs., from which the* 2 *perf. is formed.*

Λᾱγοβολεῖον, ου, τό, an instrument for flinging at hares; a place where hares are struck. *Th.* λαγός, βάλλω.

(Λᾱγοβολία, ας, ἡ, the hunting of hares with missile instruments.

(Λᾱγοβόλον, ου, τό, a staff for throwing at hares.

(Λᾱγοβόλος, ου, *adj.* that kills hares by flinging staves.

Λᾱγωδίας, ου, ὁ, *a bird that has down, or feathers on the feet, supposed to mean the* Ptarmigan, *Athen. Th.* λαγώς.

(Λᾱγώδιον, ου, τό, a leveret: *dimin. of* λαγώς.

(Λᾱγώειος, εία, ειον, *adj.* pertaining to hares.

Λᾱγωθήρας, λαγωθηρέω, *s. s. and Th. as* λαγοθήρας, *and* λαγοθηράω.

Λᾱγωός, οῦ, ὁ, *Ion. for* λαγώς.

(Λᾱγῶος, ώα, ῶον, *adj.* (*from* λαγοῖος, *obs.*) of hares. ¶ λαγῶα (κρέατα *understd.*), hare's flesh.

[Λᾱγωοφόνος, ου, ὁ *or* ἡ, *Poet. for* λαγωφόνος.]

Λᾱγώπους, οδος, ὁ, *or* ἡ, *a bird, probably, some species of* grouse—*a plant,* Hare's foot-trefoil: Trefolium arvense. *Th.* λαγώς, ποῦς.

ΛΑΓΩ΄Σ, ὠ, ὁ, *Att. for* λαγός, the hare—*a species of swallow,* the Swift—*a bird, a kind of* grouse.

Λᾱγωτροφεῖον, ου, τό, a warren where hares are kept. *Th.* λαγώς, τρέφω.

(Λᾱγωτροφέω, [*fut.* ήσω,] to feed, *or* keep hares.

Λᾱγωφᾰγία, ας, ἡ, the eating of, *or* living on hare's flesh. *Th.* λαγώς, φάγω.

Λᾱγώφθαλμος, ου, *adj.* having prominent eyes, like hares—affected with a disease of the eye, in which the upper lid does not cover the eye-ball. *Th.* λαγώς, ὀφθαλμός.

Λᾱγωφόνος, ου, ὁ, *or* ἡ, a slayer of hares. *Th.* λαγώς, φόνος, φένω.

Λάδανον, *see* λήδανον. [ᾰ]

Λαζοίατο, *Ion. for* λάζοιντο, 3 *pers. plur. opt. pres. of* λάζομαι.

Λάζομαι, *and* λάζῠμαι—*see* λάζω, to seize.

Λάζω, λαζύω, λάζυμι, to lay hold of; to seize.=Λάζομαι, λάζυμαι, *s. s. as the act. form. Th.* λαΐζω, λαΐζομαι, *and should be written* λάζομαι. *Valckenaer. Th.* λαξ, λάω.

Λάζω, *s. s. as* ὑβρίζω—*s. s. as* λακτίζω, *Schn. L.*

Λάθα, ας, ἡ, *Dor. for* λήθη. [– –]

Λᾰθάνεμος—*see* λανθάνεμος.

Λάθαργος. *s. s. as* λαίθαργος.

Λᾰθεῖεν, *Ion. and Dor. for* λαθεῖν, 2 *aor. inf. of* λανθάνω.

Λᾰθῆβης, ου, ὁ, *properly,* one who has forgotten his youth; a very old man. *Th.* λάθω, ἥβη.

Λᾰθητικός, κὴ, κὸν, *adj.* that easily conceals itself, *or* remains concealed; addicted to concealment. *Th.* λάθω, λήθω.

Λᾰθητκνδὴς, ές, *adj.* that produces oblivion of care. *Th.* λάθω, κῆδος.

Λᾰθίνοστος, ον, *adj.* forgetful of return: that sojourns, *or* tarries, *Hesych. Th.* λάθω, νόστος.

Λᾰθίποινος, ου, *adj.* that forgets vengeance. *Th.* λάθω, ποινή.

Λᾰθίπονος, ου, *adj.* that forgets cares, *or* toils, *Sophoc. Aj.* 711. that consumes secretly, *Sophoc. Trach.* 1021. *Schn. L. Th.* λάθω, πόνος.

Λᾰθίφθογγος, ου, *adj.* that renders dumb, *or* kills. *Th.* λάθω, φθογγή.

Λᾰθιφροσύνη, ης, ἡ, forgetfulness—folly. *Th.* λάθω, φρήν.

(Λᾰθίφρων, ονος, *adj.* forgetful—foolish.

Λᾶθος, εος, τό, *Dor. for* λῆθος, *s. s. and Th. as* λήθη.

(Λᾰθοσύνη, ης, ἡ, forgetfulness; oblivion: *from* λαθόσυνος, *adj.* producing oblivion, *Schn. L.*

(Λάθρα, *Ion.* λάθρη, *adv.* by stealth; clandestinely. [*Epic* ⏑ –; *Attic* ⏑ – *and* – –]

(Λαθραῖος, αία, αῖον, *adj.* furtive; clandestine—that does any thing in a clandestine manner.

(Λαθραίως, *adv. the s. of the adj adverbially.*

(Λάθρη, λαθρηδὰ, [– ⏑ – *and* ⏑ – ⏑] *and* λαθρηδὸν, *adv. s. s. as* λάθρα.

(Λαθρίδιος, ία, ιον, *adj. and* λαθριδίως, *adv.* λαθρῖμαῖος, αία, αῖον, *adj. and* λαθριμαίως, *adv. poet. s. s. as* λάθριος, λαθρίως.

(Λάθριος, ου, *adj. and* λαθρίως, *adv. s. s. as* λαθραῖος, *and* λαθραίως.

Λαθροδάκνης, ου, ὁ, *and* λαθροδήκτης, ου, ὁ, one that bites unawares, *or* treacherously. *Th.* λάθρα, δήκω, δάκνω.

Λάθρος, ου, *adj. s. s. and Th. as* λάθριος.

Λαθροφᾰγέω, [*fut.* ήσω,] to eat privately. *Th.* λάθρα, φάγω.

Λᾰθῠρὶς, ίδος, ἡ, *a plant,* Euphorbia lathyris.

Λάθυρος, ου, ὁ, *a kind of* vetch: Lathyrus. [⏑ ⏑ –]

Λάθω, *Dor. for* λήθω, *Th. of* λανθάνω.

Λάϊγξ, ϊγγος, ἡ, *dimin. of* λᾶας, λᾶς, a small stone, *or* pebble—a large stone, *Apollon.* 3, 1678. *Th.* λᾶας.

Λαιδρὸς, ρὰ, ρὸν, *adj.* bold; audacious; impudent—*s. s. as* λαμυρὸς, *and* ἀριστερὸς, *Hesych. Th.* λῆμα, λάω, *Schn. L.*

Λαίθαργος, *or* λαιθαργὸς—*see* λήθαργος.

Λαικάζω, [*fut.* άσω,] to deceive; to cheat, *Suid.*—to be a prostitute; to wench, *Aristoph. in the latter s. Th.* ληκώ.

(Λαικαστὴς, οῦ, ὁ, *fem.* λαικάστρια, ας, ἡ, (*properly, from* λαικαστὴρ) a wencher—a prostitute.

Λαικάτη, ης, ἡ, an assembly of the people, in the *Dorian* states, *Taylor. ad Dem. Th.* λαός.

(Λᾱϊκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the people—*opposed to the priesthood, or the initiated,* profane.

ΛΑΙΛΑΨ, απος, ἡ, a hurricane

with rain and dark clouds, *especially, at sea.*

Λαῖμα, ατος, τό, *s. s. as* λῆμα—*some interpret it by* αἷμα, *or by* λαιμός, *and also by* ὅρμημα.

Λαιμάζω, *s. s. and Th. as* λαιμάσσω.

Λαιμαργέω, [*fut.* ήσω,] to be a glutton. *Th.* λαιμός, ἀργός.

(Λαιμαργία, ας, ἡ, gluttony; voracity.

(Λαίμαργος, ου, *adj.* greedy; gluttonous; insatiable.

Λαιμάσσω, λαιμάττω, [*fut.* ξω,] to be voracious; to eat greedily. *Th.* λαιμός.

Λαιμητόμος, ου, *adj.* that cuts the throat. ¶ λαιμήτομος (*accent on the antepenult.*), that has had the throat cut; slaughtered. *Th.* λαιμός, τέμνω.

Λαιμία—*see* λάμια.

Λαιμίζω, [*fut.* ίσω,] to cut the throat; to slaughter. *Th.* λαιμός.

Λαιμοδάκνης, έος, *adj.* that bites the throat. *Th.* λαιμός, δάκνω.

Λαιμοπέδη, ης, ἡ, a collar for a dog—a noose, *for catching birds. Th.* λαιμός, πέδη.

[Λαιμοῦτος, *and* λαιμόῤῥυτος, ου, *adj.* flowing from the throat. *Th.* λαιμός, ῥέω.]

ΛΑΙΜΟΣ, οῦ, ὁ, the throat, *or* gullet; the swallow. *Th. perf. pass. of* λάπτω, *or* λάμος, *from* λάω, to contain, *Schn. L.*

Λαιμότμητος, ου, *adj.* that has had the throat cut. *Th.* λαιμός, τέμνω.

(Λαιμοτομέω, ῶ, [*fut.* ήσω,] to cut the throat.

Λαΐνα, *s. s. as* χλαῖνα.

Λαΐνεος, έα, εον, *adj. or* λάϊνος, η, ον, *adj.* of stone; made of stone; stony. *Th.* λᾶας. [– ⏑ ⏑ –]

Λαΐον, ου, τό, *Dor. for* λῆϊον.

ΛΑΙΟΣ, ὰ, ὸν, *adj. s. s. as* ἀριστερὸς, the left.

Λαιοτομέω, ῶ, [*fut.* ήσω,] to plough. *Th.* λαῖον, τέμνω.

Λαισαιοφόρος, ου, *adj.* that bears a λαισήϊον. *Th.* λαισήϊον, φέρω.

Λαισήϊον, ου, τό, a kind of shield covered with raw hides; *hence, Th.* λάσιος, *according to others,* λαιός, *as being worn on the left hand.*

Λαίσθη—*see* λάσθη.

Λαίσκαρος, ου, *adj.* lascivious; lustful. *Th.* λαι, *augm.* κάπρος.

Λαίσπαις, αιδος, ὁ, *s. s. as* βούπαις. *Th.* λαι, *augm.* παῖς.

Λαισποδίας, ου, ὁ, one who is lewd, *or* lascivious—one who has ugly feet, *Aristoph. Av.* 1569. *Schn. L. Th.* λαι, *augm.* σποδέω, πούς.

Λαῖτμα, ατος, τό, the deep; the depth of the sea—an abyss, *s. s. as* βάθος. *Th.* λαιμός.

Λάϊτος, *and* λαῖτος, ου, *adj. s. s. and Th. as* λήϊτος.

Λαιφάζω, *s. s. and Th. as* λάπτω.

Λαῖφη, ης, ἡ, *and* λαῖφος, εος, τό, a cloak; an old ragged cloak, *Odyss.* 13, 399. a sail, *s. s. as* φᾶρος. ¶ *Identical probably with* λώπη, *Schn. L.*

Λαιψηρόδρομος, ου, *adj. and* λαιψηροκέλευθος, ου, *adj.* running swiftly. *Th.* λαιψηρὸς, δρόμος, δρέμω. [κέλευθος.]

Λαιψηρὸς, ρὰ, ρὸν, *adj.* light; swift; fleet; nimble; agile. *Th.* ἀΐψα, *or from* λαι, *augm.* ψαρός.

(Λαιψηρῶς, *adv. the s. of the adj. adverbially.*

Λᾰκάζω, *fut.* άσω, to talk; to babble. *Th.* λάκω.

Λακάθη, ης, ἡ, *a kind of tree,* Philyrea latifolia. [⏑ ⏑ –]

Λάκαινα, ας, ἡ, (γυνὴ *understd.*) a Lacedæmonian woman. [⏑ – ⏑]

Λᾰκάνη—*see* λεκάνη.

[Λᾰκαταπύγων, *s. s. as* καταπύγων *strengthened by* λα, *Aristoph. Achar.* 664. *The Rav. MS. has* καὶ καταπύγων, *which Passow prefers.*]

Λάκε, *for* ἔλακε, 3 *pers. s.* 2 *aor. of* λακέω. [⏑ ⏑]

Λᾰκεδαίμων, ονος, ὁ, a Lacedæmonian. *Th.* Λάκων.

Λᾰκερὸς, ὰ, ὸν, *adj.* lacerated; torn; torn into shreds—noisy. *Th.* λακέω.

(Λᾰκέρυζα, ας, ἡ, one that yelps, *or* makes a troublesome noise.

Λᾰκέω, [*fut.* ήσω,] to rend, lacerate, tatter, *or* break in pieces—to resound, *s. s. as* λάκω. *Th.* λάκω.

(Λᾰκῐδόω, ῶ, [*fut.* ώσω,] (*from* λακὶς) to rend, *or* lacerate.

(Λᾰκίζω, *fut.* ίσω, to rend, *or* tatter—*s. s. as* θωπεύω, *Hesych.*

(Λᾰκὶς, ίδος, ἡ, a rent; a laceration; a fracture—a piece torn off; a fragment.

(Λάκισμα, ατος, τό, *s. s. as* λακίς. [⏑ – ⏑]

(Λᾰκιστὸς, ὴ, ὸν, *adj.* torn; lacerated.

Λακκαῖος, αία, αῖον, *adj.* of, *or* from, a cistern. *Th.* λάκκος.

Λακκόπλουτος, ου, ὁ, one who has found a treasure in a cistern, *an appellation of Callias at Athens; hence,* a rich man. *Th.* λάκκος, πλοῦτος.

Λακκοποιὸς, οῦ, ὁ, a maker of cisterns. *Th.* λάκκος, ποιέω.

ΛΑΚΚΟΣ, *and* λάκος, ου, ὁ, a hollow, pit, *or* cistern, where water is contained; a tank; a pit for containing oil, grain, pulse, &c.

[Λακκοσχέας, ου, ὁ, one that has a large hanging scrotum. *Th.* Λάκκος, ὀσχέα.]

(Λακκώδης, εος, *adj.* fit for pits.

Λάκος, ου, ὁ, noise, *especially,* that produced by tearing, *or* breaking. ¶ λάκος, εος, τό, *s. s. as* λακὶς, a piece torn off; a rag. *Th.* λάκω. [ᾰ]

Λακπᾰτέω, ῶ, [*fut.* ήσω,] to trample with the heel. *Th.* λᾰξ, πατέω.

(Λακπάτητος, ου, *adj.* trampled upon with the heels; trodden under foot. [– ⏑ ⏑ –]

Λακτίζω, *fut.* ίσω, to kick — to stamp upon—to spring, *or* jump, *like a child in the womb, Aristoph. Thesm.* 509. *or the palpitation of the heart, Æschyl. Prom.* 887. *Th.* λᾰξ, λάκω.

(Λακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, kicking, *or* stamping.

(Λάκτις, ιος, ἡ, a kind of pestle.

(Λάκτισμα, ατος, τό, a kick, *properly,* with the heel; a kick—*s. s. as* λακτισμός.

(Λακτισμὸς, οῦ, ὁ, the act of kicking.

(Λακτιστὴς, οῦ, ὁ, one who kicks; one who treads grapes, in making wine.

(Λακτιστικὸς, κὴ, κὸν, *adj.* addicted to kicking, *or* stamping.

ΛΑΚΩ, *obs. in the pres.* to emit a sound, like that produced by the fracture, *or* rending of any substance, *or* the collision of hard bodies—to make a loud noise; to yell; to bay—to speak; to say.

ΛΑΚΩ, *or* λαχω, *obs. the Th. of* λακτίζω, *Schn. L.*

Λᾰκωνίζω, *fut.* ίσω, to imitate the manners, dress, *or* dialect of the Lacedæmonians; to follow the Lacedæmonian party. *Th.* Λάκων.

(Λᾰκωνικὴ, ῆς, ἡ, (*fem. of* λακωνικὸς) (γῆ *understd.*) Lacedæmonia—a kind of shoe, *Aristoph.*

(Λᾰκωνικὸς, κὴ, κὸν, *adj.* pertaining to Lacedæmon, *or* the Lacedæmonians; after the manner of the Lacedæmonians; laconical.

(Λᾰκωνικῶς, *adv.* like the Lacedæmonians; laconically.

(Λᾰκωνὶς, ίδος, ἡ, (γυνὴ *understd.*) a Lacedæmonian woman.

(Λᾰκωνισμὸς, οῦ, ὁ, the imitation of the Lacedæmonian manners, dress, dialect, *or* mode of speaking; conciseness in expression; laconism—the following of the Lacedæmonian party in politics.

(Λᾰκωνιστὴς, οῦ, ὁ, one who imitates the Lacedæmonians, *see* λακωνίζω, *and* λακωνισμός.

Λᾰκωνομᾰνέω, ῶ, [*fut.* ήσω,] to be passionately addicted to Lacedæmonian customs, dress, laws, *or* language. *Th.* Λάκων, μαίνομαι.

Λᾰλᾰγέω, ῶ, [*fut.* ήσω,] to prate; to prattle; to chatter. *Th.* λάλαξ.

(Λᾰλᾰγὴ, ῆς, ἡ, prattle; tattle—the act of prattling, *or* chattering.

(Λαλάγημα, ατος, τό, that emits a sound, *Analect. Schn. L.* [ᾰ]

(Λᾰλᾰγήτης, ου, ὁ, a prattler, *Hesych.*

Λᾰλάζω, *s. s. as* βοάζω, *Hesych.*

Λάλαξ, ᾰγος, ὁ, vociferation; confused noise; clamour. *Th.* λαλέω. [⏑ –]

ΛΑΛΕΩ, ῶ, *fut.* ήσω, to talk; to speak; to prate; to prattle; to babble; to chatter; to twitter.

(Λάλη, ης, ἡ, speech; talk; prattle —*s. s. as* λάλλη, a pebble.

(Λάληθρος, ου, *adj.* talkative; loquacious; that prattles, *or* chatters. [ᾰ]

(Λάλημα, ατος, τό, a talk; a prattling—prattle; loquacity. [ᾰ]

(Λᾰλητικός, κή, κόν, *adj.* pertaining to talk, *or* prattle; qualified for, *or* addicted to, talking, *or* babbling; loquacious.

(Λᾰλητός, ή, όν, *adj.* said; told; prattled; to be said, &c.

(Λᾰλητρίς, ίδος, ἡ, a prater.

(Λαλιὰ, ᾶς, ἡ, speech; talk—a speech; a report—chat; prattle —talkativeness. [⏑ ⏑ –]

(Λάλιος, *s. s. as* λάλος. [ᾰ]

Λάλλη, ης, ἡ, a pebble, *of a river, or beach.*

Λᾰλόεις, όεσσα, όεν, *adj. s. s. as* λάλος. *Th.* λαλέω.

(Λάλος, ου, *adj.* talkative; loquacious; prattling. *Comparat.* λαλίστερος, *superlat.* λαλίστατος. [⏑ ⏑]

Λᾶμα, *Dor. for* λῆμα.

Λάμαχος, ου, ὁ, a valiant warrior. *Th.* λα, *augm.* μάχομαι. [– ⏑ ⏑]

Λαμβάνω, *fut.* λήψομαι, (*from* λήβω), *Ion.* λάψομαι, *Dor.* λαψοῦμαι, *perf. Att.* εἴληφα, *Ion.* λελάβηκα, *perf. pass.* εἴλημμαι, *and* λέλημμαι, 2 *aor. act.* ἔλᾰβον, *and* 2 *aor. mid.* ἐλᾰβόμην (*from* λάβω), to take; to receive, *or* admit, *Pind. Ol.* 1, 131. to take for one's self, procure, *or* purchase—to attain; to reach; to obtain; to gain; to acquire—to receive—to conceive, *viz.* to become with young. *met.* to conceive, *or* take in a particular sense; to take, *or* be affected by, *Plut. Cicer.* 13. to catch, to seize, *or* grasp; to lay hold of; to take possession of —to attack—to apprehend; to seize unawares; to catch in a fact; to convict.=*Pass.* to be taken, seized, &c.—to be possessed, *or* affected, *by any violent passion, or to be under a supernatural influence. With a genit. in Hom. in the s. of* to seize. ¶ τοῦτο ποδὸς ἀτιμίαν ὁ δῆμος ἔλαβε, *Plut. Cicer.* 13. this the people took as a dishonour. ¶ ὁ πυρετὸς λαμβάνει, *Hippoc.* the fever attacks. ¶ τῇ Ῥέᾳ λαμβάνεσθαι, *Luc. Nigr.* 37. to be possessed, *or* inspired, by Rhea. *Th.* λάβω, *Ion.* λήβω, *from* λάω. *obs.*

Λάμβδα, *the name of the letter* Λ.

Λαμβδακισμός, οῦ, ὁ, *s. s. as* λαβδακισμός.

Λαμβδοειδής, έος, *adj.* resembling the form of the letter Λ; lambdoidal. *Th.* λάμβδα, εἶδος.

Λάμβω, *obs. in the pres. fut.* λάμψομαι, 1 *aor. mid.* ἐλαμψάμην, *perf. pass.* λέλαμμαι, 1 *aor. pass.* ἐλάμφθην, *s. s. as* λαμβάνω. ¶ λάμβω, *is an intermediate form between* λάβω, *and* λαμβάνω. *Th.* λάω, *Gram. Vet.*

Λάμια, *or* λᾰμία, ας, ἡ, a fabulous monster, *talked of to terrify children.* ¶ λαμία, a kind of large sea-fish.

Λάμος, ου, ὁ, a gulf; a large cavity. *Th.* λάζω, λάω, to contain. [⏑ ⏑]

Λαμπαδαρχία, ας, ἡ, the office of presiding over the λαμπαδηδρομία. *Th.* λαμπὰς, ἄρχω.

Λαμπαδεύομαι, *s. s. and Th. as* λαμπαδίζω.

Λαμπαδηδρομία, ας, ἡ, the torch-race, *or* game, *at Athens, performed by persons carrying lighted torches, which were passed from one to another; the regulations varied according to the festival on which the race was held. Th.* λαμπὰς, δρόμος, δρέμω.

Λαμπαδηκόμος, ὁ, *or* ἡ, one who attends to lamps. *Thema,* λαμπὰς, κομέω.

Λαμπαδηφορέω, ῶ, [*fut.* ήσω,] to bear a torch, *or* flambeau; to run in the race of the λαμπαδηδρομία. *Th.* λαμπὰς, φέρω.

(Λαμπαδηφορία, ας, ἡ, the act of bearing torches, *or* running in the race of λαμπαδηδρομία.

(Λαμπαδηφόρος, ου, *adj.* that bears a torch, *or* runs in the race with torches.

Λαμπᾰδίζω, *fut.* ίσω, to run in the λαμπαδηδρομία. *Th.* λαμπὰς.

(Λαμπαδικός, κή, κόν, *adj.* pertaining to torches; done with torches, *as the race with torches.*

(Λαμπάδιον, ου, τό, a small flambeau, *or* lamp — a bandage — a kind of fillet, *Herodot. dimin. of* λαμπὰς. [– ⏑ ⏑ ⏑]

(Λαμπαδιστὴς, οῦ, ὁ, (ἀγὼν *understd.*) *s. s. as* λαμπαδηφορία—*s. s. as* λαμπαδηφόρος.

Λαμπᾰδοδρομία, ας, ἡ, *s. s. and Th. as* λαμπαδηδρομία.

(Λαμπαδοδρομικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* employed in, the λαμπαδοδρομία.

Λαμπαδουχέω, ῶ, [*fut.* ήσω,] to have, *or* hold a torch, *or* lamp. *Th.* λαμπὰς, ἔχω.

(Λαμπαδουχία, ας, ἡ, *s. s. as* λαμπαδηφορία, *Lycophron.*

(Λαμπαδοῦχος, ου, *adj.* that holds a torch, *or* lamp.

Λαμπὰς, άδος, ἡ, a torch; a flambeau; a light; a lantern — a blazing meteor—an engine used in war. *Adj.* that enlightens, *Sophoc. Œdip. Col.* 1048. *Thema,* λάμπω.

(Λαμπέσκω, *Ion. from* λαμπέω, *s. s. as* λάμπω.

(Λαμπετάω, *poet. s. s. as* λάμπω.

(Λαμπετίη, ης, ἡ, *a proper name* Lampetia, *a daughter of the sun.*

(Λάμπετις, ιδος, ἡ, that is lucid, *or* brilliant.

Λάμπη, ης, *or* λαμπὴ, ῆς, ἡ, the scum on wine, *or* water; the mouldiness which appears on the surface of wine exposed to the air. *s. s. as* λάπη, μ *inserted.*

Λαμπηδὼν, όνος, ἡ, lustre; a ray, *Diodor.* a spark, *Hesych. Th.* λάμπω.

Λαμπηρὸς, ρὰ, ρὸν, *adj.* that has scum; full of scum, *or* froth. *Th.* λάμπη.

Λάμπος, ου, ὁ, *the name of a horse. Th.* λάμπω.

Λαμπουρὶς, ίδος, ἡ, the Glow-worm —a fox, *Lycophron. Th.* λάμπω, οὐρά.

(Λάμπουρος, ου, *adj.* that has a white, *or* brilliant tail.

Λαμπραυγὴς, έος, *adj.* brilliant; shining. *Th.* λαμπρὸς, αὐγή.

Λαμπρειμονέω, ῶ, [*fut.* ήσω,] to wear splendid clothing. *Th.* λαμπρὸς, εἶμα.

(Λαμπρείμων, ονος, *adj.* splendidly clad.

Λαμποπυρσόμορφος, ου, *adj.* that has a face shining like fire, *Greg. Naz. Th.* λαμπρὸς, πυρσὸς, μορφή.

Λαμπρὸς, ρὰ, ρὸν, *adj.* luminous; shining; brilliant; splendid — clear; manifest; visible; open — of a brilliant colour; white; pure —clear, *applied to the voice;* sonorous. *met.* famous; illustrious; renowned; splendid, *in conduct;* magnificent; noble; generous; high-minded. *Th.* λάμπω.

(Λαμπρῶς, *adv. the s. of the adj. adverbially.*

(Λαμπρότης, ητος, ἡ, brilliancy; splendour; clearness. *lit. and met.* renown; magnificence.

Λαμπροφορέω, ῶ, [*fut.* ήσω,] to wear splendid, *or* white garments. *Th.* λαμπρὸς, φέρω.

(Λαμπροφορία, ας, ἡ, the wearing white, *or* splendid garments.

(Λαμπροφόρος, ου, *adj.* that wears white, *or* splendid robes. ¶ λαμπροφόροι, ων, οἱ, *in Ecclesiast. authors, the newly baptized Christians, who wore white garments.*

Λαμπροφωνέω, [*fut.* ήσω,] to have a clear voice, *or* to speak in a sonorous voice. *Th.* λαμπρὸς, φωνή.

(Λαμπροφωνία, ας, ἡ, a clear voice; the act of speaking in a sonorous tone; a loud cry.

(Λαμπρόφωνος, ου, *adj.* that has a loud clear voice.

Λαμπρόψῡχος, ου, *adj. s. s. as* μεγαλόψυχος, magnanimous. *Th.* λαμπρὸς, ψυχή.

Λαμπρυντὴς, οῦ, ὁ, one that renders bright, *or* famous—(*from the mid. form*) one that appears proud. *Th.* λαμπρύνω.

(Λαμπρυντικὸς, κὴ, κὸν, *adj.* pertaining to rendering brilliant; conducive to, *or* qualified for rendering, &c.; inclined to magnificence, *or* ostentation.

Λαμπρύνω, *fut.* υνῶ, to render bright, splendid, *or* clear; to enlighten; to adorn.=*Mid.* to render one's self famous; to make a proud, *or* magnificent display; to be remarkable. ¶ ἐν ἡμῖν ψόγος λαμπρύνεται, *Eurip. El.* 1039. we

are openly and loudly censured. *Th.* λάμπω.

Λάμπρυσμα, ατος, τό, that which is used to render any thing brilliant; ornament.

Λαμπτήρ, ῆρος, ὁ, a light; a lantern—a vessel in which fire is kept burning to light an apartment, *Odyss.* 18, 306.

[Λαμπτηροκλέπτης, ου, ὁ, one who steals lights, *or* lanterns; one who steals light. *Th.* λαμπτήρ, κλέπτω.]

Λαμπτηρουχία, ας, ἡ, *s. s. as* λαμπαδουχία — a watch that gives signals by torches, *Æschyl. Ag.* 899. *Th.* λαμπτήρ, ἔχω.

Λαμπτηροφόρος, ου, ὁ, *or* ἡ, one who bears a λαμπτήρ. *Th.* λαμπτήρ, φέρω.

Λαμπύρίζω, *fut.* ίσω, to shine; to emit light, *like the Glow-worm. Th.* λαμπυρίς.

Λαμπῦρὶς, ίδος, ἡ, *s. s. and Th. as* λαμπουρίς.

ΛΑΜΠΩ, *fut.* ψω, to shine; to be brilliant; to emit light; to blaze. *act. Eurip. Hel.* 1145. *and Ion.* 88. *metaph. of the voice, Sophoc. Œdip. Tyr.* 187. ¶ σώματα λάμπονται πυρὶ, *Eurip. Iph. Taur.* 1155. the bodies are burned in the flames.

Λαμπώδης, εος, *adj. s. s. as* λαμπηρός. *Th.* λάμπη, εἶδος.

Λᾰμῠρία, ας, ἡ, boldness; audacity; forwardness; impudence, *in language, or conduct;* petulance. *Th.* λαμυρός.

ΛΑΜΥΡΟΣ, ρὰ, ρὸν, *and* λάμυρος, ου, *adj.* profound, *or* full of abysses, *viz. the sea;* awful; terrific. *Theocrit.* 25, 234. bold; audacious; impudent; *by late writers, as Plut.* gay; graceful, *or* charming, *applied to women. Th.* (λᾶμα, λῆμα) λάω. *Schn. L.* [⏑ ⏑ ⏑]

Λαμφθείη, *Ion. for* ληφθείη, 3 *pers. s.* 1 *aor. opt. pass. of* λαμβάνω.

Λαμψάνη, *see* λαψάνη.

Λάμψις, εως, ἡ, splendour; brilliancy; the emission of light. *Th.* λάμπω.

Λάμψομαι, *Ion. for* λήψομαι, *fut.* (*from* λήβω) *of* λαμβάνω.

Λανθάνεμος, ου, *adj.* in which the winds are at rest; calm; *an epith. of a season, Simon. Th.* λανθάνω, ἄνεμος.

Λανθάνόντως, *adv.* secretly; clandestinely; by stealth; unknown; unperceived. *Th.* λανθάνω.

Λανθάνω, *fut.* λήσω, [*Dor.* λᾶσῶ,] *mid.* λήσομαι, *perf.* λέληθα, *pass.* λέλησμαι (*from* λήθω, *Ion. for* λάθω), to be unknown; to remain unknown, *or* concealed from any one, *with an accus.*—to do something unknown to any one, *or* unconsciously=*Mid.* to forget—to omit, *Iliad.* 9, 535. ¶ λανθάνει με ὅτι, it is unknown to me that, *or* I know not that. ¶ μανθάνοντες λελήθασι *Xen.* they learned insensibly. ¶ ὁ Κροῖσος φονέα τοῦ παιδὸς ἐλάνθανε βόσκων, *Herodot.* 1, 44. Crœsus knew not that he was supporting the murderer of his son. *Th.* λαθω, *obs. Ion.* λήθω.

ΛΑΞ, *adv.* with the heel; kicking, *or* stamping upon, with the heel. *Th. perf. pass. of* λάω, *obs.?*

Λάξασθαι, *Dor. for* λήξασθαι, 1 *aor. inf. mid. of* λαγχάνω.

Λάξευσις, εως, ἡ, the act of stone-cutting: *from* λαξεύω.

(Λαξευτήριον, ου, τό, a stone-cutter's tool, *or* chisel.

(Λαξευτὴς, οῦ, ὁ, a stone-cutter.

(Λαξευτὸς, ὴ, όν, *adj.* cut in stone.

Λαξεύω, *fut.* εύσω, to cut, *or* polish stone; to carve in stone. *Th.* λᾶς, ξέω, ξεύω. [*Alpha long by nature.*]

Λᾶξις, *Dor. for* λῆξις.

Λαξπάτητος, *read* λακπάτητος, *Schn. Lexil.*

[Λαοδάμας, αντος, ὁ, one that subdues, restrains, rules, *or* governs the people. *Thema,* λαὸς, δαμάω. [⏑ ⏑ ⏑ –]

[Λαόδῖκος, ου, *adj.* that is judged, *or* sentenced by the people. *Th.* λαὸς, δίκη.]

Λαοδογμᾰτικὸς, κὴ, κὸν, *adj.* that follows the popular opinion, *Polyb. Th.* λαὸς, δόγμα.

(Λαοδογμᾰτικῶς, *adv. the s. of the adj. adverbially.*

Λαομέδων, οντος, ὁ, a ruler of the people. *Th.* λαὸς, μέδω.

Λαοξόος, όου, *adj. s. s. as* λαξευτής. *Th.* λᾶας, ξέω.

[Λαοπᾰθὴς, έος, *adj.* experienced, *or* suffered by the whole people. *Th.* λαὸς, παθεῖν.]

ΛΑΟΣ, οῦ, ὁ, *Att.* λεὼς, ῶ, ὁ, the people; the crowd; a multitude; an army, *or* the troops, *Hom.* a nation, *Pind.* ‡‡ *for* λᾶας, a stone, *Sophoc. Œdip. Col.* 196. [ᾰ]

Λαοσεβὴς, έος, *adj.* revered by the people. *Th.* λαὸς, σέβομαι.

Λαοσσόος, όου, *adj.* that urges the people, *or* warriors, to battle, *Il.* 17, 398. *Th.* λαὸς, σεύω. ‡‡ that protects the people. *Th.* λαὸς, σώζω.

[Λαοσίνακτος, ου, *adj.* moved, *or* shaken by a stone. *Th.* λᾶας, τινάσσω. [ῐ]

Λαοτρόφος, ου, *adj.* that nourishes the people—(*with the accent on the antepenult*) λαότροφος, nourished by the people. *Th.* λαὸς, τρέφω.

Λαοτύπος, *s. s. and Th. as* λατύπος. [ῠ]

Λαοφθόρος, ου, *and* λαοφόνος, ου, *adj.* that destroys, *or* slays men. *Th.* λαὸς, φθείρω, φένω.

[Λαοφόνος, ου, *adj.* that slays the people. *Th.* λαὸς, φονεύω.]

Λαοφόρος, *or* λεωφόρος, ου, *adj.* that bears people. *Th.* λαὸς, φέρω.

Λάπαγμα, ατος, τό, that which has been emptied out, *or* evacuated. *Th.* λαπάζω. [⏑ – ⏑]

(Λαπαγμὸς, οῦ, ὁ, the act of emptying out; evacuation.

ΛΑΠΑΖΩ, *fut.* άσω, to empty; to evacuate; to clear the stomach, *or* bowels by medicines; to open the body by laxative medicines. *Etym. it has a common origin with* λάπτω, *and also with* λάζω, *from* λάω, *Schn. L.*

(Λάπαθον, ου, τό, *a plant, that has purgative properties,* Monk's Rhubarb: Runex patientia. [ᾰ]

(Λάπαθος, ου, ὁ, a pitfall, *for catching wild beasts.* [ᾰ]

(Λάπαξις, εως, ἡ, evacuation. [⏑ – ⏑]

(Λαπάρα, ας, ἡ, the loins. [⏑ ⏑ –]

(Λαπᾰρὸς, ρὰ, ρὸν, *adj. properly, and generally,* thin; lank; hollow; flaccid; soft—that has the bowels relaxed. *Th.* λάπτω.

(Λαπάσσω, *and* λαπάττω, *s. s. as* λαπάζω.

ΛΑΠΗ, ης, ἡ, phlegm; *pituita;* a viscous matter. [⏑ –]

Λαπῆναι, 2 *aor. inf. pass. of* λάπτω.

Λαπίζω, *fut.* ίσω, to demean one's self haughtily; to boast; to vapour; to swagger. *Th.* Λαπίθης.

ΛΑΠΙΘΗΣ, ου, ὁ, *plur.* Λαπίθαι, the Lapithæ, *a people remarkable for being bullies and boasters.* [⏑ ⏑ –]

(Λάπισμα, ατος, τό, (*from* λαπίζω) a boast; a vaunt; a boasting; insolence. [⏑ – ⏑]

(Λαπιστὴς, *or* λαπιστὴς, οῦ, ὁ, a boaster, *or* bully, *like a* Λαπίθης.

ΛΑΠΤΩ, *fut.* ψω, *properly,* to lap; to lap, drink up, *or drink* greedily.

Λαοτινεύω, [*fut.* εύσω,] to furnish with food; to fatten.=*Mid.* to feed and become fat. *Th.* λαοτινὸς.

Λαοτῖνὸς, ὴ, όν, *adj* fed luxuriously; fattened. *Th.* λαοὺς.

Λάριξ, ῖκος, ὁ, ἡ, the larch-tree.

Λαρισσαῖος, ου, ὁ, (λέβης *understd.*) a kind of copper kettle, *made at Larissa.*

Λαρκᾰγωγὸς, οῦ, ὁ, one who carries a basket. *Th.* λάρκος, ἄγω.

Λαρκίδιον, ου, τό, *dimin. of* λάρκος.

ΛΑΡΚΟΣ, ου, ὁ, a basket, *especially,* for charcoal.

Λαρκοφορέω, ῶ, [*fut.* ήσω,] to carry a λάρκος. *Th.* λάρκος, φέρω.

ΛΑΡΝΑΞ, ᾰκος, ἡ, a coffer; a box; an urn, *Iliad.* 24, 795. a closet—a kind of vehicle, *Apollodor.* 1, 7, 2. ¶ *by late writers, masc.*

Λαρνειὼς, έος, *adj.* resembling the λάρος. *Th.* λάρος, εἶδος.

Λάρος, ου, ὁ, *a voracious bird,* the sea-mew, *or* gull: *akin to* λάβρος. [⏑ ⏑]

ΛΑΡΟΣ, ρὰ, ρὸν, *adj.* sweet; delicious; agreeable. *Th.* λᾶω, to choose, *Hemsterhuis.* [– ⏑]

Λαρυγγιάω, ῶ, *s. s. as* λαρυγγίζω, *and also,* to speak with a hoarse voice. *Th.* λάρυγξ.

(Λαρυγγίζω, *fut.* ίσω, to vociferate with all his might. *Dem.* (*with an accus. Aristoph. Equ.* 357. to cry down any one by vociferation.

(Λᾰρυγγισμὸς, οῦ, ὁ, vociferation; *see the foregoing verb.*

Λᾰρυγγοτο_έω, ῶ, [*fut.* ήσω,] to cut the larynx, *or* throat. *Th.* λάρυγξ, τέμνω.

(Λᾰρυγγοτομία, ας, ἡ, the cutting of the larynx, *or* throat.

ΛΑ΄ΡΥΓΞ, υγγος, ὁ, *properly*, the larynx, *or* upper part of the windpipe; the windpipe; the swallow, *or* gullet.

Λᾶς, λαδς, *see* λᾶας.

Λασάμενος, *Dor. for* λησάμενος, *part.* 1 *aor. mid. from* λήθω, *of* λανθάνω.

ΛΑ΄ΣΑΝΟΝ, ου, τὸ, *s. s. as* χυτρόπους, a three-legged stand for a pot, *or* kind of gridiron—a close-stool. [ᾰ]

Λᾰσανοφόρος, ου, a slave who attends to a close-stool. *Th.* λάσανον, φέρω.

Λάσδεο, *Dor. for* λάζευ, λαζου, 2 *pers. imperat. of* λάζομαι.

Λᾰσεύμεθα, *for* λασυύμεθα, *Dor.* 1 *pers. plur. of* λήσομαι, *fut. of* λανθάνω.

Λασθαίνω, [*fut.* ανῶ,] to abuse; to insult. *Th.* λάσθη.

Λάσθη, ης, ἡ, insult; abuse; insulting mockery. *Th.* λάζω, *in the s. s. as* ὑβρίζω.

Λασθῆμεν, *Dor. for* λασθῆναι, *or* λησθῆναι, 1 *aor. inf. pass. of* λήθομαι. *See* λανθάνω.

(Λᾰσιαύχην, ενος, *adj.* that has a hairy neck. *Th.* λάσιος, αὐχήν.

Λᾰσιόθριξ, τριχος, *adj.* that has rough hair; shaggy. *Th.* λάσιος, θρίξ.

Λᾰσιόκωφος, ου, *adj.* deaf, *from hair growing in the ears. Th.* λάσιος, κωφός.

Λᾰσιόμᾶλον, ου, τὸ, a downy apple. *Th.* λάσιος, μᾶλον, *Dor. for* μῆλον.

ΛΑ΄ΣΙΟΣ, ία, ιον, *adj.* hairy; shaggy — bushy; woody; leafy. *met.* stout; courageous, *a hairy breast was considered as a mark of strength and courage: akin to* δασύς. [ᾰ]

Λᾰσιόστερνος, ου, *adj.* that has a hairy breast. *Th.* λάσιος, στέρνον.

Λᾰσιότρῑχος, ου, *adj. s. s. and Th. as* λασιόθριξ.

Λᾰσιόφρυς, υος, *adj.* that has bushy brows. *Th.* λάσιος, ὀφρῦς.

Λᾰσιὼν, ῶνος, ὁ, a place overgrown with brushwood. *Th.* λάσιος.

Λασκάζω, to speak. *Th.* λάκω.

(Λάσκω, [*fut.* λᾰκήσω, 1 *aor.* ἐλάκησα ⏑ – – ⏑, 2 *aor.* ἔλᾰκον, *perf.* λέλᾰκα.] to speak, *Aristoph. Rhes.* 724. to bark, *or* yelp, *Aristoph. Equ.* 1018. — to creak; *also*, to cry, *Hom.*

Λᾰσῶ, *Dor. for* λήσω, *fut. of* λήθω.

Λᾰτᾱγεῖον, ου, τὸ, the vessel which receives the λάταξ. *Th.* λάταξ.

(Λᾰτᾱγέω, ῶ, [*fut.* ήσω.] to produce a sound as from the λάταξ, *in the game of* κότταβος.

(Λᾰτᾱγὴ, ῆς, ἡ, the act of flinging a remnant of liquor, *or* the noise made by its fall into a brazen vessel. *See* κότταβος.

(Λάταξ, λάτᾰγος, ἡ, the remnant of wine flung into a vessel, *or* on the ground, *in the game of* κότταβος —a species of four-footed aquatic animal. *Th. in imitation of the sound.* ?

Λᾰτομεῖον, ου, τὸ, a quarry. *Th.* λᾶας, τέμνω.

(Λᾰτομέω, ῶ, [*fut.* ήσω,] to quarry, *or* break stones.

(Λᾰτόμημα, ατος, τὸ, a stone cut from a quarry; a rock.

(Λᾰτόμητος, ου, *adj.* cut in stone; cut out of a rock, *LXX.*

(Λᾰτομία, ας, ἡ, *s. s. as* λατομεῖον.

(Λᾰτομικὸς, κὴ, κὸν, *adj.* pertaining to a quarry; qualified for quarrying.

(Λᾰτόμιον, ου, τὸ, *s. s. as* λατομεῖον.

(Λᾰτόμος, ου, a quarryman; a stone-cutter — ὁ, an instrument used in quarries.

Λατρεία, ας, ἡ, service for hire—divine worship: *from* λατρεύω.

(Λάτρευμα, ατος, τὸ, service—worship.

(Λατρεὺς, έως, ὁ, *and* λατρευτὴς, οῦ, ὁ, a servant.

Λατρεύω, *fut.* εύσω, to serve for hire—to worship the gods by sacrifices and offerings; to serve the gods.—*generally, with a dat.* —*with an accus. Eurip. Elect.* 131. *and Iph. Taur.* 1115.—*in the first s. mostly with a dat.; in the latter, with an accus. Matth. Gram.* 381. *Th.* λάτρις.

ΛΑ΄ΤΡΙΣ, ιος, ὁ, *or* ἡ, one who serves for hire; a servant. *Th.* λάω, λάβω, λάζω, *Ruhnk.*

(Λάτρον, ου, τὸ, wages for service.

Λᾰτῠπέω, ῶ, [*fut.* ήσω,] to hew stones; to build with stones, *Lycoph.* 523. *Th.* λᾶς, τύπτω.

(Λατύπη, ης, ἡ, the dust, *or* fragments of stone, *or* chalk. [– ⏑ –]

(Λατύπος, ου, *adj. s. s. as* λατόμος, ὁ, a stone-cutter; a mason. [– ⏑ ⏑]

Λᾰτύσσω, to shake—to expand—to strike, *Hesych. Th.* λάταξ, λάω.

Λαυκανία, *and* λευκανία, ας, ἡ, the throat; the swallow; *s. s. as* λαιμὸς, *Iliad.* 22, 325. *Th.* λάω, λαῦω. [– ⏑ ⏑ –]

Λαῦρα, ας, ἡ, a street; a quarter of a town—a passage between houses, *s. s. as* ἄμφοδος; a narrow pass between rocks — a cloister, *Schn. L. Th.* λαύω, λάω.

ΛΑΥ῾ΡΟΣ, *and* λαύρως, *s. s. and Th. as* λάβρος, λάβρως: *a late form.*

Λαυροστομέω, ῶ, *s. s. as* λαβροστομέω. *Th.* λαῦρος, στόμα.

Λαφρία, ας, ἡ, *an epith. of Minerva*, one that gathers booty. *Th.* λάφυρον.

Λᾰφυγμὸς, οῦ, ὁ, *and* λάφυξις, [⏑ – ⏑] εως, ἡ, voracity; greediness in eating. *Th.* λαφύσσω.

(Λᾰφύκτης, ου, ὁ, a greedy eater; a glutton.

Λᾰφῦρᾰγωγέω, ῶ, [*fut.* ήσω,] to carry off booty; to plunder. *Th.* λάφυρον, ἄγω.

(Λᾰφῦρᾰγωγία, ας, ἡ, the carrying off booty; booty.

(Λᾰφῦρᾰγωγὸς, οῦ, *adj.* that seizes and carries off booty.

ΛΑ΄ΦΥΡΟΝ, ου, τὸ, booty; plunder. *Th.* λάπτω, *or* λαπάζω, *Schn.* [⏑ – ⏑]

Λᾰφῦροπωλεία, ας, ἡ, the sale of booty. *Th.* λάφυρον, πωλέω.

(Λᾰφῦροπωλεῖον, *and* λαφυροπώλιον, ου, τὸ, a place where booty is sold.

(Λᾰφῦροπωλέω, ῶ, [*fut.* ήσω,] to sell plunder, *or* like plundered property, *to the highest bidder.*

(Λᾰφῦροπώλης, ου, ὁ, one who has purchased plunder, and vends it by retail.

ΛΑΦΥ΄ΣΣΩ, *Att.* λᾰφύττω, *fut* ξω, to devour; to swallow greedily—to feast luxuriously, *or* like a glutton. *Etym.* λα, ἀφύσσω—*or, from* λάω, λάπω, *fut.* λάψω, *perf.* λέλαφα—*or from* λάω, λαύω, *from which* ἀπολαύω *is derived, Schn. Lex.*

(Λᾰφύστιος, ία, ιον, *adj.* greedy · voracious; gluttonous.

Λᾰχαίνω, ἄνῶ, to dig; to delve. *Th.* λάχω, *obs. Etym. it has a common origin with* λάκω, λακίζω, to break in pieces.

Λαχανάριον, ου, τὸ, *dimin. of* λάχανον. [ᾰ]

Λᾰχᾰνεία, ας, ἡ, the cultivation and use of vegetables and garden stuff. *Th.* λαχανεύω.

Λᾰχᾰνεύω, *fut.* εύσω, to cultivate and make use of vegetables. *Th.* λάχανον.

(Λᾰχᾰνηρὸς, ρὰ, ρὸν, *adj.* pertaining to vegetables; of the nature of vegetables.

(Λᾰχᾰνήτης, ου, ὁ, *s. s. as* λαχανοθήκη, a dish of vegetables.

(Λᾰχᾰνίζω, *fut.* ίσω, λᾰχᾰνίζομαι, to pluck, *or* gather vegetables.

(Λᾰχᾰνικὸς, κὴ, κὸν, *adj. s. s. as* λαχανηρός.

Λᾰχᾰνοθήκη, ης, ἡ, a place in which vegetables are kept; a dish of vegetables: *from* λάχανον, θήκη.

Λάχανον, ου, τὸ, *properly*, plants from cultivated ground; pulse, vegetables, *or* pot-herbs. ¶ τὰ λάχανα, a market for vegetables and pot-herbs. *Th.* λαχαίνω. [⏑ ⏑]

[Λᾰχᾰνόπτερος, ου, *adj.* having wings made of pulse. *Th.* λάχανον, πτερύν.]

Λᾰχᾰνοπωλεῖον, *and* λαχανοπώλιοι, ου, τὸ, a vegetable market. *Th.* λάχανον, πωλέω.

(Λᾰχᾰνοπωλέω, ῶ, [*fut.* ήσω,] to sell vegetables.

(Λᾰχᾰνοπώλης, ου, ὁ, a vender of vegetables.

(Λᾰχᾰνοπωλία, *or* —εία, ας, ἡ, the sale of, *or* dealing in vegetables.

(Λᾰχᾰνόπωλις, ιδος, ἡ, *and* λᾰχᾰνοπωλήτρια, ας, ἡ, (*from* λαχανοπωλητὴρ) *s. s. as* λαχανοπώλης.

Λᾰχᾰνοφᾰγία, ας, ἡ, the eating, *or*

living on vegetables. *Th.* λάχανον, φάγω.

Λαχἄνώδης, εος, *adj.* resembling vegetables. *Th.* λάχανον, εἶδος.

Λάχεια, ας, ἡ, a place that has a soil easily cultivated, *from* λαχαίνω. *according to others, in Odyss.* 9, 116. *for* ἐλάχεια, *and by another interpret. for* λοχεία. [⏑ – –⏑]

Λάχεσις, εως, ἡ, fate; destiny; lot—Lachesis, *the name of one of the Fates. Th.* (λάχω) λαγχάνω. [ᾰ]

Λᾰχὴ, ῆς, ἡ, *s. s. and Th. as* λάχεσις. ‡‡ the act of digging. *Th.* λάχω, *obs. s. s. as* λαχαίνω.

Λαχμὸς, οῦ, ὁ, *improperly, for* λάχνος, *Odyss.* 9, 445.

Λαχμὸς, οῦ, ὁ, *s. s. as* λακτισμός.

Λαχναῖος, αία, αῖον, *adj.* woolly; downy; hairy. *Th.* λάχνη.

ΛΑ΄ΧΝΗ, ης, ἡ, wool; soft, *or* woolly hair; a woolly skin; a fleece—down.

(Λαχνήεις, ήεσσα, ῆεν, *adj. s. s. as* λαχνώδης — hairy; shaggy; rough, *Nicand.*

[Λάχνος, ου, ὁ, *s. as* λάχνη.]

(Λαχνόω, ῶ, [*fut.* ώσω,] to make rough, *or* hairy.

(Λαχνώδης, εος, *adj.* woolly; downy; hairy; lanuginous. *Th.* λάχνος, εἶδος.

(Λάχνωσις, εως, ἡ, the covering with hair, down, *or* wool.

Λᾰχοίην, *Att. for* λάχοιμι, *from* λάχω, λαγχάνω.

Λάχος, εος, τὸ, a lot; a portion fallen by lot, *or* inheritance—a portion, *or* part. *Th.* λάχω, λαγχάνω. [ᾰ]

Λαψίνη, ης, ἡ, *a species of* wild cabbage, *probably,* Sinapis arvensis.

Λαψεῦμαι, *Dor. for* λῆψομαι, *fut. of* λήβυμαι, *see* λαμβάνω.

Λάψις, εως, ἡ, the act of lapping, &c. *See* λάπτω.

ΛΑ΄Ω, *part.* λάων, *Odyss.* 19, 229. 2 *aor. or imperf.* ἔλαον, ες, ε, *poet. or Ion. without aug m.* λάον, 3 *pers.* λάε, *Odyss.* 19, 230. to see; to behold. ¶ *The above are the only instances in which the word occurs, except in the Pseudo-Hom. Hymn. Merc.* 360. *viz.* αἰετὸς ὀξὺ λάων, the eagle looking sharply, *which militates against the opinions of those who, in opposition to the Old Commentat. refer it improperly to the next Thema, viz. that of* λαμβάνω. *Etym.* γλαύσσω, γλαυκὸς, γλαυξ, γλήνη, γλῆνος, *and* λάμπω, λευκὸς, λεύσσω, *as also* ἀγλαὸς, *with a euphon. and* ἀλαὸς, *with a priv. are derivatives.* [ᾰ]

ΛΑ΄Ω, *the obs. Th. of the Dor. form* λῶ, 2 *pers.* λῇς, 3 *pers.* λῇ, *infin.* λῆν, 'to wish,' 'to desire earnestly, *or* eagerly'— *to this Th. belong the verbs,* λιλαίομαι, λιλαίω, λελιημένος. *To Th.* λάω, *likewise belong* λήβω, λαμβάνω, to 'seize,' to 'hold,' to 'contain,' *and their derivatives.*—

Next, λαύω, *which is only found in* ἀπολαύω; *from this sense, implying* 'emptiness,' space, *some Etymologists refer also to* λάω *some words, which see below*—*finally, they also trace in* λάω, *the force of the prefixes* λα—, λαι—, *and* λι—. *Compare as derivatives of this Th.* λήβω, *obs. or* λάβω, *also obs. from which* λαμβάνω, λάζομαι, λάμος, λαιμὸς, λαίμαργος, λαμυρὸς, λαῖτμα — Λαμία, λαρὸς, λάρυγξ, λαυκανία, *as also* λάπτω, λαπάζω, λαφύσσω, λάφυρον, λάτρις, λατρεύω, λαγὼν, λαγαρὸς, λαπάρα, *and* λαύρα.—*In these words, the one or other of the above ss. is to be traced, which connected with the form renders the derivation from* λάω *probable.*

Λᾱὼδης, εος, *adj.* pertaining to the people; done for the people; adapted for the people; popular. *Th.* λαὸς, εἶδος.

Λέα, *and* λεία, ας, ἡ, a stone used by weavers as a weight, *in the vertical loom. Th.* λᾶας.

Λέαινα, ας, ἡ, a lioness. *Th.* λέων.

Λεαίνω, *fut.* ἀνῶ, to reduce in size; to render smooth; to levigate—to smooth; to polish, *met.* to reduce; to crush and destroy—to alleviate; to calm, *Philostrat. Heliodor. Schn. Lex. Supplem. Th.* λέω, λείω, *obs. Schn. L. Th.* λεῖος.

(Λεάντειρα, ας, ἡ, *from* λεαντὴρ, ῆρος, ὁ, one that levigates, triturates, *or* polishes; a polishing instrument.

(Λεαντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for bruising into small pieces, polishing, smoothing, *or met.* of alleviating; lenitive.

Λεβηὶς, ίδος, ἡ, the husk, shell, rind, *or* peel of grains, *or* fruits —a rabbit.? *Th. in the latter s.* λέπορις, *dimin. of* λέπωρ, *Æol.* a hare; *in the former, the s. root as* λέπος.

ΛΕ΄ΒΗΣ, ητος, ὁ, a caldron; a large basin—a boiler with three legs—a copper boiler; a vessel to wash the hands and feet in—an urn for containing the ashes of dead bodies burned, *Æschyl. Ag.* 455.

(Λεβητάριον, ου, τὸ, *dimin. of* λέβης.

(Λεβητίζω, *fut.* ίσω, to put in a caldron; to cook.

(Λεβήτιον, ου, τὸ, *dimin. of* λέβης.

(Λεβητώδης, εος, *adj.* in form of a λέβης; resembling a caldron.

ΛΕ΄ΓΝΗ, ης, ἡ, *and* λέγνον, ου, τὸ, the border of a garment.

Λεγοίη, *Ion. for* λέγοι. *Th.* λέγω.

(Λεγόμεθεν, *Æol. for* λεγόμεθα.

ΛΕ΄ΓΩ, *fut.* λέξω, to speak; to say; to tell; to relate—to gather; to collect—to select; to choose—to count; to reckon up; to tell over—to put to lie down, *or* to rest. = Λέγομαι, *Mid.* to speak well of one's self, *or* vaunt, *Iliad.* 13, 292. to count; to tell over; to enumerate — to lie down to rest; to go to bed. — *with two accus. in the s. of,* to speak to, *or* of any one. ¶ εὖ λέγειν τινὰ, *Xen. Memorab.* 11, 3, 8. to treat with fair words. ¶ κακῶς λέγω σε, I speak ill of thee. ¶ *with two accus.* κεῖνόν τε καὶ τοὺς Κορινθίους πολλά τε καὶ κακὰ ἔλεγε, *Herodot.* 8, 61. he abused him and the Corinthians very much. ¶ ἀλλήλους τὰ ἔσχατα λέγωσι, *Xen. Mem.* 2, 2, 9. (*when*) they abuse each other grossly. ¶ χαίρειν λέγειν τινὰ, *properly,* to bid farewell to any one. ¶ τὸ λεγόμενον (κατὰ *underst.*) *Thuc.* 7, 87. according to the proverb, *or* as they say.

ΛΕΙ΄Α, ας, ἡ, booty; plunder, *especially, consisting of* cattle, *or* slaves—herds and flocks, *generally, in the plur. Soph. Aj.* 26. *and Theoc.* 25, 97. *also* weights, *and weights in the s. of* λέαι, *see* λέα. ¶ λείαν ποιεῖσθαι τὴν χώραν, to plunder the country.

[Λειαίνω, *fut.* ἀνῶ, *s. s. as* λεαίνω.]

Λείβηθρον, ου, τὸ, a channel for water; an aqueduct; a canal—a wet meadow; a marsh. Λείβηθρα, ων, τὰ, *mountains in Thrace, frequented by Orpheus, and sacred to the Muses. Th.* λείβω.

ΛΕΙ΄ΒΩ, *fut.* ψω, to pour; to let fall, *or* flow; to drop; to shed; to pour. = Λείβομαι, to flow; to melt; to dissolve. ¶ ὁ δὲ λείβεται (δακρύοις) θεώμενος, *Aristoph. Equ.* 326. he melts into tears on beholding it.

Λειεῦμαι, *Dor. for* λειοῦμαι, *pres. pass. or mid. of* λειόω.

Λειεντερέω, ῶ, [*fut.* ήσω,] to be affected with λειεντερία.

Λειεντερία, ας, ἡ, *a disorder in which the food passes undigested through the bowels,* lientery. *Th.* λεῖος, ἔντερον.

(Λειεντεριώδης, εος, *adj.* resembling λειεντερία, *or* affected with that disease. *Th.* λειεντερία, εἶδος.

Λεΐζομαι, *Ion.* ληΐζομαι, [*fut.* ἴσομαι,] to plunder; to make a booty; to gain; to acquire. *Th.* λεία.

Λεικνάριον, ου, τὸ, *dimin. of* λεῖκνον.

Λεικνίζω, *fut.* ίσω, to shake in a van, *or* winnow—to rock. *Th.* λεῖκνον.

Λεῖκνον, *or* λίκνον, ου, τὸ, a van for winnowing corn—a cradle.

Λειμᾰκώδης, εος, *adj.* resembling meadows; moist; grassy; abounding in meadows. *Th.* λειμαξ.

Λεῖμαξ, ᾰκος, ὁ, *or* ἡ, *and* λειμὰς, άδος, ἡ, *s. s. and Th. as* λειμών. ¶ λείμαξ (*with an acute ac-*

cent.,) a snail, *of a species with shells.*

Λεῖμμα, ατος, τὸ, that which is left; a remnant. *Th.* λείπω.

Λειυόδωρον, ου, τὸ, *a parasitical plant*, Lathræa phelipea, *Sprengel. Th.* λειμὼν, δίδωμι.

Λειμὼν, ῶνος, ὁ, a grassy plain, *or* field; a moist meadow. *Th.* λείβω.

Λειμωνήρης, εος, *adj.* pertaining to grassy plains, marshy fields, *or* meadows; found in grassy plains, &c. *Th.* λειμων, ἄρω.

Λειμωνιάς, άδος, ἡ, one that belongs to meadows, *or* is found in meadows; *s. s. as* λειμωνία, *fem. of* λειμώνιος.

Λειμωνιάτης, ου, ὁ, a sort of precious stone of a green colour: *from* λειμών.

(Λειμώνιον, ου, τὸ, *a plant*, Statice limonium.

(Λειμώνιος, ία, ιον, *adj.* of, *or* pertaining to, *or* found in meadows.

(Λειμωνίτης, ου, ὁ, *and* λειμωνῖτις, ιδος, ἡ, *s. s. as* λειμώνιος.

Λειμωνοειδὴς, έος, *adj.* resembling a meadow; grassy; blooming; verdant. *met.* agreeable. *Th.* λειμὼν, εἶδος.

Λειμωνόθε, λειμωνόθεν, *adv.* from, *or* out of a meadow. *Th.* λειμών.

Λεῖξις, εως, ἡ, *s. s. and Th. as* λίξις.

Λειόβατος, ου, *adj.* that goes smoothly, *or* easily; upon which one may go easily, *or* smoothly, *as a road. Subst. a species of* skate: Raia lævis. *Th.* λεῖος, βαίνω.

Λειογένειος, ου, *adj.* that has a smooth chin. *Th.* λεῖος, γένειον.

Λειόγλωσσος, ου, *adj.* smooth-tongued; flattering. *Th.* λεῖος, γλῶσσα.

Λειοκάρηνος, ου, *adj.* that has a smooth head; bald. *Th.* λεῖος, κάρηνον. [ᾰ]

Λειόκαυλος, ου, *adj.* that has a smooth stalk. *Th.* λεῖος, καυλός.

Λειοκύμων, ονος, *adj.* free from waves; smooth. *Th.* λεῖος, κῦμα. [ῠ]

Λειόμιτος, ου, *adj.* that smooths the threads of a web. *Th.* λεῖος, μίτος.

Λειοντῆ, ῆς, ἡ, *for* λεοντῆ.

Λειοποιέω, ῶ, *s. s. as* λειόω. *Th.* λεῖος, ποιέω.

Λειόπους, οδος, *adj.* that has smooth feet. *Th.* λεῖος, πούς.

ΛΕΙΟΣ, εία, εῖον, *adj.* smooth; polished; even — ground; levigated. *met.* smooth; soft; gentle. *Th.* λέω, λείω, λίω, *obs. Schn. Lex.*

Λειόστρακος, ου, *adj.* that has a smooth shell. *Th.* λεῖος, ὄστρακον.

Λειόστρεια, ων, τὰ, *and* λειόστρεα, muscles with smooth shells. *Th.* λεῖος, ὄστρεον.

Λειότης, ητος, ἡ, smoothness. *Th.* λεῖος.

Λειοτριβέω, ῶ, [*fut.* ήσω,] to make smooth by rubbing; to polish—to levigate. *Th.* λεῖος, τρίβω.

(Λειοτρῐβὴς, έος, *adj.* made smooth by rubbing; polished—levigated.

Λειοτρῐχέω, ῶ, [*fut.* ήσω,] to have smooth hair. *Th.* λεῖος, θρίξ.

Λειουργέω, ῶ, [*fut.* ήσω,] to smooth; to polish. *Th.* λεῖος, ἔργον.

Λείουσι, *poet. for* λέουσι, *dat. plur. of* λέων.

Λειόφλοιος, ου, *adj.* that has a smooth rind. *Th.* λεῖος, φλοιός.

Λειόφυλλος, ον, *adj.* that has smooth leaves. *Th.* λεῖος, φύλλον.

Λειόω, ῶ, [*fut.* ώσω,] to smooth; to make even; to polish—to levigate. *Th.* λεῖος.

Λειπανδρέω, ῶ, [*fut.* ήσω,] to want men, *or* people. *Th.* λείπω, ἀνήρ.

(Λειπανδρία, ας, ἡ, want of men, *or* of people.

Λειποβοτανέω, ῶ, [*fut.* ήσω,] to want, *or* be deprived of, grass, *or* plants. *Th.* λείπω, βοτάνη.

Λειπογνώμων, ονος, *adj.* that has lost the mark, *viz. the mark by which a horse's age is known. Th.* λείπω, γνώμων, γιγνώσκω.

Λειποδεὴς, έος, *adj.* poor; indigent. *Th.* λείπω, δέω, to want.

Λειπόδερμος, ου, *adj.* circumcised. *Th.* λείπω, δέρω, δέρμα.

Λειποδρᾰνέω, ῶ, [*fut.* ήσω,] to want strength. *Th.* λείπω, δράω.

Λειπόθηλυς, υ, *adj.* that has not sucked the dam. *Th.* λείπω, θηλή.

Λειποθῡμέω, ῶ, [*fut.* ήσω,] to faint. *Th.* λείπω, θυμός.

(Λειποθῡμία, ας, ἡ, faintness; a swooning.

(Λειποθῡμικὸς, κὴ, κὸν, *adj.* inclined to faintishness — resembling a swoon.

(Λειπόθῡμος, ου, *adj. properly*, that gives up the ghost, *or* dies; that faints; in a swoon.

(Λειποθῡμώδης, εος, *adj.* faintish; resembling a swoon; prone to swooning. *Th.* λειπόθυμος, εἶδος.

Λειπόκρεως, ω, *adj.* that has a len off in flesh; thin. *Th.* λείπω, κρέας.

Λειπομαρτύριον, ου, τὸ, the not appearing as witness when summoned, *or* the fine incurred by it. ¶ λειπομαρτῠρίου δίκη, an action against a witness who refuses to appear: *from* λείπω, μαρτύριον.

Λειπόναυς, *and* λιπόναυς, εως, ὁ, *s. s. and Th. as* λειποναύτης.

Λειποναύτης, *or* λιποναύτης, ου, ὁ, a deserter from a ship, *or* from the naval service. *Th.* λείπω, ναῦς.

(Λειποναύτιον, ου, τὸ, desertion from a ship, *or* the sea service; a treacherous abandonment of companions in a voyage.

(Λειπόνεως, ω, ὁ, *s. s. as* λειποναύτης.

Λειποπάτωρ, ορος, ὁ, one who has abandoned his father. *Th.* λείπω, πατήρ. [ᾰ]

Λειποπῠρίας, ου, ὁ, *see* λειπυρία.

Λειποπωγωνία, ας, ἡ, the want of a beard; the state of being beardless. *Th.* λείπω, πώγων.

Λειπόρῑνος, ου, *adj.* without a skin, *or* rind. *Th.* λείπω, ῥινός.

Λειπόσαρκος, ου, *adj. s. s. as* λειπόκρεως. *Th.* λείπω, σάρξ.

Λειποσῑτέω, [*fut.* ήσω,] to want food, *or* support. *Th.* λείπω, σῖτος.

Λειποστρᾰτεία, *or* λειποστρᾰτία, ας, ἡ, desertion from an army. *Th.* λείπω, στρατός.

(Λειποστράτειον, ου, τὸ, *s. s. as* λειποστρατεία.

(Λειποστράτιος, ου, *adj.* of, *or* pertaining to desertion. — *Subst.* a deserter. [ᾰ]

(Λειποστρᾰτιώτης, ου, ὁ, a deserter.

Λειποτακτέω, ῶ, [*fut.* ήσω,] to quit his rank, *or* post. *Th.* λείπω, τάξις, τάσσω.

(Λειποτάκτης, ου, ὁ, one who quits his rank, *or* post; a deserter.

(Λειποταξία, ας, ἡ, the quitting a rank, *or* post; desertion.

(Λειποταξίας, ου, ὁ, *s. s. as* λειποτάκτης.

(Λειποτάξιον, ου, τὸ, the act of quitting a rank, *or* post; desertion.

(Λειποτάξιος, ου, ὁ, *s. s. as* λειποτάκτης.

Λείπουρος, ου, *adj.* short-tailed. *Th.* λείπω, οὐρά.

Λειποψῡχέω, ῶ, [*fut.* ήσω,] to fall into a swoon—to be timid, *Herodot.* 7, 229. *Th.* λείπω, ψυχή.

(Λειποψῡχία, ας, ἡ, the state of swooning; faintness.

(Λειποψῡχώδης, εος, *adj.* faintish; like fainting; inclined to swoonings; accompanied with fainting fits, *Hippoc.*

Λειπῡρία, ας, ἡ, a kind of malignant fever, which suddenly remits, *according to Hoffman. Th.* λείπω, πυρετός. ‡‡ *or* a fever of peculiar virulence. *Th.* λει (*an augm. particle,*) πυρετός.

(Λειπῡρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to λειπυρία.

Λείπω, *fut.* ψω, 2 *aor.* ἔλῐπον (*from* λίπω, *obs.*,) *perf. mid.* λέλοιπα, to leave; to leave behind; to resign; to forsake. *neut.* to fail; to want.=Λείπομαι, *Pass.* (*with a genit.*) to be left; to be left behind; to be forsaken; to be left behind, *in a race*; to be defeated, *or* surpassed. *met.* to be inferior to another. ¶ λέλειμμαι τῶν ἐν Ἕλλησι νόμων, *Eurip. Hel.* 1262. I am ignorant of Grecian laws. ¶ οὐ λείπεται οὐδεμιᾶς ἀλγηδόνος, *Æschin. Phil. dialog.* 3, 7. there was not any affliction wanting. *Th.* λίπω, *the radical form, Schn. Lex.*

Λειπώδῖν, ῖνος, ἡ, one whose labour pains have passed. *Th.* λείπω, ὠδίν.

Λείρῐνος, ίνη, ινον, *adj.* made of lilies; like lilies. *Th.* λείριον.

Λειριοειδὴς, έος, *adj. s. s. as* λειριώδης. *Th.* λειριον, εἶδος.

Λειριόεις, ὅεσσα, ὅεν, *adj.* resembling a lily in colour, *or* delicacy. *met.* fair; tender; delicate; charming, *Iliad.* 3, 152. *Th.* λείριον.

ΛΕΙ'ΡΙΟΝ, ου, τό, the Lily, *especially*, the white lily—*s. s. as* νάρκισσος, *Phrynichus Bekker.*—a flower, *or* blossom, *Nicand. Ther.*

(Λείριος, ον, *adj.* like a lily; lovely.

(Λειριώδης, εος, *adj.* resembling the lily. *met.* fair; lovely. *Th.* λείριον, εἶδος.

Λειρὸς, ρὰ, ρὸν, *adj.* thin; pale; wan. *Subst.* a young hare, *Hesych. probably, an epith. Schn. L. See* λιρός. *Th.* λείριον.

Λειρόφθαλμος, ον, *adj.* having lovely eyes, *see* λιρόφθαλμος. *Th.* λείριον, ὀφθαλμός.

Λεῖστὸς, ἡ, ὸν, *adj. s. s. and Th. as* ληϊστός.

Λέϊτος, λέϊτον, *and* λεῖτος, *s. s. as* δημόσιος. *See* λιτός.

Λειτουργέω, ῶ, [*fut.* ήσω,] to perform the functions of a public office, and defray the expenses at his private cost; to discharge the duties of a public office, *or* acquit himself of any service required by the state; to perform any function in public, *or* private life —*in Ecclesiast. writers*, to perform the functions of any office in the church. *Th.* λέϊτος, λήϊτος, (*s. s. as* δημόσιος,) ἔργον.

(Λειτούργημα, ατος, τό, a public function; an act in discharge of a public duty; *s. s. as* λειτουργία.

(Λειτουργία, ας, ἡ, the functions of a public office, which an individual is obliged to discharge in a republic, and defray the cost at his own expense; a public duty, service, *or* office; a function, *in general*; an occupation; manual labour—*in Ecclesiast. writers*, a public function in the religious ministry; the discharge of a public religious duty. ¶ ὁ ἐπὶ τῶν λειτουργιῶν, *Polyb. in an army*, one who has charge of the workmen.

(Λειτουργικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, a λειτουργὸς, *or* to λειτουργία; qualified for the discharge of the duties of a public office. *See* λειτουργία.

(Λειτουργὸς, οῦ, ὁ, *s. s. as* δημιουργὸς, *especially*, one who, in republics, discharges the duties of a public office at his own expense, *whether devolving to him in turn, or imposed by nomination, see* λειτουργέω, *and* λειτουργία—a workman, *Polyb.*—*in Ecclesiast. writers*, a minister of religion.

Λειφαιμέω, ῶ, [*fut.* ήσω,] to lose much blood; to become pale. *Th.* λείπω, αἷμα.

(Λείφαιμος, ον, *adj.* that has lost much blood; that is pale: that wants the due quantity of blood.

Λειχάζω, *fut.* άσω, to lick. *Th.* λείχω.

ΛΕΙΧΗ'Ν, ῆνος, ἡ, the Lichen—a cutaneous distemper affecting the head, forming scabs like lichens; a Tetter; a kind of scab on the skins of horses.

(Λειχηνιάω, ῶ, [*fut.* ήσω,] to be affected with the disease called λειχήν.

ΛΕΙ'ΧΩ, *fut.* ξω, to lick. ¶ λίγω, *or* λίχω, *the radical forms, Schn. Lex.*

Λειψανδρία, ας, ἡ, *s. s. and Th. as* λειπανδρία.

[Λειψᾱνηλόγος, ου, *adj.* that gathers up the remnants, *or* picks up the fragments. *Th.* λείψανον, λέγω.]

Λείψᾱνον, ου, τό, a remainder, *or* remnant. *Th.* λείπω.

(Λεῖψις, εως, ἡ, the act of leaving, leaving behind, *or* forsaking —want, *see the verb; subst. of* λείπω.

[Λειψόθριξ, τρῐχος, *adj.* that has lost the hair. *Th.* λείπω, θρίξ.]

Λειψυδρέω, ῶ, [*fut.* ήσω,] to want water. *Th.* λείπω, ὕδωρ.

(Λειψυδρία, ας, ἡ, want of water.

Λειώδης, εος, *adj. s. s. as* λεῖος. *Th.* λεῖος, εἶδος.

Λείωμα, ατος, τό, that which has been polished, smoothed, ground, *or* levigated. *Th.* (λειόω) λεῖος.

Λείων, *poet. for* λέων.

Λείωσις, εως, ἡ, the act of rendering smooth, *or* polished, *or* of levigating; trituration: *from* λειόω.

Λεκᾰνάριον, ου, τό, *dimin. of* λεκάνη.

Λεκάνη, ης, ἡ, *Dor.* λακάνη, a dish; a bowl. *Th.* λέκος. [ᾰ]

(Λεκᾰνίδιον, *and* λεκάνιον, ου, τό, λεκᾰνὶς, ίδος, ἡ, *and* λεκᾰνίσκη, ης, ἡ, *dimin. of* λεκάνη.

Λεκᾰνομαντεία, ας, ἡ, a divination, in which a bowl, *or* dish is used. *Th.* λεκάνη, μάντις.

(Λεκᾰνόμαντις, εως, ὁ, *or* ἡ, one who divines by means of a dish, *or* bowl.

Λεκᾰνοσκοπίη, ης, ἡ, *s. s. as* λεκανομαντεία. *Th.* λεκάνη, σκοπέω.

Λεκῖθίτης, ου, ὁ, (ἄρτος) a kind of bread, *or* cake prepared with meal made of pulse. *Th.* λέκιθος.

Λεκῖθολᾰχᾰνόπωλις, ιδος, ἡ, a vender of yolks of eggs, pulse, and potherbs. *Th.* λέκιθος, λάχανον, πωλέω.

[Λεκῖθοπώλης, ου, ὁ, *and* λεκῖθόπωλις, ἡ, one that vends broth made of pulse. *Th.* λέκιθος, πωλέω.]

ΛΕ'ΚΙΘΟΣ, ου, ἡ, the yolk of an egg. *masc.* broth made of pulse.[ῐ]

(Λεκῖθώδης, εος, *adj.* resembling λέκιθος, *in either s. Th.* λέκιθος, εἶδος.

Λέκος, εος, τό, *or* λεκὸς, οῦ, ὁ, a dish, bowl, plate, *or* goblet.

Λέκτης, ου, ὁ, an orator, *Gloss. Steph. Th.* λέγω.

(Λεκτικὸς, κὴ, κὸν, *adj.* pertaining to, adopted, *or* qualified for, *or* inclined to, oratory; oratorical; eloquent; pertaining, &c. to conversation, *or* discourse; consisting of words.

(Λεκτὸς, ὴ, ὸν, *adj.* said; spoken; susceptible of being said — chosen; selected; collected.—τὰ λεκτὰ, things, the conceptions of which are conveyed by words, but not possessing a material existence, *such as* time, *and* space, *Plut.*

Λέκτριος, ου, *adj.* bedrid. *Th.* λέγω, to put to bed.

(Λεκτρίτης, ου, ὁ, (θρόνος) an easy chair, *or* couch.

(Λέκτρον, ου, τό, a bed. *met.* marriage.

Λελᾰβέσθαι, *for* λαβέσθαι, 2 *aor. mid. of* λάβω, λαμβάνω, *or from an obs. form* λελάβω.

(Λελάβησι, *for* λάβῃ, 3 *pers. sing.* 2 *aor. subj.*

(Λελᾰβόμην, *Ion. for* ἐλαβόμην.

Λελαθεῖν, 2 *aor. inf. by reduplication, of* λήθω.

Λελᾰθόμην, *Ion. for* ἐλαθόμην. *Th.* λάθω, λανθάνω.

Λέλᾱκα, *part.* λελακὼς, λελακυῖα, *perf. mid. of* λάκω.

Λελάσμεθα, 1 *pers. plur. perf. pass. of* λάθομαι, *or Dor. for* λελήσμεθα.

Λελαχεῖν, 2 *aor. inf. by reduplication, of* λήχω, λαγχάνω.

Λεληθότως, *adv. s. s. as* λάθρα, privately; clandestinely; unperceived; by stealth. *Th.* λεληθὸς, *part. neut. perf. of* λήθω, *see* λανθάνω.

Λέληκα, *Iliad.* 22, 141. *perf. mid. of* λάκω.

Λέλημμαι, *Att.* εἴλημμαι, *perf. pass.* (*from* λήβω) *of* λαμβάνω.

Λελῆσθαι, *inf. perf. pass.* [*of* λανθάνω.]

(Λέλησμαι, 1 *pers. perf. pass.*

Λέληφα, *Att.* εἴληφα, *perf.* (*from* λήβω) *of* λαμβάνω.

Λελῐημένος, η, ον, *adj.* ardent; eager; impetuous; boisterous; fleet, *Iliad.* 4, 464, *&c.* (*with a genit.* earnestly desiring, *or* longing for, *Apollon.* 1, 1164.: *from part. perf. pass. of* λιάω, *or for* λελιλημένος, *part. perf. of* λιλάω, *from* λάω, *Buttmann Lexil. S.* 75.

Λελιμμένος, *part. perf. pass. of* λίπτω.

Λέλογα, *perf. mid. of* λέγω, to say.

Λελογισμένως, *adv.* with reflection; considerately: *from part. perf. pass. of* λογίζομαι.

Λέλογχα, *perf. mid. of* λαγχάνω.

Λελύμασμαι, *for* λελύμαμμαι, *perf. of* λύμαινομαι.

Λελᾰ̃μένως, *adv.* loosely; in a slack, *or* slow manner—*see* λύω: *from part. perf. pass. of* λύω.

Λεμβάδιον, ου, τό, *dimin. of* λέμβος.

ΛΕ'ΜΒΟΣ, ου, ὁ, a sort of small and quick sailing vessel, with a sharp prow.

(Λεμβώδης, εος, *adj.* shaped like a λέμβος, *especially, in the fore part, Aristot. de Incess. Animal.* resembling a λέμβος.

Λέμμα, ατος, τό, that which is peeled off; a husk, shell, *or* rind; a scale. *Th.* λέπω.

Λέμνα, ης, ἡ, *a plant*, Water-lentil: Lemna palustris.

ΛΕ΄ΜΦΟΣ, ου, ὁ, one who is snotty. *met.* a driveller; an idiot.

Λέντιον, ου, τό, a linen cloth; a towel.

Λεξίδιον, *or* λεξείδιον, ου, τό, *dimin. of* λέξις.

Λεξείω, to be about to speak, say, *or* tell. *Th. fut. of* λέγω.

Λέξεο, *Odyss.* 19, 598. *for* λέξου, *imperat. from* λέξομαι, *poet. taken as a present. Th.* λέγομαι, to go to bed: *act.* λέγω.

Λεξικογράφος, ου, ὁ, a writer, *or* compiler of dictionaries; a lexicographer. *Th.* λέξις, γράφω. [ᾰ]

Λέξικον, ου, τό, a dictionary, *or* lexicon. *Th.* λέγω.

(Λέξις, εως, ἡ, diction; elocution; speech; style—an expression; a form of speech — a word — *by Grammarians, s. s. as* γλῶσσα.

Λεοντέη, έης, *contr.* λεοντῆ, ῆς, ἡ, (δορὰ) a lion's hide: *fem. of* λεόντεος. *See the following.*

Λεόντειος, εία, ειον, *adj.* λεόντειος, ου, *adj. and* λεόντεος, έα, εον, *adj.* of, *or* pertaining to, a lion; of the nature of, *or* like, a lion. *Th.* λέων.

(Λεοντηδὸν, *adv.* like lions.

(Λεοντιδεὺς, έως, ὁ, a young lion.

(Λεοντικὴ, ῆς, ἡ, *a plant*, common Chervil: Scandix cerefolium.

(Λεόντιος, ία, ιον, *adj.*

(Λεοντίσκος, ου, ὁ, *dimin. of* λέων.

Λεοντόβοτος, ον, *adj.* that lions feed upon. *Th.* λέων, βόσκω.

Λεοντοδάμας, αντος, ὁ, a tamer of lions. *Th.* λέων, δαμάω. [⏑ ⏑ ⏑ ⏑–]

Λεοντοδερὴς, έος, ὁ, a precious stone of a tawny colour. *Th.* λέων, δέρος.

Λεοντόδιφρος, ον, *adj.* that rides in a chariot drawn by lions. *Th.* λέων, δίφρος.

Λεοντοειδὴς, έος, *adj.* of the nature of a lion; like a lion. *Th.* λέων, εἶδος.

Λεοντόθῡμος, ον, *adj.* lion-hearted. *Th.* λέων, θυμός.

Λεοντοκέφᾰλος, ον, *adj.* that has the head of a lion. *Th.* λέων, κεφαλή.

Λεοντοκόμος, ον, *adj.* that takes care of lions. *Th.* λέων, κομέω.

Λεοντομῐγὴς, έος, *adj.* produced between a lion and an animal of a different species. *Th.* λέων, μίγνυμι.

Λεοντόπαρδος, ου, ὁ, the leopard. *Th.* λέων, πάρδος.

Λεοντοπέτᾰλον, ου, τό, *a plant*, Leontice leontopetalum. *Th.* λέων, πέταλον.

Λεοντοπόδιον, ου, τό, *a plant*, Lion's foot: Filago leontopodium. *Th.* λέων, ποῦς.

(Λεοντόπους, οδος, *adj.* that has the feet of a lion.

Λεοντοπρόσωπος, ον, *adj.* that has the face of a lion. *Th.* λέων, πρόσωπον.

Λεοντοφόνος, ου, *adj.* that kills lions — (*accent on the antepenult*) λεοντόφονος, slain by lions. *Th.* λέων, φόνος.

Λεοντοφόρος, ον, *adj.* bearing lions. *Th.* λέων, φέρω.

Λεοντοφῦὴς, έος, *adj.* engendered by a lion; that has the nature of a lion. *Th.* λέων, φύω.

Λεοντόχλαινος, ου, *adj.* clothed in a lion's skin. *Th.* λέων, χλαῖνα.

Λεοντόψῡχος, ον, *adj.* that has the courage, *or* disposition of a lion. *Th.* λέων, ψυχή.

Λεοντῶδης, εος, *adj. s. s. and Th. as* λεοντοειδής. *Th.* λέων.

Λεουργὸς—*see* λεωργός.

Λεπᾰδεύομαι, [*fut.* εὔσομαι,] to fish for limpets. *Th.* λεπάς.

Λέπαδνον, ου, τό, a broad leathern thong, by which a yoke is fastened under the neck of an animal, and joined to the μασχαλιστήρ. *Th.* λέπω, *Schn. L.*

[Λεπᾰδοτεμᾰχοσελᾰχογᾰλεοκρᾶνιολειψᾰνοδρῖμυλοτριμμᾰτοσιλφῐοπᾰρᾰομελιτοκᾰτᾰκεχῡμενοκιχλεπῐκοσσῠφοφαττοπεριστερᾰλεκτρῠονοπτεγκεφᾰλοκιγκλοπελειολᾰγῳοσῖραιοβᾰφητρᾰγᾰνοπτερύγων, *a comic word formed by Aristoph. Eccles.* 1215. *by putting together the names of all known dainties: See Passow.*]

Λεπαῖος, αία, αῖον, *adj.* rocky; mountainous. *Th.* λεπάς.

Λέπαμνον, ου, τό, *s. s. and Th. as* λέπαδνον.

Λέπαργος, ου, *adj.* white. *Th.* λέπος, ἀργός.

Λεπὰς, άδος, ἡ, a bare rock; a rocky mountain—*a small shell-fish that adheres to rocks*, the limpet.

(Λεπαστὴ, ῆς, ἡ, a drinking-cup shaped like a limpet-shell.

Λεπίδιον, ου, τό, *a pot-herb, and a medicinal plant used in cutaneous disorders*, Dittander: Lepidium latifolium. *Th.* λεπίς. [ῐ]

Λεπῐδοειδὴς, έος, *adj.* resembling scales; scaly. *Th.* λεπὶς, εἶδος.

Λεπῐδόω, ῶ, [*fut.* ώσω,] to convert into scales; to render scaly; to cover with scales. = Λεπιδόομαι, οῦμαι, to become scaly, and fall off, *Hippoc. Th.* λεπίς.

(Λεπῐδωτὸς, ὴ, ὸν, *adj.* scaly; covered with scales.—*Subst. a large fish found in the Nile*, Cyprinus bynni, *Geoffroy.*

Λεπίζω, *fut.* ίσω, to shell; to strip of its shell, husk, *or* rind. *Th.* λέπω.

(Λεπὶς, ίδος, ἡ, *s. s. as* λέπος, a scale, *of a fish*; a shell, husk, peel, *or* rind; a scale, *or* flake of metals hammered; a thin flake, *of snow*, *Theophrast. h. pl.* 4, 17.

(Λέπισμα, ατος, τό, a peel, scale, husk, *or* rind, taken off.

Λέπορις, ὁ, *Æol.* a hare.

Λέπος, εος, τό, a scale; a hull, husk, shell, *or* rind; a peel. *Th.* λέπω.

(Λέπρα, ας, ἡ, (*from* λεπρὸς) a scaly state of the skin; the leprosy.

(Λεπρὰς, άδος, ἡ, *s. s. as* λέπρα.

(Λεπρώω, ῶ, [*fut.* ήσω,] to be affected with leprosy; to be covered with scales, *or* scurf.

(Λεπτικὸς, κὴ, κὸν, *adj.* relating to scales, *or* scurf; fit for curing leprosy, *or* a scaly state of the skin.

(Λεπρὸς, ρὰ, ρὸν, *adj.* scaly; scabby; rough; rising and falling off in scales; *hence*, leprous — rough; rocky.

(Λεπρόω, ῶ, [*fut.* ώσω,] *or* λεπρύνω, [*fut.* υνῶ,] to render scaly, *or* rough. = Λεπρόομαι, οῦμαι, *and* λεμπρύνομαι, *Pass.* to become scaly, *or* rough.

(Λεπρώδης, εος, *adj.* resembling the leprosy; scaly; leprous. *Th.* λέπρα, εἶδος.

Λεπτᾰλέος, έα, έον, *adj. poet. s. s. as* λεπτὸς, thin; feeble; weak. *Th.* λέπω.

Λεπτεπίλεπτος, ου, *adj.* exceedingly thin. *Th.* λεπτὸς, ἐπὶ, λεπτός.

Λεπτηγορέω, ῶ, *s. s. as* λεπτολογέω. *Th.* λεπτὸς, ἀγορέω.

Λεπτηκὴς, έος, *adj. s. s. as* λεπτός; thin at the point; pointed. *Th.* λεπτὸς, ἀκή.

Λεπτίζω, *fut.* ίσω, *s. s. as* λεπτύνω, *Hippoc. Th.* (λεπτὸς) λέπω.

Λεπτοβᾰθὴς, έος, *adj.* of little depth; shallow. *Th.* λεπτὸς, βάθος.

Λεπτόβλαστος, ου, *adj.* producing thin, *or* feeble buds, *or* shoots. *Th.* λεπτὸς, βλαστὸς, βλαστάνω.

Λεπτόβυρσος, ου, *adj.* that has a thin hide. *Th.* λεπτὸς, βύρσα.

Λεπτόγαιος, *and* λεπτόγειος, ου, *and* λεπτόγεως, ω, *adj.* that has a thin soil; barren. *Th.* λεπτὸς, γαῖα, γῆ.

Λεπτογνώμων, ονος, *adj.* that has a subtle mind: *from* λεπτὸς, γνώμη.

Λεπτόγραμμος, ου, *adj.* that has fine lines, *or* marks; written in neat small letters: *from* λεπτὸς, γράμμα.

Λεπτοδέρμᾰτος, *and* λεπτόδερμος, ου, *adj.* having a thin, *or* fine skin. *Th.* λεπτὸς, δέρμα, δέρω.

(Λεπτοδερμία, ας, ἡ, tenuity of skin.

Λεπτόδομος, ου, *adj.* built, *or* constructed lightly. *Th.* λεπτὸς, δέμω.

Λεπτόθριξ, τρῐχος, *adj.* that has thin, *or* delicate hair. *Th.* λεπτὸς, θρίξ.

Λεπτόθριος, ον, *adj.* that has thin leaves. *Th.* λεπτὸς, θρῖον.

Λεπτόϊνος, ον, *adj.* that has thin fibres. *Th.* λεπτὸς, ἶς. [ῐ]

Λεπτόκαρπος, ον, *adj.* that has small fruit. *Th.* λεπτὸς, καρπός.

Λεπτοκάρυον, ον, τό, the Hazel-nut. *Th.* λεπτὸς, κάρυον.

Λεπτόκαρφος, ον, *adj.* that has thin twigs. *Th.* λεπτὸς, κάρφος.

Λεπτόκαυλος, ου, *adj.* that has a thin stalk. *Th.* λεπτός, καυλός.

Λεπτόκνημος, ου, *adj.* that has thin calves to his legs, *or* thin legs. *Th.* λεπτός, κνήμη.

Λεπτολογέω, ῶ, [*fut.* ήσω,] to speak in a subtle manner; to discuss, scan, *or* inquire minutely into a subject. *Th.* λεπτός, λέγω.

(Λεπτολόγημα, ατος, τό, an acute, *or* subtle saying, argument, *or* discussion.

(Λεπτολογία, ας, ή, subtle, *or* minute discussion, *or* argument; *s. s. as the foregoing* — penuriousness, *Phrynichus Bekkeri. p.* 49.

(Λεπτολογιστής, οῦ, ὁ, *s. s. as* λεπτολόγος.

(Λεπτολόγος, ου, ὁ, *or* ή, one who speaks, discusses, *or* scans acutely, minutely, *or* in a subtle manner.

Λεπτομέρεια, ας, ή, the condition of any body consisting of thin parts; tenuity of parts. *Th.* λεπτός, (μέρος) μείρω.

(Λεπτομερής, έος, *adj.* consisting of thin parts; thin; subtle — limpid; clear. *viz. water, opposed to* muddy—treated minutely, *or* in detail, *Ptolem. Geogr.* 1, 22.

Λεπτόμῖτος, ου, *adj.* consisting of fine threads; finely woven. *Th.* λεπτός, μίτος.

Λεπτομῦθέω, ῶ, *s. s. as* λεπτολογέω. *Th.* λεπτός, μῦθος.

Λεπτόν, οῦ, τό, a small coin, *N. T. Th.* λεπτός, λέπω.

Λεπτόνητος, ου, *adj.* finely spun; woven with fine threads. *Th.* λεπτός, νέω.

Λεποποιέω, ῶ, [*fut.* ήσω,] to make any thing thin, *or* fine. *Th.* λεπτός, ποιέω.

Λεπτόπους, οδος, *adj.* that has thin, small, *or* delicate feet. *Th.* λεπτός, πούς.

Λεπτόπῦγος, ου, *adj.* that has small, *or* lank buttocks. *Th.* λεπτός, πυγή.

Λεπτόῤῥιζος, ου, *adj.* that has thin, *or* small roots. *Th.* λεπτός, ῥίζα.

Λεπτόῤῥῦτος, ου, *adj.* that flows in a small current. *Th.* λεπτός, ῥέω.

Λεπτός, ή, όν, *adj. properly*, like something peeled off; thin; delicate; sleek; lank; slender; attenuated; small — transparent; limpid — trivial; trifling. *met.* acute; keen; subtle; minute. *Comparat.* λεπτότερος, *and* λεπτίστερος, *Superlat.* λεπτότατος. *Th.* λέπω.

(Λεπτῶς, *adv. the s. of the adj. adverbially.*

Λεπτοσκελής, έος, *adj.* that has slender legs. *Th.* λεπτός, σκέλος.

[Λεπτοσπάθητος, ου, *adj.* finely woven. *Th.* λεπτός, σπαθάω.]

Λεπτόστομος, ου, *adj.* that has a small mouth, *or* aperture. *Th.* λεπτός, στόμα.

Λεπτοσύνη, ης, ή, *poet. for* λεπτότης.

Λεπτόσῦνος, ου, *adj. s. s. and Th. poet. as* λεπτός.

Λεπτοσχῐδής, έος, *adj.* split into thin, *or* small pieces. *Th.* λεπτός, σχίζω.

Λεπτότης, ητος, ή, thinness; delicacy; fineness; subtlety; tenuity — leanness. *met.* subtlety, *or* acuteness of intellect. *Th.* λεπτός, λέπω.

[Λεπτοτομέω, *fut.* ήσω, to cut up into small pieces. *Th.* λεπτός, τέμνω.]

Λεπτοτράχηλος, ου, *adj.* that has a thin, *or* delicate neck. *Th.* λεπτός, τράχηλος. [ᾰ]

Λεπτότρῐχος, ου, *adj.* that has thin, *or* delicate hair. *Th.* λεπτός, θρίξ.

Λεπτούργέω, ῶ, [*fut.* ήσω,] to make something fine, *or* delicate; to make delicate works, *in timber, as a joiner, or turner; s. s. as* λεπτολογέω, *Eurip. Hippol.* 934. *Th.* λεπτός, ἔργον.

(Λεπτουργής, έος, *adj.* of nice workmanship.

(Λεπτουργία, ας, ή, nice workmanship, *especially that of joiners, or turners.*

(Λεπτουργός, οῦ, ὁ, *or* ή, one who makes nice works, *as a joiner, or turner.*

(Λεπτοϋφής, έος, *adj.* of fine texture. *Th.* λεπτός, ὑφαίνω. [ῠ]

Λεπτόφλοιος, ου, *adj.* that has a thin bark. *Th.* λεπτός, φλοιός.

Λεπτοφῦής, έος, *adj.* naturally thin, *or* delicate; thin; fine. *Th.* λεπτός, φύη, φύω.

Λεπτόφυλλος, ου, *adj.* that has thin leaves. *Th.* λεπτός, φύλλον.

Λεπτοφωνία, ας, ή, a shrill, *or* weak voice. *Th.* λεπτός, φωνή.

Λεπτόχειλος, ου, *adj.* that has thin lips. *Th.* λεπτός, χείλος.

Λεπτόχρως, ωτος, *adj.* that has a delicate skin, *or* body. *Th.* λεπτός, χρώς.

Λεπτόχῡλος, ου, *adj.* that has juice thin, *or* in small quantity. *Th.* λεπτός, χυλός.

Λεπτῡνέω, ῶ, [*fut.* ήσω,] to become thin. *Th.* (λεπτός) λέπω.

(Λέπτυνσις, εως, ή, (*from* λεπτύνω) the act of making thin, fine, *or* small; attenuation.

(Λεπτυντικός, κή, κόν, *adj.* pertaining to, *or* qualified for making thin, *or* lessening.

(Λεπτύνω, *fut.* υνῶ, to make thin; to attenuate.

(Λεπτυσμός, οῦ, ὁ, *s. s. as* λέπτυνσις.

Λεπυρικός, κή, κόν, *adj. s. s. and Th. as* λειπυρικός.

Λεπύριον, ου, τό, *dimin. of* λέπυρον. [⏑ – ⏑ ⏑]

Λεπῡριόω, ῶ, [*fut.* ώσω,] to take off husks; to peel. *Th.* λέπυρον.

(Λεπῡριώδης, εος, *adj.* resembling scales; consisting of layers like scales, *as onions, Theophrast. Th.* λέπυρον, εἶδος.

Λέπῡρον, ου, τό, *s. s. as* λέπος, a husk, shell, hull, *or* rind. *Th.* λέπος, λέπω.

(Λεπῦρός, ρά, ρόν, *adj.* furnished with a husk, shell, scale, *or* rind.

(Λεπῦρώδης, εος, *adj. s. s. as* λεπυριώδης.

Λεπόχανον, ου, τό, the peel of an onion; *s. s. as* λέπυρον. *Th.* λέπω. [⏑ – ⏑ ⏑]

ΛΕΊΠΩ, *fut.* ψω, to strip off the skin, hull, husk, peel, *or* rind of any thing.

Λεπώδης, εος, *adj.* resembling scales, hulls, husks, *or* rind. *Th.* λέπος, εἶδος.

Λέρνα, ης, ή, the marsh of Lerna, near Argos.

(Λερναῖος, αία, αῖον, *adj.* of, *or* pertaining to Lerna.

Λεσβιάζω, *fut.* άσω, *and* λεσβίζω, *fut.* ίσω, to imitate the obscene debauchery of Lesbians. *Th.* Λέσβος.

(Λεσβιὰς, άδος, ή, *and* λεσβὶς, ίδος, ή, a debauched woman of Lesbos; an obscene prostitute.

[Λεσβόθεν, *adverb*, from Lesbos. *From*]

Λέσβος, ου, ή, *the isle of* Lesbos.

Λεσχάζω, *fut.* άσω, *and* λεσχαίνω, *fut.* ανῶ, to speak; to prate. *Th.* (λέσχη) λέγω.

(Λεσχαῖος, αία, αῖον, *adj.* addicted to talking, *or* prating.

Λέσχη, ης, ή, *Ion.* talk; prate; idle talk—a place where people meet to talk, *or* deliberate. *Th.* λέγω.

(Λέσχημα, ατος, τό, a prating; idle talk.

(Λεσχηνεία, ας, ή, (*from* λεσχηνεύω) the act of talking; conversation.

(Λεσχηνευτὴς, οῦ, ὁ, a speaker; a prater.

(Λεσχηνεύω, *fut.* εύσω, to talk; to converse; to talk idly; to prate —to talk, *in general.*

(Λεσχηνίτης, ου, ὁ, *s. s. as* λεσχηνευτής.

(Λεσχηνόριος, ου, *adj.* that presides over the λέσχη, *see its last s.—an epith. of Apollo.*

Λεσχηνώτης, ου, ὁ, *s. s. as* ὑμιλητὴς, a person with whom conversation is held; a disciple; an auditor, *Diog. Laert.* 2, 4.: *from* λεσχαίνω.

Λεσχηρέω, *s. s. as* λεσχαίνω.

Λεσχομάχη, ης, ή, *s. s. as* λογομαχία. *Th.* λέσχη, μάχη.

(Λεσχόμᾰχος, ου, ὁ, *or* ή, one who contends in words.

Λευγᾰλέος, έα, έον, *adj.* bad; injurious; destructive; dire; grievous; harsh, *Iliad.* 20, 109. cruel; terrific, *with* θάνατος, *Hom.* lamentable; miserable — feeble; powerless, *Odyss.* 2, 61. perturbed; distressed; sorrowful, *Hom. in all the above ss.* bad; worthless; vile, *Philetas Strab. Schn. L.—s. s. as* οἰστρώδης, *or* εὐτελὴς, *Hesych. as also* ὑγρὸς, *Sophoc.*

cited, Hesych. Etym. it has a common origin with λυγρὸς, *with which it agrees in s in Hom. Th.* λόγυς, *Schn. L. or* λοιγὸς, *Ernesti.*

Λευκάζω, *fut.* άσω, *s. s. and Th. as* λευκαίνω.

Λευκαίνω, *fut.* ανῶ, to whiten; to make white, *with foam—in a neut. s. Nicand. Th.* λευκός.

Λευκάκανθα, ης, ἡ, the whitethorn-tree. *Th.* λευκὸς, ἄκανθα. [⏑ ⏑ – ⏑]

Λευκάλφιτος, ου, *adj.* that makes, *or* possesses white ἄλφιτον. *Th.* λευκὸς, ἄλφιτον.

Λευκάμπυξ, ῦκος, *adj.* wearing a white fillet, *or* head-dress. *Th.* λευκὸς, ἄμπυξ.

Λευκάνθεμον, ου, τὸ, *a plant, with white flowers; the name is given to* Camomile, *and other plants which resemble it. Th.* λευκὸς, ἄνθος.

(Λευκανθὴς, έος, *adj.* that has white flowers; of a white colour.

(Λευκανθίζω, *fut.* ίσω, to have white flowers; to be white.

Λευκᾶνία, ας, *Ion.* λευκᾱνίη, ης, ἡ, *also* λαυκανία, the swallow; the throat.

(Λευκανίηνδε, *adv.* in the throat.

(Λευκᾱνίηθεν, *adv.* from, *or* out of the throat.

Λευκανίζω, *s. s. as* λευκανθίζω. *Th.* λευκός.

Λεύκανσις, εως, ἡ, the act of whitening, *or* the state of becoming white; whiteness. *Th.* λευκαίνω.

(Λευκαντὴς, οῦ, ὁ, one that whitens, *or* paints white.

(Λευκαντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for whitening.

Λευκάργιλος, *and* λευκάργιλλος, ου, *adj.* that is rich in white clay, *or* potter's earth. *Subst.* white clay. *Th.* λευκὸς, ἄργιλλος.

Λευκὰς, άδος, ἡ, a thing that is white, *or* bright; *s. s. as* λευκή. *Th.* λευκός.

Λευκασμὸς, οῦ, ὁ, *s. s. as* λεύκανσις. *Th.* (λευκάζω) λευκός.

Λεύκασπις, ίδος, ὁ, *or* ἡ, one who carries a white shield; *according to some,* a shield without any ornament, *Æschyl. Theb.* 90. *Th.* λευκὸς, ἀσπίς.

Λευκέρυθρος, ου, *adj.* of a whitish red; tawny. *Th.* λευκὸς, ἐρυθρός.

Λευκερώδιος, ου, ὁ, the white heron, *or* the spoon-bill. *Th.* λευκὸς, ἐρωδιός.

Λεύκη, ης, ἡ, the white poplar-tree —a certain cutaneous eruption appearing in white spots—white spots on the nails. *Th.* λευκός.

Λευκηπᾰτίας, *or* λευχηπᾰτίας, ου, ὁ, *properly,* one who has a white liver, *supposed by the ancients to be a mark of timidity; hence,* a timid person. *Th.* λευκὸς, ἦπαρ.

Λευκήρετμος, ου, *adj.* white-oared. *Th.* λευκὸς, ἐρετμός.

Λευκήρης, έος, *adj.* white; *s. s. as* λευκὸς, *Æschyl. Pers.* 1061. *Th.* λευκὸς, ἄερω.

Λεύκϊνος, ίνη, ινον, *adj.* made of white poplar. *Th.* λεύκη.

Λεύκιππος, ου, *adj.* that rides, *or* has a white horse. *Th.* λευκὸς, ἵππος.

Λευκίσκος, ου, ὁ, *a fish,* the white Mullet. *Th.* λευκός.

(Λευκίτης, ου, ὁ, one that is white, *s. s. as* λευκός.

Λευκοβραχίων, ονος, *adj.* white-armed. *Th.* λευκὸς, βραχίων.

Λευκόγαιος, αία, αιον, *and* λευκόγειος, εία, ειον, *Att.* λευκόγεως, ω, *adj.* that has white earth, *or* a chalky soil. *Th.* λευκὸς, γαῖα, γῆ.

Λευκογρᾰφέω, ῶ, [*fut.* ήσω,] to paint white. *Th.* λευκὸς, γράφω.

(Λευκογρᾰφὶς, ίδος, ἡ, a kind of clay with white streaks.

Λευκοδέρμᾰτος, ου, *adj.* that has a white skin — covered with white leather. *Th.* λευκὸς, δέρμα.

Λευκοδίφθερος, ου, *adj.* wearing white skins, *or* a white furred dress. *Th.* λευκὸς, διφθέρα.

Λευκοείμων, ονος, *adj.* clad in white. *Th.* λευκὸς, (εἶμα) ἕω, ἔννυμι.

Λευκοθέα, ας, ἡ, the white goddess, Ino. *Th.* λευκὸς, θεά.

Λευκόθριξ, τρῑχος, *adj.* that has white hair. *Th.* λευκὸς, θρίξ.

[Λευκοθώραξ, ᾱκος, *adj.* having a white breast-plate, *or* breast. *Th.* λευκὸς, θώραξ.]

Λευκόϊνος, ου, *adj.* made of white violets. *Th.* λευκόϊον. [ῐ]

Λευκόϊον, ου, τὸ, the white violet: Cheiranthus. *Th.* λευκὸς, ἴον. [ῐ]

Λευκόκαρπος, ου, *adj.* that bears white fruit. *Th.* λευκὸς, καρπός.

Λευκόκαυλος, ου, *adj.* that has a white stalk. *Th.* λευκὸς, καυλός.

Λευκόκερας, ᾱτος, *adj.* that has white horns. *Th.* λευκὸς, κέρας.

Λευκοκέφᾰλος, ου, *adj.* that has a white head. *Th.* λευκὸς, κεφαλή.

Λευκόκομος, ου, *adj.* that has white hair. *Th.* λευκὸς, κόμη.

Λευκοκῦμων, ονος, *adj.* with whitened, *or* foaming waves. *Th.* λευκὸς, κῦμα. [ῡ]

[Λευκόλῐθος, ου, *adj.* made of white stone, *or* marble. *Th.* λευκὸς, λίθος.]

Λευκόλινον, ου, τὸ, a kind of flax, *used for making ropes, Herodot.* 7, 25. *Th.* λευκὸς, λίνον.

Λευκολόφας, *or* λευκόλοφος, ου, ὁ, one who wears a white crest. *Th.* λευκὸς, λόφος.

Λευκομαινὶς, ῖδος, ἡ, *a small fish like the* Anchovy. *Th.* λευκὸς, μαίνη.

Λευκομφάλιος, ου, *adj.* that has a white stem. *Th.* λευκὸς, ὀμφαλός. [ᾰ]

Λευκόνοτος, ου, ὁ, the south-west wind, *which brings calm clear weather,* Albus notus, *Horat. Carm.* 1, 7, 15. *Th.* λευκὸς, νότος.

Λευκοόπωρος—*see* λευκόπωρος.

Λευκοπάρειος, ου, *Ion.* λευκοπάρηος, ου, *adj.* that has fair cheeks. *Th.* λευκὸς, παρειά. [ᾰ]

Λευκοπάρῠφος, ου, *adj.* that has a white trimming to his robe. *Th.* λευκὸς, παρυφή.

Λευκοπέτᾰλος, ου, *adj.* that has white leaves, *or* layers. *Th.* λευκὸς, πέταλον.

Λευκόπετρον, ου, τὸ, *and* λευκόπετρα, ας, ἡ, a bare rock. *Th.* λευκὸς, πέτρος, πέτρα.

[Λευκόπηχυς, εως, *adj.* having white arms, *or* elbows. *Th.* λευκὸς, πῆχυς.]

[Λευκοπληθὴς, έος, *adj.* filled with white, *or* with persons clothed in white. *Th.* λευκὸς, πλῆθος.]

Λευκόπους, οδος, *adj.* that has white feet; barefooted, *Eurip. Cycl.* 72. *Th.* λευκὸς, ποῦς.

Λευκόπτερος, ου, *adj.* white-winged. *Th.* λευκὸς, πτερόν.

Λευκόπωλος, ου, *adj.* that has white horses; that uses white horses for riding, *or* for a chariot. *Th.* λευκὸς, πῶλος.

Λευκόπωρος, ου, *adj.* that bears the white species of figs. *Th.* λευκὸς, ὀπώρα.

Λευκόῤῥοδον, *or* λευκόρροδον, ου, τὸ, the white Rose, *or* the white Privet. *Th.* λευκὸς, ῥόδον.

ΛΕΥΚΟ'Σ, κὴ, κὸν, *adj. properly,* bright; clear; conspicuous; shining, *Iliad.* 23, 268. limpid; pure, *Iliad.* 23, 282. white—calm; serene; cheerful; fortunate: happy; agreeable—naked, bare, *as the feet, Eurip. Bacch.* 654, *and* 851. feeble, languid, *or* timid, *as being brought up within doors* —clear; manifest; intelligible. ¶ λευκὴ ἡμέρα, a fortunate day. ¶ λευκὸν ἔαρ, *Hes.* joyous spring. *Th.* λέω, λεύω, λεύσσω, *Schn. L.*

Λευκόσαρκος, ου, *adj.* that has white flesh. *Th.* λευκὸς, σάρξ.

Λευκοστεφὴς, έος, *adj.* crowned with white fillets. *Th.* λευκὸς, στέφω.

Λευκόστικτος, ου, *adj.* spotted with white; variegated. *Th.* λευκὸς, στίζω.

Λευκόσφῦρος, ου, *adj.* that has white ankles, *or* feet. *Th.* λευκὸς, σφυρόν.

Λευκότης, ητος, ἡ, whiteness; brightness. *Th.* λευκός.

[Λευκοτοῐχέω, *fut.* ήσω, to have white hair. *Th.* λευκὸς, θρίξ.]

[Λευκότρῐχος, ου, *adj. s. s. as* λευκόθριξ.]

[Λευκότροφος, ου, *adj.* that has grown up of a white colour; white. *Th.* λευκὸς, τρέφω.]

Λεύκουρος, ου, *adj.* that has a white tail. *Th.* λευκὸς, οὐρά.

Λευκοϋφὴς, έος, *adj.* of a white texture. *Th.* λευκὸς, ὑφαίνω. [ῡ]

Λευκοφᾶὴς, έος, *adj.* of a brilliant white. *Th.* λευκὸς, φάος.

Λευκόφαιος, ου, *adj.* ash-coloured. *Th.* λευκὸς, φαιὸς, φάος.

Λευκόφθαλμος, ου, *adj.* that has white eyes. *Th.* λευκὸς, ὀφθαλμός

Λευκόφλοιος, ου, *adj.* that has a white bark, *or* rind. *Th.* λευκὸς, φλοιός.

Λευκοφορέω, ώ, [*fut.* ήσω,] to wear white garments. *Th.* λευκὸς, φέρω.

(Λευκοφόρος, ου, *adj.* that wears white garments; bearing white, *fruits;* producing white, *wine.*

Λευκόφρυς, υος, *adj.* that has white brows. *Th.* λευκὸς, ὀφρύς.

Λευκοχίτων, ωνος, *adj.* wearing a white tunic. *Th.* λευκὸς, χιτών. [ῐ]

Λευκόχροια, ας, ἡ, the colour white. *Th.* λευκὸς, χροιὰ, χρόα.

(Λευκόχροος, *contr.* λευκόχρους, ου, *adj. s. s. as* λευκόχρως.

Λευκόχρυσος, ου, *adj.* of a pale gold colour. *Th.* λευκὸς, χρυσός.

Λευκόχρως, ωτος, *adj.* that is of a whitish colour, *or* that has a white skin, *or* body. *Th.* λευκὸς, χρώς.

Λευκόψαρος, ον, *adj.* of a light gray colour; whitish. *Th.* λευκὸς, ψαρὸς.

Λευκόω, ῶ, [*fut.* ώσω,] to whiten; to whitewash, *or* paint white. *Th.* λευκός.

Λευκώλενος, ου, *adj.* that has white elbows; white-armed. *Th.* λευκὸς, ὠλένη.

Λεύκωμα, ατος, τὸ, that which has been whitened; a tablet painted white, on which things were written; a list; a register of names of magistrates, *Dio Cass.* the white of an egg—a speck on the lucid cornea of the eye: *from* λευκόω.

Λευκὼν, ῶνος, ὁ, a grove of white poplars. *Th.* λεύκη.

Λευκώπης, ου, ὁ, *or* λευκωπίας, ου, ὁ, *fem.* λευκῶπις, ιδος, ἡ, one that has a white countenance, *or* appearance. *Th.* λευκὸς, ὤψ.

Λεύκωσις, εως, ἡ, the act of whitening, whitewashing, *or* painting white; *s. s. as* λεύκωμα: *from* λευκόω.

Λευρὸς, ρὰ, ρὸν, *adj. Ion. s. s. as* λεῖος; even; flat; broad, *according to some interpret., Æschyl. Supp.* 509.

Λεὺς, *Dor. for* λᾶς, a stone, *Schn. L.*

Λεύστιμος, ου, *adj.* that stones—stoned. ¶ λεύσιμος θάνατος, death by stoning: *from* λεύω.

(Λευσμὸς, οῦ, ὁ, the act of stoning; lapidation.

Λεύσσω, *and* λεύσω, to see; to look, *Iliad.* 19, 19. *Æschyl. Pers.* 709. to shine: to cast light. *Th.* λεύω, λέω, λάω.

Λευστὴρ, ῆρος, ὁ, one who casts stones—one who deserves to be stoned. ¶ λευστὴρ μόρος, *Æschyl.* death by stoning, *Schn. L. Th.* λεύω, to stone.

Λευστὸς, ὴ, ὸν, *adj.* stoned; to be stoned. *Th.* λεύω, to stone. ‡‡ seen; visible. *Th.* λεύσσω, *or* λεύω, t.. see

Λεῦσω—*see* λεύσσω.

Λευχειμονέω, ῶ, [*fut.* ήσω,] to be clothed in white garments. *Th.* λευκὸς, εἶμα.

(Λευχείμων, ονος, *adj.* clothed in white.

Λευχηπάτίας—*see* λευκηπατίας.

Λεύω, to stone. *Th.* λεὺς, *for* λᾶας.

Λεΰω, *s. s. as* λεύσσω, to see. *Th.* λέω, λάω.

Λεχαίνω, *fut.* ανῶ, to wish to go to bed. *Th.* λέχος.

(Λεχαῖος, αία, αῖον, *adj.* pertaining to, *or* fit for, beds; used in making beds.

Λεχεποίης, ου, ὁ, that has high grass fit for beds. ¶ *an epith. of a river, and of a city seated on the bank of a river, or in a valley. Th.* λέχος, ποία, πόα, *or* ποιέω.

Λεχήρης, εος, *adj. s. s. as* κλινήρης, bedrid; confined to bed. *Th.* λέχος, ἄρω.

Λέχος, εος, τὸ, a bed; a couch; the nuptial bed — coition. *met.* a spouse. ¶ ἡ λέχος, *s. s. as* λεχὼ, *Orph. Hymn.* 2, 10. *Th.* λέχω, *s. s. as* λέγω, to put to bed, *Schn. L.*

(Λέχοσδε, *adv.* in bed; to bed.

Λεχώοντο, *poet. and Ion. for* ἐλεχῶντο, 3 *pers. imperf. plur. of* λεχάομαι, to be in bed. *Th.* λέχω.

ΛΕΧΡΙΟΣ, ία, ιον, *adj.* oblique; sidewise; askance; across.

(Λέχρῖς, *adv.* obliquely; across.

Λέχω, *s. s. as* λέγω, to put to bed.

(Λεχὼ, ὁος, *contr.* οῦς, ἡ, a bedrid woman; *generally,* a woman in childbed.

(Λεχωΐς, ΐδος, ἡ, *s. s. as* λεχώ.

Λεώβατος, ου, ἡ, (ὁδὸς) a beaten, *or* frequented road; a highway. *Th.* λεὼς, *Att. for* λαὸς, βαίνω.

Λεώδης, εος, *adj. s. s. and Th. as* λαώδης, of people; common.

Λεωκόρητος, ου, *adj. s. s. as* λεώλεθρος, *Th.* λεὼς, κορέω.

Λεωλεθρία, ας, ἡ, total destruction. *Th.* λεὼς, (ὄλεθρος) ὄλλυμι.

(Λεώλεθρος, ου, *adj.* wholly destroyed, *properly,* with the entire people.

Λεῶμι, *for* λεάοιμι, *opt. of* λεάω, λάω.

ΛΕ΄ΩΝ, οντος, ὁ, the Lion—a kind of crab, *Athen.* ¶ λέων, *or* λέον, *as an accus. for* λέοντα, *Antistius Anal. Schn. L.? poet. dat. plur.* λείουσι, *for* λέουσι.

Λεωπάτητος, ου, *adj.* trodden by the people. *Th.* λεὼς, πατέω. [ᾰ]

Λεωπέτρα, *or* λειωπέτρα, *and* λεωπετρία, ας, ἡ, a smooth stone, *or* piece of rock. *Th.* λεῖος, πέτρα.

Λεωργὸς, *and* λαοργὸς, οῦ, ὁ, an impious, *or* daring man. *Th.* λεὼς, ἔργον.

Λεὼς, ῶ, ὁ, *Att. for* λαός.

Λέως, *Ion. s. s. as* λίαν, πάνυ, παντελῶς, entirely; wholly; totally. *Th.* τελέως, *Gram. Vet., or* λεὼς. *?*

Λεωφόρος, ὁ, *or* ἡ λεωφόρος (ὁδὸς), a highway. ¶ *Adj. for* λαοφόρος. *Th.* λεὼς, φέρω.

Λῆ, *Dor.* 3 *pers. sing. of* λῶ.

Λήβω, *Ion. for* λάβω, *obs. in the pres. See* λαμβάνω.

ΛΗΓΩ, *fut.* ληξω, to cause to cease, *or* stop, *Odyss.* 22, 63. to terminate. *Neut.* to cease; to desist; to leave off, *generally with a genit., but with an accus. Iliad.* 13, 424. *s. s. as* παύω, *and* παύομαι.

Λήδανον, ου, τὸ, the gum collected on the leaves of the λῆδος—*see* λῆδος.

Λήδανος, ου, ὁ, *s. s. as* λῆδος—*see* λῆδος, *a shrub.*

Λῃδάριον, *and* λῃδιον, *or* λῃδίον, λῃδίδιον, ου, τὸ, *dimin. of* λῆδος, a cloth of a thin texture; a summer dress. [ᾰ]

Λῆδος, ου, ὁ, *a Shrub,* Cistus creticus, *or* Ladaniferus; *from its leaves the* gum Ladanum *is gathered.*

Λῆδος, εος, τὸ, *or* λῆδος, a thin light summer dress. *Th.* λεῖος, *Damm.*

Λήθαιος, αία, αιον, *or* ληθαῖος, αία, αῖον, *adj.* pertaining to forgetfulness; having the properties of the waters of Lethe; oblivious—*s. s. as* λαθραῖος. *Th.* λήθη, λήθω.

Ληθάνεμος—*see* λανθάνεμος. [ᾰ]

Ληθάνω, to produce forgetfulness, *with a genit. Th.* λήθω.

Ληθαργία, ας, ἡ, morbid drowsiness, *or* lethargy. *Th.* λήθη, ἀργός.

(Ληθαργίζω, *fut.* ίσω, to be affected with lethargy; to be excessively drowsy.

(Ληθαργικὸς, κὴ, κὸν, *adj.* affected with excessive drowsiness; lethargic.

(Λήθαργος, ου, ὁ, *s. s. as* ληθαργία. *Adj.* oblivious, *Meleager,* No. 55. *and* 90.

Λητεδᾱνὸς, ὴ, ὸν, *adj.* oblivious; *s. s. as* ἐπίληθος. *Th.* λήθω.

(Λητεδὼν, όνος, ἡ, *poet. s. s. as* λήθη.

(Λήθη, ης, ἡ, forgetfulness; oblivion—*the river* Lethe.

(Λητθήμων, ονος, *adj. s. s. as* λήθαργος.

(Λητικὸς, κὴ, κὸν, *adj. and* λήθιος, ου, *adj.* pertaining to, *or* productive of, oblivion; forgetful; *s. s. as* λητεδανός.

Λητομέριμνος, ον, *adj.* forgetful of care—producing oblivion of care. *Th.* λήθω, μέριμνα.

Λῆθος, εος, τὸ, *s. s. and Th. as* λήθη.

Λητοσύνη, ης, ἡ, *and* λητότης, ητος, ἡ, *s. s. and Th. as* λήθη.

Λητὼ, *for* Λητώ.

Λήθω, *fut.* ήσω, *Dor.* λάθω, to lie hid, *or* be concealed.=Λήθομαι, *Mid.* to forget—to conceal; to refrain from uttering. *Æschyl. Ag.* 39. *opposed to* αἰδῶ. ¶ λαν-

θάνω, *is used in the pres. Th.* λάθω, *obs. See* λανθάνω.

(Λησώδης, εος, *adj.* forgetful.

Λητάνειρα, ας, ἡ, one that makes mankind her prey, *an epith. of Venus. Th.* λητς, ἀνήρ. [ᾰ]

Λητὰς, άδος, ἡ, *s. s. as* λητΐδιη, a female captive. *Th.* λητη. [ῐ]

Λητῐβότειρα, ας, ἡ, *fem. of* λητῐβοτὴρ, *s. s. as* λητῐβοτὴς, one that preys upon crops. *Th.* λήϊον, βόω, βόσκω.

Λητῐδάριον, *and* λητΐδιον, *s. s. and Th. as* λησδάριον, *dimin. of* λῆδος.

Λητῐδιος, ία, ιον, *adj. poet.* taken as a booty; plundered. *Th.* λητς, *s. s. as* λητη.

(Λητΐζω, *fut.* ἰσω, to devastate; to ravage; to pillage; to seize and share as booty; *in general*, to plunder, *or* rob; *with a genit. Eurip. Hel.* 482. to acquire, *Herodot.* 6, 86, 3. to gain, *Hes. Op.* 702.=Λητΐζομαι, *s. s. as the act.*

Λητη, ης, ἡ, *Ion. s. s. as* λεία.

Λητνόμος, ου, ὁ, *or* ἡ, one who tills the ground. *Th.* λήϊον, νέμω.

ΛΗΪ'ΟΝ, ου, τὸ, a crop; a standing crop, *poet.* a field with its crop. *Th.* γῆ, *for* γήϊον, *Damm.* [ῐ]

Λητς, ῐδος, ἡ, *s. s. as* λεία; a herd, *Theocrit.* 25, 97. a female captive. *See* λεία. [ῐ]

(Λητστὴρ, ῆρος, *or* λητστὴς, οῦ, ὁ, one who makes booty; a plunderer; a robber: *from* λητζω.

(Λητστὸς, ὴ, ὸν, *adj.* robbed; plundered; gained, obtained, *properly*, in war—susceptible of being carried away as booty, *or* plundered.

(Λητστὺς, ύος, ἡ, spoliation; plunder.

(Ληττις, ιδος, ἡ, one who makes captives, *or* plunders, *pass.* a female led captive.—*as an epith. of Minerva, s. s. as* ἀγελεία.

Λήϊτος, η, ον, *adj. s. s. as* δημόσιος, pertaining to the people; public. *Th.* ληος, *Ion. for* λαός. [ῐ]

Λητουργέω, ῶ, *and* λητουργὸς, *s. s. as* λειτουργέω, &c.

Ληκάζω *and* ληκάω, *s. s. as* βινέω, *Aristoph. Thesm.* 57, *and* 493. *Th.* λάκω.

(Ληκέω, ῶ, *Ion. for* λακέω, to make a noise; to emit sound.

Ληκτῆριος, ία, ιον, *adj.* limited; circumscribed. *Th.* λήγω.

(Ληκτὸς, ὴ, ὸν, *adj.* limited; ended; to be ended. ? *Schn. L.*

Ληκύθειος, εία, ειον, *adj.* pertaining to a λήκυθος, *Callim. frag.* 309. *Th.* λήκυθος. [ῠ]

(Ληκυθίζω, *fut.* ἰσω, *properly*, to anoint, *or* adorn with salves, *or* any cosmetic substance, *kept in a* λήκυθος. *met.* to amplify and adorn by rhetorical ornaments—to speak, *or* sing in a loud, full, sonorous, tone; to shout loudly—to speak in the pompous manner, *or* terms, used in tragical declamation.

(Ληκύθιον, ου, τὸ, *dimin. of* λήκυθος.

(Ληκῦθισμὸς, οῦ, ὁ, (*from* ληκυθίζω) the act of speaking, singing, *or* crying out in a loud voice.

(Ληκῦθιστὴς, οῦ, ὁ, one who speaks, sings, *or* cries aloud.

Ληκῦθοποιὸς, οῦ, one who makes λήκυθοι. *Th.* λήκυθος, ποιέω.

Ληκυθοπώλης, ου, ὁ, a vender of λήκυθοι. *Th.* λήκυθος, πωλέω.

ΛΗ'ΚΥΘΟΣ, ου, ἡ, a cruet, *or* other vessel, for containing oil, *Odyss.* 6, 79. a vase for containing scented oils, salves, *or* pigments, for decorating the person. *met.* rhetorical ornament — the prominent cartilage of the windpipe, the Thyroid cartilage. ¶ *from this last s. the latter ss. of* ληκυθίζω *are derived, Schn. L.*[ῠ]

Λήκω, *Ion. for* λάκω.

Ληκὼ, όος, ἡ, the virile member; the penis, *Photius Hesych.*

Λῆμα, ατος, τὸ, firmness of will; presence of mind; determination; resolution; resoluteness; courage; haughtiness; pride—dexterity; address; talent. *Th.* λάω, λῶ.

Λημᾶλέος, έα, έον, *adj.* blear-eyed; seeing imperfectly. *Th.* λῆμη.

Λημᾶτίας, ου, ὁ, a brave, *or* resolute man. *Th.* λῆμα.

(Λημᾶτόω, ῶ, [*fut.* ώσω,] to inspire courage.

ΛΗ'ΜΗ, ης, ἡ, *s. s. as* γλήμη, *or* γλάμη, *viz.* rheum flowing from the eye.

Λῆμμα, ατος, τὸ, that which is taken, *or* has been received, *or* accepted; that which is received as a present, *or* bribe; a present—a profit, receipt, *or* income—*in logic*, a proposition previously taken for granted, a lemma—a title, *of a poem, &c. Th.* λήβω, λαμβάνω.

(Λημμάτιον, ου, τὸ, *dimin. of* λῆμμα.

Λημνισκος, ου, ὁ, a woollen band, *or* fillet. *Th.* λῆνος, wool.

Λῆμνος, ου, ἡ, *the isle of* Lemnos.

Λημότης, ητος, ἡ, the flow of rheum from the eyes. *Th.* λῆμη.

Λῆν, *inf. of* λάω, λῶ, to wish.

Λῆναι, ῶν, αἱ, Bacchantes, female votaries of Bacchus. *Th.* ληνός.

(Ληναΐζω, *fut.* ἰσω, to celebrate the Λήναια, *or* feasts of Bacchus; to compose poems for those festivals.

(Ληναϊκὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, the festivals of Bacchus; prepared for, *or* performed on such festivals, *as odes, or tragedies.*

(Ληναῖος, ου, ὁ, *an epith. of Bacchus*, one to whom the wine-press is sacred.

(Λήναιον, ου, τὸ, the place where the festival of Bacchus Ληναῖος, was celebrated at Athens—the festival itself, *generally, in the plur.* Λήναια, ων, τὰ. ¶ ὁ ἐπὶ Ληναίῳ ἀγὼν, the contest for the prize of poetry at the festival of Bacchus, *or* in the Λήναιον.

(Ληναΐτης, ου, ὁ, *s. s. as* ληναϊκὸς.

(Ληναιὼν, ῶνος, ὁ, the month in which the Λήναια was celebrated, *the month* Γαμηλιὼν, *answering to part of December and January.*

Ληνὰς, άδος, ἡ, *and* ληνὶς, ίδος, ἡ, the place in which the mast is fixed; *s. s. as* ἱστοδόκη. *Th.* ληνός.

Ληνοβᾰτέω, [*fut.* ήσω,] *properly*, to tread grapes in the wine-press. *Th.* ληνὸς, βατέω, βαίνω.

(Ληνοβάτης, ου, ὁ, one who treads, *or* presses grapes. [ᾰ]

ΛΗΝΟ'Σ, οῦ, ὁ, *or* ἡ, the place in a wine-press where the grapes are laid; a wine-vat, *or* press; a vintage, *Theocrit.* 7, 25. a kneading trough—the cofler under the seat of a chariot—the hole, *or* socket into which the mast of a vessel is fixed—a coffin, *Phrynich. Bekker.* a hollow place; a pool, *or* lake; a watering place for cattle, *Hymn. Merc.* 104. *Th.* λάω, to contain, *Lennep.*

Λῆνος, εος, τὸ, *Dor.* λᾶνος, wool, *and also*, woollen cloth.

Ληξιαρχικὸν, οῦ, τὸ, (βιβλιον, *or* γραμματεῖον, *understood*) a register of the names of those young men, who had attained the full age which gave them a right of inheritance. *Th.* λῆξις, ἄρχω.

(Ληξίαρχος, ου, ὁ, a magistrate at Athens, who superintended the registers called ληξιαρχικά.

Ληξιπύρετος, ου, *adj.* that stops, *or* allays fevers. *Th.* λῆξις, *from* λήγω, πυρετός. [ῠ]

Λῆξις, εως, ἡ, cessation; rest. *Th.* λήγω. ‡‡ the act of casting lots; the receiving by lot, *or* inheritance; an inheritance, *or* lot—the act of casting lots to ascertain the order in which causes are to be heard; *hence*, a trial, *Ruhnk. ad Tim. p.* 174. *Th.* λήχω, λαγχάνω.

Λήπτης, ου, ὁ, *and* ληπτὴρ, ῆρος, ὁ, one who takes, seizes, receives, *or* acquires. *Th.* λῆβω, λαμβάνω.

(Ληπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, taking, *or* seizing; inclined to take, *or* seize.

(Ληπτὸς, ὴ, ὸν, *adj.* taken; caught; seized; comprehended—to be taken, seized, &c.

Ληραίνω, *fut.* ανῶ, *or* ληρέω, to be silly; to act, *or* speak, in a trivial, silly manner. *Th.* λῆρος.

(Λῆρημα, ατος, τὸ, a silly saying, *or* action.

(Λήρησις, εως, ἡ, the acting, *or* speaking in a foolish manner: dotage.

(Ληρολόγος, ου, ὁ, ἡ, a foolish talker. *Th.* λῆρος, λέγω.

ΛΗ'ΡΟΣ, ου, ὁ, idle, trifling, *or*

foolish talk; silliness; prate—a silly prater; a silly, frivolous person—a certain golden ornament in the female head-dress.

(Ληρωδέω, ῶ, [*fut.* ήσω,] to talk frivolously.

(Ληρώδης, εος, *adj.* silly; frivolous. [*Th.* λῆρος, εἶδος.]

(Ληρωδία, ας, ἡ, idle talk; frivolity.

Λησίμβροτος, ου, ὁ, ἡ, a thief; a deceiver. *Th.* λήθω, βροτός.

Λῆσις, εως, ἡ, wish; resolution; choice. *Th.* λάω, λῶ.

Λησμόνη, ης, ἡ, *and* λησμοσύνη, ης, ἡ, *s. s. as* λήθη, ληθοσύνη. *Th.* λήθω, λανθάνω.

(Λήσμων, ονος, *adj.* forgetful; ungrateful.

Λῃστάρχης, ου, ὁ, a chief of robbers. *Th.* λῃστὴς, ἄρχω.

Λῃστεία, ας, ἡ, robbery; the profession, *or* occupation of a robber. *Th.* (λῃστεύω) λῃστής.

Λῃστεύω, *fut.* εύσω, to rob, to plunder, *or* to be a robber—(*transitively, with an accus.*) to rob; to plunder: *from* λῃστής.

Λῃστὴρ, ῆρος, ὁ, *fem.* λῄστειρα, ας, ἡ, *s. s. and Th. as* λῃστής.

(Λῃστήριον, ου, τὸ, the life of robbers; the trade of robbery; a den of robbers—a band of robbers.

Λῃστὴς, οῦ, ὁ, *s. s. as* λῃϊστὴς, a robber; a plunderer; a robber by profession, *especially*, a pirate. ¶ *Dor.* λᾱστής. *Th.* λῃΐη, *Ion. for* λεία.

(Λῃστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, robbing, *or* plundering; addicted to robbery, *or* plunder; rapacious.

Λῆστις, εως, ἡ, *s. s. and Th. as* λήθη.

Λῃστοδίωκτος, ου, *adj.* pursued by robbers. *Th.* λῃστὴς, διώκω.

Λῃστοκτόνος, ου, *adj.* that slays robbers. *Th.* λῃστὴς, κτείνω.

Λῃστὸς, ὴ, ὸν, *adj. s. s. and Th. as* λῃϊστός.

Λῃστρικὸν, οῦ, τὸ, a band of robbers, *or* pirates: *neut. of* λῃστρικός.

Λῃστρικὸς, κὴ, κὸν, *adj. s. s. as* λῃστικός. *Th.* λῃστής.

(Λῃστρὶς, ίδος, ἡ, a female robber, *or* pirate—a pirate's vessel.

Λήταρχος, ου, ὁ, a priest, *Lycophron.* 901. *Th.* λῆϊτον, ἄρχω.

Λήτειρα, ας, ἡ, a priestess, *fem. of* λητὴρ, ῆρος, ὁ, a priest. *Th.* λῆτος.

Λητογένεια, ας, ἡ, the daughter of Latona, Diana. *Th.* Λητὼ, γένω.

(Λητογενὴς, έος, ὁ, the son of Latona, Apollo.

Λητοΐδης, ου, ὁ, *s. s. as the foregoing. Th.* Λητώ. [ῐ]

Λῆτος, *s. s. as* λῆϊτος.

Λητουργέω, *Att. for* λειτουργέω. *Th.* λῆτος, ἔργον.

ΛΗΤΩ, όος, *contr.* οῦς, ἡ. Latona, *mother of Apollo and Diana.*

(Λητωΐς, ΐδος, ἡ, the daughter of Latona, Diana.

(Λητῷος, ῴα, ῷον, *adj.* of, *or* pertaining to, Latona.

(Λητῷον, ου, τὸ, a temple of Latona.

Λήχω, *s. s. as* λαγχάνω, *and from which its future is derived, as the tenses of* λαμβάνω, *come from* λήβω.

Λῆψις, εως, ἡ, the act of taking, seizing, catching, receiving, accepting, *or* acquiring, (*see* λαμβάνω)—the act of taking away—the attack, *of a distemper*—(*in logic*) a position taken for granted—*in the plur.* receipts; profits; income, *Plat. Alcib.* 1. *Th.* (λήβω) λαμβάνω.

[Δηψολιγόμισθος, ου, *adj.* that receives small wages, *or* compensation. *Th.* λῆψις, ὀλίγος, μισθός.]

Λι, *an augment. particle, see* λα- -.

ΛΙΑΖΩ, *fut.* άσω, *and* λιάζομαι, to go aside; to move out of the way; to give way; to withdraw; to retire, *Hom. Iliad. and Odyss.* to sink, *or* fall, *Iliad.* 15, 543. 20, 418, *and* 420. to let fall, 23, 879. [ῐ]

ΛΙΑΝ, *adv.* very; strongly; much; vehemently. *Th.* λι—. [*In Hom. iota is long in the rising part of the vs.; and short in the falling part, except in the phrase* καὶ λίην, *where it is long. In the Odyss.* 15, 405. *and* 16, 86. *it is long also, although it comes in the falling part of the vs. In the later Epic and in the Attic writers, it is double-timed. Alpha is long, without an exception.*]

Λῐᾶρὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* χλιαρὸς, *properly*, tepid; warm; moderately, *or* agreeably warm. *met.* agreeable, *Iliad.* 14, 164. favourable, *as a wind, Apollon.*, 2, 1033.

(Λίασμα, ατος, τὸ, *s. s. as* χλίασμα. [ῐ]

Λιβάδιον, ου, τὸ, a meadow; a moist field, *or* marsh: *from* λιβάς. [⏑ ⏑ ⏑ ⏑]

Λῐβάζω, *fut.* άσω, *s. s. as* λείβω, to dripple; to fall drop by drop; to flow slowly. *Th.* λείβω.

Λῐβᾰνίζω, *fut.* ίσω, to have the odour of λίβανος. *Th.* λίβανος.

(Λῐβᾰνικὸς, κὴ, κὸν, *adj.* pertaining to frankincense; relating to frankincense.

(Λῐβάνῐνος, ίνη, ινον, *adj.* made of frankincense. [ᾰ]

Λῐβᾰνοκαΐα, ας, ἡ, the burning of frankincense. *Th.* λίβανος, καίω.

Λῐβᾰνόμαντις, εως, ὁ, *and* ἡ, a soothsayer who uses frankincense for purposes of divination. ¶ λιβανομαντεία, the art of a λιβανόμαντις. *Th.* λίβανος, μάντις.

ΛΙΒΑΝΟΣ, ου, ὁ, *and* ἡ, the tree which produces frankincense; frankincense. ¶ *the tree, or shrub, has not been satisfactorily determined by botanists. Th.* λείβω. [⏑ ⏑ ⏑]

Λῐβᾰνοφόρος, ου, *adj.* bearing frankincense. *Th.* λίβανος, φέρω.

Λῐβᾰνόχροος, όου, *adj. contr.* λιβανόχρους, ου, that has the colour of frankincense. *Th.* λίβανος, χρόα.

Λῐβᾰνώδης, εος, *adj.* like frankincense; of the nature of frankincense. *Th.* λίβανος, εἶδος.

(Λῐβᾰνωτίζω, *fut.* ίσω, to fumigate with frankincense.

(Λῐβᾰνώτῐνος, ίνη, ινον, *adj.* made of, *or* prepared with, frankincense.

(Λῐβᾰνώτιον, ου, τὸ, *dimin. of* λιβανωτός.

Λῐβᾰνωτὶς, ίδος, ἡ, Rosemary; Ros marinus officinalis, *Dioscor.* 3, 89. ¶ λιβανωτὶς καγχρυφόρος, *or* καγχρυόεσσα, *Dioscor.* 3, 87. Cachrys libanotis, *another species*, Laserpitium latifolium, *or* Athamanta libanotis; *both have a strong aromatic odour. Th.* λίβανος.

Λῐβᾰνωτοπωλέω, ῶ, [*fut.* ήσω,] to vend frankincense. *Th.* λιβανωτὸς, πωλέω.

(Λῐβᾰνωτοπώλης, ου, ὁ, a vender of frankincense.

Λῐβᾰνωτὸς, οῦ, ὁ, frankincense. *Th.* λίβανος.

Λῐβᾰνωτοφόρος, ου, ὁ, *or* ἡ, *s. s. as* λιβανοφόρος. *Th.* λιβανωτὸς, φέρω.

Λῐβᾰνωτρὶς, ίδος, ἡ, a vase, or censer for burning frankincense *Plut. Schn. L. Th.* λιβανωτός.

Λίβα, *accus. of* λὶψ, *s. s. as* λιβάς.

Λῐβὰς, άδος, ἡ, the dropping of a liquid; dripping water; tears—a spring, *or* fountain. *Th.* λείβω.

(Λῐβηθρον, ου, τὸ, *s. s. as* λείβηθρον. [ῐ]

(Λῐβηρὸς, ρὰ, ρὸν, *adj. s. s. as* λιβρός.

Λίβον, ου, τὸ, a kind of cake.

Λῐβόνοτος, ου, ὁ, a south-west wind. *Th.* λὶψ, νότος.

Λίβος, εος, τὸ, *s. s. and Th. as* λιβάς.

Λῐβοφοῖνιξ, ικος, ὁ, *s s. as* λιβόνοτος. *Th.* λὶψ, φοῖνιξ.

Λιβρὸς, ρὰ, ρὸν, *adj.* humid; dripping—dark; cloudy; dusky, *like clouds portending rain. Th.* λείβω.

Λιβύη, ης, ἡ, Libya. [⏑ ⏑ –]

(Λῐβῠκὸς, κὴ, κὸν, *adj.* Libyan; African.

Λῐβυρνὶς, ίδος, ἡ, *and* λίβυρνον, [ῐ] ου. τὸ, a light swift ship.

Λίβυς, υος, ὁ, *fem.* Λίβυσσα, ας, ἡ, a Libyan; an African; *s. s. as* Λιβυκὸς, *and* Λιβυκὴ, of Africa, African. [⏑ ⏑]

(Λῐβυστικὸς, κὴ, κὸν, *adj.* Libyan.

(Λῐβυστὶς, ίδος, ἡ, Libya; a Libyan, *or* African female.

Λῐβῠφοῖνιξ, ικος, ὁ, a Carthaginian. *Th.* Λίβυς, φοῖνιξ.

Λίβω, *s. s. as* λείβω.

Λίγα, *adv. for* λιγέα, *s. s. as* λιγυρῶς. [⏑ ⏑]

Λῐγαίνω, [*fut.* ανῶ,] to cry out, *or*

chant, in a loud shrill voice. *Th.* λιγύς.

Λίγγω, *fut.* ξω, to hiss, *or* whiz, *like an arrow shot from a bow. Th.* λίζω.

Λίγδα, ης, ἡ, *s. s. as* λίγδος, *or* ῎γδη.

Λίγδην, *adv.* grazing the surface, *as the arrow whizzes over it. Th.* λίζω.

ΛΙ῎ΓΔΟΣ, ου, ὁ, a mortar—a crucible used in melting metals; *s. s. as* χῶνος.

Λίγειος, εῖα, ειον, *adj. s. s. as* λιγύς, εῖα, ύ. *Th.* λιγύς. [ῐ]

(Λῑγέως, *adv. (from* λιγύς) *s. s. as* λίγα, λιγύ, *and* λιγυρῶς, *see the latter.*

Λίγνον, ου, τό, *s. s. as* λέγνη. *but?*

Λιγνῠδεις, όεσσα, όεν, *adj.* sooty; fuliginous; smoky. *Th.* λιγνύς.

ΛΙΓΝΥΣ, ῦος, ἡ, a smoky fire; smoke—soot. [– ⏑, *Sophocl. Antig.* 1127.]

Λιγνῠώδης, εος, *adj.* sooty; fuliginous; full of soot; smoky; like soot. *Th.* λιγνύς, εἶδος.

Λιγνωτός, οῦ, *adj.* that has a λίγνον, *see* λέγνη.

Λῐγῠηχής, έος, *adj.* that emits a clear sound. *Th.* λιγύς, ἠχή.

Λῐγύθροος, όυ, *contr.* λιγύθροους, ου, *adj. s. s. as the foregoing. Th.* λιγύς, θρόος.

Λῐγύμολπος, ου, *adj.* melodious. *Th.* λιγύς, μολπή.

Λῐγύμῡθος, ου, *adj.* that speaks, *or* sings in a clear sonorous voice. *Th.* λιγύς, μῦθος.

Λῐγύπνοος, ου, *adj.* blowing in shrill, *or* clear tones. *Th.* λιγύς, πνέω.

[Λιγυπτέρῡγος, ου, *adj.* making a shrill trembling noise with the wings. *Th.* λιγυρός, πτέρυξ.]

Λῐγᾰρίζω, *fut.* ίσω, to speak, *or* sing, in a clear tone, *or* agreeably. *Th.* λιγυρός.

Λῐγῦρόθροος, όου, *adj. contr.* λιγυρόθρους, ου, *s. s. as* λιγύθροος. *Th.* λιγυρός, θρόος.

Λῐγῦρόπνοος, όου, *adj. contr.* λιγυρόπνους, ου, *s. s. as* λιγύπνοος. *Th.* λιγυρός, πνέω.

Λῐγῦρός, ρὰ, ρὸν, *adj.* shrill; sharp; piercing—*properly*, emitting a sound like that of the whistling of an arrow shot from the bow, *or* of the wings of a bird in its flight—in a clear, harmonious, *or* agreeable tone. *Th.* λιγύς.

(Λῐγῦρῶς, *adv.* with a whistling noise; shrilly; clearly; expressively; *the ss. of* λιγυρός, *adverbially.*

Λῐγύς, εῖα, ύ, *adj. poet. s. s. as* λιγυρός. *Th.* λίζω, *or* λίγγω.

ΛΙ῎ΓΥΣ, υος, ὁ, a Ligurian.

(Λῐγυστικός, κὴ, κὸν, *adj.* of, *or* pertaining to Liguria; Ligurian.

Λῐγυστὶς, ίδος, ἡ, *a plant*, common Lovage: Ligusticum levisticum.

Λῐγύφθογγος, ον, *adj. or* λῐγύφωνος, ον, *adj.* sounding loudly, *or* clearly; speaking, *or* singing in a loud, *or* clear voice. *Th.* λιγύς, φθογγὴ, φωνή.

ΛΙ῎ΖΩ, *s. s. as* λίγγω.

Λίην, *adv. Ion. for* λίαν.

Λιθάζω, [*fut.* άσω,] to fling stones at; to stone. *Th.* λίθος.

(Λίθαξ, ᾰκος, ὁ, *or* ἡ, a stone, *or* rock. — *Adj.* rocky; rugged, *Odyss.* 5, 415.

Λιθάργυρος, ου, ὁ, silver dross, which separates from the ore in smelting; *properly*, lead in a semivitreous state, gathered from silver ore when purifying, *or* otherwise prepared; litharge—a white metal compounded of lead and silver, *Beckmann. Th.* λίθος, ἄργυρος.

Λῐθᾰρίδιον, *and* λιθάριον, ου, τὸ, *dimin. of* λίθος; a precious stone. *Th.* λίθος.

Λίθας, άδος, ἡ, *s. s. as* λίθος.

Λιθαστὴς, οῦ, ὁ, one who throws stones at an object, *or* stones. *Th.* (λιθάζω) λίθος.

Λιθεία, ας, ἡ, a kind of stone, *or* marble—a collection of stones, *particularly of* precious stones: *fem. of* λίθειος.

Λίθειος, εία, ειον, *or* λίθειος, ου, *adj. and* λίθεος, έα, εον, *or* λίθεος, ου, *adj. s. s. and Th. as* λιθινος. [ῐ]

Λιθηλογὴς, έος, *adj.* built of stones collected together, *Analecta* 2. *p.* 142. *Th.* λίθος, λέγω.

Λιθία, ας, ἡ, *s. s. and Th. as* λιθεία.

Λιθῐᾶκὸς, κὴ, κὸν, *adj.* relating to stones, *as a treatise on* precious stones, *or* stones. *Th.* λίθος.

(Λιθίᾱσις, εως, ἡ, *a distemper*, the gravel—the formation of hard concretions between the coats of the eyelid.

(Λιθῐάω, ῶ, [*fut.* ήσω,] to be affected with gravel.

(Λιθίδιον, ου, τὸ, *dimin. of* λίθος.

(Λιθίζω, *fut.* ίσω, to resemble stone.

(Λίθινος, ίνη, ινον, *or* λίθινος, ου, *adj.* made of stone; stony; rocky. [ῐ]

(Λῐθίον, ου, τὸ, *and* λιθὶς, ίδος, ἡ, *dimin. of* λίθος.

Λιθόβλητος, ου, *adj.* struck with stones; stoned; beaten down with stones—adorned with precious stones, *Schn. L. Th.* λίθος, βλέω, βάλλω.

(Λιθοβολέω, ῶ, [*fut.* ήσω,] to strike with a stone, *or* stones.

(Λιθοβολία, ας, ἡ, the act of casting stones, striking with stones, *or* stoning.

(Λιθοβόλος, ου, *adj.* that casts stones; that strikes with stones, *or* stones. λιθόβολος, *pass.* struck with stones; stoned.—*neut.* τὸ λιθοβόλον, an engine for casting stones.

Λιθογλύπτης, ου, ὁ, a stone-cutter. *Th.* λίθος, γλύφω.

(Λιθογλῡφὶς, έος, *adj.* cut, *or* engraved, in stone.

(Λιθογλῡφία, ας, ἡ, the act of cutting, *or* engraving, in stone.

(Λιθογλύφος, ου, ὁ, *s. s. as* λιθογλύπτης. [ῡ]

Λιθόδενδρον, ου, τὸ, coral, *from its resemblance to plants. Th.* λίθος, δένδρον.

Λιθοδερκὴς, έος, *adj.* that turns to stone by a glance. *Th.* λίθος, δέρκω.

Λιθόδερμος, ου, *adj.* that has the skin of a stony hardness; covered with a shell. *Th.* λίθος, (δέρμα) δέρω.

Λιθοδικτέω, [*fut.* ήσω,] to strike, *or* attack with stones. *Th.* λίθος, δίκω.

Λιθόδμητος, ου, *adj.* λιθοδόμητος, built with stones. *Th.* λίθος, δέμω, δομέω.

Λιθοειδὴς, έος, *adj.* resembling stone. *Th.* λίθος, εἶδος.

Λιθοεργὴς, έος, *adj. and* λιθοεργὸς, οῦ, *adj.* turning into stone, *Antholog. and Oppian. Th.* λίθος, ἔργον.

Λιθοθλάω, ῶ, [*fut.* άσω,] to break stones. *Th.* λίθος, θλάω.

Λιθοκάρδιος, ον, *adj.* stony, *or* hard-hearted. *Th.* λίθος, καρδία.

Λιθοκέφᾰλος, ον, *adj.* that has a stony head. *Th.* λίθος, κεφαλή.

Λιθοκόλλα, ας, ἡ, cement for stones; mortar. *Th.* λίθος, κόλλα.

(Λιθοκόλλητος, ον, *adj.* composed of stones cemented together; overlaid, *or* encrusted with precious marbles, *or* adorned with marble, *or* precious stones, fastened by cement.

Λιθοκοπία, ας, ἡ, the cutting of stone. *Th.* λίθος, κόπτω.

(Λιθοκόπος, ου, ὁ, a stone-cutter.

Λιθοκτονία, ας, ἡ, death by stoning, *Antholog. Th.* λίθος, κτείνω.

Λιθολευστέω, ῶ, [*fut.* ήσω,] to cast stones; to strike with stones, *or* stone. *Th.* λίθος, λεύω.

(Λιθολεύστης, ου, ὁ, *s. s. as* λιθοβόλος.

(Λιθόλευστος, ου, *adj.* stoned—deserving to be stoned, *Callim.*

Λιθολογέω, ῶ, [*fut.* ήσω,] to gather stones; to build with stones alone without cement. *Th.* λίθος, λέγω.

(Λιθολόγημα, ατος, τὸ, *properly*, a collection, *or* joining together of stones; the act of building with stones without cement, *Xen. Cyrop.* 6, 3, 25.

(Λιθολόγος, ου, ὁ, *or* ἡ, one who gathers stones, *or* builds with them alone; a mason.

Λιθοξοεῖον, ου, τὸ, the workshop of a stone-cutter. *Th.* λίθος, ξέω.

(Λιθοξοϊκὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for, cutting and polishing stones; expert in cutting and polishing stones.

(Λιθοξόος, όου, ὁ, a stone-cutter, *or* polisher of stones. [*s. s. Adj.*]

Λιθοποιέω, ῶ, [*fut.* ήσω,] to produce stone; to turn into stone. *Th.* λίθος, ποιέω.

(Λῐθοποιός, οῦ, *adj.* that produces stone; that converts into stone.

Λῐθόρρῑνος, ον, *adj. s. s. as* λιθόδερμος. *Th.* λίθος, ῥῑνός.

ΛΙ'ΘΟΣ, ου, ὁ, a stone; a rock. *fem.* a precious stone, *and poet. any stone* — the rostrum in the Pnyx at Athens, from which the orators addressed the people—an anchor—a stone used in playing at a game like draughts, *Theocrit.* 6, 18. [⏑⏑]

Λῐθοσόος, *and poet.* λῐθοσσόος, όου, *adj.* that attacks, *or* beats off, with stones; that stones. *Th.* λίθος, σεῦω.

Λῐθοσπᾰδής, έος, *adj.* constructed with stones. *Th.* λίθος, σπάω.

Λῐθόσπερμον, ου, τό, *a plant, probably,* Gray-mill: Lithospermum arvense. *Th.* λίθος, σπέρμα.

Λῐθόστρωτος, ον, *adj.* paved with ornamental stones, *as in mosaic work. Th.* λίθος, στρώννυμι.

Λῐθοτομεῖον, ου, τό, *s. s. and Th. as* λιθοτομία.

Λῐθοτομέω, [*fut.* ήσω,] to cut, *or* hew stones; to quarry stones. *Th.* λίθος, τέμνω.

(Λῐθοτομία, ας, ἡ, the cutting, *or* quarrying stones — the surgical operation of lithotomy—a quarry, *Dem.* stones cut from a quarry, *Pausan.* 1, 19.

(Λῐθοτόμος, ου, ὁ, one who cuts stone, &c. — *see* λιθοτομέω; one who performs the operation of lithotomy. — *Adj.* (*note the accent.*) λιθότομος, ον, cut from stone; formed in stone.

Λῐθοτρῑβικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of cutting and polishing stones, *or* gems: *from* λιθοτρῑβικός.

Λῐθοτρῑβικός, κὴ, κόν, *adj.* pertaining to, *or* qualified for, cutting stones, *or* gems. *Th.* λίθος, τρίβω.

Λῐθουλκέω, ῶ. [*fut.* ήσω,] to draw up stones from a quarry. *Th.* λίθος, ἕλκω.

(Λῐθουλκός, οῦ, ὁ, *or* ἡ, one who draws up stones from a quarry; an instrument for such purpose.

Λῐθουργέω, ῶ, [*fut.* ήσω.] to work in stone; to prepare stone—*s. s. as* λιθάω, *Philostrat. Imag.* 1, 11. *and Analect. Th.* λίθος, ἔργον.

Λῐθουργία, ας, ἡ, the working in stone; stone-work.

(Λῐθουργίζω, *s. s. as* λιθουργέω.

(Λῐθουργικὸς, κὴ, κόν, *adj.* pertaining, *or* relating to a λιθουργός.—λιθουργικὴ (τέχνη *understd.*) the art of working in stone.

(Λῐθουργὸς, οῦ, ὁ, a worker in stone. ¶ τὸ λιθουργόν, an instrument for working in stone.

Λῐθοφορέω, ῶ, [*fut.* ήσω,] to carry stones. *Th.* λίθος, φέρω.

(Λῐθοφόρος, ον, *adj.* that carries stones.

Λῐθόω, [*fut.* ώσω,] to change into stone; to make stone. *Th.* λίθος.

(Λῐθώδης, εος, *adj.* hard as stone.

(Λῐθωδία, ας, ἡ, the hardness of stone.

Λῐθωμότης, ου, ὁ, *s. s. as* δημηγόρος, one who harangues in the Pnyx, *at Athens, see* λίθος. *Th.* λίθος, ὄμνυμι.

Λίθωσις, εως, ἡ, the turning into stone; the act of making stone.

Λικμαῖος, αία, αῖον, *adj.* presiding over the winnowing of corn, *an epith. of Ceres. Th.* λικμός.

(Λικμάω, ῶ, *and* λικμαίνω, *fut.* ανῶ, to separate corn from the chaff; to winnow corn. *met.* to separate; to disperse.

(Λικμητὴρ, ῆρος, ὁ, one who cleans, *or* winnows corn.

(Λικμητήριον, ου, τὸ, an instrument for winnowing corn; a winnowing fan, *or* sieve.

(Λικμητηρὶς, ίδος, ἡ, *s. s. as* λικμητήριον.

(Λικμητὴς, οῦ, ὁ, *s. s. as* λικμητήρ.

(Λικμητικὸς, κὴ, κόν, *adj.* pertaining to, *or* fit for, the cleansing of barley, *or* other corn.

(Λικμητὸς, οῦ, ὁ, the sifting of barley.

(Λικμήτωρ, ορος, ὁ, *s. s. as* λικμητήρ.

(Λικμίζω, *fut.* ίσω, *s. s. as* λικμάω.

ΛΙΚΜΟ'Σ, οῦ, ὁ, a van, *or* sieve for sifting, *or* winnowing barley, *or* other corn—*see* λίκνον.

Λικμοφόρος, ον, *adj.* that carries a λικμὸς, *see* λίκνον. *Th.* λικμὸς, φέρω.

Λικνάριον, ου, τὸ, *dimin. of* λίκνον.

Λικνίζω, *and* λεικνίζω, *s. s. as* λικμάω. *Th.* λίκνον.

(Λικνίτης, ου, ὁ, *a name of Bacchus,* he that is worshipped by the bearers of the λίκνον.

Λικνοειδὴς, έος, *adj.* that resembles the λίκνον. *Th.* λίκνον, εἶδος.

Λίκνον, *and* λεῖκνον, ου, τὸ, *s. s. as* λικμὸς, a winnowing van; a shallow osier basket, *in which first fruits and offerings were borne in solemn procession, on festivals of Bacchus, and other divinities* —a cradle, *Hom. Hymn. in Merc.*

Λικνοστεφέω, [*fut.* ήσω,] to carry the λίκνον on the head in religious processions. *Th.* λίκνον, στέφω.

(Λικνοστεφὴς, έος, *adj.* that carries on the head the mystic λίκνον.

Λικνοφορέω, ῶ, [*fut.* ήσω,] to carry a winnowing van, *or* the mystic λίκνον. *Th.* λίκνον, φορέω.

(Λικνοφόρος, ον, *adj.* that carries a van, *generally,* the mystic λίκνον, *in religious ceremonies.*

Λικριφὶς, *adv. s. s. as* λέχρις, obliquely. *Th.* λέχριος. [⏑⏑]

Λικροὶ, ῶν, οἱ, the points, *or* branches of a stag's horns.

Λίκτης, ου, ὁ, a licker. *Th.* λείχω.

Λῑλαίομαι, *poet.* (*with a genit. or inf.*) to desire earnestly; to long for; to strain after, to strive to obtain. *Th.* λαίω, λάω, λῶ. *See* λι—.

Λῑμαγχέω, ῶ, [*fut.* ήσω,] to cause any one to suffer hunger; to reduce by starvation; to kill by inanition. *Th.* λιμὸς, ἄγχω.

Λῑμάγχησις, εως, ἡ, *and* λιμαγχία, ας, ἡ, hunger; fast; inanition.

(Λῑμαγχικὸς, κὴ, κόν, *adj.* afflicting with hunger, *or* fasting. *pass.* afflicted with hunger.

Λῑμαίνω, *fut.* ανῶ, to suffer from hunger; to be hungry. *Th.* λιμός.

Λιμακώδης, εος, *adj. s. s. and Th. as* λειμακώδης.

Λίμβος, ου, ὁ, *or* λιμβὸς, οῦ, ὁ, one who is greedy, *or* voracious; a glutton; one who is dainty and fond of delicacies, *late writ. for* λίχνος.

Λίμβρδος, ρὰ, ρὸν, *adj.* dark; clouded; dusky; obscure. *Th.* λιβρός.

Λῑμενάρχης, ου, ὁ, the inspector of a sea-port, *or* the collector of harbour duties. *Th.* λιμὴν, ἄρχω.

(Λῑμεναρχία, ας, ἡ, the office of a λιμενάρχης.

Λῑμενήρχος, ου, *adj.* that inhabits a haven; that possesses a haven; *and* λιμενήοχος, (*note the accent.*) within a haven; shut up within a haven. *Th.* λιμὴν, ἔχω.

Λῑμενίζω, *fut.* ίσω, to be in a haven. *Th.* λιμήν.

(Λῑμένιον, ου, τὸ, *and* λιμενίσκος, ου, ὁ, *dimin. of* λιμήν.

(Λῑμένιος, ία, ιον, *adj.* pertaining to a haven.

(Λῑμενίτης, ου, ὁ, *fem.* λιμενῖτις, ιδος, ἡ, that is of, *or* pertaining to, *or* resembling a haven.

Λῑμενοειδὴς, έος, *adj.* that resembles a haven; like a haven. *Th.* λιμὴν, εἶδος.

Λῑμενοσκόπος, ου, ὁ, the inspector of a haven. *Th.* λιμὴν, σκοπέω.

Λῑμενοφύλακία, ας, ἡ, the office of λιμενοφύλαξ. *Th.* λιμὴν, φυλάσσω.

(Λῑμενοφύλαξ, ακος, ὁ, one who watches a harbour. [ῠ]

ΛΙΜΗ'Ν, ένος, ὁ, a harbour; a sea-port. [ῐ]

Λῑμηρὸς, ρὰ, ρὸν, *adj.* hungry; poor; wretched—*s. s. as* εὐλίμενος, *Strab.* 8. *Th.* λιμός.

Λιμνάζω, *fut.* άσω, to turn into a marsh, by the overflowing of the sea, *or* a river.=Λιμνάζομαι, *Mid.* to become a lake. *Th.* λίμνη.

Λίμναι, ῶν, αἱ, a place near Athens, where an ancient temple of Bachus stood; *hence,* Λιμνήτης, *a name of Bacchus.*

Λιμναῖος, αία, αῖον, *adj.* swampy; marshy; stagnant. *Th.* λίμνη. ‡‡ of, *or* pertaining to the Λίμναι. *Th.* Λίμναι.

Λιμνὰς, άδος, ἡ, a nymph of a lake. *Th.* λίμνη.

Λιμνᾶσία, ας, ἡ, the overflow and stagnation of water: *from* λιμνάζω.

Λιμνῆτις, ιδος, ἡ, *Dor. for* λιμνῖτις.

ΛΙ'ΜΝΗ, ης, ἡ, a swamp, lake, *or* stagnant pool; *properly,* that formed by the overflowing of the sea, *or* a river—*poet.* the sea; the ocean—*the original s.* an estu-

ary, *Schn. L.: from part. perf. pass. of* λίβω, *s. s. as* λείβω.

(Λιμνήτης, ου, ὁ, *and* λιμνῆτις, ιδος, ἡ, *s. s. as* λιμναῖος, *and* λιμναία, *either from* λίμνη, a lake, *or* λίμναι, *according to the context.*

Λιμνίον, ου, τὸ, *dimin. of* λίμνη. *Th.* λίμνη.

[Λιμνόβιος, ου, *adj.* that lives in a swamp, lake, *or* pool; that lives in the sea, *or* in water, *opposed to* χερσόβιος. *Th.* λίμνη, βίος.]

Λιμνοειδὴς, έος, *adj.* resembling a λίμνη. *Th.* λίμνη, εἶδος.

Λιμνοθάλαττα, *or* —ασσα, ης, ἡ, a pool, *or* lake, formed by the overflowing of the sea—salt pools separated by narrow strips of land. *Th.* λίμνη, θάλασσα.

Λιμνομάχης, ου, ὁ, one who contends in the place called Λίμναι. [ᾰ]

Λιμνόστρεα, ων, τὰ, oysters, kept in ponds. *Th.* λίμνη, ὄστρεον.

Λιμνουργὸς, οῦ, one whose occupation is in salt-water lakes, *or* in the sea; a fisherman. *Th.* λίμνη, ἔργον.

Λιμνοφῦὴς, έος, *adj.* born, *or* produced in lakes, *or* marshes. *Th.* λίμνη, φύω.

Λιμνοχᾰρὴς, έος, *adj.* that delights in lakes, *or* marshes. *Th.* λίμνη, χαίρω.

Λιμνόω, ῶ, [*fut.* ώσω,] to lay under water and turn into a lake, *or* marsh.=Λιμνόομαι, *Pass.* to be converted into, *or* become, a marsh. *Th.* λίμνη.

Λιμνώδης, εος, *adj.* resembling a lake, *or* marsh; marshy; abounding in stagnant pools. *Th.* λίμνη, εἶδος.

Λῖμοδοξία, ας, ἡ, a thirst for fame. *Th.* λιμὸς, δόξα.

Λιμόδωρον, ου, τὸ, *see* λειμόδωρον.

Λῖμοθνὴς, ῆτος, *adj.* dying, *or* that has died of hunger. *Th.* λιμὸς, θνῄσκω.

Λῖμοκίμβιξ, ικος, ὁ, one who lets himself die of hunger through avarice. *Th.* λιμὸς, κίμβιξ.

Λῖμοκτονέω, ῶ, [*fut.* ήσω,] to starve to death. *Th.* λιμὸς, κτείνω.

(Λῖμοκτονία, ας, ἡ, death by inanition.

(Λῖμοκτόνος, ου, *adj.* that kills by hunger; that causes severe hunger.

ΛΙΜΟ'Σ, οῦ, ὁ, *Dor.* ἡ, hunger; want of food; famine: *from perf. pass. of* λείπω, *Schn. Lex.* [ῐ]

Λῖμοφορεὺς, έως, ὁ, one that produces hunger. *Th.* λιμὸς, φέρω.

(Λιμοφόρος, ου, *adj.* that produces hunger.

[Λῖμόψωρος, ου, ὁ, a cutaneous disease occasioned by hunger, *or* bad food. *Th.* λιμὸς, ψώρα.]

Λιμφεύω, *and* λιμφὸς, *s. s. as* ἀπατάω, συκοφάντης.

Λῖμώδης, εος, *adj.* hungry; famished. *Th.* λιμὸς, εἶδος.

(Λῖμώσσω, *and* λιμώττω, to be hungry.

Λῖναῖος, αία, αῖον, *adj. s. s. and Th. as* λίνειος.

Λῖνάριον, ου, τὸ, *dimin. of* λίνον, a cord, *or* thread made of flax, &c. *See* λίνον.

Λῖνάω, ῶ, [*fut.* ήσω,] to set and watch nets. *Th.* λίνον.

Λῖνέα, ἡ, a line; a cord: *from* λίνεος.

Λίνειος, εία, ειον, *adj. and* λίνεος, έα, εον, *adj.* linen; made of flaxen threads, *or* cords. *Th.* λίνον. [ῐ]

Λῖνεργὴς, έος, *adj.* prepared with flax; made of flax. *Th.* λίνον, ἔργον.

Λῖνεὺς, έως, ὁ, a fisherman—*a fish*, the mullet. *Th.* λίνον.

Λῖνευτὴς, οῦ, ὁ, a hunter with nets: *from* λινεύω.

Λῖνεῦω, *fut.* εύσω, to catch with nets. *Th.* λίνον.

Λῖνίσκος, ου, ὁ, *a dimin. of* λίνον.

Λῖνόδεσμος, ου, ὁ, a rope made of flax.—*Adj. s. s. as* λινόδετος. *Th.* λίνον, δέω.

(Λῖνόδετος, ου, *adj.* bound with flaxen cords.

Λῖνόδρυς, υος, ἡ, *a plant, see* χαμαίδρυς.

[Λινόζευκτος, ου, *adj.* bound, *or* binding with linen, *or* flaxen cords. *Th.* λίνον, ζεύγνυμι.]

Λῖνόζωστις, ιδος, ἡ, *a plant*, Mercury: Mercurialis annua, and perennis.

Λῖνοθώρηξ, ηκος, ὁ, *Ion.* one who wears a cuirass made of flax, *or* linen. *Th.* λίνον, θώρηξ, θώραξ.

Λῖνοκαλάμη, ης, ἡ, *and* λῖνοκαλαμὶς, ίδος, ἡ, *the plant of which* flax *is made:* Linum usitatissimum. *Th.* λίνον, καλάμη.

Λῖνόκλωστος, ου, *adj.* with which flax is spun, *as a distaff. pass.* spun with flax. *Th.* λίνον, κλώθω.

Λῖνόκροκος, ου, *adj.* woven with flaxen threads; flaxen. *Th.* λίνον, κρόκη.

ΛΙ'ΝΟΝ, ου, τὸ, flax—*that which is made of flax*, yarn; linen thread, *or* cords; a net; angler's line; linen cloth, *Odyss.* 13, 73. the string of an instrument; sail cloth; a sail. [⏑⏑]

Λῖνόπεπλος, ου, *adj.* that wears a linen robe. *Th.* λίνον, πέπλος.

Λῖνόπληκτος, ου, *adj.* terrified at, *or* shy of nets, *viz. as having already escaped from nets. Th.* λίνον, πλήσσω.

Λῖνοπλόκος, ου, *adj.* that knits, *or* twines flax; that makes nets—woven with flax. *Th.* λίνον, πλέκω.

Λῖνοπόρος, ου, *adj.* that passes through linen, *as the wind through sails. Th.* λίνον, πόρος.

Λῖνοπτάω, λινοπτάζω, *fut.* άσω, *and* λινοπτάομαι, ῶμαι, to set and watch hunting nets. *Th.* λίνον, ὄπτομαι, ὄπτω.

Λῖνόπτερος, ου, *adj.* (ναῦς) a vessel with linen sails: *from* λίνοι, πτερόν.

[Λῖνοπτέρυξ, υγος, *adj. s. s. as the preceding. Th.* λίνον, πτέρυξ.]

Λῖνόπτης, ου, ὁ, one who watches nets: *from* λινοπτάω.

Λῖνορράφὴς, έος, *adj.* sewed, *or* joined with linen. *Th.* λίνον, ῥάπτω.

Λίνος, ου, ὁ, *the name of a son of Urania*, Linus; a song, *of which Linus was the subject.* [*Iota short without exception.*]

Λῖνόσαρκος, ου, *adj.* that has flesh like linen; tender; delicate. *Th.* λίνον, σάρξ.

Λῖνόσπαρτον, ου, τὸ, *a plant*, Stipa tenacissima, *or* Lygeum Spartum. *Th.* λίνον, σπάρτον.

Λῖνόσπερμον, ου, τὸ, flax-seed. *Th.* λίνον, σπέρμα.

Λῖνοστᾰσία, ας, ἡ, the setting of nets. *Th.* λίνον, ἵστημι.

(Λῖνοστᾰτέω, ῶ, [*fut.* ήσω,] to set nets; to hunt with nets set.

Λῖνοστολία, ας, ἡ, linen dress; the wearing linen garments. *Th.* λίνον, στολή.

Λῖνοστρόφος, ου, *adj.* that twists flax.—λινόστροφος, (*note the accent.*) made of twisted, *or* spun flax. *Th.* λίνον, στρέφω.

Λῖνοτόμος, ου, ὁ, one that cuts cords, *especially*, a juggler who pretends to cut threads and make them whole again. *Th.* λίνον, τέμνω.

Λῖνουργεῖον, ου, τὸ, the workshop of a linen weaver. *Th.* λίνον, ἔργον.

(Λῖνουργέω, ῶ, [*fut.* ήσω,] to work flax, *or* make linen cloth.

(Λῖνουργία, ας, ἡ, the making of linen—linen cloth.

(Λῖνουργὸς, οῦ, ὁ, *or* ἡ, one who works up flax, *or* weaves linen. *Subst.* a species of goose.

Λῖνύφος, ου, ὁ, ἡ, a linen weaver. *Th.* λίνον, ὑφαίνω. [ῠ]

Λῖνοῦχος, ου, ὁ, ἡ, a fisher with nets. *Th.* λίνον, ἔχω.

Λῖνοφθόρος, ου, *adj.* that destroys linen. *Th.* λίνον, φθείρω.

Λῖνοχίτων, ωνος, *adj.* that wears a linen tunic, *or* under garment. *Th.* λίνον, χιτών. [ῐ]

Λῖνόχλαινος, ου, *adj.* that wears a linen cloak, *or* outer garment. *Th.* λίνον, χλαῖνα.

Λῖνόω, ῶ, [*fut.* ώσω,] to bind with flaxen cords; to tie. *Th.* λίνον.

(Λίνωσις, εως, ἡ, the act of binding with flaxen cords. [ῐ]

(Λῖξις, εως, ἡ, the act of licking. *Th.* λείχω.

Λίπα, *adv. or according to others, a subst. indeclin. or for* λίπαϊ, *dat. of* λίπας, oil; fat. ¶ ἀλείφεσθαι λίπα, to anoint with oil, *or* fat. *Th.* λίπος, *or* λίπας.

(Λῐπάζω, *fut.* άσω, *and* λιπαίνω, *fut.* ανῶ, to fatten—to manure—to anoint; to grease.

Λιπαράμπυξ, υκος, *adj.* that wears

a brilliant fillet. *Th.* λιπαρὸς, ἄμπυξ.

Λιπᾱραυγὴς, έος, *adj.* shining brilliantly. *Th.* λιπαρὸς, αὐγή.

Λιπᾱρέω, ῶ, [*fut.* ήσω,] to persist, *or* persevere strenuously in any thing, in an action, *or* entreaty; to beseech, ask, *or* supplicate, with persevering earnestness; to be earnestly occupied; to continue. *Th.* λιπαρὴς.

(Λιπαρέως, *adv.* perseveringly; continually, *the s. of* λιπαρὴς, *adverbially.*

ΛΙΠΑΡΗ'Σ, έος, *adj.* that persists in, *or* continues any action; enduring; earnest; assiduous; diligent; persevering; incessant: *from* (*according to some*) λίαν, πάοειμι. [ῐ, ᾰ]

(Λιπᾱρία, ας, ἡ, perseverance in any action—earnest entreaty—earnestness; assiduity; diligence—firmness; steadiness, *Herodot.* 9. ‡‡ fatness. *Th.* λιπαρὸς.

Λιπᾱρόγεως, ω, *adj.* that has a rich soil. *Th.* λιπαρὸς, γῆ.

Λιπᾱροζωνος, ου, *adj.* that has a brilliant girdle. *Th.* λιπαρὸς, ζώνη.

Λιπᾱροθρονος, ου, *adj.* that has splendid seats. *Th.* λιπαρὸς, θρόνος.

Λιπᾱροκρήδεμνος, ου, *adj.* that wears a splendid veil. *s. s. as* λιπαράμπυξ. *Th.* λιπαρὸς, κρήδεμνον.

Λιπᾱρόμματος, ου, *adj.* that has bright, *or* beautiful eyes. *Th.* λιπαρὸς, ὄμμα.

Λιπᾱροπλόκαμος, υυ, *adj.* that has the locks anointed with oil, *or* that has beautiful shining hair. *Th.* λιπαρὸς, πλόκαμος, πλέκω.

Λιπᾰρὸς, ρὰ, ρὸν, *adj.* fat; anointed with oil, *or* fat—*applied to soils*, rich; fruitful; (*the other ss. are derived from the uses to which unctious substances are applied, the effect of their appearance on bodies, and the indications which a plump, or fat state of the body gives*) of a plump shining appearance; healthy; vigorous. *s. s. as the Latin word*, nitidus—rich; opulent, *using costly oils;* splendid; magnificent; brilliant; sparkling, *Theocrit.* 23, 8. beautiful; good, *as a harbour, Callim. Schn.* ¶ λιπαρὸν γῆρας, *Hom.* a vigorous old age. ¶ λιπαροὶ θρόνοι, *Apollon.* 4, 691. splendid seats. ¶ λιπαραὶ Ἀθῆναι, rich, *or* fortunate Athens. *Th.* λίπας, λίπος.

(Λιπᾱρότης, ητος, ἡ, fatness; plumpness; fruitfulness.

Λιπᾱρόχρους, όυν, *contr.* λιπαρόχρως, ου, *adj. and* λιπαόχρως, ωτος, *adj.* that has a shining body. *Th.* λιπαρὸς. χρόα.

Λιπᾱρῶς, *adv. the ss. of* λιπαρὸς, *adverbially.* ¶ λιπαρῶς ἔχω ἀκούειν τοῦ Πρωδίκου, *Plat. Protag.* I long anxiously to hear Prodicus.

Λίπας, αος, τὸ, *s s. as* λίπος; fat; oil [⏑ ⏑]

Λίπασμα, ατος, τὸ, that which fattens—fatness: *from* λιπάζω. [ῐ]

(Λίπασμὸς, οῦ, ὁ, the act of fattening.

Λίπαυγὴς, έος, *adj. s. s. as* λιποφεγγὴς, blind. *Th.* λείπω, αὐγή.

Λίπάω, ῶ, [*fut.* ήσω,] to be fat, *or* plump—to be greasy. *Th.* λίπος.

Λίπερνὴς, έος, ὁ, *or* ἡ, a poor fugitive. *Th.* λείπω, ἔρνος, *or* φερνή.?

(Λιπερνήτης, ου, ὁ, *and* λίπερνῆτις, εδος, *fem. s. s. as* λιπερνὴς.

Λίπεσήνωρ, ορος, ἡ, a wife who abandons her husband. *Th.* λείπω, ἀνὴρ.

Λίπήμερος, ου, *adj.* (παῖς, *understd.*) a child born before the natural time. *Th.* λείπω, ἡμέρα.

Λιπόβιος, ου, *adj.* dying; dead. *Th.* λείπω, βίος.

Λίπογνώμων—*see* λειπογνώμων.

Λιπόγυιος, ου, *adj.* not having the use of his limbs; crippled; lame. *Th.* λείπω, γυῖον.

Λιπόδερμος, ου, *adj. see* λειπόδερμος.

Λιπόειος, όεσσα, όεν, *s. s. as* λιπαρὸς.

Λιπόζυγος, ου, *adj.* that has abandoned the yoke; solitary, *Hesych. Th.* λείπω, ζυγόν.

Λίποθῡμέω, ῶ, *see* λειποθυμέω.

Λιποθῡμία, ας, ἡ, *see* λειποθυμία.

Λιπόκωπος, ου, *adj.* that wants a handle. *Th.* λείπω, κώπη.

Λιπομήτωρ, ορος, ὁ, *or* ἡ, one that abandons the mother, *or* dam. *Th.* λείπω, μήτηρ.

Λίπονανύτης, ου, ὁ, *and* λιπόνεως, *see* λειπονανύτης.

Λιπόπνοος, *contr.* ους, ου, *adj.* that is breathless, that has fainted, *or* is dead. *Th.* λείπω, πνέω.

Λιπόῤῥῖνος, ου, *adj.* that has been flayed. *Th.* λείπω, ῥινός.

ΛΙ'ΠΟΣ, εος, τὸ, fat; tallow; grease; oil. ¶ *Gram. Vet. write* λῖπος *but*, ι, *is* ῐ. [*Iota, in* λίπος, *and in all the derivations in which the signification "fatness" is predominant, is short without exception.*]

Λίπουσαρκέω, to become thin. *Th.* λείπω, σάρξ.

(Λιποσαρκὴς, έος, *adj. and* λιπόσαρκος, ου, *adj.* thin; meagre.

Λιποστέφᾰνος, ου, *adj.* that has fallen from a crown, *Antholog. Th.* λείπω, στέφανος.

Λιποστράτιος, ου, ὁ, *and* ἡ, a deserter from an army. *Th.* λείπω, στρατός.

Λιποτακτέω, *and* λιποτάκτης, *see* λειποτακτέω, *and* λειποτάκτης.

Λιποτρίχης, έος, *adj.* whose hair has fallen, *or* falls off. *Th.* λείπω, θοίξ.

Λίπουρος, ου, *adj.* wanting a tail. *Th.* λείπω, οὐρά. [ῐ]

Λιποφεγγὴς, έος, *adj.* to whom light, *or* sight, is wanting; blind—dark. *Th.* λείπω, φέγγος.

Λιπόφθογγος, ου, *adj.* wanting voice; mute. *Th.* λείπω, φθογγή.

Λιποψῡχέω, ῶ, *see* λειποψυχέω.

Λιπόω, ῶ, *s. s. and Th. as* λιπάζω, *or* λιπαίνω.

ΛΙ'ΠΤΩ, *and* λίπτομαι, (*with a genit.*) to desire earnestly, *or* wish for something. ¶ *the original form was probably* λίτω, *the Æol. form is* λίσσω, λίσσομαι, *from which* γλίχω, *is derived, Schn. L.*

Λιπώδης, εος, *adj.* fat; greasy; unctuous; anointed with fat, *or* oil. *Th.* λίπος, εἶδος.

Λῑραίνω, *fut.* ανῶ, *s. s. as* ἀναιδεύομαι, *Hesych. Th.* λιρός.

Λίριος, *and* λιριόεις, *see* λείριος, *and* λειριόεις.

ΛΙ'ΡΟΣ, ου, ὁ, *or* ἡ, shameless; impudent, *Callim. fragm.* 229. ¶ *written* λίρος, *Suid. and* λιρὸς, *by Hesych.* [ῐ]

Λῑρόφθαλμος, ου, *adj. see* λειρόφθαλμος.

Λῖς, *poet. for* λέων, a lion, *accus.* λῖν. ¶ *written* λις, λὶν, *by Aristarchus in Hom.* ¶ λίεσσι, *dat. plur. Callim. Schol. Venet. ad Il.* 11.

ΛΙ'Σ, *dat.* λινῖ, *accus.* λῖτα, fine linen; (*according to some etym.*) smooth, without embroidery, *and thus from* λὶς, *s. s. as* λεία, λισσή. ¶ λινῖ, *and* λῖτα, *for* λιτῷ, *and* λῖτον, *Gram. Matth.* 92.

Λὶς, *for* λεία, *or* λισσὴ, smooth; polished, *Odyss.* 12, 64.

Λίσαι, *poet.* λίσσαι, 1 *aor. imperat. mid. of* λίτομαι.

Λίσγος, ου, ὁ, *dimin.* λισγάριον, ου, τὸ, a spade.

Λίσπη, ης, ἡ, *generally in the plur.* λίσπαι, *a kind of* tali, *made in pairs, which fitted exactly one into the other by an indenture in the middle; when friends separated, one was kept by each to serve on a future meeting as a token of the bonds of hospitality by which they had been united, Schn. L.*—a small animal, that has the lower extremity small and weak, *Hesych. Th.* λεῖος.

(Λίσπος, *Att.* λίσφος, ου, ὁ, a thing that is worn, *or* smooth—a term of reproach for one who has weak haunches, *also in an obscene sense.*

Λισσάνιος, *at Lacedæmon, s. s. as* ἀγαθὸς, *Hesych.* [ᾰ]

Λισσὰς, άδος, ἡ, *s. s. as* λισσὴ, *fem. of* λισσός.

ΛΙ'ΣΣΟΜΑΙ, *and* λίτομαι, [ῐ] *fut.* λίσσομαι, [ῐ] to pray; to beseech; to supplicate.—*the primitive forms are* λίσσομαι, *or* λίτομαι, *and Th. according to Hemsterhuis,* λίω, λείω, λειάνω. *Etym.* λίσσομαι *seems to be the same as* λίπτομαι, *from* λίπτω, λίπω, *primitive form* λίω, *Schn. L.*

Λισσὸς, ὴ, ὸν, *adj.* smooth. *s. s. as* λεῖος. *Th.* λίω.

Λιστραίνω, *fut.* ανῶ, *or* λιστρεύω, *fut.* εύσω, to dig; to make level, *or* smooth: *from* λίστρον.

Λίστρον, *or* λίστροιον, ου, τὸ, an instrument for rendering even, *or* smooth: a shovel. *s. s. as* μακέλη, *Mosch.* 4, 101. *Th.* λισσὸς, λεῖος.

(Λιστρόω, ῶ, *fut.* ώσω, to render smooth, *or* level.

(Λιστρωτός, ή, όν, *adj.* rendered even; levelled; smoothed.

Λίσφος, ου, *adj. Att. s. s. as* λίσπος.

Λίσχροι, ων, οἱ, *certain plants which when in flower, were turned up by the plough in order to serve as manure.*

Λῖτα, *see* λίς.

Λῑτάζομαι, *and* λῑταίνω, *fut.* άνω, to ask as a suppliant; to beseech; to supplicate earnestly; to pray for. *Th.* λιτή.

(Λῑτᾰνεία, ας, ἡ, earnest supplication; prayer; entreaty.

(Λῑτᾰνευτικός, κή, κόν, *adj.* pertaining to, *or* qualified for, supplication; in form of, made use of for, supplication, *or* entreaty.

(Λῑτᾰνευτός, ή, όν, *adj.* supplicated for; prayed for.

(Λῑτᾰνεύω, *fut.* εύσω, *s. s. as* λιτάζομαι, *and* λιταίνω.

(Λίτανος, η, ον, *adj.* that supplicates, *or* entreats. *s. s. as* λιτανευτικός, *Æschyl. Suppl.* 816. [⏑ ⏑ –]

Λῑταργίζω, *fut.* ίσω, to run; to hasten. *Th.* λίαν, ἀργός.

(Λῑταργισμός, οῦ, ὁ, the act of running; haste.

(Λίταργος, ου, *adj.* fleet; swift. [– ⏑ ⏑]

Λῑτασμός, οῦ, ὁ, supplication. *Th.* λιτάζομαι.

Λῑτή, ῆς, ἡ, prayer; supplication; entreaty. Λιταί, ῶν, αἱ, *goddesses, daughters of Jove, personifications of prayer. Th.* λίτομαι.

Λῑτήσιος, ου, *adj.* supplicatory. *Th.* λίτομαι, λίτσομαι.

Λῑτί, *see* λῖς.

Λῑτόβῐος, ου, *adj.* that lives at a small expense, *or* frugally. *Th.* λιτός, βίος.

Λῑτοβόρος, ου, *adj. s. s. as* λιτόβιος. *Th.* λιτός, βορά.

Λῑτοδίαιτος, ου, *adj. s. s. as* λιτόβιος. *Th.* λιτός, δίαιτα. [– ⏑ ⏑ – –]

Λίτομαι, *s. s. as* λίσσομαι. ¶ ἐλλισάμην, *for* ἐλιτσάμην, *from this form, Schn. Lexil. See* λίσσομαι. [⏑ ⏑ –]

Λῖτον, ου, τό, *s. s. as* λῖς, *dat.* λιτί.

ΛΙΤΟ'Σ, ή, όν, *adj.* [ῐ] *s. s. lit. and met. as* ἁπλοῦς, simple; thin; fine; small; trifling — frugal — unadorned; simple, *opposed to* variegated. *met.* without form, *or* unaffected — frugal — not requiring, *or* causing trouble, *or* preparation — *s. s. as* λιτανευτικός, *with the* ι *short, Pind. Ol.* 4, 385. ¶ *the* ι *short in Hom. and the more ancient authors, long in Callim. and the later, Schn. L. Etym.* λιτός, *seems to have a common origin with* λῖς, λεῖος, *and* λισσός.

(Λῑτότης, ητος, ἡ, plainness; simplicity. *lit. and met.* — thinness; smallness—the state of not causing trouble, *or* expense—the condition of being λιτός.

Λῑτουργέω, ῶ, to speak, *or* act wickedly, *or* maliciously. *Th.* λέῖτος, (λῆϊτος, λῖτος) ἔργον, *Ammon.* 2, 16.

(Λῑτουργός, οῦ, ὁ, *same s. as* λεωργός.

ΛΙ'ΤΡΑ, ας, ἡ, a pound, *of twelve ounces—by writers of the Alexandrian epoch. the constellation* Libra—a small coin, value an ὀβολός.

(Λῑτραῖος, αία, αῖον, *adj.* pertaining to a λίτρα; weighing a λίτρα; worth an ὀβολός.

Λίτρυν, *Att. for* νίτρον.

Λῑτῠέρσης, ου, ὁ, *Dor.* Λιτνέρσας, the composer of a song sung by shepherds relating to a son of Midas, *Theocrit.* 10, 41. *also,* that personage himself.

Λῑτῶς, *adv. the ss. of* λιτός, *adverbially.*

Λῖφαιμέω, *and* λίφαιμος, *see* λειφαιμέω, *and* λείφαιμος.

Λῖχεονέω, ῶ, [*fut.* ήσω,] to be poor, *or* in distressed circumstances, *Joseph. Antiq.* 11, 5, 5. *Th.* λείπω, ἔρνος.

Λιχᾰ́ζω, *fut.* άσω, *s. s. as* ἐπιθυμέω, *Hesych.* ¶ *in the Cretan dialect, s. s. as* ῥίπτω, *Hesych.* ¶ *in the s. of* ἐπιθυμέω, *probably, it has the same origin as* λιλάω, λιλαίομαι.

Λιχανός, οῦ, ὁ, the forefinger — (*fem.* χορδή, *understd.*) a particular string of the lyre, *and* the sound emitted by it, *it was touched with the forefinger. Th.* λείχω, λίχω, *as the forefinger is sometimes used when licking.*

(Λιχᾶς, άδος, ἡ, the space between the forefinger and thumb when the fingers are extended—a steep rock, *Hesych.*

Λιχῆν, ῆνος, ὁ, *see* λειχήν.

Λιχμίζω, *see* λιχμάω.

Λιχμάω, λιχμίζω, *fut.* άσω, to lick. =Λιχμάομαι, *Mid.* to lick one's mouth; to protrude the tongue as if in the act of licking, *like snakes. Th.* (λίγω) λείχω.

(Λιχμήρης, εος, *adj.* that protrudes the tongue, *after the manner of snakes*—fond of delicacies.

Λιχνεία, *or* λιχνία, ας, ἡ, gluttony; daintiness in eating. *Th.* λιχνεύω.

(Λίχνευμα, ατος, τό, a dainty dish, *or* morsel; luxurious eating.

Λιχνεύω, *fut.* εύσω, to be a glutton, *or* dainty in food — to lick, *or* taste of any thing. =Λιχνεύομαι, *s. s. as the act. and met.* to lust after, thirst, *or* long for, *Plut. Cicer. Th.* λίχνος.

Λιχνοβόρος, ου, *adj.* dainty in food; addicted to gluttony. *Th.* λίχνος, βορά, βόσκω.

Λίχνος, η, ον, *or* λιχνός, ή, όν, *adj.* dainty of palate; gluttonous; eager for, *or* greedy of, delicacies. *met.* curious; greedy of novelties, *Eurip. Hippol.* 925. *Th.* λείχω. *or* γλίχω, γλίχομαι, *Schn. L.*

(Λίχνως, *adv.* daintily; like a glutton; greedily. *s. s. as* λίχνος, *adverbially.*

(Λίχος, εος, τό, a delicate fish.

Λίψ, λῑβός, ὁ, the south-west wind —(*fem.*) a rock, *from which water distils*—a drop. *Th.* λείβω. ‡‡ a longing; desire. *Hesych. Th.* λίπτω.

Λιψόδριον, *see* λειψόδριον.

Λό' *for* λόε, *Odyss.* 10, 361. *imperat. of* λόω, *for* λούω.

Λόβιον, ου, τό, *dimin. of* λοβός.

Λοβός, οῦ, ὁ, the skin, hull, capsule, *or* pod of grains, *especially,* of pulse; *hence, in the plur.* kidney beans, *as being eaten with the pods*—the lower pendent part, *or* lobe of the ear; the lap, *or* lobe of the liver, *the chief object of attention in examining the entrails of beasts, for the purposes of divination—s. s. as* λοπός, λόφος, λεπίς. *Th.* λέπω.

(Λοβώδης, εος, *adj.* that resembles the husks, *or* pods, of pulse, *or* capsules of vegetables.

Λογάδην, *adv.* with selection; with choice. *Th.* λογᾶς, *from* λέγω. [ᾰ]

(Λογαῖος, αία, αῖον, *adj.* chosen; called.

Λογᾰριάζω, *fut.* άσω, to calculate. ¶ *the word does not occur earlier than the Alexandrian era. Th.* λογάριον.

(Λογᾰριασμός, οῦ, ὁ, calculation; supputation. *See* λογαριάζω.

(Λογᾰριαστής, οῦ, ὁ, a calculator; a reckoner.

Λογάριον, ου, τό, *dimin. of* λόγος, a small account-book, *Phædon. Anecdot. Bekker. Th.* λόγος.

Λογᾶς, άδος, *adj.* picked; culled; chosen. ¶ λογᾶς στρατιᾶ, select troops. ¶ λίθοι λογάδες, *Pausan.* 7, 22. stones gathered, *in the fields. Th.* λέγω.

[Λογάω, *fut.* ήσω, to desire to speak; to be loquacious. *Th.* λόγος, λέγω.]

Λογγάζω, *see* λαγγάζω.

Λογγᾰ́ϊη, ης, ἡ, (*often*) λογγάσια, ων, τά, *and* λογγών, ῶνος, ὁ, a stone, *or* rocks with holes, on a beach, to which the cables of vessels were made fast, *by way of anchor. Th.* λογγάζω.

Λογεῖον, ου, τό, the part of a stage on which the actors stood, *called also* προσκήνιον. *Th.* λέγω.

Λογέμπορος, ου, *adj.* who trades in words, *applied as a term of reproach. Th.* λόγος, ἔμπορος.

Λογεύς, έως, ὁ, an orator; a speaker. *Th.* λόγος, λέγω.

(Λογία, ας, ἡ, a collection for the poor, *in Ecclesiast. auth.*

Λογίατρος, ου, ὁ, a physician in words alone: *from* λόγος, ἰατρός.

Λογίδιον, ου, τό, *dimin. of* λόγος. [ῐ]

Λογιεύς, έως, ὁ, an orator. *Th.* λόγος.

(Λογίζομαι, *fut.* ίσομαι, to reckon; to compute; to cast up an account; to sum up; to count over; to enumerate; to estimate; to

reason and come to a conclusion; to conclude, *in the s. of* συλλογίζομαι, *Xen. Cyrop.* 1, 6, 7. to charge to the account of, *Aristoph. N. T.* 2 *Corinth.* 5.

(Λογικός, κή, κόν, *adj.* pertaining to reason; reasonable; rational; pertaining to discourse, *or* words; pertaining to reasoning and drawing conclusions; logical; made use of in reasoning, and discourse—skilled in the art of reasoning; eloquent; intelligent. ¶ λογικὴ (τέχνη *understood*), in prose, *Dionys. Hal. and Demetr. Phaler. Schäfer. ad Dionys.* the art of reasoning; logic.

Λόγιμος, ίμη, ιμον, *and* λόγιμος, ου, *adj.* remarkable; renowned; *s. s. as* ἐλλόγιμος, *Herodot.* 2, 98.

(Λόγιον, ου, τὸ, a saying; an oracular saying; an oracle—*s. s. as* λογεῖον, *properly, neut. of* λόγιος.

(Λόγιος, ία, ιον, *adj.* intelligent; rational; skilful; expert, *Eurip. Ion.* 692. *generally*, learned; eloquent—*s. s. as* μεγαλοπρεπὴς, *Demetr. Phaler.* 38. ¶ λόγιοι, orators; historians, *Pind.* logicians.

(Λογιότης, ητος, ἡ, eloquence, *Plut.*

(Λόγισμα, ατος, τὸ, that which is calculated; a computation; a reckoning.

(Λογισμὸς, οῦ, ὁ, the act of reckoning; computation; calculation; the act of reasoning and drawing conclusions; consideration; reflection; thought; reason; the reasoning faculty, *Thuc.* 2.—the art of calculation, *or* common arithmetic.

(Λογιστεύω, *fut.* εύσω, to reason upon, *or* investigate.

(Λογιστήριον, ου, τὸ, a place at Athens where the magistrates, called λογισταὶ, assembled — a school of common arithmetic; a place where logical, *or* philosophical disputations are held.

(Λογιστὴς, οῦ, ὁ, *in the plur.* ten persons at Athens, chosen by lot to examine the accounts of magistrates going out of office; a supervisor of accounts; an accountant; an appraiser. *Dem.*

(Λογιστία, ας, ἡ, the office, *or* functions of a λογιστὴς.

(Λογιστικὸς, κὴ, κὸν, *adj.* pertaining to calculation, computation, reasoning and drawing conclusions, *see the ss. of* λογίζομαι; qualified for, *or* made use of in, calculation, &c.; expert in calculations, &c.; capable of reasoning and of reflection.—λογιστικὴ (τέχνη *understood*,) the art of calculating, arithmetic.—*Neut. sing.* τὸ λογιστικὸν, the power of reasoning.

Λογογράφέω, ῶ, [*fut.* ήσω,] to write a discourse; to compose in prose, *opposed to poetry. Th.* λόγος, γράφω.

(Λογογραφία, ας, ἡ, the writing of a speech, of history, *or* any work, in prose.

(Λογογράφος, ου, ὁ, ἡ, one who writes a discourse, *or* other work, in prose; an historian; an orator; *sometimes unfavourably*, a bad orator, *or* writer, *who writes mere words.* [ᾰ]

Λογοδαίδαλος, ου, ὁ, ἡ, one who uses all the arts of composition in his writings, *or* harangues, *Plat. Th.* λόγος, δαίδαλος.

Λογόδειπνον, ου, τὸ, a learned entertainment. *Th.* λόγος, δεῖπνον.

Λογοδηρία, ας, ἡ, a contest in words. *Th.* λόγος, δῆρις.

Λογοδιάῤῥοια, ας, ἡ, *lit.* a flux of words: *from* λόγος, διάῤῥοια.

Λογοδιδάσκαλος, ου, ὁ, ἡ, a teacher of language, *or* eloquence. *Th.* λόγος, διδάσκαλος.

Λογοειδὴς, έος, *adj.* appearing rational, *or* reasonable; probable—resembling prose, *or* the ordinary language of conversation; prosaic. *Th.* λόγος, εἶδος.

(Λογοειδία, ας, ἡ, a prosaic style, *or* expression, *Dionys. Hal.*

Λογοθεσία, ας, ἡ, the act of requiring and of verifying an account, *Philox. Gloss.* the composition of a discourse. *Thema* λόγος, τίθημι.

Λογοθετέω, ῶ, [*fut.* ήσω,] (*with an accus.*) to bring to an account; to require, *or* verify an account, *Photius and Æsop. fab.* 283.

(Λογοθέτης, ου, ὁ, an inspector, *or* verifier, of accounts.

Λογοθεώρητος, ου, *adj.* intellectual; to be contemplated by the mind alone, *viz. not falling under the senses. Th.* λόγος, θεωρέω.

Λογοθήρας, ου, ὁ, a hunter of words. *Th.* λόγος, θηράω, θήρα.

Λογοκλοπεία, ας, ἡ, the stealing of the words, *or* knowledge of others. *Th.* λόγος, κλέπτω.

Λογολεσχέω, ῶ, [*fut.* ήσω,] to prate idly. *Th.* λόγος, λέσχη.

(Λογολέσχης, ου, ὁ, a prater.

Λογομᾰνέω, ῶ, [*fut.* ήσω,] to have a violent passion for literature. *Th.* λόγος, μανία.

Λογομᾰχέω, ῶ, [*fut.* ήσω,] to contend by words; to wrangle. *Th.* λόγος, μάχη.

(Λογομᾰχία, ας, ἡ, a contest in words; a dispute about words—strife; jarring dispute.

(Λογομάχος, ου, ὁ, *or* ἡ, one who contends in words; a wrangler; one who contends about words; a sophist. [ᾰ]

Λογομῦθιον, ου, τὸ, a fabulous narrative. *Th.* λόγος, μῦθος. [ῡ]

Λογοπλάθος, ου, *s. s. as* λογοποιός. *Th.* λόγος, πλάσσω. [ᾰ]

Λογοποιέω, ῶ, [*fut.* ήσω,] to speak; to relate; *generally*, to fabricate and report false intelligence, *Thuc.* 5, 38. to compose fables, *or* fictions. *Th.* λόγος, ποιέω.

(Λογοποίημα, ατος, τὸ, an invention; a fable; a fabricated narrative; idle prate.

(Λογοποιητικὴ, ῆς, ἡ, (τέχνη *understood*) the composition of fictions, *or* fables; the art of a λογοποιός.

(Λογοποιΐα, ας, ἡ, speech; narration; the composition of fictitious narratives, *or* fables; the art of speaking, *or* relating; the art of fictitious narration.

(Λογοποιϊκὸς, κὴ, κὸν, *adj.* pertaining to λογοποιΐα—*see its ss.*

(Λογοποιὸς, οῦ, ὁ, ἡ, (*in a good s.*) a writer in prose; an author; an historian; one who composes speeches for others; a composer of fictitious narratives; a fabulist—(*in a bad s.*) a relater, *or* fabricator, of false tales; an idle, *or* lying talker.

Λογοπρᾱγέω, ῶ, [*fut.* ήσω,] to invent, *or* spread a report—to require an account, *or* verify an account. *Th.* λόγος, πράσσω.

Λογοπράτης, ου, ὁ, *s. s. as* λογέμπορος, *Greg. Th.* λόγος, πιπράσκω. [ᾰ]

Λογοπώλης, ου, ὁ, *lit.* a dealer in words, *Philostrat. Th.* λόγος, πωλέω.

Λόγος, ου, ὁ, reason; understanding; reflection—a word; a saying; speech; talk; a report; a narrative; a speech; narration—a book—mere talk, *or* idle talk, *as opposed to truth and fact*; a falsehood, excuse, *or* pretext—consideration; reflection; thought; observation; attention; estimation; respect; value; esteem—calculation — proportion; strict relation; analogy — an account, *or* a calculation — a ground, reason, motive, cause, *or* pretext—purport; meaning; import—true ground, *or* conception. *Plat. Sophist*, 43. the subject, *Plat. Wyttenbach. Biblioth. Critic.* 3, 2. *p.* 9. a condition, *Herodot.* 9, 33. ¶ κατὰ λόγον ζῆν, *Aristot. Ethic.* 9, 8. to live according to reason. ¶ λόγῳ ἑνὶ, in one word. ¶ λόγῳ καὶ ἔργῳ, in word and deed. ¶ ὁ παλαιὸς λόγος, *Plat. Symp.* the old saying. ¶ ἤρξατο λόγου, *Xen. Cyrop.* 1, 4, 25. he began his discourse. ¶ λόγος διεδόθη, *Xen. Cyrop.* the report was spread. ¶ λόγον ἑαυτῷ διδόναι, *Herodot.* 2, 162. to reflect upon. ¶ λόγου οὐδενὸς γενήμεθα πρὸς Περσέων, *Herodot.* 2, 120. we are not held in any estimation by the Persians. ¶ ἀνὰ τὸν αὐτὸν λόγον, *Plat. Phæd.* according to the same proportion. ¶ κατὰ λόγον τῶν ἡμερῶν, *Aristoph. Nub.* 619. according to the order of time. ¶ κατὰ λόγον, *Polyb. s. s. as* κατὰ τὸ εἰκὸς, according to reason, *or* probability. ¶ παρὰ λόγον, contrary to reason, reasonable expectations, *or* probability. ¶ πρὸς λόγον, *Polyb.* 2, 50. pertaining to the matter — conformable

to, *or* in proportion. ¶ λόγῳ λαβεῖν, *Plat. Parmenid.* to conceive, *or* comprehend. ¶ εἰς λόγον, to the subject, *Plat. Theæt.* ¶ ἐπὶ τῷ λόγῳ, *Herodot.* 9, 33. on this condition. ¶ *the ss. of the Latin words*, ratio, *and* oratio, *are expressed by* λόγος. *Th.* λέγω.

Λογότοπος, ου, ὁ, *in Diogen.Laert. incorrectly for* λογότροπος, *Schn. Lex.*

Λογόω, ῶ, [*fut.* ώσω,] to render rational, *or* reasonable, *Ecclesiast. writers. Th.* λόγος, λέγω.

Λογχαῖος, αία, αῖον, *adj.* of, *or* pertaining to, spears; with a spear. *Th.* λόγχη.

Λογχάριον, ου, τὸ, *dimin. of* λόγχη. [ᾰ]

(Λογχεύω, [*fut.* εύσω,] to pierce with a spear.

Λόγχη, ης, ἡ, *properly*, the head of a javelin, *Herodot.* 1, 52. a javelin, *or* spear. ‡‡ *Ion.* a lot. *Th.* λέλογχα, *perf. Ion. and Dor. from* λάγχω, *the radical word of* λαγχάνω.

Λογχήρης, εος, *adj.* a warrior armed with a spear. *Th.* λόγχη, ἄρω.

Λογχίδιον, ου, τὸ, *dimin. of* λόγχη. [ῐ]

[Λόγχῐμος, ου, *adj.* with the lance, *or* spear. *Th.* λόγχη.]

Λογχὶς, ίδος, ἡ, *dimin. of* λόγχη.

(Λογχίτης, ου, ὁ, that resembles a spear.

(Λογχῖτις, ἡ, *a plant, a kind of* Fern, Serapias lingua.

Λογχοδρέπανον, ου, τὸ, a spear resembling a sickle. *Th.* λόγχη, δρέπανον.

Λογχόω, ῶ, [*fut.* ώσω,] to arm with a spear. *Th.* λόγχη.

Λογχοποιὸς, οῦ, ὁ, a spear-maker. *Th.* λόγχη, ποιέω. [*s. s. Adj.*]

Λογχοφόρος, ου, ὁ, a spear-bearer. *Th.* λόγχη, φέρω. [*s. s. Adj.*]

Λογχωτός, ἡ, όν, *adj.* furnished with an iron, *or* brazen top. *Th.* λογχόω.

Λογώδης, εος, *adj.* resembling prose. *Th.* λόγος. [εἶδος.]

Λόγωσις, εως, ἡ, the act of rendering reasonable, *or* rational, *Ecclesiast. writers: subst. of* λογόω.

Λόε, *imperat. of* λόω, *for* λούω.

Λοετρὸν, οῦ, τὸ, λοετροχόος, *and* λοέω —*see* λουτρὸν, λουτροχόος, λόω, *or* λούω.

Λοιβάσιον, ου, τὸ, *and* λοιβεῖον, ου, τὸ, a cup for making libations. *Th.* (λοιβὴ) λείβω. [ᾰ]

(Λοιβάω, λοβάομαι, *s. s. as* λείβω, λείβομαι.

Λοιβὴ, ῆς, ἡ, that which is poured out: a libation. *Th.* λείβω.

(Λοιβὶς, ίδος, ἡ, *s. s. as* λοιβάσιον.

Λοιγαῖος, αία, αῖον, *adj.* λοιγήεις, ήεσσα, ῆεν, *adj.* λοιγὸς, έος, *adj. and* λοίγιος. ία, ιον, *adj.* mournful; fatal; deadly; pernicious; grievous. *Th.* λοιγός.

ΛΟΙΓΟΣ, οῦ, ὁ, destruction; death. — *Adj.* pernicious. *Etym. it seems to have a common origin with* λύγος, *and* λυγρός.

Λοιδορέω, ῶ, *fut.* ήσω, to rail at; to revile; to inveigh against; to slander; to abuse; to reprimand, *or* reproach. = Λοιδορέομαι, οῦμαι, *Mid. s. s. as the act. Construct. the act. with the accus. and the mid. with the dat. Thema* λοίδορος.

(Λοιδόρημα, ατος, τὸ, a reproach; a taunt; a rebuke; an affront.

(Λοιδορημάτιον, *dimin. of* λοιδόρημα. [ᾰ]

(Λοιδορία, ας, ἡ, reproach; invective; abuse; contumely.

ΛΟΙΔΟΡΟΣ, ου, *adj.* that rails at, inveighs, *or* abuses—slanderous; abusive; reproachful.

(Λοιδόρως, *adv.* reproachfully; abusively, &c. *the ss. of the adj. adverbially.*

Λοιμεύομαι, [*fut.* εῦσομαι,] to destroy. *LXX. Th.* λοιμός.

(Λοιμικὸς, κὴ, κὸν, *adj.* pertaining to the plague; pestilential.

ΛΟΙΜΟΣ, οῦ, ὁ, a contagious and deadly distemper; the plague —destruction. *met.* a plague; a scourge. *Etym. it has a common origin with* λύμη.

Λοιμοφόρος, ου, *adj.* that produces pestilence; pestilential; destructive. *Th.* λοιμὸς, φέρω.

Λοιμώδης, εος, *adj.* like the plague; contagious. *Th.* λοιμὸς, εἶδος.

(Λοιμώττω, *or* σσω, [*fut.* ξω,] to be affected with the plague.

Λοιπὰς, άδος, ἡ, a remainder; an arrear. *Th.* λείπω.

Λοιπὸς, ἡ, όν, *adj.* that remains; that is left. ¶ λοιπὸν, *adverbially*, as to the rest; besides; finally. ¶ τὸ λοιπὸν τῆς ἡμέρας, the remainder of the day. ¶ τοῦ λοιποῦ (χρόνου *understood*) for the remaining time; for the future; henceforth. *Th.* λείπω.

Λοισθεὺς, έως, ὁ, *s. s. as* λοῖσθος.

Λοισθήϊον, ου, τὸ, a prize given to the vanquished person in public games, *as the last person in a race. Th.* λοίσθιος.

(Λοίσθημα, ατος, τὸ, *s. s. as* πέρας, *and* τέλος, *Hesych.*

ΛΟΙΣΘΙΟΣ, ία, ιον, *adj. and* λοῖσθος, ον, *adj.* the last.

Λόξευμα, ατος, τὸ, an oblique position, *or* direction: *from* λοξεύω.

Λοξεύω, *fut.* εύσω, *s. s. and Th. as* λοξόω.

Λοξίας, ου, ὁ, *a name of Apollo*, one whose oracles are obscure, *Schn. L. according to others, the epith. alludes to the course of the sun.* ¶ λοξιὰς, άδος, ἡ, (ὁδὸς *understood*) *Achil. Tat. Isagog.* the Zodiac. *Th.* λοξός.

(Λόξις, εως, ἡ, *s. s. as* λοξότης.

Λοξοβάμων, ονος, ὁ, *or* λοξοβάτης, ου, ὁ, one that goes obliquely. *Th.* λοξὸς, βαίνω. [ᾰμ. βᾰ]

Λοξοκίνητος, ον, *adj.* that moves obliquely. *Th.* λοξὸς, κινέω. [ῐ]

Λοξοπορέω, ῶ, [*fut.* ήσω,] to go obliquely. *Th.* λοξὸς, πορέω.

ΛΟΞΟΣ, ἡ, όν, *adj.* oblique; slanting—that deviates from a straight direction, *lit. and met.* ¶ λοξὰ, *adverbially*, obliquely; askance. ¶ λοξὰ βλέπειν, to look askance, *through envy, or mistrust.* ¶ λοξότερον ἔχειν πρός τινα, *Polyb.* 5, 36. to be mistrustful of any one.

(Λοξότης, ητος, ἡ, obliquity; deviation from a perpendicular, *or* straight direction.

Λοξοτρόχις, ιδος, ἡ, (ἄγγελος *understood*) one that runs in oblique ways, *an epith. of Cassandra, from the obscurity of her prophetic sayings. Th.* λοξὸς, τρόχις.

Λοξοχρήσμων, ονος, *adj.* that gives obscure oracular responses, *Schol. Lycophron. Th.* λοξὸς, χρησμός.

Λοξόω, ῶ, [*fut.* ώσω.] to render oblique, *or* sloping. *Th.* λοξός.

(Λόξωσις, εως, ἡ, the act of making oblique, *or* slanting; an oblique direction.

Λοπαδαρπαγίδης, ου, ὁ, one who steals dishes of victuals, *or* who snatches them greedily; a greedy parasite. *Th.* λοπὰς, ἁρπαζω.

Λοπάδιον, ου, τὸ, *dimin. of* λοπάς. *Th.* λοπάς. [ᾰ]

Λοπὰς, άδος, ἡ, a flat dish, *used in cooking fish*; a flat dish, *Hemsterh.* (*in comic poets.*) *s. s. as* σορὸς, οῦ, ἡ, — a disease in trees, *especially lemon trees, caused by the puncture of certain insects. Th.* λόπος, λέπω.

(Λοπάω, ῶ, [*fut.* ήσω.] to burst, and thus cause the bark to peel off, *as trees do when the sap is in excess*—to be affected (*viz. fig-trees*) with a disease at the roots, *a kind of* rot.

(Λοπητὸς, οῦ, ὁ, a tree, the bark of which peels off, when the sap ascends.

(Λοπία, ας, ἡ, the peeling off of the bark of trees at the period of the mounting of the sap.

(Λοπίζω, *fut.* ίσω, to pull off the rind, bark, peel, husk, *or* shell.

(Λόπιμος, ου, *adj.* that is easily stripped of its rind, husk, *or* shell.

(Λοπὶς, ίδος, ἡ, *s. s. as* λεπίς.

(Λόπισμα, ατος, τὸ, *s. s. as* λοπὶς, *and* λεπίς.

Λόπος, ου, *or* λοπὸς, οῦ, ὁ, the skin, rind, husk, *or* shell of any thing —a hide, *Hippoc. Th.* λέπω.

Λορδαίνω, *fut.* ανῶ, to bend the head and shoulders, *forwards and inwards. Th.* λορδός.

ΛΟΡΔΟΣ, ἡ, όν, *adj.* bent; bent forwards and inwards; concave, *opposed to* κυρτὸς, *Schn. L.*

(Λορδόω, ῶ, [*fut.* ώσω.] to bend the upper part of a body forwards and inwards. = Λορδόομαι, οῦμαι, to stoop forwards and inwards.

(Λόρδωμα, ατος, τὸ, a stooping forwards and inwards; a stoop.

(Λόρδωσις, εως, ἡ, the state of bending forwards and inwards.
Λουέω—*see* λοέω.
Λοῦμαι, *Att. for* λούομαι. *See* λούω.
Λοῦσις, εως, ἡ, the act of washing, *or* bathing. *Th.* λούω.
(Λούστης, ου, ὁ, *from the fut. of* λούω, one who is fond of bathing.
(Λουτὴρ, ῆρος, ὁ, a vessel used for washing; a bathing-tub.
(Λουτηρίδιον, *and* λούτριον, ου, τὸ, *and* λουτρίσκος, ου, ὁ, *dimin. of* λουτήρ.
Λουτιάω, ῶ, [*fut.* άσω,] to be about, *or* to have an inclination, to wash, *or* bathe. *Th.* λούω.
(Λούτριον, ου, τὸ, the water that has been used for washing, *or* bathing.
(Λουτοῖς, ίδος, ἡ, a napkin worn round the loins while bathing.
Λουτρὸν, οῦ, τὸ, water for washing, *or* bathing—a washing-place; a bath—*s. s. as* χυὴ, *Sophoc. Electr.* 84, *and* 434. *s. s. as* λούτριον, *Aristoph. Equ.* 1401. ¶ *some maintain that* λοῦτρον *means* water for washing, *and* λουτρὸν, a washing-place.
Λουτροφορέω, ῶ, [*fut.* ήσω,] to carry water for a bath—*see* λουτροφόος. *Th.* λουτρὸν, φέρω.
(Λουτροφόρος, ου, *adj.* that brings water for bathing; in which water is brought for bathing—*ἡ* λουτροφόρος, a vessel containing water, placed on the grave of an unmarried person. ¶ λουτροφόρος παῖς, *at Athens*, a boy, the nearest male relation, who on the bridal day fetched water to the bridegroom from the fountain Καλλιρρόη.
Λουτροχοέω, [*fut.* ήσω,] to pour out water for bathing. *Th.* λουτρὸν, χέω.
(Λουτροχόος, ου, ὁ, *or* ἡ, one who pours out water for bathing, *or* who prepares a bath. ¶ λοετροχόος τρίπους, *Iliad.* 18, 346. a caldron in which water is prepared for washing. —ος, *Ion. for* ου.
Λουτρὼν, ῶνος, ὁ, a bathing-house, *or* chamber for bathing. *Th.* λουτρόν.
ΛΟΥ΄Ω, *fut.* λοέσω, *contr.* λοῦσω, 1 *aor.* ἐλόεσα, *and* ἐλόεσσα, *contr.* ἔλουσα, to wash; to bathe.=Λοῦμαι, *Mid. Att.* to wash, *or* bathe one's self. *Etym. the radical form is* λόω, *from it* λοῦμαι, *Att.* λοῦω, *is said of the body*, νίπτω, *of the hands, and* πλύνω, *of the clothes.*
Λόφα, *or* λάφη, ης, ἡ, an eminence; a hill. *Th.* λόφος.
[Λοφάω, *fut.* ήσω, to have a plume, *or* crest; *in Aristoph. Ran.* 1221. to be sick with longing for a plume, *or* crest.]
(Λοφεῖον, *and* λόφιον, *or* λοφίον, ου, τὸ, the raised part of a helmet in which the plume, *or* hair, was fixed—the stand of a mirror—a small crest; a small hill. ¶ λόφιον, *generally, in the two latter ss.*
(Λοφιὰ, ᾶς, ἡ, *Ion.* λοφιὴ, ῆς, ἡ, the mane; the neck, *properly, the upper part.*
(Λοφίδιον, ου, τὸ, *dimin. of* λόφος.
(Λοφιήτης, ου, ὁ, one who dwells upon the tops of mountains, *a name of Pan.*
(Λόφιον, *or* λοφίον, ου, τὸ—*see* λοφεῖον.
(Λοφὶς, ίδος, ἡ, *s. s. as* λοφεῖον.
Λοφνία, ας, ἡ, λοφνίδιον, ου, τὸ, *and* λοφνὶς, ίδος, ἡ, a torch made of the bark of the vine, *Lycophr.* 48.
Λοφόεις, όεσσα, όεν, *adj.* elevated; hilly. *Th.* λόφος.
Λοφοποιὸς, οῦ, ὁ, one who makes crests. *Th.* λόφος, ποιέω.
Λοφοπωλέω, ῶ, [*fut.* ήσω,] to sell crests for helmets. *Th.* λόφος, πωλέω.
ΛΟ΄ΦΟΣ, ου, ὁ, the upper part of the neck of an animal, *that on which the mane grows, or the yoke rests*—the crest, summit, *or* high peak, of a mountain; a hill, *or* eminence; the crest of a helmet; the tuft on the heads of certain birds; a top-knot; a cock's-comb. ¶ λόπος, *Ion. for* λόφος, *in Hippoc.* leather, *the s. s. also in* πυρσόλοφος. *Th.* λέπω, *Schn. L.*
Λόφουρος, ου, *adj.* that is furnished with a mane, and tail with long hair. *Th.* λόφος, οὐρά.
Λοφοφόρος, ου, *adj.* crested. *Th.* λόφος, φέρω.
Λόφωσις, εως, ἡ, the state of being crested; a crest. *Th.* (λοφόω) λόφος.
Λοχᾱγέτης, ου, ὁ, *Dor. for* λοχηγέτης.
Λοχᾱγέω, ῶ, [*fut.* ήσω, *Dor. and Attic for* λοχηγέω,] to lead a λόχος. *Th.* λόχος, ἄγω.
(Λοχᾱγὸς, οῦ, ὁ, [*Dor. and Attic for* λοχηγὸς,] the leader of a cohort, *or* λόχος.
Λοχάδην, *adv.* by lying in wait; insidiously: *from* λοχάζω. ‡‡ *s. s. as* κατὰ λόχους. *Th.* λόχος. [ᾰ]
Λοχάζω, *fut.* άσω—*see* λοχάω.
Λοχαῖος, αία, αῖον, *adj. s. s. and Th. as* λοχεῖος, pertaining to birth, *or* to women in childbirth; made use of at childbirths, *as a couch.*
Λοχἀρχης, *and* λόχαρχος, ου, ὁ, the commander of a cohort. *Th.* λόχος, ἄρχω.
Λοχάω, *fut.* ήσω, *and* λοχάζω, *fut.* άσω, to place a troop in ambuscade. *act. with an accus.* to seize by stratagem, *or* ambuscade.=Λοχάομαι, ῶμαι, *Mid.* to seize by an ambuscade. = *Pass.* to be placed in ambuscade; to be the object of, *or* captured by, an ambuscade. *Th.* λόχος.
Λοχεία, ας, ἡ, the bringing forth of a child; delivery; childbirth. *Th.* λοχεύω.
Λοχεῖος, εία, εῖον, *adj.* that pertains to childbearing, *or* birth. ¶ λοχεῖα, ων, τὰ, the discharge after childbearing—(*with* χωρία *underst.*) a birthplace. ¶ Ἄρτεμις λοχεία, Diana, the protectress of lying-in women. *Th.* λόχος, λέγω.
[Λοχεὸς, οῦ, ὁ, *s. s. as* λόχος.]
(Λόχευμα, ατος, τὸ, (*from* λοχεύω) the infant brought forth.
(Λοχεύτρια, ας, ἡ, a lying-in woman.
(Λοχεύω, *fut.* εύσω, to bring forth a child; to aid childbirth; to act as midwife—*s. s. as* λοχάω, *Aristoph. Pac.* 1014. = Λοχεύομαι, *Mid.* to bring forth a child.
Λοχηγετέω, [*fut.* ήσω,] to command a cohort. *Th.* λόχος, ἄγω.
(Λοχηγέτης, ου, ὁ, *s. s. as* λοχαγὸς, *and* λοχηγός.
(Λοχηγέω, ῶ, *s. s. as* λοχηγετέω.
[Λοχηγὸς, οῦ, ὁ, *Ion. for* λοχαγός.]
Λόχησις, εως, ἡ, the act of placing a troop in ambuscade; the state of being in ambuscade: *from* λόχος.
(Λόχια, ων, τὰ, *s. s. as* λοχεῖα—*see* λοχεῖος.
(Λοχία, ας, ἡ, *s. s. as* λοχεία.
(Λοχιάδες, ων, αἱ, (ὕλαι *underst.*) *s. s. as* λόχμαι.
(Λοχίζω, *fut.* ίσω, to arrange troops in cohorts, *or* order of battle—*s. s. as* λοφεύω—(*with an accus.*) to lie in wait for any one.
(Λόχιος, ία, ιον, *adj. s. s. as* λοχεῖος.
(Λοχισμὸς, οῦ, ὁ, the act of placing in ambuscade.
(Λοχίτης, ου, ὁ, (*fem.* λοχῖτις, ίδος, ἡ,) one that pertains to λόχος—*commonly* (λοχίτης), the soldier of a cohort—one that lies in ambuscade.
Λοχμαῖος, αία, αῖον, *adj.* pertaining to a bush, *or* thicket; that frequents bushes, *or* thickets: *from* λόχμη.
Λόχμη, ης, ἡ, a bush; a thicket—*s. s. as* ξύλοχος. *Th.* λόχος, λέγω.
(Λόχμιος, ία, ιον, *adj. s. s. as* λοχμαῖος. ¶ τὰ λόχμια, *s. s. as* λόχμη, a thicket.
(Λοχμόω, ῶ, [*Mid.* λοχμόομαι, *fut.* ώσομαι,] to grow like a bush; to grow thickly.
Λοχμώδης, εος, *adj.* resembling bushes, *or* thickets; thickly overgrown with bushes. *Th.* λόχμη, εἶδος.
Λόχος, ου, ὁ, a troop of chosen warriors placed in ambuscade, *Hom. and Pind.* (*by later authors*) a certain division of troops, *always infantry—in Plut. and Dionys. Halic.* a hundred men, the Roman centuria—childbirth; birth, *Æschyl. Ag.* 140. *Stppl.* 691. *Th.* λέγω.
(Λοχὸς, οῦ, ἡ, a woman in childbed.
Λόω, *another form of* λοῦω, *hence*

λό' *for* ἔλοε, *Odyss.* 10, 361. *See* λούω.

Λύα, ας, *and* λύη, ης, ἡ, discord; sedition, *Pind. Nem.* 9, 34. [⏑ –]

(Λυάζω, *and* λυάω, *s. s. as* στασιάζω.

Λυαῖος, ου, ὁ, one that looses; one who delivers from care, *a name of Bacchus. Th.* λύω.

Λῡγαῖος, αία, αῖον, *adj.* shady; dusky; dark; black. *Th.* λύγη.

(Λῡγαίως, *adv. the ss. of* λυγαῖος, *adverbially.*

Λυγγαίνω, *fut.* ανῶ, *s. s. as* λύζω.

Λυγγώδης, εος, *adj.* affected with sobbing. *Th.* λυγγάω (*not in use, s. s. as* λύζω), εἶδος.

Λύγδην, *adv.* with sobs. *Th.* λύζω.

Λύγδινος, ίνη, ινον, [*and* λυγδίνεος, [ῐ] έα, εον,] *adj.* made of white marble. *Th.* λύγδος.

ΛΥ΄ΓΔΟΣ, ου, ὁ, a much esteemed species of white marble; Parian marble, *Diodor.*

ΛΥΓΗ, ης, ἡ, duskiness; darkness. [*Upsilon long, but short in* ἡλύγη.]

Λῡγίζω, *fut.* ίσω, to bend; to crook; to twine—to bind. *met.* to subdue. *Th.* λύγος.

Λύγῑνος, ίνη, ινον, *adj. properly,* made of λύγος; made of osier; wicker. *Th.* λύγος. [ῐ]

Λῦγισμα, ατος, τὸ, something that is bent, wound, *or* twined; a bend; a contortion: *from* λυγίζω. [ῡ]

(Λῦγισμός, οῦ, ὁ, the act of bending, &c. *See* λυγίζω.

(Λυγιστὴς, οῦ, ὁ, one that works with osier; a maker of works in wicker.

(Λῦγιστικὸς, κὴ, κὸν, *adj.* qualified for, *or* capable of bending, *or* twisting. *pass.* flexible; pliant.

(Λῦγιστὸς, ὴ, ὸν, *adj.* bent; flexible.

Λύγκειος, εία, ειον, *adj.* of, *or* pertaining to, a lynx; quick-sighted like a lynx. *Th.* λύγξ.

(Λυγκεὺς, έως, ὁ, one who is famous for the quickness of his sight.

(Λυγκικὸς, κὴ, κὸν, *adj. s. s. as* λύγκειος.

(Λυγκίνον, ου, τὸ, a young lynx, *dimin. of* λύγξ.

Λυγκούριον, ου, τὸ, amber, *or* a precious stone of a yellow colour.

Λυγμὸς, οῦ, ὁ, the act of sobbing; a sob—a hiccup. *Th.* λύζω.

(Λυγμώδης, εος, *adj. s. s. as* λυγγώδης.

ΛΥΓΞ, λυγκὸς, ὁ, *and* λῦγξ, λυγγὸς, the lynx. ‡‡ ἡ λῦγξ (*from* λύζω), a sobbing; a hiccup.

Λῦγόδεσμος, ου, *adj.* bound with osier twigs. *Th.* λύγος, δέω.

Λῦγοπλόκος, ου, ὁ, one who twines osier. *Th.* λύγος, πλέκω.

ΛΥ΄ΓΟΣ, ου, ἡ, *a shrub,* Vitex agnus castus, *resembling willow, and applied to similar purposes; hence, any flexible twig used in wicker-work*—a wand, *Joseph.* a carpenter's tool, *resembling a screw, used for bending wood. Adj.* flexible; pliant, *Iliad.* 11, 105. [⏑ ⏑]

Λῦγοτενχὴς, έος, *adj.* made of wicker, (*properly*) of λύγος. *Th.* λύγος, τεύχω.

Λῦγόω, ῶ, [*fut.* ώσω,] to bend; *lit. and met.* to tie; to bind. *Th.* λύγος.

ΛΥΓΡΟ΄Σ, ρὰ, ρὸν, *adj. poet. s. s. as* λυπηρὸς, *in prose,* melancholy; doleful; piteous; distressing—wretched—weak; faint; feeble; pusillanimous. *Hom.* λυγρὸς, *has probably the s. origin as* λοίγιος. *Th.* λύζω.

(Λυγρῶς, *the s. of* λυγρὸς, *adverbially.*

Λῦγώδης, εος, *adj.* resembling λύγος, *or* osier; flexible; pliant. *Th.* λύγος, εἶδος.

ΛΥΔΙ΄Α, ας, ἡ, *the kingdom of* Lydia. [ῡ]

(Λῡδιάζω, *fut.* άσω, *or* λῡδίζω, *fut.* ίσω, to take part with, imitate the manners and customs of, *or* speak the language of the Lydians.

(Λῡδϊ̆άκὸς, κὴ, κὸν, *adj.* Λύδειος, εία, ειον, *and* Λύδιος, ία, ιον, *adj.* Lydian. ¶ ἡ λίθος Λυδία, the Lydian stone, *a kind of touchstone for the precious metals.*

(Λῡδιστὶ (*from* λυδίζω), *adv.* after the manner, *or* in the language, of Lydians.

Λῡδοπᾰθὴς, έος, *adj. s. s. as* ἡδυπαθὴς, delicate and voluptuous like a Lydian. *Th.* Λυδὸς, πάσχω.

ΛΥ΄ΖΩ, *fut.* ξω, to sob; to hiccup.

Λύθεν, *for* λύθησαν, *or* ἐλύθησαν, 3 *pers. plur.* 1 *aor. pass. of* λύω. [⏑ ⏑]

ΛΥ΄ΘΡΟΝ, ου, τὸ, *or* λύθρος, ου, ὁ, blood mixed with dust, *Hom. s. s. as* βρότος—the colouring matter of the fish which yields the purple dye, *Pollux.* ¶ λύθρον *has an affinity with* λῦμα.

(Λυθρόω, ῶ, [*fut.* ώσω,] to defile with gore and dust.

Λυθρώδης, εος, *adj.* gory; defiled with gore and dust. *Th.* λύθρον, εἶδος.

[Λῦκᾰβαντίδες ῾Ωραι, αἱ, the hours making, *or* composing the year. *From*]

ΛΥΚΑ΄ΒΑΣ, αντος, ὁ, the year. ¶ *of uncertain etymol. Schn. L. Th.* λύκος, *an ancient name for the sun,* βαίνω, *Lennep. or the 2nd* λύκη, βαίνω. [⏑ ⏑ –]

Λύκαια, ων, τὰ, (ἱερὰ *underst.*) the festival of the Lycæan Jupiter—the Roman Lupercalia. *Th.* λυκαῖος, *and in the latter s.* λύκος.

Λύκαινα, ης, ἡ, *and* λῡκαινὶς, ίδος, ἡ, a she-wolf. *Th.* λύκος.

Λῡκαινόμορφος, ου, *adj.* that has the form of a she-wolf. *Th.* λύκαινα, μορφή.

Λῡκαῖος, ου, ὁ, [*and* Λυκαῖον, ου, τὸ.] Mount Lycæus, *in Arcadia;* the Arcadian, *or* Lycæan, *as an epith.*

Λῡκανθρωπία, ας, ἡ, a species of melancholy madness, in which the patient roams at night, howling like a wolf, *or* dog. *Th.* λύκος, ἄνθρωπος.

(Λῡκάνθρωπος, ου, ὁ, *or* ἡ, one attacked with λυκανθρωπία.—ἡ λυκάνθρωπος (νόσος *underst.*), *s. s. as* λυκανθρωπία.

Λῡκαυγὴς, έος, *adj.* of, *or* pertaining to twilight. ¶ τὸ λυκαυγὲς, *s. s. as* λυκόφως. *Th.* λύκος, αὐγή.

Λύκαψος, *or* λύκοψος, ου, ἡ, *and* λυκωψὶς, ίδος, ἡ, *a plant, resembling* Anchusa. [⏑ – ⏑]

Λῡκέη, έης, *contr.* λυκῆ, ῆς, ἡ, *and* λυκεία, ας, ἡ, (δορὰ) a wolf's skin; a helmet made of wolf's skin. *Th.* λύκος.

Λύκειον, ου, τὸ, the Lyceum, at Athens, *so called from the* neighbouring temple of the Lycæan Apollo. *Th.* Λύκειος.

Λύκειος, εία, ειον, *adj.* Lycæan, *an epith. of Apollo. Th.* Λυκαῖος. ‡‡ of, *or* pertaining to a wolf. *Th.* λύκος. [⏑ – ⏑]

Λυκῆ, ῆς, ἡ—*see* λυκέη.

Λύκη, ης, ἡ, *s. s. as* λυκόφως, *according to Macrobius.? Schn. L.* [⏑ –]

Λῡκηγενὴς, έος, ὁ, *an epith. of Apollo, according to some, as born in Lycia. Th.* Λυκία, γένος.

Λῡκηδὸν, *adv.* like a wolf. *Th.* λύκος.

(Λῡκηθμὸς, οῦ, ὁ, the howl of a wolf.

(Λῡκῐδεὺς, έως, ὁ, a wolf's whelp.

Λῡκία, ας, ἡ, Lycia.

Λῡκίηθεν, *adv.* from Lycia. *Th.* Λυκία.

Λύκιον, ου, τὸ, a medicinal substance, obtained from the roots and branches of a thorny shrub growing in Lycia; the shrub itself. [ῡ]

Λῡκιουργὴς, έος, *adj.* made in Lycia; of Lycian workmanship. *Th.* Λυκία, ἔργον.

Λῡκόβρωτος, ου, *adj.* gnawed, bitten, *or* devoured by wolves. *Th.* λύκος, βιβρώσκω.

Λῡκοειδὴς, έος, *adj.* like a wolf. *Th.* λύκος, εἶδος.

Λῡκοεργὴς, *or* λυκεργὴς—*see* λυκιουργής.

Λῡκοθαρσὴς, έος, *adj.* bold, *or* daring as a wolf. *Th.* λύκος, θάρσος.

Λῡκοθήρας, ου, ὁ, a wolf-hunter. *Th.* λύκος, θηράω.

Λῡκοκτονέω, ῶ, [*fut.* ήσω,] to kill wolves. *Th.* λύκος, κτείνω.

(Λῡκοκτόνος, ου, ὁ, *or* ἡ, a slayer of wolves.

Λῡκομόρφος, ου, *adj.* that has the shape of a wolf. *Th.* λύκος, μορφή.

Λῡκόποδες, ων, οἱ, that have the feet of wolves. ¶ *the enemies of Hippias were thus denominated. Th.* λύκος, πούς.

Λῡκορβαίστης, ου, ὁ, a destroyer of wolves. *Th.* λύκος, ῥαίω.

ΛΥ΄ΚΟΣ, ου, ὁ, a wolf—*also,* a

kind of fish—a sort of spider—a severe mouth-piece, in the bridle of a horse—a flesh-fork—the hook of a well-rope—the knocker of a door, *s. s. as μάνδαλος—an ancient name for* the sun, *according to Macrobius.* [⏑ ⏑]

Λῠκοσπᾰ̀ς, ά̆δος, *adj.* torn by wolves. *Th.* λύκος, σπάω. [ᾰ̀]

[Λῠκόστομος, ον, *adj.* wolf-mouthed; *subst. a kind of anchovy. Th.* λύκος, στόμα.]

Λῠκοφῐλία, ας, ἡ, *lit.* the friendship of wolves. *met.* a treacherous friendship. *Th.* λύκος, φιλέω.

(Λῠκοφίλιος, ον, *adj.* whose friendship resembles that of wolves. ¶ *αἱ διαλλαγαὶ λυκοφίλιοι*, alliances where bad faith is mutual. [ῐ]

(Λῠκοφιλίως, *adv. the s. of* λυκοφίλιος, *adverbially.*

Λῠκοφόρος, ον, *adj.* that carries a wolf; that has the mark of a wolf branded upon it. *Strab. Th.* λύκος, φέρω.

Λῠκόφρων, ονος, *adj. met.* malevolent. *Th.* λύκος, φρήν.

Λῠκόφως, ωτος, τό, the early dawn; twilight. *Th.* λύκη, *according to some, s. s. as* λύγη, φῶς, *or* λύκος, *being the time at which wolves chiefly prowl.*

Λῠκόχροος, όου, *contr.* λυκόχρους, ουν, *adj.* that has the colour of a wolf. *Th.* λύκος, χρόα.

Λῠκωπῐ́ς, ῐ́δος, ἡ, *synonymous with* λύκαψος.

Λῡκόω, ῶ, [*fut.* ώσω,] to seize and devour as wolves do. *Th.* λύκος.

(Λῠκώδης, εος, *adj. s. s. as* λυκοειδής.

Λῦμα, ατος, τό, filth, *taken off by washing*—the discharge after parturition, *s. s. as* λοχεῖα. *met.* moral turpitude; a disgrace; a vile outcast; an infamous wretch; *s. s. as* κάθαρμα. *s. s. as* λύμη, destruction, *Æschyl. Prom.* 696. *s. s. as* ἐνέχυρον, *Suid. Th.* λύω, λούω.

(Λῡμαίνω, *fut.* ανῶ, to befoul; to injure by words, *or* actions; to treat ignominiously; to abuse—to injure; to destroy; to devastate; to ruin.=Λυμαίνομαι, *Mid. the act. ss. and* to cleanse one's self from impurities; to clean, *cloth, Hippoc.=Pass.* to be injured, &c.

(Λῡμαντήρ, ῆρος, *or* λυμαντής, οῦ, ὁ, *and* λυμάντωρ, ορος, ὁ, a destroyer; a devastator.

(Λῡμαντήριος, ία, ιον, *adj. and* λῡμαντικός, κή, κόν, *adj.* that destroys, *or* ruins; destructive; pernicious.

(Λῦμασις, εως, ἡ, *s. s. as* λύμη. [ῡ]

(Λῡμεών, ῶνος, ὁ, a destroyer, *s. s. as* λυμαντήρ.

(Λύμη, ης, ἡ, *s. s. as* λῦμα, outrage, *or* injury, by word, *or* action—prejudice: injury; ruin; destruction—injury by mutilation, *Eurip. Hec.* 1061.—filth, *Polyb.* 5, 59. [– –]

Λύμην, *for* ἐλελύμην, *plusq. perf. pass. of* λύω, I have delivered myself; I have ransomed myself. *Th.* λύω. [⏑ –]

Λῡπήτης, ου, ὁ, *s. s. as* λυμαντήρ.

Λῡπέω, ῶ, *fut.* ήσω, to grieve; to harass; to distress; to afflict; to perturb; to sadden—to injure. *Th.* λύπη.

ΛΥ΄ΠΗ, ης, ἡ, sadness; grief; trouble; distress; affliction. *Act.* disease; injury. [– –]

(Λύπημα, ατος, τό, an affliction; an injury. [– – ⏑]

(Λῠπηρός, ρᾱ́, ρόν, *adj.* afflicting; distressing; painful; injurious.

(Λῠπηρῶς, *adv. the ss. of the adj. adverbially.*

Λῡπησῐ́λογος, ον, *adj.* that harasses by language. *Th.* λύπη, λόγος.

Λῡπητικός, κή, κόν, *adj.* distressing; that causes distress, *or* grief; grievous. *Pass.* afflicted; distressed—accustomed to be sad. *Th.* λυπέω.

Λυπρόβιος, ον, *adj.* that leads a sorrowful life. *Th.* λυπρός, βίος.

Λυπρόγαιος, ον, *and Att.* λυπρόγεως, ω, *adj.* that has a bad soil. *Th.* λυπρός, γαῖα.

Λυπρός, ρᾱ́, ρόν, *adj. for* λυπηρός, afflicting, *Eurip. Orest.* 1584. distressed; poor; wretched; miserable — barren; unproductive, *Odyss.* 13, 343.

(Λυπρότης, ητος, ἡ, wretchedness; misery — *generally*, poverty, *of soil*; barrenness.

Λυπρόχωρος, ον, *adj. s. s. as* λυπρόγαιος, *Strab. Th.* λυπρός, χώρα.

ΛΥ΄ΡΑ, ας, ἡ, *Ion.* λύρη, ης, ἡ, the lyre—*a constellation so called. met.* lyric poetry—*a species of fish*, Trigla lyra. [⏑ –]

Λῠραοιδός, οῦ, ὁ, a singer who accompanies his song on the lyre. *Th.* λύρα, ἀοιδός, ἀείδω.

Λῡρίζω, *fut.* ίσω, to play on the lyre. *Th.* λύρα.

(Λῠρικός, κή, κόν, *adj.* pertaining to, *or* qualified for playing on the lyre; formed for being played on the lyre; accompanied by the lyre; lyric.

(Λύριον, ου, τό, *dimin. of* λύρα. [ῠ]

(Λῠρισμός, οῦ, ὁ, (*from* λυρίζω) the playing on the lyre.

(Λῠριστής, οῦ, ὁ, a player on the lyre.

Λῠρογηθής, έος, *adj.* that delights in the lyre. *Th.* λύρα, γηθέω.

Λῠρόεις, όεσσα, όεν, *adj.* adapted for the lyre; lyric. *Th.* λύρα.

Λῠροεργός, οῦ, ὁ, ἡ, a maker of lyres —*s. s. as* λυραοιδός, *Orph. Arg.* 7. *Th.* λύρα, ἔργον.

Λῠρῳθελγής, έος, *adj.* that charms by the lyre — charmed by the lyre. *Th.* λύρα, θέλγω.

Λῠρόκτῐτος, *or* — κτιστος, ου, *adj.* built by the sounds of the lyre. *Th.* λύρα, κτίζω.

Λῠροκτῠ́πη, ης, ἡ, the playing on the lyre. *Th.* λύρα, κτυπέω.

(Λῠροκτύπος, ου, *adj.* that plays on the lyre. [ῠ]

Λῠροπηγός, οῦ, *s. s. as* λυροποιός. *Th.* λύρα, πήγνυμι.

Λῠροποιέω, ῶ, [*fut.* ήσω,] to make lyres. *Th.* λύρα, ποιέω.

(Λῠροποιητικός, κή, κόν, *adj.* pertaining to, qualified for, *or* adapted for making lyres.

(Λῠροποιΐα, ας, ἡ, the art, *or* work of a lyre-maker.

(Λῠροποιϊκός, κή, κόν, *adj. s. s. as* λυροποιητικός.

(Λῠροποιός, οῦ, ὁ, ἡ, a lyre-maker.

Λῠρῳδός, εος, *adj.* lyric; *s. s. as* λυρικός. *Th.* λύρα, εἶδος.

Λῠρῳδία, ας, ἡ, a song accompanied by the lyre. *Th.* λύρα, ᾠδή, ἀείδω.

(Λῠρῳδός, οῦ, ὁ, one who sings accompanied by the lyre.

Λῡσᾱνίας, ου, ὁ, one who delivers from care. *Th.* λύω, ἀνία.

Λῡσήνωρ, ορος, *adj.* that relaxes, *or* weakens men. *Th.* λύω, ἀνήρ.

Λῡσίγᾰμος, ου, *adj.* that looses from the marriage bonds. *Th.* λύω, γάμος.

Λῡσιγυία, *or* λῡσιγυΐα, ας, ἡ, the relaxation, *or* weakening of the limbs—dislocation of limbs, *Hippoc. Th.* λύω, γυῖον.

(Λῡσίγυιος, ου, ὁ, *adj.* that looses, *or* relaxes the limbs.

Λῡσίδῐκος, ου, *adj.* that puts an end to a law-suit—that destroys right, *or* justice. *Th.* λύω, δίκη.

Λῡσιέθειρα, ας, ἡ, one that has the hair flowing loosely. *Th.* λύω, ἔθειρα.

Λῡσιζώνη, ης, ἡ, one that looses a girdle, *viz.* a maiden who ceases to be a virgin; *an epith. or name of Diana*, as presiding over parturition *Th.* λύω, ζώνη.

(Λῡσίζωνος, ου, ὁ, *or* ἡ, that looses a zone, *or* girdle. ¶ ὁ *λυσίζωνος*, a soldier unaccoutred, *or* unarmed. ¶ ἡ *λυσίζωνος*, *s. s. as* λυσιζώνη.

Λῡσίκᾰκος, ου, *adj.* that removes, evil. *Th.* λύω, κακός.

Λῡσίκομος, ου, *adj. s. s. as* λυσιέθειρα. *Th.* λύω, κόμη.

Λῡσιμᾰχία, ας, ἡ, *or* λῡσιμάχιον, ου, τό, *a plant*, Willow-herb; Lysimachia vulgaris.

Λῡσίμᾰχος, ου, *adj.* that dissolves strife, *or* contention. *Th.* λύω, μάχη.

Λῡσιμελής, έος, *adj.* that looses, *or* relaxes the limbs. *Th.* λύω, μέλος.

Λῡσιμέριμνος, ου, *adj.* that delivers from care. *Th.* λύω, μέριμνα.

Λύσῐμος, ου, *adj.* susceptible of being loosed. *met.* solvible. *Th.* λύω. [ῠ]

Λῡσίνομος, ου, *adj.* that repeals a law. *Th.* λύω, νόμος.

Λύσιος, ία, ιον, *or* λύσῐος, ου, *adj.* that looses; that delivers; pertaining to, *or* adapted for loosing,

&c. *see* λύω; that is capable of, disposed to, *or* qualified for delivering; *s. s. as* λυτήριος. *Th.* (λύσις) λύω. [ῡ]

Λυσιπήμων, ονος, *adj.* that delivers from pain, *or* injury. *Th.* λύω, πῆμα.

Λῡσίποθος, ου, *adj.* that delivers from, *or* assuages love, *or* desire. *Th.* λύω, πόθος.

Λῡσίπονος, ου, *adj.* that delivers from, *or* alleviates pain, *or* toils. *Th.* λύω, πόνος.

Λύσις, εως, ἡ, the act of loosing; the act of setting at liberty; the solution of a difficulty—redemption; deliverance, *from any evil;* release; the resolution, *or* termination of a disease—the discharge of a debt—deliverance from guilt by expiatory sacrifices; expiation—dissolution, *Andocid. Th.* λύω. [⏑ ⏑]

[Λῡσισωμᾰτέω, *fut.* ήσω, to be in a relaxed, *or* wearied state of body. *Th.* λύω, σῶμα.]

Λῡσιτέλεια, ας, ἡ, utility; profit; advantage. *Th.* λύω, τέλος.

(Λῡσιτελέω, ῶ, [*fut.* ήσω,] to be useful; to be advantageous to; to discharge equally the cost, *Schn. L.*

(Λῡσιτελής, έος, *adj.* profitable; useful; advantageous—costly; valuable—cheap, *Xen. Hiero.* 9, 11.

(Λῡσιτελῶς, *adv. the ss. of the adj. adrerbially.*

Λῡσιτελοῦντως, *adv.* profitably; advantageously: *from* λυσιτιτελῶν, *genit.* οῦντος, *s. s. as* λυσιτελής.

[Λῡσιφλεβής, έος, *adj.* that relaxes, *or* opens the veins. *Th.* λύω, φλέψ.]

(Λῡσίφρων, ονος, *adj. s. s. as* λυαῖος, delivering the mind from cares. *Th.* λύω, φρήν.

Λυσιχαίτης, ου, ὁ, one who has the hair dishevelled. *Th.* λύω, χαίτη.

Λυσιῳδός, οῦ, ὁ, a sort of pantomime, *accompanied with songs of an indelicate nature, Schn. L. Th.* λύω, ἀοιδός.

ΛΥ΄ΣΣΑ, *Att.* λύττα, ας, ἡ, frenzy; raging passion of any kind—a worm supposed to exist under the tongue in dogs, *an imaginary cause of canine madness.*

(Λυσσαίνω, *fut.* ανῶ, to be raging mad, *especially said of canine madness met.* to be in a state of furious anger, *or* frenzy; *also,* to be affected by any violent passion. ¶ λυσσαίνειν τινί, to rage against and attack any one, *Soph. Ant.* 633.

(Λυσσᾰλέος, έα, έον, *adj.* furious; raging; frenzied.

(Λυσσάνιος—*see* λισσάνιος.

(Λυσσᾶς, άδος, ἡ, one that is furious, mad, *or* in a state of frenzy.

(Λυσσάω, *Att.* λυττάω, [*fut.* ήσω,] to be mad, *or* furious, *generally said of canine madness. met.* to storm in anger; to be affected with any violent passion.

(Λυσσηδόν, *adv.* in a furious manner.

(Λυσσήεις, ήεσσα, ῆεν, *adj.* rabid; mad; furious; raging.

(Λύσσημα, ατος, τό, a fit of madness, *or* frenzy.

(Λυσσήρης, *s. s. as* λυσσήεις.

(Λυσσητήρ, ῆρος, *and* λυσσητής, οῦ, ὁ, one who is mad, furious, *or* frenetic.

(Λυσσητικός, κή, κόν, *adj.* affected with any violent passion.

Λυσσόδηκτος, ου, *adj.* bitten by a mad animal, *generally, a dog. Th.* λύσσα, δήκω, δάκνω.

Λυσσομᾰνέω, [*fut.* ήσω,] to rage furiously. *Th.* λύσσα, μαίνομαι.

(Λυσσομᾰνής, ές, *adj.* raging like a mad dog—mad; frenzied; raging.

Λυσσόω, ῶ, [*fut.* ώσω,] to put in a rage; to render furious. *Th.* λύσσα.

Λυσσώδης, εος, *adj.* like one mad; furious; frenzied. *Th.* λύσσα, εἶδος.

Λύτειρα, ας, ἡ, *fem. of* λυτήρ. [⏑ – ⏑]

Λῡτήρ, ῆρος, ὁ, one who looses, solves, *or* sets at liberty—a judge, *or* umpire, *Æschyl. Theb.* a deliverer; a redeemer; a ransomer. *Th.* λύω.

(Λῡτηριάς, άδος, ἡ, one that delivers: *the fem. of the preceding.*

(Λῡτήριος, ία, ιον, *adj.* pertaining to, *or* qualified for loosing, solving, setting at liberty, *or* delivering.

(Λῡτικός, κή, κόν, *adj. s. s. as* λυτήριος, capable of delivering, &c.

(Λῡτός, ή, όν, *adj.* loosed; delivered; dissolved—susceptible of being loosed, &c.; solvible; soluble.

(Λύτρον, ου, τό, the price paid for a ransom; redemption-money.

Λυτρόω, ῶ, *fut.* ώσω, to deliver by a ransom.=Λυτρόομαι, οῦμαι, *Mid.* to redeem one's self; to deliver one's self by paying a ransom.

(Λύτρωσις, εως, ἡ, deliverance; redemption.

(Λυτρωτής, οῦ, ὁ, a deliverer; a redeemer; a ransomer.

Λύττα—*see* λύσσα.

Λυττάω—*see* λυσσάω.

Λύτωρ, ορος, ὁ, *s. s. and Th. as* λυτήρ. [⏑ –]

Λυχναῖος, ου, ὁ, *or* λυχνεῦς, έως, ὁ, (λίθος *understd.*) a transparent stone—a lantern, *Athen. Th.* λύχνος.

Λυχνάπτης, ου, ὁ, one who lights a lamp. *Th.* λύχνος, ἅπτω.

Λυχναψία, ας, ἡ, the lighting of lamps.

Λυχνεῖον, ου, τό, a stand for a lamp, *or* light. *Th.* λύχνος.

(Λυχνεύς, έως, ὁ—*see* λυχναῖος.

(Λυχνεύω, *fut.* εύσω, to enlighten.

(Λυχνεών, ῶνος, ὁ, a lamp-stand.

(Λυχνία, ας, ἡ, a flambeau, a chandelier, *or* candelabra.

(Λυχνιαῖος, αία, αῖον, *adj.* pertaining to lights, lamps, *or* torches.

(Λυχνίας, ου, ὁ, *s. s. as* λυχνίτης.

(Λυχνίδιον, *and* λυχνίον, ου, τό, *dimin. of* λύχνος.

(Λυχνὶς, ίδος, ἡ, *a plant that has brilliant flowers, used for making crowns,* Rose campion: Agrostemma coronaria, *Sprengel.*—a precious stone emitting light, *Luc.*—*s s. as* λυχνίδιον. *Th.* λύχνος.

(Λυχνίσκος, ου, ὁ, *dimin. of* λύχνος.

(Λυχνῖτης, ου, ὁ, that pertains to, *or* resembles a flambeau—*a precious stone of extraordinary brilliancy,* a Carbuncle.

Λυχνόβῐος, ον, *adj.* that turns night into day. *Th.* λύχνος, βίος.

Λυχνοκαΐα, ας, ἡ, the lighting and burning of lamps; an illumination. *Th.* λύχνος, καίω.

Λυχνοποιέω, ῶ, [*fut.* ήσω,] to make lamps, *or* lanterns. *Th.* λύχνος, ποιέω.

(Λυχνοποιός, οῦ, ὁ, ἡ, a maker of lamps, flambeaus, *or* lanterns.

Λυχνόπολις, εως, ἡ, the city of lanterns. *Th.* λύχνος, πόλις.

Λυχνοπώλης, ου, ὁ, a vender of lamps, *or* flambeaus. *Th.* λύχνος, πωλέω.

ΛΥ΄ΚΝΟΣ, ου, ὁ, a light; a lamp; a flambeau. ¶ λύχνα, *plur. Herodot.*

Λυχνοῦχος, ου, ὁ, one that holds a lamp, *or* light; a chandelier: a stand for a lamp; a lantern. *Th.* λύχνος, ἔχω.

Λυχνοφορέω, ῶ, [*fut.* ήσω,] *in the Laconian dialect,* λυχνοφοριάω, ῶ, to carry a lamp, *or* lantern. *Th.* λύχνος, φέρω.

(Λυχνοφόρος, ου. *adj.* that carries a light, lamp, *or* lantern.

ΛΥ΄Ω, *fut.* λύσω, *perf.* λέλυκα, to loose; to untie; to slacken; to set at liberty; to deliver up, *for a ransom, Iliad.* 17, 163. to deliver; to release—to solve, *a difficulty;* to terminate, *a contest* —to discharge, *a debt;* to defray, *expenses—poet. s. s. as* λυσιτελέω, to profit—to dissolve; to annul; to abolish; to destroy.=Λύομαι, to buy off, *or* ransom a captive. [*Upsilon, in the pres. and imperf. is short; Hom., however, has it long in two instances, Il.* 23, 513. *and Odyss.* 7, 74., *where it occurs in the rising part of the vs., in which case the Attics also have it long. The later writers are guided by the requirements of the vs. In the fut. and aor. act. and mid. upsilon is uniformly long. In Hom. in the perf., pluperf., and both aor. pass. it is short, except in the opt. perf. Odyss.* 18, 238. *Contrary to rule, upsilon is*

ιong, *in* λύτο, *Il.* 24, 1. *merely because it stands in the rising part of the vs. and commences a new rhapsody. Heyne writes* λῆτο, *which is unnecessary.*]

Λῶ, λῇς, λῇ, *Dor. for* λάω, to wish; to desire. *See* λάω.

Λωβάζω, *fut.* άσω, *and* λωβάω, ῶ, *s. s. as* λωβάομαι, *more generally used. Th.* λώβη.

ΛΩΒΑ᾽ΟΜΑΙ, ῶμαι, (*with an accus.*) *s. s. as* λυμαίνομαι, to maltreat; to injure, *by words, or actions;* to treat ignominiously; to abuse; to deride; to revile; to abuse by blows—to injure; to ruin, *or* destroy.

Λώβευσις, εως, ἡ, *s. s. as* λώβη. *Th.* λωβεύω.

Λωβεύω, *fut.* εύσω, to deride and deceive, *Odyss.* 23, 26. *Hesych. Th.* λώβη.

(Λωβέω, λωβέομαι, *s. s. as* λωβάομαι.

ΛΩ᾽ΒΗ, ης, ἡ, maltreatment; ignominious, *or* injurious treatment, *by words, or actions;* insult; abuse; injury—injury, *by torture, Plat. Gorg.* 28. prejudice; ruin; destruction; *s. s. as, and akin to* λύμη.

(Λωβήεις, ήεσσα, ῆεν, *adj.* offensive; injurious; prejudicial; ignominious—destructive.

(Λώβησις, εως, ἡ, *s. s. as* λώβη.

(Λωβητήρ, ῆρος, *and* λωβητής, οῦ, ὁ, *fem.* λωβήτειρα, ας, ἡ, *s. s. as* λωβήτωρ.

(Λωβητός, ἡ, όν, *adj.* maltreated by words, *or* actions; abused; reviled; dishonoured—injured in person, *or* character; maimed—ruined; destroyed. *act. Sophoc. Philoct.* 607, abusing, *&c.*

(Λωβήτωρ, ορος, ὁ, (*from* λωβάω) *s. s. as* λυμαντήρ, one who maltreats, abuses, *or* injures; a destroyer; a wicked pernicious man, *Iliad.* 2, 275. *s. s. as* λυμεών.

Λωβός, ἡ, όν, *adj. s. s. as* λωβητός.

Λωγάνιοι, ων, οἱ, ἀστράγαλοι, *or* tali, *made of the bones of oxen.*—lewd persons, *Hesych.*

Λωγάς, άδος, ἡ, a lewd woman; a harlot, *Hesych.*

Λώϊον, *neut. of* λωΐων, *adverbially. Th.* λωΐων.

(Λώϊστος, *superlat. of* λωΐων, *see* λωΐων. ¶ λῶστος, *s. s. as* λώϊστος. ¶ ὦ λῶστε, *a term of civility,* most worthy man, &c.

(Λωΐτερος, *for* λωϊώτερος, preferable; more desirable, *comparat. of* λωΐων, *Schn. L., or like* λωΐων, *from* λώϊος, *s. s. as* λωΐων, *occurring Theocrit.* 26, 32. *Matth. Gram.* § 134.

Λωΐων, ονος, *adj.* better; preferable; desirable, *in the s. of a comparat. of* ἀγαθός. *Superlat.* λώϊστος. λῶστος. *Th.* λάω, λῶ, to wish, *Schn. L., or* λώϊος—*see* λωΐτερος.

ΛΩ᾽ΜΑ, ατος, τὸ, a fringe; a border, *of a garment.*

Λῶντι, *Dor. for* λῶσι, 3 *pers. plur. of* λάω, λῶ.

Λῶος, *and* λόος, ου, ὁ, *a month of the Macedonian year, corresponding with parts of the Attic months* Ἑκατομβαιών, *and* Βοηδρομιών.

Λωπὰς, άδος, ἡ, *and* λώπη, ης, ἡ, *s. s. and Th. as* λῶπος.

[Λώπη, ης, ἡ, *see* λῶπος.]

[Λωπίζω, *fut.* ίσω, *see* ἐκλωπίζω.]

Λωπίον, ου, τὸ, *dimin. of* λῶπος.

Λωποδῦσία, ας, ἡ, *properly,* robbery by stripping off, *or* stealing clothes; plunder; robbery; thievery. *Th.* λῶπος, δύω.

(Λωποδῡτέω, ῶ, [*fut.* ήσω,] to rob, and strip off garments; to steal clothes from baths; to rob, *or* steal, *in general.*

Λῶπος, εος, τὸ, *and* λώπη, ης, ἡ, *poet. s. s. as* λοπὸς, a hide, *or* pelt; *generally,* a sheep's skin, *or* a dress made of sheep's skin, *or* wool. *Th.* λέπω.

Λῶρον, ου, τὸ, a thong. ¶ *a word used subsequent to the Alexandrian epoch.*

Λῷστος, *a superlat. of* λωΐων.

Λώταξ, ᾰκος, ὁ, a flute player. *Th.* λωτός.

Λωτεῦντα, *Ion. s. s. as* λωτέοντα, λωτοῦντα, *accus. of* λωτόεις, *Iliad.* 12, 283. abounding in lotus, *see* λωτός. ¶ *according to others, s. s. as* ἀνθοῦντα, blooming. *Th.* λωτέω, *obs.*

Λωτίζω, *fut.* ίσω, *and* λωτίζομαι, to gather flowers, *or met.* the flower, *or* choice, *Æschyl. Supp.* 976. to gather the fruit of the lotus. *Th.* λωτός.

(Λώτινος, ίνη, ινον, *adj.* made of the wood of the lotus-tree.

(Λώτισμα, ατος, τὸ, that which is chosen, *or* selected, *viz.* the flower, *met.*

Λωτόεις, όεσσα, όεν, *adj.* abounding in lotus; blooming. *See* λωτεῦντα, *and* λωτός.

ΛΩΤΟ᾽Σ, οῦ, ὁ, *a tree,* the Lotus: Rhamnus lotus, *Linn.* Zizyphus lotus, *Wildenow.* the fruit resembling dates afforded an agreeable food, that of the Lotophagi, *Od.* 1, 84, *and* 91. *Herodot.* 4, 177. *of the wood flutes were made—an aquatic plant,* the Sacred Lotus, *of the Egyptians,* Nelumbium speciosum, *or* Nelumbium cyamus, *of Smith, with scarlet flowers,* Nymphæa nelumbo, *Schweigh. Herodot. T.* 5. *p.* 313. *and Voss. Virgil. Eclog.* 4, 20. *its capsules, united in a globular form, are named* κιβώριον, *the grains* κύαμοι Αἰγυπτιακοί—*a fragrant species of* Trefoil: Melilotus pratensis, *or* officinalis, *growing in meadows, and serving as food for horses, Odyss.* 4, 602. *Iliad.* 2, 776. *Hymn. in Merc.* 107.—a flute, *commonly made of lotus wood, sometimes in this s. written* λοτός—λωτὸς παλίουρος, *Theophrast.* 4, 4. *Dioscor.* 1, 121. Rhamnus spina Christi. *of its wood flutes and images were made; another species was the* Celtis australis.—*another aquatic lotus (called also* κολοκάσιον, *and the round root* κόρσιον): Nymphæa lotus, *with white flowers, the grains are contained in a round capsule, and the roots are edible, and of the pith of the stalk, bread was made—some confine the name of* κολοκάσιον, *to the root alone—another species had blue flowers, Athen.* 15, 21. *these have been confounded with the* sacred Lotus, *no longer found in Egypt, but known in India, under the name of* Tamara. *Th. according to some,* λῶ, to wish, *or* choose, *but probably derived from an Egyptian word.*

Λωτοτρόφος, ου, *adj.* that produces the lotus. *Th.* λωτὸς, τρέφω.

Λωτοφάγος, ου, ὁ, *or* ἡ, one who eats the fruit of the lotus. *Th.* λωτὸς, φάγω. [ᾰ]

Λωτροχόος, *Dor. for* λουτροχόος.

Λῶφιρ, τὸ, *s. s. and Th. as* λώφημα.

Λωφάω, ῶ, *and* λωφέω, [*fut.* ήσω,] to rest from labour, *properly, said of oxen whose necks are relieved from the yokes*—to remit exertion; to cease; to desist—*with an accus., s. s. as* παύω, *act.* to loose; to release; to free, *Æschyl. Prom.* 27. *Th.* λόφος.

(Λωφήϊον, ου, τὸ, *generally in the plur.* (ἱερὰ *understd.*) propitiatory sacrifices, *to procure the cessation of some evil; s. s. as* πανστήρια.

(Λώφημα, ατος, τὸ, a cessation; a rest.

(Λωφησις, εως, ἡ, *and* λωφία, ας, ἡ, cessation; remission; desistance; rest.

Λῶψ, λωπὸς, ὁ, *s. s. and probably the original Th. of* λῶπος.

Λῴων, *for* λωΐων.

Μ

Μ, μ, μῦ, *and Ion.* μῶ, *indeclin., the Twelfth letter of the Alphabet. As a Numeral letter,* Μ′, *or* μ′, *denotes* 'Forty,' *but with a mark underneath,* Μ, *or* μ, 'Forty Thousand.'

In the Æolian *dialect, as also in the* Laconian, μ *is often put instead of* π, *thus,* ὄππα, *for* ὅμμα—πέδα, *for* μετὰ—πεδέρχομαι, *for* μετέρχομαι, *Greg. Cor. p.* 282, 580, 661.—μ, *is freq. doubled by the* Æolians, *as also by Hom. and Epic poets, as,* ἄμμες, ὔμμες, ἔμμα. ἐμμί, *for* ἡμεῖς, ὑμεῖς, εἶμι, *and* εἰμί, *Greg. Cor. p.* 597.—μ *is interchanged with* β, *thus,* μεμ-

βρᾶς, βεμβρᾶς, βροτὸς, Æol. μορτός.—In Attic *and* Dor., *ν is sometimes put in place of μ, thus,* νἰν, Att. *and* Dor. *for* μίν.—*This letter is also added or omitted in different dialects, thus, at the beginning of words, as in* ἐρύω, μηρῦω—ἴα, *and* μία—ὀνθυλεύω, *and* μονθολεύω—ὄσχος, *or* μόσχος—ὄχλενς, *or* μόχλενς—ὖραξ, *and* μύραξ, *Lobeck. Phryn. p.* 95. *sq.* 428.—*In the middle also of words, μ is often inserted, poet. or by a dialectic variation, thus,* πίπλημι *becomes* πίμπλημι—πίπρημι, πίμπρημι ἄβροτος, *or* ἄμβροτος—ὄμβριμος, *for* ὄβριμος—κύμβη, *for* κῦβη—ἀρύμβας, *for* ἀρύβας—τύμπανον, *for* τύπανον, *&c.; so also* λαμβάνω *formed from* λάβω, *or* λήβω.

The letters α, *or* ο, *are often added euphonically to words beginning with μ, as* ἀμέλγω, ἀμέργω, ἀμέρδω, *for* μέλγω, μέργω, *and* μέρδω, *in like manner,* ὁμόργνυμι, *and* ὀμίχέω, *for* μόργνυμι, *and* μίχω. *The letter σ, is likewise added to many words beginning with μ, or omitted for sake of harmony, as directed by the last syllable of the preceding word, thus we find* σμάραγδος, *or* μάραγδος,—σμάω, *and* μάω—σμῆριγξ, *or* μῆριγξ—σμῖλαξ, *or* μῖλαξ—σμυγερὸς, *and* μογερὸς—σμῦραινα, *or* μύραινα—σμύρνα, μύῤῥα—σμῶδιξ, *or* μῶδιξ.

Μ', *by Apostrophe, for* με—*rarely, and only by Epic poets, for* μοι, *as in Iliad.* 9, 673. 10, 544. 13, 481. *Odyss.* 4, 367. *but never by the Attics, according to Porson. Med.* 719. *and Herm. Elem. metr. p.* 54.

Μὰ, *a particle, expressing* denial, *or* negation, *formed from* μή, *generally used in swearing, and followed by the name of the Divinity, or object sworn by, either expressed or understood,* no, *I swear by, &c. when* ναὶ, yes, *goes before, then* μὰ *loses its proper signification; thus,* μὰ τὸν Δία, no, I swear by Jupiter; *but,* ναὶ μὰ τόδε σκῆπτρον, *Iliad.* 1, 234. yes, I swear by this sceptre—*the name of the Divinity is often omitted through reverence.—This particle does not admit of Elision.*

Μᾶ, *an Æolic and Dor. abbrev. for* μᾶτευ, *or* μῆτευ, *voc. of* μάτηρ, *or* μήτηρ,—*in Æsch. Suppl.* 903. *viz.* μᾶ γᾶ, *for* μῆτεο γῆ, mother earth! *as in verse* 914. ὦ βᾶ, *for* ὦ βασιλεῦ.

Μαγᾰδεύω, *fut.* εύσω, *and* **μαγᾰδίζω**, *fut.* ίσω, to play on the μαγάδις. *Th.* μαγάδις.

Μαγάδιον, ου, τὸ, *dimin. of* μαγάς. [ᾰ]

Μαγάδις, *or* μάγαδις, ἴδος, ἡ, a musical instrument which had twenty strings, *Athen.* 4. *also, a peculiar kind of* flute. [⏑ ⏑ –]

Μάγαρον, ου, τὸ, a place where offerings, and sacred utensils used in mysteries were kept; *s. s. and Th. as* μέγαρον. [ᾰ]

ΜΑΓΑΣ, άδος, ἡ, the bridge of a lute, *or* similar instrument, over which the strings pass.

Μαγγάνα, ης, ἡ, a wooden wine vessel, *Suid.*

Μαγγᾰνεία, ας, ἡ, enchantment; jugglery; illusion, fascination, *or* deception, produced by drugs, *or* any artificial means. *Th.* μαγγανεύω, μάγγανον.

(**Μαγγάνευμα**, ατος, τὸ, a charm; a philter; a trick of jugglery; an illusion; a deception. [– ⏑ ⏑ –]

(**Μαγγᾰνευτὴς**, οῦ, ὁ, one who practises magical impostures, *or* jugglery; one who uses drugs, philters, charms, *or* deceptive tricks.

(**Μαγγᾰνευτικὸς**, κὴ, κὸν, *adj.* pertaining to magical illusions, *or* impostures; to the use of charms, philters, and drugs; *as also,* to jugglery, *and similar impostures*—skilled in producing magical illusions, &c. ¶ μαγγανευτικὴ (τέχνη *understd.*), the art of magic, *or* jugglery; the art of using charms and drugs in the cure of diseases.

Μαγγᾰνεύω. *fut.* εύσω, to deceive by magical charms, philters, drugs, *or* mechanical contrivances; to practise magic; to deceive by jugglery. *Th.* μάγγανον.

ΜΑΓΓΑΝΟΝ, ου, τὸ, a means of deception, *by which others are fascinated, or duped; hence,* a charm; a philter; a drug by which a powerful effect is produced; an illusion, *or* deception produced by any artificial means—a machine used in war for throwing missile weapons—*s. s. as* μάνδαλος—a hunting net. [γᾰ]

Μαγδᾰλιὰ, ᾶς, ἡ, crum of bread used for wiping the hands at table. *Th.* μάσσω.

Μᾰγεία, ας, ἡ, magic—the religious doctrine and rites of the Persian magi. *Th.* μάγος.

Μᾰγεῖον, ου, τὸ, *s. s. as* ἐκμαγεῖον, *Longin.* 32, 5. *Th.* μάσσω.

Μᾰγείραινα, ης, ἡ, a female cook. *Th.* μάγειρος.

(**Μᾰγειρεῖον**, ου, τὸ, a kitchen, *or* other place where victuals are cooked, *in Attic writers,* ὑπτάνιον, *Phrynich.*—a place where cooks live, *in this s. by Att. writers*—a cook's shop, *Longin.* 43.—a vessel used in cookery.

(**Μαγείρευμα**, ατος, τὸ, that which is cooked; dressed victuals.

(**Μαγειρεύω**, *fut.* εύσω, to be a cook; to act as cook; *with an accus.,* to dress victuals.

(**Μαγειρικὸς**, κὴ, κὸν, *adj.* pertaining to cooks, *or* cookery; qualified for, skilled in, *or* relating to cooks, *or* the art of cookery. ¶ μαγειρικὴ (τέχνη *understd.*), the art of cookery.

(**Μᾰγειρίσκος**, ου, ὁ, *dimin. of* μάγειρος.

(**Μᾰγείρισσα**, ης, ἡ, a female cook.

ΜΑ'ΓΕΙΡΟΣ, ου, ὁ, a cook. *Th.* μάσσω, to knead, *Hemsterhuis.* [– ⏑ ⏑]

Μάγευμα, ατος, τὸ, a magical charm, spell, *or* operation: *from* μαγεύω. [– ⏑ ⏑]

Μᾰγεὺς, έως, ὁ, one who kneads, and prepares dough—one that wipes. *Th.* μάσσω.

Μᾰγεύω, *fut.* εύσω, to be a Magus, and skilled in the doctrines and learning of the magi. *act.* to produce effects by magical operations; to deceive by magical illusions; to deceive. *Th.* μάγος.

(**Μᾰγῖκὸς**, κὴ, κὸν, *adj.* pertaining to, the Magi; practised by the Magi—magical; qualified for operating by magical illusions, *or* influence.

Μᾰγὶς, ίδος, ἡ, a cake of a peculiar form, *or* a kind of paste; a kneaded mass—a kneading-trough, *or* table. *Th.* μάσσα.

(**Μάγμα**, ατος, τὸ, a kneaded, *or* squeezed mass; dregs, *or* sediment—a salve of a certain consistence, *opposed to oils.*

(**Μαγμὸς**, οῦ, ὁ, a cleansing, *or* purification.—*Adj.* that cleanses, *or* purifies.

ΜΑ'ΓΝΗΣ, ητος, ὁ, *and* **μαγνῆτις**, ίδος, ἡ, the magnet, *or* loadstone, *first found near the city of* Magnesia.

(**Μάγνησσα**, ης, ἡ, that is produced at, *or* found near Magnesia, *also s. s. as the foregoing.*

ΜΑ'ΓΟΣ, ου, ὁ, a magus, *a Persian priest and philosopher*—a magician; one who produces effects by magical influence.—*Adj.* that produces magical effects. [ᾰ]

Μᾰγοφονία, ας, ἡ, the slaughter of the magi. *Th.* μάγος, φόνος.

Μαγύδαρις, εως, ἡ, the seed, *or, according to others,* the juice, *of the plant* σίλφιον—the seed of the Styrax benzoica. *from which tree gum benjamin is obtained.* [– ⏑ ⏑ –]

Μᾰγωδὴ, ῆς, *and* **μαγῳδία**, ας, ἡ, a kind of pantomime in which the actors (*according to some*) appeared in female dresses.

Μᾰδᾰγένειος, *see* μαδηγένειος.

Μᾰδάλλω, *s. s. as* τίλλω, *Hesych.*

Μᾰδᾰρὸς, ᾰ, ὸν. *adj.* bald; whose hair falls off. *Th.* μαδάω.

(**Μᾰδᾰρότης**, ητος, ἡ, baldness.

(**Μᾰδᾰρόω**, ῶ, [*fut.* ώσω,] to render bald; to cause hair to fall off.

(**Μᾰδάρωσις**, εως, ἡ, the causing of hair to fall off; the production of baldness.

Μαδάω, ῶ, *fut.* ήσω, to lose the hair; to be bald—to be wet. *Th.* μαδός.

Μάδδα, *Dor. for* μάζα.

Μᾰδηγένειος, ου, *adj.* that has a smooth chin. [*Th.* μαδός, γένειος.]

Μάδησις, εως, ἡ, the loss of hair; baldness. *Th.* μαδάω. [⏑ – ⏑]

(Μᾰδίζω, *fut.* ίσω, to pluck out the hair; to render bald. *Neut.* to be bald.

(Μάδισις, εως, ἡ, the act of plucking out hair, *or* rendering bald. [⏑ – ⏑]

(Μᾰδιστήριον, ου, τὸ, an instrument for plucking out hair; a tweezers.

ΜΑΔΟ'Σ, ἡ, ὸν, *adj. s. s. as* μαδαρός. *neut. sing.* τὸ μαδὸν, a depilatory application.

Μάζα, *or* μᾶζα, ας, ἡ, *Ion.* μάζη, ης, ἡ, *properly*, a cake of barley meal, *of different forms, or consistence* —wheaten bread — a thing in form of a cake. *Th.* μάσσω.

(Μαζάω, ῶ, [*fut.* ήσω,] to knead, *or* prepare a μάζα.

(Μάζινος, ον, *adj.* made of dough, *or* paste.—*Subst. a kind of fish.*

Μαζίον, ου, τὸ, *dimin. of* μαζός. ‡‡ *dimin. of* μάζα.

Μαζίσκη, ης, ἡ, *dimin. of* μάζα.

Μαζονόμιον, ου, τὸ, *a dimin. and* μαζονόμος, ου, ὁ, (κύκλος, *or* πίναξ, *understd.*) *properly*, a dish on which barley cakes are served—a dish on which pastry is served, *or* roast meat. *Th.* μάζα, νέμω.

Μαζοπέπτης, ου, ὁ, a baker of barley bread. *Th.* μάζα, πέπτω.

Μαζοποιέω, ῶ, [*fut.* ήσω,] to prepare barley bread. *Th.* μάζα, ποιέω.

(Μαζοποιὸς, οῦ, *adj.* making barley bread.

ΜΑΖΟ'Σ, οῦ, ὁ, a breast; an udder; a dug; *see* μαστός—a nurse. *Th.* μάζω, μάσσω.

[(Μαζούσιος, ία, ιον, *adj.* formed like a breast.]

Μαζοφᾰγέω, [*fut.* ήσω,] to eat, *or* live on barley bread. *Th.* μάζα, φάγω.

(Μαζοφάγος, ου, *adj.* that eats, *or* lives on barley bread. [– ⏑ ⏑ ⏑]

Μαζοφοιὶς, ίδος, ἡ, *s. s. as* μαζονόμιον. *Th.* μάζα, φέρω.

Μαζῶνες, ων, οἱ, a festival of Bacchus so called. *Th.* μάζα.

Μαθεῦμαι, *Dor for* μαθήσομαι, *fut. of* μανθάνω.

Μᾰθέω, ῶ, *fut.* ήσω, *perf.* μεμάθηκα, *s. s. as* μανθάνω. *Th.* μάθω, *obs.*

(Μάθημα, ατος, τὸ, that which is learned; the object of learning and instruction; knowledge; learning — *in the plur.* (μαθήματα) the mathematical sciences. [⏑ – ⏑]

(Μᾰθημᾰτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for learning; apt, *or* desirous of learning; pertaining to the mathematical sciences; mathematical. ¶ ὁ μαθηματικὸς, a mathematician. ¶ μαθηματικὴ, ῆς, ἡ, (ἐπιστήμη) *s. s. as* τὰ μαθήματα, the mathematical sciences.

(Μαθημᾰτικῶς, *adv. the ss. of the adj. adverbially.*

[Μᾰθημᾰτοπωλικὸς, ἡ, ὸν, *adj.* making a merchandise of science. *Th.* μάθημα, πωλέω.]

Μάθησις, εως, ἡ, learning; acquired knowledge; knowledge; information—custom, *Hippoc.* [*Th.* μαθέω.]

(Μᾰθητεία, ας, ἡ, instruction received from a teacher, *Greg. Schn. L.*

(Μᾰθητεύω, *fut.* εύσω, *with a dat.*, to be the disciple of any one, *Plat.*—*act. with an accus. in N. T.* to instruct.

(Μᾰθητὴς, οῦ, ὁ, a learner; a disciple.

(Μᾰθητιάω, ῶ, to wish to become a scholar, *or* disciple—*with a dat.*, to be a disciple, *Synes.*

(Μᾰθητικὸς, κὴ, κὸν, *adj.* pertaining to learning, *Plat.*

(Μᾰθητὸς, ὴ, ὸν, *adj.* susceptible of being learned—learned.

(Μᾰθήτρια, ας, ἡ, (*from* μαθητὴρ, *s. s. as* μαθητὴς) *and* μᾰθητρὶς, ίδος, ἡ, a female pupil.

(Μάθος, εος, τὸ, *s. s. as* μάθημα, *Æschyl. Ag.* 185. that which has been learned; that which is acquired by habit, *or* practice. [⏑ ⏑]

ΜΑ'ΘΩ, (*not in use*) *the Th. of* μανθάνω, *from it* ἔμᾰθον, 2 *aor. of* μανθάνω, *and* μαθέω, *the original Th.* μάω, μάομαι, to seek, *or* inquire, *Schn. L.*

ΜΑΙ'Α, ας, ἡ, a midwife—a nurse, *Od.* 19, 483. a mother, *Eurip. Alc.* 394. a matron, *or* aged woman, *used as a term of respect*— a large species of Crab—*as a proper name*, Maia, *the daughter of Atlas, and mother of Hermes.*

ΜΑΙ'ΑΝΔΡΟΣ, οῦ, ὁ, *a river in Asia, remarkable for its winding course*, the Mæander, *met.* a winding way, *any thing which may be compared to the course of the Mæander.*

Μαιεία, ας, ἡ, the office, *or* function of a midwife. *Th.* (μαιεύω) μαῖα.

(Μαίευμα, ατος, τὸ, the infant of which a woman has been delivered by a midwife; a birth.

(Μαίευσις, εως, ἡ, the delivery of a woman in childbirth.

(Μαιευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for the delivery of women in childbirth.

(Μαιευτικῶς, *adv. the ss. of the adj. adverbially.*

(Μαιεύτρια, ας, ἡ, a midwife.

Μαιεύω, *fut.* εύσω, to deliver a woman; to act as midwife.=Μαιεύομαι, *s. s. as, and more generally used than the act. Th.* μαῖα.

Μαιμακτήρια, ων, τὰ, *a festival of Jupiter, at Athens, celebrated in the fifth month of the Attic year, or as others maintain in the month* Πυανεψιών: *from* μαιμάκτης.

(Μαιμακτηριὼν, ῶνος, ὁ, *an Athenian month which derived its name from that of* Ζεὺς μαιμάκτης.

Μαιμάκτης, ου, ὁ, *a name under which Jupiter was invoked at Athens, properly*, the stormer, *or* the boisterous, *as the festival was celebrated at the beginning of winter — according to Plutarch and others, by antiphrasis, s. s. as* μειλίχιος. *Th.* μαιμάσσω.

(Μαίμαξ, ακος, *adj.* wild; stormy; boisterous.

Μαιμάσσω, *or* μαιμάζω, to desire eagerly—to be affected with impetuous desire, *or* any violent passion, *or* affection. *Th.* μάω.

(Μαιμάω, ῶ, *fut.* ήσω, to desire earnestly—to be agitated by any violent passion—to rage, *Æschyl. Suppl.* 895.

(Μαιμώσσω, *and* μαιμώω, *s. s. as* μαιμάω.

Μαινὰς, άδος, ἡ, a frenzied, *or* furious woman; a female under the influence of any vehement passion—*properly*, a priestess, *or* votary of Bacchus, a Bacchante.

Μαίνη, ης, ἡ, *and* μαινὶς, ίδος, ἡ, *a small fish like the* Anchovy.

Μαινίδιον, ου, τὸ, *dimin. of* μαίνη.

Μαινόλης, ου, ὁ, *fem.* μαινολὶς, ίδος, ἡ, one who is furious; one in a state of frenzy, *or* under supernatural influence. *act.* one that causes frenzy. *Th.* μαίνομαι.

Μαίνομαι, *see* μαίνω.

Μαινόμενη, ης, ἡ, (*by late writers*) *s. s. as* μαίνη.

ΜΑΙ'ΝΩ, *fut.* μᾰνῶ, (*obs. in the pres. act.* to produce frenzy, *or* rage. = Μαίνομαι, *fut.* μᾰνοῦμαι, *and* μᾰνήσομαι, *part.* 2 *aor.* μᾰνεὶς, to become frenzied, *or* furious; to be furious; to rage; to be under the influence of prophetic inspiration, of love, *or* any vehement passion. *Th.* μάω.

(Μαίομαι, to seek; to desire earnestly, *s. s. as* ἐπιμαίομαι.

Μαιόω, μαιώσομαι, μαιοῦμαι, *s. s. as* μαιεύω, to deliver a woman; to act as midwife. *Th.* μαῖα.

Μαῖρα, ας, ἡ, heat—the Dogstar. *Th.* μαίρω.

ΜΑΙ'ΡΩ, to cast light; to shine.

Μαίωσις, εως, ἡ, the act of delivering a woman in childbirth; *s. s. as* μαιεία: *subst. of* μαιόω.

(Μαιωτικὸς, κὴ, κὸν, *adj. s. s. as* μαιευτικὸς.

(Μαίωτρον, ου, τὸ, the wages of a midwife.

ΜΑ'ΚΑΡ, [⏑ ⏑] αρος, ὁ, ἡ, τὸ, (*and* μάκαρς, *fem.* μάκαιρα, [⏑ – ⏑]) *Comparat.* μακάτερος, *Superlat.* μακάτατος, happy; blessed—opulent; rich. ¶ οἱ μάκαρες, the Gods; the departed, *residing in Elysium. Th.* χαίρω, *Aristot., Schn. Lexil.*

(Μᾰκᾰρία, ας, ἡ, happiness; a hap-

py state—the abode of the blessed; Elysium.

(Μᾰκᾰρίζω, *fut.* ίσω, to deem happy. = Μακαρίζομαι, *Pass.* to be deemed happy, *or* fortunate.

(Μᾰκάριος, ία, ιον, *adj. poet. s. s. as* μάκαρ. [ᾰ]

(Μᾰκᾰρίως, *adv. the ss. of the adj. adverbially.*

(Μᾰκᾰριότης, ητος, ἡ, happiness; felicity.

(Μᾰκᾰρισμός, οῦ, ὁ, (*from* μακαρίζω) the act of deeming happy.

(Μᾰκᾰριστός, ἡ, όν, *adj.* esteemed happy; *or* that is to be deemed happy, *or* fortunate.

(Μᾰκᾰρίτης, ου, ὁ, *fem.* μακαρῖτις, ιδος, ἡ, one that is departed, *or* who is in Elysium.

(Μάκαρς, *see* μάκαρ. [⏑ –]

(Μᾰκαρτός, ἡ, όν, *adj. s. s. as* μακάριος.

Μακεδνός, ἡ, όν, *adj.* long; lank; *s. s. and Th. as* μηκεδανός.

Μᾰκεδονίζω, *fut.* ίσω, to follow the Macedonian party; to imitate the language, *or* manners, of the Macedonians. *Th.* Μακεδών.

(Μᾰκεδονιστὶ, *&* Μακεδονικῶς, *adv.* after the Macedonian manner.

Μᾰκεδών, όνος, ὁ, a Macedonian.

Μάκελη, *or* μάκελλα, ης, ἡ, a pick-axe; a mattock; a hoe. *Th.* κέλλω.

(Μάκελον, *or* μάκελλον, ου, τὸ, *and* μάκελος, ου, ὁ, *s. s. as* μακέλη.

Μᾰκεσίκρᾱνος, ου, *adj.* that has a long crest, *or* top-knot. *Th.* μᾶκος, (*for* μῆκος), κρᾶνον.

Μᾰκεστὴρ, ῆρος, ὁ, *s. s. as* μακρός. *Th.* μᾶκος, *for* μῆκος.

Μᾰκέτης, ου, ὁ, *and fem.* Μᾰκέτις, ιδος, ἡ, a Macedonian,

Μάκιστος, η, ον, *adj. superlat. s. s. as* μακρότατος. *Th.* μᾶκος, *for* μῆκος. [ᾰ]

Μακκοάω, [*fut.* άσω,] to be dull, *or* stupid, *Aristoph. Eq.* 62, 396. *Th.* μὴ, κοάω, κοέω.

Μακραίων, ωνος, *adj.* that lives, *or* lasts long, *s. s. as* πολυχρόνιος. *Th.* μακρὸς, αἰὼν.

Μακρὰν, *adv.* (δδὸν *understood*) at a great length; at a great distance; far; remote—extensively: *accusat. fem. of* μακρός. [⏑ – *and* – –]

Μακραύχην, ενος, *adj.* long-necked. *Th.* μακρὸς, αὐχήν.

Μακρηγορέω, ῶ, [*fut.* ήσω,] to speak at great length; to speak diffusely. *Th.* μακρὸς, ἀγορέω.

(Μακρηγορία, ας, ἡ, long, *or* diffuse discourse.

Μακροβάμων, ονος, *adj.* that takes long strides. *Th.* μακρὸς, βῆμα, *from* βαίνω. [⏑ – – – *and* – ⏑ – –]

Μακρόβιος, ου, *adj.* long-lived. *Th.* μακρὸς, βίος.

(Μακροβιότης, ητος, ἡ, longevity.

(Μακροβίοτος, ου, *adj.* that has lived long; long-lived. [ῐ]

Μακρογένειος, ου, *adj.* that has a long chin, *or* beard. *Th.* μακρὸς, γένειον.

Μακρόγενυς, υος, ὁ, *or* ἡ, that has a long jaw-bone. *Th.* μακρὸς, γένυς.

Μακροδάκτῡλος, ου, *adj.* long-fingered. *Th.* μακρὸς, δάκτυλος.

Μακρόδρομος, ου, *adj.* that runs for a long time, *or* to a great extent. *Th.* μακρὸς, δρόμος.

Μακροζωΐα, ας, ἡ, longevity. *Th.* μακρός, ζωή.

Μακροημέρευσις, εως, ἡ, longevity. *Th.* μακρὸς, ἡμέρα.

(Μακροημερεύω, *fut.* εύσω, to live long.

(Μακροήμερος, ου, *adj.* long lived; aged.

Μακρόθεν, *adv.* from afar; from a distance. *Th.* μακρός.

Μακροθῡμέω, ῶ, [*fut.* ήσω,] to possess longanimity; to be slow to anger—to be steady-minded, *Plut. Th.* μακρὸς, θυμός.

(Μακροθῡμία, ας, ἡ, long-suffering; longanimity; slowness to anger.

(Μακρόθῡμος, ου, *adj.* possessing longanimity; slow to anger.

(Μακροθύμως, *adv. the ss. of the adj. adverbially.*

Μακροκαταληκτέω, [*fut.* ήσω,] to end with a long letter, *or* syllable: *from* μακρὸς, καταλήγω.

(Μακροκατάληκτος, ου, *adj.* that ends with a long letter, *or* syllable.

Μακρόκαυλος, ου, *adj.* that has a long stalk. *Th.* μακρὸς, καυλός.

Μακρόκεντρος, ου, *adj.* that has a long sting, spike, *or* goad. *Th.* μακρὸς, κέντρον.

Μακρόκερκος, ου, *adj.* long-tailed. *Th.* μακρὸς, κέρκος.

Μακροκέφαλος, ου, *adj.* that has a long head. *Th.* μακρος, κεφαλή.

Μακροκωλία, ας, ἡ, a state of having long limbs, *or* long members of sentences in writing. *Th.* μακρὸς, κῶλον.

(Μακρόκωλος, ου, *adj.* that has long legs, *or* limbs; that has sentences consisting of long members—that has long members, *viz.* a sentence,

Μακόλοβος, ου, *adj.* that has long pods. *Th.* μακρὸς, λοβός.

Μακρολογέω, ῶ, [*fut.* ήσω,] to speak at great length, *or* diffusely. *Th.* μακρὸς, λέγω.

(Μακρολογία, ας, ἡ, diffuseness in speech; prolixity; a long discourse.

(Μακρολόγος, ου, *adj.* that speaks at great length, *or* diffusely.

Μακρονοσέω, [*fut.* ήσω,] to have a tedious distemper. *Th.* μακρὸς, νόσος.

(Μακρονοσία, ας, ἡ, tedious sickness.

Μακροπαραληκτέω, ῶ, [*fut.* ήσω,] to have the last syllable but one long. *Th.* μακρὸς, παραλήγω.

(Μακροπαράληκτος, ου, *adj.* that has the last syllable but one long.

Μακρόπνοια, ας, ἡ, the state of supporting long intervals of respiration, *or* of being long-winded. *Th.* μακρὸς, πνέω.

(Μακρόπνους, όου, *contr.* μακρόπνους, ου, *adj.* that supports long intervals of respiration—long-lived.

Μακροπορέω, ῶ, [*fut.* ήσω,] to make a long journey. *Th.* μακρὸς, πόρος.

(Μακροπορία, ας, ἡ, a long journey —a long road.

Μακρόπους, οδος, *adj.* long-footed. *Th.* μακρὸς, ποῦς.

Μακρόπτερος, ου, *adj.* that has long wings. *Th.* μακρὸς, πτερόν.

Μακροπώγων, ωνος, *adj.* that has a long beard. *Th.* μακρὸς, πώγων.

Μακρορρίζια, ας, ἡ, length of roots. *Th.* μακρὸς, ρίζα.

(Μακρόρριζος, ου, *adj.* that has long roots.

[Μακρόρρῑς, ῑνος, *adj.* long-nosed. *Th.* μακρὸς, ρίς.]

Μακρόρρυγχος, ου, *adj.* that has a long beak. *Th.* μακρὸς, ρύγχος.

Μάκρος, εος, τὸ, *s. s. as* μῆκος, *Aristoph. Av.* 1131.

Μακρὸς, ρὰ, ρὸν, *adj.* long; of long duration; of great extent—tall—deep — large, *Apollon.* 4, 1364. *Comparat.* μακρότερος, *Superlat.* μακρότατος—*neut. sing. and plur.* μακρὸν, μακρὰ, *are used adverbially, and dat. sing.* μακρῷ, *adverbially*, by far; by much more.—*—μακρότατα, adverb. superlat.—* μακροτέρως, *adv., and* μακροτέρω, *comparat.* — μακρὰν, *adverbially*, afar off; for a long time, &c. ¶ μακρὰν χαίρειν εἰπεῖν, to bid a long farewell. ¶ μακρὰν ἄϋσεν, *Hom.* he uttered a long loud cry. [*Epic* – ⏑; *Attic* ⏑ ⏑]

Μακροσκελὴς, έος, *adj.* that has long legs, *or* feet. *Th.* μακρὸς, σκέλος.

Μακροστελέχης, εος, *adj.* that has a long stem. *Th.* μακρὸς, στέλεχος

Μακροσύλλᾰβος, ου, *adj.* that consists of long syllables. *Th.* μακρὸς, συλλαβή.

Μακρότατος, άτη, ατον, *Superlat. of* μακρός.

Μακροτέρω, *see* μακρός.

Μακρότης, ητος, ἡ, length; prolixity. *Th.* μακρός.

Μακροτομέω, ῶ, [*fut.* ήσω,] to prune (*the vine*) so as to leave a long stem. *Th.* μακρὸς, τέμνω.

(Μακρότομος, ου, *adj.* pruned, with a long stalk left—(*with the accent on the penult*) μακροτόμος, that prunes, leaving a long stalk.

Μακροτράχηλος, ου, *adj.* long-necked. *Th.* μακρὸς, τράχηλος.

Μακροφλῠᾰρήτης, ου, ὁ, a tedious prater. *Th.* μαρκὸς, φλυαρέω.

Μακροφῦὴς, έος, *adj.* that has grown to a great length; naturally long. *Th* μακρὸς, φύω.

Μακρόφυλλος, ου, *adj.* that has long leaves. *Th.* μακρὸς, φύλλον.

Μακρόχειρ, χειρος, *adj.* long-handed. *Th.* μακρὸς, χείρ.

Μακροχρόνιος, ου, *adj.* that lives, *or* lasts, a long time. *Th.* μακρὸς χρόνος.

(Μακροχρονιότης, ητος, ἡ, duration, *or* longevity.

Μάκρυσις, εως, ἡ, the act of length

ening, protracting, *or* extending; the act of removing to a great distance: *from* μακρύνω.

Μακρύνω, *fut.* υνῶ, *perf.* υγκα, to lengthen—to remove to a great distance. *Th.* μακρός.

Μακρῇ, *see* μακρός.

Μακρῶς, *adv. the s. of* μακρὸς, *adverbially.*

Μἴκρωσις, εως, ἡ, *s. s. as* μάκρυνσις. *Th.* (μακρόω) μακρός.

Μακτὴρ, ῆρος, ὁ, *and* μάκτης, ου, ὁ, one who kneads dough; a pastry-cook. *Th.* μάσσω.

Μάκτρα, ας, ἡ, a kneading-trough, —a vessel in which something is bruised, *or* pounded—a bathing-tub. *Th.* μάττω, μάσσω.

(Μάκτρον, ου, τὸ, a napkin.

Μἄκὼν, *part. of* ἔμἄκον, 2 *aor. poet. of* μήκω, *obs.* 'to bleat.'—*see tenses in use under* μηκάομαι. *The form* μάκω, *is imaginary.*

ΜΑ΄ΛΑ, *adv.* very; much—very much — certainly; assuredly. *in the latter s. with* καὶ, δὴ, *or* τοι. ¶ οὐ μάλα τι, not at all; by no means. ¶ *see Comparat.* μᾶλλον, *and Superlat.* μάλιστα. [⏑ – ⏑] ¶ *in the Epic poets, it has a more forcible meaning than in Attic writers, equivalent to* μάλα μέγας, *Schn. Supplem.* [⏑ ⏑; *in Hom., however, the last syllable is sometimes long, in the rising part of the vs. especially when a liquid follows, as Il.* 3, 214. 4, 379. 10, 172.]

Μαλαβάθοινος, ίνη, ινον, *adj.* made of μαλάβαθρον.

Μαλάβαθρον, *or* μαλόβαθρον, ου, τὸ, the leaf of Betel: Piper betel.

Μάλαγμα, ατος, τὸ, an emollient plaster, *or* application—hair-cloth used in sieges to dull the effect of missile weapons. *Th.* μαλάσσω. [⏑ – ⏑]

Μᾰλᾰκαίπους, οδος, *adj. s. s. as* μαλακάπους, soft-footed — treading softly, *Theocrit., Schn. L. Th.* μαλακὸς, ποῦς.

Μαλάκειον, *see* μαλάκιον.

Μᾰλᾰκευτέω, [*fut.* ήσω,] to sleep softly. *Th.* μαλακὸς, εὐνή.

Μᾰλᾰκευτικὸς, κὴ, κὸν, *adj.* capable of softening, *or* soothing; lenitive. *Th.* (μαλακεύω, *not in use*) μαλακὸς.

(Μᾰλᾰκία, ας, ἡ, softness—delicacy; weakness; bodily indisposition—pusillanimity; want of resolution; timidity; effeminacy—freedom from storms; calm at sea—soft language, *Isæus.*

(Μᾰλᾰκιάω, ῶ, [*fut.* ήσω,] to be feeble, delicate, effeminate, *or* ailing; to be timorous, irresolute, *or* inactive; to be averse from labour.

(Μᾰλᾰκίζω, *fut* ίσω, to render soft, delicate, timorous, effeminate, *or* inactive.=Μαλακίζομαι, *Mid.* to demean one's self feebly, delicately, timidly, *or* effeminately—to be ailing; *s. s. as* ἀσθενέω.

(Μᾰλάκιον, ου, τὸ, *in the plur.* the class of soft-bodied animals (*such as* Polypi) the Moluscæ, *in opposition to those covered with shells, the Testaceous tribes*—a kind of ornament in female dress, *Hesych.*

(Μαλακίων, ωνος, ὁ, *s. s. as* μαλακὸς, *with a s. as of a dimin. Schn. L.* a tender, *or* effeminate person. [⏑ ⏑ ⏑ –]

Μᾰλᾰκόγειος, ου, *adj.* of which the soil is soft. *Th.* μαλακὸς, γῆ.

Μᾰλᾰκόγνᾰθος, ου, *adj.* that has a tender mouth, *viz. a horse. Th.* μαλακὸς, γνάθος.

Μᾰλᾰκογνώμων, ονος, *adj.* that has a gentle mind; clement, *Æschyl. Prom.*188.: *from* μαλακὸς, γνώμη.

Μᾰλᾰκόδερμος, ου, *adj.* that has a soft skin, *or* weak shell. *Th.* μαλακὸς, δέρμα.

Μᾰλᾰκόθριξ, τρῐχος, *adj.* that has soft hair. *Th.* μαλακὸς, θρίξ.

Μᾰλᾰκοποιέω, ῶ, [*fut.* ήσω,] to soften; to render feeble, *or* effeminate. *Th.* μαλακὸς, ποιέω.

(Μᾰλᾰκοποιὸς, οῦ, *adj.* that softens, *or* renders feeble, *or* effeminate.

Μᾰλᾰκοπῠ́ρηνος, ου, *adj.* that has a soft kernel. *Th.* μαλακὸς, πυρῆν. [ῠ]

Μᾰλᾰκὸς, κὴ, κὸν, *adj.* soft, *opposed to* σκληρὸς—soft, feeble, enervated, *or* effeminate; timid, *opposed to* καρτερικὸς—of delicate health; ailing—indolent; unable to endure pain, *or* toil — gentle of disposition, *in this s.* μαλθακὸς *is preferable—neut. plur.* τὰ μαλακὰ, luxuries; delicacies; pleasures; good cheer. *Th.* μαλάσσω.

Μᾰλᾰκόσαρκος, ου, *adj.* that has soft, *or* tender flesh. *Th.* μαλακὸς, σάρξ.

Μᾰλᾰκόστρᾰκος, ου, *adj.* that has a soft shell. *Th.* μαλακὸς, ὄστρακον.

Μᾰλᾰκότης, ητος, ἡ, softness; weakness; feebleness; *s. s. and Th. as* μαλακία.

Μᾰλᾰκόφλοιος, ου, *adj.* that has a tender rind, *or* shell. *Th.* μαλακὸς, φλοιός.

Μᾰλᾰκόφρων, ονος, *adj.* that has a tender, *or* placable mind. *Th.* μαλακὸς, φρήν.

Μᾰλᾰκόχειρ, χειρος, *adj.* soft-handed, *Pind. Th.* μαλακὸς, χείρ.

Μᾰλᾰκοψῡχέω, ῶ, [*fut.* ήσω.] to be weak-minded, *or* timid. *Th.* μαλακὸς, ψυχή.

Μᾰλᾰκτὴρ, ῆρος, ὁ, one that softens; one that mollifies, *or* assuages. *Th.* μαλάσσω.

(Μᾰλᾰκτικὸς, κὴ, κὸν, *adj.* that has the property of, *or* is qualified for softening; emollient; lenitive.

(Μᾰλᾰκτὸς, ὴ, ὸν, *adj.* softened; mollified — to be softened, *or* mollified.

Μᾰλάκυνσις, εως, ἡ, the act of softening, *or* mollifying. *Th.* μαλακύνω.

Μᾰλᾰκύνω, *fut.* υνῶ, to soften; to mollify; *s. s. and Th. as* μαλακίζω.

Μᾰλᾰκῶς, *adv. the s. of* μαλακὸς, *adverbially.*

Μάλαξις, εως, ἡ, the act of softening. *Th.* μαλάσσω. [⏑ – ⏑]

ΜΑΛΑ΄ΣΣΩ, *Att.* μαλάττω, *fut.* ξω, to soften; to soften, *by soaking in a liquid, Aristoph. Eq.* 389. *met.* to mollify; to appease; to prevail by entreaty.

Μᾰλάχη, ης, ἡ, *and* μολόχη, ης, ἡ, *a plant, of emollient properties,* Mallows: Althæa officinalis. *Th.* μαλάσσω. [⏑ ⏑ –]

(Μᾰλάχιον, ου, τὸ, a female garment of the colour of the flower of mallows, *Schn. L.* [ᾰ]

Μᾰλερὸς, ρὰ, ρὸν, *adj.* that burns brightly — burned; consumed, *Eurip. Troad.* 1308. *Th.* μαλὸς, *Schn. L.*

ΜΑ΄ΛΗ, ης, ἡ, the armpit. ¶ ὑπὸ μάλης, under the arm. *met.* clandestinely; by stealth. [⏑ –]

Μάλθᾰ, *and* μάλθη, ης, ἡ, a compound of pitch and wax, *used for calking ships*—soft wax laid over writing tablets, *Dem. Th.* (μαλθακὸς, μαλακὸς) μαλάσσω.

(Μαλθάζω, *and* μαλθαίνω, *s. s. as* μαλάσσω.

(Μαλθάκινος, ίνη, ινον, *adj. s. s. as* μαλθακὸς.

(Μαλθᾰκὸς, κὴ, κὸν, *adj. s. s. as* μαλακὸς.

(Μαλθᾰκότης, ητος, ἡ, *s. s. as* μαλακότης.

(Μαλθᾰκόω, ῶ, *s. s. as* μαλακόω.

(Μαλθακτήριος, ία, ιον, *adj. or* μαλθακτικὸς, κὴ, κὸν, *adj. s. s. as* μαλακτικός.

Μαλθώδης, ου, *adj.* soft, like μάλθα. *Th.* μάλθα, εἶδος.

(Μάλθων, ωνος, ὁ, *s. s as* μαλακίων, a weak, *or* effeminate person.

Μᾰλιασμὸς, οῦ, ὁ, *and* μᾰλία, ας, ἡ, *s. s. as* μᾶλις, *with an accent on the penult.*

Μαλιναθάλλη, ης, ἡ, *an Egyptian plant, probably,* Cyperus esculentus.

Μάλιον, ου, τὸ, *s. s. as* κίκιννος, κόμη, a lock; a small portion of hair: *dimin. of* μαλὸς, *or* μαλλὸς. [ᾰ]

ΜΑ˜ΛΙΣ, ιος, ἡ, *a disease of horses, a kind of asthma.*

Μᾶλις, ίδος, ἡ, *Dor. for* μηλὶς, a Wood-nymph.

Μάλιστα, *adv. superlat. of* μάλα, chiefly; principally; especially —most of all; to the utmost; in the highest degree, *or* greatest number. ¶ *in the s. of* μᾶλλον, *with a genit. Eurip. Iph. Aul.* 1594. ¶ ἐς τὰ μάλιστα, *Heliodor.* most particularly. [⏑ – ⏑]

Μαλκάω, ῶ, μαλκιάω, ῶ, μαλκέω, μαλκείω, *and* μαλκιέω, *and* μαλκίω, to be cramped, *or* benumbed from cold. *Th.* μάλκη.

ΜΑ΄ΛΚΗ, ης, ἡ, torpor, *or* numbness from cold.

(Μαλκιάω, ῶ, *and* μαλκιέω, *and* μαλκίω, *s. s. as* μαλκάω.

(Μάλκιος, ου, *adj.* that cools, that benumbs with cold.

Μαλκὸς, ὴ, ὸν, *adj. s. s. as* μαλακὸς.

Μᾶλλον, *adv. Comparat. of* μάλα more; rather. ¶ μᾶλλον ἤ, rather than. ¶ μᾶλλον μᾶλλον, more and more. ¶ τοσούτῳ μᾶλλον, by so much the more. ¶ μᾶλλον τοῦ δέοντος, *Xen.* more than was necessary. ¶ μᾶλλον μέν, in truth, verily, *Plat. Alcib.* 1. ¶ τί μᾶλλον; why so? wherefore?

Μαλλοτάρηος, ου, *adj. read* μαλοπάρηος.

ΜΑΛΛΟ΄Σ, οῦ, ὁ, *and* μαλὸς, οῦ, ὁ, wool; a lock of wool — a lock of hair, *Hesych. Th.* μᾶλον, *Dor. for* μῆλον, a sheep.

Μαλλοφόρος, ου, *adj.* that bears wool. *Th.* μαλλὸς, φέρω.

Μάλλωσις, εως, ἡ, the act of covering with wool, *or* clothing in woollen garments. *Th.* (μαλλόω, *obs.*) μαλλός.

(Μαλλωτὸς, ἡ, ὸν, *adj.* furnished with long wool; fleecy.

Μαλόβαθρον, ου, τὸ, *s. s. as* μαλάβαθρον.

Μᾶλον, *Dor. for* μῆλον.

Μᾶλοπάρηος, ου, *adj. Dor. for* μηλοπάρηος.

Μᾶλὸς, ἡ, ὸν, *adj.* soft; tender—white, *Theocrit. Epigr.* 1.

Μᾶλοφόρος, ου, *adj. Dor. for* μηλοφόρος.

[Μάμερσα, ας, ἡ, *an ancient name of Minerva.* [ᾰ]

[Μάμερτος, ου, ὁ, *an ancient name of Mars. In Plut.* Μάμερκος, *hence Mavors.*]

ΜΑ΄ΜΜΑ, *and* μάμμη, ης, ἡ, *and* μαμμαία, ᾳ, *or* μαμμία, ας, ἡ, a mother, *by the earlier Attic writers* —a grandmother, *by later authors, Schn. Etym. the word was formed in imitation of the attempts made by children to call their mothers.*

Μαμμάκουθος, ου, ὁ, *or* μαμμάκυθος, *the name of a man remarkable for his stupidity; hence,* a blockhead; a dunce, *Aristoph. Ran.* 190.

ΜΑΜΜΑ΄Ν, *the cry of a hungry child. Aristoph. Nub.*

Μαμμία, ας, ἡ, a mother, *Aristoph. Lysist.* 878. *more frequently,* a grandmother. *Th.* μάμμα.

(Μαμμίδιον, *and* μαμμίον, ου, τὸ, *dimin. of* μαμμία.

Μαμμόθρεπτος, ου, *adj.* nursed, *or* brought up by a grandmother. *Th.* μάμμα, τρέφω.

Μᾶν, *Dor. for* μήν. [-]

Μανάκιον, μαννάκιον, *dim. of* μάννος.

Μανάκις, *adv. s. s. as* ὀλιγάκις. *Th.* μανός. [- ⏑ ⏑]

Μανδάκη, ης, ἡ, a mode of application of the cautery to horses.

(Μανδακηδὸν, *adv.* by way of cautery.

ΜΑ΄ΝΔΑΛΟΣ, ου, ὁ, a bolt. [ᾰ]

Μανδαλωτὸν, οῦ, τὸ, a lewd kiss.

ΜΑ΄ΝΔΡΑ, ας, ἡ, a stable; a cave; a pen for cattle: an inclosure—the setting of the stone in a ring.

ΜΑΝΔΡΑΓΟ΄ΡΑΣ, ου, ὁ, *an herb, possessing narcotic properties,* Mandrake: Atropa mandragoras. [ῥᾰ]

(Μανδραγορίτης, ου, ὁ, (οἶνος) wine, in which mandrake has been infused.

[Μανδρεύω, *fut.* εύσω, to shut up in a stable, pen, *or* inclosure. *Th.* μάνδρα.]

(Μάνδρευμα, ατος, τὸ, *s. s. as* μάνδρα; a pen, *or* inclosed place.

Μανδύας, ου, ὁ, μανδύη, ης, ἡ, *and* μανδὺς, ὑος, ἡ, *s. s. as* ἐφεστρὶς; a thick woolly upper garment; a woollen mantle, a military coat used by the Persians.

Μᾰνέομαι, *s. s. as* μαίνομαι, *from it* μεμάνημαι, *Theocrit.* 10, 31.

[Μανέρως, ω, ὁ, Maneros, *only son of the first Egyptian king: hence, a national dirge of the Egyptians, compared by Herodot. with the Linos of the Greeks.*]

Μᾰνῆς, οῦ, ὁ, *a proper name* Manes, *a common name for Slaves.* ¶ μανᾶς, *as an accus. plur. Aristoph. Av.* 523.

ΜΑΝΘΑ΄ΝΩ, *fut.* μᾰθήσομαι, *Dor.* μαθεῦμαι, 2 *aor.* ἔμᾰθον, *Ion. without augm.* μάθον, ες, ε, *also, poet.* ἔμμαθον, *perf.* μεμάθηκα, to learn; to receive information; to comprehend; to understand; to know —to inquire; to seek information, *Herodot. frequently*—to be wont; to be accustomed, *Hippoc.* ¶ τὸ πλῆθος ἐμάνθανε, *Herodot.* 7, 208. he inquired the number. ¶ τί μαθών; wherefore? why? for what reason? *in the s. s. as* τί παθών, *with this difference, that the latter relates to the feelings, the former to the understanding. Th.* μάθω, *obs.*

Μανία, ας, ἡ, *Ion.* μανίη, ης, ἡ, madness; frenzy; vehement passion; eager desire. *Th.* μαίνομαι. [⏑ ⏑ -] ‡‡ *a common name given to female Slaves, as* Μανῆς, *to males.* [- ⏑ -]

Μανιάκης, ου, ὁ, a golden necklace, *or* armlet worn by the Celts, *Polyb.* 2, 31.

Μᾰνῖὰς, άδος, ὁ, *or* ἡ, one who is in a state of frenzy. *Th.* μαίνομαι.

(Μᾰνῖκὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to madness; appearing like a person mad; maniacal — disposed to madness; under supernatural influence; under the influence of raging passion, *or* desire; having a violent passion for any object.

(Μανικῶς, *adv. the s. of the adj. adverbially.*

Μᾰνιοποιὸς, οῦ, *adj.* that produces madness. *Th.* μανία, ποιέω.

Μᾰνιοποιέω, ῶ, [*fut.* ήσω.] (*with an accus.*) to cause madness. *Th.* μανία, ἔργον.

Μᾰνιώδης, ες, *adj.* resembling maniacs; frenzied; distracted. *Th.* μανία, εἶδος.

(Μανιωδῶς, *adv. the s. of the adj. adverbially.*

[Μαννάριον, ου, τὸ, *s. s. as* μαμμίδιον.]

Μάννος, *and* μάνος, ου, ὁ, *s. s. as* μανιάκης, a necklace.

Μαννοφόρος, ου, *adj.* that wears a μάννος. *Th.* μάννος, φέρω.

Μανόκαρπος, ον, *adj.* that bears fruit, thinly scattered on the tree. *Th.* μανὸς, καρπός.

ΜΑΝΟ΄Σ, ἡ, ὸν, *adj. as opposed to* πυκνὸς, thin; loose; slack—sparing; rare; thinly scattered; in small quantity. ¶ *the first syl. long in Attic writers.*

Μανοσπορέω, ῶ, [*fut.* ήσω,] to sow thinly. *Th.* μανὸς (σπορὰ,) σπείρω.

(Μανόσπορος, ον, *adj.* thinly sown.

Μανόστημος, ον, *adj.* of thin texture. *Th.* μανὸς, στήμων.

Μανότης, ητος, ἡ, thinness, *as opposed to* thickness—thinness; infrequency; rarity, *as of seed sown at considerable intervals, &c. Th.* μανὸς.

Μανόφυλλος, ον, *adj.* that has leaves thinly scattered. *Th.* μανὸς, φύλλον.

Μανόχροος, όου, *adj.* that has the skin relaxed, and its pores open. *Th.* μανὸς, χρόα.

Μανόω, ῶ, *fut.* ώσω, to render thin, *or* slack; to render rare, *or* infrequent. *Th.* μανὸς.

Μαντεία, ας, ἡ, prophecy; prediction—interrogation of an oracle. ¶ μαντείας δεῖται, that needs the consultation of an oracle.

(Μαντεῖον, ου, τὸ, an oracle, *or* the place where an oracle exists. *s. s. as* μαντεία: *neut. of* μαντεῖος.

(Μαντεῖος, εία, εῖον, *adj.* that pertains, *or* relates to prophecy, *or* divination—that delivers oracles. —*Subst. s. s. as* μάντις.

(Μάντευμα, ατος, τὸ, an oracular response; a prediction.

(Μαντεύομαι, *fut.* εύσομαι, to prophesy; to deliver oracles. *met.* to guess; to divine; to surmise; to conjecture—to consult an oracle; to inquire into futurity, *Plat. Apolog.* 5. *the latter, though not the most common, is the primary s.* —*in an act. s.* to divine something, *Xen. Ephes.* 5, 4.

(Μαντευτὴς, οῦ, ὁ, (*from* μαντεύω) *s. s. as* μάντις.

(Μαντευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for divination, *or* prophecy.

(Μαντευτὸς, ὴ, ὸν, *adj.* predicted; announced, *or* commanded by an oracle, *Eurip. and Xen.*

(Μαντεύω, *fut.* εύσω, to foretell any thing; to deliver an oracle respecting something.

[Μαντήϊον, *and* μαντήϊος, *Ion. for* μαντεῖον. μαντεῖος.]

(Μαντικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* inclined to the art of divination; pertaining to

prophets; prophetical. — *μαντικὴ (τέχνη understd.,)* the art of divination, *or* the gift of prophecy.

Μαντῑπολέω, ῶ, [*fut. ήσω,*] to prophesy, foretel, *or* deliver oracles. *Th. μάντις, πολέω.*

(*Μαντῑπόλος, ου, ὁ, ἡ, s. s. as μάντις.*

ΜΑ΄ΝΤΙΣ, *εως,* [*Ion. ιος*] *ὁ,* a prophet; a diviner; one who speaks from supernatural inspiration—(*fem.*) *an insect,* Mantis orator — the tree-frog, *Hesych. Th. μαίνω, μαίνομαι, Schn. L.*

(*Μαντοσύνη, ης, ἡ,* (*from μαντόσυνος*) the art of divination. [*ῠ*]

(*Μαντόσῠνος, ύνη, υνον, adj.* that pertains to divination; proceeding from an oracle; oracular; prophetical.

(*Μαντώδης, εος, adj.* that resembles prophecy; oracular; prophetical.

Μαντῶος, ώα, ῶον, adj. s. s. as μαντεῖος. Th. μάντις.

Μᾰνύω, μᾰνῡτὴς, and μάνῡσις, Dor. for μηνύω, μηνυτὴς, and μήνυσις.

Μᾰνώδης, εος, adj. thin; appearing thin. *Th. μανὸς, εἶδος.*

(*Μάνωσις, εως, ἡ,* attenuation; rarefaction; *s. s. as μανότης, Theophrast. c. pl.* 4, 15. the rendering thin, *or* infrequent: *Subst. of μανόω.* [– – ⏑]

ΜΑ΄ΠΩ, *fut. ψω,* to seize, &c. *s. s. and original Th. of μάρπω,* 2 *aor. inf. μαπεῖν, Ion. μαπέειν, and μεμάποιεν,* 3 *pers. plur.* 2 *aor. opt. Hes. See μάρπω.*

Μάραγδος, for σμάραγδος. Th. μαράσσω. [⏑ – ⏑]

ΜΑ΄ΡΑΓΝΑ, *ης, ἡ,* a whip; a scourge. [⏑ – ⏑]

Μάραθον, and μάραθρον, ου, τὸ, an herb, Fennel: Anethum fœniculum. [*ᾰ*]

(*Μᾰραθών, ῶνος, ὁ,* a field sown with fennel. *Th. μάραθρον.*

Μαραὶ, ῶν, αἱ, the hands: *plur. of μαρὴ, Eustath.*

Μάραινα, ης, ἡ, s. s. as μάραγνα. [⏑ – ⏑]

ΜΑΡΑΙ΄ΝΩ, *fut. ᾰνῶ, perf. αγκα, perf. pass. μεμάραμμαι, Att. μεμάρασμαι,* 1 *aor. pass. ἐμαράνθην* (*properly,* to consume by fire and heat,) *generally,* to dry up, parch, *or* wither—to enervate; to weaken; to produce gradual decay; to consume slowly; to destroy—to extinguish. = *Μαραίνομαι,* to become withered, parched, *or* dried up; to grow languid; to decay; to die away gradually; to become extinct. ¶ *the primitive form probably μάρω, Schn. Lex.*

΄*Μάρανσις, εως, ἡ,* the act of parching, &c. *See the ss. of the verb.* [⏑ – ⏑]

΄*Μᾰραντικὸς, κὴ, κὸν, adj.* productive of decay, &c. *See μαραίνω.*

(*Μᾰρασμὸς, οῦ, ὁ, act. s. s. as μάρανσις, neut.* decay; weakness; waste; consumption; weakness and waste of the frame from age, *or* sickness; Marasmus, *in medical writers.*

(*Μᾰρασμώδης, εος, adj.* accompanied with decay, and waste of the bodily frame; resembling, *or* of the nature of marasmus. *Th. μαρασμὸς, εἶδος.*

Μᾰράσσω, Erotian. s. s. as ψορέω, probably, the Th. of σμαραγὴ, and σμαραγέω.

Μᾰρανγέω, ῶ, [*fut. ήσω,*] to dazzle the eyes. *Th. ἀμαρυγὴ, or μαραίνω, αὐγὴ.*

Μαργαίνω, fut. ανῶ, see μαργάω.

Μαργᾰρὶς, ίδος, ἡ, a pearl.

Μαργᾰρίτης, ου, ὁ, and μαργᾰρῖτις, ιδος, ἡ, the Pearl; *also,* the Pearl-oyster, *Arrian. Indic. c.* 8. *Æl.* 10. *c.* 14. *under the same name,* a precious stone, *thrice the value of the purest gold, Schn. Lex. Supplem.*

Μάργαρον, ου, τὸ, and μάργᾰρος, ου, ὁ, the Pearl; the pearl-oyster, *Æl.* 15, 8.

(*Μαργᾰρώδης, εος, adj.* resembling a pearl in shape, *or* colour.

Μαργάω, ῶ, and μαργαίνω, fut. ανῶ, to be insane, *or* to act in an insane, *or* foolish manner — to be haughty, *or* insolent—to be lewd, libidinous, sensual, *or* luxurious. *Th. μάργος.*

Μάργη, ης, ἡ, s. s. as ὕβρις. ? Schn. Lex.

Μαργήεις, ήεσσα, ῆεν, adj. foolish; frantic; insane; insolent—libidinous. *Th. μάργος.*

Μαργηλὶς, ίδος, ἡ, a pearl, *Philostr. Schn. L.*

Μαργίτης, ου, ὁ, the name of a man; also, a silly, foolish man. *Th. μάργος.*

ΜΑ΄ΡΓΟΣ, *η, ον, and μάργος, ου, adj. s. s. as ἄφρων,* foolish; senseless, *Hom.* light-headed; inconstant; giddy — insolent; libidinous; voluptuous; lewd, *Eurip. El.* 1022. luxurious in eating; gluttonous.

(*Μαργοσύνη, ης, ἡ, and μαργότης, ητος, ἡ,* folly; senselessness — alienation of mind — insolence; haughtiness — lust, *Eurip. Androm.* 950. voluptuousness; luxurious living; feasting, *Apollon. Rhod., Schn. L.*

(*Μαργόω, ῶ,* [*fut. ώσω,*] to rage; to be furious; *or* frantic. ¶ *in the pass. form, with an act. s., Æschyl. Suppl.* 758. *Pind. Nem.* 9, 46.

ΜΑ΄ΡΗ, *ης, ἡ,* the hand, *Schol. Venet. ad Iliad.* 15, 37. *Etym. from μάρη, is derived εὐμαρὴς, for εὐχερὴς, and perhaps μάρπτω, Schn. L.* [⏑ –]

Μᾰρῑλεύω, fut. εύσω, to reduce to the state of glowing embers; to work in a forge. *Th. μαρίλη.*

ΜΑΡΙ΄ΛΗ, *ης, ἡ,* small coals; glowing embers, *or* hot ashes; ashes. *Etym. this word, with μαίρω, μαρμαίρω, μαῖρα, and μάρω, has a common origin, Schn. L.* [– – –]

Μᾰρῑλοκαύτης, ου, ὁ, one who burns small coals, *Hesych. Th. μαρίλη, καίω.*

Μᾰρῑλοπότης, ου, ὁ, a swallower of coal dust, *or* ashes, *an epith. of a smith. Th. μαρίλη,* (*πότης, πόω*) *πίνω.*

ΜΑ΄ΡΙΣ, *εως, ὁ,* a liquid measure, *containing six κοτύλαι.*

ΜΑΡΜΑΙ΄ΡΩ, *fut. ᾰρῶ,* to shine; to emit luminous rays; to be splendid; to emit a twinkling light, *as from shining bodies in rapid motion. Etym. μαρμαρύσσω, μαρμαρυγὴ, see μαῖρα, and μαρίλη, all seem to have a common origin from μάρω, obs., Schn. L.*

Μαρμάρεος, εία, ειον, and μαρμάρεος, ἑα, εον, adj. of marble; made of marble; resembling marble, in whiteness, smoothness, *or* brilliancy — bright, *Iliad.* 22, 441. *and* 3, 126. *Th. μάρμαρον, μαρμαίρω.* [*ᾰ*]

(*Μαρμᾰρίζω, fut. ίσω,* to shine like marble—to have the hardness of marble, *Diodor.* 3, 12.

(*Μαρμάρῐνος, ίνη, ινον, adj. s. s. as μαρμάρεος.*

(*Μαρμᾰρόεις, όεσσα, όεν, adj.* shining; brilliant, *Sophoc. Antig.* 618.

(*Μάρμᾰρον, ου, τὸ, s. s. as μάρμαρος.*

Μάρμᾰρος, ου, ὁ, or ἡ, a hard stone; a grave-stone, *Theocrit.* 22, 211. *by late writers, as Strab.,* marble. *met.* a hard body. *Th. μαρμαίρω.*

Μαρμᾰρόω, ῶ, [*fut. ώσω,*] to convert into stone, *Lycophr.* 876.

(*Μαρμᾰρυγὴ, ῆς, ἡ,* splendour; radiancy—rapid motion, *producing a twinkling light, Odyss.* 8, 268.

(*Μαρμᾰρυγώδης, εος, adj.* radiant; shining; brilliant. *Th. μαρμαρυγὴ, εἶδος.*

(*Μαρμᾰρύσσω, s. s. as μαρμαίρω.*

Μαρμᾰρῶπις, ιδος, ἡ, one that has brilliant eyes, *or* a brilliant countenance. *Th. μαρμαίρω, ὤψ.* ‡‡ *s. s. as λιθοδερκὴς. Th. μάρμαρος, ὤψ.*

(*Μαρμᾰρωπὸς, ου, ὁ, or ἡ, s. s. as the foregoing.*

ΜΑΡ΄ΝΑΜΑΙ, *part. μαρνάμενος, inf. μάρνασθαι, aor. ἐμαρνάσθην, opt. μαρναίμην,* to fight with weapons, *or* fists—to wrangle—to toil.

[*Μάρπτις, and μάρπτης, ὁ,* one who lays hold of, grasps, seizes, *or* carries off by violence. *From*]

ΜΑ΄ΡΠΩ, *and μάρπτω, fut. ψω,* 2 *aor. ἔμαρπον, perf. mid. μέμαρπα, poet. s. s. as λαμβάνω, and συλλαμβάνω;* to take; to lay hold of; to grasp; to hold — to overtake; to reach. ¶ *οὐδὲ χθόνα μάρπτε ποδοῖϊν, Hom.* he touched not the earth with his feet. ¶ *εὖτε τὸν ὕπνος ἔμαρπτε, Iliad.* 23, 62. when sleep fell upon him. ¶ *μέμαρπον, for ἔμαρπον, Hes. Th. μάρη,* the hand, *original Th. μάπτω, Schn. Lex.* [*From a short aor. ἔμᾰπον we meet with μᾰπέειν and μεμάποιεν in Hesiod.*]

Μάρρον, ου, τό, a mattock.

Μαρσίπιον, μιρσίπιον, *and* μαρσύπειον, ου, τό, a small sack; a purse: *dimin. of the following.*

ΜΑ΄ΡΣΙΠΟΣ, [ῐ] μάρσιππος, *or* μάρσῠπος, ου, ὁ, a sack; a bag; a wallet. *Etym. akin to* ἄρριχος.

ΜΑ΄ΡΤΥΡ, ῠρος, ὁ, *or* ἡ, (*and by later writers* μάρτυς) a witness—*by Ecclesiast. writers*, a martyr. *Thema*, μάρω, *obs.* to seize, *Lennep.*

(Μαρτῠρέω, ῶ, *fut.* ήσω, to be a witness; to bear testimony; to give evidence—to attest; to testify—*in Ecclesiast. authors*, to be a martyr.

(Μαρτύρημα, ατος, τό, a testimony—a witness, *Eurip. Supp.* [ῠ]

(Μαρτῠρία, ας, ἡ, the act of giving evidence; the bearing witness; testimony; attestation—evidence given.

(Μαρτῠρικός, κὴ, κὸν, *adj.* pertaining to, *or* relating to bearing testimony, *or* (*in Ecclesiast. writers*) to martyrdom.

(Μαρτυρικῶς, *adv. the ss. of the adj. adverbially.*

(Μαρτῠριον, ου, τό, a deposition; a testimony — a proof — a place where proofs are given—*in Ecclesiast. writers* a place where the relics of martyrs are deposited. [ῠ]

(Μαρτύρομαι, 1 *aor. mid.* ἐμαρτυράμην, to call to witness; to attest—to take to witness; to call upon as witness—to testify; to bear witness, *Appian. Civil.* 2, 47. *and N. T. Epist. ad Galat.* 5, 3. ¶ μαρτύρεσθαι θεοὺς καὶ ἀνθρώπους, to call upon gods and men to witness—*and* μαρτύρεσθαι *alone s. s.* [ῠ]

(Μάρτῠρος, ου, ὁ, *poet. and generally in the plur. s. s. as* μάρτυρ—a protector, *Odyss.* 16, 423.

(Μάρτῠς, ῠρος, ὁ, *or* ἡ, *s. s. as* μάρτυρ, *the latter is the older form.*

Μᾱρυκάομαι, ῶμαι, *and* μαρῦκημα, *Dor. for* μηρυκάομαι, *and* μηρύκημα.

Μᾱρῦομαι, *Dor. for* μηρύομαι.

ΜΑΣΑ΄ΟΜΑΙ, μασάομαι, ῶμαι, *fut.* ήσομαι, to chew; to eat; to devour. *Th.* μάσσω, *Lennep.*

Μάσδα, *Dor. for* μάζα.

Μασδός, *Dor. for* μαζός.

Μάσημα, *or* μάσσημα, ατος, τό, that which is chewed. *Th.* μασάομαι. [⏑ ⏑ ⏑]

(Μάσησις, *and* μάσσησις, εως, ἡ, mastication; the act of eating. [⏑ ⏑ ⏑]

(Μᾱστήρ, *and* μασστήρ, ῆρος, ὁ, that chews, *or* contributes to mastication. ¶ *in Medical writers* (μῦς *understd.*) *one of the muscles of the lower jaw*, the Masseter muscle.

ΜΑ΄ΣΘΛΗ, ης, ἡ, *and* μάσθλης, ητος, ὁ, *s. s. as* ἱμάσθλη, leather; a thong; a leathern rein—a shoe of untanned leather. *met.* a cunning and cringing man, *Aristoph.* a timid, *or* dastardly character, *Phrynichus Bekker. p.* 51. *Th.* μάσσω, *Lennep.*

(Μάσθλημα, ατος, τό, *s. s. as* μάσθλη.

(Μασθλήτῑνος, ίνη, ινον, *adj.* made of leather, *or* of leathern thongs.

Μασθός, οῦ, ὁ, *s. s. as* μαζός, *or* μαστός.

Μασι, (*according to Hesych.*) *a particle, which,* ω *a prefix, has the force of* ἐρι, *in augmenting the s. of words.*

Μάσμα, ατος, τό, an inquiry; an examination, *Plat. Cratyl.* 31. *Th.* μάω.

Μασσάομαι, ῶμαι, μάσσημα, μάσσησις, *and* μασσητήρ, *see these words with a single* σ.

ΜΑ΄ΣΣΩ, *Att.* μάττω, *fut.* ξω, to touch; to feel; to handle; to take hold of; to hold and examine; *in the above ss. it generally occurs in compound words, as* ἐπιμάσσομαι, εἰσμάσσομαι—to knead; to squeeze; to press.=Μάσσομαι, to knead dough for baking. ¶ *in the s. of* to inquire, μάττω *is used.* ¶ μάσασθαι, 1 *aor. mid. inf.* (*from a fut. in* άσω) to wipe; to clean, *Hesych. and Apollon. Gram. Th.* μάω.

Μάσσων, ονος, *neut.* μᾶσσον, *for* μακρότερος, *comparat. of* μακρὸς, *and s. s. also as* μείζων, longer; larger, &c. *see* μακρός. ¶ *the comparat is probably formed from* μασι, *s. s. as* μεγάλως, μασίων, μάσσων, *and from an obs. Th.* μάσι, *Schn. L.*

Μαστάζω, [*fut.* άσω,] to chew; to eat; *s. s. and Th. as* μασάομαι.

(Μάσταξ, ᾶκος, ἡ, the mouth, *Odyss.* 4, 289. the upper lip; the beard on the upper lip; mustaches, *Theocrit.* 14, 4. food, *s. s. as* μάσημα, *Iliad.* 9, 324. *and Theocrit.* 14, 39. a locust, *poet.*

Μαστάριον, ου, τό, *dimin. of* μαστός.

Μαστῐβρίζω, *fut.* ύσω, to chew with difficulty; to mumble. *met.* to mutter, *Aristoph. Acharn.* 689. *Th.* μάσσω.

Μάστειρα, ας, ἡ, *fem. of* μαστήρ.

Μάστευσις, εως, ἡ, search; inquiry; investigation: *from* μαστεύω.

(Μαστευτὴς, οῦ, ὁ, a searcher; an inquirer; a seeker; an investigator.

Μαστεύω, *fut.* εύσω, to search; to seek; to desire earnestly; to strive after, *with an infin.*—to inquire into; to examine; to investigate. *Th.* (μάσσω) μάω.

(Μαστὴρ, ῆρος, ὁ, (*fem.* μάστειρα) *s. s. as* μαστευτὴς; one who finds out the property of banished persons for confiscation.

(Μαστήριος, ία, ιον, *adj.* that pertains to, *or* is qualified for, *or* expert in investigation, *or* search.

Μαστῑγευὸς, έως, ὁ, one who uses a whip, *or* scourge. *Th.* μάστιξ.

(Μαστῑγέω, *for* μαστίζω, *Herodot.* 1, 114.

(Μαστῑγίας, ου, ὁ, one who is frequently flagellated, *or* who merits frequent flagellation; a wicked slave; a vile wretch.

(Μαστῑγιάω, ῶ, [*fut.* ήσω,] *lit.* to wish to be whipped; to require the lash.

Μαστῑγονόμος, ου, ὁ, ἡ, a superintendant of slaves; *s. s. as* ῥαβδοῦχος. *Th.* μάστιξ, νέμω.

Μαστῑγοφόρος, ου, *adj.* that carries a wand, *or* scourge; *especially*, one who maintains order during games and public meetings. *Th.* μάστιξ, φέρω.

Μαστῑγόω ῶ, [*fut.* ώσω,] to whip, scourge, chastise, *or* punish. *Th.* μάστιξ.

(Μαστῑγώσῐμος, ου, *adj.* that merits flagellation.

(Μαστίγωσις, εως, ἡ, flagellation; castigation: *subst. of* μαστιγόω. [⏑ ⏑ ⏑]

(Μαστίζω, *fut.* ίσω, *s. s. as* μαστιγόω.

(Μαστίκτωρ, ορος, ὁ, a flagellator; a scourger.

Μάστιξ, ῖγος, ἡ, *and* μάστιγξ, μαστιγγος, ἡ, a whip; a scourge—a means of exciting movement. *met.* a scourge; a plague; a chastisement. *Th. either* ἱμάζω ἱμάστιξ, *from* ἱμὰς, a thong, *or* μάσσω, to touch, *from* μάω.

(Μάστῐς, εως, ἡ, *s. s. as* μάστιξ. ¶ *from which* μάστιν, *and* μάστι, *for* μάστιγ, *Hom. Schn. L.?*

Μαστίσδω, *Dor. for* μαστίζω.

(Μαστιστὴς, οῦ, ὁ, *s. s. and Th. as* μαστιγεύς.

Μαστῖχάω, ῶ, to gnash the teeth. *s. s. and Th. as* μασσάομαι.

(Μαστίχη, ης, ἡ, gum mastic, *the resinous exudation of the* lentisk, *or* mastich tree: Pistachia lentiscus. ¶ *The practice of chewing the gum, prevailed formerly, as it does at present, in Greece; hence its Th.* μασάομαι. [ῐ]

(Μαστίχινος, ίνη, ινον, *adj.* of, *or* pertaining to gum mastic. [ῐ]

Μαστίω, *s. s. and Th. as* μαστίζω. [ῐ]

Μαστόδοτον, ου, τό, a breast-band. *Th.* μαστός, δέω.

Μαστοειδὴς, έος, *adj.* that resembles a breast, *or* nipple. *Th.* μαστὸς, εἶδος.

Μαστὸς, οῦ, ὁ, a breast; a nipple; a dug, *or* teat—a hillock; an elevation. ¶ μαζὸς, *is generally used speaking of women,* μαστὸς, *for the* dug, *or* teat of animals. *Th.* μάσσω, μάω, *Lennep.*

Μαστροπεία, ας, ἡ, (*from* μαστροπεύω) the trade of a pander; *s. s. as* προαγωγεία. *Th.* μαστροπός.

(Μαστροπεύω, *fut.* εύσω, to pander; to act as pimp.

(Μαστρόπιον, ου, τό, a brothel.

(Μαστροπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for pimping.

ΜΑΣΤΡΟΠΟ'Σ, *or μαστρωπὸς, ου, ὁ, and ἡ,* a pimp; a bawd. *Th.* (*according to some*) *μαστρὸς, or μάτηρ, ὤψ, one who assumes the look of a matron to deceive.*

Μαστρὸς, οῦ, ὁ, *s. s. and Th. as μάστωρ.*

Μαστὺς, ύος, ἡ, search; investigation, *Callim. Th. μάω.*

Μαστώδης, εος, *adj. s. s. as μαστοειδής. Th. μαστὸς, εἶδος.*

Μάστωρ, ορος, ὁ, a seeker; investigator; an inquisitor; *s. s. and Th. as μαστῆρ.*

ΜΑΣΧΑ'ΛΗ, ης, ἡ, the armpit; the hollow part of a leaf, bud, *or* shoot, next the branch, *or* trunk; a young shoot, *especially,* of the palm tree, *used for making ropes or baskets*—that part of the prow where the *ἀρτέμων* is fixed. *Hesych.* ¶ *μασχάλην αἴρειν, lit.* to lift up the armpit, *said of persons who break into loud fits of laughter.* [– ⏑ –]

(Μασχαλίζω, *fut. ίσω,* to hang to the armpits, *but, generally,* to dismember and mutilate the body of a murdered person, placing the limbs next the armpits.

(Μασχάλιος, ου, *adj. and μασχάλινος, η, ον, adj.* made of palm-tree twigs.

(Μασχαλὶς, ίδος, ἡ, *s. s. as μασχάλη.*

(Μασχαλίσματα, ων, τὰ, (*from μασχαλίζω*) the members, *or* mutilated portions of a murdered person, *see μασχαλίζω—also,* portions of the flesh of the shoulders, laid upon that of the haunches in sacrifices: *from μασχαλίζω.*

(Μασχαλιστὴρ, ῆρος, ὁ, a broad leathern girth, connected underneath with the neck-strap (λέπαδνον) of the yoke, *in harness*—a covering for the armpits, *Herodot.* 1, 215. a girth; a band, *Æschyl. Prom.* 71.

Μᾶτάζω, *fut. άσω,* to speak and act foolishly — to be fruitless, *Æschyl. Ag.* 1004. *Th. ματάω.*

(Μᾶταιάζω, *fut. άσω,* to talk foolishly.

(Μᾶτᾴζω, *fut. σω, s. s. as ματάζω.*

Μᾶταιολογέω, ῶ, [*fut. ήσω,*] to speak vainly, *or* unprofitably; to talk on vain, *or* trivial subjects. *Th. μάταιος, λέγω.*

(Μᾶταιολογία, ας, ἡ, vain, *or* unprofitable discourse; frivolous prate.

(Μᾶταιολόγος, ου, ὁ, ἡ, a vain, *or* unprofitable talker; one who talks on futile subjects—a brawler, *or* liar.

Μᾶταιοπονέω, ῶ, [*fut. ήσω,*] to labour in vain. *Th. μάταιος, πόνος.*

(Μᾶταιοπόνημα, ατος, τὸ, a vain, *or* unprofitable work.

(Μᾶταιοπόνος, ου, *adj.* that acts, *or* toils in vain.

Μᾶταιοπραγέω, ῶ, *and μᾶταιοπρᾱγία, ας, ἡ, s. s. as ματαιοπονέω, and ματαιοπονία. Th. μάταιος, πράσσω.*

Μάταιος, αία, αιον, *adj.* vain; useless; idle; unprofitable — vain; light; giddy; silly; foolish; boastful; lying. *Comparat. ματαιότερος, Superlat. ματαιότατος, Th. μάτος, obs. Schn. or ματάω.* [– ⏑ –]

(Μᾶταιοσύνη, ης, ἡ, levity; folly. *? Schn. L.*

Μᾶταιότεκνος, ου, *adj.* that has children in vain, *i. e.* that receives no aid from his children. *Th. μάταιος, τέκνον.*

Μᾶταιοτεχνία, ας, ἡ, the exercise, *or* pursuit of vain, *or* unprofitable arts, *or* occupations. *Th. μάταιος, τέχνη.*

(Μᾶταιότεχνος, ου, *adj.* that follows vain, *or* unprofitable arts, *or* occupations.

Μᾶταιότης, ητος, ἡ, vanity; frivolity; levity; inutility. *Th. μάταιος.*

Μᾶταιοφρονέω, ῶ, [*fut. ήσω,*] to have a vain, *or* frivolous mind. *Th. μάταιος, φρήν.*

(Μᾶταιόφρων, ονος, *adj.* that possesses a vain, silly, *or* frivolous mind; giddy; light-headed.

Μᾶταιόω, ῶ, [*fut. ώσω,*] to render vain, *or* unprofitable. *Th. μάταιος.*

Μᾶτᾰϊσμὸς, οῦ, ὁ, frivolity; foolish conduct, *or* language. *Th. ματαΐζω.*

Μάταν, *Dor. for μάτην.*

Μᾶταίως, *adv. the s. of μάταιος, adverbially.*

ΜΑΤΑ'Ω, ῶ, *fut. ήσω,* to loiter; to dally; to be indolent, *or* inactive, *Iliad.* 5, 235. to do something ineffectually, *or* unprofitably; to attempt any thing to no purpose; to miss; to fail. *Etym. from this Th. are derived ματόζω, ματαΐζω, and μάταιος, Schn. L.* [– ⏑ ⏑ –]

Μᾰτευτὴς, οῦ, ὁ, a seeker; a searcher; an investigator. *Th. ματεύω.*

Μᾰτεύω, *fut. εύσω, and μᾰτέω, ῶ, fut. ήσω, s. s. and Th. as μαστεύω, Æschyl. Ag.* 1086. to search; to inquire, *or* investigate. *Th.* (*ματάω*) *μάω.*

Μάτη, ης, ἡ, *s. s. and Th. as μαΐα.* [⏑ –]

Μάτην, *adv.* in vain; uselessly; unprofitably—unfoundedly; rashly — falsely. ¶ *εἰς μάτην, Luc. Tragopod.* in vain. *Th. ματάω, from μάω.* [⏑ –]

Μᾰτὴρ, ῆρος, ὁ, *s. s. as μαστὴρ, Hesych. and Photius.*

Μάτηρ, *Dor. for μήτηρ,* a mother. [ᾰ]

Μᾰτία, ας, ἡ, *Ion. ματίη, ης, ἡ,* levity; folly, *Odyss.* 10, 79. vanity—a fault; an omission, *Schn. L. Th. ματάω.*

Μᾰτίζω, *fut. ίσω, s. s. as ματεύω.*

Μᾰτος, εος, τὸ, search; investigation. *Gal. Gloss. Th.* (*μέμαται, 3 pers. s. perf. pass. of*) *μάω, or μάττω.* [⏑ –]

Μᾰτρόξενος, ου, ὁ, *or* ἡ, *Dor.* a bastard. *Th. μάτηρ* (*for μήτηρ,*) *ξένος.*

Ματρυλλεῖον, *ματρῠλεῖον, ματρύλλιον, and ματρύλιον, ου, τὸ,* a brothel. *Th. ματρύλλη.*

Ματρύλλη, *and ματρύλη, ης, ἡ,* a procuress; a bawd. *Th μάτηρ, Dor. for μήτηρ.*

Μάτρως, *Dor. for μήτρως.*

Μάττομαι, *see μάσσομαι, μάσσω.*

Ματτύα, ας, ἡ, *and ματτύης, ου, ὁ,* a highly seasoned dish, composed of hashed meat, herbs, and spices, served cold at the end of an entertainment to give a relish to wine. [– ⏑ –]

(Ματτῠάζω, *fut. άσω,* to eat of the dish called *ματτύα.*

Ματτυολοιχὸς, οῦ, *adj.* loving delicacies. *Th. ματτύα, λείχω.* ¶ *in Aristoph. Nub.* 451. *the context does not support this sense, Schn. L. others read ματαιολοιχὸς, or ματιολοιχός.*

Μάττω, *fut. ξω—see μάσσω.*

Μαυλία, ας, ἡ, *s. s. as μαυλὶς.*

(Μαυλίζω, *s. s. as μαστροπεύω—see μαυλιστὴς.*

Μαυλὶς, ίδος, ἡ, a knife, *Nicand. Ther.* 705. a procuress. *Hesych.*

Μαυλιστὴς, οῦ, ὁ, a pander; a pimp. ¶ *probably for ὁμαυλιστής. Th. ὁμοῦ, αὐλίζω, Schn. L.*

(Μαυλίστρια, ας, ἡ, *fem. of μαυλιστὴρ, s. s. as μαυλιστής.*

Μαῦρος, ου, *adj. or μαυρὸς, ρὰ, ρὸν, adj.* obscure; dark. (*s. s. as ἀμαυρὸς, a added for sake of euphony.*)

(Μαυρόω, ῶ, [*fut. ώσω,*] to darken, &c. *s. s. as ἀμαυρόω—see ἀμαυρόω.*

Μάχαιρα, ας, ἡ, a bent sword, *or* sabre, (*opposed to ξίφος,* a straight sword) a knife; a razor. *met.* death by the sword; battle. *Th. μάχη.* [– ⏑ ⏑]

(Μαχαιρίδιον, *and μαχαίριον, ου, τὸ, dimin. of μάχαιρα.*

(Μαχαιρὶς, ίδος, ἡ, a small sabre, *or* small razor.

(Μαχαιριωτὸς, ὴ, ὸν, *adj.* shaped like a *μάχαιρα.*

Μαχαιροδέτης, ου, ὁ, the strap by which a sword hangs to the belt. *Th. μάχαιρα, δέω.*

Μαχαιρομᾰχέω, ῶ, [*fut. ήσω,*] to fight with a *μάχαιρα. Th. μάχαιρα, μάχομαι.*

Μαχαιροποιὸς, οῦ, ὁ, a maker of sabres, &c. *Th. μάχαιρα, ποιέω.*

Μαχαιροπωλεῖον, *or μαχαιροπώλιον, ου, τὸ,* a shop, *or* place where *μάχαιραι* are sold. *Th. μάχαιρα, πωλέω.*

(Μαχαιροπώλης, ου, ὁ, a vender of swords, &c.—*see μάχαιρα.*

Μαχαιροφορέω, *fut. έσω, and ήσω,* to carry a sword, *or* knife. *Th. μάχαιρα, φέρω.*

(Μαχαιροφόρος, ου, *adj.* that carries a sword, *or* knife.

Μαχαιρώνιον, ου, τὸ, *dimin. of μάχαιρα, s. s. as ξιφίον, and φάγανον.*

Μαχαιρωτὸς, ὴ, ὸν, *adj.* (*from μαχαιρόω, not in use*) shaped like a sabre, &c.—*see μάχαιρα.*

Μαχάταρ, ὁ, *Lacon. and* μαχατὰς, ὁ, *Dor. for* μαχητής. [⏑ – –]

Μαχάω, to wish to fight. *Th.* μάχη. [⏑⏑ –]

Μᾰχεῖσομαι, *s. s. as* μαχέομαι, *poet. for* μάχομαι.

Μᾰχειόμενος, *part. of* μαχείομαι, *or part. poet. of* μαχέομαι, *for* μάχομαι.

Μᾰχέοιτο, *and* μαχέοιντο, 3 *pers. s. and plur. opt. of* μαχέομαι, *s. s. as* μάχομαι.

Μᾰχέομαι, *obs. in the pres. s. s. as* μάχομαι, *from it comes a future of* μάχομαι, μαχήσομαι — *see* μάχομαι.

Μᾰχεοῦμενος, *Odyss.* 11, 402. *for* μαχούμενος, *part. fut. Att. of* μάχομαι.

Μᾰχέσασθαι, *and* μαχέσασθαι, 1 *aor. inf. mid. formed from* μαχέσομαι, *fut. of* μάχομαι.

Μᾰχέω, *obs. from which* μαχέομαι *is formed.*

Μάχη, ης, ἡ, fight; conflict; battle; a field of battle, *Xen. Anab.* 2, 2, 6. contention; strife. *Th.* μάχομαι. [⏑ –]

(Μᾰχήμων, ονος, warlike—disputatious; quarrelsome; *s. s. as* μάχιμος.

(Μᾰχησμὸς, οῦ, ὁ, (*from* μαχέω) *s. s. as* μάχη.

(Μᾰχητὴς, οῦ, ὁ, (*from* μαχέω) a combatant; a warrior.

(Μᾰχητικὸς, κὴ, κὸν, *adj.* pertaining to fight, conflict, *or* contention; qualified for, *or* addicted to, fight, conflict, *or* strife.

(Μᾰχητικῶς, *adv. the ss. of the adj. adverbially.*

(Μᾰχητὸς, ἡ, ὸν, *adj.* susceptible of being attacked, *or* combated.

(Μάχιμος, ίμη, ιμον, *adj. or* μάχιμος, ου, *adj.* warlike; martial—contentious; quarrelsome. [⏑⏑ –]

(Μᾰχισμὸς, οῦ, ὁ, battle; contention.

Μαχλὰς, άδος, ἡ, *and* μαχλὶς, ίδος, ἡ, *s. s. as* ἡ μάχλος, a lewd woman; a harlot. *Th.* μάχλος.

(Μαχλάω, ῶ, *and* μαχλεύω, εύσω, to be lewd, *or* immodest; to wench, *or* to be a harlot.

(Μαχλικὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to, one who is μάχλος.

(Μαχλὶς, ίδος, ἡ, *s. s. as* μαχλάς.

MA῎XAOΣ, ὁ, *or* ἡ, unchaste; lewd; lascivious; immodest.

(Μαχλοσύνη, ης, ἡ, lewdness; unchasteness. ¶ *properly, a fem. of* μαχλόσυνος, *not in use.*

(Μαχλόσης, ητος, ἡ, *s. s. as* μαχλοσύνη, *Etym. Mag.*

Μᾰχοίατο, *Ion. for* μάχοιντο, 3 *pers. plur. opt. of* μάχομαι.

MA῎XOMAI, *fut.* μαχέσομαι, *Att.* μαχοῦμαι, *and* μαχήσομαι (*from* μαχέομαι), 1 *aor. mid.* (*from* μαχέσομαι), ἐμαχεσάμην, *and* ἐμαχεσσάμην, *Att.* (*in Hom.* ἐμαχησάμην), *part. perf. pass.* μεμαχημένος, to combat; to fight, *especially*, in a field of battle; to contend; to quarrel. *Th.* μάσσω, *or* μάω, *Lenep.* [⏑ – –]

(Μᾰχόμην, *for* ἐμαχόμην.

Μᾰχοῦμαι, *fut. Att. for* μαχέσομαι, *see* μάχομαι.

MA῎Ψ, *adv. poet. s. s. as* μάτην; in vain; to no purpose—rashly; hastily; in a disorderly manner, *Odyss.* 3, 138.

Μάψαυραι, ῶν, αἱ, light winds; passing breezes. ¶ μάψαυραι στόμφοι, *Lycophron.* 395. idle boasting. *Th.* μὰψ, αὖρα, *or* αὔρα.

Μαψίδιος, ία, ιον, *adj.* vain; unprofitable. *Th.* μάψ. [ῐ]

(Μαψῐδίως, *adv.* rashly; with levity—unfoundedly, *Odyss.* 7, 310. disorderly, 2, 57.

Μαψιλάκας, ου, ὁ, an idle talker. *Th.* μὰψ, λακέω.

Μαψῐλόγος, ου, *adj.* (οἰωνὸς) the voice, *or* flight, of which have been observed in vain, *Hom. Hymn.* 2. *Th.* μὰψ, λέγω.

Μαψῐτόκος, ου, *adj.* that has brought forth in vain. *Th.* μὰψ, τίκτω.

Μαψίφωνος, ου, *adj.* whose voice has been uttered in vain; *s. s. as* μαψιλόγος. *Th.* μὰψ, φωνή.

Μαψυλάκας, ου, ὁ, one that barks, *or* howls in vain. *Th.* μὰψ, ὑλάκτω. [– ⏑⏑ –]

(Μαψῦλακτος, ου, *adj.* that has barked in vain, *or* (*met.*) talked to no purpose. [ῠ]

MA῎Ω, μῶ, (*perf.* μέμακα, 1 *pers. plur.* μεμάκαμεν, 3 *pers. plur.* μεμάκασι, *part.* μεμακὼς, *and by contr.* μέμαα, μέμαμεν, μέμασι, μεμαὼς, *fem.* μεμαυῖα, *plur.* μεμαῶτες, *and* μεμαότες) *with a genit. or verb in the infin.* to desire ardently; to feel a powerful incitement to; to feel a strong impulse, or movement, to—*the perf. has the s. of a pres., and its part. means* brave; bold, *or* wrathful, *according to the context* to seek; to search; to investigate.=Μάομαι, μῶμαι, *s. s. as the act. form*, to seek, *Xen. Memorab.* 2, 1, 20. ¶ δόρποιο μεμαότες, *Iliad.* 9, 637. eagerly desirous of supper. ¶ μέμαμεν, *sometimes in the s. of* εὐχόμεθα, we eagerly desire to be, and boast of, *or* glory in being. ¶ ὣς οἵ γε μεμαῶτε φέρον νέκυν, thus, they bravely bore along the corse. ¶ *this verb has many derivatives, as* μαιμάσσω, μαιμάω, μαιμώω, μαιμώσσω, *as also* μάσσω, *and* σμάω—*and likewise, in the s. of* to seek, μῶσα, μοῦσα.

Μὲ, *accus. of* ἐγώ.

Μέγα, *neut. of* μέγας, *often taken adverbially. See* μέγας.

Μεγαβρεμέτης, ου, ὁ, one who roars loudly. *Th.* μέγας, βρέμω.

Μεγάδωρος, ου, *adj.* magnificent in gifts; liberal; bountiful. *Th.* μέγας, δῶρον, δίδωμι.

Μεγᾰθαμβὴς, έος, *adj.* greatly terrified, *or* astonished. *Th.* μέγας, θάμβος.

Μεγᾰθαρσὴς, έος, *adj.* possessed of great boldness, bravery, *or* confidence. *Th.* μεγας, θάρσος.

Μέγᾰθος, *Ion. for* μέγεθος.

Μεγάθῡμος, ου, *adj.* magnanimous; high-minded; valiant. *Th.* μέγας, θυμός.

Μεγᾰθύνω, to enlarge. *Th.* μέγας.

ΜΕΓΑΙ῾ΡΩ, [*fut.* ᾰρῶ, 1 *aor.* ἐμέγηρα,] to envy; to be jealous; to grudge any thing; to refuse; to deny—to prohibit; to keep from doing; to oppose—to scorn; to disdain, *Theocrit.* 7, 101. to be indignant, *or* displeased at, *Odyss.* 2, 235. to cast a spell upon, *by envious looks, Apollon.* 4, 1670. ¶ μέγηρε γάρ οἱ τό γ' Ἀπόλλων, *Iliad.* 22, 865. for this Apollo denied him. ¶ μηδὲ μεγήρῃς ἡμῖν εὐχομένοισι τελευτῆσαι τάδε ἔργα, *Odyss.* 3, 55. do not refuse the accomplishment of these things to us thy petitioners. *Th.* μέγας, *Buttman. Lexil. S.* 258.

Μεγᾰκήτης, εος, *adj.* of immense depth; roomy; vast; immense —*s. s. as* κητώδης, *Iliad.* 21, 22. *Th.* μέγας, κῆτος.

[Μεγακλεὴς, έος, *adj.* greatly renowned. *Poet. accus.* μεγακλέᾱ *for* μεγακλέα, μεγακλεᾶ, *as if from* μεγακλῆς.]

Μεγάλα, *neut. plur. of* μέγας, *and adverbially, s. s. as* μεγάλως. [ᾰ]

Μεγαλαδῐκητικὸς, κὴ, κὸν, *adj. and* μεγαλάδῐκος, ου. *adj.* unjust in important matters; inclined to commit great injustice. *Th.* μέγας, (ἀδικέω, ἄδικος) α, *priv.*, δίκη.

Μεγαλαλκὴς, έος, *adj.* possessed of great strength. *Th.* μέγας, ἀλκη.

Μεγαλᾰνορία, ας, ἡ, *Dor. for* μεγαλη*νορία, as, ἡ, exalted courage; bravery; pride; high-mindedness, *Pind. Nem.* 2, 57. *Th.* μέγας, ἀνήρ.

(Μεγᾰλάνωρ, ορος, *Dor. for* μεγαλήνωρ, endowed with great courage. *act.* producing great men. [⏑ – – –]

Μεγαλαυχέω, ῶ, [*fut.* ήσω,] to vaunt one's self—to speak, *or* act conceitedly, haughtily, *or* boastfully.=Μεγαλαυχέομαι, οῦμαι, *s. s. as the act. form. Th.* μέγας, αὐχέω.

(Μεγᾰλαυχὴς, έος, *and* μεγάλαυχος, ον, *adj* boastful; self-conceited; haughty; overbearing.

(Μεγᾰλαυχία, ας, ἡ, boastfulness; haughtiness; haughty, *or* overbearing conduct, *or* language.

Μεγάλειον, ου, τὸ, greatness; magnificence; dignity; majesty: *neut. of* μεγαλεῖος.

Μεγᾰλεῖος, εία, εῖον, *adj.* great; magnificent: grand—dignified; venerable. *Th.* μέγας.

(Μεγᾰλείως, *adv. the ss. of the adj. adverbially.*

(Μεγᾰλειότης, ητος, ἡ, grandeur;

magnificence—dignity; majesty.

Μεγᾶλέμπορος, ου, ὁ, a wholesale merchant; one who trades in valuable merchandise. *Th.* μέγας, ἔμπορος.

Μεγᾶλεπήβολος, ου, *adj.* that undertakes, *or* prosecutes successfully great enterprises. *Th.* μέγας, ἐπήβολος.

Μεγάλη, *fem. of* μέγας.

Μεγᾶληγορέω, ῶ, *fut.* ήσω, to speak of magnificent things, *or* in a pompous manner—to boast; to vaunt; to extol. *Th.* μέγας, ἀγορεύω.

(Μεγᾶληγορία, ας, ἡ, magnificent language; boastful talk; pompous praise.

(Μεγᾶληγόρος, ου, *adj.* that talks in lofty language, *or* on great subjects; that boasts in pompous terms, *or* extols.

Μεγαληνορία, *s. s. and Th. as* μεγαλανορία.

Μεγαλήνωρ, ορος, ὁ, ἡ, a valiant, courageous. *or* magnanimous person. *Th.* μέγας, ἦτορ.

Μεγαλίζω, *fut.* ίσω, *s. s. as* μεγαλύνω, to make great; to magnify; to extol magnificently.=Μεγαλίζομαι, *Mid.* to boast of one's self; to be proud, *or* self-conceited. *Th.* μέγας.

Μεγᾶλογνωμοσύνη, ης, ἡ, elevation of thought, sentiment, *or* conception; high-mindedness; magnanimity: *from* μέγας, γνώμη.

(Μεγᾶλογνώμων, ονος, *adj.* that possesses elevation of thought, *or* magnanimity.—τὸ μεγαλόγνωμον, *s. s. as* μεγαλογνωμοσύνη.

[Μεγᾶλογραφία, ας, ἡ, painting on a large scale, *or* of large objects. *Th.* μέγας, γραφή.]

Μεγᾶλόδοξος, ου, *adj.* of great renown—that brings great renown. *Th.* μέγας, δόξα.

Μεγᾶλόδους, όδοντος, *adj.* that has large teeth. *Th.* μέγας, ὀδούς.

Μεγᾶλοδωρεά, ᾶς, ἡ, munificence—great bounty; *s. s. as* μεγαλοδωρία. *Th.* μέγας, δῶρον, δίδωμι.

(Μεγᾶλοδωρία, ας, ἡ, liberality; bountifulness; magnificence in bestowing presents.

(Μεγᾶλόδωρος, ου, *adj.* bountiful; munificent; liberal; magnificent in bestowing presents.

Μεγᾶλοεργής, ές, *adj.* magnificent, *Polyb. Th.* μέγας, ἔργον.

Μεγᾶλόθῡμος, ου, *adj.* high-minded; magnanimous; endowed with great courage. *Th.* μέγας, θυμός.

Μεγάλοιτος, ου, *adj. Theocrit.* 2, 72. very unhappy. *Th.* μέγας, οἶτος.

Μεγᾶλόκαρπος, ου, *adj.* that bears large fruit. *Th.* μέγας, καρπός.

(Μεγᾶλοκευθής, ές, *adj.* that conceals, embraces, *or* contains, much; spacious; roomy. *Th.* μέγας, κεύθω.]

Μεγᾶλοκέφᾶλος, ου, *adj.* that has a large head. *Th.* μέγας, κεφαλή.

Μεγᾶλοκίνδῡνος, ου, ὁ, *or* ἡ, one who braves great dangers; enterprising. *Th.* μέγας, κίνδυνος.

Μεγᾶλοκοίλιος, ου, *adj.* big-bellied, capacious. *Th.* μέγας, κοιλία.

Μεγᾶλοκύμων, ονος, *adj.* that has high waves. *Th.* μέγας, κῦμα. [ῡ]

Μεγᾶλόμαζος, ου, *adj.* that has large cakes, *properly*, of barley. *Th.* μέγας, μάζα. ‡‡ with large breasts. *Th.* μέγας, μαζός.

Μεγᾶλόμασθος, ου, *adj. the latter s. of* μεγαλόμαζος. *Th.* μέγας, μασθός.

Μεγᾶλομάτηρ, *Dor. for* μεγαλομήτηρ.

Μεγᾶλομέρεια, ας, ἡ, the state of consisting of large parts; immensity. *Th.* μέγας, μέρος.

(Μεγᾶλομερής, έος, *adj.* that consists of large parts; immense.

(Μεγᾶλομερία, ας, ἡ, *s. s. as* μεγαλομέρεια.

Μεγᾶλομήτηρ, τέρος, *contr.* τρὸς, ἡ, a grandmother. *Th.* μέγας, μήτηρ.

[Μεγᾶλόμητις, ιος, *adj.* of a noble generous disposition, *or* spirit. *Th.* μέγας, μῆτις.]

Μεγᾶλόμισθος, ου, *adj.* that receives high wages, *or* a great reward. *Th.* μέγας, μισθός.

Μεγᾶλομῡκήτης, ου, ὁ, a loud bellower. *Th.* μέγας, μυκάομαι.

Μεγᾶλόνοια, ας, ἡ, sublimity of intelligence; greatness of mind—high-mindedness; pride, *Æl.* 15, 22. *Th.* μέγας, νόος.

(Μεγᾶλόνοος, όου, *adj. contr.* νους, ουν, possessing sublimity of intellect; *s. s. as* μεγαλόφρων.

[Μεγᾶλοπάθεια, ας, ἡ, great patience in suffering; magnanimity. *Th.* μέγας, παθεῖν. [ᾰ]

Μεγᾶλοπλούσιος, ου, *adj.* that possesses vast wealth. *Th.* μέγας, πλούσιος.

Μεγᾶλοπόλεμος, ου, ὁ, ἡ, one who is renowned in war. *Th.* μέγας, πόλεμος.

Μεγᾶλοπολίτης, ου, ὁ, the citizen of a large state: *from* μέγας, πολίτης.

Μεγᾶλοπόνηρος, ου, *adj.* of great wickedness. *Th.* μέγας, πονηρός.

Μεγᾶλόπους, οδος, *adj.* that has large feet. *Th.* μέγας, ποῦς.

Μεγᾶλοπρᾶγία, ας, ἡ, *s. s. as* μεγαλουργία. *Th.* μέγας, ὁράσσω.

(Μεγᾶλοπραγμοσύνη, ης, ἡ, propensity to, and aptitude for, great enterprises.

(Μεγᾶλοπράγμων, ονος, *adj.* that contains great projects—that undertakes great enterprises.

Μεγᾶλοπρέπεια, ας, ἡ, magnificence; the conduct and character of one who is μεγαλοπρεπής. *Th.* μέγας, ποέπω.

(Μεγᾶλοπρεπής, έος, *adj.* that suits great and noble persons, *or* dispositions; magnificent, in appearance, expense, *or* conduct; liberal.

Μεγᾶλοπτέρῡγος, ου, *and* μεγαλοπτέρυξ, ῡγος, *adj.* that has large wings. *Th.* μέγας, πτέρυξ.

Μεγᾶλόπῡλος, ου, *adj.* that has wide portals. *Th.* μέγας, πύλη.

Μεγᾶλοπύρηνος, ου, *adj.* that has large kernels, *or* stones. *Th.* μέγας, πυρήν. [ῡ]

Μεγᾶλορρήμονέω, ῶ, *s. s. as* μεγαληγορέω. *Th.* μέγας, ῥῆμα.

Μεγᾶλορρήμονία, ας, ἡ, *and* μεγαλορρήμοσύνη, ης, ἡ, *s. s. as* μεγαληγορία.

(Μεγᾶλορρήμονως, *adv.* talking pompously; boasting.

(Μεγᾶλορρήμων, ονος, *adj. s. s. as* μεγαληγορος.

Μεγᾶλόρριζος, ου, *adj.* that has large roots. *Th.* μέγας, ῥίζα.

Μεγᾶλόρῑνος, ου, *adj.* that has a stout hide. *Th.* μέγας, ῥινόν. ‡‡ that has a large nose. *Th.* μέγας, ῥίν.

Μεγᾶλυς (*not in use*), *s. s. as* μέγας, *see* μέγας.

Μεγᾶλοσθενὴς, έος, *adj.* possessed of great strength. *Th.* μέγας, σθένος.

Μεγᾶλόσπλαγχνος, ου, *adj.* that has large bowels; whose bowels are distended, *Hippoc.*—*met.* magnanimous; brave—choleric. *Th.* μέγας, σπλάγχνον.

Μεγᾶλόστᾰχυς, υος, *adj.* that has large ears of corn. *Th.* μέγας, στάχυς.

Μεγᾶλοσύνη, ης, ἡ, grandeur; magnificence; majesty. *Th.* μέγας.

Μεγᾶλόσχημος, ου, *adj. and* μεγᾶλοσχήμων, ονος, *adj.* of large form; large. *Th.* μέγας, σχῆμα.

Μεγᾶλόσωμος, ου, *and* μεγαλοσώματος, ου, *adj.* large-bodied; corpulent. *Th.* μέγας, σῶμα.

Μεγᾶλότεχνος, ου, ὁ, *or* ἡ, one who is eminent as an artist; that possesses great skill in any art. *Th.* μέγας, τέχνη.

Μεγᾶλότῑμος, ου, *adj.* highly honoured. *Th.* μέγας, τιμή.

Μεγᾶλότολμος, ου, *adj.* possessed of great daring; brave. *Th.* μέγας, τόλμα.

Μεγᾶλουργέω, ῶ, [*fut.* ήσω.] to perform great actions, *generally*, to act magnificently. *Th.* μέγας, ἔργον.

(Μεγᾶλουργία, ας, ἡ, great action—the performance of something great; magnificence.

(Μεγᾶλουργὸς, οῦ, *adj.* that performs great actions—magnificent, *Polyb.*

Μεγᾶλόφθαλμος, ου, *adj.* having large eyes. *Th.* μέγας, ὀφθαλμός.

Μεγᾶλόφλεβος, ου, *adj.* having large veins. *Th.* μέγας, φλέψ.

Μεγᾶλοφρονέω, ῶ, [*fut.* ήσω,] to possess a great mind, *or* elevated sentiments—to be proud on account of any thing (*with* ἐπὶ) *Xen. Cyrop.* 4, 2, 5. *without prepos. Dionys. Antiq.* 8, 83.=*Mid* to act haughtily, *or* proudly. *Th.* μέγας, φρήν.

(Μεγᾰλοφρόνως, *adv. the ss. of the adj.* μεγαλόφρων, *adverbially.*

(Μεγᾰλοφροσύνη, ης, ἡ, greatness of mind; elevation of sentiment—pride.

(Μεγᾰλόφρων, ονος, *adj.* high-minded; magnanimous; of elevated sentiments—proud; self-conceited.

Μεγᾰλοφῡΐης, έος, *adj.* by nature, elevated, *or* noble; that acts, *or* thinks nobly; noble-minded. *Th.* μέγας, φυή.

(Μεγᾰλοψῡχΐᾱ, ας, ἡ, native elevation of sentiments; natural genius.

Μεγᾰλόφυλλος, ον, *adj.* that has large leaves. *Th.* μέγας, φύλλον.

Μεγᾰλοφυῶς, *adv. the adverbial ss. of the adj.* μεγαλοφυής. *Th.* μέγας, φυή.

Μεγᾰλοφωνία, ας, ἡ, a loud voice; lofty language; sublime language. *Th.* μέγας, φωνή.

(Μεγᾰλόφωνος, ον, *adj.* that has a loud voice; that uses lofty language.

Μεγᾰλοψῡχία, ας, ἡ, greatness of mind; magnanimity—folly, *Plat. Alcibiad.* 2. *Schn. L. Th.* μέγας, ψυχή.

(Μεγᾰλόψῡχος, ον, *adj.* possessing a great soul; noble-minded—foolish, *Plat. Alcibiad.* 2, 5.

(Μεγᾰλοψύχως, *adv.* magnanimously, &c. *s. s. as the adj. adverbially.*

Μεγᾰλύνω, *fut.* υνῶ, to render powerful, *Thuc.* to aggrandize; to enlarge; to magnify; to extol; *s. s. as* μεγαλίζω.=Μεγαλύνομαι, *Mid.* to vaunt one's self; *and s. s. as the act. Plut. Th.* μέγας.

Μεγᾰλώνυμος, ον, *adj.* bearing an illustrious name; renowned. *Th.* μέγας, ὄνομα.

[Μεγᾰλωπός, οῦ, *adj.* having large eyes. *Th.* μέγας, ὤψ.]

Μεγᾰλως, *adv. the ss. of* μέγας, *adverbially. Th.* μέγας. [⏑ ⏑ –]

(Μεγαλωστῐ, *adv.* strongly; in a great, elevated, *or* magnificent manner; *s. s. as the preceding.* [⏑ ⏑ – ⏑]

(Μεγᾰλωσύνη, ης, ἡ, *s. s. as* μεγαλοσύνη.

Μεγάνωρ, ορος, *adj. s. s. as* μεγαλάνωρ. *Th.* μέγας, ἀνήρ. [⏑ – –]

Μεγᾰπένθης, εος, *adj.* that has undergone great sorrows, *or* toils, *or* accomplished great achievements. *Th.* μέγας, πένθος.

Μεγᾰρίζω, *fut.* ίσω, to follow the party of the Megareans, *or* imitate the Megareans. *Th.* Μέγαρα, *the city of Megara.* ‡‡ to construct a subterranean cave, *or* recess, *Porphyr. Antr. Nymph. Th.* μέγαρον, *Schn. L.*

Μεγᾰρὶς, ίδος, ἡ, (γῆ *understood*) the territory of Megara.

Μέγᾰρον, ου, τὸ, a mansion, house, *or* dwelling—a chamber; a dining-hall—a fane; a temple; *frequently,* a shrine; the inner recess of a temple, *where sacred offerings, or things used in religious worship are kept, (in the latter s. written* μάγαρον)—the place at Delphos, where those who came to consult the oracle stood, *Herodot.* 1, 47. *Th.* μέγας.

Μέγαρσις, εως, ἡ, envy; anger; *Hesych. Th.* μεγαίρω.

(Μεγαρτὸς, οῦ, *adj.* envied; *s. s. as* φθονερὸς, *and* ἀγνώμων, *Hesych.*

ΜΕΓΑΣ, μεγάλη, [ᾰ] μέγᾰ, *gen.* μεγάλου, &c. *accus.* μέγαν, μεγάλην, μέγα, great; strong; powerful. *Comparat.* μείζων, *Ion.* μέζων, *Dor. ionic* μέσσων, *Bœot.* μέσσων (*regularly* μεγίων, *not in use*), *Superlat.* μέγιστος.—μέγα, *and* μεγάλα, *neut. adverbially, s. s. as* μεγάλως, *or* πόλυ. ¶ μέγα χαίρειν, to rejoice greatly. ¶ μέγα κρατεῖ, *Iliad.* 1, 78. he holds a powerful sway. ¶ *with comparat. and superlat.* μέγα ἀμείνων, much better; μέγα ἄριστος, by far the bravest; *also,* μέγα ἔξοχος, greatly superior.

Μεγασθενὴς, έος, *adj. s. s. as* μεγαλοσθενής. *Th.* μέγας, σθένος.

Μεγάτῑμος, ον, *adj.* of great value; much honoured. *Th.* μέγας, τιμή.

Μεγάτολμος, ον, *adj. s. s. as* μεγαλότολμος. *Th.* μέγας, τόλμα.

Μεγαυχὴς, έος, *adj. s. s. as* μεγαλαυχής. *Th.* μέγας, αὐχέω.

Μεγάφρων, *and* μεγαφρονέω—*see* μεγαλόφρων, *and* μεγαλοφρονέω. *Th.* μέγας, φρήν.

Μεγεθοποιέω, ῶ, [*fut.* ήσω,] to make great; to enlarge; to magnify. *Th.* μέγεθος, ποιέω.

Μέγεθος, εος, τὸ, *Att., and* μέγαθος, *Ion.* greatness; magnitude; bulk—height; tallness; elevation—greatness of mind; grandeur; dignity. ¶ *adverbially, s. s. as* μέγα, *Herodot.* 2, 44. *Th.* μέγας.

Μεγεθουργία, ας, ἡ, the performance of great things, *or* extraordinary works. *Th.* μέγεθος, ἔργον.

Μεγεθύνω, *fut.* υνῶ, to render greater; to exaggerate; to magnify; to amplify, *Longin.* 9, 5. *Th.* μέγεθος.

Μεγῆρᾰτος, ον, *adj.* dearly beloved. *Th.* μέγας, ἐρατός.

Μεγιστᾶνες, ων, οἱ, *dat. plur.* μεγιστᾶσι, the leading persons in a state; the great: *from* μέγιστος.

(Μεγιστεύω, *fut.* εὑσω, to become great.

Μεγιστόπολις, εως, ὁ, *or* ἡ, the aggrandizer of states, *an epith. of Peace, Pind. Th.* μέγιστος, πόλις.

Μέγιστος, *Superlat. of* μέγας, *the neut. s.* μέγιστον, *and plur.* μέγιστα, *are taken adverbially. See* μέγας.

Μεγιστότῑμος, ον, *adj.* in the highest honour, *or* reverence. *Th.* μέγιστος, τιμή.

Μεδέω, (μέδημι, *Æol.*) *s. s. as* μέδω. ¶ *from* μεδέω, μεδέων, μεδέουσα.

Μεδιμναῖος, αία, αῖον, *adj.* equal to a μέδιμνος. *Th.* μέδιμνος.

ΜΕΔΙΜΝΟΣ, ου, ὁ, *an Athenian dry measure,* containing about six bushels, 48 χοίνικες—*sometimes,* a measure, *in general—s. s. as* κρουνὸς, *Diodor. Schn.* ¶ *fem. Herodot.* 1, 198. ¶ *the word seems akin to* μέδω, *Schn. L. Th. (according to some)* μέδω.

Μέδοιατο, *Ion. for* μέδοιντο. *Th.* μέδω.

ΜΕΔΩ, *and* μεδέω, to rule; to govern, *in the participle, with a genit. case, Hom.* = Μέδομαι, *Mid. Ion.* μήδομαι, *s. s. See* μήδομαι, *for other signif.*

(Μέδων, οντος, ὁ, *fem.* μέδουσα, ης, ἡ, a ruler; a sovereign—Medon, *a proper name.*

Μέζεα, ων, τὰ, the organs of generation.

Μεζόνως, *adv. Ion. for* μειζόνως, *the adverbial s. of* μείζων. *Th.* μέζων, *Ion. for* μείζων.

Μεθ', *for* μετὰ, *before a vowel aspirated.*

Μεθαιρέω, ῶ, [*fut.* ήσω,] to lift up and change alternately, *as in performing the dance* θερμαυστρὶς, *see* θερμαυστρίς. *Th.* μετὰ, αἱρέω.

Μεθάλλομαι, to spring from one side to another. *Th.* μετα, ἅλλομαι.

Μεθαμέριος, *Dor. for* μεθημέριος.

Μεθαρμόζω, μεθαρμόσσω, *Att.* μεθαρμόττω, to change; to adjust in a different manner; to arrange, *or* adapt differently; to amend.= Μεθαρμόζομαι, to alter one's mode of thinking, resolution, *or* mode of life, *Eurip. Alc.* 1160. *Th.* μετὰ, ἁρμόζω, ἄρω.

Μεθέηκε, *poet. for* μεθῆκε, 3 *pers. s.* 1 *aor. of* μεθίημι.

Μεθεῖλον, 2 *aor. of* μεθαιρέω.

Μεθεῖμαι, *perf. pass. of* μεθίημι.

Μεθεῖναι, *infin., part.* μεθεὶς, *of* 2 *aor. of* μεθίημι.

[Μεθεῖτε, *syncop. for* μεθείητε, 2 *plur.* 2 *aor. opt. of* μεθίημι.]

Μεθείω, *Ion. for* μεθέω, *Att.* μεθῶ, *for* μεθίημι.

Μεθέκτης, ου, ὁ, a participator; a sharer; a partaker. *Th.* μετέχω.

(Μεθεκτικὸς, κὴ, κὸν, *adj.* that participates; pertaining to participation.

(Μεθεκτὸς, ὴ, ὸν, *adj.* participated; communicated; shared.

Μεθέλκω, *fut.* ξω, to draw back; to draw from one side to the other. *Th.* μετὰ, ἕλκω.

Μέθεν, *Dor. and poet. for* ἐμέθεν.

Μέθεξις, εως, ἡ, participation. *Th.* μετέχω.

Μεθέορτος, ον, *adj.* (ἡμέρα *understood*) the day after a festival *Th.* μετὰ, ἑορτή.

Μεθέπω, to follow, *Iliad.* 17, 190. to go after; *hence,* to seek, *Iliad.* 8, 126. *and Pind.* to follow, *in order to protect*—to arrive, *Odyss.* ¶ *in an unusual s.* to carry, *on the back, Pind. Nem.* 6, 98. *Th.* μετὰ, ἕπω.

Μεθερμηνεύω, *fut.* εύσω, to translate, and explain. *Th.* μετὰ, ἑρμηνεύω.

Μεθερπύζω, *fut.* ύσω, *and* μεθέρπω, to creep after. *Th.* μετὰ, ἑρπύζω, ἕρπω.

Μέθεσις, εως, ἡ, the act of letting go; remission; relaxation; release. *See the ss. of the Th.* μεθίημι.

(Μεθετικὸς, κὴ, κὸν, *adj.* that produces dismissal, release, remission, *or* relaxation.

(Μεθετικῶς, *adv. the ss. of the adj. adverbially.*

Μέθη, ης, ἡς, drunkenness—a drinking bout, *Aristot. Polit.* 8, 5. *Th.* μέθυ.

Μεθήκω, *s. s. as* μεθέρχομαι. *See* μέτειμι. *Th.* μετὰ, ἥκω.

Μεθήμενος, *Odyss.* 1. *for* μετὰ ἥμενος, *Schn. L.*

Μεθημερῑνὸς, νὴ, νὸν, *adj.* that happens by day; diurnal; daily. *Th.* μετὰ, ἡμέρα.

Μεθημοσύνη, ης, ἡ, negligence; carelessness; remissness: *from* μεθίημι.

(Μεθήμων, ονος, *adj.* negligent; neglectful; careless; supine.

(Μεθητικὸς, κὴ, κὸν, *adj. s. s. as* μεθήμων.

(Μεθητικῶς, *adv. the ss. of the adj. adverbially.*

Μεθιδρυσις, εως, ἡ, change of place, *or* residence: *from* μεθιδρύω.

Μεθιδρύω, μεθίδρυμι, *and* μεθίδρυμαι, *s. s. as* μεθίστημι, μεθίσταμαι, to change a residence; to change place. *Th.* μετὰ, ἰδρύω, ἵδρυμι, ἰδρυμαι. [*For the quantity see* ἰδρύω.]

Μεθίεν, *for* μεθίεσαν, 3 *pers. plur. imperf. of* μεθίημι. [ῐ]

Μεθίημι, *fut.* μεθήσω, 1 *aor.* μεθῆκα, *imperf.* μεθίην, 2 *aor.* μεθῆν, *part.* μεθεὶς, *inf.* μεθιέναι, *and* μεθεῖναι, (*Ion. and Dor.* μεθίεμεν, μεθίεμεναι,) to let go; to dismiss; to release—to lay down; *or* aside, *Odyss.* 21, 377. to remit — to omit; to permit, *Appian.* to neglect; to be careless, *Odyss.* 4, 372. to desist from; to cease, *Iliad.* 24, 48. to recover from, *Iliad.* 17, 539. to introduce among, *Odyss.* 18, 401.=Μεθίεμαι, *Mid. s. s. as the act.* ¶ μεθίεσθαι, *in the s. of* to let go, *takes only the genitive; μεθιέναι, on the contrary, in the s. s. usually the accusative, Gram. Matth.* 367. §. ¶ μεθίεμαι, *always takes the genit., Porson. ad Eurip. Med.* 734. *Th.* μετὰ, ἵημι. [*In general, iota is short in Hom. and the Epic poets, in the Attic poets long. Hom. however, sometimes, when the vs. demands it, departs from this rule, as in* μεθίεμεν, *Il.* 14, 364. μεθίετε, *Il.* 4, 234. μεθιέμεν, *Il* 4, 351. *and* μεθιέμεναι *Il.* 13, 114. *In Il.* 15, 716. μεθίει, *it is long by the augment, which in* μεθίεν, *Odyss.* 21, 377. *is dropped.*]

Μεθίπταμαι, to fly to another place, *or* away. *Th.* μετὰ, ἵπταμαι.

Μεθιστάνω, *s. s. as* μεθίστημι, *by later writers, Phrynichus Bekker.*

Μεθίστημι, *fut.* μεταστήσω, *perf.* μεθέστηκα, 2 *aor.* μετέστην, to put in another place; to transpose; to transfer; to change the place; to remove, *or* cause to change place; to force from a place; to drive away, dislodge, *or* exile—to alter; to cause to change an opinion, *or* party; to change.= Μεθίσταμαι, *Mid.* to change place; to go to another place, *or* away; to cross over to another side. *met.* to change one's mind; to change sides; to change one's party — to become changed; to change for the worse.—to lose one's senses, *Eurip. Bacch.* 932. *Th.* μετὰ, ἵστημι.

Μεθίω, *s. s. as* μεθίημι.

Μεθὸ, *for* μεθ' ὃ, after that. *Th.* μετὰ, ὅ.

Μεθοδεία, ας, ἡ, cunning artfulness; artifice; deceit, *N. T.*: *from* μεθοδεύω.

(Μεθόδευμα, ατος, τὸ, a methodical investigation; a method; *s. s. as* μέθοδος.

(Μεθοδευτὴς, οῦ, ὁ, one who treats a subject, *or* does any thing, methodically, *Eustath.*

(Μεθοδευτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for doing, *or* accustomed to do any thing, in an orderly, *or* methodical manner.

Μεθοδεύω, *fut.* εύσω, *properly,* to follow the traces of, in order to overtake; to pursue—to investigate, *or* treat a subject according to regular rules and method; to treat methodically—to follow, *or* prosecute, *in general, Diodor. See* μέθοδος: *from* μέθοδος.

Μεθοδηγέω, ῶ, [*fut.* ήσω,] to lead another way. *Th.* μετὰ, ὁδὸς, ἄγω.

Μεθοδικὸς, κὴ, κὸν, *adj.* that acts by regular rules; that treats a subject according to certain rules, *pass.* treated of according to settled rules; done methodically; methodical: *from* μέθοδος.

(Μεθοδικῶς, *adv.* methodically, *the ss. of the adj. adverbially.*

Μεθόδιον, ου, τὸ, *s. s. as* ἐφόδιον. *Th.* μετὰ, ὁδὸς.

Μεθοδίτης, ου, ὁ, *s. s. as* τεχνίτης: *from* μέθοδος.

Μέθοδος, ου, ἡ, *properly,* the act of following in order to overtake, *or* fetch; pursuit—perquisition; examination; investigation; close search into, *Plat. Sophist.* 3. *met.* the examination of a subject, *or* pursuit of an object according to settled rules; method — the treatment of a subject; a treatise; a book; a method. *Th.* μετὰ, ὁδὸς.

Μεθολκὴ, ῆς, ἡ, the act of drawing to another side: *from* μεθέλκω.

Μεθομιλέω, ῶ, *fut.* ήσω, (*with a dat.*) *s. s. as* ὁμιλέω, to keep company with; to frequent. *Th.* μετὰ, ὁμιλέω.

Μεθορία, ας, ἡ, a frontier; a boundary: *fem. of* μεθόριος.

Μεθορίζω, *fut.* ίσω, to border, *or* be adjacent. *Th.* μετὰ, ὅρος.

(Μεθόριος, ία, ιον, *adj. and* μεθόριος, ου, *adj.* contiguous; lying next; bounding—that forms a boundary, *or* separation.

Μεθορκόω, ῶ, [*fut.* ώσω,] to administer an oath anew to any one, *or* to take one again under allegiance, (*with an accus.*) *Appian. Th.* μετὰ, ὁρκόω.

Μεθορμάω, ῶ, [*fut.* ήσω,] to drive after another.=*Mid.* to pursue. *Th.* μετὰ, ὁρμάω.

Μεθορμίζω, *fut.* ίσω, to bring into another harbour. *met.* to cause a change of place, *or* destination; to change. *Th.* μετὰ, ὁρμίζω.

ΜΕ΄ΘΥ, υος, τὸ, wine; unmixed wine. ¶ *probably, originally, any intoxicating drink.*

Μεθυδότης, ου, ὁ, a bestower of wine, *an epith. of Bacchus. Th.* μέθυ, δίδωμι.

Μεθυμναῖος, ου, ὁ, *an epith. of Bacchus. Th.* μέθυ.

Μεθυπίδαξ, ακος, *adj.* from which wine flows, *as water from a spring. Th.* μέθυ, πίδαξ. [⏑ ⏑ – –]

Μεθυπλᾰνὴς, έος, *adj.* tottering from drunkenness. *Th.* μέθυ, πλανέω.

Μεθυπλὴξ, ῆγος, *adj.* intoxicated by wine. *Th.* μέθυ, πλήσσω.

[Μεθυποδέομαι, *fut.* ήσομαι, to put off the shoes and put on others. *Th.* μετὰ, ὑποδέομαι.]

Μέθῡσις, εως, ἡ, intoxication, *in its act. and pass. s.*: *subst. of* μεθύω.

Μεθύσκω, *fut.* μεθύσω, *and perf.* μεμέθυκα (*from* μεθύω,) to intoxicate with wine; to intoxicate, *lit. and met.*—to give to drink—to wet thoroughly; to soak. = Μεθύσκομαι, *Mid.* to drink to intoxication; to become intoxicated. *lit. or met.* to be intoxicated. *Th.* μέθυ. [*Upsilon short in fut. and aor. act.*]

(Μέθυσμα, ατος, τὸ, an intoxicating drink.

(Μεθυσοκότταβος, ου, *adj.* intoxicated and playing at κότταβος. *Th.* μεθύω, κότταβος.

(Μέθῡσος, ῡση, υσον, *adj. or* μέθυσος, ου, *adj.* intoxicated.

Μεθύστερος, έρα, ερον, *adj. s. s. as* ὕστερος. *Th.* μετὰ, ὕστερος.

Μεθυστὴς, οῦ, ὁ, a drunkard. *Th.* μεθύω.

(Μεθυστικὸς, κὴ, κὸν, *adj. act.* that pertains to, is adapted for, *or* causes, intoxication, *lit. or met.* —*pass.* that pertains to the state of intoxication; addicted to drunkenness; drunken.

(Μεθύστρια, ας, ἡ, (*from* μεθυστὴρ, *not in use, s. s. as* μεθυστὴς) a woman addicted to drunkenness.

Μεθυσφᾰλέω, ῶ, [*fut.* ήσω,] to totter from the effects of wine. *Th.* μέθη, σφάλλω.

(Μεθυσφᾰλής, έος, *adj.* that totters from wine. ¶ *act. Analect. Schn. L.*

Μεθυτρόφος, ον, *adj.* that produces wine, *Simonid. Th.* μέθυ, τρέφω.

Μεθυχάρμων, ονος, ὁ, *or* ἡ, one who delights in wine. *Th.* μέθυ, χαίρω.

Μεθύω, *fut.* μεθύσω, *perf.* μεμέθυκα, to drink unmixed wine; to drink wine, *especially at festivals, or entertainments*– to drink to intoxication; to be intoxicated, *lit. or met.*—to indulge to excess. *Th.* μέθυ. [⏑ ⏑ –]

Μειᾰγωγέω, ῶ, *fut.* ήσω, *properly*, to bring the smaller *portion, but generally*, to bring the *μεῖον*—*see* μεῖον. *Th.* μεῖον, ἄγω.

ΜΕΙΔᾹ΄Ω, *fut.* ήσω, to smile.

(Μείδημα, ατος, τό, a smile.

(Μειδίαμα, *and* μειδίασμα, ατος, τό, (*from* μειδιάω) a smile, *poet. for* μείδημα. [– ⏑ ⏑ –]

(Μειδίασις, εως, ἡ, *and* μειδιασμὸς, οῦ, ὁ, the state of smiling, *Pollux.*

(Μειδιάω, ῶ, *poet. for* μειδάω. [*Alpha short in all the tenses.*]

Μειζονότης, ητος, ἡ, the state of being greater — a greater crowd, *or* number, *Iamblich. Pyth.* 115. *Th.* μείζων.

(Μειζόνως, *adv. the s. of* μείζων, *adverbially.*

Μείζων, ονος, *Ion.* μέζων, *Bœot.* μέσσων, (*for* μεγίων, *not in use,*) *comparat. of* μέγας, greater, &c. *See* μέγας.

Μείλιγμα, ατος, τό, that which is used to sooth, appease, conciliate, mollify, pacify, alleviate, charm, please, *or* amuse, *see* μείλισσω; an atonement; a remedy, *Nicand.* a delight, *Æschyl. Ag.* 1341. *s. s. as* μέλος, *Athen. Th.* μειλίσσω.

(Μειλικτήριος, ον, *adj. and* μειλικτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for mitigating, pacifying, propitiating, alleviating, *or* calming. ¶ τὸ μειλικτήριον (ἱερὸν *understd.*) a propitiatory sacrifice, *or* offering; *s. s. as* μείλιγμα.

(Μειλικτὸς, ἡ, ὸν, *adj.* appeased; propitiated; susceptible of being appeased, *or* propitiated.

(Μείλικτρον, ου, τό, *s. s. as* μείλιγμα.

Μείλῐνος, ου, *adj.* sweet; soft, *Eurip. Iphig. Aul.* 234. *Th.* μέλι.

Μείλῐνος, ίνη, ινον, *adj.* of ash; ashen, *Iliad.* 19, 361. *poet. Th.* μελία

Μείλιξις, εως, ἡ, the act of soothing, appeasing, *or* calming; propitiation; the act of giving pleasure, *or* satisfaction, *see the ss. of the verb. Th.* μειλίσσω.

(Μείλιον, ου, τό, a present; a present, *made for the purpose of pacifying, winning the affections, or gratifying*—any thing which is agreeable, *or* acceptable.

Μειλίσσειο, *poet. for* μειλίσσεο, μειλίσσου, *imperat. of* μειλίσσω.

ΜΕΙΛΙ΄ΣΣΩ, (*and* μελίσσω) *fut.* ίξω, *properly*, to sweeten, *or* to render agreeable; to please; to gratify by services, acceptable attentions, *or* kind offices; to appease; to sooth; to pacify; to calm; to mitigate—to persuade, *Apollon.* 4, 416. *but at* 4, 708. to appease. = Μειλίσσομαι, *Mid.* to use soothing words, *and thus*, propitiate, mollify, *or* pacify—to soften, palliate, *or* extenuate, *Odyss.* 3, 96. 4, 326. to petition, *Apollon.* 4, 1210. to calm; to keep down, *Apollon.* 3, 531. ¶ πυρὸς μελισσέμεν, *Iliad.* 7, 410. to appease by fire, *viz. the Manes by burning the body, and the performance of funeral rites.* ¶ μηδέ τί μ' αἰδόμενος μειλίσσεο, nor through regard for me soften, *any thing in the narration. Th.* μέλω, *Hesych.* (*according to others*) μέλι.

[(Μειλίχη, ης, ἡ, the leather strap of the boxers, *in its most ancient form, without nails, and therefore soft and yielding.*]

(Μειλῐχία, ας, ἡ, softness; mildness; gentleness; tardiness, *Iliad.* 15, 748.

(Μειλίχιος, ία, ιον, *adj. and* μείλιχος, ου, *adj.* soft; mild; placid; sweet; pleasing; lovely; amiable — flattering; soothing; conciliatory; propitiatory, *as words, or actions, or offerings* — placable; gracious, *an epith. of Jupiter.* ¶ μειλίχιον, ου, τό, *or* τὰ μειλίχια, propitiatory offerings. [ῐ]

Μειλῐχόγηρυς, υος, *adj.* that has a soft voice, *or* that uses gentle language. *Th.* μείλιχος, γῆρυς.

Μειλῐχόδωρος, ου, *adj.* that is a grateful present: *from* μείλιχος, δῶρον.

Μειλῐχόμειδος, ου, *adj.* that smiles sweetly. *Th.* μείλιχος, μειδάω.

Μειλῐχόμητις, ιος, *adj.* of a gentle mind; clement. *Th.* μείλιχος, μῆτις.

Μείλῐχος, ου, *adj. s. s. and Th. as* μειλίχιος.

Μειλῐχόφωνος, ου, *adj.* that has a pleasing, *or* lovely voice. *Th.* μείλιχος, φωνή.

Μεῖον, ονος, τό, that which is smaller, *or* inferior, *taken also adverbially* — a victim (*generally, a sheep,*) which was offered in sacrifice at Athens, by the parents of a young man when his name was enrolled in his tribe: *it was rigorously required not to be under a certain weight. Th.* μείων. ‡‡ *s. s. as* μῆον.

Μειονεκτέω, ῶ, *fut.* ήσω, to have less; to have a less portion—to be of inferior condition. *Th.* μεῖον, ἔχω.

(Μειονέκτημα, ατος, τό, a lesser portion: a disadvantage; an inferior condition.

(Μειονέκτης, ου, ὁ, one who has a less share; one who has the disadvantage; one who is inferior.

(Μειονεξία, ας, ἡ, the state of having, *or* receiving less, *or* of being of inferior condition, *opposed to* πλεονεξία.

Μειόνως, *adv. s. s. as* μείων, *adverbially*, less. *Th.* μείων.

Μειότερος, ου, *adj. s. s. as* μείων. *Th.* μεῖον.

Μειουρία, ας, ἡ, μείουρος, ου, *adj. and* μειουρίζω—*see* μυουρία, μύουρος, *and* μυουρίζω. *Th.* μείων, οὐρά.

Μειόφρων, ονος, *adj.* light-headed; foolish, *Hesych. Th.* μείων, φρήν.

Μειόω, ῶ, [*fut.* ώσω,] to lessen; to diminish; to deteriorate; to render inferior. = Μειόομαι, οῦμαι, *Pass.* to be less, worse, *or* inferior; to become less; to become diminished, *or* inferior; to decay; to deteriorate. *Th.* μείων.

Μειρᾰκεύομαι, *see* μειρακιεύομαι.

Μειρᾰκίδιον, *s. s. as* μειράκιον.

Μειρᾰκιεύομαι, [*fut.* εὔσομαι,] to act like a boy, *or* with the petulance of a youth; to be a youth. *Th.* μεῖραξ.

(Μειρᾰκίζομαι, *or* μειρικίζομαι, [*fut.* ίσομαι,] to attain the age of adolescence; to be a youth, *no longer a child.*

(Μειράκιον, ου, τό, a boy; one who has scarcely attained the age of adolescence.

(Μειρᾰκιόομαι, οῦμαι, to attain, *or* to be at the age of adolescence.

(Μειρᾰκίσκη, ης, ἡ, (*dimin. of* μεῖραξ) a young girl; a maiden.

(Μειρᾰκίσκος, ου, ὁ, *dimin. of* μεῖραξ, a boy; a lad.

(Μειρᾰκιώδης, εος, *adj.* boyish; like a youth. *Th.* μεῖραξ, εἶδος.

(Μειρᾰκιωδῶς, *adv. the adverbial s. of the adj.*

(Μειρᾰκύλλιον, ου, τό, *dimin. of* μεῖραξ, a little boy.

Μεῖραξ, ᾰκος, ὁ, *or* ἡ, a boy; a youth; a girl, *or* maiden, *generally used by Attic writers in the latter s. Th.* εἶρω, εἴρη, εἴρην.

Μείρομαι, *for* ἰμείρομαι.

ΜΕΙ΄ΡΩ, *poet. for* μέρω, *perf. pass. Att.* εἶμαρμαι, *perf. mid.* μέμορα, *poet.* ἔμμορα, to divide; to share. = *Mid.* to take, *or* obtain a share; to take; to receive; to get by lot, *or* in a distribution; to participate.

Μεὶς, *Ion., and* μὴς, *Dor. for* μὴν, μηνὸς, ὁ, a month.

[Μεῖστος, η, ον, *adj. superl. to* μείων, *which see.*]

Μείωμα, ατος, τό, a lessening; a diminution; a deterioration — a deficiency: *from* μειόω.

Μείων, *genit.* ονος, *neut.* μεῖον, less; smaller, &c. *an irreg. comparat. assigned to* μικρὸς, *but according to analogy from* μέος, *not in use. Superlat.* μεῖστος. *Bion. Id.* 5, 10. *See* μικρὸς.

Μείωσις, εως, ἡ, the act of lessen-

ing; diminution; deterioration: *Subst. of* μειόω.

(Μειωτικός, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* capable of lessening, &c. *See* μειόω.

(Μειωτός, ὴ, ὸν, *adj.* lessened; diminished; to be lessened, &c.; susceptible of diminution, &c. *See* μειόω.

Μελάγγαιος, αία, αιον, μελάγγειος, εία, ειον, *and Att.* μελάγγεως, ω, *adj.* that has a black, *or* rich soil. *Th.* μέλας, γαῖα, γῆ.

Μελάγκαρπος, ον, *adj.* that produces black fruit, *lit. and met. Th.* μέλας, καρπός.

Μελάγκερος, ου, *or Att.* μελάγκερως, ω, *adj.* black-horned. *Th.* μέλας, κέρας.

Μελαγκόρυφος, ου, *adj.* that has the crown of the head black, *or* a black crest. *Th.* μέλας, κορυφή.

Μελάγκρανις, ιος, ἡ, *a kind of rush, probably,* Schœnus nigricans. *Th.* μέλας, κράνος.

[Μελάγκροκος, ου, *adj.* having the woof of a dark colour; with black sails. *Th.* μέλας, κρόκη.]

Μελαγχαίτης, ου, ὁ, one that has black hair, *or* a black mane—dark with leaves; leafy. *Th.* μέλας, χαίτη.

Μελάγχειμος, ου, *and* μελάγχιμος, ου, *adj.* black; dark. ¶ τὰ μελάγχειμα, *Xen. Venat.* 3. dark spots amidst snow, *where the snow had dissolved, or does not rest. Th.* μέλας, χεῖμα.

Μελαγχίτων, ωνος, *adj.* wearing a black tunic; sorrowful; melancholy. *Th.* μέλας, χιτών. [ῐ]

Μελάγχλαινος, ον, *adj.* that wears a black cloak. *Thema,* μέλας, χλαῖνα.

Μελάγχλωρος, ον, *adj.* of a dark brown, *or* dark yellow colour. ¶ *incorrectly from Plat. Reip.* 5, 19. *for* μελιχρόους, *or* μελιχλώρους, *Schn. L. Th.* μέλας, χλωρός.

Μελαγχολάω, ῶ, [*fut.* ήσω,] *properly,* to be affected with black bile; to be affected with melancholy; to be gloomy, pensive, atrabilious, *or* splenetic. *Th.* μέλας, χολή.

(Μελαγχολία, ας, ἡ, *properly,* a disease arising from black bile; melancholy; spleen.

(Μελαγχολικός, κὴ, κὸν, *adj.* pertaining to melancholy; conducive to melancholy—inclined to melancholy; melancholic.

(Μελαγχολικῶς, *adv. s. s. as the adj. adverbially.*

(Μελάγχολος, ου, *adj.* atrabilious. ¶ ἰὸς μελάγχολος, *Sophoc. Tr.* 573. a dart dipped in black bile.

Μελαγχρής, ές, *adj.* that has a black skin, surface, body, *or* colour; black; dark-coloured. *Th.* μέλας, χρόα.

Μελαγχροής, ές, μελαγχροΐης, εος, μελάγχροος, *contr.* μελάγχρους, *also* μελάγχρως, υος, *or* ωτος, *adj. s. s. as* μελαγχρής. *Th.* μέλας, χρόα, χρώς.

Μελάγχῡμος, ου, *adj.* that has black juice. *Th.* μέλας, χυμός.

ΜΕΛΑΘΡΟΝ, ου, τὸ, the ceiling of a house, *but especially,* the cross-beam of the ceiling, *Odyss.* 11, 277. a roof-tree; a chamber; a house, a mansion.

(Μελαθρόφιν, *poet. for* μελάθρου.

(Μελαθρόω, ῶ, [*fut.* ώσω,] to fasten with a roof-tree, *or* cross-beam, *LXX.* 3 *Kings,* 7, 5.

[Μελαινόῤῥῑν, ῖνος, *adj.* having a black nose. *Th.* μέλας, ῥίν.]

Μελαίνω, *fut.* ανῶ, to blacken. ¶ μελαίνειν τὴν φράσιν, *Athen.* to use obscure phraseology. *Th.* μέλας.

Μελαμβαθής, έος, *and* μελαμβαθύς, ύος, *adj.* dark and deep. *Th.* μέλας, βάθος.

Μελαμβαφής, έος, dyed black. *Th.* μέλας, βαφή.

Μελάμβῖος, ου, *adj.* that leads an obscure life. *Th.* μέλας, βίος.

Μελάμβωλος, ου, *adj.* that has black clods, *viz. a rich soil. Th.* μέλας, βῶλος.

Μελαμπάγής, έος, *adj.* black and clotted. *Th.* μέλας, πήγνυμι.

Μελάμπεπλος, ου, *adj.* wearing a black veil. *Th.* μέλας, πέπλος.

Μελαμπέτᾰλος, ου, *adj.* that has black leaves. *Th.* μέλας, πέταλον.

Μελαμπόδιον, ου, τὸ, *an herb,* black Hellebore: Helleborus niger.

Μελαμπόρφῡρος, ου, *adj.* of a dark purple colour. *Th.* μέλας, πορφύρα.

Μελάμπτερος, ου, *adj.* that has black wings. *Th.* μέλας, πτερόν.

Μελάμπῡγος, ου, *adj.* that has black buttocks. *met.* robust; strong. *Th.* μέλας, πυγή.

Μελάμπῡρον, ου, τὸ, *a plant,* purple Cow-wheat: Melampyrum arvense. *Th.* μέλας, πυρός.

Μελαμφᾰής, έος, *adj.* appearing black; dusky. *Th.* μέλας, φάω.

Μελάμφυλλον, ου, τὸ, *a plant,* Bear's-breech: Acanthus mollis. *Th.* μέλας, φύλλον.

(Μελάμφυλλος, ου, *adj.* that has dark leaves; dark from leaves; shady.

Μελάμφωνος, ον, *adj.* that has a hoarse, *or* indistinct voice. *Th.* μέλας, φωνή.

[Μελαμψήφῐς, ῖδος, *adj.* having black pebbles, *or* gravel. *Th.* μέλας, ψηφίς.]

Μέλᾶν, ᾶνος, τὸ, something black; ink: *neut. of* μέλας.

Μελᾶνἄθηρ, έρος, ὁ, a kind of dark-coloured spring wheat. *Th.* μέλας, ἀθήρ.

[Μελᾶναιγὶς, ίδος, *adj.* having a black ægis; *or* veiled, *or* throned in dark, stormful clouds. *Th.* μέλας, αἰγίς.]

(Μελᾶναυγὴς, έος, *adj.* of a shining black colour. *Th.* μέλας, αὐγή.

Μελάνδετος, ον, *adj.* bound, *or* held fast, *or* enchased with something dark. *Th.* μέλας, δέω.

Μελανδίνης, ου, ὁ, that has dark, *or* deep whirlpools. *Th.* μέλας, δίνη. [ῐ]

Μελανδόκος, ου, *adj.* that contains ink; for containing ink. *Th.* μέλαν, δέχομαι.

Μελάνδρῦον, ου, τὸ, the heart in oak timber—a piece of salted thunny-fish. *Th.* μέλας, δρῦς.

(Μελάνδρυς, υος, ὁ, *a fish,* the Sturgeon, *or* Thunny.

Μελᾰμειμονέω, ῶ, [*fut.* ήσω,] to wear sable garments. *Th.* μέλας, εἷμα, ἕννυμι.

(Μελᾰνειμονία, ας, ἡ, black, *or* dark-coloured clothes.

(Μελᾰνείμων, ονος, *adj.* clothed in black.

Μελᾰνέω, ῶ, [*fut.* ήσω,] to be black, *Iliad.* 7, 64. *Schn. L. Th.* μέλας.

Μελᾰνήφᾰτος, ον, *adj.* that treats of chaos, *Orph. Arg.* 419. *Th.* μέλας, φατός, φημί.

Μελᾰνήφορος, ου, *and* μελᾰνοφόρος, ου, *adj.* that wears black. *Th.* μέλας, φέρω.

Μελάνθεμον, ου, τὸ, *a species of* Anthemis. *Th.* μέλας, ἄνθος.

(Μελανθὴς, έος, *adj.* dark-coloured.

(Μελάνθιον, ου, τὸ, *a plant,* Pepperwort: Nigella sativa.

Μελάνθριξ, *see* μελανόθριξ.

Μελᾰνία, ας, ἡ, blackness; a black spot; a black cloud, *Xen. Anab.* 1, 88. *Th.* μέλας.

(Μελᾰνίζω, *fut.* ίσω, to be blackish.

Μελάνιον, ου, τὸ, the dark-coloured, *or* common violet. *Th.* μέλας, ἴον. [⏑ ⏑ ⏑ ⏑]

Μελᾰνόγραμμος, ου, *adj.* that has black lines, *or* stripes. *Th.* μέλας, γραμμὴ, γράφω.

Μελᾰνοδοχεῖον, ου, τὸ, an inkstand. *Th.* μέλαν, δέχομαι.

Μελᾰνοείμων, ονος, *adj. s. s. and Th. as* μελανείμων.

Μελᾰνόζυξ, ῦγος, *adj.* furnished with black oars. *Th.* μέλας, ζεύγνυμι.

Μελᾰνόθριξ, τρῐχος, *adj.* black-haired, *or* that has a black mane. *Th.* μέλας, θρίξ.

Μελᾰνοκάρδιος, ου, *adj.* black-hearted; cruel; terrible. *Th.* μέλας, καρδία.

Μελᾰνοκόμης, ου, ὁ, *or* μελανόκομος, ου, *adj.* one who has black hair. *Th.* μέλας, κόμη.

Μελᾰνόμαλλος, ου, *adj.* that has black wool. *Th.* μέλας, μαλλός.

Μελᾰνόμματος, ου, *adj.* black-eyed. *Th.* μέλας, ὄμμα.

Μελᾰνονεκῦοείμων, ονος, *adj.* robed in a [black] shroud. *Th.* μέλας, νέκυς, εἷμα.

Μελᾰνονεφὴς, έος, *adj. s. s. as* κελαινεφής. *Th.* μέλας, νέφος.

Μελᾰνοποιὸς, οῦ, *adj.* that blackens. *Th.* μέλας, ποιέω.

Μελᾰνόπτερος, ου, μελᾰνοπτέρυγος, ου, *and* μελᾰνοπτέρυξ, ῦγος, *adj.* black-winged, *or* black-plumed. *Th.* μέλας, πτερόν, πτέρυξ.

Μελᾰνόῤῥιζος, ου, *adj.* that has black roots. *Th.* μέλας, ῥίζα.

Μελᾰνόστολος, ου, *adj.* clothed in black. *Th.* μέλας, στολὴ, στέλλω.

Μελᾰνότης, ητος, ἡ, blackness. *Th.* μέλας.

Μελᾰνουρὶς, ίδος, ἡ, one that has a black tail. *Th.* μέλας, οὐρά.

Μελάνουρος, ου, *adj.* that has a black tail. *Subst. a kind of fish, so called; also,* the name of a species of poisonous serpent. [ᾰ]

Μελᾰνόφθαλμος, ου, *adj.* that has black eyes. *Th.* μέλας, ὀφθαλμός.

Μελᾰνόφλεψ, εβος, *adj.* that has black veins. *Th.* μέλας, φλέψ.

Μελανοφόρος, ου, *adj. s. s. and Th. as* μελανηφόρος.

Μελάνοφρυς, υος, *adj.* that has black brows. *Th.* μέλας, ὀφρύς. [ᾰ]

Μελᾰνοχρὴς, έος, *adj. and* μελανόχροος, όου, *contr.* μελανόχρους, ου, *adj. and* μελανόχρως, ωτος, *or* οος, *adj. s. s. and Th. as* μελαγχρής.

Μέλανσις, εως, ἡ, the state of becoming black. *Th.* μέλας.

(Μελαντηρία, ας, ἡ, verdigris; rust; *a black substance produced from the superficial oxydation of metals.*

Μελάνυδρος, ον, *adj.* that has black waters. *Th.* μέλας, ὕδωρ. [ᾰ]

Μελάνω, to blacken; to become black. ¶ *in Iliad.* 7, 64. *read* μελανεῖ, *from* μελανέω, *in a neut. s. not* μελάνει, *Schn. L. Th.* μέλας.

(Μελάνωσις, εως, ἡ, *s. s. as* μέλανσις. [ᾰ]

ΜΕ΄ΛΑΣ, [ᾰ] ᾶνος, ὁ, *fem.* μέλαινα, αἴνης, ἡ, *neut.* μελᾶν, ανος, τὸ, black; dark; obscure. *met.* profound, *Hom. as care, sorrow, &c. see* μέλαν. *Comparat.* μελάντερος, *from* μέλανς, *obs. Æol.* μέλαις.

(Μέλασμα, ατος, τὸ, a black colour; a black spot. *Th.* μελάζω, *not in use, s. s. as* μελαίνω, μέλας.

(Μελασμὸς, οῦ, ὁ, the act of making black.

ΜΕ΄ΛΔΩ, to melt; to liquefy; to dissolve; to consume, *Plat.*

Μέλε, *generally,* ὦ μέλε, *a friendly Attic form in addressing persons of both sexes, equivalent to,* my worthy sir, &c. *s. s. as* ὦ ἐπιμελείας ἄξιε, *Schol. ad Theætet., or derived from* μέλος, *obs. signif.* good, *Buttm. Th.* μέλι. *See* μέλεος.

ΜΕΛΕΑΓΡΙΣ, ίδος, ἡ, *a bird,* the Guinea-fowl.

Μελεδαίνω, *fut.* ανῶ, to take care of; to attend to—to care for, *or* desire, *Theognis. Th.* μέλω.

(Μελέδη, ης, ἡ, *s. s. as* μελεδώνη.

(Μελέδημα, ατος, τὸ, a care; an anxiety; *s. s. as* μελεδώνη.

(Μελεδήμων, ονος, *adj.* that takes care of—that practises.

(Μελεδὼν, ῶνος, ὁ, *or* ἡ, a ruler; an inspector; a guardian.—ἡ μελεδὼν, *s. s. as* μελεδώνη.

(Μελεδωνεὺς, έως, ὁ, *and* μελεδωνὸς, οῦ, ὁ, *s. s. as* μελεδών.

(Μελεδώνη, ης, ἡ, care; solicitude—sorrow, *Odyss.* 19, 517.

Μέλει, *fut.* μελήσει, *perf.* μεμέληκε, *plusq. perf.* ἐμεμελήκει, *impersonally, generally with a dat. of the person, and genit. of the thing,* it is a care; it is a concern. ¶ τοῦτό μοι μέλει, I am concerned about this; this is an object of care to me. ¶ μέλει μοι περὶ τούτου, I am concerned about this. ¶ *also, with a nomin. and accus. of the thing as a subject, Gram. Matth.* 326. *See* μέλω.

Μελεΐζω, *s. s. and Th. as* μελίζω.

(Μελεϊστὶ, *adv.* by pieces; piecemeal. [⏑ ⏑ – ⏑]

Μελέμεν, *poet. and Ion. for* μέλειν, *infin. of* μέλω.

Μελεόπονος, ου, *adj.* wretched from toil. *Th.* μέλεος, πόνος.

ΜΕ΄ΛΕΟΣ, έα, εον, *adj. s. s. as* μάταιος, *and* ἠλεὸς, vain; ineffectual; void; idle; unprofitable, *Hom.; by later authors,* foolish; wretched; miserable. ¶ ὦ μέλε, *for* ὦ μέλεε, wretch, *or* fool, *Aristoph. Nub.* 1194, *in a favourable s. Plat. interpret. Timæus, and Schol. ad Theætet. Buttmann. See* μέλε. *Construct. a genit.*

Μελεόφρων, ονος, *adj.* distressed in mind; miserable. *Th.* μέλεος, φρήν.

Μελεσίπτερος, ου, *adj.* whose wings produce melody. *Th.* μέλος, πτερόν.

Μέλεται, *fut.* μελήσεται, *impersonally, from* μέλομαι, *poet. s. s. as* μέλει, μελήσει. *See* μέλω.

Μελετάω, *fut.* ήσω, to take care of—to bestow diligent care, *or* attention upon; to apply to.=Μελετάομαι, *Mid.* to practise diligently; to exercise one's self in; to apply to; to prosecute diligently—to practise oratorical declamation, *Plat. Phædr.* 3.=*Pass.* to be exercised, *or* practised in. ¶ μεμελετημέναι τέχναι, *Xen. Cyrop.* 1, 6, 36. arts acquired by close application, *or* practice. *Th.* μέλω.

(Μελέτη, ης, ἡ, *properly,* care; attention; solicitude concerning—the diligent practice of any thing; close application; diligence; assiduous practice—oratorical declamation; the practice of oratorical exercises. ¶ τῶν μελέτην ἐχέμεν, *Hes. Oper.* 316. to bestow care on these things.

(Μελέτημα, ατος, τὸ, a careful and laborious work; *s s. as* μελέτη; a diligent pursuit; a practised exercise.

(Μελετηδὸς, ὰ, ὸν, *adj.* that practises diligently, *Xen. Anab.* 1, 9, 5. practised; exercised.

(Μελετητήριον, ου, τὸ, a place where any thing is practised, *as a school of oratory;* an instrument on which one practises.

(Μελετητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for exercise, diligent practice, *or* the practice of oratorical exercises; fond of diligent practice, *especially,* that of oratorical exercises.

(Μελετητὸς, ὴ, ὸν, *adj.* to be practised; susceptible of being acquired by practice.

(Μελετήτωρ, ορος, ὁ, one who takes care of, *or* attends to, any thing.

Μελέω, *s. s. as* μέλω—*see* μέλω.

Μεληδὸν, *adv. s. s. as* μαλεϊστί. *Th.* μέλος.

Μέλημα, ατος, τὸ, the object of care, *or* attention—care, *Æschyl. Ag.* 1544. *Th.* μελέω, *s. s. as* μέλω.

(Μέλησις, εως, ἡ, *and* μελησμὸς, οῦ, ὁ, care; attention; diligence; application; foresight.

ΜΕ΄ΛΙ, [ῐ], μέλιτος, τὸ, honey.

ΜΕΛΙ΄Α, ας, ἡ, the Ash-tree—an ashen spear.

Μελιαδὴς, *Dor. for* μελιηδής.

Μελίβρομος, ου, *adj.* that sounds agreeably. *Th.* μέλι, βρέμω.

Μελϊγᾱθὴς, *Dor. and* μελιγηθὴς, έος, *adj.* agreeable as honey; delightful. *Th.* μέλι, γηθέω.

Μελίγηρυς, υος, *adj.* that has an agreeable voice. *Th.* μέλι, γῆρυς.

Μελίγληνος, ου, *adj.* that has lovely eyes. *Th.* μέλι, γλήνη.

Μελίγλωσσος, ου, *adject.* honey-tongued. *Th.* μέλι, γλῶσσα.

Μέλιγμα, ατος, τὸ, *s. s. as* μείλιγμα. *met.* a flute, *Mosch.* 3, 56. *Th.* μειλίσσω. ‡‡ a song, *Mosch.* 3, 93. *Th.* μελίζω, *from* μέλος.

Μελιειδὴς, έος, *adj.* resembling honey. *Th.* μέλι, εἶδος.

Μελίζω, *fut.* ίσω, to cut into pieces; to dismember; to mutilate. *Th.* μέλος, a limb. ‡‡ to modulate; to imitate song; to sing. *Th.* μέλος, a song.

Μελίζωρος, ου, *adj.* mixed with honey. *Th.* μέλι, ζωρός.

Μελιηγενὴς, έος, *adj.* sprung from an ash-tree. *Th.* μελία, γένος.

Μελιηδὴς, έος, *adj.* sweet as honey. *Th.* μέλι, ἡδύς.

Μελίθρεπτος, ου, *adj.* fed with honey. *Th.* μέλι, τρέφω.

Μελίθροος, *contr.* μελίθρους, ου, *adj.* that sounds sweetly. *Th.* μέλι, θροέω.

Μελίϊνος, ίνη, ίνον, *adj.* of ash; ashen. ¶ *others read* μελέϊνος, *Theophrast. Hist. pl.* 5, 7, 8. [ῐ]

Μελίκηρα, ων, τὰ, *and* μελικήρα, ας, ἡ, the eggs, *or* young brood of the fish which yields the purple dye. *Th.* μελίκηρον. [ῐ]

(Μελίκηρία, ας, ἡ, *and* μελίκηρὶς, ίδος, ἡ, *an eruption on the head, the* Tinea favosa *of modern physicians.* ¶ μελικηρὶς, an encysted tumour, filled with a substance resembling wax and honey.

Μελίκηρον, ου, τὸ, a honeycomb—*the distemper called* μελικηρία. *Th.* μέλι, κηρός. [ῐ]

Μελϊκὸς, κὴ, κὸν, *adj.* pertaining to song; accompanied by song; in the nature of song; lyric; that sings. *Th.* μέλος.

Μελίκρᾱτος, ου, *and Ion.* μελίκρητος, *adj.* mixed with honey. *Th.* μέλι, κεράω.

Μελικτῆς, οῦ, *or Dor.* μελικτᾶς, ὁ, a singer. *Th.* (μελίζω) μέλος.

Μελιλώτινος, ίνη, ινον, *adj.* made of μελίλωτον. *Th.* μελίλωτον.

Μελίλωτον, ου, τό, *a kind of trefoil that has the fragrance of honey,* Melilot : Melilotus officinalis. [⏑ ⏑ – ⏑]

Μελίμηλον, ου, τό, *a kind of sweet apple.* *Th.* μέλι, μῆλον.

Μελίνη, ης, ἡ, Millet : Panicum miliaceum.

Μέλιον, ου, τό, *an herb—see* μελισσόφυλλον. *Th.* μέλι.

Μέλινος, ου, ὁ, *s. s. as* μελίνη.

Μέλτινος, ίνη, ινον, *adj. s. s. and Th. as* μείλινος.

Μελίπηκτον, ου, τό, a kind of cake sweetened with honey. *Th.* μέλι, πήγνυμι.

Μελίπνοος, όον, *contr.* μελίπνους, ουν, *adj.* that breathes of honey ; fragrant. *Th.* μέλι, πνέω.

Μελίῤῥοος, *contr.* μελίῤῥους, ουν, *and* μελίῤῥῠτος, ον, *adj.* that flows with honey ; mellifluous. *Th.* μέλι, ῥόος, ῥύω.

Μελίσδω, *Dor. for* μελίζω.

Μέλισμα, ατος, τό, a song ; an ode ; a small poem — a melody. *Th.* (μελίζω) μέλος.

(Μελισμάτιον, ου, τό, *dimin. of* μέλισμα.

(Μελισμός, οῦ, ὁ, the act of cutting into pieces, *or* dismembering ; mutilation — the act of singing, *or* chanting.

Μελίσπονδος, ον, *adj.* in which libations of honey are made. *Th.* μέλι, σπένδω.

ΜΕΛΙΣΣΑ, *Att.* μέλιττα, ης, ἡ, the Bee—a priestess of Ceres—a pure and chaste person, *Porphyr. de antro Nymph.* ¶ μέλισσα Δελφὶς, *Pind. Pyth.* 4, 108. the Delphian priestess. *Th.* μέλι.

(Μελισσαῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* concerning bees.

(Μελίσσειος, εία, ειον, *and* μελίσσιος, ία, ιον, *adj.* made by bees ; pertaining to bees.

(Μελισσεύς, έως, ὁ, one who attends to bees.

(Μελισσήεις, ήεσσα, ῆεν, *adj.* abounding in bees.

Μελισσόβοτος, ον, *adj.* fed upon by bees. *Th.* μέλισσα, βόσκω.

Μελισσοκόμος, ον, *adj.* that keeps, *or* that attends to bees. *Th.* μέλισσα, κομέω.

Μελισσονόμος, ον, *adj. properly,* that pastures bees, *or* puts out bees to feed ; *s. s. as* μελισσοκόμος. *Th.* μέλισσα, νέμω.

Μελισσοπόνος, ον, *adj. s. s. as* μελισσοκόμος. *Th.* μέλισσα, πονέω

Μελισσόῤῥυτος, ον, *adj.* flowing from, *or* produced by bees. *Th.* μέλισσα, ῥύω, ῥέω.

Μελισσοσόος, όον, *adj.* that protects bees, *an epith. of Pan.* *Th.* μέλισσα, σώζω.

Μελισσότευκτος, ον, *adj.* made by bees. *Th.* μέλισσα, τεύχω.

Μελισσότοκος, ου, *adj.* produced by bees. *act.* that engenders bees, *in the latter s. accent on the penult,* μελισσοτόκος. *Th.* μέλισσα, τίκτω.

Μελισσοτροφεῖον, ου, τό, an apiary. *Th.* μέλισσα, τρέφω.

(Μελισσοτρόφος, ου, *adj.* that keeps, *or* feeds bees.

Μελισσουργεῖον, ου, τό, the occupation of attending to bees, and collecting their honey. *Th.* μέλισσα, ἔργον.

(Μελισσουργέω, ῶ, [*fut.* ήσω,] to follow the business of μελισσουργός.

(Μελισσουργία, ας, ἡ, *s. s. as* μελισσουργεῖον.

(Μελισσουργικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is qualified for, the occupation, *or* trade of attending to bees.

(Μελισσουργὸς, οῦ, *adj.* that follows the occupation, *or* trade of attending to bees.

Μελισσόφυλλον, ου, τό, *an herb,* Balm : Apiastrum. *Th.* μέλισσα, φύλλον.

Μελισσὼν, *Att.* μελιττὼν, ῶνος, ὁ, an apiary. *Th.* μέλισσα.

Μελισπᾰγὴς, ές, *adj.* that distils honey. *Th.* μέλι, στάζω.

(Μελίστακτος, ον, *adj.* from which honey drops, *s. s. as the foregoing.*

Μελιστὴς, οῦ, ὁ, a singer : *from* μελίζω.

Μέλῐττα, *poet. s. s. as* μέλισσα.

Μελίταινα, *or* μελίτταινα, ης, ἡ, *s. s. as* μελισσόφυλλον. *Th.* μέλι. [ῐ]

(Μελίτειον, *and* μελίτιον, ου, τό, a drink made of honey and water.

Μελῐτερπὴς, ές, *adj.* sweetening with honey ; sweet as honey. *Th.* μέλι, τέρπω.

Μελῐτήμερος, ον, *adj. s. s. as* καλήμερος. *Th.* μέλι, ἡμέρα.

Μελῐτήριος, ία, ιον, *adj. and* μελιτηρὸς, ρὰ, ρὸν, *adj. and* μελίτινος, ίνη, ινον, *adj.* of, *or* pertaining to honey ; for honey, *or* that contains honey. *Th.* μέλι.

Μελῐτίτης, ου, ὁ, (οἶνος *understd.*) wine sweetened with honey.

Μελῐτοειδὴς, ές, *adj.* resembling honey. *Th.* μέλι, εἶδος.

Μελῐτόεις, όεσσα, όεν, *adj.* made of honey ; honied ; sweet ; agreeable. ¶ μελιτόεσσα, ης, ἡ, *Herodot.* 8, 41. (μάζα *understd.*) a sweet cake.

Μελῐτοπωλέω, [*fut.* ήσω,] to sell honey. *Th.* μέλι, πωλέω.

(Μελῐτοπώλης, ου, ὁ, *fem.* μελιτόπωλις, ιδος, ἡ, a dealer in honey.

Μελῐτουργεῖον, μελῐτουργέω, μελῐτουργία, μελῐτουργικὸς, *and* μελῐτουργὸς,—*see* μελισσουργεῖον, *&c.* *Th.* μέλιτα, *for* μέλισσα, ἔργον.

Μελῐτοῦττα, ης, ἡ, a cake flavoured with honey : *from* μελιτόεις.

Μελῐτόχροος, *contr.* μελιτόχρους, ουν, *adj. s. s. as* μελίχρους.

Μελῐτόω, ῶ, [*fut.* ώσω,] to sweeten with honey ; to sweeten. *Th.* μέλι.

Μέλιττα, ης, ἡ, *Att. s. s. as* μέλισσα.

Μελίττιον, ου, τό, *dimin. of* μέλιττα, a cell in a honeycomb.

Μελιττοπολέω, ῶ, [*fut.* ήσω,] to be conversant with, *or* attend to bees. *Th.* μέλιττα, πολέω.

(Μελιττοπόλος, ου, ὁ, ἡ, one who attends to bees.

Μελιττοπτηχέω, ῶ, [*fut.* ήσω,] to prevent the flight of a swarm of bees by loud noise. *Th.* μέλιττα, πτῆσσω.

Μελιττοτροφεῖον, ου, τό, μελιττοτρόφος, *s. s. as* μελισσοτροφεῖον, μελισσοτρόφος. *Th.* μέλιττα, τρέφω.

Μελιττουργέω, ῶ, μελιττουργία, *and* μελιττουργὸς, *s. s. as* μελισσουργέω, *&c.* *Th.* μέλιττα, ἔργον.

Μελιττοῦττα, *see* μελιτοῦττα.

Μελιττώδης, εος, *adj.* resembling bees. *Th.* μέλιττα. ‡‡ resembling honey. ¶ *in this s. also written* μελῐτώδης. *Th.* μέλι, εἶδος.

Μελίτωμα, ατας, τό, a cake sweetened with honey. *Th.* μελιτόω.

(Μελίτωσις, εως, ἡ, the act of sweetening with honey.

Μελίφθογγος, ον, *adj.* that has a sweet voice, *or* sound. *Th.* μέλι, φθογγή.

Μελίφρων, ονος, *adj.* that delights the soul. *Th.* μέλι, φρήν.

Μελίφυλλον, ου, τό, *a plant, see* μελισσόφυλλον.

Μελίφῠρτος, ον, *adj.* mixed with honey. *Th.* μέλι, φύρω.

Μελίφωνος, ον, *adj.* that has a sweet voice, tone, *or* sound. *Th.* μέλι, φωνή.

Μελίχλωρος, ον, *adj.* yellow like honey. *Th.* μέλι, χλωρός.

Μελίχροος, όον, *contr.* μελίχρους, ουν, *adj.* of the colour of honey ; yellow. ¶ *it is often taken for* μελιχρός. *Th.* μέλι, χρόα.

Μελιχροποιέω, ῶ, [*fut.* ήσω,] to sweeten, *Hippoc.* *Th.* μελιχρὸς, ποιέω.

Μελιχρὸς, ρὰ, ρὸν, *adj.* sweet as honey ; prepared, *or* flavoured with honey. ¶ *sometimes taken for* μελίχροος. *Th.* μέλι.

Μελίχρῡσος, ον, *adj.* of a yellow colour, like gold, *or* honey. *Th.* μέλι, χρυσός.

Μελίχρωος, ου, *or* μελίχρως, ωτος, *or* ους, *adj. s. s. and Th. as* μελίχροος.

Μέλκα, ης, ἡ, a cooling food prepared with milk.

Μελλέβιος, ον, ὁ, *or* ἡ, one who is on the point of death. *Th.* μέλλω, βίος.

Μελλείρην, *or* μελλίρην, ενος, ὁ, (*in the Lacedæm. dialect*) a youth in his eighteenth year. *Th.* μέλλω, εἴρην.

Μελλέπωσις, *or* μελλόπωσις, εως, ὁ, *or* ἡ, one who is about to marry. *Th.* μέλλω, πόσις.

Μελλέφηβος, ου, ὁ, one who is just entering the age of ἔφηβος. *Th.* μέλλω, ἔφηβος.

Μελλέω, *obs. in the pres. from it is formed* μελλήσω, *fut. of* μέλλω

(Μέλλημα, ατος, τό, a delay.
Μέλλησις, εως, ἡ, *and* μελλησμός, οῦ, ὁ, the state of being about to do, of intending, *or* wishing to do—the state of deferring, tarrying, *or* hesitating; delay; hesitation. *Th.* μέλλω.
(Μελλητής, οῦ, ὁ, a procrastinator; a loiterer.
(Μελλητιάω, ῶ, to wish to put off; to put off, *or* tarry.
(Μελλητικός, κή, κόν, *adj.* pertaining to, *or* addicted to deferring; inclined to procrastinate, *or* delay.
Μελλῑ́ερη, ης, ἡ, one who is about to become a priestess. *Th.* μέλλω, ἱέρη.
Μελλόγαμος, ου, ὁ, *or* ἡ, one who is about to marry. *Th.* μέλλω, γαμέω.
Μελλοδειπνικός, κή, κόν, *adj.* about to do something at supper, *Aristoph. Eccl.* 1153. *Th.* μέλλω, δεῖπνον.
Μελλονῑκιάω, ῶ, to defer like Nicias, *Aristoph. Th.* μέλλω, Νικίας.
Μελλονύμφη, ης, ἡ, *or* μελλόνυμφος, ου, ἡ, one who is about to become a bride. *Th.* μέλλω, νύμφη.
(Μελλονύμφιος, ου, ὁ, one about to become a bridegroom.
Μελλόπαις, παιδος, ὁ, *or* ἡ, a boy, *or* girl, ten years old. *Th.* μέλλω, παῖς.
Μελλόποσις, εως, ὁ, *see* μελλέποσις.
ΜΕ΄ΛΛΩ, *fut.* μελλήσω, (*as if from* μελλέω,) *with a verb in the infin. of the pres. aorist or fut. expresses the future in relation to another time, which is marked by that in which* μέλλω *stands,* to be about to do; to intend doing; to purpose, *or* have an inclination to do; to wish to do; to prepare to do; to be about to come to pass, *or* destined to happen—to be about to do, *but not proceed to action;* to loiter; to delay; to hesitate, and refrain from doing; to defer; to have the intention, but to be shy of doing—to be under an obligation, *or* necessity, *whether from the will of others, or the natural consequence of the thing, or its likelihood, and probability; which is to be rendered by* 'must,' 'ought,' *or* 'should' —*Homer rarely uses it to signify a future dependent on the will, or purposes of men, but chiefly to express that which,* 'is to follow by a decree of fate,' *or* 'by a natural consequence;' *he also very frequently uses it with reference to a past time, when what has passed may be inferred from present circumstances and appearances.*=Μέλλομαι, to delay; to defer, *Eurip. Phœniss.* 1260. ¶ *besides its proper s., it expresses that of an action frequently repeated,* 'to be wont,' *Gram. Matt.* 503. ¶ ὁ μέλλων χρόνος, the future. ¶ τὰ μέλλοντα, future events; things that are to come to pass. ¶ εἰ τελέως μέλλει (*or* μέλλοι) φιλόσοφος γενέσθαι, *Plat.* if one wishes to be perfectly a philosopher. ¶ καὶ καθίσας τὸν στρατὸν, ἔμελλε δῃώσειν τὴν γῆν, *Thuc.* 6, and having halted his army, he was preparing to lay waste the country. ¶ ὁ δ' οὐκ ἐμέλλησεν, ἀλλὰ ταχὺ εἶπεν, *Xen. Cyrop.* 1, 3, 15. he did not hesitate, but quickly replied. ¶ *the infin. is often omitted when it can be easily supplied from the context, or otherwise; thus,* τὸν υἱὸν ἑώρακας αὐτοῦ, ὡς καλός ἐστι; *Plat.* hast thou not seen his son, and remarked how handsome he is? *the reply is,* πῶς γὰρ οὐ μέλλει; certainly, *or* how should I not? *and in a similar sense,* τί δ' οὐ μέλλω; why not? ¶ μέλλω που ἀπέχθεσθαι Διῒ πατρὶ, *Iliad.* 11, 364. I must by some means have incurred the hatred of father Jupiter. ¶ τὰ δὲ μέλλετ' ἀκουέμεν, *Iliad.* 14, 125. you must have heard these things. ¶ τοῦ δ' ἤδη μέλλουσι κύνες ῥινὸν ἀπ' ὀστεόφιν ἐρύσαι, *Od.* 14, 133. the dogs must have already torn the flesh from his bones.
Μελογρᾰφέω, ῶ, [*fut.* ήσω,] to write songs, *or* lyric poems. *Th.* μέλος, γράφω.
(Μελογρᾰφία, ας, ἡ, the writing of verses, *or* poems.
(Μελογράφος, ου, a writer of lyric poetry; a poet. [ᾰ]
Μελοκοπέω, ῶ, [*fut.* ήσω,] to cut off limbs; to cut in pieces. *Th.* μέλος, κόπτω.
(Μελοκόπησις, εως, ἡ, *and* μελοκοπία, ας, ἡ, the act of dismembering, *or* cutting in pieces.
(Μελοκόπος, ου, *adj.* who dismembers, *or* cuts in pieces.
Μέλομαι, *see* μέλω.
Μελοποιέω, ῶ, [*fut.* ήσω,] to compose a verse, a song, lyric poetry, *or* melody; to compose in an harmonious style, *Longin.* 28, 2. *Th.* μέλος, ποιέω.
(Μελοποιητής, οῦ, ὁ, *s. s. as* μελοποιός.
(Μελοποιΐα, ας, ἡ, the composition of songs, *or* melodies, *or* lyric poetry.
(Μελοποιός, οῦ, ὁ, ἡ, a composer of songs, *or* melodies; a lyric poet.
ΜΕ΄ΛΟΣ, εος, τό, a member; a part—a verse; a lyric poem; a song; an air; a melody. ¶ τὰ μέλη, verses; lyrical compositions.
Μελοτῠπέω, (*fut.* ήσω,] to sing, *Æschyl. Ag.* 1164. *Th.* μέλος, τύπτω.
Μέλπηθρον, ου, τό, a play; that which one plays with, *Iliad.* 13, 233. a plaything. *Th.* μέλπω.
ΜΕ΄ΛΠΩ, *and* μέλπομαι, *properly,* to recreate one's self; *generally,* to recreate one's self by song, *or* dances; to play, sing, *or* dance. ¶ μέλπεσθαι Ἄρηΐ, *Iliad.* 7, 241. *lit.* to play the game agreeable to Mars. *Etym.* μέλω, μείλω, μειλίσσω, *from which are derived* μείλιον, μειλίχιος.
Μελῠ́δριον, ου, τό, *dimin. of* μέλος, a small poem; an idyl. *Th.* μέλος.
ΜΕ΄ΛΩ, *fut.* μελήσω, (*from* μελέω) 2 *perf. or perf. mid.* μέμηλα, *part.* μεμηλὼς, *infin. pres.* μελέμεν, *Hom. poet. for* μέλειν, to be a concern, *or* care to any one, *see* μέλει, *used impersonally*=Μέλομαι, *Mid. s. s. as* μέλω, *neut.* 3 *pers. perf. pass.* μέμβλεται, *s. of a pres., and* 3 *pers. plus. perf.* μέμβλετο, *s. of an imperf., for* μεμέληται, *and* ἐμεμέλητο, *not in use,* 2 *pers. plur.* μέμβλεσθε, (μέλεται, *impersonal. poet. s. s. as* μέλει) *in an act. signif.* to take care of, attend to; to occupy one's self concerning. ¶ μέλει, *mostly takes a dat. of the person, and genit. of the thing.* ¶ *the thing is sometimes put in the nom. or accus. as a subject.* ¶ σοὶ δὲ χρὴ τάδε πάντα μέλειν νύκτας τε καὶ ἦμαρ, *Iliad.* 5, 490. these things must be the objects of thy care both by day and night. ¶ ὅσα φημὶ μελησέμεν Ἀργείοισι, *Iliad.* 10, 51. which will long be remembered by the Greeks. ¶ μέλω ἀνθρώποισι πᾶσι, *Odyss.* 2, 20. I am an object of concern to all. *See* μέλει, *imperson., and* μέμηλα.
Μελῳδέω, ῶ, [*fut.* ήσω,] to sing; to sing melodiously; to modulate; to make use of in singing. *Th* μέλος, ᾠδὴ, ἀείδω.
(Μελῴδημα, ατος, τό, a song.
(Μελῳδητός, ἡ, όν, *adj.* sung; made use of in melody, sung melodiously; susceptible of being sung, *or* modulated.
(Μελῳδία, ας, ἡ, melodious song; a song; a melody.
(Μελῳδός, οῦ, ὁ, *or* ἡ, one who sings, modulates, *or* chants, a poem.
Μεμᾰκυῖα, *see* μάκω.
Μεμᾰότες, μεμαὼς, *see* μάω.
Μεμάπω, *from* μέμαπα, *poet. s. s. as* μάπω.
Μεμαὼς, μεμαυῖα, *for* μεμακὼς, *&c. part. perf. of* μάω.
Μέμβλεται, *and* μέμβλετο, *see* μέλω.
Μέμβλομαι, *poet. s. s. and construction as* μέλομαι, to be a concern to. *Imperson.* μέμβλεται, *s. s. as* μέλεται, *and* μέλει. *Th.* μέλω, *thus formed,* μεμέλω, *from* μέμηλα, μέμβλω.
Μέμβλωκα, *part.* μεμβλωκὼς, *for* μεμόληκα, *perf. of* μολέω, μεμοληκὼς, *or from* βλώσκω, *s. s. as* μολέω.
Μεμβρᾱ́να, ης, ἡ, a skin; a membrane; parchment.
Μεμβρᾶς, άδος, ὁ, a kind of Anchovy, *not much esteemed.* [ᾰ]
Μεμεληκότως, *adv.* carefully; bestowing particular care: *from part. perf. of* μελέομαι, *s. s. as* μέλομαι.
Μεμεοισμένως, *adv.* by division into parts; in parts: *from part. perf. pass. of* μερίζω.

Μενιετιμένος, *Ion. for* μεθειμένος, *from* μεθίημι.

Μεμετρημένως, *adv.* according to a fixed measure; by measure; in moderation: *from part. perf. pass. of* μετρέω.

Μεμήκω, *s. s. as* μηκάω. *Th.* μέμηκα, *perf. of* μήκω.

Μέμηλα, *part.* μεμηλὼς, *perf. mid. of* μέλω, *or for* μεμέληκα, *s. s. as a pres. and used imperson.—*μεμηλὼς, *in an act. signif. s. s. as* φροντίζων, *Iliad.* 5, 876. *Th.* μέλω.

Μεμηνιμένως, *adv.* raging furiously; angrily, *Plat. Epist.* 3.: *from part. perf. pass. of* μηνίω.

Μεμηχᾰνημένως, *adv.* artfully; by stratagem: *from part. perf. pass. of* μηχανάομαι.

Μεμῐσᾰσμένως, *adv.* in an odious manner: *from part. perf. pass. of* μιαίνω.

Μεμῐγμένως, *adv.* confusedly: *from part. perf. pass. of* μίγνυμι.

Μεμνέωτο, *Iliad.* 23, 361. *poet. for* μεμνῶτο, *Xen. Cyrop.* 1, 6, 3. 3 *pers. sing. opt. pres. of* μεμνάομαι, *Gram. Matth.* § 198, 6.

Μέμνημαι, *see* μνάομαι.

(Μεμνῄμην, *for* μεμνοίμην, *optat.*

Μέμονα, *perf. mid. of* μένω, to desire earnestly; to wish, *in the s. of a pres. tense. See* μένω.

Μέμορμαι, *Æol. for* μεμοίρημαι, *perf. of* μοίρομαι, *obs. s. s. as* μείρομαι.

Μεμπτικὸς, κὴ, κὸν, *adj.* pertaining to reproach, reprimand, *or* blame; qualified for reproach, &c. reproachful; inclined to reproach, &c. *Th.* μέμφομαι.

(Μεμπτὸς, ἡ, ὸν, *adj.* blamed; censured; rebuked—to be blamed, censured, *or* rebuked—blaming, *or* reproaching, *Sophoc. Tr.* 446.

ΜΕ'ΜΦΟΜΑΙ, *fut.* μεμψομαι, to rebuke, to censure, to blame, *or* reproach — to abuse, *generally, with a dat. of the person, or thing, against which the reproof is directed; sometimes, with an accus. of the thing, thus,* μέμφεσθαί τί τινι, to reproach a person with any thing.

Μεμψῐβολέω, ὼ, [*fut.* ήσω,] to cast reproaches on any one. *Th.* μέμψις, βολέω, *s. s. as* βάλλω.

Μεμψῐμοιρέω, ὼ, *fut.* ήσω, to complain of one's fate, *with a dat. of the person, Dem.* to be discontented; to complain; to reproach, *with a dat. Diodor.* 17, 77. *Th.* μέμψις, μέμφομαι, μοῖρα.

(Μεμψῐμοιρία, ας, ἡ, discontent with one's fate, *or* lot; the complaint of one discontented with his lot.

(Μεμψίμοιρος, ον, *adj.* discontented at one's lot; discontented; ill-humoured; addicted to complaint and discontent; fretful; snappish.

Μέμψις, εως, ἡ, reproof; rebuke; reproach; blame; discontent: *subst. of* μέμφομαι.

Μεμὼς, μεμῶσα, *for* μεμαὼς, μεμαῶσα, *from* μάω.

ΜΕ'Ν, *a conjunct.* indeed; truly, *generally, as an antecedent to which* δὲ *answers, in prepositions, or with words opposed to each other, or which correspond mutually, sometimes, as adversative particles, in other cases, as copulative —* (*without* δὲ, *especially with* οὖν, *or following* ἐγὼ) truly; at least. ¶ μὲν *is often followed immediately by other particles, such as* ἄρα, γὰρ, γε, δὴ, *&c. but is not always susceptible of translation. See* μὲν, *in the alphab. order, as if it formed but one word with each of those and others of a similar kind.* ¶ σὺ μὲν ἀκούεις, σὺ συνίης δὲ, thou indeed hearest me, but dost not comprehend me. ¶ ἐγὼ μὲν, I, at least, *or* I, for my part. ¶ μὲν, *and* μὴν, *were originally the same.*

Μεναίνω, *see* μενεαίνω.

Μέναιχμος, ου, *adj.* that bravely awaits, *or* stands, the shock of battle with his spear; brave; courageous. *Th.* μένω, αἰχμή.

Μένανδρος, ου, ὁ, *or* ἡ, one who awaits the enemy firmly; a brave man, *or* woman. *Th.* μένω, ἀνήρ.

Μὲν ἄρα, since then; whereas; forasmuch as; because that; then, &c. *s. s. as* μὲν οὖν, μὲν δὴ, μὲν τοίνυν.

Μὲν γὰρ, *s. s. as* γὰρ, *alone,* μὲν, *serving to mark the antecedent.*

Μένγε, *s. s. as* μέντοι, yet; however; nevertheless.—*poet. sometimes* γε μὲν, *and* μέν γε, *written separately, s. s.*

Μὲν δὴ, *s. s. as* μὲν οὖν, *or* μέν νυν, forasmuch as; since then.—μὲν δὴ, *and* μέν νυν, *are used by Ion. writers, as Herodot., as a formula, in repeating the substance of what was mentioned before, and in the beginning of a narration after the introduction.*

ΜΕ'ΝΔΗΣ, ου, ὁ, a buck-goat; *the god* Pan.

Μενεαίνω, *fut.* ανῶ, to long earnestly for; to aspire to; to wish earnestly; to strive to obtain—to be angry with, *with a dat. Th.* μένος.

Μενέγχης, εος, *adj. s. s. as* μέναιχμος. *Th.* μένω, ἔγχος.

Μενεδάϊος, *and* μενεδήϊος, ου, ὁ, *or* ἡ, one who is brave, *or* warlike. *Th.* μένω, δῄϊος. [⏑ ⏑ – ⏑ ⏑]

Μενέδουπος, ον, *adj.* undismayed, *or* not to be dismayed by the tumult of battle. *Th.* μένω, δοῦπος.

Μενέμαχος, ον, *adj.* warlike; brave; that stands bravely against a foe. *Th.* μένω, μάχη.

Μενεπτόλεμος, ον, *adj. poet. s. s. as the foregoing. Th.* μένω, πόλεμος.

Μενετικὸς, ἡ, ὸν, *adj.* inclined, *or* prepared to remain, *or* persist. *Th.* μένω.

(Μενετὸς, ἡ, ὸν, *adj.* that awaits; that remains. ¶ μενετοὶ θεοὶ, *Aristoph. Av.* 1620. the divinities slow to punish. ¶ οἱ καιροὶ οὐ μενετοὶ, *Thuc.* opportunities wait not.

Μενεφύλοπις, ιος, *adj. poet.* warlike; brave; valiant. *Th.* μένω, φύλοπις. [⏑ ⏑ – ⏑ ⏑]

Μενόχαρμος, ου, *adj. poet. s. s. as the foregoing. Th.* μένω, χάρμη.

Μενὶ, *Att. for* μέν. *See the letter* Ι.

Μέν νυν, *Ion. s. s. as* μὲν οὖν—*see* μὲν δή.

Μενοεικὴς, έος, *adj.* that gratifies desire; pleasing; delightful. *Th.* μένος, εἴκω, *s. s. as* ἁρμόζω.

Μενοινάω, ῶ, *fut.* ήσω, *and* μενοινέω, *or* μενοιώω, [*fut.* ώσω.] to reflect upon, *or* ponder; to purpose, *Hom.* to desire vehemently; to wish earnestly; to strive to obtain, *or* long for, *with a dat. Th.* μένος.

ΜΕ'ΝΟΣ, εος, τὸ, bodily strength; might; force; vigour; the vigour and mettle, *of animals, producing speed, or activity — met.* force; violence; strength, *or* vehemence, *as of the wind, heat, &c. Hom.* mental energy, *but especially that of the passions, impelling to violent action;* violence; rage; anger; ardent courage; ferocious bravery; eager desire, *Iliad.* 19, 202. *in the plur.* projects; purposes; designs, *Iliad.* 8, 361. disposition; inclination, *Iliad.* 13, 634.—*by circumlocution,* μένος Ἄρηος, *means* Mars. ¶ *the s. of the mind, or disposition, occur chiefly in the compounds. Th.* μάω, *Schn. L.*

Μενοῦν, *and* μὲν οὖν, *separately, as also* μέν οὖν δὴ, *or* μὲν δὴ οὖν, surely; verily; certainly; nay, rather, *in the s. of* 'imo vero,' *in Latin* —at least, *Aristoph. Eccl.* 1102.

Μενοῦνγε, *s. s. as* μενοῦν, *N. T. not found in the more ancient authors.*

Μέν που, yet; however; surely; very likely; to wit. ¶ μνημονεύεις μέν που, *Plat.* thou dost surely remember.

Μέν ῥα, *poet. s. s. as* μὲν, *and formed probably from* μὲν ἄρα.

Μεντ' ἄν, *for* μέντοι ἄν, ἄν *belongs to the verb, and* μέντοι *retains its own s.*

Μέντε, *or* μέν τε, yet; however; at least; *s. s. as* μέντοι.

Μέντοι, *Att. also,* μέν τοι, yet; however—but; but yet; on the contrary, *Xen. Memorab.* 2, 3, 5. assuredly; certainly; surely; doubtless; indeed, *Odyss.* 14, 508. certainly, *or* decidedly, *Iliad.* 8, 294.

Μέντοιγε, *or with* γε, *separately,* yet; however.

Μὲν τοίνυν, indeed therefore; thus;

then; *used as a formula in the same manner as* μὲν δὴ, *by Herodot. in summing up, or concluding a discourse. See* μὲν δή.

ΜΕ᾽ΝΩ, *fut.* μενέω, *contr.* μενῶ, *perf.* μεμένηκα, 1 *aor.* ἔμεινα, to remain; to abide; to remain firm, *or* fixed; to persist — (*with an accus.*) to wait for; to await—to abide a hostile attack; to stand firm in a fight. ‡‡ to wish; to desire, *Iliad.* 24, 657. *Herodot.* 6, 84. to exercise power, *Iliad.* 21. —. ¶ μένονα, *with the s. of a pres. from the latter verb, in the s. of* to desire. *Th.* μάω.

Μεράρχης, ου, ὁ, *the commander of two thousand and forty-eight men, Æliani Tact. Th.* μέρος, ἄρχω.

(Μεραρχία, ας, ἡ, the office of μεράρχης.

ΜΕ᾽ΡΔΩ, *fut.* σω, *s. s. as* ἀμέρδω.

Μερῐδάρχης, ου, ὁ, the governor of a province, *or* commander of the division of an army. *Th.* μέρος, ἄρχω.

Μερίζω, *fut.* ίσω, to divide; to share.=Μερίζομαι, to share, *with another, taking a portion for one's self;* to partake.=*Pass.* to be shared; to be divided. *mct.* to be divided in opinions; to be split into parties. ¶ μερίζεσθαί τί τινι, τι πρός τινα, *and* μερίζεσθαί τινί τινος, to share any thing with any person.

Μερῐκὸς, κὴ, κὸν, *adj.* pertaining to division; particular; special.

(Μέριμνᾶ, ης, ἡ, care; disquietude; anxiety; anxious thought, precaution, *or* reflection: *formed by contr. from* μεριμένη, *part. fem. perf. pass. of* μερίζω.

(Μεριμνάω, ῶ, *fut.* ήσω, to have care, *or* anxiety about; to reflect upon, *or* scan, anxiously, *Xen. Mem.* 1, 1, 14.

(Μερίμνημα, ατος, τὸ, an anxious care; care, *or* anxiety, concerning any thing.

(Μεριμνητὴς, οῦ, ὁ, one who has care, *or* anxiety, concerning any thing; a scrutinizer into, *or* anxious observer.

(Μεριμνητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* inclined to, anxious care concerning any thing, *or* to close scrutiny into any thing; inclined to anxious care, *or* solicitude. ¶ τὸ μεριμνητικὸν, *s. s. as* μέριμνα.

Μεριμνοτόκος, ου, *adj.* that begets care, *or* solicitude. *Th.* μέριμνα, τίκτω.

Μεριμνοφροντιστὴς, οῦ, ὁ, a scanner of cares, *a comic appellation for a philosopher, in Aristoph. Th.* μέριμνα, φροντίζω.

Μερὶς, ίδος, ἡ, a part; a piece; a portion; a share—a dish, *or* portion of food—a faction; a party — an aid, help, *or* advantage, *Dem. Th.* μέρος, μέρω, *obs.*

Μέρισμα, ατος, τὸ, (*from* μερίζω) a share; a portion.

(Μερισμὸς, οῦ, ὁ, division; partition.

(Μεριστὴς, οῦ, ὁ, one who shares, divides, *or* distributes.

(Μεριστικὸς, κὴ, κὸν, *adj.* that pertains to, is capable of, *or* qualified for separating, dividing, *or* partitioning.

(Μεριστὸς, ὴ, ὸν, *adj.* separated; divided — separable; divisible; susceptible of partition.

(Μεριτεύομαι, [*fut.* εύσομαι,] to divide among themselves, *LXX. Job* 41, 6.

(Μερίτης, ου, ὁ, a partaker; a participator, *Alciphron.* 1, 17.

Μερμαίρω, μερμέρω, *and* μερμήρω, *s. s. and Th. as* μερμηρίζω.

Μέρμερος, ου, *adj. properly,* that causes great cares, trouble, *or* great injury, *especially, great warlike deeds, Iliad.* 10, 289. distressing; destructive; injurious, *Plut.* troublesome, *Plat.* ¶ τοσάδε μέρμερα, *Iliad.* 10, 48. such evils. ¶ πολέμου μέρμερα ἔργα, *Hom.* the destructive, *or* great deeds of war. ¶ μέρμερα ἔργα γυναικῶν, *Hes.* the laborious works of women. *Th.* μέρω, *s. s. as* μείρω, to divide, *and met.* to distract the mind.

(Μέρμηρᾰ, ης, ἡ, care; anguish; trouble; anxiety; difficulty.

(Μερμηρίζω, *fut.* ίσω, *and* ίξω, to ponder anxiously; to weigh; to be in anxious doubt; to reflect; to be distracted by doubt, *Iliad.* 7, ——. to pause; to delay, *Il.* 12, 199. *Odyss.* 24, 235. to find out by reflection; to contrive; to devise, *Iliad.* 24, 127. *Odyss.* 2, 324.

ΜΕ᾽ΡΜΙΣ, ῖθος, ἡ, *also* μέρμῖθος, ου, ὁ, a cord; a string; *s. s. and probably s. Th. as* μήρινθος.

Μεροπήϊος, ου, *adj.* pertaining to man; human. *Th.* μέροψ.

Μέρος, εος, τὸ, a part; a portion; a share—a rank; a turn. ¶ κατὰ τὸ ἐμὸν μέρος, *Dem., and* τοὐμὸν μέρος, according to my abilities; as far as depends upon me. ¶ ἐν μέρει, in turn; by turns. ¶ ἐπείτε αὐτῇ μέρος ἐγίνετο τῆς ἀπίξιος, *Herodot.* 3, 69. when it came to her turn to approach him. ¶ ἐν μέρει εὐεργεσίας τοῦτ᾽ ἀοιθμήσει, *Dem.* he will reckon this as a benefit. ¶ μέρος τι, partly. ¶ μήτ᾽ ἐν ἀνθρώπου μέρει μήτ᾽ ἐν θεοῦ ζῆν, *Alexis Athen.* to live neither like a man nor a god. ¶ *in the s. s. as* μοῖρα, fate, *Eurip. Alc.* 477. *Th.* μέρω, μείρω.

Μέροψ, οπος, ὁ, a man; *often in the plur.* μέροπες, men—*sometimes adj. properly,* that has an articulate utterance, *as an epith. of man, Hom. Th.* μέρω, ὄψ.

Μέρω, *poet. for* μείρω, *see* μείρω.

Μέσᾰβον, *and* μεσάβοιον, ου, τὸ, *and* μέσαβος, ου, ὁ, a strap in harness. by which the yoke is connected with the beam of a plough, *or* waggon. *Th.* μέσος, βοῦς.

(Μεσᾰβάω, ῶ, [*fut.* ώσω,] *properly,* to fasten the μέσαβον; to yoke.

Μεσάγκεια, ας, ἡ, *see* μετάγκεια.

Μεσάγκῡλον, ου, τὸ, a javelin, that has a thong in the middle, by which it is held. *Th.* μέσος, ἀγκύλη.

Μεσάζω, *fut.* άσω, to be in the middle; to come between. *Th.* μέσος.

Μεσαιπόλιος, ου, *adj.* nearly gray; hoary. *Th.* μέσος, πολιός.

Μεσαίτατος, *a Superlat. of* μέσατος, *s. s. as* μέσος, most in the middle, *Comparat.* μεσαίτερος, more in the middle.

Μεσαίχμιον, ου, τὸ, the space between two armies drawn out in hostile array. *Th.* μέσος, αἰχμή.

Μεσάκτιος, ου, *adj.* situated on the middle of the shore, *or* between two shores, *Æschyl. Pers.* 886. *Th.* μέσος, ἀκτή.

Μεσαμβρινὸς, *see* μεσημβρινός.

Μεσάντιον, ου, τὸ, *s. s. as* ἀντίον, the beam, *or* a large piece of wood in the loom. *Th.* μέσος, ἀντίον.

Μεσάραιος, ου, *adj. s. s. as* μεσεντέριος, *and* μεσάφαιον, ου, τὸ, *s. s. as* μεσεντέριον. *Th.* μέσος, ἀραιός. [ᾰ]

Μέσᾰτος, *or* μέσσατος, *and* μεσαίτατος, *superlat. of* μέσος. *Gram. Matth.* § 134.

Μεσαύλη, ης, ἡ, a gallery, hall, *or* passage between two apartments in a house, *as between that of the men and women. Th.* μέσαυλος.

(Μεσαύλιος, ου, *adj. s. s. as* μέσαυλος. *Subst.* an in-door slave, *or* one who attends to the oxen in the stalls in the court of a building, *Hom.*—*neut. s.* τὸ μεσαύλιον, *s. s. as* μεσαύλη.

Μέσαυλος, υυ, *Att.* μέταυλος, *adj.* that occupies, *or* is placed in the middle space between two apartments. ¶ *Subst.* a hall, *or* court, between the apartments of the men and women—a court-yard in a building, where the stalls for oxen are, *Iliad.* 24, 29. ¶ *the dwelling of the Cyclops, Odyss.* 10, 435. *is called* μέσαυλον. *Th.* μέσος, αὐλή.

Μέσδων, *Dor. for* μείζων.

Μεσεγγυάω, [*fut.* ήσω.] to secure payment of a loan by depositing a pledge in the hands of a third person.=*Mid.* to obtain a loan by a pledge deposited with a third person. *Th.* μέσος, ἐγγύη.

(Μεσεγγύη, ης, ἡ, the act of securing by depositing a pledge in the hands of a third person. [ῠ]

(Μεσεγγύησις, εως, ἡ, *s. s. as* μεσεγγύη. [ῠ]

(Μεσεγγύημα, ατος, τὸ, that which is deposited as a pledge—*see* μεσεγγυάω. [ῠ]

(Μεσέγγῡος, ου, ὁ, *or* ἡ, one with whom a pledge for a loan is deposited.

Μεσεντέριον, ου, τό, the Mesentery, *viz. the membrane which connects the intestines with each other. Th. μέσος, ἔντερον.*

Μεσέρκιος, ου, ὁ, *an appellation under which Jupiter was invoked, as his statue stood in the middle of a house. Th. μέσος, ἕρκος.*

Μεσεύω, *fut.* εὑσω, to be placed in the middle, in the midst, *or* between. *Th. μέσος.*

(Μεσηγύ, *or* μεσηγύς, μεσηγύς, *and* μεσηγύς, *adv.* in the middle; in the midst; between—in the interval; in the mean time. ¶ τὸ μεσηγὺ ἤματος, *Theocrit.* 25, 216. the middle of the day. [*Upsilon is short; in Odyss.* 4, 845. *in* μεσσηγύς, *long, in the rising part of the vs.*]

(Μεσήεις, ήεσσα, ῆεν, *adj.* middle; in the midst, *Iliad.* 12, 269. *s. s. as μέσος.*

Μεσῆλιξ, ικος, *adj.* middle-aged. *Th. μέσος, ἥλιξ.*

Μεσημβρία, ας, ἡ, noon—the south. *Th. μέσος, ἡμέρα.* [*Iota generally short.*]

(Μεσημβρῐάζω, *and* μεσημβρῐάω, *fut.* άσω, *and* μεσημβρίζω, *fut.* ίσω, to be at the hour of noon; to do at noon; to take the usual noontide rest. ¶ ἥλιος μεσημβριόων, *Apollon.* 2, 739. the sun being at noon.

(Μεσημβρινός, ἡ, όν, *adj.* pertaining to noon—meridian—meridional; southern. [*Iota is short in the Attic writers. From the time of Callimachus, onward, it is, however, often long, from the requirements of the vs.*]

(Μεσημέριος, ία, ιον, *adj. s. s. as the foregoing.* ¶ ὁ μεσημέριος (κύκλος *underst.*) a meridian line.

Μεσήπειρος, ου, *adj.* midland; mediterranean. *Th. μέσος, ἤπειρος.*

Μεσήρης, *poet. μεσσήρης, s. s. as μέσος. Th. μέσος, ἄρω.*

Μεσήτιος, ου, *and* μεσίδιος, [ῐ] *poet. μεσσίδιος, ία, ιον, adj. s. s. and Th. as μέσος.*

Μεσῖτεία, ας, ἡ, interposition; mediation. *Th. μέσος.*

(Μεσῑτεύω, *fut.* εύσω, to be in the middle; to intervene; to act as mediator.

(Μεσίτης, ου, ὁ, *and fem.* μεσῖτις, ιδος, ἡ, one who is in the middle; one who intervenes, mediates, *or* accommodates differences, *or* arranges affairs between parties. [⏑ – –]

Μεσυβᾱσῐλεία, ας, ἡ, an interregnum. *Th. μέσος, βασιλεύς.*

(Μεσυβᾱσῐλεύς, έως, ὁ, *and* μεσυβασίλειος, ου, ὁ, *or* ἡ, one who rules during an interregnum.

Μεσύβοιον, ου, τό, *s. s. and Th. as μέσαβον.*

Μεσόγαιος, ου, *or* μεσόγαιος, αία, αιον, *adj.* midland; situated towards the centre of a country. *Th. μέσος, γαῖα, γῆ.*

(Μεσόγειος, εία, ειον, *adj. or* μεσόγειος, ου, *adj. s. s. as* μεσόγαιος.

Μεσογονάτιον, *or* μεσογόνιον, ου, τό, the space between the knots in stalks, *such as those of reeds or corn. Th. μέσος, γόνυ.*

Μεσόδικος, *adj.* that judges between two parties as arbiter. *Th. μέσος, δίκη.*

Μεσόδμη, ης, ἡ, a cross-beam—the transvese piece of timber in which a mast is fixed, *Luc.* ¶ μεσόδμαι, *Odyss.* 19, 36. *is interpreted by some, by* μεσόστυλα. *Th. μέσος, δόμος.*

Μέσοι, *adv.—see* μέσσοι.

Μεσοικέτης, ου, ὁ, one who dwells in the middle, *or s. s. as* μέτοικος. *Th. μέσος, οἰκέτης.*

Μεσόκλαστος, ου, *adj.* broken in the middle. *Th. μέσος, κλάζω.*

Μεσόκοιλος, ου, *adj.* hollow in the middle. *Th. μέσος, κοῖλος.*

Μεσόκοπος, ου, *adj.* of middling length; middle-aged. *Th. μέσος, κόπτω.*

Μεσόκρᾱνον, ου, τό, the middle of the skull. *Th. μέσος, κρᾶνον.*

Μεσοκρῑνής, έος, *adj.* that is left, *or* placed in the middle, *in mining, to support the upper part of the excavations, Plut. Th. μέσος, κρίνω.*

Μεσοκύνιον, ου, τό, the pastern of a horse. [ῠ]

Μεσόκωλον, ου, τό, the Mesocolon, *in Anatomy, the part of the mesentery that is fixed to the colon. Th. μέσος, κῶλον.*

Μεσολᾰβέω, ῶ, [*fut.* ήσω,] to take, *or* catch in the middle; to catch, seize, *or* hold, by the middle; to seize between; to intercept, *or* interrupt, *or* stop, in the middle of any action. *Th. μέσος, λαμβάνω, λάβω.*

(Μεσολᾰβής, έος, *adj.* seizing by the middle.

(Μεσολάβιον, ου, τό, a mathematical instrument for finding middle proportional lines. [ᾰ]

Μεσόλευκος, ου, *adj.* white in the middle; half white, *or* variegated. *Th. μέσος, λευκός.*

Μεσομήρια, ας, ἡ, the space between the hips. *Th. μέσος, μηρός.*

Μεσομφάλιος, *and* μεσόμφᾰλος, ου, *adj.* placed in the centre of the naval. *met.* in the centre.—τὸ μεσόμφᾰλον, *or* μεσόμφᾰλον, the middle. *Th. μέσος, ὀμφαλός.* [ᾰ]

Μέσον, ου, τό, the middle.—μέσον, *Adv.* in the middle; between. *See μέσος.*

Μεσόνεοι, ων, οἱ, the rowers placed on the middle benches of a galley. *Compare* ζυγῖται, θαλαμῖται, *and* θρανῖται. *Th. μέσος, ναῦς.*

Μεσονύκτιον, ου, τό, midnight: *neut. of* μεσονύκτιος.

Μεσονύκτιος, ου, *adj.* pertaining to midnight; at midnight. *Th. μέσος, νύξ.*

[Μεσοπᾰγής, έος, *adj. Epic* μεσοπ. fastened, *or* fixed firmly in the middle, *Il.* 21, 172. *where some prefer to read the following.*]

[Μεσοπᾰλής, έος, *adj. Epic.* μεσοπ. hurled by grasping in the middle. *Th. μέσος, πάλλω.*]

Μεσοπλεύριος, ου, *and* μεσόπλευρος, ου, *adj.* between the ribs. *Th. μέσος, πλευρά.*

Μεσοπόλιος, ου, *adj. s. s. and Th. as* μεσαιπόλιος.

Μεσόπολις, εως, ἡ, a metropolis. *Th. μέσος, πόλις.*

Μεσοπορεία, ας, ἡ, the middle of a journey. *Th. μέσος, πόρος.*

(Μεσοπορέω, ῶ, [*fut.* ήσω,] to go in the middle; to be on the middle of a journey.

(Μεσοπόρος, ου, *adj.* that passes through the middle.

Μεσοποταμία, ας, ἡ, (γῆ, *or* χώρα, *underst.*) Mesopotamia, *between the Euphrates and Tigris. Th. μέσος, ποταμός.* [ᾰ]

(Μεσοποτάμιος, ου, *adj.* situated between two rivers. [ᾰ]

(Μεσοποταμίτης, ου, ὁ, a Mesopotamian.

Μεσοπτερύγια, ων, τά, the middle wing-feathers. *Th. μέσος, πτέρυξ.* [ῠ]

Μεσοπύλη, *or poet.* μεσσοπύλη, ης, ἡ, the central gate. *Th. μέσος, πύλη.*[ῠ]

Μεσοπύργιον, ου, τό, the space between two towers. *Th. μέσος, πύργος.*

Μεσοπωρέω, ῶ, [*fut.* ήσω,] to be in the middle of summer. *Th. μέσος, ὀπώρα.*

Μεσόριον, ου, τό, a boundary between two places. *Th. μέσος, ὅρος.*

(Μέσορος, ου, *adj.* that forms a boundary between two places.

ΜΕΣΟΣ, η, ον, *adj.* middle; in the middle; in the midst; intermediate; between two extremes; middling; of a middle size; of a middle condition; holding a mean; in common; public. *Comparat. μεσαίτερος, Superlat. μεσαίτατος, and μέσσατος, or μέσατος, Gram. Matth.* § 134. ¶ μέσος δικαστὴς, *Thuc.* a mediator, *or* arbiter. ¶ νῦν ἔχεται μέσος, *Aristoph. Eq.* 387. he is now before us, *and cannot escape, Schol.* ¶ εἰς τὸ μέσον κατατιθέναι, *Xen. Œcon.* 1, 2, 6. to produce in public. ¶ διὰ μέσου ποιεῖσθαι, *Xen. Cyrop.* 6, 3, 3. to place in the midst. ¶ ἐκ τοῦ μέσου ἐξίστασθαι, *Xen. Anab.* 1, 5, 14. to go out of the way. ¶ ἐν μέσῳ, exposed to public view; in common. ¶ διὰ μέσου (χρόνου *underst.*), *Thuc.* in the mean time. ¶ πολὺ τὸ μέσον, *Eurip. Hec.* 1099. there is a great difference. ¶ μέσον, *Adv.* between; in the middle; in the midst; *s. s. as* μεταξύ, *Appian.*

Μεσόστῡλον, μεσοστύλιον, *and* μεσόστηλον, ου, τό, a space between pillars. *Th. μέσος, στῦλος, στήλη.*

Μεσυσχῐδής, ές, *adj.* split in the

middle, *or* half split. *Th.* μέσος, σχίζω.

Μεσότης, ητος, ἡ, the middle; the state, *or* condition, of being between two extremes; moderation; mean.

Μεσότοιχον, ου, τὸ, *or* μεσότοιχος, ου, ὁ, a partition-wall. *Th.* μέσος, τοῖχος.

Μεσοτομέω, ῶ, [*fut.* ήσω,] to cut in the middle; to halve. *Th.* μέσος, τέμνω.

(Μεσότομος, *or* μεσοστομος, ον, *adj.* cut through the middle; halved.

Μεσουρᾰνέω, ῶ, [*fut.* ήσω,] to be in the midst of the heavens; to be at its meridian. *Th.* μέσος, οὐρανός.

(Μεσουράνημα, ατος, τὸ, *and* μεσουράνησις, εως, ἡ, the position of the sun at its meridian height; the meridian. [ᾰ]

(Μεσουράνιος, ου, *adj.* meridian; in the middle of the heavens.—*neut. s.* τὸ μεσουράνιον, the meridian; the zenith. [ᾰ]

Μεσοῦριον, ου, τὸ, *Ion. for* μεσόριον, a boundary. *Th.* μέσος, ὅρος.

Μεσόφρῡον, ου, τὸ, the space between the eye-brows. *Th.* μέσος, ὀφρύς.

Μεσόχθων, ονος, *adj.* midland; inland. *Th.* μέσος, χθών.

Μεσόχλοος, όου, *adj.* half-green. *Th.* μέσος, χλόα.

Μεσόχορος, ου, *adj.* that stands in the midst of a choir, *viz.* its director. *Th.* μέσος, χορός.

Μεσόχωρος, ου, *adj.* mediterranean. *Th.* μέσος, χώρα.

Μεσόω, ῶ, [*fut.* ώσω,] to be in the middle; to be half, *Eurip. Mid.* 60. *Th.* μέσος.

ΜΕΣΠΙΛΗ, ης, ἡ, the Medlar-tree: Mespilus tanacetifolia, *Smith.* [⏑ ⏑ –]

(Μέσπῐλον, ου, τὸ, the fruit of the medlar-tree; the medlar-tree.

(Μεσπῐλώδης, εος, *adj.* like the medlar. *Th.* μεσπίλη, εἶδος.

Μέσσαβον, *and* μεσσαβόω, *see* μέσαβον, *and* μεσαβόω.

Μεσσάτιος, *s.s. as* μέσσᾰτος, μεσσαυλος, μεσσηγὺ, μεσσήρης, *see these words with a single* σ.

Μεσσογενὴς, έος, *adj. poet.* middle-aged. *Th.* μέσος, γένος.

Μεσσόγεως, ω, *adj. Att. for* μεσόγειος.

Μεσσόθε, *or* μεσσόθεν, *adv.* from the middle; from the midst. *Th.* μέσος.

(Μεσσόθῐ, *adv.* in the middle; in the midst; *and with a genit.* between, *as a preposition.*

(Μέσσοι, *adv. s. s. as* ἐν μέσῳ.

Μεσσοπόρος, *poet. for* μεσοπόρος.

Μεσσοπόλη, *poet. for* μεσοπόλη.

Μέσσορος, *poet. for* μέσορος.

ΜΕΣΤΟΣ, ὴ, όν, *adj. with a genit.* full: replete; satiated; sated; satisfied. *Th.* ἔδω, ἐστός.?

(Μεστότης, ητος, ἡ, fullness; repletion; satiety.

(Μεστόω, ῶ, [*fut.* ώσω,] to fill; to sate; to satiate.

(Μέστωμα, ατος, τὸ, (*from* μεστόω) a fulness; a repletion.

ΜΕΣΣΦΑ, *adv. poet. s. s. as* μέχρι, until; as long as; as far as—in the mean time, *Callim. Lavacr.* 55. [ᾰ]

Μέσωρος, ου, ὁ, one who is between youth and manhood. *Adj.* that takes place between youth and manhood. *Th.* μέσος, ὥρα.

Μέσως, *adv. the ss. of* μέσος, *adverbially, see* μέσος, in the middle; in a moderate degree, &c.

Μέτα, *for* μέτεστι.

ΜΕΤΑ', *a preposition. With the genit.* together; with; together with; jointly; in company with; by; by means of, *s. s. as* σύν—*With a dat. poet. only,* amongst; between; in; at; by; together with; in—*With an accus. generally,* after; next after, *Iliad.* 2, 674. *poet.* to; towards, *Iliad.* 4, 70. for, *or* in order to, *Eurip. Alc.* 67. in, *Thuc.* 1, 138. *the latter s. very rarely with an accus.* —on, *by Attic writers, with the word* ἡμέρα, *alone, or with an ordinal number—in an adverbial s. poet. and by Herodot. s. s. as* μετέπειτα, afterwards.

With a Genit. μετ' ἐμοῦ, with me. ¶ μετὰ καιροῦ, *Thuc.* according to circumstances. ¶ μετ' ἀρετῆς πρωτεύειν, *Xen. Memorab.* 3, 5, 8. to excel by means of virtue. ¶ *in Hom.* μετὰ, *with a genit. and neut. verb, denotes,* together with; in common with—*with an act. verb, it joins two or more persons in an action, Schn. L.*—τὴν Στάτειραν προσαγαγοῦσα μετὰ τῆς ἀδελφῆς ἀπέκτεινε, *Plut. Alex.* 77. having led forth Statira, she slew her together with her sister—*the latter ex. is a deviation from the more ancient usage, Coray, on Alex. S.* 465.

With a dat. only in the poets, ὤφαινε μετὰ φρεσὶν, *Hes. Scut. Herc.* 82. he planned in his mind. ¶ χαῖται δ' ἐρῥώοντο μετὰ πνοιῇς ἀνέμοιο, *Iliad.* 23, 367. his hair was agitated by the blast.

With an Accus. frequently, in the s. of 'after.' ¶ μετ' ἀμύμονα Πηλείωνα, *Iliad.* 2, 674. next after the valiant son of Peleus. ¶ μετ' ἀμύμονας Αἰθιοπῆας, to the good Ethiopians. ¶ μετὰ πληθὺν, in a crowd. ¶ *In Att. writers joined with* ἡμέρα, *thus,* μεθ' ἡμέραν, *Eurip. Orest.* 58. in the day-time—μετὰ τρίτην ἡμέραν, *Plat. Phædr.* on the third day—οὔτε νυκτὸς οὔτε μεθ' ἡμέραν, neither by day, nor by night. ¶ μετὰ χεῖρας ἔχειν, *Thuc.* 1, 138. to have in his hands. *In Composition it generally marks change, or commutation.* [⏑ ⏑]

Μεταβαίνω, *fut.* βήσομαι, *perf.* βέβηκα, 2 *aor.* μετέβην, to go away, *or* to pass from one place to another. *Th.* μετὰ, βαίνω.

Μεταβάλλω, *fut.* βᾰλῶ, *perf.* βέβληκα, to transpose; to displace; to change from one place to another; to transfer; to set aside, *or* put away; to produce change, *or* alteration; to change; to turn—to exchange; to change; to turn, *or* alter, *in a middle, or neut. s., as,* to change one's habits, *or* opinions.=Μεταβάλλομαι, *Mid.* to become changed; to alter one's party, opinions, *or* mode of life, *Aristoph. Vesp.* 1461. to change sides; to exchange; to barter; to traffic. ¶ μεταβάλλειν τὰ νῶτα, to retreat. ¶ μεταβάλλειν τὴν γῆν, *Xen.* to till the ground ¶ μεταβάλλειν τὴν τροφὴν, to digest the food. ¶ μεταβάλλειν τοὺς τόπους, to change place. ¶ τὰ ἱμάτια μεταβάλλεσθαι, *Xen. Mem.* 1, 6, 6. to change his clothes. *Th.* μετὰ, βάλλω.

Μεταβάπτω, *fut.* ψω, to change the colour of any thing by dying; to alter the colour. *Th.* μετὰ, βάπτω.

Μετάβᾰσις, εως, ἡ, transition; departure: *subst. of* μεταβαίνω.

(Μεταβάτης, ου, ὁ, one who passes from one place to another; one who leaps from one horse to another. [ᾰ]

(Μεταβᾰτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* inclined to change place; *in Grammar,* transitive.

Μεταβῑβάζω, *fut.* άσω, to cause to change place; to remove, *or* transport. *Th.* μετὰ, βιβάζω.

Μεταβιόω, ῶ, *fut.* ώσομαι, to survive. *Th.* μετὰ, βιόω.

[Μεταβλέπω, *fut.* ψω, to look after, toward, *or* at. *Th.* μετὰ, βλέπω.]

Μεταβλητικὸς, κὴ, κὸν, *adj.* that pertains to, is adapted for, *or* conducive to transposition, change, *or* exchange; inclined to change, *or* alteration; fond of, *or* qualified for traffic. ¶ μεταβλητικὴ, (τέχνη *understd.*) the art of traffic. *Th.* (μεταβάλλω) μετὰ, βάλλω.

(Μεταβλητὸς, ὴ, όν, *adj.* displaced; transposed; changed—liable to be transposed; susceptible of change; changeable.

Μεταβοθρεύω, *fut.* εύσω, to transplant. *Th.* μετὰ, βόθρος.

Μεταβολεὺς, έως, ὁ, one who exchanges, *or* barters; one who buys from a foreign merchant and sells by retail. *Schol. Aristoph. Plut.* 1156.: *from* μεταβάλλω.

(Μεταβολὴ, ῆς, ἡ, transposition; transfer; change; exchange; conversion; change of life, *or* opinions; traffic: *subst. of* μεταβάλλω.

(Μεταβολία, ας, ἡ, *s. s. as the foregoing.*

(Μεταβολικὸς, κὴ, κὸν, *adj.* pertain-

ing to, qualified for, *or* inclined to change, *or* alteration.

(Μεταβόλος, ου, *adj.* changeable. *Subst. s. s. as* μεταβολεύς.

Μεταβουλεύομαι, [*fut.* εὑσομαι,] to change one's determination; to alter one's mind. *Th.* μετὰ, βουλή.

(Μεταβουλία, ας, ἡ, change of resolution; repentance.

(Μετάβουλος, ου, *adj.* that changes, *or* repents of his resolution.

Μετάγγελος, ου, ὁ, *or* ἡ, a messenger between two parties. *Th.* μετὰ, ἄγγελος.

Μεταγγίζω, *fut.* ίσω, to transfuse from one vessel into another. *Th.* μετὰ, ἄγγος.

(Μεταγγισμὸς, οῦ, ὁ, transfusion from one vessel into another.

Μεταγειτνιὼν, ῶνος, ὁ, *the second month of the Athenian year, answering nearly to June.*

Μεταγενὴς, έος, *adj.* born after, *or* at a later period; younger; posterior. *Comparat.* μεταγενέστερος. *Th.* μετὰ, γένος, γένω.

[Μεταγεννάω, *fut.* ήσω, to form, *or* create anew; to animate again. *Th.* μετὰ, γεννάω.]

Μεταγίγνομαι, *and* μεταγίνομαι, [ῐ] to be produced, to arise, *or* happen after; to happen otherwise; to be produced, arise, happen, *or* be between, among, *or* in the mean time. *Th.* μετὰ, γίγνομαι.

Μεταγιγνώσκω, *and* μεταγινώσκω, [*fut.* γνώσομαι,] *properly*, to discover and know too late; *s. s. and construction as* μετανοέω. *Th.* μετὰ, γιγνώσκω.

Μετάγκεια, *and* μεσάγκεια, ας, ἡ, a valley. *Th.* μετὰ, ἄγκος.

Μετάγνοια, ας, ἡ, *for* μετάνοια; change of purpose; regret; repentance, *Sophoc. El.* 581. *Th.* μεταγινώσκω.

Μεταγνώμη, ης, ἡ, a change of opinion; a defection, *Appian. Th.* μετὰ, γνώμη, γιγνώσκω.

(Μετάγνωσις, εως, ἡ, change of purpose, *or* opinion; repentance; regret: *from* μεταγιγνώσκω.

Μεταγραφεὺς, έως, ὁ, transcriber; a copyist: *from* μεταγράφω.

(Μεταγραφὴ, ῆς, ἡ, transcription; a transcript; a copy.

(Μεταγραφικὸς, κὴ, κὸν, *adj.* pertaining to transcription; transmitted by transcription.

Μεταγράφω, *fut.* ψω, to change a writing; to write in a different manner—to transcribe; to translate—to repeal a law. *Th.* μετὰ, γράφω. [⏑ ⏑ – – *and* ⏑ ⏑ – –]

Μετάγω, *fut.* άξω, to transport; to convey from one place to another, *or* away—to lead, *or* convey after; to lead in, *or* go in pursuit, *Hesych. Th.* μετὰ, ἄγω. [⏑ ⏑ –]

(Μετἄγωγὴ, ῆς, ἡ, conveyance from one place to another; the act of transporting, of leading away, *or* after

Μεταδαίνυμαι, *fut.* μεταδαίσομαι, to partake of a feast with another; to partake of: *from* μετὰ, δαίνυμαι, δαίομαι.

[Μεταδέω, *fut.* δήσω, to bind anew; to change the manner, *or* place of binding. *Th.* μετὰ, δέω.]

Μεταδήμιος, ου, *adj. s. s. as* ἐπιδήμιος; domestic; native; at home, *Odyss.* 8, 293. affecting the entire people, *Odyss.* 13, 46. *Th.* μετὰ, δήμιος.

Μεταδιαιτάω, ῶ, [*fut.* ήσω,] to change a mode of life. *Th.* μετὰ, δίαιτα.

Μεταδιδάσκω, *fut.* άξω, to unteach; to teach new doctrines in place of those that had been learned; to teach different doctrines. *Th.* μετὰ, διδάσκω.

Μεταδίδωμι, *fut.* μεταδώσω, 2 *aor.* μετέδων, to impart; to participate with; to give a share of, *with a genit. sometimes, an accus. of the thing, and dat. of the person. Th.* μετὰ, [δίδωμι.] [ῐ]

[Μεταδίομαι, *s. s. as* μεταδιώκω. [ῐ]

(Μεταδίωκτος, ου, *adj.* overtaken: *from* μεταδιώκω. [ῐ]

Μεταδιώκω, *fut.* ξω, to follow; to pursue; to overtake—to come soon after, *Xen. Hellen. and Cyrop. Th.* μετὰ, διώκω.

(Μεταδίωξις, εως, ἡ, the act of pursuing, *or* overtaking. [ῐ]

Μεταδοκέω, ῶ, [*fut.* ήσω.] to change an opinion. ¶ μεταδεδογμένον μοι μὴ στρατεύεσθαι, *Herodot.* 7, 13. as I have changed my opinion as to making the campaign, *viz. have resolved not to make it.* ¶ μεταδοκεῖ μοι, I have changed my opinion. *Th.* μετὰ, δοκέω.

Μεταδοξάζω, *fut.* άσω, to change one's opinion, *or* sentiments. *Th.* μετὰ, (δοξάζω) δόξα.

Μεταδόρπιος, ου, *adj.* that is after supper; that is done after supper.—*neut. plur.* τὰ μεταδόρπια, a dessert. *Th.* μετὰ, δόρπον.

Μετάδοσις, εως, ἡ, the act of imparting, *or* giving a share—assistance; help, *Plut. Cleom.* 32.: *subst. of* μεταδίδωμι.

(Μεταδοτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* disposed to imparting, participating with, *or* bestowing aid; liberal.

[Μετάδουπος, ου, *adj.* falling, *or* lying between. *Th.* μετὰ, δουπέω.]

Μεταδρομάδην, *adv.* by running after, *or* pursuing. *Th.* μετὰ, δρόμος. [⏑ ⏑ – – *and* ⏑ ⏑ ⏑ ⏑ –]

(Μεταδρομὴ, ῆς, ἡ, the act of running after; pursuit—an attack, *Eurip. Iphig. Taur.* 941.

(Μετάδρομος, ου, *adj.* that follows, *or* pursues—a revenger, *Sophoc. El.* 1387.

[Μέταζε, *adv.* afterwards. *Th.* μετά.]

Μεταζεύγνυμι, *or* —νύω, *fut.* ζεύξω, to change the horses to a carriage; to yoke in a different manner. *Th.* μετὰ, ζεύγνυμι, ζευγνύω.

Μετάθεσις, εως, ἡ, transposition; change of place; the act of displacing; change—passage from one place to another; change of opinion: *subst. of* μετατίθημι.

(Μετάθετος, ου, *adj.* transposed; changed; changed in opinion—susceptible of transposition, *or* change; changeable.

Μετἄΐγδην, *adv.* rushing, *or* hurrying after: *from* μεταΐσσω.

Μεταΐζω, *fut.* ίσω, *poet. for* μεθίζω, to sit with. *Th.* μετὰ, ἵζω.

Μεταίρω, to remove from one place to another; to remove. *Neut.* to remove; to depart, *Plut. Th.* μετὰ, αἴρω.

Μεταΐσσω, *fut.* ξω, to rush after; to pursue, *with an accus. Pind. Th.* μετὰ, ἀΐσσω. [⏑ – – –]

Μεταιτέω, ῶ, *fut.* ήσω, (*with a genit.*) to seek to participate of; to aspire to—to beg; to entreat, *Aristoph. Equ.* 775. *Th.* μετὰ, αἰτέω.

(Μεταίτης, ου, *and* μέταιτος, ου, ὁ, a beggar.

Μεταίτιος, ου, *adj.* that is an accomplice in guilt; *also*, guilty—that participates in, *Æschyl. Chor.* 97. *Th.* μετὰ, αἴτιος.

Μεταίφνιος, ου, *adj.* sudden; unexpected. *Th.* μετὰ, αἴφνης.

Μεταίχμιος, ου, *adj.* that is between two armies; intermediate. — τὸ μεταίχμιον, a space between two armies; an intermediate space; a disputed ground, *or* boundary. *Th.* μετὰ, αἰχμή.

Μετακαθέζομαι, to change a place, *or* seat. *Th.* μετὰ, καθέζομαι.

Μετακαθίζω, to remove from one place to another. *Neut. s. s. as the preceding. Th.* μετὰ, καθίζω.

[Μετακαθοπλίζω, *fut.* ίσω, to arm anew, *or* in another manner. *Th.* μετὰ, καθοπλίζω.]

Μετακἄλέω, ῶ, *fut.* ήσω, to call away; to call elsewhere—to recall.=*Mid.* to call on any one; to call for, *or* invite. *Th.* μετὰ, καλέω.

Μετακάρπιον, ου, τὸ, the wrist; the hand, between the fingers and fore-arm. *Th.* μετὰ, καρπός.

Μετάκειμαι, to be placed, *or* to be in a different place; to be transposed; to be misplaced, *Dionys. Hal.* to be changed. *Th.* μετὰ, κεῖμαι.

Μετακεράννυμι, to mix fluids together. *Th.* μετὰ, κεράννυμι, κεράω.

(Μετάκερᾰς, ᾶτος, ὁ, ἡ, *and* τὸ, mixed; tempered by mixture; lukewarm.

(Μετακέρασμα, ατος, τὸ, a mixture of different liquids: water rendered tepid by the mixture of cold with boiling water.

Μετακιάθω, to follow; to go to another place. *Th.* μετὰ, κιάθω, *poet. for* κίω. [⏑ ⏑ – ⏑ –]

Μετακινέω, ῶ, [*fut.* ήσω,] to remove from one place to another; to displace; to put aside; to change. *Th.* μετὰ, κινέω.

(Μετακίνημα, ατος, τὸ, *usually, in the s. s. as the following; properly,* the thing displaced, *or* changed in place. [ῑ]

(Μετακίνησις, εως, ἡ, the act of removing from one place to another; the displacing, *or* changing of any thing. [⏑ – – – ⏑]

(Μετακῑνητὸς, ἡ, ὸν, *adj.* removed from its place; changed—susceptible of removal, *or* change of place.

Μετακλαίω, *fut.* αὔσω, to weep after; to deplore. *Th.* μετὰ, κλαίω.

Μετακλείω, *and* μετακλεΐζω, to call by a different name; to call otherwise. *Th.* μετὰ, κλείω, κλεΐζω.

Μετάκλησις, εως, ἡ, the act of calling for, *or* after any one, *or* calling on any one to approach—recall: *subst. of* μετακαλέω.

Μετακλίνω, to bend, *or* bow back. *or* in a different direction; to change the bent, *or* inclination. *Th.* μετὰ, κλίνω. [ῑ]

(Μετάκλῑσις, εως, ἡ, the act of bending, *or* bending back; *s. s. as* μετάληψις.

Μετάκοινος, ου, *adj.* in common; participated. *Th.* μετὰ, κοινός.

Μετακοίνωνος, *s. s. as* κοινωνός. *Th.* μετὰ, κοινωνός.

Μετακομίζω, *fut.* ίσω, to convey from one place to another, elsewhere, *or* away. *Th.* μετὰ, κομίζω.

Μετακοσμέω, ῶ, to change an order, *or* arrangement. *Th.* μετὰ, κοσμέω.

(Μετακόσμησις, εως, ἡ, the change of order, *or* arrangement; change—the transformation of the world, *Plut. Sulla.*

Μετακόσμιος, ου, *adj.* that is between different worlds. ¶ τὰ μετακόσμια, the space between the earth and the heavens, *or* different planets. *Th.* μετὰ, κόσμος.

Μετακρούω, *fut.* ούσω, to steer, *or* row back. *met.* to change one's opinion. *Plut. Th.* μετὰ, κρούω.

Μετακτίζω, *fut.* ίσω, to build in a different place, *or* form; to transform. *Th.* μετὰ, κτίζω.

[Μετακυκλέω, *fut.* ήσω, to remove by rolling, *or* turning. *Th.* μετὰ, κυκλέω.]

Μετακῡλινδέω, ῶ, to roll away, *or* from one place to another. *Th.* μετὰ, κυλινδέω.

Μετακύμιος, ον. *adj.* that produces calm after a stormy sea. ¶ ἄτας μετακύμιος, *Eurip. Alc.* 91. he that brings a calm after a tide of misfortune. ¶ τὸ μετακύμιον, *Schol. Eurip.* the space between billows. *Th.* μετὰ, κῦμα. [ῠ]

Μεταλαγχάνω, *fut.* λήξομαι, to obtain by exchanging lots; to participate with—*s. s. as* μεταλαμβάνω, *and* μετέχω. *Act. s. s. as* μεταδίδωμι, to impart, *Plut. Aristid.* 6. *Th.* μετὰ, λαγχάνω.

Μεταλαμβάνω, [*fut.* λήψομαι,] (*with a genit.*) to participate in; to partake of; to participate with—*in the s. s. with an accus. Plat. Protag. p.* 329.—(*with an accus.*) to take, *or* receive after another; to change for another; to choose another; to change; to exchange—to comprehend, *Philostrat. Ap.* 1, 19. to explain—to use the figure μετάληψις—*in Grammar,* to transpose—to take in an allegorical sense. ¶ ἱμάτιον μεταλαβεῖν, to change clothes. ¶ μετέλαβον τὴν Ἑλληνικὴν κατασκευὴν τῶν ὅπλων, *Polyb.* 6, 25. they adopted the Grecian accoutrement and arms. ¶ μεταλαβεῖν λόγους, *or* μεταλαβεῖν, *Polyb.* to reply. *Th.* μετὰ, λαμβάνω.

[Μεταλγέω, *fut.* ήσω, to sympathise; to regret, *or* rue. *Th.* μετὰ, ἀλγέω.]

Μεταλδήσκω, to grow up into something different. *Th.* μετὰ, ἀλδήσκω.

Μεταλήγω, *fut.* ξω, (*with a genit.*) to desist from; to discontinue; to cease. *Th.* μετὰ, λήγω.

Μεταληπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for participation—pertaining to, *or* according to the rhetorical figure of metalepsis: *from* μεταλαμβάνω.

(Μεταληπτὸς, ἡ, ὸν, *adj.* participated; susceptible of participation.

(Μετάληψις, εως, ἡ, participation—change; exchange; permutation; the act of adopting through imitation, *see the verb*—explanation; interpretation; paraphrase—*a figure of speech,* metalepsis—*in Grammar,* transposition—allegory, *Eustath.*

Μεταλλᾰγὴ, ῆς, ἡ, *s. s. as* μετάλλαξις—change of property, *or* possession, *Sophoc. Phil.* 1134.: *subst. of* μεταλλάσσω.

(Μετάλλακτος, ου, *adj.* exchanged; changed; susceptible of permutation, *or* change.

Μεταλλάσσω, *Att.*—άττω, *fut.* ξω, to exchange; to barter; to change one thing for another—to change; to alter; to do in a different manner—to change, *place, or country, &c.*—to die, *with* βίον *expressed, or understood. Th.* μετὰ, ἀλλάσσω.

Μεταλλάω, ῶ, *fut.* ήσω, to seek; to inquire after; to search after; to inquire; to question. *Etym. the original s. was* 'to be curious concerning things,' *and Th.* μετὰ, ἄλλος, *Buttmann.*

(Μεταλλεία, ας, ἡ, (*from* μεταλλεύω) the search after metals; the operation of mining—a mine.

(Μεταλλεὺς, έως, ὁ, a miner; *s. s. as* μεταλλευτής.

(Μετάλλευσις, εως, ἡ, *s. as* μεταλλεία.

(Μεταλλευτὴς, οῦ, ὁ, a searcher for minerals; a miner—a constructor of aqueducts, *or* conduits.

(Μεταλλευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for mining; pertaining to fossils.

(Μεταλλευτὸς, ἡ, ὸν, *adj.* dug out of, *or* sought for in the earth; fossil—sought for.

(Μεταλλεύω, *fut.* εύσω, (*from* μέταλλον) to dig for mineral substances; to work mines—to make mines, *in sieges*—to undermine—to search into; to inquire into closely—to condemn to the mines, *Polyæn.* 2, 1, 26.

(Μεταλλικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to metal; metallic.

(Μεταλλίτης, ου, ὁ, *fem.* μεταλλῖτις, ιδος, ἡ, that is of, *or* that pertains to metal; metallic.

ΜΕΤΑΛΛΟΝ, ου, τὸ, a cave, *or* pit, from which stones, metals, *or* any fossil substance is procured, *or* sought for; a mine—a mine, *in sieges*—a metal; a mineral, *or* fossil substance; an ore. *Th.* (μεταλλάω) μετὰ, ἄλλος, *Buttmann.*

Μεταλλουργεῖον, ου, τὸ, a place where metallic ore is purified, *or* metals worked. *Th.* μέταλλον, ἔργον.

(Μεταλλουργέω, ῶ, [*fut.* ήσω,] to separate metals from the ore; to work metals.

(Μεταλλουργὸς, οῦ, *adj.* that separates metals from the ore, &c. a metallurgist.

Μετάλμενος, *for* μεθαλλόμενος.

Μεταλωφάω, ῶ, *Ion.* —έω, [*fut.* ήσω,] to rest from labour: *from* μετὰ, λωφάω.

Μεταμάζιος, ου, *adj.* between the breasts. ¶ τὸ μεταμάζιον, the space between the breasts. *Th.* μετὰ, μαζός.

[Μεταμαίομαι, to trace out; to search for; to pursue. *Th.* μετὰ, μαίομαι.]

Μεταμανθάνω, *fut.* μεταμαθήσομαι, 2 *aor.* μετέμαθον, to learn something new, instead of what had been learned; to unlearn; to change the mode of learning, *Aristot.* to change a custom. *Th.* μετὰ, μανθάνω.

Μετᾰμείβω, *fut.* ψω, to exchange; to change; to transform, *Mosch.* 2, 52. *Th.* μετὰ, ἀμείβω.

(Μετάμειψις, εως, ἡ, exchange; permutation: *subst. of* μεταμείβω.

Μεταμέλει, *fut.* ήσει, *imperson.* [it repents, *with a dat. of the person.* ¶ μετεμέλησέ οἱ, he repented.] *Th.* μετὰ, μέλω.

(Μεταμέλεια, ας, ἡ, repentance; regret for something done; change of purpose.

(Μεταμελέομαι, οῦμαι, *and* μεταμέλομαι, *fut.* ήσομαι, to feel regret; to repent of and alter one's purpose. ¶ τὸ μεταμελησόμενον, that which will be a subject for regret.

(Μεταμελητικός, κὴ, κὸν, *adj.* pertaining to regret, *or* repentance; inclined to regret, *or* repentance.
(Μεταμελητός, ἡ, ὸν, *adj.* regretted; repented of.
(Μεταμέλων, *a particip. nominat. absolute*, as it is a subject of regret to him; as he repented.
(Μετάμελος, ου, ὁ, regret; repentance. *adj.* that regrets, *or* repents.
Μεταμέλπομαι, to sing with, *or* among. *Th.* μετὰ, μέλπω.
Μεταμέμβλομαι, *for* μεταμέλομαι, *see* μέμβλομαι. *Th.* μετὰ, μέμβλομαι.
Μεταμήθεια, ας, ἡ, after-thought. *s. s. as* μετάνοια. *Th.* μετὰ, μῆτις.
Μεταμίγνυμι, *fut.* ἴξω, to mix together, and change. *Th.* μετὰ, μίγνυμι.
(Μεταμὶξ, *adv.* by mixture.
Μετάμιξις, εως, ἡ, change by mixture: *subst. of* μεταμίγνυμι.
Μεταμορφόω, ῶ, [*fut.* ώσω,] to transform; to metamorphose; to change. *Th.* μετὰ, μορφή.
(Μεταμόρφωσις, εως, ἡ, transformation; metamorphosis.
Μεταμόσχευσις, εως, ἡ, transplantation. *Th.* μετὰ, (μοσχεύω) μόσχος.
(Μεταμοσχεύω, *fut.* εύσω, to transplant.
Μεταμπίσχω, to change clothes. *Th.* μετὰ, ἀμπίσχω, *s. s. as* ἀμπέχω.
Μεταμφίεννυμι, *fut.* μεταμφιέσομαι, *or* μεταμφιέζω, *fut.* μεταμφιέσω, to change clothes; to put on a different dress, *Luc.* — *met.* to alter one's mind, *or* opinions. *Th.* μετὰ, (ἀμφιέννυμι) ἀμφὶ, ἕννυμι.
Μετᾰμῶλιος, *and* μετᾰμώνιος, ου, *adj.* vain; useless; idle. *s. s. as* μάταιος. *Th.* μετὰ, ἄνεμος, *Buttmann. ? Schn. L.*
Μεταναγιγνώσκω, to produce a change of purpose; to dissuade. *s. s. as* μετατίθω: *from* μετὰ, ἀναγιγνώσκω.
Μεταναιέτης, ου, ὁ, *s. s. as* μετανάστης. *Th.* μετὰ, ναίω.
Μετανάστᾰσις, εως, ἡ, emigration: *subst. of* μετανίστημι.
(Μετανάστᾰτος, ου, *adj.* that has emigrated.
Μετανιστεύω, *fut.* εύσω, to change country; to emigrate. *Th.* μετὰ, ναίω.
(Μετανάστης, ου, ὁ, *fem.* μετανάστρια, ας, ἡ, one who goes to inhabit another country; an emigrant; an exile; a strange inhabitant. *s. s. as* μέτοικος, *Iliad.* 9, 644.
(Μεταναστικός, ου, *adj.* that pertains to a μετανάστης, *or* that is a μετανάστης.
(Μετανάστρια, ας, ἡ, *fem. of* μετανάστης.
Μετανείσσομαι, *see* μετανίσσομαι.
Μετανέομαι, *s. s. as* μετανίσσομαι. ¶ *from it is derived* μετανεύμενος, *Ion. for* μετανεόμενος. *Th.* μετὰ, νέομαι.
Μετανθέω, ῶ, [*fut.* ήσω,] to change its flower, *or* colour. *Th.* μετὰ, ἀνθέω.
Μετανίσσομαι, to migrate. *Th.* μετὰ, νίσσομαι.
Μετανίστημι, to remove any one from one place of abode to another.=Μετανίσταμαι, *Mid.* 2 *aor.* μετανέστην, to remove to another habitation; to emigrate.=*Pass.* to be placed in another abode, *or* country, as exile, emigrant, &c. *Th.* μετὰ, (ἀνίστημι) ἀνὰ, ἵστημι.
Μετανοέω, ῶ, *fut.* ήσω, to change one's mind on subsequent reflection; to change one's resolution —to repent, *or* regret; to rue any action, *Plut. Galba.* 6. *Th.* μετὰ, νόος.
(Μετάνοια, ας, ἡ, change of mind, *or* purpose, on subsequent reflection, *or* experience; repentance; regret.
Μεταντλέω, ῶ, [*fut.* ήσω,] to draw from one vessel into another; to transfuse. *Th.* μετὰ, ἀντλέω.
ΜΕΤΑΞΑ, ης, ἡ, *dimin.* μετάξιον, ου, τὸ, raw silk.
Μεταξὺ, *adv.* between; among—whilst; during; in the mean time—on a sudden; immediately, *Hesych.* ¶ τὸ μεταξὺ, that which is intermediate; the intermediate space, *or* the intervening time. ¶ μεταξὺ δένδρου καὶ θάμνου, between the tree and the bark. ¶ μεταξὺ λόγων, whilst speaking. ¶ πολλὰ μεταξὺ οὔρεα, *Iliad.* 1, 156. many mountains intervene. ¶ *used with participles, as* μεταξὺ λέγοντος, *Luc. Somn.* whilst he was speaking—μεταξὺ ὀρύσσων, during the digging, *Plat. Lys.* — οἴχετο μεταξὺ ἀπολιπὼν, *Herodot.* 4, 155. he went away immediately, *or* soon after, *Schn. L.* ¶ τοῖς μεταξὺ Μακεδονικοῖς βασιλεῦσι, *Plut.* after those Macedonian kings. *Th.* μετὰ, μέσος. [⏑ ⏑ ⏑]
Μεταξῠλογέω, [*fut.* ήσω,] to intersperse a discourse with sentences introduced by way of parenthesis, *or* digression. *Th.* μεταξὺ, λέγω.
(Μεταξῠλογία, ας, ἡ, the use of digressions, *or* parenthesis, in discourse.
Μεταξυτριγλῠφιον, ου, τὸ, *in Architecture*, the space between triglyphs. *Th.* μεταξὺ, τριγλύφιον.[ῠ]
Μεταπαιδᾰγωγέω, ῶ, [*fut.* ήσω,] to bring up, *or* instruct in a different manner from that in which a person had been instructed. *Th.* μετὰ, (παιδαγωγέω) παῖς, ἄγω.
Μεταπαιδεύω, *fut.* εύσω, *s. s. as the foregoing. Th.* μετὰ, παιδεύω, παῖς.
Μεταπαιφάσσομαι, to move backwards and forwards rapidly. *Th.* μετὰ, παιφάσσομαι.
Μεταπαραδίδωμι, to transmit from one to another. *Th.* μετὰ, (παραδίδωμι) παρὰ, δίδωμι.
Μεταπαύομαι, to cease, and take rest between — to intermit. *Th.* μετὰ, παύομαι, *act.* παύω.
(Μεταπαυσωλὴ, ῆς, ἡ, the intermission of an action in order to rest.
Μεταπείθω, to produce a change of opinion by persuasion; to dissuade. *Th.* μετὰ, πείθω.
Μεταπειράομαι, ῶμαι, [*fut.* ήσομαι,] to try in a different way. *Th.* μετὰ, πειράομαι, *act.* πειράω.
Μετάπειστος, ου, *adj.* changed by persuasion: dissuaded—susceptible of being changed by persuasion, &c.: *from* μεταπείθω.
Μετάπεμπτος, ου, *adj.* sent for; summoned: *from* μεταπέμπω.
Μεταπέμπω, *fut.* ψω, to depute; despatch, *or* send to, *Eurip. Hec.* 504. to send for, *Thuc.* 6, 88. *and* 7, 8. *Aristoph. Vesp.* 678.= Μεταπέμπομαι, to send for any one. *Th.* μετὰ, πέμπω.
(Μετάπεμψις, εως, ἡ, the act of sending to, *or* for; invitation to come; the act of summoning.
Μεταπέταμαι, *or* μεταπέτομαι, to fly to another place, *or* away. *Th.* μετὰ, πέταμαι, πέτομαι.
Μεταπεττεύω, *fut.* εύσω, to alter the place of a pawn in chess-playing. *met.* to change: *from* μετὰ, πεττεύω.
Μεταπηδάω, ῶ, [*fut.* ήσω,] to leap from one place to another, *or* to leap after. *Th.* μετὰ, πηδάω.
(Μεταπήδησις, εως, ἡ, the act of leaping after, *or* leaping from one place to another.
Μεταπίνω, [*fut.* πιομαι,] to drink after. *Th.* μετὰ, πίνω.
Μεταπίπτω, *fut.* μεταπεσοῦμαι, *perf.* μεταπέπτωκα, 2 *aor.* μετέπεσον, to fall back; to fall to a different side — to fall away; to grow worse; to degenerate—to become changed—to pass from one to another—to alter an opinion—to lose hope. *Th.* μετὰ, πίπτω.
Μετάπλᾶσις, εως, ἡ, transformation: *subst. of* μεταπλάσσω.
(Μεταπλασμὸς, οῦ, ὁ, *s. s. as* μετάπλασις, *the grammatical figure* Metaplasmus.
Μεταπλάσσω, *Att.* —άττω, *fut.* άσω, to transform; to change the form of any thing; to change. *Th.* μετὰ, πλάσσω.
[Μεταπλώω, *poet. for* μεταπλέω, to change one's course at sea.]
[Μεταπνέω, *fut.* πνεύσω, to take breath. *Th.* μετὰ, πνέω.]
Μεταποιέω, ῶ, *fut.* ήσω, to change the make; to make in a different manner; to renew; to repair; to remake; to restore the form to any thing.=Μεταποιέομαι, οῦμαι, *Mid.* to appropriate to one's self; to make one's own of; to adopt; to take possession of. ¶ *s. s. as* μεταλαμβάνω, μεταλαγχάνω, *and* μετέχω, *with* μέρος *understd.*, *Schn. L. Th.* μετὰ, ποιέω.
(Μεταποίησις, εως, ἡ, the making of a thing in a different form, *or*

changing its form—renewal; restoration; reparation.

(Μεταποιητικός, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* inclined to remaking, repairing, *or* changing. *See the verb.*

Μεταπομπὴ, ῆς, ἡ, *s. s. and Th. as* μετάπεμψις.

Μεταπορεύδην, *adv.* pursuing: *from* μεταπορεύομαι.

Μεταπορεύομαι, [*fut.* εὑσομαι,] to follow; to pursue; to seek, *or* aspire to, *as to power, &c.* to canvass for—to follow up with punishment; to avenge: *from* μετὰ, πορεύομαι.

Μεταπρεπὴς, έος, *adj.* that is distinguished among, *or* excels, others. *Th.* μετὰ, πρέπω.

(Μεταπρέπω, (*with a dat.*) to be distinguished among, *or* surpass others.

Μεταπτάμενος, that flies from one place to another, *or* away, *part. aor. mid.*: *from* μεθίπτιμαι.

Μετάπτωσις, εως, ἡ, change of place — mutability; instability — the state of falling back, *or* to another side; change; reverse, *as of fortune, hopes, &c.*: *from* μεταπίπτω.

(Μεταπτωτικὸς, κὴ, κὸν, *adj.* changeable; mutable — falling back, *or* growing worse; falling to a different side; changing.

Μεταπύργιον, ου, τὸ, *s. s. as* μεσοπύργιον.

Μεταῤῥίθμιος, ου, *adj.* numbered with, *or* among. *Th.* μετὰ, ἀριθμός.

Μεταῤῥέω, [*fut.* ήσω,] to flow back, away, *or* in a different direction; to fluctuate, *lit. and met. Th.* μετὰ, ῥέω.

Μεταῤῥίπτέω, ῶ, *and* μεταῤῥίπτω, *fut.* ψω, to throw down; to fling from one side to another. *Th.* μετὰ, ῥίπτω.

Μετάῤῥοια, ας, ἡ, reflux; ebb; fluctuation; flowing away. *met.* fluctuation; unsteadiness. *Th.* (μεταῤῥέω) μετὰ, ῥέω.

Μεταῤῥυθμέω, ῶ, *and* μεταῤῥυθμίζω, to change the form; to reform; to amend. *Th.* μετὰ, (ῥυθμέω, ῥυθμίζω) ῥυθμός.

(Μεταῤῥύθμισις, εως, ἡ, change of form; reformation; melioration.

Μετάῤῥυσις, εως, ἡ, that flows from one place to another· *subst. of* μεταῤῥέω.

Μεταρσιολεσχέω, ῶ, *s. s. as* μετεωρολεσχέω, *in its unfavourable sense only. Th.* μετάρσιος, λέσχη.

(Μεταρσιολέσχης, ου, ὁ, *s. s. as* μετεωρολέσχης.

(Μεταρσιολεσχία, ας, ἡ, *s. s. as* μετεωρολεσχία.

Μεταρσιολογία, ας, ἡ, μεταρσιολόγος, *and* μεταρσιολογέω. *s. s. as* μετεωρολογία, μετεωρολόγος, *and* μετεωρολογέω. *Th.* μετάρσιος, λέγω.

Μετάρσιος, ου, *or* μετάρσιος, ία, ιον, *adj.* raised on high; elevated; high—aloft; hanging on high; suspended, *s. s. as* μετέωρος. *met.* high-minded; proud—vain; idle. *s. s. as* μάταιος. *Th.* (μέταρσις, *from* μεταίρω) μετὰ, αἴρω.

(Μεταρσιόω, ῶ, [*fut.* ώσω,] to lift on high. *s. s. as* μετεωρίζω.

Μέταρσις, εως, ἡ, the lifting up, *or* taking away—(*with* εἰς) transposition; transplantation; change: *subst. of* μεταίρω.

Μετασεύομαι, [*Epic* μετασσεύομαι,] to go to, *or* with; to accompany. *Th.* μετὰ, σεύομαι.

Μετασκενάζω, *fut.* άσω, to change the form, habits, dress, *or* equipment.=Μετασκευάζομαι, to pack up and change one's abode; to make a total change in one's mode of life. *Th.* μετὰ, σκευάζω.

(Μετασκευαστικὸς, κὴ, κὸν, *adj* that pertains to, *or* is adapted for producing change, *according to the s. of* μετασκευάζω.

(Μετασκευὴ, ῆς, ἡ, change; reformation; amendment.

Μετασκηνόω, ῶ, [*fut.* ώσω,] to change a habitation: *from* μετὰ, σκηνόω.

Μετασπάω, [*fut.* άσω,] to draw away, *or* draw to a different side; to bring away. *Th.* μετὰ, σπάω.

Μετασπὼν, *s. s. as* μετασπόμενος, *or* μετερχόμενος, pursuing and overtaking: *from part. of* μέθεσπον, 2 *aor. of* μεδίσπω, *s. s. as* μεθέπω, to follow.

Μέτασσαι, ῶν, αἱ, young sheep, of an age between lambs and sheep. *Th.* μέσος — *according to others,* late born, *and Th.* μετά.

Μετασσεύομαι, *see* μετασεύομαι.

Μετάστασις, εως, ἡ, transposition; removal from one place to another; banishment—migration; emigration—transition — change of opinion, state, *or* condition; change, *in general;* conversion; political revolution—death: *subst. of* μεθίστημι, μεθίσταμαι.

(Μεταστᾶτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* conduces to removal; passage from one state to another, *or* change; fond of emigration, *or* change.

Μεταστείχω, to follow in order to recall, *Eurip. Hec.* 509. *Th.* μετὰ, στείχω.

Μεταστέλλομαι, to send after and bring back; to send for. *Th.* μετὰ, στέλλω.

Μεταστένω, *fut.* νῶ, to rue; to lament; to pass from one subject of lamentation to another, *Eurip. Med.* 997. *Th.* μετὰ, στένω.

Μεταστοιχεῖ, *adv.* in one line. *Th.* μετὰ, στοῖχος, στείχω.

(Μεταστοιχειόω, ῶ, [*fut.* ώσω,] to transform into other elements: *from* μετὰ, στοιχεῖον.

(Μεταστοιχείωσις, εως, ἡ, transformation into other elements; change; alteration.

[Μεταστοιχὶ, *s. s. as* μεταστοιχεί.[ῑ]

Μεταστονάχίζω, *fut.* ίσω, to bewail; to deplore: *from* μετὰ, στοναχίζω.

Μεταστρᾶτοπεδεύω, [*fut.* εὑσω,] to remove a camp to another place. *Neut.* to break up an encampment and pitch a camp elsewhere. =*Mid. s. s. as the neut.*: *from* μετὰ, στρατοπεδεύω.

Μεταστρεπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, turning, changing, *or* converting: *from* μεταστρέφω.

Μεταστρέφω, *fut.* ψω, to turn back, *or* to another side; to turn, pervert, convert, *or* change. *Neut.* (*with a genit.*) to turn one's self to, *or* towards. *s. s. as* ἐπιστρέφομαι, *Eurip. Hippol.* 1237. *Th.* μετὰ, στρέφω.

(Μεταστροφὴ, ῆς, ἡ, change; conversion, &c. *see the verb.*

Μετασυγκρίνω, (*in the technical language of the methodical school of physicians*) to produce a change in the entire constitution of the body, by the discharge of the peccant humour, especially, through the pores of the skin. *Thema* μετὰ, (συγκρίνω) σὺν, κρίνω.

(Μετασύγκρῖσις, εως, ἡ, the production of a change, &c. *see the foregoing verb.*

(Μετασυγκρῑτικὸς, κὴ, κὸν, *adj.* conducive to μετασύγκρισις, *see the verb,* μετασυγκρίνω.

Μετασυντίθημι, to change the order and arrangement of a composition: *from* μετὰ, συντίθημι.

Μετασύομαι, to hasten to, *with an accus. Iliad.* 23, 389. *Th.* μετὰ, σύω.

Μετασχημᾰτίζω, *fut.* ίσω, to change the figure, *or* form; to transform; to alter. *Th.* μετὰ, σχηματίζω.

(Μετασχημάτῐσις, εως, ἡ, transformation; change of form; change.

(Μετασχημᾰτισμὸς, οῦ, ὁ, *s. s. as* μετασχημάτισις.

Μετατάσσω, *Att.* μετατάττω, *fut.* ξω, to change an order, *or* arrangement, *as the order of battle.*= *Mid.* to change one's order of battle; to pass over to the enemy, *Thuc.* 1, 95. *Th.* μετὰ, τάσσω.

Μετατίθημι, *fut.* θήσω, to transpose; to transfer; to transport; to displace; to alter; to change — to die, *Diogen. Laert.*=Μετατίθεμαι, *Mid.* to become changed; to alter one's opinions; to change one's mind. *Th.* μετὰ, τίθημι.

Μετατρέπω, *fut.* ψω, to revert; to turn back, *or* in a different direction.=*Mid.* to turn one's self round, *or* to the other side; to become converted, *or* changed; to turn towards; to care for, *or* pay attention to, *with a genit. s. s. as* ἐπιστρέφομαι, *Iliad.* 9, 626. *Th.* μετὰ, τρέπω.

Μετατρέφω, *fut.* θρέψω, (*with a*

dat. poet.) to bring up among, *or* with. *Th.* μετὰ, τρέφω.

Μετατρέχω, [*fut.* θρέξομαι, *commonly* δραμοῦμαι] to run after, away, *or* in another direction. *Th.* μετὰ, τρέχω.

Μεταροπάζομαι, *s. s. as* μετατρέπομαι, *Hesych.*

Μεταροπαλίζομαι, to turn one's self round, *or* to the other side. *Th.* μετὰ, (τροπαλίζομαι) τρέπω.

Μετατροπὴ, ῆς, ἡ, *and* μεταρροπία, ας, ἡ, mutation; conversion; change; alteration: *from* μετατρέπω.

(Μετάτροπος, ον, *adj.* susceptible of change; easily turned; mutable; convertible — turned; changed; come back; restored.

Μετατροπόω, *s. s. as* μετατρέπω.

Μετατρωχάω, *s. s. as* μετατρέχω.

Μετατύπόω, ῶ, *fut.* ώσω, to transform. *Th.* μετὰ, (τυπόω) τύπτω.

(Μετατύπωσις, εως, ἡ, transformation. [ῠ]

Μεταυδάω, ῶ, *fut.* ήσω (*with a dat.*) to speak to, *or* address, any one. *Th.* μετὰ, αὐδάω.

Μέταυλος, *Att. for* μέσαυλος.

Μεταύριον, *adv.* after to-morrow. ¶ ἡ μεταύριον (ἡμέρα *understood,*) the day after to-morrow. *Th.* μετὰ, αὔριον.

Μεταυτίκα, *adv.* immediately after. *Th.* μετὰ, αὐτίκα. [ῐ]

Μεταῦτις, *adv.* afterwards; thereupon. *Th.* μετὰ, αὖτις.

Μεταυχένιος, ον, *adj.* behind the neck. *Th.* μετὰ, αὐχὴν.

Μεταφέρω, [*fut.* μετοίσω,] to transport; to transfer—to relate, *Appian.* to use in a figurative sense, by way of metaphor. *Th.* μετὰ, φέρω.

Μετάφημι, *with a dat. s. s. as* μεταυδάω. *Th.* μετὰ, φημί.

Μετωφορὰ, ᾶς, ἡ, the act of transferring, *or* carrying, from one place to another; *generally,* the use of a word in a sense different from its ordinary import, a metaphor: *from* μεταφέρω.

(Μεταφορέω, *s. s. as* μεταφέρω.

(Μεταφορικὸς, κὴ, κὸν, *adj.* carried from one place to another; transferred—applied in a figurative, not in a proper sense; metaphorical.

(Μεταφόριτος, ον, *adj.* susceptible of being conveyed from one place to another.

Μεταφράζω, *fut.* άσω, to convey the sense by another mode of expression; to translate. = Μεταφράζομαι, *s. s. as* ἐπιφράζομαι, to consider; to consult about, *or* deliberate, *Iliad.* 1, 140. *Th.* μετὰ, φράζω.

(Μετίφρᾱσις, εως, ἡ, the expression of the sense of a word, *or* passage, in a different manner; translation: *subst. of* μεταφράζω.

(Μεταφραστικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* in form of, μετάφρασις.

Μετάφρενον, ου, τὸ, the part between the shoulder-blades, *or (according to others)* the part opposite the diaphragm. *Th.* μετὰ, φρὴν.

Μεταφύομαι, to be transformed—to grow, *or* be produced after. *Th.* μετὰ, φύω.

Μεταφῠτεία, ας, ἡ, transplantation. *Th.* μετὰ, (φυτεύω) φύω.

(Μεταφῠτεύω, *fut.* εύσω, to transplant.

Μεταφωνέω, ῶ, [*fut.* ήσω,] to speak to, *or* accost, any one, *with a dat. s. s. as* μεταυδάω. *Th.* μετὰ, φωνέω, φωνὴ.

Μεταχάζομαι, to shrink back, *or* to another side, and avoid. *Th.* μετὰ, χάζομαι, *act.* χάζω.

Μεταχάλκευσις, εως, ἡ, the forging, *or* working, of metals into a different, *or* new form. *Th.* μετὰ, (χαλκεύω) χαλκὸς.

(Μεταχαλκεύω, *fut.* εύσω, to forge, *or* work up anew.

Μεταχειρίζω, *fut.* ίσω, *properly,* to give into the hands, *Thuc.* 1, 13. *in the act. s. rare—neut.* to take in hand; to manage; to treat; to administer; to attend to; to take care of, *with an accus. of persons and things.* = Μεταχειρίζομαι, *Mid. s. s. as the neut. Th.* μετὰ, χείρ.

(Μεταχείριος, ον, *adj.* that is in the hands.

(Μεταχειρισμὸς, οῦ, ὁ, *and* μεταχείρῐσις, εως, ἡ, the taking in hands, management, *or* treatment, *of persons and things, see the verb.*

Μεταχεόω, *and* μεταχέω, [*fut.* χεύσω,] to pour out differently; to transfuse. *Th.* μετὰ, χεύω, χέω.

Μεταχθόνιος, ον, *adj.* supernatural. *Th.* μετὰ, χθών.

Μεταχρόνιος, ον, *adj. properly,* produced, done, *or* being, after the time; posterior—*poet. s. s. as* μεταχθόνιος, *Ruhnk. Epist. Critic.* 2. *Th.* μετὰ, χρόνος.

(Μετάχρονος, ον, *adj.* that is done, *or* occurs, some time after.

Μεταχρόω, *fut.* ώσω, to give a different colour, *or* appearance, to any thing. *Th.* μετὰ, χρόα.

(Μεταχρώννυμι, *and* μεταχροάννύω, *fut.* ώσω, *s. s. as the foregoing: from* μετὰ, χρώννυμι.

Μεταχωρέω, ῶ, to pass to another place; to go away; to migrate; to change place, *or* party. *Th.* μετὰ, χωρέω.

(Μεταχώρησις, εως, ἡ, passage from one place to another.

Μεταψαίοω, to remove to another place, *Eurip. Phœn.* 1400. *Th.* μετὰ, ψαίρω.

Μεταψᾰλάσσω, *s. s. as* μετατίθημι. *Th.* μετὰ, ψαλάσσω.

Μεταψηφίζομαι, [*fut.* ίσομαι,] to transfer by a vote and decree to another. *Th.* μετὰ, ψηφίζομαι, ψηφίζω, ψῆφος.

(Μεταψήφῐσις, εως, ἡ, the act of transferring by vote to another person.

Μετεγγράφω, to register in another place; to change an entry from where it had been noted to another place, *or* set down in place of what had been expunged: *from* μετὰ, ἐγγράφω. [ᾰ]

Μετέειπον, *Ion. for* μετεῖπον, 2 *aor. of* μετέπω.

Μετέηαι, *Ion. for* μετέῃ, *Att.* μετῇ, 3 *pers. sing. subj. pres. of* μέτειμι.

Μέτειμι, (*with a dat.*) to be with, among, *or* present, at the time; to intervene, *Iliad.* 2, 386. — (*with a genit. of the thing*) to participate in any thing. ¶ μέτεστί μοι τούτου, I take part in that. ¶ μετῆν αὐτοῖς ἀρχῆς οὐδεμιᾶς, *Aristot.* they had no participation in the government. *Th.* μετὰ, εἰμὶ, to be. ‡‡ to go to, *or* towards; to go after, follow, *or* pursue — to desire earnestly, *or* strive to obtain—(*with an accus.*) to follow up, *a vengeance*—to revenge, *or* punish —to pass over to another place, *or* into another state; to die, *Alciphron.* 3, 13. *see* μετέρχομαι. *Th.* μετὰ, εἶμι, to go.

Μετεὶς, *Ion. for* μεθεὶς, *part.* 2 *aor. of* μεθίημι.

Μετεισδῦνω, to creep, *or* enter another place: *from* μετὰ, εἰσδύνω.

Μετείω, *Iliad.* 23, 47. *poet. for* μετῶ, *subj. of* μέτειμι.

Μετεκβαίνω, *fut.* βήσομαι, *perf.* βέβηκα, 2 *aor.* μετεξέβην, to pass out of one into another, *as from one ship, or chariot, to another. Th.* μετὰ, (ἐκβαίνω) ἐκ, βαίνω.

Μετεκβῐβάζω, [*fut.* άσω,] to convey out of, *or* from, to another place. *Th.* μετὰ, (ἐκβιβαζω) ἐκ, βιβάζω.

Μετεκδύω, *and* μετέκδυμι, 2 *aor.* μετεξέδυν, to pull off garments one after the other. = *Mid.* to undress: *from* μετὰ, ἔκδυμι, *or* ἐκδύω.

Μετελέγχω, [*fut.* ξω,] to produce change of opinion by conviction. *Th.* μετὰ, ἐλέγχω.

Μετεμβαίνω, to embark in a different vessel: *from* μετὰ, ἐμβαίνω.

Μετεμβῐβάζω, [*fut.* άσω,] to change the crew of a gallev, *Polyæn. Th.* μετὰ, (ἐμβιβάζω) ἐν, βιβάζω.

Μετέμμεναι, *Dor. and poet. for* μετέμεν, *for* μετεῖναι, *inf. of* μέτειμι.

Μετέμφῠτος, ον, *adj.* transplanted: *from* μετὰ, ἔμφυτος.

Μετεμψῡχόω, ῶ, [*fut.* ώσω,] to cause a soul to pass from one body into another. *Th.* μετὰ, (ἐμψυχόω) ἐν, ψῦχω, ψυχὴ.

(Μετεμψῡχωσις, εως, ἡ, the transmigration of souls, *or* metempsychosis. [ῡ]

Μετενδύω, μετένδυμι, *and* μετενδύο-

μαι, to put on one dress after another; to change clothes; to dress in other clothes. *Th.* μετά, (ἐνδύω) ἐν, δύω.

Μετενέγκω, *s. s. as* μεταφέρω, *from it comes* μετενήνοχε. *Att. for* μετήνοχε. *Th.* μετά, ἐνέγκω.

Μετενιέπω, (*with a dat.*) to tell, *or* relate. *Th.* μετά, ἐννέπω.

Μετενσωμάτδω, ῶ, *s. s. as* μετεμψυχόω: *from* μετά, ἐνσωμάτδω.

(Μετενσωμάτωσις, εως, ἡ, *s. s. as* μετεμψύχωσις.

Μετεξανίστημι, to remove and settle in another place; to force into emigration, transplant, *or* banish to another country. *Th.* μετά, (ἐξανίστημι) ἐξ, ἀνά, ἵστημι.

Μετεξαντλέω, ῶ, [*fut.* ήσω,] to draw out and pour into another vessel. *Th.* μετά, (ἐξαντλέω) ἐξ, ἀντλέω.

Μετεξέτεροι, ραι, ρα, *adj.* certain other persons, *Herodot.* *Th.* μετά, ἐξ, ἕτερος.

Μετέπειτα, *adv.* afterwards. *Th.* μετά, ἔπειτα.

Μετεπιγράφω, *fut.* ψω, to put a different inscription, *or* superscription. *Th.* μετά, ἐπί, γράφω.[ᾱ]

Μετεπιδέω, ῶ, [*fut.* ήσω,] to renew, *or* change a bandage, *Hippoc.* *Th.* μετά, (ἐπιδέω) ἐπί, δέω.

Μετέπω, (*with a dat.*) *in use chiefly in the* 2 *aor.* μετεῖπον, *Ion.* μετέειπον, to speak to, *or* address; *s. s. as* μετάφημι. *Th.* μετά, ἔπω.

Μετεράω, ῶ, to decant into another vessel. *Th.* μετά, ἐράω.

Μέτερρος, *Æol. for* μέτριος.

Μετέρχομαι, *fut.* μετελεύσομαι, to pass from one place, *or* from one side, *or* party, to another—(*with an accus.*) to follow in order to come up with, *or* bring back; to go for; to go to; to send for; to follow; to pursue. *met.* to revenge; to punish—to desire earnestly; to prosecute a suit, *or* object, with earnest perseverance—to solicit, *as a candidate;* to go to and entreat. *Th.* μετά, ἔρχομαι, ἐλεύθω, *obs.*

Μετέσχηκε, 3 *pers. s. perf.* (*from* μετασχέω) *of* μετέχω.

Μετεύχομαι, to retract a prayer. *Th.* μετά, εὔχομαι, εὐχή.

Μετέχω, *fut.* μεθξω (*with a genit.* μέρος *understood,*) to participate in; to partake of; to be an accomplice in; to possess, *or* enjoy in common with—to have after, *Sophoc. Œdip. Col.* 1484. *Th.* μετά, ἔχω.

Μετέω, *Iliad.* 22, 388. *for* μετῶ, *subj. pres. of* μέτειμι.

Μετεωρία, ας, ἡ, forgetfulness; oblivion—levity; inconstancy: *from* μετέωρος.

(Μετεωρίζω, [*fut.* ίσω,] to raise into the air; to elevate; to cause to soar; to keep suspended. *met.* to elevate the mind, *by hope, expectation, joy, or pride*—to keep in suspense, *or* anxiety. *Neut.* to go into the open sea, *Philostrat. Heroic. cap.* 8. *Schn. L.*=Μετεωρίζομαι, to be elated by hope; to be elated by pride; to be in a state of agitation, *or* anxious suspense; to be uncertain, *or* wavering—to be of an inconstant, unsteady character. ¶ μετεωρίσαι τὴν ναῦν εἰς τὸ πέλαγος, *Philostrat. Apollon.* 6, 12.

(Μετεωρισμός, οῦ, ὁ, elevation; elation, *lit. and met.* suspense; mental wavering; unsteadiness, &c. *see the verb.*

Μετεωροθήρᾱς, ου, ὁ, one that hunts in the air, *a species of falcon, Aristot.* *Th.* μετέωρος, θηράω.

Μετεωροκοπέω, ῶ, [*fut.* ήσω.] to discourse, *or* occupy himself incessantly with discussions, on the heavenly bodies, *or* abstruse speculations. *Th.* μετέωρος, κόπτω.

Μετεωρολεσχέω, ῶ, [*fut.* ήσω,] to prate about the stars, sublime, celestial, *or* supernatural things. *Th.* μετέωρος, λέσχη.

(Μετεωρολέσχης, ου, ὁ, an idle talker; one who prates about the stars, *or* affects sublime discussions.

Μετεωρολογέω, ῶ, [*fut.* ήσω,] to discourse on, *or* treat of the heavenly bodies, *or* the phenomena in the atmosphere—to treat of sublime matters—*in an unfavourable sense,* to affect to discuss abtruse, *or* sublime subjects. *Th.* μετέωρος, λέγω.

(Μετεωρολογία, ας, ἡ, the doctrine of, *or* a discourse, *or* treatise on the heavenly bodies, *or* appearances, and state of the atmosphere; meteorology—the discussion of sublime matters of speculation.

(Μετεωρολογικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* experienced in, the doctrine, *or* discussion, of the state, *or* appearances of the heavenly bodies, &c. *see* μετεωρολογία; meteorological.

(Μετεωρολόγος, ου, ὁ, *or* ἡ, one who speculates upon, discusses, *or* treats of the heavenly bodies, *or* meteorological subjects, *or* supernatural things; one who affects sublime discussions; *s. s. as* μεγαλορρήμων, *Hesych.*

Μετεωροπολέω, ῶ, [*fut.* ήσω,] to occupy himself with the investigation of supernatural, *or* sublime subjects. *Th.* μετέωρος, πολέω.

(Μετεωροπόλος, ου, *adj.* that occupies himself with sublime subjects, and lofty speculations.

Μετεωροποροέω, ῶ, [*fut.* ήσω,] to travel, *or* wander in the air. *Th.* μετέωρος, πόρος.

(Μετεωροπόρος, ου, ὁ, *or* ἡ, an aerial traveller.

Μετέωρος, ου, *adj.* raised above the earth; sublime; elevated; soaring; floating in the air; aloft—in the open sea, *Thuc.* 1, 2. *met. under the influence of any strong emotion,* elated by hope; in anxious suspense, *or* expectation; agitated by doubt, anxiety, *or* terror.—*neut. plur.* τὰ μετέωρα (*in a general s.*), the celestial bodies, sun, moon, and planets, *and* the appearances they present; the atmosphere, and the phenomena it presents, meteors, &c. *Th.* μετά, ἐώρα, *for* αἰώρα, *from* αἰωρέω, *s. s. as* αἴρω.

(Μετεώρως, *adv. the ss. of the adj. adverbially.*

Μετεωροσκοπέω, ῶ, [*fut.* ήσω,] to observe the heavenly bodies, meteors, *or* appearances in the heavens; to speculate upon sublime subjects. *Th.* μετέωρος, σκοπέω.

(Μετεωροσκοπικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is qualified for the occupations of a μετεωροσκόπος. ¶ ἡ μετεωροσκοπικὴ (τέχνη *understood*) the art of a μετεωροσκόπος.

(Μετεωροσκόπιον, ου, τὸ, an instrument to aid in observing the heavenly bodies.

(Μετεωροσκόπος, ου, ὁ, ἡ, an observer of the stars, and phenomena of the heavens; a speculator on sublime subjects.

Μετεωροσοφιστὴς, οῦ, ὁ, a sophist who affects discussing sublime doctrines, *or* who treats of the phenomena of the heavens; *s. s. as* μετεωρολέσχης. *Th.* μετέωρος, (σοφίζω, σοφιστὴς) σοφός.

Μετεωροφέναξ, ᾱκος, ὁ, one who imposes on his hearers by a display of abstruse science. *Th.* μετέωρος, φέναξ.

Μετεωροφρονέω, [*fut.* ήσω.] to think on sublime things, *or* the phenomena of the heavens—to entertain lofty, *or* proud thoughts. *Th.* μετέωρος, (φρονέω) φρήν.

Μέτηλὺς, ὕδος, ὁ, *or* ἡ, a stranger; an emigrant, *or* exile; *s. s. as* μέτοικος, *and* ἄποικος. *Th.* μετά, ἐλεύθω.

Μετηνέμιος, ου, *adj.* with the wind; fleet as the wind. *Th.* μετά, ἄνεμος.

Μετήορος, ου, *adj. poet. s. s. as* μετέωρος—vain; useless, *Hom. Hymn.* 2, 488.: *from* μεταίρω.

Μετήσεσθαι, *Ion. for* μεθήσεσθαι.

Μετίειν, *Ion. for* μεθίειν.

Μετίημι, *Ion. for* μεθίημι.

Μετίσχω, *s. s. as* μετέχω.

Μετοικεσία, ας, ἡ, the transferring of persons from one place of abode to another—habitation in a state as μέτοικος, *see* μέτοικος. *Th.* (μετοικέω) μετά, οἶκος.

Μετοικέτης, ου, ὁ, *s. s. and Th. as* μεσοικέτης, *or* μέτοικος.

Μετοικέω, ῶ, *fut.* ήσω, to quit a residence; to remove—to inhabit a city as μέτοικος.=*Mid.* to become an inhabitant under the condition of μέτοικος. *Th.* μετά, οἰκέω, οἶκος.

(Μετοίκησις, εως, ἡ, *and* μετοικία, ας, ἡ, . *s. as* μετοικεσία.

Μετοικίζω, *fut.* ίσω, to transplant inhabitants from one country to another; to fix inhabitants in a colony: *from* μετὰ, οἰκίζω.

Μετοίκιον, ου, τὸ, the tax of twelve drachms paid by strangers for the privilege of residing at Athens. ¶ μετοίκια, ων, τὰ, a festival celebrated in the month Ἑκατομβαιὼν, at Athens, *in commemoration of the union of the citizens of Attica, and their settlement in fixed habitations. Th.* μετὰ, οἶκος.

Μετοικισμὸς, οῦ, ὁ, the transplantation of persons to a colony, *or* to another country—emigration to, and settlement in another country, *Plut. Agis.* 11.: *from* μετοικίζω.

(Μετοικιστὴς, οῦ, ὁ, one who removes inhabitants to other dwellings; the founder of a colony.

Μετοικοδομέω, ῶ, [*fut.* ήσω,] to rebuild; to build in another situation: *from* μετὰ, οἰκοδομέω.

Μέτοικος, ου, ὁ, ἡ, one who fixes as inhabitant in a foreign country—*at Athens*, a stranger who pays a tax for the privilege of residence. *Th.* μετὰ, οἶκος.

Μετοικοφύλαξ, ἄκος, ὁ, *at Athens*, a magistrate, whose office was to superintend and protect strangers residing in Attica. *Th.* μέτοικος, φυλάσσω.

Με-οίχομαι, *fut.* ήσομαι, to depart; to go to another place—to follow; to come up with; to accompany—to go for, *or* in search of; to pursue; to call back. *Th.* μετὰ, οἴχομαι.

Μετοίω, *obs. fut.* οίσω, *s. s. as* μεταφέρω.

Μετοιωνίζομαι, [*fut.* ίσομαι,] to take other omens, *or* begin again under happier auspices: *from* μετὰ, οἰωνίζομαι.

Μετοκλίζω, [*fut.* άσω,] to change place, with the knees bent, *or* maintaining a crouching posture. *Th.* μετὰ, ὀκλάζω.

Μετονομάζω, *fut.* άσω, to call by a different name—to use one word for another, *by the figure* μετονομασία: *from* μετὰ, ὀνομάζω.

(Μετονομᾰσία, ας, ἡ, the calling by a different name; the use of one word for another.

Μετόπη, ης, ἡ, a metope, *in Architecture*, the space between triglyphs. *Th.* μετὰ, ὀπή.

Μετόπιν, *adv. s. s. as* μετόπισθε. *Th.* μετὰ, ὄπις.

Μετόπισθε, *adv. before a vowel*, μετόπισθεν, behind—afterwards; after—*as a preposition with a genit.* behind; after. *Th.* μετὰ, ὄπισθε.

Μετοπώρα, ας, ἡ, *and* μετόπωρον, ου, τὸ, the end of autumn, *or* harvest season. *Th.* μετὰ, ὀπώρα.

(Μετοπωρῖνὸς, ἡ, όν, *adj.* of, *or* pertaining to, *or* at the end of autumn, *or* the season immediately succeeding to it.

Μετόρχιον, ου, τὸ, the space between the rows of vines in a vineyard. *Th.* μετὰ, ὄρχος.

Μετουσία, ας, ἡ, participation; communion; partnership — possession. *Th.* (μέτειμι) μετὰ, εἰμί.

Μετοχέτευσις, εως, ἡ, conveyance from one place to another by canals, *or* conduits, *properly, applied to running water. Th.* μετὰ, ὀχετεύω.

(Μετοχετεύω, *fut.* εύσω, to convey from one place to another by canals.

Μετοχὴ, ῆς, ἡ, participation; communion—*in Grammar*, a participle: *subst. of* μετέχω.

(Μετοχικὸς, κὴ, κὸν, *adj.* that participates—*in Grammar*, participial. ¶ τὸ μετοχικὸν, a participle.

Μετοχλίζω, *fut.* ίσω, to remove by means of a lever, *or* by force. *Th.* μετὰ, ὀχλίζω.

Μέτοχος, ον, *adj. with a genit.* that participates in; that partakes of: *from* μετέχω.

Μετρέω, ῶ, *fut.* ήσω, to measure, *lit. and met.*—to count, *Theocrit.* 16, 60. to estimate—to go over; to pass through—to measure out, *or* give by measure, *as wares, &c.* to deal out, *lit. and met.* to lend—to give due measure, *lit. and met.* = Μετρέομαι, οῦμαι, *Mid.* to cause to be measured to one; to obtain by loan; to receive by measure. *Th.* μέτρον.

(Μετρηδὸν, *adv.* by measure.

Μέτρημα, ατος, τὸ, that which is measured, *or* meted.

(Μέτρησις, εως, ἡ, measurement; valuation.

(Μετρητὴς, οῦ, ὁ, a measurer; an appraiser.

(Μετρητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for measurement.

(Μετρητὸς, ὴ, ὸν, *adj.* measured; to be measured; for measurement, *Eurip. Bacch.* 1242.

(Μετρῐάζω, *fut.* άσω, to observe measure; to act with moderation, *or* justice; to be moderate — to become moderate, *Plut. Crass.* to be of a moderate, modest, discreet character, *act.* to moderate, *or* govern, *or* restrain, *Plat. Leg.* 3. = *Pass.* to be governed, *or* moderated, *Simplic. in Epict. p.* 249.

(Μετριάω, *Dor. for* μετρέω.

(Μετρικὸς, κὴ, κὸν, *adj.* that pertains to measure, *or* to metre; metrical.

Μετριοπάθεια, ας, ἡ, (*from* μετριοπαθὴς) the mastery and government of the passions. *Th.* μέτριος, πάθος.

(Μετριοπᾰθέω, ῶ, [*fut.* ήσω,] to moderate, *or* govern one's passions.

(Μετριοπᾰθὴς, έος, *adj.* that moderates, *or* governs his passions.

Μετριοποσία, ας, ἡ, moderation in drinking. *Thema*, μέτριος, πόσις, πίνω.

(Μετριοποτέω, to drink with moderation.

(Μετριοπότης, ου, ὁ, one that drinks with moderation.

Μέτριος, ία, ιον, *adj. or* μέτριος, ου, *adj.* in due measure; sufficient; suitable; conformable to what is right, *or* just; good; upright, *Plat.* correct—that observes moderation; temperate; equitable—middling; ordinary; moderate. ¶ τὰ μέτρια, duties. ¶ τοῦ μετρίου ἐστὶ πῆχεος μέζων, *Herodot.* 1, 72. it is longer than the ordinary cubit. *Th.* μέτρον.

(Μετριότης, ητος, ἡ, moderation, *in its general signif.* measure. *met.* discretion; modesty; orderly, *or* temperate behaviour and conduct; temperance; uprightness—mediocrity, *in its general s.*

Μετριοφρονέω, ῶ, [*fut.* ήσω,] to have a modest opinion of one's self; to be modest. *Th.* μέτριος, φρήν.

(Μετριοφροσύνη, ης, ἡ, modesty.

Μετρίως, *adv. the adverbial s. of* μέτριος. ¶ ψυχὴ καθαρῶς τε καὶ μετρίως τὸν βίον διεξελθοῦσα, *Plat. Phæd.* 57. the soul having passed through life purely and virtuously.

Μετρoειδὴς, έος, *adj.* resembling verse, *or* metre. *Th.* μέτρον, εἶδος.

ΜΕ΄ΤΡΟΝ, ου, τὸ, measure, *lit. and met.*—a measure, *Hes. in Epig. Anal. Schn. L.* a measure of any thing; the quantity of a syllable; the measure, *viz.* height, depth, *or* size of any body. *poet. by circumlocution, without reference to any determinate bulk, thus*, μέτρα θαλάσσης, the sea; μέτρα βίου, life. ¶ μέτρον ἥβης, *Iliad.* 11, 325. youth, *or* the flower of youth.

Μετρονόμοι, ων, οἱ, inspectors of weights and measures, *at Athens. Th.* μέτρον, νέμω.

Μετωνῠμία, ας, ἡ, change of name; the use of a word in a different sense, *the figure* metonymy. *Th.* μετὰ, ὄνομα.

(Μετωνῠμικὸς, κὴ, κὸν, *adj.* pertaining to, *or* by the figure μετωνυμία.

Μετωπηδὸν, *adv.* in front; to, *or* at the front. *Th.* μέτωπον.

(Μετωπίας, ου, ὁ, one who has a large forehead.

(Μετωπῐδαῖος, αία, αῖον, *adj. s. s. as* μετώπιος.

(Μετώπιος, ου, *adj.* pertaining to the forehead.—τὸ μετώπιον, *s. s. as* μέτωπον; *also*, a kind of perfumed oil, *or* salve.

Μέτωπον, ου, τὸ, the forehead; the front. *Th.* μέτα, ὤψ.

Μετωπισκόπος, ου, *adj.* that observes the foreheads of men to

discover their characters. *Th.* μέτωπον, σκοπέω.

Μεῦ, *Dor. and Ion. for* μοῦ, *or* μέο.

Μέχρῑ, *and with a vowel following*, μέχρις, *adv. of place and time*, until; till; as far as; as long as. ¶ μέχρι τινός, to a certain time, *or* distance. ¶ μέχρι παντός, throughout. ¶ μέχρι πότε; how long? μέχρις οὗ; how long?—¶ μέχρις οὗ, (*with a verb following*,) until that, *equivalent to* μέχρις ἐκείνου τοῦ χρόνου, ὅτε. ¶ μέχρι τοῦτο ἴδωμεν, *Herodot.* until that we see. ¶ μέχρι *seems to have a common origin with* μακρός, *Schn. L. Th.* ἔχρι, *for* ἄχρι, *and both from* ἄγω. *Lennep.*

ΜΗ᾽, *a negative particle, and a conjunction, in prohibitions, or entreaties, especially when any thing is to be prevented*, 'not'—*as an interrogative particle, with verbs in the indicat.* 'or:' whether, *Brunck ad Aristoph. Nub.* 493. *and also with verbs implying* 'doubt,' *or* 'anxiety'—*after verbs signifying* 'to fear,' that; lest. ¶ *In general* μή, prohibits, οὐ, denies; *but where an affirmation immediately precedes it*, μὴ *also* denies, *Schn. L.* ¶ μὴ τύπτε, strike not, *but if an aorist*, μὴ τύψῃς (*in rare cases an aorist in the imperat. also, Thesm.* 810) ¶ μὴ οἶει; dost thou suppose? ¶ φοβοῦμαι μή, I fear that. ¶ μὴ ὅτι, *and* μὴ ὅπως, not only; not even. ¶ μὴ τί γε, not only; much less. ¶ μὴ γάο ὅτι, for not only. ¶ μὴ ὅτι δή, not only so. ¶ μὴ οὐ, not; lest, *and sometimes with verbs in the infinit. themselves implying negation, as if to corroborate the negation, as* ἀπαγορεύω, *&c.* ¶ μὴ οὐ, unless, *or* except, *thus*, πόλεις χαλεπαὶ λαβεῖν μὴ οὐ χρόνῳ καὶ πολιορκίᾳ, *Dem.* cities difficult to be taken but by long blockade and siege. ¶ μὴ οὐ τοῦτος παραδοάμοι εἰς τὸ χωρίον, *Xen. Anab.* 4, 17, 11. lest he may enter the place first. ¶ *the distinctions between* οὐ *and* μή, *are*, οὐ *is a direct and definite negative, mostly used in propositions which are independent of others, as*, οὔ φημι, I deny; I say no; I contradict, *or* refuse—οὐκ ἐάω, I forbid, *also with single substantives, when the substantives and the negatives make a whole, as* ἡ οὐ πειοιτείχισις, *Thuc.* 3, 95. the not blockading—μή, *on the contrary, is used with conjunctions, which are chiefly used in dependent propositions, such as* ἐάν, εἰ, ἵνα, *&c. hence its use as a conjunction, like the Latin* ne, *in prohibitions, or entreaties, or where any thing is to be prevented. Again, after verbs* 'to fear,' *expressed or understood, thus*, ἀλλὰ τοῦτο μὴ οὐ θειτὸν ᾖ, this cannot be right, *for*, I fear that this cannot be right. *With relatives, if the relative refers to a definite person or thing, of which any thing is distinctly denied,* οὐ *is put; if it refers to an indefinite person or thing, which is only understood, in such case* μὴ *is used. Hence*, οὐ *is used when the principal verb of the proposition, and together with it, the whole proposition is to be negatived;* μὴ, *when the negation is confined to one word only of the proposition.—See Grammar Matth. Sec.* 600, 520, *&c. and Hermann. de Ellipsi et Pleonasmo, pp.* 213.

Μηδᾰμῆ, μηδᾰμᾶ, *and poet.* μηδᾰμὰ, [⏑ ⏑⏑] *adv. properly* μηδ᾽ ἀμῆ, ἀμᾶ, by no means; not at all.

Μηδᾰμῖνός, ἡ, ὀν, *adj.* trifling; of no value; frivolous; vain. *Th.* μηδαμός.

(Μηδᾰμόθεν, *adv.* not from any place.

(Μηδᾰμόθῐ, *adv.* nowhere.

Μηδᾰμός, ἡ, ὀν, *adj.* not any one; none; *s. s. as* μηδείς. *Th.* μηδὲ, ἀμός.

(Μηδᾰμοῦ, *adv.* nowhere.

Μηδᾰμῶς, *adv. s. s. as* μηδαμῆ, by no means; not at all.

(Μηδᾰμόσε, *adv.* nowhere.

Μηδὲ, *conjunct. (when in the middle of a proposition)* not once; not at all—(*in connecting propositions*) nor, *answering to* οὐδὲ, *or* μηδὲ, *twice*, neither, nor. *Th.* μὴ, δέ.

Μηδεῖς, μηδεμία, [⏑ ⏑⏑] μηδὲν, *genit.* μηδενὸς, μηδεμιᾶς, μηδένος, *adj. s. s. as* μηδὲ εἷς, not one; none; not any; nothing. ¶ μηδεὶς *is often written* μηδὲ εἷς, *which increases the negative signif., thus*, οὐδ᾽ ὑφ᾽ ἑνὸς, *Xen. Hellen.* 4, 1. not by one, by no one (*a practice of the later Attic writers.*) ¶ *Aristot. writes* μηθεὶς, *not an Attic form, Schn. L. Th.* μηδὲ, εἷς.

Μηδέτερος, ἑρα, ερον, neither; not one of either. *Th.* μηδὲ, ἕτερος.

(Μηδετέρως, *adv.* neither way; neither one way nor the other.

(Μηδετέρωσε, *adv.* neither on one side, nor on the other.

Μήδευμα, ατος, τὸ, a cunning trick. *Th.* μήδυμαι.

Μηδίζω, *fut.* ίσω, to imitate the Medes; to follow the party of the Medes. *Th.* Μῆδος.

(Μηδικὸς, κὴ, κὸν, *adj.* Median; from Media.

(Μήδιον, ου, τὸ, *an herb*, Campanula laciniata.

(Μήδιος, ου, *adj. s. s. as* Μηδικός.

(Μηδὶς, ίδος, ἡ, (γῆ *understood*) *and* Μηδία, ας, ἡ, Media.

(Μηδισμὸς, οῦ, ὁ, attachment to the cause of the Medes. *Th.* μηδίζω.

(Μηδιστὶ, *adv.* after the fashion of the Medes; like the Medes.

Μηδοκτόνος, ου, ὁ, *or* ἡ, a slayer of Medes. *Th.* Μῆδος, κτείνω.

Μηδόλως, *adv.* not wholly. *Th.* μηδὲ, ὅλως.

Μήδομαι, *fut.* μήσομαι, *Ion. for* μέδομαι, to plan, and execute a project—*with an accus.*, to machinate against, *Iliad.* 10, 52.—23, 395. to plan and execute with great art and skill, *Simonid.*—*with a genit. in prose*, to take care of; to concern one's self about, *Plat. Th.* μῆδος.

Μηδοπότερος, *s. s. as* μηδὲ ὁπότερος, *and* μηδέτερος. *Th.* μηδὲ, ὁπότερος.

ΜΗ῎ΔΟΣ, εος, τὸ, care; carefulness; consideration; counsel; deliberation — discretion; prudence; wisdom—*s. s. as* μέζεα, *Odyss.* 18, 86.—*neut. plur.* τὰ μήδεα, the male parts of generation.

Μῆδος, ου, ὁ, a Mede.

Μηδοστισοῦν, μηδοτισοῦν, *s. s. as* μηδὲ ὅστις οἷν, *and* μηδὲ ὅτι οὖν, nobody whosoever; nothing whatever.

Μηδοσύνη, ης, ἡ, counsel; circumspection; wisdom. *Th.* μῆδος, τό.

Μηδοφόνος, ου, *adj.* slaying Medes. *Th.* Μῆδος, ὁ, φένω.

Μηθεὶς, *by later writers, as Aristotle, for* μηδεὶς, *Gram. Matth.* § 137. *not Attic, Lobeck. Phryn. p.* 182.

ΜΗ῎ΘΩ, *an obs. Th. from which the tenses of* μανθάνω.

Μηκάζω, *fut.* άσω, to bleat, *properly*, like goats, *or* sheep. *Th.* μήκω. *obs. in the pres.—see* μάκω.

ΜΗΚΑ῎ΟΜΑΙ, *poet.* 2 *aor.* ἐμᾰκον, ες, ε, (*from* μήκω, *obs*) *part.* μηκὼν, *perf. with s. of a pres.* μέμηκα, *part.* μεμηκὼς, *fem. poet.* μεμᾰκυῖα, *in Hom. an imperf. formed from the perf.* ἐμέμηκον, *Odyss.* 9, 439. to bleat, *said of fawns, sheep, and goats. Hom. also, of hares, as Iliad.* 10, 362. to utter a dying scream, *said of a horse, wild-boar, and stag*, 16, 469. 10, 163. 19, 454. *applied to the screams of a wounded man, Odyss.* 18, 98. *Etym.* μυκάομαι, *is another form, and both words have been probably formed in imitation of the sound of bleating.*

(Μηκὰς, άδος, ἡ, a bleating she-goat, *or* sheep; *the latter properly*, βληχάς.

(Μηκασμὸς, ου, ὁ, the bleating of sheep, *or* goats.

Μηκεδᾱνός, ὴ, ὀν, *adj.* long. *Th.* μῆκος.

Μηκέτι, *adv.* not more; no longer; no farther. *Th.* μὴ, ἔτι.

Μῆκη, ης, ἡ, *s. s. and Th. as* μηκασμός.

(Μηκητικὸς, κὴ, κὸν, *adj.* capable of bleating; that bleats.

Μήκιστα, *adv. s. s. as* ἐπὶ μήκιστοι, at the farthest—at length, *Odyss*

5, 299. very far, *Apollon.* 1, 82.: *neut. plur. of* μήκιστος.

Μήκιστος, ίστη, ιστον, *adj. superlat.* exceedingly long, tall, *or* high. *Th.* μῆκος.

(Μηκόθεν, *adv.* from afar.

Μηκοποιέω, ῶ, *s. s. as* μηκύνω. *Th.* μῆκος, ποιέω.

ΜΗ῀ΚΟΣ, εος, τό, length; height —prolixity—*Ion. for* μῆχος.

(Μηκύνω, *fut.* ῦνῶ, 1 *aor.* ἐμήκυνα, to lengthen; to prolong. *Neut.* (λόγον *understood*) to be, *or* to become prolix—to raise, *or* erect, *a statue, Analect.* 3. *p.* 198.

(Μηκυσμός, οῦ, ὁ, prolongation.

ΜΗ῀ΚΩΝ, ωνος, ἡ, the wild poppy, *the cultivated species is* μήκων ἥμερος—*in certain tribes of the Molusca, and also of Conchyliæ*, a yellow secretion, *or* excrement — the black substance ejected by the Remora, *and other Polypi* — a kind of sand, *or* metallic dross.

(Μηκωνικός, κή, κόν, *adj.* of, *or* pertaining to poppy.

(Μηκώνιον, ου, τό, *the inspissated juice of the poppy*, opium—the first discharge from the bowels of infants.

(Μηκωνίς, ίδος, ἡ, a kind of lettuce, *the juice was thought to have soporific virtues.*

Μηλαγός, οῦ, *and Ion.* μηλατής, ὁ, a shepherd. *Th.* μῆλον, ἐλάω.

(Μηλάτων, *gen. plur. for* μήλων, *from* μῆλον. [ᾰ]

Μηλᾰφέω, ῶ, *s. s. as* μηλόω. *Th.* μήλη, ἅπτω.

Μηλέα, ας, ἡ, *poet. for* μηλείη. [*as two syllables in Odyss.* 24, 340.]

Μήλειος, ου, *adj.* of, *or* pertaining to sheep. *Th.* μῆλον.

ΜΗ῀ΛΗ, ης, ἡ, *a chirurgical instrument*, a probe; a sound; a catheter.

Μηλία, ας, ἡ, (γῆ *understood*) *an ochre brought from the island of Melos, much used by painters. Th.* Μῆλιος.

Μηλίζω, *fut.* ίσω, to resemble apples, *or* quinces, in colour, *or* flavour; to be yellow. *Th.* μῆλον.

Μηλῖνοειδής, έος, *adj.* resembling apples; yellowish coloured. *Th.* μῆλον, εἶδος.

Μηλῖνόεις, δεσσα, δεν, *adj. s. s. as the preceding. Th.* μῆλον.

(Μήλῐνος, η, ον, *adj.* made of apples, *or* of quinces; yellow, like quinces.

Μήλιος, ία, ιον, *adj.* of, *or* pertaining to the island of Melos. *Th.* Μῆλος.

Μηλίς, ίδος, ἡ, the apple-tree. *Th.* μήλον. ‡‡ a yellow ochre brought from the island of Melos. *Th.* Μήλιος. ‡‡ μῆλις, ιος, ἡ, *s. s. as* μᾶλις, a disease affecting horses.

Μηλίτης, ου, ὁ, (οἶνος) a kind of wine made from apples, *or* quince-juice. *Th.* μῆλον.

[Μηλοβᾰτέω, *fut.* ήσω, to mount, *or* leap upon sheep, *for the purpose of copulation. Th.* μῆλον, βαίνω.]

Μηλοβολέω, ῶ, [*fut.* ήσω,] to throw apples at any one, in sportive provocation. *Th.* μῆλον, βολέω, βάλλω.

Μηλοβοτέω, ῶ, [*fut.* ήσω,] to pasture sheep. *Th.* μῆλον, βόσκω.

(Μηλοβοτὴρ, ῆρος, ὁ, *and* μηλοβότης, ου, ὁ, a shepherd.

(Μηλόβοτος, ου, *adj.* pastured by sheep. ¶ γῆ μηλόβοτος, land uncultivated, only used for sheep walks; a desert country.

[Μηλοδόκος, ου, *adj.* that receives sheep. *Th.* μῆλον, δέχομαι.]

Μηλοειδὴς, έος, *adj.* resembling apples in form, *or* colour; yellowish. *Th.* μῆλον, εἶδος.

[Μηλοθύτης, ου, ὁ, one that slays sheep for sacrifice, *Eurip. Alc.* 119. *where some read* μηλόθυτος, ου, *adj.* belonging to the slaying sheep for sacrifice. *Th.* μῆλον, θύω.]

Μηλολόνθη, *or* μηλολάνθη, ης, ἡ, *a kind of beetle*, the gold chafer. *Th.* μῆλον, ἄνθος.

Μηλομᾰχία, ας, ἡ, a fight, in which apples are used as weapons. *Th.* μῆλον, μάχη.

Μηλόμελι, ιτος, τό, a mixture of quince-juice and honey. *Th.* μῆλον, μέλι.

Μῆλον, *Dor.* μᾶλον, ου, τό, the apple, *and also a generic appellation for other tree-fruit.—met. in the plur.* a firm round female bosom—the cheeks, *Theocrit.* 14, 38. —μῆλον κυδώνιον, the quince apple.—μῆλον περσικὸν, the peach. —μῆλον μηδικὸν, the orange.

ΜΗ῀ΝΟΝ, ου, τό, *generally*, a sheep, *in Hom. but also*, a goat. ¶ μῆλα, *Odyss.* 14, 105. cattle, *in general.*

[Μηλόνθη, *s. as* μηλολόνθη.]

Μηλονόμας, *Dor. for* μηλονόμης, ου, ὁ, a shepherd. *Th.* μῆλον, νέμω.

(Μηλονομεὺς, έως, ὁ, *and* μηλονόμος, ου, ὁ, *s. s. as the preceding.*—ἡ μηλονόμος, a shepherdess.

Μηλοπάρειος, *Dor.* μαλοπάρειος, *and* μηλοπάρῃος, ου, *adj.* that has the cheeks round and blooming like apples. *Th.* μῆλον, παρειά. [⏑ ⏑ ⏑ –]

Μηλοπέπων, ονος, ὁ, the melon. *Th.* μῆλον, πέπων.

Μηλόσκοπος, ου, *adj.* from which sheep can be watched. *Th.* μῆλον, σκοπὴ, σκέπτομαι.

Μηλόσπορος, ου, *adj.* planted with apple-trees. *Th.* μῆλον, σπείρω.

Μηλοσσόος, *poet. for* μηλοσόος, ου, *adj.* that protects sheep. *Th.* μῆλον, σώζω.

Μηλοσφᾰγέω, ῶ, [*fut.* ήσω,] to immolate sheep. *Th.* μῆλον, σφάζω.

(Μηλοσφᾰγία, ας, ἡ, the slaughter, *or* sacrifice of sheep.

Μηλοτρόφος, ου, *adj.* that keeps sheep. *Th.* μῆλον, τρέφω.

Μηλοῦχος, ου, *adj.* that supports the bosom. *Th.* μῆλον, *metaph.*, ἔχω.

Μηλοφάγος, ου, *adj.* that eats sheep; that lives on mutton. *Th.* μῆλον, φάγω. [ᾰ]

Μηλοφόνος, ου, *adj.* that slaughters sheep. *Th.* μῆλον, φόνος, φένω.

Μηλοφορέω, ῶ, [*fut.* ήσω,] to carry, *or* bear apples. *Th.* μῆλον, φέρω.

(Μηλοφορία, ας, ἡ, the bearing of apples—the office of μηλοφόρος.

(Μηλοφόρος, ου, *adj.* that bears, *or* carries apples.—*Subst. a soldier of the Persian life-guards, who carried a spear ornamented with a golden ball, Athen.*

Μηλοφύλαξ, ᾰκος, ὁ, *or* ἡ, one who watches sheep. *Th.* μῆλον, φυλάσσω. [ῠ]

Μηλόω, ῶ, [*fut.* ώσω,] to probe a wound; to introduce a sound, *or* catheter. *Th.* μήλη.

Μῆλωθρον, ου, τό, *s. s. as* ἄμπελος ἡ λευκὴ, *Dioscor.* 4, 184.

Μηλὼν, ῶνος, ὁ, an orchard. *Th.* μῆλον, an apple. ‡‡ [*with an acute on the penult.*] *a name of Hercules, to whom sheep were sacrificed. Th.* μῆλον, a sheep.

Μήλωσις, εως, ἡ, the act of probing, *or* using a catheter: *from* μηλόω.

Μηλωτὴ, ῆς, ἡ, a sheep's skin; a skin. *Th.* μῆλον.

(Μηλώτης, ου, ὁ, a shepherd, *Hesych.*

Μηλωτὶς, ίδος, ἡ, *and* μηλωτρὶς, ίδος, ἡ, an ear-pick. *Th.* μήλη, οὖς.

Μήλωψ, οπος, *adj.* that resembles an apple in colour; yellowish. *Th.* μῆλον, ὤψ.

ΜΗ῀Ν, *genit.* μηνὸς, ὁ, a month—*the god* Lunus, *Strab.* 12. ¶ οἱ μῆνες, the menstrual discharge of females. ¶ ἱστάμενος, *is used in expressing the days of the month until the middle; φθίνων, for the remaining, thus,* τρίτῃ τοῦ φθίνοντος μηνὸς, on the third day before the end of the month, *see at end* ἵστημι.

Μὴν, *a conjunction*, (*for which Ion. writers use* μὲν.) *and as an affirmative particle*, but—truly; certainly. ¶ σώφρων μὴν ὅγε τοιοῦτος, but he is such a wise man, ¶ ἦ μὴν, yes certainly, *and* μὰ μὴν, certainly not, *or* no indeed.

Μηνᾰγυρτέω, ῶ, [*fut.* ήσω,] to go about and beg, like a μηναγύρτης. *Th.* μηναγύρτης.

Μηνᾰγύρτης, ου, ὁ, a priest of Cybele, who went begging every month. *Th.* μὴν, ἀγύρτης, ἀγείρω.

Μήνανθος, ου, ὁ, *an aquatic plant*, water-trefoil: Trifolium menianthes.

Μηνὰς, άδος, ἡ, *s. s. and Th. as* μήνη.

Μήνη, ης, ἡ, the moon—*s. s. as* μηνίσκος. *Th.* μήν.

(Μηνῐαῖος, αία, αῖ᾽ , *adj.* monthly; menstrual.

Μηνιάω, ῶ, *s. s. and Th. as* μηνίω. [⏑ ⏑ –]

Μηνίγγιον, ου, τό, *a dimin. of* μῆνιγξ.

Μηνιγγοφύλαξ, ακος, ὁ, *a chirurgical instrument for protecting the membranes during operations on a fractured skull. Th.* μῆνιγξ, φυλάσσω.

Μῆνιγξ, γγος, ἡ, a skin, *or* membrane, *especially*, the membrane which immediately envelopes the brain — the lees of wine. *Th. (probably)* μανός, *Schn. L.*

Μηνιθμός, οῦ, ὁ, wrath. *Th.* μηνίω.

(Μήνῖμα, ατος, τό, a burst of anger; a subject of anger; anger — a murder, *Pausan.* 9, 13, 6.

ΜΗ˘ΝΙΣ, ιος, ιδος, ἡ, wrath; anger; *in prose, generally, that of the gods. Th. according to some,* μαίνω) μένω, *Schn. L.* [ῐ]

Μηνίσκος, ου, ὁ, a small moon—a round covering placed on the heads of statues to protect them from dust — *it is used to denote many objects resembling a moon, or its various appearances.* ¶ μηνίσκοι, bracelets. *Th.* μήν.

Μηνίτης, ου, ὁ, an irascible person. *Th.* μηνίω. [ῐ]

Μηνίω, *fut.* ίσω, to be angry—(*with a dat.*) to be angry with any one. *Th.* μήνη. [*Iota in the pres. and imperf. short in Hom., only once long in the rising part of the verse, Iliad.* 2, 769. *also, Æschyl. Eum.* 102. *In the fut. and aor. always long.*]

Μηνοειδῆς, έος, *adj.* lunated; in shape of a half moon. *Th.* μήνη, εἶδος.

(Μηνοειδῶς, *adv. the adverbial s. of the preceding.*

Μῆνος, εος, τό, *s. s. as* μῆνις.

Μήνῦμα, ατος, τό, an indication; a discovery; a denunciation. *Th.* μηνύω.

(Μήνῦσις, εως, ἡ, indication; discovery; denunciation; an announcement.

(Μηνῦτήρ, ῆρος, ὁ, *or* μηνυτής, οῦ, ὁ, an accuser; an informer.

(Μηνῦτικός, κή, κόν, *adj.* pertaining to, *or* qualified for denouncing.

(Μήνῦτρον, ου, τό, a reward for a discovery.

(Μηνύτωρ, ορος, ὁ, *s. s. as* μηνυτήρ. [ῠ]

ΜΗΝΥ˙Ω, *fut.* ύσω, *perf.* μεμήνυκα, to indicate; to make known; to announce, discover, *or* denounce. [*Upsilon, in the pres. and imperf., is properly short; but when a long syllable follows, it is also long in the Epic poets; the Attic writers, however, seem to have it uniformly long; in the fut. and aor. long without exception.*]

Μήπεο, *adv.* not yet, *see* μή. *Th.* μή, πέρ.

Μήπόθεν, *adv.* not from any where. *Th.* μή, πόθεν.

Μήποτε, *adv.* not at any time; lest that perhaps; not perhaps. *Th.* μή, ποτέ.

Μήπω, *adv.* not yet. ¶ μήπω τι, not any thing whatever. *Th.* μή, πῶ.

Μήπως, *adv.* that not perhaps—*interrogatively*, perhaps; yet perhaps; whether perhaps—*see* μή. *Th.* μή, πῶς.

Μήρ', *for* μηρά. *Th.* μηρός.

(Μηρῖαῖος, αία, αῖον, *adj.* of, *or* pertaining to the thigh, *or* haunch; femoral.

(Μῆριγξ, ιγγος, ἡ, the coarse hair on the hips and neck of several animals, *Schn. L. Th.* μηρῶν.

ΜΗ˙ΡΙΝΘΟΣ, ου, ἡ, *Att.* σμήρινθος, a cord; a string. *Th. probably,* μηρύω, *and that from* μέρω. *Schn. L.*

Μηρίον, ου, τό, *s. s. as* μηρός, the thigh, *Hom. and Bion.* 1, 84.—the thigh bone, *Hom. according to some interpret.* ¶ μηρία, thigh bones, *Hom. which wrapped in fat were burned on the altar, Apollon. Gram. and the ancient Schol., when rolled, or laid in fat, they are* μηρία πίονα, *Hom. and* διπλόα μηρία, *Apollon. Rhod.* 2, 699. *this interpret. is maintained by Voss. and Wolf. Hes. Theogn.* 556. *seems favourable to such an interpret. Others maintain that* μηροὶ, *and* μηρία, *mean alike*, the thighs. *Sophoc. and Pausan. do not make a distinction—the latter the most probable opinion, according to Schn. L.; others,* 'pieces cut from the thigh.' *Th. dimin. of* μηρός, *or from the s. Th.*

Μηροῤῥᾰφίς, ίος, *adj.* sewed up in a thigh, *an epith. of Bacchus. Th.* μηρός, ῥάπτω.

ΜΗΡΟ˙Σ, οῦ, ὁ, the thigh; the haunch, *or* fleshy part of the thigh—*plur.* μηρὰ, *poet. for* μηροί.

Μηροτομέω, ῶ, [*fut.* ήσω,] to cut off the thighs. *Th.* μηρός, τέμνω.

Μηροτῠπής, έος, *adj.* that strikes, *or* wounds the thigh. *Th.* μηρός, τύπτω.

Μήρυγμα, ατος, τό, *s. s. as* κάταγμα —a thread; a rope. *Plut. Th.* μηρύω.

Μηρυκάζω, *and* μηρυκάω, *fut.* άσω, *and* μηρυκάσομαι, ῶμαι, *also* μηρυκίζω, *fut.* ίσω, to chew over again; to ruminate. *Th.* ἐρεύγω.

(Μηρυκισμός, οῦ, ὁ, (*from* μηρυκίζω) rumination.

Μήρῦμα, *and* μήρυσμα, ατος, τό, *s. s. and Th. as* μήρυγμα—a ball of thread.—μηρῦμάτιον, *dimin.*

ΜΗΡΥ˙Ω, *fut.* ύσω, *properly*, to draw out, and prepare wool for spinning; *commonly*, to draw out, *or* draw asunder, *or* unrol—to wind from a ball, *Luc.* to interweave; to weave.=Μηρύομαι, *Mid.* to wind itself, to twine, *Theocrit.* 1, 29. to draw up with a line, *Oppian. Cyn.* 1, 50. *Th.* μέρω, μείρω, *Schn. L.*; *better,* ἐρύω. [*Upsilon always long.*]

Μῆστο, *Ion. for* ἐμέμηστο, 3 *pers. s. plusq. perf. of* μήδομαι.

Μήστωρ, ωρος, ὁ, *s. s. as* μηδόμενος, an adviser; a counsellor—a planner; one who is skilful in any art. ¶ μήστωρ πολέμου, *or* ἀϋτῆς, *s. s. as* ἐργάτης, a warrior, *Hom. Th.* μήδομαι, μῆδος.

Μήτε, *a conjunction*, neither; nor. *Th.* μή, τέ.

Μήτειρα, ας, ἡ, *s. s. as* μήτηρ.

Μητέριος, α, ον, *adj.* maternal. *Th.* μήτηρ.

ΜΗ˙ΤΗΡ, *Dor.* μάτηρ, *genit.* μητέρος, *contr.* μητρός, a mother—*the mother of the gods*, Cybele.

Μήτῐ, far from it; much less. *See* μή.

Μήτῐ, *for* μήτιϊ, *Iliad.* 23, 316. *dat. of* μῆτις.

Μητῐάω, ῶ, [*fut.* άσω,] to deliberate; to revolve in the mind—to plan; to contrive; to execute; to practise — *generally, s. s. as* μήδομαι. *Th.* μῆτις.

(Μητῐέτης, ου, *and Æol.* μητιέτα, ὁ, an adviser; a counsellor—*as an epith. of Jupiter*, the source of all good counsel, *or* wisdom ¶ μητιέτης, *is from the obs. form* μητιέω. [μητίετα, ⏑ ⏑ ⏑ ⏑]

(Μητίζομαι, *and* μητίομαι, *s. s as* μήδομαι.

(Μητῐόεις, όεσσα, όεν, *adj.* wise; inventive; prudent. *pass.* contrived with great art, *Odyss.* 4, 227. skilfully prepared.

[Μητιόω, *Epic for* μητιάω.]

Μῆτις, ιος, *Att.* ιδος, ἡ, *s. s. as* μῆδος, wisdom; penetration; skilfulness — a counsel; an expedient; a contrivance—*in general*, discernment; prudence; reflection. *Th.* μάω, *Lennep.*, μήδω, *obs. Schn. L.*

Μήτοιγε, but only not; not however—much less; but far from it. *See* μή. *Th.* μὴ, τοι, γε.

Μῆτος, εος, τό, *s. s. and Th. as* μῆτις.

Μήτρα, ας, ἡ, the womb—the pith of trees, *or* heart in timber—*a generic term, in its last s., thus* ἐντεριώνη, *means* a soft pith — ἐγκάρδιον, a solid heart, *in trees*—μελάνδρυον, *that of the oak;* αἰγὶς, *that of the* πεύκη, *the* Pinus pinea; *and* λοῦσσον, *that of the* ἐλάτη, Pinus picea—a species of wasp. *Th.* μήτηρ.

Μητραγυρτέω, ῶ, [*fut.* ήσω.] to be a μητραγύρτης, *or* to beg like such persons. *Th.* Μήτηρ, Cybele, ἀγείρω.

(Μητραγύρτης, ου, ὁ, a mendicant priest of Cybele.

Μητράδελφος, ου, ὁ, *and* μητραδελφεὸς, οῦ, ὁ, a mother's brother. *and* ἡ μητράδελφος, a mother's sister. *Th.* μήτηρ, ἀδελφός [ᾰ]

Μητραλῴας, ου, *Ion.* μητραλῷας, ὁ, a matricide. *Th.* μήτηρ, ἀλοιάω.

Μήτρη, ης, ἡ, *Ion. for* μήτρα.

Μητρικὸς, κὴ, κὸν, *adj.* motherly; maternal; like a mother. *Th.* μήτηρ.

(Μήτριος, ία, ιον, *adj.* that pertains to a mother, *s. s. as the foregoing.*

(Μητρὶς, ίδος, ἡ, the mother-country (γῆ, *or* χώρα, *understood.*)

Μητροδίδακτος, ου, ὁ, *or* ἡ, one who has been taught by a mother. *Th.* μήτηρ, διδάσκω. [ῐ]

[Μητρόδοκος, ου, *adj.* received by the mother. *Th.* μήτηρ, δέχομαι.]

Μητρόθεν, *adv.* from the mother, *or* from the mother's side. *Th.* μήτηρ.

Μητρομασιγνήτη, ης, ἡ, a maternal aunt. *Th.* μήτηρ, κασιγνήτη.

Μητροκασίγνητος, ου, ὁ, a maternal uncle. *Th.* μήτηρ, κασίγνητος.

Μητροκτονέω, ῶ, [*fut.* ήσω,] to kill his mother. *Th.* μήτηρ, κτείνω.

(Μητροκτονία, ας, ἡ, the murder of a mother.

(Μητροκτόνος, ου, ὁ, *or* ἡ, one who kills his mother.—(*with the accent on the antepenult.*) μητρόκτονος, one slain by his mother.

Μητρόξενος, *s. s. and Th. as* ματρόξενος.

Μητροπάτωρ, ορος, ὁ, a maternal grandfather. *Th.* μήτηρ, πατήρ. [ᾰ]

Μητρόπολις, εως, ἡ, (*original sense*) the city, *or* state, from which a colony is derived; a metropolis; a large city, *especially applied to Asiatic cities*—the mother country, *Pind. Nem.* 5, 16. *Th.* μήτηρ, πόλις.

(Μητροπολίτης, ου, ὁ, an inhabitant of a μητρόπολις—*in Ecclesiast. writers*, a metropolitan bishop.

Μητροπόλος, ου, ἡ, a priestess of Ceres—*adj.* that aids mothers, *viz.* Εἰλείθυια, *Pind. Pyth.* 3, 15. *Th.* μήτηρ, πολέω.

Μητροπρεπὴς, έος, *adj.* that becomes a mother; matron-like. *Th.* μήτηρ, πρέπω.

(Μητροπρεπῶς, *adv. the ss. of the adj. adverbially.*

Μητροῤῥαίστης, ου, ὁ, one who has slain his mother. *Th.* μήτηρ, ῥαίω.

Μητρόῤῥιπτος, ου, ὁ, *or* ἡ, one who has been rejected by his mother. *Th.* μήτηρ, ῥίπτω.

Μητροφθόρος, ου, ὁ, *or* ἡ, one who has destroyed his mother. *Th.* μήτηρ, φθείρω.

Μητροφόνος, ου, ὁ, *or* ἡ, one who has slain his mother—*note the accent.*, μητρόφονος, one who has been slain by his mother. *Th.* μήτηρ, φόνος.

(Μητροφόντης, ου, ὁ, a matricide.

Μητρυιὰ, ᾶς, ἡ, a step-mother. *Th.* μήτηρ.

(Μητρυιάζω, *fut.* άσω, to be a step-mother; to act like a step-mother.

(Μητρυιὸς, οῦ, ὁ, a step-father, *Pollux* 3, 27.

(Μητρυιώδης, ους, *adj.* like a step-mother. *Th.* μητρυιὰ, εἶδος.

Μητρῳακὸς, *s. s. and Th. as* μητρῷος.

Μητρῷας, ου, ὁ, *s. s. as* μήτρως, a mother's brother; a maternal grandfather. *Th.* μήτηρ.

(Μητρῳασμὸς, οῦ, ὁ, the celebration of a festival of Cybele.

Μητρωνῠμικὸν, οῦ, τὸ, a name derived from that of the mother. *Th.* μήτηρ, ὄνομα.

Μητρῷος, ῴα, ῷον, *adj.* that pertains to a mother; maternal—that pertains to Cybele, mother of the Gods.—μητρῷα, ων, τὰ, (ἱερὰ *understd.*) the sacred rites, *or* worship of Cybele.—μητρῷον, ου, τὸ, the temple of Cybele, *at Athens. Th.* μήτηρ.

(Μήτρως, ωος, ὁ, a maternal uncle, *Iliad.* 2, 662. a maternal grandfather, *Pind. Ol.* 9, 96.—*in the plur.*, ancestors by the mother's side, *Ol.* 6, 130. *Schol.*

Μηχᾰνάω, ῶ, *fut.* ήσω, to machinate; to contrive, *Odyss.* 18, 142. *and Sophoc. Aj.* 1037. *rare in the act. form.*—Μηχᾰνάομαι, ῶμαι, to machinate; to plan; to invent; to project; to form deep, *or* secret machinations against any one; to bring about by secret, *or* artful means, *Hom., generally in the above senses*—to bring about by skill, *or* contrivance; to procure by management, *Xen. Cyrop.* 3. *in general*, to accomplish; to perform; to effect—to construct by mechanical means; to construct; to fabricate—to execute with skill, *Iliad.* 8, 177. ¶ *Th.* (*according to the old Grammar.*) *perf. of* μήδω. *Th.* μάω, *Hemsterhuis.*

[Μηχᾰνέομαι, *Ion. for* μηχανάομαι.]

(Μηχᾰνεύω, *fut.* εύσω, to build; to construct; to fabricate.

(Μηχᾰνὴ, ῆς, ἡ, a machine; an engine, *or instrument devised to produce an effect*—an expedient; a device; a stratagem; an artifice, *and in general*, the means of bringing about an effect.

(Μηχάνημα, ατος, τὸ, a machine; an expedient; *s. s. as* μηχανή. [ᾰ]

(Μηχάνησις, εως, ἡ, the employment of a μηχανή—*see* μηχανή—a machine, *Polyb.* 1. [ᾰ]

(Μηχᾰνητὴς, οῦ, ὁ, a machinator; a contriver, *in a good, or bad sense.*

(Μηχᾰνητικὸς, κὴ, κὸν, *adj.* skilful in forming plans, *or* expedients; inventive.

(Μηχᾰνικὸς, κὴ, κὸν, *adj.* inventive; *s. s. as* μηχανητικὸς; capable of applying the mechanical powers; skilled in mechanics. ¶ ἡ μηχανικὴ, (τέχνη *understd.*) mechanics.

(Μηχᾰνιώτης, ου, ὁ, *s. s. as* μηχανητής.

[Μηχᾰνοδίφης, ου, ὁ, one that seeks and uses every device, *or* art. *Th.* μηχανὴ, διφάω.]

Μηχᾰνόεις, όεσσα, όεν, *adj.* fertile in expedients.

Μηχανοίατο, *Ion. for* μηχανάοιντο, 3 *pers. plur. opt. pres. of* μηχανάομαι.

Μηχᾰνοποιΐα, ας, ἡ, the fabrication of machines; the occupation, *or* art of a μηχανοποιὸς. *Th.* μηχανὴ, ποιέω.

(Μηχᾰνοποιὸς, οῦ, ὁ, a maker of machines, *especially*, warlike engines. [*s. s. Adj.*]

Μηχᾰνορῥᾰφέω, ῶ, [*fut.* ήσω,] to contrive plots, *or* machinations. *Th.* μηχανὴ, ῥάπτω.

(Μηχᾰνορῥᾰφία, ας, ἡ, the invention and use of artifices.

(Μηχᾰνορῥάφος, ου, *adj.* that employs artifices and wiles. [ᾰ]

Μηχᾰνουργὸς, οῦ, *s. s. as* μηχανοποιὸς. *Th.* μηχανὴ, ἔργον.

Μῆχαρ, ατος, τὸ, *poet. for* μηχανή.

Μῆχος, εος, τὸ, *poet. for* μηχανή.

Μία, *gen.* μιᾶς, *adopted as fem. of* εἷς, μία, ἕν, one. *Th.* ἷα, *obs.*, *Ion.* ἴη, *in use, fem. of* ἷος, ἷα, ἷον. [μία, *and the accus.* μίαν, ⏑ ⏑; *in later Ion. Prose* μίη, μίην.]

ΜΙΑΊΝΩ, *fut.* ἀνῶ, 1 *aor.* ἐμίηνα, *perf.* μεμίαγκα, *perf. pass.* μεμίασμαι, 1 *aor. pass.* ἐμιάνθην, to stain; to colour—to contaminate; to pollute; to defile; to profane. ¶ *in the mid. s. s. as* ὀνειρώττω, *Sophoc. Photii.* [⏑ – – –]

Μιαιφονέω, ῶ, [*fut.* ήσω,] to become polluted by committing murder; to murder. *Th.* μιαίνω, φόνος.

(Μιαιφονία, ας, ἡ, murder.

(Μιαιφόνος, ου, ὁ, *or* ἡ, one who becomes polluted by committing murder; a murderer.

Μίαμμα, ατος, τὸ, *s. s. as* μίασμα—*some interpret by* βάμμα. *Th.* μιαίνω.

(Μίανσις, εως, ἡ, the act of staining; contamination; defilement. [ῐ]

(Μιαντὸς, ὴ, όν, *adj.* stained; defiled; contaminated.

Μιαρία, ας, ἡ, the conduct, *or* character of one who is μιαρὸς (*see the word*), *Xen. Hellen.* 7. the guilt and defilement incurred by a murder; defilement; impurity. *Th.* μιαρὸς. [⏑ ⏑ ⏑ –]

Μῐᾰρόγλωσσος, ου, *adj.* abusive in speech. *Th.* μιαρὸς, γλῶσσα.

Μῐᾰρὸς, ρὰ, ρὸν, *adj.* stained; coloured; contaminated; defiled, *Iliad.* 24, 420. *especially, with the blood of a murdered person; hence*, impious (*communication with whom renders profane, or defiled*). ¶ μιαραὶ ἡμέραι, *certain days in the month* Ἀνθεστηριὼν, *on which sacrifices of expiation were offered to the manes of the dead. Th.* μιαίνω.

Μῐᾰροφᾰγέω, ῶ, [*fut.* ήσω,] to eat

of unclean victuals. *Th.* μιαρὸς, φάγω.

Μίασμα. ατος, τὸ, a stain; a pollution; a defilement; the guilt of a murderer. *Th.* μιαίνω. [⏑ – ⏑]

(Μιᾶσμὸς, οῦ, ὁ, *s. s. as* μίανσις.

(Μιᾶστωρ, ορος, ὁ, one who is μιαρὸς, *Sophoc.* one who has incurred the guilt of murder — *s. s. as* ἀλάστωρ, an avenger, *Eurip. Med.* 1371.

Μίγα, μιγάδην, μίγδα, *and* μίγδην, *adv. poet.* promiscuously; intermixed; confusedly. *Th.* μίγνυμι. [μίγα, ⏑ ⏑; μιγάδην, ⏑ ⏑ –]

[Μιγάζομαι, *poet. for* μίγνυμι.]

(Μῖγὰς, άδος, *adj.* mingled; promiscuous; miscellaneous; indiscriminate.

(Μίγδᾶ, μίγδην—*see* μίγα.

(Μίγεν, *for* ἐμίγησαν, 3 *pers. plur.* 2 *aor. pass. of* μίγνυμι.

(Μίγμα, ατος, τὸ, that which is mixed; a mixture—a medicinal mixture—a mixture of colours for painting.

Μιγματοπῶλης, ου, ὁ, a vender of mixtures; an apothecary. *Th.* μίγμα, πωλέω.

ΜΙΓΝΥΜΙ, μιγνύω, *fut.* μίξω, (*from* μίγω, *obs.*) 1 *aor.* ἔμιξα, *perf. pass.* μέμιγμαι, 1 *aor. pass.* ἐμίχθην, 2 *aor. pass.* ἐμίγην [ῐ], to mix; to mingle. *lit. and met.* to join—*in the pass. form*, to be mixed with others, &c.—to have an intercourse with, *of love, friendship, &c.*

ΜΙΓΩ, *the obs. Th. of* μίγνυμι.

Μίδας, ου, ὁ, a certain cast in dice-playing—an insect that injures pulse—*a proper name*, Midas.

Μιηφόνος, *Ion. for* μιαιφόνος.

Μίθρας, ου, ὁ, *the name of a Persian divinity, or* the Sun.

Μικκὸς, κὰ, κὸν, *adj. Dor. for* μικρός. *Th.* μίω.

Μικκύλος, *a dimin. of* μικκός. [ῠ]

Μικροδῐκητικὸς, κὴ, κὸν, *adj.* that is unjust in little things. *Th.* μικρὸς, (ἀδικέω) *a priv.*, δίκη.

Μικραίτιος, ον, *adj.* querulous; that complains of trifles. *Th.* μικρὸς, αἰτία.

Μικραῦλαξ, ᾶκος, *adj. properly*, that possesses small furrows, *viz.* but a small portion of land. *Th.* μικρὸς, αὖλαξ.

Μικρόβωλος, ον, *adj.* that consists of small clods; not fertile. *Th.* μικρὸς, βῶλος.

Μικρογένειος, ου, *and* μικρόγενυς, υος, *adj.* that has a small chin. *Th.* μικρὸς, γένειον, γένυς.

Μικροδοσία, ας, ἡ, the giving of small presents; a small gift. *Th.* μικρὸς, δόσις, δίδωμι.

Μικροθῡμέω, ῶ, [*fut.* ήσω,] to be pusillanimous; to be narrow, *or* low-minded. *Th.* μικρὸς, θυμός.

(Μικροθῡμία, ας, ἡ, pusillanimity; low-mindedness.

(Μικρόθῡμος, ου, *adj.* pusillanimous; low-minded; narrow-minded.

Μικροκαρπία, ας, ἡ, the bearing of small fruit. *Th.* μικρὸς, καρπός.

(Μικρόκαρπος, ου, *adj.* that bears small fruit.

Μικροκέφᾰλος, ου, *adj.* that has a small head. *Th.* μικρὸς, κέφαλή.

Μικροκίνδῡνος, ου, *adj.* that exposes himself to danger on trifling occasions, *Aristot. Th.* μικρὸς, κίνδυνος.

Μικροκοίλιος, ου, *adj.* that has a small belly, *or* hollow. *Th.* μικρὸς, κοιλία, κοῖλος.

Μικρόκομψος, ου, *adj.* minutely decorated. *Th.* μικρὸς, κομψός.

Μικρόκοσμος, ου, ὁ, a little world; a world in miniature. *Th.* μικρὸς, κόσμος.

Μικρολῆψία, ας, ἡ, the reception of small gifts. *Th.* μικρὸς, λαμβάνω.

Μικρολογέω, ῶ, [*fut.* ήσω,] *properly*, to relate minutely, to relate, *or* go through in detail, *or* with minute accuracy. = Μικρολογέομαι, to attend minutely to the smallest things; to attend to trifles; to calculate with minute accuracy—to be parsimonious—to be addicted to cavilling; to take offence at trifles; to be a μικρολόγος. *Th.* μικρὸς, λέγω.

(Μικρολογία, ας, ἡ, minute attention to detail, *or* to trifles; minuteness; parsimony, &c.; *see the verb*—the character, *or* conduct of one who is μικρολόγος—trivial, mean, *or* insignificant diction, *Plut. Educat.*

(Μικρολόγος, ου, ὁ, *or* ἡ, one who attends to minute details; one who attaches excessive importance to trifles—one who is parsimonious—a caviller, *or* who loves to argue on insignificant things, *Luc.* one who readily takes offence.

Μικρόλῡπος, ου, *adj.* grieved by small causes; affected by trifles. *Th.* μικρὸς, λύπη.

Μικρομελὴς, έος, *adj.* that has small limbs. *Th.* μικρὸς, μέλος.

Μικρομέρεια, ας, ἡ, smallness of parts. *Th.* μικρὸς, μέρος.

(Μικρομερὴς, έος, *adj.* that consists of small parts.

Μικρόμμᾰτος, ον, *adj.* that has small eyes. *Th.* μικρὸς, ὄμμα.

Μικροποιέω, ῶ, [*fut.* ήσω,] to make small. *Th.* μικρὸς, ποιέω.

Μικροποιὸς, οῦ, *adj.* that diminishes; that lessens.

Μικροπολίτης, ου, ὁ, an inhabitant of a small state. *Th.* μικρὸς, πολίτης.

(Μικροπολῑτικὸς, κὴ, κὸν, *adj.* that pertains to a small state.—τὸ μικροπολιτικὸν, the inhabitants of a small state; the manners, customs, *or* policy of a small state.

Μικροπόνηρος, ον, *adj.* wicked in little things; knavish. *Th.* μικρὸς, πονηρός.

Μικροπρέπεια, ας, ἡ, meanness; mean parsimony; low-mindedness, *in general. Th.* μικρὸς, πρέπω.

(Μικροπρεπεύομαι, [*fut.* εύσομαι,] to act in a pusillanimous, *or* mean manner; to be μικροπρεπὴς.

(Μικροπρεπὴς, έος, *adj.* mean; sordidly parsimonious; like mean people; illiberal.

Μικροπτέρυξ, ῦγος, *adj.* that has small wings. *Th.* μικρὸς, πτέρυξ.

Μικρόῤῥαξ, ᾶγος, *adj.* that has small berries. *Th.* μικρὸς, ῥάξ.

Μικρόῤῥῑν, *and* μικρόῤῥῑς, ῖνος, *adj.* that has a small nose. *Th.* μικρὸς, ῥίν.

ΜΙΚΡΟΣ, ρὰ, ρὸν, *adj. Att.* σμικρὸς, small; little; unimportant; trivial,—*regular Comparat.* μικρότερος, (*Aristoph. Eq.* 786.) *irregular*, ἐλάσσων (*from* ἐλαχὺς), *Superlat. assigned to* μικρὸς, μεῖστος (*from* μείων), *and also* ἐλάχιστος. ¶ μικροῦ δεῖν, *and* (*by ellipsis*) μικροῦ, nearly; almost. ¶ παρὰ μικρὸν ἦλθεν ἀποθανεῖν, *Plut. Cæs.* 49. he had nearly died. *Th.* μίω, *obs., from which* μινύω, μινύθω, *are derived. Schn. Lex.*

Μικρόσοφος, ου, *adj.* wise in small things. *Th.* μικρὸς, σοφός.

Μικρόστᾰχυς, υος, *adj.* that has small ears (*corn*). *Th.* μικρὸς, στάχυς.

Μικρόστομος, ου, *adj.* that has a small mouth, *or* aperture *Th.* μικρὸς, στόμα.

Μικρόσφυκτος, ου, *adj.* that has a feeble pulse. *Th.* μικρὸς, σφύζω.

(Μικροσφυξία, ας, ἡ, feebleness of pulse.

Μικρότης, ητος, ἡ, smallness; littleness; insignificance. *Th.* μικρός.

Μικροτράπεζος, ου, *adj.* that keeps an ill-furnished table. *Th.* μικρὸς, τράπεζα. [ᾰ]

Μικρότρῑχος, ου, *adj.* that has short hair, *or* fur. *Th.* μικρὸς, θρίξ.

Μικροφῐλοτῑμία, ας, ἡ, petty ambition; the seeking of distinction by trivial things. *Th.* μικρὸς, φίλος, τιμή.

(Μικροφῐλότῑμος, ου, *adj.* that seeks distinction by trifles; vain.

Μικροφροσύνη, ης, ἡ, pusillanimity; narrow-mindedness. *Th.* μικρὸς, φρήν.

(Μικρόφρων, ονος, *adj.* pusillanimous; narrow-minded.

Μικροφῡὴς, έος, *adj.* of small growth; naturally small. *Th.* μικρὸς, φύω.

(Μικροφῠΐα, ας, ἡ, feeble growth.

Μικρόφυλλος, ου, *adj.* that has small leaves. *Th.* μικρὸς, φύλλον.

Μικροφωνία, ας, ἡ, a weak voice. *Th.* μικρὸς, φωνή.

(Μικρόφωνος, ου, *adj.* that has a feeble voice; in a feeble tone.

Μικρογρὸς, έος. *adj.* delighted at small things, *or* trifles, *Long.* 41. *Th.* μικρὸς, χαίρω.

Μικροψῡχέω, ῶ, [*fut.* ήσω,] to have,

or display in conduct, pusillanimity, *or* narrow-mindedness. *Th.* μικρός, ψυχή.

(Μικροψῡχία, ας, ἡ, pusillanimity; narrow-mindedness; pusillanimous, *or* mean conduct.

(Μικρόψῡχος, ου, *adj.* pusillanimous; low-minded.

Μικρύνω, *fut.* υνῶ, to lessen; to diminish. *Th.* μικρός.

Μικρῶς, *adv. the ss. of* μικρός, *adverbially.*

Μικτός, ἡ, όν, *adj.* mixed; mingled; susceptible of mixture. *Th.* μίγνυμι.

Μικύθινος, ίνη, ινον, *adj. dimin. of* μίκυθος, *dimin. of* μικὺς, *s. s. as* μικκίλος, *dimin. of* μικκὸς, *s. s. as* μικρός.

Μίλαξ, *s. s. as* σμίλαξ.

Μιλτάζω, *fut.* άσω, to measure by miles. *Th.* μίλιον.

(Μιλιάριον, ου, τό, a mile-stone. [⏑ – – ⏑]

Μίλιον, ου, τό, a mile, *a space consisting of a thousand paces, or eight stadia.*

Μίλτειος, εία, ειον, *adj.* made of vermilion, *or* red lead. *Th.* μίλτος.

Μιλτηλῑφὴς, έος, *adj.* painted with vermilion. *Th.* μίλτος, ἀλείφω.

Μιλτοπίρηγος, ον, *adj.* that has the cheeks coloured with vermilion. *met.* that has the prow and poop painted red, *Hom. Th.* μίλτος, παρειά. [ᾰ]

ΜΙ΄ΛΤΟΣ, ου, ἡ, *Minium*, red lead—red ochre—the red blight of corn, *s. s. as* ἐρυσίβη.

Μιλτοφυρὴς, έος, *adj.* marked, *or* streaked with red paint. *Th.* μίλτος, φύρω.

Μιλτόω, ῶ, *fut.* ώσω, to colour with μίλτος; to paint red. *Th.* μίλτος.

(Μιλτώδης, εος, *adj.* of the nature, *or* appearance of μίλτος; red.

Μιλτωρῡχία, ας, ἡ, the digging for μίλτος. *Th.* μίλτος, ὀρύσσω.

(Μιλτωρύχος, ου, *adj.* that digs up μίλτος. [ῠ]

Μιλτωτὸς, ἡ, όν, *adj.* painted with vermilion, *or* red ochre. *Th.* μιλτόω.

ΜΙ΄ΛΦΑΙ, ῶν, αἱ, *or* μίλφωσις, εως, ἡ, the falling off of the hair of the eyebrows.

Μιμαίκῠλον, ου, τό, the fruit of the Arbutus, *or* Strawberry-tree: Arbutus unedo.

Μιμαλλόνες, *and* μιμλόνες, ων, αἱ, priestesses of Bacchus, *or* Bacchantes.

Μίμαρκις, ιδος, *or* μίμαρκυς, υος, ἡ, *properly*, a savory dish made of hare's flesh hashed, and mixed with the blood. [⏑ – ⏑]

Μιμὰς, άδος, ἡ, a kind of drama. *Th.* μιμέομαι. [– ⏑]

Μιμέομαι, οῦμαι, *fut.* ήσομαι, *with an accus.*, to imitate; to counterfeit; to mimic; to copy after. *Th.* αἶνος

(Μιμηλάζω, *fut.* άσω, *s. s. as the foregoing.*

(Μιμηλὸς, ἡ, όν, *adj.* that imitates; that is expert in imitation, *Luc.* imitated; copied after; counterfeited; mimicked.

(Μίμημα, ατος, τό, an imitation; an image; a copy; a representation. [– – ⏑]

(Μίμησις, εως, ἡ, imitation; representation by imitation; mimickry. [– – ⏑]

(Μίμητὴς, οῦ, ὁ, an imitator.

(Μιμητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, expert in, *or* prone to, imitation.

(Μιμητικῶς, *adv. the ss. of the adj. adverbially.*

(Μιμητὸς, ἡ, όν, *adj.* imitated; copied—susceptible of being imitated, *or* copied; to be imitated.

Μῑμῐκὸς, κὴ, κὸν, *adj.* that pertains to actors of μῖμοι, *or* buffoons; after the manner of actors of μῖμοι, *or* buffoons; that only suits such persons — unbecoming, *or* immodest, *Cicero de Orat.* 2, 59.

Μιμιχμὸς, οῦ, ὁ, the neighing of horses.

Μιμνίζω, *fut.* άσω, *s. s. and Th. as* μίμνω.

Μιμνήσκω, *fut.* μνήσω, (*from* μνάω) 1 *aor.* ἔμνησα, to remind; to remember.=Μιμνήσκομαι, *perf.* μέμνημαι, 1 *aor.* ἐμνήσθην, to remember; to bear in mind. *See* μνάομαι. ¶ *with a genit. Odyss. Th.* μνήσκω, μνάω.

Μίμνω, *poet. for* μένω, *from which it is formed, as* γίγνω, *from* γένω.

Μῑμογράφος, ου, *adj.* that writes μῖμοι. *Th.* μῖμος, γράφω. [ᾰ]

Μῑμολογέω, ῶ, [*fut.* ήσω,] to act in μῖμοι; to compose, *or* spout μῖμοι. *Th.* μῖμος, λέγω.

(Μῑμολόγος, ου, *adj.* that composes, *or* acts μῖμοι.

ΜΙ΄ΜΟΣ, ου, ὁ, an imitator; a mimic: *generally*, an actor; a mime, *or* buffoon—a sort of farce, *of which there were two kinds, one was merely extemporaneous, the other previously composed, both commonly of an indelicate and gross character, Plut. Q. S.* 7, 8.

(Μῖμὼ, όος, *contr.* οῦς, ἡ, an ape.

Μὶν, *poet. pron. indeclin. for* αὐτὸν, αὐτὴν, αὐτὸ, him, her, it, *Hom. and Herodot.* 1, 10.—2, 102. *also for the accus. plur.* αὐτοὺς, *by Apollon. Rhodius, and others of the Alexandrian epoch — sometimes, but rarely, for* αὐτοῦ, (*Hes. Theog.* 554.) *and* αὐτῆς. [ῑ]

Μίνθα, *or* μίνθη, ης, ἡ, *a plant*, Mint, *including its varieties.*

Μίνθος, ου, ὁ, human excrement.

(Μινθόω, ῶ, to defile with excrement.

Μινῡθέω, ῶ, *in an act. and neut. s. Hippoc. s. s. and Th. as* μινῦθω.

Μινῡθω, to diminish; to weaken; to impair; to lessen; to curtail. *Neut.* to grow small, *or* weak; to decrease; to waste. *Th.* μίω, *obs.* [⏑ – ⏑]

(Μίνυνθα, *adv.* a little; for a short time. ¶ *properly, an accus. of* μινὺς, μίνυνς, *genit.* μίνυνθος, *Schn. L.* [⏑ – ⏑]

(Μῑνυνθάδιος, ία, ιον, *adj.* of short duration; short lived. [ᾰ]

(Μῑνυνθώδης, εος, *adj. s. s. as* μινυνθάδιος. *Th.* μίνυνθα, εἶδος.

Μῑνῦδὸς, ὰ, όν, *adj. s. s. as* μικρὸς, *see* μινύς. *Th.* μίω.

Μινύριγμα, ατος, τό, *s. s. as* μινύρισμα: *from* μινυρίζω. [ῠ]

Μῑνῠρίζω, *fut.* ίσω, to sing in a low, feeble, *or* plaintive tone—to whine; to moan; to lament. *Th.* (μινυρὸς) μινύς.

(Μῑνύρισμα, ατος, τό, a low toned song; a plaintive cry; a moaning, *or* murmur. [⏑ – – ⏑]

(Μῑνῠρισμὸς, οῦ, ὁ, the act of singing in a feeble tone; a moaning; complaint.

(Μινύρομαι, *s. s. as* μινυρίζω. [⏑ – – ⏑]

Μῑνῠρὸς, ρὰ, ρὸν, *adj.* that sings in a low tone; singing, *or* speaking in a plaintive tone; that chirps, *like young birds, Theocrit.* 13, 12. whining. *Th.* μινύς.

Μινὺς, *s. s. as* μικρὸς, *it chiefly occurs in compound words. Th.* μίω.

Μῑνῠώριος, *or* μινύωρος, ου, *adj.* short-lived; of short duration. *Th.* μινὺς, ὥρα.

Μῖξ, *adv. s. s. and Th. as* μίγδα.

Μιξαιθρία, ας, ἡ, *and* μιξαίθριον, ου, τό, variable weather. *Th.* μίξις, αἰθρία.

Μιξάνθρωπος, ου, ὁ, *or* ἡ, one who partakes of the brute and human nature, *like the Centaur. Th.* μίγνυμι, ἄνθρωπος.

Μιξέλλην, ηνος, ὁ, *or* ἡ, one who is half Greek, half barbarian. *Th.* μίγνυμι, "Ελλην.

Μίξις, εως, ἡ, mixture; carnal communication: *subst. of* μίγνυμι.

Μιξοβάρβαρος, ου, ὁ, *or* ἡ, a demi-barbarian. *Th.* μίσγω, βάρβαρος.

Μιξοδία, ας, ἡ, a place where roads meet. *Th.* μίσγω, ὁδός.

Μιξόθηρ, ηρος, ὁ, *or* ἡ, one who is half a brute. *s. s. as* μιξάνθρωπος. *Th.* μίσγω, θήρ.

Μιξόθριξ, τρῑχος, ου, *adj.* that is half bald. *Th.* μίσγω, θρίξ.

Μιξόλευκος, ου, *adj.* mixed with white. *Th.* μίσγω, λευκός.

Μιξονόμος, ου, *adj.* grazing promiscuously. *Th.* μίσγω, νέμω.

Μιξοπάρθενος, ου, *adj.* that partakes of the form of a maiden, *as the Sphinx. Th.* μίσγω, παρθένος.

Μιξοπόλιος, ου, *adj.* nearly gray. *Th.* μίσγω, πολιός.

Μίξοφρυς, υος, *adj.* whose eyebrows meet. *Th.* μίσγω, ὀφρύς.

Μιξόχλωρος, ου, *adj.* half green. *Th.* μίσγω, χλωρός.

Μῑσαγαθία, ας, ἡ, a hatred of good-

ness, and of the good. *Th.* μισέω, ἀγαθός.

(Μῑσάγᾰθος, ου, ὁ, *or* ἡ, one who hates goodness, *or* the good. [ᾰ]

Μῑσᾰδελφία, ας, ἡ, the hatred of a brother. *Th.* μισέω, ἀδελφός.

(Μῑσάδελφος, ου, *adj.* that hates a brother. [ᾰ]

Μῑσᾰλάζων, ονος, ὁ, *or* ἡ, one who detests boasters. *Th.* μισέω, ἀλαζών.

Μῑσᾰλέξανδρος, ου, ὁ, an enemy to Alexander. *Th.* μισέω, Ἀλέξανδρος.

Μῑσαλληλία, ας, ἡ, mutual hatred. *Th.* μισέω, ἀλλήλων.

Μῑσάλληλοι, ων, οἱ, αἱ, persons who hate each other mutually.

Μῑσανθρωπέω, ῶ, [*fut.* ήσω,] to hate mankind; to be a misanthropist. *Th.* μισέω, ἄνθρωπος.

(Μῑσανθρωπία, ας, ἡ, hatred of mankind.

(Μῑσάνθρωπος, ου, ὁ, *or* ἡ, one who hates mankind.

[Μῑσαργῡρία, ας, ἡ, hatred, *or* contempt, of money. *Th.* μισέω, ἀργύριον.]

Μίσγᾰ, *adv. s. s. as* μίγδα. *Th.* μίσγω.

Μισγάγκεια, ας, ἡ, a narrow valley, *or* defile, between rocky mountains. *Th.* μίσγω, ἄγκος.

Μισγόλας, ου, ὁ, (θόρυβος) a confusion arising from a crowd. *Th.* μίσγω, λαός.

Μισγόνομος, ον, *adj.* that is pastured in common. *Th.* μίσγω, νέμω.

Μίσγω, *s. s. as* μίγνυμι. *Th.* μίγω, *obs.*

Μῑσέλλην, ηνος, ὁ, *or* ἡ, one who dislikes Greeks. *Th.* μισέω, Ἕλλην.

Μῑσέω, ῶ, [*fut.* ήσω,] to detest; to hate; to dislike; to be averse to; to despise.=Μισέομαι, οῦμαι, *Pass.* to be detested, &c. *Th.* μῖσος.

Μίσηθρον, ου, τὸ, a medicine, *or* charm, given to produce dislike. *Th.* μισέω. [ῐ]

(Μίσημα, ατος, τὸ, an object of hatred, *or* dislike, *Sophoc. Elec.* 289. a hatred. [ῐ]

(Μῑσητεία, *or* μῑσητία, ας, ἡ, lewdness; lust; insatiable lust.

(Μῑσητὴ, ῆς, ἡ, an insatiably lewd woman; a prostitute.

(Μῑσητὴς, οῦ, ὁ, one who hates, *or* dislikes.

(Μῑσητίζω, *fut.* ίσω, *s. s. as* μισέω.

(Μῑσητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* prone to, hatred, *or* dislike.

(Μῑσητικῶς, *adv. s. s. as the adj. adverbially.*

(Μῑσητὸς, ὴ, ὸν, *adj.* hated; disliked—insatiable; insatiably lewd; lewd.

(Μίσητρον, ου, τὸ, *s. s. as* μίσηθρον. [ῐ]

Μισθᾰποδοσία, ας, ἡ, the payment of a reward, *or* hire. *Th.* μισθὸς, (ἀποδίδωμι) ἀπὸ, δίδωμι.

(Μισθᾰποδότης, ου, ὁ, a payer of wages; a remunerator.

Μισθάριον, ου, τὸ, *dimin. of* μισθὸς. [ᾰ]

Μισθαρνευτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is given by way of wages, *or* retribution, *Plat. Sophist.* 17. ¶ *others read* μισθαρνητικός. *Th.* μισθὸς, ἄρνω, ἄρνυμαι.

(Μισθαρνέω, ῶ, [*fut.* ήσω,] to labour for hire.

(Μισθάρνης, εος, *adj. s. s. as* μισθοφόρος.

(Μισθαρνητικὸς, κὴ, κὸν, *adj. s. s. as* μισθαρνευτικός.

(Μισθαρνία, ας, ἡ, the working, *or* serving, for hire.

(Μισθαρνικὸς, κὴ, κὸν, *adj.* that pertains to, that concerns, *or* is after the manner of one who works for hire; mercenary.

(Μισθάρνισσα, ης, ἡ, *s. s. as* μίσθαρνος.

(Μίσθαρνος, ον, ὁ, *or* ἡ, one who works for hire; a mercenary.

Μισθαρχίδης, ου, ὁ, one who seeks office for the sake of the emoluments. *Th.* μισθὸς, ἀρχή.

Μίσθιος, ία, ιον, *adj.* hired; to be hired; mercenary; venal. *Th.* μισθός.

Μισθοδοσία, ας, ἡ, the payment of wages, *or* keeping in pay. *Th.* μισθὸς, δίδωμι.

(Μισθοδοτέω, ῶ, [*fut.* ήσω,] to pay wages, *or* keep in pay.

ΜΙΣΘΟ῾Σ, οῦ, ὁ, the reward of labour, *or* service; hire; pay; wages; a salary; a reward; a retribution; *hence*, a punishment.

Μισθοφορὰ, ᾶς, ἡ, wages; pay; salary; that which is received as a reward. *Th.* μισθὸς, φέρω.

(Μισθοφορέω, ῶ, [*fut.* ήσω,] to receive pay, salary, *or* wages; to be a mercenary; to serve for hire.

(Μισθοφορία, ας, ἡ, the receiving of wages; service for hire — *sometimes, s. s. as* μισθοφορὰ, *Schn. L.*

(Μισθοφορικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to service for hire. ¶ τὸ μισθοφορικὸν, *s. s. as* οἱ μισθοφόροι, mercenaries.

(Μισθοφόρος, ον, ὁ, *or* ἡ, one who works, *or* performs any service for hire; a mercenary; a hired servant; a soldier.

(Μισθόω, ῶ, [*fut.* ώσω,] to let, *or* hire to another—to bargain for, and give to be done at a stipulated price.=Μισθόομαι, οῦμαι, *Mid.* to rent, *or* hire; to procure services for hire—to undertake for the performance of a work, *or* service, *Dem. Th.* μισθός.

(Μίσθωμα, ατος, τὸ, that which has been stipulated for, and paid as a reward for work, *or* service done, *or* the hire, *or* use of any thing; wages—*often in a bad sense*, the wages of prostitution—'honourable reward,' *is* μισθός.

(Μισθωμάτιον, ου, τὸ, *dimin. of* μίσθωμα. [ᾰ]

(Μισθώσιμος, ον, *adj.* (*from* μισθόω) that may be hired; mercenary; venal.

(Μίσθωσις, εως, ἡ, the act of letting out; the act of hiring—the engaging for a stipulated price, *see* μισθόω.

(Μισθωτὴς, οῦ, ὁ, one who serves for hire; a mercenary.

(Μισθωτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is fit for hire; that serves for hire; mercenary.

(Μισθωτὸς, ὴ, ὸν, *adj.* hired; engaged at a stipulated price; pensioned—to be hired; mercenary.

(Μισθώτρια, ας, ἡ, *properly, from* μισθωτὴρ, *fem. of* μισθωτής.

Μῑσοβάρβᾰρος, ου, ὁ, *or* ἡ, one who dislikes barbarians, *or* strangers. *Th.* μισέω, βάρβαρος.

Μῑσοβᾰσῐλεὺς, έως, ὁ, a king-hater. *Th.* μισέω, βασιλεύς.

Μῑσόγᾰμος, ου, ὁ, *or* ἡ, one who is an enemy to marriage. *Th.* μισέω, γάμος.

Μῑσογόης, ου, ὁ, an enemy to imposture. *Th.* μισέω, γόης.

Μῑσογῦναιος, ου, ὁ, *or* ἡ, a woman-hater. *Th.* μισέω, γυνή. [ῠ]

(Μῑσογῡνεία, ας, ἡ, hatred of women.

(Μῑσογῡνέω, ῶ, to be a woman-hater, *Schol. Aristoph.*

(Μῑσογύνης, ου, ὁ, *Att.* a woman-hater. [ῠ]

Μῑσοδημία, ας, ἡ, hatred of the people and of democracy. *Th.* μισέω, δῆμος.

Μῑσόδημος, ου, *adj.* hostile to the people; attached to the aristocratic party.

Μῑσοδῑκαστὴς, οῦ, ὁ, an enemy to judges: *from* μισέω, δικαστής.

Μῑσόδῑκος, ου, [*adj.* inimical] to litigation. *Th.* μισέω, δίκη.

Μῑσόθεος, ου, ὁ, *or* ἡ, an enemy to the Gods. *Th.* μισέω, θεός.

Μῑσολογέω, ῶ, [*fut.* ήσω,] to dislike knowledge, *or* learning. *Th.* μισέω, λόγος.

(Μῑσολογία, ας, ἡ, dislike of learning, *or* knowledge.

(Μῑσολόγος, ου, ὁ, *or* ἡ, one who dislikes, *or* despises knowledge, *or* the sciences.

Μῑσοξενία, ας, ἡ, *the character of a* μισόξενος, *see* μισόξενος.

Μῑσόξενος, ου, ὁ, *or* ἡ, one who dislikes guests, *or* strangers; an inhospitable person. *Th.* μισέω, ξένος.

Μῑσόπαις, παιδος, ὁ, *or* ἡ, one who dislikes children. *Th.* μισέω, παῖς.

Μῑσοπάρθενος, ου, ὁ, *or* ἡ, an enemy to virgins. *Th.* μισέω, παρθένος.

Μῑσοπόλεμος, ου, ὁ, *or* ἡ, one who dislikes war. *Th.* μισέω, πόλεμος.

Μῑσόπολις, ιος, ὁ, *or* ἡ, an enemy to the city, *or* state. *Th.* μισέω, πόλις.

Μῑσοπονέω, ῶ, [*fut.* ήσω,] to be averse to toil, *or* labour. *Th.* μισέω, πόνος.

Μῑσοπονηρέω, ῶ, [*fut.* ήσω,] to hate,

resent, avenge, *or* punish wickedness—to hate, *in general, with an accus. Diodor. Schn. L. Th.* μισέω, πονηρός.

(Μῑσοπονηρία, ας, ἡ, detestation of wickedness, and of the wicked—hatred, *in general, Diodor. Schn. Lexil.*

(Μῑσοπόνηρος, ου, ὁ, *or* ἡ, one who detests wickedness and the wicked.

(Μῑσοπονήρως, *adv. the ss. of the adj. adverbially.*

Μῑσοπονία, ας, ἡ, aversion to labour, *or* trouble. *Th.* μισέω, πόνος.

(Μῑσόπονος, ου, ὁ, *or* ἡ, one who is averse to labour.

Μῑσοπορπᾰκιστάτη, ης, ἡ, one exceedingly averse to war: *from* (*as a superlat.*) μῑσοπόρπαξ.

Μῑσοπόρπαξ, ᾰκος, ὁ, *met.* one who is averse to war. *Th.* μισέω, πόρπαξ.

Μῑσοπράγμων, ονος, ὁ, *or* ἡ, one who is averse to business, *or* to active life. *Th.* μισέω, πρᾶγμα.

Μῑσόπτωχος, ου, ὁ, *or* ἡ, one who detests the poor, *or* beggars. *Th.* μισέω, πτωχός.

Μῑσοπώγων, ωνος, ὁ, *or* ἡ, an enemy to beards. *Th.* μισέω, πώγων.

ΜΙ῎ΣΟΣ, εος, τό, hatred; enmity; aversion; dislike.

Μῑσόσοφος, ου, ὁ, *or* ἡ, an enemy to wisdom, *or* philosophy. *Th.* μισέω, σοφός.

Μῑσοτεκνία, ας, ἡ, dislike of his children. *Th.* μισέω, τέκνον.

(Μῑσότεκνος, ου, ὁ, *or* ἡ, a parent who detests his children.

Μῑσοτῠ́ραννος, ου, ὁ, *or* ἡ, one who hates tyrants. *Th.* μισέω, τύραννος. [ῠ]

Μῑσότῡφος, ου, ὁ, *or* ἡ, an enemy to pride, *or* arrogance. *Th.* μισέω, τῦφος.

Μῑσοφῐ́λιππος, ου, ὁ, an enemy to Philip. *Th.* μισέω, Φίλιππος. [⏑⏑ ⏑]

Μῑσοφῐλολόγος, ου, *adj.* hostile to literature and literary men: *from* μισέω, φιλολόγος.

Μῑσόφῐλος, ου, ὁ, *or* ἡ, one who dislikes friends, *or* friendship—one who hates, avoids, *or* abandons his friend. *Th.* μισέω, φίλος.

Μῑσόφροντις, ιδος, ὁ, *or* ἡ, one who shuns, *or* dislikes anxious cares. *Th.* μισέω, φροντίς.

Μῑσόχρηστος, ου, ὁ, *or* ἡ, an enemy of what is useful, *or* of the good. *Th.* μισέω, χρηστός.

Μῑσόχριστος, ου, ὁ, *or* ἡ, an enemy to Christ and to Christians. *Th.* μισέω, Χριστός.

Μῑσοψευδής, ές, ὁ, *or* ἡ, an enemy to lies. *Th.* μισέω, ψεῦδος.

Μῑστῠλλόομαι, ῶμαι, to make use of a piece of bread by way of a spoon: *from* μιστύλλω.

(Μῑστύλη, ης, ἡ, a piece of bread made to serve as a spoon.

ΜΙΣΤΎΛΛΩ, to cut up into small pieces. *Th.* μίω, *Valckenaer.*

ΜΙ῎ΣΥ, υος, *and* εως, τό, *a substance found in copper-mines,* a sulphate of copper—a kind of truffle, *or* mushroom, *Theophrast. Athen. p.* 62.

Μίσυβρις, ιος, ὁ, *or* ἡ, an enemy to insolence, *or* contumely. *Th.* μισέω, ὕβρις. [⏑ ⏑ *and* ⏑ ⏑]

ΜΙ῎ΣΧΟΣ, ου, ὁ, the leaf, *or* fruit-stalk, in plants—a kind of spade, *used in Thessaly—s. s. as* κόκκος, *Hesych. Th.* ἴσχος, *from* ἔχω, *Lennep.*

Μῑσώδης, εος, *adj.* odious; detestable. *Th.* μῖσος, εἶδος. *?*

Μῑτορρᾰφής, έος, *adj.* stitched with threads. *Th.* μίτος, ῥάπτω.

ΜΙ῎ΤΟΣ, ου, ὁ, a thread; a string—(*in weaving*) the warp, *or* chain, *Il.* 23, 762. *Schn. L.* ¶ μίτοι, the strings of a musical instrument. *Th.* μίω, *Lennep.* [⏑ ⏑]

(Μῑτόω, ῶ, [*fut.* ώσω,] to extend threads; to string a musical instrument—to arrange a warp for weaving. ¶ μιτώσασθαι φθόγγον, *met.* to sing, *Meleag. Ep.* 112.

ΜΙ῎ΤΡΑ, ας, (*Ion.* μίτρη, ης,) ἡ, *in Hom.* a broad belt, *or* girdle, *worn next the skin, under the* θώραξ, *the* cuirass, *it was plated on the outside with metal plates, or scales, and served as an additional defence for the loins, and lower part of the belly; the* ζῶμα, *properly, a jacket worn under the cuirass,* (*Hom.*) *has been sometimes confounded with it, as having been also used in the s. of girdle. Compare the ss. of* ζώνη, ζῶμα, *and* θώραξ, *as used in Hom. — in later writ., poet. also, the s. s. as* ζώνη, a zone, *or* girdle, *as Apollon.* 1, 28. *and* 4, 1024. *hence, the phrase* λύειν μίτρην, to loose the zone, *met. said as* λύειν ζώνην, *of a* bridegroom who cohabits with his bride for the first time, *also, of* childbirth, *as Apollon.* 4, 1024. —a band, a girth, a bandage, *in general,* a head-dress, *or* cap, *in Greece worn only by women*—a cap, *or* turban, *as worn by Asiatics, by the Persians, Theocrit.* 17, 19. *by Lydians, Pind. Nem.* 8, 25. *and also by Phrygians, the two latter nations, as well as the Mœonians, wore* a cap with pieces *covering the cheeks, and tied under the chin, as appears from figures on ancient sculptures — the Persian* mitre *was high, and conical. Etym. if not derived directly from* μίτος, *it has the same origin.*

Μῑτηφόρος, ου, *adj.* wearing a mitre, *or* girdle. *Th.* μίτρη, φέρω.

Μῑτρίον, ου, τό, *dimin. of* μίτρη.

Μῑτροφορέω, ῶ, [*fut.* ήσω,] to wear a μίτρα. *met.* to be effeminate. *Th.* μίτρα, φέρω.

(Μῑτροφόρος, ου, *adj. s. s. as* μῑτηφόρος.

Μῑτροχίτων, ωνος, *adj.* that wears a tunic bound by a girdle. *Th.* μίτρα, χιτών. [⏑ ⏑ ⏑ ⏑ *and* ⏑ ⏑ ⏑ ⏑]

Μῑτρόω, ώ, [*fut.* ώσω,] to adorn with a μίτρα; to bind with a girdle, *or* band. = *Mid.* to surround; to bind round. *Th.* μίτρα.

Μῑτυλος, ῡλη, υλον, *Dor.* ῡλα, υλον, *adj.* mutilated; *especially,* wanting horns. ¶ *it has an affinity with* μιστύλλω. [⏑ ⏑ ⏑]

ΜΙ῎ΤΥΣ, υος, ἡ, *a substance used by bees in cementing the combs.*

Μῑτώδης, εος, *adj.* consisting of thread. *Th.* μίτος, εἶδος.

ΜΙ῎ΧΩ, *obs. s. s. as* ὀμιχέω, *Hemsterhuis.*

ΜΙ῎Ω, *obs.* to diminish; to wear by motion. *Etym. from* μίω, *are derived* μικρός, μινύς, μινύω, μινύθω, μιστύλλω, μίτος.

ΜΝΑ῎, ᾶς, ἡ, *Ion.* μνέα, ας, ἡ, a weight, *and a* coin, *equivalent to* a hundred *Attic* drachms.

(Μνᾶαῖος, *and* μναῖος, αία, αῖον, *adj.* that weighs, *or* that is worth a μνᾶ.

Μνάομαι, μνῶμαι, *fut.* μνήσομαι, *perf.* μέμνημαι, 1 *aor.* ἐμνήσθην, (*for the pres.* μνώομαι, *poet. is alone in use, and in prose, the perf. alone,*) to remember; to recollect; to call to mind; to be mindful of, *or* to bethink one's self of, *Hom.* to bethink one's self of, and do, *Hom.* to make mention of. ¶ *with a genit. of person and thing, and also an accus.—it is likewise constructed with a participle.* ¶ *with a participle,* μέμνημαι ποιήσας, I remember having done it. ¶ μέμνημαί σου λέγοντος, *or* σε λέγοντα, *Dem.* I remember your saying, *or* having said. ¶ μέμνηται τούτου τοῦ λόγου, he makes mention of this discourse, *Dem.* ¶ ἐμνήσατο σίτου, *Hom.* he bethought himself of food, *or* he eat. *Th.* μνάω.

(Μνάομαι, μνῶμαι, to seek after; to aspire to; to strive to get; to seek in love, *or* marriage; to woo.

Μνάσιον, ου, τό, *a plant,* Cyperus esculentus, *Sprengel.* — μνασίον, *a corn measure, containing two medimni, Hesych.*

Μνάστειρα, ας, ἡ, *fem. of* μναστήρ, *s. s. as* μνηστήρ.

ΜΝΆΩ, *fut.* μνήσω, to remind; to put in mind, *obs. in its simple form, but found in composition. See* μνάομαι, μνήσκω. *Th.* μένω, *Lennep.*

Μνέα, *Ion. for* μνᾶ.

Μνεία, ας, ἡ, the act of reminding; the mention, *of any thing*—remembrance. *Th.* (μνέω, *obs. s. s. as*) μνάω, μνάομαι.

(Μνῆμα, ατος, τό, that which reminds; a memorial; a monument; a tomb.

(Μνημάτιον, ου, τό, *dimin. of* μνῆμα. [⏑ ⏑ ⏑ ⏑]

Μνημᾰτίτης, ου, ὁ, (λόγος *understd.*) *s. s. as* ἐπιτάφιος.

(Μνημεῖον, ου, τό, *something to preserve the memory of persons, things, or actions*, a memorial; a monument, *s. s. as* μνῆμα—a secret, *or* secure place where precious things are stored up and preserved.

(Μνήμη, ης, ἡ, memory; the putting in mind, *or* mention of any thing. ¶ ἀπὸ μνήμης εἰπεῖν, to speak from memory. ¶ ὁ τῆς βασιλείου μνήμης προεστὼς, *Herodian.* 4, 8. who had charge of the imperial archives.

(Μνημῆϊον, ου, τό, *Ion. for* μνημεῖον.

(Μνημόνειος, ου, *adj.* that pertains to memory; that serves to preserve the remembrance of any thing.

(Μνημόνευμα, ατος, τό, a thing made mention of, *or* recalled to the recollection, *or* remembered.

(Μνημονεύω, *fut.* εύσω, to remember; to have in the memory—(*with a genit. and accus.*) *act.* to make mention; to remind. ¶ *in the pres. with a part. s. s. as* μέμνημαι, *see* μνάομαι.

(Μνημονῐκὸς, κὴ, κὸν, *adj.* that pertains to memory; qualified for, *or* fit for remembrance—that has a good, ready, *or* retentive memory—το μνημονικὸν, *Xen. Œc.* 9, 11. *memory.* — τὰ μνημονικὰ, *Xen. Sympos.* 4, 62. *and Cicero ad Heren.* 3, 16. an artificial memory; the art of memory, Mnemonics.

(Μνημονικῶς, *adv. the ss. of the adj. adverbially.*

(Μνημόνιος, ου, *adj. s. s. as* μνημόνειος.

Μνημόνως, *adv. the adverbial s. of* μνήμων.

(Μνημοσύνη, ης, ἡ, remembrance, *Iliad.* 8, 181. *pass.* memory—*the mother of the Muses*, Mnemosyne, *Hes. Theog.* 54.: *properly, fem. of* μνημόσυνος.

(Μνημόσυνος, ὄνη, υνον, *adj.* that promotes remembrance; that serves to preserve the memory of persons, *or* things; monumental. ¶ τὸ μνημόσυνον, *s. s. as* μνημεῖον.

(Μνήμων, ονος, *adj.* (*Dor.* μνάμων) that remembers; remembering; mindful; having a good memory. *act.* that reminds; that conducts, *or* guides, *Odyss.* 8, 163. *Eustath. ad Odyss.* 11, 453. *Adv.* μνημόνως.

Μνησαίατο, *Ion. for* μνήσαιντο, 3 *pers. plur.* 1 *aor. opt. of* μνάομαι.

Μνησάσκετο, 3 *pers. imperf. or Ion. for* ἐμνήσατο, 3 *pers. s.* 1 *aor. of* μνάομαι.

Μνηστῐκᾰκέω, ῶ, [*fut.* ήσω,] to remember injuries; to be revengeful. *Th.* μνάομαι, κακός.

(Μνηστῐκᾰκία, ας, ἡ, remembrance of injuries.

(Μνησίκακος, ου, *adj.* that remembers injuries; revengeful. [⏑⏑⏑]

Μνησικάκως, *adv. the adverbial ss. of the adj.*

[Μνησῐπήμων, ονος, *adj.* that remembers an injury, *or* offence. *Th.* μνάομαι, πῆμα.]

Μνῆσις, εως, ἡ, remembrance: *subst. of* μνάομαι.

(Μνήσκω, *and* μνήσκομαι, *s. s. as* μέμνημαι, *see* μνάομαι.

Μνηστεία, ας, ἡ, the act of seeking in marriage, *or* wooing; courtship: *from* μνηστεύω.

(Μνήστειρα, ας, ἡ, *fem. of* μνηστὴρ, *Analect.* 3. *p.* 34. *perhaps, a* bride, *Schn. L.* a handmaid, *Pind. Isthm.* 2, 7. *interpret. Schol.*

(Μνήστευμα, ατος, τό, the object of a suit; the woman courted — courtship — espousals, *or* marriage, *Nicetas.*

(Μνηστευτικὸς, κὴ, κὸν, *adj.* that pertains to courtship, *or* betrothing.

Μνηστεύω, *fut.* εύσω, *and* μνηστέω, to seek in marriage for another—to woo; to court, *Theocrit.* 18, 16. to bring about a marriage, *Plat. Leg.* 6. *Callim.* 3, 265. to betroth, *Apollodor.*—*met.* to sue for; to prosecute a suit; to bring about, *or* procure.=Μνηστεύομαι, *Mid.* to solicit in marriage for one's self; to woo; to court. *met.* to prosecute a suit; to solicit; to bring about, conciliate, *or* procure, *Plut. in Cæs. Th.* μνάομαι.

(Μνηστὴ, ῆς, ἡ, one who is betrothed; a bride; a spouse.

(Μνηστὴρ, ῆρος, *or* μνηστὴς, οῦ, ὁ, a wooer; a bridegroom — one who negotiates a marriage—a suitor, *in general*—one that remembers, *or* that is mindful of, *and executes something*, *Pind. Nem.* 1, 24.

(Μνηστήριος, ου, *adj.* pertaining to, *or* adapted for wooers, suitors, *or* courtship.

Μνηστηριώδης, εος, *adj.* that resembles, *or* becomes a wooer, *or* suitor. *Th.* μνηστὴρ, εἶδος.

Μνηστηροκτονία, ας, ἡ, the slaughter of the suitors. *Th.* μνηστὴρ, κτείνω.

(Μνηστηροκτόνος, ου, *adj.* that slays suitors.

Μνηστηροφονία, ας, ἡ, the slaughter of the suitors. *Th.* μνηστὴρ, φονεύω.

Μνῆστις, εως, ἡ, *s. s. as* μνῆσις, *and* μνήμη, *Nicand. Th.* μνάομαι.

(Μνῆστρον, ου, τό, a betrothing; marriage, *Schn. L.*

[Μνηστὺς, ύος, ἡ, *Ion. for* μνηστεία, [– –, *Odyss.* 16, 294. 19, 13. *but in the trisyllabic cases, upsilon short.*]

(Μνήστωρ, ορος, ὁ, *s. s. as* μνηστὴρ, ῆρος, ὁ,—*s. s. as* μνήμων, *Æschyl. Theb.* 164.

Μνῖᾰρὸς, ρὰ, ρὸν, *adj.* mossy—woolly; soft. *Th.* μνίον.

ΜΝΙ'ΟΝ, ου, τό, moss—sea-weed, *different from* φῦκος. [⏑]

(Μνιώδης, εος, *adj. s. s. as* μνιαρός.

Μνοΐα, ας, ἡ, slaves, *or* household servants, *a term used in Crete, Hesych.*

(Μνοΐτης, ου, ὁ, *s. s. as* δοῦλος.

ΜΝΟ'ΟΣ, όου, *contr.* μνοῦς, οῦ, ὁ, down, *especially, that of young geese;* the soft hair of young animals. ¶ *it seems to be derived from the same Th. as* μνίον, *Schn. L.*

Μνώα, *or* μνώα, ας, *s. s. as* δουλεία.

Μνώομαι, *poet. for* μνάομαι, to remember, *Odyss.* 4, 106. to woo; to court. *Th.* μνάω, μνώω, *obs.*

ΜΟΓΓΟ'Σ, οῦ, ὁ, a hollow voice

Μογείω, *s. s. as* μογέω.

Μογερὸς, ρὰ, ρὸν, *adj.* grievous; distressing; painful—miserable, *Æschyl. Theb.* 812. *Th.* μόγος.

(Μογερῶς, *adv. the adverbial ss. of the adj.*

Μογέω, ῶ, to toil; to labour — to suffer from toil, pain, distress, *or* sickness — to be harassed; to suffer.

Μογιάω, (*Lacon. dialect*) *for* μογέω.

Μογῖλᾰλία, ας, ἡ, difficulty of speech. *Th.* μόγις, λαλέω.

(Μογῖλάλος, ου, *adj.* speaking with difficulty; tongue-tied, *Aetius.* dumb, *LXX.* [ᾰ]

Μόγῖς, *adv.* with difficulty; hardly; scarcely. *Th.* μόγος.

ΜΟ'ΓΟΣ, ου, ὁ, labour; toil; trouble; misery; sorrow; pain; distress. *Etym.* μόγος, *is probably identical with* μόχθος, *and comes from* μέμογα, *perf. of* μόσσω, *obs.*

Μογοστοκία, ας, ἡ, laborious parturition. *Th.* μόγος, τίκτω.

(Μογοστόκος, ου, *adj.* bringing forth with difficulty—that aids women in childbirth, *Iliad.* 19, 103.

Μόδιος, ου, ὁ, *the Latin*, 'modius,' a bushel, *a measure for corn.*

ΜΟ'ΘΟΣ, ου, ὁ, the tumult of battle; tumult; battle: *akin to* μόγος.

Μόθων, ωνος, ὁ, a boy of a Laconian city, educated at Sparta—a slave born in a family; *hence*, an insolent, impudent, *or* malicious person, *as resembling in character such slaves.*

(Μοθωνία, ας, ἡ, petulance, *s. s. as* ἀλαζονεία.

(Μοθωνικὸς, κὴ, κὸν, *adj.* resembling *or* having the vices of a μόθων; servile; petulant.

Μοιμνάω, [*fut.* ήσω,] to close the lips—to sing with half closed lips. *Th.* μνάω, μύω.

(Μοιμύλλω, *s. s. as the preceding, and*, to suck.

ΜΟΙ˜ΡΑ, ας, ἡ, a part; a portion; a division; an allotted portion, *or* measure; a share — a lot; destiny; fate—a hard fate, *Odyss.*

11, 559.—a decree of fate; death —a duty; a suitable thing; that which is meet. ¶ Μοῖραι, ῶν, αἱ, the Fates. ¶ κατὰ μοῖραν, suitably; properly. *Th.* μέρω, μείρω.

(Μοιρικῖος, αία, αῖον, *adj.* fated.

(Μοιράω, *fut.* άσω, [_ _, *Ion.* ήσω,] to divide by lot; to share, to allot. =Μοιράομαι, *perf.* μεμοίραμαι, to receive by lot, *or* by a decree of fate.

Μοιρηγενὴς, έος, *adj.* destined to happiness at his birth. *Th.* μοῖρα, γένω.

Μοιρηγέτης, ου, ὁ, the leader of a division; a leader. *Th.* μοῖρα, ἄγω.

Μοιρίδιος, ία, ιον, *adj.* allotted—allotted by fate; fated — fatal. *Th.* μοῖρα. [ῐ]

Μοιροδοκέω, ῶ, [*fut.* ήσω,] to receive a portion; to partake. *Th.* μοῖρα, δέχομαι.

Μοιρόκραντος, ου, *adj.* decreed by the Fates. *Th.* Μοῖρα, κραίνω.

Μοιρολᾱχέω, ῶ, *fut.* ήσω, to allot; to share—to partake; to participate. *Th.* μοῖρα, λάχω, λαγχάνω.

Μοιρολόγος, ου, *adj.* prophetic. *Th.* μοῖρα, λέγω.

Μοιρολογχέω, [*fut.* ήσω,] to participate. *Th.* μοῖρα, λαγχάνω.

Μοῖσα, *Æol. for* μοῦσα.

Μοιχάγρια, ων, τὰ, the penalty incurred by persons taken in adultery. *Th.* μοιχὸς, ἄγρα.

Μοιχάζω, *fut.* άσω, to commit adultery. *Th.* μοιχός.

(Μοιχᾱλὶς, ίδος, ἡ, an adulteress, *N. T.*

(Μοιχάτης, ου, ὁ, *s. s. as* μοιχευτής.

(Μοιχάω, ῶ, *act.* to seduce a married woman; to commit adultery; to have illicit carnal communication, *with any woman, Dem. Neut.* to be an adulterer, *N. T. and in a fragm. of Menand.*

(Μοιχεία, ας, ἡ, *from* μοιχεύω, adultery.

(Μοιχεῦτρια, ας, ἡ, an adulteress—*properly, fem. of* μοιχευτὴρ, *s. s. as* μοιχευτής.

(Μοιχεύω, *fut.* εύσω, *s. s. act. and neut. as* μοιχάω.

(Μοιχίδιος, ία, ιον, *adj.* of, *or* pertaining to an adulteress, *or* to adultery. [ῐ]

(Μοιχικὸς, κὴ, κὸν, *adj.* pertaining to adultery; adulterous; prone to adultery.

Μοιχογέννητος, ου, *adj.* born in adultery. *Th.* μοιχὸς, γεννητὸς, γένω.

Μοιχοληπτία, *or* μοιχοληψία, ας, ἡ, the seizure, *or* detection of an adulterer. *Th.* μοιχὸς, λαμβάνω.

ΜΟΙΧΟ΄Σ, οῦ, ὁ, an adulterer—a certain mode of tonsure. *Th.* μίγω, *or* μείχω, μίχω, ὁμιχέω, *Hemsterhuis.*

(Μοιχοσύνη, ης, ἡ, adultery.

Μοιχότροπος, ον, *adj.* that has the character, *or* conduct of an adulteress, *Aristoph. Thesm.* 392. *Th.* μοιχὸς, τρόπος, τρέπω.

Μόλγῖνος, ίνη, ινον, *adj.* made of ox-hide. *Th.* μολγός.

ΜΟΛΓΟ΄Σ, οῦ, ὁ, a sack made of ox-hide—a public peculator; a bad man. *Th.* (*according to some*) μέλγω, *as* δορὰ, *from* δέρω.

Μολεύω, *fut.* εύσω, to cut off suckers, *or* luxuriant shoots; to prune.

Μολέω, *fut.* ήσω, *perf.* μεμόληκα, *poet.* μέμβλωκα, *for* μόλω, to go.

Μολῐβαχθὴς, έος, *adj.* loaded with lead. *Th.* μόλιβος, ἄχθος.

Μολίβδαινα, ης, ἡ, a leaden ball, *used as a quoit*—a plummet fastened to fishing nets, *or* lines, *or* for sounding depths; a plummet used by carpenters and masons—a leaden vase—litharge of lead—*a plant*, Plumbago Europæa. *Th.* μόλιβδος.

(Μολιβδέος, έα, έον, *contr.* μολιβδοῦς, ῆ, οῦν, *and* μολιβδικὸς, κὴ, κὸν, *adj.* leaden.

(Μολίβδιον, ου, τὸ, a leaden pipe.

(Μολιβδὶς, ίδος, ἡ, *s. s. as* μολίβδαινα.

Μολιβδοειδὴς, έος, *adj.* that is of the nature of, *or* that resembles lead; lead-coloured; livid. *Th.* μόλιβδος, εἶδος.

ΜΟ΄ΛΙΒΔΟΣ, ου, ὁ, *and* μόλυβδος, lead.

Μολιβδουργὸς, οῦ, ὁ, a worker in lead; a plumber. *Th.* μόλιβδος, ἔργον.

Μολιβδοφᾱνὴς, έος, *adj.* that has the appearance of lead; lead-coloured. *Th.* μόλιβδος, φαίνω.

Μολιβδοχοέω, to melt, *or* pour out melted lead. *Th.* μόλιβδος, χέω.

Μολιβδόχροος, όου, *contr.* ους, ου, *adj.* lead-coloured. *Th.* μόλιβδος, χρόα.

Μολιβδοχρὼς, ῶτος, *adj.* that whose body is lead-coloured, *or* livid. *Th.* μόλιβδος, χρώς.

Μολιβδόω, ῶ, [*fut.* ώσω,] to fasten, *or* solder with lead. *Th.* μόλιβδος.

(Μολιβδώδης, εος, *adj.* of the nature of lead. *Th.* μόλιβδος, εἶδος.

(Μολίβδωμα, ατος, τὸ, something made of lead.

(Μολίβδωσις, εως, ἡ, the act of soldering, *or* of fastening with lead.

Μόλῐβος, ου, ὁ, *s. s. as* μόλιβδος.

Μόλῐς, *adv.* with difficulty; hardly; scarcely, *Att. s. s. as* μόγις. ¶ οὐ μόλις, *Æschyl. Ag.* 1090. entirely. *Th.* (*dat. plur. of*) μόλος.

Μολίσκω, *s. s. as* μολέω.

Μολοβρὸς, οῦ, ὁ, a beggar; a glutton; a parasite. *Th.* μόλω, βορά.

Μολόθουρος, ου, ἡ, *a plant—see* ἀσφόδελος.

ΜΟ΄ΛΟΣ, ου, ὁ, toil, *especially*, warlike toil; battle; fight; tumult, *s. s. as, and closely related to*, μόγος, μόθος: *the same word as* μῶλος. *Th.* μόλω, *Lennep. and Schn. L.*

Μολοσσικὸς, κὴ, κὸν, *Att.* Μολοττικὸς, Μολοσσὸς, *Att.* Μολοττος, οῦ, that pertains to the Molossi; Molossian. *Th.* Μολοσσὶς.

Μολοσσὶς, *Att.* Μολοττὶς, ίδος, ἡ, (γῆ *understood.*) the territory of the Molossi, *in Epirus.*

Μολουρὶς, ίδος, ἡ, a species of locust—a kind of frog—a kind of snake. *Th.* μόλω, οὐρά.

Μολόχη, ης, ἡ, *a plant, see* μαλάχη.

Μολόχιον, *see* μαλάχιον.

Μολπάζω, *fut.* άσω, to sing; to celebrate in song. *Th.* μέλπω.

(Μολπαῖος, αία, αῖον, *adj.* pertaining to song.

(Μολπαστὴς, οῦ, ὁ, a singer.

Μολπὴ, ῆς, ἡ, a song, *or* hymn, a dance with music and singing; a sport; a pastime. *Th.* μέλπω.

(Μολπηδὸν, *adv.* accompanied with singing; in sport.

(Μολπησὴς, οῦ, ὁ, *s. s. as* μολπαστής.

Μολῠβδαινα, ας, ἡ, *s. s. as* μολίβδαινα. *Th.* μόλυβδος.

(Μολυβδέος, *see* μολιβδέος.

(Μολύβδῐνος, *see* μολίβδινος.

(Μολυβδὶς, ίδος, ἡ, *s. s. as* μολιβδίς.

(Μολυβδίτης, ου, ὁ, *fem.* μολυβδῖτις, ιδος, ἡ, that is of lead, *or* that resembles lead.

Μολυβδοειδὴς, έος, *adj. s. s. and Th. as* μολιβδοειδής.

Μολυβδουργὸς, *s. s. and Th. as* μολιβδουργός.

Μολυβδοφᾱνὴς, έος, *adj. s. s. and Th. as* μολιβδοφανής.

Μολυβδόω, ῶ, *for* μολιβδόω.

(Μολῠβδωσις, εως, ἡ, *for* μολίβδωσις.

(Μολυβδωτὸς, ἡ, όν, *adj.* fastened, *or* soldered with lead — loaded with lead.

Μόλῠβος, *see* μόλιβος.

Μολῠβωδὴς, ῆ, οῦν, *adj. contr. of* μολυβδέος.

Μολυβρὸς, *see* μολιβρός.

Μολυνίη, ης, ἡ, the breech. *Th.* μολύνω.

Μολυνοπραγμονέω, ῶ, [*fut.* ήσω,] to bring into the bustle of business and embarrassment, [*rather*, to institute, *or* introduce traffic in dirty articles; *mid.* to be engaged in such traffic,] *Aristoph. Ach.* 382. *s. s. as* πολυπραγμονέω, *Schn. L. Th.* μολύνω, πρᾶγμα.

Μόλυνσις, εως, ἡ, the act of sullying, soiling, *or* staining; contamination—the state of flesh only half roasted, *or* boiled. *Th.* μολύνω.

ΜΟΛΥ΄ΝΩ, *fut.* ῦνῶ, to spot; to befoul; to stain; to contaminate —to stain, *or* mark a white substance with another colour, *Hom.* to throw into confusion; to perplex, *Aristoph. Plut.* 310. *Isocrat. Philipp.* to roast, *or* boil flesh imperfectly, *Heliodor.*

Μολῡρὶς, ίδος, ἡ, *see* μολυρίς.

Μόλυσμα, ατος, τὸ, a stain; a soil; a defilement; a contamination. *Th.* μιλύνω.

(Μολυσμός, οῦ, ὁ, *s. s. as* μόλυνσις.

ΜΟ΄ΛΩ, to go; to come; to arrive, *in use in the* 2 *aor.* ἔμολον, *inf.* μολεῖν. ¶ *from* μόλω, μολέω, μολίσκω, *and* βλώσκω, *are derived.*

Μομφή, ῆς, ἡ, a reproach; a complaint. *Th.* μέμφομαι.

Μονάγκων, ωνος, ὁ, *or* ἡ, a warlike engine for throwing stones. *Th.* μόνος, ἀγκών.

Μονάδηη, *adv.* singly; alone. *Th.* (μονάζω) μόνος. [ᾰ]

(Μοναδικός, κὴ, κὸν, *adj.* single; alone—solitary.

(Μοναδικῶς, *adv. the adverbial ss. of the adj.*

(Μοναδὸν, *adv.* alone; only; *s. s. as* μόνον.

Μονάζω, *fut.* άσω, to be alone, *or* single—to lead a solitary life, *or* live alone. *Th.* μόνος.

Μονάκανθος, ου, *adj.* that has but one prickle, *or* thorn. *Th.* μόνος, ἄκανθα. [⏑ ⏑ – ⏑]

Μονάμπυκος, ου, *adj. and* μονάμπυξ, υκος (πῶλος), *s. s. as* κέλης, a single horse; a riding horse; [*in Pind.* μοναμπυκία, ας, ἡ, *for* ὁ μονάμπυξ.] *Th.* μόνος, ἄμπυξ.

Μονανδρέω, ῶ, [*fut.* ήσω,] to have one man, *or* but one husband. *Th.* μόνος, ἀνήρ.

(Μόνανδρος, ου, ὁ, *or* ἡ, one who has one man.

Μόναπος, ου, ὁ, a kind of wild ox, *s. s. as* βόνασος.

Μοναρχέω, ῶ, [*fut.* ήσω,] to rule alone, *or* with sole, *or* supreme authority. *Th.* μόνος, ἀρχὴ, ἄρχω.

(Μονάρχης, ου, ὁ, one who rules with sole, *or* supreme authority; a monarch.

(Μοναρχία, ας, ἡ, the absolute government of one; monarchy. ¶ *in Eurip. Suppl.* 352. *for the absolute power of the people.*

(Μοναρχικός, κὴ, κὸν, *adj.* that pertains to, that leads to, *or* is prone to monarchy; monarchical.

(Μόναρχος, ου, ὁ, *or* ἡ, *s. s. as* μονάρχης.

Μονὰς, άδος, ἡ, unity—a unit; a monade—an ace, *on dice—as a measure, s. s. as* δάκτυλος—*Adj.* solitary; alone. *Th.* μόνος.

(Μοναστὴς, οῦ, ὁ, a solitary, *or* monastic life: *from* μονάζω.

(Μοναστήριον, ου, τὸ, the habitation of a μοναστῆς; a monastery.

(Μοναστὴς, οῦ, ὁ, one who leads a solitary life; a monk.

(Μοναστικὸς, κὴ, κὸν, *adj.* that pertains to persons leading a solitary life, *or* to the monastic life; inclined to, *or* leading a solitary life.

(Μονάστρια, ας, ἡ, *fem. of* μοναστὴρ, *s. s. as* μοναστής.

Μοναυλέω, ῶ, [*fut.* ήσω,] to play on the flute alone; to sing alone, *Schn. L.* to play on the μοναύλιον. *Th.* μόνος, αὐλός.

(Μοναυλία, ας, ἡ, the playing on the flute alone. *met.* (*or Th.* αὐλὴ.) the state of living alone; a solitary life—the playing on the μοναύλιον.

Μόναυλος, ου, ὁ, *or* ἡ, one who plays on the flute alone, *or* on the μοναύλιον. *Th.* μόνος, αὐλός. ‡‡ solitary. *Th.* μόνος, αὐλὴ.

Μοναύλιον, ου, τὸ, a kind of flute played on without an accompaniment. *Th.* μόνος, υ ῐός.

Μονᾶχῇ, (*also, without* ι *subscript.*) μοναχῇ, *adv.* alone; singly: *from* μοναχός.

(Μονᾶχικὸς, κὴ, κὸν, *adj.* that pertains to persons living alone; monastic, *Ecclesiast. writers.*

(Μονᾶχόθεν, *adv.* from one side only.

Μονᾶχὸς, ὴ, ὸν, *adj.* solitary; leading a solitary life. *Subst.* a monk. *Th.* (μονάζω) μόνος.

(Μονᾶχοῦ, *adj.* alone; only.

(Μονᾶχῶς, *adv.* alone; in one only way; but only.

Μονέντερον, ου, τὸ, *one of the intestines*, the Colon. *Th.* μόνος, ἔντερον.

Μονὴ, ῆς, ἡ, stay; a tarrying—delay, *Thuc.* an abode; a dwelling. *Th.* μένω.

Μονήκοιτος, ου, *adj.* that sleeps, *or* dwells alone. *Th.* μόνος, κοίτη.

Μονήλατος, ου, *adj.* worked out of one piece. *Th.* μόνος, ἐλάω, ἐλαύνω.

Μονημέριος, ία, ιον, *adj. or* μονήμερος, ου, *adj.* of one day; lasting but a single day. *Th.* μόνος, ἡμέρα.

Μονήρης, εος, *adj.* alone; solitary—leading a solitary life, *Hippoc. Ep.* that has but one bench of rowers. *Th.* μόνος, ἄρω.

Μονίας, ου, ὁ, one who lives alone; a solitary. *Th.* μόνος.

Μόνῐμος, ου, *adj.* that remains; lasting; enduring; permanent—firm; immoveable; stable—sedentary—steady; constant—assiduous. ¶ ζῶα μόνιμα, *Aristot.* animals that do not change their place of abode. *Th.* μονὴ, μένω.

(Μονῐμότης, ητος, ἡ, stability; firmness; permanency; persistence; steadiness; constancy; assiduity.

(Μονίμως, *adv. the adverbial ss. of the adj.*

Μονιὸς, οῦ, *or* μόνιος, ου, *adj.* leading a lonely, *or* savage life; living alone, *not in couples, or herds.*

Μόνιππος, ου, *adj.* with a single horse.—*Subst. s. s. as* κέλης, a horse not in harness; a single riding horse. *Th.* μόνος, ἵππος.

Μονοβάμων, ονος, *adj.* going alone. *Th.* μόνος, βαίνω. [ᾰ]

Μονόβιβλος, ου, *adj.* that consists of one book.—*Subst.* a single book. *Th.* μόνος, βίβλος.

Μονογᾰμέω, ῶ, [*fut.* ήσω,] to marry but once, *or* but one wife. *Th.* μόνος, γαμέω.

(Μονογᾰμία, ας, ἡ, the marrying but once, *or* taking but one wife.

(Μονόγᾰμος, ου, ὁ, *or* ἡ, one who has been but once married.

Μονογενὴς, έος, *adj.* born, *or* produced alone; that grows alone. *Th.* μόνος, γένος, γένω.

Μονογέρων, οντος, ὁ, a morose old man. *Th.* μόνος, γέρων.

Μονόγληνος, ου, *adj properly*, that has but one pupil; one-eyed. *Th.* μόνος, γλήνη.

Μονόγλωσσος, *Alt.* μονόγλωττος, ου, *adj.* speaking but one language. *Th.* μόνος, γλῶσσα.

Μονογνώμων, ονος, *adj.* that follows only his own opinion, *or* judgment. *Th.* μόνος, γνώμη, γιγνώσκω.

Μονόγονος, ου, *adj.* (*poet.* μουνόγονος) born solitary, *or* alone. *Th.* μόνος, γονή.

Μονογράμμᾰτος, ου, *adj.* that consists but of one letter.—τὸ μονογράμματον, a mark made with a single letter: *from* μόνος, γράμμα.

Μονόγραμμος, ου, *adj.* consisting of one line: *from* μόνος, γραμμή.

Μονοδάκτῠλος, ου, *adj.* that has but one finger. *Th.* μόνος, δάκτυλος.

Μονοδέρκτης, ου, ὁ, one who sees but with one eye, *or* who has but one eye. *Th.* μόνος, δέρκομαι.

Μονόδους, οντος, *adj.* that has but one tooth, *or* all the teeth of a jaw in one, *Plut. Pyrrh.* 3. *Th.* μόνος, ὀδούς.

[Μονόδροπος, ου, *adj.* plucked from a single stock; hewn out of a single stock, *or* stem. *Th.* μόνος, δρέπω.]

Μονοειδὴς, έος, *adj.* uniform. *Th.* μόνος, εἶδος.

Μονοείμων, ονος, *adj.* that has but one garment. *Th.* μόνος, εἶμα, ἔννυμι.

Μονοζῠγὴς, έος, *or* μονόζυξ, ῠγος, *adj.* drawn by only one horse; alone. *Th.* μόνος, ζεύγνυμι.

Μονόζωνος, ου, *adj.* wearing one girdle; light-armed, *LXX. Th.* μόνος, ζώνη, ζώννυμι.

Μονόζωστος, ου, *adj. s. s. as* μονόζωνος—*poet.* alone, *s. s. as* οἰόζωνος, *Athen. Th.* μόνος, ζωννύμι.

Μονοήμερος, ου, *adj. s. s. and Th. as* μονήμερος.

Μονοθελῆται, ῶν, οἱ, *in Eccles. writers*, those who ascribe but one will and one nature to Christ. *Th.* μόνος, θέλω.

Μονόθῠρος, ου, *adj.* that has but one door, *or* entrance—single-shelled, *Aristot. Th.* μόνος, θύρα.

Μονοίκητος, ου, *adj.* inhabited by one only. *Th.* μόνος, οἰκέω, οἶκος.

Μονοκάλαμος, ου, *adj.* that has but one reed, *or* stalk. *Th.* μόνος, κάλαμος. [ᾰ]

Μονόκαμπτος, ου, *adj.* that has but a single flexure, *or* joint. *Th.* μόνος, κάμπτω.

Μονόκαυλος, ου, *adj.* that has a sin-

gle stalk, *or* stem. *Th.* μόνος, καυλός.

Μονοκέλης, ητος, ὁ, (*poet.* μουνοκέλης) *s. s. as* κέλης. *Th.* μόνος, κέλης.

Μονοκέρᾱτος, ου, *adj.* that has but one horn. *Th.* μόνος, κέρας.

(Μονόκερως, ωτος, ὁ, the unicorn.

Μονοκέφᾰλος, ου, *adj.* that has a single head, *or* summit. *Th.* μόνος, κεφαλή.

[Μονόκλαυτος, ου, *adj.* (θρῆνος) the lamentation of one individual. *Th.* μόνος, κλαίω.]

Μονοκληρονόμος, ου, ὁ, *or* ἡ, a sole heir: *from* μόνος, κληρονόμος.

Μονόκλωνος, ου, *adj.* that has but a single shoot, *or* but one branch. *Th.* μόνος, κλών.

Μονοκοίλιος, ου, *adj.* that has but one belly, stomach, *or* cavity. *Th.* μόνος, κοιλία.

Μονοκοιτέω, ῶ, [*fut.* ήσω,] to sleep alone. *Th.* μόνος, κοίτη.

Μονόκοκκος, ου, *adj.* that has but one kernel. *Th.* μόνος, κόκκος.

Μονοκόνδῡλος, ου, *adj.* that has but one knuckle, *or* joint. *Th.* μόνος, κόνδυλος.

Μονοκρατορία, ας, ἡ, sole dominion; unrestrained sway. *Th.* μόνος, κρατέω.

(Μονοκράτωρ, ορος, *adj.* that exercises sole dominion, *or* uncontrolled sway. [ᾰ]

Μονοκρήπῑς, ῖδος, *adj.* that wears but one slipper. *Th.* μόνος, κρηπίς.

Μονόκροτος, ου, *adj.* moved by a single impulsion; single-oared, *or* with one bench of rowers. *Th.* μόνος, κροτέω.

Μονόκυκλος, ου, *adj.* that has but one circle, *or* rim. *Th.* μόνος, κύκλος.

Μονόκωλος, ου, *adj.* that has but one limb, foot, *or* member. *lit. or met.* that has but one stalk—that consists of one member (*a sentence*)—that is without wings, *all in one building*. *Th.* μόνος, κῶλον.

Μονόκωπος, ον, *adj.* that has but one oar—rowing alone, *Eurip. Hel.* 1138. *Th.* μόνος, κώπη.

Μονολήκῡθος, ου, *adj.* with the oil-bottle only. *Th.* μόνος, λήκυθος.

Μονολήμματος, ου, *adj.* that consists of one lemma, *or* proposition. *Th.* μόνος, λῆμμα.

Μονόλιθος, ου, *adj.* that consists of a single stone. *Th.* μόνος, λίθος.

Μονολογία, ας, ἡ, the act of speaking alone; soliloquy. *Gloss. Steph. Th.* μόνος, λέγω.

(Μονολόγος, ον, *adj.* speaking alone, *or* to himself.

Μονόλοπος, ου, *adj.* that has a single rind, skin, *or* shell. *Th.* μόνος, λοπός, λέπω.

Μόνολῡκος, ου, ὁ, an enormous wolf, *Plut. Alex.* 23. *Th.* μόνος, λύκος.

Μονόμαζος, ου, *adj.* that has but one pap, *or* nipple. *Th.* μόνος, μαζός.

Μονομάτωρ, ορος, *Dor. for* μονομήτωρ. [ᾰ]

Μονομᾰχεῖον, ου, τὸ, *s. s. and Th. as* μονομάχιον.

Μονομᾰχέω, ῶ, [*fut.* ήσω,] to fight in single combat, (*with a dat.*) with any one. *Th.* μόνος, μάχομαι.

(Μονομᾰχία, ας, ἡ, single combat.

(Μονομᾰχικός, κὴ, κὸν, *adj.* pertaining to, *or* qualified for single combat.

(Μονομάχιον, ου, τὸ, *s. s. as* μονομαχία—*s. s. as* μονομαχοτροφεῖον. [ᾰ]

(Μονομάχος, ου, ὁ, one who fights in single combats; a gladiator. [ᾰ]

Μονομᾰχοτροφεῖον, ου, τὸ, a place where gladiators are instructed and kept. *Th.* μονομάχος, τρέφω.

(Μονομᾰχοτρόφος, ου, *adj.* that keeps and instructs gladiators.

Μονομήτωρ, ορος, *adj.* bereft of a mother. *Th.* μόνος, μήτηρ.

Μονόμῑτος, ου, *adj.* woven with the same thread. *Th.* μόνος, μίτος.

Μονόμματος, ου, *adj.* one-eyed; monocular. *Th.* μόνος, ὄμμα.

Μονόμορφος, ου, *adj.* uniform. *Th.* μόνος, μορφή.

Μόνον, *adv.* alone; only; but. ¶ *μόνον οὐ, οὐκ, or οὐχὶ*, only not; almost; nearly; just, *and μονονοὺκ, or μονουχὶ, s. s.* ¶ *μόνον εἰ*, only if; provided that: *neut. of* μόνος.

Μονόξῡλος, ου, *adj.* that consists of one piece of wood—made of wood alone. *Th.* μόνος, ξύλον.

Μονοούσιος, ου, *adj.* that is of one single nature; that is alone of its kind, *without any thing resembling it*. *Th.* μόνος, οὐσία.

Μονοπάθεια, ας, ἡ, single suffering; —an affection of one part of the body alone. *Th.* μόνος, πάθος. [ᾰ]

Μονόπαις, παιδος, ὁ, *or* ἡ, an only child—that has but one child. *Th.* μόνος, παῖς.

Μονοπέδῑλος, ου, *adj.* that wears only one shoe. *Th.* μόνος, πέδιλον.

Μονόπεπλος, ου, *adj.* clad in a πέπλος, alone. *Th.* μόνος, πέπλος.

Μονόπους, οδος, *adj.* that has but one foot. *Th.* μόνος, ποῦς.

Μονοπραγμᾰτέω, ῶ, [*fut.* ήσω,] to attend to one business alone: *from* μόνος, πρᾶγμα.

Μονοπρόσωπος, ου, *adj.* that has but one person, *in Grammar*. *Th.* μόνος, πρόσωπον.

Μονόπτερος, ου, *adj.* that has but one wing. *Th.* μόνος, πτερόν.

Μονόπτωτος, ου, *adj.* that has but one case; *in Grammar*, indeclinable. *Th.* μόνος, πίπτω.

Μονοπωλέω, ῶ, [*fut.* ήσω,] to be the sole seller of any thing. *Th.* μόνος, πωλέω.

(Μονοπωλης, ου, ὁ, a sole vender of any thing; a monopolist.

(Μονοπωλία, ας, ἡ, the sole sale of any class of commodities; monopoly.

(Μονοπώλιον, ου, τὸ, the privilege of monopoly—the place where a monopoly is exercised.

Μονόπωλος, ου, *adj.* that drives one horse; a riding horse. *Th.* μόνος, πῶλος.

Μονόῤῥιζος, ου, *adj.* that has a single root. *Th.* μόνος, ῥίζα.

[Μονόῤῥυθμος, ου, *adj.* having but one rhythm, form, *or* mode of being; *in Æschyl. with* δόμος, a house inhabited but by one. *Th.* μόνος, ῥυθμός.]

Μόνορχις, εως, that has but one testicle. *Th.* μόνος, ὄρχις.

ΜΟ᾽ΝΟΣ, μόνη, μόνον, *adj.* sole; alone; solitary—one, *s. s. as* εἷς, *Schäfer. ad Apollon. Superlat.* μονώτατος. ¶ μόνον, *neut. adverbially*, only. *See* μόνον. ¶ μόνον οὐκ ἔτυπτε, he had nearly struck him.

Μονοσῑτέω, ῶ, [*fut.* ήσω,] to eat alone—to eat but one meal in a day. *Th.* μόνος, σῖτος.

(Μονοσῑτία, ας, ἡ, the eating alone, *or* only once in a day.

(Μονόσῑτος, ου, *adj.* that eats alone, *or* but once in a day.

Μονοσκελής, έος, *adj.* that has but one leg. *Th.* μόνος, σκέλος.

Μονόσκηπτρος, ου, *adj.* that holds the sceptre alone. *Th.* μόνος, σκῆπτρον.

Μονόστεγος, ου, *adj.* that has only one roof, *or* story. *Th.* μόνος, στέγη.

Μονοστελέχης, εος, *adj. or* μονοστέλεχος, ου, *adj.* that has a single trunk. *Th.* μόνος, στέλεχος.

Μονόστεος, ου, *adj.* consisting of one bone. *Th.* μόνος, ὀστέον.

Μονοστῐβής, έος, *adj.* going alone. *Th.* μόνος, στείβω.

Μονόστῐχος, ου, *adj.* that consists of one line, verse, rank, *or* row. *Th.* μόνος, στίχος.

Μονόστολος, ου, *adj.* clad in a στολὴ alone. *Th.* μόνος, στολή. ‡‡ sent alone; coming without attendants; solitary. *Th.* μόνος, στέλλω.

Μονόστομος, ου, *adj.* that has but one mouth, *or* aperture. *Th.* μόνος, στόμα.

Μονοστρόθυγξ, υγγος, *adj.* that is made of one block. *Th.* μόνος, στρόθυγξ.

Μονοστροφικός, κὴ, κὸν, *adj.* that pertains to, *or* consisting of one strophe: *from* μονόστροφος.

(Μονοστροφικῶς, *adv. the adverbial s. of the adj.*

Μονόστροφος, ου, ὁ, *or* ἡ, (ᾠδὴ) an ode consisting of a single strophe. *Th.* μόνος, (στροφὴ) στρέφω.

Μονοσυλλᾰβέω, ῶ, [*fut.* ήσω,] to consist but of one syllable. *Th.* μόνος, συλλαβή.

(Μονοσύλλᾰβος, ου, *adj.* that consists of a single syllable.

(Μονοσυλλάβως, *adv. the s. of the adj. adverbially.*

Μονότεκνος, ου, *adj.* that has but one child. *Th.* μόνος, τέκνον.

Μονότης, *incorrectly for* μονώτης, *Schn. L.*

Μονοτοκέω, ῶ, [*fut.* ήσω,] to pro-

duce but one at a birth. *Th. μόνος, τίκτω.*

(Μονοτοκία, ας, ἡ, the production of one at a birth.

(Μονοτόκος, ου, *adj.* producing only one at a birth.

Μονοτονία, ας, ἡ, uniformity of tone; monotony. *Th. μόνος, τείνω.*

(Μονότονος, ου, *adj.* uniform, *or* single, in tone; monotonous—self-willed; obstinate, *Gloss. Philox.*

(Μονοτόνως, *adv.* in a uniform tone; monotonously.

Μονοτράπεζος, ου, *adj.* seated at table alone. *Th. μόνος, τράπεζα.* [ᾰ]

Μονότροπος, ου, *adj.* simple; uniform — self-willed: obstinate — leading a solitary life; solitary. *Th. μόνος, τρέπω.*

(Μονοτρόπως, *adv. the ss. of the adj. adverbially.*

Μονοτροφέω, ῶ, [*fut.* ήσω,] to rear, *or* keep, *or* bring up alone, *or* but one. *Th. μόνος, τρέφω.*

(Μονοτροφία, ας, ἡ, the rearing, *or* bringing up (*in the ss. of the verb*). *Pass.* the being reared, *or* brought up, *or* feeding alone.

[Μονοΰατος, ου, *adj.* having one ear, *or* handle. *Th. μόνος, οὖς.*]

Μονουχία, ας, ἡ, celibacy; a solitary life, *Photius. Th. μόνος, ἔχω.*

Μονοφᾰγέω, ῶ, *and* μονοφᾰγία, *s. s. as* μονοσιτέω, μονοσιτία. *Th. μόνος, φάγω.*

Μονόφθαλμος, ου, *adj.* one-eyed; monocular. *Th. μόνος, ὀφθαλμός.*

Μονόφθογγος, ου, *adj.* single-toned. *Subst.* a vowel. *Th. μόνος, φθογγή.*

Μονόφορβος, ου, *adj.* that grazes alone. *Th. μόνος, φορβή, φέρβω.*

Μονόφρουρος, ου, *adj.* that watches alone—watched by one. *Th. μόνος, φρουρά.*

Μονόφρων, ονος, *adj.* that keeps his opinion to himself. *Th. μόνος, φρήν.*

Μονοφῦής, έος, *adj.* naturally single; growing with one stalk. *Th. μόνος, φυή.*

Μονόφυλλος, ου, *adj.* that has but one leaf. *Th. μόνος, φύλλον.*

Μονόφῡλος, ου, *adj.* that proceeds from one tribe, stock, *or* nation. *Th. μόνος, φυλή.*

Μονοφῡσῖται, ῶν, οἱ, *in Ecclesiast. authors*, those who admit but one nature in Christ: *from μόνος, φύσις.*

Μονόχειρ, χειρος, *adj.* one-handed. *Th. μόνος, χείρ.*

Μονόχηλος, ου, *adj.* that has a solid hoof, *not cloven. Th. μόνος, χηλή.*

Μονοχίτων, ωνος, *adj.* clad in a tunic alone. *Th. μόνος, χιτών.* [ῐ]

(Μονοχῐτωνέω, ῶ, [*fut.* ήσω,] to wear only a tunic.

Μονόχορδος, ου, *adj.* that has but one string—*τὸ μονόχορδον*, an instrument with one string, *used by Pythagorean philosophers in their experiments. Th. μόνος, χορδή.*

Μονόχρονος, ου, *adj.* that pertains to one time, *or* has a determined duration, *Athen.* that consists of one time, measure, *or* syllable. *Th. μόνος, χρόνος.*

Μονόχροος, όου, *contr.* μονόχρους, ου, *or* μονοχρώματος, ου, *or* μονόχρως, ωτος, *adj.* consisting of one uniform colour. ¶ *ζῶα μονόχροα, Aristot. de Gener.* 5, 6. animals, the entire species of which have the same colour, *as lions*; *ζῶα ὁλόχροα*, whose entire bodies are of one colour. *Th. μόνος, χρόα, χρῶμα, χρώς.*

Μονόω, ῶ, [*fut.* ώσω,] to cause to be alone; to make single, *or* solitary; to forsake; to abandon — to deprive of; to separate from; to bereave, *or* render destitute.= Μονόομαι, *Mid* to lead a solitary life.=*Pass.* to be abandoned, bereft, &c. ¶ *μεμονωμένος*, destitute. *Th. μόνος.*

Μονῳδέω, ῶ, [*fut.* ήσω,] to sing alone, *or* to sing a monody. *Th. μόνος, ᾠδή.*

(Μονῳδία, ας, ἡ, the singing alone; a monody.

(Μονῳδικός, κὴ, κὸν, *adj.* pertaining to a monody.

(Μονῳδός, οῦ, ὁ, *or* ἡ, one who sings alone—a poet who introduces but one character into his piece.

Μονώνυξ, ὕχος, *adj. or* μονώνυχος, ου, *adj. s. s. as* μονόχηλος. *Th. μόνος, ὄνυξ.*

Μόνωσις, εως, ἡ, the act of causing to be alone, *or* single; abandonment; dereliction; destitution — loneliness; solitariness; a state of dereliction: *subst. of μονόω.*

(Μονώτης, ου, ὁ, *fem.* μονῶτις, ιδος, ἡ, that is alone, *or* that leads a solitary life.

(Μονωτικός, κὴ, κὸν, *adj.* that pertains to, *or* leads a solitary life. ¶ *ζῶα μονωτικὰ, opposed to ζῶα ἀγελαῖα, Aristot.*

(Μονωτός, ἡ, ὸν, *adj.* left in a lonely, *or* abandoned state. *? Schn. L.*

Μόνωτος, ου, *adj.* that has but one ear, *or* handle. *Th. μόνος, οὖς.*

Μόνωψ, ωπος, *adj.* one-eyed; monocular. *Th. μόνος, ὤψ.*

Μόρα, ας, ἡ, *s. s. as* μοῖρα; one of the twelve divisions of the Spartan citizens—a division of Spartan soldiers, consisting (*as some affirm*) of 400 men, *Xen. Resp. Lacedæm.* c. 2, 4. *Th. μέρω, μείρω.*

Μόργνυμι, μοργνύω, *s. s. as ὁμόργνυμι.*

Μόργος, ου, ὁ, a cart for drawing straw, *or* manure.

ΜΟΡΕ΄Α, ας, ἡ, the Mulberry-tree. ¶ *μόορον, ου, τὸ*, the Mulberry.

Μορέω, to divide; to share, *Hesych. Th. μόρος, μείρω.*

(Μορία, ας, ἡ, *s. s. and Th. as μέρος, and μεοίς*—the olive-tree *at Athens*) sacred to Minerva—*for μωρία, Pallad. Epigr.* [⏑ ⏑ – ; *once only, in the s. of μωρία*, ⏑ – –]

Μόρῑμος, *s. s. as* μόρσιμος. *Th. μόρος, μείρω.*

Μόριον, ου, τὸ, a part; a member—the parts of generation—a species. *Th. μόρος, μείρω.*

Μόριος, ία, ιον, *adj. s. s. as μοίριος*; allotted. *Th. μόρος.* ‡‡ *as an epith. of Jove*, μόριος Ζεὺς, Jove the protector of the olive-tree, sacred to Minerva. *Th. μορία.*

Μορὶς, ίδος, ἡ, a part, *Herodot. Th. μόρος, μείρω.*

Μορμολύκειον, *or* μορμολυκεῖον, ου, τὸ, *or* μορμολύκη, ης, ἡ, a hideous spectre; a mask; *s. s. as* μορμώ. *Th. μορμολύττω—see μορμολύττομαι.*

Μορμολύττομαι, to terrify; to frighten. *Th. μόρμος.*

Μορμορωπὸς, οῦ, *adj.* terrific of aspect; frightful; terrific. *Th. μορμὼ, ὤψ.*

ΜΟΡΜΟΣ, ου, ὁ, *obs.* terror.—*Adj.* terrible, *Lennep.*

Μορμύρεος, έα, εον, *adj.* that murmurs, *or* purls. *Th. μορμύρω.*

Μορμῡρίζω, *fut.* ίσω, *s. s. and Th. as μορμύρω.*

ΜΟΡΜΥ΄ΡΩ, to murmur; to produce a noise like that of the sea, *or* a rushing river, *or* rivulet. *Th. μύρω*, to flow, *Schn. L., in imitation of the sound, Lennep.* [– – –]

Μορμύσσομαι, to terrify, *Callim. s. s. as* δεινοποιέω, *Hesych. Th. μόρμος, or μορμώ.*

ΜΟΡΜΩ΄, όος, *contr.* οῦς, ἡ, *and μορμὼν, ῶνος, or όνος, ἡ,* a hideous female spectre; a phantom; something used to frighten children; a frightful mask—*an exclamation expressive of terror, Theocrit.* 15, 40. *and Aristoph. Equ.* 693. *Th. μόρμος, obs. Lennep.*

(Μορμωτὸς, ἡ, ὸν, *adj.* feared; dreaded — terrible. ¶ *properly, from μορμόω, not in use.*

Μορόεις, έσσα, όεν, deadly; mortal; fatal — carefully worked; done with labour. *Th. (μορέω) μείρω.*

Μόρον, ου, τὸ, the mulberry—the common black, *or* bramble-berry.

Μοροπονέω, *same s. as* κακοπαθέω, *Hesych. Th. μόρος, πονέω.*

Μόρος, ου, ὁ, *s. s. as μοῖρα*, lot, *Apollon.* 1, 1359. fate; death. *Th. μείρω.*

Μόρσῑμος, ον, *adj.* decreed by fate; fated—fatal—mortal. *Th. μόρος*, fate.

Μορτὴ, ῆς, ἡ, the portion of the produce assigned in a colony to one who tills the ground. *Th. μείρω.*

Μορτὸς, οῦ, *adj. s. s. as* βροτὸς, mortal. *Th. μόρος.*

ΜΟΡΥ΄ΣΣΩ, *fut.* μορύξω, to stain, discolour, defile, contaminate, &c. *s. s. as* μολύνω.—*part. perf. pass.* μεμορυγμένος, *and* μεμορυγμένος.

Μορφάζω, *fut.* άσω, to make faces, *or* contortions of the countenance; to make faces, *or* grimaces, at any one, in mockery, *or* derision. *Th. μορφή.*

(Μόρφασμα, ατος, τό, something formed; a figure; a form; an image.
(Μορφασμός, οῦ, ὁ, a mimic dance, *or* pantomime; distortion of the face; the making of grimaces.
(Μορφάω, [*fut.* ήσω,] to form; to represent.
(Μορφεύς, έως, ὁ, *the God* Morpheus, *so called from the images presented in dreams.*
ΜΟΡΦΗ, ῆς, ἡ, the form, figure, *or* shape of a body, *generally that of the human body;* the mien, *or* aspect—form. *met.* beauty—the form, *or* ornaments of diction, *Odyss.* 11, 366.—*it applies to the external form, and chiefly of living things; σχῆμα is commonly used for inanimate objects.*
(Μορφήεις, ήεσσα, ῆεν, of beautiful form; beautiful.
Μορφνός, ἡ, όν, *or* μόρφνος, *adj. as an epith. of an eagle, Iliad.* 24, 316. *is variously interpreted,* tawny, *Hesych.* dark, *from* ὄρφνη — fleet, *from* μάρπτω, to seize — deadly, *from* μορφόνος, *by contract.—the meaning ? Schn. L.*
Μορφοσκοπέω, ῶ, [*fut.* ήσω,] to observe the form. *Th.* μορφὴ, σκοπέω.
Μορφόω, ῶ, [*fut.* ώσω,] to form; to fashion; to shape — *by late writers,* to represent by an image, *Anthol. Palat.* 3. *p.* 133. *Aratus. Th.* μορφή.
(Μορφύνω, to adorn; to ornament, *Hesych.*
(Μορφώ, όος, *contr.* οῦς, ἡ, a name for Venus at Lacedæmon, *where a statue represented her veiled and fettered.*
(Μόρφωμα, ατος, τό, (*from* μορφόω) a formation; a form, figure, *or* image.
(Μόρφωσις, εως, ἡ, formation; the act of forming, figuring, *or* making an image; a form, figure, *or* image: *subst. of* μορφόω.
(Μορφωτικός, κὴ, κὸν, *adj.* that pertains to, *or* is fit for forming, &c. *See* μορφόω.
(Μορφώτρια, ας, ἡ, one who forms, *or* makes an image.
Μόσσυν, *or* μόσυν, υνος, ὁ, a wooden house.
(Μοσσύνοικοι, *Xen. Anab.* 5, 4, 26. inhabitants of wooden houses. [ῡ]
Μοσχάριον, ου, τό, a little calf: *dimin. of* μόσχος.
(Μοσχᾶς, άδος, ἡ, a heifer, *Gloss. Steph.*
(Μοσχέα, *contr.* μοσχῆ, ῆς, ἡ, (δορὰ) a calf's skin.
Μοσχεία, ας, ἡ, the act of planting a twig, *or* sucker: *from* μοσχεύω.
Μόσχειος, ου, *adj.* of, *or* made from a calf, *s. s. as* μόσχιος. *Th.* μόσχος.
Μόσχευμα, ατος, τό, a sucker planted: *from* μοσχεύω.
(Μοσχευματικός, κὴ, κὸν, *adj.* pertaining to, *or* fit for being planted, *or* laid down for growth.
(Μόσχευσις, εως, ἡ, the act of planting suckers, *or* laying down branches.
Μοσχεύω, *fut.* εύσω, to plant a sucker, *or* lay down a young branch for growth—to rear up; to bring up, *Dionys. Antiq.* 7, 46. *Th.* μόσχος.
(Μοσχηδὸν, *adv.* like a calf.
(Μοσχίας, ου, ὁ, that is like a calf—a leveret—a ram three years old, *Eustath.* any young animal.
(Μοσχίδιον, ου, τό, a young plant of a fig-tree: *properly a neut. of* μοσχίδιος. [ῐ]
(Μοσχίον, ου, τό, *a dim. of* μόσχος.
(Μόσχιος, ία, ιον, *adj. s. s. as* μόσχειος, of, *or* pertaining to a calf; like a calf; tender; soft; young.
Μοσχοκάρυον, *and* μοσχοκαρύδιον, ου, τό, the nutmeg. [*Th.* μόσχος, κάρυον.]
Μοσχοποιέω, ῶ, to make a calf, *viz. an image of a calf, N. T. Th.* μόσχος, ποιέω.
ΜΟΣΧΟΣ, ου, ὁ, *or* ἡ, *poet.* a young animal, *in general—in prose,* a calf — a young shoot, bough, sprout, *or* sucker; a flexible twig, *or* rod—the perfume of musk, *by later authors. Etym. if* ὄσχος, *from* ἔσχω, *for* ἔχω, (*Lennep.*) *be admitted as the Th. the primary s. is* 'a young shoot,' *the others, met.*
Μοσχοσφραγιστὴς, οῦ, ὁ, one who examines calves for sacrifices, and marks such as have the necessary requisites: *from* μόσχος, σφραγίζω.
Μοσχοφάγος, ου, *adj.* that lives on calves' flesh. *Th.* μόσχος, φάγω. [ᾰ]
Μοτάριον, ου, τό, *dimin. of* μοτός. [ᾰ]
Μοτὴ, ῆς, ἡ, *see* μότος.
ΜΟΤΟΣ, οῦ, *or* μότος, ου, ὁ, *and* μότον, ου, *or* μοτὸν, οῦ, τό, lint, *or any other substance used as a tent or dressing for wounds and ulcers.*
Μοτοφύλαξ, ακος, ὁ, a bandage to retain lint in its place. *Th.* μοτὸς, φυλάσσω.
Μοτόω, ῶ, *fut.* ώσω, to dress a wound with lint. *Th.* μοτός.
(Μότωμα, ατος, τό, a dressing with lint; *s. s. as* μοτός.
(Μότωσις, εως, ἡ, the act of dressing with lint: *subst. of* μοτόω.
Μουΐα, ας, ἡ. *Lacon. for* μυῖα.
Μουκίζω, (*Lacon. dialect*) *for* μοχθίζω.
Μουνᾶδὸν, *adv. s. s. as* μόνον.
Μουνὰξ, *adv.* alone; singly. *Th.* μοῦνος, *Ion. for* μόνος.
Μουνερέτης, ου, ὁ, a single rower. *Th.* μοῦνος, ἐρέτης, ἐρέσσω.
Μοῦνιος, *Ion. for* μόνιος.
Μουνόγαμος, *Ion. for* μονόγαμος.
Μουνογένεια, ας, ἡ, *as a fem. of* μουνογενὴς. *Ion. for* μονογενὴς.
Μουνόγληνος, *Ion. for* μονόγληνος.
Μουνολεχὴς, ές, *adj.* that sleeps alone. *Th.* μοῦνος, λέχος.
Μουνολέων, οντος, ὁ, the solitary lion, *or* that prowls alone. *Th.* μοῦνος, (μόνος) λέων.
Μουνόλιθος, *Ion. for* μονόλιθος.
Μουνομήτωρ, *Ion. for* μονομήτωρ.
Μουνόπους, *Ion. for* μονόπους.
Μοῦνος, *Ion. for* μόνος.
Μουνοτόκος, *Ion. for* μονοτόκος.
Μουνόω, ῶ, *s. s. as* μονόω. *Th.* μοῦνος, *Ion. for* μόνος.
ΜΟΥΝΥΧΙΑ, ας, ἡ, the haven near Athens, *so called*—a name of Diana, *who had a temple there.* [ῡ]
[Μουνυχιὼν, ῶνος, ὁ, the tenth month of the Attic year, *in which the festival of Diana was solemnized*].
Μούνωψ, *Ion. for* μόνωψ.
ΜΟΥ̃ΣΑ, ης, ἡ, the Muse (*in general*), *the Goddess who presides over music, poetry, eloquence, science, &c.;* a Muse, *one of the nine;* a muse, *in sing. or plur. met.* music, poetry, *or* the liberal arts in general. *Æol.* μοῖσα, *Dor.* μῶσα, *Lacon.* μῶα.
Μουσαγέτης, ου, ὁ, a leader, *or* companion of the Muses. *Th.* μοῦσα, ἄγω. [– ⏑ ⏑ – *in Pind.; in Hephæst. p.* 79. *Gaisf.* ⏑ ⏑ – ⏑]
Μουσεῖον, ου, τό, a temple, *or* place, sacred to the Muses—a place destined for the study of the arts sacred to the Muses. *Th.* Μοῦσα.
Μουσείος, εία, εῖον, *adj.* of, *or* pertaining to the Muses, *s. s. as* μουσικός.
Μουσηγέτης, *s. s. and Th. as* μουσαγέτης.
Μουσίδδω, *Æol. for* μουσίζω.
Μουσίζω, to sing; to play on a musical instrument. = *Mid. s. s. as the act. Th.* Μοῦσα.
(Μουσικεύομαι, *s. s. as* μουσίζω, *properly, from* μουσικός.
(Μουσικὸς, κὴ, κὸν, *adj.* that pertains to the Muses, *or* any art sacred to the Muses; musical; devoted to, *or* skilled in any of the arts sacred to the Muses—learned; polite; accomplished, *especially, in the superlat.* — *Subst.* ὁ μουσικὸς, a musician; a poet; an orator. — ἡ μουσικὴ (τέχνη *understd.*), the liberal arts, *especially,* music, poetry, and eloquence.—*Superlat.* μουσικώτατος, *and its neut. plur. adverbially,* μουσικώτατα.
(Μουσικῶς, *adv. the ss. of the adj. adverbially.*
Μουσίστας, *Dor. for* μουσίστης, ου, ὁ, a singer; a player: *from* μουσίζω.
Μουσίσδω, *Dor. for* μουσίζω.
Μουσόδομος, ου, *adj.* built by music, *or* by the Muses. *Th.* Μοῦσα, δέμω.
Μουσοεργὸς, ου, ὁ, ἡ, one who occupies himself with arts sacred to the Muses, *or* gains a livelihood by the Muses; a musician, singer, *or* poet. *Th.* Μοῦσα, ἔργον.

Μουσόληπτος, ου, *adj.* inspired, *or* possessed by the Muses. *Th.* Μοῦσα, λήβω, λαμβάνω.

Μουσομᾰνέω, ῶ, [*fut.* ήσω,] to be passionately devoted to the Muses. *Th.* Μοῦσα, μαίνομαι.

(Μουσομᾰνὴς, ές, *adj.* possessed, *or* rendered frantic by the Muses; enthusiastically devoted to the Muses, *to poetry, music, &c.*

(Μουσομᾰνία, ας, ἡ, an enthusiastic, *or* insane passion for music and poetry.

Μουσομήτωρ, ορος, ἡ, the mother of the Muses. *Th.* Μοῦσα, μήτηρ.

Μουσοπάτακτος, ου, *adj.* inspired, *or* possessed by the Muses, *Cicero ad Quint. frat.* 2, 10. *Th.* Μοῦσα, πατάσσω. [– ⏑ – ⏑]

Μουσοποιέω, ῶ, [*fut.* ήσω,] to compose poetry, *especially*, lyric poems—to celebrate in song; to chant. *Th.* μοῦσα, ποιέω.

(Μουσοποιὸς, οῦ, ὁ, *or* ἡ, a lyric poet; a singer.

Μουσοπόλος, ου, ὁ, *or* ἡ, a worshipper, *or* votary of the Muses. *Th.* Μοῦσα, πολέω.

Μουσοτροφὴς, ές, *adj.* nurtured by the Muses. *Th.* Μοῦσα, τρέφω.

Μουσουργέω, ῶ, [*fut.* ήσω,] to practise any art sacred to the Muses; to play on a musical instrument; to compose, *or* chant poetry; to sing. *Th.* Μοῦσα, ἔργον.

(Μουσουργία, ας, ἡ, the playing on musical instruments, &c. — *see the verb.*

(Μουσουργὸς, οῦ, one who, &c.— *see the verb.*

Μουσοχᾰρὴς, ές, *adj.* that takes delight in poetry and song. *Th.* μοῦσα, χαίρω.

Μουσόω, ῶ, [*fut.* ώσω,] to render conformable to the rules of music, poetry, *or* any of the polite arts; to render harmonious, *or* elegant; to put into verse, *or* music; to compose exquisite verses, *or* sing harmoniously—to instruct in the arts sacred to the Muses; to instruct and polish. *Th.* Μοῦσα.

Μοχθέω, ῶ, *fut.* ήσω, *s. s. as* μογέω, to labour; to toil; to take pains; to be in trouble, *or* distress, *Iliad.* 10, 106. *act.* to take pains with; to execute with much trouble and difficulty. *Th.* μόχθος.

(Μοχθήεις, ήεσσα, ῆεν, *adj. s. s. as* μοχθηρός—*act. Nicand. Schn. L.*

(Μοχθηρία, ας, ἡ, *properly*, hardship; distress; *commonly*, a low state, *or* condition—a bad disposition, *or* state of persons, *or* things; perversity; wickedness; vice.

(Μοχθηρὸς, ρὰ, ρὸν, *adj.* (*from* μοχθέω) miserable; wretched; unlucky; unhappy—in a low, mean, *or* wretched state—bad; useless; unprofitable — wicked; vicious.

(Μοχθίζω, *fut.* ίσω, *s. s. as* μοχθέω.

Μόχθος, ου, ὁ, *s. s. as* μογος, toil; trouble; labour—distress. *Etym.* μόχθος, *and* μόγος, *have the s. s. and both derive from* μόσσω, *obs., Schn. L.*

Μοχλεία, ας, ἡ, μόχλευσις, εως, ἡ, the act of lifting with a lever, *or* similar engine—the reduction of a dislocation: *from* μοχλεύω.

(Μοχλευτὴς, οῦ, ὁ, one who lifts and moves with a lever, *or other engine*; a mover.

Μοχλεύω, *fut.* εύσω, *and* μοχλέω, to lift, *or* move with a lever, *or similar engine*—to set in motion, *or* impel forward, *Plut.* to fasten with a bolt, *in this s.* μοχλόω *is more used, Demetr.* 40. *Th.* μοχλός.

(Μοχλικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for lifting, moving with an engine, &c.—*see* μοχλεύω.

Μοχλίον, ου. τὸ, μοχλὶς, ίδος, ἡ, *and* μοχλίσκος, ου, ὁ, *dimin. of* μοχλός.

ΜΟΧΛΟ'Σ, οῦ, ὁ, a lever, *or* engine for lifting, *or* moving—a bolt, *for a door. Etym.* μοχλὸς, *and its derivatives come from* ὄκος, *or* ὄχος, ὀχέω, 'to lift,' *next* ὀχλεύω, *from this* μοχλεύω, &c. *Schn. L.*

ΜΥ', *or* μῦ, *a particle, invented to represent a sound expressive of complaint, sorrow, or discontent.*

Μυάγρα, ας, ἡ, a mouse-trap. *Th.* μῦς, ἄγρα.

(Μύαγρος, ου, ὁ, a catcher of mice —*a plant, probably*, Myagrum perenne. [ῠ]

Μυάκανθος, ου, ὁ, *a plant*, wild asparagus: Asparagus albus.

Μύαξ, ᾰκος, ὁ, the edible muscle; *s. s. as* μῦς.

Μυάω, to press the lips together, *as when some painful emotion is felt, or something disagreeable, or unexpected occurs*; to make a wry mouth, *Aristoph. Lysistr.* 126. to close the eyelids, *or* wink; to compress, contract, *or* bite the lips, *as indicative of* 'pain,' *or* 'vexation,' *Th.* μύω.

Μῡγᾰλέη, *contr.* μῡγᾰλῆ, ῆς, ἡ, the small-field mouse: Mus araneus. *Th.* μῦς, γαλέη.

Μυγμὸς, οῦ, ὁ, the act of sighing, *or* groaning; the production of a sound by forcing the breath through the nostrils with the lips compressed—*see* μύζω. *Th.* μύζω.

Μῡδαίνω, *fut.* ανῶ, to wet; to moisten—to corrupt with putridity, *caused by moisture*—to drip; *s. s. as* στάζω, *Hesych. Th.* μῦδος.

(Μῡδᾰλέος, έα, έον, *adj.* moist; damp; wet; soaked—mouldy; rotten from humidity.

(Μῠδάω, ῶ, *fut.* ήσω, to be damp, *or* wet; to be soaked—to be putrid, *or* mouldy, from humidity. ¶ μυδάω, *and* μαδάω, *are often used one for the other.*

(Μύδησις, εως, ἡ, moisture; dampness; the state of being soaked; mouldiness; putridity from damp. [⏑ – ⏑]

(Μῡδόεις, όεσσα, όεν, *adj. s. s. as* μυδαλέος.

ΜΥ'ΔΟΣ, ου, ὁ, moisture; wetness; dampness. ‡‡ *adj.* damp. *Th.* μύζω, μῦω. [⏑ –]

Μυδρίασις, εως, ἡ, a disease of the eyes, causing imperfect vision, produced by an excessive dilatation of the pupil, *supposed to be occasioned by redundancy of humours. Th.* μῦδος, μυδάω. *Th.* ἀμυδρὸς, *Schn. L.*

Μυδροκτυπέω, ῶ, [*fut.* ήσω,] to hammer ignited iron. *Th.* μύδρος, κτυπέω.

ΜΥ'ΔΡΟΣ, ου, ὁ, an ignited mass of iron, *or* stone.

Μῡδὼν, ῶνος, ὁ, flesh putrid from mouldiness. *Th.* μύδος.

Μῡέλῑνος, ίνη, ινον, *adj.* made of marrow. *Th.* μυελὸς.

(Μῡελόεις, όεσσα, όεν, *adj.* full of marrow; fat, *or* nourishing—delicate; tender.

(Μῡελόθεν, *adv. s. s. as* ἐκ μυελοῦ, out of the marrow.

Μῡελοποιὸς, οῦ, *adj.* producing marrow. *Th.* μυελὸς, ποιέω.

ΜΥΕΛΟ'Σ, οῦ, ὁ, marrow; fat. *met.* the innermost part — the brain, *Sophoc. Tr.* 283. *Th.* μύω, *Lennep.*

(Μῡελόω, ῶ, [*fut.* ώσω,] to fill with marrow, *or* fat, *LXX.*

(Μῡελώδης, ες, *adj.* like marrow [*Th.* μυελὸς, εἶδος.]

Μύέω, ῶ, [*fut.* ήσω,] to initiate into mysteries; to instruct in any doctrine; to teach.=*Pass.* to be initiated in mysteries; to be instructed. *Th.* μύω.

Μυζάω, ῶ, *or* μυζέω, [*fut.* ήσω,] to suck; to squeeze out by suction. *Th.* μύζω.

ΜΥ'ΖΩ, [*fut.* μύξω,] to suck, *Xen. Anab.* 4, 5. to sigh; to groan; to snort, *or* snuffle, *or* utter a sound by breathing strongly through the nostrils, keeping the lips compressed, *as* in anger, indignation, *or* grief. *Th.* μὺ, μύζω.

Μύημα, ατος, τὸ, an initiation; *s. s. as* μύησις. *Th.* μυέω. [⏑ – ⏑]

(Μύησις, εως, ἡ, initiation into religious mysteries; the preparation for instruction; instruction. [⏑ – ⏑]

Μῡθάριον, ου, τὸ, *dimin. of* μῦθος.

(Μῡθέομαι, οῦμαι, *or* μυθέσκομαι, *Ion. especially, in the imperf.* to speak, say, tell, *or* relate.

(Μύθευμα, ατος, τὸ, (*from* μυθεύω) that which has been said, *or* related; *s. s. as* μῦθος. [– – ⏑]

Μῡθεύω, *fut.* εύσω, *and* μυθέω, ῶ, *s. s. as* μυθέομαι, to say; to relate; to invent, *or* feign, *Eurip. Herc. fur.* 77. *Th.* μῦθος.

(Μῡθητὴρ, ῆρος, ὁ, a speaker; a narrator—a seditious orator.

Μῡθίδιον, ου, το, *dimin. of* μῦθος.

Μῡθίζω, μῡθίζομαι, *s. s. as* μυθέομαι —to invent fables. *Th.* μῦθος.

Μῡθικός, κὴ, κὸν, *adj.* that pertains to fabulous history, fables, *or* mythology; fabulous.

(Μυθικῶς, *the adverb. ss. of the adj.*

Μῡθογρᾰφέω, ῶ, [*fut.* ήσω,] to write fables; to describe in a fabulous manner. *Th.* μῦθος, γράφω.

(Μῡθογρᾰφία, ας, ἡ, the composition of fables; fabulous description.

(Μῡθογράφος, ου, ὁ, *or* ἡ, a writer of fables, *or* of fabulous descriptions. [ᾰ]

Μῡθόλατρις, ιος, ὁ, *or* ἡ, a worshipper of the Word (*viz.* Christ), μῦθος, *for* λόγος, *N. T. John* 1, 1. *Th.* μῦθος, λατρεύω.

Μῡθολογεύω, *fut.* εύσω, *and* μῡθολογέω, ῶ, to speak, *Plat. Phædr.* 140. to relate—to relate something pertaining to the dark ages, *before the period of authentic history;* to relate, *or* recite fables—to imagine, *or* represent, *Plat. Resp.* 6, 13. to talk idly; to prate. *Th.* μῦθος, λέγω.

(Μῡθολόγημα, ατος, τὸ, a fabulous narrative, *or* description; a fable.

(Μῡθολογία, ας, ἡ, the act of relating fables—fabulous history; fable—idle talk.

(Μῡθολογικός, κὴ, κὸν, *adj.* pertaining to, *or* adapted for fabulous history; skilled in the composition of fabulous history, fables, *or* mythology.

(Μῡθολόγος, ου, a narrator—a fabler; a composer of fables—an idle talker; a narrator of fables.

Μῦθομαι—*see* μύθω.

Μῡθοπλαστέω, [*fut.* ήσω,] to invent and relate his inventions; to invent. *Th.* μῦθος, πλάσσω.

(Μῡθοπλάστης, ου, ὁ, an inventor of discourses, narratives, *or* fables.

Μῡθοποιέω, ῶ, [*fut.* ήσω,] to compose fables; to invent fables concerning persons, *or* things. = *Pass.* to be the subject of fables. *Th.* μῦθος, ποιέω.

(Μῡθοποίημα, ατος, τὸ, an invention —a fabulous narrative, *or* composition.

(Μῡθοποιός, οῦ, ὁ, *or* ἡ, an author of fabulous compositions.

(Μῡθοποιΐα, ας, ἡ, the composition of fables, *or* fictitious narratives.

ΜΥ῞ΘΟΣ, ου, ὁ, a word; a speech; a discourse; a saying; a narrative; a fiction; a fable—an opinion; a resolution, *Iliad.* 1, 575. a determination; a deliberation, *Herodot. Ion. for* μόθος, tumult; confusion.—μύθος, *late poet.*

(Μύθω, μύθομαι, *the latter only in use, s. s. as* μυθέομαι.

Μῡθώδης, εος, *adj.* fabulous. [*Th.* μῦθος, εἶδος.]

ΜΥΙ῞Α, ας, ἡ, the common fly; the gnat, *Luc.* a juvenile game resembling blind man's buff.

Μυίαγρος, ου, ὁ, a fly-catcher. *Th.* μυῖα. ἄγω.

Μυΐδιον, ου, τὸ, *dimin. of* μυῖα. [ῐ]

Μῡΐνδα, ης, ἡ, a juvenile game like blind-man's buff.

Μυιοθήρας, ου, ὁ, a fly-catcher. *Th.* μυῖα, θηράω.

Μυιοκέφᾰλον, ου, τὸ, an ulcer on the cornea of the eye, *so called from its appearance. Th.* μυῖα, κεφαλή.

Μυιοσόβη, ης, ἡ, a fan to drive away flies. *Th.* μυῖα, σοβέω.

(Μυιοσόβης, ου, ὁ, *or* μυιοσόβος, ου, ὁ, one who uses a fan to keep off flies.

(Μυιοσόβιον, ου, τὸ, *dimin. of* μυιοσόβη.

Μῡΐσκος, ου, ὁ, *and* μυΐσκα, ης, ἡ, *dimin. of* μῦς, a species of small muscle.

Μυιών—*see* μυών.

ΜΥΚΑ῾ΟΜΑΙ, *fut.* μυκήσομαι, *in Epic. poet.* 2 *aor.* ἔμυκον, *with* ῠ *short and perf.* μέμυκα, *with* ῡ *long, part.* μεμυκώς, *fem.* μεμυκυῖα, (*as from* μύκω) to roar; to bellow; to bray—to emit a loud hollow sound.=Μυκάομαι, *s. s. as the act. form.—The forms* μυκάω. *and* μύκω *do not occur. Etym. the word was formed to imitate the sense, compare* μηκάομαι.

(Μύκη, ης, ἡ, *s. s. as* μύκησις. [– –]

(Μῡκηθμός, οῦ, ὁ, *s. s. as* μύκησις.

(Μύκημα, ατος, τὸ, a roar; a bellow. [– – ⏑]

Μύκηρος, ου, ὁ, the Almond-tree; the almond.

Μύκης, ητος, *or* οῦ, ὁ, the Mushroom —a snuff on a lamp-wick, of a mushroom-like form, *supposed to denote rain*—the chape of the scabbard of a sword. ¶ *The term is applied to various objects from a real or fancied resemblance, either in form, or mode of formation,* to mushrooms. *Th.* μῦκος. [⏑ –]

Μύκησις, εως, ἡ, the act of roaring, bellowing, *or* braying. *Th.* μυκάω. [– – ⏑]

(Μῡκητής, οῦ, ὁ, a roarer; a bellower; a brayer.

(Μῡκητίας, ου, ὁ, (σεισμὸς) an earthquake attended with a loud roaring.

(Μῡκητικός, κὴ, κὸν, *adj.* pertaining to, qualified for, capable of, *or* addicted to roaring, bellowing, *or* braying.

Μῡκήτινος, ίνη, ινον, *adj.* made of mushrooms. *Th.* μύκης.

Μῡκήτωρ, ορος, ὁ, *s. s. and Th. as* μυκητής.

ΜΥ῾ΚΑΑΙ, ῶν, αἱ, the black stripes on the neck and feet of asses, *Hesych.*

Μῦκλος, ου, ὁ, a jackass — a lascivious person. *Th.* (*probably*) *another form of* μάχλος, *the ass being remarkably salacious.*

Μυκὸς, οῦ, ὁ, dumb, *Hesych.? Schn.* ¶ μῦκος, horrible; wicked, *Hesych. probably, s. s. as* μωρὸς, stupid, foolish, *Schn. L. Th.* μύζω.

(Μυκτὴρ, ῆρος, ὁ, the nose; the trunk of an elephant—the beak of a lamp. *met.* mockery; derision.

(Μυκτηρίζω, *fut.* ίσω, to deride; to mock; to ridicule, jeer, *or* rally; to scoff.

(Μυκτήρισμα, ατος, τὸ, a scoff.

(Μυκτηρισμὸς, οῦ, ὁ, derision; mockery; the act of jibing, *or* scoffing.

(Μυκτηριστὴς, οῦ, ὁ, a mocker; a banterer.

(Μυκτηρόθεν, *adv.* from the nose.

ΜΥ῾ΚΩ, *not in use, the supposed Th. of the tenses under* μυκάομαι.

Μύκων, ωνος, ὁ, a part of the ear, *Pollux. s. s. as* ωρὸς, *Hesych. Th.* μυχός, *Schn. L.*

Μῦλαβρὶς, *and* μύλαγρὶς, *or* μύλακρὶς, ίδος, ἡ, a kind of black-beetle, *common in mills and baking houses,* Blatta pistrinorum, *or* Tenebrio molitor—(*according to others*) the corn-weevil. *Th.* μῦλη.

Μύλακροι, ων, οἱ, the grinders, *dentes molares, Hesych. Th.* μῦλη. [ῠ]

(Μύλαξ, ᾰκος, ὁ, a millstone; a large round stone.

(Μῦλεὺς, έως, ὁ, *an epith. of Jupiter, Lycophron.* the protector of millers.

ΜΥ῾ΛΗ, ης, ἡ, a mill—the lower millstone—the knee-pan—a mole in the womb, *or* false conception —a cake of barley meal, *used in sacrifices.* ¶ μῦλη, *Odyss.* 7, 104. *according to some, s. s. as* κρόκη. *Th.* μύλω, *Lennep. better,* μύλλω, μύω. [⏑ –]

Μῦλήφᾰτος, ον, *adj.* ground in a mill. *Th.* μῦλη, φάω.

Μῦλίας, ου, ὁ, (λίθος *understd.*) a millstone. *Th.* μῦλη.

(Μῦλτάω, [*fut.* ήσω,] to gnash the teeth.

(Μῦλικὸς, κὴ, κὸν, *adj.* that pertains to a mill.

(Μῦλίτης, ου, ὁ, (λίθος *understd.*) a millstone.

Μυλλαίνω, to close the lips, *or* the eyelids; to wink. *Th.* μῦω.

Μυλλάκανθος, ου, ὁ—*see* μυάκανθος.

Μυλλὰς, άδος, ἡ, a harlot, *Suidas. Th.* μῦλλω.

Μύλλον, ου, τὸ, *or* μύλλος, εος, τὸ, the lip. *Th.* μύω.

(Μυλλὸς, οῦ, *adj.* crooked; contorted—squinting, *Hesych.*

Μύλλος, ου, ὁ, a kind of fish, *the exact species has not been clearly ascertained.*

Μύλλω, to grind; (*with an accus.*) *met.* to have carnal communication, *Theocrit.* 4, 58. *neut.* to close, *or* compress the lips—to mutter something in a low voice; to murmur, *Eustath. Th.* μύω.

(Μῡλόδους, οντος, ὁ, a grinder-tooth. *Th.* μῦλη, ὀδούς.

Μῡλοειδὴς, έος, *adj. s. s. as* μυλώδης. *Th.* μῦλη, εἶδος.

Μῡλόεις, όεσσα, όεν, *adj.* made of a millstone. *Th.* μῦλη.

Μῦλοεργὸς, ἐος, *adj.* ground. *Th.* μύλη, ἔργον.

Μῦλόκλαστος, ου, *adj.* bruised; coarsely ground. *Th.* μύλη, κλάζω.

Μῦλοκόπος, ου, *adj.* that picks, *or* prepares a millstone. *Th.* μύλη, κόπτω.

Μῦλοκόρος, ου, *adj.* that brushes a millstone. *Th.* μύλη, κορέω.

Μύλος, ου, ὁ, a millstone; a mill, *Plut. Schn.* a large stone — a grinder-tooth — a kind of fish; *s. s. as* μύλας. *Th.* μύλη. [⏑ ⏑]

(Μυλόω, ῶ, [*fut.* ώσω,] to render hard, *or* scirrhous, *Hippoc.*

Μῦλώδης, εος, *adj.* pertaining to, *or* resembling a millstone; of the nature of a millstone; round. [*Th.* μῦλη, εἶδος.]

Μῦλωθρικὸς, κὴ, κὸν, *adj.* that pertains to millers: *from* μυλωθρός.

(Μῦλωθρὶς, ἴδος, ἡ, a female miller; a female slave who works in a mill.

Μῦλωθρὸς, οῦ, ὁ, a miller; a slave who works in a mill.—*Adj.* that pertains to, *or* concerns millers, *or* mills. ¶ μυλωθρὸς ᾠδὴ, a song sung by millers at their work. *Th.* μύλη.

Μύλων, ωνος, ἡ, *or* μυλὼν, ῶνος, ὁ, a mill-house, *or* grinding-house. *Th.* μύλη.

Μῦλωρὸς, οῦ, ὁ, *or* ἡ, one who watches a mill; a miller. *Th.* μύλη, ὤρα.

ΜΥ^ΜΑ, τὸ, *indeclin. a kind of savoury dish, Athen.*

Μῦμαρ, τὸ, *Æol. for* μῶμος.

Μύ̆λος, ου, *adj.* dumb; mute. *Th.* μῦω.

Μύνη, ης, ἡ, an excuse, a pretext, *or* cover. *Th.* μῦνομαι, *or* μῦω. *?* [– –]

Μύνομαι, to allege a pretext, *or* excuse; to excuse one's self; to delay, *or* protract, *by pretences. Th.* μῦω, *or rather,* ἀμύνομαι, *Buttmann. ?* [– ⏑ –]

Μύ̆ξᾰ, ης, ἡ, snot; *mucus;* phlegm; slime — the beak of a lamp — a nostril. *Th.* μύσσω, μύζω, μῦω.

Μύ̆ξᾰ, ων, τὰ, a kind of plum, the fruit of the Sebesten, *or* Cordia myxa.

Μῠξάριον, ου, τὸ, *a dim. of* μύ̆ξα. [ᾰ]

Μυξητὴρ, ῆρος, ὁ—*see* μυξωτὴρ.

Μύ̆ξτινος, *or* μυξῖνος, ου, ὁ, *and* μύ̆ξων, ωνος, ὁ, *a fish,* the Mullet; *also,* the Shad.

Μυξοποιὸς, οῦ, *adj. s. s. as* μυξώδης, *Hippoc. Epidem. Th.* μύ̆ξα, ποιέω.

Μυξώδης, εος, *adj.* of the nature of, *or* resembling μύ̆ξα; pituitous; abounding in μύ̆ξα; slimy; full of mucus. *Th.* μύ̆ξα, εἶδος.

Μύξων, ωνος, ὁ—*see* μύξινος.

Μυξωτὴρ, ῆρος, ὁ, a nostril: *from* μυκτήρ.

Μῦογᾰλῆ, ῆς, ἡ, *s. s. and Th. as* μυγαλῆ.

Μῦοδόκος, *or* μῦοδόχος, ου, *adj.* that receives, *or* conceals, mice. *Th.* οὖς, δέχομαι.

Μῦοθήρας, ου, ὁ, a mouse-catcher. *Th.* μῦς, θηράω.

Μῦοθηρέω, ῶ, [*fut.* ήσω,] to catch mice. *Th.* μῦς, θηρέω.

Μῦοκτόνος, ου, *adj.* that slays mice. *Subst.* a mouse-killer. *Th.* μῦς, κτείνω.

Μῦοπάρων, ωνος, ὁ, a pirate's pinnace. *Th.* μῦς, πάρων.

Μῦοσώτη, ης, ἡ, *and* μυοσωτὶς, ίδος, ἡ, *a plant,* Mouse-ear: Myosotis scorpioides.

Μῦουρία, ας, ἡ, the state of ending in a point—the state of being curtailed. *Th.* μῦς, οὐρά.

(Μῦουρίζω, [*fut.* ίσω,] to run into a point—to be curtailed.

Μῦοφόνος, ου, *adj. s. s. as* μυοκτόνος. *Th.* μῦς, φόνος, φένω.

Μῦόχοδον, ου, τὸ, the excrement of mice. *Th.* μῦς, χέζω, κέχοδα.

Μύραινα, ης, ἡ, *a fish much esteemed for the table, a kind of sea eel,* Muræna. [– – ⏑]

Μῦρᾰλοιφέω, to anoint with perfumed oil. *Th.* μύρον, ἀλοιφή.

(Μῦρᾰλοιφία, ας, ἡ, unction with perfumed oil, *or* salve.

Μῦρᾰ́ριον, ου, τὸ, *dimin. of* μύρον, *Arrian. Ep.* 4, 9, 7. *Schn. L.* [ᾰ]

Μυρεψία, ας, ἡ, the preparation of perfumed oils, *or* salves. *Th.* μύρον, ἕψω.

(Μῦρεψικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in the preparation of perfumed oils, *or* ointments.

(Μῦρεψὸς, οῦ, one who prepares perfumed oils, *or* distils essences.

Μῦρηρὸς, ρᾶ, ρὸν, *adj.* pertaining to, *or* for containing perfumed oils, *or* fragrant balsams. *Th.* μύρον.

Μῦρῐᾱγωγὸς, οῦ, *adj.* that conveys, *or* is capable of conveying, ten thousand. ¶ μυριαγωγὸς ναῦς, *lit.* a vessel that conveys ten thousand; *in general,* a large transport-ship. *Th.* μυρίος, ἄγω.

Μῦριάκις, *adv.* ten thousand times. *Th.* μυρίος. [– ⏑ ⏑ ⏑]

Μῦριάμφορος, ου, *adj.* that contains ten thousand amphoræ; enormously capacious. *Th.* μυρίος, ἀμφορεύς.

Μῦριάνδρος, ου, *adj.* that has ten thousand men, *or* inhabitants. *Th.* μυρίος, ἀνήρ.

Μῦριάρχης, *or* μῦρίαρχος, ου, ὁ, the commander of ten thousand men. *Th.* μύριος, ἄρχω.

Μῦριᾶς, άδος, ἡ, the number of ten thousand; a myriad. *Th.* μυρίος.

(Μῦρῐᾶχοῦ, *adv.* in innumerable places.

Μῦρίδιον, ου, τὸ, *dimin. of* μύρον. [ῐ]

Μῦριέλικτος, ου, *adj.* that is rolled in ten thousand, *or* in innumerable folds. *Th.* μυρίος, ἑλίσσω.

Μῦριέτης, ου, ὁ, *or* ἡ, that consists of ten thousand years, *or* ten thousand years old; exceedingly old. *Th.* μυρίος, ἔτος.

Μῦρίζω, *fut.* ίσω, to perfume; to rub over with perfumes. *Th.* μῦρον.

Μῦρίκη, ης, ἡ, *a shrub,* the Tamarind-tree: Tamarix Africana, *or* Gallica. [⏑ ⏑ –, *Il.* 10, 466, *and* 467. 21, 18. *Hymn. Hom. Merc.* 81.; *but* ⏑ ⏑ –, *Il.* 21, 350. *and generally in the later writers.*]

(Μῦρῐκίνεος, έα, εον, *adj.* of the tamarind-tree. [⏑ – ⏑ ⏑]

(Μῦρίκινος, ου, *adj.* made of the tamarind. [⏑ – ⏑ ⏑]

(Μῦρῐκώδης, εος, *adj.* that resembles the tamarind-tree. *Th.* μυρίκη, εἶδος.

Μυρίνη, *or* μυρρίνη, ης, ἡ, the Myrtle. [⏑ ⏑ –]

Μυρίνης, *or* μυρρίνης, ου, ὁ, a kind of sweet, *or* fragrant wine, *whether naturally, or rendered so by the admixture of other substances, seems uncertain. Th.* μύρον.

Μῦριᾰ́βοιος, ου, *adj.* with ten thousand ox-hides. *Th.* μυρίος, βοῦς.

Μυριόδοξος, ου, *adj.* that confers, *or* that possesses, extraordinary fame. *Th.* μυρίος, δόξα.

Μῦριόδους, οντος, *adj.* that has enormous teeth, *Analect. properly,* a vast number of teeth. *Th.* μυρίος, ὀδούς.

Μῦριόκαρπος, ου, *adj.* with fruit ten thousand fold. *Th.* μυρίος, καρπός.

Μῦριόκρᾱνος, ου, *adj.* many-headed. *Th.* μυρίος, κρᾶνον.

Μῦριόλεκτος, ου, *adj.* ten thousand times said. *Th.* μυρίος, λέγω.

Μῦριόμμᾰτος, υν, *adj.* many-eyed. *Th.* μυρίος, ὄμμα.

Μῦριόμορφος, ου, *adj.* multiform. *Th.* μυρίος, μορφή.

Μῦριόμοχθος, ου, *adj.* that has achieved ten thousand labours, *an epith. of Hercules. Th.* μυρίος, μόχθος.

Μῦριόναυς, αος, *adj.* with an infinite number of ships; consisting of an infinite number of ships. *Th.* μυρίος, ναῦς.

Μῦριοντάκις, *adv. s. s. and Th. as* μυριάκις. [ᾰ]

Μῦριοπάλαι, *adv.* an immense length of time since. *Th.* μυρίος, πάλαι. [ᾰ]

Μῦριοπλάσιος, ου, *adj.* ten thousand fold; infinitely more, *as a comparat. Xen. Œc.* 8, 22. *Th.* μυρίος, πλησίος. [ᾰ]

(Μῦριοπλασίως, *adv. the adverbia. ss. of the adj.*

Μῦριόπλεθρος, ου, *adj.* consisting of ten thousand πλέθρα, *or* of infinite spaciousness; vast. *Th.* μυρίος, πλέθρον.

Μῦριοπληθὴς, έος, *adj.* innumerable. *Th.* μυρίος, πλῆθος.

Μῦριόπους, ποδος, *adj.* many-footed. *Th.* μυρίος, ποῦς.

ΜΥΡΙ^ΟΣ, ία, ίον, *adj.* manifold; multifarious; innumerable; infinite; immense.—*plur.* ten thousand, *Xen. Cyrop.* 1, 5, 5. *in such sense, written* μύριοι, μύριαι,

μυρια, *a distinction in accentuation not observed by the early writers, Buttmann; but, always,* [ῡ, *long.*]

Μῡριοστημόριον, ου, τὸ, the ten thousandth part. *Th.* μυριοστὸς, μόριον.

Μῡριοστὸς, ἡ, ὀν, *adj.* the ten thousandth. *Th.* μυρίος.

(Μῡριοστὺς, ύος, ἡ, a number consisting of ten thousand, *or* an immense crowd.

(Μῡριότης, ητος, ἡ, *s. s. as* μυριὰς, *incorrectly for* μυριότρητος, *Schn. Lex.*

Μῡριοτρόφος, ου, *adj.* nourishing, *or* providing for, a countless number. *Th.* μυρίος, τρέφω.

Μῡριόφθαλμος, ου, *adj.* with innumerable eyes. *Th.* μυρίος, ὀφθαλμός.

Μῡριοφόρος, ου, *adj. s. s. as* μυριαγωγός. *Th.* μυρίος, φέρω.

Μῡριόφιλος, ου, *adj.* provided with innumerable friends. *Th.* μυρίος, φίλος.

Μῡριόφυλλον, ου, τὸ, *an aquatic plant,* Muriophyllum. *Th.* μυρίος, φύλλον.

(Μῡριόφυλλος, ου, *adj.* with innumerable leaves.

Μῡριόφωνος, ου, *adj.* of, *or* with innumerable voices, *or* tones. *Th.* μυρίος, φωνή.

Μῡρίτνους, όου, *contr.* μυρίπνους, ου, *adj.* that breathes perfume; sweet scented. *Th.* μῦρον, πνέω.

(Μῦρὶς, ίδος, ἡ, a perfume-box. *Th.* μῦρον.

Μύρισμα, ατος, τὸ, an unction with perfumed oils, *or* ointments. *Th.* (μυρίζω) μῦρον. [⏑ – ⏑

(Μῦρισμὸς, οῦ, ὁ, unction with perfumed oil, *or* ointments.

(Μῦριστικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is fit for unction with perfumed oils.

Μῡριώνῡμος, ου, *adj.* with innumerable names. *Th.* μυρίος, ὄνομα.

Μῡριωπὸς, οῦ, *adj.* many-eyed. *Th.* μυρίος, ὤψ.

Μύρμαξ, *Dor. for* μύρμηξ.

Μυρμηδὼν, όνος, ὁ, a swarm of ants, *and Dor.* an ant-hill. *Th.* μύρμηξ.

(Μυρμήκειος, ου, *adj.* of ants; of the nature of, *or* resembling ants.

(Μυρμήκια, ων, τὰ, *and* μυρμήκιαι, ῶν, αἱ, warts growing on the palms of the hands and soles of the feet, that cause painful itchings.

(Μυρμηκιὰ, ᾶς, ἡ, a swarm of ants; an ant-hill. *met.* a swarm; a crowd.

(Μυρμηκίᾱσις, εως, ἡ, *or* μυρμηκιασμὸς, οῦ, ὁ, (*from* μυρμηκιάω) the growth of μυρμήκια; the itchings caused by such warts.

(Μυρμηκιάω, ῶ, [*fut.* άσω,] to have the warts μυρμήκια; to feel the prickling sensation caused by such warts.

(Μυρμηκίζω, *fut.* ίσω, to feel a sensation like that produced by the stingings of ants, *Aetius.* 12, 41.

(Μυρμηκίτης, ου, ὁ, a precious stone, which has the appearance of an ant within it, *Plin.* 37, 11.

Μυρμηκολέων, οντος, ὁ, a species of lion, *LXX. Job, or as others interpret, an insect,* the Ant-lion: Formica leo. *Th.* μύρμηξ, λέων.

Μυρμηκώδης, εος, *adj.* resembling the ant—abounding in ants. *Th.* μύρμηξ, εἶδος.

ΜΥ΄ΡΜΗΞ, ηκος, ὁ, *and* μύρμος, ου, ὁ, the Ant—a sunk rock at sea, *Herodot.* 7, 183. *an animal, supposed to be the* Canis corsak, *Linn. Schn. L., hence,* 'formica,' *Lat.*

Μῡροβάλανος, ου, ἡ, *a nut used in the preparation of perfumed oils,* the Behen nut; Guilandina moringa—*by the later Greeks, the fruit of the* Phyllanthus emblica. *Th.* μῦρον, βάλανος.

Μῡροβόστρῡχος, ου, *adj.* that has perfumed hair. *Th.* μῦρον, βόστρυχος.

Μῡρόβοτρῡς, υος, *adj. s. s. as the preceding. Th.* μῦρον, βότρυς.

Μῦρδεις, δεσσα, δεν, *adj.* perfumed. *Th.* μῦρον.

Μῡροθήκη, ης, ἡ, a perfume-box; a box for fragrant ointment. *Th.* μῦρον, θήκη, θέω, τίθημι.

(Μῡροθήκιον, ου, τὸ, *dimin. of* μυροθήκη.

Μύρομαι, to moan; to weep; to complain—*see* μύρω. [– ⏑ –]

Μῦρον, *for* ἔμυρον, *from* μύρω.

ΜΥ΄ΡΟΝ, ου, τῦ, *commonly,* a perfumed oil, *or* ointment — a liquid perfume—*properly,* a sweet scented juice, flowing naturally from a plant, especially that from the Arabian myrtle, *or* the shrub from which myrrh is obtained, *Schn. L.* a perfume in a liquid state — oil — a place where perfumes are sold. *Etym. the word is (according to Hemsterhuis) of Eastern origin, and first occurs in Archilochus. Th.* μῦρω, to flow, *Schn. L.* [⏑ ⏑

Μῡροποιὰς, οῦ, ὁ, ἡ, one who prepares perfumed oils. *Th.* μῦρον, ποιέω.

Μῡροπόλος, οῦ, ὁ, *or* ἡ, *s. s. as the foregoing. Th.* μῦρον, πολέω.

Μῡρωπωλεῖον, *or* μῡρωπώλιον, ου, τὸ, *any place,* where perfumes are sold. *Th.* μῦρον, πωλέω.

(Μῡροπωλέω, ῶ, [*fut.* ήσω,] to deal in perfumed oils and perfumes.

(Μῡροπώλης, *or* μῡρόπωλος, υυ, ὁ, *fem.* μυροπώλις, ιδος, ἡ, a vender of perfumed oils; a perfumer.

[Μῡρόῤῥαντος, ου, *adj.* sprinkled with perfume; dripping with perfume. *Th.* μῦρον, ῥαίνω.]

Μύρος, ου, ὁ, *a fish:* the Lamprey.

Μῡρόχριστος, ου, *adj.* anointed with perfumed oils. *Th.* μῦρον, χρίω.

Μῡρόχροος, όου, *adj.* that has the hair and body perfumed; that has a sweet scented body. *Th.* μῦρον, χρόα.

Μυρόω, ῶ, [*fut.* ώσω,] to perfume; to anoint with perfumed oils. *Th.* μῦρον.

ΜΥ΄Ρ'Ρ'Α, ας, ἡ, Myrrh, *the concrete juice of an Arabian myrtle, the species remains unknown.*

Μυρρίνη, *or* μυρσίνη, ης, ἡ, the myrtle; a branch of myrtle. ¶ αἱ μυρρίναι, *Aristoph. Thesm.* 448. a myrtle-market. [ῑ]

(Μύρρῑνος, ίνη, ινον, *adj.* of myrtle. —ὁ μύρρινος, the myrtle.

(Μυρρῑνὼν, ῶνος, ὁ, a myrtle grove; a place where myrtles grow.

Μυρρὶς, ίδος, ἡ, *a plant,* sweet Cicely, *or* Great Chervil: Scandix odorata. *Th.* μύρρα.

(Μυρρίτης, ου, ὁ, that has the colour, *or* odour of myrrh.

Μυρσίνη, ης, ἡ, myrtle; a branch of myrtle.

(Μυρσίνινος, ίνη, ινον, *adj.* of myrtle. [– ⏑ ⏑ ⏑]

(Μυρσῑνίτης, ου, ὁ, (οἶνος) wine flavoured with the juice of myrtle, *or* of its berries.

Μυρσῑνωειδὴς, έος, *adj.* of the nature of, *or* resembling, myrtle. *Th.* μυρσίνη, εἶδος.

Μύρσῑνος, ίνη, ινον, *adj.*—*see* μύρτινος.

Μυρτεὼν, ῶνος, ὁ, *s. s. as* μυρρινὼν, *Gloss. Steph. Th.* μύρτος.

(Μυρτία, ας, ἡ, *s. s. as* μύρτος.

(Μυρτίδανον, ου, τὸ, an excrescence on myrtles produced by the puncture of an insect—*a kind of plant, the species not ascertained, Hippoc.* a kind of Indian pepper, *Galen. perhaps, the fruit of the* Myrtus caryophyllata. [– ⏑ ⏑ ⏑]

(Μυρτίνη, ης, ἡ, the myrtle—a kind of pear, *and also,* a kind of olive-tree, *bearing a resemblance to myrtle.* [ῑ]

(Μύρτῑνος, ίνη, ινον, *adj.* of, *or* pertaining to myrtle.

(Μυρτὶς, ίδος, ἡ, the myrtle-berry—*s. s. as* μυρτίδανον.

(Μυρτίτης, ου, ὁ, (οἶνος) *s. s. as* μυρσινίτης.

Μύρτον, ου, τὸ, the myrtle-berry. *Th.* μύρτος.

Μυρτοπέτᾰλον, ου, τὸ, a plant with leaves like myrtle—*see* πολυγόνατον. *Th.* μύρτος, πέταλον.

ΜΥ΄ΡΤΟΣ, ου, ἡ, the myrtle-tree. — τὸ μύρτον, the myrtle-berry.

ΜΥ΄ΡΩ, to flow, *s. s. as* ῥέω.= Μύρομαι, (δάκρυσι, *understood,*) to melt into tears; to let fall tears; to weep; to lament—(*with an accus.*) to lament any one, *Bion.* 1, 68. *Mosch.* 3, 74. ¶ καὶ δάκρυσι μῦθον (*for* ἐμῦθον), *Hes. in Asp.* 132. they (*the arrows*) flowed with tears, *viz. caused tears to flow.* ¶ *from* μῦρω, *is formed* μυρμύρω, *by reduplication. Th. formed in imitation of the sense, Lennep.*

Μύρωμα, ατος, τὸ, *s. s. as* μύρον. *Th.* μυρόω. [⏑ – ⏑]

Μύρωσις, εως, ἡ, the act of perfuming, *or* anointing with perfumed oils; to impregnate with perfumes: *subst. of* μυρόω. [⏑ – ⏑]

ΜΥ῎Σ, μυός, ὁ, *nom. plur.* μύες, μῦες, *and* μῦς, *accus. plur.* μύας, μῦας, *or* μῦς, the mouse; the rat —*a small bivalved shell-fish*, the muscle—a muscle, *of the body*, *Theocrit.* 22, 48. *a species of* whale. [*Upsilon in the dissyllabic and trissyllabic cases, as in the compounds, always short; only once long in* μυοδόκος; μυῶν *must be considered as an exception.*]

Μῦσαγμα, ατος, τὸ, *s. s. as* μῦσος, a foul, *or* abominable action, *or* speech. *Th.* (μυσάττω) μῦσος. [⏑ – ⏑]

Μῡσάζω, *fut.* άσω, *s. s. as* μυσάττω. *Th.* μῦσος.

Μῡσᾰρία, ας, ἡ, foulness—abominable behaviour, *or* language. *? Schn. L.: from* μυσαρός.

Μῡσᾰρός, ρὰ, ρὸν, *adj.* foul; disgusting; abominable; horrible. *Th.* μῦσος.

(Μῡσάττω, *fut.* άξω, to befoul; to defile; to pollute.=Μυσάττομαι, *with an accus.*, to abhor any thing; to have a disgust to, and feel a horror and detestation of.

(Μῦσαχθὴς, ές, *adj. s. s. as* μυσαρός. ¶ *properly, from* μυσάττομαι.

(Μῦσαχνὴ, ῆς, ἡ, a prostitute: *properly, fem. of the following.*

(Μῦσαχνὸς, ὴ, ὸν, *adj. s. s.* μυσαρός.

Μυσίδδω, *Lacon. for* μυθίζω.

Μύσις, εως, ἡ, the shutting of the lips, eyes, *or* other aperture; the act of closing—obstruction, *Hippoc.: subst. of* μύω. [⏑ ⏑]

ΜΥ῎ΣΟΣ, *or* μύσος, εος, τὸ, a horrible action; an action which produces disgust, horror, *or* aversion; an abominable crime. *Etym. from* μύω, to close the eyes, *viz. from the horror such actions inspire, Eustath. or* 'the lips,' *not to speak of deeds so impious, and of ill omen, according to others. Th.* μύω.

Μυσπολέω, ῶ, [*fut.* ήσω,] to run about like a mouse, *Aristoph. Vesp.* 140. *Th.* μῦς, πολέω.

Μύσσω, *Att.* μύττω, *obs.* to blow the nose, *in use only in its compounds*, ἀπομύσσω, ἐπιμύσσω, προμύσσω. *Th.* μύζω, *from* μύω, *Schn. L., or in imitation of the sound, Lennep.*

Μυστᾰγωγέω, ῶ, [*fut.* ήσω,] to initiate in mysteries. *Th.* μύστης, ἄγω.

(Μυστᾰγωγητὸς, ὴ, ὸν, *adj.* initiated in sacred mysteries.

(Μυστᾰγωγία, ας, ἡ, initiation in sacred mysteries.

(Μυστᾰγωγὸς, οῦ, ὁ, *or* ἡ, one who initiates others in sacred mysteries—one who shows strangers the curiosities of a temple, *or* city; a mystagogue, *Cicero. Orat. in Ver.* 4, 59.

Μύσταξ, ᾰκος, ὁ, the upper lip—the beard on the upper lip, *or* mustaches, *Dor. for* μάσταξ.

Μυστηριάζω, *fut.* άσω, to initiate in sacred mysteries, *Gloss. Steph.: from* μυστήριον.

(Μυστηριασμὸς, οῦ, ὁ, initiation in mysteries.

(Μυστηριακὸς, κὴ, κὸν, *adj.* that pertains to secrets, *or* mysteries; mystical.

Μυστήριον, ου, τὸ, a secret; a mystery; *commonly*, a religious mystery. ¶ τὰ μυστήρια, the mysteries of Eleusis, *at Athens.* ¶ *properly, a neut. of* μυστήριος, *from* μυστὴρ, *s. s. as* μύστης.

(Μυστηριώδης, εος, *adj.* mysterious; mystical. *Th.* μυστήριον, εἶδος.

(Μυστηριώτης, ου, ὁ, that pertains to mysteries.

(Μυστηριῶτις, ιδος, ἡ, *fem. of* μυστηριώτης. ¶ μυστηριῶτις σπονδὴ, a truce during the celebration of the mysteries at Eleusis.

Μύστης, ου, ὁ, *fem.* μύστις, ιδος, ἡ, one initiated in sacred mysteries. —*by late authors, s. s. as* μυσταγωγός. *Th.* μυέω.

(Μυστικὸς, κὴ, κὸν, *adj.* mystical; sacred to the initiated; containing mystery; mysterious; secret.

Μυστιλλόμαι, *or* μυστιλλάομαι, μυστίλη, μύστιλλος, μυστίλλω, *see* μιστυλλάομαι, μιστύλλω, *&c.*

Μυστῐπολεύω, [*fut.* εύσω,] to celebrate sacred mysteries; to solemnize, *or* celebrate a festival. *Th.* μύστης, πολέω.

(Μυστῐπόλος, ου, ὁ, *or* ἡ, one who celebrates mysteries, *or* secret rites of religion, *or* religious rites, *in general*—that pertains to a festival.

Μυστοδόκος, ου, *adj.* that receives, *or* contains the initiated. *Th.* μύστης, δέχομαι.

Μυστοπολεύω, *and* μυστοπόλος, *s. s. and Th. as* μυστιπολεύω, μυστιπόλος.

Μύστρον, ου, τὸ, a spoon—a measure containing two spoonfuls. ¶ *dimin.* μυστρίον.

Μῡσώδης, εος, *adj. s. s. as* μυσαρός. *Th.* μῦσος, εἶδος.

Μυσσωτὸς, *or* μυσωτὸς, ου, ὁ, *see* μυττωτόν.

Μῡτᾰκίζω, *fut.* ίσω, to use the letter μ too frequently. *Th.* μύ.

(Μῡτᾰκισμὸς, οῦ, ὁ, the frequent use in composition of words having the letter μ.

Μυτίλος, ου, ὁ, the esculent muscle-fish. *Th.* μῦς, *or Lat.* mitulus, *Heind.* [⏑ ⏑ ⏑]

Μύτις, ιος, *and* ίδος, ἡ, the part which supplies the place of liver in the cuttle-fish, *Schn. L.* the snout of fish, *of sea-fish, especially—the latter s.? Schn. L.*

Μύττω, *Att. for* μύσσω.

Μυττωτύω, *s. s. as* καταμύττω, *Aristoph. Vesp.* 63.

Μυττωτὸν, οῦ, τὸ, *or* μυττωτὸς, *Att. for* μυσσωτὸς, οῦ, ὁ, a dish flavoured with strong smelling spices and garlick, *Schol. Aristoph. Vesp.* 63. *Th.* μῦσος.

Μῡχαίτατος, *or* μυχαίτατος, *and* μυχώτατος, άτη, ατον, *adj. superlat.* the innermost; the most retired, &c. *see* μυχός. *Th.* μυχός

Μυχάλμη, ης, ἡ, *s. s. as* βάθος θαλάσσης, *Photius. Th.* μυχὸς, ἅλμη.

Μύχατος, άτη, ατον, *adj.* (*contr. of* μυχώτατος,) inner; interior; intimate; concealed. *Th.* μυχός. [⏑ ⏑ ⏑]

Μυχθίζω, *fut.* ίσω, (*properly*, to breathe strongly through the nose with the lips closely pressed together, *as* in anger, indignation, *or* vexation, *as also*, expressive of sorrow, *or* dislike, and likewise in mockery, *or* contempt,) *commonly*, to sigh, moan, *or* groan—to mock; to jibe, jeer, *or* deride, *Theocrit.* 20, 13. *Th.* μύζω.

(Μυχθισμὸς, οῦ, ὁ, the act of groaning—mockery and derision—*see the verb.*

(Μυχθώδης, εος, *adj.* with sighs, *or* like one sighing. *Th.* μύχθος, *obs.* εἶδος.

Μῡχιαῖος, αία, αῖον, *and* μύχιος, ία, ιον, *adj.* inward; interior; in the most remote, *or* secret part—*s. s. as* κρύφιος, κρυφιαῖος. *? Schn. L. Th.* μυχός.

Μυχμὸς, οῦ, ὁ, *s. s. as* μυγμός. *Th.* μύζω.

Μυχλὸς, οῦ, ὁ, a lascivous man, *s. as* μύκλος.

Μῡχόθεν, *adv.* from the interior. *Th.* μυχός.

Μῡχοίτατος, *superlat. a form of* μυχαίτατος.

(Μῡχόνδε, *adv.* towards the interior; to, *or* in, the innermost recess.

ΜΥΧΟ῎Σ, οῦ, ὁ, a recess; a retired, *or* secret place; the innermost, *or* most retired part of a temple, *or* other building, *or* of a harbour, &c. *Superlat.* μυχώτατος, μυχαίτατος, μυχοίτατος, *and* μύχατος, *see* μυχαίτατος, *and* μύχατος. ¶ μυχὰ, *poet. plur. Dionys. Perieg.* 117. *Th.* μύω.

Μύχουρος, ου, ὁ, the guard of a recess. *Th.* μυχὸς, οὖρος. [⏑ – ⏑]

(Μῡχώδης, εος, *adj.* that contains, *or* abounds in recesses. *Th.* μυχὸς, εἶδος.

ΜΥ῎Ω, *fut.* ὕσω, to shut up; to close; *especially*, to close the lips; to close the eyes—to close, *act. and neut.* [*Upsilon in the pres., fut., and aor., is regularly long in the Epic poets, and short in the Attic; in the perf. uniformly long. as Iliad.* 24, 420. *With this exception Hom. has only the aor. with* ῠ, *Il.* 24, 637.

Μῡώδης, εος, *adj.* resembling mice

–muscular, *Arrian. Ven.* 6, 2. *Th.* μῦς, εἶδος.

Μῦων, ωνος, ὁ, a muscular part of the body, *as the thick part of the arm, or calf of the leg. Th.* μῦς.

Μῦωνία, ας, ἡ, *and* μυωξία, ας, ἡ, a mouse-hole — *a nick-name for a lewd woman. Th.* μῦς.

(Μῦωξός, οῦ, ὁ, a species of field-mouse; a dormouse.

Μῦωπάζω, *s. s.as* μυωπιάζω.

Μῦωπία, ας, ἡ, shortness of sight; myopy — *s. s. as* μυωνία. *Th.* μῦωψ.

(Μῦωπιάζω, *fut.* άσω, to be affected with shortness of sight.

(Μῦωπίας, ου, ὁ, *s. s. as* μῦωψ.

(Μῦωπίασις, εως, ἡ, *s. s. as* μυωπία.

Μῦωπίζω, *fut.* ίσω, to spur forward a horse. = Μυωπίζομαι, to be spurred; to be tormented by the horse-fly, *or* gadfly—to drive off flies, *Xen. Equit.* 4, 5. *met.* to be tormented, plagued, *or* vexed. *Th.* μῦωψ, a spur; a gadfly.

Μῦωπῶς, οῦ, *adj. s. s. and Th. as* μῦωψ, near-sighted.

Μῦωτῶς, ὴ, ὸν, *adj.* muscular. *Th.* μῦς, a muscle.

Μῦωψ, ωπος, ὁ, one who is short-sighted, *and closes the eyelids in order to see objects more distinctly. Th.* μῦω, ὤψ. ‡‡ a horse-fly; the gadfly—a spur. *met.* a plague —the little finger, *Nicol. Smyrn. Schn. L.* [⏑ – –, *sometimes, in the second signification,* – –]

Μῶα, *Lacon. for* Μοῦσα.

Μῶδιξ, *s. s. as* σμῶδιξ.

Μωκάω, ῶ, *and* μωκάομαι, ῶμαι, to mock; to deride, *especially by imitation. Th.* μῶκος.

(Μώκημα, ατος, τὸ, a mock; a ridicule.

(Μωκία, ας, ἡ, mockery; derision, *especially, by imitation.*

ΜΩ῎ΚΟΣ, ου, ὁ, a mocker—mockery, *Cyril. et Philoxen. Gloss. Schn. L.*

ΜΩ῎ΛΟΣ, ου, ὁ, labour; work; toil, *especially,* warlike toil; battle, fight. ¶ *the same word in signification and origin as* μόλος.

ΜΩ῎ΛΥ, υος, τὸ, *a fabulous plant, to which extraordinary virtues were attributed, by the poets, Odyss.* 10, 305. Moly—*in Dioscor.* 3, 54. a kind of garlick, *probably,* Allium hirsutum, *or* magicum. [ῠ]

Μώλυζα, ης, ἡ, a kind of garlick, *or* onion.

Μωλύζω, *fut.* ύσω, *and* μωλύνω, *s. s. as* μωλῦω.

Μῶλυξ, υκος, ὁ, *Dor. for* μῶλυς.

Μωλυρός, ρὰ, ρὸν, *adj. s. s. as* μῶλυς, *Schn. L.*

Μῶλυς, υος, *adj.* dull; weak; feeble; harassed. *met.* dull of understanding; stupid; ignorant. *Th.* μῶλος.

(Μωλύτης, ου, ὁ, a heavy, dull, *or* ignorant person.

(Μωλυτικός, κὴ, κὸν, *adj.* that weakens, *or* is capable of weakening.

(Μωλύω, [*fut.* ύσω,] to weaken; to enfeeble.

Μωλωπίζω, *fut.* ίσω, to mark with stripes from blows; to wound, *or* hurt. *Th.* μώλωψ.

(Μωλωπικός, κὴ, κὸν, *adj.* covered with weals.

ΜΩ΄ΛΩΨ, ωπος, ὁ, the weal, *or* mark of a stripe, *or* blow; a bloody mark, *or* swelling, *properly, from a blow. Etym. from* μάω, σμάω, *as* μῶδιξ, σμῶδιξ, *from* σμύχω.

Μῶμαι, *see* μάω, *in the s. of* 'to seek.'

Μωμάομαι, *Ion.* μωμέομαι, to blame; to reprimand, *properly,* in a gibing manner—to mock; to deride. *Th.* μῶμος.

(Μῶμαρ, ατος, τὸ, *s. s. as* μῶμος.

(Μώμευμα, ατος, τὸ, (*from* μωμεύω) a reproach, rebuke, censure, gibe, *or* mock—blame; mockery.

(Μωμεύω, *fut.* ευσω, *s. s. as* μωμέομαι.

(Μώμημα, ατος, τὸ, *s. s. as* μώμευμα.

(Μωμητὴς, οῦ, ὁ, one who rebukes, blames, censures, &c. *see* μωμάομαι.

(Μωμητὸς, ὴ, ὸν, *adj.* censured; blamed; reproved — blameable; reprehensible.

ΜΩ῎ΜΟΣ, ου, ὁ, *properly,* a fault, *or* blemish, *but commonly,* a rebuke, *with derision;* a gibe; a taunt; censure; derision — *the god* Momus, *to whom the character of being a sarcastic jester and censurer was assigned.*— ¶ *original sense,* 'a blemish,' *offensive to the eye, and exciting derision, Lennep. Etym. the ancient grammarians derive the word from* μάομαι, 'to seek,' *more probably, Th.* μέμομμαι, *perf. pass. of* μέμφω, *Schn. L.*

Μωμοσκοπέω, ῶ, [*fut.* ήσω,] *properly,* to examine, *a victim intended for sacrifice, to see whether it were free from blemish. met.* to examine censoriously. *Th.* μῶμος, σκοπέω.

(Μωμοσκόπος, ου, a censorious observer; *properly,* an inspector of victims, &c. *See the verb.*

Μῶν, *adv.* (*from* μὴ οὖν, *by contr.*) or; whether, *used by Att. writers in interrog.* ¶ μῶν καὶ σὺ καταγελᾷς; dost thou too then laugh at me? *Th.* μὴ, οὖν.

Μῶνυξ, ὔχος, *adj. or* μώνυχος, ου, *adj.* that has solid hoofs, not cloven-footed. *Th.* μόνος, ὄνυξ.

Μῶομαι, *s. s. as* μάομαι, to seek.

Μωραίνω, *fut.* ἀνῶ, to be silly, *or* foolish; to act, *or* speak, in a silly, *or* foolish manner. *Act.* to render insipid, *N. T. Th.* μωρός.

(Μωρία, ας, ἡ, simplicity; silliness; folly; stupidity.

(Μώριον, ου, τὸ, *a species of the plant* mandrake, *supposed to have the property of producing madness.*

Μωροκᾰκοήθης, εος, *adj.* stupid and withal wicked. *Th.* μωρὸς, κακοήθης.

Μωρολογέω, ῶ, [*fut.* ήσω,] to relate foolish things, *or* speak in a foolish manner. *Th.* μωρὸς, λέγω.

(Μωρολόγημα, ατος, τὸ, a foolish speech, *or* narrative.

(Μωρολογία, ας, ἡ, silly, *or* stupid discourse.

(Μωρολόγος, ου. *adj.* that speaks in a silly, *or* foolish manner.

Μωροπόνηρος, ου, *adj.* stupidly wicked. *Th.* μωρὸς, πονηρός.

ΜΩΡΟ῎Σ, ρὰ, ρὸν, *Att.* μῶρος, *adj. commonly,* stupid; silly; simple; foolish—*properly,* dull; torpid; sluggish. *Schn. L.* insipid; tasteless, *Dioscor. Etym. by some derived from* μὴ, ὁράω. *Th.* μωλυρὸς, (*by contr.*) *Schn. L.: akin to* μῶλος.

Μωροσοφία, ας, ἡ, foolish wisdom. *Th.* μωρὸς, σοφός.

(Μωρόσοφος, ου, *adj.* foolishly wise. *Subst.* a wise fool, *Luc.*

Μωρότης, ητος, ἡ, dullness of the senses, *or* understanding; silliness; stupidity. *Th.* μωρός.

Μωρόφρων, ονος, *adj.* silly; foolish. *Th.* μωρὸς, φρὴν.

Μωρόω, ῶ, [*fut.* ώσω,] to benumb; to render dull; to stupify. *Th.* μωρός.

(Μώρωσις, εως, ἡ, dullness of the senses, *or* understanding; torpidity; sluggishness; stupidity; silliness; simplicity.

Μῶσα, *Dor. for* Μοῦσα.

Μῶσθαι, *inf. of* μῶμαι, *contr. of* μάομαι, to seek.

N.

Ν, ν, νῦ, τὸ, *indeclin. the Thirteenth letter of the Greek Alphabet. As a Numeral letter,* Ν', *denotes the number* 'Fifty,' *and with the mark underneath,* ͵Ν, 'Fifty Thousand.'

The following are the regular changes that take place with respect to this letter.—The ν *is changed into* γ, *in compound words, before the letter* γ, *as in* ἐγγέγνομαι, *from* ἐν, γίγνομαι, ἔγγονος, *from* ἐν, γόνος, *also before* κ, *as in* ἔγκαιρος, *from* ἐν, καιρὸς, *likewise before* ξ, *as in* ἐγξέω, συγξέω, *from* ἐν, *and* σὺν, ξέω, *and before* χ, *as* ἐγχώριος, *from* ἐν, χῶρα—ν *is changed into* μ, *before the labial letters,* β, π, φ, *and also before* ψ, *thus* ἐμβάλλω, *from* ἐν, βάλλω, *and* σύμβιος, *from* σὺν, βίος—*before* π, *as* ἐμπίπτω, *from* ἐν, πίπτω, συμπότης, *from* σὺν, πότης—*before* φ, *as* ἐμφύω, *from* ἐν, φύω, συμφυὴς, *also from* σὺν, φυὴ, *from* φύω—*before* ψ, *as* ἔμψυχος, *from* ἐν, ψυχὴ, ἐμψύχω, *from* ἐν, ψύχω—*so likewise when*

the α, *of the preposition* ἀνὰ, *is omitted poet. in Hom. when the following word begins with a* β, π, *or* φ, *as* ἂμ βωμοῖσι, ἂμ πέδιον, ἂμ πέλαγος, *and* ἂμ φυτά—*before the letter* μ, ν *is also changed into* μ, *as* ἐμμαίνομαι, *from* ἐν, μαίνομαι, ἔμμαλλος, *from* ἐν, μαλλός—ν *is changed into* λ, *before that letter, as* ἐλλείπω, *from* ἐν, λείπω, συλλαμβάνω, *from* σὺν, λαμβάνω, συλλέγω, *from* σὺν, λέγω—ν *is changed into* ρ, *when the word of the compound begins with* ρ, *as in* συῤῥάπτω, *from* σὺν, ῥάπτω, συῤῥήγνυμι, *from* σὺν, ῥήγνυμι, *and in* ἐῤῥυθμος, *from* ἐν, ῥυθμὸς—*the rule does not seem to hold good in compounds with the preposition* ἐν, *as* ἔνρυθμος *also occurs in the best writers frequently*—ν *is changed into* σ, *where the next word of the compound begins with that letter, very generally, except when the preposition* ἐν *is compounded, thus* σύσσιτος, *from* σὺν, σῖτος, πάσσυφος, *from* πᾶν, σοφὸς, *yet* πάνσορος *occurs, not* πάσσορος, *and some others compounded with* πᾶν.

The letter ν *is omitted in comp. before words beginning with* ζ, *with* σβ, σπ, *and* σφ, *as also with* σκ, *or* σχ, *always excepting the compounds of the preposition* ἐν—*it is also omitted in the dat. plur. in the* 3*d Declension, Buttmann*—ν *is inserted in the* 1 *aor. pass. of verbs that have the liquid consonants,* λ, μ, ν, ρ, ς, *Lobeck. Phryn. p.* 37—*thus, for example, we find* ἰδρύνθεν, *in Hom. as* 1 *aor. pass. of* ἰδρύω, *but the form* ἰδρύνω, *is not to be met with.*

In the Æolian Dial., ν *is doubled in order to shorten the preceding long syllable, thus* κτείνω, *becomes* κτέννω, *and* ἐγείνατο, γένναται, *Greg. Cor. dial. Æol.* 11. *For the changes into* λ, *and* μ, *compare what is noted under those letters.*

The ν, ἐφελκυστικὸν, *viz.* ν *added in certain cases, and to words ending in the vowels,* ε, *or* ι, *or* υ, *the following word beginning also with a vowel, this is done, either to avoid the* 'hiatus,' *or to give a fuller and more distinct sound. The* ν, ἐφελκυστικὸν, *is annexed to datives plur. ending in* σι, *as* μησὶ, μησὶν, λογοισὶ, λογοισίν—*the datives* ἡμῖν, *and* ὑμῖν, *have also the* ν, *they being contracted from* ἡμέσιν, *and* ὑμέσιν—*consequently, also datives in* ξι, *and* ψι, *have the* ν.—*Verbs in the* 3 *pers. ending in* ε, *or* ι, *have* ν, *as* ἔτυπτε, τίθησι, ἔτυπτεν, τίθησιν—*it is also annexed to the word* εἴκοσι, *and to Adverbs of place, or datives taken adverbially as such, as* Ἀθήνησιν, Ὀλυμπίασιν, *a vowel beginning the next word, thus* νόσφιν, παντάπασιν, ὄπισθεν, πέρυσιν, πρόσθεν, *before a vowel, for* νόσφι, *&c.*

The Enclitic particles, κὲ, νὺ, *become* κὶν, νὺν, *before* α, *and this also takes place with respect to the* ι, *termed* 'Demonstrativum,' *added by Attic writ. to the demonstrat. pronouns—see the account of the letter* ι, *at the end. The letter* ν *is also in Att. writ. annexed to the diphthong* ει, *in the* 3 *pers. sing. plus. perf. of verbs—lastly, some consider it as inserted euphonically, in the composition of a word having* α, *priv., and beginning with the letter* α, *but, as regards this, compare* ἀν—*privat. in its alphab. place.*

Νᾶας, *accus. plur. Dor. of* ναῦς.

ΝΑ΄ΒΛΑ, ης, ἡ, *also* νάβλας, ου, (*or* α) ὁ, *a certain musical instrument like a lute.*

(Ναβλίζω, *fut.* ίσω, to play on a νάβλα.

(Ναβλιστὴς, οῦ, ὁ, a player on a νάβλα.

Νάγμα, ατος, τὸ, a stone wall, *Joseph.* 1, 24, 7. *Th.* νάσσω, *or* νάω.

Νᾶετὴρ, ῆρος, ὁ, *or* ναέτης, ου, ὁ, *and* ναίτωρ, ορος, ὁ, an inhabitant. *Th.* ναίω.

Ναθμὸς, οῦ, ὁ, *s. s. and Th. as* νασμός.

ΝΑΙ, *adv.* yes—truly; verily; indeed. *See* νή.

Ναΐας, άδος, ἡ, a water-nymph; a Naiad. *Th.* νάω, to flow. [– ⏑⏑]

Ναιδᾶμῶς, *adv.* by all means, *Hesych. Th.* ναί.

Ναΐδιον, ου, τὸ, *dimin. of* ναός. [– ⏑⏑–]

Ναίεσκε, *Ion. imperf. of* ναίω, *and* ναιετάασκε, *Ion. imperf. of* ναιετάω.

Ναιετάω, ῶ, *poet.* to dwell; to inhabit—*also in a pass. s.* to be, *or* to become inhabited. *Th.* ναίω. [– ⏑⏑–]

Ναιέτης, ου, ὁ, *s. s. and Th. as* ναέτηρ.

Ναίουσα, *Dor. for* ναίουσα.

Ναίομαι, *pass. of* ναίω.

Νάϊος, *Dor. for* νήϊος. [– ⏑⏑]

Ναΐς, ίδος, ἡ, a water-nymph; a Naiad. *Th.* νάω. [– ⏑]

Ναΐσκος, ου, ὁ, *dimin. of* ναός.

Ναίτειρα, ας, ἡ, *fem. of* ναιέτης, a female inhabitant—*s. s. as* οἰκοδέσποινα, *Hesych.*

Ναιχὶ, *or* ναίχϊ, *Att. for* ναί.

ΝΑΙ΄Ω, *poet.* to dwell; to inhabit—*in a pass. s.* to be inhabited; to lie, *or* to be situated—to flow, *s. s. as* νάω. *See* νάω.

Νάκη, ης, ἡ, a sheep's skin with the wool; a fleece, *see* νάκος. [⏑ –]

Νακοδέψης, ου, ὁ, a leather-dresser; a currier, *Athen. Th.* νάκος, δέψω, *s. s. as* δέφω.

ΝΑ΄ΚΟΣ, εος, τὸ, a skin; a hide; a sheep's skin with the wool; a fleece. [⏑ ⏑]

Νακυτιλτέω, ῶ, [*fut.* ήσω,] to tear off a hide with the wool; to pluck, *or* shear off a fleece. *Th.* νάκος, τίλλω.

(Νακοτίλτης, ου, ὁ, one who plucks the wool from a skin (*the most ancient practice*); a sheep-shearer.

Νᾶμα, ατος, τὸ, a spring; a rivulet. *Th.* νάω, to flow.

(Ναμάτιον, ου, τὸ, *dimin. of* νᾶμα. [– ⏑⏑–]

(Νᾱμᾰτώδης, εος, *adj.* abounding in springs, *or* rivulets. *Th.* νᾶμα, εἶδος.

Νᾶν, *Dor. for* ναῦν, *accus. of* ναῦς.

Ναυίον, *or* ναννίον, ου, τὸ, *s. s. as* βρέφος, *Philox. Gloss.*

Νάννη, ης, ἡ, an aunt, *and* νάννος, ου, ὁ, an uncle, *Hesych.*

Ναννοφῦὴς, έος, *adj.* dwarfish. *Th.* νάνος, φυή.

Ναννώδης, εος, *adj.* that resembles a dwarf; dwarfish. *Th.* νάνος, εἶδος.

ΝΑ΄ΝΟΣ, *or* νάννος, ου, ὁ, a dwarf—a small cheese, *Athen.*

Ναξία, (λίθος, *or* πέτρα) a kind of whetstone, *brought from Naxos in Crete: fem. of* Νάξιος.

Νάξιος, Ναξία, Νάξιον, *adj.* that pertains to Naxos. *Th.* Νάξος.

Ναξιουργὴς, έος, *adj.* of Naxian workmanship. *Th.* Νάξιος, ἔργον.

Νάξος, ου, ἡ, *an island so called, and a city in Crete.*

Νᾱοποιέω, ῶ, [*fut.* ήσω,] to build a temple. *Th.* ναὸς, ποιέω.

(Νᾱοποιὸς, οῦ, ὁ, the builder of a temple; the superintendent of the building, *or* repairs of a temple, *Aristot. Rhetor.* 1, 14.

Νᾱοπόλος, ου, ὁ, ἡ, the overseer of a temple—one who resides in a temple. *Th.* ναὸς, πολέω.

Νᾶὸς, οῦ, ὁ, *properly,* a dwelling, *especially,* a temple; *particularly, that part where the statue stands, the* 'cella,' *Valckenaer. ad Herodot.* 6, 9. *Th.* νάω, ναίω.

Νᾱοφύλαξ, ᾰκος, ὁ, the guardian of a temple. *Th.* ναὸς, φυλάσσω. [– ⏑⏑–]

Νᾰπαῖος, ναπαία, ναπαῖον, *adj.* woody; that pertains to woods, *see the Th.* νάπη.

Νάπη, ης, ἡ, *and* νάπος, εος, τὸ, a valley between rocky mountains, a woody valley, *Hom. and Theocrit.* 20, 39. a mountain wood, *or* forest, *Aristoph. Thesm.* 997. a wood. ¶ νάπος, a wood; νάπη, a valley, *Xen. Anab.* 5, 2, 28. *Th.* (*according to some*) νέφω, *or, according to others,* νάω, to flow. [⏑ –]

ΝΑΠΥ, υος, τὸ, *s. s. as* σίναπι.

Ναρδίζω, *fut.* ίσω, *to resemble the plant* νάρδος. *Th.* νάρδος.

(Νάρδινος, ίνη, ινον, *adj.* made of spikenard.

(Ναρδίτης, ου, ὁ, that resembles, *or*

is prepared with spikenard—wine flavoured with spikenard.

[Ναρδῖτις, ιδος, ἡ, *fem. of* ναρδίτης.

ΝΑ΄ΡΔΟΣ, ου, ἡ, *a plant, the flowers of which yield a fragrant oil*, Celtic spikenard: Valeriana Celtica, *or* Nardus Iatamansi, *Asiatic Researches, Vol.* 4, *No.* 33.

Ναρθηκίζω, *fut.* ίσω, to bind a fractured bone with splints made of νάρθηξ. *Th.* νάρθηξ.

(Ναρθήκιον, ου, τὸ, *dimin. of* νάρθηξ, a box for containing fragrant ointments—a book containing medicinal prescriptions, *or* receipts.

Ναρθηκοφόρος, ου, *adj.* that carries a branch, *or* wand, of νάρθηξ. *Th.* νάρθηξ, φέρω.

Ναρθηκώδης, εος, *adj.* that is of the nature of, *or* that resembles νάρθηξ. *Th.* νάρθηξ, εἶδος.

ΝΑ΄ΡΘΗΞ, ηκος, ὁ, *a plant*, Giant Fennel: Ferula communis, *the stalks were used as walking-sticks, and as rods by schoolmasters, also by surgeons for splints to bind on fractures; the pith was used as tinder*—a box for containing precious fragrant unguents, *or* drugs—a book containing a collection of medical prescriptions. ¶ ἡ ἐκ τοῦ νάρθηκος ἔκδοσις, *Plut. Alex.* 8. the copy of Homer's works kept by Alexander in the perfume-box of Darius.

Ναρκάω, ῶ, [*fut.* ήσω,] to grow stiff, torpid, *or* benumbed; to grow drowsy. *Th.* νάρκη.

ΝΑ΄ΡΚΗ, *or* νάρκα, ης, ἡ, numbness, *or* torpidity, *of the entire body, or of a part*; stiffness; stupor—*a species of flat fish*, Torpedo, *which has the power of benumbing the hand that touches it.*

(Νάρκημα, ατος, τὸ, a numbness; a stiffness.

(Νάρκησις, εως, ἡ, numbness; stiffness: *subst. of* ναρκάω.

(Ναρκίσσινος, ίνη, ινον, *adj.* made of, *or* prepared from νάρκισσος.

(Ναρκισσίτης, ου, ὁ, that is of the nature of, *or* that resembles νάρκισσος.

Νάρκισσος, ου, ὁ, (*Theocrit.* 1. 133.) ἡ, *a species of Hyacinth*, Narcissus: Narcissus poeticus, *from its supposed narcotic properties. Th.* νάρκη.

(Ναρκόω, ῶ, [*fut.* ώσω.] to benumb; to stiffen; to produce dulness of sensation.

(Ναρκώδης, εος, *adj.* stiffened; benumbed; torpid. *Th.* νάρκη, εἶδος.

(Νάρκωσις, εως, ἡ, the act. *or* property of rendering stiff, of benumbing, *or* of producing torpor—numbness; torpidness; insensibility: *subst. of* ναρκόω.

(Ναρκωτικὸς, κὴ, κὸν, *adj.* that has the property of stiffening, benumbing, *or* rendering insensible; narcotic.

Νασσάμην, *for* ἐνασάμην, 1 *aor. mid. and* νάσθην, *for* ἐνάσθην, 1 *aor. pass. of* νάω, *s. s. as* ναίω. ¶ *the* 1 *aor. mid. is both transitive and intrans.* 'I dwelt,' *and* 'I made to dwell,' *Gram. Matth.* § 242.

Νασμὸς, οῦ, ὁ, the state of flowing; a stream; a spring. *Th.* νάω, to flow.

(Νασμώδης, εος, *adj.* that abounds in streams, *or* springs. [*Th.* νασμὸς, εἶδος.]

Νάσσα, *poet. for* ἔνασα, 1 *aor. of* νάω, *s. s. as* ναίω.

ΝΑ΄ΣΣΩ, *fut.* νάξω, to press down firmly; to pack closely; *properly*, to heap up, *or* pile. *Th.* νέω, to pile.

Νάστης, ου, ὁ, an inhabitant. *Th.* νάω.

Ναστίσκος, ου, ὁ, a little cake: *dimin. of* ναστός.

Ναστοκόπος, ου, one who cuts up cakes. *Th.* ναστὸς, κόπτω.

(Ναστὸς, ἡ, ὸν, *adj.* thickly packed; stuffed; full; close; compact.—*Subst.* ὁ ναστὸς, a close cake, *used in sacrifices and oblations. Th.* νάσσω.

(Ναστότης, ητος, ἡ, closeness; compactness.

Ναστοφᾰγέω, ῶ, [*fut.* ήσω,] to eat cakes called νασταί; to eat bread. *Th.* ναστὸς, φάγω.

(Ναστοφάγος, ου, *adj.* that eats cakes; that lives on bread. [– ⏑ ⏑]

Νάττω, *see* νάσσω.

Ναυᾰγέω, ῶ, *fut.* ήσω, *perf.* νεναύᾰγηκα, to suffer shipwreck. *met.* to be wrecked, *or* ruined: *from* ναυαγός.

(Ναυᾰγία, ας, ἡ, shipwreck. *met.* destruction.

(Ναυάγιον, ου, τὸ, a fragment, *or* remains of a wreck. [– – ⏑ ⏑]

Ναυᾰγὸς, οῦ, *adj.* wrecked. *Subst.* ὁ, *or* ἡ, one who has been shipwrecked, *or* (*met.*) ruined. *Th.* ναῦς, ἄγνυμι.

Ναυαρχέω, ῶ, [*fut.* ήσω,] to command a ship. *Th.* ναῦς, ἄρχω.

(Ναυαρχία, ας, ἡ, the command of a ship, *or* fleet.

(Ναυαρχὶς, ίδος, ἡ, the admiral's vessel.

(Ναύαρχος, ου, ὁ, an admiral.

Ναυάτης, *and* ναυβάτης, ου, ὁ, *s. s. as* ναύτης. *Th.* ναῦς, *and* ναῦς, βάω, βαίνω. [– ⏑ –]

Ναύδετον, ου, τὸ, a ship's rope, *or* mooring-cable. *Th.* ναῦς, δέω.

Ναυηγέτης, *s. s. as* ναυαγός.

Ναυηγὸς, *Ion. for* ναυαγός.

Ναυκληρέω, ῶ, [*fut.* ήσω,] to be master of a ship and hire it out, *with a genit. and accus. Th.* ναῦς, κλῆρος.

(Ναυκληρία, ας, ἡ, the mode of life, and profession of a ship-master—the ship of a ναυκλήρος, *Eurip. Helen.* 1535.

(Ναυκληρικὸς, κὴ, κὸν, *adj.* that pertains to ship-masters.

(Ναυκλήριον, ου, τὸ, the ship of a ναύκληρος.

(Ναύκληρος, ου, ὁ, a ship-master who takes in freight, *or* passengers—the master of a lodging-house. ¶ ναύκληρον πλάτην, *in Sophoc. for* ναυτικὴν, *Schn. L.*

(Ναυκληρώσιμος, ου, *adj.* that is let to hire.

Ναυκράρια, ων, τὰ, the archives of the ναύκραροι.

Ναυκρᾰρία, ας, ἡ, a subdivision of a φυλὴ, *previous to the time of Clisthenes, at Athens* (*see* ναύκραροι), *equivalent to that subsequently called* δῆμος.

Ναύκρᾰροι, *and* ναύκλαροι, ων, οἱ, magistrates, whose functions in the early distribution of the Athenian tribes, before Clisthenes, resembled those of the δήμαρχοι subsequent periods, *Herodot.* 5, 66, *and* 7, 71.

Ναυκρᾰτέω, ῶ, [*fut.* ήσω,] to have a naval superiority; to be victorious in a naval engagement. *Th.* ναῦς, κρατέω.

(Ναυκρᾰτης, εος, ὁ, *and* ἡ, one who obtains, *or* maintains, a naval superiority; one who is victorious at sea; one who keeps possession of any place with a ship, *or* fleet—*a kind of fish, different from the* ἐχενηΐς, *probably*, Cyclopterus, (*Linn.*) *Georg. Pisides Hexæmer. ver.* 987. [– ⏑ –]

(Ναυκρᾰτητικὸς, κὴ, κὸν, *adj.* pertaining, *or* relating to naval superiority; conducive to naval superiority.

(Ναυκρᾰτία, ας, ἡ, superiority at sea; a naval victory.

(Ναυκράτωρ, ορος, ὁ, *s. s. as* ναυκράτης—the possessor, *or* commander of a ship, *Soph. Philoct.* 1072. [– ⏑ –]

Ναῦλα, ας, ἡ, *s. s. as* νάβλα.

Ναυλολογέω, ῶ, [*fut.* ήσω,] to collect freight, *or* passage-money. *Th.* ναῦλον, λέγω.

Ναῦλον, ου, τὸ, *and* ναῦλος, ου, ὁ, money paid for freight, *or* passage, on board ships. *Th.* ναῦς.

Ναυλοχέω, [*fut.* ήσω,] *neut.* to lie in harbour, waiting a favourable time for attacking an enemy. *act.* to lie in wait for an enemy under cover of the shore, &c. *Th.* ναῦς, λέχος, λόχος.

(Ναυλοχία, ας, ἡ, the lying in harbour, &c. *see* ναυλοχέω.

(Ναύλοχον, ου, τὸ, *s. s. as* ναύλοχος.

(Ναύλοχος, ου, *adj.* affording a secure anchorage, *or* station, for vessels, *Hom.* where vessels may lie to, waiting an opportunity of making an attack unawares. *Subst.* a secure station for ships—a convenient place for lying in wait for ships.

Ναυλόω, ῶ, [*fut.* ώσω.] to hire out the use of one's ship.=Ναυλό-

ομαι, οῦμαι, to hire a ship: *from ναῦλον.*

Ναυμᾰχέω, ῶ, [*fut.* ήσω,] to fight a naval battle—to fight, *Aristoph. Vesp.* 479. *Th. ναῦς, μάχη.*

(Ναυμᾰχία, ας, ἡ, a sea-fight.

(Ναύμᾰχος, ον, ὁ, one who fights a naval battle.—*Adj.* made use of in naval engagements.

Ναυπηγέτης, ου, ὁ, *s. s. and Th. as* ναυπηγός.

Ναυπηγέω, ῶ, [*fut.* ήσω,] to build ships. *Th. ναῦς, πήγνυμι.*

(Ναυπηγής, έος, *adj. s. s. as* ναυπηγός.

(Ναυπηγησία, ας, ἡ, *s. s. as* ναυπηγία. *? Schn. L.*

(Ναυπηγήσιμος, ον, *adj.* pertaining to, *or* useful in, ship-building.

(Ναυπηγία, ας, ἡ, ship-building; the equipment of a fleet.

(Ναυπηγικός, κὴ, κὸν, *adj.* that pertains to ship building; expert in ship-building.

(Ναυπήγιον, ου, τὸ, a dock-yard.

(Ναυπηγός, οῦ, ὁ, a shipwright; a ship-builder.

ΝΑΥ̃Σ, *Ion.* νηῦς, *genit.* ναός, νεός, *Att.* νεώς, *Ion.* νηός, *dat. Ion. and Att.* νηΐ, *accus.* ναῦν, *Ion.* νῆα, *nom. plur. Ion. and Att.* νῆες (*Ion. also* νηῦς, *and* νέες), *genit. Att.* νεῶν, *dat.* ναυσὶ, *Ion.* νηυσὶ, *accus.* ναῦς, *Ion.* νῆας, *nom. plur. poet.* νῆες, *genit.* νηῶν, *dat.* ναυσὶ, νηυσὶ, *accus.* νῆας, νέας, νηῦς, a ship. ¶ *the old Doric form* νᾶς, *exists in oblique cases, genit.* ναός, *Eurip. Hec.* 1253. *dat.* ναΐ, *Iphig. T.* 891. *ai* νᾶες, *Iphig. A.* 242. *accus.* νᾶας, *Theocrit.* 7, 152. *Th.* ναύσω, *from* νάω, *in the obs. s.* 'to float,' *Schn. L.*

Ναυσθολέω, *see* ναυστολέω.

Ναυσία, ας, ἡ, sea-sickness; disposition to vomit; loathing for food; a loathing; a retching. *Th.* ναῦς. [– ⏑ –]

(Ναυσίᾱσις, εως, ἡ, (*from* ναυσιάω) the act of vomiting, *or* inclination to vomit.

(Ναυσιάω, ῶ, [*fut.* άσω,] to be affected with nausea, loathing, retchings, *or* inclination to vomit; to retch, *or* vomit.

Ναυσίβιος, ον, *adj.* that gains a livelihood by ships. *Th.* ναῦς, βίος. [– ⏑ ⏑ –]

Ναυσικλειτὸς, ὴ, ὸν, *or* ναυσικλῦτὸς, οῦ, *adj.* renowned for ships, *or* navigation. *Th.* ναῦς, κλείω, κλύω.

Ναυτῐ́ώδεις, όεσσα, όεν, *adj.* that excites nausea, *or* vomiting. *Th.* ναυσία, *from* ναῦς.

Ναυστᾰ́θη, ης, ἡ, a ship's cable for an anchor. *Th.* ναῦς, πέδη.

Ναυσίπους, ποδὸς, ὁ, *poet.* an islander, *as a person who journeys by ships. Th.* ναῦς, ποῦς.

Ναυσίπομπος, ον, *adj. act.* that sends forward, *or* accompanies a ship, *as a favourable breeze. pass.* sent, brought, *or* conveyed by a ship. *Th.* ναῦς, πέμπω. [ῐ]

Ναυσίπορος, ον, *adj.* navigable. *act.* ναυσιπόρος, navigating; going by ships. *Th.* ναῦς, πόρος. [ῐ]

Ναυσίστονος ὕβρις, a lamentable disgrace caused by a naval defeat, *Pind. Pyth.* 1, 140. *Th.* ναῦς, στένω.

[Ναυσῖφόρητος, ον, *adj.* carried in a ship; on board a ship. *Th.* ναῦς, φορέω.]

Ναύσταθμον, ου, τὸ, a harbour, *or* road for ships, *Thuc.*: *from* ναῦς, σταθμός.

(Ναύσταθμος, ου, ὁ, an assembled naval armament, *Plut. Aristid.* 22. *s. s. as* ναύσταθμον.

Ναυστολέω, [*fut.* ήσω,] to send a ship. *met.* to rule, *Eurip.* to send, bring, *or* convey, by a ship; *Neut.* to go by a ship; to go. =Ναυστολέομαι, οῦμαι, *Mid.* to make a voyage; to go by sea.= *Pass.* to be conveyed on shipboard. *Th.* ναῦς, στέλλω.

(Ναυστόλημα, ατος, τὸ, that which has been brought on shipboard—*s. s. as* ναυστολία.

(Ναυστολία, ας, ἡ, the sending, *or* conveying, by sea; the act of going by sea.

(Ναυστόλος, ου, *adj.* that goes by sea—brought on shipboard; come by sea.

Ναύτης, ου, ὁ, a sailor; a navigator; a mariner. *Th.* ναῦς.

(Ναυτία, ας, ἡ, *and* ναυτιάω, *s. s. and Th. as* ναυσία, ναυσιάω.

(Ναυτικὸς, κὴ, κὸν, *adj.* nautical; that pertains to sailors, *or* navigation; skilled in navigation. ¶ τὸ ναυτικὸν, money lent on ships, on bottomry. ¶ ἡ ναυτικὴ, (τέχνη *understd.*), the art of navigation.

(Ναυτικῶς, *adv.* after the manner of sailors; nautically.

Ναυτιλία, ας, ἡ, navigation. *Th.* ναυτίλος. [– ⏑ ⏑ –]

(Ναυτίλλομαι, to navigate; to go by sea.

Ναυτίλος, ου, ὁ, a sailor; a navigator—*a kind of shell fish, the* Nautilus. *Th.* ναῦς. [– ⏑ ⏑]

Ναυτιόεις, όεσσα, όεν, *adj. s. s. and Th. as* ναυσιόεις.

Ναυτῐώδης, εος, *adj.* affected with retchings and nausea; causing nausea; inclined to retchings, *or* loathings. *Th.* ναυτία, εἶδος.

Ναυτοδίκαι, ῶν, οἱ, judges at Athens, who took cognizance principally of naval affairs, and matters relating to mariners and strangers. *Th.* ναύτης, δίκη.

Ναυφθορία, ας, ἡ, shipwreck; the destruction, *or* loss of ships. *Th.* ναῦς, φθείρω.

(Ναύφθορος, ου, *adj.* shipwrecked. —ναυφθόρος, that causes shipwreck, *note the accent.*

Ναῦφι, ναῦφιν, *poet. for* νεῶν, *gen. plur. of* ναῦς.

Ναύφρακτος, ον, *adj.* provided with, *or* defended by vessels. *Th.* ναῦς, φράσσω.

Ναυφύλαξ, ᾰκος, ὁ, one who watches a ship. *Th.* ναῦς, φυλάσσω. [– ⏑ –]

Ναύω, *fut.* ναύσω, *s. s. as* νάω, *and* ῥέω, to flow—*s. s. as* ἱκετεύω, to supplicate with tears. *Th.* νάω, *Schn. L.*

ΝΑ΄ΦΘΑ, ης, ἡ, *or* νάφθας, ου, ὁ, a mineral bituminous substance in a fluid state, Naphtha. [θᾱ]

ΝΑ΄Ω, *fut.* νάσω, 1 *aor.* ἔνασσα, νάσα, *and poet.* νάσσα, to set, *or* make to dwell. *s. s. as* κατοικίζω, *Odyss.* 4, 174.=*Mid.* 1 *aor.* ἐνασσάμην, *poet.* νασσάμην, to betake one's self to and dwell; to dwell, *and also in an act. s.* to make to dwell.=Νάομαι, *Pass.*, 1 *aor. pass.* ἐνάσθην, *and* νάσθην, to inhabit. ¶ *from* νάω, *is derived* ναός. ‡‡ to flow, *Odyss.* 9, 222. ¶ νάω, *in this s. seems another form of* νέω, νεύσω, 'to flow,' 'to swim.' *Schn. Lex.*

Νέα, ας, ἡ, (γῆ *understd.*) fallow ground, *s. s. as* νεὸς, *see* νέος. ¶ ἐκ νέας (ἡλικίας *understd.*), from his youth—anew, *Herodot. Th.* νέος. [⏑ –]

Νέα, *poet. for* ναῦν, *accus. of* ναῦς.

Νεᾱγενὴς, έος, *adj.* newly born. *Th.* νέος, γένος.

Νεάζω, *fut.* άσω, to make new—to plough up a fallow, *or* prepare ground for a new crop, *see* νεός. *Neut.* to become a youth; to be a youth; to act, speak, *or* think, like a young man; to have the vigour of youth. ¶ *s. s. as* ἥκω νεωστὶ, *Photius. Th.* νέος.

Νεαίρετος, ον, *adj.* recently caught, *or* plundered. *Th.* νέος, αἱρέω.

Νεᾱκὴς, έος, *adj. Dor. for* νεηκής.

Νεᾱκόνητος, ον, *adj.* newly whetted, *or* sharpened. *Th.* νέος, ἀκόνη.

Νεαλδὴς, έος, *adj.* newly grown. *Th.* νέος, ἀλδαίνω.

Νεαλὴς, έος, *adj. properly,* recently salted, *but commonly, met.* fresh; vigorous; not exhausted. *Th.* νέος, (ἁλίζω) ἅλς.

Νεάλωτος, ον, *adj.* newly captured. *Th.* νέος, ἁλόω, ἁλίσκω. [⏑ ⏑ – ⏑]

Νεᾱνίας, ου, ὁ, *s. s. as* νεανίσκος, *Aristoph. Lysist.* 1208. strong; vigorous; *s. s. as* νεανικὸς, *Plut.* 1137. *Th.* νέος. [⏑ – ⏑ –, *sometimes as three syllables.* ⏑ – –]

Νεᾱνίευμα, ατος, τὸ, the act of a young man, *or* like that of a young man; a rash, inconsiderate, *or* intemperate action: *from* νεανιεύομαι. [⏑ – ⏑ ⏑]

Νεᾱνιεύομαι, [*fut.* εὑσομαι,] to act, *or* demean one's self like a young man; *generally, in an unfavourable sense,* to act, *or* speak, &c. rashly, impetuously, inconsiderately, arrogantly, *or* presumptuously. *Th.* νέος.

(Νεᾱνίζω, *fut.* ίσω, to be a young man; to resemble a young man.

(Νεᾱνῐκὸς, κὴ, κὸν, *adj.* youthful. *met.* brisk; vigorous; robust; strong, *said also of inanimate*

things, better—rash, presumptuous.

(Νεᾱνῐκῶς, *adv. the adverbial ss. of the adj.*

(Νεᾱνις, ῐδος, ἡ, a young girl; a maiden.

(Νεᾱνίσκευμα, ᾰμος, τό, *s. s. as* νεανίευμα: *from* νεανισκεύω.

(Νεᾱνισκεύω, *fut.* εύσω, to be a young man. = Νεανισκεύομαι, to pertain to the class of youths, *Xen. Cyrop.* 1, 2, 15. to demean one's self like a young man: *from* νεανίσκος.

Νεᾱνίσκος, ου, ὁ, a young man; a vigorous, *or* resolute youth; a petulant, arrogant, presumptuous, *or* insolent youth. *Th.* νέος.

(Νέαξ, ᾰκος, ὁ, *poet. s. s. as* νέος, *and* νεανίας.

Νεάπολις, εως, ἡ, a new city. *Th.* νέος, πόλις.

(Νεᾱπολίτης, ου, ὁ, the citizen of a new state.

Νεᾱροποιέω, ῶ, [*fut.* ήσω,] to make new; to renew; to refresh. *Th.* νεαρός, ποιέω.

Νεᾱρός, ρὰ, ρὸν, *adj.* new; fresh; youthful.—ὁ νεαρός, a youth. *Th.* νέος. [⏑ ⏑, *never* ⏑ – ⏑]

(Νεᾱρῶς, *adv. the adverbial ss. of the adj.*

Νέας, *poet. for* νῆας, νᾶας, *contr.* ναῦς, *accus. plur. of* ναῦς.

Νεάσῐμον, ου, τὸ, (χωρίον *underst.*) a fallow, *Gloss. Steph.*: *from* νεάζω.

(Νέᾱσις, εως, ἡ, *and* νεασμὸς, οῦ, ὁ, the act of making new; the ploughing of fallow ground.

Νεάτη, *or* νήτη, ης, ἡ, (χορδὴ *underst.*) the under, *or* lowest string of a lute, *yielding the highest tone. Th. fem. of* νέατος. [⏑ ⏑ –]

(Νεᾱτὴ, ῆς, ἡ, *and* νεᾱτὶς, ίδος, ἡ, (γῆ *underst.*) a fallow field.

Νέᾱτος, άτη, ατον, *adj.* the last; the undermost. *Th.* νέος.

(Νεᾱτὸς, οῦ, ὁ, the ploughing and tilling of a fallow—the time for preparing fallow ground, *Xen. Œcon.* 7, 20. *Adj. in the s. s.* νεατὸς, νεατὴ, νεατὸν. *Th.* νεάζω.

Νεάω, ῶ, [*fut.* ήσω.] to make new; to renew; to prepare new, *or* fallow ground. *Th.* νέος.

Νέβρειος, ου, *adj.* that pertains to a fawn, *properly*, that of the stag. *Th.* νεβρός.

(Νεβρὴ, ῆς, ἡ, (δορὰ *underst.*) the skin of a fawn.

(Νεβρίας, ου, ὁ, that resembles a young stag.

Νεβρῐδόπεπλος, ου, *adj.* clad in a garment made of the skins of fawns. *Th.* νεβρὶς, πέπλος. *? Schn. Lex.*

Νεβρίζω, *fut.* ίσω, to celebrate a festival of Bacchus wearing a fawn's skin: *from* νεβρίς.

Νεβρὶς, ίδος, ἡ, the skin of a fawn, *especially, as a dress of a Bacchante, or votary of Bacchus. Th.* νεβρός.

(Νεβρισμὸς, οῦ, ὁ, (*from* νεβρίζω) the wearing of a fawn's skin, *like the priestesses, or votaries of Bacchus: from* νεβρίζω.

(Νεβρίτης, ου, ὁ, that resembles the skin of a fawn.

ΝΕΒΡΟ'Σ, οῦ, ὁ, the young of a stag; a young stag. ¶ ἡ νεβρὸς, *Plut. Sertorii.* 11. a hind.

Νεβροτόκος, ου, *adj.* that brings forth fawns. *Th.* νεβρὸς, τίκτω.

Νεβροφόνος, ου, ὁ, a slayer of fawns. *Th.* νεβρὸς, φονεύω.

Νεβροχᾰρὴς, ές, *adj.* delighting in the chase of fawns. *Th.* νεβρὸς, χαίρω.

Νεβρῳώδης, εος, *adj.* that resembles a fawn—*s. s. as* νεβροχαρὴς, *Antholog. Th.* νεβρὸς, εἶδος.

Νέη, ης, ἡ, (σελήνη *underst.*) the first day of the new moon. *Th.* νέος.

Νέηαι, *Ion. for* νέῃ, 2 *pers. s. subj. pres. of* νέομαι.

Νεηγενὴς, ές, *adj. s. s. and Th. as* νεαγενής.

Νεηθᾰλὴς, ές, *adj.* fresh blown; verdant; blooming. *Th.* νέος, θάλλω.

Νεήκης, εος, *or* νεηκὴς, ές, *adj.* newly pointed, *or* sharpened. *Th.* νέος, ἀκή.

Νεηλάτης, ου, ὁ, one that impels, *or* steers, a ship. *Th.* ναῦς, ἐλάω, ἐλαύνω.

Νεήλᾰτος, ου, *adj.* newly ground. ¶ τὰ νεήλατα, *Dem.* cakes made of newly-ground flour. *Th.* νέος, ἀλέω.

Νεηλῖφὴς, ές, *adj.* newly anointed. *Th.* νέος, ἀλείφω.

Νέηλὺς, ὕδος, ὁ, *or* ἡ, one who has newly arrived; a new-comer. *Th.* νέος, (ἐλύω) ἐλεύθω.

Νεηνίης, ου, ὁ, νεᾶνις, ῐδος, ἡ, *and* νεηνίσκος, ου, ὁ, *Ion. for* νεανίας, &c.

Νεήφᾰτος, ου, *adj. s. s. as* πρόσφατος, *Hom. Merc.* 443. recently slain. *Th.* νέος, φάω, to slay. ‡‡ recently said, *or* celebrated. *Th.* νέος, φάω, φημὶ, to say.

Νεὶ, *Bœot. for* νῆ.

Νεῖαι, *Odyss.* 11, 113. thou comest; thou hast come; 2 *pers. s. pres. from* νέομαι, νείομαι, *Epic poet.*

Νείαιρᾰ, ας, ἡ, *Ion.* νειαίρη, ης, ἡ, (γαστὴρ *underst.*) the lower belly. *Th.* (νειὸς *from* νεαρὸς) νέος.

Νειᾰτόθεν, *adv. s. s. and Th. as* νεόθεν, *and* νειόθεν.

Νείᾰτος, ου, *or* νείατος, άτη, ατον, *adj. s. s. and Th. as* νέατος.

Νεικείω, *poet. for* νεικέω. ¶ *from it the Ion. imperf.* νεικείεσκον.

Νεικεστὴρ, ῆρος, ὁ, a vilifier; a reviler; a quarreller: *from* νεικέω.

Νεικέω, ῶ, [*fut.* έσω,] to bicker; to quarrel; to inveigh against; to rail at; to irritate; (*with an accus. Hom. and Hesiod. and with, or without* ἔπεσιν) to abuse; to scold—to accuse, *or* calumniate, *Herodot.* 8, 125. ¶ *with a dat. Iliad.* 20, 254. *Odyss.* 17, 189. *Th.* νεῖκος.

Νείκη, ης, ἡ, *s. s. as* νεῖκος.

ΝΕΙ'ΚΟΣ, εος, τὸ, contention; strife; quarrel; altercation; bickering; abusive language, *or* invectives in dispute. *Etym. akin to* νίκη.

Νειλαῖος, αία, αῖον, *or* νειλεῖος, εία, εῖον, *adj.* of, *or* pertaining to the river Nile. *Th.* Νεῖλος.

Νειλογενὴς, ές, *adj.* born, *or* produced in the Nile. *Th.* Νεῖλος, γένος.

Νειλομέτριον, ου, τὸ, a Nilometre, a pillar for measuring the rise and fall of the Nile. *Th.* Νεῖλος, μέτρον.

Νειλοσκοπεῖον, ου, τὸ, *s. s. as* νειλομέτριον. *Th.* Νεῖλος, σκοπέω.

Νειλώτης, ου, ὁ, *fem.* νειλῶτις, ιδος, ἡ, an inhabitant of the banks of the Nile. ¶ πυραμίδες Νειλωτίδες, the pyramids of Egypt. *Th.* Νεῖλος.

Νειόθεν, *adv. poet. for* νεόθεν, from the bottom—anew, *Analect. Th.* νεῖος, *for* νέος.

(Νειόθῐ, *adv. s. s. as* νεόθι, at the bottom; in the inmost recess —under, *with a genit. Hes.*

Νείομαι, *poet. for* νέομαι.

Νεῖον, *adv. s. s. as* νέως, newly; recently: *neut. of* νεῖος.

Νειοποιέω, ῶ, [*fut.* ήσω,] to plough for the first time; to make a fallow. *Th.* νειὸς, ποιέω.

Νεῖος, *s. s. as* νέος, new, fresh, &c. *see* νέος. *Th.* νέος.

Νειὸς, οῦ, ὁ, *or* ἡ, (ἄγρος, *or* γῆ, *understd.*) *s. s. as* νεὸς, fallow ground. ¶ νειὸν ποιεῖν, *Theophrast.* to renew land for a future crop, by sowing grain that produces plants for manure. *Th.* νέος.

Νειότατος, *superlat. for* νεώτατος.

Νειοτομεὺς, έως, ὁ, one who ploughs, *or* tills ground for the first time, *or* fallow ground. *Th.* νειὸς, τέμνω.

Νεῖρα, *or* νείρα, ας, ἡ, *and* νείρη, ης, ἡ, *s. s. as* νείαιρα: *from* νειρός.

Νειρὸς, ρὰ, ρὸν, *adj. for* νεαρὸς, *s. s. as* ἔσχατος: *a form of* νεαρός.

Νείσομαι, *or* νείσσομαι, *s. s. as* νίσσομαι. *Th.* νείομαι, νέομαι, νέω.

Νεῖται, *for* νέεται, 3 *pers. s. of* νέομαι.

Νείφω, *poet. for* νίφω, *s. s. as* βρέχω.

Νεκὰς, άδος, ἡ, a heap of dead bodies. *Th.* νέκυς.

Νεκρᾰγωγέω, ῶ, [*fut.* ήσω,] to conduct the dead. *Th.* νεκρὸς, ἄγω.

(Νεκρᾰγωγὸς, οῦ, a conductor of the dead.

Νεκρῐκὸς, κὴ, κὸν, *adj.* pertaining to the dead; that suits, *or* relates to the dead; *s. s. also as* νεκρώδης. *Th.* νεκρός.

Νεκροβόρος, ου, *adj.* that devours the dead. *Th.* νεκρὸς, βορὰ, βόσκω.

Νεκροδέγμων, ονος, *adj* that contains, *or* receives the dead. *Th.* νεκρὸς, δέχομαι.

Νεκροδερκὴς, έος, *adj.* looking like a corpse. *Th.* νεκρὸς, δέρκομαι.

Νεκροδοχεῖον, ου, τὸ, a receptacle for the dead. *Th.* νεκρὸς, δέχομαι.

Νεκροθάπτης, ου, ὁ, one who inters corpses. *Th.* νεκρὸς, θάπτω.

Νεκροθήκη, ης, ἡ, a grave, *or* urn. *Th.* νεκρὸς, τίθημι.

Νεκροκαύστης, ου, ὁ, one who burns corpses. *Th.* νεκρὸς, καίω.

Νεκροκόσμος, ου, ὁ, ἡ, one who decorates and arranges dead bodies for interment, *Plut. Th.* νεκρὸς, κοσμέω.

Νεκρολατρεία, ας, ἡ, worship of the dead. *Th.* νεκρὸς, λατρεύω.

Νεκρομαντεία, ας, ἡ, the revealing of future events by communication with the dead; necromancy. *Th.* νεκρὸς, μάντις.

(Νεκρομαντεῖον, ου, τὸ, a place where necromancy is practised—the prediction of a necromancer.

(Νεκρόμαντις, εως, ὁ, ἡ, one who reveals future events by communication with the dead; a necromancer.

Νεκροπέρνας, ου, ὁ, the vender of a dead body. *Th.* νεκρὸς, περνάω.

Νεκροπομπὸς, οῦ, one who accompanies, *or* conducts the dead. *Th.* νεκρὸς, (πομπὴ) πέμπω.

ΝΕΚΡΟ'Σ, οῦ, ὁ, a dead body.—*as an adj.* dead. *Th.* νέκω, *obs.* to kill.

Νεκροστολέω, ῶ, [*fut.* ήσω,] to inter a dead body with the customary rites; to ferry the dead, *Luc. Char. Th.* νεκρὸς, στέλλω.

(Νεκροστόλος, ου, one who inters a dead body, &c. *see the preceding verb.*

Νεκροσῦλία, ας, ἡ, spoliation of the dead. *Th.* νεκρὸς, συλάω.

(Νεκρόσῦλος, ου, a despoiler of the dead.

Νεκροτάφος, ου, ὁ, an interrer of the dead. *Th.* νεκρὸς, θάπτω. [ᾰ]

Νεκροτοκέω, ῶ, [*fut.* ήσω,] to be delivered of a dead child. *Th.* νεκρὸς, τίκτω.

(Νεκροτόκιον, ου, τὸ, a dead-born child.

Νεκροφᾰγέω, ῶ, [*fut.* ήσω,] to eat dead bodies; to live on carrion. *Th.* νεκρὸς, φάγω.

(Νεκροφάγος, ου, *adj.* that eats dead bodies, *or* lives on carrion. [ᾰ]

Νεκροφορεῖον, ου, τὸ, a bier. *Th.* νεκρὸς, φέρω.

(Νεκροφορέω, ῶ, [*fut.* ήσω,] to carry the dead; to inter the dead.

(Νεκροφόρος, ου, *adj.* that bears, *or* buries the dead.

Νεκρόω, ῶ, [*fut.* ώσω,] to kill; to produce mortification, *or* decay, *N. T. Th.* νεκρός.

Νεκρώδης, εος, *adj.* like a dead body; cadaverous. *Th.* νεκρὸς, εἶδος.

(Νέκρωσις, εως, ἡ, the act of killing; death; extinction; mortification, *N. T.: subst. of* νεκρόω.

ΝΕ'ΚΤΑΡ, ᾰρος, τὸ, *the beverage, according to some, also, the food, of the gods,* Nectar—a precious wine, *Pind. Th. (according to some)* νε(*a particle of negation,*) κτάω, 'to kill,' *or* κὴρ, 'death.' ?

(Νεκτάρευς, έα, *Ion.* έη, εον, *adj.* like nectar; divine; beautiful, *Iliad.* 3, 385. sweet; pleasing, *as a smile, Apollon.* 3, 1009. [⏑⏑⏑⏑]

(Νεκτάριον, ου, τὸ, *a plant, supposed to be elicampane, or some species of* Inula. [ᾰ]

(Νεκτᾰρίτης, ου, ὁ, (οἶνος) wine flavoured with νεκτάριον.

Νεκτᾰρώδης, εος, *adj.* nectareous. [*Th.* νέκταρ, εἶδος.]

Νεκῦδᾰλος, ου, ὁ, the silkworm in its state of chrysalis. *Th.* νέκυς, εἰδέω.

Νεκῦδὸν, *adv.* like a dead body. *Th.* νέκυς.

Νεκῦηγὸς, ου, a conductor of the dead. *Th.* νέκυς, ἄγω.

Νεκυία, ας, ἡ, a sacrifice and rites to call forth the shades of the dead; *s. s. as* νεκρομαντεία, *Herodian.* 4, 12. *Th.* νέκυς.

(Νεκῦΐσμὸς, οῦ, ὁ, *s. s. as* νεκρομαντεία.

Νεκῦομαντεία, ης, ἡ, *and* νεκυομαντεῖον (*Ion.* νεκυομαντήϊον,) *and* νεκυόμαντις, *s. s. as* νεκρομαντεία, &c. *Th.* νέκυς, μάντις.

Νεκῦοσσόος, όυν, *adj.* that arouses the dead. *Th.* σόω, *s. s. as* σεύω, ‡‡ that saves the dead. *Th.* σόω, *s. s. as* σώζω.

Νεκῦοστόλος, ου, one who conveys, *or* ferries the dead. *Th.* νέκυς, στέλλω.

Νέκυς, ῦος, ὁ, a dead body. — *Adj.* dead. *Th.* νεκω, *obs.* to kill.

(Νεκῦσιος, ία, ιον, *adj.* that pertains to the dead.—τὰ νεκῦσια, funeral rites, *or* sacrifices in honour of the dead. [ῦ]

Νεκῦωρον, *or* νεκῦώριον, ου, τὸ, *s. s. as* νεκρομαντεῖον. *Th.* νέκυς, ὧρα.

Νέμεᾰ, *poet.* Νέμεια, ων, τὰ, the Nemean games. — Νεμέᾱ, ης, ἡ, a place between Argos and Corinth where the games were held.

(Νεμεαῖος, αία, αῖον, *and* Νεμειαῖος, Nemean. ¶ νεμεὰς, *poet. for* νεμεία.

(Νεμειήτης, ου, ὁ, the Nemean.

Νεμέθω, *for* νέμω, *Iliad.* 11, 634.

Νεμεσάω, *poet.* νεμεσσάω, [*fut.* ήσω,] to be justly indignant, *as at the unmerited prosperity, or good fortune of others, or the bad use made of good fortune*—to deem a thing unseemly, and scruple to do it; to stand in awe, *or* fear of incurring blame, *Odyss.* 4, 158. *commonly,* to be indignant; to be angry; to blame; to censure—*with a dat.* to envy and strive to emulate, *Iliad.* 23, 53.=Νεμεσάομαι, ῶμαι, *s. s. as the act. form. Th.* νέμεσις.

(Νεμέσεια, *and* νεμέσια, ων, τὰ, a festival of Nemesis: sacrifices and rites in honour of the dead. *Dem.*

(Νεμεσήμων, ονος, *adj.* indignant; angry—chiding—exciting indignation.

(Νεμεσητικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is inclined to indignation, *see the ss. of* νεμεσάω.

(Νεμεσητὸς, *or* νεμεσσητὸς, ὴ, ὸν, *adj.* that merits, *or* incurs, envy, hatred, vengeance, *or* indignation—reprehensible. ¶ ὁ νεμεσητὸς, one who is morose, *or* whose displeasure is to be avoided, *Iliad.* 11, 648.

(Νεμεσίζομαι, [*fut. ἰσομαι*] to stand in awe of the Gods—to be indignant at injustice, &c. *in the s. of* νεμεσάω.

Νέμεσις, εως, ἡ, just indignation; indignation at the prosperity of the undeserving, *or* the ill use made of good fortune, *Aristot. Ethic.* 2, 7, 3. displeasure caused by any thing evil, *or* wrong; abhorrence of vice; just reprehension, *Iliad.* 3, 156. *Æschyl. Sept.* 237. awe of just reproach, *Dionys. Hal. Epitome,* 12, 17. *Schn. L.* divine anger—*the Goddess* Nemesis. ¶ οὐ νέμεσις, Τρῶας—τοιῇδ' ἀμφὶ γυναικὶ—ἄλγεα πάσχειν, *Iliad.* 3, 156. it ought not to excite indignation that the Trojans, &c. *the passage was understood in the s. s. by Quinctil.* 8, 4. 'non indignum putant Trojanos, &c.' ¶ οὐ νέμεσις, *Callim.* 3, 65. 'nil mirum,' *Schn. Lex. Th.* νεμέω, νέμω.

(Νεμέτωρ, ορος, ὁ, a distributor; a distributor of justice, *Æschyl. Theb.* 490.

(Νέμησις, εως, ἡ, division; distribution.

ΝΕ'ΜΩ, *fut.* νεμῶ, *and* νεμήσω, *perf.* νενέμηκα, 1 *aor.* ἔνειμα, to partition; to distribute; to assign; to allot; to bestow—to pasture, *viz. put to graze*—to inhabit, *Aristot. Polit.* 7, 6. *Plut. Æmil. metaph.* to rule; to sway, *Pind. Ol.* 2, 23. to possess; to have; to inherit and possess; *Sophoc. Aj.* 1016. to consume, *Herodot.* 6, 33. to corrode (*ulcers*); to esteem, *Sophoc. Elect.* 150. to deem — to cultivate, *or* practise, *as justice, Thuc.* to choose, *or* elect, *Athen. Agathar. and Strab.* (*Schn. L.*) =Νέμομαι, *Mid.* to allot to one's self; to possess; to receive in an allotment, *or* inherit—to feed, *or* graze upon—to inhabit, *Iliad.* 20, 8. to consume; to corrode—*in an act. s.* to partition. ¶ οἱ νέμοντες, shepherds. ¶ νέμειν ὄρη, *Xen. Cyrop.* 3, 2, 20. to pasture the mountains, *to put cattle to graze on.* ¶ σὲ ἔγωγε νέμω θεὸν, *Sophoc. Elect.* 150. I esteem thee as a god. ¶ εἰ τήνδ' ἁμαρτίαν νέμεις, *Sophoc. Trach.* 483. if you think it a fault. ¶ νέμειν ποσπά-ην, to elect a president, *Athen. cited, Schn. L.*

Νένασται, *Theocrit.* 9, 9. *Dor. for*

νενησται, 3 pers. s. perf. pass. of νέω, to heap.
(Νενέατται, Ion. for νένηνται, 3 pers. plur. perf. pass. of νέω.
Νένηκε, 3 pers. s. perf. act. of νέω, to spin.
Νενίηλος, ον, adj. foolish, Callim. in Jov. 63. or blind. [⏑ ⏑ – ⏑]
Νέννα, ης, ἡ, an aunt, Hesych.
Νέννος, ου, ὁ, an uncle.
Νενώμεθα, νένωνται, and νενωμένος, from νόω.
Νεοαλδής, ές, adj. s. s. and Th. as νεαλδής.
Νεοάλωτος, see νεάλωτος. [ᾰ]
Νεοαρδής, ές, adj. recently watered. Th. νέος, ἄρδω.
Νεοβλαστής, ές, or νεόβλαστος, ον, adj. recently budded; freshly blown. Th. νέος, βλαστάνω.
Νεόβορος, ον, adj. recently eaten, or eating. Th. νέυς, (βορὰ) βόσκω.
Νεόβροχος, ον, adj. recently watered — recently impregnated. Th. νέος, βρέχω.
Νεοβρώς, ῶτος, adj. that has recently eaten. Th. νέος, βιβρώσκω.
Νεόγαμος, ον, ὁ, or ἡ, a bride, or bridegroom; a newly married person. Th. νέος, γάμος.
Νεογενής, ές, or νεογένητος, ον, adj. newly born, or produced. Th. νέος, γένος, γεννίω, γένω.
Νεογῖλαῖος, αία, αῖον, νεογίλιος, ές, and νεογίλος, η, ον, adj. for νεογενής.
Νεόγληνος, ον, adj. with new eyes. Th. νέος, γλήνη.
Νεογνός, οῦ, ὁ, one that is newly born: from contr. of νεόγονος.
Νεόγραπτος, and νεόγραφος, ον, adj. newly painted, or written. Th. νέος, γράφω.
Νεόγυιος, ον, adj. with youthful limbs; young. Th. νέος, γυῖον.
Νεογύνης, ου, ὁ, a new married man. Th. νέος, γυνή. [ῠ]
Νεοδᾱμώδης, εος, ὁ, a Helot, who by bravery had obtained his freedom and certain rights of citizen-ship, Thuc. 5, 34. Th. νέος, δᾶμος, for δῆμος.
Νεόδαρτος, ον, adj. newly skinned. Th. νέος, (δέρω) δείρω.
Νεοδίδακτος, ον, adj. newly instructed — newly produced on the stage, or composed. Th. νέος, διδάσκω. [ῐ]
Νεοδμής, ῆτος, or νεόδμητος, ον, adj. newly tamed, or brought under the yoke. met. newly married — recently slain, Eurip. Rhes. 887. Th. νέος, δαμάω.
Νεοδμής, ῆτος, or νεοδόμητος, ον, adj. newly built. Th. νέος, δέμω.
Νεόδωρος, ον, adj. s. s. and Th. as νεόδαρτος.
Νεοδρεπής, ές, adj. or νεόδρεπτος, ον, adj. newly plucked. Th. νέος, δρέπω.
Νεοειδής, ές, adj. of youthful appearance; young. Th. νέος, εἶδος.
Νεοεργής, ές, adj. newly wrought. Th. νέος, ἔργον.
Νεόζευκτος, ον, adj. s. s. and Th. as νεόζυγος.
Νεόζῡγος, ον, or νεοζῠγής, ές, adj. newly yoked, or married. Th. νέος, ζεύγνυμι.
(Νεόζυξ, ῠγος, adj. s. s. as νεόζυγος.
Νεοθᾱλής, ές, adj. newly sprouting, or blooming. Th. νέος, θάλλω.
Νεοθᾱνής, ές, adj. recently deceased. Th. νέος, θανέω, θνήσκω.
Νεόθεν, adv. anew; over again — s. s. as νεωστὶ, Sophoc. Œdip. Col. 1516.—s. s. as νείοθεν, Nicand. Schn. L. Th. νέος.
Νεοθηγής, ές, and νεόθηκτος, ον, adj. newly whetted, or sharpened. Th. νέος, θήγω.
Νεοθηλής, ές, s. s. as νεοθαλής, Hes. and Hom. Hymn. 2, 82. young. Th. νέος, θάλλω.
Νεοθιξ, ῆγος, s. s. and Th. as νεοθηγής.
Νεοθλιβής, ές, and νεόθλιπτος, ον, adj. newly pressed, or squeezed out. Th. νέος, θλίβω.
Νεοθνής, ῆτος, adj. s. s. and Th. as νεοθανής.
Νεοθρέπτος, ον, adj. (τυρὸς) newly made (cheese) — newly grown, Apollon. Schn. L. Th. νέος, τρέφω, τροφαλίς.
Νεόθῡτος, ον, adj. newly sacrificed. Th. νέος, θύω.
Νεοίη, ης, ἡ, youth, Hom. Th. νέος.
Νέοικος, ου, ὁ, or ἡ, a new inhabitant. Th. νέος, οἶκος.
Νεοκάθαρτος, ον, adj. recently cleansed, or purified. Th. νέος, (καθαίρω) καθαρός.
Νεοκατασκεύαστος, ου, or νεοκατάσκευος, ον, adj. newly built, or made: from νέος, κατασκεύαζω.
Νεοκατάστᾰτος, ον, adj. recently founded, erected, or instituted: from νέος, καθίστημι.
Νεοκάτοικος, ον, ὁ, ἡ, s. s. as νέοικος: from νέος, κάτοικος.
Νεόκαυστος, or νεόκαυτος, ον, adj. recently burned. Th. νέος, καίω.
Νεοκηδής, ές, adj. whose sadness, or grief, is recent. Th. νέος, κῆδος.
Νεόκλωστος, ον, adj. newly spun, or woven, Theocrit. Th. νέος, κλώθω.
Νεοκμὴς, ῆτος, or νεόκμητος, ον, adj. recently wrought, prepared, or made. Th. νέος, (καμέω) κάμνω.
Νεόκοπος, and νεόκοπτος, ον, adj. newly hammered. Th. νέος, κόπτω.
Νεόκοτος, ον, adj. properly, newly angry—s. s. as νέος, in general, Æschyl. Theb. 895. Schn. Lex. Th. νέος, κότος.
Νεόκρας, ατος, or νεοκρὰς, ᾶτος, and νεόκρᾱτος, adj. newly mixed. ¶ νεόκρας κρητὴρ, a certain drink, and drinking-cup, used in entertainments on solemn occasions, Plat. Athenæi, p. 665. Schn. L. Th. νέος, κεράω.
Νεόκτητος, ον, adj. recently acquired; new. Th. νέος, κτάομαι.
Νεοκτιστος, ον, adj. newly built, or made. Th. νέυς, κτίζω.
Νεόκτονος, ον, adj. recently slain. Th. νέος, κτείνω.
Νεολαία, ας, ἡ, the young people, or youth of a country, or place. Th νέος, λαός.
Νεολαμπής, ές, adj. of new, or uncommon splendour. Th. νέος, λάμπω.
Νεόλεκτος, ον, adj. recently enlisted. Th. νέος, λέγω.
(Νεολεξία, ας, ἡ, the state of a raw recruit, Philox. Gloss.
Νεόληπτος, ον, adj. newly admitted; recently taken. Th. νέος, λαμβάνω.
Νεολκέω, νεολκία, and νεόλκιον—see νεωλκέω, &c.
Νεόλλουτος, ον, adj. poet. for νεόλουτος, that has newly bathed. Th. νέος, λούω.
Νεόλῡτος, ον, adj. that has been recently loosed, or separated. Th. νέος, λύω.
Νέομαι, poet. and also νεῦμαι, and νίσσομαι, to go, or come; to depart, or come back. See νέω.
Νεόμην, ηνος, ὁ, or ἡ, the new moon, Arat. Phæn. 471. Th. νέυς, μήν.
Νεόξαντος, ον, adj. newly carded. Th. νέος, ξαίνω.
Νεόξεστος, ον, adj. newly polished, or carved. Th. νέος, ξέω.
Νεοπᾰγής, ές, adj. newly joined, constructed, compacted, or coagulated. Th. νέος, πήγνυμι.
Νεοπᾰθής, ές, idj. suffering from a recent sorrow. Th. νέος, πάθος.
Νεοπειθής, ές, or νεόπειστος, ον, adj. recently persuaded. Th. νέος, πείθω.
Νεοπένης, ητος, ὁ, or ἡ, one who has been recently, or suddenly reduced to poverty. Th. νέος, πένης.
Νεοπενθής, ές, adj. suffering from a recent sorrow. Th. νέος, πένθος.
Νεόπεπτος, ον, adj. newly baked; fresh. Th. νέος, πέπτω.
Νεοπηγής, ές, adj. s. s. and Th. as νεοπαγής.
Νεόπηκτος, ον, adj. s. s. and Th. as νεοπαγής.
Νεοπλεκὴς, ές, adj. and νεόπλεκτος, ον, adj. fresh plaited, or woven. Th. νέος, πλέκω.
Νεόπλουτος, ον, adj. recently enriched; proud and boastful from newly-acquired wealth, Plut. Q. S. 7, 6. Th. νέος, πλοῦτος.
Νεοπλῡνής, ές, and νεόπλῡτος, ον, adj. newly washed, or cleansed. Th. νέος, πλύνω.
Νεοποιέω, ῶ, [fut. ήσω,] to make new; to renew. Th. νέος, ποιέω.
(Νεοποίητος, ον, adj. made new; renewed.
Νεόποκος, ον, adj. newly-shorn. Th. νέος, πόκος.
Νεοπολίτης, ον, ὁ, fem. νεοπολῖτις ιδος, ἡ, a new citizen: a slave that has recently obtained his freedom from νέυς, πολίτης. [ῐ]
Νεοπότιστος, ον, adj. that has recently received drink—fresh-wa-

tered. *Th.* νέος, (ποτίζω) πότος, πίνω.

Νεόποτυς, υ, *adj.* recently drank. *Th.* νέος, πότυς.

Νεοπρεπής, ές, *adj.* that suits the young—of youthful aspect. *Th.* νέος, ποέπω.

Νεόπριστος, ον, *adj.* newly sawn. *Th.* νέος, πρίω.

Νεόπτολις, *and* νεόπολις, εως, ἡ, a new city. *Th.* νέος, πτόλις, πόλις.

Νεοπῠρίητος, ον, *adj.* newly warmed, *or* come out of a vapour bath, *Hippoc. Th.* νέος, πυρίαω.

[Νέοργος, ον, *adj.* swelling with the pride of youth; in the vigour of youth. *Th.* νέος, ὀργάω.]

Νεόῤῥαντος, ον, *adj.* newly besprinkled with water, *or* moistened. *Th.* νέος, ῥαίνω.

Νεοῤῥᾰγής, ές, *adj.* newly split, rent, *or* torn asunder. *Th.* νέος, (ῥάω) ῥήγνυμι.

Νεοῤῥᾰφής, ές, *adj. and* νεόῤῥαπτος, ον, *adj.* newly made. *Th.* νέος, ῥάπτω.

Νεόῤῥῠτος, ον, *adj.* freshly flowing, *Anal.* ¶ νεοῤῥύτῳ ξίφει, *Æschyl. Ag.* 1362. with a newly drawn sword, *in this, the syllable* ρυ, *is long, and the word comes from* ῥύω, to draw, *Hermann. cited Schn. Th.* νέος, ῥύω, *s. s. as* ῥέω.

Νέορτος, ον, *adj.* newly sprung, *or* arisen; young. *Th.* νέος, ὄρνυμι.

ΝΕ΄ΟΣ, νέα, *Ion.* ιέη, νέον, *adj.* new; fresh; recent—unusual; unexpected. —*Comparat.* νεώτερος, *Superlat.* νεώτατος. — νέον, *Adv. s. s. as* νέως, *generally*, νεωστί, newly; recently.—*Subst.* ὁ νέος, a young man. ¶ ἐκ νέου, from his youth—anew, *Herodot.* 5, 116. ¶ ἐκ νέης, *and poet.* νεόθεν, anew; afresh. ¶ νέῳ ἤματι, on the first day of the new moon. ¶ ἕνη καὶ νέη, the last day of a lunar month. *See* ἕνη. *Th.* νέω, *Lennep.* [*Sometimes uttered as one syllable.*]

Νεὸς, οῦ, *or* νέος, ου, ἡ, (γῆ *understood*), *or* ὁ, (ἄγρος *understood*) new, *or* renewed ground; fallow ground; ground prepared for a succeeding crop, by receiving a new dressing, *or by being sown with plants that serve as manure*, *Theophrast. in this sense*, νέουν πιεῖν, to renew the soil.

Νεοσίγαλος, ον, *adj.* shining with a fresh, vivid brightness; sparkling afresh. *Th.* νέος, σιγαλόεις. [⏑ ⏑ – ⏑ ⏑]

Νεοσκᾰφὴς, ές, freshly dug. *Th.* νέος, σκάπτω.

Νεόσμηκτος, ον, *adj.* newly scraped, *or* polished. *Th.* νέος, σμήχω.

Νεοσπᾰδὴς, ές, *adj.* newly stretched, *or* drawn out. *Th.* νέος, σπάω.

(Νεόσπας, ᾶδος, *or* νεόσπαστος, ον, *adj.* newly drawn out, pulled up, plucked, *or* broken off.

Νεόσπιστος, ον, *for* νεόσπειστος, ον, *adj.* newly offered in sacrifice. *Th.* νέος, σπεύδω.

Νεόσπορος, ον, *adj.* newly sown. *Th.* νέος, σπείρω.

Νεοσσεύω, *Att.* νεοττεύω, *fut.* εύσω, to nestle; to hatch: *from* νεοσσός.

(Νεοσσία, *Att.* νεοττία, ας, ἡ, the act of nestling; incubation; the period of incubation—a nest with the young brood—the young brood of birds, *in this s. often written* νεοσσιὰ, ᾶς.

(Νεόσσιον, *or* νεοσσίον, *Att.* νεόττιον, ου, τὸ, *dimin. of* νεοσσός.

Νεοσσοκομέω, *Att.* νεοττοκομέω, [*fut.* ήσω,] to rear, *or* keep young chickens, *or* other birds. *Th.* νεοσσὸς, κομέω.

(Νεοσσοκόμος, *Att.* νεοττοκόμος, ου, ὁ, *or* ἡ, one who rears, *or* keeps young birds.

Νεοσσοποιέω, ῶ, [*fut.* ήσω,] to hatch and produce young. *Th.* νεοσσὸς, ποιέω.

(Νεοσσοποιΐα, ας, ἡ, the act of hatching, and production of the young brood.

Νεοσσὸς, *Att.* νεοττὸς, οῦ, ὁ, a newborn animal, *especially*, a bird—the young brood of bees, *Xen. Œcon.* 7, 34. a young child, *Plat.* a young girl, *Athen. Epicrat. as a term of endearment, or of flattery, Theophrast. Charact.* 3. the yolk of an egg, *Menand. Suid. Th.* νέος.

Νεοσσοτροφεῖον, *Att.* νεοττοτροφεῖον, ου, τὸ, a place where young birds are reared. *Th.* νεοσσὸς, τρέφω.

(Νεοσσοτροφέω, *Att.* νεοττοτροφέω, ῶ, [*fut.* ήσω,] to rear young birds, *or* young animals, *especially*, birds.

(Νεοσσοτροφία, ας, ἡ, the rearing, *or* breeding of young animals, *especially*, birds.

Νεοστᾰθὴς, ές, *adj.* recently planted, founded, *or* instituted. *Th.* νέος, ἵστημι.

Νεοστεφὴς, ές, *and* νεόστεπτος, ον, *adj.* newly crowned. *Th.* νέος, στέφω.

Νεοστράτευτος, ον, *adj.* new to military service. *Th.* νέος, (στρατεύομαι) στρατὸς. [ᾰ]

Νεόστροφος, ον, *adj.* newly woven. *Th.* νέος, στρέφω.

Νεοσύλλεκτος, ον, *adj. and* νεοσύλλογος, ον, *adj.* newly enrolled, *or* collected: *from* νέος, συλλέγω.

Νεοσύστᾰτος, ον, *adj.* newly produced, *properly*, by collection, *or* aggregation: *from* νέος, συνίστημι.

Νεοσφᾰγὴς, ές, νεόσφακτος, ον, *and* νεόσφαξ, αγος, newly slaughtered. *Th.* νέος, σφάζω.

(Νεοσφᾰγία, ας, ἡ, recent slaughter.

Νεοτελὴς, ές, *adj.* recently completed, *or* accomplished. *Th.* νέος, τέλος.

[Νεοτερπὴς, ές, *adj.* delighting anew; with fresh delight. *Th.* νέος, τέρπω.]

Νεοτευκτος, ου, *or* νεοτευχὴς, ές, *adj.* newly made. *Th* νέος, τεύχω.

Νεότης, ητος, ἡ, novelty; newness; *commonly*, youth, the youth, *or* young people, *of any place. Th.* νέος.

(Νεοτήσιος, ον, *adj.* youthful; juvenile.

Νεότμητος, ον, *adj.* newly cut, split, *or* divided. *Th.* νέος, τέμνω.

Νεοτόκος, ον, *adj.* that has recently brought forth—(*accentuated on the antepenult.*) νεότοκος, newly brought forth. *Th.* νέος, τίκτω.

Νεότομος, ον, *adj. s. s. and Th. as* νεότμητος.

Νεοτρεφὴς, ές, *adj.* newly reared—newborn, *Æschyl. Ag.* 734. *Th* νέος, τρέφω.

Νεοτρῐβὴς, ές, *adj.* newly grated, *or* ground. *Th.* νέος, τρίβω.

Νεοτροφέω, ῶ, [*fut.* ήσω,] to rear, *or* bring up young animals, *or* persons. *Th.* νέος, τρέφω.

(Νεότροφος, ον, *adj. s. s. as* νεοτρεφὴς.

Νεότρωτος, ον, *adj.* recently wounded. *Th.* νέος, (τρώω) τιτρώσκω.

Νεοττεία, ας, ἡ, *and* νεόττευσις, εως, ἡ, the act of nestling; incubation, and breeding young; *s. s. as* νεοσσία: *from* νεοττεύω.

(Νεοττία, ας, ἡ, *s. s. as* νεοττεία, *but* νεοττιὰ, ᾶς, ἡ, the nest and young brood.

Νεοττεύω, *s. s. as* νεοσσεύω. *Th.* νεοττὸς, *s. s. as* νεοσσός.

Νεόττιον, ου, τὸ, *and* νεοττὶς, ίδος, ἡ, *dimin. of* νεοττός.

Νεοττοκομέω, ῶ, *Att. for* νεοσσοκομέω. *Th.* νεοττὸς, κομέω.

Νεοττοποιέω, ῶ, *Att. for* νεοσσοποιέω. *Th.* νεοττὸς, ποιέω.

Νεοττὸς, οῦ, ὁ, *Att. for* νεοσσός.

Νεοττοτροφέω, ῶ, *s. s. as* νεοσσοτροφέω. *Th.* νεοττὸς, τρέφω.

Νεουργέω, ῶ, [*fut.* ήσω,] to make new; to renew. *Th.* νέος, ἔργον.

(Νεουργὸς, οῦ, *or* νεουργὴς, ές, ὁ, *or* ἡ, one who makes new, *or* renews.

Νεούτᾰτος, ον, *adj.* freshly wounded. *Th.* νέος, οὐτάω.

Νεοφᾰνὴς, ές, *adj.* appearing newly, *or* for the first time. *Th.* νέος, φαίνομαι.

Νεόφᾰτος, ον, *adj. s. s. and Th. as* νεήφατος.

Νεόφθαρτος, ον, *and* νεόφθῐτος, ου, *adj.* newly slain, *or* destroyed. *Th.* νέος, φθείρω, φθίω.

Νεόφοιτος, ον, *adj.* that has recently presented himself—recently going about. *Th.* νέος, φοιτάω.

Νεόφονος, ον, *adj.* recently slain. *Th.* νέος, φόνος.

Νεοφῦὴς, ές, *adj.* newborn, *or* newly budded. *Th.* νέος, φύω.

Νεοφῠτεῖον, ου, τὸ, a place newly planted with trees. *Th.* νέος, φυτεύω.

(Νεόφῠτος, ον, *adj.* newly planted; planted with young trees.

Νεοφῶτιστος, ον, *adj.* newly en-

ughtened—*in Ecclesiast. writers*, newly baptized. *Th.* νέος, φωτίζω, φώς.

Νεοχάρακτος, ου, *adj.* newly cut, engraven, *or* impressed. *Th.* νέος, χαράσσω.

Νεοχμέω, *improperly, for* νεοχμόω, *Schn. L.*

Νεοχμία, ας, ἡ, *see* νεόχμωσις.

Νεοχμίζω, *fut.* ίσω, *see* νεοχμόω.

Νεοχμός, οῦ, *adj. s. s. as* νέος, *in all its ss. Th.* νέος.

(Νεοχμόω, ῶ, to make new; to renovate—to innovate; to alter.

(Νεοχμῶς, *adv. s. s. as* νέως, *viz. the s. of* νεοχμός, *adverbially.*

(Νεόχμωσις, εως, ἡ, renovation; innovation; alteration.

Νεόχριστος, ου, *adj.* newly anointed. *Th.* νέος, χρίω.

Νεόω, ῶ, [*fut.* ώσω,] to make new; to renew; to renovate—to innovate; to change—to plough, *or* till fallow ground. *Th.* νέος, *and* νεός.

Νέποδες, ων, οἱ, animals that have feet adapted for swimming, *Odyss.* 4, 405. *or* (*according to others*) wanting feet—*in the first s. Th.* έω, 'to swim,' ποῦς; *in the latter* νε, *a negative particle*, ποῦς. ¶ *in Theocrit. and Apollon.* posterity—*and in Geopon.* 4, 3. 'a young swarm of bees,' *Schn. L.*

Νέρθε, *and before a vowel*, νέρθεν, *for* ἔνερθεν, *adv.* below; beneath—(*as a preposition with a genit.*) under—from below, *Eurip. Alc.* 987. *s. s. and Th. as* ἔνερθεν.

Νέρτατος, άτη, ατον, *for* ἐνέρτατος, *superlat. of* ἔνερος, the undermost; the lowest; the last, *see* ἐνέρτατος.

Νερτέριος, ου, *adj.* that which is beneath; under the earth; in the infernal regions. *Th.* ἐν, ἔρα.

Νέρτερος, έρα, ερον, *adj. for* ἐνέρτερος, *comparat. of* ἔνερος, lower down; farther below; inferior—*s. s. as* νεοτέριος. ¶ οἱ νέρτεροι, the deities of the infernal regions. *See* ἔνεροι.

Νεῦμα, ατος, τὸ, a nod; a nod by way of sign; a nod of approbation. *met.* approbation—confirmation, *Philostrat. Th.* νεύω.

Νεῦμαι, *see* νέομαι. ¶ νεύμεθα, *for* νεόμεθα, 1 *pers. plur. of* νέ-μαι.

Νευρὰ, ᾶς, ἡ, a bow-string; the string of a musical instrument. *Th.* νεῦρον.

(Νευρειὴ, ῆς, ἡ, *poet. s. s. as* νευρά.

(Νευρὴ, ῆς, ἡ, *Ion. for* νευρά.

(Νευρία, ας, ἡ, a sinew; a cord made of sinews.

(Νευρικός, κὴ, κὸν, *adj.* relating to sinews, *or* nerves—affected in the sinews, *or* nerves.

(Νεύρινος, ίνη, ινον, *adj.* made of sinews—made of the fibres of plants, *Plat. Politic.* 22.

(Νευρίον, ου, τὸ, *a dimin. of* νεῦρον, a small sinew, &c.

(Νευρὶς, ίδος, ἡ, *a dimin. of* νεῦρον.

(Νευρίτης, ου, ὁ, *fem.* νευρῖτις, ίδος, ἡ, that resembles a sinew, *or* nerve.

Νευροβάτης, ου, ὁ, a rope-dancer. *Th.* νεῦρον, βαίνω, βάω. [⏑ ⏑ ⏑ –]

Νευρόδετος, ου, *adj.* bound with cords made of sinews; strung, *as a musical iustrument. Th.* νεῦρον, δέω.

Νευροειδὴς, έος, *adj.* of the nature of sinews, *or* nerves; sinewy; that resembles sinews, *or* nerves. *Th.* νεῦρον, εἶδος.

Νευρόθλαστος, ου, *adj. s. s. as* νευρότρωτος. *Th.* νεῦρον, θλάω.

Νευρόκαυλος, ου, *adj.* that has a fibrous stalk. *Th.* νεῦρον, καυλός.

Νευροκοπέω, [*fut.* ήσω,] to cut sinews, *or* nerves; to maim by cutting, &c. *Th.* νεῦρον, κόπτω.

Νευρολάλος, ου, *adj.* that speaks by chords, *an epith. of a musical instrument. Th.* νεῦρον, λαλέω. [ᾰ]

Νευρομῆται, *incorrectly, in Athen. for* νεφρομῆται, 9, *c.* 13.

ΝΕΥ῾ΡΟΝ, ου, τὸ, *in its original s.* a sinew; a ligament, *of a joint, Hom. Hippoc.; hence, met.* nerve, strength; vigour—nerve, *in its usual s.* (*first used in the time of Aristot.*)—a bow-string; the string of a musical instrument, *properly*, made of sinews; a cord made of the guts of animals; a thong for sewing, *or* for binding, *Iliad.* 4, 151. ¶ ἷς, *is more frequently used by Hom. met. for* corporeal strength.

Νευροῥᾰφέω, *or* νευροῥῥᾰφέω, [*fut.* ήσω,] to sew with cords made of sinews; to stitch shoes. *Th.* νεῦρον, ῥάπτω.

(Νευροῥᾰφία, ας, ἡ, the work of a cobbler.

(Νευροῥᾰφικὸς, κὴ, κὸν, *adj.* pertaining to cobblers.

(Νευροράφος, ου, ὁ, a cobbler—a maker of strings for musical instruments. [ᾰ]

Νευροσπᾰδὴς, έος, *adj.* drawn, strung, *or* bent with sinews. *Th.* νεῦρον, σπάω.

(Νευρόσπασμα, ατος, τὸ, *s. s. as* τὸ νευρόσπαστον, a puppet.

(Νευροσπαστεία, ας, ἡ, the setting in motion by means of sinews, *or* strings, *as is done with puppets*—the act of putting in motion.

(Νευροσπαστέω, ῶ, [*fut.* ήσω,] to put in motion by sinews, *or* strings; to put in motion.

(Νευροσπάστης, ου, ὁ, one who puts in motion, &c. *see the verb*—a puppet-showman.

(Νευροσπαστικὸς, κὴ, κὸν, *adj.* that pertains to, *or* serves for moving by sinews, *or* nerves; that pertains to, *or* serves for pulling, *or* moving, by means of strings made of sinews, *or* cords. ¶ νευροσπαστικὴ (τέχνη *understd.*), the art of a puppet-showman.

(Νευρόσπαστος, ου, *adj.* moved, *or* pulled by sinews, *or* nerves; pulled, *or* moved, by strings. ¶ τὰ νευρόσπαστα, figures moved by strings, puppets.

Νευροτενὴς, έος, *adj.* drawn, bent, *or* strung with sinews, *or* strings. *Th.* νεῦρον, τείνω.

(Νευρότονος, ου, *adj. s. s. as* νευροτενὴς.

Νευρότρωτος, ου, *adj.* wounded, *or* strained in the sinews. *Th.* νεῦρον, (τρώω) τιτρώσκω.

Νευροχᾰρὴς, έος, *adj.* delighting, *lit.* in bow-strings; that loves archery, *an epith. of Apollo. Th.* νεῦρον, χαίρω.

Νευρόω, ῶ, [*fut.* ώσω,] to give sinews, *or* nerves. *met.* to nerve; to strengthen. *Th.* νεῦρον.

Νευρώδης, εος, *adj.* resembling sinews, *or* nerves; abounding in sinews, &c. *s. s. and Th. as* νευροειδὴς.

Νεῦσις, εως, ἡ, the act of swimming; natation; navigation. *Th.* νέω. ‡‡ the act of nodding; a nod; an assent—the act of bending; declination; inclination; tendency. *Th.* νεύω.

(Νευστάζω, *fut.* άσω, to nod; to beckon—to stoop the head from drowsiness; *s. s. as* νυστάζω.

Νευστὰς, άδος, ἡ, (ἐλαία) a preserved olive. *Th.* νέω.

Νευστέον, it is necessary to swim; we must swim: *adverbial adj. of* νέω.

(Νευστὴρ, ῆρος, ὁ, *and* νεύστης, ου, ὁ, a swimmer.

Νευστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for swimming. *Th.* νέω, to swim. ‡‡ that nods, *or* stoops; that bends downwards. *Th.* νεύω.

Νευστὸς, ὴ, ὸν, *adj. s. s. as* νευστικός *Th.* νεύω.

ΝΕΥ῾Ω, *fut.* εύσω, to nod; to beckon; to assent by a nod; to promise—to bend downwards; to decline; to look downwards—to tend to. *Th.* νέω, to move, *Lennep.*

Νεφέλη, ης, ἡ, a cloud—a fine net, *used by bird-catchers. Th.* νέφος.

Νεφεληγερέτα, ὁ, *Æol., Dor., and poet. for* νεφεληγερέτης, the gatherer of clouds; the cloud-compelling, *an epith. of Jove. Th.* νεφέλη, ἀγείρω. [*Alpha, as in* εὐρύοπα, ἱππότα, *&c. is by nature short; in hexameter vs., however, the last syllable is always long by position.*]

Νεφέλιον, ου, τὸ, *dimin. of* νεφέλη, a small cloud—a speck on the eye. *Th.* νεφέλη, νέφος.

Νεφελογενὴς, έος, *adj.* born of clouds; produced by clouds. *Th.* νεφέλη, γένος, γένω.

Νεφελοειδὴς, έος, *adj.* resembling clouds; cloudy. *Th.* νεφέλη, εἶδος

[Νεφελοκοκκυγία, ας, ἡ, *the name of a city which Aristophanes de-*

scribes as built by the birds in the air. Also, Νεφελοκοκκῡγιεύς, ὁ, *an inhabitant or citizen of the same. Th.* νεφέλη, κόκκυξ.]

Νεφελοστᾰσία, ας, ἡ, a place where the nets called νεφέλαι are set. *Th.* νεφέλη, ἵστημι.

Νεφελόω, ῶ, [*fut.* ώσω,] to cloud; to make of clouds. *Th.* νεφέλη.

(Νεφελώδης, εος, *adj. s. s. and Th. as* νεφελοειδής.

(Νεφελωτός, ἡ, ὀν, *adj.* made of clouds.

Νεφίον, ου, τὸ, *dimin. of* νέφος.

Νεφόβολος, ου, *adj.* cloudy; overcast; dark. *Th.* νέφος, βάλλω.

Νεφοειδής, έος, *adj.* cloudy; dusky; dark. *Th.* νέφος, εἶδος.

ΝΕ΄ΦΟΣ, εος, τὸ, a cloud; a mist. *met. any thing resembling a cloud,* a crowd; a clouded brow. *Th.* νέω, to heap. ?

(Νεφόω, ῶ, [*fut.* ώσω,] to cloud; to darken.

Νεφρίδιος, ία, ιον, *adj.* of, *or* pertaining to, *or* relating to the kidneys. *Th.* νεφρός. [ῐ]

(Νεφρίτης, ου, ὁ, that is of the kidneys; that is kidney-shaped.

(Νεφρῖτις, ιδος, ἡ, *fem. of* νεφρίτης, (νόσος *understd.*), a disease of the kidneys; the disease of the stone.

Νεφροειδής, έος, *adj.* of the nature of, *or* like kidneys. *Th.* νέφρος, εἶδος.

Νεφρομήτρα, ας, ἡ, *generally in the plur.*, the muscles of the loins. *Th.* νέφρος, μήτηρ.

ΝΕΦΡΟ΄Σ, οῦ, ὁ, a kidney—a testicle, *Athen. Schn. L.*

ΝΕ΄ΦΩ, *obs. s. s. as* νείφω, νίφω, *perf.* νένοφα, *hence* νόφος, γνόφος.

Νεφώδης, εος, *adj.* of the nature, *or* appearance of a cloud; cloudy; clouded. ¶ νεφώδης φωνή, a dull, *or* hollow voice. *Th.* νέφος, εἶδος.

(Νέφωσις, εως, ἡ, the covering with clouds; obscuration; cloudiness.

ΝΕ΄Ω, *fut.* νήσω, *properly,* to move, *commonly,* to go, come, depart, go forth, arrive, *or* return. =Νέομαι, *poet. Dor.* νεῦμαι, *fut.* νείσομαι, 1 *aor. Mid.* ἐνεισάμην, *s. s. and more frequently used than the act. form.* ‡‡ νέω, *fut* εύσω, to swim, *from this* νήχω. ‡‡ νέω, *fut.* νήσω, to spin, *from this* νήθω. ‡‡ νέω, *fut.* νήσω, to heap.

Νεωκορέω, ῶ, [*fut.* ήσω,] to have the superintendence of a temple. (*lit.*) *the charge of keeping it clean. Th.* νεῶς, *for* ναός, κορέω.

(Νεωκορία, ας, ἡ, the superintendence of a temple; the office of νεωκόρος.

(Νεωκόρος, ου, the superintendent of a temple (*see the verb*) ¶ *this title was assumed by cities especially in Asia, where a temple stood erected in honour of a sovereign.*

Νεωλκέω, [*fut.* ήσω,] to draw up a ship into dock, and place it on its stand. *Th.* ναῦς, ἕλκω.

(Νεωλκία, ας, ἡ, the drawing up a vessel into a dry dock.

(Νεώλκιον, ου, τὸ, a dry dock.

(Νεωλκός, οῦ, *adj.* that draws and lays up vessels in docks.

Νέωμα, ατος, τὸ, a newly ploughed field; a field prepared for being sown, *see* νεός. *Th.* νεόω, νέος.

Νεὼν, ῶνος, ὁ, *Ion. s. s. as* νεώσοικος, *and* νεώριον. *Th.* ναῦς.

Νεώνητος, ου, *adj.* newly purchased, *especially said of slaves. Th.* νέος, ὠνέομαι.

Νεωποιέω, ῶ, [*fut.* ήσω,] to build a temple. *Th.* νεὼς, *Att. for* ναὸς, ποιέω. ‡‡ to build a ship. *Th.* νεὸς, ναῦς, ποιέω.

(Νεωποιὸς, οῦ, ὁ, the builder of a temple. ‡‡ a ship-builder. *See the verb.*

Νεωπὸς, οῦ, *adj.* of youthful aspect. *Th.* νέος, ὤψ.

Νεωρέω, [*fut.* ήσω,] to be a νεωρὸς, the overseer, *or* guard of a νεώριον. *Th.* νεωρός.

Νεωρὸς, έος, *adj. s. s. as* νέος, *Sophoc. Elect.* 901. *Th.* νέος, ὥρα.

Νεώριον, ου, τὸ, a dock, *or* other place where ships of war are laid up; (*but more frequently*) a naval arsenal, with docks and naval store-houses, where vessels are laid up and repaired.—νεώσοικος, *means a gallery on a wharf in which vessels are laid up: from* νεωρός.

Νεωριοφύλαξ, ᾰκος, ὁ, the guard of a νεώριον. *Th.* νεώριον, φυλάσσω.

Νεωρὶς, ίδος, ἡ, *s. s. as* νεώριον.

Νεωρὸς, οῦ, ὁ, an inspector of ships, *or* dock-yards. *Th.* ναῦς, ὥρα.

Νεωρῦχὴς, έος, *adj.* newly-dug. *Th.* νέος, ὀρύσσω.

Νεὼς, ῶ, ὁ, *Att. for* ναός.

Νέως, *adv., generally* νεωστὶ, newly; recently, *the adverbial ss. of* νέος. *Th.* νέος.

Νέωσις, εως, ἡ, the act of ploughing ground for the first time, *or* ploughing a fallow, and preparing ground for seed. *Th.* νεόω, νέος.

Νεώσοικος, ου, ὁ, a shed, *or* dock, in which vessels are laid up. *See* νεώριον. *Th.* (νεὼς) ναῦς, οἶκος.

Νεώσσω, *s. s. as* καινίζω: *from* νεόω.

Νεωστὶ, *adv.* newly; recently, *s. s. as* νέως. *Th.* νέος. [⏑ – ⏑]

(Νέωτα, *adv.* next year, (*or with* εἰς) for next year.

Νεωτερίζω, *fut.* ίσω, to innovate; to cause sedition; to change an established order, *or* government, &c. *Th.* (νεώτερος) νέος.

(Νεωτερικὸς, κὴ, κὸν, *adj.* that pertains to, *or* suits a young man; *s. s. as* νεανικὸς, like a youth; petulant; unruly.

(Νεωτερισμὸς, οῦ, ὁ, innovation; change in an established order of things; sedition; a passion for innovation.

(Νεωτεριστὴς, οῦ, ὁ, an innovator; a seditious person.

Νεωτεροποιέω, ῶ, *and* νεωτεροποιΐα, *s. s. as* νεωτερίζω, *and* νεωτερισμός. *Th.* νεώτερος, ποιέω.

(Νεωτεροποιὸς, οῦ, an innovator; a turbulent, *or* seditious person.

Νεώτερος, ρα, ρον, *adj. comparat. of* νέος, newer; more recent—more unexpected, *and the other s. of* νέος, *comparat.—neut. plur.* τὰ νεώτερα, innovations. ¶ νεώτερα πράττειν, *s. s. as* νεωτερίζειν.

(Νεωτέρως, *adv. the ss. of the adj. adverbially.*

Νεωφύλαξ, ᾰκος, ὁ, one who takes care of a temple. *Th.* νεὼς, *for* ναὸς, φυλάσσω. [ῠ]

Νεώχερσος, ου, ὁ, land brought for the first time under cultivation. *Th.* νεὸς, χέρσος.

ΝΗ, *a particle of affirmation, with the name of a Divinity, as an oath,* νὴ μὰ τὸν Δία, *or* νὴ τὸν Δία, yes, I swear by Jupiter—*in answering an objection,* νὴ τὰ θεὰ, yes, I swear by Ceres and Proserpine — (*and by Lacedæmonians*) νὴ τὼ σιὼ, by Castor and Pollux—yes; in truth; assuredly, *in comic poets, and Polyb. often ironically.—In composition,* νὴ *has generally a negative force, as* νήγρετος, νήποινος, &c. *but, sometimes also an augmentative, as in* νήχυτος, &c.

ΝΗΓΑ΄ΤΕΟΣ, έη, εον, *adj.* newly made; new. *Th.* νέος, *and* γάτεος, *for* γάτος, *from* γέγαα, *perf. mid. or* 2 *perf. of* γίγνομαι. [– ⏑ ⏑ ⏑]

Νήγρετος, ου, *adj.* from which it is impossible to be awakened; eternal. *Th.* νη, *privv.*, ἐγείρω.

Νήδυια, ων, τὰ, *s. s. as* ἔντερα, the intestines. *Th.* νηδύς.

Νηδυόφιν, *for* νηδυόφιν.

[Νηδύμιος, ίη, ιον, *adj. s. s. as* νήδυμος. [– ⏑ ⏑ ⏑]

Νήδῠμος, ου, *adj.* sweet; pleasing, *Iliad.* 10, 187. (*according to some*) 'deep,' *and derived from* νη, δύω. *Etym. the origin form was* ἠδυμος, *with the digamma, Buttmann. Lexil. S.* 181.

Νηδυόφιν, *s. s. as* νηδύς, *genit. of* νηδύς. [ῠ]

ΝΗΔΥ΄Σ, ύος, ἡ, the stomach; the belly—the womb, *Iliad.* 24, 496. any cavity in the body—a hollow; a cavity; *s. s. as* κοιλία. [*In the trisyllabic cases, upsilon is uniformly short; in those of two syllables, generally long.*]

Νήέω, ῶ, [*fut.* νηήσω,] *and* νηέομαι, to heap; to collect into a heap; to accumulate. *Th.* νέω, to heap.

(Νήησις, εως, ἡ, the act of heaping; accumulation.

Νήλεσκε, 3 *pers. s. imperf. Ion. of* νήθω.

Νήθω, *fut.* νήσω, *s. s. as* νέω, to spin.

Νηϊάδες, ων, αἱ, *Ion. for* Ναϊάδες.

Νήϊος, ἡα, ῖον, *adj. or* νήϊος, ου, *adj.* of, *or* pertaining to ships.—*τὸ* νήϊον, *Iliad.* 3, 62. (ξύλον *understd.*) timber for ship-building. *Th.* νηῦς, *Ion. for* ναῦς.

Νῆϊς, ῐδος, *adj.* ignorant; inexperienced. *Th.* νη, *priv.*, εἴδω, *or* ἴσημι.

Νητίτης, ου, ὁ, of, pertaining to, *or* in ships; naval. *Th.* (νηῦς) ναῦς. [ῐ]

(Νητῐκὸς, κὴ, κὸν, *adj.* naval; nautical. [– ⏑ ⏑ ⏑]

Νηκερδὴς, ές, *adj.* unprofitable; disadvantageous — prejudicial, *Iliad.* 17, 469. *Th.* νη, *priv.*, κέρδος.

Νήκερος, ου, *and* νηκέρως, ωτος, *adj.* without horns. *Th.* νη, *priv.*, κέρας.

Νήκεστος, ου, *adj.* incurable. *Th.* νη, *priv.*, ἀκέομαι.

Νηκουστέω, ῶ, [*fut.* ήσω,] not to hear; not to obey. *Th.* νη, *priv.*, ἀκούω.

Νήκτης, ου, ὁ, *and* νήκτωρ, ορος, ὁ, a swimmer. *Th.* νήχω, νέω, to swim.

(Νηκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for swimming.

(Νηκτὸς, ὴ, ὸν, *adj.* that swims; that has the faculty of swimming. ¶ *τὸ* νηκτὸν, the faculty of swimming.

(Νηκτρὶς, ίδος, ἡ, that swims, *fem. of* νήκτης. ¶ ἐλαῖαι νηκτρίδες, pickled olives.

Νηλεγὴς, ές, *adj.* careless; negligent. *Th.* νη, *priv.*, ἀλέγω.

Νηλεὴς, *or* νηλειὴς, ές, *adj.* without compassion; merciless; cruel. *Th.* νη, *priv.*, ἔλεος.

(Νηλεῶς, *or* νηλειῶς, *adv.* cruelly; mercilessly.

Νηλεόθῡμος, ου, *adj.* cruel-hearted. *Th.* νηλεὴς, θυμός.

Νήλευστος, ου, *adj.* invisible. *Th.* νη, *priv.*, λεύσσω.

Νηλὴς, ές, *adj. for* νηλεὴς.

Νηλητὴς, ές, *adj.* faultless; irreprehensible. *Th.* νη, *priv.*, ἀλιτέω.

Νήλιπος, ου, *adj. and* νηλίπους, οδος, *adj.* barefoot, *Sophoc. Œdip. Col.* 349. *Th.* νη, *priv.*, ἠλιψ, ποῦς. [ῐ]

Νηλῐτὴς, οῦ, ὁ, one who is an irreprehensible, *or* faultless person. *Th.* νη, *priv.*, ἠλίτης, *Ion. for* ἀλίτης.

Νηλῐ̓ὴς, ές, *adj.* unanointed. *Th.* νη, *priv.*, ἀλείφω.

Νήλωπος, ου, *adj.* without clothes. *Th.* νη, *priv.*, λῶπος.

Νῆμα, ατος, τὸ, that which has been spun; a thread. *Th.* νέω, to spin.

Νημέρτεια, ας, ἡ, truth. *Th.* νημερτὴς.

Νημερτὴς, ές, *adj. poet.* unerring; true. *Th.* νη, *priv.*, ἁμαρτάνω.

(Νημερτέως, *adv.* unerringly; truly.

Νηνεμέω, [*fut.* ήσω,] to be free from winds; to be calm. *Th.* νη, *priv.*, ἄνεμος.

(Νηνεμία, ας, ἡ, freedom from wind; calmness. [– ⏑ ⏑ –]

(Νήνεμος, ου, *adj.* free from wind; calm.

Νηνέω, ῶ, *s. s. as* νηέω, to heap; to collect into a heap; to accumulate. *Th.* νέω, to heap.

Νηξίπους, οδος, *adj.* furnished with feet adapted for swimming. *Th.* νήχω, ποῦς. [ῐ]

Νῆξις, εως, ἡ, natation. *Th.* νήχω, νέω, to swim.

Νηοβάτης, ου, ὁ, *Ion. for* ναυβάτης. *Th.* νηὸς, ναῦς, βαίνω. [ᾰ]

Νηοκόρος, *for* νεωκόρος. *Th.* νηὸς, *for* ναὸς, κορέω.

Νηοπόλος, ου, one who is occupied in a temple; a priest. *Th.* νηὸς, πολέω.

Νησοσός, *poet.* νησσόος, ου, ὁ, *or* ἡ, the protector of ships, *an epith. of Apollo. Th.* νηὸς, ναῦς, (σόος) σώζω.

Νήοχος, *and* νηοῦχος, ου, *adj.* that keeps firm, *or* protects ships. *Th.* νηὸς, ναῦς, ἔχω.

Νηπαθὴς, ές, *adj.* free from suffering. *Act.* mitigating suffering, *Oppian. Schn. L. Th.* νη, *priv.*, πάθος.

Νήπαυστος, ον, *adj. s. s. as* ἄπαυστος. *Th.* νη, *priv.*, παύω.

[Νηπεδᾶνὸς, ὴ, ὸν, *adj. s. s. as* ἠπεδανός.]

Νηπενθὴς, ές, *adj.* free from grief —*Act.* assuaging grief, *Odyss.* 4, 221. *Th.* νη, *priv.*, πένθος.

(Νηπενθέως, *adv. ths ss. of the adj. adverbially.*

Νηπιάα, ας, ἡ, childishness; simplicity; silliness; folly, *s. s. and Th. as* νηπιέη. [– ⏑ ⏑ –]

Νηπιάζω, *fut.* άσω, *and* νηπιάζομαι, to act like a child; to act in a childish manner, sillily, *or* foolishly. *Th.* νήπιος.

(Νηπῐᾰχεύω, *s. s. as* νηπιάζω.

(Νηπίαχος, ου, *adj. poet. for* νήπιος. [– ⏑ ⏑ ⏑]

(Νηπιάχω, *s. s. as* νηπιάζω. [– ⏑ ⏑ –]

(Νηπῐᾰχώδης, ες, *adj.* childish; simple; silly; foolish. *Th.* νήπιαχος, εἶδος.

(Νηπῐ̓έη, ης, ἡ, *Ion. for* νηπιεία, childhood; childishness; silliness; folly, *Iliad.* 20, 411.

(Νηπίεος, έα, εον, *adj.* pertaining to children; childish. [ῐ]

(Νηπῐ̓εύομαι, [*fut.* εύσομαι,] to play the child; to act in a childish manner—to be a child, *Schol. Hom.*

Νηπίη, *Ion. for* νηπία, *fem. of* νήπιος.

Νηπῐ̓οκτόνης, ου, ὁ, *or* ἡ, a child-slayer. *Th.* νήπιος, κτείνω.

Νηπῐ̓οπρεπὴς, ές, *adj.* suiting children; childish. *Th.* νήπιος, πρέπω.

Νήπῐ̓ος, ου, *and* νήπιος, νηπία, νήπιον, *adj.* in a state of infancy, *or* childhood; young; tender—like a child; simple; inexperienced; silly; foolish. ¶ *Subst.* ὁ, *or* ἡ, νήπιος, a child. ¶ *βίη* νηπίη, *Iliad.* 11, 560. feeble force, *or* effort. *Th.* νη, *priv.*, ἔπος, ἔπω.

(Νηπῐ̓ότης, ητος, ἡ, childhood; childishness; simplicity; folly.

Νηπῐ̓οφροσύνη, ης, ἡ, childishness of mind; folly. *Th.* νήπιος, φρήν.

(Νηπῐ̓όφρων, ονος, *adj.* that has a childish mind, *or* thoughts; simple; silly, *Strab.*

Νηπῐ̓ώδης, ες, *adj.* childish; after the manner of children. *Th.* νήπιος [εἶδος.]

Νήπλεκτος, ου, *adj.* not plaited, *or* woven. *Th.* νη, *priv.*, πλέκω.

Νήποινα (*neut. of* νήποινος, *adverbially*), *and* νηποινεὶ, νηποινῆ, *and* νηποινὶ, *adv.* unpunished; unfined. *Th.* νήποινος.

Νήποινος, ου, *adj.* unpunished; unfined. *Th.* νη, *priv.*, ποινή.

Νήπτης, ου, ὁ, *properly*, an abstemious man; a sober, *or* discreet man. *Th.* νήφω.

(Νηπτικὸς, κὴ, κὸν, *adj.* that fasts; sober; discreet; prudent. ¶ *τὰ* νηπτικὰ, ascetic writings.

Νηπῠ̓τῐεύομαι, [*fut.* εύσομαι,] to be a child; to act in a childish manner; to play like a child. *Th.* νη, *priv.* ἀπύω, *or* νήπιος, *Schn. L.*

(Νηπύτιος, ία, ιον, *adj. and* νηπῠ̓τία, ας, ἡ, *s, s. as* νήπιος, *and* νηπιότης. [– ⏑ ⏑ ⏑]

Νηρεΐς, ΐδος, ἡ, a daughter of Nereus, a Nereid. *Th.* Νηρεύς.

(Νήρειος, εία, ειον, *adj.* of, *or* pertaining to Nereus. ¶ νήρεια τέκνα, *poet.* fishes.

Νηρεὺς, έως, ὁ, *a sea god*, Nereus. *Th.* νηρὸς, νάω.

Νηρηΐς, ΐδος, ἡ, *Ion. for* Νηρεΐς.

Νήριθμος, ου, *adj. poet.* without number; innumerable. *Th.* νη, *priv.*, ἀριθμός.

Νήριον, ου, τὸ, *a shrub, see* ῥοδοδάφνη. *Th.* νηρὸς, *it grows in moist situations.*

Νήριστος, *and* νήριτος, ου, *adj.* uncontested. *Th.* νη, *priv.*, ἐρίζω. ‡‡ *s. s. as* νήριθμος, innumerable; immense; *s. s. as* ἄπειρος. ‡‡ *s. s. as* νηρός. ¶ πέδον νήριτον, *Pind. Nem.* 1, 1. the watery plain, *or* sea.

Νηρίτης, ου, ὁ, the Sea-snail, *or* Periwinkle. *Th.* νήριτος, *s. s. as* νηρός. [– – –]

Νήρῐτος, *see* νήριστος.

Νηρὸς, ρὰ, ρὸν, *adj.* moist; wet; watery. *Th.* νάω.

Νησαῖος, αία, Ιον, αίη, αῖον, *adj.* of, *or* pertaining to an island; insular: *from* νῆσος.

Νησιάρχης, *or* νησίαρχος, ου, ὁ, the ruler of an island. *Th.* νῆσος, ἄρχω.

Νησίδιον, *or* νησίον, ου, τὸ, a little island: *dimin. of* νῆσος. [ῐ]

Νησίζω, *fut.* ίσω, to be an island; to be in an insular situation. *Th.* νῆσος, νέω, to swim.

Νῆσις, εως, ἡ, the act of spinning. *Th.* νέω, to spin. ‡‡ the act of heaping; accumulation. *Th.* νέω, to heap.

Νησὶς, ΐδος, ἡ, *s. s. as* νησίδιον, *dimin. of* νῆσος. [*Iola seems to have been long, without exception.*]

Νησίτης, ου, ὁ, *fem.* νησῖτις, ιδος, ἡ,

that is of, *or* pertains to an island. *Th.* νῆσος, νέω, to swim.

(Νησιώτης, ου, ὁ, *fem.* νησιῶτις, ιδος, ἡ, an islander.

(Νησιωτικὸς, κὴ, κὸν, *adj.* that pertains, *or* relates to islanders.

Νησοειδὴς, ἐος, *adj.* like an island. *Th.* νῆσος, εἶδος.

Νῆσος, ου, ἡ, an island—*poet.* a peninsula, *Musgr. ad Eurip. Phœn.* 215. *Th.* νάω, νέω, to swim.

Νησοφύλαξ, ἄκος, ὁ, the guardian of an island. *Th.* νῆσος, φυλάσσω. [ῠ]

Νησόω, ῶ, [*fut.* ώσω,] to make an island; to insulate. *Th.* νῆσος, νέω.

Νῆσσα, *Att.* νῆττα, ης, ἡ, a duck. *Th.* νέω, to swim.

(Νησσαῖος, αία, αῖον, *adj.* of, *or* pertaining to ducks.

Νησσάριον, ου, τὸ, a duckling: *dimin. of* νῆσσα. [ᾰ]

Νηστεία, ας, ἡ, the state of fasting; fast: *from* νηστεύω.

Νήστειρα, ας, ἡ, *fem. of* νηστὴρ, ῆρος, ὁ, *s. s. as* νῆστις.

Νηστεύω, *fut.* εύσω, to fast; to abstain from food. *met.* to abstain. *Th.* νῆστις.

Νηστικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is qualified for spinning; expert in, *or* fond of spinning. *Th.* νέω, νήθω.

Νήστιμος, ου, *adj.* of, *or* pertaining to, *or* set apart for fasting. *Th.* νῆστις.

ΝΗΣΤΙΣ, εως, ὁ, *or* ἡ, one that is fasting; a faster—*the* Intestinum jejunum, *in anatomy, from its being commonly found empty.* ¶ νῆστις, the element of water, *by Empedocles, Photius. Th.* νη, *priv.*, ἔδω, *Lennep. or* ἐσθίω.

Νησύδριον, ου, τὸ, *dimin. of* νῆσος.

Νητοειδὴς, ἐος, *adj.* that resembles the note produced from the νήτη, *the last string of a lyre*; shrill; sharp-toned. *Th.* νήτη, *for* νεάτη, εἶδος.

Νῆτος, νήτη, *contr. of* νέατος, νεάτη. *See* νεάτη.

Νητὸς, ὴ, ὸν, *adj.* spun; twisted. *Th.* νήθω, νέω, to spin.

Νητρεκὴς, ἐος, *adj.* true; certain. *Th.* νη, *affirmatively*, ἀτρεκὴς.

Νῆτρον, ου, τὸ, a spindle. *Th.* νέω, to spin.

Νῆττα, *or* νῆσσα, ης, ἡ, a duck. *Th.* νέω, to swim.

(Νηττάριον, *and* νῆττιον, ου, τὸ, a duckling, *as a word of endearment, Aristoph. Plut.* 1011. [ᾰ]

Νηττοφόνος, ου, ὁ, a duck-killer. *Th.* νῆττα, φονεύω.

Νηττοφύλαξ, ἄκος, ὁ, a watcher of ducks. *Th.* νῆττα, φυλάσσω. [ῠ]

Νηϋγμὸς, *see* νήϋτμος.

Νηῦς, νηὸς, ἡ, *Ion. for* ναῦς.

Νήϋτμος, ου, *adj.* breathless—void of smell. *Th.* νη, *priv.*, ἀϋτμή.

Νηφαίνω, *s. s. as* νήφω, *but.?*

Νηφᾰλὲος, *and* νηφᾰλεότης, *see* νηφάλιος, *and* νηφαλιότης.

Νηφᾰλιεύω, [*fut.* εύσω,] to make the sacrifices and libations called νηφάλια. *See* νηφάλιος.

Νηφαλίζω, *fut.* ίσω, *s. s. as* νηφαλιεύω. *Th.* νηφάλιος.

Νηφάλιος, ία, ιον, *adj.* abstemious; that abstains, *especially from wine; hence,* sober; discreet; circumspect; cautious—performed without using wine, *as certain religious rites.* ¶ νηφάλια ἱερὰ, *or* θύματα, *and* νηφάλιοι θυσίαι, sacrifices, in which the libations were made with water alone without wine, *as those made to the Furies, the Muses, and the Nymphs* —βωμοὶ νηφάλιοι, altars on which libations were not made with wine. ¶ νηφάλια ξύλα, the wood, *or* shrubs used in the νηφάλια ἱερὰ, *see above. Th.* νήφω. [⏑ ⏑ ⏑ ⏑]

(Νηφαλιότης, ητος, ἡ, the state of being fasting; abstemiousness.

Νηφᾰλισμὸς, οῦ, ὁ, abstemiousness; sobriety—prudence; circumspection.

(Νηφαλίως, *adv.* abstemiously; soberly—prudently; with circumspection.

Νηφαντικὸς, κὴ, κὸν, *adj.* making to fast, *or* abstain; keeping fasting. *Th.* νηφαίνω, νήφω.

(Νηφαντὸς, ὴ, ὸν, *adj. s. s. as* νηφάλιος.

Νηφόντως, *adv.* (*from* νήφων, εντος, *part. of* νήφω) fasting—prudently; with circumspection.

ΝΗΦΩ, *fut.* νήψω, to live abstemiously; to abstain from wine, *Sophoc. Œdip. Col.* 100. *met.* to be sober, discreet, wise, circumspect, *or* provident; to act with prudence, &c.

Νηχὶ, *s. s. as* ναί.

Νήχῠτος, ου, *adj.* that flows in a full stream. *Th.* νη, *augmentative*, χύω.

Νήχω, *fut.* νήξω, *generally*, νήχομαι, to swim. *Th.* νέω, to swim.

Νῆψις, εως, ἡ, abstinence, *s. s. and Th. as* νηφαλισμός.

Νίγλαρος, ου, ὁ, a small flute, *or* pipe—*also*, the sound of a νίγλαρος. [⏑ ⏑ ⏑]

Νίζω, νίζομαι, *Dor. for* νίπτω, νίπτομαι, *the tenses from* νίπτω.

Νικάζω, *fut.* άσω, *Dor.* αξῶ, *s. s. as* νικάω. *Th.* νίκη.

(Νικαῖος, αία, αῖον, *adj.* that pertains to victory — that bestows victory, *an epith. of Jove.*

(Νικᾶτὴρ, ῆρος, ὁ, *and* νικάτωρ, ορος, ὁ, *s. s. as* νικητής.

Νῑκάω, ῶ, *fut.* νικήσω, *Dor.* νικαξῶ, (*from* νικάζω,) to conquer; to be victorious — (*with an accus.*) to gain, *a battle* (μάχην); to make an opinion prevail, (γνώμην) *Herodot.* 1, 61. (*with a genit.*) to gain a superiority over; to excel; to surpass, *Iliad.* 23, 742. to prevail.=*Pass.* to be conquered, &c. to be mastered by passion, pleasure, &c. ¶ νικᾷν γνώμην, to cause an opinion to prevail. ¶ ἐνίκησεν ἡ γνώμη, the opinion prevailed. ¶ νικῶσα βουλὴ, *Eurip. Med.* 911. the preferable opinion. ¶ νικώμενος ὑπὸ τῆς ἡδονῆς, subdued by a love of pleasure. *Th.* νίκη.

ΝΙ'ΚΗ, ης, ἡ, victory; *the Goddess of victory*—a statue of the Goddess of victory. [⏑ –]

Νικῆ, *Dor.* νικᾷ, *dat. of* νίκη.

Νίκημα, ατος, τὸ, (*from* νικάω) a victory obtained, *or* advantage gained; victory, *Cebet. Tab. Th.* νίκη. [– ⏑ ⏑]

(Νίκημι, *s. s. as* νικάω.

(Νῑκητὴρ, ῆρος, ὁ, a conqueror.

(Νῑκητήριον, ου, τὸ, the prize of victory; the reward of a conqueror.

(Νῑκητήριος, ία, ιον, *adj.* relating to victory, *or* conquerors. ¶ νικητήρια ἑστιᾶν (ἱερὰ *understd.*) to celebrate a victory by a solemn feast.

(Νῑκητὴς, οῦ, ὁ, a conqueror.

(Νῑκητικὸς, κὴ, κὸν, *adj.* that pertains to victory, *or* conquerors; qualified for conquering; victorious.

(Νῑκητρια, ας, ἡ, *fem. of* νικητήρ.

Νῑκηφορέω, [*fut.* ήσω,] to gain a victory. *Th.* νίκη, φέρω.

(Νῑκηφορία, ας, ἡ, the gaining of a victory; victory.

(Νῑκηφόρος, ου, *adj.* bringing victory—gaining a victory.

[Νῑκόβουλος, ου, *adj.* that conquers, *or* excels in the council, *or* senate. *Th.* νικάω, βουλή.]

Νῑκομάχος, ου, ὁ, one who is victorious in a battle. *Th.* νικάω, μάχη.

Νῑκοποιὸς, ου, *adj.* that gives victory. *Th.* νίκη, ποιέω.

Νῖκος, εος, τὸ, *s. s. as* νίκη. ¶ *not used by the more ancient authors, Hermann. ad Orph. p.* 821.

Νίμμα, ατος, τὸ, water that had served for washing, *especially, the hands, or feet. Th.* νίπτω.

Νιν, *a poet. pronoun, like* μὶν, *for* αὐτὸν, αὐτὴν, αὐτὸ, him, her, it—*in Hom.* μὶν *only occurs*; νὶν, *in Pind. and the tragedians.* ¶ *for* αὐτὰ, *Sophoc. El.* 624. *for* αὐτοὺς, *Pind. Nem.* 4, 5.

Νιπτὴρ, ῆρος, ὁ, a vessel for washing the hands, *or* feet in. *Th.* νίπτω.

(Νίπτρον, ου, τὸ, water for washing the hands.

ΝΙ'ΠΤΩ, *fut.* νίψω, *perf.* νένιφα, to wet; to dash with water; to wash.=Νίπτομαι, *Mid.* to wash, *particularly*, one's hands, *or* feet. ¶ νίπτω, *has a close affinity with* νάω, νέω, ναίω, νῆχω.

Νίσσομαι, *s. s. as* νέομαι.

ΝΙ'ΤΡΟΝ, ου, τὸ, *properly, a mineral alkaline substance*, a carbonate of soda; *sometimes also the alkaline salt procured from wood ashes*, potass; *both used for washing. Th.* νίπτω, νίζω.

(Νιτρόω, ῶ, [*fut.* ώσω,] to make νίτρον, *or* wash with that substance

(Νιτρώδης, εος, *adj.* like *νίτρον*; abounding in *νίτρον*. *Th. νίτρον, εἶδος.*

Νίφα, *accus. of* νίψ, *Hes.* [⏑⏑]

Νῖφάς, άδος, ἡ, snow; a flake of snow; a shower of snow. *Th. νίφω.*

(Νῖφετός, οῦ, ὁ, a snow-shower.

(Νῖφετώδης, εος, *adj.* snowy. *Th. νίψ, εἶδος.*

Νῖφοβλής, ῆτος, *and* νιφόβλητος, ου, *or* νιφόβολος, ου, *adj.* showered upon, *or* covered, with snow. *Th. νίψ, βάλλω.*

Νῖφόεις, όεσσα, όεν, *adj.* snowy; covered with snow. *Th. νίψ.*

Νῖφοστῖβής, έος, *adj.* heaped with snow; snowy. *Th. νίψ, στείβω.*

ΝΙ΄ΦΩ, *fut.* νίψω, to snow; to water; to wet. *Etym. the original Th. νίπτω, fut. ψω, perf. νένιφα, from the latter* νιφετός, *and* νίψ, νιφάς, *Schn. L. better, Th. νίψ.* [*Iota long in all the tenses.*]

ΝΙ΄Ψ, νιφάς, ἡ, *obs.* snow.—*νίφα, Hes. Oper.* 535. *accus. Schn. L. (by others) for* νιφάδα, *accus. of* νιφάς. [*Iota always short in words from this stock, except νίφω with ῑ.*]

Νοερός, ρὰ, ρὸν, *adj.* that pertains to, *or* relates to the intellect; intellectual, *as opposed to that which falls under the senses. Th. νοέω.*

(Νοερότης, ητος, ἡ, the state of being intellectual.

ΝΟΕ΄Ω, *fut.* νοήσω, *perf.* νενόηκα, *Ion.* νένωκα, to see; to perceive; *Odyss.* 1, 58. *Iliad.* 5, 312. to remark; to observe; to understand; to consider; to revolve in the mind; to think; to purpose doing, *Iliad.* 24, 560. ¶ *νοέω, νοέσκω, the origin. Th. of γιγνώσκω, Schn. L. Th.* (*according to Lennep*) *νέω*, to connect, *better, Th. νόος.*

Νόημα, ατος, τὸ, a thought; a purpose; a resolution; a notion—an invention — the mind, *or* disposition, *Græv. ad Hesiod, Oper.* 129.

(Νοήμων, ονος, *adj. poet.* intelligent; prudent; sagacious.

(Νόηνι, *Æol. for* νοέω. ¶*from it* νοεῖς. *and* νώθητι, *for* νοήθητι.

(Νοηρός, ρὰ, ρὸν—*see* νοερός.

(Νόησις, εως, ἡ, the act, *or* operation of thinking; thought; observation; perception; conception—the understanding, *Plat. in Timæo.*

(Νοητικός, κὴ, κὸν, *adj.* that pertains to, *or* that is qualified for perceiving, observing, *or* understanding; intelligent.

(Νοητός, ὴ, ὸν, *adj.* perceptible; conceivable; intelligible; intellectual, *not material, or falling under the senses, Plat.*

(Νοητῶς, *adv. the adverbial ss. of the adj.*

Νοθᾱγενής, *adj. Dor. for* νοθηγενής.

Νοθεία, ας, ἡ, bastardy; spuriousness. *Th. νόθος.*

(Νόθειος, εία, ειον, *adj.* that pertains to bastards. ¶ *τὰ νόθεια, or* νοθεῖα (*χρήματα understd.*), the bequest of a parent to a bastard.

(Νόθευσις, εως, ἡ, (*from* νοθεύω) adulteration; falsification.

(Νοθεύω, *fut.* εὔσω, to render spurious; to adulterate; to substitute one thing for another—to consider as spurious.

Νοθηγενής, *or* νοθογενὴς, έος, *and* νοθογέννητος, ου, *adj. s. s. as* νόθος. *Th. νόθος, γένος, γίγνομαι.*

Νοθοκαλλοσύνη, ης, ἡ, spurious, *or* counterfeit beauty. *Th. νόθος, κάλλος.*

ΝΟ΄ΘΟΣ, ου, *or* νόθος, η, ον, *adj.* born of a concubine, *or* slave, *Iliad.* 8, 283. bastard—spurious; not genuine.

Νομάδειος, ου, *adj.* pertaining to the pasturage of cattle, *or* to people who lead a wandering pastoral life. *Th. νομὰς, from νέμω.* [ᾰ]

(Νομᾰδία, ας, ἡ, a tribe of persons who lead a wandering pastoral life, *like Tartars, Arrian. Peripl. Erythr. p.* 12.

(Νομαδικός, κὴ, κὸν, *adj.* that pertains to grazing cattle; that lead a wandering pastoral life.

(Νομᾰδίτης, ου, ὁ, (*βίος*) the pastoral life.

Νόμαιον, ου, τὸ, *in the plur. by Herodot. for νόμια*, customs; usages. *Th. νόμος, νέμω.*

Νομαῖος, αία, αῖον, *adj.* that pertains to pastures, *or* herds of grazing cattle. *Th. νόμος.*

Νομάρχης, ου, ὁ, the governor of an Egyptian province. *Th. νομὸς, ἄρχω.*

(Νομαρχία, ας, ἡ, the office of *νομάρχης.*

Νομὰς, άδος, ὁ, *or* ἡ, one who pastures cattle, *or* leads a wandering pastoral life. ¶ *οἱ νομάδες*, persons living in wandering tribes, *like the Scythians, Arabs, &c. Th. νέμω.*

(Νόμευμα, ατος, τὸ, a herd, *Æschyl. Ag.* 1408. *properly, from* νομεύω.

(Νομεὺς, έως, ὁ, a shepherd—a distributor—a rib in a ship's side.

Νομευτικὸς, κὴ, κὸν, *adj.* that pertains to shepherds, *or* pasturage; pastoral.

[(Νομεύω, *fut.* εύσω, to tend, *or* pasture flocks.]

(Νομὴ, ῆς, ἡ, partition; distribution; the partition of an inheritance — the distribution of largesses—a herd, *Xen. Anab.* 3, 5, 2. pasture. *s. s. as νομός*—destruction by fire; the spreading of a conflagration—an eating ulcer.

Νομῆες, *poet. for* νομέες, *contr.* νομεῖς, *nom. plur. of* νομεύς.

Νομίζω, *fut.* ίσω, *fut. Att.* νομιῶ, to establish by law, *or* usage—to introduce, *or* adopt, *as a custom, Herodot.* 2, 51. to recognise by rites, *or* usage—to pay due honours to, *as those of sepulture, and of worship, Pausan.* 3, 14. to make use of, *as a coin, Plat. Eryxias. the most general s.* to esteem as; to deem; to think; to be of opinion.=*Pass.* to be established, *or* customary; to be sanctioned by law, *or* general usage. ¶ *νομίζοντα λέγειν, Plat. Phræd.* 85. to speak in earnest, *or* according to his settled opinion. ¶ *τὰ νομιζόμενα*, established rites, usages, *or* customs. *Th. νόμος.*

(Νομικὸς, κὴ, κὸν, *adj.* that pertains to laws, *or* fixed customs—skilled in laws, &c. ¶ *νομικὴ ἐπιστήμη*, knowledge of the law; jurisprudence.

(Νόμῐμος, ίμη, ιμον, *or* νόμιμος, ου, *adj.* conformable to law, *or* established usage; legal; just; sanctioned by law, *or* usage; customary; practised. ¶ *τὸ νόμιμον, and τὰ νόμιμα, s. s. as ὁ νόμος, and οἱ νόμοι.* ¶ *οἱ νομιμώτατοι τῶν ἱερέων, Plut.* the most just, *or* distinguished of the priests.

(Νομῐμότης, ητος, ἡ, conformity to law, *or* fixed customs; the establishment and observance of laws.

Νόμιος, ία, ιον, *and* νόμιος, ου, *adj.* pertaining to shepherds; that protects shepherds, *Hom. Hymn.* 18, 5. *Th. νομὸς, νέμω.* ‡‡ *for νόμιμος, Hesych. Th. νόμος, νέμω.*

(Νόμῐσις, εως, ἡ, established custom; usage; the way of thinking; opinion, 5, 105.: *from νομίζω.*

(Νόμισμα, ατος, τὸ, that which is established by law, *or* fixed by general custom; a received custom—current coin; a piece of money.

(Νομισματικὸς, κὴ, κὸν, *adj.* that pertains, *or* relates to coin.

(Νομισμάτιον, ου, τὸ, a small coin: *dimin. of νόμισμα.* [ᾰ]

Νομισμᾰτοπώλης, ου, ὁ, a dealer in coin; a money-changer. *Th. νόμισμα, πωλέω.*

(Νομισμᾰτοπωλικὸς, κὴ, κὸν, *adj.* that pertains to dealing in coin; dealing in coin, *Plat. Soph.* 10.

Νομιστεύω, *fut.* εὔσω, to establish as a law—to observe, *or* practise, *as a custom: from νομίζω.*

(Νομιστὶ, *adv.* according to established law, *or* usage.

Νομογρᾰφέω, ῶ [*fut.* ήσω,] to write laws; to give written laws. *Th. νόμος, γράφω.*

(Νομογρᾰφία, ας, ἡ, the giving of written laws.

Νομοδείκτης, ου, ὁ, a teacher, *or* expounder of laws. *Th. νόμος, δείκνυμι.*

Νομοδῐδάκτης, ου, ὁ, a teacher of the law, *N. T. Th. νόμος, διδάσκω.*

Νομοθεσία, ας, ἡ, legislation; a sta-

tute, *or* ordinance. *Th.* νόμος, τίθημι.

(Νομοθετέω, ῶ, [*fut.* ήσω,] to legislate; to enact a law; to ordain.

Νομοθέτημα, ατος, τό, a law passed; a statute, enactment, *or* ordinance.

(Νομοθέτης, ου, ὁ, a legislator.

(Νομοθέτησις, εως, ἡ, legislation; the enactment of laws, *or* ordinances.

(Νομοθετικὸς, κὴ, κὸν, *adj.* that pertains to law, *or* legislation; relating to law, &c. qualified for, *or* skilled in legislation.

(Νομοθήκη, ης, ἡ, *poet. for* νομοθεσία.

Νομοποιέω, ῶ, *and* νομοποιὸς, οῦ, *s. s. as* νομοθετέω, *and* νομοθέτης. *Th.* νόμος, ποιέω.

Νόμος, ου, ὁ, partition; distribution; allotment; arrangement—an established law, usage, *or* custom—a regulation, *or* ordinance—a rule, *or* prescribed form—*in the Sacred writings and Ecclesiast. authors*, the Divine Law.—*in Music*, a measure, *as the Lydian measure (the highest), and the Dorian (the lowest)*—an ode in honour of some Divinity, *especially*, Apollo, *according to a certain prescribed tone and measure, and without an Antistrophe;* an air played according to certain rules, *also in honour of some Divinity. Th.* νέμω.

Νομὸς, οῦ, ὁ, (*note the accent.*) pasture ground; pasture, *viz. food furnished by a pasturage*—an abode: a dwelling-place—a certain division of land in Egypt. ¶ ἐπέων νομὸς, *Iliad.* 20, 249. an interchange of words. ¶ *by some written* νόμος, *Schn. Lex. Th.* νέμω.

Νομοτριβὴς, ές, *adj.* skilled in legal knowledge. *Th.* νόμος, τοίβω.

Νομοφυλάκειον, ου, τὸ, the place where the νομοφύλακες assemble—*see* νομοφύλαξ.

(Νομοφυλακία, ας, ἡ, the office of νομοφύλαξ.

(Νομοφυλάκιον, *s. s. as* νομοφυλακεῖον.

Νομοφύλαξ, ακος, ὁ, a guardian of the laws, *a certain magistrate in republican states, Xen. Œc.* 9, 14. *Pollux*, 8, 14. *Th.* νόμος, φυλάσσω. [ῠ]

Νομώδης, ες, *adj. in Medical authors*, of a corroding, *or* spreading kind, *viz. ulcers. Th.* νομὴ, εἶδος.

Νομῳδὸς, οῦ, ὁ, *lit.* a singer of laws; an expounder of laws, *Strab.* 12. *p.* 813. ¶ νομοδείκτης, *substituted in its stead by Coray. Th.* νόμος, ᾠδὴ, ἀείδω.

Νοσόπληκτος, ου, *adj.* that affects, *or* disturbs the intellect. *Th.* νόος, πλήσσω.

ΝΟΎΣ, ου, *contr.* νοῦς, νοῦ, ὁ, (*in N. T. genit.* νοός, *dat.* νοΐ,) *in Hom. generally*, thought; purpose; resolution; sentiment; opinion; the manner of thinking, *or* disposition of mind, *Odyss.* 1, 3. the mind, *in a general sense, as the seat of the passions, and of feeling, Hom.* intelligence; sagacity; foresight—the mind; the understanding—prudence; wisdom; judgment, *Odyss.* 6, 320. consideration, meaning, purpose, *or* object. ¶ *by the latter Ecclesiast. writers, genit.* νοὸς, *dat.* νοΐ, *accus.* νόα, *Att.* νοῦ, νῷ, νοῦν. *Th.* νέω, to connect, *Lennep.*

Νοοσφᾶλὴς, έος, *adj.* disturbed in the intellects; insane. *Th.* νόος, σφάλλω.

Νοόω, ῶ, [*fut.* ώσω,] to give to understand, *Eustath. Th.* νόος.

Νοσάζω, *fut.* άσω, to render sick. =*Mid.* to be sick. *Th.* νόσος.

(Νοσᾶκερὸς, ρὰ, ρὸν, *adj.* sickly; ailing; in delicate health.

Νόσανσις, εως, ἡ, a state of ill-health, *opposed to* ὑγίανσις. *Th.* (νοσαίνω, *s. s. as* νοσάζω) νόσος.

Νοσερὸς—*see* νοσηρός.

Νόσευμα, ατος, τὸ, a sickness. *Th.* νοσέω, νόσος.

Νοσέω, ῶ, [*fut.* ήσω,] to be sick. *met.* to suffer, *in general, to be under the influence of any passion, or emotion*—to be in bad, *or* distressed circumstances, *said of cities, Dem., of affairs, Eurip. Troad.* 27. *Th.* νόσος.

Νοσηλεία, ας, ἡ, the care of, and attendance on the sick—sickness requiring care: *from* νοσηλεύω.

(Νοσήλεια, ων, τὰ, the diet, medicines, and treatment of the sick. ¶ *properly, from* νοσήλειος.

Νοσηλεύω, *fut.* εύσω, to attend on, and take care of a sick person. = Νοσηλεύομαι, *Mid.* to cause one's self to be attended in sickness; to be sick and require medical treatment and attendance ¶ *in an act. s.* to render sick, *Hippoc. de Superfœt. c.* 3. *Schn. L. Th.* νόσος.

(Νόσημα, ασος, τὸ, a malady.

(Νοσημᾰτικὸς, κὴ, κὸν, *adj.* subject to sickness; valetudinarian.

(Νοσημάτιον, ου, τὸ, a trifling ailment: *dimin. of* νόσημα. [ᾰ]

(Νοσημᾰτώδης, ες, *adj. s. s. as* νοσηματικός; proceeding from a malady. *Th.* νόσημα, εἶδος.

(Νοσηματώδως, *adv. the adverbial ss. of the adj.*

(Νοσηρὸς, ρὰ, ρὸν, *adj.* sick; ailing; unhealthy—producing sickness; unwholesome.

Νοσογνωμονικὸς, κὴ, κὸν, *adj.* that pertains to the knowledge of diseases from their symptoms; skilled in discovering the nature of diseases from their symptoms; *hence*, ἡ νοσογνωμονικὴ, (τέχνη *understd.*) the art of discovering, &c. ¶ *properly, from* νοσογνώμων, ονος, ὁ, *or* ἡ, one who discovers, &c. *Th.* νόσος, γιγνώσκω.

Νοσοκομεῖον, ου, τὸ, an infirmary: *from* νοσοκομέω.

Νοσοκομέω, ῶ, [*fut.* ήσω,] to wait on, and take care of the sick. *Th.* νόσος, κομέω.

(Νοσοκόμησις, εως, ἡ, *and* νοσοκομία, ας, ἡ, the care and treatment of the sick.

(Νοσοκόμος, ου, ὁ, *or* ἡ, one who attends on, *or* takes care of the sick.

Νοσοποιέω, ῶ, [*fut.* ήσω,] to cause a disease. *Th.* νόσος, ποιέω.

(Νοσοποιὸς, οῦ, *adj.* that causes maladies. ¶ *oi* νοσοποιοὶ, *Antig.* 890. exciters of disturbance, *Dionys.*

ΝΟΎΣΟΣ, ου, ἡ, a disease; a sickness—suffering—a deep-rooted passion—a vice—an evil, *in general: Ion.* νοῦσος.

Νοσοτροφία, ας, ἡ, the care of, and regimen of the sick. *Th.* νόσος, τρέφω.

Νοσοφόρος, ου, *adj.* that causes diseases. *Th.* νόσος, φέρω.

Νόσσαξ, ᾶκος, ὁ, a young cock. *Th.* νεοσσὸς, νέος.

Νοσσεύω, *s. s. and Th. as* νεοσσεύω.

Νοσσιὰ, νοσσίον—*see* νεοσσιὰ, νεοσσίον.

Νοσσὶς, ίδος, ἡ, a young pullet. *met.* a young maiden. *See* νεοσσίς.

Νοσσοειδὴς, έος, *adj.* resembling young poultry, *or* young birds. *Th.* νοσσὸς, εἶδος.

Νοσσοποιέω, ῶ—*see* νεοσσοποιέω.

Νοσσὸς—*see* νεοσσός.

Νοσσοτροφέω—*see* νεοσσοτροφέω.

ΝΟΣΤΕΎΩ, *fut.* ήσω, to go; to depart; to arrive; to return. *Th.* νόω, νέω, to come. *Lennep.*

Νόστῐμος, ου, *adj.* that can return; that is to return—useful; profitable, *Luc. and Dioscor. and Geopon.* 2, 16, 1. *Schn. L. (according to some)* sweet; agreeable; nutritive, *Theophrast. Hist. Plant.* 8, 8. ripe, *Callim. in Cerer.* 130. *s. s. as* ὥριμος, *Hesych.* ¶ νόστιμον ἦμαρ, *Hom.* the day of return, *or* of the journey home.

(Νόστος, ου, ὁ, a return; a journey home—a journey, *in general, Eurip. Iph. Taur.* 1112. sweetness; agreeableness.

ΝΟΎΦΙ, (*before a vowel*) νόφιν, *adv.* apart; asunder; removed from, *Iliad.* 19, 422. alone—besides, *Theocrit.* 25, 197.—*as a Preposition, with a genit. s. s. as* χωρὶς, without; except, *Hes. Op.* 114. outside.

(Νοσφίδιος, ία, ιον, *adj.* clandestine; furtive. [ῐ]

(Νοσφῐδὸν, *adv.* by stealth; furtively.

(Νοσφίζω, *fut.* ίσω, to separate; to divide—to deprive; to bereave; to take clandestinely.= Νοσφίζομαι, *Mid.* 1 *aor.* ἐνοσφισάμην. *with a genit.*, to separate one's self from; to remove from; to stand aloof from. *Odyss.* 23, 98. *met.*

to differ in opinion from, *Iliad.* 24, 222. to abandon, *Œdip. Tyr.* 707. to deprive; to bereave, *with two accus., Pind. Nem.* 6, 106. to set apart for, *or* turn to one's own use, *Plut.* to take clandestinely, purloin, *or* steal.=*Pass.* to be deprived of, &c.

Νοσφισμός, οῦ, ὁ, separation; privation—the taking by stealth; embezzlement.

Νοσώδης, εος, *adj.* sick; sickly; ailing. *act.* causing sickness; unwholesome—faulty; bad, *Eurip. Sup.* 423. *Th. νόσος, εἶδ-ος.*

(Νοσώδως, *adv. the adverbial ss. of the adj.*

Νοτερός, ρὰ, ρὸν, *adj.* humid; wet. *act.* moistening; wetting. *Th. νότος.*

(Νοτέω, ῶ, [*fut.* ήσω,] to be moist, *or* wet.

(Νοτηρός—*see* νοτερός.

(Νοτία, ας, ἡ, humidity; wetness: *properly, fem. of* νότιος.

(Νοτίάω, *s. s. as* νοτέω.

(Νοτίζω, *fut.* ίσω, to moisten; to wet. *neut.* to be southerly, *or* southern. ¶ *θέρος* νοτίζον, summer with southerly winds and rain, *Aristot. Probl.* 26, 17.

(Νότιος, ία, ιον, *or* νότιος, ου, *adj.* southerly—moist; wet; humid; rainy.

(Νοτὶς, ίδος, ἡ, *poet.* wetness; humidity.

(Νοτιώδης, εος, *adj.* moist; humid. *Th. νότος, εἶδος.*

(Νοτόθεν, *adv.* from the south.

ΝΟΤΟΣ, ου, ὁ, the south; the south wind; a southern region, *or* a south side. ¶ *the south wind in Greece generally brought rain. Th. νάω, Lennep.*

Νοττάριον, ου, τὸ, a little child, *for* νεοττάριον: *dimin. of* νεοττός.

Νουβυστικὸς, κὴ, κὸν, *adj. lit.* stuffed with intelligence; abounding in sagacity. *Th. νόης, νοῦς, βύω.*

(Νουβυστικῶς, *adv. the adverbial ss. of the adj.*

Νουθεσία, ας, ἡ, *s. s. and Th. as* νουθέτησις. ¶ *the latter the oldest form.* ¶ νουθε-εία, *Eurip. Herc. fur.* 1256, *Porson.*

Νουθετέω, ῶ, [*fut.* ήσω,] to put in mind; remind—to admonish; to correct; to amend, *Plut. Solon.* 23. *Th. νόης, νοῦς, τίθημι.*

(Νουθέτημα, ατος, τὸ, a reminding, warning, admonition, *or* remonstrance.

(Νουθέτησις, εως, ἡ, the act of reminding; admonition; correction; reprehension.

(Νουθετητικὸς, κὴ, κὸν, *or* νουθετικὸς, κὴ, κὸν, *adj.* that pertains to putting in mind, *or* admonition; admonitory.

Νουμηνία, ας, ἡ, *Att. contr. for* νεομηνία, the new month; the beginning of the month. *Th. νέος, μήν.*

(Νουμηνιάζω, [*fut.* ασω,] to give a solemn feast at the new moon.

(Νουμήνιος, ία, ιον, *adj.* that is done, *or* happens at the new moon.

(Νουμμίον, ου, τὸ, *dimin. of* νοῦμμος.

Νοῦμμος, ου, ὁ, a coin, *in value three oboli, current in Doric colonies. Th. νόμος, νέμω.*

Νουνέχεια, ας, ἡ, prudence; sagacity; intelligence: *from* νουνεχής.

Νουνεχὴς, έος, *adj.* possessing sagacity, prudence, *or* intelligence. *Th. νόος, νοῦς, ἔχω.*

(Νουνεχόντως, *and* νουνεχῶς, *the adverbial ss. of* νουνεχής.

Νοῦς, *gen.* νοῦ, *dat.* νῷ, *and* νοῦϊ, *gen.* νοὸς, *dat.* νοΐ, *in the N. T. always the latter inflections, contr. Att. of* νόος—*see* νόος.

Νουσᾶλέος, έα, έον, *adj.* sick; sickly. *Th. νοῦσος, for* νόσος.

Νουσαχθὴς, έος, *adj.* oppressed by sickness. *Th. νοῦσος, for* νόσος, ἄχθος.

Νοῦσος, *Ion. for* νόσος.

Νουσοφόρος, ου, *adj.* bringing disease; unwholesome. *Th. νοῦσος, νόσος, φέρω.*

ΝΥ, *or* νὺν, now; then, *an enclitic particle, equivalent to δὴ, and οὖν, in use chiefly in Ionian writers, especially Hom. and Herodot.; it occurs, however, in Attic Tragedians, and in Aristoph. It differs from* νῦν, *in poetry, in having the* υ *short, in* νῦν *it is long.* ¶ *in use with an imperat., as σίγα* νυν, be silent then, *σπεῦδέ* νυν, hasten then, quick, &c. ¶ νὺν, *and* νῦν, *are the same in meaning, both signifying* 'now,' *Hermann. in Aristoph. Nub.* 142.

Νύγδην, *adv.* with a prick; by pricking. *Th. νύσσω.*

(Νύγμα, ατος, τὸ, a prick.

(Νυγμάτώδης, εος, *adj.* prickling; pungent. *Th. νύγμα, εἶδος.*

(Νυγμὴ, ῆς, ἡ, *and* νυγμὸς, οῦ, ὁ, the act of pricking; a prick; a sting.

Νυκτάζω, *fut.* άσω, to twinkle with the eyelids, *Hippoc. Epid.* 7. *Th. νύω.*

Νυκταίετος, ου, ὁ, the Heron. *Th. νὺξ, αἰετός.*

Νυκτᾶλὸς—*see* νυσταλὸς.

Νυκτᾶλώπηξ, ηκος, ὁ, *s. s. and Th. as* νυκταλωπία.

Νυκτᾶλωπία, ας, ἡ, a disease, consisting in loss of vision by night, the sight returning with day, *Aristot. Gener. Anim.* 5, 1. *in a similar s. (interpret. Coray) Hippoc. Prorrhetic. sec.* 40. *Coray on Hippoc. de aere, &c. p.* 40. *Th. νὺξ, ὄψ.*

(Νυκτᾶλωπίασις, εως, ἡ, *s. s. as the foregoing.*

(Νυκτᾶλωπιάω, ῶ, to be affected with νυκταλωπία.

Νυκτάλωψ, ωπος, ὁ, *or* ἡ, one suffering from the disease of νυκταλωπία. [⏑ ⏑ –]

Νυκτεγερσία, ας, ἡ, the act of watching by night; a night-watch; an action performed by night; a nocturnal expedition. *Th. νὺξ, ἐγείρω.*

(Νυκτεγερτέω, ῶ, [*fut.* ήσω,] to watch, *or* perform any action by night.

Νυκτελέω, ῶ, [*fut.* ήσω,] to perform sacrifices by night, *especially*, in honour of Bacchus. *Th. νὺξ, τελέω, τέλος.*

(Νυκτέλιος, ου, *adj.* performed by night. ¶ νυκτέλια (*ἱερὰ understd.*) nocturnal festivals in honour of Bacchus.

Νυκτερεία, ας, ἡ, the passing the night in any action, *or* occupation; the act of catching wild animals in their sleep, *Plat. Th.* (νυκτερεύω) *νὺξ.*

Νυκτερέτης, ου, ὁ, one who rows and fishes by night. *Th. νὺξ, ἐρέσσω.*

Νυκτέρευμα, ατος, τὸ, time passed by night—a night quarter, *Polyb.* 12, 4.: *from* νυκτερεύω.

(Νυκτεροσυτὴς, οῦ, ὁ, one who keeps watch, hunts, *or* performs any action by night.

(Νυκτερευτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that is qualified for the performance of any action by night.

Νυκτερεύω, *fut.* εύσω, to pass the night, *but generally*, in some occupation, as hunting, fishing, *or* some military occupation. *Th.* (*νύκτερος*) *νὺξ.*

(Νυκτερήσιος, ου, *adj.* nocturnal.

(Νυκτερινὸς, νὴ, νὸν, *adj.* nocturnal.

(Νυκτερὶς, ίδος, ἡ, the Bat.

Νυκτερόβιος, ου, *adj.* that lives during the night—that pursues his occupations by night—that seeks its nourishment by night, *like owls, &c. Aristot. Th. νύκτερος, βίος.*

Νύκτερος, ου, *adj.* nocturnal; nightly; done, *or* occurring at night. *Th. νὺξ.*

Νυκτεροωπὸς, οῦ, *adj.* dark; dusky, *Eurip. Herc.* 111. *Th. νὺξ, ὤψ.*

Νυκτηγορέω, ῶ, [*fut.* ήσω,] to call to a nocturnal assembly. *Th. νὺξ, ἀγορέω.*

(Νυκτηγορία, ας, ἡ, a nocturnal assembling, *Eurip. Rhesi*, 19. a nocturnal harangue, *Liban.* 4.

Νυκτηγρεσία, ας, ἡ, *and* νυκτηγρετέω, *s. s. and Th. as* νυκτεγερσία, *and* νυκτεγερτέω.

Νυκτήγρετον, ου, τὸ, *a plant said to emit light at night, Plin.* 21, 11.

Νυκτηρεφὴς, έος, *adj.* overshadowed by night, *or* darkness; dark; gloomy; melancholy. *Th. νὺξ, ἐρέφω.*

Νυκτίβιος, ου, *adj. s. s. as* νυκτερόβιος. *Th. νὺξ, βίος.* [ῐ]

Νυκτίγαμος, ου, *adj.* that marries

by night, *or* clandestinely. *Th.* νύξ, γάμος.

Νυκτιδρόμος, ου, *adj.* that runs, *or* travels by night. *Th.* νύξ, δρόμος.

Νυκτῑκόραξ, ακος, ὁ, an Owl, *the species not ascertained. Th.* νύξ, κόραξ.

Νυκτικρῡφής, έος, *adj.* concealed by night; hiding by night. *Th.* νύξ, κρύπτω.

Νυκτῑλαθραιοφάγος, ου, *adj.* eating at night secretly. *Th.* νύξ, λαθραῖος, φάγω. [ᾰ]

Νυκτῑλάλος, ου, ὁ, *and* ἡ, one that talks, *or* babbles at night. *Th.* νύξ, λαλέω. [ᾰ]

Νυκτῑλαμπής, έος, *adj.* that shines, *or* enlightens by night. *Th.* νύξ, λάμπω.

Νυκτῑλόχος, ου, *adj.* that lies in ambush by night. *Th.* νύξ, λοχάω.

Νυκτῑμένη, ης, ἡ, the Screech-owl. *Th.* νύξ, μένω.

Νυκτίνομος, ου, *adj.* that grazes by night. *Th.* νύξ, νέμω.

Νυκτίπλαγκτος, ου, *and* νυκτιπλᾶνης, έος, *and* νυκτίπλᾰνος, ου, *adj.* that wanders by night. *Th.* νύξ, πλανάω.

Νυκτίπλοια, ας, ἡ, nocturnal navigation. *Th.* νύξ, πλέω.

Νυκτιπόλευτος, ου, *and* νυκτιπόλος, ου, *adj.* that wanders by night. *Th.* νύξ, πολέω.

Νυκτιπορέω, *and* νυκτιπόρος, *s. s. and Th. as* νυκτοπορέω, *and* νυκτοπόρος.

Νυκτιφᾰ̄ής, *and* νυκτιφᾰνής, έος, *and* νυκτίφαντος, ου, *adj.* that shines, *or* appears by night; nocturnal. *Th.* νύξ, φάος, φαίνομαι.

[Νυκτίφοιτος, ου, *adj.* that goes about by night. *Th.* νύξ, φοιτάω.]

Νυκτιφουνητος, ου, *adj.* watching by night; watched by night. *Th.* νύξ, φουνρέω, φρουρά.

Νυκτόβῐος, ου, *adj. s. s. as* νυκτερόβιος. *Th.* νύξ, βίος.

Νυκτογοᾰ̄φέω, ῶ, [*fut.* ήσω,] to write by night. *Th.* νύξ, γράφω.

(Νυκτογοᾰ̄φία, ας, ἡ, the act of writing by night.

Νυκτοδρόμος, ου, *adj. s. s. and Th. as* νυκτιδρόμος.

Νυκτοειδής, έος, *adj.* like night; dusky; dark. *Th.* νύξ, εἶδος.

Νυκτοθῆραι, ῶν, οἱ, nocturnal hunters. *Th.* νύξ, θηράω.

Νυκτοκλέπτης, ου, ὁ, a nocturnal thief.

[Νυκτομᾰχία, ας, ἡ, battle by night. *Th.* νύξ, μαχέω.]

Νυκτοπεοιπλάνητος, ου, *adj.* that wanders about by night. *Th.* νύξ, περὶ, πλάνη, πλανάω. [ᾰ]

Νυκτοπορέω, ῶ, [*fut.* ήσω,] to travel by night. *Th.* νύξ, πόρος.

(Νυκτοπορία, ας, ἡ, a nocturnal journey.

(Νυκτοπόρος, ου, ὁ, *and* ἡ, a nocturnal traveller.

Νυκτοτῆραι, ῶν, οἱ, nocturnal spies, *or* watchers. *Th.* νύξ, τηρέω.

Νυκτοφᾰ̄ής, *and* νυκτοφᾰνής, *s. s. and Th. as* νυκτιφανής, &c.

Νυκτοφῠλᾰκέω, ῶ, [*fut.* ήσω,] to keep a night-watch; to mount guard by night. *Th.* νύξ, φυλάσσω.

(Νυκτοφῠλάκησις, εως, ἡ, the keeping watch by night. [ᾰ]

(Νυκτοφῠλᾰκία, ας, ἡ, a night-watch.

(Νυκτοφύλαξ, ᾰκος, ὁ, one who keeps watch by night. [⏑⏑⏑]

Νυκτῶον, ου, τὸ, a temple dedicated to Night. *Th.* νύξ.

Νυκτωπός, οῦ, *adj.* nocturnal. *Th.* νύξ, ὤψ.

Νύκτωρ, *adv.* by night. ¶ *properly, accus. Th.* νύξ.

Νυμφᾰγενὴς, έος, *adj.* born of a nymph. *Th.* νύμφη, γένος, γένω.

Νυμφᾰγέτης, ου, ὁ, the leader of the Nymphs, *an epith. of Neptune. Th.* Νύμφη, (ἡγέομαι) ᾰγω.

Νυμφᾰγωγέω, ῶ, [*fut.* ήσω,] to conduct the bride from the house of her parents to the bridegroom—to arrange a marriage, *Plut. Solon.* 20. *Th.* νύμφη, ᾰγω.

(Νυμφᾰγωγία, ας, ἡ, the act of conducting a bride.

(Νυμφᾰγωγὸς, οῦ, ὁ, *or* ἡ, one who conducts a bride to the bridegroom; a brideman, *or* bridemaid; one who negotiates a marriage.

Νυμφαία, ας, ἡ, *a plant*, the Waterlily: Nenuphar. *Th.* νύμφη.

(Νυμφαῖον, ου, τὸ, a temple of the Nymphs; a place dedicated to the Nymphs: *neut. of* Νυμφαῖος.

(Νυμφαῖος, αία, αῖον, *adj.* that pertains to Nymphs.

(Νυμφὰς, άδος, ἡ, that pertains to the Nymphs; *s. s. as* Νυμφαία.

Νυμφεῖον, ου, τὸ, (*from* Νύμφη, a Nymph) *s. s. as* Νυμφαῖον—(*from* νύμφη, a bride) a bridal chamber.

Νυμφεῖος, εία, εῖον, *adj.* that pertains to a bride, *or* wife; nuptial; bridal. ¶ *τὰ νυμφεῖα, poet.* espousals; marriage. *Th.* νύμφη.

(Νύμφευμα, ατος, τὸ, a marriage.

(Νύμφευσις, εως, ἡ, the act of betrothing, *or* giving in marriage; espousals.

(Νυμφευτὴρ, ῆρος, ὁ, *s. s. as* νυμφευτής. *met.* a herdsman, *who causes cattle to copulate.*

(Νυμφευτήριος, ία, ιον, *adj.* that pertains to betrothing, *or* giving in marriage; *s. s. as* νυμφεῖος, *and* νυμφικός.

(Νυμφευτὴς, οῦ, ὁ, the brideman, who conducts the bride to her husband, and sits in the chariot with the married pair—a bridegroom; a new married man, *Eurip.*

(Νυμφεύτρια, ας, ἡ, one who negotiates a marriage; a bridemaid, who decorates the bride and presents her to her husband; *s. s. as* ἡ παοίνυμφος—a bride; a young married woman.

(Νυμφεύω, *fut.* εύσω, to give in marriage; to marry a daughter to any one.=*Mid.* to receive a wife; to espouse.=*Pass.* to be given in marriage.

ΝΥ΄ΜΦΗ, *and* νύμφᾱ, ης, ἡ, a bride, *properly, when conducted veiled from her father's to her husband's house*; a new married woman; a maiden, *at the age of puberty. poet.* a betrothed maiden, *or* a young woman, *in general, Hom.* a daughter-in-law, *LXX. and N. T.*; a Nymph, *a kind of inferior goddess, to them was attributed the power of inspiring a prophetic phrensy, or inflicting a kind of madness. poet.* water, *for* λύμφη—a bee before its wings are grown; an insect in the chrysalis state—the winged, *or* female ant—the opening rose-bud—the point of a ploughshare—the hollow of the chin—a baby; *s. s. as* κόρη—(*in anatomy*) *in the plur.* the nymphæ, *in the female pudenda.*

Νυμφιάω, ῶ, to become insane *Aristot. Th.* Νύμφη.

Νυμφίδιος, ία, ιον, *adj. poet.* pertaining to brides, *or* bridegrooms, *Eurip. Tro.* 449. nuptial; bridal; belonging to brides, *or* maidens. *Th.* νύμφη. [ῐ]

(Νυμφικὸς, κὴ, κὸν, *adj.* nuptial; bridal; *s. s. in prose, as* νυμφίδιος.

(Νύμφιος, ου, ὁ, a bridegroom; a young husband. ¶ *νύμφιος, ου, adj. s. s. as* νυμφίδιος. ¶ *νύμφιος παρθένος, Eurip. Iph. Aul.* 748. a betrothed virgin.

(Νυμφὶς, ίδος, ἡ, a shoe worn by a bride, *s. s. as* νυμφικὴ, *fem. of* νυμφικὸς.

Νυμφογενὴς, έος, *adj.* born of a Nymph. *Th.* Νύμφη, γένος, γένω.

Νυμφόκλαυτος, ου, *adj.* lamented by brides, *or* maidens. *Th.* νύμφη, κλαίω.

Νυμφοκομέω, ῶ, [*fut.* ήσω,] to dress and adorn a bride. *neut.* to attire as a bride, *Eurip. Med.* 986. *Th.* νύμφη, κομέω.

(Νυμφοκόμος, ου, *adj.* that dresses a bride; ἡ, a bridemaid, *or* attendant on a bride.

Νυμφόληπτος, ου, ὁ, *or* ἡ, one struck with frenzy by the Nymphs; *properly*, a priest of the Nymphs, *or* inspired by them, *Plut. Aristid.* 11. *Th.* Νύμφη, λαμβάνω.

(Νυμφολῆψία, ας, ἡ, frenzy, *properly*, that caused by the Nymphs.

Νυμφοπόνος, ου, one who is occupied about a bride. *Th.* νύμφη, πόνος.

Νυμφοστολέω, ῶ, [*fut.* ήσω,] to dress a bride: to conduct a bride to her husband. *Th.* νύμφη, στέλλω.

(Νυμφοστόλος, ου, ὁ, *or* ἡ, one that dresses a bride, *or* conducts a bride to her husband; one that arranges nuptial preparations.

[Νυμφότῑμος, ου, *adj.* that honours the bride, *or pass.* that is hon-ur-

ed by the bride. *Th.* *νύμφη, τιμάω.*]

Νυμφών, ῶνος, ὁ, a nuptial chamber, *N. T. and Heliodor.* — a temple of Bacchus, Ceres, and Proserpine, *Pausan.* 2, 11, 3. *Th.* *νύμφη.*

ΝΥ῾Ν, *adv.* now; at the present time; this day. ¶ *νυνὶ, s. s. the ι adds strength to the signification.*

Νῦν, *an enclitic particle—see νύ.*

Νυνγαρὶ, *νυνμενὶ, νυνὶ, for νῦν γὰρ, νῦν μὲν, and νῦν, the ι added when a consonant follows, or to give strength to the signification.* [*νυνγαρὶ,* ⏑ ⏑ –, *νυνὶ,* – –]

ΝΥ῾Ξ, *νυκτὸς, ἡ,* night; nightfall; evening. *Th.* *νύσσω, Lennep.*

ΝΥΟ῾Σ, *οῦ, ἡ,* a daughter-in-law—a bride—a beloved maiden; a maiden. [ῠ]

Νυρίζω, *fut. ίσω, and νύρω; s. s. as νύσσω.*

Νύσσα, *ης, ἡ,* a goal, *in a race-course, met.* a goal; an object, *or* purpose.

ΝΥ῾ΣΣΩ, *Att.* *νύττω, fut. ξω,* to prick; to sting; to spur; to pierce—to push, *Odyss.* 14, 485.

Νύσταγμα, *ατος, τὸ,* a sleep; a nap: *from* *νυστάζω.*

(Νυσταγμὸς, *οῦ, ὁ,* sleep; slumber.

Νυστάζω, *fut. άσω, properly,* to droop the head in sleep; to fall asleep; to sleep; to slumber; to be drowsy. *met.* to be negligent, *or* inattentive. *Th.* *νόω, νεύω, νεύσω.*

(Νυστακτὴς, *οῦ, ὁ,* a sleeper; a slumberer; a drowsy person.

(Νυστακτικὸς, *κὴ, κὸν, adj.* adapted for sleep; inclined to sleep, *or* drowsiness.

(Νυστᾶλέος, *έα, έον, adj.* inclined to sleep; drowsy; sleepy. *met.* dull.

(Νύσταλος, *ου, adj. s. s. as* *νυσταλέος.*

Νύττω—*see* *νύσσω.*

Νύχα, *adv.* by night, *Hesych. Th.* *νύξ.* [⏑ ⏑]

Νυχεία, *ας, ἡ,* a nocturnal watching: *from* *νυχεύω.*

(Νύχευμα, *ατος, τὸ,* a night-watch. [⏑ – ⏑]

Νυχεύω, *fut. εύσω,* to pass the night awake, *or* watching. *Th.* *νύξ.*

Νυχηβόρος, *ου, adj.* that eats, *or* feeds, by night. *Th.* *νὺξ, βορά.*

Νυχθήμερον, *ου, τὸ,* a night and day. *Th.* *νὺξ, ἡμέρα.*

Νύχιος, *ία, ιον, adj.* nocturnal—occurring at night; that is done at night. *Th.* *νύξ.* [⏑ ⏑ ⏑]

Νύχμα, *ατος, τὸ,* a prick, sting, *or* bite. *Th.* *νύσσω.*

Νυχοβόρος, *ου, adj. s. s. and Th. as* *νυχηβόρος.*

Νὼ, *contr. for* *νῶϊ,* we both, *dual of* *ἐγώ.*

Νώγαλα, *ων, τὰ,* delicate sweetmeats served at dessert.

Νωδογέρων, *οντος, ὁ,* a toothless old man. *Th.* *νωδὸς, γέρων.*

Νωδὸς, *ὴ, ὸν, adj.* toothless. *Th.* *νη, priv., ὀδοὺς.* ‡‡ speechless; stupid. *Th.* *νη, priv., αὐδὴ, Hemsterhuis.*

Νωδυνία, *ας, ἡ,* freedom from pain. *Th.* *νη, priv., ὀδύνη.*

(Νώδυνος, *ου, adj.* freedom from pain. *act.* assuaging pain.

Νῶε, *for* *νῶϊ, dual of* *ἐγώ.*

Νώθεια, *ας, ἡ,* sloth; sluggishness, *either of body, or mind. Th.* *νωθὴς.*

Νωθὴς, *έος, adj.* sluggish; heavy; slothful; dull; stupid. *Th.* *νη, priv., ὠθέω. ?*

Νώθητι, *Ion. for* *νοήθητι, imperat. of* *νόημι, for* *νοέω.*

Νωθρεία, *ας, ἡ, and* *νωθρία, ας, ἡ,* laziness; sluggishness, *mental, or corporeal: from* *νωθρεύω.*

Νωθρεύω, *fut. εύσω,* to be sluggish, *or* lazy; to act sluggishly.=*Mid. s. s. as the act. Th.* *νωθρὸς.*

Νωθροκάρδιος, *ον, adj.* dull of intellect; stupid, *LXX. Th.* *νωθρὸς, καρδία.*

Νωθροποιὸς, *οῦ, adj.* that renders sluggish. *Th.* *νωθρὸς, ποιέω.*

Νωθρὸς, *ρὰ, ρὸν, adj. s. s. as* *νωθὴς,* sluggish; indolent; inactive. *Th.* *νωθὴς.*

(Νωθρότης, *ητος, ἡ,* sluggishness; heaviness; inactivity; indolence.

(Νωθρώδης, *εος, adj. properly,* that resembles one who is *νωθρὸς; s. s. as* *νωθρὸς. Th.* *νωθρὸς, εἶδος.*

Νῶϊ, *νῷ, commonly* *νὼ, nom. and accus. and* *νῶϊν, νῷν, genit. and dat. dual of* *ἐγώ.*

(Νωΐτερος, *ρα, ρον, adj.* of, *or* pertaining to us both. [*ῐ*]

Νῶκαρ, *αρος, τὸ,* heavy drowsiness; lethargic torpor. *Th.* *νη, priv., σκαίρω.*

Νωλεμὲς, *neut. of* *νωλεμὴς, adverbially,* *νωλεμέως, Ion. and* *νωλεμῶς, adv.* continually; unceasingly. *Th.* *νωλεμὴς.*

ΝΩΛΕΜΗ῾Σ, *έος, adj.* continual; incessant. *Th.* *νη, priv., λείπω.*

Νῶμα, *Ion. for* *νόημα.*

Νωμάω, *ῶ, fut. ήσω,* to put in motion; to agitate; to swing—to turn in the thoughts, to revolve, *Odyss.* 20, 257. to meditate—to perceive, *Herodot.* 4, 128. to partition; to distribute, *Iliad.* 9, 176. *neut.* to turn round; to hover round, *as a bird in the air. Th.* *νομὴ, νέμω.*

(Νωμεὺς, *for* *νομεύς.*

(Νώμησις, *εως, ἡ,* movement—agitation—partition.

Νῶν, *Att. for* *νῶϊν, gen. and dat. dual of* *ἐγώ.*

Νωνῡμία, *ας, ἡ,* want of fame, *or* celebrity — *properly,* the state of a name unknown. *Th.* *νη, priv., ὄνομα, ὄνυμα.*

(Νώνῡμος, *ου, adj.* without a name; wanting fame, *or* celebrity.

Νωπέω, *Ion. for* *ὑνσωπέω.*

Νῶπῐψ, *οπος, adj. s. s. as* *ἦνοψ,* of dazzling brightness. *Th.* *νη, priv.,* *ὤψ, or* *ὄψις, on which the sight cannot rest.*

Νώσασθαι, *Ion. for* *νοήσασθαι, infin. 1 aor. mid.* *νοέομαι.*

Νωτᾰγωγέω, [*fut. ήσω,*] to carry on the back. *Th.* *νῶτος, ἄγω.*

Νωταῖος, *αία, αῖον, adj.* of, *or* pertaining to the back; dorsal; on the back. *Th.* *νῶτος.*

Νωτάκμων, *ονος, adj.* that has an anvil on the back. *Th.* *νῶτος, ἄκμων.*

Νωτάρης, *ου, adj.* taking, *or* bearing on the back. *Th.* *νῶτος, αἴρω.* [– ⏑ –]

Νωτεὺς, *έως, ὁ,* one that bears a burthen on the back. *Th.* *νῶτος.*

(Νωτῖαῖος, *αία, αῖον, adj. s. s. as* *νωταῖος.*

(Νωτίζω, *fut. ίσω,* to make to turn the back; to put to flight, *Sophoc. Œd. Tyr.* 193. *neut.* to turn the back; to flee, *Eurip. Andr.* 1138. to cover the back, *Eurip. Phœn.* 657. to put on the back, *Eurip. Hercul.* 362. = Νωτίζομαι, *Mid.* to take on the back, *Luc. Lexiph.*

Νωτοβᾰτέω, *ῶ,* [*fut. ήσω,*] to mount upon the back; to go on the back — to cover the female animal, *said of stallions. Th.* *νῶτος, βαίνω.*

Νωτόγραπτος, *ου, adj.* that has streaks on the back. *Th.* *νῶτος, γράφω.*

ΝΟ῾ΤΟΝ, *ου, τὸ, generally used in the plur. and applied to men,* the back, *s. s. as* *νῶτος.* ¶ *τὰ νῶτα δεῖξαι,* to flee, *Plut.* to outstrip an antagonist in a race, *Anthолog.*

Νωτοπλὴξ, *ῆγος, adj.* beaten on the back; frequently beaten. *act.* striking on the back. *Th.* *νῶτος, πλήσσω.*

ΝΩ῾ΤΟΣ, *ου, ὁ,* the back, *generally, of animals* — a rising ground; a ridge; a height.

Νωτοφορέω, *ῶ,* [*fut. ήσω,*] to carry on the back. *Th.* *νῶτος, φορέω, φέρω.*

(Νωτοφορία, *ας, ἡ,* the act of carrying on the back.

(Νωτοφόρος, *ου, adj.* that carries on the back.

Νωχέλεια, *ας, ἡ,* sluggishness; indolence; laziness. *Th.* *νωχελὴς.*

(Νωχελεύομαι, [*fut. εὔσομαι,*] to be lazy, sluggish, *or* indolent; to act in a lazy, *or* indolent manner.

Νωχελὴς, *έος, adj. poet.* impelled with difficulty; sluggish; inert; lazy; dull. *Th.* *νη, priv., ὀκέλλω.*

(Νωχελία, *ας, ἡ, s. s. as* *νωχέλεια.*

(Νωχελίζω, *fut. ίσω,* to be sluggish inert, *or* inactive.

Ξ

Ξ, *ξ, ξῖ, τὸ, indeclinable, the fourteenth letter of the Greek Alphabet. As a numeral letter, ξ′, denotes the number* ‘sixty,’ *but with a mark underneath,* ‘sixty thousand.’

The ancient Grammarians consider Ξ *as a double consonant, like* Z, *and as composed,* (*as* ζ *of* δς) *of* ΓΣ, ΚΣ, *and* ΧΣ, *and the place of* Ξ, *is, in the Æolian Dialect, often supplied by* ΚΣ, κσ, *Greg. dial. Æol.—In the Æolian and Dor.* σκ *is often put instead of* ξ, *as* ξίφος, ξιφύδριον, *Dor.* σκίφος, σκιφύδριον, ξερὸς, *and* ξηρὸς, *are Dor.* σχερὸς, σκηρὸς, *of which,* σκληρὸς, *and* σκιῤῥὸς, *are derivatives — so also,* (*from its Æol. origin* (*the Lat.* 'scabo,' *derives from* ξαίνω, ξάω, ξέω, *as likewise,* 'viscum,' *from* ἰσχύς. *In forming the future tenses of verbs, the change from* σκ, σγ, *or* σχ, *to* ξ, *takes place, thus* διδάσκω, *future* διδάξω, μίξω, *fut. of* μίσγω, *and* ἕξω, *which stands as fut. for* ἴσχω. *In Æol. and Att.* ξ *seems to be considered as equivalent to a* κ, *or* σ, *aspirated, thus* κοινὸς, *becomes* ξυνὸς, *and* σὺν, *becomes* ξὺν, *in Hom. and the old Att. writ.—* σίμβη, *is in Æol* ξίμβη—*In like manner the fut. of* κλῄζω, *viz.* κλησω, *is in Dor.* κλᾰξῶ, *and* παῖσαι, 1 *aor. infin. of* παίζω, *is Dor.* παῖξαι, *so also of many other, Schaef. Greg. p.* 240.—*The* σσ, *or* ττ, *Att. becomes* ξ, *often in the Ionian dialect, thus* ὀισσὸς, κρισσὸς, τρισσὸς, *is in Ion.* ὀιξὸς, κιξὸς, *and* τριξὸς.—σσ, *and* ττ, *are interchanged with* ξ, *thus verbs having* σσ, *and* ττ, *in the pres. the fut. is* ξω, *and nouns, having the masc. in* ξ, *as for instance,* θρᾷξ, ἄναξ, *are in the fem.* θρᾷσσα, *and* ἄνασσα. *The letter* ξ *belongs in a peculiar manner to the Dor. and old Att. Before the introduction of the Samian Alphabet,* (*nearly* 403 *years before the Christian æra*) *the place of* ξ *was supplied by* χσ.

Ξαίνω, *fut.* ανῶ, *perf.* ἔξαγκα, to card, *or* comb *wool, and prepare it for spinning, Aristoph. Lysistr.* 578. to spin and weave, *Eurip. Orest.* 12. to beat; to lash with whips, *or* rods; to scourge. *Th.* ξάω.

(Ξᾱνάω, [*fut.* ήσω,] *properly,* to have the hands stiff, and fatigued from carding wool; to be harassed.

(Ξάνησις, εως, ἡ, (*from* ξανάω) stiffness of the hands, &c.; fatigue, *see the verb.* [⏑ – ⏑

Ξανθίας, ου, ὁ, *a common appellation for a slave; properly,* one who has bright yellow, *or* reddish hair—*a sort of fish like the tunny, Athen. Th.* ξανθός.

(Ξανθίζω, *fut.* ίσω, to make yellow, *or* reddish—to be yellow, *LXX.*

(Ξανθικὸς, οῦ, ὁ, a month of the Macedonian year, *nearly answering to* April. ¶ τὰ ξανθικὰ (ἱερὰ *understd.*), *certain religious rites performed in that month.*

Ξάνθιον, ου, τὸ, *a plant,* lesser Burdock : Xanthium strummaria, *used for dying the hair, Dioscor.* 4. 138. *Th.* ξανθός.

Ξάνθισμα, ατος, τὸ, a yellow colour imparted to an object; a yellow colour. *Th.* ξανθίζω, ξανθός.

Ξανθόγεως, ω, *adj.* that has a yellow soil, *Luc. Th.* ξανθὸς, γῆ.

Ξανθόθριξ, τρῐχος, *adj.* that has fair, gold-coloured, auburn, *or* reddish hair. *Th.* ξανθὸς, θρίξ.

Ξανθοκάρηνος, ου, *adj.* that has a gold-coloured head, *or* hair. *Th.* ξανθὸς, κάρηνον. [– ⏑ ⏑ – ⏑]

Ξανθοκόμης, ου, ὁ, *or* ξανθόκομος, ου, ὁ, *or* ἡ, one who has fair, yellow, *or* auburn hair. *Th.* ξανθὸς, κόμη.

ΞΑΝΘΟ'Σ, ὴ, ὸν, *adj.* yellow, *like gold, or ripe wheat;* reddish; auburn — flame-coloured—nearly blood-coloured, *Pausan.* 4, 35.

(Ξανθότης, ητος, ἡ, yellowness; the colour of yellow, *Strab.*

Ξανθοτρῐχέω, ῶ, [*fut.* ήσω,] to have bright yellow, *or* auburn hair : *from* ξανθόθριξ.

Ξανθοφθὴς, έος, *adj.* naturally fair, *or* yellow. *Th.* ξανθὸς, φυή.

Ξανθοχίτων, ωνος, *adj.* that has a reddish, *or* gold-coloured tunic, *or* covering. *Th.* ξανθὸς, χιτών. [ῐ]

Ξανθόχροος, όου, *contr.* ξανθόχρους, ου, *adj. or* ξανθόχρως, ωτος, *adj.* that has a yellow skin, *or* body. *see the s. of* ξανθός. *Th.* ξανθὸς, χρόα, χρώς.

Ξανθόω, ῶ, [*fut.* ώσω,] to colour yellow. *Th.* ξανθός.

Ξανθωπὸς, οῦ, *adj.* that has a yellow countenance, *or* appearance. *Th.* ξανθὸς, ὤψ.

Ξάνιον, ου, τὸ, a comb; a card, *for carding wool. Th.* ξαίνω. [ᾰ]

(Ξάνσις, εως, ἡ, the operation of carding wool.

(Ξάντης, ου, ὁ, a carder, *or* comber of wool.

(Ξαντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for carding wool.

(Ξάντρια, ας, ἡ, a female woolcarder.

(Ξάσμα, ατος, τὸ, carded wool.

ΞΑ'Ω, *obs. Th. of* ξαίνω, *and s. s. as* ξαίνω, *another form of* ξέω, ξῶω.

Ξεινᾰπάτη, ης, ἡ, *Ion. for* ξεναπάτη.

Ξεινᾰπάτης, ου, ὁ, one who deceives strangers, *or* guests. *Th.* ξεῖνος, ἀπατάω. [ᾰ]

Ξείνη, ης, ἡ, (χώρα *underst.*) a foreign country — (*with* τράπεζα *underst.*) *s. s. as* ξενία. *Th.* ξεῖνος.

Ξεινηδόκος, ου, *adj. s. s. as* ξενοδόκος.

Ξείνηθεν, *adv. for* ἐκ ξένης γῆς, from a foreign country. *See* ξένηθεν.

Ξεινήϊον, ου, τὸ, *Ion. for* ξεινεῖον.

Ξεινία, ας, ἡ, *Ion.* ξεινίη, ης, ἡ, *s. s. as* ξενία. *Th.* ξεῖνος.

(Ξεινίζω, ξείνισα, *s. s. as* ξενίζω, *and* ξένισα.

(Ξεινικὸς, κὴ, κὸν, *adj. and* ξείνιον, ου, τὸ, *s. s. as* ξενικὸς, ξένιον.

(Ξείνιος, ία, ιον, *adj. s. s. as* ξένιος.

Ξεινοβάκχη, ης, ἡ, one who conceives a violent passion for a stranger, *an epith. of Medea. Th.* ξεῖνος, βακχεύω.

Ξεινοδοκέω, ῶ, *and* ξεινοδόκος, *s. s. as* ξενοδοκέω, ξενοδόκος.

Ξεινοκτονέω, ῶ, [*fut.* ήσω,] to murder guests, *or* strangers. *Th.* ξεῖνος, κτείνω.

Ξείνος, η, ον, *adj. s. s. as* ξένος, *see* ξένος.

(Ξεινοσύνη, ης, ἡ, *s. s. as* ξενοσύνη.

Ξεινόω, ῶ, *s. s. as* ξενόω.

Ξειρὶς, ξηρὶς, *or* ξυρὶς, ίδος, ἡ, *a plant,* Iris fœtidissima. ¶ *correctly,* ξυρὶς, *and Th.* ξυρὸν, *from the shape of its leaves.*

[Ξενᾱγέτης, ου, ὁ, one who conducts a stranger; one who lends to, *or* waits upon strangers. *Th.* ξεναγέω.]

Ξενᾱγέω, ῶ, [*fut.* ήσω,] *properly,* to conduct a stranger; to entertain a stranger; to entertain a stranger as a guest, and instruct him in the customs of a country — to command foreign troops, *Xen. Ag.* 2, 10. *Th.* ξένος, ἄγω.

(Ξενάγησις, εως, ἡ, *s. s. as* ξεναγία. [ᾱ]

(Ξενᾱγία, ας, ἡ, the office of commander of mercenary, *or* foreign troops—a body of troops.

(Ξενᾱγὸς, οῦ, one who conducts strangers; ὁ, a commander of auxiliary, *or* mercenary troops, *see the verb.*

(Ξενᾱγωγέω, ῶ, *and* ξεναγωγὸς, *s. s. as* ξεναγέω, *and* ξεναγός.

Ξενᾱπᾰτία, ας, ἡ, the deception of a friendly guest, *or* stranger *See the ss. of* ξένος. *Th.* ξένος. ἀπατάω.

(Ξενᾰπάτης, ου, ὁ, one that deceives strangers — a wind that blows differently at sea from what it seems to do to those in harbour. [ᾰ]

[Ξεναρκὴς, έος, *adj.* that helps, *or* protects, the stranger. *Th.* ξένος, ἀρκέω.]

Ξένη, ης, ἡ, (γυνὴ *understood*) a foreign woman—(γῆ *understood*) a foreign country. *Th.* ξένος.

(Ξένηθεν, *adv. s. s. as* ἐκ ξένης γῆς, from abroad.

Ξενηλᾶσία, ας, ἡ, the expulsion of strangers. *Th.* ξένος, ἐλάω, ἐλαύνω.

(Ξενηλᾰτέω, ῶ, [*fut.* ήσω,] to expel foreigners, *or* strangers.

Ξενία, ας, ἡ, *Ion.* ξενίη, ης, ἡ, the state, *or* condition of a stranger, *or* foreigner—the right, *or* claim of friendly hospitality, *see* ξένος—the reception and entertainment of any one as a guest; hospitality; *in the latter s.* τράπεζα, *is understood, and the word is rather the fem. of* ξένιος, *Schn. L.* ¶ ἐπὶ ξενία καλεῖν, *and* δέχεσθαι (τραπέζῃ *understood*), to invite as a guest; to receive as a guest—*in a similar s.* ἐπὶ ξενίαν. *Th.* ξένος.

(Ξενίζω, *fut.* ίσω, to receive as a guest, and treat according to the rights of friendly hospitality; to treat with friendship; to lodge,

and treat with attention, *Xen.* to speak, *or* act, after a foreign, *or* strange, manner; to be foreign, *or* strange, *act.* to astonish, *or* startle, by something foreign, strange, novel, *or* unusual—to injure animals, *or* plants, in their growth by change of situation, &c. *Polyb.* = Ξενίζομαι, to be received as a guest, *or* kindly treated—to be startled at, *or* astonished by a novelty—*in a neut. s.* to lodge, *or* be a guest, *N. T. Acts.*

(Ξενικός, κὴ, κὸν, *adj.* that pertains to, that is proper for, *or* practised towards strangers, *or* friendly guests; that is due to guests; that concerns strangers, *or* guests. ¶ τὸ ξενικὸν, a body of auxiliary troops, *or* mercenaries.

(Ξένιον, ου, τὸ, (δῶρον *understood*) a present made to a guest—*generally, in the plur.* (δεῖπνα *understood*) a hospitable entertainment: *neut. of* ξένιος.

(Ξένιος, ία ιον, *adj.* that pertains to friendly guests, *or* hospitality — that protects the rights of hospitality, *an epith. of Jupiter.*

(Ξένῐτσις, εως, ἡ, (*from* ξενίζω) the giving hospitality to guests (*see* ξένος), *or* strangers.

(Ξένισμα, ατος, τὸ, something strange, *or* astonishing, *Hesych.*

(Ξενισμὸς, οῦ, ὁ, *s. s. as* ξένισις; the production of injury by being new, *or* strange, *as injury from change of diet, Dioscor.* 2, 182.

(Ξενῐτεία, ας, ἡ, the life of a stranger, *or* traveller; the occupation, *or* life, of one who serves as an auxiliary, *or* in the pay of a foreign country.

(Ξενῐτεύω, *fut.* εύσω, to be a stranger; to reside in, *or* travel in a foreign country; to serve in a foreign service for pay, *or* as an auxiliary; to lead a traveller's life. = *Mid. generally,* to be in a foreign service.

(Ξενοδῐ́κτης, οῦ, ὁ, a murderer of friendly guests, *or* strangers. *Th.* ξένος, δάτζω, δαίς.

Ξενοδαίτης, ου, ὁ, one who devours strangers, *or* guests. *Th.* ξένος, δαίς.

Ξενοδοκεῖον, *or* ξενοδοχεῖον, ου, τὸ, a place where strangers, *or* guests are received; the apartment of a friendly guest; an inn. *Th.* ξένος, δέχομαι.

(Ξενοδοκέω, *or* ξενοδοχέω, ῶ, [*fut.* ήσω,] to receive friendly guests, *or* strangers; to lodge and entertain strangers, &c. — to attest, *Schn. L.*

(Ξενοδοχία, ας, ἡ, the reception and entertainment of strangers, *or* friendly guests.

Ξενόεις, όεσσα, όεν, *adj.* that abounds in guests, *or* strangers, *Eurip. Iph. Taur.* 1280.

Ξενοθῡτέω, ῶ, [*fut.* ήσω,] to immolate strangers. *Th.* ξένος, θύω.

Ξενοκτονέω, ῶ, [*fut.* ήσω,] to slay strangers, *or* guests. *Th.* ξένος, κτείνω.

(Ξενοκτονία, ας, ἡ, the slaughter of strangers, *or* guests.

(Ξενοκτόνος, ου, *adj.* that slays guests, *or* strangers.

Ξενολεξία, ας, ἡ, strange, *or* false doctrine, *Ecclesiast. writers. Th.* ξένος, (λέξις) λέγω.

Ξενολογέω, ῶ, *fut.* ήσω, to recruit foreign soldiers. *Th.* ξένος, λέγω.

(Ξενολογία, ας, ἡ, the enlistment of foreign troops.

(Ξενολόγιον, ου, τὸ, a body of foreign troops.

(Ξενολόγος, ου, *adj.* that enlists foreign soldiers.

Ξενομᾱνέω, ῶ, [*fut.* ήσω,] to be passionately attached to foreigners, and fond of foreign customs, manners, *or* things. *Th.* ξένος, μανία, μαίνομαι.

(Ξενομᾱνία, ας, ἡ, an extravagant passion for foreigners, *or* foreign things.

(Ξενοπᾰθέω, ῶ, [*fut.* ήσω,] to feel a thing strange, *or* to be shy of, and mistrust, as being strange, *or* unusual. *Th.* ξένος, πάθος, πάσχω.

Ξενοπρεπὴς, έος, *adj.* that becomes strangers—of foreign aspect. *Th.* ξένος, πρέπω.

ΞΕ΄ΝΟΣ, ου, ὁ, a guest, *properly,* one with whom bonds of mutual friendship and hospitality have been contracted, sanctioned by solemn rites—a foreigner; a foreign soldier — *Adj.* foreign; strange; new; uncommon—that causes astonishment, *by its novelty, or strangeness.* ¶ *in conversation,* ὦ ξένε *is used like* ὦ φίλε, *in speaking to any one not addressed by his name.*—ξένως, *adv.* in a strange, foreign, *or* unusual manner; strange; uncommon.

Ξενόστᾰσις, εως, ἡ, *s. s. as* ξενοδοχεῖον. *Th.* ξένος, στάσις, ἵστημι.

Ξενοσύνη, ης, ἡ, the right of friendly hospitality; friendly hospitality. *Th.* ξένος.

Ξενότῑμος, ου, *adj.* that honours strangers, *or* guests. *Th.* ξένος, τιμή.

Ξενοτροφέω, ῶ, [*fut.* ήσω,] to entertain friendly, guests, *or* strangers; to maintain foreign troops. *Th.* ξένος, τρέφω.

(Ξενοτροφία, ας, ἡ, the entertainment of guests, *or* maintenance of foreign troops.

(Ξενοτρόφος, ου, *adj.* that entertains guests, &c. *See* ξενοτροφέω.

Ξενοφονέω, ῶ, [*fut.* ήσω,] to murder friendly guests, *or* strangers. *Th.* ξένος, φένω.

(Ξενοφόνος, ου, ὁ, *or* ἡ, a murderer of friendly guests, *or* strangers.

Ξενοφῡής, ές, *adj.* of foreign, *or* strange nature, *or* form. *Th.* ξένος, φυή.

Ξενοφωνέω, ῶ, [*fut.* ήσω,] to speak in a foreign tongue, *or* in a foreign, *or* unusual manner—to surprise by his language, *Ecclesiast. writers, Socrat. Histor. Ecclesiast.* 7, 2. *Th.* ξένος, φωνή.

(Ξενοφωνία, ας, ἡ, strange, *or* extraordinary speech, *or* a strange language.

(Ξενόφωνος, ου, *adj.* speaking in a strange tongue, *or* manner.

Ξενόω, ῶ, [*fut.* ώσω.] to grant friendly hospitality; *rarely in the act.* = Ξενόομαι, οῦμαι, *Mid. with a dat.,* to form a compact of friendly hospitality with any one — *with an accus.,* to receive and treat with friendly hospitality. ¶ ξενοῦσθαί τινι, to form a bond of friendly hospitality with any one, *Herodot. and Xen. Anab.* 7, 8, 6. ¶ ξενοῦσθαί τινα, *Æschyl. Supp.* 940. to receive and entertain as a friendly guest. ¶ ξενοῦσθαι παρά τινι, *Xen. Anab.* to be received by, *or* to lodge with any one as a friendly guest. *Th.* ξένος.

(Ξενύδριον, *or* ξενύλλιον, ου, τὸ, *dimin. of* ξένος.

(Ξενὼν, ῶνος, ὁ, *s. s. as* ξενοδοχεῖον, an apartment in a house for lodging the friendly guests.

(Ξένως, *adv.* in a strange, foreign, *or* unusual manner, *the adverbial s. as* ξένος, *adj. see* ξένος.

Ξένωσις, εως, ἡ, a strange, *or* unusual condition, *or* change. *Th.* ξενόω, *in the s. of* 'to render strange.'

Ξερὸς, *see* ξηρός.

Ξέσις, εως, ἡ, the act of scraping, shaving, *or* grating; the act of scratching—the act of polishing—the act of working in wood, horn, *or* stone; the act of carving in wood, *or* stone; sculpture. *Th.* ξέω.

(Ξέσμα, ατος, τὸ, that which has been scraped, &c.; a shaving; a scraping; a chip—*s. s. as* ξόανον, *Hesych.*

(Ξεσμὸς, οῦ, ὁ, *s. s. as* ξέσις.

Ξέστης, ου, ὁ, *a measure, that at Rome contained twenty ounces, the* sextarius, *but had different quantities in other places.*

(Ξεστίον, ου, τὸ, *dimin. of* ξέστης.

Ξεστὸς, ὴ, όν, *adj.* scraped, *or* shaved; scratched; carved; polished, planed, filed, *or* rasped. *See* ξέω, *and* ξέσις. *Th.* ξέω.

Ξεστουργία, ας, ἡ, the work of polishing, *or* carving stone, &c. *Th.* ξέω, ἔργον.

ΞΕ΄Ω, *fut.* έσω, to scrape; to scratch; to rasp; to polish; to plane; to carve, *stone, wood,* &c. ¶ ξέω, *is only another form of* ξύω.

Ξηραίνω, *fut.* ἀνῶ, to dry up. to parch; to dry. *met.* to empty; to drain. = *Pass.* to be dried up, &c. —to be costive, *Hippoc. Th.* ξηρός.

Ξηραλοιφέω, ῶ, *and* ξηρἄλειπτέω, ῶ, [*fut.* ήσω,] to anoint the dry body with oil, *not after a bath ; or* to anoint the body with pure oil without mixing it with water, *Schn. L. Th.* ξηρός, ἀλείφω.

(Ξηραλοιφία, ας, ἡ, unction of the body, which had not been previously wetted.

Ξηρἄλουτρέω, ῶ, [*fut.* ήσω,] to use sand for rubbing the body—*s. s. as* ξηραλοιφέω, *Hesych. Th.* ξηρός, λούω.

Ξηραμπέλῑνος, ίνη, ινον, *adj.* of the colour of dried vine leaves. *Th.* ξηρός, ἄμπελος.

Ξήρανσις, εως, ἡ, the act of drying up; dryness; aridity. *Th.* ξηραίνω, ξηρός.

(Ξηραντικός, κή, κόν, *adj.* that pertains to, *or* that is qualified for drying.

(Ξήρᾱσις, εως, ἡ, *and* ξήρασμος, ου, ὁ, *s. s. as* ξήρανσις.

Ξηρή, ῆς, ἡ, *and* ξήριον, ου, τό, a medicinal substance in the form of powder. *Th.* ξηρός.

Ξηροβᾰτικός, κή, κόν, *adj.* that goes on dry land; terrestrial. *Th.* ξηρός, βαίνω.

Ξηροβῐωτικός, κή, κόν, *adj.* that lives on dry land. *Th.* ξηρός, βιόω.

Ξηρόκαρπος, ου, *adj.* of, *or* with dry fruit; the fruits of which are not juicy. *Th.* ξηρός, καρπός.

Ξηρόκολλα, ης, ἡ, a dry cement, *used by goldsmiths. Th.* ξηρός, κόλλα.

Ξηροκολλύριον, ου, τό, a collyrium, *or* topical remedy for sore eyes, *applied in a dry form. Th.* ξηρός, κολλύριον.

Ξηρόμῠρον, ου, τό, a fragrant ointment of a dry consistence ; a fragant powder. *Th.* ξηρός, μύρον.

Ξηρονομικός, κή, κόν, *adj.* grazing on dry pastures. *Th.* ξηρός, νομός, νέμω.

Ξηροποιέω, ῶ, [*fut.* ήσω,] to dry. *Th.* ξηρός, ποιέω.

Ξηροπότᾰμος, ου, ὁ, a river which dries up in summer. *Th.* ξηρός, ποταμός.

ΞΗΡΟΣ, ρά, (*Ion.* ρή) ρόν, *adj.* dry ; arid ; parched; withered—dry, *as dry land, or land, opposed to sea. met.* abstemious ; sober ; frugal. ¶ ξηρὸς ἱδρώς, sweat produced by exercise, not by a warm bath. ¶ ἡ ξηρὰ (γῆ *understd.*) dry land, *opposed to* τὰ ὑγρὰ, the sea. ¶ ξηρὸς ὑπὸ δίψους, parched with thirst. ¶ ξηρὸς ὑπὸ δέους, withered with terror. *Etym.* σκεφός, *and* σγερός, *differ from* ξεσός, ξηρός, *only in the change of* ξ *into* σκ—*see explan. at the letter* Ξ, ξῖ. *Th.* ξέω, *Lennep. and Schn. L.*

Ξηρόσαρκος, ου, *adj.* that has dry flesh. *Th.* ξηρός, σάρξ.

Ξηρότης, ητος, ἡ, dryness ; aridity ; leanness. *Th.* ξηρός.

Ξηροτρῐβέω, ῶ, [*fut.* ήσω,] to rub dry. *Th.* ξηρός, τρίβω.

Ξηροτροφικός, κή, κόν, *adj.* that lives on dry ground—that lives on dry food. *Th.* ξηρός, τρέφω.

Ξηροφᾰγέω, ῶ, [*fut.* ήσω,] to eat dry food. *Th.* ξηρός, φάγω.

(Ξηροφᾰγία, ας, ἡ, the eating of dry food—*in Ecclesiast. writ.*, rigid abstinence from flesh-meat, *or* succulent food, and living on bread, *or* dried fruits only.

Ξηροφθαλμία, ας, ἡ, *a disease of the eyes*, inflammation without any discharge. *Th.* ξηρός, ὀφθαλμός.

Ξιρὶς, ίδος, ἡ, *s. s. as* ξειρίς.

Ξῐφείδιον—*see* ξιφίδιον.

Ξῐφήρης, εος, *adj.* armed with a sword. *Th.* ξίφος, ἄρω.

Ξῐφηφορέω, ῶ, [*fut.* ήσω,] to carry a sword. *Th.* ξίφος, φορέω, φέρω.

(Ξῐφηφορία, ας, ἡ, the carrying, *or* wearing a sword.

(Ξῐφηφόρος, ου, ὁ, *or* ἡ, one who carries a sword.

Ξιφίας, ου, ὁ, a thing that resembles a sword—the Sword-Fish. *Th.* ξίφος. [⏑ ⏑ –]

(Ξῐφίδιον, (*or* ξιφείδιον) ου, τό, a small sword, *dimin. of* ξίφος. [ῐ]

(Ξῐφίζω, *fut.* ίσω, to perform a certain kind of martial dance, *in which the arm is extended as if in the act of holding a sword.*

(Ξῐφίον, ου, τό, *s. s. as* ξιφίδιον—*a plant*, Corn-flag : Gladiolus communis. [⏑ ⏑ ⏑]

(Ξίφισμα, ατος, τό, *properly*, a sword-fight, *Hesych.* the sword-dance. *See* ξιφίζω. [⏑ – ⏑]

(Ξῐφισμός, οῦ, ὁ, the act of dancing a certain martial dance, *or* the dance itself. *See* ξιφίζω.

(Ξῐφιστῆρ, ῆρος, *and* ξῐφιστὴς, οῦ, ὁ, a sword-belt—*according to others*, the scabbard of a sword.

(Ξῐφιστὸς, ύος, ἡ, *Ion. for* ξιφισμός.

Ξῐφοδόλητος, ου, *adj.* destroyed by a sword. *Th.* ξίφος, δηλέω.

Ξῐφοδρέπᾰνον, ου, τό, a sickle-shaped sword. *Th.* ξίφος, δρέπανον.

Ξιφοειδὴς, έος, *adj.* like a sword; ensiform. *Th.* ξίφος, εἶδος.

Ξῐφοθήκη, ης, ἡ, the scabbard of a sword. *Th.* ξίφος, τίθημι.

Ξῐφοκτονέω, ῶ, [*fut.* ήσω,] to kill with a sword. *Th.* ξίφος, κτείνω.

(Ξῐφοκτόνος, ου, *adj.* that kills with a sword.

Ξῐφομάχαιρα, ας, ἡ, a weapon partaking of the forms of the straight sword and sabre. *Th.* ξίφος, μάχαιρα. [ᾰ]

Ξῐφοποιὸς, οῦ, ὁ, a sword-maker. *Th.* ξίφος, ποιέω.

Ξίφος, εος, τό, a sword, *properly, a straight sword*—the sharp-pointed process on the head of the sword fish. *Th.* ξίω, *obs., a form of* ξύω. [⏑ –]

Ξῐφυλκία, ας, ἡ, the act of drawing a sword. *Th.* ξίφος, ἕλκω.

(Ξῐφυλκὸς, οῦ, *adj.* that draws a sword ; drawing a sword.

Ξῐφουργὸς, οῦ, *adj. s. s. as* ξιφοποιὸς. *Th.* ξίφος, ἔργον.

Ξῐφοφόρος, ου, *adj. s. s. and Th. as* ξιφηφόρος.

Ξῐφύδριον, ου, τό, a small sword, *a dimin. of* ξίφος. *Th.* ξίφος.

Ξοᾱνογλύφος, ου, ὁ, ἡ, a carver, *or* maker of images. *Th.* ξόανον, γλύφω. [ῠ]

Ξόᾱνον, ου, τό, a work performed by carving, *or* polishing; a piece of sculpture, *or* carved work; a carved image of stone, *or* metal. *Th.* ξέω.

Ξοᾱνοποιΐα, ας, ἡ, *and* ξοανουργία, ας, ἡ, the sculpture, *or* carving of images. *Th.* ξόανον, ποιέω, ἔργον.

Ξοΐς, ΐδος, ἡ, a sculptor's chisel, *or* graving-tool. *Th.* ξέω.

Ξόος, ου, ὁ, *s. s. as* ξέσις

Ξουθόπτερος, ου, *adj.* that has yellow wings, *an epith. of bees. Th.* ξουθὸς, πτερόν.

Ξουθὸς, ὴ, όν, *adj.* yellow—*according to some*, nimble ; active—*an epith. of bees, Eurip. Iph. Taur.* 165. *an epith. of the nightingale, Aristoph. Av.* 676. ¶ *s. s. as* ἁπαλὸς, λεπτὸς, ἐλαφρὸς, *and* ὀξὺς, *Hesych.*

Ξυ—, *words compounded with* ξὺν, *Att. for* σὺν, *as* ξυγγενὴς, *&c. are to be looked for as if written* συ—.

Ξυάλη, ης, ἡ, *and* ξῦλη, ης, ἡ, *s. s. as* κνῆστις, a chisel, *or* plane, *or* tool, for working in wood—a dagger, *Xen. Anab.* 4, 8, 25. *Th.* ξύω.

Ξυλᾰλόη, ης, ἡ, aloes-wood. *Th.* ξύλον, ἀλόη.

Ξῠλάριον, ου, τό, *dimin. of* ξύλον.

Ξῠλεία, ας, ἡ, the act of providing, gathering, felling, and fetching wood—wood that has been felled and gathered ; a provision of wood—*s. s. as* ξύλωσις. *Th.* (ξυλεύομαι,) ξύλον.

Ξῠλεύομαι, *fut.* εὑσομαι, *s. s. as* ξυλίζομαι. *Th.* ξύλον.

(Ξῠλεὺς, έως, ὁ, one who gathers wood—a wood-merchant.

(Ξῠλευτὴς, οῦ, ὁ, *s. s. as* ξυλουργός.

Ξῠληβόρος, ου, *adj.* that preys upon wood. *Th.* ξύλον, βορά.

Ξῠληγέω, ῶ, *fut.* ήσω, to convey wood. *Th.* ξύλον, ἄγω.

(Ξῠληγὸς, οῦ, ὁ, a conveyer of wood. *s. s. adj.*

Ξῠληφθόρος, ου, *adj. s. s. and Th. as* ξυλοφθόρος.

Ξῠλήϊον, ου, τό, a small piece of wood, *dimin. of* ξύλον. *Th.* ξύλον.

Ξῠλία, ας, *s. s. as* ξυλεία.

Ξῠλίζομαι, *fut.* ίσομαι, to gather and fetch wood ; to collect, *or* make a provision of wood. *Th.* ξύλον.

(Ξῠλικὸς, κή, κόν, *adj.* relating to wood ; wooden; made of wood. [⏑ ⏑ ⏑]

(Ξύλινος, ίνη, ινον, *adj.* wooden ; made of wood—made of cotton.

Ξῠλισμὸς, οῦ, ὁ, the act of making a provision of wood : *from* ξυλίζω.

Ξυλίτης, ου, ὁ, that resembles wood. *Th.* ξύλον.

Ξυλογλύφος, ου, ὁ, a carver of wood. *Th.* ξύλον, γλύφω. [ῠ]

Ξυλοειδής, έος, *adj.* like wood. *Th.* ξύλον, εἶδος.

Ξυλοθήκη, ης, ἡ, a store-house for wood. *Th.* ξύλον, θήκη.

Ξυλοκασσία, ας, ἡ, a species of cassia. *Th.* ξύλον, κασσία.

Ξυλοκέρατα, ων, τὰ, the Carob-bean —*see* κεράτια.

Ξυλοκιννάμωμον, ου, τὸ, cinnamon-wood. *Th.* ξύλον, κιννάμωμον. [ᾰ]

Ξυλόκολλα, ης, ἡ, glue for wood. *Th.* ξύλον, κόλλα.

Ξυλοκοπέω, ῶ, [*fut.* ήσω,] *properly*, to hew, *or* cut wood; to strike wood—to strike with a stick; to cudgel. *Th.* ξύλον, κόπτω.

(Ξυλοκοπία, ας, ἡ, *properly*, the cutting, *or* striking of wood — the act of cudgelling.

(Ξυλοκόπος, ου, *adj.* felling, *or* cutting timber. *Subst.* one who hews, *or* cuts wood — one who strikes with a stick—an instrument for hewing wood—*a bird*, the woodpecker.

Ξυλολυχνοῦχος, ου, ὁ, a wooden stand for a lamp: *from* ξύλον, λυχνοῦχος.

Ξυλομᾱνέω, ῶ, [*fut.* ήσω,] to grow too luxuriantly into wood. *Th.* ξύλον, μαίνομαι.

ΞΥ΄ΛΟΝ, ου, τὸ, wood; timber — a stick — a bench, *Aristoph. Achar.* 25. (*also applied to various things made of wood—the context determines the s.*)—the cotton-tree. [ῠ ῠ]

Ξυλοπᾱγής, έος, *adj.* constructed of wood. *Th.* ξύλον, πήγνυμι.

Ξύλοπους, ποδος, *adj.* furnished with wooden feet. *Th.* ξύλον, ποῦς.

Ξυλοπώλης, ου, ὁ, a wood-merchant. *Th.* ξύλον, πωλέω.

Ξυλόστεγος, ου, *adj.* that has a wooden roof, *or* covering. *Th.* ξύλον, στέγη.

Ξυλοτόμος, ου, *adj.* that hews wood; fit for hewing wood. *Subst.* a wood-cutter. *Th.* ξύλον, τέμνω.

Ξυλοτρώκτης, ου, ὁ, an eater, *or* gnawer of wood. *Th.* ξύλον, τρώγω.

Ξυλουργέω, ῶ, [*fut.* ήσω,] to work wood. *Th.* ξύλον, ἔργον.

(Ξυλουργία, ας, ἡ, the working of wood.

(Ξυλουργικός, κὴ, κὸν, *adj.* that pertains to working of wood; qualified for working wood; skilled in, &c.

Ξυλοφάγος, ου, *adj.* that eats wood. *Th.* ξύλον, φάγω. [ᾰ]

Ξυλοφθόρος, ου, *adj.* that destroys wood. *Th.* ξύλον, φθείρω.

Ξυλοφορέω, ῶ, [*fut.* ήσω,] to carry wood; to carry a stick. *Th.* ξύλον, φορέω, φέρω.

(Ξυλοφορία, ας, ἡ, the carrying of wood, *or* (*more commonly*) a staff.

(Ξυλοφόριος, ου, *adj.* that pertains to the carrying of wood, *or* carrying a staff.

(Ξυλοφόρος, ου, *adj. s. s. as* ξυλοφόριος.

Ξυλόφρακτος, ου, *adj.* cased, *or* inclosed in, *or* secured by wood; constructed of wood. *Th.* ξύλον, φράσσω.

Ξυλοχίζομαι, *Dor.* ξυλοχίσδομαι, *s. s. as* ξυλίζομαι.

Ξύλοχος, ου, ἡ, a thicket, *or* bushy spot, *where an ambuscade may be laid;* the seat, *or* hold of a wild beast. *Th.* ξύν, λόχος. [ῠ]

Ξυλόω, ῶ, [*fut.* ώσω,] *properly*, to change into wood—to construct, *or* make of wood — to make a provision of wood, *LXX. Th.* ξύλον.

(Ξυλώδης, εος, *adj.* like wood — woody—abounding in wood. *Th.* ξύλον, εἶδος.

(Ξύλωσις, εως, ἡ, (*in building*) the frame, *or* wood-work of a house, *Thuc.* 2, 14. *Schn. L. or s. s. as* ξυλεία. [ῠ ῠ]

Ξύμη, *incorrectly for* ξυσμὴ, *Schn. Lex.*

Ξὺν, *Att. for* σὺν, *and used for it by Thuc. and the older Attic writers.* ¶ *All words compounded with* ξὺν, *are to be looked for as if written with* σύν. *See explan. at the letter* Ξ, ξῖ. [ῠ]

Ξυνάων, *Dor. for* ξυνήων.

Ξυνήϊος, ξυνηΐη, ξυνήϊον, *adj. Ion. for* ξύνειος, εία, ειον, in common. *s. s. as* κοινωνὸς, κοινός. *Th.* ξυνός.

(Ξυνήων, ονος, *adj. s. s. as* κοινωνός.

Ξυνίημι, *see* συνίημι.

Ξύνιον, *Iliad.* 1, 273. *for* ξυνίεσαν. *Th.* ξυνίημι, *Att. for* συνίημι. [ῠ ῠ ῠ]

Ξῦνος, ὴ, ὸν, *adj. s. s. as* κοινὸς, *and* ξυνόφρων, ξυνοχαρὴς, ξυνόω, ξυνωνία, *s. s. as* κοινόφρων, ονος, κοινοχαρὴς, &c.

Ξυράφιον, ου, τὸ, *dimin. of* ξυρόν. [ᾰ]

Ξυράω, ῶ, *Ion.* ξυρέω, [*fut.* ήσω,] to shear; to shave, *properly*, to clip the hair close to the skin; *hence, the proverbial expression*, ξυρεῖ ἐν χρῷ, it is to be feared; there is danger; *and* ξυρεῖν λέοντα, to attempt something perilous. *Th.* ξύω.

Ξυρήκης, εος, *adj. properly*, sharp as a razor—that shears, *or* cuts — *s. s. as* ξυρήσιμος, *Eustath.* ¶ κάρα ξυρήκες, *Eurip. El.* 335. a shaved, *or* closely shorn head, *Schn. L. Th.* ξυρὸν, ἀκή.

Ξυρήσιμος, ίμη, ιμον, *adj.* susceptible of being, *or* requiring to be shaved, *or* shorn. *Th.* ξυράω.

(Ξύρησις, εως, ἡ, the act of shearing, *or* clipping the hair close. [ῠ]

(Ξυρίας, ου, ὁ, one that has been closely shorn.

Ξύριον, ου, τὸ, a small razor: *dim. of* ξυρὸν. [ῠ]

Ξῦρις, ίδος, ἡ, *s. s. as* ξειρίς.

Ξυροδόκη, ξυροδόχη, *and* ξυροθήκη, ης, ἡ, a razor-case. *Th.* ξυρὸν, δέχομαι, τίθημι.

Ξυρὸν, οῦ, τὸ, *and* ξυρὸς, οῦ, ὁ, a razor. ¶ ἐπὶ ξυροῦ, *or* ἐπὶ ξυροῦ ἀκμῆς, in great peril; in most critical circumstances. *lit.* on the edge of a razor, *Iliad.* 10, 174. *Theocrit.* 22, 6. *Th.* ξύρω.

Ξυροφορέω, [*fut.* ήσω,] to carry a razor. *Th.* ξυρὸν, φορέω, φέρω.

Ξύρω, *s. s. as* ξυράω, to shave the beard, *or* clip off the hair close to the head.=Ξύρομαι, *Mid.* to shave one's self, *or* get one's self shaved. *Th.* ξύω.

Ξύσις, εως, ἡ, the act of scratching, *or* scraping—an itching. *Th.* ξύω.

(Ξύσμα, ατος, τὸ, that which is removed by scraping, rasping, &c. (*see* ξύω) a shaving, *or* chip —a part scratched, *or* abraded. ¶ ξύσματα, *Aristot. Probl.* atoms that appear in the sun-beams. ¶ ξύσματα τὰ γράμματα, *Hesych.* letters engraven. ¶ ξύσματα (*in medical writers,*) shreds of skin abraded from the intestines and appearing in the stools.

(Ξυσμάτιον, ου, τὸ, *dimin. of* ξύσμα. [ᾰ]

(Ξυσμᾰτώδης, εος, *adj.* that resembles a ξύσμα; abounding in ξύσματα. *Th.* ξύσμα, εἶδος.

(Ξυσμὴ, ῆς, ἡ, *s. s. as* ξῦσις, *and* ξυσμός.

Ξυσταρχέω, ῶ, [*fut.* ήσω,] to superintend a ξυστός. *Th.* ξυστὸς, ἄρχω.

(Ξυστάρχης, ου, ὁ, the superintendent of a ξυστός.

Ξυστὴρ, ῆρος, ὁ, *and* ξῦστης, ου, ὁ, one who scrapes, scratches, *and the other ss. of* ξύω; an instrument for scraping, scratching, *or* carving; a surgeon's scalpel; a spatula; a chisel. *Th.* ξύω.

Ξυστήριον, ου, τὸ, a tool, *in the s. of* ξυστήρ; *neut. of* ξυστήριος.

Ξυστήριος, ου, *adj.* that pertains to, *or* that is qualified for scraping, rasping, filing, &c. *see* ξύω. *Th.* ξυστὴρ, ξύω.

Ξυστικὸς, κὴ, κὸν, *adj.* that is capable of scratching, scraping, *or* abrading; that scrapes, &c. *met.* corrosive; acrid; rough to the taste, *Athen.* — (*from* ξυστὸς,) pertaining to a ξυστός. *Th.* ξύω.

Ξυστοβόλος, ου, ὁ, one that hurls a spear. *Th.* ξυστὸν, βάλλω.

Ξυστὸν, οῦ, τὸ, *properly*, the wooden part of a spear; *generally*, a spear, *or* javelin—*a tool used by masons*, a trowel, *or* (*according to others*) a rule, *Schol. Aristoph. Av.* 1149. *also, the Roman* 'Xystum,' an open terrace, *or* gallery —*see* ξυστός. *Th.* ξύω.

(Ξυστὸς, ὴ, ὸν, *adj. or* ξυστὸς, οῦ, *adj.* scraped; polished; planed.

(Ξυστὸς, οῦ, ὁ, (δρόμος *underst.*) *properly*, a covered gallery, where gymnastic, *or* other exercises were practised in winter, *so call-*

ed from the floor being rendered peculiarly smooth and level, Pausan. 6, 23. ¶ *the Roman* 'Xystum' *was an open terrace.*

Ξυστοφόρος, ον, *adj.* that carries a long spear. *Th.* ξυστὸν, φέρω.

Ξύστρα, ας, ἡ, *and* ξυστρὶς, ίδος, ἡ, a currycomb—an instrument for scraping the skin after bathing. *Th.* ξύω.

Ξυστρολήκυθος, ου, ὁ, an attendant who waited upon his master with a ξύστρα, *and* λήκυθος, when bathing. *Th.* ξύστρα, λήκυθος.

Ξύστρον, ου, τὸ, an instrument for scraping, planing, *or* polishing, *Diodor. Sicul. s. s. as* λίστρον, *and* ξύστρα.

Ξυστροποιὸς, οῦ, ὁ, a maker of ξύστραι. *Th.* ξύστρα, ποιέω.

Ξυστροφύλαξ, ακος, ὁ, a case for a ξύστρα. *Th.* ξύστρα, φυλάσσω.[– ⏑ ⏑ –]

Ξῦφος, *s. s. as* ξίφος.

ΞΥ΄Ω, *fut.* ύσω, *s. s. as* ξέω, to scrape; to scratch—to rasp; to polish; to plane—to carve and work in ivory, wood, stone, &c. *see the ss. of* ξέω. [*Upsilon, in Homer, in the imperf. and in the aor. long; so also in later writers, in all the tenses; Nonnus alone has it in the aor. short.*]

O.

O, ο, ὂ μικρὸν, *the lesser, or short* ο, *as distinguished from the* ὃ μέγα, *the greater, or long* ο, *viz.* Ω, ω, *equivalent to* οο. *The fifteenth letter of the Greek alphabet. As a Numeral letter,* Ο΄ *denotes the number,* 'Seventy,' *with the mark underneath,* ,Ο, 'Seventy Thousand.'

The Ancient Gram. called ο, οὖ, *after the analogy of the names of the other letters which are monosyllables, and the syllable long. Plat. Cratyl. p.* 416. *B. Heind.*

From the substitution of ο, *for* ου, *in the Æol. dialect, as* βόλα *for* βουλὴ, βόλομαι *for* βούλομαι, *and* ὀρανὸς *for* οὐρανὸς, *&c. some have supposed that the sound of* ο *resembled that of* ου, *but, compare what follows as to the other diphthongs and the letters by which its place is supplied in the dialects.*

The principal changes of the letter ο, *are—by the Æolians,* ο, *instead of* α, *as,* στροτὸς *for* στυατὸς, προῦς, *for* πρᾶῖς; *from this comes, by the digamma, (as* προ ϝὺς*) the Lat.* 'probus,' *so also,* ὀνία *for* ἀνία, ὄνω *for* ἄνω, *and* θροσέως *for* θοασέως, *Kœn. Greg. p.* 455, 600.—ε *instead of* ο, *thus,* ἔδοντες, ἐδὸνται, *instead of* ὀδόντες, ὀδόνται, *Kœn. Greg. p.* 597.— ε *was likewise again changed into* ο, *as* ἔστολα, *and* στόλος, *from* στέλλω—ο *was changed into* ὐ, *short, as* ὄνυμα *for* ὄνομα, *and* στύμα, ὄρνις, ὔμοιος, *and* μύγις, *for* στόλα, ὄρνις, ὅμοιος, *and* μόγις, *so also,* ἄγυρις, *in Hom. stands for* ἄγορα—*lastly, in Æolian Dial.* ο *takes the place of* ω, *as* ὅρα *for* ὥρα, *and* ὁτειλὴ *for* ὠτειλή.—*In the Doric dialect,* ο *is often changed into* οι, *thus* ἀγνοιέω, ἀλοιάω, ποιέω, πνοιὰ, ποία, ροιὰ, χροιὴ, *for* ἀγνοέω, ἀλοάω, πτοέω, πνοὰ, πόα, ῥοὰ, χροά—*this conversion of letters took place in Epic poetry, on account of the metre, in order to lengthen the syllable, thus in Hom.* ἠγνοίησε *for* ἠγνόησε, ἀλοιᾶν *for* ἀλοᾶν, *even in Att.* ῥοιὰ, *for* ῥοὰ, *and* χροιὰ *for* χροὰ, *Aristoph. Nub.* 718. 1012. 1016. 1071. *and* στοιὰ *for* στοὰ, *Eccles.* 672, 680.? *Pierson ad Mœr., but, contr. Brunck ad Aristoph. Eccles.* 676.— ο, *instead of* ου, *Æol.* βολὰ *for* βουλὴ, βόλομαι *for* βούλομαι, ὀρανὸς *for* οὐρανός—*but, Ionian,* κοῦρος, μοῦνος, νοῦσος, οὔνομα, *are for* κόρος, μόνος, νόσος, *and* ὄνομα, *these forms occur in Hom., Herodot., Pind. &c.; so also with a change of breathing,* οὐδὸς, οὖρος, *are Ion. for* ὁδὸς, ὁρός—*in Dor.* ω *is for* ου, *in the genit. of the second declension, as* λόγω, *for* λόγου, *the accus. plur.* ως, *for* ους, *as* λογὼς *for* λόγους, *but also in Dor. the accus. plur. in* ος, *as* ὀφθαλμὸς *for* ὀφθαλμοὺς, *Theocrit.* 1, 90. *so also,* 4, 11. 5, 109. *and* 10, 54.

In Compound words, the ο *is often exchanged for a long vowel, on account of the metre, mostly into* η, *thus,* θεογενὴς, θεοδόκος, θεοκόλος, θεομάχος, ξιφηφόρος, *among many others, become* θεηγενὴς, (*Dor.* θεᾱγενὴς,) θεηδόκος, θεηκόλος, θεημάχος, *and* ξιφηφόρος *—sometimes also, but rarely,* αι, ει, οι, *or* ω, *are taken. The* ο *is also, in contracted terminations, added poet., as* βοώσαι, *Iliad.* 17, 265. αἰτιόωο, *Odyss.* 20, 135. τρυγοῶεν, *Iliad.* 18, 566. ὀρόωσα, *Odyss.* 19, 514. *and* ὀρόω, *Iliad.* 5, 244. *for* βοῶσι, αἰτιῶω, (αἰτιάομαι) τρυγῶεν, ὀρῶσα, *and* ὀρᾶ—*so also,* θοωκος *for* θῶκος. *In fine, it is to be borne in mind with respect to the conversion of* ο *into* ου, *or into* ω, *that all three were originally expressed by the same character; hence, in Hom., the quantity of these vowels varies as the* 'Ictus' *falls upon them or not. Compare Iliad.* 1, 406, *and* 408. *and so also.* ἄοτιπος *for* ἀντίπους, 1, 505. *Kidd on Dawes, M. C. p.* 32.

Ὁ, ἡ, τὸ, *an article,* the, *signifying that the noun with which it stands, indicates a determinate object amongst several, or the whole species. Hom., Hesiod, and other old poets, for the most part use it in the sense of a demonstrative pronoun, and even without a noun, thus,* ὁ γὰρ ἦλθε, *Iliad.* 1, 12. this person came; *and,* τὴν δ' ἐγὼ οὐ λύσω (τὴν, *for* ταύτην,) *Iliad.* 1, 29. *Attic writers put the article where an object not entirely indefinite is to be expressed—to mark an object that is indefinite, it is omitted, or* τὶς *is added—*ἀγαθὸν, a good, any good thing, *but,* τὸ ἀγαθὸν, τἀγαθὸν, good, by itself. *In Hom. the article is not regularly put with proper names, but in Attic writers even with proper names.—The article is put with* οὗτος, ὅδε, ἐκεῖνος, *to express the designation more strongly, as also with possess. pron. when the substantive is defined, thus* ὁ σὸς υἱὸς, thy son, υἱος σου, a son of thine; *it is added also to other words to render them emphatic.—In Ionic, and old writers, as Hom.,* ὁ *is used instead of the relative pron.* ὅς.—*With Adverbs,* ὁ *gives the s. of an adj.* ὁ ἐγγὺς, the person standing near (ὢν *underst.*); ὁ πάλαι (γεγονὼς *underst.*),the old man.—*With adverbs of* time, *and Substant. and Adj. adverbially,* τὸ πάλαι, of old; τὸ νῦν, now; τοῦ λοιποῦ, besides; τὸ πρῶτον, *and* τὰ πρῶτα, at first.—*With Preposit.* τὸ ἀπὸ τοὐδε, *Sophoc. Aj.*1376. after this; τὸ ἐπὶ τῷδε, hereupon. —*With Adject. and Participles, and with the infinite, to which it gives the ss. of substantives.—*οἱ θνητοὶ, the mortals—*generally, in the neut. s. and plur.,* τὸ ὑμέτερον, *for* ὑμεῖς—τὰ ἀναγκαῖα, the necessary things; τὸ τί, the substance; τὸ ποῖον, the quality; τὸ πόσον, the quantity, *Aristot.—With Adj. in* ικὸς, *in the sing. they signify a whole, as* τὸ πολιτικὸν, the citizens, *collectively, but in the plur. any circumstance determinable by the context, thus,* τὰ Τρωϊκὰ, the Trojan war; τὰ Ἑλληνικὰ, the Grecian history, *Gram. Matth.* § 267.—οἱ ἀμφὶ, *and* οἱ περὶ, *with a proper name, signify sometimes,* himself and his companions—(*by later writ.*) the companions—*often* (*by circumlocution*) the person himself—(*with a subst. or with the article in the neut.*) οἱ περὶ φιλοσοφίαν, those who study philosophy; οἱ περὶ τὴν θήραν, hunters — τὰ ἀμφὶ τὸν πόλεμον, *Xen. Cyrop.* 11, 21. what belongs to war, *s. s. as* τὰ πολεμικὰ—τὰ περὶ τὴν ἁμαρτίαν, *Plat. Cratyl.* 33. *for* ἡ ἁμαστία—*the article in the neut. with a verb in the infinit. gives it the force of a subst. in all cases and combinations. See Gram. Matth.* § 262, &c. 539. *See* ὅδε.

Ὅ, *neut. of the relative pronoun* ὅς, ἥ, ὅ. ¶ ὁἰ δ, *and poet.* δ, *for* διὰ τοῦτ-, wherefore. *See* ὅς.

Ὄα, ας, ἡ, the Service-tree: Sorbus domesticus. [⏑ –]

Ὄα, ας, ἡ, *s. s. as* οἴα, a sheep's-skin—the border of a garment. *Th.* ὄϊς. [⏑ –]

Ὀᾶ, *an exclamation, expressive of grief,* alas! [⏑ –]

Ὄαρ, ἄρος, ἡ, a female companion, *but especially,* a wife, *Iliad.* 9, 327. *Th.* ἄω, *Lennep.* ἄορ (*by transpos. of letters,*) *Schn. L.*

(Ὀαρίζω, *fut.* ίσω, to live in habits of social intercourse, *or* intimate familiarity with; to converse familiarly, *or* confidentially, *like husband and wife, or lovers;* to converse, *or* discourse, *with a dat. in Hom.*—to live in a state of friendly union, *Hesych.*

(Ὀάρισμα, ατος, τὸ, a familiar intercourse; a familiar, *or* confidential conversation, *especially, that between husband and wife, or lovers;* a colloquy; a conversation. [⏑ – ⏑]

(Ὀαρισμὸς, οῦ, ὁ, *s. s. as* ὀαριστύς.

(Ὀαριστὴς, οῦ, ὁ, an intimate companion.

(Ὀαριστὺς, ύος, ἡ, *s. s. as* ὀάρισμα; the company, *or* society, *Iliad.* 13, 291. ¶ *Iliad.* 14, 216. ὀαριστὺς, *is considered as a participial adjective by Porson.* [⏑ – – –]

Ὄαρος, ου, ἡ, *s. s. as* ὄαρ—(*masc.* ὁ,) *s. s. as* ὁμιλία, *and* λόγος, *Pind.* familiar intercourse: familiar conversation, *especially that of husband and wife, or lovers;* a discourse; a speech; *also,* praise, *or* blame, *Schn. Lex. Th.* ὄαρ, ἄρω.

Ὀβδην, *adv., and* ἐσόβδην, in sight; within view. *Th.* ὄππω.

Ὀβελίας, ου, ὁ, a loaf that had been roasted on a spit — a loaf that sells for an ὀβελός. *Th.* ὀβελός.

Ὀβελιᾱφόρος, ου, one who in processions on festivals of Bacchus carried the ὀβελίας. *Th.* ὀβελίας, φέρω.

Ὀβελίζω, *fut.* ίσω, to mark with the mark ὀβελὸς, as spurious, *or* incorrect. *See* ὀβελός. *Th.* ὀβελός.

Ὀβελισκολύχνιον, ου, τὸ, *or* ὀβελισκόλυχνος, ου, ὁ, a spit, to which a lantern is appended; a candlestick. *Th.* ὀβελὸς, λύχνος.

Ὀβελίσκος, ου, ὁ, *dimin. of* ὀβελός.

Ὀβελισμὸς, οῦ, ὁ, the act of noting with the mark ὀβελὸς—*see* ὀβελός. *Th.* ὀβελίζω, ὀβελός.

Ὀβελίτης, ου, ὁ, *s. s. and Th. as* ὀβελίας. [ῑ]

Ὀβελὸς, οῦ, ὁ, a spit — an obelisk, *Herodot.* 2, 111. — a mark by which a spurious, *or* incorrect word, *or* passage of an author, was noted. *Th.* (βέλος) βάλλω.

(Ὀβολιαῖος, αία, αῖον, *adj.* that is of the size, *or* value of an ὀβολός.

Ὀβολολογέω, ῶ, [*fut.* ήσω,] to gather oboli. *Th.* ὀβολὸς, λέγω.

Ὀβολὸς, οῦ, ὁ, an obolus, *a small Athenian coin, the sixth part of the drachm.* ¶ *originally,* ὀβελὸς, *and* ὀβολὸς, *were but the same word differently pronounced, and the* ὀβολὸς *was originally of iron, or copper, in form like a spit; a handful forming a* ὁραχμὴ, *Plut. Lys.* 17. *Th.* βέλος, βάλλω.

Ὀβολοστατέω, [*fut.* ήσω,] to practise sordid usury. *Th.* ὀβολὸς, ἵστημι.

(Ὀβολοστάτης, ου, ὁ, a sordid usurer. [ᾰ]

(Ὀβολοστᾰτικὴ, ῆς, ἡ, (τέχνη *understd.*) the trade of a usurer.

Ὄβρια, *and* ὀβρίκαλα, ων, τὰ, the young of wild beasts, *Æl. h. a.* 7, 47.

Ὀβριμόγυιος, ου, *adj.* that has robust limbs. *Th.* ὄβριμος, γυῖον.

Ὀβριμοεργὸς, οῦ, *adj.* that performs great actions; (*in a bad sense*) bold; audacious, *Iliad.* 5, 403. 22, 418. *Th.* ὄβριμος, ἔργον.

Ὀβριμόθῡμος, ου, *adj.* stout-hearted; endowed with mighty courage. *Th.* ὄβριμος, θυμός.

Ὀβριμόπατρος, ου, ὁ, *and fem.* ὀβριμοπάτρη, ης, ἡ, the son, *or* daughter of a strong, *or* valiant father. *Th.* ὄβριμος, πατήρ.

ΟΒΡΙΜΟΣ, ου, *adj.* strong; vigorous; mighty — courageous; valiant — violent; impetuous — great; immense; huge, *Odyss.* 9, 233.—ὄβριμος, *has a common origin with* βριαρὸς, *from* βριάω, *from which* βρίμη, *and* βριμάω. *Th.* βάρος, *Hemsterhuis — and has an affinity with* βαρὺς, *Schn. Lex.* [ῐ]

Ὀβρυζον, ου, τὸ, (χρυσίον *understd.*) pure gold, *rendered pure by refining. Th.* βρύζω, *Lennep.*

Ὀγδοαδῑκὸς, κὴ, κὸν, *adj.* that pertains to the number eight. *Th.* ὀγδοάς.

(Ὀγδοαῖος, αία, αῖον, *adj.* on the eighth day; of eight days; eight days old.

Ὀγδοὰς, άδος, ἡ, the number eight. *Th.* ὀκτώ.

(Ὀγδόᾰτος, άτη, ατον, *adj. poet. s. s. as* ὄγδοος, the eighth.

(Ὀγδοήκοντα, οἱ, αἱ, τὰ, eighty, *and* ὀγδοήκοντα ὀὺω, τρεῖς, &c. eighty-two, eighty-three, &c.

Ὀγδοηκοντᾰέτης, εος, *and by contr.* ὀγδοηκοντούτης, εος, *adj.* eighty years old. *Th.* ὀγδοήκοντα, ἔτος.

Ὀγδοηκονταῖος, αία, αῖον, *adj.* on the eightieth day: *from* ὀγδοήκοντα.

Ὀγδοηκοντάπηχυς, υος, *adj.* eighty cubits long. *Th.* ὀγδοήκοντα, πῆχυς. [ᾰ]

Ὀγδοηκοστὸς, ὴ, ὸν, *adj.* the eightieth: *from* ὀγδοήκοντα.

Ὄγδοος, όη, οον, *adj.* the eighth. *Th.* ὀκτώ.

Ὀγδώκοντᾰ, οἱ, αἱ, τὰ, *and* ὀγδωκοντᾰέτης, εος, *adj. contr. for* ὀγδοήκοντα, *and* ὀγδοηκονταέτης.

Ὅγε, ἥγε, τόγε, this—*the article* ὁ, ἡ, τὸ, *with* γε, *or* δε, *annexed, has the s. of the pronoun* 'this.' *Th.* ὁ, γε. [*Attic* ὀγι, ⏑ –]

Ὄγκα, ης, ἡ, *a name of Minerva at Thebes.*

ΟΓΚΑ΄ΟΜΑΙ, ῶμαι, *fut.* ήσομαι, *properly,* to bray, *like an ass;* to bellow; to roar.

Ὄγκη, ης, ἡ, size; bulk—a hook, *Hesych. Th.* ὄγκος.

Ὀγκηθμὸς, οῦ, ὁ, the act of braying; the braying of an ass. *Th.* ὀγκάομαι.

Ὀγκηρὸς, ρὰ, ρὸν, *adj.* bulky; prominent—swollen; elevated. *met.* haughty; proud—dignified. *Th.* ὄγκος.

Ὀγκηστὴς, οῦ, ὁ, a brayer. *Th.* ὀγκάομαι.

Ὀγκῖνος, ου, ὁ, a small hook; a crooked, *or* barbed point of any thing. [ος, η, ον, crooked.] *Th.* ὄγκος.

(Ὄγκιον, ου, τὸ, a small coffer, *or* basket, where iron instruments are kept, *but especially,* arrows.

ΟΓΚΟΣ, ου, ὁ, protuberance; swelling; prominence; elevation; bulk; amplitude — weight. *met.* pride; self-conceit; ostentation —dignity, weight, *or* gravity—a hook; a barbed point. ¶ *in rarer s* an indivisible body, *or* atom, *Sext. Emp. Phys.* 1, 363. a kind of head-dress, *Pollux,* 4, 133.—*Adj.* of large size; bulky, *Aristot. Probl.* 38, 3. *Etym.* ὄγκος, *has a close affinity with* ἄγκος, *and* ἀγκύλος, *and is derived from* ἔγκω, ἐνέγκω, *obs. s. s. as* φέρω, *Buttmann.*

(Ὀγκόω, ῶ, [*fut.* ώσω,] to increase in bulk; to enlarge; to swell; to increase in height. *met.* to increase in dignity; to give importance to; to make to swell with pride.=(Ὀγκόομαι, *Mid.* to become enlarged; to advance in dignity—to swell with pride, *or* arrogance.

(Ὀγκύλλω, *and* ὀγκύλλομαι, *s. s. as* ὄγκω, *and* ὀγκόομαι.

(Ὀγκύλος, *s. s. as* ὀγκηρὸς, *and* ὀγκώδης. [ῠ]

(Ὀγκώδης, εος, *adj.* swollen; inflated; *s. s. as* ὀγκηρός. *Th.* ὄγκος, εἶδος.

(Ὄγκωμα, ατος, τὸ, *s. s. as* ὄγκος. *Th.* ὀγκόω, ὄγκος.

(Ὄγκωσις, εως, ἡ, the act of enlarging; the act of elevating, *lit. or met.* the act of causing to swell; inflation; elevation—*s. s. as* ὄγκωμα, *and* ὄγκος.

(Ὀγκωτὸς, ὴ, ὸν, *adj.* enlarged; inflated; swollen; elevated.

Ὀγμεύω, *fut.* εύσω, to do something following a straight line; to plough a straight furrow; to mow; to drive animals forward in the chase. *Th.* ὄγμος.

Ὄγμιος, ου, ὁ, *a Celtic name of Hercules, Luc.*

ΟΓΜΟΣ, ου, ὁ, a furrow; a line; a straight road, *or* track. *Etym. some derive it from ἄγω, Buttmann.*

'Ογχέω—*see* ὀχχέω.

'Όγχνη, *and* ὄχνη, ης, ἡ, the Pear-tree; the Pear.

'Οδαγμὸς, οῦ, ὁ, a biting; a bite; a prickling; an itching: *from* ὀδάζω.

'Οδάζω, *s. s. and Th. as* ὀδόω.

'Οδάζω, *fut.* άξω, to bite, &c. *in prose,* ὀδαξάω, *and Ion.* ὀδαξέω, *are used — see* ὀδαξάω. *Th.* (*according to some*) ὀδήκω, *or* ὀάκω— *from* ὄδω, *obs.* to prick, *Hemster. or* ὀδυύς.

'Οδαῖος, αία, αῖον, *adj.* that pertains to roads; that is made use of on journeys — vendible. — τὰ ὁδαῖα, merchandize; wares—provisions for a journey. *Th.* ὁδάω, ὁδός.

'Οδακτάζω, *fut.* άσω, *s. s. and Th. as* ὀδάζω.

'Οδὰξ, *adv.* biting; holding fast with the teeth. *Th.* ὀδάζω, *Schn. Lex.*

'Οδαξάω, ῶ, *and Ion.* ὀδαξέω, ῶ, *fut.* ήσω, to bite; to prick; to sting, *or* cause itchings. *Neut.* to feel pain from a bite, *or* to feel a sensation of prickling, *or* itching; to scratch, *or* rub, in order to allay itching.=*Pass.* to be bitten, *and the s. s. as the neut.*: *for Th. see* ὀδάζω.

'Οδαξησμὸς, οῦ, ὁ, *more correct than* ὀδαξισμὸς, οῦ, ὁ, a biting, *or* prickling—a sensation of biting, *or* prickling; a scratching to allay itching.

('Οδαξητικὸς, *or* ὀδαξητικὸς, κὴ, κὸν, (*more correct than* ὀδαξιστικὸς) *adj.* capable of causing, *or* causing a sensation of prickling, *or* itching; pungent.

('Οδάξω, to bite, sting, *or* cause itchings.='Οδάξομαι, *Mid. s. s. as act., Hipp.=Pass.* to suffer from, *or* feel a sensation of stinging; to itch. ¶ *properly, from the fut. of* ὀδάζω.

('Οδαξώδης, εος, *adj. s. s. as* ὀδαξητικὸς. *Th.* ὀδὰξ, εἶδος.

'Οδάω, [*fut.* ήσω,] to vend—to provide with provisions for a journey.='Οδάομαι, *Mid.* to buy; to provide one's self with provisions for a journey. *Thema,* ὁδός.

'Οδε, ἥδε, τόδε, (*the article with* δε, *equivalent to a pronoun*) this; *s. s. as* ὅγε, ἥγε, τόγε. *With the personal pronoun, with or without* εἰμὶ, *s. s. as* 'en adsum' *in Latin.* ¶ ὁδ' εἰμ' 'Ορέστης, *Eurip. Or.* 374. lo! I am Orestes. ¶ ὧδα δ' ἐγὼν ὁδε πάντα παρασχεῖν, *Iliad.* 19, 140. I am ready to furnish all the presents. *Th.* ὁ, δέ.

'Οδεία, ας, ἡ, a journey; departure; *from* ὐδεύω.

'Οδελὸς, οῦ, ὁ, *Æol. for* ὀβελὸς, *and for* ὀβυλὸς, *Nicand.*

"Οδευμα, ατος, τὸ, a departure; a journey: *from* ὁδεύω.

('Οδευτὸς, ου, *adj.* passable; that may be travelled.

('Οδευτὴς, οῦ, ὁ, a wanderer; a traveller.

'Οδεύω, *fut.* εύσω, to go forth; to travel; to journey. *Th.* ὁδός.

('Οδέω, *s. s. as* ὁδεύω—*s. s. as* ὁδάω.

'Οδηγέω, ῶ, [*fut.* ήσω,] (*with an accus.*) to point out the way; to direct, *or* guide another.='Οδηγέομαι, to guide; to serve as a guide, *or* conductor, *and metaph.* to instruct. *Th.* ὁδὸς, ἄγω.

('Οδηγητὴρ, ῆρος, ὁ, *and* ὐδηγητὴς, οῦ, ὁ, a guide on a road; a leader. *met.* an instructor.

('Οδηγητικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is qualified for guiding travellers; experienced as a guide.

('Οδηγία, ας, ἡ, the act of guiding on a journey. *met.* instruction.

'Οδηγὸς, οῦ, ὁ, *s. s. as* ὁδηγητὴρ.

'Οδὶ, ήδὶ, τοδὶ, *Att. s. s. as* ὅδε, ἥδε, τόδε.

"Οδιος, ου, *adj.* that is of good omen for a journey; auspicious—that protects travellers, *an epith. of Mercury and of Hecate, whose statues stood on roads.*

('Οδίτης, ου, ὁ, a traveller—*properly, from* ὁδίζω.

'Οδμᾶλέος, έα, έον, *adj.* that has a strong smell; rank; stinking, *Hippoc.*: *from* ὀδμάω.

'Οδμάω, [*fut.* ήσω,] to smell. *Th.* ὀδμὴ.

('Οδμήεις, ήεσσα, ῆεν, *adj.* smelling strong; rank; stinking.

'Οδμώδης, εος, *adj. s. s. as* ὀδμήεις. [*Th.* ὀδμὴ, εἶδος.]

'Οδοιδοκέω, ῶ, *and* ὁδοιδόκος, ου, *s. s. as* ὁδοσκοπέω, *and* ὁδοσκόπος. *Th.* ὁδὸς, δοκέω, δοκεύω.

'Οδοιπλανέω, ῶ, [*fut.* ήσω,] to wander about from one road into another; to wander from his road: *from* ὁδοιπλανὴς.

'Οδοιπλᾰνὴς, έος, *adj.* that wanders about; that wanders from his road. *Th.* ὁδὸς, πλάνη.

('Οδοιπλανία, ας, ἡ, the act of wandering about, *or* from his road.

'Οδοιπορέω, ῶ, *fut.* ήσω, to go on a journey; to travel. *Th.* ὁδὸς, πόρος.

('Οδοιπορία, ας, ἡ, a journey: a march; a route.

('Οδοιπορικὸς, κὴ, κὸν, *adj.* relating to roads, travellers, *or* travelling; that pertains to, is peculiar to, *or* suitable for travellers.—τὸ ὁδοιπορικὸν (βιβλίον *understd.*), the description of a journey.

('Οδοιπορικῶς, *adv. the ss. of the adj. adrverbially.*

('Οδοιπόριος, ου, *adj. s. s. as* ὁδοιπορικός.—τὸ ὁδοιπόριον, a recompense given to guides, *or* companions on a journey, *Odyss.* 15, 505. *s. s. as* ἐφόδιον.

('Οδοιπόρος, ου, ὁ, *or* ἡ, a traveller; a wayfaring man.

'Οδόμετρον, ου, τὸ, *or* ὁδόμετρος, ου, ὁ, a measure for ascertaining distances on journeys. *Th.* ὁδὸς, μέτρον.

'Οδοντάγρα, ας, ἡ, an instrument for drawing teeth. *Th.* ὀδοὺς, ἄγρα.

'Οδονταγωγὸν, οῦ, τὸ, *s. s. as* ὀδοντάγρα. *Th.* (*neut. of* ὀδονταγωγὸς) ὀδοὺς, ἄγω.

'Οδονταλγέω, ῶ, [*fut.* ήσω,] to have a toothache. *Th.* ὀδοὺς, ἀλγέω.

('Οδονταλγία, ας, ἡ, the toothache.

'Οδοντίᾶσις, εως, ἡ, dentition. *Th.* ὀδοὺς.

('Οδοντῐάω, ῶ, to get teeth; to breed teeth.

'Οδοντισμὸς, οῦ, ὁ, a peculiar mode of playing on the flute, intended to imitate the hissing of the serpent Pytho, *Jacobs Anthology. Palat.* 3, *p.* 36. *Th.* (ὀδοντίζω) ὀδοὺς.

'Οδοντογλῦφὶς, ίδος, ἡ, *or* ὀδοντόγλῦφον, ου, τὸ, a tooth-pick. *Th.* ὀδοὺς, γλῦφω.

'Οδοντοειδὴς, έος, *adj.* like teeth; in form of teeth. *Th.* ὀδοὺς, εἶδος.

'Οδοντομᾶχης, ου, ὁ, one that fights with his teeth. *Th.* ὀδοὺς, μάχη. [ᾰ]

'Οδοντοξέστης, ου, ὁ, a file for the teeth; a tooth-brush. *Th.* ὀδοὺς, ξέω.

'Οδοντόσμηγμα, ατος, τὸ, a tooth-powder. *Th.* ὀδοὺς, σμήχω.

'Οδοντοφθόρος, ου, *adj.* that destroys teeth. *Th.* ὀδοὺς, φθείρω.

'Οδοντοφόρος, ου, *adj.* that is ornamented with teeth, *as harness of horses. Th.* ὀδοὺς, φέρω.

'Οδοντοφῠέω, ῶ, [*fut.* ήσω,] to breed teeth. *Th.* ὀδοὺς, φῦω.

('Οδοντοφῠὴς, έος, *adj.* teething; producing teeth — produced from teeth, *Eurip. Phœniss.* 828.

('Οδοντοφῠΐα, ας, ἡ, dentition.

('Οδοντόφῠτος, ου, *adj.* produced from teeth that had been sown.

'Οδοντόω, ῶ, [*fut.* ώσω,] to furnish with teeth; to render denticulated. *Th.* ὀδούς.

('Οδοντωτὸς, ὴ, όν, *adj.* furnished with teeth; denticulated.

'Οδοποιέω, ῶ, *fut.* ήσω, to make, *or* level a road; to open a road through; to facilitate a passage —*the s. s. met.* to bring into form, *or* method.='Οδοποιέυμαι, οῦμαι, to have a way opened for one; to make a progress. *Th.* ὁδὸς, ποιέω.

('Οδοποίησις, εως, ἡ, the act of making roads, ways, *or* passages. *lit. or met.* the act of facilitating the performance of any thing; direction; guidance; the act of preparing the way for any thing.

('Οδοποιητικὸς, κὴ, κὸν, *adj.* that is capable of, *or* qualified for making, *or* levelling a road, *or* path. *lit. or metaph.* that prepares the way.

('Οδοποιΐα, ας, ἡ, *s. s. as* ὁδοποίησις; the office of a superintendent of roads and streets.

Ὁδοποιός, οῦ, ὁ, *and* ἡ, one who makes, *or* levels roads, *or* ways, &c. *see* ὁδοποιέω—*s. s. as* ὁδοποιητικός.

Ὁδός, οῦ, ἡ, a road; a way; a journey—a warlike expedition; a lying in wait on a road. *met.* a means; a way; a mode of doing any thing; a method; a mode of life. ¶ ὁδοῦ πάρεργον, in passing; incidentally, *Heyne ad Iliad.* 4, *p.* 60.

Ὁδός, οῦ, ὁ, *Att. for* οὐδός, a threshold. *Th.* ἕδος. *Lennep.*

Ὁδοσκοπέω, ῶ, [*fut.* ήσω,] to watch roads—*in a bad sense,* to be a highway robber. *Th.* ὁδός, σκοπέω.

(Ὁδοσκόπος, ου, *adj.* that watches roads—ὁ, a highway robber.

Ὁδοστατέω, ῶ, *s. s. as the foregoing. Th.* ὁδός, ἵστημι.

(Ὁδοστάτης, ου, ὁ, one who stands on, *or* guards a road—a waylayer; a highway robber. [ᾰ]

Ὁδούρης, ὁδουρος, *and* ὁδοῦρος, ου, ὁ, *and* ἡ, a companion, *or* guide on a journey, *Eurip. Ion.* 1617. a highway robber, *Schol. Pind. Pyth.* 2, 62. *Th.* ὁδός, οὖρος.

ΟΔΟΥΣ, *gen.* ὀδόντος, ὁ, (*Ion.* ὀδών, *gen.* ὀδόντος) a tooth—*also,* the point of a tool—the second cervical vertebra, *so called from the form of its process. Th.* ὄδω, *for* ἔδω, to eat, *or* ὄδω, *obs.*

Ὁδοφυλᾰκέω, ῶ, [*fut.* ήσω,] to guard roads. *Th.* ὁδός, φυλάσσω.

(Ὁδοφύλαξ, ᾰκος, ὁ, one who watches roads; a highway robber. [ῠ]

Ὁδόω, ῶ, *fut.* ώσω, to point out the way; to guide; to conduct. =Ὁδόομαι, οῦμαι, *Pass.* to be directed on a road, guided, &c. *Th.* ὁδός.

Ὁδύζομαι, *s. s. as* ὀδύομαι, *see* ὀδύω.

Ὁδύναμα, ατος, τὸ, *Dor. for* ὀδύνημα. [⏑ ⏑ – ⏑]

Ὀδῡνάω, ῶ, [*fut.* ήσω,] to pain, torment, afflict, *or* grieve.=Ὀδυνάομαι, *Mid.* to become distressed, *or* afflicted; to torment one's self. *Th.* ὀδύνη.

Ὀδύνη, ης, ἡ, pain; anguish; grief; trouble; sadness. *Th.* ὀδύω. [⏑ ⏑ –]

(Ὀδύνημα, ατος, τὸ, a pain, *or* anguish caused, *or* inflicted. [⏑ ⏑ – ⏑]

(Ὀδῡνηδός, ρὰ, ρὸν, *adj.* distressing; afflicting; painful.

Ὀδῡνήᾰτος, ου, *adj.* that destroys, *or* allays pain. *Th.* ὀδύνη, φίω.

Ὀδυνώδης, εος, *adj. s. s. as* ὀδυνηρός. *Th.* ὀδύνη, εἶδος.

Ὄδυρμα, ατος, τὸ, a lamentation; a wailing; a complaint. *Th.* ὀδύρω.

(Ὀδύρομαι, *see* ὀδύρω. [⏑ ⏑ ⏑ –]

(Ὀδυρτικός, κὴ, κὸν, *adj.* inclined to lamentation, *or* complaint—lamentable; sad; plaintive.

(Ὀδυστικῶς, *adv. the adverbial ss. of the adj.*

(Ὀδυρτός, ὴ, ὸν, *adj.* bemoaned; lamented — lamentable; deplorable.

Ὀδύρω, (*not in use*) ὀδύρομαι, *mid.* to be distressed, *or* afflicted; *generally,* to lament; to grieve; to wail—(*with an accus.*) to deplore, *or* bewail. *Th.* (*according to Hemsterhuis*) ὀδόω, *from* ὄδω, *obs.* to sting; to prick.

Ὀδυσσειακός, κὴ, κὸν, *adj.* that pertains to the Odyssey. *Th.* Ὀδυσσεία, *from* Ὀδυσσεύς, Ulysses.

Ὀδύσσομαι (ὀδύσσω, *not in use*) 1 *aor. mid.* ὠδῡσάμην, (*with a dat.*) to be angry with any one; to rage against; to be angry. *Th.* ὀδύω.

ΟΔΥΩ, *obs.* to cause pain, anguish, *or* anger. *Etym. from this Th. are derived* ὀδύνω, ὀδύσσω, ὀδυσσόμαι, *and* ὀδύρω, ὀδύρομαι, *Schn. L., Hemsterhuis derives* ὀδύω, *from* ὄδω.

ΟΔΩ, *obs.* to prick; to sting, *Hemsterhuis.*

Ὄδωδα, *perf. of* ὄδω, ὄζω.

(Ὀδώδη, *for* ὀδώδει, 3 *pers. s plus. perf. of* ὄζω.

(Ὀδωδή, ῆς, ἡ, smell: *perf. of* ὄζω.

Ὀδώδυσται, *Att. for* ὤδυσται, 3 *pers. s. perf. pass. of* ὀδύσσω—*see* ὀδύσσομαι.

Ὀδών, ὀδόντος, ὁ, *Ion. for* ὀδούς.

Ὀδωρέω, ῶ, *s. s. as* ὀδοφυλακέω. *Th.* ὁδός, οὖρος.

Ὀδωτός, ὴ, ὸν, *adj.* passable. *met.* easily performed. *Th.* ὁδός.

Ὄεσσι, *for* οἴεσσι, *dat. plur. of* ὄϊς, οἶς, a sheep.

Ὄζαινα, ης, ἡ, a polypus, *or* ulcer in the nose exhaling a putrid smell — a kind of sea-polypus, *which has an offensive smell. Th.* ὄζω.

(Ὀζαινικός, κὴ, κὸν, *adj.* that pertains to the polypus of the nose.

(Ὀζαινῖτης, ου, ὁ, *fem.* ὀζαινῖτις, ιδος, ἡ, that is of the nature of a polypus of the nose.

Ὀζᾰλέος, έα, έον, *adj.* that abounds in branches. *Th.* ὄζος.

Ὀζέω, *obs. s. s. as* ὄζω, *which derives tenses from this form. See* ὄζω.

(Ὄζη, ης, ἡ, a stench, *especially, proceeding from the mouth, Celsus,* 3, 11. the skin of a wild ass, *Suidas.*

Ὀζοθήκη, ης, ἡ, a receptacle for dung. *Th.* ὄζη, θήκη, τίθημι.

Ὀζόλης, ου, ὁ, *and fem.* ὄζολις, ιδος, ἡ, one that emits a bad odour, *or* a strong smell.—ἡ ὄζολις, a species of sea-polypus, *that has a strong disagreeable smell. Th.* ὄζω.

ΟΖΟΣ, ου, ὁ, a shoot; a branch; a sprout—the knot, *or part in plants and trees from which a branch, or leaf, buds.—met.* a child; a descendant. ¶ ὄζος τυφλὸς, the knot, *when a branch has not grown, Theophrast.* ¶ *Th.* (*according to some*) ὀδάω, οἰδάω, 'to swell,' *from* ὄδω.

Ὀζόστομος, ου, *adj.* that has a stinking mouth. *Th.* ὄζω, στόμα.

Ὀζόω, ῶ, [*fut.* ώσω,] to produce branches, *or* knots. =Ὀζόομαι, οῦμαι, to shoot forth into branches, *Theophrast. Th.* ὄζος.

Ὄζυξ, *s. s. as* ὁμόζυξ, *Hesych.*

ΟΖΩ, *fut.* ὀζήσω, (*from* ὀζέω), *and* ὀζέσω, 1 *aor.* ὤζεσα, *perf.* ὄδωδα, (*with a genit.*) to smell of any thing; to smell, *to yield odour.*=*Mid.* to smell, *to yield odour.* ¶ *Dor.* ὀσδω.

Ὀζώδης, εος, *adj.* divided into branches; that has many shoots, *or* knots. *Th.* ὄζος, εἶδος. ‡‡ stinking. *Th.* ὄζος, εἶδος.

Ὀζωτός, ὴ, ὸν, *adj. s. s. as* ὀζώδης, *from* ὄζος.

Ὅθεν, *adv.* from whence; whence —why; wherefore. *Th.* ὅς.

Ὀθεῦω, *and* ὀθέω, *s. s. as* ὄθομαι. *Th.* ὀθη.

ΟΘΗ, ης, ἡ, care; concern; attention; observation.

Ὅθι, *adv. for* οὗ, where—ὅθιπερ, where.

Ὀθνεῖος, εία, εῖον, *adj.* foreign. *Th.* ἔθνος, ον, *according to others,* νόθος.

Ὀθνεότυμβος, ου, *adj.* that died and was buried in a foreign country. *Th.* ὀθνεῖος, τύμβος.

Ὄθομαι, to have a care of; to attend to; to concern one's self about, *with a genit. Th.* ὀθη.

ΟΘΟΝΗ, ης, ἡ, linen—a linen napkin — the sail of a ship—a linen tunic.

(Ὀθόνινος, ίνη, ινον, *adj.* made of linen.

(Ὀθόνιον, ου, τὸ, a small piece of linen; a linen bandage; lint, *for dressing wounds: dimin. of* ὀθόνη.

Ὀθονιοπώλης, ου, ὁ, a dealer in linen. *Th.* ὀθόνη, πωλέω.

Ὀθόννα, ης, ἡ, *a plant supposed to be* Tagetes patulus, *Sprengel.*

Ὀθονοποιός, οῦ, ὁ, ἡ, a linen weaver. *Th.* ὀθόνη, ποιέω.

Ὀθονοσκεπής, έος, *adj.* covered with linen. *Th.* ὀθόνη, σκέπω.

Ὀθ' οὕνεκα, *for* ὅτου ἕνεκα, because —*s. s. as* ὅτι, that, *Sophoc. Elect.* 1304, *and* 47.

Ὀθριξ, τρῐχος, *s. s. as* ὁμόθριξ, *Hesych.*

Ὀθροος, *s. s. as* ὁμόθροος.

Οἴ, *an exclamation, expressive of grief, or pain,* alas!—*sometimes, also of amazement, or pleasure, Aristoph. Nub.* 773. *and of discontent, Acharn.* 590.

Οἴ, *adv.* where; whither.

Οἵ, (*dat. of the pronoun* οὗ, *dat.* οἵ, *accus.* ἕ,) to himself—to him. *See* οὗ.

Οἱ, *nom. plur. of the article* ὁ, ἡ, τὸ.

Οἵ, *nom. plur. of the relat. pronoun* ὅς.

Οἷα, *neut. plur. of* οἷος, *poet. s. s. as* ὥσπερ, as.—οἷάγε, οἷα δὴ, since; for. *See* οἷος. *Th.* οἷος.

Οἴα, ας, ἡ, a sheep's skin. *Th.* οἷς, ‡‡ *s. s. as* ὄα, the service-tree.

Οἰαδόν, *adv.* only; solely; *s. s. as* μοναδόν. *Th.* οἷος.

Οἰᾱκηδόν, *adv.* like a rudder. *Th.* οἴαξ.

(Οἰᾱκίζω, *fut.* ίσω, to steer; to pilot; to lead; to direct; to govern.

(Οἰάκιον, *dimin. of* οἴαξ. [– ⏑ ⏑]

(Οἰάκισμα, ατος, τὸ, (*from* οἰακίζω) the act of steering. [– – – ⏑]

(Οἰᾱκιστὴς, οῦ, ὁ, a steersman; a pilot.

Οἰᾱκονομέω, ῶ, [*fut.* ήσω,] to direct the rudder; to steer. *Th.* οἴαξ, νέμω.

(Οἰᾱκονόμος, ου, ὁ, a steersman. *met.* a ruler.

Οἰᾱκοστροφέω, ῶ, [*fut.* ήσω,] to turn, *or* direct a rudder; to steer; to rule. *Th.* οἴαξ, στρέφω.

(Οἰᾱκοστρόφος, ου, ὁ, a steersman. *met.* a ruler.

ΟΙ″ΑΞ, ᾱκος, ὁ, *properly*, the handle of a rudder. *poet.* a rudder—a ring in a yoke, *through which the reins pass*, *Iliad.* 24, 269. *Th.* οἴω, *s. s. as* φέρω, *Schn. L.*

Οἰάτης, ου, ὁ, *s. s. as* κωμήτης, *Photius. Th.* οἴη, *s. s as* κώμη. [ᾱ]

Οἰᾱτις, ίδος, ἡ, a sheep-pasture. *Th.* οἷς.

Οἴγνυμι, οἰγνύω, *fut.* οἴξω, *perf.* ᾠχα, *and* ἔωχα, *and perf. mid.* ἔωγα, to open.—*imperf. pass.* ὠϊγνύμην. *Th.* οἴγω.

ΟΙ″ΓΩ, *obs. in the pres., its tenses are taken for* οἴγνυμι, *and* οἰγνύω.

Οἶδα, οἶδας, (*Att.* οἶσθα), οἶδε, 2 *perf. of* εἴδω, 'to know,' *and instead of, and with the s. of a present.* ¶ *instead of the proper form* οἶδας, *Attic writers very generally use* οἶσθα, *and the poets* οἶσθας. *See* εἴδω.

Οἰδαίνω, *and* οἰδάνω, to cause to swell. *met.* to rouse to anger.—*Neut.* to swell. *met.* to swell with anger.=Οἰδαίνομαι, *and* οἰδάνομαι, to become swollen; to swell.—¶ *the tenses are supplied from* οἰδέω. *Th.* οἰδάω.

(Οἰδαλέος, έα, έον, *adj.* swollen; inflated; bloated.

Οἰδάνω, *see* οἰδαίνω.]– ⏑ –]

Οἰδάω, *and* οἰδέω, [*fut.* ήσω,] *perf.* ᾠδηκα, to swell; to become inflated; to be turgid; to swell from effervescence, *or* ebullition. *met.* to swell with rage, *or* from any violent emotion; to be pompous, *or* turgid, *in language, or style. met. also, of affairs*, to ferment; to stir, *Herodot.* ¶ οἰδάω, *and* οἰδέω, *are probably origin. the same, Schn. L. Th.* οἶδος.

(Οἴδημα, ατος, τὸ, tumefaction; a swelling; an elevation.

(Οἰδηματόεις, όεσσα, όεν, *adj.* in form of a swelling; tumefied; swollen.

(Οἴδησις, εως, ἡ, tumefaction; turgidity. *lit. and met.* elevation; a swelling.

Οἰδιπόδης, ου, ὁ, *and* Οἰδίπους, ποδος, *Att. nov, accus. ποδα, Att. πουν,* Œdipus. ¶ Οἰδιποδέω, *Ion. for* Οἰδιπόδου. *Th.* οἰδέω, ποῦς.

Οἰδίσκω, *s. s. and Th. as* οἰδαίνω, *act. and neut.*

Οἴδμα, ατος, τὸ, *properly, s. s. as* οἶδος, a swelling; an elevation—*but generally, poet.* the swelling of the surge; the surge; the billows. ¶ οἴδμα, *is not a contract. of* οἴδημα, *but from* οἴδω, *as* οἶδος, *Schn. L.*

[Οἰδματόεις, εσσα, εν, *adj.* full of swelling waves. *Th.* οἴδμα.]

Οἴδνον, *s. s. as* ὄδνον.

Οἶδος, εος, τὸ, a swelling; a tumour; an elevation. ¶ *the Th. of* οἰδάω, οἰδάνω, οἰδέω, *which are probably the same as* οἰδύω, *Schn. L.* ¶ *the above all come from* οἴδω, *obs. Hemsterhuis.*

Οἰδᾶνος, ου, *adj.* that has but one garment. *Th.* οἷος, ἑανός.

Οἴομαι, *not in use in the pres. See* οἶομαι, *which takes its tenses from this form.*

Οἰέτης, εος, *adj.* of like age, *for* ὁμοέτης.

'Οϊζῠρὸς, ρὰ, ρὸν, *adj.* lamentable; miserable; unfortunate; unhappy—painful; troublesome, *Theocrit.* 27, 13. *Th.* ὀϊζύς.

'ΟΙ″ΖΥ″Σ, ύος, ἡ, affliction; anguish; suffering; misery. ¶ *Att.* οἰζὺς, *and* οἰζυρὸς, *Porson. Hecub. and Jacobs Obs. Critic. ad Anthol. Th.* οἴζω, (*obs.*) *from* οἴ. [*Upsilon, in the trisyllabic cases, short; in those of two syllables, probably always long.*]

('Οϊζύω, [*fut.* ύσω,] to be afflicted; to suffer misery; to be unfortunate. [*Upsilon, in the pres., commonly short; in Apollon. Rhod.* 4, 1324, 1374. *long; in the fut., aor. always long.*]

'ΟΙ″ΖΩ, *obs.* (*from* οἴ) to wail; to grieve; to be miserable—*properly, to utter the cry of* οἴ, οἴ.

Οἴζω, *obs., from which* φέρω *takes its fut.* οἴσω, *Schn. L.*

Οἴη, ης, ἡ, *s. s. as* κώμη, *Hesych.*

Οἰήϊον, ου, τὸ, *s. s. and Th. as* οἴαξ. [– ⏑ ⏑]

Οἰηκίζω, *and* οἴηξ, *Ion. for* οἰακίζω, *and* οἴαξ.

Οἴημα, ατος, τὸ, an opinion concerning things, *or* persons—an opinion of one's self; a conceited opinion of one's self, *Diogen. Laert. Th.* οἴομαι.

(Οἰημᾱτίας, ου, ὁ, a self-opinionated person.

(Οἰημάτιον, ου, τὸ, *dimin. of* οἴημα. [ᾱ]

Οἴηξ, ηκος, ὁ, *Ion. for* οἴαξ.

(Οἴησις, εως, ἡ, the act of forming a supposition, a notion, *or* an opinion; the act of conceiving a conceited opinion of one's self: *properly from* οἴεσμαι.

(Οἰητὴς, οῦ, ὁ, one who thinks, imagines, *or* supposes.

(Οἰητὸς, ὴ, ὸν, *adj.* supposed; that is presumed, *or* imagined; possible.

Οἴϊς, ΐδος, ἡ, *poet. s. s. as* ὄϊς.—*Accus.* οἴϊδα.

Οἴκᾶδε, *adv. Dor.* οἴκαδες, homewards; towards the house. *Th.* οἶκος.

Οἰκὰς, άδος, ἡ, an unripe fig.

Οἰκάριον, ου, τὸ, *dimin. of* οἶκος. [ᾰ]

Οἰκᾶς, άδος, ἡ, *see* οἰκιακὸς.

Οἰκειοπρᾱγέω, ῶ, [*fut.* ήσω,] to attend solely to private, *or* domestic concerns, *opposed to* πολυπραγματέω; *s. s. as* ἰδιοπραγέω. *Th.* οἰκεῖος, πράσσω.

Οἰκειοπρᾱγία, ας, ἡ, attention to domestic affairs, *or* private concerns; private life.

Οἰκεῖος, εία, εῖον, *adj.* that pertains to a household, *or* domestic concerns—connected with a family by relationship (*Dem. contra Neær. and Plat.*), *or* by friendly intimacy, *Thuc.* that pertains to a man himself, *or* to a country, *in opposition to foreign*—own; peculiar; proper—adapted to, *or* fitting, *Aristot. Ethic.*—private; domestic, *as opposed to public Th.* οἶκος.

(Οἰκειότης, ητος, ἡ, the condition of one who is οἰκεῖος—familiar intimacy; relationship; matrimonial union, *or* cohabitation.

Οἰκειοφώνως, *adv.* with his own voice; by word of mouth. *Th.* οἰκεῖος, φωνή.

Οἰκειόω, ῶ, [*fut.* ώσω,] to render domestic, *or* familiar; to make οἰκεῖος, *see its s.*—to make one's own; to appropriate to himself—to conciliate friendship—to render fitting, *or* suitable; to adapt. =Οἰκειόομαι, οῦμαι, *the Pass. s., and sometimes an act. s. in Herodian. Th.* οἶκος.

[Οἰκείω, *Poet. for* οἰκέω.]

(Οἰκείωμα, ατος, τὸ, that which has been adapted, *or* appropriated; fitness; natural connexion, *or* affinity.

(Οἰκείωσις, εως, ἡ, the act of rendering familiar, *or* domestic; appropriation; adaptation; accommodation; conciliation. *See* οἰκειόω, *and* οἰκεῖος.

(Οἰκειωτικὸς, κὴ, κὸν, *adj.* that is capable of adapting, *or* fitting, *or* rendering familiar, *Plat. Soph.* that conciliates.

(Οἰκετεία, ας, ἡ, the household; *generally*, the family servants, *or* slaves: *from* οἰκέτης.

(Οἰκετεύω, *fut.* εύσομαι, to inhabit; *s. s. as* οἰκέω, *Eurip. Alc.* 437.= Οἰκετεύομαι, to be a slave, *or* servant.

Οἰκέτης, ου, ὁ, *generally*, a slave, *or* servant, *but sometimes in the plur.* a wife and children, *Xen.*

Cyrop. 4, 2, 2. *and* 5, 4, 2. *Plat. Reip.* 5, 12. *Th.* οἶκος.

(Οἰκετία, ας, ἡ, *s. s. as* οἰκετεία.

(Οἰκετικὸς, κὴ, κὸν, *adj.* that pertains to the servants of a family. —τὸ οἰκετικὸν, *s. s. as* οἰκέται, the servants, *or* slaves belonging to a family.

(Οἰκέτις, ῐδος, ἡ, a female slave, *or* servant—the mistress of a house, *Theocrit.* 18, 38.

(Οἰκεὺς, έως, *and* έος, *Ion.* ῆος, ὁ, *s. s. as* οἰκέτης, a slave, *or* servant in a family.

Οἰκέω, ῶ, *fut.* ήσω, to inhabit—to dwell; to keep house; to manage, *or* administer affairs; to direct, *or* govern.=Οἰκέομαι, *Mid. Herodot.* to inhabit.=*Pass.* to be inhabited. = ἡ οἰκουμένη, the habitable world; an inhabited, *in opposition to an uninhabited*, country, *and often understood of Greece alone. Th.* οἶκος.

(Οἰκήϊος, *Ion. for* οἰκεῖος.

(Οἴκημα, ατος, τὸ, a dwelling; a house, *more commonly*, a chamber; a private room—*in Attic writers, mostly*, a brothel, *or* (*frequently*) a prison, *Xen. Memor.* 2, 2, 4. *s. s. as* οἰκίσκος, *Valckenaer ad Herodot.* 7, 119.

(Οἰκηματικὸς, κὴ, κὸν, *adj.* that pertains to houses, *or* habitation.

(Οἰκημάτιον, ου, τὸ, a small dwelling, &c.: *dimin. of* οἴκημα. [ᾰ]

(Οἰκήσιμος, ίμη, ιμον, *adj.* habitable.

(Οἴκησις, εως, ἡ, habitation — a house; a dwelling.

(Οἰκητὴρ, ῆρος, ὁ, *s. s. as* οἰκητής.

(Οἰκητήριον, ου, τὸ, (*from* οἰκητὴρ) a dwelling: a habitation, *properly, neut. of* οἰκητήριος, *not in use.*

(Οἰκητὴς, οῦ, ὁ, an inhabitant; a dweller.

(Οἰκητικὸς, κὴ, κὸν, *adj.* that has, *or* that is accustomed to have a fixed habitation, *opposed to* ἄοικος, *Aristot.*

(Οἰκητὸς, ὴ, ὸν, *adj.* inhabited; habitable.

(Οἰκήτωρ, ορος, ὁ, *s. s. as* οἰκητής.

(Οἰκία, ας, ἡ, a house, a dwelling. *but especially*, a family, the persons of a household, *Dem.*

(Οἰκῐᾶκὸς, κὴ, κὸν, *adj. s. s. as* οἰκεῖος, domestic, &c.

(Οἰκίδιον, ου, τὸ, *dimin. of* οἶκος. [– ⏑ ⏑, *Aristoph. Nub.* 92.]

(Οἰκίδιος, ία, ιον, *adj.* private; domestic, *opposed to* δημόσιος. [– ⏑ ⏑ ⏑]

(Οἰκίζω, *fut.* ίσω, to build a house —to render habitable; to people; to place in a country as settlers; to establish a colony.

(Οἰκίον, ου, τὸ, *a dimin. of* οἶκος, *in the plur. poet. s. s. as* οἶκος, a dwelling, an abode, &c. [– ⏑ ⏑]

(Οἴκῐσις, εως, ἡ, (*from* οἰκίζω) the act of building a house, of fixing inhabitants, rendering habitable, &c.—*see the verb.*

(Οἰκίσκη, ης, ἡ, *s. s. as* οἰκίσκος.

(Οἰκίσκος, ου, ὁ, *dimin. of* οἶκος, a small house; a chamber; a private room; a cage, &c.

(Οἰκισμὸς, οῦ, ὁ, *s. s. as* οἴκισις.

(Οἰκιστὴρ, ῆρος, ὁ, one who builds a house, *or* plants a colony—*see* οἰκίζω.

(Οἰκιστὴς, οῦ, ὁ, *s. s. as* οἰκιστήρ.

(Οἰκιστικὸς, κὴ, κὸν, *adj.* that pertains to, that is proper, *or* peculiar to, *or* qualified for building houses, *or* planting colonies; that suits, *or* that is like the building of houses, *or* planting of colonies.

Οἰκογενὴς, έος, *adj.* that was born in the family, *opposed to purchased slaves. Th.* οἶκος, γένος.

Οἰκοδέγμων, ονος, ὁ, a host; a landlord. *Th.* οἶκος, δέχομαι.

Οἰκοδέσποινα, ης, ἡ, the mistress of a family; a housewife. *Th.* οἶκος, δέσποινα.

Οἰκοδεσποτέω, ῶ, *fut.* ήσω, to be master of a house, *or* family. *Th.* οἶκος, δεσπότης.

Οἰκοδεσπότης, ου, ὁ, the master of a house.

(Οἰκοδεσποτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that suits, *or* becomes the master of a family.

Οἰκοδομέω, ῶ, *fut.* ήσω, to build a house; to build, *or* construct, *in general, lit. and met. Th.* οἶκος, δέμω.

Οἰκοδομὴ, ῆς, ἡ, the building of a house; a building. ¶ *The older Attic writers use in its stead* οἰκοδομία, *and* οἰκοδόμημα, *Phrynichus.*

(Οἰκοδόμημα, ατος, τὸ, a building; a structure.

(Οἰκοδόμησις, εως, ἡ, the building of houses; construction.

(Οἰκοδομητικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is adapted for building, *or* construction; skilled in building. ¶ ἡ οἰκοδομητικὴ, (τέχνη *understd.*), the art of building.

(Οἰκοδομητὸς, ὴ, ὸν, *adj.* built; constructed—to be built.

(Οἰκοδομία, ας, ἡ, *s. s. as* οἰκοδομὴ, *and* οἰκοδόμησις.

(Οἰκοδομικὸς, κὴ, κὸν, *adj.* practised in building; skilled in architecture. ¶ ἡ οἰκοδομικὴ, (τέχνη *understd.*) the art of building.

(Οἰκοδομικῶς, *adv. the adverbial ss. of the adj.*

(Οἰκοδόμος, ου, ὁ, the builder of a house; an architect. [*s. s. Adj.*]

Οἴκοθεν, *adv.* from a house; from home — from himself; spontaneously. *met.* from the commencement. *Æschin. contra Ctes.* 9, *and* 13. *Schn. L. Th.* οἶκος.

(Οἴκοθι, *adv.* at the house; at home. *poet. s. s. as* ὅθι, πόθι.

(Οἴκοι, *adv.* at home, *equivalent to* ἐν οἴκῳ, *being the oldest inflection for the dat. case.*

Οἰκοκεδὴς, έος, *adj.* profitable to a family. *Th.* οἶκος, κέρδος.

Οἰκόνδε, *adv. s. s. as* εἰκάδε, to, *or* towards the house; homewards. *Th.* οἶκος.

Οἰκονομέω, ῶ, *fut.* ήσω, to direct and to manage a household, household expenses, *or* affairs—to act as steward, *or* manager; to manage and regulate, *affairs in general;* to administer; to govern; to dispose, distribute, *or* arrange. *Th.* οἶκος, νέμω.

(Οἰκονομητικὸς, *incorrectly for* οἰκονομικὸς, *Schn. L.*

(Οἰκονομία, ας, ἡ, the management and arrangement of a household, domestic affairs, and distribution of household expenses; household management, *or* stewardship; economy — distribution; arrangement; management.

(Οἰκονομικὸς, κὴ, κὸν, *adj.* skilled in the management of household expenses and affairs; well practised, *or* skilled in the management of affairs, administration, *or* government.

(Οἰκονομικῶς, *adv. the adverbial ss. of the adj.*

(Οἰκονόμος, ου, ὁ, ἡ, one who regulates the affairs of a family; the master, *or* head of a family; a steward=a manager; a distributer; one who arranges, *in general.*

Οἰκόπεδον, ου, τὸ, the place of a house; a house, *Thuc.* 4, 90. *Th.* οἶκος, πέδον.

Οἰκοποιέω, ῶ, [*fut.* ήσω,] to build a house. ? *Schn. L. Th.* οἶκος, ποιέω.

(Οἰκοποιὸς, οῦ, *adj.* prepared in a house, *Sophoc. Philoct.* 32.

Οἰκοπορεῖα, ων, τὰ, household furniture, *or* utensils. *Th.* οἶκος, πόρος.

Οἰκόριος, *Pind. for* οἰκούριος.

ΟΙΚΟΣ, ου, ὁ, a house; a chamber, *Odyss.* 1, 356. a tent—a household; property belonging to a family—a family; a race.

Οἰκὸς, *Ion. for* ἐοικὸς, *neut. of* οἰκὼς, *Ion. for* ἐοικώς. *Th.* εἴκω.

Οἴκοσε, *for* οἴκαδε, *Apollon. de Adv.*

Οἰκοσῖτία, ας, ἡ, the act of taking meals at home: *from* οἰκόσιτος.

Οἰκόσῖτος, ου, ὁ, *or* ἡ, one who eats his meals at home, one who lives at his own expense; *hence*, one who does any thing gratis. ¶ οἰκόσιτος νυμφίος, a bridegroom who does not marry for the sake of the dowry. ¶ γάμοι οἰκόσιτοι, nuptial entertainments to which relations are alone invited. *Th.* οἶκος, σῖτος.

Οἰκοτρᾰφὴς, έος, ὁ, *and* ἡ, *s. s. as* οἰκότριψ, *and* οἰκογενὴς. *Th.* οἶκος, τρέφω.

Οἰκοτρῐβαιος, αία, αιον, *adj. s. s. as* οἰκότριψ. ¶ οἰκοτρῐβαιον παιδίον, the child of an οἰκότριψ, *Pollux*, 3, 76. *Th.* οἶκος, τρῐβω. [ῐ]

(Οἰκοτρίβης, εος, *adj. s. s. as* οἰκότριψ. [ῐ]
(Οἰκοτριβικὸς, κὴ, κὸν, *adj.* that pertains to an οἰκότριψ.
(Οἰκότριψ, ῖβος, ὁ, *and* ἡ, a slave born and bred up in a family.
(Οἰκοτύραννος, ου, ὁ, a domestic tyrant. *Th.* οἶκος, τύραννος. [ῠ]
Οἰκουμένη, ης, ἡ, (γῆ *understd.*) the habitable globe. *Th.* οἰκέω.
(Οἰκουμενικὸς, κὴ, κὸν, *adj.* that pertains to the whole habitable globe; universal; œcumenical—pertaining to the entire Roman empire, *by later writers.*—οἰκουμενικῇ, *dat. abverbially*, in the whole world; universally.
Οἰκουρέω, ῶ, [*fut.* ήσω,] to watch a house—to live retired—to keep aloof from all business and lead a private life—to be sedentary, inactive, *or* indolent. *Th.* οἶκος, οὖρος.
Οἰκούρημα, ατος, τὸ, *properly*, the guard of a house—a woman who takes care of a house, *Eurip. Or.* 924.
Οἰκουρία, ας, ἡ, *properly*, the guarding of a house—a sedentary, *or* private life; retirement from public affairs—indolence; inactivity.
(Οἰκουρικὸς, κὴ, κὸν, *adj.* that lives much at home; sedentary, domestic, *or* retired; quiet.
Οἰκούριος, ου, *adj.* that pertains to the watching and guarding a house, *or* to staying at home.—τὸ οἰκούριον, wages paid to a person who watches a house.—τὰ οἰκούρια, playthings to amuse children who are left at home by their mothers.
(Οἰκουρὸς, οῦ, ὁ, *and* ἡ, one who guards, *or* takes care of a house—one who remains continually at home and attends to domestic concerns; one who leads a retired life, *or* keeps aloof from public affairs—the mistress of a family, *Eurip. Hec.* 1261.
(Οἰκουρότης, ητος, ἡ, *s. s. as* οἰκουρία.
Οἰκοφθορέω, ῶ, [*fut.* ήσω,] to waste and dilapidate a fortune. *Th.* οἶκος, φθείρω.
(Οἰκοφθορία, ας, ἡ, the ruin and dilapidation of a family property. ¶ γυναικῶν οἰκοφθορίαι γαμετῶν, *Plat. Educat.* 15. the seduction of married women.
(Οἰκοφθόρος, ου, *adj.* that dilapidates and brings to ruin family property—that seduces married women.
Οἰκοφῠλακέω, ῶ, *s. s. as* οἰκουρέω. *Th.* οἶκος, φυλάσσω.
(Οἰκοφῠλάκιον, *s. s. as* οἰκούριον. [ῠ]
(Οἰκοφύλαξ, ᾰκος, ὁ, *and* ἡ, *s. s. as* οἰκουρὸς, *in its proper s.* [ῠ]
Οἰκτείρημα, ατος, τὸ, οἰκτείρησις, εως, ἡ, *and* οἴκτειρμα, ατος, τὸ, compassion; commiseration; mercy; pity: *from* οἶκτος.
(Οἰκτείρω, *fut.* ερῶ, *and* ήσω, *in N. T.* (*from* οἰκτειρέω) to commiserate, &c. *s. s. as* οἰκτίζω.
(Οἰκτίζω, *fut.* ίσω, to compassionate; to commiserate—*with a genit. of the thing. and accus. of the person*, to pity on account of something—*without a case*, to lament; to wail.
(Οἰκτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* concerns compassion.
(Οἰκτιρμὸς, οῦ, ὁ, compassion; commiseration, *in the LXX. and N. T.*
(Οἰκτίρμων, ονος, *adj. poet.* compassionate; merciful.
(Οἴκτισμα, ατος, τὸ, a lamentation.
(Οἰκτισμὸς, οῦ, ὁ, a lamentation.
(Οἴκτιστος, ίστη, ιστον, *adj. superlat. of* οἶκτος, most lamentable; most pitiful.—οἴκτιστα, *neut. plur. adverbially*, most lamentably; most piteously.
(Οἰκτίστως, *adv.* most lamentably; most piteously.
ΟΙΚΤΟΣ, ου, ὁ, lamentation; complaint—mercy; compassion; commiseration, pity. *Th.* ὀΐζῦω, ὀΐζω, *Schn. L. from* οἴ.
Οἰκτρὰ, *adv.*—*see* οἰκτρὸς.
Οἰκτρόγοος, ου, *adj.* uttering piteous wailings, *or* lamentations. *Th.* οἰκτρὸς, γόος.
Οἰκτρολογία, ας, ἡ, piteous discourse. *Th.* οἰκτρὸς, λέγω.
Οἰκτρομέλαθρος, ου, *adj.* that has a wretched house. *Th.* οἰκτρὸς, μέλαθρον.
Οἰκτρὸς, ρὰ, ρὸν, *adj.* that complains; wailing — lamentable; piteous; worthy of commiseration — compassionate; tenderhearted; merciful.—οἰκτρὰ, *neut. adverbially*, wretchedly; miserably. *Th.* (οἰκτέω, οἰκτερὸς), οἶκτος. *Schn. L.*
(Οἰκτρῶς, *adv. the ss. of the adj. adverbially.*
Οἰκτροχοέω, ῶ, [*fut.* ήσω,] to pour forth piteous complaints. *Th.* οἰκτρὸς, χέω.
Οἰκὼς, *and* οἰκὸς, οἰκότως, *Ion. for* ἑοικὼς, &c. *Th.* ἔϊκω.
Οἰκωφελὴς, ές, *adj.* profitable to a house, *or* family; frugal; economical; thrifty, *Theocrit.* 28, 2. *Th.* οἶκος, ὠφελὴς.
(Οἰκωφελία, ας, ἡ, advantage to a house, *or* family; household economy and good management of property, *opposed to* οἰκοφθορία—attention to domestic affairs, *opposed to a warlike life*, *Odyss.* 14, 223.
Οἶμα, ατος, τὸ, *for* οἴμημα, *poet. s. s as* ὄρμημα, a violent attack. *Th.* οἰμάω.
Οἶμαι, *contr. for* οἴομαι.
Οἰμάω, ῶ, [*fut.* ήσω.] *poet. s. s. as* ὁρμάω, (*in prose*) to rush forth, hurry forward, *or* attack with violence, rapidity, *or* impetuosity: *from* οἶμος.
Οἶμη, ης, ἡ, a way; a path—a journey—a narrative; a melody; a song; *s. s. and Th. as* ὑμος.
Οἴμοι, *or* οἵ μοι, *an exclamation, generally expressive of grief*, alas! *Odyss.* 5, 299. *expressing joy, Aristoph. Nub.* 770. *Th* οἵ, μοί.
Οἶμος, ου, ὁ, *and also* ἡ, a way; a road; a path—a place, *or* country, *Æschyl. Prom.* 2. a strip, *or* streak, *Iliad.* 11, 24. a melody; a song. *Th.* οἴω, *s. s. as* φέρω.
Οἰμωγὴ, ῆς, ἡ, complaint, lamentation; wailing: *from* οἰμώζω.
(Οἴμωγμα, ατος, τὸ, a complaint; a lamentation; a wailing.
Οἰμώζω, *fut.* ώσω, to wail; to lament. *Act.* to bewail; to deplore, *properly*, to utter οἴμοι. *Th.* οἴμοι.
(Οἰμωκτεῖ, *or* οἰμωκτὶ, [ῐ] *adv.* wailing; deploring.
(Οἰμωκτὸς, ὴ, ὸν, *adj.* lamentable deplorable — deploring; lamenting.
(Οἰμωξία, ας, ἡ, *or* οἴμωξις, εως, ἡ, wail; lamentation.
Οἰμώσσω, *s. s. and Th. as* οἰμώζω.
Οἰνᾰγωγὸς, οῦ, *adj.* that conveys, *or* is adapted for conveying wine. *Th.* οἶνος, ἀγωγὴ, ἄγω.
Οἰνᾰδοθήρας, ου, ὁ, one who catches wild pigeons. *Th.* οἰνὰς, θηράω.
Οἰνάνθη, ης, ἡ, the flower of the vine; the young bud of the vine; the leaves and flower of the vine, *Aristoph. Av.* 588. the vine, *Eurip. Phœniss.* 238. *and Aristoph. Ran.* 1320. the flower of the wild vine, *Dioscor.* 5, 5. white Briony: Tamus communis, *Sprengel.*—*a plant*, Œnanthe pimpinelli folia—*a species of bird, Aristot. h. a.* 9, 49. *Th.* οἶνη, ἄνθος.
(Οἰνάνθινος, ίνη, ινον, *adj.* made of οἰνάνθη—*see* οἰνάνθη.
(Οἰναν θὶς, ίδος, ἡ, *s. s. as* οἰνάνθη.
Οἰνάρευν, ου, τὸ, *s. s. as* οἴναρον. *Th.* οἶνη. [ᾰ]
(Οἰνάρεος, έα, εον *adj.* of, *or* pertaining to vine-branches, *Hippoc.* [ᾰ]
(Οἰνᾰρίζω, *ful.* ίσω, to prune the vine.
Οἰνάριον, ου, τὸ, a small wine, a wine of inferior quality, *dimin. of* οἶνος. [*Alpha seems to have been long, in the Attic writers.*]
Οἰνᾰρὶς, ίδος, ἡ, a branch of wine. *Th.* οἶνη.
(Οἴνᾰρον, ου, τὸ, *Att.* a vine-leaf, *or* shoot—*sometimes taken for the vine itself.*
Οἴνᾰρος, ου, ὁ, Arbutus: Arbutus unedo.
Οἰνὰς, άδος, ἡ, *s. s. as* οἶνη, the Vine; a vine-branch — a die, *Suidas, a dark-coloured species of* Dove.
Οἰναχθὶς, έος, *adj. s. s. as* οἰνοβαρὴς. *Th.* οἶνος, ἄχθος.
Οἰνεραστὴς, οῦ, ὁ, a lover of wine. *Th.* οἶνος, ἐραστὴς, ἐράω.
Οἰνεὼν, ῶνος, ὁ, *s. s. and Th. as* οἰνών.

ΟΙ'ΝΗ, ης, ἡ, the Vine. *poet.* wine —the ace on dice.

Οἰνηγία, ας, ἡ, the carriage, *or* conveyance of wine. *Th.* οἶνος, ἄγω.

Οἰνηρός, ρὰ, ρὸν, *adj.* of, *or* pertaining to wine; for wine—vinous —addicted to wine—rich in vines. ¶ οἰνηρὸν κεράμιον, a vessel for wine. *Th.* οἶνος.

Οἰνήρυσις, εως, ἡ, a vessel for drawing wine. *Th.* οἶνος, ἀρύω.

Οἰνιὰς, άδος, ἡ, *s. s. as* οἰνάς.

Οἰνίζω, *fut.* ίσω, to taste, *or* smell, of wine.=Οἰνίζομαι, *Mid.* to purchase wine, *or* procure it by barter, *Iliad*, 7, 472. to draw wine; to fetch wine, *Iliad.* 8, 506. *Th.* οἶνος.

(Οἰνῖκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* relating to wine. *? Schn. Lexil.*

(Οἴνινος, ίνη, ινον, *adj.* of wine; made of wine. ¶ οἰνινος ὄξος, vinegar.

(Οἰνίσκος, ου, ὁ, *s. s. as* οἰνάριον, *a dimin. of* οἶνος.

(Οἰνιστήρια, ων, τὰ, *at Athens*, a festival on which the parents of boys who were to be enrolled as ἔφηβοι, made libations of wine in honour of Hercules, and presented a certain quantity to the tribe to which they belonged.

Οἰνοβαρέω, ῶ, *or* —ρείω, to have the head heavy from wine; to be drunk. *Th.* οἶνος, βαρύς.

(Οἰνοβαρὴς, έος, *adj. poet.* heavy from wine; staggering from drunkenness.

Οἰνοβρεχὴς, έος, *met.* drunk. *Th.* οἶνος, βρέχω.

Οἰνόγαλα, ακτος, τὸ, a drink made of wine and milk. *Th.* οἶνος, γάλα.

Οἰνόγαρον, ου, τὸ, a mixture composed of wine and γάρον. *Th.* οἶνος, γάρον.

Οἰνογευστέω, ῶ, [*fut.* ήσω,] to taste wine. *Th.* οἶνος, γεύω.

Οἰνοδόκος, ου, *adj.* that contains wine. *Th.* οἶνος, δέχομαι.

Οἰνοδότᾶς, *Dor. for* οἰνοδότης, ου, ὁ, a bestower of wine. *Th.* οἶνος, δίδωμι.

(Οἰνοδοτέω, ῶ, [*fut.* ήσω,] (*with an accus.*) to give wine to any one —(*in medical writers*) to prescribe wine.

Οἰνόεις, όεσσα, όεν, *adj.* made of wine; vinous; *s. s. as* οἰνηρός. *Th.* οἶνος.

Οἰνοηθέω, ῶ, [*fut.* ήσω,] to filter, clarify, *or* strain wine. *Th.* οἶνος, ἠθέω.

(Οἰνοηθητὴς, οῦ, ὁ, one who strains, *or* clarifies wine.

Οἰνοθήκη, ης, ἡ, a stand for wine vessels. *Th.* οἶνος, θήκη, τίθημι.

Οἰνόθηρας, ου, ὁ, *a plant, that of Theophrast.* Epilobium alpestre; *that of Dioscor.* Epilobium roseum, *Sprengel. h. herb. p. 77, and* 171.

Οἰνόληπτος, ον, *adj.* affected from wine; intoxicated. *Th.* οἶνος, λαμβάνω.

Οἰνολογέω, [*fut.* ήσω,] to discourse on wine—to gather grapes. *Th.* οἶνος, λέγω.

Οἰνομανὴς, έος, *adj.* passionately loving wine. *Th.* οἶνος, μαίνομαι.

Οἰνόμελι, ιτος, τὸ, a kind of mead. *Th.* οἶνος, μέλι.

Οἰνομήτωρ, ορος, ἡ, the vine. *lit.* the mother of wine. *Th.* οἶνος, μήτηρ.

Οἰνοπέδη, ης, ἡ, a vineyard; a place planted with vines. *Th.* οἶνος, πέδον.

(Οἰνοπέδος, ου, *adj.* that possesses vineyards; that abounds in vineyards. [οἰνόπεδον, ου, τὸ, *properly neut. of* οἰνόπεδος, *s. s. as* οἰνοπέδη.]

[Οἰνοπίπης, ου, ὁ, one that stares, *or* gapes, at wine; one that longs for wine. *Th.* οἶνος, ὀπιπτεύω.]

Οἰνοπλάνητος, ου, *adj.* intoxicated. *lit.* wandering from the effects of wine. *Th.* οἶνος, πλανάω. [ᾰ]

Οἰνοπληθὴς, έος, *adj.* full of wine; fertile in wine. *Th.* οἶνος, πλήθω.

Οἰνοπλὴξ, ῆγος, *adj.* affected from wine; intoxicated. *Th.* οἶνος, πλήσσω.

Οἰνοποιέω, ῶ, [*fut.* ήσω,] to make wine. *Th.* οἶνος, ποιέω.

(Οἰνοποιΐα, ας, ἡ, the preparation of wine.

Οἰνοποσία, ας, ἡ, the drinking of wine. *Th.* οἶνος, πόσις, πώω, πίνω.

Οἰνοποτάζω, *fut.* άσω, *and* οἰνοποτέω, ῶ, to drink wine. *Th.* οἶνος, πότης, πίνω.

(Οἰνοποτὴρ, ῆρος, ὁ, *or* οἰνοπότης, ου, ὁ, *fem.* οἰνοπότις, ιδος, ἡ, a wine-drinker; one who is addicted to wine.

Οἰνόπτης, ου, ὁ, *lit.* an inspector of wine, *a person whose office it was in banquets to see that wine and water were mixed in due proportions, Athen.* 10. *Th.* οἶνος, ὄπτομαι.

Οἰνοπωλέω, ῶ, [*fut.* ήσω,] to vend wine; to deal in wine. *Th.* οἶνος, πωλέω.

(Οἰνοπώλης, ου, ὁ, a wine-seller.

(Οἰνοπώλιον, ου, τὸ, a place where wine is sold; a vintner's shop.

Οἰνοπωτέω—*see* οἰνοποτέω.

ΟΙ'ΝΟΣ, ου, ὁ, wine—*also a kind of beer made from wheat, Theophrast. and the name was given to liquors made from the juices of several fruits, as cider, &c.*

Οἰνόσπονδος, ου, *adj.* at which libations of wine were made. *Th.* οἶνος, σπένδω.

Οἰνοσσόος, ου, *adj.* preserving wine. *Th.* οἶνος, σόω, σώζω.

Οἰνοτόκος, ου, *adj.* that produces wine. *Th.* οἶνος, τίκτω.

Οἰνοτρόφος, ου, *adj.* that nourishes, *or* bears the grape. *Th.* οἶνος, τρέφω.

Οἰνουργία, ας, ἡ, the preparation of wine. *Th.* οἶνος, ἔργον.

Οἰνοῦττα, *or* οἰνοῦσσα, ης, ἡ, a cake flavoured with wine and honey: *contr. of* οἰνόεσσα, *fem. of* οἰνόεις.

Οἰνοφερὴς, έος, *adj.* addicted to wine. *Th.* οἶνος, φέρω.

Οἰνοφλυγέω, ῶ, [*fut.* ήσω,] to be drunk; to be addicted to drunkenness. *Th.* οἶνος, φλύω.

(Οἰνοφλυγία, ας, ἡ, drunkenness; a passion for drunkenness.

(Οἰνόφλυκτος, ου, *adj. s. s. as* οἰνόφλυξ.

(Οἰνόφλυξ, ῦγος, *adj.* inebriated from wine.

Οἰνοφορεῖον, ου, τὸ, a wine vessel. *Th.* οἶνος, φέρω.

(Οἰνοφόρος, ου, *adj.* that carries wine; that contains, *or* is fit for containing wine.

Οἰνοφύλαξ, ακος, ὁ, one who guards wine. *Th.* οἶνος, φυλάσσω. [ῠ]

Οἰνόφυτος, ου, *adj.* planted with vines, *Strab. act.* οἰνοφύτος, planting vines, *Nonnus. Schn. L. Th* οἶνος, φύω.

Οἰνοχᾰρὴς, έος, *adj.* that delights in wine. *Th.* οἶνος, χαίρω.

Οἰνοχοεία, ας, ἡ, the act of pouring out wine; the office of serving guests with wine. *Th.* οἶνος, χέω.

(Οἰνοχοεύω, [*fut.* εύσω,] *or* οἰνοχοέω, ῶ, [*fut.* ήσω,] to pour out wine for drinking.

Οἰνοχόη, ης, ἡ, a vessel used for filling cups with wine from the large vessel, κρατήρ.

(Οἰνοχόημα, ατος, τὸ, the wine poured out by a cup-bearer—a banquet, *Plut. Phoc.* 6.

(Οἰνοχόος, όου, ὁ, ἡ, one who pours out wine; a cup-bearer—a vessel used for pouring out wine.

Οἰνοχρὼς, ῶτος, *adj.* wine-coloured. *Th.* οἶνος, χρώς.

[Οἰνόχῦτος, ου, *adj.* (πόμα) a drink of wine poured out. *Th.* οἶνος, χέω.]

Οἶνοψ, οπος, *adj.* dark-coloured. *met.* of the colour of wine, *Hom. Th.* οἶνος, ὤψ.

Οἰνόω, ῶ, *fut.* ώσω, to make wine, to change into wine—to intoxicate with wine. *Th.* οἶνος.

Οἰνώδης, εος, *adj.* vinous—abounding in vines, *or* wine. *Th.* οἶνος, εἶδος.

Οἰνὼν, ῶνος, ὁ, a wine-cellar—a vintner's shop. *Th.* οἶνος.

Οἰνωπὸς, οῦ, *adj. s. s. as* οἶνοψ. *Th.* οἶνος, ὤψ.

Οἴνωσις, εως, ἡ, drunkenness: *subst. of* οἰνόω.

(Οἰνωτὸς, ὴ, ὸν, *adj.* prepared with wine—intoxicated, *Plut. Schn. L.*

Οἴνωτρον, ου, τὸ, *Dor.* a vine-prop.

Οἶνωψ—*s. s. as* οἶνοψ.

Οἷο, *for* οὗ, *Apollon.*

Οἰόβᾰτος, ου, *adj.* lonely; solitary. *Th.* οἷος, βάω, βαίνω.

Οἰόβῐος, ου, *adj.* leading a solitary life. *Th.* οἷος, βίος.

Οἰοβότης, *or* οἰοβώτας, ου, ὁ, one who pastures his cattle alone. *met.* an insane person. *Th.* οἷος, βόσκω.

Οἰόβοτος, ου, ὁ, a shepherd. *Th.* οἷς, βόσκω.

Οἰοβουκόλος, ου, ὁ, a shepherd. *Th.* οἷς, βουκόλος.

Οἰόγαμος, ου, *adj. s. s. as* μονόγαμος. *Th.* οἷος, γάμος.

Οἰόζωνος, ον, *adj.* alone; without attendants. *Th.* οἷος, ζώνη, ζώννυμι.

Οἰόθεν, *adv.* from one side; from one place. *Th.* οἷος.

(Οἰόθῐ, *adv.* alone; only, *s. s. as* μόνον.

Οἴομαι, *and* οἶμαι, 2 *pers. s. pres. Att.* οἴει, *imperfect,* ᾠόμην, *and* ᾤμην, *fut.* οἰήσομαι, 1 *aor.* ᾠήθην, *poet.* ὀΐομαι (ῐ *long*) 1 *aor.* ὠΐσθην, 1 *aor. mid.* ᾠϊσάμην, *and poet.* ὀϊσάμην, to think; to suppose; to surmise; to suspect; to conjecture; to expect. ¶ οἴεταί μοι ἀνὰ θυμὸν, it appears to, *or* it seems to me.

Οἷον, *adv. neut. of* οἷος, only; alone. *Th.* οἷος, alone.

Οἷον, (*aspirated*) *neut. of* οἷος, *used adverbially,* just as; as; as for example; for besides — almost; as if; nearly, *or* about. ¶ οἷα, *neut. plur. and* οἷά τε, *in similar s.—see* οἷα. ¶ οἷον δέκα σταδίους, *Thuc.* about ten stadia. ¶ οὐχ οἷον, μὴ οἷον, not only not; so far from it. ¶ οὐχ οἷον ὠφελεῖν δύναιτ' ἂν τοὺς φίλους ἀλλ' οὐδὲ αὐτὸν, *Polyb.* so far was he from being able to assist his friends, that he could not even maintain himself. ¶ οὐχ οἷον ὁρίζομαι, *equivalent in s. to* πολὺ ἀπέχω τοῦ ὁρίζεσθαι, *as used by later authors, Anecdot. Bekker, p.* 110. I refrain from determining. *Th.* οἷος.

(Οἱονεὶ, οἱονανεὶ, *adv.* just as; as; like.

Οἰονόμος, ου, ὁ, *s. s. as* οἰοβότας. *Th.* οἷος, νέμω.

Οἷόντε, possible. ¶ οὐχ οἷόντε, it is impossible—*see* οἷος.

Οἰοπέδῐλος, ου, *adj.* that wears but one shoe. *Th.* οἷος, πέδιλον.

Οἰόπωκος, ον, *adj incorrectly in Œdip. Col.* 475. *for* νεόπωκος, *Schn. L.*

Οἰοπολέω, ῶ, [*fut.* ήσω,] to be alone; to lead a lonely life, *Eurip. Cyclop.* 74. *Th.* οἷος, πολέω. ‡‡ to pasture sheep; to be a shepherd. *Th.* ὄϊς, πολέω.

(Οἰοπόλος, ου, ὁ, *and* ἡ, [*from* οἷος, πέλομαι,] one who leads a solitary life, *or* is alone: [*from* ὄϊς, πολέω,] a shepherd, *or* shepherdess.

ΟΙΟΣ, οἵη, οἷον, *adj.* alone.

ΟΙΟΣ, οἷα, οἷον, *a relative answering to* τοῖος, *and* τοιοῦτος, *expressed or understood,* such; such as; as; like; just as; of such kind, manner, *or* nature — (*in compar.*) resembling—(*with an infin.*) capable of doing; wont to do; inclined to do; willing to do; accustomed; calculated for; adapted to—*often in the s. of,* the person to do; of such kind as.—οἷον, *neut. adverbially,* as, just as, &c. *and* οἷα, *neut. plur.* (*with or without* τε) *see* οἷον. ¶ οἷος οὖν, *or* οἷος δήποτε, such as it is; of what sort soever it may be; whosoever; whatsoever. ¶ οὐδὲν (τοῖον *understood*) οἷον ἀκούειν αὐτοῦ τοῦ νόμου, *Dem.* there is nothing like hearing the precise words of the law. ¶ χιτῶνα σιγαλόεντα, οἷόν τε κρομύοιο λόπον κατὰ ἰσχαλέοιο, *Od.* 19, 233. a brilliant tunic like the skin of a dry onion. ¶ οἷός εἰμι, *or* οἷός τ' εἰμὶ, *with the inf. is properly* τοιοῦτός εἰμι, ὥστε, I am of such kind as—I am able—I am wont—I am ready, *or* willing, *the abridged forms* οἷός εἰμι, *and* οἷός τ' εἰμὶ, *are more common, with this distinction, viz. that* οἷός εἰμι, *signifies,* I am wont, *and* οἷός τ' εἰμὶ, I am able. *This distinction almost always holds good, but is not universally established by usage, Gram Matth.* 479. ¶ οἷόν τέ ἐστι, οὐχ οἷόν τέ ἐστι, it is possible; it is not possible. ¶ οὐχ οἷός τέ εἰμι, I am not able; I refuse doing it, ¶ ὅταν ᾖ πρῶτον οἷόντε, *Dem.* at the first favourable opportunity. ¶ οἷος *is often put for* ὅτι τοιοῦτος, *and* ὅτι τοσοῦτος, *thus,* οἳ' ἀγυρεύεις, οἷά μ' ἔοργας, *Hom. are for* ὅτι τοιαῦτα ἀγορεύεις, ὅτι τοιαῦτά μ' ἔοργας—*see Gram. Matth.* §. 430.

Οἰόφρων, ονος, *adj.* self-willed — lonely. *Æschyl. Suppl.* 808. *Th.* οἷος, φρήν.

Οἰοχίτων, ωνος, *adj.* that has but one tunic. *Th.* οἷος, χιτών. ‡‡ wearing a woollen tunic, *or* tunic made of sheep's skin. *Th.* ὄϊς, χιτών. [⏑ ⏑ ⏑ –]

Οἰόω, ῶ, [*fut.* ώσω,] to render lonely; to abandon; to render destitute—*s. s. as* ἐρημόω. *Th.* οἷος.

Ὄϊπτωτον, ου, τὸ, *or* ὄϊπτωτος, ου, ὁ, the dung of sheep—*in Aristoph. s. s. as* οἴσυπος. *? Schn. L. Th.* ὄϊς, πίπτω.

ΟΙΣ, οἰός, *or* ὄϊς, ὄϊος, ἡ, the sheep, ὁ ὄϊς, *or* οἷς, the ram. ¶ *dat. plur.* ὄεσσι, *Odyss.* 9, 418. *for* ὀΐεσσι. ¶ *by some derived from* οἶω, *s. s. as* φέρω.

Ὄϊσατο, 3 *pers. s.* 1 *aor. mid. poet. of* ὀΐομαι, *s. s. as* οἶομαι—*see* οἰομαι. [ῐ]

Οἶσε, *imperat. of* οἴσω, *formed from* οἴσω, *fut. of* οἶω, *s. s. as* φέρω, *Gram. Matth.* §. 253. ¶ οἴσε οἴσετε, οἰσέτω, οἰσόντων, *imperat. and* οἰσέμεν, οἰσέμεναι, *infin. of a poet. and Attic aorist of* οἶω, *Buttmann. A. Gr.* 1, 338.

Οἶσθα, *and poet.* οἶσθας, *Att. for* οἶδας, thou knowest, 2 *pers. s.* 2 *perf. of* εἶδω, to know.

Ὀϊσθεὶς, *part.* 1 *aor. of* ὀΐομαι, *s. s. as* οἶομαι.

Οἰσόκαρπον, ου, τὸ, the fruit of the οἶσος. *Th.* οἶσος, καρπός.

Οἶσον, ου, τὸ, a robe made of the branches of οἶσος.

Οἶσος, ου, *or* οἰσὸς, οῦ, ὁ, *a shrub, or tree, the branches were used for the same purposes as the Willow, probably,* Vitex agnus-castus.

Οἰσοφάγος, ου, ὁ, the swallow; the throat. *Th.* οἶω, φάγω. [ᾰ]

Ὀϊστευμα, ατος, τὸ, the arrow shot from the bow: *from* ὀϊστεύω.

(Ὀϊστευτὴρ, ῆρος, ὁ, *and* ὀϊστευτὴς, οῦ, ὁ, one who flings darts; an archer.

(Ὀϊστευτὺς, ύος, ἡ, *Ion.* archery.

Ὀϊστεύω, *fut.* εύσω, to shoot arrows; to hit, *or* kill with arrows. *Th.* ὀϊστός.

Ὀϊστοδέγμων, ονος, *adj.* that contains arrows. *Th.* ὀϊστὸς, δέχομαι.

(Ὀϊστοδόκη, ης, ἡ, a quiver.

(Ὀϊστοδόκος, ου, *adj. s. s. as* ὀϊστοδέγμων.

Ὀϊστοθήκη, ης, ἡ, a quiver. *Th.* ὀϊστὸς, θήκη, τίθημι.

Οἰστὸς, ὴ, όν, *adj.* borne—that may be borne; tolerable. *Th.* οἴω, to bear.

(Ὀϊστὸς, *Att.* οἰστὸς, οῦ, ὁ, (*plur. poet.*) (ὀϊστὰ, ῶν, τὰ,) an arrow; a dart, *or* javelin. *properly,* the rapidity and force of the arrow shot from the bow, *Eurip. Med.* 637.

Οἰστράω, *and* οἰστρέω, ῶ, [*fut.* ήσω,] to be furious, *or* raging; *properly,* to run about furiously, as animals do when tormented and stung by flies—to rage, *or* to be under the influence of any violent passion, as anger, love, &c. *act.* to sting and render furious; to render furious, *or* frantic with passion. *Th.* οἶστρος.

(Οἰστρηδὸν, *adv. properly,* stung by the gadfly. *met.* raging furiously; in a frenzied manner.

(Οἰστρήεις, ήεσσα, ῆεν, *adj.* raging; frantic.

Οἰστρηλᾰσία, ας, ἡ, the driving about and torture caused by the gadfly. *met.* the impulsion of violent passion; frenzy; rage. *Th.* οἶστρος, ἐλάω, ἐλαύνω.

(Οἰστρηλᾰτέω, ῶ, *fut.* ήσω, *properly,* to render furious by the stinging of the gadfly. *met.* to drive furious; to render furious by the effects of any violent passion; to excite violent passion, *or* emotion.

(Οἰστρήλᾰτος, ον, *adj.* stung by the gadfly. *met.* rendered furious, *or* frantic. *act.* driving into frenzy, *Æschyl. Prom.* 582.

Οἴστρημα, ατος, τὸ, frenzy — the cause exciting frenzy, *Sophoc. Œdip. Tyr.* 1341. *s. s. as* οἶστρος, a stimulus; an impulse; a strong excitement. *Th.* (οἰστράω) οἶστρος.

(Οἴστρησις, εως, ἡ, the act of rendering furious, *or* frantic — the state of being furious, *or* frantic, *or* under the impelling influence of any violent passion; violent amorous desire; frenzy.

Οἰστροβολέω, ῶ, [*fut.* ήσω,] *s. s. as*

οἰστρηλατέω. *Th.* οἶστρος, βολέω, βάλλω.

Οἰστροδίνητος, οἰστροδόνητος, *and* οἰστρόδονος, ου, *adj.* rendered furious by the gadfly. *met.* rendered furious, *or* insane, by some violent passion. *Th.* οἶστρος, δινέω, δονέω. [ῑ]

Οἰστροπλῆξ, ῆγος, *adj.* stung by the gadfly; furious; frenzied; *s. s. as* οἰστρήλατος. *Th.* οἶστρος, πλήσσω.

Οἶστρος, ου, ὁ, *properly,* a violent impulse, *or* incitement; vehement amorous desire; anger; fury; frenzy—*an insect, the* Gadfly, *that stings, and renders cattle furious. Th.* οἴω, to bear, *or* carry.

Οἰστροφόρος, ον, *adj.* producing violent passion, *or* frenzy; maddening. *Th.* οἶστρος, φέρω.

Οἰστρόω, ῶ, *s. s. and Th. as* οἰστρέω.

Οἰστρώδης, εος, *adj.* like an animal tormented by the gadfly; furious; frenzied. *Th.* οἶστρος, εἶδος.

Οἰσύα, ης, ἡ, *s. s. as* οἶσος. [⏑⏑–]

(Οἰσύϊνος, ίνη, ϊνον, *adj.* made of osier, *or* οἶσος. [⏑⏑⏑]

Οἰσυοπλόκος, ου, *adj.* that plaits twigs of οἶσος. *Th.* οἶσος, πλέκω.

Οἰσυουργός, οῦ, *adj. s. s. as* οἰσυοπλόκος. *Th.* οἶσος, ἔργον.

Οἰσύπη, ης, ἡ, *Ion. s. s. as* οἴσυπος. ¶ *contract.* οἴσπη. [–⏑–]

Οἰσυπηρός, ρά, ρόν, *adj.* covered with sweat, grease, *or* filth, like dirty wool. *Th.* οἴσυπος.

(Οἰσύπιον, ίδος, ἡ, a lock of dirty wool, *dimin. of* οἴσυπος.

(Οἰσυπόεις, όεσσα, όεν, *s. s. as* οἰσυπηρός.

Οἴσυπος, ου, ὁ, the grease of wool—the dung of sheep. *Th.* ὄϊς, ῥύπος.

(Οἰσυπώδης, εος, *adj. s. s. as* οἰσυπηρός. *Th.* οἴσυπος, εἶδος.

Οἴτω, *fut. of* οἴω, *and adopted for* φέρω.

Οἴσω, *a pres. formed from the fut. of* οἴω, *s. s. as* οἴω, to bear, *or* carry, *Pind. Pyth.* 4, 181.

Οἰτόλῖνος, ου, ὁ, *s. s. as* Λίνος, *Pausan* 9, 29. *Th.* οἶτος, λίνος.

Οἰτὰν, *a plant, see* οὐΐτον.

ΟΙ″ΤΟΣ, ου, ὁ, *Ion. and poet.* fate; calamity; misfortune; death. *Th.* οἴω, *or better,* οἶκτος, οἴ.

Οἰφάω, *and* οἰφέω, [*fut.* ήσω,] to have sexual communication. *Th.* ὀπυίω.

Οἴχέομαι, *fut.* ήσομαι, *perf.* ᾤχημαι, *s. s. as* οἴχομαι. ¶ *Dor.* οἰχεῦμαι. *See* οἴχομαι.

Οἰχνέω, *and* οἰχνεύω, *s. s. as* οἴχομαι. ¶ οἴχνεσκον, *Ion. imperf. of* οἰχνέω. *Th.* οἴχνω, οἴχω.

Οἴχομαι, (*from* οἴχω) *fut.* οἰχήσομαι, (*from* οἰχέομαι) *perf.* ᾤχημαι, *and* οἴχημαι, *imperf.* ᾠχόμην, to go away; to depart, (*often with a participle following*)—to perish; to die; to go to ruin. ¶ ᾤχετ' ἀποπτάμενος, he went away flying, *or* he flew away. ¶ ᾤχετο φεύγων, *Iliad.* 2, 71. he escaped. ¶ οἴχεται θανὼν, *Sophoc. Philoct.* 413. he perished. *See* οἴχω.

Οἴχω, *s. s. as* οἴχομαι, *but the latter more in use, perf.* οἴχωκα, *as if formed from* οἰχόω, *or according to Buttmann. from* οἴχα, οἴχωκα. *Etym.* οἴχω, *is probably the same as* ὄχω, *obs. s.* to bear, *Schn. L.*; hence, οἴχομαι, I move myself away, I depart.

ΟΙ″Ω, *fut.* οἴσω, *obs. in the pres.* (*the future is taken for* φέρω) to bear; to carry; to fetch. ¶ οἶσε οἴσετε, οἰσέτω, οἰσόντων, *imperat. and* οἰσέμεν, οἰσέμεναι, *inf. of the aor. poet. and Att. Buttmann, A. Gr.* 1, 419.

ΟΙ″Ω, *and* ὀΐω, to think; *s. s. as* οἴομαι, *see* οἴομαι. ¶ *the act. form occurs frequently in Hom. and in the Lacon. dialect, Aristoph. Lysistr.* 156.

Οἰωνίζομαι, [*fut.* ίσομαι,] to take an omen, *properly, from birds;* to augur; to presage; to surmise; to conjecture. *Th.* οἰωνός.

(Οἰωνικὸς, κὴ, κὸν, *adj.* pertaining, *or* relating to, augurs, *or* augury; conducive to, *or* serving for, the purposes of augury. ¶ ἡ οἰωνικὴ (ἐπιστήμη, *or* τέχνη, *understd.*) the science, *or* art of augury.

(Οἰώνισμα, ατος, τὸ, a presage derived from observation of the flight, *or* cries of birds; an augury.

(Οἰωνισμὸς, οῦ, ὁ, *properly,* the taking an omen from birds; augury; prediction; an augury; a foreboding, prophecy, *or* presage.

(Οἰωνιστήριον, ου, τὸ, a temple, *or* other place, where augury is exercised—the object from which a prognostic is taken—an omen, *Xen.*: *neut. of* οἰωνιστήριος, *obs.*

(Οἰωνιστὴς, οῦ, ὁ, one who foretels from observations on birds; an augur.

(Οἰωνιστικὸς, κὴ, κὸν, *adj.* that pertains to augury, *or* augurs; qualified for, *or* skilled in augury. ¶ ἡ οἰωνιστικὴ (τέχνη *understd.*), the art of augury.

Οἰωνόβρωτος, ου, *adj.* devoured by birds of prey. *Th.* οἰωνὸς, βιβρώσκω.

Οἰωνόθροος, όου, ὁ, the clamorous noise of birds of prey. *Th.* οἰωνὸς, θρόος.

[Οἰωνοκτόνος, ου, *adj.* that slays, *or* destroys birds, *especially,* birds of prey. *Th.* οἰωνὸς, κτείνω.]

Οἰωνομαντεία, ας, ἡ, prediction from the flight and cries of birds. *Th.* οἰωνὸς, μάντις.

(Οἰωνομαντικὸς, κὴ, κὸν, *adj.* pertaining to οἰωνομαντεία. ¶ ἡ οἰωνομαντικὴ (τέχνη *understd.*), the art of predicting from observation of birds.

(Οἰωνομάντις, εως, ὁ, ἡ, one who predicts from the flight of birds; an augur.

(Οἰωνοπόλησις, εως, ἡ, *and* οἰωνοπολία, ας, ἡ, *s. s. as* οἰωνομαντεία. *Th.* οἰωνὸς, πολέω.

(Οἰωνοπόλος, ου, *adj.* that is versed in the art of augury.

Οἰωνὸς, οῦ, ὁ, *properly,* a bird, *especially, an eagle, or vulture, or one of the larger species of carniverous birds which soar high, and are generally seen flying alone; from such birds omens were chiefly derived*—an omen; an augury; a presage. *Th.* οἶος, alone.

Οἰωνοσκόπιον, ου, τὸ, *s. s. as* οἰωνιστήριον. *Th.* οἰωνὸς, σκοπέω.

(Οἰωνοσκοπέω, ῶ, [*fut.* ήσω,] to observe the flight, *or* cries of birds for the purposes of divination.

(Οἰωνοσκόπημα, ατος, τὸ, a presage derived from the observation of the flight, *or* cries of birds.

Οἰωνοσκοπητικὸς, κὴ, κὸν, *adj. s. s. as* οἰωνοσκοπικός.

(Οἰωνοσκοπία, ας, ἡ, the office, *or* occupation of an augur.

(Οἰωνοσκοπικὸς, κὴ, κὸν, pertaining to augurs, *or* augury; skilled in the art of augury.

(Οἰωνοσκόπιον, ου, τὸ, *s. s. as* οἰωνιστήριον.

(Οἰωνοσκόπος, ου, *adj.* that makes observations on, and predicts from the flight and cries of birds; an augur.

Οἴως, *adv.* in what a situation; in such a situation, *or* state; how. *Th.* οἷος.

Οἰωτὸς, ἡ, ὸν, *adj.* made of sheep's-skin; woollen. *Th.* ὄϊς.

″Οκᾰ, *Dor. for* ὅτε.

ʼΟκέλλω, *fut.* λῶ, 1 *aor.* ὦκειλα, *inf.* ὀκεῖλαι, *s. s. as* κέλλω.

″Οκκᾰ, *Dor. for* ὅτε. ¶ ὅκκα, *with the last syllable long, is for* ὅκα, κα, (ὅτε κε) *Theocrit.* 4, 68.

ʼΟκλᾰδία, ας, ἡ, *s. s. as* ὄκλασις. *Th* ὀκλάζω.

(ʼΟκλᾰδίας, ου, ὁ, a folding seat: *s. s. as* σκίμπους.

(ʼΟκλᾰδιάω, ῶ, to be inclined to kneel, *or* crouch; *s. s. as* ὀκλάζω.

(ʼΟκλᾰδὸν, *adv.* with bent knees; in a crouching posture.

ʼΟΚΛΑ′ΖΩ, *fut.* άσω, to squat, to crouch; to sink on the knees, to sink, *like beasts of burden overloaded; hence, met.* to lose courage; to cower; to despond—to be fatigued, *Heliodor.* 5. *Th.* κλάζω, *Lennep.*

(ʼΟκλὰξ, *adv.* sinking on the knees; in a crouching posture.

(ʼΟκλασις, εως, ἡ, the act of bending the knees; the sitting in a crouching posture, *or* on the heels.

(″Οκλασμα, ατος, τὸ, *s. s. as* ὄκλασις —a kind of dance, *so called from*

the posture assumed in performing it.

('Οκλαστὶ, *adv. s. s. as* ὀκλαδόν. [ῐ]

'Οκνᾰλέος, έα, έον, *adj. poet. s. s. as* ὀκνηρός. *? Schn. L. Th.* ὄκνος.

('Οκνέω, ῶ, [*fut.* ήσω,] *poet.* ὀκνείω, to be sluggish, *or* slow—to fear, *or* hesitate at doing any thing—to be afraid of any one, *Xen. Cyrop.* 4, 5, 20. to shrink from encountering any difficulty, *Dem.*

('Οκνηρὸς, ρὰ, ρὸν, *adj.* slothful; sluggish—timid; slow; hesitating.

('Οκνηρῶς, *adv.* sluggishly; timidly; hesitatingly.

ΟΚΝΟΣ, νυ, ὁ, sluggishness; slothfulness; tardiness—timidity; reluctance to encounter difficulty; hesitation — species of Heron, *or* bittern: Ardea stellaris.

('Οκνώδης, εος, *adj.* slothful; sluggish; timid. *Th.* ὄκνος, εἶδος.

'Οκόθεν, ὁκοῖος, ὁκόσος, ὁκότε, ὅκου, *Ion. for* ὁπόθεν, ὁποῖος, ὁπόσος, ὁπότε, ὅπου.

*Οκος, *and* ὄκκος, *Hesych.* the eye. *Th.* ὄσσε, ὄσσομαι.

Οκρῐάω, ῶ, [*fut.* ήσω,] to exasperate; to excite contention. = 'Οκριάομαι, ῶμαι, *Mid.* to quarrel, *Odyss.* 18, 33. *Th.* ὄκρις.

Οκρίβας, αντος, ὁ, the part of a stage on which the actors stood while speaking—a painter's easel the seat of a chariot—a ladder—the wild ram. *Th.* ὄκρις, βαίνω. [– ⏑ – *and* ⏑ ⏑ –]

Οκρῐωειδὴς, έος, *adj.* that resembles a point, *or* summit, *s. s. as* ὀκριόεις. *Th.* ὄκρις, εἶδος.

'Οκριόεις, όεσσα, όεν, *adj. poet.* pointed; rough; rugged; sharp. *Th.* ὄκρις.

'Οκρῖς, ιος, *or* ιδος, ἡ, a summit; a point; a prominence—the sharp process of a bone, *Hippoc. properly, an adj.* pointed; rugged; sharp. *Etym.* ὄκρις, *is the same in origin and meaning as* ἄκρις.

('Οκρίωμα, ατος, τὸ, *s. s. as* ὄκρις. [ῐ]

'Οκρῠόεις, όεσσα, όεν, *s. s. as* κορυόεις, *and (according to the ancient grammarians) s. s. as* ψυχρὸς, φρικώδης, χαλεπός. ¶ *sometimes erroneously put for* ὀκριόεις, *Schn. Lex.*

'Οκτάβλωμος, ον, *adj.* consisting of eight morsels. *Th.* ὀκτὼ, βλωμός.

'Οκτᾰδάκτῠλος, ον, *adj.* that has eight fingers. *Th.* ὀκτὼ, δάκτυλος.

'Οκτάεδρος, υν, *adj.* that has eight sides. *Th.* ὀκτὼ, ἕδρα. [ᾰ]

'Οκτᾰέτηρος, ίδος, ἡ, a period of eight years. *Th.* ὀκτὼ, ἔτος.

('Οκτᾰέτης, εος, *adj.* of eight years; eight years old.

('Οκτᾰέτις, ιδος, ἡ, one that is eight years old.

'Οκτᾰήμερος, ον, *adj.* of eight days' duration—done on the eighth day. *Th.* ὀκτὼ, ἡμέρα.

'Οκτάκις, *adv.* eight times. *Th.* ὀκτώ. [– ⏑ ⏑]

'Οκτᾰκισμύριοι, αι, α, *adj.* eighty thousand. *Th.* ὀκτάκις, μῦριοι. [ῡ]

'Οκτᾰκισχίλιος, ία, ιον, *adj. generally* ὀκτακισχίλιοι, αι, α, eight thousand. ¶ ὀκτακισχιλίη ἵππος, *Herodot. for* ὀκτακισχίλιοι ἱππεῖς, *and in like manner* ὀστακισχιλίη ἀσπὶς, *for* ἀσπιδοφόροι ὀκτακισχίλιοι. *Th.* ὀκτάκις, χίλιοι. [– ⏑ – – ⏑ ⏑]

'Οκτάκνημος, ον, *adj.* that has eight spokes. *Th.* ὀκτὼ, κνήμη.

'Οκτᾰκόσιοι, αι, α, *adj.* eight hundred. *Th.* ὀκτώ.

'Οκτάκωλος, ον, *adj.* that has eight limbs, *or* members. *Th.* ὀκτὼ, κῶλον.

'Οκτάμετρος, ον, *adj.* consisting of eight measures, *or* of eight metrical feet. *Th.* ὀκτὼ, μέτρον. [ᾰ]

'Οκτᾰμηνῐαῖος, αία, αῖον, *adj.* on the eighth month—on every eighth month. *Th.* ὀκτὼ, μήν.

('Οκτάμηνος, ον, *adj.* of eight months; eight months old.

'Οκτάπηχυς, εος, *adj.* of eight cubits. *Th.* ὀκτὼ, πῆχυς. [ᾰ]

'Οκταπλάσιος, ία, ιον, *or* ὀκταπλασίων, ονος, *adj.* eight-fold; octuple. *Th.* ὀκτὼ, πλάσιος. *See* διπλάσιος. [ᾰ]

'Οκτάπλεθρος, ον, *adj.* consisting of eight πλέθρα. *Th.* ὀκτὼ, πλέθρον.

'Οκταπλόος, όον, *contr.* ὀκταπλοῦς, οῦ, *adj.* eight-fold. *Th.* ὀκτὼ, πλέω, *or* πλόω, *obs. s. s. as* πλέκω.

'Οκτᾰπόδης, ου, ὁ, that is eight feet long, *Hes. s. s. as* ὀκτάπους, *Luc. Th.* ὀκτὼ, ποῦς.

('Οκτάπους, ουδος, *adj.* that has eight feet—possessing a pair of oxen, and a waggon. [– ⏑ –]

'Οκτάρῡμος, *or* ὀκτάῤῥῡμος, ον, *adj. lit.* that has eight beams of waggons, *or* ploughs, *viz.* eight teams. *Th.* ὀκτὼ, ῥυμός.

'Οκτὰς, άδος, ἡ, the number eight. *Th.* ὀκτώ.

'Οκταστάδιος, ου, *adj.* eight stadia in length, *viz.* a thousand paces. *Th.* ὀκτὼ, στάδιον. [– ⏑ ⏑ ⏑ –]

'Οκτάστῡλος, ου, *adj.* with eight pillars. *Th.* ὀκτὼ, στῦλος.

'Οκτᾰχῶς, *adv.* in eight ways. *Th.* ὀκτώ.

'Οκτήρης, εος, *adj.* furnished with eight benches of rowers. *Th.* ὀκτὼ, ἄρω.

'ΟΚΤΩ', οἱ, αἱ, τὰ, eight.

'Οκτωδάκτῠλος, ου, *adj.* with eight fingers. *Th.* ὀκτὼ, δάκτυλος.

'Οκτωκαίδεκα, οἱ, αἱ, τὰ, eighteen. *Th.* ὀκτὼ, καὶ, δέκα.

'Οκτωκαιδεκάδραχμος, ου, *adj.* that consists of eighteen drachms. *Th.* ὀκτωκαίδεκα, δραχμή.

'Οκτωκαιδεκαέτης, εος, ὁ, one who is eighteen years old. *Th.* ὀκτωκαίδεκα, ἔτος.

'Οκτωκαιδεκαπλᾶσίων, ονος, *adj.* eighteen-fold. *Th.* ὀκτωκαίδεκα, πλάσιος.

'Οκτωκαιδεκαταῖος, αία, αῖον, *adj.* on the eighteenth day: *from* ὀκτωκαίδεκα.

('Οκτωκαιδέκατος, άτη, ατον, *adj.* the eighteenth.

'Οκτωκαιδεκέτης, εος, ὁ, one who is eighteen years old. *Th.* ὀκτωκαίδεκα, ἔτος.

'Οκτωκαιδεκέτις, ιδος, ἡ, *fem. of* ὀκτωκαιδεκέτης.

'Οκτώμηνος, ον, *adj.* of eight months. *Th.* ὀκτὼ, μήν.

'Οκτώπηχυς, εος, *adj.* of eight cubits. *Th.* ὀκτὼ, πῆχυς.

'Οκτώπους, ποδος, *adj.* that has eight feet. *Subst.* the Scorpion. *Th.* ὀκτὼ, ποῦς.

'Οκχέω, ῶ, [*fut.* ήσω,] *Dor. s. s. as* ὀχέω, to bear; to support; to carry; to convey. *met.* to endure; to support. *See* ὀχέω.

('Οκχὴ, *Dor. for* ὀχὴ.

(*Οκχος, *Dor. for* ὄχος.

'Οκωχεύω, *s. s. as* ἔχω, *and* συνέχω. *Th.* ἔχω.

('Οκωχὴ, ῆς, ἡ, *s. s. as* ὀχὴ.

'Ολάργῡρος, ον, *adj.* entirely silver. *Th.* ὅλος, ἄργυρος.

'Ολβίζω, *fut.* ίσω, to render happy, *Eurip. Phœniss.* 1703. *s. s. as* μακαρίζω, to deem happy. *Th.* ὄλβος.

'Ολβιογάστωρ, ορος, a glutton. *Th.* ὄλβιος, γαστήρ.

'Ολβιοδαίμων, ονος, *adj.* that has a happy destiny; fortunate. *Th.* ὄλβιος, δαίμων.

'Ολβιόδωρος, ου, *adj.* that bestows prosperity, happiness, *or* riches. *Th.* ὄλβιος, (δῶρον) δίδωμι.

'Ολβιοδώτης, ου, ὁ, *fem.* ὀλβιοδότης, ου, ὁ, *fem.* ὀλβιοδῶτις, ιδος, ἡ, a bestower of wealth, *or* happiness. *Th.* ὄλβιος, δίδωμι.

'Ολβιοεργὸς, οῦ, *adj.* that produces happiness, prosperity, *or* wealth. *Th.* ὄλβιος, ἔργον.

'Ολβιος, ου, *adj.* happy; prosperous; fortunate; wealthy. *Th.* ὄλβος.

'Ολβοδότειρα, ας, ἡ, *fem. of* ὀλβοδοτὴρ, *s. s. and Th. as* ὀλβοδότης.

'Ολβοδότης, ου, ὁ, *fem.* ὀλβοδότις, ιδος, ἡ, a bestower of happiness, *or* wealth. *Th.* ὄλβος, φέρω.

'Ολέσκεν, *for* ὄλεσκεν, 3 *pers. s. imperf. Ion. of* ὀλέω, ὄλλω. *See* ὄλλυμι.

'Ολέθριος, ον, *adj.* pernicious; destructive; fatal; deadly—unfortunate, *Sophoc. Trach.* 878. *Th.* ὄλεθρος.

('Ολεθρίως, *adv. the adverbial ss. of the adj.*

'Όλεθρος, ου, ὁ, ruin; perdition. *met. applied to persons,* a scourge, *or* plague.

'Ὀλεῖται, 3 *pers. s. fut. mid. Att. of* ὄλλυμι.

[Ὀλέκρᾱνον, ου, τὸ, *s. s. as* ὠλέκρανον.]

Ὀλέκω, *s. s. as* ὀλέω, ὄλλω, *and* ὄλλυμι, to destroy; to kill.

'Ὀλερδς, *for* θολ ρὸς, troubled; black, *Schn. L.*

'Ὀλεσήνωρ, ορος, *adj.* destructive to men. *Th.* ὀλέω, ἀνήρ.

'Ὀλεσίβωλος, ου, *adj.* destroying, *or* breaking the clods in pieces. *Th.* ὀλέω, βῶλος.

'Ὀλεσίθηρος, ου, *adj.* destroying, *or* slaying wild animals. *Th.* ὀλέω, θήρ.

'Ὀλέσκω, *s. s. and Th. as* ὀλέκω.

'Ὀλέτειρα, ας, ἡ, *fem. of* ὀλετὴρ, ῆρος, ὁ, a destroyer; a murderer. *Th.* ὀλέω.

'Ὀλέω, (*for which* ὄλλυμι *in the pres.*) *fut.* ὀλέσω, 1 *aor.* ὤλεσα, *s. s. as* ὄλλυμι. *See* ὄλλυμι.

'Ὀλὴ, ῆς, ἡ, *in the plur.* ὀλαὶ, ῶν, αἱ, *for which* οὐλαὶ, *Ion. is generally used, see* οὐλαί.

'Ὀλῑγαιμία, ας, ἡ, a scarcity of blood. *Th.* ὀλίγος, αἷμα.

('Ολίγαιμος, ου, *adj.* that has little blood. [ῑ]

'Ὀλῑγάκις, *adv.* seldom; rarely. *Th.* ὀλίγος. [⏑ ⏑ ⏑ ⏑]

'Ὀλῑγάμπελος, ου, *adj.* possessing few vines. *Th.* ὀλίγος, ἄμπελος.

'Ὀλῑγανδρέω, ῶ, [*fut.* ήσω,] to have but few men. *Th.* ὀλίγος, ἀνήρ.

('Ολῑγανδρία, ας, ἡ, a scarcity of men.

('Ολίγανδρος, ου, *adj.* having but few men. [ῑ]

'Ὀλῑγανθρωπέω, ὀλιγανθρωπία, ας, ἡ, *and* ὀλιγάνθρωπος, ου, *adj. s. s. as* ὀλιγανδρέω, *&c. Th.* ὀλίγος, ἄνθρωπος.

'Ὀλῑγᾰριστία, ας, ἡ, a scanty repast. *Th.* ὀλίγος, ἄριστον.

'Ὀλῑγάρκεια, ας, ἡ, contentment with a little. *Th.* ὀλίγος, ἀρκέω.

('Ολῑγαρκέομαι, οῦμαι, to be contented with little; to be moderate.

('Ολῑγαρκὴς, ές, *adj.* contented with little—sufficient for a few, *Schn. L.*

('Ολῑγαρκία, ας, ἡ, *s. s. as* ὀλιγάρκεια.

'Ὀλῑγαρχέω, ῶ, [*fut.* ήσω,] to govern by a few, *or* by an oligarchy. = *Pass.* to be ruled by a few; to be under an oligarchical form of government. *Th.* ὀλίγος, ἀρχὴ, ἄρχω.

('Ολῑγάρχης, ου, ὁ, a member of an oligarchy; an oligarch.

('Ολῑγαρχία, ας, ἡ, a government in the hands of a few persons, *or* a few families; oligarchy.

('Ολῑγαρχικὸς, κὴ, κὸν, *adj.* that concerns an oligarchy, *or* its members; pertaining to, *or* leading to oligarchy; oligarchical; addicted to, *or* inclined to oligarchy.

'Ὀλῑγαῦλαξ, ᾶκος, *adj.* that has few furrows. *Th.* ὀλίγος, αὖλαξ.

'Ὀλῑγᾰχόθεν, *adv.* from few places, *with a genit. by Herodot. Schn. L. Th.* ὀλίγος.

('Ολῑγᾰχοῦ, *adv.* at few places.

'Ὀλῑγεκτέω, [*fut.* ήσω,] to have a lesser portion, *opposed to* πλεονεκτέω. *Th.* ὀλίγος, ἔχω.

'Ὀλῑγήμερος, ου, *adj.* of, *or* in a few days. *Th.* ὀλίγος, ἡμέρα.

'Ὀλῑγηπελέω, [*fut.* ήσω,] to be feeble, weak, *or* sick. *Th.* ὀλίγος, πέλω, πέλομαι.

('Ολῑγηπελία, ας, *Ion.* ὀλιγηπελίη, ης, ἡ, weakness; feebleness.

'Ὀλῑγίστατος, *more commonly* ὀλίγιστος, η, ον, *Superlat. of* ὀλίγος, the least; the smallest; the least numerous, &c. — ὀλιγίστου, *adverbially*, almost; nearly.

Ὀλῑγόαιμος, ου, *adj. s. s. and Th. as* ὀλίγαιμος.

'Ὀλῑγόβῐος, ου, *adj.* short lived. *Th.* ὀλίγος, βίος.

'Ὀλῑγογόνᾰτος, ου, *adj.* that has few knots, *or* few members, *or* divisions. *Th.* ὀλίγος, γόνυ.

'Ὀλῑγόγονος, ου, *adj.* unfruitful; unproductive. *Th.* ὀλίγος, γονὴ, γένω.

'Ὀλῑγοδάπᾰνος, ου, *adj.* that expends, *or* wastes little. *Th.* ὀλίγος, δαπάνη. [ᾰ]

'Ὀλῑγοδεὴς, έος, *adj.* that wants little; that is contented with little; moderate. *Th.* ὀλίγος, δέομαι.

('Ολῑγοδεία, *or* ὀλιγοδεΐα, ας, ἡ, the state of wanting little; moderation.

['Ολῑγόδουλος, ου, *adj.* having few slaves. *Th.* ὀλίγος, δοῦλος.]

'Ὀλῑγοδρᾰνέω, ῶ, [*fut.* ήσω,] *poet.* to be feeble; to be languid. *Th.* ὀλίγος, ῥαίνω.

('Ολῑγοδρᾰνὴς, έος, *adj. poet.* feeble; powerless.

('Ολῑγοδρᾰνία, ας, ἡ, weakness; feebleness; want of power.

'Ὀλῑγοελαιόω, ῶ, [*fut.* ώσω,] to yield little oil. *Th.* ὀλίγος, ἔλαιον.

'Ὀλῑγοεργὴς, έος, *adj.* weak, *s. s. as* ὀλιγοδρανὴς. *Th.* ὀλίγος, ἔργον.

'Ὀλῑγοέτης, εος, *adj* of few years; young. *Th.* ὀλίγος, ἔτος.

('Ολῑγοετία, ας, ἡ, youth.

'Ὀλίγοζος, ου, *adj.* that has few branches. *Th.* ὀλίγος, ὄζος. [ῑ]

'Ὀλῑγόθερμος, ου, *adj.* of slight warmth. *Th.* ὀλίγος, θέρμη, θέρω.

'Ὀλῑγοθῡμέω, ῶ, [*fut.* ήσω,] to be pusillanimous, *or* timid. *Th.* ὀλίγος, θυμός.

('Ολῑγόθῡμος, ου, *adj.* faint-hearted.

'Ὀλῑγόκαιρος, ου, *adj.* in which the opportunities for action are few and transient, *Hippoc. Th.* ὀλίγος, καιρός.

'Ὀλῑγοκάλᾰμος, ου, *adj.* that has few stalks, *or* little straw. *Th.* ὀλίγος, κάλαμος.

'Ὀλῑγόκαρπος, ου, *adj.* bearing little fruit. *Th.* ὀλίγος, καρπός.

'Ὀλῑγόκαυλος, ου, *adj.* that has few stalks. *Th.* ὀλίγος, καυλός.

'Ὀλῑγόκλᾰδος, ου, *adj.* that has few branches. *Th.* ὀλίγος, κλάδος.

'Ὀλῑγομᾰθὴς, έος, *adj.* that learns, *or* has learned little. *Th.* ὀλίγος, (μαθέω) μανθάνω.

'Ὀλῑγόμισθος, ου, *adj.* that receives little pay, *or* reward. *Th.* ὀλίγος, μισθός.

'Ὀλῑγομῡθία, ας, ἡ, brevity in language; fewness of words. *Th.* ὀλίγος, μῦθος.

('Ολῑγόμῡθος, ου, *adj.* speaking little.

'Ὀλῑγοπαιδία, ας, ἡ, the state of having few children. *Th.* ὀλίγος, παῖς.

('Ολῑγόπαις, παιδος, *adj.* of few children.

'Ὀλῑγοπελέω, *and* ὀλιγοπελία, *see* ὀλιγηπελέω, *and* ὀλιγηπελία, *s. s.*

'Ὀλῑγόπιστος, ου, *adj.* of little faith; incredulous, *N. T. Th.* ὀλίγος, πίστις, πείθω.

['Ολῑγόπονος, ου, *adj.* that works, *or* labours, little. *Th.* ὀλίγος, πονέω.]

'Ὀλῑγοποσία, ας, ἡ, the state o. drinking little; moderation in drinking. *Th.* ὀλίγος, πόσις, πίνω.

'Ὀλιγοποτέω, ῶ, [*fut.* ήσω,] to drink little, *or* moderately. *Th.* ὀλίγος, ποτὸν, πίνω.

('Ολῑγόποτος, ου, ὁ, *and* ἡ, *and* ὀλιγοπότης, ου, ὁ, one who drinks moderately.

'Ὀλῑγοπραγμοσύνη, ης, ἡ, occupation concerning trifling things. *Th.* ὀλίγος, (πρᾶγμα) πράσσω.

('Ολῑγοπράγμων, ονος, *adj.* that follows trifling occupations, *or* pursuits.

'Ὀλῑγόπτερος, ου, *adj.* that has small feathers. *Th.* ὀλίγος, πτερόν.

'Ὀλῑγόπῡρος, ου, *adj.* producing little wheat. *Th.* ὀλίγος, πυρός.

'Ὀλῑγόῥῐζος, ου, *adj.* that has small roots. *Th.* ὀλίγος, ῥίζα.

'ΟΛΙΓΟΣ, ίγη, ίγον, *adj.* few—little; small; slender. ¶ οἱ ὀλίγοι, the oligarchs; the advocates of an oligarchy; the few who possess the supreme power in a state. ¶ ὀι' ὀλίγου, *or* ἐξ ὀλίγου (χρόνου *understd.*), in a short time. ¶ παρ' ὀλίγον, almost; nearly. ¶ κατ' ὀλίγον, by degrees; by little and little. ¶ ἐν ὀλίγῳ, in a short time. ¶ ὀλίγου δεῖ, it wants but little. ¶ ὀλίγου ἐδέησα πεσεῖν, I had nearly fallen. ¶ ὀλίγου, *adverbially*, nearly; almost. ¶ ὀλίγου ἐς χιλίους, *Thuc.* 4, 129. nearly amounting to a thousand. ¶ ἐν ὀλίγῳ, *N. T. Acts*, 26, 28. nearly; almost. ¶ ὀι' ὀλίγων, in a few words; briefly. ¶ ὀλίγως, *Hippoc. Aphor.* 2, 7. in a short time; quickly. ¶ ὀλίγον, *adverbially*, little; almost; nearly.—*Comparat.* ὀλιγώτερος, *and also,* ὀλίγων, *Schn. L. Superlat.* ὀλίγιστος. [ῑ]

'Ὀλῑγόσαρκος, ου, *adj.* that has little flesh. *Th.* ὀλίγος, σάρξ.

'Ὀλῑγοσθενὴς, έος, *adj.* of little strength. *Th.* ὀλίγος, σθένος.

'Ολῑγοσῑτέω, ῶ, (*fut.* ήσω,) to eat little. *Th.* ὀλίγος, σῖτος.

('Ολῑγοσῑτία, ας, ἡ, the eating little; moderation in eating.

'Ολῑγόσπερμος, ον, *adj.* that has little seed. *Th.* ὀλίγος, σπέρμα.

'Ολῑγόστῑχος, ον, *adj.* consisting of few rows, or of few verses. *Th.* ὀλίγος, στίχος.

'Ολῑγοστός, ἡ, όν, *adj.* accompanied by a few, *Plut.* *Th.* ὀλίγος.

'Ολῑγότεκνος, ον, *adj. s. s. as* ὀλιγόπαις. *Th.* ὀλίγος, τέκνον.

'Ολῑγότης, ητος, ἡ, paucity; smallness. *Th.* ὀλίγος.

'Ολῑγοτῑμία, ας, ἡ, slight honour, *or* esteem; slight. *Th.* ὀλίγος, τιμή.

'Ολῑγοτοκέω, ῶ, [*fut.* ήσω,] to bring forth few; to be unprolific. *Th.* ὀλίγος, τίκτω.

('Ολῑγοτοκία, ας, ἡ, the act of bringing forth few, *or* rarely.

('Ολῑγοτόκος, ον, *adj.* bringing forth few.

'Ολῑγότρῑχος, ον, *adj.* that has but little hair. *Th.* ὀλίγος, θρίξ.

'Ολῑγότροφος, ον, *adj.* eating little; requiring little nourishment—not nutritive. *Th.* ὀλίγος, τρέφω.

'Ολῑγόϋδρος, ον, *adj.* having little water—requiring little water. *Th.* ὀλίγος, ὕδωρ.

'Ολῑγοφᾱγία, ας, ἡ, *and* ὀλῑγοφάγος, *s. s. as* ὀλιγοσιτία, *and* ὀλιγόσιτος. *Th.* ὀλίγος, φάγω.

'Ολῑγοφῑλία, ας, ἡ, the state of having few friends. *Th.* ὀλίγος, φίλος.

'Ολῑγοφόρος, ον, *adj.* that bears little, *viz. weak wine with which only a small quantity of water can be mixed.* *Th.* ὀλίγος, φέρω.

'Ολῑγόφρων, ονος, *adj.* that has a weak understanding. *Th.* ὀλίγος, φρήν.

'Ολῑγόφυλλος, ον, *adj.* that has few leaves. *Th.* ὀλίγος, φύλλον.

'Ολῑγόχοος, όου, *adj. contr.* ὀλιγόχους, ου, *adj. lit.* pouring out little; yielding little. *Th.* ὀλίγος, χέω.

'Ολῑγοχορδία, ας, ἡ, the state of being furnished with few strings. *Th.* ὀλίγος, χορδή.

'Ολῑγόχυλος, ον, *adj.* that has little sap, *or* juice. *Th.* ὀλίγος, χυλός.

'Ολῑγοψῡχέω, ῶ, [*fut.* ήσω,] to be pusillanimous. *Th.* ὀλίγος, ψυχή.

('Ολῑγοψῡχία, ας, ἡ, pusillanimity.

('Ολῑγόψῡχος, ον, *adj.* pusillanimous.

'Ολῑγῶλαξ, ᾰκος, *adj.* that has few furrows. *Th.* ὀλίγος, ωὖλαξ, *Dor.* ὦλαξ.

'Ολῑγωρέω, [*fut.* ήσω,] to be careless about; to neglect, *or* despise, *with a genit.* *Th.* ὀλίγος, ὥρα.

('Ολῑγώρησις, εως, ἡ, carelessness; neglect; contempt.

('Ολίγωρος, ον, *adj.* that is careless; that neglects, *or* despises. [ῐ]

('Ολιγώρως, *adv.* carelessly, &c. *the s. of the adj. adverbially.*

'Ολίγων, ονος, *adj. s. s. as* ὀλιγώτερος, *a comparat. of* ὀλίγος. *See* ὀλίγος.

'Ολῐκός, κή, κόν, *adj.* universal; total. *Th.* ὅλος.

('Ολικῶς, *adv.* totally; universally.

'Ολισθαίνω, *and* ὀλισθάνω, *fut.* ὀλισθήσω, (*as from* ὀλισθέω), 1 *aor.* ὠλίσθησα, *perf.* ὠλίσθηκα, 2 *aor.* ὤλισθον, *part.* ὀλισθών, to slip; to slide. ¶ ὀλισθάνω, *the form alone used by the more ancient authors according to Porson, Eurip. Phœn.* 1398.

('Ολισθήεις, ήεσσα, ῆεν, *adj. poet. for* ὀλισθηρός.

('Ολίσθημα, ατος, τό, a slip; a slide; a false step, *or* fall.

('Ολισθηρός, ρά, ρόν, *adj.* slippery; sliding—where one may readily slip—apt, *or* inclined to slip, *or* fall—smooth.

('Ολίσθησις, εως, ἡ, the act of sliding, slipping *or* falling; a slip, *or* fall.

('Ολισθητικός, κή, κόν, *adj.* capable of rendering slippery, *or* viscous, *Hippoc.*

'Ολισθογνωμέω, ῶ, [*fut.* ήσω,] to want sense, *or* understanding. *Th.* ὄλισθος, γνώμη.

'ΟΛΙΣΘΟΣ, ου, ὁ, slipperiness—a slip, slide, *or* fall, on a slippery place.

'Ολισθών, *part.* 2 *aor. of* ὀλισθαίνω.

'Ολκαδικός, κή, κόν, *adj.* that pertains to transport ships, *or* ships of burthen; resembling an ὁλκάς. *Th.* ὁλκὰς, ἕλκω.

('Ολκάδιον, ου, τό, a small transport vessel, *dimin. of* ὁλκάς. [ᾰ]

('Ολκάζω, *s. s. as* ὁλκέω, *and* ἕλκω.

'Ολκαίη, ης, ἡ, *s. s. as* ὁλκάς.

'Ολκαιον, ου, τό, a large vessel in which drinking-cups are washed, *Pollux* 6, 99. a bathing-tub; a large bowl, *or* basin, *Hesych.* a piece of wood at the under part of a vessel by which it was drawn up on shore — a body that is drawn along, *or* its under part; the under part of a body, *Schn. L.* ¶ *properly neut. of* ὁλκαῖος, *Th.* ἕλκω.

'Ολκαῖος, αία, αῖον, *adj.* that is trailed, dragged, *or* drawn. ¶ τράμπις ὁλκαία, *s. s. as* ὁλκάς.

('Ολκὰς, άδος, ἡ, a transport ship; a ship of burthen.

('Ολκεῖον, ου, τό (*from* ὁλκέω) a piece of wood at the bottom of a vessel by which it was drawn up on the beach — a three-legged caldron, *Photii Lex.*

('Ολκεὺς, έως, ὁ, one who draws, *or* drags, *especially* nets; a fisherman.

'Ολκέω, ῶ, [*fut.* ήσω,] to draw; to drag. *Th.* ἕλκω.

('Ολκὴ, ῆς, ἡ, the act of drawing, *or* draughting—attraction—a leaning, *or* bending towards any object *lit. and met.* an impulse; an inclination, *or* tendency — the draught of scales; a weight, *lit. and met.*—a drachm, *in weight.*

('Ολκήεις, ήεσσα, ῆεν, *adj.* drawing; weighty; weighed.

('Ολκήϊον, ου, τό, *Ion. for* ὁλκεῖον.

('Ολκήρης, εος, *adj.* trailing itself.

('Ολκῖμος, ον, *adj.* that has an attractive property, *or* that draws —viscous, *Hippoc.*

('Ολκίον, ου, τό, a ship's rudder, *Pollux*, 10, 134. *s. s. as* κρατὴρ, *Athen.* a caldron, *or* large basin, *Hesych.*

('Ολκὸς, οῦ, ὁ, a drawing; draught —a draught, *of drink, Athen.*— *in general*, a body that draws, that is drawn, *or* with which another body is drawn—the current of a river; the draught of a plough; the furrow left by a plough; the track left by a body that is drawn, *or* that moves along; a furrow; the luminous track left by meteors; the track of foam left by a ship; the track left by a snake, *or by any thing trailed along*—the trailing movement of a serpent; the body of a serpent, *Nicand.* the rein of a bridle—the piece of timber, *or* machine, by which ships are drawn, *Schol. Thuc.* 3, 15. *s. s. as* νεωλκὸς, *Herodot.* 2, 154. the full length of any thing drawn out—a species of Spider.

'Ολκὸς, κή, κόν, *adj.* that draws; that attracts; attractive.

'Ολλῡμι, ὀλλύω, ὄλλω, *fut.* ὀλέσω, (*from* ὀλέω, *or* ὄλω, *obs.*) *fut. Att.* ὀλῶ, εῖς, εῖ, 1 *aor.* ὤλεσα, *perf.* ὀλώλεκα, *Att. for* ὤλεκα, 2 *perf. or perf. mid.* ὄλωλα, *for* ὦλα, *fut. mid. or Att.* ὀλοῦμαι, 2 *aor. mid.* ὠλόμην, to destroy; to ruin; to slay—to lose.=ῼλλυμαι, *Pass.* to be destroyed; to perish. *Th.* ὄλω, *obs.*

'Ολμειὸς, οῦ, ὁ, *see* ὅλμος.

('Ολμίσκος, ου, ὁ, *dimin. of* ὅλμος, a small mortar—(*plur.*) the hollow of the back teeth—the hinge of a door, *Schn. L.*

'Ολμοποιὸς, οῦ, ὁ, a maker of mortars. *Th.* ὅλμος, ποιέω.

'ΟΛΜΟΣ, ου, ὁ, a mortar; a trough—the hollow part of the tripod on which the Pythian prophetess at Delphi sat—the mouthpiece of a flute—a drinking-cup —a round stone, *Iliad.* 11, 147. *this latter was probably the original meaning, Schn. L.*—the trunk of a body, *Pollux*, 2, 162. ¶ *some give as a Th.* ὅλω, *obs. in the s. of* 'to roll;' *others* εἴλω, *or* ἀλέω.

'Ολογράμμᾱτος, ου, *adj.* written out fully, *viz.* not abridged. *Th.* ὅλος, γράφω.

('Ολογρᾰφέω, ῶ, [*fut.* ήσω,] to write out fully.

'Ολοδάκτῡλος, ου, *adj.* consisting entirely of dactyls. *Th.* ὅλος, δάκτυλος.

'Ολόεις, όεσσα, όεν, *adj.* destructive, *s. s. as* ὀλοὸς, *Sophoc. Tr.* 251. *Th.* ὄλλυμι.

'Ολοεργὸς, οῦ, *and* ὁλοεργὸς, οῦ,

adj. s. s. as ὀλέθριος, *and* κακοῦργος. *Th.* ὅλος, ἔργον.

'Ολοθούριον, ου, τό, *a kind of zoophyte*, Holothuria priapus. *Th.* ἁλός, *genit. of* ἅλς, οὐρά.

'Ολόθρευσις, εως, ἡ, destruction; the act of causing ruin, *or* death. *Th.* (ὄλεθρος) ὄλλυμι.

('Ολοθρευτὴς, οῦ, ὁ, a destroyer.

('Ολοθρευτικὸς, κὴ, κὸν, *adj.* that destroys; destroying; destructive.

('Ολοθρεύω, *fut.* εύσω, to produce ruin, *or* destruction; to destroy; to devastate.

Ολοΐτιος, ου, *and* ὁλῴτιος, ου, *adj. s. s. and Th. as* ὅλος.

'Ολοίτροχος, *and* ὁλοίτροχος, ου, *adj.* entirely round. *Th.* ὅλος, ὁλοὸς, τρέχω.

'Ολοκαρπόω, ῶ, *s. s. as* ὁλοκαυτέω. *Th.* ὅλος, καρπός.

('Ολοκάρπωμα, ατος, τὸ, *and* ὁλοκάρπωσις, εως, ἡ, *s. s. as* ὁλοκαύτωμα, *and* ὁλοκαύτωσις, *LXX.*

'Ολόκαυστον, ου, τὸ, a victim offered in sacrifice, and entirely consumed by fire; a holocaust: *neut. of* ὁλόκαυστος.

'Ολόκαυστος, ου, *adj.* whole-burned. *Th.* ὅλος, καίω.

('Ολοκαυτέω, ῶ, (*an Att. form*) *or* ὁλοκαυτίζω, *fut.* ίσω, to offer whole-burned offerings.

('Ολόκαυτος, ου, *adj. s. s. as* ὁλόκαυστος.

('Ολοκαυτόω, ῶ, *s. s. as* ὁλοκαυτέω, *and more common.*

('Ολοκαύτωμα, ατος, τὸ, a whole-burned offering.

('Ολοκαύτωσις, εως, ἡ, the act of making a whole-burned offering.

'Ολοκληρία, ας, ἡ, entireness; the completeness of a thing consisting of many parts. *Th.* ὅλος, κλῆρος.

('Ολόκληρος, ου, *adj.* entire in all its parts; complete; wholly uninjured, *or* unimpaired; faultless.

('Ολοκλήρως, *adv. the adverbial ss. of the adj.*

'Ολόκνημος, ου, *adj.* that has the legs entire. *Th.* ὅλος, κνήμη.

['Ολολαμπὴς, έος, *adj.* that enlightens completely; *or* that shines with all its light. *Th.* ὅλος, λάμπω.]

'Ολόλιθος, ου, *adj.* made entirely of stone. *Th.* ὅλος, λίθος.

'Ολολῠγὴ, ῆς, ἡ, the act of uttering loud cries, *expressive of* joy, *or of* grief; a shouting of joy; a clamorous wailing. *Th.* ὁλολύζω.

('Ολόλυγμα, ατος, τὸ, a loud shouting for joy; a cry of grief.

('Ολολυγμὸς, οῦ, ὁ, *s. s. as* ὁλολυγή.

('Ολολῦγὼν, όνος, ἡ, a loud shouting for joy; a loud cry of grief—the call of the male frog—a sort of bird, *Theocrit.* 7, 139. *the species undetermined – according to some, the* tree-frog.

ΟΛΟΛΥ'ΖΩ, *fut.* ξω, to utter a loud shout of joy—to utter loud cries—to utter loud cries of grief; to lament with loud cries and wailings.—'to shout for joy,' *the original s. according to Hemsterhuis.—the word has been formed to imitate the sense, Lennep.*

'Ολομελὴς, ἐος, *adj.* that has all the limbs entire. *Th.* ὅλος, μέλος.

('Ολομελία, ας, ἡ, *s. s. as* ὁλομελία.

'Ολοοίτροχος, *s. s. as* ὁλοίτροχος.

'Ολοὸς, ὴ, όν, *adj.* destructive; ruinous; pernicious; wicked; malicious, *Iliad.* 3, 365. *Th.* (ὄλω) ὄλλυμι.

'Ολόφρων, ονος, *adj.* fierce; of evil intentions; cruel—(*with the aspirate*, ὁλόφρων) possessing a sound mind; wise; intelligent. *Th. (in the first s.)* ὁλοὸς, (*in the latter s.*) ὅλος, φρήν.

'Ολοπόρφῠρος, ου, *adj.* entirely purple. *Th.* ὅλος, πορφύρα.

'Ολόπτερος, ου, *adj.* that has the feathers, *or* wings entire—whose wings are not divided. — *in the latter s.* τὰ ὁλόπτερα, insects, like bees and wasps, whose wings *are of one entire piece. Th.* ὅλος, πτερόν.

'Ολόπτω, *fut.* ψω, to pull, pluck, *or* tear off; to pull about—to weed, *Schn. L.* to strip off the bark. *Th.* ὅλω, ὄλλω, *Schn. Lex., or* λέπω, ?

'Ολόπῡρος, ου, *adj.* entirely wheaten. *Th.* ὅλος, πυρός.

'Ολόῤῥιζος, ου, *adj.* together with the entire roots. *Th.* ὅλος, ῥίζα.

'Ολὸς, οῦ, ὁ, *Att. for* θολὸς, the black liquor thrown out by the cuttle-fish.

ΟΛΟΣ, ὅλη, ὅλον, *adj.* the whole; all; entire. ¶ τὸ ὅλον, *s. s. as the adv.* ὅλως, wholly; entirely; throughout; in general. ¶ ὡς τὸ ὅλον εἰπεῖν, to sum up all, *or* to say all in one word. ¶ τοῖς ὅλοις, *or* περὶ τῶν ὅλων κινδυνεύειν, to risk all; to put all at issue. ¶ τὸ ὅλον, τῷ ὅλῳ, *and* τοῖς ὅλοις, wholly; totally; entirely.

'Ολοσηρικὸς, κὴ, κὸν, *adj.* entirely silk. *Th.* ὅλος, σηρικός.

'Ολοσίαλος, ον, *adj.* full of spittle. *Th.* ὅλος, σίαλος. [ῐ]

'Ολοσίδηρος, ου, *adj.* entirely iron. *Th.* ὅλος, σίδηρος. [ῐ]

'Ολόστεος, ου, *adj.* consisting entirely of bone. *Th.* ὅλος, ὀστέον.

'Ολοσφῦρᾶτος, *Dor. for* ὁλοσφύρητος, *and* ὁλοσφῡρήλᾶτος, *and also* ὁλοσφῦρος, ου, *adj.* worked entirely with the hammer, *viz.* massive, *opposed to works in metal that are cast and hollow. Th.* ὅλος, σφῦρα, σφυρήλατος.

'Ολοσχερὴς, έος, *adj.* entire; whole; total; complete — pertaining to the whole; important. *Th.* ὅλος, (σχερὸς, σχέω,) ἔχω, *Schn. L.*

('Ολοσχερῶς, *adv.* wholly; entirely.

['Ολόσχιστος, ου, *adj.* completely split, *or* cleft. *Th.* ὅλος, σχίζω.]

('Ολόσχοινος, ου, ὁ, *a sort of rush, used in making baskets,* Juncus mariscus, *or* Scirpus holoschœnus.

'Ολοσχος, ου, ὁ, a leathern sack, *or* purse—*s. s. as* κύτινος, *Nicand. Ther.* 870. *Th.* ὅλος, ὄσχη.

'Ολοτελὴς, έος, *adj.* perfectly complete; wholly finished. *Th.* ὅλος, τέλος.

'Ολότης, ητος, ἡ, totality. *Th.* ὅλος.

'Ολότμητος, ου, *adj.* the portions of which (*suppers*) consist in entire pieces. *Th.* ὅλος, τέμνω.

'Ολότροχος, ου, *adj. s. s. as* ὁλοίτροχος.

'Ολοφλυκτὶς, ίδος, ἡ, *s. s. as* φλύκταινα, a pustule; a blister. *Th.* ὅλος, φλύζω.

'Ολοφυγδὼν, όνος, ἡ, *s. s. as* ὁλοφλυκτίς.

'Ολοφυδνὸς, ὴ, όν, *adj.* lamentable; deplorable—weeping; lamenting. *Th.* ὁλοφύρομαι.

'Ολοφύζω, *fut.* ξω, *s. s. as* ὁλοφύρομαι.

['Ολοφῦὴς, έος, *adj.* formed out of the whole; made of, *or* consisting of, one piece. *Th.* ὅλος, φυή.]

'Ολοφυρμὸς, οῦ, ὁ, lamentation; a wailing; a plaintive cry; a wail *Th.* ὁλοφύρομαι.

'Ολοφύρομαι, to weep; to lament; to complain — to bewail; to deplore; to lament over — to compassionate, *Iliad.* 8, 200. to supplicate with tears, *Iliad.* 23, 75. to dread, *or* hesitate, *Odyss.* 22, 230. *Th.* ὁλόπτω, to pluck out, *viz. the hair through grief, Schn. L.* [⏑ ⏑ – ⏑ –]

('Ολόφυρσις, εως, ἡ, *s. s. as* ὁλοφυρμός.

('Ολοφυρτικὸς, κὴ, κὸν, *adj.* addicted to complaint, *or* wailing; plaintive—that complains; complaining; plaintive.

'Ολοφώϊος, ου, *adj.* destructive; pernicious; causing destruction, *or* death—wicked and artful, *Hom. s. s. as* ὁλοός. *Th.* ὅλω, ὄλλυμι, φώς, *or* ὁλοφύρομαι.

'Ολόφωνος, ου, *adj.* at the full pitch of the voice. *Th.* ὅλος, φωνή.

'Ολόχαλκος, ου, *adj.* entirely of brass. *Th.* ὅλος, χαλκός.

'Ολόχροος, όου, *contr.* ὁλόχρους, ου, *adj.* of one uniform colour. *Th.* ὅλος, χρόα.

'Ολόχρῡσος, ου, *adj.* entirely golden. *Th.* ὅλος, χρυσός.

'Ολόψῡχος, ου, *adj.* with the entire soul, *or* mind. *Th.* ὅλος, ψυχή.

('Ολοψύχως, *adv. the s. of the adj. adverbially.*

'Ολπη, ης, ἡ, a leathern oil-bottle—a ewer, *s. s. as* πρόχοος, *Athen. p.* 495.

'Ολπια, the Alps, *Schn. L.*

'Ολυμπία, ας, ἡ, *the city of* Olympia.

('Ολύμπια, ων, τὰ, (ἱερὰ *understood*) the Olympic festival—(ἀγωνίσματα *understood*) the Olympic games.

('Ολυμπίαζε, *adv.* at Olympia.
'Ολυμπίας, ου, ὁ, the west, *or* north-west wind.
'Ολυμπιὰς, άδος, ἡ, a contest in the Olympic games—a victory at the Olympic games, *Herodot. by later writers*, a victory, *in general*—an Olympiad, *a space of four years, the interval between the celebration of the games. Th.* Ολυμπία.
('Ολυμπίασι, *or* —ᾶσι, *adv.* to Olympia.
('Ολυμπίειον, ου, τὸ, the temple of Jupiter at Olympia.
('Ολυμπικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to Olympia; Olympic.
'Ολυμπιονίκης, ου, ὁ, a conqueror in the Olympic games. *Th.* 'Ολυμπία, νίκη. [⏑ – ⏑ ⏑ – –]
[('Ολυμπιόνικος, ου, *adj.* that conquers in the Olympic games.]
'Ολύμπιος, ου, ὁ, an inhabitant of Olympus. *Th.* 'Ολυμπος.
"ΟΛΥΜΠΟΣ, ου, ὁ, Mount Olympus; the seat of the gods. *Th.* ὅλος, λάμπω.
'Ολυνθάζω, *fut.* άσω, *s. s. as* ἐρινάζω; to fructify the flower of the female palm with the pollen of the male flower, *Theophrast. c. pl.* 2, 13.
"ΟΛΥΝΘΟΣ, ου, ὁ, a fig that does not attain maturity, *or* that comes at an undue season.
'Ολυνθοφορέω, ῶ, [*fut.* ήσω,] to bear figs that never ripen, *or* that come at an undue season. *Th.* ὄλυνθος, φορέω.
"Ολῦρα, ας, ἡ, *a kind of corn, given as food to horses, Iliad.* 5, 196. *used for making bread in Egypt, Herodot.* 2, 36. *supposed to be* Triticum spelta, *Sprengel, and by others, to mean a species of* Rye, *called in Italy*, Olira.
('Ολῠρίτης, ου, ὁ, bread made of ὄλυρα.
"ΟΛΩ, *obs. see* ὄλλυμι.
'Ολώδης, εος, *adj. Att. for* θολώδης.
'Ολώϊος, ία, ιον, *adj. s. s. and Th. as* ὁλοΐτος, *and* ὁλοῖος.
"Ολωλα, λας, λε, *Att. for* ὤλα, λας, λε, *perf. of* ὄλω, *see* ὄλλυμι. ¶ 3 *pers. s. subj.* ὀλώλη, *Iliad.* 4, 164.
"Ολως, *adv.* wholly; entirely; in general — in fine, *Dem. Lept.* 4. *c. as adv. of* ὅλος.
'Ομᾰδεύω, *fut.* εύσω, to gather together. *Th.* (ὅμαδος) ὁμός.
('Ομᾰδέω, ῶ, [*fut.* ήσω,] to make a tumultuous noise, like that of a large crowd.
('Ομᾰδόν, *adv.* in a crowd. ? *Schn. Lex.*
"Ομᾰδος, ου, ὁ, a crowd of people; the noise and tumult of a crowd—loud strife; battle, *Pind. Isthm.* 8, 55. a contest for a prize, *Pind. Nem.* 6, 66. *Th.* ὁμός.
['Ομαίμιος, ου, *adj. s. s. and Th. as* ὅμαιμος.]
'Ομαιμος, ου, *adj.* consanguineous; standing in the relation of brother, *or* sister. *Th.* ὁμὸς, αἷμα.
('Ομαιμοσύνη, ης, ἡ, consanguinity; the relationship of brothers, *or* sisters.
('Ομαίμων, ονος, *adj. s. s. as* ὅμαιμος.
'Ομαχμέω, ῶ, [*fut.* ήσω,] to fight with any one—to aid another in battle. *Th.* ὁμὸς, αἰχμή.
('Ομαχμία, ας, ἡ, companionship in arms; alliance in war—combat, *Nicet. Annal. Schn. L.*
("Ομαχμος, ου, *adj.* fighting together; leagued in war; giving aid in war.
'Ομᾰκοεῖον, *and* ὁμᾰκόϊον, ου, τὸ, a school, *a term used by the Pythagorean philosophers. Th.* ὁμὸς, ἀκοὴ, ἀκούω.
'Ομᾰλῆ, *adv. s. s. as* ὁμοῦ. *Th.* ὁμός.
('Ομᾰλὸς, ἑος, *adj.* even; level; smooth.
('Ομᾰλίζω, *fut.* ίσω, to make even, *or* level; to make equal; to smooth. *met.* to appease; to calm. *Neut.* to be, *or* to remain equal, *Theophrast. c. pl.* 5, 2.
('Ομᾰλισμὸς, οῦ, ὁ, the act of rendering level, even, *or* smooth.
('Ομᾰλιστὴρ, ῆρος, ὁ, one who renders even, *or* smooth, *or* an instrument, *for such purposes;* a roller; a strickle.
('Ομᾰλίστρα, ας, ἡ, *and* ὁμᾰλίστρον, ου, τὸ, an instrument for levelling, *or* making smooth; a strickle. [ᾰ]
'Ομᾰλόδερμος, ου, *adj.* that has a smooth skin. *Th.* ὁμαλὸς, δέρμα.
'Ομᾰλὸς, ὴ, ὸν, *adj.* even; level; smooth; like; resembling. *Th.* ὁμός.
('Ομᾰλότης, ητος, ἡ, evenness; equality; likeness.
('Ομᾰλύνω, *or* ὁμαλόω, ῶ, *s. s. as* ὁμαλίζω.
('Ομαλῶς, *adv. the adverbial ss. of the adj.* ὁμαλός.
('Ομᾰρὴς, έος, *adj.* agreeing; consonant. *Th.* ὁμὸς, ὁμοῦ, ἄρω.
'Ομαρτάζω, to wipe frequently, *Hom. Hymn.* 2, 360. *Th.* ὁμόργνυμι.
'Ομαρτέω, ῶ, [*fut.* ήσω,] to go with; to accompany, *or* follow. *met.* to agree with. *Th.* ὁμὸς, ὁμοῦ, ἀρτάω.
('Ομαρτῇ, *adv.* together; conjointly.
('Ομαρτήδην, *adv. s. s. as* ὁμοῦ, *or* ἅμα.
('Ομάρτω, *s. s. as* ὁμαρτέω.
'Ομὰς, άδος, ἡ, a totality; the whole. ¶ καθ' ὁμάδα, *Callim.* all together. *Th.* ὁμός.
"Ομασπις, ιδος, *adj. s. s. as* ὅμαιχμος. *Th.* ὁμὸς, ἀσπὶς.
'Ομαυλία, ας, ἡ, cohabitation. *Th.* ὁμὸς, αὐλή.
("Ομαυλος, ου, *adj.* living together; cohabiting. ‡‡ playing, *or* singing together. *Th.* ὁμὸς, αὐλός.
'Ομβρέω, ῶ, *fut.* ήσω, to rain. *act.* to rain upon. *Th.* ὄμβρος.
'Ομβρηγενὴς, έος, *adj.* produced by rain. *Th.* ὄμβρος, γένος, γένω.
'Ομβρηνὸς, ὴ, ὸν, ὀμβρῆρὸς, εος, ὁμβρηρὸς, ρὰ, ρὸν, *and* ὁμβρινὸς, νὴ, νὸν, *adj.* rainy. *Th.* ὄμβρος.
('Ομβρίζω, *fut.* ίσω, to rain on; to wet with rain, *or* wet.
'Ομβριμοεργὸς, *for this and other words beginning with* ὁμβριμ—, *see* ὀβριμ—.
"Ομβρῖμος, *see* ὄβριμος.
"Ομβριος, ου, *adj.* rainy; of rain; pertaining to rain. *Th.* ὄμβρος.
'Ομβροδόκος, ου, *adj.* that contains rain. *Th.* ὄμβρος, δέχομαι.
'Ομβρόκτυπος, ου, *adj.* raining and thundering. *Th.* ὄμβρος, κτυπέω. [ῠ]
"ΟΜΒΡΟΣ, ου, ὁ, a heavy shower of rain, *especially that accompanied with thunder*—a shower.
'Ομβροτόκος, ου, *adj.* that produces rain. *Th.* ὄμβρος, τίκτω.
'Ομβροφόρος, ου, *adj.* that brings rain. *Th.* ὄμβρος, φέρω.
'Ομβροχᾰρὴς, έος, *adj.* delighting in rain. *Th.* ὄμβρος, χαίρω.
'Ομβρώδης, εος, *adj.* rainy; showery. *Th.* ὄμβρος, εἶδος.
'Ομέθνιος, *s. s. as* ὁμόεθνος.
'Ομεῖται, 3 *pers. s. fut. Att. mid. of* ὄμω, ὄμνυμι.
'Ομέστιος, ου, *adj.* that dwell together. *Th.* ὁμὸς, ἑστία.
['Ομευναῖος, αία, αῖον, *adj. s. s. and Th. as* ὁμευνέτης.]
'Ομευνέτης, ου, ὁ, *or* ὁμευνος, ου, ὁ, *and* ἡ, *and* ὁμευνέτις, ιδος, ἡ, one who partakes the bed of another; a bedfellow; a husband, a wife, *or* concubine. *Th.* ὁμὸς, εὐνή.
'Ομηγερὴς, έος, *adj. and* ὁμηγῦρὴς, έυς, *adj.* collected together. *Th.* ὁμὸς, ἀγείρω, ἀγορὰ, ἀγυρά.
'Ομηγῦρίζω, *and* ὁμηγῠρίζομαι, to assemble. *Th.* ὁμοῦ, ἄγυρις.
('Ομήγῦρις, ιδος, ἡ, an assembly; a crowd.
'Ομήθεια, ας, ἡ, the state of living together. *Oppian. Cyn.* 4, 2. *Schneider. Lex. Thema,* ὁμός, ἦθος.
('Ομήθειος, εία, ειον, *adj. s. s. as* ὁμοήθης.
'Ομηλῑκία, ας, ἡ, the same age; equality of age. *Th.* ὁμὸς, ἥλιξ.
('Ομηλίκιος, ία, ιον, *adj. s. s. as* ὁμῆλιξ. [ῑ]
('Ομῆλιξ, ῑκος, *adj.* of like age; of like size.
"Ομηλος, ὕδος, ὁ, *and* ἡ, a companion on a journey. *Th.* ὁμοῦ, ἐλεύθω.
('Ομηλῠσία, ας, ἡ, companionship on a journey.
'Ομηροπάτης, *read* 'Ομηροπάτης, *Schn. L.*
'Ομηρεία, ας, ἡ, the giving, *or* receiving of hostages as a security. *Th.* ὁμηρεύω, ὅμηρος.
'Ομήρειον, ου, τὸ, a temple in honour of Homer. *Th.* "Ομηρος.

(Ὁμήρειος, ου, *adj.* of, *or* pertaining to Homer.

Ὁμήρεμα, ατος, τό, a hostage, security, *or* pledge. *Th.* ὁμηρεύω.

Ὁμηρεύω, *fut.* εὔσω, *and* ὁμηρέω, *properly,* to meet, *Odyss.* 16, 747. to come together; to join; to accompany; to agree. *Hes. Theog.* 39. to serve as, *or* to be a hostage. *act.* to give a hostage. *Th.* ὁμοῦ, ἄρω.

(Ὁμηρία, ας, ἡ, *s. s. as* ὁμηρεία.

Ὁμηρίδης, ου, ὁ, a member of a family in the island of Chios, who claimed a descent from Homer—a rhapsodist who declaims passages from the poems of Homer, *Pind. Nem.* 2, 1. one who imitates Homer. *Th.* Ὅμηρος.

(Ὁμηρίζω, *fut.* ίσω, to imitate Homer—to make use of words, *or* turns of expression taken, *or* imitated from Homer.

(Ὁμηρικός, κὴ, κὸν, *adj.* after the manner, *or* in the words of Homer; Homeric.

(Ὁμηριστής, οῦ, ὁ, an imitator of Homer—*s. s. as* ὁμηρίδης, *or* ῥαψῳδός, *Athen.*

Ὁμηρόκεντρα, ων, τὰ, *and* ὁμηροκέντρωνες, ων, οἱ, centos, *composed from* Homer. *Th.* Ὅμηρος, κέντρων.

Ὁμηρομάστιξ, ῖγος, ὁ, the scourge of Homer, *a name given to* Zoïlus. *Th.* Ὅμηρος, μάστιξ.

Ὅμηρον, ου, τὸ, a hostage; a pledge. *Th.* ὁμηρος.

Ὁμηροπάτης, ου, ὁ, a contemner of Homer. *Th.* Ὅμηρος, πατέω. [ᾰ]

Ὅμηρος, ου, *adj.* joined together; united; accordant; *hence as a subst.* a hostage; a pledge, *given as a bond of union*—blind, *Lycophron.* 422. *Herodot. Vit. Hom.* 13. *Arati* 1038. *Subst.* Homer. *Th.* ὁμὸς, ὁμοῦ, ἄρω.

Ὁμιλᾴδὸν, *or* ὁμιληδὸν, *adv.* in a crowd; in crowds — together with; *s. s. as* ὁμοῦ, *Apollon.* 3, 596.: *from* ὅμιλος.

Ὁμιλέω, ῶ, *fut.* ήσω, (*with a dat.*) to be in company with; to have a familiar intercourse with — to have sexual intercourse with; to frequent—to converse with — to win confidence, *or* persuade by attentions, *or* conversation — to be among, *or* in the midst of, *or* to be in the thickest part of a battle, *Hom.* to fight, *Hom. sometimes with* μετὰ, *and* παρά—to assemble, *Odyss.* 4, 684. 21, 156. to be versed in, *or* thoroughly familiar with, *or* to cultivate, *an art, or science*—to pursue habitually. ¶ ἀπὸ τοῦ ἴσου ὁμιλεῖν τινὶ, *Thuc.* to be on a footing of familiar intimacy with any one. ¶ τοῖς πράγμασιν ὁμιλεῖν καὶ ἀνθρώποις, *Isocrat.* to be intimately acquainted both with mankind and business: *from* ὅμιλος.

(Ὁμιλητὰν, *adv.*—*see* ὁμιλαδὸν

(Ὁμίλημα, ατος, τὸ, a place for meeting and conversation, *Plat. Legg.* 2. *Schn. L.* [ῐ]

(Ὁμιλητὴς, οῦ, ὁ, a companion—a disciple.

(Ὁμιλητικὸς, κὴ, κὸν, *adj.* sociable; familiar; easy of access.

(Ὁμιλία, ας, ἡ, a familiar intercourse — the social life of citizens, *Thuc.* 1, 68. a frequentation — the intercourse of man and wife — a familiar discourse; a conversation — persuasion; a means used to conciliate and gain over, *Dem. Schn. L.* an assembly; a meeting. *See* ὁμιλέω.

Ὅμιλος, ου, ὁ, an assembly; a crowd; a multitude; a throng—the multitude, *viz. the people*——the tumult of a crowd—the throng of warriors, *in battle, Hom. Th.* ὁμὸς, ἴλος, *or* ἴλη.

Ὀμῐχέω, ῶ, *fut.* ήσω, *and* ὀμίχω, *fut.* ξω, to stale; to let fall water. *Th.* μίχω, μίγω, *obs.*

ΟΜΙΧΛΗ, *and Ion.* ὀμίχλη, ης, ἡ, a cloud, a misty air—steam, *Athen.* ¶ *some give* μίχω, μίγω, *as a Th.*

(Ὁμιχλώδης, εος, *adj.* nebulous; cloudy; misty. *Th.* ὁμίχλη, εἶδος.

Ὄμιχμα, ατος, τὸ, urine. *Th.* ὀμίχω.

Ὀμίχω, *fut.* ξω, *see* ὀμιχέω.

Ὄμμα, ατος, τὸ, that which is seen; a sight; a spectacle—the aspect; the countenance; the view; the sight; *generally,* the 'eye.' *met. applied to the* sun, *or* moon—something most precious, *or* valuable, *Æschyl. Eum.* 1007. ¶ ὄμμα, *and* ὄνομα, *are often used one for the other. Th.* ὄπτω.

(Ὀμμᾰτίδιον, ου, τὸ, *a dimin. of* ὀμμάτιον, *which is itself a dimin. of* ὄμμα. [ῐ]

Ὀμμᾰτογράφος, ον, *adj.* that is used for painting the eyelids. *Th.* ὄμμα, γράφω. [ᾰ]

Ὀμμᾰτολαμπὴς, ἐος, *adj.* that has brilliant eyes. *Th.* ὄμμα, λάμπω.

Ὀμμᾰτοστεγὴς, ἐος, *adj.* that deprives of sight, *Æschyl. Eum.* 938. deprived of sight, *Eurip. and Sophoc. Th.* ὄμμα, στερέω.

Ὀμμᾰτόω, ῶ, [*fut.* ώσω,] (*with an accus.*) to cause any one to see—to furnish (*an image*) with eyes. *met.* to make any one perceive, *or* understand. *Th.* ὄμμα.

Ὄμνῡμι, (*inf.* ὀμνῦναι) ὀμνύω, *fut.* ὀμόσω (*from* ὀμόω), *perf.* ὄμοκα, *Att.* ὀμώμοκα, *fut. mid.* ὀμόσομαι, *Att.* ὀμοῦμαι, — εῖ, — εῖται, *perf. pass.* ὀμώμοσμαι, *part.* 1 *aor. pass.* ὀμοθεὶς, to swear; *with an accus. or* κατὰ, to swear by.=*Mid. s. s. as the act.* ¶ ὄμνυμαι ὄρκον, *Hom.* I swear an oath. ¶ ὀμώμοσται Ζεὺς, *Rhesi.* 816. Jupiter promised with an oath. ¶ *the Attics use only the future mid. Etym.* ὄμω. *or* ὄμω, *obs.* (*from which* ὁμὸς) 'to unite,' 'to bind together,' *hence,* ὀμόω, ὄμνυμι, *Schn. L.*

(Ὁμοαῦλαξ, *see* ὁμῶλαξ.

Ὁμόβῐος, ου, *adj.* that live together —that lead the same kind of life, *Alciphron.* 1. 12. *Th.* ὁμὸς, βίος.

Ὁμοβλαστὴς, έος, *adj.* that bud at the same time. *Th.* ὁμοῦ, βλαστάνω.

Ὁμοβουλέω, ῶ, [*fut.* ήσω,] to consult together. *Th.* ὁμὸς, βουλή.

Ὁμοβώμιος, ου, *adj.* that make use of the same altar. *Th.* ὁμὸς, βωμὸς.

Ὁμογάλαξ, ακτος, *and* ὁμογάλακτος, ου, *adj.* that have been nursed with the same milk—of the same family, *Aristot. Th.* ὁμὸς, γάλα. [ὁμογάλαξ, ⏑ ⏑ – –; ὁμογάλακτος, ⏑ ⏑ – ⏑ –]

Ὁμόγαμβροι, ων, οἱ, sons-in-law of the same person. *Th.* ὁμὸς, γαμβρὸς.

Ὁμόγᾰμος, ου, *adj.* married. *Th.* ὁμὸς, γάμος.

Ὁμογάστριος, ου, *adj. and* ὁμογάστωρ, ορος, *adj.* born of the same mother. *Th.* ὁμὸς, γαστὴρ.

Ὁμογένεια, ας, ἡ, consanguinity; kindred: *from* ὁμογενὴς.

Ὁμογενέτωρ, ορος, ὁ, a brother, *Eurip. Phæn.* 168. *Th.* ὁμὸς, γενετὴρ, γενέτωρ.

Ὁμογενὴς, έος, *adj.* of the same family, kin, *or* race; kindred; congenerous; homogeneous. *Th.* ὁμὸς, γένος, γένω.

Ὁμογένιος, *by contr.* ὁμόγνιος—*see* ὁμόγνιος.

Ὁμογλωττέω, ῶ, [*fut.* ήσω,] to speak the same language. *Th.* ὁμὸς, γλῶσσα.

(Ὁμόγλωττος, ου, *adj.* that speak the same language.

Ὁμόγνητος, ου, *adj. s. s. as* ὁμογενὴς, consanguineous. *Subst.* ὁ, *or* ἡ, a brother, *or* sister. *Th.* ὁμὸς, γένος, γένω.

(Ὁμόγνιος, ου, *adj. contr. of* ὁμογένιος, of the same race, *or* family; that is in the relation of a brother, *or* sister—kindred—*as an epith. of a Divinity,* that protects a race, *or* family.

Ὁμογνωμονέω, ῶ, [*fut.* ήσω,] to be of the same opinion. *Th.* ὁμὸς, γνώμη.

(Ὁμογνωμοσύνη, ης, ἡ, the state of being consentient.

(Ὁμογνώμων, ονος, *adj.* consentient.

Ὁμόγονος, ου, *adj. s. s. and Th. as* ὁμόγνιος.

Ὁμόγραμμος, ου, *adj.* that has the same lines. *Th.* ὁμὸς, γραμμή. ‡‡ that has the same letters. *Th.* ὁμὸς, γράμμα.

Ὁμόδελφος, ου, ὁ, *and* ἡ, *s. s. as* ἀδελφὸς, *and* ἀδελφή.

Ὁμοδέμνιος, ου, *adj.* that is a bedfellow, a husband, *or* wife. *Th.* ὁμὸς, δέμνιον.

Ὁμοδημέω, [*fut.* ήσω,] to live with a people in their native country; to conform to the customs of a people and become popular. *Th.* ὁμὸς, δῆμος.

('Ομόδημος, ου, *adj.* of the same race, *or* people, *Pind.* that conforms himself to the manners of a people.

'Ομοδίαιτος, ον, *adj.* that lives with, *or* after the same manner as, *or* that is a messmate of another. *Th.* ὁμός, ὁμοῦ, δίαιτα.

'Ομοζυγμᾶτέω, ῶ, [*fut.* ήσω,] to hold the same opinions, *or* doctrine. *Th.* ὁμός, δόγμα.

'Ομοδοξέω, ῶ, [*fut.* ήσω,] to be of the same opinion. *Th.* ὁμός, δόξα.

('Ομοδοξία, ας, ή, the same opinion; conformity of opinion—the same renown.

('Ομόδοξος, ον, *adj.* that holds the same opinion—that has like renown.

'Ομοδόρπιος, ον, *adj.* that partakes of the same supper. *Th.* ὁμός, δόρπον.

'Ομόδουλος, ον, *adj.* that partakes of the same slavery. *Th.* ὁμός, δοῦλος.

'Ομοδρομέω, ῶ, [*fut.* ήσω,] to run together. *Th.* ὁμοῦ, δρομέω, δρέμω, *obs.*

'Ομοδύναμος, ον, *adj.* of like power. *? Schn. L. Th.* ὁμοῦ, δύναμαι. [ῠ]

'Ομοεθνέω, ῶ, [*fut.* ήσω,] to be of the same race, tribe, *or* nation. *Th.* ὁμός, ἔθνος.

('Ομοεθνὴς, έος, *and* ὁμόεθνος, ον, *adj.* of the same race, *or* nation.

('Ομοεθνία, ας, ή, *Ion.* ὁμοεθνίη, ης, ή, descent from the same stock, *or* kindred—the connexion of parts and their sympathy, *Hippoc.* ¶ ἔθνος, *signif. a part in Hippoc.*

'Ομοείδεια, *and* ὁμοειδία, ας, ή, affinity in kind; similarity of aspect, *or* appearance. *Th.* ὁμός, εἶδος.

('Ομοειδὴς, έος, *adj.* of the same species, kind, *or* appearance.

'Ομοερκὴς, έος, *adj.* in the same inclosure, *or* prison. *Th.* ὁμοῦ, ἕρκος.

'Ομοέστιος, ον, *adj. s. s. and Th. as* ὁμέστιος.

['Ομόζευκτος, ον, *adj. s. s. and Th. as* ὁμόζυγος.]

'Ομοζῠγέω, ῶ, [*fut.* ήσω,] to be yoked together; to draught alike. *met.* to be of like strength—to be married. *Th.* ὁμοῦ, ζυγόν.

('Ομοζῠγὴς, έος, *adj. s. s. as* ὁμόζυγος.

('Ομοζῠγία, ας, ή, the state of being yoked together; union; marriage — similarity in strength.

('Ομόζῠγος, ον, *or* ὁμόζυξ, ῦγος, *adj.* yoked together; united; married.

'Ομοήθεια, ας, ή, similarity of manners, *or* character. *Th.* ὁμός, ἦθος.

('Ομοήθης, εος, *adj.* of the same manners, morals, *or* character.

'Ομοῆλιξ, *s. s. and Th. as* ὁμῆλιξ.

'Ομοθάλᾰμος, ον, *adj.* that partake of the same chamber. *Th.* ὁμός, θάλαμος. [ᾰ]

Ομόθεν, *adv.* from the same place —of the same race, *Xen. Cyrop.* 8, 7, 14. near. *Th.* ὁμός.

'Ομόθεος, ον, ὁ, one who is alike God, who partakes of the Godhead. *Th.* ὁμοῦ, θεός.

'Ομόθηρος, ον, ὁ, *and* ή, a companion in hunting. *Th.* ὁμός, θήρα.

'Ομόθριξ, τρῐχος, *adj.* that has hair of the same kind. *Th.* ὁμός, θρίξ.

'Ομόθρονος, ον, *adj.* that partakes of the throne of another. *Th.* ὁμός, θρόνος.

'Ομόθροος, ον, *adj.* that speak alike; that agree. *Th.* ὁμός, θρόος.

'Ομοθῡμᾰδόν, *adv.* unanimously. *Th.* ὁμός, θυμός.

[('Ομοθῡμέω, ῶ, *fut.* ήσω, to be of the same mind with another, to be unanimous.]

('Ομοθῡμία, ας, ή, unanimity.

('Ομόθῡμος, ον, *adj.* unanimous; concordant.

'Ομοιάζω, *fut.* άσω, *perf.* ὡμοίακα, to be like, *N. T.* to resemble.

'Ομοΐϊος, *poet. for* ὅμοιος. ¶ ὁμοΐϊον νεῖκος, mutual strife; *but* ὁμοΐϊος, *and* ὁμοΐϊον, *with* θάνατος, *and* γῆρας, 'common,' *Schn. L.* [*Iota is properly short, but is used by the poets as long, when the last syllable is long; especially, in Hom. in the gen.* ὁμοίϊου.]

'Ομοιόαρκτος, ου, *adj.* beginning alike. *Th.* ὅμοιος, ἄρχω.

'Ομοιοβᾰρὴς, έος, *adj.* of like weight. *Th.* ὅμοιος, βαρύς.

'Ομοιόβῐος, *and* ὁμοιοβίοτος, ον, *adj.* of like mode of life. *Th.* ὅμοιος, βίος.

'Ομοιοβλαστάνω, [*fut.* ᾰνῶ,] to bud alike. *Th.* ὁμοῦ, βλαστάνω.

'Ομοιογένεια, ας, ή, similarity of birth, *or* race; homogeneity. *Th.* ὅμοιος, γένος.

('Ομοιογενὴς, έος, *adj.* of like race, *or* species; homogeneous.

'Ομοιοειδὴς, έος, *adj. s. s. as* ὁμοειδής. *Th.* ὅμοιος, εἶδος.

'Ομοιόθριξ, τρῐχος, *adj.* having like hair. *Th.* ὅμοιος, θρίξ.

'Ομοιοκαρπέω, ῶ, [*fut.* ήσω,] to bear similar fruit. *Th.* ὅμοιος, καρπός.

('Ομοιόκαρπος, ον, *adj.* that bears similar fruit.

'Ομοιοκαταληκτέω, [*fut.* ήσω,] to have a similar termination, *in Grammar: from* ὅμοιος, καταλήγω.

('Ομοιοκατάληκτος, ον, *adj.* that end alike; of like termination.

('Ομοιοκαταληξία, ας, ή, similarity of termination.

'Ομοιολογία, ας, ή, similarity, *or* conformity of diction.

'Ομοιομέρεια, ας, ή, similarity of parts, *or* the state of a body consisting of similar parts. ¶ ὁμοιομέρειαι, first elements. *Th.* ὅμοιος, μέρος.

('Ομοιομερὴς, έος, *adj.* consisting of similar parts.

'Ομοιομήτριος, ον, *adj.* born of the same mother. *Th.* ὅμοιος, μήτηρ.

'Ομοιόμορφος, ον, *adj.* of the same, *or* like form. *Th.* ὅμοιος, μορφή.

'Ομοιοοῦσιος, ον, *adj.* of similar essence, *or* nature. *Th.* ὅμοιος, οὐσία.

'Ομοιοπάθεια, ας, ή, likeness, *or* conformity in passions, affections, *or* feelings; sympathy, connexion, *or* agreement in nature, condition, *or* properties—a figure in rhetoric, by which an appeal is made to the sympathy of another. [ᾰ]

('Ομοιοπᾰθέω, ῶ, [*fut.* ήσω,] to have a conformity of feelings, affections, *or* passions, with another; to be in a similar state, *or* condition.—*with a dat. case.*

('Ομοιοπαθὴς, έος, *adj.* that has similar feelings, affections, *or* passions; in a similar state, *or* circumstances.

'Ομοιοπάτριος, ον, *adj.* having the same father. *Th.* ὅμοιος, πατήρ.

'Ομοιοπρεπὴς, έος, *adj.* -ῶς like aspect. *Th.* ὅμοιος, πρέπω.

'Ομοιοπροσωπέω, [*fut.* ήσω,] to be of the same person, *in Grammar. Th.* ὅμοιος, πρόσωπον.

('Ομοιοπρόσωπος, ον, *adj.* in a similar, *or* the same person.

'Ομοιόπτερος, ον, *adj.* that has similar feathers, *or* wings. *Th.* ὅμοιος, πτερόν.

'Ομοιόπτωτος, ον, *adj.* in a similar accident; in the same case, *in Grammar: from* ὅμοιος, πτῶσις.

'Ομοιόπῡρος, ον, *adj.* resembling wheat. *Th.* ὅμοιος, πυρός.

'Ομοίορυσμος, *and* ὁμοιορυσμίη, *s. s. and Th. as* ὁμόρυσμος.

'Ομοιος, ον, *adj. and* ὁμοῖος, ὁμοία, ὁμοῖον, like; resembling; equal; the same. — τὸ ὅμοιον, resemblance—*in Rhetoric*, a simile.— ὅμοιον, *and* ὅμοια, *are used adverbially, in the s. of* ὁμοίως, alike; in like manner; equally; just as. ¶ οἱ ὅμοιοι, persons enjoying equal rights and privileges in a state. ¶ τὰ ὅμοια, things that are expedient. *Th.* ὁμός.

'Ομοίσημος, ον, *adj.* bearing a similar mark; of the same signification. *Th.* ὅμοιος, σῆμα.

'Ομοίσκευος, ον, *adj.* of similar dress, array, *or* equipment. *Th.* ὅμοιος, σκευή.

'Ομοίστομος, ον, *adj.* of similar mouth, *or* aperture—*in military tactics*, that has the same front. *Th.* ὅμοιος, στόμα.

'Ομοισύντακτος, ον, *adj.* of like construction: *from* ὅμοιος, συντάσσω.

'Ομοισχημονέω, ῶ, [*fut.* ήσω,] to have the same, *or* a similar form. *Th.* ὅμοιος, σχῆμα.

('Ομοισχημοσύνη, ης, ή, similarity in form, *or* position.

('Ομοισχήμων, ονος, *adj.* of the same, *or* similar form. ¶ ὁμοισχημόνως, *the adverbial ss. of the adj.*

'Ομοιοτᾰχὴς, έος, *adj.* of like swiftness. *Th.* ὅμοιος, τάχος.

'Ομοιοτέλευτος, ον, *adj.* that has the same termination. ¶ τὸ ὁμοιοτέλευτον, *a figure, according to which*

the members of a sentence have similar terminations. Th. ὅμοιος, τελευτὴ, τέλος.

Ὁμοιότης, ητος, τὸ, resemblance; similarity. *Th. ὅμοιος.*

Ὁμοιότονος, ου, *adj.* of the same tone, *or* accent. *Th. ὅμοιος, τόνος, τείνω.*

Ὁμοιοτροπία, ας, ἡ, a similar mode, *or* manner—similarity of manners, characters, habits, *or* modes of life. *Th. ὅμοιος, (τρόπος) τρέπω.*

(Ὁμοιότροπος, ου, *adj.* that is after the same manner—having the same character, manners, *or* disposition, *or* following the same mode of life.

Ὁμοιούσιος, ου, *adj. s. s. and Th. as* ὁμοιοούσιος.

Ὁμοιόφωνος, ου, *adj.* that has a similar voice. *Th. ὅμοιος, φωνή.*

Ὁμοιόω, ῶ, *fut.* ώσω, to make like; to assimilate; to liken, *or* compare — to make a likeness, *or* image; to draw a figurative resemblance; to represent by a simile. *Th. ὅμοιος.*

(Ὁμοίωμα, ατος, τὸ, that which is made like—a likeness; an image; a figurative resemblance; a simile.

(Ὁμοιωματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* used in figurative representation.

Ὁμοίως, *adv. from* ὅμοιος, *the adverbial s. of the adj.* in a like manner; alike; just as. *Th. ὅμοιος.*

Ὁμοίωσις, εως, ἡ, assimilation — comparison — representation by figures, images, *or* similes: *from* ὁμοιόω.

(Ὁμοιωτὴς, οῦ, ὁ, one who makes like, *or* compares; one who makes images; a painter.

(Ὁμοιωτικὸς, κὴ, κὸν, *adj.* capable of imitating, *or* making likenesses. ¶ ἡ ὁμοιωτικὴ (τέχνη *understd.*), the art of making images, *or* portraits.

Ὁμόκαπνοι, ων, οἱ, persons who live together. *lit.* who use the same fire. *Th. ὁμὸς, καπνός.*

Ὁμόκᾶποι, ων, οἱ, persons who live together. *lit.* who eat at the same manger. *Th. ὁμὸς, κάπη.*

Ὁμοκέλευθος, ου, *adj.* that journey together, *or* on the same road. *Th. ὁμὸς, κέλευθος.*

Ὁμοκλάω, ῶ, *and* ὁμοκλέω, ῶ, *fut.* ήσω, to call out to, in order to threaten, to chide, to encourage, *or* excite—to threaten; to chide —to excite, animate, *or* encourage. *Th. ὁμὸς, ὁμοῦ, καλέω.*

(Ὁμοκλὴ, ῆς, ἡ, *and* ὁμόκλησις, εως, ἡ, the act of calling aloud to, in order to animate, *or* encourage; a threatening; encouragement.

Ὁμόκληρος, ου, ὁ, a co-proprietor; a co-heir *Th. ὁμὸς, κλῆρος.*

Ὁμοκλὴς, ἑος, *adj.* that has the same name: *from* ὁμοκλέω.

(Ὁμοκλητὴρ, ῆρος, ὁ, *fem.* ὁμοκλήτειρα, ας, ἡ, one who threatens, encourages, *or* excites, by calling out aloud.

Ὁμόκλῖνος, ου, [*and* ὁμοκλῖνὴς, ἑος,] *adj.* that lie together; that recline on the same couch. *Th. ὁμὸς, κλίνη.*

Ὁμόκοιτος, ου, *adj.* that sleep together, *as husband and wife, &c. Th. ὁμὸς, κοίτη.*

[(Ὁμόκτῖτος, ου, *adj.* built together. *Th. ὁμὸς, κτίζω.*]

Ὁμόλεκτρος, ου, *adj. s. s. as* ὁμόκοιτος. *Th. ὁμὸς, λέκτρον.*

Ὁμολογέω, ῶ, *fut.* ήσω, *perf.* ὡμολόγηκα, to agree in opinion; to consent; to agree; to agree upon, *or* make a convention; to assent; to acknowledge; to confess; to avow—to promise; to concede; to acknowledge and grant; to admit, *in argument, or discussion* — to profess — to surrender, *or* give up, *to an enemy on certain conditions, Herodot.* 7, 172.=(Ὁμολογέομαι, (*in an act. s.*) to consent; to assent; to concede.=*Pass.* to be consented, *or* agreed upon, &c. ¶ τὰ ὁμολογοῦμενα, things consented, *or* agreed upon; concessions. *Th. ὁμοῦ, λέγω.*

(Ὁμολόγημα, ατος, τὸ, that which is agreed upon, *or* promised; that which is admitted in a discussion —an avowal; a confession.

(Ὁμολογησία, ας, ἡ, *or* ὁμολογησις, εως, ἡ, avowal; confession; acknowledgment — agreement; accord.

(Ὁμολογητὴς, οῦ, ὁ, one who avows, confesses, *or* promises.

(Ὁμολογία, ας, ἡ, consent; assent; accord; agreement—*in the Stoical philosophy*, conformity with the laws of nature—an agreement; a convention; a surrender to an enemy on certain conditions.

(Ὁμόλογος, ου, *adj.* that is of the same opinion; that consents, *or* assents; that allows, confesses, *or* admits; that promises, *or* agrees; accordant; conformable; analogous. ¶ ἐξ ὁμολόγου, avowedly; openly, *s. s. as* ὁμολόγως, *adverb.*

Ὁμολογουμένως, *adv.* avowedly; confessedly; granted—manifestly; openly—suitably; conformably: *from part. pres. pass. of* ὁμολογέω.

Ὁμολόγως, *adv. s. s. as* ὁμολογουμένως, *the adverbial ss. of* ὁμόλογος.

Ὁμόλοχος, ου, *adj.* that belongs to the same λόχος as another. *Th. ὁμὸς, λόχος.*

Ὁμομᾶθὴς, ἑος, *adj.* that have received the same instruction. *Th. ὁμὸς, (μαθέω) μανθάνω.*

[Ὁμομαστῖγίας, ου, ὁ, one that is flogged in company with another; a fellow-slave. *Th. ὁμὸς, μάστιξ.*]

Ὁμομήτριος, ου, *adj. s. s. as* ὁμοιομήτριος. *Th. ὁμὸς, μήτηρ.*

(Ὁμομήτωρ, ορος, ὁ, *and* ἡ, *s. s. and Th. as* ὁμομήτριος.

Ὁμόναος, ου, *adj.* that dwell in the same temple. *Th. ὁμὸς, ναός.*

Ὁμόνεκρος, ου, *adj.* alike dead, *Luc. Th. ὁμὸς, νεκρός.*

Ὁμονηδύϊος, ου, *adj. s. s. as* ὁμογάστριος. *Th. ὁμὸς, νηδύς.*

Ὁμονοεῖον, ου, τὸ, a temple of concord. *Th. ὁμὸς, νόος, νοῦς.*

(Ὁμονοέω, ῶ, *fut.* ήσω, to be of the same mind, *or* agree with another in opinion—to live in harmony with.

(Ὁμονοητικὸς, κὴ, κὸν, *adj.* that pertains to, *or* promotes conformity of opinion and sentiment, *or* concord.

(Ὁμόνοια, ας, ἡ, similarity of sentiment and manner of thinking—concord.

Ὁμόνομος, ου, *adj.* that have similar laws; *s. s. as* σύννομος, *Æl. h. a.* 7, 17. *Th. ὁμὸς, νόμος.*

Ὁμόνοος, όου, *contr.* ὁμόνους, ου, *adj.* of the same mind, *or* sentiments; unanimous; concordant. *Th. ὁμὸς, νόος, νοῦς.*

Ὁμοούσιος, ου, *adj.* of the same essence. *Th. ὁμὸς, οὐσία.*

(Ὁμοουσιότης, ητος, ἡ, consubstantiality.

[Ὁμόπᾶγος, ου, *adj.* belonging to the same *pagus, or* canton.]

Ὁμοπᾶθέω, ῶ, [*fut.* ήσω,] to have the same feelings, affections, *or* passions; *s. s. as* ὁμοιοπαθέω. *Th. ὁμὸς, πάθος.*

(Ὁμοπᾶθὴς, έος, *adj.* that feel, *or* suffer alike.

(Ὁμοπαθῶς, *adv. the s. of the adj. adverbially.*

Ὁμόπαις, παιδος, ὁ, *and* ἡ, a twin child. *Th. ὁμὸς, παῖς.*

Ὁμοπάτριος, ου, ὁμόπατρος, ου, *and* ὁμοπάτωρ, ορος, *adj.* sprung from the same father. *Th. ὁμὸς, πατήρ.*

Ὁμοπλεκὴς, έος, *or* ὁμόπλεκτος, ου, *adj.* interwoven, *or* bound together. *Th. ὁμοῦ, πλέκω.*

Ὁμοπλήθης, εος, *adj.* of like numbers. *Th. ὁμὸς, πλῆθος.*

Ὁμοπλοέω, ῶ, [*fut.* ήσω,] to sail together. *Th. ὁμὸς, ὁμοῦ, πλέω.*

(Ὁμόπλοια, ας, ἡ, the act of sailing in company.

(Ὁμόπλους, όου, *contr.* ὁμόπλους, ου, *adj.* that sail in company.

[Ὁμοπλώτηρ, ηρος, ὁ, a fellow, *or* companion on ship-board; one that sails in company with another. *Th. ὁμὸς, πλώω.*]

Ὁμόπολις, εως, ὁ, *and* ἡ, one who is of the same city, *or* state. *Th. ὁμὸς, πόλις.*

Ὁμοπρᾶγέω, ῶ, [*fut.* ήσω,] to participate in an affair. *Th. ὁμὸς, ὁμοῦ, πράσσω.*

(Ὁμοπράγμων, ονος, ὁ, *and* ἡ, a participator, *or* assistant.

Ὁμόπτερος, ου, *adj.* of like plumage *met.* of the same age; resembling. *Th. ὁμὸς, πτερόν.*

'Ομόπολις, εως, ὁ, *and* ἡ, *poet. for* ὁμόπολις.

['Ομοργάζω, *fut.* άσω, *s. s. as* ὁμόργνυμι.]

'Όμοργμα, ατος, τὸ, that which is wiped off; a spot, *or* stain. *Th.* ὁμόργνυμι.

Ομόργνῦμι, *fut.* ὁμόρξω, (*from* ὁμόργω), 1 *aor. mid.* ὡμορξάμην, to wipe off; to press out; to dry up. *Th.* ὁμόργω, *obs.*

ΟΜΟΡΓΩ, *fut.* ξω, *obs.* to wipe off; *its tenses are adopted for* ὁμόργνυμι.

'Ομορέω, ῶ, *fut.* ήσω, *see* ὁμουρέω. *Th.* ὁμός, ὅρος.

('Ομόρησις, εως, ἡ, *see* ὁμούρησις.

('Ομόριος, *or* ὅμορος, ου, *adj.* bordering; neighbouring.—*with a genit. or dat.*

Ομορόφιος, ου, *adj. see* ὁμωρόφιος.

Ομόρρῑειθρος, ον, *adj.* that flow in the same channel—drawing water from the same aqueduct. *Th.* ὁμός, ῥεῖθρον.

'Ομόρρητος, ον, *adj.* that have spoken alike; that agree. *Th.* ὁμός, ῥέω.

'Ομορρόθεω, ῶ, [*fut.* ήσω,] to row together; to act together; to act in unison; to agree. *Th.* ὁμοῦ, ῥοθέω.

('Ομορρόθιος, ου, *adj.* rowing together.

('Ομόρρυθος, ου, *adj. properly*, that make a noise with the oars together; that row, *or* (*met.*) that act in unison.

'Ομόρρους, όου, *adj.* flowing together. *Th.* ὁμός, ῥόος.

'Ομόρροφος, ου, *adj. see* ὁμώροφος.

Ομορυσμίη, ἡ, *Ion.* [*for* ὁμοουθμία,] resemblance. *Th.* ὁμός, [ῥυθμός,] ῥυσμός.

'Ομόρυσμος, ον, [*Ion. for* ὁμόρυθμος.] *adj.* of like form; resembling.

ΟΜΟΣ, ὴ, ὸν, *adj.* united; joined; brought together—like; equal; resembling; the same.—ὁμὸν, *adverbially*, in a like, *or* similar manner; *s. s. as* ὁμοῦ.—ὁμὰ, *neut. plur. adverbially, s. s. as* ὁμοῦ, *see* ὁμοῦ. *Th.* ὅμω, *obs. s. s. as* ὁμόω, *Schn. L.*

('Ομόσε, *adv.* together at one and the same place; at the same place; *it properly expresses movement to a place.* ¶ ὁμόσε ἰέναι τοῖς πολεμίοις, to go against the enemy, *or* to meet the enemy. *See* ὁμοῦ. ¶ ὁμόσε χωρεῖν τοῖς πολεμίοις, to meet and engage with the enemy. ¶ *s. s. as* ὁμοῦ, *in Polyb., Schn. L.*

'Ομοσθενὴς, ές, *adj.* of like strength. *Th.* ὁμός, σθένος.

'Ομοσίπυοι, ων, οἱ, persons who use the same pantry, who live together. *Th.* ὁμός, σιπύη.

'Ομοσῑτέω, ῶ, [*fut.* ήσω,] to eat with another. *Th.* ὁμός, σῖτος.

('Ομόσῑτος, ον, *adj.* that live, *or* eat together. *Subst.* messmate.

'Ομόσκευος, ου, *adj.* armed, equipped, *or* dressed alike. *Th.* ὁμός, σκεῦος, *or* σκευή.

'Ομοσκηνία, ας, ἡ, the state of living in the same tent. *Th.* ὁμός, σκηνή.

('Ομόσκηνος, ου, *adj.* that dwell together in the same tent.

('Ομοσκηνόω, ῶ, *fut.* ώσω, *or* ὁμοσκηνέω, ῶ, *fut.* ήσω, to live together in the same tent, *or* dwelling.

'Ομόσπλαγχνος, ον, *adj. poet.* sprung from the same womb. *Th.* ὁμός, σπλάγχνον.

'Ομοσπονδέω, ῶ, to have a part in the league, *or* treaty: *from* ὁμόσπονδος.

'Ομόσπονδος, ου, *adj. properly*, participating in the libations and religious ceremonies by which a treaty was ratified; being a party to a treaty. *Th.* ὁμός, (σπονδὴ) σπένδω.

'Ομόσπορος, ου, *adj.* sown together. *met.* begotten by the same parents, *Sophoc.* sprung from the same ancestors. *Th.* ὁμός, σπορά.

'Ομόστεγος, ον, *adj.* that live under the same roof. *Th.* ὁμός, στέγη.

'Ομοστῐχάω, *or* ὁμοστῐχέω, ῶ, to accompany. *Th.* ὁμοῦ, στείχω.

('Ομοστῐχὴς, έος, *adj.* that accompanies; that go together.

'Ομόστοιχος, *or* ὁμόστιχος, ου, *adj.* in the same rank, row, *or* line. *Th.* ὁμός, στοῖχος, στίχος.

'Ομόστολος, ου, *adj.* going, *or* sent in company, with others. *Th.* ὁμοῦ, στέλλω. ‡‡ clothed in the same manner. ¶ *s. s. as* ὅμοιος, *Æschyl. Supp.* 512. *Th.* ὁμός, (στολὴ) στέλλω.

'Ομόστοργος, ον, *adj.* that loves with the same affection. *Th.* ὁμός, (στοργὴ) στέργω.

'Ομοσχήμων, ονος, *adj.* of similar form. *Th.* ὁμός, σχῆμα.

'Ομοτἄγὴς, έος, *adj.* in the same order; constructed, *or* arranged in a similar manner. *Th.* ὁμοῦ, τάσσω.

'Ομότᾰφος, ου, *adj.* interred together; having had the same funeral obsequies. *Th.* ὁμός, τάφος.

'Ομοτᾰχὴς, έος, *adj.* equally fleet. *Th.* ὁμός, τάχος.

'Ομοταχῶς, *adv.* with like speed.

'Ομοτελὴς, έος, *adj* paying the same taxes. *Th.* ὁμός, τέλη.

'Ομοτέρμων, ονος, *adj. s. s. as* ὁμόριος. *Th.* ὁμός, τέρμα.

'Ομοτεχνέω, ῶ, [*fut.* ήσω,] to follow the same art. *Th.* ὁμός, τέχνη.

('Ομότεχνος, ον, *adj.* that follows the same art, trade, *or* calling.

'Ομότηβος, ον, *adj.* that has had the same nurse. *Th.* ὁμός, τήθη.

'Ομοτὴς, οῦ, ὁ, a swearer—a person sworn, *Gloss. Steph. Th.* ὀμόω, ὄμνυμι.

('Ομοτικὸς, κὴ, κὸν, *adj.* that pertains to, that relates to, *or* that is used in swearing.

'Ομοτῑμία, ας, ἡ, equality of honour, *or* dignity. *Th.* ὁμός, τιμή.

('Ομότῑμος, ον, *adj.* honoured, *or* valued equally; enjoying the same honours, *or* dignities.

('Ομοτίμως, *adv. the adverbial ss. of the adj.*

'Ομότιτθος, *s. s. as* ὁμότηθος. *Th.* ὁμός, τίτθη.

'Ομότοιχος, ου, *adj.* that are separated only by a wall; neighbouring. *Th.* ὁμός, τοῖχος.

'Ομοτονέω, ῶ, [*fut.* ήσω,] to have the same tone, *or* tension. *Th.* ὁμός, τόνος, τείνω.

('Ομότονος, ου, *adj.* that has the same tone, tension, *or* strength; having the same tone, *or* voice, *Plat. Phil.* 7.

'Ομοτράπεζος, ον, *adj.* that eats at the same table. *Th.* ὁμός, τράπεζα. [ᾰ]

'Ομοτροπέω, ῶ, [*fut.* ήσω,] to have the same manners, *or* mode of life. *Th.* ὁμός, (τρόπος) τρέπω.

('Ομοτροπία, ας, ἡ, similarity of manners and habits.

('Ομότροπος, ον, *adj.* of similar character, manners, *or* mode of life.

'Ομότροφος, ον, *adj.* brought up together; reared, *or* brought up in the same manner—(*accent. on the penult*, ὁμοτρόφος) that rears, *or* brings up together, *or* in the same manner. *Th.* ὁμοῦ, τρέφω.

'Ομοτῠπία, ας, ἡ, similarity of stamp, *or* form: *from* ὁμός, τῦπος.

'Ομοῦ, *adv.* together; in the same place; at the same time—alike; equally—nearly; almost, *generally with τί*—about, *with a word of number*—near; *s. s. as* ἐγγὺς, *Sophoc. Philoct.* 1218. *Antig.* 1180. *Æl. h. a.* 4, 36. (*as a preposition, with a dat.*) with; accompanied by. ¶ ὁμοῦ τι, almost; nearly. ¶ ὁμοῦ τῷ θανάτῳ ἰόντας, *Æl. h. a.* 4, 36. drawing near the hour of death; *but* ὁμόσε ἰέναι, to go to meet, ὁμόσε, *implying*, movement towards. *Th.* ὁμός.

'Ομοϋπόστατος, ον, *adj.* consubstantial, *Ecclesiast. writers. Th.* ὁμός, (ὑπόστασις) ὑπὸ, ἵστημι.

'Ομουρέω, ῶ, *Ion. for* ὁμορέω, ῶ, *with a dat.* to border on; to be neighbouring, *or* adjacent — to have communication with — to live together as man and wife, *Stobæus. Serm.* 173. *Schn. L. Th.* ὁμός, οὖρος, *for* ὅρος.

('Ομούρησις, εως, ἡ, neighbourhood.

('Ομούριος, ον, *and* ὅμουρος, *Ion. for* ὁμόριος, *and* ὅμορος.

'Ομούσιος, ον, *adj. and* ὁμουσιότης, ητος, ἡ, *s. s. and Th. as* ὁμούσιος, ὁμοουσιότης. *? Schn. L.*

'Ομόφθογγος, ον, *adj.* that has the same sound. *Th.* ὁμός, φθόγγος.

'Ομόφλοιος, ον, *adj.* that has a similar bark, *probably for* ὁμοιόφλοιος, *Schn. L. Th.* ὁμός, φλοιός.

'Ομόφοιτος, ον, ὁ, *and* ἡ, a companion. *Th.* ὁμοῦ, φοιτάω.

Ὁμοφρᾰδής, ές, *adj.* that speak together — of the same opinion; unanimous. *Th.* ὁμοῦ, φράζω.

(Ὁμοφρόᾰμων, ονος, *adj.* unanimous.

Ὁμοφρονέω, ῶ, *s. s. as* ὁμνοέω. *Th.* ὁμός, φρήν.

(Ὁμοφροσύνη, ης, ἡ, *s. s. as* ὁμόνοια.

(Ὁμόφρων, ονος, *adj. s. s. as* ὁμόνοος, unanimous.

Ὁμοφῡής, ές, *adj.* of like nature, stature, age, *or* growth. *Th.* ὁμός, φυή, φύω.

(Ὁμοφῡΐα, ας, ἡ, similarity of nature, age, stature, *or* growth.

Ὁμοφῡλία, ας, ἡ, similarity of kindred, race, *or* stock. *Th.* ὁμός, φῦλον.

(Ὁμόφῡλος, ου, *adj.* of the same stock, race, *or* nation; akin; kindred — of the same species, *Aristot.*

Ὁμοφωνέω, ῶ, [*fut.* ήσω,] to have the same voice, *or* language; to speak, *or* sing alike; to be in unison. *Th.* ὁμός, φωνή.

(Ὁμοφωνία, ας, ἡ, resemblance in voice, *or* language; unison.

(Ὁμόφωνος, ον, *adj.* that has a similar voice, *or* language; whose tone, *or* voice, is in harmony with another; singing in unison.

Ὁμοχοίνιξ, ῐκος, ὁ, *and* ἡ, a fellow-slave, *properly, one who receives his measure of corn at the same time. Th.* ὁμός, χοῖνιξ.

Ὁμόχροια, ας, ἡ, similarity of colour; a similar colour. *Ion.* the surface; the skin; *s. s. as* χρόα, *and* χρώς—a smooth surface, *Hippoc. Th.* ὁμός, χροιά.

Ὁμοχρονέω, ῶ, [*fut.* ήσω,] *with a dat.* to be contemporary with another. *Th.* ὁμός, χρόνος.

(Ὁμόχρονος, ον, *adj.* contemporary.

Ὁμόχρους, ὁυν, *contr.* ὁμόχρως, ον, *adj.* of like, *or* the same colour. *Th.* ὁμός, *or* ὁμοῦ, χρόα.

Ὁμοχρώμᾰτος, ον, *and* ὁμόχρωμος, ον, *adj. s. s. as* ὁμόχροος. *Th.* ὁμός, χρῶμα.

Ὁμόχωρος, ον, *adj.* adjoining; bordering; neighbouring — of the same country. *Th.* ὁμός, χώρα.

Ὁμόψηφος, ον, *adj.* whose vote is the same; voting alike; accordant—having equal right to vote. *Th.* ὁμός, ψῆφος.

Ὁμόψῡχος, ον, *adj.* unanimous; agreeing in sentiment, *or* opinion. *Th.* ὁμός, ψυχή.

Ὁμόω, ῶ, [*fut.* ώσω.] to join; to unite; to pair—*s. s. as* ὁμοιόω, *Nicand. Ther.* 334.=Ὁμόομαι. to become united; to unite, *in love, or marriage, Iliad.* 14, 209. *Th.* ὁμός, *or* ὄμω. *obs., Schn. L.*

Ὀμόω, ῶ, *obs. in the pres.*—*see* ὄμνυμι.

Ὄμπη, *and* ὄμπνη, ης, ἡ, aliment; food, *especially, that consisting of the fruits of the earth*—the fruits of the earth; corn, wheat, and barley. ¶ ὄμπναι, cakes made of wheaten flour and honey, *laid on altars, as oblations.* ¶ ὀμφαλός, *and* ὀφέλλω, ὠφελέω, *have an affinity with this word, as also* ὄψον, *Schn. L.* ¶ ὄμπη, *is probably derived from* ὄπτω, *obs.* ὄπτω, ὄψω, *from which* ὀπνός, *and with* μ *inserted,* ὀμπνός, ὄμπνη, *Schn. L. Th.* (*according to Ernesti*) ἔπω, ἕψω.

(Ὄμπνειος, εία, ειον, *adj. s. s. as* ὄμπνιος.

(Ὀμπνεύω, *s. s. as* αὐξέω, *Photius.*

(Ὄμπνη, ης, ἡ—*see* ὄμπη.

(Ὀμπνηρῶς, ρὰ, ρὸν, ὀμπνῐακός, κὴ, κὸν, ὀμπνικός, κὴ, κὸν, *and* ὄμπνιος, ια, ιον, *adj.* that pertains to the fruits of the earth, *or* that proceeds from the fruits of the earth; nourishing; nutritive—well fed; strong; large—abundant; ample—wealthy; opulent — liberal [ὄμπνιος, *fem.* ὄμπνια, *not* ὀμπνία; *this fem. belongs to the few words that are to be considered rather as dissyllabic in* ια, *as* πότνια, *and have the final alpha short, and accent on the antepenult.*]

Ὀμφαῖος, αία, αῖον, *adj.* that prophesies; that foretells. *Th.* ὀμφή.

Ὀμφάκη, ης, ἡ, the juice of unripe grapes, verjuice. *Th.* ὄμφαξ. [ᾰ]

(Ὀμφᾰκίας, ου, ὁ, wine made from unripe grapes. *met.* that is sour, ill-tempered, harsh, *or* austere.

(Ὀμφᾰκίζομαι, [*fut.* ίσομαι,] to gather unripe grapes. *met.* to steal, *or* do by stealth.

(Ὀμφάκῑνος, ίνη, ινον, *adj. and* ὀμφάκιος, ου, *adj.* made of unripe grapes, *or* unripe fruit. [ᾰ]

(Ὀμφάκιον, ου, τὸ, *s. s. as* ὀμφακίας —oil made from unripe olives. [ᾰ]

(Ὀμφᾰκίς, ίδος, ἡ, an unripe gall-nut—the cup of the acorn, *used for tanning, Cornarius ad Galen.*

(Ὀμφᾰκίτης, ου, ὁ, (οἶνος *understd.*) wine made of verjuice.

(Ὀμφᾰκῖτις, ιδος, ἡ, *fem. of* ὀμφακίτης.

Ὀμφᾰκόμελι, ῖτος, τὸ, a drink made of verjuice and honey. *Th.* ὄμφαξ, μέλι.

Ὀμφᾰκοοδὴς, ᾶγος, *adj.* with sour, *or* unripe berries. *Th.* ὄμφαξ, ῥάξ.

Ὀμφᾰκώδης, εος, *adj.* acerb, sour, *or* austere, like unripe grapes. *Th.* ὄμφαξ, εἶδος.

Ὀμφᾰλητομία, ας, ἡ, the cutting of the navel-string; the function, *or* trade of midwife. *Th.* ὀμφαλός, τέμνω.

Ὀμφᾰλητόμος, *or* ὀμφαλοτόμος, ον, *adj* that cuts the navel-string ¶ ἡ ὀμφαλητόμος, a midwife, *Att.* ἡ ματῆα.

Ὀμφᾰλίον, ου, τὸ, a small navel; a small boss. *Th. dimin. of* ὀμφαλός.

Ὀμφᾰλιος, ον, *adj.* pertaining to a navel; umbilical; rising in a boss. *Th.* ὀμφαλός. [ᾰ]

(Ὀμφᾰλιστὴρ, ῆρος, ὁ, a knife for cutting the navel-string.

(Ὀμφᾰλόεις ὄεσσα, ὄεν, *adj.* furnished with a navel, *or* ὀμφαλός, *in any of its ss.*—having a round boss, shaped like a navel, *or* round.

Ὀμφᾰλόκαρπος, ου, *adj.* bearing fruit of an umbilical shape. *Th.* ὀμφαλός, καρπός.

ΟΜΦΑΛΟΣ, οῦ, ὁ, the navel. *met.* a central point; a centre—the boss of a shield—the stem, *or* point of the stem, supporting a fruit, *or* flower, *Geopon.* 10, 56. a hole in a yoke through which the reins pass. *Iliad.* 24, 273. ¶ *Etymologists trace an affinity with* ὄμπη, *as it is by the navel that nourishment is received by the embryo.*

Ὀμφᾰλοτομία, ας, ἡ, *and* ὀμφαλοτόμος, *s. s. and Th. as* ὀμφαλητομία, *and* ὀμφαλητόμος.

Ὀμφᾰλώδης, εος, *adj.* that resembles a navel, *s. s. as* ὀμφάλιος. *Th.* ὀμφαλός, εἶδος.

(Ὀμφᾰλωτὸς, ὴ, ὸν, *adj.* shaped like a navel; made into a boss-like form. ¶ *properly from* ὀμφαλόω.

ΟΜΦΑΞ, ᾶκος, *adj.* unripe; immature—sour; austere. *met.* not marriageable — harsh; austere; morose; ill-tempered. ¶ ἡ ὄμφαξ, *and by later authors* ὁ, the unripe grape. ¶ ὄμφαξ, *and* ὠμὸς, *have the same origin and meaning, viz.* ὠμάω, ὠμάζω, ὤμαξ, *and by inserting* φ, ὤμφαξ, ο *and* ω, *being originally the same, Schn. L.*

ΟΜΦΗ, ῆς, ἡ, a voice, (*but generally, that of a Divinity, or supposed to be produced by a Divinity*), an oracular response; a voice, *supposed to be heard in a dream, or* a sound which foretells any future event, *or* from which an omen is taken; *s. s. as* κληδών — fame; renown; report. ¶ *in the Laconian dialect, s. s. as* ὁσμή. *Th.* (ἔμπω) ἔπω, *Schn. L.*

(Ὀμφήεις, ήεσσα, ῆεν, *adj.* speaking in a prophetic, *or* oracular strain.

(Ὀμφητὴρ, ῆρος, ὁ, a soothsayer; a prophet.

Ὁμῶλαξ, ᾶκος, *adj. Dor. for* ὁμαῦλαξ, that is contiguous: that borders; *s. s. as* ὁμώνυος. *Th.* ὁμός, ὤλαξ, *Dor. for* αὖλαξ.

Ὁμώμοκα, *Att. for* ὤμοκα, *perf.* (*from* ὀμόω) *of* ὄμνυμι.

Ὁμωνῡμέω, ῶ, [*fut.* ήσω,] to have the same name as another, *with a dat. Th.* ὁμός, ὄνομα.

(Ὁμωνῡμία, ας, ἡ, identity of name.

(Ὁμωνύμιος, ία, ιον, *adj. s. s. as* ὁμώνυμος. [ῡ]

(Ὁμώνῡμος, ον, *adj.* bearing the same name; having the same denomination, but different in meaning; ambiguous; equivocal—homonymous.—*with a genit. and dat.*

Ὁμωοσθιος, ον, *or* ὁμώροφος, ον, *adj.* dwelling under the same roof. *Th.* ὁμός, ὀροφὴ, ἐρέφω.

Ὁμῶς, *adv.* together; together with

—equally; in like manner—*with a dat.* like; just as; *s. s. as* ὁμοίως. *Th.* ὁμός.

Ὅμως. *a conjunct.* however; yet; nevertheless; notwithstanding; although. ¶ ὅμως μέντοι, μέντοιγε *or* ὅμως γε μὴν, ὅμως γε μέντοι, but yet; for all that; yet.

Ὁμωχέτης, ου, ὁ, *for* ὁμοεχέτης, a divinity worshipped in the same temple with another. *Th.* ὁμοῦ, ἔχω.

Ὀνᾶγός, οῦ, ὁ, *for* ὀνηγός, an ass-leader. *Th.* ὄνος, ἄγω.

Ὀνάγρειος, ίνη, ινον, *adj.* of, *or* pertaining to wild asses; resembling a wild ass: *from* ὄναγρος.

Ὀναγρόβοτος, ον, *adj.* pastured by wild asses, *Strab.* *Th.* ὄναγρος, βόσκω.

Ὄναγρος, ου, ὁ, the wild ass—a kind of warlike engine. *Th.* ὄνος, ἄγριος.

Ὄναμαι—*see* ὄνημι, *and* ὄνομαι.

ΟΝΑΡ, τό, *indeclin.* a dream; sleep. *met.* a shade, *something vain, or illusory.* ¶ κατ' ὄναρ, *or without the preposition,* ὄναρ, in a dream. ¶ ἡ θεὸς ὄναρ φανεῖσα, the goddess having appeared to him in his sleep. ¶ οὐδ' ὄναρ, *lit.* not a shadow; not the faintest trace, *or* appearance, *of any thing.* ¶ ὄναρ καὶ ὕπαρ, *proverbially,* sleeping and waking. ¶ οὐκ ὄναρ, ἀλλ' ὕπαρ, not the vision of a dream, but a real appearance. [ᾰ]

Ὀνάριον, ου, τό, *dimin. of* ὄνος, a small ass. [ᾰ]

Ὀνάσσης, *poet. for* ὀνήσης, *from* ὀνάω, ὄνημι.

Ὀνεία, ας, ἡ, (δορὰ *understd.*) an ass's skin. *Th.* ὄνος.

Ὄνειαρ, *genit.* ὀνείατος, τό, something useful, *or* profitable; utility; profit; advantage—emolument—aid; succour. *Iliad.* 24, 367. food; victuals, *Iliad.* 9, 91. *and Odyss.* 4, 444. *Th.* (ὀνέω) ὄνημι.

Ὄνειαρ, τό, a dream—*see* ὀνείραρ.

Ὀνειδείη, ης, ἡ, *s. s. and Th. as* ὄνειδος.

Ὀνείδειος, *or* ὀνείδιος, ου, *adj.* shameful; injurious; opprobrious; ignominious; that incurs reproach. *Th.* ὄνειδος.

(Ὀνειδίζω, *fut.* ίσω, to blame; to find fault with; to vituperate. *Iliad.* 9, 34. to upbraid; to reproach; to urge as a reproach; to impute as a disgrace, *with a dat. of the pers. and accus. of the thing — sometimes, but rarely with the accus. of the person. Schn. L.*

(Ὀνείδισμα, ατος, τό, a reproach; an aspersion.

(Ὀνειδίσις, εως, ἡ, *and* ὀνειδισμὸς, οῦ, ὁ, vituperation; the casting of reproach; an upbraiding; blame; reproach.

(Ὀνειδιστὴρ, ῆρος, ὁ, one who reproaches, &c.—*see* ὀνειδίζω.

(Ὀνειδιστικὸς, κὴ, κὸν, *adj.* vituperative; reproachful: that pertains to, that is qualified for, *or* inclined to casting blame.

(Ὀνείδιστος, ον, *adj.* shameful; opprobrious; meriting blame, *or* reprobation.

Ὄνειδος, εος, τό, blame; rebuke; reproach; disgrace; opprobrium; ignominy—good, *or* bad repute, *or* fame, *like* ὄνομα, *Valckenaer and Muret.* ¶ *In support of the latter meaning,* κάλλιστον ὄνειδος, *Eurip. Bacch.* 641. ὄνειδος οὐ καλὸν, *Sophoc. Philoct.* 478. *are cited. Lambinus and others take the word in these and similar phrases as being said ironically, or by ὀξύμωρον. Th.* ὄνω, ὄνομαι.

Ὄνειος, *and* ὄνιος, ον, *adj.* (*Ion.* ὀνήϊος) profitable. *Th.* ὀνέω, ὄνημι.

Ὄνειραρ, ατος, τό, a dream; a shade, *s. s. as* ὄνειρον, *or* ὄνειαρ, *dat. sing.* ὀνείρατι (*plur.* ὀνείρασι), *nom. plur.* ὀνείρατα, *poet. and in prose, Blomfield, on Callimachus, Epig. l.* 1. *Th.* ὄναρ.

Ὀνείρειος, εία, ειον, *and* ὀνειρήεις, ήεσσα, ῆεν, *adj.* of, *or* pertaining to dreams. *Th.* ὄνειρος.

Ὀνειροκρίτης, ου, ὁ, an interpreter of dreams. *Th.* ὄνειρος, κρίνω. [ῐ]

(Ὀνειροκρῐτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that is qualified for the interpretation of dreams; addicted to, *or* skilled in the interpretation of dreams.

Ὀνειρολογία, ας, ἡ, a discourse, *or* treatise on dreams; interpretation of dreams. *Th.* ὄνειρος, λέγω.

Ὀνειρόμαντις, εως, ὁ, ἡ, one who predicts from dreams; an interpreter of dreams. *Th.* ὄνειρος, μάντις.

Ὄνειρον, ου, τό, *and* ὄνειρος, ου, ὁ, a dream — something continually present to the mind; an object of musing. ¶ ἐνύπνιον, *generally means* an ordinary dream, *but* ὄνειρον, a dream that foreboodes a future event, *Artemidorus. Th.* ὄναρ.

Ὀνειρόπληκτος, ον, *adj.* affected, *or* terrified by a dream. *Th.* ὄνειρος, πλήσσω.

Ὀνειροπολέω, ῶ, [*fut.* ήσω,] to dream. *met.* to dream; to have fanciful, *or* illusive ideas—to be versed in the interpretation of dreams, *Hesych. Act.* to deceive; to delude by vain fancies, *Aristoph. Equit.* 809. *Th.* ὄνειρον, πολέω.

(Ὀνειροπολία, ας, ἡ, *and* ὀνειροπόλησις, εως, ἡ, the act of dreaming; a dream.

(Ὀνειροπόλος, ου, ὁ, *and* ἡ, a dreamer: one who foretells future events from dreams. *Iliad.* 1, 63. one who receives inspirations, *or* intimations in a dream.

Ὀνειροπομπὸς, οῦ, *adj.* that sends dreams. *Th.* ὄνειρος, πέμπω.

Ὄνειρος, ου, ὁ, a dream. *s. s. as* ὄνειρον — the God of dreams. *Th.* ὄναρ.

Ὀνειροσκόπος, ου, ὁ, ἡ, one who observes and interprets dreams *Th.* ὄνειρον, σκοπέω.

Ὀνειρόφαντος, ου, *adj.* that appeared in a dream. *Th.* ὄνειρον, φαίνω.

[Ὀνειρόφρων, ονος, *adj.* that understands, and interprets dreams. *Th.* ὄνειρος, φρήν.]

Ὀνειρωγμὸς, οῦ, ὁ, the act of dreaming a lascivious dream. *Th.* ὀνειρώσσω.

Ὀνειρώδης, εος, *adj.* pertaining to dreams; like a dream; addicted to dreaming. *Th.* ὄνειρον, εἶδος.

Ὀνειρωξις, εως, ἡ, (*from* ὀνειρώσσω) the act of dreaming; a dream —*in medical writers,* the effect of a lascivious dream. *Th.* ὄνειρον.

(Ὀνειρώσσω, *Att.* ὀνειρώττω, to dream — to dream a lascivious dream.

Ὄνενος, ου, ὁ, a windlass. *Th.* ὄνος.

(Ὀνεύω, *fut.* εὔσω, to lift with a windlass, *or* crane.

Ὀνέω, *s. s. as* ὄνημι, to aid; to help. *See* ὄνημι.

Ὀνήϊος, ου, *adj. Ion. for* ὄνειος, useful; profitable.

(Ὀνήϊστος, ίστη, ιστον, *adj. superlat.* profitable; useful; good — most excellent, *or* distinguished, *Diogen. Laert.* 8, 49. brave; valiant. *Apollon.* — ὀνήϊστον, *adverbially,* bravely, *Apollon. Rhod.* 2, 235. ¶ *Some Grammarians derive this word as a superlat. from* ὄνης, *or* ὄνος, *obs. in the s.* 'good,' *Schn. L.*

Ὀνηλᾰτέω, [*fut.* ήσω.] to drive asses. *Th.* ὄνος, ἐλάω, ἐλαύνω.

(Ὀνηλάτης, ου, ὁ, an ass driver. [ᾰ]

ΟΝΗΜΙ, *and* ὀνίνημι, *fut.* ὀνήσω (*from* ὀνέω), 1 *aor.* ὤνησα, to aid; to profit; to gratify; to delight. =Ὄνημαι, ὄναμαι, *and* ὀνίναμαι, *imperf.* ὠνήμην, ὤνησο, *&c.* 2 *aor.* ὠνάμην, (*Eurip. Herc. f.* 1371.) *Pass.* to profit by; to derive satisfaction, *or* advantage from—*with a genit.* to enjoy; to take pleasure in; to be gratified by, contented with, *or* to delight in. ¶ ὤνατο, *in Hom. is from* ὄνομαι, 'to injure, to abuse.' ¶ ὀνινάναι, *Plat. Rep.* 10. *infin. of* ὀνίνημι. ¶ εἴ ποτε δή σε ὄνησα ἢ ἔπει ἢ ἔργῳ, *Hom.* if I have ever in word or deed done any thing agreeable to thee. ¶ αὐτὸς ὀνήσεται καὶ τοὺς ἄλλους ὠφελήσει, *Aristot. Eth.* 9, 8. he will derive advantage for himself, and will benefit others. ¶ δαιτὸς ὄνησο, *Odyss.* 19, 68. enjoy, *or* be contented with the feast. ¶ ὀναίμην, *is often opposed to* ὀλοίμην, *and* ὄνασθαι, *is used in prayers and wishes, Aristoph. Thesm.* 469. *Sophoc. Œdip. Tyr.* 644. ¶ ὄναιο Θησεῦ, *Sophoc. Œd. Col.* 1042. ὄναιο, *seems equivalent to* 'macte,' *in Latin,* mayest thou advance.—ὄναιο, *is also used, but not commonly, in imprecation. Th.* ὄνω, *obs., Schn. L.*

Ὀνησίδωρος, ου, *adj.* that confers

profit, *or* advantage. *Th.* ὄνησις, δῶρον. [ῐ]

'Ονήσιμος, ου, *adj.* profitable; advantageous. *Th.* ὄνημι.

('Όνησις, εως, ἡ, profit; benefit; utility; advantage; enjoyment.

'Ονησιφόρος, υν, *adj.* that brings advantage; useful; profitable. *Th.* ὄνησις, φέρω.

'Ονητικὸς, κὴ, κὸν, *adj.* capable of benefiting; profitable. *Th.* ὄνημι.

('Ονητὸς, ἡ, ὸν, *adj.* profitable; useful; that may be enjoyed.

('Ονήτωρ, ορος, *adj. s. s. as* ὀνήσιμος.

'Ονυθηλεύω, *s. s. as* ὀνθυλεύω.

*ΟΝΘΟΣ, ου, ὁ, dung; manure. ¶ ὄνθ-ις, *is the same probably as* ὀνὶς, *Schn. L.*

('Ονθύλευσις, εως, ἡ, (*from* ὀνθυλεύω) a mode of cookery, *as some suppose, stuffing with hashed meat.* [ῠ]

('Ονθῠλεύω, *fut.* εὔσω, to manure—to adulterate wine — to stuff, *Hemsterhuis ad Aristoph. p.* 396.

'Ονίδιον, ου, τὸ, an ass's colt; a small ass, *dimin. of* ὄνος. *Th.* ὄνος. [ῐ]

('Ονῐκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to an ass; asinine.

'Ονίνημι, *inf.* ὀνινάναι—*see* ὄνημι. [⏑ ⏑ – ⏑]

'Ονὶς, ίδος, ἡ, ass's dung. ¶ *Probably the same as* ὄνθος, *Schn. L.*

'Ονίσκη, ης, ἡ, *a dimin. of* ὄνος, *Gloss. Steph. Th.* ὄνος.

('Ονίσκος, ου, ὁ, *a dimin. of* ὄνος, a small ass—a wood-louse—a kind of fish, *of the* gadus *kind* — a windlass—a small saw, *Hesych.*

'Ονῖτις, ίδος, ἡ, a kind of wild Marjorum: Origanum.

'Ονοβᾰτέω, ῶ, [*fut.* ήσω,] to cause a mare to be covered by an ass—to cover a mare, *said of the ass itself. Th.* ὄνος, (βάτης) βαίνω.

('Ονοβάτης, ου, ὁ, a rider upon an ass. [ᾰ]

('Ονοβᾰτὶς, ίδος, ἡ, *fem. s. of* ὀνοβάτης.

'Ονόβρῠχις, ιδος, ἡ, *a leguminous plant,* Holly-hay: Hedysarum onobrychis *Th.* ὄνος, βρύχω, *its smell is said to make asses bray.*

'Ονόγῡρις, ου, ὁ, *a plant, probably,* Anagyris fœtida.

'Ονοειδὴς, έος, *adj.* of the ass kind; like an ass. *Th.* ὄνος, εἶδος.

'Ονοκένταυρος, ὁ, an unascertained species of ape.

'Ονοκίνδιος, ου, ὁ, *s. s. as* ὀνηλάτης. *Th.* ὄνος, κινέω.

'Ονόκλεια, ας, ἡ, *the plant,* ἄγχουσα.

'Ονοκόπις, ου, *adj.* that hammers a millstone. *Th.* ὄνος (a millstone), κόπτω.

'Ονοκροτᾶλος, ου, ὁ, *a bird,* the Cormorant.

'Ονόκωλος, ου, *adj.* that has the feet of an ass. *Th.* ὄνος, κῶλον.

*ΟΝΟΜΑ, (*poet.* οὔνυμα, *Æol.* ὄννυμα.) ᾰτος, τὸ, a name; an appellation—good, *or* evil report, *or* fame—fame; renown—a pretext —a word; a saying—(*in Grammar*) a noun. ¶ εἶναι ἐν ὀνόματι, *Strab.* to be renowned. ¶ ἐπ' ὀνόματι, under the pretence. ¶ μετ' ὀνομάτων καλῶν, using fair words. ¶ ὄνομα, *is often used in circumlocution,* ὄνομα σωτηρίας, *for* σωτηρία, *Eurip. Iph. Taur.* 902 *and in a similar manner, Hec.* 372. *Med.* 125. ¶ *Th.* ὄνω, ὄνομαι, 'to give fame,' *whether in a good or bad sense, Schn. L., others derive it from* νέμω. *See* ὄνω.

('Ονομάζω, *fut.* άσω, to call; to name; to nominate; to appoint—to tell; to say; to relate; to recount, *or* enumerate — to announce—to promise, *Iliad.* 9, 511. to celebrate; to render famous, *Eurip. Phœn.* 364.=*Mid. s. s. as the act.*=*Pass.* to be called, nominated, &c.

'Ονομᾰθετέω, ῶ, to give a name to. *Th.* ὄνομα, τίθημι.

('Ονομᾰθέτης, ου, ὁ, one that gives a name.

'Όνομαι, *s. s. as* ὀνειδίζω, to blame; to reproach; to rebuke; to asperse; to abuse; to injure. *See* ὄνω.

'Ονομαίνω, *fut.* ανῶ, *Dor. and Æol. for* ὀνομάζω, to nominate, to appoint, *or* create, *Iliad.* 23, 90. to promise, *Odyss.* 24, 340. *Th.* ὄνομα.

'Ονομακλήδην, *adv.* calling by name. *Th.* ὄνομα, καλέω.

('Ονομακλήτωρ, ορος, ὁ, a nomenclator.

'Ονομάκλῡτος, ου, *or* ὀνομακλῡτὸς, οῦ, *adj.* of famous name; renowned. *Th.* ὄνομα, κλύω.

'Ονομᾰσία, ας, ἡ, nomination—a denomination; an expression—the use of words, *Aristot. and Dionys. Hal. Schn. L. : from* ὀνομάζω.

('Ονόμᾰσις, εως, ἡ, *s. s. as* ὀνομασία.

'Ονομαστήρια, ων, τὰ, a festival celebrated on the day when a name was given. *Th.* ὀνομαστὴρ, *s. s. as* ὀνομαστής.

('Ονομαστὴς, οῦ, ὁ, one who calls, names, &c. *See* ὀνομάζω.

('Ονομαστὶ, *adv.* by name; expressly; specially. [ῐ]

('Ονομαστικὸς, κὴ, κὸν, *adj.* calling, naming; capable of, *or* qualified for, naming—(*in Grammar*) nominative. ¶ ἡ ὀνομαστικὴ (πτῶσις *understd.*) the nominative case. ¶ ὀνομαστικὸν βιβλίον, a collection of words disposed according to the order of the matter, not as a lexicon, in alphabetical order.

('Ονομαστὸς, ὴ, ὸν, *adj.* named; famous; renowned; celebrated—that ought to be named; to be named.

('Ονομαστῶς, *adv. the ss. of the adj. adverbially.*

'Ονομᾰτογρᾰφέω, ῶ, [*fut.* ήσω,] to write, *or* inscribe names. *Th.* ὄνομα, γράφω.

('Ονομᾰτογρᾰφία, ας, ἡ, the writing down of names—a nomenclature.

('Ονομᾰτογράφος, ου, *adj.* that writes, *or* inscribes names. [ᾰ]

'Ονομᾰτοθεσία, ας, ἡ, the act of giving a name. *Th.* ὄνομα, (θέσις) τίθημι.

('Ονομᾰτοθέσια, ων, τὰ, (ἱερὰ *understd.*) *s. s. as* ὀνομαστήρια.

('Ονομᾰτοθετέω, ῶ, *and* ὀνοματοθέτης, *s. s. as* ὀνομαθετέω, *and* ὀνομαθέτης.

'Ονομᾰτοκλήτωρ, ορος, ὁ—*see* ὀνομακλήτωρ.

'Ονομᾰτολόγος, ου, ὁ, a nomenclator; one who tells the names of persons, *Plut. Cat. Min.* 8. *Th.* ὄνομα, λέγω.

'Ονομᾰτοποιέω, ῶ, [*fut.* ήσω,] to invent words, *especially,* words imitative of the sense. *Th.* ὄνομα, ποιέω.

('Ονομᾰτοποίησις, εως, ἡ, *and* ὀνομᾰτοποιΐα, ας, ἡ, the invention of new names, *or* words—*see the verb.*

('Ονομᾰτοποιὸς, οῦ, *adj.* inventive of names, *or* words—*see the verb.*

'Ονομᾰτουργέω, ῶ, *and* ὀνομᾰτουργὸς, οῦ, *s. s. as* ὀνοματοποιέω, *and* ὀνοματοποιὸς. *Th.* ὄνομα, ἔργον.

'Όνοπορδυν, ου, τὸ, a kind of Thistle.

*ΟΝΟΣ, ου, ὁ, the ass; (ἡ ὄνος) the she-ass — a fish, *of the* gadus *kind*—a kind of locust, *or* grasshopper, without wings—a wood-louse—the ace, in dice-playing—(*the term is applied to other objects in reference to the ass, as a beast of burthen*) a windlass, *or* crane for lifting loads—a distaff —the lower millstone—a kind of vessel, *Aristoph. Vesp.* 159. ¶ ὄνοι, *two stars in the sign of Cancer, Theocrit.*

'Όνοσις, εως, ἡ, blame; reproach; abuse; disparagement; contumely. *Th.* ὄνομαι.

'Ονοσκελὶς, ίδος, ἡ, one who has legs like an ass, *s. s. as* ἔμπουσα. *Th.* ὄνος, σκέλος.

'Ονοστάσιον, ου, τὸ, the stall of an ass. *Th.* ὄνος, (στάσις) ἵστημι.

'Όνοστὸς, ὴ, ὸν, *adj. s. s. and Th. as* ὀνοτός.

'Ονοσφᾰγία, ας, ἡ, the immolation of an ass. *Th.* ὄνος, σφάζω.

'Ονοτάζω, *s. s. and Th. as* ὄνομαι, *or* ὀνειδίζω.

('Όνοτὸς, ὴ, ὸν, *adj.* blamed; rebuked; abused; despised—meriting blame, reproach, *or* contempt; *s. s. as* μεμπτὸς, *Apollon.* 4. 91. ¶ ὁ ὀνοτὸς, *s. s. as* ὄνοσις, *Pind.*

'Ονοφορβὸς, οῦ, one who herds, *or* feeds asses. *Th.* ὄνος, φέρβω.

'Ονόχηλος, ου, ὁ, *a plant, probably,* Onosma echioides.

'Ονόω, ῶ, *s. s. as* ὄνομαι. *Th.* ὄνω.

*Ὄντα, ων, τὰ, that which is real, actual, positive, *or* true—property; possessions. *Th.* ὤν, *part. of* εἰμί.

*Ὄντως, *adv.* truly; really; verily; in truth. *Th.* ὄντος, *gen. of* ὤν, *part. of* εἰμί.

*Ὄνυμα, *Æol. for* ὄνομα.

*Ὀνῡμάζω, *and* ὀνυμαίνω, *Æol. for* ὀνομάζω, *and* ὀνομαίνω.

*ΟΝΥΞ, ὄχος, ὁ, a nail; a claw; a talon; a hoof—(*from a real or fancied resemblance the term is applied to various objects*) the lower part of leaves by which they adhere to the stalk, and of the cloves of garlic—a fang; a hook; an instrument of torture; the point of a spear; the barb of a dart; the crooked point of an anchor—the extremity of one of the lobes of the liver—a white speck, *or* ulcer, on the cornea of the eye—*a precious stone*, onyx, *which has spots like nails when polished;* a kind of alabaster; a vase made of onyx, *or* alabaster. ¶ ἐξ ὀνύχων, *is said of acute feelings, or passions intensely felt, in a similar s.* εἰς ὄνυχα, *Anthol.* ¶εἰς ὄνυχα, accurately; with scrupulous accuracy, *metaphorically, from the modellers of figures in clay, or wax, who work the nicer parts with the nail. Th.* νύσσω.

(Ὀνῡχίζω, *fut.* ίσω, to clip the nails, *or* pare the claws, *or* hoofs, of animals. *met.* to overreach, *or* deceive—to mark with the nail; to scratch—to examine with the nail, to ascertain if a work in sculpture be smooth and nicely finished; *hence, met.* to examine with minute exactness.=*Mid.* to pare the nails, *Iambl. Pythag. Schn. L.*

(Ὀνῡχῖνος, ίνη, ινον, *adj.* made of onyx. [ῡ]

Ὀνῡχιον, ου, τὸ, *a dimin. of* ὄνυξ, *a precious stone*, onyx. [ῡ]

(Ὀνῡχισμός, οῦ, ὁ, (*from* ὀνυχίζω) the cutting of nails — accurate examination—*see the verb* ὀνυχίζω.

(Ὀνῡχιστὴρ, ῆρος, ὁ, one that clips nails, *or* pares claws, *or* hoofs—the splitting of the hoof, *LXX.*

(Ὀνῡχιστήριος, ου, *adj.* that pertains to, *or* is used for cutting nails. ¶ τὸ ὀνυχιστήριον (μαχαίριον *understd.*) a knife for paring nails.

(Ὀνῡχίτης, ου, ὁ, *fem.* ὀνυχῖτις, ιδος, ἡ, that is of the nature of, *or* that resembles onyx.

Ὀνῡχογραφέω, ῶ, [*fut.* ήσω,] to scratch, *or* mark with the nails. *Th.* ὄνυξ, γράφω.

Ὀνῡχοειδὴς, έος, *adj.* of the nature of a nail, &c. *or* an onyx—that resembles a nail, *or* an onyx. *Th.* ὄνυξ, εἶδος.

Ὀνῡχόω, ῶ, *fut.* ώσω, to make like a nail. *Th.* ὄνυξ.

*ΟΝΩ, *fut.* ὀνῶ, *obs. s. s. as* ὄνημι, to aid, &c. *s. s. as* ὄνομαι, to blame; to abuse; to injure; to dispraise, *or* revile, &c. ¶ *from* ὄνω, *have been derived* ὀνέω, ὄνημι, ὀνίσκω, *and* ὀνίνημι, *as also* ὀνόω, ὄνομαι. ¶ ὄνω, *means* 'to praise,' 'to give fame;' *hence, comes* ὄνειδος (*which is taken in a good, or evil part*), *and also* ὄνομα, *Valckenaer.*

Ὀνώδης, εος, *adj. s. s. and Th. as* ὀνοειδὴς.

*Ὄνωνις, ιδος, ἡ, *a plant*, Rest-harrow: Ononis antiquorum.

(Ὀξαλὶς, ίδος, ἡ, a kind of Sorrel: Rumex divaricatus, *Sprengel.*

(Ὀξάλμη, ης, ἡ, a pickle made of brine and vinegar. *Th.* ὄξος, ἅλμη.

(Ὀξείδιον, ου, τὸ, *dimin. of* ὄξος.

(Ὀξέλαιον, ου, τὸ, a mixture made of oil and vinegar. *Th.* ὄξος, ἔλαιον.

(Ὀξερίας, ου, ὁ, (τυρὸς) cheese made from sour milk. *Th.* ὀξύς.

(Ὀξέως, *adv.* sharply; offensively —shrilly — *generally*, quickly; rapidly—warmly; actively; zealously, *Xen. Cyrop.* 2, 57.

(Ὀξηρὸς, ρὰ, ρὸν, *adj.* of the nature of vinegar; like vinegar; pertaining to vinegar—for containing vinegar. *Th.* ὄξος.

(Ὀξίζω, *fut.* ίσω, to be sour; to become acid; to have the taste of vinegar.

Ὀξίνα, ης, ἡ, a harrow, *Hesych.*

(Ὀξίνης, ου, ὁ, (οἶνος) acid wine. *Th.* ὄξος. [⏑ ⏑–]

(Ὀξὶς, ίδος, ἡ, a cruet, *or* other vessel, for containing vinegar.

Ὀξοπώλης, ου, ὁ, a vender of vinegar. *Th.* ὄξος, πωλέω.

*Ὄξος, εος, τὸ, vinegar; sour wine. *Th.* ὀξύς.

(Ὀξὺ, *neut. of* ὀξὺς, *adverbially*, rapidly; speedily; promptly; quickly; *s. s. as* ὀξέως. *See* ὀξὺς.

(Ὀξύα, *or* ὀξύη, ης, ἡ, *a kind of tree, according to some*, the Beech-tree: Quercus cerris, *Sprengel.* a spear. [⏑ ⏑–]

(Ὀξυάκανθα, ης, ἡ, *a shrub, in Dioscorid.* Mespilus pyracantha—*in Galen*, Barberry bush: Berberis vulgaris. *Th.* ὀξὺς, ἄκανθα.

(Ὀξυβάφιον, *and* ὀξύβαφον, ου, τὸ, (ἄγγος *understd.*) a saucer for containing vinegar; a shallow cup —a measure containing the fourth part of a κοτύλη, *or* twenty-four drachms—the pan in the joint of bones. *Th.* ὀξὺς, βάπτω. [ῡ]

(Ὀξυβελὴς, έος, *adj.* armed with sharp arrows, darts, *or* weapons —hurling darts, *or* shooting arrows rapidly—*in general*, that has sharp points; uneven. *Th.* ὀξὺς, βέλος.

Ὀξυβλέπτης, ου, ὁ, a sharp-sighted person. *Th.* ὀξὺς, βλέπω.

(Ὀξυβλεψία, ας, ἡ, sharpness of sight.

(Ὀξυβόας, *or* ὀξυβόης, ου. ὁ, one that cries in a loud, *or* shrill voice. *Th.* ὀξὺς, βοάω.

(Ὀξύγαλα, ακτος, τὸ. sour, *or* coagulated milk, *whether by artificial means, or that has become sour naturally. Th.* ὀξὺς, γάλα.

(Ὀξύγαρον, ου, τὸ, a mixture of vinegar and γάρον. *Th.* ὄξος, γάρον.

(Ὀξυγένειος, ου, *adj.* that has a sharp chin; sharp-visaged. *Th.* ὀξὺς, γένειον.

(Ὀξύγη, ης, ἡ, the Toad.

(Ὀξυγλῦκὲς, έος, τὸ, a potion made of vinegar and honey. *Th.* ὀξύγλυκυς.

(Ὀξύγλῦκυς, εια, υ, *adj.* that has a sweetish and slightly acid flavour. *Th.* ὀξὺς, γλυκὺς.

(Ὀξύγοος, ον, *adj.* uttering loud shrill cries and lamentations. *Th.* ὀξὺς, γόος.

(Ὀξυγράφος, ου, *adj.* writing rapidly; *s. s. as* ταχυγράφος, *LXX. Psalm* 70. *Th.* ὀξὺς, γράφω. [ᾰ]

(Ὀξῡγώνιος, ου, *adj.* that has acute angles. *Th.* ὀξὺς, γωνία.

(Ὀξῡγωνιότης, ητος, ἡ, the property of having acute angles.

(Ὀξῦδέρκεια, *or* ὀξυδερκία, ας, ἡ, sharp sight. *Th.* ὀξὺς, δέρκω.

(Ὀξῦδερκέω, ῶ, [*fut.* ήσω,] to have sharp sight.

(Ὀξῦδερκὴς, έος, *adj.* sharp-sighted.

(Ὀξῦδερκικὸς, κὴ, κὸν, *adj.* that strengthens the sight.

(Ὀξῦδερκῶς, *adv. the ss. of the adj. adverbially.*

(Ὀξύδουπος, ου, *adj.* that makes a loud piercing noise. *Th.* ὀξὺς, δοῦπος.

(Ὀξῦδρομέω, ῶ, [*fut.* ήσω,] to run rapidly. *Th.* ὀξὺς, (δρόμος) δρέμω.

(Ὀξύδρομος, ου, *adj.* that runs rapidly.

(Ὀξύη, ης, ἡ, *s. s. and Th. as* ὀξύα.

(Ὀξῦηκοΐα, ας, ἡ, quickness of hearing. *Th.* ὀξὺς, ἀκοὴ, ἀκούω.

(Ὀξῦήκοος, όον, *adj.* that has a quick sense of hearing.

(Ὀξύηχος, ου, *adj.* having a sharp, shrill tone, *or* sound. *Th.* ὀξὺς, ἦχος.

(Ὀξῦθάνᾶτος, ου, *adj.* that dies quickly. *Th.* ὀξὺς, θάνατος, *Schn. L.*

(Ὀξύθηκτος, ου, *adj.* sharpened to a point. *Th.* ὀξὺς, θήγω.

(Ὀξῦθῡμέω, ῶ, [*fut.* ήσω,] to be prompt to anger. *Th.* ὀξὺς, θυμός.

(Ὀξῦθύμησις, εως, ἡ, promptitude to anger; irascibility. [⏑ ⏑ – – ⏑]

(Ὀξῦθῡμία, ας, ἡ, irascibility.

(Ὀξῦθῦμια, ων, τὰ, filth, *properly, fragments and sweepings, left after expiatory sacrifices and purifications, collected near the statues of Hecate; they were commonly burned with branches of θύμος. Th.* ὀξὺς, θύμος, Thyme. [ῡ]

(Ὀξύθῡμος, ου, ὁ, *and* ἡ, *and* ὀξῦθῡμίας, ου, ὁ, an irascible person. *Th.* ὀξὺς, θυμός.

(Ὀξύϊνος, ίνη, ίνον, *adj.* made of beech; beechen. *Th.* ὀξύα. [⏑ ⏑ ⏑ –]

(Ὀξῦκάρδιος, ου, *adj. s. s. as* ὀξύθυμος. *Æschyl. Theb.* 889. *Th.* ὀξὺς, καρδία.

(Ὀξῦκάρηνος, ου, *adj.* that has a

pointed, *or* conical crown, *or* head. *Th.* ὀξύς, κάρηνον. [ᾰ]

Ὀξῠκέδρ-ος, ου, ἡ, *a kind of juniper-bush, with prickly leaves. Th.* ὀξύς, κέδρος.

Ὀξύκερως, ωτος, *adj.* that has sharp horns. *Th.* ὀξύς, κέρας.

Ὀξῠκέφᾰλος, ου, *adj. s. s. as* ὀξυκάρηνος. *Th.* ὀξύς, κεφαλή.

Ὀξῠκίνητος, ου, *adj.* that has moved, *or* that moves rapidly. *Th.* ὀξύς, κινέω. [ῐ]

Ὀξύκομος, ου, *adj.* that has sharp bristles, pointed, *or* prickly leaves. *Th.* ὀξύς, κόμη.

Ὀξύκοος, *incorrectly for* ὀξυήκοος, *Schn. L.*

Ὀξύκρᾶτον, ου, τὸ, drink acidulated with vinegar. *Th.* ὄξος, κεράω, κεράννυμι.

Ὀξῠκώκῠτος, ου, *adj.* lamented with loud shrill wailings. *Th.* ὀξύς, κωκύω.

Ὀξῠλάβεια, *and* ὀξῠλᾰβία, ας, ἡ, promptitude in seizing, *or* catching. *mct.* promptitude in enterprize, *or* in profiting of opportunities and circumstances. *Th.* ὀξύς, λαμβάνω.

(Ὀξῠλᾰβέω, ῶ, [*fut.* ήσω,] to seize rapidly—to profit promptly of opportunities; to be prompt in enterprize.

(Ὀξῠλᾰβὴς, ές, *adj.* prompt in seizing, &c.—*see the verb and subst.* rapid; quick; prompt.

Ὀξῠλάλος, ου, *adj.* that speaks rapidly, *or* sharply. *Th.* ὀξύς, λαλέω. [ᾰ]

Ὀξῠλάπᾰθον, ου, τὸ, *a plant,* sharp-pointed Dock: Rumex acutus. [ᾰ]

Ὀξῠλίπᾰρος, ου, *adj.* [τρίμμα, a broth,] made with fat and vinegar. *Th.* ὀξύς, λίπος.

Ὀξῠλοβέω, [*fut.* ήσω,] to have quick hearing. *Th.* ὀξύς, λοβός.

Ὀξῠμάθεια, *or* ὀξῠμᾰθία, ας, ἡ, readiness of capacity for learning. *Th.* ὀξύς, (μαθέω) μανθάνω.

Ὀξύμᾰλον, *Dor. for* ὀξύμηλον.

Ὀξῠμελὴς, ές, *adj.* singing in a high, *or* shrill tone. *Th.* ὀξύς, μέλος.

Ὀξύμελι, ῖτος, τὸ, a drink flavoured with honey and vinegar. *Th.* ὄξος, μέλι.

Ὀξῠμελίκρᾶτον, ου, τὸ, *s. s. as* ὀξύμελι. *Th.* ὄξος, μέλι, κεράω.

Ὀξῠμέριμνος, ου, *adj.* that causes, *or* requires acute attention, care, *or* penetration. *Th.* ὀξύς, μέριμνα.

Ὀξύμηλον, ου, τὸ, *properly,* a sour apple. *Th.* ὀξύς, μῆλον.

Ὀξῠμήνῐτος, ου, *adj.* raging violently; produced by violent anger. *Th.* ὀξύς, μηνίω.

Ὀξύμολπος, ου, *adj. s. s. as* ὀξυμελής. *Th.* ὀξύς, μολπή.

Ὀξῠμυρσίνη, ης, ἡ, the wild Myrtle: Ruscus.

Ὀξύμωρον, ου, τὸ, a play upon words, *generally, by what seems at first sight a contradiction, thus, for examp.* 'Strenua nos exercet inertia.' *of Horace. Th.* ὀξύς, μωρός.

Ὀξυνος, ου, *adj. s. s. as* ὀξίνης. *Th.* ὄξος.

Ὀξυντὴρ, ῆρος, ὁ, one who sharpens. *Th.* (ὀξύνω) ὀξύς.

Ὀξύνω, *fut.* υνῶ, to render sharp, *or* pointed. *met.* to quicken; to animate, *or* encourage—to exasperate, incense, *or* enrage, *Sophoc. Tr.* 1176. to pronounce, *or* mark, with an acute accent—to render acid.=Ὀξύνομαι, to become acid. *Th.* ὀξύς.

(Ὀξυόδεις, όεσσα, όεν, *adj. s. s. as* ὀξύτονος. ¶ ἔγχος ὀξυόεν, *Iliad.* 5, 51. ὀξυόεν, *for* ὀξὺ, *Damm.*

Ὀξῠπᾰγὴς, ές, *adj.* prickly. *Th.* ὀξύς, πήγνυμι.

Ὀξῠπᾰθὴς, ές, *adj.* deeply affected; suffering acutely. *Th.* ὀξύς, πάθος.

(Ὀξυπαθῶς, *adv. the adverbial s. of the adj.*

Ὀξύπεινος, ου, *adj.* feeling sharp hunger. *Th.* ὀξύς, πεῖνα.

Ὀξῠπενκὴς, ές, *adj.* sharp and bitter. *Th.* ὀξύς, πεύκη.

Ὀξύπικρος, ου, *adj.* that is at once acid and bitter. *Th.* ὀξύς, πικρός.

Ὀξῠποδέω, ῶ, [*fut.* ήσω,] to be swift of foot; to move the feet rapidly, *Gloss. Steph. Th.* ὀξύς, ποῦς.

(Ὀξῠποδία, ας, ἡ, swiftness of foot; rapid motion of the feet.

Ὀξῠπόριον, ου, τὸ, a medicine for promoting digestion. *Th.* ὀξύς, πόρος.

(Ὀξῠπόρος, ου, *adj.* that passes rapidly.

Ὀξύπους, ποδος, *adj.* that has nimble feet; swift-footed. *Th.* ὀξύς, ποῦς.

Ὀξύπρωρος, ου, *adj.* that has a sharp prow, *or* fore part. *Th.* ὀξύς, πρῶρα.

Ὀξύπτερος, ου, *adj.* that has sharp plumes, *or* wings; that has rapid wings. *Th.* ὀξύς, πτερόν.

Ὀξῠρεγμέω, ῶ, [*fut.* ήσω,] to be affected with indigestion, *properly,* with acid eructations; to be choleric. *Th.* ὀξύς, ἐρεύγω.

(Ὀξῠρεγμία, ας, ἡ, acid eructation —*s. s. as* ὀξυθυμία.

(Ὀξῠρεγμιάω, ῶ, *s. s. as* ὀξυρεγμέω.

(Ὀξῠρεγμιώδης, ες, *adj.* affected with acid eructations— causing acid eructations. *Th.* ὀξυρεγμία, εἶδος.

Ὀξῠοπὴς, *or* ὀξῠῤῥεπὴς, ές, *adj. s. s. and Th. as* ὀξύῤῥυπος.

Ὀξύῤῥῖν, *and* ὀξύῤῥῑς, ῖνος, *or* ὀξύῤῥινος, ου, *adj.* that has a sharp nose. *Th.* ὀξύς, ῥὶν, ῥίς.

Ὀξῠῤῥοπος, ου, *adj.* that bends readily, *properly, like a delicate balance. met.* easily moved; easily affected; violent; passionate—quick; rapid; fleet. *Th.* ὀξύς, ῥοπή.

Ὀξῠῤῥυγχος, ου, ὁ, *or* ἡ, a kind of fish with a sharp snout, *supposed to be* the Acipenser.

Ὀξὺ-Σ, εῖα, ὺ, *adj.* sharp; acute; pointed; cutting; piercing—acid, sour. *met.* acute; piercing; shrill, *as the voice, or a sound*—bright, clear, *in colour, Plut. Cat. Minor.* 6. *and Aristoph. Pac.* 1172. acute, *or* severe, *as pain, or disease*—vehement; rapid; fleet; active—prompt, *to anger*—acute, *of sharp intellect;* ready witted; sagacious. — ὀξύτερος, *Comparat.* ὀξύτατος, *Superlat.* ¶ ὀξέα, *and* ὀξεῖα, *in Hes. adverbially, s. s. as* ὀξέως. ¶ ὀξὺ, *adverbially, s. s. as* ὀξέως. ¶ τὸ ὀξὺ, something sharp; sharpness; *s. s. as* ὀξύτης. ¶ ὀξέως, *the adverbial s. of the adj. (see* ὀξέως) ὀξύτερον, *neut. adverbially, and* ὀξυτέρως, *from* ὀξύτερος, *comparat. of* ὀξύς. ¶ καιρὸς ὀξὺς, a sudden opportunity, *or* an opportunity that quickly passes. *Th.* ἄκω, *or* ὄκω, *obs,* to sharpen, *or* make pointed, *Valckenaer: akin to* ὠκύς. [– ⏑]

Ὀξῠσῖτία, ας, ἡ, *a distemper, a kind of dyspepsia; its chief symptom excess of acidity impeding digestion. Th.* ὀξύς, σῖτος.

Ὀξύστομος, ου, *adj.* that has a sharp snout, *or* beak; sharp pointed; sharp. *Th.* ὀξύς, στόμα.

Ὀξύσχοινος, ου, ὁ, a kind of rush: Schœnus mucronatus, *Sibthorp. Flor. Græc. Th.* ὀξύς, σχοῖνος.

Ὀξῠτενὴς, ές, *adj.* extended to, *or* ending in, a point. *Th.* ὀξύς, τείνω.

Ὀξύτερον, *and* ὀξῠτέρως, *adv. from the comparat. of* ὀξὺς, more sharply, &c. *See* ὀξύς.

Ὀξύτης, ητος, ἡ, sharpness; acuteness — sharpness, *to the taste;* acidity—sharpness, *or* shrillness *of sound*—acuteness, *in tone, or accentuation*—activity; promptitude, *or* celerity in action—acuteness of understanding; penetration, *see* ὀξύς. ¶ ὀξύτης τῶν καιρῶν, *Diodor.* 15, 43. a favourable, *or* convenient time; a convenient opportunity. *Th.* ὀξύς. [– ⏑ –]

Ὀξῠτόκιος, ου, *adj.* that promotes childbirth. *Th.* ὀξὺς, τίκτω.

(Ὀξῠτόκος, ου, *adj.* bringing forth children easily.

Ὀξῠτόμος, ου, *adj.* that cuts sharply. *Th.* ὀξὺς, τέμνω.

Ὀξῠτονέω, ῶ, [*fut.* ήσω,] to terminate in a point—*generally, act.* to mark, *or* pronounce, with an acute accent on the last syllable. *Th.* ὀξὺς, τόνος.

(Ὀξῠτόνησις, εως, ἡ, the act of marking the last syllable with an acute accent.

(Ὀξύτονος, ου, *adj. s. s. as* ὀξυτενὴς, sharp; pointed—shrill; piercing; in a high tone—marked, *or* pronounced, with an acute accent on the last syllable.

Ὀξῠ-ὁρος, ον, *adj.* sharp and easily

penetrating. *met.* loud; shrill; piercing. *Th.* ὀξύς, τείρω.
'Οξῦφεγγὴς, ἐος, *adj.* shining brightly. *Th.* ὀξύς, φέγγος.
'Οξύφθογγος, ον, *adj.* sharp-toned; having a loud, *or* shrill voice. *Th.* ὀξύς, φθόγγος.
'Οξύφρων, ονος, *adj.* of acute understanding; sharp-witted. *Th.* ὀξύς, φρήν.
'Οξύφυλλος, ον, *adj.* that has pointed leaves. *Th.* ὀξύς, φύλλον.
'Οξῠφωνία, ας, ἡ, a shrill voice. *Th.* ὀξύς, φωνή.
('Οξύφωνος, ον, *adj.* that has a shrill, *or* clear voice.
'Οξύχειρ, χειρος, *adj.* expert in the use of the hands; dexterous. *Th.* ὀξύς, χείρ.
('Οξῠχειρία, ας, ἡ, quickness of hand; dexterity.
'Οξῠχολία, ας, ἡ, a choleric temper; irascibility. *Th.* ὀξύς, χολή.
('Οξύχολος, ον, *adj.* choleric; passionate.
'Οξῠωπέω, ῶ, [*fut.* ήσω,] to be sharp sighted. *Th.* ὀξύς, ὤψ.
('Οξῠωπὶς, ἐος, *adj.* sharp-sighted. *act.* that quickens the sight.
('Οξῠωπία, ας, ἡ, sharpness of sight.
('Οξῠωπίας, ου, ὁ, one that is sharp-sighted; *s. s. as* ὀξυωπής.
'Οξώδης, εος, *adj.* sourish; a little acid. *Th.* ὄξος, εἶδος.
'Οξωρεγμία, ας, ἡ, *see* ὀξυρεγμία.
'Οξωτὸς, ἡ, ὸν, *adj.* prepared with vinegar; acidulated. *Th.* ὄξος.
"Οον, ου, τὸ, a tree, *s. s. as* ὄα.
"Οου, *for* οὗ, *or* ὅτου, *Iliad.* 2, 325. *Odyss.* 1, 70.
'Οπᾰδέω, ῶ, *and* ὀπᾰδεύω, (*with a dat.*) to follow; to accompany: *from* ὀπαδός.
('Οπάδησις, εως, ἡ, the act of following, *or* accompanying. [⏑ – – ⏑]
'Οπᾰδὸς, οῦ, *adj.* that follows, *or* accompanies. *Subst.* a follower; an attendant; a slave: *from* ὀπάζω.
'Οπάζω, *or* ὀπάω, *poet.* to follow; to follow closely; to press upon; to pursue—to give a companion to; to cause any one to be accompanied — to adjoin; to add; to confer; to bestow — to make, *or* create, *Æschyl. Supp.* 494 = 'Οπάζομαι, to take with one; to cause one's self to be accompanied.=*Pass.* to be followed; to be pressed upon—to be accompanied. *Th.* ἕπω, ἕπομαι.
'Οπαῖος, ὀπαία, ὀπαῖον, *adj.* provided with an aperture. ¶ τὸ ὀπαῖον, an aperture in a roof serving as a chimney. ¶ ὀπαία κεραμὶς, *s. s. as* καπνοδόχη, the tile in a roof through which the smoke passes. *Th.* ὀπή.
'Οπάτριος, *and* ὄπατρος, ον, *adj. for* ὁμοπάτριος, *and* ὁμόπατρος, sprung from the same father. *Th.* ὁμὸς, πατήρ.
'Οπάων, ονος, ὁ, *and* ἡ, *s. s. as* ὀπαδὸς, a companion; an attendant, *especially*, an armour-bearer; a servant; a slave: *from* ὀπάω, ὀπάζω. [⏑ – –]
'Οπεὶς, ᾶτος, τὸ, an awl. *Th.* ὀπή.
'Οπεύω, *fut.* εύσω, *s. s. as* περισκοπέω, *and* βλέπω. *Th.* ὤψ.
'Οπέων, ονος, ὁ, *and* ἡ, *Ion. for* ὀπάων.
'ΟΙΗ, ῆς, ἡ, a hole; an orifice; an aperture; a hollow. *Some derive it from* ὄπω, *obs. in the s. of* 'to perforate.' *Th. perhaps,* ὄψ, an eye.
"Οπη, *or* ὅπῃ, *adv. properly*, where —how; in what manner; as; in the manner that; in such manner as—whither; wheresoever; in whatsoever manner. ¶ ὅπη ἂν, wheresoever. ¶ ὅπη ἄν, ὁπηοῦν, *and* ὁπητιοῦν, *s. s. as* ὁπωστιοῦν, in any way, *or* manner; in whatsoever manner; howsoever. ¶ ὅ=η, *for* ὅπως, in order that, *Decret. Cnoss. apud Chishul.* 121. *Schn. Lex. Th.* (*according to some Grammarians,*) ὁ, πῆ, *or* πῇ, *but probably, a dat. of* ὅπος, *an obs. pronoun.*
'Οπηδεύω, *fut.* εύσω, *and* ὁπηδέω, *Ion. for* ὀπαδεύω, *and* ὀπαδέω.
'Οπηδητὴρ, ῆρος, ὁ, *Ion. for* ὀπαδητὴρ, *s. s. and Th. as* ὀπαδός.
'Οπήεις, ήεσσα, ῆεν, *adj.* that has an aperture. *Th.* ὀπή.
'Οπηλίκος, κη, κον, *adj. s. s. as* ἡλίκος, how great; how much *Th.* ὅπη, ἡλίκος. [ῐ]
'Οπηλικοσοῦν, *adv.* how great soever; however great. *Th.* ὁπηλίκος, οὖν.
'Οπῆμος, *see* ὁππῆμος.
'Οπηνίκα, *adv.* when; at what time; at the time that — *for* ὅτε, *by Plut. and others. Th.* ὅπη, ἡνίκα. [⏑ – ⏑ ⏑]
'Οπητείδιον, *and* ὀπήτιον, ου, τὸ, a small awl, *dimin. of* ὄπεας.
'Οπίας, ου, ὁ, (τυρὸς) cheese made with the juice of figs. *Th,* ὀπός.
'Οπιδνὸς, ὴ, ὸν, *adj.* awful; redoubtable. *Th.* ὀπίζομαι.
'Οπίζομαι, *mid.* (*the act form not in use*) to stand in awe of; to dread, *Iliad.* 18. 216. to reverence, revere, *or* respect—to follow upon, *or* be the recompense of. *good actions, Pind. Pyth.* 2, 32. *Th.* ὄπις.
'Οπίζω, *fut.* ίσω. to curdle milk with the juice of a plant—to extract the juices of plants by incisions in the stem, *especially*, those of a milky, *or* resinous kind. *Th.* ὀπός.
"Οπῐθε, *or* ὄπῐθεν, *adv. poet. for* ὄπισθε, ὄπισθεν, behind.
'Οπῐθόμβροτος, ον, *adj.* posthumous; that survives mortals. *Th.* ὄπῐθε, βροτός.
"Οπιον, ου, τὸ. *dimin. of* ὀπὸς, the juice of the poppy, opium.
'Οπῐπευτὴρ, ῆρος, ὁ, a close, *or* curious observer; one who looks out, *or* watches; a spy; a scout: *from* ὀπιπεύω.
'Οπῑπεύω, *fut.* εύσω, *s. s. and Th as* ὀπιπτεύω.
('Οπίπης, ου, ὁ, *s. s. as* ὀπιπευτήρ. [⏑ – –]
'Οπιπτεύω, *fut.* εῦσω, to look at, *or* observe with attention, *or* curiosity; to look at women for the purpose of seduction; to deceive, *or* seduce, *Manetho*, 5, 182. *Schn. L.* to watch. *Th.* ὄπτω.
'ΟΠΙΣ, ῐδος, ἡ, *accus.* ὄπῐδα, *and* ὀπιν, divine vengeance and punishment, *as the consequence of evil deeds, Hom., generally, with* θεῶν, (*without* θεῶν) *Odyss.* 14, 82. awe; reverence—care; concern, *Pind. Pyth* 8, 101. *Th.* ἔπω, *or* ὄψ. ?
Οπῖσαμβὼ, όος, ὁ, retrogradation. *Th.* ὀπίσω, ἀμβαίνω, *for* ἀναβαίνω.
"Οπισθᾶ, *Æol. and Dor. for* ὄπισθε.
"Οπισθε, *adv. properly*, from behind—backwards—*said of time;* hereafter—for the future; henceforth—(*with a genit. as a preposit.*) behind. ¶ οἱ ὄπισθεν, those who come after; those who follow; those who are behind, posterior, *or* inferior. *Th.* ὄπις, *from* ἔπω, *Schn. L.*, *or* ὄψ, the eye.
'Οπισθένᾰρ, ἄρος, τὸ, the back of the hand. *Th.* ὄπις, θέναρ.
"Οπισθίδιος, ία, ιον, *adj. and* ὀπίσθιος, ία, ιον, *and* ὀπίσθιος, ον, *adj.* that is behind; that is on the back part; pertaining to the hinder parts; the hinder; the farthest back: *from* ὄπισθε. [⏑ ⏑ ⏑]
('Οπισθιδίως, *and* ὀπισθίως, *adv. the ss. of the adj. adverbially.*
'Οπισθοβάμων, ονος, *adj.* that goes backwards; that mounts from behind. *Th.* ὄπισθε, βαίνω. [ᾰ]
('Οπισθοβᾰτικὸς, κὴ, κὸν, *adj.* that moves, *or* walks backwards, *like crabs;* that mounts from behind.
'Οπισθόγρᾰφος, ον, *adj.* written on the back. *Th.* ὄπισθε, γράφω.
'Οπισθοδάκτῠλος, ον, *adj.* that has the fingers bent backwards. *Th.* ὄπισθε, δάκτυλος.
'Οπισθόδομος, ου, ὁ, the back part of a building, *especially*, of a temple—*at Athens*, the treasury behind the temple of Minerva. *Th.* ὄπισθε, δόμος.
'Οπισθόκαρπος, ον, *adj.* that has the fruits growing behind the leaves. *Th.* ὄπισθε, καρπός.
'Οπισθοκέλευθος, ον, *adj.* that comes behind; that follows. *Th.* ὄπισθε, κέλευθος.
'Οπισθόκεντρος, ον, *adj.* that has a sting in the tail. *Th.* ὄπισθε, κέντρον.
'Οπισθοκόμης, ου, ὁ, *or* ὀπισθόκομος, ον, *adj.* wearing the hair on the back part of the head. *Th.* ὄπισθε, κόμη.
'Οπισθοκύφωσις, εως, ἡ, a bending

outwards of the back bone. *Th.* ὄπισθε, κύπτω. [ῡ]

'Οπισθόμβροτος, *s. s. and Th. as* ὀπιθόμβροτος.

'Οπισθονόμος, ου, *adj.* that graze, walking backwards. *Th.* ὄπισθε, νέμω.

'Οπισθονῦγής, έος, *adj.* that pricks, *or* stabs from behind. *Th.* ὄπισθε, νύσσω.

'Οπισθοπόρος, ου, *adj. s. s. as* ὀπισθοκέλευθος. *Th.* ὄπισθε, πόρος.

'Οπισθότονος, ποδος, ὁ, *and* ἡ, an attendant; a servant—one who returns, *Æschyl. Choe.* 711. *Th.* ὄπισθε, ποῦς.

'Οπισθορμέω, ῶ, [*fut.* ήσω,] to go back, *Hesych. Th.* ὄπισθε, ὁρμέω.

('Οπισθόρμητος, ου, *adj.* that goes back.

'Οπισθοσφενδόνη, ης, ἡ, an ornament in female dress worn on the back part of the head. *Th.* ὄπισθε, σφενδόνη.

'Οπισθοτίλα, ης, ἡ, the cuttle-fish; *s. s. as* σηπία. *Th.* ὄπισθε, τιλάω, *from its squirting a black liquor from its hinder part.* [⏑ ⏑ ⏑ –]

'Οπισθοτονία, ας, ἡ, *a malady*, a kind of tetanus, *in which the body is bent backwards. Th.* ὄπισθε, τείνω.

('Οπισθότονος, ου, *adj.* bent backwards — affected by ὀπισθοτονία, *opposed to* ἐμπροσθότονος.

('Οπισθοτονώδης, εος, *adj.* of the nature of, *or* resembling ὀπισθότονος —affected with ὀπισθοτονία. *Th.* ὀπισθοτονία, εἶδος.

'Οπισθουρητικός, κὴ, κόν, *adj.* that discharges the urine backwards. *Th.* ὄπισθε, οὐρέω.

'Οπισθοφύλακρος, ου, *adj.* bald on the hinder part of the head. *Th.* ὄπισθε, φαλακρός. [φᾰ]

['Οπισθοφόρος, ου, *adj.* that carries backwards, *or* behind. *Th.* ὄπισθε, φέρω.]

'Οπισθοφῠλᾰκέω, ῶ, to be in a rear-guard; to cover the rear, *of an army. Th.* ὄπισθε, φυλάσσω.

('Οπισθοφῠλᾰκία, ας, ἡ, the guarding of the rear of an army.

'Οπισθόχειρ, χειρος, *adj.* having the hands tied behind the back. *Th.* ὄπισθε, χείρ.

"Οπισμα, ατος, τὸ, the juice extracted from a plant: *from* ὀπίζω.

('Οπισμὸς, οῦ, ὁ, the act of extracting the juices of plants.

'Οπίσσω, *poet. for* ὀπίσω.

'Οπίστερος, *comparat., and* ὀπίστατος, *superlat.* (*formed from* ὄπις) farther behind; later; posterior —the last; the farthest behind.

('Οπίσω, *adv.* backwards; back—again, *Herodot.* for the future; henceforth; hereafter—(*as a prepos. with a genit.*) behind, *N. T. and LXX.* [⏑ –]

'Οπλάριον, ου, τὸ, *a dimin. of* ὅπλον. [ᾰ]

'Οπλέω, ῶ, *s. s. and Th. as* ὁπλίζω.

"Οπλη, ης, ἡ, *properly*, a solid hoof, *like that of the horse*; a hoof. *Th.* ὅπλον.

('Οπλήεις, ήεις, ῆεν, *adj.* armed; prepared.

('Οπλίζω, *fut.* ίσω, to furnish with arms; to fit out; to prepare; to put in readiness—to exercise; to train, *Herodot.* 6, 12.=Ὁπλίζομαι, to arm, *or* prepare; to provide one's self with. ¶ ὅπλισθεν (*for* ὡπλίσθησαν) δὲ γυναῖκες, *Odyss.* 23, 143. the women prepared themselves, *for dancing.* ¶ νῆες ὁπλίζονται, *Odyss.* 17, 288. the ships were fitted out. ¶ θράσος ὁπλίζεσθαι, *Sophoc. El.* 991. to arm himself with courage.

("Οπλισις, εως, ἡ, the furnishing with arms; equipment; preparation—the act of exercising, *or* training.

("Οπλισμα, ατος, τὸ, a fitting out, an equipment; an armament—weapons; arms; *s. s. as* ὅπλον—a fleet of ships of war; a martial array, *or* army, *Eurip. Iph. Aul.* 253.

('Οπλισμὸς, οῦ, ὁ, *s. s. as* ὅπλισις.

('Οπλιστὴς, οῦ, ὁ, one who is prepared, *or* armed; *s. s. as* ὁπλίτης.

'Οπλιτᾰγωγὸς, οῦ, ὁ, a leader of heavy-armed troops. *Th.* ὁπλίτης, ἄγω.

'Οπλῑτεία, ας, ἡ, (ναυτικὴ) a combat of heavy-armed troops at sea: *from* ὁπλίτης.

('Οπλῑτεύω, *fut.* εύσω, to serve in the infantry, *or* heavy-armed troops — to command infantry, *Schol. Thuc.* 8, 73.

'Οπλίτης, ου, ὁ, a heavy-armed foot-soldier, *using the* ὅπλον, a heavy shield, *opposed to a* πελταστὴς, *who used the* πέλτη, *a light shield* —*as an Adj.*, armed; equipped; accoutred. ¶ *fem.* ὁπλῖτις, ιδος, ἡ. *Th.* ὅπλον. [ῑ]

('Οπλῑτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* concerns heavy-armed, *or* foot-soldiers. ¶ τὸ ὁπλιτικὸν, a body of heavy-armed infantry. ¶ ὁπλιτικὴ τέχνη, the art of using arms.

'Οπλῑτοδρομέω, ῶ, [*fut.* ήσω,] to run a race heavily armed. *Th.* ὁπλίτης, δρόμος.

('Οπλῑτοδρόμος, ου, *adj.* that runs a race in heavy armour.

'Οπλῑτοπάλης, *Dor.* ὁπλιτοπάλας, ου, ὁ, a warrior. *Th.* ὅπλον, πάλη. [ᾰ]

'Οπλοδοτέω, ῶ, [*fut.* ήσω,] to give arms; to arm. *Th.* ὅπλον, δίδωμι.

'Οπλοθήκη, ης, ἡ, an armoury. *Th.* ὅπλον, θήκη, τίθημι.

"Οπλομαι—*see* ὅπλω.

'Οπλομᾰνέω, ῶ, [*fut.* ήσω,] to have a passion for war—to fight furiously. *Th.* ὅπλον, μαίνομαι.

'Οπλομᾰχέω, ῶ, [*fut.* ήσω,] to fight as a heavy-armed soldier; to practise the use of arms. *Th.* ὅπλον, μάχομαι.

('Οπλομάχης, ου, ὁ, *s. s. as* ὁπλομάχος. [ᾰ]

('Οπλομᾰχητικὸς, κὴ, κὸν, *adj. s. s. as* ὁπλομάχος. ¶ ὁπλομαχητικὴ, (τέχνη *understd.*) the art of using arms.

('Οπλομᾰχία, ας, ἡ, the art of fighting heavily armed; the art of fighting as a heavy-armed soldier; instruction for fighting in line as ὁπλίτης.

('Οπλομᾰχικὸς, κὴ, κὸν, *adj.* pertaining to ὁπλομαχία.

('Οπλομάχος, ου, ὁ, a warrior heavily armed—a teacher of the art of fighting heavily armed, and of military tactics — one who teaches the use of arms. [ᾰ]

"ΟΠΛΟΝ, ου, τὸ, a weapon; a tool; an instrument — a large shield, *used by foot-soldiers; any thing pertaining to the equipment, or arming of troops, or fitting out ships, mostly in the plur.*, the rigging of a ship—offensive weapon, *Xen. Anab.* 1, 5, 15. arms, *in general*—a camp; a garrison; a guard.

'Οπλοποιέω, ῶ, [*fut.* ήσω,] to fabricate arms. *Th.* ὅπλον, ποιέω.

('Οπλοποιητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for making, *or* preparing arms.

('Οπλοποιΐα, ας, ἡ, the fabrication, *or* preparation of arms.

('Οπλοποιὸς, οῦ, *adj.* that makes, *or* prepares arms.

'Οπλοσκοπία, ας, ἡ, the inspection of arms, *or* troops. *Th.* ὅπλον, σκοπέω.

'Οπλότερος, έρα, ερον, *adj.* younger, *Comparat.*—ὁπλότατος, άτη, ατον, *Superlat.* the youngest—*s. s. as* μάχιμος, *Eustath. ad Iliad.* 4, 325. *Th.* ὁπλὸς, *obs., but existing in* ὑπέροπλος, ὑπεροπλία, *Fisch.* 2, *p.* 109. *Schn. L. from* ἕπω, ἕπομαι, *Buttmann.*

'Οπλοφάγος, ου, *adj.* that corrodes a ms, *or* shields. *Th.* ὅπλον, φάγω. [ᾰ]

'Οπλοφορέω, ῶ, [*fut.* ήσω,] to carry arms; to be a warrior—to belong to a body-guard, *Plut. Æmil.* 27. *Th.* ὅπλον, φορέω.

('Οπλοφόρος, ου, *adj.* that carries arms; ὁ, a warrior; one who belongs to a body-guard.

'Οπλοφῠλάκιον, ου, τὸ, an armoury, *or* arsenal. *Thema*, ὅπλον, φυλάσσω. [ᾰ]

('Οπλοφῠλαξ, ακος, ὁ, ἡ, one who has charge of arms, *or* of an armoury. [ῠ]

'Οπλοχᾰρὴς, έος, *adj.* that delights in arms. *Th.* ὅπλον, χαίρω.

"Οπλω, to arm; to prepare, *s. s. as* ὁπλίζω, *obs. in the act.*="Οπλομαι, *Mid.* (*in use*) *s. s. as* ὁπλίζομαι. *Th.* ὅπλον.

'Οποβάλσαμον, ου, τὸ, the juice of the tree, *or* shrub producing the balm of Gilead. *Th.* ὀπὸς, βάλσαμον.

'Οποδᾰπὸς, ὴ, όν, *adj.* of what country, *or* place, *s. s. as* ποδαπός. *Th*

δπὸ, δάπος for τόπος, or ὁποῦ, δάπεδον—father, a form of ποδαπός.

'Οποειδὴς, έος, *adj. s. s. as* ὁπώδης. *Th.* ὁπός, εἶδος.

'Οπόεις, όεσσα, όεν, *adj.* juicy; abounding in sap. *Th.* ὁπός.

'Οπόθεν, *adv. poet.* ὀππόθεν, from whence. ¶ ὁπόθεν δήποτε, from whatsoever place it may be. *Th.* ὅπυ, *or* ὅπος, *obs.*

'Οποθενοῦν, *adv.* wheresoever it may be. *Th.* ὁπόθεν, οὖν.

'Οπόθι, *adv. poet. for* ὅπου.

Οποι, *adv.* whither; where. ¶ ὅποι ἄν, *or* ὅποι ποτὲ, *and* ὁποι δήποτε, wheresoever. ¶ ὅποι γῆς, in whatever part of the earth. *Th.* ὅπος, *obs.*

'Οποῖος, οία, οἷον, such; of what kind, nature, sort, *or* manner; such, *often as a relative answering to* τοῖος, *also with, or without* τίς—*followed by* οὖν, δὴ, δήποτε, δηποτοῦν, in whatsoever manner; of what kind, *or* nature soever. ¶ ὁποῖος, *the same as* ποῖος, *Schol. Aristoph. Plut.* 392. *denied by Dawes, Porson, and Hermann.* [*The middle syllable sometimes short in the Attic poets.*]

('Οποίως, *adv. the ss. of* ὁποῖος, *adverbially.*

'Οποκάδπασον, ου, τὸ, *a narcotic and poisonous drug; a kind of resinous gum with which aloes was adulterated,* sassa, *the production of a species of* acacia, *Philosoph. Transact. vol.* 65.

'Οποπάναξ, ακος, ὁ, the juice of the plant πάναξ. *Th.* ὁπὸς, πάναξ.

'ΟΠΟ'Σ, οῦ, ὁ, the sap, *or* juice of plants, *particularly, that which distils naturally (the* 'Succus proprius' *in botany), or that flows from incisions made in the stem* —the milky juice of the fig-tree, *used to coagulate milk in making cheese;* any milky juice, *of trees,* ϕc. the juice of the Σίλφιον, *and the plant, Hippoc.*—*met.* sap, vigour, *Iliad.* 5, 902.

'Οποσάκις, *adv.* as often as; how often. ¶ ὁπασακισοῦν, how often soever it may be; however often. *Th.* ὁπόσος. [ᾰ]

'Οποσάμηνος, ον, *adj.* of as many months old; as many months old, *Hippoc. Th.* ὁπόσος, μὴν. [ᾰ]

'Οποσαπλάσιος, ία, ιον, *or* ὁποσαπλασίων, ονος, *adj* as many fold; manifold. ¶ ὁποσαπλασιοσοῦν, how manifold soever. *Th* ὁπόσος, πλάσιος, *for* πλησίος. [ᾰ]

'Οποσίπους, ποδος, *adj.* as many feet long: how many feet long. *? Schn. L. Th.* ὁπόσος, ποῦς. [ῐ]

'Οποσᾶχῆ, *adv.* in, *or* at as many places. *Th.* ὁπόσος.

('Οπόσε, *adv.* whither.—*See* ὅπυ.

'Οπόσος, *poet.* ὁππόσος, ὅση, ὅσον, as much; as great; as numerous; how great: how much; how many, *answering to* τόσος: *another form of* πόσος.

'Οποσοσοῦν, *or* ὁποσουνοῦν, ὁποσοσδήποτε, *and* ὁποσοστισοῦν, how much soever; how great soever; however many; as much as it may be, &c. *Th.* ὁπόσος, οὖν, δήποτε, τὶς, οὖν.

'Οπόστος, η, ον, of what number, *order, place, or quality;* the number that, &c. ¶ ὁποστοσοῦν, of what number soever, *or* quantity: *from* ὁπόσος.

'Οπότἂν, *adv.* when; after; as soon as—because; since, *with a subjunct. Th.* ὁπότε, ἄν.

'Οπότε, *poet.* ὁππότε, *adv.* when—since; for as much as (*with a future*), *Xen. Cyrop.* 8, 3, 7.: *another form of* πότε.

('Οπότερος, *poet.* ὁππότερος, έρα, ερον, which of the two; either of the two; whichever of the two; the one or the other; either.—ὁπότερον, *and* ὁπότερα, *neut. sing. and plur. adverbially, s. s. as the adv.* ὁποτέρως.

('Οποτεροσοῦν, *and* ὁπότερος δήποτε, whichsoever of the two it may be. *Th.* ὁπότερος, οὖν, δήποτε.

'Οποτέρωθε, *adv.* from which of two sides, *or* parts: *from* ὁπότερος.

('Οποτέρωθι, *adv.* on which of both sides, *or* parts.

('Οποτέρως, *adv.* in which of two modes, *or* ways; in which way soever of the two—whether in the one way, *or* the other—*s. s. as* ποτέρως; how?

('Οποτέρωσε, *adv.* towards which part, side, *or* place of two.

"Οπου, *adv.* where—(*with* ἂν, *or* περ ἄν, *following*) wheresoever; wherever. ¶ ὅπου μὲν, ὅπου δὲ, at one time there, another time here; here, there. ¶ ὅπου μὲν εἰς εὐδαιμονίαν, ὅπου δὲ εἰς ὀλιγωρίαν, *Plut.* one time verging to opulence, at another to poverty: *gen. of* ὅπος, *obs., or rather a form of* ποῦ.

'Οπουδὴ, ὁπουοῦν, ὁπουδήποτε, wheresoever; wherever. *Th.* ὅπου, δὴ, οὖν, δήποτε.

"Οππα, *for* ὅππη.

"Οππη, *for* ὅπη.

'Οππῆμος, *adv.* when, *for* ὁπότε.

'Οππόθι, *adv. for* ὁπόθι, where.

'Οπποῖος, ὁππόσος, ὁππότε, ὁππότερος, *and* ὅππως, *poet. for* ὁποῖος, ϕc. *see the words with a single π.*

'Οπτάζω, *and* ὀπταίνω, *s. s. as* ὄπτω, ὄπτομαι.

'Οπτᾶλέης, έα, έον, *adj.* roasted; baked; torrefied—to be roasted. *Th.* ὀπτάω.

'Οπτᾶνεῖον, *and* ὀπτάνιον, ου, τὸ, a place for roasting, *or* baking; a kitchen. *Th.* ὀπταίνω. [ᾰ]

('Οπτᾶνὸς, ὴ, ὸν, *adj. s. s. as* ὀπταλέος.

'Οπτάνω, (*in later authors*) *s. s. and Th. as* ὄπτω, ὄπτομαι.

('Οπτασία, ας, ἡ, vision; sight—a vision; a sight; a spectacle; an apparition, *N. T. Luc.*

'ΟΠΤΑ'Ω, ὦ, [*fut.* ήσω,] to roast; to bake; to torrefy—to bake earthenware—to parch; to dry up. *Th.* ἕπω, ἕπτω, ἕψω, 'to prepare with fire,' *Schn. L.*

'Οπτεύω, *fut.* εύσω, to see, *s. s. as* ὄπτω. *Th.* ὄπτω.

('Οπτὴρ, ῆρος, ὁ, a beholder, a spectator, *Sophoc. Aj.* 29. a scout; a spy.

('Οπτήριος, ρία, ριον, *adj.* that pertains to seeing; given for, *or* on occasion of seeing. ¶ τὰ ὀπτήρια, (δῶρα *underst.*) *presents made to a bride at the first interview.*

'Οπτήσιμος, ου, *adj.* to be roasted, *or* broiled; that is commonly roasted, *or* broiled—roasted, *Athen. p.* 369. *Schn. L. Th.* ὀπτάω.

('Οπτησις, εως, ἡ, the act of roasting, *or* broiling, *or* making hard by fire.

('Οπτητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for roasting.

('Οπτητὸς, ὴ, ὸν, *adj.* roasted.

'Οπτίκια, ων, τὰ, duties, *Arriani Epictet.* 3, 24.

'Οπτικὸς, κὴ, κὸν, *adj.* pertaining to sight; concerning seeing, *or* sight. ¶ ὀπτικὴ, (τέχνη, *or* θεωρία *underst.*) the science of the nature and laws of vision, optics. *Th.* ὄπτω.

'Οπτιλέτις, ιδος, ἡ, *a name of Minerva, at Lacedæmon, from a temple erected by Lycurgus, to her honour, in gratitude for having escaped in a dangerous riot with the loss only of an eye: from* ὀπτίλος.

'Οπτίλος, ου, ὁ, *Dor.* the eye. *Th.* ὄπτω. [⏑ ⏑]

'Οπτὸς, ὴ, ὸν, *adj.* roasted; baked: broiled; cooked. *Th.* ὀπτάω. ‡‡ seen—to be seen; visible. *Th.* ὄπτω, ὄπτομαι.

"Οπτω, (*obs. in the pres.*) *fut.* ὄψω, (*for which* ὄψομαι, *is generally used,*) *perf.* ὦφα, 2 *perf.* (*or perf. mid. poet.*) ὄπωπα (*from* ὅπω), to see; to behold.="Οπτομαι, *Mid. fut.* ὄψομαι, *s. s. as the act.* to see.=*Pass. perf.* ὤμμαι, 1 *aor pass.* ὤφθην. ¶ *see* ὄσσομαι. *Th.* ὄπτω.

'ΟΠΥΙ'Ω, *and* ὀπύω, *fut.* ὔσω, to take to wife; to have as wife, *Odyss.* 6, 63. to have communication as man and wife.=*Pass.* to be married, &c. ¶ ὀπύω, *the more ancient form, Porson.*

"ΟΠΩ, *obs., perf.* ὦπα, *poet.* ὤπωμαι, *perf. pass.* ὤμμαι, 1 *aor.* ὤφθην, to see; to behold—(*according to some Etym.*) to perforate. ¶ *from the perf. pass.* ὄμμα *has been derived—from* ὤφθην, ὀφθαλμὸς, ϕc. ¶ *from* ὄπω, ὄψω, *come* ὄψ, *and* ὦψ, *Schn. L.*

'Οπώδης, εος, *adj.* of the nature of, *or* like the sap of plants; that abounds in sap—that has the property of fig-juice, *that of coagulating milk. Th.* ὁπὸς, εἶδος.

"Οπωπα, *perf. for* ὦπα, (*from* ὅπω)

for ὄπτω, I have seen; I see. ¶ *from this perf. comes* ὀπωπή.

(Ὀπωπέω, I see, *Orph. Argon.* 181.

(Ὀπωπή, ῆς, ἡ, *poet. s. s. as* ὄψις.

(Ὀπωπητήρ, ῆρος, ἡ, *s. s. as* ὀπτήρ.

(Ὀπώπιος, ον, *adj.* of, *or* pertaining to the eyes.

Ὀπώρα, ας, ἡ, *Ion.* ὀπώρη, ης, ἡ, *properly, the period between the rising of the Dog-star, and that of Arcturus*, the dog-days, *Schn. L.* the beginning of autumn; autumn; the early autumnal, *or* harvest fruits, *especially those that grow on trees.—met.* the full age of puberty; the fervour of youth, *Pind. Isthm.* 2, 8. *Nem.* 5, 11. *Th.* ὄπις, ὥρα, *Schn. L.*

(Ὀπωριαῖος, αία, αῖον, *adj.* of, *or* pertaining to ὀπώρα, *see its ss.*

(Ὀπωρίζω, *fut.* ίσω, to gather harvest fruits; to gather fruit.

(Ὀπωρικός, κὴ, κὸν, *adj.* that pertains to, *or* concerns harvest, *or* harvest fruits—made of harvest fruits. *See* ὀπώρα.

(Ὀπώριμος, ίμη, ιμον, *adj.* that bears autumnal fruits.

(Ὀπώρινος, ίνη, ινον, *adj.* of, *or* pertaining to, in, *or* during autumn, *see the proper ss. of* ὀπώρα. [*Iota is long in the Epic poets, if, at the same time, the last syllable is long, as is the case in Homer; Hesiod, on the other hand, Opp.* 675. *has the last syllable short, and consequently the iota short; in the Attic writers it was uniformly short.*]

(Ὀπωρισμός, οῦ, ὁ, (*from* ὀπωρίζω) the collection of harvest fruits. *? Schn. L.*

Ὀπωροθήκη, ης, ἡ, a fruit-house; a place for keeping autumnal fruits. *Th.* ὀπώρα, θήκη, τίθημι.

Ὀπωροκάπηλος, ου, ὁ, a seller of autumnal fruits. *Th.* ὀπώρα, κάπηλος. [ᾰ]

Ὀπωροπώλης, ου, ὁ, *s. s. as the foregoing. Th.* ὀπώρα, πωλέω.

Ὀπωροφορέω, ῶ, [*fut.* ήσω,] to bear harvest fruits. *Th.* ὀπώρα, (φορέω) φέρω.

(Ὀπωροφόρος, ου, *adj.* that bears harvest fruits.

Ὀπωροφυλάκιον, ου, τὸ, *s. s. as* ὀπωροθήκη—the hut of an ὀπωροφύλαξ. *Th.* ὀπώρα, φυλάσσω. [ᾰ]

(Ὀπωροφύλαξ, ᾰκος, ὁ, ἡ, one who watches harvest fruits. [ῠ]

Ὀπωρώνης, ου, ὁ, a purchaser of harvest fruits; a dealer in, *or* one who farms the harvest fruits on a property. *Th.* ὀπώρα, ὠνέομαι.

Ὅπως, how; as—that; in order that (*commonly with the verb in the subj. mood, but often with the future indicat.*)—when; after, *Herodot.* 1. 17. *with the verb in the optat.* ¶ *with the optat., and also the imperf. and aor. indic. s. s. as* ἵνα, 'that,' &c. ¶ ὅπως ἄν, 'that,' *takes the subj. and* 1 *aor. act. Dawes Misc. Crit. p.* 227. ¶ οὐχ ὅπως, far from, not only not, *followed by* ἀλλὰ *and* ἀλλὰ καὶ, *in the next member of the sentence.* ¶ ὅρα ὅπως, see that, take care that, *and* ὅρα ὅπως μὴ, beware lest, *or* take care lest—ὅρα *is often left understood.* ¶ οὐκ ἔσθ' ὅπως, it is not possible that; it cannot be that, *followed by a verb in the subj., Dem. Plat. Aristoph. Th.* ὅπος, *obs.* ὄπη, *Schn. L.*

Ὄραμα, ατος, τὸ, the thing seen—a sight; a spectacle; a view. *Th.* ὁράω.

(Ὄρασις, εως, ἡ, vision; the faculty of seeing; the sight—a view.

(Ὁρᾱτὴς, οῦ, ὁ, a beholder; a spectator.

(Ὁρᾱτικὸς, κὴ, κὸν, *adj.* that pertains to seeing; qualified for seeing; that is conducive to, *or* that promotes vision; possessing the faculty of sight, *or* having acute sight. ¶ τὸ ὁρατικὸν, the seat of vision. ¶ ὁρατικὴ δύναμις, the faculty of sight.

Ὀρανυέομαι, [*fut.* ήσομαι,] to look sharply at, *or* examine narrowly. *Th.* ὁράω, αὐγή.

ΟΡΑ'Ω, *imperf.* ὥρων, *Att.* ἑώρων, *perf.* ὧρακα, *Att.* ἑώρᾱκα, *the other tenses are supplied by derivatives from* ὄπτω, *and* εἶδω, to see; to behold; to perceive; to observe—(*with* εἰς) to look at; to attend to—to look to, *for any result;* to expect; to hope—to desire, *or* endeavour—(*with* πρὸς) to prepare for, *or* be intent upon; to tend to.=' Ὁράομαι, ῶμαι, *Mid. s. s. as the act., fut.* ὄψομαι, *from* ὄπτω, *obs.*

Ὀργάζω, *fut.* άσω, to soften by handling; to knead; to dress leather, *Herodot.* 4, 64. to mix; to stir; to move. *Th.* ὀργάω.

(Ὀργαίνω, *s. s. as* ὀργάζω.

Ὀργάνη, ης, ἡ, *s. s. as* ἐργάνη, *Eurip. Alc.* 1007. [ᾰ]

Ὀργᾰνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to instruments; by means of instruments; organical; musical. *Th.* ὄργανον.

(Ὀργανικῶς, *adv. the ss. of the adj. adverbially.*

(Ὀργάνιον, ου, τὸ, *dimin. of* ὄργανον. [ᾰ]

ΟΡΓΑΝΟΝ, ου, τὸ, an instrument; an engine, machine, *or* tool; *especially*, a press; an instrument of music, *particularly, a stringed instrument, Aristot.* a natural instrument; an organ, *in the human body—metaphorically, also applied to inanimate things, Plat.* a work, *s. s. as* ἔργον, *Plat. Leg.* 3, *p.* 110. *Th.* ἔργον. [ᾰ]

Ὀργᾰνοπήκτωρ, ορος, ὁ, *s. s. as* ὀργανοποιός. *Th.* ὄργανον, πήγνυμι.

Ὀργᾰνοποιητικὸς, κὴ, κὸν, *adj.* capable of making instruments; pertaining to the making, &c. *Th.* ὄργανον, ποιέω.

('Οργᾰνοποιΐα, ας, ἡ, the fabrication of instruments, engines, *or* machines.

('Οργᾰνοποιὸς, οῦ, *adj.* that makes instruments, engines, *or* machines.

Ὀργᾰνόω, ῶ, [*fut.* ώσω,] to arrange, *or* dispose, to organize—to provide with organs, *Sextus Empir. Schn. L.: from* ὄργανον.

('Οργάνωσις, εως, ἡ, arrangement; a building, *Schn. L.* [ᾰ]

ΟΡΓΑ'Σ, άδος, ἡ, a fertile piece of arable ground—a piece of ground consecrated to a Divinity—a favourite haunt of deer, *Xen. Ven.* 9, 2. *probably*, a lawn—a piece of ground between Athens and Megara, sacred to Ceres and Proserpine. *Th.* ὀργάω, *or* ἔργον, *Lennep.*

Ὀργασμὸς, οῦ, ὁ, the act of kneading, *or* softening; the tempering with water, *or* moistening. *Th.* ὀργάζω. ‡‡ appetency; appetite; desire, *see* ὀργάω. *Th.* ὀργάω.

Ὀργαστήριον, *s. s. as* ὀργιαστήριον, a place where orgies are celebrated.

Ὀργάω, *fut.* ήσω, *perf.* ὤργηκα, to feel an ardent desire, incitement, *or* impulse, *especially*, a venereal desire; to rut—to desire eagerly, *in general;* to be under the influence of any ardent passion—to swell and become fertile, *as the earth from genial moisture;* to swell and ripen, from the abundance and movement of the sap *Th.* ὀργή.

Ὀργεών, ῶνος, ὁ, *poet.* a priest. ¶ οἱ ὀργεῶνες, *at Athens, s. s. as* γεννῆται. *Th. probably*, ὄργια.

('Οργεωνικὸς, κὴ, κὸν, *adj.* that pertains to the ὀργεῶνες, *or* γεννῆται, *at Athens.*

ΟΡΓΗ', ῆς, ἡ, *generally*, anger; ire, *properly, a permanent feeling of anger (differing from* θυμὸς, *which means a transient burst of anger, Ammonius.)*—vehement desire, *or* emotion—pride; arrogance; haughtiness a disposition, *or* inclination of the mind. *Th. probably*, ὀρέγω, *Schn. Lex.*

(Ὄργημα, ατος, τὸ, *s. s. as* ὀργή.

ΟΡΓΙΑ, ων, τὰ, *originally*, sacrifices with solemn rites and ceremonies, *Sophoc. Tr.* 765.; *generally*, sacrifices, and sacred rites in honour of Bacchus—*by later writers*, secret rites; orgies; mysteries, *s. s. as* μυστήρια. ¶ *Th.* ὀργὴ, *from the frenzy of the priestesses of Bacchus, or* ὄρδω, ἔργον. *?* [ῐ]

('Οργιάζω, *fut.* άσω, to celebrate religious rites; to make sacrifices and celebrate religious rites in honour of Bacchus; to honour a Divinity by religious rites—to initiate in secret religious mysteries.

('Οργῐασμὸς, οῦ, ὁ, the celebration

of ὄργια, *see* ὄργια; initiation in mysteries.

('Οργῖαστής, οῦ, ὁ, one who celebrates religious rites (ὄργια); one initiated in secret rites, *or* mysteries; a disciple, *Plut. Q. S.* 8, 1.

('Οργῖαστικος, κὴ, κὸν, *adj.* that pertains to, *or* suits persons who celebrate ὄργια.

Οργίζω, *fut.* ίσω, to render angry; to exasperate.=Ὀργίζομαι, *Pass.* to become angry. *Th.* ὀργή.

('Οργίλος, ίλη, ίλον, *adj.* irascible—prone to anger; choleric; wrathful. [ῐ]

('Οργίλως, *adv. the ss. of the adj. adverbially.*

('Οργιλότης, ητος, ἡ, irascibility; proneness to anger; anger.

Ὄργιον, ου, τὸ, *see* ὄργια.

'Οργίων, ονος, *s. s. as* ὑργεών. [*Iota uniformly long.*]

'Οργυιὰ, ᾶς, *or* ὄργυιᾰ, ας, ἡ, *a certain measure*, a fathom; the space between the hands, with the arms extended at full length, *Xen. Memorab.* 12, 3, 19. ¶ *according to Herodot.* 4 πήχεις. *Th.* ὀρέγω.

('Οργυιαῖος, αία, αῖον, *adj.* measuring an ὀργυιά.

('Οργυιδεις, όεσσα, όεν, *adj. s. s. as the foregoing.*

('Οργυιόω, ῶ, [*fut.* ώσω,] to extend the arms.

'Ορέγδην, *adv.* with extended hands: with anxious desire; eagerly. *Th.* (ὀρέγομαι) ὀρέγω.

('Ορεγμα, ατος, τὸ, an extension *of the hand, or foot*; a step; the length of a step.

'ΟΡΕ'ΓΩ, ὀρέγνυμι, ὀρεγνύω, *fut.* ὀρέξω, *perf.* ὤρεχα, to stretch forth; to extend: to put forward *the foot, or hand*; *hence*, to give; to present. = 'Ορέγομαι, *Mid.* to stretch the hands towards, *in order to take*; to strain after; to strive; to long earnestly for—to stretch forth the hands and take—to thrust forward *a spear*, and wound, *Iliad.* 22, 805. to stride; to run—to palpitate, *or* expand, *as the heart with joy*, *Apollon.* 2, 878.

'Ορειὰς, άδος, ἡ, *s. s. as* ὀρεία, *fem. of* ὀρεῖος, *generally* (*with* νύμφη *understood*), a mountain nymph. *Th.* ὄρος.

'Ορείανλος, ου, ὁ, *and* ἡ, an inhabitant of a mountain. *Th.* ὄρος, αὐλή.

'Ορειβᾰσία, ας, ἡ, the act of going, *or* running on mountains. *Th.* ὄρος, βαίνω.

('Ορειβᾰτέω, ῶ, [*fut.* ήσω,] to go among, *or* wander upon mountains.

('Ορειβάτης, ου, ὁ, one who goes on, *or* among mountains. [ᾰ]

('Ορειβᾰτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that is qualified for going upon mountains.

Ορειβρεμέτης, ου, ὁ, one who thunders, *or* roars among, *or* on mountains. *Th.* ὄρος, βρέμω.

'Ορείγᾰνον, *s. s. as* ὀρίγανον.

'Ορειγενὴς, έος, *adj.* engendered on a mountain; of mountain birth, *or* race. *Th.* ὄρος, γένος.

'Ορειδρομία, ας, ἡ, the act of running upon, *or* ranging mountains. *Th.* ὄρος, δρόμος, δρέμω.

('Ορειδρόμος, ου, *adj.* that runs upon, *or* ranges mountains.

'Ορειθᾰλὴς, έος, *adj.* blooming on mountains. *Th.* ὄρος, θάλλω.

'Ορεικὸς, κὴ, κὸν, *adj.* that pertains to mules; drawn by mules. *Th.* ὀρεύς.

'Ορειλεχὴς, έος, *adj.* that has his bed, *or* that dwells on mountains. *Th.* ὄρος, λέχος.

'Ορειμᾰλίδες, ων, αἱ, wild, *or* mountain apples. *Th.* ὄρος, μᾶλον, *Dor. for* μῆλον.

'Ορεινομέω, ῶ, [*fut.* ήσω,] to graze upon, *or* inhabit mountains. *Th.* ὄρος, νέμω.

('Ορεινόμος, ου, *adj.* that grazes, *or* lives upon, *or* sojourns, *or* is among mountains.

'Ορεινὸς, νὴ, νὸν, *adj.* on mountains; pertaining to mountains; mountainous — wild; growing wild. *Th.* ὄρος.

'Ορείοικος, ου, ὁ, *and* ἡ, an inhabitant of a mountain; one who dwells on mountains. *Th.* ὄρος, οἶκος.

'Ορειομᾰνὴς, έος, *adj.* that passionately loves mountains. *Th.* ὄρος, μαίνομαι.

'Ορειονόμος, ου, *adj.* that grazes upon, *or* lives upon mountains. *Th.* ὄρος, νέμω.

'Ορειος, ου, *adj. or* ὄρειος, εία, ειον, *adj. s. s. and Th. as* ὀρεινός.

'Ορειοχᾰρὴς, έος, *adj.* delighting in mountains. *Th.* ὄρος, χαίρω.

'Ορειοπελαργὸς, οῦ, ὁ, *properly*, a mountain Stork, *but probably a species of* Eagle. *Th.* ὄρος, πελαργός.

'Ορειόπλαγκτος, ου, *adj. and* ὀρειοπλᾰνὴς, έος, *adj.* wandering among, *or* ranging mountains. *Th.* ὄρος, πλανάομαι.

'Ορειοπολέω, ῶ, *s. s. and Th. as* ὀρεοπολέω.

'Ορειοπτελέα, ας, ἡ, the mountain Elm: Ulmus montana. *Th.* ὄρος, πτελέα.

'Ορείτης, ου, ὁ, an inhabitant of mountains. *Th.* ὄρος.

'Ορειτροφὴς, έος, *adj and* ὀρείτροφος, ου, *adj.* that has been reared, *or* that has grown upon a mountain. *Th.* ὄρος, τρέφω.

'Ορειτύπος, ου, *adj.* that works upon mountains, *as a wood-cutter, or quarry-man. Th.* ὄρος, τύπτω. [ῠ]

'Ορείτωρ, ορος, ὁ, *s. s. and Th. as* ὀρείτης.

'Ορειφοίτης, ὁ, *or* ὀρείφοιτος, ου, *adj.* who frequents mountains. *Th.* ὄρος, φοιτάω.

'Ορείχαλκος, ου, ὁ, *originally, a kind of ore of brass, and brass procured from it*—Brass, *prepared artificially. Th.* ὄρος, χαλκός.

'Ορεκτέω, ῶ, *and* ὀρεκτιάω, ῶ, *s. s. as* ὀρέγομαι. *Th.* ὀρέγω.

('Ορέκτης, ου, ὁ, one who fights at a spear's length, a close combatant.

('Ορεκτικὸς, κὴ, κὸν, *adj.* that pertains to appetite, *or* desire; that excites desires; that has desire, *or* appetite.—τὸ ὀρεκτικὸν, *s. s. as* ὄρεξις.

('Ορεκτὸς, ὴ, ὸν, *adj.* that is stretched out, *or* thrust forward, *Hom., viz. a weapon that is held in the hand, opposed to* παλτός.

('Ὄρεξις, εως, ἡ, a longing; desire · appetite; an eager striving, endeavour, *or* longing, to obtain any thing: *Subst. of* ὀρέγω.

'Ορεοκόμος, ου, *adj* that attends to mules; ὁ, a muleteer. *Th.* ὀρεὺς, κομέω.

'Ορίομαι, *for* ὄρομαι—*see* ὄρω.

'Ορεοπολέω, ῶ, [*fut.* ήσω,] to dwell upon, *or* frequent, mountains. *Th.* ὄρος, πολέω,

('Ορεοπόλος, ου, *adj.* that dwells upon mountains.

'Ορεοσέλῖνον, ου, ὁ, *an herb*, mountain Parsley: Athamanta oreoselinum. *Th.* ὄρος, σέλινον.

'Ορεοτύπος, ου, *s. s. and Th. as* ὀρειοτύπος. [ῠ]

'Ορεοφύλαξ, ᾰκος, ὁ, one who guards mountains. *Th.* ὄρος, φυλάσσω. [ῠ]

'Ορέσβῖος, ου, *adj.* that lives on mountains, *or* in uninhabited places. *Th.* ὄρος, βίος.

'Ορεσῖβάτης, *or poet.* ὀρεσσιβάτης, *s. s. and Th. as* ὀρειβάτης. [ᾰ]

'Ορεσῖγενὴς, *or* ὀρεσσιγενὴς, έος, *and* ὀρεσίγυνος, ου, *adj. s. s. and Th. as* ὀρειγενὴς.

'Ορεσῖδρόμος, ου, *adj. s. s. and Th. as* ὀρειδρόμος.

'Ορεσίκοιτος, ου, *adj.* that sleeps on, *or* lives on mountains. *Th.* ὄρος, κοίτη. [ῐ]

'Ορεσῖνόμος, ου, *adj. s. s. and Th. as* ὀρεινόμος.

'Ορεσίοικος, ου, *adj. s. s. and Th. as* ὀρείοικος.

'Ορεσίτροφος, ου, *adj. s. s. and Th. as* ὀρείτροφος, ὀρειτρεφὴς.

'Ορεσκεύω, [*fut.* εὔσω,] to live on mountains. *Th.* ὄρος, (κεύω) κεῖμαι.

('Ορέσκοιος, ου, *and* ὀρέσκους, ὁυν, *and* ὀρεσκῷος, ου, *adj.* mountain; living upon mountains.

'Ορέσσαυλος, ου, *adj. s. s. and Th. as* ὀρειαυλος.

'Ορεσσῖβάτης, ου, ὁ, *s. s. and Th. as* ὀρειβάτης. [ᾰ]

'Ορεσσίβοτος, υν, *adj.* pastured upon mountains. *Th.* ὄρος, βόσκω.

'Ορεσσίγονος, ου, *adj. s. s. and Th. as* ὀρειγενὴς.

'Ορεσσῖνόμος, υν, *adj s. s. and Th. as* ὀρεινομος.

Ὀρεσσῖπάτος, ου, *adj. s. s. as* ὀρειβάτης. *Th.* ὄρος, πατέω. [ᾰ]

Ὀρέστερος, ἑρα, ερον, *adj. s. s. as* ὀρειος.

Ὀρεστιὰς, ἄδος, ἡ, an inhabitant of mountains. *Th.* ὄρος, ἑστία.

Ὄρεσφι, *poet. for* ὄρεσφιν, *gen. and dat. sing. and plur. of* ὄρος.

Ὀρεσχὰς, ἄδος, ἡ, *s. s. as* ὀσχη.

Ὀρεὺς, έως, ὁ, a mule, *Hom. s. s. as* ὀρειος, *Lycophron.* 1111. *Th.* ὄρος.

Ὀρεύω, *fut.* εὑσω, to watch; to guard; *s. s. and Th. as* ὠρέω.

Ὀρεχθέω, ῶ, *fut.* ήσω, to desire earnestly; to long for, *Apollon.* 1, 275. to low, *or* bellow, *Iliad.* 23, 30. to roar, *like the sea*, *Theocrit.* 11, 43. to distend, *or* palpitate, *Aristoph. Nub.* 1372. *Th.* ὀρέγω.

Ὀρέω, *s. s. as* ὀρίνω, *and* ὄρω.

Ὀρεωκόμος, *s. s. and Th. as* ὀρεοκόμος.

Ὀρεωπολέω, ῶ, [*fut.* ήσω,] to take care of mules. *Th.* ὀρεὺς, πολέω.

(Ὀρεωπόλος, ου, ὁ, one who takes care of mules.

Ὀρεωπώλης, ου, ὁ, a seller of mules. *Th.* ὀρεὺς, πωλέω.

Ὄρημι, I see, &c. *Dor. and Æol. for* ὀράω.

Ὀρθἀγορίσκος, *and* ὀρθρἄγορίσκος, ου, ὁ, a young pig.

Ὀρθάγωνος, *s. s. as* ὀρθόγωνος.

Ὄρθαι, *for* ὤρθαι, *infin. perf. pass. of* ὄρω.

Ὀρθάνης, ου, ὁ, Priapus, *or some divinity of the same nature. Th.* ὀρθός.

(Ὀρθεύω, *s. s. as* ὀρθόω.

(Ὀρθὴν (*with* ὁδὸν *understood*), *adverbially*, straight forward.

(Ὀρθία, ας, ἡ, *an epith. of Diana at Lacedæmon.*

(Ὄρθια, *neut. plur. of* ὄρθιος, *adverbially*, in a loud, *or* distinct voice; distinctly; intelligibly.

(Ὀρθιάζω, *fut.* άσω, to speak in a loud voice; to cry aloud.

(Ὀρθίασμα, ατος, τὸ, a loud word; something said in a loud voice.

(Ὄρθιον, *neut. of* ὄρθιος, *adverbially, s. s. as* ὄρθια.

(Ὄρθιος, ου, *adj. or* ὄρθιος, ία, ιον, *adj.* erect; steep, *opposed to* πρηνὴς—loud; distinct—*in military tactics*, with a narrow front, *or* in column, *opposed to the order in* φάλαγξ.

Ὀρθοβἄτέω, ῶ, [*fut.* ήσω,] to go erect, *or* straight forward. *Th.* ὀοθὸς, βαίνω.

Ὀρθόβουλος, ου, *adj.* of good, *or* upright counsel; giving good advice. *Th.* ὀρθὸς, βουλὴ.

Ὀρθογνώμων, ονος, *adj.* thinking, *or* judging rightly. *Th.* ὀρθὸς, γνώμη.

(Ὀρθογνωμονέω, ῶ, [*fut.* ήσω,] to have a correct opinion, *or* judgment.

Ὀρθογόη, *for* ὀρθρογόη.

Ὀρθογραφέω, ῶ, [*fut.* ήσω,] to write in a straight line; to write correctly. *Th.* ὀρθὸς, γράφω.

(Ὀρθογραφία, ας, ἡ, the act of writing in a straight line; the act of writing correctly—the elevation of a building delineated, *opposed to a ground plan.*

Ὀρθογωνία, ας, ἡ, the property of being rectangular. *Th.* ὀρθὸς, γωνία.

(Ὀρθογώνιος, ου, *and* ὀρθόγωνος, ου, *adj.* rectangular.

Ὀρθοδἄὴς, έος, *adj.* that understands rightly. *Th.* ὀρθὸς, δἄὼ.

Ὀρθοδίκαιος, ου, *adj.* upright. *Th.* ὀρθὸς, δίκαιος. [ῐ]

Ὀρθοδίκας, *Dor. for* ὀρθοδίκης, ου, ὁ, an upright judge. *Th.* ὀρθὸς, δίκη. [ῐ]

Ὀρθοδοξαστὴς, οῦ, ὁ, one who has a right opinion: *from* ὀρθὸς, δοξάζω.

(Ὀρθοδοξαστικῶς, *adv.* according to a correct opinion.

Ὀρθοδοξέω, ῶ, [*fut* ήσω,] to have a right opinion. *Th.* ὀρθὸς, δόξα.

(Ὀρθοδοξία, ας, ἡ, soundness of opinion; orthodoxy.

(Ὀρθόδοξος, ου, *adj.* that has a sound opinion.

Ὀρθοδότειρα, ας, ἡ, (διανοίας *understood*) one who gives right sense, *or* judgment. *Th.* ὀρθὸς, δίδωμι.

Ὀρθοδρομέω, ῶ, [*fut.* ήσω,] to run straight forward. *Th.* ὀρθὸς, δρόμος, δοέμω.

(Ὀρθόδρομος, ου, *adj.* that runs straight forward, *or* forward.

Ὀρθόδωρον, ου, τὸ, the length of the hand from the wrist to the points of the fingers; the measure of a span. *Th.* ὀρθὸς, δῶρον, δίδωμι.

Ὀρθοέθειρος, ου, *adj. s. s. as* ὀρθόθριξ. *Th.* ὀρθὸς, ἔθειρα.

Ὀρθοέπεια, ας, ἡ. correctness, *or* propriety of diction, *or* language. *Th.* ὀρθὸς, ἔπος.

(Ὀρθοεπέω, ῶ, [*fut.* ήσω,] to use a correct diction; to express himself correctly.

Ὀρθόθριξ, τοῖχος, *adj.* having the hair standing on an end; having the mane, *or* bristles erect. *Th.* ὀρθὸς, θρίξ.

Ὀρθοθύρη, *s. s. and Th. as* ὀρσοθύρη.

Ὀρθοκάλαμος, ου, *adj.* that has a straight stalk. *Th.* ὀρθὸς, κάλαμος. [ᾰ]

Ὀρθόκαυλος, ου, *adj. s. s. as the foregoing. Th.* ὀρθὸς, καυλὸς.

Ὀρθοκέρως, ωτος, *adj.* that has straight horns—having the hair standing on an end. *Th.* ὀρθὸς, κέρας.

Ὀρθόκραιρος, αίρα, αιρον, *adj.* that has straight, *or* upright horns. *Th.* ὀρθὸς, κραῖρα.

Ὀρθόκρᾶνας, ου, *adj.* that has a high crown, *or* head; that has the head erect. *Th.* ὀρθὸς, κρᾶνον.

Ὀρθόκυλλος, ου, ὀρθόκωλος, ου, *adj.* having a stiff joint, *Galen. Th.* ὀρθὸς, κυλλὸς, κῶλον—*see* ἀγκύλη, *Schn. L.*

Ὀρθολάλος, *incorrectly for* ὀρθρολάλος.

Ὀρθολογέω, ῶ, [*fut.* ήσω,] to speak correctly. *? Schn. L. Th.* ὀρθὸς, λέγω.

Ὀρθομαντεία, ας, ἡ, true prediction. *Th.* ὀρθὸς, μάντις.

(Ὀρθόμαντις, εως, *adj.* whose predictions are true.—*Subst.* a true prophet.

Ὀρθονόμος, ου, *adj.* that dispenses justly. *Th.* ὀρθὸς, νέμω.

Ὀρθόνοος, όου, *adj. contr.* ὀρθόνους, ου, *adj.* that has a good, *or* accurate understanding; having an upright mind. *Th.* ὀρθὸς, νόος.

Ὀρθοπἄγὴς, έος, *adj.* fixed upright. *Th.* ὀρθὸς, πήγνυμι.

[Ὀρθοπάλη, ης, ἡ, wrestling in an upright position. *Th.* ὀρθὸς, πάλη.]

Ὀρθοπλὴξ, ῆγος, (ἵππος) a horse that rears, and strikes with his fore feet. *Th.* ὀρθὸς, πλήσσω.

Ὀρθοπλοέω, ῶ, [*fut.* ήσω,] to have a prosperous voyage. *Th.* ὀρθὸς, πλέω.

(Ὀρθόπλοος, όου, *adj.* that has made a prosperous voyage.

Ὀρθόπνοια, ας, ἡ, the act of breathing in an upright posture; a state of disease in which respiration can be performed only in an upright posture of the body. *Th.* ὀρθὸς, πνέω.

(Ὀρθοπνοϊκὸς, κὴ, κὸν, *adj.* that pertains to ὀρθόπνοια; labouring under ὀοθόπνοια.

(Ὀρθόπνους, ου, *adj. s. s. as the foregoing.*

Ὀρθοπωλέω, ῶ, [*fut.* ήσω,] to go on the straight road, *N. T. Th.* ὀρθὸς, πωῦς.

Ὀρθόπολις, εως, *adj.* directing the state. *Th.* ὀρθὸς, πόλις.

Ὀρθόπους, πωλος, *adj.* with straight feet; walking straight forward; standing upright. *Th.* ὀρθὸς, πωῦς.

Ὀοθοπρἄγέω, ῶ, [*fut.* ήσω.] to do, *or* to act rightly. *Th.* ὀρθὸς, πρᾶσσω.

Ὀρθόπυγμος, ου, *adj.* that has an upright poop, *or* hinder part. *Th.* ὀρθὸς, πρύμνα.

Ὀοθόπτεος, ου. *adj.* that has straight feathers, *or* wings—that has lofty porticoes. *Th.* ὀρθὸς, πτερόν.

Ὀρθοπὔγιον—*see* ὀρρωπύγιον. [ῡ]

Ὀρθὸς, ὴ, ὸν, *adj.* erected; erect; upright; standing—steep, *Thuc.* 5, 42. straight; right, *as a road, a line, an angle, &c. met.* roused; encouraged: in expectation, *Isocrat.* attentive — upright; just; equitable; good; true; exact; accurate — steadfast; firm. *Th.* ὄρθαι, *for* ὤρθαι, *infin. perf. pass. of* ὄρω.

Ὀρθοστάδην, *adv.* standing upright. *Th.* ὀρθὸς, ἵστημι. [ᾰ]

(Ὀρθοστἄδίας, *and* ὀρθοστάδιος, ου, ὁ, (χιτὼν *understd.*) a garment falling loosely round the body, *not girded.* [ᾰ]

(Ὀρθοστἄδὸν, *adv. s. s. as* ὀρθοστάδην.

('Ορθοστὰς, άδος, ἡ, a kind of cake offered in sacrifices in honour of the dead, *Schn. L.*

('Ορθοστᾰτέω, ὠ, [*fut.* ήσω,] to stand upright, *Hippoc.*

('Ορθοστάτης, ου, ὁ, a thing placed upright—an upright post, *or* pillar, *Eurip. Ion.* 1134. *s. s. as* ὀρθοστὰς, *Eurip. Helen.* 554. *Schn. L.* [ᾰ]

'Ορθόστοωτος, ου, *adj.* that are cased with marble, *viz. walls, Hierocles Stobæi Serm.* 65. *Schn. L. Th.* ὀρθὸς, στρώννυμι.

'Ορθοσύνη, ης, ἡ, *s. s. and Th. as* ὀρθότης.

'Ορθότης, ητος, ἡ, an upright position; a straight direction; straightness. *met* rectitude; uprightness. *Th.* ὀρθός.

'Ορθοτίτθιος, ου, *adj.* that has straight, *or* plump breasts. *Th.* ὀρθὸς, τίτθη.

'Ορθοτομέω, ῶ, [*fut.* ήσω,] to cut in a straight line. *Th.* ὀρθὸς, τέμνω.

('Ορθοτόμος, ου, *adj.* that cuts in a straight line—(*note the accent.* ὀρθότομος) cut in a straight line.

'Ορθοτονέω, ῶ, [*fut.* ήσω,] to pronounce, *or* write, with the right tone, *or* accentuation. *Th.* ὀρθὸς, τόνος.

('Ορθότονος, ου, *adj. in Grammar*, that has the acute accentuation, *opposed to enclitics.*

'Ορθοτριχέω, ῶ, [*fut.* ήσω,] to have the hair standing on an end. *Th.* ὀρθὸς, θρίξ.

('Ορθοτρῐχία, ας, ἡ, hair standing on an end.

('Ορθοτρῐχιάω, ῶ, *s. s. as* ὀρθοτριχέω, *Gloss. Steph.*

'Ορθόφρων, ονος, *adj.* having the attention strained; having awakened hope. *Th.* ὀρθὸς, φρήν.

'Ορθοφυὴς, έος, *adj.* that grows straight; of erect growth. *Th.* ὀρθὸς, φυή.

('Ορθοφῠΐα, ας, ἡ, erect growth.

'Ορθοχαίτης, ου, ὁ, one who has the hair, *or* mane, standing on an end. *Th.* ὀρθὸς, χαίτη.

'Ορθόω, ῶ, [*fut.* ώσω,] to erect; to raise; to elevate—to make straight—to direct; to regulate — to redress; to amend. *met.* to set up; to bring to a happy issue; to cause to prosper, *or* succeed.= 'Ορθόυμαι, οῦμαι, *Mid.* to arise, *met.* to succeed. *Th.* ὀρθός.

'Ορθρεύω. *fut.* εύσω, *and* ὀρθρεύσομαι, to perform any action at the break of day—to rise early, *Eurip. Troad.* 182. ¶ ὀρθρευόμενος, rising early and beginning, *Luc. Schn. L. Th.* ὄρθρος.

('Ορθρία, ας, ἡ, (ὥρα *understd.*) *s. s. as* ὄρθριος.

('Ορθρίδιος, ία, ιον, *adj. poet. s. s. as* ὄρθριος. [ῐ]

('Ορθρίζω, *s. s. as* ὀρθρεύω, *LXX.*

('Ορθρινὸς, ὴ, όν, *adj.* early in the morning. ¶ τὸ ὀρθρινὸν, *s. s. as* ὄρθρος— *adverbially, or with* κατὰ *understd.*, in the morning.

('Ορθρῖνος, ία, ιον, *adj. s. s. as* ὀρθρινός.

'Ορθριοφοίτης, ου, ὁ, one who comes, *or* goes early. *Th.* ὄρθρος, φοιτάω.

'Ορθροβόας, ου, ὁ, an early crier, *an epith. of the cock. Th.* ὄρθρος, βοάω.

'Ορθρογόη, ης, ἡ, one that laments at break of day. *Th.* ὄρθρος, γοάω.

'Ορθρολάλος, ου, *adj.* that prattles, *or* chatters, at break of day. *Th.* ὄρθρος, λαλέω. [ᾰ]

'ΟΡΘΡΟΣ, ου, ὁ, the dawn of day; the morning. *Th.* ὄρω, ὄρυμι.

'Ορθώνῠμος, ου, *adj.* that has a right name. *Th.* ὀρθὸς, ὄνυμα, *Æol. for* ὄνομα.

'Ορθῶς, *adv.* rightly; fitly; suitably. *Th.* ὀρθός.

('Ορθωσία, ας, ἡ, *s. s. as* ὀρθία, *an epith. of Diana*, who gives a prosperous issue to undertakings, *or* (*according to others*) who brings relief to women in childbirth—*s. s. as* ὄρθωσις, *Suidas.*

('Ορθώσιος, ου, ὁ, *s. s. as* ὀρθωτὴρ. ¶ Ζεὺς ὀρθώσιος, *Dionys. Halic.* Jupiter Stator.

('Ορθωσις, εως, ἡ, the act of making straight; direction; guidance—erection; elevation, &c.—*see the verb* ὀρθόω.

('Ορθωτὴρ, ῆρος, ὁ, one who erects, *or* raises — one who redresses — one who gives success, *Pind. Pyth.* 1, 109. *see the ss. of the verb* ὀρθόω.

'Ορῑαῖος, αία, αῖον, *adj.* pertaining to, *or* on boundaries. *Th.* ὅρος.

'Ορῑβρεμέτης, ου, ὁ, *s. s. and Th. as* ὀρειβρεμέτης.

'Ορῑγᾰνίζω, *fut.* ίσω, to resemble ὀρίγανον; to have the flavour of ὀρίγανον. *Th.* ὀρίγανον.

('Ορῑγᾰνίτης, ου, ὁ, (οἶνος) wine flavoured with ὀρίγανον.

('Ορῑγᾰνώδεις, έσσα, έν, *adj.* of, *or* pertaining to, ὀρίγανον.

'Ορίγανον, ου, τὸ, *or* ὀρίγανος, ου, ἡ, *an aromatic plant* (*having a pungent taste.*) Marjorum: Origanum. ¶ ὀρίγανον βλέπειν, to look sour, *like one who has chewed that herb. Th.* ὄρος, γανόω, *being a mountain plant.* [⏑ – ⏑⏑]

'Οριγνάομαι, ῶμαι, *and* ὀρίγναμαι, *from* ὀρίγνημι, *s. s. as* ὀρέγομαι. *Th.* ὀρέγω.

'Οριεσομία, ας, ἡ, *and* ὀριδρόμος, ου, *adj. s. s. and Th. as* ὀρειδρομία, *and* ὀρειδρόμος.

'Ορίζω, *fut.* ίσω, *Ion.* οὐρίζω, to mark boundaries; to fix limits; to limit; to circumscribe; to define; to fix, confirm, determine, prescribe, *or* appoint — to separate; to divide, *Herodot.*=('Ορίζομαι, *Mid.* to fix boundaries; to fix boundaries and appropriate to one's self, *Eurip. Fragm. Æschyl. Suppl.* 264. to confirm, *or* establish, by a resolution, *or* decree; to decree, order, *or* appoint *Dem.* to constitute, *or* enact. *Th.* ὅρος.

('Ορίζων, οντος, ὁ, (ἀὴρ *understd.*) the line which seems to mark the division between the earth and the air, the Horizon.

'Ορῑκὸς, κὴ, κὸν, *adj. s. s. and Th. as* ὀρεικός.

'Ορῑκὸς, κὴ, κὸν, *adj.* (*with the aspirate*) that pertains to limits; that marks limits; that fixes, *or* determines. *Th.* ὅρος.

'Ορικῶς, *adv. the ss. of* ὀρικὸς, *adverbially.*

'Ορικτίτης, ου, ὁ, an inhabitant of mountains. *Th.* ὄρος, κτίζω.

'Ορῖμᾰλίδες, *or* ὀρομαλίδες, ων, αἱ, mountain apples. *Th.* ὄρος, μᾶλον, *Dor. for* μῆλον.

'Ορίνδης, ου, ὁ, *a kind of bread made of some Egyptian fruit, or of* ὄρυζα.

'Ορίνω, *fut.* ινῶ, to move; to awaken; to excite. = 'Ορίνομαι, *Mid.* to become roused, *or* excited; to move; to hasten; to run. *Th.* ὄρω.

'Οριοθετέω, ῶ, [*fut.* ήσω,] to mark boundaries, *LXX. Th.* ὅρος, τίθημι.

"Οριον, ου, τὸ, (*with an aspirate*) a boundary; a limit, *a dimin. of* ὅρος.

'Οριον, ου, ὁ, a small mountain, *a dimin. of* ὄρος.

'Οριπέδιον, *s. s. and Th. as* ὀροπέδιον.

'Οριπλαγκτος, ου, *and* ὀριπλανὴς, έος, *adj. s. s. and Th. as* ὀρείπλαγκτος, *and* ὀρειπλανής.

"Ορισμα, ατος, τὸ, a boundary, *or* limit, that has been fixed; a wall of separation, *Eurip. Hec.* something determined, fixed, *or* defined; a fixed opinion, custom, *or* usage; an enactment. *Th* (ὁρίζω) ὅρος.

('Ορισμὸς, οῦ, ὁ, the act of fixing boundaries; limitation; the act of fixing, determining, *or* defining; determination; definition—*see* ὁρίζω.

('Οριστὴς, οῦ, ὁ, one who marks, *or* determines boundaries—one who determines, *or* judges; an arbitrator, *Dem.* one who defines.

('Οριστικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that is qualified for determining boundaries, for fixing, determining, *or* defining. ¶ ὁριστικὴ ἔγκλισις (*in Grammar*), the indicative mood. ¶ ὁριστικὸς λόγος, a definition.

'Οριτρεφὴς, έος, *adj. and* ὀρίτρεφος, *s. s. and Th. as* ὀρειτρεφής.

'Ορκανὴ, ης, ἡ, *s. s. as* ἕρκος, a fence; a hedge; a seine. a fishing-net—works round a besieged town—a prison. *Th.* ἕρκω. [– ⏑ –]

'Ορκᾰπάτης, ου, ὁ, one who violates an oath; a perjurer; one who deceives by false oaths. *Th.* ὅρκος, ἀπατάω. [ᾰ]

Ὅρκη, *perhaps a form of* ὄρχη, *or* ὄρχη.

Ὁρκίζω, *fut.* ίσω, *perf.* ὥρκικα, to cause to take an oath; to swear; to bind by an oath, *often with a double accus. of the person sworn, and the person or thing sworn by. Th.* ὅρκος.

Ὁρκιητόμος, *s. s. and Th. as* ὁρκιστόμος.

Ὅρκιον, ου, τὸ, *or in the plur.* ὅρκια, ων, τὰ, (ἱερὸν, *or* ἱερὰ, *understd.*) an oath accompanied with solemn rites and sacrifices, to sanction a solemn promise, *or* treaty; a treaty so sanctioned; a solemn engagement; a treaty; a solemn oath—a bond; a pledge; a security. ¶ πιστὸν ὅρκιον μεγάλαις ἀρεταῖς, *Pind. Ol.* 11, 6. the faithful pledge of great virtues. *Th.* ὅρκος.

Ὁρκιος, ου, *adj.* pertaining to an oath; that is sworn by, *Eurip. Phœn.* 1691. that makes oath, *or* has sworn, *Sophoc. Ant.* 305. sworn to, *Plut.*

Ὁρκιστόμος, *s. s. and Th. as* ὁρκοτόμος.

Ὁρκισμὸς, οῦ, ὁ, the act of binding by an oath, *or* of requiring an oath: *for* ὁρκίζω.

ΟΡΚΟΣ, ου, ὁ, an oath. *Etym. by the earlier writers it meant that which was sworn by, the Deity called to witness, &c.; hence, the s. of* ὅρκιον, *Pind.* 11, 6. *Buttmann. Th.* ἔρκος, ἕρκω, *Schn. L.*

Ὁρκοτόμος, *or rather* ὁρκιστόμος, *s. s. as* ὁρκωμότης, *Schn. L. Th.* ὅρκος, τέμνω.

Ὁρκοῦρος, ου, ὁ, *s. s. as* ἔρκουρος, *Meleag. Epig.* 129. *Th.* ὅρκος, *for* ἔρκος, οὖρος.

Ὁρκόω, ῶ, [*fut.* ώσω,] (*with an accus.*) to swear another; to bind by an oath. *Th.* ὅρκος.

Ὀρκῦνος, ου, ὁ, *a fish*, the Thunny, *or a fish of the same species.*

Ὀρκύπτω, [*fut.* ψω,] to stand on tiptoe and stoop forward to look at any object. *Th.* ὀρθὸς, κύπτω.

Ὅρκωμα, ατος, τὸ, an oath which has been caused to be made; an oath; that which has been confirmed by oath: *from* ὁρκόω.

Ὁρκωμοσία, ας, ἡ, the act of making oath; an oath. *Th.* ὅρκος, (ὀμόω) ὄμνυμι.

(Ὁρκωμόσια, ων, τὰ, (ἱερὰ) *s. s. as* ὅρκια, sacrifices and rites on occasion of swearing solemn oaths — *in the sing. Plut.* a place where a treaty has been sworn to, sanctioned by religious rites: *properly, neut. of* ὁρκωμόσιος.

(Ὁρκωμοτέω, ῶ, [*fut.* ήσω,] to swear.

(Ὁρκωμότης, ου, ὁ, *s. s. as* ὁρκωτής.

(Ὁρκωμοτικὸς, κὴ, κὸν, *adj.* pertaining to an oath; relating to, *or* made use of in swearing; affirmative, *in Grammar, as certain particles,* νὴ μὰ, &c.

(Ὁρκώμοτος, ου, *adj.* that are sworn by, *Lycophron.* 707.

Ὁρκωτὴς, οῦ, ὁ, one who swears another, *or* binds by an oath. *Th.* ὁρκόω, ὅρκος.

(Ὁρκωτὸς, ἡ, ὸν, *adj.* sworn.

Ὁρμα, ατος, τὸ, *s. s. and Th. as* ὁρμὴ.

Ὁρμᾰθίζω, *fut.* ίσω, to place, *or* join in a row: *from* ὁρμαθὸς.

Ὁρμᾰθὸς, οῦ, ὁ, a row; a series; a collection of things hanging together, *as a string of pearls, &c. met.* a concatenation; a series, *of evils, &c. s. s. and Th. as* ὅρμος.

(Ὁρμάθω, *s. s. as* ὁρμάομαι.

Ὁρμαίνω, *fut.* ανῶ, *properly, s. s. as* ὁρμάω, *act.* to excite, to rouse, *the courage, Æschyl. Ag.* 1399. to animate — to revolve in the mind, *Hom. generally, with* φρεσὶ, *or* κατὰ φρένα, *sometimes in the s. s. alone, Iliad.* 22, 131.—(*with an accus.*) to meditate, *or* project. *Th.* ὁρμάω.

(Ὁρμάστειρα, ας, ἡ, *properly, fem. of* ὁρμαστὴρ, ῆρος, ὁ, one who excites, animates, *or* impels.

Ὁρμάω, ῶ, *fut.* ήσω, *perf.* ὥρμηκα, *act.* to excite; to urge, *Iliad.* 6, 338. *Odyss.* 8, 499. to rouse, *Odyss.* 18, 375. to animate, *Pind. Ol.* 10, 24. to move forward, *an army, Herodot.* to make a first movement; to rush; to begin; to undertake—to apply earnestly to, *Plut.* = Ὁρμάομαι, to rush forth; to rush forward and attack, *Iliad.* 21, 595. to attack, *Iliad.* 23, 817. to hurry forth; to go forth, *or* advance; to begin—to hasten, *to do any thing, Plut.* to feel an impulse towards; to desire eagerly, *Iliad.* 21, 572.

Ὁρμειὰ, ᾶς, ἡ, *s. s. and Th. as* ὁρμιά.

Ὄρμενος, *for* ὀρόμενος, *part. pres. pass. of* ὄρω, that rushes forward; that attacks, *in the s. s. as* ὁρμῶν, *from* ὁρμάω. *Subst.* ὁ ὄρμενος, *or* ὄρμενος, *Schn. L.* a shoot; a shoot of asparagus; a young shoot, *or* sprout of cabbage. *Th.* ὄρω.

Ὁρμέω, ῶ, *fut.* ήσω, to lie at anchor; to be in harbour, *or* in security: *from* ὅρμος.

Ὁρμὴ, ῆς, ἡ, the first movement, or impulse, *which arises in the mind;* a strong tendency; a violent inclination, *or* desire; an instinct; an appetite; zeal; ardour—a resolution—a beginning; an enterprise; an undertaking; a violent effort, *or* attempt—a warlike movement, *Thuc. Th. perf. pass. of* ὄρω.

Ὁρμηδὸν, *adv.* eagerly; vehemently. *Th.* ὁρμάω.

(Ὄρμημα, ατος, τὸ, *properly*, the object of desire. ¶ ὁρμήματα, *Il.* 2, 356. cares; anxieties—(*according to others*) the voyage, *to Troy.*

(Ὁρμητήριον, ου, τὸ, a means of exciting, *or* urging, *Xen.* Ἱππικ. 10, 15. a place from which an attack is made, and that serves for a protection in an urgent danger; *hence*, any place used as a fortress.

(Ὁρμητικὸς, κὴ, κὸν, *adj.* eager for; longing for; tending strongly to — violent; impetuous — capable of impelling, *or* exciting.

(Ὁρμητικῶς, *adv. the ss. of the adj. adverbially.* ¶ ὁρμητικῶς ἔχω πρός τι, to have a violent inclination for, *or* tendency to.

Ὁρμιὰ, ᾶς, ἡ, a fishing-line made of horse hair. *Th.* ὅρμος, ὁρμαθός.

(Ὁρμιευτὴς, οῦ, ὁ, an angler.

Ὁρμιηβόλος, ου, ὁ, an angler. *Th.* ὁρμιὰ, βάλλω.

Ὁρμίζω, *fut.* ίσω, to bring a ship into harbour; to bring to anchor; to render secure, *lit. or met.* = Ὁρμίζομαι, *Mid.* to put into harbour; to come to anchor. *Th.* ὅρμος.

Ὁρμῖνον, ου, τὸ, *a plant*, Garden-clary: Salvia horminum.

(Ὁρμινώδης, εος, *adj.* that resembles ὅρμινον, in colour, *or* form.

Ὅρμισις, εως, ἡ, the bringing a ship into harbour, *or* to anchor; the act of securing, *or* placing in ease, *or* safety: *from* ὁρμίζω.

Ὁρμίσκος, ου, ὁ, a small necklace, *a dimin. of* ὅρμος.

Ὁρμιστηρία, ας, ἡ, a rope, *or* chain, for fastening, *or* lifting any object. *Th.* ὅρμος.

Ὁρμοδοτὴρ, ῆρος, ὁ, one who affords a harbour; one who conducts into harbour. *Th.* ὅρμος, δίδωμι.

ΟΡΜΟΣ, ου, ὁ, a necklace—*s. s. as* ὁρμαθὸς, *Pind. Nem.* 4, 28. a kind of dance, *in which the dancers were placed in circles, the men in the outer circle, each behind a maiden*—a road for ships; a naval station; a harbour—*s. s. as* ἕρμα. ¶ ὅρμοι, shoe-strings, *Hesych. Th.* εἴρω, *Schol. Venet. ad Iliad.* 1, 486. *Schn. L.*

Ὀρνᾰπέτιον, ου, τὸ, *Bœot. for* ὄρνεον.

Ὀρνεάζομαι, [*fut.* άσομαι,] to catch birds. *met.* to hold the head high and look up, *like bird-catchers. Th.* ὄρνεον, ὄρνις.

(Ὀρνεᾶκὸς, κὴ, κὸν, *adj.* pertaining to birds.

Ὀρνεόβρωτος, ου, *adj.* eaten by birds. *Th.* ὄρνεον, βιβρώσκω.

Ὀρνεοθηρευτικῶς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, bird-catching. *Th.* ὄρνεον, θηράω.

Ὀρνεόμαντις, εως, ὁ, one who predicts from observing birds; an augur. *Th.* ὄρνεον, μάντις.

Ὀρνεομῐγὴς, έος, *or* ὀρνεόμικτος, ου, *adj.* that partakes of the nature of a bird. *Th.* ὄρνεον, μίγνυμι.

Ὄρνεον, ου, τὸ, a bird, *s. s. as* ὄρνις

Ὀρνεοπωλεῖον, ου, τὸ, a bird-market,

or place where birds are sold. *Th.* ὄρνεον, πωλέω.

(Ὀρνεοπῶλης, ου, ὁ, a vender of birds.

Ὀρνεοσκοπέω, ῶ, ὀρνεοσκοπία, *and* ὀρνεοσκόπος, *see* ὀρνιθοσκοπέω, *&c.* *Th.* ὄρνεον, σκοπέω.

Ὀρνεόφοιτος, ου, *adj.* that is used in catching birds. *Th.* ὄρνεον, φοιτάω.

Ὀρνεώδης, εος, *adj.* that resembles, *or* is of the bird kind. *Th.* ὄρνεον, εἶδος.

Ὀρνιθαγρευτὴς, οῦ, ὁ, a fowler; a bird-catcher. *Th.* ὄρνις, ἀγρεύω.

Ὀρνιθάριον, ου, τὸ, a small bird: *dimin. of* ὄρνις. [ᾰ]

Ὀρνιθεία, ας, ἡ, bird-catching—the act of observing the flight, *and other actions of birds, in order to foretell future events, Polyb.* 6, 26.: *from* ὀρνιθεύω.

Ὀρνίθειος, εία, ειον, *and* ὀρνίθεος, ου, *adj.* of, *or* pertaining to birds; of the bird kind; resembling birds. ¶ τὸ ὀρνιθεῖον, a haunt of birds. *Th.* ὄρνις.

(Ὀρνιθευτὴς, οῦ, ὁ, a fowler; a bird-catcher.

Ὀρνιθεύω, *fut.* εύσω, to catch birds; to be a fowler.=Ὀρνιθεύομαι, to observe the actions of birds for purposes of divination, *s. s. as* οἰωνίζομαι, *Joseph.*

(Ὀρνιθιᾰκὸς, κὴ, κὸν, *adj.* that pertains to poultry, *or* to birds. ¶ τὰ ὀρνιθιακὰ, a history of, *or* treatise on birds.

(Ὀρνιθίας, ου, ὁ, that pertains to birds. ¶ ὀρνιθίας ἄνεμος, a north wind, by which birds of passage generally arrived in Greece. ¶ χειμὼν ὀρνιθίας, a severe winter, fatal to birds.

(Ὀρνιθικὸς, κὴ, κὸν, *adj.* peculiar to, *or* suiting birds.

(Ὀρνίθιον, ου, τὸ, a little bird; a chicken: *dimin. of* ὄρνις. [⏑⏑⏑]

Ὀρνίθιος, ία, ιον, *adj. s. s. and Th. as* ὀρνίθειος. [⏑⏑⏑]

Ὀρνιθοβοσκεῖον, ου, τὸ, an aviary; a fowl-house. *Th.* ὄρνις, βόσκω.

(Ὀρνιθοβόσκος, ου, *adj.* that feeds, *or* keeps birds, *or* poultry.

Ὀρνιθόγᾰλον, ου, τὸ, *a plant*, Star of Bethlehem: Ornithogalum umbellatum.

Ὀρνιθογενὴς, έος, *adj. s. s. and Th. as* ὀρνιθόγονος.

Ὀρνιθογνώμων, ονος, *adj.* skilled in birds. *Th.* ὄρνις, γνώμη, γιγνώσκω.

Ὀρνιθογονία, ας, ἡ, the generation of birds—a brood of chickens. *Th.* ὄρνις, γονὴ, γένω.

(Ὀρνιθόγονος, ου, *adj.* sprung from birds.

Ὀρνιθοθήρα, ας, ἡ, bird-catching. *Th.* ὄρνις, θηράω.

(Ὀρνιθοθήρας, ου, ὁ, a fowler; a bird-catcher.

(Ὀρνιθοθηράω, ῶ, [*fut.* ήσω,] to catch birds.

(Ὀρνιθοθηρευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* relating to, *or* qualified for bird-catching. ¶ ὀρνιθοθηρευτικὴ (τέχνη *understood.*) the art of bird-catching.

Ὀρνιθοκάπηλος, ου, ὁ, a dealer in birds, *or* poultry. *Th.* ὄρνις, κάπηλος. [ᾰ]

Ὀρνιθοκομεῖον, ου, τὸ, *s. s. as* ὀρνιθοβοσκεῖον. *Th.* ὄρνις, κομέω.

(Ὀρνιθοκόμος, ον, *adj. s. s. as* ὀρνιθοβόσκος.

Ὀρνιθοκόος, όου, *adj.* that understands and interprets the cries and actions of birds. *Th.* ὄρνις, κοέω, *for* νοέω.

Ὀρνιθοκρίτης, ου, ὁ, *s. s. as the foregoing.* *Th.* ὄρνις, κρίνω. [ῐ]

Ὀρνιθολόγος, ου, *adj.* that speaks, *or* treats of birds. *Th.* ὄρνις, λέγω.

Ὀρνιθολόχος, ου, ὁ, a bird-catcher. *Th.* ὄρνις, λοχάω.

Ὀρνιθομᾰνέω, ῶ, to be immoderately fond of birds. *Th.* ὄρνις, μαίνομαι.

(Ὀρνιθομᾰνὴς, έος, *adj.* immoderately fond of birds.

(Ὀρνιθομᾰνία, ας, ἡ, an immoderate fondness for birds.

Ὀρνιθόμορφος, ου, *adj.* shaped like a bird. *Th.* ὄρνις, μορφή.

Ὀρνιθόπαις, παιδος, ὁ, *and* ἡ, a young bird—produced by a bird—shaped like a bird, *Lycophron.* 731. *Schn. L.* *Th.* ὄρνις, παῖς.

Ὀρνιθοπέδη, ης, ἡ, a snare for catching birds. *Th.* ὄρνις, πέδη.

Ὀρνιθοπῶλης, ου, ὁ, a seller of birds, *or* poultry. *Th.* ὄρνις, πωλέω.

Ὀρνιθοσκοπέω, ῶ, [*fut.* ήσω,] to observe the flight, *or* other actions of birds, and therefrom foretell future events. *Th.* ὄρνις, σκοπέω.

(Ὀρνιθοσκοπία, ας, ἡ, divination from observing the actions of birds.

(Ὀρνιθοσκόπος, ου, *adj.* that foretells from observation on birds; an augur.

Ὀρνιθοτροφεῖον, ου, τὸ, an aviary; a fowl-house. *Th.* ὄρνις, τρέφω.

(Ὀρνιθοτροφέω, ῶ, [*fut.* ήσω,] to feed, *or* keep birds, *or* poultry.

(Ὀρνιθοτροφία, ας, ἡ, the feeding, *or* keeping of birds, *or* poultry.

(Ὀρνιθοτρόφος, ου, *adj.* that feeds, *or* rears birds, *or* poultry.

Ὀρνιθοφάγος, ου, *adj.* that eats birds, *or* poultry. *Th.* ὄρνις, φάγω. [ᾰ]

Ὀρνιθοφυὴς, έος, *adj. s. s. as* ὀρνιθόγονος; of the form, *or* nature of birds, *or* poultry, *Athen. p.* 491. *Th.* ὄρνις, φύω, φυή.

Ὀρνιθόω, ῶ, [*fut.* ώσω,] to change into a bird. *Th.* ὄρνις.

(Ὀρνιθώδης, εος, *adj.* of the bird kind; resembling a bird. *Th.* ὄρνις, εἶδος.

(Ὀρνιθὼν, ῶνος, ὁ, an aviary; a fowl-house; a hen-coop.

Ὄρνιξ, ῖχος, ὁ, *and* ἡ, *Dor. for* ὄρνις.

ΠΟΡΝΙΣ, *gen.* ῖθος, *accus.* ὄρνῖθα. *and* ὄρνιν, ὁ, *and* ἡ, a bird; a cock; a hen — an omen, *taken from the flight, or actions of birds; s. s. as* οἰωνός. ¶ ἡ ὄρνις, a hen, a pullet, *or* a domestic fowl. ¶ αἱ ὄρνιθες, poultry. ¶ ὄρνις, *and* ὄρνεις, *Att. nom. plur. and accus. for* ὄρνιθας, *Sophoc. Œdip. Tyr.* 966. ¶ ὄρνεις, *for* ὄρνιθας, *Athen.* 9. *p.* 373. *Th.* ὀρίνω, ὄρω, *Etymol. M.* [*Iota, in the dissyllabic cases, in Hom. is long, Iliad.* 9, 323. *where the last syllable stands in the rising part of the vs.; but short in Iliad.* 12, 218. 24, 219. *In the tragedians, (the accus. plur. of course excepted) it seems to be generally short; in Aristoph., long.*]

Ὄρνῡμι, *and* ὀρνύω, to move; to excite; to rouse—to command; *s. s. as* ὄρω, *from which form the tenses are derived. See* ὄρω.

Ὀρνύφιον, ου, τὸ, *s. s. as* ὀρνίθιον.

Ὀροβάγχη, ης, ἡ, *a parasitical plant*, choke-weed: Cuscuta Europæa, *Sprengel.* *Th.* ὄροβος, ἄγχω—*it is peculiarly injurious to the growth of the* ὄροβος.

Ὀροβιαῖος, αία, αῖον, *adj.* of the size of a chickpea. *Th.* ὄροβος.

(Ὀροβίας, ου, ὁ, that resembles the ὄροβος.

(Ὀροβίζω, *fut.* ίσω, to feed, *or* fatten with chickpeas.

(Ὀοόβῐνος, ίνη, ινον, *adj.* made of chickpeas.

(Ὀροβίτης, ου, ὁ, *fem.* ὀροβῖτις, ιδος, ἡ, that resembles a chickpea; that is of the size of a chickpea.

Ὀροβοειδὴς, έος, *adj.* of the same kind with, *or* resembling a chickpea. *Th.* ὄροβος, εἶδος.

Ὄροβος, ου, ὁ, *a kind of pulse*, chick-pea: Ervum ervilia.

Ὀροβοφᾰγέω, ῶ, [*fut.* ήσω,] to eat, *or* feed on chickpeas. *Th.* ὄροβος, φάγω.

Ὀροβώδης, εος, *adj. s. s. as* ὀροβοειδής. *Th.* ὄροβος, εἶδος.

Ὄρογκος, ου, ὁ, the summit of a mountain, *Eustath.* *Th.* ὄρος, ὄγκος, *or perhaps* ἐρέκω, ἐρείκω, *Schn. L.*

Ὀρόγνια, ας, ἡ, *s. s. as* ὀργυιάς. ¶ *an Att. form, Schn. L.*

Ὀροδαμνὶς, ίδος, ἡ, *dimin. of* ὀρόδαμνος, ου, ὁ, a branch.

Ὀρόδαμνος, ου, ὁ, a branch; a scion *Th.* ὄρος, δάμνος, *from* δάω, *Lennep.*

Ὀρεσεμνιάδες, ων, αἱ, (νύμφαι *understood.*) mountain nymphs. *Th.* ὄρος, σέμνιον.

Ὀροθεσία, ας, ἡ, the fixing, *or* determining boundaries; boundaries. *Th.* ὄρος, τίθημι.

(Ὀροθετέω, ῶ, [*fut.* ήσω,] to fix boundaries.

(Ὀροθέτης, ου, ὁ, one who fixes boundaries.

Ὀροθύνω, *fut.* υνῶ, *s. s. as* ὄρω.

Ὀροιτύπος, ου, *s. s. and Th. as* ὀρειτύπος. [ῠ]

Ὀροκάρυον, ου. τὸ, *a kind of tree*,

supposed to be a species of cornel-tree: Cornus montana.

'Ορυκτύπος, ου, *adj.* that resounds, *or* thunders upon, *or* among mountains. *Th.* ὄρος, κτυπέω. [ῡ]

"Ορομᾰλίδες, *s. s. and Th. as* ὀριμαλίδες.

"Ορονόμος, *a form of* ὠρονόμος.

"Ορωπέδιον, ου, τό, a small plain, *or* piece of table-land, among mountains. *Th.* ὄρος, πεδίον.

"Ορωπύγιον, *see* ὀρρωπύγιον. [ῡ]

"ΟΡΟΣ, εος, τό, a mountain; a hill; an elevation. ‡‡ *s. s. as* ὄρρος —*see* ὄρρος.

"ΟΡΟΣ, ου, ὁ, a boundary; a limit; a stone, *or* pillar, to mark boundaries — a goal; a term; an object, scope, end, *or* purpose—a rule; a mode; a prescribed method — a definition, *Aristot.* — a mark with a piece of writing annexed, fixed to the walls of houses which were mortgaged, *or* a stone, *or* post, set up in fields under similar circumstances; *hence the expressions* ὅρον στῆσαι, *or* τιθέναι, to affix such a mark, *and* ἄστικτον χωρίον, a place free from mortgage. *lit.* 'unmarked.'

'Ορός, οῦ, ὁ, *and* οὐρός—*see* ὀρρός.

'Οροσπίζης, ου, ὁ, *a bird, a species of* chaffinch.

Οροτύπος, *s. s. and Th. as* ὀρειτύπος. [ῡ]

Ορουσις, εως, ἡ, *s. s. as* ὅρμησις—*in the Stoical philosophy*, an effort of thought, *or* reasoning, directed to the future, *Stobæus Ecl. Eth. p.* 162. : *from* ὀρούω.

'Ορούω, *fut.* οὐσω, *perf.* ὦρουκα, to rush upon; to rush forward; to hurry forward. *Th.* ὄρω.

'Οροφή, ῆς, ἡ, a roof; the timber-work of a roof; a ceiling — any covered place. *Th.* ἐρέφω.

'Οροφηφάγος, ου, *adj.* that destroys roofs. *Th.* ὀροφή, φάγω. [ᾰ]

'Οροφηφόρος, ου, *adj.* that carries a covering, *Aristot., as tortoises, snails, &c. Th.* ὀροφή, φέρω.

'Οροφίας, ου, ὁ, an animal that lives in the roofs of houses. ¶ ὀροφίας μῦς, a house rat. *Th.* ὀροφή.

('Οροφικός, κὴ, κὸν, *adj.* of, *or* pertaining to roofs.

'Ορόφινος, ίνη, ινον. *adj.* made of reeds; covered with reeds. *Th.* ὄροφος.

"Οροφος, ου, ὁ, reed, *used for thatching houses, Iliad.* 24, 451. a roof; thatch; a covering. *Th.* ἐρέφω.

('Οροφόω, ῶ, [*fut.* ώσω,] to thatch with reeds; to roof.

'Ορόω, *poet. for* ὁράω, *Orph. Fragm.* 2, 20.

'Ορῶτε, ὁρῶτε, *poet. for* ὁράοιτε, 2 *pers. plur. opt. of* ὁράω.

"Ορπετον, ου, τό, *Æol. for* ἑρπετόν.

'Οπη, *see* ἅοπη.

"ΟΡΠΗΞ, *Att.* ὄρπηξ, ηκος, ὁ, a branch; a shoot; a scion. *met.* a child, *or* descendant — a goad for oxen, *Hes.* a shrub, *Apollon.* 4, 1425. ¶ ὄρπηξ, *and* ὀρόδαμνος, *have been probably derived from* ὄρω, *Schn. L.*

"Ορρα, *poet for* δ ἄρα.

'Ορρόπισσα, ης, ἡ, tar. *Th.* ὀρρός, πίσσα.

'Ορροποτέω, to drink whey. *Th.* ὀρρός, πίνω.

('Ορροποσία, *or* ὀρροποσία, ας, ἡ, the drinking of whey.

'Ορρόπυγιον, ου, τό, the tail of birds; the tail of fish. *Th. for* ὀρθοπύγιον, *Schn. L.* (*according to others*) ὄρρος, πυγή. [ῡ]

'Ορροπυγόστικτος, ου, *adj.* that has streaks, *or* that is variegated on the croup. *Th.* ὀρρόπυγιον, στικτός.

'Ορρός, *or* ὀρός, οῦ, ὁ, (*Ion.* οὐρὸς) whey; the serum of the blood—tar, *Theophrast.* a flat piece of wood used in oil, *or* wine presses. ¶ *from the Ion. form is derived* οὖρον, 'urine.'

"Ορρος, *or* ὄρος, ου, ὁ, the rump, *properly, the extremity of the* os sacrum, the os coccygis, *to which the tail of animals is articulated—(in the human body) s. s. as* τράμις, *and* ταῦρος, *the space between the scrotum and anus.* ¶ *from* ὄρρος, *is derived* οὐρά.

'Ορρόω, ῶ, [*fut.* ώσω,] to make whey; to turn into whey, *or* serum.='Ορρόομαι, οῦμαι, to become changed into whey; to become serous. *Th.* ὀρρός, whey.

'Ορρωδέω, ῶ, [*fut.* ήσω,] to be terrified.—*met. from animals who show their fears by the movement of the tail. Th.* οὐρά, (*from* ὄρρος), όέος.

('Ορρωδέως, *adv.* timidly; timorously.

'Ορρώδης, εος, *adj.* like whey; serous. *Th.* ὀρρός, εἶδος. ‡‡ timorous. *Th.* ὀρρωδέω.

('Ορρωδία, ας, ἡ, fear; terror.

"Ορσαι, 1 *aor. inf. of* ὄρσω, *fut. Æol. for* ὄρω.

'Ορσάσκω, *s. s. as* ὄρω, *used only by Ion. poets in the* 2 *aor. act.* ὄρσασκον, ες, ε. *Th.* ὦρσα, 1 *aor. of* ὄρω.

"Ορσεο, *and* ὄρσευ, *for* ὄρσο, *imperat. of* ὄρσομαι—*see* ὄρσω.

'Ορστηγύναις, αικος, ὁ, one who excites women to frenzy, *an epith. of Bacchus. Th.* ὄρω, γυνή.

'Ορσίκτυπος, ου, ὁ, an exciter of noise; a thunderer. *Th.* ὄρω, κτύπος.

'Ορσιτρεφὴς, έος, *adj.* that rouses, *or* impels clouds; *s. s. as* νεφεληγερέτης. *Th.* ὄρω, νέφος.

'Ορσίτρεπτὴς, έος, *adj.* that flies high. *Th.* ὄρω, πέτομαι.

'Ορσίπους, ποδος, *adj.* that puts the feet in motion. *Th.* ὄρω, πούς. [ῐ]

"Ορσο, *imperat. of* ὄρσομαι — *see* ὄρσω.

'Ορσοδάκνη, ης, ἡ, an insect that destroys the buds of plants. *Th.* ὀρσὸς, δάκνω.

'Ορσοθύρα, ας, ἡ, a lofty door; a door leading into a court-yard, *or* street, *Schn. L. Th.* ὄρω, θύρα. [ῡ]

'Ορσυλοπέω, [*fut.* ήσω,] *and* ὀρσυλοπεύω, *fut.* εὔσω, to attack; to make war on, *Æschyl. Pers.* 10. to embroil; to throw into confusion. *Th.* ὄρω, λοπός.

('Ορσύλοπος, ου, ὁ, one who attacks *or* excites tumult, *or* disorder.

'Ορσὸς, οῦ, ὁ, a shoot; a scion—a young animal. *Th.* ὄρω.

'Ορσοτρῖαίνης, ου, ὁ, one who moves, *or* raises with a trident, *an epith. of Neptune. Th.* ὄρσω, τρίαινα.

"Ορσω, to move; to excite; to raise; to rouse; to encourage.= "Ορσομαι, to put one's self in motion; to arise; to become roused. *Th.* ὄρω.

"Ορυω, *fut. Æol. of* ὄρω.

'Ορτάζω, *fut.* άσω, *Ion. for* ἑορτάζω.

'Ορταλίζω, *fut.* ίσω, to flap with the wings, as if preparing for flight, like young birds. *met.* to bound through spirit, *or* wantonness. *Th.* ὀρταλίς.

'ΟΡΤΑΛΙΣ, ίδος, ἡ, a young pullet; a young animal. *Th.* ὄρω. *Schn. L.* [ᾰ]

('Ορταλιχεὺς, έως, ὁ, *and* ὀρτάλιχος, ου, ὁ, a young cock, a young fowl, *or* a young animal.

'Ορτὴ, ἡ, *Ion. for* ἑορτή.

'Ορτύγιον, ου, τό, *dimin. of* ὄρτυξ. [ῠ]

'Ορτυγοθήρας, ου, ὁ, a catcher of quails. *Th.* ὄρτυξ, θηράω.

'Ορτυγοκοπέω, ῶ, [*fut.* ήσω,] to strike quails, *or* play at the game of ὀρτυγοκοπία.

('Ορτυγοκοπία, ας, ἡ, the striking of quails, *a game at Athens, in which quails were killed according to certain rules, Pollux*, 9, 107.

('Ορτυγοκοπικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in ὀρτυγοκοπία.

('Ορτυγοκόπος, ου, ὁ, a player at the game of ὀρτυγοκοπία.

'Ορτυγομᾰνία, ας, ἡ, an immoderate passion for quails. *Th.* ὄρτυξ, μανία.

'Ορτυγομήτρα, ας, ἡ, *a certain bird*, the land-rail. *Th.* ὄρτυξ, μήτηρ.

'Ορτυγοπώλης, ου, ὁ, a quail-seller. *Th.* ὄρτυξ, πωλέω.

'Ορτυγοτροφεῖον, ου, τό, a place where quails are fed and kept. *Th.* ὄρτυξ, τρέφω.

('Ορτυγοτροφέω, ῶ, [*fut.* ήσω,] to feed, *or* keep quails.

('Ορτυγοτρόφος, ου, *adj.* that feeds, *or* keeps quails.

"ΟΡΤΥΞ, ῦγος, ὁ, the quail. ¶ *Th. probably the same as* ὄρνις, *Schn. Lex.*

'Ορύα, ας, ἡ, *s. s. as* χορδή. [⏑ ⏑ –]

"Ορυγμα, ατος, τό, a pit; a trench; *s. s. as* βάραθρον, *at Athens*, a pit into which criminals were thrown. *Th.* ὀρύσσω.

'Ορυγμᾰδός, οῦ, ὁ, *late writ. for* ὀρυμαγδός.

'Ορύγω, *and* ὀρύγομαι, *see* ὠρύω. [ῡ]

ᵛΟΡΥΖΑ, ης, ἡ, *and* ὄρυζον, ου, τό, rice, *both grain and plant.*

'Ορυκτὴρ, ῆρος, *or,* ὀρύκτης, ου, ὁ, a digger; *s. s. as* ὄρυξ. *Th.* ὀρύσσω.

('Ορυκτός, ὴ, ὸν, *adj.* dug; to be dug—fossile, *Dioscor.* 5, 126.

'ΟΡΥΜΑΓΔΟΣ, οῦ, ὁ, loud noise, *as from a crowd, the rushing of torrents, or roaring of the sea; also, that from the clashing of weapons, or similar causes;* tumult; uproar—*s. s. as* θόρυβος, *and* ταραχὴ, *Hesych.* [ῠ]

ᵛΟρυξ, ῦγος, *and* ὄρυγξ, υγγος, ὁ, an instrument for digging; a stonecutter's chisel—a species of antelope, *having long upright horns* –a large fish, *having a kind of horn. Th.* ὀρύσσω.

('Ορυξις, εως, ἡ, the act of digging, delving, *or* making a hole; excavation: *subst. of* ὀρύσσω.

'ΟΡΥΣΣΩ, *Att.* ὀρύττω, *fut.* ξω, *perf.* ὤρυχα, *Att.* ὀρώρυχα, 2 *aor.* ὤρυγον, *perf. pass.* ὤρυγμαι, to dig; to make a hole; to excavate. ¶ ὀρύσσειν τὰ φυτὰ, to put plants in holes dug for the purpose. ¶ ὀρύσσειν, *Theophrast.* to dig round a tree, *or* plant.

('Ορῡχὴ, ῆς, ἡ, *s. s. as* ὄρυξις.

('Ορύχω, *s. s. as* ὀρύσσω.

'Ορφάνευμα, ατος, τό, the state of an orphan; orphanage, *Eurip. Herc.* 546.: *from* ὀρφανεύω. [ῐ]

'Ορφᾰνεύω, *fut.* εύσω, to have a concern about, *or* take care of, *or* be a guardian of orphans.=Ὀρφανεύομαι, to be an orphan. *Th.* ὀρφανός.

('Ορφᾰνὴ, ῆς, ἡ, a female orphan.

('Ορφᾰνία, ας, ἡ, the condition of an orphan; orphanage; orbation. ¶ ὀρφανία στεφάνων, *Pind. Isthm.* 8, 11 the want of crowns.

('Ορφᾰνίζω, *fut.* ίσω, to reduce to the state of an orphan. *met.* to deprive.

('Ορφᾰνῐκὸς, κὴ, κὸν, *adj. and* ὀρφάνιος, ία, ιον, *adj.* of, *or* pertaining to orphans. ¶ ἦμαρ ὀρφανικὸν, *Pind. Ol.* 9, 92. the life, *or* condition of orphans.

('Ορφᾰνιστὴς, οῦ, ὁ, (*from* ὀρφανίζω) one who takes care of, *or* is a guardian of orphans.

'ΟΡΦΑΝΟΣ, νὴ, νὸν, *adj.* deprived of any thing; left without, *or* destitute, *with a genit.* bereft of parents, orphan; bereft of children. ¶ *the latter a more ancient acceptation than* 'orphan,' *Schol. Eurip. Hec.* 146. ¶ ὀρφανὸς ἵβριος, *Pind. Isthm.* 4, 14. removed from contumely. [ᾰ]

'Ορφᾰνοτροφεῖον, ου, τό, a place where orphans are brought up. *Th.* ὀρφανὸς, τρέφω.

('Ορφᾰνοτρόφος, ου, ὁ, *and* ἡ, one who maintains and brings up orphans.

'Ορφᾰνόω, ῶ, [*fut.* ώσω,] to reduce to a state of orphanage; to bereave. *Th.* ὀρφανός.

'Ορφεοτελεστὴς, οῦ, ὁ, one who initiates in the mysteries of Orpheus. *Th.* Ὀρφεὺς, τελέω.

'Ορφναία, ας, ἡ, *or* ὀρφναίη, ης, ἡ, (νὺξ *understd.*) a dark night. *Th.* ὄρφνη.

('Ορφναῖος, αία, αῖον, *adj.* dusky; dark.

ᵛΟΡΦΝΗ, ης, ἡ, darkness; night. *Etym.* ὄρφνη, *as well as* ὀρφὸς, *seem to have been derived from* ἐρέφω, *from which likewise come* ἔρεβος, *and* ἐρεμνὸς, ὄρφνη, *being thus formed,* ὀρφινὸς, *viz.* ὀφινὴ, *or* ὄφνη, (ὥρα *understood*) dark night.

('Ορφνήεις, ήεσσα, ῆεν, *adj.* dusky; obscure; dark; black.

('Όρφνηθεν, *adv.* from night.

('Όρφνῐνος, η, ον, *and* ὀρφνιος, ου, *adj. s. s. as* ὀρφνήεις.

('Ορφνὸς, νὴ, νὸν, *adj* dark; black.

('Ορφνώδης, εος, *adj.* dusky; dark; black. *Th.* ὄρφνη, εἶδος.

'Οφοβότης, ου, ὁ, one who maintains orphans. *Th.* ὄρφος, *s. s. as* ὀρφανὸς, βόσκω.

ᵛΟΡΦΟΣ, ου, ὁ, *Att.* ὀρφῶς, a kind of fish—*s. s. as* ὀρφανὸς, *Schn. L.*

'Ορχάμη, ης, ἡ, (γῆ *understood*) a piece of ground overgrown with trees, *Pollux,* 7, 147. *Th.* ἔϊργω, ἕρκος.

ᵛΟρχᾰμος, ου, ὁ, a prince, ruler, *or* chief—the first in rank, *s. s. as* κορυφαῖος. *Th.* ὄρχος, *Schn. L.; according to others,* ἄρχω.

'Ορχὰς, άδος, ἡ, a hedge—a kind of large olive. *Th.* ὄρχος, *and in the latter s.* ὄρχις.

ᵛΟρχᾰτος, ου, ὁ, *s. s. as* ὄρχος.

'Ορχείδιον, ου, τό, *dimin. of* ὄρχις.

'ΟΡΧΕΌΩ, *fut.* ήσω, to lift up; to raise; to shake; to put in motion —*s. s. as* μετεωρίζω, *and* πάλλω, *Plat. Cratyl.* = Ὀρχέομαι, to move; to jump; to bound, *or* spring, *from elevation of spirits, or joy;* to dance—to dance in honour of, *or* for any one, *Aristoph. Lysistr.* 1277. to represent in a pantomimic dance. ¶ ὀρχέω, *has probably the s. Th. as* ὀρθὸς, *Schn. L.* ὄρω.

'Ορχηδὸν, *adv.* man by man. *Th.* ὄρχος.

'Ορχηθμὸς, οῦ, ὁ, *Ion. s. s. as* ὀρχησμός: *from* ὀρχέω.

('Ορχησμὸς, οῦ, ὁ, *and* ὄρχησις, εως, ἡ, active motion; the act of springing, bounding, *or* dancing; a pantomimic dance; a pantomime—the art of dancing pantomimes.

('Ορχηστὴρ, ῆρος, *and* ὀρχηστὴς, οῦ, ὁ, one who moves with activity, *an epith. of Mars*—a dancer; a dancer in a pantomime; a dancing-master, *or* teacher of the pantomimic art.

('Ορχηστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, qualified for, fond of, *or* skilled in dancing. ¶ ὀρχηστικὴ (τέχνη *understood*), the art of dancing. ¶ ὁ ὀρχηστικὸς, a lover of dancing; one who is an adept in dancing.

'Ορχηστοδιδᾰσκᾰλος, ου, ὁ, a teacher of dancing, *in general, or* of the art of performing pantomimic dances. *Th.* ὄρχησις, διδάσκαλος, διδάσκω.

'Ορχηστομᾰνέω, [*fut.* ήσω,] to have an extravagant passion for dancing. *Th.* ὄρχησις, μαίνομαι.

'Ορχήστρα, ας, ἡ, that part of a theatre where the chorus dance. *Th.* ὀρχέω.

('Ορχήστρια, ας, ἡ, a female dancer. *fem. of* ὀρχηστήρ.

('Ορχηστρικὸς, κὴ, κὸν, *adj. s. s. as* ὀρχηστικός.

'Ορχήστριον, ου, τό, *dimin. of* ὀρχήστρα.

'Ορχηστρὶς, ίδος, ἡ, *s. s. and Th. as* ὀρχήστρια.

'Ορχηστὺς, ύος, ἡ, *Ion. s. s. as* ὄρχησις.

'Ορχίδιον, ου, τό, *dimin. of* ὄρχις. [ῐ]

'Ορχίλος, ου, ὁ, *a kind of bird, s. s. as* τροχίλος. [– ⏑ ⏑]

'Ορχίπεδον, ου, τό, the scrotum. *Th.* ὄρχις, πέδον. [ῐ]

ᵛΟΡΧΙΣ, εως, ὁ, a testicle—*a plant,* the orchis: Orchis. ¶ *the name has been given from the form of the root of this species of plants.* ¶ ἡ ὄρχις, a kind of large olive. ¶ *some Etym. give* ὀρέγω, *as the Th*

ᵛΟΡΧΟΣ, ου, ὁ, a row, range, *or* rank, *especially,* a row of vines, *or* trees; a collection of vines planted in regular order, a vineyard; a garden, *or* orchard. ¶ *some give as s.* 'a trench, *or* grave,' *and as Th.* ὀρύσσω. *Th.* ὄρκος, *from* ἔργω, *Schn. better,* ἕϊργω, ἕρκος.

'Ορχοτομέω, ῶ, [*fut.* ήσω,] to castrate. *Th.* ὄρχις, τέμνω.

('Ορχοτομία, ας, ἡ, castration.

ᵛΟΡΩ, *obs. in the pres., for which* ὄρνυμι, *fut.* ὄρσω, 1 *aor.* ὦρσα, *perf.* ὦρκα, *perf. pass.* ὦρμαι, *inf.* ὦρθαι, *and* ὄρθαι, *perf. mid. or* 2 *perf. for* ὦρα, ὄρωρα, *and* ὤρορα, (*the former in a pass., the latter in an act. s.*) *plusq. perf.* ὀρώρειν, to move; to excite; to rouse; to stir up; to awaken.=ᵛΟρομαι, to arise; to put one's self in movement; to go; to hasten; to be risen; to be aroused. ¶ ὄρωρα, *is generally intransitive,* 'I am risen;' ὦρορα, *mostly transitive.* ¶ ὄρωρα, ὀρώρειν, ὄρετο, ὦρτο, ὦρθαι, *and* ὄρθαι, *have the signif. of the pass. form,* 'to arise.' ¶ ὄρμενος, *for* ὀρόμενος—*see* ὄρμενος. ¶ ὄρωρε, *for* ἐστὶ, *Apollon.* 1, 713. ¶ *the perf. and plusq. perf. express the continuance of the motion, of which* ὄρνυμι *marks only the beginning.*

Ὀρωδέω, *see* ὀῤῥωδέω.

Ὀρωρα, *perf. for* ὤρα, *see* ὄρω.

Ὀρωρέχατο, *Ion.* 3 *pers. plur. plusq. perf. pass., and* ὀρωρέχαται, 3 *pers. plur. perf. pass. Ion. of* ὀρέγω.

Ὀρώρυχα, *Att. for* ὤρυχα, *perf. of* ὀρύσσω.

Ὀρώρω, *s. s. as* ὄρω.=Ὀρώρομαι, *Pass.* 2 *aor.* ὠρόμην. ¶ *from this verb,* ὀρώρηται, *Iliad.* 13, 271. *for* ὦρται. *Th.* ὄρωρα, *perf. mid. or* 2 *perf. of* ὄρω.

Ὅς, ἥ, ὅ, *pron. relat.* who, which, what—*for* ἑός, his, *Odyss.* 1, 59. *poet. in Dor. and Ion. writers, rarely in Att. prose writers, freq. in the Tragedians, Blomfield. ad Æschyl. in the s. of* mine, thine, *Apollon.* 4, 1015, *and* 1384. *as a demonstrative pron. for* οὗτος. ¶ ὃς μὲν—ὃς δὲ, the one—the other; *in like manner,* ἃ μὲν, ἃ δέ. ¶ ἣ δ' ὅς, said he, *frequent in Plato.* ¶ ὅς καὶ ὅς, this and that person. ¶ ὅς, *for* ὅτι, *Herodot.* 1, 33. ¶ ὅς, *sometimes for* τίς; who? *but only in dependent propositions, Gram. Matth.* § 485. ¶ ὅ, *for* διʼ ὅ, wherefore, *poet. Schn. L.* ¶ *in the masc.* ὅ, *in Hom. for* ὅς, *often with* τε, *or* ὅτε, *and in Hom. and Ion. writers the article is generally used for* ὅς.

Ὅσα, *neut. plur. of* ὅσος, *adverbially, s. s. as* ὅσον, *neut. s. also used adverbially,* as much as; so far as; in as much as; just as; so as; just as much as, *Xen.* so that—(*followed by* μή) only that; only not; except that. ¶ νυκτὶ ὅσαπερ οἱ ἄλλοι ἡμέρα χρῆσθαι, *Xen. Cyrop.* 1, 5, 12. to use the night as others do the day, *to turn day into night.* ¶ ὅσον ἐμέ γʼ εἰδέναι, *Aristoph. Nub.* 1252. as far as I know. ¶ ἀριστῶ ὅσα μήτε κενὸς, μήτε ἄγαν πλήρης διιμερεύειν, *Xen. Œcon.* 11, 18. I dine so as to pass the day without having the stomach empty, nor yet entirely full. ¶ ἦν μὲν πρῖος διαφερόντως, ὅσα μὴ σφόδρα μισοτύραννος εἶναι, *Plut. Timol.* 3. he was remarkably gentle, with the exception of being a violent hater of tyrants. *Th.* ὅσος.

(Ὅσάκι, ὁσάκις, *adv.* as often as. [ᾰ]

(Ὁσάτιος, *or* ὁσσάτιος, ου, *adj. poet. for* ὅσος. [ᾰ]

(Ὁσάχῃ, *adv.* in as much as; as much as; as far as; to the utmost—in every way.

(Ὁσᾱχοῦ, *adv.* as often as; in as many places; on as many occasions, *or* on every occasion; every time that.

(Ὁσᾱχῶς, *adv. s. s. as* ὁσαχῆ.

Ὁσόω, *Dor. for* ὄζω.

Ὁσημέραι, *adv. s. s. as* ὅσαι ἡμέραι, daily. *Th.* ὅσος, ἡμέρα.

Ὁσία, ας, *Ion.* ὁσίη, ης. ἡ. (*fem. of* ὅσιος) natural right: that which is consecrated, *or* sanctified, *or* that is permitted, *or* sanctioned by divine, *or* natural laws—the last duties towards the dead—a duty performed in compliance with form, *or* usage—piety, *or* duty, *as towards parents, or the gods.* ¶ πολλὴν ὁσίαν τοῦ πράγματος νομίσας, *Aristoph. Plut.* 682. having considered the thing as perfectly lawful. *Th.* ὅσιος. [ῐ]

Ὅσια, *neut. plur. of* ὅσιος, *frequently for* ὁσιόν ἐστι, it is a religious duty.

(Ὁσίκος, ὁσίχος, *see* ὁσσίχος.

ΟΣΙΟΣ, ία, ιον, *adj.* that is sanctified, fixed, *or* sanctioned by divine laws, *or* natural right, (*opposed to* δίκαιος, *which imports laws established by men*)—(*opposed to* ἱερὸς) consecrated by the common consent of men; not peculiarly consecrated to religious purposes; not pertaining to the gods; public, *as public property, Dem.* (*a place*) where it is lawful to enter, *Aristoph. Lysistr.* 743. —(*applied to persons*) pious; religious.—ὅσιος, that reverences the gods, pious, religious; ἱερὸς, consecrated to a divinity; *and* ἅγιος, pure of mind, holy, *Valckenaer Animadvers. ad Ammon.* ¶ θεοὺς ὅσιόν τι δράσας, *Eurip. Suppl.* 40. having discharged his duties towards the gods. ¶ ἱερὰ καὶ ὅσια, καὶ ἴδια καὶ δημόσια, *Plat.* sacred and profane, public and private. ¶ ἱερῶν πατρῴων ὅσιος, *Æschyl. Suppl.* 1012. piously observant of his paternal religious rites. ¶ ὅσια, *for* ὅσιόν ἐστι, it is a religious duty. *Some Etymol. give* ἅζω, *as Th., others,* Σεύς. ? [ῐ]

(Ὁσῐότης, ητος, ἡ, sanctity—*see* ὅσιος—piety.

(Ὁσῐόω, ῶ, [*fut.* ώσω,] to render holy; to free from guilt by expiation—to consecrate.

(Ὁσίως, *the ss. of* ὅσιος, *adverb.*

(Ὁσίωσις, εως, ἡ, (*from* ὁσιόω) sanctification — consecration — purification by expiatory rites.

(Ὁσιωτὴρ, ῆρος, ὁ, a victim immolated on the election of a priest, *Plut. Qu. Græc.*

Ὀσμάομαι, ῶμαι, *s. s. as* ὀσφραίνομαι, to scent, *generally, metaph.* to perceive. *Th.* ὀσμὴ, ὄζω.

Ὀσμὴ, ῆς, ἡ, a smell, *whether good, or bad;* an agreeable odour; a stench. *Th.* ὄζω.

(Ὀσμήρης, εος, *adj. and* ὀσμηρὸς, ρὰ, ρὸν, *adj.* odorous; emitting odour (*whether agreeable, or disagreeable*); fragrant; fetid.

(Ὀσμητὸς, ὴ, όν, *adj.* emitting odour.

(Ὀσμύλη, ης, ἡ, *a species of* sea polypus, *remarkable for a fetid odour.*

Ὀσμώδης, εος, *adj. s. s. as* ὀσμήρης. [*Th.* ὀσμὴ. εἶδος.]

Ὅσον, *neut. of* ὅσος, *adverbially,* as much as; as far as; so far as —as long as (*with* χρόνον *understood*)—about, *or* nearly, *with a noun of number*—as soon as—(*with* οὐ) only not; almost. ¶ ὅσον, *with* ὀλίγον, *or* βαιὸν, only a little. ¶ τυτθὸν ὅσον, *Theocrit.* 1, 45. a very little. ¶ ὅσον μόνον, only. ¶ ὅσον οὔπω, *or* ὅσον αὐτίκα, immediately; at the very instant. ¶ ὅσον οὐ, *or* ὁσονοὐ, almost; nearly. ¶ ὅσον εἰσῆλθε, *Plut.* he had no sooner entered. ¶ ὅσον τε ἑκατὸν σταδίους, *Herodot.* about a hundred stadia. ¶ ὅσον τάχιστα, as quickly as possible. *See* ὅσα. *Th.* ὅσος.

ΟΣΟΣ, ὅση, ὅσον, *a relative pronoun, often answering to* τοσοῦτος, as much as; as great as; as many as; how much. ¶ ὅσοι, how many soever; whosoever; as many as; as much as—those who. ¶ ὁσοιπερ, how many soever, *s. s. as* ὅσοι. ¶ ὅσοι μῆνες, every month. ¶ ὅσαι ἡμέραι, *or* ὁσημέραι, daily. ¶ ὅσαι ὧραι, hourly. ¶ ἐν ὅσῳ, μᾶλλον, by so much the more, *and* ὅσῳ, *Thuc. s. s.* ¶ ἐς ὅσον, καθʼ ὅσον, ἐφʼ ὅσον, *or* ὅσα, in as far as; in as much as. ¶ ὅσον, *and* ὅσα, *neut. sing. and plur. adverbially, see* ὅσον, *and* ὅσα. ¶ θαυμαστὸν ὅσον, how immense; immensely. ¶ χρήματα ἔλαβε θαυμαστὰ ὅσα, *Plat. Hipp. Maj.* he took property, it is wonderful how much, *or* a wonderful quantity, &c.

Ὀσπριοδόχος, ου, *adj.* that receives, *or* contains pulse. *Th.* ὄσπριον, δέχομαι.

ΟΣΠΡΙΟΝ, ου, τὸ, pulse. [ῐ]

Ὀσπριοπώλης, ου, ὁ, *fem.* ὀσπριόπωλις, ιδος, ἡ, a seller of pulse. *Th.* ὄσπριον, πωλέω.

Ὀσπριοφαγέω, [*fut.* ήσω,] to eat pulse, *or* live on pulse. *Th.* ὄσπριον, φάγω.

Ὀσπριώδης, εος, *adj.* of the nature of, *or* resembling pulse. *Th.* ὄσπριον, εἶδος.

Ὀσπρολέων, οντος. ὁ, *a plant, s. s as* ὀροβάγχη. *Th.* ὄσπρον, λέων.

Ὄσπρος, ου, ὁ, ὄσπρον, ου, τὸ, *s. s. as* ὄσπριον.

ΟΣΣΑ, ης, ἡ, a voice—a voice sent by a Divinity, by which a person is induced to perform any action, *or* to abstain from its performance, *or* from which a presage is derived, *or* any intimation is received, *Odyss.* 1, 282. *and* 2, 220. *Hemsterhuis.* a report, a rumour, *or* fame, *generally, in Hom., Schn. L.* a warning; a prophetic voice, *or* prediction, *s. s. as* ὀμφὴ. φήμη, *in this s. by Plat. and later authors, Ruhnken. Buttmann. Lexil. S.* 23. *akin to* ὄψ, voice. [ᾰ]

(Ὁσσάκι, *poet. for* ὅσακις.

(Ὁσσάτιος, *poet. for* ὁσατιος, *for* ὅσος.

Ὄσσε, τὼ, the eyes, *for* ὄσσεε, *dual of* ὄσσος, εος, τό.

'Οσσεύομαι, to forbode, *or* divine, from some voice, sound, *or* sign sent by a Divinity; to prophesy; to predict—to be in awe, *or* dread. *Th.* ὄσσα.

'Οσσίχος, ίχη, ίχον, *adj.* as little; how little; as much as. *Th.* ὅσσος, *poet. for* ὅσος. [– ⏑ ⏑]

"Οσσομαι, (ὄσσω) *Æol. and Ion. for* ὄπτομαι.—ὄσσομαι, *is the most ancient form*—to portend; to forebode, *Odyss.* 2, 153. to meditate, *Iliad.* 24, 172. to think on, *Odyss.* 1, 115. *Th.* ὄσσα.

"Οσσος, ση, σον, *poet. for* ὅσος.

"Οσσος, εος, τὸ, *and* ὄσσος, ου, ὁ, the eye. *Th.* ὄσσω, ὀσσομαι.

'Οστάγρα, ας, ἡ, a surgical instrument for extracting pieces of broken bones, *Galen. s. s. as* ὀστεοκόπος. *Th.* ὀστέον, ἄγρα.

"Οστακος, ου, ὁ, *Att. for* ἄστακος, the Crabfish.

'Οστάριον, ου, τὸ, a small bone: *dimin. of* ὀστέον. [ᾰ]

'Οστᾶφις, *Att. for* ἀσταφίς—*see* σταφίς.

'Οστέϊνος, ίνη, ϊνον, *adj.* made of bone; bony. *Th.* ὀστέον. [ῐ]

'Οστεογενὴς, έος, *adj.* produced by bones. *Th.* ὀστέον, γένος, γένω.

Οστεοκόπος, ου, *adj.* that breaks bones, *said of acute pain, or excessive fatigue. Th.* ὀστέον, κόπτω.

'Οστεολογία, ας, ἡ, the act of gathering bones—a description of bones; the science of Osteology. *Th.* ὀστέον, λέγω.

'ΟΣΤΕ'ΟΝ, έου, *contr.* ὀστοῦν, οῦ, τὸ, a bone—the stone in certain fruits. *Etym. from* στάω, ἵστημι.

'Οστεουλκὸς, οῦ, ὁ, an instrument for extracting the bones of the fœtus from the womb. *Th.* ὀστέον, ἕλκω.

'Οστεόφιν, *poet. genit. plur. of* ὀστέον. *Th.* ὀστέον.

"Οστϊνος, ίνη, ινον, *adj. s. s. and Th. as* ὀστέϊνος.

Οστις, ἥτις, ὅ τι, (*or* ὅ, τι, *to distinguish it from* ὅτι, ' that') *genit.* οὑτινος, ἧστινος, οὑτινος, *dat.* ὥτινι, ἧτινι, ὥτινι, &c. *gen. Att.* ὅτου, *dat. Att.* ὅτῳ, *genit. Ion. and poet.* ὅτεο, ὅτεου, ὅτευ, *and dat.* ὅτεῳ, *and genit. plur.* ὁτεων, *dat. plur.* ὁτέοισι, *fem.* ὁτέησι, (*dat. plur. Att.* ὅτοισι) whoever. *or* whosoever, whatever. ¶ *in Hom. and Ionic writers,* ὅ τις, *is used, and the* δ *is retained unchanged in all the cases; the Attics retain the* δ *in the gen. and dat., as* ὅτου, ὅτῳ, *gen. plur.* ὅτων, *Xen. Anab. and dat. plur.* ὅτοισι, *Sophoc. and Aristoph. Equ.* 758. *See* ὅτις. ¶ ὅστις, *differs from* ὅς, *inasmuch as it applies to an object in general; it is often preceded by* πᾶς, *but only in the sing.* πάντες ὅσοι, *not* οἵτινες. ¶ οὐδεὶς ὅστις οὔ, every one, *and καὶ οὐδὲν ὅ τι οὐχ ὑπέσχετο,* he promised every thing; ὅστις, *is governed in case by* οὐδεὶς, *or this by* ὅστις. ¶ ὅστις *joined with* ὁπότε, *or* οὖν, (*in the case of the subst. which accompanies it*) any man whoever he may be. ¶ ὅστις, *in indirect interrogation, where the person interrogated repeats the interrogation, Aristoph. Ran.* 198. ¶ ὅστις δὴ, *or* ποτὲ, *and* ὅστισπερ, whoever. ¶ *the neut.* ὅ τι, *is used when it refers to a thing generally, whether masc. or fem. as* φθόνου δὲ σκοπῶν, ὅ τι εἴη, *Xen. Mem. S.* 3, 9, 8. considering what the nature of envy might be. *Th.* ὅς, τίς.

"ΟΣΤΑΙΓΞ, ιγγος, ἡ, a lock of hair; a curl—a bunch of grapes; a tuft of flowers, *in form like a bunch of grapes*—a flash; a gleam, *Apollon.* 1, 1297. ¶ *Th. probably,* στάλιξ, στάλιγξ, *Schn. Lex.*

'Οστοειδὴς, έος, *adj.* osseous. *Th.* ὀστέον, εἶδος.

'Οστοθήκη, ης, ἡ, a receptacle for bones. *Th.* ὀστέον, θήκη, τίθημι.

'Οστοκατάκτης, ου, ὁ, *s. s. as* ὀστοκλάστης: *from* ὀστέον, κατάγνυμι.

'Οστοκλάστης, ου, ὁ, an instrument for breaking bones. *Th.* ὀστέον, κλάζω.

'Οστοκόπος, ου, *adj. s. s. and Th. as* ὀστεοκόπος.

'Οστολογέω, ῶ, [*fut.* ήσω,] to collect bones, *especially, for burning previous to interment. Th.* ὀστέον, λέγω.

('Οστολογία, ας, ἡ, the act of gathering bones—*see the verb.*

('Οστολόγος, ου, *or* ὀστεολόγος, *adj.* that collects bones—*see* ὀστολογέω.

'Οστομᾰχία, ας, ἡ, a kind of game played with little bones. *Th.* ὀστέον, μάχη.

'Οστοῦν, *contr. for* ὀστέον.

'Οστοφᾰγέω, ῶ, [*fut.* ήσω,] to eat bones. *Th.* ὀστέον, φάγω.

'Οστοφᾰνέω, ῶ, [*fut.* ήσω,] to show the bones, *to be excessively thin. Th.* ὀστέον, φαίνω.

'Οστοφυὴς, έος, *adj.* of an osseous nature. *Th.* ὀστέον, φυὴ, φύω.

('Οστρᾰκεὺς, έως, ὁ, a potter; a maker of earthenware. *Th.* ὄστρακον.

('Οστρᾰκηρὸς, ρὰ, ρὸν, *adj.* that is like earthenware. ¶ ὀστρακηρὰ ζῶα, testaceous animals.

('Οστρᾰκίας, ου, ὁ, a kind of stone, *that resembles earthenware.*

('Οστρᾰκίζω, *fut.* ίσω, *lit.* to vote with shells; to banish by ostracism. *See* ὀστρακισμός.

('Οστρᾰκίνδα, ης, ἡ, (παιδιὰ) *a juvenile game played with a fragment of earthenware, having one side white, the other black: the chances of the game depended on the side which remained uppermost when pitched upon a line marked on the ground.*

('Οστρᾰκῖνος, ίνη, ινον, *adj.* that resembles earthenware; that is covered with a shell; testaceous. [ᾰ]

('Οστρᾰκιον, ου, τὸ, *dimin. of* ὄστρακον. [ᾰ]

('Οστρᾰκὶς, ίδος, ἡ, *s. s. as* ὀστράκιον.

('Οστρᾰκισμὸς, οῦ, ὁ, (*from* ὀστρακίζω) *lit.* the act of voting with shells; banishment of a citizen, at Athens, whose power was supposed dangerous to the state, *the name was marked upon a shell.*

('Οστρᾰκίτης, ου, ὁ, *and* ὀστρᾰκῖτις, ίδος, ἡ, *s. s. as* ὀστρακηρὸς, *and* ὀστρακίας—the bone of the cuttle-fish.

'Οστρᾰκόδερμος, ου, *adj.* that has a hard skin, *or* covering; testaceous. *Th.* ὄστρακον, δέρμα.

'Οστρῐνόδειος, όεσσα, όεν, *adj.* made of baked clay, *or* earthenware; having a shell. *Th.* ὄστρακον.

'Οστρᾰκοκονία, ας, ἡ, a pavement made of tiles. *Th.* ὄστρακον, κονία.

"ΟΣΤΡΑΚΟΝ, ου, τὸ, baked clay—a tile, a vessel, *or* any thing made of baked clay, *or* earthenware; a potsherd; a fragment of tile, *or* earthenware—a shell, of fish, *or of* an egg—a small shell; *a small shell used in voting, see* ὀστρακισμός — *met. for* ὀστρακισμὸς, *Plut. Pericl.* 14.: *akin to* ὀστέον. [ᾰ]

'Οστρᾰκόνωτος, ου, *adj.* that has a shell on the back. *Th.* ὄστρακον, νῶτος.

'Οστρᾰκοποιὸς, οῦ, ὁ, a potter. *Th.* ὄστρακον, ποιέω.

'Οστρᾰκοφορία, ας, ἡ, the act of voting with shells. *Th.* ὄστρακον, φέρω.

'Οστρᾰκόχροος, όου, *contr.* ὀστρακόχρους, ου, *adj.* that has a hard skin, *or* that has a shell. *Th.* ὄστρακον, χρόα.

'Οστρᾰκόω, ῶ, [*fut.* ώσω,] to convert into a tile, *or* earthenware; to render hard as a shell, *or* as earthenware; to cover with a shell. *Th.* ὄστρακον.

'Οστρᾰκώδης, εος, *adj.* like earthenware; testaceous. *Th.* ὄστρακον, εἶδος.

'Οστρέϊνος, ίνη, ϊνον, *adj.* that pertains to oyster shells; that lives in shells, like muscles, *or* oysters. *Th.* ὄστρεον, ὄστρειον. [ῐ]

'Οστρειογρᾰφὴς, έος, *adj.* marked with purple streaks. *Th.* ὄστρειον, γράφω.

"Οστρειον, ου, τὸ, a dye-stuff for colouring purple; *s. s. as* ὄστρεον.

'Οστρειώδης, εος, *adj.* of the muscle, *or* oyster kind. *Th.* ὄστρειον, εἶδος.

"ΟΣΤΡΕΟΝ, *or* ὄστρειον, ου, τὸ, an oyster; a muscle—*s. s. as* ὄστρειον, a dye-stuff for colouring purple, *extracted from a bivalved shell-fish.*

'Οστρεώδης, εος, *adj. s. s. and Th. as* ὀστρειώδης.

"Οστρῖμον, ου, τὸ, a stable, *Lycophron.* 94. *Schn. L.*

'Οστρύα, ης, ἡ, *and* ὀστρυὶς, ύος, ἡ, *a tree supposed to be* Carpinus ostrys.

*Οστώδης, εος, *adj.* osseous. *Th.* ὀστέον, εἶδος.

Οσυρις, ιδος, ἡ, *a plant, either* Chenopodium scoparia, *or* Osyris alba.

*Οσφρα, ας, ἡ, *s. s. as* ὀσμή. *Th.* ὀσφραίνω.

'ΟΣΦΡΑΙΝΩ, *fut.* ανῶ, to emit an odour='Οσφραίνομαι, *fut.* ὀσφρανοῦμαι, *also* ὀσφρήσομαι, (*Aristoph. Pac.* 151. *from* ὄσφρομαι, *obs.*) 2 *aor.* ὠσφρόμην, to inhale an odour; to scent, *or* smell. *Th.* ὄζω, *Schn. L.*

('Οσφρανσις, εως, ἡ, *s. s. as* ὄσφρησις.

('Οσφραντήριος, ία, ιον, *adj.* that yields an odour; odoriferous. ¶ τὸ ὀσφραντήριον (φάρμακον *understd.*), a medicine to be smelt at.

('Οσφραντήρ, ῆρος, ὁ, one who scents. *met.* an inquirer, *or* searcher.

('Οσφραντικός, κὴ, κὸν, *adj.* capable of, *or* qualified for yielding a smell; *s. s. as* ὀσφραντήριος.

('Οσφραντός, ὴ, ὸν, *adj.* smelt at; to be smelt at—odoriferous.

('Οσφρᾶσία, ας, ἡ, odour.

Οσφράω, ὀσφράομαι, *s. s. and Th. as* ὀσφραίνω, ὀσφραίνομαι.

('Όσφρησις, εως, ἡ, the act of smelling; the sense of smelling—odour, *Oppian. Cyn* 4, 66. *Schn. L.* ¶ ὀσφρήσεις, *Herodian.* the nostrils.

('Οσφρητικός, *s. s. as* ὀσφραντικός.

('Οσφρητός, ὴ, ὸν, *adj. s. s. as* ὀσφραντός.

*Όσφρομαι, *obs. Gram. Matth.* § 244. *from which some tenses of* ὀσφραίνομαι *are borrowed, part.* 2 *aor.* ὀσφρόμενος. *Th.* ὄζω.

'Οσφῠαλγέω, [*fut.* ήσω,] to have a pain in the hips, *or* loins. *Th.* ὀσφύς, ἀλγέω.

('Οσφῠαλγὴς, έος, *adj.* having a pain in the loins, *or* hips.

('Οσφῠαλγία, ας, ἡ, a pain in the loins, haunches, *or* hips.

'ΟΣΦΥ'Σ, ύος, ἡ, the loins; the haunches; the hips. [*Upsilon is long in the trisyllabic cases.*]

'Οσχέα, ας, ἡ, *s. s. as* ὄσχη.

*Όσχη. *and* ὤσχη, ης, ἡ, a young branch, *but especially*, a branch of vine with grapes—the sack containing the testicles, the scrotum. ¶ *if* ὀσχέα *be a correct reading, the word* ὄσχη, *ought to be accentuated* ὀσχῆ, *Schn. L. Th.* ἔχω.

*Όσχιον, ου, τὸ. the raised margin of the os uteri, *not an excrescence in the womb, Schn. L. Supplem. Struve.*

*Όσχος, ου, ὁ, *s. s. as* ὄσχη, *and as* μόσχος, *the same word with the addition of* μ, *Schn. L.*

'Οσχοφόρια, ων, τὰ, *a day during the celebration of the festival* σκίρα, *on which chosen youths, in female attire, went in procession from the temple of Bacchus to that of Minerva, carrying branches of vine loaded with grapes in their hands. Th.* ὄσχος, φέρω.

('Οσχοφορικός, κὴ, κὸν, *adj.* that pertains to, *or* that is made use of at the festival of ὀσχοφόρια.

('Οσχοφόριον, ου, τὸ, *a place at Athens where a temple of Diana stood.*

('Οσχαφόρος, υυ, *adj.* that bears branches of vines with grapes.

*Ότα, *Æol. for* ὅτε.

*Οτᾶν, *or* ὅτ' ἂν, *conjunct.* when; as; since, *with a subjunct.*; *rarely, if at all, with an indicat.* ¶ ὅτε γὰρ ἂν, *Polyb. for* ὅταν γάρ.

'Οτὲ, *adv.* at times; sometimes. ¶ ὁτὲ μὲν τοῦτο, ὁτὲ δ' ἐκεῖνο, *Aristot.* one time this, at another time that.

*Ότε, *conjunct.* (*poet.* ὅττε, *Dor.* ὅκκα) when; as; since, *with the indicat. and optat.*

*Οτεο, ὅτεου, ὅτευ, *genit. poet. for* ὅτου, *Att. for* οὑτινος, *gen. of* ὅστις.

*Οτεῳ, *dat. for* ὅτῳ, *Att. for* ᾧτινι, *see* ὅτις.

*Οτῐ, *poet.* ὅττῐ, *a conjunction*, that — as — because — why; on what account; wherefore, *in the latter s. mostly with* τί, *interrogatively.* ¶ ὅτι *with a superlat. gives additional force, as* ὅτι πλεῖστοι, as many as possible, ὅτι τάχιστα, *and* ὅτι τάχος, *Herodot.* 9, 7. as quickly as possible; *in such phrases,* ὅτι *is a pronoun, not a particle, Blomfield, Gram. Matth. Remarks, p.* 165. ¶ ὅτι μὴ, unless; save that; except. ¶ ὅτι οὐνεκα, *or* ὅθ' οὕνεκα, *Sophoc. Elect.* 1304. because that, *or* that. ¶ μὴ ὅτι (*by ellipsis*), not only, *and* μὴ ὅτι λέγειν, *Xen. Sympos.* 2, 26. to say nothing of, *or* not to mention that. ¶ οὐχ ὅτι, not only. ¶ οὐχ ὅτι μόνος ὁ Κρίτων, ἀλλὰ καὶ οἱ φίλοι, *Xen. Memor.* 2, 9, 8. not only Criton, but also his friends. ¶ οὐχ ὅτι, *Plat. Lysis.* 37, *p.* 45. although. ¶ ὅτι τί: why? wherefore? *Th. neut. of* ὅστις, *with* διὰ *understood, Schn. Lex.*

*Ό τι, *or* ὅ, τι, (*to distinguish it from the preceding*) *neut. of* ὅστις. ¶ ὅ, τι; *for* διά τι; wherefore? *see* ὅστις.

('Οτῖὴ, *adv.* why; wherefore. ¶ ὁτιητί; wherefore? *for* ὁτιὴ τί.

'Οτιοφόρος—*see* ὠτιοφόρος.

*Οτις, ὅτου, *poet.* ὅττευ, *Ion.* ὅτεω, *dat.* ὅτῳ, *Ion.* ὅτεῳ, *genit plur.* ὅτων, *Ion.* ὅτεων, *dat. plur.* ὅτοισι, *Ion.* ὁτέοισι, whoever; whatever, *poet. for* ὅστις, *&c.* ¶ ὅτινα, *Att. for* ὄντινα, *Apollon.* 2, 877. *and* ὅτινας, *Att. for* οὑστινας. ¶ ὅτινα, *neut. plur. for* ἅτινα, *Iliad.* 22, 450. ¶ ὅτινα, *common to all three genders, in the Æol. dialect, Schol. Soph. Aj.* 290. *Epic poet. and Ion. for* ὅστις.

'Οτλεύω, *fut.* εύσω, *and* ὀτλέω, to suffer; to endure—(*without a noun following*) to suffer misery, *Apollon.* 4, 1227. *Th.* τλάω.

('Ότλημα, ατος, τὸ, a toil; a misery; a suffering.

('Οτλήμων, ονος, *adj.* miserable; wretched.

('Οτλος, ου, ὁ, toil; misery; suffering; *s. s. as* μόχθος *and* πόνος.

'Οτοβέω, ῶ, [*fut.* ήσω,] to sound; to resound; to make a loud tumultuous noise. *Th.* ὄτυβος.

*ΟΤΟΒΟΣ, ου, ὁ, a sound—the sound of a flute, *Schn. L.* noise; tumultuous noise; uproar.

'ΟΤΟΤΟΙ', *or* ὀττοτοῖ, *an exclamation of sorrow*, alas!

('Οτοτύζω, *fut.* ξω, *lit.* to cry ὀτοτοῖ, to lament; to wail.

*Οτου, *Att. gen. of* ὅτις—*see* ὅτις.

'Οτραλέος, έα, *Ion.* ῆη, έον, *adj.* active; quick; busy; alert. *Th.* ὀτρύνω.

'Οτραλέως, *adv. the ss. of the adj. adverbially.*

('Οτρηρὸς, ρὰ, ρὸν, *adj.* quick; active; diligent; assiduous, *Hom.*

*Οτρῐχες, *for* ὁμόῦρῐχες.

'Οτρῡνέω, *Ion. and Epic for* ὀτρύνω.

'Οτρυντὴρ, ῆρος, ὁ, one who excites, stimulates, *or* encourages. *Th.* ὀτρύνω.

('Οτρυντικὸς, κὴ, κὸν, *adj* capable of, *or* qualified for exciting, urging, *or* encouraging; that instigates, *or* encourages.

('Όρυντὺς, ύος, ἡ, *Ion. for* ὄτρυνσις (*not in use*), incitation; instigation; encouragement. [ῦς, ῦος.]

'ΟΤΡΥ'ΝΩ, *fut.* υνῶ, to urge, incite, instigate, *or* encourage. ¶ *the original form was probably* ὀτρύω, ὀτρύω, *from which come the derivatives* ὀτραλέος, *and* ὀτρηρὸς, *Schn. L. Th.* ὄτω, *obs. s. s. as* ὤθω, *Hemsterhuis.* 1 *aor.* ὤτρυνα.

*Οττα, *Att. for* ὅσσα.

*Οττάβυς, *Ion. for* κότταβος.

'Οττεία, ας, ἡ, divination; prediction; a secret sense of something future; a presage—the awe, *or* dread caused by a presentiment. *Th.* ὀττεύομαι.

*Οττεο, *and* ὄττευ, *poet. for* ὅτου—*see* ὅτις.

'Οττεύω, *and* ὀττεύομαι, *s. s. as* ὀσσεύομαι.

*Οττῐ, *poet. for* ὅτι.

*Ό, ττῐ, *or* ὅ ττι, *poet. for* ὅ τι, *neut. of* ὅστις.

*Ό, ττικε, *or* ὅ, ττικεν, *for* ὅ τι κε.

'Οττοβέω, ὀττοβος—*see* ὀτοβέω, ὀτοβος.

*Όττομαι—*see* ὄσσομαι.

*Οτῳ, *dat. Att. of* ὅστις.

ΟΥ', *before a vowel*, οὐκ, *and before an aspirated vowel*, οὐχ, *a negative particle*, not, no, *differing in use from* μὴ, *in this, that* οὐ, *is a direct and definite negative, and is used mostly with verbs, and in propositions independent of others,* μὴ, *with substantives to be negatived, and in dependent propositions not extending the*

negation to the whole proposition —the imperative mood requires μὴ, *but* οὐ μὴ, *with a future, is an equivalent—see* μὴ, *and* οὐ μὴ, *in the alphab. order.* ¶ οὐ φημὶ, I deny—οὐκ ἐάω, I forbid. ¶ *οὐ, is also used with substantives, but when the subst. and negat. make a whole, thus,* ἡ οὐ περιτείχισις, *Thuc.* 3, 95. the not blockading ¶ *the two simple negations,* μὴ οὐ, *or* οὐ μὴ, *are often joined in a sense which continues negative, thus,* οὐ μὴ σκώψῃς, *Aristoph.* do not mock me. ¶ μὴ οὐ, *after verbs signifying,* 'to fear,' *means* lest; that not. ¶ *several negatives strengthen the negation, unless the negatives belong to different verbs, hence,* οὐ, *occurs frequently with verbs implying negation.* ¶ καὶ οὐδὲν (ἐστὶν understd.) ὅ τι οὐχ ὑπέσχετο, *Herodot. lit.* there is nothing that he did not promise, he promised every thing. ¶ οὐκ ἔστιν οὐδὲν, there is not any thing, *or* nothing is. *See* οὐκ—*see also* μή. ¶ *for the s. of* οὐ, *when joined with* γὰρ, δὴ, μὲν, μὴ, μὴν, *and other particles. look in the alphab. order as if they formed one word with* οὐ.

Οὗ, *genit. of* ὅς, *adverbially,* where; *s. s. as* ἐφ' οὗ τόπου. ¶ ἔστιν οὗ, somewhere. *Th.* ὅς.

Οὗ, *or* ἕο, *the reflexive pronoun* οὗ, of himself, *dat.* οἱ, *accus.* ἕ.

Οὐὰ, *an exclamation of astonishment, Arrian. Epict.* 3, 23. *of horror and aversion, N. T. Marc.* 15, 29.

Οὐαὶ, *an exclamation of grief,* alas! *or* woe to, *LXX. and Arrian. Ep.* 3, 19.

Οὖᾶς, ᾶτος, τὸ, *s. s. as* οὖς, ὠτὸς, *Dor.* ὦς, ὠτὸς, an ear—a handle. *See* οὖς.

(Οὐᾶτόεις, όεσσα, όεν, *adj.* furnished with ears—furnished with handles, *or* a handle.

Οὐ γὰρ, *the s. of each particle,* for not—*interrogatively,* is it not? is it not true? is it not thus? *in answer to a question,* surely not; by no means. ¶ οὐδὲ τοῦτό με θέμις εἰδέναι; is it not lawful for me to know that? *the answer is,* οὐ γὰρ, *Luc.* certainly not.

Οὐ γὰρ ἀλλὰ, for indeed, truly, *or* for, *by ellipsis.* ¶ μὴ σκῶπτέ μ', οὐ γὰρ ἀλλ' ἔχω κακῶς, *Aristoph. Ran.* 58. do not jest with me, for I am (not in a jesting humour, *understd.*) in an ill humour.

Οὐ γὰρ δὴ, *and* οὐ γὰρ δήπου, *the ss. of the respective particles.*

Οὐ γὰρ οὖν, in such case no, *or* therefore not, *in reference to a negative proposition going before.*

Οὐ γάρ που, for surely not.

Οὐ γάρ τοι, ἀλλὰ, *s. s. as* οὐ γὰρ ἀλλα.

Οὐδαῖος, αία, αῖον, *s. s. as* χθόνιος, terrestrial — underground. *Th.* οὖδας.

Οὐδαμᾶ, οὐδαμῇ, *also,* —ᾗ, —ῇ, *poet.* οὐδαμὰ, [_ ⏑ ⏑] *adv.* not in any place; nowhere—not in any way, *Æschyl. Pers.* 429. *Th.* οὐδαμός.

(Οὐδᾰμῖνος, ινὴ, ινὸν, *adj.* worthless —feeble; contemptible.

(Οὐδᾰμῖνότης, ητος, ἡ, worthlessness.

(Οὐδᾰμόθεν, *adv.* not from any place; not from any side.

(Οὐδᾰμόθι, *adv.* nowhere.

Οὐδᾰμὸς, ὴ, ὸν, *adj.* not any; none. ¶ οἱ οὐδαμοὶ, *Herodot.* persons of no consideration. *Th.* οὐδὲ, ἀμὸς, *s. s. as* τίς.

(Οὐδᾰμόσε, *adv.* not any where; nowhere.

(Οὐδᾰμοῦ, *adv.* nowhere. ¶ *with a genit.* οὐδαμοῦ γῆς, not in any part of the earth.

(Οὐδᾰμῶς, *adv.* not in any way; not at all; by no means.

Οὖδας, τὸ, *nomin. and accus.* (*the oblique cases from* οὖδος) the ground; the earth; a floor; a pavement. ¶ οὖδας, *and* οὐδὸς, a threshold, *are akin. See* οὖδος. *Th.* ἕδος.

Οὐδὲ, *conjunction,* but not; not; even not; neither—not once, *and* not at all, *when in the middle of a proposition—with* οὔτε *to correspond, or* οὐδὲ *repeated, it serves to connect propositions, in the s. of* neither, nor. *See* οὔτε. ¶ οὐδ' ἂν, *with a subjunct., and* οὐδ' εἰ, *with an optat.* not even, not though, not if. ¶ οὐδὲ γὰρ οὐδέ τις ἄλλος, *Hom. s. s. as* οὐδὲ γὰρ οὐδεὶς ἄλλος, for even not any other person. ¶ οὐδὲ μὴν, *and* οὐδὲ μὲν, but even not, *or* not even. *Th.* οὐ, δέ.

Οὐδεὶς, οὐδεμίᾶ, οὐδὲν, *adj.* (*properly,* οὐδ' εἷς, &c.) not any one; no one; not any thing; not any; none; nothing. ¶ οὐδένες, *plur.* men of no consideration; *s. s. as* οὐδαμοί. ¶ οὐδεὶς, *is an older form, and more Attic than* οὐθεὶς, *the latter used by Aristot. and later writers.* ¶ *the later Attics wrote* οὐδὲ εἷς (*not eliding the* ε *before* ει), *but* οὐθεὶς *in two syllables—the hiatus however occurs also in old writers, but rarely, Gram. Matth. Remarks, p.* 170. *Th.* οὐ, *and* ἑὶς, *for* τὶς, *Etymol. M. Th.* οὐδὲ, εἷς. [οὐδεμία, _ ⏑ ⏑ ⏑]

(Οὐδένεια, *or* οὐδενία, ας, ἡ, nullity: nothingness — feebleness; want of vigour, *mental or corporeal; s. s. as* νώθεια, *Æl. h. a.* 15, 13.

(Οὐδενίζω, *fut.* ίσω, to count as nothing.

Οὐδενόσωρος, ου, *adj.* not meriting care; contemptible. *Th.* οὐδεὶς, ὦρα.

Οὐδενόω, ῶ, [*fut.* ώσω,] to reduce to nothing; to destroy. *Th.* οὐδείς.

Οὐδέπη, *adv.* not in any way. *Th.* οὐδὲ, πῇ.

Οὐδέποτε, *adv.* never; not at any time, *with a future, Herodian. Th.* οὐδὲ, ποτέ.

Οὐδέπω, *adv.* not yet—not at all. *Th.* οὐδέ, πω.

Οὐδεπώποτε, *adv.* not at any time, *with a past tense. Th.* οὐδὲ, πώποτε.

Οὐδέτερος, έρα, ερον, neither. ¶ οὐδέτερα ἀνύματα, (*in grammar*) words of the neuter gender. *Th.* οὐδὲ, ἕτερος.

(Οὐδετέρωθεν, *adv.* from neither side.

(Οὐδετέρως, *adv.* not in either way —*in Grammar,* in the neuter gender.

(Οὐδετέρωσε, *adv.* on, *or* at neither side.

Οὐδήεις, ήεσσα, ῆεν, *adj.* on the earth; on the ground. *Th.* οὖδας.

Οὐδήπου, *adv.* not perhaps, *or* not indeed. ¶ οὐδήπου ἀδύνατον, *Plat.* not perhaps impossible. *Th.* οὐ, δὴ, ποῦ.

Οὐδήπουθεν, *s. s. as* οὐδήπου.

Οὐδοπότερος, *s. s. as* οὐδέτερος. *Th.* οὐδὲ, ὁπότερος.

Οὐδοπωσοῦν, *adv.* not in any way whatever; not in the least. *Th.* οὐδὲ, ὅπως, οὖν.

ΟΥ῾ΔΟΣ, εος, τὸ, *genit.* οὔδεος, *dat.* οὔδει, the earth; the ground. ¶ *the oblique cases are adopted for* οὖδας. *Th.* ἕδος.

Οὐδὸς, οῦ, ὁ, *Ion. for* δόός. ‡ a threshold, *Odyss.* 17, 196. *Theocrit.* 23, 50.

Οὐδοτιοῦν, *adv.* nothing at all; not in the least; not at all. *Th.* οὐδὲ, ὅ τι, οὖν.

Οὐδὼν, ῶνος, ὁ, a kind of woollen shoe.

Οὐ ἔθεν, *Iliad.* 1, 114. *for* οὐκ αὐτῆς, *but* οὗ ἕθεν, *for* ἑαυτῆς, *Apollon.* 1, 362. *Schn. L.*

ΟΥ῾ΘΑΡ, ᾶτος, τὸ, *properly,* the udder, *of animals;* the female breast; the paps. *metaph.* fertility. ¶ *hence,* uber, uterus, *Lat.* [ᾰ]

(Οὐθάτιος, ία, ιον, *adj.* pertaining to the breast, paps, *or* udder. [ᾰ]

(Οὐθᾰτόεις, όεσσα, όεν, *adj.* furnished with udders, *or* paps. *metaph.* fertile.

Οὐθεὶς, *another form for* οὐδεὶς, *the latter the most ancient, and more purely Att. See* οὐδεὶς. *Th.* οὔτε, εἷς.

(Οὐθένεια, ας, ἡ, *s. s. as* οὐδένεια.

Οὐθέτερος, έρα, ερον, *s. s. as* οὐδέτερος. *Th.* οὔτε, ἕτερος.

Οὔ θην, δὴ, *adv.* surely; no certainly.

Οὔϊτον, οὔϊτον, *and* οὐΐτγγον, ου, τὸ, *a plant, the bulbous root of which was used as food,* (*Theophrast.* 1, 11.) Arachis hypogæa, *Sprengel, more probably,* Arum colocasia.

Οὐκ, *before a vowel,* (*if aspirated*) οὐχ, *s. s. as the negative particle* οὐ, *see* οὐ. ¶ οὐκ ἔσθ' ὅπου, nowhere; not in any place. ¶ οὐκ ἔστιν ὅστις, not any one; nobody. ¶ οὐκ ἔσθ' ὅ, τι (*or* ὅ τι) nothing

¶ οὐκ ἔσθ' ὅτε, never. ¶ οὐκ ἔτι, no longer; no farther. ¶ οὐχ ἥκιστα *s. s. as* μάλιστα, particularly; principally.

Οὔκ, *Att. for* ὁ ἐκ.

Οὐκέτι, *adv.* no longer; no farther. *Th.* οὐκ, ἔτι.

Οὐκοῦν, *adv. s. s. as* οὐχοῦν, *for* οὐ, *or* οὐκ, no; not. [⏑ ⏑]

Οὐκοῦν, *adv. interrogat.* is it not so? is it not then? — *sometimes following a negation*, therefore; then. ¶ οὐκοῦν τοῦτο κρεῖττον ἢ μένειν; *Eurip. Or.* 778. is not this preferable to remaining? ¶ οὐκοῦν οὐ φοβητέον, *Plat.* therefore, we must not fear.

Οὔκουν, *adv. not interrogat.* not therefore—*sometimes also it expresses merely negation.* ¶ μὰ Δί', οὔκουν ἔγωγε νῶϊν οἰὸ' ὀπόθεν δεῖπνον ἔσται, *Aristoph. Vesp.* 309. by Jupiter, I know not whence supper is to be provided for you. ¶ οὔκουν, *and* οὐκοῦν, *are frequently interchanged.*

[Οὔκως, *Ion. for* οὔπως.]

Οὐλαί, ῶν, αἱ, (κριθαὶ *understood*) *Ion. for* ὀλαί, barley coarsely ground and toasted, *which mixed with salt was strewed on the head of a victim to be sacrificed. Th.* ἕλλω, *akin to* ἀλέω, *from which* ἄλευρον, *and* μάλευρον, *as also the Latin* 'molere,' *have been derived, Buttmann. Lexil. S.* 191.

Οὐλᾰμηφόρος, ου, *adj.* that leads a band of warriors, *or* an army. *Th.* οὐλαμός, φέρω.

Οὐλᾰμός, οῦ, ὁ, a crowd, *or* throng of warriors, *Iliad.* 4, 251. — a troop of horsemen — a crowd; a swarm. *Th.* οὖλος, *from* εἰλέω.

Οὐλάς, άδος, ἡ, *fem. of* οὖλος, *Nicand. Schn. L.*

Οὐλέω, ῶ, *s. s. as* οὔλω.

Οὐλή, ῆς, ἡ, a cicatrice—*properly*, a wound healed up. ¶ οὐλαὶ φυσικαὶ, natural marks on the skin. ¶ οὐλαὶ, *Ion. for* ὀλαὶ—*see* οὐλαί. *Th.* οὖλος, *for* ὅλος.

Οὐλῐμος, ίμη, ιμον, *adj. s. s. as* ὀλέθριος, destructive, &c. *Th.* (ὀλέω) ὄλλυμι.

Οὐλιος, ία, ιον, *adj. s. s. as* ὀλοὸς, destructive; pernicious; fatal. *Th.* οὖλος, (*from* ὀλέω) ὄλλυμι. ‡‡ that makes whole; that heals, *or* cures, *an epith. of Apollo. Th.* οὐλέω, ὄλλω.

Οὐλοβόρος, ου, *adj.* the bite of which is poisonous. *Th.* οὖλος, βορά.

Οὐλοδέτης, ου, ὁ, a sheaf. *Th.* οὖλος, δέω.

(Οὐλόδετον, ου, τὸ, a straw band for binding sheafs.

Οὐλόθριξ, τρῑχος, *adj.* that has curled hair. *Th.* οὖλος, θρίξ.

Οὐλόθῡμος, ου, *adj. s. s. as* ὀλοθφοων. *Th.* οὖλος (*s. s. as* ὀλοὸς), θυμός.

Οὐλοθῡσία, ας, ἡ, a perfect sacrifice. *Th.* οὖλος, *for* ὅλος, θυσία.

Οὐλοκάρηνος, ου, *adj.* that has curled hair. *Th.* οὖλος, κάρηνον. [ᾰ]

Οὐλόκερως, ω, *adj.* that has crooked horns. *Th.* οὖλος, κέρας.

Οὐλοκέφαλος, ου, *adj. s. s. as* οὐλοκάρηνος. *Th.* οὖλος, κεφαλή.

Οὐλομελὴς, έος, *adj.* with all the parts, *or* limbs entire. *Th.* οὖλος, *for* ὅλος, μέλος.

(Οὐλομελία, ας, ἡ, entireness; a perfect, *or* complete state of parts.

Οὐλόμενος, ένη, ενον, *adj.* destructive; ruinous — ruined; abandoned; lost, *Iliad.* 14, 84. *Th.* ὄλλυμι.

Οὖλον, ου, τὸ, *generally, in the plur.* the gums. *Th.* οὖλος.

Οὐλοὸς, οσῦ, *adj. s. s. as* ὀλοὸς, *Apollon. Rhod., Schn. L.*

Οὖλος, οὐλη, οὖλον, *adj.* whole; entire, *s. s. as* ὅλος, *Odyss.* 17, 345. *and* 24, 118. *Th.* ὅλος. ‡‡ pernicious; destructive; wicked; bad; direful, *Iliad. Th.* (ὀλέω) ὄλλυμι. ‡‡ shaggy; woolly; downy; soft; curled—in a throng; crowded together; dense—close and moving rapidly, *Callim. in Jov.* 52. ¶ οὖλον κεκλήγοντες, *Iliad.* 17, 755. in a dense crowd uttering shrill cries (οὖλον, *taken adverbially*). *Th.* εἰλέω.

Οὖλος, ου, ὁ, a sheaf—a hymn in honour of Ceres—*s. s. as* ἴουλος, *Athen., Schn. L. Th.* εἰλέω.

Οὐλότης, ητος, ἡ, the state, *or* property of being curled, downy, *or* woolly. *Th.* οὖλος, *adj.* curled.

Οὐλοτρῐχέω, ῶ, [*fut.* ήσω,] to have curled hair. *Th.* οὖλος, θρίξ.

(Οὐλότρῐχος, ου, *adj.* that has curled hair.

Οὐλοφόνος, ου, *adj.* entirely deadly. *Th.* οὖλος, *for* ὅλος, φένω.

Οὐλόφυλλος, ου, *adj.* that has curled leaves. *Th.* οὖλος, φύλλον.

Οὐλοχόϊον, *or* οὐλοχοεῖον, ου, τὸ, a vase for containing οὐλαὶ—*see* οὐλαί. *Th.* οὐλαὶ, χέω.

Οὐλόχῡτα, ων, τὰ, *and* οὐλοχύται. ῶν, αἱ, an oblation, composed of barley toasted and coarsely bruised, *commonly used, mixed with salt, for sprinkling on the heads of victims to be sacrificed, Odyss.* 3, 442. ¶ *the same substance as an oblation also without a sacrifice, Odyss.* 4, 773. *s. s. as the Roman* 'mola salsa.' *See* οὐλαί. *Th.* οὐλαὶ, χέω. [οὐλοχύται, ⏑⏑⏑]

Οὐλόω, [*fut.* ώσω,] to heal a wound; to cicatrize. *Th.* οὐλή.

Οὖλω, to be in good health. ¶ οὖλε, may'st thou enjoy good health. *Th.* οὖλος, *s. s. as* ὅλος.

Οὐλὼ, όος, ἡ, *an appellation of Ceres. Th.* οὖλος, a sheaf.

Οὖλως, *Ion. for* ὅλως. *? Schn. L.*

Οὐ μὲν, certainly not. ¶ οὐ μὲν δὴ, *s. s. as* οὐ μέν.

Οὐ μὲν οὖν, surely not; not at all. ¶ ἐμὲ δεῖ προκεκρίσθαι σοῦ, ἀμείνων γάρ εἰμι (I ought to be judged before you, for I am superior to you), οὐμενοῦν, ἀλλ' ἐμὲ, *Luc.* by no means you, it is I on the contrary.

Οὐ μέν πως, not by any means, *Iliad.* 2, 203.

Οὐμέντοι, *adv.* not indeed; not however; not perhaps, *Plat. and Aristoph. Vesp.* 321.

Οὔμες, *Æol. and Bœot. for* ὑμεῖς. ¶ οὐμείων, *and* οὐμμίων, *for* ὑμῶν, *Apollon. Dyscol. de pronom.*

Οὐ μὴ, not—certainly not. ¶ *in negative propositions the* 1 *aor. pass. and* 2 *aor. act. and mid. in the subj. mood after* οὐ μὴ, *are used for the future—instead of the* 1 *aor. the future is used.* ¶ οὐ μὴ πίθηται, *Sophoc. Phil.* 103. πίθηται, *for* οὐ πείσεται, he shall not persuade me. ¶ οὐ μὴ, *in independent propositions, is put with the future for an imperat.* οὐ μὴ φλυαρήσεις, — καλεῖς, — λαλήσεις, *Aristoph.* do not prate—call—talk. ¶ *with an infin. after a negative propos.)* οὐδὲν ἐλλείψω τὸ μὴ οὐ πᾶσαν πυθέσθαι τῶνδ' ἀλήθειαν πέρι, I will leave nothing undone to ascertain the entire truth concerning this matter, *Sophoc. Trach.* 88.

Οὐ μὴν, but not—but even, *especially, when followed by* καὶ, *or* ἀλλὰ καί. ¶ οὐ μὴν οὐδ' ἑραστὰς χρημάτους γε τοὺς συνόντας ἐποίει, *Xen. Mem.* 1, 2, 5. but especially he did not make his disciples at all lovers of money.

'Οὐνὸς, *for* ὁ ἐμός.

ΟΥ'Ν, *conjunct.* (*serving generally to connect a conclusion with the preceding reasoning, and also to connect discourse after a digression*), therefore; wherefore; consequently; of course; then; hence—*in referring to, or confirming what went before*, so then; namely; to wit—*in affirmation, or confirmation*, surely; certainly. ¶ γίγνεται οὖν οὕτως, *Plat. Phædr.* it is surely so. ¶ εἰ δ' ἐστὶν, ὥσπερ οὖν ἐστὶ, θεὸς ἤ τι θεῖον ὁ Ἔρως, *Plat.* if Love be, as he surely is, a god, or something divine. ¶ οὖν δὴ, *Ion.* ὂν δὴ, *Herodot.* now therefore; but therefore, οὖν *only marking the connexion.* ¶ *annexed to pronouns,* οὖν *gives an indeterminate signification, thus,* ὁστισοῦν, whosoever.

Οὕνεκα, *and* οὕνεκεν, *for* οὗ ἕνεκα, on which account; since; because —*poet. for* ἕνεκα. ¶ ὅθ' οὕνεκα, *for* οὗνεκα, *Æschyl. Prom.* 330. *Sophoc. Aj.* 123. *Œdip. Tyr.* 878.

Οὔνεσθε, *Iliad.* 24, 241. *for* ὄνεσθε, 2 *pers. plur. of* ὄνομαι.

Οὔνημα, οὐνομάζω, οὐνομαστὸς, *Ion. for* ὄνημα, &c.

'Οὖξ, *for* ὁ ἐξ.

Οὖον, ου, τὸ, *for* ὄον, *the fruit of the* ὄα. Service-tree.

Οὔπᾱ, *Dor. for* οὔπω.

Οὖπις, ιος, ἡ, *a name of Diana. Dor.* Ὦπις—*s. s. as* ὄπις. ¶ *from the first s.* οὔπιγγος, ου, *and* οὖπιγξ, ιγγος, ὁ, a hymn to Diana.

Οὔποθι, *adv.* not in any place; nowhere.

Οὔποκα, *adv. Doric for* οὔποτε, never.

Οὔπω, *adv.* not yet—never.

Οὐπώποτε, *adv.* never.

Οὔπως, *adv.* not in any way; not at all.

ΟΥ'ΡΑ, ᾶς, ἡ, a tail—the stern of a ship. *met.* the rear. ¶ *the tail of birds is* ὀρρόπυγιον. *Th.* ὄρος, ὄρρος, *Schn. L.: Ion.* οὐρὴ, ῆς, ἡ.

Οὖρα, ων, τὰ, *s. s. as* οὖροι, *Ion. for* ὅροι, boundaries.

Οὐρᾱγέω, ῶ, *fut.* ήσω, *properly*, to lead a rear-guard; to be in the rear-guard of an army. *Th.* οὐρὰ, ἡγέομαι, ἄγω.

(Οὐρᾱγία, ας, ἡ, *properly*, the command of the rear-guard of an army; the act of marching in the rear; the rear of an army.

(Οὐρᾱγὸς, οῦ, ὁ, the leader of the rear of an army, *or* of the rear-guard.

Οὐραῖος, αία, αῖον, *adj.* of, *or* pertaining to a tail. ¶ τὸ οὐραῖον, the tail; the rear, *or* hinder part — the tail-fin, πτερύγιον *understood. Th.* οὐρά.

(Οὐρᾱκὸς, οῦ, ὁ, the middle part of a rudder.

Οὐράνη, ης, ἡ, a chamber-pot. *Th.* οὐρέω. [– ⏑ –]

Οὐρᾱνία, ας, ἡ, Urania, *a name of* Venus; *the name of one of the Muses. Th.* οὐρανός.

(Οὐρᾱνιάζω, *fut.* άσω, to fling a ball into the air; to play at a game at ball, *called* οὐρανία, *Hesych.*

(Οὐρᾱνίᾱφι, *poet. for* οὐρανία.

(Οὐρᾱνίδης, ου, ὁ, a son of Uranus; an inhabitant of heaven. [– ⏑⏑ –]

(Οὐρᾱνίζομαι, [*fut.* ίσομαι,] to reach to heaven.

(Οὐράνιος, ία, ιον, *or* οὐρᾱνίος, ου, *adj.* of, from, *or* pertaining to heaven; celestial. ¶ θεοὶ οὐράνιοι, the celestial deities, *and* οἱ οὐράνιοι, the gods. ¶ οὐράνιον ὕδωρ, rain. ¶ οὐράνιον ὄσον, *Aristoph. Ran.* 781. *s. s. as* θαυμάτιον ὅσον, enormous; excessive; wonderfully great. ¶ οὐράνια ἄχη, *Æsch. Pers.* 512. *Sophoc. Antig.* 418. excessive suffering. [ᾰ]

Οὐρᾱνίσκος, ου, ὁ, *dimin. of* οὐρανὸς, a round ceiling, *or* canopy; a tent — the roof of the mouth — *a constellation*, the southern crown.

(Οὐρᾱνίων, ωνος, ὁ, an inhabitant of heaven, *Hom.* ¶ Οὐρανίωνες, *Iliad.* 5, 898. the Titans.

Οὐρᾱνοβάμων, ονος, *adj.* that goes to, *or* ascends to heaven. *Th.* οὐρανός, βαίνω. [– ⏑ ⏑ – –]

(Οὐρᾱνοβᾰτέω, ῶ, [*fut.* ήσω,] to go to heaven.

Οὐρᾱνογνώμων, ονος, *adj.* skilled in celestial affairs. *Th.* οὐρανὸς, γνώμων.

Οὐρᾱνοδρομέω, ῶ, [*fut.* ήσω,] to direct the course to, *or* run through the heavens. *Th.* οὐρανὸς, δρόμος.

(Οὐρᾱνοδρόμος, ου, *adj.* that runs to, *or* through the heavens.

Οὐρᾱνοειδὴς, έος, *adj.* that resembles the heavenly vault; arched; vaulted. *Th.* οὐρανὸς, εἶδος.

Οὐρᾱνόεις, όεσσα, όεν, *adj.* celestial—pertaining to the roof of the mouth. *Th.* οὐρᾱνός.

(Οὐρᾱνόθι, *adv.* in heaven; in the upper regions. ¶ οὐρανόθι πρὸ, *for* πρὸ οὐράνου.

(Οὐρᾱνόθεν, *adv.* from heaven; heavenly.

Οὐρᾱνολεσχὴς, έος, *adj.* that talks idly on matters relating to heaven. *Th.* οὐρανὸς, λεσχέω.

Οὐρᾱνομήκης, εος, *adj.* reaching to heaven; of immense height. *Th.* οὐρανὸς, μῆκος.

Οὐρᾱνόπαις, παιδος, ὁ, ἡ, a child of Uranus. *Th.* οὐρανὸς, παῖς.

Οὐρᾱνοπετὴς, έος, *adj.* that has fallen from heaven. *Th.* οὐρανὸς, (πίτω) πίπτω.

Οὐρᾱνόπλαγκτος, ου, *adj.* that wanders through heaven. *Th.* οὐρανὸς, πλάζω.

Οὐρᾱνόπολις, εως, ἡ, a celestial city. *Th.* οὐρανὸς, πόλις.

Οὐρᾱνοπολίτης, ου, ὁ, a denizen of heaven. *Th.* οὐρανὸς, πολίτης. [ῐ]

Οὐρᾱνόρροφος, ου, *adj.* that has the heaven as a canopy. *Th.* οὐρανὸς, ἐρέφω.

ΟΥ'ΡΑΝΟ'Σ, οῦ, ὁ, heaven; the starry heavens — the universe, *Aristot. de Cœl.* 1, 9. *a rare s.*— a tent, *with a round roof*—the roof of the mouth. *Some Etym. derive* οὐρανὸς *from* ὁράω, *viz. the visible space above the earth.* [ᾰ]

(Οὐρᾱνόσε, *adv.* towards heaven.

Οὐρᾱνοσκόπος, ου, ὁ, ἡ, an observer of heaven—ὁ, *a kind of fish that has its eyes placed on the upper part of the head. Th.* οὐρανὸς, σκοπέω.

Οὐρᾱνοῦχος, ου, *adj.* that possesses, *or* inhabits heaven. *Th.* οὐρανὸς, ἔχω.

Οὐρᾱνοφάντωρ, ορος, *adj.* the splendour of which reaches to heaven. *Th.* οὐρανὸς, φαίνω.

Οὐρᾱνοφοιτάω, ῶ, [*fut.* ήσω,] to go to, *or* frequent heaven. *Th.* οὐρανὸς, φοιτάω.

(Οὐρᾱνοφοίτης, ου, ὁ, one who goes to, *or* frequents heaven.

Οὐρᾱνοφόρος, ου, *adj.* that supports heaven; that has a vaulted canopy. *Th.* οὐρανὸς, φέρω.

Οὐρᾱνόφρων, ονος, *adj.* that has a celestial mind. *Th.* οὐρανὸς, φρήν.

Οὐρᾱνοφῦτευτος, ου, *or* οὐρανόφυτος, ου, *adj.* sprung from heaven. *Th.* οὐρανὸς, φυτεύω, φύω. [ῠ]

Οὐρανύω, ῶ, [*fut.* ύσω,] to place in heaven; to deify, *Eustath. Th.* οὐρανὸς.

(Οὐράνωσις, εως, ἡ, deification. [ᾰ]

Οὔραξ, αγος, ἡ, *a bird, s. s. as* τέρτιξ.

Οὔρεα, ων, τὰ, *poet. for* οὔρη, ὄρη. *Th.* ὄρος.

Οὐρειβάτας, *s. s. and Th. as* ὀρειβάτης.

Οὔρειος, *Ion. for* ὄρειος.

Οὐρεσοφοιτὰς, άδος, ἡ, *fem. of* οὐρεσόφοιτος, a female inhabitant of mountains; a mountain nymph. *Th.* ὄρος, φοιτάω.

Οὐρεσιβώτης, ου, ὁ, one that grazes on mountains. *Th.* ὄρος, βόσκω.

Οὐρεσιδρόμος, *s. s. and Th. as* ὀρειδρόμος.

Οὐρεσιφοίτης, ου, ὁ, *fem.* οὐρεσιφοῖτις, ιδος, ἡ, one who frequents, *or* ranges mountains. *Th.* οὔρος, *Ion. for* ὄρος, φοιτάω.

Οὐρεὺς, ῆος, *Ion. for* ὀρεὺς, the mule.

Οὐρεὺς, ῆος, ὁ, a watcher; a guard, *s. s. as* οὔρος, *Iliad.* 10, 84.

Οὐρέω, ῶ, *fut.* ήσω, to urine. *Th.* οὖρον. ‡‡ to watch. *Th.* οὔρος.

Οὐρὴ, ῆς, ἡ, *Ion. for* οὐρά.

Οὐρηδόχος, ου, *adj.* that contains urine. *Th.* οὖρον, δέχομαι.

Οὐρήθρα, ας, ἡ, *the passage through which the urine flows*, the Urethra. *Th.* οὖρον, ῥέω.

Οὔρημα, ατος, τὸ, urine. *Th.* οὐρέω.

Οὐρησείω, to have an inclination to make water. *Th. future of* οὐρέω.

Οὐρητὸς, ρὰ, ρὸν, *adj.* that pertains to urine. ¶ οὐρητὸν ἀγγεῖον, a vessel for urine; a chamber-pot.

Οὔρησις, εως, ἡ, the act of discharging urine. *Th.* οὐρέω.

Οὐρητὴρ, ῆρος, ὁ, *properly*, one that stales. ¶ οἱ οὐρητῆρες, the ureters, *which convey the urine from the kidneys into the bladder. Th.* οὖρον, ῥέω.

Οὐρητιάω, ῶ, *same s. and Th. as* οὐρησείω.

Οὐρητικὸς, κὴ, κὸν, *adj.* pertaining to the discharge of urine; promoting a discharge, &c. diuretic. *Th.* οὐρέω.

(Οὐρητρὶς, ίδος, ἡ, a chamber-pot.

Οὐρία, ας, ἡ, (πνοὴ *understd.*) a favourable wind. ¶ ἐξ οὐρίας, *and* ἐξ οὐρίων (ἀνέμων *understd.*) with a favourable breeze. *Th.* οὖριος.

Οὖρια, ων, τὰ, *Ion. for* ὅρια, boundaries. *Th.* οὖρος, *Ion. for* ὅρος.

Οὐρίαχος, ου, ὁ, *s. s. as* σαυρωτὴρ, the iron at the lower end of a spear. *Th.* οὐρά. [– ⏑⏑ –]

Οὐρίζω. *fut.* ίσω, *Ion. for* ὁρίζω. *Th.* οὖρος. *for* ὅρος, 'a boundary.' ‡‡ to waft with a favourable breeze. *met.* to bring to a happy issue; to cause to prosper. *Th* οὖρος, 'a favourable wind.'

Οὐρίθρεπτος, ου, *adj. Ion. for* ὀρίθρεπτος, reared, *or* grown on a mountain. *Th.* οὖρος, *for* ὄρος. τρέφω.

Οὐρῖνος, ίνη, ινον, *adj* that is like serum. ¶ ᾠὸν οὐρινον, an addle egg, *that has lost its proper con-*

sistence. *Th.* οὐρὸς, *Ion. for* ὁρὸς, *or* ὀρῥός.

Οὐριοδρομέω, ῶ, [*fut.* ήσω,] to sail with a favourable breeze. *met.* to prosper. *Th.* οὔριος, δρόμος.

(Οὐριοδρόμος, ου, *adj.* that sails with a prosperous breeze, *lit. and met.*

Οὔριος, ία, ιον, *adj.* enjoying a favourable breeze. *met.* prosperous; successful—*s. s. as* οὔρινος, *Aristot.* ¶ οὔρια θεῖν, *Sophoc. s. s. as* ἐν οὐρίῳ, (ἀνέμῳ *understd.*) to sail with a favourable breeze. *met.* to prosper. ¶ οὔριος πλάτη, *and* πλοῦς οὔριος, a prosperous voyage. ¶ οὔριος Ζεὺς, *Æschyl. Suppl.* 594. Jupiter who is propitious. ¶ οὐρία πρᾶξις, *Æschyl. Choe* 805. an affair that had a prosperous issue. *See* οὐρία. *Th.* οὖρος.

[Οὐριοστάτης, ου, ὁ, one that promises sure, *or* certain success. *Th.* οὔριος, ἵστημι.]

(Οὐριόω, ῶ, [*fut.* ώσω,] to have a favourable wind.

Οὔρισμα, *Ion. for* ὅρισμα. *? Schn. Lexil.*

Οὐροδοχεῖον, *and* οὐροδόχιον, ου, τὸ, a vessel for containing urine. *Th.* οὖρον, δέχομαι.

(Οὐροδόχος, ου, *adj.* that contains urine.

Οὖρον, ου, τὸ, urine. *Th.* οὐρὸς, *Ion. for* ὁρὸς, *or* ὀρῥὸς, serum. ‡‡*for* ὅρος, a boundary, &c.

Οὐροπύγιον, ου, τὸ, *s. s. and Th. as* ὀρῥοπύγιον. [ῡ]

Οὖρος, ου, ὁ a favourable wind. *metaph.* prosperity. *Th.* ὄρω, *or, according to Coray on Heliod.,* αὖρα.

Οὖρος, εος, τὸ, *Ion. for* ὄρος, a mountain.

Οὖρος, ου, ὁ, *for* ὅρος, a boundary.

Οὖρος, ου, ὁ, a watcher; a guard, *Th.* ὁράω.

Οὖρις, ου, ὁ, a wild ox; a buffalo.

Οὐρὸς, οῦ, ὁ, a trench, *Iliad.* 2, 153.

Οὐρὸς, οῦ, ὁ, *Ion. for* ὁρὸς, ὀρῥός.

Οὐροτομέω, ῶ, [*fut.* ήσω,] to cut off the tail. *Th.* οὐρὰ, τέμνω.

Οὐρόω, ῶ, *s. s. as* οὐριόω, *Polyb.*

Οὖς, ὠτὸς, *Ion.* οὔατος, τὸ, *Dor.* ὦς, ὠτὸς, an ear—the handle of a vessel. *Th.* (*by contr.*) οὖας.

Οὐσία, ας, ἡ, an essence; a being; a substance—a thing; a body—substance, *viz.* property. *Th.* οὖσα, *fem. of* ὤν, *part. of* εἰμί.

Οὐσιαρχία, ας, ἡ the commencement of being, *or* rule over beings, *Dionys. Areop. Schn. L. Th.* οὐσία, ἄρχω.

Οὐσίδιον, ου, τὸ, *dimin. of* οὐσία. [ῐ]

Οὐσιωποιὸς, οῦ, *adj.* that creates beings. *Th.* οὐσία, ποιέω.

Οὐσιόω, ῶ, [*fut.* ώσω,] to create, *or* produce a being, essence, *or* substance; to give being. *Th.* οὐσία.

(Οὐσιῶδης, εος, *adj.* essential; substantial. *Th.* οὐσία, εἶδος.

(Οὐσίωσις, εως, ἡ, creation; the act of giving being, *or* substance. *? Schn. L.*

Οὖσον, ου, τὸ, *for* οἶσον, a cord; a rope, *Lycophron.* 20. *Schn. L.*

Οὔτα, 3 *pers.* 2 *aor. of* οὔτημι (οὐτάω), *Gram. Matth. or according to others, written* οὖτα, *an abbrev. of* οὔτασε, 3 *pers.* 1 *aor. of* οὐτάζω.

Οὐτάμενος, *Iliad.* 12, 658. *for* οὐτασμένος, *part. perf. pass. of* οὐτάζω, *Gram. Matth. or for* οὐτασάμενος, (*as* κτάμενος, *for* κτεινάμενος), *Schn. L. Supplem.* [ᾰ]

ΟΥ'ΤΑΖΩ, οὐτάω, οὐτάσκω, οὔτημι, *fut.* οὐτάσω, to hit; to wound, *properly, with a weapon held in the hand, Odyss.* 11, 353. *Iliad.* 11. 658. to strike with lightning, *Eurip. Hippol.* 678. ¶ *the distinction between* οὐτάζειν, *and* βάλλειν, *observed by Hom., not attended to by later poets.* ¶ *the Th. might have been* ὄδω, ὄθω, *or* ὄτω, 'to push.' *See* οὖτα, *and* οὐτάμενος.

Οὔτε, *a conjunction, which corresponds with* οὐδὲ, *and serves to connect propositions,* not, nor—*when they are put twice and refer to each other,* neither; nor. ¶ οὔτε, *is only used to separate propositions, and not alone. Th.* οὐ, τέ.

Οὔτερος, *for* ὁ ἕτερος.

Οὔτησις, εως, ἡ, the act of hitting, *or* wounding. *Th.* οὐτάζω.

(Οὐτήτειρα, ας, ἡ, *fem. of* οὐτητὴρ, ῆρος, ὁ, *s. s. as* οὐτητὴς, οῦ, ὁ, one who wounds.

Οὔτι, *adv. chiefly poet., s. s. as* μηδαμῶς, not at all. *Th.* οὐ, τί.

Οὐτιδᾰνὸς, οῦ, *adj. and* οὐτιδανὸς, νὴ, νὸν, *adj.* worthless; feeble; good for nothing. *Th.* οὔτις.

Οὔτιπου, *adv.* not perhaps. *interrog.* is there not perhaps? *Th.* οὐ, τὶ, που.

Οὔτιπω, *adv. s. s. as* οὔπω, not yet. *Th.* οὐ, τὶ, πω.

[Οὔτις, οὐτινος, no one; none. *Th.* οὐ, τίς.

Οὔτοι, *adv.* certainly not. *Th.* οὐ, τοί.

Οὗτος, αὕτη, τοῦτο, *genit.* τούτου, ταύτης, τούτου, *nom. plur.* οὗτοι, αὗται, ταῦτα, *genit. plur.* τούτων, *a demonstrat. pronoun,* this, that; *in the voc.* ὦ οὗτος, ho! you there, *listen, &c.* ¶ ταῦτα, *often for* διὰ ταῦτα, on this account. ¶ καὶ ταῦτα, *has sometimes the s. of* 'and indeed,' 'especially,' *and* 'although.'

(Οὑτοσὶ, *s. s. as* οὗτος, *the* ι *added by the Attics, to give a greater emphasis, in all cases and genders, hence,* οὑτοσὶ *is used in an absolute designation, without any reference to a relative following.* [*This iota is always long, and when a long vowel, or diphthong precedes, this last is short, as in* αὐτηΐ, ⏑ ⏑ –, τουτουΐ ⏑ ⏑ –]

(Οὕτω, *with a vowel following,* οὕτως, *and* οὑτωσὶ, thus; in this manner; in these circumstances; on these conditions; in this case; consequently — so; as. ¶ οὕτω μὲν, οὕτω δὲ, *Xen. Anab.* 5, 3, 12. partly. ¶ (*at the beginning of a sentence*) οὕτω ποτ' ἦν μῦς καὶ γαλῆ, *Aristoph. Vesp.* 1221. there was once a mouse, &c. ¶ *with a gen. for* ἐς τοῦτο, *or* τοσοῦτο, *Valcken. ad Eurip. Phœn.* 364.

Οὐχ, *s. s. as* οὐκ, *before a vowel aspirated,* not, &c. *see* οὐ, *and* οὐκ. ¶ οὐχ ἥκιστα, *s. s. as* μάλιστα, especially; particularly; chiefly. ¶ οὐχ ὅτι, although, *Plat. Lysis.* 37. *p.* 45. *Heindorf.* ¶ οὐχ ὡς, not as; far from.

Οὐχὶ, *s. s. as* οὐ—*see* οὐ. [– ⏑]

'Οφειδιον, *s. s. and Th. as* ὀφίδιον.

'Οφειλέσιον, ου, τὸ, a small debt, *or* obligation. *Th.* ὀφείλω.

('Οφειλέτης, ου, ὁ, *fem.* ὀφειλέτις, ιδος, ἡ, a debtor; one under an obligation.

('Οφειλέω, ῶ, (*obs. in the pres.*) *fut.* ήσω, *s. s. as* ὀφείλω.

('Οφειλὴ, ῆς, ἡ, debt; obligation, *N. T.*

('Οφείλημα, ατος, τὸ, a debt; an obligation.

'Οφείλω, *fut.* ὀφειλήσω, (*from* ὀφειλέω), *perf.* ὠφείληκα, 1 *aor.* ὤφελλα, 2 *aor.* ὤφελον, *and Ion.* ὄφελον, *poet.* ὄφελλον, to owe; to be indebted—to be under an obligation, duty, *or* necessity; (*with an infin.*) *the s. of* 'ought,' 'should,' 'must,' *and in the* 2 *aor. with or without* εἴθε, αἴθε, ὡς, to express a wish — to be obnoxious, *or* subject to, *or* to deserve, *as a penalty.* = 'Οφείλομαι, to be owing; to be indebted. ¶ ὀφείλεις μοι κακὸν, *lit.* thou art indebted to me for the evil done me, *viz.* thou art liable to punishment from me. ¶ βροτοῖς ἅπασι κατθανεῖν ὀφείλεται, death is due as a debt from all men. ¶ ὤφελον ποιῆσαι, I ought to have done; would that I had done! ¶ ὤφελον, *and poet.* ὄφελον, ες, ε, *followed by an infin.* I should, *or* ought; thou shouldst, &c.—*and preceded by* εἴθε, *poet.* αἴθε, *or* ὡς, would that I, would that thou, would that he, *or* I wish that, &c. ¶ *the particles* εἴθε, ὡς. *are often omitted in expressing wishes, the sense remaining the same.* ¶ *in later writers, as Callim. Arrian.* ὡς. ὤφελον, ὄφελες, *are used uncharged as conjunctions, and joined with verbs in any person. Th.* ὀφέλω.

('Οφίλλῖμος—*see* ὀφέλλιμος.

('Οφέλλῐμος, ου, *adj.* profitable.

'ΟΦΕ'ΛΛΩ, (*primary form* ὀφέλω) [*fut.* ελῶ,] *s. s. as* ὀφείλω, *in the s.* 'ought,' 'should,' 'must;' to owe; to be indebted, &c.—*see* ὀφείλω—to augment; to increase; to accumulate; to heap up—to aid; to succour; to further, *or* advance; to benefit—to sweep. *properly, into a heap, from the s. to* 'accumulate,' *Schn L.* ¶ ὤφελλον, ες, ε, (*with or without* εἴθε, αἴθε, *or* ὡς) *is used in*

the s. s. as ὤφελον, see examp. at ὀφείλω. ¶ *ὀφέλλειν τιμῇ*, to advance in dignity. ¶ *ὀφέλλειν μῦθον, Hom.* to speak at great length.

(ʼΟφελμα, ατος, τό, an augmentation; an increase; an aid; a furtherance; an advancement; an advantage—sweepings—a broom, *or* brush.

(ʼΟφελος, εος, τό, utility; advantage; profit; benefit — service; aid; succour. ¶ *τί δῆτ' ἂν εἴης ὄφελος ἡμῖν*; of what service canst thou be to us? ¶ *οὐδὲν ὄφελος τοῦ κτήματος*, no advantage (*accrues*) from the possession. ¶ *ὃ τι ὄφελος τοῦ στρατοῦ*, the most efficient part of the army.

(ʼΟφέλσιμος, ου, *adj. s. s. as ὀφέλιμος.*

ʼΟφελτρεύω, [*fut.* εὑσω,] to sweep; to clean; to adorn, *Lycophr.*: *from* ὄφελτρον.

ʼΟφελτρον, ου, τό, a broom. *Th. ὀφέλλω.*

ʼΟφθαλμία, ας, ἡ, an inflammation of the eyes, *attended with discharge. Th. ὀφθαλμός.*

(ʼΟφθαλμιάω, ῶ, to have sore eyes. *met.* to feel envy at, *or* to feel pain at witnessing the prosperity, *or* happiness of others.—*met. ἐπί τινι ὀφθαλμιῶν, Philostr.* to look with affection upon.

(ʼΟφθαλμίδιον, ου, τό, a small eye, *dimin. of ὀφθαλμός.* [ῐ]

(ʼΟφθαλμίζομαι, *fut.* ίσομαι, to be affected with sore eyes.

(ʼΟφθαλμῐκός, κή, κόν, *adj.* that pertains to the eyes; made use of for the eyes, *as medicines.*

ʼΟφθαλμοβολέω, ῶ, [*fut.* ήσω,] to cast the eyes upon; to look at; to cast amorous eyes upon. *Th. ὀφθαλμός, βάλλω.*

ʼΟφθαλμοβόρος, ου, *adj.* that devours the eyes. *Th. ὀφθαλμός, βορά.*

ʼΟφθαλμοδουλεία, ας, ἡ, service performed only under the eyes of a master: eye-service. *Th. ὀφθαλμός, δοῦλος.*

(ʼΟφθαλμόδουλος, ου, *adj.* that performs eye-service. *? Schn. L.*

ʼΟφθαλμός, οῦ, ὁ, the eye—the eye, *or* bud of a plant. ¶ *ὀφθαλμοὶ βασιλέως, an appellation of the spies of the Persian monarchs.* ¶ *κατ' ὀφθαλμοὺς κατηγορεῖν*, to accuse any one to his face. *Th. ὄπτω.*

Ὀφθαλμοφᾰνής, έος, *adj.* visible; apparent; evident. *Th. ὀφθαλμός, φαίνω.*

(ʼΟφθαλμοφᾰνῶς, *adv. the s. of the adj. adverbially.*

Ὀφθαλμώδης, ους, *adj.* of the nature, *or* appearance of the eyes. *Th. ὀφθαλμός, εἶδος.*

Ὀφθαλμώρῡχος, ον, *adj.* that digs, *or* plucks out the eyes. *Th. ὀφθαλμός, ὀρύσσω.*

Ὀφῐᾶ, ᾶς, κή, κόν, *adj.* that relates to, *or* treats of serpents. ¶ *τὰ ὀφιακά*, a treatise on serpents. *Th. ὄφις.*

(ʼΟφίᾶσις, εως, ἡ, a partial baldness, *in which the hair falls off in winding patches.*

(ʼΟφίδιον, ου, τό, (*dimin. of* ὄφις) a small snake. [ῐ]

(ʼΟφῐῖτης, ου, ὁ, *fem.* ὀφιῖτις, a kind of spotted marble.

ʼΟφῐοβόλος, ου, *adj.* that strikes, *or* kills snakes, *with missile weapons. Th.* ὄφις, βάλλω.

ʼΟφῐοβόρος, ου, *adj.* that eats serpents. *Th.* ὄφις, βορὰ, βόσκω.

ʼΟφῐογενής, έος, *adj.* sprung from, *or* engendered by a serpent. *Th.* ὄφις, γένος, γένω.

ʼΟφῐόδηκτος, ου, *adj.* bitten by a serpent. *Th.* ὄφις, (δήκω) δάκνω.

ʼΟφῐοειδής, έος, *adj.* of the snake kind; like a snake. *Th.* ὄφις, εἶδος.

ʼΟφῐόεις, όεσσα, όεν, *adj. s. s. as ὀφιόνεος* — abounding in snakes. *Th.* ὄφις.

ʼΟφῐοκτόνος, ου, *adj.* that kills serpents. *Th.* ὄφις, κτείνω.

ʼΟφῐομάχης, ὁ, *and* ὀφιομάχος, ου, *adj.* that makes war upon serpents; an enemy of serpents. *Th.* ὄφις, μάχη. [ᾰ]

ʼΟφῐόνεος, έα, εον, *adj.* of, *or* pertaining to serpents; of the nature of, *or* like serpents. *Th.* ὄφις. [*In Oppian, Cyn.* 2, 237. *iota is long.*]

ʼΟφῐοπλόκᾰμος, ου, *adj.* that has serpents instead of hair. *Th.* ὄφις, (πλόκαμος) πλέκω.

ʼΟφῐόπους, ποδος, *adj.* that has serpents instead of feet. *Th.* ὄφις, πούς.

ʼΟφῐοσκόροδον, ου, τό, Mountain Garlic. *Th.* ὄφις, σκόροδον.

ʼΟφῐοσταφυλή, ῆς, ἡ, *and* ὀφιοστάφυλον, ου, τό, White Bryony: Bryonia alba. [*Th.* ὄφις, σταφυλή.]

Ὀφιοῦσσα, ης, ἡ, a place that abounds in serpents. *Th. ὀφιώεσσα, fem. of ὀφιόεις.*

Ὀφῐοῦχος, ου, ὁ, *a constellation*, Serpentarius. *Th.* ὄφις, ἔχω.

ʼΟφῐοφάγος, ου, *adj.* that eats, *or* feeds upon serpents. *Th.* ὄφις, φάγω. [ᾰ]

ʼΟΦΙΣ, εως, ὁ, a serpent; a snake—a bracelet of a serpentine form. [*The first syllable is sometimes long in the older poets.*]

(ʼΟφίτης, ου, ὁ, that resembles a snake—a kind of stone.

ʼΟφῐώδης, εος, *adj.* that is of the nature of, *or* resembles snakes—that abounds in snakes. *Th.* ὄφις, εἶδος.

ʼΟφλάνω, *s. s. as* ὄφλω. *Th.* ὄφλω.

(ʼΟφλημα, ατος, τό, a debt; a fine, *or* penalty, imposed by a judicial sentence.

(ʼΟφλησις, εως, ἡ, debt; obligation —*s. s. as* ὄφλημα.

(ʼΟφλητής, οῦ, ὁ, a debtor; one who has incurred a fine, *or* penalty.

ʼΟφλισκάνω, *s. s. as* ὄφλω.

ʼΟφλίσκω, *s. s. as* ὄφλω.

ʼΟφλω, *fut.* ὀφλήσω, (*from* ὀφλέω, *obs.*) *perf.* ὤφληκα, *s. s. as* ὀφείλω, *generally, lit. or met. with δίκη expressed or understood in the s. of,* 'to be liable to pay a fine, *or* penalty;' to incur; to bring upon; to merit, *or* expose himself to — to be fined; to be condemned. ¶ *ζημίαν ὄφλειν*, to be bound to pay a fine, *or* to be fined. ¶ *τάλαντα δέκα ὠφληκέναι*, to be fined ten talents. ¶ *δίκην θανάτου ὄφλειν*, to be condemned to death. ¶ *δίαιταν ὄφλειν*, to be condemned by, *or* lose a suit by the sentence of an arbitrator. ¶ *ὄφλειν γέλωτα*, to deserve to be laughed at, to expose himself to laughter, *or* to be an object of ridicule. ¶ *ὀφλειν παράνοιαν, ὠμότητα, δειλίαν, &c. s. s. as if δίκην παρανοίας ὄφλειν, and so forth, thus, ἠλίκην ἂν ὠφληκότες παράνοιαν ἦτε, εἴ τι τοιοῦτο ἐτυγχάνετε ἐψηφισμένοι, Dem.* of what a folly would you not have been guilty had you but voted such a thing. ¶ *δειλίην ὤφλεε ποδὸς βασιλῆος, Herodot.* he incurred the reproach of cowardice from the king. *Th.* (*by contract.*) *ὀφέλλω.*

ʼΟΦΡΑ, *conjunct. poet. s. s. as ἕως, in prose*, in order that; that, *with a subjunct.*—until—whilst; as long as — as far as, *or* up to. *Apollon.* 2, 805. [ᾰ]

Ὀφρύα, ας, ἡ, a height; a hill, *Herodot. Th. ὀφρύς.*

(Ὀφρῠάζω, *fut.* άσω, to gather the eyebrows; to mark haughtiness by the movement of the eyebrows.

ʼΟφρῠᾶναστᾰσίδης, ου, ὁ, one who lifts up the brows. *met.* a haughty, *or* proud person. *Th. ὀφρύς, (ἀναστάω) ἀνὰ, στάω.*

ʼΟφρῠάω, ῶ, [*fut.* ήσω,] to have hills, *or* heights. *Th. ὀφρύς.*

ʼΟφρύκνηστος, ον, *adj.* that rubs his brows, *or* forehead, in order to conceal a blush, *but probably, met.* hardened against all sense of shame; *παρατριψάμενος τὸ μέτωπον, in Strab. s. s. as ἀπερυθριάσας, confirms this explan. Th. ὀφρύς, κνάω.*

ʼΟφρῠόεις, όεσσα, όεν, *adj.* haughty, proud, *or* arrogant. *lit.* marking haughtiness by the elevation of the brows—situated on a hill, *or* a commanding eminence, *Herodot.* 5, 92. hilly; mountainous. *Th. ὀφρύς.*

(ʼΟφρῠόομαι, οῦμαι, to lift up the brows haughtily; to behave haughtily.

ʼΟφρῠόσκῐος, ον, *adj.* shaded by the eyebrows. *Th. ὀφρύς, σκιά.*

ʼΟΦΡΥΣ, ύος, ἡ, the eyebrows. *met.* pride; haughtiness: arrogance; superciliousness (*such passions and feelings being generally indicated by the elevation*

of the eyebrows)—a commanding eminence; a hill; a ridge, *or* brow of a hill; an elevated shore, *or* bank, *Polyb.* 3, 71. *the term is applied to other objects figuratively.* ¶ *ἀναστῆν, ἀνάγειν, αἴρειν, ἐπαίρειν, or ἀνέλκειν τὰς ὀφρῦς,* to lift up the brows. *met.* to act haughtily, superciliously, &c. [*Upsilon, in the nom. and accus. sing. is long.*]

Ὄχᾱ, *adv. joined with superlat.* by far, *Hom. s. s. as* ἔξοχα. ¶ ὄχα ἄριστος, by far the bravest.

Ὀχάνη, ης, ἡ, *and* ὄχανον, ου, τὸ, the handle of a shield. *Thema,* ὀχέω. [ᾰ]

Ὀχεὰ, ᾶς, ἡ, *s. s. as* χειὰ, *Orph. Arg.* 78. *s. s. as* ὀχὴ, *Arat. Dios.* 224.

Ὄχεία, ας, ἡ, *act.* the causing an animal to be covered by the male—the act of covering; the copulation of animals. *Th.* ὀχεύω. ‡‡ *s. s. as* ἄγκυρα, *Hesych. Th.* ἐχέω.

Ὀχεῖον, ου, τὸ, a stallion, *or other male animal kept for a similar purpose. Th. neut. of* ὀχεῖος. ‡‡ *Æschyl. Fragm. s. s. as* ὄχημα, *and* ὄχος, *from* ὀχέω.

Ὄχεσκον, κες, κε, *imperf. Ion. of* ὀχέω.

Ὄχεσφι, *poet. for* ὄχεσι, *dat. plur. of* ὄχος.

Ὀχετᾰγωγέω, ῶ, ὀχετᾰγωγία, *and* ὀχετᾰγωγός, *s. s. and Th. as* ὀχετηγέω, ὀχετηγία, *and* ὀχετηγός.

Ὀχετεία, ας, ἡ, the derivation of water by canals, *or* conduits. *Th.* ὀχετεύω.

(Ὀχέτευμα, ατος, τὸ, water drawn off by a canal—an aqueduct, *or* canal.

Ὀχετεύω, *fut.* εύσω, to convey by a channel; to derive water by a drain, canal, *or* aqueduct. *Th.* ὀχετός.

Ὀχετηγέω, ῶ, [*fut.* ήσω,] to draw off water by canals, *or* channels; to irrigate by channels, and drains. *Th.* ὀχετὸς, ἄγω.

(Ὀχετηγία, ας, ἡ, the act of conducting the course of water, derivation by drains; irrigation by drains.

(Ὀχετηγὸς, οῦ, *adj.* that conducts water, &c. *See the preceding verb and subst.*

Ὀχέτιον, ου, τὸ, *dimin. of* ὀχετός.

Ὄχετλον, ου, τὸ, *s. s. as* ὄχημα.

Ὀχετόκρᾱνον, ου, τὸ, *and* ὀχετοκρᾱνίον, ου, τὸ, the head of a canal, *or* aqueduct. *Th.* ὀχετὸς, κρᾶνον.

Ὀχετὸς, οῦ, ὁ, a trench, *or* channel for water; a canal, drain, *or* aqueduct; the bed of a river, *Eurip. Or.* 806. *s. s. as* βόρβορος, *Helladii Chrestom. Th.* ὄχος.

Ὄχευμα, ατος, τὸ, an act of copulation—impregnation. *Th.* ὀχεύω.

Ὀχεὺς, έως, *Ion.* ῆος, ὁ, an instrument for carrying, for securing, *or* fastening; a clasp, *Iliad.* 4, 132. a strap for a helmet, *Iliad.* 3, 372. a bolt, *or* bar for a door, *Iliad.* 12, 121. *Th.* ὀχέω.

Ὀχευτὴς, οῦ, ὁ, a stallion, *or other male animal, kept for breeding from. met.* a wencher. *Thema,* ὀχεύω.

(Ὀχευτικὸς, κὴ, κὸν, *adj.* that pertains to stallions, *or* copulation; qualified for, *or* inclined to copulation; salacious; lascivious; lewd.

(Ὀχευτικῶς, *adv. the ss. of the adj. adverbially.* ¶ ὀχευτικῶς ἔχω, to desire copulation.

Ὀχεύω, *fut.* εύσω, to cover, *as a stallion;* to impregnate—to cause to be covered, *Schn. L.*='Οχεύομαι, to be covered; to receive the male, *or* become pregnant. *Th.* ὀχέω.

Ὀχέω, ῶ, [*fut.* ήσω,] to carry; to convey. *met.* to bear; to endure; to suffer; to sustain—to practise, *or* follow, *Odyss.* I, 297.='Οχέομαι, to be carried; to have one's self conveyed, *in a chariot, or on horseback,* to ride. *met.* to be sustained, *or* elated by hope. ¶ νηπιάας ὀχέειν, *Odyss.* I, 297. to follow childish pursuits, *or* amusements. *Th.* ὄχος, *from* ὄχω, *obs.*

Ὀχὴ, ῆς, ἡ, food; sustenance, *Eustath. ad Iliad.* 1, 202. *Lycophron.*—a hollow, *Aratus.* ¶ *s. s. as* ὄχευσις, *Arat. Dios.* 337. ¶ *from* ὀχὴ, *in its first s. has been derived* εὐωχέω. *Th.* ἔχω.

Ὄχημα, ατος, τὸ, a vehicle; a carriage, *or* chariot; a mode of conveyance, *whether by land or water.*

(Ὀχημᾰτικὸς, κὴ, κὸν. *adj.* pertaining to vehicles, *or* conveyance.

(Ὀχημάτιον, ου, τὸ, *dimin. of* ὄχημα.

(Ὄχησις, εως, ἡ, conveyance; the act of riding in a chariot, *or* on horseback.

Ὀχθάομαι, *s. s. and Th. as* ὀχθέω.

ΟΧΘΕ΄Ω, *fut.* ήσω, to be displeased; to be indignant at, *or* offended by, vexed, *or* grieved at any thing. *Hom. s. s. as* ἄχθομαι, *met.* ¶ *some derive* ὀχθέω *from* ὄχθος. *Th.* ἄχθος, *Buttmann.*

ΟΧΘΗ, ης, ἡ, a bank; a shore; the elevated margin of a trench, *or* a parapet—a rising ground near a river, *Xen. Anab.* 4, 3. an eminence; a hill. *Th.* ὄχω, *s. s. as* ὀχέω, 'to raise,' *Hemsterh.*

(Ὀχθηρὸς, ρὰ, ρὸν, *adj.* elevated; hilly; steep.

Ὄχθησις, εως, ἡ, displeasure; vexation. *Th.* ὀχθέω.

Ὀχθίζω, *s. s. and Th. as* ὀχθέω.

Ὄχθοιβος, ου, ὁ, a purple stripe on the middle of a tunic.

Ὄχθος, ου, ὁ, a hill, *and the other ss. of* ὄχθη—(*in medical authors*) the elevated hard edge of an ulcer. *See* ὄχθη, *s. Th. as* ὄχθη.

Ὀχθοφύλαξ, ᾰκος, *adj.* that guards banks, coasts, *or* hills. *Th.* ὄχθος, φυλάσσω. [ῠ]

Ὀχθώδης, εος, *adj.* that has eminences, high banks, *or* hills; that has protuberances. *Th.* ὄχθος, εἶδος.

Ὀχλᾰγωγεὺς, έως, ὁ, *s. s. and Th. as* ὀχλαγωγός.

Ὀχλᾰγωγέω, ῶ, [*fut.* ήσω,] to gather a crowd, *or* mob; to raise a tumult, sedition, riot, *or* revolt *Th.* ὄχλος, ἄγω.

(Ὀχλᾰγωγία, ας, ἡ, the act of gathering a crowd together; the act of raising an uproar, *or* sedition, *Plut.*

(Ὀχλᾰγώγιον, ου, τὸ, a riot; a riotous assembly.

(Ὀχλᾰγωγὸς, οῦ, ὁ, one who collects a crowd; a town-crier, one who raises a riot, *or* sedition. [*s. s. Adj.*]

Ὀχλεὺς, έως, ὁ, a lever; a bar for lifting loads—a bolt, *or* bar for doors, *s. s. as* μοχλός. *Th.* ὀχέω.

(Ὀχλεύω, *fut.* εύσω, to move with a lever; to move. = *Pass.* to be rolled forward, *Iliad.* 21, 261.

Ὀχλέω, ῶ, [*fut.* ήσω,] *properly,* to disturb by a crowd; to molest; to put in commotion; *it generally occurs in compound words. Th.* ὄχλος.

(Ὀχληρία, ας, ἡ, (*from* ὀχληρὸς) molestation; annoyance; oppression; trouble.

(Ὀχληρὸς, ρὰ, ρὸν, *adj.* troublesome; distressing — turbulent; riotous; seditious.

(Ὀχληρῶς, *adv. the ss. of the adj. adverbially.*

(Ὄχλησις, εως, ἡ, (ὀχλέω) molestation; oppression; *s. s. as* ὄχλος, *Mœris.*

Ὀχλίζω, *fut.* ίσω, to lift; to raise—to move; to put in commotion. *s. s. as* μοχλίζω, *and* μοχλεύω, *Hesych.*

Ὀχλικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the people; popular—turbulent; seditious, *in the latter s. ? Schn. L. Th.* ὄχλος.

Ὀχλοκοπέω, ῶ, [*fut.* ήσω,] to seek popular favour. *Th.* ὄχλος, κόπτω.

(Ὀχλοκοπία, ας, ἡ, the act of endeavouring to gain popular favour; the character of an ὀχλοκόπος.

(Ὀχλοκοπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for seeking popular favour.

(Ὀχλοκόπος, ου, *adj.* that seeks to gain popular favour, *by his actions and mode of life.*

Ὀχλοκρᾰτέομαι, οῦμαι, to be governed by the populace. *Th.* ὄχλος, κρατέω.

(Ὀχλοκρᾰτία, ας, ἡ, the government of the multitude, *or* mob.

Ὀχλομᾰνέω, ῶ, [*fut.* ήσω,] to be passionately attached to the populace, *or* to seek their favour eagerly. *Th.* ὄχλος, μαίνομαι.

'Οχλοποιέω, ῶ, [*fut.* ήσω,] to excite a tumult. *? Schn. L. Th.* ὄχλος, ποιέω.

"ΟΧΛΟΣ, ου, ὁ, a crowd; a disorderly crowd—a mob; the populace—tumult; uproar—trouble; molestation.

'Οχλοτερπὴς, έος, *adj.* that delights the populace. *Th.* ὄχλος, τέρπω.

'Οχλοχἄρὴς, έος, *adj.* popular. *Th.* ὄχλος, χαίρω.

'Οχλώδης, εος, *adj.* of the nature of, *or* like a crowd—unruly; disorderly; turbulent—troublesome; vexatious. *Th.* ὄχλος, εἶδος.

"Οχμα, ατος, τὸ, *s. s. as* ἔχμα, a bond; a fetter. *Th.* ἔχω.

('Οχμάζω, *fut.* άσω, to hold; to hold fast, *or* keep back; to restrain—to bind; to fasten. *met.* to tame, *horses, Eurip. Or.* 265.

('Οχμὴ, ῆς, ἡ, a handle, *of a shield, Æschyl. Pr.* 919. *s. s as* ἔχμα.

("Οχμος, ου, ὁ, *s. s. as* πύργος, *or* ὀχυρὸς τόπος, *Lycophron., Schn. Lex.*

"Οχνη, *or* ὄγχνη, ης, ἡ, the Pear-tree.

"Οχος, ου, ὁ, that contains, that bears, carries, *or* conveys; *hence,* a vehicle; a chariot, *or* a waggon, *Hom. but in Hom.* ὄχος, εος, τὸ, *hence,* ὄχεα, *nom. plur. and* ὄχεσφι, *poet. dat. plur.* ¶ ὄχοι, *as an adj. in the s. of* ὀχετοὶ, *Philo de Mirac., Schn. L. Th.* ἔχω.

'Οχὕροποιέομαι, οὔμαι, [*fut.* ήσομαι,] to secure; to fortify, *Polyb. Th.* ὀχυρὸς, ποιέω.

'Οχὕρὸς, ρὰ, ρὸν, *adj.* tenable; capable of defence; strong by nature, *or* fortified; *s. s. as* ἐχυρός. *Th.* ἔχω.

('Οχὕρότης, ητος, ἡ, fastness; the secure state of a fortified place.

('Οχὕρόω, ῶ, [*fut.* ώσω,] to render tenable; to fortify, *or* secure.

('Οχὕρωμα, ατος, τὸ, a fastness; a fortified place. [ὕ]

('Οχὕρωμάτιον, ου, τὸ, *dimin. of* ὀχύρωμα.

('Οχὕρωσις, εως, ἡ. (*from* ὀχυρόω) the act of fortifying, *or* rendering tenable, *or* secure. [ὕ]

('Οχὕρῶς, *adv. the ss. of the adj. adverbially.*

"Οψ, ὀπὸς, ἡ, voice; a song. *Th.* ἔπω. ‡‡ *s. s. as* ὄψις, the eye; the sight. *Th.* (ὄπω, *obs.*) ὄπτω.

'Οψἄμάτης, ου, ὁ, one who continues mowing to a late hour in the day, *Theocrit. Thema,* ὀψὲ, ἀμάω.

'Οψανθὴς, έος, *adj. s. s. and Th. as* ὀψιανθής.

"Οψἄνον, ου, τὸ, *s. s. as* ὄψις. *Th.* ὄπτω.

'Οψἰόμαι, ὦμαι, to eat flesh-meat, *Plut. Q. S.* 4, 4. *Schn. L. Th.* ὄψον.

('Οψἄριον, *and* ὀψἄρίδιον, ου, τὸ, *dimin of* ὄψον, fish.

'Οψἄρότης, ου, ὁ, one who ploughs late, *Hes. Th.* ὀψὲ, ἀρόω.

'Οψἀρτῦμα, ατος, τὸ, a prepared dish. *Th.* ὄψον, ἀρτύω.

('Οψαρτῦσία, ας, ἡ, the art of cookery; a cookery book, *Athen.* 4. *p.* 164.

('Οψαρτῦτὴς, οῦ, ὁ, a cook.

('Οψαρτῦτικὸς, κὴ, κὸν, *adj.* pertaining to cooks, *or* cookery; skilled in cookery. ¶ ὀψαρτυτικὴ (τέχνη *understood*), the art of cookery. ¶ τὰ ὀψαρτυτικὰ (βιβλία *understood*), treatises on the art of cookery.

('Οψαρτύω, [*fut.* ύσω,] to season, prepare, and cook food. [ὕ]

'ΟΨΕ', *adv.* late; too late, *properly,* after, *hence, with a genit.* long after—late in the day, *Thuc.* (*without* τῆς ἡμέρας.) ¶ ὀψὲ δὴ, *and* ὀψέ ποτε, at length. ¶ ὀψὲ τῆς ὥρας, at a late hour. ¶ ὀψὲ τῆς ἡμέρας, late in the day. ¶ ὀψὲ τῆς ἡλικίας, at an advanced age. ¶ ὀψὲ τῶν Τρωϊκῶν, long after the Trojan war. ¶ ὀψὲ τῆς ἑορτῆς, after the festival. *Comparat.* ὀψαίτερον, *Theophrast. h. pl.* 3, 3. *Schn. L. Th.* ὀπίσω, *from* ὄπις.

"Οψει, *Ion. and* ὄψει, *Att. for* ὄψῃ, 2 *pers. fut. of* ὄπτομαι, *act. s.*

'Οψείω, to wish to see. *Th.* ὄψω, *fut. of* ὄπτω.

"Οψημα, ατος, τὸ, *s. s. and Th. as* ὄψον.

'Οψημέρα, ας, ἡ, *s. s. as* ὀψία. *Th.* ὀψὲ, ἡμέρα.

"Οψι, *Æol. for* ὀψέ.

'Οψία, ας, ἡ, (ὥρα *understood*) evening. *Th.* ὄψιος.

('Οψιαίτερος, έρα, έρον, *comparat., and* ὀψιαίτατος, *superlat. of* ὄψιος.

'Οψιανθέω, ῶ, [*fut.* ήσω,] to bloom, *or* flower, late, *? Schn. L. Th.* ὀψὲ, ἄνθος.

('Οψιανθὴς, έος, *adj.* that flowers late.

'Οψιβλαστέω, ῶ, [*fut.* ήσω,] to bud late. *Th.* ὀψὲ, βλαστέω, βλαστάνω.

('Οψιβλαστὴς, έος, *adj. and* ὀψίβλαστος, ου, *adj.* that buds, *or* blooms late.

'Οψιγάμιον, ου, τὸ, a late marriage, *viz. after the age fixed by law at Laccdæmon; hence,* δίκη ὀψιγαμίου, a prosecution for having contracted such marriage. *Th.* ὀψὲ, γάμος. [ἄ]

('Οψίγἄμος, ου, *adj.* that has married late in life. [ῐ]

'Οψιγενὴς, έος, *adj.* born late. *Th.* ὀψὲ, γένος.

('Οψιγονία, ας, ἡ, remote posterity; posterity.

('Οψιγόνιον, ου, τὸ, *s. s. as* ὀψιγονία, *? Schn. L.*

('Οψίγονος, ου, *adj. s. s. as* ὀψιγενής. ¶ οἱ ὀψίγονοι, descendants. ¶ τὸ ὀψίγονον, posterity. [ῐ]

'Οψιτέτερος, ου, *adj. s. s. as* ὀψιαίτερος, *comparat. of* ὄψιος.

'Οψίζω, *fut.* ίσω, to come, go, set out, *or* perform any action late; to arrive too late.=*Mid.* to do any thing towards evening, *Xen. Hellen.* 6, 5, 21. *s. s. as the act. form. Th.* ὀψέ.

'Οψῖκαρπέω, ῶ, *fut.* ήσω, to bear late fruits. *Th.* ὀψὲ, καρπός.

('Οψῖκαρπία, ας, ἡ, the bearing late fruit.

('Οψίκαρπος, ου, *adj.* that has late fruit; bearing late fruit. [ῐ]

'Οψῖκέλευθος, ου, *adj.* that arrives late, *or* that travels late. *Th.* ὀψὲ, κέλευθος.

'Οψίκοιτος, ου, *adj.* remaining late in bed. *Th.* ὀψὲ, κοίτη. [ῐ]

'Οψῖμάθεια, ας, ἡ, learning acquired at an advanced age; *hence,* pedantry, imperfect knowledge, the misapplication of knowledge, *as faults common to half-educated people. Th.* ὀψὲ, (μαθέω) μανθάνω. [ᾰ]

('Οψῖμᾰθέω, ῶ, *fut.* ήσω, to acquire learning at an advanced age; to be half-informed, *or* pedantic, *see the foregoing word.*

('Οψῖμᾰθὴς, έος, *adj.* that had learned late in life; half-informed; pedantic, *or* that misconceives, *or* misapplies what he has learned.

'Οψίμορος, ον, *adj.* that died late, *or* with difficulty. *Th.* ὀψὲ, μόρος. [ῐ]

"Οψῖμος, ον, *adj. poet.* late; slow-tardy. *Th.* ὀψέ.

('Οψίμως, *adv. the ss. of the adj. adverbially.*

'Οψίνοος, όον, *adj.* that becomes wise too late; that perceives when too late. *Th.* ὀψὲ, νόος. [ῐ]

'Οψῖνδς, νὴ, νὸν, *adj.* late; slow; tardy — towards evening. *Th.* ὀψέ.

("Οψῖος, ία, ιον, *adj. s. s. as* ὀψινός. ¶ *Comparat.* ὀψιαίτερος, *and* ὀψιέστερος, *Superlat.* ὀψιαίτατος, ὀψιέστατος.

('Οψιότης, ητος, ἡ, lateness; tardiness.

'Οψῖπέδων, ωνος, ὁ, one who has been long fettered; an old slave. *Th.* ὀψὲ, πέδη.

'Οψίπλουτος, ου, *adj.* that has become rich late in life. *Th.* ὀψὲ, πλοῦτος.

"Οψις, εως, ἡ, the act of seeing; sight—the aspect; the countenance; the appearance—a sight. *Th.* ὄπτω.

'Οψισμὸς, οῦ, ὁ, lateness; a late, *or* tardy arrival. *Th.* ὀψέ.

'Οψισπορέω, ῶ, [*fut.* ήσω,] to sow late in the season. *Th.* ὀψὲ, σπείρω.

('Οψίσπορος, ον, *adj.* that has been sown late; fit to be sown late in the season. *metaph.* begotten late in life.

'Οψίτεκνος, ον, *adj.* that had children late in life. *Th.* ὀψὲ, τέκνον [ῐ]

'Οψῖτέλεστος, ον, *adj.* accomplished at a late period; to be accomplished at a distant period. *Th.* ὀψὲ, τελέω.

'Οψίτερον, *adv.* later, *comparat.*,

and ὀψίτατον, superlat. at the latest. *Th. ὀψέ.* [ῐ]

Ὀψίτομος, ον, *adj.* cut, clipped, *or* lopped late; to be cut, &c. late. *Th. ὀψὲ, τέμνω.* [ῐ]

Ὀψῐφᾱνής, ές, *adj.* that appears late; that rises late, *viz. a star. Th. ὀψὲ, φαίνομαι, φαίνω.*

Ὀψῐφόρος, ον, *adj.* that bears at a late season. *Th. ὀψὲ, φέρω.*

Ὀψόβαφον, *incorrectly for* ὀξύβαφον, *Schn. L.*

Ὀψοδαιδᾶλος, ον, *adj.* skilled in the art of cookery. *Th. ὄψον, δαίδαλος.*

Ὀψοδεία, ας, ἡ, the want of meat, *or* fish. *Th. ὄψον, δέω.*

Ὀψολογία, ας, ἡ, a discourse, *or* a treatise on victuals, *or* cookery. *Th. ὄψον, λέγω.*

(Ὀψολόγος, ον, *adj.* that discourses on victuals and cookery; that treats of victuals, &c.

Ὀψομᾰνής, ές, *adj.* extravagantly fond of fish, *or* of good living. *Th. ὄψον, μαίνομαι.*

ΟΨΟΝ, ου, τό, any thing eaten with bread, and previously cooked; vegetables; flesh-meat—fish; delicate fishes—a fish-market, *Schol. Eurip. ad Medeam.* 67. *Th. ἕψω.*

Ὀψωνόμος, ου, ὁ, *at Athens,* a magistrate charged to watch over and regulate the price of fish and victuals. *Th. ὄψον, νέμω.*

Ὀψοποιέω, ῶ, [*fut.* ήσω,] to prepare and cook victuals. *Th. ὄψον, ποιέω.*

(Ὀψοποίημα, ατος, τό, a prepared dish of victuals.

(Ὀψοποιητικός, κή, κόν, *adj.* pertaining to, qualified for, *or* skilled in cooking victuals.

(Ὀψοποιΐα, ας, ἡ, the preparation and cookery of victuals.

(Ὀψοπῐτκός, κή, κόν, *adj. s. s. as* ὀψοποιητικός.

(Ὀψοποιός, οῦ, ὁ, *and* ἡ, one who dresses victuals; a cook.

Ὀψοπόνος, ου, ὁ, *and* ἡ, *s. s. as* ὀψοποιός. *Th. ὄψον, πονέω.*

Ὀψοπωλεῖον, *and* ὀψοπώλιον, ου, τό, a place where victuals, *especially,* dressed victuals, fish, *or* delicacies, are sold; a cook's shop. *Th. ὄψον, πωλέω.*

(Ὀψοπώλης, ου, ὁ, *fem.* ὀψόπωλις, ιδος, ἡ, a vender of dressed victuals, *but especially,* of fish, *or* delicacies.

(Ὀψοπωλία, ας, ἡ, the sale of victuals, of fish, *and especially,* of delicacies for the table.

Ὀψοφᾰγέω, ῶ, *fut.* ήσω, *properly,* to eat victuals without bread; to eat delicacies; to be fond of fish; to love delicate eating; to be a glutton. *Th. ὄψον, φάγω.*

(Ὀψοφᾰγία, ας, ἡ, an extraordinary fondness for fish, *or* delicacies; a passion for good eating; gluttony.

(Ὀψοφάγος, ον, *adj.* that eats victuals without bread; that loves fish, *or* nice dishes. *See* ὀψοφαγέω. *Comparat. Att.* (*irregularly*) ὀψοφαγίστερος, *Superlat.* ὀψοφαγίστατος. [ᾰ]

Ὀψοφῠλία, ας, ἡ, *s. s. as* ὀψοφαγία. *? Schn. L. Th. ὄψον, φιλέω.*

Ὀψοφόρος, ον, *adj.* that carries victuals. *Th. ὄψον, φέρω.*

Ὀψών, ῶνος, ὁ, a basket, *or* bin, for victuals. *Th. ὄψον.*

Ὀψωνέω, ῶ, [*fut.* ήσω,] to purchase provisions, *especially,* such as are eaten with bread. *Th. ὄψον, ὠνέομαι.*

(Ὀψώνης, ου, ὁ, a purchaser of victuals; a purchaser of fish.

(Ὀψωνητικός, κή, κόν, *adj.* that pertains to, that is qualified for, *or* skilled in the purchase of victuals.

(Ὀψωνία, ας, ἡ, the purchase of provisions; the providing with victuals.

(Ὀψωνιάζω, *fut.* άσω, to furnish with provisions.

(Ὀψωνιασμός, οῦ, ὁ, the act of furnishing with provisions, *or* pay—pay; the maintenance of troops.

(Ὀψώνιον, ου, τό, (*from* ὀψώνης) the provisions furnished to troops; pay—*s. s. as* ὀψωνία, *in the older writers.*

Π

Π, π, πῖ, τό, *indeclin. the Sixteenth letter of the Greek Alphabet. As a Numeral letter,* π′, *denotes the number* 'Eighty,' *but with the mark underneath,* π, 'Eighty Thousand.'

The principal changes in the Dialects of the letter π, *are—interchanged with the softer letter of the corresponding labial, as* πάλλω, *and* βάλλω, πάτειν, *and* βάτειν, πλαδαρὸς, *and* βλαδαρὸς—*very frequently, interchanged with its aspirate, as* ἀμπὶ, *for* ἀμφὶ, πανὸς, *instead of* φανὸς, πάτνη, *and* φάτνη, ἀμπίκεσθαι, *for* ἀμφίκεσθαι, *and so forth—this takes place chiefly in Ionian and Æol. The Attics, on the contrary, prefer the aspirated consonant,* ἀσφάραγος, *for* ἀσπάραγος, λίσφος, *instead of* λίσπος, σφόγγος, *for* σπόγγος, *and so forth, Lobeck Phryn. p.* 113.—π, *is changed into* τ, *in Ionian prose writers, and in Æolians, in words of interrogation, and relatives, as* κότε, κῶς, κοῖος, ὁκότερος, ὁκόσοι, *for* πότε, πώς, ποῖος, ὁπότερος, *and* ὁπόσοι—*from this change in Æol. come the Lat.* 'lupus,' *from* λύκος, 'equus,' *from* ἵππος, 'sepes,' *from* σηκὸς, *and* 'sequor,' *from* ἕπομαι.—*In Æol.* π *and* μ, *are interchanged, as* ὄππα, πέδα, πεδαίρω, πεδέρχομαι, *for* ὄμμα, μέδα, μεταίρω, *and* μετέρχομαι—*In Dor. and Æol.* π, *and* τ, *are interchanged, as* πέμπε, σπάδιον, σπολὰς, σπαλεὶς, *for* πέντε, στάδιον, στολὰς, *and* σταλείς—πτ, *and* σσ, *also,* ὄσσω, πέσσω, πίσσω, *for* ὄπτω, πέπτω, πίπτω—π, *is frequently doubled poet., as* ὄππη, ὅππως, ὁπποῖος, ὁππόσος, *for* ὅπη, *&c.—the letter* τ, *is also inserted poet. after* π, *as* πτόλις, *for* πόλις, πτόλεμος, *for* πόλεμος.

Πᾶ, *Dor. for* πω, *and* πᾶ, *Dor. for* πῆ, *and* πῶς.

Πᾶα, *in the Lacon. dialect, for* πᾶσα, *Aristoph. Lys.* 994.

Παγὰν, *Dor. for* πηγὴν, *accus. s., and* παγᾶν, *for* πηγῶν, *genit. plur. of* πηγή.

Πάγγειος, *see* πάγγεως.

Παγγέλοιος, ον, *adj.* utterly ridiculous. *Th.* πᾶς, γελοῖος.

Παγγενεὶ, *and* παγγενεῖ. *adv.* with the whole race; totally. *Th.* πᾶς, γένος.

Παγγενέτειρα, ας, ἡ, *fem. of* παγγενετὴρ, ῆρος, ὁ, *s. s. as* παγγενέτης.

Παγγενέτης, ου, ὁ, the father of all. *Th.* πᾶς, γενέτης.

Παγγενὴς, ές, *adj.* of all races, kinds, *or* genders. ¶ παγγενῆ, *adv. s. s. as* παγγενεί. *Th.* πᾶς, γένος.

Πάγγεως, ου, *adj.* round the whole earth. ¶ πάγγεως, *and* πάγγειος, *s. s. Th.* πᾶς, γῆ.

Παγγέωργος, ον, ὁ, one who attends to all kinds of husbandry. *Th.* πᾶς, γεωργός.

Παγγλῦκερὸς, ρὰ, ρὸν, *adj.* all-lovely. *Th.* πᾶς, γλυκερός.

Παγγλωσσία, ας, ἡ, loquacity. *Th.* πᾶς, γλῶσσα.

Παγγώνιος, ον, *adj.* entirely angular. *Th.* πᾶς, γωνία.

Πάγεν, *Æol. for* ἐπάγησαν, 3 *pers. plur.* 2 *aor. pass. of* πήγνυμι.

Πᾰγερὸς, ρὰ, ρὸν, *adj.* coagulated; congealed; frozen; icy; cold. *Th.* πάγος, *from* πάγω, πήγνυμι.

(Πᾰγετὸς, οῦ, ὁ, frost; icy coldness.

(Πᾰγετώδης, ες, *adj.* frosty; icy; cold as ice. *Th.* παγετὸς, εἶδος.

Πάγη, *Ion. for* ἐπάγη, 3. *pers. s.* 2 *aor. pass of* πήγνυμι. [ᾰ]

Πάγη, ης, ἡ, a snare, *or* noose; a trap; *s. s. as* πηκτή. *Th.* πήγνυμι. [⏑ –]

Πᾰγῐδεύω, [*fut.* εύσω,] to bring into a snare, *or* trap; to ensnare, *LXX. Th.* παγίς.

Πάγιος, ία, ιον, *adj.* firm; fixed; confirmed; established; corroborated—determined; affirmed confidently. *Th.* (πάγω) πήγνυμι. [ᾰ]

(Πᾰγιότης, ητος, ἡ, firmness.

(Πᾰγιόω, ῶ, [*fut.* ώσω,] to fix; to render firm; to confirm; to corroborate.

(Πᾰγὶς, ίδος, ἡ, a snare; a trap—artifice; cunning.

Παγίως, *adv.* firmly; confidently, *the s. of the adj.* πάγιος, *adverbially. Comparat.* παγιώτερον, more firmly, &c.

Παγκαίνιστος, ον, *adj.* ever new. *Th.* πᾶς, (καινίζω) καινός.

Πάγκᾰκος, ον, *adj.* thoroughly bad. *Th.* πᾶς, κακός.

(Παγκάκω;, *adv. s. s. as the adj. adverbially.*

Παγκάκουργος, ου, *adj.* thoroughly wicked: *from* πᾶς, κακοῦργος.

Παγκαλλὴς, έος, *and* πάγκαλος, ου, *adj.* perfectly beautiful, noble, *or* good. *Th.* πᾶς, κάλλος, καλός.

Παγκάρπεια, *or* παγκαρπία, ας, ἡ, a collection o· all kinds of fruits. *Th.* πᾶς, καρπός.

(Παγκάρπιος, *or* πάγκαρπος, ου, *adj.* composed of all kinds of fruits, *or* seeds; bearing all kinds of, &c.

Παγκατάρᾱτος, ου, *adj.* thoroughly wicked; *properly*, accursed. *Th.* πᾶς, κατάρατος. [⏑ ⏑ ⏑ ⏑]

Παγκευθὴς, έος, *adj.* entirely concealed; that conceals entirely. *Th.* πᾶς, κεύθω.

Πάγκλαυστος, *and* πάγκλαυτος, ου, *adj.* much lamented; much to be lamented. *Th.* πᾶς, κλαίω.

Πάγκλειος, ου, *adj. s. s. as* πάγκλυτος. *Th.* πᾶς, κλέος.

Παγκληρία, ας, ἡ, the whole inheritance, *or* property. *Th.* πᾶς, κλῆρος.

(Πάγκληρος, ου, *adj.* that inherits, *or* that possesses the entire inheritance, *or* property.

Πάγκλῑτος, ου, *adj.* greatly renowned. *Th.* πᾶς, κλῡ́ω.

Πάγκοινος, ου, *adj.* common to all. *Th.* πᾶς, κοινός.

Παγκοίρᾱνος, ου, ὁ, the master of all. *Th.* πᾶς, κοίρανος.

Παγκοίτης, ου, ὁ, one that quiets all. *Th.* πᾶς, κοίτη.

Παγκόνῑτος, ου, *adj.* attended with violent contest. *Th.* πᾶς, κονίω, *s. s. as* παλαίω.

Παγκόσμιος, ου, *adj.* of, *or* in the whole universe; common to all. *Th.* πᾶς, κόσμος.

Παγκρᾰ́της, έος, *adj.* almighty; that rules all. *Th.* πᾶς, κρατέω.

(Παγκρᾰτησία, ας, ἡ, entire and continued government, *or* possession, *Philo. Schn. L.*

Παγκρᾰτιάζω, *fut.* άσω, to be a παγκρατιαστὴς, *lit. or metaph. Th.* παγκράτιον.

(Παγκρᾰτιαστὴς, οῦ, ὁ, one who practises the παγκράτιον.

(Παγκρᾰτιαστικὸς, κὴ, κὸν, *adj.* that pertains to, *or* resembles the παγκράτιον.

Παγκράτιον, ου, τὸ, the exercise of boxing and wrestling united—*a bulbous rooted plant.* Scilla maritima radice rubra. ¶ *Th.* πᾶς, κράτος, *as requiring great bodily exertion* [⏑ ⏑ ⏑ ⏑]

Πάγκρεας, ατος, τὸ, (*in Anatomy*) the Pancreas, *a glandulous body situated under the stomach. Th.* πᾶς, κρέας.

Παγκρότως, *adv.* with loud noise. *Th.* πᾶς, κρότος.

Πάγκρυφος, ου, *adj.* entirely concealed. *Th.* πᾶς, κρύπτω.

Παγκτήμων, ονος, *adj.* that possesses all; of immense possessions. *Th.* πᾶς, κτάομαι.

(Παγκτησία, ας, ἡ, universal possession; immense wealth.

Πάγξενος, *see* πάνξενος.

Πάγόλῡτος, ου, *adj.* produced from melted ice. *Th.* πάγος, λύω.

Πάγοπληξία, ας, ἡ, a disease caused by frost, *especially*, lameness in beasts of burthen; the state of being frost-bitten. *Th.* πάγος, πλήσσω.

Πάγος, ου, ὁ, a hill; a mound; a pointed rock, *Odyss.* 5, 411. *properly*, a concrete mass; ice; icy coldness—sea-salt. *metaph.* the sea—the peritonæum, *in Anatomy. Th.* (πάγω) πήγνυμι. [⏑ ⏑]

Πάγουρος, ου, ὁ, *a kind of Crab.* [⏑ ⏑ ⏑]

Παγχάλεπος, ου, *adj.* excessively difficult. *Th.* πᾶς, χαλεπός. [⏑ ⏑ ⏑ ⏑]

Παγχάλκεος, ου, *and* πάγχαλκος, ου, *adj.* entirely brazen. *Th.* πᾶς, χαλκός.

Πάγχρηστος, ου, *adj.* of general utility, *or* service. *Th.* πᾶς, χράομαι.

Πάγχριστος, ου, *adj.* anointed all over. *Th.* πᾶς, χρίω.

Παγχρύσεος, έου, *adj. and* πάγχρυσος, ου, *adj.* consisting entirely of gold. *Th.* πᾶς, χρυσός. [ῡ]

Πάγχῡ, *adv. poet. for* πάνυ.

ΠΑ΄ΓΩ, *Ion.* πήγω, *obs. the Th. of* πήγνυμι. *See* πήγνυμι.

Παγώδης, εος, *adj. s. s. as* παγετώδης. *Th.* πάγος, εἶδος.

Πᾰδάω, *Dor. for* πηδάω.

Πᾰθαίνω, to cause emotion, *Dionys. Hal. s. s. as* δεινοπαθέω, *Photius.* = *Mid. by later writers, as Synes. Libanius.* to be affected with emotion; to speak, *or* act on the stage with warmth, *or* emotion, *or* pathetically; to lament; to lament pathetically. *Th.* πάθος.

Πᾰθέω, (*obs. in the pres.*) *fut.* παθήσω, *perfect* πεπάθηκα — *see* πάσχω.

Πάθε, *for* ἔπαθε, 3 *pers. sing.* 2 *aor. indic. of* πάσχω--2 *aor. imperat.*

Πάθη, ης, ἡ, *s. s. and Th. as* πάθησις, *and* πάθος, a calamity; a misfortune, *Herodot.* a slaughter.

Πάθημα, ατος, τὸ, that which is suffered, *s. s. as* πάθος, *Plat. and Xen. Th.* παθέω. [ᾰ]

(Πάθησις, εως, ἡ, the act of suffering, *or* enduring. [ᾰ]

(Παθητικὸς, κὴ, κὸν, *adj.* that suffers, *or* that is affected; pertaining to, *or* susceptible of emotion, *or* suffering. *Act.* that produces suffering, passion, *or* emotion: pathetic—*in Grammar*, passive.

(Παθητικῶς, *adv. the ss. of the adj. adverbially.*

(Παθητὸς, ὴ, ὸν, *adj.* exposed to, liable to, *or* susceptible of suffering, passion, *or* emotion.

Πάθη, ης, ἡ, *see* φάτνη.

Πᾰθογνωμονικὸς, κὴ, κὸν, *adj.* that pertains to the knowledge of passion, *or* disease; qualified for, *or* expert in distinguishing diseases, *or* passions—peculiarly characteristic of a malady, *Galen. Th.* πάθος, (γνώμων) γιγνώσκω.

Πᾰθοκράτεια, ας, ἡ, a command over the passions. *Th.* πάθος, κρατέω.

Πᾰθοκτόνος, ου, *adj.* that destroys passions. *Th.* πάθος, κτείνω.

Πᾰθολογέω, ῶ, [*fut.* ήσω,] to discourse, *or* treat of passions, *or* diseases. *Th.* πάθος, λέγω.

(Παθολογικὴ, ῆς, ἡ, *fem. of* παθολογικὸς, κὴ, κὸν, (τέχνη *understd.*) the art, *or* science, which has for its object the knowledge of diseases, Pathology.

Πᾰθοποιΐα, ας, ἡ, the production of passion, *or* emotion. *Th.* πάθος, ποιέω.

Πάθος, εος, τὸ, that which is suffered. *whether mental or bodily;* a passion; an affection, *or* emotion—an inclination of love, *or* kindness—hatred, *Herodian.* 5, 4. 7, 5. a disease—an evil accident; a misfortune—an accident, *in a philosoph. s.*, a quality not inherent in an object—an evil action, *as a murder, Herodot.* 1, 137.— *in the Stoic philosoph.*, mental perturbation, *contrary to reason*—a passive state of the mind, *or* body; a condition, disposition, *or* state—a natural good taste, *opposed to* ἐπιστήμη, *Dionys. Halic. de Compos. sect.* 11. *Th.* πάθω. [⏑ ⏑]

ΠΑ΄ΘΩ, *Ion.* πήθω, *obs.*—*see* πάσχω. ¶ *from this prim. form*, πέπαθα, πεπαθὼς, πεπαθυῖα, *Odyss.* 17, 555. [⏑ –]

ΠΑΙΑ΄Ν, ᾶνος, ὁ, Pæan, *the name of a deity, the god of Physic, Iliad.* 5, 401, *and* 899. *Odyss.* 4, 232. *a name of Apollo, as a divinity invoked in sickness and perils, Pind. Pyth.* 4, 481. a physician; a deliverer, *Æschyl. Agam.* 99. a pæan, a hymn in honour of Apollo, *or* to invoke his aid; a triumphal hymn; a hymn of praise, *in general;* a hymn in honour of gods, *or* of men, *Serrius ad Æneid.* 10. a hymn sung before the onset of battle, *Xen. Anab. and Plat. Ep.* 7. ¶ παιὰν, *as a contr. of* παιήων, παιάων, *ought to be written* παιᾶν, *Schn. L., s. s. as* παιών. *Th.* παύω, 'to calm,' *disease, or cause evils to* 'cease,' *or from* πίω, 'to take care of, *Hemsterh.* [ᾰ]

(Παιᾰνίζω, *fut.* ίσω, to sing a pæan —*see the above ss. of* παιάν.

(Παιᾰνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a pæan.

(Παιᾰνισμὸς, οῦ, ὁ, (*from* παιανίζω) the chanting of a pæan, a hymn of victory, &c.

Παιάων, ονος, ὁ, *s. s. as* παιήων. [ᾰ]

Παῖγμα, ατος, τὸ, a play; a game. ¶ παῖγμα λωτοῦ, *Eurip. Bacch.* 160. a tune on a flute. *Th.* παίζω.

(Παιγμὸς, οῦ, ὁ, *s. s. as* παιδιά.

(Παιγνιώνη, ης, ἡ, *s. s. as* παιδιά.

(Παιγνιὰ, ᾶς, ἡ, play; sport, *properly*, juvenile play—a festival, *Aristoph. Lysist.* 700.

Παιγνιαγράφος, ου, *adj.* writing gay, *or* ludicrous poems. *Th.* παίγνιον, γράφω. [ᾰ]

Παιγνιήμων, ονος, *adj. s. s. as* παιγνιώδης. *Th.* παίγνιον.

Παιγνιογράφος, ου, *adj. s. s. and Th. as* παιγνιαγράφος. [ᾰ]

Παίγνιον, ου, τὸ, a play; a sport; a pastime—a little poem of a light gay character. *Th.* παίζω.

(Παιγνιώδης, εος, *adj.* sportive; frolicsome; gay. ¶ τὸ παιγνιῶδες, sportiveness; merriment. *Th.* παίγνιον, εἶδος.

Παιδαγέται, ῶν, οἱ, *s. s. as* ὑπαγρέται. *Th.* παῖς, ἀγείρω.

Παιδᾰγωγεῖον, ου, τὸ, the residence of a παιδαγωγός; a school, *Dem. Th.* παῖς, ἄγω.

(Παιδᾰγωγέω, ῶ, *fut.* ήσω, to lead, guide, conduct, accompany, bring up, *or* instruct boys, *or* youths; to instruct, form, guide, *or* lead, *in general;* to accompany; to follow the footsteps of any one, *Plat. Reipub.* 10, *p.* 294.

(Παιδᾰγώγημα, ατος, τὸ, a discourse, *or* action of a παιδαγωγὸς, *or* teacher, *in general.*

(Παιδᾰγώγησις, εως, ἡ, *and* παιδαγωγία, ας, ἡ, the act of conducting, *or* accompanying boys, *or* youths; the office of παιδαγωγός; the instruction, *or* education of youth; guidance; instruction; education.

(Παιδᾰγωγικὸς, κὴ, κὸν, *adj.* that pertains to the education of youth, *or* to παιδαγωγοί; adapted for the guidance, *or* instruction of youth.

(Παιδᾰγωγὸς, οῦ, ὁ, one who conducts, *or* accompanies boys, *or* children; a preceptor; a pedagogue, *or* tutor, *who instructs boys at home;* a slave who accompanies boys to the public schools, *Herodot.* 8, 75. *Xen. Laced.* 2, 1.

Παιδᾰρίδιον, ου, τὸ, a very little child, *dimin. of* παιδάριον, *and* παιδάριον, ου, τὸ, *a dimin. of* παῖς. *Th.* παῖς. [ῐ]

(Παιδᾰριεύομαι, [*fut.* εὑσομαι,] to behave in a childish manner.

(Παιδάριον, ου, τὸ, a little boy. [ᾰ]

(Παιδαρίσκος, ου, ὁ, *s. s. as* παιδάριον.

Παιδαρῐώδης, *adj.* that suits children; that is expected from children; childish. *Th.* παιδάριον, εἶδος.

Παίδδω, παιδδωᾶν, *Lacon. for* παίζω, *and* παιζουσῶν, *Aristoph. Lysis.* 1313.

Παιδεία, ας, ἡ, the instruction and education of youth; education; instruction — learning; knowledge; science, *Xen. Mem.* 4, 2, 1. a talent, *or* art, *Eurip. Troad.* 128. youth, *Theognis.* 1305, *and* 1348.: *from* παιδεύω.

Παίδειος, ου, *adj s. s. as* παιδικός.

Παιδεραστέω, ῶ, to love boys. ¶ *In an obsc. s. Th.* παῖς, ἐράω.

(Παιδεραστὴς, οῦ, ὁ, a lover of boys.

(Παιδεραστία, ας, ἡ, love of boys. ¶ *In the obsc. s.*

(Παιδεραστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning παιδεραστία.

(Παιδέρως, ωτος, ὁ, *s. s. as* παιδεραστὴς — *a plant,* Bear's breech: Acanthus mollis—*a kind of paint for the face, Athen. and Æl. v. h.* 9, 9.

Παίδευμα, ατος, τὸ, that which has been taught, *or* given by education; knowledge imparted; instruction—doctrine; science. ¶ παιδεύματα, *Eurip. Hipp.* 11. *s. s. as* παῖδες: *from* παιδεύω.

(Παίδευσις, εως, ἡ, education; instruction; *s. s. as* παιδεία.

(Παιδευτήριον, ου, τὸ, a place where instruction is given; a school.

(Παιδευτὴς, οῦ, ὁ, a teacher, an instructor.

(Παιδευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for education, *or* instruction.

(Παιδευτὸς, ὴ, ὸν, *adj.* taught; instructed—to be taught; susceptible of instruction.

Παιδεύω, *fut.* εὑσω, to bring up and educate a child—to teach; to instruct—*properly,* to bring up; to form by discipline, and instruct, *as a child is educated;* to correct, *or* chastise, *as a child, a young slave,* &c.—to discipline, train, *or* form, *the mind, or body, by discipline, or regimen, Xen. Memorab.* 1, 3, 5.=*Pass.* to be educated, *or* instructed. ¶ ὁ πεπαιδευμένος, a well educated, *or* learned man. *Th.* παῖς.

(Παιδέω, *s. s. as* τεκνέω, *Callim.*

Παιδήϊος, ἡα, ἤον, *Ion. for* παίδειος.

Παιδιὰ, ᾶς, ἡ, a juvenile amusement; a play; a pastime; an amusement; a jest. *Th.* παίζω. ‡‡ childhood—*s. s. as* παιδεία. *Th.* παῖς.

Παιδικὸς, κὴ, κὸν, *adj.* pertaining to boys, *or* girls; suiting boys, *or* girls; puerile; juvenile — pertaining to the love of boys, *in the s. of* παιδεραστία. ¶ τὰ παιδικὰ, a beloved object, *especially, one beloved by a* παιδεραστὴς—any person, *or* thing, the object of peculiar fondness, *Schol. ad Aristoph. Antipatr. Sid. Epigr.* 2. *Th.* παῖς.

(Παιδιόθεν, *adv.* from childhood. *? Schn. L.*

[Παιδιμουσίον, ου, τὸ, *probably,* a holiday at school.]

Παίδιον, ου, τὸ, *dimin. of* παῖς, a young child; a little son, *or* daughter; a young slave. ¶ τοῦ πατρὸς τὸ παιδίον, a child that takes after his father; *and,* τοῦ μητρὸς τὸ παιδίον, a child that takes after the mother.

Παιδιοτροφέω—*see* παιδοτροφέω.

Παιδισκάριον, ου, τὸ, *s. s. as* παιδίσκη, *dimin. of* παῖς. [ᾰ]

Παιδισκεῖον, ου, τὸ, a place where young boys, girls, *or* slaves are kept; *but generally, for prostitution,* a brothel: *from* παιδίσκη.

Παιδίσκη, ης, ἡ, a young daughter, girl, *or* female slave, *dimin. of* παῖς.

(Παιδίσκος, ου, ὁ, a little boy, *or* son.

Παιδιώδης, εος, *adj.* fond of play; sportive—like a child; childish; juvenile; puerile. *Th.* παιδιὰ, εἶδος.

Παιδνὸς, νὴ, νὸν, *adj.* of, *or* pertaining to a child; childish. *Subst.* a child. *Th.* παῖς.

Παιδοβόρος, ου, *adj.* that devours children. *Th.* παῖς, βορά.

Παιδοβοσκὸς, οῦ, ὁ, *s. s. as* παιδαγωγὸς, *Luc. Lexiph. Th.* παῖς, βόσκω.

Παιδοβρὼς, ῶτος, *adj.* that devours children, *or* his own offspring. *Th.* παῖς, βιβρώσκω.

Παιδογέρων, οντος, ὁ, a childish old man; an old dotard. *Th.* παῖς, γέρων.

Παιδογονία, ας, ἡ, the procreation of children. *Th.* παῖς, γονὴ, γένω.

(Παιδογόνος, ου, *adj.* that begets children—procreative; that promotes generation.

Παιδόθεν, *adv.* from childhood. *Th.* παῖς.

Παιδοκομέω, ῶ, [*fut.* ήσω,] to take care of children. *Th.* παῖς, κομέω.

(Παιδοκομία, ας, ἡ, the care of children.

(Παιδοκόμος, ου, *adj.* that takes care of, attends to, *or* brings up children.

Παιδοκτονέω, ῶ, [*fut.* ήσω,] to slay children. *Th.* παῖς, κτείνω.

(Παιδοκτονία, ας, ἡ, the slaughter of children.

Παιδολέτειρα, *and* παιδολέτρια, ας, ἡ, *fem. of* παιδολετὴρ, ῆρος, ὁ, *s. s. and Th. as* παιδολέτωρ.

Παιδολέτωρ, ορος, ὁ, a slayer of his own children, *or* of children; a destroyer of youth, *Æschyl. Theb.* 732. *Th.* παῖς, (ὀλέω) ὄλλυμι.

Παιδολύμας, ου, ὁ, one who destroys children. *Th.* παῖς, λύμη. [⏑ ⏑ – –]

Παιδομαθὴς, έος, *adj.* that has been instructed in his youth; well instructed, *opposed to* ὀψιμαθὴς. *Th.* παῖς, (μαθέω) μανθάνω.

(Παιδομαθία, ας, ἡ, instruction received in early youth.

Παιδομανὴς, έος, *adj.* extravagantly fond of children, *or* boys. *Th.* παῖς, μαίνομαι.

(Παιδομανία, ας, ἡ, an extravagant passion for children, *or* boys.

Παιδονομέω, [*fut.* ήσω,] to hold the office of παιδονόμος. *Th.* παῖς, νέμω.

(Παιδονομία, ας, ἡ, the office, *or* functions of a παιδονόμος.

(Παιδονόμος, ου, ὁ, a magistrate who

superintends the morals and education of youth.

Παιδοπίπης, ου, ὁ, a seducer of youth; *properly*, of boys, *s. s. as* παιδεραστής. *Th.* παῖς, ὀπίπης. [– ⏑ – –]

Παιδοποιέω, ῶ, [*fut.* ήσω,] (*generally*) παιδοποιοῦμαι, to beget children. *Th.* παῖς, ποιέω.

(Παιδοποιητὴς, οῦ, ὁ, *s. s. as* παιδοποιός.

(Παιδοποίησις, εως, ἡ, *and* παιδοποιΐα, ας, ἡ, the procreation of children.

(Παιδοποιὸς, οῦ, *adj.* that begets children.

Παιδοπόρος, ου, *adj.* through which the child passes, *as the mouth of the womb, Analect. Th.* παῖς, πόρος.

Παιδοσπορέω, ῶ, [*fut.* ήσω,] to beget children. *lit.* to sow, &c. *Th.* παῖς, (σπόρος) σπείρω.

Παιδοσύνη, ης, ἡ, *s. s. and Th. as* παιδεία.

Παιδοτόκος, ου, *adj.* that produces, *or* begets children. *Th.* παῖς, τίκτω.

(Παιδοτρῖβεία, *and* παιδοτρῖβία, ας, ἡ, instruction in gymnastic exercises for youth; the art of a παιδοτρίβης.

Παιδοτρῖβεῖον, ου, τὸ, a school, *or* place where gymnastic exercises of boys are taught. *Th.* παῖς, τρίβω.

Παιδοτρῖβέω, ῶ, [*fut.* ήσω,] to exercise boys in gymnastic exercises, *in order to strengthen the frame, and as a branch of education;* to teach such exercises. *met.* to inure; to strengthen; to train.

(Παιδοτρίβης, ου, ὁ, the teacher of gymnastic exercises to youth. *met.* a preceptor; an instructor, *in general.* [ῑ]

(Παιδοτρῖβικὸς, κὴ, κὸν, *adj.* that pertains to παιδοτριβεία, *or* a παιδοτρίβης; practised in the gymnasium for youths. ¶ παιδοτριβικὴ (τέχνη *understd.*), the art of gymnastic exercises for youth.

(Παιδότριψ, ῖβος, ὁ, a slave attached to the service of the children of a family, *Luc. Schn. L.*

Παιδοτροφέω, ῶ, [*fut.* ήσω,] to rear, *or* bring up children. *Th.* παῖς, τρέφω.

(Παιδοτροφία, ας, ἡ, the rearing, *or* bringing up of children.

(Παιδοτρόφος, ου, *adj.* that rears, *or* brings up children.

Παιδουργέω, ῶ, *and* παιδουργία, ας, ἡ, *s. s. as* παιδοποιέω, *and* παιδοποιΐα. *Th.* παῖς, ἔργον.

Παιδοῦσα, ης, ἡ, a pregnant woman: *part. fem. pres. of* παιδόω.

Παιδοφθορέω, ῶ, [*fut.* ήσω,] to slay, *or* corrupt children. *Th.* παῖς, φθείρω.

(Παιδοφθορία, ας, ἡ, the destruction, *or* corruption of children.

(Παιδοφθόρος, ου, *adj.* that destroys, *or* corrupts children.

Παιδοφῑλέω, ῶ, [*fut.* ήσω,] to love children, *or* boys. *Th.* παῖς, φιλέω.

(Παιδοφίλης, ου, ὁ, a lover of children, *or* boys. [ῑ]

Παιδοφονεὺς, έως, ὁ, a slayer of children, *or* boys. *Th.* παῖς, φένω.

(Παιδοφονέω, ῶ, [*fut.* ήσω,] to murder children, *or* boys.

(Παιδοφόνος, ου, *adj.* that murders children, *or* boys.

Παιδόω, ῶ, [*fut.* ώσω,] to impregnate—to be with child, *Hippoc. Schn. L. Th.* παῖς.

(Παίδωσις, εως, ἡ, the procreation of children, *Joseph.*

Παίζω, *fut.* αίσω, *Dor.* αίξω, *properly*, to play like a child; to sport; to frolic; to play; to joke; to be merry; to dance, *Odyss.* 8, 250.—*with an accus. or the preposit.* εἰς, to sport with; to laugh at; to mock—to play, *at a game, with an accus. Plut. Alex.* 73. *Th.* παῖς.

Παιηόνιος, ία, ιον, *adj. s. s. as* παιώνιος. *Th.* παιήων.

(Παιησούνη, ης, ἡ, the art of physic.

Παιήων, ονος, ὁ, *as a subst., s. s. as* παιὼν, *and* παιὰν, a triumphal song, *Iliad.* 1, 473.—*as an adj. s. s. as* παιώνιος.

Παίκτειρα, ας, ἡ, *fem. of* παίκτης, ου, ὁ, one who plays, &c. *properly, from* παικτήρ. *Th.* παίζω.

(Παικτικὸς, κὴ, κὸν, *adj.* adapted for, *or* practised in play; frolicsome; playful.

(Παικτὸς, ὴ, ὸν; *adj.* played; joked upon; sported with—to be sported with, *or* joked on; sportive; merry.

Παίπᾶλα, ων, τὰ, steep places; places that are rugged, *or* of difficult access—*according to other interpret.*, covered with dust; dusty—tortuous, *Callim.* 3, 194., *according to Hermann. and Th.* πάλλω.

Παιπάλη, ης, ἡ, fine meal, *or* flour; fine dust. *met.* an exceedingly cunning, *or* artful person. *Th.* (*by reduplication*) πάλη. [– ⏑ –]

(Παιπάλημα, ατος, τὸ, *s. s. as* παιπάλη, *generally in the met. s.* [– ⏑ – ⏑]

(Παιπάλιμος, ίμη, ιμον, *adj.* difficult to be dealt with; cunning. ¶ παιπάλιμος, *Schol. s. s. as* τραχὺς, *and* οὐχ ἁπλοῦς. [ᾰ]

[Παιπάλλω, *fut.* αλῶ, to shake: *by reduplication from* πάλλω.]

Παιπᾰλόεις, όεσσα, όεν, *adj.* rough; rugged; lofty—steep—dusty. ¶ παιπαλόεις, *and* παίπαλος, *seem to have the s. s. as* δυσπαλὴς, 'difficult.' *Schn. L. Th.* πάλη.

ΠΑΙΣ, παιδὸς, *poet.* πάϊς, άϊδος, ὁ, *and* ἡ, a child; a son; a daughter; a young male, *or* female slave. ¶ πάϊν, *accus. for* παῖδα.

Παΐδα, *Dor. for* παῖδα, *accus. of* παῖς.

Παιπτικὸς, κὴ, κὸν, *adj.* sportive; playful. *Th.* παίζω.

Παιφάσσω, to move rapidly, *or* impetuously; to rush, *Schn. L.* to go about in a restless manner—to be insane, *Hippoc.* to palpitate, *Oppian. Cyn.* 2, 250. ¶ *The word has a common origin and s. with* σφαδάζω, *and Th.* φάω, φάσσω, *by reduplic. Schn. L.*

ΠΑΙΩ, *fut.* παίσω, *Att.* παιήσω, *perf.* πέπαικα, *perf. pass.* πέπαισμαι, to strike; to wound—to despatch, *or* perform quickly; to dash, *Æschyl. Prom.* 891. ‡‡ to eat, *Aristoph. Ach.* 835. *Th.* πάω.

Παιὼν, ῶνος, ὁ, the god of physic; a physician—*s. s. as* παιὰν, a pæan, *see* παιὰν—*in Prosody*, a foot consisting of three short and one long syllable.

Παιωνία, ας, ἡ, *a plant*, Peony: Pæonia — *an antidote against poison, so called.*

Παιωνίζω, *fut.* ίσω, *s. s. and Th. as* παιανίζω.

Παιωνικὸς, κὴ, κὸν, *adj.* that pertains to the god of physic, *or* the medical art; skilled in the medical art—*in Prosody*, consisting of the feet called παιῶνες. *Th.* παιών.

(Παιώνιος, ία, ιον, *and* παιωνιος, ου, *adj.* healing; salutary; *s. s. as* παιωνικός.

(Παιωνὶς, ίδος, ἡ, (τέχνη *understood*) the science of healing, physic.

(Παιωνισμὸς, οῦ, ὁ, *s. s. as* παιανισμός.

Πακτὰ, ας, ἡ, *and* πακτὴ, ῆς, ἡ, *s. s. and Th. as* πηκτή.

Πακτὶς, ίδος, ἡ, *and* πακτὸς, *Dor. for* πηκτὶς, *and* πηκτός.

Πακτόω, ῶ, [*fut.* ώσω,] to make compact, *or* firm; to join firmly together—to stop, *or* fill up, *as chinks, Herodot.* 2, 96. to close, *or* fasten, *Aristoph. Lysistr.* 265. *Th.* πήγνυμι.

Πακτὼν, ῶνος, ὁ, a small boat, *or* vessel, that admits of being taken to pieces at pleasure, *Strab.* 17, *p.* 609. *Sieb.: from* πηκτός.

Πάκτωσις, εως, ἡ, the act of rendering compact, *or* joining together, &c. *see the verb. Th.* πακτόω.

Παλάθη, ης, ἡ, a mass of dried figs pressed together. [⏑ ⏑ –]

(Παλάθιον, ου, τὸ, *dimin. of* παλάθη. [ᾰ]

(Παλᾰθὶς, ίδος, ἡ, *dimin. of* παλάθη.

(Παλᾰθώδης, εος, *adj.* that resembles a παλάθη. *Th.* παλάθη, εἶδος.

ΠΑΛΑΙ, *adv.* formerly; in ancient times—long since; long ago. ¶ ὁ πάλαι, *and* ἡ πάλαι, *s. s. as* ὁ παλαιὸς, ἡ παλαιά. ¶ τὸ παλαι, *adverbially*, of old ¶ *In Aristoph. Plut.* 1040. *and Furip. Hipp.* 1085. a short time before. *Valcken.* [⏑ –]

Παλαιγενὴς, έος, *and* παλαίγονος, ου, *adj.* ancient; old. *Th.* πάλαι, (γένος, γονὴ) γίγνομαι

(Πᾰλαιγονία, ας, ἡ, antiquity. *? Tyrwhitt.*

Παλαίθετος, ον, *adj.* made, *or* laid by, long since; old. *Th.* πάλαι, τίθημι.

Πᾰλαιμάτωρ, ορος, ἡ, *s. s. as* παλαιὰ, μήτηρ. [-μᾰτωρ.]

Πᾰλαιμονέω, *s. s. as* παλαίω. *Th.* Παλαίμων.

(Πᾰλαιμόνια, ων, τὰ, a festival of Παλαίμων.

Πᾰλαίμων, ονος, ὁ, *the son of Ino,* Melicerta, *Gloss. Steph. a name of Hercules, Hesych., hence,* παλαιμονέω *has been derived.*

Πᾰλαιόγονος, ον, *adj. s. s. and Th. as* παλαίγονος.

Πᾰλαιολογέω, ῶ, [*fut.* ήσω,] to discourse, to treat of, *or* investigate matters pertaining to antiquity. *Th.* πάλαι, λέγω.

Πᾰλαιομήτωρ, ορος, ἡ, a grandmother. *Th.* παλαιὸς, μήτηρ.

Πᾰλαιόπλουτος, ον, *adj.* that has been a long time rich, *opposed to* νεόπλουτος; whose riches have been long accumulating; opulent. *Th.* παλαιὸς, πλοῦτος.

Πᾰλαιοπράγμων, ονος, *adj.* long versed in business: *from* πάλαι, πρᾶγμα.

Πᾰλαιορᾰφος, ου, ὁ, a mender of old shoes. *Th.* παλαιὸς, ῥάπτω. [ᾰ]

Πᾰλαόριζος, ον, *adj.* that has old roots. *Th.* παλαιὸς, ῥίζα.

Πᾰλαιὸς, αιὰ, αιὸν, *adj.* old, *Iliad.* 19, 346. ancient—former; pristine; antique—of ancient date—antiquated. *Comparat.* παλαιότερος, *Superlat.* παλαιότατος *and* παλαίτατος. ¶ τὸ παλαιὸν, *adverbially,* formerly. ¶ ὁ παλαιὸς, *s. s. as* παλαιὸς, γέρων. ¶ οἱ παλαιοὶ, the ancients. ¶ τὰ παλαιὰ, ancient events. ¶ ἐκ παλαιοτάτου, (χρόνου *understd.*) from the most remote antiquity. *Th.* πάλαι. [*The middle syllable is not unfrequently short in the Attic poets, and generally in the later writers.*]

(Πᾰλαιότης, ητος, ἡ, age; antiquity—obsoleteness.

[Πᾰλαιόφρων, ονος, *adj.* intelligent beyond one's years. *Th.* παλαιὸς, φρῆν.]

Πᾰλαιόω, ῶ, [*fut.* ώσω,] to make old; to let fall into disuse; to repeal.=Πεπαλαίωμαι, ωῦμαι, *Pass.* to grow old—to become antiquated, *or* obsolete. *Th.* παλαιὸς.

Πάλαισμα, ατος, τὸ, the art of wrestling; a feat in wrestling; a trick used by a wrestler. *met.* a stratagem; a cunning trick—*s. s. as* πάλη, *Herodot.* 9, 33. a contest, *Æschyl. Eum.* 763. an effort; a struggle, *Œdip. Tyr.* 879. *Th.* (παλαίω) πάλη. [ᾰ]

(Πᾰλαισμοσύνη, ης, ἡ, the art of wrestling.

Πᾰλαιστὴ, ῆς, ἡ, a measure of four fingers' breadth; a palm; *properly, s. s. as* παλάμη. *Th.* πάλλω. ¶ παλαστὴ, *more correct, Phrynich.*

Πᾰλαιστὴς, οῦ, ὁ, a wrestler; a combatant; a struggler.—(*by the Alexandrian writers*) *s. s. as* παλαιστή. *Th.* παλαίω, πάλη.

Πᾰλαιστιαῖος, αία, αῖον, *adj.* that measures a palm in breadth. *Th.* παλαιστή.

Πᾰλαιστικὸς, κὴ, κὸν, *adj.* that pertains to a wrestler; expert in wrestling. *Th.* παλαιστὴς, πάλη.

(Πᾰλαίστρα, ας, ἡ, a place for wrestling; a palæstra.

(Πᾰλαιστρικὸς, κὴ, κὸν, *adj.* pertaining to the palæstra; *s. s. as* παλαιστικός.

(Πᾰλαιστρικῶς, *adv. the ss. of the adj. adverbially.*

(Πᾰλαιστρίτης, ου, ὁ, *s. s. as* παλαιστὴς; one who resembles a παλαιστὴς.

Πᾰλαιστροφύλαξ, ᾰκος, ὁ, the superintendent of a palæstra. *Th.* παλαίστρα, φυλάσσω. [ῠ]

Πᾰλαίτατος, *in the poets and Thuc. for* παλαιότατος, *Superlat. and* παλαίτερος, (*Callim.*) *for* παλαιότερος, *Comparat. of* παλαιός.

Πᾰλαίφᾰτος, ον, *adj.* consumed by time. *Th.* παλαιὸς, φάγω.

Πᾰλαίφᾰτος, ου, *adj.* that had been spoken long since; ancient; that had been long since predicted. ¶ παλαίφατα θέσφατα, ancient oracles. *Th.* παλαιὸς, φάω.

(Παλαιφάτως, *adv. the adverbial ss. of the adj.*

Πᾰλαίχθων, ονος, *adj.* aboriginal; indigenous; that has possessed the land time immemorial. *Th.* πάλαι, χθών.

Πᾰλαίω, *fut.* αίσω, to wrestle; (*with a dat.*) to contend, *or* struggle with. *Th.* πάλη.

Πᾰλαίωμα, ατος, τὸ, *s. s. as* παλαίωσις; that which has been let grow old, *or* inveterate; that has been repealed, *or* let fall into disuse; any thing obsolete, *or* antiquated. *Th.* παλαιόω, πάλαι.

(Πᾰλαίωσις, εως, ἡ, the act of letting fall into disuse, *or* becoming obsolete, *or* growing old, *or* inveterate—the act of repealing.

Παλακίζω, *s. s. as* ὑβρίζω, *? Schn. Lex.*

Πᾰλαμάομαι, ῶμαι, *fut.* ήσομαι, *properly,* to perform, *with the hands, Xen. Cyrop.* 4, 3, 17. to contrive; to plan; to invent; to devise. *Th.* παλάμη.

ΠΑΛΑ΄ΜΗ, ης, ἡ, the palm of the hand—a contrivance, a device, a stratagem, *or* means for effecting, *or* bringing about any thing—*in its origin. acceptation, a mechanical contrivance.* ¶ *some Etymol. derive it from* παλάω, *Lennep. better, from* πάλλω. [ᾰ] [⏑⏑–]

(Πᾰλάμημα, ατος, τὸ, (*from* παλαμάομαι) a device; a contrivance. [ᾰ]

(Πᾰλαμναῖος, ου, ὁ, *properly,* a murderer, *Sophoc. Tr.* 1209. *an epith. of Jupiter as the avenger of murder, Eustath.* ¶ τὸ παλαμναῖον, the pollution contracted by the guilt of murder, *Eurip. Iph. Taur.* 1218.

Πᾰλάσιον, ου, τὸ, *a diminutive of* παλάθη.

Πᾰλάσσω, *fut.* άξω, to cast lots, *Iliad.* 7, 171. *Th.* πάλλω. ‡‡ to defile; to stain; to contaminate, *Iliad.* 6, 268. to moisten, *Callim. L. P.* 7. *Schn. L.* to soften, *Quint. Calab.* 12, 402.

Πᾰλαστὴ, ῆς, ἡ, *s. s. and Th. as* παλαιστή. ¶ παλαστὴ, *the correct reading, Phrynichus.*

Πᾰλᾰχὴ, ῆς, ἡ, a lot; any thing decided by lot. *Th.* παλάσσω.

(Πᾰλᾰχῆθεν, *adv. s. s. as* ἐκ παλαχῆς, *Nicand. Ther.* 450. *or according to another interpret.* ἐξ ἀρχῆς, *Schn. L.*

Πάλευμα, ατος, τὸ, an allurement, an enticement. *Th.* παλεύω. [ᾰ]

(Πᾰλευτὴς, οῦ, ὁ, a decoy-bird—one who catches birds by means of a decoy-bird. *met.* a deceiver.

(Παλεύτρια, ας, ἡ, *and* παλευτρὶς, ίδος, ἡ, *fem. of* παλευτής.

ΠΑΛΕΥ΄Ω, *fut.* εύσω, to decoy, *by means of a decoy-bird, Lycophron.* to allure into a snare, *lit. and met.* to allure, *or* entice.

Πᾰλέω, *s. s. as* παλαίω.

ΠΑ΄ΛΗ, ης, ἡ, a wrestling—fine flour; fine dust, *or* sand; fine snow; *s. s. as* παιπάλη, *see* παιπάλη. *Th.* πάλλω, *Hemsterh.* [⏑–]

(Πάλημα, ατος, τὸ, *s. s. as* πάλη, flour, &c. [ᾰ]

Πάλι, *adv. a late form for* πάλιν. [⏑⏑]

Πᾰλίβλαστος, ου, *adj.* that buds forth anew. *Th.* πάλιν, βλαστάνω.

Πᾰλίβολος, *see* παλίμβολος.

Πᾰλιγγενεσία, ας, ἡ, regeneration, renewal of existence; renovation. *Th.* πάλιν, γένεσις, γίγνομαι.

(Πᾰλιγγενέτιος, ου, *adj.* that pertains to regeneration.

Πᾰλίγγλωσσος, ου, *adj.* that speaks a foreign tongue—that gives contradictory, *or* false intelligence, *Pind. Nem.* 1, 88. *Th.* πάλιν, γλῶσσα.

Πᾰλίγγναμπτος, ου, *adj.* bent back. *Th.* πάλιν, γνάμπτω.

Πᾰλιγκάπηλεύω, *fut.* εύσω, to sell by retail; to be a huckster. *Th.* πάλιν, κάπηλος.

Πᾰλίγκλαστος, ου, *adj.* broken, *or* bent backwards; refracted—bent. *Th.* πάλιν, (κλάω) κλάζω.

Πᾰλιγκοτάω, πᾰλιγκοταίνω, *and* παλιγκοτέω, ῶ, to resume its malignity, *or* violence, *Hippoc. Th.* πάλιν, κότος.

(Πᾰλιγκότησις, εως, ἡ, *and* παλιγκοτία, ας, ἡ, the renewed exacerbation of an ulcer, *or* a disease, *Hippoc.*

(Πᾰλίγκοτος, ου, *adj.* that resumes

former rancour, malignity, *or* enmity; that renews an old grudge —that becomes again violent, *or* malignant, *viz. a distemper, or ulcer, Hippoc.*

Παλίγκυρτος, ου, ὁ, a basket for catching fish. *Th. πάλιν, κύρτος.*

[Παλίκαμπης, ές, *adj. for* παλιγκαμπής.]

Παλιλλογέω, ῶ, [*fut.* ήσω,] to repeat over again. *Th. πάλιν, λέγω.*

(Παλιλλογία, ας, ἡ, repetition—recantation; retractation—*a figure in rhetoric.*

(Παλιλλόγος, ου, *adj.* that repeats, retracts, *or* recants — collected again; counted again. *Th. πάλιν, λόγος, λέγω,* to gather.

Παλίλλυτος, ου, *adj.* loosed again; unbound. *Th. πάλιν, λύω.*

Παλιμβάκχειος, ου, ὁ, *in Prosody,* a foot having one long syllable between two short. *Th. πάλιν, βάκχειος.*

Παλίμβαμος, ου, *adj.* that goes backward and forward. *Th. πάλιν, βάω, βῆμι.*

Παλίμβιος, ου, *adj.* living again; revived. *Th. πάλιν, βίος.*

Παλιμβλαστὴς, ές, *and* παλίμβλαστος, ου, *adj.* that buds forth, *or* grows again. *Th. πάλιν, βλαστάνω.*

Παλιμβολία, ας, ἡ, inconstancy; changeableness — deception; falsehood. *Th. πάλιν, βάλλω.*

(Παλίμβολος, ου, *adj.* inconstant; changeable—that has been frequently changed—deceitful; knavish; artful. ¶ *ὁ παλίμβολος,* a bad slave, one who has frequently changed masters. ¶ *ἱστὸς παλίμβολος, Aristæn.* 1. *Ep.* 28. a web that is undergoing continual renewal, *the web of Penelope.*

Παλιμβουλία, ας, ἡ, a change of resolution. *Th. πάλιν, βουλή.*

(Παλίμβουλος, ου, *adj.* that alters his resolution; inconstant.

Παλιμμήκης, εος, *adj.* doubly long. of great length. *Th. πάλιν, μῆκος.*

Παλίμπαις, παιδὸς, ὁ, ἡ, one who is in a state of second childhood. *Th. πάλιν, παῖς.*

Παλίμπετὲς, *neut. of* παλιμπετὴς, *adverbially,* falling backwards; turning back.

Παλίμπετὴς, ές, *adj.* falling back; retrograding. *Th. πάλιν, (πέτω) πίπτω.*

Παλίμπηγος, ου, *adj.* fastened together again. *Th. πάλιν, πήγνυμι.*

(Παλίμπηξις, εως, ἡ, the act of joining together again, *or* mending.

Παλίμπισσα, ης, ἡ, pitch reboiled; *hence,* hard pitch. *Th. πάλιν, πίσσα.*

Παλίμπλαγκτος, ου, *adj.* turning back—wandering up and down, *Æschyl. Prom.* 837. *Th. πάλιν, πλάζω.*

(Παλιμπλάζω, *and* παλιμπλάζομαι, *fut.* άξομαι, to turn back; to wander up and down.

Παλιμπλᾶνὴς, ές, *adj.* wandering back, *or* up and down. *Th. πάλιν, πλανάω.*

Παλιμπλεκὴς, ές, *adj.* tied, *or* plaited backwards. *Th. πάλιν, πλέκω.*

Παλίμπλὸτος, ου, *adj.* washed over again. *Th. πάλιν, πλύνω.*

Παλίμπλωτος, ου, *adj.* sailing back, *or* again. *Th. πάλιν, πλώω.*

Παλίμπνοίη, ης, ἡ, a contrary wind. *Th. πάλιν, πνοὴ.*

Παλίμποινον, ου, τὸ, a retribution—a revenge. *Th. πάλιν, ποινή.*

Παλίμπορευτος, *and* παλίμπορος, ου, *adj. poet.* that goes back again; that goes and comes. *Th. πάλιν, πορεύομαι, πόρος.*

Παλίμπους, ποδος, *adj.* going back again; that retraces his steps. *Th. πάλιν, ποῦς.*

Παλιμπράτης, ου, ὁ, a huckster, one who buys to sell again by retail. *Th. πάλιν, (πράω) πιπράσκω.* [⏑ – – –]

(Παλίμπρᾶτος, ου, *adj.* purchased and repurchased; that has often changed masters, *viz. a slave of a bad character; hence,* a bad man.

Παλιμπροδοσία, ας, ἡ, *or* παλιμπρόδοσις, εως, ἡ, double treachery, *viz.* to the party left and to that which he joins—treachery pretended in order to deceive, *Polyb.* 5, 96. *Schn. L. Th. πάλιν, (προδίδωμι) προδὸ, δίδωμι.*

(Παλιμπροδότης, ου, ὁ, one who betrays the party he leaves and that which he joins.

Παλιμπρυμνηδὸν, *adv.* backwards. *Th. πάλιν, πρύμνα.*

Παλιμπῡγηδὸν, *adv.* backwards; with the back part foremost. *Th. πάλιν, πυγή.*

Παλίμπωλος, ου, ὁ, ἡ, one who sells again—one who buys again, *Pollux,* 7, 12. *Th. πάλιν, πωλέω.*

Παλίμφημος, ου, *adj. s. s. as* δύσφημος, slanderous—that contradicts, *Eurip. Ion.* 1096. *Th. πάλιν, φήμη, φάω.*

Παλίμφοιτος, ου, *adj.* that goes back. *Th. πάλιν, φοιτάω.*

Παλίμφρων, ονος, *adj.* that has changed, *or* that changes his mind. *Th. πάλιν, φρὴν.*

Παλιμφῦὴς, ές, *adj.* engendered again; that revives; that grows again. *Th. πάλιν, φύω.*

Παλίμψαιστος, ου, *adj. s. s. and Th. as* παλίμψηστος.

Παλίμψηστος, ου. *adj. lit.* that has been scraped a second time, *as a piece of parchment from which the writing has been erased to make room for new, Plut. Th. πάλιν, ψῶ.*

ΠΑ᾽ΛΙΝ, *adv.* back; back, *from, Iliad.* 18, 138. back again; backwards—again; anew; afresh—on the contrary; in opposition; in an opposite sense; *the latter s. viz.* 'on the contrary,' &c. *generally occurs in the compounds of* πάλιν. ¶ *αὖ, is often joined with* πάλιν, *especially in prose.* ¶ πάλιν τράπεθ' ὑὸς ἑοῖο, *Iliad.* 18, 138. she turned away from her son. ¶ πάλιν ἐρέει, *Iliad.* 9, 56. he will contradict, *or* be opposed to. ¶ πάλιν λάζετο μῦθον, *Iliad.* 4, 357. he spoke in a different manner from what he had done, *or* contrary to his real opinion, *as in Odyss.* 13, 357. [⏑ ⏑]

Παλίνάγγελος, ου, ὁ, *and* ἡ, one who serves as messenger to both parties. *Th. πάλιν, ἄγγελος.*

Παλίνάγρετος, ου, *adj.* that recalls his word; that retracts his purpose — susceptible of being recalled; revocable — changeable; inconstant. *Th. πάλιν, ἀγρέω.*

Παλίναίρετος, ου, *adj.* re-elected, *or* reinstated, *after having been deposed from office*—rebuilt, *after having been demolished*—ruined; in a bad state, *Plat. Timæi. Schn. L. Th. πάλιν, αἱρέω.*

Παλίναυξὴς, ές, *adj.* renewing its growth. *Th. πάλιν, αὐξέω.*

Παλίναυτόμολος, ου, *adj.* that deserts from the party to which he had come as deserter of another: *from* πάλιν, αὐτόμολος.

Παλινδῑκέω, [*fut.* ήσω,] to appeal and have a cause tried over again. *Th. πάλιν, δίκη.*

(Παλινδῑκία, ας, ἡ, the renewal of a trial, *or* suit, that had been decided.

(Παλίνδῑκος, ου, *adj.* that has been again brought before a court of justice; rejudged.

Παλινδίνητος, ου, *adj.* that rolls backward; that is in continual ebb and flow. *Th. πάλιν, δινέω.* [⏑ – – ⏑]

(Παλινδῑνία, ας, ἡ, the state of rolling back; ebb and flow, rolling to and fro, *or* moving in a vortex, *or* whirl, *generally applied to the air, or waters.*

Παλινδρομέω, ῶ, [*fut.* ήσω,] to run back; to return; to revert. *Th. πάλιν, δρόμος.*

(Παλινδρομία, ας, ἡ, the act of running back, retracing a course, *or* running to and from; return.

(Παλινδρομικὸς, κὴ, κὸν, *adj,* that runs back, reverts, returns, *or* retraces a course; proper, *or* peculiar to running back, &c.

(Παλίνδρομος, ου, *adj.* that runs back, retraces a course, reverts, *or* returns.

Παλινζωΐα, ας, ἡ, renewed, *or* second life; a resurrection. *Th. πάλιν, ζωή.*

(Παλίνζωος, ου, *adj. poet.* living over again.

Παλίνηνεμία, *see* πολυνηνεμία.

Παλίνοδία, ας, ἡ, the act of going back; a return. *Th. πάλιν, ὁδός.*

Παλίνορμενος, ου, *adj.* that rushes back; that returns, *see* ὄρμενος. *Th. πάλιν, ὄρω.*

Παλτνόρμητος, ου, *adj. s. s. as* παλινόρμενος. *Th.* πάλιν, ὁρμάω.

Παλίνορος, *and* παλίνορσος, ου, *adj. s. s. as* παλινόρμενος. *Th.* πάλιν, ὄρω.

Παλτνοστέω, ῶ, *fut.* ήσω, to come back; to return. *Th.* πάλιν, νοστέω.

(Παλτνόστιμος, ου, *adj.* that pertains to return; that is to return.

(Παλίνοστος, ου, *adj.* that goes back; that returns.

Παλινπροδοσία, ας, ἡ, *s. s. and Th. as* παλιμπροδοσία.

Παλίνσκιος, ου, *adj.* thickly shaded; shady; dark. *Th.* πάλιν, σκιά.

Παλινστυμέω, ῶ, *s. s. as* παλιλλογέω; to speak again, *Æschyl. Theb.* 260. *Th.* πάλιν, στόμα.

Παλίνστρεπτος, ου, *adj.* that has been turned back; turning back. *Th.* πάλιν, στρέφω.

Παλινστρόβητος, ου, *adj. s. s. as* παλινδίνητος. *Th.* πάλιν, στροβέω.

Παλίνστροφος, ου, *adj. s. s. and Th. as* παλίνστρεπτος.

Παλίντιτος, ου, *adj.* repaid; retaliated upon; punished in turn; revenged. *Th.* πάλιν, τίω.

Παλιντοκία, ας, ἡ, the requiring payment of interest already paid. *Th.* πάλιν, τόκος.

Παλίντονος, ου, *adj.* bent, *or* stretched back; drawn back. ¶ παλίντονα, ων, τά, engines used in war for casting stones; εὐθύτονα, served to cast darts, and missile weapons. *Th.* πάλιν, τείνω.

Παλιντράπελος, ου, *adj.* turned back, *or* turned in a contrary direction, *s. s. as* παλίντροπος, *Pind. Ol.* 2, 68. *Th.* πάλιν, (τράπελος) τρέπω. [ᾰ]

Παλιντρῐβής, ές, *and* παλίντριψ, τρίβος, *adj.* rubbed, *or* worn again; thoroughly rubbed, *or met.* exercised; artful; cunning. *Th.* πάλιν, τρίβω.

Παλιντροπάομαι, to turn one's self back; to return. *Th.* πάλιν, τρέπω.

(Παλιντροπία, ας, ἡ, a return; a turning back—a turning to the other side; a change. ¶ παλιντροπίαι, *Apollon.* 3, 1157. doubts; anxieties; trouble, *Schn. L.*

(Παλίντροπος, ου, *adj.* going back; returning—that changes, *Diodor.* returned.

Παλιντῡπής, ές, *adj.* beaten back. *Th.* πάλιν, τύπτω.

Παλιντῡχής, ές, *adj.* having a reverse of fortune: whose fate has changed. *Th.* πάλιν, τύχη.

Παλινῳδέω, ῶ, [*fut.* ήσω,] *lit.* to revoke a former ode; to sing an ode in contradiction to a former; to recant; to retract. *Th.* πάλιν, ᾠδή, ἀείδω.

(Παλινῳδία, ας, ἡ, a revocation of a former ode; the chanting an ode in a contrary sense to a former; recantation; retraction.

Παλίνωρος, ου, *adj.* that returns again at the same hour. *Th.* πάλιν, ὥρα.

Παλτνύρῑνος, ίνη, ινον, *adj.* made of παλίουρος.

Παλίουρος, ου, ἡ, *a thorny shrub,* Rhamnus paliurus, *Linn.* Rhamnus aculeatus, *Decandolle.* ¶ λωτὸς παλίουρος, *Theophrast.* 4, 4. *Dioscor.* 1, 121. Rhamnus spina Christi.

Παλιρρόεω, ῶ, [*fut.* ήσω,] to flow back; to be in continual ebb and flow. *met.* to be inconstant. *Th.* πάλιν, ῥέω.

Παλιρροθία, ας, ἡ, *s. s. as* παλίρροια. *Th.* πάλιν, ῥόθος.

(Παλίρρυθος, ου, *and* παλιρρόθιος, ου, *adj.* that flows back; that moves backward; *s. s. as* παλίρρους.

Παμίρροια, ας, ἡ, the ebb and flow, *or* agitation of waters backward and forward; a flowing backward. *Th.* πάλιν, ῥέω.

(Παλίρρους, ουν, *contr.* παλίρρους, ου, *adj.* that flows back; that is in continual ebb and flow, *or* liable to ebb and flow; agitated; moving backward and forward. *met.* fickle; inconstant.

Παλίρρωπος, ου, *adj.* leaning back; bent. *Th.* πάλιν, ῥέπω.

Παλίρρῠτος, ου, *adj. s. s. and Th. as* παλίρρους.

Παλίσκιος, ου, *adj. s. s. and Th. as* παλίνσκιος.

Παλισσῠτέω, ῶ, [*fut.* ήσω,] to rush back; to hurry back. *Th.* πάλιν, σύω.

(Παλίσσῠτος, ου, *adj.* hurrying, *or* rushing back.

Παλισυλλεκτος, ου, *adj.* collected together again. *Th.* πάλιν, συλλέγω, σὺν, λέγω.

Παλίψηστος, ου, *adj. s. s. and Th. as* παλίμψηστος.

Παλίωξις, εως, ἡ, a beating back and pursuit of an enemy by troops who rally after a retreat. *Th.* πάλιν, ὤκω, *for* διώκω. [⏑ – – ⏑]

Πάλλα, ης, ἡ, *s. s. as* σφαῖρα, a ball for playing with. *Th.* πάλλω.

Πάλλαγμα, ατος, τό, the act of sleeping with a concubine. *Th.* πάλλαξ.

Παλλάδιον, ου, τό, a statue of Minerva. *Th.* Παλλάς. [– ⏑ ⏑ ⏑]

Παλλᾰκεία, *and* παλλακία, ας, ἡ, concubinage. *Th.* παλλακεύομαι.

Παλλᾰκεύομαι, [*fut.* εύσομαι,] (*with a dat.*) to be a concubine for any one — (*with an accus.*) to have as concubine, *Herodot. Th.* πάλλαξ.

(Παλλᾰκὴ, ῆς, ἡ, a concubine.

(Παλλᾰκία, *see* παλλακεία.

(Παλλάκιον, ου, τό, *dimin. of* παλλακός. [– ⏑ ⏑ ⏑]

(Παλλᾰκὶς, ίδος, ἡ, *s. s. as* παλλακή.

(Παλλάκισμα, ατος, τό, *s. s. as* πάλλαγμα.

(Παλλακὸς, οῦ, ὁ, a favourite youth, *generally in an obsc. s.*

ΠΑΛΛΑΞ, ᾰκος, *and* πάλληξ, ηκος, ὁ, *or* ἡ, a youth; a maiden. ¶ *from* πάλλω, *from the vigour enjoyed in youth.*

Παλλὰς, άδος, ἡ, *a name of* Minerva, *in her warlike capacity,* Pallas. ¶ παλλάδες, virgin priestesses, *so called, Strab.* 17, 601. ¶ *from* πάλλω, to wield a spear, *according to some Etym.; from* πάλλαξ, 'a maiden,' *Hemsterhuis.* [– ⏑]

Παλλάχανον, ου, τό, *a kind of onion*

Πάλλευκος, ου, *adj.* entirely white *Th.* πᾶς, λευκός.

Πάλληξ, ηκος, ὁ, *or* ἡ, *see* πάλλαξ.

ΠΑΛΛΩ, *fut.* αλῶ, *perf.* αλκα, to throw; to hurl; to toss — to brandish; to wield; to shake. *Neut.* to be agitated; to move with a tremulous movement; to quiver; to vibrate; to palpitate; to tremble. = Πάλλομαι, *s. s. as* πάλλω, *neut.* to tremble, *through fear;* to be agitated by any emotion, *as joy, Æschyl. Choe.* 520. to cast lots. *lit.* to shake them together. ¶ πάλλειν κλήρους, *or without* κλήρους, πάλλειν, *or* πάλλεσθαι, to cast lots. ¶ *the origin. form is* πάλω, *obs. the same as* πέλω, πέλλω, *Schn. L.*

(Πάλμα, ατος, τό, a body that is shaken—*s. s. as* πήδημα, *Schol. Sophoc. Schn. L.*

(Παλμαστικὸς, κὴ, κὸν, *adj. s. s. as* παλμικός.

(Παλμᾰτίας, ου, ὁ, an earthquake attended with oscillation.

(Πάλμη, ης, ἡ, a shield.

(Παλμικὸς, κὴ, κὸν, *adj.* (*from* παλμὸς) that pertains to pulsation. ¶ οἰώνισμα παλμικὸν, an omen derived from a pulsation.

(Παλμὸς, οῦ, ὁ, the act of brandishing, *and the other s. of the verb* πάλλω. *Neut.* agitation; vibration; pulsation.

Παλμοσκοπία, ας, ἡ, divination derived from the observation of pulsation, *or* palpitation. *Th.* παλμὸς, σκοπέω.

(Παλμοσκόπος, ου, *adj.* that divines, *in the s. of* παλμοσκοπία.

Παλμώδης, ες, *adj.* that resembles vibration, *or* pulsation. *Th.* παλμὸς, εἶδος.

Πάλος, ου, ὁ, agitation; vibration—the casting of lots; a lot. *Th.* πάλλω. [⏑ ⏑]

(Παλτάζω, (*from* παλτὸν,) to hurl a spear.

Πάλτο, *Iliad.* 15, 645. *for* ἐπέπαλτο, 3 *pers. sing. plusq. perf. pass. of* πάλλω.

Παλτὸν, οῦ, τό, a javelin; a missile weapon, *neut. of* παλτός.

Παλτὸς, ὴ, όν, *adj.* thrown; hurled, to be thrown. *Th.* πάλλω.

Παλύνω, [*fut.* ῦνῶ,] *properly,* to strew with meal, *or* flour, *Odyss.* 14, 429. to cover with snow, *Iliad.* 10, 7. to moisten; to wet; to whiten, *s. s. as* παλάσσω, *Apollon.* 3, 1256. [⏑ – –]

Πᾶμα, ατος, τό, *s. s. as* κτῆμα. *Th.* (πάω) πάομαι.

Παμβᾰσιλεία, ᾱς, ἡ, absolute dominion; unlimited power—(*accentuated on the antepenult*) παμβασίλεια, *fem. of* παμβασιλεύς. *Th.* πᾶς, βασιλεύς.

(Παμβᾰσῐλεύς, έως, ὁ, an absolute monarch.

Παμβδελῠρός, ρὰ, ρὸν, *adj.* utterly abominable. *Th.* πᾶς, βδελυρός.

Παμβέβηλος, ου, *adj.* utterly impious. *Th.* πᾶς, βέβηλος.

Παμβίας, ου, ὁ, that has irresistible force. *Th.* πᾶς, βία. [– ⏑ –]

Πάμβορος, ου, *adj.* that devours every thing; that is a glutton. *Th.* πᾶς, βορά.

Παμβότᾰνος, ου, *adj.* that abounds in herbs. *Th.* πᾶς, βοτάνη.

Πάμβοτος, ου, *adj.* that feeds all; fruitful. *Th.* πᾶς, βόσκω.

(Παμβῶτις, ιδος, ἡ, that nourishes all, *viz. the earth*, *Sophoc.*

(Παμβώτωρ, ορος, ὁ, that nourishes all.

Πάμμα, *incorrectly for* πᾶμα, *Schn. Lex.*

Πῐμμᾰκᾰ̄ρ, ᾰρος, *and* παμμακάριστος, ου, *adj.* perfectly happy, *or* blessed. *Th.* πᾶς, μάκαρ, μακάριστος.

Παμμάταιος, ου, *adj.* utterly vain. *Th.* πᾶς, μάταιος. [– ⏑ ⏑]

Παμμάχιον, ου, τὸ, a combat, in which every mode is used—*s. s. as* παγκράτιον, *Photius. Th.* πᾶς, μάχη.

(Πάμμᾰχος, ου, *adj.* contending by every mode of fighting — that conquers all. ¶ ὁ πάμμαχος, *s. s. as* παγκρατιαστής.

Παμμέγᾱς, γάλη, γα, *and* παμμεγεθὴς, έος, *adj.* of enormous size; immense. *Th.* πᾶς, μέγας, μέγεθος.

Παμμέλᾱς, λαινα, λαν, *adj.* entirely black. *Th.* πᾶς, μέλας.

Παμμελὴς, έος, *adj.* consisting of all kinds of measures, *or* melodies. *Th.* πᾶς, μέλος.

Πάμμετρος, ου, *adj.* in every kind of measure. *Th.* πᾶς, μέτρον.

Παμμήκης, εος, *adj.* of vast length. *Th.* πᾶς, μῆκος.

Πάμμηνος, ου, *adj.* lasting all the months of the year. *Th.* πᾶς, μήν.

Παμμήστωρ, ορος, *adj. s. s. as* πάντεγνος, ου, *adj.* possessing great skill, *or* extraordinary inventive powers. *Th.* πᾶς, μήστωρ.

Παμμήτειρα, ας, ἡ, *and* παμμήτωρ, ορος, ἡ, the mother of all, *an epith. of the earth*—that is perfectly a mother, *Sophoc. Antig.* 1282. *Th.* πᾶς, μήτηρ.

Παμμῆτις, ιδος, *adj.* that knows, understands, *or* can accomplish every thing. *Th.* πᾶς, μῆτις.

Παμμῆχᾰνος, ου, *adj. s. s. as* παντοπόρος. *Th.* πᾶς, μηχανή.

Παμμῖαρος, ου, *adj. the s. of* μιαρὸς, *superlatively. Th.* πᾶς, μιαρός. [– ⏑ ⏑ –]

Παμμῖγὴς, έος, *adj.* composed of a multitude of things. *Th.* πᾶς, (μίγω) μίγνυμι.

Πάμμικρος, ου, *adj.* exceedingly small. *Th.* πᾶς, μικρός.

Πάμμικτος, ου, *adj. s. s. and Th. as* παμμιγής.

Πάμμορος, ου, *adj.* exceedingly, *or* completely unfortunate. *Th.* πᾶς, μόρος.

Πάμμορφος, ου, *adj.* that assumes all forms. *Th.* πᾶς, μορφή.

Παμμῦσᾰρὸς, ρὰ, ρὸν, *adj.* utterly impious, *or* wicked, *s. s. as* παμμίαρος. *Th.* πᾶς, μυσαρός.

Πᾰμουχέω, ῶ, [*fut.* ήσω.] to possess great wealth. *Th.* πᾶμα, ἔχω.

(Πᾰμοῦχος, *Dor.* παμῶχος, ου, *adj.* opulent; of vast wealth.

Παμπᾰθὴς, έος, *adj.* that suffers all; that gratifies the lust of others in every kind of manner. *Th.* πᾶς, πάθος.

Παμπαιδὶ, *adv.* with all his children. *Th.* πᾶς, παῖς. [ῐ]

Παμπάλαιος, ου, *adj.* exceedingly old. *Th.* πᾶς, παλαιός. [– ⏑ ⏑ –]

Πάμπᾶν, *adv.* entirely; altogether; wholly; thoroughly; absolutely. *Th.* πᾶς.

Πάμπᾶνῦ, entirely. *Th.* πᾶς, πάνυ.

Παμπειθὴς, έος, *adj.* all-persuasive. *Th.* πᾶς, πείθω.

Παμπήδην, *adv. s. s. as* παντελῶς, wholly, &c. *Th.* πᾶς, πάομαι.

Παμπησία, ας, ἡ, *s. s. as* παγκτησία, universal possession; the possession of the entire property. *Th.* πᾶς, πάομαι.

Παμπληδὶ, *adv.* with the entire multitude. *Th.* πᾶς, πλῆθος.

(Παμπληθὴς, έος, *adj.* very much, *s. s. as* πάμπολυς. ¶ παμπληδὲς, *neut. adverbially. s. s. as* παμπληθεί.

(Παμπληθία, ας, ἡ, the entire multitude; a vast crowd.

Πάμπληκτος, ου, *adj.* in which all kinds of blows have been dealt. *Sophoc. Trach.* 505. *Th.* πᾶς, πλήσσω.

Παμπλούσιος, ου, *adj.* immensely rich. *Th.* πᾶς, πλούσιος.

Παμποίκιλος, ου, *adj.* all over variegated; of all manner of colours. *met.* that can assume every appearance; artful. *Th.* πᾶς, ποικίλος.

Πάμπολυς, παμπόλλη, πάμπολυ, *adj.* very much; very many; very considerable. *Th.* πᾶς, πολύς.

Παμπόνηρος, ου, *adj.* utterly wicked. *Th.* πᾶς, πονηρός.

(Παμπονήρως, *adv. the s. of the adj. adverbially.*

Παμπόρφυρος, ου, *adj.* entirely purple. *Th.* πᾶς, πορφύρα.

Παμπότνιος, ου, *adj.* most venerable, *the superlat. s. of* πότνιος. *Th.* πᾶς, πότνιος.

Παμπρᾶσία, ας, ἡ, the sale of the entire goods. *Th.* πᾶς, πρίω, πιπράσκω.

Πάμπρεπτος, ου, *adj.* most dignified, august, venerable, *or* excellent. *Th.* πᾶς, πρέπω.

Πάμπρωτος, ου, *adj.* the first of all. *Th.* πᾶς, πρῶτος.

Πάμπῦος, ου, *adj.* full of, *or* consisting entirely of purulent matter. *Th.* πᾶς, πῦον.

Παμφάγος, ου, *adj.* that eats all; voracious; gluttonous. *Th.* πᾶς, φάγω. [– ⏑ ⏑]

Παμφᾰὴς, έος, *adj.* all-brilliant; shining brightly—perfectly clear, *or* transparent. *Th.* πᾶς, φάω.

Παμφαίνω, *and* παμφανάω, to shine clearly; to be entirely brilliant. *Th.* πᾶς, φαίνω.

Παμφᾰλάω, *s. s. as* παπταίνω. *Th.* πᾶς, φάω, *or* φαλάω, *s. s. obs. Schn. Lexil.*

Παμφάρμᾰκος, ὸν, *adj.* versed in the knowledge of all sorts of drugs. *Th.* πᾶς, φάρμακον.

(Παμφαῶς, *the ss. of the adj. adverbially.*

Παμφεγγὴς, έος, *adj. s. s. as* παμφαής. *Th.* πᾶς, φέγγος.

Πάμφθαρτος, ου, *adj.* that destroys all, *Æschyl. Choe.* 293. *pass.* destroyed with all. *Th.* πᾶς, φθείρω.

Πάμφθογγος, ου, *adj.* that resounds loudly; that has all kinds of tones, *or* sounds, *Hesych. Th.* πᾶς, φθογγή.

Πάμφῐ, *adv. s. s. as* παντάπασι, *and* πάγχυ.

Πάμφῐλος, ου, *adj.* beloved by all; universally agreeable. *Th.* πᾶς, φίλος.

Πάμφλεκτος, ου, *adj.* that consumes all, *Sophoc. Elect.* 1139. wholly burned. *Th.* πᾶς, φλέγω.

Παμφόβερος, ου, *adj.* exceedingly timorous. *Th.* πᾶς, φοβερός.

Πάμφορβος, ου, *adj.* feeding, *or* nourishing all. *Th.* πᾶς, φέρβω.

Παμφόρος, ου, *adj.* that carries all—that yields all kind of productions; most fertile. *Thema*, πᾶς, φέρω.

Παμφῠ́γδην, *adv.* in total rout. *Th.* πᾶς, φυγή.

Πάμφῡλος, ου, *adj.* composed of every tribe—of every race, kind, *or* species. *Th.* πᾶς, φυλή, φῦλον.

Πάμφυρτος, ου, *adj.* composed of many things mixed together. *Th.* πᾶς, φύρω.

Πάμφωνος, ου, *adj.* in all kinds of sounds; that has every kind of sound. *Th.* πᾶς, φωνή.

Παμψηφεὶ, *adv.* with the votes of all; unanimously. *Th.* πᾶς, ψῆφος.

Πάμψῡχος, ου, *adj.* entirely alive, *Sophoc. Elect.* 841 (*according to other interpret.*) that rules over all souls. *Th.* πᾶς, ψυχή.

Πᾰμῶχος, πᾰμωχέω, πᾰμωχιῶ, *Dor.* for πᾰμοῦχος, πᾰμουχέω.

ΠΑ᾽Ν, *genit.* Πᾶνὸς, *the god* Pan, *Th.* πάω, to feed, *or* take care of cattle, *Hemsterh.*

Πάνἰβρος, ου, *adj.* utterly effeminate. *Th.* πᾶς, ἁβρός. [⏑ ⏑ ⏑ *and* ⏑ – ⏑]

Πᾰνᾰγᾰθία, ας, ἡ, perfect goodness *Th.* πᾶς, ἀγαθός.

(Πᾰνάγᾰθος, ον, *adj.* thoroughly good. [ᾰ]

Πᾰνᾰγήρᾱος, ον, *adj.* entirely unsusceptible of growing old; immortal. *Th.* πᾶς, (ἀγῆρως) *a priv.*, γῆρας.

Πᾰνᾰγής, ές, *adj.* entirely holy, *or* pure. *Th.* πᾶς, ἅγος.

Πᾰνᾰγία, ας, ἡ, perfect holiness, *or* purity. *Th.* πᾶς, ἅγιος.

(Πᾰνάγιος, ία, ιον, *adj.* perfectly holy, *or* pure. [ᾰ]

Πᾰνᾰγιστία, ας, ἡ, perfect holiness. *Th.* πᾶς, (ἁγίζω) ἅγος.

Πάναγνος, ον, *adj.* perfectly chaste, innocent, *or* pure. *Th.* πᾶς, ἁγνός. [⏑ – ⏑]

Πανάγρειος, ον, *adj. s. s. and Th. as* πανήγριος.

Πᾰναγρεύς, έως, ὁ, one that captures all: *from* πᾶς, ἀγρεύς.

Πάναγριος, ον, *adj.* utterly wild. *Th.* πᾶς, ἄγριος.

Πάναγρον, ου, τό, a kind of capacious fishing net, *and* a fowler's net, *Oppian. Schn. L.* a hen-coop, *Athen.*: *neut. of* πάναγρος.

Πάναγρος, ον, *adj.* that catches all. *Th.* πᾶς, ἄγρα. [⏑ ⏑ ⏑ *and* ⏑ – ⏑]

Πανάγρυπνος, ον, *adj.* completely sleepless: *from* πᾶς, ἀγρυπνος.

Πᾰνᾰεργής, ές, *adj.* not finished, *or* prepared — undigested. *Th.* πᾶς, ἀεργής.

Πανάθεσμος, ον, *adj.* utterly lawless, *or* impious. *Th.* πᾶς, ἄθεσμος.

Πανᾰθήναια, ων, τὰ, *a festival of Minerva, at Athens*, the Panathenean festival, at which all the nation assembled. *Th.* πᾶς, Ἀθηναῖος.

[Πᾰνᾰθηναϊκός, κὴ, κὸν, *adj.* that pertains to, that is made use of, *or* customary at, the Panathenean festival.

Πανάθλιος, ον, *adj.* completely miserable. *Th.* πᾶς, ἄθλιος.

Πάναιγλήεις, ήεσσα, ῆεν, *adj.* all radiant; most brilliant. *Th.* πᾶς, αἴγλη.

Πάναιθος, ον, *adj. s. s. as* παναιγλήεις. *Th.* πᾶς, αἴθω. [⏑ – ⏑]

Παναίολος, ον, *adj.* variegated all over — multifarious. *met.* most artful; *s. s. as* παμποίκιλος. *Th.* πᾶς, αἰόλος.

Πάναισχής, ές, *adj.* utterly odious, *or* deformed; utterly base, *or* shameful. *Th.* πᾶς, αἶσχος.

Πάναιτιος, ον, *adj.* that is the cause of all, *Æschyl. Ag.* 1496. alone culpable, *Æschyl. Eum.* 194. *Th.* πᾶς, αἴτιος.

Πανᾰκαρπής, ές, *and* πανάκαρπος, ον, *adj.* utterly barren. *Thema*, πᾶς, ἄκαρπος.

Πανάκεια, ας, ἡ, an universal medicine, a panacea—*the name of a daughter of* Æsculapius. *Th.* πᾶς, ἀκέομαι. [⏑ ⏑ – ⏑]

Πάνακες—*see* πανάκης.

Πανάκη, ης, ἡ, *s. s. and Th. as* πανάκεια. [⏑ ⏑ – |

Πᾰνᾰκήρᾱτος, ον, *adj.* unharmed — imperishable; immortal. *Th.* πᾶς, ἀκήρατος.

Πανᾰκής, ές, *adj.* that cures all; that has universal healing properties. ¶ τὸ πάνακες, *the plant* ἡράκλειον, *so called, of which there were three kinds*, All-heal: Heracleum panaces — ἡράκλειον Ἀσκληπιοῦ, Thapsia Asclepium — ἡράκλειον χειρώνιον, Laserpitium chironium.

Πανᾰκίτης, ου, ὁ, (οἶνος) wine impregnated with the herb Heracleum panaces. *Th.* πάνακες.

Πανακρὶς, ίδος, ἡ, that flutters round the tops of all flowers, *an epith. of the bee, Callim. Th.* πᾶς, ἄκρα.

Πανᾰλάστωρ, ορος, ὁ, a universal avenger—*the s. of* ἀλάστωρ, *superlatively. Th.* πᾶς, ἀλάστωρ.

Πανᾰληθὴς, ές, *adj.* perfectly true. *Th.* πᾶς, ἀληθής.

(Πανᾰληθῶς, *adv. the s. of the adj. adverbially.*

Πανᾰλθὴς, ές, *adj.* all-healing. *Th.* πᾶς, ἀλθέω.

Πανᾰλίγκιος, ον, *adj.* entirely resembling. *Th.* πᾶς, ἀλίγκιος.

Πανᾰλκὴς, ές, *adj.* omnipotent; possessing immense strength. *Th.* πᾶς, ἀλκή.

Πανάλωτος, ον, *adj.* that captures, *or* overpowers all. *Th.* πᾶς, ἁλωτός, ἁλίσκομαι. [ᾰ]

Πανᾰμειλικτος, *and* πανᾰμείλιχος, ον, *adj.* implacable; totally merciless. *Th.* πᾶς, *a priv.*, μειλίσσω.

Πανάμερος, *Doric for* πανήμερος. [⏑ – ⏑ ⏑]

Πανάμμορος, ον, *adj.* wholly unfortunate — utterly portionless, *or* destitute: *from* πᾶς, ἄμμορος.

Πανάμωμος, ον, *adj.* entirely blameless; wholly irreproachable: *from* πᾶς, ἄμωμος.

Πανάνθρωπος, ον, *adj.* that pertains to, *or* includes all men. *Th.* πᾶς, ἄνθρωπος.

Πανάνδρος, ον, *adj.* susceptible of being perfected, *or* accomplished, —that accomplishes all, *Photius. Th.* πᾶς, ἀνύω. [ᾰ]

Πάναξ, ᾰκος, ὁ, *a plant, s. s. as* πάνακες, All-heal: Heracleum panaces.

Πανᾰοίδιμος, ον, *adj.* of universal renown; most celebrated. *Th.* πᾶς, ἀείδω.

Πανάπᾰλος, ον, *adj.* exceedingly soft, tender, *or* delicate. *Th.* πᾶς, ἁπαλός. [*Properly* ⏑ ⏑ ⏑ ⏑, *but in the Odyss. in the rising part of the vs.* – ⏑ ⏑ ⏑]

Πανάπαστος, ον, *adj.* fasting; that has eaten nothing whatever: *from* πᾶς, ἄπαστος. [⏑ ⏑ – ⏑]

Πανᾰπείριτος, ον, *and* πανᾰπείρων, ονος, *adj. poet.* boundless; immeasurable; immense: *from* πᾶς, ἀπείριτος, ἀπείρων.

Πανᾰπήμων, ονος, *adj.* entirly harmless — wholly unharmed: *from* πᾶς, ἀπήμων.

Πανᾰπηρὴς, ές, *adj.* wholly free from mutilation; entire in all the members; wholly uninjured: *from* πᾶς, ἀπηρής.

Πανάπῑνος, ον, *adj.* entirely free from penalty, *or* punishment. *Th.* πᾶς, *a priv.*, ποινή. [ᾰ]

Πανάπαστος, ον, *adj.* overwhelmed with misfortune. *Th.* πᾶς, (ἄποτμος) *a priv.*, πότμος. [ᾰ]

Πανάπυστος, ον, *adj. poet.* altogether unheard of; of which there has been no intelligence whatever; not to be heard of; concerning whom no intelligence can be obtained. *Act.* that has not heard, *or* discovered any thing at all. πᾶς, (ἄπυστος) *a priv.*, πυνθάνομαι. [ᾰ]

Πανάργυρος, ον, *adj.* consisting entirely of silver. *Th.* πᾶς, ἄργυρος.

[Πανάρετος, ον, *adj.* altogether virtuous. *Th.* πᾶς, ἀρετή.]

Πανάριστος, ον, *adj.* altogether the best; the best of all. *Th.* πᾶς, ἄριστος.

Πανάρκετος, ον, *and* παναρκὴς, ές, *adj. properly*, all-sufficient; great; rich; abundant. *Th.* πᾶς, ἀρκέω.

Παναρμόνιος, ον, *adj.* perfectly harmonious; in perfect symmetry: *from* πᾶς, ἁρμονία.

Πανάρχαιος, αία, αῖον, *adj.* exceedingly old; very ancient. *Th.* πᾶς, ἀρχαῖος.

Πάναρχος, ου, ὁ, a sovereign ruler. *Th.* πᾶς, ἄρχω. [⏑ – ⏑]

Πανασθενὴς, ές, *adj.* totally wanting strength: *from* πᾶς, ἀσθενής.

Πανασκηθὴς, ές, *adj.* wholly unhurt: *from* πᾶς, ἀσκηθής.

Πανατρεκὴς, ές, *adj.* entirely true: *from* πᾶς, ἀτρεκής.

Παναύγεια, ας, ἡ, the entire radiance, *or* splendour—total brilliancy. *Th.* πᾶς, αὐγή.

(Πάναυγὴς, ές, *adj.* most luminous, *or* brilliant; all brilliant.

Πανύπνος, ον, *adj.* totally sleepless. *Th.* πᾶς, (ἄϋπνος) *a priv.*, ὕπνος. [ᾰ]

Πανᾰφῆλιξ, ῐκος, *adj.* not having companions of his own age, *Iliad.* 22, 490. *according to analogy*, grown exceedingly old, *Schn. L. Th.* πᾶς, (ἀφῆλιξ) ἀπὸ, ἥλιξ.

Πανάφθῐτος, ον, *adj.* wholly imperishable, *or* indestructible. *Th.* πᾶς, (ἄφθιτος) *a priv.*, φθίνω.

Πανάφυκτος, ον, *adj.* wholly unavoidable; that cannot at all be escaped: *from* πᾶς, ἄφυκτος. [ᾰ]

[Πανάφυλλος, ον, *adj* entirely without leaves. *Thema*, πᾶς, *a priv.*, φύλλον.]

Πανᾰχαιὶς, ῐδος, ἡ, all Achaia. *Th.* πᾶς, Ἀχαιὶς.

(Πανᾰχαιοὶ, ῶν, οἱ, all the Achæans, *or* Greeks.

Πανᾰώοιος, ον, *adj.* wholly unseasonable — perishing by an untimely death. *Iliad.* 24, 540. *Th.* πᾶς, *a priv.*, ὥριος, ὥρα.

Πανάωρος, ον, *adj.* totally neglected. *Th.* πᾶς, *a priv.*, ὥρα.

Πανδαίδᾰλος, ον, *adj.* done with ex-

traordinary skill — that possesses extraordinary skill. *Th.* πᾶς, δαίδαλος.

Πανδαισία, ας, ἡ, a complete, *or* sumptuous entertainment — a feast to which all contribute, and which is shared in common. *Th.* πᾶς, δαίς.

Πανδᾰκέτης, ου, ὁ, one that bites, *or* snaps at every body. *met.* a quarrelsome person. *Th.* πᾶς, δάκνω.

Πανδᾰκρῡτος, ου, *adj.* full of tears, *or* sorrow. *Th.* πᾶς, δάκρυ.

Πανδᾰμάτειρα, ας, ἡ, *fem. of* πανδαμάτωρ. ¶ *properly, from* πανδαμήτηρ. *Th.* πᾶς, δαμάω. [⏑ ⏑ ⏑ – ⏑]

(Πανδᾰμάτωρ, ορος, ὁ, one who subdues all. [⏑ ⏑ ⏑ –]

Πάνδειλος, ου, *adj.* exceedingly timid. *Th.* πᾶς, δειλός.

Πάνδεινος, ου, *adj.* most dire, *and the other ss. of* δεινός. *Th.* πᾶς, δεινός.

Πανδέκτης, ου, ὁ, that receives, *or* contains all; a book containing all that pertains to a science, *or* subject. *Th.* πᾶς, δέχομαι.

(Πανδέκτωρ, ορος, ὁ, *same s. as* πανδέκτης.

Πανδερκέτης, ου, ὁ, one who sees every thing. *Th.* πᾶς, δέρκομαι.

(Πανδερκὴς, έος, *adj.* all-seeing.

Πανδεχὴς, έος, *adj.* that receives, *or* contains all. *Th.* πᾶς, δέχομαι.

Πάνδηλος, ου, *adj.* fully visible; manifest to all. *Th.* πᾶς, δῆλος,

Πανδημεὶ, *and* πανδημὶ, *adv.* from, with, *or* by all the people. *Th.* πᾶς, δῆμος. [ῑ]

(Πανδημία, ας, ἡ, the whole people. ¶ πανδημία, *Æschyl. Suppl. adverbially, s. s. as* πανδημεί.

(Πανδήμιος, ου, *adj.* that pertains to the whole people; for the whole people, *as a festival;* common; public. ¶ πανδήμιος πτωχὸς, *Odyss.* 18, 1. a public beggar. ¶ πανδήμιον ἦμαρ, a public festival.

(Πάνδημος, ου. *adj.* of, *or* pertaining to, *or* concerning the entire people; public; common; general.

Πάνδῐκος, ου, *adj.* most just. *Th.* πᾶς, δίκη.

Πανδοκεῖον, *or* πανδόκιον, ου, τὸ, a house for receiving guests; an inn. *Th.* πᾶς, δέχομαι.

(Πανδοκεὺς, έως, ὁ, *s. s. and Th. as* πάνδοκος.

(Πανδόκευσις, εως, ἡ, (*from* πανδοκεύω) *s. s. as* πανδοκία.

(Πανδοκευτὴς, οῦ, ὁ, a host; an innkeeper.

(Πανδοκεύτρια, ας, ἡ, a hostess, *the fem. of* πανδοκευτής.

(Πανδοκεύω, *and* πανδοκέω, to receive guests, *as an innkeeper, &c.*

(Πανδοκία, ας, ἡ, the act of receiving and lodging guests, *as an innkeeper, &c.*—the business of innkeeper.

(Πάνδοκος, *or* πανδόκος, ου, *adj.* that receives, *or* contains all—that receives, *or* lodges all comers, *as an innkeeper, &c.*

Πανδοξία, ας, ἡ, universal fame. *Th.* πᾶς, δόξα.

Πάνδουλος, ου, *adj.* that is wholly a slave. *Th.* πᾶς, δοῦλος.

Πανδοῦρα, ας, ἡ, *or* πανδουρὶς, ίδος, ἡ, *a musical instrument with three strings.*

(Πανδουρίζω, *fut.* ίσω, to play on a πανδοῦρα.

(Πανδουριστὴς, οῦ, ὁ, a player on a πανδοῦρα.

(Πάνδουρος, ου, ὁ, *same s. as* πανδουριστής.

Πανδοχεῖον, ου, τὸ, *s. s. and Th. as* πανδοκεῖον.

Πανδοχεὺς, έως, ὁ, *s. s. and Th. as* πανδοκεύς.

Πανδοχὶς, ίδος, ἡ, *s. s. and Th. as* πανδοκεύτρια; πανδοχεύω, *as* πανδοκεύω; *and* πανδόχος, *as* πανδόκος.

[Πάνδυρτος, *poet. for* πανδοῦρτος.]

Πανδοῦσία, ας, ἡ, the complete setting of a planet. *Th.* πᾶς, (δύσις) δύω.

Πανδώρα, ας, ἡ, one who bestows all things, *an epith. of the earth* —Pandora, *a proper name. Th.* πᾶς, (δῶρον) δίδωμι.

(Πάνδωρος, ου, *adj.* that bestows all.

Πανδώτειρα, ας, ἡ, one who bestows all things, *an epith. of the earth: fem. of* πανδώτωρ.

Πανδώτωρ, ηρος, ὁ, one who gives all things. *Th.* πᾶς, (δωτὴρ) δίδωμι.

Πανεθνεὶ, *and* πανεθνὶ, *adv.* together with the whole nation. *Th.* πᾶς, ἔθνος.

Πανεῖα, ων, τὰ, (δείματα *understd.*) panic terrors—(ἱερὰ *understd.*) a festival of Pan, *the same as the Latin* 'Lupercalia.' *Th.* Πάν.

Πανείδᾶτος, ου, furnished abundantly with victuals. ¶ δόρπος πανείδατος, *s. s. as* πανδαισία. *Th.* πᾶς, εἶδαρ.

Πανείδεος, ου, *and* πάνειδὴς, έος, *adj.* of every form, *or* kind; susceptible of assuming every form. *Th.* πᾶς, εἶδος.

Πανείκελος, ου, *adj.* perfectly resembling. *Th.* πᾶς, εἰκελος.

Πανελεύθερος, ου, *adj.* wholly free. *Th.* πᾶς, ἐλεύθερος.

Πανέλληνες, (*Dor.* Παιέλλανες) ων, οἱ, all the Greeks. *Th.* πᾶς, Ἕλλην.

(Πανελλήνιον, ου, τὸ, an assembly of all the Greeks.

Πάνεμος, ου, ὁ *a month so called at Corinth, corresponding to* Βοηδρομιών.

Πανέξοχος, ου, *adj.* supereminent; that surpasses all. *Th.* πᾶς, ἔξοχος.

Πανεπάρκιος, ου, *adj.* that suffices to all: *from* πᾶς, ἐπάρκιος.

Πανεπήρτῐμος, ου, *adj.* of a thick texture; close: *from* πᾶς, ἐπήρτριμος.

Πανεπίθῡμος, ου, *adj.* that craves, *or* desires of every thing: *from* πᾶς, ἐπιθυμέω.

Πανεπίκλοπος, ου, *adj,* of exceedingly great knavery, *or* cunning: *from* πᾶς, ἐπίκλοπος.

Πανεπίσκοπος, ου. *adj.* that sees and observes all: *from* πᾶς, ἐπίσκοπος.

Πανεπόπτης, ου, ὁ, one who superintends, *or* observes all: *from* πᾶς, ἐπόπτης.

Πανεπόψιος, ου, *adj.* that oversees all *Th.* πᾶς, ἐπὶ, ὀπτομαι.

Πανεργέτης, ου, ὁ, one who performs all. *Th.* πᾶς, ἔργον.

Πανέρημος, ου, *adj.* totally waste, *or* deserted. *Th.* πᾶς, ἔρημος.

Πανέσπερος, ου, *adj.* that lasts the entire evening. *Th.* πᾶς, ἑσπέρα.

Πανεστιος, ου, *adj.* with the entire household, *or* family, *Plut. Sol.* 24. *Th.* πᾶς, ἑστία.

Πανέσχᾰτος, ου, *adj.* the very last. *Th.* πᾶς, ἔσχατος.

Πανέτης, εος, *adj.* that lasts the entire year. — πάνετες, *neut. adv* throughout the entire year. *Th.* πᾶς, ἔτος.

Πανετήτῡμος, ου, *adj.* perfectly true, *or* certain. *Th.* πᾶς, ἐτήτυμος.

Πανετώσιος, ου, *adj.* wholly vain, *or* useless. *Th.* πᾶς, ἐτώσιος.

Πανευδαίμων, ονος, *adj.* perfectly happy: *from* πᾶς, εὐδαίμων.

Πανευέφοδος, ου, *adj.* of perfectly easy access: *from* πᾶς, εὐέφοδος.

Πανεύκηλος, ου, *adj.* perfectly calm. *Th.* πᾶς, εὔκηλος.

Πανευτελὴς, έος, *adj.* entirely destitute of value; vile; bad: *from* πᾶς, εὐτελής.

Πανεύφημος, ου, *adj.* entirely praiseworthy: *from* πᾶς, εὔφημος.

Πανεύφρων, ονος, *adj. s. s. as* πάνυχος, *Cratinus Pollucis,* 6. *Th.* πᾶς, (εὐφρόνη) εὖ, φρήν.

Πάνεφθος, ου, *adj.* thoroughly boiled; perfectly smelted and freed from dross, *Hes. Scut.* 208. *Th.* πᾶς, ἕψω. [ᾰ]

Πανηγῡραρχέω, ῶ, [*fut.* ήσω,] to be at the head of a πανήγυρις. *Th.* πανήγυρις, ἄρχω.

(Πανηγῡριάρχης, ου, ὁ, the president, *or* chief of a πανήγυρις.

Πανηγῡρίζω, *fut.* ίσω, to solemnize a popular festival; to be present at a public festive meeting; to celebrate, as is usual in public meetings and festivals, with rejoicings and pompous ceremonies —(*by later writers*) to celebrate the praises of any one in a solemn oration, in a public assembly; to make a panegyric on any one: *from* πανήγυρις.

(Πανηγῡρικὸς, κὴ, κὸν, *adj.* that pertains to, that suits, *or* that is generally performed at a public meeting, public festival, *or* solemnity: solemn; pompous; splendid—highly adorned; ornamented—(*by later writers*) delivered in public assemblies in praise of any one; encomiastic.

(Πανηγυρικῶς, *adv. the ss. of the adj. adverbially.*

Πανήγῡρις, εως, ἡ, *properly,* an assembly of the people; *generally,* an assembly at the celebration of a great festival, *at which there are processions, games, theatri*

and representations, and feastings, as also markets held for the sale of merchandize; a public festival; a festive meeting. *Th.* πᾶς, (ἄγυρις) ἀγορά.

(Πανηγῠρισμὸς, οῦ, ὁ, (*from* πανηγυρίζω) the celebration of a solemn festival — pomp and ostentatious display, *Plut.*

(Πανηγῠριστὴς, οῦ, ὁ, one who celebrates, *or* assists at a public festival.

Πανήλιος, ον, *adj.* perfectly illuminated by the sun; sunny—of continual sunshine, *as a day, Æl. Th.* πᾶς, ἥλιος.

Πανημᾰδὸν, *adv.* during the entire day. *Th.* πᾶς, ἦμαρ.

(Πανημάτιος, ία, ιον, *adj. s. as* πανημέριος. [ᾰ]

Πανημερεύω, *fut.* εὑσω, to pass the entire day. *Th.* πᾶς, ἡμέρα.

(Πανημέριος, ία, ιον, *and* πανήμερος, ον, *adj.* lasting the entire day; doing for the entire day. — πανήμερον, *neut. adverbially,* during the entire day. *Th.* πᾶς, ἡμέρα.

Πανήπορος, ον, *adj.* utterly destitute of means of subsistence. *Th.* πᾶς, (ἄπορος) *a priv.,* πόρος.

Πανήρης, εος, *adj.* pleasing, *or* agreeable to all; adapted to every thing. *Th.* πᾶς, ἄρω.

Πανθαρσὴς, έος, *adj.* that possesses extraordinary daring. *Th.* πᾶς, θάρσος.

Πάνθειον, *or* πάνθεον, ου, τὸ, a temple dedicated to all the gods. *Th.* πᾶς, θεός.

(Πάνθειος, ου, *adj.* of, pertaining to, *or* common to all the gods.

Πανθελγὴς, έος, *adj.* that sooths, *or* that delights all. *Thema,* πᾶς, θέλγω.

(Πανθέλκτειρα, ας, ἡ, *fem. of* πανθελκτήρ.

(Πανθελκτὴρ, ῆρος, ὁ, one who sooths, *or* charms all.

Πάνθηρ, ηρος, ὁ, *a beast of prey,* the Panther.

Πανθήρα, ας, ἡ, the entire capture, *or* booty. *Th.* πᾶς, θήρα.

Πανθοινεῖ, *adv.* at, *or* in a solemn feast; during an entire feast. *Th.* πᾶς, θοίνη.

(Πανθοινέω, ῶ, [*fut.* ήσω,] to give a complete, *or* a public feast; to partake of a solemn feast.

(Πανθοίνη, ης, ἡ, *and* πανθοινία, ας, ἡ, a public, *or* complete feast; a feast at which all assist.

(Πανθοινὶ, *adv. s. s. as* πανθοινεί. [ῐ]

(Πάνθοινος, ου, *adj.* that is of, *or* pertains to a complete, *or* solemn feast.

Πάνθορος, όου, *contr.* πάνθορους, ου, *adj.* that raises a universal clamour. *Th.* πᾶς, θρόος.

Πανθῡμᾰδὸν, *adv.* cheerfully; willingly, *s. s. as* ὁμοθυμαδόν — angrily; violently, *Odyss.* 18, 33. *Th.* πᾶς, θυμός.

Πάνθῡτος, ου, *adj. s. s. as* πάνσεπτος. *Th.* πᾶς, θύω.

Πανία, ας, ἡ, *s. s. as* πλησμονὴ, *and* πάνια, ων, τὰ, *s. s. as* πλήσμια.

Πάνιερος, ου, *adj.* all-holy. *Th.* πᾶς, ἱερός. [*Commonly* ⏑ ⏑ ⏑ ⏑; *in the Epic poets* ⏑ – ⏑ ⏑]

Πανῐκὸς, κὴ, κὸν, *adj.* influenced, *or* agitated by Pan; panic.—δεῖμα πανικὸν, sudden panic, *or* terror, *which occurring without any evident cause, was attributed to the influence of Pan.*

Πανίλᾱος, ου, *adj.* perfectly propitious, benign, gracious, *or* friendly. *Th.* πᾶς, ἵλαος.

Πανίλᾰρος, ου, *adj.* perfectly gay. *Th.* πᾶς, ἱλαρός. [ῐ]

Πάνιον, ου, τὸ, a festival of Pan, *Gloss. Steph. Th.* Πάν.

Πάνιον, πανίζομαι, *and* πανίσδομαι, *Dor. for* πήνιον, *and* πηνίζομαι. [ᾰ]

Πανίσκος, ου, ὁ, a little Pan, *dim. of* Πάν. *Th.* Πάν.

Πανίωνες, ων, οἱ, all the Ionians. *Th.* πᾶς, Ἴωνες, *sing.* Ἴων.

(Πανῐώνιον, ου, τὸ, an assembly of all the Ionians; a place of assembling of, &c. *plur.* πανιώνια, ων, τὰ, a festival celebrated by all the Ionians.

Πανλώβητος, ον, *adj.* much-injured; grossly abused — odious, *Luc. Schn. L. Th.* πᾶς, λωβάομαι.

Πάννῦχα, *adv. properly, neut.plur. of* πάννυχος, during the entire night. *Th.* πᾶς, νύξ.

(Πανν῎υχίζω, *fut.* ίσω, to watch the entire night; to pass the entire night.

(Πανν῎υχιος, ία, ιον, *adj.* lasting the entire night—performing any action during the whole night. [῎υ]

(Πανν῎υχὶς, ίδος, ἡ, the vigil of a festival—a nocturnal festival, *or* a festival prolonged through the night, *Aristoph. Ran.* 374.

(Πανν῎υχισμὸς, οῦ, ὁ, a watching by night—the celebration of a nocturnal festival.

(Πανν῎υχιστὴς, οῦ, ὁ, one who performs any action by night, *or* who celebrates a nocturnal festival.

(Πάνν῎υχος, ου, *adj. s. s. as* πανν῎υχιος.—πάννυχον, *neut. adverbially,* during the entire night.

Πανόδυρτος, ου, *adj.* much to be lamented — much lamented, *Meleag. Ep.* 109. *Act.* making great lamentations, *Sophoc. El.* 1077. *Th.* πᾶς, ὀδύρομαι.

Πανόϊζος, ου, *and* πανοϊζὺς, ύος, *adj.* totally wretched. *Th.* πᾶς, οἴζύς.

Πανοικεσία, πανοικησία, πανοικία, *Ion.* πανοικίη, *adverbially, and* πανοικεὶ, πανοικὶ, *adv.* with the entire family, *or* household; *s. s. as* σὺν πάσῃ οἰκίᾳ, οἰκεσίᾳ, σὺν παντὶ οἴκῳ. ¶ πανοικεὶ, *and* πανοικὶ, *are not used by the more ancient authors, nor at all by pure Attic writers, Schn. L. Supplem. Th.* πᾶς, οἰκία, οἶκος.

(Πανοίκιος, *and* πάνοικος, ον, *adj.* with the entire household, *or* family.

Πανόλβιος, ου, *adj.* perfectly happy. *Th.* πᾶς, (ὄλβιος) ὄλβος.

Πανολεθρία, ας, ἡ, total destruction; total extermination. *Th.* πᾶς, ὄλεθρος, ὄλλυμι.

(Πανολεθριος, ου, *adj.* utterly destructive, *or* pernicious.

(Πανόλεθρος, ου, *adj. see* πανώλεθρος.

Πανομῐλεὶ, *adv.* with the entire crowd; in a crowd. *Th.* πᾶς, ὁμιλος.

Πανόμοιος, ου, *adj.* entirely like. *Th.* πᾶς, ὅμοιος.

(Πανομοίως, *adv. the s. of the adj. adverbially.*

Πανομφαῖος, ου, ὁ, one who is the author, *or* source of all oracles and predictions. *Th.* πᾶς, ὀμφή.

Πανοπλία, ας, ἡ, complete equipment—complete armour, *the full complement of the arms of an* ὁπλίτης; panoply. *Th.* πᾶς, ὅπλον.

(Πανοπλίτης, ου, ὁ, a completely armed warrior, *Tyrtæi.* 2, 38.

(Πάνοπλος, ου, *adj.* completely armed, *or* equipped. [ᾰ]

Πανοπλόγατος, άτη, ατον, *adj.* by much the youngest. *Th.* πᾶς, ὁπλότατος.

Πανόπτης, ου, ὁ, one who sees all things. *Th.* πᾶς, ὄπτομαι, ὄπτω.

(Πανόπτρια, ας, ἡ, *fem. of* πανόπτης.

(Πάνοπτος, ου, *adj.* seen by all; visible, *or* manifest to all. [ᾰ]

Πανόρᾱτος, ου, *adj. s. s. as* πάνοπτος. *Th.* πᾶς, ὁράω.

Πανορμεὶ, *and* πανορμὶ, *adv.* with all his force; impetuously. *Th.* πᾶς, ὁρμή.

Πάνορμος, ου, *adj.* most convenient as a harbour, *or* landing-place. *Th.* πᾶς, ὅρμος.

Πανὸς, οῦ, ὁ, bread. ¶ *hence,* panis.

Πᾰνὸς, οῦ, ὁ, *for* φανὸς, a torch; a lantern.

Πανοσπρία, ας, ἡ, a mixture of all kinds of pulse. *Th.* πᾶς, ὄσπριον.

Πανούργευμα, ατος, τὸ, a crafty trick; a knavish, *or* wicked action: *from* πανουργεύομαι. *See* πανουργέω.

Πανουργέω, [*fut.* ήσω,] *and* πανουργεύομαι, to act in a crafty, knavish, deceitful, *or* wicked manner. *Th.* πᾶς, ἔργον.

(Πανούργημα, ατος, τὸ, *s.s. as* πανούργευμα.

(Πανουργὶς, έος, *adj. s. s. as* πανοῦργος.

(Πανουργία, ας, ἡ, craft; dexterous cunning; artful deception; roguishness; villany; wickedness.

(Πανουργικῶς, *adv.* in an artful manner; in a roguish, *or* wicked manner.

(Πανοῦργος, ου, *adj. properly,* that is capable of doing every thing—artful; dexterous; clever—cunning—roguish; thoroughly wicked.—*the word is mostly used in a bad sense.* ¶ *Eurip. and Aristoph. the first writ. in which it occurs. Schn. L.*

Πᾰνούριος, ου, *adj.* perfectly favourable, *as a breeze.* *Th.* πᾶς, οὖρος.

Πᾰνόψιος, ου, *adj.* clearly visible to all; most conspicuous. *Th.* πᾶς, ὄπτομαι, ὄπτω.

Πανσᾰγία, ας, ἡ, *s. s. as* πανοπλία. *Th.* πᾶς, σάκος, σάγη.

Πανσέληνος, ου, *adj.* at the full moon. *Th.* πᾶς, σελήνη.

Πάνσεμνος, ου, *adj.* most venerable; most august. *Th.* πᾶς, σεμνός.

Πάνσεπτος, ου, *adj.* universally revered; *s. s. as* πάνσεμνος. *Th.* πᾶς, σέβω.

Πανσθενὴς, έος, *adj.* of irresistible strength. *Th.* πᾶς, σθένος.

Πάνσκοπος, ου, *adj.* that surveys all things. *Th.* πᾶς, σκοπέω.

Πάνσμικρος, ρα, ρον, *adj.* exceedingly small. *Th.* πᾶς, σμικρός.

Πάνσοφος, ου, *adj.* all-wise. *Th.* πᾶς, σοφός.

Πανσπερμία, ας, ἡ, a mixture of all kinds of seeds. *Th.* πᾶς, σπέρμα.

Πανστρᾰτὶ, *and* πανστρᾰτιᾷ, with the entire army. *Th.* πᾶς, στρατός.

Πανσῠδεὶ, *and* πανσῠδὶ, *adv. and* πανσῠδίᾳ, *s. s. and Th. as* πασσυδεὶ, *and* πασσυδί.

Πάνσυρτος, ου, *adj.* crowded together. *Th.* πᾶς, σύρω.

Παντᾶ, *Dor. for* πάντη.

Πάνταθλος, ου, *adj.* skilled in every mode of combat. *? Schn. L. Th.* πᾶς, ἆθλος.

Παντᾶκῆ, *adv. Ion. for* πανταχῆ. *? Schn. L.*

Παντάλας, αινα, αν, *adj.* utterly wretched, *or* unhappy. *Th.* πᾶς, τάλας. [*Masc.* ⏑ ⏑ –, *Fem.* ⏑ ⏑ – –, *Neut.* ⏑ ⏑]

Παντάπασι, *adv.* totally; wholly; entirely; thoroughly. *Th.* πᾶς, ἅπας.

Πανταρκὴς, έος, *adj.* that aids, *or* is propitious to all. *Th.* πᾶς, ἀρκέω.

Παντάρχας, *Dor. for* παντάρχης, ου, ὁ, one who rules all. *Th.* πᾶς, ἄρχω.

(Πανταρχία, ας, ἡ, sovereign rule.

Παντάσκῐος, ου, *adj.* entirely without shade. *Th.* πᾶς, σκιά.

Παντᾰχῆ, *adv.* every where; all over; in every manner. *Th.* πᾶς.

(Παντᾰχόθεν, *adv.* from every side; from all sides.

(Πανταχοῖ, *and* παντᾰχόσε, *adv.* at all sides; any where; in every place, *or* part; all over.

(Πανταχοῦ, *adv.* every where; *s. s. as* πανταχῆ.

Παντέλεια, ας, ἡ, completeness; perfection. *Th.* πᾶς, τέλος.

(Παντέλειος, ου, *adj. and* παντελείως, *adv. s. s. as* παντελὴς, *and* παντελῶς.

(Παντελέως, *adv. Ion. s. s. as* παντελῶς.

(Παντελὴς, έος, *adj.* complete; entire; perfect—finished; completed. *Act.* that achieves, *or* completes, *Æschyl. Sept.* 118. total; universal. ¶ ἐς τὸ παντελὲς, wholly; entirely; perfectly.

(Παντελῶς, *adv.* entirely; wholly; completely.

Παντεπίσκοπος, ου, *adj. s. s. and Th. as* πανεπίσκοπος.

Παντεπόπτης, *s. s. and Th. as* πανεπόπτης.

Παντεργάτης, *s. s. and Th. as* πανεργάτης.

Παντερπὴς, έος, *adj.* that delights all. *Th.* πᾶς, τέρπω.

Παντευχία, ας, ἡ, *s. s. as* πανοπλία. *Th.* πᾶς, τεῦχος.

Παντέφορος, ου, *adj.* that oversees all. *Th.* πᾶς, (ἔφορος) ἐπὶ, ὁράω.

Πάντεχνος, ου, *adj.* skilled in every art—profitable to all arts, *Schn. L. Th.* πᾶς, τέχνη.

Πάντη, *adv.* entirely; wholly; altogether; thoroughly; completely; in every way — in general; universally — continually. *Th.* πᾶς.

Παντῆμαρ, *Apollon. Rhod.* 2, 530. *read* πᾶν ἦμαρ, *Schn. L.*

Πάντῑμος, ου, *adj.* most honourable; universally honoured. *Th.* πᾶς, τιμή.

Παντλήμων, ονος, *adj.* completely miserable. *Th.* πᾶς, (τλήμων) τλάω.

Παντοβίης, ου, ὁ, one who subdues all by force. *Th.* πᾶς, βία. [ῐ]

Παντογένεθλος, ου, *adj.* that is the parent of all things. *Th.* πᾶς, (γενέθλη) γίγνομαι.

Παντογήρως, ω, *adj.* that subdues all. *? Schn. L. Th.* πᾶς, γῆρας.

Παντοδᾰὴς, έος, *adj.* all-wise. *Th.* πᾶς, δαίω.

Παντοδᾰπὴς, έος, *adj. s. s. and Th. as* παντοδαπός.

Παντοδᾰπὸς, πὴ, πὸν, *adj.* of every form; various; sundry; diverse: of all varieties, *or* kinds; omnifarious.—παντοδαπὸν, *neut. adverbially, s. s. as* παντοδαπῶς. *Th.* πᾶς, δάπεδον.

(Παντοδαπῶς, *adv. the ss. of the adj. adverbially,* in every way; in various ways, &c.

Παντοδύναμος, ου, *adj.* all-powerful. *Gloss. Steph. Th.* πᾶς, δύναμις. [ῠ]

Παντοεπὴς, έος, *adj.* that speaks of all; that prates of every thing. *Th.* πᾶς, ἔπος.

Παντοθᾰλὴς, έος, *adj.* in full bloom, *or* verdure; flourishing—causing all to bloom, *or* flourish. *Th.* πᾶς, θάλλω.

Πάντοθε, πάντοθεν (*before a vowel,*) *adv.* from all sides. *Th.* πᾶς.

(Πάντοθῐ, *adv.* every where; in every part; on all sides.

Παντοῖος, οία, οῖον, *adj.* of all kinds, *or* sorts; multifarious; various: in every way. ¶ παντοῖον γίνεσθαι, to be in the utmost perplexity, *from terror; to assume every form, or try every mode of escape.* ¶ παντοίους ὑπ' εἴδωλα σάνης γενομένους, *Luc.* to be quite beside themselves from joy. *Th.* πᾶς.

(Παντοίως, *adv. s. s. as the adj. adverbially.*

Παντοιότροπος, ου, *adj.* of every form, *or* manner; in every way. *Th.* παντοῖος, τρέπω.

(Παντοιοτρόπως, *adv. s. s. as the adj. adverbially.*

Παντοκράτειρα, ας, ἡ, *fem. of* παντοκρᾰτὴρ, *s. s. as* παντοκράτωρ.

Παντοκρᾰτορία, ας, ἡ, supreme power; absolute dominion. *Th.* πᾶς, κρατέω.

(Παντοκρᾰτορικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning sovereign rule; proceeding from absolute power, *or* omnipotence.

(Παντοκράτωρ, ορος, ὁ, an omnipotent ruler; a ruler of all things. [– ⏑ ⏑ –]

Παντολάβος, ου, *adj.* that takes from all. *Th.* πᾶς, λαμβάνω. [– ⏑ ⏑ –]

Παντολετειρα, ας, ἡ, *fem. of* παντολετὴρ, ῆρος, ὁ, *s. s. as* παντολέτωρ.

Παντολέτωρ, ορος, ὁ, a universal destroyer. *Th.* πᾶς, (ὀλέω) ὄλλυμι.

Παντολῐγοχρόνιος, ου, *adj.* of exceedingly short duration. *Th.* πᾶς, ὀλίγος, χρόνος.

Παντολμία, ας, ἡ, extraordinary boldness, *or* daring. *Th.* πᾶς, τόλμα.

(Πάντολμος, ου, *adj.* that dares every thing; that possesses extraordinary boldness—that forces one to dare any thing, *Anthol.*

Παντολόγος, ου, *adj. s. s. as* παντοεπής. *Th.* πᾶς, λέγω.

Παντομῐγὴς, έος, *adj.* composed of a mixture of all kinds of things. *Th.* πᾶς, μίγω, μίγνυμι.

Παντόμῑμος, ου, ὁ, an actor in a pantomime. *Th.* πᾶς, μιμέομαι.

Παντομῖσὴς, έος, *adj.* hateful to all. *Th.* πᾶς, μῖσος.

Παντόμορφος, ου, *adj.* multiform; that assumes every shape. *Th.* πᾶς, μορφὴ.

Παντόμωρος, ου, *adj.* completely foolish. *Th.* πᾶς, μωρός.

Παντοπᾰθὴς, έος, *adj. s. s. and Th. as* παμπαθής.

Παντοποιὸς, οῦ, *adj.* that does, *or* that undertakes every thing. *Th.* πᾶς, ποιέω.

Παντοπόρος, ου, *adj.* that is fertile in expedient. *Th.* πᾶς, πόρος.

Παντόπτας, *Dor. for* παντόπτης, ου, ὁ, *s. s. and Th. as* παντόπτης.

Παντοπωλεῖον, *and* παντοπώλιον, ου, τὸ, a market for all kinds of wares; a place where old things are sold. *Th.* πᾶς, πωλέω.

(Παντοπωλέω, ῶ, [*fut.* ήσω.] to vend all kinds of wares.

(Παντοπώλης, ου, ὁ, a vender of all kinds of wares; an old clothes-seller.

(Παντοπῶλις, ιδος, ἡ, *fem. of* παντοπώλης.

(Παντοπωλία, ας, ἡ, the sale of all kinds of wares.

Παντορεῖτης, ου, ὁ, a universal devastator. *Th.* πᾶς, βαίω.

Παντοῦκτης, ου, ὁ, one who does, *or* undertakes doing every thing;

a bold, daring, *or* venturesome person. *Th.* πᾶς, ῥέζω.

Πάντοσε, *adv.* at every side; every where. *Th.* πᾶς.

Παντόσεμνος, ου, *adj. s. s. and Th. as* πάνσεμνος.

Παντόσοφος, ου, *adj. s. s. and Th. as* πάνσοφος.

Πάντοτε, *adv.* at all times; always; continually. *Th.* πᾶς.

Παντοτελής, έος, *adj. s. s. and Th. as* παντελής.

Παντοτεχνῆς, έος, *adj. s. s. and Th. as* πάντεχνος.

Παντότολμος, ου, *adj. s. s. and Th. as* πάντολμος.

Παντότροπος, ου, *adj. s. s. and Th. as* πάντροπος.

Παντοτρόφος, ου, *adj.* that nourishes, *or* maintains all. *Th.* πᾶς, τρέφω.

Παντουργός, οῦ, *adj. s. s. and Th. as* πανοῦργος.

Παντοφαγία, ας, ἡ, the indiscriminate use of all kinds of food. *Th.* πᾶς, φάγω.

Παντοφυτής, έος, *adj.* that produces all things. *Th.* πᾶς, φυή.

Παντόφυρτος, ου, *adj.* that mixes all together. *pass.* mixed all together. *Th.* πᾶς, φύρω.

Παντόχροος, όυν, *adj.* of all colours. *Th.* πᾶς, χρόα.

Πάντρητος, ου, *adj.* entirely pierced with holes. *Th.* πᾶς, τιτράω.

Παντρόπος, ου, *adj.* that turns all. *Th.* πᾶς, τρέπω.

Παντρόφος, ου, *adj. s. s. and Th. as* παντοτρόφος.

Πάντως, *adv.* altogether; in every way; entirely; absolutely; universally; totally—at any rate—at least — directly, *Aristoph. Thesm.* 851, *and* 1012. *Th.* πᾶς.

(Πάνυ, *adv.* very much: very well —entirely; totally; altogether. ¶ *with an adj. or adverb, it gives a superlat. s. thus,* πάνυ μικρός, exceedingly small. ¶ πάνυ σπουδῇ, most zealously. ¶ ὁ πάνυ (περιβόητος *understd.*) the celebrated; the most famous. ¶ πάνυ τι, *Att.* certainly; very well; by all means. ¶ πάνυ μὲν οὖν, yes surely; undoubtedly. [⏑⏑]

Πανυπείροχος, ου, *adj.* most distinguished, *or* eminent; pre-eminent. *Th.* πᾶς, ὑπέρ, ἔχω.

Πανυπέρτατος, άτη, ατον, *adj.* far above all others; by much the first of all. *Th.* πᾶς, ὑπέρτατος.

Πανύστατος, άτη, ατον, *adj.* the last of all. *Th.* πᾶς, ὕστατος.

Πανώδυνος, ου, *adj.* suffering excessive pain, *or* sickness. *Th.* πᾶς, ὀδύνη.

Πανωλεθρία, ας, ἡ, utter destruction; extermination. *Th.* πᾶς, (ὄλεθρος) ὄλλυμι.

(Πανώλεθρος, ον, *adj.* utterly destroyed. *act.* that destroys totally, *Æschyl. Supp.* 426.

(Πανωλέθρως, *adv. the s. s. as the adj. adverbially.*

Πανωλεία, *and* πανωλία, ας, ἡ, complete destruction. *Th.* πᾶς, ὀλέω, ὄλλυμι.

(Πανώλης, ες, *adj.* utterly ruined; completely unfortunate—that destroys all; most destructive—most wicked, *or* abandoned.

Πάνωπήεις, ήεσσα, ῆεν, *adj. s. s. and Th. as* πανόψιος.

Πάνωρος, ου, *adj.* at every season. *Th.* πᾶς, ὥρα. [ᾰ]

ΠΑ'Ξ, *an exclamation, generally to impose silence.*

Πάομαι, *see* πάω.

Πάος, *Dor. for* πηός, οῦ, ὁ, a relation, *acquired by alliance.*

Πάπαὶ, παπᾶ, *and* πάπαιξ, *an exclamation, expressive of pain and sorrow, Sophoc. Philoct.* 746. *of astonishment, and also of joy, Eurip. Cyclop.* 153. *and Aristoph. Thesm.* 1192.

Παπάζω, *fut.* άσω, to call father, *like a young child. Th.* πάππας.

ΠΑ'ΠΠΑΣ, *and* πάπας, ου, ὁ, a father; a papa. ¶ πάππας, *has been formed by reduplication from* πα, *as* μάμμα, *from* μα) *one of the first sounds uttered by children calling their parents, Valckenaer ad Herodot.*

(Παππασμός, οῦ, ὁ, (*from* παππάζω) the act of calling father.

Παππεππάππος, ου, ὁ, a great grandfather. *Th.* πάππος, ἐπὶ, πάππος.

Παππίας, ου, ὁ, *and* παππίδιον, ου, τὸ, *dimin. of* πάππας, *and used as a term of endearment.*

Παππίζω, *fut.* ίσω, to call papa, *s. s. and Th. as* παππάζω.

Παππικός, κὴ, κὸν, *adj.* that pertains to, *or* relates to a grandfather. *Th.* πάππος.

Παπποκτόνος, ου, *adj.* that murders his grandfather. *Th.* πάππος, κτείνω.

Πάππος, ου, ὁ, a grandfather—the down on the cheek—the down on the seeds of certain plants, *as thistles, dandelion, the artichoke, &c.* ¶ πάππος ποὸς πατρός, a paternal grandfather, *and* πάππος πρὸς μητρός, a maternal grandfather. *Th.* πάππας.

Παππωσπέρματα, ων, τὰ, seeds furnished with down, (*in Botany*) pappous seeds. *Th.* πάππος, (σπέρμα) σπείρω.

Παπποφόνος, ου, *adj.* that murders a grandfather. *Th.* πάππος, φένω.

Παππώδης, εος, *adj.* downy; pappous. *Th.* πάππος, εἶδος.

Παππωνυμικός, κὴ, κὸν, *adj.* bearing the name of his grandfather. *Th.* πάππος, ὄνομα.

Παππῶης, ῴα, ῷον, *adj. s. s. and Th. as* παππικός.

ΠΑΠΤΑΙ'ΝΩ. *fut.* ανῶ, *perf.* αγκα, 1 *aor.* ἐπέπτηνα, to look around: to look carefully round: to look attentively; to consider. *Th.* πτήσσω.

ΠΑ'ΠΥΡΟΣ, ου, ὁ, *and* ἡ, *an Egyptian aquatic plant,* Cyperus papyrus, *from the inner rind, and concentric laminæ of the stalk, paper and cordage were made.* [*Commonly,* ⏑ ‒ ⏑; *once, however,* ⏑ ⏑ ⏑]

Παπῠροφάγος, ου, *adj.* that gnaws *or* eats the stalk of πάπυρος. *Th.* πάπυρος, φάγω. [ᾰ]

Παπῠρώδης, εος, *adj. like* πάπυρος. *Th.* πάπυρος, εἶδος.

Πὰρ, *poet. for* παρὰ, *Hom. and the Dorians —for* πάρεστι, *and for* πάρειμι, *Aristoph. Schn. L.*

ΠΑΡΑ', (*poet.* παραὶ) *a preposition, governing the genit. dat. and accus. cases—*(*with a genit.*) of; from; on the part of, *with act. or neut. verbs, especially those in the s. of* 'to hear,' 'to announce'—*sometimes poet.* at; near, *Sophoc. Antig.* 966, *and* 1123.—(*with a dat.*) at; by; near; with; (*sometimes, but rarely*) to, *a place, or person, Xen. Anab.* 2, 5, 27.—(*with an accus.*) together with — to; towards—by; near; at; next to; in comparison with — during; throughout; through; whilst—against; contrary to; otherwise than; differently from; beyond; in preference to; above (*hence it is used in comparisons, when the word governed of* παρὰ *suffers disparagement*); beyond, *a place* — on account of; by means of; by, *Dem.* except; besides.

With a Genit. ¶ ἐλθεῖν παρὰ τινος, to come from any one. ¶ ἀγγέλλειν παρά τινος, to announce on the part of any one. ¶ μανθάνειν παρά τινος, to hear, *or* learn, from any one. ¶ ἡ παρὰ τούτων εὔνοια, the kindness of those persons. ¶ παρὰ βασιλέως πορεύεσθαι, *Thuc.* to go on the part of the king. ¶ οἱ παρὰ τοῦ Νικίου, *Thuc.* the messengers of Nicias. ¶ οἱ παρ' αὐτῶν, *N. T.* their relations.

With a dat. ¶ παρὰ τῷ βασιλεῖ, with the king. ¶ παρὰ σοὶ, with you, *or* on you, *or* in your power; at your option. ¶ παρὰ μνηστῆρσιν, *Odyss.* 1, 154. among the suitors. ¶ ἔφη χρῆναι εἶναι παρὰ Τισσαφέρνει οὗς ἐκέλευσε, *Xen. Anab.* 2, 5, 27. he said that it was necessary that those he had ordered should go to Tissaphernes.

With an Accus. ¶ παρὰ τὸ τεῖχος, near the wall. ¶ παρὰ τοὺς πόδας, *N. T. Acts c.* 4. at the feet. ¶ παρὰ νῆας, *Iliad.* 1, 347. towards the ships. ¶ παρὰ Καμβύσεα, *Herodot.* 3, 15. to Cambyses. ¶ ὁρῶν τὰ ἐπιτηδεύματα αὐτῶν ἐγγύθεν παρὰ τὰ τῶν ἄλλων, *Plat. Rep.* 7, *p.* 196. considering attentively their pursuits in comparison with those of others. ¶ παρ' ὅλον τὸν βίον, through one's whole life. ¶ παρὰ τὴν πόσιν, in drinking. ¶ παρ' αὐτὰ τὰ ἀδικη-

ματα, *Dem.* at the very moment of the unjust transaction. ¶ παρὰ φύσιν, contrary to nature. ¶ παρὰ τὸ δίκαιον, *or* τὰ δίκαια, contrary to justice. ¶ παρ' ὥραν, unseasonably. ¶ παρ' ἀξίαν, undeservedly. ¶ παρὰ ἃ νῦν μανθάνουσιν, *Plat. Rep.* 7. differently from the present mode of learning it. ¶ παρὰ δύναμιν, beyond the power of, *or* beneath the power of. ¶ παρὰ τὰ ἄλλα ζῶα, *Xen. Mem.* 1, 4, 14. beyond all other animals. ¶ παρ' ὑντινοῦν, above any other person. ¶ παρὰ ποταμὸν, beyond the river. ¶ παρὰ τὴν ἡμετέραν ἀμέλειαν, *Dem. Phil.* 1. on account of your negligence. ¶ παρὰ τοῦτο, because.—¶ παρὰ τί; on what account? ¶ παρ' δ, because; wherefore. ¶ παρὰ ἓν πάλαισμα ἔδραμε νικᾶν Ὀλυμπιάδα, *Herodot.* 9, 33. with the exception of the wrestling alone he had gained the victory in the Olympic games. ¶ παρὰ πολὺ, by much; by far. ¶ παρὰ μικρὸν, *and* παρὰ ὀλίγον, by little; nearly. ¶ παρὰ πολὺ, παρὰ μικρὸν, παρὰ ὀλίγον, *especially with the verbs* ἔρχεσθαι, ἥκειν, *which have also a negative sense*, it wants much; it wants little; *and* παρὰ μικρὸν, nearly; almost. ¶ παρὰ μικρὸν ἦλθον ἀποθανεῖν, *Isocrat. Ægin. p.* 388. I had nearly lost my life. ¶ παρὰ πολὺ ἐλέσθαι τὴν πόλιν ἦλθεν, he was far from taking the town. ¶ ἀεὶ γὰρ παρ' ὀλίγον ἢ διέφυγον ἢ ἀπώλλυντο, *Thuc.* for they were continually within a little either of escaping, *or* of perishing. ¶ παρὰ τοσοῦτον, by so much; so far. ¶ παρὰ τοσοῦτον μέν ἡ Μιτυλήνη ἦλθε κινδύνου, *Thuc.* so near was Mitylene to destruction. ¶ παρ' οὐδὲν εἶναί τινι, *Eurip. Orest.* 568. to despise any one. ¶ παρ' ὀλίγων ποιεῖσθαι, *Xen. Anab.* 6, 6, 11. to think little of, *and in the s. s. with* ἡγεῖσθαι, τίθεσθαι. ¶ παρ' οὐδὲν ποιεῖσθαι, *or* ἡγεῖσθαι. to set at nought; to disregard; to despise. ¶ παρὰ μῆνα τρίτον, *Aristot.* every third month. ¶ παρ' ἡμέραν, *and* παρὰ μίαν ἡμέραν, on every other day.—*In compound words* παρὰ *frequently marks a faulty, or defective action, as* παραβαίνω, παραβλέπω. [⏑⏑]

Πάρα, *for* πάρειμι, *or* πάρεστι, *see* πάρειμι.

Παραβαίνω, *fut.* παραβήσομαι, *perf.* παραβέβηκα, 2 *aor.* (*from* παράβημι) παρέβην, to pass by; to pass over; to overlook; to omit—to pass beyond. *met.* to transgress; to violate. ¶ τίνα δαιμόνων παραβάντες; *Herodot.* 6, 12. what god have ye offended? ¶ παραβέβηκα, *Herodot.* 7, 40. I stand next any one in a chariot, *the part. in the s. s. Iliad.* 11, 522, *and* 708. *Th.* παρὰ, βαίνω.

Παράβακχος, ου, *adj.* approaching to the frenzy of the votaries of Bacchus. *Th.* παρὰ, Βάκχος.

Παραβάλλω, [*fut.* βᾰλῶ,] to throw before; to throw to—to hold out to; to display — to hold near; *hence*, to compare—to bring to; to put to; to put near—to lay down; to deposite; to give in trust; to commit — to turn towards; to turn sideways towards, *as the eyes, or to incline the head in order to listen. Neut.* (*with* ἑαυτὸν *understd.*) to approach; to draw near to, *Plut.* to give himself up to, *as to pleasure, Aristot.* to put in to, *with a ship, or* pass over to—to cause to pass over to, *Thuc.*=Παραβάλλομαι, *Pass.* to be thrown to; to be compared; to be brought to.=*Mid.* to expose one's self to danger; to incur risk, *or* peril; to hazard one's self against—to stake; to risk; to hazard; to expose, *as his life, Il.* 9, 322.—(*in an act. s.*) to throw to; to present to, hold out, *or* display—to commit, *or* entrust to—to approach; to put in to, *with ships* — to cease; to give over, *Aristoph. Ran.* 108. to deceive, *Thuc.* 1, 37. (*some interpret* 'to risk,') to deceive, *Herodot.* 1, 108. *Schn. L. Th.* παρὰ, βάλλω.

Παραβᾰσῐλεύω, ῶ, [*fut.* εύσω,] to govern badly; to make a bad use of the confidence of a king. *Th.* παρὰ, (βασιλεύω) βασιλεύς.

Παραβᾰσία, *see* παραβασία.

Παράβᾰσις, εως, ἡ, the act of passing by, over, *or* beyond—a transgression; a violation—a mistake; an oversight, *or* omission—a digression—(*in the ancient comedy*) a passage addressed directly to the audience, *Schol. Aristoph. Nub.* 514.: *from* παραβαίνω.

(Παραβᾰτέω, [*fut.* ήσω,] to sit, *or* stand, next another, *especially, in a chariot;* to be a παραβάτης.

(Παραβάτης, ου, ὁ, one who stands with another in a chariot, either to fight, *or* drive—*s. s. as* ἵππος, a foot-soldier, serving with cavalry, *Plut. Æmil.* 12. a transgressor, *Macrob.* 5, 19. [ᾰ]

(Παραβᾰτικός, κὴ, κὸν, *adj.* that pertains to the παράβασις, *see the last s.*—that pertains to transgression; inclined to transgress.

Παραβᾰτός, ὴ, όν, *adj.* transgressed; violated—to be transgressed, *Sophoc. Antig.* 874.

Παράβημι, 2 *aor.* παρέβην, *see* παραβαίνω.

Παραβιάζομαι, [*fut.* άσομαι,] to do any thing by force against the laws of nature, *or* justice; to wrest the sense of a passage; to make a forced application of a law. *Th.* παρὰ, (βιάζομαι) βία.

Παραβιάομαι, ῶμαι, *s. s. as* παραβιάζομαι.

Παραβῐβάζω, *s. s. as* παραβαίνω, *Suidas; properly*, to place next. *or* by the side of—to convey away, *LXX. Th.* παρὰ, βιβάζω.

Παραβλάπτω, *fut.* ψω, to hurt; to injure. *Th.* παρὰ, βλάπτω.

Παραβλαστάνω, *fut.* παραβλαστήσω, (*from* παραβλαστέω), to bud forth, *or* shoot next to, *or* by the side of. *Th.* παρὰ, βλαστάνω.

(Παραβλάστη, ης, ἡ, a sucker.

(Παραβλάστημα, ατος, τὸ, that which shoots out from the side, *or* at the root; a sucker.

(Παραβλάστησις, εως, ἡ, the growth of shoots, *or* suckers.

(Παραβλαστικὸς, κὴ, κὸν, *adj.* shooting, *or* sprouting from the side, *or* root.

Παράβλεμμα, ατος, τὸ, a side look; an angry look; a careless glance: *from* παραβλέπω.

Παραβλέπω, *fut.* ψω, to look aside at—to cast a passing glance at—to overlook, *or* see imperfectly, *Th.* παρὰ, βλέπω.

(Παράβλεψις, εως, ἡ, the act of looking aside at, angrily at, *or* casting a passing glance at.

Παραβλήδην, *adv.* in reply, *Iliad.* 4, 6. *s. s. as* ἐξ ἀντιβολῆς, *others interpret*, with dissimulation, *or* deceitfully, *s. s. as* ἀπατητικῶς, *but erroneously, Schn. L.* comparatively: *from* παραβάλλω.

(Παράβλημα, ατος, τὸ, that which is thrown to, *as food to animals;* fodder—that which is hung before, *as a curtain, or canopy, Xen. Hellen.* 2, 1, 22.

(Παραβλητικὸς, κὴ, κὸν, *adj.* that pertains to, adjoining, laying down, placing near, *or* comparing; qualified for adjoining, &c.

(Παραβλητὸς, ὴ, όν, *adj.* thrown down before; compared—susceptible of being compared.

Παραβλύζω, *fut.* ύσω, *perf.* υκα, to gush forth as from a fountain; to vomit forth, *involuntarily, from the s. of* παρὰ, *Schn. L. Th.* παρὰ, βλύζω.

Παραβλῶψ, ῶπος, *adj.* that squints; that looks askance. *Etym. the word imports squinting, the eyes turning inward towards the nose, Schn. L.: from* παραβλέπω.

Παραβοάω, ῶ, *fut.* ήσω, to cry out aloud; to make acclamations. *Th.* παρὰ, βοάω.

Παραβοήθεια, ας, ἡ, succour, *or* assistance, afforded during any action. *Th.* παρὰ, βοηθέω.

(Παραβοηθέω, ῶ, [*fut.* ήσω,] to come up to the aid of any one during an action.

(Παραβοήθημα, ατος, τὸ, a help; an assistance.

Παραβολάδην, *adv. poet.* by way of comparison; *s. s. and Th. as* παραβλήδην. [ᾰ]

Παραβολεύομαι, to expose one's self to danger: *from* παραβάλλω.

(Παραβολὴ, ῆς, ἡ, juxta-position—a comparison; a simile, allegory, *or* parable—*in Arithmetic*, divi-

sion—*in Geometry, a conic section*, a parabola.

(Παραβολικός, κὴ, κὸν, *adj.* pertaining to, *or* adapted for comparing; in form of comparison, *or* parable.

Παραβόλιον, ου, τὸ, a sum deposited in a court of justice as security for a fine when an appeal is made.

(Παράβολος, ον, *adv.* daring; venturesome; rash—hazardous, *generally referring to actions.*

(Παραβόλως, *adv.* rashly — unexpectedly; suddenly, *Polyb.*

Παράβορρος, ου, *adj.* receiving the north wind in the side. *Th.* παρὰ, βορρᾶς.

Παραβόσκω, *s. s. as* παρατρέφω. *Th.* παρὰ, βόσκω.

Παραβουλεύομαι, *s. s. as* παραβολεύομαι, *Schn. L. Th.* παρὰ, βουλή.

Παραβραβεύω, [*fut.* εὑσω,] to adjudge a prize in a contest unjustly; to decide contrary to justice. *Th.* παρὰ, βραβεύω.

Παραβρᾰχὺ, *adv. s. s. as* παρὰ μικρὸν, almost; nearly; within a little of. *Th.* παρὰ, βραχὺς.

Παράβυσμα, ατος, τὸ, that which is thrust in to fill up a space; a stuffing; something put in, inserted, *or* superadded. *Th.* παρὰ, βύω.

(Παράβυστος, ον, *adj.* forced in; inserted; placed within another body—introduced into an entertainment by an invited guest, *or* coming uninvited, *or* coming intrusively, *like a parasite.* ¶ ἐκ παραβύστου, intrusively, *or* in addition to the guests, *see the last s. of the word.* ¶ ἐν παραβύστῳ ποιεῖν, to do privately, *from* παράβυστον, ου, τὸ, *a court of justice at Athens, situated in a remote part of the city, or because its proceedings were private.*

(Παραβύω, *fut.* ὑσω, to thrust, *or* stuff in, *or* at the side; to insert—to force in intrusively.

Παραβώμιος, ον, *adj.* that is next to, by the side of, *or* at an altar. *Th.* παρὰ, βωμός.

Παραγγελεὺς, έως, ὁ, *s. s. as* ὁ παραγέλλων—*see* παραγγέλλω.

Παραγγελία, ας, ἡ, an order; a proclamation; the order of a military commander, *passed from one to another, not proclaimed by a herald*—a canvassing for office — the raising a party, *or* summoning friends to aid any one in prosecuting a suit at law, *Dem.* advice; admonition; warning; instruction. *Th.* παρὰ, αγγέλλω.

Παραγγέλλω, *fut.* ελῶ, to announce, make known, proclaim. *or* issue an order, *or* prohibition; to forbid; to inhibit—to enjoin; to warn: to counsel; to admonish, advise, *or* exhort, *as a teacher, parent, or friend*—to convey a word of command, *or* a military order from one to another, *not by a herald, or by writing, Xen. Hipparch.* 4, 3, *and* 9. to convey an intimation, *or* intelligence, *in a similar manner, Plat. Phædr.* 3. to summons, *to appear in a court of justice*—to call, *to arms, Xen.* to summons, *for military service, Xen.* to summon friends to one's aid, *or* to raise a party in order to carry through a suit in a court of justice, *Dem.* to canvass in order to obtain office. ¶ παραγγέλλειν εἰς ὅπλα, *Xen.* to call to arms. ¶ παραγγέλλειν τινὶ, *Dem.* to make a party for any one, *in order to aid his cause in a court of justice.* ¶ παραγγέλλειν τὴν ἀρχὴν, to canvass for office. ¶ παρηγγείλαμεν οὖν ἀλλήλοις ἥκειν ὡς πρωϊαίτατα, *Plat. Phæd.* 3. we passed the word one to another to come as early as possible. ¶ τὰ παραγγελλόμενα, the orders of a general transmitted from one to another. ¶ παραγγέλλειν, (*in law proceedings, by later writers*) *is said of a woman who gives notice to the husband, from whom she has been divorced, that she is pregnant.*

(Παράγγελμα, ατος, τὸ, an order; a prohibition—a precept, *Xen.* a counsel, *or* exhortation, *Isocrat.*

(Παραγγελμᾰτικὸς, κὴ, κὸν, *adj.* capable of, qualified, *or* calculated for commanding, exhorting, *or* encouraging; imperative; admonitory; hortatory.

(Παραγγελματικῶς, *adv. the ss. of the adj. adverbially.*

(Παράγγελσις, εως, ἡ, the act of making known an order, *or* command; the passing of an order, *or* intimation from one to another —a word of command, *or* order issued by a general; exhortation; encouragement; a precept; a command.

(Παραγγελτικὸς, κὴ, κὸν, *adj.* imperative; prohibitory; monitory; instructive; hortatory.

Παραγένησις, εως, ἡ, presence among his fellow citizens. ¶ οὐ παραγένησις, *s. s. as* ἀποδημία, *Schn. L. Th.* παρὰ, γίγνομαι.

Παραγεύω, *fut.* εὑσω, to give to taste; to give to taste slightly, *or* incidentally. *met.* to cause to relish, *or* adopt. = Παραγεύομαι, to taste slightly, *or* fastidiously, *Casaubon. Th.* παρὰ, γεύω.

Παραγηράω, ῶ, [*fut.* ἀσομαι,] to dote from great age. *Th.* παρὰ, γῆρας.

Παραγίγνομαι, [*fut.* γενήσομαι,] to be present—to arrive; to come up unexpectedly; to approach—to come in order to protect, *or* assist. *Th.* παρὰ, γίγνομαι.

Παραγιγνώσκω, [*fut.* γνώσομαι,] to judge unjustly, *or* incorrectly. *Th.* παρὰ, γιγνώσκω.

Παραγκᾰλίζομαι, *fut.* ίσομαι, to take *or* carry in the arms. *Th.* παρὰ, ἀγκαλίζομαι.

(Παραγκάλισμα, ατος, τὸ, that which is taken up in the arms, *or* embraced; a concubine.

Παραγκωνίζομαι, [*fut.* ίσομαι,] to push with the elbows—to push away with the elbows. *met.* to reject. *Th.* παρὰ, (ἀγκωνίζω) ἀγκὼν.

(Παραγκωνιστὴς, οῦ, ὁ, one who pushes with the elbows.

Παραγλύφω, [*fut.* ψω,] (σφραγῖδας) to counterfeit seals. *Th.* παρὰ, γλύφω.

Παραγναθίδιος, ου, *adj.* on, *or* next to the jaws; pertaining to the jaws. *Th.* παρὰ, γνάθος.

Παραγνάμπτω, *fut.* ψω, to bend to the side. *Th.* παρὰ, γνάμπτω.

Παραγονάτιον, ου, τὸ, the space between two knots, *in a reed. Th.* παρὰ, γονάτιον, γόνυ. [ᾰ]

Παραγοράζω, *fut.* άσω, *s. s. as* παροψωνέω: *from* παρὰ, ἀγοράζω.

Παραγόρευσις, εως, ἡ, negation. *Th* παρὰ, ἀγορεύω.

Παράγραμμα, ατος, τὸ, something subjoined, *or* written in addition, *Dem.* the act of putting a letter, *or* word instead of another—the alteration, *or* falsification of a writing: *from* παραγράφω.

(Παραγραμμᾰτίζω, [*fut.* ίσω,] to alter a writing, *or* to put a letter, *or* word instead of another.

(Παραγραμμᾰτισμὸς, οῦ, ὁ, the alteration of a writing; the act of using one letter, *or* one word for another—a vicious pronunciation, *Bud. ex Eustath.*

(Παραγρᾰφὴ, ῆς, ἡ, a mark, *or* annotation, critical, *or* grammatical, placed next a word, *or* in the margin—a mark to note the end of a sentence, *or* passage—an alteration, *or* emendation, *or* marginal note in a manuscript—comparison, *Diodor., Schn. L. in law proceedings*, a demur, *or* exception, *Dem. in Rhetoric*, a short phrase to recapitulate, in passing to another subject, *Eustath. and Schol. Venet., Il.* 1, 304.

(Παραγρᾰφικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is made use of for establishing a demur, *or* exception, *in law.*

(Παραγρᾰφὶς, ίδος, ἡ, an implement for writing.

(Παράγρᾰφος, ου, ἡ, (γραμμὴ *understd.*) a mark to distinguish the divisions of a dramatic piece *such as the parts belonging to the chorus, and the* παράβασις—a mark of punctuation—a line to separate the columns in a manuscript, *Schn. L.* (*according to some*) a demur, *or* exception, *in law proceedings.*

Παραγράφω, [*fut.* ψω.] to write next to, *or* in addition; to make a marginal mark, *or* annotation —to write badly, *or* unreasona-

bly, *Dem. pro Coron.* to propose a law to abrogate another—to offer a pretext, *Polyb.* to put limits to, *or* terminate, *Polyb.* 9, 30. to plead a demur, *in law proceedings, in this s. generally* παραγράφομαι.

(Παραγράψῖμος, ου, *adj.* to be rejected.

Παρίγυμνος, ου, *adj.* naked at the side, *or* almost bare. *Th.* παρὰ, γυμνός.

(Παραγυμνόω, ῶ, [*fut.* ώσω,] to strip; to expose; to reveal; to explain—*the s. s. with the additional s. of* improperly, *or* at the side, *the force of* παρά.

(Παραγύμνωσις, εως, ἡ, the act of unveiling, &c.—*see the verb.*

Παράγω, *fut.* άξω, to bring forward; to produce, *Lysias.* to lead into; to induce—to turn aside; to pervert; to lead astray, lead into error, seduce, *or* deceive—to promote, *Chrysostom.* to extend a line, *in Military tactics—in Grammar,* to derive a word from the Thema; *often,* to derive incorrectly. *Neut.* to go towards—to pass by; to pass away.=Παράγομαι, *Pass.* to be led, &c.—*s. s. as the neut.* to pass away, *N. T.* 1 *John.* 2, 17. *Th.* παρὰ, ἄγω. [⏑⏑–]

(Παράγωγή, ῆς, ἡ, the act of leading, *or* bringing forward, *or* bringing towards, *or* next to; the act of leading by, *or* beyond; the act of leading into error, *or* perverting—*in Military tactics,* the act of extending a line—*in Gram.* the derivation of a word from its Thema; *generally.* the incorrect derivation of a word.

(Παραγωγιάζω, *fut.* άσω, to exact a toll for passage.

(Παραγώγιον, ου, τὸ, an export, *or* transit duty; passage money.

(Παράγωγός, οῦ, *adj.* that leads, *or* conveys next to; that leads by, *or* beyond—that deduces from—*in Grammar,* that derives from, *a primitive word, generally by improper derivation*—that perverts, leads astray, *or* seduces—passing by; led astray; perverted—dislocated, liable to dislocation. *Hippoc. in Grammar,* derived; derivative; *generally,* incorrectly derived.

(Παραγωγῶς, *adv. the ss. of the adj. adverbially.*

Παράδακρύω, *fut.* ύσω, to weep beside, *or* with another. *Th.* παρὰ, δακρύω. [*Upsilon, in the pres. and imperf., generally, in the other tenses always, long.*]

Παραδαρθάνω, *and* παραδαρθέω, *fut* ήσω, 2 *aor.* παρέδαρθον, *poet.* παρέδαθον, to sleep beside, *or* with. *Th.* παρὰ, δαρθάνω, δαρθέω.

Παράδειγμα, ατος, τὸ, a proof—a pattern; a model; an example: *from* παραδείκνυμι.

(Παραδειγμᾰτίζω, [*fut.* ίσω] (*with an accus.*) to hold forth as an example; to make an example of, *by a punishment, Polyb.*; *hence,* to expose to ignominy, *or* derision; to disgrace.

(Παραδειγμᾰτικὸς, κὴ, κὸν, *adj.* capable of serving as an example, proof, *or* model; brought forward as an example, &c.

(Παραδειγματικῶς, *adv. the ss. of the adj. adverbially.*

(Παραδειγμᾰτισμός, οῦ, ὁ, (*from* παραδειγματίζω) the act of making a public example; exemplary punishment; public disgrace, *or* infamy.

(Παραδειγμᾰτώδης, εος, *adj.* after the manner of, *or* resembling a public example; exemplary punishment. *Th.* παράδειγμα, εἶδος.

(Παραδειγμάτωσις, εως, ἡ, *s. s. as* παραδειγματισμός. *Thema,* παράδειγμα. [ᾰ]

Παραδείκνυμι, *and* παραδεικνύω, *fut.* παραδείξω, to show by the side of, *or* compare—to hold out; to extend, *Theocrit.* 22, 102. to expose to view; to exhibit—to make evident, *or* demonstrate—to hold forth as an example; to make an example of, *by an exemplary punishment, Polyb.* to assign, *or* make over, *Xen. Hellen. Th.* παρὰ, δείκνυμι, δεικνύω.

Παραδειπνέω, ῶ, [*fut.* ήσω,] to eat by the side of, *or* together with; to feast. *Th.* παρὰ, δειπνέω, δεῖπνον.

Παραδειπνὶς, ίδος, *adj. s. s. and Th. as* παράσιτος, *Athen. Schn. L.*

ΠΑΡΑΔΕΙΣΟΣ, ου, ὁ, a pleasure-garden, *or* orchard; a park in which wild animals are kept—paradise, *N. T.* [⏑⏑–⏑]

Παράδεκτος, ου, *adj.* accepted; adopted; to be received, *or* accepted: *from* παραδέχομαι.

Παραδέχομαι, to receive; to obtain—to receive by tradition, *Plat.* to accept; to admit; to approve. *Th.* παρὰ, δέχομαι.

Παραδηλόω, ῶ, [*fut.* ώσω,] to explain, *or* make manifest conjointly—to give information. *Plut.* to give to be understood. *Th.* παρὰ, δηλόω.

(Παραδήλωσις, εως, ἡ, explanation, &c. *see the verb.*

Παραδιαζευγνύω, [*fut.* ύσω,] to place near each other, and disjoin, *or* to disjoin things placed near each other, *or* appearing like. *Schn. L.* ¶ παραδιεζευγμένος, disjoined and opposed, not in reality but only apparently, *Gellius* 16, 8.: *from* παρὰ, διαζευγνύω.

(Παραδιαζευκτικὸς, κὴ, κὸν, *adj. s. s. as* παραδιεζευγμένος, *see the foregoing.*

(Παραδιάζευξις, εως, ἡ, the placing near each other, &c. *see the verb*—improper disjunction. *Schn. Lex.*

Παραδιαιτάομαι, ῶμαι, *s. s. as* παρ' ἑτέρῳ τινὶ τρέφομαι, *Photius. Th.* παρὰ, διαιτάω.

Παραδιᾰκονέω, [*fut.* ήσω,] to serve and be near any one, *Aristoph.*: *from* παρὰ, διακονέω.

Παραδιαστέλλω, to separate things which appear to resemble: *from* παρὰ, διαστέλλω.

(Παραδιαστολὴ, ῆς, ἡ, the separation of things which appear alike.

Παραδιατρῑβὴ, ῆς, ἡ, unprofitable occupation, *N. T. Th.* παρὰ, διατριβή, διὰ, τρίβω.

Παραδίδωμι, [*fut.* δώσω,] to deliver; to hand over; to consign; to resign; to transmit; to bequeath—to surrender—to betray, *N. T.* to relate, *Xen. Cyrop.* 2, 56. *Th.* παρὰ, δίδωμι.

Παραδιηγέομαι, οῦμαι, *fut.* ήσομαι, to relate incidentally, *or* to subjoin to a relation: *from* παρὰ, διηγέομαι.

(Παραδιήγημα, ατος, τὸ, an incidental, *or* cursory relation.

(Παραδιήγησις, εως, ἡ, incidental narration; *s. s. as* παραδιήγημα.

Παραδιοικέω, ῶ, [*fut.* ήσω,] to administer together with another—to administer badly: *from* παρὰ, διοικέω.

Παραδιόρθωμα, an improper correction, *Porphyr. Q. Hom. Th.* παρὰ, (διορθόω) διὰ, ὀρθόω, ὀρθός.

(Παραδιόρθωσις, εως, ἡ, correction, *or* emendation by something placed next to, subjoined, *or* by alteration, *Plut.* improper correction.

Παραδιώκω, *fut.* ξω, to pursue closely. *Th.* παρὰ, διώκω.

[Παραδοκέω, *fut.* δόξω, to be mistaken *or* deceived in one's opinion. *Th.* παρὰ, δοκέω.]

[Παραδολεσχέω, *fut.* ήσω, to chat to, *or* on occasion of. *Th.* παρὰ, ἀδολεσχέω.]

Παραδοξάζω, *fut.* άσω, to render an object of admiration, *or* wonder, *LXX. Schn. L.* to dishonour, *LXX. Deuteron. c.* 8. *Th.* παρὰ, δοξάζω, δόξα.

Παραδοξία, ας, ἡ, astonishment caused by something extraordinary—an extraordinary object, *Strab. Schn. L. Th.* παρὰ, δόξα.

Παραδοξολογέω, [*fut.* ήσω,] to relate things extraordinary, *or* incredible. *Th.* παράδοξος, λέγω.

(Παραδοξολογία, ας, ἡ, a discourse on, *or* the relation of incredible, *or* extraordinary things.

(Παραδοξολόγος, ου, *adj.* that speaks of, *or* relates extraordinary, *or* incredible things.

[Παραδοξονίκης, ου, ὁ, one that conquers contrary to expectation. *Th.* παράδοξος, νικάω. [ῐ]

Παραδοξοποιέω, ῶ, [*fut.* ήσω,] to do extraordinary, *or* wonderful things. *Th.* παράδοξος, ποιέω.

(Παραδοξοποιΐα, ας, ἡ, the performance of wonderful things; an extraordinary action.

(Παραδοξοποιός, οῦ, *adj.* that performs wonderful, *or* extraordinary things.

Παράδοξος, ον, *adj.* contrary to received opinions, notions, *or* belief; extraordinary; wonderful; astonishing—unexpected; incredible. *Comparat.* παραδοξότερος, *Superlat.* παραδοξότατος. ¶ παράδοξα, *neut. adverbially*, most wonderful. *Th.* παρὰ, δόξα.

(Παραδόξως, *adv. the ss. of the adj. adverbially.*

Παραδόσιμος, ον, *adj.* transmitted; handed over; bequeathed—handed down by tradition; taught—susceptible of being transmitted, &c.: *from* παραδίδωμι.

(Παράδοσις, εως, ἡ, the act of handing over, delivering, giving up, surrendering, yielding, transmitting, *or* bequeathing — inheritance; that which has been transmitted, *or* conveyed; tradition; oral instruction; doctrine.

(Παραδοτὸς, ὴ, ὸν, *adj.* given up; delivered up; to be given up.

Παραδοχὴ, ῆς, ἡ, reception; acceptance; admission; approbation. *Th.* (παραδέχομαι) παρὰ, δέχομαι.

Παραδρᾶθεῖν, *and* παραδρᾰθέειν, *for* παραδαρθεῖν, *inf.* 2 *aor. of* παραδαρθάνω.

Παράδρᾰω, παραδρήσκω, *and* παραδρώω, (*with a dat.*) to wait upon as a servant. *Th.* παρὰ, δράω.

Παραδρομάδην, *adv.* in running, *or* passing by. *Th.* παρὰ, δρόμος. [ᾰ]

Παραδρομὴ, ῆς, ἡ, the act of running by the side of, *or* running beyond—course; lapse of time. ¶ ἐκ παραδρομῆς, in passing; cursorily.

(Παραδρομὶς, ίδος, ἡ, an open gallery for taking exercise in.

(Παράδρομος, ον, *adj.* that runs next to, *or* beyond—that passes away; transient. ¶ τὰ παράδρομα, passengers, *Xen. Ven.* 6, 9.

Παράδυμι, *s. s. as* παραδύομαι, *from it comes* παραδὺς, *and* παραδύμεναι, [ῠ] *for* παραδῦναι, *Iliad.* 23, 416.

Παραδυναστεύω, *fut.* εύσω, to reign with another. *Th.* παρὰ, δυναστεύω.

Παραδύνω, *s. s. as* παραδύω.

Παράδυσις, εως, ἡ, the act of creeping into.

Παραδύω, to go into: to glide, *or* creep into, *or* beyond.=Παραδύομαι, *Mid. s. s. as the act. form. Th.* παρὰ, δύω. [*For quantity see* δύω.]

(Παραδωσείω, to be inclined to deliver up, *or* surrender. *Thuc. Th.* παρὰ, δώσω, *fut. of* δίδωμι.

Παρᾴδω, to sing by the side of, *or* with. *Th.* παρὰ, ἀείδω.

Παρᾴρω, *and* παραίρω, *perf.* ἦρκα, to lift up, *or* suspend next to.= *Mid.* to hang at the side of, *as a sword, Iliad.* 16, 341. *Th.* παρὰ, ἀείρω.

Παραζάω, ῶ, to miss the true purpose of life, *Plut.* to lead a bad life—to live with as a companion, *Plut. Th.* παρὰ, ζάω. [⏑ ⏑ – ⏑]

Παραζευγνύω, [*fut.* ζεύξω.] to yoke, *or* join to. *Th.* παρὰ, ζευγνύω.

Παραζηλόω, ῶ, *fut.* ώσω, to inspire emulation, zeal, envy, *or* anger —to emulate; to vie with; to become jealous. *Th.* παρὰ, ζηλόω.

(Παραζήλωσις, εως, ἡ, jealousy; envy.

Παραζητέω, [*fut.* ήσω,] to make useless, *or* inproper inquiries. *Th.* παρὰ, ζητέω.

Παράζυξ, ῡγος, *adj. properly*, harnessed next to another, *not draughting*, *met.* over and above, *or* superfluous, *s. s. as* περιττός. *Th.* παρὰ, ζεύγνυμι.

Παραζώνη, ης, ἡ, a girdle. *Th.* παρὰ, ζώνη, ζώννυμι.

(Παραζωνίδιος, ον, *and* παραζώνιος, ον, *adj.* at the waist, *or* hanging at the girdle. [ῐ]

Παραζωννύω, παραζώννυμι, *fut.* ζώσω, to gird to the side.=*Mid.* to gird to one's side. *Th.* παρὰ, ζωννύω, ζώννυμι.

Παραζωστρὶς, ίδος, ἡ, a dagger, *or* knife, worn at the girdle. *Th.* παρὰ, ζωστήρ.

Παραθᾰλασσίδιος, *Att.* παραθαλαττίδιος, ον, *and* παραθαλάσσιος, ία, ίον, *Att.* παραθαλάττιος, ία, ιον, *adj.* near the sea; on the sea-coast. *Th.* παρὰ, θάλασσα. [ᾰ]

Παραθάλπω, *fut.* ψω, to warm; to cherish; to alleviate; to sooth, *or* console. *Th.* παρὰ, θάλπω.

Παραθαῤῥύνω, *or* παραθαρσύνω, to inspire courage, *or* confidence; to animate, *or* encourage. *Th.* παρὰ, (θαῤῥύνω, θαρσύνω) θάρσος.

Παραθεάομαι, ῶμαι, *fut.* άσομαι, [*Ion.* ήσομαι,] to view any thing by the side of another, and compare. *Th.* παρὰ, θεάομαι. [άσομαι, ⏑ ⏑ – ; άσομαι. – ⏑ –]

Παραθέλγω, *fut.* ξω, to sooth; to appease. *Th.* παρὰ, θέλγω.

Παράθεμα, ατος, τὸ, *s. s. as* ἐπίθεμα, something fixed at the side, *or* appended; a supplement, *or* appendage—a dish served up at table: *from* παρατίθημι.

Παραθερίζω, *fut.* ίσω, to mow, or cut down, in passing; to cut down. *Th.* παρὰ, (θερίζω) θέρω.

Παραθερμαίνω, *fut.* ανῶ, to warm next to, *or* at the side; to warm. *Th.* παρὰ, (θερμαίνω) θέρω.

Παράθερμος, ον, *adj.* improperly, *or* badly warmed. *met.* too fiery, violent, *or* daring: *from* παρὰ, θερμός.

Παράθεσις, εως, ἡ, the act of putting to, *or* near; adjunction; *or* annexation—the act of putting near and comparing, *or* of putting in opposition; comparison; opposition—the act of entrusting, *or* giving as a deposite—the act of putting by in reserve—the act of setting down in writing, *or* making a memorandum—the adduction of a passage as a proof; citation—the serving an entertainment; *also*, the dishes served, *Polyb.* 31, 4. a storehouse, *or* magazine, *Polyb. and Diodor.* 18, 41, 7.: *from* παρατίθημι.

(Παραθέτης, ου, ὁ, one who serves dishes at a feast, *Philox. Gloss.*

(Παραθετικὸς, κὴ, κὸν, *adj. properly*, placing near to, *or* at—suggesting, *or* recommending, *in the latter s.? Schn. L.*

Παραθέω, *fut.* εύσομαι, to run by the side of; to run beyond; to pass by in running; to outstrip; to run rapidly over. *met.* to touch upon a subject in a cursory manner, *Luc. de Hist. Scrib.* to run up to and overtake. *Th.* παρὰ, θέω.

Παραθεωρέω, ῶ, *fut.* ήσω, to examine an object by placing it near to and comparing it with another—to overlook, despise, *or* scorn, *N. T. Acts*, 6, 1. *Th.* παρὰ, θεωρέω.

Παραθήγω, *fut.* ξω, to sharpen for any purpose. *met.* to animate, *or* excite to. *Th.* παρὰ, θήγω.

(Παράθηξις, εως, ἡ, the act of sharpening for, *or* (*met.*) animating to.

Παραθήκη, ης, ἡ, an addition; a supplement, *or* appendage—something laid by carefully—a deposite, *s. s. as* παρακαταθήκη. *Th.* παρὰ, τίθημι.

Παραθίγω, *fut.* ξω, *s. s. as* παράπτομαι. *Th.* παρὰ, θίγω.

Παραθλίβω, *fut.* ψω, to press to, *or* at the side. *Th.* παρὰ, θλίβω. [ῐ]

Παράθρᾰνος, ου, (ὀδὸς, *underst.*) the passage between the benches of the θρανῖται—*see* θρανίτης. *Th.* παρὰ, θρῖνος.

Παραθρᾰσύνω, *for* παραθαρσύνω, to be bold at an improper time. *Th.* παρὰ, θρασύνω, θράσος.

Παράθρυσμα, ατος, τὸ, a fragment. *Th.* παρὰ, θρύω.

(Παραθραύω, *fut.* αύσω, to break; to weaken—to infringe a law, *Plat. Legg.* 6.

Παραθριγκίζω, [*fut.* ίσω,] to form on the side something resembling a parapet. *Theophrast. h. pl.* 3, 18. *Th.* παρὰ, θριγκός.

[Παραθῡμιάω. *fut.* άσω, to fumigate, *or* to burn incense, by the side of, *or* near by. *Th.* παρὰ, θυμιάω.]

Παραθύρα, ας, ἡ, *or* παραθύριον, ου, τὸ, a side, *or* back door; a wicket; a false door. *Th.* παρὰ, θύρα. [ᾰ]

Παραθύω. [*fut.* ύσω,] to outstrip in speed. *Th.* παρὰ, θύω. [*For the quantity see* θύω.]

Πάροαι. *poet. for* παρά.

[Παροιβῐδόν, *adv.* going near by, *or* directly to: *with a gen. Th.* παραβαίνω.]

Παροιβᾰσία, ας, ἡ, a trespass; a transgression. *Æschyl. Theb.* 748. *Th.* (παραβαίνω) παρὰ, βαίνω

(Παραίβᾰσις, εως, ἡ, *s. s. as* παράβασις—a means of escape, *Apollon. Rh.* 4. 832.

(Παραιβάτης, ου, ὁ, *fem.* παραιβάτις,

ιδος, ἡ, one who stands, *or* sits, by the side of another; one who accompanies another in a war-chariot, who fights by the side of, *or* works beside another, *Theocrit.* 3, 32. a transgressor. [ᾰ]

Παραίβολος, ου, *adj. poet. for* παράβολος.

Παραιγιαλίτης, ου, ὁ, *fem.* παραιγιαλῖτις, ιδος, ἡ, one who is on, *or* who inhabits the sea-shore. *Th.* παρὰ, αἰγιαλός.

Παραιθύσσω, *fut.* ξω, to rouse; to excite. *neut.* to rush by, *Pind.* 1, 169. *Th.* παρὰ, αἰθύσσω.

Παραίνεσις, εως, ἡ, exhortation; encouragement; admonition; counsel; instruction: *from* παραινέω.

(Παραινετήρ, ῆρος, ὁ, *and* παραινέτης, ου, ὁ, an adviser, *or* instructor, &c. *see the verb.*

(Παραινετικός, κὴ, κὸν, *adj.* pertaining to, adapted, *or* qualified for, encouraging, admonishing, advising, *or* instructing; hortatory; admonitory; instructive — disposed to exhort, advise, &c.

(Παραινετικῶς, *adv. the s. of the adj. adverbially.*

Παραινέω, ῶ, [*fut.* έσω,] *s. s. as* παρηγορέω, to encourage; to advise; to admonish; to instruct. *Th.* παρὰ, αἰνέω.

Παραινίσσομαι, *Att.* παραινίττομαι, [*fut.* ξομαι,] to give to be understood in an enigmatical manner. *Th.* παρὰ, αἰνίσσομαι.

Παραιολίζω, *fut.* ίσω, to deceive. *Th.* παρὰ, αἰολίζω, αἰόλος.

Παραίπασμα, ατος, τὸ, *see* παράπασμα.

Παραίρεσις, εως, ἡ, the act of taking away; diminution. *Th.* παρὰ, αἱρέω.

(Παραιρέω, ῶ, [*fut.* ήσω,] to take away from; to diminish.=Παραιρέομαι, οῦμαι, *same s. as the act. form.*

(Παραίρημα, ατος, τὸ, that which is taken away—the selvage, *or* listing of cloth—a girdle, *or* waistbelt, *Thuc.* 4, 48. *Scholiast.*

Παραίσω, *s. s. as* παραείρω. *Th.* παρὰ, αἴρω.

Παραισθάνομαι, to be mistaken—to lose his senses—to guess at, *or* understand. *something not openly said, Theocrit.* 5, 120. *Th.* παρὰ, αἰσθάνομαι.

Παραίσιος, *and* παραίσιμος, ου, *adj.* that forebodes ill. *Th.* παρὰ, αἴσιος, αἴσιμος.

Παραΐσσω, [*fut.* ξω,] to rush by the side of, by, *or* beyond. *Th.* παρὰ, ἄϊσσω.

Παραιτέομαι, οῦμαι, [*fut.* ήσομαι,] to prevail by entreaty; to conciliate: to pacify—to deprecate; to supplicate for pardon, *or* exemption—to avert, *or* remove by supplication—to refuse; to reject—to petition; to implore, *s. s. as* αἰτέομαι, *Herodot.* 1, 90. *Eurip. Med.* 1156. *Æschyl. Choe.* 781. παρὰ, αἰτέομαι.

(Παραίτησις, εως, ἡ, the act of deprecating, *or* offering excuses; intercession; earnest petition, *or* supplication—refusal. ¶ *the latter s. less common than* 'earnest entreaty, *or* petition.'

(Παραιτητὴς, οῦ, ὁ, one who deprecates; one who pleads for others, an intercessor, *Plut. Sullæ*, 26.

(Παραιτητικὸς, κὴ, κὸν, *adj.* that deprecates; qualified for deprecating.

(Παραιτητὸς, ὴ, ὸν, *adj.* supplicated; entreated; deprecated; appeased —to be moved by entreaties; exorable; placable.

Παραίτιος, ου, *adj.* that is in part the cause of any thing—*s. s. as* αἴτιος. *Th.* παρα, αἴτιος.

Παραιφάμενος, *for* παραφάμενος, *Iliad.* 24, 771.: *from* παράφημι. [ᾰ]

(Παραιφᾰσία, ας, ἡ, *and* παραίφασις, εως, ἡ, encouragement; admonition; advice; instruction.

Παραιφάσσω, *s. s. as* τινάσσω, παρακινέω, *and in the neut. as* πηδάω, *Hesych. Th.* παραὶ, *for* παρὰ, φάσσω.

Παραιφρονέω, ῶ, *s. s. and Th. as* παραφρονέω.

Παραιωρέω, ῶ, [*fut.* ήσω,] to fasten to, *or* to hang at the side.=*Pass.* to hang at the side, *as a sword;* to hang down from the side, *as flowing garments, Herodian.* 3, 4. *Th.* παρὰ, αἰωρέω.

(Παραιώρημα, ατος, τὸ, that which is hung from the side, *as a sword* —a rope with which a person hangs himself.

(Παραιώρησις, εως, ἡ, the act of hanging up next to, *or* at the side.

[Παρακάββᾰλε, *Epic form for* παρακατίβαλε, *from* παρακαταβάλλω.]

Παρακαθέζομαι, to sit next to, *or* by the side of—to seat one's self next to, &c. *Th.* παρὰ, καθέζομαι.

Παρακαθεκτικὸς, κὴ, κὸν, *adj.* that holds firm, retains, *or* keeps back: *from* παρὰ, κατέχω.

Παρακαθεύδω, [*fut.* ευδήσω,] to sleep, *or* keep watch, near, *or* by the side of. *Th.* παρὰ, καθεύδω.

Παρακάθημαι, to sit by the side of. *Th.* παρὰ, κάθημαι.

Παρακαθίζω, [*fut.* ιζήσω, *Att.* ιῶ,] to set down, *or* place by the side of. *Neut.* to be seated, *or* placed next.=Παρακαθίζομαι, *Mid.* to seat, *or* place one's self next to; to cause any one to sit by one's side. *Th.* παρὰ, καθίζω.

Παρακαθίημι, [*fut.* καθήσω,] to let down, *or* let fall by the side, *as the hands from fatigue, Plut. Nicias*, 9. *Th.* παρὰ, καθίημι.

Παρακαθίστημι, [*fut.* καταστήσω,] to place next to; to set down, *or* establish by the side of: *from* παρὰ, καθίστημι.

Παρακαίοιος, *and* παράκαιρος, ου, *adj.* untimely; unseasonably; done, *or* said at an improper time—immoderate; excessive, *Isocrat. ad Dem. Th.* παρὰ, καιρός.

(Παρακαίρως, *adv. the ss. of the adj. adverbially.*

Παρακᾰλέω, ῶ, *fut.* έσω, to call to any one to approach; to call for assistance; to invoke the aid of gods, *or* men—to conjure; to beseech; to implore—to invite—to call out to and encourage; to comfort; to console—to call forth, *or* excite, *as tears, Eurip. Phœniss.* 1213. *Th.* παρὰ, καλέω.

Παρακαλπάζω, *fut.* άσω, to run by the side of a horse. *Th.* παρὰ, καλπάζω.

Παρακάλυμμα, ατος, τὸ, something that hangs, *or* is placed before, *or* at the side, as a covering; a veil; a curtain. *met.* a pretext; an excuse: *from* παρὰ, καλύπτω.

Παρακᾰλύπτω, *fut.* ψω, to cover, to veil, *or* conceal, *properly*, by something placed at the side of, *or* before. *Th.* παρὰ, καλύπτω.

Παρακάμπτω, *fut.* ψω, to bend to the side. *neut.* to bend; to give way. *Th.* παρὰ, κάμπτω.

Παρᾰκανθίζω, [*fut.* ίσω,] to be prickly at the side, *Theophrast. h. pl.* 1, 16. *Th.* παρὰ, ἄκανθα.

Παρακαταβαίνω, to descend, *or* alight, during a battle, *or* other action: *from* παρὰ, καταβαίνω.

Παρακαταβάλλω, to lay down to, *or* at; to deposite—(*in Athenian law proceedings*) to deposite a sum on commencing a law-suit, to be forfeited by the party nonsuited *Th.* παρὰ, κατὰ, βάλλω.

Παρακατάβᾰσις, εως, ἡ, the act of descending and placing one's self beside another: *from* παρακαταβαίνω.

Παρακαταβολὴ, ῆς, ἡ, the making a deposite in a court of justice, *see the last s. of* παρακαταβάλλω: *from* παρακαταβάλλω.

Παρακαταθήκη, ης, ἡ, a deposite confided to the care of any one. *from* παρακατατίθημι.

Παρακαταθνήσκω, to die near, *or* by the side of: *from* παρὰ, κατα-θνήσκω.

Παρακατάκειμαι, to recline next to at table: *from* παρὰ, κατάκειμαι.

Παρακατακλίνω, to lay down next. =*Mid.* to lay one's self down next. *Th.* παρὰ, κατὰ, κλίνω. [ῑ]

Παρακαταλέγομαι, [*fut.* ξομαι,] to lie down, recline, *or* sleep next: *from* παρὰ, καταλέγομαι.

Παρακαταλογὴ, ῆς, ἡ, change; variety, *Aristot.* inequality. *Th.* παρὰ, κατὰ, λέγω.

Παρακαταπήγνυμι, [*fut.* πήξω,] to fix to, near, *or* by the side. *Th.* παρὰ, κατὰ, πήγνυμι.

Παρακατάστασις, εως, ἡ, *s. s. as* παρακαταβολή: *from* παρὰ, καθίστημι.

Παρακατάσχεσις, εως, ἡ, the act of keeping back, *or* withholding: *from* παρὰ, κατέχω.

Παρακατατίθημι, to deposite some-

thing in the hands of any one for another.=*Mid.* to deposite for one's self; to deposite in trust; to give in charge; to entrust. *Th.* παρὰ, κατὰ, τίθημι.

Παρακαταχράομαι, ῶμαι, to make an ill use of. *Th.* παρὰ, κατὰ, χράομαι.

Παρακατεσθίω, to eat next to, *or* in company with: *from* παρὰ, κατεσθίω.

Παρακατέχω, [*fut.* καθέξω,] to retain; to keep with one's self: *from* παρὰ, κατέχω.

Παρακατοικίζω, *fut.* ίσω, to place as an inhabitant near, *or* with: *from* παρὰ, κατοικίζω.

Παρακατορύττω, *fut.* ξω, to dig near. *Th.* παρὰ, κατὰ, ὀρύσσω.

Παρακαυλίζω, [*fut.* ίσω,] to send forth a side shoot. *Th.* παρὰ, καυλός.

Παράκειμαι, to lie near, next to, *or* at the side; to be contiguous; to recline next to, *at table.* ¶ ὁ παρακείμενος χρόνος, (*in Grammar*) the perfectum. *Th.* παρὰ, κεῖμαι.

(Παρακειμένως, *adv.* (*from the part. of* παράκειμαι) successively; in order; next to; after.

Παρακεκαλυμμένως, *adv.* in a veiled, *or* concealed manner: *from part. perf. pass. of* παρακαλύπτω.

Παρακεκινδυνευμένως, *adv.* in a bold, *or* hazardous manner: *from part. perf. pass. of* παρακινδυνύω.

Παρακεκλῑμένως, *adv. s. s. as* παρακλιδόν: *from part. perf. pass. of* παρακλίνω.

Παρακελεύομαι, [*fut.* εὑσομαι,] to call out to; to encourage; to urge on; to animate—to solicit and make use of the assistance of a party and of friends to obtain office, *Dionys. Hal. Th.* παρὰ, κελεύω.

(Παρακέλευσις, εως, ἡ, the act of encouraging, animating, *or* exciting—the act of canvassing for office. *Dio. Cass.*

(Παρακέλευσμα, ατος, τὸ, a call; an encouragement; an exhortation.

(Παρακελευσμᾰτικὸς, κὴ, κὸν, *adj.* that pertains to encouragement; calculated for, *or* containing encouragement; encouraging; animating.

(Παρακελευσματικῶς, *adv. the ss. of the adj. adverbially.*

(Παρακελευσμὸς, οῦ, ὁ, *s. s. as* παρακέλευσις.

(Παρακελευστὴς, οῦ, ὁ, one who encourages, urges on, *or* animates.

(Παρακελευστικὸς, κὴ, κὸν, *adj. s. s. as* παρακελευσματικός.

(Παρακελευστὸς, ὴ, ὸν, *adj.* encouraged; animated—elected for an office by means of a party, *or* cabal.

Παρακελεύω, *s. s. as* παρακελεύομαι, *the latter form most in use. Th.* παρὰ, κελεύω.

Παρακελητίζω, [*fut.* ίσω,] to ride by the side of, *or* ride past any one. *Th.* παρὰ, κελητίζω.

Παρακενόω, ῶ, [*fut.* ώσω,] to empty, *or* exhaust. *Th.* παρα, κενόω.

Παρακεντέω, ῶ, [*fut.* ήσω,] to pierce next to, *or* at the side—to perform the surgical operation of tapping for dropsy, *and also,* that of puncturing the eye in the operation for cataract. *Th.* παρὰ, κεντέω.

(Παρακέντησις, εως, ἡ, the surgical operation of tapping for dropsy, *and* that of puncturing the eye in cataract, *see the verb.*

(Παρακεντητήριον, *and* παρακεντήριον, ου, τὸ, the instrument used in couching for a cataract.

(Παρακεντητὴς, οῦ, ὁ, one who performs the surgical operation of παρακέντησις.

Παρακερδαίνω, *fut.* ανῶ, to gain in addition, *or* over and above—to gain, *or* endeavour to gain, unjustly. *Th.* παρὰ, κερδαίνω, κέρδος.

Παρακερκὶς, ίδος, ἡ, the lesser bone of the leg, *or* shin-bone. *Th.* παρά, κερκίς.

Παρακινδύνευσις, εως, ἡ, the act of exposing one's self to danger; a perilous undertaking; a risk. *Th.* παρὰ, κινδυνεύω. [ῡ]

(Παρακινδῡνεύω, *fut.* εὑσω, to expose one's self to danger; to hazard.

(Παρακίνδῡνος, ου, *adj.* perilous; hazardous.

(Παρακινδύνως, *adv. the s. of the adj. adverbially.*

Παρακῑνέω, ῶ, [*fut.* ήσω,] to move; to rouse; to stir up—to move improperly; to put out of place; to dislocate, *or* distort; to derange; to cause commotion—to disturb the intellects. *Neut.* to move, *or* be agitated; to be violently affected, *or* have the intellects deranged. *Th.* παρὰ, κινέω.

(Παρακίνημα, ατος, τὸ, that which has been displaced, *or* distorted—displacement; dislocation; derangement—*in Grammar,* a derivative, *Eustath.* [ῑ]

(Παρακίνησις, εως, ἡ, the act of stirring up, *or* encouraging; incitement—*properly,* displacement; derangement—derivation. [ῑ]

(Παρακῑνητικὸς, κὴ, κὸν, *adj. properly,* removed from its place; distorted; deranged—*generally,* deranged in the intellects; frantic.

(Παρακινητικῶς, *adv. the s. of the adj. adverbially.* ¶ παρακινητικῶς ἔχειν, to have the intellects deranged.

Παρακιρνάω, to mix; to intermingle. *Th.* παρα, κιρνάω.

[Παρακίω, to go by. *Th.* παρὰ, κίω.]

Παρακλαίω, *fut.* αὑσω, to weep beside, *or* with any one. *Th.* παρὰ, κλαίω.

Παρακλαυσίθῡρον, ου, τὸ, (ᾆσμα *understd.*) an amorous complaint sung at the door of a mistress. *Th.* παρὰ, κλαίω, θῦρα.

Παρακλείω, [*fut.* είσω,] (*Ion.* παρακλῄω) to exclude; to thrust out. *Th.* παρὰ, κλείω.

Παρακλέπτω, *fut.* ψω, to steal from the side of, *or* in passing. *Th.* παρὰ, κλέπτω.

Παράκλησις, εως, ἡ, the act of calling to approach; the act of imploring aid—entreaty, supplication—the act of encouraging, *or* exhorting; consolation, *N. T.*: *subst. of* παρακαλέω.

(Παρακλητεύω, *s. s. as* παρακαλέω.

(Παρακλητικὸς, κὴ, κὸν, *adj.* qualified for encouraging, *or* consoling; encouraging; admonitory—consolatory.

(Παράκλητος, ου, ὁ, one who has been called to give assistance; an intercessor; an advocate, *in a court of justice*—a comforter, *or* consoler, *N. T.* one that helps.

(Παρακλήτωρ, ορος, ὁ, one who exhorts, encourages, *or* consoles—one who supplicates, *or* deprecates.

Παρακλῐ́δὸν, *adv.* turning aside, *or* away; swerving from, *the truth, Odyss.* 17, 139. giving way—towards the side; aside: *from* παρακλῑνω.

(Παρακλίντωρ, ορος, ὁ, one who lies, *or* reclines, beside any one.

Παρακλίνω, to place, *or* lay at the side, *or* next; to cause to lie next, *at table*—to open a door a little; to bend aside; to pervert, *Hes. Oper.* 1262. to turn aside, *or* away. *Neut.* to lean, *or* incline to the side; to incline.=Παρακλίνομαι, *Mid.* to lie, *or* recline by the side of, *or* next to, *as at table.* ¶ παρακεκλιμένος, *part. perf. pass.* having a natural inclination, *or* propensity to. *Th.* παρὰ, κλίνω. [ῑ, *but in the perf. and aor. pass.* — κέκλῑμαι *and* παρεκλίθην, *with short iota.*]

(Παρακλίτης, ου, ὁ, *s. s. as* παρακλίντωρ. [ῑ]

Παράκλυτος, ου, *adj.* in disrepute; disgraced. *Th.* παρὰ, κλύω.

(Παρακλύω, *s. s. as* παρακούω, *Anthology.* [*For the quantity see* κλύω.]

Παρακμάζω, *fut.* άσω, to lose vigour, strength, bloom, *or* beauty; to decay; to grow feeble; to decline; to grow old. *Th.* παρὰ, ἀκμὴ.

(Παρακμαστικὸς, κὴ, κὸν, *adj.* losing strength, *or* vigour; declining; decaying; growing old.

(Παρᾰκμὴ, ῆς, ἡ, the period at which loss of vigour begins; the decline of life; decrease of strength, *or* vigour.

Παρακνήμῐον, ου, τὸ, the small bone of the leg, the shin-bone, *or fibula. Th.* παρὰ, κνήμη.

(Παρακνημίδιος, ία, ιον, *adj.* placed on the shin, *or* leg; covering the leg. [ῑ]

Παρακνίζω, *fut.* ίσω, to irritate se-

cretly; to excite anger, *or* jealousy. *Th.* παρὰ, κνίζω.

Παρακοάω, *s. s. as* παραφρονέω. *Th.* παρὰ, κοάω, *or* κοέω, *for* νοέω.

Παρᾰκοὴ, ῆς, ἡ, imperfect, *or* bad instruction; *properly*, such as has not been well listened to, *or* clearly understood — disobedience; indocility, *N. T. Rom.* 5, 19. *Th.* παρὰ, ἀκοὴ, ἀκούω.

Παρακοιμᾶσθαι, ῶμαι, (*with a dat.*) to sleep by the side of, next to, *or* with. *Th.* παρὰ, κοιμάω.

(Παρακοίμημα, ατος, τὸ, an act of sexual communication; the act of sleeping with another.

(Παρακοίμησις, εως, ἡ, the act of sleeping beside, *or* with.

(Παρακοιμητὴς, οῦ, ὁ, one who sleeps, *or* watches beside, *Gloss. Steph.*

(Παρακοιμίζω, *fut.* ίσω, to cause to sleep, *or* lie beside, *or* with.

Παρακοινάω, *s. s. as* κοινόω, *Pind. Pyth.* 4, 236. *Th.* παρὰ, κοινάω, *for* κοινόω.

Παρακοιτέω, ῶ, [*fut.* ήσω,] to sleep beside, *or* with; to keep watch near, *Polyb. Th.* παρὰ, κοίτη.

(Παρακοίτης, ου, ὁ, a bed-fellow; a husband.

(Παρακοιτία, ας, ἡ, the act of sleeping, *or* watching beside? *Schn. Lex.*

(Παράκοιτις, τος, ἡ, *fem. of* παρακοίτης, a bed-fellow; a wife.

Παράκοιτος, ου, ὁ, *and* ἡ, *s. s. as* παρακοίτης, *and* παράκοιτις.

Παρακολλάω, [*fut.* ήσω,] to glue upon, *or* to. *Th.* παρὰ, κολλάω, κόλλα.

(Παρακόλλημα, ατος, τὸ, a piece glued, *or* fastened on.

Παρακόλλησις, εως, ἡ, the glueing, *or* fastening on, *or* to.

(Παρακολλητικὸς, κὴ, κὸν, *adj.* adapted for glueing, *or* fastening.

Παράκολλος, ου, *adj.* (χαμεύνη) a low couch having a resting place for the head only at one side, *opposed to* ἀμφίκολλος. *Th.* παρὰ, κόλλα.

Παρακολουθέω, ῶ, *fut.* ήσω, (*with a dat.*) to go by the side of, *or* with; to follow closely; to accompany. *met.* to follow an argument; to comprehend—(*without a dat.*) to observe narrowly. *Arrian. Ep. and the Stoic philosoph. Th.* παρα, ἀκολουθέω.

(Παρακολούθημα, ατος, τὸ, that which accompanies, *or* follows—a consequence; a result.

(Παρακολούθησις, εως, ἡ, the act of following, *see the verb*; a following: a consequence.

(Παρᾰκολουθητικὸς, κὴ, κὸν, *adj.* that pertains to following, *or* accompanying; following an argument, *or* comprehending; qualified for following, disposed to follow, &c.

Παρακομῐδὴ, ῆς, ἡ, conveyance to, by, *or* beyond any place; transportation; carriage. *Neut.* a passage, *or* the going to a place. *Th.* παρὰ, κομίζω.

Παρακομίζω, *fut.* ίσω, to convey to, near, *or* beyond; to transport; to carry over; to import; to lead forth, *or* carry on; to conduct along — to seduce.=Παρακομίζομαι, *Mid.* to go, *or* be conveyed beside, *or* with; to pass over; to pass by—to go to a place. *Th.* παρὰ, κομίζω.

(Παρακομιστὴς, οῦ, ὁ, one who conveys, *or* transports, &c. *see the ss. of the preceding verb.*

Παράκομμα, ατος, τὸ, a counterfeit coin, *or* stamp. *Th.* παρὰ, κόπτω.

Παράκομος, ου, *adj.* covered with hair. *Th.* παρὰ, κόμη.

Παρᾰκονάω, ῶ, [*fut.* ήσω,] to sharpen, *or* whet. *met.* to excite, *with the s. of* 'together with,' *or* 'near,' *the force of* παρά. *Th.* παρὰ, ἀκονάω.

Παρᾰκοντίζω, *fut.* ίσω, to fling darts at, by, *or* over—to excel in throwing darts: *from* παρὰ, ἀκοντίζω.

Παρακοπὴ, ῆς, ἡ, the act of striking falsely—adulteration; the counterfeiting of coin — delirium; alienation of mind: *from* παρακόπτω.

(Παοάκοπος, ον. *adj.* struck falsely; falsified: adulterated: counterfeited—deranged in the intellects, *Æschyl. Prom.* 582.

(Παρακοπτικὸς, κὴ, κὸν, *adj.* deranged in the intellects; delirious; producing alienation of mind; attended with delirium.

Παρακόπτω, *fut.* ψω, to strike falsely, *or* badly—to break in pieces, *or* mutilate, *Polyb.* 10, 15. to stamp counterfeit coin: to falsify; to adulterate—to cheat, *or* deceive (*in the act. and mid. forms*), *Aristoph. Equ.* 807. *Nub.* 636. *Th.* παρὰ, κόπτω.

Παρακορέω, ῶ, [*fut.* ήσω.] to sweep away; to clean. *Th.* παρὰ, κορέω.

Παρακόσμως, *adv.* in a disorderly, *or* unseemly manner; indecorously. *Th.* παρὰ, κόσμος.

Παρακοτέω, *s. s. as* ὀργίζομαι, *Photius. Th.* παρὰ, κότος.

Παρίκουσμα, ατος, τὸ, that which has been badly heard, mistaken, *or* imperfectly comprehended: *from* παρακούω. [ᾰ]

Παρᾰκούω, *fut.* ούσω, to hear accidentally, in passing, *or* by stealth; to listen, *like a spy*—to hear imperfectly; to mistake, *or* misconceive — to listen inattentively: to act as if one had not listened, *or* comprehended; to misapply what has been heard—to disobey what has been heard; to be disobedient—to refuse hearing, *Polyb. with a genit. of the person, or thing. Th.* παρὰ, ἀκούω.

Παρακοῦτέω, ῶ. [*fut.* ήσω.] to restrain; to retain—to detain, *or* delay, *Appian. to* restrain contrary to nature. *Antonin.* 11, 20. *Th.* παρὰ, κρατέω.

Παρακρεμάω, ῶ, πιρακρεμάννυμι, [*fut.* κρεμάσω,] *and* παρακρεμαννύω, to hang next, by the side of, *or* to. *Th.* παρὰ, κρεμάω, κρεμάννυμι, κρεμαννύω. [*For the quantity see* κρεμάω.]

(Παράκρημνος, ου, *adj.* steep at the side.

Παρακρίνω, [*fut.* ῖνῶ,] to place things together, and judge—to judge falsely, superficially, rashly, *or* in passing. *Th.* παρὰ, κρίνω. [ῐ]

Παρακρυάομαι, ῶμαι, *s. s. as* παρακούω. *Th.* παρὰ, ἀκροάομαι, [ἄομαι, ⏑ – –; ἄσομαι, – ⏑ –]

(Παρακρόᾱσις, εως, ἡ, the act of hearing imperfectly; disobedience, *see the ss. of* παρακούω.

(Παρακροᾱτὴς, οῦ, ὁ, one who hears imperfectly, misconceives, *or* disobeys, *see* παρακούω.

Παρακροτέω, ῶ, [*fut.* ήσω,] to strike at the side of, *or* near—to encourage by plaudits. *Th.* παρὰ, κροτέω.

Παράκρουσις, εως, ἡ, the act of striking badly; the act of playing out of tune on a stringed instrument; the act of missing, *or* failing—deception; fraud; a knavish trick—alienation of mind; insanity; folly: *from* παρακρούω.

(Παρακρουστικὸς, κὴ, κὸν, *adj. s. s. as* παρακοπτικός.

(Παράκρουστος, ου, *adj. s. s. as* παράκοπος.

Παρακρούω, [*fut.* ούσω,] to strike at the side, *or* near to; to strike improperly—to push at the side; to push back, *or* repulse; to trip, *in wrestling*; to push, *in a foot race*; to over-reach; to deceive by a trick; to cheat (*met. from persons who cheat by touching the beam in weighing*)—to lead astray, *Plat. Criton.* 6.= Παρακρούομαι, *Mid.* to strike at the side, *and the ss. that follow* (*more commonly used in this than the act. form.*)= *Pass.* to be struck, &c. ¶ παρακεκρῦσθαι τῶν φρενῶν, to become disordered in the intellects. *Th.* παρὰ, κρούω.

Παρακταῖος, αία, αῖον, *adj.* on a shore. *Th.* παρὰ, ἀκτή.

Παρακτάομαι, ῶμαι, [*fut.* ήσομαι] to acquire property by the side of, *or* near; to possess property in the neighbourhood. *Th.* παρὰ, κτάομαι.

Παράκτης, ου, ὁ, one who leads hounds. *Th.* (παράγω) παρὰ, ἄγω.

Παράκτησις, εως, ἡ, the acquisition, *or* possession of property, contiguous to, *or* by the side of: *subst. of* παρακτάομαι.

Παρακτίδιος, ου, *and* παράκτιος, ία, ιον, *adj.* situated on, *or* near a shore. *Th* παρὰ, ἀκτή. [ῐ]

Παρακύπτω. *fut.* ψω, to stand stooping by any object, *Luc. Dialog. Mer.* 12. to stand and stoop, *in order to observe, or examine narrowly* — to stoop and creep into; to steal into. *Th* παρὰ, κύπτω.

Παρακωμῳδέω, ῶ, [*fut.* ήσω] to ridicule in a comedy incidentally. *Th.* παρὰ, κώμη, δείδω.

Παράκωφος, ου, *adj.* somewhat deaf. *Th.* παρὰ, κωφός.

Παρακωχή, ῆς, ἡ, *s. s. as* παρόχη. *Th.* παρὰ, (ὤχα, ὄκωχα) ἔχω, *Schn. L.*

Παραλᾱλέω, ῶ, [*fut.* ήσω,] to speak improperly, *or* foolishly; to talk of things one does not understand. *Th.* παρὰ, λαλέω.

Παραλαμβάνω, *fut.* παραλήψομαι, *perf.* παρείληφα, to receive what has been handed down by inheritance, *or* tradition; to take to one's self; to adjoin. *Th.* παρὰ, λαμβάνω.

Παραλάμπω, *fut.* ψω, to shine at the side of, close by, *or* with. *Th.* παρὰ, λάμπω.

(Παράλαμψις, εως, ἡ, a white speck on the eye, *s. s. as* λεύκωμα.

Παραλανθάνω, *s. s. as* λανθάνω, *Dem.* *Th.* παρὰ, λανθάνω.

Παραλέγω, *fut.* ξω, to rave; to talk as one who is delirious.=Παραλέγομαι, (*with a dat.*) to sleep with any one — to sail by, *or* coast—(*with an accus.*) to pluck out superfluous hairs, *particularly from the eyebrows, Aristoph. Eccl.* 904. *Th.* παρὰ, λέγω.

Παραλειπτικός, κὴ, κὸν, *adj.* passing by; omitting: *from* παραλείπω.

Παραλείπω, *fut.* ψω, to pass by, *or* over; to neglect—to pass over in a narrative, *or* discourse; to omit. *Th* παρὰ, λείπω.

(Παράλειψις, εως, ἡ, the act of passing by, *or* over; neglect; omission.

Παράλευκος, ου, *adj.* whitish. *Th.* παρὰ, λευκός.

Παραλεύσσω, *Eurip. Hipp.* 1132. *s. s. as* παροράω. *Th.* παρὰ, λεύσσω.

Παραλήγω, *fut.* ξω, to be the next to the last. ¶ ἡ παραλήγουσι συλλαβή, the last syllable but one, *or* penult. *Th.* παρὰ, λήγω.

Παραληπτέον, it must be taken, &c. *see the s. of its Th.* παραλαμβάνω.

(Παραληπτός, ἡ, όν, *adj.* to be received; acceptable, *Plut.*

Παραληρέω, ῶ, [*fut.* ήσω,] to talk in a silly manner; to be silly, *or* foolish. *Th.* παρὰ, λῆρος.

(Παραλήρημα, ατος, τὸ, a silly saying, *or* action.

(Παραλήρησις, εως, ἡ, silly talk; a silly action; foolish conduct.

(Παράληρος, ου, *adj.* that talks, *or* acts in a silly manner.

Παράληψις, εως, ἡ, the act of taking, *or* receiving, *in the ss. of* παραλαμβάνω.

Παραλία, ας, ἡ, the land on the seacoast in Attica, *see* πάραλος: *from* παρόλιος.

Παράλιμνος, ου, *adj.* near a marsh, an arm of the sea, a pool, *or* lake. *Th.* παρὰ, λίμνη.

Παραλιμπάνω, *s. s. as* παραλείπω. *Th.* παρὰ, λιμπάνω.

Παράλιος, ου, *adj.* bordering on the sea; maritime. *Th.* παρὰ, ἅλς. [ᾰ]

[Παρᾰλῑταίνω, *fut.* ήσω, 2 *aor.* παρήλῑτον, to err, to mistake, to be in fault. *Th.* παρὰ, ἁλιταίνω.]

Παραλλᾰγή, ῆς, ἡ, *s. s. and Th. as* παράλλαξις.

Παράλλαγμα, ατος, τὸ, a change; a difference; that which constitutes the difference, *Plut. Num.* 18.: *from* παραλλάσσω.

(Παράλλακτος, ου, *adj.* changed; susceptible of change, ? *Schn. Lex.*

(Παραλλὰξ, *adv.* alternately; in an alternate series; near one another, but not on the same line, *Thuc., Schn. L.*

(Παράλλαξις, εως, ἡ, change; difference — aberration, *Plat. and LXX.* mental aberration, *Plat.*

Παραλλάσσω, *Att.* παραλλάττω, *fut.* ξω, to change things that are near each other; to change in an alternate order—to go through, *or* by; to go over; to pass; to avoid — to surpass; to excel. *Neut.* to deviate, *from the right road;* to change to a worse state, *or* degenerate. *met.* to err; to deviate from rectitude; to become perverted, *or* degenerate; to lose one's reason, *Plut. Lucul.* 43. to be ambiguous; to be different at different times—(*with a genit.*) to be different from—to vary—to constitute a difference, to import, *in the imperson.* ¶ παραλλάσσει, it makes a difference, it imports; it concerns. ¶ παρηλλαγμένος, strange; extraordinary, *and with a genit.* differing from. *Th.* παρὰ, ἀλλάσσω.

Παραλληλία, ας, ἡ, the state of being placed near each other: *from* παράλληλος.

(Παραλληλίζω, *fut.* ίσω, to place near, side by side, *or* opposite; to compare.

(Παραλληλισμός, οῦ, ὁ, the act of placing near, *or* opposite; the comparison of like things — *in Grammar*, the placing words of the same sense together.

Παραλληλόγραμμον, ου, τὸ, a space inclosed by parallel lines — *in Geometry*, a parallelogram. *Th.* παράλληλος, γράμμα.

Παράλληλος, ου, *adj.* that are placed, that lie, *or* that run near, *or* opposite each other, *especially*, at the same distance in every point; parallel—standing close together; crowded. *Th.* παρὰ, ἀλλήλων.

(Παραλλήλως, *adv.* by placing parallel; by comparing together.

Παραλογία, ας, ἡ, false reasoning—an excuse, a pretext.—*ss. as subst. of* παράλογος.

Παραλογίζομαι, *fut.* ίσομαι, to cheat by making a false calculation—to reason falsely: to draw false conclusions — to deceive by false reasoning, *or* sophisms; to mislead, *or* deceive. *Th.* παρὰ, (λογίζομαι) λέγω.

(Παραλογισμός, οῦ, ὁ, false calculation; deception by false calculation — false reasoning; deception by sophisms—a captious discourse — deception; overreaching.

(Παραλογιστὴς, οῦ, ὁ, one who deceives by false calculation, &c. *see the verb.*

(Παραλογιστικός, κὴ, κὸν, *adj.* that pertains to deception by false calculation, *or* by captious, *or* sophistical reasoning; expert at, *or* addicted to deception by false, &c.

(Παραλογιστικῶς, *adv. the ss. of the adj. adverbially.*

(Παραλογιστός, ὴ, όν, *adj.* that suffers himself, *or* that is liable to be deceived by false calculations, *or* reasonings.

Παράλογος, ου, *adj.* contrary to expectation; unlooked for; unexpected — unfounded; unreasonable, *Nemesius, Schn. L.* ¶ τὸ παράλογον, something unexpected, *Thuc.* 2, 85. something given over and above, *the ordinary portion, Xen. Laced. Rep.* 5, 3.

(Παραλόγως, *adv. the ss. of the adj. adverbially.*

Πάρᾰλος, ου, *adj.* situated near the sea; maritime. ¶ ἡ πάραλος (τριήρης *understd.*) a gallery at Athens, for the public service of the state, *see* Σαλαμινία. ¶ οἱ πάραλοι, the crew of the gallery called πάραλος —the inhabitants of the sea-shore of Attica; *those of the plain were* Πεδιάσιοι, *and those of the mountains,* Διάκριοι. *Th.* παρὰ, ἅλς.

Παρᾰλουργὴς, έος, *adj.* that has a purple stripe on each side — belonging to the class of citizens next the highest, *viz.* who wore purple robes, *Schn. L. Th.* παρὰ, (ἁλουργὴς) ἅλς, ἔργον.

Παραλούω, *and* παραλούομαι, οῦμαι, to bathe together. *Th.* παρὰ, λούω.

Παραλοφία, ας, ἡ, the nape of the neck. *Th* παρὰ, λοφία, λόφος.

Παραλῡπέω, ῶ, [*fut.* ήσω,] to afflict; to distress. *Th.* παρὰ, λυπέω.

Παράλῡσις, εως, ἡ, a loosing, *or* untying at the side, close to, *or* by stealth — a loss of sense, *or* motion of the limbs, at one side of the body; palsy, *the particular part affected is put in the genit.: from* παραλύω.

(Παραλῡτικός, κὴ, κὸν, *adj.* that pertains to loosing at the side, *or* by stealth—affected with paralysis; paralytic.

(Παράλῡτος, ου, *adj.* loosed; united; relaxed; enervated; enfeebled.

Παραλύω, *fut.* ύσω, to loose at the side, *or* close by; to loose, *or* undo by stealth; to loose, *or* open something prohibited; to remove, *or* detach from, *Thuc.* to

free from; to deliver, *Herodot.* 6, 94. to violate a law—to enervate, *or* relax — to affect with paralysis. = Παραλύομαι, *Pass.* to be affected with palsy. ¶ παραλύεσθαι, *Herodot.* 5, 75. to remain inactive. *Th.* παρὰ, λύω.

Παρᾱμαρτάνω, *fut.* παραμαρτήσω, *perf.* παρημάρτηκα (*from* παραμαρτάω,) to fail; to miss. *Th.* παρὰ, ἁμαρτάνω.

Παραμαρτῠρία, ας, ἡ, the offering evidence to stay proceedings in a process; a demur, *s. s. as* παραγραφή. *Th.* παρὰ, μάρτυρ.

Παραμᾱσήτης, ου, ὁ, a parasite. *Th.* παρὰ, μασάομαι.

Παραμᾰχαρίδιον, ου, τὸ, *s. s. as* παραξιφίς. *? Schn. L.* : *from* παρὰ, μαχαιρίδιον. [ῐ]

Παρᾰμείβω, *fut.* ψω, to change, while passing by a person, *or* place. = Παραμείβομαι, *Mid.* to pass on to a place by another; to pass, *Schn. Lex. Th.* παρὰ, ἀμείβω.

Παρᾰμελέω, ῶ, *fut.* ήσω, to neglect; to disregard. *Th.* παρὰ, ἀμελέω.

Παραμέμνημαι, *perf. of* παραμνάομαι, *with the s. of the pres.*

Παραμένω, *fut.* μενῶ, to remain near, *or* close by; to last; to persist—to remain in vigour, *or* unchanged, *as wine that keeps well, Strab.* *Th.* παρὰ, μένω.

Παραμέση, ης, ἡ, (χορδὴ *understd.*) the string next the middle string in a lyre, *the second of five* : *from* παράμεσος.

Παράμεσος, ου, *adj.* next to the middle. *Th.* παρὰ, μέσος.

Παραμετρέω, ῶ, *fut.* ήσω, to measure by placing near, to measure on; to make of equal length, *or* size—to deceive in measuring, *Plut.* to measure by a similar measure; to proportion to; to compensate, *or* retaliate—(*with* ἰδὸν *understd.*) to pass near to, *or* by; to pass. *Th.* παρὰ, μετρέω.

(Παραμέτρησις, εως, ἡ, the measuring of any thing by another; the rendering like; compensation, *see the verb.*

Παρᾰμεύω, *fut.* εύσω, to outstrip; to excel. *Th.* παρὰ, ἀμεύω.

Παραμῆκης, εος, *adj.* oblong, *with reference to another thing near.* *Th.* παρὰ, μῆκος.

(Παραμηκῶς, *Ion.* παραμηκέως, *adv. the s. of the adj. adverbially.*

Παραμηκύνω, to lengthen; to prolong. *Thema,* παρὰ, (μηκύνω) μῆκος.

Παραμήρια, ων, τὰ, the inner part of the haunches, *or* thighs. *Th.* παρὰ, μηρός.

(Παραμηριαῖος, αία, αῖον, *adj.* on the side of the thighs.

(Παραμηρίδιος, ου, *adj.* that is placed on, *or* that covers the sides of the thighs; pertaining to the sides of the thighs. [ῐ]

Παραμιγνύω, παραμίγνυμι, *fut.* ξω, to mix with; to intermingle. *Th.* παρὰ, μίγνυμι, μιγνύω.

Παραμικρὸν, *adv.* very nearly; almost; within a little of. ¶ παραμικρὸν ἦλθεν ἀποθανεῖν, he had nigh lost his life. *Th.* παρὰ, μικρός.

Παράμιλλος, ου, *adj.* contending against; rivalling with. *Th.* παρὰ, ἅμιλλα. [ᾰ]

Παραμιμνήσκομαι, to recollect by the way. *Th.* παρὰ, μιμνήσκομαι.

Παραμίμνω, *s. s. as* παραμένω. *Th.* παρὰ, μίμνω.

Παραμῑνύθω, *and* παραμῑνῡθέω, to diminish. *Th.* παρὰ, μινύθω. [ῠ]

Παραμὶξ, *adv.* intermixed. *Th.* παρὰ, μίγνυμι.

Παραμιξολῡδιάζω, [*fut.* άσω,] to intermingle the semi-lydian measure in playing on the lyre : *from* παρὰ, μιξολύδιος.

Παραμίσγω, *s. s. as* παραμιγνύω. *Th.* παρὰ, μίσγω.

Παραμ·ίομαι, to remind one of, *or* mention in passing. ¶ παραμέμνημαι, *perf. s. s. as the pres.* *Th.* παρὰ, μνάομαι.

Παραμολέω, ῶ, to arrive at. ¶ *from this* παραμέμβλωκα, *has been derived.* *Th.* παρὰ, μολέω.

Παραμονὴ, ῆς, ἡ, the act of remaining close by, *or* with; duration; persistence—steadiness; permanency : *from* παραμένω.

(Παραμόνιμος, *or* παράμονος, ου, *adj.* permanent; lasting — steady; faithful.

Παράμουσος, ου, *adj.* that is not in harmony with; that disagrees with, *or* is in opposition to—not suiting the Muses, *or* the arts sacred to the Muses. *Th.* παρὰ, Μοῦσα.

Παραμπέχω, *fut.* παραμφέξω, *perf.* παραμπέσχηκα, to conceal something bad, *or* shameful. *Th.* παρὰ, ἀμπέχω.

Παραμπυκίζω, *fut.* ίσω, to tie up the hair. *Th.* παρὰ, ἄμπυξ.

Παραμῡθέομαι, οῦμαι, to address any one in terms of encouragement, *or* of consolation; to encourage — to console — to sooth; to calm—to persuade—to remedy, *or* repair; to compensate, *or* make amends — to correct, *or* qualify what had been said in too strong terms, *Hermogen.* *Th.* παρὰ, μῦθος.

(Παραμῡθητὴς, οῦ, ὁ, one who encourages, *or* consoles.

(Παραμῡθητικὸς, κὴ, κὸν, *adj.* qualified for encouraging, *or* consoling; encouraging; consolatory.

(Παραμυθητικῶς. *adv. the ss. of the adj. adverbially.*

(Παραμῡθία, ας, ἡ, encouragement; consolation; persuasion, *Plat. Phæd.* the act of appeasing—justification, *or* palliation, *Longin. in Rhetoric,* the act of qualifying a strong phrase, *Hermogen.*

(Παραμύθιον, ου, τὸ, that which is said by way of encouragement; a consolation, *s. s. as* παραμυθια ¶ παραμύθια πλησμονῆς, *Plat* things which excite a sated appetite.

Παραμῡκάομαι, [*fut.* ήσυμαι,] to low, *or* bellow close by. *Th.* παρὰ, μυκάομαι.

Παραμύω, [*fut.* ύσω,] to close somewhat. *Th.* παρὰ, μύω. [*For the quantity see* μῦω.]

Παραναβαίνω, to mount close by, *or* with. *Th.* παρὰ, ἀνὰ, βαίνω.

Παραναγιγνώσκω, to read near, *or* close by; to read in order to compare with—to read improperly, *or* incorrectly, *Polyb.* 2, 12.: *from* παρὰ, ἀναγιγνώσκω.

Παρᾰναγκάζω, *fut.* άσω, to constrain; to bring about by force. *Th.* παρὰ, (ἀναγκάζω) ἀνάγκη.

Παραναδύομαι, to come forth, *or* appear close by, *or* near. *Th.* παρὰ, ἀνὰ, δύω.

Παραναιετάω, [*fut.* ήσω,] to dwell near. *Th.* παρὰ, ναιετάω.

(Παρανακλίνω, *s. s. as* παρακατακλίνω : *from* παρὰ, ἀνακλίνω. [ῐ]

Παρᾰνᾰλίσκω, *and* παρᾰνᾰλόω, *fut.* λώσω, to waste, *or* sacrifice improvidently, *or* unprofitably. *Th.* παρὰ, ἀναλίσκω, ἀναλόω.

(Παρανάλωμα, ατος, τὸ, that which has been wasted improvidently, *or* unprofitably. [⏑ ⏑ – – ⏑]

Παρανατέλλω, to arise, *or* appear close by, *or* near. *Th.* παρὰ, ἀνὰ, τέλλω.

Παρανάω, to cause to dwell near.= *Mid.* to dwell near. *Th.* παρὰ, νάω.

Παρανδρόω, ῶ, [*fut.* ώσω,] to be nubile. *Th.* παρὰ, ἀνήρ.

Παρανέμω, to pasture near. *Th.* παρὰ, νέμω.

Παρανέομαι, to go, *or* ride by, *or* beyond. *Th.* παρὰ, νέομαι.

Παρανευρίζω, *fut.* ίσω, to relax sinews, *or* nerves. ¶ παρανενευρισμένος, unstrung, yielding false tones. *Th.* παρὰ, (νευρίζω) νεῦρον.

Παρανεύω, *fut.* εύσω, to nod to the side. *Th.* παρὰ, νεύω.

Παρανέχω, to lift up near, *or* close by. *Neut* to rise above *an object at the side, or opposite,* to overtop. *Th.* παρὰ, (ἀνέχω) ἀνὰ, ἔχω.

Παρανέω, [*fut.* νεύσομαι *and* νευσοῦμαι,] to swim close by, near, *or* by. *Th.* παρὰ, νέω, to swim. ‡‡ to heap up by the side of, *or* near. *Th.* παρὰ, νέω, to heap.

Παρανήτη, ης, ἡ, the last string but one of a lyre, *or* other instrument. *Th.* παρὰ, νήτη, *for* νεάτη.

Παρανήχομαι, *fut.* νήξομαι, to swim beside, close by, near, *or* beyond; to swim round, *Odyss.* 5, 417. [*Th.* παρὰ, νήχω.]

Παρανθέω, ῶ, [*fut.* ήσω,] to put forth successive flowers, and remain long in bloom, *Theophrast.* to lose its blossoms; to decay, *Pollux.* *Th.* παρὰ, ἄνθος.

[Παρανικάω, *fut.* ήσω, to conquer; to excel. *Th.* παρὰ, νικάω.]

Παρανίσσομαι, *s. v. as* παρανέομαι. *Th.* παρὰ, νίσσομαι.

Παρανίσχω, *a different form of* παρανέχω.

Παρανοέω, ῶ, [*fut.* ήσω,] to misconceive—*s. v. as* παριφρονέω. *Th.* παρὰ, νοέω.

(Παράνοια, ας, ἡ, folly; silliness—insanity.

Παρανοίγω, *s. v. as* παροίγω. *Th.* παρὰ, ἀνοίγω.

Παρανομέω, ῶ, *fut.* ήσω, to act contrary to the laws—to transgress the laws—(*with* εἰς) to act unjustly towards, *any one*—(*with an accus. by later authors, as Diodor.*) to treat illegally, unjustly, *or* cruelly. *Th.* παρὰ, (νόμος) νέμω.

(Παρανόμημα, ατος, τὸ, an illegal, *or* unjust action; an action contrary to custom, *or* usage.

(Παρανομία, ας, ἡ, conduct contrary to law, *or* established usage, *or* custom; a mode of life contrary to established manners, *or* customs, *Thuc.* 6, 16.

(Παράνομος, ου, *adj.* illegal; unjust; violent; wicked. ¶ παρανόμων γράφεσθαι, *in Athenian jurisprudence,* to indict any one for proposing a law in opposition to another in force, *the indictment is called* παρανόμων, γραφή.

(Παρανόμως, *adv.* in an illegal, unjust, *or* violent manner.

Πάραντα, *adv.* in an oblique direction: *from* παράντης.

Παράντης, εος, *adj.* in an oblique direction; that deviates from a straight line. *Th.* παρὰ, ἄντα.

Παρανυκτερεύω, [*fut.* εύσω,] to pass the night, *or* keep watch beside, *or* near: *from* παρὰ, νυκτερεύω.

Παρανύμφιος, ου, ὁ, a Paranymph, the friend of a bridegroom who sits by him in the chariot when he brings home his bride. *Th.* παρὰ, νύμφη.

(Παράνυμφος, ου, ἡ, one who brings about a marriage, demands the bride, and attends her to the bridegroom.

Παρανυσσω, [*Att.* -ττω, *fut.* ξω,] to prick at the side. *met.* to excite in secret; to vex, *or* irritate. *Th.* παρὰ, νύσσω.

Παράξενος, ου, *adj.* that is a pretended friendly guest, *Aristoph. Achar* 518. strange; rare; extraordinary, *Palæphatus. Th.* παρὰ, ξένος.

Παραξέω, *fut.* έσω, to scrape at the side, *or* close by—to rub against, *or* graze in passing. *Th.* παρὰ, ξέω.

Παράξηρος, υν, *adj.* somewhat dry. *Th.* παρὰ, ξηρός.

Παραξίαν, *adv. s. v. as* παρ' ἀξίαν, undeservedly; unworthily. *Th.* παρὰ, ἄξιος.

Παραξῐφίς, ίδος, ἡ, *and* παραξῐφίδιον, ου, τὸ, a poignard worn next a sword. *Th.* παρὰ, ξίφος.

Παραξόνιος, ου, *adj.* that is next the axletree. *Subst. masc.* a linchpin. *Th.* παρὰ, ἄξων.

Παραξῦνεσις, *Att. for* παρασύνεσις.

Παραξῠράω, [*fut.* ήσω,] to shave close to. *Th.* παρὰ, ξυράω.

Παράξυσμα, ατος, τὸ, an additional ornament in carving, *or* sculpture, *Demetr. Phaler.*: *from* παραξύω.

(Παράξυστον, ου, τὸ, a tool used by masons, *the precise use not clearly determined, Schol. Aristoph. Av.* 1149.

Παραξύω, [*fut.* ύσω,] to scrape off; to graze. *metaph.* to approach very closely to, *Longin.* 31, 5. *Th.* παρὰ, ξύω. [*For the quantity see* ξύω.]

Παραόρνυμι, to excite; to encourage. *Th.* παρὰ, ὄρνυμι.

Παραπαιδᾰγωγέω, ῶ, [*fut.* ήσω,] to alter and amend gradually—to educate near, *or* with: *from* παρὰ, παιδαγωγέω.

Παραπαιόντως, *adv.* foolishly; like a person crazed. *Th. genit. of the part. pres. of* παραπαίω.

Παράπαισμα, ατος, τὸ, *s. v. as* παρακοπή: *from* παραπαίω.

(Παράπαιστος, ου, *adj.* crack-brained; foolish.

Παραπαίω, [*fut.* παιῆσω,] *s. v. as* παραπίπτω, to miss, *or* wander from, *as from the truth, Polyb.* 17, 14. to lose his reason; to be crazed; to rave. *Th.* παρὰ, παίω.

Παραπάλλω, to throw, *or* brandish near, *or* close by; to brandish. *Th.* παρὰ, πάλλω.

Παρᾱπαν, *adv. s. v. as* παρὰ πᾶν, universally; generally; thoroughly. *Th.* παρὰ, πᾶς. [⏑ ⏑]

Παραπαντάω, [*fut.* ήσω,] to go against, *or* to meet: *from* παρὰ, ἀπαντάω.

Παρᾱπάσσω, *fut.* άσω, to sprinkle upon. *Th.* παρὰ, πάσσω. ‡‡ *Ion. by Hippoc. for* παραφάσσω.

Παρᾱπᾰτάω, [*fut.* ήσω,] to lead astray: to lead into error; to deceive. *Th.* παρὰ, ἀπατάω.

Παρᾱπάφω, *s. v. as* παραπατάω, *Iliad.* 14, 360.

Παραπείθω, *fut.* είσω, *perf.* εικα, to persuade artfully, by dissembling the truth, *or* by false reasonings—to pacify; to calm. *Th.* παρὰ, πείθω.

Παραπειράω, ῶ, *and* παραπειράομαι, ῶμαι, to make a slight attempt, *or* experiment. *Th.* παρὰ, πειράω.

Παραπελεκάω, ῶ, to cut with an axe on the side. *Th.* παρὰ, πέλεκυς.

Παραπέμπω, *fut.* ψω, to send to, near, *or* among—to convey to, *or* beyond—to import—to pass over, *or* by; *hence, metaph.* to omit, *or* neglect; to disregard, *or* despise—to conduct by, to, *or* beyond—to permit; to permit *himself, or* indulge in, *Plut. Solon.* to turn aside.=*Mid.* to send away from one's self; to repudiate, *a wife. Th.* παρὰ, πέμπω.

Περιπεπλεγμένως, *adv.* interwoven: *from part. perf. pass. of* παραπλέκω.

Παραπέπταται, *for* παραπέταται, he expands, *the wings, Arati,* 312. *Schn. L.*: *from* παραπετάζω.

Παραπεριπᾰτέω, [*fut.* ήσω,] to walk about, near, *or* close by. *Th.* παρὰ, περιπατέω.

Παραπετάζω, παραπετάννυμι, παραπεταννύω, *fut.* τάσω, to expand, *or* hang close to, *or* before; to cover by a veil, curtain, *or* awning. *Th.* παρὰ, πετάζω, πετάννυμι, πεταννύω.

Παραπέτᾰλος, ου, *adj.* covered with metal in thin plates. *Th.* παρὰ, πέταλον.

Παραπετάομαι, ῶμαι, *or* παραπέτομαι, to fly to, near, *or* by. *Th.* παρὰ, πετάομαι.

Παραπέτασμα, ατος, τὸ, a curtain, canopy, *or* awning. *metaph.* an expression having a concealed meaning: *from* παραπετάζω.

Παραπέτομαι, *s. v. as* παραπεταομαι. *Th.* παρὰ, πέτομαι.

Παράπηγμα, ατος, τὸ, something hung, *or* fastened up; a tablet hung up in a public place, on which edicts were inscribed, *as also,* astronomical and chronological notices, and records, *by way of calendar*: *from* παραπήγνυμι.

Παραπήγνυμι, [*fut.* ξω,] to affix, *or* set up near, *or* to; to hang up near; to fix, *or* plant near, *or* at. *Th.* παρὰ, πήγνυμι.

Παραπηδάω, ῶ, [*fut.* ήσω,] to leap, *or* skip over. *Th.* παρὰ, πηδάω.

Παραπῆχιον, ου, τὸ, the lesser bone of the fore-arm, the *Radius. Th.* παρὰ, πῆχυς.

(Παράπηχυς, εως, *adj.* next the elbow.

Παραπῐέζω, *fut.* έσω, to press down; to overload—*properly,* to press at the side, *or* press improperly. *Th.* παρὰ, πιέζω.

(Παραπῖεσμὸς, οῦ, ὁ, the act of pressing, *see the verb.*

Παραπικραίνω, *fut.* ανῶ, to imbitter; to exasperate, *LXX. Th.* παρὰ, πικραίνω.

(Παραπικρασμὸς, οῦ, ὁ, exasperation.

Παραπίπτω, *fut.* παραπτώσω, *perf.* παραπέπτωκα, 2 *aor.* παρέπεσον, to offer, *or* present itself; to arrive; to happen; to occur—to fall to, *or* come in the way of—to come forth, *or* appear near, close by, *or* incidentally—to make a false step; to stumble near, *or* against; to fall. *metaph.* to err. *Th.* παρὰ, πίπτω.

Παραπλᾰγιάζω, *fut.* άσω, to render sloping at the side. *Th.* παρὰ, πλάγιος.

(Παραπλάγιος, ου, *adj.* slanting at the side. [ᾰ]

Παραπλάγχω, παραπλάζω, *and* παραπλανάω, to turn from the right

way; to lead astray, *lit. and metaph. Th.* παρὰ, πλάγχω, πλάζω, πλανάω.

Παράπλασμα, ατος, τὸ, a bit of coloured wax to mark a doubtful passage in a book, *Cicero ad Attic.* 15, 14.: *from* παραπλάσσω.

(Παραπλασμός, οῦ, ὁ, wax used for stopping holes in flutes.

Παραπλάσσω, to plaster—to mix up, *Schn L. Th.* παρὰ, πλάσσω.

(Παράπλαστος, ον, *adj.* counterfeit; spurious.

(Παράπλεγμα, ατος, τὸ, that which has been woven, braided with, *or* to: *from* παραπλέκω.

Παράπλειος, ον, *adj.* nearly full, *? Schn. Th.* παρὰ, πλέος.

Παραπλέκω, *fut.* ξω, to intertwine, *or* braid with, *as false hair with the natural. Th.* παρὰ, πλέκω.

Παραπλευρίδια, ων, τὰ, coverings for the sides of war-horses, *Xen. Cyr.* 6, 4, 1.—*properly, neut. of* παραπλευρίδιος. *Th.* παρὰ, πλευρά. [ῐ]

(Παράπλευρος, ον, *adj.* next the ribs, *or* sides.

Παραπλέω, [*fut.* εύσομαι,] to sail by the side of, *or* beyond. *Th.* παρὰ, πλέω.

Παραπληγία, ας, ἡ, *Ion. for* παραπληξία.

Παραπληγικός, κὴ, κὸν, *adj. and* παραπληγικῶς, *adv. Ion. for* παραπληκτικός, παραπληκτικῶς.

Παραπλήθω, *s. s. as* πλήθω, *with the s. of* 'near,' *or* 'close by.' *Th.* παρὰ, πλήθω.

Παραπληκτικός, κὴ, κὸν, *adj.* disabled by a blow, *or* a paralytic affection in a limb, *or* part of the body: *from* παραπλήσσω.

(Παράπληκτος, ον, *adj.* struck on the side—*generally, metaph.* brain-struck; crazy.

(Παραπλὴξ, ῆγος, *adj. properly,* beaten, *by the waves, Odyss.* 5, 418. *s. s. as* παράπληκτος, *lit. and metaph.*

(Παραπληξία, ας, ἡ, partial paralysis—mental derangement; insanity; folly.

Παραπληρόω, ῶ, [*fut.* ώσω,] to fill up, *or* stuff near; to superadd; to fill up with something accessory, *or* redundant. *Th.* παρὰ, πληρόω.

(Παραπλήρωμα, ατος, τὸ, something stuffed in over and above, *or* added merely to fill up—*in Grammar,* an expletive.

(Παραπληρωματικός, κὴ, κὸν, *adj.* used merely to fill up; redundant —*in Grammar,* expletive.

(Παραπληρωματικῶς, *adv. the ss. of the adj. adverbially.*

(Παραπλήρωσις, εως, ἡ, the filling up, &c. *see the verb.*

Παραπλήσιος, ον, *and* παραπλήσιος, ία, ιον, *adj.* near; approaching to; like; equal. ¶ παραπλήσιον, *neut adverbially, s. s. as* παραπλησίως. *Th.* παρὰ, πλησίος.

(Παραπλησίως, *adv. the ss. of the adj. adverbially.*

Παραπλήσσω, *fut.* ξω, to strike badly, *as in playing on a lyre;* to strike near, *or* at the side.=Παραπλήσσομαι, *Pass.* to be struck with palsy, *especially at one side;* to be struck senseless; to lose his reason. ¶ παραπεπληγμένος, *s. s. as* παραπλὴξ, *Aristoph. Schn. Lex.* ¶ γέλως παραπεπληγμένος, *Eurip. Herc.* 935. senseless laughter.

Παραπλόκᾶμος, ον, *adj.* having curled side locks: *from* παρὰ, πλόκαμος.

Παραπλοκὴ, ῆς, ἡ, the act of interweaving, *or* intermingling: *from* παραπλέκω.

Παράπλοος, όου, *contr.* παράπλους, ου, ὁ, navigation close to the shore; the sailing beyond, *or* doubling; a passage. *Th.* παρὰ, πλέω.

Παραπλόω, *and* παραπλώω, *fut.* ώσω, *s. s. as* παραπλέω. *Th.* παρὰ, πλόω, πλώω.

Παραπνέω, *fut.* εύσω, to breathe, blow, *or* let out air from a side aperture—to blow from the side; to blow, *or* breathe softly — to have a slight odour of, *Dioscor. Th.* παρὰ, πνέω.

Παραπόδας, *adv. s. s. as* παρὰ πόδας, at his feet—in his footsteps; immediately. *Th.* παρὰ, ποῦς.

(Παραποδίζω, *fut.* ίσω, to impede—to lead astray, *Plat. Leg.* 2.

Παραποδύομαι, *properly,* to strip and prepare one's self for a combat, *Plat. Theæt.* 16. to undress near, *or* together with. *Th.* παρὰ, (ἀποδύομαι) ἀπὸ, δύω. [*For the quantity see* δύω.]

Παραποιέω, ῶ, *fut.* ήσω, to counterfeit—to make something in a bad, *or* improper manner—to alter, *or* pervert—to imitate, adopt, *or* appropriate, making some alterations—to imitate, *or* copy after, *Demetr. Phaler.* 98. *Th.* παρὰ, ποιέω.

(Παραποίημα, ατος, τὸ, that which has been counterfeited, &c. *see the verb.*

(Παραποίησις, εως, ἡ, imitation; falsification.

Παραπολαύω, [*fut.* αύσω,] to derive enjoyment, *or* advantage from, by, *or* incidentally — to receive detriment from, &c. *Th.* παρὰ, ἀπολαύω.

Παραπόλλυμι, *and* παραπόλλυμαι, *the s. s. as* ἀπόλλυμι, *and* ἀπόλλυμαι, *with the additional s. of,* without an object, *or* purpose; unprofitably— incidentally —unjustly: *from* παρὰ, ἀπόλλυμι.

Παραπολὺ, *adv.* by much; by far; *properly,* παρὰ πολύ.

Παραπομπὴ, ῆς, ἡ, the act of accompanying, *or* conducting; an escort; a convoy—the act of conveying provisions, *or* supplies—supplies, *or* provisions sent: *from* παραπέμπω.

(Παραπόμπιμος, ον, *adj.* that accompanies, *or* conducts.

(Παραπομπὸς, οῦ, ὁ, ἡ, one who accompanies, conducts, *or* guards —one who conveys provisions, *or* supplies.

Παραπόντιος, ον, *adj.* near the sea. *Th.* παρὰ, πόντος.

Παραπορεύομαι, [*fut.* εύσομαι,] to go near; to pass by, over, *or* beyond. *Th.* παρὰ, πορεύομαι.

Παραπόρφῦρος, ον, *adj.* having a purple border. *Th.* παρὰ, πορφύρα.

Παραποτάμιος, ία, ιον, *adj.* situated near, *or* residing on the banks of a river. *Th.* παρὰ, ποταμός. [ᾰ]

Παραπράσσω, *Att.* —άττω, *fut.* ξω, to do something differently from what it should be done; to act contrary to orders, *or* to what is right, *or* contrary to the end proposed—to aid, *Sophoc. Aj.* 261. to make an unjust exaction, *Plut. Agis.* 16. *Th.* παρὰ, πράσσω.

Παραπρεσβεία, ας, ἡ, an embassy, the duties of which have been ill, *or* unfaithfully discharged. *Th.* παρὰ, πρεσβεύω.

(Παραπρεσβευτὴς, οῦ, ὁ, an ambassador who has discharged his duties badly, *or* unfaithfully.

(Παραπρεσβεύω, *fut.* εύσω, *and* παραπρεσβεύομαι, to discharge the duties of an embassy badly, *or* unfaithfully.

Παράπρισμα, ατος, τὸ, saw-dust, *or* chips. *Th.* παρὰ, πρίω.

(Παραπρίω, [*fut.* ίσω,] to saw at the side, *or* to saw a little.

Παραπροθεσμία, ας, ἡ, the neglect of doing something at a fixed time: *from* παρὰ, προθέσμιος.

Παραπρονοέω, ῶ, [*fut.* ήσω,] to reflect a little beforehand: *from* παρὰ, προνοέω.

Παραπροσδέχομαι, to admit rashly: *from* παρὰ, προσδέχομαι.

Παραπροσποιέομαι, οῦμαι, to dissemble: *from* παρὰ, προσποιέω.

Παραπροσποίησις, εως, ἡ, dissimulation.

Παράπταισμα, ατος, τὸ, an error; a fault; a mistake: *from* παραπταίω.

Παραπταίω, [*fut.* αίσω,] to strike against something; to stumble. *metaph.* to fall into a fault; to mistake. *Th.* παρὰ, πταίω.

Παράπτομαι, [*fut.* ψομαι,] to touch at the side; to touch in passing; to touch by mistake, *or* touch improperly. *Th.* παρὰ, ἅπτω.

Παράπτω, [*fut.* ψω,] to hang, *or* fasten to, *or* near. *Th.* παρὰ, ἅπτω, to fasten.

Παράπτωμα, ατος, τὸ, a fall; a mistake; a fault: *from* παραπίπτω.

Παράπτωσις, εως, ἡ, the act of falling, *or* committing a fault—the falling out of the right road, *Polyb.* 2. 17, 3. a failure, *or* neglect of a duty, *Polyb.* 15, 23. 4, 32, 5. the situation of a place near to

the road—*in Grammar*, the putting one case for another.

Παραπύλη, ης, ἡ, a side door, *or* wicket. *Th.* παρὰ, πύλη. [ῠ]

Παραπύλιον, ου, τὸ, *s. s. as* παραπύλη. [ῠ]

Παράπυξος, ον, *adj.* the sides of which are made of, *or* are overlaid with box-wood. *Th.* παρὰ, πύξος.

Παραπωμάζω, *fut.* άσω, to put on a cover. *Th.* παρὰ, πῶμα.

Παράρραμμα, ατος, τὸ, something sewed, *or* fastened on; a border: *from* παραράπτω.

Παραρρέω, [*fut.* ήσω,] to flow by, near to, *or* beyond; to pass away. *Th.* παρὰ, ῥέω.

Παραρρητός, ἡ, όν, *adj.* [*s. s. and Th. as* παραρρήτος.]

Παραρρύω, ῶ, *fut.* ήσω, to dislocate. *Th.* παρὰ, ἄρθρον.

(Παράρθρημα, ατος, τὸ, a dislocated limb.

(Παραρθρόω, ῶ, *s. s. as* παραρθρέω.

Παραρρῑγόω, ῶ, [*fut.* ώσω,] to freeze by the side of, *or* near. *Th.* παρὰ, ῥῑγόω.

Παραριθμέω, ῶ, [*fut.* ήσω,] to reckon in besides; to reckon among—to cheat in reckoning, *Stobæi. Schn. L. Th.* παρὰ, ἀριθμέω.

Παραρίπτω, *fut.* ψω, to throw before, to, *or* by the side of—to risk, *Sophoc. Œdip. Tyr.* 1493. *Th.* παρὰ, ῥίπτω.

Πάραρμα, ατος, τὸ, *s. s. and Th. as* παραίρημα.

Παράφρων, ον, *adj.* disordered in the intellects; crazy; foolish. *Th.* παρὰ, ἄφρων.

Παραρπάζω, *fut.* άσω, *and* άξω, to snatch up, *or* carry away from the side of. *Th.* παρὰ, ἁρπάζω.

Παραρράπτω, *fut.* ψω, to sew, *or* fix to the side of, to, *or* upon. *Th.* παρὰ, ῥάπτω.

Παραρρεισθρος, ου, *adj.* that flows by. *Th.* παρὰ, ῥεῖθρον.

Παραρρέω, [*fut.* ρεύσομαι,] παραρρύω, παραρρύσω, *and* παρρᾴρυημι, to flow by the side of, near to, by, *or* beyond. *metaph.* to pass away; to vanish—to slip, *from the recollection. Th.* παρὰ, ῥέω, ῥύω, ῥόημι.

Παραρρήγνυμι, *fut.* ῥήξω, *act.* to burst asunder; to rend; to break to pieces. *Neut.* to burst forth, *with the additional s. of* 'between,' 'at the side,' *or* 'close to.' ¶ φωνὴ παρερρωγυῖα, *Theophrast.* a piercing voice. *Th.* παρὰ, ῥήγνυμι.

(Παράρρηξις, εως, ἡ, the act of rending, *or* breaking to pieces—a bursting forth, *at the side, or near*—a violent, *or* sudden attack.

Παραρρῆτός, ἡ, όν, *adj.* susceptible of being persuaded, advised, *or* appeased; that conveys advice, *or* persuasion, *Iliad.* 9, 522. *Th.* παρὰ, ῥέω.

Παραρρίπτέω, *and* παραρρίπτω, *s. s. and Th. as* παραρίπτω.

Παραρρυέω, *s. s. and Th. as* παραρρέω.

Παράρρυθμος, *and* παράρυθμος, ου, *adj.* contrary to harmony; out of time, *or* measure, *Aristoph. Thesm.* 121. in time, *or* measure, *Orph. Hymn. Curet.* 3. *Th.* παρὰ, ῥυθμός.

(Παραρρύθμως, *adv. the ss. of the adj. adverbially.*

Παράρρῡμα, ατος, τὸ, a sheet made of leather, *or* haircloth, hung out in naval combats to deaden the effect of missile weapons—an awning, *or* curtain, *LXX. Exod.* 35, 11. something which covers the side, *of the foot, Sophoc. Th.* παραρρύω.

Παραρρῡπόω, [*fut.* ώσω,] to plaster, *or* overlay at the side; to make a mark with wax at the side of a passage in a book. *Th.* παρὰ, ῥυπόω.

Παράρρῡσις, εως, ἡ, *the s. s. as* παράρρυμα: *from* παραρρύω.

Παραρρύω, *s. s. as* παραρρέω. *Th.* παρὰ, ῥέω, to flow. ‡‡ to cover, *or* protect at the side. *Th.* παρὰ, ῥύω.

Παραρτάω, ῶ, *fut.* ήσω, to hang at the side, near to, *or* on. *Th.* παρὰ, ἀρτάω.

(Παραρτέω, *Ion. s. s. as* παραρτάω, to get in readiness, *Herodot.* 7, 20.

(Παράρτημα, ατος, τὸ, something hung to the side, *or* appended.

Παραρτίζομαι, *s. s. as* παρασκευάζομαι. *Th.* παρὰ, ἀρτίζω.

Παραρτύω, *s. s. as* παρασκευάζω. *Th.* παρὰ, ἀρτύω. [ῠ]

Παράρῡμα, *s. s. and Th. as* παράρρυμα.

Παραρῡπόω, *see* παραρρῡπόω.

ΠΑΡΑΣΆΓΓΗΣ, ου, ὁ, a Parasang, *a Persian mile, equal to four English miles.*

Παρασᾰλεύω, [*fut.* εύσω,] to put in motion, *or* to toss, *or* shake close by. *Neut.* to ride at anchor near; to shake; to be tossed, *or* agitated, *lit. or met. Th.* παρὰ, σαλεύω, σάλος.

Παρασᾰρόω, ῶ, [*fut.* ώσω,] to sweep near, *or* sweep away. *Th.* παρὰ, σαρόω.

Παρασάττω, *fut.* ξω, to stuff in at the side, *or* over and above. *Th.* παρὰ, σάττω.

Παράσειον, ου, τὸ, a top-sail, *Schn. L.*

Παράσειρος, ου, *adj.* (ἵππος) a led horse. *met.* a companion—*s. s. as* πιοήνιος. *Th.* παρὰ, σειρά.

Παράσεισμα, ατος, τὸ, the act of running swinging the arms, *Hippoc.: from* παρασείω.

Παρασείω, [*fut.* είσω,] to shake at the side, *or* near; to swing the arms, *in running rapidly. Th.* παρὰ, σείω.

Παρασεύω, *s. s. as* παρορμάω, *or* παρέρχομαι, *Schn. L. Supplem. Th.* παρὰ, σεύω.

Παρασημαίνω, *s. s. as* παραχαράττω, to affix a false mark; to stamp, *or* make counterfeit coin.=Παρασημαίνομαι, to fix a seal, *or* mark on; to affix a seal next another seal—to set down marks, notes, *or* annotations, at the side, near, *or* on—to judge, *or* draw a conclusion from certain marks. *Th.* παρὰ, (σημαίνω) σῆμα.

Παρασημᾱσία, ας, ἡ, *generally*, a mark of approbation; approbation; applause; praise—*properly*, a mark, *or* annotation placed on, *or* at the side. *Th.* παρὰ, σῆμα.

Παρασημειόω, ῶ, [*fut.* ώσω,] to make a mark, *or* annotation, at the side, near, *or* on: *from* παρὰ, σημειόω.

(Παρασημείωσις, εως, ἡ, the act of marking, &c. *see the verb.*

Παράσημος, ον, *adj.* marked; noted—remarkable; distinguished; famous—counterfeited; falsified. *Th.* παρὰ, σῆμα.

(Παρασήμως, *adv. the ss. of the adj. adverbially.*

Παράσιον, *see* παράσειον.

Παρασῑτέω, ῶ, *fut.* ήσω, to eat by the side of, *or* with any one—(*with a dat.*) to flatter another and live at his expense; to be a parasite—to partake of a feast at the public cost (*according to the institutions of Solon*), *Plut. Solon.* 24. *Th.* παρὰ, σῖτος.

(Παρασῑτία, ας, ἡ, the act of eating in company with any one; the conduct of a parasite.

(Παρασῑτῐκός, κὴ, κὸν, *adj.* that pertains to, that is practised by, *or* that suits a parasite; parasitical.

Παρασίτιον, ου, τὸ, a place where parasites assemble, *Athen. Schn. L.* [⏑ ⏑ – ⏑ ⏑]

(Παράσῑτος, ου, ὁ, *and* ἡ, one who eats with another; one who flatters another in order to live at his expense; a parasite.

Παρασῑωπάω, ῶ, [*fut.* ήσω,] to suppress some circumstance in a discourse. *Th.* παρὰ, σιωπάω.

(Παρασῑώπησις, εως, ἡ, the suppression of something in a discourse.

Παρασκαίρω, to bound by the side of; to bound. *Th.* παρὰ, σκαίρω.

Παρασκέπω, to cover at the side, *or* near. *Th.* παρὰ, σκέπω.

Παρασκευάζω, *fut.* άσω, to prepare; to get ready; to equip, *or* accoutre; to attire, *Æschyl. Choe.* 1031. to provide; to furnish—to procure, *or* obtain, *Thuc. and Isocrat.* to acquire—to bring about, *or* effect; to render.=Παρασκευάζομαι, *Mid.* to prepare one's self; to put and hold one's self in readiness; to provide one's self with what may be necessary; to make preparations; to prepare for; to set about—to form to one's self, *or* adopt a resolution, *Xen. Anab.* 6, 3, 17. *Th.* παρὰ, (σκευάζω) σκευή.

(Παρασκεύᾰσις, εως, ἡ, *s. s. as* παρασκευή.

(Παρασκεύασμα, ατος, τὸ, that which

has been prepared, *or* provided; a preparation.

(Παρασκευασμὸς, οῦ, ὁ, *s. s. as* παρασκεύασμα.

(Παρασκευαστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for providing, furnishing, *or* preparing; preparatory.

(Παρασκευὴ, ῆς, ἡ, preparation; an equipment, *or* fitting out—a premeditated purpose; a premeditated, *or* preconcerted measure, *or* plan, for accomplishing any purpose—a cabal, *or* intrigue, *Dem.* a previous symptom in a distemper. ¶ ἐκ παρασκευῆς, premeditatedly; according to a preconcerted plan.

[Παρασκηνέω, *fut.* ήσω, to spread out like a tent. *Th.* παρὰ, σκηνή.]

Παρασκήνιον, ου, τὸ, *in the plur.* the side entries in a theatre at each side of the orchestra, *Suidas. Th.* παρὰ, σκηνή.

(Παρασκηνόω, *and* παρασκηνάω, *lit.* to have a tent next to; to dwell near—to eat with, *Xen. Cyrop.* 4, 5, 8.

Παρασκήπτω, *fut.* ψω, to burst into, *or* force down into, at the side, *or* near, *as the stroke of a thunderbolt, Luc. Thema,* παρὰ, σκήπτω.

Παρασκιρτάω, ῶ, [*fut.* ήσω,] to bound, *or* skip beside, *or* near. *Th.* παρὰ, σκιρτάω.

Παρασκοπέω, ῶ, [*fut.* ήσω,] to behold, *or* (*met.*) understand incorrectly. *Th.* παρὰ, σκοπέω.

Παρασκώπτω, *fut.* ψω, to attack with covered raillery; to banter by the side of, *or* near. *Th.* παρὰ, σκώπτω.

Παρασοβέω, ῶ, [*fut.* ήσω,] to pass by proudly, *or* insolently, *Plut. Caton.* 24. *properly,* to scare, *or* drive away, at the side, *or* near, *Aristot. Mirab.* 128. *Th.* παρὰ, σοβέω.

Παρασοφίζομαι, *fut.* ίσομαι, to make a bad, wrong, *or* awkward application of knowledge. *Th.* παρὰ, (σοφίζομαι) σοφός.

Παράσπας, άδος, ἡ, a scion torn off for the purpose of being transplanted: *from* παρασπάω.

Παρασπάω, ῶ, *fut.* άσω, to pull to the side; to wrest—to pluck, *or* tear off. *Th.* παρὰ, σπάω.

[Παρασπειρόω, *fut.* ήσω, to wind near, *or* by the side of: *Mid.* to roll, *or* wrap one's self up near, *or* by the side of. *Th.* παρὰ, σπειρόω.]

Παρασπείρω, to sow, *or* strew near, among, *or* on. *Th.* παρὰ, σπείρω.

Παρασπίζω, *fut.* ίσω, to carry a shield by the side of; to fight by the side of: *from* παρὰ, ἀσπίζω.

(Παρασπιστὴς, οῦ, ὁ, a shield-bearer; one who fights by the side of, *or* aids another in battle; an assistant; a helper.

Παρασπονδέω, ῶ, *fut.* ήσω, to violate a solemn treaty; to act towards another in violation of a solemn treaty, *with a dat. of the person. Th.* παρὰ, σπονδὴ.

(Παρασπόνδημα, ατος, τὸ, an act in violation of a solemn treaty, *or* convention.

(Παρασπόνδησις, εως, ἡ, the violation of a solemn treaty.

(Παράσπονδος, ου, *adj.* acting in violation of a solemn treaty—contrary to the terms of a treaty.

(Παρασπόνδως, *adv. the ss. of the adj. adverbially.*

Παρᾶσσον, *adv. s. s. as* παραυτίκα. *Th.* παρὰ, ἄσσον.

Παρασταδὸν, *adv.* standing beside, *or* near: *from* παρίστημι.

Παραστάζω, *fut.* άξω, to drop, *or* trickle upon. *Th.* παρὰ, στάζω.

Παρασταθμίζω, *fut.* ίσω, to weigh down; to weigh beside. *Th.* παρὰ, σταθμός. *? Schn. L.*

Παραστὰς, άδος, ἡ, the entrance, *or* portico of a house, *or* temple, *Eurip. Phœn.* 426. *Iph. Taur.* 1159. *Th.* (παρίστημι) παρὰ, ἵστημι.

(Παράστᾶσις, εως, ἡ, the act of placing by the side of, *or* near; the act of standing by—the being present; presence — the act of placing before; representation; demonstration—absence of mind, *from the effect of joy, terror, or rage*—presence of mind; resolution; boldness; courage—exile, removal, *or* flight from his native country — a thought; a resolution; an opinion, *Schn. L.* a sedentary trade, *Aristot. Polit.* 1, 7.

(Παραστατέω, ῶ, *fut.* ήσω, to stand near; to aid.

(Παραστάτης, ου, ὁ, one who stands by the side of, *or* aids another, *especially,* in battle; an assistant; a defender — *in Anatomy,* the epididymis, *also,* the testicles, *especially,* of birds, *Athen.* 9, *p.* 395. *a small bone at the root of the tongue,* os hyoides. [⏑ ⏑ ⏑ –]

(Παραστᾶτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for bringing before, representing, exhibiting, reminding, *or* explaining — foretelling while under a prophetic inspiration—calculated to inspire courage, to rouse, *or* animate—inspiring terror, *Polyb. Schn. L.* possessing presence of mind, *or* courage; bold; intrepid.

(Παραστατικῶς, *adv.* with presence of mind; intrepidly, *Polyb. and Diodor. Sic.* in a state of frenzy, *Polyb. Schn. L.*

(Παραστάτις, ιδος, ἡ, *fem. of* παραστάτης, an assistant; a helper, *Sophoc. Œdip. Col.* 586. [⏑ – ⏑ ⏑]

Παραστανρόω, ῶ, [*fut.* ώσω,] to plant stakes near, *or* round; to fortify with palisades. *Th.* παρὰ, σταυρόω.

Παραστείχω, *fut.* ξω, to approach, *or* arrive at—to pass by. *Th.* παρὰ, στείχω.

Παραστέλλω, *s. s. as* ἀναστέλλω, *Hesych. to put at the side, Heliodor. Th.* παρὰ, στέλλω.

[Παρασταναχω, to sigh near, *or* by the side of. *Th.* παρὰ, στενάχω. [⏑ – ⏑ ⏑ –]

Παράστημα, ατος, τὸ, presence of mind; courage; resolution—a conception, *or* thought, *Schn. L.* a maxim, *Antoninus,* 3, 11. an inspiration, *Dionys. Hal. Schn. L.: from* (παρίσταμαι) παρίστημι.

Παραστίζω, *fut.* ίξω, to note with points, *or* other marks. *Th.* παρὰ στίζω.

Παραστιχίδιον, ου, τὸ, *dimin. of* παραστιχὶς, *s. s. as* ἀκροστιχίς. *Th.* παρὰ, στίχος.

Παραστορέω, ῶ, *fut.* ήσω, *and* παραστορέννυμι, to lay, stretch out, *or* spread near, *or* by the side. *Th.* παρὰ, στορέω.

Παραστρᾰτηγέω, ῶ, [*fut.* ήσω,] to accompany a general, *or* partake the command with him—to interfere with the functions of a general, *Plut. Alex.* 39. *Th.* παρὰ, (στρατηγὸς) στρατὸς, ἄγω.

Παραστρᾰτοπεδεύω, [*fut.* εύσω,] to pitch a camp by the side of, near, *or* directly opposite to: *from* παρὰ, στρατοπεδεύω.

Παράστρεμμα, a sprained joint; something contorted: *from* παραστρέφω.

Παραστρέφω, *fut.* ψω, to twist; to contort; to dislocate—to wrest from its natural state; to pervert. *Th.* παρὰ, στρέφω.

Παραστρωφάω, ῶ, *s. s. as* παραστρέφω. *Th.* παρὰ, (στρωφάω) στρέφω.

Παραστύφω, to be somewhat acid and astringent. *Th.* παρὰ, στύφω. [ῠ]

Παρασυγγρᾰφέω, [*fut.* ήσω,] *with an accus.* to violate, *or* to infringe on the provisions of a contract, *or* treaty, *Dem.: from* παρὰ, συγγραφή.

(Παρασυγγρᾰφὴ, ῆς, ἡ, the violation, &c. *see the verb.*

Παρασυλλέγομαι, to assemble near, *or* with others. *Th.* παρὰ, (συλλέγω) σὺν, λέγω.

[Παρασυμβάλλω, *fut.* λῶ, to make like; to resemble. *Th.* παρὰ, συμβάλλω.]

Παρασύμβᾰμα, ατος, τὸ, (*a term in use among the Stoics*) an accessory accident; an accident occurring in consequence of another—an affirmative proposition not making in itself a complete sense, *thus,* Σωκράτης περιπατεῖ, *is a σύμβαμα, but* Σωκράτει μέλει, *or* μεταμέλει, *is called a* παρασύμβαμα. *Th.* παρὰ, (συμβαίνω) σὺν, βαίνω.

Παρασύμπτωμα, ατος, τὸ, *s. s as* παρασύμβαμα. *Th.* παρὰ, (συμπίπτω) σὺν, πίπτω.

Παρασυνάγχη, ης, ἡ, an inflamation of the throat in which the exter-

nal muscles are chiefly affected. *Th.* παρὰ, σὺν, ἄγχω.

Παρασυναγωγὴ, ῆς, ἡ, a secret, *or* illegal congregation. *Th.* παρὰ, συναγωγή.

Παρασύναξις, εως, ἡ, a prohibited meeting. *? Schn. L. Th.* παρὰ, σὺν, ἄγω.

Παρασυναπτικὸς, κὴ, κὸν, *adj.* capable of binding, *or* that binds next to, *or* on: *from* παρασυνάπτω.

Παρασυνάπτω, [*fut.* ψω,] to fasten close to, *or* to join to another thing which is itself joined, *or* fastened on. [*Th.* παρὰ, συνάπτω.]

Παρασύνεσις, εως, ἡ, misconception; error—an error that approaches the truth, *Galen*: *from* παρὰ, σύνεσις.

Παρασύνθεσις, εως, ἡ, the formation and derivation of a word from a compound word: *from* παρὰ, συντίθημι.

(Παρασύνθετος, ου, *adj.* derived from a compound.

Παρασύνθημα, ατος, τὸ, a countersignal—*see* σύνθημα: *from* παρὰ, σύνθημα.

Παρασύρομαι, παρασύρω, *s. s. as* παρέρχομαι, *Schn. L. Supplem.*

Παρασύρω, *fut.* υρῶ, to pull near, *or* at the side—to distort; to wrest, *the sense of a passage*—to take, *or* drag away. *Th.* παρὰ, σύρω. [⏑ ⏑ – –]

Παρατᾱγὶς, ίδος, ἡ, a part next the throat. *Th.* παρὰ, (σφαγὴ) σφάζω.

Παρασφᾶλὴς, ές, *adj.* missing his way; erring, *Nicand. Th.* παρὰ, σφάλλω.

Παρασφᾰλίζω, *fut.* ίσω, to strengthen, *or* secure by something placed at the side. *Th.* παρὰ, (σφαλίζω) σφάλλω.

Παρισφάλλω, to push at the side, and cause to fall, to fail, *or* miss. *Th.* παρὰ, σφάλλω.

Παρασφηνόω, ῶ, [*fut.* ώσω,] to fasten, *or* fill up with wedges at the side, *or* close to. *Th.* παρὰ, σφὴν.

Παρασφίγγω, *fut.* γξω, to bind closely to. *Th.* παρὰ, σφίγγω.

Παρασφρᾱγίζω, *fut.* ίσω, to counterfeit a seal. (*? Schn. L.*)= *Mid.* to mark and secure by a seal. *Th.* παρὰ, (σφραγίζω) σφραγίς.

(Παρασφράγισις, εως, ἡ, the act of counterfeiting a seal. *? Schn. L.* [⏑ – – ⏑ ⏑]

[Παρασφῦρις, ου, *adj.* near on, *or* by the side of the ankles. *Th.* παρὰ, σφυρόν. [ῦ]

Παρισχάζω, to stop; to detain, *? Schn. L. Th.* παρὰ, σχάζω.

Παρασχεδιάζω, *fut.* άσω, *the s. s. as* σχεδιάζω, *with the additional s. of* improperly; inconsiderately; hastily; rashly; contrary to the design, *or* object—*s. s. as* παρεκχαράττω, *Hesych. Th.* παρὰ, σχεδιάζω.

Παρασχεδὸν, *adv.* close beside—presently; immediately. *Th.* παρὰ, σχεδόν.

Παρασχέθω, *s. s. as* παρέχω. *Th.* παρὰ, σχίθω.

(Παρασχετέον, *verbal neut.* it is necessary to afford, &c. *according to the ss. of* παρέχω.

Παρατχηματίζω, *fut.* ίσω, to alter the proper form; to disfigure—to make in form of, *Pausan.* 10, 5. *Th.* παρὰ, σχῆμα.

(Παρασχηματισμὸς, οῦ, ὁ, *in Grammar*, the formation of a word from another by altering the termination, *or* gender, *Schn. L.*

Παρασχίδες, ων, αἱ, splinters: *from* παρασχίζω. [ῐ]

Παρασχίζω, *fut.* ίσω, to split, *or* hew at the side—to slit lengthwise, *Polyæn.* 6, 49. *Th.* παρὰ, σχίζω.

(Παρασχίστης, ου, ὁ, one who opens bodies for the purpose of embalming—a robber who breaks into houses, *Polyb.* 13, 16. *improperly written* παραχίτης, *Schn. Lex.*

Παρασχολέω, ῶ, [*fut.* ήσω,] to occupy himself with accessory matters, with improper things, *or* in an improper manner. *Th.* παρὰ, σχολέω.

Παρασχὸν, *accus. neut. of* παρασχὼν, *part.* 2 *aor. of* παρέχω, (*with* κατὰ *understood*) as the opportunity offered; when possible. *Th.* (παρέχω) παρὰ, ἔχω.

Παράταξις, εως, ἡ, the act of ranging opposite, *especially, an army in order of battle*; battle. *met.* a cabal, *or* party formed to forward any measure: *from* παρατάσσω.

Παραταράσσω, [*fut.* ξω,] to bring into confusion, *? Schn. L. Th.* παρὰ, ταράσσω.

Παράτᾰσις, εως, ἡ, extension, *or* prolongation, *with the s. of* next to, near, *or* by the side of: *from* παρατείνω.

Παρατάσσω, *Att.*—ττω, *fut.* ξω, to range beside, *or* near; to range opposite, *or* in battle order.= Παρατάσσομαι, *Mid.* to place one's self opposite; to put one's self in opposition to; to contend against—to give battle, *with a dat. Diodor.* 17, 48. to purpose, *or* resolve, *Plut. Cat. Min.* 19, *and* 28. *Th.* παρὰ, τάσσω.

Παρατᾰτικὸς, κὴ, κὸν, *adj.* capable of extending, *or* prolonging. ¶ παρατατικὸς χρόνος, (*in Grammar*) the imperfect tense: *from* παρατείνω.

(Παρατατικῶς, *adv. the ss. of the adj. adverbially.*

Παρατείνω, *fut.* ενῶ, *perf.* παρατέτακα, to extend by the side of; to extend; to stretch out—to prolong; to continue—to lengthen, *a word in pronunciation, Luc.* to spin out, *or* cause delay; to defer — to weary; to distress. *Neut.* to extend, *or* reach to, *Strab. and Joscph.* to extend along, *Thuc.* to persevere in, *Philostr. Apoll.* 7, 22.=Παρατείνομαι, *Pass.* to be extended by the side of, &c. to be prolonged, *or* persevered in, *as a siege, Thuc.* 3, 46. to extend, *or* lie along—to be wearied, *or* distressed. *Th.* παρὰ, τείνω.

Παρατειχίζω, *fut.* ίσω, to erect a wall, *or* fortification near. *Th.* παρὰ, (τειχίζω) τεῖχος.

(Παρατείχισμα, ατος, τὸ, a wall, *or* fortification erected near any place.

Παρατεκταίνω, 1 *aor.* παρετέκηνα, to add to, *or* to alter a structure, *Iliad.* 14, 53. to forge, *or* alter the truth, *Odyss.* 14, 131. to build near, *Plut. Pomp.* 40. *Th.* παρὰ, τεκταίνω.

Παρατελευταῖος, αία, αῖ ν, the last but one; the penult. *Th.* παρὰ, (τελευτὴ) τέλος.

(Παρατέλευτος, ου, *adj. s. s. as the preceding.*

Παρατελωνέω, [*fut.* ήσω,] to defraud the revenue: *from* παρὰ, τελώνης.

Παρατέμνω, [*fut.* τεμῶ,] to cut by the side of, *or* lengthwise; to cut beyond, *limits, as in ploughing. Th.* παρὰ, τέμνω.

Παρατεταγμένος, η, ον, (*part. perf. pass. of* παρατάσσω,) drawn out in order of battle.

(Παρατεταγμένως, *adv.* drawn out in complete battle array.

Παρατετηρημένως, *adv.* with circumspection, *or* care; with foresight: *from part. perf. pass. of* παρατηρέω.

Παρατηρέω, [*fut.* ήσω,] to observe narrowly—to pay close attention to, *standing beside*—to observe superstitiously, *N. T. Th.* παρὰ, τηρέω.

(Παρατήρημα, ατος, τὸ, an observation; a remark; that which has been observed—an augury, *Photius.*

(Παρατήρησις, εως, ἡ, the act of observing, *or* remarking—observation—observance; a superstitious observance, *N. T. Luc.* 17, 20.

(Παρατηρητὴς, οῦ, ὁ, an observer; an overseer.

(Παρατηρητικὸς, κὴ, κὸν, *adj.* qualified for observing, *or* remarking; accustomed to, *or* skilled in observing, *or* remarking.

Παρατίθημι, to adjoin; to put near to—to set down before, *as dishes*; to set before, *or* propose—to place opposite to; to compare—to put down, *or* deposite. (*in this s. generally the mid.*) = Παρατίθεμαι, *Mid.* to take to one's aid; to make use of; to adduce as a proof, *or* justification; to cite, *or* quote in support—to stake; to hazard, *or* expose, *his life, Odyss.* 3, 74. to lay by; to put up in reserve; to commit to the care of

another; to confide to, *or* deposite with. *Th.* παρὰ, τίθημι.

Παρατίλλω, to pluck out superfluous hairs, and remove the hair from the armpits and other parts of the body. *Th* παρὰ, τίλλω.

(Παρατιλμὸς, οῦ, ὁ, *and* παράτιλσις, εως, ἡ, the act of plucking out superfluous hair, &c. *see* παρατίλλω.

(Παράτιλτος, ου, *adj.* that has had the hair removed, &c. *see the verb.*

(Παρατίλτρια, ας, ἡ, a female slave whose office it was to pluck out superfluous hairs, *see the verb.*

Παρατμήγω, *s. s. as* παρατέμνω, *Hesych. Th.* παρὰ, τμήγω.

Παρατμίζω, *fut.* ίσω, to fumigate. *Th.* παρὰ, (ἀτμίζω) ἀτμός.

Παρατολμάω, ῶ, [*fut.* ήσω,] to be daring; to act boldly, *or* rashly. *Th.* παρὰ, τολμάω.

(Παράτολμος, ου, *adj.* rash, foolhardy.

Παράτονος, ου, *adj.* extended at the side: *from* παρατείνω.

Παρατόξευσις, εως, ἡ, the act of shooting arrows beyond the mark —the act of discharging arrows in passing. *Th* παρὰ, τοξεύω.

Παράτοπος, ου, *adj.* misplaced, *Suidas. Th.* παρὰ, τόπος.

Παρατραγῳδέω, ῶ, [*fut.* ήσω,] to assume improperly the style of tragedy; to deliver in a pompous, *or* bombastic manner; to amplify, *or* exaggerate: *from* παρὰ, τραγῳδέω.

(Παρατράγῳδος, ου, *adj.* somewhat in the style of tragedy; rather pompous; overstrained, *Longin.*

Παρατρέπω, *fut.* ψω, to turn aside: to cause to deviate; *hence*, to deceive; to pervert — to alter.= *Mid.* to miss; to fail; to deviate: to digress; to turn aside to. *Th.* παρὰ, τρέπω.

Παρατρέφω, *fut.* θρέψω, to rear, nourish, *or* bring up in addition to, near, by the side of, *or* with. *Th.* περὶ, τρέφω.

Παρατρέχω, *fut.* θρέξομαι, [*and* δραμοῦμαι,] to run towards; to approach hastily—to run by the side of—*with a dat.* to pass by: to pass; to elapse; to run beyond; to outstrip—*with an accus.* to overreach; to cheat—to pass rapidly over; to treat in a cursory manner. *Th.* παὰ, τρέχω.

Παρατρέω, [*fut.* έσω.] to start aside from fright, *Iliad.* 5, 295. *Th.* παὰ, τρέω.

Παρατριβὴ, ῆς, ἡ, friction: collision: conflict; strife; contention: *from* παρατρίβω.

Παρατρίβω, *fut.* ψω, to rub upon, *or* against. *metaph.* to clash with, *or* be in a state of hostility with. ¶ παρατρίψασθαι τὸ μέτωπον, *Strab. metaph.* to have become utterly insensible to shame. *Th.* παὰ, τριβω. [ῑ]

(Παράτριμμα, ατος, τὸ, a gall, *or* excoriation from chafing.

(Παράτριψις, εως, ἡ, friction; the rubbing together, *or* collision of bodies.

Παρατροπέω, ῶ, *s. s. as* παρατρέπω.

(Παρατροπὴ, ῆς, ἡ, the act of turning aside; deviation; digression; error, *see the s. of the verb. Th.* παρατρέπω.

(Παράτροπος, ου, *adj.* turned aside; unusual—altered — inproper, *or* unjust, *Pind. Pyth.* 2, 65. *Act.* that turns aside, *or* averts, *Eurip. Andr.* 527.

Παράτροφος, ου, *adj.* brought up near, *or* with. *Th.* παρατρέφω.

Παρατροχάζω, *s. s. as* παρατρέχω.

Παρατρόχιος, ου, *adj.* next the wheel. *Th.* παὰ, τροχός.

Παρατρυγάω, [*fut.* ήσω,] to steal grapes. *met.* to do something by stealth. *Th.* παὰ, τρυγάω.

Παρατρύζω, to murmur near. *Th.* παὰ, τρύζω.

Παρατρώγω, [*fut.* ξομαι, 2 *aor.* παρέτρᾰγον,] to gnaw. *Th.* παὰ, τρώγω.

Παρατρωπάω, ῶ, *s. s. as* παρατρέπω. *Th.* παὰ, τρωπάω.

Παρατυγχάνω, *fut.* παρατεύξομαι (*from* παρατεύχω), *perf.* παρατέτευχα, 2 *aor.* παρέτυχον, to be present—to come up; to arrive—to offer accidentally, *or* on the occasion; to occur. ¶ ὁ παρατυχὼν, one who had been present; an accidental witness; one who has come up accidentally; a first, *or* chance comer. ¶ ἐκ παρατυχόντος λέγειν, to speak extemporaneously, *or* at the spur of the moment. ¶ τὸ παρατυχὸν (κατὰ *underst.*), (*adverbially*) fortuitously. ¶ (παρατυχὸν, *absolutely,*) παρατυχὸν ἰσχύϊ χρήσασθαι, *Thuc.* as soon as an opportunity occurred of using his strength. *Th.* παὰ, τυγχάνω.

Παρατύπος, ου, *adj.* counterfeit (*coin*); spurious. *Th.* παρατυπόω.

Παρατυπόω, ῶ, [*fut.* ώσω.] to form, *or* express in a bad, *or* careless manner. *Th.* παὰ, τυπόω.

(Παρατύπωσις, εως, ἡ, incorrect, *or* imperfect representation, *or* expression, [ῡ]

(Παρατῠπωτικὸς, κὴ, κὸν, *adj.* incorrectly, *or* imperfectly formed, represented, *or* expressed.

(Παρατυπωτικῶς, *adv. the s. of the adj. adverbially.*

Παραυγάζω, *fut.* άσω, to enlighten at the side—to represent in some measure. *Dionys. Perieg.* 89. *Th.* παὰ, αὐγάζω.

Παραυδάω, ῶ, *s. s. as* παρηγορέω. *Th.* παὰ, αὐδάω.

Παραυλέω, *fut.* ήσω, to play the flute near; to play the flute badly. *Th.* παὰ, αὐλέω.

Παραυλίζω, *fut.* ίσω, *and* παραυλίζομαι, to be, to lie, *or* to be quartered near. *Th.* παὰ, αὐλίζω.

Παραύλιον, ου, τὸ, a vestibule. *Th.* παὰ, αὐλὴ.

(Πάραυλος, ου, *adj.* dwelling near; neighbouring; adjacent. ‡‡ discordant; disagreeing. *Th.* παὰ, αὐλός.

Παραυξάνω, παραύξω, *fut.* ήσω, to increase by addition; to enlarge incidentally. *Thema*, παὰ, αὐξάνω.

(Παραύξησις, εως, ἡ, increase, &c. *see the verb.*

Παραύστηρος, ον, *adj.* austere to excess. *Th.* παὰ, αὐστηρός.

Παραυτὰ, *properly*, παρ' αὐτὰ (τὰ πράγματα, *or* τὰ γιγνόμενα, *understood*), at the very moment; instantly. [⏑ ⏑]

Παραυτίκα, *adv. s. s. as* παραυτὰ. ¶ τὸ παραυτίκα, *Thuc.* immediately. ¶ ἐς τὸ παραυτίκα, at the present moment. *Th.* παὰ, αὐτίκα. [⏑ ⏑ ⏑ ⏑]

Παραυτόθεν, *adv. s. s. as* αὐτόθεν.

Παραυχενίζω, *s. s. as* παρακλίνω, *Hesych. s. s. as* ἀνακρούω, *Photius. Th.* παὰ, αὐχήν.

(Παραυχένιος, ου, *and* παραυχένιος, ία, ιον, *adj.* on the neck; hanging from the neck.

Παραφάγω, to gnaw. *metaph.* to wound by sarcastic raillery. *Th.* παὰ, φάγω.

Παραφαίνω, *fut.* ανῶ, to show by the side of, *or* close to; to exhibit in passing.=Παραφαίνομαι, *Mid.* to appear near; to appear in passing—to come up, *or* appear accidentally. *Th.* παὰ, φαίνω.

Παραφαίρεσις, εως, ἡ, the act of taking away from the side, *or* privately. *Th.* παὰ, ἀφαιρέω.

Παράφᾰσις, εως, ἡ, persuasion; exhortation; consolation. *Th.* παράφημι. ‡‡ the act of handling, *or* touching gently, *Hippoc. Th.* παραφάσσω.

Παραφάσσω, to handle; to feel, *s. s. as* ἐσαφάσσω, *Hippoc., and also as* ἀλλοφάσσω, *Hippoc. Th.* παὰ, ἀφάσσω.

Παράφερνα, ων, τὰ, goods in the wife's disposal, not included in the dowry; paraphernalia. *Th.* παὰ, φερνὴ.

Παραφέρω, *fut.* παροίσω, 1 *aor.* παρήνεγκα, to bring towards, *or* to, *or* close to; to carry about, *Xen. Cyrop.* 2, 2, 4. to turn away from, *as the sight from an object, Xen. Ven.* 5, 27. to turn aside, *as a weapon, Plut. Camil.* 41. to convey from the right road; to lead astray; to seduce—to bear away, *in its course, as a river, or torrent* —to pass by, *or* beyond. *metaph.* to surpass. *Neut.* to pass; to elapse. *Thuc.* 5, 20 = *Pass.* to be brought towards, &c. — to be slightly disordered in the intellects. *Th.* παὰ, φέρω.

Παραφεύγω, [*fut.* ξομαι, *and* ξοῦμαι,] to escape. *Th.* παὰ, φεύγω.

Παράφημι, *s. s. as* παραμυθέομαι, to

advise, *or* persuade. *Th.* παρὰ, φημί.

Παραφθᾶδὸν, *adv.* anticipating; preventing. *Th.* παραφθάνω.

Παραφθάνω, παραφθάω, *and* παράφθημι, to prevent; to anticipate; to obviate. = Παράφθαμαι, *Mid. s. s. as the act. form. Th.* παρὰ, φθάνω.

Παραφθέγγομαι, *fut.* γξομαι, to make a fault in singing, *or* speaking; to produce a false note, *in music*; to speak superfluously, not to the purpose, *or* incorrectly—to interrupt a speaker—to give to understand, *Polyb.* 28, 15. *Th.* παρὰ, φθέγγομαι.

(Παράφθεγμα, ατος, τὸ, a false tone in singing; a fault in speaking — an improper, *or* superfluous speech.

Παραφθείρω, *fut.* ερῶ, to corrupt, alter, *or* falsify somewhat. *Th.* παρὰ, φθείρω.

(Παραφθορὰ, ᾶς, ἡ, slight corruption, change, *or* falsification.

Παραφίημι, to dismiss; to leave aside, *or* omit; to pass lightly over, *in a discourse*—to send to, *or* beyond. *Th.* παρὰ, ἀφίημι.

Παραφίμωσις, εως, ἡ, *a disease*, when the foreskin cannot be drawn over the gland of the penis, paraphymosis. *Th.* παρὰ, φιμόω. [⏑ ⏑ – – ⏑]

Παραφορὰ, ᾶς, ἡ, mental aberration, *in a slight degree*, *Galen. s. s. as* παραφροσύνη. *Th.* παραφέρω.

(Παραφορέω, *s. s. as* παραφέρω. *Th.* παρὰ, φορέω.

(Παράφορος, ον, *adj.* borne, *or* forced from the right road; wandering — staggering, *in walking*; faltering, *in speech.* — *met.* out of his senses; delirious, *in a slight degree*, *Galen. Act.* that disorders the intellects, that bewilders, perplexes, *or* disturbs. ¶ παράφρονν βλέπων, having a bewildered look.

(Παραβδως, *the s. of the adj. adverbially.*

Παραφορτίζομαι, [*fut.* ίσομαι,] to increase a burthen. *Th.* παρὰ, φορτίζομαι.

Παράφραγμα, ατος, τὸ, a place inclosed by a wall, *or* palisades; a bulwark, *or* rampart added to a fortification, *Thuc.* 4, 115. *Th.* παραφρίσσω.

Παραφράζω, *fut.* άσω, *properly*, to speak next after, *but generally*, to give the discourse of another diffusely, for the purpose of interpretation; to paraphrase. *Th.* παρὰ, φράζω.

(Παράφρασις, εως, ἡ, the act of giving, &c. *see the verb*; a paraphrase.

(Παραφραστὴς, οῦ, ὁ, one who delivers the discourse of another, &c. *see the verb*; a paraphrast.

Παραφράττω, —άσσω, *fut.* άξω, to inclose, *or* shut up by fences, *or* fortifications. *Th.* παρὰ, φράσσω.

Παραφρίζω, *fut.* ίσω, to have foam at the side of the jaws. *Th.* παρὰ, ἀφρίζω.

Παραφρονέω, ῶ, *fut.* ήσω, to be out of his senses; to be light-headed, *or* delirious—to understand imperfectly, *Æschyl. Sept.* 807. *Th.* παρὰ, φρήν.

(Παραφρόνησις, εως, ἡ, *s. s. as* παραφροσύνη.

Παραφροσύνη, ας, ἡ, *s. s. as* παραφρονσύνη.

(Παραφρόνιμος, ον, *adj.* insane; raving.

(Παραφροσύνη, ης, ἡ, insanity; mental aberration — deviation from truth, *or* right, *or* from sound reason, *Plat. Soph.* 15.

Παραφρουρέω, [*fut.* ήσω,] to keep watch near; to watch. *Th.* παρὰ, φρουρέω.

Παραφρυκτωρεύομαι, [*fut.* εύσομαι,] *and* παραφρυκτωρέω, [*fut.* ήσω,] to give traitorous intelligence to an enemy by signals: *from* παρὰ, φρυκτωρέω.

Παράφρων, ονος, *adj.* out of his senses; foolish; light-headed — false, *or* erring (*a prophet*), *Sophoc. El.* 472. *Th.* παρὰ, φρήν.

Παραφυὰς, άδος, ἡ, a scion, *lit. and met. Th.* παρὰ, φύω.

Παραφυλακὴ, ῆς, ἡ, a watch; a guard, *Polyb.* the act of watching; observation, *Hippoc. Th.* παρὰ, φυλάσσω.

(Παραφυλακικὸς, κὴ, κὸν, *adj.* qualified for watching, *or* observing.

(Παραφύλαξ, ακος, ὁ, a watcher; an observer, *Gloss. Steph.* [ῠ]

Παραφύλασσω, *Att.* —άττω, *fut.* άξω, to watch, *or* observe, standing near. *Th.* παρὰ, φυλάσσω.

Παραφῦσάω, ῶ, *N. T. s. s. as* φυσάω.

Παράφυσις, εως, ἡ, growth at the side, *or* near; supernumerary growth, *as that of an excrescence*, *a finger more than the usual number*—*s. s. as* παραφυάς: *from* παραφύω.

Παραφύτευσις, εως, ἡ, the act of planting near. *Th.* παρὰ, φυτεύω. [ῠ]

(Παραφῦτεύω, *fut.* εύσω, to plant near.

Παράφῦτος, ον, *adj.* growing near. *Th.* παρὰ, φύω.

(Παραφύω, *fut.* ῦσω, to cause to bud forth, *or* grow at the side of, near, *or* on. = Παραφύομαι, *Mid.* to grow at the side, near, *or* on; to grow as an excrescence, supernumerary, *or* unnatural production, *as a sixth finger on the hand*, *&c.* [*For the quantity see* φύω.]

Παραφωνέω, [*fut.* ήσω,] to utter near; to say in a low tone—to make an acclamation. *Th.* παρὰ, φωνή.

(Παραφώνησις, εως, ἡ, the act of speaking in a low tone, *or* uttering a sound next to; acclamation.

(Παραφωνία, ας, ἡ, a dissonance; a false tone—an accompanying, *or* corresponding sound, *or* tone, *like an octave in music.*

(Παράφωνος, ον, *adj.* that accompanies, *or* corresponds with a sound, *or* note, *in music*, *as an octave*, *Longin.* 28, 1.

Παραχάζομαι, *s. s. as* παραχωρέω. *Th.* παρὰ, χάζομαι.

Παραχάλασμα, ατος, τὸ, something that has been relaxed: *from* παραχαλάω. [⏑ ⏑ – – ⏑]

Παραχαλάω, ῶ, *fut.* άσω, to unstring, *or* unbrace, *or* relax. *Th.* παρὰ, χαλάω.

Παραχάραγμα, ατος, τὸ, a counterfeit coin; a false stamp: *from* παραχαράσσω. [⏑ ⏑ – – ⏑]

(Παραχαράκτης, ου, ὁ, a coiner of base money.

Παραχαράσσω, *Att.* -άττω, *fut.* ξω, to mark with a false stamp; to make counterfeit coin—to counterfeit, forge, *or* falsify. *Th.* παρὰ, χαράσσω.

Παραχειμάζω, *fut.* άσω, to pass the winter in any place. *Th.* παρὰ, χειμάζω.

(Παραχειμασία, ας, ἡ, the act of passing the winter in any place.

Παραχέω, [*fut.* χεύσω,] to pour out on, over, *or* in addition. *Th.* παρὰ, χέω.

Παραχλιαίνω, *fut.* ανῶ, to warm at a fire, *or* by placing next to a warm body. *Th.* παρὰ, χλιαίνω.

Παραχορδίζω, *fut.* ίσω, to touch a wrong chord. *metaph.* to make a fault. *Th.* παρὰ, χορδή.

Παραχορεύω, [*fut.* εύσω,] to dance next to, *or* near. *Th.* παρὰ, χορεύω.

Παραχορηγέω, ῶ, [*fut.* ήσω,] to give, *or* defray expenses, as χορηγὸς, *with the additional s. of* near, *or* next to: *from* παρὰ, χορηγός.

(Παραχορήγημα, ατος, τὸ, the appearance of an actor more than the ordinary number of three, *Pollux*, 2, 110.

Παραχράομαι, ῶμαι, *fut.* ήσομαι, to misuse; to abuse—to overstrain; to carry to excess; to use improperly, *or* contrary to nature, *or* immoderately — to disregard and not make use of, *Herodot.* 8, 20. *Th.* παρὰ, χράομαι.

Παραχρῆμα, *adv. properly s. s. as* παρὰ τὸ χρῆμα, at the very instant; on the spot; instantly. ¶ τῶν παραχρῆμα, of the present, *opposed to* τῶν μελλόντων, of the future, *Thuc.* 1, 138. ¶ ἐκ τοῦ παραχρῆμα, *and* εἰς τὸ παραχρῆμα, suddenly. *Th.* παρὰ, χρῆμα.

Παράχρησις, εως, ἡ, misuse; abuse; *subst. of* παραχράομαι.

[Παραχρηστηριάζω, *fut.* άσω, to deceive with an oracle. *Th.* παρὰ, χρηστήριον.]

Παράχρους, όου, *contr.* παράχρους, ου. *and* παράχρωμος, ου, *adj.* ill-coloured; discoloured. *Th.* παρὰ, χρόα, χρῶμα.

Παραχρώζω, παραχρώννυμι, *and* παραχρωννύω, to lay on colours; to change the colour; to spoil by colouring — to spoil by inlo-

ducing chromatic harmony. *Th.* παρὰ, χρώζω, χρώννυμι, χρωννύω. παράχρωμος, ου, *adj. s. s. as* παράχροος. *Th.* παρὰ, χρῶμα.

Παράχρωσις, εως, ἡ, the act of laying on colours, &c.: *subst. of* παραχρώζω.

Παράχῡσις, εως, ἡ, the act of pouring on, *or* over, *or* in addition: *subst. of* παραχύω.

Παραχύτης, ου, ὁ, the person who attends to pour out water in a bath. [ῡ]

Παραχύω, *fut.* ύσω, to pour upon; to pour near, *or* over. *Th.* παρὰ, χῦω.

Παραχωρέω, ῶ, *fut.* ήσω, to approach; to advance to, *Schn. L.* to give way to, *Xen. Cyr.* 7, 5, 20. to yield; to give up to; to cede — to depart from, *Dionys. Antig.* 6, 50. to abdicate. *Th.* παρὰ, χωρέω.

(Παραχώρημα, ατος, τὸ, something conceded, *or* yielded up. ‡‡ *s. s. as* παραχορήγημα.

Παραχώρησις, εως, ἡ, the act of giving way, of giving up, *or* yielding; cession.

Παραχωρητικός, κὴ, κὸν, *adj.* that gives way; that gives up—yielding; condescending.

Παραχώριος, ου, *adj.* bordering on; adjacent. *Th.* παρὰ, χώρα.

Παραψηλίζω, *fut.* ίσω, to clip, *or* rasp off, *and thus diminish the value of coins. Th.* παρὰ, ψαλίζω.

Παραψάλλω, [*fut.* αλῶ,] to touch a string of an instrument lightly in playing. *Th.* παρὰ, ψάλλω.

Παραίψαυσις, εως, ἡ, the act of feeling, *or* touching lightly. *Th.* παρὰ, ψαύω.

Παραψαύω, [*fut.* αύσω,] to feel, *or* touch lightly.

Παραψήω, [*fut.* ήσω,] to rub at the side, *or* slightly. *Th.* παρὰ, ψάω.

Παραψελλίζω, [*fut.* ίσω,] to stammer slightly. *Th.* παρὰ, ψελλίζω.

Παραψεύδομαι, to deceive. *Th.* παρὰ, (ψεύδομαι) ψεῦδος.

Παρίψηστος, ου, *adj.* rubbed down, *or* smoothed at the side: *from* παραψάω.

Παραψήχω, *fut.* ξω, to rub off; to scrape off; *properly,* to smooth at the side. *met.* to appease, *or* persuade. *Th.* παρὰ, ψήχω.

Παραψῡχάομαι, ῶμαι, to console. ¶ παραψυχῶντο, *Theocrit.* 13, 51. *incorrectly, for* παραψύχοντο, *from* παραψύχομαι, [ῡ] *Schn. L. Th.* παρὰ, ψύχω.

Παραψῡχή, ῆς, ἡ, consolation; a quickening. [ῡ, *Pors. Eur. Or.* 62.]

Παρβάτης, ου, ὁ, *s. s. and Th. as* παραβάτης. [⏑ ⏑–]

Παρβολάδην, *adv. for* παραβολάδην. [⏑ ⏑ ⏑ –]

Παρδᾶκὸς, κὴ, κὸν, *adj.* moist; humid. *Th.* ἄοδω. *Schn. L.*

Παρδαλέη, ής, *contr.* παρδαλῆ, ῆς, ἡ, (δόρα *understd.*) a panther's skin: *from* παρδάλεος.

Παρδάλειος, εία, ειον, *and* παρδάλεος, [⏑ ⏑ ⏑] έα, εον, *adj.* of, *or* pertaining to a panther. *Th.* πάρδαλις. [⏑ ⏑ – ⏑]

Παρδαλῃφόρος, ου, *adj.* wearing a panther's skin. *Th.* παρδαλέη, φέρω.

Παρδαλιαγχὲς, ές, τὸ, *a kind of plant, said to be poisonous to panthers, the species undetermined. Th.* πάρδαλις, ἄγχω.

Παρδαλῐδεὺς, έως, ὁ, a young panther. *Th.* πάρδαλις.

ΠΑΡΔΑΛΙΣ, εως, ἡ, the panther. [δᾶ]

Παρδαλώδης, εος, *adj.* of the panther kind; resembling a panther. *Th.* πάρδαλις, εἶδος.

Παρδάλωτὸς, ὴ, ὸν, *adj.* speckled like a panther. *Th.* (*properly,* παρδαλόω) πάρδος.

Παρδέω, (*obs. in the pres.*) *fut.* ήσω. *See* πάρδω.

Πάρδος, ου, ὁ, *s. s. as* πάρδαλις.

Πίρδω, *an obs. form of* πέρδω, *the fut. from which* παρδήσομαι, *and* 2 *aor.* ἔπαρδον, *subj.* πάρδω, *are alone in use—see* πέρδω.

Παρεάω, ῶ, to leave aside, ? *Schn. L. Th.* παρὰ, ἐάω.

Παρεγγίζω, *fut.* ίσω, to approach somewhat near. *Th.* παρὰ, ἐγγίζω.

Παρέγγραπτος, ου, *and* παρέγγραφος, ου, *adj.* inscribed secretly, *or* surreptitiously, *on the list of citizens. Th.* παρὰ, (ἐγγράφω) ἐν, γράφω.

(Παρεγγράφω, *fut.* ψω, to set down surreptitiously, *or* illegally, *on the roll of citizens.* [ᾰ]

Παρεγγῡάω, ῶ, [*fut.* ήσω,] to hand over, *or* pass from one to another, *as the order of a general, in the s. s. as* παραγγέλλω—to excite; to encourage, *Xen. Cyrop.* 3, 3, 42. to give a word of command; to order; to enjoin. *Th.* παρὰ, ἐγγύη.

(Παρεγγύη, ης, ἡ, *and* παρεγγύησις, εως, ἡ, the act of passing a word of command, *or* other order, from one to another, *s. s. as* παράγγελσις. [ῡ]

Πάρεγγὺς, *adv.* close beside; very near. *Th.* παρὰ, ἐγγύς.

Παρεγκάθημαι, to sit beside. ? *Schn. L.: from* παρὰ, ἐγκάθημαι.

Παρέγκειμαι, to lie between. *Th.* παρὰ, (ἔγκειμαι) ἐν, κεῖμαι.

Παρεγκελεύομαι, *s. s. as* παρακελεύομαι: *from* παρὰ, ἐγκελεύομαι.

Παρεγκεφᾰλὶς, ίδος, ἡ, *the posterior parts of the brain,* the cerebellum: *from* παρὰ, ἐγκέφαλος.

Παρεγκλίνω, to bend downwards and sideways: *from* παρὰ, ἐγκλίνω.

Παρέγκλῐσις, εως, ἡ, inclination, &c. *see the s. of the verb.*

Παρεγκύκλημα, ατος, τὸ, something said, *or* done on the stage during a representation, but not marked in the text of the play, *Schol. Aristoph. Nub.* 18.: *from* παρὰ, ἐγκύκλημα.

Παρεγχειρέω, ῶ, *fut.* ήσω, *the s. s. as* ἐγχειρέω, *with the additional s. of* improperly, sophistically, erroneously, *or* differently, *according to the context: from* παρὰ, ἐγχειρέω.

(Παρεγχείρησις, εως, ἡ, the act of undertaking, &c. *according to the s. of the verb*—a false conclusion, *or* argument.

Παρεγχέω, *s. s. as* παρεγχύω: *from* παρὰ, ἐγχέω.

Παρέγχῡμα, ατος, τὸ, the substance of the lungs, *as also,* of the liver, *and* spleen, *so called from a notion that it was formed by extravasated blood;* the muscular flesh, *is σάρξ: from* παρεγχύω.

(Παρέγχῡσις, εως, ἡ, the act of pouring into; affusion.

Παρεδρευτικὸς, κὴ, κὸν, *adj.* assiduous; remaining busily occupied about, *or* near; abiding; remaining near: *from* παρεδρεύω.

Παρεδρεύω, [*fut.* εὔσω,] to sit beside, *or* near—to remain assiduously occupied near, *or* at—to be an assessor, *of an archon, or* πάρεδροος. *Th.* παρὰ, ἕδρα.

(Παρεδρία, ας, ἡ, the sitting next any one; the state of remaining near any one; the office of πάρεδροος.

(Παρεδριάω, ῶ, *s. s. as* παρεδρεύω.

(Πάρεδρος, ου, ὁ, an assessor, *to an archon at Athens;* a colleague in office; a companion. *Adj.* abiding; permanent.

Παρίζομαι, to sit, *or* seat one's self next, *or* near. *Th.* παρὰ, ἕζομαι.

ΠΑΡΕΙΑ, ᾶς, ἡ, the cheek; the jaw. [πᾰ̄]

Πᾱρείας, ου, ὁ, a species of harmless serpent, sacred to Æsculapius.

Παρείδω, *not in use in the pres.* 2 *aor.* παρεῖδον, I overlooked; I did not observe. *Th.* παρὰ, εἶδω.

Παρεικάζω, *fut.* άσω, to place near and assimilate, *or* compare. *Th.* παρὰ, εἰκάζω.

Παρεικάθω, *s. s. as* παρείκω. *Th.* παρὰ, εἰκάθω. [ᾰ]

Παρείκω, to yield; to step aside; to give way to—to concede; to grant. *Th.* παρὰ, εἴκω.

Παρειλίττω, *s. s. and Th. as* παρελίττω.

Παρειμένως, *adv.* negligently; carelessly. *Th. part. perf. of* παρίεμαι.

Πάρειμι, *fut.* παρέσομαι, to be present at; to be present. ¶ πάρεστι, *imperson.* it is permitted; one may, *or* can—there is; such is. ¶ τὰ παρόντα, present circumstances; the present; the actual state — circumstances—conveniences at hand, *Plut. Pomp.* 73. ¶ ἐκ τῶν παρόντων, according to circumstances; according to what the actual state of things permitted. *See* παρὸν, (*part. neut.*) *in its alphab. order. Th.* παρὰ, εἰμί, I am.

Πάρειμι, to approach; to come up,

or come forward—to come near—to pass by; to pass beyond—to excel, *Xen. Cyrop.* 1, 4, 5. ¶ *οἱ παριόντες, Dem.* those who come forward, *to address the people*, the public orators. *Th. παρὰ, εἰμι*, I go.

Πάρειον, *Ion. παρήϊον, ου, τὸ, s. s. as παρειά.*

Παρειπεῖν, 2 *aor. inf. παρειπών, part.* to advise, persuade, exhort, *or* encourage — to lead, *Æschyl. Prom.* 121.: *from παρέπω.*

Παρείργω, [*fut. ξω,*] to keep off; to exclude. *Th. παρὰ, εἴργω.*

Παρειρύω, *s. s. and Th. as παρερύω.*

Παρείρω, to put in, *or* near; to insert; to push, *or* put between, *Xen. Symp.* 6, 2. ¶ *παρείρων, Sophoc. Antig.* 369. (*according to some*) injuring, *read ῥύων, s. s. as φυλάσσων, Schol. and Hermann. de Metris Gr. Th. παρὰ, εἴρω.*

Παρεισάγω, *fut. ξω*, to introduce privately — to introduce improperly—to introduce to—to introduce, *or* adduce in a discourse. *Th. παρὰ, εἰς, ἄγω.* [ᾰ]

(Παρείσακτος, ου, *adj.* introduced secretly, surreptitiously, *or* intruded.

Παρεισβάλλω, to throw in privately, at the side, near to, *or* in addition. *Neut.* to force into secretly; to burst into: *from παρὰ, εἰσβάλλω.*

Παρεισγραφή, ῆς, ἡ, surreptitious, *or* illegal registering, *or* enrolment: *from παρὰ, εἰσγράφω.*

Παρεισδέχομαι, *fut. δέξομαι*, to receive, *or* admit, over and above, at the side, next to, *or* secretly. *Th. παρὰ, εἰς, δέχομαι.*

Παρείσδυμι, παρεισδύνω, *and παρεισδύομαι*, to enter at the side, *or* close by; to enter by a side door; to enter by stealth: *from παρὰ, εἰσδύνω, εἰσδύω.*

(Παρείσδυσις, εως, ἡ, the act of entering, *see the verb* — a place for entering secretly by. *met.* an evasion; a subterfuge, *Schn. L.*

Παρεισείδω, 2 *aor. inf.n. παρεισιδεῖν*, to look aside. *Th. παρὰ, εἰς, εἶδω.*

Παρείσειμι, to enter at the side, *or* privately. *Th. παρὰ, εἰς, εἶμι.*

Παρεισενέγκω, *or παρεισενείκω, s. s. as παρεισφέρω. Th. παρὰ, εἰς, ἐνέγκω.*

Παρεισέρχομαι, *s. s. as παρείσειμι. Th. παρὰ, εἰς, ἔρχομαι.*

Παρεισκομίζω, [*fut. ἰσω,*] to convey privately into. *Th. παρὰ, εἰς, κομίζω.*

Παρεισκρίνω, to permit, *or* authorize, secretly, *or* improperly. *Th. παρὰ, εἰς, κρίνω.*

Παρεισκυκλέω, [*fut. ήσω.*] to bring in by stealth, *or* unperceived. *Th. παρὰ, εἰς, κυκλέω.*

Παρεισπλεύω, [*fut. εὔσω,*] to introduce next to, *or* privately: *from παρὰ, εἰσπλεύω.*

Παρεισπλέκω, *fut. άσω*, to introduce accessorily, *or* as an episode: *from παρὰ, εἰσπλέκω.*

Παρεισπέμπω, [*fut. ψω,*] to send privately into. *Thema, παρὰ, εἰς, πέμπω.*

Παρεισπίπτω, [*fut. πεσοῦμαι,*] to fall into, *or* enter privately; to fall upon unawares—to steal into. *Th. παρὰ, εἰς, πίπτω.*

Παρεισπορεύομαι, [*fut. εὔσομαι,*] to go privately into. *Th. παρὰ, εἰς, πορεύομαι.*

Παρεισπράσσω, [*fut. ξω, Att. -ττω.*] to exact tolls, *or* taxes illegally. *Th. παρὰ, εἰς, πράσσω.*

Παρεισρέω, [*fut. -ρεύσομαι,*] *and παρεισρυέω, and παρεισρύημι*, to flow into unperceived. *met.* to glide, *or* steal into. *Th. παρὰ, εἰς, ῥέω, ῥυέω, ῥύημι.*

Παρεισφέρω, *fut. παρεισοίσω*, 1 *aor. παρεισήνεγκα*, to bring in at the side, together with, privately, *or* in opposition—*at Athens*, to propose a law by which another was to be repealed, *Dem. Th. παρὰ, εἰς, φέρω.*

Παρεισφθείρομαι, to introduce one's self into for one's own ruin, *or* that of others. *Th. παρὰ, εἰς, φθείρω.*

Πάρεκ, *and πάρεξ, a preposition, poet. for παρὰ ἐκ, with an accus.* out of, *Odyss.* 15, 199. except, *Herodot.* 1, 130. *sometimes the s. of παρὰ alone*, against; next to; near—*mostly the ss. of both prepos. when the s. of ἐκ predominates, it governs a genit.*—(*as an adverb without a case*) besides; yet. *Th. παρὰ, ἐκ.*

Παρεκβαίνω, to step aside; to get out of the way; to deviate from—to digress—to pass over, *or* beyond; to transgress; to offend against, *or* violate. *Th. παρὰ, ἐκ, βαίνω.*

Παρεκβάλλω, to make a collection of critical remarks and observations. *Th. παρὰ, ἐκ, βάλλω.*

Παρέκβασις, εως, ἡ, deviation. *met.* digression—transgression: *from παρεκβαίνω.*

(Παρεκβατικός, κὴ, κὸν, *adj.* that deviates; that transgresses—digressive.

Παρεκβολὴ, ῆς, ἡ, a collection of select critical remarks on an author: *from παρεκβάλλω.*

(Παρεκβολικός, κὴ, κὸν, *adj.* that pertains to *παρεκβολαί.* ¶ *τὸ παρεκβολικὸν, s. s. as αἱ παρεκβολαί.*

Παρεκδέχομαι, [*fut. ξομαι,*] to misconceive; to take in a different sense. *Th. παρὰ, ἐκ, δέχομαι.*

Παρεκδύω, *or παρέκδυμι.* to go out, *or* go away by stealth; to steal away. *Th. παρὰ. ἐκ, δύω.* [*For the quantity see δύω.*]

Παρεκθέω, [*fut. θεύσομαι,*] to pass, *or* sail by. *Th. παρὰ, ἐκ, θέω.*

Παρεκκλίνω, to bend from the side; to turn out of the way; to make way, *often interchanged with παρεγκλίνω. Th. παρὰ, ἐκ, κλίνω.*

Παρεκλέγω, to collect taxes, *or* public contributions, secretly for one's own use; to peculate. *Th. παρὰ, ἐκ, λέγω.*

Παρεκλείπω, [*fut. ψω.*] to let pass. *neut.* to fail; to want, *LXX. Th. παρὰ, ἐκ, λείπω.*

Παρεκνέομαι, οῦμαι, to pass, *or* sail by, *or* beyond. *Th. παρὰ, ἐκ, νέομαι.*

Παρεκπίπτω, [*fut. πεσοῦμαι,*] to escape privately from; to elude. *Th. παρὰ, ἐκ, πίπτω.*

Παρεκτροφεύγω, [*fut. —φεύξομαι,*] to elude; to escape; to fly away from. *Th. παρὰ, ἐκ, πρὸ, φεύγω.*

Παρεκπυρόομαι, οῦμαι, to take fire in the interim. *Th. παρὰ, ἐκ, πυρόομαι.*

Παρέκτασμα, ατος, τὸ, immoderate extension, *? Schn. L. properly.* a body stretched out near. *Th.* (*παρεκτείνω*) *παρὰ, ἐκ, τείνω.*

(Παρέκτασις, εως, ἡ, extension; prolongation.

Παρεκτείνω, to extend, to stretch, *or* lengthen, near, at the side, by, *or* beyond. *Neut.* to extend itself along; to be extended, *or* situated by the side, *or* along. *Th. παρὰ, ἐκ, τείνω.*

Παρεκτελέω, [*fut. έσω,*] to fulfil according to one's wishes; to accomplish. *Th. παρὰ, ἐκ, τελέω.*

Παρεκτέον, *verbal neut.* there is to be furnished, *or* provided, &c. *see παρέχω. Th. παρὰ, ἔχω.*

(Παρεκτικὸς, κὴ, κὸν, *adj.* qualified for affording, furnishing, *or* giving; that gives, *or* furnishes.

Παρέκτοπος, ου, *adj.* devious. *Th. παρὰ, ἐκ, τόπος.*

Παρεκτὸς, *adv.* on the outside—besides, *LXX. and N. T. Th. παρὰ, ἐκτός.*

Παρεκτρέπω, [*fut. ψω,*] to turn aside, *or* away from the right way—to change from its proper state, *or* direction; to distort; to pervert. *Th. παρὰ, ἐκ, τρέπω.*

Παρεκτρέχω, to run out from and pass. *Th. παρὰ, ἐκ, τρέχω.*

Παρεκτρίβω, [*fut. ψω,*] to wear out by friction. *Th. παρὰ, ἐκ, τρίβω.* [ῐ]

Παρεκτροπὴ, ῆς, ἡ, deviation from the right road; a wrong road; a side-path; a by-way. *Th. παρὰ, ἐκ, τρέπω.*

Παρεκφαίνομαι, to appear at the side, *or* near; to appear in passing. *Th. παρὰ, ἐκ, φαίνω.*

Παρεκφέρω, to carry forth by, *or* beyond.=*Παρεκφέρομαι, Pass.* to be carried, &c. *met.* to be hurried away by passion, &c. *Th. παρὰ, ἐκ, φέρω.*

Παρεκχέω, [*fut. χεύτω.*] to pour out at the side.=*Mid.* to pour out, *or* discharge at both sides—to extravasate. *Th. παρὰ ἐκ, χέω.*

Παρέκχυσις, εως, ἡ, the pouring out at the side—extravasation; the

overflowing of a river. *Th.* παρὰ, ἐκ, χύω.

Παρεκχέω, *s. s. as* παρεκχέω. *Th.* παρὰ, ἐκ, χύω.

Παρελαύνω, παρελάω, *fut.* ελάσω, [ᾰ] to drive, *or* ride by, *or* beyond; to ride to meet, *or* against; to pass by, *or* beyond, *on horseback, in a chariot, or in a vessel. Th.* παρὰ, ἐλαύνω, ἐλάω.

Παρελέγχω, *s. s. as* ἐλέγχω, *? Schn. L. Th.* παρὰ, ἐλέγχω.

Παρέλευσις, εως, ἡ, the act of passing by, *or* beyond: *from* παρέρχομαι.

Παρελκόντως, *adv.* superabundantly; redundantly—prolonging unnecessarily; tarrying, *? Schn. L. Th. genit of* παρέλκων, *part. of* παρέλκω.

Παρέλκυσις, εως, ἡ, the act of protracting, *or* deferring—*see the verb*, παρελκύω.

(Παρελκυστὴς, οῦ, ὁ, one who prolongs, protracts, *or* delays. *fem.* παρελκύστρια, ας, ἡ.

Παρελκύω, *fut.* ύσω, *and* παρέλκω, *fut.* ξω, to draw out at, *or* from the side, *or* near, *Herodot*, 3, 102. to spin out; to prolong—to delay; to defer; to put off; to waste time. *Neut.* to be redundant, accessory, *or* superfluous. ¶ τὰ παρελκόμενα, things not essential, that are redundant. *Th.* παρὰ, ἑλκύω, ἕλκω.

Παρέλλειψις, εως, ἡ, (*in Grammar*) the leaving out one of two letters that stand together, *as writing* κάλλιον, *with a single* λ, κάλιον: *from* παρὰ, ἐλλείπω.

Παρεμβαίνω, to go by in a chariot, *or* in a vessel. *Thema*, παρὰ, ἐμβαίνω.

Παρεμβάλλω, *perf.* παρεμβέβληκα, to put between; to insect; to put in secretly, *or* insidiously; to place between ranks, *or* companies of soldiers—to put in battle array—to arrive with an army; to pitch a camp. *Th.* παρὰ, ἐν, βάλλω.

Παρεμβατικῶς, *adv.* in a parenthesis, *Schol. Pind. Ol.* 2, 178.: *from* παρεμβαίνω.

Παρεμβλέπω, [*fut.* ψω,] to look at aside. *Th.* παρὰ, ἐν, βλέπω.

Παρεμβολὴ, ῆς, ἡ, *properly*, the act of putting something between—*see the verb*—the placing an army in order of battle; an army drawn out in battle array; an encampment; a camp—a trip in wrestling, *Luciani Ocyp.* 60. ¶ παρεμβολαὶ, *s. s. as* παρεξειρεσίαι, *Polyb.* 21, 2.: *from* παρεμβάλλω.

(Παρεμβολικὸς, κὴ, κὸν, *adj.* pertaining to, *or* done in a camp.

Παρεμβολοειδὴς, ές, *adj.* that resembles a parenthesis. *Th.* παρεμβολὴ, εἶδος.

Παρεμβύω, [*fut.* ύσω,] to stuff in at the side, *or* between. *Th* παρὰ, ἐν, βύω. [ῠ]

Παρεμμανὴς, *s. s. as* ἐμμανὴς: *from* παρὰ, ἐμμανὴς.

Παρεμπάσσω, to strew, *or* sprinkle on. *Th.* παρὰ, ἐμπάσσω.

Παρεμπίμπλημι, to overfill; to overload. *Th.* παρὰ, ἐμπίμπλημι.

Παρεμπίνω, [*fut.* πίομαι *and* πιοῦμαι,] to drink to excess. *Th.* παρὰ, ἐν, πίνω.

Παρεμπίπτω, to fall between—to intervene; to intrude; to happen; to occur—to happen accidentally with. *Th.* παρὰ, ἐν, πίπτω.

Παρεμπλάσσω, [*future*, άσω,] *Att.* —πλάττω, to plaster, *or* stop up, at the side, *or* between; to stop up; to plaster. *Th.* παρὰ, ἐν, πλάσσω.

(Παρεμπλαστικὸς, κὴ, κὸν, *adj.* capable of stopping; qualified for, &c.

Παρεμπλέκω, [*fut.* ξω,] to weave, interweave, *or* plait between, *or* near. *Th.* παρα, ἐν, πλέκω.

(Παρεμπλοκὴ, ῆς, ἡ, the act of interweaving near, *or* with, *or* between.

Παρεμποδίζω, [*fut.* ίσω,] to impede, *s. s. as* ἐμποδίζω. *Th.* παρὰ, ἐν, ποδίζω.

Παρεμπολάω, [*fut.* ήσω,] *s. s. as* παρεισφέρω, to bring in over and above, besides, *or* improperly. *Th.* παρὰ, ἐν, πολάω.

Παρεμπόρευμα, ατος, τὸ, that which is given over and above in a bargain; an overplus; a by-work; an accessory: *from* παρεμπορεύομαι.

Παρεμπορεύομαι, [*fut.* εὔσομαι,] to bargain for incidentally; to introduce over and above into a bargain. *met.* to treat over and above, *or* accessorily. *Th.* παρὰ, ἐν, πορεύομαι.

Παρέμπτωσις, εως, ἡ, intervention; improper intervention; intrusion: *from* παρεμπίπτω.

Παρεμφαίνω, to show, *or* let be seen, by the side of, *or* besides; to let be seen, *or* to disclose, in a secret, *or* indirect manner; to show in passing; to signify besides, in addition to, *or* together with—to bear some likeness to—to explain; to define.=*Mid.* to appear near, *or* together with; to disclose itself indirectly. ¶ παρεμφαινόμενον ὕδωρ, *Aristot.* water reflecting an object standing near it. *Th.* παρὰ, ἐν, φαίνω.

(Παρεμφαντικὸς, κὴ, κὸν. *adj.* capable of, *or* qualified for showing near, *or* in an indirect manner.

Παρέμφασις, εως, ἡ, exposition; explanation—*s. s. as* παραίνεσις, *and* συμβουλὴ, *Photii Lex. Th.* παρὰ, ἐν, φαίνω.

(Παρεμφατικὸς, κὴ, κὸν, *adj.* (*in Grammar*) definitive, *opposed to* ἀπαρέμφατος, indefinite, infinitive.

Παρεμφερὴς, ές, *adj.* somewhat like. *Th.* παρὰ, ἐν, φέρω.

(Παρεμφέρω, to be somewhat like.

Παρεμφύομαι, to grow at the side, *met.* to depend upon, *Luc.*: *from* παρὰ, ἐμφύομαι. [ῠ]

Παρενδείκνυμι, *s. s. as* παρεμφαίνω, to discover in a secret, *or* indirect manner. *Th.* παρὰ, ἐν, δείκνυμι.

Παρενδίδωμι, to give up; to yield; to remit. *Th.* παρὰ, ἐνδίδωμι.

Παρενδύω, *and* παρενδύνω, to enter unperceived, *or* by stealth. *Th.* παρὰ, ἐν, δύω, ἐν, δύνω. [*For the quantity see* δύω.]

Παρενέγκω, *s. s. as* παραφέρω. *Th.* παρὰ, ἐνέγκω.

Παρενείδω, to look from the side into. *Th.* παρὰ, ἐνείδω, ἐν, εἰδω.

Παρενείρω, to put in at the side, *or* between; to insert secretly, surreptitiously, insidiously, *or* improperly—to intrude; to intermeddle: *from* παρὰ, ἐνείρω.

Παρενήνυθε, *s. s. as* πάρεστι.

Παρένθεσις, εως, ἡ, insertion; intercalation; that which is inserted, *or* intercalated—*in Grammar*, a parenthesis: *from* παρεντίθημι.

(Παρένθετος, ου, *adj.* placed between; inserted; intercalated.

(Παρενθήκη, ης, ἡ, an insertion; an addition, supplement, *or* appendix—a parenthesis.

Παρενθῡμέομαι, [*fut.* ήσομαι,] to leave unnoticed, *Ecclesiast. writers, Euseb.*—to neglect; to slight—to dissemble: *from* παρὰ, ἐνθυμέομαι.

(Παρενθύμησις, εως, ἡ, want of attention, *or* observation; neglect; negligence. [ῠ]

Παρένθυρσος, ου, ὁ, inflation in style, *or* diction, *or* unseasonable warmth, *or* energy of expression, *Longin.* 3, 5. *Th.* παρὰ, ἐν, θύρσος.

Παρενιαυτοφόρος, ου, *adj.* bearing fruit every second year. *Th.* παρὰ, ἐνιαυτὸς, φέρω.

Παρεννέπω, *s. s. as* παραυδάω. *Th.* παρὰ, ἐννέπω.

Παρενοχλέω, ῶ, [*fut.* ήσω,] to distress, molest, *or* trouble, *with the s. of* during, *or* near. *Th.* παρὰ, ἐν, ὀχλέω.

(Παρενόχλησις, εως, ἡ, molestation. *see the verb.*

Παρενράπτω, [*fut.* ψω,] to stitch, *or* fasten to. *Th.* παρὰ, ἐν, ῥάπτω.

Παρενσάλευσις, εως, ἡ, agitation; the movement of the feet in dancing. *Th.* παρὰ, ἐν, σαλεύω, σάλος. [ᾰ]

(Παρενσαλεύω, [*fut.* εύσω,] to shake; to toss; to move, *the feet*, to dance.

Παρενσπείρω, to sow, *or* strew among. *Th.* παρὰ, ἐν, σπείρω.

Παρένταξις, εως, ἡ, *s. s. as* παρένθεσις: *from* παρεντάσσω.

Παρεντάσσω, *Att.* —τάττω, to place between, *or* insert. *Th.* παρὰ, ἐν, τάσσω.

Παρεντείνω, *and* παρεντείνομαι, to extend near; to strain, stretch out, *or* brace, near, *or* with. *Th.* παρὰ, ἐν, τείνω

Παρεντίθημι, *and* παρεντίθεμαι, to put near; to put between; to in-

sert; to intersperse, *or* intermingle. *Th.* παρὰ, ἐν, τίθημι.

Παρεντρώγω, [*fut.* ξομαι,] to eat up greedily. *Th.* παρὰ, ἐν, τρώγω.

Παρεντῠχία, ας, ἡ, intervention, *Gloss. Steph. Th.* παρὰ, ἐν, τυγχάνω.

Παρὲξ, *see* παρέκ.

Παρεξάγω, to lead forth against; to march an army against an enemy —to lead astray; to deceive. *Th.* παρὰ, ἐξάγω, ἐξ, ἄγω. [ᾰ]

(Παρεξαγωγὴ, ῆς, ἡ, the act of leading forth against, &c. *see the verb.* the act of passing by, *or* going beyond.

Παρεξαίρω, to lift up between, *or* near.=*Pass.* to be arrogant, *or* proud. *Thema*, παρὰ, ἐξαίρω, ἐξ, αἴρω.

Παρεξᾰμείβω, [*fut.* ψω,] to pass by, *or* beyond; to sail by. *Th.* παρὰ, ἐξ, ἀμείβω

Παρεξαυλέω, ῶ, [*fut.* ήσω,] (*the part. of the perf. pass. alone in use*) παρεξηυλημένος, worn out like the mouth-piece of an old flute, *applied met. to old men, Aristoph. Acharn.* 681. *Th.* παρὰ, ἐξ, αὐλέω.

Παρέξειμι, to go out at the side, *or* near; (*with an accus.*) to pass by, *or* beyond; to transgress; to escape. *Th.* παρὰ, ἐξ, εἶμι.

Παρεξειπεῖν, *properly*, παρὲξ εἰπεῖν, to speak contrary to truth, *Odyss.* 4, 348.: *from* παρὲξ, ἔπω.

Παρεξελαύνω, to ride, *or* drive a chariot by, *or* along—to march troops, *or* go forth against an enemy. *Th.* παρὰ, ἐξ, ἐλαύνω.

Παρεξέλεγχος, ου, ὁ, a sophism used in refutation, *Aristot. Elench.* 2, 2.: *from* παρεξελέγχω.

Παρεξελέγχω, [*fut.* γξω,] to confute by sophisms. *Thema*, παρὰ, ἐξ, ἐλέγχω.

Παρεξερέω, to speak against the truth. *Th.* παρὰ, ἐξερέω.

Παρεξέρχομαι, [*fut.* παρεξελεύσομαι,] to pass by; to go beyond; to transgress; to deviate, *from truth. Th.* παρὰ, ἐξ, ἔρχομαι.

Παρεξετάζω, *fut.* άσω, to examine any thing by holding it near, and comparing it with another. *Th.* παρὰ, ἐξετάζω, ἐξ, ἐτάζω.

Παρεξευρίσκω, *fut.* παρεξευρήσω, 2 *aor.* παρέξευρον, to find out near; to find out besides. *Th.* παρὰ, ἐξευρίσκω, ἐξ, εὑρίσκω.

Παρεξηγέομαι, οῦμαι, *fut.* ήσομαι, to explain, *or* interpret falsely: *from* παρὰ, ἐξηγέομαι.

(Παρεξήγησις, εως, ἡ, a false explanation.

Παρεξῆς, *adv. s. s. as* ἐξῆς. *Th.* παρὰ, ἐξῆς.

Παρεξίημι, to let pass: *from* παρὰ, ἐξίημι. [*For the quantity see* ἵημι.]

Πάρεξις, εως, ἡ, the act of offering, *or* affording, of furnishing, *or* providing: *from* παρέχω.

Παρεξισόω, to place near, and make like; to assimilate; to compare: *from* παρὰ, ἐξισόω. [ῐ, *Attic.*]

Παρεξίστημι, to remove; to displace; to remove from its natural state. *Neut.* to depart; to change place, *or* situation; to become changed in its nature; to become insane. *Th.* παρὰ, ἐξ, ἵστημι.

Παρέξοδος, ου, ἡ, a side passage. *Th.* παρὰ, ἔξοδος, ἐξ, ὁδός.

Παρεξωθέω, ῶ, [*fut.* ήσω,] to push aside; to thrust aside in passing. *Th.* παρὰ, ἐξωθέω, ἐξ, ὠθέω.

Παρέοικα, (*perf. of* παρείκω, *not in use*) I am somewhat like. *Th.* παρὰ, εἴκω.

Παρεπάλλομαι, *Ion. for* παρεφάλλομαι, to spring up upon, near, *or* at the side. *Th.* παρὰ, ἐπὶ, ἅλλομαι.

Παρεπιβοηθέω, [*fut.* ήσω,] to come up to assist, *properly*, from the side. *Th.* παρὰ, ἐπὶ, βοηθέω.

Παρεπιγρᾰφὴ, ῆς, ἡ, something written at the side, *or* next. *as an annotation, or the remark of a Scholiast, to mark what takes place during the representation of a play. Th.* παρὰ, ἐπὶ, γράφω.

(Παρεπιγράφω, [*fut.* ψω,] to set down next to, as an annotation, *or* emendation. [ᾰ]

Παρεπιδείκνυμι, to make an unseasonable, *or* ostentatious display; to make a parade of. *Th.* παρὰ, ἐπὶ, δείκνυμι.

Παρεπιδημέω, ῶ, *fut.* ήσω, to arrive with others in a foreign country; to be arrived recently as a sojourner, *or* stranger. *Th.* παρὰ, (ἐπιδημέω) ἐπὶ, δῆμος.

(Παρεπιδημία, ας, ἡ, arrival with others in a foreign country; sojourn in a foreign country.

(Παρεπίδημος, ου, *adj.* present with others in, *or* newly arrived in a foreign country.

Παρεπικουρέω, ῶ, *s. s. as* παρεπιβοηθέω. *Th.* παρὰ, ἐπικουρέω.

Παρεπινοέω, [*fut.* ήσω,] to discover, *or* invent, besides: *from* παρὰ, ἐπινοέω.

Παρεπιπνείω, to blow from the side on. *Th.* παρὰ, ἐπὶ, πνείω, πνέω.

Παρεπισκοπέω, [*fut.* ήσω,] to examine and compare a thing near, *or* opposite to another. *Th.* παρὰ, ἐπὶ, σκοπέω.

Παρεπισπάομαι, [*fut.* άσομαι,] to draw to one's self; to adopt. *Th.* παρὰ, ἐπὶ, σπάω.

Παρεπιστρέφω, *fut.* ψω, to turn round towards the side, *or* close to any one.=Παραστρέφομαι, *Mid.* to turn one's self round and look towards in passing, *Plut. Th.* παρὰ, ἐπὶ, στρέφω.

(Παρεπιστροφὴ, ῆς, ἡ, the act of turning round, *or* towards the side, on any occasion.

Παρεπιφέρω, to carry near, *or* to the side of, *or* towards. *Th.* παρὰ, ἐπὶ, φέρω.

Παρεπιψαύω, [*fut.* αύσω,] to feel at the side; to touch slightly in passing; to graze. *Th.* παρὰ, ἐπὶ, ψάω.

[Παρίπλω, 3 *sing.* 2 *aor. Epic of* παραπλέω.]

Παρέπομαι, [*fut.* ψομαι,] to follow closely; to be connected with. *Th.* παρὰ, ἕπομαι, ἕπω.

Παρεργάτης, ου, ὁ, one who does something more than is necessary. ¶ παρεργάτης λόγων, *Eurip. Suppl.* 442. a loquacious person. *Th.* παρὰ, ἔργον. [ᾰ]

(Πάρεργον, ου, τὸ, (*neut. of* πάρεργος) a surplus; an accessory work; something secondary, superadded, *or* not necessarily pertaining to a thing *or* to the main subject; something over and above; an addition, *or* supplement; an accessory *object, in painting, as an ornament, &c.* —something done besides one's usual occupations, *Plat.* a digression, *or* something incidentally treated in a discourse—something considered as secondary, *or* of little importance, *Eurip. El.* 63.

(Πάρεργος, ου, *adj.* not necessarily pertaining to a matter; over and above; accessory; performed over and above one's usual occupations, *or* at leisure hours —treated incidentally—*see* πάρεργον.

(Παρέργως, *adv.* in a cursory manner; superficially; done as a supernumerary work, *the ss. of the adj. adverbially.*

Παροριθίζω, *fut.* ίσω, to irritate. *Th.* παρὰ, ὀριθίζω.

Πάρορμα, ατος, τὸ, a prop placed at the side: *from* παρὰ, ἔρμα.

Παρορμηνεία, ας, ἡ, false interpretation. *Th.* παρὰ, ὁρμηνεύω.

(Παρορμηνεύω, [*fut.* εύσω,] to interpret falsely.

Παρερπύζω, [*fut.* ύσω,] to creep, *or* crawl in at the side, *or* by stealth; *s. s. as* παρέρχομαι, *Callim. Th.* παρὰ, (ἑρπύζω) ἕρπω.

Παρερύω, [*fut.* ύσω,] to draw near, *or* before. ¶ φραγμὸν παρείρυσαν, *Herodotus*, 7, 36. they drew a hedge round. *Th.* παρὰ, ἐρύω. [*Upsilon is regularly short; see* ἐρύω.]

Παρέρχομαι, *fut.* παρελεύσομαι, *perf.* παρελήλυθα, 2 *aor.* παρῆλθον, to pass by, *or* beyond—to draw near, *or* come towards — to outstrip. *Iliad.* 1, 132. to excel; to surpass—to overreach, *Hes. Theog.* 613. to pass over; to omit — to pass away; to elapse; to vanish —to come up; to come forward, *to speak in public, as an orator, Dem.* to come forward, *in order to make a display of one's talent, Plut. Th.* παρὰ, ἔρχομαι, ἐλεύθω.

Πάρεσαν, *Iliad.* 11, 75. *for* παρῆσαν: *from* πάρειμι.

Παρεσθίω, [*fut.* παρέδομαι,] to gnaw; to eat privately of; to taste ἡ-

to eat together with. *Th.* παρὰ, ἐσθίω. [ῐ]

Πάρεσις, εως, ἡ, the act of letting pass; the letting through — relaxation; weakness; want of strength, *or* tone: *from* παρίημι.

Παρεσκευάδατο, *Ion. for* παρεσκευασμένοι ἦσαν, 3 *pers. plur. plusq. perf. of* παρασκευάζομαι. [ᾰ]

Παρεσκευασμένως, *adv.* prepared. *Th. part. perf. pass. of* παρασκευάζω.

Παρεστάμεν, *Ion. for* παρεστάναι, *prcs. infin. of* παρίστημι, *for* παρίστημι.

Παρέστιος, ον, *adj.* near a hearth; *s. s. as* ἐφέστιος, *Sophoc. El.* 279. *Th.* παρὰ, ἑστία.

Παρετέος, έα, έον, *verbal adj.* it is necessary to let pass, to omit, &c. *see the s. of its verb* παρίημι.

(Πάρετος, ου, *adj.* relaxed; unbraced; enfeebled.

Παρευδιάζομαι, [*fut.* άσομαι,] to pass a tranquil life. *Th.* παρὰ, εὐδία.

(Παρευδιαστὴς, οῦ, ὁ, one that comes on land during fine weather, *such as certain sea-fowl, Athen.*

Παρευδοκῑμέω, ῶ, [*fut.* ήσω,] to surpass another in public estimation; in fame, *or* celebrity: *from* παρὰ, εὐδοκιμέω.

Παρευημερεω, ῶ, [*fut.* ήσω,] to surpass another in good fortune, prosperity, *or* fame, *s. s. as the preceding: from* παρὰ, εὐημερέω.

Παρευθῦνω, *s. s. as* παραφέρω—*properly*, to compel any one to act against his will, *Schn. L. Th.* παρὰ, ευθῦνω.

Παρευθὺς, *and* παρευθὺ, *adv. s. s. as* εὐθύς. *Th.* παρὰ, εὐθύς. [ῠ]

Παρευκηλέω, [*fut.* ήσω,] to calm; to pacify; *s. s. as* παρηγορέω. *Th.* παρὰ, εὔκηλος.

Παρευλᾰβέομαι, οῦμαι, to dread, to be in terror in the mean time: *from* παρὰ, εὐλαβέομαι.

Παρευημερέω, *s. s. as* καταφρονέω. *Th.* παρὰ, εὐμαρέω.

Παρευναῖος, αία, αῖον, *adj.* pertaining to bed, *? Schn. L. Th.* παρὰ, εὐνή.

(Παρευνάζομαι, [*fut.* άσομαι,] *and* παρευνάομαι, [*fut.* ήσομαι,] to sleep by the side of, *or* with.

(Παρευνέτης, ου, ὁ, *fem.* παρευνέτις, ίδος, ἡ, a bed-fellow; a husband; a wife.

(Πάρευνος, ου, *adj.* that sleeps with another; that is a bed-fellow.

Παρεύρεσις, εως, ἡ, the invention of an evasion, *or* subterfuge; a subterfuge, *or* feint; a mode of deception: *subst. of* παρευρίσκω.

(Παεύρημα, ατος, τὸ, an evasion; a subterfuge, *or* feint; something invented to deceive.

(Παρευρημένως, (*from the part. perf. pass.*) *adv.* feigned; by way of evasion; for sake of deception.

Παρευρίσκω, [*fut.* παρευρήσω,] to find out something that had been concealed—to find out something that had escaped the notice of others — to invent a subterfuge, *or* mode of deception. *Th.* παρὰ, εὑρισκω.

Παρευτρεπίζω, *fut.* ίσω, *s. s. as* παρασκευάζω: *from* παρὰ, εὐτρεπίζω.

Παρεφάπτομαι, [*fut.* ψομαι,] to touch lightly; to graze: *from* παρὰ, ἐφάπτομαι.

Παρεφεδρεύω, [*fut.* εύσω,] to sit, *or* keep watch near; to be near as a watch, as a guard, as a scout, *or* spy: *from* παρὰ, ἐφεδρεύω.

Παρέχω, *fut.* έξω, *perf.* παρέσχηκα, to place near; to hold near, *Il.* 4, 229. to offer; to present; to bestow; to afford; to furnish—to make, *or* render; to produce, *or* cause. =Παρέχομαι, to produce on one's own part; to manifest; to afford proof in one's person, *Dem.* to display; to possess — to bring about for one's self, *or* obtain, to render, *a deity propitious, Eurip. Andr.* 54. ¶ παρέχει, *impers.* (καιρὸς *understd.*) there is time, *or* opportunity for; it is lawful, *or* permitted; it may, *or* can, *see* πιρασχόν. *Th.* παρὰ, ἔχω.

Παρηβάω, *fut.* ήσω, to be beyond the age of youth, *or* begin to decline. *Th.* παρὰ, ἥβη.

(Πάρηβος, ου, *adj.* past the age of puberty.

Παρηγορέατο, *Ion. for* παρηγορημένοι ἦσαν, 3 *plur. p'usq. perf. pass. of* παρηγορέω.

Παρηγορέω, ῶ, *fut.* ήσω, *and* παρηγορέομαι, to admonish, *Pind. Ol.* 9, 17. to encourage, *or* exhort—to console; to sooth; to calm; to appease; to alleviate; to relieve; to remedy, *or* atone for, *s. s. as* παραμυθέομαι—to speak to, *Eurip. Hec.* 292. *Th.* παρὰ, ἀγορέω, ἀγορεύω.

(Παρηγόρημα, ατος, τὸ, an exhortation; an encouragement; a consolation; a solace, alleviation, *or* relief—something that passes behind the scenes on the stage, but which the audience is to hear, *Schol. Aristoph. Ran.* 213.

(Παρηγορία, ας, ἡ, exhortation; encouragement—consolation; alleviation; relief.

(Παρηγορικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for encouraging, consoling, *or* alleviating; encouraging; consolatory; soothing.

(Παρηγορικῶς, *adv. the ss. of the adj. adverbially.*

(Παρήγορος, ου, *adj.* that exhorts, consoles, *or* alleviates. ¶ Παρηγόρα, *s. s. as* Πειθὼ, *the goddess of persuasion.*

Παρηδύνω, to sweeten a little, *or* render palatable. *Th.* παρὰ, ἡδύνω.

Παρηθέω, ῶ, [*fut.* ήσω,] to strain, *or* filter. *Th.* παρὰ, ἠθέω.

Πᾰρήϊον, ου, τὸ, *Ion. for* παοεῖον, *s. s. as* παρειά. ¶ *some Etym. derive it from* ἠΐων, *and* παρά.

(Πᾰρήϊος, ἁ, ἴον, *adj.* on the cheek.

(Πᾰρηΐς, ἴδος, ἡ, *s. s. as* παρειά—the neck, *or* throat, *Eurip. El.* 1018.

Παρήκοος, όον, *adj.* that does not listen; that does not attend; disobedient: *from* παρακούω.

(Παρηκουσμένως, *adv.* (*from the part. perf. pass.*) imperfectly heard.

Παρήκω, *fut.* ήξω, *perf.* ηχα, to come to; to arrive; to reach; to extend to—to lie, *or* be extended near, *or* along side of. ¶ εἰς τὸ παρῆκον τοῦ χρόνου, *Thuc.* 4, 36. to come down even to the present time. ¶ *with the prep.* παρὰ, μέχρι, πρὸς, ἐπὶ, to reach to, *Polyb. Th.* παρὰ, ἥκω.

Παρηλῑκία, ας, ἡ, the decline of life. *? Schn. L. Th.* παρὰ, ἡλιξ.

(Παρῆλιξ, ῑκος. *adj. s. s. as* πάρηβος, growing old; declining in years.

Παρήλιος, ου, ὁ, a false, *or* mock sun, a Parhelion. *Thema,* παρὰ, ἥλιος.

Παρηλλαγμένως, *adv.* altered; in a different, *or* extraordinary manner, *the adverbial ss. of the part. perf. pass. of* παραλλάττω.

Πάρημαι, to sit beside. *Th.* παρὰ, ἧμαι.

Παρημελημένως, *adv.* negligently. *Th. part. perf. pass. of* παραμελέω.

Παρημερεύω, [*fut.* εύσω,] (*with a dat.*) to pass the day with. *Th.* παρὰ, ἡμέρα.

(Παρήμερος, ου, *adj.* on every other day, *Pollux,* 1, 65. on each day; daily, *Pind. Ol.* 1, 160.

Πάρηξις, εως, ἡ, arrival, *Æschyl. Ag.* 567. *according to others, s. s. as* πάροδος, νεῶν: *from* παρήκω.

Παρηονίτης, ου, ὁ, *fem.* παρηονῖτις, ίδος, ἡ, an inhabitant of a shore. *Th.* παρὰ, ἠϊών.

Παρηορία, ας, ἡ, the bridle of a led horse, *see* παρήορος—the side of the edge of a vessel, *Apollon.* 4, 943. alienation of mind; insanity; folly: *from* παρήορος.

(Παρηοτικὸς, κὴ, κὸν, *adj. s. s. as* παρήορος.

Παρήορος, ου, *adj.* (ἵππος) not draughting, but running by the side of the others, *or* led by the side of — hanging at the side, *Iliad.* 16, 471. extended near; stretched out, *Iliad.* 7, 156. crazy; insane; foolish. *Th.* παρὰ, αἰωρέω.

(Παρηρία, ας, ἡ, folly; *s. s. as* μωρία.

Παρῆς, ῆδος, ἡ, *s. s. as* παρειά.

Παρηχέω, ῶ, [*fut.* ήσω,] to imitate in tone, *or* sound. *Th.* παρὰ, ἠχος.

(Παρήχημα, ατος, τὸ, a word similar in sound to another; a similar tone, *or* sound.

(Παρήχησις, εως, ἡ, the imitation of a tone, *or* sound.

(Παρηχητικὸς, κὴ, κὸν, *adj.* imitating the tone, *or* sound; resembling in tone, *or* sound

Παρθένος, *poet. for* παραθέμενος: *from* παρατίθημι.

Παρθενεία, ας, ἡ, the life, *or* condition of a virgin; virginity. *Th.* παρθένος.

(Παρθενεῖα, ων, τὰ, (ᾠδη *understd.*) *s. s. as* παρθενεία, ας, ἡ, (μέλη *understd.*) verses sung by choirs of virgins, *Pollux*, 4, 81.

(Παρθένειος, ου, *adj.* of, *or* pertaining to virgins; virginal.

(Παρθένευμα, ατος, τὸ, (*from* παρθενεύω) a place where virgins reside—the state in which virgins live—(*in the plur.*) the amusements of virgins, *Eurip. Phœn.* 1275.

(Παρθενευσις, εως, ἡ, (*from* παρθενεύω) the mode of life, *or* condition of a virgin.

(Παρθενεύω, *fut.* εύσω, to maintain in a state of virginity; to keep as a virgin, *Luc.*=Παρθενεύομαι, to lead the life of a virgin; to remain a virgin.

(Παρθενεών, ῶνος, ὁ, *s. s. as* παρθενών.

(Παρθένια, ων, τὰ, the marks of virginity, *LXX.*

(Παρθενίας, ου, ὁ, the son of an unmarried woman.

(Παρθενικὴ, ῆς, ἡ, *poet. for* παρθένος. *fem. of* παρθενικός.

(Παρθενικὸς, κὴ, κὸν, *adj. s. s. as* παρθένειος.

Παρθένιον, ου, τὸ, *an herb*, pellitory of the wall: Parietaria officinalis.

Παρθένιος, ία, ιον, *adj. s. s. and Th. as* παρθένειος.

Παρθενίσκιον, ου, τὸ, *dimin. of* παρθένος.

Παρθενογενὴς, έος, *adj.* born of a virgin. *Th.* παρθένος, γένος.

Παρθενοκομία, ας, ἡ, the care of maidens, *or* virgins. *Th.* παρθένος, κομέω.

Παρθενοκτονία, ας, ἡ, the murder of virgins. *Th.* παρθένος, κτείνω.

(Παρθενοκτόνος, ου, *adj.* that murders virgins.

Παρθενομήτωρ, ορος, ἡ, the virgin-mother; *in Ecclesiast. writers*, the Virgin Mary. *Th.* παρθένος, μήτηρ.

Παρθενοπίπης, ου, ὁ, one who looks after virgins, a gallant, *or* wencher. *Th.* παρθένος, ὀπιπεύω. [ῐ]

ΠΑΡΘΕ΄ΝΟΣ, ου, ἡ, a virgin; a maiden. *Adj.* virgin; untouched. *met.* new; pure; charming; lovely.

Παρθενόσφαγος, ου, *adj.* of an immolated virgin, *Æschyl. Ag.* 217. *Th.* παρθένος, σφάζω.

Παρθενοτροφέω, ῶ, [*fut.* ήσω,] to rear, *or* bring up, a virgin, *or* bring up with similar care. *Th.* παρθένος, τρέφω.

(Παρθενοτροφία, ας, ἡ, the bringing up of virgins.

Παρθενώχροος, ωτος, *adj.* virginal. *Th.* παρθένος, χρώς.

Παρθενὼν, ῶνος, ὁ, an apartment of virgins; *in Ecclesiast. writers*, a monastery of virgins—the temple of Minerva, the Parthenon at Athens. *Th.* παρθένος.

Παρθενωπὸς, οῦ, *adj.* that has the countenance of a virgin. *Th.* παρθένος, ὤψ.

Πάρθηνος, *for* παρθένος.

Παρθύω, *see* παραθύω.

Παρϊαύω, [*fut.* αύσω,] to sleep beside, *or* near. *Th.* παρὰ, ἰαύω.

Παρϊδεῖν, 2 *aor. inf. of* παρείδω, to look at in passing; to overlook; to neglect.

Παριδρύω, to place, seat, *or* fix beside, *or* near. *Th.* παρὰ, ἱδρύω. [*For the quantity see* ἱδρύω.]

Παρίζω, *fut.* ίσω, to seat, *or* place beside. *Th.* παρὰ, ἵζω.

Παρίημι, *fut.* παρήσω, to let pass by; to let pass—to omit, pass over, *or* neglect—to let loose; to unbrace; to relax; to render weak—to yield; to give up, *or* resign—to grant; to permit; to allow—to let enter; to admit.=Παρίεμαι, *Mid.* to conjure; to pray against; to deprecate; *s. s. as* παραιτέομαι. *Th.* παρὰ, ἵημι.

Παριλλαίνω, to look askance. *Th.* παρὰ, ἰλλαίνω.

Παριππάζομαι, *s. s. as* παριππεύω. *Th.* παρὰ, (ἱππάζω) ἵππος.

Παριππεύω, [*fut.* εύσω,] to ride beside; to ride beyond; to ride before others; to outstrip. *met.* to surpass. *Th.* παρὰ, (ἱππεύω) ἵππος.

(Πάροιππος, ου, *adj.* that rides beside, *Polyb.* that runs beside and keeps pace with a horse; fleet as a horse. *Th.* παρὰ, ἵππος.

Παρίπταμαι, 1 *aor.* παρεπτάμην, to fly by, *or* over. *Th.* παρὰ, ἵπταμαι, *mid. of* ἵπτημι.

Παρισάζω, *s. s. and Th. as* παρισόω. *? Schn. L.* [ῐ *Attic.*]

Παρίσθμια, ων, τὰ, the tonsils. *Th.* παρὰ, ἰσθμός.

Πάρισος, ου, *adj.* almost like; nearly resembling. ¶ τὰ πάρισα, (*in Rhetoric*) *when the members of sentences have similar terminations.* *Th.* παρὰ, ἴσος. [ῐ *Epic*; ῐ *Attic.*]

Παρϊσοχρονος, [ου, *adj.* almost of equal duration *Th.* πάρισος, χρόνος.]

Παρισόω, ῶ, to render like, and place near each other, *or* to render things like that stand near each other. *Th.* παρὰ, (ἰσόω) ἴσος. [ῐ *Attic.*]

Παριστάνω, παριστάω, παρίστημι, *fut.* παριστήσω, *perf.* παρέστηκα, 1 *aor.* παρέστησα, 2 *aor.* παρέστην, to place beside, *or* near; to place before, *or* present; to bring before—to bring before, *in order to compare*; to compare; to bring forward; to produce; to show; to make manifest; to prove; to demonstrate—to remind one of doing; to suggest, *or* insinuate; to incite, *or* encourage; to induce; to excite; to urge; to inspire the thought; to give courage, *or* confidence.=Παρίσταμαι, *Mid.* to approach; to step up close to; to come up, *or* appear; to come up, *in order to give succour, or assistance*; to stand beside; to stand by and assist, *or* defend—to present itself to the mind; to occur to one—to place by one's side, *Xen. Anab.* 6, 4, 22. to have standing beside one, *Xen. Anab.* 7, 8, 3. to take courage—to bring over to one's own side; to take to one's self; to plunder; to bring into subjection; to subdue—to give up to; to become subject to, *Herodot.* 6, 99.—3, 45. *and Dem.* to bring one's self, *to do any thing*—to carry away, *or* ravish, *Hesych.* to come to a perfect state of strength and flavour (*viz. wine*)—to lose the senses, *generally in the perf.* ¶ *the perf.* παρέστηκα, (*part.* παρεστηκὼς), *has the s. of the mid.* ¶ τὸ παριστάμενον, that which occurs to the mind. ¶ τὸ παραστὰν, that which has occurred to the mind, a sudden thought, *Hemsterh. ad Luc.* ¶ παρεστηκέναι φρενῶν, to have lost his senses; *and*, παρεστηκὼς τῇ διανοίᾳ, having lost his senses. ¶ παρίσταται ὁ οἶνος, *Theophrast.* the wine has attained perfection. ¶ παρασταθεὶς, *Strab.* a maiden that has been ravished. *Th.* παρὰ, ἵστημι.

Παρίστημι, *see* παριστάνω.

Παριστία, ας, ἡ, *s. s. as* ἑστία, *Hesych.*

Παριστίδιος, ία, ιον, *adj.* near, *or* at a loom. *Th.* παρὰ, ἱστός. [⏑ ⏑ ⏑ ⏑ ⏑]

Παριστορέω, [*fut.* ήσω,] to inquire into, *or* investigate, in a cursory manner; to relate incidentally, *or* in a cursory manner. *Th.* παρὰ, ἱστορέω.

Παρισχναίνω, to render thin, *or* lean. *Th.* παρὰ, ἰσχναίνω.

Παρίσχω, *s. s. as* παρέχω.

Παρίσωμα, ατος, τὸ, a likeness. ¶ παρισώματα, *in Rhetoric, s. s. as* πάρισα, *see* πάρισος: *from* παρισόω. [ῐ]

(Παρίσωσις, εως, ἡ, the act of rendering equal; *especially*, in the arrangement of words, *or* members of sentences. [ῐ]

(Παρϊσωτικὸς, κὴ, κὸν, *adj.* rendering like; assimilating.

Παρϊτητέον, *neut. verbal*, it is necessary to go towards, come forward, *or* pass by, &c. *see the verb: from* πάρειμι, *from* εἶμι, to go.

(Παρῖτὸς, ὴ, ὸν, *adj.* of easy access.

Παριχνεύω, [*fut.* εύσω,] to run close to—to imitate. *Th.* παρὰ, ἰχνεύω.

Παρκατέλεκτο, *poet. for* παρακατέλεκτο: *from* παρακαταλέγομαι.

Πάρκειμαι, πλοκλίνω, παρκύπτω, *poet. for* παράκειμαι, πλαγκλίνω, παρακύπτω.

Παρμέμβλωκε, *for* παραμεμόληκε, he has arrived; he is present—he has come with, *Apollon.* 4, 1167. *Th.* παρὰ, μολέω.

Παρμένω, *poet. for* παραμένω.

Πάρμη, ης, ἡ, a light shield, *the Latin* parma, *Polyb.*

Παρμόνιμος, *poet. for* παραμόνιμος, *and* πάρμονος, *for* παράμονος.

Πάρνοπες, ωνος, οἱ, *a species of* Grasshopper.

Παρὸ, *a conjunct. s. s. as* παρ' ὃ, wherefore; for which reason—besides. *Th.* παρὰ, ὅ, *neut. of* ὅς.

Παροδεία, ας, ἡ, the act of passing by; passage: *from* παροδεύω.

Παροδεύω, *fut.* εὔσω, to pass by; to go beyond; to travel by, &c. *Th.* παρὰ, ὁδός.

(Παροδικὸς, κὴ, κὸν, *adj.* that pertains to the πάροδος, *on the stage, see* πάροδος.

(Παροδικῶς, *adv. the ss. of the adj. adverbially.*

(Παρόδιος, ου, *adj.* that goes by; on the road; near the road; looking towards a road, *or* street, *as a window, or door, Plut. met.* common; well known; obvious.

Παροδίτης, ου, ὁ, *fem.* παροδῖτις, ιδος, ἡ, one who passes by; a wayfaring person; a traveller—something placed on a road, *or* a thing occurring on a road.

(Πάροδος, ου, ἡ, arrival; the act of coming forward—the act of passing by; a passage, way, *or* pass, *Xen. Anab.* 1, 4, 4. entrance; an entrance; a side, *or* secret entrance; a side-door—the entrance of the *chorus* on the stage (the departure *is called* μετάστασις, the re-appearance, ἐπιπάροδος) — the beginning of the verses sung by the *chorus, Aristot. poet. Hermann. Observ. s.* 142. a road, *or* way, leading by, *or* beyond. ¶ ἐκ παρόδου, *and* ἐν παρόδῳ, in passing.

Παροδύρομαι, to bewail beside, *or* together with. *Th.* παρὰ, ὀδύρομαι. [ῡ]

Παροίγω, [*fut.* ξω.] to open by degrees; to half open. *Th.* παρὰ, οἴγω.

Παροιδαίνω, *or* παροιδίσκομαι, to swell near, *or* at the side. *Th.* παρὰ, οἰδαίνω.

Πάροιθε, *and* πάροιθεν, *before a vowel, poet. prepos. with a genit.* before—(*as an adverb*) previously; formerly. *Comparat.* παροίτερος, *adv.* παροιτέρω, *Superlat.* παρόϊτατος. *Th.* πάρος.

Παροικεσία, ας, ἡ, *s. s. and Th. as* παροίκησις.

Παροικέω, ῶ, *fut.* ήσω, *perf.* παοώκηκα, to dwell near, *or* at. *Th.* παρὰ, οἰκέω, οἶκος.

(Παροίκησις, εως, ἡ, the state of dwelling near; neighbourhood.

(Παροικία, ας, ἡ, the dwelling, *or* sojourn of a stranger in a place, *by Ecclesiast. writers*

Παροικίζω, *fut.* ίσω, to cause to dwell near; to place as an inhabitant at. *Th.* παρὰ, (οἰκίζω) οἶκος.

(Παροικὶς, ίδος, ἡ, a neighbouring city.

Παροικοδομέω, ῶ, [*fut.* ήσω,] to build near, *or* close to: *from* παρὰ, οἰκοδομέω.

(Παροικοδόμημα, ατος, τὸ, an adjacent building.

Πάροικος, ου, *adj.* that lives near—that is a sojourner, *or* new inhabitant. *Th.* παρὰ, οἶκος.

Παροιμία, ας, ἡ, a proverb. *Th.* παρὰ, οἶμος.

(Παροιμιάζω, *fut.* άσω, to make a proverb; to render proverbial.= *Pass.* to become proverbial; to be repeated as a proverb.

(Παροιμιακὸς, κὴ, κὸν, *adj.* proverbial.

(Παροιμιακῶς, *adv.* proverbially.

Παροιμιογράφος, ου, ὁ, ἡ, a writer, *or* collector of proverbs. *Th.* παροιμία, γράφω. [ᾰ]

Παροιμιολογέω, [*fut.* ήσω,] to collect proverbs; to treat of, *or* to explain proverbs, *? Schn. L. Th.* παρυιμία, λέγω.

Παροίμιον, ου, τὸ, a proverb. *Th.* παρὰ, οἶμος.

Παροιμιώδης, εος, *adj.* proverbial. *Th.* παροιμία, εἶδος.

(Παροιμιώδως, *adv.* proverbially; in form of proverb.

Πάροιμος, ου, *adj.* next a road—neighbouring, *Hesych. Th.* παρὰ, οἶμος.

Παοιμάω, ῶ, to deviate from a road. *Th.* παρὰ, οἶμος.

Παροινέω, ῶ, [*fut.* ήσω,] to behave improperly in drunkenness, *Xen. Sympos.* 6, 1. to treat any one ill, *or* insult, in a state of drunkenness (*with an accus. or* εἰς)—to conduct himself disgracefully, *like persons intoxicated. Neut.* to live in an intemperate and dissolute manner, *Plut.* ¶ τὰ πεπαροινημένα, insults given in a state of drunkenness; the disorderly actions of a person drunk. *Th.* παρὰ, οἶνος.

(Παροίνημα, ατος, τὸ, an insult, *or* act of ill-treatment, offered by a drunkard — the person who receives such ill-treatment.

(Παροινία, ας, ἡ, improper conduct at a banquet; insult, *or* ill treatment, offered in drunkenness; dissolute, *or* disgraceful conduct, like that of a person intoxicated.

(Παροινιάζω, *s. s. as* παροινέω.

(Παροινικὸς, κὴ, κὸν, *adj. s. s. as* παροίνιος.

(Παροίνιος, ου, *adj.* that pertains to, *or* that is customary at banquets; adapted for banquets, *or* drinking parties—intoxicated and insolent in drunkenness; dissolute; intemperate. ¶ παροίνιον ἆσμα, a drinking-song.

(Πάροινος, ου, *adj.* intoxicated; *s. s. as* παροίνιος.

(Παροίνως, *adv. the adverbial ss. of* πάροινος.

Παροινοχέω, ῶ, [*fut.* ήσω,] to act as cup-bearer to any one: *from* παρὰ, οἰνοχέω.

Παροιστράω, *and* παροιστρέω, ῶ, *fut.* ήσω, *s. s. as* οἰστρέω, οἰστράω, *LXX. Th.* παρὰ, οἶστρος.

(Πάροιστρος, ου, *adj.* nearly frantic; like a frantic person.

Πάροίτατος, άτη, ατον, *superlat. adj.* the first; the oldest. *Th.* πάρος.

(Πάροίτερος, έρα, ερον, *comparat.* before; earlier; foremost. *Adverb,* παροιτέρω.

Παροίχομαι, *fut.* παροιχήσομαι, to go by, *or* beyond—to depart; to pass; to pass away; to disappear; to vanish—to avoid, *or* be saved from, *with a genit. Eurip. Med.* 996. *Th.* παρὰ, οἴχομαι.

(Παροιχώκει, *Ion. for* παρῳχώκει, 3 *pers. s. plusq. perf. act. of the preceding.* ¶ τὸ παρῳχηκὸς, that which has passed.

Παροίω, *s. s. as* παραφέρω, *part.* 1 *aor. pass.* παροισθείς. *Th.* παρὰ, οἴω.

Παροκλάζω, *s. s. as* γονατίζω, to kneel. *Th.* παρὰ, ὀκλάζω.

Παροκωχὴ, ῆς, ἡ, *s. s. and Th. as* παρακωχή.

Παρολῑγωρέω, ῶ, *s. s. as* ὀλιγωρέω.

Παρολισθαίνω, παρυλισθίω, *fut.* ήσω, to slip, *or* fall beside, *or* near—to glide into by stealth, *Luc. Th.* παρὰ, ὀλισθαίνω, ὀλισθέω.

Παρολκὴ, ῆς, ἡ, the act of protracting, *or* lengthening—prolongation; delay; procrastination: *from* παρέλκω.

(Πάρολκος, ου, ὁ, a cable for pulling up a vessel on shore.

Παρομαρτέω, ῶ, [*fut.* ήσω,] to go beside; to accompany, attend, *or* follow. *Th.* παρὰ, ὁμαρτέω.

Παρομοιάζω, *fut.* άσω, to be like, *N. T. Th.* παρὰ, ὅμοιος.

(Παρυμοίτες, *poet. for* παρύμοιος.

(Παρόμοιος, ου, *adj.* nearly like. ¶ κῶλα παρόμοια, *Demetr. Phaler.* members of sentences that resemble each other in the beginnings and endings.

(Παρομοιόω, ῶ, [*fut.* ώσω,] to render like.

(Παρομοίωσις, εως, ἡ, the resemblance of the members of sentences to each other, *especially* in the terminations, *Aristot. Rhet.*

Παρομολογέω, ῶ, *s. s. as* ὁμολογέω: *from* παρὰ, ὁμολογέω.

(Παρομολογία, ας, ἡ, a pretended admission, *Quinctilian,* 9, 3.

Παρὸν, όντος, τὸ, (*neut. of* παρὼν, *part. of* πάρειμι, to be present) the present time; the present circumstances—(*absolutely, with an inf.*) as the opportunity offered; as it was possible, *or* permitted; as the circumstance admitted. ¶ μέχρι τοῦ παρόντος (χρόνου *understd.*), until the present time; until now. ¶ ἐν τῷ παρόντι, *or* ἐπὶ

τοῦ παρόντος, for the present. ¶ ἐκ τῶν παρόντων, according to the present circumstances, convenience, *or* opportunity. *Th.* πάρειμι, *from* παρὰ, εἰμὶ, to be.

Παρονομάζω, *fut.* άσω, to use a name, *or* word, in a different acceptation, *see* παρονομασία—to derive a word from another, *Demetr. Phaler.* 97. *Th.* παρὰ, ὄνομα.

(Παρονομασία, ας, ἡ, a play upon, *or* slight alteration of words—parva verbi immutatio in litera posita, *Cicer. Or.* 2, 63, 6. nominum fictio, *according to Quinctilian*, 6, 3, 52. a play on words by using words somewhat similar in sound, but differing in sense, *thus*, 'Αχαιΐδες, οὐκέτ' Ἀχαιοί.

Παροξίζω, *fut.* ίσω, to have an additional slightly sour flavour. *Th.* παρὰ, ὀξύς.

Παροξυντὴς, οῦ, ὁ, *s. s. as* ὁ παροξύνων, one who excites, encourages, *or* exasperates: *from* παροξύνω.

(Παροξυντικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is qualified for exciting, &c. *see* παροξύνω.

Παροξύνω, *properly*, to sharpen for. *met.* to excite, *or* encourage, to any action; to irritate, *or* exasperate, against any person; to exasperate, *a distemper; (in Grammar)* to mark with the acute accent.=Παροξύνομαι, *Mid.* to become exasperated, &c. to grow more violent, *as a distemper. Th.* παρὰ, ὀξύνω.

(Παροξυσμὸς, οῦ, ὁ, incitement; exacerbation—the fit of a disease, *or* the point at which it has reached its height; a paroxysm.

Παροξῠτονέω, ῶ, [*fut.* ήσω,] to mark the antepenult of a word in writing, *or* speaking, with an acute accent. *Th.* παρὰ, (ὀξυτονέω) ὀξὺς, τόνος, τείνω.

(Παροξύτονος, ον, *adj.* accentuated with an acute accent on the antepenult. [ῠ]

Παροπλίζω, *fut.* ίσω, to disarm. *Th.* παρὰ, (ὁπλίζω) ὅπλον.

Παοπτάω, ῶ, [*fut.* ήσω,] to roast slightly. *Th.* παρὰ, ὀπτάω.

Παρόπτέος, έα, έον, *adj.* to be overlooked, *or* neglected; not to be noticed: *from* παρόπτυμαι.

Παρόπτησις, εως, ἡ, the act of roasting slightly: *subst. of* παροπτάομαι.

Παρόπτυμαι, *s. s. as* παροράω. *Th.* παρὰ, ὄπτομαι.

Παρόρᾶμα, ατος, τὸ, an oversight; an error; a neglect: *from* παροράω.

(Παρόρᾶσις, εως, ἡ, the act of passing by, *or* overlooking; want of observation; oversight: *subst. of* παροράω.

(Παρορατικὸς, κὴ, κὸν, *adj.* that pertains to oversight, *or* want of observation; inclined to oversight, &c. *see the verb.*

Παρορᾶω, ῶ, [*fut.* παρόψομαι,] to look aside—to overlook through carelessness; to overlook, *or* affect not to see, through connivance, *or* intentionally; to be inattentive to—to observe, *or* remark, *Xen. Cyrop.* 7, 1, 5. to look at, *a person, or thing (with* εἰς, *or* πρὸς). *with a dat. of the person and accus. of the thing*, to observe something in any one, *Aristoph. Av.* 454. *Th.* παρὰ, ὁράω.

Παροργίζομαι, [*fut.* ίσομαι,] to become angry on occasion of any thing, *Dem.: from* παρὰ, ὀργίζομαι.

(Παρόργισμα, ατος, τὸ, a fit of anger excited, *LXX.*

(Παρόργισις, εως, ἡ, *s. s. as* παρόργισμα, *N. T. Schn. L.*

Παρόριος, *and* παρόριος, ον, *adj. s. s. and Th. as* παρώριος.

Παρορία, ας, ἡ, *s. s. and Th. as* παρωρεία.

Παρορίζω, *fut.* ίσω, to pass boundaries; to pass over a boundary and encroach upon the property of another—to circumscribe within limits, *Longin.* 10, 10. *Th.* παρὰ, (ὁρίζω) ὅρος.

Παρόριος, ία, ιον, *adj.* situated near mountains; *s. s. as* παρώριος. *Th.* παρὰ, ὅρος. ‡‡ situated near boundaries. *Th.* παρὰ, ὅρος.

Παροριστὴς, οῦ, ὁ, one who passes boundaries, &c. *see* παρορίζω.

Παρορκέω, ῶ, [*fut.* ήσω,] to violate an oath; to be a perjurer. *Th.* παρὰ, ὅρκος.

Παρορμάω, ῶ, [*fut.* ήσω,] to impel, excite, urge, *or* encourage to.= *Mid.* to rush rapidly, *or* violently at. *Th.* παρὰ, ὁρμάω.

Παρορμέω, ῶ, [*fut.* ήσω,] to lie at anchor in harbour, near, *or* next to. *Th.* παρὶ, ὁρμέω.

Παρόρμημα, ατος, τὸ, an incitement; a stimulus; an encouragement: *from* παροράω.

(Παρόρμησις, εως, ἡ, impulsion; incitation: encouragement.

(Παορμητικὸς, κὴ, κὸν, *adj.* that impels, incites, *or* encourages; qualified for impelling, &c.

(Παρορμητικῶς, *adv. s. s. as the adj. adverbially.*

Πάρορνῖς, ῖθος, *adj.* of ill omen; inauspicious. *Th.* παρὰ, ὄρνις.

Παρόρνυμι, to excite; to animate. *Th.* παρὰ, ὄρνυμι.

Παρορύσσω, [*fut.* ξω,] to dig next to. *Th.* παρὰ, ὀρύσσω.

Παρορχέομαι, οῦμαι, [*fut.* ήσομαι,] to dance out of time, *or* badly; to represent an action incorrectly in pantomimes. *Th.* παρὰ, ὀρχέομαι.

Πάρος, *a preposition, poet. for* πρὸ, (*with a genit*) before; in presence of—*with a verb in the infin. s. s. and construction as* πρὶν —*also as an adv.* before; beforehand; previously; sooner; earlier. *Comparat.* παρότερος, έρα, ερον. *Superlat.* παρότατος, άτη, ατον. ¶ πάρος δωμάτων, before the mansion. ¶ Τυδείδαο πάρος, in presence of the son of Tydeus. ¶ πάρος δόρποιο μέδεσθαι, previously to supping, *or* thinking of supping [⏑ ⏑]

Παρουάτιος, ου, *adj.* with pendant ears. *Th.* παρὰ, οὖς. [ᾰ]

Παρουλὶς, ίδος, ἡ, an ulcer in the gums. *Th.* παρὰ, οὐλις.

Πάρουλος, ον, *adj.* slightly curled. *Th.* παρὰ, οὖλος, *from* εἴλω.

Παρουσία, ας, ἡ, presence; arrival. ¶ παρουσίαν ἔχει, *s. s. as* πάρεστι, *Sophoc. Aj.* 540. ¶ *s. s. as* ὁ καιρὸς, opportunity, *Sophoc. Elect.* 1248: *from* πάρειμι.

(Παρουσιάζω, *fut.* άσω, to be present; to arrive, *Ecclesiast. writers.*

Παροχέτευσις, εως, ἡ, derivation of water; illegal derivation of water —*in medical writers*, the evacuation of humours by a different channel from the usual one: *from* παροχετεύω.

Παροχετεύω, *fut.* εύσω, to divert from the proper channel; to draw off by a by-channel, *or* illegally—(*in medical writers*) to evacuate by a different channel. *Th.* παρὰ, ὀχετεύω.

Παροχεύω, *fut.* εύσω, to have carnal communication with the wife of another.=Παροχεύομαι, *Mid.* to admit the embraces of another man than one's husband. *Th.* παρὰ, ὀχεύω.

Παροχέω, *fut.* ήσω, to convey by the side of another, *or* beyond.= *Mid.* to ride in a vehicle by the side of another. *Thema*, παρὰ, ὀχέω.

Παροχὴ, ῆς, ἡ, the act of furnishing, affording, supplying, *or* bestowing; expenditure; an allowance; a largess: *subst. of* παρέχω.

Παροχλέω, ῶ, *fut.* ήσω, *s. s. as* παρενοχλέω, to molest, *or* trouble by being near. *Th.* παρὰ, ὀχλέω.

Παροχλίζω, *fut.* ίσω, to lift up with a lever; *s. s. as* μετοχλίζω. *Th.* παρὰ, ὀχλίζω.

Πάροχος, ου, ὁ, one who sits beside another in a chariot, *especially*, a παρανύμφιος. *Th.* παρὰ, ὄχος. ‡‡ one who furnishes necessaries; an officer in a Roman province who provided travellers on the public account with necessaries, parochus. *Th.* (παρέχω) παὰ, ἔχω.

Παροψίομαι, ῶμαι, to eat of some other dish in addition to what is eaten with his bread. *Th.* παρὰ, ὄψον.

(Παρόψημα, ατος, τὸ, a delicate side, *or* additional dish.

(Παροψημάτιον, ου, τὸ, *dimin. of* παρόψημα [ᾰ]

(Παρυψίδιον, ου, τό, *dimin. of* παρυψίς. [ῐ]

(Παρυψίδιος, ία, ιον, *adj.* of, *or* pertaining to delicate side dishes. [ῐ]

(Παρυψίς, ίδος, ἡ, a side, *or* additional dish of sweetmeats, *or* delicacies ; *also*, a small dish on which such nice meats are served.

Παρυψωνέω, ῶ, [*fut.* ήσω,] to provide and serve up delicate side, *or* additional dishes : *from* παρά, ὀψωνέω.

(Παρυψώνημα, ατος, τό, *s. s. as* παρόψημα.

Παρπεπῐθόντες, *by reduplication, for* παραπιθόντες, *s. s. as* παραπείσαντες, *from* παραπείθω.

Παρπόδιος, ου, *adj. poet. for* παραπόδιος, at, *or* before his feet ; present. *Th.* παρά, ποῦς.

Παῤῥάλιος, ία, ιον, *adj. poet. for* παράλιος. [⏑ ⏑ ⏑]

Παῤῥησία, ας, ἡ, freedom of speech ; frankness. *Th.* πᾶν, ῥῆσις.

(Παῤῥησιάζομαι, [*fut.* άσομαι,] to speak freely ; to speak and act frankly.

(Παῤῥησιαστής, οῦ, ὁ, one who speaks freely, frankly, *or* boldly.

(Παῤῥησιαστικός, κή, κόν, *adj.* pertaining to, *or* qualified for free, *or* frank speaking ; that is accustomed to speak freely, *or* frankly.

(Παῤῥησιαστικῶς, *adv. the ss. of the adj. adverbially.*

(Παῤῥησιώδης, εος, *adj., and adv.* παῤῥησιωδῶς, *s. s. as* παῤῥησιαστικός, *and* παῤῥησιαστικῶς. ¶ παῤῥησιωδέστερον, *comparat. adv. Th.* παῤῥησία, εἶδος.

Παρτέμνω—*see* παρατέμνω.

Παρτῐθέω, ῶ, *for* παρατιθέω, παρατίθημι.

Παρτομίς, ίδος, ἡ, *s. s. as* ἐγχειρίδιον, a manual, *Hesych. Th.* παρατέμνω.

Παρυγραίνω, [*fut.* ἀνῶ,] to moisten a little. *Th.* παρά, (ὑγραίνω) ὑγρός.

Πάρυγρος, ου, *adj.* moist ; a little wet. *Th.* παρά, ὑγρός.

Παρυδάτιος, ου, *adj.* near, *or* at water. *Th.* παρά, ὕδωρ. [ᾰ]

Παρυπάρχω, *s. s. as* πάρειμι, to be present : to assist. *Th.* παρά, (ὑπάρχω) ὑπό, ἄρχω.

Παρῠπάτη, ης, ἡ, (χορδὴ *understd.*) the second string in a lyre, that next the first, *or* upper string. *Th.* παρά, ὕπατος. [ᾰ]

Παρυπομιμνῄσκω, to remind, *or* convey a hint in passing, indirectly, *or* underhand. *Th.* παρά, ὑπό, μιμνῄσκω.

(Παρυπόμνησις, εως, ἡ, the act of reminding incidentally, *or* secretly.

Παρυπόστᾰσις, εως, ἡ, coexistence –imperfect, *or* casual existence, *Dionys. Areop., Schn. L. Th.* παρά, (ὑπόστασις) ὑπό, ἵστημι.

Παρυπτέρυγω, [*fut.* ξω,] to cool a little. *Th.* παρά, ὑπό, πτέρυξ. [–πτῡγω.]

Παρῠφαίνω, ανῶ, to weave upon ; to weave a border, *or* stripe on cloth—to stretch by the side of, *Xen. Cyrop. Cyr.* 5, 4, 48. to excel in weaving, *Philostr. Icon.* 2, 29. ¶ ἐσθὴς παρυφασμένη, *Diodor.* a garment with a purple stripe, *or* border. *Th.* παρά, ὑφαίνω.

(Παρύφαντος, ου, *adj.* woven to—that has a border, *or* stripe. [ῠ]

(Παρύφασμα, ατος, τό, *s. s. as* παρυφή. [ῠ]

(Παρῠφή, ῆς, ἡ, a stripe, patch, *or* border ; *the Roman* 'clavus.'

(Παρῠφής, ές, *adj.* wearing a robe with a purple stripe, *or* clavus.

Παρυφίστημι, to exist close to, *or* together with—to appear next to, *or* with : *from* παρά, ὑφίστημι.

Πάρῠφος, ου, ὁ, *s. s. and Th. as* παρυφή.

Παρφάμεν, *for* παραφάμεν, *for* παραφάναι : *from* παράφημι.

Παρφᾰσία, ας, ἡ, *for* παραφασία.

Πάρφᾰσις, *for* παράφασις.

Παρφέρομαι, *for* παραφέρομαι.

Παρφῠγέω, *Odyss.* 12, 99. *for* παραφυγέω.

Πάρφυκτος, *for* παράφυκτος.

Πᾰρῳάς—*see* πάρωος.

Παρῳδέω, [*fut.* ήσω,] to sing beside—to imitate a song in a burlesque manner, to parody. *Th.* παρά, ἀείδω.

(Παρῳδή, ῆς, ἡ, *and* παρῳδία, ας, ἡ, a song sung next to ; a parody.

(Παρῳδικός, κή, κόν, *adj.* pertaining to, *or* adapted for parody ; skilled in, *or* disposed to parody.

(Παρῳδός, οῦ, *adj.* along with, *or* besides a song—spoken by circumlocution, *or* in a disguised manner, *Eurip. Iph. Aul.* 1147. *Subst.* ὁ παρῳδός, one who parodies.

Παρωθέω, ῶ, *fut.* ώσω, *and* ωθήσω, to push aside—to push away ; to drive away—to reject ; to despise —to put off, *or* defer. *Th.* παρά, ὠθέω.

Παρωκεάνιος, ου, *adj.* παρωκεανίτης, ου, ὁ, *fem.* παρωκεανῖτις, ίδος, ἡ, that dwells, *or* is near the ocean. *Th.* παρά, ὠκεανός. [ᾰ]

Παρωλένιος, ου, *adj.* next the arms, *or* elbows. *Th.* παρά, ὠλένη.

Παρωλοφία, *or* παρώλοφος—*see* παραλοφία.

Παρώμᾰλος, ου, *adj.* nearly smooth. *Th.* παρά, ὁμαλός.

Παρωμίς, ίδος, ἡ, *probably, for* περιωμίς, *Schn. L.*

Παρών, ῶνος, ὁ, a pinnace, *or* light vessel.

Παρωνομᾰσία, *improperly, for* παρονομασία.

Παρωνῠμία, ας, ἡ, the derivation of a word from another—*s. s. and Th. as* παρονομασία.

Παρωνῠμίζω. *fut.* άσω, *and* παρωνυμίζω, [*fut.* ίσω,] to derive from another word ; to call by a name derived from another word ; to denominate from. *Th.* παρά, ὄνομα.

(Παρωνύμιος, ου, *adj. s. s. as* παρώνυμος. [ῠ]

(Παρώνῠμος, ου, *adj.* derived from a name, *or* word ; denominated after. ¶ τὸ παρώνυμον, *Gloss. Philox.* a surname.

(Παρωνύμως, *adv. the ss. of the adj. adverbially.*

Παρωνῠχία, ας, ἡ, *and* παρωνυχίς, ίδος, ἡ, a whitlow—*a plant*, Polycarpum tetraphyllum. *Th.* παρά, ὄνυξ.

Πάρωπος, *or* πᾰρῶπος, ου, *and* πᾰρωδος, οῦ, *adj.* (ἵππος) between the colours of reddish brown and ash-colour.

Παρωπίαι, ῶν, αἱ, the external angles of the eyes. *Th.* παρά, ὤψ.

(Παρώπιον, ου, τό, a screen, *or* guard for the eyes on a horse's bridle.

Παρωρεία, ας, ἡ, the side of a mountain. *Th.* παρά, ὄρος.

(Παρώρειος, ου, *adj.* situated on the side of a mountain.

(Παρωρείτης, ου, ὁ, an inhabitant of the side of a mountain.

Παρωρμημένως, *adv.* violently ; impetuously ; eagerly : *from part. perf. pass. of* παρορμάω.

Πάρωρος, ου, *adv.* unseasonable ; untimely. *Th.* παρά, ὥρα.

Παρωροφίς, ίδος, ἡ, the projecting part of a roof ; the eaves. *Th.* παρά, ὀροφή, ἐρέφω.

Παρώτιον, ου, τό, a covering, *or* ornament for the ears. ? *Schn. L. Th.* παρά, (ὠτός) οῦς.

(Παρωτίς, ίδος, ἡ, a gland near the ear ; the parotid gland ; a swelling of the parotid gland.

Πάρωχρος, ου, *adj.* pallid. *Th.* παρά, ὠχρός.

ΠΑ˜Σ, πᾶσα, πᾶν, *adj.* (*in the sing. with, or without* τὶς) every ; each —all—*with the article expressed, or understd.*, the greater number ; most. *Neut.* τὸ πᾶν, the whole ; the totality — the essential, *or* principal thing—*in a philosoph. s.*, the whole ; the universe ; all things. ¶ πάντα τὸν δῆμον, all the people. ¶ πῦλαι πᾶσαι, *Iliad.* 2, 809. all the gates, *or* every gate. ¶ πάντες, many, *or* the greater number ; most ; *but*, ὅπαντες, all together. ¶ (*with numerals*) in all, *thus*, δώδεκα πάντες, *Odyss.* 24, 10. twelve in all, *or* exactly twelve. ¶ ἐν παντὶ εἶναι, *or* ἐν παντὶ κακοῦ εἶναι, to be in the greatest danger. ¶ εἰς πᾶν ἀφικνεῖσθαι, to incur the greatest peril ; to run all hazards. ¶ ἡ διὰ πασῶν (χορδῶν συμφωνία), *or* διαπασῶν, *in Music*, an octave, *or* the diapason. *Neut. plur.* every thing ; of the highest importance ; *thus*, ἦν τέ οἱ ἐν τῷ λόγῳ τὰ πάντα ἡ Κυνώ, *Herodot.* 1, 122. Cyno was every thing in his story, *or* he talked of nothing but Cyno ; *and* πάντα δὴ ἦν τοῖσι βαβυλωνίοισι Ζώπυρος, Zopyrus was every thing to the Babylonians. ¶ πάντα, *adverbially, s. s. as* πάντως. ¶ τῷ παντὶ, totally ;

universally; *s. s. as πάντως.* ¶ *ἐπὶ τὸ πᾶν*, in general; generally. ¶ *τὸ πᾶν, adverbially*, totally; in general, &c. *s. s. as πάντως.* [*Alpha of the root is long in the three genders; in the neuter, in compounds, short, as in ἅπᾶν, πρόπᾶν. The Attic writers have, however, sometimes, made it long even here.*]

Πάσασθαι, 1 *aor. inf. mid. of* πάω. [⏑ – –]

Πᾶσίγνωστος, ου, *adj.* known to all. *Th.* πᾶς, γιγνώσκω.

Πᾶσιμέλουσα, ης, ἡ, that is known to all, *or* renowned, *the ship Argo so called, Odyss.* 12, 70. *Th.* πᾶς, μέλω.

Πᾶσις, εως, ἡ, possession; property. *Th.* (πάομαι) πάω.

Πᾶσῐφᾰ́ης, *and* πᾶσῐφᾰ́νης, έος, *adj.* visible to all. *Th.* πᾶς, φάω, φαίνω.

Πᾶσῐφῐ́λος, ίλη, ιλον, *adj. s. s. and Th. as* πάμφιλος.

Πασπάλη, ης, ἡ, *s. s. as* παιπάλη, dust. *met.* something impalpable, *or* almost imperceptible, *Aristoph.* *Th.* πᾶς, πάλη. [– ⏑ –]

Πασσᾰλεύω, *Att.* παττᾰλεύω, to fasten with wooden pegs; to drive a peg, *or* stake—to plant a stake, *or* sucker: *from* πάσσαλος.

(Πασσᾰλιον, ου, τὸ, [– ⏑ ⏑ ⏑] *and* πασσᾰλίσκος ου, ὁ, *dimin. of* πάσσαλος.

Πασσᾰλοκοπία, ας, ἡ, the driving in of stakes. *Th.* πάσσαλος, κόπτω.

Πάσσᾰλος, *Att.* πάτταλος, ου, ὁ, *and* πάσσαξ, ακος, ὁ, a wooden peg—a stake, *or* pile; a club, *Aristoph.* *Thesm.* 322. a scion for planting—a small upright stick in a mouse-trap, *Pollux.* *Th.* (πάσσω, πήσω) πάγω, πήγω, *Hemsterh.*

(Πασσᾰλόω, [*fut.* ώσω,] to furnish with pegs.

Πίσσομαι, to eat. *Th.* πάω.

Πασσῠδεί, *or* πασσῠδί, with all his might—with all the forces; all together; together. *Th.* πᾶς, σύομαι, *act.* σύω, σεύω.

(Πασσῠδί, *and* πασσυδίη, *adv. s. s. as* πασσυδεί. ¶ *s. s. as* ἅμα, *or* πάντες, *Apollon. Rhod. frequently.* ¶ πασσυδίη, *a dat. of* πασσύδιος.

(Πασσῠδιάζω, *fut.* άσω, to crowd together, *or* assemble.

Πασσῠρεί, *adv. s. s. as* πασσυδεί. *Th.* πᾶς, σύρω.

ΠΑ΄ΣΣΩ, *Att.* πάττω, *fut.* πάσω, [⏑ –] to strew; to sprinkle; to besprinkle, *or* powder. *met.* to adorn with embroidered figures, *Iliad.* 22, 441. to variegate; to ornament.

Πάσσων, ονος, *s. s. as* παχύτερος, *comparat. of* παχύς, thicker; fatter; broader. *Th.* παχύς.

Παστὰς, άδος, ἡ, (στοὰ *understd.*) a porch, vestibule, *or* portico—a hall—a nuptial chamber, *Theoc.* 24, 40. a nuptial couch.—*the Roman* Basilica, *Dionys. Antiq.* 3, 21. *Th.* πάσσω, to adorn—*according to others* πάσσομαι, to eat, *or for* παραστὰς, *from* παρίστημι.

Παστέος, έα, έον, *verbal adj.* that is to be besprinkled—that is to be variegated, *or* adorned. *Th.* πάσσω.

(Πάστη, ης, ἡ, a dish composed of various ingredients.

(Παστὸς, ἡ, ὸν, *adj.* besprinkled; salted—adorned with varied ornaments.—*Subst.* a nuptial chamber; the variegated; curtain of a nuptial chamber—a small chapel, *or* niche, in which an image of a divinity stands—the chamber, *or* house of a priest.

Παστοφορεῖον, *or* παστοφόριον, ου, τὸ, a small case, representing a chapel, containing the image of a god. *Th.* παστὸς, φέρω.

(Παστοφόρος, ου, ὁ, *and* ἡ, one who carries about a case, &c. *see* παστοφορεῖον.

Πασχητιασμὸς, οῦ, ὁ, lust, *especially* unnatural desire. *Th.* πάσχω.

(Πασχητιάω, ῶ, to feel unnatural lust.

ΠΑ΄ΣΧΩ, *fut.* πείσομαι (*for* πήσομαι, *from* πήθω, *Ion. for* πάθω), 2 *aor.* ἔπᾰθον (*from* πάθω), *perf. mid.* πέπονθα, to suffer; to bear; to endure; to sustain—to feel; to be disposed, *or* to be affected, *in a particular manner towards another, or by any event—sometimes act.* to do, *Iliad.* 22, 220. *rare in this s. Schn. L.* ¶ ἕτοιμος ὁτιοῦν πάσχειν, *Dem. and Isocrat.* ready to endure any thing, *or* to undergo any punishment. ¶ ὁ, τι, χρὴ παθεῖν ἢ ἀποτῖσαι, *Dem.* whatever punishment, *or* penalty, it is necessary to submit to. ¶ εὖ πάσχειν, to be in happy circumstances; to make good cheer; to live happily. ¶ εὖ πάσχειν ὑπό τινος, to receive a favour from, *or* to be well treated by any one. ¶ κακῶς πάσχειν ὑπό τινος, to receive an injury from, *or* to be ill-treated by any one. ¶ καίτοι δοκῶ μοι τὸ τοῦ Ἰβυκείου ἵππου πεπονθέναι, *Plat. Parmen. p.* 93. I seem to be in the same situation as the horse of Ibycus. ¶ πάσχειν τι πρός τινα, to be affected towards another; to feel love, *or* compassion for any one. ¶ ὁμοιότατον πάσχω πρὸς τοὺς φιλοσοφοῦντας ὥσπερ πρὸς τοὺς ψελλιζομένους καὶ παίζοντας, *Plat.* I feel towards persons discussing philosophical subjects, as I do (*towards children*) stammering and playing. ¶ ὅ, τι μὲν ὑμεῖς, ὦ ἄνδρες Ἀθηναῖοι, πεπόνθατε ὑπὸ τῶν ἐμῶν κατηγόρων, οὐκ οἶδα, *Plat. Apol. Socrat.* how you may have been affected by the representations of my accusers, Athenians, I know not. ¶ τί παθών; on what account? why? wherefore? *in the phrase* τί μαθών, *the sense is*, by what motive; *the former refers to something* suffered, *or* felt. ¶ τί ἂν τις πάθοι; what could one do? *were such a thing to occur.* ¶ καὶ πείσομαι ὡς σὺ κελεύεις, *Iliad.* 23, 96. and I will do as thou commandest me. *Etym. derivat.* πάθος, πόθος, *perhaps* πένθος.

Πᾰτᾰγέω, ῶ, *fut.* ήσω, to make a loud noise, *like that from the collision of hard bodies, or like that of the sea, Theocrit.* 22, 15. *Th.* πάταγος.

(Πᾰτᾰγὴ, ῆς, ἡ, *s. s. as* πάταγος.

(Πᾰτάγημα, ατος, τὸ, a crash; a loud noise, *produced by collision, or the crackling noise of an engine.* [ᾰ]

(Πᾰτᾰγητικὸς, κὴ, κὸν, *adj.* productive of a loud crashing sound; making loud noise, *or* uproar.

Πᾰτᾰγοδρόμος, ου, *adj.* making a loud noise in running, *or* rushing. *Th.* πάταγος, δρόμος, δρέμω, *obs.*

Πάταγος, ου, ὁ, loud noise, *produced by collision*; a crash; a clash—the gnashing of the teeth, *Iliad.* 13, 283. *Th.* πατάσσω. [⏑ ⏑ ⏑]

Πᾰτᾰικίων, ωνος, ὁ, *the name of a notorious impostor and calumniator, and given to persons of similar character.*

Πᾰτᾰικοὶ, ῶν, οἱ, *little figures represented standing, and with smiling countenances, as ornaments on the prows of Phœnician vessels, Herodot.* 3, 37.

Πατάνειον, *and* πατάνιον, ου, τὸ, *dimin. of* πατάνη. [ᾰ]

Πᾰτάνη, ης, ἡ, a kind of hollow dish. [ᾰ]

Πάτᾰνον, ου, τὸ, *s. s. as* πατάνη. [ᾰ]

ΠΑΤΑ΄ΣΣΩ, *fut.* ξω, to strike; to beat—to sting; to pierce. *Neut.* to beat; to pulsate; to palpitate, *Iliad.* 13, 282. ¶ πάταξον μὲν οὖν, εἶπεν, ἄκουσον δὲ, *Plut.* strike, said he, but hear me. *Etym. Some derive from* πατέω, *better akin to* παταγέω—*from* πάω, *Valcken.*

Πατέλλα, ας, ἡ, *dimin.* πατέλλιον, ου, τὸ, a dish, *or* shallow bowl. [⏑ – ⏑]

Πᾶτέομαι, *Ion. and poet.* to eat; to devour. *Th.* πάομαι.

Πᾰτερίζω, *fut.* ίσω. to call father; call by the name of father. *Th.* πατήρ.

Πᾰτέριον, ου, τὸ, *dimin. of* πατήρ.

ΠΑΤΕ΄Ω, *fut.* ήσω, *perf.* πεπάτηκα, to tread; to trample; to tread under foot; to crush by trampling, *as grapes*—to tread, *habitually; hence*, to inhabit, *Sophoc. Phil.* 1060. to go, *Æschyl. Ag.* 1309. to live, *Pind. Ol.* 1, 185. *fig.* to do any thing frequently; to make constant use of, *as to study a book, &c.* to trample upon. *met.* to insult; to treat contumeliously; to spurn. ¶ *Th. πέπαται, 3 pers. sing. perf. pass. (another form for πέπασται) of* τάω, 'to press.' *Valckenaer.* [ᾰ]

(Πάτημα, ατος, τὸ, that which is trodden, trampled, *or* treated

with contempt—a footstep, *Aret.* 4, 12. a despised, *or* vile object; a worthless vile person. [ᾰ]

ΠΑΤΗΡ, *genit.* πατέρος, *but, generally,* πατρῶς, ὁ, a father—an author, *or* beginner. *Th.* πάω, 'to take care of,' 'to feed,' *Valckenaer.* [ᾰ]

Πᾰτησμός, οῦ, ὁ, the act of treading, *or* trampling, *Æschyl. Ag.* 972. *Th.* πατέω.

(Πᾰτητήριον, ου, τό, a place where grapes are trodden.

(Πᾰτητής, οῦ, ὁ, a treader, *particularly, one who squeezes out the juice of fruits by trampling, in making wine.*

(Πᾰτητός, ἡ, όν, *adj.* trodden; trampled; susceptible of being trodden, *or* trampled.

Πάτνη, ης, ἡ, *see* φάτνη.

Πάτος, ου, ὁ, a path; a foot-path; a beaten path, *or* road—frequentation, *or* haunt, *Odyss.* 9, 119. the act of treading, *Plut.* dirt, filth, *or* excrement, *properly, that found on roads. Th.* πατέω. [⏑⏑]

Πάτρᾱ, ας, ἡ, *Ion.* πάτρη, ης, ἡ, the posterity of a common father, *Pind.* country, *Hom. according to some interpret. Iliad.* 13, 354. *s. s. as* φατρία, a tribe; a family. *See* φατρία. *Th.* πατήρ.

Πατρᾱγᾰθία, ας, ἡ, the valour, *or* good conduct of a father, *or* of forefathers. *Th.* πατὴρ, ἀγαθός.

Πατρᾰδέλφη, ης, ἡ, an aunt by the father's side. *Th.* πατὴρ, ἀδελφή.

(Πατρᾰδελφία, ας, ἡ, relationship by a paternal aunt; relationship by the paternal uncle, *Æschyl. Supp.* 39. [*In the passage cited from Æschyl., iota is long, or we must read* πατραδελφεια.]

Πατράδελφος, ου, ὁ, a father's brother; a paternal uncle. *Th.* πατὴρ, ἀδελφός. [⏑⏑⏑ *and* ⏑⏑⏑]

Πάτρᾰθε, *Pind. Dor. for* πάτρηθε. *Schn. L.*

Πατρᾰλοίας, *or* πατραλώας, ου, ὁ, one who strikes his father; a parricide. *Th.* πατὴρ, ἀλοιάω.

Πάτρη, ης, ἡ, *Ion. for* πάτρα.

(Πάτρηθε, *or* πάτρηθεν, *s. s. as* ἐκ πάτρης, from home, *or* from his native country.

Πατριά, ᾶς, ἡ, a race, line, *or* family, *Herodot.* 3, 75. *also in the sense of* φυλή, a tribe, *Herodot.* ¶ *Ionian writers use generally* πατριά, *in the s. s. as Attic writers do* φατρία. *Th.* πατήρ.

(Πάτοια, ων, τὰ, *see* πάτριος.

(Πατριάζω, *fut.* άσω, to take after a father; to follow the habits of, *or* resemble a father. ¶ πατριάζειν τι, to do a thing after the manner of one's father.

Πατριαρχεῖον, ου, τό, the residence of the head of a race, *or* patriarch: *from* πατριάρχης.

Πατριάρχης, ου, ὁ, the head of a family, *or* race; a patriarch. *Th.* πατριὰ, ἀρχή.

(Πατριαρχία, ας, ἡ, the situation, *or* dignity of head of a race, *or* family; a patriarchate.

(Πατριαρχικός, κὴ, κὸν, *adj.* of, *or* pertaining to the head of a race; patriarchal.

Πατρίδιον, ου, τό, *dim. of* πατήρ. [ῐ]

Πατρῐκός, κὴ, κὸν, *adj.* of, *or* belonging to, *or* like a father; fatherly; paternal — derived from forefathers; patrimonial; hereditary. ¶ πατρικαὶ βασιλεῖαι, *Thuc.* hereditary monarchies. ¶ τὰ πατρικὰ, patrimonial property. *Th* πατήρ.

(Πατρικῶς, *adv. the ss. of the adj. adverbially.*

Πατρίληκτος, ου, *adj.* inherited from a father, *or* from ancestors. *Th.* πατὴρ, λαγχάνω.

Πάτριος, *adj.* pertaining to a father, *or* ancestors; deriving from, *or* inherited from ancestors—paternal; hereditary. ¶ πάτριος ἀρχὴ, *Plat.* hereditary dominion. ¶ πάτριοι θεοὶ, *Plat.* paternal deities. ¶ τὰ πάτρια, the institutions, *or* customs of forefathers. ¶ πάτριόν ἐστι, it is an hereditary custom, *or* institution. *Th.* πατήρ.

(Πατρὶς, ίδος, ἡ, country; the native land.—*Adj.* native.

(Πατριώτης, ου, ὁ, one of the same country; a fellow-countryman. ¶ *in Attic writers generally restricted to slaves;* πολίτης *is used to denote freemen.*

(Πατριωτικός, κὴ, κὸν, *adj.* pertaining to natives of the same country, fellow-countrymen, *or* those of the same tribe.

(Πατριῶτις, ιδος, ἡ, *fem. of* πατριώτης. ¶ πατριῶτις γῆ, *s. s. as* πατρὶς, *Eurip. Heracl.* 755.

[Πατρογενὴς, ές, *adj.* sprung from a certain father. *Soph. Antig.* 938. *s. s. as* πατρῷος.]

(Πατρόθεν, *adv.* from a father; from the father's side; after his father, *as, to be named after his father, Hom.* taking after his ancestors.

Πατροκᾱσίγνητος, ου, ὁ, a father's brother; a paternal uncle. *Th.* πατὴρ, κασίγνητος.

Πατροκτονέω, ῶ, *fut.* ήσω, to commit parricide. *Th.* πατὴρ, κτείνω.

(Πατροκτονία, ας, ἡ, parricide.

(Πατροκτόνος, ου, ὁ, *or* ἡ, one who kills a father—(*accentuated on the antepenult*) πατρόκτονος, one who is slain by his father.

Πατρομήτωρ, ορος, ὁ, a maternal grandfather. *Th.* πατὴρ, μήτηρ.

Πατρονομέω, *fut.* ήσω, to rule like a father; to rule by laws derived from his ancestors. ¶ πατρονομούμενοι, *Plat. Leg.* governed by their paternal laws and customs. *Th.* πατὴρ, (νόμος) νέμω.

(Πατρονομία, ας, ἡ, paternal government, *or* authority.

(Πατρονομικός, κὴ, κὸν, *adj.* pertaining to, *or* of the nature of paternal government.

Πατροισμός, ου, ὁ, one who exercises paternal government, *or* authority; *a magistrate, thus denominated, as having the particular inspection of youth, Plut. Th.* πατὴρ, νέμω.

Πατροπαράδοτος, υν, *adj.* transmitted from a father, *or* from ancestors. *Th.* πατὴρ, (παράδοτος) παρὰ, δίδωμι.

Πατροπάτωρ, ορος, ὁ, a paternal grandfather. *Th.* πατρὸς, πατήρ. [⏑⏑⏑ *and* ⏑⏑⏑]

Πατρόπολις, εως, ἡ, the native country of a father. *Th.* πατὴρ, πόλις.

Πατροῤῥαίστης, ου, ὁ, a parricide. *Th.* πατὴρ, ῥαίω.

Πατροστερὴς, ές, *adj.* bereaved of a father. *Th.* πατὴρ, στερέω.

Πατροτύπτης, ου, ὁ, one who strikes a father. *Th.* πατὴρ, τύπτω.

Πατροῦχος, ου, ὁ, *or* ἡ, one who inherits the entire paternal property, *in Attic writers* ἐπίκληρος. *Th.* πατὴρ, ἔχω.

Πατροφονεὺς, έως, *and poet.* ῆος, ὁ, a parricide. *Th.* πατὴρ, φένω.

(Πατροφόνος, ου, ὁ, *or* ἡ, *s. s. as the preceding.*

(Πατροφόντης, ου, ὁ, *s. s. as* πατροφονεύς.

Πατρυιὸς, οῦ, ὁ, *and* πατρυὸς, οῦ, ὁ, a stepfather. *Th.* πατήρ.

Πατρώζω, *fut.* ώσω, to take after his father; to imitate, *or* resemble his father, *or* follow his customs.

(Πατρώϊος, ῖη, *Dor.* ῖα, ῖον, *adj. poet.* paternal; pertaining to, *or* descending from a father, *or* ancestors; *s. s. as* πάτριος. ¶ πατρωΐη γῆ, country, one's native land. ¶ ξεῖνος πατρώϊος, *Odyss.* 1, 417. one who had been his father's friendly guest, *who had hereditary claims of hospitality.*

(Πάτρων, ωνος, ὁ, a patron.

(Πατρωνεία, ας, ἡ, the office of patron.

(Πατρωνεύω, *fut.* εύσω, to be a patron; to patronize.

(Πατρωνικός, κὴ, κὸν, *adj.* pertaining to, *or* after the manner of patrons.

Πατρωνῠμέω, *fut.* ήσω, to denominate after a father. *Th.* πατὴρ, ὄνυμα, *Æol. for* ὄνομα.

(Πατρωνῠμία, ας, ἡ, a denomination after a father; a name derived from a father.

(Πατρωνῠμικός, κὴ, κὸν, *adj.* deriving from, *or* expressing the name of a father, *or* head of a race; patronymic.

Πατρῷος, ώα, ῷον, *adj.* of, *or* pertaining to a father; paternal; descending from a father; *s. s. in prose, as* πατρώϊος, *poet.* ¶ πατρῴα οὐσία, paternal property. ¶ πατρῷος, *also poet. for* πάτριος, πατρώα γῆ, *s. s. as* πατρὶς. *Th.* πατήρ.

(Πατρωὰς, οῦ, ὁ, *s. s. as* πατρυιός.

(Πάτρως, ωος, ὁ, a paternal uncle; an ancestor by the father's side.

Παττᾰλεύω, *see* πασσαλεύω.

Παττᾰλίαι, ῶν, οἱ, *stags at two years old*, prickets. *Th.* πάτταλος, *from the shape of the horns.*

Πάττᾰλος, *see* πάσσαλος.

Παΰεσκον, *Ion. for* ἔπαυον, *imperf. of* παύω.

Παῦθην, *for* ἐπαύθην, 1 *aor. pass. of* παύω.

Παῦλα, ης, ἡ, cessation; rest—end. *Th.* παύω.

Παυράκις, *and* παυράκι, *adv. s. s. as* ὀλιγάκις, *and* παυρίδιον. *Thema*, παῦρος. [– ⏑ ⏑]

Παυρίδιον, *adv.* very little—very rarely: *neut. of* παυρίδιος, *s. s. as* παῦρος. [ῐ̆]

Παυροεπὴς, έος, *adj.* of few words; speaking little. *Th.* παῦρος, ἔπος.

Παῦρος, ρα, ρον, *adj. poet. s. s. as* ὀλίγος, small; little; few. *Th.* παύω.

Παυσάνεμος, ου, *adj.* that calms the wind. *Th.* παύω, ἄνεμος. [ᾰ̆]

Παυσικάπη, ης, ἡ, a kind of muzzle which is put on slaves, and also on animals, to prevent them from eating of food within their reach, while at work. *Th.* παύω, κάπη. [– ⏑ ⏑ –]

Παυσίλῡπος, ου, *adj.* that allays pain, *or* grief. *Th.* παύω, λύπη. [ῠ̆]

Παυσίπονος, ου, *adj.* that lightens, *or* ends toil, *or* trouble. *Th.* παύω, πόνος. [ῐ̆]

Παῦσις, εως, ἡ, the act of causing to cease, *or* ending; cessation; relief; end. *Th.* παύω.

(Παυστὴρ, ῆρος, ὁ, one who causes to cease, &c. *See* παύω.

(Παυστήριος, ία, ιον, *and* παυστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for ending, ealming, *or* relieving.

Παυσώδῡνος, ου, *adj.* that allays pain. *Th.* παύω, ὀδύνη.

Παυσωλὴ, ῆς, ἡ, *s. s. and Th. as* παῦσις, rest; repose; cessation; alleviation; end.

ΠΑΥ΄Ω, *fut.* παύσω, *perf.* πέπαυκα, to make to desist, *with a participle following*—to restrain; to suppress, *without a participle*—to cause to cease, *or* end. *met.* to allay, *or* relieve.=Παύομαι, *Mid.* to desist, *with a participle, and with a genit.*—to cease. *met.* to become pacified, *or* allayed. ¶ παύειν τινὰ λαλοῦντα, to cause any one to give over taking. ¶ παύειν τινὰ τῆς ὕβρεως, to cause any one to desist from insolence. ¶ παύειν ὀδύνας, to allay pain. ¶ παύεσθαι τῆς ἐδωδῆς, to cease eating. ¶ παύσασθαι κακῶν, *Plat.* to obtain an end to his misfortunes. ¶ *Th.* πάω, 'to press down,' *Hemsterh.*

Παφλάζω, *fut.* άσω, to boil up. *met.* to be in great agitation; to rage—to stammer, *Hippoc. Cris.* 6. *Th.* φλάζω.

(Πάφλασμα, ατος, τὸ, an ebullition; the agitation of the sea in a storm.

Πάχετος, *for* παχύτερος, *comparat. Odyss.* 8, 187. *Th.* παχύς. [ᾰ̆]

Πάχνη, ης, ἡ, a hoar frost, *Odyss.* 14, 476. a fine snow, *or* sleet, *Theophrast. h. pl.* 5, 19. *met.* horror; aversion, *Æschyl. Ag.* 1505. *Th.* (πάγη) πήγνυμι.

(Παχνήεις, ήεσσα, ῆεν, *adj.* covered with hoar frost.

(Παχνίζω, *s. s. as* παχνόω.

(Παχνόω, ῶ, [*fut.* ώσω,] to cover with hoar frost; to freeze, *or* to chill. *met.* to chill; to afflict, *Eurip. Hippol.* 803. = Παχνόομαι, ούμαι, to become frozen, *or* stiff, *met. Iliad.* 17, 112.

Πάχος, εος, τὸ, thickness. *Th.* παχύς. [ᾰ̆]

Πᾰχύαιμος, ου, *adj.* that has thick blood. *Th.* παχὺς, αἷμα.

Πᾰχυδάκτῡλος, ου, *adj.* thiek-fingered. *Th.* παχὺς, δάκτυλος.

Πᾰχῡδερμέω, ῶ, [*fut.* ήσω,] to have a thiek hide. *Th.* παχὺς, δέρμα.

(Πᾰχῡδερμία, ας, ἡ, thiekness of hide; eallosity.

(Πᾰχύδερμος, ου, *adj.* thiek-skinned; eallous.

Πᾰχύθριξ, τριχος, *adj.* having thick hair, *or* fur. *Th.* παχὺς, θρίξ.

Πᾰχῦκάλαμος, ου, *adj.* having thick stalks, *or* straw. *Th.* παχὺς, κάλαμος.

Πᾰχῦκάρδιος, ου, *adj.* thiek-hearted. *met.* heavy-hearted. *Th.* παχὺς, καρδία.

Πᾰχύκαυλος, ου, *adj.* that has a thick stem, *or* stalk. *Th.* παχὺς, καυλός.

Πᾰχύκνημος, ου, *adj.* that has thiek calves to the legs. *Th.* παχὺς, κνήμη.

Πᾰχῦλός, ὴ, ὸν, *adj.* thiek; elumsy; gross; eoarse; stupid. *Th.* παχύς.

Πᾰχῦμιερὴς, έος, *adj.* composed of thick parts — thick; elumsy; gross. *met.* dull; stupid. *Th.* παχὺς, μέρος.

(Πᾰχῦμέρεια, ας, ἡ, the state of eonsisting of thiek parts — thickness; grossness.

Πᾰχῦνευρέω, ῶ, *fut.* ήσω, to have the sinews swollen. *Th.* παχὺς, νεῦρον.

Πᾰχύνοος, όου, *contr.* παχύνους, ου, *adj.* dull of understanding. *Th.* παχὺς, νόος. [ῠ̆]

Πάχυνσις, εως, ἡ, the aet of thickening, *or* fastening: *from* παχύνω.

(Πᾰχυντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* eapable of thickening, *or* fattening.

Πᾰχύνω, *fut.* υνῶ, *perf.* πεπάχυγκα, to thicken—to fatten; to stuff, *or* swell. *Th.* παχύς. [⏑ – –]

Πᾰχύπους, ποδος, *adj.* having thiek feet; having swollen feet. *Th.* παχὺς, πούς.

Πᾰχύρῑν, ῖνος, *adj.* thiek-nosed. *Th.* παχὺς, ῥίν.

Πᾰχύραβδος, ου, *adj.* having thick rods. *Th.* παχὺς, ῥάβδος.

Πᾰχῦῤῥίζος, ου, *adj.* having thick roots. *Th.* παχὺς, ῥίζα.

Πᾰχῦῤῥῠγχος, ου, *adj.* having a thick snout. *Th.* παχὺς, ῥύγχος.

Πᾰχύς, εῖα, ὺ, (*comparat.* παχύτερος, *superlat.* παχύτατος) *adj.* thiek—fat—stout; robust—rich; opulent. *met.* stupid. *Th.* (πάγω) πήγνυμι. [⏑ ⏑]

Πᾰχυσκελὴς, έος, *adj.* having clumsy legs. *Th.* παχὺς, σκέλος.

Πᾰχυσμὸς, οῦ, ὁ, the act of thiekening—thickness, ? *Schn. L. Th.* παχύς.

Πᾰχυστομέω, ῶ, [*fut.* ήσω,] to speak thiek; to have a thiek pronunciation. *Th.* παχὺς, στόμα.

Πᾰχύτης, ητος, ἡ, thickness. *Th.* παχύς. [⏑ ⏑ –]

Πᾰχυτράχηλος, ου, *adj.* thiek-necked. *Th.* παχὺς, τράχηλος. [ᾰ̆]

Πᾰχύτροῐχος, ου, *adj. s. s. and Th. as* παχύθριξ.

Πᾰχύφλοιος, ου, *adj.* having a thiek rind. *Th.* παχὺς, φλοιός.

Πᾰχύφρων, ονος, *adj.* dull of intellect. *Th.* παχὺς, φρήν.

Πᾰχύφυλλος, ου, *adj.* having thiek leaves. *Th.* παχὺς, φύλλον.

Πᾰχύχειλος, ου, *adj.* thick-lipped. *Th.* παχὺς, χείλος.

Πᾰχύχῡμος, *and* πᾰχύχῡλος, ου, *adj.* having thick juiee, *or* sap. *Th.* παχὺς, χυμὸς, χυλός.

ΠΑ΄Ω, *obs. in the act. form, prim. s.* to take eare of; to feed; to pasture, *Valckenaer.* to press upon, *Hemsterh.*=Πάομαι, to feed, *or* keep for one's self, *viz. cattle; hence*, to possess (*the earliest sort of property consisting of cattle*); to have; to acquire and possess—to feed, *one's self; hence*, to taste of, *Odyss.* 9, 87. to eat; to enjoy, *Hes. Oper.* 33. ¶ πάομαι, *signifying*, 'I eat, I enjoy,' *has the first syllable short—in the s.* 'I possess,' *it is long, Schn. L.* ¶ πάομαι, *seldom occurs in any other prose writer than Xenophon.* ¶ *from* πάω, *has been derived* πᾶμα, πάμων, *Ion.* πῆμων; *and* πατέω, *from the* 3 *pers. perf. pass. Valcken.*

Πᾱ̆ώτης, ου, ὁ, *Lacon. s. s. as* παὸς, πηὸς, οῦ, ὁ, a relation.

Πέδᾱ, *Dor. and Æol. for* μετά.

Πεδάα, *Ion. for* πεδᾷ, 3 *pers. sing. pres. of* πεδάω. [⏑ ⏑ –]

Πεδάασκον, *imperf. Ion. of* πεδάάσκω, *for* πεδάω. [⏑ ⏑ – ⏑]

Πεδαίρω, *Dor. for* μεταίρω.

Πεδαίχμιος, *Dor. for* μεταίχμιος, *or* μετέωρος, *Æschyl. Choe.* 587.

Πεδάμαρος, *s. s. as* μετημέριος, *Æschyl Choe.* 588.

Πεδᾰμείβω, *Æol. and Dor. for* μεταμείβω. *Thema*, πέδα, *for* μετὰ; ἀμείβω.

Πελᾰνδὸς, ὴ, ὸν, *adj.* low—short. *Th.* πέδον.

Πεδάρσιος, ου, *adj. Dor. for* μετάρσιος.

[Πεδαυγάζω, *Dor. for* μεταυγάζω.]

Πέδαυρος—*see* πέδουρος.

Πεδάφρων, ονος, *adj.* silly; foolish, *Pind. Pyth.* 8, 103. *according to some,* πέδ' ἀφρόνων, *s. s. as* μετ' ἀφρόνων. *Th.* πέδον, φρήν.

Πεδάω, *fut.* ήσω, to fetter; to bind—to ensnare, *or* entangle—to detain; to stop; to hinder—to hold, bind, *or* force, *as by the power of fate, or divine influence, Hom. Th.* πέδη.

Πεδαωριστῆς, οῦ, ὁ, (ἵππος) *s. s. as* μετεωριστῆς, a horse that rears, *Hesych.*

Πεδεινός, ἡ, όν, *adj. s. s. and Th. as* πεδινός.

Πεδέρχομαι, *Dor. for* μετέρχομαι.

Πεδέω, πεδῶ, *Ion. for* πεδάω.

ΠΕΔΗ, ης, ἡ, a fetter. *Th. according to some,* ποῦς, δέω, *or* πέω, *obs. s. s. as* πάω, 'to press,' *Lennep.*

Πεδήορος, *Dor. for* μετήορος.

Πεδητής, οῦ, ὁ, one who chains, *or* fetters—(*note the accent.*) πεδήτης, a person fettered, *or* bound. *Th.* πεδάω.

Πεδῖαῖος, αία, αῖον, *adj. s. s. and Th. as* πεδιάσιος.

Πεδιάς, άδος, ἡ, a flat, *or* level place. *Th.* πέδον.

(Πεδῖάσιος, ον, *adj.* of, *or* pertaining to a plain; that inhabits a plain, *or* the low grounds of a territory. ¶ οἱ πεδιαῖοι, *and* πεδιάσιοι, *in Attica,* the inhabitants of the flat country, *towards Megara.*

Πεδίζω, [*fut.* ίσω,] to fetter, *Gloss. Steph., probably for* ποδίζω, *Ernesti.*

Πεδιήρης, εος, *adj. s. s. as* πεδινός.

Πέδῖλον, ου, τὸ, a shoe; a buskin—a fetter, *put on a cow while milking, Theocrit.* 25, 103. *Th.* πέδη.

Πεδῖνός, ἡ, όν, *adj.* level; flat; champaign—living in a plain; in plains. *Th.* πέδον.

Πεδίον, ου, τὸ, *dimin. of* πέδον, a plain; a level ground—*the part of the foot behind the toes, or* metatarsus. ‡‡ πέδιον, *dimin. of* πέδη.

Πεδίονδε, *adv.* in, *or* at a plain, *or* field. *Th.* πεδίον.

Πεδιονόμος, ον, *adj.* that inhabits a plain. *Th.* πεδίον, (νέμομαι) νέμω.

Πεδῖοπλόκτῦπος, ον, *adj.* caused by the trampling of horses' hoofs. *Th.* πεδίον, ὑπλή, κτύπος.

Πεδοβάμων, *Dor. for* πεδοβήμων, going on the earth. *Th.* πέδον, (βάω) βαίνω. [ᾰ]

Πεδόεις, όεσσα, όεν, *adj. s. s. and Th. as* πεδανός.

Πεδόθεν, *adv.* from the earth, *or* ground; from the foundations. *Th.* πέδον.

(Πεδοῖ, *adv.* on the earth; on the ground.

Πέδοικος, *and* πεδοικέω, *Dor. for* μέτοικος, *and* μετοικέω. *Th.* πέδα, *for* μέτα, οἶκος, οἰκέω.

Πεδοκοίτης, ου, ὁ, that lies on the ground. *Th.* πέδον, κοίτη.

ΠΕΔΟΝ. ου, τὸ, the earth; the ground—a habitation, *Dionys. Per.* 505.

[(Πέδονδε, *adv.* to the ground *or* earth; downwards.]

(Πεδόσε, *adv. s. s. as* πέδονδε, *Eurip. Bacch.* 590.

Πεδοσκᾰφής, έος, *adj.* digging the ground. *Th.* πέδον, σκάπτω.

Πεδοστῖβής, έος, *adj.* treading the earth; terrestrial. *Thema,* πέδον, στείβω.

Πεδοτρεφής, έος, *adj.* nourished on, *or* by the earth. *Th.* πέδον, τρέφω.

Πεδοτρῖβής, έος, *adj. s. s. as* πεδοστιβής. *Th.* πέδον, τρίβω.

Πεδότριψ, τῖβος, *adj.* whose feet are worn by fetters, *applied to a wicked slave. Th.* πέδη, τρίβω.

Πέδουρος, ου, *adj. Æol. for* μετέωρος.

Πέδων, ωνος, ὁ, one who is kept constantly fettered, *a wicked slave. Th.* πέδη.

Πεδωρῡχος, ου, *adj.* that digs the ground. *Th.* πέδον, ὀρύσσω. [ῠ]

Πέζα, ης, ἡ, a foot; the sole of the foot—the under part, *or* the extremity of any thing; the fringe, *or* border of a garment; a margin; a border; a parapet; a bank—a kind of fishing-net, *Oppian. Hal.* 3, 83. a region; a country. *Etym.* πέζα, *is Doric and Arcadian, for* ποῦς.

Πεζᾰκοντιστής, οῦ, ὁ, one who throws darts on foot. *Th.* πεζός, (ἀκοντιστὴς) ἀκών.

Πέζαρχος, ου, ὁ, a commander of infantry. *Th.* πεζός, ἄρχω.

Πεζέταιροι, ων, οἱ, foot life-guards, *or* select infantry soldiers in the Macedonian army. *Th.* πεζός, ἑταῖρος.

Πέζευμα, ατος, τὸ, infantry, *Gloss. Steph. Th.* πεζός.

(Πεζευτικός, κὴ, κὸν, *adj.* (*from* πεζεύω) pertaining to going on foot, *or* on land, to travelling on foot, *or* on land; qualified for, capable of, *or* accustomed to going on foot, &c.

(Πεζεύω, *fut.* εύσω, to go on foot; to travel by land.

(Πεζῇ, *adv. properly a dat. of* πεζός, (ὁδῷ *understd.*) on foot; by land—(μάχῃ *understd.*) in a fight by land—(λόγῳ *understd.*) in prose, *Photii Lex.*

(Πεζικός, κὴ, κὸν, *adj.* pertaining to persons on foot, *or* infantry. ¶ τὸ πεζικὸν, infantry, *opposed to cavalry;* a land force, *opposed to a naval force.*

(Πέζις, ίκος, ἡ, *a sort of mushroom without a foot-stalk.*

(Πεζῖτης, ου, ὁ, one that goes on foot; an infantry soldier, *s. s. as* πεζός. [ῑ]

Πεζοβᾰτέω, [*fut.* ήσω,] to go on foot. *Th.* πεζός, βατέω, βαίνω.

Πεζοβάτης, ου, ὁ, one who fights on foot, *or* by land. *Th.* πεζός, βωή.

Πεζογρᾰφέω, ῶ, [*fut.* ήσω,] to write in prose. *Th.* πεζός, γράφω

(Πεζογράφος, ου, *adj.* that writes in prose. [ᾰ]

Πεζοθηρᾰ́ω, ας, ἡ, a hunting by land. *Th.* πεζός, θήρα.

(Πεζοθηρικός, κὴ, κὸν, *adj.* pertaining to, *or* qualified for hunting on land.

Πεζολεκτέω, ῶ, *and* πεζολογέω, ῶ, [*fut.* ήσω,] to speak in prose. *Th.* πεζός, λέγω.

(Πεζολογία, ας, ἡ, the act of speaking, *or* writing in prose.

(Πεζολόγος, ου, ὁ, *and* ἡ, one who speaks, *or* writes in prose.

Πεζομάχης, ου, ὁ, *s. s. and Th. as* πεζομάχος. [ᾰ]

Πεζομᾰχία, ας, ἡ, a battle of infantry; a battle on land. *Th.* πεζός, μάχομαι.

(Πεζομάχος, ον, *adj.* that fights on foot, *or* only on land, *not in the naval service.* [ᾰ]

Πεζονομικός, κὴ, κὸν, *adj.* pertaining to the feeding, *or* keeping of quadrupeds; expert in the management of, &c. *Th.* πεζός, νέμω.

(Πεζονόμος, ου, *adj.* that feed on land.

Πεζοπορέω, ῶ, [*fut.* ήσω,] to go on foot. *Th.* πεζός, πόρος.

(Πεζοπόρος, ον, *adj.* that travels on foot, *or* by land.

Πεζός, ἡ, όν, *and* πεζὸς, οῦ, *adj.* on foot—infantry, *opposed to cavalry*—land, *or* by land, *opposed to naval, or at sea, see* πεζῇ—in prose, *opposed to poetry;* in an humble style, *as distinguished from a sublime style*—common; ordinary. ¶ τὸ πεζὸν, infantry; a land force. ¶ τὰ πεζὰ (ζῶα *understd.*), animals living entirely on land, quadrupeds. ¶ οἱ πεζοὶ, soldiers serving on foot, *as opposed to cavalry;* land troops, *as opposed to sailors.* ¶ πεζὸς λόγος, prose. ¶ πεζαὶ ἑταῖραι, mere courtezans, *who do not disguise their trade by being also musicians, as the* αὐλήτριδες. *Th.* πέζα.

Πεζοφόρος, ου, *adj.* having a fringe, *or (as some interpret)* descending to the feet. *Th.* πέζα, φέρω.

Πεῖ, *Dor. for* πῆ, *or* ποῦ.

Πεῖαρ—*see* πεῖαρ.

Πειθᾰνάγκη, ης, ἡ, forcible persuasion, *or* conviction, *Cicero ad Attic.* 9, 13. *Th.* πειθὼ, ἀνάγκη.

Πειθαναλογία, *and* πειθανός—*see* πιθαναλογία, *and* πιθανός.

Πειθάνωρ, ορος, *adj. poet. s. s. as* πειθόμενος, obedient. *Th.* πείθω, ἀνὴρ. [ᾰ]

Πειθαρχέω, ῶ, *fut.* ήσω, to yield obedience to authority; to obey. *Th.* πείθω, ἀρχή.

(Πειθαρχία, ας, ἡ, obedience to authority.

(Πειθαρχικός, κὴ, κὸν, *adj.* obedient: docile.

(Πειθάρχος, ου, *adj. s. s. as* πειθαρχικός.

Πειθήμων, ονος, *adj. with a dat.* obeying; obedient. *Th.* τείθω

Πειθήνιος, ου, *adj.* obedient to the rein; obedient. *Th.* πείθω, ήνία.

ΠΕΙΘΩ, *fut.* πείσω, 2 *perf. or perf. mid.* πέποιθα, to move a person by words, *or* actions, to any thing; to persuade; to induce; to move by persuasion, *or* conciliate; to influence, *judges by bribes*, *Plut.* to convince a person of any thing, (*with two accus.*) *Plat.* to persuade, *a person to do any thing* (*followed by* ὡς, *or* ὥστε, *and an infin.*)—to advise, *Xen. Hellen.* 6, 5, 23. to trust to, *in this s. the* 2 *perf.* πέποιθα, *is used.*=Πείθομαι, *perf. pass.* πέπεισμαι, *perf. mid.* (*or* 2 *perf.*) πέποιθα, 2 *aor. mid.* ἐπιθόμην, *infin.* πῖθέσθαι (*from the obs. form* πίθω), to persuade one's self, *or* bring one's self to; to be persuaded; to yield to persuasion; to yield, *or* give up to, (*with a dat.*) *Iliad.* 23, 645. to believe, *any one* (*with a dat.*)—to believe, *any one in any thing* (*dat. of the person, accus. of the thing*)—to obey, *generally with a dat., but sometimes a genit., as Herodot.* 1, 126. *and* 5, 29, *and* 33.—to follow the advice of.—πέποιθα, (2 *perf. or perf. mid.*) *with a dat.* I rely on; I put my trust in; I confide in. ¶ πέποιθα τοῦτ' ἐπισπάσειν κλέος, *Sophoc.* I am confident that I shall acquire that glory. ¶ σθένει πεποιθώς, relying on his strength. ¶ πείθεσθαί τινος, *Herodot.* 1, 126. to obey any one, *generally with a dat.* ¶ ταῦτ' ἐγώ σοι οὐ πείθομαι, *Plat.* as to these things, I believe thee not. ¶ γήρᾳ πείθεσθαι, *Iliad.* 23, 645. to yield to age. ¶ ἀλλ' ὑμᾶς τοῦτο οὐ πείθω, [but I do not advise you this.] ¶ μὴ πείθων σε ταῦτ' οὐ ποιήσω, *Plat.* not having persuaded you I will not do this (*against your consent*). ¶ πεισόμενος, *for* πεισθησόμενος, obedient; docile. *According to Hemsterh., Valcken., and other philolog. the primary s. of* πείθω, *is* 'to bind,' *hence*, to oblige, *or* impel, &c. *from which comes* πεῖσμα, a cable. ¶ *Primitive form* πίθω, *obs., from which some of the tenses are formed.*

(Πειθώ, *genit.* όος, *contr.* οῦς, ἡ, the goddess of persuasion—the gift, *or* talent of persuasion; eloquence—a persuasive discourse; persuasion—the ground, *or* motive employed in persuading, *Eurip. Iph. Aul.* 104. obedience; docility.

Πείκω, *fut.* ξω, *s. s. as* πέκω.

Πεῖνα, *Ion.* πείνη, ης, ἡ, hunger; famine. *Th.* πένω.

(Πεινᾶλέος, έα, έον, *adj.* hungry.

(Πεινατικός, *adj.*—*see* πεινητικός.

(Πεινάω, πεινῶ, [*fut.* ήσω, *rarely* ασω, _ _] to be hungry—to feel the want of and desire eagerly; to hunger, *or* long for.

(Πεινέω, *Ion. for* πεινάω.

(Πείνημι, *inf.* πεινάναι, *s. s. as* πεινάω.

(Πεινητικός, κή, κόν, *adj.* accustomed to feel hunger—causing hunger.

Πεῖρα, ας, ἡ, an attempt; an undertaking—a trial; an experiment—experience, *Xen* a proof; a specimen, *Dem.* a trick; a stratagem; a deception; *hence*, a robbery, *or* piracy, *Aristoph. Av.* 532. a way, *or* means, *Sophoc. Ajac.* 290. a plan, *or* contrivance—a temptation, *Ecclesiast. writers*—an attempt to seduce a female. ¶ ἴέναι εἰς πεῖραν τινος, *Dem.* to try; to tempt; to attempt, *to seduce a female. Th.* πείρω, πέρω.

(Πειρᾶ, ᾶς, ἡ, a point, *Æschyl. Choe.* 857. [ᾶ]

(Πειράζω, *fut.* άσω, *s. s. as* πειράω, to try; to attempt—to make an experiment; to seek, *to discover*; to tempt; to solicit, *to evil, &c.*

(Πείραμα, ατος, τό, a trial; an essay—a temptation, *Gloss. Steph.*

Πειραίνω, *fut.* ανῶ, to terminate—to join, *or* bind, fastening the ends together—*s. s. and Th. as* περαίνω.

Πεῖραρ, *and* πεῖρας, ατος, τό, *s. s. as* πέρας, the end, *or* extreme boundary; the extremity, *or* height; the principal, *or* most important point; the end, *or* completion—a rope, *or* cable, *Odyss.* 12, 51. a tub, 3, 433. *Much used poet. in circumlocution, thus*, ὁλέθρου πείραθ', *Iliad.* 6, 143. destruction, *or* total destruction; *s. s. and Th. as* πέρας.

Πείρασις, εως, ἡ, *and* πειρασμός, οῦ, ὁ, the act of trying; temptation, *Ecclesiast. writers*—solicitation of female chastity: *subst. of* πειράζω.

(Πειραστής, οῦ, ὁ, one who tries; a tempter; one who attempts the seduction of females; a seducer.

(Πειραστικός, κή, κόν, *adj.* pertaining to, *or* qualified for trying, *or* proving; expert in trying, &c. *See the ss. of* πειράζω.

Πειρᾱτεία, ας, ἡ, piracy. *Th.* πειράω.

(Πειρᾱτεύω, *fut.* εύσω, to exercise piracy; to follow the profession of pirate.

(Πειρᾱτήριον, ου, τό, the residence, *or* haunt of pirates—a crowd, *or* assembly of pirates—a trial; an experiment, *Schn. L.*

(Πειρᾱτής, οῦ, ὁ, *and* πειρατὴρ, ῆρος, ὁ, a pirate.

(Πειρᾱτικός, κή, κόν, *adj.* of, *or* pertaining to pirates; piratical.

(Πειρατικῶς, *adv. the ss. of the adj. adverbially.*

Πειράω, ῶ, *fut.* άσω, *Ion.* ήσω, *perf.* πεπείρακα, to try; to make trial, *or* prove—to attempt to seduce a woman—to attempt—(*with* θάλατταν, *expressed, or understood*) to exercise piracy, *Lysias, and Hom. Merc.* 2, 175. to attempt to reduce, *or* to besiege, *Herodot.* 6, 82.=Πειράομαι, to try; to essay; to attempt, *or* endeavour, *with an inf., and sometimes a part. Herodot.* 7, 139. *Il.* 24, 391. to attempt to seduce, *Pind. Pyth.* 2, 62. to seek to know, *or* inquire, *Od.* 4, 119. to make trial of; to try one's self in, *or* against, *Iliad.* 1, 278. to exercise one's self in, *or* practise, 16, 590. to be practised in, *or* skilled, (*perf. pass.*) *Odyss.* 3, 23. to experience. *Th.* πείρω.

(Πειρητίζω, *fut.* ίσω, to try—to search into, *or* explore; *s. s. as* πειράω.

ΠΕΙΡΙΝΣ, *genit.* πείρινθος, ἡ, a wicker basket, *or* case, *in which things are conveyed in a chariot, or other vehicle*, *Iliad.* 24, 190.

ΠΕΙΡΩ, *fut.* περῶ, *perf.* πέπαρκα, *perf. mid.* (*or* 2 *perf.*) πέπορα, 2 *aor.* ἔπαρον, to pierce; to transfix—to pass; to traverse; *s. s. as* περάω (*with* κέλευθον, *or* ὁδὸν, *understd.*) to perform a journey, *Odyss.* 2, 434. to make a voyage. *Apollon.* 1, 326. *The prim. form* πέρω, *obs., from which its tenses are derived.*

Πεῖσα, ης, ἡ, *s. s. as* πειθὼ, obedience. ¶ ἐν πείσῃ, at rest; tranquilly. *Th.* πείθω.

Πείσεα, ων, τὰ, well watered grounds, *or* meadows. *Th.* πείω, πίω, πίνω.

[Πεισίμβροτος, ου, *adj.* that persuades mortals; that leads, *or* conducts mortals, (βάκτρον). *Th.* πείθω, βροτός.]

Πεῖσις, εως, ἡ, persuasion. *Th.* πείθω. ‡‡ *s. s. as* πάθος. *Th.* πείσομαι, *fut. of* πάσχω.

Πεισιχάλινος, ου, *adj.* obedient to the bridle. *Th.* πείθω, χαλινός. [ᾰ]

Πεῖσμα, ατος, τό, trust; confidence, *Sext. Empiric. Pyrrh.* 1, 9, 18. persuasion—belief—a cable for fastening a vessel to the shore, *Odyss.* 10, 167. a rope—a figstalk, *Geopon. Th.* πείθω.

(Πεισμάτιον, ου, τό, *dimin. of* πεῖσμα. [ᾰ]

(Πεισμονὴ, ῆς, ἡ, confidence, *or* (*according to other interpret.*) persuasion, *N. T.*

Πείσομαι, *fut. mid. of* πάσχω.

Πεῖσος, εος, τό—*see the plur.* πείσεα.

Πειστέον, *verbal neut. of* πείθω, it is necessary to obey, &c.—*see the ss. of* πείθω.

(Πειστὴρ, ῆρος, ὁ, one who persuades—one who obeys—a cable, *Theocrit.* 21, 58.

(Πειστήριος, ία, ιον, *and* πειστικός, κὴ, κὸν, *adj.* that pertains to, *or* that is qualified for persuasion; persuasive.

Πείσῦνος, ύνη, υνον, *adj. s. s. and Th. as* πίσυνος, ? *Schn. L.*

Πειῶλης, ου, ὁ, a libertine; a wencher. *Th.* πῶς.

Πέκος, εος, τὸ, a sheep's skin; a fleece. *Th.* πέκω.

(Πεκτέω, *for* πέκω, to shear—to card wool.

(Πεκτὴρ, ῆρος, ὁ, one who plucks out wool; a shearer.

(Πεκτὸς, ἡ, ὸν, *adj.* shorn; carded; combed.

ΠΕ'ΚΩ, *fut.* πέξω, to pluck off wool; to shear (*the earliest practice was to pluck the wool from the skins*); to card; to comb.

Πέλα, πέλλα, ης, ἡ, (*in the Macedon. dialect*) *for* φέλα, φέλλα, a stone.

Πελάγειος, εία, ειον, *adj. s. s. and Th. as* πελάγιος. [ᾰ]

Πελᾰγίζω, *fut.* ίσω, to spread, *or* overflow, like a sea, *or* to be like a sea, *Herodot. Schn. L.* to be in the open sea, *Xen. Œc.* 21, 3. ω navigate the sea, *Hyperides, Phryn. Bekker. p.* 111. *Th.* πέλαγος.

(Πελᾰγικὸς, κὴ, κὸν, *adj.* fond of, *or* living in the sea; *s. s. as* πελάγιος.

(Πελάγιος, ία, ιον, *adj.* of, on, at, *or* pertaining to the sea; marine; in the midst of, *or* in the open sea, *opposed to* αἰγιάλειος. [ᾰ]

(Πελᾰγισμὸς, οῦ, ὁ, *in the plur. s. s. as* ναυσία, *Alciphr.* 2, *Ep.* 4.

(Πελᾰγίτης, ου, ὁ, *fem.* πελαγῖτις, ιδος, ἡ, one that is in the open sea, *or* that goes on the sea.

Πελᾰγοδρομέω, ῶ, *fut.* ήσω, to sail on the open sea. *Th.* πέλαγος, δρόμος, ἐρέμω, *obs.*

(Πελᾰγοδρόμος, ου, *adj.* that sails, &c. *see the verb.*

ΠΕ'ΛΑΓΟΣ, εος, τὸ, the sea; the open sea; the midst of the sea, *as opposed to the sea near the coast; differing from* θάλασσα, *as being applicable to a part, and susceptible of being denominated after the country which it washes.—met.* a crowd, *or* a vast quantity. [ᾰ]

Πελᾰγόστροφος, ου, *adj.* in, *or* on the sea; that lives in the sea. *Th.* πέλαγος, στρέφω.

Πελᾰγόω, *s. s. as* πελαγίζω. *? Schn. Lex.*

Πελάζω, *fut.* άσω, to bring towards; to bring near. *Neut.* to approach; to come near, *generally, with a dat.—with a genit. Sophoc. Phil.* 1327, 1407. *Th.* πέλας.

(Πελάθω, *contr.* πλάθω, *Ion.* πλήθω, *s. s. as* πελάζω. [ᾰ]

ΠΕ'ΛΑΝΟΣ, ου, ὁ, a cake (*made originally of barley meal*), offered in solemn sacrifices—thick froth, *Eurip. Or.* 220. the concrete juice of plants, *or* gum, *? Schn. L.* ¶ *that* πέλανος *meant also a liquid substance, appears from Æschyl. Choe.* 89. χέουσα τόνδε πέλανον ἐν τύμβῳ πατρὸς, *and Eum.* 260, &c. [ᾰ]

Πελαργᾶν, *s. s. as* νονθετεῖν, *Diogen. Laert. sect.* 20. *incorrectly for* παιδαρτᾶν, *Schn. L.*

Πελαργῐδεὺς, έως, ὁ, a young Stork. *Th.* πελαργός.

(Πελαργικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the stork.

Πελαργὸς, οῦ, ὁ, the Stork. *Th.* πελὸς, ἀργός.

Πελαργοχρὼς, ῶτος, *adj.* resembling a stork in colour. *Th.* πέλαργος, χρώς.

Πελαργώδης, εος, *adj.* of the stork kind; resembling the stork. *Th.* πελαργὸς, εἶδος.

ΠΕ'ΛΑΣ, *adv.* near, *with a genit.— Superlat.* πελαστάτω, *Hippoc.* — ὁ πέλας, a neighbour. ¶ *from* πέλας, *has been derived* πελάσιος, *contr.* πλησίος, *neut.* πλησίον, *adverbially, s. s. as* πέλας, *Schn. L.* [ᾰ]

(Πελάστης, ου, ὁ, *s. s. as* πελάτης.

(Πελᾰτεία, ας, ἡ, the relation of a client to his patron; clientship.

(Πελάτης, ου, ὁ, a near inhabitant; a neighbour, *or* borderer, *Æschyl. Pers.* 50. a man of low condition who works for hire; *s. s. as* θής—a man of low condition under the patronage of a great man; a client. [⏑⏑–]

(Πελάτις, ιδος, ἡ, *fem. of* πελάτης. [ᾰ]

(Πελᾰτικὸς, κὴ, κὸν, *adj.* attached to a patron as client—pertaining to the class of workers for hire. ¶ τὸ πελατικὸν, the class that work for hire—clients.

Πελάχνη, ης, ἡ, a dish.

Πελάω, ῶ, *fut.* άσω, to bring near. *Neut.* to draw near; to approach. *Th.* πέλω.

Πέλεθος, ου, ὁ, human excrement. *Th.* πηλός.

Πελέθρισμα, *and* πέλεθρον, *s. s. and Th. as* πλέθρισμα, *and* πλέθρον.

Πέλεια, ας, ἡ, *and* πελειὰς, άδος, ἡ, a dove of a blueish colour. *Th.* πελός.

Πελειάδες, ων, α'—*see* πλειάδες.

Πελειοθρέμμων, ονος, *adj.* that rears, feeds, *or* keeps doves. *Th.* πέλεια, τρέφω.

Πέλειος, εία, ειον, *adj.* dusky; brownish. *Th.* πέλος.

Πελεκὰν, ᾶνος, *and* πελεκᾶς, ᾶντος, *Att.* πελεκᾶς, κᾶ, *Dor.* ὁ, *properly,* the Woodpecker—the Pelican, *according to some, a species of* Bittern. *Th.* πέλεκυς.

(Πελεκάω, ῶ, [*fut.* ήσω,] to cut, *or* work with an axe; to chisel.

(Πελέκημα, ατος, τὸ, a piece of wood chopped off with an axe; a chip, &c.

(Πελέκησις, εως, ἡ, the act of working wood with an axe.

(Πελεκητὴς, οῦ, ὁ, one who uses an axe.

(Πελεκητὸς, ἡ, ὸν, *adj.* worked with an axe; susceptible of being worked with an axe.

(Πελεκίζω, *fut.* ίσω, to strike with an axe—to behead with an axe, *with an accus. Strab.* 16, 331. *Sieb.*

(Πελεκῖνος, ου, ὁ, *a plant, probably,* Coronilla securidaca—*a bird,* the Pelican, *or some species of* Bittern—*the mode of joining called* dovetailing, *or* that by a mortise.

(Πελεκῖνωτὸς, ἡ, ὸν, *adj. s. s. as* πελεκῖνος, *in the last s.*

(Πελεκκάω, *poet. for* πελεκάω.

(Πέλεκκον, ου, τὸ, the handle of an axe.

Πελεκοειδὴς, έος, *adj.* like an axe. *Th.* πέλεκυς, εἶδος.

Πελεκύδιον, ου, τὸ, a small axe. *Th.* (*dimin. of*) πέλεκυς. [ῠ]

ΠΕ'ΛΕΚΥΣ, εως, ὁ, an axe; a battle-axe. *Th. probably,* πέλω, πέλλω, *s. s. as* πάλλω, *Schn. L.* [ῠ]

Πελεκῠφόρος, ου, ὁ, an axe-bearer; a lictor. *Pass.* one before whom axes are borne, *as consuls, &c. Th.* πέλεκυς, φέρω.

Πελεμίζω, *fut.* ξω, to move; to shake; to brandish. ¶ πελεμίζειν τόξον, *Odyss.* 21, 125. to attempt to bend the bow. *Th.* πέλω, πέλλω, *the s. s. as* πάλω, πάλλω, *Valcken.*

Πελέω, *s. s. as* πέλω, πέλομαι, *in the compounds* ὀλιγηπελέω, *and* ἀναπελέω, *Schn. L.*

Πελῃὰς, άδος, ἡ, *s. s. as* πελειὰς—*see* πέλεια.

Πελῐαίνω, to render whitish, pale, *or* livid.=Πελιαίνομαι, to become pale, *or* livid. *Th.* πελιός.

Πελιδνήεις, ήεσσα, ῆεν, *adj. and* πελιδνὸς, ἡ, ὸν, *s. s. and Th. as* πελιός.

Πελιδνότης, ητος, ἡ, deadly paleness; lead-colour; lividity. *Th.* πελός.

(Πελιδνόω, ῶ, *s. s. as* πελιαίνω.

(Πελίδνωμα, ατος, τὸ, a livid spot.

(Πελίδνωσις, εως, ἡ, *s s. as* πελιδνότης.

Πελίκη, ης, ἡ, a wooden cup, *or* dish, *Pollux,* 10, 78. *Th.* πέλιξ. [⏑⏑–]

Πέλιξ, ικος, ὁ, *s. s. as* πέλλις.

Πελιὸς, ὰ, ὸν, *adj. a form of* πελλός.

(Πελιότης, ητος, ἡ, *s. s. as* πελιδνότης.

Πελιόω, ῶ, *s. s. and Th. as* πελιαίνω.

Πέλιωμα, ατος, τὸ, *and* πελίωσις, εως, ἡ, *s. s. and Th. as* πελίδνωμα, *and* πελίδνωσις.

ΠΕ'ΛΛΑ, *Ion.* πέλλη, ης, ἡ, a milk-pail; a vessel for milk—a drinking-cup. ‡‡ a skin; leather, *Pollux,* 10, 57. ‡‡ (*Macedon. dial.*) *for* φέλλα, a stone. ‡‡ *a city in Macedonia,* Pella.

Πελλαῖος, αία, αῖον, *adj.* dark-coloured; brownish; tawny; livid. *Th.* πελλός. ‡‡ of, *or* pertaining to Pella *Th.* Πέλλα.

Πελλαντὴρ, ῆρος, ὁ, *and* πελληνὶς, οῦ, ὁ, *s. s. as* ἀμολγεύς. *Th.* πέλλα, a milk-pail.

Πελλὶς, ίδος, ἡ, *ana* πελλὰς, άδος, ἡ, a dish· a bowl. *Th.* πέλλα.

ΠΕ΄ΛΛΟΣ, *η, ον, or* πελλός, *ἡ, ὁν, adj.* dark-coloured; brownish, *or* tawny—livid.

Πέλμα, *ατος, τὸ,* the sole, *of the foot;* the sole, *of a shoe*—the stalk of an apple, *or* pear—the top, *or* extremity of any thing. *Th.* τέλμα, *Ernesti.*

(Πελμᾰτώδης, *εος, adj.* resembling the sole of the foot. *Th.* πέλμα, εἶδος.

Πελοποννησιστί, *adv.* in the dialect, *or* after the manner of the Peloponnesus; in the Doric dialect. *Th.* Πελοπόννησος. [⏑ – – – –]

Πελοπόννησος, *ου, ἡ, the peninsula so called, the* Peloponnesus. *Th.* Πέλοψ, νῆσος.

Πελὸς, *ἡ, ὸν, s. s. as* πέλλος.

Πέλοψ, *οπος, ὁ, a proper name,* Pelops.

Πελτάζω, *fut.* άσω, *properly,* to use a light shield (πέλτη), to serve as πελταστής. *Th.* πέλτη.

(Πελτάριον, *ου, τὸ, dimin. of* πέλτη. [– ⏑ ⏑ ⏑]

(Πελταστὴς, *οῦ, ὁ,* a light-armed soldier, *properly,* one who uses a πέλτη.

(Πελταστικὸς, *κὴ, κὸν, adj.* of, *or* pertaining to a πελταστής; qualified for, *or* expert in the service of a πελταστής. ¶ πελταστικὴ (τέχνη *understd.*), the skill and expertness of a πελταστής. ¶ τὸ πελταστικὸν, a body of πελτασταὶ, *s. s. as* οἱ πελτασταί.

Πελτᾰφόρος, *ου, adj.* that uses a πέλτη, *s. s. as* πελταστής. *Th.* πέλτη, φέρω.

Πέλτη, *ης, ἡ,* a small light shield—*s. s. also as* δόρυ, *and* λόγχη, *Etymolog. Th.* πάλλω, *Schn. L.*

Πελτοφόρος, *s. s. and Th. as* πελταφόρος.

Πέλυξ, *υκος, and* πέλυς, *υος, ὁ, s. s. as* πέλεκυς, *LXX. Jerem. cap.* 23. —*s. s. and Th. as* πελλίς.

ΠΕ΄ΛΩ, *and* πέλομαι, *poet.* to be; to become; *s. s. as* τέλλω, *and* τέλλομαι, *or the same verb.* ¶ ἔπλε, *for* ἔπελε, 3 *pers. sing. imperf. of* πέλω. *and* ἔπλετο, 3 *pers. sing. imperf. of* πέλομαι, *generally in the s. of the present.*

ΠΕ΄ΛΩ, *obs.* (*the Th. of* πολεμίζω, πόλος, πυλέω, πόλεμος) *another form of* πίλλω, *Schn. L.*

ΠΕ΄ΛΩΡ, *ωρος, τὸ,* a monster; a prodigy.—*Adj.* monstrous; prodigious.

Πελώριος, *α, ον,* πέλωρος, *ου, adj.* monstrous; prodigious; enormous. *Th.* πέλωρ.

(Πελωρὶς, *ίδος, ἡ, a sort of large* cockle, *or* muscle.

(Πέλωρον, *ου, τὸ, s. s. as* πέλωρ.

Πέμμα, *ατος, τὸ, properly,* any thing cooked, *or* baked; *generally,* a pasty, cake, *or* sweetmeat, *served at a dessert. Th.* πέπτω.

(Πεμμάτιον, *ου, τὸ, dimin. of* πέμμα. [ᾰ]

Πεμμᾰτολόγος, *ου, adj.* that discourses, *or* writes upon pastry, *or* sweetmeats. *Th.* πέμμα, λέγω.

Πεμμᾰτουργὸς, *οῦ, ὁ,* a pastry-cook. *Th.* πέμμα, ἔργον.

Πεμπᾰδάρχης, *and* πεμπάδαρχος, *ου, ὁ,* a commander of five men. *Th.* πέμπε, ἄρχω.

Πεμπάζω, *fut.* άσω, *properly,* to count on five fingers; to count. *Th.* πέμπε, *for* πέντε. ‡‡ *poet.* to ruminate. *met.* to ponder upon; to reconsider, *or* meditate; ἀνα-πεμπάζω, *and* ἀναπεμπάζομαι, *are used in prose. Th.* πέμπω.

Πεμπὰς, *άδος, ἡ,* the number five; a number consisting of five. *Th.* πέμπε.

(Πεμπαστὴς, *οῦ, ὁ,* one who counts five; one who counts.

Πέμπε, *Æol. for* πέντε, five.

Πέμπελος, *ου, ὁ, poet.* a very old and decrepit man. *Th.* πέπτω, *Schn. L.?*

Πεμπταῖος, *αία, αῖον, adj.* on the fifth day. ¶ πεμπταῖος ἦλθε, he came on the fifth day. *Th.* πέμπε.

Πεμπτάμερος, *ου, adj.* lasting five days; of, *or* for five days: *Dor. for* πενθήμερος. [ᾰ]

Πεμπτὰς, *άδος, ἡ, s. s. as* πεντὰς, the number five; a number consisting of five. *Th.* πέμπε.

Πεμπτέος, *έα, έον, verbal adj.* that is, *or* ought to be sent, &c. *See* πέμπω.

Πεμπτημόριον, *ου, τὸ,* a fifth part. *Th.* πέμπτος, (μόριον) μείρω.

Πεμπτὸς, *ἡ, ὸν, adj.* sent; sent on an embassy; delegated. *Th.* πέμπω.

Πέμπτος, *η, ον, adj.* (*note the accent*) the fifth. *Th.* πέμπε.

ΠΕ΄ΜΠΩ, *fut.* ψω, to send; to send to—to send away; to dismiss—to cast, *weapons*—to send forward, *or* conduct a procession (πομπήν).=Πέμπομαι, *Mid.* (*with an accus.*) to send for any one, *Sophoc. Œd. Col.* 602.

Πεμπτώβολον, *ου, τὸ,* a flesh-fork with five prongs. *Th.* πέμπε, ὀβολὸς, *for* ὀβελός.

Πέμφελος, *ου, ὁ, s. s. and Th. as* πέμπελος.

Πεμφῐγώδης, *and* πεμφῐδώδης, *εος, adj.* full of bubbles: full of blisters, *Hippoc. Th.* πέμφιξ, πέμφις, εἶδος.

ΠΕ΄ΜΦΙΞ, *ῖγος, and* πεμφὶς, *ίδος, ἡ,* [ῐ] a breath; a wind; *hence,* a bubble; a blister, *or* pustule (*s. s. as* φυσαλὶς), *Hippoc.* the breath of life; the soul; a departed soul, *Lycophron.* 686. a drop, *of rain, or other liquid*—a ray, *of the sun, Æschyl. and Sophoc. Schn. L.*

Πεμφορηδὼν, *όνος, ἡ, a kind of* wasp.

Πέμψις, *εως, ἡ,* the act of sending; a mission. *Th.* πέμπω.

Πενεστεία, *ας, ἡ,* the state of a πενέστης—*s. s. as οἱ* πενέσται. *See* πενέστης. *Th.* πένης.

(Πενέστερος, *έρα, ερον, Comparat. and* πενέστατος, *άτη, ατον, Superlat. of* πένης.

(Πενέστης, *ου, ὁ, in Thessaly, one belonging to a class in a state similar to that of the Helots at Sparta, having been reduced to slavery, or having voluntarily submitted to a state of vassalage, Athen.* 6, 18. a slave; a labourer; a poor man, *Eurip. Heracl.* 639.

(Πενεστικὸς, *κὴ, κὸν, adj.* pertaining to the class of πενέσται, in Thessaly; pertaining to the class of slaves, *or* poor men.

(Πενέω, to be poor, *Hesych.*

Πένης, *ητος, ὁ,* a poor man; one who must live by labour. *Th.* πένω.

(Πένησσα, *ης, ἡ, fem. of* πένης.

Πενητεύω, *fut.* εύσω, *s. s. as* πενέω.

Πενητοκόμος, *ου, adj.* that attends to the poor, *Greg. Naz. Th.* πένης, κομέω.

Πενθᾰλέος, *έα, έον, adj.* mournful; sad. *Th.* πένθος.

(Πενθὰς, *άδος, ἡ,* that is mournful.

(Πενθεία, *ας, ἡ, s. s. as* πένθος.

Πενθείετον, *dual poet. for* πενθέετον, πενθεῖτον. *Th.* πενθείω, *for* πενθέω.

Πενθερὰ, *ᾶς, ἡ,* a mother-in-law. *Th.* πενθερός.

(Πενθέριος, *ία, ιον, adj.* pertaining to a father, *or* mother-in-law.

ΠΕΝΘΕΡΟ΄Σ, *οῦ, ὁ,* a father-in-law.

Πενθεροκτόνος, *ου, or* πενθεροφθόρος, *ου, adj.* that slays his father-in-law. *Th.* πενθερὸς, κτείνω, φθείρω.

Πενθέω, *ῶ, fut.* ήσω, to mourn; to lament; to grieve. *Th.* πένθος.

(Πενθῆτον, *s. s. as* πενθείετον.

(Πένθημα, *ατος, τὸ,* a grief; a sorrow.

Πενθήμερος, *ου, adj.* of, *or* for five days; lasting five days. *Th.* πέντε, ἡμέρα.

Πένθημι, *s. s. as* πενθέω, *from it* πενθῆμεναι, *infin. for* πενθῆναι.

Πενθημιτμερὴς, *έος, adj.* consisting of two metrical feet and a half: *from* πέντε, ἡμιμερὴς.

Πενθήμων, *ονος, adj.* mourning—lamentable: *from* πενθέω.

(Πενθήρης, *εος, adj.* mourning—in grief.

(Πενθηρὸς, *ᾶ, ρὸν, adj.* mourning; pertaining to mourning.

(Πενθητὴρ, *ῆρος, ὁ,* a mourner; a weeper.

(Πενθητήριος, *ία, ιον. adj.* pertaining to, *or* done in grief, *or* mourning.

(Πενθητικὸς, *κὴ, κὸν, adj. s. s. as* πενθητήριος.

(Πενθήτρια, *ας, ἡ,* a female weeper, *or* mourner, *fem. of* πενθητήρ.

(Πενθῖκὸς, *κὴ, κὸν. adj. and* πένθῖμος, *ον. adj.* pertaining to mourning—mourning; grieving: sad; melancholy; lamentable, *Eurip. Suppl.* 1056.

ΠΕ΄ΝΘΟΣ, *εος, το,* grief; sadness—a melancholy occurrence: misfortune. ¶ *Th. according to some,*

πένω—*or* πάθος (*as* βένθος, *from* βάθος,) *Valckenaer.* πένθος, *is related to* πένθω, *an obs. Th. s. s. as* πάσχω, *Gram. Matth.*—πένθω, *a different verb, Rem. on Gram. Matth. p.* 355.

Πένθω, *obs. in the pres., perf. mid.* πέπονθα, *part.* πεπονθὼς, *another form of* πήθω, *Ion. for* πάθω, *see* πάσχω, *and* πένθος, *for Th.*

Πενία, ας, *Ion.* πενίη, ης, ἡ, poverty. *Th.* πένω.

(Πένισσα, ης, ἡ, *and* πενιχρὰ, ᾶς, ἡ, a poor woman.

(Πενῑτεύω, *fut.* εὑσω, to be poor.

(Πενιχρᾰλέος, έα, εον, *and* πενιχρὸς, ρὰ, ρὸν, *adj.* poor; necessitous.

(Πενιχρῶς, *adv. the s. of the adj. adverbially.*

(Πενιχρότης, ητος, ἡ, poverty; indigence.

Πένομαι, *in the s. of* πονέω, *in Hom. occurs chiefly in its compounds, see* πένω.

Πεντάγαμβρος, ου, *adj.* that has five sons-in-law. *Th.* πέντε, γαμβρός.

Πεντάγραμμος, ου, *adj.* consisting of five lines, *or* letters. *Th.* πέντε, γραμμὴ, γράμμα.

Πεντάγωνος, ου, *adj.* pentagonal. *Th.* πέντε, γώνος. [ᾰ]

Πεντᾰδάκτῡλος, ου, *adj.* of five fingers' length. *Th.* πεντε, δάκτυλος.

Πεντᾰδάρχης, *and* πεντάδαρχος, ου, ὁ, the commander of five men. *Th.* πεντὰς, ἄρχω.

Πεντᾰδεκαέτης, ου, ὁ, one who is fifteen years old. *Th.* πέντε, δέκα, ἔτος.

Πεντᾰδῑκὸς, κὴ, κὸν, *adj.* consisting of five. *Th.* πεντάς, *gen.* πεντάδος.

Πεντάδραχμον, ου, τὸ, a piece of coin, in value five drachms. *Th. neut. of* πεντάδραχμος.

Πεντάδραχμος, ου, *adj.* weighing five drachms; in value five drachms. *Th.* πέντε, δραχμή.

Πεντάδωρος, ου, *adj.* measuring five palms. *Th.* πέντε, δῶρον, εἴδωμι.

Πεντᾰέθλιον, *and* πεντάεθλον, ου, τὸ, *and* πεντάεθλος, ὁ, *s. s. as* πεντᾰέθλιον, πένταθλον, *and* πένταθλος.

Πεντᾰετηρὶς, ίος, *adj.* of, *or* lasting five years; five years old—quinquennial. *Th* πέντε, ἔτος.

(Πεντᾰετηρία, ας, ἡ, a term of five years.

(Πεντᾰετηρικὸς, κὴ, κὸν, *adj.* occurring every five years; quinquennial.

(Πεντᾰετηρὶς, ίδος, ἡ, a space of five years; five years—*s. s. as* πανήγυρις, *by later authors.*

(Πεντᾰέτηρος, ου, *adj.* quinquennial.

(Πεντᾰέτης, εος, *or* πενταετὴς, έος, *adj.* of, *or* lasting five years; quinquennial. ¶ πεντάετες, *neut. adverbially*, for five years.

(Πεντᾰετία, ας, ἡ, five years; a term of five years.

Πεντάζωνος, ου, *adj.* having five girdles, *or* zones. *Th.* πέντε, ζώνη.

Πενταθλητικὸς, κὴ, κὸν, *adj.* pertaining to the πένταθλον.

Πένταθλον, ου, τὸ, the five exercises in the public games, ἅλμα, δίσκος, δρόμος, πάλη, *and* πυγμή. *Th.* πέντε, ἆθλον.

(Πένταθλος, ου, ὁ, one who practises the five exercises of the πένταθλον—a victor in the five games. *met.* one who has studied every branch of philosophy. ¶ *in Xen. Hellen.* 4, 7, 5. *applied to a commander who imitates but does not equal his predecessor, as a* πένταθλος *may not equal one who has practised only one of the five exercises.*

Πένταιχμος, ου, *adj.* that has five points. *Th.* πέντε, αἰχμή.

Πεντᾰκέλευθος, ου, *adj.* that has five roads. *Th.* πέντε, κέλευθος.

Πεντᾰκέφᾰλος, ου, *adj.* having five heads. *Th.* πέντε, κεφαλή.

Πεντάκις, *adv.* five times. [⏑ ⏑ – ⏑ ⏑]

Πεντᾰκισμύριοι, ιαι, ια, fifty thousand. *Th.* πεντάκις, μυρίος. [ῡ]

Πεντᾰκισχίλιοι, ιαι, ια, five thousand. *Th.* πεντάκις, χίλιοι. [⏑ ⏑ – ⏑ ⏑]

Πεντάκλᾰδος, ου, *adj.* having five branches. *Th.* πέντε, κλάδος.

Πεντάκλῑνος, ου, *adj.* having five beds, *or* five couches for reclining at table. *Th.* πέντε, κλίνη.

Πεντᾰκόρωνος, ου, *adj.* who has lived five times the age of a crow; very old. *Th.* πέντε, κορώνη.

Πεντᾰκοσιάρχης, *and* πεντακοσίαρχος, ου, ὁ, a commander of five hundred men. *Th.* πεντακόσιοι, ἄρχω.

(Πεντᾰκοσιαρχία, ας, ἡ, the rank, *or* office of πεντακοσιάρχης.

Πεντᾰκοσιαστὸς, αστὴ, αστὸν, *adj.* the five hundredth. *Th.* πεντακόσιοι.

Πεντᾰκόσιοι, ιαι, ια, five hundred. ¶ πεντακοσία ἵππος, *Longi*, 3, 1. five hundred horses.

Πεντᾰκοσιομέδιμνος, ου, *adj.* of five hundred Attic bushels, *or medimni*; whose property produces five hundred *medimni* yearly, *the qualification of a citizen of the first class, according to the classification by Solon. Th.* πεντακόσιοι, μέδιμνος.

Πεντᾰκοσιοστὸς, ὴ, ὸν, the five hundredth. *Th.* πεντακόσιοι.

Πεντᾰκῡμία, ας, ἡ, an enormous surge. *lit.* as large as five. *Th.* πέντε, κῦμα.

Πεντάλεκτρος, ου, ἡ, a woman who has had five husbands. *Th.* πέντε, λέκτρον.

Πενταλῑθίζω, *fut.* ίσω, to play at a game in which five pebbles are flung from the back of the hand, and caught in falling. *Th.* πέντε, λίθος.

(Πεντάλῑθος, ου, *adj.* of five stones. ¶ πενταλίθοις παίζειν, *s. s. as* πενταλιθίζειν.

Πεντάλιτρος, ου, *adj.* consisting of five pounds. *Th.* πέντε. λίτρα.

Πεντᾰμερὴς, έος, *adj.* divided into five parts. *Th.* πέντε, μερος.

Πεντάμετρος, ου, *adj.* consisting of five metrical feet. *Th.* πέντε, μέτρον.

Πεντάμηνος, ου, *adj.* of five months; five months old; lasting five months. *Th.* πέντε, μήν.

Πεντάμορφος, ου, *adj.* of five forms. *Th.* πέντε, μορφή.

Πενταόζος, ου, *adj.* that has five branches. *Th.* πέντε, ὄζος.

Πεντᾰπάλαιστος, ου, *adj.* measuring five palms in breadth. *Th.* πέντε, (παλαιστὴ) πάλη.

Πεντᾰπέτηλος, ου, *adj.* five-leaved. *Th.* πέντε, πέταλον.

Πεντάπηχυς, εος, *adj.* measuring five cubits. *Th.* πέντε, πῆχυς.

Πενταπλᾰσιάζω, *fut.* άσω, to make five times as large; to make five-fold. *Th.* πέντε, πλάσιος, *for* πλησίος, *Gram. Matth. Blomf. Rem.*

(Πενταπλάσιος, ία, ιον, *and* πενταπλᾰσίων, ονος, *adj.* five times as large; five-fold. [– ⏑ ⏑ ⏑ ⏑ *and* – ⏑ ⏑ ⏑ ⏑]

(Πενταπλασίως, *adv. the ss. of the adj. adverbially.*

Πεντάπλεθρος, ου, *adj.* containing five πλέθρα. *Th.* πέντε, πλέθρον.

Πενταπλόος, οῦς, *gen.* όου, οῦν, *and* πενταπλόους, οῦς, –πλόη, πλῆ, –πλόον, πλοῦν, *adj.* five times; five-fold. *Th.* πέντε, πλέω, πλόϊ, *obs. Gram. Matth. Blomf. Rem.*

Πεντάπορος, ου, *adj.* that has five ways, passages, &c. *see* πόρος. *Th.* πέντε, πόρος.

Πεντάπους, ποδος, *adj.* consisting of five feet. *Th.* πέντε, ποῦς.

Πεντᾰπρωτεία, ας, ἡ, the office, *or* rank of πεντάπρωτοι. *Th.* πέντε, πρῶτος.

(Πεντάπρωτοι, ων, οἱ, certain officers to the number of five.

Πεντάριθμος, ου, *adj.* five in number, *? Schn. L. Th.* πέντε, ἀριθμός.

Πεντὰς, άδος, ἡ, the number five; a number consisting of five. *Th.* πέντε.

Πεντάσκαλμος, ου, *adj.* furnished with five places for oars, *or* five benches. *Th.* πέντε, σκαλμός.

Πενταστπίθᾰμος, ου, *adj.* measuring five spans. *Th.* πέντε, σπιθαμή. [ῐ]

Πενταστάδιος, ου, *adj.* measuring five stadia. *Th.* πέντε, στάδιον.

Πεντάστῐχος, ου, *adj.* of five rows, lines, *or* verses. *Th.* πέντε, στίχος.

Πεντάστομος, ου, *adj.* that has five mouths, *or* apertures. *Th.* πέντε, στόμα.

Πεντᾰσυλλᾰβία, ας, ἡ, a word of five syllables. *Th.* πέντε, συλλαβή.

(Πεντᾰσύλλᾰβος, ου, *adj.* composed of five syllables.

(Πεντᾰσυλλάβως, *adv. the s. of the adj. adverbially.*

Πεντάσχημος, ου, *adj.* of five forms. *Th.* πέντε, σχῆμα.

Πεντατάλαντος, ου, *adj.* worth five talents. *Th.* πέντε, τάλαντον. [– ⏑ ⏑ – ⏑]

Πεντάτευχος, ου, *adj.* composed of five books. — ὁ πεντάτευχος, *the*

five books of Moses, the Pentateuch. Th. πέντε, τεῦχος.

Πεντάτονος, ου, *adj.* composed of five tones—*in music, the small septima, Schn. Lex. Th.* πέντε, τόνος.

Πενταφάρμακος, ου, *adj.* composed of five drugs, *or* ingredients. *Th.* πέντε, φάρμακον.

Πενταΐφυλλις, ίος, *adj. s. s. as* πενταμερής. *Th.* πέντε, φυή.

Πενταφύλλον, ου, τό, *a plant*, cinque-foil: Potentilla. *Th.* πέντε, φύλλον.

(Πενταφύλλος, ου, *adj.* five-leaved.

Πενταφωνος, ου, *adj.* having five voices. *Th.* πέντε, φωνή.

[Πένταχᾶ, *adv.* five-fold; in five parts. *Th.* πέντε.]

Πενταχορδος, ον. *adj.* having five strings. *Th.* πέντε, χορδή.

[Πενταχοῦ, *adv.* in five places. *Th.* πέντε.]

Πεναταχῶς, *adv.* in five ways. *Th.* πέντε.

ΠΕ΄ΝΤΕ, οἱ, αἱ, τὰ, five.

Πενταδάκτυλος, ου, *adj.* of five fingers; five fingers long. *Th.* πέντε, δάκτυλος.

Πεντεκαίδεκα, οἱ, αἱ, τὰ, fifteen. *Th.* πέντε, καὶ, δέκα.

Πεντεκαιδεκαέτηρις, ίδος, ἡ, a period of fifteen years. *Th.* πεντεκαίδεκα, ἔτος.

(Πεντεκαιδεκαέτης, έος, *adj.* of five years; quinquennial.

Πεντεκαιδεκαναῦα, ας, ἡ, a fleet consisting of fifteen ships. *Th.* πεντεκαίδεκα, ναῦς.

Πεντεκαιδεκάπηχυς, εος, *adj.* measuring fifteen cubits. *Th.* πεντεκαίδεκα, πῆχυς.

Πεντεκαιδεκαπλάσιων, ονος, *adj.* fifteen-fold. *Th.* πεντεκαίδεκα, πλάσιος, *for* πλησίος.

Πεντεκαιδεκάταιος, αία, αῖον, *adj.* on the fifteenth day. ¶ πεντεκαιδεκαταῖος ἦλθε, he came on the fifteenth day. *Th.* πεντεκαίδεκα.

(Πεντεκαιδέκατος, άτη, ατον, *adj.* the fifteenth.

Πεντεκαιδεκήρης, εος, *adj.* furnished with fifteen benches of rowers. *Th.* πεντεκαίδεκα, ἐρέσσω.

Πεντεκαιδεχήμερος, ου, *adj.* of, *or* for fifteen days. *Th.* πεντεκαίδεκα, ἡμέρα.

Πεντεκαιεικοσιετὴς, έος, *adj.* of five-and-twenty years; twenty-five years old. *Th.* πέντε, καὶ, εἴκοσι, ἔτος.

Πεντεκαιτριακονταετής, έος, *adj.* of five-and-thirty years, &c. *Th.* πέντε, καὶ, τριάκοντα, ἔτος.

Πεντέπους, ποδος, *adj. s. s. and Th. as* πεντάπους.

Πεντεσθύριγγος, ου, *adj.* that has five apertures. ¶ τὸ πεντεσθύριγγον (*supply* ξύλον,) a sort of stocks, *or* pillory, through which the head, hands, and feet were passed. *Th.* πέντε, σθύριγξ. [ῠ]

Πεντετάλαντος, *see* πεντατάλαντος.

Πεντετηρικὸς, κὴ, κὸν, *adj.* of five years; five years old; quinquennial. *Th.* πέντε, ἔτος.

(Πεντετηρὶς, ίδος, ἡ, a space of five years.

Πεντετρῐ́ζω, *fut.* άσω, to be victorious five times. *Th.* πέντε, τρίαζω.

Πεντηκονθήμερος, ου, *adj.* of fifty days. *Th.* πεντήκοντα, ἡμέρα.

Πεντήκοντα, οἱ, αἱ, τὰ, fifty. *Th.* πέντε.

Πεντηκοντάδραχμος, ου, *adj.* weighing, *or* worth fifty drachms. *Th.* πεντήκοντα, δραχμή.

Πεντηκονταετηρὶς, ίδος, ἡ, a period of fifty years. *Th.* πεντήκοντα, ἔτος.

(Πεντηκονταέτης, ου, *or* —ετὴς, έος, *and* πεντηκοντούτης, εος, *adj.* of fifty years; fifty years old.

Πεντηκονταετηρὶς, ίδος, ἡ, a period of fifty years. *Th.* πεντήκοντα, ἔτος.

Πεντηκονταετής, ου, *or* —ετὴς, έος, *and* πεντηκοντούτης, εος, *adj.* of fifty years; fifty years old.

Πεντηκονταετηρὶς, ίδος, ἡ, a period of fifty years. *Th.* πεντήκοντα, ἔτος.

Πεντηκονταετὴς, έος, *adj.* of fifty-three years. *Th.* πεντήκοντα, καὶ, τρὶς, ἔτος.

Πεντηκονταέτης, ου, *or* —ετὴς, έος, *and* πεντηκοντούτης, εος, *adj.* of fifty years; fifty years old

Πεπείθαται, *Ion. for* πεπεισμένοι εἰσί, 3 *pers. perf. pass. of* πείθω.

Πεπείθω, *poet. reduplic. for* πείθω.

Πέπειρος, ου, *adj.* mature; ripe; concocted. *met.* nubile. *Th.* (πέπω) πέπτω.

Πεπεισμένως, *adv.* confidently; resolutely: *from part. perf. pass. of* πείθω.

ΠΈΠΕΡΙ, εως, *and* εος, τό, the pepper-bush; pepper. [ῐ]

(Πεπερίζω, *fut.* ίσω, to resemble pepper; to have the flavour of pepper.

(Πεπέριον, ου, τό, *dimin. of* πέπερι.

(Πεπερὶς, ίδος, ἡ, a pepper-corn, pepper.

(Πεπερίτης, ου, ὁ, *fem.* πεπερῖτις, ίδος, ἡ, that resembles pepper.

Πεπερόπαστος, ον, *adj.* sprinkled, *or* seasoned with pepper. *Th.* πέπερι, πάσσω.

Πεπῑθέω, πεπίθω, *by poet. reduplic. for* πιθέω, πίθω.

Πέπιθμεν, *by syncop. for* πεπίθομεν, 1 *plur. poet.* 2 *aor. act. or for* πεπίθαμεν, 1 *pers. plur. perf. mid. of* πείθω.

Πεπῑνωμένως, *adv.* brightly, *Cicero ad Attic.* 15, 16.: *from part. perf. pass. of* πινόω.

Πεπλᾰνημένως, *adverb*, wandering about; wandering: *from part. perf. pass. of* πλανάω.

Πεπλασμένως, *adv.* dissembling; falsely: *from part. perf. pass. of* πλάσσω.

Πεπληγέμεν, πεπληγέμεναι, *for* πεπλῆγειν, *infin. of* πεπλήγω.

Πεπλήγω, *poet. formed from* πέπληγα, *perf. mid. or* 2 *perf. of* πλήσσω, *s. s. as* πλήσσω.

Πεπλημένος, *for* πεπελημένος, *or* πελασμένος, *part. perf. pass. of* πελάω, πελάζω.

Πέπλιον, ου, τό, *and* πεπλὶς, ίδος, ἡ, *a plant, probably,* Euphorbia peplis.

Πεπλοδόχος, *or* πεπλοδόκος, ον, *adj.* that contains a πέπλος. *Th.* πέπλος, δέχομαι.

Πέπλον, ου, τό, *only used in the plur.* πέπλα, *poet. for* πέπλοι.

ΠΈΠΛΟΣ, ου, ὁ, *plur. poet.* πέπλα, a female robe of state, *also,* a robe, *worn by men,* (*that of women served as a veil, Xen. Cyrop.* 5, 1, 6.) a carpet, *or* covering for a seat, *Odyss.* 7, 96. *in Anatomy,* the peritonæum—the caul, omentum—*a plant, s. s. as* πέπλιον.

Πέπλωμα, ατος, τό, *s. s. as* πέπλος.

Πεπνῦμαι, *part.* πεπνῦμένος, *see* πνῦμι.

Πέποιθα, (*part.* πεποιθὼς) 2 *perf. or perf. mid. of* πείθω, *with a dat.* I rely on; I place confidence in; I am proud of. *See* πείθω.

(Πεποίθησις, εως, ἡ, *and* πεποιθία, ας, ἡ, (*from* πέποιθα) confidence; reliance; trust.

(Πεποιθότως, *adv.* (*from* πεποιθὼς) boldly; confidently; relying upon.

(Πεποίθω, *formed from* πέποιθα, *and s. s.*

Πέπονθα, *perf. mid. of* πάσχω, *from* πένω, πένθω.

Πεπορθημένως, *adv.* with devastation, *the adverbial s. of the part. perf. pass of* πορθέω.

Πέποσθε, *Odyss.* 23, 53. *for* πεπόνθατε, 2 *pers. plur. perf. mid. of* πάσχω, *or for* πεπόσχατε, 2 *pers. plur. of* πέποσχα, *perf. obs. of* πάσχω.

Πεποτήαται, *Ion. for* πεπότηνται, 3 *pers. plur. of* πεπότημαι, (*with the s. of a pres.*) *perf. of* ποτάομαι.

Πεπραδίλη, ης, ἡ, wind from behind — *a kind of fish. Th.* πέρδω. [– ⏑ ⏑ –]

Πέπρωμαι, *and* πεπρώμην, *part.* πεπρωμένος, *perf. pass. and plusq. perf. of* πρόω, πόρω, 'to partition, allot, *or* bestow,' *Schn. L. according to others,* πέπρωμαι, *by syncop. for* πεπεράτωμαι, *from* περατόω.

Πέπτᾶμαι, *part.* πεπτᾰμένος, *poet. for* πεπέτασμαι, *from* πετάω.

Πεπτεῶτα, *accus. of* πεπτεῶς, *part. perf. of* πέτω, *obs. s. s. as* πίπτω, *Gram. Math.—from* πτόω, *s. s. as* πίπτω, *Schn. L.*

Πεπτήριος, ία, ιον, *adj. and* πεπτικὸς, κὴ, κὸν, *adj.* fit for cooking, *or* digesting; aiding digestion—promoting suppuration. *Th.* πέπτω.

Πεπτηὼς, *for* πεπτηκὼς, *part. perf. of* πτάω, πτῆμι, πτήσσω.

Πεπτὸς, ὴ, όν, *adj.* boiled; cooked; concocted — susceptible of being boiled, &c.—digested; digestible. *Th.* πέπτω.

ΠΈΠΤΩ, *fut.* ψω, to boil; to cook; to bake — to concoct; to digest—to soften; to ripen. *met.* to soften down, *or* calm, *one's anger.* ¶ πέπτω, *was also used to signify,* 'to knead and work up flour,' *Schn. L.* ¶ πέσσω, *Att.* πέττω, *is a later form.* ¶ *the primitive form* πέπω, *obs. Schn. L.*

Πεπύθοιτο, *for* πύθοιτο, *optat.* 2 *aor. mid. of* πυνθάνομαι.

Πέπων, ονος, *adj. Comparat.* πεπαίτερος. *Superlat.* πεπαίτατος, ripe; mellow; tender, *viz. baked by the sun. met.* mild; gentle, *Æschyl. Eum.* 66.— *Subst.* ὁ πέπων, *or* σίκυος πέπων, *a fruit,* the melon. ¶ ὦ πέπον, *Odyss.* 13, 154. *used as a term of kindness, as also elsewhere, but* ὦ πέπονες, O faint-hearted, *or* timid men, *Hom. in this sense only once in Hom. Il.* 2, 235. *Th.* (πέπω) πέπτω.

ΠΕΡ, *an enclitic particle, formed by abbrev. from* περὶ, πέρι, *s s. as* περισσῶς, 'much,' 'very,' *Schn. L. it often affirms, confirms, or strengthens the sense, and may be rendered by,* even; though; although; (*in prose, the force of the particle subsists in* ὅσπερ, ὅπερ, ἥπερ, διόπερ, *&c.*)—yet, *or* at least, *or* however, *Iliad.* 8, 242. — as yet, *or* any longer, *s. s. as* ἔτι. *Iliad.* 8, 201. *and* 21, 410, *also,* 441. πὶρ *often communicates an indeterminate sense like* cunque, *in Latin, or* 'ever,' *in English.* ¶ αὐτοί περ, *Il.* 10, 70. they themselves, *the very persons.* ¶ ἀγαθός περ ἐὼν, brave indeed though he be, *or* brave indeed he is. ¶ ἀλλὰ τόδε πέρ μοι ἐπικρήηνον ἐέλδωρ, *Iliad.* 8, 242. but grant me at least this prayer. ¶ ἐπεί μ' ἔτεκές γε μινυνθάδιόν περ ἐόντα, τιμὴν πέρ μοι ὄφελλεν—ἐγγυαλίξαι Ζεὺς, *Iliad.* 1, 352. since thou hast brought me forth destined indeed to a short life, Jupiter is at least bound to confer glory on me. ¶ ὅστισπερ ἦν, whosoever he was. ¶ ἅπερ λέγει, δίκαια πάντα, *Aristoph.* whatever he says, all is right. ¶ ἔνθαπερ, wheresoever. ¶ ὅθενπερ, whencesoever. ¶ *primary s.* 'thoroughly,' 'entirely,' *and Th. πέρω, in this s. in* οὐδέ νύ πώ περ ἐπεφράσω, *Iliad.* 21, 410. *Hoogeveen. Doctr. Part. cap.* 44. *sec.* 1.

ΠΈΡΑ, *and* πέρᾱν, *as a preposition, with a genit.* on the farther side of; beyond; on the other side; above—*as an adverb,* besides; further; far beyond; excessively; immoderately; extraordinarily. ¶ πέρα ἢ, *Sophoc. Phil.* 1277. more than. ¶ ἡ πέρα, *as a subst. s. s. as* πέρας, *Æschyl. Suppl.* 270. *Schn. L.* ¶ ἡ πέρα τιμὴ, *Æl.* the extraordinary honour. *Etym.* πέρα, πέραν, *nom. and accus. absol. of an obs. subst.* [ᾰ]

Περάασκε, 3 *pers. s. of* περάασκον, *imperf. Ion. and poet. of* περάω. [⏑ ⏑ – ⏑]

Πέρᾰθεν, *adv.* from the farther side. *Th.* πέρα.

(Περαίη, ης, ἡ, (*supply* γῆ, *or* χώρα) land at the farther side of a sea, *or* river—the horizon, *s. s. as* περάτη, *Aratus,* 499.

Περαίνω, *fut.* ανῶ, *properly, s. s. as* περάω, to go through, *or* traverse —to carry through; to bring to an end; to terminate, accomplish, *or* achieve—to bring to pass, *or* fulfil—to infer a consequence; to conclude. *Neut.* to extend to; to reach to, *with* πρὸς, *or* εἰς. *Th.* περάω, *from* πέρας.

Περαιόθεν, *adv. s. s. and Th. as* πέραθεν.

Περαῖος, ία, αῖον, *adj.* that dwells, *or* is situated at the other side, *or* beyond a sea, *or* river. *Th.* πέρα.

(Περαιόω, ῶ, [*fut.* ώσω,] to convey to the other side, *or* beyond a sea, *or* river.=*Mid.* to pass beyond—to traverse, *Xen. Anab.* 7, 2, 12.

Περαίτερος, έρα, ερον, *adj. comparat.* farther beyond; more than.—περαιτέρω, *adv.* farther. ¶ ὁδοὶ περαίτεραι, *Pind. Ol.* 8, 82. roads leading farther. *Th.* πέρα.

(Περαΐτης, ου, ὁ, an inhabitant of a περαίη. [⏑ – – –]

Περαίωσις, εως, ἡ, transportation; passage: *subst. of* περαιόω.

(Περαιωτικός, κὴ, κὸν, *adj.* pertaining to, capable of, *or* adapted for transporting.

Πέρᾱμα, ατος, τὸ, *for* διαπέραμα, *and* πορθμός. *Th.* περάω.

Πέρᾱν, *adv. s. s. as* πέρα—*see* πέρα.

Περανόω, [*fut.* ώσω,] *in Plato, incorrectly for* περατόω, *Schn. L.*

Περαντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to accomplishing, &c. *see the ss. of* περαίνω—expert in drawing conclusions. *Th.* περαίνω.

ΠΕΡΑΣ, ᾶτος, τὸ, the end; a term; a limit; a boundary—an extremity — a goal, *in a race course* — the principal, *or* most important point; the main object —the completion, *or* accomplishment; the power of performing, *or* terminating, *Dinarchus, Schn. L.*—*Adverbially*, lastly; finally. *Th.* περω, *Hemsterh.* [ᾰ]

Περάσιμος, ου, *adj.* susceptible of being traversed; passable. *Th.* περάω. [ᾰ]

(Πέρᾱσις, εως, ἡ, passage; the act of traversing. ¶ πέρασις βίου, *Sophoc. Œd. Col.* 103. *s. s. as* τελευτὴ, the end of life.

(Περασμὸς, οὖ, ὁ, the act of finishing; *s. s. as* πέρας, *LXX.*

Περᾰτεύω, *s. s. as* περαίνω, *Hesych.*

Περάτη, ης, ἡ, (γῆ, *or* χώρα, *understood*) a region beyond, *or* opposite; an opposite quarter of the heavens; the verge of the horizon —the lower hemisphere, *Aratus.* the evening, *Callim. Del.* 169.: *fem. of* πέρατος, *from* πέρα.

Περάτηθεν, *adv. s. s. as* πέρηθεν, *and* ἀντιπέρηθεν. [ᾰ]

Περάτης, ου, ὁ, *s. s. as* πορθμεὺς, *Suidas. Th.* περάω. [⏑ – –]

Περᾰτοειδὴς, ές, *adj.* determined, *or* defined, *opposed to* ἄπειρος, *Plat. Th.* πέρας, εἶδος.

Πέρᾰτος, άτη, ατον. *adj.* on the farther side; on the opposite side. *See* περάτη. *Th.* πέρα.

Περᾱτὸς, ὴ, ὸν, *adj. s. s. as* περάσιμος. *Th.* περάω.

Περᾰτόω, ῶ, [*fut.* ώσω,] to determine; to allot; to assign; to decree, *or* ordain—to conclude; to end; to terminate. *Th.* πέρας.

(Περάτωσις, εως, ἡ, the act of determining, &c. *see the verb*; termination. [ᾰ]

(Περάω, ῶ, *fut.* άσω, *and* ήσω, to transport; to convey; to cause to pass. *Neut.* to pass through; to pass over; to traverse; to pass—to incur, *risk, Æschyl. Choe.* 268. to convey beyond seas, *or* beyond the confines, *in order to sell, Il.* 21, 40. *Odyss.* 14, 297.

Περγᾰμηνὴ, ῆς, ἡ, (χάρτη *understd.*) parchment. *Th.* Πέργαμος, *a city in Asia where it was invented.*

Πέργᾰμον, ου, τὸ, a citadel, *in Hom.* the citade of Troy; Troy.

Πέρδησις, εως, ἡ, the act of breaking wind. *Th.* πέρδω.

Περδῑκίδεὺς, έως, ἡ, a young partridge. *Th.* πέρδιξ.

(Περδῑκικὸς, κὴ, κὸν, *adj.* pertaining to a partridge.

(Περδίκιον, ου, τὸ, a small partridge, *dimin. of* πέρδιξ—*a plant*, Pellitory of the wall: Parietaria officinalis, *Celsus.* [– – ⏑ –]

Περδῑκοθήρας, ου, ὁ, fowling for partridges. *Th.* πέρδιξ, θήρα.

Περδῑκοτροφεῖν, ου, τὸ, a place where partridges are fed and kept. *Th.* πέρδιξ, τρέφω.

ΠΕΡΔΙΞ, ῑκος, ὁ, *and* ἡ, the partridge.

ΠΕΡΔΩ, *fut.* περδήσω, *perf. mid. or* 2 *perf.* πέπορδα, 2 *aor.* ἔπαρδον, to break wind.=Πέρδομαι, *Mid. s. s. as the act.*

Πέρηθεν, *adv.* from the farther side, *s. s. as* ἐκ τοῦ πέρα. *Th.* πέρα.

Περητήριον, ου, τὸ, a boring instrument, an auger. *Th.* περάω.

Πέρθαι, *Ion. for* πέπερθαι, *infin. perf. pass. of* πέρθω.

ΠΕΡΘΩ, *fut.* πέρσω, *perf.* πέπερκα, 2 *aor.* ἔπραθον, *perf. mid.* (*or* 2 *perf.*) πέπορθα, to lay waste, sack, ravage, *or* destroy; to ruin. *poet.* to exterminate, *in prose applied only to cities and countries*—to capture, *Eurip. El.* 314. *Etym. the same as* πορέω, πρῆθω, *Buttmann. Lexil. S.* 107. *Th.* πέρω, *obs. Hemsterh.*

Πέρι, *for* περίεστι. *Th.* πέρειμι.

[ΠΕΡΙ, *prepos. with a genit., dat., and accus. Fundamental signification*, about; around; *indicating the relation of the circumference to the centre. Compare* ἀμφὶ *and* πάριξ.

With the genitive, which denotes the object upon which some activity is exerted, or to which an action is directed; and the central point from within which the activity proceeds, which is denoted by the verb: about; of; on account of; above; *in the prose writers there is always, in the poets, from Homer downward, generally, a departure from the original and fundamental signification.*

1. in respect to; in relation to: about, *or* concerning; *like the Latin* de; *especially in the Attic writers*; τὰ περί τινος, what relates to any one; his circumstances; his condition; his lot; *properly*, what is about him: *so* οἱ περί τινος, those who stand in some relation, *or* connection with another; *or* who belong to him: *with the verbs* 'to hear,' 'to know,' 'to say,' 'to ask,' &c. of; about; concerning; about; after: περὶ νόστου ἄκουσα, *I have heard of his return, Odyss.* 19, 270.: οἶδα περὶ κείνου, *I know* of, about, *or* concerning, *him, Odyss.* 17, 563.: περὶ πατρὸς ἔρεσθαι, *to ask* about, *or* after *his father, Odyss.* 1, 135. 3, 77.. κέκλυτέ μευ τοῦδε περὶ ξείνου, *hear me* concerning, *or* in behalf of, *this stranger, Odyss.* 17, 371.: λέγειν περί τινος, *to speak* about *a matter*: διαλέγεσθαι περὶ τινος, *to converse* about *a matter: frequently, however, the gen. stands alone without* περὶ, *e. g.* λόγος τινὸς, *for* λόγος περί τινος: *in Hom., sometimes, also, as* εἰπὲ δέ μοι πατρὸς, εἴ τι πέπυσσαι Πηλῆος, *for* περὶ πατρὸς, περὶ Πηλῆος, *Od.* 11, 174, 494. *with the verbs*, 'to think,' 'to care,' 'to provide,' 'to fear,' about; concerning; on account of; for: μεμνῆῐζειν περί τινος, *to care* for, *or to be anxious* about, *any one, Iliad.* 20, 17.: ἄχος περί τινος, *sorrow* for, *or* on account of, *any one, Odyss.* 21, 249.: βουλεύειν περὶ φόνου, *to deliberate* about *the murder, Od.* 16, 234.: περὶ πομπῆς μνησόμεθα, *for* πομπῆς μνησόμεθα, *we will consider* concerning *the mission, Odyss.* 7, 191. *In Hom. most frequently with the verbs 'to fight,' 'to contend,'* μάχεσθαι, μάρναθαι, ἀμύνεσθαι, ἐρίζειν, &c. *e. g.* μάχεσθαι περὶ νηῶν, *to fight* for *the ship, Iliad.* 15, 416, 707. 16, 1. περὶ θανόντος, *to fight* for *the dead body, Iliad.* 8, 476.: θεῖν περί ψυχῆς, *to run* for *life, Iliad.* 22, 161.: περὶ νίκης ἐπείγεσθαι, *and* ἀγάσσασθαι, *to vie with one another* for *the victory, Iliad.* 23, 437, 639. περὶ ἴσης ἐρίζειν, *to contend* for *equal rights, Il.* 12, 423.: περὶ τρίποδος θεῖν, *to run* (*in the foot-race*) for *the tripod, Il.* 11, 700. *compare* 23, 718. ἐρίζειν περὶ μέθων, *to strive* for *the mastery in speaking, Il.* 15, 284.: ἐρίζειν περὶ τόξων, *to strive* for *the mastery, or for superiority in the use of the bow, Odyss.* 8, 225.—*Compare* 24, 515.: πιρὶ πτόλιος, περὶ τείχεος, &c. for, (*i. e.* on account of, for the purpose of obtaining possession of,) *the city, the wall*, &c.: μαχεσόμενος Δαναοῖσι περὶ πτολιος, *about to fight with the Greeks* for, (*i. e.* in defence of,) *the city, Iliad.* 17, 147.: ἀμύνεσθαι περὶ πάτρης, περὶ τέκνων, περὶ νηῶν, &c. *for* ἀμύνεσθαι πατρὸς, &c. *to fight* (in defence) for *one's country, children, ships*, &c. *Il.* 12, 142, 170, 243. 15, 496. *Denoting the ground, or the occasion of contention*, on account of; from; out of: περὶ ἔριδος μάρναθαι, *to fight* on account of, *or* out of, *hostility. Il.* 7, 301. *compare* 16, 476. 20, 253. *Odyss.* 18, 403.: περὶ τοῦνδε, on account of *these things*; therefore, *Iliad.* 23, 659, 802.: περὶ ὀργῆς, from *anger, Thuc.* 4. 130.

2. *Like the Lat.* prae, *it denotes*, out, *or* away beyond, *and hence expresses a* preference, excellence,

or superiority; *in Hom. very often*: περὶ πάντων, *and* περὶ ἄλλων, before *all*, above *others*: περὶ πάντων ἔμμεναι ἄλλων, *to be* before *all others*, to excel *all the rest*, *Iliad.* 1, 287.: *the prepos. is often separated from its gen. as* περὶ φρένας ἔμμεναι πάντων, *to be* above, *or* superior to, *others in understanding*, *Iliad.* 17, 171. *compare Il.* 1, 258. 13, 374, 631. 21, 214. *Odyss.* 1, 66. 24, 24.: *with a superlative*, περὶ δ' ἔγχει Ἀχαιῶν φέρτατός ἐσσι, *thou art the most skilful* of, (out of, from among,) *the Achæans in the use of the lance*, *Iliad.* 7, 289.

3. *In its proper and local signification*, around about; *very seldom, and only in the poets; once in Hom.* περὶ σείους, *Odyss.* 5, 68. *Also*, near by; by; *as in Mosch.* 3, 60.

4. *From the time of Herodotus onward, especially in the Attic writers, we meet very frequently with the phrase*, περὶ πολλοῦ ἐστιν ἡμῖν, *it is to us of great* importance; *it* concerns *us much: also, act.* περὶ πολλοῦ ποιεῖσθαι, *or* ἡγεῖσθαί τι, *to* prize *any thing highly: in the same manner*, περὶ πλείονος, περὶ πλείστου, *and* περὶ ὀλίγου, περὶ ἐλάττονος, περὶ οὐδενὸς ποιεῖσθαι.

With the dative, it denotes the object about *which, or within* the circle, *or* circuit *of which any thing is found or moves*, about *any thing, in answer to the question, where?*

1. *In its proper signification, in reference to place*, about; around; around about: περὶ χροΐ, περὶ στήθεσσι, περὶ χερσὶ, περὶ κροτάφοις, *&c. frequently in Hom. compare* 1. 303. 23, 598. *Odyss.* 9, 394.: χεῖρ περὶ ἔγχει, *the hand that is* about *the lance*, *Iliad.* 2, 389. *compare Odyss.* 11, 424.: θώρηκα περὶ στήθεσσιν ἔδυνε, *he put on the coat of mail so that it sat* around *the breast*: περὶ χροΐ ἔσσατο τεύχεα, *he put on armour, so that it sat or rested* around *the body*, *Hom. Also.* round and round, enclosed on all sides: περὶ δουρὶ πεπαρμένη, *pierced by the spear so that it* (*the spear*) *was* enclosed on all sides, *Iliad.* 24, 577.: ἐρεικόμενος περὶ δουρὶ, *Il.* 13, 570.: ἀσπαίρειν περὶ δουρὶ, *to tremble* around *the spear*, *Il.* 13, 570.: κυλίνδεσθαι περὶ χαλκῷ, *to roll about* around *the brass*, *Il.* 8, 86, 183.: *so* πίπτειν περὶ ξίφει, *Soph. Aj.* 828. *Also, in a looser sense*, near; by; near by; on; at: περὶ δαιτὶ, *Od.* 2, 245.: περὶ πόλησι, *Il.* 18, 453.: περὶ χειῇ, *Il.* 22, 95.: περὶ φρεσὶν ἀλκὴ, *courage* about, on, *or* at, *the heart.*

2. *It denotes an object around which one moves, having regard to that object: with the verbs* 'to fight,' 'to strive,' *&c.* πόνος μάχης περὶ παιδὶ, *vigorous fight* around, *i. e. in defence of, one's son*, *Il.* 16, 568.: μάχεσθαι περὶ οἷσι κεῖνται, *to fight* for *his possessions*, *Odyss.* 17, 471, 472.: εἰστήκει περὶ οἷσι τέκεσσι, *he stood* around *his offspring, viz. to defend them. In prose*, περὶ *with the gen. is used in this sense. With the verbs* 'to fear,' 'to care,' *&c.* about; for; on account of: *Il.* 5, 556. 9, 433. 10, 240.: *so also*, θαρρεῖν περὶ τινι, *to be of good courage* on account of *some person or thing*, *Plat. Phædo. In general it denotes* the cause, *or* occasion; because of; through; from. ἀτύζεσθαι περὶ καπνῷ, *to be perplexed* because of, *or* by, *the smoke*, *Iliad.* 8, 183. *where Wolf, however, reads* ὑπὸ καπνοῦ: *like the Lat.* prae: περὶ φόβῳ, from fear: περὶ χάρματι, for joy, &c.

With the Accusative, denoting the object around which any thing goes or moves, around; around about; about; *in answer to the questions*, '*whither?*' '*where?*'

1. *Said of place*, about; by the side of; by; near by; on: ἡ περὶ Κνίδον ναυμαχία, *the naval engagement* about *or* near *Cnidus*: περὶ φρένας ἦλυθ' ἰωὴ, *the call or shout came about the mind or sense*, *Iliad.* 10, 139. *compare* 11, 89.: ἑστάμεναι περὶ τοῖχον, *standing* round about, on, *or* near by, *the wall*, *Iliad.* 18, 374.: ἑλισσόμενοι περὶ δίνας, *whirling* about in *the whirl-pools*, *Iliad.* 21, 11.: *also in prose*, οἱ περὶ τὸν Ὄλυμπον, *those who dwell* round about *Olympus*: τὰ περὶ τὰς Θήβας, *the region* round about *Thebes*: περὶ Μηδίαν, around about *in Media*: περὶ ἐκείνην τὴν χώραν, around about through *the whole of that region: strengthened by the addition of another preposition*: περὶ τ' ἀμφί τε τάφρον, *Iliad.* 17, 760.: περὶ τ' ἀμφί τε κύματα, *Hes. Theog.* 848.: περὶ πίδακας ἀμφὶ, *Theocr.* 7, 142. *the Lat.* circumcirca.

2. *Said of persons*: αἰεὶ περὶ κεῖνον ὀΐζυε, *wail continually* about, *i. e.* near, by the side of, *him*, *Iliad.* 3, 408.: οἱ περὶ Πλάτωνα, *those who are usually* about *Plato, his disciples or scholars: then, the person himself was included. Plato and his followers: finally, the person alone was denoted by this phrase.*

3. *Said of the object about which one is busied or exercises care*: περὶ δόρπα πονεῖσθαι, περὶ δεῖπνον πένεσθαι, *to be busied* about *the meal*, *Iliad.* 24, 444. *Odyss.* 4, 624.: περὶ τεύχεα ἔπονσι, *they are busied* about *the armour*, *Iliad.* 15, 555.: *then, in the Attic writers*. ἡ φιλοσοφία περὶ ἀλήθειάν ἐστι, *philosophy employs itself* about *truth*. οἱ περὶ φιλοσοφίαν, γραμματικὴν, ῥητορικὴν, *&c. those who employ themselves* about *philosophy, grammar, rhetoric, &c.*: εἶναι περί τι, *more rarely*, ἔχειν περί τι, *to be busied* about *any thing*: *in general, said of an object, in reference to which any activity is exerted*, in respect to; in reference to; in relation to: πονηρὸς περί τι, *bad* in respect to *any thing*: ἐξαμαρτάνειν περί τινα, *to do wrong* in reference to *any one*: αἱ περὶ ταῦτα πράξεις, *the actions that have* respect to, *or* pertain to, *these things*: αἱ περὶ τὸ σῶμα ἡδοναὶ, *the pleasures which* pertain to *the body*: τὰ περὶ τὴν ἀρετὴν, *the things* pertaining to *virtue; hence, virtue itself.*

4. *After the time of Homer, it is said of time*: περὶ τὰ Μηδικὰ, about, *or* at, the time of *the Persian war*: περὶ τούτους τοὺς χρόνους, about this time: περὶ λύχνων ἁφὰς, about the time of *the lighting of lamps.*

5. *Also, after the time of Homer, used with numbers not definitely determined*: περὶ τρισχιλίους, about *three thousand.*

In all the cases, περὶ *may stand after the substantive: it then suffers anastrophe and becomes* πέρι.

Without a case, used adverbially, about; round about; by the side of; near by: *frequently strengthened in Homer by the addition of* ἀμφὶ; *as* περί τ' ἀμφί τε, *Hymn. Hom. Cer.* 277. *With the accent drawn back, as an adv., only in the poets*, beyond; *hence* excellently; by way of eminence; most; very; very much, *Iliad.* 8, 161. 9, 53, 100. 10, 244. 13, 554, 727. 16, 186. 18, 549. 21, 105. *Odyss.* 1, 66. 2, 88, 116. 3, 95, 112, 325. 4, 722. 7, 110. 8, 44, 63, 281. 12, 279. 17, 389. *and so, perhaps, should be accented. Od.* 14, 433. *Especially in Hom. we find the phrase* πέρι κῆρι, very much *from the heart*, very cordially, *Iliad.* 4, 46, 53. 13, 119, 206, 430. 24, 61, 423, 435. *Odyss.* 5, 36. 6, 158. 7, 69. 15, 245. 19, 280. 23, 339.: *in the same manner*, πέρι θυμῷ, *Iliad.* 22, 70. *Odyss.* 14, 146.: *and* πέρι σθένεϊ, *Iliad.* 17, 22. *In these cases, care must be taken not to connect the adv. with the following dat. as though it were a preposition. Sometimes in a superlative sense followed by a gen.* πέρι μέν σε τίω Δαναῶν, *thee, I honour*, most *among the Greeks*, *Iliad.* 4, 257.: πέρι μὲν εἶδος, πέρι δ' ἔργα τέτυκτο τῶν ἄλλων Δαναῶν, *Iliad.* 17, 279. *Od.* 11, 550. *unless, in these three passages, it be better to read* περὶ, *and regard it as a preposition. Strengthened by* περὶ, *in which*

case περὶ *receives its usual accent* περὶ, *Iliad.* 11, 180. 16, 669.: *and sometimes as one word* περιπρό.

Sometimes πέρι *stands for* περίεστι *and then always suffers anastrophe.*

In composition, we find all the leading significations of the preposition; especially, the idea of surrounding, *or* spreading, from, *or* on, all sides; around; around about; *as* περιβάλλω, περιβλέπω, περιέχω, *&c.: of completing a course and returning to the same point,* around; περιβαίνω, περίειμι (*from* εἶμι), περιέρχομαι: of going beyond, exceeding, excelling, *as in* περιγίγνομαι, περιεργάζομαι, περιοξεύω; *sometimes merely strengthening the simple idea denoted by the word with which it is in composition,* very; eminently; *as* περικαλλὴς, περίκηλος, περιδείδω. *Although iota in* περὶ *is short, it is not, however, generally, elided, as in the case of* ἀμφὶ *and* ἐπὶ, *before a vowel. This was permitted only in the Æol. dialect, in the case of* περὶ, *and is thus used by Pindar, Bœckh. Ol.* 6, 38. *Hesiod, also, has* περίαχε *for* περὶἔαχε, *like* ἀμφίαχε.]

Περιάγαμαι, to admire, *or* wonder at exceedingly, *Gloss. Steph. Th.* περὶ, ἄγαμαι. [ᾰ]

Περιαγᾰπάω, ῶ, *fut.* ήσω, to love greatly, *? Schn. L. Th.* περὶ, ἀγαπάω.

Περιαγγέλλω, *fut.* ελῶ, to announce round about, on all sides—*with an accus.* to put in requisition, *Thuc.* 7, 18. *Th.* περὶ, ἀγγέλλω.

Περιᾰγείρω, *fut.* ερῶ, to collect together from all sides. *Th.* περὶ, ἀγείρω.

Περιαγκωνίζω, *fut.* ίσω, to bind the hands behind the back. *Th.* περὶ, ἀγκωνίζω.

(Περιαγκώνισμα, ατος, τὸ, the binding of the hands behind the back, *or* the hands bound, &c.

Περιάγνῡμι, περιαγνύω, *fut.* άξω, to break round about; to break in pieces; to bend. *Th.* περὶ, ἄγνυμι, ἀγνύω.

Περιᾰγοραῖος, ου, ὁ, one who is a constant frequenter of the ἀγορὰ, a loquacious person. *Th.* περὶ, (ἀγοραῖος) ἀγορά.

Περιάγχω, to strangle. *Th.* περὶ, ἄγχω.

Περιάγω, *fut.* άξω, to lead about—to turn round about; to twist round; to convert; to bring, *or* reduce to; to bring gradually to, *or* induce. *Neut.* to make the circuit of; to visit all round about; to go about.=Περιάγομαι, *Mid.* to lead about with one, *or* have continually by one's side, *Xen. Cyrop.* 2, 2, 28. *Mem.* 1, 7, 2. *Th.* περὶ, ἄγω. [ᾰ]

(Περιᾰγωγεῖς, έως, ὁ, *and* περιᾰγωγός, οῦ, ὁ, one who leads about, &c. *see the verb*—a machine used for turning, *or* wheeling, *Luc. Navig.* 6.

(Περιᾰγωγὴ, ῆς, ἡ, the act of leading about; a leading about—the state of being turned round, *Aristot.*

Περιᾴδω, to sing round about; to celebrate in song. *Th.* περὶ, ᾄδω.

Περιαθρέω, ῶ, *fut.* ήσω, to look round about; to look at, *or* consider carefully. *Th.* περὶ, ἀθρέω.

(Περιάθρησις, εως, ἡ, the act of looking round about, &c. *see the verb*; circumspection.

Περιαίνῡμαι, *s. s. as* περιαιρέομαι, *see* περιαιρέω. *Th.* περὶ, αἴνυμαι.

Περιαίρεσις, εως, ἡ, the act of taking away all that is round about; spoliation. *Th.* περὶ, αἱρέω.

(Περιαιρετὸς, ὴ, ὸν, *adj.* susceptible of being taken away, *or* removed.

(Περιαιρέω, ῶ, *fut.* αιρήσω, *perf.* ῄρηκα, 2 *aor.* περιεῖλον, to take away what is round about; to remove, *or* relieve from, *anxiety, Cyrop.* 2, 1, 21. to deprive of, *his arms, Xen. Cyrop.* 8, 1, 47.

(Περιαίρημα, ατος, τὸ, that which has been taken away.

Περιακμάζω, [*fut.* άσω,] to attain the highest point. *Th.* περὶ, (ἀκμάζω) ἀκμὴ.

Περιᾰκοντίζω, *fut.* ίσω, to shoot arrows, *or* throw darts, from all sides round. *Th.* περὶ, ἀκοντίζω.

Περίακτος, ου, *adj.* led about; turned about.—τὰ περίακτα, *certain warlike engines.*—τὸ περίακτον, *s. s. as* περιφερόμενον: *from* περιάγω.

Περιαλγέω, ῶ, *fut.* ήσω, to feel bitter affliction—(*with a dat.*) to grieve bitterly at any thing. *Th.* περὶ, ἀλγέω.

(Περιαλγὴς, έος, *adj.* afflicted sorely.

(Περιαλγῶς, *adv. the s. of the adj. adverbially.*

Περιᾰλείφω, *fut.* ψω, to anoint round about; to besmear, paint, *or* plaster. *Th.* περὶ, ἀλείφω.

Περίαλλα, *properly, neut. adverbially,* above all others; preferably—remarkably—in a great, *or* excessive degree: *from* περίαλλος.

Περιαλλόκαυλος, ου, *adj.* that winds round other trees, *or* plants. *Th.* περὶ, ἄλλος, καυλός.

Περίαλλος, ου, *adj.* above all others; remarkable; distinguished; great; excessive. *Neut. adverbially. Th.* περὶ, ἄλλος.

(Περιάλλως, *adv. the ss. of the adj. adverbially.*

Περιᾰλουργὴς, έος, *adj* deeply dyed in purple. *met.* deeply imbued, *Aristoph. Ach.* 856. *Th.* περὶ, ἁλουργής.

Περιαμάω, ῶ, to collect together from all sides.=*Mid.* to mow, *Hesych. Th.* περὶ, ἀμάω. [⏑ ⏑ – ⏑ – *and* ⏑ ⏑ ⏑ ⏑ –]

Περίαμμα, ατος, τὸ, any thing hanging round, *or* on, *as a necklace, or collar;* an appendage—*generally,* an amulet, *worn hung round the neck: from* περιάπτω.

Περιαμπέχω, [*fut.* περιαμφέξω,] *and* περιαμπίσχω, to put round about; to envelop, invest, cover totally, *or* clothe. *Th.* περὶ, ἀμπέχω, ἀμπίσχω.

Περιᾰμύνω, to protect from surrounding dangers; to move round and defend. *Th.* περὶ, ἀμύνω.

Περιᾰμῦσσω, *Att.* —αμύττω, *fut.* ξω, to surround on all sides and wound; to lacerate on all sides. *Th.* περὶ, ἀμύσσω.

Περιαμφιέννῡμι, *s. s. as* περιαμπέχω. *Th.* περὶ, ἀμφὶ, ἕννυμι.

Περιάμφοδος, ου, *adj.* that stands alone, but surrounded on all sides with streets: *from* περὶ, ἄμφοδος.

Περιανθέω, [*fut.* ήσω,] to be in bloom all over. *Th.* περὶ, ἄνθος.

(Περιανθὴς, έος, *adj.* in full blow.

Περιανθίζω, *fut.* ίσω, to adorn all over with flowers, *or* a representation of flowers; to variegate—to decorate; to adorn. *Th.* περὶ, ἀνθίζω.

Περιανίσταμαι, *the s. of* ἀνίσταμαι, *with the additional s. of* 'round about,' *or* 'over:' *from* περὶ, ἀνίσταμαι, *act.* ἀνίστημι.

Περιαυτλέω, ῶ, *fut.* ήσω, to pour, *or* shed over. *Th.* περὶ, ἀντλέω.

Περιαπλόω, [*fut.* ώσω,] to spread all over. *Th.* περὶ, ἁπλόω.

Περίαπτος, ου, *adj.* hung round; appended. ¶ τὸ περίαπτον, *s. s. as* περίαμμα: *from* περιάπτω.

Περιάπτω, *fut.* ψω, to hang round; to append, *or* fasten on. *met.* to attach to; to confer. *Th.* περὶ, ἅπτω.

Περιᾰράσσω, [*Att.* –ττω, *fut.* ξω,] to strike round about; to break into pieces. *Th.* περὶ, ἀράττω.

Περιάργῠρος, ου, *adj.* covered with, *or* cased in silver: *from* περιαργυρόω.

Περιαργῠρόω, ῶ, [*fut.* ώσω,] to silver over; to case in silver. *Th.* περὶ, ἄργυρος.

Περιαρμόζω, *and* περιαρμόττω, *fut.* όσω, to fit, *or* adjust round about. *Th.* περὶ, ἁρμόζω, ἁρμόττω.

Περιάροσις, εως, ἡ, the act of ploughing, *or* tilling round about, *or* ploughing up: *from* περιαρόω.

Περιᾰρόω, ῶ, [*fut.* ώσω,] to plough round about; to plough up, *or* till. *Th.* περὶ, ἀρόω.

Περιαστάω, *fut.* ήσω, to hang round about, *or* on. *Th.* περὶ, ἀρτάω.

Περιασθμαίνω, *fut.* ανῶ, to breathe heavily; to be asthmatic. *Th.* περὶ, ἀσθμαίνω.

Περιαστράπτω, *fut.* ψω, to flash with lightning all round, *or* greatly. *Th.* περὶ, ἀστράπτω.

Περιασχολέω, ῶ, *fut.* ήσω, to be occupied busily about any thing. *Th.* περὶ, ἀσχολέω.

Περιαυγάζω, *fut.* ίσω, to shine round about; to enlighten all around. *Th.* περὶ, αὐγή.

(Περιαὐγεια, ας, ἡ, illumination.

(Περιανγέω, ῶ, *fut.* ήσω, *s. s. as* περιαυγάζω.

(Περιαυγὴ, ῆς, ἡ, *s. s. as* περιαύγεια.

(Περιαυγὴς, έος, *and* περίαυγος, ον, *adj.* shining round about; radiant; brilliant—illuminated.

Περιαυθαδίζομαι, [*fut.* ίσομαι,] *a more forcible expression than* αὐθαδίζομαι.

Περιαυτίζομαι, *fut.* ίσομαι, to speak much of one's self, *or* upon the same subject. *Th.* περὶ, αὐτός.

Περιαυτολογέω, ῶ, *fut.* ήσω, to speak much of, *or* boast of one's self. *Th.* περὶ, αὐτὸς, λέγω.

(Περιαυτολογία, ας, ἡ, the act of speaking much, &c. *See the foregoing verb.*

Περιαυχένιος, ον, *adj.* on the neck; worn round the neck. *Th.* περὶ, αὐχήν.

Περιαύω, *fut.* αύσω, to pass the night. *Th.* περὶ, αὔω.

Περιᾰχῠρίζω, *fut.* ίσω, to husk, *or* hull. *Th.* περὶ, ἄχυρον.

Περιβάδην, *adv.* going round about —with the legs asunder; astride: *from* περιβαίνω.

Περιβαίνω, *fut.* βήσομαι, to walk round about; to walk round about and defend, *as animals do their young*—to fight with the legs much asunder; to place the feet asunder—to bestride. *Th.* περὶ, βαίνω.

Περιβάλλω, *fut.* ᾰλῶ, to throw round about; to throw round, *or* on; to put round, *or* on; to surround, encompass, *or* enclose, *as with walls, &c.*; to encompass, *with evils;* to encompass, *with the arms;* to embrace, *and met.* to love, *Xen. Ven.* 6, 18. *Neut.* to turn round, *the goal, Iliad.* 23, 462. *with an accus.* to surpass, *Hom* to excel; to be distinguished, *Iliad.* 23, 276. *Odyss.* 15, 17. =Περιβάλλομαι, *Mid.* to surround, &c. *s. s. as the act.* to put on, *clothes, or armour;* to gird on, *a sword;* to surround one's self with—to embrace; to hold embraced; to include, *or* contain—to strive to embrace, *and* seize; to seek to acquire—to take possession of—to obtain, *or* acquire, *Herodot.* 6, 25. to seize, *and carry away booty, especially, in cattle, Xen. Anab.* 6, 6, 3 to have a design, project, *or* intention, *Dem. Th.* περὶ, βάλλω.

[Περιβᾰΐδες, αἱ, *a kind of shoe for women.*]

Περίβᾰρυς, εος, *adj.* exceedingly heavy. *Th.* περι, βαρύς.

Περιβᾶσις, εως, ἡ, the act of going about; the act of going about, *as animals do to defend their young, see* περιβαίνω: *from* περιβαίνω.

Περιβεβλημένως, *adv.* clothed; invested, *or* surrounded with, *the adverbial s. of the part. perf. pass. of* περιβάλλω.

Περιβιβρώσκω, [*fut.* περιβρώσω,] to gnaw round about; to corrode. *Th.* περὶ, βιβρώσκω.

Περιβῖόω, ῶ, [*fut.* ώσω,] to outlive; to survive, *Plut. Anton.* 53. *act.* to maintain alive, *LXX. Exod.* 22, 18. *Th.* περὶ, βιόω.

Περιβλαστάνω, [*fut.* βλαστήσω,] to bud forth, *or* grow around. *Th.* περὶ, βλαστάνω.

Περίβλεπτος, ον, *adj.* contemplated; looked at; admired—admirable; conspicuous; renowned: *from* περιβλέπω.

(Περιβλεπτότης, ητος, ἡ, distinction; dignity, *? Schn. L.*

Περιβλέπω, *fut.* ψω, to look round about; to look about for, desire earnestly, *or* aspire to—to behold with admiration; to admire—to consider. *Th.* περὶ, βλέπω.

(Περίβλεψις, εως, ἡ, the act of looking round, *or* surveying—inspection, *Plut. Alex.* 23. the beholding with admiration; admiration.

Περίβλημα, ατος, τὸ, *s. s. and Th. as* περιβόλαιον.

Περίβληχρος, ον, *adj.* exceedingly weak. *Th.* περὶ, βληχρός.

Περιβλύζω, *and* περιβλύω, *fut.* ύσω, to bubble up, *or* gush forth, with great force; to cause to gush, *or* spring forth abundantly. *Th.* περὶ, βλύζω.

Περιβοάω, ῶ, *fut.* ήσω, to cry round about; to make known, *or* to spread the good, *or* ill fame of on all sides—to make a great noise, *or* raise an uproar, *or* outcry. *Th.* περὶ, βοάω.

(Περιβόησις, εως, ἡ, *and* περιβοησία, ας, ἡ, the act of crying round about, of rendering famous, *or* decrying—outcry; uproar; clamour.

(Περιβόητος, ον, *adj.* published—celebrated; decried; famous; infamous. *Act. Sophoc. Œdip. Tyr.* 193.

Περιβοθρόω, ῶ, [*fut.* ώσω,] to dig round about. *Th.* περὶ, βοθρόω.

Περιβόλαιον, ου, τὸ, that which is thrown round, *or* put round, *or* on; a dress; a cloak: *from* περιβάλλω.

(Περιβολὴ, ῆς, ἡ, the putting round, *or* putting on; the act of encompassing, encircling, *or* embracing—that which is put on, *or* placed round; dress, ornaments, decoration — *also*, walls, &c. *drawn round*—amplification, *in Rhetoric*, (circumjecta oratio. *Quinctil.* 4. 2, 117.) a circuitous way, *Plut. Lucul.* 21. the striving to embrace, *or* encircle, *or* (*met.*) to reach; *hence*, a project, *or* design; the aspiring to; a scope, *or* object—the act of encircling; a circle; a circuit, *or* circumference; an enclosure—a period, *in discourse*—the extending the wings of an army, *in order to envelop an enemy.*

(Περίβολος, ου, ὁ, a circuit; an enclosure; an enclosed piece of ground; a wall, *or* hedge, of enclosure.

Περιβομβέω, ῶ, *fut.* ήσω, to murmur around. *Th.* περὶ, βομβέω.

Περιβόσκω, [*fut.* βοσκήσω,] to pasture cattle all around.=*Mid.* to graze all around; to lead cattle to graze round about. *Th.* περὶ, βόσκω.

Περιβοτᾰνίζω, *fut.* ίσω, to weed round about: *from* περὶ, βοτανίζω.

Περίβουνος, ον, *adj.* surrounded with hills. *Th.* περὶ, βουνός.

Περιβρᾰχτόνιον, ου, τὸ, an armlet; *from* περιβραχιόνιος.

Περιβρᾰχτόνιος, ου, *adj.* passing round the arm. *Th.* περὶ, βραχίων.

Περιβρέμω, to roar around, *s. s. in the mid. and with a dat. Dionys. Perieg. Th.* περὶ, βρέμω.

Περιβρῦής, έος, *adj.* abounding in bloom, *or* fruit; verdant. *Th.* περὶ, βρύω.

Περιβρομέω, ῶ, *s. s. as* περιβρέμω. *Th.* περὶ, βρομέω.

[Περιβρύχιος, ία, ιον, *adj.* overwhelmed with water, *or* waves, in, *or* under the water. *Th.* περὶ, βρῦχιος. [ῡ]

Περιβρύχομαι, to bellow round about, *? Schn. L. Th.* περὶ, βρύχω. [ῡ]

Περίβρωσις, εως, ἡ, the act of gnawing; corrosion. *Th.* περὶ, βρώσκω.

(Περιβρώσκω, to gnaw; to corrode.

(Περίβρωτος, ον. *adj.* gnawed; corroded.

(Περίβωτος, *Ion. for* περιβόητος.

Περιγᾰνόω, ῶ, [*fut.* ώσω,] to delight, *or* gladden greatly. *Th.* περί, γανόω.

Περιγεγραμμένως, *adv.* in a defined, *or* determined manner; clearly: *from part. perf. pass. of* περιγράφω.

Περίγειος, ον, *adj.* round about the earth; encompassing the earth—on the earth; terrestrial. *Th.* περὶ, (γέα) γῆ.

Περιγενητικὸς, κὴ, κὸν, *adj.* victorious, *Plut.*: *from* περιγίγνομαι.

Περιγηθὴς, έος, *adj.* exceedingly delighted. *Th.* περὶ, γῆθος.

Περιγηράσκω, *fut.* ᾰσομαι, to grow old in; to grow old. *Th.* περὶ, γηράσκω.

Περιγίγνομαι, *and* περιγίνομαι, [ῑ] *fut.* γενήσομαι, 2 *aor.* περιεγειδμην, to be over and above; to remain over and above; *hence*, to be profitable, *or* advantageous to to remain; to survive; to remain safe, *or* escape, *Xen. Anab.* 5, 8, 26. to conquer, surpass, *or* excel, *with a genit. and genit. of the person and dat. of the thing, Xen. Cyrop.* 1, 6, 8. *Th.* περὶ, γίγνομαι.

Περιγλᾰγὴς, έος, *adj.* full of milk *Th.* περὶ, γλάγος.

Περίγλισχρος, ον, *adj.* exceedingly slippery. *Th.* περὶ, γλίσχρος.

Περίγλᾰκυς, εια, υ, *adj.* exceedingly sweet. *Th.* περὶ, γλυκύς.

Περιγλύφω, [*fut.* ψω,] to carve around — to strip off a shell, *Aristid.* 1. *Schn. L. Th.* περὶ, γλύφω. [ῠ]

Περίγλωσσος, ου, *adj.* fluent of speech; eloquent. *Th.* περὶ, γλῶσσα.

Περιγνάμπτω, *fut.* ψω, to bend round—to sail round, *Odyss.* 9, 80. *Th.* περὶ, γνάμπτω.

Περίγρα, ας, ἡ, a pair of compasses, *Eustath. Th.* περὶ, γράω.

Περ ρραμμα, ατος, τὸ, a circumscribed, *or* enclosed space, *or* body: *from* περιγράφω.

(Περίγραπτος, ου, *adj.* circumscribed; defined by certain limits; susceptible of circumscription—delineated.

(Περιγραφεὺς, έως, ὁ, *s. s. as* ὁ περιγράφων, *Philox. Gloss.*

(Περιγραφὴ, ῆς, ἡ, circumscription; limitation; definition — delineation—a sketch—a boundary; a circumference.

Περιγράφω, *fut.* ψω, to circumscribe; to limit; to enclose within bounds; to define; to conclude —to draw a sketch, *or* delineate —to cross out a name, *from a list, Ruhnk. ad Tim.* to annul. *Th.* περὶ, γράφω.

Περιγῦᾶς, ίδος, ἡ, a circumference; a periphery. *Th.* περὶ, γῦρος.

Περιγῦρόω, [*fut.* ώσω,] to bend, *or* lead round about. *Th.* περὶ, γυρόω.

Περιδαίδᾰλος, ου, *adj.* much variegated. *Th.* περὶ, δαίδαλος.

Περιδαίω, to burn round about. *Th.* περὶ, δαίω.

Περιδάκρῡτος, ου, *adj.* weeping abundantly; melting in tears. *Th.* περὶ, δακρύω, δάκρυ.

Περιδδείσασα, *poet. for* περιδείσασα, *part. fem.* 1 *aor. act. of* περιδείδω.

Περιδέεια, ας, ἡ, excessive timidity. *Th.* περὶ, δέω, to fear.

(Περιδεὴς, έος, *adj.* excessively timorous — very frightful; most formidable.

Περιδείδω, *fut.* είσομαι, 1 *aor.* περιέδεισα, *perf.* περιδείδια. to be grievously afraid—to dread very much, *with a dat. or genit. Iliad.* 10, 93. *Th.* περὶ, δείδω.

Περιδειπνέω, ῶ, [*fut.* ήσω,] to give, *or* partake of a funeral entertainment. *Th.* περὶ, δεῖπνον.

(Περίδειπνον, ου, τὸ, a funeral repast.

Περίδειρον, ου, τὸ, the bend of the neck, *Pollux*, 2, 135. the under part of the neck. *Th.* περὶ. δειρὴ.

Περιδέξιον, ου, τὸ, an armlet: *neut. of* περιδέξιος.

Περιδέξιος, ου, *adj. s. s. as* ἀμφιδέξιος, *Ricd.* 21, 163. *s. s. as* δεξιὸς, *Aristoph. Nub.* 9, 50. *Th.* περὶ, δεξιός.

Περιδέραιον, ου, τὸ, a collar: *neut. of* περιδέραιος.

Περιδέραιος, ου, *adj.* on the neck; tied round the neck. *Th.* περὶ, δέρη.

(Περιδερὶς, ίδος, ἡ, *s. s. as* περιδέραιον.

Περιδέρκομαι, *poet. s. s. as* περιβλέπω *in prose*, to look round about; to survey—to consider. *Th.* περὶ, δέρκω.

Περιδεσμεύω, *fut.* εύσω, *and* περιδεσμέω, to bind round. *Th.* περὶ, (δεσμεύω, δεσμέω) δέω.

Περίδετος, ου, *adj.* bound round, *or* bound upon: *from* περιδέω.

Περιδέω, [*fut.* ήσω,] to bind round about, *or* on. *Th.* περὶ, δέω.

Περίδηλος, ου, *adj.* very manifest; most evident. *Th.* περὶ, δῆλος.

Περίδημα, ατος, τὸ, that which is bound round: *from* περιδέω.

Περιδήρῑτος, ου, *adj. s. s. as* περιμάχητος. *Th.* περὶ, δηρίσομαι.

Περιδιδόω, περιδίδωμι, [*fut.* δώσω,] to give round about; to lay round about.=Περιδίδομαι, *Mid.* to lay down as a stake; to wager. *Th.* περὶ, διδόω, δίδωμι.

Περιδιείρω, to pierce through, and connect with. *Th.* περὶ, διείρω.

Περιδινέω, ῶ, [*fut.* ήσω,] to turn round about; to roll round. *Th.* περὶ, δινέω.

(Περιδῑνὴς, έος, *adj.* turned round.

(Περιδίνησις, εως, ἡ, the act of turning in a vortex, *or* circle. [⏑ ⏑ – – ⏑]

(Περιδίνητος, ου, *adj.* rolled round; susceptible of being turned round. *met.* versatile. [⏑ ⏑ – – ⏑]

Περίδῡτος, ου, ὁ, ἡ, a wanderer; a vagabond—a pirate, *Plat. Leg.* 6. *Th.* περὶ, δῦνος.

Περιδιπλόω, ῶ, [*fut.* ώσω,] to double round about; to fold round. *Th.* περὶ, διπλόω.

Περιδνοφέω, ῶ, [*fut.* ήσω,] to surround with, *or* involve in, darkness. *Th.* περὶ, δνόφος.

Περιδνέω, [*fut.* ήσω,] to drive about. *Th.* περὶ, δνέω.

Περίδοσις, εως, ἡ, the act of giving round about—(*from the mid.*) the act of laying down as a pledge, *or* staking: *from* περιδιδόω.

Περιδρυπέω, ῶ, [*fut.* ήσω,] to make a loud noise, *or* resound round about. *Th.* περὶ, δρυπέω.

Περιδόω, *see* περιδιδόω.

Περιδρᾰμητέον, *verbal neut.* we must run round about: *from* περιδράμω, *not in use, s. s. as* περιτρέχω.

Περίδραξις, εως, ἡ, the act of grasping in the hands. *Th.* περὶ, δράσσομαι, δράσσω.

Περιδράσσομαι, *Att.* —ττομαι, [*fut.* ξομαι,] to grasp and hold in the hands. *Thema*, περὶ, δράσσομαι, δρᾰσσω.

Περιδρομὰς, άδος, ἡ, one that runs round about. — *Adj.* ἡ, running about—that is fastened round. *Th.* περὶ, δρόμος.

(Περιδρομεὺς, έως, ὁ, one who runs round about.

(Περιδρομὴ, ῆς, ἡ, the act of running round about; a course round—a circuit; a circumference. *met.* circumvention.

Περίδρομος, ου, *adj.* running round about; running about, *frantic, Bentley, Callim. Epigr.* 30. that surrounds, *or* encloses, *Xen. Cyrop.* 6, 1, 53. *pass.* encompassed, *Apollon.* 3, 1035. susceptible of being run round about, *Odyss.* 14, 7. circular; round, *Iliad.* 5, 726—728. — *Subst.* ὁ περίδρομος, *s. s. as* περιδρομὴ, a circuit; a circumference; a circular gallery, *or* corridor—a portico of a temple, *Heliodor. Æthiop. Coray.* the running rope of a net, *for opening and closing it; in general*, any thing that goes round. *Th.* περὶ, δρέμω.

Περιδρύπτω, [*fut.* ψω,] to pluck and tear round about. *Th.* περὶ, δρύπτω.

Περιδύω, [*fut.* ύσω,] to strip off garments; to divest; to despoil, *Iliad.* 11, 100. to plunder, *Appian.* ¶ *the s.* 'to clothe, *or* cover,' *is unsupported by authority, Schn. L. Th.* περὶ, δύω.

Περιεδρεύω, *s. s. as* περικάθημαι, to besiege. *Th.* περὶ, ἕδρα.

Περιέδω, to gnaw. *Th.* περὶ, ἔδω.

Περιεγείρω, *s. s. as* ἐγείρω.

Περιεθέλω, *and* περιεθελέω, *s. s. as* ἀγαπάω, *Hesych.*

Περιείδω, to look round about; to survey; to contemplate—*with a part.* to overlook; not to take heed of, *or* neglect—to connive at; to permit to happen. ¶ περιΐδεῖν τὸ μέλλον, to look to the future; to wait the issue. ¶ περιΐδμεναι ἄλλων βουλῇ, to surpass all others in wisdom; περιΐδμεναι, *for* πεοιΐδεῖν, *from* ἰδεῖν, ἰδέναι, ἴδμεναι. *Th.* περὶ, εἶδω.

Περιειλὰς, άδος, ἡ, that is wound round: *from* περιειλέω.

Περιειλέω, *and* περιείλω, *and* περιειλίσσω, to roll round about. *Th.* περὶ, εἰλέω, εἴλω, εἰλίσσω.

(Περιείλημα, ατος, τὸ, (*from* περιειλέω), that which has been rolled round.

(Περιείλησις, εως, ἡ, (*from* περιειλέω) the act of rolling round about, *and s. s. as* περιείλημα.

Περιειλίσσω—*see* περιειλέω.

Περιειμένος, *and* περιεσμένος, *LXX. part. perf. pass. of* περιέννυμι.

Περίειμι, to go round about; to go about—to come back in his turn to the same place. *Th.* περὶ, εἶμι, to go.

(Περίειμι, to remain over and above —to survive; to escape danger; to recover—to remain as a profit, *or* advantage; to accrue, *s. s. as* περιγίγνομαι, *Dem. with a genit.* to conquer, surpass, *or* excel. ¶ τὰ περιόντα χρήματα, *Dem.* the balance remaining over, *or* the overplus. ¶ περίεστί μοι, there remains, *or* accrues to me, *Dem.*

¶ τοιγαροῦν ὑμῖν περίεστιν ἐκ τούτων. *Dem.* therefore ye derive advantage from these. ¶ ψηφίσματα ὑμῖν περιέσται, βελτίω δὲ τὰ πράγματα οὐδ' ὁτιοῦν ἔσται, *Dem.* your decrees will indeed remain to you, but not any other advantage whatever. ¶ οὐκουν ἐκ τοῦ περιόντος ταῦτα ποιῶ, ἀλλ' ἀπὸ τῆς αὐτῆς σπουδῆς, *Dem.* so that I do these things, not by any means from having time to spare from my own affairs, but, &c. ¶ τούτοις δὲ τοσοῦτον (*supply* ὕβρεως) περίεστιν, *Dem.* their insolence is so excessive. *Th.* περὶ, εἰμὶ, to be.

Περιειργνύω, *and* περιείργω, *s. s. as* περιέργω.

Περιεκτικὸς, κὴ, κὸν, *adj.* containing within itself; that contains; that comprehends — comprehensive; general; universal; *s. s. as* γενικός — *s. s. as* σωτήριος, *Hippoc.* ¶ τὰ περιεκτικὰ, *in Grammar,* verbs of the middle voice. ¶ περιεκτικὸν ὄνομα, a generic appellation, *or* term: *from* περιέχω.

(Περιεκτικῶς, *adv. the ss. of the adj. adverbially.*

Περιέλᾱσις, εως, ἡ, the act of driving, *or* leading about; the collecting together and driving off cattle as booty—the act of riding, *or* driving a chariot round: *subst. of* περιελαύνω.

Περιελαύνω, *fut.* ελάτω, (*from* περιελάω) to drive round about; to collect and drive away, *cattle as booty*—to circulate *the bowl in a banquet, Xen. Symp.* 2, 27. to treat with violence; to force, *Polyb. s. s. as* περιυβρίζω, *Phrynich. Bekker.* to ride round, *or* go round in a chariot, *with or without* ἵππον, *or* ἅρμα. = *Mid. s. s. as* περιβάλλομαι, *Polyb. frequently, Schn. L. Th.* περὶ, ἐλαύνω.

Περιελεύθω, *not in use—see* περιέρχομαι. *Th.* περὶ, ἐλεύθω, *obs.*

(Περιέλευσις, εως, ἡ, the act of going round about; circumvention.

Περιελιξις, εως, ἡ, circumvolution: *subst. of* περιελίσσω.

Περιελίσσω, *Att.* —ίττω. *fut.* ίξω, to roll round about; to coil, fold, *or* twine round about. *Th.* περὶ, ἑλίσσω.

Περιέλκω, *fut.* ξω, to draw round about; to draw asunder—*s. s. as* περισπάω, to draw in another direction, *or* cause a diversion. *Th.* περὶ, ἕλκω.

Περιελλείπω, *fut.* ψω, *s. s. as* ἐλλείπω, *neut.* to be inferior. *? Schn. Th.* περὶ, (ἐλλείπω) ἐν, λείπω.

(Περιέλλειψις, εως, ἡ, the act of neglecting; omission, *? Schn. L.*

Περιενέγκω, ενείκω, ενέκω, *s. s. as* περιφέρω. *Th.* περὶ, ἐνέγκω.

Περιέννῡμι, to clothe one's self; to dress. *Th.* περὶ, ἔννυμι.

Περιέξειμι, *s. s. as* περίειμι, *from* εἶμι, to go. *Th.* περὶ, ἐξ, εἶμι.

Περιεπτισμένως, *adv.* husked; hulled: *from part. perf. pass. of* περιπτίσσω.

Περιέπω, [*fut.* έψω,] to occupy one's self with, *Iliad.* 15, 555. to be about any one, *or* on, *as armour*—to surround; to surround, *as attendants, or companions;* to accompany—to wait upon; to attend to, *or* take care of; to pay assiduous court to; to revere; to esteem highly—to treat, *well, or ill, Herodot.* to treat, *with honour, Xen. Cyrop.* 4, 4, 12. *s. s.* (*without the subst.* τιμὴ) *Xen. Memor.* 2, 9, 5. = *Mid. s. s. as the act.* (*with* εὖ, *or* τρηχύτατα) *Herodot.* to treat well, *or* ill. *Th.* περὶ, ἕπω.

Περιεργάζομαι, [*fut.* άσομαι,] to perform things accessory, not essential, *or* over and above; to occupy one's self with unprofitable things; to trouble one's self too much about the concerns of others; to be over-curious—to perform with extraordinary trouble and care, *or* with great exactness—to do something superfluous, *or* do more than is necessary. *Th.* περὶ, ἔργον.

(Περιεργεία, *and* περιεργία, ας, ἡ, extraordinary exactness, *or* diligence — exceedingly great, *or* overstrained care in any performance, *as writing, speaking, &c.;* anxious care—overstrained complaisance, *Theophrast. Charact.* 13. excessive curiosity.

(Περίεργος, ου, *adj.* performing any action with extraordinary care, *or* diligence, *also* with overstrained, *or* too minute, *or* unnecessary care, &c.—*Pass.* performed with extraordinary, *or* with overstrained, *or* unnecessary care and minuteness—highly laboured, *or* ornamented; having studied ornaments of style, *or* diction—curious to excess; that occupies himself with unnecessary things, *or* the affairs of others.

(Περιέργως, *adv. the ss. of the adj. adverbially.*

Περιέργω, *and* περιείργω, *and* περιειργνύω, *fut.* ξω, to enclose; to draw a wall round. *Th.* περὶ, ἔργω, &c.

Περιερέσσω, [*Att.* —ττω, *fut.* έσω,] to row at both sides—to row round about. *Th.* περὶ, ἐρέσσω.

Περίερκτος, ου, *adj.* enclosed round about: *from* περιέργω.

Περιέρρω, to wander about. *Th.* περὶ, ἔρρω.

Περιέρχομαι, [*fut.* περιελεύσομαι,] to go round about; to wander—to go about every where telling any thing; to relate, *or* spread a rumour about—*with an accus.* to go round about any one; to go round, *in order to attack, or capture;* to surround; *hence,* to circumvent, to infatuate, *or* deceive, *Herodot.* 3, 4. to enter—to come round in turn to, *or* return to—to come to, attain, *or* reach, *Plut. Thes.* 26. to reach, *or* fall upon, *as a chastisement, Herodot.* 8, 107. *Th.* περὶ, ἔρχομαι.

Περιεσθίω, to gnaw. *Th.* περὶ, ἐσθίω. [ῐ]

Περιεσκεμμένως, *adv.* with circumspection: *from part. perf. pass. of* περισκέπτομαι.

Περιεσταλμένως, *adv.* secretly; with dissimulation: *from part. perf. pass. of* περιστέλλω.

Περιεστήκω, (*from* περιέστηκα, *perf. of* περϊΐστημι) *s. s. as* περϊΐστημι. ιμαι, *see* περϊΐστημι.

Περιέσχᾰτος, η, ον, *adj.* nearly the last, *Herodot.* 1, 87. *Th.* περὶ, ἔσχατος.

Περίεφθος, ου, *adj.* well, *or* much boiled. *Th.* περὶ, ἕψω.

Περιέχω, [*fut.* περιέξω,] to surround; to embrace; to enclose, *or* encompass; to environ — to contain; to comprehend—to shut in; to besiege — to vanquish, *Thuc.* 5, 7. to surpass; to excel. = Περιέχομαι, (*with a genit.*) to attach one's self to; to conceive an affection for, *Herodot.* 1, 71. to hold firmly; to retain, *lit. with the hands thrown round* — to maintain; to hold firmly to, *or* insist upon—to defend; to protect, *Iliad.* 1, 393. *Odyss.* 9, 199. ¶ ὁ περιέχων, (*supply* ἀὴρ) *or* τὸ περιέχον, the circumambient air, *or* atmosphere—the heavens, *Polyb.* ¶ τὸ περιέχον, *Aristot. Metaph.* 5, 26. *s. s. as* τὸ καθόλον. ¶ ὀνόματα περιέχοντα, generic names, *or* terms. ¶ ἐκ τοῦ περιέχοντος, by a generic appellation. *Th.* περὶ, ἔχω.

Περιζᾱμενῶς, *adv.* most ardently; most vehemently. *Th.* περὶ, ζαμενής.

Περιζείω, *poet. for* περιζέω, [*fut.* έσω,] to boil up, *or* around. *Th.* περὶ, ζέω.

Περίζῡγος, ου, *adj. incorrectly for* παράζυγος, *in Xen. Schn. L.*

Περίζωμα, ατος, τὸ, that which is tied round the waist; a girdle; an apron: *from* περιζωννύω.

(Περιζωμάτιον, ου, τὸ, *dimin. of* περίζωμα. [ᾰ]

Περιζωννύω, περιζώννῡμι, *fut.* ζωσω, to gird; to put round; to bind round. = Περιζώννυμαι, *Mid.* to gird one's self; to put on a girdle, apron, *or* belt, round the loins. *Th.* περὶ, ζωννῦω, ζώννυμι.

(Περίζωσις, εως, ἡ, the act of girding, of putting on an apron, girdle, *or* other thing round the waist.

(Περιζώστρα, ας, ἡ, a band; a girth; a girdle; an apron—a fillet, *Theocrit.* 1, 121.

Περιηγέομαι, οῦμαι, *fut* ήσομαι, to conduct round about and show, *or* explain; to show; to describe: to explain. *Th.* περὶ, (ἡγέομαι) ἄγω.

(Περιηγηματικός, κὴ, κὸν, *adj.* minutely, *or* completely descriptive, *see the prim. s. of the verb.* ¶ περιηγηματικὸς λόγος, a descriptive discourse ; an accurate description.

Περιηγὴς, έος, *adj.* led round about situated round, *Callim. Del.* 198. round ; circular. *s. s. as* περιφερὴς, bending ; curved ; bent—forcibly bent and bound. *Th.* περὶ, (ἡγέομαι) ἄγω.

Περιήγησις, εως, ἡ, the act of conducting any one about, and describing accurately the most remarkable objects ; *hence*, accurate description ; circumstantial explanation—external form, *or* outline, *Herodot.* 2, 73. : *subst. of* περιηγέομαι.

(Περιηγητὴς, οῦ, ὁ, one who conducts another about and shows and explains remarkable objects ; one who describes remarkable objects, *or* explains obscure things ; the author of a descriptive work, *such as geographical works, &c.*

(Περιηγητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, *or* skilled in conducting, &c. *see the ss. of* περιηγέομαι, *and* περιήγησις ; circumstantially, *or* accurately descriptive ; explanatory. ¶ περιηγητικὴ δόξα, *Plut.* an opinion widely promulgated.

Περιηθέω, *fut.* ήσω, to filter, *or* strain. *Th.* περὶ, ἠθέω.

(Περιήθημα, ατος, τὸ, that which has been filtered.

Περιήκης, εος, *adj.* very sharp, *or* pointed. *Th.* περὶ, ἀκὴ.

Περιήκω, *fut.* ξω, to come round about, *or* fall to, *as the turn for mounting guard, &c. Arrian. Anab.* 4, 13, 8. to come to, *or* reach, *Pausan.* 8, 51. to attain, *Herodot.* 7, 16. *Th.* περὶ, ἥκω.

Περιηλυσις, εως, ἡ, *s. s. as* περιέλευσις, *and* περίοδος.

Περιημεκτέω, ῶ, *fut.* ήσω, to be sorely distressed at, *or properly*, to be wounded by. *Th.* περὶ, αἱμάσσω, *Schn. L.* ἠμεκτέω, *is ?*

Περιηχέω, ῶ, *fut.* ήσω, to resound round about. *Th.* περὶ, ἠχέω.

Περιθαλπὴς, έος, *adj.* exceedingly warm : *from* περιθάλπω.

Περιθάλπω, *fut.* ψω, to warm round about ; to warm thoroughly. *Th.* περὶ, θάλπω.

Περιθαμβὴς, έος, *adj.* exceedingly amazed, *or* terrified ; very fearful. *Th.* περὶ, θάμβις.

Περιθρασὺς, έος, *adj.* exceedingly bold, daring, *or* brave. *Th.* περὶ, θάρσος.

Περίθειος, ον, *adj.* most divine ; most illustrious. *Th.* περὶ, (θεῖος) θεός.

Περιθειόω, ῶ, [*fut.* ώσω,] to fumigate all round with sulphurous vapours. *Th.* περὶ, θειόω, θεῖος.

(Περιθείωσις, εως, ἡ, fumigation and purification with sulphur.

Περίθεμα, ατος, τὸ, that which has been put round : *from* περιτίθημι.

Περίθερμος, ον, *adj.* very hot. *Th.* περὶ, θερμός.

Περιθέσιμος, ίμη, ιμον, *adj. s. s. as* περίθετός : *from* περιτίθημι.

(Περίθεσις, εως, ἡ, the act of placing round about, *or* on.

(Περιθετὸς, ὴ, ὸν, περίθετος, ου, *adj.* put round, *or* on.—ἡ περιθετὴ, (*supply* κόμη) false hair ; a wig.

Περιθέω, *fut.* θεύσομαι, to run round about ; to run round in a circle. ¶ *with a dat. Herodian.* 5, 5. *Th.* περὶ, θέω.

Περιθεωρέω, ῶ, *fut.* ήσω, to go round about and observe. *Th.* περὶ, θεωρέω.

Περιθήκη, ης, ἡ, that which is put on ; a cover ; a cap, *or* hood : *from* περιτίθημι.

Περίθλασις, εως, ἡ, contusion : *from* περιθλάω.

Περιθλάω, [*fut.* άσω,] to bruise, *or* crush round about. *Th.* περὶ, θλάω.

Περιθλίβω, [*fut.* ψω,] to press round about. *Th.* περὶ, θλίβω. [⏑ ⏑ – – – *and* ⏑ – – – –]

Περιθραύω, *fut.* αὔσω, to break round about ; to break in pieces. *Th.* περὶ, θραύω.

Περιθρεκτέον, we must run about, &c. *verbal neut. of* περιτρέχω.

Περιθριγκόω, ῶ, [*fut.* ώσω,] to surround with a hedge ; to surround with a moulding, *or* cornice. *Th.* περὶ, θριγκόω.

Περίθριξ, τρῐχος, ὁ, hair that had never been cut, *of the first growth. Th.* πέρι, *for* περίεστι, θρίξ.

Περιθρομβόω, ῶ, [*fut.* ώσω,] to produce coagulation round about. *Neut.* to coagulate, &c. = Περιθρομβόομαι, οῦμαι, to become totally coagulated. *Th.* περὶ, θρόμβος.

Περιθρυλλέω, ῶ, [*fut.* ήσω,] to sound continually about ; to din with talking. ¶ τὰ ὦτα περιθρυλλεῖσθαι, *Greg. Naz.* to have the ears stunned by the continued noise. *Th.* περὶ, θρυλλέω.

Περιθρύπτω, *fut.* ψω, *s. s. as* περιθραύω. *Th.* περὶ, θρύπτω.

Περίθυμος, ον, *adj.* exceedingly angry ; furious. *Th.* περὶ, θυμός.

Περιθῠρέω, ῶ, *fut.* ήσω, to stand at a door : to be at the door. *Th.* περὶ, θύρα.

Περιθύω, [*fut.* ῦσω,] to sacrifice round about. *Th.* περὶ, θύω. [*For the quantity see* θύω.]

Περιθωρᾱκίδιον, ου, τὸ, a garment worn over a θώραξ. *Th.* περὶ, θώραξ.

Περιΐάπτω, *fut.* ψω, to be affected —to suffer, *Theocrit.* 2, 81. *Th.* περὶ, ἰάπτω. [ῐ]

Περιϊάχω, to sound round about ; to re-echo. *Th.* περὶ, ἰάχω.

Περιϊδρόω, ῶ, [*fut.* ώσω,] to perspire all over the body. ? *Schn. L. Th.* περὶ, ἱδρόω.

(Περιϊδρωσις, εως, ἡ, a violent perspiration.

Περιΐζομαι, to sit round about ; to besiege. *Th.* περὶ, ἵζω.

Περιϊππεύω, to ride round about. *Th.* περὶ, (ἱππεύω) ἵππος.

Περιΐπταμαι, to fly round about. *Th.* περὶ, ἵπταμαι.

Περιΐστημι, *fut.* περιστήσω, *perf.* περιέστηκα, 2 *aor.* περιέστην, to place round about ; to surround —to invest, *Polyb.* to reduce, *or* bring to a different, *or* opposite state ; to alter, *generally, for the worse*—to bring any one round to *a certain way of thinking, or acting.* = Περιΐσταμαι, *Pass.* to be surrounded, *and the other s. pass.* = Περιΐσταμαι, to stand round about ; to surround ; to surround one's self with, *as with guards, Appian.* to change one's situation, condition, *or* mode of thinking ; to become changed (*generally, in a bad sense*), *s. s. the perf. and* 2 *aor* —to stand aside ; to elude, *or* avoid, *Luc.* to be in dread, *Jambl., Pythag., and Joseph.* ¶ εἰς ἑαυτὸν περιέστησε τὴν πολιτείαν, *Aristot.* he changed the form of government so that all devolved on himself. ¶ καὶ περιέστηκεν ἡ δοκοῦσα ἡμῶν πρότερον σωφροσύνη, *Thuc.* 1, 32. and our former supposed wisdom became changed, *so as to appear folly.* ¶ περιΐστατο γὰρ μὴ πολλοὶ μιμηταὶ γένωνται, *Joseph.* he was apprehensive lest numerous imitators should arise. *Th.* περὶ, ἵστημι.

Περιΐσχομαι, *s. s. as* περιέχομαι.

Περικαγχᾰλάω, to laugh loudly all around. *Th.* περὶ, καγχαλάω.

Περικᾰής, έος, *adj.* burning brightly —totally burned. *met.* most ardent, *or* glowing. *Th.* περὶ, καίω.

Περικᾰθαίρω, to purify on all sides ; to clean all around. *Th.* περὶ, (καθαίρω) καθαρός.

Περικαθάπτω, *fut.* ψω, to hang, *or* fasten all round upon. *Th.* περὶ, (καθάπτω) κατὰ, ἅπτω.

Περικάθαρμα, ατος, τὸ, *s. s. as* κάθαρμα, *N. T. Apollonii Lexic.*

Περικαθέζομαι, *and* περικάθημαι, to sit round about ; to besiege. *Th.* περὶ, καθέζομαι, κάθημαι.

(Περικάθησις, εως, ἡ, the act of sitting round about, sitting round in a circle, *or* besieging.

Περικαθίζω, [*fut.* ίσω,] to seat, *or* place round about.=Περικαθίζομαι, to seat one's self round about ; to besiege. *Th.* περὶ, καθίζω.

Περικαίνυμαι, to excel by far all others. *Th.* περὶ, καίνυμαι.

Περικαίω, *fut.* καύσω, to burn round about—to burn up—to scorch, *or* singe. *Th.* περὶ, καίω.

Περικακέω, ῶ, *fut.* ήσω, to be surrounded by, *or* overwhelmed by grievous misfortune ; to be totally sunk in hopeless misfortune, *s. s. with a dat. Th.* περὶ, κακός.

(Περικάκησις, εως, ἡ, grievous, *or*

overwhelming misfortune; a state of hopeless misery and ill-fortune. [ᾰ]

Περικᾰλινδέω, *and* περικᾰλίνδησις—*see* περικυλινδέω, περικυλίνδησις.

Περικαλλὴς, ές, *adj. Comparat.* περικαλλέστερος, *Superlat.* περικαλλέστατος, surpassingly beautiful. *Adv.* περικαλλέως, *and* περικαλλῶς. *Th.* περὶ, κάλλος.

Περικαλλίμᾰχοι, *see* παρακαλλίμαχοι. [ῐ]

Περικαλλῶς, *adv. the ss. of* περικαλλὴς, *adverbially.*

Περικάλυμμα, ατος, τὸ, a covering that inwraps a body; a wrapper *from* περικαλύπτω. [ᾰ]

Περικᾰλύπτω, *fut.* ψω, to inwrap; to veil—to encompass; to surround; to contain. *Th.* περὶ, καλύπτω.

(Περικᾰλῠφὴ, ῆς, ἡ, the act of inwrapping, *or* veiling, *Plat. Leg.* 12. a covering; a veil.

Περικαμπὴ, ῆς, ἡ, a bending round; a turn round: *from* περικάμπτω.

Περικάμπτω, *fut.* ψω, to bend round; to turn round about. *Neut.* to drive, ride, *or* go round; to make a circuit round. *Th.* περὶ, κάμπτω.

(Περίκαμψις, εως, ἡ, the act of bending, &c.—*see the verb.*

Περικάρδιος, ου, *adj.* that is round the heart. ¶ τὸ περικάρδιον, *in Anatomy,* the pericardium.

Περικαρπιάκανθος, ου, *adj.* having a thorny περικάρπιον. *Th.* περικάρπιον, ἄκανθα.

Περικάρπιον, ου, τὸ, the covering of fruits, *or* seeds; a capsule; a pod; a shell, &c. *Th.* περὶ, καρπός.

(Περικάρπιος, ου, *adj.* that covers, *or* inwraps fruits, *or* seeds. ‡‡ that goes round the wrist. *Th.* κάρπος, *accent. on the penult.*

Περικαρφισμὸς, οῦ, ὁ, the operation of cleaning itself and its eggs with a straw, *performed by hens after laying, according to a notion of Aristotle, Plut. Symp.* 7, 2. *Th.* περὶ, κάρφω.

Περικαταβάλλω, to throw, *or* lay all round about: *from* περὶ, κατα-βάλλω.

Περικατάγνῡμι, περικαταγνύω, *and* περικατάγω, *fut.* άξω, to break round about, *or* break in pieces. *Th.* περὶ, κατὰ, ἄγνυμι, *&c.*

Περικαταλαμβάνω, [*fut.* λήψομαι.] to surround on all sides and seize; to include; to comprehend—to surround with circumstances, and thus compel, *Polyb.* to come round to; to overtake—to return, *at a certain season, Schn. Lex. Thema,* περὶ, κατὰ, λαμβάνω.

Περικαταλείπω, *fut.* ψω, to leave remaining. *Thema,* περὶ, κατὰ, λείπω.

Περικατάληπτος, ον, *adj.* surrounded on all sides; seized; overtaken: *from* περικαταλαμβάνω.

(Περικατάληψις, εως, ἡ, the act of surrounding and laying hold, &c. *See* περικαταλαμβάνω.

Περικαταπίπτω, [*fut.* πεσοῦμαι,] to fall round about; to tumble down totally. *Th.* περὶ, κατὰ, πίπτω.

Περικαταῤῥέω, ῶ, [*fut.* ῥεύσομαι,] to flow, *or* fall down from all sides. *Th.* περὶ, κατὰ, ῥέω.

Περικαταῤῥήγνυμι, *fut.* ῥήξω, to rend, *or* burst all around, *or* totally. *Th.* περὶ, κατὰ, ῥήγνυμι.

Περικατασῐτρέφω, *fut.* ψω, to overturn and destroy. *Th.* περὶ, κατὰ, στρέφω.

Περικατασφάττω, *fut.* ξω, to slaughter, *with the s. of* 'round about,' *or* 'over.' *Th.* περὶ, κατὰ, σφάττω.

Περικατατίθημι, to place round about, *or* upon. *Th.* περὶ, κατὰ, τίθημι.

Περικαταχέω, [*fut.* χεύσω,] to pour round about, *or* upon. *Th.* περὶ, κατὰ, χέω.

Περικατέχω, [*fut.* καθέξω,] to secure firmly, *or* retain round about; to shut in securely: *from* περὶ, κατέχω.

Περικάτηται, *Ion for* περικάθηται.

Περίκαυσις, εως, ἡ, a burning on all sides round about: *from* περικαίω.

Περίκειμαι, [*fut.* κείσομαι,] to lie round about — to be surrounded by; to have about one, *or* on one's person, *with an accus.*—to be advantageous to; *thus,* οὐδέ τί μοι περίκειται, *Iliad.* 9, 321. *s. s. as* οὐδέν μοι περίεστι, it is not any advantage to me. *Th.* περὶ, κεῖμαι.

Περικείρω, to shear round about; to clip, *or* cut off. *Th.* περὶ, κείρω.

Περικεκομμένως, *adv.* concisely: *from part. perf. pass. of* περικόπτω.

Περικεντέω, to pierce on all sides. *Th.* περὶ, κεντέω.

Περικεραόω, ῶ, *s. s. as* ὑπερκεράω, to encircle by extending the wings of an army, *Polyb. Thema,* περὶ, κέρας.

Περικεφᾰλαία, ας, ἡ, *and* περικεφάλαιον, ου, τὸ, a helmet, *or* other covering for the head — a headache, *Theophrast. Thema,* περὶ, κεφαλή.

(Περικέφᾰλος, ου, *adj.* that is round the head.

Περικῆδομαι, to be much concerned about. *Th.* περὶ, κήδομαι.

Περίκηλος, ου, *adj.* parched up. *Th.* περὶ, κῆλον.

Περίκηπος, ου, ὁ, a garden round, *or* near a place, *Photius.* a border round a garden—a passage round a garden, *Longus. p.* 117. *ed. Villoison. Th.* περὶ, κῆπος.

Περικῐδνάμαι, *s. s. as* περισκεδάζομαι.

Περικῖνέω, ῶ, [*fut.* ήσω.] to drive, *or* move round about. *Th.* περὶ, κινέω.

Περικίων, ονος, *adj.* a gallery with pillars, a peristyle. *s. s. as* περίστυλος. *Th.* περὶ, κίων. [⏑ ⏑ – –]

Περικλᾰδὴς, ές, *adj.* abounding in branches. *Th.* περὶ, κλάδος.

Περικλάζω, [*fut.* κλάγξω,] to make a noise round about. *Th.* περὶ, κλάζω.

Περικλαίω, [*fut.* κλαύσομαι,] to weep round. *Th.* περὶ, κλαίω.

Περίκλᾰσις, εως, ἡ, the act of breaking round; the act of bending round: *from* περικλάω.

Περικλάω, [*fut.* άσω,] to break round about; to bend—to double a promontory, *in the s. s. as* κάμπτω. *Th.* περὶ, κλάω.

Περικλεὴς, έος, *adj.* most renowned. *Th.* περὶ, κλέος.

Περικλεΐστος, ου, *adj.* far-famed. *Th.* περὶ, κλείζω.

Περίκλειστος, ου, *adj.* shut up; enclosed. *Th.* περὶ, κλείω.

(Περικλείω, *Ion.* περικληΐζω, to enclose; to encompass; to shut up.

Περικληΐζω, *fut.* ῐσω, *Ion. for* περικλείζω, to celebrate far and wide. *Th.* περὶ, κληΐζω, κλείζω, κλέος.

Περικλῑνὴς, έος, *adj.* sloping, *or* shelving on all sides. *Th.* περὶ, κλίνω.

Περικλῠδὸν, *adv.* pouring over, *or* round about, *Hippoc.*: *from* περικλύζω. [ῠ]

Περικλύζω, *fut.* ύσω, to dash and wash all around, *as the surge does the shore, lit. and met. Th.* περὶ, κλύζω.

Περικλύμενον, ου, τὸ, *a creeping shrub, probably,* Woodbine: Caprifolium. [ῠ]

Περίκλῠσις, εως, ἡ, *s. s. as* περικλυσμός: *from* περικλύζω.

(Περίκλυσμα, ατος, τὸ, an aspersion, a washing all over, *or* affusion, *Galen.*

(Περικλυσμὸς, οῦ, ὁ, the act of dashing water upon all over; the act of washing, *or* rinsing.

(Περίκλυστος, ου, *adj.* washed by the waves on all sides—round which the waves dash, *Æschyl. Pers.* 595.

Περικλῠτὸς, ὴ, ὸν, *adj.* heard on all sides; speaking, *or* singing in a clear voice, *Odyss.* 1, 325. most renowned. *Th.* περὶ, κλυτός.

Περικλώζω, *s. s. as* κλώζω, *with the s. of* 'round about.' *Th.* περὶ, κλώζω.

Περικλώθω, *fut.* ώσω, to spin round about, *LXX. Th.* περὶ, κλώθω.

Περικνημίδιος, ία, ιον, *and* περικνήμιος, ου, *adj.* round the leg; on the calves of the legs. *Th.* περὶ, κνήμη.

(Περικνημὶς, ίδος, ἡ, a covering for the legs.

Περικνίζω, *fut.* ίσω, to nibble, *or* gnaw round about. *Th.* περὶ, κνίζω.

Περικολλάω, [*fut* ήσω,] to glue round about. *Th.* περὶ, κολλάω.

Περικολούω, [*fut.* ούσω,] to cut off from round about. *Th.* περι, κολούω.

Περικολπίζω, *fut.* ίσω, to sail round a gulf. *Thema,* περὶ, (κολπίζω) κόλπος.

Περικομῑδή, ῆς, ἡ, conveyance round about: *from* περικομίζω.

Περικομίζω, *fut.* ίσω, to convey round about. *Th.* περὶ, κομίζω.

Περίκομμα, ατος, τὸ, that which has been clipped off—a hash, *Athen.*: *from* περικόπτω.

Περικομμάτιον, ου, τὸ, *dimin. of* περίκομμα.

Περίκομος, ου, *adj.* leafy, *Theophrast.* *Th.* περὶ, κόμη.

Περίκομψος, ου, *adj.* exceedingly clean, nice, elegant, &c. *see the s. of* κομψός. *Th.* περὶ, κομψός.

[Περικονδῡλοπωροφίλα, ἡ, one that loves swellings on the joints of the fingers: *said of the gout.* *Th.* περὶ, κόνδυλος, πῶρος, φιλέω]

Περικοπή, ῆς, ἡ, the act of cutting round about; the act of clipping off, *or* lopping round about; mutilation, *Thuc.* 6, 28. a retrenchment; a clipping—a segment; a section—extraordinary, *or* superfluous ornament, extraordinary expense; extravagance—*s. s. as* περίστασις, *and* χορηγία, *by Polyb.* a sketch, *or* delineation: *subst. of* περικόπτω.

(Περικόπτης, ου, ὁ, a thief, *or* robber, *Photius.*

Περικόπτω, [*fut.* ψω,] to cut round about; to lop, clip, *or* prune all round; to clip, *or* cut short; to curtail; to cut down, *or* cut off; to cut off limbs; to mutilate. *met.* to curtail; to diminish, *or* reduce; to infringe upon—to plunder, *or* ravage. *Dem.* *Th.* περὶ, κόπτω.

Περικορέω, ῶ, [*fut.* ήσω,] to sweep, *or* clean round about, *or* thoroughly. *Th.* περὶ, κορέω.

(Περικόρημα, ατος, τὸ, sweepings.

Περικοσμέω, ῶ, *fut.* ήσω, to decorate all around; to ornament. *Th.* περὶ, κοσμέω.

Περικόσμιος, ου, *adj.* round about the world. *Th.* περὶ, κυσμός.

Περίκουρος, ου, *adj.* shorn all round; having the hair clipped all round the head—surrounded and captured, *Hesych.* *Th.* περὶ, κείρω.

Περικόχλιον, ου, τὸ, the nut of a screw. *Th.* περὶ, κοχλίας.

Περικράζω, *fut.* άξομαι, to cry, *or lit.* to caw, *like rooks, or daws*, round about. *Th.* περὶ, κράζω.

Περικρᾱνία, ας, ἡ, (*supply* μήνιγξ) the skin round the skull, ? *Schn. L.* *Th.* περὶ, κρᾶνον.

(Περικράνιον, ου, τὸ, a pillow for the head, *Gloss. Philox.* [ᾰ]

(Περικράνιος, ου, *adj.* that surrounds the skull. [ᾰ]

(Περίκρᾱνον, ου, τὸ, a helmet; a covering for the head.

Περικρᾰτέω, ῶ, *fut.* ήσω, to get the superiority over; to vanquish. *Th.* περὶ, κρατέω.

(Περικρᾰτής, έος, *adj.* victorious; having the superiority over; commanding — having obtained — very strong, *or* powerful, *Analect.*

Περικρεμάω, ῶ, *act. with a dat.* to hang round.=Περικρέμαμαι, *Mid.* (*from the form* περικρέμημι) to hang, *or* be suspended round. *Th.* περὶ, κρεμάω.

(Περικρεμὴς, έος, *adj.* hanging round about—hung up; suspended.

Περίκρημνος, ου, *adj.* steep all round about. *Th.* περὶ, κρημνός.

Περίκροτος, ου, *adj.* clanging round about. *Th.* περὶ, κρότος.

Περικρούω, *fut.* ούσω, to strike, *or* dash round about—to hammer round, *or* on, *as fetters, Plut.* to strike upon a vessel, *to try its soundness, Themistus. Schn. L. Supplem.* *Th.* περὶ, κρούω.

Περικρῡερὸς, ρὰ, ρὸν, *adj.* very cold; very chilly, *Gloss. Steph.* *Th.* περὶ, κρυερός.

Περικρύπτω, *fut.* ψω, to cover round about, and conceal. *Th.* περὶ, κρύπτω.

Περικρώζω, [*fut.* ξω,] to croak all round, *like ravens.* *Th.* περὶ, κρώζω.

Περικτάομαι, ῶμαι, *fut.* ήσομαι, to gain; to acquire. *Th.* περὶ, κτάομαι.

Περικτείνω, *fut.* ενῶ, to slay near, *or* close by. *Th.* περὶ, κτείνω.

Περίκτησις, εως, ἡ, acquisition; possession: *from* περικτάομαι.

[Περικτιονες, ονων, οἱ, those dwelling about *or* around any place; neighbours. *Th.* περὶ, κτίζω.]

Περικτίται, ῶν, οἱ, *poet.* persons dwelling round about; neighbours; *s. s. as* περίοικοι, *in prose.* *Th.* περὶ, κτίζω. [⏑ ⏑ ⏑ –]

Περικτῡπέω, ῶ, *fut.* ήσω, to make a loud noise resounding all about. *Th.* περὶ, κτυπέω.

Περικῡδὴς, έος, *adj.* very famous. *Th.* περὶ, κῦδος.

Περικυκλὰς, άδος, ἡ, that goes round in a circle. *Th.* περὶ, κυκλάς.

Περικυκλεύω, *fut.* εύσω, to twist round about. *Neut.* to surround; to encircle: *from* περὶ, κυκλεύω.

Περικυκλέω, ῶ, [*fut.* ήσω,] to twist, *or* turn round. *Th.* περὶ, κυκλέω.

Περίκυκλος, ου, ὁ, a circle, ? *Schn. L.* *Th.* περὶ, κύκλος.

Περικυκλόω, ῶ, [*fut.* ώσω,] *generally in the mid.* to surround; to encircle; to environ; to enclose. *Th.* περὶ, κυκλόω.

(Περικύκλωσις, εως, ἡ, the act of enclosing, &c. *see the verb.*

Περικῠλινδέω, ῶ, [*fut.* ήσω,] *and* περικυλίω, *fut.* ίσω, to turn round; to roll round about. *Th.* περὶ, κυλινδέω, κυλίω.

(Περικύλῐσις, εως, ἡ, (*from* περικυλίω) circumvolution; the running round. [ῠ]

Περικῡμαίνω, to flood totally. *Th.* περὶ, (κυμαίνω) κῦμα.

Περικῦρων, ονος, *adj. s. s. as* περίῤῥυτος, *Eurip. Tr.* 796. *Th.* περὶ, κῦμα.

Περικυρτόω, [*fut.* ώσω,] to bend round about. *Th.* περὶ, (κυρτόω) κυρτός.

Περικωδωνίζω, *fut.* ίσω, to ring upon all over, *viz. on earthen or metallic ware, in order to try the soundness.*—*met.* to try carefully. *Them.* περὶ, (κωδωνίζω) κώδων.

Περικωκύω, [*fut.* ύσω,] to cry and lament loudly. *Thema*, περὶ, κωκύω. [ῡ *and* ῠ]

Περικωμάζω, *fut.* άσω, to go round about riotously, *or* jovially, *as in a* κῶμος, *see that word.* *Th.* περὶ, (κωμάζω) κῶμος.

Περικωνέω, [*fut.* ήσω,] to cover all over with pitch. *Th.* περὶ, κωνέω.

Περιλακτίζω, *fut.* ίσω, to kick round about him. *Th.* περὶ, λακτίζω.

Περιλᾰλέω, ῶ, *fut.* ήσω, to talk all about; to din with talking—to talk to excess, *or* idly, *Aristoph. Eccles.* 230. to describe, *Philostr.* *Th.* περὶ, λαλέω.

(Περιλάλημα, ατος, τὸ, prate; idle talk; *properly*, that which has been blabbed about—*see the ss. of the verb.* [ᾰ]

(Περιλάλητος, ου, *adj.* talked to; molested by idle prate.

(Περίλᾰλος, ου, *adj.* talkative; loquacious.

Περιλαμβάνω, [*fut.* λήψομαι.] to embrace; to hold embraced, *or* within grasp. *metaph.* to comprehend, *or* conceive—to encompass; to enclose; to contain. *Th.* περὶ, λαμβάνω.

Περιλαμπὴς, έος, *adj.* shining brilliantly: *from* περιλάμπω.

Περιλάμπω, *fut.* ψω, to shine brilliantly and illuminate all around; to irradiate, *or* enlighten. *Th.* περὶ, λάμπω.

(Περίλαμψις, εως, ἡ, irradiation, *or* illumination, round about.

Περιλέγω, *fut.* λέξω, to use circumlocution in speaking, *or* writing. *Th.* περὶ, λέγω.

Περιλείβομαι, [*fut.* ψομαι,] to let drop, *or* pour upon from all sides, *Nicander.* *Th.* περὶ, λείβομαι, λείβω.

Περίλειμμα, ατος, τὸ, a remnant: *from* περιλείπω.

Περιλείπω, *fut.* ψω, to leave remaining.=Περιλείπομαι, *Pass.* to be left; to remain after; to survive. *Th.* περὶ, λείπω.

Περιλείχω, *fut.* ξω, to lick round about, *or* all over. *Th.* περὶ, λείχω.

Περίλεξις, εως, ἡ, *properly*, circumlocution; talkativeness: *from* περιλέγω.

Περιλεπίζω, *fut.* ίσω, *or* περιλέπω, *fut.* ψω, to take off a hull, *or* husk; to shell. *Th.* περὶ, (λεπίζω) λέπω.

Περιλεσχήνευτος, ου, *adj.* much talked of; far-famed, *Herodot.* 2, 135. *Th.* περὶ, λεσχηνεύω.

Περιλευκαίνω, *fut.* ανῶ, to whiten round about: *from* περὶ, λευκαίνω.

Περίλευκος, ου, *adj.* white all round, *or* very white. *Th.* περὶ, λευκός.

Περίλημμα, ιτος, τὸ, that which is

embraced, contained, *or* comprehended: *from* περιλαμβάνω.

(Περιληπτικός, κὴ, κὸν, *adj.* that pertains to embracing, comprehending, &c. *see the s. of* περιλαμβάνω—qualified for, *or* having the property of embracing, &c., comprehensive; *in Grammar*, collective.

(Περιληπτός, ἡ, ὸν, *adj.* embraced; contained, *or* included within; comprehended — susceptible of being embraced, *or* included within; that may be conceived, *or* comprehended.

(Περίληψις, εως, ἡ, the act of embracing, *lit. and metaph.* the act of including, enclosing, *or* holding within the grasp; comprehension.

Περιλιμνάζω, *fut.* άσω, to overflow all round about and convert into a lake, *or* sea. *Th.* περὶ, (λιμνάζω) λίμνη.

Περιλιμπάνω, *s. s. as* περιλείπω. *Th.* περὶ, λιμπάνω, λείπω.

Περιλῐπὴς, έος, *adj. s. s. and Th. as* περίλοιπος.

Περιλιχμάζω, περιλιχμάω, *s. s. as* περιλείχω. *Th.* περὶ, λιχμάζω, λιχμάω.

Περιλιχνεῦω, [*fut.* εὔσω,] to lick up; to eat like one fond of dainties. *Th.* περὶ, λιχνεῦω.

Περίλοιπος, ου, *adj.* remaining; left: *from* περιλείπω.

Περιλοπίζω, *s. s. as* περιλεπίζω. *Th.* περὶ, (λοπίζω) λοπός.

Περιλοῦω, *fut.* ούσω, to wash round about, *or* most carefully. *Th.* περὶ, λοῦω.

Περίλῡπος, ου, *adj.* sorely grieved; deeply afflicted and dejected. *Th.* περὶ, λύπη.

Περιλωπίζω, *s. s. as* περιδύω, *Pollux. Th.* περὶ, λωπίζω.

Περιμάδᾱρος, ου, *adj.* smooth all round and free from hair. *Th.* περὶ, μαδαρός.

Περιμᾰθὴς, έος, *adj.* very learned, *or* intelligent. *Th.* περὶ, (μαθέω) μανθάνω.

Περιμαιράω, [*Epic* ώω,] to seek round about. *Th.* περι, μαιμώω, μαιμάω, *which see.*

Περιμαίνομαι, to rage around, *with an accus.*—to have a violent passion for, *with a dat., Naumachii* 57. *Schn. L. Th.* περὶ, μαίνομαι.

Περιμάκτρια, ας, ἡ, a woman who purifies by magic spells, *or* rites, *Plut. Superstit.* 3. *Th.* περιμάσσω.

Περιμᾰνὴς, έος, *adj.* frantic; raging furiously: *from* περιμαίνομαι.

Περιμαρμαίρω, to shine, *or* irradiate all around. *Th.* περὶ, μαρμαίρω.

Περιμάρναμαι, *poet. s. s. as* περιμάχομαι, *in prose. Thema*, περὶ, μάρναμαι.

Περιμάσσω, *Att.* —άττω, to wipe away, *or* clean all round about. *or* thoroughly—to cleanse and purify by magic spells and rites, *Plut. Th.* περὶ, μάσσω.

Περιμάχητος, ου, *adj.* round which, *or* for which a battle is fought; contended for; worth contending for; much and deservedly sought for; precious. *Th.* περὶ, μάχομαι. [ᾰ]

Περιμελαίνω, to blacken round about. *Th.* περὶ, μελαίνω.

Περιμεμφὴς, έος, *adj.* blaming, *or* complaining greatly. *Th.* περὶ, μέμφομαι.

Περιμενεαίνω, to desire most earnestly. *Th.* περὶ, μενεαίνω.

Περιμένω, to wait for some person; to remain for; to await. *Th.* περὶ, μένω.

Περιμέριμνος, ου, *adj.* full of cares, *? Schn. L. Th.* περὶ, μέριμνα.

Περίμεστος, ου, *adj.* full all round; quite full. *Th.* περὶ, μεστός.

Περιμετρέω, ῶ, *fut.* ήσω, to measure round about. *Th.* περὶ, μετρέω.

Περίμετρος, ου, *adj.* immeasurable; immense. — *Subst.* ἡ περίμετρος (γραμμὴ *understood*), the circumference. *Th.* περὶ, μέτρον.

Περιμήκετος, ου, *adj. s. s. and Th. as* περιμήκης.

Περιμήκης, εος, *adj.* extremely long. *Th.* περὶ, μῆκος.

Περιμήρια, ων, τὰ, a covering for the thighs, *or* buttocks. *Th.* περὶ, μηρός.

Περιμηχᾰνάομαι, ῶμαι, *fut.* ήσομαι, to lay stratagems for on all sides. *Th.* περὶ, μηχανάω.

Περιμῑνύθω, to diminish, *or* impair, on all sides. *Neut.* to become impaired; to decrease on all sides. *Th.* περὶ, μινύθω. [ῐ]

Περιμοτόω, [*fut.* ώσω,] to surround, *or* fill up with lint. *Thema*, περὶ, μοτόν.

(Περιμότωσις, εως, ἡ, the act of filling up, &c. *see the verb.*

Περιμοχθέω, ῶ, [*fut.* ήσω,] (τινὶ) to suffer on account of any one. *Th.* περὶ, (μοχθέω) μόχθος.

Περιμῡκάομαι, ῶμαι, *fut.* ήσομαι, to bellow, low, *or* bleat all around. *Th.* περὶ, μυκάω.

(Περιμῡκὴς, έος, *adj.* bellowing loudly.

Περιμόρομαι, to bewail all around. *Th.* περὶ, μέρομαι. [ῠ]

Περιναιετάω, [*fut.* ήσω,] to dwell round about. *Th.* περὶ, ναιετάω.

Περιναιέτης, ου, ὁ, one of persons who dwell round about; a neighbour, *Iliad*, 24, 488. an inhabitant, *Apollon.* 4, 470.

Περίναιος, ου, ὁ, *see* περίνεος.

Περιναύσιος, *and* —ναύτιος, ου, *adj.* about to vomit. *Th.* πεοὶ, ναυτία.

Περινενοημένως, *adv.* with circumspection, *or* reflection: *from part. perf. pass. of* περινοέω.

Περίνεος, *or* περίναιος, ου, ὁ, *the part between the anus and scrotum*, perinæum, *in Anatomy, s. s. as* ὄρρος, τράμις, *and* ταῶνος, *Pollux.* ¶ *some interpret the word by* penis, *and assign to* τὸ περίνεον, *or* περίναιον, *the s. of* perinæum—*the latter seems a correct interpret. Schn. L. Th.* πηόϊν.

Περινεύω, *fut.* εύσω, to outweigh—to bend; to bow—to incline towards a particular quarter of the heavens. ¶ περινεύοντες ἐκ τοῦ λόφου. *Appian. Civ.* 4, 46. stooping and looking round about timidly from the top of the hill. *Th.* περὶ, νεύω.

Περινέφελος, ου, *adj.* clouded all over; totally overcast. *Th.* περὶ, νεφέλη.

Περίνεφρος, ου, *adj.* covered over with fat round the kidneys. *Th.* περὶ, νεφρός.

Περινέω, ῶ, *fut.* νεύσομαι, to swim, *or* float round about; to flow around. *Th.* περὶ, νέω, 'to swim.' ‡‡ *with the fut.* νῆσω, to heap, *or* accumulate, all around. *Th.* περὶ, νέω, 'to heap.'

Περίνεως, *genit.* περίνεω, ὁ, a passenger, *or* other person not doing any duty on board ship. *Th.* περὶ, νεὺς, νεὼς, *Att. for* ναῦς.

Περινηέω, [*fut.* ήσω,] to heap up all around. *Th.* περὶ, νήω.

Περινήσαιος, *and* περίνησος, ου, *adj.* furnished with a purple stripe, *or* border. *Th.* περὶ, νῆσος.

Περινήχομαι, [*fut.* ξομαι.] to swim round about; to swim about. *Th.* περὶ, νήχω.

Περινήω, *fut.* ήσω, to heap round about; to lay in heaps all around. *Th.* περὶ, νήω.

Περινίζω, *and* περινίπτω, [*fut.* ψω,] to wash and clean all round about. *Th.* περὶ, νίζω, νίπτω.

Περινίσσομαι, to go about. *Th.* περὶ, νίσσομαι.

[Περινισσομενάων, *gen. plur. part. pres. Æol. of verb above.*]

Περινοέω, ῶ, *fut.* ήσω, to think about; to consider attentively; to weigh—to invent; to devise; to contrive. *Th.* περὶ, νοέω.

(Περινόησις, εως, ἡ, reflection; consideration, *Plut.*

(Περίνοια, ας, ἡ, consideration; reflection: penetration; perspicacity; wisdom—contrivance, *s. s. as* μηχανὴ, *and* τέχνη, *Hesych.*

Περινομὴ, ῆς, ἡ, a rank, *or* order. ¶ ἐκ περινομῆς, *Dionys.* 10, 57. according to rank; in order. *Th.* περὶ, νέμω.

Περινοστέω, ῶ, *fut.* ήσω, to go round about; to go about from one place to another, *Aristoph. Th.* περὶ, νοστέω.

Περινύμφιος, ου, *adj.* that surrounds a bride; agreeable to a bride. *Th.* περὶ, νύμφη.

Πέριξ, *prepos. s. s. as* περί—(*without a case*) all around. ¶ *formed from* περὶς, *obs., the Th. of* περισσός, *Schn. L.*

Περιξαίνω, to scratch all over; to lacerate. *Th.* περὶ, ξαίνω.

Περιξεστὸς, ὴ, όν, *adj.* scraped perfectly smooth; polished: *from* περιξέω.

Περιξέω, [*fut.* ἑσω,] to scrape, *or* polish all round, *or* thoroughly. *Th.* περὶ, ξέω.

Περιξηραίνω, *fut.* ανῶ, to dry up, *or* parch round about. *Th.* περὶ, (ξηραίνω) ξηρός.

(Περίξηρος, ον, *adj.* dried all round; thoroughly desiccated, *Nicand.*

Περιξυρίω, *or* —ξυρέω, to shear round about; to shear. *Th.* περὶ, ξυρίω.

Περιξυστὴρ, ῆρος, ὁ, a surgical instrument used to remove, *or* smooth the asperities of fractured bones: *from* περιξύω.

Περιξύω, *fut.* ὑσω, to shave, rasp, *or* plane round about; to scrape off, *or* curry. *Th.* περὶ, ξύω.

Περίογκος, ον, *adj.* of great circumference, *or* bulk. *Th.* περὶ, ὄγκος.

Περιοδεία, ας, ἡ, *and* περιόδευσις, εως, ἡ, the act of going, *or* travelling round about; a circuit, *or* tour—the perusal of a work—the treatment of a patient by a regular course of diet and medicines, (*a later s.*) *Horapollo.* 2, 93. *Schn. L.*: *subst. of* περιοδεύω.

(Περιοδευμένως, *adv.* by a circuitous road; by going round about: *from part. perf. pass. of* περιοδεύω.

(Περιοδεύσιμος, ίμη, ιμον, *adj.* that has circuitous roads, *Gloss. Steph.*

(Περιοδευτὴς, οῦ, ὁ, *s. s. as* ὁ περιοδεύων.

(Περιοδευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for going round, &c. *see the s. of* περιοδεύω; circuitous; accustomed to go round, &c.

Περιοδεύω, *fut.* εύσω, to go round; to make a journey round about—to pass over in the mind, *or* consider; to peruse, *or* study thoroughly—to circumvent, *Luc. Philop.* 9. to cure a patient by a regular course of diet and medicines; *hence*, to cure—to write in regular periods, *Demetr. Phaler.* 229. *Th.* περὶ, ὁδός.

(Περιοδία, ας, ἡ, a tour round a country; a geographical description; an account of a tour.

Περιοδίζω, *fut.* ίσω, to return at fixed, *or* certain times, *as intermittent fevers*: *from* περίοδος.

(Περιοδικὸς, κὴ, κὸν, *adj.* that returns at stated times; periodical—delivered, *or* written in regular periods.

Περίοδος, ου, ὁ, one who goes the rounds to visit guards. *Th.* περὶ, ὁδός.

(Περίοδος, ου, ἡ, the act of going round, *or* making a tour, *or* circuit—a passage round; a circuit; a circumference—a tour round a country, *especially, by sailing round the coast*; *hence*, a description of a tour, *or* voyage round a country: a geographical table, *or* description, *Aristoph. Nub.* 207. *and Herodot.* 2, 36. *according to Bredow.* a period, *in general*; a circuit; a cycle; a periodical return, *or* revolution, *as that of a planet*; the return *of an intermittent fever*; a regular course, *or* turn, *as of speaking in turn in an assembly*; *hence, the four great public games of Greece are called* ἡ περίοδος—a regular sentence, *or* period, *in Rhetoric.*

Περιοδῦνάω, ῶ, *and* περιόδῦνος, *more correctly* περιωδυνάω, *and* περιώδυνος. *Schn. L. Supplem.*

Περιοιδάω, to swell round about. *Th.* περὶ, οἰδάω.

Περιοικέω, ῶ, [*fut.* ήσω,] to dwell around. *Th.* περὶ, οἰκέω.

(Περιοίκημα, ατος, τὸ, a neighbouring dwelling, ? *Schn. L.*

(Περιοικία, ας, ἡ, habitation round about, *especially*, round, *or* near a city.

(Περιοικὶς, ίδος, ἡ, (*supply* χώρα) the land round about; the land and villages immediately round a city; the suburban land and villages, (*called by the Dorians* κώμη, *Aristot. poet.* 2) the suburbs—a city adjoining to, and dependant on another, *Aristot. Polit.* 6, 5.

Περιοικοδομέω, ῶ, *fut.* ήσω, to build round about; to build round, and enclose: *from* περὶ, οἰκοδομέω.

Περίοικος, ον, *adj.* that dwells round about; neighbouring—that dwell near, and are subject to a city. ¶ οἱ περίοικοι, the free Laconians, *so called at Sparta, Valckenaer on Herodot.* — *in Geography*, those who dwell exactly under, *Cleomenes*, 1, 3. *Schn. L.*

Περιοιστέος, έα, έον, *verbal adj.* to be borne about; that ought to be, &c. *Th.* περιοίω, *s. s. as* περιφέρω.

Περιοιχνέω, ῶ, [*fut.* ήσω,] to go round about. *Th.* περὶ, οἰχνέω.

Περιοίω, *obs. s. s. as* περιφέρω. *Th.* περὶ, οἴω.

Περιοκωχὴ, ῆς, ἡ, *s. s. as* περιοχή.

Περιολισθαίνω, *fut.* ανῶ, *and* περιολισθέω, *fut.* ήσω, to slip, *or* fall round about, *or* on. *Th.* περὶ, ὀλισθαίνω, ὀλισθέω.

(Περιολίσθησις, εως, ἡ, the act of falling, *or* sliding down on all sides, *or* in.

Περιολκὴ, ῆς, ἡ, *s. s. as* περισπασμὸς, hinderance, *or* impediment, *as by a diversion in war*, *Joseph.*: *from* περιέλκω.

Περιομφᾰκώδης, ες, *adj.* almost unripe. *Th.* περὶ, ὄμφαξ. εἶδος.

Περιὸν, όντος, τὸ, that which is over and above, *or* remains; a surplus; that which accrues to any one, as an advantage, *or* profit, *see* περίειμι, *and the examp.* ¶ τὰ περιόντα, abundance; affluence; wealth: *neut. of* περιὼν, *part. of* περίειμι, *from* εἰμὶ, to be.

Περιονῠχίζω, *fut.* ίσω, to pare the nails all round: *from* περὶ, ὀνυχίζω.

Περιοπάζω, *s. s. as* διώκω, *Nicand. Ther.* 356. *Th.* περὶ, ὀπάζω.

Περιόπτομαι, *fut.* ὀψομαι, to look round about; to survey—to overlook; to permit to happen; to leave unheeded; to neglect. *Th.* περὶ, ὄπτομαι.

(Περίοπτος, ον, *adj.* conspicuous; meriting to be contemplated; admirable—*s. s. as* περίβλεπτος, *act.* overlooking; not heeding.

Περιόρᾶσις, εως, ἡ, the act of looking round, *or* surveying; examination—the act of overlooking; not heeding, *or* permitting to happen; neglect: *from* περιοράω.

Περιοράω, ῶ, to look round—to overlook; to permit to happen, *s. s. as* περιείδω.=Περιορᾶμαι, to tarry, *or* wait, *Thuc.* 6, 93. to be in fear, *or* anxiety on account of any one, *Thuc.* 4, 125. *Th.* περὶ, ὁράω.

Περιοργὴς, ές, *adj.* furiously angry. *Th.* περὶ, ὀργή.

(Περιοργίζομαι, [*fut.* ίσομαι,] to be furiously angry.

Περιοργυιόω, ῶ, [*fut.* ώσω,] to clasp with both arms: *from* περὶ, ὀργυιόω.

Περιόρθριον, *or* περίορθρον, ου, τὸ, the time near the break of day. *Th.* περὶ, ὄρθρος.

Περιορίζω, *fut.* ίσω, to set boundaries round about; to circumscribe; to determine, *or* define; to explain. *Th.* περὶ, (ὁρίζω) ὅρος.

(Περιόρισις, εως, ἡ, *and* περιορισμὸς, οῦ, ὁ, the act of enclosing within fixed boundaries; circumscription; definition.

(Περιόριστος, ον, *adj.* bounded; limited; circumscribed—susceptible of being included within certain limits, *or* circumscribed.

Περιορμέω, ῶ, *fut.* ήσω, to cruise, *or* be in station, round; to sail round and into harbour. *Th.* περὶ, ὁρμέω.

Περιορμίζω, *fut.* ίσω, to sail round and put the vessel into a harbour. *Th.* περὶ, ὁρμίζω.

Περιορύσσω, *Att.* —ορύττω. *fut.* ὄξω, to dig round about; to dig up round the roots of trees—to enclose with a trench. *Th.* περὶ, ὀρύσσω.

Περιορχέομαι, οῦμαι, *fut.* ήσομαι, to dance round about. *Th.* περὶ, ὀρχέομαι.

Περιόστεος, ον, *adj.* covered with bone. *act.* covering bone. ¶ τὸ περιόστεον, (*in Anatomy*) *the membrane immediately covering a bone*, periosteum. *Th.* περὶ, ὀστέον.

Περισσφραίνομαι, [*fut.* ήσομαι,] to smell round about. *Th.* περὶ, ὀσφραίνομαι.

Περιουσία, ας, ἡ, that which remains, *or* is over and above; that which is over and above necessary expenses; savings; gain; emolument—affluence; wealth; property — superabundance;

abundance ; overplus ; excess ; superfluity—safety ; escape from peril ; preservation—the state of surviving. ¶ περιουσίαν ποιῶν, *Xen. Œcon.* 1, 4. making savings, *after defraying necessary expenses.* ¶ ἐκ περιουσίας, from having a superabundance ; without compulsion, *or* necessity ; over and above, *or* superfluously : *from* περίειμι.

(Περιουσιάζω, *fut.* άσω, to possess abundant, *or* superfluous wealth ; to have wealth ; to possess in great quantity ; to abound in ; ¶ περιουσιάζειν εἰς τοὺς ἀναγκαίους, *Phalar. Epist. Schn. L.* to dispense his wealth upon his relations.

(Περιουσιασμός, οῦ, ὁ, *s. s. as* περιουσία ; abundance ; wealth ; superfluity ; a crowd, *Photius.*

(Περιουσιαστικός, κὴ, κὸν, *adj.* pertaining to affluence, wealth, *or* abundance, *see the ss. of* περιουσία ; abundant.

(Περιούσιος, ου, *adj.* abundant ; superabundant — opulent — distinguished ; peculiar.

Περιόφθαλμος, ου, *adj.* going round the eye. *Th.* περὶ, ὀφθαλμός.

Περιοχέω, ῶ, [*fut.* ήσω,] to convey round about.=Περιοχέομαι, to be conveyed, *or* ride round about. *Th.* περὶ, ὀχέω.

Περιοχὴ, ῆς, ἡ, the encompassing, containing, *or* enclosing ; comprisal—a circuit ; a compass—a summary ; the contents—a passage, *of an author*—a full sentence, *or* period, *Cicer. Attic.* 13, 26. a husk, *or* pod, *Theophrast. : from* περιέχω.

(Περίοχος, ου, *adj.* encompassed ; enclosed ; contained.

Περιπᾶθέω, ῶ, [*fut.* ήσω,] to be strongly affected by any emotion ; to express violent emotion by words, *or* gestures. *Th.* περὶ, (παθέω) πάσχω.

(Περιπᾶθὴς, έος, *adj.* affected deeply by any passion, *or* emotion ; sunk in affliction ; deeply incensed ; violently angry.

(Περιπαθῶς, *adv. the ss. of the adj. adverbially.*

Περίπαμπᾶν, *adv. a stronger expression than* πάμπαν.

[Περιπαμφανόων, *fem.* όωσα, *Epic participle of* περιπαμφαίνω, to shine round about.]

Περιπαπταίνω, to look round about, *or* survey timidly. *Th.* περὶ, παπταίνω.

Περιπάσσω, *Att.* —άττω, *fut.* άσω, to sprinkle, *or* strew round about. *Th.* περὶ, πάσσω.

Περιπᾶτέω, ῶ, *fut.* ήσω, to walk round about ; to walk about—to walk about and hold philosophical discussions, *after the manner of the disciples of Aristotle. Th.* περὶ, πατέω.

(Περιπάτησις, εως, ἡ, the act of walking about — philosophical discussion (*especially, by way of question and answer, Diogen. Laert.* 7, 109.) held walking up and down, *see the verb.* [ᾰ]

(Περιπᾰτητὴς, οῦ, ὁ, one who walks round about ; one who goes to walk.

(Περιπᾰτητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* inclined to walking about ; pertaining to the Aristotelian, *or* peripatetic school ; peripatetic. ¶ ὁ περιπατητικὸς, a follower of Aristotle, a peripatetic philosopher.

(Περίπᾰτος, ου, ὁ, a place for walking about ; the act, *or* exercise of walking about — a place where conversation is held walking up and down ; *hence*, conversation, *or* discourse, *Aristoph. Ran.* 980. a philosophical disputation, *or* discussion, *properly*, that of the Aristotelian, *or* peripatetic philosophers, *the lessons of Aristotle having been given in the Lyceum at Athens walking up and down with his scholars*—the sect of peripatetic philosophers ; the school of Aristotle.

Περιπάττω, *see* περιπάσσω.

Περιπεζίδες, ων, αἱ, ornaments for the feet. *Th.* περὶ, πέζα.

(Περιπέζιος, ία, ιον, *adj.* that is round the foot, edge, *or* border—near the ground ; low, humble, *Hesych.*

(Περίπεζος, ον, *adj.* round about the border, *Schn. L.*

Περιπείρω, to pierce ; to stick upon. *Th.* περὶ, πείρω.

Περιπελὴς, έος, *and* περιπέλιος, ου, *adj.* livid all round, *or* all over. *Th.* περὶ, πελός.

Περιπέλω, (*but generally*) περιπέλομαι, *Mid.* (*with a genit.*) *s. s. as* περιγίγνομαι, to remain, *or* survive ; to excel ; to surpass, *or* overcome—to be round about, *Apollon.* 3, 1150. to surround ; to enclose—to revolve, *Theognis.* 184. *Th.* περὶ, πέλω.

Περίπεμπτος, ου, *adj.* sent round about : *from* περιπέμπω.

Περιπέμπω, *fut.* ψω, to send round about. *Th.* περὶ, πέμπω.

Περιπένομαι, to take care of, *s. s. as* ἀμφιπένομαι. *Th.* περὶ, πένομαι.

Περιπέπταμαι, *for* περιπέτασμαι, *perf. pass. of* περιπετάννυμι.

Περιπέπτω, *fut.* ψω, *see* περιπέττω.

Περιπετάζω, (περιπετάννῦμι, *and* —ανύω), *fut.* άσω, to spread round about : to spread all over and cover. *Th.* περὶ, πεταζω, &c. [ᾰσω, ᾰ]

(Περιπέτασμα, ατος, τὸ, that which has been spread, &c. *see the verb* ; a curtain, veil, awning, *or* hanging

(Περιπεταστὸς, ὴ, ὸν, *adj.* that has been spread round about. *or* over.

Περιπέτεια, ας, ἡ, the sudden fall, *or* change, from one state to another, *mostly, from a better to a worse* ; a reverse of fortune ; misfortune ; an event, *or* accident, *Diodor. Sicul., frequently, Schn. L.*, a remarkable change, *or* incident ; (*as a critical term*) that part of a dramatic composition in which the plot is unravelled by some sudden change of fortune, a '*denouement*,' peripetia, *Aristot. Poetic. : from* περιπίπτω.

(Περιπετὴς, έος, *adj.* that have fallen into, *or* fallen down ; reversed, *or* altered ; unfortunate—fallen upon, *viz.* embracing, *Soph. Antig.* 1223. fallen upon, *Soph. Aj.* 907. ‡‡ covered over ; veiled, *Æschyl. Ag.* 241. : *from* περιπέττω.

Περιπέτομαι, *fut.* πετήσομαι, to fly round about ; to fly, *or* flutter about. *Th.* περὶ, πέτομαι.

Περιπετρίζομαι, [*fut.* ίσομαι,] to be dashed against the rocks. *Th.* περὶ, πέτρα.

Περιπέττω, to cover, *or* conceal ; to gloss over, cover by a pretext, *or* palliate. ¶ *The above s., according to Hemsterh., met from covering over with a crust in baking. Th.* περὶ, πέπτω, πέττω.

Περιπευκὴς, έος, *adj.* exceedingly bitter. *Th.* περὶ, πεύκη.

Περιπεφορασμένως, *adv.* with consideration : *from part. perf. pass. of* περιφράζω.

Περιπηγὴς, έος, *adj.* coagulated, *Nicand. : from* περιπήγνυμι.

(Περίπηγμα, ατος, τὸ, a piece of wood fixed round about.

Περιπήγνῦμι, *and* περιπηγνύω, *fut.* πήξω, to fix, *or* fasten, round about, *or* upon ; to make compact, *or* secure—to coagulate all over. *Th.* περὶ, πήγνυμι.

Περιπηδάω, [*fut.* ήσω,] to jump round about. *Th.* περὶ, πηδάω.

Περίπηξις, εως, ἡ, the act of fixing all round—coagulation ; congelation : *subst. of* περιπήγνυμι.

Περιπήσσω, *Att.* —ήττω, *fut.* ξω, *s. s. as* περιπήγνυμι.

Περιπηχύνομαι, to embrace. *Th.* περὶ, πῆχυς.

Περιπῖαίνω, [*fut.* ᾰνῶ,] to fatten all round, *or* greatly. *Th.* περὶ, πιαίνω.

Περιπίμελος, ου, *adj.* exceedingly fat. *Th.* περὶ, πιμελὴ. [⏑ – ⏑ – ⏑]

Περιπιμπράω, *and* περιπίμπρημι, to set on fire, *or* burn all round about. *Th.* περὶ, πιμπράω.

Περιπίπτω, [*fut.* πεσοῦμαι,] *perf.* περιπέπτωκα. 2 *aor.* περιέπεσον, *with a dat.* to fall into ; to fall upon—to fall upon, *viz.* to meet—to fall into, *reverses, Polyb.* 8, 2. ¶ περιπίπτειν ἀλλήλαις, *Arrian. Ep.* to fall foul of one another, *viz. the ships.* ¶ ἐγὼ τοῖς ἐμαυτοῦ λόγοις περιπίπτω, *Æschin* I am caught by my own words. ¶ μὴ ἐσὲ περιπέσῃς, *Herodot.* 1, 108. lest

you may fall into misfortune through your own fault. *Th.* περὶ, πίπτω.

Περιπίσματα, ων, τὰ, the husks and grounds of grapes after pressing, *Schol. Aristoph. Nub.* 45. ¶ *incorrectly according to Ernesti, for* περιπίεσματα, *or* παριπίσματα, *from* παριπίζω.

Περιπιτνέω, ῶ, *s. s. as* παραπίπτω.

Περιπλάζω, [*fut.* γξω,] *and* περιπλᾰνάω, to cause to go astray.= *Mid.* to go astray; to wander about. *Th.* περὶ, πλάζω, πλανάω.

(Περιπλᾰνῆς, έος, *adj.* (*from* περιπλανάω) wandering about.

(Περιπλάνησις, εως, ἡ, the act of going astray, *or* wandering about.

(Περιπλάνιος, ου, *adj. s. s. as* περιπλανῆς. [ᾰ]

Περίπλασμα, ατος, τὸ, a plaster laid round about: *from* περιπλάσσω.

Περιπλίσσω, *Att.*—άττω, *fut.* άσω, to plaster all over, *or* round. *Th.* περὶ, πλάσσω.

Περιπλέγδην, *adv.* coiled, *or* folded round about: *from* περιπλέκω.

(Περίπλεκτος, ου, *adj.* twined about, *or* entwined.

Περιπλέκω, *fut.* ξω, to wind, *or* coil round about; to inwrap—to involve; to implicate. *met.* to veil a meaning; to use covered expressions.=Περιπλέκομαι, *Mid.* to twine itself round; to embrace. *Th.* περὶ, πλέκω.

(Περίπλεξις, εως, ἡ, the act of twining, *or* coiling round about—the act of entwining, implicating, *or* involving, *see the verb.*

Περίπλεος, ου, *adj.* quite full. *Th.* περὶ, πλέος.

Περιπλευμονία, ας, ἡ, an inflammation of the lungs, *properly*, of the skin round the lungs. *Th.* περὶ, πλεύμων.

(Περιπλευμονικός, κὴ, κὸν, *adj.* pertaining to, *or* suffering from inflammation of the lungs.

(Περιπλευμονικῶς, *adv. the ss. of the adj. adverbially.*

(Περιπλευμονιάω, [*fut.* ήσω,] to be affected with περιπλευμονία.

Περιπλευρίζω, *fut.* ίσω, to embrace, *Phrynich. Bekker. Th.* περὶ, πλευρά.

(Περιπλευρῖτῐκὸς, κὴ, κὸν, *adj.* attacked with a violent pleurisy, *? Schn. L.*

(Περίπλευρος, ου, *adj.* on, *or* about the sides.

Περιπλέω, *fut.* εύσω, to sail round about any place; to sail, *or* swim about, *or* up and down. *met.* to move backwards and forwards, *Hippoc.*

Περίπλεως, ω, *Att. for* περίπλεος.

Περιπληθὴς, έος, *adj.* very full; redundant—immense, *Odyss.* 15, 404. ample, *Luc. Thema*, περὶ, πλῆθος.

Περιπλήθω, *fut.* ήσω, to fill quite full. *Neut.* to be quite full. *Th.* περὶ, πλήθω.

Περιπλίγδην, *and* περιπλιξ, *adv.* standing with the feet asunder: *from* περιπλίσσομαι.

Περιπλίσσομαι, *Att.* —πλίττομαι, to bestride; to spread the legs over. *Th.* περὶ, πλίσσομαι.

Περίπλοια, ων, τὰ, *incorrectly for* περιπόλια, *Schn. L. see* περιπόλιον.

Περίπλοιον, *see* περιπόλιον.

Περιπλοκάδην, *adv. s. s. and Th. as* περιπλέγδην. [ᾰ]

Περιπλοκὴ, ῆς, ἡ, a coiling round, *or* embracing; involution; implication—*in Rhetoric*, the use of veiled expressions: *from* περιπλέκω.

(Περίπλοκος, ου, *adj.* twisted about; entwined; enfolded—involved; implicated, *see* περιπλέκω.

Περίπλοος, όου, *adj. act.* sailing round about—susceptible of being circumnavigated. *Subst.* a circumnavigation; the description of a coasting voyage round. *Th.* περὶ, πλόος. ‡‡ *s. s. as* περιπόναιον.

Περίπλυμα, ατος, τὸ, that which has been removed by washing: *from* περιπλύνω.

Περιπλύνω, to wash all over; to wash thoroughly. ¶ γαστὴρ περιπλυθεῖσα, *Hippoc.* a liquid discharge from the bowels, *in diarrhœa. Th.* περὶ, πλύνω.

(Περίπλυσις, εως, ἡ, the act of washing, *or* rinsing thoroughly. ¶ περίπλυσις κοιλίας, *Hippoc.* a liquid discharge from the bowels.

Περιπλώω, *Ion. for* περιπλέω.

Περιπνείω, *Ion. for* περιπνέω.

Περιπνευμονία, ας, ἡ, *s. s. as* περιπλευμονία. *Th.* περὶ, πνεύμων.

(Περιπνευμονιάω, *and* περιπνευμονικὸς, κὴ, κὸν, *adj. s. s. as* περιπλευμονιάω, *and* περιπλευμονικός.

Περιπνέω, *fut.* εύσω, to blow round about; to blow upon. *Th.* περὶ, πνέω.

Περιπνῑγὴς, έος, *adj.* pressed on all sides, even to suffocation; nearly suffocated. *Th.* περὶ, πνίγω.

Περιπνίγω, to press round to suffocation; to choke. *Th.* περὶ, πνίγω. [⏑ – – – *and* ⏑ ⏑ – –]

Περίπνοια, ας, ἡ, a blowing round about: *subst. of* περιπνέω.

(Περίπνοος, όου, *contr.* περίπνους, ου, *adj.* blown round about; blown upon; ventilated.

Περιπόδιον, ου, τὸ, a border, *or* fringe. *Th.* περὶ, ποῦς.

(Περιπόδιος, ία, ιον, *adj.* round the feet. *? Schn. L.*

Περιπόθητος, ου, *adj.* much desired, *or* longed for; dearly beloved. *Th.* περὶ, ποθέω.

Περιποιέω, ῶ, [*fut.* ήσω,] to spare, *or* earn; to acquire; to procure, *for one's self*; to provide, *for others*; to produce—to lay claim to; to arrogate; to assume—to leave remaining; to leave alive; to save, *or* deliver.=Περιποιέομαι, οῦμαι, *Mid. same s. Dio. Cass. frequently, Schn. L.* to execute with extraordinary skill, *Theophrast. Th.* περὶ, ποιέω.

(Περιποίησις, εως, ἡ, acquisition; the act of saving, *or* sparing; preservation—the act of claiming, *or* arrogating, *N. T.* assumption.

(Περιποιητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for acquiring, *and the other ss. of* περιποιέω, making savings, *or* gains; procuring; providing; acquiring—*in Grammar*, having the signification of 'acquiring.'

Περιποίκῐλος, ου, *adj.* variegated round about, *or* all over; varied. *Th.* περὶ, ποικίλος.

Περιπολάρχης, *and* περιπολαρχος, ου, ὁ, the commander, *or* inspector of a watch. *Th.* περίπολος, ἄρχω.

Περιπολεύω, *fut.* εύσω, *and* περιπολέω, ῶ, [*fut.* ήσω,] to move, *or* drive round about. *Neut.* to move round about any thing; to go round about; to go round about, in keeping guard, *or* in performing lustrations. *Th.* περὶ, πολέω.

(Περιπόλησις, εως, ἡ, the act of going round about.

(Περιπολίζω, *fut.* ίσω, to go round about.

Περιπόλιον, ου, τὸ, a watch-house; a guard house, *Thuc.* 3, 99. *and* 7, 48. *Th.* περίπολος. ‡‡ a surrounding territory; the immediate environs: *neut. of* περιπόλιος.

Περιπόλιος, ία, ιον, *adj.* situated round a city. *Th.* περὶ, πόλις.

(Περίπολις, εως, ὁ, *and* ἡ, one who runs about a city.

Περιπολλὸν, *adv.* very much. *Th.* περὶ, πολλὸς, *for* πολὺς.

Περιπολλοῦ, *adv. s. s. as* περὶ πολλοῦ, (*the words ought to be separated, Schn. L.*) highly; very much; by much.

Περίπολος, ου, ὁ, *and* ἡ, one who goes round about; *especially*, one who keeps guard, *or* reconnoitres. ¶ ἡ περίπολος (ναῦς *understd.*), a guard-ship. ¶ οἱ περίπολοι, *at Athens*, the young men from the age of eighteen to twenty, who served on horseback as guards on the frontiers. *Th.* περὶ, πολέω.

Περιπομπὴ, ῆς, ἡ, the act of sending round about: *from* περὶ, πομπή.

Περιπόνηρος, ου, *adj. a stronger expression than* πονηρός.

Περιποππύζω, *fut.* ύσω, *a stronger expression than* ποππύζω. *met.* to wheedle; to flatter. *Th.* περὶ, ποππύζω.

Περιπορεύομαι, [*fut.* εύσομαι,] to go, *or* travel round about; to go through; to go, *or* travel about. *Th.* περὶ, πορεύομαι.

Περιποσπάομαι, ῶμαι, *fut.* ήσομαι, to hang round and fasten with a clasp. *Th.* περὶ, ποσπάω.

Περιπόρφῠρος, ου, *adj.* clothed in purple. *Th.* περὶ, πορφύρα.

Περιπορφύρόσημος, ου, *adj.* wearing

a garment with a purple stripe; wearing the Roman Prætexta. *Th.* περὶ, πορφύρα, σῆμα.

Περιποτάομαι, ῶμαι, to fly round about, *Sophoc. Œd. Tyr.* 490. *for* περιπέτομαι.

Περίπου, *adv.* somewhat about; nearly; almost. *Th.* περί, που.

Περίπους, ποδος, *adj. properly*, fitting the foot, *like a shoe. met.* fitting; well adapted. *Th.* περὶ, ποῦς.

Περιπρήθω, *the s. of* πρήθω, *with the addition of* 'totally,' 'utterly,' *or* 'all round.' *Th.* περὶ, πρήθω.

Περιπρὸ, *adv.* very; especially; particularly. *s. s. as* διαπρό—*s. s. as* περισσῶς, greatly; excessively. *Th.* περὶ, πρό.

Περιπροβάλλω, *properly*, to throw round about, and forwards—to go forth, and run about. *Th.* περὶ, πρὸ, βάλλω.

Περιπροχέω, *fut.* εὔσω, to pour out all around; to overflow, [περιπροχυθεὶς, *part.* 1 *aor. pass.*] *Iliad.* 14, 316. *Th.* περὶ, πρὸ, χέω.

Περίπτερος, ον, *adj.* surrounded with a row of pillars. *Th.* περὶ, πτερόν.

Περίπτισμα, ατος, τὸ, the hull of barley; the husk of grapes. *s. s. as* στέμφυλον: *from* περιπτίσσω.

Περιπτίσσω, to clear off hulls, *or* husks of barley thoroughly. *Th.* περὶ, πτίσσω.

Περίπτυγμα, ατος, τὸ, something wrapped round about; a cover: *from* περιπτύσσω.

Περιπτύσσω, *fut.* ξω, to inwrap; to infold; to wind round. = Περιπτύσσομαι, *Mid.* to coil itself round; to wind round, embrace, *or* infold; to surround; to environ. *Th.* περὶ, πτύσσω.

(Περιπτῠχὴ, ῆς, ἡ, an embracing; an infolding; a covering; an envelope — the act of folding round, surrounding, *or* covering.

(Περιπτῠχὴς, ές, *adj.* folded round; surrounding—covered; enveloped, *Soph. Aj.* 898.

Περιπτύω, to spit upon; to spurn. *Th.* περὶ, πτύω. [ύω, – – ; ὕσω, ⏑–]

Περίπτωμα, ατος, τὸ, an accident; an unlucky accident — a mischance, *Plat. Protag.*: *from* περιπίπτω.

Περιπτώσσω, to dread exceedingly. *Th.* περὶ, πτώσσω.

(Περιπτωτικὸς, κὴ, κὸν, *adj.* accidental—exposed to accidents.

Περιπύημα, ατος, τὸ, a suppuration all round. *Th.* περὶ, πυέω. [ῠ]

Περίπυστος, ον, *adj.* well known; renowned. *Th.* περὶ, πυνθάνομαι.

Περιπωμάζω, *fut.* άσω, to shut in with a cover. *Th.* περὶ, πῶμα.

Περιρηγνῦω, (τινὰ) to tear of clothes from around. *Th.* περὶ, ῥηγνῦω.

(Περιῤῥᾰγὴς, ές, *adj.* rent all around. *act.* rending, &c.

Περιῤῥαίνω, *fut.* ανῶ, to moisten, *or* besprinkle all around. *Th.* περὶ, ῥαίνω.

(Περιῤῥάνσις, εως, ἡ, the act of sprinkling, &c. *see the verb.*

(Περιῤῥαντήριον, ου, τὸ, a vessel, *or* an instrument for sprinkling water all round, *especially in lustrations.*

Περιῤῥαντίζω, *fut.* ίσω, *s. s. as* περιῤῥαίνω.

Περιῤῥάπτω, [*fut.* ψω,] to stitch round about, *or* upon. *Th.* περὶ, ῥάπτω.

Περιῤῥέζω, to free from guilt, by sacrifices and religious rites. *Th.* περὶ, ῥέζω.

Περιῤῥέπτω, *fut.* ψω, to bend to one side, *? Schn. L. Th.* περὶ, ῥέπω.

(Περίῤῥεψις, εως, ἡ, the falling to one side, *opposed to a steady position, Hippoc.*

Περιῤῥέω, [*fut.* ῥεῦσομαι,] to flow round about — to overflow; to flow, *or* trickle down—to slip, *or* slide down. *Th.* περὶ, ῥέω.

Περιῤῥήγνῦω, *and* περιῤῥῆγνῦμι, to rend, *or* tear in pieces, all round; to burst, *or* break on all sides. *Th.* περὶ, ῥηγνύω, ῥήγνυμι.

Περιῤῥήδην, *adv.* sliding downwards; slanting; falling to either side. *Th.* περὶ, ῥέω.

(Περιῤῥηδὴς, ές, *adj.* falling down, either backwards, *or* to either side, *Odyss.* 22, 84. sliding, *or* bending to either side, *Hippoc.*

Περίῤῥηξις, εως, ἡ, the act of rending all round, &c. *see* περιῤῥήγνυμι. *? Schn. L. Thema*, περιῤῥήσσω, *obs.*

Περιῤῥοὴ, ῆς, ἡ, the flowing round about; an overflow: *from* περιῤῥέω.

(Περίῤῥοια, ας, ἡ, a flow round about; a discharge and confluence, *Plut.*

Περιῤῥομβέω, ῶ, [*fut.* ήσω,] to turn round about like a ῥόμβος. *Th.* περὶ, ῥομβέω.

Περίῤῥοος, δον, *contr.* περιῤῥους, ον, *adj.* flooded all round; surrounded by a current — that flows round. ¶ *in Hippoc. and Aret. as a subst.* a fluxion: *from* περιῤῥέω.

Περιῤῥύπαινω, *s. s. as* περιῤῥέω. *Th.* περὶ, ῥύω.

Περίῤῥῠπος, ον, *adj.* all over smutty. *Th.* περὶ, ῥῦπος.

Περιῤῥύπτω, *fut.* ψω, to wash out; to clean. *Th.* περὶ, ῥύπτω.

Περίῤῥῠτος, ον, *adj. s. s. as* περίῤῥοος. *Th.* περὶ, ῥύω.

Περιῤῥὼξ, ῶγος, *adj.* abrupt, *or* steep all round. *Th.* περὶ, ῥήσσω.

Περισαίνω, *or* περισσαίνω. *properly*, to wag the tail around, *as dogs do caressing their masters. met.* to wheedle; to fondle, *or* flatter. *Th.* περὶ, σαίνω.

Περισαλπίζω, *fut.* γξω, to sound the trumpet round about. *Th.* περὶ, σαλπίζω.

(Περισαλπισμὸς, οῦ, ὁ, the act of sounding a trumpet round about.

(Περισαλπιστὸς, ὴ, ὸν, *adj.* round which the trumpet is sounded.

Περίσαξις, εως, ἡ, the act of heaping up, upon and pressing down, all round: *from* περισάττω.

Περισαρκίζω, [*fut.* ίσω,] to cut the flesh all round, *Chirurg. Vet. Th.* περὶ, σάρξ.

(Περισαρκισμὸς, οῦ, ὁ, the act of cutting the flesh all round.

(Περίσαρκος, ον, *adj.* surrounded with flesh.

(Περισαρκόω, ῶ, [*fut.* ώσω,] to surround with flesh, *? Schn. L.*

(Περισάρκωσις, εως, ἡ, the act of surrounding, *or* covering with flesh, *Chirurg. Vet. Schn. L.*

Περισάττω, *fut.* ξω, to heap up, and press together all round. *Th.* περὶ, σάττω.

Περισβέννῦμι, *or* περισβεννύω, [*fut.* σβέσω,] to extinguish all round. *Th.* περὶ, σβέννυμι.

Περισείω, [*fut.* είσω,] to shake on all sides. *Th.* περὶ, σείω.

Περίσεμνος, ον, *adj. the s. of* σεμνὸς, *superlatively. Th.* περὶ, σεμνός.

Περίσεπτος, ον, *adj.* highly to be revered. *Th.* περὶ, σέβομαι.

Περίσημος, ον, *adj.* most remarkable, distinguished, *or* renowned. *Th.* περὶ, σῆμα.

Περισήπω, [*fut.* ψω,] *act.* to putrefy round about, *or* totally. *Th.* περὶ, σήπω.

Περισθενέω, ῶ, [*fut.* ήσω,] to be of superior strength — to conquer, *Odyss.* 22, 368. *Th.* περὶ, σθένος.

(Περισθενὴς, έος, *adj.* powerfully strong.

Περιστᾰλόω, ῶ, [*fut.* ώσω,] to encompass, *LXX. Schn. L. Th.* περὶ, στελόω.

Περισῑγάω, *fut.* ήσω, to pass over in silence. *Th.* περὶ, σιγάω.

Περισίδηρος, ον, *adj.* covered over with iron. *Th.* περὶ, σίδηρος. [ῐ]

Περισκαίρω, to jump, *or* skip round about—to palpitate, *Lycophron.* 63. *Th.* περὶ, σκαίρω.

(Περισκαρίζω, *fut.* ίσω, *s. s. as* περισκαίρω.

Περισκάπτω, *fut.* ψω, to dig round about; to dig up. *Thema*, περὶ, σκάπτω.

Περισκέλεια, ας, ἡ, difficulty. *Th.* περὶ, σκέλλω.

(Περισκελὴς, έος, *adj.* exceedingly dry; hard; rigid. *met.* rigid, *Sophoc. Antig.* 475. harsh; obstinate; cruel. ‡‡ falling to the legs; round the legs. ¶ τὰ περισκελῆ, trowsers, *Suidas. Th.* περὶ, σκέλος.

Περισκελία, ας, ἡ, *s. s. and Th. as* περισκέλεια.

Περισκελὶς, ίδος. ἡ, an ornamental ring worn on the ancle. *Th.* περὶ, σκέλος.

(Περισκελιστὴς, οῦ. ὁ, one who wears a covering on the legs, *or* trowsers. *Strab.* 11, *p.* 526. *ed. Sieb.*

Περισκεπάζω, *fut.* άσω, to cover; to defend: *from* περὶ, σκεπάζω.

(Περισκεπὴς, ἐος, *adj.* covered ; protected *act.* covering ; protecting, *Callim. Del.*23. *Dionys. Per.* 245.

Περισκέπτομαι, *fut.* ψομαι, to look round about; to survey. *met.* to examine carefully. ¶ περιεσκεμμένος, a circumspect person. *Th.* περὶ, σκέπτομαι.

(Περίσκεπτος, ου, *adj.* that affords a view all round ; elevated, *Odyss.* 1, 426. remarkable, *Callim. Schn. L.* circumspect ; prudent.

Περισκέπω, *fut.* ψω, *s. s. as* περισκεπάζω. *Th.* περὶ, σκέπω.

Περίσκεψις, εως, ἡ, the act of looking round, *or* surveying ; examination ; circumspection : *from* περισκέπτομαι.

Περισκιάζω, *fut.* άσω, to overshadow. *Th.* περὶ, σκιάζω, σκιά.

(Περίσκιος, ου, *adj.* shaded all round; having the shadow all round.

Περισκιρτάω, ῶ, *fut.* ήσω, to skip, *or* leap round about. *Th.* περὶ, σκιρτάω.

Περίσκληρος, ου, *adj.* exceedingly hard. *Th.* περὶ, σκληρός.

(Περισκληρύνω, to harden round about — to harden completely, *Hippoc. : from* περὶ, σκληρύνω.

Περισκόπευσις, εως, ἡ, the act of surveying, &c. *see the verb : subst. of* περισκοπέω.

Περισκοπέω, ῶ, *fut.* ήσω, to look round about ; to survey ; to look out from a height.=Περισκοπέομαι, οῦμαι, *Mid.* to look round one and observe. *Thema,* περὶ, σκοπέω.

(Περισκόπησις, εως, ἡ, *s. s. as* περίσκεψις.

Περισκῦθίζω, *fut.* ίσω, to scalp, *after the manner of the Scythians. Th.* περὶ, (σκυθίζω) Σκύθης.

(Περισκῦθισμὸς, οῦ, ὁ, the act of scalping.

Περισκῦλἄκισμὸς, οῦ, ὁ, *an expiatory sacrifice of a dog which was carried about, Plut. Rom.* 20. *Th.* περὶ, σκύλαξ.

Περισκῦτίζω, *s. s. and Th. as* περισκυθίζω.

Περισμἄρἄγέω, ῶ, [*fut.* ήσω,] to make a loud crackling noise round about. *Th.* περὶ, σμαραγέω.

Περισμύχω, to consume round about, *or* totally. *Th.* περὶ, σμύχω. [ῡ]

Περισοβέω, ῶ, *fut.* ήσω, to cause to circulate rapidly. *Neut.* to circulate rapidly. *Th.* περὶ, σοβέω.

Περισοφίζομαι, [*fut.* ίσομαι,] *properly,* to deceive by sophistical arguments ; to overreach : *from* περὶ, σοφίζομαι.

Περισπαίρω, to pant and make convulsive movements. *Th.* περὶ, σπαίρω.

Περισπασμὸς, οῦ, ὁ, the act of drawing round about—the act of tearing away ; spoliation—the act of drawing in another direction —distraction ; diversion, *in war : from* περισπάω.

Περισπάω, ῶ, *fut.* άσω, to pull round about, *or* over — to tear away, plunder, *or* despoil, *Xen. Cyrop.* 3, 1, 13. to pull in a different direction ; *hence,* to distract ; to create embarrassment, *or* perplexity—to create a diversion, *by military movements—in Grammar,* to accentuate with a circumflex. *Th.* περὶ, σπάω. [ἀω, ᾶσω, ⏑ ⏑]

Περισπειράω, ῶ, *fut.* άσω, to wind, *or* twine round about. *Th.* περὶ, σπειράω, σπείρω.

Περισπείρω, *fut.* ερῶ, to sow, *or* strew round about. *Th.* περὶ, σπείρω.

Περισπέρχεια, ας, ἡ, celerity ; expedition ; haste, *Eustath. Th.* περὶ, σπέρχω.

(Περισπερχὴς, ἐος, *adj.* rapid ; prompt ; fleet—pressing ; urgent —causing pain, *Sophoc. Aj.* 1005. urged on ; instigated, *Oppian. Cyn.* 4, 218. *Schn. L.*

(Περισπέρχω, to drive about—to drive, urge, *or* press exceedingly.

Περισπεύδω, [*fut.* εύσω,] to hurry forward — to pursue and press closely upon all round. *Th.* περὶ, σπεύδω.

Περίσπλαγχνος, ου, *adj.* magnanimous, *Theocrit.* 16, 56. *Th.* περὶ, σπλάγχνον.

Περισπούδαστος, ου, *adj.* eagerly sought, desired, *or* pursued : *from* περὶ, σπουδάζω.

(Περισπουδάστως, *adv. the ss. of the adj. adverbially.*

Περίσπουδος, ου, *adj.* very earnest, *or* grave. *Th.* περὶ, σπουδὴ.

Περισπωμένως, *adv.* accentuated with the circumflex accent : *from part. pres. pass. of* περισπάω.

Περισσαίνω, *see* περισπάω.

Περισσάκις, *adv.* in an unequal number. *Th.* περισσός. [⏑ ⏑ ⏑]

Περισσἄρτιος, ου, *adj.* odd and even. *Th.* περισσὸς, ἄρτιος.

Περισσεία, ας, ἡ, abundance ; redundancy—superfluity ; excess—excellence ; superiority, *LXX. : from* περισσός.

(Περίσσευμα, *and* περίττευμα, *s. s. as* περίττωμα.

(Περίσσευσις, εως, ἡ, *s. s. as* περισσεία, *Gloss. Steph.*

(Περισσεύω, *Att.* περιττεύω, [*fut.* εύσω,] to abound ; to superabound ; to be, *or* remain over ; to be redundant, *or* superfluous ; to overflow ; to be in excess—to exceed in number ; to surpass ; to be superior, *or* excel.

Περισσόβοτος, ου, *adj.* abundantly furnished with food. *Th.* περισσὸς, βοτόν.

Περισσοδάκτυλος, ου, *adj.* having a redundant, *or* odd number of fingers. *Th.* περισσὸς, δάκτυλος.

Περισσοέπεια, *and* περιττοέπεια, ας, ἡ, *poet. s. s. as* περισσολογία. *Th.* περισσὸς, ἔπος.

(Περισσοεπέω, *poet. s. s. as* περισσολογέω, *and* περισσοεπὴς, ἐος, *adj poet. for* περισσολόγος.

Περισσόκομος, ου, *adj.* furnished with thick hair, *or* mane. *Th.* περισσὸς, κόμη.

Περισσολογέω, *Att.* περιττολογέω, ῶ, [*fut.* ήσω,] to discourse on useless, *or* superfluous matters ; to be verbose, and repeat frequently the same thing—to use studied, *or* ornamented diction. *Th.* περισσὸς, λέγω.

(Περισσολογία, *Att.* περιττολογία, ας, ἡ, superfluous discourse ; verbosity—studied, *or* florid diction.

(Περισσολόγος, *Att.* περιττολόγος, ου, *adj.* speaking on useless matters, *or* idly ; verbose in discourse—speaking in a highly adorned, *or* studied style.

[Περισσόμῦθος, ον, *adj. s. s. as* περισσολόγος.]

Περισσόνους, όου, *contr.* περισσόνους, ου, *adj.* of excellent understanding. *Th.* περισσὸς, νόος.

Περισσὸς, *Att.* περιττὸς, ἡ, όν, *adj.* above the ordinary number, *or* measure ; odd, *in number ;* supernumerary ; remaining, *or* left over and above—abundant ; copious—redundant : superfluous ; useless—immoderate ; excessive ; *hence,* overbearing ; proud ; arrogant—select ; distinguished ; remarkable ; eminent ; excellent ; superior. —περισσὸν, *adverbially,* eminently ; excellently, *s. s. as* περισσῶς. — περιττὰ, *or* περισσὰ, *neut. plur. adverbially,* more ; *thus,* εἴκοσι περιττὰ, twenty and more. ¶ ἀριθμὸς περισσὸς, an odd number. *Th.* περί.

Περισσόσαρκος, ου, *adj.* fleshy ; plump ; *also,* immoderately fleshy. *Th.* περισσὸς, σάρξ.

Περισσοσυλλἄβέω, [*fut.* ήσω,](*with a genit. and a dat.*) to have a syllable over. *Th.* περισσὸς, συλλαβή.

Περισσοτεχνία, ας, ἡ, extraordinary care, accuracy, *or* skill in any art. *Th.* περισσὸς, τέχνη.

Περισσότης, *Att.* περιττότης, ητος, ἡ, superabundance ; superfluity ; redundance—abundance—an extraordinary, *or* eminent quality ; excellence ; superiority ; *subst. of* περισσός.

Περισσόφρων, ονος, *adj. poet. s. s. as* περισσόνους. *Th.* περισσὸς, φρήν.

Περίσσωμα, ατος, τὸ, *s. s. and Th. as* περίττωμα.

Περισσῶς, *adv. the ss. of the adj.* περισσὸς, *adverbially.*

Περίσσωσις, *Att.* περίττωσις, εως, ἡ, an overflowing ; an abundance ; *s. s. as* περίσσωμα, *Aristot. Th* περισσός.

Περιστἄδὸν, *adv.* standing round about. *Th.* (περίϊστημαι) περιΐστημι.

Περιστάζω, *fut.* άξω, to let drop round about. *Th.* περὶ, στάζω.

Περιστἄλἀὴν, *see* περισταλάδην. [ᾰ]

Περιστἄλτικὸς, κὴ, κὸν, *adj.* that en-

velops and compresses, *or* contracts—*in Anatomy*, peristaltic, *applied to the intestines, Galen.: from* περιστέλλω.

Περίστᾰσις, εως, ἡ, circumstance; the circumstances, *in which a person is*—a condition, *or* state, *of something that surrounds, as the weather, or air*—unfortunate circumstances; peril; misfortune—an opportunity, *or favourable occasion offered by circumstances*—a reverse, *or* change of circumstances (*from the mid.* περἱστᾰμαι,) *Polyb.* a circuit; a circumference; a surrounding; that which surrounds—preparations; an equipment; luxury; pomp—a surrounding country, *or* place, *Polyb.* 1, 54. a crowd, *or* throng, round about a person, *Theoph. hence, met.* necessity; care; affliction: *from* περἱστημι.

(Περιστᾰτέω, ῶ, *fut.* ήσω, to stand round, *or* surround.

(Περιστᾰτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a circumstance, *or* circumstances; attended by circumstances. ¶ τὰ περιστατικὰ πράγματα, *Plut.* circumstances. ¶ οἱ περιστατικοἱ, *Galen.* active men.

(Περιστατικῶς, *adv. the ss. of the adj. adverbially.*

(Περίστᾰτος, ου, *adj.* surrounded by men, *or* other objects.

Περισταυρόω, ῶ, [*fut.* ώσω,] to defend all round by palisades. *Th.* περὶ, σταυρὸω.

(Περισταύρωμα, ατος, τὸ, a place defended by palisades.

Περιστέγω, [*fut.* ξω,] to cover round about. *Th.* περὶ, στέγω.

Περιστείχω, *fut.* ξω, to go round about; to go round in a circle; to go round any thing, *Odyss.* 4, 277. *Th.* περὶ, στείχω.

Περιστείωσι, *poet. for* περιστέωσι, *Ion. for* περισπῶσι, 3 *pers. plur.* 2 *aor. subj. of* περἱστημι.

Περιστέλλω, *fut.* ελῶ, *perf.* περιέσταλκα, to dress; to decorate; *especially*, to lay out a corpse in state—to cover; to inwrap; to conceal—to take care of; to attend to—to maintain, *or* observe, *as the laws, Herodot.* 2, 147. to compress, *or* contract. *Th.* περὶ, στέλλω.

Περιστενάζω, *fut.* άξω, *and* περιστενἀχίζω, *fut.* ίσω, to bemoan round about; to bemoan—to resound all about, *Odyss.* 10, 10. =Περιστενάζομαι, *Mid. s. s. as the act. Th.* περὶ, στενάζω, στεναχίζω.

Περιστένω, to groan, *or* moan round about; to bemoan. = Περιστένομαι, *s. s. as the act. Th.* περὶ, στένω.

Περίστεπτος, ου, *adj.* wreathed; crowned; encompassed. *Th.* περὶ, στέφω.

[ΠΕΡΙΣΤΕΡΑ, ᾶς, ἡ, the dove, *or* pigeon.

(Περιστερεὼν, ῶνος, ὁ, a dove-cot; a place where doves, *or* pigeons are kept—*a plant*, common vervain: Verbena officinalis.

(Περιστερἰδεὺς, έως, ὁ, a young dove, *or* pigeon.

(Περιστερίδιον, *and* περιστέριον, ου, τὸ, a small, *or* a young dove, *or* pigeon: *dimin. of* περιστερά.

Περιστερνίζω, *fut.* ίσω, to put round, *or* on the breast. *Th.* περὶ, στέρνον.

(Περιστέρνιον, ου, τὸ, the part round the breast: *properly, neut. of* περιστέρνιος.

(Περι στέρνιος, ία, ιον, *adj.* that is round the breast.

Περιστεροειδὴς, έος, *adj.* of the dove, *or* pigeon kind. *Th.* περιστερὰ, εἶδος.

Περιστερόεις, όεσσα, όεν, *adj.* pertaining to, *or* taken from a dove-cot: *from* περιστερεών.

Περιστερὸς, οῦ, ὁ, a cock-pigeon, *or* dove. *Th.* περιστερά.

Περιστεροτροφεῖον, ου, τὸ, a place where doves, *or* pigeons are fed. *Th.* περιστερὰ, τρέφω.

Περιστερώδης, εος, *adj.* of the dove, *or* pigeon kind. *Th.* περιστερά.

Περιστερὼν, ῶνος, ὁ, a dove-cot, *or* pigeon-house. *Th.* περιστερά.

Περιστεφἀνόω, ῶ, *s. s. as* περιστέφω, to wind, *or* wreath around; to encompass. *Th.* περὶ, στεφανόω.

Περιστεφὴς, έος, *adj.* wreathed around; surrounded: *from* περιστέφω.

Περιστέφω, *fut.* ψω, to wreath about; to encompass. *Th.* περὶ, στέφω.

Περιστήθιος, ου, *adj.* surrounding the breast; worn on the breast. ¶ τὸ περιστήθιον, a pectoral; a breast-plate; a breast-band. *Th.* περὶ, στῆθος.

Περιστηρίζω, *fut.* ίξω, to prop, *or* support round about. *Th.* περὶ, στηρίζω.

Περίστια, ων, τὰ, sacrifices and ceremonies of purification, *at Athens*, *Th.* περὶ, ἑστία.

Περιστίαρχος, ου, ὁ, one who performed the sacrifices of περίστια, *Aristoph. Eccles.* 128. *Th.* περίστια, ἄρχω.

Περίστῑβὴς, έος, *adj.* much trodden; firm. *Th.* περὶ, στείβω.

Περιστῖγὴς, έος, *adj.* spotted, *or* variegated all over: *from* περίστίζω.

Περιστίζω, *fut.* ίξω, to mark all over, *or* round about, with spots; to stick up round about, *Herodot.* 4, 205. *Th.* περὶ, στίζω.

(Περίστικτος, ου, *adj.* punctured all over—marked all over with a branding iron—spotted; variegated.

Περιστἰλβω, [*fut.* ψω,] to shine, *or* to beam round about. *Th.* περὶ, στίλβω.

Περιστῖχάω, to stand round in a row. *Th.* περὶ, στίχος.

(Περιστῖχίζω, *fut.* ίσω, *s. s. as* περιστοιχίζω.

Περιστλεγγίζω, *fut.* ίσω, to scrape all round with a στλεγγίς. *Th.* περὶ, στλεγγίς.

Περιστοιχίζω, *fut.* ίσω, to surround with toils, *as hunters do game*; to hem in all round: *from* περὶ, στοιχίζω.

Περίστοιχος, ου, *adj.* planted in rows. *Th.* περὶ, στοῖχος.

Περιστολάδην, *adv.* inwrapping, *or* covering round about: *from* περιστέλλω. [ᾰ]

(Περιστολὴ, ῆς, ἡ, clothing; covering; attire—the decking and laying out a dead body; *s. s. as* κηδεία.

Περιστόμιος, ία, ιον, *adj.* round a mouth, *or* aperture. ¶ τὸ περιστόμιον, the rim, *of a vessel, Polyb. Th.* περὶ, στόμα.

(Περίστομος, ου, *adj.* round about, *or* on each side of the mouth—presenting several fronts, *Æl. Tact.*

Περιστονἀχίζω, *s. s. as* περιστεναχίζω.

Περίστοον, ου, τὸ, a portico; a peristyle, *s. s. as* περίστυλον. *Th.* περὶ, στοά.

[Περιστορέννῡμι, *fut.* στορέσω, *and* στρώσω,] to lay, *or* strew all round. *Th.* περὶ, στορέννυμι.

Περιστρᾰτοπεδεύω, *and* περιστρατοπεδεύομαι, to pitch a camp round about; to encamp round; to besiege: *from* περὶ, στρατοπεδεύω.

Περιστρέφω, *fut.* ψω, to turn round about; to whirl round; to turn round in a circle. *Th.* περὶ, στρέφω.

Περιστροβέω, to twist round about. *Th.* περὶ, στροβέω.

Περιστροφάδην, *adv.* twisting, *or* turning round about; turning itself round in a circle: *from* περιστρέφω. [ᾰ]

(Περιστροφὴ, ῆς, ἡ, the act of turning, *or* whirling round—a winding round, *or* curling, *as smoke ascending, Pollux.*

(Περίστροφος, ου, *adj.* turned round.

Περίστρωμα, ατος, τὸ, *s. s. as* περιπέτασμα, a coverlet, *for a bed*—a curtain; hangings; a carpet: *from* περιστρώννυμι.

Περιστρώννῡμι, *fut.* στρώσω, to spread, lay, *or* strew round about, *or* all over; to cover over, *or* round about. *Th.* περὶ, στρώννυμι.

Περιστρωφάω, ῶ, *s. s. as* περιστρέφω. =Περιστωφάομαι, ῶμαι, *Mid.* to go round about, *to visit oracles, Herodot.* 8, 135. *Th.* περὶ, στρωφάω.

Περίστῡλον, ου, τὸ, a colonnade; a gallery with pillars, a peristyle; *neut of* περίστυλος.

Περίστῡλος, ου, *adj.* surrounded with pillars, *or* with a gallery having pillars. *Th.* περὶ, στῦλος.

Περιστῦφελίζω, *fut.* ίσω, *s. s. as* στυφελίζω, *with the additional s. of* 'round about'—a *stronger ex-*

pression than the simple verb. Th. περὶ, στυφελίζω.

Περιστύφω, [*fut.* ψω,] to dry up by astringent, *or* absorbent applications, *Plut. Th.* περὶ, στύφω.

Περίστωον, ου, τὸ, (*for* περίστοιον) *s. s. and Th. as* περίστουν.

Περισυλάω, ῶ, *fut.* ήσω, to despoil totally; to carry away forcibly from all sides. *Th.* περὶ, συλάω.

Περίσυρμα, ατος, τὸ, a distraction, *Eustath. ad Odyss.* 17. a sport; a banter: *from* περισύρω.

(Περισυρμὸς, οῦ, ὁ, the act of pulling off, *or* away, of drawing aside, *or* diverting from the right road, *Theophrast. Schn. L.*

Περισύρω, *fut.* υρῶ, to drag round about—to pull about; to pull in pieces; to tear off, *or* asunder—to tear away; to carry off, *Polyb.* to collect together and carry off, *Polyb.* 3, 93 =*Pass.* to be pulled about, &c. *Th.* περὶ, σύρω. [ῦ]

Περισφᾶλὴς, ές, *adj.* slippery: *from* περισφάλλω.

Περισφάλλω, *fut.* αλῶ, to cause any one to slip, *or* fall.=Περισφάλλομαι, *Mid.* to totter and fall, *Hippoc. Th.* περὶ, σφάλλω.

Περισφηνόω, ῶ, [*fut.* ώσω,] to stop up and bind fast round about; *also, frequently, s. s. as* περισφηνόω. *Th.* περὶ, σφηκόω.

Περισφίγγω, *fut.* ξω, to tighten all round; to bind tight over, *or* round about. *Th.* περὶ, σφίγγω.

(Περίσφιγξις, εως, ἡ, the act of tightening round about, &c.—*see the verb.*

Περισφύριον, ου, τὸ, a covering for the ankle, *or* foot: *neut. of* περισφύριος. [ῦ]

Περισφύριος, ου, *adj.* that is round the ankle, *or* foot. *Th.* περὶ, σφυρόν. [ῦ]

Περισχελὴς—*see* περισκελὴς.

Περίσχεσις, εως, ἡ, a surrounding; an encircling: *from* περίσχω, περιέχω.

(Περίσχετος, ου, *adj.* surrounded; environed.

Περισχιδὴς, ές, *adj.* split, *or* slit round about: *from* περισχίζω.

Περισχίζω, *fut.* ίσω, to split, *or* slit all around—to tear off, *or* sever from, *Arrian. Ep.* 1, 25. *Th.* περὶ, σχίζω.

(Περισχισμὸς, οῦ, ὁ, the act of splitting, &c.—*see the s. of the verb.*

Περισχοινίζω, *fut.* ίσω, to enclose by a rope and separate, *as a place for a public meeting. Th.* περὶ, σχοῖνος.

(Περισχοίνισμα, ατος, τὸ, a place enclosed by a rope.

(Περισχοινισμὸς, οῦ, ὁ, the act of enclosing, &c.—*see* περισχοινίζω.

Περισώζω, *fut.* ώσω, to save and protect, *properly, so that he may survive.* ¶ *s. s. as* σώζω τινὰ, ὥστε περιεῖναι, *Æl. v. h.* 15, 46. *Schn. L. Th.* περὶ, σώζω.

Περισωρεύω, *fut.* εύσω, to heap up round about. *Th.* περὶ, σωρεύω.

Περισώφρων, ονος, *adj.* remarkably modest, prudent, *or* wise. *Th.* περὶ, σώφρων.

Περισωφρονέω, [*fut.* ήσω,] *by the force of* περὶ, *a stronger expression than* σωφρονέω.

Περιτάμνω, *Ion. for* περιτέμνω.

Περίτανος, *s. s. as* εὔνοῦχος, *Ptolem. Hephæst.* 1. *Schn. L.*

Περίτᾶσις, εως, ἡ, tension round about, *or* over; distension—a swelling round about: *from* περιτείνω.

Περιταφρεύω, *fut.* εύσω, to surround with an intrenchment. *Th.* περὶ, ταφρεύω.

Περιτείνω, *fut.* ενῶ, to stretch round about, *or* all over—to draw out, strain, *or* distend greatly — to strain and produce a swelling. *Th.* περὶ, τείνω.

Περιτείρω, *the s. of* τείνω, *with the addition of* 'exceedingly.' *Th.* περὶ, τείρω.

Περιτειχίζω, *fut.* ίσω, to wall round; to wall round, *or* enclose, *either for purposes of defence, or to blockade an enemy. Th.* περὶ, τειχίζω.

(Περιτείχισις, εως, ἡ, *and* πέριτειχισμὸς, οῦ, ὁ, the act of walling round; circumvallation; fortification.

(Περιτείχισμα, ατος, τὸ, a walled in, *or* fortified place.

(Περίτειχος, εος, τὸ, *s. s. as* περιτείχισμα, *LXX.*

Περιτελέω, [*fut.* έσω,] to finish, *? Schn. L. Th.* περὶ, τελέω.

Περιτέλλομαι, *s. s. as* περιέρχομαι; to go round about; to perform a revolution; to revolve. *Th.* περὶ, τέλλω.

Περιτέμνω, *fut.* εμῶ, to cut round about; to clip, lop, *or* prune all round — to circumcise — to cut short; to curtail—to intercept, *or* cut off, *in term of war, Xen. Cyrop.* 5, 4, 8. ¶ περιταμνόμενον, *Od.* 11, 401. *s. s. as* περιβαλλόμενον, collected and driven off, as booty, *in a similar sense,* ἀμφιτάμνεσθαι, *Iliad.* 18, 528. *Th.* περὶ, τέμνω.

Περιτενὴς, ές, *adj.* much strained; very stiff: *from* περιτείνω.

Περιτέρμων, ονος, *adj.* bounding all round. *Pass.* bounded, &c. *Th.* περὶ, τέρμα.

Περιτεχνάομαι, ῶμαι, *from the s. of* περὶ, *a stronger expression than the simple verb.*

(Περιτέχνησις, εως, ἡ, *a stronger expression than* τέχνησις; *generally,* exceeding great art, *or* cunning, *Thuc. Schn. L.*

Περιτήκω, *fut.* ξω, to melt round about, *or* totally—to consume. *Th.* περὶ, τήκω.

(Περίτηξις, εως, ἡ, total fusion, *or* fusion round about—a melting away, *Hippoc.*

Περιτίθημι, to put round about; to put on; to surround; to attire; to invest. *metaph.* to bestow, *or* confer—to attribute to.=Περιτίθεμαι, *Mid.* to put on one's self; to put round one's self; to appropriate to one's own use. *Th.* περὶ, τίθημι.

Περιτίλλω, to pluck out, *or* round about. *Th.* περὶ, τίλλω.

Περιτιμήεις, ήεσσα, ήεν, *adj.* highly honoured, *or* valued. *Th.* περὶ, τιμή.

Περιτιτραίνω, to strain all round. *Th.* περὶ, τιτραίνω.

Περιτιτραίνω, [*and* περιτιτράω, *fut.* περιτρήσω,] to bore all round about; to perforate. *Th.* περὶ, τιτραίνω.

Περιτίω, [*fut.* ίσω,] to honour highly. *Th.* περὶ, τίω. [⏑ ⏑ – – *and* ⏑ ⏑ – –]

Περίτμημα, ατος, τὸ, that which has been cut off; a cut, *or* slice; *s. s. as* κνίσμα: *from* περιτέμνω.

(Περιτομεὺς, έως, ὁ, one who cuts, &c. *see the s. of* περιτέμνω—a shoemaker's knife.

(Περιτομὴ, ῆς, ἡ, the act of cutting round about (*see the verb*); circumcision.

(Περίτμος, ου, *adj.* cut all round about—abrupt; steep, *Polyb.*

Περιτόναιος, αία, αιον, περιτόνειος, εία, ειον, *and* περιτώνιος, ον, *adj.* stretched over and covering. ¶ τὸ περιτόναιον, περιτόνειον, *or* περιτώνιον, (*in Anatomy*) *the membrane which covers the contents of the abdomen,* peritoneum: *from* περιτείνω.

(Περιτονία, ας, ἡ, the act of stretching, straining, *or* stiffening.

(Περιτόνιον, ου, τὸ, a handle for winding up, *or* straining a machine.

(Περίτονος, ον, *adj.* stretched over; strained. ¶ τὰ περίτονα, timbers projecting from the sides of the poop.

Περιτοξεύω, *fut.* εύσω, to shoot arrows round about. *Th.* περὶ, (τοξεύω) τόξον.

Περιτορνεύω, *fut.* εύσω, to turn with a lathe. *Th.* περὶ, τορνεύω.

Περίτρανος, ου, *adj.* very distinctly. *Th.* περὶ, τρανός.

Περιτραχήλιος, ον, *adj.* placed round the neck. ¶ τὸ περιτραχήλιον, a collar; a necklace. *Thema,* περὶ, τράχηλος.

Περιτρέμω, *s. s. as* περιτρομέω. *Th.* περὶ, τρέμω.

Περιτρέπω, *fut.* ψω, to turn round; to turn about—to subvert; to overturn.=Περιτρέπομαι, *Mid.* to whirl round; to become dizzy. *Th.* περὶ, τρέπω.

Περιτρέφω, [*fut.* θρέψω,] *poet.* to condense, *or* congeal round.= Περιτρέφομαι, to become condensed, *or* congealed, &c. *Th.* περὶ, τρέφω.

Περιτρέχω, *fut.* θρέξομαι, to run

round about; to travel over, *or* round; to run over; to go through. ¶ περιτρέχων, *s. s. as* περιτυχὼν, common; ordinary, *Plat. Theæt. and Epist.* 7. *p.* 113. *Th.* περὶ, τρέχω.

Περιτρέω, *fut.* περιτρέσω, to flee on all sides. *Th.* περὶ, τρέω.

Περίτρησις, εως, ἡ, the act of boring round about. *Th.* περὶ, τιτράω.

(Περίτρητος, ον, *adj.* pierced round about.

Περιτρῐβὴς, ές, *adj.* much rubbed, *or* worn. *met.* well exercised in; *hence*, cunning; artful — worn down by toil. *Th.* περὶ, τρίβω.

(Περίτριμμα, ατος, τὸ, that which has been much rubbed, &c. (*see the verb.*) *met.* one who is well practised in any art—a crafty, *or* litigious person.

Περιτρομέω, [*fut.* ήσω,] to tremble all over.=*Mid. s. s. as the act. Odyss.* 18, 76. *Th.* περὶ, τρομέω.

(Περίτρομος, ον, *adj.* trembling in every limb—exceedingly timorous.

Περιτροπάδην, *adv. properly*, turning round—driving forward, *or* away, *Apollon. Rhod.* 2, 143.: *from* περιτροπάω. [ᾰ]

Περιτροπάω, *and* —πέω, to go round in a circle and return; to revolve. ¶ περιτροπάοντες, *Odyss.* 9, 465. collected and carried away as booty, *Schn. L. Th.* περὶ, τροπάω.

Περιτροπὴ, ῆς, ἡ, a turning about; a revolution. ¶ ἐκ περιτροπῆς, in turns; turn about; alternately: *from* περιτρέπω.

(Περίτροπος, ον, ὁ, a circular movement, *Plut. Lys.* 12. a vertigo, *or* dizziness, *Hesych.*

Περιτρόχᾱλος, ον, *adj. s. s. as* περίτροχος. ¶ κείρεσθαι περιτρόχαλα, to have the hair cut round the head. *Th.* περὶ, (τροχαλὸς) τρέχω.

Περιτροχάω, ῶ, *and* περιτροχάζω, *s. s. as* περιτρέχω. *Th.* περὶ, τροχάω, τροχάζω, τρέχω.

Περίτροχος, ον, *adj.* running round; moving in a circle — circular; round, *Iliad.* 23, 455.: *from* περιτρέχω.

Περιτρώγω, [*fut.* τρώξομαι,] to gnaw, nibble, *or* corrode round about. *Th.* περὶ, τρώγω.

Περιττὸς, περιττάκις, *and* περιττεύω, *see* περισσ—.

Περίττωμα, ατος, τὸ, that which has been spared, *or* left; that which remains over and above; that which remains, *after digestion excrementitiously*, excrement, urine, &c.; sediment, lees, dregs, *and the like. Th.* (περιττόω) περιττὸς, *see* περισσὸς, *from Th.* περί.

(Περιττωματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to excrement, *or* ordure; relating to, *or* containing excrement, &c., *see the ss. of* περίττωμα; excrementitious.

(Περίττωσις, εως, ἡ, *see* περίσσωσις.

Περιτυγχάνω, [*fut.* τεύξομαι,] (*with a dat.*) to be present accidentally at; to arrive accidentally; to light upon, meet with, *or* fall into, unexpectedly. *Th.* περὶ, τυγχάνω.

Περιτύμβιος, ον, *adj.* round about, *or* at a tomb. *Th.* περὶ, τύμβος.

Περιτυμπᾰνίζω, *fut.* ίσω, to beat a drum round about: *from* περὶ, τυμπανίζω.

Περιυβρίζω, *fut.* ίσω, *s. s. as* ὑβρίζω, *with the additional s. of* 'greatly.' *Th.* περὶ, (ὑβρίζω) ὕβρις.

Περιὐλακτέω, ῶ, [*fut.* ήσω,] to yelp, bark, *or* yell round about. *Th.* περὶ, ὑλακτέω.

Περιὐφαίνω, to weave round about. *Th.* περὶ, ὑφαίνω.

[Περιφᾰγεῖν, *inf.* 2 *aor. to* περιεσθίω, περιέφᾰγον,] to devour round about, *or* totally; to consume. *Th.* περὶ, φάγω.

Περιφᾰὴς, ές, *adj. s. s. as* περιφανὴς. *Th.* περὶ, φάος.

Περιφαίνομαι, to be illuminated from all sides; to be perfectly conspicuous; to appear clearly. *met.* to be clearly known. *Th.* περὶ, φαίνω.

(Περιφάνεια, ας, ἡ, the appearance of any thing illuminated on all sides; conspicuousness. *met.* the state of being clearly known, *Herodot.* 4, 24. [ᾰ]

(Περιφᾰνὴς, ές, *adj.* visible from all sides; conspicuous—manifest; well known; renowned; illustrious.

(Περίφαντος, ον, *adj. s. s. as* περιφανὴς.

(Περίφᾰσις, εως, ἡ, *s. s. as* περιφάνεια.

Περιφέγγεια, ας, ἡ, brilliancy surrounding any body—brilliancy diffusing itself all round. *Th.* περὶ, φέγγος.

(Περιφεγγὴς, ές, *adj.* shining all round about.

Περιφείδομαι, to spare and let remain. *Th.* περὶ, φείδομαι.

Περιφέρεια, ας, ἡ, a going round about; a turning round about—a wandering about, *or* going astray—a circumference; the margin of a round body, the periphery—roundness; a round body. *Th.* περὶ, φέρω.

(Περιφερὴς, ές, *adj.* turned round; rolling round; susceptible of rolling; *hence*, round—that attend upon, *or* accompany, *Herodot.* 4, 33.

Περιφέρω, *fut.* περιοίσω, to carry round about; to hand, *or* present about; to carry about, expose, and make known—to turn, *or* roll round; to carry about, *or* bring round to the same point, *as in a discourse*—to bring round, *or* reduce, *to a certain state*—to bring back again, *to the recollection*, to remind, *Plat.* to cause to go round about, *or* (*met.*) to wander, *or* err. *Neut.* to recover from sickness, *Hesych. and Photii Lex.*=Περιφέρομαι, to be carried about; to return to the same point; to be hurried away, *or* led astray, *Plut. Cæs.* 32. *Th.* περὶ, φέρω.

Περιφεύγω, [*fut.* φεύξομαι, *and* φευξοῦμαι,] to escape—to recover—to elude; to avoid—*properly*, to escape after having had recourse to every means. *Th.* περὶ, φεύγω.

Περίφημος, ον, *adj.* known far and wide; most renowned. *Th.* περὶ, φήμη.

Περιφθείρομαι, to go to ruin, *or* perish, round about; to decay—to be the cause of one's own, *or* others' destruction. *Thema*, περὶ, φθείρω.

Περιφῐλέω, ῶ, *fut.* ήσω, to love greatly. *Th.* περὶ, φιλέω.

(Περιφίλητος, ον, *adj.* greatly beloved.

Περιφλεγὴς, ές, *adj.* burning vehemently. *met.* glowing; ardent: *from* περιφλέγω.

Περιφλέγω, *fut.* ξω, to burn up round about; to consume totally. *Th.* περὶ, φλέγω.

(Περιφλεγῶς, *adv. the ss. of the adj.* περιφλεγὴς, *adverbially.*

Περιφλεύω, *s. s. as* περιφλύω.

Περιφλῐδάω, to be quite full; to swell up, *Nicand. Alex.* 62. *Th.* περὶ, φλιδάω.

Περιφλοΐζω, [*fut.* ΐσω,] to strip off the bark all round. *Thema*, περὶ, φλοΐζω.

Περίφλοιος, ον, *adj.* furnished with its entire bark. *Th.* περὶ, φλοιός.

Περιφλοϊσμὸς, οῦ, ὁ, the act of stripping off the bark: *from* περιφλοΐζω.

Περιφλύω, *fut.* ύσω, to scorch, *or* singe all round. ¶ περιφλύω, *in the s. s. as* περιφλοΐζω, *Theophrast. c. pl.* 5, 21. *Th.* περὶ, φλύω.

Περιφοβέομαι, οῦμαι, [*fut.* ήσομαι,] to be in great terror and flee. *Th.* περὶ, φοβέομαι.

(Περίφοβος, ον, *adj.* exceedingly terrified.

Περιφοιτάω, ῶ, [*fut.* ήσω,] to go round about; to wander about. *Th.* περὶ, φοιτάω.

(Περιφοίτησις, εως, ἡ, a wandering about.

(Περίφοιτος, ον, *adj.* going about; roaming, *or* wandering about.

Περιφορὰ, ᾶς, ἡ, the act of carrying, *or* handing about; the act of handing about victuals, *or* serving at table—a going round about; a circuit; a revolution, *as of the sun, &c.* —aberration; disquietude; perplexity—a going about, *Plut. Pericles*, 5.: *from* περιφέρω.

(Περιφορᾴδην, *adv.* carrying round about. [ᾰ]

Περιφορέω, *s. s. as* περιφέρω. *Th.* περὶ, φορέω.

(Περιφόρημα, ατος, τὸ, that which is carried about, *or* served at table.

(Περιφόρητος, ον, *adj.* carried about to be carried about—going

about, *Schol. Aristoph. Acharn.* 850.

Περιφρᾱγή, ῆς, ἡ, enclosure. *Th.* περιφράσσω.

(Περίφραγμα, ατος, τό, a hedge, railing, &c. by which any place has been enclosed, *or* fortified.

(Περιφραγμός, οῦ, ὁ, the act of enclosing, *or* fortifying.

Περιφρᾰδής, έος, *adj.* circumspect; prudent; intelligent, *Sophoc. Antig.* 352.: *from* περιφράζω.

Περιφράζω, *fut.* άσω, to express by periphrasis, *or* circumlocution.= Περιφράζομαι, *Mid.* to consider; to ponder on, *or* examine, *Odyss.* 1, 76. *Th.* περί, φράζω.

(Περίφρακτος, ου, *adj.* enclosed, hedged in, *or* fortified on all sides.

(Περίφραξις, εως, ἡ, *same sense as* περιφραγή.

Περίφρᾰσις, εως, ἡ, circumlocution; periphrasis: *from* περιφράζω.

Περιφράσσω, *Att.* —ττω, *fut.* ξω, to hem in, enclose, *or* wall round. *Th.* περί, φράσσω.

Περιφραστικός, κή, κόν, *adj.* in a periphrastic manner; with circumlocution; making use of circumlocution in speaking, *or* writing: *from* περιφράζω.

Περιφρονέω, ῶ, *fut.* ήσω, (*with an accus.*) to reflect upon; to weigh, *or* consider—to despise, *Thuc.* 1, 25. *and Aristoph., also with a genit. Plat. Thes.* 1. *Neut.* to be prudent, wise, *or* intelligent, *Æschin. Dial.* 3, 3. *Th.* περί, (φρονέω) φρήν.

(Περιφρόνησις, εως, ἡ, consideration —contempt.

Περιφρουρέω, ῶ, *fut.* ήσω, to watch round. *Th.* περί, φρουρέω.

Περιφρύγω, *fut.* ξω, to torrefy, *or* parch on all sides. *Thema,* περί, φρύγω. [ῡ]

Περίφρων, ονος, *adj.* provident; prudent; wise—*for* ὑπέρφρων, overbearing, *Æschyl. Suppl.* 765. *Th.* περί, φρήν.

Περιφῡής, έος, *adj.* growing round about—creeping, *in reference to plants. Th.* (περιφύομαι) περιφύω.

Περιφῡλᾰκή, ῆς, ἡ, a guard round about: *from* περιφυλάσσω.

Περιφῡλάσσω, *Att.* —ττω, *fut.* ξω, to keep guard, *or* watch round. *Th.* περί, φυλάσσω.

Περίφυμι, *and* περιφύομαι, to grow round about; to adhere firmly to; to hold — to embrace closely, *Odyss.* 24, 235. *Th.* περί, φύω.

Περιφύρω, to throw into confusion. *Th.* περί, φύρω. [ῡ]

Περιφῡσάω, [*fut.* ήσω,] to blow round about, *or* upon. *Th.* περί, φυσάω.

Περίφῡσις, εως, ἡ, a growth round about; that which has grown round about: *from* περιφύω.

Περιφῡτεύω, *fut.* εύσω, to plant round about. *Th.* περί, φυτεύω.

Περιφύω, [ῡ] *fut.* ύσω, [ῡ] *perf.* πέφυκα, to cause to grow to; to fix firmly upon. *See* περίφυμι. *Th.* περί, φύω.

Περιφωνέω, ῶ, *fut.* ήσω, to sound round about; to resound; to re-echo. *Th.* περί, φωνέω, φωνή.

Περίφωρος, ον, *adj.* uncovered; unprotected; exposed. *Th.* περί, φώρ.

Περιφωτίζω, *fut.* ίσω, to enlighten round about: *from* περί, φωτίζω.

(Περιφωτισμός, οῦ, ὁ, illumination by light emitted all round.

Περιχαίνω, *fut.* ανῶ, to swallow with the mouth wide open; to gape wide. *Th.* περί, χαίνω.

Περιχαίρω, [*fut.* περιχαιρήσω,] *and* περιχαίρομαι, *mid.* (*with a dat.*) to rejoice greatly at. *Th.* περί, χαίρω.

Περιχαλῑνόω, ῶ, *fut.* ώσω, to bridle. *Th.* περί, χαλινόω, χαλινός.

Περίχαλκος, ον, *adj.* covered over, *or* all round, with brass. *Th.* περί, χαλκός.

Περιχαλκόω, ῶ, [*fut.* ώσω,] to cover with brass. *Th.* περί, (χαλκόω) χαλκός.

Περιχᾰρᾰκόω, ῶ, [*fut.* ώσω,] to surround with paling. *Th.* περί, χαρακόω.

Περιχάρακτηρ, ῆρος, ὁ, an instrument for making incisions round about, *as in separating the gum from a tooth to be drawn: from* περιχαράσσω.

(Περιχᾰρακτικός, κή, κόν, *adj.* fit for making incisions, *or* indenting; pertaining to, &c.

(Περιχάραξις, εως, ἡ, the act of making incisions; scarification round about. [⏑ ⏑ – ⏑]

Περιχᾰράσσω, *Att.* —άττω, *fut.* ξω, to scarify, *or* make incisions round about. *Th.* περί, χαράσσω.

Περιχάσεια, *or* περιχαρία, ας, ἡ, extraordinary, *or* immoderate joy, *Plat. Leg.* 8.: *from* περιχαίρω. [ᾰ]

(Περιχᾰρής, έος, *adj.* extraordinarily gay, *or* delighted.

(Περιχαρῶς, *adv. the s. of the adj. adverbially.*

Περιχάσκω, *s. s. as* περιχαίνω. *Th.* περί, χάσκω.

Περιχειλόω, ῶ, *fut.* ώσω, to put a rim round about; to enchase. *Th.* περί, (χειλόω) χεῖλος.

Περιχειρίδιον, ου, τό, *dimin. of* περιχείριον. *Th.* περί, χείρ.

(Περιχείριον, ου, τό, something worn round the hand, *or* arm; an armlet—a kind of glove, *Pollux.*

(Περιχείριος, *and* περίχειρος, ου, *adj.* that is round the hand.

Περίχευμα, ατος, τό, that which has been poured round about: *from* περιχέω.

Περιχεύω, *and* περιχέω, *fut.* εύσω, to pour round about, *or* upon—to sprinkle upon. ¶ περιχέασθαι, to take a moderate bath, *Athen. Schn. L. Th.* περί, χεύω, χέω.

Περιχθών, όνος, *adj.* round about the earth. ¶ *improperly, for* περὶ χθὼν, *Iliad.* 19, 362. *Schn. Lex. Th.* περί, χθών.

Περιχίλόω, ῶ, [*fut.* ώσω,] to eat one's fill, *Hesych. Th.* περί, (χιλόω) χιλός.

Περίχολος, ου, *adj.* abounding in bile. *Th.* περί, χολή.

Περιχορεύω, *fut.* εύσω, to dance round about. *Th.* περί, χορεύω.

Περιχρήμᾰτος, ου, *adj.* abounding in wealth; very opulent. *Th.* περί, χρῆμα.

Περίχρῐσις, εως, ἡ, the act of anointing round about, *or* all over: *subst. of* περιχρίω.

(Περίχριστος, ου, *adj.* anointed round about, *or* all over.

Περιχρίω, *fut.* ίσω, to anoint round about, *or* all over. *Th.* περί, χρίω. [⏑ – – – *and* ⏑ ⏑ – –]

Περίχρῡσος, ου, *adj.* enchased in gold, having gold round about: *from* περιχρυσόω.

Περιχρῡσόω, ῶ, [*fut.* ώσω,] to enchase, *or* surround with gold: *from* περί, χρυσόω.

Περίχῠμα, ατος, τό, that which is poured upon, *or* round—an ablution: *from* περιχύω.

(Περίχῠσις, εως, ἡ, the act of pouring round about—affusion; ablution.

(Περιχῠτήριον, ου, τό, a vessel used for pouring, *properly, a neut. of* περιχυτήριος.

Περιχύτης, ου, ὁ, one that pours out, *Gloss. Steph.* [ῠ]

Περιχύω, *s. s. as* περιχεύω, to pour round about, *or* upon; to affuse. *Th.* περί, χύω.

Περιχώννῡμι, [*fut.* χώσω,] to surround with a mound, *or* dam; to dam. *Th.* περί, χώννυμι.

[Περιχώομαι, *fut.* χώσομαι, to be greatly enraged; *τινί τινος, at any one on account of any thing. Th.* περί, χώομαι.]

Περιχωρέω, ῶ, *fut.* ήσω, to go round about — to come round about in regular turn, *or* revolution, *or* by rotation; to devolve upon, *s. s. as* περιέρχομαι — to open round about, *Hom. Hymn. Cer.* 430. *Th.* περί, χωρέω.

(Περιχώρησις, εως, ἡ, a going round about; return by periodical revolution, *or* rotation.

Περίχωρος, ου, *adj.* round about any place, *or* adjacent. *Th.* περί, χῶρος.

Περιψαύω, *fut.* αύσω, to feel, handle, *or* examine all round. *Th.* περί, ψαύω.

Περιψάω, *fut.* ήσω, to wipe, *or* scour round about; to clean. *Th.* περί, ψάω.

(Περίψημα, ατος, τό, that which is removed by wiping, *or* cleaning; offscouring; filth. *met.* a vile wicked wretch, *s. s. as* κάθαρμα.

(Περίψησις, εως, ἡ, the circular movement and trituration of a millstone, *Suidas.*

Περιψιλόω, ῶ, [*fut.* ώσω,] to make bare, *or* bald, all round. *Th.* περί, ψιλόω.

(Περιψίλωσις, εως, ἡ, the act of making bare, *or* bald, all round. [⏑ – – – ⏑]

Περιψοφέω, ῶ, *fut.* ήσω, to make a loud hollow noise round about: *Th.* περὶ, ψοφέω.

[(Περιψόφησις, εως, ἡ, the act of making a loud hollow noise round about.]

Περιψυγμὸς, οῦ, ὁ, *s. s. as* περίψυξις: *from* περιψύχω.

(Περίψυκτος, ον, *adj.* cooled and refreshed; cooled; cool. ‡‡ most cordially; with the entire soul. *Th.* περὶ, ψυχή.

Περίψυξις, εως, ἡ, the act of cooling, *or* of refreshing by cooling—a chill, *as in the cold fit of a fever: subst. of* περιψύχω.

(Περίψυχρος, ον, *adj.* exceedingly cold.

Περιψύχω, *fut.* ξω, to cool; to refresh, *or* revive by cooling—to produce a chill on the skin, *or* extremities. *Th.* περὶ, ψύχω. [ῡ]

Περιωδευμένως, *adv.* circuitously; by circumlocution, *or* diffusely: *from part. perf. pass. of* περιοδεύω.

Περιωδέω, ῶ, *s. s. as* περιάδω, to charm by incantations. *Th.* περὶ, ᾠδὴ, ἀείδω.

Περιωδῡνάω, ῶ, *fut.* ήσω, to produce excessive pain, *Hippoc. Th.* περὶ, ὀδύνη.

(Περιωδῡνέω, ῶ, [*fut.* ήσω,] to feel acute pain.

Περιωδῡνία, ας, ἡ, excessive pain.

(Περιώδῡνος, ον, *adj.* suffering excessive pain — causing excessive pain.

Περιωθέω, ῶ, *fut.* ήσω, [*and* περιώσω,] to push round about; to push about, *or* away—to repulse, treat with contumely, oppress, *or* molest. *Th.* περὶ, ὠθέω.

(Περιωθίζω, *fut.* ίσω, *s. s. as* περιωθέω.

Περιώμιος, ον, *adj.* placed about the shoulders. *Th.* περὶ, ὦμος.

(Περιωμὶς, ίδος, ἡ, *a kind of cloak, s. s. as* ἐπιωμὶς.

Περιώνῡμος, ον, *adj.* renowned far and wide. *Th.* περὶ, ὄνυμα.

Περιωπέω, *s. s. as* περιωπίζομαι. *Th.* περὶ, ὤψ.

(Περιωπὴ, ῆς, ἡ, the act of looking all round, *or* observing from an elevated situation. *met.* circumspection; caution—a place from which one may see extensively all round.

(Περιωπίζομαι, [*fut.* ίσομαι,] to look round from an elevated situation.

Περιωρεσία, ας, ἡ, a place round about, *or* adjacent to a mountain. *Th.* περὶ, ὄρος. ‡‡ a place round about, *or* near boundaries. *Th.* περὶ, ὅρος.

Περιώσιος, ον, *adj.* beyond measure; excessive; enormous; vast; great. — περιώσιον, *and* περιώσια *neut. sing. and plur. adverbially*, enormously; greatly, *and with a genit.* beyond; above, *or* surpassing. *Th.* (περίειμι) περὶ, εἰμὶ, to be.

Περίωσις, εως, ἡ, the act of pushing round about, &c.: *subst. of* περιωθέω.

Περιωτειλόω, ῶ, [*fut.* ώσω,] to cicatrize all round, *or* perfectly. *Th.* περὶ, (ὠτειλὴ) οὐτάω.

Περιωτὶς, ίδος, ἡ, *s. s. as* ἀμφωτίς. *Th.* περὶ, ὠτὸς, *gen. of* οὖς.

Περκάζω, *fut.* άσω, *properly, applied to grapes and olives*, to become dark-coloured, *when approaching maturity;* to become dark-coloured, *like grapes, or olives*—to become spotted with dark spots, *the latter interpret. rejected by Schneider Lex. met.* to attain puberty. *Th.* πέρκος—*see* περκνός.

(Περκαίνω, to render dark-coloured.

(Πέρκη, *or* πέρκα, ης, ἡ, *and* περκὶς, ίδος, ἡ, *a fish*, the Perch.

(Περκίδιον, ου, τὸ, a small Perch, *dimin. of* περκὶς. [ῐ]

Περκνόπτερος, ον, *adj.* having dusky wings—*Subst. a kind of* eagle. *Th.* περκνὸς, πτερόν.

ΠΕΡΚΝΟ΄Σ, ὴ, όν, *and also* πέρκος, *adj.* dark-coloured; swarthy; dark blue, *especially, of the colour which olives and the red grapes assume when ripening* —marked with black spots, *or* spotted, *Thesaur. Steph. this interpret. rejected by Schn. L.*

(Πέρκνωμα, ατος, τὸ, a dark spot—a variegated colour, *Hesych. properly, from* περκνόω.

ΠΕ΄ΡΝΑ, ης, ἡ, a ham, *Strab.*

Περνάω, πέρνημι, to vend; *properly*, to transport, *or* carry any where, for sale.=Πέρναμαι, *Mid.* to be carried away and sold. *Th.* περάω, πίρω.

Πέρνης, ου, ὁ, *a certain bird of prey, incorrectly for* πτέρνις, *Schn. L.*

Περόνᾱμα, *Dor. for* περόνημα.

Περονάω, [*fut.* ήσω,] to transpierce; to pierce—to fasten with a clasp, brooch, *or* buckle. *Th.* περόνη, (πίρω) πείρω.

Περόνη, ης, ἡ, *properly*, the tongue of a buckle, *or* brooch; a brooch, pin, *or* buckle, *especially, for fastening a garment on the shoulder* — a linch-pin, *or* axle-pin—*in Anatomy*, the lesser bone of the leg, *or* shin-bone, *and also*, the lesser bone of the forearm, *Hippoc.* the process of a bone, *or* a bony excrescence. *Th.* πέρω, πείρω.

(Περόνημα, ατος, τὸ, that which is fastened by a περόνη.

(Περονῆτις, ίδος, *and* περονητὶς, ίδος, ἡ, *Dor.* (*Theocrit.* 15, 21.) περοναπὶς, ίδος, ἡ, a robe worn by women, *and in the Dorian fashion open at the sides, and fastened over the shoulders by clasps. Æl. v. h.* I, 18.

(Περονὶς, ίδος, ἡ, *s. as* περόνη.

Περπερεία, *and* περπερία, ας, ἡ, vanity; boastfulness. *Th.* πέρπερος.

(Περπερεύομαι, [*fut.* εύσομαι,] to vaunt one's self; to set off, exaggerate, and boast of something—to act, *or* speak like one who is πέρπερος. ¶ ἀλαζονεύεσθαι, *differs from* περπ. *in signifying* 'to boast,' *but without any foundation whatever.*

ΠΕ΄ΡΠΕΡΟΣ, ον, *adj.* vain and loquacious; light-headed; fickle —vain-glorious; boastful.

Πέρρυχος, *Æol. for* ὑπέροχος, *or probably, for* περίοχος, *Schn. L.*

Περσέα, *and* πέρσεια, ης, ἡ, *a certain tree*, Cordia myxa, *Schreber in Usteri Botan., but, ? taken by Pliny for the* Peach-tree.

[Περσέπολις, εως, *adj.* that destroys cities. *Th.* πέρθω, πόλις.]

Περσεὺς, έως, ὁ, *a proper name*, Perseus—*the name of a certain fish.*

Περσέφασσα, ης, Περσεφόνεια, ας, *and* Περσεφόνη, ης, ἡ, Proserpine.

ΠΕ΄ΡΣΗΣ, ου, ὁ, a Persian—*also, a certain cast on dice.*

Περσία, ας, ἡ, *s. s. as* περσέα.

Περσίζω, *fut.* ίσω, to affect, *or* to imitate the manners and dress of the Persians; to speak Persian; to follow the Persian party in politics. *Th.* Πέρσης.

(Περσικὸς, κὴ, κὸν, *adj.* Persian ¶ περσικαὶ, ῶν, αἱ, *a kind of slippers, Aristoph. Nub.* 151. ¶ περσικοὶ, ῶν, οἱ, Peaches, *Aristotle, Aphrod. Probl.* 2, 16. *and* τὰ περσικὰ, *s. s. Geopon.* 10, 14. *Schn. L.* ¶ μηλέα περσικὴ, the Lemon-tree, *and* μῆλον περσικὸν, the lemon. ¶ τὰ Περσικὰ, a history of the Persians; the Persian war.

Περσίνον, ου, τὸ, *s. s. as* περσέα.

Πέρσις, εως, ἡ, devastation; destruction. *Th.* πέρθω.

Περσὶς, ίδος, ἡ, (γῆ *understd.*) Persia —(γυνὴ *understd.*) a Persian woman—(χλαῖνα *understd.*) a Persian cloak. *Th.* Πέρσης.

(Περσιστὶ, *adv.* after the Persian manner; in the Persian language. [– – ⏑]

Περσιδῐώκτης, ευ, ὁ, a persecutor, *or* a conqueror of the Persians. *Th.* Πέρσις, διώκω.

Περσοκτόνος, ου, *adj.* that slays Persians. *Th.* Πέρσης, κτείνω.

Περσονομέομαι, [*fut.* ήσομαι,] to be governed by Persians, *or* by Persian laws. *Th.* Πέρσης, νέμω.

(Περσονόμος, ου, *adj.* ruling Persians. *Æschyl. Pers.* 921.

Πέρῡσι, *adv.* last year; formerly—*a dat. of an obs. nomin.* πέρυς, *according to some Etym. Th.* πέρας, *Schn. L.*

(Περῦσίας, ίου, *and* περῦσῖνὸς, ινὴ, ινὸν, *adj.* of last year; a year old

Πέρφιλος, *s. s. and Th. as* τεριφιλος.

ΠΕ΄ΡΩ, *an obs. Th.*—*see* πείρω

Περώσιος—*see* περιώσιος.

Πεσεῖν, 2 *aor. inf. of* πιπτω.
Πεσέμεν, *Ion. for* πεσεῖν, 2 *aor. inf. of* πίπτω.
Πεσέω, *obs. fut.* πεσήσω, *s. s. as* πιπτω.
(Πέσημα, ατος, τὸ, a fall; an occurrence—that which has fallen, *or* occurred.
Πέσκος, εος, τὸ, *s. s. as* πέκος, a skin; a hide, *or* rind. *Th.* σκέπω.
Πεσμα, ατος, τὸ, the stalk of a fig. *Th.* πειθω.
Πέσος, εος, τὸ, *s. s. and Th. as* πέσημα.
Πεσσεία, ας, ἡ—*see* πεττεία.
Πεσσευτήριον, ου, τὸ, *a kind of chess, or draughts board on which astronomical figures were traced, Eustath. ad Odyss.: neut. of* πεσσευτήριος.
Πεσσευτήριος, ία, ιον, *adj. s. s. as* πεσσευτικός. *Th.* πεσσευτὴρ, *s. s. as* πεσσευτής.
Πεσσευτὴς, οῦ, ὁ, a chess player. *Th.* πεσσός.
(Πεσσευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for the game of draughts, *or* chess; fond of, *or* skilled in playing draughts.
(Πεσσεύω, *Att.* πεττεύω, [*fut.* εύσω,] to play with πεσσοὶ; *hence*, to move backward and forward; to change.
Πεσσονομέω, ῶ, [*fut.* ήσω,] to arrange the πεσσοὶ, *at a game like draughts, or chess;* to play at draughts—to arrange. *Th.* πεσσὸς, νέμω.
ΠΕΣΣΟ'Σ, *Att.* πεττὸς, οῦ, ὁ, a stone, *or* other substance, used for playing at draughts—*in Medicine*, a pessary. ¶ οἱ πεσσοὶ, the game of draughts; the place where draughts are played, *Eurip. Med.* 67.
ΠΕ'ΣΣΩ, *Att.* πέττω, (*older forms than* πέπτω) *fut.* πέψω, (*from* πέπτω), 1 *aor.* ἔπεψα, *perf. pass.* πέπεμμαι, 1 *aor. pass.* ἐπέφθην, *s. s. as* πέπτω, to boil, *or* cook; to ripen —to concoct; to digest. *met.* to keep down, *anger.* ¶ θυμὸν πέσσειν, to digest, *or* keep down one's anger. ¶ πλοῦτον πέψαι, *Pind.* to enjoy his wealth tranquilly. ¶ βέλος πέσσειν, *Hom.* to attend to and cure the wound of an arrow-shot. *See* πέπτω.
Πετὰ, *Æol. for* μετά.
Πετάζω, *fut.* άσω, *s. s. as* πετάω.
(Πέτακνον, ου, τὸ, a wide goblet, *or* bowl.
Πετάλειον, ου, τὸ, *for* πέταλον. [ᾰ]
Πεταλίζω, *fut.* ίσω, to bud forth leaves—to gather leaves—to condemn by πεταλισμὸς, *see the word. Th.* πέταλον.
(Πεταλισμὸς, οῦ, ὁ, the budding, &c. *see the verb—a mode of judgment at Syracuse similar to the* ὀστρακισμὸς, *at Athens, instead of a shell, the name was written on a leaf, Diodor.* 11, 87.
(Πεταλῖτις, ιδος, ἡ, *s. s. as* φυλλῖτις.
Πέταλον, ου, τὸ, a leaf; a leaf, *or* thin plate of metal, *the term is applied to other things from the resemblance.*
Πεταλοποιὸς, οῦ, *and* πεταλουργὸς, οῦ, *adj.* that hammers out and prepares plates of metal. *Th.* πέταλον, ποιέω, ἔργον.
Πέτᾰλος, η, ον, *adj. and Ion.* πέτηλος, expanded; flat; broad—newly blown; growing up; young. *Th.* πετάω.
Πεταλόω, ῶ, [*fut.* ώσω,] to change into leaves—to hammer out into thin plates — to cover over with thin plates of metal. *Th.* πέταλον.
Πεταλώδης, εος, *adj.* of the nature of, *or* like leaves. *Th.* πεταλον, εἶδος.
Πεταλωτὸς, ὴ, ὸν, *adj.* in form of a leaf—covered over with leaves: *from* πεταλόω.
Πέτᾰμαι, *s. s. as* πέτομαι, (*from* πετάω, πέτημι.) ¶ πέταμαι, *not purely Attic, and* πέτομαι, *the most ancient form, Heinsdorf on Plat Theæt. p.* 473. πέταμαι, *occurs sometimes in Attic prose writers, as Xen. Anab.* 1, 5, 3. *but frequently in Pind. Schneider L.*
Πετάννῡμι, *and* πετανύω, *fut.* πετάσω, *Att.* πετῶ, 1 *aor.* ἐπέτασα, *perf. pass.* πεπέτασμαι, *more commonly,* πέπταμαι, 1 *aor. pass.* ἐπετάσθην, to expand; to spread; to open. ¶ πεπταμένος, *poet.* displayed; expanded; extensive; wide. *Th.* πετάω, πέτω.
(Πετάομαι, *fut.* πετήσομαι, to fly, *Aristoph. Pac.* 77.
(Πετάσιμος, ίμη, ιμον, flying; qualified for flying. [ᾰ]
Πετάσιον, ου, τὸ, *dimin. of* πέτασος. [ᾰ]
Πετᾶσίτης, ου, ὁ, that resembles a hat—*a plant,* Tussilago petasites. *Th.* πέτασος.
Πέτασμα, ατος, τὸ, an expansion; an extension—a carpet, *or* piece of cloth spread out — a curtain, *Æschyl. Ag.* 917. *Th.* πετάω.
(Πέτᾰσος, ου, ὁ, a broad-brimmed hat. ¶ *worn by the* ἔφηβοι, *with the* χλαμύς. ¶ ἡ πέτασος, *Athen. Schn. L.*
(Πετᾰσώδης, εος, *adj.* resembling a πέτασος; having umbellated leaves, *or* flowers. *Th.* πέτασος, εἶδος.
Πετᾰσὼν, ῶνος, ὁ, a shoulder of bacon. *Lat.* petaso.
Πεταυρίζω, *fut.* ίσω, to dance on a rope. *Th.* πέταυρον.
Πεταυρισμὸς, οῦ, ὁ, a dance on a rope; the performance, *or* tricks of a rope-dancer.
(Πεταυριστὴς, οῦ, ὁ, *and* πεταυριστὴρ, ῆρος, ὁ, a rope-dancer.
ΠΕ'ΤΑΥΡΟΝ, *and* πέτευρον, ου, τὸ, a pole, *or* perch; a roost, *or* perch for poultry — a stage on which a rope-dancer performs his feats. ¶ *derived from* πετάω, *Lennep. for* πέδαυρος, *Æol. for* μετέωρος.
Πέταχνον, ου, τὸ, *see* πέτακνον.
ΠΕΤΑ'Ω, ῶ, *fut.* άσω, *Att.* πετῶ, to spread; to expand, *s. s. as* πετάννυμι. ¶ *from* πετάω, *by contr.* πτάω, πτῆμι. *Th.* πέτω, *obs. in the act.*
Πετεεινὸς, πετεηνὸς, *and* πετεινὸς, ὴ, ὸν, *adj.* that flies; having the faculty of flying; winged. *Th.* πέτομαι.
Πέτευ, *Dor for* πέτου, 2 *aor. imperat. of* πέτομαι.
Πέτευρον, ου, τὸ, *see* πέταυρον.
Πέτηλον, *Ion. for* πέταλον.
Πετηνὸς, ὴ, ὸν, *adj. s. s. as* πετεεινός.
Πέτομαι, [*fut.* πετήσομαι, *commonly* πτήσομαι,] 2 *aor.* ἐπετόμην, *by contr.* ἐπτόμην, *infin.* πτέσθαι, to fly; *properly*, to spread itself, *or* expand the wings for flight—to spread. *Th.* πέτω, *obs. Hemsterh.*
ΠΕ'ΤΡΑ, ας, ἡ, a rock; a stone.
(Πετραῖος, αία, αῖον, *adj.* of, *or* pertaining to stone; stony; rocky—that is among, *or* that lives among rocks.
(Πετρηδὸν, *adv.* of the nature of stone, *or* rock; stony.
(Πετρήεις, ήεσσα, ῆεν, *adj.* stony; rocky.
Πετρηρεφὴς, έος, *adj.* roofed, *or* covered with stones. *Th.* πέτρα, ἐρέφω.
Πετρῆρης, εος, *adj. s. s. as* πετρήεις. *Th.* πέτρα, ἄρω.
Πετρίδιον, ου, τὸ, *dimin. of* πέτρα. [ῐ]
Πετρίδιος, ία, ιον, *adj. s. s. and Th. as* πέτρινος. [ῐ]
Πέτρῐνος, ίνη, ινον, *adj.* made of stone. *Th.* πέτρα.
Πετροβᾰτέω, ῶ, [*fut.* ήσω,] to mount, *or* climb upon rocks. *Th.* πέτρα, βατέω, βαίνω.
(Πετροβάτης, ου, ὁ, one who climbs upon rocks. [ᾰ]
Πετρόβλητος, ου, *adj.* struck, *or* hurt by stones. *Th.* πέτρα, βάλλω.
(Πετροβολέω, ῶ, [*fut.* ήσω,] to cast stones.
(Πετροβολία, ας, ἡ, the casting of stones, *as missile weapons.*
(Πετροβολικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for flinging stones.
(Πετροβόλος, ου, *adj.* that casts stones. ¶ τὰ πετροβόλα (ὄργανα *understd.*) machines for projecting stones.
Πετρόκοιτος, ου, *adj.* that lies, *or* sleeps on rocks. *Th.* πέτρα, κοίτη.
Πετροκοπέω, ῶ, [*fut.* ήσω,] to hammer, *or* break stones. *Th.* πέτρα, κόπτω.
Πετροκῠλιστὴς, οῦ, ὁ, one who rolls stones. *Th.* πέτρα, κυλίω.
Πετροποιία, ας, ἡ, a structure of stone. *Th.* πέτρα, ποιέω.
Πετροῤῥῑφὴς, έος, *adj.* hurled down from a rock. *Th.* πέτρα, ῥίπτω.
Πετοῤῥῠ́ης, ου, *adj.* flowing from a rock. *Th.* πέτρα, ῥέω.
Πέτρος, ου, ὁ, a stone; a rock, *s. s. as* πέτρα. ¶ *poet. fem. Theodorid. Epig.* 18.
Πετροσελῖνίτης, ου, ὁ, (οἶνος υπ-

derst.) wine impregnated with the juice of stone-parsley. *Th.* πετροσέλινον.

Πετροσέλινον, ου, τό, *a plant*, Stone-parsley: Caucalis daucoides.

Πετροτόμος, ον, *adj.* hewing, *or* cutting stone. *Th.* πέτρα, τέμνω.

Πετροψὴς, ές, *adj.* growing on stones, *or* rocks—of the nature of stone—living among rocks. *Th.* πέτρα, φύω.

Πετρόω, ῶ, *fut.* ώσω, to turn into stone; to petrify—to stone. *Th.* πέτρα.

Πετρώδης, ες, *adj. s. s. as* πετραῖος. *Th.* πέτρα, εἶδος.

(Πέτρωμα, ατος, τό, a change into stone—a stoning, *Eurip. Or.* 50. a rock; a stone, *Schn. L.*

(Πετρὼν, ῶνος, ὁ, a rocky place.

Πετρώροφος, ον, *adj. s. s. and Th. as* πετρηρεφὴς.

Πεττεία, ας, ἡ, the game of draughts, *or* chess, with πεσσοί—*in Music*, the striking frequently the same chord, *Schn. L. Th.* πεττὸς, *see* πεσσός.

Πέττευμα, ατος, τό, a game at chess, &c. *Att. for* πέσσευμα.

Πεττεύω, *and* πεττευτὴς, *Att. for* πεσσεύω, πεσσευτής.

Πεττικὸς, κὴ, κὸν, *adj. s. s. as* πεπτικός. *Th.* πέττω, *s. s. as* πέπτω.

Πεττύια, ων, τὰ, *s. s. as* πιττάκια.

Πέττω, *s. s. as* πέπτω, *see* πέσσω.

ΠΕΊΤΩ, *obs. in the pres., instead of which* πίπτω, *in the Attic poet. dialect* πίτνω.—2 *aor. Dor.* ἔπετον, *hence*, κάπετον, *Pind. Ol.* 8, 50. *in the other dialects* ἔπεσον. *See* πίτνω, πίτνημι, *and* πίπτω. ‡‡ *an obs. act. form s. s. as* πετάω, *see* πέτομαι.

Πεύθη, ης, ἡ, *s. s. and Th. as* πεῦσις.

Πευθὴν, ῆνος, ὁ, an inquirer, *Arrian. Ep.* 2, 23. a searcher; a spy; a scout—a listener. *Th.* (πεύθω) πυνθάνομαι.

ΠΕΥΘΩ, *obs. in the act.* πεύθομαι, *s. s. as* πύνθανομαι.

(Πευθὼ, όος, οῦς, ἡ, intelligence obtained by inquiry, *Æschyl. Theb.* 355.

Πευκάλιμος, ίμη, ιμον, *adj.* intelligent; acute; sharp—*s. s. and Th. as* πευκεδανὸς, *Buttm. Lex. S.* 18. [⏑ ⏑ ⏑ ⏑]

Πευκέδανον, ου, τό, *an umbelliferous plant*, Hart-wort, *or* Seseli: Peucedanum officinale.

Πευκεδανὸς, ὴ, ὸν, *adj.* bitter; pungent—deadly. ¶ *primary s. according to Buttmann*, 'sharp-pointed;' 'sharp,' *and Th.* πύκω, *obs.* 'to puncture.' *Th.* πεύκη, *from the taste of resin.*

ΠΕΎΚΗ, ης, ἡ, *a tree*, the pine, *or* fir, *the species used for torches, is chiefly the* Pinus mugho; *of this also writing tablets were made; hence*, a torch, *properly*, of pine-wood; a writing tablet. *met.* a ship. *Th. according to Buttmann*, πύκω, *obs.* 'to prick,' *from the form of the leaves.*

(Πευκήεις, ήεσσα, ῆεν, *adj.* consisting of pine-wood, *as a fire, Sophoc. Ant.* 124. covered with pines. *Dionys. Per.* 678. bitter, *viz, lamentation, Æschyl. Choe.* 377.

Πευκὴς, έος, *adj. s. s. as* πευκεδανὸς, *but used only in its compounds.*

Πεύκϊνος, ίνη, ινον, *adj.* produced by the fir-tree, *as resin*; made of fir.

Πεῦσις, εως, ἡ, inquiry—information, *obtained by inquiry, Phalar. Ep.* 53. ? *Schn. L. Th.* πεύθω.

(Πευστηρία, ας, ἡ, (*from* πευστήριος) inquiry, search, *especially, that made by soothsayers.* ? *Schn. L.*

(Πευστήριος, ία, ιον, *adj.* pertaining to, *or* conducive to inquiry, *or* investigation; inquiring; seeking intelligence.

(Πευστὴς, οῦ, ὁ, *s. s. as* πευθὴν, *Philox. Gloss.*

(Πευστικὸς, κὴ, κὸν, *adj.* (*from* πευστὴς) interrogative; for the purpose of seeking information.

(Πευστικῶς, *adv.* in form of interrogation; by way of inquiry.

(Πευστὸς, ὴ, όν, *adj.* learned by inquiry—docile, *Hesych.*

Πεφασμένος, ένη, ένον, visible; apparent; evident: *from part. perf. pass. of* φάω, φαίνω. ‡‡ spoken; uttered, *Iliad.* 14, 127.: *from part. perf. pass. of* φημί. ‡‡ slaughtered: *from part. perf. pass. of* φάζω.

Πεφασμένως, *adv. the adverbial s. of* πεφασμένος, *from* φάω, φαίνω.

Πεφεισμένως, *adv.* sparingly; economically; parsimoniously: *from part. perf. pass. of* φείδομαι.

Πεφευγμένος, *part. perf. pass. of* φεύγω.

Πέφηνα, *perf. mid. of* φαίνω.

Πεφήσομαι, *Iliad.* 17, 155. *for* πεφάσομαι, (*from* φάω, *obs.*) *s. s. as* φανήσομαι. ‡‡ *s. s. as* φονευθήσομαι, (*from* φάω, φάζω, σφάζω,) *Iliad.* 13, 829.

Πεφῖδέσθαι, *and* πεφῖδήσομαι, *see* φείδομαι.

Πεφναῖος, αία, αῖον, *adj. s. s. as* φονικός. *Th.* πέφνω.

Πέφνων, *part. of* πέφνω.

Πέφνω, *s. s. as* φένω, *contr. of* πεφένω, *by reduplication from* φένω.

Πεφοβημένως, *the adverbial s. of the part. perf. pass. of* φοβέω.

Πεφραγμένως, *adv. the adverbial s. of the part. perf. pass. of* φράσσω.

Πέφραδον, ες, ε, *aor. poet. of* φράζω, *Schn. L.*

Πεφροντισμένως, *adv. the adverbial s. of the part. perf. pass. of* φροντίζω.

Πεφυγμένος, *s. s. as, or for*, πεφευγμένος, *others derive it from* πεφύγω.

Πεφύγω, *or* πεφύγγω, *from* πέφυγα, *perf. of* φύζω, *s. s. as* φεύγω.

Πέφυζε, πεφυζὼς, *Ion. for* πέφυγε, *and* πεφυγώς.

Πεφυκότως, *adv.* in a natural manner: *from genit. of* πεφυκὼς, *part. perf. of* φύω.

Πεφύκω, *s. s. as, and formed from*, πέφυκα, *perf. of* φύω. [⏑ – –]

Πεφῠλαγμένως, *adv.* with circumspection; cautiously: *from part. perf. pass. of* φυλάσσω.

Πεφυρμένως, *adv.* mixed together; in confusion: *from part. perf. pass. of* φύρω.

Πέψις, εως, ἡ, coction; concoction—digestion. *Th.* πέπτω.

Πεώδης, ες, *adj.* having the penis swollen. *Th.* πέος, οἰδέω, *or s.* erect, εἶδος.

Πῇ, *interrogatively*, how, in what manner. *Ion. s. s. as* ποῖ, whither, *Iliad.* 6, 377.—(*without an accent, enclitic*) πῃ, *and not interrog.* somehow; in some way or other. *Ion. s. s. as* ποι, (*also without an accent*) somewhere; *s. s. as* πῶς, *and* πως, *without an accent.* ¶ τῇδέ πῃ, in some such manner, *Polyb.* 8, 34, 4. *Thuc.* 6, 2. ¶ πῇ μὲν—πῇ δὲ, here—there, *Plut.: from dat. fem. of* πὸς, *obs.*

Πηγάζω, *fut.* άσω, to spring, *or* gush forth, *as from a spring. Act.* to make to gush, *or* spring forth. *Th.* πηγή.

(Πηγαίος, αία, αῖον, *adj.* of, *or* out of a source, *or* fountain.

Πηγᾰνίζω, *fut.* ίσω, to resemble the herb rue. *Th.* πήγανον.

Πηγάνιον, ου, τό, *a kind of pot-herb, with thick leaves, Theophrast. h. pl.* 1, 16. *for* πήγανον, *Nicand. Ther.* 531.: *dimin. of* πήγανον. [ᾰ]

(Πηγᾰνίτης, ου, ὁ, (οἶνος *understd.*) wine impregnated with rue.

(Πηγᾰνόεις, όεσσα, όεν, *adj.* of rue; made with rue.

ΠΗΓΑΝΟΝ, ου, τό, *a plant*, Rue; Ruta graveolens. ¶ πήγανον ὀρεινὸν, Ruta montana, *Clusii Histor. Plant.* ¶ πήγανον ἄγριον, Peganum harmala, *of Linn.* [ᾰ]

Πηγᾰνόσπερμον, ου, τό, rue-seed. *Th.* πήγανον, σπέρμα.

Πηγᾰνώδης, ες, *adj.* of the nature of rue; resembling rue. *Th.* πήγανον, εἶδος.

Πηγὰς, άδος, ἡ, ground hardened after rain, *Hesych. s. s. as* πάχνη, *and* παγετὸς, *Hes.* ἔργ. 507. a rock. *Th.* πήγω, πήγνυμι.

Πήγᾰσος, ου, ὁ, *the horse*, Pegasus. ¶ πηγάσιον, ου, τό, *dimin. Aristoph. Th.* πηγάζω, *as having caused a fountain to spring on Mount Helicon, by a stroke of his hoof.*

Πηγεσίμαλλος, ου, *adj.* that has a thick fleece, *Hom. others derive from* πηγὸς, *and interpret accordingly, see* πηγός. *Th.* (πήγω) πήγνυμι, μαλλός.

Πηγετὸς, οῦ, ὁ, *s. s. as* παγετός.

ΠΗΓΗ, ης, ἡ, a spring, fountain, *or* source—the corner of the eye, *as the source from which tears flow. met.* a source, *or* origin. ¶ *Th according to some Etym.*

πηδάω, *or to others*, πήγω, πηγνύω.

Πηγίδιον, *and* πηγίον, ου, τό, *dimin. of* πηγή. [ῐ]

Πηγῖμαῖος, αία, αῖον, *adj.* from a fountain.

Πῆγμα, ατος, τό, something joined together, *or* compacted ; a structure formed of several parts ; a scaffold—a confirmation, *as by an oath, Æschyl. Ag.* 1209. something condensed, *or* coagulated—that which produces coagulation, *as rennet. Th.* πήγω, πήγνυμι.

(Πηγματώδης, εος, *adj.* concrete ; resembling bodies in a state of condensation. *Th.* πῆγμα, εἶδος.

Πήγνῡμι, πηγνύω, *fut.* πήξω, (*from* πήγω) 1 *aor.* ἔπηξα, 2 *aor.* ἔπᾰγον, *perf. mid.* (*or* 2 *perf.*) πέπηγα, *with a neut. sense, perf. pass.* πέπηγμαι, 1 *aor. pass.* ἐπήχθην, 2 *aor. pass.* ἐπάγην, to fasten ; to drive in, *or* fix, *as a nail, or stake ;* to plant ; to strike into, *as a weapon ;* to fix upon, *as the eyes on an object*—to put together, join firmly, *or* construct ; to build —to stiffen—to condense, *or* coagulate—to fix, *in a met. s.* to render unchangeable, *or* secure, *Dem.* to confirm, *or* ratify.—πέπηγα (*infin.* πεπηγέναι, *part.* πεπηγώς), *has a neut. signif.* I am fastened, &c. *Th.* πήγω, *obs.*

Πηγόβρῡτος, *and* πηγόῤῥῡτος, ον, *adj.* that bubbles up, *or* gushes, *or* (*from the latter*) that flows from a source. *Th.* πηγή, βρύω, ῥύω.

Πηγὸς, ἡ, ὀν, *adj.* well formed, *or* compact, *Iliad.* 9, 124, *and* 266. *or s. s. as* εὐτραφεῖς, *Schn. L.* dark, *or* black, *Hom. as Odyss.* 5, 388. *an epith. of the surge* (*others interpret.* ' white')—white, *Callim.* 3, 90. *and Lycophron.* 336. ¶ *the latter interpret. accords with the s. of the kindred word* πηγυλὶς, white hoar frost.' *Th.* πήγω, *obs.* πήγνυμι.

(Πηγῡλὶς, ίδος, *adj.* cold ; freezing ; covered with hoar frost.—*Subst.* ἡ πηγυλὶς, hoar frost ; frost.

ΠΗΓΩ, (*obs. in the pres.*) *fut.* πήξω, 1 *aor.* ἔπηξα, *&c. see* πήγνυμι, *Ion. for* πάγω, *obs. and* πάγω, *from* πάω, *according to Hemsterhuis.*

Πηδάλιον, ου, τό, a rudder—the hind leg of the grasshopper, *Aristot.* ¶ *the handle of the rudder is* οἴαξ, *each vessel had commonly two, Luciani Navig.* 6. *Th.* πῆδος. [– ◡ ◡ –]

Πηδᾰλιουχέω, ῶ, [*fut.* ήσω,] to hold the rudder ; to steer. *Th.* πηδάλιον, ἔχω.

(Πηδᾰλιοῦχος, ου, ὁ, a pilot.

Πηδᾰλιώδης, εος, *adj.* like, *or* in the nature of a rudder. *Th.* πηδάλιον, εἶδος.

Πηδᾰλιωτὸς, ἡ, ὀν, *adj.* formed like a rudder. *Th.* (πηδαλιόω) πηδάλιον.

ΠΗΔΑ΄Ω, *fut.* ήσω, to jump ; to bound ; to spring.

(Πηδηθμὸς, οῦ, ὁ, the act of bounding, *or* springing — pulsation, *Hippoc.*

Πήδημα, ατος, τό, a bound ; a jump, *or* spring.

(Πήδησις, εως, ἡ, the act of springing, bounding, *or* leaping—pulsation.

Πηδητὴς, οῦ, ὁ, a springer ; a jumper ; a dancer.

(Πηδητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for jumping, *or* springing ; accustomed, *or* prone to jump, *or* spring.

Πῆδος, ου, ὁ, *or* πηδὸν, οῦ, τό, *properly*, the broad end of an oar—an oar, *Odyss.* 13, 78. a rudder. ¶ *according to some, a kind of* wood.

Πῆθω, *Ion. for* πάθω, *see* πάσχω.

Πηδύω, *and* πηδυλὶς, *incorrectly for* πιδύω, *and* πιδυλὶς, *Schn. L.*

Πηκτὴ, ῆς, ἡ, *Dor.* πακτὰ, ᾶς, (*from* πηκτὸς) a cheese — a trap-cage, *or* a net for catching birds. *Th.* πήγνυμι.

(Πηκτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for condensing, *or* coagulating.

Πηκτὶς, ίδος, ἡ, *a certain lyre, peculiar to the Lydians ;* a lyre—a shepherd's pipe, *composed of reeds joined together*—a certain cage, *or* net for catching birds.

(Πηκτὸς, ὴ, ὸν, *adj.* composed of pieces joined together—fastened ; fixed—to be fixed, *or* planted, *Soph.*—curdled ; coagulated ; condensed ; concrete—thick ; firm—to be coagulated ; susceptible of concretion, *or* condensation.

Πηλαῖος, αία, αῖον, *adj.* made of clay, *or* potter's earth. *Thema,* πηλός.

(Πηλᾰκίζω, *fut.* ίσω, *s. s. as* προπηλακίζω.

(Πηλακισμὸς, οῦ, ὁ, *see* προπηλακισμός.

Πηλᾰμὺδεία, ας, ἡ, the catching of thunnies. *Th.* πηλαμύς.

[Πηλᾰμὺδεῖον, ου, τό, the place where thunnies are caught, *or* salted.]

(Πηλᾰμύδιον, ου, τό, a small thunny —a place where thunnies are salted. ¶ *in the latter s. for* πηλαμυδεῖον, *Schn. L.* [ῠ]

Πηλᾰμὺς, ύδος, ἡ, *a species of* Thunny, *some fish of the genus* Scomber. ¶ *according to Pallas, the* πηλαμὶς, *of Strabo is the* Mugil cephalus, *Linn. Th.* πηλός.

Πηλεΐδης, ου, ὁ, the son of Peleus. *Th.* Πηλεύς.

(Πηλεῖος, εία, εῖον, *adj.* of, *or* pertaining to Peleus.

Πηλείων, ωνος, ὁ, *the son of Peleus.* Achilles.

Πηλεὺς, έως, ὁ, *a proper name,* Peleus.

(Πηληιάδης, *and* πηληϊάδης, ου, ὁ, *poet. for* πηλείδης.

(Πηλήϊος, ΐα, ΐον, *adj. poet. for* πηλεῖος.

Πήληξ, ηκος, ἡ, a helmet. *Th.* πάλλω, *or* (*as it is sometimes written* πίλαξ.) *Th.* πῖλος, *Schn. L.*

Πηλίκος, ίκη, ίκον, *adj.* of what size ; how large ; of what quantity ; what.—πηλίκος, *is used interrogatively ; its correlative is* τηλίκος. [ῐ]

(Πηλῐκότης, ητος, ἡ, quantity ; bulk.

Πήλῐνος, ίνη, ινον, *adj.* made of clay, *or* potter's earth. *Th.* πηλός.

Πηλοβάτης, ου, ὁ, one that walks in the mud, *Batromach. Th.* πηλός, βάω, βαίνω. [ᾰ]

Πηλόγονος, ου, *adj.* produced from clay, *or* mud : *from* πηλὸς, γονή.

Πηλοδομέω, ῶ, *fut.* ήσω, to construct of clay, *or* mud. *Th.* πηλὸς, δεμω.

(Πηλοδόμος, ου, *adj.* that builds of mud, *or* clay—πηλόδομος, built of mud, &c.

Πῆλον, *Iliad.* 6, 474. *for* ἔπηλον, 2 *aor. of* πάλλω, *note the accent.*

Πηλοπᾰτέω, [*fut.* ήσω,] to trample, *or* tread clay, *or* mud. *Th.* πηλὸς, πατέω.

(Πηλοπᾰτίδες, ων, αἱ, that walk in the mud—*a kind of shoes, or boots.*

Πηλοπλάθης, ου, ὁ, one who works in clay ; a figure-maker ; a potter. *Th.* πηλὸς, πλάσσω. [ᾰ]

(Πηλοπλάσσω, *Att.* -πλάττω, *fut.* άσω, to form of clay, *or* potter's earth.

(Πηλόπλαστος, ου, *adj.* formed of clay.

Πηλοποιέω, ῶ, [*fut.* ήσω,] to make of clay. *Th.* πηλὸς, ποιέω.

(Πηλοποιὸς, οῦ, *s. s. as* πηλοπλάθης.

ΠΗΛΟ΄Σ, οῦ, ὁ, clay ; loam ; potter's earth ; mortar ; mud—wine, *Theocrit.* 10, 13.—πηλὸς, *properly,* 'clay,' *Hemsterh. ad Luc.* 1, *p.* 203. ἰλὺς, *is* 'mire,' 'mud,' 'sediment ;' *as also* βόρβορος.

Πηλότροφος, ου, *adj.* reared, *or* growing in mud, *or* in marshy ground. *Th.* πηλὸς, τρέφω.

Πηλουργία, ας, ἡ, *Ion.* πηλοεργίη, ης, ἡ, the trade of a πηλουργός. *Th.* πηλὸς, ἔργον.

(Πηλουργὸς, οῦ, *adj.* that works in clay, *or* potter's earth.

Πηλοφορέω, ῶ, [*fut.* ήσω,] to carry clay, mortar, *or* mud. *Th.* πηλὸς, φορέω.

(Πηλοφόρος, ου, *adj.* that carries clay, mortar, *or* mud.

Πηλόχῡτος, ου, *adj.* (*lit.* poured,) formed out of clay, *or* mud. *Th.* πηλὸς, χέω.

Πηλόω, ῶ, [*fut.* ώσω,] to turn into mud ; to cover over with mud.= Πηλόομαι, οῦμαι, *Mid.* to roll in mud ; to wallow in mire. *Th.* πηλός.

(Πηλώδης, εος, *adj.* muddy ; miry. *Th.* πηλὸς, εἶδος.

(Πήλωσις, εως, ἡ, conversion into mud—a wallowing in mire, *Plut.*

Πῆμα, ατος, τό, an injury ; a damage, prejudice, *or* misfortune. *Th.* πῆθω, *Ion. for* πάθω, *obs. see* πάσχω.

(Πημαίνω, *fut.* ᾰνῶ, to injure ; to

harm—to render injurious, *as by poisoning an arrow, Soph. Tr.* 715. *Neut.* to act injuriously, *or* wickedly, *Iliad.* 3, 299.

Πημαντός, ή, όν, injured; hurt.

(Πημονή, ῆς, ἡ, *s. s. as* πῆμα.

Πῆμος, *adv.* when, *interrogatively.* —ἦμος, then; as.

Πημοσύνη, ης, ἡ, *s. s. and Th. as* πῆμα.

Πήμων, ονος, *adj.* injurious; bad. *Th.* πήθω.

Πηνέλοψ, λοπος, ὁ, *a variegated species of Duck, probably* Anas Penelope, *Linn.*

ΠΗ῾ΝΗ, ης, ἡ, yarn wound upon a spindle, *or* bobbin; a web, *see* πηνίον. ¶ *Th.* πένω, πένομαι, *Lennep.*

(Πηνίζω, *and* πηνίζομαι, to wind off yarn, *for a woof; hence,* to weave.

Πηνίκα, *adv.* at what hour; at what day; when. *Th.* πῆ, ἡνίκα. [⏑ ⏑ ⏑]

Πηνίκη, ης, ἡ, false hair, *s. s. as* φενάκη. *Th.* φενάκη.

(Πηνικίζω, *fut.* ίσω, to deceive; to trick; to cheat.

(Πηνίκισμα, ατος, τὸ, a deception; a cheat.

Πηνίον, ου, τὸ, yarn wound on a spindle, *or* bobbin, *for a woof, Iliad.* 23, 762. *or* a web, *according to other interp.*—a spindle, *or* bobbin, *on which the yarn for the woof is rolled, Hesych. and Suid.* ¶ *this latter interpret. supported by a passage in the Anthology, Schn. L. Th.* (*dimin. of* πῆνος) πήνη.

(Πήνισμα, ατος, τὸ, (*from* πηνίζω) yarn wound round a spindle for weaving.

(Πῆνος, εος, τὸ, *s. s. as* πήνη, a web, &c.

Πήνω, *s. s. as* πηνίζω, *and* τρίβω, *Photius.*

Πῆξις, εως, ἡ, the act of fastening, *or* rendering compact—the act of fixing, *or* planting—condensation; congelation; coagulation, *see the ss. of the verb. Th.* πήγω, πήγνυμι.

Πηός, οῦ, ὁ, *s. s. as* πᾶδς, a relation by consanguinity. *Th.* πάω.

(Πηοσύνη, ης, ἡ, consanguinity; *s. s. as* συγγαμβρία, *Suid.*

ΠΗ῾ΡΑ, ας, *and Ion.* πήρη, ης, ἡ, a travelling sack, wallet, *or* pouch for provisions, *made of leather. Th.* πάω, 'to feed,' *Valckenaer.*

(Πηρίδιον, ου, τὸ, a small sack, &c. *dimin. of* πήρα. [῏]

(Πηρίν, ῖνος, ὁ, *or* πηρὶς, ῖνος, ἡ, the scrotum.

Πηρόδετος, ου, *adj.* that binds a travelling sack; tied on a travelling sack. *Th.* πήρα, δέω.

Πηρομελὴς, έος, *adj.* injured in the limbs; that injures the limbs. *Th.* πηρὸς, μέλος.

ΠΗΡΟ῾Σ, ρὰ, ρὸν, *adj.* injured in a limb, *or* any part of the body; maimed; mutilated; injured in any of the organs of sense; blind; deaf; dumb—deprived of the use of the senses, *or* reason. ¶ πηρὸς *has the same Th. as* πῆμα, *viz.* πήθω, *obs. s. s. as* πάσχω.

Πηροφόρος, ου, *adj.* carrying a travelling sack. *Th.* πήρα, φέρω.

Πηρόω, ῶ, [*fut.* ώσω,] to deprive of the use of a limb; to maim, *or* mutilate; to injure, *either in the limbs, or in any of the organs of the senses;* to blind. *Th.* πηρός.

(Πήρωμα, ατος, τὸ, a maiming, *or* mutilation; an injury inflicted on a limb, *or* on any organ of the senses.

(Πήρωσις, εως, ἡ, the act of injuring a limb, *or* any organ of the senses—the act of maiming; mutilation.

Πήσσω, *Att.* πήττω, *fut.* πήξω, *s. s. as* πήγνυμι. *Th.* πήγω, *Ion. for* πάγω.

Πηχίσκος, ου, ὁ, a piece of wood of a cubit's length. *Th.* πῆχυς.

(Πηχῦαῖος, αία, αῖον, *and poet.* πήχυιος, ία, ιον, *adj.* measuring a cubit long.

(Πηχύνω, to give into the arms.= Πηχύνομαι, *Mid.* to take in the arms; to embrace.

Πῆ῾ΧΥΣ, εως, ὁ, *properly,* the elbow, *and poet.* the arm—*as a measure,* a cubit—*in the plur.* πήχεις, the bent ends, *or* horns of a lyre—the extremity of a bow, *Iliad.* 11, 375. the middle part of a bow, *where the arrow rests, Odyss.* 21, 419. the beam of a balance. ¶ κατὰ πῆχυν ἐπιδιδόναι, *proverbially,* to grow visibly, *or* at a rapid rate.

Πτάζω, *fut.* άσω, [*and* άξω,] *Dor. for* πτίζω—to catch, *or* seize, *N. T.*—ἐπίαξα, 1 *aor. is in use.*

Πταίνω, *fut.* ανῶ, 1 *aor.* ἐπίανα, *perf. pass.* πεπίασμαι, to manure—to fertilize; to enrich, *Æschyl. Ag.* 286. *Th.* πῖος.

(Πτᾶλέος, έα, έον, *adj.* plump; fat; fattened—manured; fertile; rich.

Πταντήριος, ία, ιον, *adj.* that pertains to, *or* that is qualified for, *or* conducive to fattening, &c.—*see the s. of* πταίνω.

Πτἄρ, αρος, τὸ, fat; grease; oil. *met.* fertility. ¶ *as an adj.* fat; greasy; *s. s. as* πταρὸς, *Odyss.* 9, 135.

Πτἀρὸς, ρὰ, ρὸν, fat; fruitful; rich.

Πίασμα, ατος, τὸ, a pressure, *Athen.* (*from* πιάζω)—that which fattens, *or* fertilizes; manure, *Æschyl. Prom.* 803.: *from perf. pass. of* πταίνω. [⏑ ⏑ ⏑]

(Πτασμὸς, οῦ, ὁ, the act of fattening—fat, *Æl. h. a.* 13, 25.

Πταστήριον, *and* πτιαστήριος, *see* πιεστήριον, πιεστήριος.

Πτδακίτιδες, ων, αἱ, (βοτάναι, *herbs*) that grow near springs; (νύμφαι) that dwell near springs. *Thema,* πτδαξ.

(Πτδακόεις, όεσσα, όεν, *adj.* abounding in springs; bubbling, *or* springing forth.

(Πτδακώδης, εος, *adj.* of the nature of a spring; like a spring. *Th.* πτδαξ, εἶδος.

ΠΙ῾ΔΑΞ, ακος, ἡ, a spring.

(Πιδήεις, ήεσσα, ήεν, *adj.* abounding in springs, *Iliad.* 11, 183. *s. s. as* πιδακόεις.

Πτδόω, *fut.* ύσω, to spout, spring, *or* gush forth. *Act.* to cause to pass through, *as water through the fissures of the earth, Aristot.* = Πιδύομαι, to spring, *or* spurt forth. ¶ πηδάω, *and* πιδόω, *are the same in origin and sense, the s. of* πιδόω *restricted to the springing of water from a fountain.*

ΠΙΕ῾ΖΕ῾Ω, *and* πιέζω, *fut.* έσω, to press; to squeeze; to press down firmly; to keep fast. *met.* to urge, *or* insist upon—to press closely—to drive into straits, *or* difficulties; to persecute; to torment. ¶ *Th.* πίω, *obs.* to press. [ῐ]

Πίειρα, ας, ἡ, *fem. of* πίηρ, *s. s. as* πίων, *and* πιαρός. [⏑ ⏑ ⏑]

Πίεξις, εως, ἡ, the act of squeezing, *or* pressing, *Hippoc. Th.* πιέζω. [⏑ ⏑ ⏑]

Πιερίδες, ων, αἱ, the Muses, *properly, that inhabit the* Pierian mountain. *Th.* Πιερία.

Πιερὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* πιαρός. [⏑ ⏑ ⏑]

Πτέσιμος, ίμη, ιμον, *adj.* that presses *or* squeezes. *Th.* πιέζω.

(Πίεσις, εως, ἡ, *s. s. as* πίεξις. [⏑ ⏑ ⏑]

(Πίεσμα, ατος, τὸ, that which has been squeezed out, *or* expressed, *as the juice of plants;* the mass that has been left, *as dregs, &c.* [⏑ ⏑ ⏑]

(Πτεσμὸς, οῦ, ὁ, *same s. as* πίεξις. *Hippoc.*

(Πτεστὴρ, ῆρος, ὁ, one who presses, *or* squeezes; a press, *or a similar machine.*

(Πτεστήριον, ου, τὸ, (*neut. of* πιεστήριος) *s. s. as* πιεστήρ.

(Πτεστήριος, ία, ιον, *adj.* capable of, *or* adapted for, pressing, &c. *See* πιέζω.

(Πτεστὸς, ὴ, όν, *adj.* pressed; squeezed—to be pressed, &c.—susceptible of being compressed into a small volume, *Aristot. opposed to* ἀπίεστος.

(Πίεστρον, ου, τὸ, *s. s. as* πιεστήρ. [ῐ]

Πίζω, *fut.* ίσω, *s. s. as* πιπίζω, *formed by reduplic.*

Πτήεις, ήεσσα, ῆεν, *adj. s. s. and Th. as* πίων.

Πτθάκνη, ης, ἡ, *a kind of* cask, *or* vessel, for wine; *also,* a goblet, *or* bowl, *Athen. Schn. L. Th.* πίθος.

(Πτθάκνιον, ου, τὸ, *dimin. of* πτθάκνη.

Πτθανεύομαι, *s. s. as* πτθανολογέω. *Th.* πτθανός.

Πτθανολογέω, ῶ, [*fut.* ήσω,] to adduce probable arguments in order to persuade. *Th.* πτθανός, λέγω.

(Πτθανολογία, ας, ἡ, the adduction of probable arguments to persuade.

(Πῐθᾰνολογικός, κή, κόν, *adj.* qualified for proving from probable, *or* plausible arguments; skilled in proving, &c.

(Πῐθᾰνολόγος, ου, *adj* that speaks what is probable, *or* persuasive.

Πῐθᾰνός, ή, όν, *adj.* persuasive; probable, *Xen. Cyr.* 6, 4, 5. *hence, applied to paintings,* natural; to the life—having the gift of persuasion; insinuating, *or* agreeable in manners; complaisant; captivating—yielding; docile—easy to be persuaded, *Æschyl. Ag.* 496. *Th. πείθω.*

(Πῐθᾰνότης, ητος, ἡ, persuasiveness; probability; the talent of one who is *πιθανός.*

(Πῐθᾰνόω, ῶ, *fut.* ώσω, to render probable, *Aristot. Rhetor.* 3, 7.

Πῐθᾰνουργικός, κή, κόν, *adj.* capable of, *or* qualified for rendering probable; persuasive—that renders a person persuasive, insinuating, *or* agreeable. *Th. πιθανός, ἔργον.*

Πῐθάριον, ου, τό, a small cask, *dimin. of πίθος.* [ᾰ]

Πῐθέω, *obs. in the pres. s. s. as πτίθω, the part.* 1 *aor.* πιθήσας, *s. s. as* πεπιθών, *see πείθω, and πέπιθα.*

Πῐθεών, ῶνος, ὁ, a place where casks are kept; a cellar. *Th. πίθος.*

Πῐθηκᾰλώπηξ, ηκος, ὁ, one who partakes of the character of the ape and fox. *Th. πίθηκος, ἀλώπηξ.*

Πῐθήκειος, εία, ειον, *adj.* of an ape; like an ape. *Th. πίθηκος.*

Πῐθηκῐδεύς, έως, ὁ, a young ape.

Πῐθηκίζω, *fut.* ίσω, to act like an ape; to do any thing like an ape.

(Πῐθηκισμός, οῦ, ὁ, action, *or* conduct, resembling that of apes; perfidious flattery; *s. s. as πανουργία, Anecdot. Bekker. p.* 60.

Πῐθηκοειδής, έος, *adj.* of the nature of, *or* resembling apes. *Th. πίθηκος, εἶδος.*

Πῐθηκόμορφος, ου, *adj.* shaped like an ape. *Th. πίθηκος, μορφή.*

Πίθηκος, ου, *and* πίθηξ, ηκος, ὁ, the ape. *Th. πείθω.* [⏑ ⏑]

Πῐθηκοφᾰγέω, ῶ, *fut.* ήσω, to eat, *or* feed on the flesh of apes. *Th. πίθηκος, φάγω.*

Πῐθηκοφόρος, ου, *adj.* carrying an ape, *or* apes. *Th. πίθηκος, φέρω.*

Πῐθηκώδης, εος, *adj.* like apes. *Th. πίθηκος, εἶδος.*

Πῐθήμων, ονος, *adj. and* πιθήνιος, ου, *adj. see* πειθήμων, πειθήνιος.

Πίθης, ηκος, ὁ, *s. s. as πίθηκος.* [⏑ –]

Πῐθίσκος, ου, ὁ, *dimin. of πίθος.*

Πῐθίτης, ου, ὁ, *fem.* πῐθῖτις, ιδος, ἡ, that resembles a cask—*a species of* Poppy, *Dioscor. Th. πίθος.*

Πῐθόγαστρος, ου, *adj.* having a belly like a cask. *Th. πίθος, γαστήρ.*

Πῐθοιγία, ας, ἡ, the act of opening a cask to taste the new wine. *Th. πίθος, οἴγνυμι.*

(Πῐθοίγια, ων, τά, a festival held on the eleventh day of the month Ἀνθεστηριών, *a part of the great festival* Διήναια.

Πῐθοκοίτης, ου, ὁ, one who sleeps in a cask, *an epith. of Diogenes. Th. πίθος, κοίτη.*

ΠΙ'ΘΟΣ, ου, ὁ, a cask, *or* large earthen vessel, *for containing wine in a cellar.* [⏑ ⏑]

(Πῐθώδης, εος, *adj.* of the nature of, *or* like, a cask. *Th. πίθος, εἶδος.*

Πίθων, ονος, ὁ, *s. s. as πίθηκος, Pind.* [⏑ –]

Πῐθών, ῶνος, *s. s. as* πιθεών. [⏑ –]

ΠΙ'ΘΩ, *the prim. form of* πείθω, *from this the* 2 *aor.* ἔπιθον, *part.* πιθών, *Aristoph.* = Πίθομαι, ἐπίθομην, *inf.* πίθεσθαι. ¶ *from πίθω, the form* πιθέω. *See πείθω.*

ΠΙΚΕ'ΡΙΟΝ, ου, τό, butter.

Πικράζω, *fut.* άσω, *s. s. and Th. as πικραίνω.*

Πικραίνω, *fut.* ανῶ, to render bitter, acerb, *or* sour; to produce a bitter flavour. *met.* to cause an unpleasant feeling; to embitter; to displease; to irritate; to exasperate. = Πικραίνομαι, to perceive a bitter, *or* disagreeable flavour—to be displeased, *or* irritated. *Th. πικρός.*

(Πικρασμός, οῦ, ὁ, bitterness; the act of rendering bitter, *or* disagreeable to the taste. *met.* displeasure; anger.

(Πικρία, ας, ἡ, *s. s. as πικρασμός, generally, met.* austerity; harshness, *Plut. Coriol.* 15.

(Πικρίδιος, ία, ιον, *adj.* bitter; acerb. [– ⏑ ⏑ *and* ⏑ ⏑ ⏑]

(Πικρίζω, *fut.* ίσω, to have a bitter flavour.

(Πικρὶς, ίδος, ἡ, *a plant,* Wild-Succory: Cichorium intubus.

Πικρόγᾰμος, ου, *adj.* married unhappily. *Th. πικρός, γάμος.*

Πικρόγλωσσος, ου, *adj.* bitter, *or* cutting, in language; slanderous, *or* abusive. *Th. πικρός, γλῶσσα.*

Πικρόκαρπος, ου, *adj.* that bears bitter fruits. *Th. πικρός, καρπός.*

Πικροποιός, οῦ, *adj.* making bitter. *Th. πικρός, ποιέω.*

ΠΙΚΡΟ'Σ, ρὰ, ρὸν, *adj.* sharp; pointed; piercing; penetrating—acerb, bitter, sour. *met.* bitter; distressing; afflicting—austere; harsh; implacable—odious; hated, *Sophoc. Phil.* 254. offensive, *or* injurious, *Eurip. Suppl.* 784. —*Th. according to Buttmann. πίκω, obs.* 'to puncture.' πικρότερος, *Compar.,* πικρότατος, *Superlat* [*Although the first syllable is usually long in Homer and the Epic writers, still ι is, in itself, short, Soph. Aj.* 500. *Theocrit.* 8, 74.]

(Πικρότης, ητος, ἡ, bitterness; *s. s. as πικρία.*

Πικρόχολος, ου, *adj.* having bitter gall. *met.* ill-tempered. *Th. πικρός, χολή.*

Πικρόω, ῶ, [*fut.* ώσω.] to make bitter. *met.* to embitter; to incense. *Th. πικρός.*

(Πικρῶς, *adv. the ss. of* πικρὸς, *adverbially.*

Πῖλεος, ου, ὁ, a cap, *the Roman* pileus, *given to slaves set at liberty. Th.* πῖλος, *Schn. L.* [– ⏑ ⏑]

(Πῐλέω, ῶ, *fut.* ήσω, to convert wool into felt *hence,* to compress, to condense, thicken, *or* stuff closely; to squeeze, *or* press.

(Πίλημα, ατος, τὸ, wool, *or* hair, prepared for felt; felt; any thing made of felt—something thickened, *or* stuffed, *like felt.* [– ⏑ ⏑]

(Πίλησις, εως, ἡ, the carding and working wool into felt—the act of compressing, thickening, *or* squeezing.

(Πῐλητὴς, οῦ, ὁ, one who prepares the wool and makes felt—one who compresses, *or* renders compact, &c.—*see* πιλέω.

(Πῐλητικὸς, κή, κὸν, *adj.* pertaining to, *or* adapted for making felt, &c.—*see the ss. of* πιλέω. ¶ πιλητικὴ (*τέχνη understood*), the art of a πιλητής.

(Πῐλητὸς, ὴ, ὸν, *adj.* prepared as felt; felted; pressed close together, *like felt;* rendered dense, *or* compact — susceptible of being pressed, &c.

Πιλίδιον, *and* πῖλίον, ου, τὸ, *and* πῖλίσκος, ου, ὁ, a small hat, *and the other ss. of* πῖλος: *dimin. of* πῖλος. [– ⏑ ⏑ ⏑]

Πίλινος, ίνη, ινον, *adj.* made of felt. *Th.* πῖλος. [– ⏑ ⏑]

Πιλνάω, ῶ, *and* πίλνημι, *pass. and mid.* πίλναμαι, *s. s. and Th. as* πελάζω, πελάζομαι. —*for the* 1 *aor pass. by syncop. Att.* ἐπλάσθην, *and* ἐπλάθην.

Πῐλοποιέω, ῶ, [*fut.* ήσω,] to make felt; to make things of felt, *as hats, &c. Th.* πῖλος, ποιέω.

(Πῐλοποιητικὸς, κή, κὸν, [*and* πῐλοποιτικὸς, κή, κὸν,] *adj.* pertaining to, *or* qualified for making felt, *or* things of felt.

(Πῐλοποιὸς, οῦ, *adj.* that makes felt.

(Πῐλοποιΐα, ας, ἡ, the making of felt, *or* things of felt.

ΠΙ'ΛΟΣ, ου, ὁ, wool carded and pressed closely together; felt; *any thing made of felt,* a hat; a kind of shoe; a foot-carpet, *or* mat; a mattrass — a kind of breastplate, *or* cuirass, *made of felt*—a thick down on certain plants—a playing-ball. ¶ *Th. πίω, obs.* 'to press,' *Lennep.*

Πῐλοφορέω, ῶ, *fut.* ήσω, to wear a hat, *or* cap of felt. *Th.* πῖλος, φορέω.

(Πῐλοφόρος, ου, *adj.* wearing a πῖλος, *see the verb.*

Πῐλόω, ῶ, *fut.* ώσω, *s. s. and Th. as* πιλέω.

Πῐλώδης, εος, *adj.* resembling felt. *met.* closely pressed together; close. *Th.* πῖλος, εἶδος.

Πῐλωσις, εως, ἡ, *and* πῖλωτὸς, ὴ, όν *adj. s. s. as* πίλησις, *and* πιλητός *Th.* (πιλόω) πῖλος. [– – ⏑]

ΠΙΜΕΛΗ, ῆς, ἡ, fat; *s. s. as* πῖαρ. [ῑ]

(Πῑμελής, ές, *adj.* fat.

(Πῑμελώδης, εος, *adj.* of the nature of, *or* like fat. *Th.* πιμελη, εἶδος.

Πῖμι, *obs. in the pres. s. s. as* πίνω. ¶ *from* πῖμι, *imperat.* πῖθι, *by the Attics.*

Πιμπλάω, *and* πιμπλάνω, *and* πίμπλημι, *fut.* πλήσω, *poet.* to fill. *Th.* πλέω.

Πιμπράω, πίμπρημι, *and* πιπράω, πίπρημι, *fut.* πρήσω, to burn; to inflame — to inflate; to swell. ¶ πιμπράω, *by later writers, Gram. Matth.* § 246. *Th.* πρέω, πρήθω, πρῆμι.

Πῖν, *for* πῖναι, *inf. of* πῖμι.

Πῑνᾰκηδὸν, *adv.* in the manner of planks. *Th.* πίναξ.

(Πῑνᾰκίδιον, *and* πινάκιον, ου, τὸ, πινακὶς, ίδος, ἡ, *and* πινακίσκος, ου, ὁ, *dimin. of* πίναξ, a small board; a small, *or* bad writing tablet; a small, *or* bad picture, *or* portrait; a small trencher, *or* dish. [ῐ, ᾰ]

Πῑνᾰκογρᾰφία, ας, ἡ, the act of writing on a tablet, *or* plank, of painting a picture, *or* drawing a chart, making a register, &c.—*see* πίναξ. *Th.* πίναξ, γράφω.

(Πῑνᾰκογρᾰφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for πινακογραφία, *see its ss.*

Πῑνᾰκοθήκη, ης, ἡ, a place where pictures, &c. are kept, *see the ss. of* πίναξ. *Th.* πίναξ, θήκη.

Πῑνᾰκοπώλης, ου, ὁ, a seller of boards —one who carries about birds on a small plank for sale, *Aristoph. Av.* 14. *Th.* πίναξ, πωλέω.

Πῑνάκωσις, εως, ἡ, a boarding, *or* planking — contabulation. *Th.* (πινακόω) πίναξ. [ᾰ]

ΠΙ'ΝΑΞ, ᾰκος, ὁ, a board, *or* plank; *any thing made of boards; hence,* a table; a tablet, *or* board, *on which things are written, or calculations made*— a plank on which a picture has been painted; *hence,* a picture— a trencher; a salver, *either of wood, or metal*—a catalogue; a register; a table, *or* index; an inventory — a plank, *on which shoemakers sharpen their knives, Theophrast. h. pl.* 5, 6. ¶ *Th.* πίνος, *obs.* 'a pine-tree,' *Hemsterhuis.*

Πῑνᾰρὸς, ρὰ, ρὸν, *adj. Ion.* πινηρὸς, greasy; filthy. *Thema,* (πινάω) πίνος.

(Πινάω, *fut.* ήσω, to be greasy, *or* filthy. *Th.* πίνος.]

Πινικὸν, *see* πιννικόν.

ΠΙ'ΝΝΑ, *and* πίννη, ης, ἡ, *a species of bivalved shell-fish, of the muscle kind,* the Nacker; the Pearl-muscle. — *the silky filaments by which it adheres to rocks are used for ornaments.*

(Πιννικὸν, οῦ, *and* πίννινον, ου, τὸ, the silky filaments of the πίννα, *s. s. as* πίννα, *Arrian. Peripl. Eryth.*

Πιννόθριξ, τρῑχος, *adj.* that resembles πιννικόν. *Th.* πίννα, θρίξ.

Πιννοτήρης, ου, ὁ, one that guards the πίννα, *viz. a minute species of crab found in the shell of the* πίννα. *Th.* πίννα, τηρέω.

Πιννοτρόφος, ον, *adj.* nourishing the Pearl-muscle. *Th.* πίννα, τρέφω.

Πιννοφύλαξ, ᾰκος, ου, ὁ, *s. s. as* πιννοτήρης. [ῠ]

Πῑνόεις, όεσσα, όεν, *adj. s. s. and Th. as* πιναρός.

Πῖνον, ου, τὸ, a liquor made from barley; beer. *Th.* πίνω.

ΠΙ'ΝΟΣ, ου, ὁ, filth, *particularly,* of grease—*properly,* the oil on the body of one who exercises in the gymnasium. *metaph.* an antique diction, *viz.* vigorous, and simple, *like that of the ancients, possessing a rude but masculine beauty, Dionys. Hal. See* εὐπινής. ¶ πῖνος, *and* πίων, *have the same origin.*

(Πῑνόω, ῶ, *fut.* ώσω, to befoul; to cover with grease and filth.

Πίνυμι, πίνυμαι, *see* πινύσκω. [⏑ ⏑]

Πίνυσις, εως, ἡ, prudence; intelligence. *Th.* πινύω. [⏑ ⏑ ⏑]

(Πινύσκω, *and* πινύσσω, *s. s. as* πινύω.

Πῑνῦτὴ, ῆς, *and* πῑνῦτὶς, ῆτος, ἡ, *s. s. as* πίνυσις.

(Πῑνῦτόης, ητος, ἡ, *s. s. as* πίνυσις.

(Πῑνῦτὸς, ὴ, ὸν, *adj. and* πνυτὸς, informed; advised; prudent; wise.

Πῑνῦτόφρων, ονος, *adj. s. s. as* πινυτός. *Th.* πινυτὸς, φρήν.

Πῑνύω, *fut.* ύσω, to make understand; to inform; to intimate to; to advise, *or* admonish. *Th.* πνέω.

Πίνω, *fut.* πίομαι, (*with* ῑ *long*) *and by later writers,* πιοῦμαι, *perf.* πέπωκα (*from* πόω), 2 *aor.* ἔπιον (*from* πίω), to drink. ¶ πίομαι, *pres., as a future with* ῑ *long,* πιοῦμαι, *Xen. Symp.* 4, 7. *Gram. Matth.* § 247. *Th.* πίω. [*Iota in* πίνω *is uniformly long; in fut.* πίομαι, *sometimes long, sometimes short; the Epic writers preferred to make it long. In* πιοῦμαι, *and in the* 2 *aor., the imperat.* πῖθι *excepted, iota is always short.*]

Πῑνώδης, εος, *s. s. as* πινόεις. *Th.* πίνος, εἶδος.

(Πινωδία, ας, ἡ, filth.

Πίνωσις, εως, ἡ, the act of befouling: *subst. of* πινόω. [⏑ – ⏑]

Πίοειδὴς, έος, *adj.* having the form of the letter π. *Th.* πῖ, εἶδος.

Πῖομαι, I am about to drink, *a pres. with the s. of a fut. See* πίνω, *and* πίω.

Πῖον, ονος, τὸ, fat; grease; fatness —any thing fat. *Th.* πίων.

Πιόνομος, ον, *adj.* possessing rich pastures. *Th.* πίων, νομή.

Πῖος, εος, τὸ, *s. s. as* πῖαρ, *Hippoc.* ¶ *as an adj.* πῖα μῆλα, *s. s. as* πίονα μῆλα, *Orph. Argon.* 504.

Πῑότης, ητος, ἡ, fat; fatness. *Th.* πῖος, πίων.

Πιπερὶς, ίδος, ἡ, the pepper-bush.

Πῑπίζω, *and* πιπίσκω, *fut.* πίσω, [– –] (*Pind. Isthm.* 6, 108.) to give to drink; to water. *Th.* πίζω, πίω.

Πιπλάω, πίπλημι, πίμπλημι, *and* πίπλω, to fill. ¶ *formed by reduplic. Th.* πλάω, *s. s. as* πλέω.

Πίπος, ου, ἡ, *s. s. as* πιπώ—a young bird.

(Πιππίζω, *fut.* ίσω, to cry like young birds. *Aristoph.*

Πίπρα, ας, ἡ, *a certain bird of an undefined species.*

Πιπράσκω, *Ion.* πιπρήσκω, *fut.* περάσω (*with* ᾰ *short*), *Ion.* περήσω, 1 *aor.* ἐπέρασα (ε *omitted in the other tenses*) *perf.* πέπρᾶκα, *perf. pass.* πέπρᾶμαι, *inf.* πέπρᾶσθαι, *Ion.* πεπρῆσθαι, 1 *aor.* ἐπράθην, [ᾰ] *Ion.* ἐπρήθην, to sell; *properly,* to transport, *or* carry any where for sale. ¶ περάσω, *when in the sense of* 'to pass over,' *has* ᾰ *long. Th.* πράω.

Πιπράω, *and* πιμπράω, (*a later form,*) *fut.* πρέσω (*from* πρέω,) *and* πρήσω (*from* πρήθω), *perf.* πέπρηκα, *perf. pass.* πέπρησμαι, 1 *aor.* ἐπρέσθην, to burn. *Th.* πρέω.

Πίπτω, *fut.* πέσω, *Dor.* πεσῶ, *and mid.* πεσοῦμαι, (*from* πέτω, *obs. in the pres.*) *perf.* πέπτωκα, (*from* πτόω) *for* πέπτηκα, to fall; to fall, *or* perish, *in battle;* to be defeated; to fall under subjection, *Polyb.* to fall into, *or* suit, *any purpose*—to fall in, *or* produce, *as an income*—to sink, *in his expectations, or lose all hope, Polyb.* to befall; to happen. *Th.* πέτω, *contr.* πτῶ, *by reduplic.* πίπτω. [*Iota in* πίπτω *is by nature long.*]

ΠΙΠΩ, όος, οῦς, ἡ, *a species of* Woodpecker.

Πίσα, ης, ἡ, *s. s. as* πίστρα. [ῑ]

Πίσῐνος, ίνη, ινον, *adj.* of peas. *Th.* πίσον.

Πισμὸς, οῦ, ὁ, *s. s. as* ποτισμός. *Th.* πίω.

Πίσον, ου, τὸ, *also* πίσος, *or* πίσσος, ου, ὁ, *a kind of pulse, a sort of pea,* Pisum.

Πῖσος, εος, τὸ, a meadow, a piece of moist ground; a garden. *Th.* πίω.

ΠΙ'ΣΣΑ, *Att.* πίττᾰ, ης, ἡ, Pitch; turpentine, *flowing naturally from the tree*—the fir-tree, *that yields turpentine.*

Πισσᾰλοιφέω, [*fut.* ήσω,] to anoint with pitch, *or* tar. *Th.* πίσσα, ἀλείφω.

(Πισσᾰλοιφὴς, *or more correctly,* πισσαλῖφὴς, έος, *adj.* pitched, *or* tarred, *Schn. L.*

Πίσσανθος, εος, τὸ, the thinner tar which rises to the surface. *Th.* πίσσα, ἄνθος.

Πισσάσφαλτος, ου, ἡ, *properly,* pitch mixed with mineral bitumen; *also,* a kind of pitch. *Th.* πίσσα, ἄσφαλτος.

Πισσέλαιον, ου, τὸ, *s. s. as* πίσσανθος, oil mixed with pitch. *Th.* πίσσα, ἔλαιον.

Πισσήεις, ήεσσα, ῆεν, *adj.* resembling pitch; having the smell, *or* flavour of pitch—made of pitch. *Th.* πίσσα.

(Πισσηρός, ρά, ρόν, *adj. s. s. as* πισσήεις.

(Πισσίζω, *fut.* ίσω, to have the smell, *or* colour of pitch.

(Πίσσϊνος, ίνη, ινον, *adj.* made of pitch.

(Πισσίτης, ου, ὁ, (οἶνος *understood*) wine impregnated with pitch.

Πισσοειδής, έος, *adj.* of the nature of, *or* like pitch. *Th.* πίσσα, εἶδος.

Πισσοκαυτέω, ῶ, [*fut.* ήσω,] to extract pitch by fire from pine-trees. *Th.* πίσσα, καίω.

Πισσόκηρος, ου, ὁ, *a substance partaking of the properties of gum and wax, with which bees line the hives, and stop chinks. Th.* πίσσα, κηρός.

Πισσοκονέω, *or* πισσοκωνέω, *and* πισσοκωνάω, to cover over with pitch. *Th.* πίσσα, κωνάω, κῶνος.

(Πισσοκονία, *and* πισσοκωνία, ας, ἡ, the act of covering all round with pitch.

Πισσοκοπέω, [*fut.* ήσω,] to remove hair from any part of the body by pitch—to pitch. *Th.* πίσσα, κόπτω.

Πισσοκώνητος, ου, *adj.* covered over with pitch: *from* πισσοκωνέω.

Πισσοκωνίζω, *s. s. as* πισσοκωνέω. *Th.* πίσσα, (κωνίζω) κῶνος.

Πισσοτρόφος, ου, *adj.* producing pitch. *Th.* πίσσα, τρέφω.

Πισσοῦργιον, ου, τό, a place in which pitch is prepared. *Th.* πίσσα, ἔργον.

(Πισσουργός, *Att.* πιττουργός, οῦ, ὁ, a pitch-maker.

Πισσόω, *Att.* πιττόω, ῶ, *fut.* ώσω, to cover with pitch; to pitch—to apply pitch to any part of the body as a depilatory application. *Th.* πίσσα.

Πισσώδης, εος, *adj.* of the nature of, *or* like pitch—abounding in pitch. *Th.* πίσσα, εἶδος.

Πιστάκη, ης, ἡ, the Pistachio-tree; *s. s. as* πιστάκια. [ᾰ]

(Πιστάκια, ων, τά, the fruit *of the Pistachio-tree.* [ᾰ]

Πίστανα, ης, ἡ, *an aquatic plant,* Arrow-head: Sagittaria sagittifolia.

Πίστευμα, ατος, τό, *s. s. as* πιστόν: *from* πιστεύω.

(Πίστευσις, εως, ἡ, the act of entrusting, *or* confiding, *see the ss. of the verb.*

(Πιστευτικός, κή, κόν, *adj.* pertaining to, *or* qualified for confiding, *or* believing; disposed to trust, confide, *or* believe; having confidence in; of easy faith; credulous.

(Πιστευτικῶς, *adv. the ss. of the adj. adverbially.*

Πιστεύω, *fut.* εὔσω, to trust; to give credit to; to believe—to entrust, *or* commit to—to rely upon, *or* confide; to count upon, *or* hope ¶ πιστεύομαί τι, I am entrusted with something, *instead of* πιστεύεταί μοί τι. *Th.* πίστις, πείθω.

Πιστήρ, ῆρος, ὁ, *s. s. as* πίστρα, *and* ποτιστήρ. *Th.* πίω, *s. s. as* πίνω.

(Πιστήριον, ου, τό, *s. s. as* ποτιστήριον.

Πιστικός, κή, κόν, *adj.* pertaining to, *or* calculated to obtain belief; credible—persuasive, *s. s. as* πειστικός; disposed to yield belief; docile: *from* πίστις. ‡‡ potable; fluid, *N. T.? Schn. L. Th.* πίω, *s. s. as* πίνω.

Πίστιος, ου, ὁ, *an appellation of Jupiter, as the patron of fidelity. Th.* (πίστις) πείθω.

Πίστις, εως, ἡ, belief; faith; good faith; fidelity—trust; confidence; reliance—boldness, *Thuc.* 1, 120. persuasion, *or* conviction, *and the means by which it is effected,* demonstration, proof; a solemn sanction, assurance, promise, *or* oath—a trust, *or* authority, *Plut. Numæ* 16. *and Cicero* 41. *Th.* πείθω. ¶ (*from* πείθομαι) docility; obedience — *in Ecclesiast. writers,* faith, *in a religious sense.*

(Πιστὸν, οῦ, τό, (*neut. of* πιστὸς) a pledge, *or* security; that which produces belief, *or* serves as a pledge of fidelity, *see* πιστός.

(Πιστὸς, ἡ, όν, *adj.* credible; commanding belief, *or* conviction—meriting trust, *or* confidence; faithful, upright, *or* honest—yielding ready belief; of easy faith; confiding, *Sophoc. Œdip. Col.* 1031. persuasive, *or* convincing, *Æschyl. Suppl.* 54. *See* πιστόν.

Πιστὸς, ἡ, όν, *adj.* to be drank; potable. *Th.* (πίω) πίνω.

Πιστότης, ητος, ἡ, fidelity; integrity, *Xen. Anab.* 1, 8, 29. *Th.* (πιστὸς) πείθω.

Πιστοφύλαξ, ακος, ὁ, *and* ἡ, a guardian of fidelity. *Th.* πίστις, φυλάσσω. [ῠ]

Πιστόω, ῶ, *fut.* ώσω, to obtain a pledge of fidelity, *as a solemn oath, Iliad.* 21, 286. ¶ πιστοῦμαί τινα ὅρκῳ, I confirm for any one by an oath, *or* I give the security of an oath. ¶ *Pass. thus,* ἐνὶ θυμῷ πιστωθῆναι, *Odyss.* 21, 218. to be convinced in his mind. ¶ πιστωθεὶς, *Sophoc. Œdip. Col.* 1039. *s. s. as* πιστεῦσαν, *or* πίσυνος. *Th.* (πίστις) πείθω.

Πίστρα, ας, ἡ, a vessel for giving to drink in, *or* watering. *Th.* πίζω, πιπίσκω, *from* πίω.

Πίστρις, εως, ἡ, *a kind of* ship, (*in Polyb.*) πρίστις.

Πίστρον, ου, τό, a drinking-cup. *Th.* (πίω) πίνω.

Πίστωμα, ατος, τό, an assurance; a confirmation; *s. s. as* πιστόν: *from* πιστόω.

(Πίστωσις, εως, ἡ, confirmation; assurance.

(Πιστωτικὸς, κή, κόν, *adj.* pertaining to, conducive to, *or* qualified for confirmation, *or* assurance.

Πισύγγιον, ου, τό, *and* πίσυγγος, ου, ὁ, *s. s. as* σκυτεῖον, *and* σκυτεὺς, *Hesych.*

Πίσυνος, η, ον, *adj.* (*with a dat.*) relying on; confiding in—docile; obedient, *Orph. Arg.* 263. *Th.* (πίθω) πείθω. [⏑ ⏑ ⏑]

Πίσυρες, οἱ, αἱ, *Iliad.* 15, 680. *and* πίσυρα, τά, (*also* πέσσυρες, πέσσυρα, *Hesych.*) *Æol. for* τέσσαρες, τέσσαρα, four.

Πιτνάω, *and* πίτνημι, to spread; to expand; to stretch. ¶ *from this* πίτνα, 3 *pers. sing. imperf. Iliad.* 21, 7. *and* πιτνὰς, *Odyss.* 11, 391. *Th.* πετάνω, πετάω, *and* πετάω, *from* πέτω, *or* πέτω, πίτνω, *Schn. Lex.*

(Πιτνέω, *s. s. as* πιτνάω. ‡‡ *s. s. as* πίπτω. *Th.* πέτω.

(Πίτνω, to spread; to stretch; to expand, *Hes. Scut.* 201. to open, *Sophoc. Elect.* 713.—*s. s. as* πίπτω, *Æschyl. Ag.* 1543.

Πιττάκιον, ου, τό, a tablet, *for writing on*—a piece of leather on which a plaster is spread. *Th.* πίσσα. [ᾰ]

Πίτταξυς, υος, ἡ, *the fruit of the* κρανεία.

Πίττϊνος, *see* πίσσινος.

Πιττουργέω, ῶ, to prepare pitch. *Th.* πίττα, *for* πίσσα, ἔργον.

Πιττ— *look for any words not occurring here as if written* πισσ—.

Πιτύα, ης, ἡ, *incorrectly for* πυτία, *Schn. L.*

Πιτόϊνος, ίνη, ινον, *adj.* produced by, *or* obtained from the pine-tree. ¶ πιτυΐνη ῥητίνη, turpentine, *or* resin. *Th.* πίτυς. [⏑ ⏑ ⏑]

(Πῖτῦΐς, ΐδος, ἡ, the kernel in the cone of the pine; the fruit of the pine—resin, *Galeni Gloss.*

Πιτυλεύω, *fut.* εὔσω, to move the hands rapidly in rowing; *in general,* to make great exertion; to be active, *or* busy, *Aristoph. Vesp.* 678. *Th.* πίτυλος.

(Πῖτῠλίζω, *fut.* ίσω, *s. s. as* πιτυλεύω—to strike vigorously and rapidly in boxing—to let drop, *or* pour, *Hippoc. Muliebr.* 2. to jump, *as Fry, Suidas.* — *to practise the exercise of* πίτυλος, *see its last s.*

(Πῖτύλισμα, ατος, τό, *s. s. as* πίτυλος. [ῠ]

ΠΙ΄ΤΥΛΟΣ, ου, ὁ, the regular movement of the hands and oars, and noise caused by the oars striking on the water; *hence,* the act of rowing—a violent, *or* rapid movement, *Æschyl. Pers.* 972. a violent attack, *Eurip. Heracl.* 834. a pouring, *or* the flow of a liquid, *attended with noise, as of wine poured into a vessel*—a flow, *of tears, Eurip. Hippol.* 1464. a rapid succession of blows in boxing, *Theocrit.* 22, 127.—*in Galen., an exercise consisting in swinging the arms rapidly back-*

wards and forwards. Thema, τύπιλος, Gram. Vet., or πτίσσω.? [⏑ ⏑ –]

Πιτύνη, πιτυναῖος, *and* πιτυνοπλόκος, *incorrectly for* πυτίνη, *&c. Schn. L.*

Πῑτῠδείς, έσσα, έν, *adj.* of the nature of pines — abounding in pines. *Th.* πίτυς.

Πῑτῠοκάμπη, ης, ἡ, a caterpillar found on pine-trees, *Dioscor. Th.* πίτυς, κάμπτω.

(Πῑτῠοκάμπτης, ου, ὁ, *or* πιτυκάμπτης, one who bends pines.

Πῑτῠόστεπτος, ον, *adj.* crowned with pines. *Th.* πίτυς, στέφω.

Πῑτῠοτρόφος, ον, *adj.* producing pines. *Th.* πίτυς, τρέφω.

Πῑτῡρηνός, ἡ, όν, *adj.* made of bran. *Th.* πίτυρον.

(Πῑτῡρίας, ου, ὁ, bread made of bran, *or* coarse flour.

(Πῑτῡρίᾱσις, εως, ἡ, *a cutaneous disease*, a scaly eruption, *but especially*, dandriff on the head.

(Πῑτύριος, ία, ιον, *adj. s. s. as* πιτυρηνός. [ῡ]

(Πῑτῡρὶς, ίδος, ἡ, a kind of small olive.

(Πῑτύρισμα, ατος, τὸ, scurf on the skin; dandriff. [ῡ]

(Πῑτῡρίτης, ου, ὁ, *s. s. as* πιτυρίας.

Πῑτῡροειδής, έος, *adj.* of the nature of, *or* like πίτυρον. *Th.* πίτυρον, εἶδος.

Πίτῡρον, ου, τὸ, bran; the hull of barley—an eruption on the skin, *resembling bran*, porrigo; dandriff on the head. *Th.* πτίσσω (*origin. form* πίσσω), *Schn. Lex.* [⏑ – ⏑]

(Πῑτῡρόομαι, οῦμαι, to be affected with scaly eruptions, *or* dandriff.

Πῑτῡρώδης, εος, *adj.* like bran—like dandriff. *Th.* πίτυρον, εἶδος.

ΠΙ΄ΤΥΣ, νος, ἡ, the Pine-tree: Pinus picea. *See the* ¶, *under* ἐκτρίβω. [⏑ ⏑]

Πῑτύστεπτος, *s. s. and Th. as* πιτυόστεπτος.

Πιτῦω, *obs. the lengthened, or the original form of* πτύω, *Schn. L.*

Πῑτῠώδης, εος, *adj.* of the nature of, *or* like the pine-tree—abounding in pines. *Th.* πίτυς, εἶδος.

Πιτυὼν, ῶνος, ὁ, a pine wood. *Th.* πίτυς.

Πῐφάσκω, *and* πιφαύσκω, to show; to make manifest; to relate; to describe. = Πιφάσκομαι, *and* πιφαύσκομαι, *Mid. s. s. as the act.* to cause to be related to one, *or* listen to, *Nicand. Schn. L. Th.* φάω, φάσκω.

Πίφηξ, ηκος, *or* πίφιγξ, ιγγος, ὁ, *a kind of bird, species not ascertained.*

ΠΙ΄Ω, *fut.* ίσω, (*instead of* πίω, πίνω, *in the pres.*) to drink—*see* πίνω.—*from* πίω, *in use*, 2 *aor.* ἔπιον—πίομαι, *with* ι *long, as a future, also* πιοῦμαι, *by later writers.* (*but also in Xen. Sympos.* 4, 7. *sec.* 180.)—πίε, *Odyss.* 9, 347. *imperat., for which Att.* πῖθι, *from* πῖμι.

Πίων, ονος, *adj.* fat—rich; fruitful; fertile—abundant, *Theocrit.* 7, 34. πίότερος, *Comparat.*, πίότατος, *Superlat. Th.* πῖος. [ῐ]

ΠΛΑ΄ΓΓΟΣ, ου, ὁ, *a species of* Eagle.

Πλαγγὼν, όνος, ὁ, a small waxen image. *Th.* πλάσσω.

Πλᾰγιάζω, *fut.* άσω, to place in an oblique, *or* transverse position, *or* direction; to tack, *at sea*, *Lucian.* to turn aside; to deceive, *LXX. Ezech.* 15, 5. *in Grammar*, to decline; to express in indirect, *or* equivocal terms. *Th.* πλάγιος.

(Πλᾰγιασμὸς, οῦ, ὁ, the act of placing in an oblique direction, *or* position—*in Rhetoric*, the act of expressing in indirect terms.

Πλᾰγιαυλίζω, *fut.* ίσω, to play on the flute, *that is held transversely. Th.* πλάγιος, αὐλός.

(Πλᾰγίαυλος, ου, ὁ, the transverse flute, *viz. in form like the German flute* — (*as an adj.*) that plays on the flute.

Πλᾰγιόκαρπος, ου, *adj.* having its fruit on the side. *Th.* πλάγιος, καρπός.

Πλᾰγιόκαυλος, ου, *adj.* having an oblique stalk. *Th.* πλάγιος, καυλός.

Πλάγιος, ία, ιον, *or* πλάγιος, ου, *adj.* oblique; transverse; turned to the side; not in a straight direction. *met.* oblique; ambiguous; equivocal—artful; wily; insidious. ¶ τὰ πλάγια, the sides. *Th.* πλᾱγος, *or* πλάζω, *akin to* πλαίσιον, *Th.* ? [ᾰ]

(Πλᾰγιόθρης, ητος, ἡ, an oblique position, *or* direction.

Πλᾰγιοφύλαξ, ακος, ὁ, a guard on the flank of an army. *Th.* πλάγιος, φυλάσσω. [ῠ]

Πλᾰγίοω, ῶ, *fut.* ώσω, *s. s. and Th. as* πλαγιάζω.

Πλαγίως, *adv. the s. of* πλάγιος, *adverbially.*

Πλαγκταῖς, *or* πλακταῖς, *for* πλαξί.

Πλαγκτὴρ, ῆρος, ὁ, a wanderer, *or* one who causes persons to wander, *an appellation of Bacchus. Th.* πλάζω.

(Πλαγκτὸς, ἡ, όν, *adj.* wandering. *met.* not in his right senses; foolish.

(Πλαγκτοσύνη, ης, ἡ, a wandering, *or* roaming about; *s. s. as* πλάνη, *and* ἄλη.

Πλᾱγος, εος, τὸ, a side. ¶ *from this* πλάγιος, *Schn. L., but this does not accord with the quantity of* ᾰ. *Th.* πλάζω, *Lennep.*

Πλάγχω, *obs., s. s. as* πλάζω, *to which it furnishes the fut.*, 1 *aor., &c.—see* πλάζω, *Schneider Lex.*

ΠΛΑ΄ΓΩ, *Ion.* πλήγω, *obs. the Th. of* πλήσσω, πλῆττω.

Πλᾰδᾰρὸς, ρὰ, ρὸν, *adj.* humid; having moisture in excess—flaccid; flabby; soft. *Th.* πλάδος.

(Πλᾰδᾰρότης, ητος, ἡ, the state of excessive humidity.

(Πλᾰδάρωμα, ατος, τὸ, a superabundant humidity. ¶ *the verb* πλαδαρόομαι, to render flaccid, *occurs, Aquila Jes.* 19, 3. *Schn. L.* [ᾰ]

(Πλαδάω, ῶ, [*fut.* ήσω,] to abound in humidity; to have superfluous moisture—to be, *or* to become flaccid.

Πλαδδιάω, *Lacon. dialect*, to play the fool; to talk idly, *Aristoph. Lys.* 171. *Th.* πλάζω.

Πλάδη, ης, ἡ, *s. s. as* πλάδος. *Th.* πλάδος. [ᾰ]

(Πλαδόεις, όεσσα, όεν, *adj. s. s. as* πλαδαρός.

ΠΛΑ΄ΔΟΣ, ου, ὁ, moisture; superabundant moisture; excess of humours in the body. ¶ πλάδος, *if not derived from, has a close affinity with*, βλάζω, *perf.* βέβλαδα, βλαδαρὸς—*see* βλάζω, βλάξ. [⏑ –]

Πλαδώδης, εος, *adj. s. s. as* πλαδόεις. *Th.* πλάδος, εἶδος.

ΠΛΑ΄ΖΩ, *fut.* πλάγξω, (*from* πλάγχω), 1 *aor.* ἔπλαγξα, *properly*, to drive forth to wander; to drive about; to cause to wander —*s. s. as* σφάλλω, *Diodor. Zon. Epigr.* 7.=Πλάζομαι, to wander; to be driven about. ¶ *Th. by syncope from* πελάζω, *and that from* πέλω, *Lennep.*

Πλάζω, *contr. of, and s. s. as*, πελάζω.

Πλᾰθάνη, ης, ἡ, πλάθανον, ου, τὸ, *and* πλάθανος, ου, ὁ, a board, *or* form on which cakes, *or* bread is shaped. *Th.* πλάσσω. [ᾰ]

Πλάθω, to bring near.=Πλάθομαι, to approach, *s. s. as* πλάζω, *contr. of* πελάζω. *Th.* (πλάω) πελάω. [– –]

Πλαίσιον, ου, τὸ, a square figure; a quadrangular body; an army drawn up in a square, *Xen. Hellen.* 4, 3, 2. *It has the s. origin as* πλὰξ, πλατὺς, πλάτος, *and* πλάγιος.

Πλᾰκερὸς, ρὰ, ρὸν, *adj. s. s. as* πλατύς. *Th.* πλάξ.

Πλάκῑνος, ίνη, ινον, *adj.* earthen; made of clay — *also*, of wood, *Analect.* 2. *p.* 80. *Th.* πλάξ. [ᾰ]

(Πλακὶς, ίδος, ἡ, a seat, *or* couch made of flowers, *Hesych.*

(Πλᾰκίτης, ου, ὁ, *fem.* πλακῖτις, ιδος, ἡ, *s. s. as* πλακόεις.

(Πλᾰκόεις, όεσσα, όεν, *adj.* broad; flat; even.

(Πλᾰκουντάριον, ου, τὸ: *dimin. of* πλακοῦς.

(Πλᾰκούντιον, ου, τὸ: *dimin. of* πλακοῦς.

Πλᾰκουντοποιϊκὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* concerning the making of pastry. *Th.* πλακοῦς, ποιέω.

(Πλᾰκουντοποιὸς, οῦ, a pastry cook.

Πλᾰκουντώδης, εος, *adj.* like a cake. *Th.* πλακοῦς, εἶδος.

Πλᾰκοῦς, οῦντος, ὁ, a cake. *Th. contr. of* πλακόεις.

Πλᾰκόω, ῶ, *fut.* ώσω, to overlay; to plaster, *Gloss. Steph. Th.* πλάξ.

Πλάκτωρ, *Dor. for* πλήκτωρ.

Πλᾰκώδης, ες, *adj.* broad; flat; even—in form of a leaf, *or* plate. *Th.* πλάξ, εἶδος.

Πλᾰκωτὸς, ῆ, ὸν, that which is covered over with plates. *Th.* (πλακόω) πλάξ.

Πλᾰνάω, ῶ, *fut.* ήσω, to cause to wander; to lead astray. *met.* to lead into error; to seduce; to deceive.=Πλανάομαι, ῶμαι, *Mid.* to wander about; to roam; to ramble; to go astray, *lit. or met. Th.* πλάνη.

(Πλᾰνέομαι, *Ion. for* πλανάομαι.

ΠΛΑ΄ΝΗ, ης, ἡ, a wandering about; a going astray; an erring; an error. [⏑ –]

(Πλάνημα, ατος, τὸ, a going astray; an error: *from* πλανάω. [ᾰ]

(Πλᾰνὴς, ῆτος, ὁ, a wanderer. ¶ πλανῆτες ἀστέρες, *or* πλανῆτες, *Stobæ.* planets.

Πλᾰνησίεδρος, ον, *adj.* that has not a fixed seat, *or* dwelling. *Th.* πλάνησις, ἕδρα.

Πλάνησις, εως, ἡ, the act of causing to wander, *or* err, ? *Schn. L. Th.* (πλανάω) πλάνη. [ᾰ]

(Πλᾰνητεύω, *fut.* εύσω, to wander, *Hesych.*

(Πλᾰνῆτης, ου, ὁ, one who wanders about, goes astray, *or* errs.

(Πλᾰνητικὸς, κὴ, κὸν, *adj.* wandering about; erratic—causing to wander about, *or* go astray.

(Πλᾰνῆτις, ιδος, ἡ, *fem. of* πλανήτης.

(Πλᾰνητὸς, ὴ, ὸν, *adj.* wandering; erratic; susceptible of wandering; liable to error.—*neut. plur.* τὰ πλανητὰ, the planets.

Πλᾰνόδιος, ία, ιον, *adj.* wandering. *Th.* πλάνος, ὁδός.

Πλάνος, η, ον, *adj.* wandering, erratic — deceitful, *Mosch.* 1, 28. *Subst.* a vagabond; a juggler; a cheat; an impostor—an error; a mistake—a wandering, *or* going astray; deviation; digression. *Th.* πλάνη. [ᾰ]

Πλᾰνοστῐβὴς, ές, *adj.* trodden by wanderers; wandered over. *Th.* πλάνος, στείβω.

Πλᾰνῦττω, to wander, *Aristoph. Av.* 3. *Th.* πλανάω, πλάνη.

Πλᾰνώδης, εος, *adj. s. s. as* πλανητικός. *Th.* πλάνος, εἶδος.

Πλάξ, ᾰκὸς, ἡ, a flat body; a plank, board, *or* table; a tablet; a leaf; a plate; a fold—a flat space; a plain—a flat grave-stone—a cake, *Strato Epig.* 8. *Th.* πλάσσω.

Πλάξιππος, *Dor. for* πλήξιππος.

Πλάσις, εως, ἡ, formation; the making of images; representation; form, *Polyb.* fiction; the act of feigning; dissimulation—*in Music. s. s. as* πλάσμα. *Th.* πλάσσω. [ᾰ]

(Πλάσμα, ατος, τὸ, that which has been formed; an image; a model—a representation; an assumed form, *or* adopted manner; a character, *s. s. as* χαρακτήρ—a fiction; an imitation; something feigned, *or* dissembled — *in Music, or singing*, studied, *or* affected ornament, *opposed to simplicity*, (*in Declamation*) an affected delicate modulation, *opposed to a full manly delivery.*

(Πλασμᾰτίας, ου, ὁ, (λόγος *understood*) that has been invented, *or* feigned — one who composes fictions, *or* one who feigns.

(Πλασμᾰτικῶς, *adv.* imitating, *Eustath. ad Iliad.* 1.

Πλασμᾰτώδης, εος, *adj.* invented; feigned; fabulous. *Th.* πλάσμα, εἶδος.

ΠΛΑ΄ΣΣΩ, *Att.* πλάττω, *fut.* πλάσω, to smear, cover over, *or* plaster; to form; to figure; to form; *especially in clay, as an image, or model;* to make an image; to form *the frame and constitution by care and due exercise. Plat. metaph.* to disguise; to dissemble; to feign; to fabricate—to invent—*in Music and Declamation*, to follow an affected style, *see the derivative*, πλάσμα, *in its last meaning.*=Πλάσσομαι, πλάττομαι, *Mid.* to disguise one's character; to dissemble; to feign, *and the s. of the act.* ¶ πλάσσω, *and* πλάζω, *have the s. origin, Lennep.* ?

(Πλάστειρα, ας, ἡ, *fem. of* πλαστὴρ, *s. s. as* πλάστης.

(Πλάστης, ου, ὁ, one who forms; a creator—a maker of images; a sculptor, *or* statuary.

Πλάστιγξ, ιγγος, ἡ, the tongue, *or* needle, in a balance, *Aristoph. Ran.* 1247. the beam of a balance; a yoke, *Rhesi*, 303. a machine for playing at κότταβος—a whip, *Æschyl. Choe.* 288. *Th.* πλήσσω.

Πλαστικὴ, ῆς, ἡ, (τέχνη, *understd.*) the art of making images in clay, *or* plaster: *from* πλαστικός.

Πλαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for making images of clay, *or* plaster; plastic. *Th.* πλάσσω.

(Πλάστις, ιδος, ἡ, *fem. of* πλάστης.

Πλαστογραφέω, ῶ, [*fut.* ήσω,] to forge, *or* counterfeit writings. *Th.* πλαστὸς, γράφω.

(Πλαστογραφία, ας, ἡ, forgery of writings; the counterfeiting of writing.

(Πλαστογράφος, ον, ὁ, ἡ, a forger of writings; an imitator of writings. [γρᾰ]

Πλαστοκόμης, ου, ὁ, one who dresses his hair carefully, *or* wears false hair. *Th.* πλάσσω, κόμη.

Πλαστολάλος, ου, *s. s. as* πλαστολόγος. *Th.* πλαστὸς, λαλέω. [ᾰλ]

Πλαστολογέω, ῶ, [*fut.* ήσω,] to relate fictions; to tell untruths. *Th.* πλαστὸς, λέγω.

(Πλαστολόγος, ου, ὁ, relater of untruths; a liar.

Πλαστὸς, ὴ, ὸν, *adj.* formed; figured —invented; feigned; fabulous; untrue; false; fabricated; counterfeit. ¶ *for* πελασπὸς, *Æschyl. Eum.* 53. *Th.* πλάσσω.

Πλαστουργέω, ῶ, [*fut.* ήσω,] to form; to make an image, *or* representation. *Thema*, πλαστὸς, ἔργον.

(Πλαστούργημα, ατος, τὸ, that which has been formed—an image; an invention.

(Πλαστουργὸς, οῦ, *adj.* that forms, *s. s. as* πλάστης, *met.* one who invents, *or* produces.

Πλάστρα, ων, τὰ, ear-rings.

Πλάτα, ης, ἡ, *see* πλάτη.

Πλᾰτᾰγέω, ῶ, *fut.* ήσω, to clatter; to clap—to beat, *the breast, Bion.* 1, 4. *properly*, to make a noise by the collision of two bodies: *from* πλατάσσω.

(Πλᾰτᾰγὴ, ῆς, ἡ, a clattering; a clapping; noise produced by striking two bodies together, *also*, any instrument for producing such noise; a clapper.

(Πλᾰτάγημα, ατος, τὸ, a noise produced by a clapper, *Theocrit.* 3, 29. [ᾰ]

(Πλᾰτᾰγίζω, *fut.* ίσω, *s. s. as* πλαταγέω.

(Πλᾰτᾰγὼν, ῶνος, ὁ, *also* ἡ, (*Schol. Theocrit.* 11, 57.) a clapper.

(Πλᾰτᾰγώνιον, ου, τὸ, *dimin. of* πλαταγὼν, a small clapper, *also*, a leaf, *or* petal of a flower, *especially of the poppy*, placed between the fingers so as to emit a noise when struck.

Πλᾰτᾰμώδης, εος, *adj.* broad and flat. *Th.* πλατομὼν, εἶδος.

Πλᾰτᾰμὼν, ῶνος, ὁ, *in general*, any broad, *or* flat body, *or* a level place—a broad flat rock rising out of the sea, *Aratus*, 993. a flat stone, *on a shore, Apollon. Rhod.* 1, 365. a broad rock, *in the bed of a river, Polyb. Th.* πλατύς.

Πλᾰτάνιος, ία, ιον, *adj.* of, *or* pertaining to the plane-tree. *Th.* πλάτανος. [ᾰ]

Πλᾰτᾰνιστὴς, οῦ, ὁ, *a kind of fish.*

Πλᾰτᾰνίστινος, ίνη, ινον, *adj. s. s. as* πλατάνιος. *Th.* πλάτανος.

Πλᾰτάνιστος, *or* πλάτᾰνος, ου, ἡ, the Plane-tree: Platanus orientalis. [ᾰ]

Πλᾰτᾰνιστοῦς, οῦντος, ὁ, *s. s. as* πλατανών.

Πλᾰτᾰνώδης, εος, *adj.* of the same nature, *or* like the plane-tree; abounding in plane-trees. *Th.* πλάτανος, εἶδος.

(Πλᾰτᾰνὼν, ῶνος, ὁ, a grove of plane-trees.

Πλάταξ, ᾰκος, ὁ, *a kind of fish, species uncertain. Athen.* [⏑ –]

Πλᾰτάσσω, to make a clattering noise, *as by the collision of two bodies;* to clap; to clatter. *Th.* πλάτα, πλάτη.

Πλᾰτεῖα, ας, ἡ, (ὁδὸς, *understood*) a spacious way; a broad road—

(*χειρ, understood*) the palm of the hand. *Th.* πλατύς.

(Πλᾰτειάζω, *fut.* άσω, to speak with a broad pronunciation, *like Dorians, Theocrit.* 15, 88.

(Πλᾰτειασμός, οῦ, ὁ, the broad Doric pronunciation.

(Πλᾰτεῖον, *and* πλάτιον, ου, τό, a table, *Polyb.*

(Πλατέως, *adv. the ss. of* πλατύς, *adverbially.*

Πλάτη, ης, ἡ, the flat part of a paddle, *or* oar; an oar—one of the broad ribs. *Th.* πλατύς. [⏑ –]

(Πλάτιγξ, ιγγος, ἡ, (*or probably better* πλάτυγξ, *Schn. L.*) *s. s. as* πλάτη.

Πλᾰτίον, ου, τό, *dimin. of* πλάτη. ‡‡ [πλᾰτίον] *Dor. for* πλησίον.

Πλᾰτις, ιδος, ἡ, *for* πελάτις, a spouse. *Th.* πελάζω.

Πλατίσταικος, ου, ὁ, *s. s. as* μῦλλος.

Πλάτος, εος, τό, breadth; width. *Th.* πλατύς. [⏑ ⏑]

Πλᾰτόω, ῶ, [*fut.* ώσω,] to work up into oars. *Th.* πλάτη.

Πλάττω, *Att. for* πλάσσω.

Πλᾰτυγάστωρ, ορος, *adj.* big-bellied. *Th.* πλατύς, γαστήρ.

Πλᾰτυγίζω, *fut.* ίσω, to strike the water with the flat part of the oar; to row — to make loud vaunts; to brag, *a comic expression, referring to the s. of* πλαταγίζω, *and* πλατύζυμαι, *also,* to clap with a πλαταγώνιον, *Schol. ad Aristoph. Equit.* 830. *Th.* πλάτυγξ.

Πλᾰτύγλωσσος, *Att.* πλατύγλωττος, ου, *adj.* having a broad tongue. *Th.* πλατύς, γλῶσσα.

Πλάτυγξ, υγγος, ἡ, *s. s. and Th. as* πλάτη.

Πλᾰτύκαοπος, ου, *adj.* having broad fruit. *Th.* πλατύς, καοπός. [ῠ]

Πλᾰτύκαυλος, ον, *adj.* having a wide flat stalk. *Th.* πλατύς, καυλός. [ῠ]

Πλᾰτύκερκος, ου, *adj.* having a flat tail. *Th.* πλατύς, κέρκος. [ῠ]

Πλᾰτύκερως, ωτος, *adj.* having broad horns. *Th.* πλατύς, κέρας. [ῠ]

Πλᾰτυκορία, ας, ἡ, *and* πλατυκορίασις, εως, ἡ, an undue dilatation of the pupil impairing vision. *Th.* πλατύς, κόρη.

Πλᾰτῠκός, κή, κόν, *adj.* ample; prolix; diffuse. *Th.* πλατύς.

Πλᾰτῠλέσχης, ου, ὁ, *adj.* an excessively loquacious person. *Th.* πλατύς, λέσχη.

Πλᾰτυλίσχων, ονος, ὁ, a kind of spade. *Th.* πλατύς, λίσγος.

Πλᾰτῠλόγος, ου, *s. s. as* πλατυλέσχης. *Th.* πλατύς, λέγω.

Πλᾰτύλογχος, ου, ὁ, a spear with a flat point. *Th.* πλατύς, λόγχη. [ῠ]

Πλᾰτύνω, *fut.* υνῶ, to make broad; to widen; to dilate; to spread; to enlarge, *or* extend.=Πλατύνομαι, *Mid.* to extend itself. *met.* to boast, *Timo Philias, Schn. L. Th.* πλατύς. [⏑ – –]

Πλᾰτύνωτος, ου, *adj.* having a broad back. *Th.* πλατύς, νῶτος. [ῠ]

Πλᾰτῠόνῠχος, *more correctly,* πλατυώνυχος.

Πλᾰτῠόφθαλμος, ου, *adj.* having large eyes. *Th.* πλατύς, ὀφθαλμός.

Πλᾰτύουρος, ου, *adj.* having a broad tail. *Th.* πλατύς, οὐρά. [ῠ]

Πλᾰτῠπόρφῠρος, ου, *adj.* wearing a robe with a broad purple border, *or* stripe. *Th.* πλατύς, πορφύρα.

Πλᾰτύπους, ποδος, *adj.* having broad feet. *Th.* πλατύς, πούς. [ῠ]

Πλᾰτῠπρόσωπος, ου, *adj.* having a broad countenance. *Th.* πλατύς, πρόσωπον.

Πλᾰτύπῠγος, ου, *adj.* having broad buttocks. *Th.* πλατύς, πυγή. [ῠ]

Πλᾰτῠρημοσύνη, ης, ἡ, excessive prolixity, *or* loquacity. *Th.* πλατύς, ῥημοσύνη.

Πλᾰτύῤῥῑν, ῖνος, *adj.* having a broad nose. *Th.* πλατύς, ῥίν.

Πλᾰτύῤῥους, όου, *contr.* πλατύῤῥους, ου, *adj.* having a broad current; flowing in a wide stream. *Th.* πλατύς, ῥέω.

Πλᾰτύρυγχος, *or* πλατύῤῥυγχος, ου, *adj.* having a broad snout. *Th.* πλατύς, ῥύγχος.

ΠΛΑΤΥΣ, εῖα, ὐ, *adj.* broad; wide; spacious; extensive—flat; level—salt, *Aristot. and Herodot.* 2, 108. ¶ *in the latter s. some interpret the word in* πλατὺν Ἑλλήσποντον, *in Hom., but rather,* the 'broad part' of, &c. *Adv.* πλατέως, *the s. of the adj. adverbially.* [ῠ]

Πλᾰτύσημος, ου, *adj.* that has a wide purple border, *or* mark, *like the robes worn by Roman senators, &c.* having a wide border, *or* fringe, *Strab.* 3, 448. ¶ ἡ πλατύσημος, *the Roman* tunica laticlavia. *Th.* πλατύς, σῆμα.

Πλάτυσμα, ατος, τό, any thing spread out; a plate of metal; a piece of linen covered with plaster: *from* πλατύνω. [ᾰ]

(Πᾰτυσμός, οῦ, ὁ, the act of spreading, *or* enlarging; dilatation. *met.* a boasting; ostentation; a swaggering.

Πλᾰτύστερνος, ου, *adj.* having a wide breast. *Th.* πλατύς, στέρνον.

Πλᾰτυστομέω, ῶ, *fut.* ήσω, to speak with a broad pronunciation, *like the Dorians. Th.* πλατύς, στόμα.

(Πλᾰτύστομος, ου, *adj.* having the mouth wide open; speaking with a broad pronunciation, *like Dorians.*

Πλᾰτύτης, ητος, ἡ, breadth; width; amplitude. *Th.* πλατύς. [ῠ]

Πλατύφυγος, ου, *adj.* having a keel, *Strab.* 4, *p.* 297. *ed. Sieb.* ¶ *the reading is wrong, and the word ought to be* πλατύστειρος, *Schn. L.*

Πλᾰτύφυλλος, ου, *adj.* having broad leaves. *Th.* πλατύς, φύλλον. [ῠ]

Πλᾰτύχωρος, ου, *adj.* having a wide space. *Th.* πλατύς, χῶρος. [τῠ]

Πλᾰτῠώνῠχος, ου, *adj.* furnished with broad nails. *Th.* πλατύς, ὄνυξ.

[Πλᾰτωχέτης, ου, ὁ, one that dwells near. *Th.* πλᾰτίον, *for* πλησίον ἔχω.]

Πλάω, *by syncope, instead of* πελάω, *from this* ἔπληντο, *or* πλῆντο, *for* ἐπέπληντο, 3 *pers. plur. plusq. perf. of* πελάω.

Πλέας, *for* πλέονας, *accus. plur. of* πλέων, *or* πλέας, *from* πλέης, *s. s. as* πλείων, *Schn. L.* ¶ πλέες, *Iliad.* 13, 395. *for* πλέονες, *nom. plur. of* πλέων.

Πλέγδην, *adv.* by weaving. *Th.* πλέκω.

Πλέγμα, ατος, τό, something that has been twined, *or* woven; a net, *or* wicker-work; a wicker-basket; a net; a tress; a braid.

(Πλεγμᾰτεύω, *fut.* εύσω, *s. s. as* πλέκω.

(Πλεγμάτιον, ου, τό, *dimin. of* πλέγμα. [ᾰ]

Πλεγνῶω, *another form of* πλέκω. [– ⏑ –]

Πλεθρῑαῖος, αία, αῖον, *adj.* of the size of a πλέθρον. *Th.* πλέθρον.

(Πλέθριον, ου, τό, *dimin. of* πλέθρον.

Πλέθρισμα, ατος, τό, a race for the space of a πλέθρον.

ΠΛΕΘΡΟΝ, ου, τό, *a measure,* the sixth part of a στάδιον, *viz.* a hundred feet—a space containing ten thousand square feet, *Eurip. Ion.* 137. ¶ *improperly translated by* jugerum, *which is thrice greater, Schn. L. Th. probably,* πλέω, πλήθω. *Schn. L.*

Πλειὰς, άδος, ἡ, *and* αἱ Πλειάδες, *the constellation* Pleiades, *the season for navigation was regulated by its appearance. Th.* πλέω.

Πλεῖμα, ατος, τό, *s. s. and Th. as* πλῆμα.

Πλεῖν, *Att. for* πλέον.

Πλειόνως, *adv. the ss. of* πλείων, *adverbially.*

Πλεῖος, εία, εῖον, *adj. poet. for* πλέος.

Πλεότερος, ρα, ρον, *comparat. of* πλέος, fuller; very full — richer. *Th.* πλέος.

(Πλεότης, ητος, ἡ, plurality.

Πλείους, *Att. for* πλείονες, *and* πλείονας, *nom. and accus. plur. of* πλείων. ¶ πλείους, several; more. ¶ οἱ πλείους, the most. *Th.* πλέος.

Πλειστάκι, πλειστάκις, *adv.* mostly; most frequently; very often: *from* πλεῖστος. [– ⏑ ⏑]

(Πλεισταχόθεν, *adv.* from most places; from very many places.

Πλειστήρης, εος, *adj.* future, *Æschyl Eum.* 766. *probably, same s. as* πλεῖστος, *Schn. L.*

Πλειστηριάζω, *fut.* άσω, to set up at an excessively high rate. = Πλειστηρίαζομαι, *s. s. as the act. Th.* πλεῖστος, *superlat.* (πλέος) *of* πολύς.

(Πλειστηριασμός, οῦ, ὁ, the act of setting up for sale at the highest price, *or* rate.

(Πλειστηρίζομαι, [*fut. ίσουαι,*] to vaunt one's self, *or* boast, *Æsch. Choe.* 1026. to increase, *Nemesius, p.* 76.

Πλειστοβολέω, ῶ, [*fut.* ήσω,] to throw *ἀστραγάλοις, or* dice, to know who shall have most points; to play at such a game. ¶ *the game is called* πλειστοβολίνδα, *Pollux.*

(Πλειστοβόλος, ου, ὁ, a player at the game of πλειστοβολίνδα; one who throws the highest casts, *see the preceding word.*

Πλειστολόγως, *adv.* multifariously, *Gloss. Steph. Th.* πλεῖστος, λόγος.

Πλειστόμβροτος, ου, *adj.* where there are many men; frequented by many. *Th.* πλεῖστος, βροτός.

Πλεῖστος, η, ον, *superlat. of* πλέος, *s. s. as* πολύς, the most; the greatest; much; very much.—πλεῖστον, *and* πλεῖστα, *neut. sing. and plur. adverbially,* very much; most; by far; chiefly.—τὸ πλεῖστον, *and* τὰ πλεῖστα, *adverbially,* most; at the most; very; extremely—mostly; for the most part. ¶ περὶ πλείστου ποιεῖσθαι, to esteem most highly. ¶ οἱ πλεῖστοι, the greater number; the multitude; the many, *or* the people, *s. s. as* πολλοί.

Πλειστοτόκος, ου, *adj.* breeding many children. *Th.* πλεῖστος, τίκτω.

Πλειστοφόρος, ου, *adj.* carrying the most, *or* a great deal. *Th.* πλεῖστος, φέρω.

Πλείω, *poet. for* πλέω, to sail. ‡‡ *Att. contr. for* πλείονα, *accus. sing. and also nom. and accus. plur. neut. of* πλείων.—τὰ πλείω, *adverbially,* for the most part.

Πλείων, ονος, *neut.* πλεῖον, *and* πλέον, *comparat. of* πλέος, (*but assigned to* πολύς), more; greater.—οἱ πλείονες, the greater number—*also,* the dead; *thus* ἐς πλείονων, *s. s. as* ἐς ᾅδου. ¶ πλείων χρόνος, a longer time. ¶ ἐπὶ πλέον, more and more; the more. ¶ ἐπὶ τὸ πλέον, to the utmost, *or* to perfection, *Theocrit.* 1, 20. ¶ τί πλέον; what good is it? of what avail, *or* advantage is it? ¶ τί πλέον ἐστὶν ἐμοί; what advantage have I from it? ¶ ὅτ' οὐδὲν ἦν ἐρευνῶσι πλέον, *Soph. Antig.* 268. as we made nothing out of our inquiries. ¶ οὐδὲν πλέον ἐστὶ, *or* οὐδὲν πλέον, it is of no use. ¶ πλέον ἔχειν, to have more; to have the advantage; to surpass; to conquer. ¶ ἐς πλέον ποιεῖν, *Sophoc. Œd. Tyr.* 918. to accomplish. ¶ τὸ δὲ πλέον, but further, *or* but what is more. ¶ πλέον ἦλθον Ἀμφιάρεω πρὸς βίαν, *Eurip. Suppl.* 158. but what is more, I came in spite of Amphiareus.

Πλειὼν, ῶνος, ὁ, time; a year. *Th.* πλέω, *Schn. L.*

Πλέκος, εος, τὸ, a twined, *or* plaited work; wicker-work. *Th.* πλέκω.

Πλεκόω, *s. s. as* σπλεκόω.

Πλεκτανάω—*see* πλεκτανόω.

Πλεκτάνη, ης, ἡ, a tress; a braid—a twisted rope—(*plur.*) the feet of the polypi; the antennæ of crabs, *or* insects. *Th.* πλέκω. [ᾰ]

Πλεκτᾰνόστολος, ου, *adj.* furnished with ropes. *Th.* πλεκτάνη, στέλλω.

Πλεκτᾰνόω, ῶ, [*fut.* ώσω,] to twine; to interlace. *Th.* (πλεκτάνη) πλέκω.

(Πλεκτὴ, ῆς, ἡ, (*fem. of* πλεκτός, *as a subst. understd.*)—(σπυρὶς *understd.*) a plaited basket — a hunting net, *Plat. Legg.* 7.

Πλεκτός, ὴ, όν, *adj.* twined; twisted; woven; plaited; braided. ¶ τὸ πλεκτόν, a work in osier, &c. ¶ σκεῦη νεῶν, *Xen.* the tackle of a ship.

ΠΛΕΚΩ, *fut.* πλέξω, to knit, knot, twine, plait, *or* weave; to interweave; to join together; to connect. *met.* to construct; to arrange; to compose; to prepare artfully; to dispose cunningly; to plan, *or* machinate. ¶ πλέκειν βίον, to pass life. *Th.* πέλω, *Valckenaer, in Lennep.*

Πλέον, *neut. of* πλείων, *properly of* πλέων.

Πλεοναζόντως, *adv.* superabundantly; very often: *from part. of* πλεονάζω.

Πλεονάζω, *fut.* άσω, to be more; to be redundant; to be in excess—to be frequent—to carry to excess; to push too far—to make an immoderate use of, *Galen.* to exceed the bounds of moderation, *in one's conduct;* to act in an assuming, overbearing, *or* arrogant manner—to have the advantage over any one, *Chrysost.* to magnify; to exaggerate, *Strab.* 2, *p.* 283. *Sieb.* to enlarge upon a thing—*s. s. as* πλειστηριάζω, *Aristides* 1. *p.* 170. *Th.* πλέος.

(Πλεονάκις, *adv.* oftener. [⏑⏑⏑]

Πλεόνᾰσις, εως, ἡ, a redundancy: *from* πλεονάζω.

(Πλεόνασμα, ατος, τὸ, a redundancy; something carried to excess, *or* in excess—*see* πλεονάζω.

(Πλεονασμὸς, οῦ, ὁ, the act of enlarging, exaggerating, *or* carrying to excess; redundancy; superfluity; *in Grammar,* pleonasm—*see the verb.*

(Πλεοναστικὸς, κὴ, κὸν, *adj.* redundant; superfluous; in excess.

(Πλεοναστὸς, ὴ, όν, *adj.* used redundantly, ? *Schn. L.*

Πλεονᾱχῶς, *adv.* in a greater number of ways; in many ways. *Th.* πλέος.

Πλεονεκτέω, ῶ, [*fut.* ήσω,] *properly, s. s. as* πλέον ἔχω, to have more; to have a greater share, *or* advantage—to have the advantage, *or* superiority; to excel, *or* surpass, *any one* (*with a genit., but also an accus.*)—to gain more; to seek to gain more; to strive to gain more, *by undue means. Th.* πλέον, ἔχω.

(Πλεονέκτημα, ατος, τὸ, a larger portion; an advantage over another; a superiority; a victory—a trick, *or* undue advantage, *taken of another.*

(Πλεονέκτης, ου, ὁ, one who seeks to have more than others; who desires an advantage, *or* superiority; a covetous person; a violent, *or* tyrannical person.

(Πλεονεκτικὸς, κὴ, κὸν, *adj.* befitting, *or* as is customary with persons covetous, *or* desirous of having the advantage, *or* superiority over others—qualified for having the advantage; covetous, rapacious, *or* tyrannical.

(Πλεονεκτικῶς, *adv. the ss. of the adj. adverbially.*

(Πλεονεξία, ας, ἡ, the state of possessing more; having a better portion, *or* the advantage over others; an advantage, superiority, *or* victory—supremacy; dominion, *Isocrat. Panath c.* 65. an over-reaching; a trick, *or* cheat; a desire and effort to have the advantage; covetousness.

Πλεονασυλλᾰβέω, [*fut.* ήσω,] to have a redundant number of syllables: *from* πλέον, συλλαβή.

Πλεόνως, *adv.* more. *Th.* πλέος.

ΠΛΕΌΣ έα, έον, *adj.* full; *s. s. as* πλεῖος. *Th.* πλέω, *obs.?*

Πλέτο, *poet. for* ἔπλετο, *for* ἐπέλετο, 3 *pers. sing. imperf. of* πέλομαι.

Πλευμάω, ῶ, *fut.* άσω, *s. s. and Th. as the following.*

Πλευμονάω, ῶ, [*fut.* ήσω,] to have a disease of the lungs: *from* πλεύμων, *Ion. for* πνεύμων.

(Πλευμονὶς, ίδος, ἡ, *and* πλευμονία, *s. s. as* πνευμονία.

(Πλευμονώδης, εος, *adj.* like the lungs; spongy. *Th.* πλεῦμων, εἶδος.

(Πλεῦμος, ου, ὁ, a disease of the lungs.

(Πλευμόω, ῶ, *s. s. as* πλευμονάω.

(Πλεύμωδης, εος, *adj.* affected with a disease of the lungs; pulmonic *Th.* πλεῦμος, εἶδος.

Πλεῴμων, ονος, ὁ. *Ion. for* πνεύμων.

Πλεῦν, *Ion. for* πλέον, πλεῦνες, πλεύνων, πλεῦνας, *for* πλέονες, πλεόνων, πλέονας: *from* πλέων.

Πλεύνως, *adv. Ion. for* πλεόνως.

ΠΛΕΥΡΑ', ᾶς, ἡ, the side; a rib; the membrane that lines the ribs, pleura. *met.* a wife. *Eccles.*

(Πλευριὰς, άδος, ἡ, *s. s. as* πλευρά.

(Πλευρίον, ου, τὸ, *dimin. of* πλευρά

(Πλευρίτης, ου, ὁ, that pertains to the side, *or* ribs; costal; lateral.

(Πλευρῖτικὸς, κὴ, κὸν, *adj.* having an inflammation of the pleura.

(Πλευρῖτις, ίδος, ἡ, (νόσος *understd.*) an inflammation of the membrane that lines the ribs, *or* pleura.

(Πλευρόθεν, *adv.* from the side.

Πλευροκοπέω, ῶ, [*fut.* ήσω,] to cut in pieces; chop, *or* strike the sides.

Πλευρὸν, οῦ, τὸ, a side; a rib. *Th.* πλευρά.

Πλευροτῡπὴς, έος, *adj.* striking *or* the sides. *Th.* πλευρὰ, τύπτω.

Πλεύρωμα, ατος, τὸ, *s. s. as* πλευρά.

Πλευστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for navigation;

promoting navigation. *Th.* πλέω, to sail.

Πλέω, (*from* πλέων), *Att. for the accus. sing.* πλείονα, *and for* πλείονες, *and* πλείονας, *nom. and accus. plur. of* πλείων.

ΠΛΕΊΩ, *fut.* ήσω, to fill. *obs.*

ΠΛΕ΄Ω, *fut.* πλεύσω, *and* πλεύσομαι, *perf.* πέπλευκα, (*from* πλεύω) to navigate; to sail; to swim. *met.* to fluctuate; to be in doubt, *or* uncertainty.—ἔπλων, *poet. aor. and* πεπλωκότα, *Eurip. Hel.* 540. *from the Ion. form* πλώω, *Gram. Matth.* § 247.

Πλέων, *Ion. and Att.* (*except in the contr. cases*) *for* πλείων.

Πλέως, *neut.* πλέων, *Att. for* πλέος, πλέον.

Πλήγᾰνον, ου, τό, a stick; a cudgel. *Th.* πλήσσω.

(Πληγᾶς, άδος, ή, *s. s. as* δρέπανον.

Πληγενὴς, έος, *adj.* a half-brother, *or* half-sister. *Th.* πέλας, γένος.

Πληγὴ, ῆς, ή, a blow; a wound. *Th.* πλήσσω.

(Πλῆγμα, ατος, τό, *s. s. as* πληγή.

Πλῆθος, εος, τό, a great number; a multitude; a crowd the multitude; the people; the populace —the greater number; the greater part; *s. s. as* οἱ πολλοί—number; bulk; size, *Herodot.* 1, 203. extent; capacity. ¶ ὡς πλήθει, *Plat. Reip.* 3, 3. in general. ¶ ὡς ἐπὶ τὸ πλῆθος, as for the most part. *Th.* (πίμπλημι, πλήθω) πλέω, *obs.*

Πληθόχωρος, ου, *adj.* containing a vast quantity, *Photii Lex. Th.* πλῆθος, χωρέω.

Πληθυντικὸς, κὴ, κὸν, *adj.* that has the property of augmenting, *or* multiplying; augmentative; that multiplies. ¶ πληθυντικὸς ἀριθμὸς, the plural number: *from* πληθύνω.

(Πληθυντικῶς, *adv. the s. of the adj. adverbially;* in the plural number.

Πληθύνω, *fut.* υνῶ, *perf.* πεπλήθυγκα, to fill; to increase; to enlarge, augment, *or* multiply. *Neut.* to be full; to increase; to augment; to abound; to be excessive.= Πληθύνομαι, *the s. of the neut. Th.* πλῆθος. [ῠ]

(Πληθὺς, ύος, ή, *Ion. for* πλῆθος. [*Upsilon, in the nom. and accus. sing., in Hom., always long; in later poets sometimes short, although in these examples it is not entirely certain. In the other cases, always short.*]

(Πληθυσμὸς, οῦ, ὁ, (*from* πληθύνω) augmentation; increase; multiplication.

(Πληθύω, *fut.* ύσω, *s. s. as* πληθύνω. ¶ ὁ πληθύων χρόνος, *Sophoc. Œdip. Col.* 930. *s. s. as* ὁ πολὺς χρόνος. [ῦω]

Πλήθω, *fut.* πλήσω, *perf.* πέπληθα, *part. perf.* πεπληθὼς, πεπληθυῖα, to fill. *Neut.* to be full, *especially, in the perf.*—πλήθω, *in the pres. has only the neut. s. Gram. Matth.* § 246. *Th.* πλέω, *obs.*

Πληθώρα, ας, *or Ion.* πληθώρη, ης, ή, a fulness; exuberance; abundance; repletion — *in medical writers*, an undue fulness of the vessels, plethora. ¶ πληθώρη ἀγορᾶς, *s. s. as* πλήθουσα ἀγορὰ, the hour when the market-place is full. *Th.* πλήθω.

(Πληθωρέω, ῶ, *s. s. as* πλήθω, *neut.* to be full, replete, *or* satiated.

(Πληθωρία, ας, ή, *s. s. as* πληθώρα.

(Πληθωρικὸς, κὴ, κὸν, *adj.* full; *generally*, plethoric. ¶ πληθωρικὴ διάθεσις, a plethoric state of the body.

Πλήκτης, ου, ὁ, a striker; one inclined to strike, *or* quarrel; a quarrelsome, abusive, or slanderous person. *Th.* πλήσσω.

(Πληκτίζομαι, [*fut.* ίσομαι,] (*with a dat.*) to fight, come to blows, *or* quarrel with any one—to beat the breast, in violent grief—to cast lascivious eyes upon, and seduce.

(Πληκτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* addicted to striking, *or* quarrelling; quarrelsome—pungent, *viz. a smell, Dioscor.*

(Πληκτὸς, ὴ, ὸν, *adj.* struck.

(Πλῆκτρον, ου, τό, any thing used to strike with; a quill, *or* any thing for touching the strings of a musical instrument, a plectrum —a weapon—a whip—a cock's spur—a pole for rowing, *Herodot.* 1, 194.

Πληκτροποιὸς, οῦ, ὁ, a maker of a πλῆκτρον. *Th.* πλῆκτρον, ποιέω.

Πληκτροφόρος, ου, *adj.* that wears spurs. *Th.* πλῆκτρον, φέρω.

Πλήκτωρ, ορος, ὁ, *s. s. and Th. as* πλήκτης.

Πλῆμα, *see* πλῆσμα.

Πλήμη, *or* πλήμμη, ης, ή, *see* πλήσμη.

Πλῆμι, to fill, *s. s. as* πλέω.—*from it* πλῆτο, 3 *pers. sing., and* πλῆντο, 3 *pers. plur. imperf. pass. or for* ἐπέπλητο, ἐπέπληντο, *plusq. perf. Th.* πλάω, πλέω, *obs. or imagin.*

Πλῆμι, to bring near. = Πλῆμαι, to approach, *with a dat.*—*from* πλῆμαι, ἔπλητο, *or* πλῆτο, *for* ἐπέπλητο, 3 *pers. sing. plusq. perf. Th.* πλάω, *contr. for* πελάω.

Πλημμέλεια, ας, ή, *properly*, the act of committing a fault against harmony: a fault; a transgression; an oversight: *from* πλημμελὴς.

Πλημμελέω, ῶ, *fut.* ήσω, *properly*, to make a fault in singing; to commit a fault, *in general;* to transgress; to make an oversight, *or* mistake. *Th.* πλὴν, μέλος.

(Πλημμέλημα, ατος, τό, *s. s. as* πλημμέλεια; an undue advantage, *Isocrat. Panath.*

(Πλημμελὴς, έος, *adj.* committing a fault in singing; making a mistake, *or* oversight; that transgresses; vicious; culpable—faulty; defective; imperfect; irregular; immoderate.

(Πλημμέλησις, εως, ή, failure; transgression; crime; error.

(Πλημμελῶς, *adv. the ss. of the adj. adverbially.*

Πλήμμῡρᾰ, *see* πλήμυρα.

Πλήμνη, ης, ή, the nave of a wheel; the hole in which the axle turns, *also*, the projecting part of the nave, *Iliad.* 23, 339. *Th.* πλήθω.

Πλημνόδετον, ου, τό, the band round the nave in which the spokes of a wheel are fixed. *Th.* πλήμνη, δέω.

Πλημοχόη, ης, ή, an earthen vase for water, used on the last days of the Eleusinian mysteries. *Th.* πλήμη, χέω.

Πλήμῡρα, *and* πλημῦρία, ας, ή, πλημυρὶς, ίδος, ή, a flood; a tide; an overflow; a superabundance of humours, *Hippoc.*—*met.* a vast crowd. *Th.* πλῆμα, *from* πλέω.

(Πλημῦρέω, *or* πλημμῦρέω, ῶ, [*fut.* ήσω,] to flood; to inundate; to overflow; to be full.

(Πλημῦρία, ας, ή, *s. s. as* πλήμυρα.

(Πλημῦρίζω, *and* πλημμυρίζω, *s. s. as* πλημυρέω.

(Πλημύριον, ου, τό, an estuary near Syracuse, *so called.*

(Πλημυρὶς, ίδος, ή, *s. s. as* πλήμυρα. [*Upsilon, in Odyss.* 9, 486. *is short; the word is not found elsewhere in Hom. In the Attic writers always long. In the later writers, sometimes long and sometimes short.*]

(Πλημῦρὸς, οῦ, *adj.* overflowing; full.

(Πλημύρω, *s. s. as* πλημυρέω.

Πλὴν, (*as a preposition with a genit.*) above, *or* besides; except —(*adverb, or conjunct.*) over and above; besides; except; unless —yet; however; notwithstanding; but. ¶ πλὴν εἰὰν, *or* εἰ, only that; save that; but that. ¶ πλὴν ὅσον, except that; but only so far as. ¶ πλὴν ἀλλὰ ἤ, unless; except, *Aristoph. Thesm.* 532. ¶ πλὴν ἤ, except. *Th.* πλέον.

Πληνόδιος, *Ion. for* πλανόδιος.

Πλῆντο, 3 *pers. plur. imperf. of* πλῆμι, *see* πλῆμι.

Πλήξιππος, ου, *adj.* that strikes, *or* spurs horses. *Subst.* a tamer of horses; a famous rider. *Th.* πλήσσω, ἵππος.

Πλήρης, εος, *adj.* full; complete; entire; perfect. *Th.* πλέος, πλέω.

Πληροσέληνον, ου, τό, the full moon, *Gloss. Steph. Th.* πλήρης, σελήνη.

Πληρότης, ητος, ή, fulness. *Th.* πλήρης, *or* πλῆρος, *obs. from* πλέω.

Πληροφορέω, ῶ, *fut.* ήσω, to render perfectly certain, (*Ecclesiastical writers, Isocrat. Trapez. p.* 626. *rejected by Wolf.*) *Th.* πλήρης, φέρω.

(Πληροφόρημα, ατος, τό, a full measure; an abundance; a full sa-

tisfaction, *or* gratification—a complete conviction, *or* certainty, *Ecclesiast. writers.*

(Πληροφορία, ας, ἡ, competent conviction; complete certainty; entire faith, *N. T.*

Πληρόω, ῶ, *fut.* ώσω, *perf.* πέπληρωκα, to fill up; to fill up, *or* complete, *a number*—to fill. *met.* to impregnate—to fill, *the stomach*; to satisfy, *or* satiate, *the appetite, vengeance, or wrath*—to supply, *or* render complete—to fulfil a duty, *or* discharge a debt—to fulfil; to accomplish. *Th.* πλῆρος; *obs. s. s. as* πλήρης, *Valcken. in Lennep.*

(Πλήρωμα, ατος, τό, that with which any thing is filled up, *or* completed; a complement; *hence*, the lading, *or* crew of a vessel; a vessel provided with its full crew, *Polyæn.* 3, 10, 11. a filling up; a completion—a full term, *as of life*, *Herodot.* 3, 22. an accomplishment—a filling up, *of goblets*, *Eurip. Tr.* 824. *act. s. s. as* πλήρωσις.

(Πλήρωσις, εως, ἡ, the act of filling up, *or* completing, of fulfilling, discharging, supplying, *or* accomplishing; completion; fulfilment—the act of satiating, *or* satisfying; satisfaction—*sometimes also s. s. as* πλήρωμα, a complement.

(Πληρωτής, οῦ, ὁ, *properly*, one who renders full, *or* complete, &c. *see* πληρόω; *s. s. as* ἐρανιστής, *Dem.*

(Πληρωτικός, κή, κόν, *adj.* capable of, *or* qualified for filling, completing, *or* accomplishing.

Πλησιάζω, *fut.* άσω, (*with a dat.*) to approach; to draw near, *or* be near; to be habitually near; to frequent, *or* associate with; to be with as a disciple, *or* follower—to have a sexual communication with.=*Mid. s. s. as the act. Th.* (πλησίος) πελάζω.

(Πλησιαίτερος, *and* πλησιαίτατος, *comparat. and superlat. Att. of* πλήσιος.

Πλησιάλλος, ου, *adj.* near the sea; maritime. *Th.* πλησίος, ἅλς. [ῐ]

Πλησίασμα, ατος, τό, an approach. ¶ *in Aristot. h. a.* 6, 23. *s. s. as* πλῆσμα, *Schn. L. Th.* πλησιάζω.

(Πλησιασμός, οῦ, ὁ, the act of approaching, *or* frequenting, &c. *see the verb*—familiar acquaintance—carnal communication.

Πλησίγναθος, ου, *adj.* that fills the cheeks. *Th.* πλέω, γνάθος.

Πλησιέστερος, *and* πλησιέστατος, *comparat. and superlat. of* πλησίος.

Πλησίον, *neut. of* πλησίος, *adverbially*, near; close beside.—ὁ πλησίον, (ὢν *understd.*) a neighbour. *Th.* πλησίος.

Πλησίος, ία, ίον, *adj.* that is near, *or* next; contiguous; neighbouring. *Comparat.* πλησιέστερος, *Att.* πλησιαίτερος, *Superlat.* πλησιέστατος, *Att.* πλησιαίτατος. *Th.* πελάζω. [ῐ]

Πλησιόχωρος, ου, *adj.* neighbouring; adjacent; contiguous. *Th.* πλησίος, χώρα.

Πλησίστιος, ου, *adj.* filling the sails. *Th.* πλέω, πλήθω, ἱστίον.

Πλησιφαής, έος, *adj.* shining fully; resplendent. *Th.* πλήθω, φάος.

Πλῆσμα, ατος, τό, *s. s. as* πλήρωμα, that which fills, *or* satisfies—coition, *or* conception, *Aristot. h. a.* 6, 23. *Th.* πλήθω, πλέω, *obs.*

Πλῆσμη, πλήμη, *and* πλῆμμη, ης, ἡ, the flow of the tide; a flood-tide. *Th.* πλέω, πλήθω.

Πλήσμιος, ία, ιον, *adj.* that produces, *or* that speedily produces satiety. ¶ τὸ πλήσμιον, satiety: *from* πίμπλημι.

(Πλησμίως, *adv. the ss. of the adj. adverbially.*

(Πλησμονή, ῆς, ἡ, a filling up, satisfying, *or* satiating, *Xen. Mem.* 3, 11, 14. a surfeit, *Plat.* repletion; satiety; abundance; exuberance.

(Πλησμονικός, κή, κόν, *adj.* addicted to immoderate eating.

(Πλησμονώδης, εος, *adj. s. s. as* πλήσμιος. *Th.* πλησμονή, εἶδος.

ΠΛΗ΄ΣΣΩ, *Att.* πλήττω, *fut.* πλήξω, *perf.* πέπληχα, *perf. mid.* (*or* 2 *perf.*) πέπληγα, *inf.* πεπλῆγέναι, *part.* πεπληγώς, (*in a pass. signif. Æschyl. Pers.* 1013.) 2 *aor. pass.* ἐπλήγην, *inf.* πληγῆναι, *part.* πληγείς, to strike; to wound; to hit. ¶ *the perf. mid. from an obs. form* πλάγω. *Th.* πλάω, πλάσσω, *obs. Ion.* πλήζω, πλήσσω, *Schn. L.*

Πλησταύω, [*fut.* εύσω,] to fill up. *Th.* πλήθω.

Πλήστιγξ, *Ion. for* πλάστιγξ.

Πλήτης, ου, ὁ, *s. s. as* πελάτης.

Πλητίς, ίνος, ἡ, a table, *Hesych.*

Πληχάς, *s. s. as* πλιχάς.

Πλῆων, ονος, *from* πλεῖων, *Ion. for* πλείων.

Πλίγμα, ατος, τό, a step, *or* stride: the position of standing with the legs asunder, *or* a foot advanced. *Th.* πλίσσω.

Πλινθεία, ας, ἡ, the fabrication of bricks, *or* tiles—the act of placing troops in a square. *Th.* πλίνθος.

(Πλινθεῖον, ου, τό, a brick manufactory.

(Πλίνθευσις, εως, ἡ, (*from* πλινθεύω,) the making of bricks, *or* tiles.

(Πλινθευτής, οῦ, ὁ, a brick, *or* tile maker.

(Πλίνθῐνος, ίνη, ινον, *adj.* made of bricks, *or* tiles.

(Πλινθηδόν, *adv.* after the manner of πλίνθοι; like brick-work.

(Πλινθίον, ου, τό, *dimin. of* πλίνθος, any square body, *especially*, a body of troops drawn up in a square—the body of a catapult—a square traced in the heavens preparatory to making observations by an augur—*in Arithmetic*, the proportion of four times four, twice over, *or* thirty-two; *δοκὶς, on the contrary*, is four times four, nine times, *Schn. L.*

(Πλινθῖς, ίδος, ἡ, *dimin. of* πλίνθος.

Πλινθοποιΐα, ας, ἡ, the making of bricks. *Th.* πλίνθος, ποιέω.

ΠΛΙ΄ΝΘΟΣ, ου, ἡ, a brick; a tile—*in Architecture*, the square member serving as a foundation to the base of a pillar, a Plinth. ¶ πλίνθους εἰρύειν, *or* ἑλκύειν, to mould bricks, *and* πλίνθους ὀπτᾶν, to bake bricks.

Πλινθουλκέω, [*fut.* ήσω,] to mould bricks. *Th.* πλίνθος, ἕλκω.

(Πλινθουλκός, οῦ, ὁ, a moulder, *or* maker of bricks, *or* tiles.

Πλινθουργέω, ῶ, *fut.* ήσω, to make bricks. *Th.* πλίνθος, ἔργον.

Πλινθοφορέω, ῶ, [*fut.* ήσω,] to carry bricks. *Th.* πλίνθος, φέρω.

Πλινθόω, ῶ, *fut.* ώσω, to construct with bricks; to make like bricks, of a square form. *Th.* πλίνθος.

Πλινθῠφής, έος, *adj.* constructed of bricks. *Th.* πλίνθος, ὑφαίνω.

Πλινθωτός, ή, όν, *adj.* formed like a brick; oblong; square. *Th.* πλινθόω, πλίνθος.

Πλίξ, ίγος, ἡ, a step; a pace; a leap. *s. s. as* πλίγμα, *and as* πλιχάς, *Hippoc. Th.* πλίσσω.

(Πλίξις, εως, ἡ, the act of striding; a stride; a step—*as a measure*, a span, *Suidas.*

ΠΛΙ΄ΣΣΩ, [*fut.* ξω,] *and* πλίσσομαι, to stride, to step, *or* walk forward; to go at a round pace—to stand with the feet asunder, *or* one before the other.

(Πλῐχάς, άδος, ἡ, the space between the thighs; the upper and inside part of the thighs, *that is often chafed in walking*, *Hippoc.*

(Πλίχος, εος, τό, *s. s. as* πλιχάς.

Πλοάς, άδος, ἡ, *s. s. and Th. as* πλοάς.

Πλοητόκος, ου, *adj.* producing, *or* promoting navigation. *Th.* πλόος, τίκτω.

Πλοιάριον, ου, τό, a small vessel: *dimin. of* πλοῖον. [ᾰ]

Πλοΐζω, *and* πλοΐζομαι, to navigate; to follow a seafaring life. *Th.* πλοῖον, πλέω.

Πλοϊκός, κή, κόν, *adj. and* πλόϊμος, ου, *adj. s. s. and Th. as* πλόϊμος.

Πλοιοειδής, έος, *adj.* resembling a ship. *Th.* πλοῖον, εἶδος.

Πλοῖον, ου, τό, a ship, *especially*, a round built vessel fit for transport service. ¶ *such vessels are often denominated* στρογγύλα πλοῖα, *and* ships of war, μακρὰ πλοῖα. *Th.* πλέω.

Πλοιοφόρος, ου, *adj.* bearing ships. *Th.* πλοῖον, φέρω.

Πλοκᾰμίς, ίδος, ἡ, *s. s. and Th. as* πλόκαμος.

Πλόκαμον, *see* πλόκανον.

Πλόκᾰμος, ου, ὁ, braided, *or* curled hair; a tress; a curled lock: a curl; a braid—a twisted rope—

the arm of a polypus. *Thema*, πλέκω.

(Πλόκᾰνον, ου, τό, a winnowing fan; a fan, *or* sieve, *commonly made of wicker-work*; wicker-work; plaited work.

(Πλοκᾰ̀ς, άδος, ἡ, *s. s. as* πλόκαμος.

(Πλοκεῤῥᾶς, ρὰ, ρὸν, *adj.* twined; woven; wreathed.

(Πλοκεὺς, έως, ὁ, a hair-dresser; one who wreathes, braids, *or* twines.

(Πλοκὴ, ῆς, ἡ, the act of braiding, twining, interlacing, *or* weaving a twined, *or* braided work; a web; a tissue. *met.* an insidious discourse; artifice; deceit.

(Πλοκίζω, *fut.* ίσω, to curl, *or* braid the hair, *Hippoc.*

(Πλόκιμος, ου, *adj. or* ίμη, ιμον, *adj.* fit for being plaited; pliable.

(Πλόκιον, ου, τό, *dimin. of* πλόκος, a small tress, braid, *or* lock—a necklace.

(Πλόκιος, ία, ιον, *adj.* entwined; braided; woven; entangled, *Hesych.*

(Πλόκος, ου, ὁ, *poet. s. s. as* πλόκαμος.

(Πλόμος, πλομίζω, *for* φλόμος, φλομίζω.

Πλόος, όου, *contr.* πλοῦς, οῦ, ὁ, the act of sailing; navigation; a voyage, *poet.* a journey by land—the season for navigation, *Thuc.* 1, 137. a fair wind, *Eurip. Hec.* 889. *Th.* πλέω.

Πλουδοκέω, ῶ, [*fut.* ήσω,] to wait for fair weather for sailing, *Cicero, Att.* 10, 8. *Th.* πλόος, δοκέω.

Πλουθῡγίεια, ας, ἡ, the possession of riches and health, *Aristoph. Av.* 603, *and* 731. *Th.* πλοῦτος, ὑγίεια.

Πλουσιάζω, *fut.* άσω, to enrich. *Th.* πλοῦτος, πλούσιος.

(Πλουσιακὸς, κὴ, κὸν, *adj.* suiting, *or* proper to a rich man; sumptuous; magnificent.

Πλουσιάω, *s. s. as* πλουτέω.

Πλουσιόδωρος, ου, *adj.* that makes magnificent presents. *Pass.* that has received, &c. *Th.* πλούσιος, (δῶρον) δίδωμι.

Πλούσιος, ία, ιον, *adj.* rich; opulent — abundantly provided with, *or* rich in any thing; eminent; distinguished. *Th.* πλοῦτος.

Πλουτᾰγᾰθὴς, έος, *adj. read* πλουτογαθής.

Πλούταξ, ᾶκος, ὁ, a very rich man. ¶ πλούταξ, *is properly an adj. and amplificative*, πλούταξ, 'very rich.' —αξ, *is equivalent to the termination* 'accio,' *in Italian, and applied contemptuously. Th.* πλοῦτος.

Πλουτεὺς, έως, ὁ, *s. s. and Th. as* Πλουτών.

Πλουτέω, ῶ, [*fut.* ήσω,] to be rich; to have in abundance; to abound in. *Th.* πλοῦτος.

(Πλουτηδὸς, ρὰ, ρὸν, *adj.* that enriches; lucrative; pertaining to wealth.

(Πλουτίζω, *fut.* ίσω, to make rich; to enrich to gladden, *or* delight.

(Πλουτίνδην, *adv.* according to his wealth.

Πλουτογᾰθὴς, έος, *adj.* rejoicing in his wealth; rich. *Th.* πλοῦτος, γηθέω.

Πλουτοδοτέω, ῶ, [*fut.* ήσω,] to bestow riches; to endow richly, *or* make rich presents to. *Th.* πλοῦτος, δίδωμι.

Πλουτοδοτὴρ, ῆρος, ὁ, *and* πλουτοδότης, ου, ὁ, *fem.* (*of the former*) πλουτοδότειρα, ας, ἡ, a bestower of riches, *or* rich gifts.

Πλουτοκρᾰτία, ας, ἡ, the dominion of, *or* a government composed of the most opulent. *Th.* πλοῦτος, κρατέω.

Πλουτοποιὸς, οῦ, *adj.* that enriches; lucrative. *Th.* πλοῦτος, ποιέω.

Πλοῦτος, ου, ὁ, *properly*, abundance; wealth; riches. ¶ *origin. s.* 'an abundant year.' *Th. contr. of* πλόετος, (*not in use*) *formed of* πολὸς, *or* πολὺς, *and* ἔτος, *Valcken. in Lennep. Compare* ἄφενος.

Πλουτοτᾰφὴς, έος, *adj.* that inters his riches. *Th.* πλοῦτος, θάπτω.

Πλουτοφόρος, ου, *adj.* bringing wealth. *Th.* πλοῦτος, φέρω.

Πλούτων, ωνος, ὁ, Pluto—the infernal regions—riches; the god of riches, *Aristoph. Plut.* 727. *Th.* πλοῦτος, *as being sovereign of the lower world, and the earth, from which wealth is derived, Valcken. apud Lennep. and Schn. L.*

(Πλουτώνειος, εία, ειον, *and* Πλουτώνιος, ία, ιον, *adj.* pertaining to Pluto, *or* the infernal regions.

Πλόχᾰνον, ου, τό, *s. s. and Th. as* πλόκανον.

Πλοχμὸς, οῦ, ὁ, *s. s. as* πλόκαμος.

Πλοώδης, εος, *adj.* like persons sailing. *met.* floating in uncertainty; unsteady. *Th.* πλόος, εἶδος.

Πλόω, *Ion.* πλώω, πλῶμι, *another form of* πλέω, *not in use in the pres., from it the aor.* ἔπλων, *which is found in* ἐπέπλωμεν, *and* ἐξέπλωμεν, *Apollon. Rhod.* 11, 152, *and* 645. *Gram. Matth.* § 247.

Πλύμα, ατος, τό, *properly*, water in which something has been washed. ¶ *water in which the hands, or feet have been washed, is* νίμμα. *Th.* πλύνω. [⏑⏑]

(Πλυνεὺς, έως, ὁ, *s. s. as* πλυντὴρ, *or* πλύτης.

(Πλυνὸς, οῦ, ὁ, a cistern, *or* tub, *or* tank, in which foul clothes are washed. ¶ πλυνὸν ποιεῖν τινὰ, *met.* to abuse, scold, *or* reproach any one, *s. s. as* πλύνειν τινά.

(Πλυντὴρ, ῆρος, ὁ, one who washes clothes, *see the ss. of* πλύνω.

(Πλυντήριος, ου, *adj. or* ία, ιον, *adj.* pertaining to, adapted for, *or* made use for washing. ¶ τὰ πλυντήρια, a festival celebrated at Athens on the twenty-fifth of the month Θαργηλιών.

(Πλύντης, ου, ὁ, *s. s. as* πλυντήρ.

(Πλυντικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for washing; accustomed to, *or* expert in washing.

Πλύντρια, ας, ἡ, *and* πλυντρὶς, ίδος, ἡ, *fem. of* πλυντήρ. *Adj.* fit for washing. ¶ πλυντρὶς γῆ, a kind of saponaceous earth used for washing.

(Πλύντρον, ου, τό, the wages of a πλυντήρ; the price of washing.

ΠΛΥ΄ΝΩ, [ῡ] *fut.* πλῦνῶ, *and* πλύσω, *perf.* πέπλυκα, *perf. pass.* πέπλυμαι, to wash, *or* rinse foul clothes; to rinse. *met.* to abuse; to rebuke; to scold, *like the French*, 'laver la tête à quelqu'un.' ¶ *proper s.* to wet, *or* soak in water, *Schn. L.* ¶ πλύνω, *applies properly to clothes,* λυῦειν, *to the body, and* νίπτω, *to the hands, or feet, Thesaur. Steph. Th.* πλύω, *Schn. L.*

(Πλύσιμος, ου, *adj.* to be washed. [ῡ]

(Πλύσις, εως, ἡ, the act of washing, *or* rinsing. [ῡ]

(Πλύσμα, *incorrectly, for* πλύμα, *Schn. L.*

(Πλυσμὸς, οῦ, ὁ, *s. s. as* πλύσις.

(Πλύτης, ου, ὁ, *s. s. as* πλυντήρ. [⏑⏑]

(Πλυτὸς, ὴ, όν, *adj.* washed; rinsed; cleaned. [ῡ]

ΠΛΥ΄Ω, *another form of* πλέω, πλόω, πλεύω. ¶ *from the s.* 'to flow, *and* to swim,' *have been derived the s. of* πλύνω, *Schn. L.*

Πλωὰς, άδος, ἡ, that swims, sails, *or* floats. *Th.* πλώω, *for* πλέω.

Πλωΐζω, *and* πλωΐζομαι, *also*, πλοΐζω, (*Suidas*) to navigate; to swim, *or* float. *Th.* πλώω.

(Πλωΐμος, ου, *adj.* navigable; fit for navigation; in a state for sailing, *viz. a ship, Dem.* favourable for navigation, *Dionys. Antiq* 2, 64.

(Πλὼς, πλωτὸς, ὁ, a swimmer.

(Πλώσιμος, *s. s. as* πλωΐμος.

Πλωτάρχης, *see* πρωτάρχης, *Schn. L.*

Πλωτεύω, *fut.* εύσω, *s. s. as* πλέω, πλώω. *Th.* (πλώτης) πλώω.

(Πλωτὴρ, ῆρος, ὁ, a navigator; a swimmer; a mariner.

(Πλώτης, ου, ὁ, *s. s. as* πλωτήρ.

(Πλωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for, accustomed to, prone to, *or* expert in navigating, *or* swimming. ¶ οἱ πλωτικοὶ, mariners.

(Πλωτὸς, ὴ, όν, *adj.* navigable; fit for navigation, *or* swimming — that swims, *or* navigates—that is a powerful swimmer, *applied to a class of fishes. Subst.* the season for navigation, *Heracl. Alleg.* 7.

(Πλώτωρ, ορος, ὁ, *s. s. as* πλώτης, *and* πλωτὴρ.

Πλώω, *fut.* πλώσω, to navigate; to swim, *or* float: *Epic poet. and Ion. for* πλέω.

Πνείω, *poet. for* πνέω.

Πνεῦμα, ατος, τό, a breath; a breathing, *or* respiration—a blast; a wind; air—the breath, *of life, Æschyl.* the vital spirit; life; a living being, *Schn. L.* (*by later*

writers) a spirit; the soul—*in Grammar*, a mark of aspiration. *Th.* πνέω.

(Πνευμᾰτίας, ου, ὁ, one that breathes laboriously, that is distended by air, *or* affected with flatulency; *s. s. as* πνευματικός.

(Πνευμᾰτιάω, *s. s. as* πνευστιάω.

(Πνευμᾰτίζω, *fut.* ίσω, to kindle and fan into a flame—to mark in writing, *or* speaking, with the rough breathing, *in Grammar*.

(Πνευμᾰτικός, κή, κόν, *adj.* pertaining to breath, respiration, *or* wind; serving for, *or* qualified for respiration, *as the organs of respiration*— put in motion by wind; pneumatic —windy; exposed to the wind—affected with, *or* subject to flatulency—distended by wind; inflated—flatulent. *Act.* inflating; bloating—causing flatulency—*in Ecclesiast. writers*, spiritual; endowed with spiritual gifts. ¶ οἱ πνευματικοὶ, a sect of physicians, who professed to ground their doctrines on the πνεῦμα. ¶ πνευματικὰ ὄργανα, wind instruments.

(Πνευματικῶς, *adv. the ss. of the adj. adverbially.*

(Πνευμάτιον, ου, τὸ, *a dimin. of* πνεῦμα. [ᾰ]

(Πνευμάτιος, ου, *adj.* windy; exposed to the wind—causing flatulency. [ᾰ]

Πνευμᾰτισμός, οῦ, ὁ, the marking a syllable with the rough breathing: *from* πνευματίζω.

Πνευμᾰτοδόχος, ου, *adj.* receiving wind. *Th.* πνεῦμα, δέχομαι.

Πνευμᾰτοκήλη, ης, ἡ, *s. s. and Th. as* πνευμοκήλη.

Πνευμᾰτοκίνητος, ου, *adj.* moved by wind. *Th.* πνεῦμα, κινέω. [ῐ]

Πνευμᾰτομάχος, ου, *adj.* fighting against the wind, *or* a spirit. ¶ *in Ecclesiast. writers*, contending against the divinity of the Holy Spirit. [ᾰ]

Πνευμᾰτόμφᾰλος, ου, *adj.* having the navel distended by air. *Th.* πνεῦμα, ὀμφαλός.

Πνευμᾰτοποιέω, ῶ, *fut.* ήσω, to produce wind; to make windy—to fill with air—to cause flatulency. *Th.* πνεῦμα, ποιέω.

Πνευμᾰτοφορέομαι, οῦμαι, [*fut.* ήσομαι,] to be borne along by the wind—to be inspired by a spirit, (*in Ecclesiast. writers*) by the Holy Ghost.

(Πνευμᾰτοφόρος, ου, *adj.* borne, *or* driven by the wind—under the influence of divine inspiration, *LXX.*

Πνευμᾰτόω, ῶ, [*fut.* ώσω,] to convert into wind; to inflate; to distend with wind, *or* produce flatulency: *from* πνεῦμα.

Πνευμᾰτώδης, ες, *adj.* full of wind; windy; exposed to the wind—distended by wind; affected with flatulency — having a laborious breathing; asthmatic. ¶ πνευματώδη γράμματα, the aspirated letters, *Plat. Cratyl. Th.* πνεῦμα, εἶδος.

(Πνευμάτωσις, εως, ἡ, the act of converting into wind; inflation; distension by wind; the production of flatulency: *from* πνευματόω. [ᾰ]

(Πνευμᾰτωτικός, κή, κόν, *adj.* producing wind; causing flatulency.

Πνευμοκήλη, ης, ἡ, *a disease*, a collection of air in the scrotum. *Th.* πνεῦμα, κήλη.

Πνευμονευτικὰ, ῶν, τὰ, (ὄργανα *understood*) wind instruments, *improperly, for* πνευματικὰ, *Schn. L.*

Πνευμονία, ας, ἡ, a disease of the lungs. *Th.* (πνεύμων) πνέω.

(Πνευμονίας, ου, ὁ, that pertains to the lungs.

(Πνευμονικὸς, κὴ, κὸν, *adj.* pertaining to the lungs; pulmonary—affected with a disease of the lungs; phthisical.

Πνεύμων, ονος, ὁ. (*Ion.* πλεύμων) the lungs—*a marine animal of a species bordering on the* Actinia. *Th.* πνέω.

(Πνεῦσις, εως, ἡ, the act of blowing, *or* breathing; respiration; a breath; a blast: *subst. of* πνέω.

(Πνευστιάω, ῶ, [*fut.* ήσω,] to breathe short; to pant for breath; to breathe laboriously.

(Πνευστικός, κὴ, κόν, *adj.* pertaining to, capable of, *or* qualified for breathing, *or* blowing—blowing; flatulent.

ΠΝΕΊΩ, [*poet.* πνείω,] *fut.* πνεύσω, [*later* πνευσοῦμαι,] to blow; to breathe—to live—to emit odour, *or* vapour; to exhale. *met.* to breathe. *poet.* to breathe, *war, or vengeance*; to be proud, *or* arrogant. ¶ μέγα πνεῖν, *lit.* to breathe strongly, to be haughty, *or* overbearing; to puff with rage.

Πνιγαλίων, ωνος, ὁ, the nightmare, incubus. *Th.* πνίγω.

Πνῑγεία, ας, ἡ, a room heated so as to produce perspiration, *Galen.*

(Πνῑγεύς, έως, ὁ, a vessel, *or* oven in which coals are shut up, *or* flesh cooked; a cover for putting out a fire—a part of a hydraulic machine in which air was pent up, *Hesych.* a muzzle, *for horses, or other animals, s. s. as* φιμός.

(Πνῑγηρός, ρὰ, ρὸν, *adj.* stifling; strangling. *met.* that suffocates, *by heat*—narrow.

(Πνῑγίζω, *fut.* ίσω, *s. s. as* πνίγω.

(Πνίγμα, ατος, τὸ, a stifling; a suffocation; a strangulation.

(Πνιγμονὴ, ῆς, ἡ, *and* πνιγμὸς, οῦ, ὁ, the act of strangling, *or* suffocating; strangulation; suffocation; a suffocating heat.

(Πνιγμώδης, ες, *adj.* strangling; suffocating. *Th.* πνιγμὸς, εἶδος.

Πνῑγόεις, όεσσα, όεν, *adj. s. s. as* πνιγηρός. *Th.* πνίγω.

Πνῖγος, εος, τὸ, strangulation; suffocation. *Th.* πνίγω.

ΠΝΙΓΩ, *fut.* ξω, *perf.* πέπνιχα, to strangle; to choke; to stifle; to suffocate — to smother, *or* quench—to drown, *Xen. Anab.* 5, 7, 25. *met.* to torment. [ῐ, *only in aor. pass.* ῐ]

Πνῑγώδης, ες, *adj.* stifling; suffocating. *Th.* πνῖγος, εἶδος.

(Πνίξ, ῖγος, ἡ, a strangulation; a suffocation.

(Πνίξις, εως, ἡ, strangulation; suffocation.

Πνοὴ, ῆς, ἡ, air; a blast; wind; breath — exhalation; smell — a sound; the voice. *Th.* πνέω.

Πνοηπους, ποδος, *adj.* fleet as the wind; swift-footed. *Th.* πνοὴ, ποῦς.

Πνοιὴ, ῆς, ἡ, *poet. for* πνοή.

Πνόος, ου, ὁ, *s. s. as* πνοή.

Πνῦκίτης, ου, ὁ, (δῆμος *understood*) (*the people*) that assemble in the πνύξ. *Th.* πνύξ.

Πνῦμι, πνύω, *properly*, to breathe; to live, *Odyss.* 10, 495. *and Polyb.* 6, 47. to be wise, *or* prudent, *Hom.* = Πνῦμαι, *perf.* πέπνυμαι, *part. perf.* πεπνυμένος, *s. s. as* πνῦμι. ¶ *in Hom.* πέπνυμαι, πεπνυμένος, *are only used.* ¶ πνυθείης, *with an accus. Nicand. Al.* 13. *s. s. as* σύνες, *or* γνῶθι. ¶ πνῦμι *is probably formed from* πινύω, *and hence the second s., the first being derived from* πνέω, *Schn. L. Th.* πνέω.

Πνῦξ, υκὸς, ἡ, the Pnyx. *at Athens, where assemblies of the people were held*; an assembly of Athenian citizens. *Th.* πυκνός.

Πνῡτὸς, ὴ, όν, *adj. s. s. as* πινυτός. *Th.* πνύω.

ΠΟ΄Α, ας, ἡ, *poet.* ποία, *and Ion.* ποίη, ης, ἡ, a plant; an herb; a weed; grass; herbage.

Ποάζω, *fut.* άσω, to weed—to resemble grass, *Strabo* 16, *p.* 812. *Sieb.*

(Ποάριον, ου, τὸ, a small plant: *dimin. of* πόα. [ᾰ]

(Ποασμὸς, οῦ, ὁ, the act of weeding.

(Ποάστρια, ας, ἡ, a woman that weeds: *fem. of* ποαστὴρ, ῆρος, ὁ, a weeder.

(Ποάστριον, ου, τὸ, a scythe, *Pollux.*

Ποδαβρὸς, οῦ, having delicate feet. *Th.* ποῦς, ἁβρός.

Ποδάγρα, ας, ἡ, a snare for catching by the feet—*a disease*, gout, *properly, in the feet. Th.* ποῦς, ἄγρα.

(Ποδαγράω, ποδαγριάω, ῶ, to be affected with gout.

Ποδαγρίζομαι, *or* ποδαγροΐζομαι, *Strab. s. s. and Th. as* ποδαγριάω, *the latter derived from* ποδάγρα, —ρόος, ῥοῦς, *Coray.*

Ποδαγρικὸς, κὴ, κὸν. *adj. or* ποδαγρὸς, ρὰ, ρὸν, *or* οῦ, *adj.* attacked with gout in the feet. ¶ τὰ ποδαγρικὰ, gouty pains; the gout.

Ποδαλγέω, ῶ, [*fut.* ήσω,] to have pains in the feet; *s. s. as* ποδαγριάω. *Th.* ποῦς, ἀλγέω.

(Ποδαλγὴς, ές, *adj.* having pains in the feet; affected with gout.

(Ποδαλγία, ας, ἡ, pain in the feet; *s. s. as* ποδάγρα.

(Ποδαλγικὸς, κὴ, κὸν, *adj. s. s. as* ποδαγρικός.

Ποδάνεμος, *s. s. and Th. as* ποδήνεμος. [ᾰ]

Ποδάνιπτηρ, ῆρος, ὁ, *and* ποδανίπτρα, ας, ἡ, a vessel in which the feet are washed. *Th.* ποῦς, νίπτω.

(Ποδάνιπτρον, ου, τὸ, water for washing the feet [ᾰ]

Ποδαπὸς, ἡ, ὸν, *adj.* of what country? of what race? *Th.* ποῦ, *from* πὸς, ὁἀπεδον, *Valcken.*

Πόδαργος, ου, *adj.* white-footed—swift-footed. *Th.* ποῦς, ἀργός.

Ποδαρίζω, *see* πυδαρίζω.

Ποδάριον, ου, τὸ, a small foot, *dimin. of* ποῦς. [ᾰ]

Ποδαρκέω, ῶ, [*fut.* ήσω,] to have strong, *or* swift feet. *Th.* ποῦς, ἀρκέω.

(Ποδάρκης, εος, *adj.* having strong feet; swift of foot.

Ποδεῖον, *or* πόδειον, *and* πόδιον, ου, τὸ a sock. *Th.* ποῦς.

Ποδεκμάγιον, *or* ποδεκμᾶγεῖον, ου, τὸ, a towel for wiping the feet. *Th.* ποῦς, μάσσω. [ᾰ]

Ποδένδῦτος, ου, *adj.* drawn upon the feet. *Th.* ποῦς, (ἐνδύω) ἐν, δύω.

Ποδεὼν, ῶνος, ὁ, the rope for tightening the sail of a ship. *Luc.*, *see* πυῖς—the narrow part of a leathern bottle—a narrow tongue of land, *Herodot.* 8, 31. *s. s. as* ποῦς, *Theocrit.* 22, 52. *Th.* ποῦς.

Ποδηγεσία, ας, ἡ, guidance. *Th.* ποῦς, ἡγέομαι, ἄγω.

(Ποδηγετέω, ῶ, *fut.* ήσω, to lead; to guide.

(Ποδηγέτης, ου, ὁ, a leader, *or* guide.

(Ποδηγητικὸς, *and* ποδηγικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for leading, *or* guiding.

(Ποδηγία, ας, ἡ, the act of leading, *or* guiding: guidance.

(Ποδηγὸς, οῦ, *adj.* that leads, guides, *or* accompanies.

Ποδηνεκὴς, έος, *adj.* descending to the feet, *Hom. Th.* ποῦς, ἠνεκής.

Ποδήνεμος, ου, *adj.* swift as the wind; swift-footed. *Th.* ποῦς, ἄνεμος.

Ποδήρης, εος, *adj.* descending to the feet, *or* long, *viz. a garment. Th.* ποῦς, ἄω. ‡‡ furnished with oars, *Hesych. Th.* ποῦς, ἐρέσσω. ¶ τὰ ποδήρη, *Æschyl. Ag.* 1602. feet, *Schn. L.*

Ποδιαῖος, αία, αῖον, *adj.* measuring a foot in length, *or* breadth—pertaining to the rudder of a ship. *Th.* ποῦς.

(Ποδίζω, *fut.* ίσω, to measure by the foot—to fetter, *Xen. Cyrop.* 3, 3, 27. to provide with feet, *Theolog. Arithm. p.* 55. *Schn. L.*

Ποδίκροτος, ου, *adj.* striking, *or* stamping with the feet; applauding by stamping. *Thema*, ποῦς, κρούω.

Πόδιον, ου, τὸ, a small foot. *dimin. of* ποῦς, *s. s. as* πόδεῖον. *Th.* ποῦς.

(Ποδίσκος ου, ὁ, *dimin. of* ποῦς.

(Ποδισμὸς, οῦ, ὁ, the act of measuring by the foot: *from* ποδίζω.

(Ποδιστὴρ, ῆρος, ὁ, (πέπλος *understd.*) a robe falling to the feet—a caldron furnished with legs, *Joseph. Antiq.* 3, 3. *and LXX. Kings* 3, 7. (*? in LXX. Schn. L.*

(Ποδίστρα, ας, ἡ, the act of falling at the feet of any one, *Anal.* 2. *p.* 213.

Ποδοῖϊν, *poet. for* ποδοῖν, *dat. dual of* ποῦς.

Ποδοκάκκη, *or* ποδοκάκη, ης, ἡ, a kind of fetter, *called at a later period* ξύλον, *used for criminals at Athens. Th.* ποῦς, κακός.

Ποδόκοιλον, ου, τὸ, the hollow part of the sole of the foot, *Gloss. Steph. Th.* ποῦς, κοῖλον.

Ποδοκρουστία, ας, ἡ, the act of stamping with the feet. *Th.* ποῦς, (κρούστης) κρούω.

Ποδοκτῠπέω, *fut.* ήσω, to strike (*the ground*) with the feet; to dance. *Th.* ποῦς, τύπτω.

(Ποδοκτύπη, ης, ἡ, a female dancer, *Luc. Lexiph.* [ῠ]

Ποδονιπτὴρ, *and* ποδόνιπτρον, *s. s. as* ποδανιπτὴρ, *and* ποδάνιπτρον, *the former more comformable to analogy than the latter, Schn. Lex.*

Ποδονομέω, to dance, *? Schn. L. Th.* ποῦς, νέμω.

Ποδοῤῥᾰγὴς, έος, *adj.* rent and opened by a blow of the foot. *Th.* ποῦς, ῥήγνυμι.

Ποδοῤῥώη, ης, ἡ, one that runs swiftly. *Th.* ποῦς, ῥέω.

Ποδόρτιον, ου, τὸ, a long robe falling to the feet, *? Schn. L.*

Ποδόστημα, ατος, τὸ, the under and back part of a ship. *Th.* ποῦς, ἵστημι.

Ποδοστράβη, ης, ἡ, an instrument of torture with which the feet were twisted; a surgical instrument for reducing luxations—a snare for catching wild animals. *Th.* ποῦς, στρέφω. [ᾰ]

Ποδότης, ητος, ἡ, the state of being provided with feet, *Aristot. Th.* ποῦς.

Ποδοτροχᾶλος, ου, ὁ, one who turns a potter's wheel with his foot. *Th.* ποῦς, (τρόχαλος) τρέχω.

Ποδοχέω, ῶ, [*fut.* ήσω,] to hold the helm. *Th.* ποῦς, ἔχω.

Ποδόψηστρον, ου, τὸ, a foot-cloth, *Æschyl. Ag.* 935. *properly*, a cloth for wiping the feet. *Th.* ποῦς, (ψάω) ψαύω.

Ποδοψοφία, ας, ἡ, noise made by the feet. *Th.* ποῦς, ψόφος.

(Ποδοψόφιον, ου, τὸ, a clattering with the feet.

(Ποδοψόφος, ου, *adj.* that clatters with the feet.

Ποδόω, ῶ, *fut.* ώσω, to strain the sail of a vessel by means of its ropes. *Th.* ποῦς.

Ποδώκεια, ας, ἡ, swiftness of foot. *Th.* ποῦς, ὠκύς.

Ποδωκήεις, ήεσσα, ῆεν, *Apollon.* 1, 180. *s. s. as* ποδώκης.

(Ποδώκης, εος, *adj.* swift of foot; running swiftly; moving rapidly *Æschyl. Theb.* 608.

(Ποδωκία, ας, ἡ, *s. s. as* ποδώκεια.

(Ποδώκυς, εια, υ, *by later writers*, *s. s. as* ποδώκης.

Πόδωμα, ατος, τὸ, a pulpit—a pavement, *Mathem. Vett. p.* 42. *Schn. L. Th.* (ποδόω) ποῦς.

Ποδώνῠχος, ου, *adj. s. s. as* ποδήρης *Th.* ποῦς, ὄνυξ.

Ποδωτὸς, ἡ, ὸν, *adj.* drawn tight with the rope called ποῦς: *from* ποδόω.

Ποεσιτρόφος, ου, *adj.* producing herbs; rich in grass, *or* herbs. *Th.* πόα, τρέφω.

Ποεσίχροος, όου, *adj.* of a grass-green colour. *Th.* πόα, χρόα.

Ποέω, *Ion. and also in Att. poets for* ποιέω.

Πόη, ης, ἡ, *Ion. for* πόα.

Ποηλογέω, ῶ, [*fut.* ήσω,] to gather herbs, *or* weeds. *Th.* πόη, λέγω.

Ποηφᾰγέω, ῶ, *fut.* ήσω, to eat, *or* live on herbs, *or* grass. *Th.* πόη, φάγω.

(Ποηφᾰγία, ας, ἡ, the act of eating, *or* feeding on herbs, *or* grass.

(Ποηφᾰγὴς, έος, (*? Schn. L.*) *and* ποηφάγος, ου, *adj.* that eats, *or* lives on herbs, *or* grass.

Ποθαίνω, *s. s. as* ποθέω.

Ποθέεσκε, 3 *pers. sing. imperf. Ion. of* ποθέω.

Ποθεινὸς, ὴ, ὸν, *adj.* desired; longed for; desirable; sought for, *or* beloved; much coveted — much missed, regretted, *or* lamented *Th.* ποθέω.

(Ποθεινῶς, *adv. the ss. of the adj. adverbially.*

Πόθεν, *adv. interrog.* whence? how? ¶ ποθὲν, *and* ἔκ ποθεν, from some place. *Th.* ποῦ, *gen. of* πὸς, *obs. Schn. L.*

Ποθενὸς, *s. s. and Th. as* ποθεινός

Ποθέρπω, *Dor. for* προσέρπω.

Ποθέσπερος, *Dor for* προσέσπερος.

Ποθέω, ῶ, *fut.* έσω, *generally*, ήσω to desire ardently, wish, *or* long for, *particularly for some absent object*; to miss *or* feel the absence of—to love—to regret, *or* lament—to crave, covet, *or* seek. *Th.* πόθος.

(Ποθὴ, ῆς, ἡ, *s. s. as* πόθησις.

(Πόθημα, ατος, τὸ, an object that is earnestly wished for, *or* regretted; a beloved object — a desire; a longing; *s. s. as* πόθος.

(Πόθημι, *s. s. as* πυθέω.

(Πόθησις, εως, ἡ, the act of earnestly longing for, seeking, loving, *or* regretting any object, *see* πυθέω; *s. s. also as* πόθος.

(Ποθητὸς, ὴ, ὸν, *adj.* longed for, desired, coveted, sought, beloved, missed, *or* regretted.

(Ποθητὼρ, ορος, ὁ, one that desires, longs, *or* loves.

Πόθῐ, *adv. poet. s. s. as* ποῦ. *inter-*

rog. where? whither?—(*without an interrog.*) *ποθι*, somewhere, *s. s. as που, without an accent.* ¶ *ἀλλά ποθι, Iliad*, 13, 630. *s. s. as ἀλλά που, a rare s. Schn. L. Th. πῆς, obs.*

Ποθῑνός, νὴ, νόν, *adj. s. s. and Th. as ποθεινός.*

Ποθόβλητος, ου, *adj.* smitten by love; in love; enamoured. *Th. πόθος, βάλλω.*

Ποθωλκίς, ίδος, ἡ, a bridle, *or* halter, *Dor. for προσολκίς.*

Πωθοράω, —ορέω, —όρημι, *Dor. s. s. as προσοράω.*

ΠΟ΄ΘΟΣ, ου, ὁ, desire; a passionate longing; love; concupiscence; lust—regret—*a flower of which there were two kinds, commonly planted at graves—the species not ascertained.* ¶ *Th. according to some, πάθω, obs. see πάσχω.*

Ποῖ, *interrog.* where? whither? ¶ *according to some, from οἴ. Th. πῆς, obs.*

Ποιὰ, ᾶς, *or* ποία, ας, *and* ποίη, ης, ἡ, *poet. for πόα*—the season of herbs, *or* summer, *Rhianus Pausan.* 4, 1. *Analect.* 2, 187. *Schn. L.*

Ποιάεις, *Dor. for ποιήεις.* [ᾰ]

Ποιανθῆς, έος, *adj.* grassy, *Schn. L. Th. ποίη, ἀνθέω.*

Ποιέω, ῶ, *fut.* ήσω, *perf.* ηκα, to make; to do; to perform; to bring about, *or* effect; to prepare; to render; to cause—to do, *a favour to any one, or an injury; (with an adverb)* to treat, *well, or ill*—to put, *into the mind, or suggest, Iliad.* 13, 55. to admit, *Herodot.* 7, 184. to admit, *for argument sake*—to compose a poem; to make a person say, *or* represent any one, *as saying;* to describe, *or* relate—to procure, *or* provide, *Aristoph. Pac.* 1322. *Neut.* to make, *for, or against;* to avail, *or* serve; to be efficacious, *as a medicine*—to spend, *a certain time.* = Ποιέομαι, οῦμαι, *Mid. s. s. as the act.* to deem; to esteem; to make one's own; to adopt; to make for one's self, *or* impose on one's self, *as a law, Xen. Hier.* 4, 4. ¶ *ποιεῖν πόλεμόν τινι*, to involve any one in war; *but ποιοῦμαι πόλεμόν τινι*, I wage war with any one, *Schn. L.* ¶ *τοιεῖν τινὰ, εὖ, or κακῶς*, to treat any one, well, *or* ill. ¶ *with two accus. ποιεῖν κακά τινα*, to do harm to any one, *it also often has a dat. of the person.* ¶ *Ὁμηρος ἐποίησε τὸν Ἀχιλλέα λέγοντα, Aristot.* Homer represents Achilles saying. ¶ *ποιεῖ οὕτω λέγοντας, Plut.* he makes them say thus, *or* represents them as saying. ¶ *ποιεῖ τοῦτο πρὸς*, this serves for, avails to, *or* affects. ¶ *ἄν σοι ποιῇ, Arrian. Epict.* 2, 6, 22. if it avails thee, *or* is useful to thee, *but, τί μοι ποιεῖ*; 4, 1, 88. how does that affect me? ¶ *ποιεῖσθαι λόγον, or πόλεμον, s. s. as λέγειν, or πολεμεῖν.* ¶ *δέος ποιεῖσθαι*, to fear. ¶ *υἱόν τινα ποιεῖσθαι*, to adopt any one as a son. ¶ *δι' ἀγγέλου ποιεύμενος, and διὰ χρηστηρίων ποιεύμενος, Herodot.* 6, 3. *and* 8, 134. *s. s. as ἀγγείλας, and χρηστηριασάμενος.* ¶ *ποιεῖσθαι μέγα, or περὶ πολλοῦ, or περὶ παντὸς*, to esteem greatly, very much, *or* above all. ¶ *ἐν μεγάλῳ ποιεῖσθαι*, to deem highly of, to look upon as great. ¶ *ἐν αἰσχύνῃ ποιεῖσθαι*, to deem a disgrace. ¶ *ἐν ὁμοίῳ ποιεῖσθαι*, to look upon as like, *or* set a similar value on.

Ποιηβόρος, ου, *adj.* that feeds on grass. *Th. ποίη, (βορὰ) βόσκω.*

Ποιήεις, ήεσσα, ῆεν, *adj.* grassy; verdant; blooming. *Th. ποίη.*

Ποιηλόγος, ου, *adj. s. s. as ποιολόγος. Th. ποίη, λέγω.*

Ποίημα, ατος, τὸ, that which has been made; a work, *especially, a literary work;* a poem—verse—an action, *opposed to πάθημα, Plat. Sophoc.* 35. *Th. ποιέω.*

(Ποιημᾰτικός, κὴ, κὸν, *adj.* pertaining to, *or* adapted for poems; capable of, *or* qualified for composing poems.

(Ποιημᾰτιον, ου, τὸ, a little poem, *dimin. of ποίημα.* [ᾰ]

Ποιημᾰτοκόπος, ου, *adj.* that loves poetry, *? Schn. L. Th. ποίημα, κόπτω.*

Ποιηρὸς, ρὰ, ρὸν, *adj. s. s. and Th. as ποιήεις.*

Ποίησις, εως, ἡ, the act of making, preparing, forming, composing, *or* doing—the adoption of any one as a child—the composition of poetry; poetry. ¶ *οἱ περὶ τὴν ποίησιν*, poets. *Th. ποιέω.*

(Ποιητὴς, οῦ, ὁ, a maker, constructor, *or* composer—(*with νόμου expressed, or understood*) a legislator; an inventor; an author, *particularly, in verse;* a poet—(*with λόγων expressed, or understood*) a writer of orations: a writer. ¶ 'a poet,' *originally, ἀοιδὸς, as in the Odyss. when music was separated from poetry, was expressed by ποιητής.*

(Ποιητίζω, *fut.* ίσω, to be a poet; to compose in verse.

(Ποιητῐκεύομαι, [*fut.* εύσομαι,] to compose in verse; to cultivate poetry.

(Ποιητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for making, *or* doing, operative; efficient—pertaining to, peculiar to, adapted for, *or* suitable to poetry, *or* poets; poetical.

(Ποιητικῶς, *adv. the ss. of the adj. adverbially.*

(Ποιητὸς, ὴ, ὸν, *adj.* made; executed, *as a work of art, not of nature;* performed, *with art, or skill, understood, Odyss.* 13, 306. *Iliad.* 12, 470. invented; contrived—adopted, *as a child.*

(Ποιήτρια, ας, ἡ, *fem. of ποιητής.*

Ποιητρόφος, ου, *adj.* producing grass, *or* herbage; *s. s. as πωητρόφος. Th. ποίη, τρέφω.*

[Ποιηφᾰγέω, *fut.* ήσω, to eat grass, *or* herbs. *Th. ποίη, φαγεῖν.*]

Ποικῐλανθὴς, έος, *adj.* variegated with flowers, *or* brilliant colours. *Th. ποικίλος, ἄνθος.*

Ποικῐλείμων, ονος, *adj.* dressed in variegated garments; variegated. *Th. ποικίλος, (εἶμα) ἔννυμι.*

Ποικῐλέρυθρος, ου, *adj.* variegated with red. *Th. ποικίλος, ἐρυθρός.*

Ποικῐλεὺς, έως, ὁ, *s. s. as ποικιλτής. Th. ποικίλος.*

Ποικῐλήνιος, ου, *adj.* having variegated, *or* highly ornamented reins. *Th. ποικίλος, ἡνία.*

Ποικῐλία, ας, ἡ, the act of variegating, *or* adorning with various colours, *whether by painting, or embroidery;* embroidery; a tissue with figures of animals—a variegated appearance—variety; diversity. *Th. ποικίλος.*

(Ποικῐλὶς, ίδος, ἡ, *a bird, probably, the* Goldfinch.

(Ποικίλλω, *fut.* ἰλῶ, *perf.* πεποίκιλκα, to variegate; to adorn with different colours; to weave, *or* embroider with variegated ornaments; to paint of different colours—to diversify, to vary, *in general. met.* to act in an artful, cunning *or* deceitful manner; *s. s. as πανουργέω.*

(Ποίκιλμα, ατος, τὸ, any variegated work, *or* object; a variegated tissue.

(Ποικιλμὸς, οῦ, ὁ, *s. s. as ποίκιλσις.*

Ποικῐλόβουλος, ον, *adj.* having various counsels; *in a bad sense*, artful; cunning—of manifold expedients; wise. *Th. ποικίλος, βουλή.*

Ποικῐλόγηρυς, υος, *adj. and Dor.* —γᾶυς, having various voices, *or* tones; many-toned, *Pind. Th. ποικίλος, γῆρυς.*

Ποικῐλόγραμμος, ου, *adj.* marked with lines of different colours. *Th. ποικίλος, γραμμή.*

Ποικῐλογράφος, ον, *adj.* writing in a varied style—painting of various colours. *Th. ποικίλος, γράφω.* [ᾰ]

Ποικῐλόδακρυς, υος, *adj.* shedding many tears. *Th. ποικίλος, δάκρυ.*

Ποικῐλόδειρος, ου, *adj.* having the neck variegated. *Th. ποικίλος, δειρή.*

Ποικῐλόδερμος, ου, *or* ποικῐλοδέρμων, ονος, *adj.* having a variegated, *or* spotted skin. *Th. ποικίλος, δέρμα.*

Ποικῐλόδῑνος, ου, *adj.* that makes different turns, *or* circumvolutions; rolling in many whirlpools. *Th. ποικίλος, δίνη.*

Ποικῐλόδιφρος, ου, *adj.* having a variegated chariot, *or* team, of different colours. *Th. ποικίλος, δίφρος.*

Ποικῐλόδωρος, ου, *adj.* that bestows many gifts. *Th. ποικίλος, δῶρον.*

Ποικῐλόθριξ, τρῑχος, *adj.* that has

hair of different colours. *Th.* ποικίλος, θρίξ.

Ποικῐλόθρονος, ον, *adj.* possessing a variegated, *or* beautiful throne, *or* seat. *Th.* ποικίλος, θρόνος.

Ποικῐλόκαυλος, ον, *adj.* that has a variegated stalk. *Th.* ποικίλος, καυλός.

Ποικῐλομήτης, ου, *and* ποικῐλόμητις, ιος, *adj. s. s. as* ποικιλόβουλος. *Th.* ποικίλος, μῆτις.

Ποικῐλομήχᾰνος, ον, *adj.* possessing various contrivances, stratagems, expedients, *or* means; artful; cunning. *Th.* ποικίλος, μηχανή.

Ποικῐλομορφία, ας, ἡ, the state of having various forms. *Th.* ποικίλος, μορφή.

(Ποικῐλόμορφος, ον, *adj.* having various forms; of different colours, *Aristoph. Plut.* 530.

Ποικῐλόμῡθος, ον, *adj.* having a diversified diction; eloquent—loquacious. *Th.* ποικίλος, μῦθος.

Ποικῐλόνοος, δον, *adj. s. s. as* ποικιλόφρων. *Th.* ποικίλος, νόος.

Ποικῐλόνωτος, ον, *adj.* having the back variegated, *or* spotted. *Th.* ποικίλος, νῶτος.

Ποικῐλόπτερος, ον, *adj.* having variegated wings, *or* plumes. *Th.* ποικίλος, πτερόν.

ΠΟΙΚΙΛΟΣ, ίλη, ίλον, *adj.* variegated; checkered; party-coloured; pied; spotted—of variegated, *or* curious workmanship—manifold; various; diversified; in various ways, *or* manners — confused; undefined; doubtful. *met.* capable of assuming various appearances; designing; artful; cunning; insidious. [– ⏑ ⏑]

(Ποικίλως, *adv. the ss. of the adj. adverbially.*

Ποικῐλόστερνος, ον, *adj.* having a breast of different colours. *met. s. s. as* ποικιλόφρων. *Th.* ποικίλος, στέρνον.

Ποικῐλόστικτος, ον, *adj.* spotted with various colours. *Th.* ποικίλος, στίζω.

Ποικῐλόστολος, ον, *adj.* having a variegated dress. *Th.* ποικίλος, στολή.

Ποικῐλόστομος, ον, *adj.* that has the mouth, *or* snout of various colours. *Th.* ποικίλος, στόμα.

Ποικῐλοτερπής, ές, *adj.* that gives multifarious delight. *Th.* ποικίλος, τέρπω.

Ποικῐλότευκτος, ον, *adj.* fabricated with extraordinary skill, *or* in variegated workmanship. *Th.* ποικίλος, τεύχω.

Ποικῐλότραυλος, ον, *adj.* lisping in various ways; lisping, *or* stammering. *Th.* ποικίλος, τραυλός.

Ποικῐλοφόρμιγξ, ιγγος, *adj.* performed on the harp in diversified measures, *or* various tones; playing on, &c. *Th.* ποικίλος, φόρμιγξ.

Ποικῐλόφρων, ονος, *adj.* having a cunning, *or* artful mind; cunning; wise. *Th.* ποικίλος, φρήν.

Ποικῐλόφωνος, ον, *adj.* of diversified, *or* multifarious tones, *or* voices; *s. s. as* ποικιλόμυθος, *Eustath. Th.* ποικίλος, φωνή.

Ποικῐλόχροος, όου, ποικῐλόχρωμος, ον, *and* ποικῐλόχρως, ωτος, *adj.* having the skin, surface, *or* body of various colours; party-coloured; variegated. *Th.* ποικίλος, χρόα, χρῶμα, χρώς.

Ποικῐλόω, ῶ, [*fut.* ώσω,] to variegate. *Th.* ποικίλος.

(Ποίκιλσις, εως, ἡ, *s. s. as* ποικιλία.

(Ποικιλτὴς, οῦ, ὁ, one who variegates; one who weaves, *or* embroiders tissues of various colours, *especially, those adorned with figures of animals, Strab.* 17, *p.* 574. *Sieb.*

(Ποικιλτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* skilled in the art of making works in embroidery, *see the ss. of* ποικιλία. ¶ ποικιλτικὴ (τέχνη *understd.*), the art of embroidery; *s. s. as* ποικιλία.

(Ποικιλτικῶς, *adv. the ss. of the adj. adverbially.*

(Ποικιλτὸς, ὴ, ὸν, *adj.* variegated; painted of different colours; of party-coloured tissue, *or* embroidery.

Ποικιλῳδὸς, οῦ, *adj.* that sings in various melodies, *or* with variety; that sings enigmatically, *or* captiously, *Sophoc. Œdip. Tyr.* 130. *Th.* ποικίλος, ᾠδή.

Ποιμαίνω, *fut.* ᾰνῶ, to drive to pasture; to pasture, *or* herd cattle. *met.* to rule; to take care of; to tend—to beguile, *Theocrit.* 18, 80.=Ποιμαίνομαι, to wander about grazing, *or* to graze. *met.* to roam; to wander about, *or* go over, *Æschyl. Eum.* 214. to wander about, *Mosch.* 2, 5. *Th.* πάω, 'to feed,' *Schn. L. see* ποιμήν.

(Ποιμᾰνεὺς, έως, ὁ, *s. s. as* ποιμὴν, *? Schn. L.*

(Ποιμᾰνεύω, *fut.* εύσω, *s. s. as* ποιμαίνω.

Ποιμᾰνόριον, ου, τὸ, a crowd of people. *Th.* (ποιμάω, *obs.*) ποιμαίνω, ἀνὼρ, *for* ἀνήρ.

(Ποιμαντὴρ, ῆρος, ὁ, *s. s. and Th. as* ποιμήν.

(Ποιμαντικὸς, κὴ, κὸν, *adj.* pertaining to pasture, *or* shepherds; pastoral. ¶ ποιμαντικὴ (τέχνη *underst.*), the art of a shepherd.

(Ποιμάντωρ, ορος, ὁ, *s. s. as* ποιμήν.

Ποιμάνωρ, ορος, ὁ, a ruler; a sovereign. *Th.* ποιμάω, *obs. s. s. as* ποιμαίνω, ἀνὼρ, *for* ἀνήρ. [ᾰ]

Ποιμενικὸς, κὴ, κὸν, *adj and* ποιμένιος, ία, ιον, *adj.* pertaining to shepherds; leading a pastoral life; pastoral. *Th.* ποιμήν.

(Ποιμένιον, ου, τὸ, *s. s. as* ποίμνιον.

ΠΟΙΜΗ'Ν, ένος, ὁ, a shepherd. *met.* a sovereign; a ruler—one who takes care of, *or* tends another; a watchful friend, *Æschyl. Ag.* 654. *Etym. Th.* ποίω. *obs.* 'to feed with grass,' (*akin to which is* πάω) *its derivat.* ποίη, *exists, Valcken. in Lennep., or Th.* ποιμαίνω, *from* πάω, *Schn. L.*

(Ποίμνη, ης, ἡ, a flock of sheep; a herd of cattle at pasture.

(Ποίμνηθεν, *adv.* from a herd, *or* flock.

(Ποιμνήϊος, *Ion. for* ποιμνεῖος, of, *or* pertaining to a flock.

(Ποίμνιον, ου, τὸ, *s. s. as* ποίμνη, *properly, for* ποιμένιον, *neut. of* ποιμένιος.

(Ποιμνίτης, ου, ὁ, *s. s. as* ποιμενικός.

Ποινάζω, *fut.* άσω, *and* ποινάζομαι, *s. s. as* ποινάω; to avenge; to punish. *Th.* ποινή.

(Ποιναῖος, αία, αῖον, pertaining to, *or* as, a punishment; penal.

(Ποινάτωρ, ορος, ὁ, *and* ἡ, *properly,* one who obtains compensation for an injury; an avenger; a punisher. [ᾰ]

(Ποινάω, ῶ, *fut.* άσω, *and* ήσω, *and* ποινάομαι, *properly,* to obtain compensation for an injury; *generally,* to avenge; to punish. [ᾰω, ᾰομαι, ᾰσω, ᾰσομαι.]

ΠΟΙΝΗ', ῆς, ἡ, *properly,* compensation for a homicide, *made to the relations of the deceased; hence,* vengeance, *taken for a homicide, or other injury;* a retaliation; a punishment, *or* chastisement; a penalty, *or* fine—pain; torture; *hence, in the plur. the avenging Goddesses,* the Furies—a redemption, *or* delivery, *Pind. Pyth.* 4, 112. *Etym. from* φόνος, φένω.

Ποινηλᾰσία, ας, ἡ, persecution by the Furies as punishment of crime. *Th.* ποινὴ, ἐλάω, ἐλαΰνω.

(Ποινηλᾰτέω, ῶ, [*fut.* ήσω,] to persecute as the punishment of crime. =*Pass.* (*more frequently*) to be persecuted by the Furies.

(Ποινήλᾰτος, ον, *adj.* pursued and tormented by the Furies.

(Ποίνημα, ατος, τὸ, *properly,* compensation for injury; a penalty; a punishment; a chastisement: *from* ποινάω.

(Ποινητὴρ, ῆρος, *and* ποινήτωρ, ορος, ὁ, *properly,* one that exacts compensation for an injury; a punisher, persecutor, *or* avenger.

(Ποινήτης, ου, ὁ, *fem.* ποινῆτις, ιδος, ἡ, *s. s. as* ποινητήρ.

(Ποίνιμος, ον, *adj.* that avenges, *or* punishes.

Ποινοποιὸς, οῦ, *adj.* that takes vengeance. ¶ αἱ Ποινοποιοὶ, the Furies, *Luc. Th.* ποινὴ, ποιέω.

Ποιολογέω, ῶ, [*fut.* ήσω,] to gather herbs, grass, *or* weeds. *Th.* (ποία) πόα, λέγω.

(Ποιολόγος, ον, *adj.* that gathers herbs, &c.; *s. s. as* σταχυλόγος, *Suidas.*

Ποιόνομος, ον, *adj.* that feeds on herbs. *Th.* (ποία) πόα, νέμω.

Ποῖος, οία, οῖον, *adj.* what? ¶ ποίη, *Ion.* κοίη, *adverbially,* in what manner? how? ¶ *according to*

some, *from* οἶος, *by adding* π. *Th.* πός, *obs. Schn. L.*

(Ποιός, οἱά, οἷόν, having a certain property, *or* quality; such. ¶ τὸ ποιὸν, *s. s. as* ποιότης.

(Ποιότης, ητος, ἡ, property, *or* quality.

Ποιοτρόφος, ου, *adj. s. s. and Th. as* ποεσιτρόφος—*s. s. also as* ποιοφάγος, *Oppian. Cyn. Schn. L.*

Ποιόω, ῶ, [*fut.* ώσω,] to give any thing a certain quality, *or* property: to make a thing such as it is, *Aristot. Th.* ποιός.

Ποιπνύω, [*fut.* ύσω,] to be busy, *or* sedulously occupied about any thing; to perform any office with diligence, *or* activity—*properly*, to pant, *or* put one's self out of breath by exertion; *hence*, *Th.* πνύω (*not in use*), *s. s. as* πνέω, *Hemsterh. apud Lennep. and Buttmann, Lexil. S.* 177. [*Upsilon is short, in the pres. and imperf. when the following syllable is short; and long when the following syllable is long, even by position, as Iliad.* 24, 475. *In all the other tenses uniformly long.*]

Ποιφύγδην, *adv.* breathing quickly, *or* strongly, *as in violent emotion: from* ποιφύσσω.

(Ποίφυγμα, ατος, τὸ, a violent emission of the breath; a puffing, *or* snorting; an expression uttered with vehemence—a threat, *Æschyl. Theb.* 286.

(Ποίφυξις, εως, ἡ, violent emission of the breath; a puffing, as in anger, *or* in threatening.

Ποιφύσσω, *fut.* ξω, to blow, *or* breathe; to emit the breath strongly, *as in anger, or threatening*; to puff, *or* snort fearfully; *hence*, to terrify. *Th.* φύσσω.

Ποιώδης, εος, *adj.* abounding in plants, grass, *or* weeds. *Th.* ποία, εἶδος.

Ποιωτικὸς, κὴ, κὸν, *adj.* capable of, conferring, *or* that confers, a property, *or* quality; *also*, possessing a property, *or* quality. *Th.* ποιός.

Πόκα, *adv. Dor. for* ποτὲ, when; formerly; once. *See* ποτέ.

Πυκάζω, *s. s. and Th. as* ποκίζω.

Πόκάριον, ου, τὸ, a small quantity, *or* flock of uncombed wool; a small fleece, *dimin. of* πόκος. *Th.* πόκος.

(Πόκὰς, άδος, ἡ, that carries wool—hair, *Aristoph. Thesm.* 567.

(Ποκίζω, *fut.* ίσω, to shear wool; to comb wool.

Ποκοειδὴς, έος, *adj.* resembling wool newly shorn, and uncombed. *met.* rough; unpolished, *Longin.* 15, 12. *Th.* πόκος, εἶδος.

Ποκόω, ῶ, [*fut.* ώσω,] to wrap, cover, *or* clothe with wool. *Th.* πόκος.

Πόκος, ου, ὁ, a fleece, *in its rough state*—a shearing of sheep, *Schn. L. Th* πέκω.

Πολεμᾱδόκος, *Dor. for* πολεμηδόκος.

Πολεμάρχειος, ου, *adj.* of, *or* pertaining to a πολεμάρχης. *Th.* πόλεμος, ἄρχω.

(Πολεμαρχέω, [*fut.* ήσω,] to begin, *or* conduct a war—to act as πολεμάρχης.

(Πολεμάρχης, *in prose, generally*, πολέμαρχος, ου, ὁ, a general commanding an army in the field; a minister directing the war department—(*at Lacedæmon*) the commander of a μόρα, *or* four hundred men—(*at Athens*) a judge who took cognizance of all causes affecting the μέτοικοι, 'sojourners.'

(Πολεμαρχία, ας, ἡ, the office of πολεμάρχης.

Πολέμαρχος, ου, ὁ, *s. s. as* πολεμάρχης, *and generally used in prose.*

Πολέμειος, ου, *adj.* of, *or* pertaining to war; martial; warlike. *Th.* πόλεμος.

Πολεμέω, ῶ, *fut.* ήσω, (*mostly with a dat.*) to wage war with; to have a contest, *or* quarrel, with any one; to contend about any thing—(*with an accus.*) to treat in a hostile manner; to besiege; to attack; to torment—to bear a grudge to, *and act in consequence. Th.* πόλεμος.

Πολεμηδόκος, ου, *adj.* that undertakes war; warlike. *Th.* πόλεμος, δέχομαι.

(Πολεμήϊος, ου, *adj. Ion. for* πολέμειος.

Πολεμησείω, to be about to wage war; to wish, *or* long for war. *Th.* πολεμήσω, *fut. of* πολεμέω.

Πολεμητήριον, ου, τὸ, *s. s. as* ὁρμητήριον, *Polyb.* 4, 71. *Th.* πολεμέω.

Πολεμητόκος, ου, *adj.* engendering war. *Th.* πόλεμος, τίκτω.

Πολεμία, ας, ἡ, (γῆ, *or* χώρα, *underst.*) a hostile land, *or* territory: *fem. of* πολέμιος.

Πολεμίζω, *fut.* ίσω, *poet. s. s. as* πολεμέω, to wage war; to contend; to fight—to assault. *Th.* πόλεμος.

(Πολεμικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to war; warlike; martial; qualified for, adapted for, *or* addicted to war. ¶ πολεμικὴ (τέχνη *understood.*), the art of war. ¶ τὰ πολεμικὰ, warlike affairs, *or* deeds; war; the art of war.

(Πολεμικῶς, *adv. the ss. of the adj. adverbially.*

(Πολέμιος, ία, ιον, *adj.* pertaining to an enemy; hostile; inimical—warlike; *s. s. as* πολεμικός. ¶ πολέμια ἔργα, *or* πολέμια, war; warlike deeds; the art of war.

(Πολεμίως, *adv. the ss. of the adj. adverbially.*

Πολεμιστὴρ, ῆρος, *and* πολεμιστὴς, οῦ, ὁ, a warrior; a combatant: *from* πολεμίζω.

(Πολεμιστήριος, ου, *adj.* pertaining to, peculiar to, fit for, *or* made use of by warriors. ¶ τὰ πολεμιστήρια (ἅρματα *understood.*), warchariots.

Πολεμοδόκος, *s. s. and Th. as* πολεμηδόκος.

Πολεμοκέλᾱδος, ου, *adj.* making, *or* causing the noise of war. *Th.* πόλεμος, κέλαδος.

Πολεμόκλονος, ου, *adj. s. s. as* πολεμοκέλαδος. *Th.* πόλεμος, κλόνος.

Πολεμόκραντος, ου, *adj.* that puts an end to a war. *Th.* πόλεμος, κραίνω.

Πολεμόνδε, *adv.* in, *or* at a war, *or* contest. *Th.* πόλεμος.

Πολεμοποιέω, ῶ, *fut.* ήσω, to excite a war—*s. s. as* πολεμόω, *Appian. Th.* πόλεμος, ποιέω.

(Πολεμοποιὸς, οῦ, *adj.* that excites war, sedition, hostility, *or* dissension; that renders hostile.

ΠΟΛΕΜΟΣ, ου, ὁ, war—a battle; a combat, *Diodor.* 12, 3. an armament; troops; warlike preparations. ¶ *Th.* πελεμίζω, *from* πέλω, *and the proper s.* 'the violent agitation of men engaged in combat,' πέλω, *akin to* πάλλω, βάλλω.

Πολεμοτροφέω, ῶ, [*fut.* ήσω.] to foment, *or* keep up a war, *LXX. Th.* πόλεμος, τρέφω.

Πολεμοφθόρος, ου, *adj.* destroying by war. *Th.* πόλεμος, φθείρω.

Πολεμόω, ῶ, *fut.* ώσω, to excite to war, hostility, *or* enmity. *Th.* πόλεμος.

Πολεύω, *fut.* εύσω, to turn round—to turn, *the soil*; to plough, *Hes.* =Πολεύομαι, *Mid. s. s. as* στρέφομαι, to go about, *or* be in a place, *Odyss.* 22, 223. *Th.* πέλω.

(Πολέω, ῶ, *s. s. as* πολεύω, *of which it is only a different form equally derived from* πέλω.

(Πολὴ, ῆς, ἡ, a surface. ¶ *from this* ἐπιπολῆς, *and* ἐπιπολάζω, *Hemsterh. ad Aristoph. Plut. p.* 478.

Πόλησς, *poet. for* πόλεις, *nom. plur. Att. of* πόλις.

Πόλησις, εως, ἡ, the act of turning round, *Plat. Cratyl. Th.* πολέω.

Πολιὰ, *fem. of* πολιός.

Πολιαίνω, *fut.* ανῶ, to make gray, hoary, *or* white. *Th.* πολιός.

Πολιᾶνομέω, ῶ, to fill the office of πολιανόμος. *Th.* πόλις, νέμω.

(Πολιᾶνόμος, ου, ὁ, a magistrate charged with the care of a city, *as an Edile.*

Πολιαρχέω, ῶ, [*fut.* ήσω,] to be prefect, *or* governor of a city; to govern a city. *Th.* πόλις, ἄρχω.

(Πολίαρχος, ου, ὁ, the governor, prefect, *or* ruler of a city.

Πολιὰς, άδος, ἡ, the guardian of the city, *an appellation of Minerva, at Athens. Th.* πόλις.

(Πολίδιον, *or* πολίδριον, ου, τὸ, a small city, *dimin. of* πόλις. [ῐ]

(Πολιεὺς, έως, ὁ, the protector of the city, *an appellation of Jupiter, as* πολιὰς, *of Minerva.*

(Πολίζω, *fut.* ίσω, to build, *or* found a city.

Πολιήοχος, ου, *adj.* that is a guardian, *or* defender of a city, as a patron divinity. *Th.* πόλις, ἔχω.

Πολῑ̃ης, *and* πολῑ̃ις, *s. s. and Th. as* πολίης, *and* πολῖις.

Πόλινδε, *adv.* in the city. *Th.* πόλις.

Πολῐόθριξ, τρῑχος, *adj.* gray-haired. *Th.* πολιός, θρίξ.

Πολῐοκόρσης, εος, *adj. s. s. as* πολιοκρόταφος. *Th.* πολιός, κόρση.

Πολῐοκρόταφος, ου, *adj.* that has gray hairs on the temples. *Th.* πολιός, κρόταφος.

Πόλιον, ου, τό, *a plant having a strong odour; probably, a species of* Gemander: Teucrium polium.

Πολῐοπλόκᾰμος, ου, *adj.* that has gray locks. *Th.* πολιός, πλόκαμος.

Πολῐορκέω, ῶ, [*fut.* ήσομαι,] to encamp round, invest, *or* besiege a city. *met.* to torment, *Xen. Mem.* 2, 1, 17. *Th.* πόλις, ἔργω, εἴργω, *or* ἕρκος.

(Πολῐορκητὴς, οῦ, ὁ, a besieger of cities; a celebrated, *or* skilful besieger.

(Πολῐορκητικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of in besieging. ¶ πολιορκητικὰ ὄργανα, *or* μηχανήματα, engines, *or* machines used in sieges.

(Πολῐορκία, ας, ἡ, the investment, *or* siege of a city.

Πολιὸς, ιὰ, ιὸν, *adj.* hoary; gray; whitish. ¶ πολιαὶ (τρίχες *understd.*) gray hair. *Th.* πέλλος, *Schn. L.*

(Πολῐότης, ητος, ἡ, the state of being gray—grayness; hoariness.

Πολῐότρῑχος, ου, *adj.* gray-haired. *Th.* πολιὸς, θοίξ.

Πολιόω, ῶ, [*fut.* ώσω,] to render gray, *or* hoary.=Πολιόομαι, οῦμαι, to become gray. *Th.* πολιός.

Πολῑοῦχος, ὁ, *and* ἡ, the protector, *or* patron of a city. *Th.* πόλις, ἔχω.

Πολῑοφῠλᾰκέω, ῶ, [*fut.* ήσω.] to watch a city; to keep within the walls of a city, *Polyb. Th.* πόλις, φυλάσσω.

Πολῑόχροως, ωτος, ὁ, ἡ, one who has a white skin, *or* body. *Th.* πολιὸς, χρώς.

Πολῐπορθος, ου, *adj.* that destroys cities. *Th.* πόλις, πέρθω.

Πολῑῤῥαίστης, ου, ὁ, *s. s. as* πολίπορθος. *Th.* πόλις, ῥαίω.

Πόλις, *gen. Att.* εως, *poet.* ηος, *Ion.* ιος, ἡ, a city; a town—a state: the commonwealth. ¶ *derived from* πολὺς, *Valcken. ad Eurip. Phœn. p.* 343. *Th.* πολέω, *from* πέλω, *Schn. L.*

(Πόλισμα, ατος, τὸ, (*from* πολίζω) the city that has been founded; a city, *not a metropolis.*

(Πολισμάτιον, ου, τὸ, *dimin. of* πόλισμα. [ᾰ]

(Πολισμὸς, οῦ, ὁ, the foundation of a city.

Πολῑσσοῦχος, *poet.* πολισσοῦχος, *s. s. and Th. as* πολιοῦχος.

Πολισσονόμος, ου, *adj.* that rules, *or* administers a state. *Th.* πόλις, νέμω.

Πολισσόος, ου, ὁ, ἡ, the protector, *or* patron of a city. *Th.* πόλις, (σόος) σώζω.

Πολιστὴς, οῦ, ὁ, the founder of a city, *? Schneider Lex.: from* πολίζω.

Πολιτάρχης, ου, ὁ, *s. s. and Th. as* πολίαρχος, *N. T.*

Πολιτεία, ας, ἡ, the condition, *or* life of a citizen—the life, *or* business of a statesman—the management of public affairs; politics; the administration of a state—the condition, institutions, *or* constitution of a city, *or* state—a mode of life, *or* conduct, *in general, Athenæus, and Ecclesiast. authors: from* πολιτεύω.

(Πολίτευμα, ατος, τὸ, any conduct, act, *or* proceeding, in the management of public affairs; a public measure; the administration of public, *or* state affairs; *s. s. as* πολιτεία. [⏑ ⏑ ⏑]

(Πολιτευτὴς, οῦ, ὁ, one who is engaged in the administration, *or* management of public affairs; a politician.

Πολιτεύω, *fut.* εύσω, *neut.* to be, and to act, as a citizen; to follow the life and occupation of a citizen, *especially*, to take part in public concerns and politics; to discharge the functions of a public office; to manage and administer state affairs; *in general*, to live and demean one's self as a citizen. *Act.* to create a person a citizen, *Diodor.* 11, 72. *a rare s. most commonly in the neut.*=Πολιτεύομαι, *s. s. as the neut. and more frequently used. Th.* πόλις.

(Πολιτηΐη, ης, ἡ, *Ion. for* πολιτεία.

(Πολίτης, ου, ὁ, a citizen; a fellow-citizen. [⏑ ⏑ –]

(Πολιτίζω, *fut.* ίσω, *s. s. as* πολιτεύω.

(Πολιτικὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* peculiar to, *or* becoming a citizen; citizen-like; pertaining to, proper to, *or* suitable to a statesman, politician, *or* one taking part in politics, *or* government—pertaining to, adapted to, *or* qualified for the conducting and administration of state affairs, *or* politics; political—skilled in politics—pertaining to, made use of in, *or* adapted for ordinary life and business, *as a style in writing, or speaking, Longin.* ¶ τὰ πολιτικὰ πράττειν, *Xen. Mem.* 1, 2, 16. to manage state affairs, to be a statesman.

(Πολιτικῶς, *adv. the ss. of the adj. adverbially* — patriotically, *Isocrat. Paneg.* 22.

(Πολῖτις, ιδος, ἡ, *fem. of* πολίτης, a female citizen.

(Πολῑτισμὸς, οῦ, ὁ, the administration of a state; the management of public business.

Πολῑτογρᾰφέω, ῶ, *fut.* ήσω, to write down on the roll of citizens; to confer the right of citizenship. *Th.* πολίτης, γράφω.

Πολῑτογρᾰφία, ας, ἡ, the act of placing on the roll of citizens.

Πολῑτοκοπέω, ῶ, πολιτοκοπία, ας, ἡ, *and* πολιτοκόπος, ου, *adj. s. s. as* ὑημοκοπέω, ὑημοκοπία, *and* ὑημοκόπος. ¶ πολιτοκοπεῖν, *s. s. as* λοιδορεῖν, *Plat. Comic. Phrynich. Bekkeri, p.* 57. *Thema*, πολίτης, κόπτω.

Πολῑτοφθόρος, ου, *adj.* destructive to the state, *or* citizens. *Th.* πολίτης, φθείρω.

Πολῑτοφύλᾰκες, ων, οἱ, guardians of a city—*certain magistrates, so denominated at Larissa, Aristot. Polit.* 5, 6. *Th.* πολίτης, φυλάσσω. [ῠ]

(Πολῑτοφυλᾰκέω, ῶ, [*fut.* ήσω,] to guard, *or* inspect a city.

(Πολῑτοφῠλᾰκία, ας, ἡ, the guardianship, *or* inspection of a city.

Πολίχνη, ης, ἡ, *and* πολίχνιον, ου, τὸ, a small state, *or* city: *dimin. of* πόλις.

Πολιὼδης, εος, *adj.* grayish; nearly white; like gray hairs—growing readily gray, *Alexand. Aphrod. Th.* πολιὸς, εἶδος.

Πολίωσις, εως, ἡ, the act of causing grayness of hairs; the state of becoming gray: *from* πολιόω. [ῐ]

Πολλαγόρασος, ου, *adj.* addicted to making purchases. *Th.* πολλὸς, ἀγοράζω, ἀγορά.

Πολλάκις, *and* πολλάκι, *adv.* many times; frequently; often—perhaps, *Plat. Phædr. c.* 33. [– ⏑ ⏑]

Πολλαπλᾰσιάζω, *fut.* άσω, to multiply manifoldly: *from* πολλαπλάσιος.

(Πολλαπλᾰσίασις, εως, ἡ, *and* πολλαπλᾰσιασμὸς, οῦ, ὁ, manifold multiplication.

(Πολλαπλασιόνως, *adv the adverbial s. of* πολλαπλασίων.

Πολλαπλάσιος, ία, ιον, *adj. and* πολλαπλάσιος, ου, *adj.* manifoldly multiplied—*followed by a genit. or by* ἤ, much more, *or* much greater than. ¶ *Th.* πολλὸς, *for* πολὺς, πλάσιος, *for* πλήσιος; *like* πλάσιος, *in* ἐπιπλάσιος, *&c. Gram. Matth. Eng. Tr. Remarks on, p.* 177. [ᾰ]

(Πολλαπλᾰσιόω, ῶ, [*fut.* ώσω,] to render manifold; to multiply.

(Πολλαπλᾰσίων, ονος, *adj. s. s. as* πολλαπλάσιος. ¶ πολλαπλασιόνως, *adv. the ss. of the adj. adverbially.*

(Πολλαπλασίως, *adv. the ss. of* πολλαπλάσιος, *adverbially.*

(Πολλαπλασίωσις, εως, ἡ, *s. s. as* πολυπλασίασις.

Πολλαπλόος, όου, *contr.* οῦς, οῦν, *adj.* manifold; *s. s. as* πολλαπλάσιος.

Πολλᾰχῆ, *adv.* in many places; in many ways, *Xen. Cyrop.* 2, 2, 14. often. *Th.* (πολλὸς) πολύς.

(Πολλᾰχόθεν, *adv.* from many places.

(Πολλᾰχόθῐ, *adv.* at, *or* in many places; *s. s. as* πολλαχῆ, πολλαχοῦ.

(Πολλαχόσε, *adv.* in many places; in many parts, *or* ways.
(Πολλαχοῦ, *adv. s. s. as* πολλαχῆ.
(Πολλαχῶς, *adv.* in many ways; multifariously.
Πολληπλήσιος, *Ion. for* πολλαπλάσιος.
Πολλοδεκάκις, *adv.* diversely; multifariously: *from* πολλὸς, δεκάκις. [ᾰ]
Πολλὸν, *and* πολλὸς, *poet. for* πολὺ, *and* πολύς.
Πολλὸς, (*Iliad.* 7, 156.) *Ion. for* πολὺς, *see* πολύς. *Th.* πολέω, πέλω.
Πολλοστημόριος, ου, *adj.* consisting of one out of many parts; that is exceedingly small, *or* a very small portion of. ¶ τὸ πολλοστημόριον, one part of many, *or* the very smallest portion. *Th.* πολλοστὸς, μόριον.
Πολλοστὸς, ὴ, ὸν, *adj* one of many — exceedingly small; trifling; insignificant; the very least; the smallest number — *s. s. as* πολὺς, *Aristoph. Pac.* 559. *Th.* πολλὸς.
Πολλοῦ, *adv.* (χρόνου *understood*) a long time ago—(τιμήματος *understood*) of great value; costly —much; very. *s. s. as* πάνυ, *Aristoph. Nub.* 912. ¶ ποιεῖσθαι πολλοῦ, to esteem highly. *Th.* πολλὸς, *for* πολύς.
Πολογραφία, ας, ἡ, a description of the heavens, *or* of the heavenly bodies. *Th.* πόλος, γράφω.
Πόλος, ου, ὁ, *properly*, an axis; the axis of the earth; the north, *or* south pole; the heavens; the globe—the circle in the heavens within which a star moves—a circular ornament placed on the heads of the statues of divinities, *Pausan.* 2, 10, 4.—a piece of ground dug, *or* ploughed up. *Th.* πολέω, *from* πέλω.
Πολτάριον, *and* πολτίον, ου, τὸ, *dimin. of* πόλτος.
Πολτοποιέω, ῶ, [*fut.* ήσω,] to make porridge; to convert into porridge. *Th.* πόλτος, ποιέω.
ΠΟΛΤΟΣ, ου, ὁ, porridge; pottage; pap.
Πολτώδης, ες, *adj.* like πόλτος. *Th.* πόλτος, εἶδος.
Πολὺ, *neut. of* πολὺς, *adverbially.*
Πολυαγάπητος, ου, *adj.* much beloved. *Th.* πολὺς, ἀγαπάω. [ᾰ]
Πολυάγκιστρον, ου, τὸ, a fishing-line with several hooks, *a kind of ground-line. Th.* πολὺς, ἄγκιστρον.
Πολυαγρὶς, ίδος, *or* πολύαγρος, ου, *adj.* that catches much game; that makes many captures, *or* gets much booty. *Th.* πολὺς, ἄγρα.
(Πολυαγρία, ας, ἡ, the catching of much game.
(Πολύαγρος, ου, *adj.* that catches much game; successful in the chase.
Πολυάδελφος, ου, *adj.* that has many brothers. *Th.* πολὺς, ἀδελφός.
Πολυάθλος, ου, *adj.* that has won many prizes. *Th.* πολὺς, ἆθλον.
Πολυαιγος, ου, *adj.* rich in goats. *Th.* πολὺς, αἴξ.
Πολυάϊκος, ου, *adj. s. s. and Th. as* πολυάϊξ. [⏑ – – ⏑]
Πολυαίματος, ου, *adj.* full of blood. *Th.* πολὺς, αἷμα.
(Πολυαιμέω, ῶ, [*fut.* ήσω,] to have much blood.
(Πολυαιμία, ας, ἡ, the state of having much blood.
Πολυαίνετος, *or* πολύαινος, ου, *adj.* much praised, *or* celebrated; meriting the highest praise. *Th.* πολὺς, αἶνος.
Πολυάϊξ, ϊκος, *adj.* that wearies by violent and excessive movement. *Th.* πολὺς, ἀΐσσω. [⏑ – – –; ϊκος, – ⏑]
Πολυάκανθος, ου, *adj.* that has many thorns. *Subst. a shrub, species not ascertained. Thema,* πολὺς, ἄκανθα.
Πολυαλγὴς, ές, *adj.* exceedingly painful; causing grievous pain. *Th.* πολὺς, ἄλγος.
Πολυάλγητος, ου, *adj.* feeling excessive pain. *Th.* πολὺς, ἀλγέω.
Πολυαλθὴς, ές, *adj.* that possesses great curative powers; that cures many disorders. *Th.* πολὺς, ἄλθω.
Πολυάλφιτος, ου, *adj.* that yields much flour. *Th.* πολὺς, ἄλφιτον.
Πολυάμπελος, ου, *adj.* that abounds in vines. *Th.* πολὺς, ἄμπελος.
Πολυάναγνωσία, ας, ἡ, great reading. *Th.* πολὺς, (ἀνάγνωσις) ἀναγιγνώσκω.
Πολυανδρέω, ῶ, [*fut.* ήσω,] to abound in men; to be populous. *Th.* πολὺς, ἀνὴρ.
(Πολυανδρία, ας, ἡ, abundance of men; populousness.
(Πολυάνδριον, ου, τὸ, a place where many people assemble—a burial place where many are interred, *Æl. v. h. Æsop. fab.* 73, 3.
Πολύανδρος, ου, *adj.* abounding in men, *or* populous. ¶ ἡ πολύανδρος, a woman that has had several husbands.
Πολυάνθεμος, ου, *adj.* abounding in flowers. *Th.* πολὺς, ἄνθεμον, ἄνθος.
Πολυανθὴς, ές, *adj.* having many flowers; blossoming, *or* flowering luxuriantly. ¶ πολυάνθεια, *as a fem. Mosch.* 2, 39. *and Nicand. Ther.* 877. *Th.* πολὺς, ἀνθέω.
Πολυάνθραξ, ακος, *adj.* that has many coals. *Th.* πολὺς, ἄνθραξ.
Πολυανθρωπησία, *or* πολυανθρωπία, ας, ἡ, a vast concourse of people; great populousness. *Th.* πολὺς, ἄνθρωπος.
(Πολυάνθρωπος, ου, *adj.* thronged with men; very populous.
Πολυάνωρ, ορος, *adj. s. s. as* πολύανδρος. *Th.* πολὺς, ἀνὴρ, ἀνήρ. [⏑ – – –]
Πολυάργυρος, ου, *adj.* abounding in silver. *Th.* πολὺς, ἄργυρος.
Πολυάρην, ενος, *adj.* rich in sheep, *or* lambs. *Th.* πολὺς, ἀρήν.
Πολυάρητος, ου, *adj.* much and frequently prayed, *or* wished for; most desirable. *Th.* πολὺς, ἀράομαι, ἀρά. [*Ion.* ⏑ – – – –, *Attic* ⏑ – – – ⏑]
Πολυάριθμος, ου, *adj.* very numerous. *Th.* πολὺς, ἀριθμός.
Πολυαρκὴς, ές, *adj.* that suffices to many purposes; that suffices, *or* serves for a long time; abundant; all-sufficient. *Th.* πολὺς, ἀρκέω.
(Πολυαρκῶς, *adv. the ss. of the adj. adverbially.*
Πολυάρμάτος, ου, *adj.* that has many chariots: *from* πολὺς, ἅρμα.
Πολυαρμόνιος, ου, *adj.* very harmonious; many-toned: *from* πολὺς, ἁρμονία.
Πολύαρνι, *for* πολυάρενι, *dat. of* πολυάρην.
Πολυάρνος, ου, *adj. s. s. and Th. as* πολυάρην.
Πολυάρουρος, ου, *adj.* that has much ploughed land. *Th.* πολὺς, ἄρουρα.
Πολυαρχία, ας, ἡ, a government in which many exercise authority. *Th.* πολὺς, ἄρχω.
(Πολυάρχος, ου, *adj.* ruling by means of many. ¶ τὸ πολυάρχον, *s. s. as* πολυαρχία.
Πολυάστερος, *or* πολύαστρος, ου, *adj.* having many stars. *Th.* πολὺς, ἄστρον.
Πολυάσχολος, ου, *adj.* much occupied; very busy. *Th.* πολὺς, (ἄσχολος) *a priv.*, σχολή.
Πολυαύλαξ, ακος, *adj.* having many furrows. *Th.* πολὺς, αὖλαξ.
Πολυαυξὴς, ές, *adj.* of vigorous, *or* great growth; large. *Th.* πολὺς, αὔξω.
Πολυαύχενος, ου, *and* πολυαυχὴν, ένος, *adj.* having a large, *or* a strong neck. *Th.* πολὺς, αὐχήν.
Πολυάφορμος, ου, *adj.* consisting of much materials. *Th.* πολὺς, ἀφορμὴ, ἀπὸ, ὁρμή. [ᾰ]
Πολυάχητος, ου, *adj. Dor. for* πολυήχητος. [ᾰ]
Πολυάχηρος, ου, *adj.* that has much hulls, *or* chaff. *Th.* πολὺς, ἄχυρον.
Πολυβάτειος, ου, *adj.* abounding in bramble-bushes. *? Schn. L. Th.* πολὺς, βάτος. [ᾰ]
Πολύβατος, ου, *adj.* much walked upon, *or* frequented. *Th.* πολὺς, βαίνω.
Πολυβαφὴς, ές, *adj.* well dyed. *Th.* πολὺς, βάπτω.
Πολυβενθὴς, ές, *adj.* of vast depth. *Th.* πολὺς, βένθος.
Πολυβήματος, ου, *adj. s. s. as* πολύσκαρθμος. *Th.* πολὺς, βῆμα.
Πολύβιβλος, ου, *adj.* consisting of, *or* having several books. *Th.* πολὺς, βίβλος.
Πολύβιος, ου, *adj.* that has much property, *Valcken. ad Adoniaz. Th.* πολὺς, βίος.
Πολυβλαβὴς, ές, *adj.* exceedingly hurtful, *or* pernicious — liable to injury; easily injured. *Th.* πολὺς, βλάβη.
Πολυβλαστὴς, ές, *adj.* shooting, *or* budding luxuriantly, *or* vigorously. *Th.* πολὺς, βλαστάνω.
(Πολυβλαστία, ας, ἡ, the state of budding, *or* shooting vigorously.
Πολυβόειος, ον, *adj.* consisting of

many ox-hides. *Th.* πολυς, βόειος.

Πολυβόλος, ου, *adj.* that flings many missile weapons. *Th.* πολυς, βάλλω.

Πολυβόρος, ου, *adj.* that eats a great deal. *Th.* πολυς, βορα, βόσκω.

Πολύβοσκος, ου, *adj.* feeding many. *Th.* πολυς, βόσκω.

Πολυβότειρα, ας, ἡ, *fem. of* πολυβοτηρ, ηρος, ὁ, that feeds many. *Th.* πολυς, (βάω) βόσκω.

(Πολύβοτος, ου, *adj.* that gives pasture, *or* food to many; abounding in pastures.

Πολύβοτρυς, υος, *adj.* abounding in grapes. *Th.* πολυς, βότρυς.

Πολύβουλος, ου, *adj.* possessing much judgment, *or* wisdom. *Th.* πολυς, βουλή.

Πολυβούτης, ου, ὁ, one who has many herds of oxen. *Th.* πολυς, βούτης.

Πολυβρόμος, ου, *adj.* loudly roaring. *Th.* πολυς, βρέμω.

Πολύβροχος, ου, *adj.* thoroughly wetted; drenched. *Th.* πολυς, βρέχω. ‡‡ with many nooses, *Eurip. Hec. Th.* πολυς, βρόχος.

Πολύβυρσος, ου, *adj. s. s. as* πολύρρινος.

Πολύβωλος, ου, *and* πολυβῶλαξ, ακος, *adj.* having many clods; very fertile. *Th.* πολυς, βῶλος, βῶλαξ.

Πολύβωμος, ου, *adj.* that has many altars. *Th.* πολυς, βωμός.

[Πολυγαθής, έος, *Dor. for* πολυγηθής.]

Πολυγάλακτος, ου, *adj.* having much milk; abounding in milk. *Th.* πολυς, γάλα. [γᾰ]

(Πολύγαλον, ου, τό, *a plant, supposed to have the virtue of increasing the secretion of milk,* Milk-wort; Polygala vulgaris.

Πολυγαμέω, ῶ, [*fut.* ήσω,] to marry several wives. *Th.* πολυς, γάμος.

(Πολυγαμία, ας, ἡ, a plurality of wives; polygamy, *also,* the state of having contracted many successive marriages.

(Πολύγαμος, ου, *adj.* that has many wives; that has been frequently married; a man that has many wives, *or* a woman that has more than one husband.

Πολύγελως, ωτος, *adj.* that laughs much; prone to laughter. *Th.* πολυς, γέλως.

Πολυγηθής, έος, *adj.* that produces great delight. *Th.* πολυς, γῆθος.

Πολυγήρᾱος, υ, *and* πολυγήρως, ω, *adj.* very old. *Th.* πολυς, γῆρας.

Πολυγλᾰγής, έος, *adj.* abounding in milk. *Th.* πολυς, γλάγος.

Πολύγλευκος, ου, *adj.* producing much must, *or* sweet wine. *Th.* πολυς, γλεῦκος.

Πολύγληνος, ου, *adj.* that has many eyes. *Th.* πολυς, γλήνη.

Πολύγλωσσος, *Att.* —γλωττος, ου, *adj.* many-tongued; speaking many tongues; uttered by many voices, *Sophoc. Elect.* 644. *Th.* πολυς, γλῶσσα.

Πολυγλώχῖν, ινος, *adj.* having many points, *or* angles. *Th.* πολυς, γλωχίς.

Πολύγναμπτος, ου, *adj.* much bent; having many bendings, *or* windings. *Th.* πολυς, γνάμπτω.

Πολυγνωμοσύνη, ης, ἡ, profound intelligence; much knowledge, *or* penetration: *from* πολυς, γνώμη.

(Πολυγνώμων, ονος, *adj.* possessing much knowledge, intelligence, *or* judgment.

Πολυγνώριστος, ου, *adj.* easily recognized. *Th.* πολυς, γνωρίζω.

Πολύγνωτος, ου, *adj.* much known; renowned. *Th.* πολυς, (γνόω) γιγνώσκω.

Πολύγομφος, ου, *adj.* fastened with many nails; firmly fastened. *Th.* πολυς, γόμφος.

Πολυγόνᾰτον, ου, τό, *a plant,* Solomon's seal (angular): Convallaria polygonatum. *Th.* πολυς, γόνυ.

Πολυγονέω, ῶ, [*fut.* ήσω,] to be fruitful. *Th.* πολυς, γόνος, γένω.

(Πολυγονία, ας, ἡ, fecundity.

(Πολύγονον, ου, τό, *Dioscor.* 4, 4. *a plant, a species of* Persicaria: Polygonum.—*but Dioscor.* 4, 5. *a species of* Equisetum.

(Πολύγονος, ου, *adj.* very fruitful.

Πολυγράμματος, ου, *adj.* possessing much learning. *Th.* πολυς, (γράμμα) γράφω.

Πολύγραμμος, ου, *adj.* marked with many lines: *from* πολυς, γραμμή.

Πολύγρᾰος, ου, *adj.* that eats much; gluttonous. *Th.* πολυς, γράω.

Πολυγράφος, ου, *adj.* that writes much. *Th.* πολυς, γράφω. [ᾰ]

Πολυγύμναστος, ου, *adj.* much, *or* long exercised. *Th.* πολυς, (γυμνάζω) γυμνός.

Πολυγύναιξ, αικος, πολυγύναιος, *or* πολυγύνης, ου, ὁ, one who has many wives. *Th.* πολυς, γυνή.

Πολυγώνιος, *or* πολύγωνος, ου, *adj.* multangular; polygonal. *Th.* πολυς, γωνία.

Πολυδαίδαλος, ου, *adj.* elaborated with much art and ingenuity; most ingenious. *Th.* πολυς, δαίδαλος.

Πολυδάκρυος, ου, *or* πολύδακρυς, υος, *adj.* with many tears. *Act.* weeping profusely, *or* frequently. *Pass.* much lamented; much to be lamented; deplorable. *Th.* πολυς, δάκρυ.

(Πολυδάκρυτος, ου, *adj.* greatly, *or* frequently lamented; very deplorable; most lamentable. [*Homer has upsilon, before a short syllable, short, Il.* 17, 192.: *before a long one, long, Il.* 24, 620. *Odyss.* 21, 57. *The later writers seem to have followed the same rule.*]

(Πολυδακρύτως, *adv. the ss. of the adj. adverbially.*

Πολυδάκτυλος, ου, *adj.* having many fingers. *Th.* πολυς, δάκτυλος.

Πολυδάπανος, ου, *adj.* making great expense; causing great expense. *Th.* πολυς, δαπάνη. [ᾰ]

Πολυδέγμων, ονος, *adj.* very capacious. *Th.* πολυς, δέχομαι.

Πολυδείνειος, ου, *adj. a more forcible expression than* δεινὸς, *Suid. Th.* πολυς, δεινός.

Πολυδειράς, άδος, *adj.* having many peaks, *or* ridges. *Th.* πολυς, δειρά.

Πολυδέκτης, ου, ὁ, that contains, *or* receives much, *or* many, *an epith. of Pluto. Th.* πολυς, δέχομαι.

Πολυδένδρεος, *and* πολυδένδρος, ου, *adj.* containing many trees; abundant in trees. *Th.* πολυς, δένδρον.

Πολυδερκής, έος, *adj.* that sees many things; sharp-sighted—*of* multifarious aspect, *Hes. Schn. L. Th.* πολυς, δέρκω.

Πολυδεσμος, ου, *adj.* fastened by numerous bonds; firmly chained, *or* bound. *Th.* πολυς, δεσμός.

Πολυδευκής, έος, *adj.* very sweet. *Th.* πολυς, δεῦκος, *s. s. as* γλεῦκος.

Πολυδήμος, ου, *adj.* exceedingly populous. *Th.* πολυς, δῆμος.

Πολυδήνης, εος, *adj. s. s. as* πολύβουλος, *Hesych. Th.* πολυς, δῆνος.

Πολυδήρῑτος, ου, *adj.* that has been much contended for. *Th.* πολυς, δηρίω.

Πολυδιάφθορος, ου, *adj.* that destroys, *or* devastates extensively; most destructive. *Th.* πολυς, διὰ, φθείρω.

Πολυδικέω, ω, [*fut.* ήσω,] to have many lawsuits. *Th.* πολυς, δίκη.

(Πολύδικος, ου, *adj.* that has many lawsuits; excessively litigious.

Πολυδίνης, έος, *adj.* that has numerous whirlpools, *or* vortices—that whirls, *or* revolves much. *Th.* πολυς, δίνη, δινέω.

(Πολυδίνητος, ου, *adj.* much turned round; much bent, *Schn. L.* [ῐ]

Πολυδίψιος, ου, *adj.* extremely thirsty; excessively arid; ill-watered, *or* parched. *Th.* πολυς, δίψα.

Πολύδονος, ου, *adj.* much driven about, *or* agitated. *Th.* πολυς, δονέω.

Πολύδοξος, ου, *adj.* much, *or* far-famed; most renowned. *Th.* πολυς, δόξα.

Πολυδουλεία, ας, ἡ, a multitude of slaves. *Th.* πολυς, δοῦλος.

(Πολύδουλος, ου, *adj.* possessing many slaves.

Πολυδρομος, ου, *adj.* that runs, *or* wanders much about. *Th.* πολυς, δρόμος, δρέμω.

Πολύδροσος, ου, *adj.* covered all over, *or* wet with dew; dewy. *Th.* πολυς, δρόσος.

Πολυδύναμος, ου, *adj.* possessing great power, *or* force. *Th.* πολυς, δύναμις. [ῠ]

Πολυδωρία, ας, ἡ, bountifulness; great munificence. *Th.* πολυς, δῶρον, δίδωμι.

(Πολύδωρος, ου, *adj.* that gives rich presents; munificent; bountiful. *Pass.* that has received rich gifts, *Iliad.* 6, 394.

Πολυέδνος, ου, *adj.* that has a rich dowry. *Th.* πολυς, ἔδνον.

Πολυέδρος, ον, *adj.* that has many

seats—that has several sides, *or* bases; *in Geometry*, polyedrical. *Th.* πολύς, ἕδρα.

Πολῠειδήμων, ονος, *adj.* having much knowledge, sagacity, *or* experience. *Th.* πολύς, εἰδήμων, εἴδημι, εἰδέω.

Πολῠειδής, έος, *adj.* of various forms, kinds, *or* sorts; multifarious; diverse. *Th.* πολύς, εἶδος, εἰδω.

(Πολυειδῶς, *adv. the ss. of the adj. adverbially.*

(Πολῠειδία, ας, ἡ, variety of forms, *or* kinds; multifariousness; diversity.

Πολῠείμων, ονος, *adj.* wearing much clothing, *or* ornament. *Th.* πολύς, εἷμα, ἔννυμι, ἕω.

Πολῠέλαιος, ου, *adj.* having much oil; rich in oil. *Th.* πολύς, ἔλαιον.

Πολῠέλεος, ου, *adj.* very compassionate, *LXX.* *Th.* πολύς, ἔλεος.

Πολῠέλικτος, ου, *adj.* rolled in numerous folds, *or* circumvolutions; manifold. *Th.* πολύς, ἑλίσσω.

Πολῠένυος, ου, *adj. s. s. as* πολυετὴς *and* πολυχρόνιος. *Th.* πολύς, ἔνος.

Πολῠέπαινος, [*better* πολυεπαίνετος,] ου, *adj.* much praised, *or* celebrated. *Th.* πολύς, ἔπαινος.

Πολῠέπεια, *and* πολῠεπία, ας, ἡ, verbosity—loquacity. *Th.* πολύς, ἔπος.

(Πολῠεπὴς, έος, *adj.* verbose—loquacious.

Πολῠέραστος, ου, *adj.* loved by many, *or* much beloved. *Th.* πολύς, ἐράω.

Πολῠεργὴς, έος, *and* πολύεργος, ου, *adj.* that performs much work—laborious; wearisome. *Th.* πολύς, ἔργον.

Πολῠέταιρος, ου, *adj.* having many friends, *or* companions. *Th.* πολύς, ἑταῖρος.

Πολῠετὴς, έος, *adj.* many years old; lasting many years. *Th.* πολύς, ἔτος.

(Πολῠετία, ας, ἡ, fulness of years; great age; long duration.

Πολύευκτος, [*and* πολῠεύχετος,] ου, *adj.* much prayed, *or* wished for—much to be prayed, *or* wished for. *Th.* πολύς, εὔχομαι.

Πολύζαλος, ου, *adj.* very stormy. *Th.* πολύς, ζάλη.

Πολύζηλος, ου, *adj. pass.* much envied and coveted; much emulated. *Act.* envying, *or* coveting exceedingly; rivalling, *or* emulating ardently. *Th.* πολύς, ζῆλος.

(Πολύζηλωτος, ου, *adj.* much envied, *or* coveted; much to be envied, *or* coveted.

Πολύζῠγος, ου, *adj. s. s. as* πολυκλήϊς. *Th.* πολύς, ζυγόν.

Πολύζωος, ου, *adj. s. s. as* πολύβιος, long-lived. *Th.* πολύς, ζωή.

Πολυζωστος, ου, *adj.* tightly girded. *Th.* πολύς, ζώννυμι.

Πολῠήγορος, ου, *adj.* that harangues, *or* talks much. *Th.* πολύς, ἀγορέω.

Πολῠήκοος, ου, *adj.* that has heard much; that has listened to much instruction; well-instructed. *Th.* πολύς, ἀκούω.

Πολῠηλάκᾰτος, ου, *adj.* producing many reeds. *Th.* πολύς, ἠλακάτη. [ᾰ]

Πολῠήλιος, ου, *adj.* very sunny. *Th.* πολύς, ἥλιος.

Πολῠήμερος, ου, *adj.* of many days; that has lasted many days. *Th.* πολύς, ἡμέρα.

Πολῠήρᾰτος, ου, *adj.* much beloved; most lovely. *Th.* πολύς, ἐράω.

Πολύηρος, ου, *adj.* rich in landed property. *Th.* πολύς, ἔρα.

Πολῠήσυχος, ου, *adj.* very calm. *Th.* πολύς, ἡσυχος.

Πολῠηχὴς, έος, πολυήχητος, *and* πολύηχος, ου, *adj.* producing many sounds; many-toned. *Th.* πολύς, ἠχέω.

(Πολῠηχία, ας, ἡ, a multiplicity of noises, voices, *or* tones.

(Πολύηχος, ου, *adj. see* πολυηχὴς.

(Πολυήχως, *adv. the s. of the adj. adverbially.*

Πολῠθάητος, ου, *adj.* well worthy of being beheld, *or* admired. *Th.* πολύς, θάεσμαι. [ᾰ]

Πολῠθαμβὴς, έος, *adj.* much amazed, *or* terrified. *Th.* πολύς, θάμβος.

Πολῠθαρσὴς, έος, *adj.* possessing much boldness, confidence, *or* courage. *Th.* πολύς, θάρσος.

Πολῠθαύμαστος, ου, *adj.* much wondered at: *from* πολύς, θαυμάζω.

Πολῠθεάμων, ονος, *adj.* that has beheld many things. *Th.* πολύς, θεάμων. [ᾰ]

Πολῠθέᾱτος, ου, *adj.* much, *or* frequently beheld—worthy of being beheld. *Th.* πολύς, θεάομαι.

Πολῠθεΐα, ας, ἡ, a plurality of gods; polytheism. *Th.* πολύς, θεός.

(Πολύθεος, ου, *adj.* of, *or* pertaining to a plurality of gods, *Æschyl. Suppl.* 429. consisting of many gods, *Luc.* admitting, *or* maintaining the doctrine of polytheism.

(Πολῠθεότης, ητος, ἡ, *s. s. as* πολυθεΐα.

Πολῠθερμος, ου, *adj.* exceedingly warm. *Th.* πολύς, θερμός, θέρω.

Πολύθεστος, ου, *adj.* very precious; highly prized. *Th.* πολύς, θέσσομαι, *Schn. L.*

Πολῠθέως, *adv.* admitting a plurality of gods; *the ss. of* πολύθεος, *adverbially.*

Πολῠθηρία, ας, ἡ, a large quantity of game, *or* wild animals. *Th.* πολύς, θήρ.

Πολύθηρος, ου, *adj.* abounding in wild animals.

Πολύθουρος, ου, *adj.* that covers frequently; very salacious. *Th.* πολύς, θόρω, θορίσκω.

Πολύθραυστος, ου, *adj.* much fractured. *Th.* πολύς, θραύω.

Πολυθρέμμᾰτος, ου, *or* πολυθρέμμων, ονος, *adj.* feeding many cattle, *Æschyl. Pers.* 33. rich in cattle. *Th.* πολύς, (θρέμμα) τρέφω.

Πολυθρήνητος, ου, *adj.* much lamented; much to be lamented. *Th.* πολύς, θρῆνος.

(Πολύθρηνος, ου, *adj.* weeping, *or* wailing excessively.

Πολύθριξ, τρῐχος, *adj.* very hairy. *Th.* πολύς, θριξ.

Πολύθρονος, ου, *adj.* that has many medicines—possessing much medicinal virtue. *Th.* πολύς, θρόνον.

Πολύθρους, όου, *contr.* θρους, ου, *adj.* very noisy; from many voices, *or* tones. *Th.* πολύς, θρούς.

Πολυθρύλλητος, ου, *adj.* that has been much talked of; famous. *Th.* πολύς, θρυλλέω.

(Πολυθρυλλήτως, *adv. the ss. of the adj. adverbially.*

Πολύθῠρος, ου, *adj.* that has many doors, windows, entrances, *or* apertures. *Th.* πολύς, θύρα.

Πολῠθύσᾰνος, ου, *adj.* that has many tassels, *or* fringes. *Th.* πολύς, θύσανος.

Πολῠθυσίαστος, ου, *adj.* worshipped with many sacrifices. *Th.* πολύς, (θυσιάζω) θύω. [ῐ]

Πολῠθώϋστος, ου, *adj.* very impetuous, *or* violent. *Th.* πολύς, θώσσω.

Πολῠΐδμων, ονος, *adj. s. s. as* πολυΐστωρ. *Th.* πολύς, εἰδέω.

Πολῠϊδρία, ας, ἡ, great knowledge; long experience: *from* πολύς, ἴδρις. [ῐᾱ]

(Πολύϊδρις, εως, *adj.* possessing great knowledge, *or* experience; wise; cunning.

Πολύϊνος, ου, *adj.* having many fibres; fibrous. *Th.* πολύς, ἴς. [ῐ]

Πολῠϊππία, ας, ἡ, abundance of horses. *Th.* πολύς, ἵππος.

(Πολύϊππος, ου, *adj.* possessing many horses.

Πολῠΐστωρ, ορος, *adj.* possessing great knowledge, *or* experience; erudite; learned. *Th.* πολύς, (ἵστωρ) ἴσημι.

Πολῠΐχθῦος, ου, *adj.* abounding in fishes. *Th.* πολύς, ἰχθύς.

Πολῠκαγκὴς, έος, *adj.* exceedingly parched, *or* arid. *Th.* πολύς, κάγκω.

Πολυκάθεδρος, ου, *adj. s. s. as* πολύζυγος: *from* πολύς, καθέδρα. [ᾰ]

Πολῠκαινὴς, έος, *adj.* very deadly, *? Schn. L. Th.* πολύς, καίνω.

Πολῠκάλᾰμος, ου, *adj.* that has many reeds, *or* stalks. *Th.* πολύς, κάλαμος.

Πολῠκάμᾰτος, ου, *adj. act.* causing great toil. *Pass.* performed with great toil. *Th.* πολύς, κάμνω.

Πολυκάμμορος, ου, *adj.* very unfortunate. *Th.* πολύς, κάμμορος.

Πολῠκαμπὴς, έος, *and* πολύκαμπτος, ου, *adj.* much bent; having numerous bendings, *or* sinuosities—*in Music*, having many inflections. *Th.* πολύς, κάμπτω.

Πολῠκᾰνὴς, έος, *adj.* that slays many; murderous. *Th.* πολύς, καίνω.

Πολύκαπνος, ου, *adj.* full of smoke; very smoky—smoking very much. *Pass.* much smoked. *Th.* πολύς, καπνός.

Πολῠκάρηνος, ου, *adj.* many-headed. *Th.* πολύς, κάρηνον. [ᾰ]

Πολῠκαρπέω, ῶ, [*fut.* ήσω,] to bear much fruit. *Th* πολύς, καρπός.

(Πολῠκαρπία, ας, ἡ, abundant fructification.

(Πολύκαρπος, ου, *adj.* bearing fruit in abundance.

Πολῠκατασκεύαστος, ον, *adj.* prepared with extraordinary care: *from* πολύς, κατασκευάζω.

Πολύκαυλος, ου, *adj.* having many stalks. *Th.* πολύς, καυλός.

Πολῠκέλαδος, ου, *adj.* making much noise. *Th.* πολύς, κέλαδος.

Πολύκενος, ου, *adj.* having many void spaces; very hollow. *Th.* πολύς, κενός.

Πολυκέντητος, ου, *adj. s. s. as* πολύκεστος. *Th.* πολύς, κεντέω.

Πολῠκέρδεια, ας, ἡ, great cunning. *Th.* πολύς, κέρδος.

(Πολῠκερδής, έος, *adj.* very lucrative —exceedingly artful, cunning, *or* prudent.

Πολύκερως, ωτος, *adj.* many-horned —inflicted on many-horned cattle (φόνος), *Sophoc. Aj.* 55. *Th.* πολύς, κέρας.

Πολύκεστος, ου, *adj.* embroidered in various colours, *or* with various ornaments. *Th.* πολύς, κέζω, *obs., s. s. as* κένω, *Schn. L.*

Πολῠκέφαλος, ου, *adj.* many-headed. *Th.* πολύς, κεφαλή.

Πολῠκήδεια, ας, ἡ, deep care, *or* concern. *Th.* πολύς, κῆδος.

(Πολῠκηδής, έος, *adj.* causing much care, *or* concern; very distressing.

Πολῠκήριος, ου, *adj.* very pernicious. *Th.* πολύς, κήρ.

Πολῠκήτης, εος, *adj.* abounding in sea-monsters, *or* whales. *Th.* πολύς, κῆτος.

Πολῠκίνδῡνος, ου, *adj.* very hazardous, *or* perilous. *Th.* πολύς, κίνδυνος.

Πολῠκίνησία, ας, ἡ, great movement. *Th.* πολύς, κινέω.

(Πολῠκίνητος, ου, *adj.* much, *or* strongly moved. [ῐ]

Πολύκλαγγος, ου, *adj.* making a great noise; very clamorous. *Th.* πολυς, κλαγγή.

Πολῠκλᾱδής, έος, *and* πολύκλαδος, ου, *adj.* having many boughs. ¶ *The first form? Schn. L. Th.* πολύς, (κλάδος) κλάω.

Πολύκλαυτος, *or* πολύκλαυτος, ου, *adj.* much bemoaned, *or* lamented—much to be bemoaned, &c. *Act.* loudly bemoaning, *or* lamenting any one. *Th.* πολύς, κλαίω.

(Πολυκλεής, έος, *adj. s. s. as* πολύκλειτος. *Th.* πολύς, κλέος.

Πολύκλειστος, ου, *adj.* well locked, *or* shut up. *Th.* πολύς, κλείω.

Πολύκλειτος, ου, *adj.* very renowned; far-famed. *Th.* πολύς, (κλειτός, κλέος, κλείω) κλέω.

(Πολυκλήεις. ήεσσα, ῆεν, *adj. s. s. as the foregoing.*

Πολυκλήϊς, ῖδος, *adj.* furnished with many benches of rowers. *Th.* πολύς, κληΐς, *for* κλείς.

Πολυκλήϊστος, ου, *adj. Ion. for* πολυκλέϊστος, highly famed; most renowned. *Th.* πολύς, κληΐζω, *for* κλείω, κλέω.

Πολύκληρος, ου, *adj.* having a rich lot, *or* inheritance; immensely rich. *Th.* πολύς, κλῆρος.

Πολύκλητος, ου, *adj.* convoked from many places. *Th.* πολύς, καλέω.

Πολυκλίνης, έος, ὁ, *and* ἡ, one who sleeps with many. *Th.* πολύς, κλίνω.

(Πολύκλῐνος, ου, *adj.* (*from* κλίνη) where many couches for reclining at table may be placed.

Πολύκλυστος, ου, *adj.* much washed by the waves; heaving huge billows, *Odyss.* 4, 354. *and* 6, 204. *Th.* πολύς, κλύζω.

Πολύκλωνος, ου, *adj.* having many small branches, *or* twigs. *Th.* πολύς, κλών.

Πολυκμὶς, ῖτος, *s. s. and Th. as* πολύκμητος, *? Schn. L.*

Πολύκμητος, ου, *adj.* prepared with much toil, *or* care. *Th.* πολύς, κάμνω.

Πολύκνημος, ου, *adj.* many-hilled; *properly*, having many wooded hills. *Th.* πολύς, κνημός.

Πολύκνισσος, ου, *adj.* exhaling much rich odour, *viz. of burning fat* —rich; fat. *Th.* πολύς, κνίσσα.

Πολῠκοίλιος, ου, *adj.* that has many hollows; having a large hollow, *or* belly. *Th.* πολύς, κοιλία.

Πολῠκοίμητος, ου, *adj.* sleeping very soundly. *Th.* πολύς, κοιμάω.

Πολύκοινος, ου, *adj.* very common. *Th.* πολύς, κοινός.

Πολῠκοιρᾰνίη, ης, ἡ, *and* πολυκρανία, ας, ἡ, a plurality of rulers. *Th.* πολύς, κοίρανος.

(Πολῠκοίρᾰνος, ου, *adj.* that rules over many.

Πολῠκόλλητος, ου, *adj.* composed of many pieces glued, *or* fastened together. *Th.* πολύς, κολλάω.

Πολύκολπος, ου, *adj.* having many bosoms; having many bays, gulfs, sinuosities, *or* creeks—*see the s. of* κόλπος. *Th.* πολύς, κόλπος.

Πολῠκόλυμβος, ου, *adj.* that swims much. *Th.* πολύς, κολυμβάω.

Πολύκομος, ου, *adj.* having much hair, *or* leaves. *Th.* πολύς, κόμη.

Πολύκομπος, ου, *adj.* that boasts much. *Th.* πολύς, κόμπος.

Πολύκομψος, ου, *adj.* very loquacious. *Th.* πολύς, (κομψὸς) κομέω.

Πολύκοπος, ου, *adj.* in excessive grief; very mournful. *Th.* πολύς, κόπτω.

Πολύκοσμος, ου, *adj.* much adorned. *Th.* πολύς, κόσμος.

Πολύκρᾱνος, ου, *adj.* having many heads, *or* summits. *Th.* πολύς, κρᾶνον.

Πολυκρᾰτέω, [*fut.* ήσω,] to be very powerful. *Th.* πολύς, κράτος.

(Πολυκρᾰτὴς, έος, *adj.* very powerful.

Πολύκρεκτος, ου, *adj.* sounding in a very shrill tone. *Th.* πολύς, κρέκω.

Πολύκρημνος, ου, *adj.* abounding in precipices. *Th.* πολύς, κρημνός.

Πολυκρῐθάω, [*fut.* ήσω,] to abound in barley, *or* provender for cattle. *Th.* πυλύς, κριθή.

(Πολύκρῐθος, ου, *adj.* abounding in barley, *or* provender.

Πολύκριμνος, ου, *adj. s. s. as* πολύκριθος. *Th.* πολύς, κρίμνον.

Πολύκρῐτος, ου, *adj.* widely separated, *or* discriminated; very different, *Orph. Hymn.* 10, 18. *Th.* πολύς, κρίνω.

Πολυκρότᾰλος, ου, *adj. s. s. as* πολύκροτος. *Th.* πολύς, κρόταλον.

Πολυκρότητος, ου, *adj.* much struck, *Hesych. Th.* πολύς, κροτέω.

Πολύκροτος, ου, *adj.* making much noise; loud-sounding — singing loud, *Hom. Hymn.* 18, 37. furnished with many oars — very cunning; artful. *Th.* πολύς, κρότος.

Πολύκρουνος, ου, *adj.* having many fountains, *or* water-channels. *Th.* πολύς, κρουνός.

Πολυκτέᾰνος, ον, *adj.* having many possessions; very rich. *Th.* πολύς, (κτέανον) κτάω.

Πολυκτημοσύνη, ης, ἡ, large property; opulence. *Th.* πολύς, (κτῆμα) κτάω.

(Πολυκτήμων, ονος, *adj.* possessing a large property; opulent.

Πολύκτηνος, ου, *adj.* rich in cattle. *Th.* πολύς, (κτῆνος) κτάω.

Πολυκτησία, ας, ἡ, *s. s. and Th. as* πολυκτημοσύνη.

Πολύκτητος, ου, *adj. s. s. as* πολυκτέανος. *Th.* πολύς, κτάω.

Πολυκτόνος, ου, *adj.* that slays many. *Th.* πολύς, κτείνω.

Πολυκύδιστος, ου, *and* —κύδιστος, ίστη, ιστον, *adj.* most glorious; most famous; far-famed. *Th.* πολύς, κῦδος.

Πολῠκῠλίνδητος, ου, *adj.* much, *or* often rolled. *Th.* πολύς, κυλινδέω.

Πολῠκύμᾰτος, ου, *adj. for* πολυκυήματος, pregnant with many young. *Th.* πολύς, κύω.

Πολῠκύμων, ονος, *adj.* swelling with great waves — pregnant with a numerous brood; fruitful, *Empedocles, Schn. L. Th.* πυλύς, κῦμα, κύω. [κῡ]

Πολῠκώθων, ωνος, *adj.* that drinks deeply. *Th.* πολύς, κώθων.

Πολῠκώκῡτος, ου, *adj.* making great wailings—greatly bewailed. *Th.* πολύς, κωκύω.

Πολύκωμος, ου, *adj.* that loves exceedingly jovial meetings and merriment. *Th.* πολύς, κῶμος.

Πολῠκώτῐλος, ου, *adj.* much addicted to talking, *or* prattling. *Th.* πολύς, κωτίλλω.

Πολῠλᾰλέω, ῶ, [*fut.* ήσω,] to talk much; to be loquacious. *Th.* πολύς, λαλέω.

(Πολῠλάληστος, ου, *adj. s. s. as* πολύλαλος. [ᾰ]

Πολύλᾰλος, ου, *adj.* talking much; very loquacious.

Πολῠλήϊος, ου, *adj.* rich in corn fields. *Th.* πολύς, λῆϊον. [ῠ]

Πολῠλίμενος, ου, *adj.* abounding in havens. *Th.* πολύς, λιμήν. [ῐ]

Πολύλλῐθος, ου, *adj.* very stony. *Th.* πολύς, λίθος.

Πολύλλιστος, ου, *adj. properly,* πολύλιστος, (*Schn. L.*) much prayed for, *or* desired, *Odyss.* 5, 445. in which many prayers are offered, *viz. a temple, Hom. Hymn.* 1, 347. *Th.* πολύς, λίσσομαι.

Πολυλλῐτάνευτος, *and* πολύλλῐτος, ου, *adj. s. s. as* πολύλλιστος. *Th.* πολύς, λιτανεύω.

Πολύλοβος, ου, *adj.* that has many lobes, *or* pods. ¶ *incorrectly, in Theophrast. h. pl.* 8, 4. *for* πολύλοπος. *Th.* πολύς, λοβός.

Πολυλογέω, ῶ, *fut.* ήσω, to talk much, *or* to excess. *Th.* πολύς, λέγω.

(Πολυλογία, ας, ἡ, much discourse; profuseness of speech, diffuseness, prolixity, *or* loquacity.

(Πολύλογος, ου, *adj.* that speaks much, *or* with prolixity; loquacious—(*accent on the antepenult*) πολύλογος, on which much has been said, *or* ought to be said, *Dionys. Areopag. Schn. L.*

Πολύλοπος, ου, *adj.* that has several coats, husks, *or* shells, *or* much husk, rind, *or* covering. *Th.* πολύς, λοπός.

Πολυμάθεια, *and* πολυμαθία, ας, ἡ, extensive learning; great erudition. *Th.* πολύς, (μαθέω) μανθάνω. [ᾰ]

(Πολυμᾰθέω, ῶ, [*fut.* ήσω,] to learn much; to be about to learn much, *Plut. Amator.*

(Πολυμᾰθημοσύνη, ης, ἡ, *s. s. as* πολυμαθεία.

(Πολυμᾰθής, έος, *adj.* well, *or* extensively instructed; very learned; erudite.

Πολύμαλλος, ου, *adj.* very woolly —rich in sheep. ¶ *in the latter s. probably, Dor. for* πολύμηλος, *Schn. L. Th.* πολύς, μαλλός.

Πολυμάντευτος, ου, *adj.* frequently announced by an oracle; often predicted. *Th.* πολύς, μαντεύομαι.

Πολυμάσχαλος, ου, *adj.* that has many sprouts, *or* suckers. *Th.* πολύς, μασχάλη.

Πολυμάχητος, ου, *adj.* that has been much and frequently fought, *or* contended for. *Th.* πολύς, (μαχέομαι) μάχομαι. [ᾰ]

Πολυμεθής, έος, *adj.* drinking much —quite intoxicated. *Th.* πολύς, μέθυ.

Πολυμέλαθρος, ου, *adj.* that has many chambers, *or* mansions. *Th.* πολύς, μέλαθρον.

Πολυμελής, έος, *adj.* that has many tones, *or* melodies; very melodious—that has many members. *Th.* πολύς, μέλος.

Πολυμελπής, έος, *adj.* that sings much, *? Schn. L. Th.* πολύς, μέλπω.

Πολυμεμφής, έος, *adj.* that complains, reproaches, *or* blames much; very prone to blame. *Th.* πολύς, μέμφομαι.

Πολυμέρεια, ας, ἡ, multiplicity of parts; the state of consisting of many parts. *Th.* πολύς, μέρος.

(Πολυμερής, έος, *adj.* consisting of many parts; multifarious.

(Πολυμερῶς, *adv. the ss. of the adj. adverbially.*

Πολυμέριμνος, ου, *adj. poet.* πολυμέρμερος, ου, *adj.* producing many cares, *or* much concern; attended with, *or* exposed to many cares. *Th.* πολύς, μέριμνα, [μέρμερος.]

Πολυμετάβλητος, ου, *adj.* very mutable: *from* πολύς, μεταβάλλω.

Πολυμετρία, ας, ἡ, largeness of measure. *Th.* πολύς, μέτρον.

(Πολύμετρος, ου, *adj.* of large measure; measuring a great deal; immense; extensive—containing many metres.

Πολυμηκᾶς, άδος, ἡ, one that bleats frequently. *Th.* πολύς, μηκάς.

Πολυμήκετος, ου, *adj. s. s. as* πολυμήκης.

Πολυμήκης, εος, *adj.* of great length. *Th.* πολύς, μῆκος.

Πολύμηλος, ου, *adj.* rich in sheep—rich in apples, *Hes. Th.* πολύς, μῆλον.

Πολύμηνις, ιος, *adj.* very wrathful. *Th.* πολύς, μῆνις.

Πολυμῆτα, ου, ὁ, *poet. for* πολυμήτης.

Πολυμήτης, ου, ὁ, *s. s. and Th. as* πολύμητις.

Πολύμητις, ιος, *adj.* that possesses much wisdom, judgment, *or* sagacity. *Th.* πολύς, μῆτις.

(Πολύμητος, ου, *adj. s. s. as* πολυμήχανος.

Πολυμηχᾰνία, ας, ἡ, fertility of invention of machines, contrivances, expedients, means, *or* stratagems; extraordinary ingenuity. *Th.* πολύς, μηχανή.

(Πολυμήχᾰνος, ου, *adj.* fertile in the invention of machines, *or* expedients; inventive; ingenious; skilful, *or* expert.

Πολυμῐγής, έος, *poet.* πουλομιγής, composed of several ingredients; multifarious; variegated; various. *Th.* πολύς, μίγνυμι.

(Πολυμῐγία, ας, ἡ, a mixture composed of many ingredients—multifariousness; variety

(Πολύμικτος, ου, *adj. s. s. as* πολυμιγής.

(Πολυμιξία, ας, ἡ, *s. s. as* πολυμιγία.

Πολυμῖσής, έος, *adj.* very odious. *Th.* πολύς, μῖσος.

Πολύμισθος, ου, *adj.* receiving high pay, *or* wages. *Th.* πολύς, μισθός.

Πολύμῐτος, ου, *adj.* in the weaving of which threads of various kinds are used; of varied tissue, *such as damasked cloths. Th.* πολύς, μίτος.

Πολυμνήμων, ονος, *adj.* that remembers many things, *or* that has a retentive memory. *Th.* πολύς, μνάομαι.

Πολυμνήστευτος, ου, *adj.* much wooed: *from* πολύς, μνηστεύω.

Πολύμνηστος, ου, *adj. s s. as* πολυμνήστευτος—that has a good memory; mindful, *Æschyl. Ag.* 830, *and* 1464. *Th.* πολύς, μνάομαι.

(Πολυμνήστωρ, ορος, ὁ, *s. s. and Th. as* πολυμνήμων.

(Πολύμνητος, ου, *adj.* of whom mention has been often made, *or* much remembered; famous.

Πολύμνια, ας, ἡ, *one of the Muses,* Polyhymnia. *Th.* πολύς, ὕμνος.

Πολύμνῐος, ου, *adj.* that abounds in sea-weeds. *Th.* πολύς, μνίον.

Πολυμορφία, ας, ἡ, a multiplicity of forms. *Th.* πολύς, μορφή.

(Πολύμορφος, ου, *adj.* that has many forms.

Πολύμουσος, ου, *adj.* rich in the gifts of the Muses; well versed in all the polite arts, sacred to the Muses; learned; polite; ingenious. *Th.* πολύς, Μοῦσα.

Πολύμοχθος, ου, *adj.* excessively laborious; wearisome. *Th.* πολύς, μόχθος.

Πολυμύελος, ου, *adj.* containing much marrow. *Th.* πολύς, μυελός. [μῡ]

Πολύμῡθος, ου, *adj.* of many words. *Act.* talking much, talkative, *Il.* 3, 214. *Pass.* much talked of; renowned; concerning which many narrations, *or* fables have been composed, *or* transmitted—containing many narratives, *Aristot. Poet* 18, 15. *Th.* πολύς, μῦθος.

Πολύμυξος, ου, *adj.* that has many wicks. *Th.* πολύς, μύξα.

Πολύνᾱος, ου, *adj.* that has numerous fanes. *Th.* πολύς, ναός.

Πολυναύτης, ου, ὁ, that has many sailors. *Th.* πολύς, ναύτης.

Πολυνείκης, ου, ὁ, one who is contentious, *or* quarrelsome. *Th.* πολύς, νεῖκος.

Πολύνευρον, ου, τὸ, *a plant, see* ἀρνόγλωσσον.

Πολυνέφελος, ου, *adj.* full of clouds; very cloudy. *Th.* πολύς, νεφέλη.

Πολυνηνέμιος, ία, ιον, *adj.* perfectly free from wind. *Th.* πολύς, νήνεμος.

Πολυνικάω, ῶ, to be far superior, *? Schn. L. Th.* πολύς, νίκη.

(Πολυνίκης, ου, ὁ, one who has been frequently victorious, *Luc.* [ῐ]

Πολυνῐφής, έος, *adj.* much covered with snow. *Th.* πολύς, νίφω.

Πολύνοια, ας, ἡ, great natural intelligence, *or* perspicacity; a powerful understanding, *opposed to* πολυμαθία, 'acquired knowledge.' *Th.* πολύς, νόος, νοῦς.

Πολύνομος, ου, *adj.* that grazes much, *or* frequently. *Th.* πολύς, (νέμομαι) νέμω.

Πολύνοος, *contr.* πολύνους, ου, *adj.* endowed with great perspicacity; having a strong natural intelligence. *Th.* πολύς, νόος.

Πολύνοσος, ου, *adj.* very liable to sickness, *or* exposed to many maladies. *Th.* πολύς, νόσος.

Πολύνως, *for* πολυνόως, *adv. the ss. of* πολυνοος, *adverbially.*

Πολύξενος, *and* πολυξεινος, ου, *adj.* having, *or* receiving numerous

friendly guests; resorted to by, &c. *Pind. Th.* πολὺς, ξένος, ξείνος.
(Πολυξενόω, ῶ, *fut.* ώσω, to be resorted to by many friendly guests.
Πολύξεστος, ου, *adj.* planed, polished, *or* worked with much care. *Th.* πολὺς, ξέω.
Πολύξηρος, ου, *adj.* exceedingly dry. *Th.* πολὺς, ξηρός.
Πολύξυλος, ου, *adj.* abounding in wood. *Th.* πολὺς, ξύλον.
Πολυοδία, ας, ἡ, a long way, *or* journey, *LXX. Th.* πολὺς, ὁδός.
Πολύοδμος, ου, *adj.* having a strong odour. *Th.* πολὺς, ὀδμή.
Πολυόδους, οντος, *adj.* furnished with many teeth. *Th.* πολὺς, ὀδούς.
Πολυυζία, ας, ἡ, abundance of branches. *Th.* πολὺς, ὄζος.
(Πολύοζος, ου, *adj.* having numerous shoots, *or* branches.
Πολυοίμων, *incorrectly for* πολυείμων, *Schn. L.*
Πολυοινέω, ῶ, [*fut.* ήσω,] to abound in wine. *Th.* πολὺς, οἶνος.
(Πολυοινία, ας, ἡ, abundance of wine.
(Πολύοινος, ου, *adj.* having much wine; producing wine abundantly—drinking much wine.
Πολυόλβιος, *or* πολύολβος, ου, *adj.* very opulent; very prosperous. *Act.* bestowing prosperity, wealth, *or* good fortune. *Th.* πολὺς, ὄλβος.
Πολυομβρία, ας, ἡ, much rain; very rainy weather. *Th.* πολὺς, ὄμβρος.
Πολυομίλητος, ου, *adj.* that has had much intercourse, *or* frequentation: *from* πολὺς, ὁμιλέω. [ῑ]
Πολυόμματος, ου, *adj.* many-eyed. *Th.* πολὺς, ὄμμα.
Πολυόμφαλος, ου, *adj.* that has many navels; that has many bosses—that has many shields. *Th.* πολὺς, ὀμφαλός.
Πολυόνειρος, ου, *adj.* attended with many dreams—dreaming much. *Th.* πολὺς, ὄνειρος.
Πολύοπος, ου, *adj.* containing much juice, *or* sap. *Th.* πολὺς, ὀπός. ‡‡ full of holes. *Th.* πολὺς, ὀπή.
Πολύοπτος, ου, *adj.* much seen. *Th.* πολὺς, ὄπτομαι, ὄπτω.
Πολυόρμητος, ου, *adj. s. s. as* πολυάϊξ. *Th.* πολὺς, ὁρμάω.
Πολυόρνιθος, ου, *and* πολύορνις, ῖθος, *adj.* abounding in birds. *Th.* πολὺς, ὄρνις.
Πολυόροφος, ου, *adj.* that has many roofs, ceilings, *or* stories. *Th.* πολὺς, (ὀροφὴ) ἐρέφω.
Πολυοσμία, ας, ἡ, much odour. *Th.* πολὺς, ὀσμή.
(Πολύοσμος, ου, *adj. same s. as* πολύοδμος.
Πολυόστεος, ου, *adj.* having many bones; very osseous. *Th.* πολὺς, ὀστέον.
Πολυούσιος, ου, *adj.* very wealthy. *Th.* πολὺς, οὐσία.
Πολυόφθαλμος, ου, *adj.* having many eyes—having many eyes, *viz. buds, or knots in plants. Th.* πολὺς, ὀφθαλμός.
Πολυοχλέω, ῶ, *fut.* ήσω, to make populous.=*Pass.* to be populous. *Th.* πολὺς, ὄχλος.
(Πολυοχλία, ας, ἡ, a crowd of people; an immense concourse.
(Πολύοχλος, ου, *adj.* much thronged; very populous.
Πολύοχος, ου, *adj.* possessing, *or* containing much. *Th.* πολὺς, ἔχω.
Πολυοψία, ας, ἡ, abundance of victuals, *especially of fish—see the s. of* ὄψον. *Th.* πολὺς, ὄψον.
(Πολύοψος, ου, *adj.* abounding in food, fish, *or victuals eaten with bread*—well provided with food.
Πολυπάθεια, ας, ἡ, a multiplicity of sufferings, affections, *or* passions. ¶ *derived proximately from the adj. Th.* πολὺς, (πάθος, πάθω) πάσχω. [ᾰ]
(Πολυπαθὴς, έος, *adj.* under the influence of many sufferings, affections, *or* passions; liable, *or* exposed to, &c.
Πολυπαίπαλος, ου, *adj.* exceedingly crafty. *Th.* πολὺς, παιπάλη.
Πολύπαις, παιδος, *adj* that has many children, boys, *or* slaves. *Th.* πολὺς, παῖς.
Πολυπάμφαος, ου, *adj.* very resplendent. *Th.* πολὺς, παμφαής.
Πολυπάμων, ονος, *adj.* that has many possessions, *or* much property. *Th.* πολὺς, (πᾶμα) πάω. [ᾰ]
Πολυπαρθένευτος, ου, *adj.* that has remained long a virgin. *Th.* πολὺς, (παρθενεύω) παρθένος.
Πολυπάρθενος, ου, *adj.* abounding in virgins; where many maidens reside. *Th.* πολὺς, παρθένος.
Πολυπάταξ, ᾰγος, *adj.* where there has been much dancing. *Th.* πολὺς, πατάσσω.
Πολυπάτητος, ου, *adj.* much trodden, *or* frequented. *Th.* πολὺς, πατέω. [ᾰ]
Πολύπατρις, ῐδος, *adj.* that has more than one country. *Th.* πολὺς, πατρίς.
Πολυπειρία, ας, ἡ, much experience; much wisdom. *Th.* πολὺς, πεῖρα.
(Πολύπειρος, ου, *adj.* having had much experience; expert; skilful; wise.
Πολυπείρων, ονος, *adj.* multifarious, *Hom. Hymn.* 4, 296. *Th.* πολὺς, πεῖρας.
Πολυπέλεθρος, *poet.* πουλυπέλεθρος, *s. s. and Th. as* πολύπλεθρος.
Πολυπευθὴς, έος, *adj.* most mournful; most doleful; *or* sad. *Th.* πολὺς, πένθος.
(Πολυπένθῐμος, ου, *adj.* much, *or* frequently mourned.
Πολυπευθὴς, έος, *adj.* putting many questions—on which many questions are put, *Plut. Schn. L. Th.* πολὺς, (πεύθομαι) πυνθάνομαι.
Πολυπήδηκος, *s. s. as* πολύσκαρθμος. *Th.* πολὺς, πηδάω.
Πολυπήμων, ονος, *adj.* exceedingly injurious. *Th.* πολὺς, πῆμα.
Πολύπηνος, ου, *adj* of a thick tissue. *Th.* πολὺς, πῆνος.
Πολυπίδαξ, ᾰκος, *adj.* abounding in springs. *Th.* πολὺς, πίδαξ.
Πολύπικρος, ου, *adj.* exceedingly bitter. *Th.* πολὺς, πικρός.
Πολυπῑνὴς, οῦ, ὁ, *or* ἡ, one that is very dirty. *Th.* πολὺς, πίνος.
Πολυπίστος, ου, *adj.* very confiding, *or* believing—very faithful, *Hesych. Th.* πολὺς, πείθω.
Πολύπλαγκτος, ου, *adj.* wandering much about. *Act.* causing to wander much about, *Iliad.* 11 308. *Th.* πολὺς, πλάζομαι.
Πολυπλᾰνὴς, έος, *and* πολύπλᾰνος, ου, *adj.* that wanders much about; that strays. *metaph.* that errs—liable to wander about; that usually does wander; exposed to wandering, *or* error. *Th.* πολὺς, πλανάομαι.
(Πολυπλάνητος, ου, *adj.* wandering, *or* straying much about. [ᾰ]
Πολυπλᾰσιάζω, *fut.* άσω, *s. s. as* πολλαπλασιάζω, *LXX. and the mathematical authors, Schn. L. Supplem.*
Πολυπλᾰσιασμὸς, οῦ, ὁ, *see* πολλαπλασιασμός.
Πολυπλάσιος, ία, ιον, *adj. see* πολλαπλάσιος. [ᾰ]
Πολυπλᾰσίων, *s. s. as* πολλαπλασίων, *? Schn. L.*
Πολύπλεθρος, ου, *adj.* consisting of many πλέθρα, *see* πλέθρον. *Th.* πολὺς, πλέθρον.
Πολυπλήθεια, *or* πολυπληθία, ας, ἡ, a vast number; a multitude. *Th.* πολὺς, πλῆθος.
(Πολυπληθέω, ῶ, *fut.* ήσω, to be, *or* to become great, *or* numerous, *LXX.*
(Πολυπληθὴς, έος, *adj.* in great numbers.
Πολυπλόκᾰμος, ου, *adj.* with many locks: *from* πολὺς, πλόκαμος.
Πολυπλοκία, ας, ἡ, craftiness; artifice; wiliness. *Th.* πολὺς, πλέκω.
(Πολύπλοκος, ου. *adj.* much entwined, *or* entangled—much complicated, *or* perplexed; difficult. *Act.* crafty, subtle, *or* wily, *Aristoph. Thesm.* 434.
Πολύπνοος, όου, *contr.* ύπνους, ου, *adj.* blowing, *or* breathing strongly; panting violently—exhaling much odour. *Th.* πολὺς, πνέω.
Πολυποδάριον, ου, τὸ, *dimin. of* πολύπους. [ᾰ]
Πολυποδειος, ου, *adj.* of, *or* pertaining to polypi: *from* πολύπους.
Πολυπόδης, *and poet.* πουλυπόδης, ου, ὁ, *or* ἡ, *s. s. and Th. as* πολύπους.
Πολυποδία, ας, ἡ, a great number of feet. *Th.* πολὺς, ποῦς.
(Πολυποδίνη, ης, ἡ, *a species of small* polypus, *called also* ὁμῦλος. [ῑ]
(Πολυπόδιον, ου, τὸ, a small polypus—*a plant, a species of fern*, Polypody, pale-mountain: Polypodium phegopteris.
(Πολυποδίτης, ου, ὁ, (οἶνος *understood.*) wine impregnated with πολυπόδιον.
(Πολυποδώδης, εος, *adj.* of the species, *or* resembling the polypus

—abounding in polypi. *Th.* πολύπους, εἶδος.

Πολυπόθητος, ου, *adj.* much wished for, &c. *See the s. of* πόθητος. *Th.* πολύς, (πόθητος) πόθος.

Πολυποίκιλος, ου, *adj.* very multifarious, *and the other s. of* ποικίλος. *Th.* πολύς, ποικίλος.

Πολύπολις, εως, *adj.* that contains many cities. *Th.* πολύς, πόλις.

Πολυπονία, ας, ἡ, great labour, *or* exertion. *Th.* πολύς, πόνος.

(Πολύπονος, ου, *adj.* suffering much toil, trouble, *or* difficulty; causing much toil, &c.; laborious.

(Πολυπόνως, *adv. the ss. of the adj. adverbially.*

Πολυποξύστης, ου, ὁ, *a surgical instrument for extracting a polypus. Th.* πολύπους, ξύω.

Πολυπόρευτος, ου, *adj.* much frequented. *Th.* πολύς, πορεύομαι.

Πολύπορος, ου, *adj.* having numerous passages, issues, *or* pores. *Th.* πολύς, πόρος.

Πολύπος, *see* πολύπους.

Πολυποσία, ας, ἡ, excess in drinking. *Th.* πολύς, (πόσις) πίνω.

Πολυποτάμιος, ου, *adj.* abounding in rivers. *Th.* πολύς, ποταμός.

Πολυποτέω, ῶ, [*fut.* ήσω,] to drink abundantly. *Th.* πολύς, ποτέω.

(Πολυπότης, ου, ὁ, *and* πολυπότις, ιδος, ἡ, a deep drinker.

Πολύπουτμος, ου, *adj.* of many destinies. *Th.* πολύς, πότμος.

[Πολυπότνια, ἡ, *s. s. as* πότνια, *strengthened by* πολύ.]

Πολύπους, ποδος, *and Att.* που, *accus.* πόδα, *and Att.* πουν, ὁ, *or* ἡ, one that has many feet—the eight-armed Polypus: Sepia octapus—a tumour in the nose—*an insect*, Woodlouse: Millepes. *Th.* πολύς, ποῦς. [ῠ]

Πολυπραγμᾰτέω, ῶ, [*fut.* ήσω,] to attend to many concerns at the same time, *opposed to* μονοπραγματέω, to attend to one business. *Th.* πολύς, (πρᾶγμα) πράσσω.

(Πολυπραγμονέω, ῶ, [*fut.* ήσω,] to attend to many affairs, *or* follow various pursuits; to occupy one's self very busily; *especially*, to busy one's self about, *or* intermeddle in the affairs of others—to be intrusive, excessively prying, and inquisitive—to engage in a multiplicity of affairs—to raise many difficulties, *or* create embarrassment, *Luc. Demonax. in fine.*

(Πολυπραγμοσύνη, ης, ἡ, the state of being concerned in several occupations, *or* pursuits; *especially*, an impertinent intermeddling in, *or* prying into the concerns of others—litigious occupation; unprofitable bustle and activity—expertness acquired by a variety of pursuits, *Schn. L. in general, the character, conduct, or state of one who is* πολυπράγμων. *See* πολυπράγμων, *and* πολυπραγμονέω.

(Πολυπράγμων, ονος, *adj.* occupied with a multiplicity of affairs—very actively engaged; diligent—that occupies himself improperly with, *or* intermeddles in the affairs of others, through a quarrelsome, *or* litigious disposition, for purposes of interest, *or* from a prying disposition—expert from much practice of business; experienced in affairs.

(Πολυπράκτωρ, ορος, ὁ, one who is πολυπράγμων.

Πολύπρᾱος, ου, *adj.* exceedingly mild. *Th.* πολύς, πρᾶος.

Πολύπρεμνος, ου, *adj.* with many trunks of trees. *Thema*, πολύς, πρέμνον.

Πολυπρόβᾰτος, ον, *adj.* rich in sheep, *or* cattle, *in general. Th.* πολύς, πρόβατον.

Πολύπροικος, ου, *adj.* having a rich dowry. *Th.* πολύς, προίξ.

Πολυπρόσωπος, ου, *adj.* that has various faces, countenances, aspects, *or* appearances—having several characters, *or* actors, *as a dramatic performance, pantomime, &c. Th.* πολύς, πρόσωπον.

Πολύπτερος, ου, *adj.* that has many plumes. *Th.* πολύς, πτερόν.

Πολυπτοίητος, *and* πολυπτόητος, ου, *adj.* much terrified; very timorous—in great terror, *or* perturbation—much agitated, *viz. the sea, Analect. Th.* πολύς, πτοιέω.

Πολύπτορθος, ου, *adj.* having many branches, *or* shoots. *Th.* πολύς, πτόρθος.

Πολύπτῡχος, ου, *adj.* having many folds—having many hollows, *or* valleys, *viz. a mountain, Iliad.* 8, 411. having many leaves, *viz. a book. Th.* πολύς, πτύξ.

Πολύπτωτος, ου, *adj.*, *in Grammar*, that has many cases. ¶ *τὸ* πολύπτωτον, *a figure in Grammar, by which a word is repeated in several cases in the same sentence, Quinctil.* 9, 3, 36. *Th.* πολύς, (πτόω) πίπτω.

Πολύπῡλος, ου, *adj.* having many doors. *Th.* πυλύς, πύλη.

Πολύπυργος, ου, *adj.* having many towers, *or* bulwarks. *Th.* πολύς, πύργος.

Πολύπῡρος, ου, *adj.* abundant in wheat. *Th.* πολύς, πυρός. ‡‡ all on fire; fiery; inflamed. *Th.* πολύς, πῦρ.

Πολύπυστος, ου, *adj.* that has been much heard of. *Th.* πολύς, (πύθομαι) πυνθάνομαι.

Πολυπώγων, ωνος, *adj.* having a large beard, *? Schn. L. Th.* πολύς, πώγων.

Πολυρρήμων, ονος, *adj. and* πολυρημονέω, *see* πολυρρήμων, *&c. with* ῥῥ.

Πολύρραβδος, ου, *adj.* with many rods. *met.* with many stripes. *Th.* πολύς, ῥάβδος.

Πολυρρᾱγής, ές, *adj.* that has many chinks, rents, fissures, *or* crevices. *Th.* πολύς, (ῥάσσω) ῥῆσσω.

Πολυρρᾰίστης, ου, ὁ, a great slayer, *or* destroyer. *Th.* πολύς, ῥαΐω.

Πολύρραπτος, ου, *adj. s. s. and Th. as* πολυρράφης. *? Schn. L.*

Πολυρρᾰφής, ές, *and* πολύρραφος, ου, *adj.* composed of many patches, *or* parts stitched, *or* fastened together. *Th.* πολύς, ῥάπτω.

Πολυρρημονέω, ῶ, [*fut.* ήσω,] to talk much, *or* fluently. *Th.* πολύς, ῥέω.

Πολυρρήμων, ονος, *adj.* talking much, loquacious.

Πολυρρήν, ηνος, *and* πολύρρηνος, ου, *adj.* rich in sheep. *Th.* πολύς, ἀρήν.

(Πολύρρητος, ου, *adj.* that has been often said; well known.

Πολυρριζία, ας, ἡ, a large number of roots. *Th.* πολύς, ῥίζα.

(Πολύρριζος, ου, *adj.* that has many roots.

(Πολύρριζον, ου, τὸ, *a plant—see* πτέρις.

Πολυρρῑνος, ου, *adj.* made of many hides. *Th.* πολύς, ῥινός.

Πολύρροδος, ου, *adj.* full of roses; abundant in roses. *Th.* πολύς, ῥόδον.

Πολυρρόθιος, ου, *adj. Arati* 412. *more correctly*, παλιρρόθιος, *s. s. as* περικλυζόμενος, *Schn. L.*

Πολύρροθος, ου, *adj.* that rushes with loud roaring, *like the sea, &c.*; loud-sounding. *Th.* πολύς, ῥόθος.

Πολυρροιβδητος, ου, *adj.* much turned round, *viz. a spindle, Analect. Schn. L. Th.* πολύς, ῥοιβδέω.

Πολύρροιζος, ου, *adj.* rushing violently with a loud noise. *Th.* πολύς, ῥοιζέω.

Πολύρρους, ου, *adj.* flowing abundantly; overflowing. *Th.* πολύς, ῥέω.

(Πολύρρῡτος, ου, *adj. s. s. as* πολύρρους.

Πολύς, πολλὴ, πολὺ, *genit.* πολλοῦ, πολλῆς, πολλοῦ, *dat.* πολλῷ, πολλῇ, πολλῷ, *accus.* πολὺν, πολλὴν, πολὺ, *the dual and plur. entirely from* πολλὸς, *the form* πολὺς, πολὺ, *followed only in the nom. and accus. sing.—besides the nom.* πολὺς, πολὺ, *the following cases occur chiefly in the poets: genit. sing. masc. and neut.* πολέος, *dat.* πολεῖ, *accus. s. as above, nom. plur. masc.* πολέες, *and* πολεῖς, *genit. plur.* πολέων, *dat. plur.* πολέσι, πολέσσιν, *and* πολέσσι, *accus. plur. masc.* πολέας, *and* πολεῖς, *neut.* πολέα, *adj.* much; many; numerous; frequent—great; extensive; vast. *Comparat.* πλείων, *and* πλεῖων, *and Superlat.* πλεῖστος, *assigned to* πολὺς, *but from* πλέος, *Gram. Matth.* 137.—οἱ πολλοὶ, the greater number; the many; the multitude.—πολὺ, *neut. adverbially*, much; very; by far; considerably. ¶ πολὺ μᾶλλον, much more; rather. ¶ πολὺ μάλιστα, to the utmost; very particularly;

extremely; very much. ¶ οὐ πολύ τι, not much; not very. ¶ τὸ πολύ, for the most part. ¶ πολλά, *Neut. plur. adverbially*, very much; mostly; for the most part. ¶ τὰ πολλά, *and* ὡς τὰ πολλά, frequently; commonly; generally. *Etym. Th. the primitive form* πυλλὸς, *or* πολὸς, *and that from the s. Th. as* πολέω, *viz.* πέλω, *Lennep.* [*Upsilon is uniformly short: in the Epic writers, the Homeric forms* πολέων *and* πολέας, *Il.* 16, 635. *and Il.* 1, 559. 2, 4. *Odyss.* 3, 262. *are sometimes dissyllabic,* ⏑ –; πολλέων *is always so.*]

Πολύσαθρος, ου, *adj.* much decayed; very unsound. *Th.* πολὺς, σαθρός.

Πολῦσαρκέω, ῶ, [*fut.* ήσω,] to be very fleshy, *? Schn. L. Th.* πολὺς, σάρξ.

(Πολῦσαρκία, ας, ἡ, fleshiness; plumpness, *or* good state of body.

(Πολύσαρκος, ου, *adj.* very fleshy, *or* plump.

Πολῦσεμνος, ον, *adj.* most venerable; much to be revered. *Th.* πολὺς, σεμνός.

Πολῦσεπτος, ου, *adj.* much revered; much to be revered. *Th.* πολὺς, σέβω.

Πολῦσήμαντος, ου, *adj.* that has many significations. *Th.* πολὺς, (σημαίνω) σῆμα.

Πολυσθενὴς, έος, *adj.* having great strength. *Th.* πολὺς, σθένος.

Πολύσῑνος, ον, *adj.* most pernicious. *Th.* πολὺς, σίνομαι.

Πολυσῑτία, ας, ἡ, abundance of wheat; corn; abundance of food. *Th.* πολὺς, σῖτος.

(Πολύσῑτος, ου, *adj.* having, *or* producing an abundance of wheat—well provided with wheat, *or* food.

Πολύσκαλμος, ου, *adj.* having many oars. *Th.* πολὺς, σκαλμός.

Πολύσκαρθμος, ου, *adj.* that bounds vigorously; possessing great agility. *Th.* πολὺς, σκαίρω.

Πολυσκελὴς, έος, *adj.* furnished with many legs. *Th.* πολὺς, σκέλος.

Πολύσκεπτος, ου, *adj.* much seen; very visible. *Th.* πολὺς, σκέπτομαι.

Πολύσκηπτρος, ου, *adj.* that holds extensive sway. *Th.* πολὺς, σκῆπτρον.

Πολύσκῐος, ου, *adj.* having abundant shade; very umbrageous. *Th.* πολὺς, σκιά.

Πολυσκόπελος, ον, *adj.* that abounds in cliffs, *or* rocks. *Th.* πολὺς, σκόπελος.

Πολοσκώμμων, ονος, *adj.* that rallies, scoffs, *or* derides much. *Th.* πολὺς, (σκῶμμα) σκώπτω.

Πολυσπᾰθὴς, έος, *adj.* of a very close texture. *Th.* πολὺς, σπάθη.

[Πολύσπαστος, ον, *adj.* drawn from many sides, *or* by means of many threads. *Th.* πολὺς, σπάω.]

Πολύσπειρος, ου, *adj.* wound round in many spiral folds, *or* turns. *Th.* πολὺς, σπεῖρα.

Πολυσπέρεια, ας, ἡ, a wide spreading dissemination, *or* multiplication. *Th.* πολὺς, σπείρω.

(Πολυσπερὴς, έος, *adj.* much sown; widely disseminated, dispersed, *or* spread; very numerous, *Iliad.* 2, 804.

Πολυσπερμία, ας, ἡ, an abundance of seed, *or* of sperm. *Th.* πολὺς, (σπέρμα) σπείρω.

(Πολύσπερμος, ου, *adj.* abounding in seed, *or* sperm.

Πολυσπερχὴς, έος, *adj.* very diligent, *or* active. *Th.* πολὺς, σπέρχω.

Πολυσπλαγχνία, ας, ἡ, great compassion. *Th.* πολὺς, σπλάγχνον.

(Πολύσπλαγχνος, ου, *adj.* very compassionate.

Πολύσπορος, ου, *adj.* that abounds in grain; of great fertility. *Th.* πολὺς, σπείρω.

Πολυσπούδαστος, ου, *adj. s. s. as* πολυσπερχὴς. *Th.* πολὺς, σπουδάζω.

Πολυστᾰγὴς, έος, *adj.* that distils, drops, *or* flows abundantly. *Th.* πολὺς, στάζω.

(Πολυστακτὶ, *adv.* dropping abundantly. [ῐ]

Πολυστᾰσίαστος, ου, *adj.* much troubled by seditions, *? Schn. L. Th.* πολὺς, στασίαζω.

Πολυστάφῡλος, ου, *adj.* abounding in grapes. *Th.* πολὺς, σταφυλὴ. [ᾰ]

Πολύστᾰχυς, υος, *adj.* having many ears of corn; abounding in corn. *Th.* πολὺς, στάχυς.

Πολύστεγος, ου, *adj.* that has many coverings, roofs, *or* stories. *Th.* πολὺς, στέγω.

Πολύστειος, ου, *adj.* abounding in pebbles. *Th.* πολὺς, (στεία) στία.

Πολυστελέχης, εος, *and* πολυστέλεχος, ου, *adj.* having many stems, *or* trunks. ¶ *the first form ? Schn. L. Th.* πολὺς, στέλεχος.

Πολυστένακτος, ου, *adj.* uttering many groans—attended with many groans—much bemoaned. *Th.* πολὺς, (στενάζω) στένω.

Πολυστέφανος, ου, *adj.* crowned with many wreaths; that has been frequently crowned, *or* that has won many prizes. *Th.* πολὺς, (στέφανος) στέφω.

(Πολυστεφὴς, έος, *adj.* that has many crowns, *or* wreaths.

Πολύστῑβος, ου, *adj. probably, incorrectly for* πολῦστειβος, *s. s. as* πολυπόρευτος, *Schn. L. Th.* πολὺς, στείβω.

Πολύστικτος, ον, *adj.* much pricked; marked with many points. *Th.* πολὺς, στίζω.

Πολυστῑχία, ας, ἡ, a multitude of rows, lines, *or* verses. *Th.* πολὺς, στίχος.

(Πολύστῐχος, ου, *adj.* consisting of, *or* disposed in many lines, rows, *or* verses.

(Πολύστοιχος, ον, *adj. s. s. as* πολύστιχος.

Πολύστυλος, ου, *adj.* having a large fleet, *? Schn. Lex. Th.* πολὺς, στόλος.

Πολυστομέω, ῶ, [*fut.* ήσω,] to talk much. *Th.* πολὺς, στόμα.

(Πολύστομος, ον, *adj.* that has many mouths—loquacious.

Πολύστονος, ον, *adj.* uttering many groans—very miserable, *Odyss.* 19, 118. causing many sighs and groans, *Iliad.* 11, 73. *and* 15, 451. *Th.* πολὺς, στένω.

Πολύστροβος, *poet.* πολύστροιβος, ον, *adj.* much agitated, *or* whirled round. *Th.* πολὺς, στροβέω.

Πολυστροφάλιγξ, ιγγος, *adj. s. s. and Th. as* πολύστροφος. [ᾰ]

Πολυστροφία, *see* πολυτροφία, *Schn. Lex.*

Πολύστροφος, ου, *adj.* much turned round; that turns round very much — that is easily turned round; versatile. *Th.* πολὺς, στρέφω.

Πολύστῡλος, ου, *adj.* furnished with many pillars. *Th.* πολὺς, στῦλος.

Πολυσύλλᾰβος, ον, *adj.* consisting of many syllables; polysyllabical. *Th.* πολὺς, συλλαβή.

Πολῦσύνδεσμος, ον, *adj. in Grammar*, using many conjunctions. *Th.* πολὺς, (συνδέω) σὺν, δέω.

(Πολυσύνδετος, ου, *adj.* connected together firmly—*in Grammar*, connected by many conjunctions.

Πολῦσύνθετος, ον, *adj.* composed of many things joined together: *from* πολὺς, συντίθημι.

Πολυσφόνδῡλος, ου, *adj.* that has many joints, *or* many vertebræ. *Th.* πολὺς, σφόνδυλος.

Πολυσφράγιστος, ου, *adj.* that has many seals; well sealed. *Th.* πολὺς, (σφραγίζω) σφραγίς. [ᾰ]

Πολυσχημάτιστος, ου, *adj.* in many forms; of various forms, *or* figures. *Th.* πολὺς, σχῆμα. [ᾰ]

(Πολυσχημόνως, *the adverbial ss. of* πολυσχήμων.

(Πολυσχήμων, ονος, *adj.* of many forms; in various positions.

Πολυσχῐδὴς, έος, *adj.* split into many divisions; multifarious. *Th.* πολὺς, σχίζω.

(Πολυσχῐδία, ας, ἡ, separation into various divisions; multifariousness.

(Πολύσχιστος, ου, *adj.* split, divided, *or* separated into various parts, *or* branches, *naturally, or artificially.*

Πολύσχοινος, ου, *adj.* composed of many rushes; abounding in rushes. *Th.* πολὺς, σχοῖνος.

Πολῦσώμᾰτος, ου, *adj.* that has many bodies; that has an immense body. *Th.* πολὺς, σῶμα.

Πολύσωρος, ον, *adj.* with many, *or* large heaps; that has, *or* that yields great heaps, *Schn. L. Th.* πολὺς, σωρός.

Πολῦτάλαντος, ου, *adj.* that has many talents in money, *or* is very rich; worth many talents, *or* very valuable; weighing many talents. *Th.* πολὺς, τάλαντον.

Πολῦτάρακτος, ου, *adj.* much trou-

bled, *or* perturbed. *Th.* πολὺς, ταράσσω. [τᾰ]

Πολῠτάραχος, ου, *adj.* causing much uproar, *or* confusion; very noisy, *or* troublesome. *Th.* πολὺς, (ταραχὴ), ταράσσω. [ᾰ]

Πολῠτεκνέω, ῶ, *fut.* ήσω, to beget, *or* give birth to many children. *Th.* πολὺς, (τέκνον) τίκτω.

(Πολῠτεκνία, ας, ἡ, the state of having many children; a number of children.

(Πολύτεκνος, ου, *adj.* that has, *or* begets many children.

Πολῠτέλεια, ας, ἡ, great expense; magnificence; sumptuousness. *Th.* πολὺς, τέλος.

(Πολῠτελεῦομαι, [*fut.* εύσομαι,] to make a great expense.

(Πολῠτελὴς, έος, *adj.* that makes a great expense; sumptuous; magnificent in living — expensive; costly—troublesome—great; remarkable, *Diodor. Schn. L.*

Πολῠτενὴς, ές, *adj.* much stretched, *or* extended; very extensive. *Th.* πολὺς, τείνω.

Πολῠτερπὴς, ές, *adj.* that causes great delight. *Th.* πολὺς, τέρπω.

Πολῠτεχνία, ας, ἡ, much art; extraordinary ingenuity. *Th.* πολὺς, τέχνη.

(Πολύτεχνος, ου, *adj.* elaborated with much skill—possessing extraordinary skill.

Πολῠτῑμητίζω, *fut.* ίσω, to render highly honoured; to honour, *or* prize highly. *Th.* πολὺς, τιμή.

(Πολῠτίμητος, ου, *adj.* much revered, honoured, *or* prized. [τῐ]

(Πολύτῑμος, ου, *adj.* of great value; very precious.

Πολῠτῑμωρητὴς, οῦ, *adj.* much punished. *Th.* πολὺς, τιμωρέω.

Πολῠτῖτος, ου, *adj. s. s. as* πολύτιμος, *Herodot. Th.* πολὺς, τίω.

Πολύτλας, αντος, πολυτλήμων, ονος, *and* πολύτλητος, ου, *adj.* enduring much; that has endured, *or* sustained great misfortunes; very unfortunate—that bears much; of an enduring character. *Th.* πολὺς, τλάω.

Πολῠτμητος, ου, *adj.* much cut; cut into many pieces. *met.* very painful, *or* distressing. *Th.* πολὺς, τέμνω.

Πολῠτοκέω, ῶ, [*fut.* ήσω,] to bring forth many children; to have a large brood. *Th.* πολὺς, τίκτω.

(Πολῠτοκία, ας. ἡ, the bringing forth many children; fruitfulness.

Πολῠτολμος, ου, *adj.* very bold, *or* daring. *Th.* πολὺς, τόλμα.

Πολῠτρεπτος, ου, *adj.* easily turned; versatile; changeable. *Th.* πολὺς, τρέπω.

Πολυτρήρων, ωνος, *adj* that abounds in pigeons. *Th.* πολὺς, τρήρων.

Πολῠτρητος, ου, *adj.* that has many perforations. *Th.* πολὺς, τρέω.

Πολύτριμμα, *Schol. Aristoph. Nub.* 261. *read* περίτριμμα, *Schn. L.*

Πολύτριπτος, ου, *adj.* much rubbed, *or* worn. *met.* crafty. *Th.* πολὺς, τρίβω.

Πολυτρῐχον, ου, τὸ, *an aquatic plant* (*with leaves resembling hair*), Water-milfoil: Myriophyllum. *Th.* πολὺς, θρίξ.

(Πολύτριχος, ου, *adj.* that has much hair; very hairy.

Πολυτροπία, ας, ἡ, multifariousness—versatility of genius; craftiness. ¶ πολυτροπίη, ης, ἡ, *in Herodot.* 2, 121. *in the s. s. as* πολυφροσύνη. *Th.* πολὺς, (τρόπος) τρέπω.

(Πολύτροπος, ου, *adj.* manifold; multifarious; various; diverse—that is of a pliant, supple disposition; prompt to bend to circumstances; ready in expedients; subtle; ingenious—crafty, *Hom. Odyss.* 1, 1.—*but, preferably,* 'that has wandered, *or* travelled much;' *as* ὑπότροπος, *means,* 'that has returned from a journey,' *Schn. L.*

Πολυτροφία, ας, ἡ, abundant supply of food; maintenance for a long time. *Th.* πολὺς, τρέφω.

(Πολύτροφος, ου, *adj.* abundantly fed; well-nourished; fat. *Act.* (*note the accent.* πολυτρόφος) that nourishes, *or* feeds well.

Πολυτρόχαλος, ου, *adj.* that runs much, frequently, *or* swiftly—voluble; nimble in running. *Th.* πολὺς, (τροχαλος) τρέχω.

Πολύτρῡτος, ου, *adj.* much harassed, exhausted, *or* distressed. *Th.* πολὺς, τρύω.

Πολῠϋδρία, ας, ἡ, an abundance of water. *Th.* πολὺς, ὕδωρ.

(Πολύϋδρος, ου, *adj.* that abounds in water.

Πολύϋλος, ου, *adj.* that contains abundant matter; that abounds in ὕλη, *in any of its ss. Th.* πολὺς, ὕλη. [⏑ ⏑ ⏑]

Πολυϋμνητος, ου, *adj.* much celebrated in song. *Th.* πολὺς, ὑμνέω.

Πολῠϋμνια, ας, ἡ, *see* Πολύμνια.

Πολῠϋμνος, ου, *adj.* abounding in songs of praise; much sung, *or* celebrated.

Πολῠφᾰγέω, ῶ, [*fut.* ήσω,] to eat much, *or* voraciously. *Th.* πολὺς, φάγω.

(Πολῠφᾰγία, ας, ἡ, the act of eating much, *or* greedily; voracity; gluttony.

(Πολῠφάγος, ου, *adj.* eating much, *or* like a glutton. [ᾰ]

Πολύφᾰμος, ου, *adj. Dor. for* πολύφημος.

Πολῠφάνταστος, ου, *adj.* of many appearances. *Th.* πολὺς, (φανταστὸς) φαίνω.

Πολῠφάρμᾰκος, ου, *adj.* consisting of many drugs; abounding in medicinal drugs; skilled in drugs. *Th.* πολὺς, φάρμακον.

Πολῠφᾰσία, ας, ἡ, *s. s. as* πολυλογία. *Th.* πολὺς, φάω, φημί.

(Πολύφᾰτος, ου, *adj.* much spoken of; much known; famous.

Πολύφαυλος, ον, *adj.* very bad. *Th.* πολὺς, φαῦλος.

Πολῠφεγγὴς, έος, *adj.* very resplendent. *Th.* πολὺς, φέγγος.

Πολῠφειδὴς, έος, *adj.* exceedingly sparing, *or* parsimonious. *Th.* πολὺς, φείδομαι, φείδω.

Πολύφερνος, υυ, *adj. s. s. as* πολύεδνος. *Th.* πολὺς, φερνή.

Πολυφημία, ας, ἡ, extensive fame; great celebrity, *in a good or bad s. Th.* πολὺς, φήμη.

(Πολύφημος, ου, *adj.* very famous; much renowned—where much is spoken, *as a market place, Odyss.* 2, 150. rich in song, *Odyss* 22, 376. that speaks much; clamorous; noisy, *Schn. L.*

(Πολῠφήτωρ, ορος, *adj. s. s. as* πολύφημος.

Πολύφθογγος, ου, *adj.* that has many tones, *or* voices; many toned; loud-sounding. *Th.* πολὺς, φθόγγος.

Πολυφθόρος, ου, *adj.* very destructive; destroying many—(*with an accent on the antepenult.* πολύφθορος) totally devastated; utterly destroyed—deathful, *Æschyl. Prom.* 638 much exposed to destruction, *Sophoc. Schn. L.*

Πολῠφῐλία, ας, ἡ, a multitude of friends. *Th.* πολὺς, φίλος.

(Πολύφῐλος, ου, *adj.* having many friends; much beloved.

Πολύφιλτρος, ου, *adj.* that loves with great ardour. *lit.* that has taken a strong love-potion, *or* philter. *Th.* πολὺς, φίλτρον.

Πολύφλοιος, ου, *adj.* that has a thick bark. *Th.* πολὺς, φλοιός.

Πολύφλοισβος, ου, *adj.* loud-sounding, *as the waves. Th.* πολὺς, φλοῖσβος.

Πολύφοιτος, ου, *adj.* that roams, *or* wanders much about. *Th.* πολὺς, φοιτάω.

Πολυφόνος, ου, *adj.* slaying many; murderous. *Th.* πολὺς, φένω.

Πολύφορβος, ου, (*also,* 3 *termin.* η, ον) *adj.* that nourishes many; providing with abundant provender. *Th.* πολὺς, (φορβὴ) φέρβω.

Πολῠφορέω, ῶ, [*fut.* ήσω,] to bear, *or* carry much; to be fertile. *Th.* πολὺς, φέρω.

(Πολῠφορία, ας, ἡ, the carrying, *or* bearing much; great fertility.

Πολῠφόρος, ου, *adj.* that carries, *or* bears much, *lit. and met. Aristoph. Plut.* 854. bearing much, *water,* (*viz. wine*): strong.

Πολύφορτος, ου, *adj.* heavily laden. *Th.* πολὺς, (φόρτος) φέρω.

Πολυφραδὴς, ές, *adj.* possessing great intelligence, *or* wisdom. *Th.* πολὺς, φράζω.

(Πολυφραδία, ας, ἡ, wisdom; intelligence: eloquence.

(Πολυφράδμων, ονος, *adj. s. s. as* πολυφραδὴς.

Πολύφραστος, ου, *adj.* well-contrived (*from* φράζομαι)—much famed, *Parmenid. Fragm.* 1. much, *or* frequently said, *Grammat.* (*from* φράζω), *Schn. L. Th.* πολὺς, φράζω.

Πολύφροντις, ιδος, *adj.* full of care. *Th.* πολὺς, (φροντὶς) φρήν.

(Πολυφρόντιστος, ου, *adj.* very careful; very accurate; very exact. *Act.* bestowing extraordinary care, *or* attention.

Πολυφροσύνη, ης, ἡ, great intelligence, *or* prudence. *Th.* πολὺς, φρήν.

(Πολύφρων, ονος, *adj. s. s. as* πολύτροπος, wise; intelligent; prudent; subtle; very ingenious, *or* crafty.

Πολύφῡής, έος, *adj.* multifarious; divided into many parts, *or* branches. *Th.* πολὺς, φυή.

Πολύφυλλος, ου, *adj.* having many leaves; very leafy. *Th.* πολὺς, φύλλον.

Πολύφῡλος, ου, *adj.* divided into many tribes, races, *or* kinds. *Th.* πολὺς, φῦλον.

Πολύφῦτος, ου, *adj.* abounding in plants. *Th.* πολὺς, (φυτὸν) φύω.

Πολυφωνέω, ῶ, *s. s. as* πολυλογέω. *Th.* πολὺς, φωνή.

(Πολυφωνία, ας, ἡ, a plurality of voices; a multitude of sounds; extraordinary loquacity.

(Πολύφωνος, ου, *adj.* of, *or* in many voices, *or* tones; many-toned; loud-sounding—talkative.

Πολύχαλκος, ου, *adj.* abounding in copper, *or* brass, *or* in copper coin, *or* money — well made, *or* well secured with brass, *or* copper. *Th.* πολὺς, χαλκός.

Πολυχανδὴς, έος, *adj.* very capacious. *Th.* πολὺς, (χανδάνω) χάω.

Πολυχάρης, έος, ὁ, *or* ἡ, that has, *or* that conciliates many friends. *Th.* πολὺς, χαίρω.

Πολυχαρίδας, ου, ὁ, *a term of endearment.* ¶ Ὦ πολυχαρίδα, *Aristoph. Lysist.* 1098. my dearest. *Th.* πολὺς, χάρις. [⏑ ⏑ ⏑ – –]

Πολύχαρμος, ου, *adj.* very warlike. *Th.* πολὺς, (χάρμη) χαίρω.

Πολύχειρ, χειρος, *and* πολύχειρος, ου, *adj.* of many hands; many-handed. *Th.* πολὺς, χείρ.

(Πολυχειρία, ας, ἡ, a multitude of hands, *or* of workmen.

Πολυχίτων, ωνος, *adj.* wearing many tunics, *or* much clothes. *Th.* πολὺς, χιτών. [ῐ]

Πολύχνοος, όον, *adj.* very downy. *Th.* πολὺς, χνόος.

Πολυχοέω, ῶ, [*fut.* ήσω,] that pours, *or* sheds a great deal; that yields much produce. *Th.* πολὺς, χέω.

(Πολυχοΐα, ας, ἡ, the state of pouring, *or* shedding abundantly—abundant produce in seed—variety of kinds, *Theophrast. h. pl.* 2, 24.

(Πολύχοιος, *poet. for* πολύχοος.

(Πολύχοος, όον, *contr.* πολύγους, ου, *adj.* that pours, *or* sheds in great quantity; abundant in produce, *as seeds*—of various kinds, *Theophrast.* ¶ σπέρμα πολύχοον, a seed which gives a manifold return. ¶ τὸ πολύχοον, *Theophrast.* variety of species.

Πολυχορδία, ας, ἡ, a great number of strings. *Th.* πολὺς, χορδή.

(Πολύχορδος, ου, *adj.* having many strings; many-toned.

Πολυχρημᾰτία, ας, ἡ, the possession of great wealth. *Th.* πολὺς, χρῆμα.

(Πολυχρημᾰτίζω, *fut.* ίσω, to possess much wealth.

(Πολυχρήμᾰτος, ου, *adj.* possessing much property; very wealthy.

(Πολυχρημοσύνη, ης, ἡ, *s. s. as* πολυχρηματία.

Πολυχρηστία, ας, ἡ, great utility. *Th.* πολὺς, (χρηστὸς) χράομαι.

(Πολύχρηστος, ου, *adj.* very useful, *or* profitable—much made use of.

Πολύχροια, ας, ἡ, an abundance, *or* multiplicity, of colours. *Th.* πολὺς, χρόα.

Πολυχρονέω, ῶ, [*fut.* ήσω,] to last a long time, *? Schn. L. Th.* πολὺς, χρόνος.

(Πολυχρονίζω, *fut.* ίσω, *s. s. as* πολυχρονέω, *LXX.*

(Πολυχρόνιος, ου, *adj.* of a long time; of long duration; ancient —that lasts a long time.

(Πολυχρονίως, *adv. the ss. of the adj. adverbially.*

(Πολυχρονιότης, ητος, ἡ, length of time; lastingness.

Πολύχροος, ούν, *contr.* πολύχρους, ου, *adj.* many-coloured; variegated. *Th.* πολὺς, χρόα.

Πολύχρῡσος, ου, *adj.* rich in gold, *or* golden utensils, *or* ornaments. *Th.* πολὺς, χρυσός.

Πολυχρώμᾰτος, ου, πολύχρως, ωτος, *and* πολύχρωμος, ου, *adj. s. s. as* πολύχροος. *Th.* πολὺς, χρῶμα, χρώς.

Πολύχῡλος, ου, *adj.* abounding in sap, *or* juice. *Th.* πολὺς, χυλός.

Πολύχῡμος, ου, *adj. properly,* having much flavour, *but generally, s. s. as* πολύχυλος. *Th.* πολὺς, χυμός.

Πολύχῦτος, ου, *adj.* poured out, *or* diffused extensively — flowing abundantly; abundant—*s. s. as* πολύχοος. *Th.* πολὺς, χύω.

Πολυχώρητος, ου, *adj.* containing much. *Th.* πολὺς, χωρέω, χώρα.

Πολύχωρος, ου, *adj.* very capacious; very spacious. *Th.* πολὺς, χώρα.

Πολύχωστος, ου, *adj.* heaped up highly. *Th.* πολὺς, χωννῦω.

Πολυψάμᾰθος, *and* πολύψαμμος, ου, *adj.* abounding in sand; very sandy. *Th.* πολὺς, ψάμμος, *or* ἄμμος.

Πολυψηφία, ας, ἡ, a number and diversity of votes. *Th.* πολὺς, ψῆφος.

(Πολυψήφῐς, ῐδος, *adj.* abounding in pebbles.

(Πολύψηφος, ου, *adj.* with many and different votes, *Schn. L.*

Πολυωδῡνία, ας, ἡ, excessive pain. *Th.* πολὺς, ὀδύνη.

(Πολυώδῡνος, ου, *adj.* suffering excessive pain—that causes excessive pain.

Πολυωνῠμέω, [*fut.* ήσω,] to have many names. *Th.* πολὺς, ὄνυμα, *Æol. for* ὄνομα.

(Πολυωνυμία, ας, ἡ, a number of names; the state of having many names.

(Πολυώνῠμος, ου, *adj.* having many names—having a great name.

Πολυώνῠχος, ου, *adj.* furnished with many nails, *or* talons. *Th.* πολὺς, ὄνυξ.

Πολυωπὸς, έος, *and* πολυώπος, οῦ, *adj.* having many apertures. *Th.* πολὺς, ὠπὴ, *for* ὀπή. ‡‡ many-eyed. *Th.* πολὺς, ὤψ.

Πολυωρέω, ῶ, *fut.* ήσω, to bestow extraordinary care, *or* attention upon; to reverence highly, *opposed to* ὀλιγωρέω. *Th.* πολὺς, (ὠρέω) ὥρα.

(Πολυωρητικὸς, κὴ, κὸν, *adj.* that bestows extraordinary care, *or* attention, &c. *see the verb.*

(Πολυωρία, ας, ἡ, extraordinary care, attention, consideration, *or* respect.

Πολύωτος, ου, *adj.* that has many ears. *Th.* πολὺς, οὖς.

Πολυωφελὴς, έος, *adj.* of manifold profit. *Th.* πολὺς, ὠφελέω.

(Πολυωφελῶς, *adv. the s. of the adj. adverbially.*

Πολύωψ, ωπος, *adj.* that has many eyes, *or* many holes. *Th.* πολὺς, ὤψ, ὠπὴ, *in the last s. for* ὀπή.

Πόλφος, ου, *or* πολφὸς, οῦ, ὁ, a porridge, composed of roots scraped, vegetables, and meal, *or* a kind of made dish, resembling in its composition maccaroni, *or* vermicelli, *Casaubon, improperly confounded with* βολβὸς, *Schn. L.*

[Πόμα, ατος, τὸ, a drink, *or* potation. *Th.* πίνω.]

Πομπαγωγέω, ῶ, *fut.* ήσω, to conduct a procession, *? Schn. L. Th.* πομπὴ, ἄγω.

Πομπαῖος, αία, αῖον, *or* πομπαῖος, ου, *adj.* that leads, *or* conducts. *Pass.* sent; conducted, *Eurip. Iph. Aul.* 1323. ¶ ὁ πομπαῖος, *a name of Mercury,* the conductor, *viz. of the dead.* ¶ πομπαῖος ἄνεμος, a favourable wind. *Th.* πέμπω.

(Πομπεία, ας, ἡ, (*from* πομπεύω) the act of conducting, conveying, *or* of accompanying, in solemn procession—a ceremonious march; a solemn procession; (*at Rome*) a triumphal procession. *metaph.* an ostentatious display; a proud, *or* pompous demeanour — raillery, sarcastic banter, *or* jeers, *properly, such as pass between persons in a procession, and the spectators.*

(Πομπεῖον, ου, τὸ, an utensil used in solemn processions—*a place at Athens so called.*

(Πομπεύεσκεν, 3 *pers. sing. imperf. Ion. of* πομπεύω.

(Πομπεὺς, έος, *Ion.* ῆος, ὁ, one who conducts, accompanies, *or* escorts any one, *especially,* in a solemn procession; the conductor of a solemn procession—one who goes in procession, *Apollon. Rhod.*

(Πόμπευσις, εως, ἡ, *the s. s. as* πομπεία, *especially, the first s*

(Πομπευτήριος, ία, ιον, *adj.* pertaining to, *or* adapted for, a solemn procession.

(Πομπευτήρ, ῆρος, *and* πομπευτής, οῦ, ὁ, *the s. s. as* πομπεύς.

(Πομπεύω, *fut.* εύσω, to conduct, convey, *or* accompany, in solemn procession, with ceremony, *or* in a triumphal march—to go in state, in solemn procession, *or* in triumph — to behave with pride, haughtiness, *or* ostentation; to strut, and assume proud airs, *like a person in a solemn procession* —to launch sarcasms at, jeer, *or* deride any one, *as was customary with the persons who followed a procession on the festivals of Bacchus and Ceres. Act.* to make manifest, *or* evident, to expose, *or* explain, *Heracl. Alleg.* 29. *cited Schn. L.* to send to, *or* into, *Philostrat. p.* 684.

(Πομπή, ῆς, ἡ, the act of sending, *or* conveying; the act of sending, *or* dismissing any one with attendants, *or* an escort—a solemn procession; a pomp; a triumphal procession.

(Πομπήμων, ονος, *adj.* that sends, *or* conveys, *favourable, as a wind, Apollon. Arg.* 2, 675.

(Πομπικός, κή, κόν, *adj.* pertaining to, *or* fit for, made use of in, *or* qualified for, solemn processions; pompous; magnificent; ostentatious.

(Πομπίλος, ου, ὁ, *a certain fish*, the Pilot-fish: Gasterosteus ductor. [ῐ]

(Πόμπῐμος, ον, *and* πόμπιμος, ίμη, ιμον, *adj.* conveying, *or* conducting; susceptible of being conveyed, conducted, *or* transmitted — transmitted, *or* sent, *Eurip. Med.* 847.

(Πόμπιος, ία, ιον, *adj. s. s. as* πομπικός.

(Πομπός, οῦ, ὁ, a conductor, leader, *or* companion; one who accompanies, *or* escorts; *s. s. as* πέμπων.

Πομποστολέω, ῶ, [*fut.* ήσω,] to conduct a fleet, *or* a ship—to lead in procession, *Strab. Th.* πέμπω, στόλος.

Πομφολῠγέω, ῶ, [*fut.* ήσω,] to throw up bubbles; to bubble up. *Th.* πομφόλυξ.

(Πομφολῠγηρός, ρὰ, ρὸν, *adj.* covered with bubbles; that throws up bubbles.

(Πομφολῠγίζω, *fut.* ίσω, *s. s. as* πομφολυγέω.

Πομφολῠγοπτάφλασμα, ατος, τὸ, a bubble thrown up with noise in boiling water. *Th.* πομφόλυξ, παφλάζω.

Πομφολῠγόω, ῶ, [*fut.* ώσω,] to change into bubbles, *or* blisters; to raise blisters. *Th.* πομφόλυξ.

(Πομφολῠγώδης, εος, *adj.* full of blisters, *or* bubbles. *Th.* πομφόλυξ, εἶδος.

Πομφολύζω, *fut.* ύξω, *s. s. and Th. as* πομφολύσσω.

Πομφόλυξ, ῡγος, ἡ, a water-bubble; a blister—the boss of a shield—flowers of zinc, *which gather on the roof of a smelting oven in extracting zinc from its ore. Th.* πομφός, *Schn. L.*

(Πομφολύσσω, to throw up bubbles, *or* blisters; to boil up, *or* boil over with bubbles—to gush forth, *as from a bubbling spring, Pind. Pyth.* 4, 215. ¶ *Th.* παφλάζω, *Etymolog. Mag.*

Πομφός, οῦ, ὁ, a blister; a bubble. *s. s. as* πέμφιξ, πεμφίς, *and of similar origin, Schn. L.*

Πονέω, ῶ, *fut.* ήσω, to work out, *or* earn by labour, *Xen. Anab.* 7, 6, 41. (*with an accus.*) to give work to, *or* to cause any one labour, trouble, toil, *or* pain—to distress, *Pind. Pyth.* 4, 268. *Neut.* to work at; to toil at; to perform—to become harassed, weary, *or* faint from exertion; to lose strength; to be exhausted; to become worn out, *or* useless. =Πονέομαι, οῦμαι, to be distressed, *Iliad.* 10, 117. to be occupied by, *or* engaged with—*in an act. s. Mosch.* 4, 100. *and by Apollon. and Orphic. Argon. Schn. L. Th.* (πόνος) πένω.

(Πόνημα, ατος, τὸ, a labour; a work; a performance.

Πονήρευμα, ατος, τὸ, a wicked action: *from* πονηρεύω.

Πονηρεύω, *fut.* εύσω, to be wicked; to act in a bad, *or* wicked manner. =Πονηρεύομαι, *s. s. as the act. form. Th.* πονηρός.

(Πονηρία, ας, ἡ, badness; a bad state, *or* condition—wickedness; perversity; a bad, *or* wicked character, *or* disposition.

Πονηροδιδάσκαλος, ου, ὁ, a teacher of wickedness. *Th.* πονηρὸς, (διδάσκαλος) διδάσκω.

Πονηροκάρδιος, ου, *adj.* bad-hearted, *Gloss. Steph. Th.* πονηρὸς, καρδία.

Πονηροκρᾰτέομαι, οῦμαι, [*fut.* ήσομαι,] to be governed by wicked persons; to live under a bad government. *Th.* πονηρὸς, κρατέω.

(Πονηροκρᾰτία, ας, ἡ, the rule of wicked persons.

Πονηρολογία, ας, ἡ, discourse on bad subjects; bad language, discussion, *or* discourse. *Th.* πονηρὸς, λέγω.

Πονηρόπολις, εως, ἡ, a city inhabited by wicked people. *Th.* πονηρὸς, πόλις.

Πονηρὸς, ρὰ, ρὸν, *adj. act.* (πόνηρος) *properly*, troublesome; causing trouble, *or* distress, (*Schn. L.*) *mostly in the following senses*, miserable; wretched—bad; worn out; decayed; unsound; useless; unprofitable, *opposed to* χρηστός—in a bad state, *or* condition; in bad circumstances: ill; in bad health; weak, *or* ill-conditioned, *as to bodily frame, or constitution* —bad, *in a moral sense*, wicked; corrupt; depraved. *Th.* πονέω, *Schn. L.*

(Πονηρῶς, *adv. the ss. of the adj. adverbially.*

Πονηρόφθαλμος, ου, *adj.* having bad eyes; *s. s. as* βάσκανος, *LXX. Th.* πονηρὸς, ὀφθαλμός.

Πονηρόφῐλος, ου, *adj.* loving, *or* friendly to the wicked. *Th.* πονηρὸς, φίλος.

Πονητικός, κὴ, κὸν, *adj.* pertaining to, *or* prone to labour; laborious. *Th.* πόνος.

(Πονικὸς, κὴ, κὸν, *adj.* addicted to labour.

(Πονόεις, όεσσα, όεν, *adj.* making work.

Πονοπαίκτωρ, ορος, ὁ, one who plays with work; a player of laborious games, *Schn. L. Th.* πόνος, παίζω.

Πόνος, ου, ὁ, work; labour—a performance, *or* work done, *Eurip. Phœn.* 29. toil; trouble; toilsome work—fatigue; weariness; exhaustion—pain; distress; misery; affliction; sickness. *Th.* πένω, πένομαι.

Ποντιὰς, άδος, ἡ, a sea-nymph, *or* female inhabitant of the sea. *Th.* πόντιος.

Ποντίζω, *fut.* ίσω, *act.* to sink in the sea. *Th.* πόντος.

(Ποντικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the sea; marine. ‡‡ of, *or* belonging to, *or* concerning the kingdom of Pontus.

Πόντιος, ου, *and* πόντιος, ία, ιον, *adj.* of, *or* from, *or* pertaining to the sea; marine. *Th.* πόντος.

(Πόντισμα, ατος, τὸ, something that has been thrown into the sea: *from* ποντίζω.

(Ποντιστὴς, οῦ, ὁ, *s. s. as* καταποντιστής.

Ποντόβροχος, ου, *adj.* that has been dipped in the sea. *Th.* πόντος, βρέχω.

Ποντογενὴς, έος, *adj.* sea-born. *Th.* πόντος, γένος, γένω.

(Ποντογένεια, ας, ἡ, *a fem. of* ποντογενὴς, a daughter of the sea.

Ποντόθεν, *adv.* from the sea. *Th.* πόντος.

Ποντοθήρης, ου, ὁ, a fisher in the sea. *Th.* πόντος, θηράω.

Ποντομέδων, οντος, ὁ, the ruler of the sea. ¶ ποντομέδουσα, a Nereid, *Schn. L. Th.* πόντος, μέδω.

Ποντοναύτης, ου, ὁ, a navigator of the sea. *Th.* πόντος, ναύτης.

Πόντονδε, *adv.* towards the sea; at the sea. *Th.* πόντος.

Ποντοπλάνητος, *and* ποντοπλάνος, ον, *adj.* that wanders on the sea. *Th.* πόντος, (πλανάομαι) πλάνη. [ᾰ]

Ποντοπορεύω, *fut.* εύσω, *s. s. and Th. as* πουτοπορέω.

Ποντοπορέω, ῶ, [*fut.* ήσω,] to go on, *or* through, the sea; to go by sea; to traverse the seas; to navigate the high seas, *in contradistinction to making coasting voyages. Th.* πόντος, (πόρος) πείρω.

(Ποντοπόρος, ον, *adj.* that goes to sea; that traverses the sea, *an epith. of a ship, Hom.*

Ποντοποσειδῶν, ῶνος, ὁ, Neptune, master of the sea, *Aristoph. Th.* πόντος, Ποσειδῶν.

ΠΟ΄ΝΤΟΣ, *ου*, ὁ, the sea — the Ægean sea, *Herodot.* 4, 99. *met.* a vast quantity, *Phœnix. Athenæi.* the Euxine sea—the kingdom of Pontus. ¶ πόντος ἁλὸς, *Iliad.* 21, 59. *and* πόντος ἁλὸς βαθὺς, *Theognis* 10. the high sea, *or* the vast depth of the sea, *or* the deep.

Ποντοστεφὴς, ές, ὁ, *or* ἡ, that is surrounded by the deep. *Th.* πόντος, στέφω.

Ποντοφάρυξ, ῦγος, *adj.* that is an insatiable glutton. *Th.* πόντος, φάρυγξ, *or* φάρυξ. [ᾰ]

Ποντόφι, *poet. for* πόντου, *genit. of* πόντος.

Ποντοχάρυβδις, εως, ἡ, a whirlpool in the sea. *Th.* πόντος, χάρυβδος. [ᾰ]

Ποντόω, ῶ, to convert into sea. *Th.* πόντος.

Ποοφίγγος, *s. s. and Th. as* ποηφάγος. [ᾰ]

Ποπάνευμα, ατος, τὸ, *s. s. as* πόπανον. [ᾰ]

Πόπανον, ου, τὸ, a sort of cake, offered in sacrifices. ¶ *the forms and sizes of such cakes were various, Theophrast. and Porphyr. de Abstinent., cited Schn. L. Supplem. Th.* (πέπω) πέπτω.

Πόπαξ, *an exclamation, like* πόποι, *and the same probably as* πύπαξ, *Att. Schn. L.*

Ποπᾶς, ᾶδος, ἡ, a small cake, offered in sacrifices. *Th.* (πέπω) πέπτω.

Ποπίζω, *fut.* ίσω, to cry like the lapwing. *Th.* ἔποψ, *or formed in imitation of the cry of the bird.*

Πόποι, *an exclamation, expressive of* amazement, *sometimes of* anger; ὦ πόποι, *equivalent to* ὦ θεοὶ, πόποι. *having in the dialect of the Dryopes the s. s. according to the grammarian Heraclides—an exclamation of complaint, like* φεῦ, παπαῖ, *according to a Schol. on Hom.*

ΠΟΠΠΥ΄ΖΩ, *fut.* ύσω, *Dor.* ποππύσδω, to chirp, *or* whistle, *with the lips kept nearly closed, as in calling to dogs and horses by way of caressing, or encouragement —also, as a mode of applauding; hence, metaph.* to coax, *or* flatter—to play unharmoniously on the flute, *Theocrit.* 5, 7. ¶ *to produce a noise as of a kiss, Analect.* 3, *p.* 113. no. 7.

(Ποππυλτίζω, *fut.* άσω, *s. s. as the preceding, but in Theocrit.* 5, 90. to sing, *or* to play agreeably on a flute.

(Ποππύσδω, *Dor. for* ποππύζω.

(Πόππυσμα, ατος, τὸ, a chirp, *or* whistle (*see the verb.*) *metaph.* a caress; a token of applause.

(Ποππυσμὸς, οῦ, ὁ, the act of chirping *or* whistling. *metaph.* of caressing—*see the s. of* ποππύζω.

Ποοδᾶκὸς, *s. s. as* παροδικός.

Πόρδαλις, εως, ἡ, *s. s. as* πάρδαλις.

Πορδὴ, ῆς, ἡ, a breaking of wind from behind. *Th.* πέπορδα, 2 *perf. or perf. mid. of* πέρδω.

(Πόρδων, ονος, ὁ, a filthy disciple of the Cynics, *as a term of contempt, Arrian. Ep.* 3, 22, 80.

Πορεία, ας, ἡ, the act of going; a departure; a going; a march; a passage; a journey; a way, *or* route — conveyance; transportation: *from* πορεύω.

(Πορεῖον, ου, τὸ, a vehicle for conveying persons, *or* goods — travelling expenses, *of ambassadors and public officers.*

(Πόρευμα, ατος, τὸ, a journey, *or* voyage; an expedition, *Eurip. Iph. in Aul.* 299.

(Πορεὺς, έως, ὁ, *s. s. as* πορθμεύς.

(Πορεύσιμος, ου, *adj.* through which there is a passage; that may be travelled over, *or* traversed; passable; permeable.

(Πόρευσις, εως, ἡ, *s. s. as* πορεία.

(Πορευτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for walking, *or* going; adapted to, *or* destined for walking, *Aristot.*

(Πορευτὸς, ὴ, ὸν, *adj.* conveyed; transported — travelled over; passed — susceptible of being passed; *the s. s. as* πορεύσιμος.

Πορεύω, *fut.* εύσω, to bring, convey, transport, *or* send, *either by land, or water;* to transport — to provide, *or* furnish, *Eurip. Phœn.* 996. *instead of* πορεύομαι, *Pind. Ol.* 3, 45 = Πορεύομαι, to set out; to go forth; to go; to travel—to go to. *met.* to encounter, *Plat.* to pass—to walk in, *viz. to observe the commandments, N. T. Lucæ* 1, 6. ¶ τοῖν ποδοῖν πορεύεσθαι, *Xen. Cyrop.* to go on foot. ¶ πορεύεσθαι εἰς τὰ κτήματα, *Dem.* to enter into, *or* to take possession of a property. ¶ ἐπόρευες, *from* πορέω, *Herodot.* 1, 48. he went through; he perused. *Th.* (πόρος) πείρω.

Πορθέω, ῶ, *fut.* ήσω, to lay waste; to devastate; to plunder; to sack—to besiege, *Diodor.* 11, 32. *Th.* πέρθω.

(Πόρθημα, ατος, τὸ, that which has been plundered, *or* devastated—a devastation; a sacking, *Plut. Sul.* 16.

(Πόρθησις, εως, ἡ, the act of laying waste, *or* sacking; devastation.

(Πορθητὴς, οῦ, ὁ, a devastator, plunderer, *or* ravager.

(Πορθητικὸς, κὴ, κὸν, *adj.* capable of devastating; that ravages, *or* destroys.

(Πορθήτωρ, ορος, ὁ, *s. s. as* πορθητής.

Πορθμεία, ας, ἡ, the conveying of passengers across, *or* ferrying over a river: *from* πορθμεύω.

(Πορθμεῖον, ου, τὸ, a vessel for conveyance over a river; a ferry-boat — passage, *or* ferry-money, *Luc.* a place where there is a ferry, *Schn. L.*

(Πόρθμευμα, ατος, τὸ, a passage over a river, *Æschyl. Ag.* 1566.

(Πορθμεὺς, έως, ὁ, one who transports passengers over a river; a ferryman.

(Πορθμευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for ferrying, *or* a ferryman.

Πορθμεύω, *fut.* εύσω, to convey over a river; to ferry over; to convey, *or* transport. *Neut.* to ply a ferry —to pass over a river, *or* strait. = Πορθμεύομαι, to be conveyed, &c. *and also s. s. as* πορθμεύω, *neut. Eurip. Androm.: from* πορθμός.

(Πορθμήϊον, ου, τὸ, *Ion. for* πορθμεῖον.

(Πορθμία, ας, ἡ, *s. s. as* πορθμεία.

(Πορθμικὸς, κὴ, κὸν, *adj. s. s. as* πορθμευτικός.

(Πόρθμιον, ου, τὸ, *s. s. as* πορθμεῖον.

(Πορθμὶς, ίδος, ἡ, *s. s. as* πορθμεῖον, *Orph. Arg.* 1139. *s. s. as* πορθμὸς, *Dionys. Perieg.* 344.

Πορθμὸς, οῦ, ὁ, a strait over which there is a passage, *or* ferry—a passage, *Sophoc. Tr.* 571.

Πορίζω, *fut.* ίσω, to open, *or* find a way; to bring to pass; to carry through prosperously, *Eurip. Med.* to provide means for, *or* manage; to find, to devise, *or* contrive, *for another;* to furnish to, *or* provide for, *any one*—to deduce a corollary from a demonstration; *hence*, to demonstrate. = Πορίζομαι, *Mid.* to provide means for one's self; to obtain, gain, earn, acquire, *or* procure for one's self; to procure, *or* provide, *in an act. s. Xen.* to invent, contrive, *or* devise. *Th.* (πόρω, πόρος) πείρω.

(Πόρϊμος, ου, *adj.* that opens a way. *met.* ready in expedients, *or* contrivances; inventive—*s. s. as* εὔπορος, *Thuc.* 8, 76. *in medical writers,* passing off readily by the excretory organs — that may be passed; permeable; penetrable.

(Πόριον, ου, τὸ, *s. s. as* πορεῖον.

Πόρϊς, ῖος, ἡ, *s. s. as* πόρτις.

Πόρισμα, ατος, τὸ, that which has been procured, supplied, *or* gained; a supply; a gain, *or* profit—an expedient, *or* means devised —a corollary; a position following a demonstration: *from* πορίζω.

Ποριστὴς, οῦ, ὁ, the act of providing, *or* furnishing; provision; supply — acquisition; gain: the means of acquiring, *or* providing; a contrivance.

(Ποριστὴς, οῦ, ὁ, one who provides, *or* supplies — one who devises means for collecting, *or* increasing the public revenue, *Dem.* one who devises expedients, *or* modes of gain.

(Ποριστικὸς, κὴ, κὸν, *adj.* pertaining to, adapted, *or* qualified for,

expert in, *or* prone to furnishing, *or* providing, *or* inventing, *as also*, acquiring, *or* gaining. ¶ *πορι-στικὴ πόλις*, a city where the means of subsistence exist abundantly

(Πορίστος, ἡ, ὸν, *adj.* invented; contrived, provided; acquired—that may be invented, &c. easily provided, *or* supplied.

Πορκεύς, έως, ὁ, a fisherman, *properly, who uses a πόρκος. Th. πόρκος.*

ΠΟ΄ΡΚΗ, ου, ὁ, the ring which connects the head of a spear with the shaft.

ΠΟ΄ΡΚΟΣ, ου, ὁ, a kind of fishing-net, *the s. s. as γρῖφος, Plat. Sophist.* 5. a hog, *in ancient Att. according to Varro, L. L.* 4. *p.* 28. *Ed. Bipont. Lycophron.* 74.

Πορνεία, ας, ἡ, harlotry; fornication. *Th. πόρνη.*

(Πορνεῖον, ου, τὸ, a brothel.

(Πορνεύτρια, ας, ἡ, *s. s. as πόρνη, Aristoph.*

(Πορνεύω, *fut.* εύσω, to render a prostitute; to debauch. = Πορνεύομαι, *Pass. and Mid.* to commit fornication; to prostitute one's self.

Πόρνη, ης, ἡ, a harlot; a common prostitute, *for hire. Th. πέπορνα, perf. mid. or* 2 *perf. of πέρνω*, to vend.

(Πόρνης, ου, ὁ, *for πόρνος.*

(Πορνίδιον, ου, τὸ, *dimin. of πόρνη.* [⏑ ⏑ –, *Aristoph. Nub.* 997. *In Ran.* 1301., *however*, – ⏑ ⏑ –; *but the last passage is, perhaps, corrupted.*]

(Πορνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* befitting harlots.

Πορνογέννητος, *more correctly πορνογένητος, Schn. L.*

Πορνοβοσκεῖον, ου, τὸ, a brothel. *Th. πόρνη, βόσκω.*

(Πορνοβοσκέω, ῶ, *fut.* ήσω, to keep a brothel.

(Πορνοβοσκία, ας, ἡ, the trade of brothel-keeper.

(Πορνοβοσκὸς, οῦ, ὁ, *or* ἡ, a brothel-keeper.

Πορνογενὴς, έος, *adj.* sprung from a harlot; base-born. *Th. πόρνη, γένος, γένω.*

Πορνογέννητος, ου, *adj. s. s. as πορνογενὴς. Th. πόρνη, γεννάω, γένω.*

Πορνογράφος, ου, *adj.* written, *or* painted by a harlot. *Th. πόρνη, γράφω.* [ᾰ]

Πορνοκοπία, ας, ἡ, harlotry; fornication. *Th. πόρνη, κόπτω.*

(Πορνοκόπος, ου, *adj.* that follows harlots; a wencher.

Πορνομᾰνὴς, έος, *adj* extravagantly addicted to harlots. *Th. πόρνη, μαίνομαι.*

Πόρνος, ου, ὁ, *the masc. s. of πόρνη, from πέπορνα*, 2 *perf. or perf. mid. of πέρνω*, to vend.

Πορνοσκόπος, ου, *adj.* that follows harlots. *Th. πόρνη, σκέπτομαι.*

Πορνοσύνη, ης, ἡ, *s. s. and Th. as πορνεία.*

Πορνοτελώνης, ου, ὁ, a licensed brothel-keeper. *Th. πόρνη, τελώνης.*

Πορνότριψ, τρῑβος, ὁ, *s. s. as πορνοκόπος. Th. πόρνη, τρίβω.*

Πορνοφίλας, ὁ, *or* πορνοφίλος, ου, *adj.* a lover of harlots. *Th. πόρνη, φίλος.* [ῐ]

Ποροποιέω, ῶ, *fut.* ήσω, to open a way; to make a way, *or* issue—*in medical writers*, to open the pores. *Th. πόρος, ποιέω.*

(Πορποιΐα, ας, ἡ, the opening a way; the making a way, road, *or* issue—the opening of the pores of the body.

Πόρος, ου, ὁ, a place where a passage is made; a passage; a ford; *or* shallow part of a river; the narrow part of an arm of the sea, *or* strait, where there is an easy passage—a bridge, *Herodot.* 4, 136. a strait, *or* channel — a mode, *or* means of bringing about, providing, *or* carrying on any thing; a way, a means, *or* expedient — acquisition; gain; emolument — income; revenue; a mode of providing for a revenue; the ways, *or* means of raising taxes—*in Natural History*, the fibres by which the chrysalis is suspended, *Aristot.; in medical writers*, the pores of the skin. *Th.* (*πέπορα, perf. mid. of*) *πείρω.*

Πορπάζω, *fut.* άσω, to buckle, *or* clasp with a *πόρπη. Th. πόρπη.*

Πορπᾰκίζω, *fut.* ίσω, to fasten with a *πόρπαξ.* = *Mid.* to fasten on, *or* take up a shield. *Th. πόρπαξ.*

Πορπᾰκοφορέω, ῶ, [*fut.* ήσω,] to carry a shield, *lit.* by its handle. *Th. πόρπαξ, φορέω.*

Πόρπαξ, ᾰκος, ὁ, the ring, *or* handle of a shield. *Th. πόρπη.*

Πορπάω, [*fut.* άσω, *Ion.* ήσω, *perf. pass.* πεπόρπᾱμαι, *Ion.* –ημαι,] *s. s. and Th. as πορπάζω.* [ᾰω, ᾱπω.]

Πόρπη, ης, ἡ, a clasp, *or* buckle, *for fastening a robe; but properly*, 'the ring of the buckle,' *and περόνη*, 'the tongue,' *Hemsterhuis.* ¶ *according to Pollux*, 7, 54. *the clasp, περόνη, buckled on the shoulder, πόρπη, on the breast. Th.* (*πέρω, obs.*) *πείρω.*

(Πορπηδὸν, *adv.* after the manner of a clasp.

(Πόρπημα, ατος, τὸ, (*from πορπάω*) a clasp, &c. *s. s as πόρπη, also* that which is fastened by a clasp.

(Πορπόω, ῶ, *s. s. as πορπάζω.*

(Πόρπωμα, ατος, τὸ, *s. s. as πόρπημα.*

Πρόρρω, *adv.* forwards — farther; far; afar off — remotely; (*with a genit.*) far from; beyond. *Th. ποό.*

(Πρόρρωθεν, *adv.* from afar; from a distance; remotely. *Comparat. προρρωτέρωθεν*, from a still greater distance; more remotely.

(Πρόρρώτερον, *neut. of προρρώτερος, adverbially, s. s. as προρρωτέρω.*

(Προρρώτερος, έρα, ερον, *comparat. adj.* still farther removed; more remote; at a far greater distance.

(Προρρωτέρω, *and προρρωτάτω, adv.* (*comparat. and superlat. of πόρρω*) much farther; more remote—as far removed as possible; most remotely.

(Πορρωτέρωθεν, *adv. comparat. of πόρρωθεν—see πόρρωθεν.*

Πορσαίνω, *fut.* ανῶ, *s. s. and Th. as πορσύνω.*

Πόρσιον, *comparat. of πόρσω*, still farther, *s. s. as προρρωτέρω.*

Πορσύνω, [*fut.* ῦνῶ,] (*poet., but used by Xen.*) to prepare; to get ready—to furnish, *or* provide—to wait upon; to attend to, *or* pay court to—to reverence, *or* worship, *Pind. Ol.* 6, 54. to attend to, *the wounded, Rhesi* 878. to take care of, *or* cherish—to partake, *the bed of any one, Iliad.* 3, 411. *and Apollon. Arg.* 111. ¶ *πορσύνειν λέχος τινὶ*, to prepare, and to share the couch of any one, *Odyss.* 7, 347. *and likewise Apollon. and the Tragedians, Heyne on Iliad.* 3, 411. *Thema*, (*πόρσω, fut. of*) *πόρω, Schn. L* [*pres.* ῦνω, *fut.* ῦνω.]

Πόρσω, *adv.* (*comparat. πόρσιον*) *s. s. and Th. as πρόρρω.*

Πορτάζω, *fut.* άσω, to calve. *Th. πόρτις.*

(Πόρταξ, ᾰκος, ὁ, *or* ἡ, a male, *or* female calf. ¶ ἡ *πόρταξ*, a young heifer, *Iliad.* 17, 4.

(Πορτᾰκιον, ου, τὸ, *dimin. of πόρταξ*, a little calf. [ᾰ]

Πορτὶ, *Dor. for προτὶ, or πρὸς—see προτί.* [ῐ]

ΠΟ΄ΡΤΙΣ, τος, ὁ, *or* ἡ, a calf; a young ox; a heifer — a stag, *Orph. Argon.*

Προτιτρόφος, ου, *adj.* that feeds calves, *or* kine. *Th. πόρτις, τρέφω.*

ΠΟΡΦΥ΄ΡΑ, ας, ἡ, *the shell fish that yielded the celebrated purple colouring matter; also*, the dye-stuff for colouring purple — the colour of purple; a purple dress, *or* robe. [– ⏑ –]

Προφῠρανθὴς, έος, *adj.* that has purple flowers. *Th. πορφύρα, ἄνθος.*

Προφύρειον, ου, τὸ, a workshop where cloth is dyed purple. *Th. πορφύρα.* [ῠ]

(Πορφύρειος, εία, ειον, *adj. s. s. as πορφύρεος.* [ῠ]

(Πορφύρεος, έα, *Ion.* έη, εον, *contr. πορφυροῦς, ᾶ, οῦν, adj. properly*, of a purple colour. *but also* dark red —*sometimes likewise*, bright red, scarlet — violet-coloured; dark-coloured; *hence*, dismal, *as in epith. of death.—as an epith. of the sea in a storm, of blood and death, Hom.* [ῠ]

(Πορφύρεὺς, έως, ὁ, *and πορφυρευτὴς, οῦ, ὁ,* (*from πορφυρεύω*) one who fishes for the fish *πορφύρα*; one who dyes in purple.

(Πορφυρευτικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, practised

by, *or* concerning dyers of purple, *or* fishers for the fish *πορφύρα*.

(Πορφῠρεύω, *fut.* εύσω, to fish for the *πορφύρα*.=Πορφυρεύομαι, to dye of a purple colour.

(Πορφῠρέω, ῶ, *fut.* ήσω, to be, *or* to become purple, *Arati* 158. *Schn. Lex.*

(Πορφῠρίζω, *fut.* ίσω, to be purplish.

(Πορφύριον, ου, τό, *dimin. of πορφύρα—s. s. as* πορφύρειον, *Strab.* [ῠ]

(Πορφῠρίς, ίδος, ή, a purple dress, *or* robe.

(Πορφῠρίτης, ου, ὁ, *and fem.* πορφυρῖτις, ιδος, ή, that resembles purple.

Πορφῠρίων, ωνος, ὁ, *a kind of water-fowl, probably, a species of* Coot: Fulica porphyrio—*also a kind of large fish*—the Cuttle-fish, *Artemidor. Schn. L.*

Πορφῠρόβαπτος, ου, *adj.* dyed purple. *Th.* πορφύρα, βάπτω.

(Πορφῠροβαφεῖον, ου, τό, a workshop for dying in purple.

(Πορφῠροβαφής, έος, *adj. s. s. as* πορφυροβάπτος.

(Πορφῠροβάφος, ου, ὁ, one who dyes in purple. [ᾰ]

Πορφῠροειδής, έος, *adj.* that resembles the fish, *or* the colour, πορφύρα; purplish. *Th.* πορφύρα, εἶδος.

(Πορφυροειδῶς, *adv. the ss. of the adj. adverbially.*

Πορφῠρόεις, όεσσα, όεν, *adj.* of a purple colour, *also the several ss. assigned to* πορφύρεος; *mostly, however, applied to objects of a bright colour, Schn. Lex. Th.* πορφύρα.

Πορφῠρόζωνος, ου, *adj.* wearing a purple girdle. *Th.* πορφύρα, ζώνη.

Πορφῠρόκαυλος, ου, *adj.* having a purple stalk. *Th.* πορφύρα, καυλός.

Πορφῠρομῐγής, έος, *adj.* mixed with purple. *Th.* πορφύρα, μίγνυμι.

Πορφῠρόπεζος, ου, *adj.* that has purple feet; with a purple edge, *? Schn. L. Th.* πορφύρα, πέζα.

Πορφῠροπώλης, ου, ὁ, *fem.* πορφυρόπωλις, ιδος, ή, a dealer in purple garments, *or in* πορφύρα, *in any of its ss.*

[Πορφῠρόστροωτος, ου, *adj.* covered with purple coverings. *Th.* πορφύρα, στρώννυμι.]

Πορφῠροσχήμων, ονος, *adj.* clothed in purple, *or* adorned with purple, *Polyæni* 4, 3, 24. *Th.* πορφύρα, σχῆμα.

Πορφῠρόω, ῶ, [*fut.* ώσω,] to make purple, to dye purple; to decorate with purple. *Th.* πορφύρα.

(Πορφύω, *properly*, to be, *or* appear of a dark purple colour; to be dark-coloured, *like the sea in a storm. Iliad.* 14, 16. *metaph.* to be agitated by anxious thoughts; to revolve in the mind, *the latter s. generally in Apollon. Act.* to colour purple, *this s. only in Nonnus, Schn. L.* [ῠ]

(Πορφῠρώδης, εος, *adj. s. s. and Th. as* πορφυροειδής.

Πορφῠρώματα, ωι. τά, the flesh of swine that had been sacrificed to Ceres and Proserpine, *Hesych.*

Πορφῠρώτερος, έρα, ερον, *comparat.* of a deeper purple colour, *Dioscor. but, ? Schn. L. Th.* πόρφυρος, *not in use,* πορφύρα.

ΠΟ΄ΡΩ, *obs. in the pres., fut.* πόρσω, 2 *aor.* ἔπορον, *inf.* πορεῖν, to bestow, furnish, *or* provide; to present with, *as a child, Iliad.* 16, 185. *or a wife,* 24, 60.—*in the s. of* 'to send,' *Sophoc. Œd. Col.* 1458. *s. s. as its derivative,* πορίζω. *Th.* πόρος (πέρω.)

Ποσάκις, *adv.* how often ? *Th.* πόσος. [⏑ ⏑]

Ποσαπλάσιος, ία, ιον, *and* ποσαπλᾶσίων, ονος, *adj.* how much more ? how many fold ? *Th.* ποσός, πλάσιος, *for* πλησίος, 'equal, side by side,' *Gram. Matth. Remarks on sect.* 143. *Eng. Tr.* [πλᾰ]

Ποσαπλῶς, *adv.* how often ?

Ποσάπους, ποδος, *adj.* how many feet ? *Th.* ποσός, ποῦς. [ᾰ]

Ποσαχῆ, *adv.* in how many places ? *Th.* ποσός.

(Ποσαχῶς, *adv.* in how many ways?

Πόσε, *adv.* whither ? *Th.* πῆς, *obs.*

Ποσειδᾶν, *and* Ποτειδᾶν, ᾶνος, ὁ, *Dor. for* Ποσειδῶν.

Ποσείδειον, ου, τό, a temple of Neptune. *Th.* Ποσειδῶν.

(Ποσείδειος, ου, *adj.* of, *or* pertaining to Neptune.

(Ποσειδεὼν, ῶνος, ὁ, *a month of the Attic year, including one-third of* December, *and two-thirds of* January, *Plut. Cæs.* 37.

(Ποσειδεωνὶς, ίδος, ή, a bird sacred to Neptune, the Halcyon.

Ποσειδῆϊος, *Ion. for* Ποσείδειος.

ΠΟΣΕΙΔΩ῀Ν, ῶνος, *accus.* Ποσειδῶνα, *and* Ποσειδῶ, Neptune.

(Ποσειδώνειον, ου, τό, *s. s. as* ποσείδειον.

(Ποσειδώνιος, ία, ιον, *adj. s. s. as* Ποσείδειος. ¶ τὰ ποσειδώνια (ἱερὰ *understd.*), sacred rites in honour of Neptune.

Πόσθη, ης, ή, the foreskin—the virile member. *Th. probably,* πρόσθε.

Ποσθία, ας, ή, a stye on the eyelid.

Πόσθιον, ου, τό, *dimin. of* πόσθη, *Hippoc.*

Πόσθων, ωνος, ὁ, a large πόσθη—*in a comic s.* a young man, *Aristoph. Pac.* 1300. a blockhead.

Ποσῐδήϊον, ου, τό, *Ion. for* ποσείδειον.

Πόσῐμος, ίμη, ιμον, *adj.* potable. *Th.* (πόσις, πόω, *obs.*) πίνω.

Ποσιπερονίδες, ων, αί, the veins of the heel. *Th.* ποῦς, πτέρνα.

Πόσις, εως, ή, the act of drinking; drink. *Th.* (πόω, *obs.*) πίνω.

Πόσις, εως, *or* ιος, ὁ, a husband; a bridegroom; one who is betrothed, *Aristot. Polit.* 7, 16. a lover, a paramour, *Pind. Pyth.* 4, 155. a husband, *Soph. Trach.* 550. *opposed to* ἀνὴρ, *in the s.* 'paramour.'

Πόσος, η, ον, *adj.* how much ? how large ? of what value ? *but with accent on the last syl.* ποσὸς, of a certain size, degree, *or* quantity; of some indefinite size, &c.; some. ¶ πόσου δ' ἐστί ; *or* πόσου; what price is it ? ¶ μέχρι πόσου; how far ? to what degree ? ¶ ἐπὶ ποσὸν, to a certain point, *or* degree; for a certain time, *in the s. s.* ἐπὶ ποσόν τι. ¶ τὰ ποσὸν, *neut.* quantity, *s. s. as* ποσότης. *Th.* ὅσος.

Ποσοσύλλᾰβος, ου, *adj.* of how many syllables ? *Th.* πόσος, συλλαβή.

Ποσότης, ητος, ή, quantity; bulk; size; number. *Th.* ποσός.

Ποσόω, ῶ, [*fut.* ώσω,] to give quantity; to confer value, *or* give a price, *or* render dear, *Theophrast. Charact.* 23, 3. *Th.* ποσός.

Ποσσῆμαρ, *adv.* in, *or* within how many days ? *Th.* πόσος, ἦμαρ.

Ποσσίκλυτος, ου, *adj.* renowned for swiftness of foot. *Th.* ποῦς, (κλυτὸς) κλύω.

Ποσσίκροτος, ου, *adj.* struck with the feet; striking the feet, *in a dance. Th.* ποῦς, κροτέω.

Ποσταῖος, αία, αῖον, *adj.* on what day ? *Th.* πόστος, πόσος.

Ποστημόριος, ου, *adj.* what part, *or* share ? *equivalent to,* πόστος τῷ μέρει. *Th.* πόστος, μέρος.

Πόστος, η, ον, *adj.* how much ? (*by contr. of* πόσασος, *not in use.*) *Th.* πόσος.

Ποσῶς, *adv.* in a certain quantity; some portion; in some measure; a little: *adv. of* πουσός.

Πότα, *Æol. for* πότε, *as* ὅτα, *for* ὅτε.

Ποτᾱγωγίδες, ων, αί, *the female spies of the Sicilian tyrants were so called, Aristot. s. s. as* προσαγωγίδαι, *in Plut. Th.* ποτὶ, *for* πρὸς, ἄγω.

Ποταινὶ, *adv.* newly; recently: *from* ποταίνιος.

Ποταίνιος, ία, ιον, *adj.* fresh; new; raw; recent. ¶ ποταινὸς, *in the s. s. ? Schn. L. Th.* ποτὶ, αἶνος. [*Sometimes uttered as three syllables.*]

Ποτάμειος, εία, ειον, *adj.* of, from, *or* belonging to a river. *Th.* ποταμός. [ᾰ]

Ποταμέλγω, *fut.* ξω, to milk still more. = Ποταμέλγομαι, *Mid.* to yield still more milk, *or* give milk, *to a certain quantity, Theocrit.* 1, 26. *Th.* ποτὶ, *for* πρὸς, ἀμέλγω.

Ποτᾰμηγὸς, οῦ, *adj.* conveyed on a river; that goes on a river. *Th.* ποταμὸς, ἄγω.

Ποτᾰμῆϊος, *Ion. for* ποτάμειος.

(Ποτᾰμητὶς, ίδος, ή, *s. s. as* ποταμεία, *fem. of* ποτάμειος.

Ποτᾰμηπόρος, ου, *adj.* that traverses rivers. *Th.* ποταμὸς, πόρος, (πέρω, *obs.*) πείρω.

Ποτάμιον, ου, τό, *dimin. of* ποταμός. *Th.* ποταμός. [ᾰ]

(Ποτάμιος, ία, ιον, *adj. s. s. as* ποτάμειος. [ᾰ]

(Ποτᾰρίσκος, ου, ὁ, *dimin. of* ποταρός.

Ποταμογείτων, ονος, *adj.* that lives near a river. *Subst. an aquatic plant*, Pond-weed: Potamogeton. *Th.* ποταμὸς, γείτων.

Ποταμοδιάρτης, ου, ὁ, one who acts as ferryman on a river. *Th.* ποταμὸς, (διαίρω) διὰ, αἴρω.

Ποταμόκλυστος, ου, *adj.* washed by a river. *Th.* ποταμὸς, κλύζω.

Ποταμόνδε, *adv.* in a river. *Th.* ποταμὸς.

Ποταμὸς, οῦ, ὁ, a river—river-water; *properly*, drinkable water. *Th.* ποτάω, *not in use*, πότος, πίνω.

Ποταμοφόρητος, ου, *adj.* borne along, *or* torn away by a river. *Th.* ποταμὸς, φορέω.

Ποταμόχωστος, ου, *adj.* heaped up, *or* formed by a river; alluvial. *Th.* ποταμὸς, χώννυμι.

Ποτᾶνὸς, *Dor. for* ποτηνός.

Ποτᾶπὸς, ἡ, ὸν, *adj. s. s. and Th. as* ποδαπός.

Ποτάομαι, *s. s. as* πετάομαι, *and* πέτομαι.

[Ποτᾶῶος, ώα, ῶον, *Dor. for* προσηῶος.]

Πότε, *adv. interrog.* when? at what time?—*not interrog.* ποτὲ, on a certain time; once. *See* οὐδέποτε, μηδέποτε. *Th.* πὸς, *obs.*

Ποτέομαι, *Ion. s. s. as* ποτάομαι, πέτομαι.

Ποτέος, έα, έον, *verbal adj.* to be drunk; that must, *or* ought to be drunk. *Th.* (πόω, *obs.*) πίνω.

Πότερον, *adv.* whether; *properly neut. of* πότερος.

Πότερος, έρα, ερον, *adj.* which, *of two?—not interrog.* either, *in the latter s. correctly written* ποτερὸς, *accent on the last syllable, Photii Lexic.* πότερον, *and* πότερα, *neut. sing. and plur. adverbially*, whether?

Ποτέρχεν, *Dor. and Æol. for* ποτέρχου, *pres. imperat. of* ποτέρχομαι.

Ποτέρχομαι, *Dor. for* προσέρχομαι.

Ποτέρωθι, *adv.* on which side? *or* at which, *of two places? Th.* πότερος.

(Ποτέρως, *adv.* in what manner? how?

(Ποτέρωσε, *adv.* at which side?

Ποτέχω, *Dor. for* προσέχω.

Ποτὴ, ῆς, ἡ, *s. s. as* πότησις, flight. *Th.* ποτάομαι, *s. s. as* πέτομαι.

Πότημα, ατος, τὸ, a beverage; a drink; a draught. *Th.* πόω, *obs. s. s. as* πίνω.

Ποτημᾶποιὸς, οῦ, *adj.* that prepares liquor for drinking. *Th.* πότημα, ποιέω.

Ποτῆμεν, *Dor. for* πρωσεῖναι.

Ποτηνὸς, ἡ, ὸν, *adj.* that flies; winged. *Th.* ποτάομαι.

Ποτὴρ, ῆρος, ὁ, a drinking-cup; a goblet. *Th.* πόω, *obs. s. s. as* πίνω.

Ποτηρίδιον, ου, τὸ, *dimin. of* ποτήριον. [ῐ]

Ποτηριογλύπτης, ου, ὁ, an engraver of drinking-cups. *Th.* ποτὴρ, γλύφω.

Ποτήριον, ου, τὸ, (*properly, neut. of* ποτήριος, *not in use*) *s. s. as* ποτήρ—*a plant, a species of* milk-vetch: Astragalus poterium, *Sprengel. Hist. rei Herb.* 1. *p.* 184.

Ποτηριοφόρος, ου, *adj.* that carries, *or* bears goblets. *Th.* ποτήριον, φέρω.

Ποτηροθήκη, ης, ἡ, a buffet, *or* any place where drinking-cups are laid. *Th.* ποτὴρ, (θήκη) τίθημι.

Ποτηροπλύτης, ου, ὁ, *s. s. as* κυλικεῖον. *Th.* ποτὴρ, πλύνω. [ῠ]

Πότης, ου, ὁ, a drinker; a toper; a deep drinker. *Th.* πόω, *obs. s. s. as* πίνω.

Ποτητὸς, ὴ, ὸν, *adj.* that flies; winged; that has the power of flying. *Th.* ποτάομαι.

Ποτὶ, *adv. Dor. for* πρὸς, *hence, the compounds*, ποτιάπτω, *for* προσάπτω—ποτιβάλλω, *for* προσβάλλω—ποτιβλέπω, *for* προσβλέπω—ποτιδέγμενος, *for* προσδέγμενος, *and that for* προσδεχόμενος—ποτιδεῖν, *for* προσιδεῖν — ποτιδέρκομαι, *for* προσδέρκομαι — ποτιδεύομαι, *for* προσδεύομαι—ποτιδόρπιος, *for* προσδόρπιος—ποτιειλέω, *for* προσειλέω. *Compound words not occurring under* ποτι—, *see under* προς—.[ῐ]

Ποτίζω, *fut.* ίσω, to give to drink; to water. *Th.* πότος, πόω, *obs. s. s. as* πίνω.

Ποτίθει, (*Theocrit.* 14, 45.) *for* ποτίθες, *and* ποτίθες, *for* πρόσθες, 2 *aor. imperat. of* προστίθημι.

Ποτικὸς, κὴ, κὸν, *adj.* pertaining to drinking—prone to, *or* addicted to drinking. *Th.* πότος, πόω, *obs. s. s. as* πίνω.

Ποτιμάστιος, ου, *adj. s. s. as* ἐπιμάστιος. *Th.* ποτὶ, *for* πρὸς, μαστός.

Πότιμος, ου, *adj.* drinkable—fresh, *viz. water, opposed to sea-water. met.* friendly; agreeable, *Theocrit.* 29, 31. *Th.* πότος.

Πότις, ιδος, ἡ, *fem. of* πότης.

Πότισις, εως, ἡ, the act of giving to drink, *or* of watering: *from* ποτίζω.

(Πότισμα, ατος, τὸ, a drink; a beverage.

(Ποτισμὸς, οῦ, ὁ, *s. s. as* πότισις.

Ποτίσταατος, ου, ὁ, a very deep drinker: *superlat. of* πότης.

Ποτιστήριον, ου, τὸ, a channel for irrigation, *LXX.*: *from* ποτιστὴς.

Ποτιστὴς, οῦ, ὁ, one who gives to drink, *or* who waters: *from* ποτίζω.

(Ποτίστρα, ας, ἡ, a watering-place.

Ποτῖτέρπω, *for* προστέρπω, *s. s. as* προσηγορέω, *or* θεραπεύω, to tend; to take care of, delight, *or* cherish. *Th.* ποτὶ, *for* πρὸς, τέρπω.

Ποτῖφωνήεις, ήεσσα, ῆεν, *adj.* capable of accosting, *or* addressing. *Th.* ποτὶ, *for* πρὸς, φωνέω.

Πότμος, ου, ὁ, fate; destiny; death —*s. s. as* μοῖρα, *and* μόρος, *Hom. Th.* πέτω, *obs. s. s. as* πίπτω. [*The first syllable commonly long in Hom.; also in the Attic writers; the later Epic poets sometimes have it short.*]

Πότνᾶ, ας, ἡ, *s. s. and Th. as* πότνια, *see* πότνιος.

Ποτνιάδες, ων, αἱ, the Bacchantes, *Eurip. Bacch.* 663. *and Phœn.* 1191. ¶ Ποτνιάδες θεαὶ, *Eurip. Orest.* the Furies. *Th.* ποτνιάω.

Ποτνιάζομαι, *s. s. as* ποτνιάομαι.

Ποτνίασις, εως, ἡ, invocation; supplication: *subst. of* ποτνιάω.

(Ποτνιασμὸς, οῦ, ὁ, *s. s. as* ποτνίασις, *especially*, invocation of, *or* supplication *addressed to a Divinity.*

Ποτνιάω, ῶ, to implore; to beseech; to supplicate—to invoke aid—to complain; to lament; to weep. =Ποτνιάομαι, ῶμαι, *s. s. as the act.* ¶ *not used by the more ancient prose authors, Ruhnk. ad Timæum. Th. according to some Etym.* πότνιος.

ΠΟΤΝΙΟΣ, ία, ιον, *adj.* most honourable, most revered, *or* most august, *in use only in the fem., and given to women as a title of respect—as a Subst.* πότνια, ας, ἡ, a sovereign, *or* mistress, *Eurip. Ion.* 704. *Iliad.* 21, 470. *Pind. Pyth.* 4, 380. ¶ πότνος, *and* πότνα, *s. s. as* πότνιος, &c.

Ποτόδδω, *Lacon., or* ποτόσδω, *Dor. for* προσόζω, *Aristoph.*

Ποτὸν, οῦ, τὸ, the act of drinking; drink—water, *in general, Lycophron, frequently, Schn. L. Th.* πόω, *obs. s. s. as* πίνω.

Ποτοπτάζω, *Dor. for* πρυσοπτάζω.

Πότος, ου, ὁ, the act of drinking; potation; a drink, *or* draught—a drinking in company, *s. s. as* συμπόσιον; a drinking bout. *Th.* πόω, *obs. s. s. as* πίνω.

(Ποτὸς, ὴ, ὸν, *adj.* potable.

Ποττὰν, ποττὸν, *Dor. for* πρὸς τὰν, πρὸς τὸν, *and* ποττοῦ, ποττῷ, ποττὼς, *for* πρὸς τοῦ, πρὸς τῷ, *and* πρὸς τοὺς, ποτὶ *being Dor. for* πρός.

Ποῦ, *adv.* where? in what place?—*without an accent*, που, somewhere—almost; about, *or* nearly. ¶ ποῦ γῆς; in what part of the world? *Th.* πὸς, *obs.*

Πουγγὴ, ῆς, ἡ, *and* πυῦγγιον, *s. s. as* πέρα.—*only in the more recent authors.*

Πουλυ—, *words beginning with* πουλυ— *not occurring here, are to be sought for under* πολυ—.

Πουλύγονος, πουλυόδους, *see* πολύγονος, πολυόδους.

Πουλυμαθημοσύνη, *and* πουλυμαθὴς, *see* πολυ—.

Πουλύπος, ου, ὁ, *for* πολύπους, *and accus.* πουλύπον, *Att. in the poets frequently for* πουλύποδα. [ῠ]

Πουλὺς, πουλὺ, *Ion. for* πολὺς, πολύ.

ΠΟΥΣ, ὁ, *or* ποὺς, ποδὸς, ὁ, the foot; *hence, met.* the lower part, *as the foot of a mountain*, &c.—a foot, *in measure*, four palms, *or* sixteen fingers' breadth—a foot, *in Prosody*—the rudder of a ship,

Odyss. 10, 32. (*or the following s. in that verse*)—the rope by which the main sail of a ship is let out, *or* taken in, *Odyss.* 5, 260. *and according to some, also* 10, 32. *Eurip. Orest.* 704. *Iph. Taur.* 1380. *Schol. Apollon.* 1, 567. ¶ *in Galen. Musc. Mot. it seems to mean* a shout, *or* sound, *produced by a great effort of expiration, Schn. L.* ¶ τοῖν ποδοῖν πορεύεσθαι, to go on foot. ¶ φεύγειν ἀμφοῖν ποδοῖν, *or* ἐκ δυοῖν ποδοῖν, to take to his heels, to flee as quickly as possible. ¶ φευκτέον ὡς ἔχει ποδῶν, *Plat.* we must flee with our utmost speed, *or* as fast as our feet can carry us. ¶ βοηθεῖν χειρὶ καὶ ποδί, to aid with might and main; *or* ὅλῳ ποδί, *s. s.* (*see the following ex.*) ¶ οὔ ποτε φῶλ' ἀνθρώπων τερπωλῆς ἐπέβησαν ὅλῳ ποδί, the races of mankind never enjoy complete, *or* unmixed enjoyment.—*With Prepos.* ἀνὰ πόδα, backwards; back. ¶ ἐκ ποδός, at his heels; on his footsteps: closely. ¶ ἐκ ποδῶν ἕπεσθαι, to follow closely; to press upon his footsteps. ¶ ἐκ ποδῶν, out of the way. ¶ ἐν ποσί, before one's feet; before one's eyes; in one's way. ¶ τὰ ἐν ποσί, things that present themselves obviously, that offer of themselves, *or* are before the eyes—present circumstances—common, ordinary, *or* trivial matters. ¶ ἐπὶ πόδα, backwards; ἐπὶ πόδα ἀναχωρεῖν, to retire, *with the face to the enemy, Polyb.* 2, 68, 8. ¶ ἐπὶ πόδα γίνεται ἡ ἔξοδος, *Aristot. Gener. Anim.* 3, 2. the birth took place with the feet foremost. ¶ ἐπὶ ποδῶν, on the feet; standing. ¶ ἰέναι κατὰ πόδας αὐτῶν, *Thuc.* 5, 65. to follow closely on their footsteps. ¶ τῇ κατὰ πόδας ἡμέρᾳ, on the following day. ¶ παρὰ ποδός, *or* ποσί, *or* πόδας, *s. s. as* ἐν ποσί, *see above.* ¶ περὶ πόδα (ἐστὶ *understd.*), *met. from a shoe,* fitting exactly; suitable; convenient; adapted to. ¶ πρὸ ποδῶν, before one's feet, &c. *s. s. as* ἐν ποσί, *and* τὰ πρὸ ποδῶν, *s. s. as* τὰ ἐν ποσί, *see* ἐν ποσί, *above. The Compounds of* πούς, *besides the genit.* ἐν ὀδός, *and accus. in* ὀδα, *have Att. a genit. in* ου, *and an accus. in* ουν, *as* Οἰδίπους, πολύπους, &c.

ΠΙΝΩ, (*obs. in the pres. see* πίνω) *fut.* πόσω, *perf.* πέπωκα, to drink. ¶ *from* πόω, πίνω, *takes its tenses, and the derivatives* πόσις, πόμα, πότος, &c. *are from it.*

Ποῶ, *Att. for* ποέω, ποιέω, ποιῶ.

Ποώδης, εος. *adj.* resembling grass—abounding in grass. *Th.* πόα, εἶδος.

Πρᾶγμα, ατος, τὸ, *properly,* a deed; an act—a thing; an affair: a concern; a business: an occupation—a troublesome business; a lawsuit; an embarrassment—*in the plur.* state affairs, *or* administration—property, *Athenæi.* ¶ οἱ ἐν πράγμασι, persons engaged in the management of public affairs; magistrates. ¶ τὰ πράγματα, private affairs, *or* property, *Athen. Schn. L.* ¶ ἀγαθὰ πράγματα, good fortune; a prosperous state of affairs. ¶ τὰ πράγματα πάντα, *Herodot.* the commonwealth. ¶ πράγματα ἔχειν, to have business; to be much occupied. ¶ παρέχειν πράγματα, to give business, *or* cause trouble to any one. ¶ οὐ πρῆγμα εἶναι, *Herodot.* to be unprofitable. ¶ πρῆγμα οὐδὲν ποιεῖσθαι, to take no concern in; not to take heed of; to make no account of. ¶ πρῆγμα ποιεῖν, to take heed of. ¶ οἷς μηδὲν ἦν πρᾶγμα τοῦ πολέμου, *Plut. Pomp.* 65. whom the war did not concern. *Th.* πράσσω.

(Πραγμᾰτεία, ας, ἡ, prosecution, *or* management of any business; the prosecution of a lawsuit, &c. *as the context directs—in general,* business; occupation; trouble—an undertaking; an enterprise; a work—a literary work; a treatise; a book.

(Πραγμᾰτειώδης, εος, *adj.* that gives abundant occupation. *Th.* πράγμα, εἶδος.

Πραγμᾰτεύομαι, [*fut.* εὑσομαι,] to prosecute any undertaking, *or* business; to attend to earnestly, *or* make a business of; *in general,* to do any business—to labour at, *or* concern one's self in—to follow up any business; to prosecute a suit; to compose a work on any subject. *Th.* (πρᾶγμα) πράσσω.

(Πραγμᾰτευτὴς, οῦ, ὁ, one who follows up any occupation, &c. *see the foregoing verb*—a man in business, *as a banker, &c.*

(Πραγμᾰτευτικὸς, κὴ, κὸν, *adj.* adapted for, well qualified for, well practised in, *or* much devoted to business. *See* πραγματεύομαι.

(Πραγμᾰτίας, ου, ὁ, that gives occupation, *or* causes embarrassments.

(Πραγμᾰτικὸς, κὴ, κὸν, *adj.* efficient; active; operative—busy; expert in business; skilled in affairs of trade, *or* affairs in general—(*by later writers*) skilled in jurisprudence.

(Πραγματικῶς, *adv.* actively; efficiently, *the ss. of the adj. adverbially.*

(Πραγμάτιον, ου, τὸ, a little affair, *or* concern, &c. *dimin. of* πρᾶγμα.

(Πραγμᾰτιστήριον, ου, τὸ, *in Diodor.* 1, 1. *for* χρηματιστήριον.

Πραγματοδίφης, ου, ὁ, one who searches for lawsuits, *or* business; a litigious, *or* meddling person. *Th.* πρᾶγμα, διφάω. [ῐ]

Πραγματοειδὴς, ἐος. *adj.* causing occupation, trouble, *or* difficulties; troublesome. *Thema,* πρᾶγμα, εἶδος.

Πραγμᾰτοκοπέω, ῶ, *fut.* ήσω, to meddle in, *or* undertake business. *Th.* πρᾶγμα, κοπέω, κόπτω.

Πραγμᾰτολογέω, ῶ, [*fut.* ήσω,] to relate any thing; to discourse on business — to dispute, *Diog. Laert.* 9, 62. to select words, *Philo,* 4, *p* 246. *Th.* πρᾶγμα, (λογέω) λέγω.

Πραγμᾰτομᾰθὴς, ἐος, *adj.* well instructed in, *or* versed in public affairs, *or* business, *in general. Th.* πρᾶγμα, (μαθέω) μανθάνω.

Πραγμᾰτορῥάφος, ου, ὁ, a troublesome, *or* contentious person, *? Schn. L. Th.* πρᾶγμα, ῥάπτω.

Πραγμᾰτώδης, εος, *adj. s. s. as* πραγματοειδὴς. *Th.* πρᾶγμα, εἶδος.

Πρᾶγος, εος, *contr.* ους, τὸ, *poet. s. s. as* πρᾶγμα, the commonwealth, *or* state, *Æschyl. Sept.* 2. *Thema,* πράσσω.

Πρᾱέως, *s. s. and Th. as* πρᾴως. [ᾰ]

Πρᾱὴς, πρᾱεῖα, *neut.* πρᾱὲς, (*instead of which* πρᾶΰς, *&c. is mostly used, but from it the genit.* πρᾱέος, *and nom. plur.* πρᾱέες, πρᾱεῖς) *s. s. as* πρᾶΰς.

Πρᾰθεῖν, *poet.* πραθέειν, 2 *aor. inf. of* πέρθω.

Πρακτέος, ἑα, ἑον, *adj. verbal of* πράσσω, to be done; that ought to, *or* must be done, &c.—*see* πράσσω.

Πρακτὴρ, ῆρος, ὁ, *and* πράκτης, ου, ὁ, *s. s. as* πράκτωρ, *especially,* a tax-gatherer, *or* one who exacts money due. *Th.* πράσσω.

(Πρακτικὸς, κὴ, κὸν, *adj.* pertaining to action, to business, *or* affairs; capable of, *or* qualified for action, &c. practical; efficient—prone to, *or* expert in business; active, *or* diligent—vigorous; enterprising; bold. τὸ πρακτικὸν, the faculty of acting; action. *See at* πράσσω, *the distinction between* ποιέω, *and* πράσσω.

(Πρακτικῶς, *adv.* practically; efficiently, &c. *the ss. of the adj. adverbially.*

(Πρακτὸς, ὴ, ὸν, *adj.* done; managed; treated; transacted—to be done; practicable, &c.—required, *or* exacted—to be required, *or* exacted, that may be, &c.

(Πρακτὺς, ύος, ἡ, *Ion. for* πρᾶξις.

(Πράκτωρ, ορος, ὁ, *poet. for* πρακτὴρ, one who does, acts, *or* performs; the doer, *or* author of any thing—one who requires, *or* exacts; *hence,* an avenger; a collector of money due, *as taxes, &c.*—a certain magistrate, *at Athens.*

Πράμνειος, ου, ὁ, (οἶνος *understd.*) *or* πράμνιος, a wine made from dried grapes, of peculiar body and roughness, *Diogen. Laert.* 4, 20. *or* produced at Πράμνη.

Πράμος, ου, ὁ. *Dor. for* πρόμος, a master, *? Schn. L.* [ᾰ]

Πρὰν, *Dor. for* πρώην, *or* πρὶν, lately; recently—before; formerly. ¶ πρὰν ποκα, *Theocrit.* 2, 115. lately. ¶ πρὰν, *has been probably derived from* πέρας, πέρα, πέραν, πέρην, *to* πρὰν *also* πρανὴς, *Ion.* πρηνὴς, *has a close affinity, Schn. L.* [–]

Πρᾶνὴς, έος, *adj. Dor. for* πρηνὴς.

Πρᾰνίζω, *fut.* ίξω — *see* πρηνίζω, *Ion.*

Πραξῐδίκη, ης, ἡ, *a female Divinity worshipped at Athens, the image represented only a head, and heads of animals were offered in sacrifice to the goddess, Hesych. Th.* πράσσω, δίκη. [ῐ]

Πραξῐκοπέω, ῶ, [*fut.* ήσω,] *with an accus.*, to obtain an advantage by unfair practices—to overreach, *or* deceive by treachery, *or* wile. *Th.* πρᾶξις, κόπτω.

Πρᾰ́ξῐμος, ον, *adj.* practicable—susceptible of being required, exacted, raised, *or* recovered, *as a tax, debt, &c. Th.* πράσσω.

(Πρᾶξις, εως, ἡ, an action; an act; a deed—the doing any thing; an occupation; an enterprise; an affair; a business; the prosecution, *or* furtherance of any thing—a requisition; an exaction—a treacherous wile; a trick, *or* artifice, to overreach, *or* deceive—fate; condition, *Sophoc. Tr.* 152. a function, *Herodian.* 5, 1. ¶ πρᾶξις, *differs from* ποίησις, *as* πράττω, *from* ποιέω—*see* πράσσω.

Πρᾰ́νως, *adv.* meekly; gently. *Th.* πραΰνους, *s. s. as* πραΰνοος, *Schn. L.*

Πρᾰΰνους—*see* πραΰνους. *Th.* πρᾶος, νόος.

Πρᾷος, *fem.* πραεῖα, (*from* πραΰς) *neut.* πρᾷον (*also* πρᾶος, πρᾶον, *without the* ι *subscript.*) *s. s. as* πραΰς, mild; gentle; meek. *The fem. and neut. plur. are taken from the form* πραΰς, *the genit. plur.* πραέων, *Schn. L. Supplem. Adv.* πράως, [ᾰ] *and* πραέως, *Plat. Comparat.* πρᾴων, *contr. of* πραΰτων, *Schn. L. rejected by Lobeck ad Phrynich. p.* 403. *Th.* (*according to some*) ῥᾳ̃ος, *according to others with less probability* περάω.

(Πρᾰότης, ητος, ἡ, meekness; gentleness; mildness, *opposed to* ἀγριότης, *and* χαλεπότης.

Πρᾰπῐ́δες, ων, αἱ, the Midriff, *or* diaphragm—the understanding, *s. s. as* φρένες, *and has the s. origin, Schn. L.*

Πρᾶσιὰ, ᾶς, ἡ, a bed, *or* border in a garden; a garden, *Odyss.* 7, 127. 24, 246. *In the passages cited, the* πρασιαὶ *make the circuit of the vineyard, or enclosure, hence, according to some, Th.* πέρας. *Others derive* πρασιαὶ, *from* πράσον, *and give as synonym.* λαχυνεῖαι, λαχνιαὶ, *Nicand. Alex.* 532. *in the latter s.*

Πρᾰσῐ́ζω, *fut.* ίσω, to be green as a leek. *Th.* πράσον.

Πρᾰ́σῐμος, ον, *adj.* to be sold; vendible. *Th.* πράσω, *fut. of* πιπρήσκω, *from* πράω, *for* περάω. [– ⏑ ⏑]

Πρᾰ́σῐνος, ον, *adj.* like a leek; green as a leek. *Th.* πράσον. [⏑ ⏑ –]

Πρῐ́σῐνον, ου, τὸ, *a plant*, White Horehound: Marrubium vulgare.

Πρᾰ́σῐος, ου, *adj. s. s. and Th. as* πράσινος. [ᾰ]

Πρᾶσις, εως, ἡ, the act of selling; a vending; sale. *Th.* (πράω, *obs.*) πιπράσκω.

Πρᾰσῖτης, ου, ὁ, *fem.* πρᾰσῖτις, ιδος, ἡ, that resembles a leek in colour. *Th.* πράσον.

Πρᾰσοειδὴς, έος, *adj.* like a leek; of the leek kind. *Th.* πράσον, εἶδος.

Πρᾰσοκουρὶς, ίδος, ἡ, (κάμπη *underst.*) a caterpillar that preys on leeks, *or other garden plants. Th.* πράσον, κείρω.

(Πρᾰσόκουρον, ου, τὸ, an instrument for cutting leeks.

Πρᾰ́σον, ου, τὸ, *a garden plant*, the Leek—*also a marine plant, resembling the leek.* [ᾰ]

Πρᾰσόργη, ης, ἡ, *s. s. as* πρασόκουρον.

Πρασσαῖος, *s. s. and Th. as* πράσινος.

Πρᾰσοφάγος, ου, ὁ, a feeder on leeks. *Th.* πράσον, φάγω. [ᾰ]

ΠΡΑ΄ΣΣΩ, [*Ion.* πρήσσω,] *Att.* πράττω, *fut.* ξω, [*Ion.* πρῆξω,] *perf.* πέπρᾶχα, (*in an act. s.*) 2 *perf. or perf. mid.* (*in a neut. s.*) πέπρᾶγα, to do; to act; to transact, *or* manage; to treat—to pursue any occupation, trade, *or* business—to manage the affairs of the commonwealth, politics, state affairs, *or* public business, (*supply* τὰ κοινὰ, τὰ πολιτικὰ, *or* τὰ τῆς πόλεως) to be a statesman—to be an expert advocate, (*supply* τὰ τῶν ἄλλων) *Xen. Mem.* 2, 9, 4. (*with* εὖ, *or* κακῶς) *lit.* to do well, *or* ill, to be fortunate, *or* unfortunate, *viz. from the consequence of our own actions, not of chance, Xen. Mem.* 3, 9, 14. to have a certain success, *or* issue, *as an armament, Herodot.* 3, 25. to require, *or* exact from any one; *with an accus.*, κατὰ *underst.*, to exact a compensation, *or* ransom; to avenge, *a murder—with a dat.* τινὶ, to do something for, *or* promote the welfare of any one privately.=Πράττομαι, *Mid.* 1 *aor.* ἐπραξάμην, to require for one's self, to exact, any thing of any one, *with two accus.*; to take vengeance, *or* obtain compensation—to concern one's self about. =*Pass.* to be done. *met.* to be slain, *especially, in the perf. pass.*—πέπραχα, *perf. has an act. s.* 'I have done,' πέπραγα, 2 *perf. or perf. mid. with* εὖ, *or* κακῶς, I have been fortunate, *or* unfortunate, *or* I have done well, I have done ill. ¶ πράττειν τὰ κοινὰ, τὰ τῆς πόλεως, *or* τὰ πολιτικὰ, to manage state affairs; to attend to public business—*opposed to which,* τὰ ἑαυτοῦ πράττειν, to lead a private life. ¶ πράττειν (κατὰ *understood*) τινὰ ἀργύριον, to exact money for another, *when for one's self,* πράξασθαι. ¶ πράττειν τινὸς σωτηρίαν, to consult, *or* provide for the safety of any one. ¶ πράττειν κακὸν τινὰ, to do evil to any one. ¶ πεπραγμένοι, *Æschyl. Choe.* 130. the slain. *Th.* περάω, *Valckenaer.*—*see* πρήσσω.

Πρᾰσῴδης, εος, *adj.* like a leek. *Th.* πράσον, εἶδος.

Πρᾰτέος, έα, έον, *verbal adj.* to be sold; that ought to be, *or* that must be sold. *Th.* (πράω, *obs.*) πιπράσκω.

(Πρᾰτὴρ, ῆρος, ὁ, (*Att. Photius*) *or* πράτης, ου, ὁ, a vender.

(Πρᾰτήριος, ία, ιον, *adj.* of, *or* pertaining to sale.

(Πρᾰτήριον, ου, τὸ, a place where sales are holden; a market.

(Πράτης, ου, ὁ, *s. s. as* πρατὴρ. [ᾰ]

(Πρᾰτί ις, ου, ὁ, *s. s. as* πῶλης, *Hesych. s. s. as* κήρυξ δημόσιος, *Photius.*

(Πρᾰτὸς, ὴ, όν, *adj.* sold—to be sold; vendible.

(Πράτρια, ας, ἡ, *fem. of* πρατήρ.

Πρᾴττω, *see* πράσσω.

Πρᾳΰγελως, ωτος, *adj.* softly-smiling *Th.* πραΰς, γέλως. [ῠ]

Πρᾳΰθῡμος, ου, *adj.* that has a gentle disposition, *or* temper. *Th.* πραΰς, θυμός. [ῠ]

Πρᾳΰλογος, ου, *adj.* using mild, *or* soothing language. *Th.* πραΰς λέγω. [ῠ]

Πρᾳϋμενὴς, έος, *adj. s. s. as* πραΰθυμος. *Th.* πραΰς, μένος. [ῠ]

(Πρᾳϋμενῶς, *adv. the s. of the adj. adverbially.*

Πρᾳΰμητις, ιος, *adj.* gracious; propitious; mild. *Thema,* πραΰς, μῆτις. [ῠ]

Πρᾳΰνοος, όυ, *contr.* —ους, ου, that has a gentle mind, *or* disposition. *Th.* πραΰς, νόος. [ῠ]

Πράϋνσις, εως, ἡ, the act of calming, &c.: *subst. of* πραΰνω. [ᾰ]

(Πρᾳΰντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for calming, assuaging, mitigating, *or* pacifying.

Πρᾳΰνω, [ῠ] *fut.* ϋνῶ, [ῠ] to render mild, *or* gentle; to calm, *or* assuage—to pacify, *or* appease. *Th.* πραΰς.

Πρᾳϋπάθεια, ας, ἡ, gentleness of disposition. *Th.* πραΰς (πάθος, πάθω), πάσχω. [– ⏑ ⏑ – ⏑]

(Πρᾳϋπαθέω, [*fut.* ήσω,] to be of a gentle disposition.

(Πρᾳϋπαθὴς, έος, *adj.* of a mild disposition; gentle; meek.

Πρᾳΰς, ᾶεῖα, ᾶϋ, *genit.* πραέος, είας, έος, *adj.* soft; mild; gentle; meek —*see* πρᾷος, *another form.* [– ⏑]

(Πρᾳΰτης, ητος, ἡ, mildness; meekness; gentleness, *s. s. as* πρᾳότης.

Πρᾳΰτροπος, ου, *adj.* of a mild cha-

racter, *or* gentle manners. *Th.* πραΰς (τρόπος), τρέπω.

ΠΡΑ΄Ω, *obs. in the pres., from which* πιπράω, πιπράσκω, *and* πίπρημι, *have been formed.*

Πρειγευτὴς, *for* πρεσβευτὴς, *in the Cretan dialect, Valcken. ad Adoniaz. p.* 319.

Προμνίζω, *fut.* ίσω, *and* προμνιάζω, *fut.* άσω, to dig up with the roots. *Th.* πρέμνον.

(Πρέμνιον, ου, τὸ, *dimin. of* πρέμνον.

(Προμνόθεν, *adv.* from the roots, *Callim. Deli* 35. *Blomf.*

ΠΡΕ΄ΜΝΟΝ, ου, τὸ, a trunk; a stock; *properly*, the lower part of the trunk next the root—the external extremity of the white of the eye, *Pollux.* ¶ *from the same Th. as* πρυμνὸς, *Schn. L.*

(Πρεμνώδης, εος, *adj.* like a trunk, *or* stock; thick; lusty. *Th.* πρέμνον, εἶδος.

Πρέπει, it becomes; it behoves; it is fitting, &c. *the ss. of* πρέπω, *impersonally.*

Πρέπον, οντος, τὸ, that which is suitable, &c.; suitableness; decency; decorum—eminence; distinction; merit; worth. *Th.* (*neut. of* πρέπων) πρέπω.

(Προπόντως, *adv.* in a suitable, *or* becoming manner—in a dignified, *or* distinguished manner: *from the genit. of the preceding.*

Πρεπτὸς, ὴ, ὸν, *adj.* worthy of honour, *or* distinction, *Aristoph. Lysist.* 1298. ¶ πρεπτὰ, *s. s. as* φαντάσματα, *and* εἰκόνες, *Hesych. Th.* πρέπω.

ΠΡΕ΄ΠΩ, to be distinguished; to be eminent, *or* conspicuous; to excel—to announce clearly, *or* denote, *Æschyl. Ag.* 30. to make itself be perceived, *as a loud cry, Æschyl. Ag.* 351. *a strong odour,* 1322. to resound. *Pind. Nem.* 3, 118. to be distinguished, *or* adorned, *by a certain dress, Eurip. Hel.* 1220. to become; to suit; to be fitting; to be worthy of; *often impers.*—to resemble; to appear like—to denote, *or* indicate, *Eurip. Alc.* 515. *Etym. the primary s.* 'to break forth,' 'to become perceptible,' *and Th.* πέρω, πείρω, περάω, *Buttmann, Lexil. S.* 19.

(Πρεπώδης, εος, *adj.* meet; seemly; becoming; decorous. *Th.* πρέπον, εἶδος.

Πρέπων, ουσα, ον, *part. s. s. as* πρεπώδης. *Th.* πρέπω.

Πρέσβᾶ, ης, *Ion.* πρέσβη, ης, ὴ, *s. s. as the fem. of* πρέσβυς, (*and used instead of* πρέσβεια, *obs. Gram. Matth.* § 119.), an aged woman; a venerable woman—*see* πρέσβυς.

Πρεσβεία, ας, ἡ, seniority, *Pausan.* 3, 1. dignity; honour; consideration — prayer; entreaty; supplication; intercession — an embassy—*in the plur.* ambassadors, *common in prose writers: from* πρεσβεύω.

(Πρεσβεῖον, ου, τὸ, that which is accorded, *or* bestowed through respect for, *or* that is the right of age, *or* of primogeniture.

(Πρεσβειών, *s. s. as* πρεσβεύω, *in the s. of* 'to honour,' *Lycophron.* 1265.

(Πρόσβειρα, ας, ἡ, *s. s. as* πρέσβα, *fem. s. of* πρέσβυς.

(Πρεσβεύμα. ατος, τὸ, *s. s. as* πρεσβεία, *Plut.* an embassy; an ambassador, *Eurip. Suppl.* 185. honour; a mark of honour, *or* respect; a present made in compliment to age, *or* rank.

(Πρεσβεὺς, έως, ὁ, *s. s. as* πόσβυς. ¶ *from this form some have derived* πρεσβῆες, *for* πρέσβεις, *Hes. Scut.* 245. *but* πρεσβεὺς *is rejected by Schol. Aristoph. Ach.* 95.

(Πρέσβευσις, εως, ἡ, an embassy.

(Πρεσβευτὴς, οῦ, ὁ, *in prose*, an ambassador; a deputy; a lieutenant. ¶ *for the nom. plur.* οἱ πρέσβεις, *is used, from* πόσβυς, *or* πρέσβις, *Valcken. ad Theocrit. Adoniaz. p.* 319.

(Πρεσβευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for ambassadors, deputies, *or* embassies; made use of in embassies.

Πρεσβεύω, *fut.* εύσω, to be a senior, *or* the oldest, *Herodot.* 7, 2. *Sophoc. Œdip. Col.* 1418. to be an ambassador, *or* deputy; to go as deputy, *or* ambassador, *Thuc.* 6, 104. to treat, and act, as ambassador, *or* deputy—to honour; to respect; to esteem; to treat with distinction, *or* preference, *as due to a senior*—(*in a pass. s.*) to be honoured, *or* revered; to enjoy distinction, *or* consideration—to intercede, *Ecclesiastical writers, Greg. Naz.*=*Pass.* to be deemed more ancient — to be esteemed, *Æschyl. Ag.* 1309. to come, *or* be sent, as ambassador — to be transacted in an embassy, *in the participle, Dem. Th.* πρέσβυς.

(Πρέσβη, ης, ἡ, *s. s. as* πρέσβα.

(Πρεσβῆϊον, ου, τὸ, *Ion. for* πρεσβεῖον.

(Πρεσβῆς, ῆδος, ἡ, an aged, *or* venerable woman.

(Πρέσβις, εως, ἡ, an ambassadress; a female deputy—an aged woman, *Schäfer ad Æsopum*, 107. age, *Hom. Hymn.* 2, 430.

(Πρεσβιστατος, *and* πρέσβιστος, *Superlat. s. s. as* πρεσβύτατος.

(Πρέσβος, εος, τὸ, *s. s. as* πρέσβευμα, *Æschyl. Prom.* 622.

Πρεσβυγένελλος, ου, *adj. s. s. as* πρεσβυγενὴς: *from* πρέσβυς, γενέθλη.

Πρεσβυγένεια, ας, ἡ, primogeniture; seniority. *Th.* πρέσβυς, γένος.

(Πρεσβυγενὴς, έος, *adj.* old; ancient. ¶ οἱ πρεσβυγενεῖς, *s. s. as* (*Lacon. dialect,*) οἱ γέροντες, the elders; the senate, *Plut. Q. S.* 2, 3, 2.

ΠΡΕ΄ΣΒΥΣ, ῦος, *and* έως, ὁ, *as an adj.* old; ancient; *hence*, respectable, *or* venerable, *or* revered; esteemed, *properly, on account of his age—as a Subst.* an old man; a senior—an ambassador, legate, envoy, *or* deputy (*old men being originally selected for such functions*)—*poet.* a chief; a person of distinction, *Æschyl. Pers.* 837. ¶ πρέσβυς, *means a man between the ages of fifty-two and sixty-four, Tzetz. ad Hes. Asp.* 221. ¶ *in the poets, the accus.* πρέσβυν, *and voc.* πρέσβυ, *and for the fem.* πρέσβα, *and* πρέσβειρα. *Comparat.* πρεσβύτερος, *Superlat.* πρεσβύτατος.

(Πρέσβυσις, εως, ἡ, *s. s. as* πρέσβευσις.

(Πρεσβύτατος, *superlat. s. of* πρέσβυς, most ancient; most honoured, *or* distinguished; most venerable.

(Πρεσβυτέριον, ου, τὸ, a council, *or* an assembly of elders—*in Ecclesiast. writ.*, of priests, *from* πρεσβύτερος.

(Πρεσβύτερος, ρα, ρον, *the Comparat. of* πρέσβυς, more ancient; more valuable; more venerable. ¶ οἱ πρεσβύτεροι, the ancients, *Aristoph. Nub.* 956. *in Ecclesiast. writ.*, priests. ¶ πρεσβύτερον, *neut. adverbially, the above ss. adverbially.*

Πρεσβυτέρως, *adv. the ss. of* πρεσβύτερος, *adverbially.*

(Πρεσβυτὴς, ῆτος, ἡ, age.

(Πρεσβύτης, ου, ὁ, an old man—*one who has the defect of sight opposed to myopy, viz who sees objects only when placed at a distance.* [ῠ]

(Πρεσβυτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suitable to old men; senile.

(Πρεσβυτικῶς, *adv. the adverbial s. of the adj.*

(Πρεσβῦτις, ίδος, ἡ, *fem. of* πρεσβύτης, an aged woman.

(Πρευμένεια, ας, ἡ, grace, favour, *or* good-will; a kind and friendly inclination. *Th.* πρᾶος, εὐμενὴς.

(Πρευμενὴς, έος, *adj.* gracious; well, *or* kindly disposed.

ΠΡΕ΄Ω, *obs. in the pres., from which* πρήθω, *and* πρῆμι, πίπρημι, *have been derived.* ¶ *the* 1 *aor.* ἔπρεσε, *exists, Theog.* 856.

Πρεὼν, *see* πρηών.

Προηγορεύω, *for* προαγορεύω.

Προηγορεὼν, *see* προηγορεών.

Ποπδὼν, όνος, ἡ, a burn; a swelling. *Th.* πρέω, πίπρημι.

Πρήθω, *fut.* ήσω, to blow; to blow upon—to blow up; to inflate; to swell—to blow into a flame; to inflame; to set on fire; to burn. *Th.* πρέω, *obs.*

Προκτὴρ, ῆρος. ὁ, *s. s. as* πρακτὴρ, πράκτωρ. *Th.* πρήσσω, *Ion. for* πράσσω.

Προμαδίη, ης. ἡ, *a name for a species of olive, Nicand. Alex.* 87.

Προμαίνω, *s. s. as* πίπρημι, to blow violently; to blow up. *Th.* πρέω, *obs.*

Πρημάς, άδος, ἡ, *a fish of the* Thunny *kind.*

Ποῆμι, *s. s. and Th. as* πρήθω.

Πλήν, *gen.* πρένος, *Analect. Brunck. p.* 141. *See* πρηών.

Προηνόδον, *adv.* prone; headlong. *Th.* προηνής.

ΠΡΗΝΗΣ, έος, *adj. Ion.* (πρανής, *Dor.*) bending forwards, *or* downwards; prone—having the face downwards — declivous. ¶ *the contrary of* προηνής, *is* ὕπτιος. ¶ προηνὴς, προηὼν, *or* πρεὼν, *have probably a common origin, thus in Pind.* προπρεὼν, *for* προπροηνής, *Schn. L.*

(Προηνίζω, *fut.* ίσω, to precipitate; to hurl headlong—to bend forwards, *or* downwards—*s. s. as* καταβάλλω, *Herodot.* 6, 27.

(Προηνισμός, οῦ, ὁ, the act of bending forwards, *or* downwards, *or* hurling headlong.

Προῆξαι, προῆξις, *Ion. for* πρᾶξαι, ποᾶξις.

[Προῆσις, *Ion. for* πρᾶσις, a vending; sale.]

Προῆσις, εως, ἡ, the act of inflating, swelling, setting on fire, *or* burning. *Th.* πρήθω.

(Προῆσμα, ατος, τὸ, a swollen, *or* burned part; a swelling; an inflammation.

Προήσσω, *Ion. for* πράσσω. ¶ *in this form with* ὁδός, *or* κέλευθος, 'to perform a journey,' διὰ *understd., as in* κονίοντες πεδίοιο. ¶ *this s. corroborates the derivation from* περάω.

Προηστὴρ, ῆρος, ὁ, a fiery meteor; a flash of lightning—*a species of poisonous serpent—plur.* προηστῆρες, the veins in the neck, *which become turgid in fits of anger, Pollux,* 2, 134. *Th.* πρήθω.

(Προηστήριος, ον, *adj.* that blows violently; stormy; that burns.

(Προηστικὸς, κὴ, κὸν, *adj. s. s. as the preceding.*

Προῆστις, *see* πρίστις.

Προητὴν, ῆνος, ὁ, a lamb of a year old. *Th.* πρὴν, *for* πράν.

[Προητήριον, ου, τὸ, *Ion. for* προβατήριον.]

Προῆγελως, *Ion. for* πραΰγελως. [ῦ]

Προῆνορος, *adj.* having, *or* following, mild laws, *or* institutions—*in general,* mild; good-natured. *Th.* πραῦς, νόμος. [ῦ]

Προῆνοος, πρῆϋς, *Ion. for* πραΰνοος, ποαῦς. [ῦ]

[Προῆνω, *Ion for* πραΰνω. [ῦ]

Προῆϋτένων, οντος, *adj.* that is gentle in harness. *Th.* πραῦς, τείνω. [ῦ]

Προηὼν, ῶνος, ὁ, a prominent part of a mountain; a summit. *Th.* πρὴν, *for* πρὶν, *Schn. L.*

Ποίαμαι, to purchase; to redeem, *from* πρίημι, *not in use. Th.* περάω.

Ποιαμόω, [*fut.* ώσω,] to shave the head. *lit.* to make like Priam, *Photius. Th.* Πρίαμος, Priam.

Πριᾱπίζω, *Ion.* ποιηπίζω, *fut.* ίσω, to resemble Priapus; to act like Priapus. *Th.* Πρίαπος.

(Πριᾱπίσκος, ου, ὁ, *dimin. of* πρίαπος, a piece of wood representing the male organ of generation.

(Πριᾱπισκόω, ῶ, [*fut.* ώσω,] to make in the form of a πριαπίσκος.

(Πριᾱπισκωτὸς, ὴ, ὸν, *adj.* shaped like a πριαπίσκος.

(Πριᾱπισμὸς, οῦ, ὁ, an imitation of Priapus; the state of Priapism.

ΠΡΙ΄ΑΠΟΣ, ου, ὁ, Priapus — the virile member. [⏑ ⏑⏑]

(Πριᾱπώδης, οῦ, ὁ, one who resembles Priapus—a thing resembling the virile member. *Th.* Πρίαπος, εἶδος.

Πρίζω, *s. s. as* πρίω, *? Schn. L.*

Πρίημι, *from which* πρίαμαι, *see* πρίαμαι.

Προιμαδίαι, *more correctly,* πρημαδίαι.

ΠΡΙΝ, *adv.* before; previously; formerly; first; beforehand; sooner—ere; before; before that, *with verbs in the indic., subjunct., and infin.—with the particles* ἂν, ὅταν, δὴ, before; till; until, *and frequently with* ἤ, *separately, or joined,* πρινὴ, before. ¶ μὴ πρὶν, not before, *or* sooner, *with* οὐ *preceding; also* μὴ πρὶν, *with* πρὶν *following,* not before — that, *or* before, *or* not sooner—than, *and* not—until. ¶ μὴ πρότερον, *in prose, often precedes* πρὶν, *s. s. as in the foregoing example.* ¶ τὸ πρὶν, previously. ¶ πρὶν ἀκούσῃς, before you shall have heard me. ¶ πρὶν ἢ ἐλθεῖν, before his arrival. ¶ μὴ πρὶν πημανέειν, πρὶν δωδεκάτη μόλῃ ἠὼς, *Iliad.* 24, 780. not to commence hostilities until the twelfth day. *Th.* πρό. [*Regularly iota, in* πρὶν, *is short, as Iliad.* 2, 344, 354, 413.; *but in the oldest Epic poets it is frequently long, and not merely in the arsis, as Iliad.* 2, 348. 16, 839. 21, 179. *Odyss.* 4, 254. 13, 192. *&c. Hom. has it long almost always in the first and second arsis, without position, also in the fourth, Iliad.* 17, 5. *and also in the thesis, as Iliad.* 6, 81. 9, 403. *In the Attic poets, the use of this long* πρὶν, *although somewhat rare, seems to be reduced to no determinate rules.*]

Πρῖνίδιον, ου, τὸ, *dimin. of* πρῖνος. [⏑ ⏑⏑⏑]

Πρίνινος, ίνη, ινον, *adj.* made of πρῖνος. [⏑ ⏑⏑]

Πρῖνος, ου, ἡ, *a tree,* Scarlet Oak: Quercus ilex. ¶ *on this tree is found the insect called* kermes, κόκκος. *Theophrast. h. pl.* 3, 16. *in Dioscor.* 390. *probably,* Ilex aquifolium.

(Πρῖνώδης, εος, *adj.* that resembles the scarlet oak — abounding in scarlet oaks. *Th.* πρῖνος, εἶδος.

(Πρῖνὼν, ῶνος, ὁ, a place where scarlet oaks grow; a grove of, &c.

Πριόνιον, ου, τὸ, a small saw, *dimin. of* πρίων. [⏑ ⏑⏑⏑]

Πριονῖτις, ιδος, ἡ, *a plant,* Betony: Betonica officinalis.

Πριονοειδὴς, έος, *and* πριονώδης, εος, *adj.* like a saw; serrated. *Th.* πρίων, εἶδος.

(Πριονοειδῶς, *adv. the ss. of the adj. adverbially.*

Πριονωτὸς, ὴ, ὸν, *adj.* serrated; resembling a saw. ¶ ἡ πριονωτὴ, *a kind of warlike engine.* ¶ οἱ πριονωτοὶ, *certain serpents, so called from the appearance of the scales of the back. Th.* πριονόω, 'to make like a saw,' *Schn. L.*

Πριόω, *s. s. as* πρίω.

Πρίσις, εως, ἡ, the act of sawing; division by a saw; the sawing through any thing—a gnashing with the teeth. *Th.* πρίω.

(Πρίσμα, ατος, τὸ, that which has been sawn; saw-dust—*in Geometry,* the figure of a prism.

(Πριστὴρ, ῆρος, *and* πρίστης, ου, ὁ, one who saws; a sawyer—a saw.

Πριστηροειδὴς, έος, *adj.* like a saw. *Th.* πριστὴρ, εἶδος.

Πρίστις, εως, ἡ, *or* πρίστης, ου, ὁ, *a fish, as some suppose, of the cetaceous kind, and Th.* πρῆθω, to blow — *according to others, a species of* Ray: Squalus raia, *the skin of which is used for polishing, called also* βίνη—a ship of war of a long shape, *Polyb.* 17, 1. 'navis rostrata,' *Livii,* 32, 32. *Th.* πρίω, *Buttm. Lexil. S.* 111.

(Πριστὸς, ὴ, ὸν, *adj.* sawn—susceptible of being sawn.

ΠΡΙ΄Ω, *and* πρίζω, *fut.* ίσω, to saw; to cut, *or* divide by sawing —to gnash the teeth — to bind fast, *Sophoc. Aj.* 1030. ¶ *the latter the primary s. according to Ernesti.* [*Iota always long.*]

(Πρίωμα, ατος, τὸ, *s. s. as* πρίσμα, *and from the form* πριόω. [ῑ]

(Πρίων, ονος, ὁ, a saw. ¶ πρίων μαχαιρωτὴς, a stone-cutter's saw, *without teeth.* [*Iota is properly long, and in the Attic writers always so. Later writers, however, have it short.*]

[Πρὸ, *prepos.. with the gen., primary signification,* before, *Lat.* pro.

1. *Said of place,* before; in front of: *frequently in Homer:* προὸ ἄστεος, προὸ πυλάων, *&c. opposed, sometimes, to* μετὰ, *with an accusat.,* behind, *sometimes to* ἐν, in; *as in the phrases,* προὸ οἴκου, προὸ δόμων, προὸ δωμάτων, before *the house, i. e.* out of *the house: said of a leader, who goes* before *any one, or* before *a host, Iliad.* 5, 96. 10, 286. 13. 693.: προὸ ποδὸς, *lying immediately* before, *or in the* way: *like* ὑπὲρ, *said of one who defends or protects, standing* before *any thing for that purpose, as* στῆναι προὸ Τρώων, *to stand, as a defender,* before *the Trojans,*

Iliad. 24, 215.: *hence*, for, *especially with* μάχεσθαι, *as* πρὸ Ἀχαιῶν, πρὸ παίδων, πρὸ γυναικῶν, *Iliad.* 4, 156. 8, 57.: *with* ἀεθλεύειν, *Il.* 24, 734.: *with* ναυμαχεῖν, *Herodot.* 8, 70.: *with* ὀλέσθαι, *as* πρὸ πόληος, pro *patria mori*, *Iliad.* 22, 110.: *with* θνήσκειν, *and* ἀποθνήσκειν, *Herodot.* 7, 134, 172. 9, 72.: *in the Attic writers, frequently,* πρό τινος διακινδυνεύειν, πράττειν, βουλεύεσθαι, *&c.* : πρὸ ὁδοῦ, further *on the way;* further; away; *Iliad.* 4, 382.; *hence the Attic* φροῦδος.

2. *Said of time,* before; *opposed to* μετὰ, *with an accusat.*, after; *in Homer only once*, *Odyss.* 15, 524.: *more frequently in the Att. writers,* πρὸ ἡμέρας, before *day.*

3. *Said of the occasion or cause;* for; because of; from; on account of: πρὸ φόβοιο, for, *or* from, *fear*, *Iliad.* 17, 667.: *to this head is sometimes referred* ἀεθλεύειν πρὸ ἄνακτος, *to contend* at the bidding *of the lord or master*, *Iliad.* 24, 734.: πρὸ τῶνδε, on account of *these things;* therefore; *Sophoc. El.* 495.

4. *Said of preference, excellence or eminence;* before; more than; rather than; κέρδος πρὸ δίκας αἰνῆσαι, *to esteem cunning* more than *justice or right*, *Pind. Pyth.* 4, 248.: αἱρεῖσθαί τι πρό τινος, to prefer *one thing to another:* πρὸ πολλοῦ ποιεῖσθαι, *to prize* before *much, i. e. to esteem* very highly: πρὸ ἄλλων, before *others, i. e.* more than *others.*

5. *Said of one thing or person taking the place of another,* for; in the place of; *as* δοῦλος πρὸ δεσπότου, *the servant* in place of, *or* for *the master:* γῆν πρὸ γῆς ἐλαύνεσθαι, *to wander through one land* in place of, *i. e.* after, *another*, *Æschyl. Prom.* 687. *Aristoph. Av.* 234.: πρὸ ἑωυτοῦ, for *him*, in place of *him*, *Herodot.* 7, 3.: *sometimes, also, with the comparative degree for* ἤ: οἷσιν ἡ τυραννὶς πρὸ ἐλευθερίης ἦν ἀσπαστότερον, *to whom tyranny was more acceptable* in place of, *i. e.* than *freedom*, *Herodot.* 1, 62.: κρέσσον πρὸ τούτων τῶν κακῶν παθέειν, *Herodot.* 6, 12. *Sometimes the prepos. is removed to a distance from its substantive by several words intervening, as Iliad.* 23, 115. πρὸ, *however, is not placed after its genitive.*

Without a case, used adverbially.

1. *Of place,* in front of; *opposed to* ἐπὶ, behind, *Iliad.* 13, 799, 800. *Hes. Scut.* 303.: forwards; *also,* without, *opposed to* ἔνδον, *Iliad.* 19, 118.

2. *Of time,* before; πρό οἱ εἴπομεν, *we told him* before. *Odyss.* 1, 37.: before; formerly; *Hes. Theog.* 32.

3. *The Epic writers join it with adverbs of place and time in* —θι, *as* Ἰλιόθι πρό, *Iliad.* 8, 561. 10, 12. *Odyss.* 8, 581.: οὐρανόθι πρό, *Iliad.* 3, 3. ἠῶθι πρό, *Odyss.* 5, 469. *for* πρὸ Ἰλίου, πρὸ οὐρανοῦ, πρὸ ἠοῦς.

4. *With other prepos.* ἀποπρὸ, διαπρὸ, ἐπιπρὸ, περιπρὸ, προπρὸ, *it strengthens the signification of the first preposition; or adds to it the signification* forwards, forth. *In composition:*

1. *Of place,* before; forwards; in front; forth; away; *as in* προάγω, προβαίνω, προβάλλω, προέρχομαι, προτίθημι: *of defence or protection, as in* προκινδυνεύω, προμάχομαι.

2. *Of time,* before; beforehand; earlier; *as in* προαγγέλλω, προειπεῖν, προπάτωρ.

3. *Of preference or choice,* more than; rather than; *as in* προαιρέομαι, προτιμάω.

4. *Of strengthening, adding to, increasing, as in* πρόπας, πρόπαρ, προπάροιθε.

5. *Sometimes in composition with verbs it seems to be pleonastic; commonly, however, in such cases, the idea* 'away,' *is included.*]

Προαγγέλλω, *fut.* ελῶ, to announce beforehand; to predict; to announce. *Th.* πρὸ, ἀγγέλλω.

(Προάγγελμα, ατος, τὸ, a prediction.

(Προάγγελος, ου, *adj.* that announces, *or* foretels.

(Προάγγελσις, εως, ἡ, prediction.

(Προαγγελτικὸς, κὴ, κὸν, *adj.* that foretels, *or* forebodes.

(Προαγγελτικῶς, *adv. the ss. of the adj. adverbially.*

Προαγνεύω, *fut.* εύσω, to cause another to use previous purifications, and observe continence, ? *Schn. L. Th.* πρὸ, ἁγνεύω.

Προαγοράζω, *fut.* άσω, to purchase first, *or* before. *Th.* πρὸ, ἀγοράζω.

(Προαγοραστὴς, οῦ, ὁ, one who purchases before; a first purchaser.

Προαγόρευμα, ατος, τὸ, a prediction; a prophecy — an order, proclamation, *or* other announcement made beforehand. *Th.* πρὸ, ἀγορεύω.

(Προαγόρευσις, εως, ἡ, a prophesying; prediction—previous declaration.

(Προαγορευτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, predicting, *or* declaring any thing beforehand —accustomed to, expert in, *or* prone to predicting, &c. ¶ προαγορευτικὴ, (τέχνη, *or* ἐπιστήμη, *underst.*) the art, *or* science of predicting the future.

(Προαγορεύω, *fut.* εύσω, to foretel; to prophesy—to announce, make known, order, *or* declare previously—*s. s. as the latter s. of the following, Herodot.* 8, 83.

Προαγορεύω, ῶ, [*fut.* ήσω,] *properly the s. s. as* προαγορεύω, *especially,* to dictate to any one—to announce any thing, *or* speak in the name of another, *Xen. Anab.* 5, 5, 7

Προαγρυπνέω, ῶ, [*fut.* ήσω,] to watch before; to watch for: *from* πρὸ, ἀγρυπνέω.

Προάγω, *fut.* άξω, to lead before; to lead, *or* convey forward, *or* farther — to convey towards, *or* to; to further; to advance; to forward, *or* promote — to urge forward; to stimulate—to bring before, *or* to any one. *Neut.* (ἑαυτὸν, *underst.*) to go before another, forwards, *or* farther; to precede; to advance. *Th.* πρὸ, ἄγω. [⏑ ⏑ –]

(Προαγωγεία, ας, ἡ, the act of leading, *or* conveying forward, *or* to —furtherance—conveyance—the act of a bawd, *or* pimp.

(Προαγωγεύω, *fut.* εὔσω, to lead before, *or* lead to—to act the part of pimp; to seduce any one for another.

(Προαγωγὴ, ῆς, ἡ, furtherance; promotion; advancement, *Plut.* ¶ ἐκ προαγωγῆς φίλος, *Dem. p.* 678. a friend according to circumstances.

(Προαγωγικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for furthering, *or* promoting—capable of, *or* adapted for, *or* promoting the intercourse of lovers, *or* capable of producing love.

(Προαγώγιον, *incorrectly for* προσαγώγιον, *Plat. Phileb.* 34. *Schn. L.*

(Προαγωγὸς, οῦ, ὁ, *or* ἡ, one who furthers, *or* promotes—(*see the verb* προαγωγεύω) one who acts as pimp, *or* bawd.

Προαγὼν, ῶνος, ὁ, a skirmish, *or* prelude to a contest; a preparation; a prelude; a preamble. *Th.* πρὸ, ἀγών.

(Προαγωνίζομαι, [*fut.* ίσομαι,] to combat before any one; to combat for another.

(Προαγωνιστὴς, οῦ, ὁ, one who combats before, *or* for another; a defender.

Προαδικέω, ῶ, *fut.* ήσω, to commit the first aggression, *or* injustice. *Th.* πρὸ, (ἀδικέω) *a priv.*, δίκη.

Προᾴδω, to sing in any one's presence, *or* to any one; to sing beforehand, *or* first; to prelude. *Th.* πρὸ, ᾄδω. [⏑ – –]

Προαθρέω, [*fut.* ήσω,] to look, *or* consider beforehand. *Th.* πρὸ, ἀθρέω.

Προαθροίζω, [*fut.* οίσω,] to assemble beforehand: *from* πρὸ, ἀθροίζω.

Προαιδέομαι, [*fut.* έσομαι,] (*s. s. as* αἰδέομαι πρὸ τινὸς) to feel a sense of shame, *or* be confused in the presence of any one—to stand in awe of from a sense of obligation, *in s. of* προυφείλω, *Herodot.* 3, 40. *Th.* πρὸ, (αἰδέομαι) αἰδώς.

Προαικίζομαι, [*fut.* ίσομαι,] to torment beforehand. *Th.* πρὸ, (αἰκίζω) αἰκία.

Προαίρεσις, εως, ἡ, a deliberate purpose; a resolution—a principle, *or* mode of thinking; the principles of action, thinking, *or* con-

duct; a system, *or* mode of life—a philosophical sect, *or* school; a political party founded on fixed principles; a fixed plan of government, *Dem.* the will; the inclination, *or* disposition. *Th.* πρὸ, αἱρέω.

(Προαιρετικὸς, κὴ, κὸν, *adj.* capable of choosing, *or* resolving; that wills, *or* chooses; pertaining to the will, purpose, choice, *or* resolution — impelled by his own choice, *or* will; voluntary.—*Neut. sing.* τὸ προαιρετικὸν, the will.

(Προαιρετικῶς, *adv. the ss. of the adj. adverbially.*

(Προαιρετὸς, ἡ, ὸν, *adj.* resolved upon; chosen; willed; preferred; premeditated; done advisedly; voluntary.

(Προαιρέω, ῶ, *fut.* ήσω, to take out, *or* away; to choose; to select.=Προαιροῦμαι, οῦμαι, *Mid.* to take for one's self; to make choice of for one's self; to prefer one thing to another, with, *or* without, μᾶλλον; to resolve upon; to do by deliberate purpose, *or* advisedly. ¶ προαιρεῖσθαί τι τινὸς, *or* ἀντὶ τινὸς, to prefer one thing to another, *or* to take one thing rather than another.

Προαίρω, *fut.* αρῶ, to advance; to rush forward. *Th.* πρὸ, αἴρω.

Προαισθάνομαι, [*fut.* σθήσομαι,] to perceive beforehand. *Th.* πρὸ, αἰσθάνομαι.

(Προαίσθησις, εως, ἡ, the act of perceiving beforehand; presentiment.

Προαιτιάομαι, ῶμαι, *fut.* άσομαι, to accuse beforehand. *Th.* πρὸ, (αἰτιάομαι) αἰτία.

Προαιώνιος, ου, *adj.* before time existed; eternal, *Ecclesiast. writers, Greg. Naz. Th.* πρὸ, αἰών.

Προακμάζω, *fut.* άσω, to be before the mature period of life; to ripen before. *Th.* πρὸ, ἀκμή.

Προἀκοντίζω, *fut.* ίσω, to throw javelins beforehand, *or* before. *Th.* πρὸ, (ἀκοντίζω) ἀκών.

Προἀκούω, [*fut.* ούσω,] to hear before, first, *or* beforehand; to learn previously. *Th.* πρὸ, ἀκούω.

Προακροβολίζω, *fut.* ίσω, to skirmish before a battle with missile weapons: *from* πρὸ, ἀκροβολίζω.

Προακτικὸς, κὴ, κὸν, *adj.* that leads, urges forward, advances, *or* promotes; capable of, *or* qualified for, leading, &c.—advancing. *Th.* (προάγω) πρὸ, ἄγω.

Προαλγέω, ῶ, *fut.* ήσω, to feel pain first, *or* before. *Th.* πρὸ, ἀλγέω.

Προἀλείφω, [*fut.* ψω,] to anoint before, *or* previously. *Th.* πρὸ, ἀλείφω.

Προἄλης, έος, *adj.* declivous; prone; precipitate; headlong — falling downwards, *Strab. metaph.* rash; prompt; forward — voluble of speech. ¶ προαλέστατον, *adv. superlat. Iliad.* 21, 262. *Th.* πρὸ, ἅλλομαι.

Προἁλίσκω, [*fut.* ἅλώσω,] to take first, *or* catch beforehand. *Th.* πρὸ, ἁλίσκω.

Προἁλίζω, *fut.* ίσω, to assemble beforehand. *Th.* πρὸ, ἁλίζω.

Προαλλοιόω, [*fut.* ώσω,] to change beforehand. *Th.* πρὸ, (ἀλλοιόω, ἀλλοῖος) ἄλλος.

Προάλλομαι, [*fut.* αλοῦμαι,] to spring forward first, *or* beforehand. *Th.* πρὸ, ἅλλομαι.

Προἄλως, *adv. the ss. of* προαλὴς, *adverbially.*

Προαμαρτάνω, [*fut.* ἁμαρτήσομαι,] to fail, miss, *or* commit a fault before. *Th.* πρὸ, ἁμαρτάνω.

Προἀμείβω, [*fut.* ψω,] to exchange before.=Προαμείβομαι, to go before another, *through a country* —to anticipate an answer; to answer beforehand—to cause (*a work*) to be delivered to him beforehand, *not giving the promised reward, Plat. Legg.* 11. *Schn. L. Th.* πρὸ, ἀμείβω.

Προἀμύνομαι, to repel danger from, *or* defend one's self, *Thuc. Th.* πρὸ, ἀμύνομαι, ἀμύνω.

Προαναβαίνω, *fut.* βήσομαι, to mount, *or* ascend the first, *or* before another. *Th.* πρὸ, ἀνὰ, βαίνω.

Προαναβάλλομαι, to prelude; to make a preamble. *Th.* πρὸ, (ἀναβάλλομαι) ἀνὰ, βάλλω.

Προαναβλέπω, [*fut.* ψω,] to look forward, beforehand, *or* above. *Th.* πρὸ, ἀνὰ, βλέπω.

Προαναβοάω, [*fut.* ήσω,] to cry out, *or* shout beforehand. *Th.* πρὸ, ἀνὰ, βοάω.

Προαναβολὴ, ῆς, ἡ, that which precedes; the prelude, *Schol. Pind. Nem.* 10, 62.: *from* πρὸ, ἀναβάλλω.

Προαναγινώσκω, [*fut.* γνώσομαι,] to read beforehand, *or* before: *from* πρὸ, ἀναγινώσκω.

Προανάγω, [*fut.* ξω,] to draw forward, *as a ship to the sea.*=Προανάγομαι, *Mid.* to put out to sea; to sail onward. *Th.* πρὸ, (ἀνάγω) ἀνὰ, ἄγω. [ᾰ]

Προαναθρώσκω, [*fut.* θοροῦμαι,] to spring forward before another, *or* beforehand. *Th.* πρὸ, ἀνὰ, θρώσκω.

Προαναιρέω, ῶ, *fut.* ήσω, to take away, remove, set aside, *or* destroy beforehand: *from* πρὸ, ἀναιρέω.

Προαναισῑμόω, ῶ, [*fut.* ώσω,] to destroy previously. *Th.* πρὸ, ἀναισιμόω.

Προανάκειμαι, [*fut.* είσομαι,] to have been erected, *or* dedicated previously, *Joseph. Th.* πρὸ, ἀνὰ, κεῖμαι.

Προαναπρύττω, [*fut.* ξω,] to proclaim beforehand by a herald. *Th.* πρὸ, ἀνὰ, (κηρύττω) κήρυξ.

Προανακῑνέω, ῶ, [*fut.* ήσω,] to put in motion beforehand. *neut. s. s. as* προεξαγκωνίζομαι. *Th.* πρὸ, ἀνὰ, κινέω.

Προανακόπτω, [*fut.* ψω,] to cut off beforehand. *Th.* πρὸ, ἀνὰ, κόπτω.

Προανακράζω, *fut.* άξω, to vociferate beforehand. *Th.* πρὸ, ἀνὰ, κράζω.

Προανακρίνω, *fut.* ινῶ, to examine carefully, *or* interrogate, beforehand. *Th.* πρὸ, ἀνὰ, κρίνω. [ῐ]

Προανάκρουσις, εως, ἡ, *s. s. as* προαναβολὴ, *Schol. Pind. Pyth.* 1, 4. *Th.* πρὸ, ἀνὰ, κρούω.

(Προανακρούω, [*fut.* ούσω.] to push back, *or* repel first.=Προανακρούομαι, *Mid.* to give way first; to yield the first—to prelude, *Philostr.*=*Pass.* to be the first repelled, *or* to be repelled.

Προαναλαμβάνω, [*fut.* λήψομαι,] to take up, *or* undertake first before another, *or* beforehand. *Th.* πρὸ, ἀναλαμβάνω.

Προαναλίσκω, *fut.* λώσω, to expend, *or* lavish beforehand—to advance the money for the expenses: *from* πρὸ, ἀναλίσκω.

(Προανάλωμα, ατος, τὸ, that which has been laid out beforehand. [⏑ ⏑ – – –⏑]

Προαναμέλπω, [*fut* ψω,] to prelude —to sing in presence of, *LXX. Th.* πρὸ, ἀνὰ, μέλπω.

Προαναπίπτω, [*fut.* πεσοῦμαι,] to sink, *or* go to ruin, before. *metaph.* to give way, *or* lose strength and courage, beforehand. *Th.* πρὸ, ἀνὰ, πίπτω.

Προαναπνέω, *fut.* εύσω, to take breath beforehand. *Th.* πρὸ, ἀνὰ, πνέω.

Προαναρπάζω, *fut.* άσω, to carry up, *or* snatch away beforehand, *or* first, *or* before. *Th.* πρὸ, ἀνὰ, ἁρπάζω.

Προαναρρήγνῡμι, [*fut.* ρήξω,] to break, *or* tear off beforehand. *Th.* πρὸ, ἀνὰ, ῥήγνυμι.

Προανασείω, [*fut.* είσω,] to brandish aloft, before one, *or* beforehand. *Th.* πσὸ, ἀνασείω.

Προαναασκευάζομαι, to prepare beforehand, *Schn. L. Th.* πρὸ, ἀνασκευάζομαι.

Προανασκοπέω, [*fut.* ήσω,] to consider beforehand. *Th.* πρὸ, ἀνασκοπέω.

Προαναστέλλω, *fut.* ελῶ, to check, *or* repress before. *Th.* πρὸ, ἀναστέλλω.

Προαναστρέφω, [*fut.* ψω,] to return previously. *Th.* πρὸ, ἀναστρέφω.

Προανατάττω, [*fut.* ξω,] to array in the front. *Th.* πρὸ, ἀνὰ, τάττω.

Προανατείνω, [*fut.* ενῶ.] to extend before; to raise up before. *Th.* πσὸ, ἀνὰ, τείνω.

Προανατέλλω, to come forth, *or* rise before. *Th.* πρὸ, ἀνὰ, τέλλω.

Προανατρέχω, [*fut.* δραμοῦμαι,] to recur to former times previously, *Polyb. Th.* πρὸ, ἀνὰ, τρέχω.

Προαναφωνέω, ῶ, *fut.* ήσω, to proclaim, *or* announce beforehand; to predict. *Th.* πρὸ, ἀνὰ, φωνέω.

(Προαναφώνησις, εως, ἡ, previous proclamation, *or* announcement; prediction.

(Προαναφωνητικὸς, κὴ, κὸν, *adj.* proclaiming beforehand; prophetic.

Προαναχωρέω, ῶ, to retire before, *or* retire first. *Th* πρὸ, ἀνὰ, χωρέω.

(Προαναχώρησις, εως, ἡ, the act of retiring, &c. *see the verb.*

Προαναψηφίζω, *fut.* ίσω, to decide by votes before; to decree previously. *Th.* πρὸ, ἀνὰ, ψηφίζω.

Προανέχω, [*fut.* ἑξω,] to hold up before, first, *or* higher. *Neut.* to rise above; to be prominent, *or* elevated. *Th.* πρὸ, (ἀνέχω) ἀνὰ, ἔχω.

Προανθέω, ῶ, [*fut.* ήσω,] to bloom, *or* flower earlier, *or* first. *Th.* πρὸ, ἀνθέω.

(Προάνθησις, εως, ἡ, the flowering before other plants, *or* first.

Προανίπταμαι, to fly before: *from* πρὸ, ἀνίπτημι.

Προανίσταμαι, to rise before others; to rise first: *from* πρὸ, ἀνίσταμαι, ἀνίστημι.

Προανιστορέω, ῶ, *fut.* ήσω, to inquire into previously: *from* πρὸ, ἀνιστορέω.

Προανίσχω, *s. s. and Th. as* προανέχω.

Προᾰνύτω, *and* —νύω, *fut.* ῦσω, to finish before, *or* sooner. *Th.* πρὸ, ἀνύτω, ἀνύω. [ῠ]

Προαπαγγέλλω, *fut.* ελῶ, to announce, *or* proclaim previously: *from* πρὸ, ἀπαγγέλλω.

Προαπᾰγορεύω, *fut.* εύσω, *s. s. as* προαπαυδάω: *from* πρὸ, ἀπαγορεύω.

Προαπαλλάττω, *fut.* ξω, to dismiss, *or* despatch, *or* (*met.*) slay before. *Neut.* to depart, *or* die before.= *Mid. s. s. as the neut. Th.* πρὸ, (ἀπαλλάττω) ἀπὸ, ἀλλάττω.

Προαπαντάω, ῶ, *fut.* ήσω, to go forward against, *or* to meet. *Th.* πρὸ, (ἀπαντάω) ἀπὸ, ἀντάω.

(Προαπάντησις, εως, ἡ, the act of going forward against, *or* to meet.

Προαπαυδάω, ῶ, [*fut.* ήσω,] *poet.* to become wearied, *or* sink sooner than another, *or* before any period. *Th.* πρὸ, (ἀπαυδάω) ἀπὸ, αὐδάω.

Προάπειμι, to depart before: *from* πρὸ, ἄπειμι.

Προαπείπασθαι, to renounce before, *or* sooner—*in the s. of* προαπαυδάω, *Isocrat. Paneg.* 45. to grow weary, *or* faint first, *or* before, *Schn. L. Th.* πρὸ, ἀπὸ, (εἰπεῖν) ἔπω.

Προαπείρηκα, *perf. of* προαπερέω, *with the s. of a pres. s. s. as* προαπαυδάω.

Προαπέρχομαι, [*fut.* ελεύσυμαι,] to depart sooner, *or* first; to die first, *or* sooner than another: *from* πρὸ, ἀπέρχομαι.

Προαπηγέομαι, *and* προαπικνέομαι, *Ion. for* προαφηγέομαι, *and* προαφικνέομαι.

Προαποβρέχω, [*fut.* ξω,] to wet and soften beforehand. *Th.* πρὸ, ἀπὸ, βρέχω.

Προαπογεύομαι, to taste, *or* eat before.

Προαποδείκνῡμι, *and* —δεικνύω, to demonstrate beforehand, *see the other ss. of the verb* ἀποδ—. *Th.* ποδ, ἀπὸ, δείκνυμι.

(Προαπόδειξις, εως, ἡ, previous demonstration.

Προαποδημέω, ῶ, [*fut.* ήσω,] to go into a foreign country, to expatriate one's self, *or* travel before, *any period. Th.* πρὸ, (ἀποδημέω) ἀπὸ, δῆμος.

Προαποδίδωμι, to return, *or* repay sooner, *or* previously—to anticipate, *Longin.* 41, 2. *Th.* πρὸ, ἀπὸ, δίδωμι.

Προαποδύομαι, to undress previously, *or* before another: *from* πρὸ, ἀποδύομαι. [ῠ]

Προαποθνήσκω, [*fut.* θᾰνοῦμαι,] to die before any other person, *or* certain period, *or* prematurely. *Th.* πρὸ, ἀπὸ, θνήσκω.

Προαποικίζω, *fut.* ίσω, to lead forth persons to found a colony before *any time, or before another person*: *from* πρὸ, ἀποικίζω.

Προαποκάμνω, [*fut.* κᾰμοῦμαι,] to sink with fatigue before another: *from* πρὸ, ἀποκάμπω.

Προαποκινδυνεύω, [*fut.* εύσω,] to make a previous trial, *or* run the risk first: *from* πρὸ, ἀποκινδυνεύω.

Προαποκληρόω, ῶ, [*fut.* ώσω,] to draw lots, *or* distribute by drawing lots, beforehand: *from* πρὸ, ἀποκληρόω.

Προαποκόπτω, *fut.* ψω, to lop off from the fore part, *or* previously: *from* πρὸ, ἀποκόπτω.

Προαποκτείνω, —κτιννύω, —κτίννῡμι, to slay before. *Th.* πρὸ, ἀποκτείνω, &c., ἀπὸ, κτείνω.

Προαπολαύω, to enjoy beforehand, *or* before, *any particular time, or person. Th.* πρὸ, ἀπολαύω.

Προαπολείπω, *fut.* ψω, to abandon previously, *or* before; to die before another. *Th.* πρὸ, ἀπὸ, λείπω.

Προαπολεπίζω, *fut.* ίσω, to strip off the rind, to peel, *or* shell first: *from* πρὸ, ἀπολεπίζω.

Προαπολλῡμι, —ολλυω, to destroy before.= *Pass.* to perish before another. *Th.* πρὸ, ἀπόλλυμι, —ύω.

Προαπολύω, to release, *or* ransom before another, *or* previously. *Th.* πρὸ, (ἀπολύω) ἀπὸ, λύω. [*For the quantity see* λύω.]

Προαποπέμπω, *fut.* ψω, to send forward, *or* dismiss beforehand. *Th.* πρὸ, ἀπὸ, πέμπω.

Προαποπίπτω, [*fut.* πεσοῦμαι,] to fall prematurely, *viz. fruits, Theophrast. Th.* πρὸ, ἀπὸ, πίπτω.

(Προαπόπτωτος, ου, *adj.* fallen before the due season.

Προαπορέω, ῶ, [*fut.* ήσω,] to raise doubts, *or* discuss previously: *from* πρὸ, ἀπορέω.

Προαπορρέω, [*fut.* ρευσομαι,] to flow away, *or* (*metaph.*) depart, before another, *or* previously. *Th.* πρὸ, ἀπόῤῥέω.

Προαποσβέννῡμι, [*fut.* σβέσω,] to extinguish first. *neut. in the form* προαπόσβημι, to go out previously, *or* sooner than another: *from* πρὸ, ἀποσβέννυμι.

Προαποσμήχω, [*fut.* ξω,] to wipe off previously: *from* πρὸ, ἀποσμήχω.

Προαποστέλλω, *fut.* ελῶ, to send forward in advance, beforehand, *or* before another. *Th.* πρὸ, ἀπὸ, στέλλω.

Προαποσφάττω, *the s. of* ἀποσφάττω *and* πρό.

Προαποτάσσω, [*fut.* ξω,] to put asunder, *or* remove beforehand.=Προαποτάσσομαι, *Mid.* to take one's departure beforehand. *Th.* πρὸ, ἀπὸ, τάσσω.

Προαποτέμνω, *fut.* τεμῶ, to cut off beforehand, *or* from the fore part. *Th.* πρὸ, ἀπὸ, τέμνω.

Προαποτίθημι, *the s. of* ἀποτίθημι, *and* πρό. [ῐ]

Προαποτίκτω, *the s. of* ἀποτίκτω, *and* πρό.

Προαποτρέπω, [*fut.* ψω,] *the s. of* ἀποτρέπω, *and* πρό.

Προαποφαίνω, [*fut.* φᾰνῶ,] *the s. of* ἀποφαίνω, *and* πρό.

Προαποφοιτάω, ῶ, *fut.* ήσω, to depart, *or met.* to die before, *any period, or person. Th.* πρὸ, ἀπὸ, φοιτάω.

Προᾰριθμέω, ῶ, [*fut.* ήσω,] to count, *or* calculate beforehand. *Th.* πρὸ, ἀριθμέω.

(Προᾰρίθμησις, εως, ἡ, previous computation, *or* enumeration.

Προᾰριστάω, *the s. of* ἀριστάω, *and* πρό.

Πρόᾰρον, ου, τὸ, a wooden vessel for drawing wine, *or* in which wine is mixed. *Th.* πρὸ, ἀρύω.

Προᾰροτρῐάω, *the s. of* ἀροτριάω, *and* πρό.

Προαρπαγή, ῆς, ἡ, the taking away before another. *Th.* πρὸ, ἁρπάζω.

(Προαρπάζω, *fut.* άσω, [*and* ἅξω,] to take away, *or* plunder before another.

Προάρχομαι, [*fut.* ξομαι,] to be the first to begin. *Th.* πρὸ, ἄρχω.

Προασκέω, ῶ, [*fut.* ήσω,] to practise beforehand. *Th.* πρὸ, ἀσκέω.

Πρόᾱσμα, ατος, τὸ, that which has been sung beforehand—introductory verses in which the Muses are invoked, *Schol. Theocrit.* 1, 64. *Th.* πρὸ, ᾆσμα, ᾄδω.

Προασπίζω, *fut.* ίσω, to hold a shield before, *or* protect any one with a shield. *Th.* πρὸ, ἀσπίς.

(Προασπιστήρ, ῆρος, ὁ, *and* προασπιστὴς, οῦ, ὁ, one who fights before, *or* defends another; a defender, *or* champion.

Προάστειον, *and* προάστιον, ου, τὸ, a house, *or* property in a suburb. *Th.* πρὸ, ἄστυ.

(Προάστειος, ου, *adj.* situated in the suburbs of a city; suburban. *Neut plur.* τὰ προάστεια, suburbs.

Προασφᾰλίζω, *fut.* ίσω, to secure beforehand: *from* πρὸ, ἀσφαλίζω.

Προαυδάω, [*fut.* ήσω,] to predict. *Th.* πρὸ, αὐδάω.

Προαυλέω, ῶ, *fut.* ήσω, to play a prelude on the flute. *Th.* πρὸ, (αὐλέω) αὐλός.

(Προαύλημα, ατος, τὸ, a prelude on the flute.

Προαυλίζομαι, *fut.* ίσομαι, *the s. of* αὐλίζομαι, *and* πρό.

Προαύλιον, ου, τό, a prelude on the flute. *Th.* πρό, αὐλός. ‡‡ the vestibule of a court. *Th.* πρό, αὐλή. *See the s. of* αὐλή. ¶ τὰ προαύλια, the day preceding a wedding-day, *as* ἐπαύλια, the day succeeding.

Προαυξάνω, προαυξέω, *and* προαύξω, *the s. of* αὐξάνω, *and* πρό.

(Προαυξής, έος, *adj.* grown; increased in size—*in Hippoc. applied to diseases that attack persons,* 'advanced in life.'

(Προαύξησις, εως, ἡ, increase; growth.

Προαφαιρέω, ῶ, *fut.* ήσω, *the s. of* ἀφαιρέω, *and* πρό.

Προϋφανίζω, *the s. of* ἀφανίζω, *and* πρό.

Προαφηγέομαι, οῦμαι, [*fut.* ήσομαι,] to relate beforehand: *from* πρό, ἀφηγέομαι.

Προαφίημι, *the s. of* ἀφίημι, *and* πρό.

Προαφικνέομαι, οῦμαι, [*fut.* ίξομαι,] to arrive first, *or* arrive before another: *from* πρό, ἀφικνέομαι.

Προαφίστημι, to withdraw first, *or* before another. = Προαφίσταμαι, *Mid. s. s. as the act. Th.* πρό, (ἀφίστημι) ἀπό, ἵστημι.

Πρόβα, 2 *aor. imperat.* (*from the form* πρόβηθι) *for* πρόβαθι, *or* προβῆθι, *of* προβαίνω.

Προβάδην, *adv.* going forward; advancing — going by degrees; gradually, *Jambl. Pyth.* § 121. *from* (προβάω) προβαίνω. [⏑ ⏑ –]

Προβᾰδίζω, *fut.* ίσω, to go at the head; to go forward, *or* before another. *Th.* πρό, βαδίζω.

Προβᾰθύς, έος, *adj.* of vast depth. *Th.* πρό, βαθύς.

Προβαίνω, (*the tenses from the forms* προβάω, *and* πρόβημι) *fut.* βήσομαι, *perf.* προβέβηκα, 2 *aor.* προέβην, *contr.* προῦβην, *act.* to move forward, *Eurip. Phœn.* 1427. *in prose, mostly,* to go, *or* to step forward—to put forward, *the foot, Xen. Anab.* 4, 2, 28. to go forwards, advance, *or* proceed; *hence,* to succeed, *or* to prosper—to go before any one; to surpass, *or* excel, *Iliad.* 6, 125. 16, 54. *and* 23, 890. *the latter s. especially, in the* 2 *aor.* προέβην, *contr.* προῦβην. *Perf.* προβέβηκα, I have advanced, *or* I am advanced, *part.* προβεβηκώς, advanced. ¶ προβεβηκὼς (τῇ ἡλικίᾳ, *expressed, or understood*) advanced in years. *Th.* (προβαίνω,) πρό, βάω, βῆμι, βαίνω.

Προβακχήϊος, ον, *adj.* that leads the Bacchantes. *an epith of Bacchus, Schn. L. Th.* πρό, βάκχαι.

Προβάλλω, *fut.* βαλῶ, *perf.* προβέβληκα, 2 *aor.* προέβαλον, *contr.* προῦβαλον, to throw before: to throw forward — to throw forth, *or* cast away, *Æschyl. Ag.* 1001. to hold forward, *as a weapon*— to produce, *or* raise, *as a contest. Iliad.* 5, 29. to place before, *or* present; to propose, *or* bring forward, *a problem, proposition, or question;* to expose; to put in peril, *Rhesi* 183.=Προβάλλομαι, to bring forward, to cite, *or* adduce, *as witnesses, or laws, Herodot.* 4, 46. to propose, *or* nominate, *as magistrates*—to represent to one's self, *or* have before him, *as hope, Dem. pro Coron.* to hold before him, *a shield, or weapon, for attack or defence;* to put one's self in a defensive attitude; *hence, met.* to stand on the defensive; to be circumspect, *or* cautious—to put forward as a motive, *or* pretext—to urge an accusation against; to indict, *Dem. see the last s. of* προβολή— to reject, *or* hold in aversion—to surpass another, *Iliad.* 19, 218. to excel, *Oppian. Hal.* 1, 508. *Schn. L. Th.* πρό, βάλλω.

(Πρόβαλος, ου, ὁ, a shield.

Προβᾶς, *part.* 2 *aor. of* προβαίνω.

Προβᾰσανίζω, *fut.* ίσω, to put to the rack, *or* try beforehand: *from* πρό, βασανίζω.

Πρόβᾰσις, εως, ἡ, progress; a proceeding; success: *from* προβαίνω. ‡‡ property in cattle: *from* πρόβατον.

Προβασκάνιον, ου, τό, an amulet—a scarecrow, *any thing used to scare men, or animals*—a statue of Priapus—a figure placed at the doors of smiths, *Phrynich. Bekker. p.* 30. *Th.* πρό, βάσκανος. [⏑ – ⏑ ⏑ ⏑]

Προβατεία, ας, ἡ, the keeping, breeding, *or* pasturing of sheep, *or* other cattle; the possession, *especially,* of sheep, *or* of cattle in general: *from* πρόβατον.

(Προβάτειος, εία, ειον, *adj.* of, *or* pertaining to sheep; produced by sheep. ¶ τὰ προβάτεια, (χωρία *understd.*) land fit for the pasturage of sheep. [ᾰ]

(Προβατεύς, έως, ὁ, one who keeps, *or* breeds sheep, *or* other cattle; a shepherd.

(Προβατεύσιμος, ου, *adj.* adapted for the breeding and pasturage of sheep, *as land.*

(Προβατευτὴς, οῦ, ὁ, *s. s. as* προβατεύς.

(Προβατευτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for the keeping, *or* breeding of sheep, *or* cattle in general.

(Προβατεύω, [*fut.* εύσω,] to breed and keep sheep and other cattle.

(Προβάτημα, ατος, τό, *s. s. as* πρόβατον. *Hesych.* [ᾰ]

(Προβατικὸς, κὴ, κὸν, *adj.* pertaining to sheep, *or* to cattle, *especially,* sheep.

(Προβατία, ας, ἡ, *s. s. as* προβατεία.

Προβατοβοσκὸς, ου, ὁ, a shepherd, *or* herdsman. *Th.* πρόβατον, βόσκω.

Προβατογνώμων, ονος, ὁ, *or* ἡ, one who is an accurate judge of cattle. *Th.* πρόβατον, (γνώμων) γιγνώσκω.

Προβατοκάπηλος, ον, dealing in sheep, *or* other cattle; *properly, a dealer on a small scale. Th.* πρόβατον, κάπηλος.

Πρόβατον, ου, τό, *dat. plur.* πρόβασι, πρόβασιν, *poet. for* προβάτοις, a sheep, *in Attic authors*—a four-footed animal; *especially,* a domestic animal, *in Dorian and Ionian writers.* ¶ τὰ λεπτὰ τῶν προβάτων, sheep, *Herodot.* 8, 137. *Th.* πρό, βαίνω.

Προβατοτρόφος, ου, *adj.* feeding sheep. *Th.* πρόβατον, τρέφω.

Προβάω, *not in use in the pres., from it* προβαίνω, *takes some tenses.*

Προβέβουλα, *perf. mid. of* προβούλομαι, *from* προβούλω.

Προβεβουλευμένως, *adv.* after previous consultation; with circumspection, *or* previous deliberation: *from part. perf. pass. of* προβουλεύω.

Πρόβημα, ατος, τό, a step in advance; a step: *from* πρόβημι, *s. s. as* προβαίνω.

Πρόβημι, *see* προβαίνω.

Προβιάζομαι, [*fut.* άσομαι,] to constrain, force, *or* compel before: *from* πρό, βιάζομαι.

Προβῐβάζω, *fut.* άσω, to advance, *or* carry farther; to push forward; to promote—to impel, force, *or* urge to any thing, *Xen. Mem.* 1, 2, 17. *Th.* πρό, βιβάζω.

(Προβίβᾰσις, εως, ἡ, *or* προβιβασμὸς, οῦ, ὁ, the carrying farther; furtherance; advancement.

Προβίβημι, *s. s. as* προβαίνω.

Προβιβρώσκω, [*fut.* προβρώσω,] to eat before. *Th.* πρό, βιβρώσκω.

Προβιότης, ητος, ἡ, a former life: *from* προβιόω.

Προβιόω, [*fut.* ώσω,] to live before, *a certain period.* ¶ τὰ προβεβιωμένα, the conduct, *or* actions of one's former life. *Th.* πρό, βιόω, βίος.

Προβλαστάνω, [*fut.* στήσω,] to bud before, *or* to bud prematurely. *Th.* πρό, βλαστάνω.

(Προβλάστημα, ατος, τό, a shoot of the preceding year.

Προβλεπτικὸς, κὴ, κὸν, *adj.* foreseeing; looking before. *Th.* πρό, βλέπω.

(Προβλέπω, *fut.* ψω, to foresee; to look beforehand.

Πρόβλημα, ατος, τό, *lit.* that which is held before, *or* put forward, as a defence; a rampart; a bulwark; something used by way of shield; a screen, defence, *or* impediment — something prominent, *or* projecting. *met.* a cover, pretext, *or* excuse — something put forward, *or* proposed; a problem; a question for discussion. *Th.* (προβάλλω) πρό, βάλλω.

(Προβληάτιον, ου, τό, *dimin. of the preceding.* [ᾰ]

Προβληματουργικὸς, κὴ, κὸν, *adj.* pertaining to defensive weapons, *or* armour. ¶ προβληματουργικὴ, the

art of using defensive weapons. *Th.* πρόβλημα, ἔργον.

Προβλημᾰτώδης, εος, *adj.* in the nature of, *or* like a problem; disputable; problematical. *Th.* πρόβλημα, εἶδος.

Προβλής, ῆτος, *adj.* cast, *or* placed before, *or* put forward—standing forward; that advances, *or* projects; jutting forward, *as a rock, shore, or promontory—poet. s. s. as* πρόβολος, *and as* προβεβλημένος, *part. perf. of* προβάλλω.

(Προβλητικός, κὴ, κὸν, *adj.* capable of, *or* conducive to production, *? Schn. L.*

(Πρόβλητος, ου, *adj.* cast away; rejected.

Προβλώσκω, *s. s. as* προμόλω, to come forth; to appear. *Th.* πρὸ, βλώσκω.

Προβοάω, ῶ, [*fut.* ήσω,] to cry aloud in front; to cry, *or* shout to; to cry out to and encourage. *Th.* πρὸ, βοάω.

Προβοηθέω, ῶ, *fut.* ήσω, *the s. of* βοηθέω, *and* πρὸ, 'before,' 'beforehand.'

Προβόλαιον, ου, τὸ, a shield; any weapon held forward; a spear: *from* προβάλλω.

(Προβόλαιος, αία, αιον, *or* ου, *adj.* that is stretched forth, *or* held forward for defence, *as a spear, or shield.*

(Προβολεὺς, έως, ὁ, one who produces, *or* a creator, *Ecclesiastical writers.*

(Πρόβολὴ, ῆς, ἡ, the throwing before, *or* throwing out, *or* casting forth—the shooting forth of buds, germination — the holding forth of a spear, *or* shield, *for defence, or attack;* a posture of defence; the attack, *itself*, *or* a blow, *Theocrit.* 22, 120. a shield, a rampart, *or* bulwark — *in general*, any thing serving for defence; a screen; *hence*, a cover, excuse, *or* pretext — a bank of a river, *Dionys. Perieg.* 1118.—*and in v.* 1013. a projecting rock — *in Athenian jurisprudence*, an action against a public offender, after a previous deliberation in an assembly of the people.

(Πρόβολιον, ου, τὸ, a small shield, *or* any thing used as a defence; *but, especially*, a pike used in wild-boar hunting.

(Πρόβολος, ου, *adj.* that is held forward, *or* used for defence; defensive—that projects, rises up, *or* juts forward; prominent.

Προβοσκὶς, ίδος, ἡ, the proboscis of an elephant: *also*, a similar organ in insects — the arm of a cuttle-fish: Sepia.

Προβόσκος, ου, *or* προβοσκὸς, οῦ, ὁ, an under-shepherd, a herdsman's, *or* shepherd's boy. *Th.* ποδ, βόσκω.

Προβούλευμα, ατος, τὸ, (*at Athens, or at Rome*) an ordinance, *or* decree, of the senate; a 'senatus-consultum,' *requiring, however, the approbation of the people to render it valid: from* προβουλεύω.

Προβουλεύω, *fut.* εύσω, to deliberate previously; to consider, *or* consult; to look to, *or* provide for previously—*at Athens and Rome*, to deliberate and frame a decree, *or* 'senatus-consultum,' *to be submitted for ratification to the people. Th.* πρὸ, (βουλεύω) βουλή.

(Προβουλὴ, ῆς, ἡ, deliberation; consideration, *Dio Cass. Schn. L.*

(Προβούλιον, ου, τὸ, *s. s. as* προβούλευμα. ¶ *the deliberation of the chiefs in Iliad.* 2, 194. *so called, Schol. Venet. and Eustath.*

(Πρόβουλος, ου, *adj.* that deliberates beforehand; ὁ, a counsellor—*in certain republics*, one who prepared decrees before submitting them to the assembly of the people — *synonymous with* συγγραφεὺς, *Thuc.* 8, 67.

Προβούλω, *obs. from this* προβέβουλα, *perf. mid. Gram. Matth.* 226. *Th.* πρὸ, βούλομαι, βούλω, *from* βόλω, *obs.*

Προβραχὴς, *see* προσβραχὴς.

Προβρέχω, *fut.* ξω, to wet, *or* soak beforehand. *Th.* πρὸ, βρέχω.

Προβύω, [*fut.* ύσω,] to trim and bring forward the wick of a lamp. *Th.* πρὸ, βύω. [ῠ]

Προβώμιον, ου, τὸ, the space before an altar, *Eurip. Heracl.* 79. *and Ion.* 376. the foremost altar, *Schn. L. Th.* πρὸ, βωμός.

Προγάμειος, *and* —άμιος, ου, *adj.* that precedes a marriage. ¶ τὰ προγάμεια, presents given before a wedding. *Th.* πρὸ, γάμος. [ᾰ]

(Προγαμιαῖος, αία, αῖον, *adj.* that precedes a marriage, *Schol. Lycophron.* 546.

(Πρόγαμος, ου, *adj.* that marries, *or* that has been married, before any period, *or* person.

Προγαστρίδιον, ου, τὸ, any thing placed on, *or* before the belly; an apron. *Th.* πρὸ, γαστήρ. [ῐ]

(Προγάστωρ, ορος, *adj.* that has a prominent belly.

Προγένεθλος, ου, *adj.* begotten before, *Nonnus: from* πρὸ, γενέθλη.

Προγένειος, ου, *adj.* that has a prominent chin, *Theocrit.* 3, 9. *or* (*as others interpret*), a long beard. *Th.* πρὸ, γένειον.

Προγενεσία, ας, ἡ, earlier generation, *or* birth, *? Schn. L. Th.* πρὸ, (γένεσις) γένω.

Προγενέστερος, ρα, ρον, *Comparat.* born before, *Iliad.* 2, 555. *Superlat.* προγενέστατος, άτη, ατον, the eldest, *from* προγενὴς, *not in use.*

Προγενὴς, έος, *adj. not in use in the positive, see the comparat.* προγενέστερος, *and superlat.* προγενέστατος. *Th.* πρὸ, γένω.

(Προγεννάω, [*fut.* ήσω,] to beget, *or* be the forefather of a race, *or* individual.

(Προγεννητὴρ, ῆρος, ὁ, a progenitor; *s. s. as* προγεννήτωρ, (*the latter more in use*), *fem.* προγεννήτειρα, ας, ἡ, a progenetrix, *Schol. Lycophron.* 200.

Προγεννήτωρ, ορος, ὁ, a forefather; a progenitor—*in the plur.* ancestors in the direct line.

Πρόγευμα, ατος, τὸ, a foretaste; a prelibation; that which has been tasted before—the act of eating before the usual meal-time: *from* προγεύω.

(Προγευμᾰτίζω, *fut.* ίσω, to give a taste of any thing beforehand.

Προγεύω, *fut.* εύσω, to make any one taste beforehand, *or* give food before the usual time of a meal. =Προγεύομαι, to taste beforehand; to taste before another person. *Th.* πρὸ, γεύω.

(Προγεύστης, ου, *and* προγευτὴς, οῦ, ὁ, one who tastes before another person; a cup-bearer, *viz. who tastes the liquor before presenting it, Plut.* 10. *p.* 115.

Προγηράσκω, to grow old prematurely. *Th.* πρὸ, (γηράσκω) γῆρας.

(Πρόγηρος, ου, *adj.* that has grown old prematurely.

Προγίγνομαι, προγίνομαι [ῐ], to be before in time; to exist before—to go before; to advance; to precede; to come forwards—to issue; to go forth, *Iliad.* 18, 525. *followed by* ἐπὶ, *in Callim.* 3, 178. to return to, *a place.* ¶ οἱ προγεγενημένοι, forefathers. *Th.* πρὸ, γίγνομαι, γίνομαι.

Προγιγνώσκω, [*later form* προγῑνώσκω, *fut.* γνώσομαι,] to know, *or* understand, *or* perceive beforehand—to resolve, determine, *or* appoint beforehand, *Xen. Cyrop.* 2, 4, 11. *Th.* πρὸ, γιγνώσκω.

Προγλωσσεύω, *fut.* εύσω, *s. s. as* λαβεῖν. *Th.* πρὸ, γλῶσσα.

(Προγλωσσὶς, ίδος, ἡ, the tip of the tongue.

(Πρόγλωσσος, ου, *adj.* voluble; fluent of speech; loquacious.

Πρόγνωσις, εως, ἡ, prescience; foreknowledge; prognostication. *Th.* πρὸ, (γνόω) γιγνώσκω.

(Προγνώστης, ου, ὁ, one who has prescience, *or* who prognosticates.

(Προγνωστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, qualified for, *or* expert in prognosticating; endowed with foreknowledge.

Προγονὴ, ῆς, ἡ, a step-daughter, *fem. of* προγονός.

Προγονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to forefathers; derived from forefathers; ancestral: *from* πρόγονος, *accent on the antepenult*

Πρόγονος, ου, ὁ, a forefather; a progenitor; an ancestor—(*accent on the last syllable*) προγονὸς, *properly*, the son of a first marriage; a step-son. ¶ οἱ πρόγονοι, *Dionys. Antiq.* 7, 50. posterity. ¶ πρόγονοι ἀμνοὶ, *Odyss.* 9, 221. early lambs. *Th.* πρὸ, γόνος, γίγνομαι.

Προγράμμα, ατος, τό, a public notice, proclamation, *or* order in writing, posted up. *Thema*, πρό, γράφω.

(Προγρᾰφή, ῆς, ἡ, a public notice, *or* advertisement, posted up; a notice of the sale of the goods of proscribed persons; proscription.

(Προγράφω, *fut.* ψω, to write beforehand; to announce, proclaim, *or* advertise by a written notice; to advertise the sale of the property of outlaws; to publish an act of outlawry; to proscribe—to summons, *or* give notice of an action at law. [ᾰ]

Προγυμνάζω, *fut.* άσω, to practise, *or* prepare beforehand. *Th.* πρό, (γυμνάζω) γυμνός.

(Προγυμνᾰσία, ας, ἡ, previous practice; preparatory exercise.

(Προγύμνασμα, ατος, τό, a preparatory exercise.

(Προγυμναστής, οῦ, ὁ, one who practises beforehand—the attendant on a γυμναστής, *in Galen.*

Προδᾰήμι, to know beforehand. *Th.* πρό, (δαέω) δᾰήμι.

Προδᾰνείζω, *fut.* είσω, to lend at interest before. *Th.* πρό, δανείζω.

Προδᾰπᾰνάω, ῶ, [*fut.* ήσω,] to expend, *or* lavish before, *or* beforehand. *Th.* πρό, δαπανάω.

Προδείδω, *fut.* δείσω, *s. s. as* προδειμαίνω. *Th.* πρό, δείδω.

Προδείελος, ου, *adj.* that performs any action before evening. *Th.* πρό, δείελος.

Προδεικνύω, *or* —δείκνῡμι, *fut.* δείξω, to show, announce, *or* represent beforehand. *Th.* πρό, δεικνύω, δείκνυμι.

Προδειμαίνω, to dread beforehand; to apprehend some future event. *Th.* πρό, δειμαίνω.

Προδειπνέω, [*fut.* ήσω,] to sup before. *Th.* πρό, δεῖπνον.

Προδέκτωρ, ορος, ὁ, one who makes known beforehand, *or* prognosticates. ¶ *in Herodot.* 7, 37. *for* προδείκτωρ: *from* προδεικνύω.

Προδηλέομαι, *fut.* ήσομαι, to inflict an injury before, *or* the first. *Th.* πρό, δηλέομαι.

Πρόδηλος, ου, *adj.* exposed to view; manifest; public. *Th.* πρό, δῆλος.

(Προδηλόω, ῶ, [*fut.* ώσω,] to expose, declare, manifest, *or* make known beforehand.

(Προδήλως, *adv. the ss. of* πρόδηλος, *adverbially.*

(Προδήλωσις, εως, ἡ, previous declaration, exposition, *or* manifestation.

Προδιαβαίνω, *fut.* βήσομαι, to pass through, *or* over before another person, *or* previously. *Th.* πρό, (διαβαίνω) διά, βαίνω.

Προδιαβάλλω, [*fut.* βᾰλῶ,] to calumniate, render odious, *or* bring into discredit before. *Th.* πρό, διά, βάλλω.

Προδιαγιγνώσκω, to consider previously, *or* acquire a previous knowledge of. *Thema*, πρό, διά, γιγνώσκω.

(Προδιάγνωσις, εως, ἡ, *s. s. as* πρόγνωσις, *Hippoc.*

Προδιαγόρευσις, εως, ἡ, prediction. *Th.* πρό, διά, ἀγορεύω.

Προδιαγωγή, ῆς, ἡ, previous transportation, *or* conveyance: *from* πρό, διαγωγή.

Προδιαιρέομαι, to separate and distinguish previously: *from* πρό, διαιρέομαι.

(Προδιαίρεσις, εως, ἡ, previous separation and distinction.

Προδιαίτησις, εως, ἡ, preparation by suitable diet: *from* πρό, διαιτάω.

Προδιαλαμβάνω, *the s. of* διαλαμβάνω, *and* πρό, 'before,' *or* 'beforehand.'

(Προδιαλέγομαι, *fut.* ξομαι, *the s. of* διαλέγομαι, *and* πρό, 'before,' *or* 'beforehand.'

(Προδιάλεξις, εως, ἡ, previous conversation.

Προδιαλύω, *the s. of* διαλύω, *and* πρό, 'before,' *or* 'beforehand.'

Προδιανοέω, *and* προδιανοέομαι, οῦμαι, to consider beforehand. *Th.* πρό, διανοέω.

Προδιανυκτερεύω, *the s. of* διανυκτερεύω, *and* πρό.

Προδιανύω, *the s. of* διανύω, *and* πρό.

Προδιαπέμπω, *the s. of* διαπέμπω, *and* πρό, 'before,' 'previously.'

Προδιαπλέω, *the s. of* διαπλέω, *and* πρό, 'before.'

Προδιασᾰφέω, ῶ, *fut.* ήσω, to make known, *or* explain beforehand: *from* πρό, διασαφέω.

(Προδιασάφησις, εως, ἡ, previous explanation. [ᾰ]

Προδιασκοπέω, *the s. of* διασκοπέω, *and* πρό, 'before.'

Προδιαστέλλομαι, to explain one's self clearly beforehand on a subject, *Joseph. Antiq.* 4, 8, 4.: *from* πρό, διαστέλλω.

Προδιαστροφή, ῆς, ἡ, preceding destruction: *from* πρό, διαστροφή.

Προδιασύρω, to banter, *or* turn into ridicule, by anticipation. *Aristot. Rhetor.* 3. to infringe the terms of a treaty, *Hesych. Th.* πρό, διά, σύρω. [ῡ]

Προδιατάσσω, *Att.* —τάττω, *fut.* ξω, *the s. of* διατάσσω, πρό.

Προδιατίθημι, *the s. of* διατίθημι, *with the s. of* πρό. [ῐ]

Προδιαττάω, [*fut.* άσω.] to sift previously: *from* πρό, διαττάω.

Προδιατῠπόω, ῶ, *the s. of* διατυπόω, *and* πρό, 'beforehand.'

(Προδιατύπωσις, εως, ἡ, previous delineation, *or* representation. [ῠ]

Προδιαφθείρω, to corrupt, ruin, *or* overcome before. *Th.* πρό, διά, φθείρω.

Προδιαχρίω, to anoint previously: *from* πρό, διαχρίω. [–χρῐω]

Προδιαχωρέω, ῶ, *fut.* ήσω, to be the first to withdraw from, *or* disagree with another: *from* πρό, διαχωρέω.

Προδιδάσκω, *fut.* άξω, to teach before, *or* beforehand. *Th.* πρό, διδάσκω.

Προδίδωμι, [*fut.* δώσω,] to give before; to give first; to give in advance, *Xen. Hellen.* 1, 5, 7. to give up to an enemy; to betray—to abandon, *a friend in distress*, *Xen. Cyr.* 2, 4, 10. to surrender; to lose, *Sophoc. Antig.* 1166. to cease; to desist, *Herodot.* 7, 187. *Th.* πρό, δίδωμι.

Προδιέξειμι, *s. s. as the following: from* πρό, διά, ἔξειμι.

Προδιεξέρχομαι, *the s. of* διεξέρχομαι, *and* πρό, 'before.'

Προδιεργάζομαι, *fut.* άσομαι, *the s. of* διεργάζομαι, *and* πρό, 'before.'

Προδιερευνάω, ῶ, *fut.* ήσω, to make a previous inquiry, *or* investigation: *from* πρό, διερευνάω.

Προδιέρχομαι, [*fut.* ελεύσομαι,] to go through, *or* relate before: *from* πρό, διέρχομαι.

Προδιέστην, 2 *aor. with the s. of the mid. of* προδίστημι.

Προδιηγέομαι, οῦμαι, *fut.* ήσομαι, to recount first; to explain beforehand: *from* πρό, διηγέομαι.

(Προδιήγησις, εως, ἡ, previous narration, *or* explanation.

Προδιίστημι, *fut.* στήσω, to separate, *or* disunite first, *or* before.=*Mid. and* 2 *aor. act.* προδιέστην, *inf.* προδιαστῆναι, to be the first to withdraw, *or* separate one's self, *or* disagree: *from* πρό, διίστημι.

Προδικάζω, *fut.* άσω, to judge beforehand; to prejudge. *Th.* πρό, δικάζω.

(Προδικᾰσία, ας, ἡ, the previous inquiry and proceedings in a case of murder, *at Athens.*

(Προδικαστής, οῦ, ὁ, one who prejudges, *? Schn. L.*

Προδικέω, ῶ, *fut.* ήσω, to act as πρόδικος, to be an arbitrator; to be an advocate, *or* to defend, *or* act for another; to be a guardian. *Th.* πρό, δίκη.

(Προδικία, ας, ἡ, the office, *or* functions of a πρόδικος; the office of advocate, guardian, *or* arbitrator.

(Πρόδικος, ου, ὁ, an umpire; an arbitrator — one who acts for another; an advocate—*by the Lacedæmonians*, a guardian, *Schn. Lex.*

Προδικικέω, ῶ, *fut.* ήσω, *the s. of* δικικέω, *and* πρό, 'beforehand.'

(Προδικίκησις, εως, ἡ, preparatory arrangement, *see* διοίκησις.

(Προδικητικός, κή, κόν, *adj.* capable of, *or* qualified for preparatory arrangement.

Προδιομολογέω, ῶ, *fut.* ήσω, to make beforehand an agreement, *or* convention; to come to a previous understanding: *from* πρό, διά, ὁμολογέω.

Προδιορθόω, [*fut.* ώσω,] to rectify, *or* amend before. *Th.* πρό, διά, ὀρθόω, ὀρθός.

(Προδιόρθωσις, εως, ἡ, previous rectification.

Προδιορίζω, *fut.* ίσω, *the s. of* διορίζω, *and* πρό, 'before.'

Προδιϋλίζω, *fut.* ίσω, *the s. of* διυλίζω, *and* πρό, 'before,' *or* 'previously.'

Προδιώκω, [*fut.* ξω,] to pursue farther. *Th.* πρό, διώκω.

(Προδίωξις, εως, ἡ, farther pursuit, *or* pursuit to a great distance; *s. s. as* προΐωξις, *Schol. Hes. Scut.* 154.

Προδοκάζω, *fut.* άσω, to lie in wait, *or* in ambush. *Th.* πρό, δοκάζω.

Προδοκίω, ῶ, *imperson.* προδοκεῖ, it seems on previous consideration; προδέδοκται, 3 *pers. perf. pass. from the form* προδόκω, it has been resolved upon, *or* decreed. *Th.* πρό, (δόκω) δοκέω.

Προδοκή, ῆς, ἡ, a place fit for an ambuscade. *Th.* πρό, δέχομαι.

Προδοκῑμάζω, *the s. of* δοκιμάζω, *and* πρό, *in the s.* 'before,' *or* 'beforehand.'

Προδομάτιον, ου, τό, *s. s. and Th. as* πρόδοσις. [ᾰ]

Πρόδομος, ου, ὁ, a vestibule—*as an Adj.* that is in front of a house. *Th.* πρό, δόμος.

Προδοξάζω, *fut.* άσω, to pass a previous opinion, *or* judgment. *Th.* πρό, (δοξάζω) δόξα.

(Πρόδοξος, ον, *adj.* that passes judgment on a subject without having acquired the necessary information, *Phrynich. Bekker.*

Προδοσείω, to be about, *or* to be inclined to betray: *from the fut. of* προδίδωμι.

Προδοσέταιρος, *see* προδωσέταιρος.

Προδοσία, ας, ἡ, treachery; the abandonment of a friend in peril, *or* distress, *see the verb: from* προδίδωμι.

(Πρόδοσις, εως, ἡ, previous payment, *Dem.* 1208.

Προδοσίκομπος, ου, ὁ, a boaster who violates his promises, *Photius. Th.* (προδοσία) προδίδωμι, κομπέω.

(Προδότης, ου, ὁ, *fem.* προδότις, ίδος, ἡ, a traitor—one who abandons another in his distress, *Xen. Cyrop.* 6, 4, 14. *Comparat.* προδοτίστερος, *Photius.*

(Προδοτικός, κή, κόν, *adj.* treacherous; proper to, suiting, *or* done by traitors.

(Πρόδοτος, ον, *adj.* betrayed; given up.

Πρόδουλος, ον, *adj.* that acts in the place of a slave, *Æschyl. Ag.* 954. *Th.* πρό, δοῦλος.

Προδουπέω, [*fut.* ήσω, *perf.* προδέδουπα, to fall down forward with a hollow noise. *Th.* πρό, δουπέω.]

Προδρομή, ῆς, η, the act of running before, *or* of running forward beforehand; an onset of troops. *Th.* πρό, δρομέω, *s. s. as* τρέχω.

(Πρόδρομος, ον, *adj.* that runs before, acting as spy, *or* scout; that acts as a light-armed soldier—premature—*as a Subst.* ὁ, *or* ἡ, *s. s. as* προδρομή. ¶ φυγάδα πρόδρομον, *Sophoc. Ant.* 108. head-long flight.

Προδυστυχέω, *the s. of* δυστυχέω, *and* πρό, 'before.'

Προδωμάτιον, ου, τό, a vestibule; an antechamber. *Th.* πρό, δωμάτιον, *dimin. of* δῶμα. [ᾰ]

Προδωσέταιρος, ου, ὁ, *and* ἡ, the betrayer of a friend. ¶ *more correctly written* προδοσέταιρος, *Schn. L. Th.* προδίδωμι, ἑταῖρος.

Προεγγράφω, *fut.* ψω, *the s. of* ἐγγράφω, *and* πρό, 'before.' [ᾰ]

Προέγγυος, *see* προΐγγυος.

Προεγείρω, *the s. of* ἐγείρω, *and* πρό, 'before.'

Προεγκάθημαι, *the s. of* ἐγκάθημαι, *and* πρό.

Προέγκειμαι, *the s. of* ἔγκειμαι, *and* πρό.

Πρόεγμα, ατος, τό, *s. s. as* στήριγμα, *Suid.*

Προεγχειρέω, *the s. of* ἐγχειρέω, *and* πρό.

Προέδρα, ας, ἡ, *the s. s. and Th. as* προεδρία.

Προεδρεύω, *fut.* εύσω, to be a president of a council, *or* assembly; to occupy the principal seat, *or* have the precedency. *Th.* πρό, ἕδρα.

(Προεδρία, ας, ἡ, precedency; the office of president, *of a senate, or assembly*—the privilege of occupying the first seat at a theatre.

(Πρόεδρος, ου, *adj.* that occupies the principal seat, who has precedency of others, *or* sits as president of a senate, *or* assembly. *s. s. as* πρύτανις.

Προέδω, *the s. of* ἔδω, *and* πρό.

Προείργω, to avert, *or* to drive off first. *Th.* πρό, (ἔργω) εἴργω.

Προεθίζω, *fut.* ίσω, to accustom to beforehand. *Th.* πρό, (ἐθίζω) ἔθος.

Προειδέω, *and* προείδω, (*not in use in the pres.*) *perf. inf.* προειδέναι, *by syncop. for* προειδηκέναι, *part.* προειδώς, 2 *aor.* προΐδον, *part.* προϊδών, to see, *or* know beforehand—(*with a genit.*) to look to, *or* provide for, *or* have a concern about, *Herodot.* 8, 144. *Th.* πρό, εἰδέω, εἶδω.

Προεικάζω, *fut.* άσω, to suspect, *or* guess beforehand. *Thema,* πρό, εἰκάζω.

Προείλετο, he preferred, 3 *pers.* 2 *aor. mid. of* προαιρέομαι.

Προειλημμένως, *part. perf. of* προλαμβάνω.

Πρόειμι, to go before; to precede; to go beforehand; to go out; to go forth, go forward, *or* farther; to advance; to proceed—to come forth; to appear. *Th.* πρό, εἶμι, to go.

Προεῖπον, *inf.* προειπεῖν, *part.* προειπών, οῦσα, όν, (*not in use in the pres.*) to predict; to tell, *or* announce beforehand; to proclaim, announce, enjoin, *or* command. *Th.* πρό, *and* ἔπω, *obs. Gram. Matth.* § 231.

Προείργω, *s. s. as* προείργω.

Προειρηνεύω, *fut.* εύσω, *the s. of* εἰρηνεύω, *and* πρό, *Joseph.*

Προεισάγω, *the s. of* εἰσάγω, *and* πρό. [ᾰ]

(Προεισαγωγή, ῆς, ἡ, previous introduction.

Προεισβολή, ῆς, ἡ, a previous incursion, *or* attack: *from* πρό, εἰσβολή.

Προεισενέγκω, *s. s. as* προεισφέρω.

Προεισέρχομαι, *the s. of* εἰσέρχομαι, *and* πρό.

Προεισοίω, *s. s. as* προεισφέρω.

Προεισπαίω, *the s. of* εἰσπαίω, *and* πρό.

Προεισπέμπω, *the s. of* εἰσπέμπω, *and* πρό.

Προεισπίπτω, *the s. of* εἰσπίπτω, *and* πρό.

Προεισφέρω, *the s. of* εἰσφέρω, *and* πρό.

(Προεισφορά, ᾶς, ἡ, *properly,* the payment of the war-tax in advance—the payment of the war-tax for another, *Dem.*

Προεκβάλλω, *the s. of* ἐκβάλλω, *and* πρό.

[Προεκβῑβάζω, *fut.* άσω, to cause to go out before. *Thema,* πρό, ἐκ, βιβάζω.]

Προεκδαπανάω, *fut.* ήσω, *the s. of* ἐκδαπανάω, *and* πρό.

Προεκδέχομαι, *the s. of* ἐκδέχομαι, *and* πρό.

Προεκδίδωμι, *fut.* δώσω, *the s. of* ἐκδίδωμι, *and* πρό.

(Προέκδοσις, εως, ἡ, *the s. of* ἔκδοσις, *and* πρό.

Προεκδρομή, ῆς, ἡ, the onset of troops. *Th.* πρό, ἐκδρομή.

Προέκθεσις, εως, ἡ, *the s. of* ἔκθεσις, *adding the s.* 'previous.' *Th.* πρό, ἐκτίθημι.

(Προεκθετικός, κή, κόν, *adj.* capable of, *or* adapted for, *or* made use of for previous exposition, *or* explanation.

Προεκθέω, *the s. of* ἐκθέω, *with that of* πρό, 'before, previously, *or* forward,' *according to the context.*

Προεκθορέω, *the s. of* ἐκθορέω, *and of* πρό, 'before another, forward, *or* beforehand.'

Προεκκαθαίρω, *the s. of* ἐκκαθαίρω, *with that of* πρό, 'beforehand.'

Προέκκειμαι, to lie, *or* be placed before. ¶ τὰ προεκκείμενα, words, *or* passages previously adduced: *from* πρό, ἔκκειμαι.

Προεκκομίζω, *the s. of* ἐκκομίζω, *and of* πρό.

Προεκκρίνω, *the s. of* ἐκκρίνω, *and* πρό.

Προεκκρούω, *the s. of* ἐκκρούω, *and* πρό.

Προεκλέγω, [*fut.* ξω,] to collect, *a tax in advance, Dem. Th.* πρό, ἐκ, λέγω.

Προεκνιτρόω, ῶ, [*fut.* ώσω,] to cleanse previously with νίτρον. *from* πρό, ἐκνιτρόω.

(Προεκπέμπω, *fut.* ψω, *the s. of* ἐκπέμπω, *and* πρό.

Προεκπηδάω, *the s. of* ἐκπηδάω, *and* πρό.

Προεκπίνω, *the s. of* ἐκπίνω, *and* πρό.

Προεκπίπτω, *the s. of* ἐκπίπτω, *and* πρό.

Προεκπλέω, *fut.* εὔσω, to sail forth beforehand. *Th.* πρὸ, ἐκ, πλέω.

Προεκπλήσσω, *fut.* ξω, *the s. of* ἐκπλήσσω, *and* πρό.

Προεκπονέω, *the s. of* ἐκπονέω, *and* πρό.

Προεκτήκω, *the s. of* ἐκτήκω, *and* προ.

Προεκτίθημι, *the s. of* ἐκτίθημι, *and* πρό.

Προεκτίκτω, *the s. of* ἐκτίκτω, *and* πρό.

Προεκτίλλω, *the s. of* ἐκτίλλω, *and* πρό.

Προεκφέρω, *the s. of* ἐκφέρω, *and* πρό.

Προεκφεύγω, *the s. of* ἐκφεύγω, *and* πρό.

Προεκφοβέω, ῶ, [*fut.* ήσω,] to terrify beforehand. *Th.* ἐκφοβέω, πρό.

(Προεκφόβησις, εως, ἡ, previous intimidation.

Προεκχέω, *the s. of* ἐκχέω, *and* πρό.

Προεκχωρέω, *the s. of* ἐκχωρέω, *and* πρό.

Προέλᾶσις, εως, ἡ, the act of advancing, of riding, *or* driving forward: *properly from* προελάω, *s. s. as the following.*

Προελαύνω, [*fut.* ελάσω,] (*see* ἐλαύνω) to drive forward. *Neut.* to ride, *or* go forward; to push forward. *Th.* πρὸ, ἐλαύνω.

Προελευθερόω, [*fut.* ώσω,] to make free beforehand, *the s. of* ἐλευθερόω, *and* πρό.

Προέλευσις, εως, ἡ, the going before, *or* advancing; a going forward, *or* going forth; progression; departure. *Th.* προελεύθω, *not in use,* (*from* πρὸ, ἐλεύθω,) *s. s. as* πρόειμι.

Προελκύω, *and* προέλκω, to draw forward; to attract, entice, *or* allure. *Th.* πρὸ, ἑλκύω, ἕλκω. [ῠ]

Προελπίζω, *fut.* ίσω, *the s. of* ἐλπίζω, *and* πρό.

Προεμβαίνω, to step, *or* go into, *or* embark before another, *or* beforehand: *from* πρὸ, ἐμβαίνω.

]Προεμβάλλω, *the s. of* ἐμβάλλω, *and* πρό.

]Προεμβᾰτήριος, ου, *adj.* pertaining to prior embarkation. ¶ τὸ προεμβατήριον, a premium for being the first to board a hostile ship, *Heliodor.* 5, *p.* 256. *Schn. L. Th.* πρὸ, (ἐμβαίνω) ἐν, βαίνω.

(Προεμβάτης, ου, ὁ, one who first boards a ship. [ᾰ]

]Προεμβιβάζω, *fut.* άσω, *the s. of* ἐμβιβάζω, *and that of* πρὸ, 'before, *or* sooner, *or* beforehand.'

]Προεμβολὶς, ίδος, ἡ, the forepart of a ship under the prow. *Pollux. Th.* ποδ, (ἐμβάλλω) ἐν, βάλλω.

(Προεμβόλοι, ων, οἱ, (νέων) the beaks of ships, *Gloss. Steph.*

Προεμπίπτω, *the s. of* ἐμπίπτω, *and* ποὺ.

Προεμπλήθω, *fut.* ήσω, to fill up before: *from* πρὸ, ἐμπλήθω.

Προεμπολεὶς, έως, ὁ, a vender by retail: *from* πρὸ, ἐμπολεύς.

Προεμπορεύομαι, *the s. of* ἐμπορεύομαι, *and of* πρό. *? Schn. L.*

Προεμφαίνω, to show, *or* make known before—to expose to view, *or* to exhibit, *Chrysostom. Th.* πρὸ, (ἐμφαίνω) ἐν, φαίνω.

Προενδείκνῡμι, *the s. of* 'ἐνδείκνυμι, *and* πρὸ, *in the s. of* 'in the presence of,' *and also,* 'beforehand.'

Προενδίδωμι, *the s. of* ἐνδίδωμι, *and* πρό. [ῐ]

Προενέγκω, *or* προενείκω, *s. s. as* προφέρω.

Προενέδρα, ας, ἡ, *s. s. as* προδόκη. *Th.* πρὸ, ἐνέδρα.

Προενέπω, to predict. *Th.* πρὸ, ἐνέπω.

Προενεργέω, ῶ, *fut.* ήσω, to do beforehand: *from* πρὸ, ἐνεργέω.

Προενέχομαι, to be beforehand seized and retained in bonds, *LXX. Th.* πρὸ, ἐνέχω.

Προενεχῠριάζομαι, [*fut.* άσομαι,] to be already bound by a previous obligation, *Schn. L.*

Προενθῡμέομαι, οῦμαι, [*fut.* ήσομαι,] to take into previous consideration: *from* πρὸ, ἐνθυμέομαι.

Προεννέπω—*see* προενέπω.

Προενοικέω, ῶ, *fut.* ήσω, to inhabit a place at a former period: *from* πρὸ, ἐνοικέω.

(Προενοίκησις, εως, ἡ, prior, *or* former habitation in a place.

Προενσείω, *s. s. as* ἐνσείω, *and* πρὸ, *in the s. of* 'before,' *and also,* 'beforehand.'

Προεντυγχάνω, *s. s. as* ἐντυγχάνω, *with the s. of* πρό.

Προεξαγγέλλω, *the s. of* ἐξαγγέλλω, *and of* πρὸ, 'before,' &c.

Προεξαγκωνίζομαι, [*fut.* ίσομαι,] to swing the arms preparatory to a combat, *like prize-fighters; hence, metaph.* to prepare for a contest: *from* πρὸ, ἐξαγκωνίζω.

Προεξάγω, *fut.* άξω, to lead forth, *or* forward; to lead forth before another person—to lead beyond limits, *or* transgress. *Th.* πρὸ, (ἐξάγω) ἐξ, ἄγω. [ᾰ]

Προεξᾰδῡνᾰτέω, ῶ, *fut.* ήσω, to lose strength sooner, *or* beforehand: *from* πρὸ, ἐξαδυνατέω.

Προεξαιρέω, *the s. of* ἐξαιρέω, *and of* πρό.

Προεξαΐσσω, to rush out before, *or* by anticipation: *from* πρὸ, ἐξαΐσσω. [ᾰ]

Προεξᾰμαρτάνω, to commit a prior fault: *from* πρὸ, ἐξαμαρτάνω.

Προεξανάγω, to lead out before.= *Mid.* to sail out before another: *from* πρὸ, ἐξανάγω. [ᾰ]

Προεξανθέω, [*fut.* ήσω,] to blossom earlier, *or* first. *Th.* πρὸ, ἐξ, ἀνθέω.

Προεξανίστᾰμαι, to be the first to rise; to rise before others; to be the first to commence, *a war, Plut. Rom.* 15.: *from* πρὸ, ἐξανίστημι.

Προεξαποστέλλω, *the s. of* ἐξαποστέλλω, *and of* πρό.

Προεξαρτάω, [*fut.* ήσω,] to hang up before, *or* on the fore-part: *from* πρὸ, ἐξαρτάω.

Προεξασθενέω, *the s. of* ἐξασθενέω, *and of* πρό.

Προεξέδρα, ας, ἡ, a seat apart from that of others, *Herodot.* 7, 44.: *from* πρὸ, ἐξέδρα.

Προέξειμι, to go forth to make an attack: *from* πρό, ἔξειμι.

Προεξελαύνω, *and* προεξελάω, *fut.* άσω, to push forward before others; to go farther forward—to ride, *or* sail farther, *or* forward, to advance, &c.: *from* πρὸ, ἐξελαύνω, ἐξελάω.

Προεξενέγκω, *the s. of* ἐξενέγκω, *and that of* πρό.

Προεξεπίστᾰμαι, to know beforehand; to be previously informed of: *from* πρὸ, ἐξ, ἐπίστημι.

Προεξεργάζομαι, *the s. of* ἐξεργάζομαι, *and of* πρό.

Προεξερευνάω, [*fut.* ήσω,] to make a previous investigation: *from* πρὸ, ἐξερευνάω.

Προεξέρχομαι, [*fut.* ἐλεύσομαι,] to go out before another, *or* beforehand; to go forward; to go in advance; to come forth: *from* πρὸ, ἐξέρχομαι.

Προεξετάζω, *fut.* άσω, to explore, *or* examine beforehand: *from* πρὸ, ἐξετάζω.

Προεξεφίεμαι, to send previously to, *or* order, *Sophoc. Aj.* 769.: *from* πρὸ, ἐξεφίημι.

Προεξηγέομαι, *the s. of* ἐξηγέομαι, *and of* πρό.

Προεξίστᾰμαι, to rise sooner than others: to come forward first—to give way sooner than another: *from* πρὸ, ἐξίστημι.

Προεξοδεύω, [*fut.* εύσω,] to go out before another; to walk before any one: *from* πρὸ, ἐξοδεύω.

Προεξομᾰλίζω, *the s. of* ἐξομαλίζω, *and of* πρό.

Προεξορμάω, ῶ, *fut.* ήσω, *the s. of* ἐξορμάω, *with that of* πρὸ, 'before, in advance, *or* previously.'

Προεόντα, ων, τὰ, *Ion. for* προύντα, preceding, *or* past things: *neut. plur. of the part. of* πρόειμι.

Προεορτάζω, [*fut.* άσω,] to celebrate a festival before: *from* πρό, ἑορτάζω.

Προεόρτιος, ου, *adj.* that precedes a festival. *Th.* πρὸ, ἑορτή.

Προεπαγγέλλω, *fut,* ελῶ, to announce, proclaim, *or* appoint previously. = Προεπαγγέλλομαι, *Mid.* to make a previous promise: *from* πρὸ, ἐπαγγέλλω.

Προεπαινέω, ῶ, [*fut.* ήσω,] to praise in presence of others, before, *or* by anticipation. *Th.* πρὸ, ἐπαινέω.

Προεπανασείω, [*fut.* είσω,] to threaten. *lit.* to brandish against beforehand—*see* ἐπανασείω: *from* πρὸ, ἐπανασείω.

Προεπαφίημι, to send forward be-

forehand against, *or* towards another: *from* πρό, ἐπαφίημι.

Προεπεξορμάω, [*fut.* ήσω,] to go forward to attack an enemy: *from* πρό, ἐπεξορμάω.

Προεπιβάλλω, *the s. of* ἐπιβάλλω, *and of* πρό.

Προεπιβουλεύω, [*fut.* εύσω,] (*with a dat.*) to lie in ambush previously, *or* by anticipation: *from* πρό, ἐπιβουλεύω.

(Προεπιβουλή, ῆς, ἡ, ambush by anticipation.

Προεπιδείκνῡμι, *the s. of* ἐπιδείκνυμι, *and* πρό.

Προεπιδίδωμι, to make a present before, *or* in anticipation. *Th.* πρό, ἐπί, δίδωμι. [ῐ]

Προεπίζευξις, εως, ἡ, *a grammatical figure, according to which a verb is placed between two substantives in construction: from* πρό, ἐπίζευξις.

Προεπιλογίζομαι, *fut.* ίσομαι, to calculate previously: *from* πρό, ἐπιλογίζομαι.

Προεπινοέω, ῶ, [*fut.* ήσω,] to consider previously: *from* πρό, ἐπινοέω.

Προεπιξενόω, ῶ, *fut.* ώσω, *generally in the mid.* to lodge, *or* go to previously, as a friendly guest with any one: *from* πρό, ἐπιξενόω.

Προεπιπλήσσω, *Att.* — πλήττω, *fut.* ξω, *the s. of* ἐπιπλήσσω, *and* πρό, *in the s. of* 'previously.'

Προεπισκέπτομαι, [*fut.* ψομαι,] to consider previously: *from* πρό, ἐπισκέπτομαι.

Προεπισκοπέω, [*fut.* ήσω,] to observe carefully first: *from* πρό, ἐπισκοπέω.

Προεπίστᾶμαι, to become previously acquainted with: *from* πρό, (ἐπίσταμαι) ἐπίστημι.

Προεπιχειρέω, ῶ, *the s. of* ἐπιχειρέω, *and* πρό.

(Προεπιχείρησις, εως, ἡ, a previous, *or* prior attack, *or* attempt.

Προεπωικέω, ῶ, *fut.* ήσω, *the s. of* ἐπωικέω, *and of* πρό.

Προέπω, *not in use—see* προεῖπον.

Προεργάζομαι, *fut.* άσομαι, to do, prepare, *or* procure beforehand; to procure by previous toil; *properly, with* γῆν, to till, *or* prepare (the ground) beforehand, *Xen. Œc.* 20, 3.: *from* πρό, ἐργάζομαι.

Προερέσσω, [*fut.* έσω.] to row forwards, *or* farther. *Th.* πρό, ἐρέσσω.

Προερευνάω, ῶ, *fut.* ήσω, to investigate previously. *Th.* πρό, ἐρευνάω.

Προερέω, *fut. Ion.* προερῶ, *Att. from the pres.* προρέω, *or* προερέω, *perf.* προείρηκα, to predict; to announce beforehand, *or* openly; to proclaim, intimate, *or* enjoin. *Th.* πρό, ἐρέω, *or* ῥέω, *Schn. L.*

Προερύω, [*fut.* ύσω,] to draw before: to draw forwards, *or* farther, *Iliad.* 1, 308. *Th.* πρό, ἐρύω. [*Upsilon always short; hence the fut. in Hom.* προερύσσω *and* 1 *cor. without augment* πρόρρυσσα.]

Προέρχομαι, *fut.* προελεύσομαι, 2 *aor.* προῆλθον, *perf. mid.* (*or* 2 *perf.*) προελήλυθα, to go forward; to advance; to go before; to precede—to come forth; to step forward; to appear in public, *or* present one's self—to go farther; to proceed. *Th.* πρό, ἔρχομαι.

Προερωτάω, [*fut.* ήσω,] to question previously. *Th.* πρό, ἐρωτάω.

Προεσθίω, to eat before another, *or* eat previously. *Th.* πρό, ἐσθίω.

Πρόεσις, εως, ἡ, the act of flinging away, *or* letting go, *or* sending—dismissal, ejection, *or* emission—profusion; prodigality; waste, *see the s. of the verb: from* προΐημι.

Προεστέᾶτε, *Ion. for* προεστήκατε, 2 *pers. plur. perf. of* προΐστημι.

Προεστῶτας, *for* προεσταότας, *and that for* προεστηκότας, *accus. plur. of* προεστηκώς, *part. perf. of* προΐστημι.

Προεστώς, ῶτος, *by syncop. for* προεστηκώς, *part. perf. of* προΐστημι. ¶ οἱ προεστῶτες, persons at the head of affairs.

Προέτειος, ου, *adj.* belonging to the preceding year. *Th.* πρό, ἔτος.

Προετέος, έα, έον, *verbal adj.* to be rejected, *or* abandoned, cast forth, *or* neglected, &c. *see the s. of the verb: from* προΐημι.

(Προετικός, κή, κόν, *adj.* prone to profusion, *or* waste; wasteful—profuse, *Xen. Mem.* 3, 1, 6. inconsiderate; careless.

(Προετικῶς, *adv. the ss. of the adj. adverbially.*

Προετοιμάζω, [*fut.* άσω,] to prepare beforehand: *from* πρό, ἑτοιμάζω.

Προευαγγελίζομαι, [*fut.* ίσομαι,] to bring good tidings before, *or* by anticipation: *from* πρό, εὐαγγελίζομαι.

Προευδοκῑμέω, ῶ, [*fut.* ήσω,] to be in good repute before: *from* πρό, εὐδοκιμέω.

Προευεργετέω, [*fut.* ήσω,] to confer the first benefit, (*with an accus.*) on any one; to do a favour, *or* to confer a prior favour before a certain time: *from* πρό, εὐεγετέω.

Προευλᾰβέομαι, οὔμαι, [*fut.* ήσομαι,] to take heed, *or* observe circumspection previously: *from* πρό, εὐλαβέομαι.

Προευτελίζω, *fut.* ίσω, to underrate, *or* despise beforehand: *from* πρό, εὐτελίζω.

Προευτρεπίζω, *fut.* ίσω, to prepare, *or* order beforehand: *from* πρό, εὐτρεπίζω.

Προεὔχομαι, [*fut.* ξομαι,] to pray for another: *from* πρό, εὔχομαι.

Προεφοδεύω, [*fut.* εύσω,] to travel over beforehand: *from* πρό, ἐφοδεύω.

Προεφοδιάζω, *fut.* άσω, to make previous preparations for a journey: *from* πρό, ἐφοδιάζω.

Προεχής, έος, *adj. see* προσεχής.

Προέχω, [*fut.* προέξω,] to have the precedency, *or* advantage over another, *Sophoc. Ant.* 208. *Herodot.* 9, 4. to hold forward, *as the hands;* to hold before any object, *as a shield, in order to protect;* to defend; *hence,* to pretend, *or* use a pretext—to jut forward; to project, *as the shore, Odyss.* 12, 11. to be prominent. *met.* (*with a genit.*) to surpass any one; to be pre-eminent; to excel—to be useful, *Herodot.* 9, 27. = Προέχομαι, to hold before one's self; to hold forward for one's defence; to defend one's self—to use a pretext, excuse, *or* cover. *Th.* πρό, ἔχω.

Προεψέω, *and* προέψω, [*fut.* εψήσω,] to boil, *or* cook beforehand. *Th.* πρό, ἐψέω, ἔψω.

Προεωλίζω, [*fut.* ίσω,] to render tender and fit for eating by keeping. *Th.* πρό, ἑωλίζω.

Προηγεμών, όνος, ὁ, one who goes before as leader, *or* guide; a leader, &c. *Th.* πρό, (ἡγεμών) ἡγέομαι.

(Προηγέομαι, οῦμαι, *fut.* ήσομαι, to lead the way as guide, *or* chief; to go before; to guide; to lead; to precede.

(Προηγέτις, ιδος, *fem. of* προηγέτης.

(Προήγησις, εως, ἡ, the leading of the way as guide, *or* chief.

(Προηγήτειρα, ας, ἡ, *fem. of* προηγητήρ.

(Προηγητήρ, ῆρος, ὁ, a leader; a guide; one who precedes.

(Προηγήτης, [*and* –γέτης,] ου, ὁ, *s. s. as the foregoing.*

(Προηγητικός, κή, κόν, *adj.* capable of, *or* qualified for going before, leading, *or* guiding; that leads, guides, *or* precedes.

Προηγμένα, ων, τά, *as a term in Moral Philosophy,* things that are excellent, *or* preferable, 'promota, producta, præposita, præcipua,' *Cicer. holding the next place to* ἀγαθά, *to these are opposed* τὰ ἀποπροηγμένα, 'remota, rejecta,' *Cicer. Fin.* 3, 15, 16.: *neut. plur. of* προηγμένος, *part. perf. pass. of* προάγω.

Προηγορέω, [*fut.* ήσω,] (*with a genit.*) to speak in favour of, *or* advocate the cause of any one. *Th.* (προήγορος) πρό, ἀγορά.

Προηγορεών, *and by contr.* προηγορεῶν, ῶνος, ὁ, the crop of a bird, *where the food is collected and previously macerated before entering the stomach. Th.* πρό, ἀγείρω.

Προηγορία, ας, ἡ, the act of speaking in the place of, *or* in defence of, *or* advocating the cause of another. *Th.* πρό, ἀγορά, ἀγείρω.

(Προήγορος, ου, ὁ, one who speaks in the place of, *or* in defence of another; an advocate; a defender.

Προηγούμενος, ένη, ενον, *part. pres. of* προηγέομαι, that precedes *as a*

leading cause ; that is previous, *or* primary, &c. *see the s. of the verb*—subsisting previously, *Basil.*

(Προηγουμένως, *adv. the adverbial s. of the foregoing.*

Προηδομαι, *and* προηδύνομαι, to rejoice, *or* be delighted beforehand, *or* before. *Th.* πρὸ, ἥδομαι.

Προήκης, εος, *adj.* pointed ; sharp on the fore-part. *Th.* πρὸ, ἀκή.

Προήκω, *fut.* ξω, to go before ; to precede ; to advance ; to proceed. *Th.* πρὸ, ἥκω.

Προηλιάζω, *fut.* άσω, to lay in the sun ; to dry in the sun. *Th.* πρὸ, (ἡλιάζω) ἥλιος.

Προημαρ, *adv.* for the entire day, *s. s. as* ἐφ' ἡμέραν. *Th.* πρὸ, ἦμαρ.

Προήνεγκα, ας, ε, 1 *aor. act. of* προφέρω, *properly, from* προενέγκω, *not in use.*

Προηρόσιος, ία, ιον, *adj.* that precedes, *or* that is performed before tillage. ¶ προηρόσια (ἱερὰ *understd.*), sacrifices and solemn rites in honour of Ceres, preparatory to sowing the ground. *Th.* πρὸ, ἀρόω.

Προηττάομαι, to be previously worsted. *Th.* πρὸ, ἡττάομαι.

Προθάλλης, έος, *adj. s. s. as* εὐθαλής. *Th.* πρὸ, θάλλω.

Προθεάομαι, [*fut.* άσομαι,] to foresee. *Thema,* πρὸ, θεάομαι. [ᾶομαι, ᾶσομαι.]

Προθειλοπεδεύω, to dry previously in the sun · *from* πρὸ, θειλοπεδεύω.

Προθέλυμνος, ον, *adj.* from the roots, *Iliad.* 10, 15. close together, *or* closely pressed, *Iliad.* 13, 130. *s. s. as* ἐπάλληλος, πυκνός. — προθέλυμνα, *neut. plur. adverbially,* from the roots, *or* foundations ; radically ; totally. *Th.* πρὸ, θέλυμνον.

Πρόθεμα, ατος, τὸ, a notice, order, proclamation, *or* edict, posted up. *Th.* πρὸ, (θέμα) τίθημι.

Προθεραπεία, ας, ἡ, previous care, *or* treatment : preparation, &c. *see the s. of* θεραπεία. *Th.* πρὸ, θεραπεύω.

(Προθεραπεύω, [*fut.* εὑσω,] to take care of, treat, *or* prepare beforehand, *and the other s. of* θεραπεύω, *with those of* πρό.

Προθερμαίνω, *fut* ανῶ, to warm previously : *from* πρὸ, θερμαίνω.

Πρόθεσις, εως, ἡ, a setting up, *or* placing before—a proclamation—a proposition—a purpose ; a project, *or* design—*as a Grammatical term,* a preposition : *from* προτίθημι.

Προθέσμιος, ία. ιον, *adj.* fixed beforehand ; destined ; prescribed ; appointed. ¶ προθεσμία, ας, ἡ. (ἡμέρα, *understd.*) a day fixed by decision of a court, for carrying its sentence, *or* award into execution ; a day fixed for payment of a debt, *see* ὑπερημερία. *Th.* πρὸ, (θεσμὸς) τίθημι.

Προθεσπίζω, *fut.* ίσω, to prophesy ; to announce beforehand. *Th.* πρὸ, (θεσπίζω) θέσπις.

Προθετικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for placing before, *or* proposing. ¶ μόριον προθετικὸν, *in Grammar,* a preposition : *from* προτίθημι.

Προθέω, [*fut.* θεύσομαι,] to run before ; to outstrip in running, *Il.* 10, 362. *Th.* πρὸ, θέω, 'to run,' ‡‡ *for* προτίθημι, *Iliad.* 1, 291. προθέουσι, *for* προτιθεισι, they permit. *Th.* πρὸ, θέω, θῆμι, *other forms s. s. as* τίθημι.

Προθεωρέω, ῶ, *fut.* ήσω, to contemplate and examine beforehand. *Th.* πρὸ, θεωρέω.

(Προθεωρία, ας, ἡ, previous contemplation, *or* examination.

Προθήγω, [*fut.* ξω,] to sharpen on the fore part, *Gloss. Steph. Th.* πρὸ, θήγω.

Προθήκη, ης, ἡ, a proposition—a sample of workmanship, *Chrysostom : from* προτίθημι.

Προθησαυρίζω, *fut.* ίσω, to collect and treasure up beforehand : *from* πρὸ, θησαυρίζω.

Προθνήσκω, [*fut.* θᾶνοῦμαι,] to die before another—to die for another. *Th.* πρὸ, θνήσκω.

Προθορέω, *or* προθόρω, to spring forth, *or* forward. *Th.* πρὸ, θορέω, θόρω.

Προθρυλλέω, ῶ, [*fut.* ήσω,] to spread about a rumour beforehand by incessant talking. *Th.* πρὸ, θρυλλέω.

[Προθρώσκω, *fut.* θοροῦμαι, *aor.* προὔθορον, *part.* προθορὼν, *infin.* προθορεῖν, to spring forth, *or* forward. *Th.* πρὸ, θρώσκω.]

Πρόθῦμα, ατος, τὸ, an oblation made before a sacrifice : *from* προθύω.

Προθῡμέομαι, οῦμαι, [*fut.* ήσομαι,] to be prompt, *or* willing ; to be cordial, *or* zealous in, *or* prosecute earnestly—to be spirited, *or* courageous, *Xen. Cyrop.* 6, 12, 13. *Th.* πρὸ, θυμός.

(Προθῡμία, ας, ἡ, a forward, *or* ready will ; willingness ; good will ; ardour ; activity ; zeal ; forward courage.

Προθῡμιάω, ῶ, [*fut.* άσω,] to raise a smoke from burning perfumes, *or* to incense beforehand : *from* πρὸ, θυμιάω.

Προθῡμοποιέομαι, [*fut.* ήσομαι,] to inspire previously with resolution, *or* zeal. *Th.* πρόθυμος, ποιέω.

Πρόθῡμος, ον, *adj.* possessing a ready will ; well-inclined ; zealous ; ardent ; intrepid ; prompt in enterprise—affectionate ; kind —that desires eagerly ; that purposes, *Herodot.* 6, 74. *s. s. with a genit. Sophoc. Elect.* 3. *Th.* πρὸ, θυμός.

Προθύραιος, αία, αιον, *adj.* that is before a door. ¶ τὰ προθύραια, *s. s. as* πρόθυρα, *Hom. Hymn.* 2, 384. *Th.* πρὸ, θύρα. [ῡ]

(Πρόθῡρον, ου, τὸ, a place before a door ; a vestibule, porch, *or* entry.

Πρόθῦσις, εως, ἡ, the foot of an altar, *Pausan.* 5, 13. : *from* προθύω.

Προθύω, *fut.* ύσω, to make a previous oblation, *or* sacrifice — to make a sacrifice, *or* ol lation, for any one. *Th.* πρὸ, θύω. [*For the quantity see* θύω.]

Προθωράκιον, ου τὸ, a breast-plate. *Th.* πρὸ, θώραξ. [ᾰ]

Προΐ, *adv. see* πρωΐ.

Προϊάλλω, to shoot off, *or* let fly, *as an arrow, Theocrit.* 25, 235. to send forward, *or* send, *Odyss.* 14, 18. to send afar off, *or* send away ; to send before. *Th.* πρὸ, ἰάλλω. [ῐ]

Προϊάπτω, *fut.* άψω, to send away, afar off—to send before the due time, *Iliad.* 1, 3. *s. s. as* προϊάλλω. *Th.* πρὸ, ἰάπτω. [ῐ]

Προΐειν, 1 *pers. imperf. for* προΐην, *from* προΐημι, *Odyss.* 10, 100. *Buttmann. A. Gr.* 1, 542.

Προϊτέω, *s. s. as* προΐημι, *Hom.*

Προϊζάνω, προϊζέω, προϊζω, *and* προΐζομαι, to sit before, *or* have precedency. *Th.* πρὸ, ἰζάνω, ἰζέω, ἵζω.

Προΐημι, [*fut.* ήσω,] to throw before ; to throw beforehand ; to fling forward, *or* farther ; to fling away, *Aristoph. Nub.* 1216. to pour, *Iliad.* 2, 752. to fling, *a spear, Iliad.* 5, 280. *or* let fly an arrow, 13, 662. to release ; to yield, *or* give up, *a captive, Iliad.* 1, 127. to let fall, *or* let go, *the rudder, Odyss.* 5, 317. to let escape, *or* let fall, *a word, or expression, Odyss.* 14, 466. to permit, *Xen. Anab.* 1, 9, 12. to send on before, *or* forward ; to send to ; to send, *a messenger, or delegate, Iliad.* 3, 117.=Προΐεμαι, *Mid.* to send from one, dismiss, *or* let go —to throw away—to give up, *or* bestow generously, *or* prodigally ; to hand over, *or* entrust to—to give up and betray, *Xen. Anab.* 1, 9, 9, *and* 10, 5, 8, 14. to fling away, *or* reject ; to throw away ; *frequently,* to spend ; to lavish ; to waste—to neglect and suffer to be lost, *Xen. Cyrop.* 4, 2, 44. *Th.* πρὸ, ἵημι.

Προΐκα, *adv.* without pay, *or* reward ; gratuitously, *s. s. as* κατὰ προΐκα, *Hemsterhuis ap. Lennep. Th.* προῖξ.

(Προίκειος, ου, *adj.* of, *or* pertaining to, *or* given as a dowry.

(Προικίδιον, ου, τὸ, a small dowry, *dimin. of* προῖξ. [ῐ]

(Προικίζω, *fut.* ίσω, to give a dowry.

(Προικτμαῖος, αία, αῖον, *adj.* gratuitous.

(Προίκιος, ου, *adj. s. s. as the foregoing.*

Προϊκνέομαι, οῦμαι, [*fut.* ξομαι,] *properly,* to come beforehand, *Schn. L. generally, s. s. as* παρικνέομαι, *viz.* to draw near ; to approach. *Th.* ποδ, ἱκνέομαι.

Προικὸς, *Att. for* προῖκα, *adv. Od.* 13, 15. ¶ *as an adj.* 'poor ;' *s. s. as* πτωχὸς, *Hesych. and ac-*

cording to some, 'poor,' *in Diog. Laert.* 1, 82. *opposed to* πλούσιος.

Προικοφορέω, [*fut.* ήσω,] to bring a dowry. = Προικοφορέομαι, to receive a dowry. *Th.* προΐξ, φέρω.

(Προικοφόρος, ου, *adj.* that brings, *or* receives a dowry.

(Προΐκτης, ου, ὁ, a beggar. *Th.* (προΐσσομαι) προΐσσω.

Προικῷος, ώα, ῷον, *adj. for* προικόϊος, *s. s. as* προίκειος.

Προϊλάσκω, [*fut.* άσω,] to propitiate previously. *Th.* πρὸ, (ἱλάσκω) ἵλαος.

Πρόϊμος, ου, *adj. contr.* πρῷμος, ου, early in season; forward. *Th.* πρωΐ, *see* πρωΐ. [ῐ]

Προΐξ, *Att.* προῖξ, *gen.* προικός, *accus.* προῖκα, a gift; a present, *Odyss.* 17, 413. a dowry. ¶ *derived from* πρὸ, *and* ἵκω, 'to send,' *Hemsterh. Th.* προΐσσομαι, *Schn. Lex.*

Προΐξασθαι, 1 *aor. inf. mid. of* προΐσσομαι.

Πρόϊος, ου, *adj. s. s. and Th. as* πρόϊμος.

Προϊππεύω, [*fut.* εύσω,] to ride before others; to ride forward, *or* at the head. *Th.* πρὸ, (ἱππεύω) ἵππος.

Προΐπτᾶμαι, to fly before. *Th.* πρὸ, ἵπταμαι, ἵπτημι.

Προϊσημι, to know beforehand. *Th.* πρὸ, ἵσημι. [ῐ]

Προΐσσω, *Ion. for* προΐσχω, to hold forth. = Προϊσσομαι, *properly,* to hold forth, *the hand for one's self;* to beg, *Schn. L.*

Προϊστημι, *fut.* προστήσω, 1 *aor.* προΐστησα, *part.* προστήσας, *infin.* προστῆσαι, to place before; to set before; to propose—to put at the head, *or* set over. = Προΐσταμαι, 1 *aor. mid.* προεστησάμην, to place one's self before; to stand before; to take the precedency; to excel; to preside; to place one's self at the head; to govern; to take charge of; to interest one's self for, and protect; to defend—to take upon one's self; to undertake—to practise any art, *or* trade; to be at the head of any business, *Athen. p.* 612. to put forward, as an excuse, *or* defence; to use a pretext — to place before one; *hence,* to choose as advocate, *or* umpire, *Dem.* ¶ οἱ προεστῶτες, the most important persons in a state, *or* those at the head of affairs. *Th.* πρὸ, ἵστημι.

Προϊστορέω, ῶ, *fut.* ήσω, to inquire into, *or* inform one's self previously concerning—to relate previously: *from* πρὸ, ἱστορέω.

(Προΐστωρ, ορος, ὁ, one who knows beforehand—a witness, *Hesych.*

Προϊσχάνω, *and* προΐσχω, to stretch forth. = Προΐσχομαι, *Mid.* to hold before one; to stretch forth; to present; to bestow—to put forward a cover, pretext, *or* excuse. *Th.* πρὸ, ἰσχάνω, ἴσχω.

Προϊχνεύω, *fut.* εύσω, to trace beforehand; to make a prior investigation — to go forward before. ¶ *more correctly* προοιχνεύω, *Schn. L. Th.* πρὸ, ἴχνος.

Προΐωξις, εως, ἡ, *for* προδίωξις, farther pursuit. *Th.* πρὸ, διώκω.

ΠΡΟΊΚΑ, *adv.* instantly; suddenly. ¶ *it has a common origin probably with* πρόξ, *Schn. L. and may have been derived from* πρὸ, *Valcken.* [ᾰ]

Προκαθαίρω, *fut.* αρῶ, to clean, purify, *or* purge previously; to prepare by previous purification. *Th.* πρὸ, (καθαίρω) καθαρός.

Προκαθαρπάζω, *fut.* άσω, to tear away, *or* snatch forcibly, previously: *from* πρὸ, καθαρπάζω.

Προκαθεδρία, ας, ἡ, *s. s. as* προεδρία, *N. T.*

Προκαθέζομαι, to sit down before any one; to pitch a camp before, *or* beleaguer a place—to preside: *from* πρὸ, καθέζομαι.

Προκαθεύδω, [*fut.* δήσω,] to sleep, lying before any person, *or* place: *from* πρὸ, καθεύδω.

Προκαθηγέομαι, οῦμαι, [*fut.* ήσομαι,] to go before and lead—to stand in the first rank. *met.* to give the lead; to counsel, *or* advise. *Th.* πρὸ, (καθηγέομαι) κατὰ, ἡγέομαι.

(Προκαθηγητήρ, ῆρος, *and* προκαθηγητὴς, οῦ, ὁ, a leader; a primary mover, *or* author—an instrument for boring holes.

Προκάθημαι, to sit before; to lie before—to stand before as a guard; to guard, *or* protect: *from* πρὸ, κάθημαι.

Προκαθίζω, *fut.* ίσω, to seat, *or* place, before another; to put in a place above another, *or* in the first place. *Neut. and mid.* to seat one's self before, &c. *s. s. as* προκάθημαι: *from* πρὸ, καθίζω.

Προκαθίημι, to let down beforehand —(εἰς ταραχὴν) to embroil previously, *Dem.*: *from* πρὸ, καθίημι.

Προκαθίστημι, to set, place, secure, *or* prepare beforehand, *as to place a guard, &c. Thuc. Th.* πρὸ, (καθίστημι) κατὰ, ἵστημι.

Προκαθοσιόω, ῶ, [*fut.* ώσω,] to dedicate, *or* consecrate beforehand: *from* πρὸ, καθοσιόω.

Προκακοπαθέω, [*fut.* ήσω,] to suffer misfortune beforehand, *or* prior to: *from* πρὸ, κακοπαθέω.

Προκακόω, ῶ, [*fut.* ώσω,] to treat ill previously. *Th.* πρὸ, (κακόω) κακός.

Προκαλέω, ῶ, [*fut.* έσω,] to call forth, call forward, *or* summons. = Προκαλέομαι, οῦμαι, to call forth any one; to call before one's self —to provoke; to challenge, *or* defy—to call forth, *or* produce—to excite; to instigate, *or* encourage—to propose; to invite to any thing, *as* (ἐς σπονδὰς) to a treaty, *or* (ἐπὶ συμμαχίαν) an alliance, *Thuc.* 4, 19. *and* 5, 43. (*the preposition often also omitted by Thucyd. and Aristoph Acharn.* 652. *and Equit.* 796.) *in Athenian law proceedings,* to make a proposal to have the matter in dispute brought to a decision by any extrajudicial means, such as by reference to arbitration; *or* to propose the examination of witnesses in a foreign country, the putting of slaves to the torture to extort confession, *or* any thing which could not pass in presence of the judges, *this was termed* πρόκλησις. ¶ προκαλεῖσθαι δίκην, *or* εἰς δίκην, *when it occurs, is to be understood, as* προσκαλεῖσθαι δίκην, *or* εἰς δίκην, *except in Thuc.* 1, 39. *where it bears the s. of* 'to propose, invite to, *or* offer,' *as in* προκαλ. ἐς σπονδὰς, *cited above, Schn. L. Th.* πρὸ, καλέω.

(Προκαλίζομαι, *fut.* ίσομαι, to call forth — to provoke; to irritate; *s. s. as* προκαλέομαι.

Προκαλινδέω, *s. s. as* προκυλινδέω.

Προκάλισμα, ατος, τὸ, a call; a summons; an exhortation: *from* προκαλίζομαι. [ᾰ]

Προκάλυμμα, ατος, τὸ, *any thing placed before for concealment, or protection;* a screen; a curtain *met.* a pretext; an excuse: *from* πρὸ, κάλυπτω. [ᾰ]

(Προκαλύπτω, *fut.* ψω, to place before, in order to conceal, *or* protect. = Προκαλύπτομαι, *Mid.* to place before one, as a screen, *or* protection, *mostly, met.* to use a pretext.

(Προκάλυψις, εως, ἡ, the placing, *or* hanging any thing before for protection, *or* concealment. [ᾰ]

Προκάμνω, [*fut.* κᾱμοῦμαι,] to toil beforehand; to become harassed, *or* distressed beforehand. *Th.* πρὸ, κάμνω.

Προκάρδιον, ου, τὸ, the pit of the stomach. *Th.* πρὸ, καρδία.

Προκάρηνος, ου, *adj. s. s. as* πρηνὴς, headlong; headforemost. *Th.* πρὸ, κάρηνον. [ᾰ]

Προκαρόομαι, *the s. of* καρόομαι, *with the s. of* πρό.

Πρόκας, άδος, ἡ, *s. s. as* πρόξ.

Προκαταβαίνω, to go down before; to go down: *from* πρὸ, καταβαίνω.

Προκαταβάλλω, to throw down, *and the s. of* καταβάλλω, *with those of* πρὸ, 'before, beforehand, in advance.'

(Προκατάβλημα, ατος, τὸ, a sum paid down in advance.

(Προκαταβολὴ, ῆς, ἡ, payment in advance, *and the ss. of* καταβολὴ, *with those of* πρό.

Προκαταβρέχω, *fut.* ξω, to wet, *or* soak previously. *Th.* πρὸ, κατὰ, βρέχω.

Προκαταγγέλλω, to proclaim, *or* announce beforehand. *Th.* πρὸ, κατὰ, ἀγγέλλω.

(Προκατάγγελσις, εως, ἡ, previous proclamation.

Προκαταγέτης, ου, ὁ, *fem.* προκαταγέτις, ιδος, ἡ, a leader; a predecessor: *from* προκατάγω.

Προκαταγινώσκω, to pronounce an opinion beforehand; to judge and condemn beforehand, *without having tried a case;* to pronounce a decision against a previous judgment. *Th.* πρὸ, κατὰ, γιγνώσκω.

Προκατάγνῡμι, to break in pieces previously: *from* πρὸ, κατάγνυμι.

Προκατάγω, [*fut.* ξω,] to lead down, *or* back before.=*Mid.* to run into harbour before. *Th.* πρὸ, κατὰ, ἄγω.

(Προκατᾰγωγὴ, ῆς, ἡ, previous entrance into harbour.

Προκαταδικάζω, *fut.* άσω, to judge and condemn before: *from* πρὸ, καταδικάζω.

Προκαταδουλόω, ῶ, [*fut.* ώσω,] to reduce to slavery before: *from* πρὸ, καταδουλόω.

Προκαταδύνω, *or* —δύω, *fut.* ύσω, to sink beforehand: *from* πρὸ, καταδύω.

Προκαταθέω, ῶ, *the s. of* καταθέω, *and* πρό.

Προκαταθήγω, *s. s. as* προθήγω.

Προκατακαίω, to burn before, *or* beforehand: *from* πρὸ, κατακαίω.

Προκατάκειμαι, *the s. of* κατάκειμαι, *and* πρό.

Προκατακλάω, [*fut.* άσω,] to crush, *or met.* to distress previously. *Th.* πρὸ, κατὰ, κλάω.

Προκατακλίνω, to place at table in a higher place, *or* in the first place, *or* to seat before others. *Th.* πρὸ, κατὰ, κλίνω.

(Προκατάκλῐσις, εως, ἡ, the place of honour at table, *Joseph. Antiq.* 20.

Προκατακλύζω, *fut.* ύσω, to inundate previously. *Thema,* πρὸ, κατὰ, κλύζω.

Προκατακοιμίζω, *fut.* ίσω, to set to sleep previously. *Th.* πρὸ, κατὰ, κοιμίζω.

Προκατακόπτω, *the s. of* κατακόπτω, *and* πρό.

Προκατακρίνω, *with a genit.* to decide against any one, to judge harshly of, *or* have a bad opinion of. *Th.* πρὸ, κατὰ, κρίνω.

Προκαταλαμβάνω, to seize by anticipation, *or* before another, *and the other s. of* καταλαμβάνω, *with the s. of* πρό.

Προκαταλέγω, *the s. of* καταλέγω, *adding the s. of* πρό.

Προκαταλήγω, *the s. of* καταλήγω, *and* πρό.

Προκατάληψις, εως, ἡ, a seizure by anticipation, &c. *see the s. of* κατάληψις, *adding the s. of* πρό.

Προκαταλύω, *fut.* ύσω, to dissolve, terminate, *or* abolish, before, *or* beforehand. *Th.* πρὸ, κατὰ, λύω.

Προκαταμανθάνω, to learn beforehand. *Th* ποὸ, καταμανθάνω.

Προκαταπίνω, to swallow down before. *Th.* ποὸ, κατὰ, πίνω.

Προκαταπίπτω, *the s. of* καταπίπτω, *and* πρό.

Προκαταπλέω, *fut.* εύσω, *the s. of* καταπλέω, *and* πρό.

Προκαταπλήττω, *the s. of* καταπλήττω, *and* πρό.

Προκαταριθμέω, ῶ, *the s. of* καταριθμέω, *and* πρό.

Προκαταρκτικὸς, κὴ, κὸν, *adj.* primary; preceding; preparatory; previous. *Th.* πρὸ, κατὰ, ἄρχω.

(Προκάταρξις, εως, ἡ, (*from* προκατάρχω) the first beginning; the origin; previous commencement.

Προκαταρρήγνῡμι, to break down previously. *Th.* πρὸ, κατὰ, ῥήγνυμι.

Προκαταρτίζω, *fut.* ίσω, to prepare beforehand, *or* sooner, *N. T.*: *from* πρό, καταρτίζω.

Προκαταρτύω, [*fut.* ύσω,] to render mild, *or* moderate, previously: *from* πρὸ, καταρτύω.

Προκατάρχω, [*fut.* ξω,] to begin previously; to anticipate—to be the first mover of any thing.= Προκατάρχομαι, *s. s. as the act.* ¶ προκατάρχεσθαι τῆς δίκης, to commence a suit. *Th.* πρὸ, κατὰ, ἄρχω.

Προκατασκέπτομαι, *the s. of* κατασκέπτομαι, *and* πρό.

Προκατασκεύαζω, *fut.* άσω, to prepare beforehand: *from* πρὸ, κατασκευάζω.

(Προκατασκευὴ, ῆς, ἡ, preparatory arrangement; preparation.

Προκατασκιῤῥόω, *the s. of* κατασκιῤῥόω, *and* πρό. ¶ ἀπέχθεια προκατεσκιῤῥωμένη, *LXX.* enmity hardened, *or* grown inveterate, by long standing. ¶ προκατεσκιῤῥωμένος, that had previously, *or* long before grown scirrhous. *Th.* πρὸ, (κατασκιῤῥόω) κατὰ, σκιῤῥός.

Προκατάστᾰσις, εως, ἡ, preparation; previous regulation, *or* disposition: *from* πρὸ, καθίστημι.

(Προκαταστᾰτικὸς, κὴ, κὸν, *adj.* preparatory.

Προκαταστέλλω, *the s. of* καταστέλλω, *and* πρό.

Προκαταστρέφω, *fut.* ψω, (βίον, *understood*) to die before another, before a certain period, *or* have an untimely end. *Th.* πρὸ, κατὰ, στρέφω.

(Προκαταστροφὴ, ῆς, ἡ, premature change—an untimely death, *Diogen. Laert.*

Προκατασύρω, to plunder previously, *Polyb. Th.* πρὸ, κατὰ, σύρω. [ῦ]

Προκατασχέθω, *s. s. as* προκατέχω.

Προκατατίθεμαι, to put down beforehand, *or* to make a previous deposite—(χάριν) to confer a favour by anticipation, *Joseph.*: *from* πρὸ, κατατίθημι.

Προκαταύλησις, εως, ἡ, a trial, *or* practice on the flute previous to a performance in public: *from* πρὸ, καταύλησις.

Προκαταφεύγω, to flee, *or* escape before others, *or* beforehand: *from* ποὸ καταφεύγω.

Προκαταχράομαι, ῶμαι, to make use of, *or* expend beforehand: *from* πρὸ, καταχράομαι.

Προκαταχρίω, *fut.* ίσω, to anoint previously. *Th.* πρὸ, κατὰ, χρίω. [ῐ]

Προκατεγγῦάω, [*fut.* ήσω,] to promise, *or* betroth previously. *Th.* πρὸ, κατὰ, ἐγγυάω.

Προκατέδω, *fut.* εδοῦμαι, [*and* έδομαι,] *the s. of* κατέδω, *and* πρό.

Προκατελπίζω, *fut.* ίσω, to indulge in rash, *or* premature hopes. *Th.* πρὸ, κατὰ, ἐλπίζω.

Προκατεργάζομαι, *the s. of* κατεργάζομαι, *and* πρό.

Προκατέρχομαι, *the s. of* κατέρχομαι, *and* πρό.

Προκατεύχομαι, [*fut.* ξομαι,] to utter a prayer before, *or* for. *Th.* πρὸ, (κατεύχομαι) κατὰ, εὔχομαι.

Προκατέχω, [*fut.* έξω,] to take possession of, and keep beforehand, *and the other s. of* κατέχω, *with the s. of* πρό.

Προκατηγορέω, ῶ, [*fut.* ήσω,] to make a prior accusation: *from* πρὸ, κατηγορέω.

(Προκατηγορία, ας, ἡ, a preceding accusation, *Thuc.*

Προκατηχέω, ῶ, [*fut.* ήσω,] to instruct previously in the first elements: *from* πρὸ, κατηχέω.

(Προκατήχησις, εως, ἡ, a prior, *or* the first elementary instruction.

Προκατοπτεύω, [*fut.* εύσω,] to make a previous search, *or* inquiry: *from* πρὸ, κατοπτεύω.

Προκατόπτομαι, *fut.* όψομαι, *the s. of* κατόπτομαι, *and that of* πρὸ, 'previously.'

Πρόκειμαι, *fut.* κείσομαι, to lie, *or* be situated before; to be set before—to be before one, *or await as a recompense, or punishment;* to be before one, *as an object, example, or motive of action*—to be proposed, *or* be the object of deliberation, *or* discussion—to be exposed. ¶ τὸ προκείμενον, the subject matter of a discussion. *Th.* πρὸ, κεῖμαι.

Προκέλευθος, ου, ὁ, *and* ἡ, one who leads the way; a guide; a precursor. *Th.* πρὸ, κέλευθος.

Προκελευσμᾰτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for encouragement, *or* excitement; made use of for, &c. ¶ προκελευσματικὸς πούς, *or* ῥυθμὸς, a metrical foot, consisting of four short syllables, *from* προκέλευσμα, *something said to rouse persons to action, and formed of syllables admitting of an animated and rapid pronunciation: from* προκελεύω.

Προκενεαγγέω, [*fut.* ήσω.] to clear the stomach and bowels previously, *Hippoc.*: *from* πρὸ, κενεαγγέω.

Προκενόω, ῶ, [*fut.* ώσω,] to empty out previously. *Th.* πρὸ, κενόω.

Προκεντήματα. ων, τὰ. scaffolding for a building, *Sext. Empiric.* 7, 107. models, *Schn. L.* [*Th.* πρὸ, κεντέω.]

Προκέφᾰλος, ου, *adj.* that has a pro-

jecting head; that juts out at the upper part. *Th.* πρὸ, κεφαλή.

Προκήδομαι, to take care of any one. *Th.* πρὸ, κήδομαι.

Προκηραίνω, *fut.* ανῶ, to have anxiety, *or* concern about, *Sophoc. Tr.* 29. *Th.* πρὸ, κηραίνω.

Προκήρυγμα, ατος, τὸ, a proclamation made by a herald: *from* προκηρύσσω.

Προκηρῦκεύομαι, [*fut.* εὑσομαι,] to cause to be announced previously by a herald.

Προκηρύσσω, *Att.* —ύττω, *fut.* ξω, to publish, proclaim, announce, *or* order, by a herald previously. *Th.* πρὸ, κηρύσσω.

Προκῐθάρισμα, ατος, τὸ, a prelude on the harp. *Th.* πρὸ, κιθαρίζω.

Προκινδῡνεύω, *fut.* εύσω, to expose one's self to danger; to go before, *or* forward, at a risk, *or* peril—to expose one's self to peril for another, *with a genit. Th.* πρὸ, κινδυνεύω, κίνδυνος.

Προκῑνέω, ῶ, *fut.* ήσω, to move forward; to cause to advance.= Προκινέομαι, *Mid.* to draw nearer; to approach. *Th.* πρὸ, κινέω.

Προκλαίω, [*fut.* κλαύσομαι,] to weep, *or* lament, beforehand. *Th.* πρὸ, κλαίω.

Πρόκλαστος, ου, *adj.* broken in the fore-part. *Th.* πρὸ, κλάζω.

Προκληδονίζομαι, [*fut.* ίσομαι,] to forebode, *or* prophesy. *Th.* πρὸ, κληδονίζω.

Πρόκλησις, εως, ἡ, the act of calling forth, &c. (*see the verb*); provocation; a challenging—an invitation; a proposal—*in law proceedings*, a proposal for submitting a cause to arbitration, *see an explan. at its verb*, προκαλέω.

(Προκλητικὸς, κὴ, κὸν, *adj.* calculated for calling forth, bringing forward, *or* exciting; provocative.

(Πρόκλητος, ου, *adj.* called forth; provoked — prompt; prepared. *Hesych.*

Προκλίνω, to stoop forward, *Sophoc. Œdip. Col.* 201. *Thema*, πρὸ, κλίνω. [ῐ]

(Προκλίτης, ου, ὁ, the occupier of the first place at table. [ῐ]

Πρόκλῡτος, ου, *adj.* that had been formerly said; repeated by forefathers: *from* πρόκλύω.

Προκλύω, *fut.* ύσω, to know from previous report. *Th.* πρὸ, κλύω. [ῠ]

Πρόκνημῐον, ου, τὸ, the great bone of the leg; the tibia. ¶ the 'shin-bone, *or* fibula,' *is* παρακνήμιον. *Th.* πρὸ, κνήμη.

(Προκνημὶς, ῖδος, ἡ, *a covering for the leg*, a boot, *or* gaiter.

Πρόκνις, ιδος, *or* προκνὶς, ίδος, ἡ, *a kind of dry fig.*

Προκοίλιος, ου, *adj.* that has a prominent belly. *Th.* ποδ. κοιλία.

Προκοιμάομαι, ῶμαι, [*fut.* ήσομαι,] to sleep before any place, *or* object, *or* previously. *Thema*, πρὸ, κοιμάω.

Προκοιτέω, ῶ, *fut.* ήσω, to keep watch before, *or* for. *Th.* πρὸ. κοίτη

(Προκοιτεία, *or* προκοιτία, ας, ἡ, a guard; a watch.

(Προκοίτιον, ου, τὸ, the antechamber of a bedroom, *incorrectly for* προκοιτὼν, *Schn. L.*

(Πρόκοιτος, ου, *adj.* that sleeps, *or* that keeps watch before a house, *or* camp.

(Προκοιτὼν, ῶνος, ὁ, *s. s. as* προκοίτιον.

Προκολάζω, *fut.* άσω, to chastise before any precise period, *or* beforehand. *Th.* πρὸ, κολάζω.

Προκολᾰκεύω, *fut.* εύσω, to flatter beforehand. *Th.* πρὸ, κολακεύω.

Προκόλπιον, ου, τὸ, a robe, *or* mantle, folded on the breast. *Th.* πρὸ, κόλπος.

Προκομία, ας, ἡ, *s. s. and Th. as* προκόμιον.

Προκομῐδὴ, ῆς, ἡ, exhibition, *Pandect. Th.* πρὸ, κομίζω.

(Προκομίζω, *fut.* ίσω, to bring before; to bring forward; to convey out—to produce, *or* exhibit —to fetch out; to bring out, and convey away, *a corpse.*

Προκόμιον, ου, τὸ, the hair on the fore part of the head; a foretop, *or* wig. *Th.* πρὸ, κόμη.

Προκομιστὴς, οῦ, ὁ, *see* προσκομιστής.

Προκοπὴ, ῆς, ἡ, *properly*, progress on a journey. *metaph.* progress; advancement: *from* προκόπτω.

Προκόπτω, *fut.* ψω, *act.* (*rare*) *properly*, to forward by hammering, *or* striking. *metaph.* to forward, *or* promote, *Herodot.* 1, 190. *Thuc.* 7, 56. *and* 4, 60. (*most commonly*) *neut.* to proceed; to go forward; to advance. *metaph.* to proceed; to make a progress; to advance. ¶ *the act s.* 'to forward,' *metaph. from the work of pioneers hewing a passage for an army through a wood, Coray on Isocrates. p.* 121. ¶ ἡ νὺξ προέκοψε, the night had advanced, *equivalent to* πρόσω τῆς νυκτὸς προελήλατο, *Herodot.* 9, 44. *Th.* πρὸ, κόπτω.

Προκοσμέω, ῶ, [*fut.* ήσω,] to adorn on the fore-part, *or* to adorn previously, *? Schn. L. Th.* πρὸ, κόσμος.

(Προκόσμημα, ατος, τὸ, an ornament placed before, *or* added to another; artificial ornament.

(Προκόσμιος, ου, *adj.* existing before the world—added as an ornament on the fore-part. ¶ τὰ προκόσμια, ornaments, *Plut.* 10, *p* 43.

[Προκρᾰτέω, *fut.* ήσω, to rule before, previously, *or* beforehand. *Th.* πρὸ, κρατέω.]

Πρόκρῐμα, ατος, τὸ, a judgment passed beforehand; a prejudice —a preference. *Thema*, πρὸ, κρίνω.

(Προκρίνω, to judge, *or* decide previously—to mark preference by a decision; to prefer; to choose above all others. [ῐ]

Προκρὶς, ίδος, ἡ, *s. s. as* ἐπάλληλος. *Th.* πρὸ, κρόσται.

Πρόκρουσις, εως, ἡ, *s. s. in playing on a lyre, as* πρόληψις, *in singing, Bryennii Harmon. p.* 480.: *subst. of* προκρούω.

(Προκρουσμὸς, οῦ, ὁ, *s. s. in playing on a musical instrument, as* προλημματισμὸς, *in singing.*

Προκρούω, [*fut.* ούσω,] (*Dor.* προκρώω) to beat out; to stretch, *or* lengthen, by hammering, *or* striking. ¶ *hence, the proper name of the tyrant* Προκρούστης. *Th.* πρὸ, κρούω.

Προκτίζω, *fut.* ίσω, *the s. of* κτίζω, *and of* πρό.

Προκῡλινδέω, ῶ, [*fut.* ήσω,] to roll forward; to roll away—to roll before any one. ¶ προκυλινδεῖσθαί τινι, *Aristoph. Av.* 501. to roll, *or* prostrate one's self at the feet of any one. *Th.* πρὸ, κυλινδέω.

(Προκῡλίνδημα, ατος, τὸ, a previous rolling, *or* a rolling before any one, *or* at his feet, in act of supplication.

Προκῡλίνδω, to roll before any one, *Iliad.* 14, 18. to roll forward. *Th.* πρὸ, κυλίνδω.

Προκύλῐσις, εως, ἡ, *properly*, a rolling before. *metaph.* humble and earnest supplication, *in which a person rolls, or prostrates himself at the feet of another, Plato: subst. of* προκυλίω.

Προκυλίω, *s. s. as* προκυλινδέω. *Th.* πρὸ, κυλίω.

Προκῡμαία, ας, ἡ, *or* προκῦμία, *also* προκῦμάτιον, ου, τὸ, a mole to resist the incursions of the sea. *Th.* πρὸ, κῦμα.

Προκυμαγωγὴ, ῆς, ἡ, a break-water, *s. s. as the preceding. Th.* πρὸ, κῦμα, ἄγω, 'to break.'

Προκῡνέω, ῶ, [*fut.* ήσω,] to give tongue before the game has been found, *or* roused. *Th.* πρὸ, κύων.

Προκύπτω, *fut* ψω, to stoop forwards over—to project; to be prominent. *Th.* πρὸ, κύπτω.

Προκῡρόω, ῶ, [*fut.* ώσω,] to sanction beforehand. *Th.* πρὸ, κυρόω.

Προκῦων, κυνὸς, ὁ, Procyon, *a star that rises before the Dog-star. Th.* πρὸ, κύων.

Προκώμιον, ου. τὸ, a prelude to a panegyrical hymn. *Thema*, πρὸ, κῶμος.

Προκωνία, ας, ἡ, *also* πρόκωνα, ων, τὰ, a polenta (*viz. barley-flour*

toasted, having been previously soaked), made of unripe barley, *Galen., Gloss.* or made of barley, *or* wheat steeped in honey, and dried in the sun, *Etymolog. Mag. Didymus. and Photii Lex. Th.* πρὸ, κῶνος, *in the s. of* 'a sheaf,' *viz. before the barley has been put up into sheaves.*

Πρόκωπις, ου, *adj.* held by the handle; held ready; *applied also to the person holding the handle of a sword, Æschyl. Ag.* 1663. *Th.* πρὸ, κώπη.

Προλᾰβή, ῆς, ἡ, a handle; a hilt: *from* προλαμβάνω.

Προλαγχάνω, to cast lots, *or* obtain by lot, beforehand. *Th.* πρὸ, λαγχάνω.

Προλάζομαι, *or* προλάζῠμαι, to take, *or* seize beforehand. *Th.* πρὸ, λάζω.

Προλάκκιον, ου, τὸ, a pool near a larger lake, *Aristot. Th.* πρὸ, λάκκος.

Προλᾰλέω, ῶ, [*fut.* ήσω,] to speak beforehand, *or* with volubility; to prate. *Th.* πρὸ, λαλέω.

(Πρόλᾰλος, ον, *adj.* voluble of speech; loquacious.

Προλαμβάνω, [*fut.* λήψομαι,] 2 *aor. by contr. of* προέλαβον, προὔλαβον, (*see* λαμβάνω) to take beforehand; to take before another—to do beforehand; to prejudge; to anticipate, *in general*—to represent to himself beforehand, *Hippoc. Ep.* to preconceive. *Th.* πρὸ, λαμβάνω.

Προλεαίνω, to smooth, to polish, *or* levigate beforehand. *Th.* πρὸ, λεαίνω.

Προλέγω, *fut.* ξω, to say, relate, *or* announce beforehand—to choose, *or* select beforehand—to choose in preference, *Iliad.* 13, 689.—τὰ προλεγόμενα, preliminary observations. ¶ οἱ προλελεγμένοι, select troops; picked men. ¶ ἐξωχάτατοι προλέγονται, *Pind. Nem.* 2, 28. *s. s. as* λέγονται πρὸ τούτου γενέσθαι. *Th.* πρὸ, λέγω.

Προλείπω. *fut.* ψω, *lit.* to go forward, and leave another behind; to abandon; to desert—to desert beforehand—to quit before the due time—to go forward before another, and remain away, *Thuc* to faint before having accomplished something—to faint, *Eurip. Herc.* 433. *Th.* πρὸ, λείπω.

Προλεκτικὸς, κὴ, κὸν, *adj.* that foretels; prophetic: *from* προλέγω.

Προλεπτῡ́νω, *fut.* υνῶ, to render previously thin. *Th.* πρὸ, λεπτύνω.

Προλεσχηνεύω, [*fut.* εύσω,] to speak beforehand; to discourse before others, *Herodot.* 6, 2. *Th.* πρὸ, (λεσχηνεύω) λέσχη.

(Πρόλεσχος, ον, *adj.* voluble in speech; loquacious.

Προλευκαίνω, to render white, polished, *or* shining previously. *Th.* πρὸ, (λευκαίνω) λευκός.

Προλεύσσω, *the s. of* λεύσσω, *and* πρό.

Πρόλημμα, ατος, τὸ, that which is taken beforehand—an advantage, *Polyb.* 17, 10.: *from* προλαμβάνω.

Προλήνιον, ου, τὸ, the reservoir of a wine-press, *or* a wine-press. *Th.* πρὸ, ληνός.

Προληπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for taking beforehand; that anticipates: *from* προλαμβάνω.

(Πρόληψις, εως, ἡ, the act of taking, *or* seizing before another, *or* beforehand — the act of doing beforehand; anticipation — a previous conception; a general notion, *or* suspicion—an innate notion, *or* idea, 'notio insita,' *Cicer. Acad.* 2, 10. *and Nat. Deor.* 1, 17. a notion, *or* conception, *Arrian. Ep. in the terms of the Epicur. Philos.* a notion acquired by the senses, *Plut.* 13, *p.* 13. *Wittenb.* a figure in rhetoric, *according to which, objections likely to be advanced are answered beforehand—in Music,* the beginning by low notes, and passing to the high, *opposed to* ἔκληψις, *Bryen. Harmon. p.* 479.

Προλιμβεύομαι, *s. s. as* προτενθεύω.

Πρόλιμνα, ας, *and* προλιμνὰς, άδος, ἡ, a lake formed by the overflowing of a river—the still part of a river, *or* head of a lake, *Aristot. Schn. L. Th.* πρὸ, λίμνη.

Πιολῑμοκτονέω, ῶ, [*fut.* ήσω,] to starve to death before, *or* beforehand. *Th.* πρὸ, (λιμοκτονέω) πρὸ, λιμός.

Προλιχνεύω, *s. s. as* προτεθνεύω, *Schol. Aristoph. Nub.* 1202.

Προλόβιον, ου, τὸ, the tip of the ear. *Th.* πρὸ, λοβός.

(Πρόλοβος, ου, ὁ, *s. s. as* προηγορεών. ¶ *written also,* πρόβολος.

(Προλοβώδης, εος, *adj.* like the crop of a fowl. *Th.* πρόλοβος, εἶδος.

Προλογίζω, *fut.* ίσω, to make a previous discourse; to speak a prologue. ¶ προλογίζομαι, I consider beforehand. *Th.* πρὸ, λογίζω, λέγω.

Πρόλογος, ου, ὁ, a preface; a preamble; a prologue, *in a dramatic performance,* the part which precedes the first chorus, *Aristot. Poet.* 12. *Th.* πρὸ, λόγος, λέγω.

Προλοῦω, [*fut.* ούσω,] to wash previously. = Προλοῦμαι, *Mid.* to wash one's self, *or* bathe before. *Th.* πρὸ, λοῦω.

Προλοχίζω, *fut.* ίσω, to place a party in ambuscade on the road any one has to pass; to place in ambush beforehand. *Th.* πρὸ, (λοχίζω) λόχος.

(Προλοχισμὸς, οῦ, ὁ, the act of placing, &c. *see the preceding verb.*

Προλῡμαίνομαι, to destroy previously. *Th.* πρὸ, λυμαίνομαι.

Προλῡπέω, ῶ, *fut.* ήσω, *the s. of* λυπέω, *adding* 'before, *or* beforehand,' *the s. of* πρό.

(Προλύπησις, εως, ἡ, *the s. of* λύπησις, *and of* πρὸ, 'before, *or* beforehand.' [ῡ]

Προμᾱθεὺς, ὁ, *Dor. for* προμηθεύς.]

Προμᾰλακτήριον, ου, τὸ, a chamber in which a process is undergone, of friction, and other means for softening the skin previous to taking a bath: *from* προμαλάσσω.

Προμᾰλᾰκύνω, to soften by rubbing previously. *Th.* πρὸ, μαλακύνω.

Προμᾰλάσσω, [*fut.* ξω,] to mollify previously. *net.* to mollify by bribing, *Plut. Cæsar.* 6. *Th.* πρὸ, μαλάσσω.

Πρόμᾰλος, ου, ἡ, *a kind of shrub—see* ἄγνος.

Προμάμμη, ης, ἡ, a great-grand mother. *Th.* πρὸ, μάμμη.

Προμανθάνω, to learn before, *or* beforehand—to advance in learning, *Theophrast. Char.* 7, 3. *s. s. as* μανθάνω, *Sophoc. Philoct.* 538. *and Aristoph. Nub.* 965. *Th.* πρὸ, μανθάνω.

Προμαντεία, ας, ἡ, prediction; prophecy—the privilege of prior consultation of the oracle at Delphi, *Dem.*: *from* προμαντεύομαι.

(Προμάντευμα, ατος, τὸ, a prophecy; a prediction.

Προμαντεύομαι, [*fut.* εύσομαι,] to prophesy; to predict. ¶ *the act. form* προμαντεύω, *s. s. Plut. Cat.* 23. *Th.* πρὸ, μαντεύω, μάντις.

(Προμαντεὺς, έως, ὁ, the prophet, *by excellence,* Apollo, *Lycophron.*

Πρόμαντις, εως, ὁ, *and* ἡ, the person who delivers oracular responses; a prophet, *or* prophetess. ¶ ἡ πρόμαντις, the priestess of Apollo at Delphi. *Th.* πρὸ, μάντις.

Προμαρτῡ́ρομαι, to bear testimony beforehand, *N. T. Th.* πρὸ, μαρτύρομαι, μάρτυρ. [ῡ]

Προμάτωρ, *Dor. for* προμήτωρ, ορος, ἡ, the original mother. *Th.* πρὸ, μήτηρ. [ᾰ]

Προμᾰχέω, ῶ, *s. s. as* προμαχίζω. *Th.* πρὸ, μάχομαι.

(Προμᾰχεὼν, ῶνος, ὁ, a bulwark; a rampart.

(Προμᾰχίζω, *fut.* ίσω, to fight in front, *or* in the first rank—(*with a dat.*) to fight with any one. ¶ *formed from* πρόμαχος, *Schn L.*

(Προμάχομαι, *fut.* ήσομαι. [*Attic* μᾰχοῦμαι.] to fight standing before another; to fight in the foremost ranks—to fight prior to another—to combat for any one: to defend another by fighting. [ᾰ]

(Πρόμᾰχος, ου, ὁ, *or* ἡ, one who fights in the foremost ranks; one who fights for another; a champion.

(Προμᾰχὼν, ῶνος, ὁ, *s. s. as* προμαχεών.

Προμεθίημι, to send forth. *Th.* πρὸ, μεθίημι.

Προμεθύω, [*fut.* ύσω,] to be previously intoxicated. *Th.* προ, μεθύω.

Προμελαίνομαι, to be black on the fore-part. *Th.* πρὸ, μελαίνω.

Προμελετάω, ῶ, *fut.* ήσω, to exercise, *or* practise beforehand. *Th.* πρό, μελετάω.

(Προμελέτησις, εως, ἡ, previous exercise in, *or* practice of any thing.

Προμένειον, ου, τό, *a species of* pomegranate.

Προμεριμνάω, ῶ, *fut.* ήσω, to take care of beforehand. *Th.* πρό, μεριμνάω, μέριμνα.

Προμετρέω, ῶ, [*fut.* ήσω,] to measure out; to measure beforehand; to measure for another. *Th.* πρό, μετρέω.

(Προμετρητής, οῦ, ὁ, one who measures for another; *hence*, the attendant on a μετρονόμος.

(Προμετρητός, ἡ, όν, *adj.* measured out, &c. *see the verb.*

Προμετωπίδιον, ου, τό, the fore and upper part of the forehead; a forehead band, *or* ornament for the forehead, *properly, neut. of the following. Th.* πρό, μέτωπον.

(Προμετωπίδιος, ου, *adj.* pertaining to, *or* placed on the upper part of the forehead. [ῐ]

Προμήθεια, ας, ἡ, forethought; foresight; providential care; precaution; prudence; wisdom. ¶ Promethean wisdom, *Luc.* 1, *p.* 18. *Th.* πρό, μῆδος.

(Προμηθέομαι, *and* προμηθεύομαι, to take previous precautions; to think on, and have a care of beforehand—to have a concern for, consult the interests of beforehand, *or* take care of another—to use precaution, foresight, *or* circumspection.

(Προμηθεύς, έως, ὁ, *a proper name*, Prometheus—one who uses forethought, *or* previous consideration, *as opposed to* ἐπιμηθεύς—*sometimes given as an appellation to* a maker of images of clay, *or* plaster, *Luc.* 1. *p.* 20.

(Προμηθευτικός, κή, κόν, *adj.* capable of using, *or* that habitually uses forethought and precaution; wise; circumspect; cautious.

(Προμηθευτικῶς, *adv. the ss. of the adj. adverbially.*

(Προμηθής, έος, *adj.* provident: that uses forethought, *or* precaution; circumspect—that attends to, *or* is concerned about, *Sophoc. El.* 1078. *superlat.* προμηθέστατος, *neut. plur.* προμηθέστατα, *adverbially.* ¶ *usually derived from* μῆδος, *but may have for Th.* μάθω, μήθω, *from which* μανθάνω, *Schn. L.*

(Προμηθία, ας, ἡ, *s. s. as* προμήθεια.

(Προμηθικός, κή, κόν, *adj. s. s. as* πομηθής.

(Προμηθικῶς, *adv. s. s. as the adj. adverbially.*

Προμηθίκτρια—*see* προμυθίκτρια.

Προμήκης, εος, *adj.* prolonged on the fore part, *or* at the upper part—long; oblong — lank; slender. *Th.* πρό, μῆκος.

Προμηνύω, [*fut.* ύσω,] to denote, *or* indicate beforehand. *Th.* πρό, μηνύω. [*For the quantity see* μηνύω.]

Προμήτωρ, ορος, ἡ, the first mother; the original female parent of a race. *Th.* πρό, μήτηρ.

Προμηχᾶνάομαι, [*fut.* ήσομαι,] to contrive, *or* plan beforehand; to make previous preparations. *Th.* πρό, μηχανάομαι.

Προμῐαίνω, to stain, *or* pollute previously. *Th.* πρό, μιαίνω.

Προμίγνῦμι, —μιγνύω, *fut.* ξω, *s. s. as* μίγνυμι, *adding the s. of* πρό, 'before, *or* beforehand.'

Προμίσγω, *s. s. as* προμίγνυμι.

Προμνάομαι, *and* προμνηστεύομαι, to woo for another; to court, entreat, speak in favour of, *or* on the part of, *or* conciliate for another—to strive to procure, *or* provide, *Xen. Anab.* 7, 3, 18. to have a foreboding, *Sophoc. Œdip. Col.* 1075. *Th.* πρό, μνάομαι, μνηστεύομαι.

(Προμνηστικός, κή, κόν, *adj.* capable of, qualified for, *or* expert in wooing, *or* courting, for another. ¶ προμνηστικὴ (τέχνη *understood*), the office, *or* business of wooer for others, of maker of marriages.

Προμνηστῖνοι, ων, οἱ, αἱ, persons that go one after the other. *Th.* πρό, μένω.

Προμνήστρια, ας, *or* προμνηστρὶς, ίδος, ἡ, one who negotiates marriages. *Th.* πρό, μνηστεύω.

(Προμνήστωρ, ορος, ὁ, *the s. s. as the preceding.*

Πρόμοιρος, ου, *adj.* before the due time; untimely. ¶ πρόμοιρος θάνατος, a violent death. *Th.* πρό, μοῖρα.

Προμολέω, *and* προμόλω, to go before, &c. *s. s. as* προέρχομαι. *Th.* πρό, μολέω, μόλω.

(Πρόμολη, ῆς, ἡ, a vestibule; a portico.

Προμόλω, *see* προμολέω.

Πρόμος, ου, ὁ, *poet.* the first; the principal person—one who stands before others, *Æschyl. Supplem.* 905. ¶ *some form it by contr. from* πρόμαχος. *Th.* πρό.

Προμοσχεύω, *fut.* εύσω, to plant a shoot, which having struck root is to be afterwards transplanted. *Th.* πρό, μοσχεύω.

Προμοχθέω, ῶ, *s. s. as* προπονέω. *Th.* πρό, μοχθέω, μόχθος.

Προμῠέω, ῶ, [*fut.* ήσω,] to initiate previously into religious mysteries. *Th.* πρό, μυέω.

(Προμύησις, εως, ἡ, previous initiation. [ῠ]

Προμῡθίκτρια, ας, ἡ, *s. s as* προμνηστρια, *Dor. from* πρό, *and* μυθίζω.

Προμύθιον, ου, τό, the introduction to a fable, *or* narrative; something placed before a fable, *or* narrative. *Th.* πρό, μῦθος. [ῡ]

Προμῠλαία, *or* προμῠλία, ας, ἡ, one who presides over mills; the patron goddess of mills. *Th.* πρό, μύλη.

Προμυλλαίνω, *fut.* ανῶ, to protrude the lips. *Th.* πρό, μυλλαίνω, μύλλω.

Προμύσσω, *Att.* —ύττω, to snuff, trim, and bring forward the wick of a lamp. *Th.* πρό, μύσσω.

Προνάϊος, *Ion.* προνήϊος, *and* πρόναος, ου, *adj.* in front of a temple; placed before a temple. *Th.* πρό, ναός.

(Πρόνᾱον, ου, τό, (*neut. of* πρόναος) the vestibule, *or* portico of a temple.

Προναυμᾰχέω, ῶ, *fut.* ήσω, to fight a naval battle before others; to fight, &c. for another: *from* πρό, ναυμαχέω.

Προνέμω, to distribute beforehand. =Προνέμομαι, *Mid.* to go forward to graze, *or* go forward grazing. *met.* to go forth to forage. *Th.* πρό, νέμω.

Προνέομαι, *poet. s. s. as* προέρχομαι, to go forward; to proceed, &c. *Th.* πρό, νέομαι.

Προνεύω, *fut.* εύσω, to stoop forwards. *Th.* πρό, νεύω.

Προνέω, ῶ, *fut.* ήσω, to heap up in front, before, *or* previously. *Th.* πρό, νέω, to heap.

Προνήϊος, ου, *adj. Ion. s. s. as* προνάϊος.

Προνηστεύω, *fut.* εύσω, to fast beforehand. *Th.* πρό, νηστεύω.

Προνῑκάω, [*fut.* ήσω,] to obtain a victory before, *the s. of* νικάω, *and* πρό.

Προνοέω, ῶ, *fut.* ήσω, to perceive beforehand, *Iliad.* 18, 526. to consider beforehand, *Odyss.* 5, 364. (*with an accus.*) to take into previous consideration; to attend to (*with a genit.*) to take care of, *or* have a concern for, *Xen. Cyrop.* 4, 1, 6. to provide for, *Xen. Œcon. and Sympos. Th.* πρό, νοέω.

(Προνοητής, οῦ, ὁ, a provider, *Greg. Nazian.*

(Προνοητικός, κή, κόν, *adj.* pertaining to, capable of, qualified for, *or* habitually exercising forethought, *or* providential care; provident; circumspect; prudent; careful.

(Προνοητικῶς, *adv. the ss. of the adj. adverbially.*

(Πρόνοια, ας, ἡ, foreknowledge; a previous knowledge, *or* perception, *Æschyl. Ag.* 681. foresight; forethought; consideration; previous reflection; prudence; wisdom—providence; provident care.

Προνομαία, ας, ἡ, (*from* προνομὴ) the proboscis of an elephant—*a similar organ in flies and other insects. Th.* πρό, νέμω.

(Προνομεία, ας, ἡ, (*from* προνομεύω) a foraging, *or* pillaging of a country.

(Προνόμευμα, ατος, τό, the object of plunder: *from* προνομεύω.

(Προνομεύω, *fut.* εύσω, to go out on a foraging party; to forage; to forage, *or* plunder a place.

(Προνομὴ, ῆς, ἡ, the act of foraging, *or* plundering—the proboscis of an elephant; *s. s. as* προνομαία.

Προνομία, ας, ἡ, a privilege. *Th.* πρό, νόμος, νέμω.

(Προνόμιον, ου, τό, a privilege. ¶ *a particular kind of poem, Julian. Orat.* 2. *p.* 56. *Schn. L.*

Πρόνομος, ου, *adj.* that pastures. ¶ *βοτὰ πρόνομα, Æschyl. Suppl.* 705. *s. s. as πρόβατα,* cattle. *Th.* πρό, (νομὸς) νέμω.

Προνομοθετέω, ῶ, [*fut.* ήσω,] to fix a law beforehand; to establish by a previous law: *from* πρό, νομοθετέω.

Πρόνοος, όου, *contr.* πρόνους, ου, *adj.* provident; prudent; wise. *Comparat.* προνοΰστερος. *Th.* πρό, νόος.

Προνοσέω, ῶ, [*fut.* ήσω,] to be previously sick. *Th.* πρό, νόσος.

Προνοτίζω, *fut.* ίσω, to moisten, *or* wet beforehand. *Th.* πρό, νοτίζω.

Προνουμηνία, ας, ἡ, the day before the new moon, *LXX.*: *from* πρό, νουμηνία.

Προνὺξ, *adv. poet.* for the entire night. *Th.* πρό, νύξ.

Προνωπὴς, ές, *adj.* bent, *or* inclined forward; headlong; prone. *met.* precipitate; rash; prompt; ready; *s. s. as* πρόθυμος. *Th.* πρό, ἐν, ὤψ.

(Προνώτιον, ου, τό, (*neut. of the following*) a vestibule; a portico; *s. s. as* πρόθυρον.

(Προνώτιος, *and* πρόνωπος, ον, *adj.* placed before, *or* outside another body; outside; that offers itself first to view. ¶ *the form* πρόνωπος, *? Schn. L.*

ΠΡΟΞ, οκός, ὁ, the roebuck, *according to others,* a fawn.

Προξενέω, ῶ, *fut.* ήσω, (*with a genit.*) to be the πρόξενος (*see the word*) of any one; to render any one friendly services, *such as are usually performed by a* πρόξενος; to manage the affairs of, *or* assist any one; to act as agent, *or* do business for any one—to conciliate, to gain, *or* to procure for another person—to recommend any one to another, *Plat. Alc.* 1, 13. to be the cause of, *either good, or evil, to another; the latter, Xen. Anab.* 6, 5, 14. to procure, bring about, conciliate, *or* obtain. *Th.* (πρόξενος) πρό, ξένος.

(Προξενησις, εως, ἡ, agency for, *or* the gaining of favour, *or* advantage for another, *Gloss. Steph.*

(Προξενητὴς, οῦ, ὁ, one who acts as agent, *or* broker; brings about, *or* procures any thing for another.

(Προξενητικὸς, κὴ, κὸν, *adj.* pertaining to, peculiar to, proper for, *or* due to, *or* merited by an agent, *or* other person doing business for another.—*τὸ προξενητικὸν,* the fees of an agent, *or* broker, *of a* προξενητὴς.

(Προξενήτρια, ας, ἡ, *fem. of* προξενητὴρ, ῆρος, ὁ, *s. s. as* προξενητὴς.

(Προξενία, ας, ἡ, the office of πρόξενος; the duty of hospitality towards ambassadors of friendly states.

Πρόξενος, ου, ὁ, *and* ἡ, a person appointed by the state to perform the duties of hospitality towards the ambassadors, attend to the affairs, and do good offices towards the subjects of a power with whom a bond of mutual hospitality and amity exists—one who acts as agent for, attends to, *or* promotes the interests of, *or* procures any advantages for another—one who brings about, *or* is the cause of any thing, *whether in a good or bad sense. Th.* πρό, ξένος.

Προξηροτρῑβέω, ῶ, [*fut.* ήσω,] to rub dry beforehand. *Th.* πρό, ξηρὸς, τρίβω.

Προξῦράω, *the s. of* ξυράω, *and* πρό.

Προόδευσις, εως, ἡ, (*from* προοδεύω) a going before any one. *Th.* πρό, ὁδός.

Προοδοιπορέω, ῶ, *fut.* ήσω, to wander, *or* travel before: *from* πρό, ὁδοιπορέω.

(Προοδοιπόρος, ου, one who travels before; *s. s. as* ὁδοῦρος, *Hesych.*

Προοδοποιέω, ῶ, *fut.* ήσω, to precede in order to level and prepare the way. *met.* to prepare the way; to form and prepare beforehand. *Th.* πρό, ὁδός, ποιέω.

(Προοδοποιητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for preparing, *or* that prepares the way; preparatory.

Πρόοδος, ου, ἡ, a march; a departure; a going forward—progress; advancement.—*as an Adj.* that goes before; that acts as forerunner, guide, *or* scout. *Th.* πρό, ὁδός.

Προόδους, οντος, *and* προόδων, οντος, *adj.* that has prominent teeth. *Th.* πρό, ὀδούς.

Προοικειόω, ῶ, *and* προοικειόομαι, οῦμαι, *the s. of* οἰκειόω, *and of* οἰκειόομαι, (*with a mid. s.* for one's self) *adding* 'previously,' *the s. of* πρό.

Προοικέω, ῶ, *the s. of* οἰκέω, *and* πρό.

Προοικοδομέω, ῶ, *the s. of* οἰκοδομέω, *and* πρό.

Προοικονομέω, ῶ, [*fut.* ήσω,] to regulate and put in order beforehand: *from* πρό, οἰκονομέω.

(Προοικονομία, ας, ἡ, previous arrangement, management, regulation, *or* preparation.

(Προοικονομικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* conducive to preparation; preparatory.

(Προοικονομικῶς, *adv. the adverbial ss. of the adj.*

Προοιμιάζομαι, *fut.* άσομαι, to make a prelude, preamble, introduction, *or* exordium; to relate in the exordium. *Th.* πρό, οἶμος.

(Προοιμιακὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of in introductions, *or* preludes.

(Προοίμιον, ου, τό, a prelude. *met.* an exordium, introduction, *or* commencement—*s. s. as* ὕμνος, *Thuc.* 3, 104.

Προοίχομαι, to go forward; to proceed *? Schn. L. Th.* πρό, οἴχομαι.

Προόλλῡμι, to destroy, *or* slay before, *or* beforehand. *Th.* πρό, ὄλλυμι.

Προομᾰλίζω, *fut.* ίσω, *and* προομᾰλύνω, to level, make even, *or* smooth before. *Th.* πρό, ὁμαλίζω, ὁμαλύνω, ὁμαλὸς, ὁμός.

Προομολογέω, ῶ, *the s. of* ὁμολογέω, *and* πρό.

Προοπτάνω, to see beforehand. *Th.* πρό, ὀπτάνω.

Προοπτάω, ῶ, *fut.* ήσὼ, to roast, *or* bake before, *or* beforehand. *Th.* πρό, ὀπτάω.

Προοπτέον, (*verbal neut. of* προόπτομαι) it is necessary to see beforehand. *Th.* πρό, ὄπτομαι.

(Προόπτης, ου, ὁ, one who sees, *or* observes beforehand.

(Προόπτομαι, *fut.* ψομαι, to see, *or* observe beforehand.

(Πρόοπτος, ον, *adj.* seen beforehand. *metaph.* foreseen—conspicuous; manifest; evident.

Προορᾰτικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, qualified for, *or* skilled in foreseeing; endowed with foresight; provident; sagacious; prudent; cautious. *Th.* πρό, ὁράω.

(Προορᾰτὸς, ὴ, ὸν, *adj.* foreseen; looked to beforehand; to be foreseen; easily foreseen.

Προοράω, ῶ, to look beforehand; to provide against; to see beforehand.=Προοράομαι, *Mid.* to suspect; to dread beforehand.

Προορθρίζω, *fut.* ίσω, to rise before the dawn of day. *Th.* πρό, ὀρθρίζω, ὄρθρος.

Προορίζω, *fut.* ίζω, to mark the boundaries, define, *or* determine beforehand—to predestine, *in Ecclesiast. writers.* = Προορίζομαι, *Mid.* to have the mark of its being mortgaged for debt previously set up in, *or* affixed to a property, *Dem.*: *from* πρό, ὁρίζω.

(Προορισμὸς, οῦ, ὁ, a previous fixing of limits, definition, *or* destination—predestination, *in Ecclesiast. writers.*

Προορμάω, ῶ, *fut.* ήσω, to impel, *or* urge on previously; to bring farther forward; to advance; to further. *Neut.* to move forward beforehand, *or* prior to. *Th.* πρό, ὁρμάω.

Προορύσσω, *fut.* ξω, to dig, *or* make trenches, *or* excavations, previously. *Th.* πρό, ὀρύσσω.

Προορχέομαι, οῦμαι, *fut.* ήσομαι, to dance first; to dance before. *Th.* πρό, ὀρχέομαι.

(Προορχηστὴρ, ῆρος, *and* —στὴς, οῦ, ὁ, the leading, *or* principal dancer.

Προοφείλω, [*fut.* ήσω,] to owe previously; to be already under an obligation, *whether pecuniary, or otherwise.* ¶ *see* ὀφείλω—προοφεί-

λω, *has a similar construction, and the s. s., adding,* 'before,' 'beforehand.' *Th.* πρὸ, ὀφείλω.

Προοφθαλμίδες, ων, αἱ, the first shoots of the vine. *Th.* πρὸ, ὀφθαλμός.

Προοχεύω, *fut.* εὔσω, *the s. of* ὀχεύω, *and* πρό.

Προοχὴ, ῆς, ἡ, an eminence; a rising ground, a hill: *from* προέχω.

Πρόοψις, εως, ἡ, the act of foreseeing: *from* προόπτομαι.

Προπᾰγὴς, ές, *adj.* sticking forward; prominent—*properly*, hard and prominent, *Schn. L. Th.* πρὸ, πήγνυμι.

Προπάθεια, ας, ἡ, prior suffering; the first symptoms, the forerunners, *or* primary attack of a sickness, *or* passion. *Th.* πρὸ, πάθος, πάθω, *obs. s. s. as* πάσχω. [ᾰ]

(Προπάθημα, ατος, τὸ, *s. s. as* προπάθεια. [ᾰ]

Προπαίδεια, ας, ἡ, preliminary, *or* preparatory instruction: *from* πρὸ, παιδεύω.

(Προπαίδευμα, ατος, τὸ, a portion of preparatory instruction.

Προπαιδεύω, *fut.* εὔσω, to give preliminary and preparatory instruction. *Th.* πρὸ, (παιδεύω) παῖς.

Πρόπαις, παιδος, ὁ, *the s. s. as* μαστροπός. *Th.* πρὸ, παῖς.

Πρόπᾰλαι, *adv.* a long time before. *Th.* πρὸ, πάλαι.

Προπάλαιος, ου, *adj.* much advanced in years: *from* πρὸ, παλαιός. [ᾰ]

(Προπᾰλαιόω, ῶ, *s. s. as* ἑωλίζω.

Προπᾰλαίω, to wrestle previously. *metaph.* to struggle, &c. *Th.* παλαίω, πρό.

Προπαππικὸς, κὴ, κὸν, *adj.* after the manner of, *or* like a great-grandfather: *from* πρόπαππος.

Πρόπαππος, ου, ὁ, a great-grandfather. *Th.* πρὸ, πάππος.

Πρόπᾰρ, *poet. as a prep. with a genit.* before, *referring to time and place, as an adverb of time and place,* before; beforehand; previously; formerly; *the s. s. as* προπάροιθε, προπάροιθεν. *Th.* πρό.

Προπιραγγέλλω, to announce, proclaim, *or* order previously, *the s. of* πρὸ, *and* παραγγέλλω.

Προπαραδίδωμι, *fut.* δώσω, *the s. of* παραδίδωμι, *and* πρό. [ῐ]

Προπαραινέω, *the s. of* παραινέω, *and* πρό.

Προπαραλαμβάνω, *the s. of* παραλαμβάνω, *and* πρό.

Προπαραλήγω, [*fut.* ξω,] to be the third from the end, *or* antepenult. ¶ ἡ προπαραλήγουσα (συλλαβὴ *understd.*), the antepenult: *from* πρὸ, παραλήγω.

Προπαρασημαίνομαι, *the s. of* παρασημαίνομαι, *and* πρὸ, 'before.'

Προπαρασκευάζω, *fut.* άσω, to make previous arrangements; to prepare: *from* πρὸ, παρασκευάζω.

Προπαρατάσσω, *Att.* —άττω, *the s. of* προπαρατάσσω, *and of* πρὸ, 'before others, in front of, prior to, *or* beforehand,' *according to the context: from* προ, παρατάσσω.

Προπαρατέλευτος, ου, *adj.* before the last but one. ¶ ἡ προπαρατέλευτος (συλλαβὴ *understd.*), the antepenult: *from* πρὸ, παρὰ, τελευτή.

Προπαρατίθημι, *the s. of* παρατίθημι, *with the s. of* πρὸ, 'sooner, before, beforehand,' *according to the context.* [ῐ]

Προπαρέχω, to furnish, *and the other s. of* παρέχω, *with the s. of* πρὸ, 'before.'

Προπάροιθε, *before a vowel* προπάροιθεν, *adv. of time and place,* before, *referring either to time, or place, s. s. and Th. as* πρόπαρ. [⏑ ⏑ – ⏑]

Προπαροξυντικὸς, κὴ, κὸν, *adj.* that has the acute accent on the antepenult: *from* πρὸ, παροξύνω.

(Προπαροξύνω, to mark with the acute accent on the antepenult. [ῠ]

Προπαροξῠτόνησις, εως, ἡ, the noting of a word with the acute accent on the antepenult: *from* πρὸ, παροξύτονος.

Πρόπᾶς, πᾶσα, πᾶν, *poet. the s. of* πᾶς, πᾶσα, πᾶν, *but in higher degree. Th.* πρὸ, πᾶς.

Προπαστὰς, άδος, ἡ, a dining-room. *Th.* πρὸ, παστάς.

Προπάσχω, *s. s. as* πάσχω, *adding the s. of* πρὸ, 'before,' *referring to time, or place, as the context indicates.*

Προπᾰτορικὸς, κὴ, κὸν, *adj.* (*from* προπάτωρ) pertaining to the head of a family, *or* ancestors; derived from, *or* relating to, &c. *Th.* πρὸ, πατήρ.

(Προπάτωρ, ορος, ὁ, the forefather; the head of a family; a forefather, *or* ancestor.

Προπαύομαι, [*fut.* αὔσομαι,] to desist before another. *Act.* προπαύω, to cause to cease, prior to, *or* beforehand. *Th.* πρὸ, παύω.

Προπείθω, *fut.* είσω, *the s. of* πείθω, *adding the s. of* πρὸ, 'before.'

Πρόπειρα, ας, ἡ, previous trial. *Th.* πρὸ, πειράω.

(Προπειράω, *and* προπειράομαι, *the s. of the simple verbs, adding,* 'prior to,' *or* 'before,' *the s. of* πρό.

Πρόπεμπτα, *adv.* on the fifth day before: *neut. plur. of* πρόπεμπτος.

Προπεμπτήριος, ία, ιον, *adj.* pertaining to, done, *or* happening at, *or* on account of conveying, *or* conducting: *from* προπέμπω.

(Προπεμπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for conducting, *or* accompanying; *s. s. as the preceding.*

Πρόπεμπτος, ου, *adj.* on the fifth day before, *Dem. Th.* πρὸ, πέντε.

Προπέμπω, *fut.* ψω, to send before; to send forward beforehand; to send forward, *or* farther—to convey farther; to escort; to go before in order to conduct; to escort in a procession; to conduct, *or* accompany. *Th.* πρὸ, πέμπω.

Προπεριελίσσω, *the s. of* περιελίσσω, *and* πρὸ, 'before.'

Προπερισπάω, ῶ, *fut.* άσω, *the s. of* περισπάω, *and* πρὸ, 'before'—*as a grammatical term,* to place the circumflex accent on the penult.

(Προπερισπώμενος, ένη, ενον, *part. of the preceding,* having the circumflex accent on the penult.

(Προπερισπωμένως, *adv. the adverbial ss. of the preceding.*

Προπεριχᾰράσσω, *Att.* —άττω, *fut.* ξω, to scarify previously round about: *from* πρὸ, περιχαράσσω.

Προπέρῡσι, *adv.* prior to two years ago; three years ago. *Th.* πρὸ, πέρυσι.

(Προπερύσινος, ίνη, ινον, *adj.* of the third year before. [ῠ]

Προπετάζω, —πετανῦω, —πετάννῡμι, to expand, *or* extend in front, *or* before any object. *Th.* πρὸ, πετάζω, &c.

Προπετεία, ας, ἡ, *properly*, the state of hanging, falling, *or* being inclined forwards; proclivity. *met.* proneness; promptness; rashness; precipitation; thoughtlessness: *from* προπετής. *Th.* πρὸ, πέτω, *obs. s. s. as* πίπτω.

Προπετεύομαι, [*fut.* εὔσομαι,] to act rashly, precipitately, hastily, *or* thoughtlessly, *like one who is* προπετής.

(Προπετὴς, ές, *adj.* hanging, *or* inclined forwards; proclivous; falling forwards; liable to fall forwards. *met.* having a tendency to, *or* being prone to any thing—prompt; precipitate; rash; hasty; inconsiderate.

(Προπετῶς, *adv. the ss. of the adj. adverbially.*

Προπέφανται, *Iliad.* 14, 332. 3 *pers. plur. perf. pass. of* προφαίνω, *s. s. as* προφανὴς ἐστίν.

Προπηγνύω, *the s. of* πηγνύω, *adding* 'before,' *the s. of* πρό.

Προπηδάω, ῶ, *fut.* ήσω, to spring before, *or* spring forward. *Th.* πρὸ, πηδάω.

Προπηλᾰκίζω, *fut.* ίσω, *properly*, to fling into, and trample on in the mire; *hence*, to treat with the utmost indignity; to abuse grossly. ¶ πηλὸς, *Ion. s. s. as* οἶος. *Etym. from* πηλὸς, *comes* πήλαξ, (*as from* πλοῦτος, πλούταξ) *next* πηλακίζω, *and thus with* πρὸ, προπηλακίζω, *Schn. L. Th.* πρὸ, πηλός.

(Προπηλάκισις, εως, ἡ, *or* προπηλᾰκισμὸς, οῦ, ὁ, *properly*, the act of flinging headlong into the mire, &c. (*see the verb.*) *generally*, gross abuse, *or* ill-treatment. [ᾰ]

(Προπηλᾰκιστικὸς, κὴ, κὸν, *adj.* abusive; that treats ignominiously.

(Προπηλακιστικῶς, *adv. the adverbial s. of the adj.*

Προπήχιον—*see* παραπήχιον.

Προπίνω, 2 *aor.* προὔπιον, *by contr.* προπῖνον, to drink beforehand; to drink first—to drink from a cup and pass it to another: to drink

from a cup and pass it to another, making him a present of the cup; to make a present on the occasion of drinking; to drink to any one, *as to his health. met.* to sacrifice interests from corrupt motives; to betray, *or* give up to gratify others. ¶ *in the latter s.* τὴν ἐλευθερίαν προπεπωκότες Φιλίππῳ, *Dem. alluding to the banquets and bribes employed by Philip—in other phrases the sense is* 'to sacrifice, *or* give up to, in order to please another,' *as* ἀδίκως εἰς τὴν ἑτέρων χάριν προπωθεῖς, *Dem.* ¶ *and farther, in a similar s.* προυπέποται τῆς παραυτίκα ἡδυνῆς καὶ χάριτος τὰ τῆς πόλεως πράγματα, *Dem.* the affairs and interests of the state are sacrificed and neglected for the sake of present gratifications and pleasures. *Th.* πρὸ, πίνω.

Προπῖον, ου, τὸ, *s. s. as* μάντευμα, *Photius, but occurs only in compound words, thus* θεοπρόπιον. ¶ πρόπος, *according to Ernesti, from* πρὸ, ἔπος, *and s. s. as* προφήτης.

Προπῑπίσκω, *fut.* προπίσω, to give to drink previously, *Hippoc. Th.* πρὸ, πίω, *obs. s. s. as* πίνω. [ῑσω]

Προπιπράσκω, *fut.* άσω, *the s. of* πιπράσκω, *adding*, 'previously, beforehand, prior to, sooner, *or* before,' *the s. of* πρό.

Προπίπτω, [*fut.* πεσοῦμαι,] to fall before; to fall forward, *or* down; to fall out—to lean forward, *as in rowing, Odyss.* 12, 194. ¶ *s. s. as* προπετῶς τι ποιῆσαι, *Hyperides Anecdot. Bekker. p.* 112. *and Photius.*

Προπιστεύω, *fut.* εύσω, *the s. of* πιστεύω, *adding*, 'before,' *or* 'beforehand,' *the s. of* πρό.

Προπιτνέω, [*fut.* ήσω,] to fall down before, *viz.* in presence of any one. *Th.* πρὸ, πιτνέω.

Πρόπλασμα, ατος, τὸ, a model. *Th.* πρὸ, πλάσσω.

Προπλέω, *fut.* εύσομαι, to sail before; to sail at the head of. *Th.* πρὸ, πλέω.

Πρόπλοος, *contr.* πρόπλους, ου, *adj.* sailing prior to, before, *or* at the head.

Προπλύνω, to wash and clean previously. *Th.* πρὸ, πλύνω.

Προπλώω, *Ion. and poet. for* προπλέω.

Προποδηγέτις, ιδος, ἡ, *s. s. as* ποδηγέτις, *the fem. of* ποδηγέτης, a guide; a leader. *Th.* ποδ, ποῦς, ἄγω.

(Προποδηγός, οῦ, ὁ, *s. s. as the preceding.*

Προποδίζω, *fut.* ίσω, *s. s. as* προβαίνω, *viz.* to walk, *or* to go forward. *Th.* πρὸ, (ποδίζω) ποῦς.

(Προποδισμός, οῦ, ὁ, a walking, *or* going forward.

Προποδών, *adv. properly,* πρὸ ποδῶν, before the feet; at one's feet—before one's eyes, before one, *or* within one's reach. *Th.* πρὸ, ποῦς, *genit.* ποδός.

Προποιέω, ῶ, [*fut.* ήσω,] to prepare, *and the ss. of* ποιέω, *adding*, 'before,' *or* 'sooner,' *the s. of* πρό.

Προπολεμέω, ῶ, *fut.* ήσω, to make war before another, sooner than another, *or* beforehand—to make war for another. *Th.* πρὸ, πόλεμος.

(Προπολεμητήριον, ου, τὸ, a bulwark, *or* defence in war.

(Προπολέμιος, ου, *adj.* preceding, *or* (*generally*) necessary for war.

Προπόλεος, ου, *adj. s. s. and Th. as* προπόλιος.

Προπόλευμα, ατος, τὸ, *poet.* a servant, *Eurip. Ion.* 113. service: *from* προπολεύω.

Προπολεύω, *fut.* εύσω, to be the servant of any one; *generally*, to be in the service of a Divinity, *as priest. Th.* (πρόπολος) πρὸ, πολέω.

Προπόλιος, ου, *adj.* situated before a city. *Th.* πρὸ, πόλις. ‡‡ gray-haired before his time. *Th.* πρὸ, πολιός.

Προπόλις, εως, ἡ, a suburb; an extremity, *or* advancing part of a city—a gum used by bees in securing the combs. *Th.* πρὸ, πόλις.

Πρόπολος, ου, ὁ, *and* ἡ, *properly*, a servant who goes before; *in general*, a servant, *mostly of a Divinity*, a priest, *or* priestess. ¶ πρόπολος Περιδίων, *or* Μουσάων, a servant of the Muses, a poet. *Th.* πρὸ, πολέω.

Πρόπομα, ατος, τὸ, a draught drank before commencing a meal (*consisting of wine mixed with other ingredients*) — a first draught, *that at breakfast, Plut.* 8. *p.* 469. *by later writers*, a collation, *Athen. p.* 58. ¶ *all wines with which ingredients were mixed, or made wines, were called* πόπομα τα, *as being usually drank before meals. Th.* πρὸ, (πόμα) πίνω.

Προπομπεία, *or* προπομπία, ας, ἡ, (*from* προπομπεύω) the act of preceding, of leading, conducting, *or* escorting in solemn procession, *see* πομπεία: *from* προπέμπω.

Προπομπεύω, *fut.* εύσω, to lead the way, *or* go at the head of, *or* be borne before a solemn procession, *or* pomp. *See* πομπεύω. *Th.* πρὸ, (πομπεύω, πομπὴ) πέμπω.

Προπομπὴ, ῆς, ἡ, a sending before—the going before, *or* at the head of a solemn pomp, *or* procession—an escorting, *or* convoying in solemn pomp. *See* πομπή. *Th.* πρὸ, (πομπὴ) πέμπω.

(Προπομπία, ας, ἡ, the first place in a solemn procession.

Προπόμπιος, ου, *adj.* that pertains to a solemn procession, forming part of, &c.

(Προπομπός, οῦ, *adj.* that goes before, *or* leads, escorts, *or* accompanies a solemn procession.

Προπονέω, ῶ, *fut.* ήσω, to labour before—*generally*, to sink sooner than another, *or* early from toil. *Th.* πρὸ, πονέω.

Προπορεία, ας, ἡ, a going before; a van-guard, *or* the van of an army, *Polyb.* 9, 5.: *from* προπορεύω.

Προπορεύω, *fut.* εύσω, to send forward, *or* before another; to convey; to transport; to send beyond; to let pass. = Προπορεύομαι, *Mid.* to go before; to go in the front; to precede. *Th.* προ, πορεύω.

Προπορίζω, *fut.* ίσω, to provide, acquire, procure, prepare for, *or* furnish to any one, beforehand. = *Mid.* to provide, &c. for one's self. *Th.* πρὸ, (πορίζω) πόρος.

Πρόπους, *see* πρόπιον.

Πρόποσις, εως, ἡ, a drinking before eating; the act of drinking before another; the act of drinking to another, *see* προπίνω — a deep drinking, accompanied with the usual ceremonies of passing the cup, drinking healths, &c. *Analect.*: *from* προπίνω.

Προποτίζω, *fut.* ίσω, to present drink to any one, *generally*, a medicinal potion: *from* πρὸ, ποτίζω.

(Προποτισμα, ατος, τὸ, a potion.

(Προποτισμὸς, οῦ, ὁ, the presentation of a beverage, *but especially*, that of a medicinal potion to any one.

Πρόπους, ποδος, ὁ, one who has large feet—*in Astronomy*, a star at the feet of the Twins—*in the plur.* πρόποδες, the fore feet. *met.* the advancing basis, *or* foot of a mountain. *Th.* πρὸ, ποῦς.

Προπόω, *not in use, some tenses serve for* προπίνω, *see* πίνω.

Προπράσσω, *Att.* — άττω, *fut.* ξω, to do before, beforehand, *or* sooner, *the ss. of* πράττω, *and* πρό.

Προπράτης, ου, προπρᾶτὴρ, ῆρος, *and* προπράτωρ, ορος, ὁ, *s. s. as* προπώλης. *Th.* ποδ, (πράω *not in use*) πιπράσκω. [ᾰ]

Προποιεῶν, *in Pind. s. s. as* πρόφρων, *and* προπρηνής. ¶ *See* πρέων.

Προπρηνὴς, ές, *adj. s. s. as* πρηνής.

Προπρὸ, *prep. and adv., as an adv.* totally; entirely—*more forcible than* ποδ, *singly, it is chiefly used in composition. Th.* πρό.

Προπροβιάζομαι, *the s. of* προβιάζομαι, *rendered a stronger expression than* προβιάζομαι, *by the addition of* πρό.

Προπροθέω, *a stronger term than* προθέω.

Προπροκαλύπτομαι, [*fut.* ψομαι,] to wrap itself up totally: *from* προπρὸ, καλύπτομαι.

Προπροκατᾰΐγδην, *adv.* rushing forwards most rapidly: *from* προπρὸ, κατᾰΐσσω.

Προπροκυλίνδομαι, to roll forward yet farther. *Oppian. Hal.* 1. 167. to wander from one place to another, *Odyss.* 17, 525. *Th.* προπρὸ, κυλίνδομαι, κυλίνδω.

Προπρῐταίνω, *s. s. but a stronger s. than* προτείνω. *Th.* προπρό, τιταίνω.

Πρόπρυμνα, *adv.* from the foundations; by the roots—*as a neut. plur. of* πρόπρυμνος, *not in use, s. s. as* πρόῤῥιζος. *Th.* πρό, πρύμνα.

Πρόπταισμα, ατος, τό, a preceding fall, *or* stumble: *from the following.*

Προπταίω, [*fut.* αίσω,] to stumble. *lit. or met.* to fall beforehand. *Th.* πρό, πταίω.

Πρωτπρόρθιον, ου, τό, the first, *or* most prominent branch. *Th.* πρό, πτόρθος.

Πρόπτωσις, εως, ἡ, a falling down, *or* forwards—downfall; decay—*in medical writers,* a rupture—a falling out, *or* happening; an event—propensity, *Athen. p.* 180.: *subst. of* προπίπτω.

(Προπτωτικός, κή, κόν, *adj.* failing through rashness, *Antonini,* 11, 10.

(Πρόπτωτος, ου, *adj.* that falls before; subject to the disease of rupture. *? Schn. L.*

Προπύλαιον, ου, τό, a porch, *or* portico of a temple, *or* palace: *neut. of the following.* [ῠ]

(Προπύλαιος, ου, *adj.* that is before a door, *or* gate; belonging to, &c. *Th.* πρό, πύλη. [ῠ]

(Πρόπυλον, ου, τό, a porch; *s. s. as* προπύλαιον, *and* πρόθυρον.

Προσυνθάνομαι, *and* προπύθομαι, [*fut.* -πευσομαι, 2 *aor.* προύπυθόμην] (*see the simple verbs*) to question previously; to know from previous inquiries. *Th.* πρό, πυνθάνομαι, πύθομαι.

Προπύργιον, ου, τό, a bulwark; an advanced work, *in fortification. Th.* πρό, πύργος.

(Πρόπυργος, ου, ὁ, *s. s. as* προπύργιον —*as an adj.* performed for the city, *viz. a sacrifice, Æschyl. Ag.* 1179.

Προπῡριάω, *the s of* πυριάω, *adding,* 'beforehand;' 'before,' *the s. of* πρό.

Προπυστις, ου, *adj.* already known from previous inquiries. *Th.* πρό, πύθομαι.

Προπωγώνιον, ου, τό, the first beard that appears. *Th.* πρό, πωγώνιον.

Προπωλέω, ῶ, [*fut.* ήσω,] *properly,* to buy up before others; to buy up first, *in order to sell again; hence,* to be a vender by retail, *or* huckster. *Th.* πρό, πωλέω.

(Προπώλης, ου, ὁ, one who buys first; a huckster.

Προῤῥέω, *and* προῤῥέω, [*fut.* ρεύσομαι,] to flow towards; to flow forwards—*poet. act.* to pour out, *or* pour. *Hom. Hymn. Apoll.* 380. to say before: to announce, *or* promise: to declare publicly—to announce, order, *or* proclaim before, *Xen. Cyrop.* 1. 2. 4. to foretel. *Th.* πρό, ῥέω, 'to speak;' 'to flow.'

Προῤῥοφάνω, *and* προροφέω, *the s. of* ῥοφάνω, *and* ῥοφέω, *adding the s. of* πρό.

Πρόῤῥημα, ατος, τό, something said beforehand, *or* foretold; a prediction: *from* προρέω.

(Πρόῤῥησις, εως, ἡ, the act of announcing, *or* saying beforehand, &c. (*see the verb*); prediction.

(Πρόῤῥητος, ου, *adj.* said, declared, *or* proclaimed beforehand; predicted.

Πρόῤῥιζα, πρόῤῥιζον, *neut. plur. and sing. of* πρόῤῥιζος, *adverbially*—(*pulling up*) by the roots; radically; fundamentally.

Προῤῥίζος, ου, *adj.* with the roots; from the foundations. *Th.* πρό, ῥίζα.

Προρυθμίζω, *the s. of* ῥυθμίζω, *and that of* πρό, 'before.'

ΠΡΟΣ, *a preposition, with the Genit.* of: by—for, for the benefit of; for, on the side of—by; for the sake of; in respect to; before, *in oaths, protestations, and entreaties* — against; towards, *often in Herodot.*—*with a Dat.,* at; with; in addition to; besides; before, *or* in presence of—*with an Accus.,* to; towards, *in a direction to an object; often with a genit. in this sense, by Herodot.* after; for, *or* with regard to, *as for the best;* on account of; with respect to, *Thuc.* 4, 87. *and the Tragedians;* in comparison with (*it is particularly used in comparisons, and even with comparatives*); on; in; according to—against; in opposition to—conformable; after; on occasion of—by, *or* against, *as* against, *or* by, day-break, *Xen. Anab.* 4, 5, 21. near—*with numerals,* about, *or* nearly—*with its cases,* πρὸς *often constitutes an adverb, thus,* ποδὸς βίαν, perforce; πρὸς ἡδονήν, willingly; *and* πρὸς εὐσέβειαν, *s. s. as* εὐσεβῶς — *In Composition, it generally signifies,* in addition to; over and above; besides.—*it is often 'augmentative.'*

With a Genit. τὸ ποιεύμενον πρὸς Λακεδαιμονίων, *Herodot.* 7, 209. that which has been done by the Lacedæmonians. ¶ πρὸς ἀνδρὸς σοφοῦ ἐστι, *Thuc.* 3, 59. it is the part of a wise man. ¶ πρὸς θυμοῦ, of his free will; cordially. ¶ εἶναι πρὸς τινός, to be on any one's side. ¶ πρὸς τινὸς εἶναι, to be an advantage to any one, *in this s. Eurip. Alc.* 58. ¶ πρὸς πατρὸς, *or* μητρὸς, on the father's side; on the mother's side. ¶ οἱ πρὸς αἵματος, the relations. ¶ *in oaths, or entreaties,* καὶ σὲ πρὸς τοῦ σοῦ τέκνου καὶ θεῶν ἱκνοῦμαι, *Sophoc. Aj.* 588. and I conjure you by your son and by the gods. ¶ ὀμόσαι πρὸς δαίμονας, *Iliad.* 19, 188. to swear by the god. ¶ πρὸς γὰρ Διός εἰσιν ἅπαντες ξεῖνοι. *Odyss.* 6, 207. for all guests are of Jove, *viz.* protected by. ¶ πρός τε θνητῶν ἀνθρώπων, *Iliad.* 1, 338. before mortals. ¶ πρὸς τοῦ ποταμοῦ, *Xen. Anab.* 4, 3, 26. towards the river.

With a Dat. εἰ δὲ πρὸς τούτοισι ἔτι τελευτήσει τὸν βίον εὖ, *Herodot.* 1, 32. if in addition to this he shall end his life happily. ¶ πρὸς τοῖς ἄλλοις κακοῖς, besides the other evils. ¶ γίγνεσθαι πρὸς τοῖς πράγμασι, to be occupied with business. ¶ πρὸς τοῖς κριταῖς, with, *or* before the judges.

With an Accus. πρὸς πατέρα τὸν σὸν, *Eurip. Phœn.* 849. to your father. ¶ πρὸς μακρὸν Ὄλυμπον, towards the vast Olympus. ¶ σκοπεῖν πρός τι, to look to, *or* to consider any thing. ¶ πρὸς λόγον, with regard to the matter. ¶ πρὸς τὸ βέλτιστον, *Plat. Hipp. Min. p.* 214. for the best. ¶ πρὸς οὐδέν, on no account. ¶ πρὸς ταῦτα, on this account; accordingly. ¶ πρὸς ταῦτα φοάζου, *Sophoc. Elect.* 382. accordingly, from this consider. *This phrase frequently does not express a reason, but corresponds to the Latin,* 'nunc, jam,' *as a form of resignation, the consequence of a conclusion previously expressed, Gram. Matth.* § 591. ¶ (an incredible number are reported to have perished) ὡς πρὸς τὸ μέγεθος τῆς πόλεως, *Thuc.* 3, 113. in comparison with the size of the city. ¶ πρὸς ὕβριν, after a contumelious manner. ¶ οὐ πρὸς τοὺς ὑμετέρους λόγους, *Plat. Symp. p.* 222. not according to your words, *or* not taking your words for a pattern. ¶ πρὸς ὑμᾶς, *Plat. Hipp. Maj. p.* 5. in comparison with you. ¶ πρὸς δαίμονα, *Iliad.* 17, 98. against the will of the god ¶ πρὸς ἡμέραν, *Xen. Anab.* 4, 5, 21. against, *or* by day-break. ¶ *some Etym. derive* πρὸς *from* πέρω, περάω.

[*Without a case, and used adverbially,* in addition to; over and above; besides: also: *in Homer always* πρὸς δέ. *In Homer* πρὸς *is frequently separated from the verb, with which it is to be considered as joined in sense. In the Attic writers,* πρός γε, *and* γε πρός. *It does not appear that* πρὸς *is ever placed after its accusa tive.*]

Προσάββᾰτος, ου, *adj.* that precedes the sabbath, *N. T.*—τὸ προσάββατον, the sabbath-eve. *Th.* πρό, σάββατον.

Προσαγᾰνακτέω, ῶ, [*fut.* ήσω,] to render still more indignant, *or* displeased. *Th.* προς. ἀγανακτέω.

Προσαγγελία, ας, ἡ, the bringing of intelligence to any one; intelligence brought; news. *Th.* πρός, ἀγγέλλω.

(Προσαγγέλλω, *fut.* ελῶ, to carry

intelligence to, announce to, *or* inform any one.

(Προσαγγελτῆς, οῦ, ὁ, one who conveys intelligence, &c. *see* προσαγγέλλω.

Προσᾰγελάζω, *fut.* άσω, to add to the herd: *from* πρός, ἀγελάζω.

Προσαγκᾰλίζομαι, [*fut.* ίσομαι,] to take to his arms; to embrace. *Th.* πρός, ἀγκαλίζομαι.

Προσαγκᾰλόω, [*fut.* ώσω,] to fasten with an ἀγκύλη. *Th.* πρός, ἀγκύλη.

Προσαγνοέω, ῶ, [*fut.* ήσω,] to be still farther ignorant; to make yet a farther mistake, *Theophrast. h. pl.* 9, 4. *Th.* πρός, (ἀγνοέω) *a priv.*, νοέω.

Προσαγοράζω, *fut.* άσω, to make farther purchases. *Th.* πρός, (ἀγορᾰ́ζω) ἀγορά.

Προσᾰγόρευμα, ατος, τό, a salutation; an accosting, *or* calling by name: *from* προσαγορεύω.

(Προσᾰγόρευσις, εως, ἡ, salutation; an accosting by name.

(Προσαγορευτικός, κή, κόν, *adj.* that calls by name, *or* salutes; capable of, *or* qualified for, &c.

Προσᾰγορεύω, *fut.* εύσω, to salute by name; to salute; to address, *or* accost. *Th.* πρός, ἀγορεύω, *from* ἀγορά.

Προσαγρυπνέω, *fut.* ήσω, *with a dat.* to watch over: *from* πρός, ἀγρυπνέω.

Προσάγω, *fut.* άξω, to lead, *or* bring to, *or* towards; to bring near; to introduce, *or* admit—to apply; to adjoin; to add, *as a supplement, or peroration. Neut.* to approach, *with a dat.* (ἐμαυτὸν *understd.*)—to land (τὴν ναῦν *understd.*)=Προσάγομαι, to take to one's self; to fetch; to draw to one's self—to embrace, *Aristoph. Av.* 141. to attract; to conciliate favour, *or* win over to one's interests. *Th.* πρός, ἄγω. [ᾰ]

(Προσαγωγεύς, έως, ὁ, one who introduces, *or* brings to—one who conciliates the favour of another for any one; a mediator. ¶ *a spy of the tyrants in Sicily was called* προσαγωγεύς, *Plut.* 8. *p.* 74. *W.*

(Προσᾰγωγή, ῆς, ἡ, a leading, *or* bringing to; conveyance — admission; introduction. *Neut.* approach; access—an addition; an appendage; an appendix. ¶ προσαγωγαί, *s. s. as* πρόσοδοι, *Herodot.* solemn festivals. ¶ ἐκ προσαγωγῆς, *Aristot.* gradually; by degrees; little by little.

(Προσᾰγώγιον, ου, τό, an instrument used for straightening crooked timber: *also*, a kind of brace, *or* screw, *Schn. L.*

(Προσαγωγός, οῦ, *adj.* attractive; engaging; seductive.

Προσαγωνίζομαι, [*fut.* ίσομαι,] to afford assistance, *probably*, προαγωνίζομαι, *Schn. L.*

Προσᾰγωνιστής οῦ ὁ, an assistant; a helper, *Aristoph. Lysist.* 26, *improperly, according to Reiske, for* προαγωνιστής. *Th.* πρός, ἀγωνιστής.

Προσαδῐκέω, ῶ, [*fut.* ήσω,] to wrong, *or* injure, still farther: *from* πρός, ἀδικέω.

Προσᾴδω, *fut.* άσω, to sing with, *or* add one's song to. *met.* to chime, *or* agree with. *Th.* πρός, ᾄδω.

Προσᾰθῡμέω, ῶ, [*fut.* ήσω,] to become discouraged by: *from* πρός, ἀθυμέω.

Προσᾰθῠ́ρω, *s. s. as* προσπαίζω. *Th.* πρός, ἀθύρω. [ῠ]

Προσαιθρίζω, *fut.* ίσω, to cause to rise into the air. *Th.* πρός, αἰθήρ.

Προσαίνω, *fut.* ανῶ, to flatter previously; to wheedle, *or* win by caresses. *Th.* πρό, σαίνω.

Προσαινάω, [*fut.* ήσω,] to bathe, *or* apply fomentations to, *Hippoc. Th.* πρός, αἰονάω.

Προσαιρέομαι, οῦμαι, [*fut.* ήσομαι,] to select besides, *or* in addition. *Th.* πρός, αἱρέω.

Προσαίρω, *fut.* αρῶ, to lift up, *or* carry to; to present; *or* offer; *s. s. as* προσφέρω.=*Mid.* to take, *or* lift up for, *or* help one's self; to eat. ¶ προσάρασθαι τροφήν, to take nourishment. *Th.* πρός, αἴρω. ‡‡ to split previously. ¶ προσεσηρότας, *Lycophron.* 880. *s. s. as* διεσχισμένους πρό. *Th.* [πρό, σαίρω.]

Προσαΐσσω, [*fut.* ξω,] to rush, *or* hasten to. *Th.* πρός, ἀΐσσω.

Προσαιτέω, ῶ, *fut.* ήσω, to require still more; to ask farther—to ask alms; to beg. *Th.* πρός, αἰτέω.

(Προσαίτης, ου, ὁ, a beggar.

(Προσαίτησις, εως, ἡ, the asking for more—a begging; the trade of beggar.

Προσαιτιάομαι, ῶμαι, *fut.* άσομαι, to accuse besides; to accuse farther. *Th.* πρός, αἰτιάομαι, αἰτία.

Προσᾰκονάω, [*fut.* ήσω,] to sharpen still more. *met.* to excite still farther. *Th.* πρός, ἀκονάω, ἀκόνη.

Προσακούω, *fut.* ούσω, to hear in addition to. *Th.* πρός, ἀκούω.

Προσακοντίζομαι, [*fut.* ίσομαι,] to shoot at with darts. *Th.* πρός, ἀκοντίζω.

Προσακτέον, *verbal neut. of* προσάγω, it is necessary to bring to, apply, &c. *see the ss. of the verb.*

Προσᾰλείφω, *fut.* ψω, to rub an ointment on. *Th.* πρός, ἀλείφω.

Προσαλίγκιος, ου, *adj.* resembling. *Th.* πρός, ἀλίγκιος.

Προσᾰλίσκομαι, [*fut.* ᾰλώσομαι,] to be seized and condemned besides. *Th.* πρός, ἁλίσκω.

Προσάλλομαι, to spring at, *or* upon. *Th.* πρός, ἅλλομαι.

Προσάλπειος, ου, *adj.* alpine; living among the Alps, *Strab. Th.* πρός, Ἄλπις.

Προσάλπιγξις, εως, ἡ, the previous sounding of a trumpet. *Th.* πρό, σάλπιγξ.

(Προσαλπιστής, ή, όν, *adj.* at which trumpets are sounded.

Προσαμίομαι, ῶμαι, *fut.* ήσομαι, to heap up, *or* accumulate besides. *Th.* πρός, ἀμάω. [⏑ – ⏑ ⏑ – *and* ⏑ ⏑ ⏑ ⏑ –]

Προσάμβᾱσις, εως, ἡ, *poet. for* προσανάβασις.

Προσαμέλγω, [*fut.* ξω,] *s. s. as* ποταμέλγω, to milk besides, *or* over. *Th.* πρός, ἀμέλγω.

Προσαμιλλάομαι, [*fut.* ήσομαι,] to contend with; to vie with, *or* emulate. *Th.* πρός, ἀμιλλάομαι, ἅμιλλα.

Προσαμῡ́νω, to come to the aid of; to aid, *or* assist. *Th.* πρός, ἀμύνω. [Προσαμφιέννῡμι, *fut.* έσω.] *and Att.* ιῶ, to put on over, *or* in addition. *Th.* πρός, ἀμφί, ἕννυμι.

Προσαναβαίνω, *fut.* βήσομαι, to mount up to; to ascend in addition to, *those already arrived, Xen. Hipparch.* 1, 12. *Th.* πρός, ἀνά, βαίνω.

Προσαναβάλλω, *fut.* αλῶ, to throw up together with, *or* besides. *Th.* πρός, ἀνά, βάλλω.

Προσαναβᾶσις, εως, ἡ, the act of ascending to, *see the s. of the verb* προσαναβαίνω.

Προσαναγιγνώσκω, to read besides. *Th.* πρός, ἀνά, γιγνώσκω.

Προσᾰναγκάζω, *fut.* άσω, to compel, force, constrain, *or* bind still farther, in addition, *or* besides. *Th.* πρός, ἀναγκάζω, ἀνάγκη.

Προσαναγράφω, *fut.* ψω, *the s. of* ἀναγράφω, *adding*, 'in addition to,' *or* 'besides,' *the force of* πρός. [ᾰ]

Προσανάγω, to lead, *or* bring up to. *Th.* πρός, ἀνά, ἄγω. [ᾰ]

Προσαναδέχομαι, to expect besides. *? Schn. L. Th.* πρός, ἀνά, δέχομαι.

Προσαναδίδωμι, *the s. of* ἀναδίδωμι, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσαναθλίβω, *fut.* ψω, to press, *or* squeeze out still farther. *Th.* πρός, ἀνά, θλίβω. [ῐ]

Προσαναιρέω, ῶ, *fut.* ήσω, to raise still higher—to kill still an additional number—to give yet a farther answer, *or* add to the reply. = Προσαναιρέομαι, to take still more upon one's self. *Th.* πρός, (*see* ἀναιρέω) ἀνά, αἱρέω.

Προσᾰναισῐμόω, ῶ, [*fut.* ώσω.] to expend still farther: *from* πρός, ἀναισιμόω.

Προσαναπλύπτω, [*fut.* ψω,] to explain still farther. *Th.* πρός, ἀνά, καλύπτω.

Προσανάκειμαι, *with a dat.*, to be wholly devoted to. *Th.* πρός, ἀνά, κεῖμαι.

Προσανακεράω, *by contr.*=κράω, to mix still more. *Th.* πρός, ἀνά, κεράω.

Προσανακῑνέω, ῶ, [*fut.* ήσω.] to stir up still farther; to put into still greater movement. *Th.* πρός, ἀνά, κινέω.

Προσανακλαίομαι, *fut.* αὔσομαι, to weep with another. *Th.* πρός, ἀνά, κλαίω.

Προσανάκλιμα, ατος, τό, the object on which a person reclines. *Th.* πρός, ἀνά, κλίνω.

(Προσανακλίνομαι, *with a dat.*, to recline, *or* repose one's self upon any thing; to lie upon. [ῑ]

(Προσανάκλισις, εως, ἡ, a reclining, *or* resting on any thing.

Προσανακοινόομαι, οῦμαι, [*fut.* ώσομαι,] to communicate something to, *or* consult with any one. *Th.* πρός, ἀνά, κοινόω.

Προσανακουφίζω, *fut.* ίσω, to lighten still farther. *Th.* πρός, ἀνά, (κουφίζω) κοῦφος.

Προσανακρίνω, *fut.* ινῶ, to inquire, *or* examine still farther into—to examine on account of. *Th.* πρός, ἀνά, κρίνω. [ῑ]

Προσανακρούω, *and* προσανακρούομαι, to commence speaking. *Th.* πρός, ἀνά, κρούω.

Προσαναλαμβάνω, *fut.* λήψομαι, to take up still more; to acquire yet more—to restore vigour, *or* animation. *Neut.* to revive—to take from the fore-part, *Diodor. Sic. p.* 671. *Th.* πρός, ἀνά, λαμβάνω.

Προσαναλέγομαι, to recount still farther, *LXX. Th.* πρός, ἀνά, λέγομαι, λέγω.

Προσαναλικμάω, ῶ, [*fut.* ήσω,] to winnow still more. *Th.* πρός, ἀνά, λικμάω.

Προσαναλίσκω, *fut.* ώσω, to expend, *or* waste still more, *or* besides. *Th.* πρός, ἀναλίσκω.

Προσαναλλομαι, to spring up upon. *Th.* πρός, ἀνά, ἄλλομαι.

Προσαναλογίζομαι, [*fut.* ίσομαι,] to consider farther, *or* besides: *from* πρός, ἀναλογίζω.

Προσαναμαλάσσω, to soften, *or* squeeze still more, *Hippoc. Th.* πρός, ἀνά, μαλάσσω.

Προσαναμένω, *fut.* ενῶ, to wait still longer. *Th.* πρός, ἀνά, μένω.

Προσαναμιμνήσκω, *or* προσαναμιμνάω, to call to mind again thereby. *Th.* πρός, ἀνά, μιμνήσκω.

Προσανανεόω, ῶ, [*fut.* ώσω,] to renew besides. *Th.* πρός, ἀνά, νεόω.

Προσαναπαύομαι, [*fut.* αύσομαι,] to rest together with, *LXX. Th.* πρός, ἀνά, παύω.

Προσαναπείθω, [*fut.* πείσομαι,] to persuade besides. *Th.* πρός, ἀνά, πείθω.

Προσαναπειράομαι, to renew a trial. *Th.* πρός, ἀνά, πεῖρα.

Προσαναπηδάω, [*fut.* ήσω,] to spring up upon. *Th.* πρός, ἀνά, πηδάω.

Προσαναπίπτω, to recline at, *or* by. *Th.* πρός, ἀνά, πίπτω.

Προσαναπλάσσω, *Att.* —άττω, *fut.* άσω, to form anew upon, *or* construct, besides; to adjoin still more inventions. *Th.* πρός, ἀνά, πλάσσω, *or* πλάττω.

Προσαναπλέω, *fut.* εύσω, to swim up to. *Th.* πρός, ἀνά, πλέω.

Προσαναπληρόω, ῶ, *fut.* ώσω, to fill up still more; to fill up, *or* supply. *Th.* πρός, ἀνά, πληρόω.

Προσαναπτύσσω, to unfold, raise up, and apply a thing to an object. *Th.* πρός, ἀνά, πτύσσω.

Προσαναπτω, [*fut.* ψω,] to fasten, *or* append to — to appropriate, *Schol. Aristoph. Av.* 568. *Th.* πρός, ἀνά, ἅπτω.

Προσαναρρηγνῡμι, [*fut.* ρήξω,] to burst forth; to break out at, *or* on account of, *with a dat. of the subst. marking* 'the cause,' *or* 'the place.' *Th.* πρός, ἀνά, ῥήγνυμι.

Προσαναῤῥῑπίζω, *fut.* ίσω, to kindle, *or* excite still more. *Th.* πρός, ἀνά, ῥίπτω.

Προσαναρτάω, ῶ, [*fut.* ήσω,] to hang upon, *or* suspend over, *with a dat., Luc.* 7. *p.* 260. *Th.* πρός, ἀνά, ἀρτάω.

Προσανασείω, [*fut.* είσω,] to shake up, stir up, *or* (*met.*) rouse still more. *Th.* πρός, ἀνά, σείω.

Προσαναστέλλω, to restrain, *or* keep back still more. *Th.* πρός, ἀνά, στέλλω.

Προσανατείνω, to hold forth additional threats against; *the s. s. as* ἐπανατείνω, *and* ἐπανασείω. *Th.* πρός, ἀνά, τείνω.

Προσανατέλλω, *fut.* ελῶ, to arise besides; to rise towards. *Th.* πρός, ἀνά, τέλλω.

Προσανατίθημι, to impose an additional burthen. = Προσανατίθεμαι, *Mid.* to take on one's self an additional burthen—*with an accus.*, to consult any one; to communicate, *or* entrust any thing to, *or* confide in another. *Th.* πρός, ἀνά, τίθημι.

Προσανατρέπω, *fut.* ψω, to overthrow still more completely, *LXX. Th.* πρός, ἀνά, τρέπω.

Προσανατρέφω, *fut.* θρέψω, to restore to vigour by nourishment. *Th.* πρός, ἀνά, τρέφω.

Προσανατρέχω, [*fut.* δραμοῦμαι,] to run up—to run back, *or* retreat, *Polyb. Th.* πρός, ἀνά, τρέχω.

Προσανατρίβομαι, [*fut.* ψομαι,] *lit.* to rub one's self against. *met.* to come to a dispute with any one. ¶ *the act. form and in an act. s. Æl. h. a.* 6, 1. *Th.* πρός, ἀνά, τρίβω. [ῑ]

Προσαναφέρω, to bring up to—to refer to, *as to a council, or senate. Th.* πρός, ἀνά, φέρω.

Προσαναφῡσάω, [*fut.* ήσω.] to begin to blow into, *viz. to play on the flute, Athen. p.* 665. *Th.* πρός, ἀνά, φυσάω.

Προσαναφωνέω, [*fut.* ήσω,] to raise still more the voice; to cry out besides. *Th.* πρός, ἀνά, φωνή.

Προσαναχρωννῡω, —χρώννῡμι, to impart a colour to any body, *met.* to infect by contact; communicate by contagion. = Προσαναχρώννυμαι, to communicate itself to. *Th.* πρός, ἀνά, χρωννύω.

Προσανδραποδίζω, *fut.* ίσω, to reduce moreover to slavery. *Th.* πρός, ἀνδραποδίζω, *from* ἀνήρ, ποῦς.

Προσανενέγκω, *s. s. as* προσαναφέρω.

Προσανέπω, *the s. of* ἀνέπω, *adding*, 'in addition,' *or* 'still farther,' *the force of* πρός.

Προσανέρομαι, to interrogate farther: *from* πρός, ἀνέρομαι

Προσανέρπω, [*fut.* ψω,] to creep up into. *Th.* πρός, ἀνά, ἕρπω.

Προσανερωτάω, ῶ, *fut.* ήσω, to inquire farther. *Th.* πρός, ἀνά, ἐρωτάω.

Προσανευρίσκω, to discover besides. *Th.* πρός, ἀνά, εὑρίσκω.

Προσανέχω, [*fut.* ξω,] (*with* θυμὸν *understd.*) to direct the mind to; to expect—to have confidence in any thing, *or* person, *Apollodor.* 2, 8, 5. to wait for, *Polyb.* 5, 103. *Th.* πρός, ἀνά, ἔχω

[Προσᾶνης, έος, *Dor. for* προσηνής.]

Προσανίστημι, *s. s. as* ἐπανίστημι. *? Schn. L.=Mid.* to lift itself upward and rest upon, *Dionys. Hal.: from* πρός, ἀνίστημι.

Προσανοίγω, *fut.* ξω, to open yet more, *or* besides. *Th.* πρός, ἀνά, οἴγω.

Προσαντέλλω, *poet. for* προσανατέλλω.

Προσαντεπιτάττω, to renew an order, *or* edict against. *Th.* πρός, ἀντὶ, ἐπὶ, τάττω.

Προσαντέχω, [*fut.* ξω,] to persist, *or* to withstand still longer. *Th.* πρός, ἀντὶ, ἔχω.

Προσάντης, εος, *adj.* of steep ascent; steep. *met.* harsh; hard to approach; austere; unfriendly; inimical—cruel; implacable. *Th.* πρός, ἄντην.

Προσαντιλαμβάνω, to seize standing opposite, *Strab.* 3. *p.* 233. *Sieb. Th.* πρός, ἀντὶ, λαμβάνω.

Προσάντιος, *s. s. and Th. as* προσάντης, *and s. s. as* ἐνάντιος, *Hesych.*

Προσαντλέω, ῶ, [*fut.* ήσω,] to draw out in addition to; to pour on, *as a fomentation, Alex. Tral. Th.* πρός, ἀντλέω.

Προσαξιόω, ῶ, [*fut.* ώσω,] to demand, ask for, *or* claim besides. *Th.* πρός, ἀξιόω.

Προσαπαγγέλλω, *the s. of* ἀπαγγέλλω, *adding*, 'besides,' *the force of* πρός.

Προσαπαγορεύω, *fut.* εύσω, to prohibit besides. *Th.* πρός, ἀπὸ, ἀγορεύω.

Προσαπαιτέω, ῶ, *fut.* ήσω, to demand, *or* to require besides. *Th.* πρός, ἀπὸ, αἰτέω.

Προσαπάτάω, *the s. of* ἀπατάω, *adding*, 'besides,' *or* 'yet farther,' *the force of* πρός.

Προσαπειλέω, ῶ, [*fut.* ήσω,] to make additional threats. *Th.* πρός, ἀπειλέω.

Προσαπέπω, to prohibit besides, *the* 2 *aor.* προσαπεῖπον. *Th.* πρός, ἀπὸ, ἔπω.

Προσαπεργάζομαι, *the s. of* ἀπεργά-

ζομαι, *adding*, 'besides,' *the force of πρός.*

Προσαποβάλλω, to throw away, *or* lose besides. *Th.* πρός, ἀπό, βάλλω.

Προσαποδείκνῡμι, to demonstrate besides, *or* in addition. *Th.* πρός, ἀπό, δείκνυμι.

Προσαποδίδωμι, to pay back, *or* return besides; to make an addition to a repayment. *Th.* πρός, ἀπό, δίδωμι.

Προσαποδύομαι, to put off besides, *or* in addition to, *or* together with something else. *Th.* πρός, ἀπό, δύομαι, δύω.

Προσαποθλίβω, [*fut.* ψω,] (τῇ θύρα) to bruise by the closing of the doors, *Joseph. Antiq.* 9, *p.* 480. *Th.* πρός, ἀπό, θλίβω. [ῐ]

Προσαποθνήσκω, to die besides, *or* together with. *Th.* πρός, ἀπό, θνήσκω.

Προσαποκρίνομαι, *fut.* νοῦμαι, to answer besides; to make a further reply. *Th.* πρός, ἀπό, κρίνομαι, κρίνω. [ῐ]

Προσαποκτείνω, *fut.* ενῶ, to slay besides, *or* together with the others. *Th.* πρός, ἀπό, κτείνω.

Προσαπολαύω, [*fut.* αύσω,] to partake of, *or* enjoy, in addition to, *or* together with. *Th.* πρός, ἀπολαύω.

Προσαπολλύω, προσαπόλλῡμι, *fut.* προσαπολέσω, to destroy besides, in addition to, *or* with. *Th.* πρός, ἀπό, ὀλλύω, ὄλλυμι.

Προσαποπειράομαι, *the s. of* ἀποπειράομαι, *adding*, 'besides,' *or* 'in addition,' *for the force of πρός.*

Προσαποπνίγω, *s. s. as* ἀποπνίγω. [ῐ]

Προσαποστέλλω, *fut.* ελῶ, to send away besides. *Th.* πρός, ἀπό, στέλλω.

Προσαποστερέω, ῶ, *the s. of* ἀποστερέω, *adding* 'besides,' *the force of πρός.*

Προσαποστρέφω, *the s. of* ἀποστρέφω, *adding*, 'besides,' *the force of πρός.*

Προσαποσφάττω, [*and* –σφάζω, *fut.* ξω,] to slay besides, *or* in addition. *Th.* πρός, ἀπό, σφάττω, σφάζω.

Προσαποτίθημι, *the s. of* ἀποτίθημι, *adding*, 'besides,' *or* 'in addition,' *for the force of πρός; in like manner for the mid. of the same verb.*

Προσαποτίω, *or* —αποτίνω, *the s. of* ἀποτίω, *adding*, 'besides,' *the force of πρός.* [ῐ *Epic*, ῑ *Attic.*]

Προσάπτω, [*fut.* ψω,] to fix upon, hang, *or* fasten to; to adjoin; to apply—to attribute, *or* impute, *Diodor. Sic. frequently, Schn. L.* to attach to—to confer upon, *or* bestow, *Iliad.* 24, 110.=Προσάπτομαι, to handle; to feel. *Th.* πρός, ἅπτω.

Προσαπωθέω, ῶ, [*fut.* ήσω,] to push away still farther, *or* besides. *Th.* πρός, ἀπό, ὠθέω.

Προσάραξις, εως, ἡ, the act of striking, *or* dashing against. *Th.* πρός, ἀράσσω. [⏑ ⏑ – ⏑]

(Προσαράσσω, *Att.*—άττω, [*fut.* ξω,] to strike, *or* dash violently against.

Προσάρηρα, ας, ε, *perf. mid.* (*or* 2 *perf.*) *of* προσάρω. [ᾰ]

Προσαρήρομαι, to adjoin; to adjust to. ¶ *the mid. form in Hes. instead of* προσαρήρω, *act. and the latter for* προσαράρω, *obs. s. s. as* προσάρω.

Προσαριθμέω, ῶ, *fut.* ήσω, to count over to—to number, *or* reckon besides. *Th.* πρός, ἀριθμέω.

Προσαρκτικός, κή, κόν, *and* προσάρκτιος, ου, *adj.* northerly; northern. *Th.* πρός, ἄρκτος.

Πρόσαρμα, ατος, τό, *lit.* that which is taken for one's self; food. *Th.* πρός, αἴρω.

Προσαρμόζω, *Att.* προσαρμόττω, [*fut.* σω,] to fit, *or* adjust to. *Th.* πρός, ἁρμόζω, ἁρμόττω.

Προσαρπάζω, *fut.* άσω, [*and* άξω.] *the s. of* ἁρπάζω, *adding*, 'besides,' *the force of πρός.*

Προσαρτάω, ῶ, [*fut.* ήσω,] to fasten to; to hang upon.=*Mid. with a dat.* to be suspended from—to be attached, *or* devoted to any one —*with an accus.* to attach any one to one's self; to bind another to us by obligations. *Th.* πρός, ἀρτάω.

Προσάρτημα, ατος, τό, an appendage. (Προσάρτησις, εως, ἡ, the act of fastening, *or* hanging upon.

Προσάρχομαι, *Plat. Theæt.* 66. *s. s. as* ἐπάρχομαι. *Buttmann.*

Προσάρω, [*fut.* άρσω,] *perf. mid.* (*or* 2 *perf.*) προσάρᾱρα, [*Ion.* ἀρήρα] to fit, *or* adjust to; to fasten upon. [ᾰ]

Προσαστράπτω, to flash; to shine brilliantly; to lighten. *Th.* πρός, ἀστράπτω.

Προσατῑμάω, ῶ, [*fut.* ώσω,] to deprive still farther of the privileges of a citizen; *hence*, to disgrace, dishonour, *or* outrage still more. *Th.* πρός, (ἀτιμόω) *from a priv.*, τιμή.

Προσαυδάω, ῶ, [*fut.* ήσω,] to speak to; to accost. *Th.* πρός, αὐδάω.

Προσαύλειος, ου, *adj.* pertaining to an αὐλή, *see its s. Th.* πρός, αὐλή.

Προσαυλέω, ῶ, [*fut.* ήσω,] to play on the flute with, *or* to another. *Th.* πρός, αὐλέω, *from* αὐλός.

Προσαυλίζομαι, [*fut.* ίσομαι,] to abide, rest, *or* sleep at, *or* near any place. *? Schn. L. Th.* πρός, αὐλίζομαι, *from* αὐλή.

Προσαυξάνω, *and* προσαύξω, *fut.* ξήσω, to increase still farther. *Th.* πρός, αὐξάνω, αὔξω.

(Προσαύξησις, εως, ἡ, increase; additional growth.

[Προσαυράω, *aor.* προσηύρων, to move towards, *or* place in contact with, any thing.]

Προσαυρίζω, *and* προσαυράω, *s. s. as* προστυγχάνω, *Schn. L.*

Προσαυτουργέω, ῶ. *fut.* ήσω, to make a thing one's self moreover. *Th.* πρός, αὐτουργέω, *from* αὐτός, ἔργον.

Προσαύω, [*fut.* αὔσω,] to set on fire. *Th.* πρός, αὔω.

Προσαφαιρέω, ῶ, *fut.* ήσω, to take away besides. = *Mid.* to take away besides for one's self. *Th.* πρός, ἀφαιρέω, *from* ἀπό, αἱρέω

Προσᾰφὴς, ές, *adj.* contiguous. *Th.* πρός, ἅπτω.

Προσαφεψέω, ῶ, *fut.* ήσω, to boil, *or* cook together with, *or* besides. *Th.* πρός, ἀπό, ἑψέω.

Προσαφὴ, ῆς, ἡ, a feeling, *or* handling of any thing. *Th.* πρός, ἅπτω.

Προσαφικνέομαι, *and* προσαφίκομαι, to arrive at; to reach. *Th.* πρός, ἀπό, ἱκνέομαι, ἵκομαι.

Προσαφίστημι, to draw off besides, *or* seduce yet others into revolt. =*Mid.* to become still farther revolted. *Th.* πρός, ἀπό, ἵστημι.

Προσαφοδεύω, [*fut.* εύσω.] to go to stool at, *or* on account of. *Th.* πρός, ἀπό, ὀδεύω.

Προσβᾰθύνω, to make still deeper. *Th.* πρός, βαθύνω, βαθύς.

Προσβαίνω, *fut.* βήσομαι, to go to, *or* towards; to approach. *Th.* πρός, βαίνω.

Προσβακχεύω, *fut.* εύσω, to inspire with bacchanalian frenzy. *Th.* πρός, βακχεύω.

Προσβάλλω, *fut.* βαλῶ, to bring to, *or* towards—to cast to, on, *or* against; to push, *or* strike against —to put to; to adjoin—to emit odour, *or* yield a flavour of any thing—to cast the eyes upon, *or* fix upon any one, *Plut. with or without ὄψιν understd.*—to direct the attention to, *or* remark, *Sophoc. Tr.* 841. *Neut.* to assault, assail, *or* attack—to resemble, *Æl. h. a.* 14, 12.=*Mid.* to attack, *Iliad.* 5, 879. *Th.* πρός, βάλλω.

Προσβᾰσανίζω, *fut.* ίσω, to apply additional torture. *Th.* πρός, (βασανίζω) βάσανος.

Πρόσβᾰσις, εως, ἡ, access; approach *from* προσβαίνω.

(Προσβᾰτὸς, ἡ, ὸν, *adj.* accessible.

Προσβιάζομαι, [*fut.* άσομαι,] to use force, *or* violence, in accomplishing. ¶ προσβιάζεσθαι τόπῳ, to force a place, to take by assault. *Th.* πρός, (βιάζω) βία.

Προσβῑβάζω, *and* προσβῑβάω, *fut.* άσω, to bring to any place. *met.* to bring to any thing, persuade, *or* induce to do any thing. *Th.* πρός, βιβάζω.

Προσβλάπτω, *fut.* ψω, to injure besides, *or* farther. *Thema*, πρός, βλάπτω.

Προσβλασφημέω, ῶ, *the s. of* βλασφημέω, *adding*, 'besides,' *or* 'farther,' *the force of πρός.*

Προσβλέπω. *fut.* ψω, to look at; to behold. *Th.* πρός, βλέπω.

(Πρόσβλεψις, εως, ἡ, the act of looking at, *or* of beholding.

Προσβλητὸς, ἡ, ὸν, *adj.* adjoined;

superadded, *LXX.*: *from* προσβάλλω.

Προσβοηθέω, ῶ, *fut.* ήσω, to come up, *or* hasten up to afford assistance. *Th.* πρός, βοηθέω.

Προσβοάω, ῶ, [*fut.* ήσω,] to call, *or* shout to, *Gloss. Steph. Th.* πρός, βοάω.

Προσβολή, ῆς, ἡ, the act of casting to, at, on, *or* against—a glance (ὀμμάτων *understd.*)—a bringing to, *or* putting near, *or* presenting to—a pushing, *or* striking against, *or* impinging upon; appulse—adjunction — infliction — approach; access — assault; attack; onset; shock—a putting in, *or* landing, *also*, a landing-place, *or* haven. ¶ προσβολαὶ θεῖαι, the strokes of fate, *or* of divine justice, *Antiphon.* ¶ προσβολὴ σιδήρου, the tempering of steel, *Phrynich. Bekker. p.* 58.: *subst. of* προσβάλλω.

Προσβόρειος, —βόρεος, —βορρῶς, *or* —βορος, ον, *adj.* situated towards the north; exposed to the north; northerly. *Th.* πρός, βορέας.

Προσβράζω, *fut.* άσω, to boil out upon. *Th.* πρός, βράζω.

Προσβραχής, ές, *adj.* shallow, *Strab.* 5. *p.* 374. *Sieb. probably for* προβραχής, *Schn. L.*

Προσβρέχω, *fut.* ξω, to wet, *or* soak besides. *Th.* πρός, βρέχω.

Πρόσγειος, ον, *adj.* near the ground; at the ground; low—near land, *Strab.* 6, 2, 4. *Th.* πρός, (γέα, γεῖα) γῆ.

Προσγελάω, *fut.* άσω, to laugh, *or* smile at, *with an accus., also with a dat. Analect. Schn. L. Th.* πρός, γελάω, γέλως. [ᾶω, άσω.]

Προσγενής, ές, *adj.* near in kin; related. *Th.* πρός, γένος.

Προσγίγνομαι, *and* προσγίνομαι, to go towards, *or* to; to approach; to come up to, *or* arrive at—to grow, *or* increase; to grow upon, *or* to. *Th.* πρός, γίγνομαι, γίνομαι. [ῐ]

Προσγλισχραίνω, *fut.* ανῶ, to render more slippery. *Th.* πρός, γλισχραίνω, *from* γλίσχρος.

Προσγνᾰθίδιον, ου, τό, a covering for the back part of the neck. *Th.* πρός, γνάθος. [ῐ]

Προσγρᾰφή, ῆς, ἡ, the act of writing something in addition, *or* of add ing to a list, *or* roll. *Th.* πρός, γράφω.

Προσγράφω, *fut.* ψω, to set down in writing with, *or* in addition; to add to a writing, roll, *or* list—to ascribe, *or* attribute. [ᾰ]

Προσγυμνάζω, *fut.* άσω, to exercise one's self in; to practise any thing. *Th.* πρός, γυμνάζω, γυμνός.

Προσδᾰνείζω, to lend at interest.= *Mid.* to borrow at interest. *Th.* πρός, δανείζω, *from* δάνος.

Προσδᾰπᾰνάω, ῶ, *fut.* ήσω, to expend, *or* waste besides. *Th.* πρός, δαπανάω.

Πρόσδεγμα, ατος, τό, a reception, *or* admission: *from* προσδέχομαι.

Προσδεής, ές, *adj.* that wants something farther; that wants, that stands in need, *with a genit. Th.* πρός, δέω.

(Προσδεῖ, *impers. of* προσδέω, there is a necessity of something more; there is yet wanting.

Προσδείκνῡμι, to show besides. *Th.* πρός, δείκνυμι.

Προσδεκτέος, έα, έον, *verbal of* προσδέχομαι, that is to be, *or* ought to be received, *or* admitted.

(Προσδεκτός, ή, όν, *adj.* received; admitted.

Προσδέομαι, *fut.* δεήσομαι, to stand in need of besides; to want farther—to require, ask for, *or* endeavour to get besides. *Th.* πρός, (δέομαι) δέω.

Προσδέρκομαι, to look at; to behold. [*Dor.* ποτιδέρκομαι,] *Th.* πρός, δέρκομαι, δέρκω.

Πρόσδεσις, εως, ἡ, the act of binding to. *Th.* πρός, δέω.

Προσδεσμεύω, *or* προσδεσμέω, to chain, *or* bind to any thing. *Th.* πρός, (δεσμεύω, δεσμέω) δέω.

Πρόσδετος, ον, *adj.* bound to any thing. *Th.* πρός, δέω.

Προσδέχομαι, *fut.* ξομαι, to receive, *or* admit; *s. s. adding*, 'besides'—to expect; to wait for. *Th.* πρός, δέχομαι.

Προσδέω, [*fut.* ήσω,] to fasten, *or* bind to, *or* bind on besides. *Th.* πρός, δέω.

Προσδηλέω, *and* προσδηλέομαι, [*fut.* ήσομαι,] to destroy together with. *Th.* πρός, δηλέω.

Προσδιαβάλλω, to calumniate still farther. *Th.* πρός, διά, βάλλω.

Προσδιαιρέομαι, οῦμαι, *the s. of* διαιρέομαι, *adding*, 'besides,' *or* 'once more,' *for the force of* πρός.

Προσδιαλέγομαι, *fut.* ξομαι, *with a dat.* to converse with any one. ¶ ὁ προσδιαλεγόμενος, the person with whom any one holds a conversation, *Plat. Heinsdorf.* 4, *p.* 274. *Th.* πρός, διά, λέγομαι, λέγω.

(Προσδιάλεξις, εως, ἡ, conversation. *? Schn. L.*

Προσδιαμαρτῡρέω, ῶ, [*fut.* ήσω,] to testify besides. *Th.* πρός, διά, μάρτυρ.

Προσδιανέμω, to distribute; to allot.=*Mid.* to allot for one's self; to appropriate for one's own use. *Th.* πρός, διά, νέμω.

Προσδιανοέομαι, οῦμαι, [*fut.* ήσομαι,] to revolve in the mind, *or* consider still farther. *Th.* πρός, διά, νοέω.

Προσδιαπασσᾰλεύω, *fut.* εύσω, to fasten to by nailing. *Th.* πρός, διαπασσαλεύω, *from* διά, πάσσαλος.

Προσδιαπολεμέω, *the s. of* διαπολεμέω, *adding*, 'besides,' *the force of* πρός.

Προσδιαπορέω, ῶ, *fut.* ήσω, to doubt *or* be in fresh uncertainty concerning any thing. *Th.* πρός, διά, πορέω, *or* πορεύω, πόρος.

Προσδιαπράσσω, *and* προσδιαπράττομαι, to effect, *or* procure in addition for another.=*Mid.* to procure, *or* obtain in addition for one's self. *Thema*, πρός, διά, πράσσω.

Προσδιαρπάζω, *the s. of* διαρπάζω, *adding*, 'besides,' *the force of* πρός.

Προσδιασαφέω, ῶ, *fut.* ήσω, to add farther explanation. *Th.* πρός, διά, σαφέω.

Προσδιαστέλλομαι, to add farther limitations, specifications, *or* restrictions—*with a dat.* to make additional covenants, *or* stipulations with any one. *Th.* πρός, διά, στέλλω.

Προσδιαστρέφω, *the s. of* διαστρέφω, *adding*, 'in addition,' *or* 'besides,' *the force of* πρός.

Προσδιασύρω, to censure still farther. *Th.* πρός, διά, σύρω. [ῦ]

Προσδιατῑράσσω, *the s. of* διαταράσσω, *adding*, 'besides,' *for the force of* πρός.

Προσδιατάσσω, *Att.* —άττω, *the s. of* διατάσσω, *adding*, 'besides,' *for the force of* πρός.

Προσδιατρῑβω, [*fut.* ψω,] to dwell still longer upon—to hold an intercourse with, *Plat. Theæt. Th.* πρός, διά, τρῑβω. [τρῑ]

Προσδιαφθείρω, to corrupt, *or* destroy besides. *Th.* πρός, διά, φθείρω.

Προσδίδωμι, to give besides, *or* in addition; to impart. *Th.* πρός, δίδωμι.

Προσδιέρχομαι, to go through besides; to explain, *or* relate farther. *Th.* πρός, διά, ἔρχομαι.

Προσδιηγέομαι, οῦμαι, to relate besides; to recount still farther. *Th.* πρός, διηγέομαι, διά, ἡγέομαι.

Προσδῐκάζω, *fut.* άσω, to pronounce a judgment. *Th.* πρός, δικάζω.

Προσδιοικέω, ῶ, *the s. of* διοικέω, *adding*, 'still farther,' *or* 'together with,' *for the force of* πρός.

Προσδιορίζω, *fut.* ίσω, *the s. of* διορίζω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

(Προσδιορισμός, οῦ, ὁ. additional limitation, *or* definition.

Προσδῐώκω, [*fut.* ξω,] to pursue still farther. *Th.* πρός, διώκω.

Προσδοκάω, ῶ, *fut.* ήσω, to expect; to suspect—to await; to hope for—to dread. *Th.* πρός, δοκάω. *obs.*

Προσδοκέω, ῶ, *fut.* ήσω, to think of as, *or* to esteem, *or* deem besides, *Dem. Th.* πρός, δοκέω.

Προσδόκημα, ατος, τό, that which is expected; an expectation. *Th.* πρός, δοκάω, *obs. s. s. as* δοκεύω.

(Προσδόκητος, ου, *adj.* expected.

(Προσδοκία, ας, *and Ion.* —ίη, ης, ἡ, expectation; hope—the excitement of hope, *Thcophrast. Char.* 23, 1.

(Προσδόκιμος, ον, *adj.* expected; to be expected.

Πρόσδομα, ατος, τό, that which is given in addition, *or* over, *or* as a

present; a surplus. *Th.* πρὸς, (δόμα, δόω) δίδωμι.

Προσδοξάζω, *fut.* άσω, to form an additional supposition, *or* conjecture. *Th.* πρὸς, (δοξάζω) δόξα.

Προσδόρτιος, ου, *adj.* added to a supper—made use of at, *or* for supper. *Th.* πρὸς, δόρπον.

Προσδρομὴ, ῆς, ἡ, a running to, *or* towards; an attack. *Th.* πρὸς, δρομέω.

Προσδυσκολαίνω, *the s. of* δυσκολαίνω, *adding*, 'besides,' *or* 'farther,' *for the force of* πρός.

Προσδωρέομαι, [*fut.* ήσομαι,] to present over and above, *or* besides. *Th.* πρὸς, (δωρέομαι, δῶρον) δίδωμι.

Προσεάω, ῶ, *the s. of* ἐάω, *adding*, 'besides,' *the force of* πρὸς, *also, the s. of* ἐάω, *alone.*

Προσεγγίζω, *fut.* ίσω, *with a dat.* to approach any object. *Th.* πρὸς, ἐγγίζω, *from* ἐγγύς.

(Προσεγγισμὸς, οῦ, ὁ, approach.

Προσεγγράφω, *fut.* ψω, *the s. of* ἐγγράφω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσεγγυάομαι, ῶμαι, [*fut.* ήσομαι,] to become surety besides, *or* over and above. *Th.* πρὸς, ἐγγυάομαι, ἐγγυάω, ἐγγύη.

Προσεγκαλέω, ῶ, *the s. of* ἐγκαλέω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσέγκειμαι, *the s. of* ἔγκειμαι, *adding*, 'upon,' *or* 'against,' *the force of* πρός.

Προσεγκελεύομαι, [*fut.* εύσομαι,] to encourage, *or* exhort still farther. *Th.* πρὸς, (ἐγκελεύομαι) ἐν, κελεύω.

Προσεγχέω, [*fut.* χεύσω,] *and* προσεγχέομαι, to pour still more upon. *Th.* πρὸς, ἐν, χέω.

Προσεγχρίω, [*fut.* ίσω,] to anoint still farther; to anoint over again; *also*, to anoint. *Th.* πρὸς, (ἐγχρίω) ἐν, χρίω. [ῐ]

Προσεδᾰφίζω, *fut.* ίσω, to bring to the ground, *or* dash on the floor—to fasten to the floor, *or* ground, *Æschyl. Suppl.* 497. *Th.* πρὸς, ἐδαφίζω, *from* ἔδαφος.

Προσεδρεία, *and* —εδρία, ας, ἡ, a sitting at, *or* near—assiduous application to any occupation; assiduity: diligence — attendance on a sick person—the besieging of a place. *Th.* πρὸς, ἕδρα.

(Προσεδρευτικὸς, κὴ, κὸν, *adj.* assiduous; diligent.

(Προσεδρευτικῶς, *adv. the s. of the adj. adverbially.*

(Προσεδρεύω, *fut.* εύσω, (*with a dat.*) to sit at, by, *or* near—to ply any work diligently; to be assiduously, earnestly, *or* diligently occupied about any thing—to sit down before, *or* besiege a place.

(Πρόσεδρος, ου, *adj.* seated near any thing, *or* person; seated at, *or* dwelling at, *or* near a place—that acts as assessor; that plies any work, *or* follows up any occupation assiduously.

Προσεθίζω, *fut.* ίσω, to accustom another to any thing, *accus. of the person, dat. of the thing. Th.* πρὸς, ἐθίζω, ἔθος.

(Προσεθισμὸς, οῦ, ὁ, the act of bringing acquainted with, *or* accustomed to.

Προσειδέναι, *inf. perf. mid.* (*or* 2 *perf.*) *of* προσείδω, *from* εἶδω, *in the s.* 'to know,' *the pres. not in use; the perf. has the s. of the pres.* ¶ προσειδέναι χάριν τινὶ, to owe an additional obligation to any one. *See* προσείδω.

Προσείδω, *not in use in the pres., in its stead the perf. mid.* (*or* 2 *perf.*) *infin.* προσειδέναι, 2 *aor.* προσεῖδον, *poet.* πρόσιδον, *part.* προσιδὼν, to know (*see the preceding word*)—to behold, *Odyss.* 13, 155. *Th.* πρὸς, εἶδω.

Προσεικάζω, *fut.* άσω, to liken, *or* compare to, *Xen. Mem.* 3, 10, 8. to suspect; to guess, *Eurip. Hel.* 69. *Th.* πρὸς, εἰκάζω.

Προσείκελος, ου, *and* —ελος, —έλη, —ελον, *adj.* resembling; like. *Th.* πρὸς, εἴκελος.

Προσεικὼς, ός, *adj. s. s. as the foregoing: from* προσείκω.

Προσείκω, *fut.* ξω, to be like—to seem. ¶ *perf.* προσέοικα, *Att.* προσεῖκα, *Aristoph. Eccl.* 1161.

Προσειλέω, ῶ, *fut.* ήσω, *poet.* προτιειλέω, to roll, *or* press together; *s. s. as* συστρέφω, *Suidas. Th.* πρὸς, εἰλέω.

Πρόσειλος, ου, *adj.* exposed to the heat of the sun; warm. *Th.* πρὸς, εἵλη.

Προσείλου, 2 *pers. sing.* 2 *aor. mid. of* προσαιρόμαι.

Πρόσειμι, to be at, near to, added to, in, joined to, *or* with. *Th.* πρὸς, εἰμί. ‡‡ to go towards, *or* to; to approach; to come to, *or* arrive at; to go to, and accost—to come before, *as a speaker*, to address, *Dem.* to come to and join, *as a party*—to go to, *viz.* (γυναικὶ) to have communication (with a woman). ¶ προσεῖναι, *Hes. Oper. for the inf.* προσιέναι. ¶ τὰ προσιόντα, *part. neut. plur.* revenue; income. *Th.* πρὸς, εἶμι, to go.

Προσειπεῖν, to accost; to address. *inf. of a* 2 *aor.* προσεῖπον. ¶ *from an obs. form in* εἶπω, *but the first syllable lengthened Ion.; hence, retained in all the moods, Gram. Matth.* § 231. *Th.* πρὸς, ἔπω, *obs.*

Προσείρω, to connect with. *Th.* πρὸς, εἴρω.

Προσεισκρίνω, *s. s. as* εισκρίνω. [ῐ]

Προσείσκω, *s. s. as* προσεικάζω. *Th.* πρὸς, ἔοικα.

Προσεισφέρω, *the s. of* εἰσφέρω, *adding*, 'in addition,' *or* 'together with,' *the force of* πρός.

Προσείω, *fut.* είσω, (*infin.* προσεῖειν) to shake before, *or* in front—to hold forth, *or* hold out, *in the s. s. as* προτείνω, *or* προδεικνύω, *hence, metaph.* to hold out an inducement; to induce, *or* entice, *hence*, προσείειν θαλλὸν προβάτῳ, to hold out a green bough to the sheep, *proverbially. Th.* πρὸ, σείω.

Προσεκβάλλω, *fut.* αλῶ, to throw out farther forward—to push, *or* continue farther; *hence, with* γραμμὴν, to prolong a line. *Th.* πρὸς, ἐκ, βάλλω.

Προσεκδέρω, *the s. of* ἐκδέρω, *adding* 'still farther,' *or* 'together with,' *the force of* πρός.

Προσεκδιδάσκω, *s. s. as* προσδιδάσκω. *Th.* πρὸς, ἐκ, διδάσκω.

Προσεκζητέω, *the s. of* ἐκζητέω, *adding*, 'besides,' *for the force of* πρός.

Προσεκθλίβω, [*fut.* ψω,] to squeeze out still farther. *Th.* πρὸς, ἐκ, θλίβω. [ῐ]

Προσεκκαίω, [*fut.* καῦσω,] to set on fire, *or* burn besides. *Th.* πρὸς, ἐκ, καίω.

Προσεκκαλύπτω, *fut.* ψω, *the s. of* ἐκκαλύπτω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσέκκειμαι, *the s. of* ἔκκειμαι, *adding*, 'near,' *or* 'at,' *for the force of* πρός.

Προσεισπράττω, *the s. of* εἰσπράττω, *adding*, 'still more,' *or* 'farther,' *the force of* πρός.

Προσεκλέγω, [*fut.* ξω,] *and* προσεκλέγομαι, to select farther, *Polyb. Th.* πρὸς, ἐκ, λέγω.

Προσεκλογίζομαι, *fut.* ίσομαι, to consider besides: *from* πρὸς, ἐκλογίζομαι.

Προσεκλύω, *the s. of* ἐκλύω, *adding*, 'farther,' *or* 'besides,' *for the force of* πρός.

Προσεκπέμπω, *fut.* ψω, *the s. of* ἐκπέμπω, *adding*, 'farther,' *or* 'besides,' *the force of* πρός.

Προσεκπηδάω, ῶ, *fut.* ήσω, to spring forth at, to, *or* against. *Th.* πρὸς, ἐκ, πηδάω.

Προσεκπονέω, *the s. of* ἐκπονέω, *adding*, 'still farther,' *the force of* πρός.

Προσεκπρίαμαι, to purchase besides. *Th.* πρὸς, ἐκ, πρίαμαι. [ῐ]

Προσεκπῦρόω, ῶ, *fut.* ώσω, *the s. of* ἐκπυρόω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσεκσπάω, *the s. of* ἐκσπάω, *adding*, 'besides,' *or* 'still farther,' *the sense of* πρός. [*Alpha always short.*]

Προσεκτᾰράσσω, to throw into still farther confusion. *Th.* πρὸς, ἐκ, ταράσσω.

Προσεκτέον, *and* προσεκτέα, *verbals neut. and sing. of* προσέχω, attention is to be, ought to be, *or* must be given to any thing, *or* fixed upon. *Th.* προσέχω.

(Προσεκτικὸς, κὴ, κὸν, *adj.* observant attentive. *Act.* producing attention.

Προσεκτίλλω, *the s. of* ἐκτίλλω, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προσεκτυφλόω, ῶ, [*fut.* ώσω,] to

render moreover totally blind. *Th.* πρὸς, ἐκ, τυφλόω.

Προσεκφέρω, to collect besides as tribute, *or* contribution. *Th.* πρὸς, (ἐκφέρω) ἐκ, φέρω.

Προσεκφοβέω, ῶ, *the s. of* ἐκφοβέω, *adding*, 'besides,' *the force of* πρός.

Προσεκχέω, ῶ, *fut.* εύσω, *the s. of* ἐκχέω, *adding*, 'besides,' *or* 'in addition to,' *for the force of* πρός.

Προσεκχλευάζω, *fut.* άσω, to turn besides into ridicule. *Th.* πρὸς, ἐκ, χλευάζω.

Προσελᾶσία, ας, ἡ, *or* προσέλᾶσις, εως, ἡ, a going to, *or* towards; an advancing to, *or* approach—a riding, sailing, *or* driving a chariot to a place—an arrival; a landing from a voyage. *Th.* πρὸς, ἐλάω, ἐλαύνω.

Προσελαύνω, *and* προσελάω, [*fut.* ελάσω, 1 *aor.* ἤλᾶσα,] to move, push, *or* drive towards, to, *or* against—*hence* (*with* στρατὸν, ἵππον, *or* ἅρμα, *understood*), to march on to, *or* against; to ride towards, to, *or* against; to drive a chariot to, towards, *or* against—to rush towards, to, *or* against; to rush forth against; to assail. *Th.* πρὸς, ἐλαύνω, ἐλάω. [ᾰ]

Προσελέω, *with an accus.* to treat ignominiously; to abuse, *Aristoph. Ran.* 730. *and Æschyl. Prom.* 435. ¶ *the word is probably derived from* πρὸς, *and* ἐλέω, *for* ἐλάω, *as* ἐλαύνω *occurs in Demosth. in a similar s. frequently, Schn. L.*

Προσελεύθω, *s. s. as* προσέρχομαι. *Th.* πρὸς, ἐλεύθω, *obs. s. s. as* ἔρχομαι.

(Προσέλευσις, εως, ἡ, approach; access; arrival.

Προσέληνος, ου, *or* προσεληναῖος, αία, αῖον, *adj.* before the moon; older than the moon. ¶ προσεληνὶς, ίδος, ἡ, *as a fem. s. s. as* προσεληναία, *Hesych. Th.* πρὸ, σελήνη.

Προσελκύω, *fut.* ύσω, *and* προσέλκω, *fut.* ξω, to draw towards, *or* to; to attract.=*Mid.* to draw towards one's self. *Th.* πρὸς, ἑλκύω, ἕλκω. [*For the quantity see* ἑλκύω.]

Προσελλείπω, *fut.* ψω, to leave yet something wanting. *Th.* πρὸς, ἐλλείπω, *from* ἐν, λείπω.

Προσελόω, ῶ, *s. s. and Th. as* προσελέω.

Προσελπίζω, *fut.* ίσω, to have still farther hopes. *Th.* πρὸς, ἐλπίζω.

Προσελυτρόω, ῶ, *fut.* ώσω, to cover besides, *or* still farther with a shell, *or* case. *Th* πρὸς, ἔλυτρον.

Προσεμβαίνω, *fut.* βήσομαι, to mount upon besides; to step, *or* go into, *or* embark—to trample insultingly upon, *or* treat with indignity, *a dead body, Sophoc. Elect. Th.* πρὸς, ἐμβαίνω, *from* ἐν, βαίνω.

Προσεμβάλλω, *the s. of* ἐμβάλλω, *adding*, 'together with,' 'yet farther,' 'besides,' *the force of* πρός.

Προσεμβρῑμάομαι, to threaten still farther, *LXX. Th.* πρὸς, ἐμβριμάομαι.

Προσεμπάσσω, *the s. of* ἐμπάσσω, *adding*, 'in addition,' *the force of* πρός.

Προσεμπικραίνομαι, to be still farther exasperated against, *Herodot.* 3, 146. ¶ *others read* πάρος ἐμπικραίνομαι, *Schn. L. Th.* πρὸς, ἐμπικραίνομαι, *from* ἐν, πικραίνω.

Προσεμπίπτω, *the s. of* ἐμπίπτω, *adding*, 'besides,' *for the s. of* πρός.

Προσεμπρήθω, *or* προσεμπίπρημι, *fut.* ήσω, to set on fire besides, *or* inflame still farther. *Th.* πρὸς, ἐμπρήθω, ἐμπίπρημι.

Προσεμφᾰνίζω, *the s. of* ἐμφανίζω, *adding*, 'farther,' *or* 'besides,' *the s. of* πρός.

Προσεμφερὴς, έος, *adj.* resembling; like. *Th.* πρὸς, ἐμφέρω, *from* ἐν, φέρω.

(Προσεμφέρω, *in the mid.* to resemble.

Προσεμφορέω, ῶ, *the s. of* ἐμφορέω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσέναγχος, *adv.* very recently, *Longin.* 43. *Th.* πρὸς, ἔναγχος.

Προσενδείκνῡμαι, *the s. of* ἐνδείκνυμαι, *adding*, 'besides,' *the force of* πρός.

Προσενέγκω, *not in use in the pres., the* 2 *aor. taken by* προσφέρω, *see* φέρω, *tenses of which come likewise from* ἐνέγκω, *obs. Th.* πρὸς, ἐνέγκω.

Προσενεδρεῦω, *the s. of* ἐνεδρεύω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσενέπω, *or* —εννέπω, *poet.* to accost. *Th.* πρὸς, ἐνέπω, *from* ἐν, ἔπω.

Προσενεχὕράζω, *the s. of* ἐνεχυράζω, *adding*, 'besides,' 'still farther,' *the force of* πρός.

Προσενοέω, ῶ, *fut.* ήσω, to reflect on besides, *or* with. *Th.* πρὸς, ἐν, νοέω.

Προσενοχλέω, ῶ, *Hippoc. the s. of* ἐνοχλέω, *adding*, 'still farther,' *the force of* πρός.

Προσενόω, ῶ, *fut.* ώσω, *the s. of* ἐνόω, *adding*, 'thereon,' *or* 'therewith,' *for the force of* πρός.

Προσεντείνω, to extend besides—*with* τινὶ πληγὰς, *and also without* πληγὰς, to give still farther blows, to beat still more. *Th.* πρὸς, ἐν, τείνω.

Προσεντέλλω, *and* προσεντέλλομαι, to enjoin, *or* command farther—*see the verb* ἐντέλλω.

Προσεντίκτω, *the s. of* ἐντίκτω, *adding*, 'still more,' *or* 'besides,' *the force of* πρός.

Προσεντυγχάνω, *s. s. as* ἐντυγχάνω.

Προσενυβρίζω, *the s. of* ἐνυβρίζω, *adding*, 'still farther,' *the force of* πρός.

Προσενῦφαίνω, *and* προσενῦφαίνομαι, *the s. of the verb, adding*, 'together with,' *or* 'in addition,' *for the force of* πρός.

Προσεξαγρῑαίνω, [*fut.* ἀνῶ,] to render still more fierce, *or* exasperated. *Th.* πρὸς, ἐκ, (ἀγριαίνω) ἄγριος.

Προσεξαίρω, *the s. of* ἐξαίρω, *adding*, 'still more,' *or* 'besides,' *the force of* πρός.

Προσεξᾰμαρτάνω, *the s. of* ἐξαμαρτάνω, *adding*, 'still farther,' *the force of* πρός.

Προσεξανδρᾰποδίζομαι, [*fut.* ίσομαι,] to reduce moreover to slavery. *Th.* πρὸς, ἐξανδραποδίζομαι, *from* ἐκ, ἀνὴρ, ποῦς.

Προσεξᾰπᾰτάω, ῶ, *fut.* ήσω, *the s. of* ἐξαπατάω, *adding*, 'still farther,' *or* 'besides.' *Th.* πρὸς, ἐξ, ἀπατάω.

Προσεξαπλόω, [*fut.* ώσω,] to unfold, *or* explain still farther. *Th.* πρὸς, ἐξαπλόω, *from* ἐξ, ἁπλόος.

Προσεξαποστέλλω, *fut.* ελῶ, *the s. of* ἐξαποστέλλω, *adding*, 'besides,' *or* 'together with,' *the force of* πρός.

Προσεξάπτω, to inflame, *or* exasperate still farther. *Th.* πρὸς, ἐξ, ἅπτω

Προσεξασκέω, [*fut.* ήσω,] to set off, *or* adorn still farther. *Th.* πρὸς, ἐξ, ἀσκέω.

Προσεξελαύνω, *the s. of* ἐξελαύνω, *adding*, 'still farther,' *the force of* πρός.

Προσεξελέγχω, *fut.* ξω, *the s. of* ἐξελέγχω, *adding*, 'besides,' *the force of* πρός.

Προσεξελίσσω, *the s. of* ἐξελίσσω, *adding*, 'still farther,' *the s. of* πρός.

Προσεξεργάζομαι, *the s. of* ἐξεργάζομαι, *adding*, 'besides,' 'still farther,' *the force of* πρός.

Προσεξερείδομαι, to support one's self upon, *the hands, Polyb. Th.* πρὸς, ἐξ, ἐρείδω.

Προσεξέρχομαι, *the s. of* ἐξέρχομαι, *adding*, 'to,' *or* 'thither,' *the force of* πρός.

Προσεξετάζω, [*fut.* άσω,] to carry researches, *or* examinations still farther. *Th.* πρὸς, ἐξ, ἐτάζω.

Προσεξευρίσκω, to make farther discoveries; to discover something new. *Th.* πρὸς, ἐξ, εὑρίσκω.

Προσεξηγέομαι, οῦμαι, to explain, *or* relate at still greater length, *LXX. Th.* πρὸς, ἐξ, ἡγέομαι.

Προσεξηπειρόω, ῶ, [*fut.* ώσω,] to change still farther into firm land, *Strab.* 12. *p.* 22. *ed. Sieb. Th.* πρὸς, ἐξ, ἠπειρόω, ἤπειρος.

Πρόσεξις, εως, ἡ, attention; attentive observation: *from* προσέχω.

Προσέοικα, ας, ε, *perf. mid.* (*with the s. of a pres.*) *part.* προσεοικὼς, *of* προσείκω, I am like; I resemble—I seem—*impers.* προσέοικε, it is fit, *or* meet, just, *or* proper. ¶ προσεοικὼς, fitting; suitable; seemly. *Th.* (προσείκω, *not in use*) πρὸς, εἴκω.

Προσεξίστημι, *the s. of* ἐξίστημι, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προσεπαγγέλλομαι, *the s. of* ἐπαγγέλλομαι, *adding*, 'still farther,' *the force of* πρός.

Προσεπάγω, *the s. of* ἐπάγω, *adding*,

'still farther,' *or* 'besides,' *the force of* πρός.

Προσεπαινέω, ῶ, [*fut.* ήσω,] to praise still more. *Th.* πρός, ἐπαινέω.

Προσεπαίρω, to raise still higher. *Th.* πρός, ἐπί, αἴρω.

Προσεπαιτιάομαι, ῶμαι, *the s. of* ἐπαιτιάομαι, *adding*, 'besides,' *the force of* πρός.

Προσεπανέρομαι, *the s. of* ἐπανέρομαι, *adding*, 'besides,' *or* 'farther,' *the force of* πρός.

Προσεπαπειλέω, ῶ, [*fut.* ήσω,] to urge still stronger threats. *Th.* πρός, ἐπί, ἀπειλέω.

Προσεπαράομαι, ῶμαι, *the s. of* ἐπαράομαι, *adding*, 'still farther,' *or* 'yet more,' *or* 'in addition,' *the force of* πρός. [⏑ ⏑ ⏑ ⏑ –, *Epic*; ⏑ ⏑ ⏑ ⏑ –, *Attic*; ᾱσομαι.]

Προσεπάρχω, to command besides, as governor, *or* ἔπαρχος, *Joseph. Th.* πρός, ἐπί, ἄρχω.

Προσεπαυξάνω, *fut.* ξήσω, 1 *aor.* προσεπηύξησα, to increase, *or* augment still farther. *Th.* πρός, ἐπί, αὐξάνω.

Προσεπαυρίσκομαι, *s. s. as* προσαπολαύω, *Hippoc.*

Προσεπεισφέρω, *the s. of* ἐπεισφέρω, *adding*, 'besides,' 'in addition,' *the force of* πρός.

Προσεπελπίζω, *fut.* ίσω, to induce farther expectation; to entice still farther. *Th.* πρός, ἐπί, ἐλπίζω.

Προσεπεμβαίνω, to mount upon moreover—to go, *or* tread upon, *or* to treat insultingly, *Sophoc. Aj.* 1368. *Th.* πρός, ἐπί, ἐν, βαίνω.

Προσεπεξευρίσκω, to invent, devise, *or* discover still farther. *Th.* πρός, ἐπί, ἐξ, εὑρίσκω.

Προσεπεξηγέομαι, οῦμαι, *s. s. as* προσεξηγέομαι.

Προσεπέπω, to say still farther; *not in use in the pres., from it* προσεπειπεῖν, *see* προσειπεῖν. *Th.* πρός, ἐπί, ἔπω, *obs.*

Προσεπερωτάω, [*fut.* ήσω,] to question still farther; to make farther inquiries. *Th.* πρός, ἐπί, ἐρωτάω.

(Προσεπερωτητής, οῦ, ὁ, one who makes additional inquiries; a second questioner.

Προσεπεύχομαι, *fut.* ξομαι, *the s. of* ἐπεύχομαι, *adding*, 'still farther,' *or* 'in addition,' *the force of* πρός.

Προσεπηρεάζω, *the s. of* ἐπηρεάζω, *adding*, 'still farther,' *the force of* πρός.

Προσεπιβάλλω, *the s. of* ἐπιβάλλω, *adding*, 'still farther,' *the force of* πρός.

Προσεπιβλέπω, *the s. of* ἐπιβλέπω, *adding* 'besides,' *the force of* πρός.

Προσεπιβοάω, *the s. of* ἐπιβοάω, *adding*, 'besides,' *the force of* πρός.

Προσεπιβουλεύω, *the s. of* ἐπιβουλεύω, *adding*, 'still farther,' *the force of* πρός.

Προσεπιγίγνομαι, *the s. of* ἐπιγίγνομαι, *adding*, 'besides,' *the force of* πρός.

Προσεπιγράφω, *Theophrast. Char.* 13, 3. *the s. of* ἐπιγράφω, *adding*, 'besides,' *the force of* πρός. [ᾰ]

Προσεπιδαψῐλεύομαι, [*fut.* εὑσομαι,] to give still more liberally, *or* lavishly, *Libanii* 4, *p.* 609. *Th.* πρός, ἐπί, δαψιλεύω, δαψιλὴς, *from* δάπτω.

Προσεπιδείκνῡμι, *and* —δεικνύω, *the s. of* ἐπιδείκνυμι, *adding*, 'besides,' 'still farther,' *the force of* πρός.

Προσεπιδεσμέω, ῶ, *and* προσεπιδέω, *the s. of* ἐπιδεσμέω, *and of* ἐπιδέω, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προσεπιδημέω, ῶ, *fut.* ήσω, *the s. of* ἐπιδημέω, *adding*, 'still farther,' *the force of* πρός.

Προσεπιδῐδάσκω, to instruct still farther. *Th.* πρός, ἐπί, διδάσκω.

Προσεπιδίδωμι, *fut.* δώσω, *s. s. as* προσδίδωμι.

Προσεπιδοξάζω, *fut.* άσω, to agree in opinion with another; to approve, *or* support the opinion of another. *Th.* πρός, ἐπί, δόξα.

Προσεπιδράσσομαι, [*Attic*, –άττομαι,] to seize upon for one's self, *Polyb. Th.* πρός, ἐπί, (δράσσομαι) δράσσω, *or* δράττω.

Προσεπιζητέω, [*fut.* ήσω,] to seek still farther. *Th.* πρός, ἐπί, ζητέω.

Προσεπιθεωρέω, [*fut.* ήσω,] to observe farther, *or* besides, *Hippoc. Th.* πρός, ἐπί, (θεωρέω, θεωρὸς,) θεάομαι.

Προσεπικᾰλέω, [*fut.* ήσω,] to impute farther blame to. *Th.* πρός, ἐπί, καλέω.

Προσεπικαταδέω, [*fut.* ήσω,] to bind moreover upon. *Th.* πρός, ἐπί, κατὰ, δέω.

Προσεπικατατείνω, *the s. of* κατατείνω, *adding*, 'besides,' *or* 'still farther,' *for the force of* ἐπί, *and* πρός.

Προσεπικηρύσσω, *the s. of* ἐπικηρύσσω, *adding*, 'still farther,' 'besides,' *for the force of* πρός.

Προσεπικοσμέω, ῶ, *fut.* ήσω, to set off, *or* adorn still farther. *Th.* πρός, ἐπί, κοσμέω, κόσμος.

Προσεπικρᾰτέω, [*fut.* ήσω,] to obtain a farther victory, *Dio Cass. Th.* πρός, ἐπί, κρατέω.

Προσεπικρεμάω, *the s. of* ἐπικρεμάω, *adding*, 'besides,' *for the force of* πρός.

Προσεπικρούω, *the s. of* ἐπικρούω, *adding*, 'still farther,' *the force of* πρός.

Προσεπικτάομαι, ῶμαι, *fut.* κτήσομαι, to acquire still more, *or* besides. *Th.* πρός, ἐπί, κτάομαι.

Προσεπίκτισμα, ατος, τὸ, an additional building, *Nicet. Annal.* 10, 4. *Schn. L. Th.* πρός, ἐπί, κτίζω.

Προσεπιλαμβάνω, *the s. of* ἐπιλαμβάνω, *adding*, 'in addition,' *or* 'besides,' *the force of* πρός.

Προσεπιλέγω, *the s. of* ἐπιλέγω, *adding*, 'still farther,' 'in addition,' *the force of* πρός.

Προσεπιμαινθάνω, *the s. of* ἐπιμανθάνω, *adding*, 'in addition,' *or* 'besides,' *the force of* πρός.

Προσεπιμελέομαι, οῦμαι, *the s. of* ἐπιμελέομαι, *adding* 'besides,' *the force of* πρός.

Προσεπιμετρέω, ῶ, *fut.* ήσω, to measure out besides; to give in addition, *or* over and above the measure. *Th.* πρός, ἐπί, μετρέω.

Προσεπινοέω, ῶ, *fut.* ήσω, to invent still farther; to devise, *or* imagine besides. *Th.* πρός, ἐπί, νοέω.

Προσεπιορκέω, [*fut.* ήσω,] to swear an additional false oath, *Aristoph. Lysist.* 1238. πρός, ἐπιορκέω, *from* ἐπί, ὅρκος.

Προσεπιπίπτω, *the s. of* ἐπιπίπτω, *adding*, 'in addition,' 'yet more,' *or* 'besides,' *the force of* πρός.

Προσεπιπλέω, [*fut.* πλεύσομαι,] to sail towards, *or* against. *Th.* πρός, ἐπί, πλέω.

Προσεπιπλήσσω, [*Attic*, –πλήττω,] *fut.* ξω, to abuse besides. *Th.* πρός, ἐπί, πλήττω.

Προσεπιπονέω, ῶ, [*fut.* ήσω,] to toil still farther at; to have yet more trouble with. *Thema*, πρός, ἐπί, πονέω.

Προσεπιῤῥέω, –ῥύω, –ῥνέω, to flow towards, *or* to. *Th.* πρός, ἐπιῤῥέω, *from* ἐπί, ῥέω.

Προσεπιῤῥώννῡμι, to strengthen still more. *Th.* πρός, ἐπί, ῥώννυμι.

Προσεπισεμνύνω, to pay additional honour, *or* veneration to. *Th.* πρός, ἐπί, σεμνύνω, *from* σεμνός.

Προσεπισημαίνομαι, *the s. of* ἐπισημαίνομαι, *adding*, 'besides,' *or* 'still more,' *the force of* πρός.

Προσεπισῑτίζομαι, [*fut.* ίσομαι,] to provide an additional quantity of provisions. *Th.* πρός, ἐπί, (σιτίζω) σῖτος.

Προσεπισκευάζω, *the s. of* ἐπισκευάζω, *adding*, 'besides,' *or* 'yet more,' *the force of* πρός.

Προσεπισκώπτω, *the s. of* ἐπισκώπτω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσεπισπάω, ῶ, *the s. of* ἐπισπάω, *adding*, 'still more,' *or* 'besides,' *the force of* πρός. [ᾰ]

Προσεπίσταμαι, *the s. of* ἐπίσταμαι, *adding*, 'yet farther,' *or* 'in addition,' *the force of* πρός.

Προσεπιστέλλω, *the s. of* ἐπιστέλλω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσεπισφάττω, *fut.* ξω, to murder besides. *Th.* πρός, ἐπί, σφάττω.

Προσεπισφίγγω, to fasten upon. *Th.* πρός, ἐπί, σφίγγω.

Προσεπισφραγίζομαι, *fut.* ίσομαι, to confirm still farther by affixing a seal; *also*, to ratify, *or* corroborate, still farther. *Th.* πρός, ἐπί, σφραγίζω, *from* σφραγίς.

Προσεπισχῡρίζω, *fut.* ίσω, *the s. of* ἐπισχυρίζω, *adding*, 'still farther,' *or* 'additionally,' *the force of* πρός.

Προσεπιτάσσω, [*Attic*, –άττω,] *fut.* ξω, to command farther; to add

to an order already issued. *Th.* πρὸς, ἐπὶ, τάττω.

Προσεπιτείνω, *the s. of* ἐπιτείνω, *adding*, 'still farther,' *or* 'ye. more,' *the force of* πρός.

Προσεπιτερᾰτεύομαι, [*fut.* εὑσομαι,] to give out as an additional prodigy. *Th.* πρὸς, ἐπὶ, τερατεύω, *from* τέρας.

Προσεπιτέρπομαι, to be yet more delighted; to have new enjoyment. *Th.* πρὸς, ἐπὶ, τέρπω.

Προσεπιτίθημι, *the s. of* ἐπιτίθημι, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσεπιτῑμάω, ῶ, (*with a dat.*) *the s. of* ἐπιτιμάω, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προσεπιτραγῳδέω, *fut.* ήσω, to make yet farther additions in a pompous, *or* exaggerated manner. *Th.* πρὸς, ἐπὶ, τραγῳδέω, *from* τραγῳδὸς, *from* τράγος, ᾠδή.

Προσεπιτρέπω, *the s. of* ἐπιτρέπω, *adding*, 'besides,' *the force of* πρός.

Προσεπιτρίβω, *fut.* ψω, *the s. of* ἐπιτοίβω, *adding*, 'yet more,' *or* 'still farther,' *the force of* πρός. [ῐ]

Προσεπιτροπεύω, [*fut.* εὑσω,] to continue the guardianship of any one still longer, *with an accus. Th.* πρὸς, ἐπίτροπος, *from* ἐπὶ, τρέπω.

Προσεπιτυγχάνω, *the s. of* ἐπιτυγχάνω, *adding*, 'in addition,' *or* 'besides,' *the force of* πρός.

Προσεπιφέρω, *the s. of* ἐπιφέρω, *adding*, 'still farther,' *the force of* πρός.

Προσεπιφημίζω, *fut.* ίσω, *the s. of* ἐπιφημίζω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσεπιφθέγγομαι, *the s. of* ἐπιφθέγγομαι, *adding*, 'besides,' *the force of* πρός.

Προσεπιφοιτάω, *the s. of* ἐπιφοιτάω, *adding*, 'frequently,' 'assiduously,' *or* 'usually,' *for the force of* πρός.

Προσεπιφῡόμαι, *the s. of* ἐπιφῡόμαι, *adding*, 'additionally,' *the force of* πρός. *? Schn. L.*

Προσεπιφωνέω, *the s. of* ἐπιφωνέω, *adding*, 'yet farther,' *or* 'besides,' *the force of* πρός.

Προσεπιχᾰρίζομαι, [*fut.* ίσομαι,] to give as an additional favour. *Th.* πρὸς, ἐπὶ, χαρίζομαι, *from* χάρις.

Προσεπιχέω, [*fut.* χεύσω,] to pour out still more upon. *Th.* πρὸς, ἐπὶ, χέω.

Προσεπιψεύδομαι, *the s. of* ἐπιψεύδομαι, *adding*, 'in addition,' *the force of* πρός.

Προσεπόμνῡμι, *the s. of* ἐπόμνυμι, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσεπω, *obs. see* προσειπεῖν.

Προσεροτνίζω, *fut.* ίσω, to collect, *or* accumulate, in a still greater quantity, *or* in excess, *Dionys. Compos.* 9. *Th.* πρὸς, ἐρανίζω, *from* ἔρανος.

Προσεργάζομαι, *fut.* άσομαι, *the s. of* ἐργάζομαι, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Πρόσεργος, ου, *adj.* that pertains to work. *Th.* πρὸς, ἔργον.

Προσερείδω, [*fut.* είσω,] to fix to, *or* against; to place for support against; to rest on; to apply to, *or* against—to push against, *as a spear. Neut.* to lean, *or* rest upon; to press heavily against, *or* upon; to fall with the entire weight upon—to press against, *or* attack, with all one's strength. *Th.* πρὸς, ἐρείδω.

Προσερεύγω, *and* προσερεύγομαι, to belch up to, *or* against; to vomit forth upon, *lit. and met. Th.* πρὸς, ἐρεύγω, *or* ἐρύγω.

Προσερέω, ῶ, *perf.* προσείρηκα, *from the form* προσειρέω, *not in use*, to speak to; to accost—*as an Ion. fut. for* 2 *aor.* προσεῖπον.

Προσέρομαι, *fut.* ήσομαι, *the s. of* ἔρομαι, *adding*, 'still farther,' *or* 'in addition,' *the force of* πρός.

Προσερπύζω, *fut.* ύσω, *or* —ερπύω, *or* —ἕρπω, *Dor.* ποθέρπω, (*Theocrit.* 5, 36) to creep, glide, *or* go to, *or* towards. *Th.* πρὸς, ἑρπύζω, ἑρπύω, ἕρπω.

Προσερυγγάνω, *s. s. as* προσερεύγω. *Th.* πρὸς, ἐρυγγάνω, *s. s. as* ἐρύγω.

Προσέρχομαι, *fut.* προσελεύσομαι, 2 *aor.* προσῆλθον, to go, *or* come up to; to approach; to go to, and supplicate, a divinity; to supplicate, to address vows to a divinity—to go to, and communicate with a woman, *Xen. Sympos.* 4, 38. to go and address—to come, *or* accrue to, *as a revenue, or income, Xen. Mem.* 3, 6, 12. *Th.* πρὸς, ἔρχομαι, ἐλεύθω, *obs.*

Προσερωτάω, *the s. of* ἐρωτάω, *adding*, 'besides,' *or* 'farther,' *the force of* πρός.

Πρόσεσθε, 2 *pers. plur.* 2 *aor. mid. indicat. or imperat. of* προσίημι.

[Προσέσπερος, ου, *adj. Dor.* ποθέσπερος, toward the west; toward evening. *Th.* πρὸς, ἕσπερος.]

Πρόσεσται, *for* προσέσεται, 3 *pers. sing. fut. of* πρόσειμι.

Προσεταιρίζω, *fut.* ίσω, to give to, *or* unite any one with another as a friend, *or* companion, of another.=Προσεταιρίζομαι, (*with an accus.* to unite with another as friend, *or* companion; to become the friend, *or* companion, of any one; to take as associate, *or* ally, *Herodot.* 5, 66. (*with a dat.*) to attach one's self to as a friend, and be the companion of any one *Th.* (πρὸς, ἑταιρίζω, *from*) ἑταῖρος.

(Προσεταιριστὸς, οῦ, *adj.* (ὁπλίτης) a volunteer, *Thuc.* 8, 100.

Προσετέον, *verbal neut.* it is necessary to admit, &c. *see the ss. of* προσίημι.

Προσέτῐ, *adv.* still farther; besides moreover. *Th.* πρὸς, ἔτι.

Πρόσευγμα, ατος, τὸ, a votive offering: *from* προσεύχομαι.

Προσευεργετέω, ῶ, [*fut.* ήσω,] to confer still an additional benefit, *the s. of* εὐεργετέω, *adding*, 'still farther,' *or* 'in addition,' *the force of* πρός.

Προσευθῡ́νω, to prosecute an inquiry into the accounts of magistrates. *Th.* πρὸς, (εὐθῡ́νω) εὐθύς.

Προσευκαιρέω, ῶ, [*fut.* ήσω,] (*with a dat.*) to occupy one's self with any thing, *Arrian. Epict.* 1, 27. *Th.* πρὸς, εὖ, καιρός.

Προσευκτήριον, ου, τὸ, a place for prayer, *Philo.*: *from* προσεύχομαι.

(Πρόσευξις, εως, ἡ, *s. s. as* προσευχὴ, *Orphica.*

Προσευπορέω, *and* προσευπορέομαι, *the s. of* εὐπορέω, *and* —έομαι, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσευρίσκω, *the s. of* εὑρίσκω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσευσχολέω, ῶ, *fut* ήσω, (*with a dat.*) to apply one's leisure to any object; to occupy one's leisure in. *Th.* πρὸς, εὖ, σχολή.

Προσευχὴ, ῆς, ἡ, a petition; a prayer — a house, *or* place for prayer, *N. T. and Jewish writ. Th.* (προσεύχομαι) πρὸς, εὐχή.

Προσεφευρίσκω, *s. s. as* προσευρίσκω. *Th.* πρὸς, ἐπὶ, εὑρίσκω.

Προσέχεια, ας, ἡ, attention — connexion; contiguity — neighbourhood: *from* προσέχω.

(Προσεχῆς, έος, *adj.* attentive (*equivalent to* προσέχων τὸν νοῦν)—intelligent, *Hesych.* attached to any one, *as a disciple, or partisan*—connected with, *or* joined to; contiguous; bordering on—keeping close to, *as to land in a voyage, Arrian. Ind.* 33. exposed in situation, *as a shore exposed to certain winds — see* προσηχής—that has occurred recently, *in the s. s. as* πρόσφατος, *Schn. L. Supplem.*—*Adv.* προσεχῶς, *the adverbial s. of the adj. also s. s. as* ἀμέσως, *in Nemesius Emes. Schn. Lex.*

(Προσεχόντως, *adv.* attentively: *from the genit. of* προσέχων, *part. of* προσέχω.

Προσέχω, [*fut.* ξω,] to hold, *or* to keep to; to bring to, *or* towards; to put to—(*with* ναῦν, a ship) to put in to shore, to land, *s. s.* ναῦν *understd.*—(*with* νοῦν, the mind, *expressed, or understood,*) to direct the thoughts to; to attend to; to fix the attention steadily on; to observe attentively. *Neut.* to associate with, keep near, *or* follow any one—to follow as a disciple, *or* adherent, *Plat. Reip.* 7, *p.* 141. *Th.* πρὸς, ἔχω.

(Προσεχῶς, *the adverbial ss. of* προσ-

ἐχλης, *and also s. s. as* ἀμέσως, *Schn. L.*

Προσέψημα, *s. s. and Th. as* προσόψημα. *? Schn. L.*

Προσεψιὰ, ᾶς, *and* —εψία, ας, ἡ, an accosting any one; an allocution —a conversation, *Hesych. Th.* πρὸς, ἔπος, ἔπω, *obs.*

Προσέψω, [*fut.* ψήσω,] to boil, *or* cook in addition, *or* together with. *Th.* πρὸς, ἕψω.

Προσέω—*see* προσίημι.

Προσέωχα, 1 *aor. and* προσέῳχα, *perf. of* προσοίγω.

Προσεῴως, *s. s. and Th. as* προσῳῶς.

Προσζευγνύω, to yoke with, *or* join to. *Th.* πρὸς, ζευγνύω.

Προσζημιόω, ῶ, [*fut.* ώσω,] to inflict additional chastisement, *or* injury upon any one. *Th.* πρὸς, ζημιόω, ζημία.

Πρόσηβος, ου, *adj.* that has nearly attained the age of puberty. *Th.* πρὸς, ἥβη.

Προσηγορέω, ῶ, [*fut.* ήσω,] to accost, address, *or* speak to. *Th.* πρὸς, ἀγορεύω, *from* ἀγορά.

(Προσηγόρημα, ατος, τὸ, something addressed to another; an allocution; a greeting; a salutation.

(Προσηγορία, ας, ἡ, an accosting, *or* addressing of any one; allocution—salutation by name; a calling to, *or* naming any one; denomination—a name, an appellation.

(Προσηγορικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* made use of in accosting, addressing, saluting, *or* naming; appellative.

(Προσηγορικῶς, *adv. the adverbial ss. of the adj.*

(Προσήγορος, ου, *adj.* that accosts, addresses, speaks to, calls by name, *or* salutes another—affable; easy of address; courteous; friendly. *Pass.* accosted; greeted; saluted.

Προσήδομαι, to be delighted at, *or* to feel pleasure in any thing. *Th.* πρὸς, ἥδομαι.

Προσηκόντως, *adv.* in a fitting, decorous, proper, suitable, *or* seemly manner: *from part. pres. of* προσήκω.

Προσήκω, [*fut.* ξω,] to belong to; to pertain to, *or* concern—to become; to befit.—προσήκει, *Impers.* it is meet; it is fitting; it behoves; *and* προσῆκεν, it was fitting, &c. ¶ προσήκει μοί τινος, something becomes me, *or* concerns me. ¶ τί δὲ προσήκει ὅῆτ' ἐμοὶ Κορινθίων; *Aristoph. Av.* 970. what are the Corinthians to me? ¶ ποσήκει μοι τῆς πόλεως, *Dem.* 1299. I have a concern in the state, *or* I enjoy the privileges of citizenship. ¶ οἱ προσήκοντες, (*viz. γένει understd.*) relations. ¶ τὸ προσῆκον, that which is fitting; a duty; an obligation. *Th.* πρὸς, ἥκω.

Προσηλιάζω, *fut.* άσω to expose to the heat of the sun; to sun. *Th.* πρὸς, ἥλιος.

(Προσήλιος, ου, *adj. and also* πρόσηλος, ου, *adj.* exposed to the sun, *or* light. ¶ *some read* πρόσειλος, *instead of* πρόσηλος, *Dawes Miscellan. Critic. p.* 269.

Προσηλόω, ῶ, [*fut.* ώσω,] to nail to. *Th.* πρὸς, (ἥλόω) ἦλος.

Προσηλῶσις, εως, ἡ, *s. s. and Th. as* προσέλευσις.

Προσηλύτευσις, εως, ἡ, the abiding of any one as a stranger, sojourner, *or* pilgrim, in any place, *or* the life of a pilgrim, *LXX. Th.* πρὸς, ἐλεύθω, *obs. s. s. as* ἔρχομαι. [ῦ]

(Προσηλῦτεύω, *fut.* εύσω, to sojourn, *or* reside as a stranger, in any place.

(Προσήλῦτος, ου, ὁ, *and* ἡ, one newly arrived; a new comer; a stranger, *in LXX. and Schol. Apollon. Rhod.* I, 334. a recent convert, *or* proselyte, *N. T.*

Προσήλωσις, εως, ἡ, the act of nailing on any thing: *from* προσηλόω

Πρόσημαι, to sit down, near, at, *or* before — to besiege any place. *Th.* πρὸς, ἧμαι.

Προσημαίνω, to forebode; to betoken; to presage; to foretel. *Th.* πρὸ, (σημαίνω) σῆμα.

(Προσημαντικὸς, κὴ, κὸν, *adj.* that has the power of betokening, *or* predicting; that forebodes, *or* predicts.

(Προσημᾰσία, ας, ἡ, a foreboding sign; a presage—prediction.

Προσημειόω, ῶ, [*fut.* ώσω,] to forebode.=*Mid.* to denote; to afford a presage. *Th.* πρὸ, (σημειόω) σῆμα.

Προσήμερος, ου, *adj.* that takes place in a short time, *opposed to* χρόνιος. *Th.* πρὸς, ἡμέρα.

Πρόσημον, ου, τὸ, a forerunner; a presage. *Th.* πρὸ, σῆμα.

Προσήνεια, ας, ἡ, mildness; gentleness. *Th.* πρὸς, ἐνήεια.

Προσήνεμος, ου, *adj.* exposed to the wind. *Th.* πρὸς, ἄνεμος.

Προσηνὴς, έος, *adj.* mild; gentle; good-natured; agreeable; pleasing, *s. s. as* ἐνηής. *Th.* πρὸς, ἐνηής.

(Προσηνῶς, *adv. the ss. of the adj. adverbially.*

Προσήπω, *the s. s. as* ἐωλίζω, *or* προεωλίζω, to let grow tender, *or* putrid, previously. *Th.* πρὸ, σήπω.

Προσηχὴς, έος, *adj.* that resounds. ¶ *in many passages of authors where* προεχὴς, *stands in the s. of* 'exposed to the winds,' *as Strab.* 5. *p.* 373. *and Plut. Alex.* 17. *Coray reads* προσηχής. *Th.* πρὸς, ἦχος.

Προσῃῶος, α, ον, *adj.* situated towards the east; oriental. *Th.* πρὸς, (ἠῶος) ἠώς.

Πρόσθᾱ, *Æol. for* πρόσθε.

Προσθᾰκέω, [*fut.* ήσω,] to sit near, *or* upon. *Th.* πρὸς, θακέω, θᾶκος.

Προσθάλπω, *the s. of* θάλπω, *adding*, 'besides,' *for the force of* πρός.

Πρόσθε, *and before a vowel,* πρόσθεν, *adv. of time and place,* before, *or* in the presence of; before, *or* formerly; before, *or* in the front; on the fore part, *opposed to* ὄπισθεν, on the hinder part—*with a genit., as a preposit.* before, *referring to time, or place.* ¶ ὁ πρόσθεν, the fore-part, *Xen. Cyrop.* 2, 2, 8. ¶ οἱ πρόσθεν, the ancients. ¶ τῇ πρόσθεν, (ἡμέρα *understd.*) on the day before. ¶ πρόσθεν θεῖναι, *Eurip. Hec.* 127. to prefer. ¶ *an abbreviation of* πρόσθε, *and that from* πρόσος, *not in use. Th.* πρὸ, πρός.

Πρόσθεμα, ατος, τὸ, an addition, an appendage—*in Hippoc.* a pessary. *Th.* πρὸς, (θέμα) τίθημι.

(Πρόσθεσις, εως, ἡ, addition; adjunction; application; apposition—an addition; an appendage, a supplement, *or* appendix—consent; approbation—succour, *Polyæn.* 2, 3, 8.

(Προσθετέον, *verbal neut. of* προστίθημι, it is necessary to adjoin, *and accordingly, the other ss. of the verb.*

(Προσθετέω, ῶ. [*fut.* ήσω,] to apply a pessary, *Hippoc. Foes. p.* 565.: *from* πρόσθετος, *from* προστίθημι.

(Πρόσθετος, ου, *adj.* adjoined; put to, near, *or* on—affixed, *as false hair, Xen. Cyrop.* 1, 3, 2. ad judged, *or* appropriated, *as a slave, viz. an insolvent debtor to his creditor, in Roman law,* 'addictus,' *Plut. Lucul.* 20. ¶ τὰ προσθετὰ, *Hippoc. Foes.* pessaries.

Προσθέω, [*fut.* θεύσομαι,] to run to. *Th.* πρὸς, θέω.

Πρόσθη, ης, ἡ, *s. s. and Th. as* πρόσθεσις.

Προσθήκη, ης, ἡ, an addition; an augmentation; a surplus—something accessory, *or* supplementary; a supplement—an appendix, *Herodot.* 4, 30, *in Grammar,* a particle. *Th.* (προστίθημι) πρὸς, τίθημι.

(Πρόσθημα, ατος, τὸ, *s. s. as* πρόσθεμα

Προσθιγγάνω, *or* προσθίγω, *with a genit.* to feel, *or* handle. *Th.* πρὸς, θιγγάνω, θίγω.

Προσθίδιος, ου, *and* πρόσθιος, ία, ιον, *adj.* anterior; fore. *Th.* πρόσθε. [ῐ]

Προσθλίβω, *the s. of* θλίβω, *adding* 'still farther,' *the force of* πρός. [ῐ]

(Πρόσθλιψις, εως, ἡ, additional pressure, *see* θλίψις.

Προσθόδομος, ου, ὁ, the fore-part of a house, *opposed to* ὀπισθόδομος, the back part.—*as an Adj.* that formerly inhabited the mansion, *Æschyl. Choe.* 319. *Th.* πρόσθε, δόμος.

Προσθορέω, ῶ. to accost; to address any one. *Th.* πρὸς, θορέω.

Προσθύμιος, ον, *adj.* well-disposed; agreeable. *Th.* πρὸς, θυμός. [ῠ]

Προσιατρεύω, *the s. of* ἰατρεύω, *add-*

ing, 'still farther,' *or* 'in addition,' *for the force of πρός.*

Πρυσῐδεῖν, *infin.—part.* πρυσιδών, οῦσα, όν, to behold; to look at—beholding; looking at, *see* ἴδω, *and* εἶδω.

Προσιζέω, προσιζάνω, προσίζημι, *and* πρυσίζω, to sit, rest, stay, *or* sojourn at, *or* near—to hang upon; to hold, *or* adhere to; to sit upon. *Th.* πρὸς, ἱζέω, ἱζάνω, ἵζω, *&c.*

Προσίημι, [*fut.* προσήσω, 1 *aor.* προσῆκα,] to cast, to let go, *or* send, to, *or* towards.=Προσίεμαι, *Mid. fut.* προήσομαι, 1 *aor.* προσηκάμην, to admit; to receive; to allow; to grant, *or* permit—to approve; to assent to, *or* acquiesce in; to be pleased with, and permit. *Th.* πρὸς, ἵημι. [⏑ – ⏑, *Epic;* ⏑ – – ⏑, *Attic.*]

Προσικνέομαι, οῦμαι, to go, *or* come to; to arrive. *Th.* πρὸς, ἱκνέομαι.

Προσίκτωρ, ορος, ὁ, a suppliant, *s. s. as* ἱκέτης. *Th.* πρὸς, ἵκομαι.

Προσίνω, *mostly* προσίνομαι, to offer a prior injury. *Th.* πρὸ, σίνω. [ῐ]

Προσιππάζομαι, *or* προσιππεύω, to ride to, *or* towards. *Th.* πρὸς, (ἱππάζομαι, ἱππεύω) ἵππος.

Προσίπτημι, 2 *aor.* προσέπτην, *and* προσίπταμαι, 1 *aor. mid.* προσεπτάμην, to fly to, towards, *or* at—*lit. or met.* to arrive unexpectedly.—*the* 2 *aor. act. and* 1 *aor. mid. from* πρόσπτημι. *Th.* πρὸς, ἵπτημι, *from* πτάω.

Προσίστημι, to put to, *or* against; to adjoin—to restrain—to weigh to, *or* in addition, *Athen. p.* 243. =Προσίσταμαι, to be present; to stand near; to come up to—to oppose; to withstand—to push against; to molest; to incommode—to prove loathsome to, *Antonini* 5, 46. *Th.* πρὸς, ἵστημι.

Προσιστορέω, ῶ, *fut.* ήσω, to make farther inquiries concerning—to relate at greater length. *Th.* πρὸς, (ἱστορέω, ἵστωρ) ἵστημι.

Προσίσχω, *s. s. as* προσέχω.

Προσῖτέον, *verbal neut.* it is necessary to go to, *see the s. of* πρόσειμι, *from* εἶμι, to go.

(Προσῖτός, ὴ, όν, *adj.* accessible.

Προσκαθαιρέω, ῶ, [*fut.* ήσω,] to pull still lower down. *Th.* πρὸς, κάτω, αἱρέω.

Προσκαθέζομαι, (*with a dat.*) to sit beside any one, *or* at a place; to concern one's self about, *or* be busily attentive to a person, *or* thing—to sit down before, and besiege a city, *or* camp. *Th.* πρὸς, κάτω, ἕζομαι.

Προσκαθελκύω, *fut.* ύσω, to draw down together with, *or* besides. *Th.* πρὸς, κάτω, ἑλκύω.

Προσκαθῆκω, *s. s. as* καθῆκω, *LXX.*

Προσκάθημαι, *s. s. as* πρόσημαι. *Th.* πρὸς, κάτω, ἧμαι.

Προσκαθίζω, *and* προσκαθίζομαι, *s. s. as* προσκαθέζομαι. *Th.* πρὸς, κάτω, ἵζω, *s. s. as* ἕζω.

(Προσκάθῐσις, εως, ἡ, the act of sitting beside, or at.

Προσκαθίστημι, *the s. of* καθίστημι, *adding* 'besides,' *for the force of* πρός.

Προσκαθοράω, ῶ, *Plat. the s. of* καθοράω, *adding*, 'besides,' *for the force of* πρός.

Πρόσκαιρος, ου, *adj.* temporary—timely; seasonable; opportune; lucky. *Th.* πρὸς, καιρός.

(Προσκαίρως, *adv. the ss. of the adj. adverbially.*

Προσκαίω, *fut.* καύσω, to inflame, *or* to burn, besides, *or* still more. *Th.* πρὸς, καίω.

Προσκακοπᾰθέω, ῶ, [*fut.* ήσω,] (*with a dat.*) to suffer grievous pain, *or* distress on account of. *Th.* πρὸς, κακὸς, πάθος, *from* πάθω, *obs. s. s. as* πάσχω.

Προσκᾰκουργέω, ῶ, *fut.* ήσω, (*with an accus.*) to treat any one ill besides; to act ill towards. *Th.* πρὸς, κακὸς, ἔργον.

Προσκᾰκόω, ῶ, [*fut.* ώσω,] *Hippoc. the s. of* κακόω, *adding*, 'besides,' *the force of* πρός.

Προσκᾰλέω, ῶ, [*fut.* έσω,] to call upon; to call by name.=Προσκαλέομαι, *s. s. as the act. form*, 1 *aor. mid.* προσεκαλεσάμην, to call upon to come to one, *or* to invoke the aid of another—to summon before judges, accuse, *or* bring an action against any one, *especially in Attic writers.* ¶ προσκαλέομαι, *is often interchanged with* προκαλέομαι, *as is* πρόσκλησις, *with* πρόκλησις. *Th.* πρὸς, καλέω.

Προσκάμνω, to work, *or* toil laboriously still farther. *Th.* πρὸς, κάμνω.

Προσκάρδιος, ου, (*Dor.* ποτικάρδιος) at the heart. *Th.* πρὸς, (*or* ποτὶ) καρδία.

Προσκαρτερέω, ῶ, *fut.* ήσω, *with a dat.* to persevere, *or* persist in; to pursue, *or* prosecute with persevering diligence; to follow up steadily — to remain firmly attached to any person. *Th.* πρὸς, καρτερέω, *from* καρτερός.

(Προσκαρτέρησις, εως, ἡ, perseverance; assiduity; firmness of attachment to any person, *or* to any occupation.

Προσκαταβαίνω, *the s. of* καταβαίνω, *adding*, 'still further,' *or* 'lower,' *for the force of* πρός.

Προσκατάβλημα, ατος, τὸ, an arrear in the hands of the farmers of the tolls at Athens—a sum taken from another fund to make up the deficiency in the taxes, *Dem. p.* 731. *cited Schn. L. Th.* πρὸς, κατὰ, βάλλω.

(Προσκαταβολὴ, ῆς, ἡ, the payment of the arrear due from the farmers of the tolls at Athens.

Προσκαταγελάω, ῶ, [*fut.* άσω,] *the s of* καταγελάω, *adding*, 'besides,' *for the force of* πρός. [ᾰ]

Προσκαταγινώσκω, to adjudge by judicial sentence; *properly*, to adjudge, *or* condemn over and above, *or* besides. *Th.* πρὸς, κατὰ, γινώσκω.

Προσκαταγράφω, [*fut.* ψω,] *the s. of* καταγράφω, *adding*, 'besides,' *or* 'over and above,' *the force of* πρὸς. [ᾰ]

Προσκαταδείδω, [*fut.* είσομαι,] *the s. of* καταδείδω, *adding*, 'besides,' *the force of* πρός.

Προσκαταδεικνῦμι, to impose a new tax over and above. *Th.* πρὸς, καταδείκνυμι, *from* κατὰ, δείκνυμι.

Προσκαταδέω, [*fut.* δήσω,] *the s. of* καταδέω, *adding* 'besides,' *for the force of* πρός.

Προσκατακλύζω, *the s. of* κατακλύζω, *adding*, 'still farther,' *or* 'yet more,' *the force of* πρός.

Προσκατακτάομαι, *the s. of* κατακτάομαι, *adding*, 'besides,' *the force of* πρός.

Προσκαταλᾰλέω, [*fut.* ήσω,] to importune still farther by incessant babble. *Th.* πρὸς, κατὰ, λαλέω.

Προσκαταλλάσσω, *Att.—*άττω, [*fut.* ξω,] *the s. of* καταλλάσσω, *adding*, 'still farther,' *the s. of* πρός.

Προσκαταλέγω, *fut.* ξω, *the s. of* καταλέγω, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προσκαταλείπω, *fut.* ψω, *the s. of* καταλείπω, *adding*, 'besides,' *for the force of* πρός.

Προσκατανέμω, to share, *or* distribute. *Th.* πρὸς, κατανέμω.

Προσκατανοέω, [*fut.* ήσω,] to remark, *or* perceive still farther. *Th.* πρὸς, (κατανοέω) κατὰ, νόος.

Προσκαταξαίνω, *the s. of* καταξαίνω, *adding*, 'besides,' *the force of* πρός.

Προσκαταπουτόω, ῶ, [*fut.* ώσω,] to sink besides in the sea. *Th.* πρὸς, κατὰ, πόντος.

Προσκαταπράττομαι, *the s. of* καταπράττομαι, *adding*, 'besides,' *for the force of* πρός.

Προσκαταπυκνόω, ῶ, *the s. of* καταπυκνόω, *adding*, 'besides,' *or* 'still more,' *for the force of* πρός.

Προσκατᾰριθμέω, ῶ, *the s. of* καταριθμέω, *adding*, 'besides,' *for the force of* πρός.

Προσκαταῤῥήγνῡμι, *the s. of* καταῤῥήγνυμι, *strengthened by* πρός.

Προσκατασκάπτω, *the s. of* κατασκάπτω, *strengthened by the force of* πρός.

Προσκατασπάω, *the s. of* κατασπάω, *adding*, 'with, together,' *for the force of* πρός. [ᾶω, ᾰσω.]

Προσκατασύρω, *the s. of* κατασύρω, *adding*, 'still farther,' *for the force of* πρός. [ῠ]

Προσκατατάσσω, *the s. of* κατατάσσω, *adding*, 'still farther,' *for the force of* πρός.

Προσκατατείνω, *the s. of* κατατείνω, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προσκατατίθημι, *the s. of* κατατίθημι, *adding*, 'besides,' *for the force of* πρός.

Προσκατατρέχω, *the s. of* κατατρέχω, *adding*, 'besides,' *or* 'still farther,' *for the s. of* πρός.

Προσκαταφεύγω, to flee to, *or* betake one's self for refuge to any one, *with a dat. Th.* πρὸς, κατὰ, φεύγω.

Προσκαταφρονέω, *the s. of* καταφρονέω, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προσκαταχέω, *the s. of* καταχέω, *adding*, 'still farther,' *or* 'yet more,' *the s. of* πρός.

Προσκαταχράομαι, ῶμαι, *the s. of* καταχράομαι, *adding*, 'besides,' *the force of* πρός.

Προσκατεψεύδομαι, *the s. of* καταψεύδομαι, *adding*, 'besides,' *for the s. of* πρός.

Προσκατέδω, *the s. of* κατέδω, *adding* 'besides,' *or* 'together with,' *for the s. of* πρός.

Προσκατεργάζομαι, *the s. of* κατεργάζομαι, *adding* 'besides,' *or* 'yet more,' *for the force of* πρός.

Προσκατεύχομαι, *the s. of* κατεύχομαι, *adding*, 'yet farther,' *or* 'in addition,' *for the s. of* πρός.

Προσκατέχω, [*fut.* καθέξω,] *the s. of* κατέχω, *adding*, 'yet farther,' *or* besides,' *for the s. of* πρός.

Προσκατηγορέω, ῶ, *fut.* ήσω, *the s. of* κατηγορέω, *adding*, 'besides,' *for the s. of* πρός.

Προσκάτημαι, *Ion. for* προσκάθημαι.

Προσκατοικίζω, *fut.* ίσω, *the s. of* κατοικίζω, *adding*, 'in addition,' *or* 'still more,' *for the s. of* πρός.

Προσκατόμνῡμι, *and* προσκατόμνῡμαι, to commit a fartner perjury; to swear falsely still farther. *Th.* πρός, (κατόμνυμι) κατὰ, ὄμνυμι.

Πρόσκαυμα, ατος, τό, that which has been burned; a burning, *LXX. Th.* προσκαίω.

Πρόσκειμαι, *fut.* κείσομαι, to lie near; to be placed at, *or* near; to be adjacent—to stand near, *or* at—to be near, *or* present—to press closely upon, *an enemy, generally, in his flight;* to push an attack vigorously — to urge, *or* press; to urge an entreaty; to solicit earnestly—to approve of, *or* consent to, *Herodot.* 4, 11. to be strongly devoted, *or* attached to any one — to brood over, *or* apply intently to any occupation, *or* pursuit — to press upon, *or* concern particularly, *Diodor.* ¶ πρόσκειμαι χρηστῶ, *and* κακῶ, *Sophoc. Elect.* 235, *and* 1056. to have good, *or* ill fortune. *Th.* πρὸς, κεῖμαι.

Προσκέλλω, *s. s. as* ἐπικέλλω. *Th.* πρὸς, κέλλω.

Προσκέπτομαι, [*fut.* ψομαι,] to consider beforehand. *Th.* πρὸ, σκέπτομαι.

Προσκερδαίνω, *fut.* ανῶ, *and* προσκερδέω, *fut.* ήσω, to gain over and above, *or* still farther. *Th.* πρὸς, κερδαίνω, κέρδος.

Προσκεφαλάδιον, ου, τὸ, *dimin. of* προσκεφάλαιον. [ᾰ]

Προσκεφάλαιον, ου, τὸ, a pillow, *properly, neut. of the following, Schn. L.*

Προσκεφάλαιος, ου, *adj.* pertaining to, *or* for the head. *Th.* πρὸς, κεφαλή. [ᾰ]

Προσκηδὴς, έος, *adj.* careful—connected by marriage. *Th.* πρὸς, κῆδος.

(Προσκήδομαι, *properly*, to take yet farther care of. ¶ *in Sophoc. Tr.* 966. *incorrectly for* προκήδομαι, *Schn. L.*

Προσκήνιον, ου, τὸ, the 'proscenium,' *or* fore-part of a stage, *on which the actors appear* — the fore-part, *or* entrance of a tent. *LXX. Judith.* 10, 24. ¶ *synonymous with* λογεῖον. ¶ *properly, neut. of the following. Th.* πρὸ, σκηνή.

(Προσκήνιος, ου, *adj.* on the front part of the stage; before the scenes.

Προσκήπτω, to forebode; to presage. *Th.* πρὸ, σκήπτω.

[Προσκηρῦκεύομαι, *fut.* εύσομαι, to send a herald to any one. *Th.* πρὸς, κηρυκεύω.]

Προσκηρύσσω, *Att.* —ύττω, *fut.* ύξω, to proclaim by a herald. *Th.* πρὸς, κηρύσσω.

Προσκῐαγρᾰφέω, [*fut.* ήσω,] to sketch and shade beforehand. *Th.* πρὸ, σκιὰ, γράφω.

Προσκίασμα, ατος, τό, a pretext. *Th.* πρὸ, (σκιάζω) σκιά.

Προσκιγκλίζω, *fut.* ίσω, *s. s. as* κιγκλίζω.

Προσκινδῡνεύω, *the s. of* κινδυνεύω, *adding*, 'still farther,' *the force of* πρός.

Προσκῑνέω, *the s. of* κινέω, *rendered stronger by the force of* πρός.

Προσκιρτάω, ῶ, [*fut.* ήσω,] to skip, *or* bound before. *Th.* πρὸ, σκιρτάω.

(Προσκίρτησις, εως, ἡ, the act of jumping, *or* skipping before.

Προσκλαίω, *fut.* αύσω, *the s. of* κλαίω, *adding*, 'still farther,' *or* 'yet more,' *the force of* πρός.

Προσκληδονίζομαι — *see* προκληδονίζομαι.

Προσκληρόω, ῶ, [*fut.* ώσω,] to choose in addition by drawing lots; to allot an additional portion — to assign by the casting of lots. *Th.* πρὸς, κλῆρος.

Πρόσκλησις, εως, ἡ, the act of calling upon, &c.—*see the ss. of the verb* προσκαλέω, *generally*, a citation before a tribunal of justice—*often interchanged with* πρόκλησις. *Th.* προσκαλέω, *from* πρὸς, καλέω.

(Προσκλητικὸς, κὴ, κὸν, *adj.* calling to, accosting; naming; capable of calling, &c.

Πρόσκλιντρον, ου, τὸ, a seat with a back; an easy chair: *from* προσκλίνω.

Προσκλίνω, *fut.* ινῶ, to lean on; to rest against—to cause to incline towards. *Neut.* to bend towards; to incline towards, *lit. and met. Th.* πρὸς, κλίνω. [ῐ]

(Πρόσκλῐσις, εως, ἡ, the inclination of a balance to one side—a leaning, *or* resting against—a bending, *or* inclination towards. *met.* an inclination, *or* propensity — acquiescence; assent; approbation — the leaning to, *or* siding with a party.

(Προσκλύζω, *fut.* ύσω, to wash, *or* dash with waves. *Th.* πρὸς, κλύζω.

(Πρόσκλῡσις, εως, ἡ, the washing *or* dashing with waves.

(Πρόσκλυσμα, ατος, τὸ, water, *or* other liquid used as a fomentation, *Dioscor.*

Προσκνάω, [ᾰ] *and* προσκναίω, *the s. of* κνάω, *and* κναίω, *adding*, 'against,' *or* 'to.' *the s. of* πρὸς, *as also for the mid. s. of the verb.*

Προσκνήθω, *the s. of* κνήθω, (*the s. s. as* κναίω) *adding*, 'to,' *or* 'against,' *the s. of* πρός.

Προσκνύζομαι, *properly*, to whine, *as a dog does when caressing its master. Th.* πρὸς, κνύζομαι.

Προσκοινόω, ῶ, [*fut.* ώσω.] to communicate with any one in order to consult. *Th.* πρὸς, κοινόω.

Προσκοινωνέω, ῶ, [*fut.* ήσω,] *with a dat.*, to make any one a sharer in; to impart to another. *Th.* πρὸς, κοινωνέω, *from* κοινός.

Προσκολλάω, ῶ, *fut.* ήσω. to glue to, *or* on. *met.* to attach to. = *Mid.* to stick close to; to cling to; to attach. *or* devote one's self to.

Προσκόλλησις, εως, ἡ, the act of glueing, *or* fastening on, *or* to. *Pass.* attachment; devotion to any person, *or* cause.

Προσκομῐδὴ, ῆς, ἡ, a bringing, *or* carrying to; conveyance, *or* carriage: *from* προσκομίζω.

Προσκομίζω, *fut.* ίσω, to convey, *or* to carry to a place. *Th.* πρὸς, κομίζω.

(Προσκομιστὴς, οῦ, ὁ, one who brings *or* carries to. ¶ *s. s. as* προαγωγὸς, *Cyrillus c. Julian, Schn. L.*

Πρόσκομμα, ατος, τὸ, a stumble; a trip, *or* false step—an obstacle; an impediment—a hurt preventing walking, a sore on the foot, *Athen.* 3, *p.* 97. *in general*, a hinderance: an injury—a scandal, *in Ecclesiast. writers and N. T.: from* προσκόπτω.

Προσκοπέω, ῶ, *fut* ήσω, to foresee—to consider and provide for beforehand. = *Mid.* to provide for beforehand, *Thuc. and Eurip.* to reconnoitre beforehand, *Theoph. Char.* 25, 2. *Th.* πρὸ, σκοπέω.

(Προσκοπὴ, ῆς, ἡ, a reconnoitering, *Thuc.* 1, 116. ‡‡ *s. s. as* πρόσκρουσις, *Suidas.* [*Th.* πρὸς, κόπτω.]

Πρόσκοπος, ου, ὁ, a scout, *or* spy sent before to reconnoitre—a sentinel before a camp. *Xen. Lac.* 12, 6. ¶ *as an adj.* that foresees

—provident, *Pind. Schol. Nem.* 7, 87. *Th.* πρὸ, σκοπὸς, σκοπέω.

Προσκόπτω, *fut.* ψω, to strike, jolt, knock, *or, properly,* strike the foot against—to stumble, *or* trip against; to make a false step—to dash against. *met.* to stumble, fail, *or* err—(*with a dat.*) to offend any one; to clash with and excite the hostility, *or* aversion of any one. *Neut.* to be offended with, *or* hostile to any one—to be scandalized at, *in Ecclesiast. writers. Th.* πρός, κόπτω.

Προσκορέω, ῶ, *and* προσκορέννῡμι, [*fut.* έσω,] to glut, *or* satiate. *Th.* πρὸς, κορέω, κόρος.

(Προσκορὴς, έος, *and* πρόσκορος, ον, *adj.* that gluts, *or* satiates—that causes satiety, *or* loathing.

(Προσκόρως, *adv.* (*from* πρόσκορος) *the adverbial s. of* προσκορὴς.

Προσκοσμέω, ῶ, *the s. of* κοσμέω, *adding* 'besides,' *or* 'still farther,' *the force of* πρός.

Προσκοτόω, ῶ, [*fut.* ώσω,] to involve in darkness before. *Th.* πρὸ, σκοτόω, σκότος.

Πρόσκρᾱνον, ου, τὸ, *and* πρόσκρᾱνος, ου, *adj. s. s. as* προσκεφάλαιον, *and* προσκεφάλαιος. *Th.* πρὸς, κρᾱνον.

Προσκρεμάω, ῶ, to hang upon.= *Mid.* to be suspended from. *Th.* πρὸς, κρεμάω.

Προσκρίνω, *fut.* ινῶ, to pass judgment upon; to adjudge to by judicial decision. = Προσκρίνομαι, *Pass.* to be united, *or* incorporated with; to be added to — to grow with, *or* adhere to. *Th.* πρὸς, κρίνω.

(Πρόσκρῐσις, εως, ἡ, adjudication—accretion; incorporation.

Πρόσκρουμα, *or* πρόσκρουσμα, ατος, τὸ, a stumbling-block; that which one dashes against, or comes in collision with. *met.* the cause of enmity, *or* hostility; an offence; a misunderstanding—a scandal: *from* προσκρούω.

(Πρόσκρουσις, εως, ἡ, *and* προσκρουσμὸς, οῦ, ὁ, a striking, *or* stumbling against any thing; a shock. *met.* misunderstanding; offence; enmity—scandal.

(Προσκρουστικὸς, κὴ, κὸν, *adj. met.* calculated to produce ill-will; offensive.

Προσκρούω, *fut.* κρούσω, to dash against; to come in collision with — to hurt, *or* offend. *Th.* πρὸς, κρούω.

Προσκτάομαι, ῶμαι, *the s. of* κτάομαι, *adding,* 'still more,' *or* 'in addition,' *for the s. of* πρός.

Πρόσκτησις, εως, ἡ, additional gain, *or* acquisition—a new property, *or* possession—increase of property. *Th* πρὸς, κτῆσις, *from* κτάω.

(Πρόσκτητος, ου, *adj.* acquired in addition.

Προσκτίζω, *fut.* ίσω. *the s. of* κτίζω, *adding,* 'besides,' *or* 'in addition,' *for the s. of* πρός.

Προσκυλινδέω, [*fut.* ήσω,] to roll towards, *or* to. *Th.* πρὸς, κυλινδέω.

Προσκύλισμὸς, οῦ, ὁ, the act of rolling towards, *or* to. *Th.* πρὸς, κυλίω.

(Προσκυλίω, *fut.* ίσω, to roll to, *or* towards. ¶ *often interchanged with* προκυλίω, *Schn. L.*

Προσκῡμαίνω, to wash, *or* dash with the surge. *Th.* πρὸς, (κυμαίνω) κῦμα.

Προσκῡνέω, ῶ, [*fut.* ήσω,] to adore; to salute reverently and humbly, *especially after the manner of the Persians to their sovereign, such as by prostration and kissing the earth in his presence, Xen. Cyrop.* 1, 4, 27. *Th.* πρὸς, κυνέω.

(Προσκύνημα, ατος, τὸ, an act of adoration; a reverential, *or* humble salutation. [ῡ]

(Προσκύνησις, εως, ἡ, adoration — prostration, humble homage. [ῡ]

(Προσκῡνητὸς, οῦ, *adj.* adored; venerated with lowly homage — adorable; worshipful.

Προσκύπτω, *fut.* ψω, to bend, *or* stoop towards. *Th.* πρὸς, κύπτω.

Προσκῡρέω, ῶ, *fut.* ήσω, to be near, *or* at — to arrive; to happen, *Æschyl. Choe.* 11. *Th.* προς, κυρέω, *from* κῦρω.

Προσκῡρόω, ῶ, [*fut.* ώσω,] to ratify, sanction, *or* confirm. *Th.* πρὸς, κυρόω, *from* κῦρος.

(Προσκύρωσις, εως, ἡ, ratification. [ῡ]

Προσκύρω, to arrive at; to happen to. *Th.* πρὸς, κύρω, *s. s. as* τυγχάνω.

Προσκῡ́ω, to salute by a kiss, *or* embrace—to salute humbly; *s. s. as* προσκυνέω, *Sophoc. Elect.* 1374. *Th.* πρὸς, κύω.

Πρόσκωπος, ου, *adj* rowing, *lit.* seated at the oar. *Th.* πρὸς, κώπη.

Προσλάζομαι, *poet. s. s. as* προσλαμβάνω, *in prose. Th.* πρὸς, λάζομαι.

Προσλᾰλέω, ῶ, [*fut.* ήσω,] to speak to, *or* converse with any one. *Th.* πρὸς, λαλέω.

(Προσλᾰλῐὰ, ᾶς, ἡ, discourse. *? Schn.*

Προσλαμβάνω, *fut.* λήψομαι, to take besides, *or* in addition—to receive, *or* acquire besides — to take to one's aid; to take as a helper, *or* associate—(*with a dat.*) to succour, *or* assist; to favour, *or* support any one; to forward, *or* promote any thing — to fasten on, *the body, Aristot. de part. Anim.* 3, 7. *Th.* πρὸς, λαμβάνω.

Προσλάμπω, *fut.* ψω, to enlighten farther. *Th.* πρὸς, λάμπω.

Προσλέγω, *fut.* ξω, to say besides, *or* to add farther.=Προσλέγομαι (τινὰ), *poet.* to speak to any one, *Odyss.* 12, 34. *Th.* πρὸς, λέγω.

Προσλεπτύνω, *the s. of* λεπτύνω, *adding,* 'still more,' *for the force of* πρός.

Προσλεύσσω, to look at, *or* behold. *Th.* πρὸς, λεύσσω.

Προσληπτέον, *verbal neut.* it is necessary to take besides, &c.—*in Logic,* we must assume — *in Grammar,* we must understand: *properly, from* προσλήβω, *not in use, s. s. as* προσλαμβάνω.

(Προσληπτικὸς, κὴ, κὸν, *adj.* taking besides.

(Πρόσληψις, εως, ἡ, a taking in addition, *or* to one's aid—a taking for granted, *in argumentation; as a logical term,* assumption.

Προσλῐμενίζω, *fut.* ίσω, to run into harbour. *Th.* πρὸς, λιμήν.

Προσλῐπαίνω, *the s. of* λιπαίνω, *adding,* 'still farther,' *or* 'yet more,' *the force of* πρός.

Προσλῐπᾰρέ ω. ῶ, *fut.* ήσω, to remain perseveringly at any place; to remain attached to any person; to persevere diligently in any pursuit—to sue, *or* solicit earnestly, *or* perseveringly. *Th.* πρὸς, λιπαρέω.

(Προσλῐπάρησις, εως, ἡ, a continued stay at any place—perseverance in any occupation—earnest solicitation: *subst. of* προσλιπαρέω. [ᾰ]

Προσλογίζομαι, *the s. of* λογίζομαι, *adding,* 'in addition,' 'over and above,' *or* 'besides,' *the force of* πρός.

Προσλογοποιέω, ῶ, [*fut.* ήσω,] *Joseph. the s. of* λογοποιέω, *subjoining,* 'still farther,' *or* 'in addition,' *as the force of* πρός.

Προσλοιδορέομαι, *the s. of* λοιδορέομαι, *subjoining,* 'besides,' *the force of* πρός.

Προσλυσσάω, [*fut.* ήσω,] to approach in a frantic manner, *Joseph. Antiq.* 7, *p.* 389. *Th.* πρὸς, (λυσσάω) λύσσα.

Προσμάθησις, εως, ἡ, the learning of something additional, *or* the learning a new science. *Th.* πρὸς, μαθέω, *see* μανθάνω. [ᾰ]

Πρόσμακρος, *see* πρόμακρος.

Προσμανθάνω, to learn besides; to acquire farther instruction. *Th.* πρὸς, μανθάνω.

Προσμαρτῡρέω, ῶ, [*fut.* ήσω,] to bear witness to, *or* confirm still farther, by his testimony. *Th.* πρὸς, (μαρτυρέω) μάρτυρ.

Προσμαρτῡρομαι, to call upon as a witness. *Th.* πρὸς, (μαρτύρομαι) μάρτυρ. [ῡ]

Προσμάσσω, *Att.* —μάττω, *fut.* ξω, to squeeze, *or* fix upon; to stick to, *or* upon—*properly,* to knead to, *or* together with. *Th.* πρὸς, μάσσω.

Προσμάχομαι, (*with a dat.*) to assault; to combat; to fight, *or* contend with — to lay siege to, *Plut. Th.* πρὸς, μάχομαι. [ᾰ]

Προσμειδάω, ῶ, [*fut.* ήσω,] to smile upon. *Th.* πρὸς, μειδάω.

Προσμελέομαι, *s. s. as* ἐπιμελέομαι.

Προσμελῳδέω, ῶ, *fut.* ήσω, to sing still farther, *or* with. *Th.* πρὸς, μέλος, ἀείδω.

Προσμένω, *fut.* ενῶ, (*with a dat.*) to remain at, *or* near; to persevere in—to await, *also, with a dat. Pind. Nem.* 3, 105. *Th.* πρὸς, μένω.

Προσμερίζω, [*fut.* ίσω,] to partition;

to distribute. *Th.* πρὸς, μερίζω, μέρος.

Προσμεταπέμπομαι, *fut.* ψομαι, *the s. of* μεταπέμπομαι, *subjoining*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσμετασκεύαζω, [*fut.* άσω,] to change still more. *Th.* πρὸς, μετασκευάζω, *from* μετὰ, σκευάζω, σκευή.

Προσμετρέω, ῶ, *fut.* ήσω, to measure to; to adjoin. *Th.* πρὸς, μετρέω.

Προσμηχανάομαι, ῶμαι, *and* προσμηχανέω, *the s. of the verbs, adding*, 'still farther,' *or* 'in addition,' *for the force of* πρός.

Προσμήχω, [*fut.* ξω,] to wipe clean previously. *Th.* πρὸ, σμήχω.

Προσμιγνύω, προσμίγνῡμι, *fut.* ξω, *and* προσμίχω, προσμίσγω, to mix with—to bring near, *or* to; to bring, *or* add to; to join with. =*Mid.* to unite with—to draw near to; to approach; to come to; to arrive—to come to action with, *or* engage an enemy; to attack; to assault. *Th.* πρὸς, μιγνύω, μίγνυμι, μίχω, μίσγω.

(Πρόσμιξις, εως, ἡ, (*from* προσμίχω) a mixing, *or* mingling with—adjunction; union; connexion—conflict; an engagement; an attack.

Προσμίμνω, *s. s. as* προσμένω. *Th.* πρὸς, μίμνω, *s. s. as* μένω.

Προσμίσγω, *see* προσμίγνυμι.

Προσμῖσέω, *fut.* ήσω, to hate besides, *or* with. *Th.* πρὸς, (μισέω,) μῖσος.

Προσμισθόω, ῶ, *and* προσμισθόομαι, οῦμαι, *mid. the s. of* μισθόω, *and* μισθόομαι, *adding*, 'still more,' *or* 'in addition,' *the force of* πρός.

Προσμολέω, *and* προσμόλω, *poet. s. s. as* προσέρχομαι, *in prose. Th.* πρὸς, μολέω, μόλω.

Προσμῡθεύω, *and* προσμῡθεύομαι, *s. s. as* μυθεύω, *and* μυθεύομαι, *adding*, 'besides,' *or* 'in addition to,' *the force of* πρός.

Προσμῡθέομαι, *and poet.* ποτιμῡθέομαι, *with a dat.* to accost; to speak to any one. *Th.* πρὸς, ποτὶ, μυθέομαι, μῦθος.

Προσμῡθολογέω, [*fut.* ήσω,] (τινὶ) to speak to, *or* prattle with any one, *Lucian. s. s. as* προσμυθέομαι. *Th.* πρὸς, μῦθος, λέγω.

Προσμῡθοποιέω, ῶ, *s. s. as* προσμυθεύω. *Th.* πρὸς, μῦθος, ποιέω.

Προσμύρομαι, to flow together with; to flow towards, *Anthолog. Schn. L. Th.* πρὸς, μύρω. [ῡ]

Προσναυπηγέω, ῶ, *fut.* ήσω, to build a still greater number of ships. *Th.* πρὸς, ναῦς, πήγνυμι.

Προσνεᾱνιεύομαι, [*fut.* εὔσομαι,] to add with youthful levity: *from* πρὸς, νεανιεύομαι.

Προσνέμω, *fut.* νεμῶ, to drive towards, *or* near, *Eurip. Cyclop.* 36. to attribute, *or* ascribe to—to destine; to dedicate to, *Alciphr.* 1, 14. *Th.* πρὸς, νέμω.

Πρόσνευσις, εως, ἡ, a nodding, *or* winking, to, *or* at; approbation by a sign; approbation—the impetus of a falling body, *Ptolemæus, Schn. L. Th.* πρὸς, νεύω.

(Προσνεύω, *fut.* εὔσω, to nod, wink, *or* make a sign to, *or* at; to nod approbation, *or* approve.

Προσνέω, *fut.* εὔσομαι, to swim to, *or* towards. *Th.* πρὸς, νέω, to swim.

Προσνήχω, προσνήχομαι, *the s. s. as the foregoing*—to flow to, *or* dash against, *Theocrit.* 21, 18. *Th.* πρὸς, νήχω.

Προσντῑκάω, [*fut.* ήσω,] to conquer besides. *Th.* πρὸς, (νικάω) νίκη.

Προσνίσσομαι, *poet.* to approach—to arrive. *Th.* πρὸς, νίσσομαι.

Προσνοέω, ῶ, *fut.* ήσω, *Xen. Sympos.* 2, 16. *and Cyrop.* 6, 3, 7. *in the Sympos. for* προσεννοέω, *and in the latter passage for* προνοέω, *Schn. L. Th.* πρὸς, νοέω.

Προνομοθετέω, [*fut.* ήσω,] to ordain by a farther enactment. *Th.* πρὸς, νομοθετέω, *from* νομος, τίθημι.

Προσνύσσω, *s. s. as* προσμύσσω.

Προσνωμάω, ῶ, [*fut.* ήσω,] *neut.* to move one's self towards, *or* to go towards, *Sophoc. Philoct.* 734. *Th.* πρὸς, νωμάω.

Προσογκάομαι, ῶμαι, *fut.* ήσομαι, to bray to, *or* at. *Th.* πρὸς, ὀγκάομαι.

Προσογκέω, [*fut.* ήσω,] to increase in bulk. *Th.* πρὸς, ὄγκος.

(Προσογκῆς, έος, *adj.* increased in size. *? Schn. L.*

Προσοδεύω, *fut.* εύσω, to bring in, *or* derive, *from land.*=Προσοδεύομαι, to derive, *or* receive, a revenue, income, *or* emolument: *from* πρόσοδος.

(Προσοδιάζομαι, *s. s. as* προσοδεύομαι.

(Προσοδιακὸς, *see* προσωδιακός.

(Προσοδικὸς, κὴ, κὸν, *adj.* productive of revenue, income, *or* emolument; pertaining to income, &c. lucrative.

(Προσόδιον, ου, τὸ, (μέλος *understood*) a hymn sung on the occasion of a solemn festival, *or* public thanksgiving—a solemn thanksgiving, accompanied by extraordinary religious rites and ceremonies, *properly, from* προσόδιος, ον, *adj. not in use.*

Προσοδοιπορέω, ῶ, [*fut.* ήσω,] to journey to, *or* arrive at a place. *Th.* πρὸς, (ὁδοιπορέω) ὁδὸς, πόρος.

Πρόσοδος, ου, ἡ, a going to, *or* approaching any one—an approach to the altar of a Divinity with solemn prayers, sacrifices, and religious rites—the coming forward of an orator to address an assembly—a going to, *or* holding communication with any one—the communication of the sexes, *Hesych.* an onset, *or* hostile attack—access; approach; arrival; intercourse—revenue; income; emolument; gain; profit. *Xen. Anab.* 7, 1, 27. *Th.* πρὸς, ὁδὸς.

Προσοδύρομαι, to make lamentations on any occasion. *Th.* πρὸς, ὀδύρομαι. [ῡ]

Προσόζω, *fut.* οζήσω, *perf.* προσὄδωδα, (*Dor.* ποτόσδω) *act.* to give to smell to. *Neut.* to smell to—*with a genit.* to smell of something; to yield odour; to stink. *Th.* πρὸς, ὄζω.

Προσοίγω, *fut.* οἴξω, *perf.* προσέῳχα, to open; to disclose. *Th.* πρὸς, οἴγω.

Προσοικειόω, ῶ, [*fut.* ώσω,] to appropriate, *or* assign to.=*Mid.* to appropriate to one's self; to conciliate the friendship, *or* favour of any one—to be akin to, *Alexand. Aphrod. Schn. L. Th.* πρὸς, (οἰκειόω) οἶκος.

Προσοικέω, ῶ, *fut.* ήσω, to dwell at, *or* near, *with a dat. or accus. Th.* πρὸς, οἰκέω, οἶκος.

Προσοικίζω, *fut.* ίσω, to found a city, and furnish it with inhabitants. *Th.* πρὸς, (οἰκίζω) οἶκος.

Προσοικοδομέω, ῶ, *fut.* ήσω, *the s. of* οἰκοδομέω, *adding*, 'besides,' *or* 'in addition,' *the force of* προς.

Προσοικονομέομαι, οῦμαι, *the s. of* οἰκονομέομαι, *adding*, 'besides,' *for the force of* πρός.

Πρόσοικος, ου, *adj.* that dwells next to; that borders on, *or* is contiguous. *Th.* πρὸς, οἶκος.

Προσοιμώζω, to lament, *or* bewail; to weep over, at, *or* on account of. *Th.* πρὸς, οἰμώζω.

Πρόσοισμα, ατος, τὸ, that is brought to, *or* presented to any one—food, *Hippoc. s. s. as* τὸ προσφερόμενον. *Th.* πρὸς, οἴω, *s. s. as* φέρω.

Προσοιστέος, έα, έον, *verbal of* προσοίω, *s. s. as* προσφέρω, that ought to be brought to, offered, *or* presented, *or* that it is necessary to bring to, offer, *or* present—that ought to be used as food.

Προσοίχομαι, to go to, *or* approach, *Pind. Pyth.* 6, 4. to proceed still farther. *Th.* πρὸς, οἴχομαι.

Προσοκέλλω, (ναῦν *understood*) to put into harbour; to land—(πόδα *understood*) to kick, *or* strike the foot against; to dash against any thing. ¶ *s. s. as* προχωρέω, *Aretæi* 4, 10. *Th.* πρὸς, ὀκέλλω.

Προσολοφύρομαι, to wail, *or* lament, over, *or* on account of. *Th.* πρὸς, ὀλοφύρομαι. [ῡ]

Προσομῑλέω, ῶ, [*fut.* ήσω,] (*with a dat.*) to converse with any one; to have an intercourse with—to be conversant, *or* familiar with; to concern, *or* busy one's self about. *Th.* πρὸς, (ὁμιλέω, ὅμιλος) ὁμός.

(Προσομῑλητικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is qualified for holding familiar intercourse with others, *or* conversation.

(Προσομῑλία, ας, ἡ, intercourse; conversation.

Προσομοιάζω, *fut.* άσω, to resemble any thing, *or* person. *Th.* πρὸς, (ὁμοιάζω) ὅμοιος.

Προσόμοιος, ου, *adj.* resembling; *properly*, close resembling. *Th.* πρός, ὅμοιος.

(Προσομοίως, *adv. the adverbial s. of the adj.*

Προσομολογέω, ῶ, *fut.* ήσω, *the s. of* ὁμολογέω, *adding*, 'with,' *or* 'to,' *the force of* πρός.

Προσομόργνῦμι, to wipe, *or* squeeze upon; to communicate by rubbing on. *Th.* πρός, ὁμόργνυμι.

Προσόμουρος, ου, *adj. Ion. for* προσόμορος, *s. s. as* ὅμορος, *Herodot.* 4, 173. *Th.* πρός, ὅμορος.

Προσὸν, *neut. of* προσὼν, *part. of* πρόσειμι. ¶ τὰ προσόντα, income; revenue. *Th.* πρός, εἶμι, to go.

Προσονειδίζω, *fut.* ίσω, *the s. of* ὀνειδίζω, *adding*, 'besides,' *the force of* πρός.

Προσοπτάζω, (*Dor. ποτοπτάζω*) to behold. *Th.* πρός, (ποτὶ) ὄπτομαι.

Προσοπτίλλω, *see* ποτοπτίλλω.

Προσόπτομαι, to look upon. *Th.* πρός, ὄπτομαι.

Προσοράω, ῶ, to behold. *Th.* πρός, ὁράω.

Προσοργίζομαι, *fut.* ίσομαι, to be enraged with any one. *Th.* πρός, (ὀργίζω) ὀργή.

Προσορέω, ῶ, *fut.* ήσω, *with a dat.* to be contiguous to; to border on. *Th.* πρός, ὄρος.

(Προσορίζω, *fut.* ίσω, to assign limits to, *Strab.* to enlarge boundaries, *or* add to a country. *Plut. Lucull.* 19. *from* πρός, ὁρίζω.

Προσορμάω, ῶ, *fut.* ήσω, to move, *or* bring violently to, *or* towards. *Neut.* to rush violently to, towards, *or* against. *Thema*, πρός, ὁρμάω.

Προσορμέω, ῶ, *fut.* ήσω, to lie at anchor in harbour, *or* in a naval station, at, *or* near any place. *Th.* πρός, (ὁρμέω) ὅρμος.

Προσορμίζω, *fut.* ίσω, to bring a vessel into harbour, *or* cast anchor at any place.=Προσορμίζομαι, to run into harbour, put in, *or* come to anchor at any place. *Th.* πρός, (ὁρμίζω) ὅρμος.

Προσορμος, ου, ὁ, a landing-place, *or* haven. *Th.* πρός, ὅρμος.

Πρόσορος, ου, *adj.* that borders on, *or* joins the boundaries. *Th.* πρός, ὅρος.

Προσορχέομαι, οῦμαι, *fut.* ήσομαι, to dance on occasion of; to testify joy at, *Plut. Th.* πρός, ὀρχέομαι.

Προσουδίζω, *fut.* ίσω, to dash on the ground—to throw, *or* pull down. *Th.* πρός, οὐδας.

Προσουρέω, ῶ, *fut.* ήσω, to have a favourable breeze. *met.* to be successful in. ¶ *in Aristoph. Ran.* 95. *some explain* προσουρήσαντα, *by supposing a met. allusion to the s. of* οὐρέω, *in the s. of* 'having as it were ravished,' *Schn. L. Th.* πρός, οὖρος.

(Προσούριος, ου, *adj. s. s. as* ἐπιτήδειος, *Photius.*

Πρόσουρος, ου, *adj. Ion. for* πρόσορος, *and with a dat. Herodot. s. s. as* ὅμορος.

Προσουσία, ας, ἡ, *s. s. as* συνουσία. *Th.* πρός, οὐσία.

Προσοφείλω, [*fut.* οφειλήσω,] to be still farther indebted; to owe an additional debt, *or* obligation—to be under, *or* to incur, a still higher penalty. ¶ *see the s. of* ὀφείλω, *adding*, 'still farther,' *or* 'in addition.' ¶ προσοφείλω γέλωτα, I merit still greater ridicule. *Th.* πρός, ὀφείλω.

Προσοφλισκάνω, *and* προσόφλω, [*fut.* οφλήσω,] to owe besides; to be under an additional obligation—to incur a still higher fine, *or* penalty. ¶ ἀχαριστίας τῇ χαλεπότητι καὶ ἀπιστίας προσωφλίσκανε δόξαν, *Dem.* by his harshness he had merited besides the reputation of a faithless and ungrateful man. ¶ *see the s. of* ὀφλισκάνω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός. *Th.* πρός, ὀφλισκάνω, ὄφλω.

Προσοχὴ, ῆς, ἡ, attentiveness; attention: *from* προσέχω.

Προσοχθέω, ῶ, *fut.* ήσω, *or more correctly* προσοχθίζω, (*with a dat.*) to be offended, *or* angry, at *or* with; to have wrath against any one, *LXX. Schn. L. Th.* πρός, ὀχθέω, ὀχθίζω.

(Προσόχθισμα, ατος, τὸ, (*from* προσοχθίζω) a cause of misunderstanding, *or* offence; a scandal, *or* abomination, *LXX. Kings* 4, 13.

Προσοχλέω, ῶ, [*fut.* ήσω,] to molest still farther. *Th.* πρός, ὀχλέω, *from* ὄχλος.

Πρόσοχος, ου, *adj.* intent on; attentive: *from* προσέχω.

Προσοχῦρόω, ῶ, *the s. of* ὀχυρόω, *adding*, 'still farther,' *the force of* πρός.

Προσόψημα, ατος, τὸ, pulse—something that is to be eaten cooked, *Dioscor. Th.* πρός, ὄψημα.

Πρόσοψις, εως, ἡ, the appearance, *or* aspect; the countenance. *Th.* πρός, ὄπτομαι.

Προσοψωνέω, ῶ, [*fut.* ήσω,] to purchase some additional victuals—to add to the victuals already mentioned, *Athen. p.* 331. *Schn. L. Th.* πρός, ὄψιν, ὠνέω.

Προσπάθεια, ας, ἡ, a passion for, *or* love for, *or* an inclination towards—sympathy; *s. s. as* συμπάθεια, *Theophylact. Epist.* 26, *and* 27. *in the Aristotelian, or Academic philosophy*, assent given on probable grounds, *Schn. L. Th.* (προσπαθὴς) πρός, πάθω, *see* πάσχω. [ᾰ]

(Προσπᾰθέω, ῶ, [*fut.* ήσω,] to feel a passion for; to love passionately.

(Προσπᾰθὴς, έος, *adj.* feeling a passion, love, *or* inclination for, *or* sympathy towards.

(Προσπαθῶς, *adv. the ss. of the adj. adverbially.*

Προσπαίζω, *fut.* παίξω, *Att.* αίσω, 1 *aor.* ἐπαιξα, *Att.* ἐπαισα, to sport, *or* play with. ¶ θεοὺς προσπαίζειν, *Plat. Phædri* 108. to sing a hymn in honour of the gods. *Th.* πρός, παίζω.

Πρόσπαιος, ου, *adj.* recent; fresh. ¶ ἐκ προσπαίου, suddenly; instantly—recently. *Th.* πρός, παίω.

(Προσπαίως, *adv. the adverbial s. of the adj.*

Προσπᾰλαίω, (τινὶ) to wrestle with; to struggle with any one; to contend against. ¶ προσπαλαίω σφαῖρα, I exercise with a ball, *Plut. Th.* πρός, παλαίω.

Προσπαραβάλλομαι, *the s. of* παραβάλλομαι, *adding*, 'besides,' *the force of* πρός.

Προσπαραγράφω, *the s. of* παραγράφω, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός. [ᾰ]

Προσπαράκειμαι, to lie at, *or* beside, *Gloss. Steph. Th.* πρός, παρὰ, κεῖμαι.

Προσπαρακελεύομαι, *the s. of* παρακελεύομαι, *adding*, 'besides,' *or* 'farther,' *the force of* πρός.

Προσπαραλαμβάνω, to take besides, *or* in addition. *Th.* πρὸς, παρὰ, λαμβάνω.

(Προσπαράληψις, εως, ἡ, the act of taking, *in the s. of the verb.*

Προσπαραπήγνῦμι, *the s. of* παραπήγνυμι, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προσπαρασκευάζω, *fut.* άσω, *the s. of* παρασκευάζω, *adding*, 'besides,' *or* 'yet farther,' *the force of* πρός.

Προσπαρατίθημι, *the s. of* παρατίθημι, *adding*, 'besides,' *the force of* πρός.

Προσπαρατρώγω, to nibble at, *and met.* to deride sarcastically in passing by. *Th.* πρὸς, παρὰ, τρώγω, τιτρώσκω.

Προσπαρδεῖν, 2 *aor. inf. of* προσπέρδω.

[Προσπαρίστημι,] to bring under subjection, *Dio Cass. Schn. L. Th.* πρός, (παρίστημι) παρὰ, ἵστημι.

Προσπαροικέω, [*fut.* ήσω,] to dwell at, *or* near, *Suidas. Th.* πρὸς, παρὰ, οἰκέω.

Προσπαροινέω, *the s. of* παροινέω, *adding*, 'still farther,' *the force of* πρός.

Προσπαροξύνω, *fut.* υνῶ, *the s. of* παροξύνω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσπασσᾰλεύω, *Att.* —παττᾰλεύω, to nail on. *Th.* πρὸς, πάσσαλος.

Προσπάσσω, *Att.* —άττω, [*fut.* άσω,] to strew, *or* sprinkle upon. *Th.* πρὸς, πάσσω.

Προσπάσχω, 2 *aor.* προσέπαθον, (*from* προσπάθω, *not in use*), (*with a dat.*) to have a passion, love, *or* inclination for any one. *Th.* πρὸς, πάσχω.

Προσπατταλεύω, *see* προσπασσαλεύω.

Πρόσπεινος, ου, *adj.* hungry, *N. T. Th.* πρὸς, πεῖνα.

Προσπειράζω, *fut.* άσω, to am at;

to attempt. *Th.* πρὸς, (πειράζω) πεῖρα.

Προσπελάζω, *and* προσπελάω, *fut.* άσω, to bring near; to bring near to and put into, *as a vessel, Odyss.* 9, 285. to cause to approach. *Neut.* to draw near; to approach; to come near to, *or* towards. *Th.* πρὸς, (πελάζω) πέλας. [ᾰσω]

(Προσπέλᾰσις, εως, ἡ, a bringing near—approach.

(Προσπελάτης, ου, ὁ, *s. s. as* πελάτης, *Theopomp. Athen.* 10. *s. s. as* εἴλως, a slave, *Athen.* 6, *p.* 271. [ᾰ]

Προσπέμπω, *fut.* ψω, to send to; to send in addition. *Th.* πρὸς, πέμπω.

Προσπεποιημένως, *adv.* with dissimulation. *Th.* πρὸς, ποιέω.

Προσπέρδω, *with a dat. met.* to spurn, *or* treat ignominiously, *lit.* to break wind at. *Th.* πρὸς, πέρδω.

Προσπεριβάλλω, *and* προσπεριβάλλομαι, *add to the s. of* περιβάλλω, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσπεριγίγνομαι, *the s. of* περιγίγνομαι, *adding*, 'besides,' *or* 'in addition,' *the force of* πρός.

Προσπεριεργάζομαι, to concern one's self farther, and make farther inquiries about, *Dio Cass. Th.* πρὸς, περὶ, ἐργάζομαι.

Προσπεριλαμβάνω, *the s. of* περιλαμβάνω, *adding*, 'together with,' *for the force of* πρός.

Προσπεριοδεύω, *fut.* εύσω, *the s. of* περιοδεύω, *adding*, 'still farther,' *or* 'yet more,' *for the force of* πρός.

Προσπεριορίζομαι, *the s. of* περιορίζομαι, *adding*, 'together with,' *for the force of* πρός.

Προσπεριποιέω, [*fut.* ήσω,] to save, *or* husband, still farther, *or* in addition, *Dem. Th.* πρὸς, (περιποιέω) περὶ, ποιέω.

Προσπερονάω, ῶ, [*fut.* ήσω,] to fasten on with a clasp, *or* buckle; to fasten on. *Th.* πρὸς, περόνη.

Προσπέτομαι, προσπέταμαι, *fut.* προσπτήσομαι, to fly to, *or* towards. *Th.* πρὸς, πέτομαι.

Προσπεφῡκότως, *adv. s. s. as* προσφῡῶς: *from* προσπεφυκὼς, *part. perf. of* προσφύω.

Πρόσπημα, ατος, τὸ, something that has been stuck, fixed, *or* fastened on, *from the following verb.*

Προσπηγνύω, —πήγνῡμι, *fut.* ξω, to stick, *or* fasten any thing upon another. *Th.* πρὸς, πηγνύω, πήγνυμι.

Προσπηδάω, ῶ, [*fut.* ήσω,] to spring at, *or* upon; to spring after. *Th.* πρὸς, πηδάω.

Προσπήσσω, *s. s. as* προσπηγνύω. *Th.* πρὸς, πήσσω.

Προσπηχύνομαι, to take in the arms, *Callim. in Jov.* 46. ¶ *Dor.* ποτιπηχύνομαι. *Th.* πρὸς, πῆχυς.

Προσπῐέζω, *fut.* έσω, to press upon; to press still more, *Æschyl. Choe.* 299. *Th.* πρὸς, πιέζω.

Προσπίλναμαι, *poet. Odyss.* 13, 95. *s. s. as* προσπελάζω, *neut. in prose. Th.* πρὸς, πιλνάω.

Προσπίπίσκω, *the s. of* πιπίσκω, *subjoining*, 'yet more,' *for the force of* πρός.

Προσπιπράσκω, *the s. of* πιπράσκω, *adding*, 'in addition to,' *or* 'together with,' *the force of* πρός.

Προσπίπτω, *fut.* προσπεσοῦμαι, *perf.* προσπέπτωκα, (*with a dat.*) to happen, occur to, *or* befall any one—to come to, *or* reach, *as a rumour, Plut. and Polyb.* to light upon, *or* meet unexpectedly—to fall upon, *or* attack, *Xen. Hellen.* 1, 6, 28. *and* 2, 4, 6. to fall prostrate before, *or* at the feet of any one as a suppliant, *Xen. Cyrop.* 4, 6, 2. ¶ προσπεπτωκυίας αὐτοῖς τῆς ἀλώσεως, *Polyb.* when intelligence of the capture had reached them. *Th.* πρὸς, πίπτω.

Προσπίτνεω, ῶ, *poet. s. s. as* προσπίπτω, *or* προσκυνέω, *Æschyl. Pers.*

Προσπλάζω, *and* προσπλάθω, *fut.* άσω, *s. s. as* προσπελάζω.

Προσπλάσσω, *Att.* —πλάττω, [*fut.* άσω,] to glue, *or* paste on—to form, *or* make upon—to stuff, *or* fill; to fill up with additional, *or* accessory matter. *Thema*, πρὸς, πλάσσω.

(Προσπλαστικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for glueing, sticking, *or* plastering on; forming on, *or* filling up by something glued on, *or* annexed.

(Πρόσπλαστος, ου, *adj.* glued upon; formed upon—annexed. ‡‡ accessible: *from* προσπλάζω, *s. s. as* προσπελάζω.

Προσπλέκω, *fut.* ξω, to tie to, *or* knit upon; to entwine with. *Th.* πρὸς, πλέκω.

Προσπλέω, *fut.* εύσω, to sail towards, *or* to. *Th.* πρὸς, πλέω.

Προσπληρόω, ῶ, *fut.* ώσω, to fill up, *or* complete; to add to the ordinary complement, *or* increase the usual number: *from* πρὸς, πληρόω.

Πρόσπλους, ου, ὁ, the act of sailing to a place. *Th.* πρὸς, πλέω.

Προσπλωτὸς, ἡ, ὸν, *adj.* accessible to ships, *from the following verb.*

(Προσπλώω, (*Ion. for* προσπλέω,] to swim, *or* sail to, *or* towards. *Th.* πρὸς, πλώω, *another form for* πλέω.

Πρόσπνευσις, εως, ἡ, a blowing, *or* breathing upon—an exhalation, *or* smell: *from* προσπνέω.

(Προσπνέω, ῶ, *fut.* εύσω, to breathe, *or* blow upon—to mark in writing, *or* speaking with the aspirate, *or* rough breathing, *in Grammar. Th.* πρὸς, πνέω.

Προσποιέω, ῶ, *fut.* ήσω, to add to; to adjoin — to acquire, *or* procure something for another, *Thuc.* 1, 55.=Προσποιέομαι, οῦμαι, to acquire, *or* procure for one's self; *hence*, to appropriate to one's self, arrogate to one's self, *or* assume—to lay claim, *or* pretend to, *Xen.* to pretend, *or* feign, *Xen. Cyrop.* 8, 2, 27. to stimulate; to affect — to conciliate favour, *or* propitiate, *Isocrat. Areopag. p.* 144. *Coray. Th.* πρὸς, ποιέω.

(Προσποίημα, ατος, τὸ, something which one appropriates to himself, assumes, *or* claims, *Diodor.* 1, 57. a pretext; a feint; a false representation, *or* pretence; something affected, *or* assumed.

(Προσποίησις, εως, ἡ, the act of appropriating, *or* attributing to one's self, *or* assuming—a feigning; pretence; simulation — affectation, *Theophrast. Char.* 1, 1.

(Προσποιητικὸς, κὴ, κὸν, *adj.* that arrogates, *or* assumes to himself, *or* gives himself out for, *or* pretends to any thing.

(Προσποίητος, ου, *adj. and also* —τὸς, τὴ, τὸν, imitated; personated; assumed; affected, feigned, *or* simulated.

(Προσποιητῶς, *adv. the ss. of the adj. adverbially.*

Προσπολεμέω, ῶ, *fut.* ήσω, (*with a dat.*) to wage war against any one. *Th.* πρὸς, πολεμέω, πόλεμος.

Προσπολεμόω, ῶ, *fut.* ώσω, to excite still greater enmity; to render still more hostile, *or* raise more enemies. *Th.* πρὸς, πολεμόω, πόλεμος.

Προσπολέω, ῶ, *fut.* ήσω, *s. s. as* προπολέω—*s. s. as* προσέρχομαι, *Sophoc. Œd. Col.* 1098. *Th.* πρὸς, πολέω.

(Πρόσπολος, ὁ, *and* ἡ, a servant, *or* attendant.

Προσπονέομαι, οῦμαι, to labour at, *or* perform besides. *Th.* πρὸς, πονέω.

Προσπορεύομαι, [*fut.* εύσομαι,] to go, approach, *or* advance to; to solicit promotion to an office. *Th.* πρὸς, πορεύομαι.

Προσπορίζω, *fut.* ίσω, to provide, *or* procure besides, *or* over and above; to provide anew, *Xen. Mem.* 3, 6, 5. to assume a proposition from a foregoing demonstration, *Aristot. Meteorol.* 3, 5. *Th.* πρὸς, (πορίζω) πόρος.

(Προσπορισμὸς, οῦ, ὁ, acquisition, *or* providing in addition, *or* over and above—the private property, *or* gains of a slave, *in the last s. ? Schn. L.*

Προσπορπάζω, προσπορπάω, *fut.* άσω, *s. s. as* προσπερονάω, to fasten with a clasp upon. *Th.* πρὸς, (πορπάζω) πόρπη.

(Προσπορπᾱτὸς, ἡ, ὸν, *adj.* fastened on with a clasp; fastened on.

Πρόσπταισμα, ατος, τὸ, a stumble against any thing—a hurt caused by a stumble, *Theophrast. Char.* 19, 2. *from the following.*

Προσπ-αίω, *fut.* αίσω, to kick the foot, *or* stumble against; *hence*, to limp, *Plut. Ages.*—*metaph.* to fail; to be unlucky; to be unsuc-

cessful, *or* worsted in war—(*with a dat.*) to kick, *or* strike against. *met.* to offend; to cause offence, scandal, *or* dislike in any one. *Th.* πρός, πταίω.

Προσπτημι, 2 *aor.* προσέπτην, (*adopted for* προσίπτημι) to fly into, *or* towards—to come to, *or* reach, *Æschyl. Prom.* 555. ¶ προσέπτα, *Dor. for* προσέπτη, 2 *pers. sing.* 2 *aor. Th.* πρός, πτάω, πτῆμι.

Προσπτυγμα, ατος, τό, an embrace; the object embraced: *from* προσπτύσσω.

Προσπτύσσω, [*fut.* ξω,] to fold round; to put round, *or* on. (*mostly used in the mid.*)=Προσπτύσσομαι, to enwrap, *or* enfold; to be folded round; to encompass; *hence*, to fold in an embrace—to embrace, *Odyss.* 11, 450. to greet in a friendly manner; to receive kindly; to salute; to accost and demand, *Odyss.* 2, 77. to address, *or* speak to, *Odyss.* 3, 22. *and* 17, 509. (*in a similar s. Eurip. and Apollon. Rhod. Schn.*) to bestow as a mark of friendship, *Odyss.* 8, 478. *Schn. L.* ¶ *s. s. as* θεραπεύω, *in the s.* 'to revere, *or* worship,' *Pind. Isthm.* 2, 57. *See Brunck ad Medeam*, 1399. *Schn. L. Th.* ποδς, πτύσσω.

Προσπτυστος, ου, *adj.* spurned; despised; abhorred: *from the following.*

Προσπτύω, [*fut.* ύσω,] (*with a dat.*) to spit upon. *met.* to spurn; to despise. *Th.* πρός, πτύω. [ῦω, ῦσω.]

Πρόσπτωσις, εως, ἡ, a falling, *or* pushing against, *see the s. of* προσπίπτω: *subst. of* προσπίπτω.

Προσπύλαιον, ου, τό, *incorrectly for* προπύλαιον.

Προσπυνθάνομαι, *the s. of* πυνθάνομαι, *adding* 'besides,' *the force of* πρός.

Προσραίνω, *fut.* ανῶ, to besprinkle. *Th.* πρός, ῥαίνω.

Προσράπτω, *fut.* ψω, to stitch, sew, *or* fasten to; to patch on. *Th.* πρός, ῥάπτω.

Πρόσρυξις, εως, ἡ, *s. s. as* πρόσρηξις, *from the following.*

Προσρύσσω, *Att.* —ρύττω, *fut.* ύξω, *s. s. as* προσρήγνυμι. *Th.* πρός, ῥάσσω, *s. s. as* ῥήγνυμι.

Προσρέω, *fut.* εύσω, to flow to, *or* towards — to flow abundantly. *Th.* πρός, ῥέω, 'to flow.' ‡‡ *fut.* ήσω, to address; to speak to. *Th.* πρός, ῥέω, 'to speak.'

Προσρήγνῦμι, προσρηγνύω, *fut.* ξω, to dash against; to fracture; to break. *Th.* πρός, ῥήγνυμι, ῥηγνύω.

Πρόσρημα, ατος, τό, an accosting; an address; a greeting: a salutation by name—nomination; a name, *Plut.*: *from* προσρέω.

Πρόσρηξις, εως, ἡ, the dashing of any thing on, *or* breaking against: *from* προσρήσσω.

Πρόσρησις, εως, ἡ, the act of accosting, *or* saluting; salutation: *from* προσρέω, *from* ῥέω, to speak.

Προσρήσσω, *Attic* —ττω, *s. s. as* προσρήγνυμι. *Th.* πρός, ῥήσσω.

Προσρητέος, ἑα, έον, *verbal adj.* that ought to be accosted, spoken to, *or* greeted, *or* whom it is necessary to accost, speak to, *or* greet: *from* προσρέω.

(Προσρητός, ἡ, όν, *adj.* spoken to; accosted; greeted.

Πρόσριζος, ον, *adj.* with, *or* at the root, *generally used indiscriminately with* πρόριζος. *Th.* προς, ῥίζα.

Προσριζόφυλλος, ον, *adj.* [having leaves at the roots.] *Th.* πρός, ῥίζα, φύλλον.

Προσρίπτω, *fut.* ψω, to cast upon. *Th.* πρός, ῥίπτω.

Προσρύομαι, (*with a dat.*) to take refuge in any place. *Th.* πρός, ῥύομαι, [*for quantity see* ῥύομαι.]

Προσσαίνω, *properly*, to fawn upon, *as dogs do.*—*met.* to wheedle; to allure; to caress. *Th.* πρός, σαίνω.

Προσσείω, *the s. of* σείω, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός. ¶ *often used for* προυσείω, *Schn. L.*

Προσσεύω, [*fut.* εύσω,] to lean upon. *Th.* πρός, σεύω.

Προσσημαίνω, *fut.* ανῶ, to betoken, *or* forebode farther. *Th.* πρός, (σημαίνω) σῆμα.

(Προσσημαντικός, κή, κόν, *adj.* that denotes besides, *or* yet farther.

Προσσιτελίζω, *and* προσσιτἄλίζω, *fut.* ίσω, to spit upon, *LXX.*

Προσσκλημι, to persevere zealously in any occupation. *Th.* πρός, σκλῆμι.

Προσσκώπτω, *the s. of* σκώπτω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Πρόσσοθεν, *adv.* before; *s. s. as* πρόσωθεν, *or* πόσθεν. *Th.* πρό.

Προσσπαίρω, *Plut. the s. of* σπαίρω, *adding*, 'even yet,' *or* 'still,' *for the force of* πρός.

Προσσπάω, ῶ, [*fut.* άσω,] to draw to, *or* attract.=*Pass.* to be affected with cramps. *Thema*, πρός, σπάω. [ᾰ]

Προσσπένδω, *the s. of* σπένδω, *adding*, 'besides,' *or* 'still farther,' *the force of* πρός.

Προσστασιάζω, *the s. of* στασιάζω, *adding*, 'still farther,' *the force of* πρός. ? *Schn. L.*

Προσσταυρόω, ῶ, [*fut.* ώσω,] to surround with palisades: *from* πρός, σταυρός.

Προσστείχω, to go to, *or* towards, *or* to approach. *Th.* πρός, στείχω.

Προσστέλλω, *properly*, to put on a garment making it fit closely round the body. ¶ προσεσταλμένος, closely drawn, *or* fitting tight. *Th.* πρός, στέλλω.

Προσστερνίζομαι, [*fut.* ίσομαι,] to press to the bosom, take to the bosom, *or* embrace. *Th.* πρός, στέρνον.

Προσστρᾰτοπεδεύω, *fut.* εύσω, to pitch a camp at any place. *Th.* πρός, (στρατοπεδεύω) στρατός, πέδον.

Προσσῠκοφαντέω, ῶ, [*fut.* ήσω,] *the s. of* συκοφαντέω, *adding*, 'yet farther,' *or* 'besides,' *the force of* πρός.

Προσσυλλαμβάνομαι, to aid, *or* succour; *s. s. as* συλλαμβάνομαι.

Προσσυμβάλλομαι, *the s. of* συμβάλλομαι, *adding*, 'together with,' *or* 'besides,' *for the force of* πρός.

Προσσυνάπτω, *the s. of* συνάπτω, *adding*, 'besides,' *for the force of* πρός.

Προσσυνθερμαίνω, *the s. of* συνθερμαίνω, *adding*, 'still farther,' *the force of* πρός.

Προσσυνίημι, *the s. of* συνίημι, *adding*, 'still farther,' *the force of* πρός.

Προσσυνίστημι, *the s. of* συνίστημι, *adding*, 'together with,' *for the force of* πρός.

Προσσυνοικίζω, *fut.* ίσω, *the s. of* συνοικίζω, *adding*, 'besides,' *or* 'in addition,' *for the force of* πρός

Προσσυντίθημι, *and* —τίθεμαι, *mid. the s. of* συντίθημι, —εμαι, *adding*, 'yet farther,' *or* 'in addition to,' *the force of* πρός.

Προσσφάγμα, *and* προσσφάττω, *see* πρόσφαγμα, *and* προσφάττω.

Πρόσσω, *adv. poet. for* πρόσω.

Προσσωρεύω, [*fut.* εύσω,] to heap up, *or* accumulate upon. *Th.* πρός, σωρεύω.

Προσσᾰγή, ῆς, ἡ, a commanding, *or* ordering, *s. s. and Th. as the following.*

Πρόσταγμα, ατος, τό, an ordinance, order, *or* command: *from* προστάσσω.

(Προστακτικός, κή, κόν, *adj.* pertaining to, *or* adapted for command; commanding; imperious; having the force of a command; imperative. ¶ τό προστακτικόν, *in Grammar*, the imperative mood.

Προστᾰλαιπωρέω, ῶ, *fut.* ήσω, *the s. of* ταλαιπωρέω, *adding*, 'still longer,' *or* 'on account of,' *or* 'on occasion of,' *as the context shall determine, for the force of* πρός.

Πρόσταξις, εως, ἡ, the making an addition to an ordinance—an ordinance, *or* command; an order, *see the s. of the verb.* ¶ the loss of the privileges of a citizen to assist at the assemblies of the people, *or* plead causes before the judges, *Andocides, p.* 33.: *from* προστάττω.

Προσσᾰράσσω, *Att.* —άττω, *fut.* άξω, *the s of* ταράσσω, *adding*, 'still farther,' *or* 'still more,' *the force of* πρός.

Προσταργᾰνόω, ῶ, [*fut.* ώσω,] to bind on, *or* fasten therewith, *Lycophron.* 784. *Th.* πρός, ταργανόω, τάργανον.

Προστᾰ́ς, ᾰ́δος, ἡ, an antechamber, *or* entrance-hall—(*from* προΐστᾰμαι) a public prostitute, *Athen. Th.* προ-ΐστημι, *from* πρό, ἵστημι.

(Προστᾰσία, ας, ἡ, any office in which one is placed over others; power; command; (*hence the accompaniments of power*) pomp; magnificence, *Polyb. Schn. L.* defence; protection; patronage, *or* support—the support given by a party, *or* faction, *Dem.* a chief leader, *Callim. Epigr.* 45.

Προστᾰσιάζω, *fut.* άσω, to bring previously into a state of revolt. *Th.* πρό, (στασιάζω) ἵστημι.

Προστᾰ́τας, εως, ὁ, rule, power, *or* preponderance; superiority, *or* pre-eminence; *any state, or condition giving superiority over others; hence*, the external pomp, *accompanying such a state—s. s. as* προστασία, *Polyb. Th.* πρό, ἵστημι.

Προστᾰ́σσω, *Att.* —άττω, *fut.* άξω, to ordain farther—(*with an accus.*) to place over, *or* give command to another over, *Thuc.* 8, 23. (*with a dat.*) to command, order, *or* enjoin, *in a similar s. with an accus. and inf. Xen. Mem.* 1, 7, 4. *Th.* πρός, τάσσω.

Προστᾰτεία, ας, ἡ, superintendence—protection; defence; patronage, *viz. the protection of clients*—the office, *or* functions of προστάτης: *from* προστάτης.

(Προστᾰτευτικός, κή, κόν, *adj.* pertaining to, *or* qualified for government, *or* superintendence. *? Schn. L.*

(Προστᾰτεύω, *fut.* εύσω, *and* προστᾰτέω, (*with a genit.*) to preside over, rule, guide, *or* superintend, *persons, or things*—to protect, *or* defend; to act as patron, *or* προστάτης, *at Athens, see* προστάτης—to be a champion, defender, *or* advocate. ¶ ὁ προστατῶν χρόνος, the present time, *Suidas.*

(Προστᾰτήριος, ου, *adj.* presiding; capable of affording, *or* affording protection: *properly, from* προστατήρ, ῆρος, ὁ, *s. s. as* προστάτης.

Προστάτης, ου, ὁ, a chief; a president; a superintendent; an overseer, *or* director—a guardian; a patron; a protector—*at Athens*, a citizen who acted as patron of a μέτοικος, (*viz.* a stranger, *or* sojourner at Athens) defended his rights, and acted for him in all matters which native citizens alone were allowed to transact. ¶ θεοῦ προστάτης, *Sophoc. Œdip. Col.* 1171, *and* 1278. *s. s. as* ἱκέτης, *according to some, but denied by Schäfer. see Elect.* 1378. *Th.* προΐσταμαι, προΐστημι, *from* πρό, ἵστημι. [⏑ ⏑ –]

(Προστᾰτικός, κή, κόν, *adj. s. s. as* προστατήριος. ¶ *in the s. of* 'dignified,' *Polyb. Schn. L.*

Προστᾰ́ττω, *see* προστάσσω.

Προσταυρόω, *for* προσταυρόω.

Προστέγασμα, ατος, τό, something projecting for the defence of another body. *Th.* πρό, στεγάζω.

(Προστέγιον, ου, τό, *and* προστέγισμα, ατος, τό, a space before the door of a chamber, *Plut. Cæs.* 17. *s. s. as* προστέγισμα.

Προστειχίζω, *fut.* ίσω, to add to the walls, *or* fortifications of a city—to enclose within the walls of a city, *Thuc. Th.* πρός, (τειχίζω) τεῖχος.

Προστέχω, to go before, in front, *or* forward. *Th.* πρό, στείχω.

Προστεκμαίρομαι, *the s. of* τεκμαίρομαι, *adding*, 'besides,' *or* 'in addition to,' *the force of* πρός.

Προστελέω, ῶ, [*fut.* έσω,] *the s. of* τελέω, *adding*, 'still farther,' *or* 'besides,' *the force of* πρός.

Προστέλλω, to cover; to protect, *Thuc.* 5, 71. ¶ προστέλλεται, he incites, *or* impels, *Æschyl. Sept.* 417. *Th.* πρό, στέλλω.

Προστενάζω, *fut.* άσω, *or* προστένω, *fut.* ενῶ, *the s. of* στενάζω, στένω, *adding*, 'before,' *the s. of* πρό.

Προστερατεύομαι, *s. s. as* ἐπιτερατεύομαι.

Προστερνίδιος, ου, *adj.* placed before the breast.—*neut. sing.* τὸ προστερνίδιον, any thing placed in the breast as an ornament, *or* protection. *Th.* πρό, στέρνον. [ῐ]

(Πρόστερνος, ου, *adj.* at, *or* before the breast.

Προστεφᾰνόω, ῶ, [*fut.* ώσω,] to crown previously. *Th.* πρό, στεφανόω, στέφανος.

Προστεχνάομαι, ῶμαι, to devise some new contrivance. *Th.* πρός, τεχνάω, τέχνη.

Προστηθίδιος, ου, *adj.* on the breast, *s. s. as* προστερνίδιος. *Th.* πρό, στῆθος. [ῐ]

(Προστηθὶς, ίδος, ἡ, (ποδὸς) the instep, *Pollux.*

Προστήκω, *fut.* ξω, *perf.* προστέτηκα, to pour a melted substance upon, *or* into. *Neut. in the perf. met.* to be devoted to, *with a dat. Th.* ποδς, τήκω.

(Πρόστηξις, εως, ἡ, *met.* a devoted, *or* fixed attachment to an object, *Plut.*

Προστιβάζομαι, *s. s. as* προσπορεύομαι, *Hesych. Th.* πρὸς, στείβω.

Προστιθέω, *and* προστίθημι, to put, *or* place to; to place, *or* put at—to apply against, *or* to; (θύρας) to put to, *or* close (doors); to put upon — to join with; to adjoin; to subjoin; to add to, *or* increase—to exaggerate, *Isocrat.* to unite with—to bring to; to contribute—to attribute; to ascribe—to impute—to insinuate, *or* teach; to bring accustomed to *something*, *Xen. Mem.* 2, 1, 2, *and* 3. = Προστίθεμαι, *Mid.* to unite one's self with, join with, *or* devote one's self to any one; to agree in opinion with, to support; to attach one's self to, *or* adopt an opinion, *or* party—*sometimes in an act. s.* to take another as a friend, *or* associate. ¶ προστιθέναι τινὶ ἀνάγκην, *Eurip. Herc.* 710. to apply violence; to constrain, *or* compel any one. *Thema*, πρὸς, τίθημι.

Προστιλάω, ῶ, [*fut.* ήσω,] to discharge the excrement upon. *Th.* πρὸς, τιλάω.

Προστῑμάω, ῶ, *fut.* ήσω, to adjudge a punishment, *or* fine. *Th.* πρὸς, τιμάω, τιμή.

(Προστίμημα, ατος, τό, a punishment, *or* penalty fixed by a law, *or* adjudged by a tribunal of justice. [ῐ]

(Προστίμησις, εως, ἡ, the act of judging, and assigning a punishment, *or* fine. [ῐ]

(Πρόστῑμον, ου, τό, *s. s. as* προστίμημα.

Προστῑμωρέω, ῶ, *fut.* ήσω, *the s. of* τιμωρέω, *adding*, 'besides,' *the force of* πρός.

Πρόστομος, ου, *adj.* sharp-pointed. *Th.* πρὸ, στόμα.

Πρόστουον, ου, τό, a gallery in front of a house. *Th.* ποδ, στοά.

Προστρᾰγῳδέω, ῶ, *fut.* ήσω, to add to in pompous phrases; to set off, *or* magnify by an inflated, *or* bombastic style: *from* πρὸς, τραγῳδέω, τραγῳδός.

Προστρᾰπεδεύω, [*fut.* εύσω,] to pitch a camp before. *Th.* πρὸ, στρατοπεδεύω, *from* στρατὸς, πέδον.

Προστρᾰχηλίζω, *s. s. as* ἐκτραχηλίζω. *Th.* πρὸς, (τραχηλίζω) τράχηλος.

Προστρέπω, *fut.* ψω, to turn to — *poet.* to turn towards with prayers and supplications; to supplicate—to conjure earnestly, *Soph. Aj.* 831.=Προστρέπομαι, *Mid.* to beseech earnestly; to supplicate, (*the mid. mostly used in prose*) *properly*, to turn towards with prayers, &c. *Th.* πρὸς, τρέπω.

Προστρέχω, (*with a dat.*) to run towards, *or* to any one. *met.* to take part with; to succour. *Th.* πρὸς, τρέχω.

Προστρῑ́βω, *fut.* ψω, to rub upon; to rub one thing on another.= Προστρῑ́βομαι, *Mid. properly*, to impart by rubbing on; to stamp, *or* affix by contact, *or* friction—to apply, *blows, Aristoph. Eq.* 15. (*accus. of the thing, dat. of the person*) *met.* to contaminate, stain, *or* pollute; to fix upon, *or* brand, *as with calumny, disgrace, insult, &c.*; to inflict an injury, *or* bring an evil upon — to infect, *Plut.* to cast reproaches upon; to vilify. ¶ *later writers use the act. in the s. s. Lennep. ad Phalar. p.* 311. *Th.* ποδς, τρῑ́βω. [ῐ]

(Πρόστριμμα, ατος, τό, that which has been rubbed, *or* marked upon. *met.* a stain, *or* injury; a disgrace, *or* reproach, *see the foregoing verb.*

(Πρόστριψις, εως, ἡ, the act of rub-

bing on, of marking, *or* branding, *see the ss. of* προστρίβω.

Προστρόπαιος, ου, ὁ, *and* ἡ, (*from* προστροπὴ) one who has been guilty of a heinous crime, and comes as a suppliant to seek for purification from guilt by expiatory sacrifices, *in this sense, s. s. as* ἱκέτης, *Æschyl. Ag.* 1580. one who by his guilt pollutes all whom he approaches, *Æschyl. Eum.* 232, *and* 442. *Plut. Otho.* 15. *Coray.* a criminal guilty of a heinous crime requiring expiation, *in this sense, s. s. as* ἐναγὴς, *and applied to objects polluted by the contact of a guilty person, Lycophron.* 974. the Divinity (*especially* Jove) to whom the guilty have recourse to be delivered from the pollution incurred, *s. s. as* ἱκέσιος; *but also,* the Divinity who avenges a murder, *or* heinous crime. ¶ τὸ προστρόπαιον, atonement, *or* expiation for crime. ¶ λιταὶ προστρόπαιοι, *Sophoc. Œdip.* 1309. suppliant prayers: *from* προστρέπω.

(Προστροπὴ, ῆς, ἡ, the prayer and supplication of a person seeking to be purified from the pollution of murder, *or* defended from the consequences of his crime—supplication to call down the vengeance of the gods for a crime committed — imprecation, *Œd. Col.* 568. the guilt and pollution incurred by a murder, *or* heinous crime. ¶ προστροπὴν ἔχω θεᾶς, *Eurip. Iph. Aul.* 618. *equivalent to* πρόστροπός εἰμι θεᾶς, *in the s. of* 'a priestess.'

(Πρόστροπος, ου, *adj.* suppliant, *in the first s. of* προστρόπαιος. — *s. s. as* ἀνάντης, steep, ascending (*as* κατάτροπος, *is the s. s. as* κατάντης) —acting as priest, *or* attendant.

Πρόστροχος, ου, *adj.* round, *Hesych. Th.* πρὸς, τρέχω.

Προστυγχάνω, to meet; to come in the way, *or* before; to come unexpectedly; to chance; to occur; to happen—(*with a dat.*) to push against, *or* attack any one. ¶ ὁ προστυχὼν, a chance comer; one accidentally met, *or* the first person that offers. ¶ τὸ προστυχὸν, something occurring fortuitously. ¶ ἐκ τοῦ προστυχόντος, unexpectedly. *Th.* πρὸς, τυγχάνω.

Πρόστῡλος, ου, *adj.* furnished with pillars at the front. *Th.* πρὸ, στῦλος.

Πρόστυμμα, ατος, τὸ the operation of thickening beforehand, *see the verb: from* προστύφω.

Πρόστῡπος, ου, *adj.* made in half-raised carved work, *not so prominent as the* ἔκτυπος, 'alto relievo.' *Th.* πρὸς, (τύπος) τύπτω

(Προστῡπόω, ῶ, [*fut.* ώσω,] to execute in half-raised sculpture—*in medical authors,* to press down. — ἐκτυπόω, *applies to works in* 'alto-relievo.'

(Προστύπωσις, εως, ἡ, the pressing down in order to keep any thing firm, *Paul. Ægin.* [ῡ]

Πρόστυπτος, ου, *adj.* previously squeezed close, *or* thickened, *from the following.*

Προστύφω, *fut.* ψω, to contract, close, *or* thicken previously, *especially, previously to dyeing in purple, Cicero. Th.* πρὸ, στύφω. [ῡ]

Προστῡχὴς, ές, *adj.* that has occurred, befallen, *or* happened; that presents itself in our way; fortuitous — that has occupied himself with, *or* been engaged in any pursuit. ¶ προστυχὴς γίγνομαι, *Plat. equivalent to* ἐντυγχάνω. ¶ προστυχεῖς τῷ βίῳ γιγνόμενοι, *Plat.* who have been unlucky in life: *from* προστυγχάνω.

Πρόστωον, *s. s. as* πρόστοον.

Προσυβρίζω, *fut.* ίσω, *the s. of* ὑβρίζω, *adding,* 'still farther,' *or* in addition,' *the force of* πρός.

Προσυγγίγνομαι, to meet, *or* converse with any one previously. *Th.* πρὸ, σὺν, γίγνομαι.

Προσύγκειμαι, *the s. of* σύγκειμαι, *adding,* 'previously,' *the s. of* πρό.

Προσυγχέω, *the s. of* συγχέω, *adding,* 'beforehand,' *the s. of* πρό.

Προσυζεύγνυμι, *the s. of* ζεύγνυμι, *adding,* 'beforehand,' *the s. of* πρό.

Προσυλακτέω, ῶ, [*fut.* ήσω,] to bay, *or* howl at. *Th.* πρὸς, ὑλακτέω.

Προσυλλέγω, to collect previously. *Thema,* πρὸ, συλλέγω, *from* σὺν, λέγω.

Προσυλλογισμὸς, οῦ, ὁ, a syllogism, the conclusion of which contains the premises of those that follow: *from* πρὸ, συλλογισμός.

Πρόσῦλος, ου, *adj.* pertaining to, *or* depending on matter; adherent to matter; material, *or* terrestrial, *opposed to* 'spiritual,' *Ecclesiast. writers. Th.* πρὸς, ὑλη.

Προσύμβολον, ου, τὸ, a previous sign, *or* symbol: *from* πρὸ, σύμβολον.

Προσυμμίσγω, *the s. of* συμμίσγω, *adding,* 'before,' *the s. of* πρό.

Προσυμφύομαι, *the s. of* συμφύομαι, *adding,* 'before,' *the s. of* πρό.

Προσυμφωνέω, ῶ, *the s. of* συμφωνέω, *adding,* 'before,' *the s. of* πρό.

Προσυνάπτω, *the s. of* συνάπτω, *adding,* 'before,' *the s. of* πρό.

Προσυνίημι, *the s. of* συνίημι, *adding,* 'before,' *or* previously,' *the s. of* πρό.

Προσυνίστημι, *the s. of* συνίστημι, *adding,* 'before,' *or* previously,' *the s. of* πρό.

Προσυνοικέω, ῶ, to dwell together before as man and wife. *Th.* πρὸ, σὺν, (οἰκέω) οἶκος.

Προσυνοικίζω, *fut.* ίσω, to bring together previously into a dwelling —(*with a dat.*) to betroth, *or* marry previously. *Th.* πρὸ, σὺν, οἰκίζω, οἶκος.

Προσυντίθεμαι, (*with a dat.*) *the s. of* συντίθεμαι, *adding,* 'previously,' *the s. of* πρό.

Προσυντρίβω, *the s. of* συντρίβω, *adding,* 'previously,' *the s. of* πρό.

Προσυπακούω, [*fut.* ούσω,] *as a grammatical term,* to understand and supply something left out. *Th.* πρὸς, ὑπὸ, ἀκούω.

Προσυπάρχω, *the s. s. as* ὑπάρχω *alone.*

Προσυπεμφαίνω, to indicate secretly something still farther. *Th.* πρὸς, ὑπὸ, (ἐμφαίνω) ἐν, φαίνω.

Προσυπεργάζομαι, to be serviceable to, *Schn. L. Th.* πρὸς, ὑπὸ, ἐργάζομαι.

Προσυπέχω, to sustain, *or* withstand. *Th.* πρὸς, ὑπὸ, ἔχω.

Προσυπισχνέομαι, *the s. of* ὑπισχνέομαι, *adding,* 'still farther,' *the force of* πρός.

Προσυποβάλλω, *the s. of* ὑποβάλλω, *adding,* still farther,' *the force of* πρός.

Προσυπογράφω, [*fut.* ψω,] to subjoin, *or* write together with; to delineate together with, *Longin.* 14, 2. *Th.* πρὸς, ὑπὸ, γράφω. [ᾰ]

Προσυποθήγω, *fut.* ξω, (*with a dat.*) to sharpen upon. *Th.* πρὸς, ὑπὸ, θήγω.

Προσυπομιμνήσκω, to bring to the recollection, *or* remind any one of, besides—to add to a memoir, *Strab.* 17, *p.* 1880. *Sieb. Th.* πρὸς. (ὑπομιμνήσκω) ὑπὸ, μιμνήσκω.

Προσυπομνηματίζω, to remark still farther: *from* πρὸς, ὑπομνηματίζω.

Προσυποπτεύω, *the s. of* ὑποπτεύω, *adding,* 'still farther,' *the force of* πρός.

Προσυποτίθεμαι, *the s. of* ὑποτίθεμαι, *adding,* 'together with,' *for the force of* πρός.

Προσυποτοπέω, ῶ, *the s. of* ὑποτοπέω, *adding,* 'still farther,' *the force of* πρός.

Προσυρίγγόω, ῶ, *fut.* ώσω,] to hollow previously. *Th.* πρὸ, συριγγόω, σύριγξ.

Προσυρίσσω, *Att.* —ίττω, *fut.* ξω, *the s. of* συρίσσω, *adding,* 'previously,' *the force of* πρό.

Προσυφαίνω, *fut.* ανῶ, to weave together with; to add to. *Th.* πρὸς, ὑφαίνω.

Προσυψόω, ῶ, [*fut.* ώσω,] to elevate still higher, *Joseph. Th.* πρὸς, (ὑψόω) ὕψος.

Προσφάγημα, ατος, τὸ, *and* προσφάγιον, ου, τὸ, *s. s. as* προσόψημα. *Th.* πρὸς, φάγω. [ᾰ]

Πρόσφαγμα, ατος, τὸ, a previous sacrifice, *or* slaughter: *from* προσφάττω.

Προσφάζω, *s. s. as* προσφάττω.

Προσφαίνομαι, to appear, *or* become visible — to come forward and show himself, *Xen. Cyrop.* 4, 5, 57. *Th.* πρὸς, φαίνω.

Προσφάσθαι, to accost, *Odyss.* 23, 106. *mid. inf. Ion. of* πρόσφημι.

Πρόσφᾰτος, ου, *adj.* that had been recently slain — recent; fresh. *Th.* πρὸ, σφάω, σφάζω.

Προσφάττω, *fut.* ξω, to slaughter, *or* immolate in sacrifice beforehand. *Th.* πρό, σφάττω.

Προσφερῆς, έος, *adj.* resembling, *Eurip. Cyclop.* 435. advantageous; useful, *Herodot.* 5, 111.: *from the following verb.*

Προσφέρω, *fut.* προσοίσω, 1 *aor.* προσήνεγκα, (*from* οἴω, *and* ἐνέγκω, *see* φέρω) to bring to; to bring in, *or* unto—to lay on—to present, *or* offer to; to pay a tribute—to produce, *or* yield, *as income, or profit.*=Προσφέρομαι, *with a dat.* (τινὶ) to assault any one; to join, *or* accompany any one; to take part with; to agree in opinion with—to approach; to meet—to hold an intercourse, *or* have a conversation with any one; to treat, *or* act towards; to manage —*with an accus.*, to take for one's self; to make use of any thing, *as food, drink, &c.* ¶ προσφέρειν χεῖρας, to lay hands on, *or* use violence towards any one. ¶ προσφέρειν τέλος, to pay a tax. ¶ τὰ προσφέροντα, things useful, *or* advantageous. ¶ προσφέρεσθαι σῖτον, *or* ποτὸν, to take, *or* help himself to food, *or* drink. ¶ προσφέρεσθαι χάριν, to confer a favour. ¶ τὰ προσφερόμενα, food; provisions. ¶ προσφερόμενος πόλεμος, an impending war. *Th.* πρὸς, φέρω.

Προσφεύγω, to flee to; to take refuge at, *or* with. *Th.* πρὸς, φεύγω.

Πρόσφημι, to accost; to speak to. = Πρόσφαμαι, *inf.* προσφάσθαι, *s. s. Th.* πρὸς, φημί.

Προσφθέγγομαι, *fut.* ξομαι, to speak to; to address; to greet; to salute. *Th.* πρὸς, φθέγγομαι.

(Προσφθεγκτήριος, α, ον, *adj.* pertaining to, *or* done on occasion of saluting, *or* accosting; *s. s. as the following.* ¶ τὰ προσφθεγκτήρια (δῶρα *understd.*), presents made to a bride on occasion of the first salutation.

(Προσφθεγκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for greeting, *or* accosting; *s. s. as the foregoing.*

(Προσφθεγκτὸς, οὴ, *adj.* accosted; greeted; saluted.

(Πρόσφθεγμα, ατος, τὸ, an address; a greeting; a salutation.

(Πρόσφθεγξις, εως, ἡ, an accosting; a greeting; salutation.

Προσφθείρομαι, to go to, *or* towards; to approach, reach, *or* arrive at for one's own ruin, *the s. of* προσέρχομαι, *adding*, 'to one's own injury, *or* destruction.' *Th.* πρὸς, φθείρω.

Πρόσφθογγος, ου, *adj.* that accosts, *or* salutes. *Th.* πρὸς, φθογγή.

Προσφθονέω, ῶ, *fut.* ήσω, *the s. of* φθονέω, *adding*, 'besides,' *for the force of* πρὸς—*also, s. s. as* φθονέω, *Plut. Camill.* 36.

Προσφίγγω, *the s. of* σφίγγω, *adding*, 'previously,' *the s. of* πρό.

(Προσφίλεια, ας, ἡ, friendship; kindness; friendly inclination. *Th.* προσφιλὴς, *from* πρὸς, φίλος. [ῑ]

(Προσφῐλὴς, έος, *adj.* dear; loved; cherished — amiable; lovely; agreeable — friendly, *Thuc. and Xen.* kindly disposed towards, *Sophoc. Philoct.* 532.

Προσφῐλοκᾰλέω, ῶ, [*fut.* ήσω,] to add for the sake of ornament. *Th.* πρὸς, φιλοκαλέω, *from* φιλέω, καλὸς.

Προσφῐλονεικέω, ῶ, *fut.* ήσω, *with a dat.*, to persist and prosecute with zealous ardour. *Th.* προς, φιλονεικέω, *from* φιλέω, νεῖκος.

Προσφῐλοπονέω, ῶ, [*fut.* ήσω,] *with a dat.*, to labour with all possible toil and diligence. *Th.* πρὸς, φιλοπονέω, *from* φιλέω, πόνος.

Προσφῐλοσοφέω, ῶ, *fut.* ήσω, *the s. of* φιλοσοφέω, *adding*, 'still farther,' 'at,' 'on occasion of,' *or* 'upon,' *according to the context. Th.* πρὸς, φιλοσοφέω, *from* φιλέω, σοφὸς.

Προσφῐλοτεχνέω, ῶ, *fut.* ήσω, to exercise art, ingenuity, and zeal upon any thing; to make additional improvements upon, by zealous industry and ingenuity. *Th.* πρὸς, φιλοτεχνέω, *from* φιλέω, τέχνη.

Προσφιλῶς, *the ss. of* προσφιλὴς, *adverbially.*

Προσφοιτάω, ῶ, *fut.* ήσω, to frequent the society of any one, *especially, as a scholar, or disciple. Th.* πρὸς, φοιτάω.

Προσφορὰ, ᾶς, ἡ, the act of bringing, *or* presenting to any one; a gift; a present—an oblation, *N. T.* the taking of nourishment; food — intercourse; conversation — an upbraiding. ¶ the flavour, *or* smell, *of wine, Athen.* 1, *p.* 53.: *from* προσφέρω.

(Προσφορέω, ῶ, *s. s. as* προσφέρω. *Th.* πρὸς, φορέω, *s. s. as* φέρω.

(Προσφόρημα, ατος, τὸ, *s. s. as* προσφορά.

(Πρόσφορος, ου, *adj. with a dat.*, that is suitable, advantageous, useful, *or* serviceable—that is befitting, *or* becoming, *Eurip. Supplem.* 350. acceptable, *or* agreeable—resembling—that is taken for one's self, *as food. Th.* προσφέρω.

(Προσφόρως, *adv.* conveniently; profitably, *the ss. of the adj. adverbially.*

Προσφραγίζω, [*fut.* ίσω,] to seal beforehand. *? Schn. L. Th.* πρὸ, σφραγίζω.

Προσφῠγὴ, ῆς, ἡ, a refuge—protection afforded by a patron, *Philox. Gloss.*: *from* προσφεύγω.

Προσφῠέως, *adv. for* προσφυῶς.

Προσφῠὴς, έος, *adj.* grown upon; adherent to; born with; innate —fitted by nature for; naturally adapted to. *Th.* πρὸς, φυὴ, φύω.

(Πρόσφῠμα, ατος, τὸ, that has grown upon; that is connected with; an appendage.

Πρόσφυμι, *s. s. as* προσφύομαι — *see* προσφύω.

Πρόσφυξ, ῦγος, ὁ, one who seeks refuge with another, *s. s. as* πελάτης; a client: *from* προσφεύγω.

Προσφῡσάω, ῶ, [*fut.* ήσω,] to blow upon; to inflame. *Thema*, πρὸς, φυσάω.

Πρόσφῠσις, εως, ἡ, the state of growing on another body; union by growing to; natural adhesion; natural connexion; mixture by growth upon—annexation: *subst. of* προσφύω.

Προσφῠτεύω, [*fut.* εύσω,] to plant upon, *or* in addition. *Th.* πρὸς, φυτεύω.

Προσφύω, *fut.* ύσω, *perf.* προσπέφυκα, 2 *aor.* προσέφυν, *part.* προσφὺς, *from the form* πρόσφυμι, to make grow upon—to fix upon; to affix to, annex to, *or* connect with. *Neut. viz. the perf. and* 2 *aor.* to grow to, *or* upon, *or* be born with, *or* be inherent in; to be fixed on, *or* adhere to; to suit naturally—to be annexed to.= Προσφύομαι, to grow to, *or* with; to cleave to; to be closely joined to; to adhere to—to unite, *or* become incorporated with; to become firmly attached; to hold firmly to. ¶ *in Æschyl. Supp.* 291. *and Aristoph. Nub. in the s. s. as* ἀποδείκνυμι, *Schn. L. Th.* πρὸς, φύω, φυή.

(Προσφυῶς, *adv.* (*from* προσφυὴς) suiting naturally; cleaving closely to, &c. *the adverbial ss. of* προσφυὴς.

Προσφωνέω, ῶ, *fut.* ήσω, to utter a sound to; to speak, accost, *or* call to; to name—(*by later authors*) to dedicate. *Th.* πρὸς, φωνέω, φωνή.

(Προσφώνημα, ατος, τὸ, an address; a call; an allocution; a discourse addressed to any one.

(Προσφώνησις, εως, ἡ, the act of calling, *or* accosting, *or* addressing; an address.

(Προσφωνητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for accosting, *or* addressing.

(Προσφωνητικῶς, *adv. the ss. of the adj. adverbially.*

Προσχαίνω, *fut.* ανῶ, *perf.* προσκέχηνα, (*with a dat.*) *lit.* to gape at; to be amazed at any thing—to gape after, *or* desire greedily. *Th.* πρὸς, χαίνω.

Προσχαλκεύω, [*fut.* εύσω,] to fix on by hammering, *or* fasten with iron. *Thema*, πρὸς, (χαλκεύω) χαλκός.

Προσχαρίζομαι, to do any thing as a favour, *or* kindness, *or* to please another. *Th.* πρὸς, χαρίζομαι, χάρις.

Προσχέθω, *s. s. as* προέχω, to hold before.=*Mid.* to avert, *or* to parry, *Theocrit.* 25, 254. *Th.* πρὸ, σχέθω, *s. s. as* ἔχω.

Πρόσχειρος, *or* πρόσχερος, ου *adj.*

lying at hand ; convenient. *Th.* πρὸς, χείρ.

Πρόσχεσις, εως, ἡ, the act of holding before, *Gloss. Steph. Th.* προσχέθω.

Προσχέω, *fut.* χεύσω, to pour upon ; to affuse.=Προσχέομαι, to pour upon one's self. *Th.* πρὸς, χέω.

Πρόσχημα, ατος, τὸ, *with, or without a genit. case, or with an infin.*, a pretext; an excuse — a cover, *as that of some distinguished name, or authority, Plut. or* an example, *alleged to justify something*—an ornament, *Sophoc. El.* 682. *Herodot.* 5, 28. external appearance; pomp ; show ; splendour ; magnificence; dignity ; majesty : *from* προέχω.

(Προσχηματισμός, οῦ, ὁ, *in Grammar, s. s. as* παραγωγὴ, the addition of a letter, *or* syllable, to a word.

Προσχίζω, *fut.* ίσω, to split, *or* slit in front. *Th.* πρὸ, σχίζω.

(Πρόσχισμα, ατος, τὸ, a split, *or* slit—a kind of shoe with a slit in the upper leather—*also*, the upper leather of a shoe where the tie is fixed. ¶ *the parts of such shoe were*, κεφαλὶς, the toe part ; πρόσχισμα, that covering the instep; *and* χιτὼν, that against which the heel rested, *Aristot. Rhet.* 2, 19.

Προσχλευάζω, *the s. of* χλευάζω, *adding*, 'still farther,' *the force of* πρός.

Πρόσχορδος, ου, *adj. properly*, in perfect tune with a stringed instrument ; in accord with ; concordant. *Th.* πρὸς, χορδή.

Πρόσχορος, ου, *adj.* pertaining to, *or* adapted for a chorus. *Th.* πρὸς, χορός.

Προσχόω, ῶ, *fut.* ώσω, *not in use in the present, its tenses are taken for* προσχώννυμι, προσχωννύω. *Th.* πρὸς, χόω.

Προσχράομαι, ὦμαι, *fut.* ήσομαι, *the s. of* χράομαι, *adding*, 'still farther,' *or* 'yet more,' *the force of* πρός.

Προσχρήζω, *fut.* ήσω, *the s. of* χρῄζω, *adding*, 'still farther,' *or* 'yet more,' *the force of* πρός—*the s. of* χρῄζω *alone*, *Æschyl. Prom.* 646, *and* 793.

Πρόσχρησις, εως, ἡ, *s. s. as* χρῆσις, use, *Longin.* 27. : *subst. of* προσχράομαι.

(Προσχρηστέον, *verbal neut.* we must, *or* it is necessary to use.

Προσχρίω, to anoint—to apply to, *or* press upon, *Schn. L. See* χρίω. *Th.* πρὸς, χρίω. [ῐ]

Προσχρώζω, *and* —χρώννυμι, to daub, *or* paint on, *or* apply to. *Th.* πρὸς, χρώζω, χρώννυμι, χρώς.

Πρόσχυσις, εως, ἡ, the act of pouring on ; affusion ; effusion : *subst of* προσχύω.

(Προσχύτης, ου, ὁ, one who pours a liquid to, at, *or* on. [ῠ]

Προσχύω, *s. s. as* προσχέω. *Th.* πρὸς, χύω.

Πρόσχωμα, ατος, τὸ, a mound of earth formed by floods ; a mound of earth, *or* terrace : *from* προσχόω.

Προσχώννυμι, *and* προσχωννύω, *the tenses from* προσχόω, *not in use*, to heap up, *or* form a dam, *or* mound ; to add a mound, *or* terrace. *Th.* πρὸς, χώννυμι, χωννύω.

Προσχωρέω, ῶ, *fut.* ήσω, to go towards, *or* to ; to approach ; to join ; to agree with — to pass over to a party—to surrender. *Th.* πρὸς, χωρέω.

(Προσχώρησις, εως, ἡ, a going to, *or* towards, &c. *see the verb* ; an approach ; accession—surrender.

Πρόσχωρος, ου, *adj.* lying near, *or* at; contiguous ; adjacent ; neighbouring. *Th.* πρὸς, χώρα.

Πρόσχωσις, εως, ἡ, the accumulation of earth formed by alluvial deposites ; the formation of an earthen mound, *or* dam ; a mound : *subst. of* προσχόω.

Προυσψαύω, [*fut.* αὐσω,] to handle ; to feel. *Th.* πρὸς, ψαύω.

Προυσψεύδομαι, to invent falsehoods. *Th.* πρὸς, ψεύδομαι, ψεῦδος.

Προυσψηφίζομαι, [*fut.* ίσομαι,] to decree by vote in addition, *or* besides ; to grant by vote in addition, *or* farther. *Th.* πρὸς, (ψηφίζομαι) ψῆφος.

Πρόσω, *poet.* πρόσσω, *adv. of place*, forward ; to the fore-part ; farther; at an advanced point—afar ; at a distance—(*with a genit.*) far from; far ; beyond ; far before.—προσωτέρω, *Adv. Comparat.* farther forward ; farther from—προσωτάτω, *Superlat.* at the greatest distance from ; advanced to the greatest distance forward, *in the s. s.* προσώτατα, *neut. plur. adverbially, of* προσώτατος. ¶ τὸ πρόσω, *Herodot.* 4, 123. *s. s. as* πρόσω. ¶ εἰς τὸ πρόσω, forward. ¶ τὸ πρόσω, that which is before. *Th.* πρό.

Προσώδης, εος, *adj.* fetid. *Th.* πρὸς, ὄδωδα, *perf. of* ὄζω. ‡‡ *with an* ι *subscript*, προσῴδης, swollen. *Th.* πρὸς, οἰδάω.

Προσῳδία, ας, ἡ, (*origin. s.*) the marking of certain syllables of words by an elevation of the voice ; accentuation in speaking, *or* writing ; the doctrine of the accents—(*by later writers*) the quantity of syllables and measure of verse, Prosody, *in its ordinary acceptation. Th.* πρὸς, ᾠδὴ, *from* ἀείδω.

(Προσῳδιακὸς, κὴ, κὸν, *adj.* pertaining to accentuation, *or* prosody. ¶ ποῦς προσῳδιακὸς, *or* προσοδιακὸς, a foot consisting of two long and one short syllable.

(Προσῳδικὸς, κὴ, κὸν, *adj. s. s. as the foregoing.*

(Προσῴδιον, ου, τὸ—*see* προσόδιον.

(Προσῳδὸς, οῦ, *adj.* singing with ; singing with an instrument. *met.* harmonizing, *or* agreeing with. ¶ προσῳδὰ ὄργανα, stringed instruments, *which it was usual to accompany with the voice.*

Πρόσωθεν, *adv.* from the fore-part ; from a distance, *or* afar. *Th.* πρόσω.

Προσωθέω, ῶ, *fut.* προσωθήσω, *and* προσώσω, (*from* προσώθω) to push still farther—to push against. *Th.* πρὸς, ὠθέω.

Προσωνέομαι, οῦμαι, to purchase besides. *Th.* πρὸς, ὠνέομαι.

Προσωνομασία—*see* παρονομασία.

Προσωνῠμία, ας, ἡ, a surname—the calling any one by a surname, *Plut. Pericl. Th.* πρὸς, ὄνομα.

Προσώπατα, ων, τὰ, *and* προσώπασι, *dat. as from* πρόσωπας, *for* πρόσωπα, *and* προσώποις, *nom. and dat. plur. of* πρόσωπον.

Προσωπεῖον, ου, τὸ, a mask. *met.* a disguise ; a pretext. *Th.* πρόσωπον.

(Προσωπίδιον, ου, τὸ, *dimin. of the preceding*, a small mask. [ῐ]

(Προσωπικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a mask—*in Grammar*, personal.

Προσώπιον, ου, τὸ, *and* προσωπὶς, ίδος, ἡ, *dimin. of* πρόσωπον.

Προσωπολῃπτέω, ῶ, [*fut.* ήσω,] to make a distinction of persons, *having regard to their appearance, rank, or such external circumstances, N. T. Th.* πρόσωπον, λαμβάνω.

(Προσωπολήπτης, ου, ὁ, a respecter of persons, *in the s. of the foregoing verb.*

(Προσωπολῃψία, ας, ἡ, distinction and respect to persons ; *see the s. of the verb* προσωπολῃπτέω.

Πρόσωπον, ου, τὸ, the visage ; the face ; the countenance ; the mien ; the aspect, *or* appearance — a mask ; *hence*, a character, *or* person, *on the stage, Lucian.* a person, *considered with respect to external appearance, or circumstances, N. T. in this s.* λαμβάνειν πρόσωπον, to make exception of persons, *s. s. as* προσωπολῃπτέω.—πρόσωπατα, *as from* πρόσωπας, *for the nom. and* προσώπασι, *for* προσώποις, *dat. plur. poet.* ¶ κατὰ πρόσωπον, before his face. ¶ ἡ κατὰ πρόσωπον ἐντευξις, *Plut. Cæs.* 17. an oral communication. *Thema*, πρὸς, ὤψ.

Προσωποποιέω, ῶ, [*fut.* ήσω,] to make use of personification in speaking, *or* writing ; to personify. *Th.* πρόσωπον, ποιέω.

(Προσωποποιΐα, ας, ἡ, the introduction of absent persons, *or* of inanimate objects, as actually speaking, *or* acting : personification ; Prosopopœia.

(Προσωποποιὸς, οῦ, *adj.* that makes masks.

Προσωποῦττα, ης, ἡ, a vase with a representation of a face. *contr.*

from προσωπόεσσα, *Att.* —ττα, *Schn. L. Th.* πρόσωπον.

Προσωρεύω, [*fut.* εύσω,] to heap up in front, *or* before. *Th.* πρό, σωρεύω.

Προσώτατα, *neut. plur. of* προσώτατος, *adverbially*, as forward as possible; as far as possible from.

Προσώτατος, άτη, ατον, *adj. superlat.* most forward; most remote. *Th.* πρόσω.

(Προσωτάτω, *adv. from the preceding, s. s. as* προσωτάτα.

Προσώτερος, έρα, ερον, *adj. Comparat.* more forward; farther.

(Προσωτέρω, *adv. from the preceding, the adverbials. of* προσώτερος.

Προσωφελέω, ῶ, *fut.* ήσω, to be of farther utility, *or* advantage; to aid still farther. *Th.* πρός, ώφελέω.

(Προσωφέλημα, ατος, τό, a farther help; a service; a succour, *or* additional advantage.

(Προσωφέλησις, εως, ή, additional help, *or* assistance; aid; service.

Πρόταγμα, ατος, τό, a vanguard. *Th.* πρό, τάσσω.

Προταινί, *adv.* before, *Eurip. Rhesi*, 523. previously—recently; newly. *Th.* προταίνιος, πρῶτος. [ῑ]

Προταίνιος, ία, ιον, *adj.* recent; *s. s. as* πρόσφατος, *Æschyl. Prom.* 102. *Th.* πρῶτος, πρό.

Προτακτικός, κή, κόν, *adj.* capable of, *or* qualified for placing before —*in Grammar*, prepositive. ¶ προτακτικὸν ἄρθρον, the prepositive article: *from* προτάσσω.

Πρόταχτος, υν, *adj.* placed in the front rank; put forward, *or* at the head — determined beforehand.

Προταλαιπωρέω, ῶ, *and* προταλαιπωρέομαι, οῦμαι, *the s. of* ταλαιπωρέω, —έομαι, *adding*, 'before,' *or* 'previously,' *the s. of* πρό.

Προταμιεῖον, ου, τό, a chamber before a magazine. *Th.* πρό, ταμιεῖον.

Προταμιεύω, [*fut.* εύσω,] to lay up in store previously: *from* πρό, ταμιεύω.

Προτάμνω, *s. s. as* προτέμνω.

Πρόταξις, εως, ή, a placing before, *or* forward—the first rank in order of battle: *from* προτάσσω.

Προταράσσω, to throw into confusion previously. *Th.* πρό, ταράσσω.

Προταρβέω, ῶ, *fut.* ήσω, *the s. of* ταρβέω, *adding*, 'before,' *or* 'previously,' *the s. of* πρό.

Προταροιχεύω, *the s. of the verb, adding*, 'before,' *or* 'previously,' *the s. of* πρό.

Πρότασις, εως, ή, a proposition—*in Logic*, an antecedent—*in dramatic compositions*, the first part of a piece in which the subject is brought forward, *opposed to* ἐπίτασις: *from* προτείνω.

Προτάσσω, *Att.* —άττω, *fut.* άξω, to place, *or* arrange before; to place forward, *or* in the front; to place over others in command—to arrange, *or* dispose previously, *Plat. Sophist.* 21. *Th.* πρό, τάσσω.

Προτᾰτικός, κή, κόν, *adj.* of, *or* pertaining to, *or* in form of a proposition, *Aristot.: from* πρότασις, προτείνω.

(Προτατικῶς, *adv.* by way of proposition, *the adverbial s. of the adj.*

Προτέγισμα, ατος, τό, *and* προτέγιον, ου, τό, a pent-house, *or* projecting eaves. *Th.* πρό, τέγος.

Προτείνω, *fut.* ενῶ, *perf.* προτέτακα, to stretch before; to hold before; to extend; to put forward; *and, metaph.* to allege an excuse, *or* pretext, *Plat. Epist.* 3. to hold out, *as the hand;* to present; to offer; to hold forth, *expectations;* to promise; to hold out, *or* offer, *as a reward*—to bring forward a proposition; to propose. = Προτείνομαι, *Mid. s. s. as the act.* ¶ μισθὸν προετείνατο, *Herodot.* 9, 34. he required as a reward for himself, *Schn. L. Th.* πρό, τείνω.

Προτειχίζω, *fut.* ίσω, to build walls before, *or* fortify by walls, *or* ramparts built in front. *Th.* πρό, (τειχίζω) τεῖχος.

(Προτείχισμα, ατος, τό, a fortification built in front; an advanced work in fortification.

Προτέλειος, ον, *adj.* that is performed previous to a marriage ceremony; that precedes initiation into religious mysteries, *or* consecration; that precedes any solemn, *or* important undertaking, *Æschyl. Ag.* 235. ¶ βιότου προτέλεια, *Æschyl. Ag.* 715. youth. ¶ προτέλεια (ἱερὰ *underst.*) preliminary sacrifices; sacrifices preceding a marriage. *Th.* πρό, τέλος.

Προτελευτάω, [*fut.* ήσω,] to die before. *Th.* πρό, τελευτάω, τέλος.

Προτελέω, ῶ, *fut.* έσω, to pay beforehand—to prepare for initiation; to initiate, *or* consecrate previously — to prepare, *or* lay the foundation of any undertaking. *Th.* πρό, τέλος.

(Προτελὴς, έος, *adj.* that is sacrificed before a marriage, *as part of the customary ceremonies—see* προτέλειος.

(Προμελίζω, *fut.* ίσω, to dedicate, *or* consecrate by a solemn sacrifice before a marriage—to consecrate beforehand, *Eurip. Iph. Aul.* 433. *s. s. as* προτελέω.

Προτεμένισμα, ατος, τό, the vestibule of a temple. *Th.* πρό, τέμενος.

Προτέμνω, [*fut.* τεμῶ, 2 *aor.* προὔτᾰμον, *and in prose, commonly,* προὔτεμον,] to cut off—to cut from the fore-part, *Odyss.* 23, 196. to make a cut straight forward. *Th.* πρό, τέμνω.

Προτενὴς, έος, *adj.* stretched before, *or* forward; held forward; stretched forward; extended. *Th.* (προτείνω) πρό, τείνω.

Προτενθεύω, [*fut.* εύσω,] to taste before others; to help himself first at table—to take previously, *Aristoph. Thema*, πρό, (τενθεύω) τένθης.

(Προτένθης, ου, ὁ, *and* ή, one that tastes of the dishes before others —that helps himself first, a lover of dainty dishes.

Προτεραῖος, αία, αῖον, *adj.* on the day before. ¶ προτεραῖος ἦλθε, he came on the preceding day. ¶ τῇ προτεραίᾳ (ἡμέρᾳ *understood*), on the eve; on the day before. *Th.* (πρότερος, *from* πρῶτος) πρό.

(Προτεραίτερος, έρα, ερον, *comparat.: from* πρότερος, *s. s. as* πρότερος.

(Προτερεύω, *fut.* εύσω, *and* προτερέω, ῶ, *fut.* ήσω, to be before, *in time, place, or rank;* to be anterior, *or* earlier; to precede; to have the superiority.

Προτερηγενὴς, έος, *adj.* older. *Th.* πρότερος, γίγνομαι.

Προτέρημα, ατος, τό, a precedence in rank; a superiority; a victory, *or* an advantage over others; a prerogative—the first place—a priority in point of time. *Th.* προτερέω, *from* πρότερος.

(Προτέρησις, εως, ή, the having an advantage, *or* the first start, *Heliodor.* 4, *p.* 199. *Schn. L.*

(Προτερίζω, *s. s. as* προτερέω. *? Schn. Lex.*

(Προτερικός, κή, κόν, *adj.* that is prior; that has the advantage, priority, *or* superiority. ¶ συκῆ προτερικὴ, an early fig.

Πρότερον, *adv.* before; sooner; anteriorly; beforehand—formerly, *properly, neut., taken adverbially, of* πρότερος. *Th.* πρό.

(Πρότερος, έρα, ερον, *adj.* before, *in order of place, or time;* more forward—prior; earlier; preceding; anterior—superior: *properly, the Comparat. and* πρῶτος, *Superlat. of* πρό.—*from* πρότερος, *another Comparat. in the s. s.* προτεραίτερος.

(Προτέρω, *and* προτέρωσε, *adv. of the preceding*, more forward—farther — beforehand— formerly, *Callim.* 3, 72.

(Προτέρωθε, *adv. s. s. as* ἐκ τοῦ προτέρου.

(Προτέρως, *adv.* in the foregoing way.

(Προτετᾰμένως, *adv.* stretched before, &c., *the s. of the part. perf. pass. of* προτείνω, *adverbially.*

Προτεχνολογέω, ῶ, *fut.* ήσω, to communicate the introductory, *or* preliminary instruction pertaining to an art, *or* science. *Th.* πρό, τέχνη, λέγω.

(Προτεχνολόγημα, ατος, τό, a preliminary instruction introductory to an art, *or* science.

Προτήθη, ης, ή, a great-grandmother. *Th.* πρό, τήθη.

(Πρότηθυς, υος, ή, an aged crone, *Phrynich. Bekker. p.* 59.

Πρότηξις, εως, ἡ, *properly*, previous liquefaction; destruction. *? Schn. Th.* πρὸ, τήκω.

Προτὶ, *preposition, Dor. for* πρὸς, (*σ changed into τ, and ι added, as to* νῦν, νυνί)—*sometimes also in composition for* πρὸ, *Schn. L.* ¶ *words compounded with* προτὶ, *are to be found under* προς—. [⏑ ⏑]

Προτιάπτω, *Dor. for* προσάπτω.

Προτιβάλλομαι, *s. s. as* ἐπιπλήττω, σωφρονίζω, *or for* προβάλλομαι, *Iliad.* 5, 879. *Th.* προτὶ, βάλλω.

Προτίθημι, [*fut.* προθήσω,] to put before; to place before as a mark, *or* object; *hence*, to propose, *a reward, or* threaten, *a punishment*—to expose to public view; to make publicly known—to propose for deliberation, *Xen. Mem.* 4, 2, 3. to proclaim as an enactment—to make a proposal, *or* bring forward a proposition; to propose—to bring forward an example, *Herodot.* 9, 27. to put before, offer, *or* present—to prefer.=Προτίθεμαι, *Mid.* to propose to one's self; to purpose—(ἔχθραν, *or* πόλεμον τινὶ) to proclaim war against, *or* declare an enmity against any one, *Thuc.* 8, 86. ¶ μῆνιν προτίθεσθαί τινι, to manifest wrath against any one. *Th.* πρὸ, τίθημι.

Προτίκτω, to give birth to, *or* produce before, *or* previously. *Th.* πρὸ, τίκτω.

Προτίλλω, *the s. of* τίλλω, *adding*, 'before,' *or* 'previously,' *the s. of* πρό.

Προτιμάσσω, *Dor. for* προσμάσσω.

Προτῑμάω, ῶ, *fut.* ήσω, to esteem, *or* honour, in preference to others—(*with a genit.*) to set a high value upon; to be concerned about, *Æschyl. Ag.* 1664. to prefer; to choose. *Th.* πρὸ, (τιμάω, τιμὴ,) τίω.

(Προτῑμητις, εως, ἡ, the act of honouring, *or* esteeming more than others; preference; high consideration. [⏑ – – ⏑]

(Προτῑμητικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* conducive to, honour, esteem, *or* preference; inclined, *or* prone to give preference to.

(Προτιμητικῶς, *adv. the ss. of the adj. adverbially.*

(Προτίμιον, ου, τὸ, earnest-money. [⏑ – ⏑ ⏑]

(Πρότῑμος, ον, *adj.* valued, *or* honoured above others—meriting superior esteem, honour, *or* preference; pre-eminent; highly estimable.

Προτιμῡθέομαι, *Dor. for* προσμυθέομαι.

Προτιόσσομαι, to look at—to foresee—to suspect, *or* to suppose, *Iliad.* 22, 336. *the present taken as an imperf. Schn. L. Th.* προτὶ, *for* πρὸ, ὄσσομαι.

Προτίω, to honour more than another, *Sophoc. Antig.* 21. *s. s. as* τίω, *Æschyl. Eum.* 533. *Th.* πρὸ, τίω.

Πρότμησις, εως, ἡ, the act of cutting off—that which has been cut off—the part about the navel, *or* round the loins, *Hom.: subst. of* τροτεμνω.

Προτολμάω, ῶ, *fut.* ήσω, to dare, *or* risk more than others; to surpass others in courage, *or* boldness; to be of forward courage. *Th.* πρὸ, τολμάω, τόλμα.

Προτομὴ, ῆς, ἡ, the face, *of an animal* (*as* πρόσωπον, *of a man*), *Pollux*, 2, 47. a figure, representing the bust of a man—the prow of a ship—the upper, *or* fore-part of an animal, *or* other body: *from* προτέμνω.

Προτονίζω, *fut.* ίσω, to pull the sail with the ropes called πρότονοι, *or* let down, *or* lift the mast: *from* πρότονος.

Πρότονος, ου, ὁ, *or* πρότονον, ου, τὸ, (κάλως, *or* σχοινίον, *understood*) the rope by which the mast of a vessel is secured in its place, *especially that which extends to the poop—also*, the rope of the mainsail: *from* προτείνω.

Προτοῦ, *viz.* πρὸ τοῦ, *or* τούτου, (χρόνου *understood*) before this time; before now; previously; formerly.

Προτραγῳδέω, ῶ, [*fut.* ήσω,] to represent a tragedy beforehand. *met.* to make a pompous display previously: *from* πρὸ, τραγῳδέω.

Προτρεπτικὸς, κὴ, κὸν, *adj.* qualified for urging forward, forcing on, *or* exciting—animating—stimulating; encouraging: *from* προτρέπω.

(Προτρεπτικῶς, *adv. the ss. of the adj. adverbially.*

Προτρέπω, *fut.* ψω, to urge forward—to force, *Soph. Elect.* 1190. to drive forward; to urge; to pursue—to impel; to incite; to excite, *or* encourage.=Προτρέπομαι, *Mid. s. s. as the act. and more generally used. Th.* πρὸ, τρέπω.

Προτρέχω, [*fut.* —ἐρᾰμοῦμαι, 2 *aor.* προὔδρᾰμον,] to run before; to precede—to get the start of another—to outstrip, *Xen. Anab.* 5, 2, 4. *Th.* πρὸ, τρέχω.

Πρότρῑτα, *adv.* three days before. *Th.* πρὸ, τρίτος.

Προτροπάδην, *adv.* rushing forward. ¶ προτροπάδην φεύγειν, to flee in a headlong, *or* disorderly flight: *from* προτροπάω. [ᾰ]

Προτροπάω, *s. s. and another form of* προτρέπω.

(Προτροπὴ, ῆς, ἡ, incitation; impulsion; encouragement.

(Πρότροπος, ον, *adj. s. s. as* πρόϊμνειος, *Dioscor.* 5, 9. *Schn. L.* ¶ πρότροπος οἶνος, the wine flowing from the grapes before pressure.

Πρότροχος, ου, ὁ, a single wheel in the fore-part of a machine. *Th.* πρὸ, τρέχω.

Προτρῡγαῖος, ου, *adj.* that precedes the vintage, *or* that presides over the vintage. *Th.* πρὸ, τρύγη.

(Προτρῡγητὴρ, ῆρος, ὁ, *a star so called which rises in the morning, about the time previous to the vintage in Greece; s. s. as* προτρυγαῖος.

Προτρώγω, [*fut.* τρώξομαι,] to eat, gnaw, nibble at, *or* corrode, previously. *Th.* πρὸ, τρώγω.

Προτυγχάνω, [*fut.* τεύξομαι,] to be beforehand; to precede—to attain, *or* obtain, before all others, *or* previously. *Th.* πρὸ, τυγχάνω.

Πρότῡπος, ου, *adj.* formed beforehand, as a model, *or* specimen. τὸ πρότυπον, *s. s. as* προτύπωμα, *from the following.*

Προτῡπόω, [*fut.* ώσω,] to form beforehand; to make a figure beforehand, as a model, pattern, *or* specimen; to prefigure.=Προτυπόομαι, οῦμαι, to represent to one's self beforehand; to form a previous idea. *Thema*, πρὸ, (τύπος) τύπτω.

Προτύπτω, *fut.* ψω, to strike beforehand—to strike, *or* push forward, *or* farther. *Neut.* to press forward, *or* to go farther, *Odyss.* 24, 318. *Iliad.* 13, 136. to come forth, *Apollon.* 1, 953. *Th.* πρὸ, τύπτω.

Προτύπωμα, ατος, τὸ, a model, *or* pattern; a prototype: *from* προτυπόω. [ῡ]

Προὔβαλε, *by contr. for* προέβαλε, 3 *pers. sing.* 2 *aor. of* προβάλλω.

Προὔβη, *by contr. for* προέβη, 3 *pers. sing.* 2 *aor. of* προβαίνω, πρόβημι.

Προὔγγυος, *for* προέγγυος, *and Dor.* πρώγγυος, ου, *adj.* that becomes security, *or* bail for any one. *Th.* πρὸ, ἐγγύη.

Προὔγραψε, *by contr. for* προέγραφε, 3 *pers. sing.* 2 *aor. of* προγράφω.

Προὐδίδαξατο, προὐδωκα, προὐθετο, προὔκειτο, προὐκινδύνευε, *for* προεδίδαξατο, προέδωκα, *&c. with* προε—.

Προϋλακτέω, [*fut.* ήσω,] to bark for any one—to defend by barking, *Alciphron.* 3. *Ep.* 62. *Th.* πρὸ, ὑλακτέω. [ῡ]

Προῦμνος, ου, ἡ, the wild Plum-tree; *also the cultivated species.* —προῦμνον, ου, τὸ, the wild Plum.

Προύνεικος, *or* προύνικος, ου, ὁ, a carrier of burthens, a porter—a lascivious person, *Pollux*, 7, 132. *Th.* πρὸ, ἐνέγκω.

Προύνη, ης, ἡ, the Plum-tree: Prunus domestica.

Προὐξένησε, *by contr. for* προεξένησε, 3 *pers. sing.* 1 *aor. of* προξενέω.

Προὐξερευνάω, ῶ, to explore previously as scout, *or* spy, *by contr. for* προεξερευνάω.

(Προὐξερευνητὴς, οῦ, ὁ, *by contr. for* προεξερευνητὴς, a scout, *or* spy sent out to explore.

Προϋπάγω, [*fut.* άξω,] to bring under, *or* prevail over, little by little previously. *Neut.* to withdraw by stealth previously, *Xen. Hellen.* 7, 1, 41.=Προϋπάγομαι, *Mid.* to bring under subjection previously: *from* πρό, ὑπάγω.

Προϋπαντάω, ῶ, *or* προϋπαντιάζω, to go to meet previously; to meet first: *from* πρό, ὑπαντάω.

Προϋπαρξις, εως, ἡ, pre-existence: *from* προϋπάρχω.

Προϋπαρχὴ, ῆς, ἡ, the origin, *or* principle of any thing; a beginning—a prior deed, *or* action—priority of service; a better benefit, *or* favour—a benefit, *Aristot. Nicom.* ¶ *s. s. as* τὰ προϋπηργμένα: *part. neut perf. pass. of* προϋπάρχω.

Προϋπάρχω, *fut.* άρξω, to make a beginning; to be the first to do any thing; to anticipate another, *as to confer the first favour, or show the first mark of enmity, Dem. Neut.* to exist before; to pre-exist—to precede. ¶ τὰ προϋπηργμένα, prior deeds, *or* services. *Th.* πρό, ὑπό, ἄρχω.

Προϋπεμψα, *by contr. for* προέπεμψα, 1 *aor. act. of* προπέμπω.

Προϋπεξάγω, [*fut.* ξω,] to lead away privately beforehand. *Th.* πρό, ὑπό, ἐξ, ἄγω. [ᾰ]

Προϋπεξέρχομαι, to go forth, *or* away privately beforehand. *Th.* πρό, ὑπό, ἐξ, ἔρχομαι.

Προϋπεξορμάω, ῶ, to go forth by stealth previously, *? Schn. Lex.* [*Th.* πρό, ὑπό, ἐξ, ὁρμάω.]

Προϋπεργάζομαι, to perform, *or* complete privately beforehand. *Th.* πρό, ὑπό, ἐργάζομαι.

(Προϋπεργᾰσία, ας, ἡ, a fortifying beforehand—*in Oratory*, a preparation for, *or* confirmation by anticipation of what an orator is going to advance, *nearly the s. s. as* προπαρασκευή.

Προϋπισχνέομαι, οῦμαι, 2 *aor. mid.* προϋπεσχόμην, *perf. pass.* προϋπέσχνημαι, to promise beforehand. *Th.* πρό, ὑπισχνέομαι.

Προϋποβάλλω, *and* προϋποβάλλομαι, to lay as a foundation beforehand. *Th.* πρό, ὑπό, βάλλω.

Προϋπογράφω, *the s. of* ὑπογράφω, *adding*, 'previously,' *the s. of* πρό.

Προϋποδείκνῡμι, *the s. of* ὑποδείκνυμι, *adding*, 'previously,' *the s. of* πρό.

Προϋπόκειμαι, to lie, *or* be placed under previously; to serve as a foundation—to have a prior existence; to pre-exist. *Th.* πρό, ὑπό, κεῖμαι.

Προϋπολαμβάνω, to receive previously; to conceive beforehand; to believe, *or* admit previously. *Th.* πρό, ὑπό, λαμβάνω.

Προϋποπτεύω, *fut.* εύσω, to suspect previously: *from* πρό, ὑποπτεύω.

Προϋπόστᾰσις, εως, ἡ, *s. s. as* προϋπαρξις, pre-existence. *Th.* πρό, (ὑπόστασις, ὑφίστημι) ὑπό, ἵστημι.

Προϋποστρώννῡμι, to stretch, *or* strew underneath previously. *Th.* πρό, ὑπό, στρώννυμι.

Προϋποστῠφὴ, ῆς, ἡ, the preparation of wool, *or* cloth, by astringent substances for retaining the colour in dyeing.—*See* στύψις. *Th.* πρό, ὑπό, στύφω.

Προϋποτίθημι, *the s. of* ὑποτίθημι, *adding*, 'previously,' *the s. of* πρό.

Προϋποτοπέω, ῶ, *the s. of* ὑποτοπέω, *adding*, 'previously,' *the s. of* πρό.

Προϋποτῠπόω, ῶ, [*fut.* ώσω,] to give a previous sketch, *or* delineation of any object. *Th.* πρό, ὑπό, τυπόω, τύπος.

Προϋποφαίνω, to foreshow, betoken, *or* predict secretly—to foreshow. *Th.* πρό, ὑπό, φαίνω.

Προὔπτος, ον, *adj.* before the eyes; visible. *Th.* πρό, (ὀπτός) ὄπτομαι.

Προὐργιαίτερος, ρα, ρον, *adj.* (*comparat. from* προὔργου) more useful; more advantageous; more important; more calculated to further, *or* promote any thing; better: *from* προὔργου.

Προὔργου, (*equivalent to* πρὸ ἔργου) *adv.* something useful, profitable, *or* expedient; something tending to promote the attainment of any object; something to the purpose. ¶ τι τῶν προὔργου διδάσκειν, to teach something useful. ¶ προὔργου τι ποιεῖν, to do any thing to promote any object. *Th.* πρό, ἔργον.

Προὐτρέψατο, προὐτρέπετο, προὔτυψα, *by contr. for* προετρέψατο, προετρέπετο, *and* προέτυψα.

Προϋφαιρέω, ῶ, *the s. of* ὑφαιρέω, *adding*, 'previously,' *the s. of* πρό.

Προϋφαρπάζω, *the s. of* ὑφαρπάζω, *adding*, 'previously,' *the s. of* πρό.

Προϋφίστημι, *the s. of* ὑφίστημι, *adding*, 'previously,' *the s. of* πρό. =*Mid. the s. of* ὑφίσταμαι, *adding, the s. of* πρό.

Προΰχω, *by contr. for* προέχω, *see* προέχω.

Προφᾰγεῖν, *inf.* to eat before another, *or* previously. *Th.* πρό, φάγω.

Προφαίνω, *fut.* ανῶ, to light, to hold a light before any one, *Plut. Cat. Min.* 41. to show before; to hold out in perspective, *or* expectation; to promise, *or* give hopes of—to announce by a previous sign; to foreshow, forebode, *or* portend, *as by prodigies, or certain appearances;* to announce by an oracle; to predict; to make known futurity by the interpretation of any sign.=Προφαίνομαι, to appear beforehand—to shine before; to become apparent, *or* conspicuous, *Odyss.* 9, 143. ¶ προπέφανται, *Iliad.* 14, 332. *Odyss.* 13, 169. *s. s. as* προφανῆ ἐστίν. *Th.* πρό, φαίνω.

(Προφᾰνὴς, ές, *adj.* appearing beforehand—appearing before any one; appearing in the distance-very visible; very apparent; manifest; evident; open—conspicuous; illustrious.

(Πρόφαντις, ιδος, ἡ, the priestess of an oracle, who announces the responses.

(Πρόφαντος, ον, *adj.* foreshown; foreboded; predicted — *s. s. as* προφανὴς, *Pind. Ol.* 1, 187.—τὸ πρόφαντον, a prediction.

(Προφάντωρ, ορος, ὁ, *s. s. as* προφήτης.

(Προφανῶς, *adv. the adverbial ss. of the adj.* προφανὴς.

Προφᾰσίζομαι, *fut.* ίσομαι, 1 *aor. mid.* προὐφασισάμην, *by contr. for* προεφασισάμην, (*with an accus.*) to make use of, *or* urge something as an excuse, motive, *or* pretext; to feign an excuse; to pretend. =*Pass.* to be invented as an excuse, *Thuc.*—*See the following. Th.* (πρόφασις) πρό, φημί.

Πρόφᾰσις, εως, ἡ, (*any thing, whether feigned or real, urged in excuse, or defence of an action; to conceal one's real motive, or meaning, or to obtain delay*) a pretext; a pretence; a subterfuge; an evasion; a feint; an excuse, feigned, *or* real—a motive, *Eurip. Hec.* 339. a cause, *or* occasion—a physical cause, *Plat. Phædr.* 80. *also*, a manifest cause, *Hippoc.* (*in which sense some derive the word from* προφαίνω.) ¶ ἐπὶ προφάσει, under the pretext, *or* pretence, *and* πρόφασιν, (κατὰ, *understd.*) *s. s. Th.* (πρόφημι) πρό, φημί.

(Προφᾰσιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* serving as a pretext, *LXX.*

[Πρόφᾰτος, ον, *adj.* announced; publicly declared. *Th.* πρόφημι.]

Προφερὴς, έος, *adj.* preferable—distinguished; eminent; superior—apparently older, *than he really is, Plat. Ethyd. c.* 1. precocious, *or* premature, *Porphyr. Pythag. Iambl.* 209. *cited Schn. L. Comparat.* προφερέστερος, *Superlative*, προφερέστατος, *Hom. and* προφέρτατος, *Sophoc. Œdip. Col.* 1531. *Th.* πρό, φέρω.

(Προφέρω, *fut.* προοίσω, (*from* -οοίω, *not in use*) 1 *aor.* προήνεγκα, (*from* προενέγκω, *not in use*) to bring before, *or* forward; to bring forth, present, *or* exhibit; to manifest, *or* give proof of, *Iliad.* 10, 479. to proffer; to propose—to pronounce, *or* utter — (πόλεμον) to wage war, *Herodot.* 7, 9, 3. to bring forward, cite, *or* allege, *in a discourse*—to urge any thing against another, *as an objection, or charge;* to reproach — to advance, further, *or* promote; to improve, *or* increase — (*with a genit.*) to excel any one, *and by*

later writers, s. s. with an accus. =Προφέρομαι, *Pass.* to be uttered, *Herodian, &c. often also in the s. s. as the act. form.* ¶ προφέρειν τινὸς κατά τι, to excel any one in any thing. *Th.* πρὸ, φέρω, οἴω, ἐνέγκω.

Προφεύγω, [*fut.* ξομαι, 2 *aor.* προὔφυγον,] to flee before; to flee forwards—(*with an accus.*) to escape, *or* avoid. *Th.* πρὸ, φεύγω.

Πρόφημι, to say beforehand; to foretel; to predict. *Th.* πρὸ, φημί.

Προφημίζω, *fut.* ίσω, to spread a rumour previously. *Th.* πρὸ, φημίζω, φήμη.

Προφητάζω, *fut.* άσω, (*from* προφήτης) to prophesy, *Manetho* 4216. *cited Schn. L.*

Προφητάναξ, ακτος, ὁ, the royal prophet, *viz. David, Ecclesiast. writ. Th.* προφήτης, ἄναξ.

Προφητεία, ας, ἡ, the gift of prophecy; the office, *or* functions of prophet — prophecy; prediction, *Ecclesiast. writers. Th.* (προφητεύω) πρὸ, φημί.

(Προφητεῖον, ου, τὸ, a temple, called after a prophet, *Theodor. Hist. Eccles.*

(Προφητεύω, *fut.* εύσω, *properly*, to announce, *or* interpret the responses of an oracle; to announce in the name of a divinity; to predict; to prophesy.

(Προφήτης, ου, ὁ, *properly*, an interpreter of oracular responses, *or* one who interprets the words of a person under the effects of supernatural influence (*viz. the* μάντις, *properly so called*); the chief priest of an oracle—a soothsayer; a prophet—a forerunner, *or* herald, *Anacr.* 43, 11.

(Προφητίζω, *s. s. as* προφητεύω.

(Προφητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* delivered by a prophet, (*see* προφήτης) prophetic.

(Προφητικῶς, *adv. the s. of the adj. adverbially.*

(Προφῆτις, ιδος, ἡ, *fem. of* προφήτης.

Προφητοκτόνος, ου, ὁ, *and* ἡ, a slayer of prophets. *Th.* προφήτης, κτείνω.

Προφητόφθεγκτος, ου, *adj.* uttered by a prophet. *Th.* προφήτης, φθέγγομαι.

Προφητοφόντης, ου, ὁ, *s. s. as* προφητοκτόνος. *Th.* προφήτης, φένω.

Προφθᾰδίην, *adv.* by anticipation, *formed as from* προφθάδιος, ίη, ιον, *Schn. L.: from the following verb.* [ᾰ]

Προφθάνω, *fut.* προφθάσω, to anticipate. *Th.* πρὸ, φθάνω. [*Epic,* ἄνω; *Attic,* ἄνω, ἄσω.]

(Προφθασία, ας, ἡ, anticipation.

Προφθίμενος, ένη, ενον, *adj.* that had died previously. *Th.* πρὸ, φθῖμι. [ῐ]

Προφοβέω, ῶ, *fut.* ήσω, to terrify beforehand. = *Mid.* to become terrified beforehand. *Th.* πρὸ, φοβέω

(Προφοβητικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for striking with previous terror.

Προφοιβάζω, *fut.* άσω, to predict; to prophesy — to purify previously, *Nonnus, cited Schn. L.: from* πρὸ, φοιβάζω.

Προφορὰ, ᾶς, ἡ, a bringing before, *or* forward—delivery, *or* pronunciation; enunciation—a proposal, *or* proposition—a reproof, *or* reproach, *Polyb.: from* προφέρω.

(Προφορέομαι, οῦμαι, [*fut.* ήσομαι,] to arrange the warp for weaving; *hence*, to run up and down and weary one's self by exertion, *Aristoph. Av.* 4.

(Προφορικὸς, κὴ, κὸν, *adj.* that is pronounced, *or* delivered, *opposed to* ἐνδιάθετος. ¶ προφορικὸς λόγος, a reasoning delivered in words, pronounced; *but*, ἐνδιάθετος λόγος, a mental reasoning.

(Προφορος, ου, ὁ, (ἰχὼρ *understd.*) the fluid contained in the membranes that envelop the fœtus in the womb, and which is discharged before delivery.

Προφόωσδε, *more correctly* πρὸ φόωσδε, forward to the light; to light. *Th.* πρὸ, (φόωσδε) φόως, *for* φῶς, δέ.

Πρόφραγμα, ατος, τὸ, an advanced work of a fortification; a rampart: *from* προφράσσω.

Προφράζω, *fut.* άσω, to declare beforehand — to predict. *Th.* πρὸ, φράζω.

(Πρόφρασσα, ης, ἡ, one who acts with prudence, *or* circumspection —one who is willing, *or* well disposed. ¶ *s. s. as* ἡ πρόφρων: *from* προφράζομαι, *not in use, Heyne.*

Προφράσσω, *Att.* —άττω, *fut.* άξω, to protect by a bulwark placed before — to enclose and fortify previously. *Th.* πρὸ, φράσσω.

Προφρονέως, *poet. and* προφρόνως, *adv.* willingly; cheerfully—prudently, advisedly, providently, *the adverbial ss. of the adj.* πρόφρων.

Πρόφρων, ονος, *adj.* willing; cordial, *Odyss.* 14, 406. well inclined—provident; circumspect — considerate, *Iliad.* 8, 25. *Th.* πρὸ, φρήν.

Προφῠλᾰκὴ, ῆς, ἡ, an advanced post, *or* guard — precaution; circumspection — a preservative; an amulet: *from* προφυλάσσω.

(Προφῠλᾰκὶς, ίδος, ἡ, a guard ship.

(Προφυλακτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for guarding, *or* preserving; preservative; preventative; prophylactic, *in medical writ.*

(Προφῠλαξ, ᾰκος, ὁ, one who mounts guard before any place—a sentinel at an advanced post, *or* at the last out-post, *Xen. Anab.* 2, 4, 15.

(Προφῠλαξις, εως, ἡ, providence, *or* vigilance — precaution, *Scholias. Æschyl. Prom.* 906. [ῠ]

Προφῠλάσσω, *Att.* —άττω, *fut.* ξω, to keep watch before any place *or* person; to guard, *or* protect, *with a genit. Xen. Mem.* 2, 8, 14.=*Mid. with an accus.* to keep off—to guard against, *Xen. Mem.* 1, 4, 13. *Th.* πρὸ, φυλάσσω.

Πρόφῠμι, to be produced, *or* arise previously; to exist before. *See* προφύω. *Th.* πρὸ, φῦμι, φύω.

Προφῦρᾶμα, ατος, τὸ, a piece of dough kneaded beforehand: *from the following verb.* [ῡ]

Προφῦράω, *fut.* άσω, to mix up and knead previously. *Th.* πρὸ, φυράω.

(Προφῠρητός, τὴ, τὸν, *adj.* that had been thoroughly kneaded beforehand.

Πρόφῠσις, εως, ἡ, germination, *Galen. Gloss.: subst. of* προφύω.

Προφῠτεύω, *fut.* εύσω, to plant previously—to prepare beforehand; *s. s. as* προπαρασκευάζω. *Th.* πρὸ, (φυτεύω) φύω.

Προφύω, *and* προφῦομαι, *mid. s. s. as* πρόφυμι. ¶ προὔφυν, *for* προέφυ, 3 *pers. sing.* 2 *aor. from* πρόφυμι. *Th.* πρὸ, φύω. [*For the quantity, see* φῦω.]

Προφωνέω, ῶ, *fut.* ήσω, to say, declare, *or* proclaim publicly beforehand. *Th.* πρὸ, φωνέω, φωνή.

Προχάζομαι, *and* προχάζω, *s. s. as* προέρχομαι, *and* προβαίνω.

Προχαίνω, to gape, holding the face inclined forwards; *s. s. as* προφάσκω, *and* προφασίζομαι. *Th.* πρὸ, χαίνω.

Προχαίρω, *s. s. as* χαίρω. ¶ προχαιρέτω, *Æschyl. Ag.* 262. far be it from me. *Th.* πρὸ, χαίρω.

Προχάνη, ης, ἡ, a pretext, *Callim. in Cerer.* 74.: *from* πρυέχω, *Valcken. Callim. p.* 223. [ᾰ]

Προχάραγμα, ατος, τὸ, a sketch; a model: *from the following.*

Προχᾰράσσω, *Att.* —άττω, *fut.* ξω, to carve, *or* indent previously—to carve a sketch, *or* model beforehand — to sketch, *or* delineate beforehand, *Greg. Nazian. Th.* πρὸ, χαράσσω.

Προχᾰριζομαι, *fut.* ίσομαι, *the s. of* χαρίζομαι, *adding*, 'before,' *or* 'previously,' *the s. of* πρό.

(Προχᾰριστήρια, ων, τὰ, a festival in honour of Minerva, celebrated at Athens at the beginning of spring, as an anticipated thanksgiving for the fruits of the earth which are then beginning to be produced.

Προχειλίδιον, *and* πρόχειλον, ου, τὸ, the projecting part of the lip. *Th.* πρὸ, χεῖλος. [ῐ]

(Πρόχειλης, έος, *and* πρόχειλος, ου, *adj.* that has projecting, *or* thick lips, *? Schn. L.*

Προχειμάζω, *fut.* άσω, to betake himself to winter quarters prior to another, *or* before the usual season, *or* a certain period — to become tempestuous earlier than usual. *Th.* πρὸ, χειμάζω, χειμών.

(Προχείμᾰσις, εως, ἡ, premature

tempestuous weather; an early winter.

Προχειρίζομαι, *fut.* ίσομαι, *lit.* to make a thing be at hand, *or* ready (*s. s. as* πτιοῦμαι πρόχειρος) —to bring before, to fetch out, produce, *or* exhibit—to take in hand; to undertake—to begin by doing—to treat, *or* discuss previously—to choose, to nominate, *or* employ for a particular purpose, *Polyb.*, *with an accus. and* πρός, *or* ἐπί τι—to resolve upon, *or* purpose, *with an infin. Polyb.*, *Schn. L.* to make choice of, *Alciphron.* 3. *Ep.* 10. ¶ *the act. form* προχειρίζω, *s. s. as* πᾶσι γνώριμον ποιῶ, *according to Suidas. Th.* πρό, (χειρίζω) χείρ.

Πρόχειρος, ον, *adj.* that is at hand, *or* within reach; that is easily found, *or* done; ready; prepared —held in the hand; frequently held in the hand—ready to act; prompt; rash. *Th.* πρό, χείρ.

(Προχειρότης, ητος, ἡ, readiness; facility, *Sext. Empir. Schn. L.*

Προχειροτονέω, ῶ, *fut.* ήσω, to elect, choose, *or* decree previously; *properly*, giving the vote by the extension of hands. *Th.* πρό, (χειροτονέω) χείρ, τείνω.

Προχειρουργέω, [*fut.* ήσω,] to execute previously. *Th.* πρό, χείρ, ἔργον.

Πρόχευμα, ατος, τό, something poured out, *or* poured upon, *or* before any object; a libation. ¶ an alluvial accumulation, *Aristot.*: *from* προχεύω.

Προχεύω, *or* προχέω, *fut.* εύσω, to pour before, *as before an altar*; to pour out, *or* forth, *or* let flow. *Th.* πρό, χεύω, χέω.

Πρόχθες, *adv.* the day before yesterday. *Th.* πρό, χθές.

Πρόχνῡ, *adv.* on the knees; kneeling—totally, fundamentally, *or* utterly. *Th.* πρό, γόνυ.

Προχοή, ῆς, ἡ, the mouth of a river —a ewer for water. ¶ προχοαί, *Odyss.* 5, 453. *and* 11, 241. the ground washed by water in floods. *Th.* (προχέω) πρό, χέω.

(Προχοΐδιον, ου, τό, a small ewer: *dimin. of* πρόχοος, πρόχους.

(Προχοΐς, ΐδος, ἡ, *s. s. as* προχοίδιον —a chamber-pot, *Xen. Cyrop.* 8, 8, 10. ¶ *s. s. as* ἐπίχυσις, *Anecd. Bekker. p.* 224.

(Πρόχοος, όου, *contr.* πρόχους, ου, ἡ, a pitcher for water; a ewer.

Προχορεύω, *fut.* εύσω, to dance before; to go, *or* dance before a band, *or* chorus. *Th.* πρό, (χορεύω) χορός.

Πρόχρεια, ας, ἡ, *s. s. as the terms* ἀφορμή, ἐνθήκη, *of later use*, *Anecd. Bekker. p.* 472. *Th.* πρό, χρεία.

Προχρίω, [*fut.* ίσω.] to anoint previously. *Th.* πρό, χρίω.]ῐ]

Προχρονέω, ῶ, *fut.* ήσω, to precede in order of time; to be prior. *Th.* πρό, χρονέω, χρόνος.

(Πρόχρονος, ου, *adj.* anterior; that had occurred prior to.

Πρόχῠμα, ατος, τό, a pouring out; a libation; *s. s. as* πρόχυσις—the wine which flows from the grapes without pressure. *Th.* (προχύω, *s. s. as* προχεύω) πρό, χύω, *s. s. as* χέω.

(Πρόχῠσις, εως, ἡ, a pouring out—accumulation, *as of earth from floods*, *Herodot.* 2, 5. a sprinkling upon, *as of consecrated meal on the heads of victims, or in making libations.*

(Προχύται, ῶν, αἱ, (*with* κριθαὶ *understd.*) the consecrated meal strewed on the heads of victims for sacrifice; *s. s. as* οὐλοχύται—fruits, flowers, &c. strewed before persons as a mark of respect, *Plut. Dion.* 29. [ῠ]

(Προχῠτής, ου, ὁ, *s. s. as the preceding, and as* προχοή, a ewer, *Athen.* 11, *p.* 496. *Schn. L.* [ῠ]

(Προχῠτός, ή, όν, *adj.* poured out; poured before.

Προχύω, *s. s. as* προχέω. *Th.* πρό, χύω.

Πρόχωλος, ου, *adj.* exceedingly lame. *Th.* πρό, χωλός.

Πρόχωμα, ατος, τό, a mound, *or* heap of earth accumulated before any place, *generally*, πρόσχωμα. *Th.* πρό, χόω.

Προχῶναι, ῶν, αἱ, the rump-bone, *or* buttocks, *s. s. as* κοχώνη, *Pollux*, 2, 183.

Προχωρέω, ῶ, *fut.* ήσω, *perf.* προκεχώρηκα, to go forward; to advance; to make a progress; to proceed—to prosper; to succeed. *Th.* πρό, χωρέω.

(Προχώρημα, ατος, τό, that which advances—a progress; success—something cast away; refuse; excrement.

(Προχώρησις, εως, ἡ, a going forward, *or* advancement; progress —success.

Προψηφίζω, [*fut.* ίσω,] to vote and decree beforehand. *Th.* πρό, (ψηφίζω) ψῆφος.

Προψύχω, *fut.* ξω, to cool previously; to air, *or* dry previously. *Th.* πρό, ψύχω.

Πρόω, *fut.* ώσω, *perf. pass.* πέπρωμαι, *plusq. perf. pass.* πεπρώμην, to allot, *for* πόρω, *by transposition of letters*, *Schn. L.*

Προῳδικός, κή, κόν, *adj.* pertaining to the first part of an ode, *as* ἐπῳδικός, *to the latter*: *from* πρό, ᾠδή.

(Προῳδός, οῦ, ἡ, the beginning of an ode.

Προῴδων, *for* προῳδός, *s. s. and Th. as* προῴδους.

Προωθέω, ῶ, *fut.* προωθήσω, *and* προώσω, (*from* προώθω) 1 *aor.* ἐπρόωσα, *by contr.* ἔπρωσα, to push forward, *or* to the front—to protrude; to propel; to expel. *Th.* πρό, ὠθέω, ὤθω.

Προώλης, εος, *adj. properly*, destroyed previously, *or* prematurely—utterly miserable, *or* unfortunate, *Dem. in the s. s. as* πανώλης. *Th.* πρό, ὀλέω, ὄλλυμι.

Προωμοσία, ας, ἡ, a previous oath. *Th.* πρό, ὀμόω, ὄμνυμι.

Προωνύμιον, ου, τό, an appellation prefixed to a name. *Th.* πρό, ὄνυμα, *Æol. for* ὄνομα. [ῠ]

(Προώνῠμος, ου, *adj.* having a προωνύμιον.

Προώριος, ου, *adj. s. s. and Th. as* πρόωρος.

Πρόωρος, ου, *adj.* premature; before the due season; too early; unripe. *Th.* πρό, ὥρα.

Πρόωσις, εως, ἡ, the act of pushing forward, *or* to the front, *or* of thrusting out, *or* driving away—*see* προωθέω: *properly from* προώθω, πρό, ὤθω.

(Προώστης, ου, ὁ, one who pushes forward, *or* drives away, propels, *or* protrudes.

(Προωστικός, κή, κόν, *adj.* qualified for pushing forward; having a propelling power; that expels.

Πρῳλέες, έων, οἱ, heavy-armed infantry, *but according to others*, standing in close ranks, *in the latter s. Oppian. Cyn.* 3, 125. *opposed to* 'cavalry,' *Iliad.* 11, 49. *Th.?*

Πρῦλις, εως, ἡ, a dance, *like the* Pyrrhic dance, *performed by armed men*, *Callim. in Jov.* 52.: *akin to* πρυλέες. [⏑⏑]

Πρύμνᾱ, ας, ἡ, the poop of a ship —the back part of other bodies, *Valcken. ad Herodot.* ¶ ἐπὶ πρύμναν κρούεσθαι, *equivalent to* ἀνακρούεσθαι πρύμναν, to force a vessel backwards. ¶ χωρεῖν πρύμναν, to put back, *without turning. met.* to give way without turning the back. *Th.* πέρυμνος, *by contr.* πρύμνος, *and that from* περύω (*not in use*), *s s. as* περάω. *Th.* πέρας, *Schn. L.*

(Πρυμναῖος, αία, αῖον, *adj.* of, *or* pertaining to a poop.

Πρύμνη, ης, ἡ, *Ion. and Hom. for* πρύμνα.

(Πρύμνηθεν, *adv.* from the poop; from the hinder part.

(Πρυμνήσιος, ία, ιον, *adj.* belonging to the poop of a vessel.—τὰ πρυμνήσια, (δεσμὰ *understd.*), *the cables of a ship by which it is fastened to the shore.*

(Πρυμνητής, οῦ, ὁ, a steersman, *or* pilot. *met.* a ruler, *s. s. as* πρυμνήσιος. ¶ κάλως πρυμνητής, *s. s. as* τὰ πρυμνήσια, *see* πρυμνήσιος.

(Πρυμνητικός, κή, κόν, *adj. s. s. as* πρυμνήσιος.

(Πρυμνόθεν, *adv.* from the back part —from the poop—from the root, *or* foundation, *Æschyl. Suppl.* 71. *and Callim. Del.* 35. *but in the latter read* πρεμνόθεν, *Blomfield.*

Πρυμνός, νή, νόν, *adj.* the extreme; last; outermost. ¶ πρυμνὴ ναῦς, *s. s. as* ἡ πρῦμνα, the poop of a

ship ¶ πρυμνὴ γλῶσσα, the end of the tongue. ¶ πρυμνὸς παχὺς, *Il.* 12, 446. the lower part thick. ¶ πρυμνὸν δόρυ, the point of a spear. ¶ πρυμνὴν ἐκτάμνοντες ὕλην, *Iliad.* 12, 149. having cut the wood to the roots. ¶ πρυμνοῖσιν κεράεσσι, *Iliad.* 13, 705. at the roots of the horns. *Th.* (*by contr. of* περυμνὸς, *from* περύω, *s. s. as* περάω, πέρω, *Lambert. Bos.*) περύω, *not in use, s. s. as* περάω, πέρας, *Schn. Lex.*

Πρυμνοῦχος, ου, *s. s. as* πρυμνητής. *Th.* πρῦμνα, ἔχω.

Πρυμνώρεια, ας, ἡ, the lower part of a mountain; the extremity of a mountain. *Th.* πρυμνὸς, ὄρος.

Πρῠτᾰνεία, ας, ἡ, (*at Athens*) the office and functions of πρῠτανις—the period of thirty-five, *or* thirty-six days, during which a tribe of the Athenian people presided in the council of five hundred by the πρυτάνεις belonging to it—the office of general of an army for one day, *Herodot.* 6, 110. *See* πρῦτανις. *Th.* (πρυτανεύω) πρῦτανις.

(Πρῠτᾰνεῖα, ων, τὰ, (*at Athens*) a sum of money deposited by both parties on commencing a lawsuit, the party losing the cause forfeiting his part of the deposite, which went to defray the costs of the trial. *Such sums were deposited in the Prytaneum.* ¶ τιθέναι πρυτανεῖά τινι, *Aristoph.* to challenge to a trial, *viz. by depositing the customary sum.*

(Πρῠτᾰνεῖον, ου, τὸ, a Prytaneum, *in the Grecian states*, a public building and temple of Vesta, where the sacred fire was kept burning, ambassadors were entertained, and citizens deserving well of the country maintained at the public expense—*at Athens*, the Prytaneum had a court of justice adjoining where certain causes were tried, *Plut. Solon.* 19. *See* πρυτανεῖα, *and* πρῦτανις.

(Πρῠτᾰνεύς, έος, ὁ, *s. s. as* πρῦτανις.

(Πρῠτᾰνεύω, [*fut.* εὑσω,] to exercise the office of πρῦτανις, (*see the s. of the word*)—*frequently also in the s. s. as* διοικέω, to govern, to manage, administer, *or* direct —*with reference to the office of* πρῦτανις *at Athens*, πρυτανεύειν περὶ εἰρήνης, to propose the question of peace for deliberation, *Dem.* ¶ πρυτανεύειν τινὶ εἰρήνην, *Dem.* to bring about a peace with any one. ¶ φυλῆς πρυτανευούσης Πανδιωνίδος, during the time that the πρυτάνεις were of the Pandionian tribe; *a tribe was said* πρυτανεύειν, *when the* πρυτάνεις *belonged to it.*

(Πρῠτᾰνικὸς, κὴ, κὸν, *adj.* pertaining to πρυτάνεις, *or to* πρυτανεῖα. *See* πρῦτανις, *and* πρυτανεῖα.

ΠΡΥΤΑΝΙΣ, έως, ὁ, a Prytanis, *in Rhodes*, a chief magistrate; *in other states*, a high-priest. *poet.* a ruler; a sovereign; a chief—*at Athens*, one of fifty members of the council of five hundred, who presided in the assemblies of the people, and exercised various important functions. ¶ *The fifty members furnished by each of the ten tribes to form the council of five hundred, were appointed in turns* πρυτάνεις, *remaining in office thirty-five days, and living in the Prytaneum at the public expense — see* πρυτανεῦω. *Etym. some give for Th.* (πρῶτος) πρό. [⏑ ⏑ ⏑]

Πρῳ, πρῷ—*see* πρωΐ.

Πρωαίτατος, *and* πρωαίτερος, *for* πρωϊαίτατος, *&c.*

Πρώγγυος, *for* προέγγυος.

Πρώην, *adv. properly*, the day before yesterday, *Iliad.* 24, 50. *and Thuc.* 3, 113. *but generally*, lately, recently—formerly; previously. ¶ πρώην, *probably from* πρωΐην, (ὥραν *understd.*) *from* πρώϊος, *Hemsterh. Lennep. Th.* πρό.

Πρωθήβης, ου, ὁ, one who is just entering on the age of puberty. *Th.* πρῶτος, ἥβη.

(Πρώθηβος, ου, ὁ, *and* ἡ, *s. s. as* πρωθήβης, *Odyss.* 1, 431.

Πρωθύστερον, ου, τὸ, an inverse order, *in Rhetoric, in which, what regularly comes last, is placed first, and vice versa. Th.* πρῶτος, ὕστερος.

Πρωΐ, πρῳ, πρῶϊ, πρῷ, early; in the morning; timely — before the due time; prematurely. *Th.* πρό. [⏑ ⏑]

(Πρωΐα, ας, ἡ, (ὥρα *understd.*) the early morning: *from* πρώϊος. [ῑ]

(Πρωϊαίτατα, *neut. plur. of* πρωιαίτατος, *adverbially.*

(Πρωϊαίτατος, άτη, ατον, *Superlat., and* πρωϊαίτερος, ρα, ρον, *adj. Comparat. Att. of* πρώϊος.

Πρωϊανθὴς, έος, *adj.* that flowers early. *Th.* πρώϊος, ἄνθος.

Πρωϊβλαστέω, ῶ, *fut.* ήσω, to bud early. *Th.* πρωΐ, βλαστέω.

(Πρωϊβλαστὴς, έος, *adj.* that buds, *or* blooms early.

(Πρωϊβλαστία, ας, ἡ, early germination.

Πρώϊζον, *and* πρώϊζα, *neut. sing. and plur. of* πρώϊζος, *taken adverbially, s. s. as* πρωΐ, early, &c. *see* πρωΐ—the day before yesterday, *Iliad.* 2, 303.

Πρώϊζος, ου, *adj. s. s. and Th. as* πρώϊος.

Πρωϊθεν, [⏑ ⏑ ⏑] *and* πρωϊόθεν, *adv.* from the morning; since morning, *LXX. Th.* πρωΐ.

Πρωϊκαρπέω, ῶ, *fut.* ήσω, to bear early, *or* precocious fruits. *Th.* πρωΐ, καρπέω, καρπός.

(Πρωϊκαρπία, ας, ἡ, the bearing of early fruits.

(Πρωϊκαρπος, ου, *adj.* that bears early, *or* precocious fruits.

Πρώϊμος, ου, *adj.* early; forward; that comes before the ordinary time; premature. ¶ *the form* πρωΐνὸς, *in the s. s. occurs in Athen.* 1, *p.* 11. *Th.* πρωΐ.

(Πρωΐος, ἡα, ἴον, *adj.* early, *Iliad.* 15, 470. in the morning, *s. s. as* πρώϊμος.

(Πρωϊότης, ητος, ἡ, earliness; forwardness of time; early maturity; precocity.

(Πρωϊσπορέω, ῶ, *fut.* ήσω, to sow early. *Th.* πρωΐ, σπείρω.

(Πρωΐσπορος, ου, *adj.* sown early; to be sown early.

ΠΡΩΚΤΟΣ, οῦ, ὁ, the rump; the posteriors — the anus. *Etym. some derive it from* πρυάγω, *others from* προΐκω.

Πρωκτοτηρέω, *Aristoph. from* πρωκτὸς, τηρέω. *See the words.*

Πρωλύθιος, ου, *adj. s. s. as* προπρηνὴς, *Hesych. Th.* πρὸ, ἦλυθα, *from* ἐλεύθω, *obs. s. s. as* ἔρχομαι.

Πρῶμος, *contr., see* πρώϊμος.

Πρὼν, ωνὸς, ὁ, a hill; a summit—a promontory, *or* tongue of land —*s. s. as* πρηών. *Th.* πρό.

Πρωξ, ωκὸς, ὁ, a drop; a drop of dew; dew. *Th.* πρωΐ.

Πρῷος, *contr. for* πρώϊος.

Πρῶρᾱ, ας, ἡ, the fore-part of a ship, the prow — the forehead; the face; the fore-part, *of any object. Th.* πρό.

(Πρωράζω, *fut.* άσω, to bend at the prow, *or* fore-part—*probably*, to act as πρωρεὺς, *Schn. L.*

(Πρώρᾰθεν, *adv.* from the prow, *or* from the fore-part.

(Πρωρᾰτεύω, *fut.* εύσω, to act as πρωράτης, *Alciphron.* 2, 4.

(Πρωράτης, ου, ὁ, a pilot's mate who sits at the prow and directs the working of the ship, *Xen. Resp. Athen.* 1, 2. *Plut. Ages.* 15, 1. [ᾰ]

(Πρωρᾰτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning a πρωράτης.

Πρωραχθὴς, έος, *adj.* heavily laden at the fore-part. *Th.* πρῶρα, ἄχθος.

Πρωρεὺς, έως, ὁ, *s. s. and Th. as* πρωράτης.

Πρῶσον, πρώσας, *for* πρόωσον, προώσας—*see* προωθέω.

Πρῶτα, *properly, neut. plur. of* πρῶτος, *adverbially*, first; in the first place; *s. s. as* πρῶτον, *adverbially.*

Πρωτάγριον, ου, τὸ, the first fruits of a chase, *or* the first capture *Th.* πρῶτος, ἄγρα.

Πρωτᾰγωνιστέω, ῶ, *fut.* ήσω, to be the first combatant—to play the first part on the stage—to be πρωταγωνιστής. *Th.* πρῶτος, (ἀγωνιστὴς) ἀγών.

(Πρωτᾰγωνιστὴς, οῦ, ὁ, a first combatant; one who maintains the first place, *or* the superiority in a contest—the orator who opens the pleadings — the actor who plays the principal parts on the stage.

Πρωτάρχης, ου, *and* πρώταρχος, ου,

ὁ, a principal leader; a chief; a commander-in-chief — one that leads, *or* commences, *Æschyl. Ag.* 1203. *Th.* πρῶτος, ἄρχω.

Πρωτεία, ας, ἡ, (*from* πρωτεύω) the first place, *or* rank; pre-eminence. *Th.* πρῶτος, πρό.

(Πρωτεῖον, ου, τό, the pre-eminence; the first place, *or* rank—the first prize; the palm, *or* superiority.

(Πρωτεύω, *fut.* εὑσω, to hold the first place; to be the first; to excel.

Πρωτηρότης, ου, ὁ, a first, *or* early ploughman, *or* tiller, *Hes.* *Th.* πρῶτος, ἀρότης, ἀρόω.

Πρώτιστος, ίστη, ιστον, *Superlat. of* πρῶτος, the first of all; by far the first, *or* superior.—πρώτιστα, πρώτιστον, *neut. plur. and sing. adverbially, poet.* *Th.* πρῶτος.

Πρωτοβαθρέω, ῶ, *fut.* ήσω, to place on the first seat, *LXX.* *Th.* πρῶτος, βάθρον.

(Πρωτόβαθρος, ου, *adj.* seated on the first seat, *or* bench.

Πρωτοβολέω, ῶ, [*fut.* ήσω,] to cast first—to shed the first, *or* milk-teeth. *Th.* πρῶτος, βολέω, *s. s. as* βάλλω.

(Πρωτοβόλος, ου, *adj.* that casts first—that has lost the first, *or* milk-teeth.

Πρωτόγᾶλα, ακτος, τό, the first milk. *Th.* πρῶτος, γάλα.

Πρωτογένεια, ας, ἡ, the first-born female: *a fem. of* πρωτογενής.

Πρωτογενής, έος, *adj.* first-born. *Th.* πρῶτος, γένος, γένω.

Πρωτογέννημα, ατος, τό, the first-born, *or* produced; a first-fruit, *or* firstling, *LXX.* *Th.* πρῶτος, γεννάω, γένω.

(Πρωτογέννητος, ου, *adj. s. s. as* πρωτογενής.

Πρωτογεύστης, ου, ὁ, one who first tastes of dishes, *s. s. as* προγεύστης. *Th.* πρῶτος, γεύω.

Πρωτογνώμων, ονος, *adj.* that first delivers his opinion, *? Schn. L.* *Th.* πρῶτος, γνώμη, γιγνώσκω.

Πρωτόγονος, ου, *adj.* the first-born—*note the accent,* πρωτογόνος, ἡ, one who has brought forth for the first time. *Th.* πρῶτος, γόνος, γένω.

Πρωτογύναικες, οἱ, persons married for the first time. *Th.* πρῶτος, γυνή. [ῠ]

Πρωτοδᾱής, ές, *adj.* that has received his first instructions. *Th.* πρῶτος, δάημι, δαίω, *from* δάω, *obs.*

Πρωτόζευκτος, ου, *and* πρωτόζυξ, ύγος, *adj.* yoked, *or* (*met.*) married for the first time. *Th.* πρῶτος, ζεύγνυμι, ζεύγω.

Πρωτόθετον, ου, τό, a radical word, *or* Thema, *in Grammar.* *Th.* πρῶτος, τίθημι.

Πρωτοθοινία, ας, ἡ, the first part of a feast. *Th.* πρῶτος, θοίνη.

Πρωτόθρονος, ου, *adj.* seated on the principal seat. *Th.* πρῶτος, θρόνος.

Πρωτόθροος, ου, *contr.* πρωτόθρους, ου, *adj.* that speaks first; that has spoken first. *Th.* πρῶτος, θρόος, *from* θρέω.

Πρωτοκαθεδρία, ας, ἡ, precedency, *Ecclesiast. writers.* *Th.* πρῶτος, καθέδρα.

Πρωτοκήριος, ον, ὁ, *properly,* one whose name stands first on the waxen tablets. *Th.* πρῶτος, κηρός.

Πρωτοκλήσια, ων, τά, the first summons. *Th.* πρῶτος, καλέω.

(Πρωτόκλητος, ου, *adj.* first called, *or* invited.

Πρωτοκλῑσία, ας, ἡ, the first place at table. *Th.* πρῶτος, κλίνω.

Πρωτοκουρία, ας, ἡ, the first shearing, *or* tonsure. *Th.* πρῶτος, κείρω.

(Πρωτόκουρος, ου, *adj.* cut, *or* shorn for the first time.

Πρωτοκτίστης, ου, ὁ, the original builder; the creator. *Th.* πρῶτος, κτίζω, *from* κτίω, *obs.*

(Πρωτόκτιστος, ου, *adj.* first built, *or* created.

Πρωτόκτονος, ου, *adj.* first slain—*note the accent,* πρωτοκτόνος, that first slays. *Th.* πρῶτος, κτείνω.

Πρωτοκύμων, ονος, ἡ, one who is pregnant for the first time. *Th.* πρῶτος, (κῦμα, *a fœtus*) κῦω. [ῠ]

Πρωτοκύων, υνὸς, ὁ, a first, *or* leading dog. *metaph.* a chief of Cynic philosophers. *Th.* πρῶτος, κύων. [ῠ]

Πρωτόλειος, ου, *adj.* pertaining to the first booty. — τὸ πρωτόλειον, *or* τὰ πρωτόλεια, the firstlings of booty, *or* spoils. *Th.* πρῶτος, λεία.

Πρωτολεχὴς, ές, *adj.* bringing forth first. *Th.* πρῶτος, λέχος.

Πρωτολογέω, ῶ, [*fut.* ήσω,] to be the first orator, *viz.* to open a cause—to play the first part on the stage. *Th.* πρῶτος, λέγω.

(Πρωτολογία, ας, ἡ, the act of making the first harangue, *or* opening a cause in pleadings—the act of playing the first part in a dramatic piece.

(Πρωτολόγος, ου, ὁ, the orator who speaks the first in a cause—an actor who plays the first part in a piece.

Πρωτολοχία, ας, ἡ, the first line of troops drawn out by λόχοι—*see* λόχος. *Th.* πρῶτος, λόχος.

Πρωτόμαντις, εως, ὁ, *and* ἡ, the first, *or* principal soothsayer. *Th.* πρῶτος, μάντις.

Πρωτόμισθος, ου, *adj.* first hired, *or* serving for hire. *Th.* πρῶτος, μισθός.

Πρωτόμορος, ου, *adj.* that died first. *Th.* πρῶτος, μόρος.

Πρωτόνεως, ω, *adj.* that navigates for the first time. *Th.* πρῶτος, ναῦς.

Πρωτονύμφευτος, ου, *adj.* (γυνὴ) a woman newly married. *Th.* πρῶτος, (νυμφεύω) νύμφη.

Πρωτοπάγης, ές, *adj.* recently constructed. *Th.* πρῶτος, πήγνυμι.

Πρωτοπάθεια, ας, ἡ, a first suffering; a first passion; a first malady, *or* symptom. *Th.* πρῶτος, (πάθος, *from* πάθω, *obs.*)—*see* πασχω. [ᾰ]

(Πρωτοπᾰθής, ές, *adj.* suffering for the first time; affected by a primary affection, *or* first symptoms.

Πρωτοπάτωρ, ορος, ὁ, the head of a race. *? Schn. L.* *Th.* πρῶτος, πατήρ.

Πρωτόπειρα, ας, ἡ, a first trial. *Th.* πρῶτος, πεῖρα.

(Πρωτοπειρία, ας, ἡ, the first trial; apprenticeship.

(Πρωτόπειρος, ου, *adj.* that makes his first trials; that is in a noviciate, *or* apprenticeship.

Πρωτοπήμων, ονος, *adj.* that inflicts the first, *or* greatest injury. *Th.* πρῶτος, πῆμα.

Πρωτόπλαστος, ου, *adj.* first formed, *or* created. *Th.* πρῶτος, πλάσσω.

Πρωτόπλοος, ου, *contr.* πρωτόπλους, ου, *adj.* that navigates, *or* that goes to sea for the first time. *Th.* πρῶτος, πλέω.

Πρωτοπολίτης, ου, ὁ, the first citizen in a state. *Th.* πρῶτος, (πολίτης) πόλις. [ῐ]

Πρωτοπορεία, ας, ἡ, the act of going first, *or* preceding—a vanguard. *Th.* πρῶτος, (πορεία) πόρος.

(Πρωτοπόρος, ου, *adj.* that precedes, *or* leads a march.

Πρωτόποσις, εως, ἡ, a woman married for the first time, *or* that had married, being a virgin. *Th.* πρῶτος, πόσις.

Πρωτοπραξία, ας, ἡ, the right of a creditor to have his claim discharged the first. *Th.* πρῶτος, (πρᾶξις) πράσσω.

Πρωτόῤῥιζος, ου, *adj.* containing the first root, *or* origin, *Lucian.* *Th.* πρῶτος, ῥίζα.

Πρωτόῤῥῠτος, ου, *adj.* that flows first. *Th.* πρῶτος, ῥύω.

Πρῶτος, πρώτη, πρῶτον, (*properly for* πρότατος, πρώτατος, *superlat. of* πρό) first, *in place, rank, or eminence;* the first; the most eminent; the most illustrious; the principal. ¶ *for* πρότερος, *with a genit. Ælian. h. a.* 8, 12. ¶ *in the neut. plur. with the article as predicate to a proper name in the sing.* Αἰσχίνης ὁ Νόθωνος ἐὼν τῶν Ἐρετριέων τὰ πρῶτα, *Herodot.* 6, 100. Æschines, the son of Nothon, who was the principal man among the Eretrians. ¶ εἶναι τὰ πρῶτα, to be the first, *or* principal person. ¶ τὴν πρώτην (ὥραν, *or* ὁδὸν, *understd.*) at the first; at the beginning; from the first. ¶ τῇ γε πρώτην (ὁδῷ *understd.*), for the first time, *Xen. Mem.* 3, 6, 10. beforehand, *Aristot. Polit.* 3, 11. ¶ τὰ πρῶτα φέρεσθαι (γέρατα *understd.*) to bear away the palm. ¶ τὰ πρῶτα, *as a philosophical term,* first principles, *or* elements. ¶ πρῶτον, *neut. sing. and* τὰ πρῶτα, *neut. plur. adrerbially,* in the

first place; principally; first of all; above all; before. ¶ *τὸ πρῶτον, or τοπρῶτον, s. s. adverbially as πρῶτον.* ¶ *πρῶτον, for πρότερον,* earlier; sooner than; before. ¶ *πρῶτως, adv.* in the first place; primarily; principally; primordially—*τὸ πρῶτως, s. s. as πρώτως.* ¶ *τὸ πρῶτως ψυχρὸν, Plut.* the primary cause of cold. *See πρώτως. Th. πρό.*

Πρωτοσέληνος, ου, *adj.* on the first day of the month. *Th. πρῶτος, σελήνη.*

Πρωτόσπορος, ου, *adj.* first sown, begotten, *or* brought forth—(*note the accent*) πρωτοσπόρος, sowing, *or* begetting first. *Th. πρῶτος, σπείρω.*

Πρωτοστᾰσία, ας, ἡ, the first place, *or* rank; precedency. *Th. πρῶτος, (στάσις) ἵστημι.*

(Πρωτοστᾰτέω, ῶ, *fut.* ήσω, to place first, *or* in the first rank.

(Πρωτοστάτης, ου, ὁ, one who stands first, *or* in the first rank. [ᾰ]

Πρωτόσφακτος, ον, *adj.* first slain, *or* murdered. *Th. πρῶτος, σφάττω.*

Πρωτοτοκεῖα, *and* πρωτοτόκια, ων, τὰ, the right of primogeniture, *LXX. Th. πρῶτος, τίκτω.*

(Πρωτοτοκεύω, *fut.* εύσω, *and* πρωτοτοκέω, ῶ, *fut.* ήσω, to bring forth first, *or* for the first time.

Πρωτότοκος, ου, *adj.* first-born—(*with the accent on the penult.*) bringing forth for the first time.

Πρωτοτομέω, ῶ, *fut.* ήσω, [to cut, clip, lop, *or* prune, first in order, *or* for the first time. *Th. πρῶτος, τέμνω.*]

[(Πρωτότυμος, ου, *s. s. Adj.*]

Πρωτοτρόφος, ον, *adj.* rearing a first child. *Th. πρῶτος, τρέφω.*

Πρωτοτῠπία, ας, ἡ, *in Grammar,* the property of being a primitive word, *or* Thema. *Th. πρῶτος, (τύπος) τύπτω.*

(Πρωτότῠπον, ου, τὸ, the original of a copy; the first model, *or* prototype — a primitive word from which others are formed. ¶ *properly, the neut. of the following.*

(Πρωτότῠπος, ον, *adj. lit.* of the first stamp; of primitive formation; original; primordial—primitive, *or* radical, *in Grammar.*

Πρωτουργὸς, ου, ὁ, the first maker, *or* author of a work. *Th. πρῶτος, ἔργον.*

Πρωτοφᾰὴς, έος, *adj.* that shines for the first time. *Th. πρῶτος, φάω.*

Πρωτοφᾰνὴς, έος, *adj.* appearing, *or* becoming visible for the first time. *Th. πρῶτος, φαίνω.*

Πρωτοφόνος, ου, ὁ, the first murderer, *Ecclesiast. writers. Th. πρῶτος, φένω.*

Πρωτοφῡὴς, έος, *adj.* first-born, *or* produced. *Th. πρῶτος, φύω, φυή.*

(Πρωτοφῠτος, ου, *adj. s. s. as πρωτοφυής.*

Πρωτόχνοος, όου, *contr.* πρωτόχνους, ουν, *adj.* covered with the first down; having the first down on the cheek. *Th. πρῶτος, χνόος, contr. χνοῦς.*

Πρωτόχρονος, ου, *adj.* primeval. *Th. πρῶτος, χρόνος.*

Πρωτόχῠτος, ου, *adj.* first poured out; first flowing. *Th. πρῶτος, χύω.*

Πρώτως, *adv.* primarily; of its own nature; originally; primitively—first; in the first place; before, *or* above all; preferably; in a most distinguished manner.—*τὸ πρώτως, adverbially, s. s. as πρώτως.*—*τὸ πρώτως ψυχρὸν,* the principle of cold. *Th. (πρῶτος) πρό.*

Πρώων, ονος, ὁ, *s. s. and Th. as πρῶν, and πρηών.*

ΠΤΑΙ΄ΡΩ, [*fut.* πτᾰρῶ,] 1 *aor.* ἔπτᾰρα, 2 *aor.* ἔπτᾰρον, (*from πτάρω, not in use*) to sneeze.

Πταῖσμα, ατος, τὸ, a trip; a stumble, *or* fall. *met.* an error; a fault; a failure, *or* mistake; a miscarriage—a mischance—a loss; a misfortune; a defeat. *Th. πταίω.*

ΠΤΑΙ΄Ω, *fut.* πταίσω, *act.* to strike against an object and stumble. (*with πόδα understd.*) *or neut.* to stumble; to slip, *or* fall. *met.* to make a mistake; to err; to fail; to miscarry—to fall into misfortune; to go to ruin—*in an act. s. also,* to deceive, *or* balk; *thus, πταίων τῆς ἐλπίδος, Herodian.* 8, 5. balking his expectations. ¶ *ὑπὸ Κλεομένους πεπταικότες τῇ πατρίδι, Polyb.* 5, 93. they together with their country fell into ruin under Cleomenes. ¶ *πταίω, from the form πεταίω, not in use, and that from πετάω, from πέτω, obs. s. s. as πίπτω, Hemsterhuis in Lennep. Observ. hence, Th. πέτω, obs.*

Πτακίζω, *fut.* ίσω, *s. s. as πτήσσω, and Th. πτάω, obs.*

(Πτακισμὸς, οῦ, ὁ, trepidation; terror.

(Πτακὶς, ίδος, *adj. s. s. as πτώξ.*

(Πτακωρέω, ῶ, *s. s. as πτώσσω.*

(Πτὰξ, πτακὸς, *adj. s. s. as πτώξ. [According to Draco, alpha is long; but if πτάκα be a correct reading in Æschyl. Ag.* 141. *it must be regarded as short.*]

Πταρμικὴ, ῆς, ἡ, Sneeze-Wort: Achillea Ptarmica. *Th. πταίρω.*

(Πταρμικὸς, κὴ, κὸν, *adj.* that provokes sneezing, sternutatory—*also,* sneezing strongly.

(Πταρμὸς, οῦ, ὁ, the act of sneezing; a sneezing.

(Πτάρνομαι, *from πτάρνω, not in use, s. s. as πταίρω,* to sneeze.

(Πτάρνυμαι, *from πτάρνυμι, not in use, s. s. as πταίρω.*

Πταρκτικὸς, *see πτυρκτικὸς.*

Πτάω, *obs. in the pres.* (*the form from which πτῆμι, πτήσσω, have been derived*) *from it the perf.* πέπτηκα, *part.* πεπτηκὼς, *and* πεπτηώς. *See πτῆμι, and πτήσσω, Schn. L.* ¶ πτάω, *and* πτέω, *by contr. of* πετάω, *from* πέτω, *Hemsterhuis.*

Πτέλας, *and* πτέλος, ου, ὁ, a wild Boar, *Lycoph.*

Πτελέα, ας, ἡ, the Elm-tree: Ulmus campestris.

(Πτελεΐνος, ίνη, ίνον, *adj.* made of elm.

(Πτελεώδης, εος, *adj.* like elm. *Th πτελέα, εἶδος.*

(Πτελεὼν, ῶνος, ὁ, a grove of elms.

Πτέον, *Att. for πτῦον.*

Πτερόως, *adv.* swiftly, *? Schn. L. Th. πτέρον.*

(Πτέρῑνος, ίνη, ινον, *adj.* made of feathers; winged.

(Πτερὶς, ίδος, ἡ, *a species of fern,* common Brake: Pteris aquilina: ¶ *the name is derived from the appearance of the leaves.*

(Πτέρισμα, *incorrectly for πτέρυσμα, Schn. L.*

ΠΤΕΡΝΑ, ης, ἡ, *or πτέρνη,* (*Photius*) the heel. *met.* the heel, the under part, *or* base—the heel of a shoe. ‡‡ *for περνα, and s. s. like πτόλεμος, for πόλεμος.*

(Πτερνίζω, *fut.* ίσω, to strike with, *or* stamp upon with the heel; *hence, met.* to spurn—to strike the heel and trip; *hence, met.* to trick, *or* cheat; to supplant—to heel a shoe, *Phrynich. Bekker. p.* 39.

(Πτέρνις, ῖκος, ὁ, the middle and principal stalk of the *κάκτος.*

(Πτερνίον, ου, τὸ, a small heel, &c. *dimin. of πτέρνα.*

(Πτερνὶς, ίδος, ἡ, *s. s. as πτέρνα*—a species of bird of prey so called, *Aristot.*

(Πτερνισμὸς, οῦ, ὁ, (*from πτερνίζω*) a striking with the heel, *and the other ss. lit. and met. of πτερνίζω.*

(Πτερνιστὴρ, ῆρος, *and* πτερνιστὴς, οῦ, ὁ, one who strikes with the heel, &c. *See πτερνίζω, ? Schn. L.*

Πτερνοβᾰτέω, [*fut.* ήσω,] to lean on the heels in walking. *Th. πτέρνα, (βατέω) βαίνω, βάω.*

(Πτερνοβάτης, ου, ὁ, one who walks on the heel. [ᾰ]

Πτερνογλύφος, ου, ὁ, one who hollows hams, *a name of a mouse, in the Batrachom. Hom. Th. πτέρνα, for πέρνα,* 'a ham,' γλύφω. [ῠ]

Πτερνοκοπέω, ῶ, [*fut.* ήσω,] to strike, *or* stamp with the heel, *especially, at the theatre, to mark disapprobation. Th. πτέρνα, κοπέω, κόπτω.*

Πτερνοκόπις, εως, ὁ, *a nickname for a parasite, in Athens, viz.* an eater of hams. *Th. πτέρνα, for πέρνα, κόπτω.*

Πτερνοτρώκτης, ου, ὁ, an eater, *or* devourer of hams. *Th. πτέρνα, for πέρνα, τρώγω.*

Πτερνοφάγος, ου, ὁ, an eater of hams. *Th. πτέρνα, for πέρνα, φάγω.* [ᾰ]

Πτεροβάμων, ονος, *adj.* flying. *Th. πτερὸν, βαίνω, from βάω, obs.* [ᾰ]

Πτεροδόνητος, ου, *adj.* moved by wings, *or* sails. *Th. πτερὸν, δονέω.*

Πτεροδρομία, ας, ἡ, flight. *Th. πτερὸν, δρόμος.*

Πτερωείρων, ονος, *adj.* arrayed in

plumes; covered with feathers. *Th.* πτερὸν, εἶμα, ἔννυμι.

Πτερόεις ὄεσσα, ὄεν, *adj.* winged; flying; fleet. *Th.* πτερόν.

ΠΤΕΡΟΝ, οῦ, τὸ, a plume—a pinion; a wing—a bird, *poet. also,* an augury, *Sophoc. Œdip. Col.* 97. *Aristoph. Pac.* 76. *met.* a sail, *or* oar. ¶ πτερὸν, *and* πτερὰ, *Strab.* 17, *p.* 556. *Edit. Sieb.* the wall of a portico, *Schn. L.* a kind of battlement, *Procop. de ædif.* 2, 5. ¶ πτερὰ, *in a Grecian temple,* the pillars at each side of the Cella; *in an Egyptian,* the walls occupying a similar position, *Letronne on Strabo.—by Schol. Aristoph. Av.* 1110. *interpret.* 'a roof of a temple.' ¶ πτερὸν, *properly, neut. of* πτερὸς, *an adj. not in use, from* πτέω, *obs. from which* πτῆμι, ἵπτημι, *come; and* πτέω, *as also the form* πτάω, *contr. from* πετάω, *from* πέτω, *obs. Hemsterhuis.*

Πτεροποίκιλος, ου, *adj.* having variegated plumes. *Th.* πτερὸν, ποικίλος.

Πτερόπους, ποδὸς, *adj.* having winged feet. *Th.* πτερὸν, ποῦς.

Πτεροῤῥοέω, *or* πτεροῤῥυέω, [*fut.* ήσω,] to shed the feathers; to moult—to lose its plumes, *in a met. s.* to be plucked, *Aristoph. Av.* 284. *Th.* πτερὸν, ῥέω.

Πτερότης, ητος, ἡ, the state of being furnished with wings. *Th.* πτερόν.

Πτερόφοιτος, ου, *adj.* flying. *See* πτεροφύτωρ. *Th.* πτερὸν, φοιτάω.

Πτεροφόρος, ου, *adj.* winged. *Th.* πτερὸν, φέρω.

Πτεροφῠέω, ῶ, *fut.* ήσω, to put forth plumes, *or* become fledged. *Th.* πτερὸν, φύω.

(Πτεροφυὴς, έος, *adj.* putting forth plumes, becoming fledged, *or* fledged.

(Πτεροφῦΐα, ας, ἡ, *or* πτεροφύησις, εως, ἡ, the growth of plumes, *or* wings.

(Πτερόφῦτος, ου, *adj. s. s. as* πτεροφυὴς.

(Πτεροφύτωρ, ορος, *adj. s. s. as the preceding, and according to some, put for* πτεροφοιτος, *in Plat. Phædri* 70. *Schn. L.* [ῠ]

Πτερόω, ῶ, [*fut.* ώσω,] to fledge; to wing. *met.* to furnish with sails, *or* oars; to enable to sail—*also,* to elevate the hopes, *or* courage; to animate, *or* rouse to action, *or* rouse the mind by any strong emotion. *Th.* πτερόν.

(Πτερῠγίζω, *fut.* ίσω, *properly,* to flutter and shake the wings, *as young birds do preparing for flight; hence, met.* to prepare for any action by previous exercise; *likewise,* to flutter the wings, *to labour to no purpose, Aristoph. Plut.* 575. *properly, from* πτέρυξ.

(Πτερύγινος, *s. s. as* πτέρινος.

(Πτερύγιον, ου, τὸ, (*dimin. of* πτέρυξ) a small wing—the extremity of any object, *especially,* that hangs loosely. ¶ *in medical authors,* a membraneous excrescence, proceeding from the corner of the eye; *also,* a growth of flesh over the nails, *especially,* of the great toe. [ῠ]

Πτερῠγοειδὴς, έος, *adj.* wing-like. *Th.* πτέρυξ, εἶδος.

Πτερῠγοτόμος, ου, ὁ, a surgical instrument for removing the excrescence called πτερύγιον. *Th.* πτερύγιον, τέμνω.

Πτερῠγοφόρος, ου, *adj. s. s. as* πτεροφόρος. *Th.* πτέρυξ, φέρω.

Πτερῠγόω, ῶ, [*fut.* ώσω,] *properly,* to furnish with feathers, *or* wings. ¶ πτερυγοῦμαι, to flutter the wings running towards, *Sappho Fragm. Koen. ad Gregor. p.* 311. *Th.* πτέρυξ.

(Πτερῠγώδης, εος, *adj. s. s. and Th. as* πτερυγοειδής.

Πτερῠγωκὴς, έος, *adj.* fleet as if winged. *Th.* πτέρυξ, ὠκύς.

Πτερύγωμα, ατος, τὸ, a wing. *met.* a projecting, *or* pendulous body—the external lobe of the ear. *Th.* (πτερυγόω) πτέρυξ. [ῠ]

(Πτερῠγωτὸς, ὴ, όν, *adj.* formed like a feather, *or* wing—plumed; winged.

Πτέρυξ, ῠγος, ἡ, a plume; a pinion; a wing. *met.* an extremity of a body; a pendulous part; the lobe of the ear; the wing of a building, &c. *also,* a garment, *Eurip. Ion.* 1143. a projecting part of a mountain, *or* promontory, *Iphig. Aul.* ¶ the flight of birds, *Callim. L. P.* 124. *Th.* πτερόν.

Πτέρυσμα, ατος, τὸ, a movement with, *or* clapping of the wings, *from the following verb.*

Πτερύσσομαι, *fut.* ξομαι, to flutter and clap the wings, *like young birds preparing themselves for flight, or cocks going to crow, or fight. met.* to exult, *Athen. p.* 236. *Th.* πτέρυξ.

Πτέρωμα, ατος, τὸ, *s. s. as* πτερόν—the fin of a fish, *Æl. h. a.* 16, 12. a feathered shaft, *Lycophron.* 56. a range of pillars round the cella of a temple: *from* πτερόω.

(Πτέρωσις, εως, ἡ, a furnishing with feathers—plumage.

(Πτερωτὴς, οῦ, ὁ, one who furnishes wings, *or* (*met.*) raises the courage.

(Πτερωτὸς, ὴ, όν, *adj.* plumed; winged; furnished, *or* adorned with feathers.

Πτέσθαι, *infin.* 2 *aor. mid. of* πέτομαι.

Πτέω, *another obs. form of the verb* πτάω, *from which comes* πτῆμι, *and* πτήσσω, *Schn. L.*

(Πτῆμι, *fut.* πτήσω, to fly, *from this form obs. in the pres.* 2 *aor.* ἔπτην, *infin.* πτῆναι. ¶ *the original Th* πέτω, *Hemsterh.*

Πτηνολέτις, ιδος, ἡ, *fem. of* πτηνολέτης, ου, ὁ, that destroys birds. ¶ πτηνολέτις νεφέλη, a bird-catcher's net which kills the birds caught. *Th.* πτηνὸς, ὀλέω, ὄλλυμι.

Πτηνοπέδῐλος, ου, *adj.* having winged buskins. *Th.* πτηνὸς, πέδῐλον.

Πτηνόπους, ποδος, *adj.* having winged feet; swift-footed. *Th.* πτηνὸς, ποῦς.

Πτηνὸς, ὴ, όν, *adj.* winged; having the power of flying. *Th.* πτάω, *or* πτῆμι, to fly.

Πτῆξις, εως, ἡ, the act of terrifying—terror. *Th.* πτήσσω.

Πτῆσις, εως, ἡ, the act of flying; flight. *Th.* πτάω, πτῆμι, to fly.

ΠΤΗΣΣΩ, *fut.* πτήξω, 1 *aor.* ἔπτηξα, *perf.* πέπτηχα, *neut.* to crouch, *or* shrink through terror, *properly, like animals that crouch and creep to hide themselves; hence, met.* to be terrified at, *or* in awe of any one—to hide one's self, *Eurip. Andr.* 753. *Act.* to strike with awe, *or* amazement, *Iliad.* 14, 40. to terrify. ¶ *the act. s. generally in the compounds.* ¶ πεπτηὼς, *poet. part. perf.* terrified. *Th.* πτέω, *obs. Schn. L.*

Πτητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for flying; endowed with the faculty of flight; prone to fly.

Πτῐλοβάφος, ου, *adj.* that dyes feathers. *Th.* πτίλον, βάπτω. [ᾰ]

Πτίλον, ου, τὸ, a wing, *but especially,* a membraneous wing, *as that of an insect*—a downy feather—a pillow, *or* cushion, stuffed with downy feathers. *Etymol. some derive the word from* πτῶ, ἵπτημι, *but probably, Th.* τιλὸν, *from* τίλλω, *Schn. L.* [⏑⏑]

Πτῐλόνωτος, ου, *adj.* having hair, *or* plumes on the back. *Th.* πτίλον, νῶτον.

Πτῖλος, ου, ὁ, a disease of the eyes in which the eyelashes fall off.

Πτίλωσις, εως, ἡ, *s. s. as* πτέρωσις, *Æl. h. a.* 16, 4. the moulting of birds—the falling off of the eyelashes in the disease πτίλος—*from* πτιλόω, *not in use,* πτίλον. [ῐ]

(Πτῐλωτὸς, ὴ, όν, *adj.* furnished with wings, *properly,* membraneous wings, *like those of insects*—furnished with downy plumes, ¶ προσκεφάλαια πτερωτὰ καὶ πτιλωτὰ, *Pollux* 6, 10. pillows filled with feathers and down.

Πτῐσάνη, ης, ἡ, peeled barley, *or* barley groats—a decoction made from peeled barley, *used as a beverage;* barley-water, ptisan. *Th.* πτίσσω. [ᾰ]

Πτῐσᾰνοῤῥοφία, ας, ἡ, a drinking of barley-water. *Th.* πτισάνη, ῥοφέω.

Πτίσμα, ατος, τὸ, hulled corn. *Th.* πτίσσω.

(Πτισμὸς, οῦ, ὁ, the act of hulling corn; the act of pounding.

ΠΤΙΣΣΩ, *and* πτίττω, to hull barley, *or* other grain by a mill, *or* by pounding (*as in preparing groats*); *hence,* to pound and

break into small pieces. ¶ *the original form πίσω, and from it πίτυρον, as also πίσυα, πίτυρα, and* 'pinso, piso,' *in Lat.*

(Πτιστικός, κὴ, κὸν, *adj.* pertaining to, *or* fit for hulling grain, *or* for pounding.

Πτόα, πτοία, ας, ἡ, *poet. properly,* terror, trepidation, fear—flight—perturbation caused by any violent passion, *or* emotion, *especially,* that of love. *Th.* πτοέω.

ΠΤΟΕ΄Ω, [*fut.* ήσω,] *properly,* to cause dread, terror, consternation, *or* anxiety—to strike with trepidation and awe—to cause to flee through terror; to put to flight—to produce any violent emotion that overpowers the senses; to affect with any strong passion; to transport with love.=Πτοέομαι, οῦμαι, to be struck with terror, *or* consternation, *and the other ss. pass.* ¶ πτοεῖσθαι περί τι, to have the mind wholly taken up with any thing. *Etym.* πτοέω, *from* πτόω, *as* πτώσσω, *from* πτόω, *or* πτῶω, *obs. akin to which* πτήσσω, *from* πτέω, *a kindred form from* πτάω, *obs. Schn. L.*

(Πτόησις, εως, ἡ, the act of striking with terror, putting to flight, *or* transporting, *or* overpowering the mind by any violent emotion, *or* passion. *Pass.* terror; awe; consternation—perturbation caused by violent emotion — vehement love, *or* desire.

(Πτοίᾶ, ας, ἡ, *s. s. as* πτόα.

(Πτοιᾶλέος, *or* πτοαλέος, ἑα, ἑον, *adj.* terrified; put to flight; perturbed; seized with, *or* empowered by emotion, *or* passion.

Πτοιάω, *and* πτοιέω, *s. s. and Th. as* πτοέω.

(Πτοίησις, εως, ἡ, *s. s. as* πτόησις.

(Πτοιητὸς, ὴ, ὸν, *adj. same s. as* πτοητός.

(Πτοῖος, ου, ὁ, *s. s. as* πτόα.

(Πτοιώδης, *s. s. and Th. as* πτοώδης.

(Πτοιωτὸς, ὴ, ὸν, *adj.* struck with terror; perturbed.

Πτολεμίζω, πτολεμιστὴς, πτόλεμόνδε, *s. s. and Th. as* πτολεμίζω, πολεμιστὴς, *and* πόλεμόνδε, *differing only by the insertion of* τ, *poet.*

Πτολίαρχος, *s. s. and Th. as, and poet. for* πολίαρχος.

Πτολίεθρον, ου, τὸ, a city. *Th.* πτόλις, *poet. for* πόλις. [ῐ]

Πτολῐπόρθης, ου, ὁ, *and* πτολίπορθος, ου, *adj.* that destroys cities. *Th.* πτόλις, *for* πόλις, πέρθω.

(Πτολίπόρθιος, ου, *adj.* that destroys cities.

Πτόλις, εως, ἡ, *and* πτόλισμα, ατος, τὸ, *poet. for* πόλις, *and* πόλισμα.

Πτορθάκανθος, ου, *adj.* that has prickles on the shoot. *Th.* πτόρθος, ἄκανθα. [– ⏑ ⏑ –]

Πτορθεῖον, ου, τὸ, *s. s. as* πτόρθος.

Πτόρθος, ου, ὁ, a shoot; a scion; a branch.—*like* πτεοὸν, *it has for Th* πετάω, *from* πέτω, 'to expand,' *Hemsterh. Lennep. Observ.*

Πτόω, to fall, *fut.* πτώσω, *perf.* πέπτωκα, *part.* πεπτωκὼς, *and* πεπτὼς, *and* πεπτεὼς, *obs. in the pres. but furnishes tenses to* πίπτω.

Πτοώδης, εος, *adj.* terrified; timid. *Th.* πτόα, οἶδος.

Πτῠᾶλίζω, *or* πτυελίζω, *fut.* ίσω, to spit abundantly; to have an excessive flow of saliva, *Hippoc. Th.* πτύω.

(Πτῠᾶλισμὸς, οῦ, ὁ, an abundant discharge of saliva; ptyalism.

(Πτύαλον, *or* πτύελον, ου, τὸ, spittle. [⏑ ⏑ –]

(Πτῠάριον, ου, τὸ, *dimin. of* πτῦον. [ᾰ]

(Πτῠὰς, άδος, ἡ, *lit.* one that spits, *the name of a venomous species of serpent.*

Πτύγμα, ατος, τὸ, a fold; something folded. ¶ πτύγμα πέπλου, *Iliad.* 5, 315. a folded, *or* doubled cloak; *s. s. as* δίπλωμα, *Schol.* ¶ πτύγμα ἐρίου, a pledget for a wound. *Th.* πτύσσω.

(Πτυγμάτιον, ου, τὸ, *dimin. of* πτύγμα—a small pledget, *or* folded piece of cloth for a wound. [ᾰ]

Πτῠελίζω, *and* πτυελισμὸς, *see* πτυαλίζω, *and* πτυαλισμός.

Πτύελον, *s. s. as* πτύαλον. [ῠ]

Πτύελος, *Ion. for* πύελος.

Πτυκτίζω, *s. s. as* συγκλείω. *Th.* πτύσσω.

(Πτυκτίον, ου, τὸ, a small book: a folding writing-tablet: *properly, a dimin. of* πτυκτὸν, *neut. of* πτυκτός.

(Πτυκτὸς, ὴ, ὸν, *adj.* folded up; folded—doubled up; laid double.

(Πτὺξ, *genit.* πτῠχὸς, ἡ, a fold; a leaf; a tablet; a layer—a nook; a recess; a hollow; a bend; a ravine, *or* narrow valley.

Πτύξις, εως, ἡ, the act of folding; a fold. ¶ πτύξις θώρακος, *LXX. Job.* 41. a cuirass with plates lying one over the other.

Πτύον, ου, τὸ, *Att.* πτέον, ου, τὸ, a winnowing fan—a measure for grain, *containing half a bushel, or* medimnus, *Hesych.* [⏑ ⏑]

Πτύρμα, ατος, τὸ, a fright; a shock of terror. *Th.* πτύρω.

(Πτυρμὸς, οῦ, ὁ, terror; consternation.

(Πτυρκτικὸς, κὴ, κὸν, *adj.* timid; timorous; shy.

Πτύρω, *fut.* ῠρῶ, to scare; to terrify. =Πτύρομαι, to become terrified; to startle. *Th.* πτόω, *obs. s. s. as* πτοέω.

Πτύσις, εως, ἡ, a spitting; *s. s. as* πτῦσμα, a spit. *Th.* πτύω. [⏑ ⏑]

(Πτῦσμα, ατος, τὸ, a spit; spittle.

(Πτυσμὸς, οῦ, ὁ, the act of spitting; *s. s. as* πτύσις.

ΠΤΥ΄ΣΣΩ, *fut.* ξω, *perf.* πέπτυχα, to fold; to fold, *or* double up, *as clothes to be laid up, Odyss.* 1, 439. to contract into a fold, *as a garment*—to fold, *or* clasp, *the hands, Sophoc. Œdip. Col.* 1611. =Πτύσσομαι, to become bent, *or* to bend, *as a spear pushed against an object, Iliad.* 13, 134. to fold around one, *or* put on, *a robe, or cloak, Aristoph. Nub.* 267. *Etym.* πτύσσω, *has the same origin as* πετάννυμι, πετάω, πτῆμι, 'to spread out,' *and* 'lay one over another,' *hence. Th.* πέτω, *obs. Hemsterh.*

(Πτῠχὴ, ῆς, ἡ, *s. s. as* πτὺξ, *also,* the part of a ship on which the name is marked, *Schol. Apollon.* 1, 1089.

(Πτῠχίον, ου, τὸ, *s. s. as* πτυκτίον, *dimin. of* πτυχή.

(Πτύχιος, ία, ιον, *adj.* folded. [ῠ]

(Πτῠχὶς, ίδος, ἡ, the part of a ship on which the name is marked.

(Πτῠχώδης, εος, *adj.* abounding in folds, &c. *see the s. of* πτύξ. *Th.* πτυχὴ, εἶδος.

ΠΤΥ΄Ω, *fut.* ύσω, to spit—to vomit.

Πτωκάζω, *see* πτωσκάζω.

Πτωκὰς, άδος, ἡ, timid—fleet. ¶ *in Sophoc. Philoct.* 1093. *some interpret* πτωκάδες, *the* 'Harpies.' ¶ *a much disputed reading. Th.* πτώξ.

Πτῶμα, ατος, τὸ, a fall, *lit. and met.* a misfortune; a mischance—a failure—a fault—a person slain; a corse, *poet.* ¶ *in the latter s. only by later writers, as Dionys. Hal.; ancient writers have* πτῶμα νεκροῦ, *in the s. s.* ¶ πτῶμα οἴκου, a ruin. *Th.* πτόω, *obs Th. s. s. as* πίπτω.

(Πτωμᾰτίζω, *fut.* ίσω, to throw down; to cause to fall.=Πτωματίζομαι, to be subject to fall; to be affected by the falling sickness.

(Πτωμᾰτὶς, ίδος, ἡ, a kind of goblet. ¶ *read* πωματὶς, *Ernesti.*

(Πτωμᾰτισμὸς, οῦ, ὁ, the falling sickness, epilepsy.

Πτῶξ, ωκὸς, *adj.* timid; easily scared; shy, *applied chiefly to hares, also to deer. Th.* πτώσσω.

Πτῶσιμος, ου, *adj.* fallen; slain in war. *Th.* (πτόω, *obs.*) πίπτω.

(Πτῶσις, εως, ἡ, a falling; a fall. *lit. and met.* misfortune, failure; *s. s. as* πτῶμα—*in Grammar,* a case.

Πτωσκάζω, *fut.* άσω, *s. s. as* πτώσσω, *from the obs. forms* πτώσκω, πτώω, *Schn. L.*

Πτώσσω, *fut.* ξω, *s. s. as* πτήσσω, to crouch, *or* flee through terror; to hide from terror—to manifest a want of courage—to creep, *or* go from house to house as a beggar; to beg, *Odyss.* 18, 362. ¶ ὑπ' ἀσπίδος πτώσσοντες, *Tyrtæi* 2, 35. crouching behind their shields. ¶ πτώσσων κατὰ δῆμον, *Odyss.* 11, 362. begging among the people. *s. s. and Th. as* πτήσσω, *properly from* πτόω, πτώω, *cognate forms with* πτάω, *obs.*

(Πτωτικὸς, κὴ, κὸν, *adj. in Gram-*

mar, pertaining to a case. *Th.* (πτῶσις) πτύω, *see* πίπτω.

(Πτωτὸς, ἡ, ὸν, *adj.* fallen; liable to fall.

Πτωχᾰλαζὼν, όνος, ὁ, ἡ, a boastful beggar. *Th.* πτωχὸς, ἀλαζών.

Πτωχᾰ́δες, ων, αἱ, *Sophoc. Philoct.* 1093. *according to some for* πλωκάδες, *or* πτωκάδες, *?*

Πτωχεία, ας, ἡ, the act of begging; beggary; poverty. *Th.* πτωχός.

Πτωχελένη, ης, ἡ, a low, *or* common harlot. *Th.* πτωχὸς, Ἑλένη.

Πτωχεύω, *fut.* εύσω, to be in a state of beggary; to beg—(*with an accus.*) to solicit. *Th.* (πτωχὸς) πτώσσω.

(Πτωχίζω, *fut.* ίσω, to reduce to beggary, *LXX.*

(Πτωχικὸς, κὴ, κὸν, *adj.* pertaining to, suiting, *or* practised by beggars; beggarly; miserable.

Πτωχίστερος, ρα, ρον, *comparat. Att. irregularly, from* πτωχός. *See* πτωχός.

Πτωχοδοχεῖον, ου, τὸ, a poor-house. *Th.* πτωχὸς, δέχομαι.

Πτωχοπλούσιος, ου, *adj.* concealing wealth under the appearance of poverty; (*according to others*) miserable in the midst of wealth. *Th.* πτωχὸς, (πλοῦσιος) πλοῦτος.

Πτωχυποιὸς, οῦ, *adj.* that produces beggary. *Th.* πτωχὸς, ποιέω.

Πτωχὸς, ὴ, ὸν, *adj.* that begs from door to door; poor; wretched, *Sophoc. Œd, Col.* 751. *Subst.* ὁ πτωχὸς, a beggar. *Comparat. Att.* πτωχίστερος. *Th.* πτώσσω.

Πτωχοτροφεῖον, ου, τὸ, a poor-house; a place where the poor are maintained. *Th.* πτωχὸς, τρέφω.

(Πτωχοτροφία, ας, ἡ, the care, *or* support of beggars, *or* the poor.

(Πτωχοτρόφος, ου, *adj.* that supports beggars, *or* the poor.

Πύᾰλος, *s. s. as* πύελος.

Πυᾰνέψια, ων, τὰ, (ἱερὰ *understd.*) *also* πυανεψία (ἑορτὴ), a festival of Apollo celebrated at Athens in the month Πυανεψιὼν, the fourth in the Attic calendar, answering to October, during which a dish of beans, *or* other pulse, was cooked in commemoration of an occurrence under Theseus, *properly, from* πυανέψιος, pertaining to the cating of πύανα, *or* πύανυι—*see* πύανος. *Th.* πύανος, ἕψω.

(Πυᾰνεψιὼν, ῶνος, ὁ, the fourth month of the Athenian year.

Πυᾰνιον, ου, τὸ, *dimin. of* πύανος. [ᾰ]

Πυᾰνιος, ου, *adj.* made of beans, *or* pulse—*see* πύανος. [ᾰ]

Πύᾰνος, ου, ὁ, *or* πύανον, ου, τὸ, *according to some, s. s. as* κύαμος, a bean, *or* pulse in general—*according to others*, wheat boiled with the grains entire; *s. s. as* ὁλόπυρος—a porridge made of a mixture of beans, *or* of pulse and corn, *eaten on the festival* πυανέψια. [ῠ]

Πῦαρ, ᾰτος, τὸ, the first milk after bringing forth—runnet of the first milk. *Th.* πῦος.

Πῡγαῖος, αία, αῖον, *adj.* of, *or* pertaining to the buttocks. *Th.* πυγὴ.

Πύγαργος, ου, *adj.* that has white buttocks, *or* a white tail. *Th.* πυγὴ, ἀργός. [ῠ]

Πῡγαρίζω, *s. s. as* πυδαρίζω.

ΠΥΓΗ', ῆς, ἡ, the buttocks. *met.* a rich portion of soil in ground, *Eustath. ad Iliad.* 2, *p.* 310. [ῡ]

(Πῡγηδὸν, *adv.* by, *or* at the buttocks.

(Πῡγίδιον, ου, τὸ, a small, *or* thin buttock: *dimin. of* πυγὴ. [ῐ]

(Πῡγίζω, *fut.* ίσω, to strike on the buttock. *met. in an obscene s.*

(Πῡγίσμα, ατος, τὸ, a blow on the buttock.

(Πῡγιστὴς, οῦ, ὁ, one who strikes on the buttock.

Πυγμαιομάχος, ου, *adj.* that fights with pigmies. *Th.* πυγμαῖος, μάχη.

Πυγμαῖος, αία, αῖον, *adj.* measuring a πυγμὴ (*see* πυγμή).—ὁ πυγμαῖος, a dwarf, a pigmy, *properly*, a person whose stature does not exceed the measure πυγμὴ, *or* (*according to others*) that may be carried in the hand. *Th.* πυγμή.

Πυγμᾰ́χέω, ῶ, [*fut.* ήσω,] to fight with the fists; to box; to be a pugilistic champion. *Th.* πυγμὴ, (μαχέω) μάχη.

(Πυγμᾰχία, ας, ἡ, a pugilistic combat.

(Πυγμάχος, ου, ὁ, a pugilistic champion, *in poet., s. s. as* πύκτης, *in prose.* [ᾰ]

ΠΥΓΜΗ', ῆς, ἡ, the fist—boxing, pugilism—a measure, *of twenty fingers' breadth, equal to the space between the elbow and the clenched fist. Etymol. some derive* πυγμὴ *from* πέπυγμαι, *the perf. pass. of* πύζω, *obs. fut.* πύξω, *and* πὺξ, *as also* πύκτης. *Compare* πυκνὸς, *and* πύκα. *Th. probably,* πύξ.

Πῡγολαμπὰς, άδος, *and* πῡγολαμπὶς, ίδος, ἡ, the Glow-worm. *Th.* πυγὴ, λαμπάς.

Πῡγονιαῖος, αία, αῖον, *adj.* measuring a πυγὼν in length: *from* πυγών.

Πῡγοσκελὶς, ίδος, ἡ, *a kind of waterfowl, a species of* Coot, *or* Dabchick. [*Th.* πυγὴ, σκέλος.]

Πυγοστόλος, ου, *adj.* that covers, *or* adorns the hinder parts. *Th.* πυγὴ, στέλλω.

Πῡγούσιος, ου, *adj. s. s. as* πυγονιαῖος. *Th.* πυγών.

Πῡγὼν, όνος, ἡ, a measure, *equal to the space between the fingers folded down and the elbow, viz.* twenty fingers' breadth. *Th.* πῦξ.

Πῡγωνιαῖος—*see* πυγονιαῖος.

Πῡδᾰρίζω, *according to some,* to spring, *or* jump. ¶ *s. s. as* πτύρομαι, *Hesych.* ¶ *A compound with* ἀπὸ, *occurs Aristoph. Equit.* 697. *for* ποδαρίζω, *from* ποῦς, αἴρω, *Etymol. Mag.*

Πυέλιον, ου, τὸ, a small trough: *dimin. of* πύελος, [ῠ, *Epic*; ῡ, *Attic.*]

(Πυελὶς, ίδος, ἡ, the cavity, *or* setting, which retains the stone in a signet-ring. [ῠ, *Epic*; ῡ, *Attic.*]

ΠΥ'ΕΛΟΣ, ου, ὁ, a trough; a washing-trough, *Odyss.* 19, 553. a bathing-tub, *Polyb.* 33, 20, 3. *Aristoph. Pac.* 843. a coffin, *Theophrast. Th.* πλύνω, *Buttm.* [– ⏑ ⏑ *Hom. and Epic*; ⏑ ⏑ ⏑ *Attic.*]

Πυελώδης, εος, *adj.* like a trough; hollowed; hollow. *Th.* πύελος, εἶδος. [ῠ, *Epic*; ῡ, *Attic.*]

Πῦετία, ας, ἡ, milk from the stomach of a sucking animal to serve as runnet. *Th.* πῦος.

Πῡέω, ῶ, *fut.* ήσω, to promote suppuration. *Th.* πῦον.

(Πύη, ης, ἡ, *s. s. as* πύησις—a discharge of pus from the lungs; consumption; *s. s. as* φθίσις, *Aretæi* 3, 8. [ῡ]

(Πύησις, εως, ἡ, suppuration. [ῡ]

Πῡθᾰγόρειος, ου, *adj.* of, *or* pertaining to Pythagoras; Pythagorean. *Th.* Πυθαγόρας.

(Πῡθᾰγορίζω, *fut.* ίσω, to be a follower of Pythagoras.

(Πῡθᾰγορικὸς, κὴ, κὸν, *adj.* Pythagorean.

(Πῡθᾰγορὶς, ίδος, ἡ, a female follower of the Pythagorean philosophy.

(Πῡθᾰγορισμὸς, οῦ, ὁ, adherence to the Pythagorean doctrines.

(Πῡθᾰγοριστὴς, *and Dor.* πυθαγορικτὴς, οῦ, ὁ, a follower of the Pythagorean doctrines.

Πῡθᾰΐζειν, *Eustath. ad Iliad.* 2, *p.* 207. to consult the oracle at Delphi. *Th.* Πυθώ.

Πῡθαύλης, ου, ὁ, one who plays the Pythian air on the flute, *viz. that to commemorate the victory of Apollo over the serpent Python. Th.* πύθιος, αὐλέω, αὐλός.

Πῡθεδὼν, όνος, ἡ, putridity. *Th.* πύθω.

Πῡθεῖον, *s. s. as* μαντεῖον, *Suidas.*

Πῡθέσθαι, 2 *aor. inf. mid. of* πυθάνομαι, *or inf. of* πύθομαι.

Πύθεσκε, *Ion. for* ἔπυθε, 3 *pers. sing. of* ἔπυθον, *imperf. of* πύθω, to putrefy.

Πύθευ, *Dor. for* πύθου, *imperat. of* πυθόμην (*from* πύθομαι), 2 *aor. mid. of* πυνθάνομαι.

Πύθηαι, *Ion. for* πύθῃ, 2 *pers. sing. subj.* 2 *aor. mid. of* πυνθάνομαι.

Πῡθία, ας, ἡ, (ἱέρεια *understd.*) the Pythonissa, *the priestess of the* Pythian Apollo. *Th.* Πύθιος, *from* Πυθώ.

(Πύθια, ίων, τὰ, (ἱερὰ, *and* ἀγωνίσματα, *understood*) the Pythian games and solemnities, *in honour of the Pythian Apollo.*

(Πῡθιάζω, *fut.* άσω, to be under the influence of the Pythian Apollo, *or* to prophesy and deliver oracles like the Pythian priestess.

(Πυθιὰς, άδος, ἡ, *s. s. as* πυθία, *also* a Pythiad, *the interval between*

the celebration of the Pythian games.

(Πῡθικός, κή, κόν, *adj.* Pythian.

Πῡθιονίκη, ης, ἡ, *s. s. as* πυθικὴ νίκη, a victory in the Pythian games. *Th.* Πύθιος, νίκη. [– ◡ ◡ – –]

Πύθιος, ία, ιον, *adj. properly,* pertaining to Python, *the serpent killed by Apollo* — Pythian, *an epith. of Apollo*—pertaining to the Pythian games and solemnities. ¶ *οἱ πύθιοι,* four persons at Lacedæmon who were deputed, two on the part of each king, to consult the Pythian oracle at Delphi. ¶ Πυθία, ας, ἡ, the Pythonissa, *considered as interpreter of the oracles of Apollo, as also the epithet itself, applied to him, may have been derived from* πύθομαι, *obs. in the pres. s. s. as* πυνθάνομαι. *Schn. Lex. Th.* Πυθώ.

Πυθίων, ωνος, ὁ, *a bulbous-rooted plant, species not ascertained.*

Πυθμένιον, ου, τὸ, *dimin. of* πυθμήν.

(Πυθμενικός, κή, κόν, *adj.* pertaining to πυθμὴν (*see its s.*)—pertaining to a radical number, *Aristot.*

ΠΥΘΜΗ΄Ν, ένος, ὁ, the bottom of a vessel, *Iliad.* 11, 634. *or* (*better*) the wider part of the cavity. *Heyne.* an abyss, *Theog. Brunck.* 1003. *s. s. met. Orph. Arg.* 421. the trunk of a tree, *near the root, Odyss.* 13, 120. a trunk—a stock, *Æschyl. Suppl.* 105. a root; the foot, *or* basis, *of a mountain —most general s.* the belly and cavity of a vessel, *Schn. Lex.* ¶ πύνδαξ, *and* πυθμὴν, *are thus distinguished, Aristot. Probl.* 25, 2. πῦνδαξ, 'the bottom,' πυθμὴν, 'the part next the bottom.' ¶ *L. Bos. and others give as Th.* βυθὸς, *s. s. as* βάθος—*others again* βυθμὸς, *Æol. for* βαθμὸς, *properly,* 'basis,' *Schn. L.*

(Πυθμενόθεν, *adv.* from the roots—radically; fundamentally.

Πῡθοῖ, at Delphi, *or* at Pytho, an ancient city that had stood on its site. *Th.* Πυθώ.

(Πῡθοῖδε, *adv.* towards Delphi.

Πυθόχρανος, ου, *adj.* foretold and confirmed by Apollo. *Th.* Πυθὼ, κραίνω.

Πῡθοκτόνος, ου, ὁ, the slayer of the serpent Python, *viz.* Apollo. *Th.* Πυθὼν, κτείνω.

Πῡθόληπτος, ου, *adj.* inspired by Apollo. *Th.* πυθὼ, (λάβω, *obs.*) λαμβάνω.

Πύθομαι, *not in use in the pres. s. s. as* πυνθάνομαι, *which borrows its tenses.* [– ◡ –]

Πῡθόμαντις, εως, ὁ, ἡ, a soothsayer inspired by the Pythian Apollo. ¶ πυθόμαντις ἑστία, the dwelling of the Pythonissa at Delphi. *Th.* Πυθὼ, μάντις.

Πῡθόχρηστος, ου, *adj.* announced, *or* commanded by the Pythian oracle. *Th.* πυθὼ, χράω.

Πύθω, *fut.* ύσω, (*from* πύω) to putrefy.=Πύθομαι, to become putrefied; to rot. [*Upsilon in all the tenses long.*]

ΠΥΘΩ΄, οῦς, ἡ, Delphi. ¶ *properly, the site on which that city stands; from* Πυθὼ, *comes the epith.* '*Pythian,*' *given to Apollo.* [ῡ]

Πύθων, ωνος, ὁ, *the serpent* Python, *killed by Apollo.* ¶ Πῡθὼν, ῶνος, ἡ, *in Pind. and Simonides for* Πυθώ. [ῡ]

Πῡθωνικός, κή, κόν, *adj.* of, *or* pertaining to Python, *or* to Delphi; *generally, s. s. as* πυθόληπτος.

ΠΥ΄ΚΑ, *adv.* closely; firmly—carefully; accurately. *See observ. as to Th. at* πυκνός. [◡]

(Πῡκάζω, *fut.* άσω, *properly,* to make close, dense, *or* thick — to make compact, *or* firm; to strengthen—to cover closely, *or* thickly; to cover up; to crown—to set closely together, *or* to contract—to darken, *or* overshadow. *met.* to constrict, *the heart by grief;* to sadden, *or* overcast, *Iliad.* 8, 316. to shut up closely, *Sophoc. Aj.* 581. to shut up and conceal, *Odyss.* 12, 225.=Πυκάζομαι, *Pass.* to be covered up, *Mosch.* 3, 110. *&c.* to be elaborately executed, *Iliad.* 23, 503. *met.* to be of a collected, close, prudent, provident, *or* discreet mind.—πεπυκασμένος, *part. perf. pass.* discreet; provident.

(Πύκασμα, ατος, τὸ, something made thick, *or* close, thickly covered, up, *or* shaded, *or* closely shut up. [ῡ]

(Πῦκασμός, οῦ, ὁ, the act of making thick, *and the other s. of* πυκάζω.

Πῡκῑμηδής, έος, *adj.* provident; careful; prudent; wise. *Thema,* πύκα, μῆδος.

Πῡκινὰ, *neut. plur. adverbially of* πυκινὸς, *s. s. as* πυκινῶς.

Πῡκῑνόθριξ, τρῑχος, *adj.* having thick hair. *Th.* πυκινὸς, θρίξ.

Πῡκῑνοκίνητος, ου, *adj.* incessantly moving; very restless, *Hippoc. Th.* πυκινὸς, κινέω. [ῑ]

Πῡκῑνὸς, ὴ, ὸν, *adj. s. s. as the contracted form* πυκνός. *Th.* πύκα.

Πῡκῑνόφρων, ονος, *adj.* intelligent; wise. *Th.* πυκινὸς, φρήν.

Πυκνὰ, *neut. plur. of* πυκνὸς, *adverbially, s. s. as* πυκνῶς.

(Πυκνάκις, *adv. s. s. as* πυκνῶς, often; frequently, *see* πυκνῶς. [◡ ◡ ◡ *and* – ◡ ◡]

Πυκνόβλαστος, ου, *adj.* having thickly set, *or* numerous buds, shoots, *or* branches. *Th.* πυκνὸς, βλαστάνω.

Πυκνογόνᾰτος, ου, *adj.* having thick knees, joints, *or* knots; having numerous knots. *Th.* πυκνὸς, γόνυ.

Πυκνόκαρπος, ου, *adj.* bearing abundant fruit, *or* thickly covered with, &c. *Th.* πυκνὸς, καρπός.

Πυκνόκομον, ου, τὸ, *the name of a plant, probably,* Scabies succisa. *Th.* πυκνὸς, κόμη.

Πυκνὸν, *neut. sing. of* πυκνὸς, *adverbially, s. s. as* πυκνῶς.

Πυκνοπνεύμᾰτος, ου, *adj.* having a thick, *or* laborious respiration. *Th.* πυκνὸς, (πνεῦμα) πνέω.

Πυκνόπορος, ου, *adj.* having many apertures; very porous. *Th.* πυκνὸς, πόρος.

Πυκνόπτερος, ου, *adj.* having closely feathered wings; thickly covered with plumes. *Th.* πυκνὸς, πτερόν.

Πυκνόῤῥῐζος, ου, *adj.* having thick, *or* numerous roots. *Th.* πυκνὸς, ῥίζα.

Πυκνόῤῥωγος, ου, *adj.* thickly set with berries. *Th.* πυκνὸς, ῥῶξ.

Πυκνὸς, νὴ, νὸν, *adj.* (*poet.* πυκινὸς) thick; dense; close; compact; firm; closely pressed; *hence,* frequent — crowded; thronged. *met. applied to the mind,* constant; firm; collected; close—intelligent; prudent; wise—*also, applied to grief,* heavy, *or* that closely presses, *on the heart, Hom.* ¶ *in music, the tones were denominated* πυκινοὶ, *when the intervals in the tetrachord were such, that the two first together were less than the third; the opposite condition of intervals constituted the* ἄπυκνοι, *Schn. L. Th.* πύκα. *Etym. some derive* πύκα, *as a neut. from* πυκὸς, *obs., and take for Th. either* πῦξ, πυκὸς, *as a primitive, or rather as derived by analogy from* πύζω, *or* πύω, *obs.* (*as* λάξ, *from* λάζω) *comparing also the s. of* πυγμὴ, *and* πτύσσω, πτύω, *referring all to a common Th.* πύζω, *or* πύω, *obs. see* πυγμή.

Πυκνόσαρκος, ου, *adj.* having close, *or* firm flesh. *Th.* πυκνὸς, σάρξ.

Πυκνοσπορέω, ῶ, [*fut.* ήσω,] to sow thickly. *Th.* πυκνὸς, (σπυρὰ) σπείρω.

Πυκνόστημος, ου, *adj.* having the threads closely set. *Th.* πυκνὸς, (στήμων)-ΐστημι.

Πυκνόστικτος, ου, *adj.* closely marked with points. *Th.* πυκνὸς, στίζω.

Πυκνόστῦλος, ου, *adj.* having pillars standing close together. *Th.* πυκνὸς, στῦλος.

Πυκνότης, ητος, ἡ, thickness; density; closeness—firmness — plurality. *met.* prudence; wisdom. *See the adj.* πυκνός. *Th.* πυκνὸς *See Etym. at* πυκνός.

Πυκνόφθαλμος, ου, *adj.* having numerous eyes, *or* buds. *Th.* πυκνὸς, ὀφθαλμός.

Πυκνόφυλλος, ου, *adj.* thickly covered with leaves. *Th.* πυκνὸς, φύλλον.

Πυκνόω, ῶ, *fut.* ώσω, to thicken; to make dense, *or* compact—to make close, *or* firm—to put, *or* press close together—to do frequently. *Th.* πυκνὸς, *from* πύκα.

(Πύκνωμα, ατος, τὸ, that which thickens; a thickening, *or* stiffening—something thickened—a frequent repetition—a garment,

for πύκασμα, Æschyl. Suppl. 250. a covering, *Alciphron.* 3, 65.

(Πυκνῶς, *adv. the adverbial ss. of the adj.* πυκνός.

(Πύκνωσις, εως, ἡ, a thickening; a making firm; *s. s. also as* πυκνότης.

(Πυκνωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for making thick, *or* firm—*in medical writers,* corroborative, strengthening.

Πυκτἀλίζω, *s. s. as* πυκτεύω.

Πυκτεῖον, ου, τὸ, a place for keeping writing tablets. *Th.* πύκτος, *for* πτυκτός. ‡‡ a place for boxing matches. *Th.* πύκτης. *? Schn. L.*

Πύκτευσις, εως, ἡ, boxing; pugilism, *from* πυκτεύω. *Th.* πῦξ.

(Πυκτευτὴς, οῦ, ὁ, *s. s. as* πύκτης.

(Πυκτεύω, *fut.* εύσω, to follow the profession of πύκτης; to practise boxing.

(Πύκτης, ου, ὁ, a pugilistic champion; a boxer. ¶ *Compare* πυγμὴ, *and* πυκνός.

(Πυκτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to boxing; qualified for, *or* expert in boxing. ¶ πυκτικὴ, (τέχνη *understd.*) the art of boxing. ¶ ὁ πυκτικὸς, an expert boxer.

Πυκτίον, *incorrectly for* πυκτὶον, *Schäf. ad Greg.*

Πυκτὶς, ίδος, ἡ, *s. s. as* πτυκτίς—*the name of some animal in Aristoph. Ach.* 879.

Πυκτομαχέω, *s. s. as* πυκτεύω. *Th.* πῦξ, μάχη.

Πυκτοσύνη, ης, ἡ, the art of boxing. *Th.* (πύκτης) πῦξ.

Πῦλἄγόρας, ου, ὁ, a deputy to the council of the Amphictyons. *Th.* πυλαία, ἀγείρω.

(Πῦλἀγορέω, ῶ, [*fut.* ήσω,] to be a deputy to the council of the Amphictyons.

Πύλαι, ῶν, αἱ, *the passage from Phocis into Thessaly,* Thermopylæ. *Th.* πύλη.

Πῦλαία, ας, ἡ, *Ion.* —αίη, ης, ἡ, (σύνοδος *understd.*) the council of the Amphictyons, *which assembled near Thermopylæ.* ¶ *probably also the appellation of the place where the assembly sat, Plut. Wyttenb.* 3, *p.* 296. *Schn. Lex. Th.* (πύλαιος) πύλαι, *from* πύλη.

(Πῦλαιαστὴς, οῦ, ὁ, *properly,* a buffoon, mountebank, *or* pedlar, who frequented Thermopylæ at the period of the meeting of the council of the Amphictyons, *hence. the name was given to persons of that description.*

Πύλαιος, αία, αῖον, *adj.* situated before, at, *or* near doors, gates, *or* passages; that takes place at, *or* near, &c. *see* πυλαία — trivial; vulgar, *resembling what passes among the crowd that frequent Thermopylæ at the time of the meeting of the council. Th.* πύλη. [ᾰ]

(Πῦλαῖαστὴς, οῦ, ὁ, *s. s. as* πυλαιαστὴς

Πῦλαΐτις, ίδος, ἡ, *a name given to* Minerva, *whose statue was often placed at the gates of cities. Th.* πύλη.

Πῦλᾰμάχος, ου, *adj.* that storms gates. *Th.* πύλη, μάχη. [ᾰ]

Πῦλάρτης, ου, ὁ, *an epith. of Pluto,* one who closes, *or* (*according to others*) who watches the gates of the infernal regions. *Th.* πύλη, ἄρω.

Πῦλαωρὸς, οῦ, *adj. s. s. and Th. as* πυλωρός.

Πῦλεὼν, *poet. for* πυλών. ¶ *by the Lacedæmonians* 'a crown,' *and in that s. probably from* πύλον, *for* φύλλον, 'a leaf,' *Schn. L.*

ΠΥ᾽ΛΗ, ης, ἡ, a gate; a portal; a door—a pass; a passage. ¶ πύλαι, the straits of Thermopylæ. [⏑ –]

Πῦλληνὶης, έος, *adj.* born at Pylos. *Th.* Πύλη, *a proper name,* γένος.

Πῦληγόρας, *Ion. for* πυλαγόρας.

Πῦληδόκος, ου, *adj. s. s. as* πυλωρός —one who lies in wait at gates, *or* passages, *Hom. Hymn.* 2, 15. *Th.* πύλη, δέχομαι, δέχω.

Πῦλὶς, ίδος, ἡ, a small door, *dimin. of* πύλη.

Πύλος, ου, ὁ, *s. s. as* πύλη, *also, a proper name of a city,* Pylos. [ῠ]

Πῦλουρὸς, οῦ, ὁ, *or* ἡ, *s. s. as* πυλωρὸς, a janitor; a guard at a gate, door, *or* pass. *Th.* πύλη, οὖρος.

Πῦλοῦχος, ου, *adj.* that holds, *or* supports doors, *or* gates. *Th.* πύλη, ἔχω.

Πῦλόω, ῶ, *fut.* ώσω, to furnish with doors; to shut up by doors, *or* gates. *Th.* πύλη.

(Πύλωμα, ατος, τὸ, *s. s. as* πύλη, πυλών. [ῠ]

(Πυλὼν, ῶνος, ὁ, a gate; a door—a portico; a vestibule; an antechamber. [⏑ –]

Πῦλωρέω, ῶ, *fut.* ήσω, to guard doors, gates, *or* passages; to act as porter. *Th.* πύλη, ὥρα.

Πῦλώριον, ου, τὸ, the lodge, *or* dwelling of a porter.

Πῦλωρὸς, οῦ, ὁ, ἡ, one who watches a door, gate, *or* passage—*in Anatomy,* the lower orifice of the stomach, the Pylorus.

Πυμαγηγόρος, ου, ὁ, one who harangues, *or* speaks last. *Th.* πύματος, (ἀγορέω) ἀγορά.

Πύματος, άτη, ατον, *adj.* last — extreme.—πύματον, *neut. sing., and* πύματα, *neut plur. adverbially. Th.* πυθμὴν. [⏑ ⏑ ⏑]

ΠΥ᾽ΝΔΑΞ, ᾰκος, ὁ, a bottom—the handle of a sword, *Sophoc. cited Hesych.* ¶ *see at* πυθμὴν, *for the distinction between the two words.* ¶ *it has a common origin with* βένθος, πόντος. *and* βυθὸς, *Ernesti.*

Πυνθάνομαι, *fut.* πεύσομαι, (*from* πεύθομαι,) *perf.* πέπυσμαι, *and* 2 *aor. mid.* ἐπυθόμην, *from* πύθομαι, *obs.* to inquire; to question; to learn by inquiry—to perceive; to understand. ¶ *formed from* πύθομαι *from* πύθω, (*neither forms in use*) *as* λαμβάνω, *from* λάβω; *hence, Th.* πύθομαι, πύθω, *obs Schn. L.*

ΠΥ᾽Ξ, *adv.* with the fist. ¶ πῦξ, μάχεσθαι, to fight with the fist. ¶ πῦξ παίειν, to strike with the fist. ¶ πῦξ ἀγαθὸς, *Iliad.* 3, 237. one who excels in boxing. ¶ *as a Th. some give* πύζω, *obs. see at* πυγμὴ, *and* πυκνός.

Πῦξ, πῦγὸς, ἡ, *s. s. as* πυγή.

Πυξάκανθα, ας, ἡ, *a thorny shrub, or small tree, resembling* Box, *called also* λύκιον, *supposed to be* Rhamnus lycioides. *Th.* πῦξος, ἄκανθα. [⏑ ⏑ ⏑]

Πυξεὼν, ῶνος, ὁ, a grove, *or* wood of box-trees. *Th.* πύξος.

Πυξίδιον, ου, τὸ, a small box: *dimin. of* πυξίς. [ῐ]

Πυξίνεος, έα (*Ion.* έη), εον, *adj.* made of box-wood; resembling the box-tree, *or* box-wood. *Th.* πύξος.

Πυξίον, ου, τὸ, a small box, *properly,* of box-wood—a writing-tablet of box-wood—a tablet; a table, *LXX. Exod.* 24, 12. : *from* πυξίς.

Πυξὶς, ίδος, ἡ, a small box made of turned box-wood. *Th.* πύξος.

Πυξογρᾰφέω, ῶ, [*fut.* ήσω,] to write, *or* trace on tablets of box-wood. *Th.* πύξος, γράφω.

Πυξοειδὴς, έος, *adj.* like the box-tree. *Th.* πύξος, εἶδος.

ΠΥ᾽ΞΟΣ, ου, ἡ, *a tree,* Box-tree: Buxus sempervirens.

Πυξώδης, εος, *adj.* like the box-tree —abounding in box-trees, *s. s. and Th. as* πυξοειδὴς.

Πυξὼν, *s. s. and Th. as* πυξεών.

Πῡοειδὴς, έος, *adj.* resembling pus; purulent. *Th.* πῦον, εἶδος.

Πῦον, ου, τὸ, purulent matter; pus. *Th.* πύω, *s. s. as* πῦθω.

Πῡοποιέω, ῶ, [*fut.* ήσω,] to make pus; to promote suppuration. *Th.* πῦον, ποιέω.

(Πῡοποιὸς, οῦ, *adj.* producing pus.

Πῡορροέω, ῶ, [*fut.* ήσω,] to discharge purulent matter. *Thema,* (πῦον, ῥοὴ) ῥέω.

(Πῡόῤῥοια, ας, ἡ, a discharge of purulent matter; suppuration.

(Πῡόῤῥοος, όου, *adj. contr.* πυόῤῥους, ου, *adj.* discharging purulent matter; suppurating.

Πῦος, ου, *and also* πυὸς, οῦ, ὁ, the first milk, *whether of women or animals, after giving birth—also s. s. as* πῦον, purulent matter. *Th.* πύω, *obs. s. s. as* πῦθω.

Πῡουλκὸς, οῦ, *adj* used to draw off purulent matter—a kind of syringe with a long top, *Hero Spirit.* 1, *p.* 208. *Thema,* πῦον, ἕλκω.

Πῡόω, ῶ, [*fut.* ώσω,] to produce suppuration. *Th.* πῦον, *from* πύω, *obs.*

Πυππάζω, *fut.* άσω, *to make an exclamation of wonder at anything. lit.* to exclaim, πύπαξ! to wonder at; to admire. *Th.* πύπαξ.

ΠΥ᾽ΠΑΞ, *or* πύππαξ, *adv. an ex-*

clamation expressive of wonder, *or* admiration.

ΠΥ῀Ρ, *genit.* πυρός, τό, fire — a burning fever.

(Πυρά, ᾶς, ἡ, a pile of wood for burning, *especially*, a funeral pile; a place where dead bodies are burned; a sepulchre; a grave—an altar; the fire on an altar, *Herodot.* 2, 39. a vast illumination, *as of many torches*, *Diodor.* 17, 36.

Πυράγρα, ας, ἡ, a pair of tongs, *Callim. Th.* πῦρ, ἄγρα.

(Πυραγρέτης, ου, ὁ, *s. s. as* πυράγρα.

Πυράζω, *fut.* άσω, to set on fire; to burn, ? *Schn. L. Th.* πῦρ.

Πύραθος, ου, ὁ, *s. s. as* σπύραθος, goat's dung. [⏑ ⏑ ⏑]

Πυραιθεῖον, ου, τό, a temple of Persian fire-worshippers. *Th.* πῦρ, αἴθω.

(Πυραιθής, έος, *adj.* burning hot; glowing.

(Πύραιθος, ου, ὁ, a fire-worshipper. [⏑ ⏑ ⏑]

Πυραίθω, to keep up a watch-fire. *Th.* πυρά, αἴθω.

Πυράκανθα, ας, ἡ, *a species of* Thorn-bush, *producing red berries.* [⏑ ⏑ ⏑ ⏑]

Πυράκης, *see* πυρράκης.

Πυρακτέω, ῶ, *and* πυρακτόω, ῶ, *properly*, to turn about in the fire; to make red-hot — to singe—to set on fire; to burn. *Th.* πῦρ, (ἄκτης) ἄγω.

(Πυράκτωσις, εως, ἡ, the act of turning in the fire, singeing, &c. *See* πυρακτέω.

Πυρᾰλλίς, *or* πύραλλις, ίδος, ἡ, *a kind of bird, some suppose it to mean a species of* Dove, *others an insectivorous bird, others again, the* ' Loxia pyrrhula,' *of Linn.*

Πυράμη, ης, ἡ, a sickle. *Th.* πυρός, ἀμάω. [⏑ ⏑ ⏑]

(Πυραμητός, οῦ, ὁ, the wheat-harvest; the season of the wheat-harvest; harvest.

Πυρᾰμῐ́δόω, ῶ, *fut.* ώσω, to make in a pyramidal form. *Th.* πυραμίς.

(Πυρᾰμῐκός, κή, κόν, *adj.* pyramidal.

(Πυραμικῶς, *adv. the s. of the adj. adverbially.*

Πυράμῖνος, *s. s. and Th. as* πύρινος.

Πυρᾰμῐ́ς, ίδος, ἡ, a pyramid—a sort of cake, *so called from its form. Th.* πῦρ, *flame having a conical appearance ?*

Πυρᾰμοειδής, ες, *adj.* in a pyramidal form; like a pyramid. *Th.* πυραμίς, εἶδος.

Πυρᾰμοῦς, οῦντος, ὁ, a kind of cake made of toasted wheat and honey, *which was given as a reward to a person keeping the vigil of a festival, the* πανυχίς; *hence, met. Aristoph. Thesm.* 94. *Th.* πυρός.

Πύραυγής, έος, *adj.* shining like fire; brilliant; blazing. *Th.* πῦρ, αὐγή.

Πύραυνον, ου, τό, a pan to keep burning coals, a chafing-dish. *Th.* πῦρ, αὔω. [⏑ ⏑ ⏑]

(Πυραύστης, ου, ὁ, the Moth, *which flutters round lamps; hence, proverbially*, μόρος πυραύστου, the fate of the moth.

Πυράφλεκτος, ου, *adj.* that is on fire, but unharmed by the flame, *Suidas. Th.* πῦρ, *a priv.*, φλέγω.

Πυρβόλος, ου, *adj.* that emits fire, *or* flame; fiery. *Th.* πῦρ, βάλλω.

Πυργηδόν, *adv.* turret-wise in a close compact body, *or* in a square, *in military tactics. Th.* πύργος.

Πυργηρέω, ῶ, [*fut.* ήσω,] to keep shut up in a tower; to besiege a tower, *or* fortification. *Th.* πύργος, ἄρω.

(Πυργήρης, εος, *adj. poet.* shut up within towers, *or* fortifications.

Πύργῐνος, ίνη, ινον, *adj.* pertaining to towers, *or* cities. ¶ νόμιμα πύργινα, *Æschyl. Pr.* 857. the laws of the state. *Th.* πύργος.

(Πυργίον, πυργισκάριον, [ᾰ] *and* πυργίσκιον, ου, τό, *also*, πυργίσκος, ου, ὁ, *diminutives of* πύργος, *in its several ss.*

(Πυργίτης, ου, ὁ, one who lives in towers, *a species of bird, probably the* Starling.

Πυργόβαρις, εως, ἡ, a fortification with towers, *LXX. Th.* πύργος, βάρις.

Πυργοδάϊκτος, ου, *adj.* that storms, *or* destroys towers, *or* fortresses. *Th.* πύργος, δαΐζω. [ᾰ]

Πυργοειδής, έος, *adj.* like a tower; turret-like. *Th.* πύργος, εἶδος.

ΠΥ῀ΡΓΟΣ, ου, ὁ, a tower; a turret; *generally*, a turret, *on the walls of a city; hence*, a city, *Callim. Dian.* 33. *sometimes also*, the walls of a city, *according to some interpret. Iliad.* 7, 338, *and* 436. a tower, *placed on wheels used in sieges*—a single tower, *or* castle—a close body of troops (*or disposed in a square*) *Iliad.* 4, 334.—a turret on a lofty part of a building—the place where female slaves were lodged, *Dem.* a dice-box, *by Latin writers.—according to some Etymol., Th.* πῦρ.

Πυργοσκάφος, ου, *adj.* that destroys towers by mining. *Th.* πύργος, σκάπτω. [ᾰ]

Πυργοῦχος, ου, ὁ, the stand of the wooden tower used in sieges. *Th.* πύργος, ἔχω.

Πυργοφορέω, ῶ, [*fut.* ήσω.] to carry a tower, *or* towers. *Th.* πύργος, (φορέω) φέρω.

(Πυργοφόρος, ου, *adj.* bearing towers; turreted.

Πυργοφύλαξ, ακος, ὁ, the guard of a tower, *or* fortification. *Th.* πύργος, φυλάσσω. [⏑ ⏑ ⏑ –]

Πυργόω, ῶ, *fut.* ώσω, to erect in form of a tower; to furnish, *or* fortify with towers; to fortify. *lit. or met.* to raise like a tower. *met.* to exalt; to magnify. *Th.* πύργος.

(Πυργώδης, εος, *adj.* tower-like. *Th.* πύργος, εἶδος.

(Πύργωμα, ατος, τό, a construction in form of a tower; a tower.

(Πύργωσις, εως, ἡ, the construction in the form of a tower; a furnishing, *or* fortifying with towers, &c. *see* πυργόω.

(Πυργῶτις, ίδος, ἡ, a place built like a tower, *or* a fortified place.

(Πυργωτός, ἡ, όν, *adj.* built in form of a tower.

Πυρδᾰ́ής, έος, *adj.* in a flame; blazing—burned. *Th.* πῦρ, δαίω.

(Πύρδᾰλον, *and* πῠρδᾰ́νον, ου, τό, small wood for firing—a hearth, *or* furnace for cooking; a kitchen —a brand kept for lighting a fire. ¶ *s. s. as* λείψανον, *Photius.*

Πύρεθρον, ου, τό, *a plant, remarkable for its pungent taste, used as a condiment, probably*, Anthemis pyrethrum. *Th.* πῦρ. [ῠ]

(Πῠρεῖον, ου, τό, a piece of hollow wood in which another was rapidly moved to procure a spark for lighting tinder—an earthen pan for keeping live coals—*in Persia*, the place where the sacred fire was kept burning.

Πῠρεκβόλος, ου, *adj.* that ejects fire. *Th.* πῦρ, ἐκ, βάλλω.

Πῠρεκτικός, κή, κόν, *adj.* feverish; pertaining to fever; febrile. *Th.* (πυρέσσω) πῦρ.

(Πύρεξις, εως, ἡ, a febrile affection, *or* state; fever. [⏑ ⏑ ⏑]

Πῠρέσσω, *Att.* —έττω, *fut.* ξω, *and* πυρεταίνω, *fut.* ανῶ, to be affected with fever. *Th.* (πυρετός) πῦρ.

Πῠρέτιον, ου, τό, a slight fever: *dimin. of* πυρετός.

Πῠρετός, οῦ, ὁ, *properly*, the heat of a burning fever, *generally*, fever. *Th.* πῦρ.

Πῠρετοφόρος, ου, *adj.* producing fever. *Th.* πυρετός, φέρω.

Πῠρίττω, *see* πυρέσσω.

Πῠρετώδης, εος, *adj.* attended with feverish heat—producing fever, *or* febrile heat—excessively hot, *Hippoc. Th.* πυρετός, εἶδος.

Πῠρεύς, έως, ὁ, one who sets on fire, *or* burns; an incendiary. *Th.* πῦρ.

(Πῠρευστικός, κή, κόν, *adj.* adapted for burning, *or* fuel.

(Πῠρευτής, οῦ, ὁ, one who fishes by torch-light, *Lucian. ? Schn. L.*

(Πῠρευτικός, κή, κόν, *adj.* pertaining to, qualified for, *or* expert in fishing by torch-light. ¶ πυρευτική (τέχνη *understd.*), the art of fishing, &c. *Plat. Sophist.* § 5.

(Πῠρεύω, *fut.* εύσω, to make a fire —to set on fire; to kindle wood. ¶ *according to some*, ' to fish by torch-light.'

Πῠρή, ῆς, ἡ, *Ion. for* πυρά, a pile, &c.

Πῠρήϊον, ου, τό, *Ion. for* πυρεῖον.

ΠΥΡΗ῎Ν, ῆνος, ὁ, a core; a kernel, *especially*, the stone of fruit; the core of apples; the grain, *in*

grapes and figs—a grain, *of certain resins, as frankincense*—the round knob of a surgeon's probe—the hard bones of fish. ¶ *from the latter s. ἰχθὺς ἀπύρηνος, fish whose bones are of a gristly texture.* [ῠ]

Πῠρήνεμος, ου, *adj.* that fans the flame, *or* blows a fire. *Th.* πῦρ, ἄνεμος.

Πυρήνη, *see* πυρίνη, *Schn. L.*

Πυρηνοειδὴς, έος, *adj.* resembling a hard kernel—furnished with a hard kernel, *or* stone, *opposed to* ἀπύρηνος. *Th.* πυρὴν, εἶδος.

Πῠρηνοσμίλη, ης, ἡ, a scalpel, having a round knob at top. *Th.* πυρὴν, σμίλη.

Πῠρηνώδης, εος, *adj. s. s. as* πυρηνοειδής. *Th.* πυρὴν, εἶδος.

Πῠρηπόκος, ου, *adj. s. s. as* πυρηφόρος. *Th.* πυρὸς, τίκτω. ‡‡ producing fire, *Analect.* 2, *p.* 212. *? Schn. L. Th.* πῦρ, τίκτω.

Πῠρηφάτος, ου, *adj. applied to the* 'mill-stone,' as bruising, *or* destroying wheat. *Th.* πυρὸς, φάω, 'to slay.'

Πῠρηφόρος, ου, *adj.* bearing, *or* producing wheat. *Th.* πυρὸς, φέρω.

Πῠρία, ας, ἡ, a vapour-bath, *or* a stove-bath, *in which sweating is produced by heated air, Herodot.* 4, 75. *s. s. as* πυρευτικὴ, a catching of fish by torch-light, *Pollux, Schn. L.* ¶ *by later writers, s. s. as* πύελος, 'a bathing-tub,' *Athen.* 5, *c.* 12. *Th.* πῦω.

(Πῠριάζω, *fut.* άσω, *s. s. as* πυριάω.

Πῠριάλωτος, ου, *adj.* captured by means of fire, *Philostrat. p.* 838. *Th.* πῦρ, (ἁλόω) ἁλίσκω. [ᾰ]

Πῠρίαμα, ατος, τὸ, a warming; a sweating produced by a vapour-bath, *or* heated air: *from* πυριάω.

(Πῠρίασις, εως, ἡ, the warming of the body, *or* production of sweat, by heated air.

Πῠριάτη, ης, ἡ, the first milk of a domestic animal, after producing its young; the biesting boiled and prepared as food, *in its natural state called* πῦος: *from* πυριάω, *Schn. L.* [⏑ ⏑ – –]

(Πῠρῐᾶτήριον, ου, τὸ, the vapour, *or* stove-bath; *properly,* the chamber in which it is employed. ¶ *a part of the Gymnasium so called, Plut. Cimon,* 1.

(Πῠρῐᾶτὸς, ὴ, όν, *adj.* heated by the πυρία, *see* πυρία.

Πῠρῐάω, ῶ, *fut.* άσω, to heat the body and produce sweat by a vapour-bath, *or* by heated air. *See* πυρία. *Th.* πῦρ.

Πῠρῐβήτης, ου, *adj.* that is, *or* may be put on the fire, *viz. a caldron, s. s. as* ἐμπυριβήτης. *Th.* πῦρ, βάω, βῆμι.

Πῠρίβιος, ου, *adj.* that lives in fire. *Th.* πῦρ, βίος. [ῐ]

Πῠρίβλητος, ου, *adj. s. s. and Th. as* πυροβόλος.

Πῠριβρεμέτης, ου, ὁ, one who storms, *or* roars with, by, *or* in fire. *Th.* πῦρ, βρέμω.

Πῠρίβρωτος, ου, *adj.* destroyed by fire. *Th.* πῦρ, βρώσκω.

Πῠριγενέτης, ου, ὁ, that was born of, *or* produced by fire. *Th.* πῦρ, γένος, γένω.

(Πῠριγενὴς, έος, *adj. s. s. as the preceding.*

Πῠρίγληνος, ου, *adj.* that has fiery eyes. *Th.* πῦρ, γλήνη.

Πῠριγόνος, ου, *adj.* (*accent on the penult*) that produces fire—(*accent on the antepenult*) πυρίγονος produced by fire. *Th.* πῦρ, γόνος, γένω.

Πῠρίδαπτος, ου, *adj.* consumed by fire. *Th.* πῦρ, δάπτω.

Πῠρίδιον, ου, τὸ, a small fire, &c. *dimin. of* πῦρ. ‡‡ *as dimin. of* πυρὸς, *Aristoph. Lysist.* 1206. [ῐ]

Πῠρίδρομος, ου, *adj.* that runs in fire; that runs a fiery course, *Orphica, Schn. L. Thema,* πῦρ, δρόμος.

Πῠρίεφθος, ου, *adj.* boiled, *or* cooked by fire, ¶ τὸ πυρίεφθον, *s. s. as* πυριάτη, *Galen. Th.* πῦρ, ἕψω.

Πῠρῐήκης, εος, *adj.* sharpened in the fire, *Odyss.* 9, 387. *Thema,* πῦρ, ἀκή.

Πῠρῐθαλπὴς, έος, *adj.* warmed at the fire. *Th.* πῦρ, θάλπω.

Πῠρῐκᾶὴς, έος, *s. s. and Th. as* πυρίκαυστος.

Πῠρίκαυστος, *and* πυρίκαυτος, ου, *adj.* burned by fire; set on fire; singed. *Th.* πῦρ, καίω.

(Πῠρῐκαύτωρ, ορος, ὁ, one who burns with fire.

Πῠρίκμητος, ου, *adj.* worked in, at, *or* by fire; boiled, roasted, *or* prepared by means of fire. *Th.* πῦρ, (κάμω, *obs.*) κάμνω.

Πῠρῐκοίτης, ου, ὁ, (νάρθηξ *understd.*) a box in which fire is kept. *Th.* πῦρ, κοίτη.

Πῠρῐκόος, *s. s. and Th. as* πυρικόος.

Πῠρῐκρότᾰφος, ου, *adj.* that had been hammered and worked while hot. *Th.* πῦρ, (κρότᾰφος) κροτέω.

Πῠρίκτῠπος, ου, *adj.* that makes a noise, *or* that crackles in the flame. *Th.* πῦρ, κτύπος.

Πῠριλαμπὴς, έος, *adj.* shining like fire. *Th.* πῦρ, λάμπω.

(Πῠρῐλαμπὶς, ίδος, ἡ, the Glow-worm.

Πῠρίληπτος, ου, *adj.* caught by the fire; on fire. *Th.* πῦρ, (λάβω, *obs.*) λαμβάνω.

Πῠρῐμᾰνέω, ῶ, [*fut.* ήσω,] to break forth into a raging flame. *Th.* πῦρ, μαίνομαι.

Πῠρῐμάρμᾰρος, ου, *adj.* that gleams like fire. *Th.* πῦρ, μαρμαίρω.

Πῠρίμᾰχος, ου, *adj.* ardent in battle—that resists the action of fire, *especially, applied to certain fossil, or stony substances. Th.* πῦρ, μάχη.

Πῠρίμορφος, ου, *adj.* having the form of fire; of fiery shape. *Th.* πῦρ, μορφή.

Πῠρίμος, *s. s. and Th. as* πύρινος. [– ⏑ ⏑]

Πυρίνη, ης, ἡ, *s. s. as* πυρὴν, the hard kernel, *or* stone of certain fruits, *as of the olive, as also the pomegranate, &c. Th.* πυρήν.

Πυρίνιον, ου, τὸ, *dimin. of* πυρίνη. [ῐ]

Πύρινος, ίνη, ινον, *adj.* of, *or* pertaining to fire; fiery. [⏑ ⏑ –] *Th.* πῦρ. ‡‡ of, *or* pertaining to wheat; wheaten. *Th.* πυρὸς. [– ⏑ ⏑]

Πῠρίον, ου, τὸ, *s. s. as* πυρεῖον, a censer. ¶ πυρία πεύκης, *Æl. h. a.* 12, 43. torches of pine-tree wood. *Th.* πῦρ.

Πῠρίπαις, παιδος, ὁ, *and* ἡ, a child of fire. *Th.* πῦρ, παῖς.

Πῠρίπνευστος, ου, *adj.* breathing forth fire; fiery. *Th.* πῦρ, πνέω.

Πῠριπνέω, *and poet.* πῠριπνείω, to breathe forth fire; to vomit forth flames. *Th.* πῦρ, πνέω.

(Πῠρίπνοος, όυ, *contr.* πυρίπνους, ου, *adj.* that breathes fire; that emits fire from the mouth and nostrils. *met.* ardent; fiery.

Πῠριπόλος, *s. s. and Th. as* πυρπόλος.

Πῠριῤῥᾰγὴς, *s. s. and Th. as* πυροβολαγὴς, *Photius.*

Πῠρισμάῤῥᾰγος, ου, *adj.* that crackles, *or* makes a loud noise in the flames. *Th.* πῦρ, σμαραγέω. [ᾰ]

Πῠρίσπαρτος, ου, *adj.* that sows, *or* scatters flame—sown, *or* strewed with fire. *Th.* πῦρ, σπείρω.

Πῠρίσπορος, ου, *adj.* sown, *or* produced in fire—πυρισπόρος, sowing fire, *Orphica, Schn. L.*

Πῠρίσσοος, όυ, *or* πυρίσους, ου, *adj.* saved from the flames. *Th.* πῦρ, σόω, *s. s. as* σάω, *or* σώζω.

Πῠρίστακτος, ου, *adj.* that drops fire, *or* that pours forth fire, *applied to Ætna, Eurip. Cyclop.* 297. *Th.* πῦρ, στάζω.

Πῠριστάτης, ου, ὁ, *s. s. as* ἐμπυριβήτης. *Th.* πῦρ, ἵστημι. [ᾰ]

Πῠριστεφὴς, έος, *adj.* crowned with, *or* surrounded with fire. *Th.* πῦρ, στέφω.

Πῠρισφρήνιστος, ου, *adj.* branded, marked, *or* sealed with fire. *Th.* πῦρ, σφραγίς.

Πῠρίτης, ου, ὁ, made of wheat. *Th.* πυρὸς. ‡‡ πῠρίτης, *properly,* that is of fire, *commonly* (*with* λίθος *understd.*), a flint stone, for striking fire—*a fossil substance,* marcasite—a person who works by the aid of fire, *as a smith, &c. Lucian. Th.* πῦρ.

(Πῠρῖτις, ιδος, ἡ, (λίθος) *fem. of* πυρίτης.—*as a Subst. s. s. as* πῦρεθρον, *Nicand.*

Πῠριτρεφὴς, έος, *adj.* nourished by fire; fed on fire. *Th.* πῦρ, τρέφω.

(Πῠριτρόφος, ου, *adj.* that nourishes, *or* keeps up fire, *or* flame.

Πῠρίφᾰτος, ου, *adj.* destroyed by fire. *Th.* πῦρ, φάω, 'to kill.'

Πῠροῖφεγγὴς, έος, *adj.* lighting fire *Th.* πῦρ, φέγγος.

Πῠριφλεγεθὴς, *incorrectly for* πυρι

φλεγῆς, *Hippoc. Morb. Mulier. p.* 609. *Foes.*

Πῡριφλεγέθων, οντος, ὁ, that burns like fire, *s. s. as* πυριφλέγων—*a river in the infernal regions, so called. Th.* πῦρ, φλέγω.

(Πῡριφλεγὴς, έος, *adj. s. s. as* πυρίφλεκτος.

(Πῡριφλέγων, οντος, *adj.* that burns like fire; glowing; ardent.

(Πῡρίφλεκτος, ου, *adj.* burned with fire—fiery; violently inflamed.

Πῡρίφοιτος, ου, *adj.* that wanders in, *or* frequents fire. *Th.* πῦρ, φοιτάω.

Πῡρίχρως, ωτος, *adj.* of a fiery colour; red as fire. *Th.* πῦρ, χρώς.

Πυρκᾱεὺς, έως, ὁ, that kindles a flame; that sets on fire. *Th.* πῦρ, κάω, *or* καίω.

(Πυρκαϊὰ, ᾶς, ἡ, a blazing fire, *especially*, a blazing funeral pile—a conflagration, *poet.* the fire of love, *Plato, Epigr.* 6. [– ⏑ ⏑ –]

Πυρκόος, όου, ὁ, a soothsayer who derives presages from the appearances of the fires of sacrifices, *especially, at Delphi.* ¶ *in Plut. Pyth. Oracl. p.* 601. *Wyttenb. the Delphians are denominated* πυρικόοι. *Th.* πῦρ, κοέω.

Πυρναῖος, αία, αῖον, *adj.* edible; (*according to others*) yellow-coloured and ripe, *Theocrit.* 1, 46. *Th.* πύρνος, *or* πῦρ.

Πύρνος, ου, ὁ, *and* πύρνον, ου, τὸ, wheaten bread; a loaf of bread, *or* (*according to others*) a morsel of bread. *Th.* (*contr. of* πύρινος) πυρός.

Πῡρόβῐος, *s. s. and Th. as* πυρίβιος.

Πῡροβόλος, ου, *adj.* that hurls fire; flinging fire, *such as fiery arrows, Plut. Sullæ*, 9. *and engines used in sieges. Th.* πῦρ, βάλλω.

Πῡροβόρος, ου, *adj.* that devours fire. *Th.* πῦρ, βορὰ, βόσκω.

Πῡρογενὴς, έος, *adj.* born of, *or* produced in, *or* by fire. *Th.* πῦρ, γένος, γένω. ‡‡ made of wheat; wheaten. *Th.* πυρὸς, γένω.

Πῡροδαίσιον, ου, τὸ, a place where fire is lighted; a hearth; a kitchen. *Th.* πῦρ, δαίω.

Πῡροδόκος, ου, *adj.* that receives, *or* keeps wheat. *Th.* πυρὸς, δέχομαι, (δέκω) δέχω.

Πῡροειδὴς, έος, *adj.* like fire. *Th.* πῦρ, εἶδος. ‡‡ πῡροειδὴς, like wheat. *Th.* πυρὸς, εἶδος.

Πῡρόεις, όεσσα, όεν, *adj.* fiery.—*as a Subst.* the planet Mars, *Cicer. Nat. Deor.* 2, 20. a species of Trout, *Athen. p.* 358. *Th.* πῦρ.

Πῡροεργὴς, έος, *adj.* that operates by means of fire. *Th.* πῦρ, ἔργον.

Πῡροκᾰπηλεύω, [*fut.* εὔσω,] to deal in wheat, selling by retail. *Th.* πυρὸς, κάπηλος.

Πῡροκλοπία, ας, ἡ, the theft of fire, *by Prometheus. Th.* πῦρ, κλέπτω.

Πῡρολᾰβὶς, ίδος, ἡ, a tongs. *Th.* πῦρ, (λάβω, *obs.*) λαμβάνω.

Πῡρολαμπὶς, *s. s. and Th. as* πυριλαμπὶς.

Πῡρολόγος, ου, *adj.* that gathers, *or* reaps wheat. *Th.* πυρὸς, λέγω.

Πῡρομαντία, ας, ἡ, the act of divination by fire. *Th.* πῦρ, μάντις.

(Πῡρόμαντις, εως, ὁ, *or* ἡ, one who predicts by means of fire.

Πῡρομάχος, ου, *adj. s. s. and Th. as* πυρίμαχος. [ᾰ]

Πῡρομετρέω, ῶ, [*fut.* ήσω,] to measure wheat. *Th.* πυρὸς, μετρέω.

Πῡρομέτρης, ου, *and* πῡρομετρητὴς, οῦ, ὁ, a wheat measurer.

Πυρὸν, οῦ, τὸ, a watch-fire in a camp, *generally in the plur. Th.* πῦρ.

Πῡροπάλᾰμος, *see* πυροπάλαμος. [ᾰ]

Πῡροποίκῐλος, ου, *adj.* speckled with red spots. *Th.* πῦρ, ποικίλος.

Πῡροπωλεῖον, ου, τὸ, a wheat-market. *Th.* πυρὸς, πωλέω.

(Πῡροπωλέω, ῶ, [*fut.* ήσω,] to vend wheat.

(Πῡροπώλης, ου, ὁ, a vender of wheat.

Πῡρορρᾰγὴς, έος, *adj.* cracked by fire. *Th.* πῦρ, ῥήγνυμι.

Πῡρὸς, οῦ, ὁ, Wheat. *Th.* πῦρ, *from its colour.*

Πῡροσθενὴς, έος, *adj.* potent by fire. *Th.* πῦρ, σθένος.

Πῡροτομία, ας, ἡ, the wheat harvest, *? Schn. L. Th.* πυρὸς, τέμνω.

Πῡροφόρος, ου, *adj.* carrying, *or* bearing wheat; fruitful in wheat. *Th.* πυρὸς, φέρω. ‡‡ πῡροφόρος, that bears fire. *Th.* πῦρ, φέρω.

Πῡρόχρως, *s. s. and Th. as* πυρίχρως.

Πῡρόω, ῶ, *fut.* ώσω, to set on fire; to inflame—to burn—to cleanse, purify, *or* refine by fire—to try the purity of any thing by fire—to torrefy; to roast, *flesh. &c.*; to subject to the action of fire, *in general. Th.* πῦρ.

Πυρπαλᾰμάομαι, *s. s. as* κακοτεχνέω, *Eustath. lit.* to have the activity of fire in cunning and wickedness. ¶ *in Hom. Hymn. in Merc.* 357. πυρπαλάμησεν, *Hermann, but the s. obscure.* ¶ πυρπάλαμος, *and* πυρπαλάμη, *s. s. as* πανοῦργος, *and* πανουργία. *Th.* πῦρ, παλαμάομαι.

Πῦρπνοος, *s. s. and Th. as* πυρίπνοος.

Πυρπολέω, ῶ, *fut.* ήσω, to light up a fire; to keep up a watch-fire—to lay waste by fire; to burn; to set on fire; to expose to the action of fire, *or* singe.=Πυρπολέομαι, *s. s. as the act. form. Th.* πῦρ, πολέω.

(Πυρπόλημα, ατος, τὸ, that which has been destroyed by fire—a watch-fire, *Eurip. Hellen.* 773.

(Πυρπόλησις, εως, ἡ, devastation by fire.

(Πυρπόλος, ου, ὁ, *a surname of Bacchus, with reference to his birth*—*properly*, one who lights up, *or* keeps up a fire, *or* who lays waste by fire.

Πυρρᾰ́ζω, *fut.* άσω, to be of a fiery red, *N. T. Th.* (πυῤῥὸς) πῦρ.

(Πυρράκης, ου, ὁ, *also*, πυράκης, *and* πυῤῥάκων, that is of a ruddy colour, *LXX.* [ᾰ]

(Πυῤῥᾰλὶς, *see* πυραλίς.

(Πυῤῥίας, ου, ὁ, *a species of* serpent, *of a red colour—also, a species of* bird.

(Πυῤῥιάω, *s. s. as* πυῤῥίζω, *LXX.*

(Πυῤῥίζω, *fut.* ίσω, to be of a ruddy colour.

Πυῤῥίχη, ης, ἡ, *a dance performed by armed men*, the Pyrrhic dance—the song sung in dancing the Pyrrhic dance. *Th.* Πύῤῥιχος, *the name of the inventor.* [ῐ]

(Πυῤῥῐχίζω, *fut.* ίσω, to dance the Pyrrhic dance.

(Πυῤῥίχιος, ου, *adj.* pertaining to the Pyrrhic dance, *or* measure in Prosody. ¶ πυῤῥίχιος πούς, a foot consisting of two short syllables. [ῐ]

(Πυῤῥῐχιστὴς, οῦ, ὁ, a dancer of the Pyrrhic dance.

(Πυῤῥῐχιστικὸς, κὴ, κὸν, *adj.* pertaining to the Pyrrhic dance, *? Schn. Lex.*

Πύῤῥῐχος, ίχη, ίχον, *adj. s. s. as* πυῤῥός — pertaining to Pyrrhus, (Πύῤῥος) *or* to the inhabitants of Epirus.

Πυῤῥόγειος, ου, *adj.* having red earth, *or* soil. *Th.* πυῤῥὸς, γέα, γῆ.

Πυῤῥογένειος, ου, *adj.* having a red beard. *Th.* πυῤῥὸς, γένειον.

Πυῤῥόθριξ, τριχος, *adj.* red-haired. *Th.* πυῤῥὸς, θρίξ.

Πυῤῥοκόραξ, ᾰκος, ὁ, *a species of crow with a red bill, probably*, the Red-billed Daw, *or* Cornish chough. *Th.* πυῤῥὸς, κόραξ.

Πυῤῥοπίπης, ου, ὁ, *a name given to Cleon in Aristoph. Equit.* 407. *involving an allusion to* παιδοπίπης, *explained by the Schol.* 'inspector of the corn in the Prytaneum;' *in that sense the reading* πυροπίπης, *Schn. L.* [ῐ]

Πυῤῥὸς, ῥὰ, ῥὸν, *adj.* fiery red; reddish; ruddy—of a bright gold colour. *Th.* πῦρ.

(Πυῤῥότης, ητος, ἡ, the colour of fiery red; ruddiness—a bright yellow, *or* gold colour.

Πυῤῥότρῐχος, ου, *adj. s. s. and Th. as* πυῤῥόθριξ.

Πυῤῥοῦλας, ου, ὁ, *a bird, the species unascertained.*

Πυῤῥόω, ῶ, *fut.* ώσω, to redden; to colour of a dark reddish colour, *LXX. Th.* πυῤῥὸς, πῦρ.

Πυῤῥώδης, εος, *adj.* reddish; ruddy. *Th.* (πυῤῥὸς) πῦρ, εἶδος.

Πυρσαίνω, *fut.* ανῶ, to make ruddy. *Th.* πυρσὸς, *from* πῦρ.

Πυρσαυγὴς, έος, *adj.* brilliant, *or* radiant like fire. *Th.* πυρσὸς, αὐγή.

Πυρσεία, ας, ἡ, *properly*, the communication of intelligence by means of torches. *Th.* (πυρσὸς) πῦρ.

(Πυρσευτὴς, οῦ, ὁ, one who gives signals by torches.

(Πυρσεύω, *fut.* εύσω, *properly*, to make signals and communicate intelligence by brands, *or* lighted torches; to announce; to give notice.

(Πυρσῖται, ῶν, οἱ, *s. s. as* πυρσοὶ, *see* πυρσὸς, *Schn. L.*

Πυρσόκομος, ου, *adj.* red-haired, *or* yellow-haired. *Th.* πυρσός, *for* πυῤῥός, κόμη.

Πυρσόκυρσος, ου, *adj. s. s. as* ξανθότριχος. *Th.* πυρσός, κόρση.

Πυρσόνωτος, ου, *adj.* that has a red, *or* reddish-coloured back. *Th.* πυρσός, *for* πυῤῥός, νῶτον.

Πυρσός, οῦ, ὁ, a blazing brand, *or* torch, *especially, that used for making signals at night. Th.* πῦρ.

Πυρσός, ἡ, ὸν, *adj. s. s. as* πυῤῥός.

Πυρσοτόκος, ου, *adj.* that produces fire. *Th.* πυρσός, τίκτω.

Πυρσουρὶς, ίδος, ἡ, a watch, *or* signal-tower, *from which signals are made at night with torches. Th.* πυρσός, οὖρος.

Πυρσουρὸς, οῦ, ὁ, a sentinel who makes night signals by torches. *Th.* πυρσός, οὖρος.

Πυρσοφόρος, ου, *adj.* that bears a flaming brand, *or* torch—*s. s. as* πυρφόρος, *Hesych. Th.* πυρσός, φέρω.

Πυρσόω, ῶ, *s. s. as* πυρσεύω—to illuminate, *or* light, *Rhesi* 43. *Th.* πυρσός, πῦρ.

Πυρσωπὸς, οῦ, *adj.* that has fiery eyes, *or* a fiery aspect. *Th.* πυρσός, *for* πυῤῥὸς, ὤψ.

Πυρφορέω, ῶ, *fut.* ήσω, to carry fire; to act as πυρφόρος. *Th.* πῦρ, φέρω.

(Πυρφόρος, ου, *adj.* that carries fire —to which inflammable substances are fixed for communicating fire, *such as arrows, &c.—as a Subst.* the bearer (*in Spartan armies*) of fire kept ready for offering sacrifice, *Xen. Lacedæm.* 13, 2.

Πυρώδης, εος, *adj.* like fire; glowing; burning. *Th.* πῦρ, εἶδος.

Πυρώπης, ου, ὁ, *and fem.* πυρῶπις, ιδος, ἡ, one who has fiery eyes, *or* a fiery aspect. *Th.* πῦρ, ὤψ.

(Πυρωπὸς, οῦ, *adj.* that has fiery eyes, a fiery aspect, *or* appearance.

Πύρωσις, εως, ἡ, the act of burning, hardening in the fire, &c. *exposure to the action of fire, in any of the ss. of the verb* πυρόω; torrefaction—a setting on fire; inflammation—a burn. *Th.* πυρόω, *from* πῦρ. [ῠ]

(Πυρωτὴς, οῦ, ὁ, one who works metals by the use of fire, *LXX.*

(Πυρωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for burning, *or* setting on fire—*see the ss. of the verb* πυρόω.

(Πύρωτὸς, ὴ, ὸν, *adj.* fiery; gleaming like fire. ¶ *by Plut. s. s. as* λαμπρὸς, *Schn. L.*

Πῆς, *Dor. for* ποῖ.

Πύσμα, ατος, τὸ, that which has been asked, *or* inquired after, *or* learned by inquiry—a question; an interrogation. *Th.* (πύθομαι, *obs.*) πυνθάνομαι.

(Πυσματικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of for interrogation; interrogative; in form of question.

(Πυσματικῶς, *adv.* interrogatively.

Πύσσαχος, ου, ὁ, a kind of muzzle to prevent calves from sucking.

Πύστις, εως, ἡ, interrogation; inquiry — fame, *or* report, *Orph. Arg. Schn. L. Th.* (πύθομαι, *obs.*) πυνθάνομαι.

Πῦτία, ας, ἡ, the milk found in the stomach of a new-born calf, *or* other ruminating animal, used for coagulating milk and in making cheese; runnet—*also, s. s. as* πυετία, biesting. *Th.* πῦος.

(Πυτιάζω, *fut.* άσω, to coagulate milk with runnet.

Πῦτίζω, *fut.* ίσω, to spit frequently —to spirt out moisture collected in the mouth—to sip; to taste, *Schn. L.* ¶ *in the latter s.* 'pytissare,' *or* 'pytisare,' *Terent. Heaut. Th.* πτύω, *or* πτύω, *obs. Schn. L.*

Πῦτῖναῖος, αία, αῖον, *adj.* of, *or* pertaining to, πυτίναι, *see* πυτίνη. ¶ πτερὰ πυτιναῖα, *Aristoph. Av.* 798. *in allusion to the trade of Diotrephes.*

ΠΥΤΙΝΗ, ης, ἡ, a wine-bottle, made of plaited bark of trees, *or* osier, *or* (*more probably*) of leather covered with bark, *or* osier, *Schn. L.* [ῠ, ῐ]

Πῦτῖνοπλόκος, ου, ὁ, a maker of πυτίναι. *Th.* πυτίνη, πλέκω.

Πύτισμα, ατος, τὸ, a spit, ? *Schn. L.*: *from* πυτίζω. [– – ⏑]

Πύω, *fut.* ύσω, (*obs. in the pres.*) *the tenses taken for* πύθω. ¶ *the fut. exists, Iliad.* 4, 174. *See* πύθω.

Πῡώδης, εως, *adj.* like purulent matter; purulent. *Th.* πῦον, εἶδος.

Πύωσις, εως, ἡ, suppuration. *Th.* (πυόω) πῦον. [– – ⏑]

Πῶ, *for* πῶθι, 2 *aor. imperat. of* πῶμι, πόω, *s. s. as* πίνω.

Πω, (*when used interrogatively for* πόθεν, πῶ) *an enclitic particle rarely used alone, and generally joined with negatives, as* οὐδέπω, μηδέπω, οὔτιπω, *the s. is,* in some way, in any way, somehow, *and generally referring indefinitely to the past. See* οὐδέπω, &c.—*sometimes, but rarely affirmative — Dor. s. s. as* πόθεν, where? whence? how? ¶ οὔπω εἶπες, hast thou not at some time or other said? ¶ θανεῖν αὐτὸν οὔτιπω θέλω, *Sophoc.* I do not however wish his death. ¶ *in an affirmative sense,* ὅσα ἐμοῦ πώποτε ἀκηκόατε, *Plut.* which you have at sometime or other learned from me. *Th.* πός, *an obs. pronoun, Matth. Gram. Rem. on p.* 374.

ΠΩΓΩΝ, ωνος, ὁ, a beard. *poet.* a jet of flame, *Æschyl. Ag.* 305. the point of a spear, *or* dart—the tail of a comet.

(Πωγωνιαῖος, ου, *adj.* that has a beard.

(Πωγωνίας, ου, ὁ, (ἀστὴρ) a comet.

(Πωγωνιήτης, *Ion. for* πωγωνιάτης, ου, ὁ, that is bearded. [ᾰ]

(Πωγώνιον, ου, τὸ, a little beard, *dimin. of* πώγων.

Πωγωνοκουρεῖον, ου, τὸ, a barber's shop. *Th.* πώγων, (κουρεῖον) κείρω.

(Πωγωνοκουρία, ας, ἡ, a shaving of the beard.

Πωγωνοτροφέω, ῶ, to let the beard grow; to encourage the growth of, &c. *Th.* πώγων, τρέφω.

(Πωγωνοτροφος, ου, *adj.* that lets the beard grow, *or* encourages its growth.

(Πωγωνοφορία, ας, ἡ, a wearing of the beard at its full growth. *Th.* πώγων, φέρω.

(Πωγωνοφόρος, ου, *adj.* that wears the beard; furnished with beard.

Πώεα, *nom. plur. and* πώεσσι, *dat. plur. of* πῶϋ.

Πωλάριον, ου, τὸ, a colt, a small, *or* young horse, *dimin. of* πῶλος. [ᾰ]

Πωλεία, ας, ἡ, *s. s. as* πώλευσις, *Xen.* the breeding of horses, *Strab. in the s. s. as* ἱππεία. *Th.* (πωλεύω) πῶλος.

Πωλέομαι, οῦμαι, *and* πωλέσκομαι, *s. s. as* πολέομαι, *from* πέλομαι, πέλω, *s. s. also as* ἀναστρέφομαι, to turn round about; to go about; to come, *or* go to a place frequently; to return frequently to, *or* frequent, *Odyss.* 4, 384. *Th.* πολέω, *from* πέλω.

Πώλευσις, εως, ἡ, the training of young horses. *Th.* (πωλεύω) πῶλος.

(Πωλεύω, *fut.* εύσω, to train a horse. *met.* to instruct.

Πωλέω, ῶ, *fut.* ήσω, to vend. ¶ *properly,* to go about and barter, *or* sell goods. *Th.* πολέω, *from* πέλω, *Valckenaer.*

(Πωλὴ, ῆς, ἡ, *s. s. as* πώλησις.

(Πώλημα, ατος, τὸ, that which is sold; an object for sale.

(Πώλης, ου, ὁ, a seller, *mostly in use in composition.*

(Πώλησις, εως, ἡ, sale; a vending of commodities; vendition.

(Πωλητήριον, ου, τὸ, a shop, stall, *or* other place, where goods are sold—the place where the πωληταὶ met, *at Athens.* ¶ πωλητήριον μετοικίου, the office at which the tax on the sojourners (μέτοικοι) *at Athens,* was received and leased out.

(Πωλητὴς, οῦ, ὁ, a vender — *at Athens,* a magistrate (*one of ten*) who met at the πωλητήριον, and let certain revenues on leases.

(Πωλητικὸς, κὴ, κὸν, *adj.* vendible.

(Πωλητικῶς, *adv. the s. of the adj. adverbially.*

Πωλικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to colts, fillies, *or* young horses. ¶ *sometimes also said of* young oxen, *Alcæus Photii. Th.* πῶλος.

(Πωλίον, ου, τὸ, *properly, a dimin. of* πῶλος. ¶ *in Aristot. h. a.* 24. *it seems to mean,* 'the membrane that envelops the fœtus in the womb of the mare.'

Πωλοδάμαστὴς, οῦ, ὁ, (*s. s. as* πῶλους

δαμάζων) a tamer of colts. ¶ πωλοδαμαστικὴ (τέχνη understood), the art of breaking colts. *Th.* πῶλος, δαμάω.

(Πωλοδαμνέω, ῶ, [*fut.* ήσω,] to train young horses.

(Πωλοδάμνης, ου, ὁ, a trainer of young horses.

Πώλοκόμος, ου, ὁ, one who tends colts, *or* horses; a groom. *Th.* πῶλος, κομέω.

Πωλομάχος, ου, *adj.* that fights using horses, *or* chariots. *Th.* πῶλος, μάχομαι. [ᾰ]

ΠΩ˜ΛΟΣ, ὁ, *and* ἡ, a foal, a colt, a filly, a young horse, *or* mare. *met.* a youth, *or* maiden.

Πωλοτροφέω, ῶ, [*fut.* ήσω,] to rear and keep horses. *Th.* πῶλος, τρέφω.

(Πωλοτροφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for the rearing and keeping of horses. ¶ πωλοτροφικὴ (τέχνη understood), the art of rearing and keeping horses.

(Πωλοτρόφος, ου, *adj.* that rears and keeps horses, *applied also to other animals.*

Πώλυψ, ῦπος, ὁ, the polypus, *s. s. and Th. as* πολύπους.

Πῶμα, ατος, τὸ, a drink, *Porson Advers. p.* 191. a drinking-cup. *Th.* πόω, *obs. s. s. as* πίνω.

ΠΩ˜ΜΑ, ατος, τὸ, a cover; a lid; a stopper.

(Πωμάζω, *fut.* άσω, to cover; to stop up.

Πώμᾶλᾶ, *adv. Att.* not at all; not in the least, *s. s. as* οὐδαμῶς—*and also for* πώθεν, *and* πῶς γὰρ, *Koen. ad Gregor. p.* 60. *Th.* πω, μάλα.

Πωμαστῆριον, ου, τὸ, a cover, *or* lid. *Th.* πῶμα, a cover.

(Πωμᾶτίας, ου, ὁ, a kind of snail, *that has a shell in winter, Dioscor.* 2, 11. *species not ascertained.*

(Πωμάτιον, ου, τὸ, a small cover, &c. *dimin. of* πῶμα. [ᾰ]

Πῶμι, (*obs. in the pres. see* πίνω) *a form of the obs. verb* πόω, *from which* πῶ, πῶθι, *come. See* πῶ, *and* πόω, *s. s. as* πίνω.

Πώποτε, *adv.* ever; at any time; at some time or other; somehow; somewhere. *Th.* πω, ποτέ.

Πωρέω, ῶ, *fut.* ήσω, to be unfortunate, wretched, unhappy, *or* sad; to be afflicted, *Gram. Vet.* to be blind. *Th.* πωρός.

(Πωρητὸς, ὑος, ἡ, misery; misfortune; affliction; sadness. ¶ *from this* παλαιπωρέω, *has been derived, Hemsterhuis.*

Πωρικὸς, αία, αῖον, *adj.* hard; callous, *? Schn. L. Th.* πῶρος.

(Πωρίας, ου, ὁ, *s. s. as* πῶρος.

(Πώρῖνος, ίνη, ινον, *adj.* of, *or* pertaining to the stone denominated πῶρος.

Πωροκήλη, ης, ἡ, a scirrhous state of the testicle. *Th.* πῶρος, κήλη.

Πωσόμφαλον, ου, τὸ, a scirrhosity of the navel. *Th.* πῶρος, ὀμφαλός.

Πωρολᾶτικὸς, κὴ, κὸν, *adj.* having the property of, *or* qualified for reducing scirrhous tumours. *Th.* πῶρος, λύω.

ΠΩ˜ΡΟΣ, ου, ὁ, *a kind of white and shining stone,* white sandstone—*also,* a kind of white marble, *lighter than the Parian, which was used for the portico in the temple at* Delphi, *Herodot.* 5, 62. calcareous stalactites, *Aristot. Meteor.* 4, *c.* 10. a callus, *by which fractured bones unite*—the chalk-stone, *of gouty swellings.*

(Πωρόω, ῶ, *fut.* ώσω, to indurate, to render hard, *like stone, or bone* —to render hard, *or* firm; to render callous, *or* insensible—to produce a callus of a bone, *and thus cure a fracture. met.* to render hard, insensible, *or* obdurate. ¶ 'to turn into stone,' *Suidas.* ¶ *s. s. as* πηρόω, *? Schn. L.*

(Πώρωμα, ατος, τὸ, an indurated part; a callosity.

(Πώρωσις, εως, ἡ, induration; the act of hardening, *or* making callous, *or met.* rendering obdurate —the cure of a fractured bone by a callus. *See the ss. of the verb.* ¶ *s. s. as* πήρωσις, *? Schn. L.*

Πῶς, *adv.* how? in what manner? —*without an accent,* πως, *not interrogatively,* in some way or other; somehow, *but in this s. generally joined with other adverbs.* ¶ πῶς γάρ; for how is it possible? πῶς ποτέ; in what way can it be? *or* in what possible manner? how in the world? ¶ πῶς ἄν, *in the tragedians,* would to heaven that! *Valcken. ad Eurip. Hippol.* 208. ¶ πῶς δοκεῖς, *in dialog. s. s. as* λίαν, *Brunck. ad Aristoph. Plut.* 742. ¶ *derived like* ποῦ, ποῖ, πόθε, *and* πόθεν, *from the obs. pronoun* πός. *Th.* πὸς, *obs.*

Πωτάομαι, ῶμαι, *fut.* ήσομαι, to fly, *s. s. and Th. as* πέτομαι.

(Πωτήεις, ήεσσα, ῆεν, *adj.* flying.

(Πώτημα, ατος, τὸ, a flight.

Πῶϋ, εος, τὸ, a herd, *or* flock. *Th.* πάω, *s. s. as* τρέφω, to feed, *Valckenaer.*

Πώϋγξ, ϋγγος, *and* πώϋξ, ϋκος, ὁ, *a kind of water-fowl, the species not clearly ascertained.*

P

P, ρ, ρῶ, τὸ, *indeclin. the Seventeenth letter of the Greek Alphabet.*

As a Numeral letter. P′, ρ′, *denotes the number,* 'One Hundred,' *but, with a mark underneath,* ,P, 'One Hundred Thousand.'

In the Æolian dialect, *the letter* β *is often found prefixed to words beginning with* ρ, *thus. βρόδον. βοάνος, βοίζα, for* ῥόδον, ῥάκος, ῥίζα, *Koen. Greg. p.* 638. 689.—*In the middle of words, the Æolians, where an* ει *occurs, change it into* ε, *and* ρ, *doubled, thus,* ἐγείρω, φθείρω, *are Æol.* ἐγέρρω, φθέρρω.—*In the end of words,* ς *is changed into* ρ, *thus,* οὗτος, ἵππος, μάρτυς, σκληρότης, *was in Æol. on the auth. of Plat. Cratyl. p.* 434. *C. Heind.* οὗτορ, ἵππορ, *and* σκληρότηρ— *hence, in Latin, we find* arbos, *and* arbor, honor, *and* honos.

In the Attic Dialect, ρ *is often put in the place of* λ, *as* ῥάκος, *for* λάκος, *and* σιγηρὸς, κρίβανος, κεφάλαργος, ναύγραρος, *Att. for* σιγηλὸς, κλίβανος, κεφάλαλγος, *and* ναύκληρος—*in* Att. *likewise,* ρσ *occurs instead of* ῤῥ, *and is considered by some Gram. as old Att. Koen. Greg. p.* 630. *as,* θαρσαλέος, θαρσέω, θάρσος, *for* θαῤῥαλέος, θαῤῥέω, *and* θάῤῥος, *in new Attic.—In Epic Poet. the place of the letter* ρ *is sometimes changed, thus, in Hom.* κάρτος *for* κράτος, θάρσος *for* θράσος, *so also* βάρδιστος, *is Dor. for* βράδιστος, *but, more freq. Ion., Koen. Greg. p.* 337, *and* 455.

The poets often, to suit the verse, change the single ρ *into a double* ρρ, *especially, in comp. with a preposition, thus,* ἀπορίπτω, *becomes* ἀπορ῾ρίπτω, *also, after the syllabic augm., as,* ἐῤῥίψε, *poet. for* ἔριψε, *and likewise after the a priv., as for ex.* ἄῤῥωστος *for* ἄρωστος—*this also occurs in simple words, but rarely, as* πυῤῥίχη *for* πυρίχη, *Jacob. Anthолog. p* 78, 498, *and* 774.—*At the beginning of words,* ρ *is sometimes considered as a double letter, and as such lengthens the foregoing short vowel, but, strictly, only when the connexion between the two words is intimate, as that of preposition and substantive, and besides when the naturally short syllable enters into the formation of a foot being lengthened, as for example,* ψυχρὴ ὑπὸ ῥιπῆς, *Iliad.* 15, 171. *and* ψυχραὶ ὑπὸ ῥιπῆς, 19, 358.

When a word begins with the letter ρ, *except in the Æolian dialect, it has the rough breathing, viz.* ῥ—*to this rule, the words,* 'Ράρος, *and* 'Ράριος, *are cited as exceptions, Schaef. Greg. p.* 588.

'Pὰ, *conjunct. poet. a contr. for* ἄρα, *and s. s. as* ἄρα, *and* δή. ¶ ὅς ῥα, *s. s. as* ὅς γε. [ᾰ]

'Pᾰ́, *for* ῥᾴδιον, *Eustath. ad Iliad* 2, 1. [ᾰ]

'Pᾶ, τὸ, *indeclin. a medicinal root, probably, a species of* Rhubarb.

'Pᾰβάσσω, *Att.* ῥαβάττω, *s. s. as* ἀραβάσσω, to go up and down, stamping with the feet; to dance. *Th.* ῥάσσω.

'Pαβδεύω, *fut.* εύσω, to fish with an angler's rod. *Th.* ῥάβδος.

'Pαβδηφόρος, *s. s. and Th. as* ῥαβδοφόρος.

'Pαβδίζω, *fut.* ισω, to scourge with

rods—to thresh corn with a flail. *LXX. Th. ῥάβδος.*

(Ῥᾰβδῖνος, ίνη, ινον, *adj.* made of rods.

(Ῥαβδίον, *or* ῥάβδιον, ου, τό, a small rod, *also*, a rod used by painters in the encaustic method, heated at the top to spread the wax.

Ῥαβδοειδής, έος, *adj.* resembling a rod. *Th. ῥάβδος, εἶδος.*

Ῥαβδομαντεία, ας, ἡ, a mode of divination practised with rods. *Th. ῥάβδος, μάντις, ? Schn. L.*

Ῥαβδομᾰχία, ας, ἡ, a combat with rods. *Th. ῥάβδος, μάχη.*

(Ῥαβδονομέω, ῶ, *fut.* ήσω, to act as judge in a contest, *Sophoc. Tr.* 516. to act as ῥαβδονόμος. *Th. ῥάβδος, νέμω.*

(Ῥαβδονόμος, ου, ὁ, *lit.* a judge carrying a staff, a judge in the contests at the public games, *s. s. as* ῥαβδοῦχος— one who carries the Roman 'fasces,' a lictor, *Plut. Æmil.* 32.

Ῥᾰ́ΒΔΟΣ, ου, ἡ, a rod; a wand; a sceptre; a staff; the shaft of a spear, *or* javelin—a stripe; a seam; a vein in metals; a streak—a line, *or* verse—a stroke, *or* line, *drawn under words—in the plur.* ῥάβδοι, the bundle of rods carried before a Roman magistrate, 'the fasces,'—the sunbeams. ¶ *in Æschyl. Suppl.* 256. *for* ῥαβδοφόρος.—*Etym.* ῥάβδος, ῥαπὶς, ῥαπίζω, *and* ῥάδαμνος, *seem to have a common origin.*

Ῥαβδουχέω, ῶ, *fut.* ήσω, to carry a rod, *or* wand; to carry a staff—to carry a staff as judge at the public games, to act as ῥαβδοῦχος —to carry the rods, *or* 'fasces,' as Roman lictor; to have the privilege of having the 'fasces' borne before him—to be a ῥαβδοῦχος. *Th. ῥάβδος, ἔχω.*

(Ῥαβδουχία, ας, ἡ, the act of carrying a rod, wand, *or* staff—the act of carrying the Roman 'fasces,' the office of lictor; the privilege of having the 'fasces' borne before one; *also*, the lictors, *Plut. Cicer. c.* 16.

(Ῥαβδουχικός, κὴ, κὸν, *adj.* pertaining to ῥαβδουχία, *in any of its ss.*

(Ῥαβδοῦχος, ου, ὁ, the bearer of a rod, wand, *or* staff—the bearer of a staff, as judge in the contests at the games in Greece, *s. s. as* βραβευτὴς, *especially*, a judge who adjudged the prize of poetry, *at Athens; they were five in number so denominated,*—one who carries the rods, *or* Roman 'fasces,' a lictor; *also*, a magistrate, *or* other person, who has the privilege of having the 'fasces,' borne before him—*according to some, also*, an inferior officer attending to keep order in public places and in courts of justice.

Ῥαβδοφορέω, [*fut.* ήσω,] to bear a rod, wand, *or* staff. *Th. ῥάβδος, (φορέω) φέρω.*

(Ῥαβδοφόρος, ου, ὁ, the bearer of a rod, *or* staff; an officer attending to keep order in public places, performing functions like those of Roman lictors.

Ῥαβδῳδός, οῦ, ὁ, *and* ῥαβδῳδία, ας, ἡ, *s. s. as* ῥαψῳδός, *and* ῥαψῳδία, *? Schn. L.*

Ῥάβδωσις, εως, ἡ, the fluting of a pillar, *properly, from* ῥαβδόω, *not in use. Th. ῥάβδος.*

(Ῥαβδωτὸς, ὴ, ὸν, *adj.* made of rods —fluted; striped.

Ῥᾶγὰς, άδος, ἡ, a cleft, a flaw, a rent, split, *or* crevice; a chink, *or* hole—*in medical writers*, a cracking, *or* chapping of the skin, *as in the hands, feet, lips, &c. Th.* (ῥάγω, *obs. form*) ῥήγνυμι.

(Ῥαγδαῖος, αία, αῖον, *adj.* violent; impetuous, *applied especially to storms, and heavy rains.*

(Ῥαγδαιότης, ητος, ἡ, impetuosity; violence.

(Ῥᾰ́γδην, *adv.* violently breaking off; abruptly; suddenly.

(Ῥᾰγὴ, ῆς, ἡ, *s. s. as* ῥαγὰς, *and* ῥῆγμα, *Hippoc.*

Ῥᾰγίζω, *fut.* ίσω, *s. s. as* ῥαγολογέω, to gather berries, *or* grapes. *Th. ῥάξ.*

(Ῥᾰγικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to berries, *or* grapes. ¶ ῥαγικὸς μίσχος, a grape-stalk, *or* pedicle.

(Ῥάγιον, ου, τό, a small berry, *or* grape. [⏑ ⏑⏑]

Ῥᾰγοειδὴς, έος, *adj.* like berries, *or* grapes. *Th. ῥάξ, εἶδος.*

Ῥᾰγόεις, όεσσα, όεν, *adj.* having chinks, splits, *or* crevices. *Th.* (ῥάγω, *obs.*) ῥήγνυμι.

Ῥᾰγολογέω, ῶ, *fut.* ήσω, to gather berries, *or* grapes. *Th. ῥάξ, λέγω.*

(Ῥᾰγολόγος, ου, *adj.* that gathers berries, *or* grapes.

Ῥάγος, *and* ῥᾰγόω, *s. s. as* ῥάκος, *and* ῥακόω. [ᾰ]

ΡΑ΄ΓΩ, *fut.* άξω, *Ion.* ῥήγω, *fut.* ήξω, *not in use in the pres. primitive forms from which the principal tenses of* ῥήγνυμι, ῥηγνύω, ῥήσσω, *have been derived—a kindred form is also* ῥάκω, *to both many derivat. may be traced, Hemsterhuis.*

Ῥᾰγώδης, εος, *adj.* resembling a berry, *or* a grape; abounding in berries, *or* grapes, *s. s. as* ῥαγοειδὴς. *Th. ῥάξ, εἶδος.*

Ῥᾰδᾰλὸς, λὴ, λὸν, *adj.* pliant; tender; delicate; easily moved, *for Th. see* ῥάδιος, *at the end.*

Ῥάδαμνος, ου, ὁ, a tender shoot; a flexible branch, *see* ῥάδιος, *at the end.* [⏑ ⏑⏑]

Ῥᾰδῑνίζω, *fut.* ίσω, to move to and fro, *s. s. as* τινάσσω, *for Th. see the following.*

Ῥᾰδῑνὸς, νὴ, νὸν, *adj.* pliant; thin; delicate—swift, *Brunck. ad Theog.* 6. ¶ *some derive from* ῥάδιος, *and* δινέω, *others refer it to* ῥᾴδιος, *or to its Th. See* ῥάδιος.

Ῥάδιξ, *gen.* ῥάδῐκος, ἡ, a twig; a shoot, *or* branch.—*Some derive from* ῥάσσω, *an obs. form, s. s. as* ῥήγνυμι, *as* κλάδος, *from* κλάζω, *Schn. L.* [⏑ ⏑]

Ῥᾴδιος, ία, ιον, *and* ῥᾴδιος, ου, *adj.* (*poet. and Ion.* ῥηΐδιος, [ῐ] ίη, ιον) *Compar.* ῥᾴδιων, *and* ῥᾶων, *neut.* ῥᾴδιον, *and* ῥᾶον. *Superlat.* ῥᾴδιστος, *and* ῥᾷστος, *Att.* easy; light; without trouble, *or* difficulty—*applied to persons*, yielding; complaisant—*in an unfavourable s.* giddy; thoughtless.—ῥᾴδιον, *neut. adverbially, s. s. as* ῥᾳδίως.—*the penult of the comparat.* (*as well as that of all others in* ίων) *is short in Attic poets, in all others long.* ¶ *the comparat.* ῥᾶων, *and superlat.* ῥᾷστος, *come from* ῥᾴϊος, *obs. Ion.* ῥᾴιος, *for* ῥεῖος, *whence* ῥεῖα, *Iliad.* 2, 475. *and* ῥέα, 5, 304. [⏑ ⏑; *also, as a long syllable, Hes. Op.* 5.] *of which* ῥηΐδιος, *Ion., Dor.* ῥᾳΐδιος, *Att.* ῥᾴδιος, *is but a lengthened form; from* ῥᾴϊος, *the comparat.* ῥηΐτερος, *Iliad.* 18, 258. *Dor.* ῥαΐτερος, *and* ῥαίτερος, *Pind. Ol.* 8, 78. *Superlat.* ῥηΐτατος, *Odyss.* 19, 577. *and* ῥῆϊστος, *Dor.* ῥᾴϊστος, *Theocrit.* 11, 7. *Att.* ῥᾷστος, *Gramm. Matth.* § 135. ¶ *a regular form of comparat. by later writers is* ῥᾳδίστερος. *Buttmann admits an old positive* ῥαΐς, ῥηΐς, *citing the neut. which exists in* ῥαΐ, *or* ῥᾴ, *for* ῥᾴδιον, *in Strab.* 8, *p.* 364. *and Hesych. from its neut. plur.* ῥῆϊα, *the adv. in Hom.* ῥεῖα, ῥέα, *come. As Th. of* ῥᾴδιος, *Hemsterh. proposes* ῥάω (*s. s. as* ῥέω, 'to flow'), *through* ῥαΐδι, *dat. of the obs. subst.* ῥαΐς—*and to* ῥάω, 'to flow,' *he also refers* ῥάδαλος, ῥάδαμνος, ῥαδαμίζω, ῥάδινος, ῥοδανὸς, *and* ῥᾰδιξ, *with some others, in the ss. of which the notion of* 'facility of motion,' *is implied, and all which are formed of liquid letters, consequently interchanged.*

Ῥᾳδιουργέω, ῶ, *fut.* ήσω, to act with ease, facility, *or* dexterity—to act with levity; to act heedlessly, negligently, foolishly, *or* wickedly —to be prompt in, and prone to wickedness, *Plut.* to lead an indolent life, *Xen. Th.* ῥᾴδιος, ἔργον.

(Ῥᾳδιούργημα, ατος, τό, a thoughtless, a foolish, *or* a criminal action, *generally the latter.*

(Ῥᾳδιουργία, ας, ἡ, facility in action; dexterity; an easy work, *Xen. Cyrop.* 1, 6, 34. indolence; carelessness; negligence; the conduct, *or* character of one who is ῥᾳδιουργός—*by later writers*, the crime of forgery.

(Ῥᾳδιουργὸς, οῦ, ὁ, *and* ἡ, one who is ready, *or* prompt in action—one who acts giddily, thoughtlessly, *or* carelessly—one prompt

to wickedness; one who is dexterous, artful, subtle, *or* wily—*by later writers*, a falsifier of writings; a forger, *s. s. as* πλαστογράφος.

'Ραδίως, *Ion. and poet.* ῥηϊδίως, *adv. the ss. of* ῥᾴδιος, *adverbially.*

'Ράζω, ῥάζομαι, *another form of* ῥαίνω. ¶ *from it* ῥάσσατε, *for* ῥάνατε, *Odyss.* 20, 150. *and the* 3 *pers. perf. pass. Ion.* ἐῤῥάδαται, they have been sprinkled, *Odyss.* 20, 354.

'Ράζω, *s. s. as* ῥύζω, to bark, to snarl, *or* bay at. *met.* to contradict snappishly—*see* ῥύζω.

'Ραθᾱγέω, *s. s. as* ῥοθέω, *and* ῥοθιάζω.

'Ράθᾱγος, ου, ὁ, *s. s. as* ῥόθος, *and* ῥόθιον. [ᾰ]

'Ραθαίνω, ῥαθάσσω, *and* ῥαθᾰμίζω, *s. s. as* ῥαίνω, to besprinkle, *Hesych. and Photius.*

ΡΑΘΑ΄ΜΙΓΞ, ιγγος, ἡ, *and* ῥαθαμίς, ίδος, ἡ, a drop. ¶ *Th.* ῥαίνω, *Schn. L.* [ᾰ]

('Ραθᾰμίζω, *fut.* ίσω, *s. s. as* ῥαθαίνω, *and* ῥαίνω.

Ῥαθᾰπῡγίζω, *fut.* ίσω, to strike a smart blow on the buttocks with the flat of the hand, *Aristoph. Equit.* 796. ¶ *sometimes incorrectly written* ῥασθ—. *Suidas reads* ῥοθοπ—, *and explains*, 'to strike,' &c. *with the additional s. of* λάθρα, 'by stealth:' *from Th.* ῥάσσω, πυγίζω.

Ῥαθῡμέω, ῶ, *fut.* ήσω, to be careless, *or* indolent—to be free from care, *or* satisfied—to be at ease, *Polyb.* to be prone to take ease, *or* enjoyment, *or* love. *Th.* (ῥᾳδος, *obs.*) ῥᾳδιος, θυμός.

Ῥαθῡμία, ας, ἡ, the absence of care, *in a good, or bad s.*, carelessness; indolence—ease — contentment; enjoyment; pastime—love, *Eurip. Cyclop.* 202.

'Ραθῡμίζω, *fut.* ίσω, to produce indolence, *and the other ss. of* ῥαθυμία, *? Schn. L.*

'Ραθῡμοποιός, οῦ, *adj.* that produces indolence, negligence, *or* carelessness—that produces ease of mind, freedom from care, *or* pleasure. *Th.* ῥᾳθυμος, ποιέω.

Ῥᾰθῡμος, ου, *adj.* that has an easy mind; light-hearted—thoughtless—careless; indolent—addicted to ease, *or* pleasure. *Th.* (ῥᾳδος, *obs.*) ῥᾳδιος, θυμός.

Ῥαΐ, ῥαΐ, *or* ῥᾳ, *adv. for* ῥᾴδιον, *neut. of* ῥᾴδιος. ¶ *according to Buttmann, neut. of* ῥαΐς, *obs.*

Ῥᾶΐα, ας, ἡ, recovery; health. *Th.* ῥᾳΐζω.

Ῥαιδηδόν, *adv.* crooked. *Th.* ῥαιβός.

'Ραιδειδής, έος, *adj.* crooked; bent. *Th.* ῥαιβός, εἶδος.

Ῥαιβόκρανος, ου, *adj.* having the head bent. *Th.* ῥαιβός, κρᾶνον.

Ῥαιβός, ή, όν, *adj.* crooked; bent, *especially inwards, particularly applied to distorted legs and feet. Th.* ῥέμβω, *Schn. L. or akin.*

'Ραιβοσκελής, έος, *adj.* having the legs bent inwards. *Th.* ῥαιβός, σκέλος.

'Ραιβόω, ῶ, [*fut.* ώσω,] to crook; to bend inwards. *Th.* ῥαιβός, *from* ῥέμβω.

'Ῥᾴϊζω, *fut.* ΐσω, to become lighter, more at ease, *or* better; to recover from sickness—to rest from labour, *or* occupation, *Xen. Cyr.* 7, 5, 68. *Th.* (ῥᾳος, *obs.*) ῥᾳων, ῥᾳδιος.

'ΡΑΙ΄ΝΩ, *fut.* ῥᾰνῶ, *perf.* ἔῤῥαγκα, 1 *aor. pass.* ἐῤῥάνθην, to pour all over; to wet; to besprinkle—to bestrew, *Oppian. Hal.* 2, 100.

'Ράϊος, ᾶα, ϊον, *the Dor. form of* ῥᾴϊος, *s. s. as* ῥᾳδιος, *see* ῥᾳδιος.

'Ράϊστα, *adv. properly, neut. plur. of* ῥάϊστος, *s. s. as* ῥᾷστα, *neut. plur. of* ῥᾷστος, *assigned as superlat. to* ῥᾳδιος, *most easily, &c. See* ῥᾳδιος.

'Ραιστὴρ, ῆρος, ὁ, a hammer—a destroyer, *s. s. as* ῥαιστής. *Th.* ῥαίω.

('Ραιστήριος, ία, ιον, *adj.* capable of, *or* qualified for destroying; destructive—pertaining to hammers, *or* anvils.—τὰ ῥαιστήρια, *s. s. as* ῥαιστῆρες, *plur. of* ῥαιστὴρ.

'Ραιστηροκοπία, ας, ἡ, a hammering, *or* working with a hammer. *Th.* ῥαιστὴρ, κόπτω.

'Ραιστὴς, οῦ, ὁ, a destroyer—*s. s. as* ῥαιστὴρ. *Th.* ῥαίω.

('Ραιστὸς, ὴ, όν, *adj.* destroyed.

'ΡΑΙ΄Ω, *fut.* αίσω, to break in pieces; to destroy; to ruin. ¶ *primary s.* 'to bruise,' *hence*, 'to destroy by bruising,' *thus the s. of the derivative* ῥαιστὴρ, *Valck. in Lennep. Observ.*

'Ραΐων, *and contr.* ῥᾴων, *from* ῥάϊος, easier, &c. *assigned as Comparat. to* ῥᾳδιος, *see* ῥᾳδιος.

'Ρᾶκεία, ας, ἡ, *s. s. and Th. as* ῥαχία.

'Ράκελος, *s. s. as* τραχὺς, *and* σκληρός. *Th.* ῥάσσω, *obs. s. s. as* ῥήσσω, ῥήγνυμι. [ᾰ]

'Ρᾰκενδῡτέω, ῶ, [*fut.* ήσω,] to dress one's self in rags. *Th.* ῥάκος, (ἐνδύω) ἐν, δύω.

('Ρᾰκενδύτης, ου, ὁ, one who dresses himself in rags. [ῡ]

'Ρᾰκετρίζω, *see* ῥαχετρίζω.

'Ράκετρον, ου, τὸ, *a utensil used in cooking.*

'Ρᾰκίζω, *or* ῥακκίζω, *and* ῥακχίζω, *see* ῥαχίζω.

'Ράκιον, ου, τὸ, a rag, &c. *dimin. of* ῥάκος. [ᾰ]

'Ρᾰκιοσυῤῥαπτάδης, ου, ὁ, one who stitches rags together. *Th.* ῥάκιον, σὺν, ῥάπτω.

'Ρᾰκὶς, ῖδος, ἡ, *s. s. as* ῥάδιξ, *Hesych.*

'Ρᾰκοδῡτέω, ῶ, [*fut.* ήσω,] to be clothed in rags. *Th.* ῥάκος, δύω.

'Ρᾰκόεις, όεσσα, όεν, *s. s. as* ῥαγόεις. *Th.* ῥάκω, *obs. s. s. as* ῥήγνυμι.

'Ράκος, εος, τὸ, a torn garment; *properly*, a piece torn off, *Hemsterh.* a rag; a shred; a fragment—a wrinkle on the face. *Th.* ῥάκω, *an obs. form, s. s. as* ῥήγνυμι. [ᾰ ᾰ]

'Ρᾰκοφορέω, ῶ, [*fut.* ήσω,] to wear a tattered robe, *or* rags, *? Schn. L. Th.* ῥάκος, φέρω.

'Ρᾰκόω, ῶ, [*fut.* ώσω,] to tear in pieces; to reduce to rags—to produce wrinkles.='Ρακόομαι, οῦμαι, to become wrinkled—to fall into rags. *Th.* ῥάκος, *or from the obs. form* ῥάκω, *s. s. as* ῥήγνυμι.

'Ρακτήριος, ία, ιον, *adj.* made use of to strike with—that yields a loud noise; resounding. *Th.* (ἔῤῥακται, 3 *pers. sing. perf. pass. of*) ῥάσσω.

'Ράκτος, ου, ὁ, a cliff; a precipitous rock; a hill. ¶ *in Hesych. s. s. as* ῥάχος, ῥαχία, *and* ῥάχις. *Th.* ῥάσσω.

('Ράκτρια, ας, ἡ, a rod used for beating down olives and other fruits from the trees: *properly, from* ῥακτήριος.

'ΡΑ΄ΚΩ, *a form inferred from analogy, s. s. as* ῥήγνυμι, *to which as a Th., some Etymolog. refer several words.*

'Ρᾰκώδης, εος, *adj.* tattered; ragged—wrinkled. *Th.* ῥάκος, εἶδος.

'Ράκωμα, ατος, τὸ, *s. s. as* ῥάκος, *Aristoph.: from* ῥακόω. [⏑ ⏑ ⏑]

('Ράκωσις, εως, ἡ, a relaxation producing a wrinkled state of the skin: *subst. of* ῥακόω. [⏑ ⏑ ⏑]

'Ράμα, ατος, τὸ, that which has been besprinkled. *Th.* ῥαίνω, *or* ῥάω, *in the s. s. obs., Schn. L.* [⏑ ⏑]

'Ράμμα, ατος, τὸ, something stitched, *or* sewn—the act of stitching, *or* sewing—a seam; a suture—a thread, *Hippoc. Th.* ῥάπτω.

'ΡΑ΄ΜΝΟΣ, ου, ἡ, a Thorn-bush. ¶ *two species described in Theophrast. h. pl.* 3, 17. *distinguished as the* 'white,' *and the* 'black,' *the former, probably*, Rhamnus paliurus, *the latter*, Rhamnus lycioides.

'Ραμνουσία, ας, ἡ, a name of Nemesis, *at Athens.*

'Ραμφὴ, ῆς, ἡ, a sort of knife, *or* dagger, *Polyb. see* ῥομφαία.

'Ραμφηστὴς, οῦ, ὁ, a sort of fish having a long beak, *or* snout.

'Ραμφὶς, ίδος, ἡ, a kind of ship, *so called*—a kind of hatchet.

'ΡΑ΄ΜΦΟΣ, εος, τὸ, the crooked beak of birds of prey, *also*, the bill of any bird: *akin to* ῥαιβός.

'Ρᾶνὶς, ίδος, ἡ, a drop. *Th.* ῥαίνω.

('Ραντὴρ, ῆρος, ὁ, that wets, or besprinkles—the corner of the eye, *whence the tears flow.*

('Ραντήριος, ίη, ιον, *adj.* pertaining to wetting, *or* besprinkling, *or* adapted for, *such purposes—in a pass. s. Æschyl. Ag.* 1084. wet, *or* besprinkled.

('Ραντίζω, *fut.* ίσω, *Att.* ιῶ, *perf.* ἐῤῥάντικα, *s. s. as* ῥαίνω, *LXX.*

('Ράντισμα, ατος, τὸ, that which has been besprinkled—*s. s. as the following, LXX.*

('Ραντισμὸς, οῦ, ὁ, the act of wetting, *or* besprinkling, *LXX.*

(Ῥάντιστρον, ου, τό, an instrument for sprinkling.

(Ῥαντός, ἡ, όν, *adj.* wetted; moistened; besprinkled.

Ῥᾶξ, *genit.* ῥᾶγός, ἡ, a Berry; a grape-berry. *Th.* ῥάσσω, *Schn. L.*

(Ῥᾶξις, εως, ἡ, (*Ion.* ῥῆξις) conflict; collision, *s. s. as* σύῤῥαξις, *Plut.*

Ῥᾷον, *adv.* more easily, &c. *properly, neut. adverbially of* ῥᾴων, *assigned as Comparat. of* ῥᾳδιος. *See* ῥᾳδιος.

(Ῥᾳόνως, *adv. formed from the genit. of* ῥᾴων, *Comparat. of* ῥᾳδιος, *s. s. as* ῥᾷον,

Ῥαπταύλης, *or* ῥαπάταυλος, ου, ὁ, a player on a pipe. *Th.* ῥαπάτη, *s. s. as* καλάμη, αὐλέω.

Ῥαπήϊον, *and* ῥάπιον, ου, τὸ, *s. s. as* ῥαπυς, *or itself a particular species.*

Ῥαπίζω, *fut.* ίσω, to strike with a rod; to whip, *or* scourge — to strike on the cheek; to cuff. *Th.* ῥαπίς.

ΡΑΠΙΣ, ίδος, *or* ῥάπις, ιδος, ἡ, a rod, *s. s. as* ῥάβδος—*s. s. also as* ῥαφίς. *Etym.* ῥαπὶς, ῥὶψ, *and* ῥὰψ, *are different forms probably of the same word, as* ῥᾰ́ς, *of* ῥὰξ, *&c. Schn. L.* [ᾰ]

(Ῥάπισμα, ατος, τό, (*from* ῥαπίζω) a blow with a rod, *or* whip; a stripe; a cuff. [⏑ ⏑]

Ῥαπταύλης, *contr. for* ῥαπαταύλης.

Ῥάπτης, ου, ὁ, *fem.* ῥάπτρια, ας, ἡ, a stitcher, a sewer, a sempstress; *s. s. as* ἀκέστης, *and* ἀκέστρια. *Th.* ῥάπτω.

(Ῥαπτικός, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in stitching, *or* sewing.

(Ῥάπτις, ίδος, ἡ, a sempstress, *fem. of* ῥάπτης.

(Ῥαπτός, ὴ, όν, *adj.* stitched; sewed together; pieced— τὸ ῥαπτὸν, a cushion, *Xen. Hel.* 4, 1, 30.

(Ῥάπτρια, ας, ἡ, *s. s. as* ῥάπτις.

ΡΑΠΤΩ, *fut.* ψω, *perf.* ἔῤῥαφα, to sew, *or* stitch; to sew, *or* stitch together. *met.* to contrive plots, *or* stratagems; to machinate; to devise; to contrive.

ΡΑΠΥΣ, *or* ῥάφυς, υος, ἡ, the Turnip. [ᾰ]

Ῥάριον, ου, τὸ, *and* ῥάρος, ου, ὁ, a remarkably small child, *or* an abortive infant, *Hesych.*

Ῥασθαπυγίζω, *a form of* ῥαθαπυγίζω.

Ῥάσμα, ατος, τὸ, a pouring all over; an aspersion — a sprinkling —a slight shower. *Th.* ῥαίνω.

Ῥάσσατε, *poet. for* ῥάσατε, 2 *pers. plur.* 1 *aor. imperat. of* ῥάζω, *s. s. as* ῥαίνω.

ΡΑΣΣΩ, *fut.* ῥάξω, (*Ion.* ῥήσσω, *fut.* ῥήξω) to dash violently; to strike and dash down any object, *Dem.* to dash to pieces; to break in pieces; to rend; to sever—*in general*, to break violently, rend, *or* separate. ¶ ῥάξαι τινὰ εἰς τὸν βόρβορον, *Dem.* to dash any one into the mire. ¶ ῥακτὴρ, *and* ῥακτήριος, *as also* ῥάκτρια, *from* ἔῤῥακται, *the* 3 *pers. sing. perf. pass.* ¶ *see* ῥήσσω, *and* ῥηγνύω, *which derives its* 2 *aor. from* ῥάσσω—*compare the kindred form* ῥώσσω. *Etym.* ἀραάσσω, *differs only in the addition of* α, *and* βαβάσσω, ἀραβάσσω, *as likewise* βράσσω, βράττω, *are only dialectic varieties of the same word; with it also are connected* ἄραβος, ἀραβέω, *through* ἀραβάσσω. — *the tenses may be formed from the form* ῥάγω, *not in use; Hemsterh. refers the various forms to* ῥάω, *or* ῥέω, *as the original Thema.*

Ῥᾷστα, most easily, &c. *from* ῥᾷστος, *for* ῥάϊστα, *neut. plur. of* ῥάϊστος, *and taken adverbially.*

Ῥᾴστος, η, ον, *or* ῥάϊστος, ῎ιστη, ῎ιστον, most easy, &c. *superlat. of* ῥᾳδιος. *The neut. plur.* ῥᾷστα, *and* ῥάϊστα, *adverbially. See* ῥᾳδιος.

(Ῥαστωνεύω, *fut.* εύσω, *s. s. as* ῥαθυμέω, *Xen. Œcon.* 20, 18. *Th.* ῥᾷστος, *superlat. of* ῥᾴδιος.

(Ῥαστώνη, ης, ἡ, facility; readiness; ease, *or* promptitude in action, *Herodot.* 3, 136. dexterity; address—prosperity; success; good fortune—ease, *or* rest from toil; alleviation of pain; diminution of, *or* total recovery from sickness —recovery of the senses—rest; repose—inactivity; indolence.

Ῥάστωρ, ορος, ὁ, *also* ῥαίστωρ, *s. s. as* κρατὴρ, *Hesych. Th.* ῥάζω.

Ῥᾰφᾰνέλαιον, ου, τὸ, oil made of radish, *or* turnip-seed. *Th.* ῥαφανὶς, ἔλαιον.

Ῥᾴφανη, ης, ἡ, *s. s. as* ῥάφανος. [⏑ ⏑ —]

(Ῥᾰφᾰνηδὸν, *adv. s. s. as* καυληδὸν, *a surgical term, lit.* like a radish, *viz. when the transversal fracture of a bone leaves no splinters.*

Ῥᾰφᾰνίδιον, ου, τὸ, *dimin. of* ῥάφανος, *or* ῥαφανίς. [⏑ ⏑ — ⏑ ⏑]

Ῥᾰφᾰνὶς, ῖδος, ἡ, the Radish. *Th.* ῥάπυς.

(Ῥᾰφᾰνῖτις, ιδος, ἡ, *fem. of* ῥᾰφᾰνίτης, ου, ὁ, that resembles a radish.

(Ῥᾰφᾰνῑδόω, ῶ, *fut.* ώσω, to inflict the punishment of forcing a radish into the fundament.

(Ῥᾰφᾰνίδωσις, εως, ἡ, the punishment, &c. *see the verb.* [⏑ ⏑ — — ⏑]

(Ῥάφανος, ου, ὁ, *by Attic writers*, a Cabbage, *s. s. as* κράμβη. [⏑ ⏑ —]

Ῥᾰφᾰνώδης, εος, *adj.* that resembles a cabbage, *or* radish. *Th.* ῥάφανος, *or* ῥαφανὶς, εἶδος.

Ῥᾰφεῖον, ου, τὸ, a cobler's stall. *Th.* (ῥαφεὺς) ῥάπτω.

(Ῥᾰφεὺς, έως, ὁ, *lit.* a stitcher, *or* sewer. *met.* a contriver, *Æschyl. Ag.* 1615.

(Ῥᾰφὴ, ῆς, ἡ, a seam; a suture.

(Ῥᾰφῐδεύς, έως, *or* ῥᾰφῐδευτὴς, οῦ, ὁ, (*LXX.*) one who stitches, *or* works with a needle.

(Ῥᾰφῐδευτὸς, ὴ, όν, *adj.* sewed; stitched; worked with a needle.

Ῥᾰφῐδοθήκη ης, ἡ, a box in which needles, *or* sewing instruments are kept. *Th.* ῥαφὶς, θήκη.

Ῥάφιον, ου, τὸ, a small needle. &c *dimin. of* ῥαφίς. [ᾰ]

Ῥᾰφὶς, ίδος, ἡ, a needle, awl, *or* other instrument for sewing. *Th.* ῥάπτω.

Ῥάφυς, υος, ἡ, *see* ῥάπυς. [ᾰ]

Ῥᾰχὰς, άδος, ἡ, an eminence covered with trees: *from* ῥάχις, *or* ῥάχος.

Ῥαχετρίζω, *fut.* ίσω, to dissect, cutting through the middle of the spine. *Th.* (ῥάχετρον) ῥάχις.

Ῥάχετρον, ου, τὸ, the middle of the spine. *Th.* ῥάχις. [ᾰ]

Ῥᾰχία, ας, ἡ, (*poet.* ῥηγμὶν) a rocky shelving shore, on which the waves break with violence and loud noise; a beach, *in general* —a rushing and swell of the sea on its rise, *or* its flow, *opposed to* ebb; a swell, *or* heavy sea, *Plut. Sertor.* 7. a shoal, *or* shallow, *in Arrian, and by later writers*— a shore, *Heliodor.* a hedge; a prison, *in the latter s. more immediately derived from* ῥάχος. ¶ *the Ion. form* ῥηχὶν, *s. s. as* πλημμύρα, *Herodot.* 8, 129. *Th.* ῥάσσω, ῥήσσω.

Ῥᾰχῐαῖος, αία, αῖον, *adj.* of, *or* pertaining to the spine, *or* back. *Th.* ῥάχις.

(Ῥᾰχίζω, *fut.* ίσω, *generally*, to slaughter; to slay—*properly*, to cut through the back-bone; to dissect, beginning by the backbone, *as in cutting up a victim sacrificed;* to cut up in pieces; to dissect—to vaunt falsely; to boast, *or* brag. *See at end of* ῥάχος, *observ. on Th.*

Ῥάχις, ίδος, ἡ, the dorsal spine, the backbone; *properly*, the projecting processes of the spine— the ridge in the middle of the shoulder-blade — *generally*, the backbone; the back of men, *or* animals; the chine; *hence*, the ridge of a mountain; a ridge. ¶ ῥάχις ὄρεος, the ridge of a mountain. ¶ ῥάχις ῥινὸς, the bridge of the nose. ¶ ῥάχις φύλλου, the central rib of a leaf. *Th.* (*like* ῥάχος) ῥάσσω, *from its rugged appearance.*

(Ῥᾰχιστὴρ, ῆρος, ὁ, one who dissects the victim sacrificed, *cutting through the backbone* — a lying boaster; a boaster.

(Ῥᾰχιστὸς, ὴ, όν, *adj.* dissected.

(Ῥᾰχίτης, ου, ὁ, that pertains to the backbone; spinal. ¶ ῥαχίτης μυελὸς, the spinal marrow. ¶ ῥαχίτης νόσος, *the disease of* rickets.

Ῥᾰχτώδης, εος, *adj.* that has a rocky beach. *Th.* ῥαχία, εἶδος.

Ῥάχος, εος, τὸ, *s. s. as* ῥάκος, a piece torn off—a piece of the chine, *Hesych. same Th. as the following.* [⏑ ⏑]

Ῥάχος, (*Ion.* ῥῆχος), ου, ἡ, a thorn-bush; a thorny hedge, *Herodot.* 7, 142. a bush, *as opposed to a tree, Xen. Venat.* 10, 7. a young shoot

of the vine, *Theophrast.* ¶ *applied also to the vine-stock itself, as being cut in an oblique manner, thus,* sharp-pointed; *to prune in this mode was called* ῥαχόω, *Etym. Mag.* ¶ *this as well as the preceding derivatives of* ῥάσσω, *written with* ῥαχ—, *may be referred to the form* ῥάκω, *the same as* ῥάγω, *not in use. Th.* ῥάσσω. [⏑⏑]

'Ρᾰχόω, *see at the end of* ῥάχος.

'Ράψις, εως, ἡ, a sewing, *or* stitching; a sewing together, *or* patching. *Th.* ῥάπτω.

'Ραψῳδέω, ῶ, *fut.* ήσω, *lit.* to join poems, *or* verses together, *but generally,* to go about as ῥαψῳδός, chanting heroic poems, *particularly those of Homer;* to follow the profession of Rhapsodist; *hence,* to spout poetry; to declaim (*in a disparaging sense*) to repeat merely by rote, *like a Rhapsodist. Dem. in a similar s. Plat. Phædri,* 143. to talk idly. *Th.* ῥάπτω, ᾠδή, *or according to some ancient Etym.* ῥάβδος, ἀείδω, 'I sing, leaning on, *or* carrying a wand, *or* staff;' *rhapsodists by profession carried a staff made of a branch of laurel, Simplicius ad Aristot. Physic. p.* 173. *Pausanias,* 9, 30. *Th.* ῥάπτω, (ᾠδή) ἀείδω.

('Ραψῴδημα, ατος, τό, that which is sung by rhapsodists; a rhapsody; a falsehood, *or* idle speech.

('Ραψῳδία, ας, ἡ, the chanting of poems, *especially those of Homer, Plat. Timæus; properly,* a book of the Iliad, *or* Odyssey.

('Ραψῳδικός, κὴ, κὸν, *adj.* pertaining to rhapsodists; after the manner of rhapsodists; declamatory; rhapsodical.

('Ραψῳδικῶς, *adv.* rhapsodically, *the ss. of the adj. adverbially.*

('Ραψῳδός, οῦ, ὁ, a collector and compiler of heroic poems, *or* verses, *but commonly,* a rhapsodist, one who declaimed heroic verses in public, *especially, those of Homer, as a trade; subsequently,* a chanter of verses, *in general—in a disparaging s.* a rhapsodist, *or* idle declaimer. *See* ῥάψῳδέω.

Ῥᾴων, *for* ῥᾴων, *Comparat. of* ῥᾴδιος, easier, &c. *See* ῥᾴδιος.

Ῥᾴως, *adv. s. s. as* ῥᾳδίως, *from* ῥᾴϊος.

'Ρέᾶ, *and* ῥεῖα, *adv. poet.* easily, *s. s. as* ῥαδίως. ¶ *see at the end of* ῥᾴδιος. ¶ [⏑⏑; *but used as one long syllable, Iliad.* 12, 381. *Hes. Op.* 5.]

'ΡΕ'Α, *and* 'Ρεία, ας, ἡ, *the goddess* Rhea, *wife of Saturn.* [ᾰ]

'Ρεγιστὴρ, ῆρος, ὁ, *s. s. as* βαφεύς.

'Ρέγκος, *see* ῥέγχος.

'ΡΕ'ΓΚΩ, *fut.* ῥέγξω, to snort; to snore — *same s. as* ὑλακτέω, *Suidas.*

('Ρέγξις, εως, ἡ, the act of snorting, *or* snoring.

('Ρέγχος, εος, τὸ, the noise produced by snoring, *or* snorting; a snore; a snort.

'Ρέγχω, *s. s. as* ῥέγκω, *differing only in the use of the aspirated letter* χ.

'Ρεγχώδης, εος, *adj.* that resembles snoring, *or* snorting. *Th.* ῥέγχος, εἶδος.

'Ρέδη, ης, ἡ, a chariot, ? *Schn. L.*

'Ρέδιον, ου, τὸ, *dimin. of* ῥέδη.

'Ρέθρον, ου, τὸ, *see the contr.* ῥεῖθρον.

'ΡΕ'ΖΩ, *fut.* ξω, 1 *aor.* ἔρεξα, *inf.* ῥέξαι, *and* ἔρξαι, *part.* 1 *aor. pass.* ῥεχθεὶς, 2 *perf. or perf. mid.* ἔοργα, to do; to perform, *especially,* to immolate a victim; to perform a sacrifice. *Etym.* ῥέζω, *Dor.* ῥέδω, *or* ῥέδδω, ἔρδω, *and* ἔργω, *are different forms of the same verb,* ῥέζω, *the radical form, Hemsterhuis; but according to others,* ἔρδω, *and* ἔργω, *from the former,* ἔρδσω, *Dor. by transpos.* ῥέζω, (ζ *for* δσ) *from the latter,* ἔρξω, *by transpos.* ῥέξω, *and the perf.* ἔοργα, *Hermann. de Emend. Gr. Gram. p.* 293.

'Ρέθος, εος, τὸ, a limb—the face, *Sophoc. Antig.* 529. a part of the body—the body, *Lycophron.* 173.

'Ρεῖα, *and* ῥέα, *adv. s. s. as* ῥᾳδίως. ¶ ῥεῖα, *neut. plur. of* ῥεῖος, *Ion.* ῥήϊος, *Gram. Matth.*135. *Buttm. A. Gr.* 1, *p.* 175. *See* ῥᾴδιος.

'Ρεῖθρον, ου, τὸ, a current; a stream; a river—the channel, *or* bed of a river, *contr. of* ῥέεθρον. *Th.* ῥέω, *poet.* ῥεῖω.

'Ρεκτὴρ, ῆρος, *s. s. and Th. as* ῥέκτης.

'Ρεκτήριος, ου, *adj.* active; agile; busy; diligent. *Th.* ῥέζω.

('Ρέκτης, ου, ὁ, one that is active, *or* efficient, *s. s. as* πρηκτὴρ, *Hom.*

'Ρεμβάζω, *fut.* άσω, *s. s. as* ῥεμβεύω. *Th.* ῥέμβω.

('Ρεμβασμὸς, οῦ, ὁ, a wandering about—an unsteady, *or* agitated state of mind, *LXX.*

('Ρεμβεύω, *fut.* εύσω, to roam, ramble, *or* wander about; to be in an unsteady, *or* perplexed state of mind.

('Ρέμβη, ης, ἡ, a wandering about.

('Ρεμβὸς, ὴ, ὸν, *adj.* that wanders about. *met.* distracted; wandering; unsteady.

'ΡΕ'ΜΒΩ, to turn round; to cause to move in a circle.='Ρέμβομαι, *Mid* to turn about; to roam, *or* wander about. *met.* to wander, *or* be distracted; to act in a careless, negligent, *or* thoughtless manner; to act without a fixed purpose, *or* object. *Etym. compare* ῥόμβος, *as also* ῥέπω, ῥίπτω—*from* ῥέω, *through an intermediate form* ῥέβω, *hence,* βαιβὸς, *Schn. L.*

'Ρεμβώδης, εος, *adj.* wandering about — distracted; unsteady — careless; negligent, *like the conduct of persons whose minds wander. Th.* ῥέμβος, εἶδος.

'Ρέμφος, *Ion. for* ῥάμφος.

'Ρέος, εος, τὸ, a current; a stream. *Th.* ῥέω.

'ΡΕ'ΠΩ, *fut.* ψω, to bend downwards, to sink, *properly applied to scales,* to weigh down, *or* overweigh, *or* (*met.*) prevail, *or* decide. *met.* to incline to, *a certain opinion;* to have a tendency, proneness, *or* propensity, to any thing; to have an inclination for any person, *or* thing. *Th.* ῥέω, *Hemsterh.*

['Ρερυπωμένος, *part. perf. pass. from* ῥυπόω, *Odyss.* 6, 59.]

'Ρεῦμα, ατος, τὸ, that which flows; a current; a stream—the bed of a river, *Pausan.* a looseness of the belly, flux, *or* diarrhœa; a fluxion; a rheum, *and also,* a humour floating in the body causing disease. *Th.* ῥέω.

('Ρευμᾰτίζομαι, [*fut.* ίσομαι,] to be affected with looseness, *or* diarrhœa, *from* ῥεῦμα, *in the last s.*

('Ρευμᾰτικὸς, κὴ, κὸν, *adj.* subject to diarrhœa, *or* ῥεῦμα, *in its medical s. also,* peculiar to, *or* pertaining to ῥεῦμα; rheumatic.

('Ρευμάτιον, ου, τὸ, *dimin. of* ῥεῦμα. [ᾰ]

('Ρευμᾰτισμὸς, οῦ, ὁ, (*from* ῥευματίζομαι) a flux, fluxion, *or* diarrhœa.

('Ρεῦσις, εως, ἡ, a flowing, *generally, in this s.* ῥῦσις, *from* ῥύω, *is generally used.*

('Ρευστᾰλέος, έα, έον, *adj.* fluid, *Ecclesiastic. writers, Euseb. Præp.* 4, 9.

('Ρευστικὸς, κὴ, κὸν, *adj.* capable of flowing; fluid.

('Ρευστικῶς, *adv. the s. of the adj adverbially.*

('Ρευστὸς, ὴ, ὸν, *adj.* that flows; fluid — not firm, compact, *or* steady—in continual motion; unsteady; unstable; transient; frail; perishable.

('Ρευστῶς, *adv. the ss. of the adj. adverbially.*

Ῥέφᾱνος, *Ion. for* ῥάφανος.

'ΡΕ'Ω, *fut.* ῥεύσω, to flow—to drop, *or* fall off, *as ripe, or rotten fruit, the hair, in disease, &c. met.* to be in continual movement; to be transient; to pass away, to glide away, depart, fade away, *or* vanish; to fall away, decline, *or* perish. ='Ρέομαι, *Pass.* to flow, *or* be dripping with, *or* to be bathed in, *as in sweat, Herodot.* ¶ *see the kindred form* ῥύω.

'ΡΕ'Ω, *not in use in the pres. fut.* ῥήσω, *perf. Att.* εἴρηκα, *perf. pass.* εἴρημαι, 1 *aor. pass.* εἰρήθην, *also,* ἐρρήθην, to say; to speak. *See* ἔρω. *Etym. from the above form* ῥῆμα, ῥῆσις, ῥήτωρ. *Buttmann and others admit* ῥέω, *as a primitive form to which* εἴρηκα, *&c. belong, but there is no example of a verb*

in ρ, taking the augm. ει, Gram. Matth. 231.

Ῥηγεύς, έως, ὁ, a dyer, *Hesych.*

Ῥηγή, ῆς, ἡ, *s. s. as* ῥῆγμα. *Th.* ῥήσσω, ῥήγνυμι.

(Ῥῆγμα, ατος, τό, a rupture, a fracture, a breach, rent, chink, crack, *or* crevice—*in medical writ.*, a rupture, hernia.

(Ῥηγμᾶτίας, ου, ὁ, *in medical writ.*, a person affected with abscess of the lungs, *also*, with rupture—*properly*, that has a rent, *or* crevice.

Ῥηγμᾶτώδης, εος, *adj. s. s. as the preceding. Th.* ῥῆγμα, εἶδος.

Ῥηγμίν, ῖνος, ἡ, (*poet. s. s. as* ῥαχία) a beach; a shore—the rising surge beating on the beach, *Iliad.* 19, 229. the sea, *Odyss.* 12, 214. ¶ ῥηγμὶν ἁλὸς βαθεῖα, *Odyss.* the deep. ¶ ῥηγμὶν βίοιο, *poet.* death. *Th.* ῥήσσω, ῥήγνυμι.

Ῥηγμός, οῦ, ὁ, *s. s. as* ῥηγμίν, *Hesych.*

ΡΗ'ΓΝΥΜΙ, ῥηγνύω, *and* ῥήσσω, *fut.* ῥήξω, (*from* ῥήγω, *Ion. for* ῥάγω, *obs.*) 1 *aor.* ἔρρηξα, 1 *aor. mid.* ἐρρηξάμην, *the* 2 *aor.* ἔρραγον, *and* 2 *aor. pass.* ἐρράγην, *fut.* ῥαγήσομαι (*from the obs. form* ῥάγω), *the perf. mid.* (*or* 2 *perf.*) ἔρρωγα, *having an intransitive s. from* ῥώσσω, *s. s. as* ῥήσσω, to break, rend, *or* burst; to rupture, fracture, *or* break in pieces—to fling, *or* dash down, *Dem.* to fling, *an adversary in wrestling, Artemidor. Oneiroc.* 1, 14. *cited Hemsterh. in Lennep.* to dash, (ὀνηάριον) *a piece of coin on the ground, or a table, to try its goodness. Arrian. in Epictet.* 1, *c.* 20. *to this s. is to be referred also the verb, N. T. Matth.* 7, 6. *and Luke* 9, 42. *Hemsterh. Neut.* to burst forth; to break loose, *the neut. s. especially in the* (2 *perf.*) *or perf. mid.* ἔρρωγα.=*Mid. s. s. as the neut.* ¶ ῥῆξαι φωνὴν, to break out into words, *or* break silence — δάκρυα, to burst into tears. *Etym. kindred forms are* ῥάσσω, *and* ῥώσσω.—*compare* ἐρέκω, *and* ἐρείκω.—*the original type may have been* ῥήγω, *Ion.* ῥάγω, *Dor. of which* ῥάκω, *to which several derivatives are to be traced, is but another form.* [ῠ]

Ῥῆγος, εος, τό, the covering for a bed, and for a seat, *Hom.* a cushion. ¶ *some derive it from* ῥάκος, *others from* βρέχω, *citing* ῥέγμα, *explained by* βάμμα, *in Hesych.*

Ῥᾴδιον, *Ion. for* ῥᾳδιον, *neut. adv. of* ῥᾴδιος, *s. s. as* ῥᾳδίως, easily. *See* ῥᾴδιος.

Ῥᾴδιος, *and its adv.* ῥᾳδίως, *Ion. for* ῥᾷδιος, *and* ῥᾳδίως, *see* ῥᾴδιος. [ῐ]

Ῥᾴζω, *Ion. for* ῥᾰ́ζω.

Ῥᾷστος, *and* ῥᾳ̃στατος. (*Odyss.* 20, 377.) *superlat. and* ῥᾳ̃τερος, (*Il.* 19, 258.) *comparat. of* ῥᾳδίως, *Ion. for* ῥᾷδιος, *see* ῥᾴδιος.

Ῥήκτης, ου, ὁ, one that breaks, rends, bursts, &c. *see the ss. of* ῥήγνυμι. *Th.* ῥήσσω, *or* ῥήγνυμι.

(Ῥηκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for dashing to pieces, rending, *or* bursting.

(Ῥηκτὸς, ὴ, ὸν, *adj.* rent, torn, *or* broken in pieces; burst asunder—to be rent, &c.—susceptible of being broken, torn, &c. *see the verb.*

Ῥῆμα, ατος, τό, that which has been uttered, a word; an expression; a saying, a sentence — a speech — *in Grammar*, a verb. *Th.* ῥέω, to speak.

(Ῥημᾰτικὸς, κὴ, κὸν, *adj.* pertaining to words, *or* sayings (*to* ῥῆμα, *in any of its ss.*)—relating to words; verbal.

(Ῥημάτιον, *or* ῥηματίσκιον, ου, τό, *dimin. of* ῥῆμα. [ᾰ]

Ῥῆμος, ου, ὁ, a board on which bread was made, and brought to the oven, *Athen.*: *from* remus, *Lat.*

Ῥ'Η'Ν, ῥηνὸς, ἡ, the sheep. ¶ *from* ῥὴν, ἄῤῥην, ἄρσην, ἀνὴρ, *by transposition, from* ἄρην, *Schn. L.*

(Ῥῆνις, ικος, *and* ῥῆνις, ιδος, ἡ, *s. s. as* ἀρνός.

Ῥηνοχορεῦς, *incorrectly for* ῥηνοφορεῦς, a person clad in sheep's skin. *Th.* ῥὴν, φέρω.

Ῥῆξηνορία, ας, ἡ, the strength and valour of one who is ῥῆξήνωρ; the property of being ῥῆξήνωρ. *Th.* ῥήσσω, ἀνὴρ.

(Ῥῆξήνωρ, ορος, ὁ, *or* ἡ, one who breaks through the ranks of warriors, *or* beats down warriors.

Ῥῆξτκέλευθος, ου, *adj.* that forces a way; that breaks down all obstacles. *Th.* ῥήσσω, κέλευθος.

Ῥῆξίνους, όου, *contr.* ῥῆξίνους, ου, *adj.* that subdues the mental faculties; that moves, *or* softens, *or* enervates the mind. *Th.* ῥήσσω, νόος.

Ῥῆξις, εως, ἡ, the act of breaking, rending, *or* bursting; rupture; fracture—a breach, rent, fissure, *or* fracture; a cleft, *or* crevice: *subst. of* ῥήσσω.

Ῥῆξίφλοιος, ου, *adj.* that has the rind cracked, *or* burst. *Th.* ῥήσσω, φλοιός.

Ῥῆξίφοων, ονος, *adj. s. s. as* ῥῆξίνους. *Th.* ῥήσσω, φρήν.

Ῥῆξίχθων, ονος, *adj.* that rends, *or* splits the ground. *Th.* ῥήσσω, χθών.

Ῥησίδιον, [ῐ] *or* ῥησείδιον, ου, τό, a short speech, *or* sentence; a short sentence, *or* saying, *dimin. of* ῥῆσις.

Ῥησῑκοπέω, *s. s. as* δημηγορέω, *Photius. Th.* ῥῆσις, κόπτω.

Ῥησῑμετρέω, ῶ, [*fut.* ήσω,] to measure out his words, *or* discourse, *Luc. Lexiph. Th.* ῥῆσις, μετρέω.

Ῥῆσις, εως, ἡ, the act of speaking, *or* saying; a speech; a discourse; a saying; a word, *or* expression. *Th.* ῥέω, to speak.

Ῥ'Η'ΣΣΩ, *fut.* ῥήξω, *Ion. s. s. as* ῥήγνυμι, to break; to rend; to dash violently against any object; to burst, &c.—*See* ῥήγνυμι, *and also the Dor. form* ῥάσσω. ¶ οἱ δὲ ῥήσσοντες ἔπωντο, *Hom. Hymn.* 1, 516. they followed dancing, *lit.* striking the ground with their feet.

Ῥητὴρ, ῆρος, ὁ, *s. s. and Th. as* ῥήτωρ.

Ῥητίνη, ης, ἡ, resin; a resinous gum, *or* any gum which distils from trees and plants. *Th.* ῥέω, to flow. [ῐ]

(Ῥητινίζω, *fut.* ίσω, to be resinous; to have the qualities, *or* the flavour of resin.

(Ῥητῖνίτης, ου, ὁ, wine impregnated with resin.

Ῥητῑνολόγος, ου, *adj.* that gathers resin, *Gloss. Steph. Th.* ῥητίνη, λέγω.

Ῥητῑνόω, ῶ, [*fut.* ώσω,] to cover with resin, *or* apply resin to. *Th.* ῥητίνη.

(Ῥητινώδης, εος, *adj.* like resin; resinous. *Th.* ῥητίνη, εἶδος.

Ῥητὸν, οῦ, τό, (*neut. of* ῥητὸς) a saying; a sentence; a passage of an author—a speech—something that may be said, *or* spoken—something expressly said, named, promised, *or* covenanted; a condition, *or* term fixed upon—something specified, *or* stated. ¶ κατὰ ῥητὸν, literally. ¶ ἐπὶ ῥητοῖς τισὶ, on certain conditions, *or* ἐπὶ ῥητοῖς, *the s. s. see* ῥητός. *Th.* ῥέω, to say.

(Ῥητορεία, ας, ἡ, (*from* ῥήτωρ) the speech of an orator, *or* of a rhetorician; a discourse according to the rules of oratory, *from* ῥήτωρ.

(Ῥητορεύω, *fut.* εύσω, to be an orator; to come forward as orator—to make an oratorical, *or* rhetorical display in a studied oration; to deliver a discourse after the manner of rhetoricians.=*Pass.* to be pronounced after the manner of rhetoricians.

(Ῥητορικὸς, κὴ, κὸν, *adj.* that pertains to oratory, *or* rhetoric, to orators, *or* rhetoricians; rhetorical. ¶ ῥητορικὴ (τέχνη *understd.*), the art of oratory; rhetoric.

(Ῥητορικῶς, *adv. the ss. of the adj. adverbially.*

Ῥητορομῠ́κτης, ου, ὁ, a derider of rhetoricians, orators, and sophists. *Th.* ῥήτωρ, μύζω.

Ῥητὸς, ὴ, ὸν, *adj.* said; spoken; expressed; expressly named; promised; agreed upon; determined; specified—that may be said, *or* spoken of—*See the Neut.* ῥητόν. ¶ ῥητὸς ἀριθμὸς, *or* μέγεθος ῥητὸν, *opposed in mathematics to* ἄῤῥητος, ἀῤῥητον, *or* ἄλογος, ἄλογον. *Th.* ῥέω.

(Ῥήτρα, ας, ἡ, a permission to speak—a speech—a judicial sentence, *or* verdict; a decree—the

decree of an orator; an oracular response—a convention, *or* agreement, *Odyss.* 14, 393.

(Ῥητρεύω, *fut.* εὑσω, to pronounce sentence, *from the foregoing.*

Ῥητροφύλαξ, ακος, ὁ, *s. s. as* γραμματοφύλαξ, *Photius. Th.* ῥήτρα, φυλάσσω.

Ῥήτωρ, ορος, ὁ, an orator; a public speaker—a teacher of oratory; a rhetorician. *Th.* ῥέω.

(Ῥητῶς, *adv.* expressly said; explicitly pronounced, *or* agreed upon; literally; accurately defined, *the ss. of the adj.* ῥητὸς, *adverbially.*

Ῥηχιάδαι, ῶν, οἱ, jailers. *Th.* ῥηχίη.

Ῥηχίη, ης, ἡ, *Ion. for* ῥαχία, *and in Ionian writers, s. s. as* πλημμύρα.

Ῥηχὶς, ίδος, ἡ, *s. s. as* ῥαχία, *Hesych.*

Ῥηχὸς, οῦ, ἡ, *Ion. s. s. as* ῥάχος.

Ῥηχώδης, εος, *adj.* rough; thorny. *Th.* ῥηχὸς, *for* ῥάχος, εἶδος.

Ῥῑγεδᾱνὸς, ἡ, ὀν, *adj.* stiff from cold—horrible; frightful; abhorred—odious, *Iliad.* 19, 325. *Th.* ῥιγέω, *or* ὀῖγος.

Ῥιγεσίβιος, ου, *adj.* that leads a hard life; that suffers severely from cold. *Th.* ῥιγέω, βίος.

Ῥῑγέω, ῶ, *fut.* ήσω, [*perf. with signification of the pres.* ἔῤῥῑγα,] to become frozen; to become stiff with cold. *met.* to become stiff with fear—to be rendered immoveable by terror, *or* fright, *Hom. Th.* ῥῖγος.

(Ῥῑγηλὸς, οῦ, *adj.* frosty — that causes a chill, a shuddering, *or* terror, *Nicander.*

(Ῥίγιον, *adv.* (*as a comparat. neut. formed from* ῥῖγος) more terrific; more horrible; more violent; more severe, *or* distressing—worse, *Od.* 17, 191. colder. [⏑ ⏑ ⏑]

(Ῥίγιος, ου, *adj.* frosty; causing chillness, shuddering, *or* striking terror. *? Schn. L.*

(Ῥίγιστος, ίστη, ιστον, *adj. superlat.* most terrific, *or* formidable. [– – ⏑]

(Ῥιγνὸς, ὴ, ὸν, *adj. see* ῥικνός.

Ῥῑγομάχης, ου, ὁ, one who contends against cold. *Th.* ῥῖγος, μάχομαι. [ᾰ]

Ῥῑγοπύρετος, ου, ὁ, a fever accompanied with a violent shivering fit. *Th.* ῥῖγος, πυρετός. [ῠ]

ΡΙ͞ΓΟΣ, εος, τὸ, excessive cold; coldness—the shivering fit of a fever; a shuddering; a chilliness.

Ῥιγοσίβιος, ου, *adj. s. s. and Th. as* ῥιγεσίβιος.

Ῥῑγόω, ῶ, [*fut.* ώσω,] to suffer from frost, *or* cold; to shiver with cold. ¶ ῥιγῶν, *Dor. for the infin.* ῥιγοῦν, *but occurs in Aristoph. Vesp.* 446. *and Av.* 935. *Th.* ῥῖγος.

ΡΙ͞ΖΑ, ης, ἡ, a root. *met.* a stock; a stem.

Ῥιζάγρα. ας, ἡ, a surgical instrument for drawing teeth, *also* another for extracting arrow-heads from wounds, *Celsus,* 7, 12. *Th.* ῥίζα, ἄγρα.

Ῥιζᾶς, άδος, ἡ, *for* ῥίζα.

(Ῥιζηδὸν, *adv.* like roots.

(Ῥίζηθεν, *adv.* from the roots; by the roots.

(Ῥιζίας, ου, ὁ, that is produced from, *or* made of a root.

Ῥιζίον, ου, τὸ, a small root, *dimin. of* ῥίζα.

Ῥίζις, ιδος, ἡ, *an animal resembling the elephant in size and habits, the species not clearly determined, Strab,* 17.

Ῥιζοβολέω, ῶ, [*fut.* ήσω,] to strike root. *Th.* ῥίζα, (βολέω) βάλλω.

(Ῥιζοβόλος, ου, *adj. poet.* that strikes root.

Ῥιζόθεν, *adv. s. s. as* ῥίζηθεν. *Th.* ῥίζα.

Ῥιζοκέφᾰλος, ου, *adj.* that has the flower directly on the root, *without a stalk, Theophrast. Th.* ῥίζα, κεφαλή.

Ῥιζολογέω, ῶ, *fut.* ήσω, to gather roots. *met.* to extirpate, *Diodor.* 16, 82. *Th.* ῥίζα, λέγω.

(Ῥιζολόγος, ου, *adj.* that gathers roots, *or* (*met.*) that extirpates.

Ῥιζοπᾰγὴς, εος, *adj.* firmly rooted. *Th.* ῥίζα, πήγνυμι.

Ῥιζοπώλης, ου, ὁ, a vender of roots. *Th.* ῥίζα, πωλέω.

Ῥιζοτομέω, ῶ, *fut.* ήσω, to cut and gather roots for medicinal purposes. *met.* to extirpate. *Th.* ῥίζα, τέμνω.

(Ῥιζοτομία, ας, ἡ, the cutting, *or* gathering of roots. *met.* extirpation.

(Ῥιζοτόμος, ου, *adj.* that cuts, *or* gathers medicinal roots. *met.* that extirpates. ¶ ῥιζοτόμος ὥρα, *Nicand.* the season for gathering medicinal roots.

Ῥιζοῦχος, ου, *adj.* that holds the root—that holds, *or* secures the foundation, *as an epith. of Neptune. s. s. as* γαιήοχος, γηοῦχος. *Th.* ῥίζα, ἔχω.

(Ῥιζονχίζω, *fut.* ίσω, to transplant with the roots, *Nicet. Annal. Schn. L.*

Ῥιζοφᾰγέω, ῶ, [*fut.* ήσω,] that eats, *or* lives on roots. *Th.* ῥίζα, φάγω.

(Ῥιζοφάγος, ου, *adj.* that eats, *or* lives on roots. [ᾰ]

Ῥιζοφῠέω, ῶ, *fut.* ήσω, to produce, *or* strike roots. *Th.* ῥίζα, φύω.

(Ῥιζοφῠὴς, ίος, *adj.* that produces roots.

Ῥιζόφυλλος, ου, *adj.* that produces leaves immediately from the root, *without a stalk. s. s. as* ῥιζοκέφαλος. *Th.* ῥίζα, φύλλον.

Ῥιζόφῠτος, ου, *adj.* that grows from the root. *Th.* ῥίζα, φύω.

Ῥιζόω, ῶ, [*fut.* ώσω,] to cause to take root. *met.* to render firm, *or* secure; to establish, *or* confirm. =Ῥιζόομαι, οῦμαι, to take firm root. *met.* to become firmly rooted, established, *or* confirmed. *Th.* ῥίζα.

Ῥιζώδης, εος, ἁδ, resembling a root. *Th.* ῥίζα, εἶδος.

Ῥίζωμα, ατος, τὸ, that which has taken root, *or* (*met.*) become solidly confirmed. *met.* a stock, *or* race. *Th.* (ῥιζόω) ῥίζα.

Ῥιζωτῠχία, ας, ἡ, the root of a nail. *Th.* ῥίζα, ὄνυξ.

Ῥιζωρῠχέω, ῶ, *fut.* ήσω, to dig, *or* pull up roots. *Th.* ῥίζα, ὀρύσσω.

(Ῥιζωρῠχος, ου, *adj.* that digs, *or* pulls up roots. [ῠ]

Ῥίζωσις, εως, ἡ, the act of causing to take root, *and met.* of establishing securely, *or* confirming. *Neut.* a taking root, *lit. or met. Th.* (ῥιζόω) ῥίζα.

Ῥικνῆεις, ήεσσα, ῆεν, *and* ῥικνόεις, όεσσα, όεν, *adj.* wrinkled; aged. *Th.* ῥικνός.

(Ῥικνόομαι, οῦμαι, *properly,* to become stiff with cold, *but commonly,* to become bent, contracted, wrinkled, *or* shrivelled, *opposed to* περιπληθέω, 'to be plump,' *see* ῥικνός.

Ῥικνὸς, ὴ, ὸν, *adj. properly,* contracted and shrivelled from cold, *Schn. L. hence, applied to a similar state from other causes; generally,* shrivelled; bent; crooked; wrinkled; having a thin, wasted body, *as in extreme old age, according to the Etym. Mag. from* ἐρείκω. *Th.* ῥῖγος, *Schn. L. and others.*

(Ῥικνότης, ητος, ἡ, the state of being shrivelled, wrinkled, bent down, *or* contracted.

(Ῥικνόω, ῶ, [*fut.* ώσω,] to produce a shrivelled, *or* wrinkled state, *see* ῥικνόομαι.

Ῥικνώδης, εος, *adj.* shrivelled; wrinkled; full of wrinkles. *Th.* ῥικνὸς, εἶδος.

(Ῥίκνωσις, εως, ἡ, *properly,* the production of a shrivelled, *or* wrinkled state; *s. s. as* ῥικνότης.

Ῥίμμα, ατος, τὸ, a throw; a cast. *Th.* ῥίπτω.

(Ῥιμμὸς, οῦ, ὁ, *s. s. as* ῥῖψις, *Nicet. Annal. Schn. L.*

(Ῥιμφᾰ, *adv.* readily; promptly; swiftly—easily, *properly, like a body thrown.* ¶ *by Apollon. and later writers.*

(Ῥιμφᾰλέος, έα, έον, *adj.* swift; rapid.

Ῥιμφάρματος, ου, *adj.* riding in a fleet chariot, *Pind. Ol.* 3, 66. *Th.* ῥίμφα, ἅρμα.

ΡΙ͞Ν, *genit.* ῥινὸς, *or* ῥὶς, *genit.* ῥινὸς, ἡ, the nose. ¶ ῥὶς, *more correct, Schn. L. Etym. Coray proposes as Th.* ῥίω, *another form of* ῥέω, 'to flow.'

(Ῥινάριον, ου, τὸ, a small nose, *dimin. of* ῥὶν. [ᾰ]

Ῥιναυλέω, [*fut.* ήσω,] to make a noise through the nose; to snort, *or* snuffle. *Th* ῥὶν, αὐλέω, *from* αὐλός.

'Ρῑνάω, ῶ, [*fut.* ήσω,] to lead by the nose; to deceive—*s. s. as* ῥινέω, to thin, *Æl. h. a.* 6, 3. *in the former s. from* ῥῖν, *in the latter from* ῥίνη, a file.

'Ρῑνεγκᾰτᾰπηξῐγένειος, ου, *adj.* whose nose reaches to his chin. *Th.* ῥῖν, ἐγκαταπήγνυμι, γένειον.

'Ρῑνεγχῠσία, ας, ἡ, the injection of a liquid through the nose. *Th.* ῥῖν, (ἐγχύω) ἐν, χῦω.

('Ρῑνεγχῠτέω, [*fut.* ήσω,] to pour in through the nose.

('Ρῑνεγχύτης, ου, ὁ, an instrument for injecting liquids through the nose. [ῠ]

'Ρῑνέω, ῶ, *fut.* ήσω, to file; to polish. *Th.* ῥίνη.

'ΡΙ'ΝΗ, ης, ἡ, a file—*a species of* Dogfish, *the skin is used for polishing wood.* [– –]

'Ρῑνηλᾰσία, ας, ἡ, the act of following by the scent, *as hounds do. Th.* ῥῖν, (ἐλάω) ἐλαύνω.

('Ρῑνηλᾰτέω, ῶ, *fut.* ήσω, to follow by the nose, *or* scent, *as hounds do. met.* to search out, follow up, *or* investigate.

('Ρῑνηλάτης, ου, ὁ, one who follows by the scent, &c. *see the verb.* [ᾰ]

('Ρῑνήλᾰτος, άτη, ατον, *adj.* traced by the scent, *after the manner of hounds.*

'Ρίνημα, ατος, τὸ, filings. *Th.* (ῥινέω) ῥίνη. [ῐ]

('Ρινητήριον, ου, τὸ, a file, *Gloss. Steph.*

('Ρῑνητὴς, οῦ, ὁ, one who files.

('Ρινίζω, *fut.* ίσω, to file.

('Ρινίον, ου, τὸ, a small file, *dimin. of* ῥίνη. [– ⏑ ⏑]

('Ρίνισμα, ατος, τὸ, *s. s. as* ῥίνημα, filings. [– – ⏑]

'Ρῑνοβόλος, ον, *adj.* cast from the nose—relating to the nose. *Th.* ῥῖν, βάλλω.

'Ρῑνοδέψης, ου, ὁ, a leather-dresser, *or* currier. *Th.* ῥινὸς, δεψέω.

'Ρῑνόκερως, ωτος, ὁ, that has a horn on the nose, *the animal so called,* Rhinoceros. *Th.* ῥῖν, κέρας.

'Ρῑνοκολούστης, ου, ὁ, one who cuts off the nose, *an appellation of the Theban Hercules, in allusion to an action of his towards deputies who came to claim tribute. Th.* ῥῖν, κολούω.

Ρῑνοκοπέω, ῶ, [*fut.* ήσω,] to cut off the nose. ¶ *ῥινοκοπεῖν τινὰ,* to cut off the nose of any one; to mutilate by, &c. *Th.* ῥῖν, *or* ῥὶς, κόπτω.

'Ρινολᾶβὶς, ίδος, ἡ, an instrument of torture for pinching the nose. *Th.* ῥῖν, *or* ῥὶς, (λάβω, *obs.*) λαμβάνω.

'Ρῑνόμακρον, ου, τὸ, a pocket handkerchief for wiping the nose. *? Schn. L. Th.* ῥῖν, μάσσω.

'Ρῖνὸν, οῦ, τὸ, a shield, *properly,* a leathern shield. *Th.* ῥινός.

ΡΙΝΟ'Σ, οῦ, ἡ, *and* ὁ, (*by later writers, as Oppian*) a skin; leather—a leathern shield. *Etym. Coray suggests* ῥίω. *another form not in use of* ῥέω, 'to flow,' *as Th. for* ῥινὸς, *as the organ of perspiration, Strab.* 14, *p.* 286. *Coray.* [ῐ]

'Ρῑνοπύλη, ης, ἡ, a side, *or* postern door, *Polyb.*

'Ρῑνόσῑμος, ου, *adj.* flat-nosed. *Th.* ῥῖν, *or* ῥὶς, σιμός.

'Ρῑνότμητος, ου, *adj.* that has had the nose cut off. *Th.* ῥῖν, *or* ῥὶς, τέμνω.

('Ρῑνοτομέω, ῶ, *fut.* ήσω, to cut off the nose.

('Ρῑνοτόμος, ου, *adj.* that cuts off the nose.

'Ρῑνοτόρος, ου, *adj.* that pierces leather — that pierces shields, *an epith. of Mars. Th.* ῥῖν, *or* ῥὶς, τορέω.

'Ρῑνοῦχος, ου, ὁ, a sewer for carrying away filth, *Strab. Th.* ῥέω, *an obs. form of* ῥέω, 'to flow,' *Coray.*

'Ρῑνόχοος, ου, ὁ, *s. s. as* ῥινεγχύτης. *Th.* ῥῖν, χῦω.

'Ρῑνωτηρία, ας, ἡ, *s. s. as* ἐφολκὶς, *Hesych.*

'ΡΙ'ΟΝ, ου, τὸ, the summit of a mountain, *Hom.* a promontory. [⏑ –]

'Ριπαύλης, ου, ὁ, *for* ῥαπαταύλης.

'Ρῖπὴ, ῆς, ἡ, *properly, s. s. as* ῥιφὴ, a cast; projection—*the force with which a body is thrown,* the projectile force: *hence,* a rapid, *or* violent movement, *of any body, Iliad.* 16, 589. the impetus, attack, *or* shock; violence—(*with* ἀνέμων) the force of the wind, *and alone,* a violent gust, *or* the wind, *Apollon.* the twinkling, *of the stars, or of the eyes—also, the instrument of movement,* a wing, *Apollon.* 2, 935.—*s. s. as* ῥιπὶς, a bellows—a bound, *Oppian. Hal.* 2, 535.—*in the same writ. for the vehemence of desire, as the rutting of animals. Th.* ῥίπτω.

('Ρῑπίδιον, ου, τὸ, a small bellows, *dimin. of* ῥιπίς.

('Ρῑπίζω, *fut.* ίσω, to blow into a flame; to blow with a bellows—to fan; to air; to cool; *properly,* to put in motion, *Schn. L.*

('Ρῑπὶς, ῖδος, ἡ, a bellows—a kind of screen, *or* parasol, *to keep off the sun; but, properly,* a fan, *Dionys. Antiq.* 7, 9.

('Ρῖπισις, εως, ἡ, the act of fanning, airing, *or* cooling by a current of air: *subst. of* ῥιπίζω. [– ⏑ ⏑]

('Ρῖπισμα, ατος, τὸ, that which is fanned, aired, *or* cooled — a fanning, *or* cooling. [– – ⏑]

('Ρῑπισμὸς, οῦ, ὁ, *s. s. as* ῥῖπισις.

('Ρῖπιστήριος, ία, ιον, *adj.* adapted for blowing, fanning, &c. *see the ss. of* ῥιπίζω.

('Ρῖπιστὸς, ὴ, όν, *adj.* blown into a flame—fanned; aired; cooled by blowing.

'Ρῖπος, ου, ὁ, *or* ῥῖπος, εος, τὸ, *s. s. as* ῥὶψ, ῥιπὸς, a mat.

Ριπτάζω, *fut.* άσω, to fling frequently to and fro; to ill-treat, torment, plague, *or* molest, *Iliad.* 14, 257. = 'Ριπτάζομαι, *Mid.* to fling one's self to and fro; to be in an unquiet, *or* anxious, a perplexed, *or* perturbed state. *poet. s. s. as* ῥίπτω. *Th.* (*as a frequentative of*) ῥίπτω.

('Ρίπτασκον, ες, ε, *Ion. imperf. of the preceding, or of* ῥίπτω, *for* ῥίφασκον, *Buttmann.*

('Ριπτασμὸς, οῦ, ὁ, the act of throwing to and fro; molestation—a tossing one's self to and fro; a perturbed state—mental perturbation; anxiety.

('Ριπταστικὸς, κὴ, κὸν, *adj.* that flings himself to and fro — agitated; anxious; perplexed.

('Ριπτέω, *s. s. as* ῥίπτω, *Xen. Symp.* 2, 8.

('Ριπτὸς, ὴ, όν, *adj.* cast; hurled.

'ΡΙΠΤΩ, *fut.* ῥίψω, *perf.* ἔῤῥῖφα, 2 *aor.* ἔῤῥῖφον, to throw; to hurl; to throw down; to precipitate; to beat down—to throw away; to disperse; to scatter. *Neut.* (*with ἑαυτὸν understd*) to fling one's self *into the sea;* to expose one's self *to danger, &c. Etym. compare* ῥίπτω, *with* ῥέπω, *and* ῥέμβω, *with which it has a close affinity —derived according to Valcken. from an obs. form* ῥίω, *s. s. as* ῥέω, 'to flow.'—*the form* ῥίπτω, *has also been used, Schn. L.*

'Ρὶς, ῥινὸς—*see* ῥῖν. [*Iota long in all the cases; short only in very late writers.*]

'ΡΙ'ΣΚΟΣ, ου, ὁ, a coffer covered with leather, *Photius.*

'Ρῖφὴ, ῆς, ἡ, *s. s. as* ῥίψις; a cast; a throw, *Lycophron. Schn. L. Th.* ῥίπτω.

'Ρὶψ, ῥῖπὸς, ὁ, a branch of osier, *Suidas.* a mat; a hurdle — a reed, *or* rush, *Herodot.* 4, 71. *Schn. L.*

'Ρίψασπις, ιδος, *adj.* that throws away his shield, *like a coward. Subst.* a coward. *Th.* ῥίπτω, ἀσπὶς.

'Ριψαυχενέω, ῶ, *and* ῥιψαύχην, ενος, *adj. s. s. as* ὑψαυχενέω, *and* ὑψαύχην. *Th.* ῥίπτω, αὐχήν.

'Ρίψις, εως, ἡ, the act of casting, *or* flinging down, *see the ss. of the verb. Th.* ῥίπτω.

'Ριψοκινδῡνέω, ῶ, [*fut.* ήσω,] to rush into danger; to be fool-hardy. *Th.* ῥίπτω, κίνδυνος.

('Ριψοκίνδῡνος, ου, *adj.* that rushes rashly into danger; that is fool-hardy.

('Ριψοκινδύνως, *adv. the ss. of the adj. adverbially.*

'Ριψολογέω, ῶ, [*fut.* ήσω,] to scatter, *or* waste words; to be loquacious. *Th.* ῥίπτω, λόγος, λέγω.

'Ρίψοπλος, ου, *adj.* that throws away his arms, *like a coward. Th.* ῥίπτω, ὅπλον.

'Ριψοφθαλμία, ας, ἡ, eagerness, *or* desire manifested by the looks,

Andronicus de Passion. cited, Schn. L. Th. ῥίπτω, ὀφθαλμός.

'ΡΟ΄Α, ας, ἡ, the Pomegranate fruit, *and also*, the tree. ‡‡ *by later writers, as Herodian. s. s. as* ῥόης.

['Ροὰ, ᾶς, ἡ, *Dor. for* ῥοή.]

'Ροὰς, άδος, ἡ, a disease of the vine, the dropping off of grapes at the time of knitting. *Th.* ῥέω, ' to flow.'

'Ροβδέω—*see* ῥοιβδέω.

'Ρόγκος, *and* ῥογμὸς—*see* ῥόγχος.

'Ρόγος, ου, ὁ, a granary. ¶ *the word in use chiefly in Sicily and the Greek colonies in Italy.*

'Ρογχάζω, *s. s. as* ῥέγχω, *Hesych.*

'Ρόγχος, ου, ὁ, the act of snoring, *or* snorting; the sound of snoring, *or* snorting. *Th.* ῥέγχω.

'Ροδάλδς, λὴ, λὸν, *adj. s. s. and Th. as* ῥόδεος. *? Schn. L.*

'Ρόδαμνος, ου, ὁ, *s. s. as* ῥάδαμνος, *Hesych.*

'Ροδάνη, ης, ἡ, a woof, *Gloss. Steph.* [ᾰ]

('Ροδᾰνίζω, *fut.* ίσω, to spin, *Gloss. Steph.*

'Ροδᾰνὸς, ὴ, ὸν, *adj. Iliad.* 18, 576. *according to some for* ῥαδαλὸς, *or* ῥάδανος, *or the s. s. and Th.* ‡‡ like a rose, rosy, *? Schn. L. Th.* ῥόδον.

'Ρόδαξ, ᾶκος, ἡ, *s.s. as* ῥόδιος, *Bast. ad Gregor. p.* 240. *Th.* ῥόδον.

('Ροδαρὸς, ρὰ, ρὸν, like a rose; tender; delicate, *Joseph. Antiq.* 17, 11. *probably for* ῥαδαρὸς, *s. s. and Th. as* ῥαδαλὸς, *Schn. L.*

('Ροδέα, ας, ἡ, a Rose-tree.

('Ρόδειος, εία, ειον, *and* ῥόδεος, έα, εον, *adj.* of roses; rosy; rose-coloured; roseate; having the bloom, *or* odour of roses; scented with, *or* fragrant like roses.

('Ροδεὼν, ῶνος, ὁ, a hedge, *or* shrubbery of rose-trees.

('Ροδῆ, ῆς, ἡ, (*contr. of* ῥοδέα) a Rose-tree.

'Ροδὶὰς, άδος, ἡ, *a kind of goblet, having its name from* 'Ρόδος, the island of Rhodes.

'Ροδίζω, *fut.* ίσω, to resemble roses in colour, *or* fragrance—to dye of a rose colour. *Th.* ῥόδον.

('Ροδῖνὸς, νὴ, νὸν, *adj.* made of roses.

('Ρόδιος, ία, ιον, *adj. s. s. as* ῥόδεος—pertaining to the island of Rhodes, Rhodian, *in the latter s. from* 'Ρόδος.

('Ροδὶς, ίδος, ἡ, *a preparation made from roses for a medicine, or perfume.*

('Ροδῖτης, ου, ὁ, (οἶνος) wine flavoured with roses.

'Ροδοδάκτῡλος, ου, *adj.* rosy-fingered, *an epith. of Aurora*—having the tips of the fingers tinged of a rose colour. *Th.* ῥόδον, δάκτυλος.

'Ροδοδάφνη, ης, ἡ, *and* ῥοδόδενδρον, ου, τὸ, *a shrub*, the dwarf Bay, *or* Laurel Rose-tree: Oleander. *Th.* ῥόδον, δάφνη, δένδρον.

'Ροδοειδὴς, έος, *adj.* like a rose; rosy; roseate. *Th.* ῥόδον, εἶδος.

'Ρυδόεις, όεσσα, όεν, *adj.* of roses; rosy; like roses; roseate. *Th.* ῥόδον.

'Ροδόκολπος, ου, *adj.* that has a rosy bosom. *Th.* ῥόδον, κόλπος.

'Ροδόμᾰλον, ου, τὸ, a rosy cheek. *Th.* ῥόδον, μᾶλον, *Dor. for* μῆλον.

'Ροδόμελι, τὸ, a preparation of honey and roses. *Th.* ῥόδον, μέλι.

'ΡΟ΄ΔΟΝ, ου, τὸ, the Rose.

'Ροδόπεπλος, ου, *adj.* wearing a rose-coloured robe, *or* veil. *Th.* ῥόδον, πέπλος.

'Ροδόπηχυς, εος, *adj.* having rosy arms. *Th.* ῥόδον, πῆχυς.

'Ροδόπνοος, όου, *contr.* ῥοδόπνους, ου, *adj.* exhaling the fragrant odour of roses. *Th.* ῥόδον, πνέω.

'Ροδόπῡγος, ου, *adj.* that has rosy haunches. *Th.* ῥόδον, πυγή.

'Ροδοπώλης, ου, ὁ, a seller of roses. *Th.* ῥόδον, πωλέω.

'Ροδόστακτον, ου, τὸ, an extract of roses mixed with honey. *Th.* ῥόδον, στάζω.

'Ροδόσφῡρος, ου, *adj.* rosy-footed. *Th.* ῥόδυν, σφυρόν.

'Ροδοφόρος, ον, *adj.* that bears, *or* produces roses. *Th.* ῥόδον, φέρω.

'Ροδόχροος, όου, *contr.* ῥοδόχρους, ου, *adj.* rose-coloured. *Th.* ῥόδον, χρώς.

'Ροδὼν, ῶνος, ὁ, *s. s. as* ῥοδεών. ¶ *the winds denominated* ὀρνιθίαι, *were at Alexandria named* οἱ ῥοδῶνες. *Th.* ῥόδον.

('Ροδωνία, ας, ἡ, a hedge, *or* thicket of rose-trees—a dish flavoured with roses—*synonymous with* ῥοδοδάφνη, *Suidas.* ¶ *a species of vine, so called, Photius.*

'Ροδῶπις, ιδος, ἡ, one who has a roseate bloom on the countenance. *Th.* ῥόδον, ὤψ.

('Ροδωπὸς, οῦ, *adj. s. s. as the foregoing.*

'Ροδωτὸς, ὴ, ὸν, *adj.* prepared with roses. *Th.* ῥόδον.

'Ρόζω, *according to Suidas, s. s. as* ῥάζω, *and* ῥόζω, *and the Th. of* ῥοῖζος, *and* ῥοιζέω, *and* ῥόθος. ¶ *see observ. on Th. at* ῥόθος.

'Ροὴ, ῆς, ἡ, a flowing—a current; a stream. *Th.* ῥέω, 'to flow.'

'Ροθέω, ῶ, [*fut.* ήσω,] to make a loud tumultuous noise, *especially, like that of a rushing stream, of waves, or that produced by oars*—to rush with a loud noise and impetuosity. *Th.* ῥόθος.

('Ροθιάζω, *fut.* άσω, to rush with a loud noise, *as that made by the striking of oars, or of a ship rushing through the waves*—to make a loud noise. ¶ *applied in Aristoph. Ach.* 807. *to the noise made by swine eating greedily.*

('Ρόθιὰς, άδος, *adj.* that rushes, *s. s. as* ῥοθιάζουσα, *part. fem. pres. of* ῥοθιάζω.

('Ρόθιον, ου, τὸ, (*neut. of* ῥόθιος) the surge; the loud dashing of oars—a violent rush attended with loud noise, *as the rushing of a body of cavalry.—in the latter s. by Joseph. and later writers, and synonymous with* ῥύμη.

('Ρόθιος, ου, *adj.* that rushes with a loud tumultuous noise—that resounds with the noise of dashing waves—making a loud dashing with oars. ¶ *in later writers, as Joseph. applied to the noise produced by horsemen, a crowd, &c.* ¶ *see the neut.* ῥόθιον.

'Ροθοπῡγίζω, *fut.* ίσω, *s. s. as* ῥαθαπυγίζω. *Th.* ῥόθος, πυγίζω.

'ΡΟ΄ΘΟΣ, ου, ὁ, the rushing of a river, *but especially*, of waves; the noise of oars striking the water; a loud tumultuous noise—the noise of a body moving rapidly. ¶ *in Hes. Oper.* 220. *some interpret s. s. as* ῥόος, *and according to Plut. the Bœotians call a narrow mountain pass* ῥόθος.—a mountain pathway, *in Nicand. Ther.* 672. *Etym.* ῥόθος, *comes from* ῥόζω, *and both have an affinity with* ῥέγχω, *and* ῥόχθος, *compare also* ῥοιζέω, *and* ῥοῖζος, *all are words having the same origin, viz. formed to imitate the sense.*

'Ροιὰ, ᾶς, ἡ, *s. s. as* ῥόα.

'Ροιβδέω, ῶ, *fut.* ήσω, *s. s. as* ῥοφέω. *and as* ῥοιζέω, *see* ῥοφάνω: *from* ῥοῖβδος.

('Ροιβδηδὸν, *adv. s. s. as* ῥύβδην, *or* ῥύδην.

('Ροίβδησις, εως, ἡ, *s. s. as* ῥοίζησις.

'Ροῖβδος, ου, ὁ, *s. s. as* ῥοῖζος, *and of similar origin.*

('Ροιβδώδης, εος, *adj. s. s. as* ῥοιζώδης. *Th.* ῥοῖβδος, εἶδος.

'Ροίζασκε, *3 pers. sing. of* ῥοίζασκον, *Ion. imperf. from the form* ῥοιζάω, *s. s. as* ῥοιζέω.

'Ροιζέω, ῶ, *fut.* ήσω, *act.* to move any thing with rapidity and violence, *so as to produce a noise like that of an arrow, the flight of a bird, and similar sounds. Neut.* to make a shrill noise, *as of a body passing through the air;* to rush—*also*, to bay, *or* yell—to pipe, *as shepherds do. Th.* ῥοῖζος.

('Ροιζηδὰ, ῥοιζηδὸν, *adv.* with a loud, *or* shrill noise; violently; rapidly. [ᾰ]

('Ροίζημα, ατος, τὸ, the hissing noise, the rapidity, *or* force of a body moving violently—*in poet. s. s. as* ῥοῖζος *in prose.*

('Ροιζήτωρ, ορος, ὁ, one that produces a loud shrill noise; that rushes violently, *or* rapidly.

'ΡΟΙ΄ΖΟΣ, ου, ὁ, *Ion.* ἡ, the noise produced by a body moving rapidly and violently; the force and impetus of, &c. *s. s. as* συριγμὸς, *Odyss.* 9, 315. *s. s. as* ῥύμη. *Etym. formed by onomatopœia, to imitate the sense, compare* ῥόθος.

('Ροιζώδης, εος, *adj.* that produces a

loud noise, *in the s. of* ῥοΐζος, *Plut. Schn. L. Th.* ῥοῖζος, εἶδος.

Ῥοϊκός, κή, κόν, *adj.* fluid—of lax fibre, flaccid, *Hippoc.* affected with looseness of the belly. *Th.* ῥοή, *from* ῥέω, 'to flow.'

Ῥοικός, κή, κόν, *adj. s. s. as* ῥαιβός.

Ῥοῖσκοι, ων, οἱ, ornaments resembling pomegranates for the fringes of garments, *LXX. Th.* ῥόα, *or* ῥοία.

Ῥοΐτης, ου, ὁ, wine made of pomegranates. *Th.* ῥοία.

Ῥομβαία, ας, ἡ, *see* ῥομφαία.

Ῥομβέω, ῶ, *fut.* ήσω, *act.* to whirl, *or* move round like a wheel; *hence*, to hurl. *Th.* ῥέμβω.

(Ῥομβηδόν, *adv.* like a ῥόμβος, *see the first s. of* ῥόμβος.

(Ῥομβητής, οῦ, ὁ, one that whirls round.

(Ῥομβητός, ή, όν, *adj.* whirled round, *or* hurled—susceptible of being whirled round, *or* hurled—that turns itself round.

Ῥομβοειδής, έος, *adj.* in the form of the geometrical figure of a rhomb, rhomboidal. *See* ῥόμβος. *Th.* ῥόμβος, εἶδος.

Ῥόμβος, ου, ὁ, *a toy*, a top—the wheel used in magical rites—a whirling motion; rapid movement—the act of hurling, *or* casting, *Pind. Ol.* 13, 133. *a mathematical figure, having four sides equal, with two opposite angles obtuse, and two acute*, a rhomb, *or* rhomboid—*a fish*, the Turbot, *so called from its shape*—a surgical bandage, *having a rhomboidal form. Att.* ῥύμβος. *Th.* ῥέμβω.

Ῥόμυξ, οκος, ὁ, a worm that gnaws wood, *a species of* Termes.

ΡΟΜΦΑΙ'Α, ας, ἡ, *a kind of large sabre in use among the Thracians*—a short spear, *and the word of Thracian origin, Valcken. in Lennep. Observ.*

Ῥομφεῖς, ῶν, οἱ, sinews used for sewing in making shoes.

Ῥόος, όου, *contr.* ῥοῦς, *genit.* οῦ, ὁ, a current; a stream; a river. *Th.* ῥέω, 'to flow.'

Ῥοπᾱληφορέω, ῶ, [*fut.* ήσω,] to carry a club. *Th.* ῥόπαλον, φέρω.

Ῥοπᾱλίζω, *fut.* ίσω, to strike with, *or* to brandish a club. *Thema,* ῥόπαλον.

(Ῥοπᾱλισμός, οῦ, ὁ, the act of striking with a club; a blow of a club—a state of priapism.

Ῥοπᾱλοειδής, έος, *adj.* like a club. *Th.* ῥόπαλον, εἶδος.

Ῥόπᾱλον, ου, τό, a club—the knocker of a door, *Xen. Hell.* 6, 4, 36. the virile member. *Th.* ῥέμβω, ῥέπω.

(Ῥοπᾱλωσις, εως, ἡ, *a diseased state of the hair, in which knots form at the points of the hairs, Galen, properly from* ῥοπαλόω, *not in use.*

(Ῥοπᾱλωτός, ή, όν, *adj.* club-shaped.

Ῥοπή, ῆς, ἡ, *properly*, the bending, *or* movement of a body forwards, *but mostly*, downwards; *generally*, the sinking of one side of a balance; the weight, *causing the descent of a balance; hence, met.* the cause which decides, *or* weighs; that which gives weight, impulse, *or* importance; the influence—the case on which an event depends, *Eurip. Hel.* 1096. *in general*, the momentum, *or* weight; impulse; influence. *Th.* ῥέπω.

(Ῥοπικός, κή, κόν, *adj.* that inclines to, *or* that is prone to.

Ῥοπτός, ή, όν, *adj.* to be swallowed, *or* sipped. *Th.* ῥόφω, *obs. s. s. as* ῥοφάω.

Ῥόπτρον, ου, τό, a club, mace, cudgel, *or* pestle—the knocker of a door—the spring-stick in a trap—an instrument used by the Corybantes and priests of Cybele—a drum. *Th.* ῥέμβω.

Ῥοῦς, ῥόος, ὁ, *and* ἡ, *a species of small tree, the rind was used for tanning, and the fruit as a spice, Theophrast. h. pl.* 3, 18. *supposed to be some variety of the* Rhus cotinus.

Ῥούσιος, ου, *adj.* a clear brown, *or* yellowish red colour. ¶ *from it* ῥουσιώδης, εος, *adj.* 'reddish,' *and the verb* ῥουσίζω, to be ῥούσιος, *Schn. L.*

(Ῥούσσαιος, ου, *adj.* reddish, *Palæphatus*, 52, 7.

Ῥοφάνω, *s. s. and Th. as the following.*

Ῥοφάω, ῶ, *and* ῥοφέω, ῶ, *fut.* ήσω, to sup up; to sip up; to swallow. *Etym.* ῥόφω, *or* ῥόπω, *neither in use, Schn. L.*

(Ῥόφημα, ατος, τό, that which is supped up, *or* swallowed—a potion thickened with flour.

(Ῥοφημάτιον, ου, τό, *dimin. of* ῥόφημα.

(Ῥόφησις, εως, ἡ, the act of supping up, *or* swallowing.

(Ῥοφητικός, κή, κόν, *adj.* pertaining to, *or* fit for supping up, *or* swallowing.

(Ῥοφητός, ή, όν, *adj.* to be swallowed, *or* supped up; susceptible of being supped up, *or* swallowed.

ΡΟ'ΦΩ, *an obs. Th. from which* ῥοφέω, *has been derived, from* ῥόφω, (*from its perf. pass.*) *comes* ῥόμμα, *and* ῥοπτός, *Schn. L.*

Ῥόχανον, ου, τό, a strickle.

Ῥοχθέω, ῶ, *fut.* ήσω, to roar, *especially, said of the sea. Th.* ῥόζω, ῥοῖζος, *or like those words formed to imitate the sense.*

(Ῥόχθος, ου, ὁ, the roaring of the sea—loud noise.

Ῥοώδης, ευς, *adj.* fluid; flowing—flowing rapidly; setting in a strong current. *Th.* ῥόος, εἶδος.

Ῥοών, ῶνος, ὁ, a place planted with pomegranate trees. *Th.* ῥόα.

Ῥῦᾱδικός, κή, κόν, *adj.* pertaining to flowing—affected with diarrhœa. ¶ ῥυαδικὸν πάθος, a flux. *Th.* ῥύω.

Ῥύαξ, *genit.* ῥύᾱκος, ὁ, a stream; a source; a current, *especially, that of lava from Mount Ætna, sometimes also*, a volcano, *Theophrast. and Plat. Phæd.* 61.

(Ῥῦᾶς, άδος, ἡ, *a disease of the eyes, viz.* a continued flow of tears, *from a diseased state of the lachrymal gland.—as an Adj.* that flows, *or* falls off, *as hair in disease.* ¶ ῥυὰς ἄμπελος, a vine which sheds the unformed berries. ¶ οἱ ῥυάδες, fishes that move in large shoals.

Ῥύδην, *adv. s. s. and Th. as* ῥύδην, in a great crowd; in a throng.

Ῥύγχαινα, ας, ἡ, one that has a large nose, *or* snout. *Th.* ῥύγχος.

Ῥυγχέλεφας, αντος, ὁ, that has the proboscis of an elephant. *Th.* ῥύγχος, ἐλέφας.

Ῥυγχίον, ου, τό, a small snout, *dimin. of* ῥύγχος.

ΡΥΓΧΟΣ, εος, τό, a snout, *properly, that of a hog, Athenæus*—a muzzle, *of an animal—also*, the beak, *of a bird. Etym.* ῥύγχος, *properly*, 'the distorted visage of an angry dog,' (*see* ῥύζω) *and Th.* ῥύζω.

Ῥύδην, *and* ῥύδδον, *adv.* in a crowd, *or* throng; with a rushing noise. ¶ ῥύβδην, ῥύδην, *and* ῥοίβδην, *are interchanged. Th.* ῥύω. [ῥύδην, ⏑–]

Ῥῦέω, *fut.* ήσομαι, *perf.* ἐῤῥύηκα, *s. s. as* ῥύω, *and another form of the word.*

ΡΥ'ΖΩ, *and* ῥυζέω, to grin and snarl like an angry dog—*also*, to bark, *Pollux*, 5, 86. *Etym.* ῥάζω, *and* ἀράζω (*by the addition of* α), *as also* βρύκω, *or with the aspirate* βρύχω, βρυχάω, *are only different forms of the same word, the addition of* β *in the latter being merely dialectic, akin to* 'rudo, rugio.'

[Ῥέη, 3 *sing.* 2 *aor. pass. from* ῥέω, *and Epic for* ἐῤῥύη.]

Ῥήμα, ατος, τό, *the name of a sweet cake, Galen.* (*Th.* ῥύω. [ῦ]

Ῥήμι, 2 *aor.* ἐῤῥύην, *part.* ῥυείς, *infin.* ῥυῆναι, to flow; to emanate, *from* ῥνέω. *Th.* ῥύω.

Ῥῡηφένεια, *and* —ενία, ας, ἡ, affluence; vast property; great opulence. *Th.* ῥύω, ἄφενος.

(Ῥῡηφενής, έος, *adj.* affluent; overflowing with, *or* abounding in wealth.

Ῥυθμίζω, *fut.* ίσω, to reduce to time and measure—to form, compose, modulate, *or* arrange in due measure, proportion, time, harmony, *or* cadence, *viz. according to* ῥυθμός. *see* ῥυθμός—to regulate in an orderly, harmonious manner, *or* conformable to rule—to form the morals, *or* manners· to instruct. *Th.* ῥυθμός.

('Ρυθμικός, κή, κόν, *adj.* formed according to due proportion, *or* measure, time, *or* cadence, *viz. according to* ῥυθμός (*see* ῥυθμός); rhythmical—skilled in forming according to ῥυθμός.

('Ρυθμικῶς, *adv. the ss. of the adj. adverbially.*

('Ρυθμιστής, οῦ, ὁ, one who regulates, *or* modulates.

'Ρυθμοειδής, ές, *adj.* that resembles harmonious numbers, time, *or* measure, somewhat rhythmical. *Th.* ῥυθμός, εἶδος.

'Ρυθμοποιΐα, ας, ἡ, the composition of regulated cadences, *or* harmonious proportions. *Th.* ῥυθμός, ποιέω.

('Ρυθμοποιός, οῦ, *adj.* that composes, &c. *see the preceding word;* a musical composer.

'ΡΥΘΜΟΣ, *Ion.* ῥυσμός, οῦ, ὁ, measured movement, *as that of the body and the feet in dancing, the modulation of the voice in singing;* regulated cadence; harmony; a harmonious flow in discourse, from the measure and arrangement of words and members of sentences, rhythm; measure in poetry and music—arrangement of parts, *in general,* according to due rule, *or* proportion, *hence applied to the mind and manners*—a mode, *or* manner, *Eurip. Elect.* 772. ¶ ἐν ῥυθμῷ, in measure. ¶ παρὰ ῥυθμόν, contrary to measure, *or* harmony; out of rule, *or* proportion, *and* κατὰ ῥυθμόν, *the contrary s.*—*Etym. original s.* 'circular motion,' *as of a body twirling round, and the word has a common origin with* ῥέμβω, ῥέπω. [*In the Attic writers, and generally in the later writers, the first syllable is not unfrequently short.*]

Ῥῠΐσκομαι, *s. s. as* ῥέω, to flow—to be affected with diarrhœa. *Th.* ῥύω.

'Ῥῠκάνη, ης, ἡ, a joiner's plane. *Th.* ῥύσσω, *obs. s. s. as* ῥάσσω, *and* ῥήσσω, *Schn. L.* [ᾰ]

('Ῥῠκάνησις, εως, ἡ, the act of planing. [ᾰ]

('Ῥῠκανίζω, *fut.* ίσω, to plane; to smooth with a plane.

'Ρύμα, ατος, τό, *s. s. as* ῥεῦμα, a stream; a current — a report, *Æschyl. Suppl.* 88. *Th.* ῥύω, 'to flow.' ‡‡ ῥῦμα, ατος, τό, a protection—a defence, *Lycophron.* 507. a deliverance—a release, *Eurip. Heracl.* 261. *s. s. as* ῥῦσις (*from* ῥύω, ῥῦομαι, 'to save, *or* protect') —a drawing; a draught; a rope for drawing with—a towing cable, *Polyb.* 3, 46. the cast of a missile weapon, a bow shot, *Xen. Anab.* 3, 3, 15. *s. s. as* ῥυμός, a rope, *Polyb.* 1, 16. *see* ῥύω. *Th.* ῥύω, *s. s. as* ἐρύω, 'to draw.'

Ῥυμάρχης, ου, ὁ, an inspector of streets and highways. *Th.* ῥύμη, ἄρχω.

'Ρύμβιον, ου, τό, *for* ῥόμβιον, a small magician's wheel. *dimin. of* ῥόμβος, *Schol. Apollon.* 4, 143.

'Ρυμβονάω, ῶ, [*fut.* ήσω,] to whirl, *or* hurl away; to disperse—to squander, *Ælian. Ruhnk. Tim. p.* 229. *Th.* ῥυμβὼν, *from* ῥόμβος.

'Ρύμβος, ου, ὁ, *Att. for* ῥόμβος.

'Ρυμβών, όνος, ἡ, circular movement; a whirling round; the coiling of a serpent; *s. s. as* ῥόμβος—a sling.

'Ρύμη, ης, ἡ, *s. s. as* ῥοῖζος; the force, *or* velocity, the impetus of a moving body—violence; impetuosity—a quarter of a city, *or* a street. ¶ *see* ῥώννυμι, *and compare* ῥώμη. *Th.* (*perf. pass. of*) ῥύω. [– –]

('Ρῡμηδόν, *adv.* with force; violently; impetuously.

'Ρύμμα, ατος, τό, that which is removed in cleaning; scrapings, *or* filth — that which is used for cleansing, *or* washing; lees; a saponaceous substance. *Thema,* ῥύπτω.

'Ρῡμός, οῦ, ὁ, the pole, *or* draught beam of a chariot, *or* similar vehicle—*s. s. as* ῥυτήρ, *Æl. h. a.* 10, 48. *Th.* ῥύω, 'to draw.'

'Ρῡμοτομέω, ῶ, *fut.* ήσω, to divide into streets. *Th.* ῥύμη, τέμνω.

'Ρῡμουλκέω, ῶ, *fut.* ήσω, to drag, *or* tow with a rope. *Th.* ῥῦμα, ἕλκω.

'Ρύομαι, 1 *aor. mid.* ἐῤῥυσάμην, to save; to protect; to preserve; to defend—to govern, *Iliad.* 9, 396. to deliver from danger; to release; to free—to keep back, *or* hinder, *Odyss.* 23, 244. to redeem, *Thuc.* 5, 65. to watch over, *Apollon.* 4, 1397. ¶ *in the s. of* 'to defend one's self,' *Herodot.* 6, 7. *Variant. Schn. L.*—*Etym. primary s.* 'to draw to one's self,' *hence the s. in use, Hemsterh. in Lennep. Observ. the act. form obs. Th.* ῥύω, *s. s. as* ἐρύω, 'to draw.' [*Upsilon is, in Hom., commonly short, in the pres. when followed by a short vowel; when in the first arsis, commencing the vs., also long, as in Il.* 15, 257. 16, 799. *In the optat.* ῥύοιτο, *it is uniformly long, even in the thesis, Il.* 12, 8. 17, 224. *Long also in the fut., Hes. Theog.* 661. *and generally in the regular aor. from which Hom. has the forms* ἐῤῥύσατο, ῥυσάσθην, ῥύσαιτο, ῥῦσαι; *only once short in* ῥῦσάμην, *Il.* 15, 29. *Long in* ἔῤῥῡτο, *Il.* 23, 819. (*although Hes. Theog.* 304. *has* ἔρῦτο,) *and in* ῥύατο, *Odyss.* 17, 201. *Il.* 18, 515. *In the Attic writers, long in the fut. and regular aor.*]

'Ρύπα, ων, τὰ. *plur. poet. of* ῥύπος.

'Ρῡπαίνω, *fut.* ανῶ, to befoul; to stain; to tarnish. *met.* to disgrace; to defame. *Th.* ῥύπος.

('Ρύπαξ, ακος, ὁ, a person who is filthy; a sordid, *or* miserly person. *? Schn. L.*

'Ρυπᾶπαῖ, *a cry used by rowers.* ¶ *in Aristoph. Vesp.* 909.—τὸ ῥυπαπαῖ, *seems to signify,* 'the crew.' *read* ῥυππαπαῖ.

'Ρῡπᾰρεύομαι, [*fut.* εὔσομαι,] to be filthy, *or* meanly penurious. *? Schn. L. Th.* ῥυπαρός, *from* ῥύπος.

('Ρῡπᾰρία, ας, ἡ, filth—sordid avarice.

'Ρῡπᾰρογράφος, ον, ὁ, ἡ, a painter of low, *or* filthy daubs. *Th.* ῥυπαρός, γράφω. [ᾰ]

'Ρῡπᾰρός, ρά, ρόν, *adj.* filthy—sordidly avaricious. *Th.* ῥύπος.

('Ρῡπᾰρότης, ητος, ἡ, filth; sordid avarice.

'Ρῡπᾰροφάγος, ου, *adj.* that eats, *or* lives on unclean food. *Th.* ῥυπαρός, φάγω. [ᾰ]

'Ρύπασμα, ατος, τό, something filthy. *Th.* (ῥυπάω) ῥύπος. [⏑ – ⏑]

'Ρυπάω, ῶ, to be filthy. *Th.* ῥύπος.

'Ρῡπέλαιον, ου, τό, filthy oil. *Th.* ῥύπος, ἔλαιον.

'Ρῡπογράφος, *see* ῥωπογράφος, *Schn. Lex.*

'Ρῡπόεις, όεσσα, όεν, *adj.* filthy, foul, dirty; *s. s. as* ῥυπαρός. *Th.* ῥύπος.

'Ρῡπόκονδῠλος, ου, *adj.* that has dirty hands; a filthy man. *Th.* ῥύπος, κόνδυλος.

'Ρύπον, ου, τό, *s. s. as* ῥύπος. *? and formed merely from the poet. plur. of* ῥύπος, *Schn. L.* ¶ ῥυπὸν, *by later writers,* whey, *Photius.*

'Ρυππᾰπαῖ—*see* ῥυπαπαῖ.

'ΡΥ΄ΠΟΣ, ου, ὁ, (*plur. poet.* ῥύπα) filth. *met.* sordid avarice; mean penuriousness—*in Attic writers,* sealing-wax.—*Etym. according to some Etymol.* the dirt that collects under the nails, *or* that is wiped after exercise from a body that had been rubbed with oil, *derived from* ῥύω, *s. s. as* ἐρύω, *Hemsterh. in Lennep. Observ.* [⏑ –]

('Ρῡπόω, ῶ, [*fut.* ώσω,] to befoul; to soil.='Ρυπόομαι, οῦμαι, to become filthy, *or* impure.

('Ρυπτήρ, ῆρος, ὁ, (*from* ῥύπτω) *fem.* ῥύπτειρα, ας, ἡ, one who cleanses, washes, *or* purifies.

('Ρυπτικός, κή, κόν, *adj.* adapted for cleansing, washing, *or* purifying.

('Ρύπτω, [*fut.* ψω,] to cleanse from filth, *or* impurity; to remove soils, *or* stains; to wash with alkaline lees.=*Mid.* to cleanse, *or* wash one's self, *Nicand.*

'Ρυπώδης, ες, *adj.* filthy. *Th.* ῥύπος, εἶδος.

'Ρῡσιάζω, *fut.* άσω, to take away forcibly, *Eurip. Ion.* 523. to take as a hostage, *or* pledge—to take, lead, *or* carry away, *in general, Æschyl. Eum.* 918. *Th.* ῥῦσιον, *from* ῥύω, *s. s. as* ἐρύω.

'Ρῡσίβωμος, ου, *adj.* that defends the altar. *Th.* ῥύομαι, βωμός.

'Ῥυσίδιφρος, ου, *adj.* that guides a chariot. *Th.* ῥύομαι, δίφρος.

'Ῥύσιμον, *for* ἐρύσιμον, *Nic.* [⏑⏑–]

'Ῥύσιον, ου, τό, a ransom—an oblation to the gods in thanksgiving for deliverance from danger, recovery from sickness, &c.; a votive offering—booty taken by way of reprisal, *or* retaliation—booty, *in general*, *Iliad.* 11, 673. *hence*, a pledge; a hostage. ¶ *in Æschyl. Suppl.* 423. *s. s. as* ἱκέτης, 'a suppliant.' ¶ καταγγέλλειν ῥύσιά τινι, *Polyb.* to proclaim the right, *or* give permission of making reprisals upon any one. *Th.* ῥύω, ῥύομαι. ¶ *see* ῥύω. [–⏑⏑]

('Ῥύσιος, ία, ιον, *adj.* that saves, *or* protects—that delivers, *Æschyl. Suppl.* 157. [–⏑⏑]

'Ῥυσίπονος, ου, *adj.* that delivers from toil, *or* trouble; *s. s. as* λυσίπονος. *Th.* ῥύσιος, *from* ῥύομαι, πόνος.

'Ῥυσίπτολις, *and* ῥυσίπολις, εως, ὁ, ἡ, a guardian, defender, *or* protector of a city. *Th.* ῥύομαι, πτόλις, *or* πόλις.

'Ῥῦσις, εως, ἡ, protection; deliverance. *Th* ῥύομαι. ‡‡ ῥύσις, εως, ἡ, [ῠ] a flowing; a current; a flux. ¶ *according to some also with accent on the last syllable*, ῥυσὶς, ίδος, *s. s. as* ῥυτὸν, *but ? Pierson. ud Moerin. Th.* ῥύω, 'to flow.'

'Ῥύσκομαι, *for* ῥύομαι.

Ῥυσμὸς, οῦ, ὁ, *Ion. for* ῥυθμός.

'Ῥυσόω, *and* ῥυσὸς, *see* ῥυσσόω, *and* ῥυσσός.

'Ῥυσσαίνω, to wrinkle. *Th.* ῥυσσὸς, *from* ῥύω, *s. s. as* ἐρύω.

('Ῥυσσαλέος, έα, έον, *adj.* wrinkled.

('Ῥύσσημα, ατος, τό, *s. s. as* ῥυτός.

'Ῥυσσίκαρπος, ου, *adj.* that bears shrivelled fruits. *? Schn. L. Th.* ῥυσσὸς, καρπός.

'Ῥυσσὸς, *or* ῥυσὸς, ὴ, ὸν, *adj.* wrinkled; shrivelled. *Th.* ῥύω, *s. s. as* ἐρύω.

('Ῥυσσότης, ητος, ἡ, a wrinkled, *or* shrivelled state.

('Ῥυσσόω, ῶ, [*fut.* ώσω,] to shrivel, *or* wrinkle; to make old.='Ῥυσσόομαι, οῦμαι, *Pass.* to be shrivelled, &c. ¶ ἐῤῥυσσωμένος, *part. perf. pass.* wrinkled.

'Ῥυσσώδης, εος, *adj.* full of wrinkles; quite shrivelled. *Th.* ῥυσσὸς, εἶδος.

('Ῥύσσωσις, εως, ἡ, the act of contracting into wrinkles, *or* folds; *s. s. as* ῥυσσότης.

'Ῥύσταγμα, ατος, τό, a pull; a pulling; an act of violence, *in the s. of* ῥυστάζω, *from the perf. pass. of the following.*

'Ῥυστάζω, *fut.* άξω, *and* ῥυσταζέσκω, to tug; to haul about; to pull violently; to drag away forcibly—to do violence to a female—to treat violently; to abuse; *s. s. as* ἕλκω. *Th.* ῥύω, *s. s. as* ἐρύω, 'to draw.'

('Ῥυστακτὺς ύος, ἡ, the act of tugging, *or* pulling violently, *or* dragging—the act of doing violence to a woman—violent treatment, *in general*—the carrying away of a person, *or* thing by force.

('Ῥύστης, ου, ὁ, (*s. s. as* ῥυόμενος, *from* ῥύομαι) a saviour; a deliverer.

'Ῥυτᾶγωγεὺς, έως, ὁ, the rope of a horse's halter, *Xen. Equit.* 7, 1. *Th.* ῥυτὸν, ἄγω.

'Ῥυταίνω, *probably for* ῥυπαίνω, *Schn. L.*

'Ῥῡτὴ, ῆς, ἡ, *a plant*, Rue: Ruta graveolens.

'Ῥῡτὴρ, ῆρος, ὁ, one that draws; (*with* ὀϊστῶν *underst.*) a drawer of arrows, *or* archer—the rope, *or* rein of a halter, *or* bridle, *generally*, *that of a horse in harness—also, in Oppian. Hal.* 1, 669. a protector, *or* defender. *Th.* ῥύω, *s. s. as* ἐρύω.

'Ῥυτιδόφλοιος, ου, *adj.* that has a shrivelled rind. *Th.* ῥυτὶς, φλοιός.

'Ῥυτιδόω, ῶ, [*fut.* ώσω,] to wrinkle; to produce folds. ¶ ἐῤῥυτιδωμένος, shrivelled; wrinkled. *Th.* ῥυτίς.

('Ῥυτίδωμα, ατος, τό, a wrinkled, *or* shrivelled body. [ῐ]

('Ῥυτίδωσις, εως, ἡ, the act of wrinkling: *subst. of* ῥυτιδόω. [ῐ]

'Ῥῡτὶς, ίδος, ἡ, a wrinkle; a fold, *viz. which contracts a body. Th.* ῥύω, *s. s. as* ἐρύω, *Schn. L.* [*Notwithstanding the derivation, upsilon is short; Gregor. Naz. first uses it as long.*]

('Ῥύτισμα, ατος, τό, a patch used in mending a garment, *Photius.*

'Ῥῡτὸν, οῦ, τό, a sort of goblet, *narrow at the bottom. Th.* ῥύω, 'to flow.' ‡‡ the rope of a halter, *or* rein of a bridle, *generally used in the plur.* ῥυτά. *Th.* ῥύω, *s. s. as* ἐρύω, 'to draw.'

'Ῥῡτὸς, ὴ, όν, *adj.* that flows, *or* has flowed, *from* ῥέω, 'to flow.'—ῥῡτὸς, that has been drawn, *from* ῥύω, *s. s. as* ἐρύω, 'to draw.'

'Ῥῦτρον, (*from* ῥύομαι) *s. s. as* λύτρον, *or* σῶστρον. *Th.* ῥύομαι.

'Ῥότρος, εος, τό, *a plant, species uncertain; according to Sprengel*, Echinops ritro. ?

'Ῥύτωρ, ορος, ὁ, one who draws, (*with* τόξου *underst.*) an archer —(*from* ῥύομαι) a defender, *or* protector; *s. s. as* ῥυτὴρ. *Th.* ῥύω, *s. s. as* ἐρύω, 'to draw.' [– –]

Ῥᾠφέω, *Ion. for* ῥοφέω.

'Ῥύψις, εως, ἡ, the act of cleansing, washing, *or* purifying. *Th.* ῥύπτω.

'ΡΥ'Ω, to flow, *s. s. as. and but another form of* ῥέω, *from it* ῥύω, ῥύηκι, *have been derived.* ‡‡ to draw, *s. s. as* ἐρύω, *obs. in the act. the Mid.* ῥύομαι, *properly*, I draw to myself. (*Hemsterh.*) *is in use, but in the s. of* 'to protect,' &c. *See* ῥύομαι—*from* ῥύω, *in the s.* 'to draw,' ῥυτὴρ, ῥύτωρ, *and* ῥυτὸς, *have been derived.*

'Ῥυώδης, εος, *adj.* flowing; abundant. *Th.* ῥύω, 'to flow,' εἶδος.

'Ῥωὶ, ᾶς, ἡ, *for* ῥοιὰ. *? Schn. L.*

'Ῥωβίδας, ου, ὁ, a boy of a year old, *at Lacedæmon.*

'Ῥωγᾶλέος, έα, έον, *adj.* split; rent. *Th.* ῥώγω, *or* ῥώσσω, *both obs. s. s. as* ῥήγνυμι.

('Ῥωγὰς, άδος, *adj.* split; rent; burst.—*as a Subst.* ἡ ῥωγὰς, άδος, a cleft, split, rent, crack, *or* fissure — (*with* πέτρα *underst.*) a rock rent from the mass.

('Ῥωγὴ, ῆς, ἡ, *s. s. as* ῥαγὴ, a split; a chink, *or* crevice; a cleft, *or* hole.

(Ῥωγμᾶτίας, ου, ὁ, *s. s. as* ῥηγματίας.

('Ῥωγμὴ, ῆς, ἡ, a split; a crevice; *s. s. as* ῥῆγμα.

('Ῥωγμὸς, *see* ῥωχμός.

'Ῥώθων, ωνος, ὁ, a nostril. *Th.* ῥώω, *obs. for* ῥέω, 'to flow.'

'Ῥῶμα, ατος, τὸ, *poet. for* ῥώμη, force; vigour; strength. ¶ *s. s. as* ὅρμημα, *Photius.*

'Ῥωμαΐζω, *fut.* ΐσω, to imitate the manners, *or* use the language, *or* be a partisan of Rome. *Th.* Ῥώμη, Rome.

('Ῥωμαϊκὸς, κὴ, κὸν, *and* 'Ῥωμαῖος, αία, αῖον, *adj.* Roman.

('Ῥωμαΐς, ΐδος, ἡ, a Roman female.

('Ῥωμαϊστὶ, *adv.* in the Roman tongue; after the Roman manners, *or* customs.

'Ῥωμᾶλέος, έα, έον, *adj.* robust; strong; vigorous. *Th.* ῥώμη, *from* ῥώω, ῥωννύω.

('Ῥωμᾶλεύτης, ητος, ἡ, *s. s. as* ῥώμη. *? Schn. L.*

'Ῥώμη, ης, ἡ, bodily vigour; robustness; vigour; strength; force. *Th.* ἐῤῥωμαι, *perf. pass. of* ῥώω, *obs. in the pres. s. s. as* ῥώννυμι.

'Ῥώννῡμι, *and* ῥωννύω (*the tenses from* ῥόω, ῥώω), *fut.* ῥώσω, 1 *aor.* ἐῤῥωσα, *perf.* ἐῤῥωκα, to strengthen; to fortify; to corroborate; to confirm; to give vigour, force, *or* strength.='Ῥώννυμαι. (*and* ῥωόμαι) *perf.* ἐῤῥωμαι, *and in the imperat* ἐῤῥωσο, *part.* ἐῤῥωμένος, 1 *aor. pass.* ἐῤῥώσθην, 1 *aor. mid.* ἐῤῥωσάμην, to be strong, active, and vigorous; to perform with strength and vigour — to strain every effort, *to do something*, *Thuc.* 2, 8. *or* to direct all one's vigour to, to strain, to be active, *Iliad.* 11, 50. *and* 18, 411. *the original s. of* ῥώομαι, (*Hom.*) *is*, to move with vigour, *or* rapidity, *Schn. L.* to rush, *Odyss.* 24, 69. *Callim. Del.* 175. ¶ ἐῤῥωσο, be thou vigorous, *as a wish, or salutation, equivalent to* 'farewell,' *in a similar s. the inf. of the perf. pass.* ἐῤῥῶσθαι. *Dem.* ¶ ἐῤῥωμένος, *part perf. pass. s. s. as* ῥωμαλέος, robust, vigorous, strong, *or* active; in robust health. *Etym.* ῥόω, ῥώω, ῥώμη, *and also*, ῥΐω, ῥυέω, ῥύομαι, *and* ῥύμη, *all derive from a common origin.*

'Ρῶξ, *ῥωγὸς*, ὁ, *or* ἡ, a fissure; a chink; a fissure. *Th. ῥώγω, for ῥήγω, (both obs.) s. as ῥήγνυμι.* ‡‡ *for ῥᾷξ*, a grape-berry—*and also, a species of poisonous spider, so called from its resemblance to a grape-berry, Nicand. Ther.* 716.

Ῥώπαξ, ᾱκος, ὁ, *s. s. and Th. as ῥώψ, and ῥωπήϊον.*

['Ρώομαι, *fut. ῥώσομαι, an old Epic verb*, to move with vigour, violence, *or* with rapidity: to assault violently; to storm: *related to ῥώννυμι.*]

'Ρωπὰς, ἄδος, ἡ, *s. s. and Th. as ῥώψ.*

Ῥωπεῖον, ου, τὸ, a bush; a thicket, *or* coppice. *Th. ῥώψ.*

'Ρωπεύω, *fut. εύσω, s. s. as ῥωποπωλέω.* ¶ *s. s. as ῥώπια τέμνειν*, to cut small bushes, brushwood, *or* brambles, *Suidas, from ῥῶπος, and in the latter s. ῥώψ.*

'Ρωπήεις, ήεσσα, ῆεν, *adj.* overgrown with bushes, *or* brambles. *Th. ῥώψ.*

('Ρωπήϊον, ου, τὸ, a coppice, *or* other place where bushes, *or* brambles grow—*also*, a bush, *Iliad.* 23, 122.

'Ρωπίζω, *fut. ίσω, according to some*, to act without sense, *or* judgment; *according to others*, to huddle things together, *or* to undertake many things at one and the same time, *Bentley ad Millium, p.* 55. *Th. ῥῶπος.*

('Ρωπικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, partaking of the nature of, resembling, *or* fit for *ῥῶπος, in any of its ss.—Neut. plur. τὰ ῥωπικὰ*, small wares; trinkets; things that have but little intrinsic value.—*Neut. sing. τὸ ῥωπικὸν*, a worthless person.

'Ρώπιον, ου, τὸ, a small bough, *or* branch, *properly*, of a shrub, *or* bush; a small bush, *dimin. of ῥώψ.*

'Ρωπογραφία, ας, ἡ, the painting of a *ῥωπογράφος, see the word. Th. ῥῶπος, γράφω.*

(Ρωπογράφος, ου, ὁ, ἡ, a painter of trifling, *or* of low and trivial subjects; a paltry dauber.—*in Etymol. Mag.* a painter of woodland scenes. [ᾰ]

'Ρωποπερονπερήθρας, ου, ὁ, a person who talks diffusely upon all manner of insignificant subjects. *Th. ῥῶπος, πέρπερος.*

'Ρωποπωλέω, ῶ, [*fut. ήσω,*] to vend and deal in small wares, *see ῥῶπος. Th. ῥῶπος, πωλέω.*

('Ρωποπώλης, ου, ὁ, a vender of small wares, mercery, *or* trinkets, &c. *also*, a vender of pigments and salves, *Galen.*

Ῥῶπος, ου, ὁ, (*any sort of small wares of little intrinsic value went under this name*) trinkets; mercery; colours and materials for painting—*s. s. as φορτία, Dem. p.* 910. *cited Schn. L. and Strab. in the s. s. but the former are the most common ss.*—bad painting; insignificant daubing, *Dionys. Hal. Th. according to some, ῥέπω, or ῥίπτω.*

'Ρωποστομυλήθρας, υυ, ὁ, one who prates upon all manner of insignificant subjects. *Thema, ῥῶπος, (στωμυλήθρης) στωμύλος, στόμα.*

'Ρωρὸς, ρὰ, ρὸν, *adj.* strong; robust; vigorous. *Th. ῥώω, ῥώομαι.*

('Ρῶσις, εως, ἡ, strength; robustness; vigour; activity—invigoration; a strengthening; corroboration; confirmation—soundness, *or* vigour of health.

'Ρωσκομένως, *adv. from the part. of ῥώσκομαι, s. s. as ῥώομαι, see ῥώννυμι.*

'Ρώσσω, *s. s. as ῥήσσω.* ¶ *the perf. ἔῤῥωγα, occurs in Hippoc. de aere et locis*, 4. *which may also be from ῥώγω, for ῥήγω.*

'Ρώσταξ, ᾰκος, ὁ, a prop; a support. *Th. (ῥώσω, fut.) ῥώω.*

('Ρωστὴρ, ῆρος, ὁ, one who strengthens, &c. *see the ss. of ῥώω, under ῥώννυμι.* ¶ *s. s. as ῥαιστὴρ, Hesych. ? Schn. L.*

('Ρωστήριος, ία, ιον, *and* ῥωστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for strengthening, invigorating, *or* animating; corroborative.

'Ρωτᾰκίζω, *fut. ίσω*, to make much use of the letter *ρ*.

('Ρωτᾰκισμὸς, οῦ, ὁ, the use, *or* the frequent use of the letter *ρ*.

'Ρωχμὴ, ῆς, ἡ, *and* ῥωχμὸς, οῦ, ὁ, *s. s. as ῥῆγμα. s. s. also as ῥόγχος, from ῥέγχω*, a snoring, *or* snorting, *Aretæus acut.* 1, 6. *Th. (in the first s.) ῥώγω, for ῥήγω, both obs. s. s. as ῥήγνυμι.*

'Ρώχω, to gnash the teeth, *Hesych.*

'Ρῶψ, *genit. ῥωπὸς*, ἡ, a bush, shrub, *or* bramble; *s. s. according to some interpret. as ῥῖψ, ῥιπός. Th. (ῥίπω, obs.) ῥίπτω.*

'ΡΩ'Ω, *or ῥόω, not in use in the pres. act. see the tenses, &c. under ῥώννυμι, ῥωννύω, [see ῥώομαι.]*

Σ

Σ, σ, σῖγμα, τὸ, *indeclin. when the name of the letter, but, applied to other objects, declin. gen.* ατος, *thus, Xen. Hellen.* 4, 4, 10. *the semilunar marks on the shields of the Sicyonians are termed σίγματα, and the term is also applied to the new Moon, and in prose to the semicircular part of a theatre, Tim. Lex.* 196. *the most ancient form of the letter being that of a Scythian bow (. The present form was in use in Athens, as early as the time of Euripides.*

In the end of words, the letter is written ς, not σ, so also in Compounds with εἰς, πρὸς, and ὀυς—So also in others in which the words are complete if separated, as Βόσπορος, Ἑλλήσποντος, κυνοσουρά, νεώσοικοι, *and the like. But, in words where the σ is inserted poet. or doubled, it retains its usual form of σ, as in such words as ἐγχέσβαλος, ἐπεσβόλος, θέσκελος, θέσπις, θεσπέσιος, σακέσπαλος, and so forth, Buttm. Lexil p.* 165. *for some modification of this practice, see Lobeck. Phryn. p.* 672. Σῖγμα, *being derived from σίζω, the accentuation by circumflex is by good Gram. rejected.*

In the Doric Dialect, the name of the letter was σὰν, Herodot. 1, 139. *and σάμπι, but whether also, σαμ, or σᾶμα, is ?.*

As a Numeral letter, σ΄ denotes 'Two Hundred,' *but, with the mark underneath, ,σ,* 'Two Hundred Thousand'—*the character ϛ, στῖ, served originally to denote the Number* 'Six,' *but in MSS. of late epochs was adopted as an abbrev. for στ. It has been advanced, on good grounds, that this character, which stood next ε, belongs to some ancient Alphabet, which from the place of the letter seems to have had a close affinity with the Phœnician.*

The changes of the letter σ, Poet. in the Dialects, were, principally —In the Æolian, Dorian, *and* Ionian *Dial. δ, is often found instead of σ, thus ὀδμὴ, ἴδμεν, for ὀσμὴ, ἴσμεν, Koen. Greg. p.* 300. *—σ for θ, in the* Doric, *especially, by the Lacedæmonians, Cretans, and Elians, as* Ἀσάνα, ἀγασὸς, ἑλσὼν, παρσένος, *for* Ἀθήνη, ἀγαθὸς, ἑλθὼν, *and* παρθένος, *so also, σέλω, σέτω, for θέλω, θέτω, and σεῖν, σεῖναι, for θεῖν, θεῖναι.*

The Ionians *often used σσ instead of θ, thus βυσσὸς, for βυθὸς. Hence, Dor. and Ion. ἐσλὸς, for ἐσθλός.*

Σ was used Æol. *for ν, in the 1 pers. plur. indic. act. as τύπτομες, for τύπτομεν, and in infinitives, in αειν, and οειν, rejecting ε, as γελάϊς, for γελάειν, &c. in other words, as αἰὲς, ῥὶς, for αἰὲν, ῥὶν and σσω,* Æol. *for πτ, as ὄσσω πέσσω, for ὄπτω. πέπτω.*

In the old Attic *writers, and in Homer, ξ is often used instead of σ, thus ξὺν, for σὺν, ξύμμαχος, for σύμμαχος, &c. and ξ, Ion. for σσ, as διξὸς, τριξὸς, for δισσὸς, τρισσός. Instead of the σσ, and also of στ, the* Dorians *and* Bœotians *use ττ, as θάλαττα, for θάλασσα; τ, also for σ, τὺ, τὲ, for σὺ, σέ. The use of ττ, and τ for σ, prevailed in the later Attic writers, thus τήμερον, μέταυλος, for σήμερον, and μέσαυλος, and for the termi-*

nation σσω, in the first persons of certain verbs ττω, Att.

The Attics *change σ into ρ, when the ρ is doubled, thus ἄῤῥην, for ἄρσην, θάῤῥος, for θάρσος. The* Dor. *have σδ, in place of ζ, as σδεύγλα, μασδός, τράπεσδα, παῖσδε, instead of ζεύγλα, μαζός, τράπεζα, and παῖζε. The* Æol. *have often ζ, instead of σσ, thus, πλάζω, νίζω, for πλάσσω, νίσσω.*

In the Æol. *σ is prefixed to some words beginning with vowels, thus, σῦς for ὗς, where it supplies the place of the rough breathing; hence the Latin* 'sus'—*so also,* 'serpo,' *from ἕρπω,* 'sulcus,' *from ὀλκός,* 'sex,' *from ἕξ,* 'septem,' *from ἑπτὰ, and many others.—The letter σ is often placed before words beginning with consonants, especially μ, and τ, thus, σμάραγδος, σμόραινα, σμικρὸς, στέγος, στέγω, στέρφος, for μάραγδος, μόραινα, μικρὸς, τέγος, τέγω, and τέρφος—τατειν before κ or φ, Koen. Greg. p. 254. The Poets insert σ in the middle of words, especially, in the first person plur. pass. and middle, as τυπτόμεσθα, poet. for τυπτόμεθα, also before the adverbial term θεν, as ὄπισθεν, for ὄπιθεν.*

When between two vowels, the Lacedæmonians and other Dorians frequently rejected σ, substituting the aspirate, thus, εὔϊος, for εὔσιος, μοΐκὰ, for μουσικὰ, and ποιῆαί, for ποιῆσαι.

When a vowel follows the words ἄχρι, μέχρι, or οὔτω, a σ is added, but in good writers, ἄχρι, and μέχρι, occur without σ, even before a vowel.

Σ', *poet. for σε, and σοι.*

Σ', *for σὰ, Odyss.* 1, 356. *Iliad.* 6, 490. *Anthol. Jacob. p.* 948.

Σᾶ, *for σόα, and σᾶα, neut. plur. of σόος, σῶος.*

Σά μὰν, *Dor. for τί μὴν, Aristoph. Ach.* 757, *and* 784.

Σᾰβάζιος, ου, ὁ, a Phrygian Divinity, *the forms of whose worship resembled those of Bacchus, and the serpent called παρείας, was consecrated to him—according to others* Σαβάζιος *was a name of Bacchus.*

(Σᾰβάζω, *fut.* άσω, to celebrate a feast of Bacchus, *or* act like a Bacchante. ‡‡ to break in pieces; to disunite; to sever. *s. s. as διασαλεύω, Hesych. and Photius.*

(Σᾰβᾰκὸς, κὴ, κὸν, *adj.* broken; bruised; unsound; rotten—having the lungs, *or* one of the viscera, in a diseased state, *Hippoc.*

ΣΆΒΑΝΟΝ, ου, τὸ, a linen napkin for wiping the body after bathing. ¶ *used by later writers occurring first in Clemens Alexandr. according to Hemsterh. ad Plut.* [ᾰ]

Σᾰβασμὸς, οῦ, ὁ, the celebration of a festival of Bacchus; the cry of σαβοῖ, in honour of Σαβάζιος, *or* Bacchus: *from σαβάζω.*

Σαββᾰτεῖον, ου, τὸ, a house in which the sabbath-day is solemnized. *Joseph. Antiq. Th. σάββατον.*

(Σαββᾰτίζω, *fut.* ίσω, to solemnize the sabbath.

(Σαββᾰτισμὸς, οῦ, ὁ, the celebration of the sabbath.

ΣΆΒΒΑΤΟΝ, ου, τὸ, the sabbath, *a Hebrew word.* [βᾰ]

Σᾰβοῖ, *like the cry of εὐοῖ, of the Bacchantes, the cry used by the votaries of* Σαβάζιος, *or of Bacchus invoked under that name.*

Σᾰβὸς, οῦ, ὁ, *and* σαβὴ, ῆς, ἡ, a votary of Σαβάζιος, *or* of Bacchus: *from* Σαβάζιος.

Σαγάλινα, ξύλα, *in Arrian. Peripl. probably,* Sandal-wood, *Beckmann.*

Σᾰγάπηνον, ου, τὸ, *the gum of the shrub* Sagapenum, *Dioscor.* 3, 91, *and* 95. [ᾰ]

ΣΆΓΑΡΙΣ, ιος, ἡ, a double-edged battle-axe. [ᾰ]

Σάγδας, *see ψάγδας.*

Σάγη, ης, ἡ, *or* σαγὴ, ῆς, ἡ, the housings, *or* furniture of a horse, *or* harness of a beast of burthen—the arms and accoutrements of a soldier. *s. s. as πανοπλία, Sophoc. also,* an armament, *Æschyl. Choeph.* 556. a kind of stuffing for packsaddles, *Coray's Strab. Th. σάττω.*

Σᾰγηναῖος, αία, αῖον, *adj.* of, *or* pertaining to a seine. *Th. σαγήνη.*

(Σᾰγηνεία, ας, ἡ, (*from* σαγηνεύω) a fishing with a seine.

(Σᾰγηνευτὴς, έως, *and* σαγηνευτὴρ, ῆρος, *as also,* σαγηνευτὴς, οῦ, ὁ, a fisher that uses the *σαγήνη,* the seine.

(Σᾰγηνεύω, *fut.* εύσω, to catch fishes with the seine, *or* large sweep net—to capture a city, and make all the inhabitants slaves, *Herodot.* 6, 31.

Σᾰγήνη, ης, ἡ, a seine, *or* large sweep net, *in which a large quantity of fish may be taken at once. Th. σάττω.*

Σᾰγηνοβόλος, ου, ὁ, ἡ, a fisher who uses the *σαγήνη. Thema, σαγήνη, βάλλω.*

Σᾰγηνόδετος, ου, *adj.* fastened to a seine. *Th. σαγήνη, δέω.*

Σᾰγηνοφορέω, ῶ, *fut.* ήσω, to wear the dress called sagum. *Th. σάγος, φέρω.*

Σᾰγὶς, ίδος, ἡ, a wallet, *s. s. as πῆρα, Hesych. from σάγη. Th. σάττω.*

Σάγμα, ατος, τὸ, the saddle and housings of a horse, ass, *or* mule; a packsaddle, *properly, applied to mules and asses; ἐφίππειον is used speaking of horses—also,* a pack, *or* load of a beast of burthen—the covering, *or* case of a shield, *Aristoph. Ach.* 574. *and Vesp.* 1142. *Th. σάττω.*

(Σαγμάρια, (ὑποζύγια) beasts of burthen.

Σᾰγοειδὴς, έος, *adj.* resembling a sagum. *Th. σάγος, εἶδος.*

ΣΆΓΟΣ, ου, ὁ, the Sagum, *a kind of coarse cloak, or frock worn by the Gauls, and also by soldiers.* [ᾰ ᾰ]

ΣΑΘΈΡΙΟΝ, ου, τὸ, *an amphibious quadruped resembling the otter.* [ᾰ]

ΣΆΘΗ, ης, ἡ, *the male organ of generation so called, Aristoph. Lysist.* 1121. [ᾰ ῐ]

Σαθρὸς, ρὰ, ρὸν, *adj. in general,* decayed; damaged; unsound, *or* rotten; spoiled; wasted; worn out; falling to ruin; tottering; brittle; frail; *the precise meaning must be determined by the context*—broken, *applied to vessels, and met. to the voice.* ¶ *properly, σαθρὸς means,* decayed from age, worn from use, *but σαπρὸς,* rotten, putrid, *Hemsterh. in Lennep. Etym. Th. (according to some) σήθω, or in common with σαβακὸς, σαῦλος, σάχνος, from σάω, σαύω, s. s. as σείω, but, perhaps from σήπω. ?*

(Σαθρότης, ητος, ἡ, decay; unsoundness; the state of being *σαθρὸς, see σαθρός.*

(Σαθρόω, [*fut.* ώσω,] to damage, *or* wear out; to render *σαθρὸς, in any of its ss.*

(Σάθρωμα, ατος, τὸ, a state of unsoundness; the state of being *σαθρὸς, see that word.*

Σάθων, ωνος, ὁ, *a nickname in Aristoph. taken from σάθη.* [ᾰ ῐ]

Σαινίδωρος, ου, *adj.* that fawns, *or* flatters by making presents. *Th. σαίνω, δῶρον, δίδωμι.*

Σαινουρὶς, ίδος, ἡ, *fem. of σαίνουρις.*

Σαίνουρος, ου, ὁ, that fawns moving its tail, *properly said of dogs. Th. σαίνω, οὐρά.*

Σαίνω, (*infin.* σαίνειν) *fut.* ᾰνῶ, *s. s. as σείω,* to shake; to move—to move, *or* wag the tail, *as dogs do when fawning; hence,* (*with an accus. rarely with a dat.*) *met.* to fawn, wheedle, *or* flatter—to shake, *viz.* perturb, *or* terrify, *Sophoc. Antig.* 1214. to disturb—*with μόρον, Æschyl. Suppl.* 385. to avoid death.=*Pass.* to be shaken, agitated, *or* perturbed. *Th. (σαίω, not in use) σείω.*

ΣΑΊΡΩ, *fut.* ᾰρῶ, to grin; to open the mouth so as to show the teeth, *as in anger, or in sarcastic mockery*—to sweep, brush, *or* clean, *in general.—perf. σέσηρα, or σέσηρα, with the s. of the pres. in the first s.*

Σᾰκάδιον, ου, τὸ, a kind of lyre, *so called from the name of its inventor.* [ᾰ]

Σάκανδρος, ου, ὁ, *the organ of generation of females, Aristoph. Th. σάκκος, ἀνήρ.* [ᾰ ῐ]

Σᾰκέσπαλος, ου, ὁ, *lit.* a shield-brandisher, a warrior. *Th. σάκος, πάλλω.*

Σᾰκεσφόρος, ου, ὁ, one who carries a shield; a warrior. *Th.* σάκος, φέρω.

Σᾰκίτης, *Dor. for* σηκίτης.

Σακκελίζω, *s. s. as* σακκίζω. *Th.* σάκκος.

(Σακκέλισμα, ατος, τό, that which has been strained.

(Σακκελιστήριον, ου, τό, an instrument for straining, *or* filtering.

(Σακκεύω, *fut.* εύσω, to strain, *or* filter.

[Σακκέω, *fut.* ήσω, *s. s.*]

(Σακκίας, ου, ὁ, (οἶνος) wine that has been clarified, *or* filtered.

(Σακκίζω, *fut.* ίσω, to strain, clarify, *or* filter.

(Σάκκῐνος, ίνη, ινον, *adj.* made of sackcloth.

(Σάκκιον, ου, τό, a small straining-cloth: *dimin. of* σάκκος.

Σακκογενειοτρόφος, ου, ὁ, one who wears and encourages the growth of a large beard. *Th.* σάκκος, *or* σάκος, γένειον, τρέφω.

Σακκοπήρα, ας, ἡ, a traveller's wallet; a knapsack. *Thema,* σάκκος, πήρα.

ΣΑ΄ΚΚΟΣ, *and* σάκος, ου, ὁ, sackcloth, *properly, that made of goat's hair;* a garment made of sackcloth; a coarse dress; a straining bag; a sack. *Etym. Th. according to some* σάττω, *or* σάω, *an obs. form of* σείω, *better,* σάττω.

Σακκοφορέω, ῶ, to wear sackcloth, *or* coarse cloth. *Th.* σάκκος, φέρω.

(Σακκοφορία, ας, ἡ, the wearing of a sackcloth dress.

(Σακκοφόρος, ου, *adj.* that wears sackcloth, *or* coarse cloth.

Σάκος, εος, τό, a shield, *made of osier twigs plaited, or of wood, and covered with raw hides, or leather*—(ὁ σάκος, ου,) a straining basket, sack, *or* cloth—a long beard, *Aristoph. Eccles.* 502. ¶ *the more ancient form, according to some,* σάκκος—*see* σάκκος. *Th.* σάττω. [⏑ –]

(Σάκτας, ου, *and* σακτὴρ, ῆρος, ὁ, a sack. ¶ σάκτας, *in the Bœotian dialect,* a physician, *Athen.*

Σακτὸς, ὴ, όν, *adj.* stuffed; filled. *Th.* σάττω.

(Σάκτρα, ας, ἡ, *s. s. as* φορμὸς, *Photius.*

(Σάκτωρ, ορος, ὁ, one who fills.

ΣΑ΄ΚΧΑΡ, *and* σάκχᾰρῐ, *also,* σάκχᾰρον, ου, τό, *a kind of* sugar, *the expressed saccharine juice of the knots of the cane,* Bambusa arundinacea. [ᾰ]

Σακχῠφάντης, ου, ὁ, a weaver of sacks, *or* sackcloth, *generally, a slave*—a knitter of nets for the hair, *Pollux,* 10, 192. *Th.* σάκκος, ὑφαίνω.

Σάλα, ης, ἡ, care; anxiety; agitation: perturbation. *Th.* σάλος.

Σαλᾰβη, ης, ἡ—*see* σαλάμβη. [⏑ – –]

Σᾰλᾰγέω, *and* σαλάγω, *s. s. as* σαλάσσω—to make a loud noise; to raise a clamour—to trouble, *Hesych. and s. s. as* βινέω, *Lucian. Pseudom.* § 60. *Th.* σαλάσσω, *from* σάλος.

(Σαλάγη, ης, ἡ, loud clamour; noise; vociferation. [⏑ ⏑ –]

(Σᾰλᾰΐζω, *fut.* ΐσω, to weep, cry, *or* wail from anguish.

(Σᾰλᾰΐς, ΐδος, ἡ, *or more commonly,* σᾰλᾰΐσμὸς, οῦ, ὁ, a cry of sorrow, *or* distress.

Σαλάκων, ωνος, ὁ, a person who makes an affected and boastful display of wealth, *or* a lavish expenditure, to pass for being exceedingly wealthy; a lying boaster; a boaster, *in general; properly, s. s. as* σοβαρὸς, *Schn. L. Etym. See Schol. Aristoph. Vesp.* 1169.—*formed from* σαλάξω, *fut. of* σαλάσσω, *in the s. s. as the last meaning of* σαλεύω, *Schn. L. Th.* σάλος. [⏑ ⏑ –]

(Σαλᾰκωνεία, *and* σαλακωνία, ας, ἡ, an affectation of magnificence and pompous boasting, in order to pass for being wealthy; lavish expenditure; luxurious, *or* effeminate living; luxury.

(Σαλᾰκωνεύω, *fut.* εύσω, to make a lavish expenditure, a pompous parade of wealth; to affect magnificence, and make lofty pretensions in order to pass for being wealthy; to have an affected gait, twisting the haunches in walking. *See last s. of* σαλάκων.

ΣΑΛΑΜΑ΄ΝΔΡΑ, ας, ἡ, the Salamander, *a species of lizard to which marvellous properties have been attributed.* [σᾰλᾰ]

(Σᾰλᾰμάνδρειος, ου, *adj.* of, *or* pertaining to the salamander.

Σαλάμβη, ης, ἡ, an aperture; a window, *or* aperture to afford issue to smoke, *Lycophron.* 98.

Σᾰλᾰμὶς, ῖνος, ἡ, *the island of* Salamis.

Σάλασσα, *for* θάλασσα, *Alcman. Koen. ad Greg. p.* 137.

Σαλάσσω, *Att.* σᾰλάττω, [*fut.* ξω,] to move, to shake, to toss, *or* agitate—to stuff; to fill up; to load. *Th.* σάλος.

(Σάλευμα, ατος, τό, a movement, *properly, like that produced by the sea on a vessel*—*see* σαλεύω. [⏑ – ⏑]

(Σᾰλευτὸς, ὴ, όν, *adj.* moved; tossed; agitated; tottering, *Meleagri Epigr.* 60.

(Σαλεύω, *fut.* εύσω, *act.* to move; to shake; to agitate; to toss; to heave. *Neut.* to lie at anchor in an exposed situation, tossed by the waves. *met.* to fluctuate; to be in a state of doubt, agitation, anxiety, perturbation, *or* uncertainty—to totter: to quake; to tremble, *or* be in dread—to move with proud and affected airs, *Xen. Cyrop.* 2, 4, 6.

Σάλος, ου, ὁ, a continual tossing, *or* shaking, *especially,* that of a ship at sea, *or* at anchor exposed to the wind; *hence,* a troubled sea—the nausea caused by the motion of a ship, sea-sickness—the open sea, *as contrasted with a sheltered harbour*—a road where ships lie at anchor, *Polyb.* 1, 53. a violent agitation; commotion. *met.* fluctuation; anxiety; inquietude; perturbation; cares; trouble. *Etym. according to some, from* ἅλς, ἁλὸς, 'the sea,' *by substituting* σ *for the aspirate; or* σάω, *a form not in use, the same as* σεύω, σείω. [⏑ ⏑]

(Σᾰλόω, *s. s. as the last s. of* σαλεύω, *? Schn. L.*

Σάλπη, ης, ἡ, the Stockfish.

Σαλπιγγολογχῠπηνάδαι, ῶν, οἱ, provided with trumpet, spear, and beard, *Aristoph. Ran.* 966. *Th.* σάλπιγξ, λόγχη, ὑπήνη.

Σαλπίγγω, *fut.* ξω, *s. s. and Th. as* σαλπίζω, *? Schn. L.*

Σαλπιγκτὴς, οῦ, ὁ, a trumpeter. *Th.* σαλπίζω, *from* σάλπιγξ.

ΣΑ΄ΛΠΙΓΞ, ιγγος, ἡ, a trumpet—*a kind of shell-fish, called also* στρόμβος—*a bird, the species not ascertained.*

(Σαλπίζω, *fut.* ίγξω, *and* ίσω, to sound a trumpet; to give a signal by sound of trumpet.

(Σαλπικτὴς, οῦ, ὁ, a trumpeter.

(Σάλπιξ, ῖγος, ἡ, *s. s. as* σάλπιγξ.

(Σάλπισμα, ατος, τό, a trumpet-blast; a signal given by sound of trumpet.

(Σαλπιστὴς, οῦ, ὁ, a trumpeter.

(Σαλπιστικὸς, κὴ, κὸν, *adj.* pertaining to trumpets, *or* trumpeters; qualified for, *or* skilled in the use of the trumpet.

Σαλπίττω, *s. s. as* σαλπίζω, *Luc. Indic. Vocal.* 10. *not in use.*

Σαλύγη, (*Dor.* σαλύγα) ης, ἡ, continual movement. *Th.* (σαλύσσω, *for* σαλάσσω) σάλος. [⏑ ⏑ –]

Σᾶμ, *the Dorian name for the letter* σ.

[Σᾶμα, *Dor. for* σῆμα.]

Σάμαινα, ης, ἡ, a small vessel, *or* boat, *in use among the inhabitants of the island of Samos.* [⏑ – ⏑]

Σαμαίνω, *Dor. for* σημαίνω.

ΣΑ΄ΜΑΞ, ακος, ὁ, *s. s. as* βούτομος, *viz.* Flowering rush: Butomus umbellatus—a mat, *Pollux,* 10,43.

Σαμῐράδακος, ου, ὁ, a mountebank, *or* buffoon, *Chrysostom. Hom.* 18. *ad Eph.*

Σάμβᾰλα, ων, τὰ, *s. s. as* σάνδαλα—footsteps, *Analect.* 1, *p.* 250.

ΣΑΜΒΥ΄ΚΗ, ης, ἡ, a kind of harp, *or* lyre of a triangular form—a warlike engine of similar form so called. [ῠ]

(Σαμβῠκιστὴς, οῦ, ὁ, a player on the σαμβύκη.

(Σαμβῠκίστρια, ας, ἡ, *fem. properly of* σαμβυκιστὴρ, ῆρος, ὁ, *not in use, s. s. as the preceding.*

Σαμφόρας, ου, ὁ, a horse having the letter σ branded upon him as a

mark of his race. *Th.* σᾶμ, (*the Dorian name for* σ,) φέρω.

Σαμψῡχίζω, *fut.* ίσω, to have the odour of the plant σάμψυχον.

(Σαμψύχινος, ίνη, ινον, *adj.* made of, *or* pertaining to σάμψυχον. [ῡ]

ΣΑ΄ΜΨΥΧΟΝ, ου, τό, *the name of a plant, supposed to be a species of* Marjoram: Origanum majoranoides. [ῡ]

Σαν, *Dor. for* σίγμα. [ᾰ]

Σανδάλιον, *and* σανδαλίσκος, ου, ὁ, *dimin. of* σάνδαλον. [– ⏑ ⏑ –]

Σανδαλοθήκη, ης, ἡ, a place where sandals are kept. *Th.* σάνδαλον, θήκη.

Σάνδαλον, ου, τό, (*Æol.* σάμβαλον) a sandal, *consisting originally of a wooden sole bound to the foot by straps, Æl. v. h.* 1, 18. ¶ *formed, according to Hemsterh., from* σανίδαλος, *obs. Neut. of* σανίδαλον, *by contr.* σάνδαλον. *Th.* σανίς.

ΣΑΝΔΑΡΑ΄ΚΗ, ης, ἡ, *and* —άχη, red arsenical earth, red orpiment, *or* arsenic—a bright red pigment. *in Aristot. h. a.* 8, 24. a substance prepared by bees, *s. s. as* ἐριθάκη. [– ⏑ ⏑ –]

(Σανδαράκινος, ίνη, ινον, *adj. or* —ράχινος, of, *or* pertaining to σανδαράκη; bright red.

(Σανδαρᾰκίζω, *fut.* ίσω, to be of a bright red colour, *like* σανδαράκη.

ΣΑ΄ΝΔΥΞ, υκος, ἡ, Vermilion; minium, *or* red lead; a pigment of a similar colour—*also a plant, or shrub, from which a red colouring matter was procured, the species is unknown—the thin robes worn by the Lydian women, of a texture like gauze, and flesh-coloured, were dyed with the juice of a plant called* σάνδυξ, *and the garments denominated* σάνδυκες.

Σανίδιον, ου, τό, *dimin. of* σανίς. [ῐ]

Σανιδοτορέω, ῶ, [*fut.* ήσω,] to pierce through a board. *Th.* σανὶς, τορέω.

Σανιδόω, ῶ, [*fut.* ώσω,] to cover with boards; to plank. *Th.* σανίς.

(Σανιδώδης, εος, *adj.* resembling a board—*in Medical writers*, flat-chested and high-shouldered. *Th.* σανὶς, εἶδος.

(Σάνιδωμα, ατος, τό, a covering made of boards; a boarded floor; a deck.

(Σανιδωτός, ὴ, όν, *adj.* covered with boards, *or* planks; furnished with a deck.

ΣΑΝΙΣ, ίδος, ἡ, a board; a plank —a door.—*in the plur.* σανίδες, boards, *or* tables, *at Athens covered with white plaster, on which the charges against peculators, or malefactors, as also their names, were inscribed, Aristoph. Vesp.* 848. a piece of wood used as a kind of pillory. *Aristoph. Thesm.* 931 *and* 940. [ᾰ]

Σάννας, ου, ὁ, *s. s. as* μωρὸς, *Photius.*

ΣΑΝΝΙΟΝ, ου, τό, a tail.

ΣΑ΄ΝΤΑΛΟΝ, ου, τό, the Sandal-tree, *and its wood.* [τᾰ]

Σαντόνιον, ου, τό, *a species of* Wormwood: Artemisia santonicum.

Σανῠρίζω, *s. s. as* αἰκάλλω. *Th.* σαίνω.

Σάξις, εως, ἡ, the act of filling up, *or* stuffing. *Th.* σάττω.

Σᾰόπτολις, εως, ὁ, ἡ, the guardian, *or* protector of a city. *Th.* σαόω, πτόλις, *poet. for* πόλις.

Σάος, ου, *adj.* (*compar.* σαώτερος, *used poet. in the s. s. Hom.*) safe; sound; unharmed; living — whole; entire, *s. s. and Th. as* σόος, σῶς.

Σᾰοσίμβροτος, ου, *adj.* that saves, *or* protects mortals. *Th.* σαόω, βροτός.

Σᾰοφρονέω, σᾰοφροσύνη, *and* σᾰόφρων, *poet. for* σωφρονέω, σωφροσύνη, *and* σώφρων.

Σαόω, *derived from* σάος, *s. s. as* σώω, *and* σώζω.

Σᾰπεὶς, σαπεῖσα, σαπὲν, *part.* 2 *aor. pass. of* σάπω, *obs. or* σήπω.

Σαπέρδης, ου, ὁ, *the name of a fish brought from the Black Sea and salted; it was like our herring, in very common use; hence,* σαπέρδιον, *a contemptuous nickname given to a courtezan, Athen. p.* 591.

Σαπρία, ας, ἡ, *s. s. and Th. as* σαπρότης.

Σαπρίας, (οἶνος *understd.*) ου, ὁ, an old and high-flavoured wine. *Th.* σαπρός.

(Σαπρίζω, *fut.* ίσω, to render putrid and fetid, *Hippoc.*

(Σαπριόω, ῶ, *fut.* ώσω, *s. s. as* σαπρίζω.

Σαπρόγηρος, ου, *adj.* rotten from age. *Th.* σαπρὸς, γῆρας.

Σαπρόκνημος, ου, *adj.* that has rotten legs, *or* ulcers on the legs, *? Schn. L. Th.* σαπρὸς, κνήμη.

Σαπρολυγία, ας, ἡ, an affront; an insult. *Th.* σαπρὸς, λέγω.

Σαπρόλουτρος, ου, *adj.* (νύμφιος) *read* σαπρόπλουτος, *in Antiphanes Athenæi, p.* 500. *viz.* 'a rich but stingy bridegroom, who hoards the family property,' *Schn. L. Th.* σαπρὸς, πλοῦτος.

Σαπρὸς, ρὰ, ρὸν, *adj.* rotten; putrid; fetid from rottenness—*generally*, decayed; old; spoiled; worm-eaten; tattered; falling to pieces from age, *or* decay, *but more especially from putridity;* mouldy — useless — unsavoury; rancid, *as fish that has lain too long in pickle*—foul; nasty; filthy—*applied to wine*, old, *in a good sense*, highly flavoured. *Etym. according to Hemsterhuis,* σαπὸς, *applies especially to the effects of* 'putridity,' *but* σαθρὸς, *to those of* 'age, *or* long use.' *Compare* σαθρός. *Th.* σήπω.

Σαπρόστομος, ου, *adj.* that has a foul mouth, *or* fetid breath. *Th.* σαπρὸς, στόμα.

Σαπρότης, ητος, ἡ, rottenness; putridity; stench arising from rottenness—the state of any body that is σαπρός—*see the word.*

(Σαπρύνω, to render foul, *or* putrid.

Σάπφειρος, ου, ἡ, *a precious stone*, the Sapphire.

Σαπφικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *the celebrated poetess* Sappho.

Σᾰπὼν, *part.* 2 *aor. of* σήπω, *properly of* σάπω, *obs.*

Σάπων, ωνος, ὁ, soap, *Schn. L.* [ᾰ]

(Σαπώνιον, ου, τό, a piece of soap: *dimin. of* σάπων.

ΣΑΡΑΒΑΛΑ, *and* σαράβαρα, ων, τὰ, long trowsers worn by certain Asiatic nations, *Pollux*, 7, 59. *Etym. not an origin. Greek word.*

Σᾰρᾶπιεῖον, *and* σᾰρᾶπεῖον, ου, τό, a temple of Serapis.

Σάρᾶπις, ιδος, ὁ, *the Egyptian divinity*, Serapis—*also, a kind of Persian garment so called, Athen. p.* 528. [⏑ – ⏑]

Σαράπους, *Dor. for* σαράπους.

Σᾰράπους, ποδος, ὁ, *or* ἡ, one whose toes are widely separated, *Galen. Gloss. others interpret*, 'whose feet are much asunder in walking.' *Alcæus Diog. Laert.* 4, 81. *Th.* σαίρω, ποῦς. [ᾰ]

ΣΑΡΓΑ΄ΝΗ, ης, ἡ, a band; a cord; a rope—something made of wicker-work; a basket. [– ⏑ –]

Σαργῖνος, *in Athenæus, incorrectly for* σαρδῖνος, *Schn. L.*

Σάργος, ου, *or* σαργὸς, οῦ, ὁ, *a fish, a kind of* Mullet.

Σαρδάζω, *fut.* άσω, to laugh with a forced laughter, *or* to laugh with bitterness of feeling, *properly, with the* σαρδόνιος γέλως—*see* σαρδόνιος. ¶ σαρδάζειν, *s. s. as* μετὰ πικρίας γελᾶν, *according to Suidas and Photius. Th.* σαρδόνιον, *but, more probably,* σαίρω.

Σαρδάνιος—*see* σαρδόνιος. [– ⏑ ⏑ –]

Σαρδίνη, ης, ἡ, *a species of* Anchovy, *found abundantly near the island of Sardinia. Th.* Σαρδώ.

(Σάρδινος, ίνη, ινον, *and* Σάρδιος, ου, *adj. properly*, that pertains to the island of Sardinia, Sardinian—(λίθος) *s. s. as* σάρδιον.

(Σάρδιον, ου, τό, *a kind of stone much used for seals.* the Cornelian, *or some variety of* Chalcedony.

(Σαρδόνιον, ου, τό, *a species of crow's-foot, of peculiar malignancy, supposed to be a variety of* Water Crow's foot: Ranunculus philonotis: *the plant is a deadly poison, producing a convulsive movement of the muscles of the face resembling laughter; hence, some derive the origin of the expression,* σαρδόνιος γέλως—*see* σαρδόνιος.—*the plant grows abundantly in Sardinia.*

(Σαρδόνιος, ία, ιον, *adj. s. s. as* Σαρδινος — σαρδόνιος γέλως, a forced laugh; a bitter laugh, *and sometimes*, angry, *or* scornful laughter, *but always laughter, either involuntary, or laughter only in*

appearance. Th. σαρδόνιον, (*see the word*) *or, according to others,* σαίρω, *Schn. L.*

Σαρδόνυξ, ῦχος, ὁ, Sardonyx, *a kind of precious stone, a species of* Onyx, *found chiefly in Sardinia. Th.* Σάρδινος, ὄνυξ.

Σαρδώ, οῦς, *or* Σαρδὼν, όνος, ἡ, the island of Sardinia.

(Σαρδωνίζω, *s. s. as* σαρδάζω.

(Σαρδωνικὸς, κὴ, κὸν, *or* Σαρδώνιος, ία, ιον, *and* Σαρδῷος, ώα, ῷον, *adj. s. s. as* Σαρδόνιος, Sardinian—Sardonic—*see* σαρδόνιος. ¶ σαρδωνία πόα, *s. s. as* τὸ σαρδόνιον.

ΣΑ'ΡΙ, τὸ, *the name of an Egyptian plant, according to Sprengel,* Cyperus fastigiatus.

ΣΑ'ΡΙΣΣΑ, ης, ἡ, a Macedonian lance, *of extraordinary length.* [⏑ – ⏑]

Σαρισσοφόρος, ου, ὁ, one who uses a σάρισσα. *Th.* σάρισσα, φέρω.

Σαρκά'ζω, *fut.* άσω, to tear flesh from the bones as dogs do, *with the teeth appearing — especially,* to bite, with the lips closely compressed, *as cattle crop the grass, Hippoc. hence, met.* to mark anger by biting and compressing the lips, (*according to the last s.*) *Schn. L.* to deride in a sarcastic, angry, *or* sneering manner, *showing the teeth, according to the first s. Th.* σάρξ, *in the latter,* σαίρω.

(Σαρκασμὸς, οῦ, ὁ, sarcastic derision; cutting raillery.

(Σαρκίδιον, ου, τὸ, a small piece of flesh; a small fleshy excrescence, a carbuncle, *dimin. of* σάρξ. [ῐ]

(Σαρκίζω, *fut.* ίσω, *s. s. as* σαρκάζω —to tear off the skin, *Herodot.* 4, 64.

(Σαρκικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to flesh; like flesh; fleshy — carnal, *as opposed to* 'spiritual,' *N. T. and Ecclesiast. authors. Th.* σάρξ.

(Σαρκικῶς, *adv. the ss. of the adj. adverbially.*

(Σάρκινος, ίνη, ινον, *adj.* of flesh; fleshy; like flesh—carnal, *as opposed to* 'spiritual,' *N. T.* 2 *Corinth.* 3, 3. *and Ecclesiast. writers.*

(Σαρκίον, ου, τὸ, *s. s. as* σαρκίδιον. [ῐ]

Σαρκοβορέω, ῶ, [*fut.* ήσω.] to eat flesh; to be carnivorous. *Th.* σὰρξ, βιβρὰ, βρώσκω.

(Σαρκοβόρος, ου, *and* σαρκοβρὼς, ῶτος, *adj.* that eats flesh, *or* lives on flesh; carnivorous.

Σαρκογενὴς, ές, *adj.* begotten, *or* produced by the flesh, *in a theological sense. Ecclesiast. writers. Th.* σὰρξ, γένος, γένω.

Σαρκοδάκης, ές, *adj.* eating flesh. *Th.* σὰρξ, (δάκω) δάκνω.

Σαρκοειδὴς, ές, *adj.* like flesh. *Th.* σὰρξ, εἶδος.

Σαρκοκήλη, ης, ἡ, a fleshy excrescence in the scrotum. *Th.* σὰρξ, κήλη.

Σαρκοκόλλα, ης, ἡ, a kind of gum, *or* resin, *made use of in plasters applied to wounds. Th.* σὰρξ, κολλάω.

Σαρκολάβις, ίδος, ἡ, *and* σαρκολάβος, [– ⏑ ⏑ –] ου, ὁ, a surgical forceps. *Th.* σὰρξ, (λάβω) λαμβάνω.

Σαρκόλατρις, ιδος, *adj.* that worships the flesh; *in a figurative sense,* addicted to carnal pleasure, worldly, *Ecclesiast. writers. Th.* σὰρξ, λατρεύω, *from* λάτρις.

Σαρκολιπὴς, ές, *adj.* deprived of flesh; lank; thin. *Th.* σὰρξ, λείπω.

Σαρκόμφαλον, ου, τὸ, a fleshy excrescence at the navel. *Th.* σὰρξ, ὀμφαλός.

Σαρκοποιέω, ῶ, *fut.* ήσω, to make flesh; to convert into flesh; to incarnate. = Σαρκοποιέομαι, οῦμαι, to become incarnate, *with reference to J. C. Ecclesiast. writers. Th.* σὰρξ, ποιέω.

(Σαρκοποιὸς, οῦ, *adj.* that makes flesh; that produces flesh; that incarnates.

Σαρκόπῡος, ου, *adj.* composed of pus and flesh. *Th.* σὰρξ, πῦον.

Σαρκοπῡώδης, ες, *adj.* that resembles purulent matter mixed with flesh. *Th.* σαρκόπυος, εἶδος.

Σαρκόῤῥιζος, ου, *adj.* that has a fleshy root. *Th* σὰρξ, ῥίζα, *? Schn. Lex.*

Σαρκοσχίζω, *fut.* ίσω, to cut, tear, *or* divide flesh, *? Schn. L. Th.* σὰρξ, σχίζω.

Σαρκοτυκέω, ῶ, [*fut.* ήσω,] to bring forth a lump of flesh, *with reference to the erroneous notion of bears producing their young in a shapeless state. Th.* σὰρξ, (τύκος) τίκτω.

Σαρκοτροφέω, ῶ, *fut.* ήσω, to nourish the flesh, to take care of and cherish the body, *Greg. Naz. Th.* σὰρξ, τρέφω.

Σαρκοφᾰγέω, ῶ, *fut.* ήσω, to eat flesh; to be carnivorous—to tear, to lacerate, *or* wound. *Th.* σὰρξ, φάγω.

(Σαρκοφᾰγία, ας, ἡ, the eating of flesh; the use of flesh diet; the state of being carnivorous.

(Σαρκοφάγος, ον, *adj.* that eats flesh; carnivorous — that consumes, *or* destroys flesh — λίθος σαρκοφάγος, a kind of calcareous stone, used for the making of coffins and having the property of quickly destroying the flesh of the bodies deposited therein.—*as a Subst. with* σορὸς *understd.,* a coffin, *properly, made of the above stone—but sometimes improperly, for* a coffin. [φᾰ]

Σαρκοφᾰνὴς, ές, *adj.* that has a fleshy skin, *or* superficies. *Sextus. Empiric.* 1, 14, 50. *Th.* σὰρξ, φαίνομαι, *act.* φαινω.

Σαρκοφθόρος, ου, *adj.* destroying flesh. *Th.* σὰρξ, φθείρω.

Σαρκοφορέω, ῶ, *fut.* ήσω, to bear flesh; to be clothed in flesh, *or* incarnate, *Ecclesiastical writers. Th.* σὰρξ, φέρω.

(Σαρκοφόρος, ου, *adj.* bearing flesh, &c. *see the ss. of the verb.*

Σαρκοφῠέω, ῶ, [*fut.* ήσω,] to engender flesh, *or* promote the growth of flesh. *Th.* σὰρξ, φύω.

(Σαρκοφῠΐα, ας, ἡ, the growth of flesh, *Hippoc.*

Σαρκόφυλλος, ον, *adj.* that has fleshy, *or* pulpy leaves. *Th.* σὰρξ, φύλλον.

Σαρκόω, ῶ, [*fut.* ώσω,] to make flesh; to produce flesh; to make fleshy, *or* corpulent; to promote the growth of flesh—to promote the growth of flesh in wounds and ulcers.=Σαρκόομαι, οῦμαι, to be made flesh, *or* to become incarnate, *in Ecclesiast. writers. Th.* σάρξ.

(Σάρκωμα, ατος, τὸ, a growth of flesh; a fleshy excrescence.

(Σάρκωσις, εως, ἡ, the growth of flesh; the formation of a fleshy excrescence; a fleshy excrescence.

(Σαρκωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for promoting the growth of flesh.

Σάρμα, ατος, τὸ, sweepings, *s. s. as* σαρμὸς—a hole in the earth; a chasm, *s. s. as* χάσμα, *Etym. M. Th.* σαίρω.

(Σαρμὸς, οῦ, ὁ, a heap of sand, earth, dust, *or* sweepings; *s. s. as* σάρωσις.

ΣΑ'ΡΞ, *genit.* σαρκὸς, ἡ, (*Æol.* σὺρξ) flesh, *Etym. Th.* (*according to Valckenaer in Lennep. Observ.*) σάρω, *obs. another form of* σαίρω, σύρω, *thus formed, from* σέσαρκα, *perf. of* σάρω, σαρκὸς, *by contr.* σὰρξ, *viz.* 'that which has been stripped off.'

Σάρον, ου, τὸ, *s. s. and Th. as* σάρος.

Σάρος, ου, *or* σαρὸς, οῦ, ὁ, a broom—sweepings. *poet.* that which has been thrown in by the sea, *or* driven about by a storm. *Th.* (*prim. form* σάρω) σαίρω. [ᾰ]

(Σᾰρόω, ῶ, *fut.* ώσω, to sweep; to clean—to roll, *or* drive about, *as by a storm, Lycophron.* 389.

Σάτπη, ης, ἡ, *s. s. as* σάλπη.

Σάρπος, ου, ὁ, a wooden coffer—a wooden hut, *or* house, *Hesych.*

Σᾰρῶ, *fut. of* σαίρω.

Σάρωθρον, ου, τὸ, a broom. *Th.* σαρόω, *from* σαίρω. [ᾰ]

(Σάρωμα, ατος, τὸ, sweepings; offscourings; filth. [ᾰ]

(Σάρωσις, εως, ἡ, the act of sweeping out, *or* cleaning; *s. s. as* σάρωμα. [ᾰ]

Σάρων, ωνος, *adj.* lewd. — *as a Subst. the female genital organ. Th.* σαίρω. [ᾰ]

(Σᾰρωνὶς, ίδος, ἡ, an old, hollow, *or* decayed oak-tree.

Σᾰρώτης, ου, ὁ, a sweeper; a cleaner, *Gloss. Steph. Th.* σαρόω.

Σάττω—*see* σάσσω.

Σᾰ̈τὲς, *or* σᾶτες, *Dor. for* σᾶτες, *ana* τῆτες, this year.

Σατίνη, ης, ἡ, a war-chariot, *Eurip. Hel.* 1327. a chariot: *from* (σάσαι, *for* καθίσαι, *dial. of Paphos*) καθίζω. [˘˘–]

Σατρᾰπεία, ας, ἡ, the office of satrap, *or* the province commanded by a satrap. *Th.* σατράπης.

(Σατρᾰπεύω, *fut.* εὑσω, to be a satrap; to govern a place like a satrap, *with an accus. Xen. An.* 1, 7, 6.

ΣΑΤΡΆΠΗΣ, ου, ὁ, a satrap, a Persian governor. [– – – *and* ˘ – –]

(Σατρᾰπικὸς, κὴ, κὸν, *adj.* pertaining to, suiting, *or* like a satrap.

ΣΆΤΤΩ, *or* σάσσω, *fut.* ξω, (*in its original s.*) to equip, accoutre, *or* harness, to put on saddles, pack-saddles, *or* burthens, on beasts of burthen; *and also*, to accoutre in the full accoutrement and arms of a soldier, *Herodot.* 7, 62—73, 86. *Theocrit.* 17, 94. *Schn. L. commonly*, to load a beast of burthen; to put on a pack-saddle and the load—to pack and press down closely; to compress; to tread down, *as earth about plants*—to stuff; to fill up; to fill. — σεσαγμένος, *part. perf. pass.* filled quite full, *with a dat. Luc. also, with a genit. Æschyl. Ag.* 641. *and Xen. Etym. original s. according to Fœsius in Œcon. Hippoc.* 'to stuff, compress, condense.' *Some Etymol. derive it from* σάω, *obs. s. s. as* σείω.

Σᾰτῠρίας, ου, ὁ, (*or probably* σατυρίασις, *Schn. L.*) a disease in which the face assumes an appearance like that attributed to satyrs, *Aristot. Gen. An.* 4, 3. *by later writers denominated* ἐλεφαντίασις, a leprous distemper, *disfiguring the countenance, Schn. L.—it may also perhaps refer to the extraordinary salacity remarkable in leprous patients, in certain stages of the distemper. Th.* σάτυρος.

(Σᾰτῠρίᾰσις, εως, ἡ, *and* σατυρισμὸς, *or* σατυριασμὸς, οῦ, ὁ, extraordinary lust accompanied with an inflamed state of the genital organs—a prominent swelling of the parotid glands, *Galen. properly from* σατυριάω, (*Rufus Frag.*) *signifying, to produce the above state, a verb of rare occurrence.*

(Σᾰτῠρίδιον, ου, τὸ, *dimin. of* σάτυρος. [ῐ]

(Σᾰτῠρίζω, *fut.* ίσω, to have the salacity of a satyr—*act. s.? Schn.*

(Σᾰτῠρικὸς, κὴ, κὸν, *adj.* adapted to a satyr; pertaining to a satyr—pertaining to, *or* suiting the species of drama called satyrical—*see* σάτυρος.

(Σᾰ̈τῠριον, ου, τὸ, *a plant, having the property of exciting the venereal appetite, some of the species of the* Dog-stone, *or* orchis, *probably*, Orchis hircinus.

(Σᾰτῠρίσκος, ου, ὁ, *dimin. of* σάτυρος.

(Σᾰτῠρισμὸς, οῦ, ὁ—*see* σατυρίασις.

(Σᾰτῠριστὴς, οῦ, ὁ, an actor, *Gloss. Steph.* ¶ *in Dionys. Hal.* 7. *p.* 477. a soldier acting as buffoon, *in a Roman triumphal procession, Schn. L.*

Σᾰτῠρογράφος, ου, ὁ, a writer of satyrs. *Th.* σάτυρος, γράφω. [ᾰ]

ΣΆΤΥΡΟΣ, ου, ὁ, a satyr, *the fabulous being so called, represented as remarkable for salacity—a species of dramatic composition, of which the* 'Cyclops,' *of Eurip is the only remaining specimen.* [˘˘˘]

Σᾰτῠρώδης, εος, *adj.* like a satyr. *Th.* σάτυρος, εἶδος.

ΣΑΥΚΟ῎Σ, κὴ, κὸν, *adj.* dry; *properly*, friable. *Compare with* σάχνος, *both probably have for Th.* αὔω.

Σαυκρὸς, ρὰ, ρὸν, *adj. s. s. as* σαῦλος, tender; delicate.

Σαυκρόπους, ποδος, *adj.* that has tender feet. *Th.* σαυκρὸς, ποῦς.

Σαυλόομαι, οῦμαι, to move delicately, effeminately, *or* affectedly, *or* (*as some interpret*) nimbly; lightly—to live in luxury, *Hesych. Th.* σαῦλος.

Σαυλοπρωκτιάω, ῶ, [*fut.* ήσω,] to move the buttocks remarkably in walking, *Aristoph. Th.* σαῦλος, πρωκτός.

ΣΑΥ῎ΛΟΣ, η, ον, *or* σαυλὸς, ὴ, ὸν, *adj. properly*, that moves delicately, lightly, *or* trippingly—*generally*, delicate; tender; soft—luxurious. ¶ *Th.* σάω, *an obs. form of* σείω, *Schn. L., or better, Th.* σάλος.

(Σαύλωμα, ατος, τὸ, *s. s. as* θρύμμα, *Hesych.*

Σαυνιάζω, *fut.* άσω, to fling javelins; to strike with darts, *or* javelins. *Th.* σαύνιον.

ΣΑΥ῎ΝΙΟΝ, *or* σαννίον, ου, τὸ, a javelin, *s. s. as* ἀκόντιον, *Diodor.* 14, 27.

Σαυνὸς, *s. s. as* σαῦλος.

ΣΑΥ῎ΡΑ, *or* σαύρα, (*Ion.* σαύρη, ης) ας, ἡ, a lizard—*a kind of fish—a plant, the same as* καρδαμίς—a kind of finger-case, *Hippoc.* ¶ *in Theocrit.* 2, 58. *the species of lizard called* 'salamander.'

Σαυριάζω, *read* σαννιάζω, *Schn. L.*

Σαυρίδιον, ου, τὸ, *dimin. of* σαῦρα, *s. s. as* κεραμὶς. [ῐ]

Σαυρίτης, ου, ὁ, that is of the lizard kind, *or* that resembles a lizard—*a particular species of serpent, Hesych. Th.* σαῦρα.

Σαυροειδὴς, έος, *adj.* that resembles a lizard. *Th.* σαῦρα, εἶδος.

Σαυροκτόνος. ον, *adj.* that destroys lizards. *Th.* σαῦρα, κτείνω.

Σαυρωτὴρ, ῆρος, ὁ, the lower extremity of a spear by which it is set upright in the ground; the iron at the bottom of a spear, *s. s. as* οὐρίαχος; *Etym. the Th. uncertain, some refer it to* σταυρὸω, σταυρὸς.

(Σαυρωτὸς, κὴ, κὸν, *adj.* furnished with a σαυρωτὴρ—*s. s. as* ποικίλος, *Hesych.* ¶ *derived perhaps from* σαῦρα, *Schn. L.*

Σαυσᾰρισμὸς, οῦ, ὁ, a dryness and stiffness of the tongue. *Th.* αὔω, *with* σ *added instead of the rough breathing.*

Σαυτοῦ, *see* σεαυτοῦ.

Σαυχμὸς, *s. s. as* σαυκὸς.

Σάφα, *adv. poet. s. s. as* σαφῶς, clearly; manifestly—accurately; certainly. *Th.* σαφὴς. [˘˘]

(Σαφὲς, *neut. of* σαφὴς, *adverbially, s. s. as* σαφῶς.

(Σᾰφέω, ῶ, *s. s. as* σαφηνίζω, *? Schn. Lex.*

(Σᾰφέως, *Ion. for* σαφῶς.

Σᾰφήγορος, ου, *adj.* that speaks clearly. *Th.* σαφὴς, ἀγορεύω.

Σᾰφήνεια, ας, ἡ, clearness; explicitness; perspicuity. *Th.* σαφὴς.

(Σᾰφηνέως, (*from* σαφηνὴς) *and* σαφηνῶς, *adv. s. s. as* σαφῶς, plainly; clearly; explicitly.

(Σᾰφηνία, ας, ἡ, *s. s. as* σαφήνεια.

(Σᾰφηνίζω, *fut.* ίσω, to make manifest; to make plain; to clear, explain, *or* elucidate.

(Σᾰφηνισμὸς, οῦ, ὁ, explanation; elucidation.

(Σᾰφηνιστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for explanation, *or* elucidation; explanatory.

ΣΑΦΗ῎Σ, έος, *adj.* manifest; clear; perspicuous; explicit; intelligible—certain; accurate; sure—σᾰφὲς, *neut. adverbially*—*Adv.* σαφῶς, *akin to* σοφὸς. [ᾰ]

(Σᾰφήτωρ, ορος, ὁ, one who makes manifest, *or* explains.

Σαχθεὶς, εἶσα, ἐν, *part.* 1 *aor. pass. of* σάττω, σάσσω

Σαφῶς, *adv.* manifestly; clearly; evidently—surely; certainly, *the adverbial ss. of* σαφὴς.

Σάχνος, ου, *adj.* dry; friable—*s. s. as* ἀσθενὴς, *and* χαῦνος, *Hesych. Th.* αὔω, σ *being substituted for the mark of the aspirate.*

ΣΆΩ, *obs. the Th. of* σάος, σαόω, *and* σώζω—*another form of* σέω, σεύω, σείω, σύω, *Schn. L. Compare* σαλος, *and* σαῦλος.

Σάω, *Dor. for* σάον, *imperat. of* σάομαι, *from* σαόω, *s. s. as* σώζω. —*for* σάωθι, *imperat. of* σάωμι, *an obs. form of the same verb, Odyss.* 17, 595. *Gram. Mœth.* § 205. *Obs.* 5.—*for* ἔσᾰνε, 3 *pers. imperf. of* σαόω, *casting away the augm.* σάνε, *contr.* σᾶυν, *Dor.* σάω, *Iliad.* 16, 363.—*lastly, for* ἔσᾶον, 2 *pers. imperf. of* σάομαι, *by casting away the augm. and changing* ον, *Dor. into* ω.

Σαώζω, *fut.* ώσω, *poet. for* σώζω.

Σαωσέμεν, *Ion. for* σαώσειν, ἰη῀, *fut. of* σαόω, *s. s. as* σώ῀ω.

Σαώσω, *fut. of* σαόω.

Σαώτερος, ρα, ρον, *properly, comparat. of* σάος, *but often poet. in the s. s. as* σάος, *Hom.*

ΣΒΕ΄ΝΝΥΜΙ, [ῠ] *σβεννύω, fut. σβέσω,* 1 *aor.* ἔσβεσα, *perf. pass.* ἔσβεσμαι, *and* 1 *aor. pass.* ἐσβέσθην. *from the obs. form σβέω, the perf. act.* ἔσβηκα, *and* 2 *aor.* ἔσβην, *inf.* σβῆναι, (*in an intransitive sense*) *from the form σβῆμι,* to quench; to extinguish — to stifle; to keep down — to suppress; to abolish, *or* destroy — *when applied to fluids,* to dry up; to drain, *or* exhaust—to become extinguished, *or* extinct, *in the tenses from σβῆμι, viz. perf. act. and* 2 *aor.*

(Σβέσις, εως, ἡ, (*from σβέω, obs. form*) the act of extinguishing, &c. *see σβέω,* extinction.

(Σβέσσαι, *poet. for σβέσαι,* 1 *aor. inf. of σβέω, obs. its tenses assigned to σβέννυμι.*

(Σβεστὴρ, ῆρος, *and σβεστὴς,* οῦ, ὁ, one that extinguishes.

(Σβεστήριος, ία, ιον, *and σβεστικὸς,* κὴ, κὸν, *adj.* capable of, qualified for, *or* made use of, for extinguishing, *and the other ss. of σβέννυμι.*

Σβέω, *not in use in the pres. its tenses assigned to σβέννυμι.*

Σβῆμι, *obs. from this form the tenses* ἔσβηκα, *and* ἔσβην, *of σβέννυμι, see σβέννυμι.*

Σὲ, *accus. of* σὺ, thou.

Σεαυτοῦ, ῆς, οῦ, *and contr.* σαυτοῦ, ῆς, οῦ, of thyself, *dat.* σεαυτῷ, *contr.* σαυτῷ, ῇ, ῷ, to thyself, &c. *but in the plur. the nouns are separately declined from* σὺ, *gen.* σέο, *or* σοῦ, *and* αὐτὸς, *omitting the nomin.*

Σεβάζομαι, *fut.* ἀσομαι, to apprehend, stand in awe, *or* reverence —to refrain from doing through a feeling of reverential awe, *Iliad.* 6, 167, *and* 417. *by later authors, s. s. as σέβομαι, from σέβω. Th.* (*σέβας*) *σέβω.*

(Σέβας, τὸ, *indeclin.* wonder; astonishment, *in Hom. also,* reverence, *Iliad.* 18, 178. reverential awe and apprehension — veneration, reverence, adoration, religious worship, *Pind. and Æsch.* the object of veneration, *or* adoration, *Theocrit.* 24, 76.

(Σέβᾱσις, εως, ἡ, (*from σέβάζομαι*) veneration; adoration; worship.

(Σέβασμα, ατος, τὸ, that which is venerated, revered, *or* worshipped —veneration, *Dionys. Hal.*

(Σεβασμιάζω, *s. s. as σεβάζομαι, ? Schn. L.*

(Σεβάσμιος, ία, ιον, *and also σεβάσμιος, ον, adj.* venerable; august; adorable; godlike.

(Σεβασμιότης, ητος, ἡ, the state of being venerable, &c. *see σεβάσμιος;* sanctity.

(Σεβασὸς, οῦ, ὁ, *s. s. as σέβασις.*

Σέβατ ἄμην, ω, ατο, *Ion. for* ἐσεβασάμην, *&c.* 1 *aor. mid. of σεβάζομαι.*

(Σεβαστεῖον, ου, τὸ, (*from* Σεβαστὸς) a temple in honour of Augustus, *Philo.*

(Σεβαστεύω, *s. s. as σεβάζομαι.*

(Σεβαστικὸς, κὴ, κὸν, *adj.* venerable; worshipful.

(Σεβαστὸς, ὴ, ὸν, *adj.* venerated; worshipped — worshipful; venerable; to be revered; august.—*as a Subst.* ὁ Σεβαστὸς, Augustus, *and applied to the Roman emperors, s. s. as* 'Augustus.'

Σεβαστοφόρος, ου, ὁ, a priest of Augustus. ¶ *in s. s. σεβαστοφάντης. Th.* Σεβαστὸς, φέρω.

ΣΕΒΕ΄ΝΙΟΝ, ου, τὸ, the 'spatha,' *or* case of the flower and fruit of the palm-tree, *of which baskets and cordage were made.* ¶ *called also* ἐλάτη, σπάθη, *and* περικάλυμμα. ¶ *a word of Coptic origin. Iablonski.*

Σεβίζω, *in Pind. s. s. as σέβω.*

ΣΕ΄ΒΩ, *fut.* σέψω, to venerate, revere, *or* adore; to worship.= *Mid. s. s. as the act.* to stand in awe; to feel shame, *or* dread, *Il.* 4, 242.=*Pass.* to be revered, &c. *and also s. s. as the act.* ¶ σεφθεῖσα, *Plat.* filled with reverential awe, *or* veneration. ¶ σέβειν *differs from* τιμᾶν, *in applying properly to worship, or homage rendered to a Divinity; but the distinction has not been always rigidly observed, Hemsterh.—some Etymol. derive it from* σεύω, σέω.

Σέθεν, *Æol. for* σοῦ, *genit. of* σύ.

Σειεὺς, έως, ὁ, *s. s. and Th. as* σείσαν.

Σειληνὸς, *see* σιληνός.

Σεῖν, *in the Laconian dialect for* θεῖν.

Σεῖο, *poet. for* σίο, *contr.* σοῦ, *genit. of* σύ.

Σεῖος, εία, εῖον, *in the Laconian dialect for* θεῖος.

Σειρὰ, ᾶς, ἡ, *Ion.* σειρὴ, ῆς, ἡ, a cord; a rope—a rope with a noose at the end, *used by certain Scythian tribes in war,* (*Herodot.* 7, 85.) *as a similar contrivance is employed by certain Indian tribes at the present day in South America for catching horses and cattle—s. s. as* σειρίασις. *Th.* εἴρω, 'to tie.'

Σειρᾱγωγεὺς, έως, ὁ, a rope for leading, *s. s. as* ῥυταγωγεύς. *Th.* σειρὰ, ἄγω.

Σειράδιον, ου, τὸ, a small cord, *or* rope: *dimin. of* σειρά. [ᾰ]

(Σειράζω, *fut.* άσω, to bind with a rope; to draw with a rope. ‡‡ *and also* σειραίνω, *fut.* ανῶ, *and* σειρέω, to dry up, *or* parch. *See* σείριος.

Σειρῖτις, αία, αῖον, *adj.* fastened, *or* led, by a rope; *s. s. as* σειρασφόρος. *Th.* σειρά.

(Σειρὸς, άδος, ἡ, a cord: *dimin. of* σειρά.

Σειρασφόρος, *and* σειρᾱφόρος, (*Æschyl. Ag.* 1651.) *and* σειροφόρος, σειροφόρος, ου, *adj.* fastened by a rope, *with* ἵππος, a led horse; *but generally,* a horse going in harness, but not fastened immediately to the yoke, *Isodorus Orig.* 18, 35. that uses a rope with a noose, &c. *See* σειρά. *Th.* σειρὰ, φέρω.

Σειράω, to bind, *or* draw with a rope, *s. s. as* σειράζω. *Th.* σειρά.

(Σειρεύω, *fut.* εύσω, *s. s. as* σειράω, σειράζω, *Eurip. Herc. Fur.* 1009.

Σειρέω, ῶ, [*fut.* ήσω,] to dry up; to parch. *See* σείριος.

Σειρηδὼν, όνος, ἡ, *s. s. as* σειρὴν.

ΣΕΙΡΗ΄Ν, ῆνος, ἡ, a Syren, *the fabulous being so called, Odyss.* 12, 52. *&c. a species of* wild Bee, *Aristot. h. a.* 9, 40, *a small singing bird,* the goldfinch, *or some one of the kindred species*—a kind of summer dress, *Hesych.* ¶ *Compare (with reference to the latter s.)* σείριος, *and* σείριος. *Etymol. from* σειρά.

(Σειρήνιος, ου, *adj.* syren-like, charming; seductive.

Σειριᾶσις, *or* σιριᾶσις, εως, ἡ, a disease produced by Sirius, *or* by the heat of the sun; a sun-stroke. *Th.* (σειριάω) σείριος. [ῐ]

(Σειρῐάω, to enlighten, *or* burn by the heat of the sun; to produce the disease, by the heat of the sun, called sun-stroke.

(Σειρῖνος, ίνη, ινον, *adj.* pertaining to the dog-star, *or* to the heat of the sun. *See* σείριος.

(Σειρῐόεις, όεσσα, όεν, *adj.* hot; glowing, *Oppian. Cyn.* 4, 338.

Σειριόκαυτος, ου, *adj.* burned by the influence of the dog-star, *or* sun. *Th.* σείριος, καίω.

Σείριος, ου, ὁ, *generally,* the Dog-star, *but properly, an epith. of any star, or planet.* ¶ *derived, according to Suidas, from* σεὶω, *a name of the sun.* ¶ σείριος, *and* σειρινος, *for* θέριος, *and* θερινὸς, *by the change of* σ *into* θ, *according to the Laconian dialect, hence, Th.* θέρος.

Σειρὶς, ίδος, ἡ, a small rope, *or* cord: *dimin. of* σειρά.

Σειρομάστης, ου, ὁ, a kind of spear; an instrument used by tax-gatherers to sound the pits in which corn was kept—a similar instrument used in war, to sound for concealed mines—a long spear with a barb, *or* hook, *Joseph. Bell. Jud.* 7, 2. *Th.* σειρὸς, *s. s. as* σιρὸς, μαστεύω.

Σειρὸς, οῦ, ὁ, *s. s. as* σιρός.

Σειροφόρος, ου, *adj. s. s. and Th. as* σειρασφόρος, *especially the latter s. Suidas.*

Σειρόω, ῶ, [*fut.* ώσω.] to dry up; to drain, *LXX. Th.* σείριος.

Σείρωσις, εως, ἡ, the act of binding, *Photius. Th* σειρά.

Σεισάχθεια, ας, ἡ, a statute of Solon,

abolishing the right which creditors exercised over the persons and liberty of their debtors. *Th.* σείω, ἄχθος.

Σεῖσις, εως, ἡ, a shaking; a jolting—agitation. *Th.* σείω.

Σεισίχθων, ονος, ὁ, the earth-shaker, *an epith. of Neptune, as producing earthquakes. Th.* σείω, χθών.

Σεῖσμα, ατος, τό, a shock; a shaking, *LXX. Th.* σείω.

(Σεισμᾶτίας, ου, ὁ, *viz.* τάφος, a tomb in an earthquake, *or* in a building demolished by an earthquake, *Plut. Cim.* 16.

(Σεισμός, οῦ, ὁ, a shaking (*see* σείω), *but especially*, an earthquake.

Σεισοπῦγὶς, ίδος, ἡ, *a small bird*, the Wagtail. *Th.* σείω, πυγή.

Σεισόῦρα, ας, ἡ, *s. s. as* σεισοπυγίς. *Th.* σείω, οὐρά.

Σειστὸς, ἡ, ὸν, *adj.* shook; shaking; agitated. *Th.* σείω.

(Σεῖστρον, ου, τό, *a sort of clapper, used in the worship of Isis, Plut. de Iside, c.* 64.

Σείσων, ονος, ὁ, an earthen pan for toasting beans, *after the manner of coffee.*

ΣΕΙ΄Ω, *fut.* σείσω, 1 *aor.* ἔσεισα, *perf. act.* σέσεικα, *perf. pass.* σέσεισμαι, *infin. act.* σείειν, to shake; to toss; to jolt; to agitate—to shake, *the earth in an earthquake, (with, and sometimes without, the subst.) Eurip. Med.* 1193. *met.* to bring a false charge against any one, *in order to gain the reward given to informers.* ¶ ἔσεισε, *Xen. equivalent to* ὁ θεὸς ἔσεισε τὴν γῆν. *Etym. primitive forms of the same verb are* σάω, σέω, σόω, σώω, *and* σῦω, *Valcken. in Lennep. Observ. and Ruhnk. Ep. Cr.* 2, *p.* 206. ¶ *see* σεύω.

Σέλα, *for* σέλαϊ, *dat. of* σέλας.

Σελᾰγέω, ῶ, *fut.* ήσω, *or* σελαγίζω, *fut.* ίσω, to shine; to radiate. *Neut.* to irradiate; to illuminate. *Th.* σέλας.

(Σελάγισμα, ατος, τό, *in the plur.* lightning, *Nicet. Annal.* 12, 6. *cited Schn. L.* [ᾰ]

Σελᾰγενέτης, ου, ὁ, a producer of light, *or* illumination. *Th.* σέλας, γενέτης, γένω.

Σελᾰηφόρος, ου, *adj.* that brings light, *or* illumination. *Th.* σέλας, φέρω.

Σελάνα, *and* σελαναία, *Dor. for* σελήνη, *and* σεληναία. [ᾰ]

Σέλας, αος, τό, *dat.* σέλαϊ, *and* σέλα, light; lustre; splendour; brightness. *Etym. from* ἕλη, ἕλα, *s. s. as* εἴλη, σέλη, *or* σέλα, *as* σειρὰ, *from* εἴρα, *Schn. L. Th.* ἕλη, *s. s as* εἴλη. [ᾰ]

(Σέλασμα, ατος, τό, *and* σελασμὸς, οῦ, ὁ, an enlightening; an illumination.

Σελασφόρος, ου, *adj.* bringing, *or* producing light. *Th.* σέλας, φέρω.

Σελάχιον, ου, τό, *and* τὰ σελάχια, *s. s. as* σέλαχος, *and* σελάχη, *Galen.* [ᾰ]

Σελᾰχοειδὴς, έος, *adj.* like the tribe of cartilaginous fishes. *Th.* σέλαχος, εἶδος.

(Σέλᾰχος, εος, τό, *plur.* τὰ σελάχη, *the tribe of fishes which (as the skates) have cartilages instead of bones. Th.* σέλας, *from their bright colours.*

Σελᾰχώδης, εος, *adj. s. s. and Th. as* σελαχοειδὴς.

Σελάω, ῶ, to give light; to shine—to enlighten, *Greg. Naz. Carm.* 21, 72. *Th.* σέλας.

Σέλγη, *Lucian, read* γέλγη, *Schn. Lex.*

Σελευκὶς, ίδος, ἡ, *a sort of drinking-cup—also, a peculiar dress called after* Seleucus—*a sort of bird*, the locust-eating Thrush: Turdus Seleucis, *Linn.*

Σεληναῖος, αία, αῖον, *adj.* of, *or* pertaining to the moon; resembling the moon, round. — ἡ σεληναία, *poet.* the moon, *Bion.* 16, 5. *Th.* σελήνη.

Σελήνη, ης, ἡ, the moon—the full moon, *Æschin. contr. Ctesiph.* a round cake made of wheaten flour. *Etym. formed from* σέληνος, *adj. obs. masc. from* σέλος, *or* σέλας, *Hemsterh. or (Valcken.) from* ἕληνος, *adj. masc. from* ἕλος, *obs. but of which* ἕλη *exists, (from which* ἥλιος, the sun) σ *being substituted for the rough breathing, or added. Th.* (σέλας) ἕλη.

(Σεληνιάζω, *fut.* άσω, to produce lunacy, *or* epilepsy, *and also*, a species of frenzy united with prophetic powers.=Σεληνιάζομαι, *Mid. s. s. as the act. in N. T.*

(Σεληνιακὸς, κὴ, κὸν, *adj.* pertaining to the moon; lunar—lunatic.

(Σεληνίδιον, ου, τὸ, moonlight, *Athen. cited Schn. L.* [ῐ]

(Σελήνιον, ου, τὸ, *diminutive of* σελήνη.

(Σεληνὶς, ίδος, ἡ, *dimin. of* σελήνη, a little moon; any thing shaped like a moon, *applied to various objects, generally ornamental.*

(Σεληνίτης, ου, ὁ, *fem.* σεληνῖτις, ίδος, ἡ, that pertains to the moon; of the moon—that resembles the moon — *a kind of fossil*, moonstone, selenite.

Σεληνόβλητος, ου, *adj.* moon-stricken; lunatic. *Th.* σελήνη, βάλλω.

Σεληνοειδὴς, έος, *adj.* resembling the moon; moon-shaped. *Th.* σελήνη, εἶδος.

Σεληνόφως, ωτος, τό, moonlight. *Th.* σελήνη, φώς.

Σελτὸηφάγος, ου, *adj.* that devours the leaves of books. *Th.* σελὶς, φάγω. [ᾰ]

Σελίδιον, ου, τό, *dimin. of* σελίς. [ῐ]

(Σελίδωμα, ατος, τό, *s. s. as* σελίς. [ῐ]

Σελίνινος, ίνη, ινον, *adj.* made of parsley; pertaining to parsley. *Th.* σέλινον. [⏑ – ⏑ ⏑]

(Σελῖνίτης, ου, ὁ, (οἶνος *understood*) wine impregnated with the juice of parsley.

Σελῖνοειδὴς, έος, *adj.* like parsley. *Th.* σέλινον, εἶδος.

Σέλῖνον, ου, τὸ, *a plant*, Parsley: Petroselinum vulgare. ¶ *wreaths of parsley were used as crowns in the Nemean and Isthmian games, and were also placed on tombstones. Etym.* σέλινον, *considered as a neut. of* σέλινος, *s. s. as* ἕλινος (σ *for the aspirate*), *seems to have been derived from* ἕλιξ, *Schn. L.*

Σελὶς, ίδος, ἡ, the void space between lines in writing—the space between benches of rowers, *or* at a theatre—the rule for tracing the spaces between lines in writing —*also*, a page, *Polyb.* 3, 3, 33. ¶ *by Hesych.* the space between the παραγραφαὶ, *in writing, and* the two columns of a page. *Etym. some give as Th.* σέλας, *from the appearance of the void spaces.*

Σέλμα, ατος, τό, the place in a vessel where the steersman sits; *hence, met.* a ruler, *Æschyl. Ag.* a bench —a wooden construction upon a tower, *Æschyl. Sept.* 32. a boat, *s. s. as* σκάφος, *Lycophron.* 1216. *some interpret*, the space between the decks, *or* the void space of a vessel. *Etym.* σελὶς, *and* σέλμα, *have a close affinity.*

(Σελμὶς, ίδος, ἡ, *s. s. as* σέλμα, *and* σελὶς—*in general*, a construction of planks—an angler's noose.

Σέλω, *Dor. for* θέλω.

ΣΕΜΙ΄ΔΑΛΙΣ, ιος, *and* εως, ἡ, the finest wheaten flour. [⏑ – – ⏑]

(Σεμῐ̆δᾰ́λίτης, ου, ὁ, (ἄρτος) bread made of the finest wheaten flour.

Σεμνεῖον, ου, τὸ, a most venerable place, *or* temple, *especially*, a temple, *or* place, consecrated to the Furies (*who were denominated* σεμναὶ θεαί). ¶ *by Ecclesiast. auth. synonymous with* μοναστήριον. *Th.* σεμνός.

Σεμνηγορέω, *and* σεμνηγορία, ας, ἡ, *s. s. as* σεμνολογέω, *and* σεμνολογία. *Th.* σεμνὸς, ἀγορεύω.

Σεμνόθεοι, ων, οἱ, *properly*, persons who are revered as gods, the Druids, *or* Celtic priests, *are so denominated in Diogen. Laert.* 1, 1. *Th.* σεμνὸς, θεός.

Σεμνοκομπέω, *s. s. as* σεμνολογέω.

Σεμνολεῆέω, ῶ, [*fut.* ήσω.] to talk foolishly in a grave manner. *Th.* σεμνὸς, λῆρος. *? Schn. L.*

Σεμνολογέω, ῶ, [*fut.* ήσω.] to discourse with gravity, *or* dignity, *or* in an imposing, *or* pompous tone. *Th.* σεμνὸς, λέγω.

(Σεμνολόγημα, ατος, τό, a grave, *or* pompous discourse; something delivered in a solemn tone, *or* manner.

(Σεμνολογία, ας, ἡ, grave, *or* solemn discourse; a discourse delivered in a grave, *or* dignified manner.

(Σεμνολογικὸς, κὴ, κὸν, *adj.* pertain-

ing to, qualified for, suited to, *or* skilled in grave, *or* solemn discourse.

(Σεμνολογικῶς, *adv. the ss. of the adj. adverbially.*

(Σεμνολόγος, ου, *adj.* that discourses with gravity, *or* dignity, *or* speaks in a solemn, grave, *or* pompous tone.

(Σεμνολόγως, *adv. the ss. of the adj. adverbially.*

Σεμνόμαντις, εως, ὁ, a venerable prophet, *or* soothsayer. *Th.* σεμνὸς, μάντις.

Σεμνομῡθέω, ῶ, [*fut.* ήσω,] to talk with affected solemnity, *or* proudly. *Th.* σεμνὸς, μῦθος.

(Σεμνομῡθία, ας, ἡ, pompous discourse.

Σεμνοποιέω, ῶ, *and* σεμνοποιέομαι, οῦμαι, *s. s. as* σεμνύνω. *Th.* σεμνὸς, ποιέω.

Σεμνοπρέπεια, ας, ἡ, gravity, *or* dignity of deportment. *Th.* σεμνὸς, πρέπω.

(Σεμνοπρεπὴς, έος, *adj.* suitable to, *or* befitting a grave, *or* dignified person — grave; dignified; majestic.

(Σεμνοπρεπῶς, *adv. the ss. of the adj. adverbially.*

Σεμνοπροσωπέω, ῶ, *fut.* ήσω, to assume a grave, *or* dignified mien; to affect solemnity, *or* dignity. *Th.* σεμνὸς, πρόσωπον.

(Σεμνοπροσωπία, ας, ἡ, gravity of air, *or* appearance — affected solemnity.

(Σεμνοπρόσωπος, ου, *adj.* having a solemn, *or* dignified appearance — affectedly grave, *or* solemn; proud.

Σεμνὸς, νὴ, νὸν, *adj.* venerable; august; holy; revered—honoured; honourable; reverend—dignified; majestic; grave—solemn; serious. ¶ σεμναὶ θεαὶ, the Furies. *Etym.* σεμὸς, *is derived from the part. perf. pass. of* σέβω, *thus,* σεσεμ'ος, *rejecting the augm.* σεμένος, *and by contr.* σεμνός. *Th.* σέβω. [*In the Attic writers the first syllable is sometimes short.*]

Σεμνόστομος, ου, *adj.* speaking with affected, *or* haughty solemnity. *Th.* σεμνὸς, στόμα.

Σεμνότης, ητος, ἡ, venerableness; sanctity; dignity; majesty—gravity; solemnity — respectability. *Th.* σεμνός.

Σεμνότῑμος, ου, *adj.* venerable; august. *Th.* σεμνὸς, τιμή.

Σεμνοτῡφία, ας, ἡ, affected dignity; pompous gravity. *Th.* σεμνὸς, τῦφος.

Σεμνύω, ῶ, [*fut.* ώσω,] to render venerable, honourable, *or* respectable — to set off, embellish, *or* adorn. *Th.* σεμνός.

(Σεμνύνω, to render venerable, &c. *s. s. as* σεμνόω.=Σεμνύνομαι, *Mid.* to be proud of, to boast of, *or* value one's self for, *Herodian.* 5, 7.

(Σέμνωμα, ατος, τὸ, that which renders a person dignified, *or* respected—an honour; a dignity; an ornament.

Σέο, *Ion. for* σοῦ, *genit. of* σύ.

Σεπτὰς, άδος, ἡ, the number seven, *for* ἑπτας, *the* σ *for the rough breathing.*

Σεπτεύω, *s. s. as* σέβω, *Hesych.*

Σεπτήριος, ία, ιον, *and* σεπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for veneration, *or* worship—venerable; adorable.— τὸ σεπτήριον, *a festival of Apollo celebrated every seventh year at Delphi. Th.* σέβω.

(Σεπτὸς, ἡ, ὸν, *adj.* venerated; worshipped—venerable; worshipful; godlike; holy.

Σεράπιὰς, άδος, ἡ, *a bulbous rooted plant, some species of the* Dogstone: Orchis.

Σέρῑς, ιδος, *and* εως, ἡ, *a plant,* garden and wild Succory: Cichorium endivum, *and* intybum.

Σερίφιον, ου, τὸ, *a species of* Wormwood: Artemisia maritima, *or* cœrulescens. [⏑ – – ⏑]

Σέρῑφος, *see at the end of* σίρφος.

ΣΕ΄ΡΦΟΣ, ου, ὁ, *a small winged insect, a species of* Gnat, *according to some,* a female Ant, *the former s. to be preferred, Schn. L.* ¶ γραῦς σέριφος, *or* σερίφη, *used, met. as a term of reproach,* an old maid, *but properly, the insect* μάντις: Mantis orator.

Σέσαγμαι, *part. perf. pass. of* σάττω.

Σεσᾱρὼς, *Dor. for* σεσηρώς.

Σέσελι, εως, τὸ, *and* σέσελις, εως, ἡ, *a plant, under this name four kinds are described in Dioscor.* 3, 60, 61, 62, 63, 64. μασσαλεωτικόν: Seseli tortuosum—πελοποννησιακόν: Ligusticum austriacum —κρητικὸν, *or* τορδύλιον, *some species of the genus* Tordylium.

Σεσέριος, ου, ὁ, *a sea-fish, the species not ascertained.*

Σέσιλος, ου, ὁ, *a kind of snail living on shrubs, furnished with a shell, the species not ascertained, called also* σεσελίτης. [⏑ – – ⏑]

Σέσηπα, 2 *perf. or perf. mid. of* σήπω.

Σεσησμένος, ένη, ενον, *part. perf. pass. of* σήθω.

Σεσοφισμένως, *adv.* artfully; cunningly; deceitfully; captiously; sophistically: *from* σεσυφισμένος, *part. perf. of* σοφίζομαι, σοφίζω.

Σεσωφρονισμένως, *adv.* wisely; discreetly: *from the part. perf. pass. of* σωφρονίζω.

Σεῦ, *Dor.* σέο, *Ion. for* σοῦ, *genit. of* σύ.

Σεῦα, *for* ἔσυα, 1 *aor. act. and* σευάμην, *for* ἐσυάμην, 1 *aor. mid. of* σεύω, *from the form* σύω, *not in use.*

Σευῖδαι, ῶν, οἱ, *fabulous beings of the nature of fauns, or satyrs. represented as companions of Bacchus. Th.* σεύω.

Σεὺς, εὸς, ὁ, *an insect,* the Clothes-moth, *the nom. is not in use,* (*see* σὴς), *the genit. plur.* σέων, *and accus. plur.* σέας, *are used Att.*

Σευτλαῖος, ου, ὁ, *the name of a frog in the Batrachom.: from* σεῦτλον.

Σευτλίον, ου, τὸ, *dimin. of* σεῦτλον.

Σεῦτλον, *and Dor.* τεῦτλον, ου, τὸ, *a plant,* Beet: Beta cicla, *Linn.*

ΣΕ΄ΥΩ, *fut.* σεύσω, *the* 1 *aor.* ἔσευα, 1 *aor. mid.* ἐσευάμην, *perf. pass.* ἔσσυμαι, 1 *aor. pass.* ἐσύθην, 2 *aor.* ἐσύην, *and* ἐσσύην, *from the obs. form* σύω, to put in motion; to shake; to agitate; to throw; to drive—to drive before; to course; to chase.=Σεύομαι, *s. s. as the act. form, and also,* to hasten; to move rapidly; to hurry forward; to rush; to run—to urge forward, *as hunters do hounds, Iliad.* 12, 292. *Etym.* σεύω, *like* σείω, *comes from* σέω, *instead of which were also the forms* σύω, σόω, *tenses of which exist.*

Σεφθεὶς, *part. and* σεφθῆναι, *inf.* 1 *aor. pass. of* σέβω.

ΣΕ΄Ω, *the obs. form from which* σείω, *and* σεύω, *have been derived.* ‡‡ *Dor. for* θέω, 'to run.'

Σεωυτέου, σεωυτοῦ, σεωυτὴν, σεωυτὸν, *Ion. for* σεαυτοῦ, &c. *See* σεαυτοῦ.

Σήθω, to sift; to pass through a sieve. *Th.* (σέω, *obs.*) σείω.

Σηκάζω, *fut.* άσω, to shut in; to enclose. *Th.* σηκός.

Σήκασθεν, *Æol. for* ἐσηκάσθησαν, 3 *pers. plur.* 1 *aor. pass. of* σηκάζω.

Σηκηκόρος, *see* σηκοκόρος.

Σηκίζω, *fut.* ίσω, *s. s. and Th. as* σηκάζω.

Σηκὶς, ίδος, ἡ, a female slave, *employed in the interior service in a family;* a portress, *Aristoph. Vesp.* 800. *Th.* σηκός.

(Σηκίτης, ου, ὁ, a young animal that is brought up in the stable; a house-fed lamb, *Theocrit.* 1, 10. a well-fed young animal.

Σηκοκόρος, ου, ὁ, ἡ, that attends to goat-stables; a goatherd, *Odyss.* 17, 224. one who takes care of the interior of a temple. *Th.* σηκὸς, κορέω.

Σηκολόης, ου, ὁ, a plunderer of stables, sheep-folds, *or* temples. *Th.* σηκὸς, ὄλλυμι.

ΣΗΚΟ΄Σ, οῦ, ὁ, an enclosed space; *hence,* a fold, *or* pen, *especially, for sheep, or goats;* a stable, *or* stall; a pigeon-house; a fowl-house—an olive-ground; a vineyard—a fixed dwelling—a temple, *but especially the* 'cella,' *or* shrine, *where the statue stands;* a sepulchre—the trunk of an olive-tree that is past bearing, *and only good for fuel, Lysias, Markland cited Schn. Supplem.* a weight, *Eustath.* ¶ *others explain the word in Lys. by* μορία, *and Photius by* ἐλαία πολύκλαδος.

(Σηκόω, ῶ, *fut.* ώσω, to weigh; to balance; to place as counterpoise.

[Σηκύλη, ης, ἡ, *s. s. as* σηκίς.]

Σήκωμα, ατος, τὸ, a weight; a balance; a counterpoise. *metaph.* a compensation; a recompense; *s. s. as* σηκός, a temple; a shrine—an enclosure. *Th.* σηκόω.

(Σηκωτὴρ, ῆρος, ὁ, that part which supports the beam of scales, *Hesych.*

Σηλία, ας, ἡ—*see* τηλία.

ΣΗ῎ΜΑ, ατος, τὸ, a sign; a mark; a token—a boding sign; a presage; an omen; a portent, *or* prodigy—a sepulchral mound, *or* monument—a military ensign; a banner, *or* standard—a sign in the zodiac—a seal—a distinctive mark; an honorific mark. ¶ *in the s. of a* banner, *the following word is more in use.*

(Σημαία, ας, ἡ, a military ensign; a banner; (*and often also*) the troop fighting under the same standard—an image, *Joseph. Bell. Jud.* 2, 14. ¶ σημαία, *s. s. as* ἀσπὶς, *Schol. Aristoph. Ran.* 963.

(Σημαίνω, *fut.* ανῶ, 1 *aor.* ἐσήμηνα, *or* ἐσήμανα, (*with* ι *subscript.*) *perf.* σεσήμαγκα, to give a sign; to give notice—to point out; to show; to pronounce, *or* declare, *Eurip. Hec.* 546. to proclaim; to command—to affix a sign; to mark; to seal—to indicate—to signify, *or* mean, *in Grammar*—to give a signal, *with the hand, a trumpet, &c. Neut.* to give a signal; *hence,* to rule, *or* command, *Iliad.* 14, 85. to produce a sign, *by thunder, or any extraordinary appearance, taken as an omen, or presage.* ¶ *the* 1 *aor. coming from the fut. —*ανῶ, *not from the present in —*αίνω, *is more correctly written without the* ι *subscript, as* ἐσήμηνα.

(Σημαιφόρος, ου, ὁ, a standard-bearer. *Th.* σημαία, φέρω.

Σημᾶλέος, έα, έον, *adj.* that gives a sign, *or* signal; that indicates, that signifies, *or* gives notice, *often an epith. of Jove. Th.* σῆμα.

(Σήμανσις, εως, ἡ, (*from* σημαίνω) *s. s. as* σημασία.

(Σημαντὴρ, ῆρος, ὁ, one who gives a sign, or signal; one who marks—one who commands—a master; a possessor; a ruler; a shepherd, *Apolion. Rhod.* 1, 375. a signet-ring; a seal.

(Σημαντήριον, ου, τὸ, a mark, *or* seal, set upon any thing, *Æschyl. Ag.* 606. a stamp, *or* impress—a place where money is stamped, a mint.

(Σημαντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for marking, *or* denoting—significative; expressive. *Superlat.* σημαντικώτατος, *Longin.*

(Σημαντικῶς, *adv. the ss. of the adj. adverbially.*

(Σημαντρὶς, ίδος, ἡ, (γῆ *understood*) *a sort of clay fit for receiving impressions like sealing-wax, and used for a similar purpose.*

(Σῆμαντρον, ου, τὸ, a mark; a seal.

(Σημάντωρ, ορος, ὁ, *s. s. as* σημαντὴρ.

(Σημᾶσία, ας, ἡ, the act of giving a sign, mark, *or* token; the giving of a signal—a proclamation, *or* notification—a sign; a signal—*see the verb* σημαίνω.

(Σημᾰτίζομαι, (*from* σῆμα) to form a conjecture, *or* forebode from a sign, *or* appearance; *s. s. as* τεκμαίρομαι.

(Σημάτιον, ου, τὸ, *dimin. of* σῆμα. [ᾰ]

(Σημᾰτόεις, όεσσα, όεν, *adj.* of, *or* pertaining to, *or* serving as a mark; of, *or* pertaining to a sepulchral monument.

Σημᾰτουργὸς, οῦ, ὁ, a workman who makes distinctive marks, *or armorial bearings on shields, Æschyl. Theb.* 497. *Th.* σῆμα, ἔργον.

Σημεία, ας, ἡ, *for* σημαία.

Σημειογρᾰφέω, ῶ, [*fut.* ήσω,] to write in short-hand, *or* ciphers. *Th.* σημεῖον, γράφω.

(Σημειογράφος, ου, *adj.* that writes in short-hand, *or* ciphers. [ᾰ]

Σημεῖον, ου, τὸ, *the s. s. as* σῆμα, *in its several meanings;* a proof, *in this s. frequent in the orators; thus* σημεῖον δὲ γὰρ, let it serve as a proof that—*in Medical writers,* a symptom, *or* indication—*in Mathematical auth.,* a point, *as* σημεῖα ἰσημερινὰ, *and* τροπικὰ, the equinoctial and solsticial points. *Th.* σῆμα.

Σημειοφόρος, *s. s. as* σημαιοφόρος. *Th.* σημεία, *for* σημαία, φέρω.

Σημειόω, ῶ, [*fut.* ώσω,] to mark; to affix a sign; to note.=Σημειόομαι, οῦμαι, *Mid.* to remark; to note; to observe—to presage, *or* take as an indication, *Polyb.* 5, 78. to make memoranda, notes, *or* remarks. *Th.* σῆμα.

Σημειώδης, εος, *adj.* significative—marked; distinguished. *Th.* σημεῖον, εἶδος.

Σημείωμα, ατος, τὸ, an explanation; a proof: *from* σημειόω.

(Σημείωσις, εως, ἡ, the act of marking, *or* noting, *see* σημειόω—observation; annotation; the act of making memoranda—*in Medical writ.,* the observation of symptoms in order to deduce prognostics.

(Σημειωτικὸς, κὴ, κὸν, *adj. s. s. as* σημαντικὸς; that pertains to, *or* that is adapted for affording signs, *or* indications; skilled in deducing observations from signs. ¶ σημειωτικὴ, ῆς, ἡ, (τέχνη *understood*) *in Medical writ.,* the art of deriving prognostics from an observation of the symptoms of distempers.

(Σημειωτὸς, ὴ, ὸν, *adj.* marked; noted; signalized; distinguished; remarkable.

Σημερῖνὸς, νὴ, νὸν, *adj.* of, *or* pertaining to the present day. *Th.* σήμερον.

Σήμερον, *Att.* τήμερον, *as an adv.* on this day, *from* τήμερα, *equivalent to* τῇ ἡμέρα.

Σημήϊον, *Ion. for* σημεῖον.

Σημικίνθιον—*see* σιμικίνθιον.

Σημόθετος, ου, *Dor.* σαμόθετος, *adj* marked; noted. *Th.* σῆμα, τίθημι.

Σημώδα, ης, ἡ, the Birch-tree. [῏῏῎]

Σήνουρος, *s. s. and Th as* σαίνουρος.

Σηπεδονώδης, εος, *adj.* producing corruption, *or* putridity—putrid, purulent. *Th.* σηπεδὼν, εἶδος.

Σηπεδὼν, όνος, ἡ, *poet.* putridity; putrefaction—a putrid, *or* foul ulcer—a venomous serpent, *whose bite produces a putrid state of the fluids of the body, Nicand. Ther.* 320. a putrid, *or* diseased state of trees, *arising from excess of moisture. Th.* σήπω.

Σηπία, ας, ἡ, *a kind of fish of the polypus kind,* the Cuttle-fish: Sepia. ¶ *this fish is remarkable for ejecting a black liquid when terrified.* ¶ *in some MSS. of Aristot. the word is written* σηπύα, *and* σήπυον, *and the name probably comes from the resemblance to a bag, hence, Th.* σιπύη, *Schn. L.*

(Σηπιδάριον, *and* σηπίδιον, ου, τὸ, a small Cuttle-fish: *dimin. of* σηπία. [σηπίδιον, ῏῏῏῎]

(Σηπίον, ου, τὸ, the back bone of the Cuttle-fish, ¶ 'Sepia officinalis,' *in medicine.*

Σηποποιὸς, οῦ, *adj.* that produces putridity, *or* corruption. *Th.* σήπω, ποιέω.

Σηπτὴ, ῆς, ἡ, a medicinal application to promote suppuration. *Th.* σηπω.

(Σηπτήριος, ία, ιον, *and* σηπτικὸς, κὴ, κὸν, *adj.* that produces, *or* promotes corruption, *or* putridity; septical.

(Σηπτὸς, ὴ, ὸν, *adj.* putrid—*s. s. as* σηπτήριος, septical.

ΣΗ῎ΠΩ, *fut.* σήψω, 1 *aor.* ἔσηψα, σέσηφα, *perf. mid.* (*or* 2 *perf.*) σέσηπα, to corrupt; to make putrid. =Σήπομαι, to become putrid; to rot—to ferment, *Dionys. Hal. Epitom.* 13, 16. ¶ *the* 2 *perf.* σέσηπα, *in an intransit. s. thus,* ὀυῶρα σέσηπε νεῶν, the timbers of the ships are rotten. ¶ *another form of the same verb was* σάπω, *obs.*

ΣΗ῎Ρ, σηρὸς, ὁ, the Silk-worm, *so called from the country from whence it was originally introduced into Greece, from India.*

Σηράγγιον, ου, τὸ, a hollow; a hole, *or* cavern—*a part of the Piræeus, at Athens, so called from having numerous caverns and baths. Th.* σήραγξ.

(Σηραγγόω, ῶ, [*fut.* ώσω,] to hollow; to make cavernous.

(Σηραγγώδης, εος, *adj.* abounding in hollows; cavernous—porous. *Th.* σήραγξ, εἶδος.

Σήραγξ, αγγος, ἡ, a cleft; a hollow; a rent, *or* chasm; a cave, *Theocrit.* 25, 223. ¶ *according to He-*

sych. and Suid. 'a hollow rock under the sea'—*in Pausan. Arcad.* 42. 'a rock.' *Th.* σαίρω.

Σῆρες, ῶν, οἱ, *plur. of* σήρ.

Σηρῐκοδῐαστῆς, οῦ, ὁ, a silk-spinner. *Th.* σηρικὸς, διάζομαι.

Σηρῐκοπλόκος, ου, ὁ, ἡ, a silk-twister, spinner, *or* weaver. *Th.* σηρικὸς, πλέκω.

Σηρῐκὸς, κὴ, κὸν, *adj.* pertaining to silk; silken.

Σηρικοφόρος, ου, *adj.* wearing silken robes. *Th.* σηρικὸς, φέρω.

ΣΗ'Σ, *gen.* σητὸς, ὁ, (*the cases are generally taken from* σεὺς, *an obs. nominative, especially by the Attics*) *gen.* σεὸς, *nom. plur.* σέες, *gen. plur.* σέων, *accus. plur.* σέας, *Att. an insect*, the Clothes-moth. *Etym. some derive the word from* σήθω, *but it may have been derived from* σάω, σέω, *s. s. as* σείω.

Σησᾶμαῖος, αία, αῖον, *adj.* made of sesame. *Th.* σησάμη.

Σησάμη, ης, ἡ, *a leguminous plant* (*much used as food; an oil was obtained from its seeds*), Sesame: Sesamum orientale—*see* σήσαμον. ¶ σησαμῆ, ῆς, ἡ, *s. s. as* σεσαμὶς, *Schn. L. Supplem.* [– ⏑ –]

(Σησάμῐνος, ίνη, ινον, *adj.* made of sesame. ¶ σεσάμινον ἔλαιον, oil of sesame. [ᾰ]

(Σησᾶμὶς, ίδος, ἡ, *and* σεσαμῆ, ῆς, ἡ, a cake made of sesame seed and honey—*also the plant called* σεσαμοειδὲς μέγα—*see* σεσαμοειδὴς.

(Σεσᾶμίτης, ου, ὁ, (ἄρτος, *or* πλακοῦς) bread, *or* cakes, either made with sesame seed ground, *or* sprinkled with sesame seeds—*also, the herb* σεσαμοειδὲς μέγα. *See* σησαμοειδὴς.

Σησᾰμοειδὴς, έος, *adj.* that resembles sesame. ¶ σησαμοειδὲς μέγα, *Dioscor.* 4, 152. *a plant*, Reseda alba —σησαμοειδὲς μικρόν: Astragalus sesamoides, *Sprengel. Th.* σήσαμον, εἶδος.

Σησᾰμόεις, όεσσα, όεν, *adj.* made of sesame seed. *Th.* σήσαμον.

Σήσᾰμον, ου, τὸ, *s. s. as* σησάμη, *and the name of the plant as used by the most ancient writers, Schn. L. Supplem.* the fruit of the sesame.

Σησᾰμόπαστος, ου, *adj.* sprinkled with sesame seeds. *Th.* σήσαμον, πάσσω.

Σήσᾰμος, ου, ἡ, *Theophrast. h. pl.* 3, 18. *s. s. as* σησάμη.

Σησᾰμότῡρος, ου, ὁ, a dish made with sesame seeds and cheese, *? Schn. L. Th.* σήσαμον, τυρός.

Σησᾰμοῦς, οῦντος, ὁ, (*contr. of* σησαμόεις) a cake made of sesame.

Σησᾰμώδης, εος, *adj. s. s. and Th. as* σησαμοειδής.

Σῆσις, εως, ἡ, the act of sifting. *Th.* σήθω.

(Σηστὸς, ἡ, ὸν, *adj.* sifted.

(Σῆστρον, ου, τὸ, a sieve.

Σητάνειος, ου, *or* σητάνιος, ία, ιον, *adj.* passed through a sieve—made of the finest flour, that has been well sifted (*viz. bread*), *according to others*, made of flour of a kind of summer wheat, coming to maturity in three months. ¶ σητάνιος πυρὸς, 'wheat cut down before complete maturity, *the grain was then toasted after the manner of barley in preparing polenta, Hesych. al* τῆτες. *Th. according to the first interpret.* σήθω—*according to the latter, and the preferable one, Th.* σῆτες, 'in the present year.' [ᾰ]

Σητάω, ῶ, to gnaw; to corrode. *Th.* σής.

Σῆτειος, εία, ειον, *adj.* new, *s. s. as* νέος, *Hesych. Th.* σῆτες.

Σῆτες, (*Dor. and Æol.* σᾶτες), *adv.* in the present year, *s. s. and Th. as* τῆτες, σ *used instead of* τ.

Σητόβρωτος, ου, *adj.* moth-eaten. *Th.* σὴς, (βρωτὸς) βιβρώσκω.

Σητόκοπος, ου, *adj.* moth-eaten, *or* worm-eaten. *Th.* σὴς, κόπτω.

Σὴψ, σηπὸς, ὁ, *or* ἡ, *the name of a kind of serpent, whose bite produced immediate putrefaction. Th.* σήπω.

Σηψῐδᾰκὴς, έος, *adj.* that causes putrefaction by its bite. *Th.* σῆψις, (δάκω) δάκνω.

Σθενᾰρὸς, ρὰ, ρὸν, *adj.* strong; robust; vigorous, *properly, from* σθενάω, *not in use. Th.* σθένω.

Σθενοβλᾰβὴς, έος, *adj.* injuring the bodily strength; enervating. *Th.* σθένος, βλάπτω.

Σθενοβρῐθὴς, έος, *adj.* powerfully strong, *Polyæn.* 4, 7, 12. *Th.* σθένος, βρίθω.

Σθένος, εος, τὸ, strength; force; vigour—power. *Th.* σθένω.

(Σθενόω, *s. s. as* ἐνισχύω, δυναμόω, *Hesych.*

ΣΘΕ'ΝΩ, to be strong; to possess force, vigour, strength, *or* power; to be mighty — to be able—to have power, *or* authority; to rule.

Σῐᾰγόνιον, ου, τὸ, *dimin. of* σιαγών.

ΣΙΑΓΩ'Ν, όνος, ἡ, the jaw-bone; the jaw, *chiefly of horses and cattle.* [⏑ – –]

Σῐᾰλίζω, *fut.* ίσω, (*from* σίαλον) *s. s. as* σιελίζω.

Σιαλὶς, ίδος, ἡ, *s. s. as* σίαλον. ¶ *in Athen. a kind of bird. ? Schn. L.*

Σῐᾰλικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to spittle, *Gloss. Steph. Th.* σίαλον.

Σῐᾰλισμὸς—*see* σιελισμός.

Σῐᾰλιστήριον—*see* σιελιστήριον.

ΣΙ'ΑΛΟΝ, ου, τὸ, *and* σίαλος, ου, ὁ, spittle; saliva; slaver; also, mucus from the nose, *Hippoc.*—*see* σίαλος. [⏑ ⏑ –]

Σίαλος, ου, ὁ, a fat hog. *Hom. but sometimes also in Hom. as an epith. of* σὺς, hog's lard, *Hippoc. s. s. as* σίαλον, *hence, met.* a driveller, an idiot, *or* silly person. ¶ *Suidas distinguishes* σιαλὸς, *signifying* 'spittle,' *from* σίαλος, *with an accent on the antepenult*, 'a fat hog,' *citing a passage from Polybius.* [⏑ ⏑ –]

Σῐᾰλοχέω, (*more correctly*) σιαλοχοέω, ῶ, *fut.* ήσω, to spit abundantly, to discharge slaver in great quantity, *Hippoc. Th.* σίαλον, χέω.

(Σῐᾰλοχόος, όυν, *adj.* (*Ion.* σιελοχόος), that discharges saliva in great quantity, *Hippoc.*

Σῐᾰλόω, ῶ, [*fut.* ώσω,] to fatten, to stall-feed, *Hesych. s. s. as* ποικίλλω, to variegate, *or* diversify, *LXX. Exod. Th.* σίαλος.

Σῐᾰλώδης, εος, *adj.* like saliva—unctuous, *Dionys. Per.* 791. *Th.* σίαλος, εἶδος.

Σῐάλωμα, ατος, τὸ, the rim of a round shield. ¶ *called also* σιγάλωμα. ¶ *s. s. as* σίελον, *Aretæus.* [ᾰ]

Σίβδη, ης, ἡ, *Dor. for* σίδη.

ΣΙ'ΒΥΛΛΑ, ης, ἡ, a Sibyl, *a female supposed to possess the gift of prophecy. Etym. according to some, derived from the name of some prophetess, or Th.* Σιὸς, *for* Διὸς, βουλή. [⏑ – ⏑]

(Σῐβυλλαίνω, *fut.* ανῶ, *and* σιβυλλιάω, to prophesy like a Sibyl—to be fond of the sibylline prophecies; to dote; to be silly, *Aristoph. Eq.* 61.

(Σῐβυλλισταὶ, ῶν, οἱ, soothsayers, *properly*, who predict from the sibylline books, *Plut. Mar.* 42. ¶ *properly, from* σιβυλλίζω, *not in use.*

ΣΙΒΥ'ΝΗ, *and* σιβύννη, ης, ἡ, *also,* σίβῡνον, ου, τὸ, *and* σίβῦνος, ου, ὁ, (*dimin.* σιβύνιον) a javelin, *especially that used by hunters.* [σιβύνη, ⏑ ⏑ –]

Σῖγᾶ, *adv.* silently; in silence. *Th.* σιγάω, σιγή.

Σίγα, *contr. of* σίγαε, be silent, 2 *pers. imperat. of* σιγάω. [– –]

(Σῐγάζω, *fut.* άσω, to command silence.

(Σῐγᾰλέος, έα, έον, *adj.* observing silence; silent; still; hushed.

Σῐγᾰλόεις, όεσσα, όεν, *adj.* splendid; brilliant — of curious workmanship, *or* variegated. *Hom. applies the word as an epith. to various objects.* ¶ ἡνία σιγαλόεντα, *means,* (*according to Valcken. in Lennep.*) 'reins covered with the foam of the horses'—*and joined as an epith. with* εἵματα, *and* χιτῶνα, *&c.* 'soft, delicate,' *as the words* δροσώδη, *and* δροσόεντα, *from* δρόσος, 'dew,' *are applied in the same sense to the same objects. Th.* σίαλος.

(Σῐγάλωμα, ατος, τὸ, *s. s. as* σιάλωμα, an instrument for polishing leather—a border of a garment. *Hesych.* [ᾰ]

ΣΙ'ΓΑΩ, *fut.* ήσω, *perf.* σεσίγηκα, to be silent; to keep silence; to forbear talking—not to reply—to be still, hushed, *or* quiet. ¶ σιωπάω, *means, more especially,* 'to keep close, *or* secret; to be silent upon, to refrain from saying;

θιγάω, 'not to break silence,' *see* σιγή. ¶ *from* σίζω (*see* σίζω), *Schn. Lex.*

Σῑγέρπης, ου, *adj.* that creeps, *or* glides silently. *Th.* σιγή, ἕρπω.

Σῑγή, ῆς, ἡ, silence; stillness—the state of keeping silence—taciturnity. ¶ σιγὴ *means*, στέρξις λόγου, 'the refraining from speaking;' σιωπὴ, κατάσχεσις λόγου, 'the keeping back, *or* suppression of something,' *Ammonius de Simil. et different.* ¶ σιγῇ, *adverbially*, in silence — secretly; silently. *Th.* σιγάω, *or* σίζω, *see* σίζω.

(Σῑγηλός, ἡ, ὸν, *adj. Att.* silent, mute, still, *or* hushed. ¶ *in other dialects* σιγηρός.

Σῑγηλῶς, *adv. s. s. as the adj. adverbially.*

(Σῑγηρός, ρὰ, ρὸν, *adj. s. s. as* σιγηλός, *Att.*

(Σῑγηρῶς, *adv. s. s. as* σιγηλῶς.

(Σῑγητικός, κὴ, κὸν, *adj. s. s. as* σιγηλός, *Hippoc.*

Σίγλαι, ῶν, αἱ, *Dor.* ear-rings.

Σίγλος, ου, ὁ—*see* σίκλος.

Σίγμα, ατος, τὸ, the name of the letter σ, *applied also to many objects of a semicircular shape, viz. the most ancient form of the letter, that of* C, *Photius, at* Ὄρχηστρα. *Th.* σίζω.

(Σιγμᾱτίζω, *fut.* ίσω, to write with the letter σ; to use it too frequently.

(Σιγμᾱτισμός, οῦ, ὁ, the use of, *or* the writing with the letter σ.

Σιγμᾱτοειδής, έος, *adj.* having the semicircular form (*the ancient form*) of the letter σ; semicircular. *Th.* σίγμα, εἶδος.

Σιγμός, οῦ, ὁ, sibilation; a hiss. *Th.* σίζω.

Σίγυμνος, ου, ὁ, *same sense as* σιγύνη. [ῐ]

Σῐγύνη, *and* σῐγύννη, ης, ἡ, σῐγύνης, *and* σίγῡνος, ου, ὁ, *as also* σίγῡνον, ου, τὸ, *s. s. as* σιβύνη, *&c. being only dialectic varieties of the same original word.* [*Upsilon in* σιγύνη, *as in the other forms with* γ, *is long; but in the forms with* β, *short: iota is always short.*]

Σιδάρεος, σιδάρειος, *&c. Dor. from* σίδαρος, *Dor. for* σίδηρος, *for* σιδήρεος, σιδήρειος.

ΣΙΔΗ, ης, ἡ, *and* σίβδη, the Pomegranate-tree; *also the fruit*, the pomegranate—*in the Doric dialect*, ῥόα—*an aquatic plant*, Water-lily: Nymphæa alba, *Sprengel.* [*In the first signification* ⏑ – ⏑; *denoting a plant*, ⏑ – ; *in all the derivatives from* σίδη, *in the first signification, iota is short.*]

Σιδηρεία, ας, ἡ, the working of iron; the working of an iron-mine, *Xen. Anab.* 5, 5, 1. *Th.* σίδηρος.

(Σιδηρεῖον, ου, τὸ, a forge; a smith's workshop.

(Σιδήρειος, εία, εῖον, *adj.* of, *or* pertaining to iron, *or* steel; iron.

(Σιδήρεος, *generally, contr.* σιδηροῦς, ᾶ, οῦν, *adj. s. s. as* σιδήρειος.

(Σιδηρεύς, έως, ὁ, an iron worker; a smith.

(Σιδηρεύω, *fut.* εύσω, to work in iron; to work as smith.

(Σιδηρήεις, ήεσσα, ῆεν, *s. s. as* σιδήρειος.

(Σιδηρίζω, *fut.* ίσω, to be of the colour of iron, *Pauli Ægin.* 6. 21.

(Σιδηρικός, κὴ, κὸν, *adj.* pertaining to iron, and working in iron; skilled in working in iron.

(Σιδήριον, ου, τὸ, an iron tool, *or* weapon: *dimin. of* σίδηρος.

Σιδηρίτης, ου, ὁ, *fem.* σιδηρῖτις, ιδος, ἡ, that is of iron, pertaining to, *or* resembling iron—(λίθος) the loadstone—(γῆ) iron ore. ¶ *under the name* σιδηρῖτις *three plants are described, Dioscor.* 4, 33. *&c. one of which is supposed to be* Sideritis romana, *Linn.*

Σιδηροβόλος, ου, *adj.* casting darts. *? Schneider Lex. Th.* σίδηρος, βάλλω.

Σιδηροβόρος, ου, *adj. s. s. and Th. as* σιδηροβρώς.

Σιδηροβρῑθής, έος, *adj.* loaded with iron. *Th.* σίδηρος, βρίθω.

Σιδηροβρώς, ῶτος, *adj.* that corrodes, *or* wears iron; that sharpens iron tools, *or* weapons. *Th.* σίδηρος, βιβρώσκω.

Σιδηροδάκτῡλος, ου, *adj.* that has iron prongs. *Th.* σίδηρος, δάκτυλος.

Σιδηροδέσμιος, *s. s. as* σιδηρόδετος. *Th.* σίδηρος, δεσμὸς, *from* δέω.

Σιδηρόδετος, ου, *adj.* bound with iron; secured in iron chains, *or* fetters. *Th.* σίδηρος, δέω.

Σιδηροδμὴς, ῆτος, *adj.* subdued, *or* slain by means of iron. *? Schn. L. Th.* σίδηρος, (δμάω) δαμάω.

Σιδηροκμὴς, ῆτος, *adj.* worked with iron—slain by the sword, *Sophoc. Aj.* 325. *Th.* σίδηρος, κάμνω.

Σιδηροκόπος, ου, *adj.* that works in iron. *Th.* σίδηρος, κόπτω.

Σιδηρομήτωρ, ορος, *adj.* that produces, *or* yields iron ore. *Th.* σίδηρος, μήτηρ.

Σίδηρον, ου, τὸ, *for* σίδηρος, *or* σιδήριον, *Schol. Hom. Il.* 4.

Σιδηρονόμος, ου, *adj.* sharing with the sword. *Th.* σίδηρος, νέμω.

Σιδηρόνωτος, ου, *adj.* that has an iron back. *Th.* σίδηρος, νῶτος.

Σιδηροπέδη, ης, ἡ, an iron fetter. *Th.* σίδηρος, (πέδη) ποῦς.

Σιδηρόπλαγκτος, ου, *adj.* driven to wander about, by war, *or* the sword. *Th.* σίδηρος, (πλάγχω) πλάζω.

Σιδηρόπλακτος, *Dor. for* σιδηρόπληκτος, ου, *adj.* smitten by the sword. *Th.* σίδηρος, πλήσσω.

Σιδηρόπλαστος, ου, *adj.* formed of iron. ¶ σιδηρόπλαστος βάσις, an instrument of torture, in which the foot is fixed, *Luciani Ocyp.* 164. *Th.* σίδηρος, πλάσσω.

Σιδηρόπλοκος, ου, *adj.* twined with iron, *Heliodor.* 9, 15. *Th.* σίδηρος, πλέκω.

Σιδηροποίκῐλος, ου, *adj.* variegated with iron-coloured stripes, *or* spots. *Th.* σίδηρος, ποικίλος.

Σιδηρόπτερος, ου, *adj.* that has iron wings. — *the form* σιδηροπτέρυξ, ῦγος, *in use. Th.* σίδηρος, πτερόν.

Σιδηροπώλης, ου, ὁ, a vender of iron; an ironmonger. *Th.* σίδηρος, πωλέω.

ΣΙΔΗΡΟΣ, ου, ὁ, iron; steel; *hence also used to express things made of that metal*, an iron tool, *or* implement; an iron weapon. *met.* the sword.—'a market for iron wares,' *Xen. Hellen.* 3, 3, 7. ¶ ἡ σίδηρος, *occurs in Nicand. Ther.* 924. [⏑ – ⏑]

Σιδηρόσπαρτος, ου, *adj.* caused by iron. *lit.* sown with iron. *Th.* σίδηρος, σπείρω.

Σκδηροτέκτων, ονος, ὁ, a worker in iron, *or* smith. *Th.* σίδηρος, (τέκτων) τεύχω, τίκτω.

Σιδηρότευκτος, ου, *adj.* made of iron. *Th.* σίδηρος, τεύχω.

Σιδηροτόκος, ου, *adj.* that produces iron. *Th.* σίδηρος, τίκτω.

Σιδηροτομέω, ῶ, [*fut.* ήσω,] to split, *or* cut with an iron instrument. *Th.* σίδηρος, τέμνω.

Σιδηρότρωτος, ου, *adj.* wounded with an iron weapon. *Th.* σίδηρος, τιτρώσκω.

Σιδηρουργεῖον, ου, τὸ, an iron-mine—a forge. *Th.* σίδηρος, ἔργον.

(Σιδηρουργία, ας, ἡ, the act of working in iron.

(Σιδηρουργός, οῦ, ὁ, a worker in iron.

Σιδηροφορέω, ῶ, *fut.* ήσω, to carry iron—to produce iron—to carry iron weapons; to be in arms. *Th.* σίδηρος, φέρω.

(Σιδηροφόρος, ου, *adj.* carrying iron—producing iron — having iron weapons; armed.

Σιδηρόφρων, ονος, *adj.* iron-hearted; harsh; cruel; implacable. *Th.* σίδηρος, φρήν.

Σιδηροφῡὴς, έος, *adj. properly*, produced by iron. *Th.* σίδηρος, φύω, φυή.

Σιδηρόχαλκος, ου, *adj.* made of copper and iron. *Th.* σίδηρος, χαλκός.

Σιδηροχάρμης, ου, ὁ, one who delights in arms. *Th.* σίδηρος, χαίρω.

Σιδηροχίτων, ωνος, *adj.* clothed in iron. *Th.* σίδηρος, χιτών. [ῐ]

Σιδηρόω, ῶ, *fut.* ώσω, to furnish, *or* cover with iron; to fasten with iron. *Th.* σίδηρος.

(Σιδήρωμα, ατος, τὸ, a work in iron—an iron vessel, tool, *or* implement.

Σιδῐοειδὴς, έος, *adj.* pale, like the rind of the pomegranate. *Th.* σίδιον, *from* σίδη, εἶδος.

Σιδῐόεις, όεσσα, όεν, *adj.* of the colour, *or* nature of pomegranate-rind. *Th.* σίδιον.

Σίδιον, ου, τὸ, the shell, *or* rind of a pomegranate, *Aristoph. Nub* 881.: *properly, dimin. of* σίδη. *Th.* σίδη. [ῐ]

(Σιδιωτὸς, ἡ, ὸν, *adj.* made with pomegranate-rind.

(Σιδόεις, όεσσα, όεν, *adj.* of, *or* pertaining to pomegranates.

Σιελίζω, *fut.* ίσω, to spit; to discharge spittle, or to froth at the mouth; *s. s. as* πτυαλίζω. *Th.* σίελον, *Ion. for* σίαλον.

Σιελισμὸς, οῦ, ὁ, the discharging of spittle, saliva, *or* foam; *s. s. as* πτυαλισμός.

(Σιελιστήριον, ου, τὸ, the mouth-piece of a bridle causing the horse to foam, *or* on which the foam falls, *Hippiatrica.*

Σίελον, ου, τὸ, *and* σίελος, ου, ὁ, *Ion. for* σίαλον, *and* σίαλος. [ῐ]

ΣΙΖΩ, *fut.* σίσω, *and* σίξω, to hiss, *properly, like a red hot substance put into water.* ¶ *the verb has been formed by onomatopœia, to imitate the sense; from it come* σιγμὸς, σίγμα, *the name of* Σ, *and also probably* σιγὴ, *from the sound commonly used in imposing silence.*

Σικελίζω, *fut.* ίσω, to act, *or* speak, like, to imitate the manners, *or* customs of, *or* to be a partizan, *or* favourer of the Sicilians. ¶ *s. s. as* ὀρχέομαι, *Theophrast. Athen. p.* 22.

ΣΙΚΕΡΑ, τὸ, *indeclin.* a kind of artificial wine; a fermented, *or* inebriating liquor, *as distinct from* οἶνος, 'the juice of the grape.' ¶σίκερος, *as a genit. occurs. Euseb. Præp.* 6, 10. ¶ *the word is Hebrew.*

Σικίννη, ης, ἡ, *s. s. as* σίκιννις.

Σικιννίζω, *fut.* ίσω, to dance the dance called σίκιννις. *Th.* σίκιννις.

ΣΙΚΙΝΝΙΣ, ιδος, *or* σικιννὶς, ἡ, a dance of satyrs, *usually introduced into the representations of the species of drama called the satyrical, Eurip. Cycl.* 37. *Schol. Aristoph. Nub.* 540. *Pollux* 4, 99. [⏑ – ⏑]

(Σικιννιστὴς, οῦ, ὁ, a dancer of the σίκιννις.

Σικιννοτύρβη, ης, ἡ, a troop of dancers dancing the σίκιννις, *? Schn. L. Th.* σίκιννις, τύρβη.

ΣΙΚΛΟΣ, ου, ὁ, *or* σίγλος, a shekel, *an Asiatic coin equivalent to four Attic drachms, or the* τετρώδραχμος—*a measure equivalent to an Attic bushel, or* μέδιμνος, *Polybius Athenæi* 3. *p.* 331. (219. *Schw.*)

Σικύα, ης, ἡ, a species of gourd, *and s. s. as* πέπων, *in Theophrast. and the more ancient writers, see* σίκυος—*by later writers,* the long Indian gourd—a cupping instrument, *so called from the form.* [⏑ ⏑ –]

(Σικυάζω, *fut.* άσω, to use a cupping instrument.

(Σικύδιον, ου, τὸ, *dimin. of* σικύα, *or* σίκυος.

(Σικυηδὸν, *adv. in medical writ., synonymous with* καυληδόν.

Σικυηλάτον, ου, τὸ, a hot-bed in a garden, in which gourds, melons, *or* cucumbers grow. *Th.* σίκυος, (ἐλάω) ἐλαύνω.

Σίκυον, ου, τὸ, the grain of gourds, *or* melons. *Th.* σίκυος. [⏑ ⏑ ⏑]

ΣΙΚΥΟΣ, ου, *and* σικυὸς, οῦ, ὁ, the Cucumber: Cucumis sativus. ¶ *called also* σκίνος ὠμὸς, *as being eaten* 'unripe;' σίκυος πέπων, *or* πέπων, *on the contrary, meant the* 'ripe cucumber,' *or the* 'melon,' *and such species of gourds as were eaten ripe; in the latter s.* σικύα, *in Theophrast.* [⏑ ⏑ ⏑]

(Σίκυς, υος, ἡ, *s. s. as* σίκυος. [⏑ ⏑]

Σικυώδης, εος, *adj.* of the nature of, *or* like cucumbers, *or* gourds. *Th.* σίκυος, εἶδος.

(Σικυὼν, ῶνος, ὁ, a place where gourds, *or* cucumbers grow—*also, a city in Peloponnesus,* Sicyon. ¶ *in the latter s.* ὁ, *or* ἡ.

Σικυώνη, ης, ἡ, *and* σικυωνία, ας, ἡ, *s. s. as* σικύα.

Σικυώνια, ων, τὰ, a kind of shoe worn by women, for the manufacture of which the city of Sicyon was famous.

Σικχάζω, *fut.* άσω, *s. s. as* σικχαίνω, *and according to Hesych. as* σκώπτω.

Σικχαίνω, *fut.* ανῶ, to have a disgust, *or* dislike to any person, *or* thing; to loathe, *or* abhor. *Th.* σίκχος.

(Σικχαντὸς, τὴ, τὸν, *adj.* loathed; abhorred—disgusting; that excites loathing, *or* dislike.

(Σικχασία, ας, ἡ, (*from* σικχάζω) a disgust; repugnance; dislike; a loathing.

ΣΙΚΧΟΣ, οῦ, ὁ, one who has a fastidious, *or* delicate appetite, and becomes easily disgusted with food; *hence,* a person who is fastidious: difficult to be pleased, *or* disdainful, *or* scornful; *also,* one who is captious, ready to find fault; *s. s. also as* σκώπτης, *Hesych.*

ΣΙΛΗΝΟΣ, οῦ, ὁ, Silenus, *a companion of Bacchus. Compare* σίλλος. [ῐ]

Σιληποροδέω, ῶ, *fut.* ήσω, [*Dor.* σιλαποροδέω,] to offer a gross and contumelious insult. *lit.* to break wind in the face of any one, *a word used only by some comic writers, from* σιλὸς, πορδέω, πέρδω.

(Σιληποροδία, ας, ἡ, the act of offering a gross insult; a gross insult —*see the preceding verb.*

Σίλι, τὸ, *s. s. as* σιλλικύπριον.

ΣΙΛΙΓΝΙΣ, εως, ἡ, (*by later writers*) a kind of fine wheaten flour, *made from a summer wheat, the use of which was introduced by the Romans, Galen. Index, Scrip. R. R.* [ῐ]

(Σιλιγνίτης, ου, ὁ, (ἄρτος *understd.*) bread made of the flour called σίλιγνις.

Σιλλαίνω, *fut.* ανῶ, to deride, to mock, *or* banter. *Th.* σίλλος.

Σιλλικύπριον, ου, τὸ, *and* σίλι, τὸ, *a shrub,* Palma Christi: Ricinus communis. ¶ *from its fruit the medicinal oil,* 'castor oil,' *is obtained.*

Σιλλογραφέω, ῶ, [*fut.* ήσω,] to write satires. *Th.* σίλλος, γράφω.

(Σιλλογραφία, ας, ἡ, the writing of satires.

(Σιλλογράφος, ου, ὁ, a writer of satires. [ᾰ]

ΣΙΛΛΟΣ, ου, ὁ, *properly,* one who has a cocked nose, flattened towards the root, *of the form attributed to Silenus and satyrs, such conformation of nose was considered as a mark of a mocking and satirical disposition; hence,* banter; derision; raillery —a satirical poem; a satire. ¶ *in Luc. Lexiphan.* 5. *p.* 181. σίλλος, *stands improperly for* ἴλλος, *Schn. L. Th.* ἴλλω.

Σιλλύω, *s. s. as* σιλλαίνω, *Hesych.*

Σίλλυβα, ων, τὰ, *s. s. as* θύσανος ¶ σίλλυβοι, *Cicero ad Att.* 4, 4. *for* σύλλαβοι, the strips of parchment fastened to books in form of rolls, on which the author's name is written.

Σιλλόδουροι, ων, οἱ, *Athen. p.* 249. *B. s. s. as the Latin,* 'soldurii,' devoted friends, *or* retainers.

Σιλουρισμὸς, οῦ, ὁ, the act of eating of shad-fish, *or* serving it at an entertainment. *Thema,* σίλουρος. [⏑ – ⏑ –]

Σίλουρος, ου, ὁ, *a fish,* the shad [⏑ – ⏑]

Σίλυβος, ου, ὁ, *and* σίλυβον, ου, τὸ, *a plant,* a kind of thistle, *the young shoots were used as food, Dioscor.* 3, 10. *and* 4, 159. *supposed to be the* Gundelia *of Tournefort.*

ΣΙΛΦΗ, ης, ἡ, the common beetle, *that emits a fetid odour—also,* an insect that gnaws books and parchments, *a species of Dermestes.*

Σιλφιόεις, όεσσα, όεν, *adj.* made of σίλφιον, *Nicand.*

ΣΙΛΦΙΟΝ, ου, τὸ, *a plant,* laserpitium, *the juice of which was used as a condiment, and also in medicine, Theophrast. h. pl.* 6, 3. —*the African, or Cyrenæan species,* Ferula tingitana, *and its juice is called* ὀπὸς κυρηναϊκός—*the Persian species yields the* ὀπὸς μηδικὸς, *viz. the gum* assafœtida, *Sprengel. Hist. rei Herbar. p.* 84.

Σιλφοπώλης, ου, ὁ, a vender of σίλφιον. *Th.* σίλφιον, πωλέω.

Σιλφιοφόρος, ον, *adj.* that produces laserpitium. *Th.* σίλφιον, φέρω.

Σιλφιωτὸς, ὴ, ὸν, *adj.* prepared with σίλφιον. *Th.* σίλφιον.

Σιμβλεύω, *fut.* εύσω, to stock a beehive. *Th.* σίμβλη.

ΣΙΜΒΗ, ης, ἡ, *and* σίμβλος, ου, ὁ, (*poet. plur.* σίμβλα) a beehive.

(Σιμβλήϊος, ἡα, ἠον, *adj.* pertaining

to, *or* resembling, *or* serving as beehives, *the latter s. Apollon.*

(Σιμβλητῖς, ῖδος, *and* σιμβλὶς, ίδος, ἡ, *s. s. as* σιμβλήϊος.

Σιμβλοποιέω, ῶ, *s. s as* σιμβλεύω. *Th.* σίμβλη, ποιέω.

Σιμικίνθιον, (*more correctly* σημικίνθιον, *Schn. L.*) ου, τὸ, an apron, *or* napkin.

Σιμίκιον, ου, τὸ, a kind of musical instrument with thirty-five strings, *Pollux* 4, 59.

Σιμοπρόσωπος, ου, *adj.* that has a flat nose, *viz. like that of the negro. Th.* σιμός, πρόσωπον.

ΣΙΜΟ'Σ, [ῐ] ἡ, όν, *adj.* flat-nosed, *opposed to* γρυπὸς, 'aquiline,' *properly, like that of the negro, applied to goats and to bees, Theocrit.* 7, 79. hollow; concave—acclivous, *or* steep, ascending, *opposed to* κατάντης, *Xen.* —σιμὰ, *neut. plur. adverbially,* with turned up nose, *metaph.* jeeringly, *Meleagri Epig.* 52. ¶ σιμὴ γαστὴρ, a hollow belly, *viz.* bent inwards. ¶ τὰ σιμὰ τοῦ ἥπατος, the under, *or* concave side of the liver. ¶ πρὸς τὸ σιμὸν ἀναπρέχειν, *Xen. Venat.* to run up hill. ¶ *Compare* σίλλος, *akin to it.*

(Σῐμότης, ητος, ἡ, the state of being flat-nosed, *see the senses of* σιμός. ¶ *the position of a boar's tusks in Xen. is expressed by* σιμότης.

(Σῐμόω, ῶ, *fut.* ώσω, (ῥῖνα *understd.*) to make a person flat-nosed, *or* make the nose σιμός; to break the nose—to give a concave form —(νῶτα) to bend the back, so as to produce a bending inwards—to mock (*lit.*) with the nose turned upward; to deride, jeer, *or* satirize.

(Σίρωμα, ατος, τὸ, the forepart of a ship, *or* the beak, *according to Schol. Pind. Ol.* 8, 33. [– ⏑ ⏑]

Σιτάζω, *fut.* άσω, *s. s. as* σίνομαι, *? Schn. L.*

Σιτᾰμωρέω, ῶ, to injure; to destroy, *properly,* from malignancy of nature, *or* natural rapacity—(*in Attic auth.*) to consume privately and through gluttony—to be lustful—*see* σινάμωρος.

(Σῐτᾰμωρία, ας, ἡ, natural mischievousness, *or* noxiousness — gluttony; salacity; lewdness.

(Σῐτάμωρος, ου, *adj.* naturally injurious — gluttonous; luxurious; lustful. *See for Th. of* -μωρος, ἐγχεσίμωρος. ? [⏑ ⏑ – ⏑]

Σῐνᾶπέλαιον, ου, τὸ, oil of mustard-seed. *Th.* σίναπι, ἔλαιον.

Σίνᾶπι—*see* σίνηπι, mustard. [⏑ – ⏑]

(Σῐνᾰπίζω, *fut.* ίσω, in *medical writers,* to apply a cataplasm of mustard seeds bruised.

(Σῐνάπιον, ου, τὸ, *dimin. of* σίναπι, *Gloss. Steph.* [ᾰ]

(Σῐνᾰπισμὸς, οῦ, ὁ, the application, &c.—*see* σιναπίζω.

Σινᾰρὸς, ρὰ, ρὸν, *adj.* injurious; noxious. *Pass.* injured, *Hippoc. properly, from a form* σινάω, *not in use. Th.* σίνω.

(Σινὰς, άδος, ἡ, an injury; a hurt —*s. s. as* σιναρὰ, *fem. of* σιναρός.

Σινδόνη, ης, ἡ, *s. s. as* σινδών.

(Σινδονίτης, ου, ὁ, *and fem.* σινδονῖτις, ιδος, ἡ, one who wears a garment of fine linen, *or* a muslin dress.

Σινδονοφορέω, ῶ, *fut.* ήσω, to wear a garment of fine linen, cotton, *or* muslin. *Th.* σινδὼν, φέρω.

Σινδονῶδης, έος, *adj.* of fine linen, *or* muslin tissue. *Th.* σινδὼν, ὑφαίνω.

Σινδρὸς, οῦ, *adj.* wicked, *probably formed from* σιναρός. *Th.* σίνω.

(Σίνδρων, ωνος, *adj. s. s. as* σινδρός.

ΣΙΝΔΩ'Ν, όνος, ἡ, fine linen—a garment made of fine linen—a cotton, *or* muslin garment, *Herodot.* 7, 181. sail-cloth; cloth—a shroud, *N. T.*

Σινέω, ῶ, *s. s. another form for* σινόω.

ΣΙΝΗΠΙ, (*and* σίναπι) εως, *Att.* *also* εος, *and* ιος, τὸ, mustard. [⏑ – ⏑]

Σινιάζω, *fut.* άσω, to sift; to separate the chaff and dust from corn; to winnow; to pass through a sieve. *Th.* σίνομαι, σίνω.

(Σινίασμα, ατος, τὸ, chaff, *Gloss. Steph.*

(Σινιαστήριον, ου, τὸ, a sieve.

(Σίνις, ιδος, ὁ, a robber—*also,* a rapacious animal—*the name of a famous robber.* [⏑ ⏑]

Σινόδους, οντος, *adj.* that injures with the teeth. *Th.* σίνω, ὀδούς.

Σίνομαι, *Mid. of* σίνω, *and alone in use—see* σίνω. [– ⏑ –]

Σίνος, (*or* σίνος) εος, τὸ, an injury; a harm; a hurt; a wound. ¶ *the virile member, according to Schol. Aristoph.—see for Th.* σίνω.

(Σινότης, ητος, ἡ, viciousness.

(Σινόω, ῶ, [*fut.* ώσω,] to hurt; to injure.

(Σίντης, ου, ὁ, an injurer; a destroyer; a devastator; a plunderer; a pirate; a robber; a thief; *applied also to rapacious, or destructive animals, as lions and wolves, in the Iliad.*

(Σίντις, ιος, *Att.* εως, ὁ, *s. s. as* σίντης, a robber; a pirate.—*in the plur.* οἱ Σίντιες, *a name given to the inhabitants of Lemnos, who were notorious for piracy; according to others, as having been the earliest inventors of weapons.*

(Σίντωρ, ορος, ὁ, *s. s. as* σίντης.

ΣΙ'ΝΩ, *the act. form not in use.* =Σίνομαι, *Mid.* 1 *aor.* ἐσινάμην, to hurt; to injure; to destroy—(*with an accus.*) to rob, *or* plunder, *Odyss.* to steal, *Theocrit.* 1, 49. to ravage, *or* lay waste, *a country, Xen. Cyrop.* 3, 3, 15. to harass, *an enemy, Xen. Laced.* 12, 5. *but also, Xen. Equit* 12, 9. to injure.=*Pass.* to be injured, &c. *Hesych.* ¶ σεσιμμένος, *Chishull, p.* 130. injured. *Etym. the verbs* σινιάζω, σίνω, *have a close affinity, the notion of* 'to shake' *being implied in both, and accordingly they have been referred by Valcken. to the same Th. as* σείω.

Σῐνώδους, οντος, *adj. see* σινόδους.

Σινώπη, ης, ἡ, Sinope, *the name of a city in Cappadocia—the name of a celebrated courtezan; hence, in the comic poets,* σινωπίζειν *was used to signify,* 'to be utterly debauched,' *to be as dissolute as Synope.*

(Σῐνωπικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, made at, *or* brought from the city of Sinope. ¶ σινωπικὴ, μίλτος, *s. s. as* σινωπίς.

(Σῐνωπὶς, ίδος, ἡ, a kind of red ochre used as a paint, *brought from Sinope.*

Σίξις, εως, ἡ, the hissing sound of a red hot body immersed in water. *Th.* σίζω.

Σῐσκόρος, ου, ὁ, a priest, *in the Laconian dialect for* θεοκόρος. *Th.* Σιὸς, *Dor. for* Θεὸς, κορέω.

Σίον, ου, τὸ, *a plant growing in marshes, Dioscor.* 2, 154. Sium latifolium. [⏑ ⏑]

Σιὸς, οῦ, ὁ, *Dor. but especially, in the Laconian dialect, for* θεός. ¶ νὴ τὼ σιώ, by the two divinities, *viz.* by Castor and Pollux, *Aristoph. Acarnan.* 905.

ΣΙ'ΠΑΛΟΣ, ου, *adj. and* —λὸς, —λὴ, —λὸν, maimed; lame; injured; having a defect in the eyes, *or* limbs; weak; deformed *see* σιφλός. [⏑ ⏑ ⏑]

ΣΙΠΥ'Η, *or* σιπύα, ης, ἡ, (*also* σιπυῖς, *and* σιπὺς) a coffer, *or* vase, for keeping meal, flour, *or* bread, *Aristoph. Plut.* 806. ¶ a small bag, *or* wallet, *in the form* σιπυῖς, *Hippoc.* ¶ *s. s. as* ὑδρία, *Anecdot Bekker. p.* 303. ¶ *in Hesych.* κίββα *is given from the Ætol. dialect for* πήρα, *in s. s. also* σίββα. *Etym. Hemsterh. derives the word from an obs. form* σίπω. [⏑ ⏑ –]

(Σῐπῦῖς, ῖδος, *and* σιπὺς, ύος, ἡ, *s. s. as* σιπύη, *the first in the s. of* 'a small pouch, *or* bag,' *Hippoc.* ¶ *all different forms of the same word.*

ΣΙ'ΡΑΙΟΝ, ου, τὸ, *or* σίραιος οἶνος, the must of wine boiled, *or* a wine prepared by boiling grapes. [ῐ]

Σιρίασις, εως, ἡ, *and* σιριάω—*see* σειρίασις, εως, ἡ, *and* σειριάω.

Σιρὸς, οῦ, ὁ, a pit for keeping corn.

Σῐσᾶμὶς, ῖδος, ἡ—*see* σησαμίς.

Σισάριον, ου, τὸ, *an ornament in female attire;* a necklace, *Hesych.*

Σίσαρον, ου, τὸ, *a plant having an esculent root, Dioscor.* 2, 139 *probably,* Skirrets; Sium sisarum. [⏑ ⏑ ⏑]

Σισμὸς, οῦ, ὁ, a hissing; *the sound produced by immersing a red hot body in water, s. s. as* σίξις *Th.* σίζω.

Σισόη, ης, ἡ, a plait of hair, *or* some particular mode of tonsure, *LXX. not a Greek word.*

Σίσυβος, *s. s. as* θύσανος, *improperly for* σίλυβος, *Schn. L.*

Σισύμβριον, *or* σίσυμβρον, (*Nicand.*) ου, τὸ, *a medicinal plant. Diosc.* 2, 155, *and* 156. *the first kind,* Mentha aquatica—*the other,* Nepeta cataria. [σισύμβριον, ⏑ ⏑ ⏑ ⏑; σίσυμβρον, ⏑ ⏑ ⏑]

ΣΙΣΥΡΑ, ας, *and* σίσυρνα, ης, ἡ, a goat's skin mantle, *or* other outer garment of skins, *or* a cloak of woolly and very coarse texture, *worn also as a blanket;* a mean cloak, *in general, Schol. Aristoph. Nub.* 10. [⏑ ⏑ –]

Σισυρίγχιον, ου, τὸ, *a bulbous-rooted plant,* Iris sisyrinchium, *Sibthorp. Flor. Græca Tab.* 42. ¶ *written* σισυρύγχιον, *Theophrast.* 16, 7, 13.

Σισυρνοδύτης, *or* σισυροδύτης, ου, ὁ, the wearer of a σισύρα, *Lycophr.* 634. *Th.* σισύρα, *or* σίσυρνα, δύω. [⏑ ⏑ ⏑ – –]

Σίσυρνον, ου, τὸ, *s. s. as* σισύρα, *Hesych.* [⏑ – ⏑]

(Σίσυρνος, ου, ὁ, a surgical bandage, *Hesych.* [⏑ – ⏑]

Σισυρνώδης, εος, *adj.* of, *or* pertaining to a σισύρα. ¶ σισυρνώδης στολὴ, *s. s. as* σισύρα. *Th.* σίσυρνα, εἶδος.

Σισῦροφορέω, ῶ, [*fut.* ήσω,] to wear a σισύρα. *Th.* σισύρα, φέρω.

(Σισῦροφόρος, ου, *adj.* wearing a σισύρα.

Σίσων, ὁ, *a Syrian plant, the root and seeds were used as spices and in medicine, Dioscor.* 3, 164. *probably,* Sison amomum. *Linn.*

Σῖτα, τὰ, *an irregular plur. of* σῖτος, *s. s. in poet. as* σιτία, *in prose* —provisions; food; nourishment.

Σιτᾱγέρτης, ου, ὁ, an officer who superintended the corn lodged in the public stores. *Th.* σῖτος, (ἀγέρω) ἀγείρω.

Σιτᾱγωγέω, ῶ, [*fut.* ήσω,] to convey, *or* transport corn. *Th.* σῖτος, ἄγω.

(Σιτᾱγωγία, ας, ἡ, the conveyance of corn, *or* provisions, *in general.*

(Σιτᾱγωγὸς, οῦ, *adj.* conveying corn, *or* provisions.

Σιτανίας, ου, ὁ, *and* σιτάνιος πυρὸς, *Theophrast. h. pl.* 8, 2. *various readings for* σηταν*ί*ας, σητάνιος—*see* σητάνειος.

Σιτάριον, ου, τὸ, *diminutive of* σῖτος. [ᾰ]

Σιτάρκεια, ας, ἡ, the furnishing of provisions—the office of commissary for furnishing provisions—a store of provisions. *Th.* σῖτος, ἀοκέω.

(Σιταρκέω, ῶ, *fut.* ήσω, to provide with provisions; to provide for the maintenance of troops, *or* workmen.

(Σιταρκία, ας, ἡ, *s. s. as* σιτάρκεια.

Σιταρχέω, ῶ, *fut.* ήσω, *s. s. as* σιταρκέω,—to hold the office of σιτάρχης. *Th.* σῖτος, ἄρχω.

(Σιτάρχημα, ατος, τὸ, that which is furnished to soldiers, *or* hired workmen, for pay, *or* support.

(Σιτάρχης, ου, ὁ, one who superintends a supply of provisions—a commissary-general.

(Σιταρχία, ας, ἡ, the office of superintending a supply of provisions for an army, *or* for a city—*generally written* σιταρκία, *in Polyb.*

(Σίταρχος, ου, ὁ, *s. s. as* σιτάρχης. [ῐ]

Σιτεία, ας, ἡ, the act of fattening, *or* of furnishing with provisions. ¶ *maintenance in the Prytaneum at Athens, so denominated, Athenæi, p.* 414.: *from* σιτεύω. *Th.* σῖτος.

(Σιτευτὴς, οῦ, ὁ, one who fattens cattle, *Gloss. Steph.*

(Σίτευτὸς, ὴ, όν, *adj.* fattened, crammed, *or* stall-fed.

(Σιτεύω, *fut.* εύσω, to feed abundantly and fatten.=Σιτεύομαι, to fatten one's self; to eat.

(Σιτέω, ῶ, [*fut.* ήσω,] to feed, fatten, *or* furnish abundantly with food.=Σιτέομαι, to help one's self to food; to feed upon, *or* eat; (*with an accus.*) *s. s. as the foregoing.*

Σιτηβόρος, ου, *adj.* that feeds on corn, *or* bread: *from* σῖτος, βορά.

Σιτηγέω, ῶ, [*fut.* ήσω,] to convey corn. *Th.* σῖτος, ἄγω.

Σιτηγόνος, ου, *adj.* naturally adapted for food. *Th.* σῖτος, (γόνος) γένω.

Σιτηγὸς, οῦ, *adj.* that conveys corn, *or* provisions. *Th.* σῖτος, ἄγω.

Σιτηρεσιάζω, *fut.* άσω, to provide with corn, provisions, *or* supplies, *in general. Th.* σῖτος.

(Σιτηρέσιον, ου, τὸ, a supply of provisions.

(Σιτηρέσιος, ία, ιον, *adj.* of, *or* pertaining to a supply of provisions, *Gloss. Steph.*

(Σιτηρὸς, ρὰ, ρὸν, *adj.* of, *or* pertaining to corn. ¶ τὰ σιτηρὰ, corn, *or* vegetable productions supplying its place. ¶ σιτηρὸν, ἀγγεῖον, *and* μέτρον, a vase, *and* a measure for corn.

Σίτησις, εως, ἡ, a furnishing with food—nourishment; maintenance. *Th.* (σιτέω) σῖτος. [– – ⏑]

(Σίτητὸς, ὴ, όν, *adj. s. s. as* σιτικὸς, *? Schn. L.*

Σιτία, ων, τὰ, *neut. of* σιτίον, *see* σιτίον. *Th.* σῖτος.

(Σιτίζω, *fut.* ίσω, *and* σιτίζομαι, *s. s. as* σιτεύω, *and* σιτεύομαι.

(Σιτικὸς, κὴ, κὸν, *and* σίτινος, ίνη, ινον, *adj.* of, *or* pertaining to corn, *in general.* [– ⏑ ⏑]

(Σιτίον, ου, τὸ, *generally in the plur.* σιτία, food, *properly, that from corn;* bread; provisions, *in general*—food; nourishment, *properly, a dimin. of* σῖτος.

(Σιτισμὸς, οῦ, ὁ, *or* σίτισις, εως, ἡ, (*from* σιτίζω) the act of feeding, nourishing, *or* furnishing with provisions.

(Σιτιστὴς, οῦ, ὁ, *s. s. as* σιτευτής.

(Σιτιστὸς, ὴ, όν, *adj. s. s. as* σιτευτός.

Σιτοβόλιον, ου, τὸ, *and* σιτοβολὼν, ῶνος, ὁ, a granary. *Th.* σῖτος, βάλλω.

[Σιτοδαισία, ας, ἡ, distribution of corn, food *or* bread. *Th.* σῖτος, δαίω.]

Σιτοδεία, ας, ἡ, a want of provisions *Th.* σῖτος, δέομαι.

(Σιτοδέομαι, to suffer from a want of provisions; *s. s. as* σίτου δέομαι

Σιτοδόκη, ης, ἡ, a place for containing corn. *Th.* σῖτος, (δέκω, δέχω) δέχομαι.

(Σιτοδόκος, ου, *adj.* that contains, *or* that is adapted for containing corn, *or* provisions.

Σιτοδοσία, ας, ἡ, a bestowing of as a gift, *or* the distribution, *or* serving out of corn, *or* provisions. *Th.* σῖτος, (δόσις) δίδωμι.

(Σιτοδοτέω, ῶ, *fut.* ήσω, to distribute, *or* dole out corn, *or* provisions.

(Σιτοδότης, ου, ὁ, a corn-measurer, *or* distributor.

Σιτοδοχεῖον, ου, τὸ, *s. s. and Th. as* σιτοδόκη.

Σιτοδόχος, ου, *adj. s. s. and Th. as* σιτοδόκος.

Σιτοθήκη, ης, ἡ, a granary, *? Schn. L. Th.* σῖτος, τίθημι.

Σιτοκαπηλεύω, *fut.* εύσω, *properly,* to vend corn by retail. *Th.* σῖτος, κάπηλος.

(Σιτοκάπηλος, ου, ὁ, a vender of corn by retail. [ᾰ]

Σιτόκουρος, ου, ὁ, a mere consumer of provisions, *viz. one good for nothing else, Athen. p.* 247. *Th.* σῖτος, κειρω.

Σιτολογέω, ῶ, *fut.* ήσω, to collect corn, *or* provisions; to forage—(τὴν χώραν) to carry off the provisions from any place, *Polyb Th.* σῖτος, λέγω.

(Σιτολογία, ας, ἡ, the act of foraging—the transportation, *or* conveyance of corn, *or* provisions.

(Σιτολόγος, ου, *adj.* that collects provisions, *or* forages.

Σιτομετρέω, ῶ, *fut.* ήσω, to measure out, *or* distribute corn—to furnish with provisions—*with an accus. Polyb.* to discharge the functions of σιτομέτρης. =Σιτομετρέομαι, οῦμαι, to receive provisions according to the rate of the distribution, *Polyb. Th.* σῖτος, μετρέω, μέτρον.

(Σιτομέτρης, ου, ὁ, one who measures, *or* distributes corn, *or* provisions—a magistrate who inspects corn-markets, *Aristot. Polit.* 4, 15.

(Σιτομετρία, ας, ἡ, the measurement, *or* distribution of corn—the office of σιτομέτρης—an allowance of corn, *Diodor.* 2, 41.

(Σιτομέτριον, *and* σιτόμετρον, ου, τὸ, an allowance of corn.

Σιτομνημονέω, ῶ, *fut.* ήσω, *s. s. as* σιτομετρέω, *Phrynichus Bekkeri. p.* 62. *Th.* σῖτος, μνημονέω.

Σιτονόμος, ου, *adj.* that shares, *or* bestows corn, *or* provisions. *Th.* σῖτος, νέμω.

Σιτοποιέω, ῶ, *fut.* ήσω, to prepare, *or* grind corn, *or* make bread; to prepare food—to furnish food, *Xen. Cyrop.* 4, 4, 7.=Σιτοποιέομαι, οῦμαι, *Mid.* to prepare corn, *or* food for one's self; to help one's self to food; to take food; to eat—to provide for one's own maintenance. *Th.* σῖτος, ποιέω.

(Σιτοποιΐα, ας, ἡ, the preparation of corn, the making of bread, &c. *See the foregoing verb.*

(Σιτοποιϊκὸς, κὴ, κὸν, *adj.* adapted for, *or* made use of in preparing corn for food, *or* making bread, *or* preparing food, *in general.*

(Σιτοποιὸς, οῦ, *adj.* that prepares, *or* grinds corn, makes bread, *or* prepares provisions, *in general.*

Σιτοπομπεία, ας, ἡ, the conveyance, *or* transportation of corn; *also,* the act of affording a guard, *or* protection for the conveyance, &c. *Th.* σῖτος, (πομπεία) πέμπω.

Σιτοπονία, ας, ἡ, a preparation of food. *Th.* σῖτος, πόνος.

(Σιτοπόνος, ου, *adj. s. s. as* σιτοποιός. *? Schn. L.*

Σιτοπωλέω, ῶ, [*fut.* ήσω,] to vend corn; to deal in corn. *Th.* σῖτος, πωλέω.

(Σιτοπώλης, ου, ὁ, a corn-vender, *or* dealer.

ΣΙ῎ΤΟΣ, ου, ὁ, wheat; corn—bread; food, *in general—also,* a provision for the support of any one. *poet. plur.* σῖτα, ων, τὰ, *s. s. as* σιτία, *plur. of* σιτίον, provisions. ¶ σῖτος, *and* σιτία, *in Hippoc. and Arctæus, sometimes means* 'the remains of undigested food and excrement,' *Foesii Œcon. Etym.* σῖτον, *in the neut. means, properly, according to Hemsterh.* 'corn prepared for food, *or* made into bread,' *but* σῖτος, 'wheat,' *in its natural state —Valcken. refers it to* σίω, *s. s. as* σείω, *as its Th.*

Σιτόσκελτον, ου, τὸ, *s. s. as* αἰγίλωψ.

Σιτόσπορος, ου, *adj.* sown with wheat, *or* corn. *Th.* σῖτος, σπείρω.

Σιτουργὸς, οῦ, *adj. s. s. as* σιτοποιός. *Th.* σῖτος, ἔργον.

Σιτοφάγος, ου, *adj.* that eats wheat, corn, *or* bread. *Th.* σῖτος, φάγω. [ᾰ]

Σιτοφόρος, ου, *adj.* that produces wheat, *or* corn; fertile; abounding in provisions. *Th.* σῖτος, φέρω.

Σιτοφύλᾰκεῖον, ου, τὸ, a place, *or* vessel, in which corn is kept; a granary. *Thema,* σῖτος, φύλαξ, φυλάσσω.

(Σιτοφύλακες, ων, οἱ, Athenian magistrates who superintended the sale and regulated the price of corn imported, *there were fifteen for the city, and five for the port of Piræus.* [ῠ]

Σιτόχρους, όου, *contr.* σιτόχρους, ου, *adj. properly,* of the colour of wheat, of a yellowish brown colour.

ΣΙ῎ΤΤΑ, *or* σίττε, *a cry used by shepherds and herdsmen in driving their cattle.* ¶ *from this word the verb* ἐπισίττειν.

Σίττᾰκος, ου, ὁ, *s. s. as* ψίττακος, a parrot, *Hesych.*

Σίττη, ης, ἡ, *some species of* Woodpecker.

Σίττῦβος, ου, ὁ, *also* σιττύβη, ης, ἡ, a garment made of leather.

Σίττω, *fut.* σίξω, to cry σίττα, *viz. to command some domestic animal by such a cry.* ¶ *from this some derive* σίξα, *Theocrit.* 6, 29. *but rather, reg. from* σίζω.

Σῖτὼ, *genit.* όος, *contr.* οῦς, ἡ, *a name of* Ceres. *Th.* σῖτος.

Σιτώδης, εος, *adj.* like wheat, *or* like corn. *Th.* σῖτος, εἶδος.

(Σιτὼν, ῶνος, ὁ, a field of wheat.

Σιτωνέω, ῶ, [*fut.* ήσω,] to purchase wheat, *or* corn. *Th.* σῖτος, ὠνέω.

(Σιτώνης, ου, ὁ, a purchaser of wheat *or* corn; a purveyor, employed to purchase, &c.

(Σιτωνία, ας, ἡ, the act of purchasing wheat, *or* corn; the office of σιτώνης.

Σιφαῖος, αία, αῖον, *adj. according to some,* made of fine flour, *but may be for* σιπυαῖος, *in the s. of* 'pertaining to σιπύα,' *Schn. L.*

Σιφλὸς, ὴ, όν, *adj. in general,* having some defect in the eyes, *or* feet—empty, *according to Eustath.* hungry; voracious; greedy, *Oppian. Hal.* 3, 183. deformed; ugly; ridiculous. *Subst.* ὁ σίφλος, a rebuke; a reproach, *or* ridicule on account of some defect, *or* a defect, *Lycophron.* 1134. ¶ *the primary s. and Th. are both uncertain; from it,* σιφνεὺς, *from the defective sight of the mole—akin to* σίφων, *and* σομφὸς, *and also,* τυφλὸς: *another form of the poet.* σιπαλὸς, *Ruhnk. ep. crit. p.* 166.

(Σιφλόω, ῶ, [*fut.* ώσω,] to injure; to hurt; to disfigure, *or* deform —to insult.

Σιφνεὺς, έως, ὁ, the mole, *from* σιφνὸς, σιφλὸς.

Σιφνιάζω, *fut.* άσω, to practise the unnatural obseene debauchery for which the inhabitants of the island of Σίφνος were infamous, *Suidas.*

Σίφνις, ιδος, ἡ, *a word of doubtful meaning, some interpret by* γῆ, *others by* σιπύη.

ΣΙΦΝΟ῎Σ, ὴ, όν, *adj.* empty, *s. s. as* κενὸς, *Hesych. Compare* σιφλὸς.

(Σιφνόω, *fut.* ώσω, to empty, *s. s. as* κενόω, *Hesych.*

ΣΙ῎ΦΩΝ, ωνος, ὁ, a tube; a hollow reed—a siphon for conveying liquids from one vessel to another—a kind of fire engine, *Hero Spirit, p.* 180. *an insect,* the Gnat, *or* horse-fly, *or some of the species that suck blood—a kind of meteor,* a water-spout. [*Iota is regularly long; short only Eur. Cycl.* 438.

(Σιφωνίζω, *fut.* ίσω, to draw a liquid with a siphon.

Σιφώνιον, ου, τὸ, *s. s. as* αἰγίλωψ, *Dioscor.* 4, 140.

Σίω, to mow, *Etymol. Mag.*

Σιὼ, *dual of* Σιὸς (*Dor. for* Θεὸς), the two divinities, *viz.* Castor and Pollux.

Σιωπάω, ῶ, [*fut.* ήσω,] to keep silence; to be silent; *especially,* (*with an accus.*) not to speak upon; to pass over in silence. *See at* σιγάω, *the distinction between* σιγάω, *and* σιωπάω. *Th.* σιωπή.

ΣΙΩΠΗ῎, ῆς, ἡ, silence; the act of observing silence upon, *or* reserve upon any matter, *or* passing any thing over in silence; (*see* σιγὴ, *and* σιγάω) reservedness—stillness; calm. ¶ *in an ancient Bœotian inscrip.* 'peace,' *Boeckh. 2. S.* 399. *cited Schn. L.* [ῐ]

(Σιωπηλὸς, ὴ, όν, *adj.* silent; still; keeping silence—taciturn; reserved.

(Σιωπηλῶς, *adv. the ss. of the adj. adverbially.*

(Σιωπηρὸς, ρὰ, ρὸν, *adj. and* σιωπηρῶς, *adv. s. s. as* σιωπηλὸς, *and* σιωπηλῶς.

(Σιώπησις, εως, ἡ, the state of keeping silence; the act of passing over in silence; *s. s. as* σιωπή.

ΣΚΑ῎ΖΩ, *fut.* άσω, *perf.* ἔσκακα, to limp; to halt; to go lame; to be lame. ¶ *see observ. on Th. at* σκαίρω.

Σκαιοβᾰτέω, ῶ, *fut.* ήσω, to dance awkwardly, *or* make a fault in dancing, *Eustath.* ¶ *in a similar s.* σκαιεμβᾰτέω, *in Suidas and Photius. Thema,* σκαιὸς, (βατέω) βαίνω.

Σκαιόθεν, *adv.* from the left. *Th.* σκαιὸς.

Σκαιὸς, ὰ, ὸν, *adj. properly,* left, on the left side; *hence,* unlucky, inauspicious, of ill omen—towards the west, western—(*the contrary s. to* δεξιὸς) awkward; not dexterous; unhandy; unapt; incapable; wanting intelligence, *or* comprehension, *Dem.*; *also,* rude in manners and behaviour; uncivil; unfriendly; harsh; inhuman—inconvenient; adverse, *as a contrary wind.* ¶ σκαιὰ (χεὶρ *understood.*), the left hand. ¶ σκαιὸς, *Nicand. Ther.* 266. *s. s. as* πλάγιος, *applied to the motion of serpents. Th.* σκάζω.

(Σκαιοσύνη, ης, ἡ, *and* σκαιότης, ητος, ἡ, left handedness; want of dexterity; awkwardness—unaptness; want of comprehension, incapacity—incivility; rudeness;

rusticity; narshness of character and manners.

Σκαιουργέω, ῶ, *s. s. as* κακουργέω, *and as* σκαιωρέω. *Thema,* σκαιὸς, ἔργον.

ΣΚΑΙ'ΡΩ, *fut.* αρῶ, to bound; to leap; to jump; to dance. ¶ *see the kindred verb* σκιρτάω, *which differs from it only in being a lengthened form; some Etymolog. refer both, as well as* σκάζω, *to a common Th. the obs. form* σκάω, *Schn. L. and Hemsterh. in Lennep. Observ. to* κάω. ¶ *Compare* σπαίρω.

Σκαιωρέω, ῶ, *s. s. as* πανουργέομαι, *Schol. Eurip. Orest.* 432. *probably, the same as* σκευωρέω, *Schn. L.* ¶ σκαιωρούμενον, *s. s. as* ταραττόμενον, *Hesych. Th.* σκαιὸς, ὥρα.

(Σκαιώρημα, ατος, τὸ, *and* σκαιωρία, ας, ἡ, artifice; wile; deceit; a stratagem, machination, *or* trick.

Σκάλαβώτης, ου, ὁ, a lizard.

Σκαλαθίρβα, ης, ἡ, *s. s. as* τύρβη, *Hesych. Th.* σκαλεύω, σκάλλω.

Σκαλάθυρμα, ατος, τὸ, a subtle thought, question, inquiry, *or* discussion, *Aristoph. Nub.* 630.: *from the following verb.* [ᾰ]

Σκαλαθύρω, to prick, *or* pierce, in jest. ¶ *in an obscene s. in Aristoph. Eccles.* 611. ¶ *s. s. as* σκαλεύω ἢ λάθρα πλησιάζω, *Hesych. Th.* σκαλεύω, ἀθύρω. [⏑⏑–⏑]

Σκάλᾱσις, *see* σκάλισις. [ᾰ]

Σκαλεία, ης, ἡ, the act of weeding, of raking, *or* hoeing. *Th.* σκαλεύω.

(Σκάλευθρον, ου, τὸ, a rake, *especially,* a baker's rake, *or* poker. [ᾰ]

(Σκάλευμα, ατος, τὸ, that which has been hoed, scraped, *or* raked. [ᾰ]

(Σκαλεὺς, έως, ὁ, a weeder, *or* a hoer, *or* raker.

(Σκάλευσις, εως, ἡ, *s. s. as* σκαλεία. [ᾰ]

(Σκαλευτὴς, οῦ, ὁ, *s. s. as* σκαλεὺς, *Gloss. Steph.*

Σκαλεύω, *fut.* εύσω, to scrape; to rake; to hoe; to weed. *Th.* σκάλλω.

Σκαληνία, ας, ἡ, inequality: *from* σκαληνός.

Σκαληνὸς, ἡ, ὸν, *adj.* that limps; that totters, *or* staggers—unlike; uneven; unequal—oblique, *Hippoc.* ¶ τρίγωνον σκαληνὸν, a scalene, *in Geometry, viz.* a triangle that has its sides unequal to each other. ¶ φλεψὶ σκαληνῇ, an oblique vein, *and* ὀχετοὶ σκαληνοὶ, the ureters, *lit.* the oblique conduits. ¶ *s. s. as* σκολιὸς, *Theophrast. c. pl.* 6, 2. *Th.* σκάζω.

(Σκαληνόω, ῶ, [*fut.* ώσω,] to make unequal, crooked, *or* oblique, *Plut.*

Σκᾰλίας, ου, ὁ, an artichoke head, *or the head, or fruit of the* κάκτος, *Theophrast. h. pl.* 6, 4.

Σκαλῐδεύω, (*from* σκαλὶς) *s. s. as* σκαλίζω, *Gloss. Steph.*

Σκαλίζω, *fut.* ίσω, *s. s. as* σκαλεύω. *Th.* σκάλλω.

(Σκαλὶς, ίδος, ἡ, an instrument for digging, grubbing, raking, *or* weeding; a hoe, *or* rake.

(Σκάλῐσις, εως, ἡ, *and* σκαλισμὸς, οῦ, ὁ, *s. s. as* σκαλεία. [ᾰ]

(Σκᾰλιστήριον, ου, τὸ, *s. s. as* σκαλὶς.

Σκάλλιον, ου, τὸ, *a small kind of goblet, Athenæi, p.* 498.

ΣΚΑ'ΛΛΩ, to scratch; to scrape; to rake; to grub; to hoe; to weed. ¶ *from it come* ἄσκαλος, σκαλεύω, σκαλίζω, *and* σκαλὶς.

(Σκάλμη, ης, ἡ, *according to Pollux, a kind of Thracian* knife, *or* sword, *Sophocles Pollucis,* 10, 165.

(Σκαλμίδιον, ου, τὸ, a dagger: *dimin. of* σκάλμη. [– ⏑ ⏑]

(Σκαλμὸς, οῦ, ὁ, the piece of wood on the edge of a boat, *or* other vessel, on which an oar rests, and to which it is fastened.

Σκάλοψ, οπὸς, ὁ, the Mole. ¶ σπαίλαξ, *the usual name, is, according to Bochart, only altered from* σκάλοψ. *Th.* σκάλλω.

Σκαμβὸς, ὴ, ὸν, *adj.* crooked; bent —bent inwards, *viz. the legs. Th.* σκάζω.

Σκάμμα, ατος, τὸ, that which has been dug; a trench; a pit—the pit, *or* arena, in a gymnasium, palæstra, *or* amphitheatre, in which the combats and exercises took place; *hence, met.* a combat; a struggle. ¶ *in the latter s. frequently in the Ecclesiast. authors.* ¶ *See* τὰ ἐσκαμμένα, *at* σκάπ· ω. ¶ *the name has been given either because the arena was sunk somewhat below the surface, or from its being separated by a trench from the rest of the stadium, Hemsterh. in Lennep. Observ.: from perf. pass. of* σκάπτω.

Σκᾰμωνία, ας, ἡ, *or* σκαμμώνιον, ου, τὸ, *a species of* Convolvulus: Convolvulus scamonia; *an extract called* scammony, *is obtained from the roots, having purgative properties, Dioscor.* 4, 171.

(Σκᾰμωνίτης, ου, ὁ, (οἶνος *understd.*) wine impregnated with scammony.

Σκανδάλα, ης, ἡ, the stick in a trap to which a bait is fixed, *Alciphron.* 3, 22. *s. s. and Th. as* σκάνδαλον. [– ⏑ –]

Σκανδαληθρίζω, *a verb adopted from a wrong reading in Hesych. Schn. L.*

Σκανδάληθρον, ου, τὸ, *properly,* the crooked stick in a trap to which the bait is fastened (*called also* πάτταλος, *and* ῥόπτρον), *which when touched the trap falls, or the spring flies, and the animal is taken, or killed; hence, met.* a snare; a stratagem. *Th.* σκάζω. [– ⏑ ⏑ –]

(Σκανδᾰλίζω, *fut.* ίσω, (*in use only in the N. T. and Ecclesiast.*) to give cause of offence, *or* scandal; to scandalize, *in the scriptural acceptation.*

(Σκάνδᾰλον, ου, τὸ, *s. s. as* σκανδάληθρον, *LXX. especially, in a met s.* a stumbling-block, *Levit.* 19, 14. a stumbling block; a cause of offence, *or* scandal, *N. T.* ¶ *in use only in LXX., N. T., and Ecclesiast. auth.*

(Σκανδᾰλόω, *s. s. as* σκανδαλίζω, *? Schn. L.*

Σκανδικοπώλης, ου, ὁ, a seller of chervil. *Th.* σκάνδιξ, πωλέω.

Σκάνδιξ, ῖκος, ὁ, *a plant,* Chervil: Scandix.

Σκανθᾰρίζω, *s. s. and Th. as* σκινθαρίζω.

Σκαπανεὺς, έως, ὁ, a digger. *s. s. as* σκαφεύς. *Th.* σκάπτω.

(Σκαπάνη, ης, ἡ, a spade, *or* shovel, *or* any instrument for digging. ¶ *in Theophrast.* 'a trench,' *Schn.* [⏑ ⏑ –]

(Σκᾰπᾰνήτης, ου, ὁ, *s. s. as* σκαπανεὺς, *? Schn. L.*

(Σκᾰπάνιον, ου, τὸ, a small spade, *as dimin. of* σκαπάνη, *? Schn. L.* ¶ *s. s. as* σκηπάνιον, *Hesych.*

ΣΚΑΠΕ'ΡΔΑ, ης, ἡ, a kind of gymnastic exercise, *or* play, *a rope was passed through a hole made in the summit of a tree, or tall pole, the players stood with their backs turned towards each other, holding by, or fastened to, each end of the rope, and made mutual efforts, each to lift his antagonist to the top; hence, to express the undertaking of any thing of peculiar difficulty, the phrase* σκαπέρδαν ἔλκειν *was proverbially used.* ¶ σκαπερδεῦσαι, *s. s. as* λοιδορῆσαι, *Hesych.*

Σκάπετος, ου, ὁ, a trench; a pit; a grave, *generally* κάπετος. *Th.* σκάπτω.

Σκᾶπος, ου, ὁ, (*Dor. for* σκῆπος) a bough; a branch. ‡‡ σκάπος, a breeze, a wind, *for* κάπος, *Hesych. See* σκήπτω.

Σκάπτειρα, ας, ἡ, (*properly, fem. of* σκηπτὴρ) a female digger—a mattock. *s. s. as* δίκελλα, *Analect. Th.* σκάπτω.

(Σκαπτὴρ, ῆρος, ὁ, a digger.

(Σκαπτὸς, ὴ, ὸν, *adj.* dug; susceptible of being dug.

Σκάπτρον, ου, τὸ, *Dor. for* σκῆπτρον.

ΣΚΑ'ΠΤΩ, *fut.* ψω, 1 *aor.* ἔσκαψα, *perf.* ἔσκαφα, 2 *aor.* ἔσκαπον, to dig. ¶ τὰ ἐσκαμμένα, the trenches in a stadium, which served for those who contended for the prize of leaping; *and according to Hemsterh. in Lennep. Observ.* the exact limits, *or* margin, to be reached in the leap, *Schol. Pind. Nem.* 5, 37. *and Pollux* 3, 151. *hence,* ὑπὲρ τὰ ἐσκαμμένα πηδᾶν *means* to pass the necessary, *or* prescribed limits, *generally through excess of zeal;* to overdo, *or* do more than is requisite. ¶ *Th.* σκάω, *obs.,*

and that from the ancient form κάω, *Hemsterh. in Lennep. Observ.*

Σκάραβος, *? Schn. L. probably for* κάραβος.

Σκαρδᾰμυγμός, οῦ, ὁ, the act of winking, *or* frequently moving the eyelids, *from* σκαρδαμύσσω. *Th.* σκαίρω, μύω.

(Σκαρδᾰμυκτέω, ῶ, *s. s. as* σκαρδαμύσσω, to wink.

(Σκαρδᾰμυκτὴς, οῦ, ὁ, one who twinkles with the eyelids, *or* winks.

(Σκαρδᾰμυκτὶ, *adv.* winking; with a twinkling of the eyelids.

(Σκαρδᾰμυκτικὸς, κὴ, κὸν, *adj.* that has the custom of twinkling with the eyelids; prone to wink—pertaining to winking.

(Σκαρδᾰμύσσω, *Att.* —ύττω, *fut.* ξω, to wink; to make a sign by a wink; to twinkle, *or* keep the eyes in frequent motion.

Σκαρθμὸς, οῦ, ὁ, the act of bounding, *or* leaping; a bound, spring, *or* leap. ¶ 'the foot of a horse leaping,' *Apollonii*, 3, 1260. *Th.* σκαίρω.

(Σκἄρίζω, *fut.* ίσω, to jump, spring, *or* bound, *also* to palpitate. ¶ ἀσκαρίζω, *is generally used, Schn. L.*

(Σκᾰρὶς, ίδος, ἡ, *an intestinal worm*, the maw-worm. ¶ ἀσκαρὶς, *another form of the same word, is mostly used.*

(Σκᾰρισμὸς, οῦ, ὁ, *s. s. as* σκαρθμός.

Σκᾰρῖτης, ου, ὁ, *a kind of stone, so called from a resemblance to the fish* σκάρος.

Σκᾰρῐφἴσμαι, ῶμαι, to make a slight scratch, trace, *or* mark, with a pin, style, graving-tool, *or* pencil —to draw a slight sketch, *or* delineation. *met.* to do any thing superficially, *or* carelessly — to scrape: to polish; to carve, *Hesych. Th.* σκάριφος.

(Σκᾰρῐφεύω, *fut.* εύσω, to make a first sketch, *or* delineation. *met.* to perform superficially.

(Σκᾰρῐφήματα, ων, τὰ, *or* σκαριφεύματα, *Schol. Aristoph. Nub.* 630. *s. s. as* σκιαγραφισμοὶ, *see* σκαριφισμός.

(Σκᾰρῐφισμὸς, οῦ, ὁ, the first sketch, *or* delineation of a picture — a subtle discussion on trivial matters—an idle disquisition, *Aristoph. Ran.* 1497. *interpret. Schol.*

ΣΚΑΡΙΦΟΣ, ου, ὁ, a style, *for writing with*, a pen, *or* pencil; a graver's tool—a straw; a reed, *s. s. as* κάρφος, *or* φρύγανον. ¶ *also, according to Hesych.* ξέσις, γραφὴ, μίμησις ἀκριβὴς τύπου, a polishing, *or* carving; a writing; an exact delineation, *or* imitation of an original. ¶ σκάριφος, *from* κάριφος, *and that from* κάφος, *Hemsterh. in Lennep. Observ.* [⏑ – ⏑]

Σκάρος, ου, ὁ, *a kind of sea-fish, said to possess the power of rumination, and much esteemed as food; the species has not been clearly determined. Th.* σκαίρω, *this fish being remarkable for its efforts to burst through the nets when taken.*

Σκάτον, ου, τὸ, *or* σκάτος, ου, ὁ, excrement; filth

Σκᾰτοφάγος, ου, *adj.* that eats dirt; a sordid miser. *Th.* σκάτος, φάγω. [ᾰ]

Σκαῦρος, ου, ὁ, one who has large projecting ankles, *or* (*as others interpret*) having crooked ankles.

Σκᾰφεία, ας, ἡ, the act of digging: *from* σκαφεύω. *Th.* σκάπτω.

(Σκᾰφεῖον, ου, τὸ, a spade, *or* other implement for digging; *s. s. as* σκαφίον, *dimin. of* σκάφη, *Plut. Numa*, 9.

(Σκᾰφετὸς, οῦ, ὁ, the act of digging, hoeing, *or* harrowing, *Gloss. Steph.*

(Σκᾰφεὺς, έως, ὁ, a digger.

(Σκάφευσις, εως, ἡ, *s. s. as* σκαφετός —*the infliction of a peculiar sort of punishment, see* σκαφεύω. [ᾰ]

(Σκᾰφευτὴς, οῦ, ὁ, *s. s. as* σκαφεὺς, *Gloss. Steph.*

(Σκάφ-ύω, *fut.* εύσω, to dig, *s. s. as* σκάπτω—to bury a criminal alive, leaving the hands and head above ground, *a mode of inflicting death with torture, used by the Persians, Plut. Artaxer.* 16.

(Σκάφη, ης, ἡ, a trough; a bathing, *or* washing trough, *or* tub; a canoe, small boat, *or* skiff, *properly, made by hollowing the trunk of a tree;* a small boat; a cradle—a vase, a vessel; a bowl, *or* dish, *in general any body hollowed.*

(Σκᾰφὴ, ῆς, ἡ, (*accent. on the last syllable*) the act of digging.

(Σκᾰφητὸς, *s. s. as* σκαφετός.

Σκᾰφηφορέω, ῶ, *fut.* ήσω, to carry a σκάφη, *especially*, to act as σκαφηφόρος, *at the Panathenæan festival at Athens. See* σκαφηφόρος. *Th.* σκάφη, φέρω.

(Σκᾰφηφόρος, ου, *adj.* that carries a σκάφη, *especially*, a bowl containing the offerings at the Panathenæan festival. ¶ οἱ σκαφηφόροι, *the* μέτοικοι, (*viz.* the strangers residing at Athens, and enjoying some of the privileges of citizens) performed the office of carrying the σκάφαι, at the public ceremonies; their wives and daughters carried the (ὑδρεῖα) urns containing water, and also (σκιάδια) parasols, on similar occasions; *hence, they were denominated* ὑδριαφόροι. ¶ σκαφηφορέω, *and* σκαφηφόρος, *were used as terms of reproach, as relating to offices not performed by citizens.*

Σκᾰφίδιον, ου, τὸ, a small hoe, *or* mattock—*also, as a dimin. of* σκαφὶς. *the s. of* σκάφη, *in all its ss. from* σκαφίς. *Th.* σκάπτω. [ῐ]

Σκᾰφιδοκουρος, ου, *adj.* that has the hair clipped after the mode of tonsure called σκαφὶς. *Th.* σκαφὶς, κείρω.

Σκᾰφίον, ου, τὸ, *a dimin. of* σκάφη —*also*, a small hoe, *or* mattock, *Plut. Arati*, 3. a trough, *Theophrast. c. pl.* 4, 17. the mode of tonsure denominated σκαφὶς.

Σκᾰφὶς, ίδος, ἡ, *dimin. of* σκάφη, *in all its ss.* a milk-pan, *Odyss.* a small canoe—a small bowl, or drinking cup—a kind of instrument for concentrating the rays of the sun, *used by the vestal virgins to kindle the sacred fire, Plut. Num.* 9. (*see* ὑαλος) a chamber-pot, *Aristoph. Thesm.* 633. a kind of sun-dial—a small shovel —*lastly*, a mode of tonsure, *in which the hair was left longer on the crown than on the rest of the head.*

(Σκᾰφίτης, ου, ὁ, one who navigates a small skiff, *or* canoe.

Σκᾰφοειδὴς, ές, *adj.* like a skiff, *or* small boat. *Th.* σκάφος, εἶδος.

Σκᾰφολουτρέω, ῶ, [*fut.* ήσω,] to bathe, *or* wash in a bathing-trough, *or* tub. *Th.* σκάφος, λοῦτρον, *from* λοῦω.

Σκάφος, εος, τὸ, (*or in this s.* σκαφὸς, οῦ, ὁ,) the act of digging, *especially*, of hoeing round vines—a trench; a pit; a cistern—a hollow, *in general; hence*, a boat; a skiff. *poet.* a ship, *Eurip. Troad.* 455. *properly*, the hold of a vessel—the hull, *of a ship, according to Coray*—the hollow of the external ear, *Pollux* 2, 85. *Th.* σκάπτω. [ᾰ]

Σκᾰφώρη, ης, ἡ, a fox, *s. s. as* καφώρη.

Σκεδάζω, *or* σκεδάννυμι, σκεδαννύω, *fut.* σκεδάσω, [ᾰ] *Att.* σκεδῶ, 1 *aor.* ἐσκέδασα, *perf. pass.* ἐσκέδασμαι, 1 *aor. pass.* ἐσκεδάσθην, to scatter, disperse, *or* dissipate; to put to flight. ¶ *from* κεδάω, *Th.* κέω, *Hemsterh. in Lennep.* ¶ *Compare the kindred form* σκίδνω.

(Σκέδασις, εως, ἡ, *or* σκεδασμὸς, οῦ, ὁ, the act of scattering, dispersing; dispersion. *See the verb.*

(Σκεδαστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for scattering, *or* dispersing.

(Σκεδαστὸς, ὴ, ὸν, *adj.* scattered, dispersed, *or* dissipated; susceptible of being scattered, &c.

Σκεδάω, ῶ, *fut.* άσω, *s. s. and Th. as* σκεδάζω.

ΣΚΕΘΡΟΣ, ρὰ, ρὸν, *adj.* exact; accurate, *Hippoc.* careful. ¶ *Th.* ἀσκέω, *Ernesti, or* σχέω, σχέθω, *in the s. of* 'to restrain,' *Schn. L. Supplem.*

(Σκεθρῶς, *adv. the ss. of the adj. adverbially.*

Σκεῖρα, ων, τὰ, *see* σκίρα.

Σκειρία, ας, ἡ, *s. s. and Th. as* σκιρία.

Σκεῖρος, ου, ὁ, *s. s. as* σκίρρος, *subst.*

Σκειρόω, ῶ, *see* σκιρόω.

Σκείρων, ωνος, ὁ, *the name at Athens of a particular wind, so called from mountains near Corinth, from which direction it blows.*

Σκελέαι, ῶν, αἱ, *a kind of long trowsers, called also* ἀναξυρίδες, *worn by Asiatics.*

Σκελετεία, ας, ἡ, desiccation; the

state of dryness; extreme leanness, *from* σκελετεύω. *Th.* σκέλλω.

(Σκελέτευμα, ατος, τό, a dried up body, *? Schn. L.*

(Σκελετεύω, *fut.* εὔσω, to desiccate; to reduce to a state of leanness—to pickle and dry flesh—to prepare a mummy.

(Σκελετία, ας, ἡ, *s. s. as* σκελετεία.

(Σκελετὸς, ἡ, ὸν, *adj.* dried up; parched; withered—thin; lean. ¶ τὸ σκελετὸν, (σῶμα *understd.*) a body dried and embalmed, a mummy, *Plut.*; *sometimes, but incorrectly, taken for* 'a skeleton.'

Σκελετώδης, εος, *adj.* that is of the nature of, *or* like a body dried up, *or* in a state of extreme leanness. *Th.* σκελετὸν, εἶδος.

Σκελιᾱγὶς, έος, *adj.* that breaks the legs. ¶ τὸ σκελιαγὲς, a fracture of the leg. *Th.* σκέλος, ἄγω, 'to break.'

Σκελίζω, *fut.* ίσω, to walk with the legs asunder, from distortion, *Gloss. Steph. s. s. as* ὑποσκελίζω, *LXX.* ¶ *Salmasius reads* σκελλίζω, *and derives it from* σκελλός. —to go, *Hesych. Th.* σκέλος.

(Σκελὶς, (*Att.* σχελὶς) ίδος, ἡ, the haunch of an animal; the thigh, *or* leg, *for roasting*; a ham.

Σκελιφρὸς, ρὰ, ρὸν, *adj.* having a thin, worn, *or* haggard aspect; meagre; *s. s. and Th. as* σκληφρὸς, *and* σκληρός.

Σκελλὸς, ἡ, ὸν, *adj.* distorted, *Hesych. Gloss. Steph. Th.* σκέλος.

ΣΚΕΛΛΩ, *and* σκλῆμι, *the tenses mostly in use are, perf.* ἔσκληκα, *part.* ἐσκληκὼς, *poet.* ἐσκληὼς, 1 *aor.* ἔσκηλα, *inf.* σκῆλαι, 2 *aor.* ἔσκλην, *formed from* σκλῆμι, to dry up; to desiccate; to wither—to make lean; to attenuate; to waste —*the perf. and* 2 *aor. have a pass. s.* ¶ *the tenses have been formed like those of* ταλάω, τλῆμι, βάλλω, βλῆμι, *Schn. L.* ¶ *another form,* σκήλω, *seems to have existed, fut.* σκαλῶ, *or* σκαλήσω, (*as from* μῆθω, μαθήσω), *from* σκαλῶ, 1 *aor.* ἔσκηλα, 3 *pers. subj.* σκῆλῃ, (*Iliad.* 23, 191.) *opt.* σκήλειεν, *inf.* σκῆλαι, *in Hesych. From* σκαλήσω, *perf.* ἔσκληκα (*for* ἐσκάληκα), *part.* ἐσκληὼς, *Apoll. Rhod.* 2, 53. 2 *aor.* ἐσκλὴν, *from* σκλῆμι, *the form in* μι, *of the same verb, all with an intransitive s.*—*a fut.* σκελῶ, σκελοῦμαι, *Hesych. Gram. Matth.* § 249.

Σκελόδεσμος, ου, ὁ, a band for the feet, *or* legs, *Gloss. Steph. Th.* σκέλος, δεσμὸς, *Th.* δέω.

Σκελοκοπία, ας, ἡ, a fracture of the leg-bone. *Th.* σκέλος, κόπτω.

ΣΚΕΛΟΣ, εος, τό, the leg; the shank-bone. ¶ παρὰ σκέλος ἀπαντᾶν, *Arrian. Epict.* 2, 12. it happens contrary to all expectation, wishes, *or* hopes. ¶ ἐπὶ σκέλος ἀναγειν, *or* ἀναχωρεῖν, to retire, keeping the face to the enemy; to withdraw without turning the back. ¶ κατὰ σκέλος βαδίζειν, *Aristot.* to move the feet on the same line, *not crossing as most fourfooted animals do.* ¶ *some Etymolog. refer* σκέλος, *to* σκέλλω, *as the Th., and others to* κέλω, *Lennep. Observ. ad Origin.*

Σκελοτύρβη, ης, ἡ, a kind of lameness, *or* weakness of the knees, causing a tottering in walking, *Galen. Th.* σκέλος, τύρβη.

Σκέμμα, ατος, τό, a thought; a care; a consideration; a reflection; a purpose; a resolve; a resolution —an observation. *Th.* (*perf. pass. of*) σκέπτομαι.

(Σκεμμὸς, οῦ, ὁ, *s. s. as* σκέψις.

Σκέπᾱ, *poet. for* σκέπαα, *or* σκέπεα, *and these for* σκεπάσματα, *plur. of* σκέπας.

Σκεπάζω, *fut.* άσω, to cover; to enwrap; to shelter; to defend. *Th.* σκέπω.

(Σκέπᾰνος, ου, ὁ, *a kind of flat fish, remarkable for swimming rapidly, gliding as it were like a shadow; hence the name — some think the* 'halibut' *is meant. Adj.* σκεπανὸς, νὴ, νὸν, that covers, *Anthолog.* covered; shaded, *Oppian. Hal.* 3, 636.

Σκεπαρνηδὸν, *adv. a kind of surgical bandage, so called from its form, viz. like a* σκέπαρνον. *Th.* σκέπαρνον.

(Σκεπαρνίζω, *fut.* ίσω, to work, *or* cut with a σκέπαρνον.

(Σκεπαρνισμὸς, οῦ, ὁ, a fracture of the skull in form of a σκέπαρνον, *Hippoc.*

Σκέπαρνον, ου, τό, a double-headed axe; a chip-axe, *for polishing, Odyss.* 5, 237. *a surgical bandage, so called from its shape.* ¶ ὁ σκέπαρνος, *was also in use according to Photius. Th.* (κέαρνον) κεάζω, *Schn. L., or* σκάπτω. [σκ, *in this word, does not, in the Odyss., make the preceding syllable long by position.*]

Σκέπας, ατος, τό, *poet. s. s. and Th. as* σκέπασμα.

Σκέπᾰσις, εως, ἡ, a covering, *LXX. from* σκεπάζω. *Th.* σκέπω.

(Σκέπασμα, ατος, τὸ, (*from the perf. pass. of* σκεπάζω) a covering; a wrapper; a case; a veil—a protection.

(Σκεπαστήριος, α, ον, *adj. s. s. as* σκεπαστικός.

(Σκεπαστὴς, οῦ, ὁ, one who covers, *or* (*met.*) protects, *or* defends, *LXX.*

(Σκεπαστικὸς, κὴ, κὸν, *adj.* capable of, qualified, *or* adapted for covering, wrapping, *or* protecting; that serves as a covering, wrapper, *or* protection.

(Σκεπαστὸς, ἡ, ὸν, *adj.* covered; veiled—sheltered; protected.

(Σκέπαστρον, ου, τὸ, a covering; a veil: a wrapper: *properly, formed by contr. from the neut. of* σκεπαστήριος.

Σκεπάω, ῶ, *s. s. as* σκεπάζω. *Th.* σκέπω.

Σκέπη, ης, ἡ, *s. s. as* σκέπας, a covering; a case; an integument; a wrapper— a sheltered place; a shelter; a protection. ¶ ἔστι μοι σκέπη τοῦ νότου, *Hippoc.* I have a shelter, *or* I am sheltered from the south wind. ¶ ἐν σκέπῃ τοῦ φόβου, *Herodot.* 1, 143. free from all apprehension. ¶ ἐν σκέπῃ τοῦ κινδύνου, in security against all danger. *Th.* σκέπω.

(Σκεπηνὸς, ἡ, ὸν, *as also* σκεπῖνος, *and* σκεπανὸς, ἡ, ὸν, *adj.* covered; wrapped up—sheltered; protected. *Subst.* ὁ σκέπηνος, *or* σκέπινος, *a kind of fish, s. s. as* σκέπανος.

(Σκεπόω, *in Odyss.* 13, 99. *s. s. as* σκεπάζω.

Σκέπτεο, *Ion. for* σκέπτου, *imperat. pres. of* σκέπτομαι.

(Σκεπτέον, *neut. verbal of* σκέπτομαι, we must consider attentively, &c. —*see the verb.*

Σκεπτήριος, *in Manetho*, 4, 165. *s. s. and Th. as* σκεπτικός.

Σκεπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for consideration, reflection, *or* examination; that is peculiarly disposed to, *or* that makes use habitually of, reflection, consideration, *or* examination.—οἱ σκεπτικοὶ, the Sceptics, *the Pyrrhonists and the philosophers of the academic school were thus denominated, as they advanced their opinions subject to future examination, affirming nothing as certain, and professing to found them on examination and experience, in opposition to the Dogmatic sects.* ¶ *they were also denominated* ἀπορητικοὶ, *and* ἐφεκτικοί. *Th.* (σκέψις) σκέπτομαι.

Σκέπτομαι, *fut.* ψομαι, 1 *aor. mid.* ἐσκεψάμην, *perf. pass.* ἔσκεμμαι, to look from afar off; to look out forward, *or* around, in order to observe some object—to contemplate; to examine, *or* consider, attentively — to meditate upon, weigh, *or* consider—to speculate. —ἔσκεμμαι *perf., part.* ἐσκεμμένος, *has an act. s. when relating to persons, pass. when applied to things. Etym. the primary s. according to Hemsterhuis, is* 'to look at an object shading the sight with the hand;' *hence, the s. has been transferred to mean the contemplation of an object mentally—compare the s. of* σκοπὴ, σκόπος, σκοπία, *and other derivatives. Thema,* (σκέπομαι) σκέπω.

(Σκεπτοσύνη, ης, ἡ, *s. s. as* σκέψις.

ΣΚΕΠΩ, *fut.* ψω, to cover; to veil —to protect; to defend, *s. s. as the derivative* σκεπάζω. *Etymol. some refer* σκέπω, *and* σκευάζω, *to a form* σκεύω, *and that to* σκέω, *not in use, and* σκέω, *to* κέω, *s. s. as* κύω, *the Th. of* κεύω, κεύθω, 'to cover, *or* conceal;' *hence original*

Th. κέω, *Hemsterh. in Lennep. Observ. also Schn. L.*

Σκερβολέω, ῶ, *and* σκερβόλλω, to insult with sarcastic, *or* injurious language; to abuse; to defame. *Th.* κέαρ, βάλλω.

(Σκέρβολος, ου, *adj.* that insults, *or* defames.

Σκευᾰγωγέω, ῶ, *fut.* ήσω, to pack up, *or* collect together, *or* convey furniture, utensils, baggage, *or* goods. *Th.* σκεῦος, ἄγω.

(Σκευᾰγώγημα, ατος, τό, a conveyance for baggage, *or* goods.

(Σκευᾰγωγία, ας, ἡ, the packing up and conveyance of goods, *or* baggage.

(Σκευᾰγωγός, οῦ, *adj.* that packs up, *or* brings baggage, *or* goods; serving for the conveyance of, &c.

Σκευάζω, *fut.* άσω, to prepare; to arrange; to get in readiness, *especially, clothes, arms, &c. See* σκευή, σκεῦος. = Σκευάζομαι, *Mid. Eurip. s. s. as* παρασκευάζομαι, *in prose*, to prepare, &c. *Etym. from* σκέω, *the same as* κέω, *another form of* κύω, *the original Th. of* κεύθω, 'to cover,' *compare* σκέπω, *and also* ἀσκέω.

(Σκευᾰ́ριον, ου, τό, *dimin. of* σκεῦος, *and* σκευή. [ᾰ]

(Σκευᾰσία, ας, ἡ, preparation; equipment: *from* σκευάζω.

(Σκεύασμα, ατος, τό, that which has been prepared—a preparation.

(Σκευαστός, ἡ, όν, *adj.* prepared—susceptible of preparation. ¶ *applied to things artificially obtained or formed, as opposed to natural productions.*

(Σκευή, ῆς, ἡ, equipment; accoutrement; armour; dress; attire; raiment; a dress of ceremony; a costume—the rigging and tackling of a ship; *s. s. as* σκεῦος. ¶ *s. s. as* αἰδοῖον, *Analect.*

Σκευηφόρος, ου, *adj. s. s. as* σκευοφόρος.

Σκευοθήκη, ης, ἡ, a magazine, *a place for keeping any thing, in the s. of* σκεῦος. *Th.* σκεῦος, τίθημι.

Σκευοποιέω, ῶ, *fut.* ήσω, to make, *or* prepare utensils, clothes, arms, &c. *see the ss. of* σκεῦος; *in general*, to make preparations—to fabricate; *in a bad sense*, to forge, counterfeit, *or* falsify—to act deceitfully, *or* knavishly, *s. s. as* σκευωρέομαι. ¶ διαθήκας σκευοποιεῖν, *Isæus.* to forge a will. *Th.* σκεῦος, ποιέω.

(Σκευοπόϊημα, ατος, τό, something fabricated; a fabrication; an invention; a knavish trick, *Pollux.*

(Σκευοποιΐα, ας, ἡ, the fabrication of utensils, &c. *see* σκεῦος—*especially*, the fabrication of things made use of on the stage.

(Σκευοποιός, οῦ, *adj. properly*, that makes utensils, &c. (*every thing comprised under the term* σκεῦος) *but especially*, decorations, *or* any thing used on the stage.

Σκευοπώλης, ου, ὁ, a vender of vessels, *or* utensils, *in general. Th.* σκεῦος, πωλέω.

Σκεῦος, εος, τό, a vase; a vessel; a utensil; a tool, implement, *or* weapon; a piece of dress, *or* furniture—*in a disparaging s. applied to a person*, a mere tool, *or* instrument, *Polyb.* 13, 5. *and* 15, 25. ¶ *in the plur.* τὰ σκεύη, the accoutrements, *or* arms of a man; the trappings of a horse; furniture; household goods; baggage—*in Grammar*, nouns in the neuter gender. *Etym.* σκεῦος, *is by some considered as an original Th. but by others, as derived from an obs. form* σκέω, *and* σκέω, *from* κέω, *another form for* κύω, *the Th. of* κεύθω (*see* σκευάζω); *hence, Th.* κέω, *or* κύω, *Schn. L. and Valcken. in Lennep. Observ.*

Σκευουργία, ας, ἡ, *and* σκευουργός, οῦ, ὁ, *s. s. as* σκευοποιΐα, *and* σκευοποιός. *Th.* σκεῦος, ἔργον.

Σκευοφορεῖον, ου, τό, *s. s. as* ἀναφορεῖον, a piece of timber resting on the shoulders, which porters use for carrying burthens: *from the following verb.*

Σκευοφορέω, ῶ, *fut.* ήσω, to carry vases, utensils, *or* baggage. *Th.* σκεῦος, φέρω.

(Σκευοφορία, ας, ἡ, the carriage of baggage.

(Σκευοφορικός, κὴ, κὸν, *adj.* capable of, qualified for, *or* made use of for carrying baggage, *or* σκεῦος, *in any of its ss.*

(Σκευοφοριώτης, *or* σκευοφορίτης, ου, ὁ, *s. s. as* σκευοφόρος, *Eupolis Pollucis* 9, 17.

(Σκευοφόρος, ου, *adj.* that carries baggage. — τὰ σκευοφόρα, (κτῆνη *understd.*), oxen for carrying the baggage of an army.

Σκευοφῠλᾰκέω, ῶ, *fut.* ήσω, to guard utensils, *or* baggage, σκεῦος, *in any of its ss. Th.* σκεῦος, φύλαξ.

(Σκευοφῠλάκιον, ου, τό, a place for keeping utensils, baggage, furniture, &c. [ᾰ]

(Σκευοφύλαξ, ακος, ὁ, the inspector, *or* guard of a σκευοφυλάκιον. [ῠ]

Σκευόω, ῶ, *s. s. and Th. as* σκευάζω, *Hesych.*

Σκευωρέω, [*fut.* ήσω,] *but more commonly*, σκευωρέομαι, *with an accus.* to occupy, *or* concern one's self with; to treat of, *or* discuss, *Plut. Symp. in the s. s. as* κατασκευάζω, *and* σκευοποιοῦμαι, to manage, *or* bring about by cunning machinations, *or* fraudulent artifices, *Dem.* to make a search, *or* inquiry, *Plut.* to look after, spy, *or* watch, *Aristot. h. a.* 9, 32. *viz. with reference to persons looking after the young of birds.* ¶ *the latter is the proper s. of the word as from* σκευωρός. *Th.* σκεῦος, ὁράω.

(Σκευώρημα, ατος, τό, an artful trick; a knavish action.

(Σκευωρία, ας, ἡ, care; assiduous application; diligence—artifice; machination; wile.

(Σκευωρός, οῦ, *s. s. as* σκευοφύλαξ.

Σκέψις, εως, ἡ, inspection; contemplation — examination; observation — consideration; reflection; deliberation — *the deliberation and philosophical hesitation of the Sceptics—see* σκεπτικός. ¶ σκέψις, *and* σκῆψις, *are sometimes interchanged, Schn. L. Th. properly*, σκέπτω, *not in use, see* σκέπτομαι.

Σκῆλαι, *inf.* 1 *aor. act. see* σκέλλω.

Σκῆλῃ, 3 *pers. s.* 1 *aor. subj. of* σκέλλω.

Σκῆπτω, *and* σκῆμψις, ? *forms of* σκήπτω, *and* σκῆψις.

Σκηνάω, ῶ, *and* σκηνέω, ῶ, *fut.* ήσω, to dwell in a tent; to be in a tent; to take a repast in a tent—*in general*, to dwell, *or* lodge in a place—to sit in a covered waggon, *Aristoph. Ach.* 69. *Th.* σκηνή.

(Σκηνευτῆς, οῦ, ὁ, *s. s. as* σκηνήτης.

ΣΚΗΝΗ, ῆς, ἡ, a tent; a hut; an arbour; a booth at a fair; a shed—the cover, *or* awning of a chariot, *or* waggon — a theatre (*mostly restricted in the s. to the part occupied by the actors*)—the stage; the part of the stage on which objects were painted to correspond with the subjects represented, *and which was turned round, or otherwise shifted as occasion required, Plut. Wytten.* 7, *p.* 240. an abode in a tent; a meal in a tent, *and also*, a repast, *Xen. Cyrop.* 2, 3, 24. ¶ τὰ ἀπὸ σκηνῆς, passages delivered by an actor to which no reply is made by the chorus, *Aristot. Poet.* 12. *Hermann. ad Aristot. Poet. p.* 143. ¶ σκηνὴ, *according to Photius adopted from one of the Asiatic tongues—the same Th. as* σκευάζω, σκεῦος, *viz.* σκέω, *from* κέω, *s. s. as* κύω, *Valcken. in Lennep. Observ. —thus formed (Schn. L.)* σκένω, (*from* σκέω, *obs. s. s. as* σκέπω), *from* σκένω, σκενός, σκενὴ, *Ion.* σκηνή.

(Σκήνημα, ατος, τό, *s. s. as* σκηνή.

(Σκηνήτης, ου, ὁ, a dweller in a tent—an actor of plays; *s. s. as* σκηνικός, that pertains to a theatre.

(Σκηνίδιον, ου, τό, *diminutive of* σκηνή. [ῐ]

(Σκηνικός, κὴ, κὸν, *adj. properly*, of, *or* pertaining to a tent, &c. *see* σκηνὴ, *mostly*, of, *or* pertaining to a theatre; suited to a theatre; scenic; dramatic. *Subst.* an actor.

(Σκηνικῶς, *adv. the ss. of the adj. adverbially.*

(Σκηνὶς, ίδος, ἡ, *s. s. as* σκηνή.

(Σκηνίτης, ου, ὁ, that pertains to the stage, *or* to theatres; *s. s. as* σκηνήτης.

Σκηνοβᾰτέω, ῶ, [*fut.* ήσω,] to mount upon a stage; to tread the stage —to bring forward, *or* represent

upon the stage. *Th.* σκηνὴ, (βατέω) βαίνω.

Σκηνογραφέω, ῶ, [*fut.* ήσω,] to paint the scenes and decorations of a theatre; to paint in perspective. *met.* to represent after the manner of scene-painters, *generally*, in an exaggerated manner, with high, *or* delusive colouring. *Th.* σκηνὴ, γράφω.

(Σκηνογραφία, ας, ἡ, the art of scene-painting; a perspective painting for a theatre—an exaggerated, *or* delusive narrative, *or* representation of any subject.

(Σκηνογραφικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that is after the manner of scenic-painting.

(Σκηνογράφος, ου, ὁ, a scene-painter; a painter in perspective. *met.* one who treats, *or* represents things after the manner of scene-painters, *viz.* in an exaggerated manner, *or* in high, *or* deceptive colours. [ᾰ]

Σκηνοειδὴς, ές, *adj.* resembling a tent, *or* theatre. *Th.* σκηνὴ, εἶδος.

Σκηνοπηγέω, ῶ, [*fut.* ήσω,] to pitch a tent, *or* erect a hut. *Th.* σκηνὴ, πήγνυμι.

(Σκηνοπηγία, ας, ἡ, the pitching of tents, *or* erection of sheds—*in the LXX.* the feast of Tabernacles, *in the latter s. also* σκηνοπήγια, ων, τά.

Σκηνοποιέω, ῶ, *fut.* ήσω, to construct a tent, hut, *or* shed.=*Mid.* to construct a tent, *or* hut for one's self; to take up an abode in a tent, *or* hut. *Th.* σκηνὴ, ποιέω.

(Σκηνοποιΐα, ας, ἡ, the making of a tent, hut, &c.

(Σκηνοποιὸς, οῦ, ὁ, the maker of a tent, *or* hut; *s. s. as* μηχανοποιὸς, *Pollux* 7, 189.

Σκηνορῥᾰφεῖον, ου, τὸ, a tent-maker's workshop. *Th.* σκηνὴ, ῥάπτω.

(Σκηνορῥάφος, ου, ὁ, a tent-maker. [ᾰ]

Σκῆνος, εος, τὸ, (*Dor.* σκᾶνος) *the s. s. and Th. as* σκηνὴ, a tent; a hut, *or* shed. *met.* the human frame, *used in this sense, especially by the Doric poets, and the Pythagorean sect of philosophers.*

Σκηνοφύλαξ, ακος, ὁ, *or* ἡ, one who guards, *or* takes care of a tent. *Th.* σκηνὴ, φύλαξ. [ῠ]

Σκηνόω, ῶ, *fut.* ώσω, to pitch a tent, *or* erect a hut—to dwell in a tent; to inhabit; to dwell.=*Mid.* to pitch one's tent, *or* to fix one's dwelling; to dwell. *Th.* σκῆνος, *s. s. as* σκηνὴ.

Σκηνύδριον, ου, τὸ, *s. s. as* σκηνίδιον, *viz. a dimin. of* σκῆνος, *or* σκηνὴ.

Σκήνωμα, ατος, τὸ, *s. s. as* σκηνὴ: *from* σκηνόω.

(Σκήνωσις, εως, ἡ, the act of pitching a tent, *or* dwelling in a place; habitation; the state of living in a tent, *Diodor. Sicul.*

(Σκηνωτὴς, οῦ, ὁ, *s. s. as* σκηνὴ-της—*also*, the companion of another in the same tent, *Hesych.*

Σκηπάνιον, *or* σκηπήνιον, ου, τὸ, *s. s. as* σκῆπων. *Th.* σκῆπτω. [ᾰ]

(Σκηπίων, ονος, ὁ, *s. s. as* σκῆπων.

Σκηπτοβάμων, ονος, *adj.* (αἰετὸς) the eagle that stands on the sceptre of Jove. *Th.* σκῆπτον, *for* σκῆπτρον, (βάμων) βαίνω.

Σκῆπτον, (*Dor.* σκᾶπτον, *Pind.*) ου, τὸ, *s. s. and Th. as* σκῆπτρον.

Σκηπτὸς, οῦ, ὁ, a thunderbolt, *or* flash of lightning that strikes; a furious gust, whirlwind, *or* hurricane. *metaph.* a sudden and destructive misfortune. *Thema*, σκῆπτω.

Σκηπτουχία, ας, ἡ, the authority, *or* office of σκηπτοῦχος; the territory governed by a σκηπτοῦχος, *Strab.* 11. *p.* 403. the command of an army, *Æschyl. Pers.* 295. *Th.* σκῆπτον, *s. s. as* σκῆπτρον, ἔχω.

(Σκηπτοῦχος, ου, ὁ, *properly*, the bearer of a sceptre, a sovereign, *Hom.* an office of dignity at the Persian court, *Xen. Cyrop.* 7, 3, 16. *also*, a satrap, *or* governor of a province, *Strab.* 11. *p.* 391.

Σκῆπτρον, ου, τὸ, *properly the s. s. as* σκῆπων, a staff, *but generally, as a mark of power*, a sceptre; a mace borne by a herald, ambassador, *or* general. *met.* regal dignity; rule; sway. *Th.* σκῆπτω.

Σκηπτροφορέω, ῶ, [*fut.* ήσω,] to carry a sceptre; to have regal authority. *Th.* σκῆπτρον, φέρω.

(Σκηπτροφόρος, ου, *adj.* that bears a sceptre; that possesses regal authority.

ΣΚΗΠΤΩ, *fut.* ψω, (*properly*, to place on the ground, *or* to fix, *especially*, a staff for the purpose of supporting something, *Schn. L.*) *generally, in a neut. s.* to lean upon something; to let the entire weight rest upon; to fall heavily, *or* violently upon; to come suddenly upon; to burst upon, *as thunder, or met. misfortune*—to let fall upon, *as vengeance, Æschyl. Eum.* 788. to rush violently, *Æschyl. Ag.* 312. to feign an excuse, *or* use a pretext, *Eurip. Hel.* 840. *in the latter s. the mid. is more commonly used.*=Σκήπτομαι, 1 *aor. mid.* ἐσκηψάμην, to rest one's self, *upon something, as a spear, Iliad.* 14, 457. *but also s. s. without a subst. Iliad. and with* βακτηρία *understd., Odyss.* 17, 203. to lean for support upon. *met.* (μάρτυροι) to avail one's self of the testimony of a witness, *or* defend one's self by, &c. to dissemble; to pretend; to make use of pretexts; to excuse one's self by alleging something—to put on an assumed character, *or* pass one's self for something, *Aristoph. Plut.* 905. ¶ νύ σὺν σκήπτεσθαι, to allege indisposition as an excuse. ¶ σκίμπτω, *is a kindred form, and* σκήπτω *comes from* σκήπω, *Ion. for* σκάπω, *obs. from which the Latin*, 'scapus' *has been derived, Schn. L.*

(Σκήπων, ωνος, ὁ, a staff; a sceptre, *s. s. as* σκῆπτρον.

Σκηρίπτω, *fut.* ψω, *s. s. as* στηρίζω, *and* σκήπτω.=Σκηρίπτομαι, *Mid. s. s. as* σκήπτομαι, to lean upon, to support one's self by, *Odyss.* 17, 196.

Σκηρὸς, *and* σκηρόω, *for* σκιῤῥὸς, *and* σκιῤῥόω. *See* ξηρὸς, *and* σχερός.

Σκῆψις, εως, ἡ, a pretext; an excuse; an evasion; a subterfuge; a motive urged in excuse, *or* the cause of excuse—a falling upon; an assault, *in the latter s.? Schn. from* σκήπτομαι, *mid. of* σκήπτω.

ΣΚΙΑ, [ῐ] ᾶς, ἡ, a shadow; a shade—a shady place. *met.* an uninvited guest who accompanies another, *Suidas. Etym.* σκιὰ, *probably from* σκίω, *a kindred form to* σκεύω, σκέπω, σκέω, *from* κέω, *another form of* κύω, *compare* σκεῦος, σκενάζω, *Schn. L.*

Σκιᾰγραφέω, ῶ, *fut.* ήσω, to shadow out, *or* delineate; to make a sketch; to paint in perspective. *Th.* σκιὰ, γράφω.

(Σκιᾰγράφημα, ατος, τὸ, a delineation; a sketch; a painting in perspective. [⏑ ⏑ ⏑–⏑]

(Σκιᾰγραφία, ας, ἡ, the art, *or* the operation of shadowing out, delineating, *or* sketching. *met.* a deceptive representation; delusion; deception, *in which appearances, not realities, are presented to view, Plat. Respub.* 10, *p.* 298.

(Σκιᾰγραφικὸς, κὴ, κὸν, *adj.* that pertains to a sketch, *or* delineation; after the manner of painters in perspective. ¶ σκιαγραφικὴ (τέχνη *understd.*), the art of painting in perspective.

(Σκιᾰγράφος, ου, ὁ, ἡ, one who makes a sketch, *or* delineation; a painter in perspective, *or* a painter who makes a due distribution of light and shade in his works. [ᾰ]

Σκιᾰδεῖον, *and* σκιάδιον, ου, τὸ, a folding parasol—a shaded place; a hut. *Th.* σκιά. [ᾰ]

(Σκιᾰδεὺς, έως, ὁ, *the fish called* σκέπανος—*see* σκιαθίς.

Σκιᾰδηφορέω, ῶ, [*fut.* ήσω,] to carry a parasol—*in Botany*, to have the flowers in form of a parasol, to be umbelliferous. *Th.* σκιὰς, φέρω.

(Σκιᾰδηφόρος, ου, *adj.* that carries a parasol—that has its flowers like a parasol, umbelliferous. ¶ σκιαδηφόρα δένδρα, *Æl. h. a.* 16, 18. shady trees.

Σκιᾰδίσκη, ης, ἡ, a small parasol *dimin. of* σκιάς.

Σκιάζω, *fut.* άσω, to shade; to veil, to cover. *Th.* σκιά.

Σκιᾰθήρας, ου, ὁ, *and* σκιάθηρον, ου, τὸ, a sun-dial. *Th.* σκιὰ, θηράω, *viz. to catch shadows.*

Σκιᾰθὶς, ίδος, ἡ, *and* σκίαινα, ης, ἡ, *the fish called* σκέπανος, *the names*

come from the extreme rapidity of its motion joined with its shape.

Σκῐᾰμᾰχέω, ῶ, [*fut.* ήσω,] to fight in the shade, in a house, *or* in a school, *or* gymnasium ; *generally*, to fight with a shadow—to practise the attitudes and modes of fighting, *or* fence alone—to fight with a shadow. *Th.* σκιὰ, μάχη.

(Σκῐᾰμᾰχία, ας, ἡ, the act of fighting in the shade, *or* under cover; *generally*, the act of contending against a shadow, *see the ss. of the verb ;* a battle with a shadow, sciomachy.

Σκῐᾰπους, ποδος, *adj.* that has webbed feet, so large as to serve when lying down as a covering for the body. *Th.* σκιὰ, ποῦς, [⏑ – –]

Σκῐᾰρόκομος, ον, *adj.* shaded with hair, *or* leaves ; shady ; leafy. *Th.* σκιὰ, κόμη.

Σκῐᾰρὸς, ρὰ, ρὸν, *adj. Dor. for* σκιερός. *Th.* σκιά.

(Σκῐᾶς, άδος, ἡ, a tent ; a pavilion —a parasol ; the umbel of a plant —*the name of a theatre at Lacedæmon.*

Σκίασμα, ατος, τὸ, a shadowing ; a shading—a shadow ; the reflection of a body in a mirror, *or* in water, *Callistrati Statua*, 5.: *from* σκιάζω. [⏑ – ⏑]

(Σκῐαστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for shading ; that shades, *or* covers.

Σκῐᾰτρᾰφέω, ῶ, [*fut.* ήσω,] to rear in the shade, *or* within doors ; to bring up tenderly, *or* delicately (*it applies also to plants*) ; to bring up effeminately.=Σκιατραφέομαι, οῦμαι, to be delicately reared—to lead an effeminate life, *or* be tender, *Herodot* 3, 163. *Th.* σκιὰ, τρέφω.

(Σκῐᾰτρᾰφὴς, έος, *adj.* reared in the shade ; brought up within doors, tenderly, effeminately, *or* in a sedentary manner.

(Σκῐᾰτρᾰφία, ας, ἡ, a rearing, *or* bringing up in the shade ; a tender, *or* effeminate education, *or* mode of life.

(Σκῐᾰτροφέω, ῶ, *s. s. as* σκιατραφέω.

(Σκῐᾰτροφίας, ου, ὁ, *s. s. as* σκιατραφὴς.

Σκῐαυγέω, ῶ, to have the sight feeble, *like that of a person coming suddenly from darkness into a strong light, Galen. Gloss. Th.* σκιὰ, αὐγή.

Σκῐάω, ῶ, *the s. s. and Th. as* σκιάζω.

Σκίγγος, *or* σκίγκος, ου, ὁ, *a species of lizard used in medicine, Dioscor.* 2, 71. *supposed to be the* scincus, *Linn.*

Σκίδνω, σκιδνέω, σκίδνημι, *s. s. as* σκεδάζω, σκεδάννυμι, *and different forms from the same Th.*

Σκῐερὸς, ρὰ, ρὸν, *adj.* shaded—shady. *Th.* σκιά.

Σκῐὴ, ῆς, ἡ, *Ion. for* σκιά.

Σκιητροφέω, *Ion. for* σκιατροφέω.

ΣΚΙΌΔΑ, ης, ἡ, *a bulbous rooted plant*, Sea-onion, *or* squill : Scilla maritima.

(Σκιλλιτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* made of squills.

Σκιλλοκέφαλος, ου, *adj.* having a head resembling a squill. *Th.* σκίλλα, κεφαλή.

Σκιλλώδης, ους, *adj.* of the nature of, *or* resembling a squill. *Th.* σκίλλα, εἶδος.

ΣΚΙΜΑΊΖΩ, [ᾰ] *fut.* ίσω, *with an accus.* to strike a blow on the face ; to kick, *Diogen. Laert.* 7, 17. to treat with contumely and insult—to point out by, *or* hold up the middle finger to any one, *which was considered as the grossest insult*—to feel for eggs in the bodies of hens, *Scholiast. Aristoph. Acharn.* 443.

Σκιμβάζω, *fut.* άσω, to halt in walking ; to limp : *from* σκιμβός.

Σκιμβὸς, ὴ, ὸν, *adj.* limping ; lame —crooked ; distorted. *Th.* σκίμπτω.

Σκιμπόδιον, ου, τὸ, a small bed, *or* couch, *or* litter, *generally*, *for a sick person : dimin. of* σκίμπους.

Σκίμπους, ποδος, ὁ, a couch, &c. *s. s. as the foregoing. Th.* σκίμπτω, ποῦς.

Σκίμπτω, *fut.* ψω, *s. s. as* σκήπτω —*s. s. as* ὀκλάζω, to kneel, *or* crouch, *Hesych.* ¶ σκίμπτω, *is derived from* σκήπτω, *or a different form of the same verb.*

(Σκίμπων, ονος, ὁ, *s. s. as* σκήπων, a walking-stick ; a staff, &c.

Σκίναξ, ᾰκος, ὁ, ἡ, that is active, swift, *or* nimble, *an epith. of a hare. Subst.* a hare, *Nicand. Alexiph.* 67. *Th.* κινέω. [⏑ –]

Σκίναρ, ᾰρος, τὸ, *according to some*, a fœtus, *or* young animal—*for* σκῆνος, *in the s.* 'a frame, *or* body,' *Nicand. Theriac.* 635. *Schn. L.* [⏑ ⏑]

Σκινδᾰλαβίζω, *fut.* ίσω, *s. s. as* ἐρευνάω, to search narrowly, *Theophylact. Epist.* ¶ *it may have an affinity with* σκιμαλίζω, *Schn. L.*

Σκινδάλαμος, ου, *and* σκινδαλμὸς, οῦ, ὁ, a piece of cleft and pointed wood ; a splinter ; a lath ; a shingle ; a stake, *or* sharp pale. *met.* a quibble ; a subtle, *or* idle discourse, saying, *or* discussion. *Th.* σκίδνω. [⏑ ⏑ ⏑]

Σκινδᾰλαμοφράστης, ου, ὁ, one who treats of σκινδάλαμοι, *see the met. s. ;* a subtle reasoner, *or* talker, *usually in a disparaging sense. Anthiolog.* 2, 52. *Th.* σκινδάλαμος, φράζω.

Σκίνδᾰφος, *a form of* κίδαφος.

ΣΚΙΝΔΑΨΟ'Σ, οῦ, ὁ, *the name of a musical instrument having four strings—also, a kind of tree resembling ivy, the species not ascertained.*

Σκινθαρίζω, *fut.* ίσω, *s. s. as* σκανθαρίζω, *and* σκιμαλίζω. *See* σκιμ—.

Σκινθὸς, ὴ, ὸν, *adj.* that dives, *Theophrast. h. pl.* 4, 7.? *Schn. L.*

Σκῐνὶς, ίδος, ἡ, *s. s. and Th. as* σκιαθὶς.

Σκῐογρᾰφέω, ῶ, *and* σκῐογρᾰφία, ας, ἡ, *see the more ancient and correct forms* σκιαγραφέω, *and* σκιαγραφία.

Σκῐοειδὴς, έος, *adj.* like a shadow, *or* shade ; shadowy ; shady. *Th.* σκιὰ, εἶδος.

Σκῐόεις, όεσσα, όεν, *adj.* shaded ; shady. *Th.* σκιά.

Σκῐοθήρας, ου, ὁ, *s. s. and Th. as* σκιαθήρας.

Σκῐομᾰχία, ας, ἡ, *s. s. and Th. as* σκιομαχία.

Σκίουρος, ου, ὁ, the squirrel, *so called from the tail serving to cover the body. Th.* σκιὰ, οὐρά. [⏑ – ⏑]

Σκῐοφόρος, ου, *adj.* that brings, *or* produces shade. *Th.* σκιὰ, φέρω.

Σκῐόφως, ωτος, ὁ, the dawn of day ; evening twilight, *Heliodor. Æthiop. and Ecclesiast. writers. Th.* σκιὰ, φώς.

Σκῐόψυκτος, ου, *adj.* dried in the shade. *Th.* σκιὰ, ψῦχω.

[Σκῐόω, *fut.* ώσω, *Epic for* σκιάω.]

Σκιπναῖος—*see* σκνιπαῖος.

Σκίπτω, *fut.* ψω, *s. s. as* σκίμπτω, *another form of the same verb —also, s. s. as* ὀκλάζω, to kneel, *or* crouch, *Hesych.*

(Σκίπων, ονος, ὁ, a staff, &c. *s. s. as* σκήπων. [ῐ]

Σκίρα, ων, τὰ, *a festival of Minerva at Athens so called—see* σκίρον. [⏑ ⏑]

Σκῐρᾰίνω, *fut* ανῶ, to harden, *Schol. Soph. Aj.* 651. *Th.* σκιρός.

Σκῖρὰς, άδος, ἡ, *a name under which Minerva was invoked at Athens—see* σκίρον.

Σκῐρᾰπφεία, ας, ἡ, dice-playing. ¶ *some derive the word from* Σκίρον, *a place where the temple of Minerva,* Σκιρὰς, *stood, famous for being the haunt of dice-players. Schn. L. others from* σκίρος, *signifying* a die.

(Σκῐρᾰπφεῖον, ου, τὸ, a gaming house, a place where dice are played. [ᾰ]

(Σκῐρᾰπφευτὴς, οῦ, ὁ, a dice-player.

(Σκῐρᾰπφεύω, *fut.* εύσω, to play at dice.

(Σκῐρᾰφιον, ου, τὸ, *s. s. as* σκιράφειον.

(Σκίραφος, ου, ὁ, a die, *or something used for a similar purpose. met.* a notorious dice-player, *or* gambler. ¶ *s. s. as* πανοῦργημα, *Eustath. ad Odyss.* 1, *p.* 1397. [⏑ ⏑]

Σκίουν, ου, τὸ, *s. s. as* σκιάδιον, a white canopy, *that was carried in procession on the festival of Minerva, from the Acropolis to a place called* Σκίρον ; *hence, τὰ* σκίρα, *the festival, and* Σκιρὰς, άδος, ἡ, *a name of Minerva.* ¶ *a temple of Minerva was situated at this place, and the neighbourhood was notorious for being the haunt of gamblers and dissolute persons Alciphron.* [ῐ]

ΣΚΙ'ΡΟΣ, *or* σκῖρος, *and* σκίῤῥος, ου, ὁ, a chip, *or* small fragment of marble, struck off by the chisel in working — a die, a chess, *or* draughts-man — a kind of white potter's earth, like parget, *or* gypsum, *also*, plaster, stucco, *or* cement, *Suidas*—a cheese-paring, *Schol. ad Aristoph. Vesp.* 925. a hard body—*in medical authors*, an indurated part, *or* scirrhous humour, *especially in the liver, or one of the viscera. See* σκιῤῥός.

Σκῖροφορία, ων, τὰ, *the festival of Minerva at Athens, called also* σκίρα—*see* σκίρον. *Thema*, σκίρον, φέρω.

(Σκῖροφοριὼν, ῶνος, ὁ, *a month of the Athenian year, (including part of March and April,) in which a festival of Minerva was celebrated.*

Σκιῤῥὸς, ὰ, ὸν, *adj.* hard ; indurated. *Subst.* ὁ σκίῤῥος, *s. s. as* σκίρος, (*see* σκίρος,) a hard substance, &c. —*in medical writers*, a scirrhosity ; a scirrhous tumour. ¶ *other forms of the same word are* σκεῖρος, σκίρος, *and* σκύρος, *and of* σκιῤῥὸς, *adj.* σκηρός. ¶ *Lennep proposes* σκαίρω, *as a Th.? : akin to* σκληρὸς, *and* ξηρός.

(Σκιῤῥέω, ῶ, *fut.* ώσω, to harden ; to indurate ; to render scirrhous.

Σκιῤῥώδης, εος, ὰδ. indurated ; hardened—in a scirrhous state, *or* like a scirrhosity. *Th.* σκιῤῥὸς, εἶδος.

(Σκίῤῥωμα, ατος, τὸ, an indurated substance, *generally*, a scirrhous tumour.

Σκιρτάω, *fut.* ήσω, to bound ; to spring ; to jump ; to frolic, to skip, gambol. *or* dance. ¶ σκιρτάω *differs only in form from* σκιιρω, *Valcken. in Lennep. Observ. formed from* σκίρω, *obs. s. s. as* σκαίρω, (*from which also* σκίρτης) —*compare also* σκάζω, *all probably from an original Th.* σκάω, *or* κάω, *Valcken. akin to* σπαίρω, *and* σκάζω.

(Σκιρτηδὸν, *adv.* moving by bounds; springing, *Orphic. Frag.* 25.

(Σκιρτηθμὸς, οῦ, ὁ, *s. s. as* σκίοτησις.

(Σκίρτημα, ατος, τὸ, a bound ; a spring ; a gambol ; a dance.

(Σκίρτης, ου, ὁ, *s. s. as* σκιρτητής.

(Σκίρτησις, εως, ἡ, the act of bounding, &c. *See the verb* σκιρτάω—a popular tumult, *or* revolt, *Plut.*

(Σκιρτητὴς, οῦ, ὁ, a jumper ; a dancer, *Mosch.* 6, 2.

(Σκιρτητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for bounding, &c. *see the ss. of* σκιρτάω ; frolicsome ; that loves to gambol.

Σκιρτοπόδης, ου, ὁ, that has light feet. *lit.* feet fit for springing, *or* dancing ; that loves to bound, *or* frolic. *Th.* σκιρτάω, ποῦς.

Σκιρτοποιέω, ῶ, [*fut.* ήσω,] to cause to skip, *or* bound, *LXX. Psalm* 23, 6. *Th.* σκιρτάω, ποιέω.

Σκιταλίζω, *fut.* ίσω, to manifest lustful desires, *Longus*, *p.* 76. *Villoison. Th.* σκίταλοι.

Σκίταλοι, ων, οἱ, *certain fabulous beings of the nature of satyrs, and remarkable for lasciviousness, Aristoph. Equ.* 624. *Schn. L. but according to the scholiast*, worthless and wicked persons, εὐτελεῖς καὶ πονηροὶ. ¶ *according to some derived from the name of a man.* [*Iota is short ; alpha probably long.*]

Σκῖφίας, *for* ξιφίας, *Epicharm. Athen. p.* 282.

Σκίφινος, ίνη, ινον, *adj.* made of palm-leaves. *Th.* σκίφος.

Σκίφος, ου, ὁ, a palm-tree.

Σκιφὸς, *s. s. as* σκνιφός. [⏑⏑]

Σκῖφύδριον, ου, τὸ, *see* ξιφύδριον.

Σκιῶδης, εος, *adj.* shady ; dusky ; dark. *Th.* σκιὰ, εἶδος.

(Σκιωδῶς, *adv. the ss. of the adj.* ὰdverbially.

Σκλῆμα, ατος, τὸ, something dried up, *or* indurated ; an induration. *Th.* σκλῆμι, *from* σκέλλω.

Σκλῆμι, 1 *aor.* ἔσκηλα, *infin.* σκῆλαι. *perf.* ἔσκληκα, *part.* ἐσκληκὼς, *poet.* ἐσκληὼς, 2 *aor.* ἔσκλην, to become dried, *or* parched ; to become hard : *formed from* σκλέω, σκελέω, *not in use. See* σκέλλω.

Σκληρᾰγωγέω, ῶ, [*fut.* ήσω,] to bring up harshly, *or* keep under a rigorous discipline. *Th.* σκληρὸς, ἄγω.

(Σκληρᾰγωγία, ας, ἡ, a rigorous education, *or* discipline.

Σκληράργιλλος, ου, *adj.* consisting of hard clay. *Th.* σκληρὸς, ἄργιλλος.

Σκληραύχην, ενος, *adj. lit.* stiff-necked ; obstinate ; untractable. *Th.* σκληρὸς, αὐχήν.

Σκληρευνία, ας, ἡ, *s. s. as* σκληροκοιτία. *Th.* σκληρὸς, εὐνή.

Σκληρία, ας, ἡ, hardness — harshness. *Th.* σκληρὸς.

(Σκληρίασις, εως, ἡ, (*from* σκληριάω) the act of hardening ; induration ; the state of being hard.

(Σκληριάω, ῶ, to be hard.

Σκληροβίοτος, ου, *adj.* that leads a hard life. *Th.* σκληρὸς, βίοτος. [ῐ]

Σκληρόγεως, ω, *adj.* that has a hard soil. *Th.* σκληρὸς, γῆ.

Σκληρόδερμος, ου, *adj.* that has a hard hide, *or* skin. *Th.* σκληρὸς, δέρμα.

Σκληροδίαιτος, ου, *adj.* that leads a hard, austere, *or* laborious mode of life. *Th.* σκληρὸς, δίαιτα. [ῐ]

Σκληρόθριξ, τριχος, *adj.* that has rough, *or* stiff hair. *Th.* σκληρὸς, θρὶξ.

Σκληροκαρδία, ας, ἡ, hardness of heart, *N. T. Mark* 16, 14. *and Ecclesiast. writers. Th.* σκληρὸς, καρδία.

(Σκληροκάρδιος, ου, *adj.* hard-hearted, *Ecclesiast. writers.*

Σκληροκέφᾰλος, ου, *adj.* that has a hard head. *Th.* σκληρὸς, κεφαλή.

Σκληρόκηρος, ου, *adj.* covered with hard wax, *viz. tablets, Diogen. Laert.* 7, 37. *Th.* σκληρὸς, κηρός.

Σκληροκοίλιος, ου, *adj.* that has a hard belly ; costive. *Th.* σκληρὸς, κοιλία.

Σκληροκοιτέω, ῶ, *fut.* ήσω, to lie on a hard bed. *Th.* σκληρὸς, κοίτη.

(Σκληροκοιτία, ας, ἡ, the act of sleeping on a hard bed ; a hard bed.

Σκληρόκοκκος, ου, *adj.* that has hard grains, *or* kernels. *Th.* σκληρὸς, κόκκος.

Σκληρολέκτης, ου, ὁ, that speaks hardly, *or* with difficulty, ? *Schn. L. Th.* σκληρὸς, λέγω.

Σκληροπαίκτης, ου, ὁ, *a kind of juggler, Athen.* 4, 1. ¶ *some read* σκιροπαίκτης. *Th.* σκληρὸς, παίζω.

Σκληροποιὸς, οῦ, *adj.* that hardens, *or* produces induration. *Th.* σκληρὸς, ποιέω.

Σκληρόπους, ποδος, *adj.* hard-footed, *Gloss. Steph. Th.* σκληρὸς, ποῦς.

Σκληροπρόσωπος, ου, *adj.* that has an uncouth, *or* harsh aspect, ? *Schn. L. Th.* σκληρὸς, πρόσωπον.

Σκληροπύρηνος, ου, *adj.* that has a hard kernel. *Th.* σκληρὸς, πυρήν. [ῠ]

Σκληρὸς, ρὰ, ρὸν, *adj.* dry ; hard ; stiff ; rough—lean ; meagre. *met.* harsh ; austere ; stern ; cruel ; uncourteous ; rude — difficult ; toilsome ; distressing — that appears more youthful than he really is, *see* σκληφρὸς, *Lucian. and Plut. Ages.* worn out from age, *Plut. Theæt.* § 50. *Heind.* ¶ σκληρὸς οἶνος, rough wine. ¶ τὰ σκληρὰ τῶν ὑδάτων, hard waters. ¶ σκληρὰ δίαιτα, an austere regimen. ¶ σκληρὰ ἤθη, rude manners. *Th. σκέλλω.* ¶ *akin are* ξηρὸς, σκιῤῥὸς, σχερὸς, σκολυφρὸς, *and* χέῤῥος, χέρσος.

Σκληρόσαρκος, ου, *adj.* that has hard flesh. *Th.* σκληρὸς, σάρξ.

Σκληρόστομος, ου, *adj.* hard mouthed (*viz. horses*)—indocile ; stubborn — difficult of pronunciation, *Athen. p.* 467. *Th.* σκληρὸς, στόμα.

Σκληρόστρᾰκος, ου, *adj.* that has a hard shell. *Th.* σκληρὸς, ὄστρακον.

Σκληρουσώμᾰτος, ου, *adj.* that has a hard body, *or* robust frame. *Th.* σκληρὸς, σῶμα.

Σκληρότης, ητος, ἡ, hardness ; stiffness—harshness. *Th.* σκληρὸς.

Σκληροτράχηλος, ου, *adj. s. s. as* σκληραύχην. *Th.* σκληρὸς, τράχηλος. [ᾰ]

Σκληρότρῐχος, ου, *adj. s. s. and Th. as* σκληρόθριξ.

Σκληρουχία, ας, ἡ, a hard, *or* distressing state, *Joseph. Antiq.* 8. *Th.* σκληρὸς, ἔχω.

Σκληροφθαλμία, ας, ἡ, a disease of the eyes, *irritation, or inflammation, and hardness of the lids, without much discharge. Th.* σκληρὸς, (ὀφθαλμία) ὀφθαλμός.

Σκληρόψῡχος, ου, *adj.* hard-hearted ; harsh ; implacable. *Th.* σκληρὸς, ψυχή.

Σκληρόω, ῶ, *fut.* ώσω, to harden; to stiffen; to indurate. *Th.* σκληρός.

(Σκληρυντικός, κὴ, κὸν, *adj.* capable of, *or* qualified for hardening, stiffening, *or* strengthening; that hardens, &c.: *from* σκληρύνω.

Σκληρύνω, *fut.* υνῶ, *s. s. as* σκληρόω, *from* σκληρὸς, *an obsolete form, s. s. as* σκληρὸς, *Schn. L. Th.* σκέλλω.

(Σκλήρυσμα, ατος, τὸ, a hardened body; an indurated state of any part, *or* a hard humour, *Hippoc.*

(Σκληρυσμὸς, οῦ, ὁ, the act of hardening; induration—an indurated state of a part, *Hippoc.*

Σκληρώδης, εος, *adj.* hard; rough; like a hard body. *Th.* σκληρὸς, εἶδος.

(Σκλήρωμα, ατος, τὸ, *s. s. as* σκλήρυσμα, *from* σκληρόω.

(Σκληρῶς, *adv.* harshly; roughly, *the ss. of* σκληρὸς, *adverbially.*

Σκληφοῦς, ρὰ, ρὸν, *adj. Att. for* σκληρὸς, *in the s. of* 'appearing younger than the real age,' *opposed to* προφερὴς, *signifying,* 'younger in years, but older in appearance,' *Plat. Euthyd.* 1. *Schol. in Ruhnk. ad Timæum. contr. of* σκελιφρός.

Σκνῖπαῖος, αία, αῖον, *adj. s. s. as* κνεφαῖος, (δύτης, *Theocrit.* 16, 93.) a traveller at evening twilight, *or* going in the dusk: *from* σκνῖφος, *for* κνέφας. *Th.* νέφος.

Σκνῖπὸς, ἡ, ὸν, *adj.* sordid; miserly; *s. s. as* κνιπὸς, *and* σκνιφὸς, *see* σκνιφός: *from* κνίζω.

Σκνῖποφάκος, ου, ὁ, *or* ἡ, *a bird, of the Creeper tribe, that lives on flies. Th.* σκνὶψ, φάγω.

Σκνίπτω, *fut.* ψω, to pinch; to scrape—to spoil; to scatter, *Hesych.* ¶ *derived from* κνίω, *another form of* κνάω—κνίπτω, σκνίπτω, κνίζω, κνίσσω, *are but dialectic varieties of one word, Schn. L.*

Σκνῖφος, εος, τὸ, twilight; *s. s. as* κνέφας, *Hesych. Th.* νέφος.

Σκνῖφὸς, ἡ, ὸν, *adj.* not seeing distinctly; having bad sight—parsimonious; sordidly penurious; miserly—*s. s. as* μικρολόγος, *Suidas.* ¶ *in the same s.* σκιφός. ¶ σκνιπὸς, *with the aspirate,* σκνιφὸς, *and* σκιφὸς, *as also* γνιφὸς, *with* κνιπὸς, *are only dialectic varieties of one word. Th.* νέφος, *Schn. L.— in the latter s. Th.* κνίζω.

Σκνὶψ. [*gen.* ῑπὸς *and* ῑπος.] ἡ *s. s. as* κνὶψ. *Th.* σκνίπτω.

Σκοὰ, ῆς, ἡ, *s. s. as* σκιὰ, *Hesych.*

(Σκοίδιον, ου, τὸ, *s. s. as* σκιάδιον, *dimin. of* σκοά.

Σκοῖδος, *in the Macedonian dialect, s. s. as* διοικητής.

Σκοιὸς, οῦ, *adj. s. s. as* σκιερός. *Th.* σκοά.

Σκολιάζω, *fut.* άσω, to be bent, *or* crooked — to go by a tortuous way; to be perverse, *in his ways, LXX. Proverbs,* 14, 2. *Th.* σκολιὸς.

(Σκολιαίνω, *fut.* ανῶ, *s. s. as* σκολίοω.

Σκολιόβουλος, ου, *adj.* that entertains perverse counsels, *or* purposes; *s. s. as* ἀγκυλομήτης, *Suid. Th.* σκολιὸς, βουλή.

Σκολιόγραπτος, ου, *adj.* marked with oblique, *or* crooked lines. *Th.* σκολιὸς, γράφω.

Σκολιοδρομέω, ῶ, [*fut.* ήσω,] to run in an oblique, *or* tortuous course, *? Schn. L. Th.* σκολιὸς, δρόμος.

(Σκολιόδρομος, ου, *adj.* that runs in an oblique, *or* tortuous course.

Σκολιόθριξ, τρῑχος, *adj.* that has curled hair, *or* leaves, *Meleagri* 1, 37.

Σκόλιον, ου, τὸ, (μέλος *understd.*) a song sung at banquets and entertainments, *by each guest in his turn.* ¶ σκόλιον μέλος, *or* ἆσμα, *originally,* a song in which the metre was not defined, *and in that sense, opposed to* ὀρθιον μέλος, *or* ὄρθιος νόμος, *Schæl. Litterat. Grecque—subsequently, the metre was determined, Hermann. de Metris Gr. p.* 413. *Th.* σκολιός.

Σκολιοπλᾶνὴς, έος, *adj.* that wanders in oblique, *or* tortuous ways, *? Schn. L. Th.* σκολιὸς, πλάνη.

ΣΚΟΛΙΟ'Σ, ὰ, ὸν, *adj.* crooked; bent; tortuous; oblique; distorted, *opposed to* 'straight, direct.' *met.* following oblique, *or* tortuous courses — artful; knavish; cunning; perverse. *Th.* σκέλλω, 'to dry up,' *and thus distort, Valcken. in Lennep. Observ. and Schn. L.*

(Σκολιότης, ητος, ἡ, an oblique, *or* crooked direction; a tortuous course—perverseness.

Σκολιόφρων, ονος, *adj.* that has a perverse, *or* artful mind; that has evil projects. *Th.* σκολιὸς, φρὴν.

Σκολιόχειλος, ου, *adj.* that has a crooked beak; *s. s. as* ἀγκυλοχείλης, *Suid. Th.* σκολιὸς, χεῖλος.

Σκολιόω, ῶ, [*fut.* ώσω,] to make crooked, tortuous, *or* oblique; to bend; to crook. *Th.* σκολιός.

(Σκολίωμα, ατος, τὸ, that which has been bent; a bend; a curve; a deviation from a straight direction.

(Σκολίωσις, εως, ἡ, the act of bending, *or* making oblique, *or* tortuous; a bending, *or* crooking—distortion, *of the spine, especially, that which inclines to one side, Galen.*

Σκόλλυς, υος, ὁ, a mode of cutting the hair, in which it was left long on the crown of the head, *Hesych. and Suid.: from* σκολίπτω.

Σκόλοκρος, ου, *adj. s. s. as* κόλος, lopped, cropped, *or* mutilated, *said of trees and animals, Photius.*

ΣΚΟΛΟ'ΠΑΞ, ᾰκυς, ὁ, *a bird,* the Woodcock, *or* the larger kind of Snipe, *Aristot. h. a.* 9, 8.

ΣΚΟΛΟΠΕ'ΝΔΡΑ, ας, ἡ, *a species of venomous insect, the* Centipede: Scolopendra morsitans, *of Linn. or some of the kindred species, Aristot.* 1, 4, 4 *and* 7, 9, 37. *Nicand. Ther.* 812. *also a species of* Nereis, *Aristot. h. a.* 14. *and Æl. h. a.* 7, 26. *and* 35, 4. *also Dioscor.* 2, 16. *but likewise a large fish of the whale kind, is thus denominated, Æl. h. a.* 13, 23. *and Analect. Brunck.* 2, 9, *and* 41. *a species of* Fern (*see* πολυπόδιον), *so called from the resemblance of its leaves to the insect.*

(Σκολόπενδρος, ου, ὁ, *s. s. as* σκολοπένδρα.

Σκολοπενδρώδης, εος, *adj.* of the nature, *or* appearance of the σκολοπένδρα, *either the insect, or plant. Th.* σκολοπένδρα, εἶδος.

Σκολοπητὸς, τὸς, *adj.* (μοῖρα) the fate of a person impaled, *Manetho* 4, 198. *cited Schn. L. Th.* σκόλοψ.

Σκολοπία, ας, ἡ, *according to some, s. s. as* σκολοπένδρα. ¶ *in the passage in Theophrast. h. pl.* 7, 11. ἀσπαλακίαις, 'mould-warps,' *suits the context better, Schn. L.*

Σκολοπίζω, *fut.* ίσω, to impale—to crucify—to pierce with a stake, a splinter, *or* thorn. *Th.* σκόλοψ.

Σκολοποειδὴς, έος, *adj.* like a stake; pointed like a stake. *Th.* σκόλοψ, εἶδος.

Σκολοπόεις, όεσσα, όεν, *adj.* abounding in stakes; like a stake, *? Schn. L. Th.* σκόλοψ.

Σκολοπομᾶχαίριον, ου, τὸ, a surgical instrument blunt at one side, *Galen. Method. Med.* 14, 17. *Th.* σκόλοψ, μάχαιρα.

Σκολοπώδης, εος, *adj. s. s. as* σκολοποειδὴς. *Th.* σκόλοψ, εἶδος.

Σκόλοψ, οπος, ὁ, *in general,* any body with a sharp point, a sharp stake; a spit; a pike; a javelin; a dart; a splinter; a thorn; a fish-bone—*s. s. as* σταυρός. *Th.* σκῶλος, *Schn. L. or* κόλος.

Σκολύθριον, ου, τὸ, *dimin. of* σκόλυθρος.

Σκόλυθρος, ου, ὁ, a low tripod, seat, *or* stool, *Plat. Euthyd.* a mean seat. ¶ *s. s. as* σκνιπὸς, ἀνελεύθερος, *Photius, s. s. as* τυπεινὸς, *Hesych.*

Σκόλῦμος, ου, ὁ, a thistle, *in general, also a species eaten as an artichoke, Theophrast. h. pl.* 6, 3, *and* 4. *Dioscor.* 3, 16. *according to some,* Centaurea solsticialis, *or* Scolymus hispanicus, *or* masculatus, *Linn. that has an esculent root, known at present in Crete under the name of* ἀσκόλυμβρος. *Th.* σκῶλος, *or* κόλος.

Σκολῦμώδης, εος, *adj.* like a thistle. *Th.* σκόλυμος, εἶδος.

Σκολύπτω, *fut.* ψω, *primary s.* to denude; to strip off a skin, *or* husk (*as is preserved in the comp.* ἀποσκολύπτω), *Schn. L.* to lacerate; to pull up—to mutilate, *Hesych.* ¶ *Compare with* κελύφινον, *and* κολούω. *Th.* (σκόλοψ) κόλος.

Σκολυφρὸς, *adj s. s. as* σκληρὸς, *Hesych. s. s. and Th. as* σκελιφρός.

Σκομβρίζω, *fut.* ίσω, *according to*

some, *s. s. as* θυννάζω—*as* ῥαθαπυγίζω, *Photius. Th.* σκόμβρος.

ΣΚΟΜΒΡΟΣ, ου, ὁ, *the name of a fish resembling the Thunny.*

Σκύνζα, *Att. for* κόνυζα.

Σκοπαῖος, *see* σκωπαῖος.

Σκοπάρχης, ου, ὁ, a leader of scouts, *or* light troops, sent in advance, *Xen. Cyrop.* 6, 3, 6. *Th.* σκοπός, ἄρχω.

Σκοπελοδρόμος, ου, *adj.* that runs upon rocks. *Th.* σκόπελος, δρόμος.

Σκοπελοειδής, έος, *adj.* like a rock. *Th* σκόπελος, εἶδος.

Σκόπελος, ου, ὁ, a height; an eminence; the summit of a mountain; a lofty rock; *especially*, a rock overhanging the sea; a rock, cliff, *or* promontory, *a place from which the view may extend to a great distance; properly, s. s. as* σκοπός, *from which it is formed as a dimin. Th.* (σκοπός) σκέπτομαι.

(Σκόπευμα, ατος, τό, (*from* σκοπεύω) the act of looking at an object, holding the hand shading the sight, *an attitude ascribed to Pan and the satyrs, Photius*—a kind of dance, *or* an attitude used in dancing, *Athen.* 14, 7. *p.* 629. ¶ *Photius has it* σκώπευμα, *others prefer* σκόπευμα, *as the verse from Æschyl. cited in Athen. seems to require, Schn. L.*

(Σκοπευτήριον, *s. s. as* σκοπιά.

(Σκοπεύω, *fut.* εύσω, *and* σκοπέω, ῶ, *fut.* ήσω, (*from* σκοπή) to spy; to reconnoitre; to contemplate; to observe narrowly; to consider; to examine—to aim at, *a mark, or other object. met* to aim at any object, *or* purpose—(*with* περὶ) to weigh, *or* ponder upon—(*with* πρός τι) to look to any thing. ¶ σκόπει μή, take heed lest, take care that.

(Σκοπή, ῆς, ἡ, a rising ground, *or* elevated position for surveying, spying, *or* reconnoitring; a watch-tower—the act of reconnoitring, *Strab.* 11, *p.* 376. ¶ σκοπή, *has been formed from* ἔσκοπα, 2 *perf. or perf. mid. of* σκέπτομαι, *or* σκίπτομαι, *see* σκέπτομαι.

(Σκόπησις, εως, ἡ, (*from* σκοπέω) the act of surveying, *or* spying; observation; examination—*see* σκοπεύω.

(Σκοπιά, (*Ion.* σκοπιή, ῆς) ᾶς, ἡ, a place from which one may see, *or* observe objects, spy, *or* reconnoitre—the act of spying, *or* observing; observation.

(Σκοπιάζω, *fut.* άσω, to behold from an elevated position; to spy, watch, *or* observe.

(Σκοπιήτης, ου, ὁ, a person who keeps watch, who acts as sentinel, spy, *or* observer—the inhabitant of a mountain, *or* elevated place.

(Σκόπιμος, ον, *adj* that pertains to a scope, *or* object; that is conformable to, *or* tending to the end, *or* object in view.

Σκοπιωρέομαι, οῦμαι, [*fut.* ήσομαι,) to keep watch from an elevated position; to watch, spy, *or* observe. *Th.* σκοπιά, ὥρα, οὖρος.

(Σκοπιωρός, οῦ, ὁ, a watcher; a sentinel; a spy; one who guards, *or* attends on a watch tower.

Σκοπός, οῦ, ὁ, a watcher, a scout, *or* spy, *Iliad.* 10, 324. a messenger, *Sophoc. Œdip. Col.* an inspector, *or* overseer, *Pind. Ol.* 6, 101. an aim. *lit. and met.* a scope, *or* object: *from* ἔσκοπα, *perf. mid. or* 2 *perf. of* σκέπομαι, *or* σκέπτομαι. *Th.* σκέπτομαι.

Σκορᾰκίζω, *fut.* ίσω, to treat any one contemptuously. *lit.* bidding him go to the ravens (ἐς κόρακας, *see* κόραξ); to dismiss, *or* drive away ignominiously; to turn away, *or* despise, *Plut. Th.* κόραξ.

(Σκορᾰκισμός, οῦ, ὁ, the act of turning away contemptuously, *see the verb*; contempt; slight.

Σκορδίζω, *see* σκορυδίζω.

Σκορδῑνάομαι, ῶμαι, *Ion.* σκορδινέομαι, *fut.* ήσομαι, to stretch the limbs and yawn, *Pollux* 5, 168. to move the body with violence, *or* be agitated, *as in anger, or discontent, Aristoph. Ran.* 922. *Vesp.* 642. *Ach.* 30. *Schn. L.* ¶ *the latter interpret. is supported by the explan. of* ἀσκορδίνωτος, *in Hesych. viz.* ἀσάλευτος, μὴ κινῶν τὰ μέλη.—*s. s. as* καρηβαρέω. *Th.* σκόροδον, δινέω, *Schol. ad Aristoph., better, from* κόρυς, κάρα, the head.

(Σκορδίνημα, ατος, τό, the act of stretching the limbs and yawning, *after sleeping.* [ῐ]

(Σκορδῐνῐασμός, οῦ, ὁ, *and* σκορδινισμός, *s. s. as the preceding, s. s. as* καρηβαρία, a heaviness of the head, *which causes yawning and stretching, Erot. Gloss. and Greg. Cor.*

Σκόρδῐον, ου, τό, *a plant, a species of* Germander: Teucrium scordium, ¶ *the name as a dimin. of* σκόρδον, *or* σκόροδον. *from its strong odour.*

Σκόρδον, ου, τό, *for* σκόροδον, garlic.

Σκορδόπρᾱσον, ου, τό, *a plant, having the properties of the leek and garlic, Dioscor.* 2, 183. *Th.* σκόρδον, πράσον.

Σκορδοπώλης, ου, ὁ, a vender of garlic. *Th.* σκόρδον, πωλέω.

Σκορδύλη, ης, ἡ, *see* κορδύλη, a young thunny-fish.

Σκορδύλος, ου, ὁ, *a kind of* waterlizard, *s. s. as* κορδύλος. [ῠ ᾰ ῠ]

Σκορδάλμη, ης, ἡ, a sauce composed of brine and garlic. *Th.* σκόροδον, ἅλμη, *from* ἅλς.

Σκορδίζω, *fut.* ίσω, to feed with garlic—to season with garlic. *Neut.* to resemble garlic. *Th.* σκόροδον.

(Σκορδίον, ου. τό, *properly*, a small plant of garlic—*in the plur.* the stalks, sprigs, *or* leaves of garlic, *Aristoph. Plut.* 819.

Σκορoδομῖμητὸς, ὴ, όν, *adj.* that resembles garlic. *Th.* σκόροδον, μιμέομαι.

ΣΚΌΡΟΔΟΝ, ου, τό, Garlic: Allium sativum.

[Σκορoδοπανδοκευτριαρτοπῶλις, ίδος, ἡ, *comic word in Aristoph.* a woman who keeps an inn, and deals in garlic cakes]

Σκορoδοπώλης, ου, ὁ, a seller of garlic. *Th.* σκόροδον, πωλέω.

Σκορoδοφόρος, ου, *adj.* producing garlic. *Th.* σκόροδον, φέρω.

Σκορoδόω, *met. s. s. as* συνουσιάζω, *Hesych. Th.* σκόροδον.

(Σκορoδών, ῶνος, ὁ, a bed of garlic.

Σκορπῐ́ῐος, ᾶ, ῖον, *adj.* of, *or* pertaining to the scorpion. *Th.* σκορπιος.

(Σκορπῐαίνω, *fut.* ανῶ, to enrage; to exasperate.

(Σκορπῐᾶνδς, νὴ, νδν, *adj.* born under the sign of the Scorpion.

(Σκορπίδιον, ου, τό, a small scorpion—a warlike engine, *so called, Polyb.: dimin. of* σκορπιος. [ῐ]

Σκορπίζω, *fut.* ίσω, to scatter; to disperse—to dissipate. ¶ *a word adopted from the Macedonian dialect about the time of Alexander, Valcken. and Lobeck. Phryn. p.* 218.

Σκορπῐόδηκτος, ου, *adj.* stung by a scorpion. *Th.* σκορπίος, (δάκω) δάκνω.

Σκορπῐοειδής, έος, *adj.* of the nature of a scorpion; like a scorpion. *Th.* σκορπίος, εἶδος.

Σκορπῐόεις, όεσσα, όεν, *adj.* of, *or* pertaining to a scorpion. *Th.* σκορπίος.

Σκορπῐόπληκτος, ου, *adj.* stung by a scorpion. *Th.* σκορπίος, πλήσσω.

ΣΚΟΡΠΊΟΣ, ου, ὁ, *a venomous insect*, the Scorpion—*a kind of fish*: Cottus scorpio, *Linn. a thorny plant*: Spartium scorpio—*a kind of warlike engine for flinging darts*—a ringlet of hair. [ῐ ᾰ ῠ]

Σκορπίουρος, ου, *adj.* that has a tail like a scorpion; that resembles the tail of a scorpion. *Subst.* ὁ σκορπίουρος, *a plant, so called from the form in which its flowers are disposed*, Turnsole, *or* Heliotrope: Helictropium Europæum. ¶ *the smaller species*, ἡλιοτρόπιον μικρόν, *Dioscor.* 4, 194. *is* Croton tinctorium, *according to Sprengel. Hist. rei Herb.* 1, *pag.* 191. *Th.* σκορπίος, οὐρά. [ῐ]

Σκορπῐόω, ῶ, *s. s. and Th. as* σκορπιαίνω.

Σκορπισμός, οῦ, ὁ, dispersion; dissipation, *see the verb* σκορπίζω.

Σκορπίτης, ου, ὁ, *a kind of precious stone, so called from its resemblance to a* scorpion. *Th.* σκορπίος.

(Σκορπῐώδης, εος, *adj. s. s. and Th. as* σκορπιοειδής.

(Σκορπίων, ονος, ὁ, a warlike engine

for flinging darts, *called also* σκορπίος.

Σκοτάζω, *fut.* άσω, to darken. *Th.* σκότος.

Σκοταῖος, αία, αῖον, *adj.* dark; obscure—done, *or* happening in the dark, *or* at nightfall. ¶ σκοταῖος ἦλθε, *Xen. Cyrop. and Anab.* he came at the fall of night.

(Σκοτασμός, οῦ, ὁ, the act of darkening; obscuration.

(Σκοτεινός, ἡ, όν, *and* σκότειος, ου, *adj. s. s. as* σκότιος.

(Σκοτεινότης, ητος, ἡ, darkness; obscurity.

Σκοτεινοφόρος, ου, *adj.* that brings, *or* produces, darkness, *? Schn. L. Th.* σκότος, φέρω.

Σκοτεινῶς, *adv.* darkly; obscurely, &c. *the ss. of* σκοτεινός, *s. s. as* σκότιος, *adverbially. Th.* σκότος.

(Σκότειος, α, ον, *adj. s. s. as* σκότιος.

(Σκοτερός, ρᾶ, ρόν, *adj. Orph. Argon. ? Schn. L. s. s. as* σκότιος.

(Σκοτεύω, *fut.* εύσω, to escape under cover of darkness, *Hesych.*

(Σκοτία, ας, ἡ, darkness; obscurity—a dark place—*a term in Architecture*, a triglyph, *Hesych.*

(Σκοτιαῖος, *for* σκοταῖος.

(Σκοτίας, ου, ὁ, *properly*, one who escapes in the dark; a fugitive.

(Σκοτίζω, *fut.* ίσω, to darken; to obscure.

(Σκότιος, ία, ιον, *adj.* dark; obscure—that happens in the dark; done in darkness, *or* obscurity; nocturnal. *met.* clandestine. ¶ παῖδες σκότιοι, *Eurip. Alc.* 989. illegitimate children.

Σκοτισμός, οῦ, ὁ, (*from* σκοτίζω) the act of darkening; obscuration; obscurity; darkness.

(Σκοτίτης, *or* σκοτίτας, *in Pausan.* 3, *p.* 230. *s. s. as* σκότιος, *as an epith. of Jupiter.*

Σκοτοβῑνδῐάω, *fut.* ήσω, *compounded of* σκότος, *and* βινέω, *in an obscene sense*, *Aristoph. Acharn.* 1221.

Σκοτοδᾰπῠκνόθριξ, τρῐχος, *adj.* having thick black hair, *Aristoph. Th.* σκότος, δασύς, πυκνός, θρίξ.

Σκοτόδειπνος, ου, *adj.* that eats in the dark. *Th.* σκότος, δεῖπνον.

Σκοτοδινέω, ῶ, *fut.* ήσω, to be affected with vertigo, *or* dizziness. *Th.* σκότος, δινέω.

(Σκοτοδίνη, ης, ἡ, σκοτοδινία, ας, ἡ, *and* σκοτοδινίασις, εως, ἡ, a vertigo, a dizziness of the head.

(Σκοτοδινιάω, ῶ, *s. s. as* σκοτοδινέω, *Athen.*

(Σκοτόδῑνος, ου, ὁ, *s. s. as* σκοτοδίνη.

Σκοτοειδής, έος, *adj.* dark; obscure. *Th.* σκότος, εἶδος.

Σκοτόεις, όεσσα, όεν, *adj. s. s. as* σκότιος. *Th.* σκότος.

Σκοτοεργός, οῦ, *adj.* that works in the dark, *or* by night. *Th.* σκότος, ἔργον.

Σκοτοιβόρος, ου, *adj. metaph.* cunning; artful; deceitful; treacherous. *lit.* that devours his enemy in the dark. *Th.* σκότος, βορά.

Σκοτόμαινα, ης, ἡ, *s. s. and Th. as* σκοτομήνη.

Σκοτομήδης, εος, *adj.* that meditates, *or* plots in the dark; treacherous, *Eustath. Th.* σκότος, μῆδος.

Σκοτομήνη, ης, ἡ, *and* σκοτομηνία, ας, ἡ, *properly*, a night when the light of the moon is obscured; a dark night, *LXX. Th.* σκότος, μήνη.

(Σκοτομήνιος, ου, *adj.* dark, in which the light of the moon is obscured, *Hom.*

ΣΚΟ΄ΤΟΣ, ου, ὁ, *and* εος, τό, darkness; obscurity. ¶ σκότος, σκοὰ, *and* σκιὰ, *have an obvious affinity, and doubtless the same origin.*

(Σκοτόω, ῶ, [*fut.* ώσω,] to darken; to render obscure — to produce vertigo, *or* dizziness in the head.

(Σκοτώδης, εος, *adj. s. s. and Th. as* σκοτοειδής.

(Σκοτωδία, ας, ἡ, obscurity; darkness, *Photii Bibl. p.* 238.

Σκότωμα, ατος, τό, a vertigo; a dizziness. *Th.* (σκότοω) σκότος.

(Σκοτωματικός, κή, κόν, *adj.* capable of producing, *or* that produces vertigo, *or* dizziness—affected with, *or* subject to vertigo, &c.

(Σκότωσις, εως, ἡ, obscuration — dizziness, *s. s. as* σκότωμα.

Σκῦβᾰλίζω, *fut.* ίσω, *properly*, to treat as refuse; to reject; to treat ignominiously. *Th.* σκύβαλον.

(Σκῦβᾰλικός, κή, κόν, *adj.* treated with contempt; contemptible; vile; despicable.

(Σκῦβάλισμα, ατος, τό, that which has been treated as dirt, *or* rejected; something vile; *s. s. as* σκύβαλον.

(Σκῦβαλισμός, οῦ, ὁ, the act of rejecting as worthless — ignominious, *or* contemptuous treatment.

ΣΚΥ΄ΒΑΛΟΝ, ου, τό, dung; ordure; filth; excrement—offscourings; sweepings; sediment; lees; refuse, *in general;* any thing left, *or* thrown away as useless; fragments left after meals, and thrown to dogs. ¶ *the last s. is considered as the primary by some, and the word is derived from* κυσὶ, *dat. plur. of* κύων, 'a dog,' *and* βάλλω, to 'cast,' *viz.* 'refuse.' *that which is thrown out to dogs, Suidas.* [⏑ ⏑ ⏑]

Σκῦβᾰλώδης, εος, *adj.* that resembles refuse, *or* ordure. ¶ τὸ σκυβαλῶδες. *s. s. as* σκύβαλον. *Th.* σκύβαλον, εἶδος.

Σκύδμαινος, ου, *adj. s. s. as* σκυθρωπὸς : *from* σκυδμαίνω, *Hesych.*

Σκυδμαίνω, *fut.* ανῶ, to be angry with, *or* enraged against any one; *s. s. as* σκύζομαι, *and* σκυθρωπάζω. *Th.* (*according to some* κυδμαίνω, *from* κῦμα) σκύζω, *Schn. L.*

(Σκύζα, ης, ἡ, violent lust; the rutting of animals.

ΣΚΥ΄ΖΩ, *fut.* ύσω, *generally used in the Mid.* σκύζομαι, to be angry with, *or* enraged against any one, *with a dat. case*, *Iliad.* 24, 113. *properly*, to rage like an angry lion, *according to Schol. ad Theocrit.* 16, 8. ¶ *according to Hesych. and Pollux* 5, 86. *it also signifies* 'to bark gently, *or* murmur,' *like a dog in his sleep, or caressing his master.*

(ΣΚΥ΄ΘΗΣ, ου, ὁ, a Scythian—an uncouth, *or* rude man—*also*, the public executioner, *was so called at Athens.* [⏑ –]

(Σκῡθίζω, *fut.* ίσω, to be a Scythian; to resemble, *or* imitate the Scythians; to follow the habits, speak the language, *or* be a partizan of Scythians; to drink deep like the Scythians—to clip the hair after the Scythian fashion, *Eurip. El.* 241.

(Σκῡθικός, κή, κόν, *adj.* of, *or* pertaining to Scythians; made use of, *or* practised by Scythians; Scythian. ¶ of a fair, *or* yellow colour, *Schol. ad Theocrit.* 18, 8.

(Σκῡθικῶς, *adv.* after the manner of Scythians; *the ss. of the adj. adverbially.*

(Σκῡθίς, ίδος, ἡ, a Scythian woman.

(Σκῡθιστὶ, *adv.* in the Scythian language; after the Scythian manner.

Σκύθος, ου, ὁ, *Æol. for* σκῦφος.

Σκῡθοτοξότης, ου, ὁ, a Scythian archer. *Th.* σκύθος, τοξότης, τόξον.

Σκυθρόζω, *fut.* άσω, to be vexed; to be morose, *or* melancholy. *Th.* (σκυθρὸς) σκύζω.

Σκύθραξ, ακος, ὁ, a youth that had attained the age of puberty at Lacedæmon, *Hesych.* ¶ *this, as well as* σκύθαξ, *and* σκυθρίλιος, *in the s. s. may have an affinity of origin with* σκιρτάω, *Schn. L.* ¶ *some derive it from* σκυθρὸς, σκύζω.

Σκυθρὸς, ρᾶ, ρὸν, *adj.* morose; passionate; gloomy; melancholy. *Th.* σκύζω.

Σκυθρωπάζω, *fut.* άσω, *or* σκυθρωπέω, ῶ, *fut.* ήσω, to have a perturbed, vexed, morose, angry, *or* melancholy aspect. *Th.* σκυθρὸς, ὤψ.

(Σκυθρωπασμὸς, ου, ὁ, a morose look; an angry, perturbed, *or* gloomy mien.

Σκυθρωπὸς, ὴ, όν, *adj.* having an angry, morose, perturbed, *or* gloomy aspect.

(Σκυθρωπότης, ητος, ἡ, a morose, perturbed, angry, *or* gloomy temper, *or* mien.

(Σκυθρωπῶς, *adv. the ss. of the adj.* σκυθρωπὸς, *adverbially.*

Σκῦλᾰ́καινα, ης, ἡ, a young female puppy; a bitch, *feminine of* σκύλαξ [ᾰ]

Σκῡλᾰκεία, ας, ἡ, the breeding, pairing, rearing, *or* training, and keeping of dogs, *from* σκυλακεύω. *Th.* σκύλαξ.

(Σκυλάκειος, ου, *adj.* of, *or* pertaining to young dogs; of, *or*

pertaining to dogs, *in general.* [⏑ ⏑ – ⏑]

(Σκῠλάκευμα, *ατος, τό,* a whelp; a puppy-dog; *sometimes, as a term of reproach and contempt,* a vile whelp. [ᾰ]

Σκῠλάκη, *ης, ἡ,* a bitch, *fem. of* σκύλαξ, *Orphic. Argon.* 977. [ᾰ]

(Σκῠλᾰκία, *ας, ἡ, s. s. as* σκυλακεία.

(Σκῠλᾰκῖνδς, *νὴ, νὸν, adj.* of, *or* pertaining to a dog.

(Σκῠλάκιον, *ου, τό,* a little dog; *dimin. of* σκύλαξ. [ᾰ]

(Σκῠλᾰκῖτις, *ιδος, ἡ, an epith. of Diana, and of Hecate, viz.* one who is accompanied by dogs, *Orphica* 35, 12.

Σκῠλᾰκοτροφία, *ας, ἡ,* the rearing, *or* keeping of dogs. *Th.* σκύλαξ, τρέφω.

(Σκῠλᾰκοτρόφος, *ου, adj.* that rears, *or* keeps dogs.

Σκῠλᾰκώδης, *εος, adj.* like a dog. *met.* of the nature of a dog, insolent; *also,* fawning, *or* servile, *Xen. Cyrop.* 1, 4, 4. *Th.* σκύλαξ, εἶδος.

Σκύλαξ, *ᾰκος, ὁ, and ἡ,* a young animal, *of any species, but generally,* a young dog; a dog — *a kind of collar for criminals so called, Polyb.* 20, 10. *and Pollux,* 10, 167. ¶ *in Hesych.* σκύλος *is given as a Th. without citing an auth.; it probably has a common Th. with* σκύμνος, *see* σκύμνος, *Schneider Lex. or from* σκύλλω. [⏑ –]

Σκῦλᾱτικός, *κὴ, κὸν, adj.* capable of, *or* qualified for taking spoils; that is addicted to the taking of spoils. *Th.* (σκυλάω) σκύλλω.

Σκῡλάω, *ῶ, s. s. and Th. as* σκυλεύω. ¶ *a word of rare occurrence, in the sense* 'to violate,' *a female, Epigr. Cyzicen.* 13. *cited Schn. Lex.*

Σκῦλεία, *ας, ἡ,* spoliation; the act of stripping the slain; plunder; booty: *subst. of* σκυλεύω.

(Σκύλευμα, *ατος, τό,* spoil; booty; plunder; the spoils of the slain. [– – ⏑]

(Σκύλευσις, *εως, ἡ, s. s. as* σκυλεία. [– – ⏑]

(Σκῦλευτὴς, *οῦ, ὁ,* a spoiler; a plunderer, *Gloss. Steph.*

Σκῡλεύω, *fut. εύσω,* (*with an accus.*) to strip an animal of its skin; to strip a fallen enemy; to strip, spoil, *or* plunder—to decorticate, *Nicand. Ther.* 378. *Etym. akin to* συλάω, συλεύω. *Th.* σκύλλω.

(Σκῡλήτρια, *ας, ἡ,* one who takes spoils, *an epith. of Minerva, s. s. as* σκυλατικὴ, *Scholiast. Lycoph.* 853.

Σκῦληφόρος—*see* σκυλοφόρος.

Σκύλια, *ων, τὰ,* dog-fishes, *fishes belonging to the dog-fish kind, the Linn. genus* Squalus. *Th.* σκύλλω. [ῠ]

(Σκύλλᾱ, *ης, ἡ,* Scylla, *the fabulous being so denominated, whose lower extremities are represented as ending in sea-dogs.*

Σκύλλαρος, *ου, ὁ, a species of* crab (*the hinder part is not covered with a shell*) *that lodges itself in the shell of another fish, making it serve the purpose of that of the snail,* Hermit crab: Cancer bernhardus. *Th.* σκύλλω.

ΣΚΎΛΛΩ, *fut.* υλῶ, [1 *aor.* ἔσκῡλα,] to tear in pieces, *Æschyl. Pers.* 577. to tug, *or* pull about —to harass, *or* fatigue, *Herodian.* 4, 13. to importune, to molest, *or* trouble, *LXX.* 1 *Kings* 31, 8. *and N. T. Luke* 8, 49. *Mark* 5, 35. ¶ ἐσκύλατο, 3 *pers.* 1 *aor. mid. s. s. as* διεσπάσατο, he tore asunder, *or* in pieces, *Hesych.* ¶ *in the s. of* 'to remove the hair,' *by a depilatory application. Nicand.* ¶ σκύλλω, *does not occur in any Attic writers between Æschyl. and those about the Alexandrian epoch, Valcken. in Lennep. Obs.*

(Σκύλμα, *ατος, τό,* the act of tugging, *or* pulling, *by the hair, Anthology.* 8. *Ep.* 155. a molestation. &c. *See* σκύλλω.

(Σκυλμὸς, *οῦ, ὁ,* the act of tearing in pieces; laceration—the act of pulling, *or* plucking—*generally,* molestation.

Σκῦλοδέψης, *ου, ὁ,* a leather dresser; a currier. *Th.* σκῦλον, δέφω.

Σκῦλον, *and* σκύλον, (*Callim.*) *ου, τὸ, also,* σκύλος, *ου, ὁ,* (*Nicand. Al.* 270.) a hide, *stripped from an animal;* a hide, *or* skin, *in general; hence,* a covering; a coverlet; a dress, *properly,* of the skins of animals — spoils, *especially, consisting in clothes, or arms taken from a slain enemy;* spoil; booty; plunder. ¶ σκῦλον, *properly,* 'a prepared skin,' *Hemsterh. in Lennep. Observ. Th.* σκύλλω.

Σκῦλος, *and* σκύλλος, *ου, ὁ, s. s. as* σκύλαξ, *and given as its Th. by Hesych., but without citing any authority.*

Σκῦλοφόρος, *ου, adj.* that carries a hide torn from an animal, generally, spoils; loaded with booty. ¶ *as an epith. of Jupiter, and equivalent to* 'feretrius,' *in Latin,* to whom spoils were offered, *Dionys. Hal.* 2, 34. *Th.* σκῦλον, φέρω.

Σκῦλοχᾰρὴς, *έος, adj.* that delights in spoils. *Th.* σκῦλον, χαίρω.

Σκυλόω, *ῶ,* [*fut. ώσω,*] to cover, *properly,* with a skin. *Th.* σκῦλον.

Σκύλσις, *εως, ἡ, s. s. and Th. as* σκυλμός.

Σκυμνᾰγωγεω, *ῶ, fut. ήσω,* to lead young animals. *Th.* σκύμνος, ἄγω.

Σκυμνεύω, *fut. εύσω,* to rear up, *or* breed young animals; *s. s. as* σκυλακεύω. *Th.* σκύμνος.

(Σκυμνίον, *ου, τό,* a small, *or* very young animal: *dimin. of* σκύμνος.

Σκύμνος, *ου, ὁ,* a young animal, *in general, especially,* a lion's whelp, *or* a young lion, *Iliad. Th.* (σκυδμένος, *contr.* σκύμνος, *from* κυδμένος, *part. of* κύομαι) κύω: *akin to* σκύλαξ.

Σκυμνοτοκέω, *ῶ, fut. ήσω,* to produce its young perfectly formed, *not by eggs, Athen. p.* 314. *Th.* σκύμνος, τίκτω.

ΣΚΎΝΙΟΝ, *ου, τὸ,* the eyebrow. [ῠ]

Σκύπφος, *for* σκύφος, *Athen.*

Σκῦράω, *s. s. as* σκιρτάω, *Nicand. Ther.* 75.

Σκυρθᾶλιος, *ου, ὁ,* a youth, *in Lacedæmon, s. s. as* σκύθραξ, *probably for* σκυρθάκιος, *from* σκύρθαξ, *s. s. as* σκύθραξ, *Schn. L.*

Σκύριον, *or* σκύρον, *ου, τὸ, a plant, probably some species of* St. John's wort: Hypericum, *Nicand. Ther.* 74. *s. s. as* ἄσκυρον, *or for* ἄσκυρον, *Schn. L.* [ῠ]

Σκῦρον, *οῦ, τὸ, s. s. as* λατύπη, *Schol. Pind. Pyth.* 5, 124. *same s. as* σκίῤῥος.

Σκῦρος, *ου, ὁ, and also* σκῦρον, parget. *or* gypsum; stone: an induration, *it is frequently interchanged with* σκίῤῥος. ¶ σκῦρος, *in the s. of* δρυμὸς, 'a wood, *or* woody place,' *in Tabul. Herakl. p.* 232. ¶ *Compare* σκίῤῥος, *Schn. Lex.*

Σκῦρόω, *ῶ, s. s. as* σκιῤῥόω.

Σκῦρώδης, *εος, adj.* stony; rocky, *Eustath. Th.* σκῦρος, εἶδος.

Σκῦρωτὸς, *ὴ, ὸν, adj.* paved with stone, *Pind. Pyth.* 124. *Th.* (σκυρόω) σκῦρον.

Σκῦτάλη, *ης, ἡ,* a staff; a club, *or* mace—a slip, *or* scion of a tree for planting—a cylindrical piece of wood, *or* roller, *for rolling burthens—also, a kind of snake, so called from its shape*—a 'scytala,' *used for carrying on the secret correspondence of the Lacedæmonians; an order, or other communication was written on a scroll of leather, or parchment, nicely adjusted to, and rolled upon, a staff of a certain size and thickness; it was then transmitted to a person, who, provided with a staff of similar dimensions, was enabled to read the contents of the despatch, which remained secret from the messenger by whom it had been conveyed; hence,* a Lacedæmonian despatch, *or* letter—a whip made of leather, *? Schn. L. Th.* σκῦτος; *others,* ξύω. *?*

Σκῦτᾰληφορέω, *ῶ,* [*fut. ήσω,*] to carry a club. *Th.* σκυτάλη, φέρω.

(Σκῦτᾰληφόρος, *ου, adj.* that carries a staff, *or* club.

Σκῦτᾰλίας, *ου, ὁ, properly,* that is like a staff, *or* club—(*with* σίκυος *understd.*) an oblong species of gourd, *Theophrast. h. pl.* 7, 14. *Th.* σκύταλον.

Σκῦτᾰλίον, *ου, τὸ, dimin. of* σκύταλον. [ᾰ]

Σκῠτᾰλίς, ίδος, ἡ, (*dimin. of* σκυτάλη) a staff—*in medical writers*, the digital phalanx—an instrument used in sieges for throwing ignited substances—an angler's roller, *for winding up fishing-lines*, *Æl. h. a.* 12, 43. a windlass, *s. s. as* ὄνος; a roller for rolling burthens upon, *s. s. as* σκυτάλη—*a species of* small crab, *or* shrimp, *s. s. as* καρίς; *and also*, a caterpillar, *Hesych. and Etymol. Mag.*

Σκῠτᾰλισμός, οῦ, ὁ, the act of cudgelling; a cudgelling. ¶ *a celebrated sedition at Argos was thus denominated, in which many lives were lost, from having been appeased by means of a* σκυταλισμός, *Plut. Wyttenb.* 9, *p.* 243. *properly, from* σκυταλίζω, *not in use, s. s. as* σκυταλόω.

Σκῠτᾰλον, ου, τὸ, *s. s. and Th. as* σκυτάλη, *Apollodor.* 2, 7, 3. ¶ *the neck, so called in Sicily, Schol. Aristoph. Av.* 1283. [ῠ]

(Σκῠτᾰλόω, ῶ, [*fut.* ώσω,] to beat with a staff, *or* club; to cudgel, *or* bastinade.

(Σκῠτᾰλωτός, ἡ, όν, *adj. s. s. as* ῥαβδωτός.

Σκῠτᾰ́ριον, ου, τὸ, *dim. of* σκῦτος. [ᾰ]

Σκῠτεῖον, ου, τὸ, a shoemaker's shop: *from* σκυτεύω, *Th.* σκῦτος.

(Σκῠτειος, α, ον, *adj.* of, *or* pertaining to the art of a shoemaker. [ῠ]

(Σκῠτεύς, έως, ὁ, a shoemaker.

(Σκῠτεύω, *fut.* εύσω, to exercise the trade of shoemaker; to stitch like a shoemaker, *Xen. Mem.* 4, 2, 22.

(Σκῠτικός, κή, κόν, *adj.* that pertains to a shoemaker, *or* to the art of shoemaking.

(Σκῠτῖνος, ίνη, ινον, *adj.* of, *or* pertaining to leather; made of leather; leathern. [ῠ]

(Σκῠτῐ́ς, ίδος, ἡ, *dimin. of* σκῦτος.

Σκῠτοβᾰχίων, ονος, *adj.* that has leathern arms. *Th.* σκῦτος, βραχίων.

Σκῠτοδεψέω, ῶ, [*fut.* ήσω,] to dress, *or* curry leather. *Thema*, σκῦτος, δέφω.

(Σκῠτοδέψης, ου, ὁ, a leather-dresser, *or* currier.

(Σκῠτοδεψικός, κή, κόν, *adj.* pertaining to the dressing, tanning, *or* currying of leather. ¶ σκυτοδεψική (τέχνη *understd.*), the art of dressing leather.

(Σκῠτοδεψός, οῦ, ὁ, *s. s. as* σκυτοδέψης.

Σκῠτορρᾰ́φος, ου, ὁ, ἡ, a shoemaker, *or any person whose trade it is to stitch leather. Th.* σκῦτος, ῥάπτω. [ᾰ]

ΣΚΥ̓ΤΟΣ, εος, τὸ, a skin; leather; a whip, *properly*, made of leather—any thing made of leather. ¶ *the same word as* κύτος. *with the addition of* σ. *and Th.* κύω, *Hemsterh. in Lennep. and Schn. L.*

Σκῠτοτομέω, ῶ, [*fut.* ήσω,] to cut up leather, *viz.* to be a shoemaker, *or belong to some trade in which the cutting of leather is practised. Th.* σκῦτος, τέμνω.

(Σκῠτοτομία, ας, ἡ, the cutting of leather, &c. *according to the ss. of* σκυτοτομέω.

(Σκῠτοτομικός, κή, κόν, *adj.* pertaining to, *or* made use of in the trade of shoemaker.

(Σκῠτοτόμιον, ου, τὸ, a shoemaker's shop.

(Σκῠτοτόμος, ου, ὁ, a shoemaker, [*s. of the verb, Adj.*]

Σκῠτοτρᾰγέω, ῶ, *fut.* ήσω, to gnaw, *or* destroy leather. *Th.* σκῦτος, τρώγω.

Σκῠτοφάγος, ου, *adj.* that eats leather. *Th.* σκῦτος, φάγω. [ᾰ]

Σκῠτόω, ῶ, *fut.* ώσω, to furnish with, *or* cover with leather. *Th.* σκῦτος.

Σκῠτώδης, εος, *adj.* like leather. *Th.* σκῦτος, εἶδος.

Σκῠφίον, ου, τὸ, *dimin. of* σκῦφος. ¶ the skull, the cranium, *Paulus Æginet.* 3, 22. *Th.* σκύφος.

(Σκῦφιος, α, ον, *s. s. as* σκυφοειδής. [ῠ]

Σκῠφοειδής, έος, *adj.* like a goblet, *or* drinking-cup. *Thema*, σκύφος, εἶδος.

ΣΚΎΦΟΣ, ου, ὁ, a drinking-cup, *or* bowl, *especially, that used by shepherds and persons of inferior rank.* ¶ *σκύφος, and* κῦφος, *or* κυφὸν, *are probably different forms of the same word, derived from* κύπω, κύπτω, *and* κύπελλον, *a dimin. from* κύπος, *or with the aspirated letter* κύφος, *and adding*, σ, σκύφος, *as occurs in the words* σκῦτος, *and* κύτος, *others refer it to* κύω—*akin to* σκάπτω. [*Regularly upsilon is short; Hesiod, Anaximander, and Panyasis, in Athenæus, have it long.*]

(Σκύφωμα, ατος, τὸ, *s. s. as* σκῦφος, *Æschyl. in Athen.* 11, 14. ¶ *properly, from* σκυφόω, *not in use.*

Σκωλήκησις, εως, ἡ, the breeding of worms in trees, *or* fruit; the state of being worm-eaten, abounding in worms, *or* rotten. *Th.* (σκωληκιάζω) σκώληξ.

(Σκωληκίασις, εως, ἡ, *s. s. as* σκωλήκησις, *? Schn. L.*

(Σκωληκίζω, *fut.* ίσω, to move like a worm; to have a vermicular motion. ¶ *applied by medical writers to a certain state of the pulse.*

Σκωλήκιον, ου, τὸ, a small worm, *dimin. of* σκώληξ.

(Σκωληκίτης, ου, ὁ, that resembles a worm; that is of, *or* pertaining to worms.

Σκωληκόβρωτος, ου, *adj.* worm-eaten; gnawed by worms. *Th.* σκώληξ, βιβρώσκω.

Σκωληκοειδῆς, έος, *adj.* like a worm; vermicular. *Th.* σκώληξ, εἶδος.

Σκωληκοποιέω, ῶ, *fut.* ήσω, to engender worms; to convert into worms. *Th.* σκώληξ, ποιέω.

Σκωληκοτοκέω, ῶ, [*fut.* ήσω,] to engender worms. *Th.* σκώληξ, τίκτω.

(Σκωληκοτοκία, ας, ἡ, the generation, *or* production of worms.

(Σκωληκοτόκος, ου, *adj.* that engenders, *or* produces worms.

Σκωληκοφάγος, ου, *adj.* that eats worms. *Th.* σκώληξ, φάγω. [ᾰ]

Σκωληκόω, ῶ, [*fut.* ώσω,] to put in a state favourable to the generation of worms; to make to swarm with worms.=*Pass.* to be infested with worms, *Theophrast. caus. plant.* 4, 15. *Th.* σκώληξ.

Σκωληκώδης, εος, *adj. s. s. and Th. as* σκωληκοειδής.

Σκωλήκωσις, εως, ἡ, *s. s. as* σκωλήκησις. *Th.* (σκωληκόω) σκώληξ.

ΣΚΏΛΗΞ, ηκος, ὁ, a worm—*an intestinal worm, the* Lumbricus —*more rare ss. are*, a thread spun from a distaff, *Pollux* 7, 29. a heap of barley after threshing—the gentle ripple of the waves on the shore, *occasionally, the precursor of a storm*—a kind of cake, *Alciphron. Fragm.* 10. ¶ *in the Æol. dialect* κολόκυμα.

Σκωλοβάτης, ου, ὁ, a worm that preys on corn; a small worm, *? Schn. L. Th.* σκώληξ, βαίνω.

(Σκωλοβᾰτίζω, *fut.* ίσω, *s. s. as* ἀσκωλιάζω.

Σκῶλον, ου, τὸ, a stumbling-block; an impediment; an obstacle, *LXX. properly, s. s. and Th. as the following.*

Σκόλος, ου, ὁ, a pointed stake; a thorn; a splinter, &c. *s. s. as* σκόλοψ. ¶ *both words from the obs. form* σκόλος, *Schn. L. Th.* κόλος.

Σκῶμμα, ατος, τὸ, a cutting raillery; a sarcastic jest; a gibe—a sarcastic and witty sally, *Longin.* 34. *Th.* σκώπτω.

(Σκωπαῖοι, ων, οἱ, *dwarfs kept by the Sybarites for their amusement, Athen.* 12, 3.

Σκώπευμα, ατος, τὸ—*see* σκόπευμα, *from* σκέπτομαι.

Σκώπτης, ου, ὁ, a mocker; one who uses sarcastic raillery, gibes, *or* witty and sarcastic derision. *Th.* σκώπτω.

(Σκωπτικός, κή, κόν, *adj.* capable of, *or* qualified for sarcastic raillery; sarcastic; prone to gibing and sarcastic jests and sallies; satirical.

(Σκωπτικῶς, *adv. the s. s. as the adj. adverbially.*

(Σκωπτόλης, ου, ὁ, one who loves gibing and raillery, *Aristoph. Vesp.* 783.

ΣΚΏΠΤΩ, *fut.* ψω, *generally*, to banter; to gibe; to deride by sarcastic raillery—to jest, *in a general acceptation; also*, to do in jest, *or* sport, *Xen. Sympos.* 9. to jest, *or* sport, *Xen. Cyrop.* ¶ *the primary s.* 'to deride by an imitation of the voice, *or* gesture,' *Theophrast. in Phut. Q.*

S. 2, 1. *and also, according to Hemsterh. Th.* κόπτω, *Hemsterh. in Lennep. Observ.*

ΣΚΩΡ, *genit.* σκᾱτὸς: *from* σκὰς, *obs.* excrement; dung.

(Σκωρᾱμὶς, ἴδος, ἡ, a close-stool.

(Σκωρία, ας, ἡ, *properly,* the dross of metals; *also,* excrementitious matter, dross, *or* refuse, *in general.*

Σκωριοειδὴς, έος, *adj.* like the dross of metals, *or* dross. *Th.* σκωρία, εἶδος.

Σκὼψ, ωπὸς, ὁ, an Owl—a kind of pantomimic dance, *so called, according to some, from* σκοπεύω (*see* σκόπευμα,) *because the gestures of satyrs were imitated; according to others, from an imitation of the apparently mocking grimaces and gestures of owls, Pollux* 4, 14. *Æl. h. a.* 15, 28. *Th.* σκώπτω, *the owl seems to mimic the gestures of those who look at it.*

(Σκῶψις, εως, ἡ, sarcastic raillery; derision—the act of jesting—*properly,* mockery by imitation, *Hemsterh. See* σκώπτω.

Σμᾶνος, *Dor. for* σμῆνος.

Σμᾰράγδειος, εία, ειον, *adj.* of, *or* pertaining to the emerald, *or* σμάραγδος. *Th.* σμάραγδος.

(Σμᾰραγδίζω, *fut.* ίσω, to be green as an emerald; to resemble a σμάραγδος.

(Σμᾰράγδῐνος, ίνη, ινον, *adj.* made of σμάραγδος; green like the emerald, *or* σμάραγδος.

(Σμᾰράγδιον, ου, τὸ, a small σμάραγδος, *or* emerald: *dimin. of* σμάραγδος.

(Σμᾰραγδίτης, ου, ὁ, that is of the same kind, *or* that resembles the σμάραγδος.

ΣΜΑ΄ΡΑΓΔΟΣ, ου, ἡ, *a kind of green and transparent precious stone,* the Emerald, *or according to others,* Beryl, *or* Aqua-marina —*probably,* Green Crystal, Spar, *or* Malachite. ¶ *the pillars in the temple of Hercules at Tyre were, according to Larcher on Herodot.* 2, 44. *hollow cylinders of glass, having lamps within them.* [⏑ – ⏑]

ΣΜΑΡΑΓΕ΄Ω, ῶ, *fut.* ήσω, to resound; to re-echo. ¶ σμαραγέω, *from* μαράσσω, *s. s. as* ψοφέω, *or both have a common origin, Schn. Lex.* [ᾰ]

(Σμᾰραγὴ, ῆς, ἡ, a loud noise.

(Σμάραγνα, ης, ἡ, a whip. ¶ *Compare* μάσαγνα. [⏑ – ⏑]

ΣΜΑ΄ΡΙΣ, ιδος, ἡ, *the name of a small fish not esteemed as food.* [ᾰ]

ΣΜΑ΄Ω, *and* σμέω, *fut.* σμήσω, [*Dor.* σμάσω,] to wipe; to rub; to anoint—to wipe off; to cleanse. ¶ *the proper s.* 'to feel, to handle,' *and origin. Th.* μάω, *Lennep. and Schn. L.*

Σμερδᾰλέος, ἑα, ἑον, *and* σμερδνὸς, ὴ, ὸν, *adj.* having a terrible aspect; horrible; terrific. *Th.* σμέρδος.

Σμέρδος, ου, ὁ, force; power; violence; impetuosity, *Hesych.*

Σμέω—*see* σμάω.

Σμῆγμα, *and* σμῆμα, ατος, τὸ, the act of wiping, rubbing, anointing, *or* cleansing; *also,* any detersive substance; *such as lees, soap, nitre, saline substances, &c. Th.* (*of* σμῆγμα, σμήχω, *of* σμῆμα) σμέω, σμάω.

Σμηγμᾰτοπώλης, ου, ὁ, a vender of detersive substances, *such as soap, or alkaline earths, used as soap, &c. Th.* σμῆγμα, πωλέω.

Σμηγμᾰτώδης, εος, *adj.* that pertains to, *or* is made use of for wiping, anointing, *or* cleansing; detersive. *Th.* σμῆγμα, εἶδος.

Σμήκτης, ου, ὁ, one who wipes, rubs, anoints, *or* cleans by wiping—*see the verb. Th.* σμήχω.

(Σμηκτικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that is adapted for wiping, *or* cleansing; detersive.

(Σμηκτὶς, ίδος, *and* σμηκτρὶς, ίδος, ἡ, *a kind of earth having detersive properties,* Fuller's-earth.

Σμῆλη, ης, ἡ, *s. s. as* σμῆγμα, *Hesych. ? Schn. L.*

Σμῆμα, ατος, τὸ, *s. s. as* σμῆγμα. *Th.* σμάω.

Σμηνίον, ου, τὸ, a small swarm of bees: *dimin. of* σμῆνος.

Σμηνοδόκος, ου, *adj.* that catches a swarm of bees—that contains a swarm, &c. *Th.* σμῆνος, δέκω, δέχω, δέχομαι.

Σμηνοκόμος, ου, *adj.* that takes care of bees. *Th.* σμῆνος, κομέω.

ΣΜΗ΄ΝΟΣ, εος, τὸ, a swarm of bees—a beehive. *met.* a swarm; a crowd. *Th.* ἐσμὸς, ἐσμήν.

Σμηνουργέω, ῶ, to produce, *or* promote the swarming of bees.= Σμηνουργέομαι, οῦμαι, to swarm; to form into swarms. *Th.* σμῆνος, ἔργον.

(Σμηνουργία, ας, ἡ, the care of bees, *Pollux* 7, 101.

(Σμηνουργὸς, οῦ, ὁ, one who keeps and attends to bees; *s. s. as* μελισσουργός.

Σμῆξις, εως, ἡ, friction; abstersion; purification. *Th.* σμήχω.

Σμῆριγξ, ιγγος, ἡ, *s. s. and Th. as* μῆριγξ.

Σμηρίζω—*see* σμυρίζω.

Σμήρινθος, ου, ὁ—*see* μήρινθος.

Σμῆρις, ιδος, ἡ, *and* σμήρισμα, ατος, τὸ—*see* σμύρις, *and* σμύρισμα.

Σμήχω, *fut.* σμῆσω, (*from* σμάω, σμέω) 1 *aor.* ἔσμησα, *inf.* σμῆσαι. to wipe; to rub off; to cleanse. *s. s. as* σμάω, σμέω. ¶ *formed from* σμάω, σμέω, *as* νήχω, *from* νέω. *Th.* σμάω, σμέω.

Σμικρογνώμων, ονος, *adj.* having a weak judgment; pusillanimous. *Thema,* σμικρὸς, *Att. for* μικρὸς, γνώμη.

Σμικρολογέω, ῶ, σμικρομερὴς, σμικροπρέπεια, &c. *with other compounds of* σμικρὸς, *Att. for* μικρὸς, *see under* μικρο—, *according to the alphab. order.*

Σμῖλάϊνος, ίνη, ινον, *adj.* made of yew. *Th.* σμῖλαξ. [ᾰ]

ΣΜΙΓΑΑΞ, ἄκος, ἡ, *s. s. as* σμῖλος, *and* μῖλος, *a tree,* Yew: Taxus baccata, *Theophrast. h. pl.* 3, 6, *and* 10. *Dioscor.* 4, 80. *a tree of the oak kind, (so called in Arcadia, Theophrast. h. pl.* 3, 16.) Quercus faginea. *Sprengel, Hist. rei Herb.* 1, *p.* 104. ¶ σμῖλαξ κηπαία, *a plant cultivated in gardens, Dioscor.* 2, 176. *the pod and grains were eaten boiled, probably,* Kidney-bean: Phaseolus vulgaris — σμῖλαξ τραχεῖα, (*Dioscor.* 4, 144. *Theophrast. h. pl.* 3, 18.) Bindweed: Smilax aspera—σμῖλαξ λεία, (*Dioscor.* 4, 145.) great Bindweed: Convolvulus sepium. *Th.* σμῖλος, *or* μῖλος, *Schn. L.*

Σμίλευμα, ατος, τὸ, a chip; a clipping, *or* cutting; a shred. *Th.* (σμιλεύω) σμίλη. [– ⏑ ⏑]

(Σμῖλευτὸς, ὴ, ὸν, *adj.* clipped; cut.

(Σμῖλεύω, *fut.* εὔσω, to clip, *or* cut; to chisel, *or* carve; *s. s. as* γλύφω.

ΣΜΙ΄ΛΗ, ης, ἡ, a knife; a chisel; a sculptor's, *or* carver's chisel, *or* tool; a shoemaker's knife; a surgeon's scalpel; *in general,* any implement used for cutting, *or* carving—a style, *for writing, Aristoph. Thesm.* 785.

(Σμιλίον, ου, τὸ, *dimin. of* σμίλη. [– ⏑ ⏑]

(Σμῖλῐωτὸς, ὴ, ὸν, *adj.* shaped like a σμίλη.

Σμῖλος, ου, ἡ, the Yew-tree, *s. s. as* σμῖλαξ, *and* σμῖλος, *or* μῖλος, *the origin. word, Schn. L.*

Σμίνθα, ας, ἡ, the Rat, *or* Mouse. ¶ σμίνθος, *is generally used.*

Σμινθεὺς, έως, ὁ, *and* σμίνθιος, the Sminthian, *an appellation of Apollo, said to have been derived from* Σμίνθη, *a city in the Trojan territory.*

Σμίνθος, ου, ὁ, a Rat.

Σμῖνύδιον, ου, τὸ, *dimin. of* σμινύη.

Σμῖνύη, ης, *and* σμῖνὺς, ὕος, (*poet.* νυός) ἡ, a kind of double-headed axe, *or* hatchet. [⏑ ⏑ –]

Σμίρις, ιδος, ἡ—*see* σμύρις.

Σμοιὸς, ὴ, ὸν, *adj. s. s. as* σκυθρωπὸς, *Hesych.* ¶ *probably from* μόω, *as in Hesych.* μοιὸς, *and* σμοὺς, *are in the s. s. Schn. L.*

Σμυκορδόω, *s. s. as* σπλεκόω, *Photius and Hesych. Th.* μύω.

Σμῦγερὸς, ρὰ, ρὸν, *adj. and* σμυγερῶς, *adv. s. s. as* μογερὸς, *and* μογερῶς

Σμύραινα, ης, ἡ—*see* μύραινα. [– ⏑ ⏑]

ΣΜΥ΄ΡΙΣ, ιδος, ἡ, *a mineral substance used for polishing precious stones,* Emery. ¶ *properly,* σμῆρις, *as in Hero Spirit.* 1, *p.* 159. *and Th.* σμήχω, σμάω, *Schn Lex.* [ῠ]

Σμύρνα, ης, ἡ, Myrrh, *the resinous gum so called.* ¶ *the species of*

shrub from which it is obtained has not been satisfactorily ascertained. ‡‡ *the city of* Smyrna.

(Σμυρναῖος, αία, αῖον, *adj.* of, *or* pertaining to myrrh, *or* to the tree which yields myrrh, *Meleagr.* 1, 23.

Σμυρνεῖον, ου, τό, *s. s. as* σμυρνίον.

Σμυρνίζω, *fut.* ίσω, to prepare with, *or* flavour with myrrh. *Th.* σμύρνα.

(Σμύρνινος, ίνη, ινον, *adj.* made, *or* prepared with, *or* flavoured with myrrh.

Σμυρνίον, ου, τό, *a plant,* Wild Parsley: Smyrnium olus atrum, *so called from its seeds having the flavour of myrrh.*

Σμυρνειδής, ές, *adj.* that is of the nature of, *or* that is like myrrh. *Th.* σμύρνα, εἶδος.

Σμυροφόρος, ον, *adj.* bearing myrrh. *Th.* σμύρνα, φέρω.

ΣΜΥ΄ΧΩ, *fut.* ξω, to burn in a fire without flame.=Σμύχομαι, *Pass.* to be consumed under ashes, *or* in a smothered fire. *met.* to be consumed by the fire of a secret passion; *also,* to be consumed by an internal distemper.

Σμῶδιγξ, ιγγος, ὁ, *and* ἡ, *and* σμῶδιξ, ικος, ἡ, a livid tumour, a bump, *or* weal, *from a blow, Iliad.* 2, 267. *Th.* σμώχω, *from* σμάω, *Schn. L.*

(Σμωδικός, κὴ, κὸν, *adj.* pertaining to livid tumours; applied as a remedy to livid tumours. ¶ τὸ σμωδικὸν (φάρμακον *understd.*), a remedy for weals, *or* bruises.

Σμῶδιξ, ικος, ἡ, *s. s. and Th. as* σμῶδιγξ.

Σμώχω, [*fut.* ξω,] to masticate, *or* grind, greedily, *Aristoph. Pac.* 1308. *a rare s. Schn. L. generally, s. s. as* σμήχω, to wipe, to rub, *or* clean; *hence, met.* to inflict blows; to drub soundly; (*like* πλύνω, *met.*) to abuse; to insult. ¶ *in Aristoph. Pac.* 1308. *some read* σμήχετε—σμώχειν, *is interpret. in Hesych. on the passage in Aristoph.* ἐνεργεῖν μετὰ σπουδῆς. ¶ σμώχω, *and* σμήχω, *are only different forms of the same word.*

Σοβ ῖροῦμαι, [*fut.* εῦσομαι,] to move with pompous, haughty, *or* disdainful airs; to demean one's self haughtily. ¶ *see* σοβαρός. *Th.* (σοβιαρὸς) σοβέω.

Σοβαροβλέφαρος, ον, *adj.* that has a haughty brow; that has an arrogant, haughty countenance. *Th.* σοβαρὸς, βλέφαρον.

Σοβαρὸς, ρὰ, ρὸν, *adj.* that moves rapidly: fleet; rapid, *Aristoph. Nub.* 405. arrogant; proud; haughty; insolent; pompous, *applied both to persons and things; properly,* that moves with a hurried and important air, forcing his way insolently through the crowd, *hence the ordinary s., compare* σοβέω. *Th.* σοβέω.

(Σοβᾶς, άδος, ἡ, *properly,* a female who moves rapidly—an arrogant, *or* insolent female; *s. s. as* σοβαρὰ, *fem. of* σοβαρὸς—*see* σοβαρός.

ΣΟΒΕ΄Ω, ῶ, *fut.* ήσω, to move, *the feet, Aristoph. Vesp.* 1523. to shake — to drive off, scare, *or* chase away, *Aristoph. Av.* 34. to shake off, *the dust, Xen. Equ.* 5, 5. to urge forward, *or* impel, *Lucian. Neut.* to move rapidly; to hasten, *Lucian. but especially,* to move with the rapid and hurried air of a man of great consequence; to move along pompously and haughtily, *viz. with an insolent air, and surrounded by attendants, Dem.*=Σοβέομαι, *Pass.* to be moved, *or* agitated; to be incited, *or* impelled, *by any violent passion.* ¶ σεσοβημένος (πρός τι) strongly incited to any thing, *as to glory, Eurip.* ¶ βάδισμα σεσοβημένον, a hurried, *but generally,* a proud gait. ¶ καὶ τρεῖς ἀκολούθους ἢ τέτταρας αὐτὸς ἔχων, διὰ τῆς ἀγορᾶς σοβεῖ, *Dem. in Mid.* attended by three or four followers he moves haughtily through the forum. ¶ *Th.* σόω, *or* σέω, *s. s. as* σεύω, 'to agitate,' *Hemsterh. in Lennep. Observ.* ¶ *thus formed, from* σεύω, σέβω, *perf.* σέσοβα, *from which* σοβέω, *and* σόβη, *Schn. L.*

(Σόβη, ης, ἡ, a horse's tail, *or* fan made of horsehair, *to keep off flies*—a horsehair crest, *Suidas and Gloss. Steph.*

(Σόβησις, εως, ἡ, movement—the act of scaring, *or* driving away—rapid motion; a proud gait; an arrogant demeanour in walking —bustle and occupation, *Plut. Wyttenb.* 7, *p.* 153. ¶ *see* σοβέω.

(Σόβος, ου, ὁ, a satyr, *Ulpian. on Dem.*

Σόγκος, ου, ὁ, *a plant,* Sow-thistle: Sonchus oleraceus, *or* (*according to Sprengel*) maritimus, *Dioscor.* 2, 159. *Theophrast. h. pl.* 6, 4. *and* 7, 9.

Σοῖο, *Ion. for* σοῦ, *genit. of* σὸς, σὴ, σόν.

Σολοικία, ας, ἡ, *s. s. and Th. as* σολοικισμός.

Σολοικίζω, *fut.* ίσω, *properly,* to speak in a corrupt dialect, *like the* Σολοικοι; *generally,* to speak ungrammatically, *or* incorrectly; *hence,* to make a fault in language, *also,* to commit a fault against the rules of correct gesticulation—a fault in dancing, *or* against the rules of good breeding, *or* decorum, *in general. See* Σόλοικος.

(Σολοικισμὸς, οῦ, ὁ, a solecism, an unfitness, *or* impropriety of language; a fault in dancing, &c. *See the ss. of the verb* σολοικίζω.

(Σολοικιστὴς, οῦ, ὁ, an incorrect speaker, who always falls into solecisms. *See* σολοικίζω.

Σόλοικος, ου, ὁ, *or* ἡ, *lit.* an inhabitant of Σόλοι (*an Athenian colony in Cilicia*); *hence, in the origin. s.* one who speaks in a corrupt dialect, *but generally,* one who speaks incorrectly, making solecisms in speaking, *or* violating the rules of correct language; *also,* one who is rude, indecorous, *or* uncouth, *in general—as an Adj. applied also to things,* absurd; contrary to rule; improper; excessive. ¶ *the inhabitants of* Σόλοι, *of Athenian origin, had in their language degenerated so much from the purity of the Athenian dialect, that they became proverbial for speaking incorrectly.*

Σολοικοφᾶνὴς, ές, *adj.* that appears like a solecism, *though not really so. Th.* σόλοικος, φαίνω.

Σολοιτύπος, ου, ὁ, a kind of copper, *brought from* Σόλοι, in Cyprus, *Hesych. Th.* Σόλοι, τύπτω. [ῦ]

ΣΟ΄ΛΟΣ, ου, ὁ, a mass of forged iron; *generally,* a quoit. ¶ δίσκος, 'a stone quoit,' *but* σόλος, *an* iron *one, Hemsterh. in Lennep. Observ.*

ΣΟΜΦΟ΄Σ, ὴ, ὸν, *adj.* porous; light; soft — empty; hollow. ¶ φωνὴ σομφὴ, *met.* a hollow voice.

(Σομφότης, ητος, ἡ, porosity; hollowness; lightness, *? Schn. L.*

Σομφώδης, ες, *adj.* rather porous; somewhat light, *or* tender. *Th.* σομφὸς, εἶδος.

Σόομαι, σοῦμαι, to move rapidly; to hurry away; to flee, *or* escape. ¶ σοῦ, σούσθε, σούσθω, go quickly, begone, escape. ¶ σοῦται, *Æschyl. Choe.* 639. he goes, he runs, *or* hurries. ¶ σῶται, *from* σῶμαι, *Dor. s. s. as* δρομαῖται, ἔρχεται. *Th.* σόω.

(Σόος, *contr.* σῶς, safe; preserved; unhurt; fortunate. *See* σῶς. ¶ *from it* σώω, σώζω, *Schn. L.*

(Σόος, *contr.* σοῦς, *genit.* σοῦ, ὁ, rapid motion. ¶ force, vehemence, impetus, *in the Lacon. dialect. Plat. Cratyl.*

Σορέλλην, ενος, ὁ, one who is ready for his coffin; *a nickname for aged persons. Th.* σορὸς, a coffin, "Ελλην.

Σορηδὸν, *for* σωρηδόν.

(Σορεύω, *fut.* εύσω, *s. s. as* συνάγω, *Hesych. probably for* σωρεύω, *Schn. Lex.*

Σορροβλέφαρος, *read* σοβαροβλέφαρος, *Schn. L.*

Σορροδαίμων, ονος, ὁ, *s. s. as* σορέλλην, *a nickname for an old man. Th.* σορὸς, δαίμων.

Σορροεργὸς, οῦ, ὁ, *s. s as* σοροπηγός. *Th.* σορὸς, ἔργον.

Σορροπηγὸς, οῦ, ὁ, a coffin-maker. *Th* σορὸς, πήγνυμι.

Σορροπληκτὸς, ον, *adj lit.* that is coffin-stricken. *viz. on the brink of the grave, used as a nickname*

like σορέλλην, and σοροδαίμων. Th. σορός, πλήσσω.

ΣΟΡΟ῾Σ, οῦ, ἡ, a coffin; an urn for containing the bones of the dead, *Iliad.* 23. 91. *met.* an aged person, *Aristoph. Vesp.* 1365. ¶ *σορός, and σωρός, have probably the same origin, Schn. L.*

Σορωνὶς, ἴδος, ἡ, an old fir-tree, *Hesych.* ¶ *probably for σαρωνὶς,* an old oak tree, *Schn. L.*

Σός, σὴ, σὸν, *pron.* thine. *Th. σύ.*

ΣΟΥ῾ΒΟΣ, ου, ὁ, *a species of* Antelope, *Oppian. Cyn.* 2, 382. *Schn. L.*

Σουδάριον, ου, τὸ, a napkin, *adopted from the Latin* 'sudarium.'

Σούκϊνος, ίνη, ινον, *adj.* made of amber, *from* 'succinum,' *amber, Artemidori* 2, 5.

Σουνιάρατος, ου, ὁ, *or* ἡ, *lit.* one who is invoked at the promontory of Sunium, *in Attica, viz.* Neptune. *Th.* Σούνιον, (ἀράομαι) ἀρά. [– ⏑ ⏑ – ⏑]

Σοῦς, *gen.* σοῦ, ὁ, *contr. of* σόος, rapid movement, &c. *See* σόος.

Σ ῦσθαι, *infin. of* σόομαι. *Th.* σόω.

(Σύσθω, 3 *pers. sing. imperat. of* σόομαι.

(Σοῦσις, εως, ἡ, *s. s. and Th. as* σοῦς, *from* σόος.

Σούσϊνος, ίνη, ινον, *adj.* made of lilies; pertaining to lilies. *Th.* σοῦσον.

ΣΟΥ῾ΣΟΝ, ου, τὸ, the Lily.

Σούχιον, ου, τὸ, *the Latin word* 'succinum,' *Clemens Alex.*

Σύω, *according to Hesych. in the Lacon. dialect for* σόω.

Σοφία, ας, ἡ, wisdom; (*original s.*) eminent skill, *or* dexterity, *Iliad.* 15, 412. skill, *in conducting public business, or state affairs;* consummate prudence and experience, *in the affairs of life;* profound knowledge of any science; eminent skill, *in any mechanical art;* knowledge; learning—virtue, *the latest s. ascribed to* σοφία, *Schn. L. Th.* σοφός.

Σοφίζω, *fut.* ίσω, *properly,* to render skilful, *or* wise; to teach, *or* instruct in any art, *or* science.= Σοφίζομαι, to speak, *or* act, with skill, *or* wisdom — (*with an accus.*) to perform with consummate skill, *or* wisdom; to invent, *or* contrive ingeniously; to invent, *or* discover, *Aristoph. Nub.* 543. *generally,* to act, *or* speak like sophists: (*in the bad acceptation*) to deceive by fallacious and captious arguments; to act deceitfully; to deal sophistically by, *or* evade, *viz. a law, Plut. Dem.* 27. to impose on any one; to overreach, *or* deceive, *Herodian.*

(Σόφισμα, ατος, τὸ, (*from* σοφίζω) an ingenious invention; a skilful expedient; a wise, *or* prudent thought—a cunning invention—something performed, *or* prepared ingeniously—*mostly,* a captious argument, a sophism, *such as is practised by sophists, in the bad s. of the word.*

(Σοφισμᾰτίας, ου, ὁ, a sophist, *Nicet. Annal.* 19, 1.

(Σοφισμᾰτικός, κὴ, κὸν, *adj.* of, *or* pertaining to captious arguments, *viz.* sophisms; skilled in, *or* prone to the use of captious arguments; captious; sophistical, *in general.*

(Σοφισμάτιον, ου, τὸ, *dimin. of* σόφισμα. [ᾰ]

(Σοφισμὸς, οῦ, ὁ, a forced, *or* sophistical interpretation, *Ecclesiastical auth. Chrysostom. Isidor. Pelus. Epist.* 461.

(Σοφιστεία, ας, ἡ, (*from* σοφιστεύω) the act of teaching, speaking, *or* arguing, like a sophist (*see* σοφιστής); the conduct, *or* action of a sophist—the art, skill, *or* wile of a sophist; sophistry.

(Σοφιστέον, *neut. verbal of* σοφιστεύω, we must invent, *Aristot.*

(Σοφίστευμα, ατος, τὸ, *s. s. as* σόφισμα, *Ecclesiast. writers, Euseb. Præp. Evang. p.* 259.

(Σοφιστεύω, *fut.* εύσω, to teach philosophy, *or* oratory, *Plut. Cæs.* to harangue, *or* argue like a sophist—to elaborate and adorn with the art of a sophist—to simulate, *or* counterfeit, *love, Heliodor.* 1, *p* 18. to invent.

(Σοφιστήριον, ου, τὸ, the school of a σοφιστὴς, *Clemens Alex.*

(Σοφιστὴς, οῦ, ὁ, (*in the oldest s.*) a wise man, *Herodot. s. s. as* σοφὸς, one who is skilled in any art, *or* science, *Æl. h. a.* 11, 1. *and* 13, 9. (*hence, also, one who teaches wisdom, or instructs*) a poet, *Pind. Isthm.* 2, 36. *generally,* a teacher of philosophy, *or* oratory; an orator, *properly who gives lessons in oratory, Isocrat. Paneg.* 1, *and* 23. *Thuc.* 2, 38. a sophist; *in the bad acceptation,* a person who makes a display of philosophy for the purpose of imposition, who abuses the art of reasoning by the use of fallacious arguments and captious syllogisms, *or* a teacher of false doctrines in morals and philosophy. ¶ *in the latter bad acceptations of the word in Plato and the Socratic philosophers, from the disrepute into which the Sophists had fallen.*

(Σοφιστιάω, ῶ, to speak like a sophist; to imitate the sophists in the use of affected language and captious arguments.

(Σοφιστικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to sophists; after the manner of the sophists; ostentatious: sophistical; captious; deceitful.

(Σοφιστικῶς, *adv. the ss. of the adj. adverbially.*

Σοφιστομανέω, ῶ, [*fut.* ήσω,] to be a passionate admirer and follower of sophists and their doctrines. *Th.* σοφιστὴς, μαίνω.

Σοφίστρια, ας, ἡ, *the s. of* σοφιστής. ¶ *properly, a fem. of* σοφιστὴρ, ῆρος, *s. s. as* σοφιστής.

Σοφοδότις, ίδος, ἡ, a giver of wisdom, *Dionys. Areopag. de Divin. Nom. p.* 562. *Th.* σοφὸς, δίδωμι.

Σοφόδωρος, ου, *adj.* that bestows wisdom. *Th.* σοφὸς, δῶρον, δίδωμι.

Σοφόνοος, όου, *contr.* σοφόνους, ου, *adj.* that has an intelligent mind; wise. *Th.* σοφὸς, νόος, νοῦς.

Σοφοποιέω, ῶ, to render wise, *? Schn. L. Th.* σοφὸς, ποιέω.

(Σοφοποίησις, εως, ἡ, the act of rendering wise, *? Schn. L.*

(Σοφοποιὸς, οῦ, *adj.* that renders wise, *? Schn. L.*

ΣΟΦΟ῾Σ, ὴ, ὸν, *adj.* skilful; wise; prudent; provident; experienced; skilled in any science, *or* art; clever; learned; dexterous —artful; cunning—*see the subst.* σοφία. — τὸ σοφὸν, prudence; a wise thought, *or* invention: an ingenious expedient; an artful trick. — σοφῶς, *Adv.* cunning. ¶ οὐδὲν τὸ σοφόν μοι ἐγένετο, *Plat. Reip.* 6, 14. my cunning was of no service to me.

(Σοφόω, ῶ, *fut.* ώσω, to render wise, *LXX. Psalm* 145.

(Σοφῶς, *adv.* wisely; skilfully, *the ss. of the adj.* σοφὸς, *adverbially.*

Σόω, *fut.* σώσω, (*not in use in the pres.*) *s. s. as* σάω, *and* σώζω, to save; to preserve. ‡‡ *properly,* to drive, *or* hurry forward, *not in use in the act. s. s. as* σεύω, *and a kindred form.—see* σόομαι.

Σωναύτης, ου, ὁ, that saves navigators, *viz. by its safe harbour. Th.* σόω, *s. s. as* σώζω, (ναύτης) ναῦς.

Σπᾰδίζω, *fut.* ίξω, to tear off; to tear, *Herodot.* 5, 22. *Th.* σπάω.

(Σπάδιξ, ικος, ἡ, a bough, *or* twig pulled off; *especially,* the shoot of a palm with its fruit; *properly,* the receptacle (*in botany*) of the palm — a kind of lyre.—*as an Adj.* of a bright red colour, *resembling that of the spadix of the palm.*

Σπάδιον, *Æol. for* στάδιον.

Σπᾰδονίζω, *fut.* ίσω, to tear; to pull; to lacerate — to castrate. *Th.* (σπάω, σπαδὼν) σπάω.

(Σπᾰδόνισμα, ατος, τὸ, *and* σπαδονισμὸς, οῦ, ὁ, the act of tearing, *or* pulling; laceration ¶ ἦχων σπαδονισμοὶ, *met.* laceration of the organ of hearing by the harshness of the tones, *Dionys. Halic.*

(Σπάδων, ωνος, *and* οντος, ὁ, one who has been castrated, an eunuch—σπαδὼν, όνος, ἡ, a rupture; a tearing: a convulsion, *s. s. as* σπάσμα. *Hippoc.* [⏑ –]

Σπάζω, *fut.* άσω, *s. s. as* σπάω. ¶ *according to Hesych. s. s. as*

σκυζω, *in the dialect of the Achæans.*

Σπάθα—*see* σπάθη.

Σπαθᾱλάω, *s. s. as* σπαταλάω, *? Schn. Lex.*

Σπαθάλιον, ου, τό, *dimin. of* σπάθη. [ᾰ]

Σπαθαρίσκος, ου, ὁ, a kind of veil, *s. s. as* θερίστειον, *? Schn. L.*

Σπαθάω, ῶ, [*fut.* ήσω,] to press the web with the σπάθη, *in weaving, in order to increase the thickness of the texture of the cloth, Aristoph. Nub.* 54. *also,* to weave. *met.* to contrive: to plot, to devise, *Dem.* to expend prodigally, to lavish, *Dionys. Epitom.* 14, 15. *Alciphron.* 3, 34, *and* 65. to riot in luxury; to feast luxuriously, *or* to gorge, *or* glut one's self, *Lucian. de Luctu,* 17. ¶ *the reading in Lucian disputed; instead of* σπαθήσειs δὶs ἢ τρὶs τῆs ἡμέραs, *some read* οὐ δυσπαθήσειs ἐπὶ τούτῳ, *Schn. L.* ¶ *in Aristoph. Nub.* 54. *there is a play on the double meaning of the word. Etymol. some explain the latter s. as met. from an unnecessary, or wasteful consumption of thread in weaving. Th.* σπάθη.

ΣΠΑ΄ΘΗ, ης, ἡ, a weaver's tool, for striking the threads together in weaving, *and rendering the texture close, answering the same purpose in the upright loom which the comb* (κτεὶs) *does in the horizontal*—a ladle, *or* spatula, *for stirring mixtures*—a kind of sword, *so called*—a kind of currycomb—the broad end of an oar, *Lycophron.* 23. a broad rib, *and also* the shoulder-blade—the stalk of the flowers of the male palm, *and* the sheath, *or* spatha of palms, *Herodot.* 7, 69. [⏑ –]

(Σπάθημα, ατος, τό, (*from* σπαθάω) *lit.* a texture that has been rendered compact by the use of the σπάθη; *hence,* (*met.*) σπάθημα φρένων, a close mind; solidity of judgment. [ᾰ]

(Σπάθησις, εως, ἡ, the act of using the σπάθη, and rendering the texture of cloth close and thick. *met.* lavish expenditure; prodigality. [ᾰ]

(Σπαθητός, ή, όν, *adj. lit.* rendered close and thick by the use of the σπάθη—*see* σπάθη.

(Σπαθίζω, *fut.* ίσω, to stir with a ladle, *or* spatula; to spread, *or* put on with a spoon, *or* spatula. =Σπαθίζομαι, *Mid.* to anoint one's self, taking up the substance with a spatula, *Hesych.* to strike with the sword called σπάθη, *? Schn. L.*

(Σπαθῖναῖαι, (ἔλαφοι) *stags at two years old,* Brockets, *so called from the appearance of the horns.* ¶ *the* brocket *is also called* σπαθίνης, *and* σπαθιναίης, *from* σπάθη.

(Σπάθιον, ου, τό, a small ladle: *dimin. of* σπάθη. [ᾰ]

(Σπαθὶς, ίδος, ἡ, a ladle; a spoon, *or* spatula—a robe of a close texture, *properly,* that had been rendered of a compact texture by the σπάθη, *and woven in a vertical loom, Pollux* 7, 36.

(Σπαθισμός, οῦ, ὁ, (*from* σπαθίζω,) the act of striking with the sword called σπάθη, *? Schn. L.*

(Σπαθίτης, ου, ὁ, that is made of the fruit of the palm, *or properly,* of the σπάθη of the palm.

Σπαθομήλη, ης, ἡ, a surgeon's probe like a spatula. *Th.* σπάθη, μήλη.

Σπαθοποίνικον, ου, τό, *s. s. as* σπάθη τοῦ φοίνικος, the sheath, *or* spatha of the date.

Σπαθοποιὸς, οῦ, ὁ, a sword-maker, *Gloss. Steph. Th.* σπάθη, ποιέω.

Σπαθόφυλλος, ον, *adj.* having leaves like a sword. *Th.* σπάθη, φύλλον.

ΣΠΑΙ΄ΡΩ, to shake with convulsive movemen..., *as a person in the agonies of death, in violent pain, or excessive mental agitation;* to pant for breath; to palpitate; to quiver, shudder, *or* tremble—to have spasmodic movements. ¶ σπαίρω, *and* σκαίρω, *have a close affinity, and are sometimes interchanged, Valcken. in Lennep. Observ.* ¶ *from Th.* σπάω.

Σπάλαθρον, *and* σπάλεθρον, ου, τό, *s. s. as* σπάλευθρον.

Σπαλᾱκία, ας, ἡ, badness of sight. *Th.* σπάλαξ.

Σπάλαξ, ᾰκος, ὁ, the mole. [⏑ –]

Σπᾶλεὶς, *Æol. for* σταλεὶς, *part.* 2 *aor. pass. of* στέλλω.

Σπᾰλίων, ωνος, ὁ, *a machine used in sieges to protect the sappers and workmen, like the Roman* vinea. ¶ *probably, from* σπάλιον, *for* ψάλιον, *Schn. L.*

Σπᾰνάδελφος, ον, *adj.* having few brothers, *or* sisters. *Th.* σπανὸς, ἀδελφός. [ᾰ]

Σπᾰνανδρία, ας, ἡ, a want of men, *or* of inhabitants. *Th.* σπανὸς, ἀνήρ.

Σπάνη, ης, ἡ, want; lack—scarcity; fewness; rarity. *Th.* σπανός. [⏑ –]

(Σπᾰνία, ας, ἡ, *s. s. as* σπάνη, *Hesych. and Phot.*

(Σπᾰνἰάκἰς, *adv.* rarely; seldom. [ᾰ]

(Σπᾰνἰζω, *fut.* ίσω, to be rare, scarce, *or* in small quantity—to be in want; to lack, *with a dat. Strab.* —*Act.* (*with an accus.*) to render rare, *or* scarce, *Philo. de* 7 *Mirac. c.* 4.

(Σπᾰνἰος, ία, ιον, *adj.* scarce, rare, &c. *s. s. as* σπανὸς. [ᾰ]

(Σπᾰνιότης, ητος, ἡ, *s. s. as* σπάνις.

(Σπάνις, εως, ἡ, want; indigence; penury—scarcity; rarity; fewness.

(Σπᾰνιστὸς, ὴ, όν, *adj.* (*from* σπανίζω) *Act.* lacking; standing in need, wanting. *Pass.* of which there is great need; rare; scarce.

(Σπᾰνἰως, *adv. the ss. of the adj.* σπάνιος, *adverbially.*

Σπᾰνοκαρπία, ας, ἡ, the want and rarity of fruits. *Th.* σπανὸς, καρπός.

Σπᾰνοπώγων, ωνος, ὁ, one who has a thin beard. *Th.* σπανὸς, πώγων.

ΣΠΑΝΟ΄Σ, ὴ, όν, *adj.* scarce; rare; in small quantity; few; scanty—that lacks; that wants; indigent; poor. ¶ ἠπανία, *signifies* 'want,' (*as does also* ἠχανία), πανία, 'abundance,' *Athen.* 3. 432. ἠπανία, *and* σπανία, *are probably varieties of the same word.* [ᾰ]

Σπᾰνοσῖτία, ας, ἡ, a scarcity, *or* want of provisions, *or* forage. *Th.* σπανὸς, σῖτος.

(Σπᾰνόσῖτος, ον, *adj.* wanting provisions, *or* forage.

Σπᾰνότεκνος, ον, *adj.* having few children. *Th.* σπανὸς, τέκνον.

Σπᾰνόθρῐξ, ῐχος, ὁ, *adj.* having a thin tail, *? Schn. L. Th.* σπανὸς, οὐρά.

Σπᾰνόφυλλος, ον, *adj.* having few leaves. *Th.* σπανὸς, φύλλον.

Σπᾰνύδρος, ον, *adj.* wanting water—not watery, not juicy, *viz. fruits, Athen.* 3, 6. *Th.* σπανὸς, ὕδωρ. [ᾰ]

Σπᾷξ, *genit.* σπᾰκὸς, ὁ, *or* ἡ, *given as the Persian for* 'dog,' *by Herodot.* 1, 110. *and Justin.* 1, 4.

Σπάραγμα, ατος, τό, a piece torn off; a fragment. *Th.* σπαράσσω, *from* σπάω. [⏑ – ⏑]

Σπαραγμᾰτώδης, εος, *adj.* capable of rending, *or* bursting, *Plut. de Sanit. in allusion to violent efforts of the voice. Th.* σπάραγμα, εἶδος

(Σπάραγμὸς, οῦ, ὁ, the act of rending, *or* bursting; laceration.

Σπαραγμώδης, εος, *adj. s. s. and Th. as* σπαραγματώδης.

Σπαράκτης, ου, ὁ, one who rends, &c.—*see* σπαράσσω, *? Schn. L. Th.* σπαράσσω.

(Σπάραξις, εως, ἡ, *s. s. as* σπαραγμος. [⏑ – ⏑]

Σπαράσσω, *Att.* άττω, *fut.* ξω, to tear, to lacerate, to rend, to tug, *or* pull to pieces, *especially, after the manner of dogs and rapacious animals. Th.* (*through the form* σπάρω, *obs.*) σπάω, *Schn. L. and Lennep. Observ.*

Σπαργᾰνάω, ῶ, *and* σπαργᾰνίζω, *fut.* ίσω, to swathe a child in swathing-clothes; to enwrap, envelop, *or* infold. *Th.* (σπάργανον) σπάργω.

Σπαργάνιον, ου, τό, *dimin. of* σπάργανον, *a plant, Dioscor.* 4, 21. *supposed to be* Sparganium, *Linn.* [– ⏑ ⏑ ⏑]

Σπαργᾰνιώτης, ου, ὁ, a child wrapped in swathing-clothes. *Th.* σπάργανον.

Σπάργᾰνον, ου, τό, swathing-clothes—rags, *Aristoph. Ach.* 430. *Th.* σπάργω.

(Σπαργᾰνόω, ῶ, [*fut.* ώσω,] to swathe; to wrap a child in swathing-clothes.

(Σπαργάνωμα, ατος, τό, that which is swathed; *s. s. as* σπάργανον, *Anecdot. Bekker. p.* 304. [– ⏑ – ⏑]

(Σπαργάνωσις, εως, ἡ, the act of wrapping a child in swathing-clothes. [– ⏑ – ⏑]

Σπαργάω, ῶ, *fut.* ήσω, to be full, *or*

ready to burst from fulness; to be distended, *like the udders of animals from milk*—to be full of sap—to teem, *or* be ready to bring forth—to swell with desire; to be under the influence of lust, *or* anger. *Etym. according to some from σπάω, through a supposed form σπάρω. Th. ὀργάω, ὀργή.*

(Σπαργὴ, ῆς, ἡ, eager desire; strong passion—lust; anger.

Σπάργω, *fut.* ξω, to swathe; to wrap; to infold. ¶ *σπάργω, an original Th., or, as some suppose, may have been derived from a simpler form σπάρω, obs. Schn. and Lennep. Observ.*

(Σπάργωσις, εως, ἡ, *s. s. as* σπαργάνωσις.

Σπᾰρεὶς, *part., and* σπαρῆναι, *infin. of the* 2 *aor. pass. of* σπείρω.

Σπᾰρίζω, *fut.* ίσω, *s. s. as* ἀσπαρίζω, *and* σπαίρω, *Lexic. Rhetor. Eustath. ad Il.* 3, 293.

Σπαρνοπόλιος, ου, *adj.* that has a few scattered gray hairs. *Th.* σπαρνὸς, πολεύς.

Σπαρνὸς, ὴ, ὸν, *adj. poet. for* σπάνιος, rare; few; thin, *properly*, scattered. *Th.* σπείρω.

Σπάρτη, ης, ἡ, a rope made of the bark of Spanish broom—a cord, with a plummet at the end, used by carpenters for marking straight lines, *s. s. as* στάθμη. *Th.* σπάρτος.

(Σπαρτίνη, ης, ἡ, *s. s. as* σπάρτη, *Æl. h. a.* 12, 43.

(Σπάρτινος, ίνη, ινον, *adj.* made of the bark of Spanish broom, *or* of Spanish broom—*see* σπάρτος.

(Σπαρτίον, ου, τὸ, a small cord made of Spanish broom bark—the central point in the beam of a balance. ¶ *s. s. as* σπάρτος, *Dioscor.* 4, 158.

Σπαρτόδετος, ου, *adj.* bound with cords, *properly*, of σπάρτος. *Th.* σπάρτον, δέω.

Σπάρτον, ου, τὸ, *properly*, a rope, *made of the branches, or bark of a species of* broom (*see* σπάρτος) —a rope, *in general. Iliad.* 2, 135. *Thuc.* 4, 48. *Xen. Anab.* 4, 7, 15 —*according to some, also the shrub* σπάρτος. ¶ *in the latter s. only in Aristot. h. Animal.* 9, 40. *Th.* σπάρτος.

Σπαρτοπλόκος, ου, *adj.* twined with, *or* made with cords of σπάρτος. *Th.* σπάρτος, πλέκω.

Σπαρτοπόλιος, ου, *adj.* having some gray hairs. ¶ *in its stead* σπαρνοπόλιος, *sometimes occurs. Th.* (σπαρτὸς) σπείρω, πολιός.

Σπαρτοπώλης, ου, ὁ, a seller of cords made of σπάρτος. *Th.* σπάρτος, πωλέω.

Σπαρτὸς, ὴ, ὸν, *adj.* sown—scattered. *met.* engendered, begotten—Theban, *in allusion to the fable of the dragon's teeth sown by Cadmus, Eurip. Suppl* 594. *Th.* σπείρω.

Σπάρτος, *subst.* ὁ, *or* ἡ, *a shrub, of the young branches and bark of which ropes and nets were made, and the seeds were used medicinally, a species of* Broom: Spartium scoparium, *or* junceum, *Sprengel. Histor. rei Herb.* 1, *p.* 80.—(ἡ σπάρτος, *s. s. as* ἡ σπάρτη, *and as* ἡ στάθμη) the line with a plummet used by carpenters for tracing straight lines. ¶ *another plant under the same name (known in Spain under the name of* 'Esparto') *and serving for similar uses, is* Stipa tenacissima, *or* Lygeum Spartum, *Linn. Strab.* 3, *p.* 429. *Ed. Sieb. Th.* (*probably*) σπεῖρα, a cable.

Σπάσις, εως, ἡ, the act of drawing, pulling, *or* stretching; attraction —distension; tension; stiffness; convulsion. *Th.* σπάω. [ᾰ]

(Σπάσμα, ατος, τὸ, that which has been drawn; a drawn sword, *Plut. Otho.* 17. violent motion, *of the sea*—an involuntary contraction of the muscles, a spasm, *or* convulsion; a convulsive fit—an extraordinary tension, *or* straining—a fragment, *Plut. Sullæ*, 21. *and Lys.* 12.

(Σπασμάτιον, ου, τὸ, *dimin. of* σπάσμα, a slight convulsion. [– ⏑ ⏑ ⏑]

Σπασμᾰτώδης, εος, *adj.* that is like a convulsion; spasmodic; convulsive—that causes convulsions, *or* spasms. *Th.* σπάσμα, εἶδος.

Σπασμὸς, οῦ, ὁ, *s. s. and Th. as* σπάσις; *s. s. as* σπάσμα—convulsion; palpitation; a state of violent tension—*see* σπάσις, *and* σπάσμα.

Σπασμώδης, εος, *adj. for* σπασματώδης.

Σπαστικὸς, κὴ, κὸν, *adj.* capable of drawing, attracting, *or* extracting —subject to spasms, *or* convulsive movements. *Th.* σπάω.

Σπάταγγος, *or* σπάταγος, ου, ὁ, *and* σπατάγγη, ης, ἡ, *a kind of* Sea-urchin.

Σπᾰτᾰλάω, ῶ, *fut.* ήσω, to live luxuriously, *or* sumptuously; to riot in luxury—to frolic, (*a rare s.*) *Ep. Theano, p.* 741. ¶ σπαθαλάω, *would seem to accord better with the derivation from* σπαθάω, *Schn. L. Th.* (σπατᾰλη) σπαθάω.

(Σπᾰτάλη, ης, ἡ, luxurious feasting; luxurious indulgence; luxury. [⏑ ⏑ –]

(Σπᾰτάλημα, ατος, τὸ, luxurious indulgence; luxury. [ᾰ]

(Σπᾰτάλιον, ου, τὸ, a bracelet for the arm—the hair braided and forming a kind of crown on the head. [ᾰ]

(Σπᾰτᾰλὸς, οῦ, *adj.* luxurious; lavish in expenditure; wasteful; prodigal, *Euseb. Præp.* 6, 10.

Σπάτειος, εία, ειον, *adj.* leathern, *Hesych. Th.* σπάτος. [ᾰ]

Σπᾰτίλη, ης, ἡ, human excrement, *especially, in a liquid form. Th.* σπατὸς, τιλάω. ‡‡ *also*, parings, and the refuse of leather thrown away by shoemakers, *Schol. ad Aristoph. Pac.* 48. *Th.* σπάτος. [⏑ – –]

Σπατίλουρος, ου, *adj.* that has befouled its tail. *Th.* σπατίλη, οὐρά.

ΣΠΑ΄ΤΟΣ, εος, τὸ, a skin; leather, *in the Bœotian dialect, Hesych.* [⏑ –]

ΣΠΑ΄Ω, ῶ, *fut.* άσω, to draw; to draw forth, *as a sword*; to draw up, *a liquid*; to drink, *properly*, by a continued draught; to inhale; to suck—to drag, *or* haul; to pull; to tug—to snatch; to take; to draw from, *or* derive, *Philostrat.* to convulse; to produce spasms — to dislocate, *or* wrench, *Plut. Arati*, 33.

Σπείδω, *fut.* σπείσω, 1 *aor.* ἔσπεισα, *not in use in the prcs., the tenses have been assigned to* σπένδω, *Schn. L.—see* σπένδω.

Σπεῖο, *poet. for* σπεῦ, *Ion. for* σποῦ, *imperat. of* ἐσπύμην, 2 *aor. of* ἔπομαι, (*as* ἔσχον *is of* ἔχω) *the old present form having been* σπῶ, *Gram. Matth. Eng. Translat Remarks on p.* 337. § 233.

Σπεῖος, *for* σπέος, *Odyss.* 5, 194. *genit.* σπείους, 9, 141.

ΣΠΕΙ΄ΡΑ, *or* σπεῖρα, ας, ἡ, a curve, *or* winding line, *viz.* a spire, *or* spiral line; any thing wreathed, contorted, *or* coiled; a curl, coil, *or* wreath; a tortuous fold, *as that of a serpent*; any thing coiled, *or* wound round another body. *poet.* the tortuous movement of a serpent, *also*, the fold of a serpent's body—a tress, *of hair*; a cable, *Odyss.* 6, 269. ¶ *in the plur.* σπεῖραι, cables thrown out and left to be dragged by the vessel, to moderate its rate when driven before the wind, *Plut. Wyttenb.* 8, *p.* 19. *and Isidori Orig.* 19, 4 (*to these cables bundles of reeds were fastened, hence the proverb,* ἐπὶ σπείρα σχοινίον, *Hesych.*) bands of leather tied round the hand, forming a cestus, for boxing, *Theocrit.* 22, 80. a coil of any substance worn under a burthen carried on the head, *Apollodor.* 2, 5, 11. *Heyne ad Apollod. p.* 198. the basis of a pillar, *Lexic. Vitruvian.* a certain number of heavy-armed infantry, *the thirtieth part of a Roman legion*, 'manipulus,' *Polyb. Compare* σπάργανον, *and* σφαῖρα, *from* σφάρω (*viz.* σπάρω, *with the aspirated letter*), *and* σπείρω, *s. s. as* ἑλίσσω, *Etymol. Mag. as also* σπυρὰς, *and* σφυρὸν, *all having a close affinity in s. and probably derived from a form* σπάρω, *Valcken.—see* σπείρω.

Σπειοαία, ης, ἡ, *a plant, probably*, Spiræa ulmaria, *Linn.*

Σπείρᾱμα, *Dor. for* σπείρημα.

Σπειοαχθὴς, έος, *adj.* that move their bodies in spiral folds, *applied es-*

pecially to the larger kind of serpents. Th. σπεῖρα, ἄχθος.

Σπειράω, ῶ, [*fut.* ήσω,] to wind; to wreathe; to wind in spiral folds. *Th.* σπεῖρα.

(Σπειρηδόν, *adv.* in spiral folds, *or* lines; in a spiral form—by σπεῖραι, *viz.* cohorts, *or* 'manipuli,' *in Rom. military tactics.*

(Σπείρημα, ατος, τό, a winding-fold; a coil; a wreath — a winding movement, *as that of serpents*— that which is wound. *s. s. as* σπάργανον, *Nicand. Al.* 417.

(Σπειρίον, ου, τό, a thin summer garment, *Xen. Hellen.* 4, 5, 4.: *dimin. of* σπεῖρον.

(Σπεῖρον, ου, τό, a covering, *in general*; a garment, *Odyss.* 6, 179. a funeral garment, *or* shroud, *Odyss.* 2, 104. *sometimes also*, a mean covering—a sail, *Odyss.* 5, 318.

Σπειροπώλης, ου, ὁ, a seller of clothes, *in general*; *also*, an old-clothes' seller. *Th.* σπεῖρον, πωλέω.

Σπεῖρος, εος, τό, *s. s. as* σπεῖρα, *and* σπεῖρον; the coat of bulbous rooted plants, *as onions*, *Nicand. Ther.* 882.

Σπειρόω, ῶ, *s. s. as* σπαργανόω, *Callim. Del.* 6. *in the s. of* σπειράω, *? Schn. L.*

ΣΠΕΙ΄ΡΩ, *fut.* ερῶ, *perf. pass.* ἔσπαρμαι, 2 *aor. pass.* ἐσπάρην, to sow; to scatter seed; to sow, *a field*; *hence*, *met.* to engender; to beget —to scatter; to strew; to disseminate; to emit; to produce, *flame*, *Aristot. Poet. c.* 15. ¶ *in Etymolog. Mag.* ἐλίσσω, *is given as a s. for* σπείοω, *see* σπειρόω—σπείρω *is referred by some Etymolog. to* σπάρω, *Schn. L.*, *a supposed original form — compare observ. at* σπεῖρα.

Σπειρώδης, εος, *adj.* having concentric layers, *like the onion and similar roots*, *Nicander. Th.* σπεῖρος, εἶδος.

Σπεῖσαι, *inf. of* ἔσπεισα, 1 *aor. of* σπείδω, *not in use, assigned to* σπένδω.

Σπείσασκον, ες, ε, *imperf. Ion. formed from* ἔσπεισα, 1 *aor. of* σπένδω, (*properly*, *of* σπείδω, *ols.*)

Σπεῖσις, εως, ἡ, *s. s. as* σπονδή, *? Schn. L.*

Σπείω, *s. s. as* σπεύδω, *Schn. L.*

Σπένδεσκον, ες, ε, *imperf. Ion. act. of* σπένδω.

ΣΠΕ΄ΝΔΩ, *fut.* σπείσω, (*as from* σπείω, *or* σπείδω) 1 *aor.* ἔσπεισα, to pour out a liquid; to make a libation. *met.* to make a treaty, *or* ratify by solemn rites.=Σπένδομαι, 1 *aor. mid.* ἐσπεισάμην, *s. s. as the act.* to conclude a treaty, *or* make a league, *or* covenant. ¶ σπένδομαί τινι, I make a league with, *or* become reconciled to any one. ¶ σπένδομαι νεῖκος, *Eurip. Med.* 1140. I end the strife by coming to a solemn covenant. ¶ *the fut. from the obs. forms* σπείδω, *or* σπείω, *Schn. L. but according to Matth. Gram. Gr.* §§ 39, *and* 174. *when* ν *precedes* δ, θ, τ, *or* ζ, *it is thrown out, and that the syllable may remain long*, ι *is inserted after* ε.

Σπέομαι—*see* σπέω.

ΣΠΕ΄ΟΣ, *genit.* σπέους, *dat.* σπεΐϊ, *or* σπῆϊ, *Hom. dat. plur.* σπέεσσι, *and* σπέσσι, (*Odyss.* 1, 15.) *and* σπήεσσι, (*Odyss.* 9, 400.) a cave; a grotto. ¶ σπείους, *genit. from the form* σπεῖος, *Odyss.* 9, 141.

Σπέραδος, εος, τό, *s. s. as* σπέρμα, *Nicander. Th.* σπείρω.

Σπέργδην, *adv.* hastily; precipitately; impetuously; angrily. *Th.* σπέρχω.

Σπέρμα, ατος, τό, seed; grain; fruit —*in medical writers*, sperm. *met.* seed, offspring; posterity — a source, *or* origin, *Plut. Thema*, σπείρω.

(Σπερμαίνω, *fut.* ανῶ, to sow; to sow grain; to shed seed—to beget, *Hes. Oper.* 736.

(Σπερμᾶτίας, ου, ὁ, that contains seeds. ¶ σπερματίας (σικυὸς *underst.*) a cucumber that has seeds, *opposed to* εὐνουχίας σικυός, a barren cucumber.

(Σπερμᾶτίζω, *fut.* ίσω, *s. s. as* σπερμαίνω, to produce grain, *LXX. Exod.* 9, 32. to shed seed.

(Σπερματικός, κὴ, κὸν, *adj.* of, *or* pertaining to seed; pertaining to sperm; spermatic—*in the Stoical Philosophy*, containing first principles; elementary, *Diog. Laert.* 7, 148. *Antonini*, 4, 14, *and* 21. *Tiedman. Syst. of the Stoical Philosophy.*

(Σπερματικῶς, *adv. the ss. of the adj. adverbially.* ¶ λέγειν σπερματικῶς, to speak in a cursory manner, *Clemens Alexand. cited, Schn. L.*

(Σπερμάτιον, ου, τό, *diminutive of* σπέρμα. [ᾰ]

(Σπερμᾶτὶς, ίδος, ἡ, (φλὶψ *underst.*) the spermatic vein.

(Σπερμᾶτισμὸς, οῦ, ὁ, (*from* σπερματίζω) the shedding of seed—*in medical writers*, the discharge of sperm. ¶ σπερματισμοὶ, *Theophrast. h. pl.* 7, 4, *and* 5. young plants produced from seed, and to be transplanted.

Σπερμᾶτολογέω—*see* σπερμολογέω.

Σπερμᾶτολόγος, ου, *adj. s. s. and Th. as* σπερμολόγος.

Σπερμᾶτοπώλης, ου, ὁ, a seller of seeds. *Th.* σπέρμα, πωλέω.

Σπερμᾶτοφάγος, ου, *adj.* that eats seeds, *or* grains. *Th.* σπέρμα, φάγω. [ᾰ]

Σπερμᾶτοφῦέω, *for* σπερμοφυέω.

Σπερμᾶτόω, ῶ, [*fut.* ώσω,] to sow; to sow a field with grain. *Th.* (σπέρμα) σπείρω.

Σπερμᾶτώδης, εος, *adj.* like seed; of the nature of seed. ¶ *in Artemidor. 4. Proœm. either* 'scattered,' *or* 'elementary,' *cited Schn. L. Th.* σπέρμα, εἶδος.

(Σπερμάτωσις, εως, ἡ, the act of sowing a field; the production of seed, *Phanias in Athen.* 2, *p.* 61. [ᾰ]

(Σπερμεῖον, ου, τό, *s. s. as* σπέρμα.

(Σπέρμειος, *and* σπέρμιος, ου, *adj.* of, *or* pertaining to seed, *or* seed-corn.

Σπερμοβολέω, ῶ, [*fut.* ήσω,] to scatter seed; to shed seed—*in medical writers*, to discharge semen. *Th.* σπέρμα, βάλλω.

Σπερμογονέω, ῶ, [*fut.* ήσω,] to produce seed, *or* grain. *Th.* σπέρμα, γονὴ, γένω.

(Σπερμογόνος, ου, *adj.* that produces seed *or* grain.

Σπερμολογέω, ῶ, *fut.* ήσω, to gather seeds; to pick up grains, *as birds do*; to be graminivorous. *Hippoc. met.* to be a parasite; to narrate silly tales, *or* idle jests. *Th.* σπέρμα, λέγω.

(Σπερμολογία, ας, ἡ, the act of picking up grains—the action, *or* conduct of a σπερμολόγος.

(Σπερμολόγος, ου, *adj.* that gathers seeds; that picks up grains. *Subst.* a rook, *or* Jackdaw. *met.* an idle talkative man; a narrator of silly idle tales and jests; a parasite.

Σπερμονόμος, ου, *adj. s. s. as* σπερμολόγος. *Th.* σπέρμα, νέμομαι, νέμω.

Σπερμουχέω, [*fut.* ήσω,] to have seed; to produce grain. *Th.* σπέρμα, ἔχω.

Σπερμοφορέω, ῶ, *fut.* ήσω, to carry seeds, *or* grain; to bear seeds. *Th.* σπέρμα, φέρω.

Σπερμοφῦέω, ῶ, *fut.* ήσω, to produce seeds, *or* fruit. *Th.* σπέρμα, φύω.

(Σπερμοφῦὴς, έος, *adj.* produced from the seed, *Theophrast. h. pl.* 7, 10. *act.* producing seed.

Σπερχνὸς, ὴ, όν, *adj.* swift; rapid; prompt; hasty—impetuous; vehement—urgent; pressing. *Th.* σπέρχω.

ΣΠΕ΄ΡΧΩ, *fut.* ξω, to propel; to drive forward, *Odyss.* 3, 282. to cause to run—to urge; to incite; to animate; to instigate; to hasten—(*intransitively*) to hasten, *Iliad.* 13, 334.=Σπέρχομαι, *Mid.* to hasten; to move rapidly—(τινὶ) to be instigated with rage against; to be enraged with any one; to rage. ¶ *from* σπέρχω, 'pergo, *and* expergo,' *Lat.*

Σπὲς, *s. s. as* εἰπὲ, *imperat. of* σπῶ, *obs. s. s. as* ἔσπω, ἔπω. *See* σπέω.

Σπέσθαι, *infin.* 2 *aor. mid. and* σπόμενος, *part. of* σπέομαι, *not in use, s. s. as* ἔσπομαι, ἕπομαι, 1 follow.

Σπέσσι, *poet. for* σπέεσι, *dat. plur of* σπέος, *Odyss.* 1, 50.

ΣΠΕΥ΄ΔΩ, *fut.* εύσω, 1 *aor.* ἔσπευσα, *properly*, *s. s. as* σπέρχω, *act* to propel; to put into quick motion; to urge forward; to hasten;

most commonly, Neut. to press forward; to hasten, *Iliad.* 24, 253. to hasten towards, *Iliad.* 15, 402. (*with an infin.*) to strain every effort—to urge, pursue, *or* prosecute with earnestness, *or* diligence; to occupy one's self earnestly about—(*with an accus.*) to seek earnestly; to strive after—(*with a dat.*) to be devoted to, attached to, *or* favour any one, *s. s. as* σπουδάζω, *in the latter s. in Chariton,* (*a rare s.*)—to be troubled, *or* terrified, *LXX. Exodus,* 15, 15. *Kings* 1, 28. *and* 21. = *Mid. s. s. as the act.* to strain every effort; to contend with all one's might, *for any thing, Iliad.* 17, 121. = *Pass.* to be urged, hastened, *or* excited, &c. ¶ *Th.* σπέω, *s. s. as* ἔπω, ἕσπω (*differing by the transposition of the letters,*) *through an intermediate form* σπεύω, *Schn. L.* ¶ *primary s.* 'to strain every effort,' *Vaicken. in Lennep., Observ., and original Th. according to Hemsterh.* πέω, 'to press.'

(Σπευστικός, κὴ, κὸν, *adj.* that hastens; prompt; expeditious.

(Σπευστὸς, ἡ, ὸν, *adj. s. s. as* σπουδῆς ἄξιος, *Phrynich. Bekkeri* 63.

ΣΠΕ'Ω, σπῶ, *an obs. form, from which* σπέυμαι, *for* ἕσπομαι, I follow; σπεῖο, *for* ἕσπου (*see* σπεῖο) —*from it also* σπεύδω, *Schn. L. Matth. Gr. Gram.* §§ 2, 33. ‡‡*for* ἕσπω, to say—*see* ἔπω.

Σπῆϊ, *dat. sing. and* σπήεσσι, *dat. plur. Ion. for* σπέει, *and* σπέεσι, *of* σπέος.

Σπηλάδιον, ου, τὸ, a small cave, *or* grotto: *dimin. of* σπήλαιον. [ᾰ]

Σπήλαιον, ου, τὸ, a cave; a grotto. *Th.* σπέος.

(Σπηλαῖτης, ου, ὁ, that is of, *or* pertaining to a cave, *or* grotto.

Σπηλαιώδης, εος, *adj.* like a cave, in form of, *or* of the nature of a cave, *or* grotto; cavernous. *Th.* σπήλαιον, εἶδος.

Σπήλυγξ, υγγος, ὁ, *or* ἡ, a hollow in a rock; a grotto, *or* cavern. *Compare* σπίλος, *and* σπιλάς. *Th.* σπέος, *from the accus.* 'spelunca,' *Lat.*

Σπηλώδης, εος, *adj. s. s. and Th. as* σπηλαιώδης.

Σπίγγος, ου, ὁ, *a species of small bird, s. s. and Th. as* σπίνος, *Hesych.*

(Σπῖδὴς, έος, *adj.* extended; wide—flat; level. *Th.* σπίζω.

(Σπίζα, *and* σπίζη, ης, ἡ, a small bird, *in general;* a chaffinch, *according to some.* ¶ *in Aristot. h. a.* 8, 6. *a small bird that feeds on insects* (σκωληκοφάγος) *is meant.*

(Σπιζίας, ου, *and* σπιζίτης, ου, ὁ, a sparrow-hawk.

ΣΠΙ'ΖΩ. *fut.* ίσω, to extend; to stretch. ‡‡ to utter a shrill piping sound, *like that of small birds;* to chirp. ¶ *from the first s.* 'to extend,' *have been derived* σπιθαμὴ, *and* σπιδής.

(Σπῐθᾰμαῖος, αία, αῖον, *adj. generally,* σπιθαμιαῖος.

(Σπῐθᾰμὴ, ῆς, ἡ, a span, *the space from the end of the thumb to the end of the little finger extended, about nine inches.*—*met.* a span, *or* short duration.

(Σπῐθᾰμιαῖος, αία, αῖον, *adj.* measuring a span.

(Σπιθαμώδης, εος, *adj. s. s. as* σπιθαμιαῖος. *Th.* σπιθαμὴ, εἶδος.

Σπῖλᾰδώδης, εος, *adj.* abounding in rocks. ¶ *in Strab.* 16, *p.* 1223. *probably for* σπηλαιώδης, *Schn. L. Th.* σπιλὰς, εἶδος.

Σπῖλὰς, άδος, ἡ, a rock rising out of the sea; a rock projecting from the shore; a cliff—a grotto, *Analect. Brunck.* 1. *n.* 112. ¶ σπιλὰς, *as an adj. Theophrast. c. pl.* 2, 5. γῆ σπιλὰς, argillaceous earth. *Th.* σπῖλος, a rock.

ΣΠΙ'ΛΟΣ, *or* σπίλος, ου, ὁ, a spot; a stain; a blemish. *met.* a stain. ‡‡ a rock rising out of the sea; a rock projecting from the shore; a cliff; *s. s. as* σπιλάς — a lofty mountain, (*rare s.*) *Hesych.* ¶ σπέος, σπῖλος, *and* σπήλαιον, *and* σπήλυγξ, *have a common origin; some consider* σπέος, *as the origin. Th. Schn. L.*

(Σπιλόω, ῶ, [*fut.* ώσω,] to befoul; to stain; to contaminate; to defile, *LXX. and N. T. James Ep.* 3, 6. *Jude* 23.

Σπῖλώδης, εος, *adj.* rocky; full of rocks. *Th.* σπῖλος, εἶδος.

(Σπίλωμα, ατος, τὸ, a spot; a stain, *LXX.*

(Σπιλωτὸς, ὴ, ὸν, *adj.* befouled; stained; defiled.

Σπίνα, ης, ἡ, *s. s. as* σπίνος. *Th.* σπίζω. [⏑ –]

Σπινθᾰριγξ, ιγγος, σπινθάριξ, ῖγος, ἡ, *and* σπινθᾶϊς, ίδος, ἡ, *the s. s. as and derived from* σπινθὴρ. [ᾰ]

ΣΠΙΝΘΗ'Ρ, ῆρος, ὁ, a spark, *from a fire, or from metals in a state of incandescence.*

(Σπινθηρᾰκίζω, *fut.* ίσω, *s. s. as* σπινθηρίζω.

(Σπινθηρίζω, *fut.* ίσω, to emit sparks; to sparkle.

Σπινθηροβόλος, ου, *adj.* that emits sparks. *Th.* σπινθὴρ, βάλλω.

Σπινθηροπόμπος, ου, *adj. s. s. as* σπινθηροβόλος. *Th.* σπινθὴρ, πέμπω.

Σπῖνίδιον, ου, τὸ, a very small chaffinch, *or other small bird: dim. of* σπίνος. [ῐ]

Σπίνος, ου, ὁ, *a small bird, according to some,* a chaffinch; *s. s. as* σπίζα. ¶ a kind of stone. *Theophrast. Lap.* 24. an aluminous slate, *according to Beckmann.*

Σπλαγχνεύω, *fut.* εύσω, to partake of the entrails of victims after, *or* at a sacrifice, *Aristoph. Av.* 984. to predict from the appearance of the entrails of victims, *Strab.* to handle the entrails of victims; *as in making a solemn oath.* = Σπλαγχνεύομαι, *Mid. s. s. as the act. form. Th.* σπλάγχνον.

(Σπλαγχνίδιον, ου, τὸ, *dimin. of* σπλάγχνον. [ῐ]

(Σπλαγχνίζομαι, *fut.* ίσομαι, to feel compassion, *N. T. Matth.* 9, 36.

(Σπλαγχνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to entrails; concerning entrails.

(Σπλαγχνὶς, ίδος, ἡ, *s. s. as* καρδία, *Schol. Sophoc.*

(Σπλαγχνισμὸς, οῦ, ὁ, commiseration; compassion, *N. T.*

ΣΠΛΑ'ΓΧΝΟΝ, ου, τὸ, (*most frequently in the plur.* τὰ σπλάγχνα) entrails, *especially,* the heart and liver; the entrails, *as the seat of passion, or feeling. met.* compassion; commiseration; pity—*also,* what remained of a victim sacrificed, after the portions set apart as oblations to the gods; *hence,* a feast after a sacrifice, *or* a distribution of flesh on occasion of a solemn sacrifice.

Σπλαγχνόπτης, ου, ὁ, one who roasts entrails. *Th.* σπλάγχνον, ὀπτάω.

Σπλαγχνοσκόπος, ου, *adj.* that inspects entrails, *for the purposes of divination. Th.* σπλάγχνον, (σκοπὸς) σκέπτομαι.

Σπλαγχνοτόμος, ου, *adj.* that cuts up, *or* distributes entrails. *Th.* σπλάγχνον, τέμνω.

Σπλαγχνοφάγος, ου, *adj.* that eats, *or* devours entrails. *Th.* σπλάγχνον, φάγω. [⏑ ⏑ ⏑ ⏑]

Σπλεκόω, ῶ, *fut.* ώσω, *s. s. as* συνεσιάζω. *Th.* πλέκω.

Σπληδὸς, οῦ, ὁ, ashes.

ΣΠΛΗ'Ν, σπληνὸς, ὁ, the spleen. ¶ *in the plur.* σπλῆνες, pains in the spleen; a disorder of the spleen; *s. s. as* σπλήνιον, *Etym.* σπλὴν, *and* σπλάγχνον, *have a common origin.*

(Σπληνιάω, ῶ, to have a pain in, *or* a disease of the spleen.

(Σπληνίζω, *fut.* ίσω, to affect the spleen, to give pains in the spleen. = *Pass.* to suffer from pains in the spleen.

(Σπληνικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the spleen—suffering from, *or* subject to pains in the spleen.

(Σπλήνιον, ου, τὸ, a compress, *or* plaster of a particular form for a wound—*a plant,* spleenwort—*see* ἀσπλήνιον.

Σπληνιόδετος, ου, *adj.* bound with the compress called σπλήνιον. *Th.* σπλήνιον, δέω.

Σπληνίσκος, ου, ὁ, a small plaster: *dimin. of* σπλήν.

Σπληνῖτις, ίδος, ἡ, that pertains to the spleen. *Th.* σπλὴν.

(Σπληνόω, ῶ, [*fut.* ώσω,] to cover with a compress, *or* the bandage, σπλήνιον.

Σπληνώδης, εος, *adj.* like the spleen; *s. s. as* σπληνικὸς, *Galen. Th* σπλὴν, εἶδος.

Σπογγάριον, ου, τὸ, a small sponge: *diminut. of* σπόγγος. *Th.* σπόγγος. [ᾰ]

(Σπογγεὺς, έως, ὁ, *s. s. as* σπογγοθήρας.

(Σπογγιὰ, ᾶς, ἡ, a sponge.

(Σπογγίζω, *fut.* ίσω, to wipe with a sponge.

(Σπογγίον, ου, τὸ, a small sponge: *dimin. of* σπόγγος.

(Σπόγγισμα, ατος, τὸ, that which has been wiped off with a sponge.

(Σπογγιστικὸς, κὴ, κὸν, *adj.* pertaining to wiping with a sponge.

Σπογγοειδὴς, έος, *adj.* like a sponge. *Th.* σπόγγος, εἶδος.

Σπογγοθήρας, ου, ὁ, one who gathers sponge. *Th.* σπόγγος, θηράω.

Σπογγοκολυμβητὴς, οῦ, ὁ, a diver for sponge. *Th.* σπόγγος, κολυμβάω.

Σπογγολογέω, ῶ, [*fut.* ήσω,] to gather sponge. ¶ to gather off crumbs with a sponge, *an unusual s., Palladii Lausiaca, p.* 85. *cited Schn. L. Th.* σπόγγος, λέγω.

ΣΠΟΓΓΟΣ, *Att.* σφόγγος, ου, ὁ, Sponge. ¶ *in the plur.* σπόγγοι, *Hippoc.* the glands of the throat, *from their peculiar susceptibility of becoming swollen.*

Σπογγοτόμος, ου, ὁ, *properly* one who cuts off sponges; a gatherer of sponges. *Th.* σπόγγος, τέμνω.

Σπογγώδης, εος, *adj. s. s. and Th. as* σπογγοειδὴς.

Σποδεύνης, ου, ὁ, one who lies in ashes. *Th.* σποδὸς, εὐνή.

Σποδέω, ῶ, *fut.* ήσω, to cover up and burn in hot embers; to burn to ashes—to roast, *or* bake, *properly*, in hot embers—to brush off ashes, *or* dust. *met.* to shake off, *or* drive away; to beat, *Aristoph. Av.* 1016. *and Nub.* 1379. to dash, *or* strike—to consume, *Aristoph. Av.* 1306. ¶ *in the s. of* βινέω, *Aristoph.* ¶ *primary s.* 'to brush off ashes from altars,' *Schol. ad Aristoph. Th.* σποδὸς.

Σποδησιλαΰρα, ας, ἡ, a common street-wench, *or* prostitute. *Th.* σποδέω, λαΰρα.

Σποδιὰ, ᾶς, ἡ, *s. s. as* σποδός; *properly*, a heap of ashes. *Th.* σποδός. [⏑ ⏑ –]

(Σποδιαῖος, αία, αῖον, *adj. s. s. as* σπόδιος.

(Σποδιακὸς, κὴ, κὸν, *adj.* made of ashes. *but generally of* (σπόδιον) metallic dross.

Σποδιὰς, άδος, ἡ, a kind of plum-tree: Prunus insiticia, *Sprengel, Hist. rei Herb.*

Σποδίζω, *fut.* ίσω, to roast *or* bake under ashes—to burn to ashes, *Aristoph. Vesp.* 329. to singe, *Diodor.* 3, 24. to be ash-coloured, *in the latter s. ? Schn. L. Th.* σποδός.

(Σπόδιον, ου, τὸ, metallic dross; scoria: *dimin. of* σποδός.

(Σπόδιος, ία, ιον, *adj.* ash-coloured.

(Σποδίτης, ου, ὁ, (ἄρτος *underst.*) bread baked under ashes.

Σποδοειδὴς, έος, *adj.* ash-coloured. *Th.* σποδὸς, εἶδος.

Σποδόεις, όεσσα, όεν, *adj. s. s. and Th. as* σπόδιος.

ΣΠΟΔΟΣ, οῦ, ἡ, ashes—dust—metallic dross, scoria. ¶ *as a satirical appellation for an old woman much given to wine, viz.* one who empties cups, *or* wine vessels, *Anthelog.* 2, 34. *and* 3, 20. ¶ *Th.* σβέω, 'to extinguish,' *Schn. L. Supplem.*

(Σποδόω, ῶ, *fut.* ώσω, *s. s. as* σποδέω. ¶ *the verbs* σποδόω, *and* σποδέω, *are frequently interchanged.*

Σποδώδης, εος, *adj.* like ashes; ash-coloured—full of ashes. *Th.* σποδὸς, εἶδος.

ΣΠΟΛΑΣ, άδος, ἡ, a hide; leather—a dress made of leather, *Aristoph. Av.* 934. *Schol. ad Aristoph. and Pollux* 7, 70. ¶ *some critics read* στολὰς, *in Aristoph.* ¶ σπολὰς *Att. for* στολὰς, *Gram. Matth.* § 32.

Σπολεὺς, έως, ὁ, a kind of bread, *Athen. p.* 114.

Σπόλια, ων, τὰ, the wool on the feet of sheep, *Hesych. Th.* σπάω.

Σπόμενος, *part. of the* 2 *aor. mid. of* σπόμαι, *obs. s. s. as* ἕπομαι. *See* σπέω, *and* ἕπομαι.

Σπονδᾰγωγὸς, οῦ, *adj.* that proposes a treaty, *Phrynich. Bekkeri. Th.* σπονδὴ, ἄγω.

Σπονδάζομαι, *s. s. and Th. as* σπένδομαι, *? Schn. L.*

Σπονδαϊκὸς, *s. s. as* σπονδειακὸς, *? Schn. L.*

Σπονδαρχία, ας, ἡ, the act of pouring out the first libations; the office of σπόνδαρχος, *Herodot.* 6, 57. *Th.* σπονδὴ, ἀρχή.

(Σπόνδαρχος, ου, ὁ, one who pours out the first libations, *or* whose office it is to preside at making libations.

Σπονδαυλέω, ῶ, *fut.* ήσω, to play on the flute while a libation is taking place. *Th.* σπονδὴ, αὐλέω.

(Σπονδαύλης, ου, ὁ, one who plays, &c. *see the preceding verb.*

(Σπονδειάζω, *fut.* άσω, to make use of the poetical foot spondee. *Th.* (σπονδεῖος) σπονδή.

(Σπονδειακὸς, κὴ, κὸν, *adj.* composed in spondees—sung in the musical measure σπονδειασμὸς, *Schn. L.*

(Σπονδειασμὸς, οῦ, ὁ, the use of spondees in poetical composition—*also*, a certain measure in music so called, *Aristides Quinctil.* 1. *p.* 28. *cited Schn. L.*

Σπονδειοκατάληκτος, ου, *adj.* ending in a spondee. *Th.* σπονδεῖος, καταλήγω.

Σπονδεῖον, *and* σπονδίον, ου, τὸ, a cup of a particular form used in making libations, *properly*, *neut. of* σπονδεῖος.

Σπονδεῖος, εία, εῖον, *adj.* pertaining to, *or* made use of at libations. ¶ Ζεὺς σπονδεῖος, Jove who presides over libations, *or* sanctions solemn treaties. ¶ σπονδεῖος ποῦς (*in prosody,*) a spondee. ¶ σπονδεῖον μέλος, a solemn melody used on occasion of libations. *Th.* (σπονδὴ) σπένδω.

Σπονδὴ, ῆς, ἡ, a libation; wine poured out as a libation on the victim going to be sacrificed, on an oblation burning on an altar, *or* at an entertainment in honour of some divinity; a libation made on occasion of making and ratifying solemn treaties, *or* engagements; *hence*, σπονδαὶ, *in the plur.* solemn treaties; truces; covenants. ¶ *from this the Latin words,* 'spondeo,' *and* 'sponsio.' *Th.* σπένδω.

(Σπονδήσιμος, ίμη, ιμον, *adj.* adapted for libations.

Σπονδιὰς, *s. s. as* σποδιάς.

Σπόνδιξ, ικος, ὁ, one who performs a libation. *Th.* σπονδὴ, σπένδω.

Σπονδοποιέομαι, *s. s. as* σπένδομαι, to make libations; *hence*, to enter into solemn leagues, *or* engagements. *Th.* σπονδὴ, ποιέω.

Σπονδοφορέω, ῶ, *fut.* ήσω, ῳ propose a truce, *or* any treaty. *lit.* to bring libations, *or* what is necessary for making libations. *Th.* σπονδὴ, φέρω.

(Σπονδοφόρος, ου, ὁ, *lit.* one who brings what is necessary for making libations; one who brings proposals for a solemn treaty, *or* other act in which libations are made as a religious sanction—a herald at the Olympic games who proclaimed a general truce, *Pind. Isthm.* 2, 35. *Thuc.* 5, 49.

Σπονδύλη, *and* σπονδύλιον—*see* σφονδύλη, *and* σφονδύλιον, *Att.* [σπονδύλη, – ⏑ –]

ΣΠΟΝΔΥΛΟΣ, *Att.* σφόνδυλος, ου, ὁ, a joint of the backbone; a vertebre, *especially*, the two large cervical vertebres, *in Hippoc.*—the weight at the end of a spindle—the head of an artichoke—*in Architecture*, a moulding of a pillar—*in Botany, s. s. as*, 'verticillus,' *Linn.* [ῠ]

Σπορὰ, ᾶς, ἡ, the sowing of seeds; sowing-time—seed—generation; birth, *Sophoc. Aj.* 1298. production—that which has been generated, *or* produced; a child; offspring. *Th.* σπείρω.

(Σποράδην, *adv.* strewed; scattered; dispersed. [⏑ ⏑ –]

(Σποραδὴς, *s. s. as* σποράς, *? Schn. L.*

(Σποραδικὸς, κὴ, κὸν, *adj.* scattered; dispersed—(*applied to animals*) not living in herds—(*applied to distempers*) that attack persons at all seasons, and in all places, sporadic, *Hippoc.*

(Σποράς, άδος, *adj.* scattered; dispersed—wandering, *Eurip. Rhes.* 701. unconnected, *viz. words, or sayings, Plut.*

Σποργὴ, ῆς, ἡ, *s. s. as* σπαργή; the state of teeming and being ready to bring forth. *Th.* ὀργή.

Σπορεύς, έως, ὁ, a sower. *Th.* σπείρω.

(Σπορευτός, ή, όν, *adj.* sown with grain.

(Σπορεύω, *fut.* εύσω, *s. s. as* σπείρω, *? Schn. L.*

(Σπορητός, ή, όν, *adj.* sown—disseminated; scattered. *Subst.* ὁ σπορητός, sowing-time.

(Σπόριμος, ου, *adj.* sown with grain—fit for receiving seed—that is generally sown with grain. ¶ τὰ σπόριμα, standing corn; cornfields, *N. T.*

(Σπόρος, ου, ὁ, the act of sowing—the sowing season—seed.

Σπουδάζω, *fut.* άσω, to be earnest, *or* zealous—to speak seriously, *or* earnestly—to act strenuously, *or* zealously—to use activity, *or* diligence about any thing; to apply earnestly to; to concern one's self zealously about; with περὶ, *followed by a genit. but mostly an accus.* to pursue assiduously and zealously—to strain every effort to do something, *with a verb in the infin. or a participle;* to strive earnestly; to seek earnestly—to prize highly, *Plat. Phædri* 20. to pay zealous court to; to cultivate, *the favour of any one*—(περί τινα) to act zealously for any one; to support any one's interests, *or* party—to approve, *or* applaud zealously, *Arrian. Ep.* 3, 4. = Σπουδάζομαι, *Pass. the above ss. passively, but especially,* to be highly valued; to be much beloved, *Plut. Pericl.* 24. to be earnestly sought after, *or* cultivated—to be pursued zealously, *or* diligently; to be performed, *or* prepared diligently, *Xen. Cyrop.* 4, 2. *Th.* (σπουδή) σπεύδω.

Σπουδαιολογέω, ῶ, *fut.* ήσω, to discourse on serious matters. ¶ *the pass. form in an act. s. Xen. Anab.* 1, 9. *Th.* σπουδαῖος, λέγω.

Σπουδαιόμυθος, ου, *adj.* that discourses earnestly, *or* seriously, *or* on serious matters. *Th.* σπουδαῖος, μῦθος.

Σπουδαῖος, αία, αῖον, *adj.* earnest; zealous; active; sedulous; diligent—*generally,* upright; honest; good; excellent—sought after; prized. *Comparat.* σπουδαιότερος, *&* σπουδαιέστερος, *Superlat.* σπουδαιότατος, *&* σπουδαιέστατος.—*Adverb,* σπουδαίως. *Th.* (σπουδή) σπεύδω.

(Σπουδαιότατος, άτη, ατον, *Superlat. of* σπουδαῖος. *Neut. plur.* σπουδαιότατα, *adverbially,* most zealously, accurately, *or* diligently.

(Σπουδαιότερος, ρα, ρον, *adj. Comparat. of* σπουδαῖος. *Neut.* σπουδαιότερον, *taken adverbially.*

(Σπουδαιότης, ητος, ή, the quality of being σπουδαῖος; seriousness; diligence, activity—probity, &c. *See* σπουδαῖος.

Σπουδαρχαιρεσία, ας, ή, the act of aspiring to, and the solicitation for offices of dignity. *Th.* σπουδή, ἀρχή, αἱρέω.

Σπουδαρχέω, ῶ, *fut.* ήσω, to aspire to places of dignity; to solicit earnestly, and strive after, &c. *Th.* σπουδή, ἀρχή.

(Σπουδάρχης, ου, ὁ, one who aspires to, and canvasses for places of dignity.

Σπουδαρχία, ας, ή, the act of aspiring to, and seeking earnestly for places of dignity.

(Σπουδαρχιάω, ῶ, *s. s. as* σπουδαρχέω.

(Σπουδαρχίδης, ου, ὁ, *s. s. as* σπουδάρχης.

Σπούδασμα, ατος, τὸ, any work, *or* thing done with zeal, diligence, *or* extraordinary pains and care, *Th.* (σπουδάζω) σπουδή, σπεύδω.

(Σπουδασμάτιον, ου, τὸ, *dimin. of* σπούδασμα.

(Σπουδαστής, οῦ, ὁ, one who favours, *or* protects another; a partizan, *Plut. Cæs.* 54.

(Σπουδαστικός, κή, κόν, *adj.* active; zealous; diligent, *Aristot. Rhetor.* 2, 13.

Σπουδή, ῆς, ή, earnestness; seriousness—zeal; ardour; activity; diligence; close application; study; care; pains, *or* trouble, *Odyss.* 21, 409. exactitude—promptitude; rapidity; haste—zealous support of the interests of any one; zealous attachment to any one. ¶ σπουδῆς ἄξια, things meriting serious attention. ¶ χωρὶς σπουδῆς, in jest, not seriously. ¶ μετὰ σπουδῆς, earnestly; seriously. ¶ κατὰ σπουδὰς, *Aristoph. Equ.* 1370. by solicitation, *or* by intrigue. ¶ σπουδὴν ἔχειν τινός, *Plat. Euthyd.* 81. to pay great attention to any one. ¶ σπουδὴν ποιεῖσθαι, to make a serious business of any thing. ¶ διὰ τὴν ἐμὴν σπουδὴν, *Antiphon. p.* 786. through zeal for my interests, *or* attachment to me. ¶ διὰ σπουδῆς, μετὰ σπουδῆς, ὑπὸ σπουδῆς, *and* κατὰ σπουδῆς, promptly; rapidly; diligently; speedily. *See* σπουδῇ, *adverbially. Th.* σπεύδω.

(Σπουδῇ, (*dat. of the preceding, adverbially as* σχολῇ, *from* σχολὴ) earnestly; seriously—zealously; actively; rapidly; promptly; expeditiously—carefully; diligently; exactly; with pains and trouble; laboriously.

Σπουδογέλοιος, ου, *adj.* that mingles jest with earnest in his discourse: that says jocose things in a serious manner: *from* σπουδὴ, γέλοιος.

Σπῦραθία, ας, ή, *and* σπύραθος, ὁ, *or* ή, the dung of goats and sheep—a heap of dung; a round ball of dung. *Th.* σπεῖρα, *or* σπύρω, *an obs. form, s. s. as* σπείρω. *Schn. L.*

Σπυραθώδης, εος, *adj.* resembling the dung of sheep, *or* goats. *Th.* σπύραθος, εἶδος.

Σπῦρις, άδος, ή, *s. s. and Th. as* σπυρὰς, ἰδία.

Σπύρδᾶνον, ου, τὸ, *s. s. and Th. as* σπύραθος.

Σπυρθίζω, *fut.* ίσω, *s. s. as* πυδαρίζω, *viz.* to spring, *or* dance, *Hesych. and Photius.*

Σπῠρίδιον, ου, τὸ, a small wicker basket: *dimin. of* σπυρίς. [ῐ]

(Σπῠρῐδόν, *adv.* like a wicker basket.

(Σπυρίδων, ωνος, ὁ, *s. s. as* σπυρίς. [⏑ ⏑ –]

Σπῠρὶς, ίδος, ή, a wicker basket; a pannier. *Th.* σπεῖρα, *or* σπύρω, *obs. another form of* σπείρω, *Schn. L.*

(Σπῠρίχνιον, ου, τὸ, a small basket, *or* pannier: *dimin. of* σπυρίς.

Σταβεὺς, έως, *and* σταβατίνης, ου, ὁ, *s. s. as* κωπεὼν, *late writ.*

Στάγδην, *adv.* drop by drop; in drops. *Th.* στάζω.

(Στᾰγετὸς, οῦ, ὁ, a drop, *Aquila Prov.* 19, 13. *LXX.*

(Στάγμα, ατος, τὸ, that which has been dropped; a fluid; a liquor.

(Στᾰγονίας, ου, ὁ, (*from* σταγὼν) that falls drop by drop.

Σταγρὸς, *s. s. as* ξηρὸς, θερμὸς, *and* ἀκμαῖος, *Hesych.* ¶ *see* σταθεύω.

Στᾰγὼν, όνος, ή, a drop—a spot, *or* stain, *Æl. h. a.* 12, 24. *s. s. as* τὸ καθαρὸν σιδήριον, purified iron, *Hesych.*; *but, perhaps,* tin. *Th.* στάζω.

Στᾰδαῖος, αία, αῖον, *adj.* standing upright; *hence,* standing firm, *in battle; s. s. as* μαχητὴς, *Æschyl. Pers.* 239. ¶ ἔγχη σταδαῖα, a spear used (σταδία ὑσμίνη) in a pitched battle. *Th.* στάω, ἵστημι.

(Στάδην, *adv.* in a standing posture; standing firmly. [⏑ –]

(Στᾰδιαῖος, αία, αῖον, *adj.* that measures a stadium in length (*see* στάδιον,) *Apollodor.* 3, 9, 1. *s. s. as* στάδιος.

Στᾰδιασμὸς, οῦ, ὁ, measurement by stadia (*properly from* σταδιάζω.) *Th.* στάδιον.

(Στᾰδιεὺς, έως, ὁ, *s. s. as* σταδιοδρόμος, *properly from* σταδιεύω.

(Στᾰδιευτὴς, οῦ, ὁ, *s. s. as* σταδιεὺς, *Nicet. Annal.* 9, 9.

(Στᾰδιεύω, *fut.* εύσω, to run for the length of a stadium, *or* in a stadium; to run a race, *or* to run.

Στᾰδιοδρᾰμοῦμαι, *in Eurip. Herc. Fur. for* σταδιοδρομήσω, *fut. of* σταδιοδρομέω. ¶ *according to Hermann for* στάδια δραμοῦμαι.

Στᾰδιοδρομέω, ῶ, *fut.* ήσω, to run for the prize in the stadium. *Th.* στάδιον, δρομέω.

(Στᾰδιοδρόμης, ου, ὁ, *s. s. as* σταδιοδρόμος.

(Στᾰδιοδρόμος, ου, ὁ, a runner in the stadium.

Στάδιον, ου, τὸ, *or* στάδιος, ου, ὁ, a stadium, a measure of ground, *containing six hundred and twenty-five feet, or one hundred and twenty-five paces*—the race-ground at Olympia; *hence,* a race-course, *in general. the usual length being a stadium in mea-*

sure ¶ *according to all the Greek and Roman writers down to Dio Cass. eight stadia constituted a Roman mile; in Dio Cass.* 52, 21. *seven and a half stadia are said to constitute a mile—in Plut. Gracch. eight stadia are stated as being more than a mile, according to a conjecture of Ideler, by eight feet.* ¶ *at a still later period the length of the stadium was increased, so that seven made a Roman mile, Schn. L.* [ᾰ]

Σταδίους, ία, ιον, *adj.* that stands erect, *or* firm—steady; immoveable—straight; stiff—weighed, *Nicand. Alex.* 402. ¶ *μάχη σταδία*, a pitched battle, *s. s. as ὑσμίνη, in Hom.* ¶ *ἐν σταδίῃ*, in a pitched battle. ¶ *χιτὼν στάδιος, Callim. s. s. as ὀρθοσταδίας*, a straight garment, *not wrapped in folds round the body. Neut. sing. τὸ στάδιον*, firmness; steadiness. [ᾰ]

(Σταδισμός, οῦ, ὁ, *s. s. as σταδιασμός.*

ΣΤΑ΄ΖΩ, *fut. στάξω, act.* to let fall in drops; to drop, *or* let flow. *Neut.* to drop, distil, *or* flow. ¶ *καοπώματα στάζοντα, Æschyl. Suppl.* 1008. fruit ripe and dropping from the tree.

Στάθεν, *Æol. for ἐστάθησαν*, 3 *pers. plur.* 1 *aor. pass. of ἵστημι.* [ᾰ]

Στᾰθερός, ρά, ρόν, *adj.* standing firm; firm; stable; fixed; steady; constant—at the highest point. ¶ *σταθερὸν ὕδωρ, Appian.* 1, *p.* 442. stagnant water. ¶ *σταθερὰ ἡλικία*, mature age. ¶ *σταθερὰ μεσημβρία*, noon, when the heat is at the highest. ¶ *σταθερὰν ἡμαρ, and τὸ σταθερὸν τῆς μεσημβρίας*, the heat of the day. *Th.* (*στάω*) *ἵστημι.*

(Στᾰθερότης, ητος, ἡ, firmness; stability; steadiness. *Gloss. Steph.*

Στάθευσις, εως, ἡ, the act of warming, &c. *See the verb σταθεύω. Th. σταθεῦω.* [ᾰ]

(Στᾰθευτός, ὴ, όν, *adj.* warmed—burned, *Æschyl. Prom.* 22.

Στᾰθεύω, *fut. εύσω*, to warm; to singe—to roast, *Schol. Æschyl. Prom. and Aristoph. Ach.* 1041. *Eccl.* 1274. ¶ *σταθεύω has probably an affinity with σταγρὸς, and σταιὸς, in Hesych. Schn. L.*

Σταθῇ, 3 *pers. sing. subj.* 1 *aor. pass. of ἵστημι.*

(Σταθῆναι, 1 *aor. infin. pass. of ἵστημι.*

Στᾰθηρός, ρὰ, ρόν, *adj. another form of σταθερός, both occur indiscriminately in MSS. Schäfer ad Dionys. p.* 338.

(Στᾰθηρότης, ητος, ἡ, *for σταθερότης, ? Schn. L.*

Στᾶθι, *Dor. for στῆθι*, 2 *aor. imperat. of ἵστημι.*

Σταθμάω, ῶ, *fut. ήσω, but generally in the Mid. σταθμάομαι, ῶμαι*, 1 *aor. ἐσταθμωτάμην*, (*from στάθμη*) to make straight. *lit.* to regulate by line and rule—to measure, *Pind. Ol.* 10, 53.—(*from σταθμὸς*) to weigh; to poise—to estimate; to rate; to measure—to consider—to guess; to conjecture, *Herodot.* 3, 15. *and* 7, 214. *Th. ἵστημι.*

Σταθμεύω, *fut. εὔσω*, to take up quarters; to be encamped, *or* quartered. *Th. σταθμός.*

Στάθμη, ης, ἡ, *properly*, a cord dipped in a colouring matter used by carpenters for marking straight lines; *also*, a plumb-line, *or* level, *used by carpenters and masons* —the lines, *or* marks from which racers start in a course. ¶ *ἐπὶ στάθμην, κατὰ στάθμην, παρὰ, or πρὸς στάθμην*, in a straight line; with extraordinary exactness; rigorously. ¶ *παρὰ στάθμην, Æschyl. Ag.* 1037. rigorously, with rigid exactness; *according to others*, contrary to rule. ¶ *λευκὴ στάθμη*, a white line, *viz. that does not mark, applied proverbially to persons who act without judgment, or discrimination, thus, λευκὴ στάθμη*, without discernment. *Thema, ἵστημι.*

(Στάθμησις, εως, ἡ, regulation by rule, *or* line, *viz. στάθμη*; the act of weighing.

(Σταθμητικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to weighing.

(Σταθμητὸς, ὴ, ὸν, *adj.* made straight, drawn, *or* regulated by line, *or* rule—weighed—to be weighed; susceptible of being weighed, *or* measured. ¶ *οὐ σταθμητὸν πλῆθος*, an immense crowd, an innumerable multitude.

Σταθμίδες, ων, αἱ, the side planks of a ship, *plur. of σταθμίς.*

Σταθμίδιον, *s. s. and Th. as σταθμίον, ? Schn. L.*

Σταθμίζω, *fut. ίσω, s. s. and Th. as σταθμάω, ? Schn. L.*

Σταθμίον, ου, τὸ, a small balance; a small weight: *diminutive of σταθμός.*

(Σταθμισητὴς, οῦ, ὁ, (*from σταθμίζω*) a weigher, *Philox. Gloss.*

Σταθμοδότης, ου, ὁ, one who distributes quarters for troops, *or* for the attendants on a court. *Th. σταθμὸς, δίδωμι.*

Σταθμόνδε, *adv.* in quarters; at the stall. *Th. σταθμός.*

Σταθμὸς, οῦ, ὁ, (*from ἵσταμαι*) *in the plur. τὰ σταθμὰ*, (a place where men, *or* animals rest on a journey, lodge, *or* dwell) a stable; a stall; a pen for cattle—a halting place, *or* station for travellers, *or* soldiers; an inn; a resting place; (*with reference to Persia*) the halting place of the sovereign, *according to which distances were measured*—a weight, *for weighing bodies by*; weight—(*plur. τὰ σταθμὰ*) door-posts, *Theocrit.* 24, 15.

Σταθμοῦχος, ου, ὁ, one who keeps a halting, *or* lodging place; the host of an inn, *Polyæn.* 7, 40, 1. *Th. σταθμὸς, ἔχω.*

Σταθμόω, ῶ, [*fut. ώσω,*] to bring into a *σταθμός.*=Σταθμόομαι, οῦμαι, to put up at a station; to lodge at a *σταθμὸς*, ? *Schn. L.*

Σταθμώδης, εος, *adj.* full of dregs, *or* sediment; turbid, *Hippoc. Th. σταθμὸς, εἶδος.*

Σταθμῶν, ῶνος, ἡ, *s. s. as σταθμὸς, and φλιὰ, Hesych.*

Στᾶθος, *Dor. for στῆθος.*

Σταῖμεν, *for σταίημεν*, 1 *pers. plur.* 2 *aor. of ἵστημι.*

ΣΤΑΙ'Σ, *or σταῖς, genit. σταιτὸς, τὸ, Att. στὰς*, wheaten flour mixed up with water for dough.

Σταιτήϊος, ᾶα, ῆον, *adj. s. s. as σταίτινος.*

(Σταίτινος, ίνη, ινον, *or σταίτινος, ου, adj.* composed of wheaten flour, *or* wheaten dough, *Herodot.* 2, 41.

(Σταιτίτης, ου, ὁ, *s. s. as σταίτινος.*

Σταιτώδης, εος, *adj.* like wheaten flour, *or* dough, *or* composed of wheaten flour, *or* dough. *Th. σταῖς, εἶδος.*

Στακτὴ, ῆς, ἡ, an oil procured from cinnamon; *also*, myrrh in a liquid state; a precious balsam procured artificially; *properly, fem. of στακτός. Th. στάζω.*

(Στακτικὸς, κὴ, κὸν, *adj. same s. as στακτός.*

(Στακτὸς, ὴ, ὸν, *adj.* that falls drop by drop; that distils. ¶ *ἔλαιον στακτὸν*, oil that flows without expression. ¶ *στακτὴ ἅλμη*, brine filtered. ¶ *στακτὴ κονία*, a lee made of lime.

[Στάλα, ας, ἡ. *Dor. for στῆλη.* [– ⏑]

Στᾰλαγέω, *s. s. as σταλάω, Orac. Sibyll. p.* 565.

Στάλαγμα, ατος, τὸ, that has dropped: a drop: *from σταλάζω.* [⏑ – ⏑]

(Στᾰλαγμίας, ου, ὁ, that drops, *or* distils.

(Στᾰλαγμὸς, οῦ, ὁ, the state of falling drop by drop, *or* trickling, distillation.

Στᾰλάζω, *fut. άξω*, to drop; to drip; *or* trickle; *s. s. as στάζω. Th. στάζω.*

(Στᾰλακτικὸς, κὴ, κὸν, *adj.* that usually flows drop by drop, *Dioscor.* 5, 114.

(Στᾰλακτὶς, ίδος, ἡ. that falls drop by drop; that distils.

Στᾰλακτὸς, ὴ, όν, *adj. same s. as στακτός.*

Στᾰλάσσω, *Att.* —άττω, *fut. άξω, same s. as σταλάζω, and its Th. στάζω.*

Σταλῆναι, 2. *aor. infin. pass. of στέλλω.*

Στᾰλίδωμα, ατος, τὸ, *s. s. as σταλίς* ¶ *properly, from σταλιδόω.*

Στάλιξ, ῖκος, ἡ, *and στᾰλὶς, ίδος, ἡ* a pole for supporting any thing, *as hunting nets; s. s. as σχαλὶς. Dor. for στηλὶς*, a small pillar. *Th. ἵστημι, Schn. L.* [*στάλιξ.* ⏑ –]

Στᾰλογλυγὸς, οῦ, *adj.* on which a pillar had been constructed. ¶ *στα-*

λουργὸς τάφος, a grave with a funeral pillar. *Th.* στήλη, ἔργον.

Σταλτικός, κὴ, κὸν, *adj.* having astringent properties; repellent. *Th.* στέλλω.

Σταλύζω, *fut.* ύξω, to weep. ¶ *from it* νευσταλυγες, *s. s. as* νεοδάκρυτοι, *and* ἀνασταλύζω. *Th.* σταλάζω, *from* στάζω.

Στᾰμᾰγορὶς, ίδος, ἡ, the act of twisting into one several threads of the woof in weaving, *Hesych. Th.* στῆμα, ἀγείρω.

Στάμεν, *poet. for* στῆναι, *infin.* 2 *aor. of* ἵστημι.

Στᾶμὶν, ίνος, ἡ, *generally, in the plur.* the side planks, *or* timbers of a ship. *Th.* ἵστημι.

Σταμνάριον, *and* σταμνίον, ου, τὸ, a small vessel, &c.: *diminutive of* στάμνος.

Στάμνος, ου, ὁ, *and* ἡ, an urn; a vessel for containing wine, *Aristoph. Plut.* 545. ¶ *in Athen. p.* 29, *and* 499. *in the femin. Th.* ἱστάμενος, *part. of* ἵσταμαι, *pass. of* ἵστημι.

Στὰν, *for* ἔσταν, *Æol. for* ἔστησαν, 3 *pers. plur.* 2 *aor. of* ἵστημι.

Στανῦω, *in the Cretan dialect for* ἵστημι.

Στὰξ, σταγὸς, ἡ, a drop, *Apollon.* 4, 626. *Th.* στάζω.

Στᾶσάνη, ης, ἡ, a pledge, *Hesych.* [⏑ ⏑ –]

Στᾰσιάζω, *fut.* άσω, to excite discord, dissension, sedition, *or* revolt—to be in a state of dissension, *or* sedition, *Dio Cass. Th.* (στάσις) ἵστημι.

Στᾰσιάρχης, ου, *and* στασίαρχος, ου, ὁ, a seditious leader; the head of a faction. *Th.* στάσις, ἄρχω.

Στᾰσιασμὸς, οῦ, ὁ, (*from* στασιάζω) the act of exciting dissension, *or* sedition.

(Στᾰσιαστὴς, οῦ, ὁ, a factious person; an exciter of discord, *or* sedition.

(Στᾰσιαστικὸς, κὴ, κὸν, *adj.* tending to excite discord, *or* sedition; inclined to sedition, *or* dissension; seditious.

(Στᾰσιαστικῶς, *adv. the ss. of the adj. adverbially.*

(Στάσιμος, ου, *adj. properly,* fit for fixing, *or* making steady; *but commonly,* standing; stationary; fixed; arranged; settled — steady; staid; calm; tranquil; slow; grave — weighed; susceptible of being weighed. ¶ στάσιμον μέλος, a part of the chorus in a tragedy all in the same measure, not interrupted by trochees, *or* anapæsts, *Aristot. Poetic.* 12. *Hermann. on Aristot. p.* 142. ¶ ἀργύριον στάσιμον, money placed at interest. *Th.* (στάσις) ἵστημι. [ᾰ]

(Στάσις, εως, ἡ, (*from* ἵστημι) the act of standing, *or* placing; a standing; collocation; position; disposition—station; a state, situation, *or* condition — a fixed state—a certain temperature *of air; also,* a state *of the human frame, Hippoc.—in Rhetoric,* the state of a question,—a station; a post; a station; a stand —a party; a faction—a seditious assembly; sedition; discord; dissension; revolt. ¶ στάσις μελῶν, *s. s. as* στάσιμον μέλος, *see* στάσιμος. ¶ στάσις μισθοῦ, the payment of wages, *Hippoc.* [⏑ ⏑]

Στᾰσιώδης, εος, *adj.* seditious. *Th.* στάσις, εἶδος.

Στᾰσιωτεία, ας, ἡ, a factious, *or* seditious disposition: *from* στάσις.

(Στᾰσιώτης, ου, ὁ, one who is engaged in factions, *or* seditious broils; a factious person.

(Στᾰσιωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for, *or* inclined to faction, *or* sedition.

(Στᾰσιωτικῶς, *adv. the ss. of the adj. adverbially.*

(Στάσκον, ες, ε, 2 *aor. Ion. of* στάω, ἵστημι.

Στᾰτέον, *verbal neut. of* ἵστημι, it is necessary to fix, *or* establish, &c. *See* ἵστημι.

Στάτερσις, εως, ἡ, *and* στατεύω, *s. s. as* στάθευσις, *and* σταθεύω.

Στᾰτὴρ, ῆρος, ὁ, a statera, *a certain golden coin, that of Attica was worth a mina of silver, Schn. L. a certain weight, Pollux* 9, 57. *Th.* ἵστημι.

(Στᾰτηρίδιος, ία, ιον, *or* στατηριαῖος, αία, αῖον, *adj.* worth a statera.

Στᾰτηρὸς, ρὰ, ρὸν, *adj. s. s. as* σταθερὸς, *? Schn. L. Th.* ἵστημι.

(Στᾰτίζω, *fut.* ισω, *properly, s. s. as* ἵστημι, *and* στατίζομαι, *s. s. as* ἵσταμαι, *Eurip. Elect.* 316.

(Στᾰτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to weighing; statical — capable of, *or* qualified for stopping, restraining, *or* calming; astringent; restringent. ¶ ἡ στατικὴ, a herb having astringent properties. ¶ ἡ στατικὴ (θεωρία, *or* ἐπιστήμη, *understood.*) the science which has for its object the weight of bodies; statics.

(Στατικῶς, *adv. the ss. of the adj. adverbially.*

Στάτινος, ίνη, ινον, *adj. and* στατίτης [ᾰ], *Att.* ου, ὁ, *s. s. and Th. as* σταίτινος. [ᾰ]

Στᾰτὸς, ὴ, ὸν, *adj.* that stands, *or* is at rest—stagnant—straight, (*a garment*) *not girded, or folded round the body. Th.* ἵστημι.

Σταυηδὸν, *adv.* in form of a pale, *or* cross, *? Schn. L. Th.* (σταυὸς) στάω.

Σταυροειδὴς, έος, *adj.* in form of a pale, *or* cross; like a pale, stake, *or* cross. *Th.* σταυὸς, εἶδος.

(Σταυροειδῶς, *adv. the ss. of the adj. adverbially.*

Σταυὸς, οῦ, ὁ, *properly,* a pale fixed upright; a stake—a cross. *Th.* (στάω) ἵστημι.

Σταυροφόρος, ου, *adj.* that carries a stake, *or* cross. *Th.* σταυὸς, φέρω.

Σταυρόω, ῶ, [*fut.* ώσω,] to fix pales, *or* palisades—to crucify, *in the Eccicsiast. writ.: from* σταυρός.

(Σταύρωμα, ατος, τὸ, an enclosure made with palisades; a palisaded fortification.

(Σταυρώσιμος, ου, *adj.* of, *or* pertaining to crucifixion, *Ecclesiast. writers.*

(Σταύρωσις, εως, ἡ, the act of palisading, *or* fixing stakes — crucifixion, *Ecclesiast. writers.*

(Σταυρωτὴρ, ῆρος, *and* σταυρωτὴς, οῦ, ὁ, one who fixes stakes, palisades, *or* who crucifies, *the latter s. in Ecclesiast. writers.*

Στᾰφῐδευταῖος, αία, αῖον, *adj.* of, *or* pertaining to the husks of grapes, *or* the refuse of dried grapes after the wine has been prepared, *Hippoc. Th.* σταφίς.

(Στᾰφίδιον, ου, τὸ, a small raisin: *dimin. of* σταφίς. [ῐ]

(Στᾰφίδιος, ου, *adj.* prepared from raisins. ¶ σταφίδιος οἶνος, *s. s. as* σταφιδίτης, *Hippoc.* [ῐ]

Στᾰφῐδίτης, ου, ὁ, (οἶνος, *understood.*) wine prepared from raisins.

Στᾰφῐδοποιΐα, ας, ἡ, the making of raisins, *viz. by drying grapes in the sun. Th.* σταφὶς, ποιέω.

Στᾰφῐδόω, ῶ, [*fut.* ώσω,] to convert grapes into raisins, *viz. by desiccation. Th.* σταφίς.

ΣΤΑΦΙΣ, ίδος, ἡ, a grape dried in the sun, a raisin.

Στᾰφῠλάγρα, ας, ἡ, *a surgical instrument,* a forceps for operations on the uvula. *Th.* σταφυλὴ, ἄγρα.

Στᾰφῠλεπάρτης, ου, ὁ, a surgical instrument used for raising a relaxed uvula. *Th.* σταφυλὴ, ἐπαίρω.

ΣΤΑΦΥΛΗ, ῆς, ἡ, a grape; a bunch of grapes — a vine — the plummet of a mason's level; *also,* the entire level, plummet and line —a swollen state of the uvula. *Some write* σταφὴλη, *with an accent on the penult, in the s. of* 'a plummet.' [⏑ ⏑ –]

Στᾰφῠληκόμος, ου, *adj.* that attends to wine, *or* prepares wines. *Th.* σταφυλὴ, κομέω.

Στᾰφῠλητομία, ας, ἡ, the act of cutting clusters of grapes—the amputation of a diseased uvula. *Th.* σταφυλὴ, τέμνω.

(Στᾰφῠλητόμος, ου, *adj.* that cuts bunches of grapes — that amputates the uvula.

Στᾰφῠλίζω, *fut.* ίσω, to render even, *or* level with the line and plummet. *Th.* σταφυλή.

(Στᾰφῠλῖνος, ίνη, ινον, *adj.* of, *or* pertaining to grapes. [ῐ]

(Στᾰφῠλῖνος, ου, ὁ, *or* ἡ, Parsnip—*also, an insect of an undetermined species.*

Στᾰφύλιον, ου, τὸ, a small grape, *or* bunch of grapes: *dimin. of* σταφυλή. [ῠ]

(Στᾰφῠλὶς, ίδος, ἡ, a bunch of grapes; a bunch of raisins and the bough.

Στᾰφῠλοβολεῖον, *and* σταφυλοβόλιον,

ου. τό, a place where grapes are collected in order to be pressed. *Th.* σταφυλή, βάλλω.

Σταφυλόδενδρον, ου, τό, a plant of vine that grows twining round a tree—a strong and high plant of vine,? *Schn. L. a kind of tree.* Staphylea pinnata, *Linn. Th.* σταφυλή, δένδρον.

Σταφυλοκαΰστης, ου, ὁ, a surgical instrument for applying the actual cautery to a swollen uvula. *Th.* σταφυλή, καίω.

Σταφυλοκλοπίδης, ου, ὁ, one who steals grapes. *Th.* σταφυλή, (κλοπή) κλέπτω.

Σταφυλοτομέω, ῶ, *fut.* ήσω, to cut clusters of grapes. *Th.* σταφυλή, τέμνω.

Σταφυλοφόρος, ου, *adj.* that carries, *or* bears grapes. ¶ τό σταφυλοφόρον μόριον. the palate, *Aristot. h. a.* 1, 11. *Th.* σταφυλή, φέρω.

Σταφύλωμα, ατος, τό, *a disease of the eye,* a tumour on the lucid cornea, *so called from a resemblance to a grape-berry. Th.* σταφυλή. [ῠ]

Σταχάνη, ης, ἡ, a balance. *Th.* ἑστήκω, *from* ἔστηκα, *perf. of* ἵστημι.

Στᾰχῠηκόμος, ου, *adj.* taking care of ears of corn. *Thema,* στάχυς, κομέω.

Στᾰχῠηλόγος, ου, *adj.* that gathers ears of corn. *Th.* στάχυς, λέγω.

Στᾰχῠηρός, ᾱ, ὸν, *adj.* bearing ears; in ear. *Th.* στάχυς.

Στᾰχῠητόμος, ου, *adj.* that cuts spikes of corn. *Th.* στάχυς, τέμνω.

Στᾰχῠητρόφος, ου, *adj.* that nourishes spikes of corn. *Th.* στάχυς, τρέφω.

Στᾰχῠηφόρος, ου, *adj.* bearing spikes of corn. *Th.* στάχυς, φέρω.

Στᾰχΐνος, ίνη, ῐνον, *adj.* of, *or* pertaining to spikes of corn. *Th.* στάχυς. [ῐ]

Στᾰχῠοβολέω, ῶ, *fut.* ήσω, to produce ears of corn—to shed ears of corn. *Th.* στάχυς, βάλλω.

Στᾰχῠόθριξ, τρῐχος, *adj.* that has leaves like spikes of corn, *Meleagri* 1, 43. *Th.* στάχυς, θρίξ.

Στᾰχῠολογέω, ῶ, *fut.* ήσω, to gather, *or* glean ears of corn. *Th.* στάχυς, λέγω.

(Στᾰχῠολογία, ας, ἡ, the act of gathering ears of corn.

(Στᾰχῠολόγος, ου, *adj.* that gathers ears of corn.

Στᾰχῠοπλόκᾰμος, ου, *adj.* that wears wreaths made of ears of corn in the hair. *Th.* στάχυς, (πλόκαμος) πλέκω.

Στᾰχῠοστέφᾰνος, ου, *adj.* crowned with ears of corn. *Th.* στάχυς, (στέφανος) στέφω.

Στᾰχῠοτρόφος, ου, *adj. s. s. and Th. as* σταχυηοτρόφος.

Στᾰχῠοφόρος, ου, *adj. s. s. and Th. as* σταχυηοφόρος.

Στᾰχῠόω, ῶ, *fut.* ώτω, to cause to form into ears.=Σταχυόομαι, οῦμαι, to come into ears. *Th.* στάχυς.

ΣΤΑΧΥΣ, υος, ὁ, an ear, or spike of corn—a spike, *in any plant;* a plant, *in general, Analect.* 1. *p.* 198. *met.* a child, offspring, *Orph. Argon.* 216. the part of the body between the belly and the privy parts, *Pollux* 2, 169. *a plant, a species of* Horehound: Stachys germanica, *or* cretica. [ᾰ ῠ]

Στᾰχῠώδης, εος, *adj.* like spikes of corn — abounding in spikes of corn. *Th.* στάχυς, εἶδος.

ΣΤΆΩ, *fut.* στήσω, (*for* στάσω), *perf.* ἕστηκα, *not in use in the pres.—see* ἵστημι.

(Στέαρ, ᾰτος, τό, tallow; suet, *viz. fat of a firm consistence—fat in a soft or fluid state,* is πιμελή—*s. s. as* σταὶς, wheaten flour; dough.

(Στεᾰ́τῐνος, ίνη, ινον, *adj.* of, *or* pertaining to tallow; *s. s. as* σταίτινος, *Æsop. Fab.* 18, 2. [ᾰ]

(Στεᾰ́τιον, ου, τό. *dimin. of* στέαρ. [ᾰ]

(Στεᾰτόω, ῶ, *fut.* ώσω, to convert into tallow. = Στεατόομαι, οῦμαι, to turn into tallow—to form the swelling called στεάτωμα, *Hippiatric.*

Στεᾰτώδης, εος, *adj.* like tallow; of the nature of tallow; having, *or* abounding in tallow. *Th.* στέαρ, εἶδος.

(Στεάτωμα, ατος, τό, bacon, *or* fat —*a peculiar kind of encysted tumour containing a substance resembling fat.* [ᾰ]

Στεγάζω, *fut.* άσω, *s. s. as its Th.* στέγω.

(Στεγάνη, ης, ἡ, a covering. *Th.* (στεγανὸς) στέγω. [ᾰ]

Στεγᾰνογρᾰφία, ας, ἡ, the art of writing in ciphers, *viz.* in an occult manner. *Th.* στεγανὸς, γράφω.

(Στεγᾰνογράφος, ου, *adj.* that writes in an occult manner. [ᾰ]

Στεγᾰνόμιον, ου, τό, the price of a lodging. *Th.* στέγη, νέμω.

(Στεγᾰνόμος, ου, ὁ, *or* ἡ, a host, *or* hostess.

Στεγᾰνόπους, ποδος, *adj.* web-footed, *opposed to* σχιζόπους. *Th.* στεγανὸς, πούς.

Στεγᾰνὸς, ὴ, ὸν, *adj.* (*and contr.* στεγνὸς) covered — concealed — thick; close; impervious; *hence, met.* secret; contracted; closed —constricted; constipated, *Nicand. Al.* 367. astringent. *Th.* στέγω.

(Στεγᾰνώματα, ων, τὰ, fastenings to bind stones together in masonry. ¶ *properly from* στεγανός.

Στέγαρχος, ου, ὁ, *s. s. as* στεγανόμος, *Herodot.* 1, 133. *Th.* στέγη, ἄρχω.

Στέγᾰσις, εως, ἡ, (*from* στεγάζω) the act of covering, *or* concealing —the act of making thick, *or* close — the act of roofing, *or* thatching. *Th.* στέγω.

(Στέγασμα, ατος, τό, any thing used to cover, shelter, *or* conceal; a covering; a roof.

(Στεγαστὴς, οῦ, ὁ, a person who covers. ¶ στεγαστὴρ, ῆρος, a tile for a roof.

(Στεγαστός, ὴ, ὸν, *adj.* covered; sheltered; protected.

(Στεγαστρὶς, ίδος, ἡ, *s. s. as* στέγαστρον.

(Στέγαστρον, ου, τό, any thing used to cover, *or* wrap; a mat, *or* a leather covering, *Plut. Crass.* 3. a coverlet; a carpet, *or* rug. ¶ *according to Coray,* 'a covered litter, *or* vehicle.'

(Στέγη, ης, ἡ, a roof; a ceiling; the deck of a ship—a chamber; a house.

Στεγήρης, εος, *adj. s. s. as* στεγανὸς, covered; close; thick, &c. *Th.* στέγω, ἄρω.

Στεγίτης, ου, ὁ, *and fem.* στεγῖτις, ίδος, ἡ, that pertains to a house. ¶ στεγῖτις, a courtezan, (*see* στέγος), *Hesych. Th.* (στέγη) στέγω.

(Στεγνὸς, ὴ, ὸν, *contr. form of* στεγανὸς, *see* στεγανός. ¶ τὸ στεγνὸν, *s. s. as* στέγος, a covered place; a tent, *Diodor.* 18, 25. ¶ στεγνὰ πτερὰ, membranous wings, *like those of Bats.*

(Στεγνότης, ητος, ἡ, constriction; constipation.

Στεγνοφῦὴς, έος, *adj.* compact; thick; corpulent; *s. s. as* στεγανὸς. *Anthology. Th.* στεγνὸς, φυή.

Στεγνόω, ῶ, [*fut.* ώσω,] to make thick, compact, *or* close—to constrict; to constipate; to shut up the pores of the body—to solder; to lute; to stop up with a coating of plaster, *or* other substance. *Th.* στέγω.

(Στέγνωσις, εως, ἡ, the act of making close, *or* compact, of stopping pores, *or* soldering; constriction; constipation. *See the ss. of the verb* στεγνόω.

(Στεγνωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for constricting, stopping, *or* soldering. *See the verb.*

Στεγονόμιον, ου, τὸ, *s. s. and Th. as* στεγανόμιον.

Στέγος, εος, τὸ, a covering; a roof —a chamber, *especially,* near the roof; *s. s. as* τέγος—the habitation of a courtezan. *Th.* στέγω.

ΣΤΕΓΩ, *fut.* έξω, to cover; to house; to shelter; to put in safety; to cover with a roof—to keep under cover, close, *or* concealed; to hide, *or* conceal—(*with a genit.*) to keep, *or* defend from any thing, *Æschyl. Sept.* 218. *and Pind. Pyth.* 4. 144. to contain; to hold—to endure, bear, sustain, *or* suffer, *especially in later writers.*

Στεία, ας, ἡ—*see* στία.

Στειβεὺς, *s. s. and Th. as* στι εύς

Στειβία, ας, ἡ, *s. s. and Th. as* στιβεία. *and* στιβία.

ΣΤΕΙΒΩ. *fut.* είψω, *perf.* ἕστειφα. [2 *aor.* ἔστῐβον, *perf. pass.* ἐστίβημαι,] to tread; to trample—to

full clothes, *as fullers do*—to press down, make close, *or* compact—to follow; to track, *Eurip. Hippol.* 218.=Στείβομαι, *Mid. s. s. as the act. form.* ¶ *the original form was* στέβω, *from which* στέμβω, *fut.* στέμψω, *and from it* στέμφυλον, 'grapes, *or* olives that have been trodden, *or* pressed.' ¶ *from* ἔστοβα, *perf. mid. or* 2 *perf. of* στέβω, *comes* στοιβὴ, *a plant used for stuffing chinks—to* στέβω, στέμφω, *various obs. forms of* στείβω, *may also be referred* στόβος, στόμφος, *and their derivatives* στοβάζω, *and* στομφάζω, *Schn. Lex.*

Στειλαιὸς, οῦ, ὁ, *s. s. as* στειλειὰ, *Hippoc.*

Στειλειὰ, ᾶς, ἡ, the socket of an axe in which the handle is fixed. *Th.* στελεή.

(Στειλειὸν, *and* στειλεὸν, οῦ, τὸ, the handle of an axe.

Στειναύχην, ενος, *adj. s. s. as* στεναύχην. *Th.* στεινὸς, *Ion. for* στενὸς, αὐχήν.

Στεινόπορος, ου, *adj. s. s. as* στενόπορος. *Th.* στεινὸς, *Ion. for* στενὸς, πόρος.

Στεινὸς, ὴ, ὸν, *adj. Ion. for* στενός.

Στεῖνος, εος, τὸ, narrowness; a narrow space; a narrow place. *Th.* στενός.

(Στεινόω, ῶ, *fut.* ώσω, *Ion. for* στενόω, to contract.

(Στείνω, *Ion. for* στένω.=Στείνομαι, to sigh, *Hes. Theogn.* 160. *See* στένω.

(Στείνωμα, ατος, τὸ, *for* στένωμα.

Στεινωπὸς, *Ion. for* στενωπός.

Στείομεν, *Ion. for* στῶμεν, 1 *pers. plur.* 2 *aor. subj. of* ἵστημι.

Στειπτὸς—*see* στιπτός.

Στεῖρα, ας, ἡ, *Ion.* στείρη, ης, ἡ, the keel of a ship; the main timbers of a ship's bottom; the hull of a vessel; the bow of a vessel, *Iliad.* 1, 482. ¶ *see* στερρὸς. *Th.* στερὸς, στερρός.

(Στεῖρος, ρα, ρον, *adj. properly,* hard—barren; unprolific, *Ion. for* στερρός. ¶ στείρα, ας, ἡ, *fem. of* στεῖρος, a barren female.

(Στειρόω, ῶ, *fut.* ώσω, to harden—to render barren. = Στειρόομαι, οῦμαι, to be barren, *or* childless, *Chrysost.* to be unprolific.

Στειρώδης, εος, *adj.* unfruitful, *or* unprolific; resembling barrenness. *Th.* στεῖρος, εἶδος.

Στείρωμα, *s. s. as* στεῖρα: *from* στειρόω.

(Στείρωσις, εως, ἡ, barrenness, *properly from* στειρόω.

Στειφοῦς. ρᾶ, ρὸν, *adj. s. s. as* στιφρός, ? *Schn. L.*

ΣΤΕΙΧΩ, *fut* εἴξω, *perf.* ἕστειχα, 2 *aor.* ἔστιχον (*from a kindred obs. form* στίχω), *properly,* to go in a row, *or* one after the other; *but generally,* to march, go, *or* travel. ¶ στύχος, στοῖχος, στοιχάζομαι, *and* στίχος, *are derivatives of the forms* στέχω, *obs.* στείχω, *or* στίχω, *which has a close affinity with* στίζω.

Στεκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for covering, sheltering, defending, *or* protecting. *Th.* στέγω.

Στελγῖδολήκυθος, ου, ὁ, *s. s. and Th. as* στλεγγιδολήκυθος.

Στελγῖδοποιὸς, οῦ, ὁ, one who manufactures the instrument called στελγίς. *Th.* στελγὶς, ποιέω.

Στελγῖδοπριὸς, οῦ, ὁ, *s. s. as* στελγιδοποιός. *Th.* στελγὶς, πρίω.

Στελγίζω, *and* στλεγγίζω, *fut.* ίσω, to make use of the στελγὶς (*see* στλεγγίς).=Στελγίζομαι, *Mid.* to scrape one's body with a στελγίς.

Στελγὶς, ίδος, ἡ, *more commonly written* στλεγγὶς, a scraper for rubbing sweat from the body, &c. *See* στλεγγίς.

(Στέλγισμα, *and* στλέγγισμα, ατος, τὸ, (*from* στελγίζω) sweat, *or* dirt, scraped from the body with a στελγίς.

(Στέλγιστρον, *and* στλέγγιστρον, ου, τὸ, *s. s. as* στλεγγίς.

Στελεὴ, *or* στελειὴ, ῆς, ἡ, *and* στελεὸν, οῦ, τὸ, *Att.* στελεὸς, οῦ, ὁ, a handle; a haft; the handle of a hatchet. ¶ στελεὴ, &c. *and* στέλεχος, *have a common origin.*

(Στελειόω, [*fut.* ώσω,] to furnish with a handle.

(Στελεὸς, οῦ, ὁ, *s. s. as* στελεή.

Στελεφοῦρος, ου, ὁ, *a plant, probably some species of* Plantain.

Στελεχηδὸν, *adv.* by the trunk, stalk, *or* stem. *Th.* στέλεχος.

Στελεχητόμος, ου, *adj.* that cuts the stalk, stem, *or* trunk. *Th.* στέλεχος, τέμνω.

Στελεχιαῖος, αία, αῖον, *adj.* that pertains to a trunk. ¶ στελεχιαία φλὲψ, *in Anatomy,* the vena portæ. *Th.* στέλεχος.

Στελεχόκαρπος, ου, *adj.* that bears fruit on the stem. *Th.* στέλεχος, καρπός.

ΣΤΕΛΕΧΟΣ, εος, τὸ, a trunk; a stem; a stock—a log cut from a trunk—a trunk, *or* tree, *in general.*

(Στελεχόω, ῶ, *fut.* ώσω, to produce a trunk, *or* stem.

Στελεχώδης, εος, *adj.* that resembles a trunk, *or* stem. *Th.* στέλεχος, εἶδος.

Στελίδιον, ου, τὸ, a small handle: *dimin. of* στελεόν. [ῐ]

Στελὶς, ίδος, ἡ. *a parasitical plant,* Loranthus Europæus, *Sprengel. Hist. rei Herb.*

ΣΤΕΛΛΩ, *fut.* στελῶ, 1 *aor.* ἔστειλα, *perf.* ἔσταλκα (*as from a form* στάλλω), 2 *aor. pass.* ἐστάλην, [ᾰ] to send—to put in readiness; to fit out; to equip; to fit out and send forward, *Herodot.* 3. 141. to array; to attire; to adorn—to contract; to constrict; to repress: to diminish; to take in, *sails, Odyss.* 15, 353. *in Medical writers,* to constrict; to use astringents—to go forth, *Æschyl. Pers.* 608. to go forward, to go. =Στέλλομαι, *Mid.* 1 *aor.* ἐστειλάμην, to go forth; to prepare one's self and go forth, *Iliad.* 23, 285. to go, *or* travel, *Sophoc. Œdip. Tyr.* 434. to send forth; *s. s. as* μεταστέλλομαι, *Philoct.* 495. to prepare; to get ready; to equip one's self; to accoutre, attire, *or* dress one's self—to take in, *sails; hence, met.* to suppress, *or* moderate, *one's discourse, Eurip. Bacch.* 658. to contract; to contract the features, *viz.* to make a wry face—to become contracted, *or* constricted, *Phrynich. Bekker.* to contract one's self; to shrink; to avoid. ¶ *the primary s. is, according to Valckenaer,* 'to fit out, to equip.'

(Στέλμα, ατος, τὸ, *s. s. as* ζῶμα.

(Στελμονίαι, ῶν, αἱ, bands for the loins of dogs, *Xen. Cyneg.* 6. ¶ *it has a close affinity with* τελαμών.

Στεμβάζω, *fut.* άσω, *s. s. as* στέμβω.

ΣΤΕΜΒΩ, *fut.* στέμψω, to shake, *Eustath.* to insult. ¶ *another form for, or derived from,* στέβω, *obs. s. s. as* στείβω.

Στέμμα, ατος, τὸ, a crown; a fillet; a wreath worn on the head. *Th.* (*perf. pass. of*) στέφω.

(Στεμμάτιον, ου, τὸ, a small crown, fillet, *or* wreath: *dimin. of* στέμμα. [ᾰ]

(Στεμμᾰτόω, ῶ, *fut.* ώσω, to crown; to bind with a fillet.

Στεμφῠλίτης, ου, ὁ, (οἶνος *understd.*) a kind of inferior wine made from the skins of grapes, and refuse of the wine-press. *Th.* στέμφυλον.

Στέμφῠλον, ου, τὸ, *generally in the plur.* στέμφυλα, the skins of grapes remaining after the wine has been pressed out—*also,* the mass remaining after pressing olives. ¶ *in the latter s. only by the older Attic writers, by whom* βρύτεα *was used to express the first s.—by later authors,* στέμφυλα *is applied indiscriminately to the dregs of grapes and olives, Athen.* 2. *p.* 56. *and Phrynich. Lob. p.* 405. *Th.* (στέμφω, *or* στέμβω, *obs. forms from* στέβω) στείβω.

Στέμφω, *s. s. as* στέμβω, ? *Schn. L.*

Στέναγμα, ατος, τὸ, a groan. *Th.* (στενάζω) στένω.

(Στεναγμὸς, οῦ, ὁ, the act of groaning, moaning, *or* sighing.

Στενάζω, *fut.* άξω, to groan, sigh, moan, *or* lament. *Thema,* στενὸς, στένω.

(Στενακτικὸς, κὴ, κὸν, *adj.* addicted to groaning, *or* lamentation.

(Στενακτὸς, ὴ, ὸν, *adj.* groaning, moaning. *Pass.* bemoaned; lamented; lamentable, deplorable.

Στεναύχην, ενος, *adj.* that has a narrow neck. *Th.* στενὸς, αὐχήν.

Στενᾰχέω, ῶ, *s. s. as* στένω.

Στενᾰχίζω, *s. s. as* στένω, *according to some for* στοναχίζω.

Στενάχω, *s. s. as* στενάζω, *and* στένω, *Iliad.* 24, 639. *Aristoph. Ach.* 549. [⏑⏑–]

Στενόβρογχος, ου, *adj.* that has a narrow neck. *Th.* στενός, βρόγχος.

Στενόεις, όεσσα, όεν, *adj. s. s. as* στονόεις, *? Schn. L.*

Στενοθώραξ, ακος, *adj.* that has a narrow chest. *Th.* στενός, θώραξ.

Στενοκαρπία, ας, ἡ, a scarcity of fruit. *Th.* στενός, καρπός.

Στενοκοίλιος, ου, *adj.* that has a narrow belly. *Th.* στενός, κοιλία.

Στενοκώκῡτος, ου, *adj.* that causes groans. ¶ στενοκώκυτοι τρίχες, *Aristoph. Lysist.* 1222. hairs that cause pain in the plucking out. *Th.* στενός, κωκύω.

Στενολεσχέω, ῶ, *fut.* ήσω, to use subtle jests, *Aristoph. Nub.* 320. to talk of trivial matters, *Plut. Gorg.* 51. to talk little, *or* with useless minuteness, *or* acutely, *Hesych. Th.* στενός, λεσχέω.

(Στενόλεσχης, ου, ὁ, one who talks little, with useless minuteness, *or* acutely.

(Στενολεσχία, ας, ἡ, subtle, *or* refined discourse, *Hesych.* ¶ *see the verb.*

Στενολογέω, ῶ, *s. s. as* στενολεσχέω. *Th.* στενός, λέγω.

(Στενολόγος, ου, *adj. s. s. as* στενολέσχης.

Στενόμακρος, ου, *adj.* narrow and long, *Schol. Sophoc. Tr.* 101. *Th.* στενός, μακρός.

Στενοπορθμὶς, ίδος, ἡ, that is in a narrow strait. *Thema,* στενός, πορθμός.

(Στενόπορθμος, ου, ὁ, *s. s. as* στενοπορθμίς.

Στενόπορος, ου, *adj.* that has narrow ways, passes, *or* passages. ¶ τὰ στενόπορα, a narrow pass; a defile. *Th.* στενός, πόρος.

Στενοπρόσωπος, ου, *adj.* that has a narrow face, *? Schn. L. Th.* στενός, πρόσωπον.

Στενόπρωκτος, ου, *adj.* that has small buttocks. *Th.* στενός, πρωκτός.

Στένος, ους, τὸ, *s. s. as* στεῖνος. ¶ *in Æschyl Eum.* 512. στένει, *probably for* σθένει, *Schn. L. Th.* στενός.

Στενός, ή, όν, *adj.* narrow; strait; not broad, *opposed to* εὐρὺς, small; close. *met.* pinched by want; in narrow circumstances — penurious; parsimonious; miserly.—τὰ στενὰ, narrow passes; defiles; straits. *Th.* στένω.

Στενόστημος, ου, *adj.* that has a narrow edge, *or* seam, *opposed to* πλατύστημος. ¶ στενόστημος, ἡ, (ἐσθὴς *understd.*) *the Roman* 'angusticlavia,' *a robe having a purple border decorated with studs, but narrower than that on the robes of senators. Th.* στενός, στῆμα.

Στενόστομος, ου, *adj.* that has a narrow mouth, *or* aperture. *Th.* στενὸς, στόμα.

Στενότης, ητος, ἡ, narrowness. *met.* penury — parsimony. *Josephus, Antiq.* 19, 7, 5. *Th.* (στενὸς) στένω.

Στενοτράχηλος, ου, *adj.* that has a narrow neck. *Th.* στενὸς, τράχηλος. [ᾰ]

Στενοφλεβοτόμος, ου, ὁ, a lancet of the smallest size. *Th* στενὸς, φλὲψ, τέμνω.

Στενοψῡχής, έος, *adj.* naturally narrow. *Th.* στενὸς, ψυή.

Στενοφυλλία, ας, ἡ, narrowness of leaves, *Theophrast. c. pl.* 6, 27. *Th.* στενὸς, φύλλον.

(Στενόφυλλος, ου, *adj.* having narrow leaves.

Στενόφωνος, ου, *adj.* that has a feeble voice. *Th.* στενὸς, φωνή.

Στενοχωρέω, ῶ, [*fut.* ήσω,] *act.* (*rarely*) to make narrow; to contract. *Neut.* to be narrow; to become narrow. *met.* to be in difficulties, *or* perplexity.=*Pass. s. s. as the neut. Th.* στενὸς, χώρα.

(Στενοχωρὴς, έος, *adj. s. s. as* στενόχωρος.

(Στενοχωρία, ας, ἡ, narrowness of space; a narrow place. *metaph.* an extremity, *or* strait; inconveniency, difficulties, perplexity, *or* distress.

(Στενόχωρος, ου, *adj.* wanting room; confined in space. *met.* reduced to straits, perplexity, *or* distress.

Στενόω, ῶ, *fut.* ώσω, to render narrow; to contract. *met.* to reduce to straits, *or* extremities—*in Medical writers,* to bind the body; to render costive. *Th.* στενὸς, στένω.

Στενυγρὸς, ρὰ, ρὸν, *adj. Ion. for* στενὸς, *from* στενύω, *obs. s. s. as* στένω.

Στενυγροχωρία, ης, ἡ, *s. s. as* στενοχωρία. *Th.* στενυγρὸς, χώρα.

Στενυγρόω, ῶ, [*fut.* ώσω,] to contract a river; to dry up moisture, *Schn. L. Th.* στένω, ὑγρὸς.

ΣΤΕ΄ΝΩ, [*fut.* στενῶ,] to groan; to moan; to bemoan; to lament with deep sighs and groans—to make narrow; to contract. ¶ *the latter seems to have been the primary s. the other met. from the sound emitted by bodies pent up to which vent is given, Schn. L.* ¶ στένω, *expresses the groans uttered by a person oppressed by great grief, and is a stronger expression than* οἰμώζω, *Valcken.*

Στένωμα, ατος, τὸ, (*from* στενόω) a narrow space; a strait; a narrow way — something that has been narrowed, *or* contracted.

Στενώπαρχος, ου, ὁ, an inspector of streets. *Th.* στενωπὸς, ἄρχω.

Στενωπὸς, οῦ, *adj.* (*poet* στεινωπὸς) narrow; contracted. *lit.* in which the view is circumscribed within narrow bounds—(*with* ὁδὸς *understd.*) a narrow road, *or* pass; a narrow street; a by-street. *Th.* στενὸς, ὤψ.

Στενῶς, *adv.* narrowly; in a confined manner, *the ss. of the adj.* στενὸς, *adverbially.*

Στένωσις, εως, ἡ, the act of making narrow; constriction — narrowness. *Th.* στενόω, *from* στένω.

Στεπτήριος, ου, *adj.* pertaining to, *or* made use of for crowning. ¶ τὰ στεπτήρια, *s. s. as* στέμματα, crowns; garlands. *Th.* στέφω.

(Στεπτὸς, ὴ, όν, *adj.* crowned.

Στέργᾶνος, ου, ὁ, dung, *Hesych.*

Στέργηθρον, ου, τὸ, an excitement to love; a charm, *or* philter to provoke love; love, *Æschyl. Prom.* 492. *Th.* στέργω.

(Στέργημα, ατος, τὸ, *s. s. as* στέργηθρον, *Sophoc. Trach.* 1138.

Στεργοξύνευνος, ου, *adj.* that loves his spouse: *from* στέργω, σύνευνος. [ῠ]

ΣΤΕΡΓΩ, *fut.* στέρξω, *perf.* ἔστεργα, *perf. mid.* (*or* 2 *perf.*) ἔστοργα, to love tenderly, *or* cherish, *especially, as parents do their offspring* — to delight in; to be pleased with — to be contented with, *or* to acquiesce in—to wish earnestly for; to pray for, *or* solicit, *Sophoc. Œdip. Col.* 1094.

Στερέμνιος, ου, *adj. poet. for* στερεὸς, hard; firm, &c. *Th.* στερεός.

(Στερεμνιόω, ῶ, [*fut.* ώσω,] to render hard, *or* firm, *Zeno, Schol. Apollonii* 1, 498.

(Στερεμνίως, *adv. poet. for* στερεῶς, *the s. of* στερέμνιος, *adverbially.*

Στερεογνώμων, ονος, *adj.* possessing a strong mind, solid judgment, *or* that is steadfast, *or* inflexible. *Th.* στερεὸς, γνώμη, γιγνώσκω.

Στερεοκάρδιος, ου, *adj.* hard-hearted. *Th.* στερεὸς, καρδία.

Στερεομετρέω, ῶ, *fut.* ήσω, to measure solid bodies. *Th.* στερεὸς, μετρέω.

(Στερεομέτρης, ου, ὁ, one who measures solid bodies.

(Στερεομετρία, ας, ἡ, the measurement of solid bodies.

Στερεοποιέω, ῶ, *fut.* ήσω, to make hard, solid *or* firm; to consolidate; to fasten. *Th.* στερεὸς, ποιέω.

ΣΤΕΡΕΟ΄Σ, εὰ, εὸν, *adj.* standing firm; firm—hard—solid—stable; steady—steadfast; resolute; unshaken. ¶ στερεὸς ποῦς, a cubic foot. ¶ τὸ στερεὸν εὑρεῖν, to find the cube. ¶ στερεὸς ἀριθμὸς, the cube root. ¶ *see* στερῥὸς, *a contr. of* στερεός—στερεὸς, *according to some Etymolog., has been derived from* στάω, *through the intermediate forms* σταερὸς, *and* σταρὸς, *not in use, then* στερεὸς—*compare* στηρίζω, *formed from* στερεὸς, *or* στερὸς, στερῥὸς, *properly, through* στηρὸς, *an Ion. form not in use.*

Στερεόσαρκος, ου, *adj.* having hard, *or* firm flesh. *Th.* στερεὸς, σάρξ.

Στερεότης, ητος, ἡ, hardness; firmness. *Th.* στερεός.

Στερεόφρων, ονος, *adj. s. s. as* στερεογνώμων. *Th.* στερεὸς, φρήν.

Στερεόω, ῶ, *fut.* ώσω, to render hard, firm, *or* solid. *Th.* στερεός.

Στερέω, ῶ, *fut.* ήσω, *and* έσω, to deprive; to despoil; to rob; to plunder; to bereave. *Th.* στέρω, *the more ancient form.*

Στερέωμα, ατος, τὸ, that which has been rendered hard, firm, *or* solid —a foundation, *or* basis—*s. s. as* στεῖρα, the keel, *or* bottom timbers of a ship, *Theophrast. h. pl.* 5, 8. a cube. *Th.* στερεόω.

Στερεῶς, *adv.* firmly, &c. *the ss. of the adj.* στερεὸς, *adverbially.*

Στέρησις, εως, ἡ, privation; spoliation—denial; negation. *Th.* στερέω.

(Στερητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for depriving; privative, *or* negative, *in Grammar.* ¶ στερητικὰ ὀνόματα, words compounded with *a priv., in Grammar.*

Στερίζω, *fut.* ίξω, *and* στερίσκω, *s. s. and Th. as* στερέω.

Στεριφεύω, *fut.* εύσω, to render barren, *Hesych. Th.* (στέριφος) στερρός.

(Στερίφη, ης, ἡ, a barren female. [ῐ]

(Στεριφνὸς, *for* στέριφος.

Στεριφοποιέω, ῶ, *fut.* ήσω, to render hard, *or* firm—to render barren. *Th.* στέριφος, ποιέω.

Στέρῐφος, ίφη, ιφον, *adj.* hard; firm —barren; unprolific. *Th.* στερρός.

(Στερίφωμα, ατος, τὸ, a fortification; a foundation, *Appian. Civ.* 4, 109. *properly from* στεριφόω, *not in use.* [ῐ]

Στερκτικὸς, κὴ, κὸν, *adj.* capable of, qualified for, susceptible of, *or* prone to love; loving; affectionate.—τὸ στερκτικὸν, *s. s. as* στοργή. *Th.* στέργω.

(Στερκτὸς, ὴ, ὸν, *adj.* beloved—meriting love; lovely; amiable.

Στερνίδιον, ου. τὸ, *dimin. of* στέρνον, a breast. *Th.* στέρνον. [ῐ]

Στερνίτης, ου, ὁ, *fem.* στερνῖτις, ίδος, ἡ, of, *or* pertaining to the breast, *or* breastbone.

[Στερνοβρῑθὴς, έος, *adj.* having a strong, stout breast. *Th.* στέρνον, βρίθω.]

Στερνοκοπέομαι, οῦμαι, to beat the breast, *as a mark of violent grief. Th.* στέρνον, κόπτω.

Στερνοκτῡπέω, ῶ, *s. s. as* στερνοκοπέομαι, *Æsop. Fab.* 159. *? Schn. L. Th.* στέρνον, κτυπέω.

Στερνόμαντις, εως, ὁ, ἡ, *s. s. as* ἐγγαστρίμυθος. *Th.* στέρνον, μάντις.

ΣΤΕ'ΡΝΟΝ, ου, τὸ, (*poet.* στῆθος) the breast, *properly*, the anterior bony part of the chest—(στέρνα γῆς) *poet.* a flat piece of ground. *met.* the mind, *or* heart. ¶ *Th.* στερῥός, *or* στεσεὸς, *Valckenaer in Lennep. Observ. and Schn. L.* ¶ *Compare* στεῖρα, 'the keel of a ship,' *in which the main timbers are fixed. See* στερῥός. *Th.* ἵστημι.

Στερνοτῡπέομαι, οῦμαι, to beat the breast, *in violent grief. Th.* στέρνον, τύπτω.

(Στερνοτῡπὴς, έος, *adj.* that beats the breast in violent grief.

(Στερνοτῡπία, ας, ἡ, the act of beating the breast in violent grief; loud wailing, *or* lamentation.

(Στερνοῦχος, ου, *adj. s. s. as* εὐρύστερνος, *Sophoc. apud Schol. ad Œdip. Col. Th.* στέρνον, ἔχω.

Στερνόφθαλμος, ου, *adj.* that has eyes in the breast. *Th.* στέρνον, ὀφθαλμός.

Στερνώδης, εος, *adj.* like a breast—having a strong breast, *Gloss. Vulc. Th.* στέρνον, εἶδος.

Στέρξις, εως, ἡ, love; affection; *especially, that of parents for their offspring* — acquiescence; satisfaction; *s. s. as* στοργή. *Th.* στέργω.

Στέρομαι, *pass. of* στέρω, *s. s. as* στερέω.

Στεροπεὺς, έως, ὁ, *s. s. as* στέροψ.

Στεροπὴ, ῆς, ἡ, *s. s. as* ἀστεροπὴ, *and* ἀστραπὴ, light; brilliancy; a flashing, *or* sparkling light. ¶ Στερόπης, *as the name of a man, and* Στερόπη *of a woman, Apollodorus.*

Στεροπηγερέτης, ου, ὁ, one who excites, *or* sends lightning, *an epithet of Jove. Th.* στεροπὴ, ἐγείρω. [*Voc.* στεροπηγέτᾰ, *where alpha, properly short, forms, by position, a long syllable before* Ζεῦς.]

Στερρὸς, ρὰ, ρὸν, *adj. another form of* στερῥὸς, sterile; barren, &c. *Schn. L.?*

[Στέρροψ, οπος, *adj.* glittering with brightness; that flashes with vivid lightning.]

Στερῥοβᾰρὴς, έος, *adj.* that presses hard, *or* heavily. *Th.* στερῥὸς, βάρος.

Στερῥόγνιος, ου, *adj.* that has strong limbs. *Th.* στερῥὸς, γυῖον.

Στερῥοποιέω, to render firm, *or* solid; to fortify. *Th.* στερῥὸς, ποιέω.

Στερῥὸς, ρὰ, ρὸν, *adj. s. s. as* (*and another form of*) στερεὸς, firm; close; compact; solid; hard; impenetrable. *met.* barren; sterile; unprolific. ¶ *for* στερὸς, *or* στερῥὸς, στεῖρος, *fem.* στεῖρα, *subst.* 'the keel of a ship,' *viz. the strongest part, or foundation — also: met. from soil,* 'a barren female.' ¶ *from* στηῥὸς (*or properly, an Ion. form* στηρὸς) *comes* στηρίζω *—to this form, or to* στερεὸς, *may be referred* στέρνον, 'the breast,' *and* στέριφος, *compare also* στέρω. *Th* ἵστημι.

(Στερῥότης, ητος, ἡ, *s. s. as* στερεότης, firmness; hardness; solidity.

(Στερῥόω, ῶ, *fut.* ώσω, *s. s. as* στερεόω.

Στέρφινος, ίνη, ινον, *and* στέρφνιος, ου, *adj.* made of leather, *or* skins —having the consistence of leather, hard. *Th.* στέρφος, *from* στέριφος, στερῥός.

Στερφοπέπλος, ου, *adj.* wearing a garment, *or* cloak made of a hide. *Th.* στέρφος, πέπλος.

Στέρφος, εος, τὸ, a skin; leather—a hull, *or* husk—*for* σέρφος, *a kind of insect. Th.* στέριφος, *from* στερῥός.

(Στερφόω, ῶ, *fut.* ώσω, to cover with a skin.

(Στέρφωσις, εως, ἡ, the act of covering with a skin.

(Στερφωτὴρ, ῆρος, ὁ, one who wears a garment of skins.

ΣΤΕ'ΡΩ, *fut. Æol.* στέρσω, *s. s. as* στερέω, to deprive, &c.=Στέρομαι, *Pass.* to be deprived, *Hes.* ¶ στερεὶς, *instead of* στερηθεὶς, *Brunck. ad Hecub.* 623. *and fut. pass.* στέρησομαι, *for* στερηθήσομαι, —στερθέμεν, *for* στερθῆναι, 1 *aor. inf. pass. Hesych. Schn. L.*

ΣΤΕ'ΡΩ, *a Thema not in use, from its perf.* ἕστορα, *have been derived* στορέω, στοράω, *and* στορόω—*from* στορέω, *not in use, comes* (*through the intermediate forms* στορένω, στορεννύω) στορέννυμι—*from* στοράω, *contr.* στράω, στρατὸς, *properly,* 'a camp,' *Iliad.* 1, 229. an army—*from* στορόω, *comes* στρόω, *and* στρώω, στρώνω, στρωννύω, στρώννυμι, · *the later forms have all for future* στρώσω, *from* στρόω, *and most of the derivatives are from* στρόω, *Schn. L. Etymolog. some, as Hemsterh. assign a common origin to* στέρω, *s. s. as* στερέω, στέρω, *the Th of* στρόω, στερεὸς, *or* στερῥὸς—*according to Valckenaer the radical word was* στερός.

Στεύομαι, *Ion. s. s. as* ἵσταμαι, *Od.* 12, 583. to assure; to promise; to boast; to profess; to threaten; *s. s. as* ὑφίσταμαι, *Hom. and Æschyl. Pers.* 49.

Στεφάνη, ης, ἡ, the circle formed by the hair on the head; the crown of the head—a crown, *Herodot.* 8, 118. a wreath of false hair, *Pollux* 5, 95. a kind of female head-dress, *Aristoph. Equit.* 968. the coronal suture in the skull, *Aretæus*, 5, 2. a summit: a pinnacle; a battlement, *also*, a cornice, *as likewise other objects from a resemblance in form, or position, to a crown*—a kind of helmet, *Iliad.* 10, 30. *and* 11, 96. *or according to Plutarch. Symp.* 8. *Probl.* 6. *s. s. as* κόρυς—a part of a helmet projecting over the forehead—the margin of a rock, *Iliad.* 13, 138. *Th.* στέφω. [⏑⏑–]

(Στεφᾰνηδὸν, *adv.* like a crown.

Στεφᾰνηπλοκέω, ῶ, *fut.* ήσω, to twine crowns, *or* garlands, *Aristoph. Thesm.* 448. *Th.* στέφανος, πλέκω.

Στεφᾰνηφορέω, ῶ, *fut.* ήσω, to bear a crown; to hold the office of στεφανηφόρος. *Th.* στέφανος, φέρω.

(Στεφᾰνηφορία, ας, ἡ, the act of bearing a crown; the office of στεφανηφόρος.

(Στεφᾰνηφόρος, ου, *adj.* that bears, *or* wears a crown; crowned—that holds a sacerdotal office in which a crown is worn, *compared by Dionys. Antiq.* 2, 74. *to that of the Roman* 'flamen.'

Στεφᾰνιαῖος, αία, αῖον, *adj.* of, *or* pertaining to, *or* resembling a crown; coronal. *Th.* στέφανος, στέφω.

(Στεφᾰνίζω, *fut.* ίσω, to crown; to decorate with a garland, *or* crown; to bestow a crown.

(Στεφᾰνικός, κή, κόν, *adj.* pertaining to a crown.

(Στεφᾰνιον, ου, τό, *and* στεφανίσκος, ου, ὁ, a small crown: *dimin. of* στέφανος. [ᾰ]

(Στεφᾰνίτης, ου, ὁ, that pertains to a crown.—*as an Adj.* (ἀγών) a combat, in which the prize contended for is a crown, *Xen. Mem.* 3, 7, 1. a conqueror, *in Ecclesiast. writers, Hemsterhuis ad Thom. p.* 810.

(Στεφᾰνῖτις, ιδος, ἡ, *fem. of* στεφανίτης, coronal; like a crown.

(Στεφᾰνίων, ωνος, ἡ, *a species of* tufted crow, *or* daw, *Hesych.*

Στεφᾰνοπλοκέω, ῶ, *fut.* ήσω, *s. s. and Th. as* στεφανηπλοκέω.

(Στεφᾰνοπλοκία, ας, ἡ, the act of tressing crowns, garlands, *or* wreaths.

(Στεφᾰνοπλόκος, ου, *adj.* that tresses, *or* twines crowns, *or* wreaths.

Στεφᾰνοποιός, οῦ, *adj.* that makes crowns, *or* garlands. *Th.* στέφανος, ποιέω.

Στεφᾰνοπώλης, ου, ὁ, *fem.* στεφανόπωλις, ιδος, ἡ, *and* στεφανοπωλήτρια, ας, ἡ, a vender of crowns, *or* garlands. *Th.* στέφανος, πωλέω.

Στέφᾰνος, ου, ὁ, a crown; a wreath; a garland—ornament, *Meleagri Ep.* 89. a crown, *as the prize of a victory; hence,* a prize; the palm; honour; a recompense, a reward. *Th.* στέφω.

Στεφᾰνοῦχος, ου, *adj.* wearing a crown; crowned. *Diogen. Laert.*

Στεφᾰνοφορέω, ῶ, *fut.* ήσω, στεφανοφορία, ας, ἡ, *and* στεφανοφόρος—*see* στεφανηφορέω, *&c.*

Στεφᾰνόω, ῶ, *fut.* ώσω, to crown—to surround, *or* encircle—to bestow a crown, *as a reward of a victory, or as a mark of honour*—to confer an honour, *or* reward; to bestow as a gift, *Plut. Timol.* 16. to honour, *Eurip. Hec.* 124. =Στεφανόομαι, *Mid. s. s. as the act. form, especially in the poets, Schn. L. Th.* στέφανος, στέφω.

Στεφᾰνώδης, εως, *adj.* like a crown; fit for making crowns. *Th.* στέφανος, εἶδος.

Στεφάνωμα, ατος, τό, a crown; a prize; a reward; an honour. *Th.* στεφανόω, *from* στέφω. [ᾰ]

(Στεφᾰνωμᾰτικός, κή, κόν, *adj.* pertaining to crowns; fit for making crowns.

Στεφάνωσις, εως, ἡ, the act of crowning, &c. *See the verb* στεφανόω. [ᾰ]

(Στεφᾰνωτικός, κή, κόν, *adj.* capable of, *or* fit for crowning.

(Στεφᾰνωτρίς, ίδος, ἡ, that pertains to, *or* that is fit for crowning.

Στεφηπλόκος, ου, *adj. s. s. as* στεφανηπλόκος. *Th.* στέφος, *for* στέφανος, πλέκω.

Στεφηφορέω, ῶ, *and* στεφηφόρος, ου, *adj. s. s. as* στεφανηφορέω, *and* στεφανηφόρος. *Th.* στέφος, φέρω.

Στέφος, εος, τό, *poet. for* στέφανος. *Th.* στέφω.

ΣΤΕ΄ΦΩ, *fut.* ψω, to crown; to decorate with a crown, *or* wreath; to confer a mark of honour; to decorate, *or* adorn—to surround; to environ; to encircle. ¶ *in the compounds,* ἐπιστέφω, *and* ἐπιστεφὴς, *in Hom. the s.* 'to fill,' 'filled.'

(Στέψις, εως, ἡ, the act of crowning, &c. *and the other ss. of the verb* στέφω.

Στέωμεν, *Ion. in Hom. for* στῶμεν, 1 *pers. plur. subj.* 2 *aor. act. of* σταω, ἵστημι—*from* στέω, στῆμι, *for* στάω, στῆμι, *Schn. L.*

(Στῆ, *Ion. for* ἔστη, 3 *pers. sing.* 2 *aor. act. of* στάω, ἵστημι, *from the form* στῆμι.

(Στῇ, 3 *pers. sing. subj. of* ἔστην, 2 *aor. of* ἵστημι, *from the form* στῆμι.

Στήδην, *adv. s. s. as Th.* στάδην, by weight. *Th.* στάω.

Στήη, *instead of* στέη, *Ion. for* στῇ—*see* στῇ, *above.*

Στήθεσφιν, *poet. for* στηθέων, *or* στήθεσι, *genit. and dat. plur. of* στῆθος.

Στηθιαῖος, αία, αῖον, *adj.* of, *or* pertaining to the breast. *Th.* στῆθος.

(Στηθίδιον, ου, τό, *dimin. of* στῆθος. [ῐ]

(Στηθικός, κή, κόν, *adj.* of, *or* pertaining to, *or* on the breast.

Στηθοδεσμίς, ίδος, ἡ, στηθόδεσμον, ου, τό, στηθόδεσμος, ου, ὁ, a band for the breast. *Th.* στῆθος, δέω.

ΣΤΗΘΟΣ, εος, τό, the breast—the fleshy part of the palm of the hand under the thumb; the ball of the foot—a sand bank, shoal, *or* hidden rock. ¶ στῆθος, *in Hippoc.* 'the breastbone.' ¶ *Th. according to some Etymolog.,* στάω, ἵστημι.

Στηθόνιον, ου, τό, *dimin. of* στῆθος. [_ ⏑ ⏑]

Στήκω, *and* στήκοντες, *for* ἕστηκα, *and* ἑστηκότες, *perf. and part. perf. plur. Th.* ἵστημι.

ΣΤΗ΄ΛΗ, ης, ἡ, a pillar; a prop, *Iliad.* 12, 259. *generally, a pillar erected over a grave,* a sepulchral cippus—a pillar as a memorial of a treaty between states, *or* of some public event; a column on which decrees, proclamations, *or* verdicts of courts of justice were posted up—a goal in a race-course—a pillar to mark a boundary—a rock in the sea, *Hemsterh. ad Lucian.* 1, *p.* 267. ¶ *Th.* στάω, *Valckenaer in Lennep Observ. and Schn. L. according to others,* στέλλω—*akin to* στῦλος.

(Στηλήτης, ου, ὁ, *fem.* στηλῆτις, ιδος, ἡ, *s. s. as* στηλίτης.

(Στηλίδιον, ου, τό, *and* στηλὶς, ίδος, ἡ, a small pillar, &c.: *dimin. of* στήλη. [ῐ]

(Στηλὶς, ίδος, ἡ, a yard with a sail at the back part of a ship.

(Στηλίτευσις, εως, ἡ, (*from* στηλιτεύω) the act of inscribing on a pillar; publication by affixing a writing to a pillar; the act of rendering infamous, *properly,* by an inscription on a pillar, *or* the posting up of a proclamation. [_ _ _ ⏑]

(Στηλῑτευτικός, κή, κόν, *adj.* pertaining to rendering infamous by a declaration affixed to a pillar; noting with infamy.

(Στηλῑτεύω, *fut.* εύσω, *properly,* to inscribe on a pillar; to affix to a pillar, *or* publish by affixing to a pillar; *hence,* to publish; to publish the infamy of any one; to brand with infamy, *properly,* by a declaration affixed to a pillar.

(Στηλίτης, ου, ὁ, *fem.* στηλῖτις, ιδος, ἡ, of, *or* pertaining to a pillar, *especially,* to a sepulchral pillar; a cippus—engraven on a pillar; rendered infamous by having his name affixed ignominiously to a pillar. ¶ στηλίτην ποιεῖν, *Dem.* to consign to public infamy—to proscribe. [ῐ]

Στηλογρᾰφέω, ῶ, [*fut.* ήσω,] to engrave, *or* write on a pillar—*also, s. s. as* στηλιτεύω. *Th.* στήλη, γρίφω.

(Στηλογρᾰφία, ας, ἡ, the act of engraving, *or* writing on a pillar; *s. s. as* στηλίτευσις.

Στηλοειδὴς, έος, *adj.* resembling a pillar; in form of a pillar. *Th.* στήλη, εἶδος.

Στηλοκοπέω, ῶ, [*fut.* ήσω,] to carve, *or* engrave on a pillar—*s. s. as* στηλιτεύω, *Dio Cass.* to mutilate a pillar. *Th.* στήλη, κόπτω.

(Στηλοκόπης, ου, ὁ, (*formed like the words* δυξοκόπος, *and* δημοκόπος) an antiquarian, one who transcribes and collects ancient inscriptions on pillars and public monuments, *Polemo in Athenæus, p.* 234. *Schn. L.*

Στηλόω, ῶ, *fut.* ώσω, to make into a pillar; to make like a pillar; to fix firmly like a pillar; to fix solidly.=Στηλόομαι, οῦμαι, *Mid.* to fix securely; to be fixed in, *or* firmly attached to, *Greg. Nazian. Th.* στήλη.

Στῆμα, ατος, τό, *s. s. as* στήμων—(*in the plur.*) the fibres of a leaf, *viz. those running from the central fibre, or rib, Theophrast. h. plant.* 3, 18. ¶ *the* 'glans penis,' *Pollux. Th.* ἵστημι.

Στῆμι, *a form of the verb* στάω, ἵστημι, *from which the* 2 *aor.* ἔστην, *is formed. See* ἵστημι.

Στήμνιος, ου, *adj. s. s. as* στημόνιος. *Th.* στήμων.

(Στημονητικός, κή, κόν, *adj.* pertaining to the art of weaving; skilled in weaving,

(Στημονίας, ου, ὁ, that resembles the threads of a warp; *s. s. as* στημόνιος.

(Στημονίζομαι, *fut.* ίσομαι, to lay down the warp for weaving; to commence weaving a piece of cloth.

(Στημονικός, *probably for* στημονητικός, *Schn. L.*

(Στημόνιον, ου, τό, *dimin. of* στήμων.

(Στημόνιος, ου, *adj.* composed of the threads of a warp; resembling, &c.—στήμνιον, ου, τό, a thick close cloth, *viz.* composed of many threads of a warp, *Hesych.*

Στημονοφθνής, έος, *adj.* like a weaver's warp. *Th.* στήμων, φυή.

Στημονώδης, εος, *adj.* like a warp. *Th.* στήμων, εἶδος.

Στημορῥᾰγέω, ῶ, *fut.* ήσω, to tear asunder a warp. *Th.* στήμων, ῥήγνυμι.

Στήμων, ονος, ὁ, a spun thread—the warp, *properly, that of the upright loom.* ¶ κρόκη, 'the woof,' *that crosses the warp which is placed lengthwise. Th.* στάω, ἵστημι.

ΣΤΗ'ΝΙΑ, ων, τά, a festival of Ceres, celebrated at Athens, *in which the women indulged in gross jests; hence, indelicate expressions were compared to those used on the occasion, Aristoph. Thesm.* 834. *the name of a place near Athens, Alciphron.* 2, *Ep.* 3.

Στηνίον, ου, τό, *s. s. and Th. as* σ-ῆθος.

Στηνιόω, ῶ, *fut.* ώσω, to use obscene jests, *properly, like those used at the festival of* Στήνια. *Th.* Στήνια.

Στῆρ, ῆρος, *for* στέαρ.

Στήριγμα, ατος, τό, that which is placed as a support; a prop; a support, *or* stay. *Th.* (*perf. pass. of*) στηρίζω, *from* στερεός.

(Στηριγμός, οῦ, ὁ, the act of placing firmly, of securing, *or* supporting by a stay, *or* prop; fixation—stability—the station of the planets, *Plut. Wyttenb.* 6, *p.* 284.

(Στήριγξ, ιγγος, ἡ, a prop; a staff; a support, *s. s. as* στήριγμα; *especially*, a forked stake for supporting the pole of a chariot, *or* waggon, *or* beam of a plough, before the cattle are harnessed.

Στηρίζω, *fut.* ίξω, to prop; to support—to make fixed, *or* firm; to fix. *met.* to assure; to affirm: to confirm. *Ncut.* to stand firmly, steadily, *or* fixedly; to remain stationary.= Στηρίζομαι, *Mid.* to support one's self; to lean, *or* rest upon any thing; to fix in, *or* remain stationary at. *Th.* (*through the intermediate forms not in use,* στερός, *by contr.* στηρός, *for* στερεός) στάω, *or from* στερεός, *considered as a Th.* ἵστημι.

Στήσιος, ου, ὁ, one who stands as guardian, *or* protector, *an epith. of Jove, equivalent to* 'stator,' *in Latin, Plut. Ciccro* 16.

Στησίχορος, ου, ὁ, *properly*, one who arranges quires—a cast of eight on dice—Stesichorus, *the proper name of a certain lyric poet. Th.* ἵστημι, χορός.

ΣΤΗ'ΤΗ, *and* στήτα, ης, ἡ, a woman, *in Dosiadæ Ara.* 2. *Schn. L.*

Στῆωσι, *poet. for* στῶσι, 3 *pers. plur.* 2 *aor. subj. of* ἵστημι, *but properly of* στέω, στῆμι, *for* στάω, ἵστημι.

ΣΤΙ'Α, ας, ἡ, *and* στῖον, ου, τό, (*as also,* στεία, *and* στεῖον) a pebble; *s. s. as* ψῆφος. ¶ *properly only differing from* ψία, *by* ψ, *changed by a dialectic variety into* στ. [ῐ]

Στῑβᾰδεύω, *fut.* εύσω, to make use of for a couch, *or* to strew on a couch. *Th.* στιβάς, *from* στείβω.

(Στῑβάδιον, ου, τό, *dimin. of* στιβάς. [ᾰ]

Στῑβᾰδοκοιτέω, ῶ, *fut.* ήσω, to repose on a bed of straw, leaves, *or* rushes. *Th.* στιβάς, κοίτη.

Στῑβᾰδοποιέω, ῶ, *fut.* ήσω, to make a couch, *or* bed of straw, rushes, *or* leaves. *Th.* στιβάς, ποιέω.

Στῑβάζω, *fut.* άσω, *s. s. and Th. as* στιβεύω.

Στῑβᾰρός, ρὰ, ρόν, *adj.* thick; robust; firm—heavy; strong; vigorous. *Th.* (στείβω) στείβω.

(Στιβαρῶς, *adv. the ss. of the adj. adverbially.*

(Στῑβάς, άδος, ἡ, a bed, *or* couch, pillow, *or* layer of rushes, straw, *or* leaves.

(Στῖβεία, ας, ἡ, the act of treading, *or* trampling—the act of treading, *or* walking, of going, *or* travelling—a tracking, *or* tracing, *after the manner of hunters, properly, from* στιβέω—*see* στιβεύω.

Στῑβεύς, έως, ὁ, one who treads; a traveller; a traveller on foot; a walker—a tracker.

(Στῑβευτής, οῦ, ὁ, *s. s. as* στιβεύς; a blood-hound; a hunter who tracks game.

(Στῑβεύω, *fut.* εύσω, *and* στῑβέω, ῶ, *fut.* ήσω, *s. s. as* στείβω, to tread, *or* trample — to follow by the track; to track, *or* trace, *as hounds and hunters do their game*—to find out game in their lairs, *or* holds. *met.* to search out; to follow, *or* trace.

Στῖβη, ης, ἡ, hoar frost. *Th.* στείβω, *according to the same analogy as* πάγος, *from* πήγνυμι. [– –]

(Στῑβήεις, ήσσα, ῆεν, *adj.* cooled by a hoar frost.

ΣΤΙ'ΒΙ, τό, *indeclin. s. s. as* στίμμις, *and* στίμμι.

Στῑβία, ας, ἡ, *s. s. and Th. as* στιβεία.

Στῑβιάω, ῶ, to cool by a hoar frost, *or* morning chill. *Th.* στίβη.

Στῑβίζω, *fut.* ίσω, to paint with the colouring matter called στίβι (*see* στίμμις).=Στιβίζομαι, to paint the edges of the eyelids black with στίβι. *Th.* στίβι.

Στίβος, ου, ὁ, a beaten path; a footway—a track; a trace of footsteps—a layer, *or* couch; *s. s. as* στιβάς, *Æschyl. Ag.* 422. ¶ *in Crinagoræ, Epigr.* 50. *s. s. as* στιβεία. *Th.* (στείβω) στείβω.

Στιβύς, ύος, ὁ, *improperly, Schol. Nicand. for* στιβεύς.

Στίβω, *another form (not in use) of* στείβω, *from which several derivatives have been formed.*

Στῑγεύς, έως, ὁ, any instrument for pricking; an awl—a spur; a goad, *s. s. as* κέντρον. *Th.* στίζω.

Στίγμα, ατος, τό, a hole, *or* mark, made with a pointed instrument—a brand-mark, made with a hot iron, *as a mark of recognition, or of disgrace, as on runaway slaves;* a stigma; a mark, *or* spot—a mark of infamy. ¶ *in N. T. Paul. Ep. Galat.* 6, 17. *allusion is made to the mark made on the hands of persons who had enlisted as soldiers, Grotius ad Apocal. c.* 13, 16. *Hemsterh. in Lennep. Observ. Th.* (*perf. pass. of*) στίζω.

(Στιγμαῖος, αία, αῖον, *adj. s. s. as* στιγμιαῖος.

Στιγμᾰτηφορέω, ῶ, *fut.* ήσω, to bear a brand-mark, *or* stigma; to have a mark of infamy. *Th.* στίγμα, φέρω.

(Στιγμᾰτηφόρος, ου, *adj.* that bears a brand-mark—*see the verb.*

Στιγμᾰτίας, ου, ὁ, one who bears a stigma, *or* brand of infamy; a runaway slave, *or* an infamous criminal. *Th.* στίγμα, στίζω.

(Στιγμᾰτίζω, *fut.* ίσω, to brand with a στίγμα; *s. s. as* στίζω.

Στιγμᾰτοφόρος, *s. s. and Th. as* στιγματηφόρος.

Στιγμή, ῆς, ἡ, a puncture; a prick, *or* mark made with a pointed instrument—*in Grammar*, a stop, *and sometimes the mark used by Grammarians called* ὀβελός—a point, *in mathematics; hence, met.* an instant; a moment; a jot—a whit; a tittle. ¶ ὑποστιγμή, 'a comma;' μέση στιγμή, a 'colon;' τελεία στιγμή, a 'full stop.' *Th.* στίζω.

(Στιγμιαῖος, αία, αῖον, *adj.* of the size of a point, *viz.* exceedingly minute, *Plut.*

(Στῑγών, ῶνος, ὁ, *s. s. as* στιγματίας, *Hesych.*

ΣΤΙ'ΖΩ, *fut.* ίξω, *perf.* ἔ-ιχα, to puncture; to make a hole, *or* mark with a pointed instrument—to brand with a red hot iron—to mark with points, *or* stops in writing — to mark a house, *or* other property, as being subject to a debt, *or* mortgage—to mark with stripes, *Aristoph. Vesp.* 1287. to mark; to variegate; to spot.

Στικτόπους, ποδος, *adj.* that has spotted feet. *Th.* στίζω, ποῦς.

Στικτὸς, ἡ, ὸν, *adj.* punctured; pricked — variegated; spotted; branded; marked; noted with marks of punctuation. *Th.* στίζω.

Στίλβη, ης, ἡ, lustre; coruscation; brilliancy, *especially, that from the surface of polished bodies*—a lamp, *or* lantern, *Plato Pollucis* 5, 103. *Th.* στίλβω.

(Στιλβηδὸν, *adv.* shining; brilliant.

(Στιλβηδὼν, όνος, ἡ, *s. s. as* στίλβη, *Suidas.*

Στιλβοποιέω, ῶ, [*fut.* ήσω,] to render shining. *Th.* στίλβη, ποιέω.

Στιλβὸς, ἡ, ὸν, *adj. s. s. as* στιλπνός.

Στιλβότης, ητος, ἡ, *s. s. as* στιλπνότης.

Στιλβόω, ῶ, [*fut.* ώσω,] to make shining, *or* brilliant—to brandish, *LXX. Th.* στίλβω.

ΣΤΙΆΒΩ, *fut.* ψω, to shine; to sparkle; to glitter; to flash. *Act.* to make shining, *Dioscor.* 1, 112. ¶ *in Etymolog. Mag.* στέλλω *is given as Th. Others give* ἴλλω.

Στίλβωμα, ατος, τὸ, (*from* στιλβόω) that which has received brilliancy —*also,* something used to give lustre, *or* brilliancy; *s. s. as* στίλβωτρον.

(Στίλβων, οντος, ὁ, *the planet* Mercury.

(Στίλβωσις, εως, ἡ, (*from* στιλβόω) the act of rendering shining, *or* brilliant.

(Στιλβωτὴς, οῦ, ὁ, one who polishes, *or* renders brilliant.

Στίλβωτρον, ου, τὸ, an instrument, *or* a substance used for giving a polish, *or* lustre.

ΣΤΙΆΔΗ, ης, ἡ, a drop—the smallest possible portion; the very least. ¶ *equivalent to* τὸ ἐλάχιστον, *Photius.* [⏑ –]

Στιλπνὸς, ἡ, ὸν, *adj.* shining; brilliant; lustrous. *Th.* στίλπω.

(Στιλπνότης, ητος, ἡ, lustre; brilliancy.

Στίλπω, *fut.* ψω, *another form of, and s. s. as* στίλβω.

Στίλψις, εως, ἡ, brilliancy, *Schol. Lycophron.* 249.

ΣΤΊΓΜΜΙ, τὸ, *indeclinable, s. s. as* στίμμις.

(Στιμμίζομαι, *fut.* ίσομαι, to colour the edges of the eyelids with στίμμι.

ΣΤΊΜΜΙΣ, εως, ἡ, *also,* στιμμι, *and* στίβι, *indeclin.* a colouring matter (*viz.* a black oxide of antimony) used by females in the East for painting the edges of the eyelids black, in order to add lustre to the eyes.

(Στίμμισμα, ατος, τὸ, a paint made of στίμμις.

Στιξ, ίχος, ἡ, a rank; a row; a line; an order. ¶ ἀνέμων στίχες, *Pind. Pyth.* 4, 373. the course of the winds. ¶ στιξ *has a common origin with* στίζω, στείχω, *and* στίχω, *Schn. L. Th.* στείχω.

Στίξις, εως, ἡ, the act of puncturing, *or* marking with a sharp instrument, branding with a hot iron, *or* marking—the act of marking with points, *or* spots. *met.* to sting with reproaches, *or* insult —to render infamous, *Chrysost Basil.* punctuation—*see the verb* στίζω. *Th.* στίζω.

Στῖον, ου, τὸ—*see* στία.

Στιπτὸς, ἡ, ὸν, *adj.* pressed closely; dense; close; thick. *Th.* (στίβω) στείβω.

(Στῖφος, (*or* στίφος) εος, τὸ, a troop of warriors; a close squadron.

(Στιφρὸς, ρὰ, ρὸν, *adj.* closely pressed, packed, *or* placed together—dense; close; thick; firm; solid; hard; strong. ¶ *formed from* στιβαρὸς, στίπω, *another form of* στίβω, στείβω.

(Στιφρότης, ητος, ἡ, density; closeness; firmness, &c. *See the ss. of the adj.* στιφρός.

(Στιφρόω, ῶ, *fut.* ώσω, (*from* στιφρὸς,) to make dense, firm, *or* thick.

Στῖχαοιδὸς, οῦ, ὁ, one who sings verses; a poet. *Th.* στῖξ, ἀοιδὸς, ἀείδω.

Στῖχάριον, ου, τὸ, *dimin. of* στίχος. [ᾰ]

Στῖχὰς, άδος, ἡ, *s. s. as* στίχος—*s. s. as* οροιχάς. ¶ *the latter a wrong reading, Schn. L.*

Στῖχάω, ῶ, to go in a regular rank, *or* order, *generally,* to march; to go, *s. s. as* στείχω. ¶ *from* στιχάω, ἐστιχόωντο, 3 *pers. plur. imperf. pass. in Hom. and Mosch.* 2, 116. *Schn. L. Th.* (στίχος, στίχω) στείχω.

Στίχη, ης, ἡ, *s. s. as* στῖξ, *? Schn. Lex.*

Στῖχηδὸν, *adv.* in rows; in files; in lines—in verses. *Th.* (στιχάω) στείχω.

(Στῖχήρης, εος, *adj.* arranged in rows, *or* in flanks — written in verse.

(Στῖχηρὸς, ρὰ, ρὸν, *adj.* written in lines, *or* in verses.

Στιχθεὶς, *part.* 1 *aor. pass. of* στίζω.

Στῖχίδιον, ου, τὸ, *diminutive of* στίχος. [ῐ]

Στῖχίζω, *fut.* ίσω, to place in rows, *or* ranks; to arrange in lines; to write in regular lines, *or* verses, *? Schn. L. Th.* (στίχος) στείχω.

(Στίχῖνος, ίνη, ινον, *adj.* pertaining to verses; caused by verses, *Antholog.*

(Στιχιστὴς, οῦ, ὁ, a writer in verse.

(Στῖχογράφος, ου, ὁ, ἡ, a writer of verses. *Th.* στίχος, γράφω. [ᾰ]

Στιχολογέω, ῶ, to repeat, *or* read verses, *? Schn. L. Th.* στίχος, λέγω.

Στῖχομῠθέω, ῶ, [*fut.* ήσω.] to hold a dialogue in verse. *Th.* στίχος, μῦθος.

Στῖχομῠθία, ας, ἡ, the act of holding a dialogue in verse; a dialogue, &c.

Στῖχοποιΐα, ας, ἡ, versification, *or* the fabrication of verses, *used in a disparaging sense for* ποίησις. *Th.* στίχος, ποιέω.

(Στῖχοποιὸς, οῦ, ὁ, a versifier, *a mere maker of verses, in a disparaging sense instead of* ποιητής.

Στίχος, ου, ὁ, a rank; a row, *of trees, Xen. Œc.* 4, 21. a line, *of numerical letters, Plat. Phædo.* § 121. *Heind.* a line of writing, *especially of poetry,* a verse. ¶ στίχος, στόχος, *and* στοῖχος, *are varieties of the same word, and are derived from* στίζω, *according to Schn. L. or from Th.* (στίχω) στείχω. [⏑ ⏑]

Στῖχουργέω, ῶ, *fut.* ήσω, to compose verses. *Th.* στίχος, ἔργον.

(Στῖχούργημα, ατος, τὸ, a verse.

(Στῖχουργία, ας, ἡ, versification.

Στίχω, *another form of the verb* στείχω, *not in use, but from which some derivatives have been formed.*

Στῖχωδὸς, οῦ, ὁ, *s. s. and Th. as* στιχαοιδός.

Στῖχώδης, εος, *adj.* stony; hard; *properly,* like pebbles, *or* full of pebbles. *Th.* στία, εἶδος.

Στλεγγίδιον, ου, τὸ, a small στλεγγὶς; *dimin. of* στλεγγὶς—*for the derivatives and compounds of* στλεγγὶς, *see as if written* στελγὶς. [ῐ]

Στλεγγιδολήκῠθος, ου, ὁ, a servant who waits upon his master in a bath with a στλεγγὶς, *and* λήκυθος.

Στλεγγίζω, *fut.* ίσω, *s. s. as* στελγίζω. *Th.* στλεγγὶς.

ΣΤΛΕΓΓΙΣ, (*and* στελγὶς) ίδος, ἡ an instrument used for scraping sweat and soil from the body—a thin plate of gold, *worn by females in their head-dresses, Schol. Aristoph. Equ.* 580. *and also,* by persons deputed to consult oracles; a band for the head of gilt leather, *Pollux* 7, 179. ¶ *in Aristoph. Thesm.* 556. *as something used to draw wine from a cask.*

ΣΤΟΑ', ᾶς, ἡ, a gallery; a porch; a portico—a storehouse for corn, *s. s. as* ταμιεῖα, *Aristoph. Pac.* 14 an engine to protect besiegers in making assaults, *the Roman* 'vinea,' *Polyb.* 1, 48. ¶ οἱ ἐκ τῆς στοᾶς φιλόσοφοι (*also* στοϊκοὶ, *and* τωϊκοὶ,) stoic philosophers. *properly,* 'of the portico.' *viz.* στοὰ ποικίλη, *at Athens. a gallery decorated with paintings, where Zeno taught his disciples.* ¶ *proper s.* 'a pillar,' *and Th. probably,* στάω, ἵστημι.

(Στόαξ, ᾶκος, ὁ, a stoic philosopher, *used as a term of derision, Hermias Athenæi* 13, *p.* 563.

Στοβάζω, *fut.* άσω, to revile; to abuse, *or* insult. *Th.* στόβος, *see* στόμος.

(Στόβασμα, ατος, τὸ, a reproach, an insult.

(Στοβέω, ῶ, *s. s. as* στοβάζω.

Στόβος, ου, ὁ, abuse; insult. *See* στόμφος. *Th.* (ἔστοβα, *perf. of* στέβω, *not in use, another form of* στείβω) στείβω, *Schn. L.*

Στοιὰ, ᾶς, ἡ, *for* στοὰ, *Aristoph. Eccles.* 676.

Στοιβάζω, *fut.* άσω, to bring, *or* heap together; to pack closely together; to heap up; to place in layers one over the other—to pack; to arrange in order—*in general*, to fill up, *or* stuff. *Th.* στοιβὴ, *from* στείβω.

(Στοιβᾰσία, ας, ἡ, the act of heaping together; *or* stuffing.

(Στοιβάσιμος, ον, *adj.* packed together; stuffed; heaped.

(Στοιβασμὸς, οῦ, ὁ, the act of stuffing, heaping, *or* packing.

(Στοιβασὴς, οῦ, ὁ, one who heaps together, packs, *or* stuffs.

(Στοιβέω, ῶ, *s. s. and Th. as* στοβάζω.

Στοιβὴ, ῆς, ἡ, *a kind of plant the leaves of which were used for stuffing pillows, stopping chinks, &c. supposed to be* Poterium spinosum, *Linn. Th.* στείβω.

Στοιβοειδὴς, έος, *adj.* like the plant στοιβὴ, soft; flaccid. *Th.* στοιβὴ, εἶδος.

Στοΐδιον, ου, τὸ, a small portico, &c.: *dimin. of* στοά. [ῐ]

Στοϊκὸς, οῦ, ὁ, a stoic philosopher —*see* στοά. *Th.* στοά.

Στοιχᾰδικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* prepared with the plant στοιχάς. ¶ στοιχαδικὸς οἶνος, *or* ὄξος, (*Dioscor.* 5, 52, *and* 53.) wine, *or* vinegar impregnated with στοιχάς. *Th.* στοιχάς.

(Στοιχᾰδίτης, ου, ὁ, (οἶνος *understd.*) wine impregnated with στοιχάς.

Στοιχάριον, ου, τὸ, *dimin. of* στοῖχος. [ᾰ]

Στοιχᾶς, άδος, ἡ, that is ranged in a regular order. *Subst. a plant*, Stœchas, *Dioscor.* 3, 31. *Th.* (στοῖχος) στείχω.

(Στοιχειᾶκὸς, κὴ, κὸν, *adj.* (*from* στοιχεῖον) elementary, *s. s. as* στοιχειώδης.

(Στοιχειακῶς, *adv. the ss. of the adj. adverbially.*

(Στοιχεῖον, ου, τὸ, (*properly, dim. of* στοῖχος) the pin of a sun-dial, by the shadow of which the hours are marked; the shadow on a sun-dial, *Aristoph. Eccles.* 652 an element, *or* rudiment; a first principle—a letter of the alphabet. ¶ *the s. of* 'elements, *or* first principles,' *comes met. from the idea of the letters of the alphabet standing in rows, of which words are formed, Schn. L. Compare the s. of* στοῖχος, *viz.* 'a hunter's stake,' *supporting a net, and* στόχος, 'a mark,' the object of an aim.

(Στοιχειόω, ῶ, *fut.* ώσω, to teach the elements, rudiments, *or* first principles of any science.

Στοιχειώδης, εος, *adj.* like elements; pertaining to elements; elementary. *Th.* στοιχεῖον, εἶδος.

Στοιχείωμα, ατος, τὸ, an element, rudiment, *or* first principle: *from* στοιχειόω.

(Στοιχειωμᾰτικὸς, κὴ, κὸν, *adj.* elementary; *s. s. as* στοιχειώδης. ¶ Στοιχειωματικοὶ, *by later writers*, 'astrologers.'

(Στοιχείωσις, εως, ἡ, instruction in the elements, *or* first principles of a science.

(Στοιχειωτὴς, οῦ, ὁ, a teacher of elements, *or* first principles.

(Στοιχειωτικὸς, κὴ, κὸν, *adj.* pertaining to first principles, *or* the teachers of, &c.

Στοιχέω, ῶ, *fut.* ήσω, to stand in a row—to walk in a rank, *or* row; to march in files; to proceed in regular order—to walk, *or* go, *N. T.* to go with, *viz.* to agree in opinion with, (*with a dat.*) *Dionys. Hal. Antiq.* 6, 65. *Th.* (στοῖχος) στείχω.

Στοιχηγορέω, ῶ, [*fut.* ήσω,] to relate in order. *Th.* στοῖχος, ἀγορεύω.

Στοιχηδὸν, *adv.* in a row; one after the other. *Th.* (στοῖχος) στείχω.

Στοίχημα, ατος, τὸ, a pledge—a prize; a reward, *Scholiast. Theocrit. and later authors, from* στοιχέω.

Στοιχίζω, *fut.* ίσω, to plant stakes with nets for catching game, *Xen. Cyneg.* 6, 8, *and* 10. to place in a row; to order, *or* arrange, *Æschyl. Prom.* 484. ¶ στοιχίζομαι, *occurs in Hesych. in the s. s. as* στοιχηγορέω. *Th.* (στοῖχος) στείχω.

(Στοιχισμὸς, οῦ, ὁ, the act of surrounding a place with hunting nets.

Στοιχομῡθέω, *s. s. as* στοιχηγορέω. *Th.* στοῖχος, μῦθος.

Στοῖχος, ου, ὁ, a row; a line; a rank; a stake for supporting hunters' nets. ¶ στίχος, στόχος, *and* στοῖχος, *are but varieties of the same word. Th.* στείχω.

Στοιχώδης, εος, *adj.* arranged in regular rows, *Theophrast. h. plant.* 8, 4. *Th.* στοῖχος, εἶδος.

Στολάρχης, ου, ὁ, the leader of a fleet. *Th.* στόλος, ἄρχω.

(Στολαρχία, ας, ἡ, the office of στολάρχης.

(Στόλαρχος, ου, ὁ, *s. s. as* στολάρχης.

Στολὰς, άδος, ἡ, a military garment —a leathern cuirass, *Hesych.* a felt cuirass, *the same as* πῖλος, *Thuc.* 4, 34. *Th.* στέλλω.

(Στολὴ, ῆς, ἡ, dress; accoutrement; attire; ornament—*generally*, a garment; a robe.

(Στολίδιον, ου, τὸ, *dimin. of* στολίς. [ῐ]

(Στολῐδόω, ῶ, *fut.* ώσω, to attire; to dress—to fold; to wrinkle.

Στολῐδώδης, εος, *adj.* folded—wrinkled. *Th.* στολὶς, εἶδος.

Στολίδωμα, ατος, τὸ, (*from* στολιδόω) a fold. [ῐ]

(Στολιδωτὸς, ὴ, ὸν, *adj.* clothed; attired—folded; wrinkled.

(Στολίζω, *fut.* ίσω, to clothe; to attire; to accoutre—to equip, *or* fit out.

(Στόλιον, ου, τὸ, a small robe; the dress of a philosopher: *dimin. of* στολή.

(Στολὶς, ίδος, ἡ, a small robe, *as dimin. of* στολὴ, *Analect. Schn. L.* a fold in a garment; a fold—a wrinkle, *especially, of the forehead.*

(Στόλισμα, ατος, τὸ, (*from* στολίζω) an attire; a dress.

(Στολισμὸς, οῦ, ὁ, (*from* στολίζω) the act of dressing, *or* equipping; *s. s. as* στόλισμα.

(Στολιστήριον, ου, τὸ, the robing-room, *or* sacristy in a temple.

(Στολιστὴς, οῦ, ὁ, one who robes, *or* attires—the officer who takes charge of the wardrobe of a sovereign, *LXX.*

(Στολμὸς, οῦ, ὁ, *s. s. as* στολισμὸς, *and* στολή. ¶ *from* ἔστολμι, *perf. mid. or* 2 *perf. of* στέλλω.

Στολοδρομέω, ῶ, *fut.* ήσω, to go in a fleet. *Th.* στόλος, δρομέω.

Στόλος, ου, ὁ, (*from* στέλλομαι) a departure; a journey; a voyage; a military, *or* naval expedition, *more frequently the latter;* an expedition; an armament—ar army; a fleet—(*from the act.* στέλλω) accoutrement; equipment; attire; a dress, *s. s. as* στολή—an elevated part on the poop of a ship, *Schol. Apollon. Argon.* 1, 1089. ¶ 'a stalk,' *Aristot. part. anim.* 2, 14. *Th.* στέλλω.

ΣΤΟ'ΜΑ, ατος, τὸ, a mouth; an aperture—a face; a front; a forepart.

Στομακάκη, ης, ἡ, *a scorbutic affection of the gums, causing the loss of the teeth. Th.* στόμα, κακός. [ᾰ]

Στομαλγὴς, έος, *adj. and* στομαλγία, ας, ἡ, *s. s. as* στόμαργος, *and* στομαργία. *Th.* στόμα, ἄλγος.

Στομᾰλίμνη, ης, ἡ, a lake formed by an irruption of the sea. *Th.* στόμα, λίμνη.

Στομᾰλίμνον, ου, τὸ, *s. s. as* στομαλίμνη.

Στομαργία, ας, ἡ, excessive freedom of speech; immoderate loquacity. *Th.* στόμα, ἀργός.

(Στόμαργος, ου, *adj.* immoderately loquacious; free, *or* bold of speech.

Στομᾰτικὸς, κὴ, κὸν, *adj.* pertaining to the mouth—fit for the mouth —affected with a disease in the mouth. *Th.* στόμα.

Στομᾰτουργὸς, οῦ, ὁ, *lit.* one who works with, *or* gains a livelihood by the mouth. ¶ *in Aristoph. Ran.* 826. *probably, s. s. as* στωμῡλος, *Schn. L. Th.* στόμα, ἔργον.

Στομαυλέω, ῶ, *fut.* ήσω, to play on

the flute, *in some particular mode that has not been satisfactorily determined*, *Plat. Cratyl.* 31. *Pind. Pyth.* 12, 14. *Th.* στόμα, (αὐλέω) αὐλός.

Στομᾰχῐκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the stomach—good for the stomach, stomachic—affected with a disease of the stomach. *Th.* (στόμαχος) στόμα.

Στόμᾰχος, ου, ὁ, *generally*, the stomach—the orifice of the stomach—the swallow; the throat, *Iliad.* 3, 292. *and* 19, 266. the neck of the bladder, *Hippoc. de aëre et locis*, § 53. an aperture; an orifice. *Th.* στόμα.

Στομβάζω, *fut.* άσω, *s. s. as* στομφάζω, to speak in a deep-toned, *or* pompous manner, *from* στόμβος.

Στόμβος, η, ον, *adj.* high-sounding, &c. *s. s. as* στόμφος. ¶ *s. s. as* βαρύηχος, *or* βαρύφθογγος, *Galen. Gloss. Th.* στόμα.

(Στομίας, ου, ὁ, (ἵππος *understood*) a hard-mouthed horse.

(Στομίον, ου, τὸ, a small mouth; the mouth, *or* aperture of a vessel—the mouth-piece of a bridle: *dimin. of* στόμα.

(Στόμις, ὁ, *s. s. as* στομίας,—στομὶς, ίδος, ἡ, *s. s. as* στομίον, *especially*, the mouth-piece used by flute players to soften the tone; *s. s. as* φορβειὰ—*see* φορβειά.

Στομοδόκος, ου, *adj. s. s. as* στωμύλος. *Th.* στόμα, δέχομαι.

Στομοκάκη, ης, ἡ, *s. s. and Th. as* στομακάκη.

Στόμος, *a wrong reading in Hesych. at* στομωμάτων, *for* στόβος, *or* στόμφος, *Schn. L.*

Στομόω, ῶ, *fut.* ώσω, *s. s. as* ἀναστομόω; to open with a surgical instrument, *and also*, by medicines, *Hippoc.* to give a temper, *or* keen edge to a cutting instrument, *or* weapon; *hence*, to strengthen, *or* invigorate, *Plut. Lycurg.* 16. to teach; to instruct. ¶ *in Herodot.* 4, 69. *s. s. as* ἐπιστομίζω, 'to stop the mouth,' *Schn. L. Th.* στόμα.

Στομύλλω—*see* στωμύλλω.

Στομφάζω, *fut.* άσω, to mouth in speaking; to speak in a bombastic, *or* high-flown diction, *or* strain — to boast. *Th.* στόμφος, *from* στόμα.

(Στόμφαξ, ᾶκος, ὁ, one who mouths, *or* opens the mouth wide in speaking, *or* speaks in a deep-toned, rough, *or* pompous manner, *or* who uses high-sounding bombastic expressions—a boaster, *Aristoph. Nub.* 1367. ¶ στόμφαξ, *from* στόμφις, *as* πλούταξ, *from* πλοῦτος. *Compare* πλούταξ.

Στομφασμὸς, οῦ, ὁ, the act of opening the mouth wide in speaking, using big words, a high-flown, bombastic, *or* boastful strain—*see* στομφάζω, *and* στόμφος.

(Στομφαστικὸς, κὴ, κὸν, *adj.* pertaining to bombastic expressions; prone to use high-flown, bombastic, *or* boastful language.

Στόμφος, ου, *adj.* high sounding; lofty in expression, *Longin.* bombastic; pompous.—*as a Subst.* insult; abuse; insolence—insolent boasting, *s. s. as* ἀλαζονεία. ¶ *in the latter s. the Th. probably the same as that of* στόβος—*it may have an affinity with* κόμπος, *Schn. L.*; *according to others, Th.* στόμα.

Στομώδης, εος, *adj. s. s. as* εὔστομος, *and* εὔφημος, *Pollux* 2, 101. *from Sophoc.* ¶ *in some MSS.* στομήρης, *Schn. L. Th.* στόμα, εἶδος.

Στόμωμα, ατος, τὸ, something that has been tempered, hardened, *or* sharpened—an edge; hardness; sharpness. *met.* strength; vigour —*s. s. as* στόμα, *Æschyl. Pers.* 877. ¶ 'iron scales,' *Celsi* 6. *Th.* (στομόω) στόμα.

(Στόμωσις, εως, ἡ, the act of tempering, *or* hardening iron, and converting into steel, of giving a keen edge, *and in general*, of strengthening, *see* στομόω. *met.* invigoration—eloquence, *or* power of persuasion, *Sophoc. Œdip. Col.* 795.

(Στομωτὴς, οῦ, ὁ, one who tempers, *or* sharpens, *and the other ss. of* στομόω, *equivalent to* ὁ στομόων.

Στονᾰχέω, ῶ, *fut.* ήσω, *and* στοναχίζω, *fut.* ίσω, to groan; to sigh, &c. *s. s. as* στένω.=Στοναχέομαι, οῦμαι, *and* στοναχίζομαι, *s. s. as the act.* ¶ *formed from* στοναχὴ, *Buttmann. Lexil. S.* 215. *Th.* στένω.

(Στονᾰχὴ, ῆς, ἡ, a groan; a sigh—a lamentation.

(Στόνᾰχος, ου, ὁ, *s. s. as* στοναχή.

(Στονδεις, όεσσα, όεν, *adj.* (*from* στόνος) uttering groans, *or* sighs.

(Στόνος, ου, ὁ, a groaning, wailing, *or* lamentation; a groan, *or* sigh.

Στόνυξ, ὄχος, ὁ, the sharp point of a nail, *or* claw—a sharp point; a sharp pointed instrument—a knife for cutting the nails. *Th.* ὄνυξ.

Στοργέω, ῶ, *fut.* ήσω, *s. s. as* στέργω, *formed from* στοργὴ, *and* στοργὴ, *from* ἔστοργα, *perf. mid. or* 2 *perf. of* στέργω. *Th.* στέργω.

(Στοργὴ, ῆς, ἡ, love; tender affection, *especially that of parents for their offspring*; parental, *or* filial affection. ¶ *from* ἔστοργα, *perf. mid. or* 2 *perf. of* στέργω.

Στορέννῡμι, στορεννύω, (*and* στόρνῡμι) *fut.* στορέσω, 1 *aor.* ἐστόρεσα, *from* στορέω, *obs.* to strew; to spread; to lay down any thing flat, *as a coverlet, carpet, cloth, &c. met.* to lay prostrate; to beat down, *or* humble. *Compare the kindred verb* στρώννυμι, *and see* στέρω. *Th.* στορέω, *itself a radical word, or from* στέρω, *Hemsterh. in Lennep. and Schn. L.*

(Στορεὺς, έως, ὁ, one who strews, *or* spreads—one who allays, *or* calms —a layer of tinder to receive the sparks in kindling a fire, *Schol Apollon.* 1, 1184.

ΣΤΟΡΈΩ, (*obs. in the pres.*) *fut.* στορέσω, 1 *aor.* ἐστόρεσα, to strew, &c.—*see* στορέννυμι. *See* στέρω.

ΣΤΌΡΘΗ, ης, ἡ, *and* στόρθυγξ, υγγος, ἡ, the point of a weapon. ¶ στόραξ, *seems another form of the same word, Schn. L.*

Στόρνη, ης, ἡ, *s. s. as* ζώνη, *Callim. and Lycoph.*

Στόρνῡμι, *fut.* στόρεσω, *and* 1 *aor.* ἐστόρεσα, *from* στορέω, *s. s. as* στορέννυμι, *and another form of the same verb*, *Æl. h. a.* 12, 44. *and* 14, 28.

Στοχάζω, *fut.* άσω, to shut up within an enclosure; to confine; to pen cattle, *from* ὅρκος, *and* ὄρχις, *s. s. as* ἕρκος. *Th.* ἔργω, εἴργω, *Schn. L.*

Στοχάζομαι, *fut.* άσομαι, (*with a genit.*) to aim at; to consider, *or* have in view; to have regard to, *or* direct one's self by—to have as a purpose, scope, *or* object; to strive to attain—to hit the mark; to attain the object—to conjecture; to interpret; to judge. *Th.* στόχος, *from* στείχω.

(Στοχὰς, άδος, ἡ, that is in a row.

(Στόχασμα, ατος, τὸ, (*from* στοχάζω) that with which one takes aim—*also*, the object aimed at.

(Στοχασμὸς, οῦ, ὁ, (*with a genit.*) the act of aiming at an object, *or met.* having as a scope, *or* object —the act of hitting a mark, *or met.* of conjecturing—*see the verb* στοχάζομαι.

(Στοχαστὴς, οῦ, ὁ, one who takes aim, *or* has in view, who hits a mark, *or* conjectures—*see* στοχάζομαι.

(Στοχαστικὸς, κὴ, κὸν, *adj.* pertaining to aiming at objects, *or* hitting the mark, *or* making conjectures—expert in taking aim, dexterous in hitting a mark, attaining a purpose, *or* object, *or* sure in making conjectures—conjectural.

(Στοχαστικῶς, *adv.* by way of conjecture, *the ss. of the adj. adverbially.*

Στόχος, ου, ὁ, a mark; an object aimed at, *Xen. Ages.* 1, 25. *cited Schn. L.* an aim; a conjecture, *Æschyl. Supp.* 216. *s. s. as* στάλιξ. *Etym.* στοῖχος, *and* στόχος, *are the same, and from the same Th.* στείχω, *Valckenaer in Lennep. Observ. and Schn. L.*

Στράβαι, ῶν, αἱ, fetters, *generally used in the compound word* ποδοστράβαι. *Th.* στρέφω.

Στρῐβᾰλοκομάω, ῶ, to have curled hair. *Th.* στράβαλος, κόμη.

(Στράβᾰλοκόμης, ου, ὁ, one who has curled hair.

Στράβᾱλος, ον, *adj.* twisted; writhed —of a square, *or* stout form (*in the Achæan dialect*), *Hesych. Th.* στρεβ́φω. [ᾰ]

(Στράβηλος, ου, ὁ, a snail-shell, *Hesych s. s. as* στρόβιλος, *and* στρόμβος, *in Athen.* [⏑ – ⏑]

(Στρᾰβίζω, *fut.* ίσω, (*from* στραβὸς) to squint, *? Schn. L.*

(Στρᾰβισμὸς, οῦ, ὁ, a squinting; the state of having crooked eyes.

(Στρᾰβὸς, ὴ, όν, *adj.* twisted; writhed, *s. s. as* στρεβλὸς, *but especially*, that squints; having crooked eyes.

(Στρᾰβὼν, ῶνος, ὁ, one who squints.

Στραγγᾰλάω, *or* στραγγαλέω, *s. s. and Th. as* στραγγαλίζω, *? Schn. Lex.*

Στραγγάλη, ης, ἡ, a rope; a cord; a halter. *Th.* στραγγὸς, *or* στράγγω, *Schn. L.* [– ⏑ –]

(Στραγγᾰλιὰ, ᾶς, ἡ, *and* στραγγαλὶς, ίδος, ἡ, a twisted cord; a slip; a noose, *or* snare. *met.* an artful measure; an insidious question, proceeding, *or* stratagem; insidious wile—*or* —ία, ας, ἡ.

(Στραγγᾰλιάω, [*fut.* ήσω,] to be captious, *or* contentious, *Plut. Q. S.* 1, 2.

(Στραγγᾰλίζω, *fut.* ίσω, to choke; to strangle—to twist; to squeeze, *the neck*, *Alciphron.* 3, 49.

(Στραγγάλιον, ου, τὸ, a hard swelling, *or* tubercle, remaining after inflammation, *Hippiatric.*

(Στραγγᾰλὶς, ίδος, ἡ, *s. s. as* στραγγαλία. ¶ στραγγαλίδες, *in medical writers*, hard tubercles, *or* kernels, *remaining after inflammation.*

(Στραγγᾰλισμὸς, οῦ, ὁ, (*from* στραγγαλίζω) the act of twisting, *or* bending—strangulation.

Στραγγᾰλιώδης, εος, *adj.* twisted; writhed — tortuous; crooked — artful; wily; insidious, *Suidas, from LXX. Th.* στραγγαλὶς, εἶδος.

Στραγγᾰλόω, ῶ, *fut.* ώσω, (*from* στραγγάλη) to twist; to squeeze —to strangle; to stifle.

(Στραγγᾰλωτὸς, ὴ, όν, *adj.* (*from* στραγγαλόω) twisted, *or* knotted together.

Στραγγεία, *and* στραγγία, ας, ἡ, the act of loitering; delay: *from* στραγγεύομαι, *Mid. of* στραγγεύω, *in the s. used by Attic authors, Schn. L.*

(Στραγγεῖον, ου, τὸ, *a surgical instrument used for extracting blood.*

Στραγγεύω, *fut.* εύσω, to twist; to turn, *s. s. as* στρέφω—to press; to squeeze; to press through a strainer, *s. s. as* στραγγίζω. = Στραγγεύομαι, *Mid.* to turn one's self about; to distress one's self. *met.* to loiter, to linger, *or* delay (*viz. to turn one's self about in a place, and stop at*), *Aristoph. and Attic writers. Schn. L.* ¶ *s. s. as* διαβάλλω, *Photius. Th.* στρίγγω.

(Στραγγίζω, *fut.* ίσω, to press, *or* squeeze—to squeeze through a strainer, *Dioscor. and LXX.* to twist.

(Στραγγὶς, ίδος, ἡ, *s. s. as* στραγξ, *Photius.*

Στραγγὸς, *or* στραγὸς, ὴ, όν, *adj.* twisted; crooked; distorted; oblique. ¶ *s. s. as* στρεβλὸς, σκολιὸς, *and* ἀναιδὴς, *Photius and Suidas.* ¶ *according to some Etym. a radical word. Th.* στράγγω.

Στραγγουρία, ας, ἡ, *a painful constriction of the neck of the bladder causing the urine to fall drop by drop*, a strangury. *Th.* (στραγξ) στράγγω, οὖρον.

(Στραγγουριάω, [*fut.* ήσω,] to suffer from strangury.

(Στραγγουρικὸς, κὴ, κὸν, *adj.* affected with strangury; subject to strangury.—τὰ στραγγουρικὰ, *s. s. as* ἡ στραγγουρία, strangury.

ΣΤΡΑΓΓΩ, [*fut.* στράγξω,] to squeeze—to press into a smaller compass; to constrict—to squeeze out; to express—*not in use, but assumed from analogy as the Thema of* στραγγὸς, στραγὸς, *and their derivatives; from its fut. has been formed* στραγξ, *genit.* στραγγὸς, ἡ, a drop, *Schn. L.*

(Στραγξ, στραγγὸς, ἡ, a drop, *viz. either squeezed out, or distilling spontaneously.* ¶ *according to some Etymol. it is a radical word.*

(Στρᾰγὸς, ὴ, όν, *adj.*—*see* στραγγός.

Στράπτω, *for* ἀστράπτω, *Sophoc. Œdip. Col.* 1515. ¶ *probably, from* στράφω, *or* στρέφω, *on account of the zigzag appearance of lightning, Schn. L.*

Στρᾰταρχέω, ῶ, *fut.* ήσω, to command an army; to be a general. *Th.* στρατὸς, ἄρχω.

(Στρᾰτάρχης, ου, ὁ, the commander of an army; a general.

(Στρᾰταρχία, ας, ἡ, the command of an army; the office of general.

(Στράταρχος, ου, ὁ, *for* στρατάρχης, *Pind.* [⏑ – ⏑]

Στρᾰτεία, ας, ἡ, a military expedition; a warlike enterprise—military service—*sometimes also, s. s. as* στρατιά. *Th.* (στρατεύω) στρατὸς. [(Στρατεία, ας, ἡ, *an epithet of Minerva, the warlike.*]

(Στράτευμα, ατος, τὸ, an army; troops on a military expedition. [⏑ – ⏑]

(Στρᾰτευματικὸς, κὴ, κὸν, *adj.* military; fit for, *or* inclined to military expeditions, *? Schn. L.*

(Στρᾰτευσείω, to be about to make, *or* to have an inclination to a military expedition, *Dio Cass.: from* στρατεύσω, *fut. of* στρατεύω.

(Στρᾰτεύσιμος, ου, *adj.* pertaining to, *or* made use of for military service.

(Στράτευσις, εως, ἡ, a military expedition—military service. [ᾰ]

(Στρᾰτευτικὸς, κὴ, κὸν, *adj. s. s. as* στρατευματικός.

Στρᾰτεύω, *fut.* εύσω, to make a military expedition; to make war; to serve as a military man. = Στρᾰτεύομαι, *Mid. s. s. as the act. Th.* στρατὸς.

Στρᾰτηγεῖον, ου, τὸ, the residence, *or* tent of a general—*at Athens*, the tribunal where the στρατηγὸς held his sittings, *see* στρατηγὸς—*in Sophoc. Aj. s. s. as* στρατόπεδον, *from* στρατηγὸς. *Th.* στρατὸς, ἄγω.

(Στρᾰτηγέτης, ου, ὁ, *s. s. as* στρατηγὸς.

(Στρᾰτηγέω, ῶ, *fut.* ήσω, to lead an army; to be a general; to hold the office of στρατηγὸς, *at Athens, or in the other states*—to use a military manœuvre, *or* stratagem in war.=*Pass.* to be under the orders of a general—to be worsted by the tactics of an enemy.

(Στρᾰτήγημα, ατος, τὸ, the action of a general; a military manœuvre, *or* operation; a military artifice, *or* stratagem.

(Στρᾰτηγητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for commanding an army.

(Στρᾰτηγία, ας, ἡ, the office of general—the science and talent of a military commander.

(Στρᾰτηγιάω, ῶ, to aspire to the office of general, *Xen. Anab.* 7, 1, 33.

(Στρᾰτηγικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that suits a general; possessing the necessary talents and qualifications for military command.

(Στρᾰτήγιον, ου, τὸ, *s. s. as* στρατηγεῖον.

(Στρᾰτηγὶς, ίδος, ἡ, a female who leads an army—(ναῦς) the admiral's ship.

Στρᾰτηγὸς, οῦ, ὁ, the leader of an army; a general—*at Athens, one of the Archons who acted as warminister, and took cognizance of all matters pertaining to war —in some other states, the chief magistrate was denominated* στρατηγός.

Στρᾰτηλᾰσία, ας, ἡ, *s. s. as* στρατεία, *Plutarch. Th.* στρατὸς, (ἔλασις) ἐλάω, ἐλαύνω.

(Στρᾰτηλᾰτέω, ῶ, *fut.* ήσω, to lead forth an army; to command troops.

(Στρᾰτηλάτης, ου, ὁ, the leader of an army. [ᾰ]

Στρᾰτιὰ, ᾶς, ἡ, an army in campaign; an army. ¶ *properly, a fem. of* στράτιος. *Th.* στρατὸς.

Στρᾰτιάρχης, ου, ὁ, *and* στρᾰτιάρχος, ου, ὁ, ἡ, the leader of an army, *or* of a certain number of warriors. *Th.* στρατὸς, ἄρχω.

Στράτιος, ου, *adj.* pertaining to war, *or* an army; military; warlike. *Th.* στρατὸς. [ᾰ]

(Στρᾰτιώτης, ου, ὁ, a soldier; a citizen who performs military duty, *and also*, a hired soldier, *or* mercenary, *Aristot. Nicom.* 3, 2. *in the s. s. as* μισθοφόρος—*an aquatic*

plant, probably, a species of Water-lentil: Pistia stratiotes, *Dioscor.* 4, 102. *another plant,* στρατιώτης χιλιόφυλλος, *Dioscor.* 4, 103. *is* Achillea tomentosa.

(Στρᾰτιωτικός, κή, κόν, *adj.* of, pertaining to, *or* qualified for soldiers, *or* a military life; attached to, *or* engaged in the military profession; experienced in war.—τὰ στρατιωτικά, military affairs; the occupations, *or* duties of a soldier.—τὸ στρατιωτικόν (πλῆθος *understd.*), soldiers; troops; the military.

(Στρατιωτικῶς, *adv. the ss. of the adj. adverbially.*

(Στρᾰτιώτις, ίδος, ἡ, *fem. of* στρατιώτης, a female soldier—(ναῦς) an admiral's ship.

Στρᾰτοβάτης, ου, ὁ, a warrior—*a proper name, Apollodor. p.* 103. *Th.* στρατός, βαίνω.

Στρᾰτοκήρυξ, ῡκος, ὁ, the herald of an army, *Joseph. Th.* στρατός, κήρυξ.

Στρᾰτολογέω, ῶ, *fut.* ήσω, to collect an army; to enlist troops, *or* press men for military service. *Th.* στρατός, λέγω.

(Στρᾰτολογία, ας, ἡ, the act of collecting, *or* of enlisting soldiers.

(Στρᾰτολόγος, ου, ὁ, one who collects an army, *or* enlists soldiers.

Στρᾰτόμαντις, εως, ὁ, a soothsayer who attends an army. *Th.* στρατός, μάντις.

Στρᾰτοπεδάρχης, ου, ὁ, *lit.* the commander of a camp. ¶ *in Dionys. Hal. s. s. as* 'tribunus legionis.' *Th.* στρατόπεδον, ἄρχω.

(Στρᾰτοπεδαρχία, ας, ἡ, the office of στρατοπεδάρχης.

Στρᾰτοπεδεία, ας, ἡ, *s. s. Subst. and s. Th. as* στρατοπεδεύω.

Στρᾰτοπέδευμα, ατος, τὸ, a camp; an army encamped (*from* στρατοπεδεύω). *Th.* στρατός, πέδον.

(Στρᾰτοπέδευσις, εως, ἡ, the act of pitching a camp; encampment; a camp; an encampment; an army in camp.

(Στρᾰτοπεδευτικός, κή, κόν, *adj.* pertaining to, *or* adapted for encampment, *or* camps.

(Στρᾰτοπεδεύω, *fut.* εύσω, to pitch a camp; to encamp.=Στρατοπεδεύομαι, *Mid. s. s. as the act.*

(Στρᾰτόπεδον, ου, τὸ, a camp; an encampment; an army encamped; an army, *Diodor.* 12, 74. a fleet, *Thuc.* 1, 117. troops.

Στρᾰτός, οῦ, ὁ, *properly,* a camp, *Iliad.* 1, 229. an encampment; troops, *or* people encamped; *generally,* an army—the people, *Pind. Ol.* 5, 29. *and Æschyl. Ag.* 558. *Etym.* στρατός, *has been formed from* στρόω, *contr. from* στερόω, *or* στορόω, *different forms of* στορέω (*from which* στορέννυμι *takes its tenses*), *and the original radical word* στέρω (*see* στέρω), *Hemsterh. in Lennep. Observ.*

Στρατόφι, *and* στρατόφιν, *poet. for* στρατοῦ, *genit. of* στρατός.

Στρᾰτοφύλαξ, ᾰκος, ὁ, one who watches over, *or* superintends an army; a general. *Th.* στρατός, φυλάσσω. [ῠ]

Στρατόωντο, *poet. for* ἐστρατόωντο, 3 *pers. plur. imperf. mid. of* στρατόω, *s. s. as* στρατεύω.

Στρᾰφείς, *part. of* ἐστράφην, 2 *aor. pass. of* στρέφω.

(Στρᾰφῆναι, *infin.* 2 *aor. pass. of* στρέφω.

Στρέβλευμα, ατος, τὸ, perversity. *Th.* (στρεβλὸς) στρέφω.

(Στρέβλη, ης, ἡ, an instrument of torture—a roller, *Aristot. de Anim. Mot.* 17. ¶ *in Æschyl. Suppl.* 450. *a kind of screw, or instrument for joining timbers.*

Στρεβλοκάρδιος, ου, *adj.* that has a perverse heart, *LXX. Th.* στρεβλὸς, καρδία.

Στρεβλόκερως, ωτος, *adj.* that has crooked horns. *Thema,* στρεβλὸς, κέρας.

Στρεβλόπους, πόδος, *adj.* that has distorted feet. *Thema,* στρεβλὸς, πούς.

Στρεβλὸς, ἡ, ὀν, *adj.* twisted; writhed; curved; crooked—tortuous. *met.* that takes tortuous ways to obtain an object; insidious; false—perverse. ¶ *the s.* 'that squints,' *s. s. as* στραβὸς, *rejected, Phryn. Bekkeri* 62. *Th.* στρέφω.

(Στρεβλότης, ητος, ἡ, curvity; a bending; crookedness—perverseness.

Στρεβλόω, ῶ, *fut.* ώσω, to wind, *or* twist with a roller, *or* screw, *see* στρέβλη—to torture on a rack, *or similar instrument*—to twist, *or* turn from its place; to distort. *met.* to pervert. *Th.* στρέβλη, στρεβλὸς, στρέφω.

(Στρέβλωσις, εως, ἡ, the application of torture, *Joseph.*

(Στρεβλωτήριον, ου, τὸ, an instrument of torture: *properly, neut. of* στρεβλωτήριος.

(Στρεβλωτήριος, ία, ιον, *adj.* of, *or* pertaining to, *or* made use of for torturing. ¶ *properly, formed from* στεβλωτὴρ, *s. s. as* στρεβλωτής.

(Στρεβλωτὴς, οῦ, ὁ, one who tortures; an instrument of torture, *Philox. Gloss.*

Στρέμμα, ατος, τὸ, that which has been twisted, bent, turned, distorted, *or* dislocated—the dislocation of a limb. *Th.* (*perf. pass. of*) στρέφω.

Στρέπταιγλος, ου, *adj.* that turns aside splendour, *or* illuminating with lightning, *Schn. L. Th.* αἴγλη, στρεπτὸς, στρέφω, *or* αἴγλη, στρεπτὸς, *for* ἀστραπὴ, *Schn. L.*

Στρεπτὴρ, ῆρος, ὁ, *s. s. and Th. as* στροφεύς.

(Στρεπτίνδᾰ, ας, ἡ, a kind of game in which a small tile, shell, *or* coin, is pitched from a certain distance on another, causing the under side to turn up.

Στρεπτὸς, ἡ, όν, *adj.* turned; bent—twisted; writhed; wreathed; braided—susceptible of being turned; flexible—voluble, *applied to the tongue, Iliad.* 20, 248. flexible, *viz.* placable—made in network, *or* mails, *as armour;* formed in a connected series of rings, *as a necklace, Diodor.* 5, 45.—*as a Subst.* ὁ στρεπτὸς, a necklace. ¶ στρεπτὸς χιτὼν, *Iliad.* 5, 113. *and* 21, 31. a garment worn under armour, *as the* ὑποδύτης, *and* στυλὰς, *in Xen.—according to Aristarchus,* a coat of scale armour (λεπιδωτὸς), *or according to others,* a coat of mail armour.

Στρεπτοφόρος, ου, ὁ, *or* ἡ, one who wears a necklace. *Th.* στρεπτὸς, φέρω.

Στρευγεδὼν, όνος, ἡ, pain; suffering: *from* στρεύγω.

Στρεύγω, *fut.* εύξω, to cause pain—to cause delay, *Hesych.*=Στρεύγομαι, *Mid.* to linger; to loiter—to languish, *or* perish by slow degrees, *Iliad.* 15, 512. *and Odyss.* 12, 353. *or* (*by some interpret.*) to linger, *or* delay. *s. s. as* στραγγεύομαι.=*Pass.* to suffer misery, *or* pain. ¶ *in Iliad.* 15, 512. 'to suffer misery, to be wretched,' *viz.* κακοπαθέω, ταλαιπωρέω—*and in Odyss.* 12, 353. 'to perish by slow degrees,' *viz.* κατὰ στραγγὰ, ὅ ἐστι κατ' ὀλίγον κινοῦμαι καὶ ἐκλείπω, *Scholiast. Th.* στράγγω, *Schn. L.*

Στρεφεδινέω, ῶ, *fut.* ήσω, to whirl round in a circle, *Iliad.* 16, 792. *Neut.* to turn one's self round; to whirl.=Στρεφεδινέομαι, *Pass.* to be whirled round; to become vertiginous, *Hom. Th.* στρέφω, δινέω.

Στρέφος, εος, τὸ, *s. s. as* στρέμμα, *Hesych. Th.* στρέφω. ‡‡*for* στέρφος, *Hesych.*

Στρεφόω, ῶ, *for* στερφόω.

ΣΤΡΕΦΩ, *fut.* ψω, *perf.* ἔστροφα, 2 *aor.* ἔστραφον, *perf. mid.* (*or* 2 *perf.*) ἔστροφα, to turn; to wind; to bend; to twist; to turn round, *or* back—to torture; to inflict pain; to torment—to revolve, *in the mind, Eurip. Hec.* 740. to meditate—to spin. *met.* to turn about, *viz.* to give liberty to a slave, *Arrian Ep.* 2, 1, 26.=Στρέφομαι, *Mid.* to stay in, *or* frequent a place; to be busily engaged about any thing. ¶ στρέφεσθαί τινος, *Sophoc. Aj.* 1117. *for* ἐπιστρέφεσθαι. ¶ στρέφω, *and* τρέπω, *are probably only different forms of the same word, or* στρέφω *has been formed from* τρέπω, *by adding* σ, *and changing* π *into the aspirated letter* φ.

Στρέφωσις, εως, ἡ, *s. s. as* στέρφωσις. *Th.* στρέφης, *for* στέρφος.

Στρεψιάσκω, *s. s. as* στρέφω, *a poet. verb, formed from* ἔστρεψα, 1 *aor. act. of* στρέφω, *impeyf.* ἐστρψκον.

Στρεψαῦχην, ενος, *adj.* that has a distorted neck. *Th.* (στρέψις) στρέφω, αὐχήν.

Στρεψίμαλλος, ου, *adj.* that has curled wool. *mct.* artful; cunning; deceitful, *Eustath. and Suidas. Th.* (στρέψις) στρέφω, μαλλός.

Στρέψις, εως, ἡ, the act of turning, twisting, *or* bending—*see the verb* στρέφω—wile; artifice. *s. s. as* στροφὴ, *Hesych. Th.* στρέφω.

Στρεψοδικέω, ῶ, *fut.* ήσω, to pervert truth, *or* justice. *Th.* στρέφω, δίκη.

Στρεψοδικπανουργία, ας, ἡ, dexterity in perverting justice, *or* truth, *or* giving a deceitful turn to any matter: *from* στρεψοδικέω, πανουργία.

Στρεψοδινέω, ῶ, *s. s. and Th. as* στρεφεδινέω, *? Schn. L.*

ΣΤΡΗΝΗΣ, έος, *and* στρηνὸς, ὴ, ὸν, *adj.* harsh; rough; loud and shrill.—στρηνὲς, *neut. adverbially* (*according to some*), terrifically, dreadfully, *Apollon. Arg.* 325. ¶ *the proper s.* 'harsh, rough,' *Hemsterh. on Hesych.* ¶ στρηνὴς, *comes from* στρῆνος, *according to Schn. L. hence,* 'strenuus,' *Lat.*

Στρηνιάω, ῶ, *fut.* άσω, to lead an ungovernable, insolent, *or* disorderly mode of life, *or* to live in luxury, *or* licentiousness, *N. T. LXX. and Schol. on Aristoph.* to rejoice at, *or* delight in, *Athen. from Sophilus.* ¶ *from* στρηνιάω, καταστρηνιάω, 'to behave arrogantly towards any one,' *N. T. Th.* στρῆνος.

Στρῆνος, εος, τὸ, *properly,* eager desire; violent endeavour, *s. s. as* σφᾶδασμὸς, *and* ὀργασμὸς—*hence,* arrogance; insolence, *Schn. L.* luxury, *N. T. Th.* στρηνὴς.

Στρηνόφωνος, ον, *adj.* having a rough voice, *Pollux. Th.* στρηνὴς, φωνή.

Στρηνύζω, *fut.* ύσω, to utter a rough cry. *Th.* στρηνὴς.

Στριβιλικίιξ, *indeclin.* the minutest possible thing; a jot; an atom, *Aristoph. Ach.* 1034. *probably from the following.*

Στρίβος, ου, ὁ, the cry, *or* chirping of a bird, *Schol. Aristoph. Ach.* 1034. *? Schn. L.*

Στρὶγξ, ιγγὸς, ἡ, *a kind of bird,* the Screech-owl—*in Architecture,* the fluting of a pillar.

Στριφνὸς, ὴ, ὸν, *adj. for* στιφρὸς, close; firm; hard: solid. ¶ *from* στερὸς, *or* στερῤῥὸς, *through the intermediate words* στέριφος, στεριφνὸς, *Schn. L. Th.* στερεὸς, *or* στερῤῥὸς.

(Στρίφνος, ου, ὁ, strength, *LXX. Job* 20, 18. muscular, *or* sinewy flesh, *Suidas.*

Στροβανίσκος, ου, ὁ, a tripod, *Hesych.*

Στροβελὸς, ὴ, ὸν, *adj. s. s. and Th. as* στροβιλὸς, *as an adj.*

Στροβεὺς, έως, ὁ, a kind of wheel, *or* instrument used by fullers.

Στροβέω, ῶ, *and* στρομβέω, στρομβόω, to turn, *or* whirl. *met.* to torment; to plague; to vex, *or* distress. *Th.* (στρέβω, *an obs. form*) στρέφω.

(Στροβητὸς, ὴ, ὸν, *adj.* turned round about. *met.* tormented; distressed.

Στροβτλέα, ας, ἡ, the cone of the pine-tree, *s. s. as* στρόβιλος.

Στροβτλέω, ῶ, *fut.* ήσω, *s. s. and Th. as* στροβιλίζω.

Στροβτλεὼν, ῶνος, ὁ, a grove of pine-trees. *Th.* στρόβιλος.

Στροβίλη, ης, ἡ, a tent, *or* pledget of lint of a conical form, *Hippoc.* [⏑ – –]

(Στροβιλίζω, *fut.* ίσω, to turn round in a vortex; to whirl round; to whirl about, *or* throw up and down, *Analect,* 2, *p.* 213.

(Στροβίλινος, ίνη, ινον, *adj.* of, *or* pertaining to pine cones, *or* to pines. [⏑ – ⏑ ⏑]

(Στροβίλιον, ου, τὸ, an ear-ring of a conical form, *Pollux—s. s. as* πίτυς, *Phrynichus Bekkeri, p.* 58. [⏑ – ⏑ ⏑]

(Σ. ροβιλίτης, ου, ὁ, (οἶνος *underst.*) a wine made of fir-cones.

Στροβτλοβλέφαρος, ου, that rolls the eyes, *probably, s. s. as* ἑλικοβλέφαρος, *Orph. Lap.* 18, 31. *Th.* στροβιλὸς, βλέφαρον.

Στροβτλοειδὴς, έος, *adj.* that resembles a στρόβιλος; conical. *Th.* στρόβιλος, εἶδος.

Στρόβτλος, ου, ὁ, a body revolving on its own axis; a playing-top; a whirligig—a whirlwind; a whirlwind, *the direction of which is upwards, Aristot. de Mundo* 4, 15. a circular dance, *or more probably, a dance like the modern Waltz*—the Cone of the pine-tree: Pinus pinea—an ear-ring of a conical form—*a species of* Pine-tree, *Geopon.* 11, 11.—στροβτλὸς, ὴ, ὸν, *Adj.* 'turned round, *or* whirled,' *Dosidæ Ara.* 1. *cited Schn. L. Th.* στρέφω.

(Στροβτλόω, ῶ, *fut.* ώσω, to turn round; to whirl round.

Στροβτλώδης, εος, *adj.* of the nature of, *or* resembling the cone of a pine-tree, *or* a top; conical. *Th.* στρόβιλος, εἶδος.

(Στρόβος, ου, ὁ, a whirl; a vortex; a whirling motion.

Στρογγυλαίνω, *fut.* ανῶ, to make round; to round. *Thema,* στρογγύλος.

(Στρογγύλευμα, ατος, τὸ, a round body: *properly, from* στρογγυλεύω. [ῠ]

(Στρογγυλεύω, *s. s. as* στρογγυλαίνω.

(Στρογγυλίζω, *s. s. as* στρογγυλαίνω, *met. applied to style,* to express in a concise, *or* terse diction, *Dionys. Hal.*

Στρογγυλιώδης, εος, *adj.* of a round form, *? s. s. and Th. as* στρογγυλοειδὴς.

(Στρογγύλλω, *s. s. as* στρογγυλαίνω.

Στρογγυλόγλυφος, ου, *adj.* carved round. *Th.* στρογγύλος, γλύφω.

Στρογγυλοδίνητος, ου, *adj.* whirled round. *Th.* στρογγύλος, δινέω. [ῑ]

Στρογγυλοειδὴς, έος, *adj.* round. *Th.* στρογγύλος, εἶδος.

Στρογγυλόκαυλος, ου, *adj.* that has a round stalk. *Thema,* στρογγύλος, καυλός.

Στρογγυλόλοβος, ου, *adj.* that has round pods. *Th.* στρογγύλος, λοβός.

Στρογγυλοναύτης, ου, ὁ, a sailor belonging to a transport ship. *lit.* a round ship—*see* στρογγύλος: *from* στρογγύλος, ναύτης.

Στρογγυλόπλευρος, ου, *adj.* that has round sides. *Thema,* στρογγύλος, πλευρά.

Στρογγυλοπρόσωπος, ου, *adj.* that has a round visage. *Th.* στρογγύλος, πρόσωπον.

Στρογγύλος, ὕλη, ὕλον, *adj.* round, *opposed to oblong—applied to diction and style,* terse, well rounded, *or* concise.—στρογγύλος, *opposed to* μακρὸς, *thus,* στρογγύλα πλοῖα, transport, *or* merchant vessels, *viz.* round and bulky, *but* μακρὰ πλοῖα, ships of war, *viz.* long ships, *adapted for quick sailing.* ¶ στρογγύλη λέξις, a terse diction. ¶ στρογγύλον στόμα, *attributed to Eurip. by Aristot. seems equivalent to the expression* 'os rotundum,' *as a characteristic of Greek poets by Horace.* ¶ ἱστίοις στρογγύλοις, *Appian,* with full sails. ¶ στρογγύλος, *according to the old Etym. a radical word.*—στρογγύλος, *is properly a dimin. of* στρογγὸς, (*a kindred form of* στραγγὸς) *and not in use;* στρογγὸς, *from* στρόγγω, *obs. another form of* στράγγω, *Schn. L. Th.* στραγγὸς, *or* στράγγω. [⏑ ⏑]

(Στρογγυλότης, ητος, ἡ, roundness; a round form.

(Στρογγυλόω, ῶ, *fut.* ώσω, *s. s. as* στρογγυλαίνω.

(Στρογγύλω—*see* στρογγύλλω.

(Στρογγύλωμα, ατος, τὸ, (*from* στρογγυλόω) a round body, *? Schn. L.* [ῠ]

(Στρογγύλωσις, εως, ἡ, the act of making round—roundness, *Hippoc.* [ῠ]

Στροιβάω, *s. s. as* στροβέω, *Hesych.*

Στροίβηλος, ου, ὁ, a swelling on the head caused by a blow, *Hesych.*

Στροιβὸς, οῦ, *s. s. as* στρόβος, *Hesych.*

Στρομβεῖον, *and* στρομβίον, ου, τὸ, *dimin. of* στρόμβος.

Στρομβέω, ῶ, *s. s. as* στροβέω, *Philostr. Icon.* 2. 4, *p.* 815.

Στρομβηδὸν, *adv.* in form of a top, *or* conical shell; conically: *from* στρόμβος.

Στρομβίον—*see* στρομβεῖον.

Στρόμβος, ου, ὁ, (*s. s. as* στρόβος *and* στρόβιλος) a body twisted round; *hence,* a snail shell of a

conical form—the cone of a fir-tree; an obelisk; a conical body—a spindle, *Lycophron.* 584. a whirlwind, *Æschyl. Prom.* 1084. a circle; circular movement. *Th.* στρέφω.

(Στρομβόω, ῶ, *fut.* ώσω, *s. s. as* στροβέω, to whirl round about; to make to spin like a playing top—to make into a στρόμβος, *or* like a στρόμβος, *Hesych.*

Στρομβώδης, εος, *adj.* of the nature, *or* form of a στρόμβος; conoid; conical. *Th.* στρόμβος, εἶδος.

Στρουθάριον, ου, τό, *dimin. of* στρουθός. [ᾰ]

Στρούθειος, εία, ειον, *adj.* of, *or* pertaining to a Sparrow, *or* to an Ostrich—that resembles the sparrow, &c.—στρούθειον (μῆλον *understd.*), the pear-quince, *Nicand. Schn. L. Th.* στρουθός.

(Στρουθίζω, *fut.* ίσω, to chirp like a sparrow—to cleanse clothes with the juice of the herb στρουθίον.

Στρουθίον, ου, τό, *dimin. of* στρουθός, a little sparrow—a small, *or* young ostrich—*a plant, the juice of which was used for cleansing clothes,* Fuller's-herb, *or* Soapwort: Saponaria officinalis. ¶ *the plant under this name in Theophrast. h. pl.* 6, 3, *and* 7. *does not resemble the above, as its leaves are represented as prickly, and the stalk downy.*

(Στρούθιος, ία, ιον, *adj. s. s. as* στρούθειος.

(Στρουθίων, ωνος, ὁ, an Ostrich, *Greg. Naz.*

Στρουθοκάμηλος, ου, ὁ, the Ostrich. *Th.* στρουθός, κάμηλος. [ᾰ]

Στρουθοκέφαλος, ου, *adj.* that has a head like a sparrow, *or* like an ostrich—that has a conical head. *Th.* στρουθός, κεφαλή.

Στρουθόπους, ποδος, *adj.* that has feet like an ostrich. *Th.* στρουθός, πούς.

ΣΤΡΟΥΘΟΣ, οῦ, *or Att.* στρουῦθος, ου, ὁ, *or* ἡ, the Sparrow; a small bird, *in general (especially of the sparrow, or finch tribes)*—the Ostrich, *generally with the addition of* μεγάλη—an Eagle, *Æschyl. Ag.* 146.—*a plant* (ἡ στρουθός), *the s. s. as* στρουθίον—a lewd man, *viz. one who resembles a sparrow in salaciousness, Hesych.*

Στρουθοφάγος, ου, *adj.* that eats, *or* feeds on sparrows, *or* ostriches. *Th.* στρουθός, φάγω. [ᾰ]

Στρουθόω, ῶ, [*fut.* ώσω,] to ornament with figures of birds, *Sophron. Athenæi* 2, *p.* 184. *Schw. Th.* στρουθός.

Στρυφαῖος, ου, ὁ, (*from* στροφεύς) *a name of Mercury, from his statue being commonly placed at the door-post*—(*from* στροφή) a cunning artful person, *Aristoph. Plut.* 1153. *Th.* στρέφω.

(Στρυφάλιγξ, ιγγος, ἡ, a whirling motion; orbicular movement; a whirl; a vortex—a whirlwind; a cloud of dust—a bow, *or* bending; a turn, *Dionys. Perieg.* 162. an orbit, *Arati* 43. a circular band, *Orph. Arg.* 532. *Schn. L.* the hinge of a door—an axletree—curds, *or* a round cheese, *Nicand. Ther.* 697. [⏑⏑–]

(Στρυφαλίζω, *fut.* ίσω, *s. s. as* στρέφω, *Odyss.* 18, 314.

(Στρυφὰς, άδος, ἡ, that turns round; that whirls. ¶ στρυφὰς ἄελλα, *Orph. Argon.* 675. a whirlwind. ¶ Στροφάδες, ων, αἱ, the Stropades, *certain islands so called.*

(Στρυφάω, ῶ, *s. s. as* στρέφω, *Æschyl. Ag.* 1235.

(Στρυφεῖον, ου, τό, an instrument for winding, *or* twisting—a wooden cylinder for winding up the cable of an anchor, *Lucian. Navig.* 5. a twisted cord, *or* rope, *Xen. Cyneg.* 2, 7. *and Pollux* 5, 4.—*in theatres,* a part of the stage where heroes and demigods were suddenly presented before the spectators, *by means of machines, Pollux* 4, 131.

(Στροφεὺς, έως, ὁ, a joint of the backbone, a vertebre—a piece of wood in which the hinges of a door are fixed. *See* στρόφιγξ.

(Στροφέω, ῶ, *s. s. as* στρέφω. *Neut.* to turn round. *met.* to use artifices and deceitful wiles.

(Στροφὴ, ῆς, ἡ, a turning round; a revolution—the turning round of the chorus on the stage to the audience; *hence, that part sung by the chorus when turned round;* a Strophe, *or* stanza. *met.* an artful turn, *or* trick; artifice; a subterfuge, *or* evasion; wile; tergiversation.

Στροφιγγοειδὴς, έος, *adj.* like a pivot, *or* στρόφιγξ, *see the word. Th.* στρόφιγξ, εἶδος.

Στρόφιγξ, ιγγος, ἡ, a joint of the backbone, a vertebre, *Plat. Timæo, Pollux* 2, 130. a hinge of a door; a pivot on which any thing is adjusted so as to turn, *Eurip. Phœn.* 1142. *Aristoph. Ran.* 919. the cock of a pipe, *or* spout, *Schol. Aristoph. Nub.* 450. ¶ στροφεὺς, *and* στρόφιγξ, *are sometimes improperly confounded;* στρόφιγξ, *is the* pivot, *or* peg, *which is fixed in doors of a certain construction at the top and bottom; when the door is hung these pivots fit into holes, or sockets, in the post—the pieces of wood in which the sockets for the pivots are fixed, are the* στροφεῖς, 'scapi cardinales,' *Vitruvii* 4, 6, 4. *Schn. L. Th.* στρέφω.

(Στροφικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to turning; that is usually turned. — τὰ στροφικὰ, certain plants that are sown for the purpose of manure, and which when grown are ploughed up and turned into the soil.

(Στρόφιον, ου, τό, a band worn round the head by women; *also,* a breast-band for supporting the bosom—an ornament worn by priests, *Plut. Arati* 53.

(Στρόφις, εως, ὁ, an artful man; one who is dexterous in finding expedients.

(Στροφὶς, ίδος, ἡ, *s. s. as* στροφή; a turning; a change—a fold, *of a garment, Eurip. Andr.* 7, 19.

Στροφοδινέω, ῶ, *s. s. and Th. as* στρεφεδινέω, *Æschyl. Ag.* 51.

Στροφόομαι, οὖμαι, to be affected with colic pains, *from* στρόφος. *Th.* στρέφω.

(Στρόφος, ου, ὁ, a plaited cord, *or* girdle of leather, *or* wool—*s. s. as* στρόφιον, *Æschyl. Suppl.* 876. a lock, tress, *or* braid—a violent griping pain, *or* colic pain, *viz. causing the patient to writhe.*

(Στροφώδης, εος, *adj. in Hippoc. read with Foesius* τροφιώδης.

(Στρόφωμα, ατος, τό, *and dimin.* στροφωμάτιον, ου, τό, a hinge.

Στρόω, *fut.* στρώσω, *the pres. not in use, see* στρωννύω. ¶ στρόω, *from* στορόω, *a kindred form to* στορέω, (*compare* στορέννυμι), *radical word* στέρω, *Hemsterh. in Lennep. Observ.*

Στρυμονίας, ου, ὁ, a violent wind coming from the direction of the river Strymon in Thrace, *Herodot.* 8, 118.

Στρυνύζω, *probably for* στρηνύζω.

Στρυφνὸς, ὴ, όν, *adj.* sour, *or* austere to the taste. *met.* sour, harsh, surly, *or* peevish. *Subst.* one who has a thoughtful look, *Aristot. Probl.* 31, 7. *Ruhnk. ad Tim. p.* 237. *Th.* (στυφνὸς, στυφρὸς) στύφω, *Schn. L.*

(Στρυφνότης, ητος, ἡ, austerity, *or* sourness of flavour. *met.* sourness; harshness; austerity.

(Στρυφνόω, ῶ, *fut.* ώσω, to render sour, &c. *viz.* στρυφνὸς, *see the word: s. s. as* στύφω.

Στρύχνη, ης, ἡ, στρύχνον, ου, τό, *and* στρύχνος, ου, ὁ, *a plant of which four kinds are described,* Dioscor. 4, 71—74. *varieties of the herb* Nightshade. — στρύχνος κηπαῖος: Solanum hortense, *the berries of which were eaten; this sort is mentioned by Theocrit.* 10, 37. *viz.* τρύχνα, *Dor. for* στρύχνη, *Schn. L.* (τρύχνος, *Valcken. and Brunck.*)—ἀλικάκαβος, *and* φυσαλὶς (*the second kind*): Physalis alkekengi, *Linn.*—ὑπνωτικὸς: Physalis somnifera, *Theophrast. h. pl.* 9, 12. *lastly, the fourth kind* — μανικὸς, Deadly Nightshade: Atropa belladonna. ¶ *the ancients only allude to the poisonous qualities of the bark of the root, and not of the berries; the* στρύχνος μανικὸς, *may be some other species.* ¶ *in Suidas and Etymolog. Mag.* τρύχος *is alone pronounced correct, not* στρύχνος

—*Theocrit. and the Schol. are the only auth. for* στρύχνη, *or* τρύχνη, *Schn. L.*

Στρῶμα, ατος, τό, any thing strewed, *or* spread out to lie, *or* sit upon; a mattress, bed, *or* couch; a covering for a bed, couch, *or* table; a coverlet, *or* tablecloth; the housings of a horse—*most frequently*, a coverlet; a bed and bed clothes, *Theognis* 1193. a loose robe worn when reclining at table, *and also, a cloak used as a covering in bed, generally of various colours; hence, met.* a book treating of a variety of subjects, a miscellany.—*in Polyæn.* 8, 23, 9. στρώματα γεφύρας πεπηγότα, 'pales supporting a bridge.' *Th.* (στρώω) στρωννύμι.

(Στρωμᾰτεύς, έως, ὁ, *s. s. as* στρωματόδεσμον, *Pollux* 7, 79. *see the word*—a robe of different colours worn when reclining at table; *hence, met.* a book treating of miscellaneous matters—*a kind of fish of different colours, so called, but the species undetermined.*

(Στρωμᾰτίζω, *fut.* ίσω, (*formed from* στρῶμα) *s. s. as* στρώννυμι.

(Στρωμᾰτίτης, ου, ὁ, (ἔρανος *understd.*) a kind of pic-nic, *or* club entertainment, in which the host furnished mattresses, *or* couches for reclining on, *Photius and Hesych.*

(Στρωμᾰτόδεσμον, ου, τό, *and* στρωμᾰτόδεσμος, ου, ὁ, a leathern sack in which a bed and bed clothes were packed for travelling; *also, one of linen, Xen. Anab.* 5, 4, 13. *called also* στρωματεύς, *Pollux* 7, 79. ¶ στρωματεύς, *by later writers, and in use at present in modern Greece. Th.* στρῶμα, δεσμός, δέω.

Στρωμᾰτοθήκη, ης, ἡ, a pack-saddle. *Th.* στρῶμα, τίθημι.

Στρωμᾰτοφυλαξ, ακος, ὁ, *or* ἡ, a person in a household who has charge of the various objects comprised under the term στρῶμα. *Th* στρῶμα, φυλάσσω. [ῠ]

Στρωμνή, ῆς, ἡ, a couch, mattress, *or* bed. ¶ *probably from a verb* στρωμνίζω, *s. s. as* στρωννύω, *Schn. L. Th.* (στρόω, στρώω) στρώννυμι.

Στρώννῡμι, *or* στρωννύω, *fut.* στρώσω, (*from* στρόω, *or* στρώω), 1 *aor.* ἔστρωσα, *perf. pass.* ἔστρωμαι (*Æol.* ἐστόρημαι), *s. s. as* (*or contracted from*) *the kindred form* στορέννυμι, στορεννύω, to lay down, *or* strew; to spread; to cover; to draw, *or* cast over; to lay, *or* spread anything on another body. ¶ *see* στορέω, στορέννυμι, *and* στέρω. *Th.* στόρω, *obs. Hemsterh. in Lennep. Observ.*

Στρῶσις, εως, ἡ, (*from* στρόω, στρώω, *obs.*) the act of strewing, *or* spreading, *or* laying out, of covering, *or* drawing over. *See the verb* στρώννυμι.

(Στρωτήρ, ῆρος, ὁ, *s. s. as* στρώτης—(*in the plur.* στρωτῆρες) the joists, *which rest upon the larger beams in floors and ceilings*; the laths which support the tiles of roofs.

(Στρωτηρίδιον, ου, τό, a kind of hurdle, *Suidas.*: *dimin. of* στρωτήρ.

(Στρώτης, ου, ὁ, one who arranges mattresses, spreads cloths, *or* carpets, &c. (*see* στρώννυμι) *especially*, one who arranges couches for reclining on at table, *Plut. Pelop.* 30.

(Στρωτός, ή, όν, *adj.* strewed; spread; laid flat—covered; overlaid, *or* covered with any thing, *as a bed, or couch with its coverings, a table with its cloth, &c.*

Στρωφάω, ῶ, στρωφάομαι, ῶμαι, *poet. s. s. as* στρέφω, στρέφομαι, *as* τρωπάω, *poet. s. s. as* τρέπω.

Στυγᾱνός, ή, όν, *adj. see the contr.* στυγνός.

Στύγαξ, ᾱκος, ὁ, (*from* στυγέω) a nickname of the Athenian general Eucrates, *Eustath. ad Odyss.* 12, *p.* 396. *but more probably* στύπαξ, *Schol. Aristoph. ad Equit.* 129. [⏑ –]

Στυγάνωρ, ορος, *adj.* that abhors men. *Th.* στυγέω, ἀνήρ.

Στυγερός, ρὰ, ρόν, *adj.* odious; hateful; horrible—frightful; terrific—hostile; terrible, *Iliad.* 14, 158. sad; perturbed; troubled. *Th.* (στυγέω) στύζω, *Schn. L.*

(Στυγερότης, ητος, ἡ, the state of being horrible—sadness, *? Schn. Lex.*

Στυγερώπης, εος, *adj.* that casts dark and horrible looks; that has a horrible, *or* terrific aspect. *Th.* στυγερός, ὤψ.

(Στυγερωπός, οῦ, *adj. s. s. as* στυγερώπης.

Στῦγέω, ῶ, *fut.* ήσω, *and* ύξω, (*from* στύζω, *or* στύγω, *obs.*) 2 *aor.* ἔστυγον, (*also from* στύγω), to hate; to abhor; to dread—(*with an infin.*) to fear doing a thing, not to dare, *Apollon.* 2, 268. *Th.* στύζω, *Schn. L.*

(Στύγημα, ατος, τό, hatred; abhorrence — an abominable object, *? Schn. L.* [ῠ]

(Στῦγη-τός, ή, όν, *adj.* hated; abhorred—hateful, *Æschyl. Prom.* 596.

Στύγιος, ία, ιον, *adj.* horrible; terrific—(*from* στὺξ) pertaining to the river Styx; Stygian; pertaining to the infernal regions; infernal.

(Στυγνάζω, *fut.* άσω, to be sad, *or* melancholy; to have a melancholy, *or* sad air, *N. T.*

Στυγνοποιός, οῦ, *adj.* that causes sadness. *Th.* στυγνός, ποιέω.

Στυγνός, ή, όν, *adj.* (*formed from* στυγανός) sad; melancholy; grieved; perturbed — melancholy of aspect—that produces sadness, *or* grief; harsh; cruel — hateful. ¶ *in Bion.* 1, 52. 'harsh, rigid,' *but* 74. horrible of aspect, *or* in a sad state, *viz.* dead. *Th.* (στύγος, στυγέω,) στύζω.

(Στυγνότης, ητος, ἡ, sadness; melancholy.

Στυγνόχροος, όου, *adj.* of a dark, *or* melancholy colour. *Th.* στυγνός, χρόα.

Στυγνόω, ῶ, *fut.* ώσω, to render sad, *or* melancholy. *Th.* στυγνός, στύζω.

Στυγοδέμνιος, ου, *adj.* that detests the marriage-bed, *or* marriage. *Th.* στυγέω, δέμνιον.

Στύγος, εος, τό, hatred; abhorrence—a hateful object, *Apollon.* 4, 445. sadness; grief. ¶ στύγος *is considered by some Etymolog. as a radical word. Th.* στύζω, *Schn. L.* [⏑ ⏑]

Στύγω, *fut.* ὔξω, *the pres. obs. s. s. and Th. as* στυγέω.

ΣΤΥ΄ΖΩ, *fut.* ὔξω, to be terrified; to be afraid; to dread, *Apollon.* 4, 511. to hate. ¶ *in Odyss.* 11, 501. (*according to some interpret.*) 'to make appear frightful.' ¶ *in Analect.* 2, *p.* 115. *the s. is* 'to be harsh, *or* severe,' *Schn. L.*

Στύλαξ, ακος, ὁ, an iron instrument used as a shackle, *Plato Pollucis* 10, 167.

Στῦλις, ίδος, ἡ, *and* στυλίσκος, ου, ὁ, *dimin. of* στῦλος—*see* στῦλος. ¶ *a certain part in a pirate's ship, Hesych. and Plut. Pomp.* 24. 'the flag staff,' *according to Pollux. Th.* στῦλος.

(Στῦλίτης, ου, ὁ, that pertains to a pillar—that resembles a pillar; placed upon a pillar, *Suidas.*

(Στῦλοβάτης, ου, ὁ, the base of a pillar; a pedestal. *Th.* στύλος, βαίνω. [ᾰ]

Στῦλοειδής, έος, *adj.* that resembles a pillar, *or* a style, *viz. an instrument for writing on wax tablets with.—in Anatomy*, 'styloid,' *a process of the temporal bone has been thus denominated. Th.* στύλος, εἶδος.

Στῦλοπῑνάκιον, ου, τό, a pillar with images, *Jacobs, Epist. Critic.* 2, *p.* 142. *Th.* στύλος, πίναξ.

ΣΤΥ΄ΛΟΣ, *or* στῦλος, ου, ὁ, a pillar; a column—a stake; a round post, *Polyb.* 1, 22, 4. *met.* a pillar, *or* support, *Eurip. Iph. Taur.* 50. a style for writing with. ¶ *probably, Æol. for* στόλος, *Schn. L. from* στόω, 'to place in an erect state,' (*Hemsterh.*) *which seems akin to* στάω, *others again derive it from* στέλλω—*akin to* στήλη.

(Στῦλόω, ῶ, *fut.* ώσω, to support with pillars. *met.* to prop up, *or* support.

[Στύμα, ατος, τό, *Dor. for* στόμα. [⏑ ⏑]

Στῦμα, ατος, τό, a state of erection. ¶ a priapism. *Th.* στύω.

Στῦμμα, ατος, τό, that which constricts, *or* thickens — a certain

liquid in which wool was macerated to prepare it for the colour which it was to receive—a substance put into odoriferous oils to thicken their consistence that the odour may be retained. *Th.* στῦφω.

Στυξ, *genit.* στυγός, ἡ, a piercing frost, *Theophrast. c. pl.* 5, 20. *cited Schn. L. generally, the river* Styx—a spring of a poisonous nature issuing from a rock in Arcadia, *Pausan.* 8, 18. a horrible object, *Æschyl. Choe.* 528. (*some read* στύγος) *Schn. L.*—hatred; hatred of mankind, *Alciphron.* 3, *Ep.* 34. *Th.* (στυγέω) στύζω.

Στῡπάζω, *fut.* άσω, to strike; to beat with a club, *or* bludgeon. *Compare* στυφελὸς, *and* στυφελίζω. *Th.* στύπος.

Στύπαξ, *or* στύππαξ, ᾱκος, ὁ, a vender of ropes made of tow, *a nickname for* Eucrates (*see* στύγαξ), *from* στύπη, tow. [– – –]

(Στῡπεῖον, *and* στυπεῖον, ου, τὸ, tow; coarse flax, *or* hemp.

Στῡπειοπώλης, *or* στυππιοπώλης, ου, ὁ, a vender of tow and ropes made of tow. *Th.* στυπεῖον, πωλέω.

Στύπη, *or* στύππη, ης, ἡ, tow of flax, *or* hemp, *composed chiefly of the rind next the stalk of hemp, or flax; hence, Th.* στύπος, *Schn. L. Etymolog. some derive it from* στείβω, *from the use to which tow is often applied in stuffing chinks.* [– –]

(Στύπῑνος, ίνη, ινον, *adj.* made of tow. [ῡ]

Στῡπογλύφος, ου, *adj.* that cuts, carves, polishes, *or* works trunks of trees, *or* wood, *Hesych. Th.* στύπος, γλύφω. [⏑ – ⏑ ⏑]

ΣΤΥΠΟΣ, εος, τὸ, a stock, *or* trunk; a stub, *or* stump—a stem, *or* stalk—a club. *Th.* στύφω, *akin to* στείβω. [⏑ ⏑]

Στυπτηρία, ας, ἡ, (γῆ) *a mineral substance,* Alum. ¶ *or some vitriolic salt having astringent properties, from* στυπτήριος, *s. s. as* στυπτικός. *Th.* στύφω.

Στυπτηριώδης, εος, *adj.* resembling alum, *or* of the nature of alum. *Th.* στυπτηρία, εἶδος.

Στυπτικὸς, κὴ, κὸν, *adj.* that constricts, *or* contracts; astringent; styptic. *Th.* στύφω.

Στῡῤᾰκίζω, *fut.* ίσω, *properly,* to stab with a στύραξ, to stab — to resemble the substance of storax, *especially in smell. Th.* στύραξ.

(Στῡῤᾰκῖνος, ίνη, ινον, *adj.* made of storax.

(Στῡῤᾰκιον, ου, τὸ, *dimin. of* στύραξ. [ᾰ]

ΣΤΥΡΑΞ, ᾰκος, ὁ, the sharp iron at the lower end of a spear, *s. s. as* σαυρωτήρ — *a resinous gum,* Storax: Styrax officinalis. ¶ *the gum is* τὸ στύραξ, *and the tree, or shrub which produces it,* ἡ, *or* ὁ, στύραξ. [⏑ –]

Στύσις, εως, ἡ, erection. ¶ priapism. *Th.* στύω.

(Στῡτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* producing erection.

Στῡφεδᾱνὸς, *for* τυφεδανής.

Στῡφελίζω, *fut. Dor.* ίξω, to beat; to push away—to strike stoutly, *or* violently, *Iliad.* 16, 774. to thrust out, *or* drive away, by blows, *or* main force—to chase away, *or* disperse, *Iliad.* 11, 305. to treat ill, *or* harshly, *Iliad.* 21, 380. to thrust out ignominiously, *Iliad.* 21, 512. to abuse by scurrilous language, *Apollon.* to treat roughly, *Hippoc. Foes. p.* 772. *Th.* (στυφελὸς) στῦφω, *Hemsterh. in Lennep. Observ.*

(Στῡφελισμὸς, οῦ, ὁ, injurious treatment either by words, *or* blows, *Aristoph.*

(Στῡφελὸς, (*or contr.* στυφλὸς) ὴ, ὸν, *adj.* thick; close; condensed; hard; firm—hard; rough; harsh.

Στῡφελώδης, εος, *adj. s. s. as* στυφελὸς. *Th.* στυφελὸς, εἶδος.

Στυφνὸς, ὴ, ὸν, *adj. s. s. as* στρυφνὸς, *? Schn. L.*

Στῡφόεις, ὁεσσα, ὁεν, *poet. for* στυπτικὸς, *and* στρυφνός.

Στῡφοκόπος, ου, ὁ, (*sometimes improperly* στυφοκόμπος, *Schn. L.*) one who strikes quails with dexterity. ¶ *see* ὀρτυγοκόπος. *Th.* στύπος, 'a club,' κόπτω.

Στῡφὸς, ὴ, ὸν, *adj. s. s. and Th. as* στρυφνὸς, *Basil. Hom.*

(Στῡφότης, ητος, ἡ, the state of being thick, *or* firm.

Στυφρὸς, ὴ, ὸν, *adj. s. s. and Th. as* στρυφνός.

ΣΤΥΦΩ, *fut.* ύψω, to have a sour, acerb, *or* austere taste—to constrict to thicken; to condense—to steep wool in an astringent mixture, that it may better retain the dye—to condense, *or* prepare odorous oils, that the perfume may remain. ¶ στῦφω, *from* στύω, *a kindred verb to* στάω, *Hemsterhuis, also, to* στείβω. [*Upsilon seems to have always been long.*]

(Στύψις, εως, ἡ, astringency; sourness; acerbity — condensation — constriction—the preparation of wool, *or* clothes, for receiving a dye, by previous maceration in an astringent mixture—the preparation by which odorous oils and unguents are made to retain their fragrance.—*See* στύμμα.

ΣΤΥΩ, *fut.* ύσω, to set up, *or* erect; to make rigid, *or* stiffen. =Στύομαι, to be rendered stiff, *or* erect; to become erect. ¶ to be in a state of priapism, *Aristoph.* ¶ *the explan. of Schol. Aristoph. Acharn.* 1220. 'to be sad,' *is erroneous, Schn. L.*—*akin to* ἵστημι. [*Upsilon is long, not merely in the fut.,* 1 *aor. and perf., but also in the pres.*]

Στῳόιον, ου, τὸ, a small porch, &c.. *dimin. of* στοά.

(Στωϊκὸς, κὴ, κὸν, *adj. properly,* pertaining to a porch, *but generally* to the στοὰ ποικίλη, 'the painted portico,' *at Athens, where Zeno taught his doctrines;* stoic. *Subst.* a stoic.

Στωμῡλέω, ῶ, *and* στωμῡλεύω, *also,* στωμυλεύομαι, to praise; to chat; to be talkative — to talk with facility and sprightliness. *Th.* (στωμῦλος) στόμα.

(Στωμῡλήθρης, ου, ὁ, a prater, *Aristænet.* 1, *Epist. cited Schn. L.*

(Στωμῡλία, ας, ἡ, prate; chat; loquacity — flippancy in talking; facility of elocution; eloquence.

Στωμῡλιοσυλλεκτάδης, ου, ὁ, *a word used by Aristoph. lit.* one who collects together prattle; a person of excessive loquacity. *Th.* στωμυλία, (συλλέγω) σὺν, λέγω. [ᾰ]

Στωμυλλάομαι, *s. s. and Th. as* στωμυλέω.

(Στωμῡλλω, *Aristoph. Nub.* 1001. *and* στωμῡλλομαι, *Alciphron.* 3, 60. *s. s. as* στωμυλέω, στωμυλέομαι.

(Στώμυλμα, ατος, τὸ, *s. s. as* στωμυλία.

Στωμῡλος, ου, *adj.* flippant in speaking; talkative — fluent, *or* eloquent; that talks with facility and sprightliness. *Thema,* στόμα. [– ⏑ ⏑]

ΣΥ, (*Dor.* τὺ) *pronoun, genit.* σοῦ, *dat.* σοὶ, *accus.* σὲ, thou. [*Upsilon is long only in the Epic nom.* τύνη, *elsewhere short; iota in* τεῖν, *and* τὶν, *always long.*]

Σῡᾶγρειος, *and* συάγριος, ου, *adj.* of, *or* pertaining to wild hogs. *Th.* σῦς, ἄγριος.

Σῡαγρεσία, ας, ἡ, wild boar hunting. *Th.* σῦς, ἄγρα.

Σῡαγρὶς, ίδος, ἡ, *the name of some sea-fish, the species unknown.*

Σύαγρος, ου, ὁ, *properly,* a hunter of wild boars. *Th.* σῦς, ἄγρα. ‡‡ *s. s. as* σῦς ἄγριος, *by authors of a late epoch, Grammaticus Hermanni, p.* 320. [⏑ ⏑ ⏑ *and* ⏑ – ⏑]

Σῡαγρώδης, εος, *adj.* that resembles a wild boar. *Th.* (σὺς ἄγριος) εἶδος.

Σύαγχος, ου, *adj.* that strangles, *or* suffocates hogs. *Th.* σῦς, ἄγχω. [ῡ]

Σύαινα, ης, ἡ, a sow—*also, a sea-fish so called, probably,* a porpoise. *Th.* σῦς. [⏑ – ⏑]

Σῡᾶνία, *Dor. for* συηνία.

Σῦᾶς, άδος, ἡ, *for* ὗς, *Hesych.*

Σύβαξ, ᾰκος, *and* συβαλὴς, έος, *adj.* filthy, *or* gross, *like swine*—sensual; grossly lascivious. *Th.* σῦς. [⏑ –]

Σῡβᾰρίζω, *fut.* ίσω, to lead a voluptuous life—to live in pampered luxury, like the Sybarites. ¶ *the usual deriv. is from* Σύβαρις, *but it may have an affinity with* συβαρὸς, *from* σύομαι, 'insolent, arrogant,' *from luxurious indulgence; thus* συβαρὸς, *from* σύομαι,

and συβαρίζω, *see* συβμάζω, *and compare* σοβαρός. *Th.* Σύβαρις.

Σύβαρις, ιος, *or* ιδος, ἡ, Sybaris, *a city famous for the luxury of its inhabitants*—luxury; voluptuousness. ¶ *see* συβαρίζω [⏑ ⏑ ⏑]

(Συβᾰρίτης, ου, ὁ, a voluptuous person; a Sybarite.

(Συβᾰρῑτικός, κἡ, κὸν, *adj.* voluptuous; effeminate; living in luxurious indulgence; pertaining to Sybaris.

(Συβᾰρῑτις, ιδος, ἡ, *fem. of* συβαρίτης.

Συβήνη, ης, ἡ, a case for a flute, *Pollux* 10, 153. *and Photius.* ¶ *in Aristoph. Thesm.* 1197. συβίνη, *substituted by Brunck.* [⏑ ‒ ‒]

Σῠβόσιον, ου, τὸ, a herd of swine, *Hom.* a stall for swine. *Th.* σῦς, (βόσις) βόσκω. [*Iliad.* 11, 679. *Odyss.* 14, 101. συῶν συβόσια, ⏑ ⏑ ⏑ ‒ ⏑]

(Σῠβότης, ου, ὁ, a swineherd.

Σύβρα, *adv. s. s. as* τύρβα.

Συβριάζω, *fut.* άσω, *and* συβριακός, *s. s. as* συβαρίζω, *and* συβαριτικός.

Σῠβωτέω, ῶ, [*fut.* ήσω,] to be a swineherd: *from* συβώτης.

Σῠβώτης, ου, *s. s. and Th. as* συβότης.

(Σῠβωτικός, κἡ, κὸν, *adj.* pertaining to swineherds; suiting swineherds; qualified for, *or* skilled in herding swine.

(Σῠβώτρια, ας, ἡ, *fem. of* συβωτὴρ, ῆρος, *s. s. as* συβώτης.

Συγγάλακτος, ου, *adj. s. s. as* ὁμογάλακτος. *Th.* σὺν, γάλα. [‒ ⏑ ‒ ⏑]

Σύγγαμβρος, ου, ὁ, *s. s. as* ὁμόγαμβρος, *and as* συγκηδεστής. *Th.* σὺν, γάμβρος.

Συγγᾰμία, ας, ἡ, marriage, *Gloss. Steph. Th.* σὺν, γάμος.

(Σύγγᾰμος, ου, *adj.* related by marriage to any one; standing in the relation of wife, *or* husband; a spouse.

Συγγελάω, ῶ, [*fut.* άσω,] to laugh with — to laugh together. *Th.* σὺν, γελάω.

Συγγενεᾰλογέω, ῶ, *fut.* ήσω, to number among his ancestors, *Herodot.*: *from* σὺν, γενεαλογέω.

Συγγένεια, ας, ἡ, consanguinity; affinity; like origin, *from* συγγενής. *Th.* σὺν, γένος, γίγνομαι.

(Συγγενέτειρα, ης, ἡ, *and* συγγενέτις, ιδος, ἡ, a common mother.

(Συγγενέτης, ου, ὁ, a common father.

(Συγγενὴς, έος, *adj.* having a common parent, *or* origin; akin; cognate—of the same family, race, *or* genus.

Συγγένησις, έως, ἡ, a meeting; an assembly; a conference; *s. s. as* συνουσία, *Plat. Legg.* 12. *Th.* σὺν, γίγνομαι, γένω.

(Συγγενικός, κἡ, κὸν, *adj.* pertaining to relations; suiting, *or* becoming relations; concerning relations: *from* συγγενής.

(Συγγενὶς, ίδος, ἡ, a female relation.

Συγγεννάω, ῶ, [*fut.* ήσω,] to engender with; to beget together: *from* σὺν, γεννάω.

(Συγγεννήτωρ, ορος, ὁ, one who engenders, &c. *See the verb.*

Συγγεωργὸς, οῦ, ὁ, a cultivator with another; a companion in husbandry. *Th.* σὺν, (γεωργὸς) γῆ, ἔργον.

Συγγηθέω, ῶ, *fut.* ήσω, *and* συγγήθω, to rejoice with any one, *or* with others. *Th.* σὺν, γηθέω, γήθω.

Συγγηράσκω, *fut.* ράσω, *also*, συγγηράω, to grow old with—to pass one's old age with, *or* to attain old age in the company of. *Th.* σὺν, γηράσκω, γηράω, γῆρας.

(Σύγγηρος, ου, *adj.* growing old with; living with until extreme old age.

Συγγίγνομαι, [*later form* συγγίνομαι (ῐ) *fut.* γενήσομαι,] to be with any one; to be together; to frequent the company of; to come to any one; to aid another—to have communication with, *as with a female;* to cohabit with —to arrive, *or* happen together. *Th.* σὺν, γίγνομαι.

Συγγιγνώσκω, [*later form* συγγινώσκω,] *fut.* συγγνώσω, *perf.* συνέγνωκα, 1 *aor.* συνέγνωσα, 2 *aor.* συνέγνων, *with a dat.* to agree in opinion with another; to acknowledge, *or* recognise with another —*most commonly*, to be conscious of; to have an inward feeling of —*without a case, s. s. as* συννοέω, to revolve in the mind; to consider—to admit—to forgive; to pardon; to pardon a fault, *with a dat. of the person and accus. of the thing.* = Συγγιγνώσκομαι, *Mid.* to be conscious, *Herodot.* 1, 45. to grant, *or* agree to, *Herodot.* 5, 94. = *Pass.* to obtain pardon, *Xen.* ¶ συγγιγνώσκω σοι τὴν ἁμαρτίαν, I forgive thee thy fault. *Th.* σὺν, γινώσκω.

Σύγγνοια, ας, ἡ, *s. s. as* συγγνώμη: *from* (συγγνόω) συγγιγνώσκω.

(Συγγνώμη, ης, ἡ, forgiveness; pardon; indulgence; excuse.

(Συγγνωμονέω, ῶ, [*fut.* ήσω,] (*from* συγγνώμων) to permit; to pardon, *Apollodori* 2, 7, 6.

(Συγγνωμονικὸς, κἡ, κὸν, *adj.* inclined to excuse, *or* pardon; forgiving; indulgent. *Pass.* pardonable; excusable, *Aristot. Eudem.* 4, 6.

(Συγγνωμοσύνη, ης, ἡ, *Sophocles Trach.* 1265. *s. s. as* συγγνώμη.

(Συγγνώμων, ονος, *adj.* prone to permit, concede, pardon, *or* excuse; forgiving; indulgent; clement; merciful; tolerant. *Pass.* pardoned; forgiven; excusable; venial, *Thuc.* 4, 98. consentient, *Thuc.* 2, 74. ¶ ξυγγνώμονές ἐστε, *Thuc.* 2, 74. you are parties to, *or* agree in. ¶ συγγνώμων τῶν ἀνθρωπίνων ἁμαοτημάτων, *Herodot.* 7, 61. forgiving with respect to human errors.

(Σύγγνωσις, εως, ἡ, forgiveness; pardon; indulgence — acknowledgement; agreement — consciousness. *See* συγγινώσκω.

(Συγγνωστὸς, ἡ, ὸν, *adj.* pardoned, forgiven—indulged—pardonable excusable.

Συγγογγῠλίζω, *fut.* ίσω, to twist round together. *from* σὺν, γογγυλίζω.

Συγγομφόω, ῶ, *fut.* ώσω, to fasten together with nails. *Th.* σὺν, (γομφόω) γόμφος.

Συγγονεὺς, έως, ὁ, *s. s. as* σύγγονος. *Th.* σὺν, γόνος.

(Σύγγονος, ου, *adj. s. s. as* συγγενὴς; of the same parents, *as a brother, or sister.* ¶ βροτοῖσι σύγγονον, *Æschyl. Ag.* 893. innate in, *or* natural to mortals.

Σύγγραμμα, ατος, τὸ, (*from* συγγράφω) something written; a history; a treatise; a book. *Th.* σὺν, γράφω.

(Συγγραμμάτιον, ου, τὸ, a small piece of writing; a small book: *dimin. of* σύγγραμμα.

Συγγραμμᾰτοφύλαξ, ᾰκος, ὁ, a keeper of writings, *or* books. *Th.* σύγγραμμα, φυλάσσω.

Συγγρᾰφεὺς, έως, ὁ, a writer, *or* scribe—a prose writer; a writer; an author—*see the s. of* συγγράφω. *Th.* (συγγράφω) σὺν, γράφω.

(Συγγρᾰφὴ, ῆς, ἡ, *and* συγγραφία, ας, ἡ, a writing; a manuscript—a written bond, *or* agreement—a written work; a prose work; an historical composition.

(Συγγρᾰφικὸς, κἡ, κὸν, *adj.* pertaining to the writing of contracts, *or* books; qualified for writing, &c.

(Συγγρᾰφικῶς, *adv.* like a written contract, *the adverbial ss. of the adj.* ¶ συγγραφικῶς ἐρεῖν, *Plat. Phæd.* 50. to speak with the accuracy of a written contract.

(Συγγράφω, *fut.* ψω, to write down; to commit to writing—to write a work; to compose a work in prose; to write a history — to make a written contract, bond, *or* agreement. = Συγγράφομαι, *Mid.* to make a written contract: to bind one's self by, *or* enter into a written agreement, *Plato Gorg.* 15. *and Theophrast.* ¶ συγγεγραμμένος, *Hippoc. Jusjurand.* 1. bound by a written, *or* solemn obligation. [ᾰ]

Συγγυμνάζω, *fut.* άσω, to exercise with, *or* together. *Th.* σὺν, (γυμνάζω) γυμνός.

(Συγγυμνᾰσία, ας, ἡ, the act of exercising with; exercise in company.

(Συγγυμναστὴς, οῦ, ὁ, one who exercises with another; a companion in exercises.

Συγκαθᾰγίζω, *fut.* ίσω, to sacrifice, consecrate, *or* burn with, together, *or* at once. *Th.* σὺν, (καθαγίζω) κατὰ, ἅγιος.

Συγκαθαιρέω, ῶ, *fut.* ήσω, *the s. of*

καθαιρέω, *adding*, 'with,' *or* together,' *the s. of* σύν.

Συγκαθαρεύω, *the s. of* καθαρεύω, *and of* σὺν, 'with.'

Συγκαθαρμόζω, [*fut.* όσω,] to adjust to another thing; to fit together. *Th.* σὺν, (καθαρμόζω) κατὰ, ἁρμόζω.

Συγκάθεδρος, ου, *s. s. as* πάρεδρος. *Th.* σὺν, (καθέδρα) κατὰ, ἕδρα.

Συγκαθέζομαι, *fut.* συγκαθεδοῦμαι, to sit with, next to, *or* together. *Th.* σὺν, (καθέζομαι) κατὰ, ἕζω.

Συγκαθείμαρμαι, to be connected with by fate. *Th.* σὺν, (καθείμαρμαι) κατὰ, εἵμαρμαι, *from* μέρω, μείρω.

Συγκαθείργω, *fut.* είρξω, *the s. of* καθείργω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθελκύω, *fut.* ύσω, *the s. of* καθελκύω, *adding*, 'with, *or* together,' *the s. of* σύν. [*For the quantity see* ἑλκύω.]

Συγκάθεσις, εως, ὁ, the act of letting down with, *or* together—condescension; the act of submitting, *or* descending to, *or* adapting one's self to—a yielding; concession; compliance, *Plut. Anton.* 51. *See* συγκαθίημι. *Th.* σὺν, (κάθεσις, *from* καθίημι) κατὰ, ἵημι.

Συγκαθεύδησις, εως, ἡ, the act of sleeping with another: *from* συγκαθεύδω.

Συγκαθεύδω, [*fut.* καθευδήσω,] (*with a dat.*) to sleep with any one. *Th.* σὺν, (καθεύδω) κατὰ, εὕδω.

Συγκαθεύω, ῶ, *fut.* ήσω, *the s. of* καθεψέω, *adding*, 'with,' *the s. of* σύν.

Συγκάθημαι, *the s. of* κάθημαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγγαθίδρυμι, *and* συγκαθιδρύω, *the s. of* καθιδρυμι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθιερόω, ῶ, *the s. of* καθιερόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθίζω, *fut.* ίσω, [*and* ιζήσω,] *and* συγκαθίζομαι, *Mid. the s. of* καθίζω, *and* καθίζομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθίημι, *fut.* θήσω, to let down, *or* lower with, *or* together. *Neut.* to hide one's self, *Polyb.* 8, 26. to condescend; to stoop, submit, *or* consent, adapt, *or* accommodate one's self to, *Hemsterh. ad Thom. p* 875. *Th.* σὺν, (καθίημι) κατὰ, ἵημι.

Συγκαθίστημι, to set down, place, fix, *or* establish with, *or* together; to arrange, *or* set in order with, *or* together.=Συγκαθίσταμαι, *Mid.* (*with a dat.*) to place one's self in opposition to, *or* contend with any one. *Th.* σὺν, (καθίστημι) κατὰ, ἵστημι.

Συγκαθορμίζω, *fut.* ίσω, *the s. of* καθορμίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαθοσιόω, ῶ, *fut.* ώτω, to dedicate, *or* consecrate with, *or* together. *Th.* σὺν, (καθοσιόω) κατὰ, ὅσιος.

Συγκαθυφαίνω, *fut.* ανῶ, to weave into; to interweave with, *LXX. Th.* σὺν, κατὰ, ὑφαίνω.

Σύγκαιρος, ου, *adj.* opportune; seasonable; convenient, *Suidas*—fit, *Alciphron.* 3, *Ep.* 16. *Th.* σὺν, καιρός.

Συγκαίω, [*Attic* -κάω, *with alpha long,*] *fut.* καύσω, to burn with, *or* together—to consume. *Th.* σὺν, καίω.

Συγκακοπαθέω, ῶ, *fut.* ήσω, to suffer with; to partake the affliction, *or* misfortune of another — to compassionate; to be compassionate. *Th.* σὺν, (κακοπαθέω) κακὸς, πάθος, (πάθω) πάσχω.

Συγκακουργέω, ῶ, *the s. of* κακουργέω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συγκάκούργημα, ατος, τὸ, an evil act done in company with another.

(Συγκάκουργία, ας, ἡ, the act of doing evil in company with one, *or* more, ? *Schn. L.*

Συγκακουχέομαι, οῦμαι, *the s. of* κακουχέομαι, *adding*, 'with,' *the s. of* σύν.

Συγκακύνω, *the s. of* κακύνω, *adding* 'with,' *the s. of* σύν.

Συγκαλέω, ῶ, [*fut.* έσω,] to call together; to convoke.=Συγκαλέομαι, οῦμαι, *Mid.* to assemble round one's self, *or* convoke for one's self; to call to one's self. *Th.* σὺν, καλέω.

Συγκαλινδέομαι, οῦμαι, *the s. of* καλινδέομαι, *adding*, 'with,' *the s. of* σύν.

Συγκαλλύνω, to sweep together. *Th.* σὺν, καλλύνω, κάλλος.

Συγκάλυμμα, (*from* συγκαλύπτω) *the s. of* κάλυμμα, *adding*, 'entirely,' *for the s. of* σύν. *Th.* σὺν, καλύπτω. [ᾰ]

(Συγκάλυμμός, οῦ, ὁ, *s. s. as* συγκάλυψις.

(Συγκάλυπτός, ὴ, όν, *adj.* covered up; concealed—to be covered, *or* concealed, ? *Schn. L.*

(Συγκαλύπτω, *fut.* ψω, to cover with—to cover up, *or* conceal totally.

(Συγκάλυψις, εως, ἡ, the act of covering up entirely; concealment, ? *Schn. L.* [ᾰ]

Συγκάμνω, to labour with; to partake the toil, labour, *or* trouble of another—to have a fellow feeling for, *or* commiserate any one, *Eurip. Alc.* 617. *Th.* σὺν, κάμνω.

Συγκαμπὴ, ῆς, ἡ, a bending; a turning; a bend, *Xen Equ.* 1, 8. a joint—a finger, *Polybus Aristot. h. a.* 3, 3. *Th.* (συγκάμπτω) σὺν, κάμπτω.

(Συγκάμπτω, *fut.* ψω, to bend together—to inflect; to bend.

(Σύγκαμψις, εως, ἡ, the act of bending together—inflexion; flexure.

Συγκαρδῑνόομαι, to strike roots. *Th.* σὺν, (καρκινόω) καρκῖνος.

[Συγκάσιγνήτη, ης, ἡ, a sister; a companion. *Th.* σὺν, κασιγνήτη.]

Συγκασικόρα, ας, ἡ, a sister by the same father and mother. ¶ *improperly for* σύγκασι κόρα, *Schn. L.*

Σύγκᾶσις, ιος, *adj.* that stand in the relation of brothers, *or* sisters. *Th.* σὺν, κάσις.

Συγκαταβαίνω, *fut.* βήσομαι, to descend with, together, at the same time, *or* to the same place—to condescend; to yield, *or* submit to; to accommodate one's self to, *or* consent to. *Th.* σὺν, (καταβαίνω) κατὰ, βαίνω.

Συγκαταβάλλω, *the s. of* καταβάλλω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκατάβᾰσις, εως, ἡ, the act of descending with, *or* together—coincidence—condescension; a yielding, *or* consenting, *or* submitting one's self; the act of accommodating one's self to—*see the verb* συγκαταβαίνω. *Th.* σὺν, κατὰ, βαίνω.

(Συγκαταβᾰτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for descending; condescending, *or* compliant of disposition; yielding; accommodating.

(Συγκαταβατικῶς, *adv. the ss. of the adj. adverbially.*

Συγκαταβῑβάζω, *fut.* άσω, *the s. of* καταβιβάζω, *adding*, 'with,' *for the s. of* σύν.

Συγκαταβῑόω, ῶ, *the s. of* καταβιόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταγηράσκω, *or*—γηράω, *s. s. as* συγγηράω. *Th.* σὺν, κατὰ, γηράω, γῆρας.

(Συγκαταγήρασις, εως, ἡ, the state of growing old with, *or* living to old age together, *Plato Legg.* 2.

Συγκαταγινώσκω, *the s. of* καταγινώσκω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταγομφόω, ῶ, *the s. of* καταγομφόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταγράφω, *s. s. as* συγγράφω. *Th.* σὺν, κατὰ, γράφω. [ᾰ]

Συγκατάγω, *the s. of* κατάγω, *adding*, 'with, *or* together,' *the s. of* σύν. [ᾰ]

Συγκαταδαοθέω, ῶ, *the s. of* καταδαρθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταδουλόω, ῶ, *the s. of* καταδουλόω, *adding*, 'with,' *the s. of* σύν.

Συγκαταδύομαι, —κατάδυμι, —καταδύνω, *the s. of* καταδύομαι, κατάδυμι, *and* καταδύνω, *adding*, 'with,' *the s. of* σύν.

Συγκατάδῡσις, εως, ἡ, the act of diving with another. *Th.* σὺν, (κατάδυσις) κατὰ, δύω, δῦμι, δύνω.

Συγκαταζάω, ῶ, *the s. of* καταζάω, *adding*, 'with,' *the s. of* σύν.

Συγκαταζεύγνῡμι, *the s. of* ζεύγνυμι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταθάπτω, *the s. of* καταθάπτω,

to inter, *adding*. 'with,' *the s. of* σύν.

Συγκατάθεσις, εως, ἡ, agreement; assent; approbation; accordance; mutual consent, *from* κατατίθημι. *Th.* σὺν, κατὰ, τίθημι.

(Συγκαταθετικὸς, κὴ, κὸν, *adj.* that agrees, accords, consents, *or* approves.

Συγκαταθέω, *the s. of* καταθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταθλάω, *the s. of* καταθλάω, *adding*, 'with,' *the s. of* σὺν.

Συγκαταθνήσκω, *the s. of* καταθνήσκω, *adding*, 'with,' *the s. of* σὺν

Συγκαταΐθω, to burn with. *Th.* σὺν, κατὰ, αἴθω.

Συγκαταίνεσις, εως, ἡ, approbation; assent; confirmation; ratification, *from* συγκαταινέω. *Th.* σὺν, κατὰ, αἰνέω.

(Συγκαταινέω, ῶ, [*fut.* έσω,] (*with a dat.*) to approve, assent, consent to, *or* ratify.

(Συγκάταινος, ου, *adj.* that approves, consents, *or* assents, *Dem.*

Συγκαταίρω, to arrive together, *Polyb. Th.* σὺν, (καταίρω) κατὰ, ἄϊρω.

Συγκαταιτίομαι, *the s. of* καταιτιάομαι, *adding*, 'with,' *the s. of* σύν.

Συγκατακαίνω, *the s. of* κατακαίνω, *adding*, 'with,' *the s. of* σὺν, *Appian.*

Συγκατακαίω, *and* συγκατακάω, [*fut.* αύσω,] *the s. of* κατακαίω, *or* —κάω, *adding*, 'with,' *the s. of* σύν.

Συγκατακαλύπτω, *the s. of* κατακαλύπτω, *adding*, 'with,' *the s. of* σύν.

Συγκατάκειμαι, to recline with another, *or* recline together in bed, *or* at table; to lie near to, *or* be adjacent. *Th.* σὺν, κατὰ, κεῖμαι.

Συγκατακλάω, [*fut.* άσω,] *the s. of* κατακλάω, *adding*, 'with,' *the s. of* σύν. [*Alpha short in all the tenses.*]

Συγκατακλείω, *the s. of* κατακλείω, *adding*, 'with,' *the s. of* σύν.

Συγκατακληρονομέω, ῶ, *the s. of* κατακληρονομέω, *adding*, 'with, *or* conjointly,' *the s. of* σύν.

Συγκατακλίνω, *Act., and* συγκατακλίνομαι, *Mid. the s. of* κατακλίνω, *and* κατακλίνομαι, *Mid. adding*, 'with, *or* together,' *the s. of* σὺν.

(Συγκατάκλισις, εως, ἡ, the act of reclining at table, *or* lying in a bed with any one.

Συγκατακοιμάω, ῶ, *the s. of* κατακοιμάομαι, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατᾰκολουθέω, ῶ, *fut.* ήσω, *the s. of* κατακολουθέω, *adding*, 'with,' *the s. of* σὺν.

Συγκατακομίζω, *fut.* ίσω, *the s. of* κατακομίζω, *adding*, 'with,' *the s. of* σὺν.

Συγκατακόπτω, *fut.* ψω, *the s. of* κατακόπτω. *adding*, 'with, *or* together,' *the s. of* νὺν.

Συγκατακοσμέω, *the s. of* κατακοσμέω, *adding*, 'together,' *the s. of* σὺν, *Plut.*

Συγκατακρημνίζω, *fut.* ίσω, *the s. of* κατακρημνίζω, *adding*, 'with,' *the s. of* σὺν, *Joseph.*

Συγκατακτάομαι, ῶμαι, *fut.* ήσυμαι, *the s. of* κατακτάομαι, *adding*, 'with, *or* conjointly,' *for the s. of* σύν.

Συγκατακτείνω, *the s. of* κατακτείνω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατακῠλίω, *the s. of* κατακυλίω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκαταλαμβάνω, *the s. of* καταλαμβάνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταλλάσσω, [*Attic.* —ττω, *fut.* ξω,] to reconcile with each other. *Th.* σὺν, κατὰ, ἀλλάττω.

Συγκαταλέγω, *fut.* ξω, *the s. of* καταλέγω, *adding*, 'with,' *the s. of* σὺν, *Plut.*

Συγκαταλογίζομαι, *the s. of* καταλογίζομαι, *adding*, 'with,' *the s. of* σὺν.

Συγκαταλῶω, *the s. of* καταλῶω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκαταμίγνῡμι, *and* συγκαταμιγνύω, to mingle with, *and met.* to participate in. *Th.* σὺν, (καταμίγνυμι) κατὰ, μίγνυμι.

Συγκαταμῶω, *the s. of* καταμῶω, *adding*, 'with, *or* together,' *the s. of* σὺν. [*for quantity see* μῶω.]

Συγκαταναυμαχέω, ῶ, *the s. of* καταναυμαχέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατανέμω, *the s. of* κατανέμω, *adding*, 'with,' *the s. of* σὺν, *Thuc.* 4, 6. *and Longin. Fragm.*

Συγκατανευσίφαγος, ου, *adj.* that gains a livelihood by approving what others do and say, *viz.* by parasitical flattery. *Th.* σὺν, κατανεύω, φάγω.

Συγκατανεύω, *fut.* εύσω, to assent, approve, *or* consent. *Th.* σὺν, κατὰ, νεύω.

Συγκαταπᾰτέω, *the s. of* καταπατέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταπαύω, *the s. of* καταπαύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκαταπίμπλημι, [*fut.* καταπλήσω,] to contaminate with, *Antiphon. Or.* 2. *cited Schn. L. the s. of* καταπίμπλημι, *adding*, 'with,' *the s. of* σὺν.

Συγκαταπίπτω, *the s. of* καταπίπτω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκαταπλέκω, *the s. of* καταπλέκω, *adding*, 'with,' *the s. of* σὺν, *Dionys. Hal. Isocr. c.* 9.

Συγκαταπολεμέω, *the s. of* καταπολεμέω, *adding*, 'with,' *the s. of* σὺν.

Συγκαταπράσσω, [*fut.* ξω,] to assist, *and the s. of* καταπράσσω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκαταπρήθω, *the s. of* καταπρήθω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκαταρῐθμέω, ῶ, *fut.* ήσω, *the s. of* καταριθμέω, *adding*, 'with,' *the s. of* σὺν.

Συγκαταῤῥέω, *the s. of* καταῤῥέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκαταῤῥίπτω, *the s. of* καταῤῥίπτω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατασβέννῡμι, —σβεννύω, *fut.* σβέσω, *the s. of* κατασβέννυμι, *and* —σβεννύω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατασήπω, *the s. of* κατασήπω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκατασκάπτης, ου, ὁ, *the s. of* κατασκάπτης, *adding*, 'with,' *the s. of* σὺν, *Lycophron.* 222.

Συγκατασκάπτω, *fut.* ψω, *the s. of* κατασκάπτω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατασκεδάζω, *fut.* άσω, *the s. of* κατασκεδάζω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατασκευάζω, *fut.* άσω, *the s. of* κατασκευάζω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατασκηνόω, ῶ, *the s. of* κατασκηνόω, *adding*, 'with another, *or* others,' (*the s. of* σὺν,) *Xen. Cyrop.* 5, 4, 17.

Συγκατασκήπτω, *fut.* ψω, *the s. of* κατασκήπτω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατασπάω, ῶ, *the s. of* κατασπάω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατασπείρω, *the s. of* κατασπείρω, *adding*, 'with, *or* together,' *the s. of* σὺν, *Heliodor.*

Συγκαταστᾰσιάζω, *fut.* άσω, *the s. of* καταστασιάζω, *adding*, 'with, *or* together,' *the s. of* σὺν, *Plut. Philop.*

Συγκατάστᾰσις, εως, ἡ, a conflict; a contest. *Th.* σύν, (κατάστασις, *from* καθίστημι) κατὰ, ἵστημι.

Συγκαταστρέφομαι, *Mid.* to subdue, *or* bring into subjection with, *or* together. ¶ (*in the act.*) συγκαταστρέφειν τὸν βίον, to end one's life with, *or* end life together. *Th.* σὺν, (καταστρέφω) κατὰ, στρέφω.

Συγκατασχημᾰτίζω, *the s. of* κατασχηματίζω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκαταττάσσω, *Att.* —άττω, *fut.* άξω, *the s. of* κατατάσσω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συγκατατείνω, *the s. of* κατατείνω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγκατατήκω, *properly*, to melt together.=Συγκατατήκομαι, *properly*, to be melted together—to melt away, *or* go to decay together, *Antonini* 5, 1. *cited Schn. L. Th.* σὺν, (κατατήκω) κατα, τήκω.

Συγκατατίθημι, to set down, *or*

place with, *or* together.=Συγκατατίθεμαι, *Mid.* to approve the opinion of, *or* agree with any one, *Plat. Gorg.* 56. *Th.* σὺν, κατὰ, τίθημι.

Συγκαταπρώγω, *the s. of* καταπρώγω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκαταφάγω, *the s. of* καταφάγω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκαταφέρομαι, to bring, *or* convey down, with, *or* together—to descend, *or* fall with, *or* together —to join, *or* agree with, *with a dat. Polyb. Th.* σὺν, (καταφέρομαι) κατὰ, φέρω.

Συγκαταφεύγω, *the s. of* καταφεύγω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκαταφθείρω, *the s. of* καταφθείρω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκαταφλέγω, *fut.* ξω, *the s. of* καταβλέγω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκαταφονεύω, *the s. of* καταφονεύω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκαταφρονέω, ῶ, *the s. of* καταφρονέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκατάφυρτος, ου, *adj. the s. of* κατάφυρτος, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκαταχράομαι, *the s. of* καταχράομαι, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκαταχώννῡμι, *and*—χωννύω, *fut.* χώσω, *the s. of* καταχώννυμι, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκαταψεύδομαι, *fut.* εύσομαι, *the s. of* καταψεύδομαι, *adding*, ' with, *or* together,' *the s. of* σύν. ¶ *with a genit. Æschin. Orat.*

Συγκαταψηφίζομαι, *fut.* ίσω, *the s. of* καταψηφίζω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκατέδω, *the s. of* κατέδω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκατεπείγω, *and* συγκατεπείγομαι, *Mid. the s. of* κατεπείγω, *and* κατεπείγομαι, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκατεργάζομαι, *fut.* άσομαι, *the s. of* κατεργάζομαι, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκατέρχομαι, *fut.* ελεύσομαι, *the s. of* κατέρχομαι, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκατεσθίω, *the s. of* κατεσθίω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκάτευγμα, ατος, τὸ, a prayer, *or* vow made with another, *or* others: *from* συγκατεύχομαι, *? Schn. L.*

Συγκατεύνασις, εως, ἡ, the act of placing together in bed. *Th.* σὺν, κατὰ, εὐνή.

Συγκατεύχομαι, *the s. of* κατεύχομαι, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκατέχω, *the s. of* κατέχω, *adding*, ' with, *or* together,' *the s. of* σὺν, *Plato Cratyl.*

Συγκατηγορέω, ῶ, *fut.* ήσω, *the s. of* κατηγορέω, *adding*, ' with, *or* together,' *the s. of* σύν.

(Συγκατηγόρημα, ατος, τὸ, that which can be affirmed, *or* (*in logic*) predicated in common with other words, *or* senses, of persons and things, *having a signification only when joined with another word, as* ' all,' *or* ' none,' *joined with* ' men.'

(Συγκατηγόρησις, εως, ἡ, a common complaint, *or* accusation, *Schol. Aristoph, Equ.* 820.

(Συγκατηγορητικὸς, κὴ, κὸν, *adj.* capable of being predicated, *or* that are usually predicated, *in the s. of* συγκατηγόρημα.

Συγκατηρεφὴς, ές, *adj.* wholly covered, *Lycophron.* 1279. *Th.* σὺν, (κατηρέφω) κατὰ, ἐρέφω.

Συγκατοικέω, ῶ, *the s. of* κατοικέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκατοικίζω, *fut.* ίσω, *the s. of* κατοικίζω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκατοικτίζω, *fut.* ίσω, *and* συγκατοικτίζομαι, *Mid.* to complain ; to lament, *Sophoc. Trach.* 544. *Th.* σὺν, κατὰ, οἰκτίζω.

Συγκατολισθαίνω, *the s. of* κατολισθαίνω, *adding*, ' with, *or* together,' *the s. of* σὺν, *Diodor. Sicul.*

Συγκατορθόω, *fut.* ώσω, *the s. of* κατορθόω, *adding*, ' with, *or* together,' *the s. of* σὺν.

Συγκατορύσσω, *Att.* —υττω, *fut.* ὔξω, *the s. of* κατορύσσω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκάττῡσις, εως, ἡ, the act of stitching, *or* joining together: *from* συγκαττύω.

Συγκαττύω, to stitch, *or* join together. *Th.* σὺν, καττύω, *or* κασσύω.

Σύγκαυσις, εως, ἡ, combustion—the act of baking, *or* roasting, *or* torrefying too much, *Aristot. de Audibil. Th.* σὺν, (καῦσις) καίω.

Σύγκειμαι, to lie, *or* be together: to be placed together—to be fixed together, *or* united—to concert ; to agree upon with ; to come to a convention. ¶ ἀνὴρ τὴν γλῶτταν ξυγκείμενος, *Philostr. p.* 176. a man capable of speaking well, *cited Schn. L. Th.* σὺν, κεῖμαι.

(Συγκειμένως, *adv.* conformably to an agreement, *Gloss. Steph.*

Συγκεκραμένως, *adv.* by mixing, *or* tempering ; mixed ; attempered : *from* συγκεκραμένος, *part. perf. pass. properly of* συγκεράω—*see* συγκεράννυμι.

Συγκεκροτημένως, *adv.* firmly ; stoutly. *lit.* well hammered, *or* beaten together : *from* συγκεκροτημένος, *part. perf. pass. of* συγκροτέω.

Συγκελεύω, *the s. of* κελεύω, *adding*, ' with, *or* together,' *the s. of* σὺν, *Eurip.*

Συγκεντέω, ῶ, *fut.* ήσω, to stab ; to kill by stabbing, *Athen. p.* 579. *the s. of* κεντέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκεράννῡμι, *and* συγκεραννύω, *and* συγκεράω (*the tenses from the latter*), *fut.* κεράσω, [ᾰ] *perf.* συγκέκρᾰκα, *part perf. pass.* συγκεκρᾰμένος, to mix together ; to attemper by mixture. *met.* to blend ; to join ; to unite. *Th.* σὺν, κεράννυμι, —νύω, κεράω.

(Συγκέρασμα, ατος, τὸ, a mixing ; a moderating by admixture, *Gloss. Steph.*

(Συγκερασμὸς, οῦ, ὁ, the act of mixing, &c. *according to the s. of* συγκεράννυμι : *from* συγκεράω.

(Συγκεραστὸς, ὴ, όν, *adj.* mixed ; attempered ; moderated ; united.

Συγκερᾰτίζομαι, [*fut.* ίσομαι,] to strike together with the horns ; to fight with the horns. *Th.* σὺν, (κερατίζω) κέρας.

Συγκεραυνόω, [*fut.* ώσω,] to strike, as with a thunderbolt, together, *Cratinus Athenæi, p.* 494. *Th.* σὺν, κεραυνόω, κεραυνός.

Συγκερκίζω, *fut.* ίσω, to weave together. *Th.* σὺν, (κερκίζω) κερκίς.

Συγκεφᾰλαιόω, ῶ, [*fut.* ώσω,] to recapitulate ; to bring under one head, *or* into a summary — to reckon up into one sum, *or* make up the total. *Th.* σὺν, (κεφαλαιόω) κεφαλή.

(Συγκεφᾰλαίωσις, εως, ἡ, recapitulation ; the act of making a summary, *or* summing up—*see the verb.*

(Συγκεφᾰλαιωτικὸς, κὴ, κὸν, *adj.* that recapitulates, *or* brings into a summary ; that sums up.

Συγκεχῡμένως, *adv.* in a confused manner ; mixed up together : *from* συγκεχυμένος, *part. perf pass. of* συγχύω.

Συγκέω, *s. s. as* συγκαίω. ¶ *from it* συγκέας, *Aristoph. Pac.* 1135.

Συγκηδεμὼν, όνος, ὁ, one who has a charge in common with another. *Th.* σὺν, (κηδεμὼν) κηδέω.

Συγκηδεστὴς, οῦ, ὁ, one who is the brother-in-law of any one by being married to his wife's sister ; *s. s. as* κηδεστής. *Th.* σὺν, (κηδεστὴς) κηδέω.

Συγκηδεύω, *fut.* εύσω, *the s. of* κηδεύω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκήρυγμα, ατος, τὸ, something proclaimed with another thing, *? Schn. L. : from* συγκηρύσσω.

Συγκηρύσσω, to proclaim with, *or* together. *Th.* σὺν, κηρύσσω, κήρυξ.

Συγκινδῡνεύω, *the s. of* κινδυνεύω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συγκῑνέω, ῶ, *the s. of* κινέω, *adding*, ' with, *or* together,' *the s. of* σύν.

(Συγκίνημα, ατος, τὸ, something

moved with another—a commotion. [– – – ⏑]

(Συγκίνησις, εως, ἡ, the act of moving together—commotion. [– – – ⏑]

Συγκιρνάω, ῶ, *and* συγκίρνημι, *s. s. as* συγκέρανννμι. *Th.* σὺν, κιρνάω, *s. s. as* κεράω.

Συγκλαίω, *fut.* κλαύσω, to weep with; to commiserate. *Th.* σὺν, κλαίω.

Σύγκλασις, εως, ἡ, the act of breaking in pieces: *from* συγκλάω.

(Συγκλασμός, οῦ, ὁ, *s. s. as* σύγκλασις.

Συγκλάω, ῶ, [*fut.* κλάσω,] to break in pieces—to dash together, *Athen. p.* 608. *Th.* σὺν, κλάω.

Σύγκλεισις, εως, ἡ, the act of shutting up, *or* enclosing. ¶ συγκλείσεις, *plur.* narrow passes; mountain passes, *or* defiles, *Polyb.* 5, 14. *and Plut. Camilli* 41.: *from* συγκλείω.

(Σύγκλεισμα, ατος, τὸ, a joining; a band, *Schn. L.—in LXX. some interpret.* a carved, *or* an inlaid work.

(Συγκλεισμός, οῦ, ὁ, *s. s. as* σύγκλεισις, *Gregor. Naz.* a prison, *LXX.*

(Συγκλειστός, ἡ, ὸν, *adj.* shut up—to be shut up—bound, *LXX.* ¶ *accentuated,* σύγκλειστος, *Coray.*

Συγκλείω, *fut.* είσω, [*Ion.* συγκληΐω *and* συγκληΐζω,] to shut up; to confine—to drive into straits, *or* difficulties, *Polyb.* 17, 1. to reduce to a necessity of doing any thing, *Polyb.*

Συγκλέπτης, ου, ὁ, one who robs with another; a confederate thief: *from* συγκλέπτω.

Συγκλέπτω, to rob with, *the s. of* κλέπτω, *adding* 'with, *or* together,' *the s. of* σύν.

Συγκληΐζω, *Ion. for* συγκλείζω, *and* συγκλείω.

Συγκληρία, ας, ἡ, a meeting; a union; an accidental meeting, *or* junction, *Hippoc. cited Schn. L.: from* σύγκληρος, *Schn. L.*

Συγκληρονομέω, ῶ, [*fut.* ήσω,] to be a coheir. *Th.* σὺν, (κληρονομέω) κλῆρος, νέμω.

(Συγκληρονόμος, ου, ὁ, *or* ἡ, a coheir.

Σύγκληρος, ου, *adj.* partaking in the lot, *or* fortune of another—shared by lot, *Plut. Consolat. p.* 321. *Wyttenb.* adjoining, *or* neighbouring, *Nicandri Al.* 1. *Th.* σὺν, κλῆρος.

(Συγκληρόω, ῶ, [*fut.* ώσω,] to unite, *or* associate, by drawing lots; to cause to participate in the same lot, *or* fortune; to allot as a companion; to select by drawing lots, *Plut. Alc.* 19.

(Συγκλήρωσις, εως, ἡ, association, *or* participation, by means of lots; association; union.

Συγκλητία, ας, ἡ, a convocation, *or* assembly of a senate: *from* συγκαλέω, *? Schn. L.*

(Συγκλητικός, κὴ, κὸν, *adj.* that convokes; qualified for convocation. *Subst.* a senator.

(Συγκλητός, ἡ, ὸν, *adj.* summoned together; convoked.

Συγκλῖνὴς, ἐος, *adj.* (*from* κλίνη) that partakes the bed, *or* the couch of another; a spouse; a bedfellow—(*from* κλίνω) inclining towards each other, *Aristoph. Ran.* 1294. *Th.* σὺν, κλίνω.

(Συγκλῖνία, ας, ἡ, an inclined position with respect to another object, *Plut. Pomp.* 32. *Pyrrh.* 28. *and Philopœm.* a defile.

Συγκλίνω, *fut.* ῖνῶ, to bend down, *or* lay down with, *or* together. =Συγκλίνομαι, to stoop with; to recline with, *as a guest at table, &c. Th.* σὺν, κλίνω. [ῖνω, – –]

Σύγκλῖσις, *incorrectly in Plut. Camilli* 41. *in the plur. for* συγκλείσεις, *Schn. L.*

Συγκλίτης, ου, ὁ, one who reclines next another at table; a companion at table: *from* συγκλίνομαι, συγκλίνω. [ῖ]

Συγκλονέω, ῶ, *fut.* ήσω, *the s. of* κλονέω, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συγκλόνησις, εως, ἡ, the act of shaking together, *or* putting into commotion, *? Schn. L.*

Συγκλῠδάζω, *fut.* άσω, to disturb by high waves and a storm. *Th.* σὺν, (κλυδάζω) κλύζω.

Συγκλύζω, *fut.* ῦσω, to overwhelm and submerge. *met.* to overwhelm. *Th.* σὺν, κλύζω. [ῦσω]

(Σύγκλῠς, ῦδος, *adj.* crowded together, *met. from waves.* ¶ *but, according to Valckenaer ad Ammon. improperly for* σύνηλυς.

(Σύγκλυσμα, ατος, τὸ, that which has been overwhelmed, *or* submerged; an inundation, *or* submersion, *? Schn. L.*

(Συγκλυσμός, οῦ, ὁ, the tumult of agitated waves, *Aristot. Mirab.* 142. *cited Schn. L.*

Συγκλύω, to agree to, to assent. *Th.* σὺν, κλύω. [*For the quantity see* κλύω.]

Συγκλώθω, *fut.* ώσω, to spin together. *met.* to unite by fate. *Th.* σὺν, κλώθω.

(Σύγκλωσις, εως, ἡ, the act of spinning, *or* twining together; the act of uniting by fate.

Συγκνισσάω, to stew in fat. *Th.* σὺν, κνίσσα.

Συγκοιλαίνω, *fut.* ανῶ, to hollow with. *Th.* σὺν, (κοιλαίνω) κοῖλος, *? Schn. L.*

Συγκοιμάομαι, ῶμαι, *the s. of* κοιμάομαι, (κοιμάω) *and* σὺν, 'with.'

(Συγκοίμημα, ατος, τὸ, a bedfellow, *or* wife, *Eurip. Andr.* 1270.

(Συγκοίμησις, εως, ἡ, the act of sleeping with any one.

(Συγκοιμητὴς, οῦ, ὁ, a bedfellow.

Σύγκοινος, ου, *adj.* in common; common. *Th.* σὺν, κοινός.

Συγκοινόομαι, οῦμαι, [*fut.* ώσομαι,] to communicate; to impart, *Thuc.* 8, 75. *Th.* σὺν, κοινόω, κοινός.

Συγκοινωνέω, ῶ, *fut.* ήσω, to take part in; to participate in. *Th.* σὺν, (κοινωνέω) κοινός.

(Συγκοινωνὸς, ὴ, ὸν, *adj.* that participates in; that is a partaker, *or* companion, *N. T.*

Συγκοιτάδιος, ου, *adj. s. s. and Th. as* σύγκοιτος.

Συγκοιτάζομαι, *s. s. as* συγκοιμάομαι. *Th.* σὺν, κοίτη.

(Συγκοίτιον, ου, τὸ, the wages of a courtezan.

(Σύγκοιτις, ίδος, ἡ, a bedfellow; a concubine.

(Σύγκοιτος, ου, *adj.* that sleeps with another; a bedfellow; a husband.

Συγκολάζω, *fut.* άσω, to punish with, *or* together. *Th.* σὺν, κολάζω.

Συγκολλάω, ῶ, *fut.* ήσω, to glue together—to join; to unite. *Th.* σὺν, (κολλάω) κόλλα.

(Συγκόλλησις, εως, ἡ, the act of glueing, fastening, *or* joining together.

(Συγκολλητὴς, οῦ, ὁ, one who glues, *or* joins together.

(Σύγκολλος, ου, *adj.* glued together; joined together—agreeing together; fitting.

Συγκολυμβάω, ῶ, *fut.* ήσω, *the s. of* κολυμβάω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συγκομιδὴ, ῆς, ἡ, the act of bringing together, *or* collecting; collection. ¶ συγκομιδὴ τοῦ σίτου, *or* καρποῦ, the gathering of the harvest; the harvest: *from* συγκομίζω.

Συγκομίζω, *fut.* ίσω, to convey with, *or* together—to collect together; to gather a harvest—to prepare for interment, *or* inter, *Sophoc. Aj.* 1048. *Th.* σὺν, κομίζω.

(Συγκομιστήρια, ων, τὰ, (ἱερὰ *understd.*), a festival on occasion of the harvest. ¶ *properly, formed from* συγκομιστὴρ, *signifying* 'one who conveys with,' *and the other s. of the verb.*

(Συγκομιστὸς, ὴ, ὸν, *adj.* brought together; collected. ¶ συγκομιστὸς ἄρτος, bread made of the entire grain. ¶ συγκομιστὸν δεῖπνον, *Athenæi, p.* 109. a supper to which each contributes his part, *by way of pic-nic.*

Συγκομμάτιον, ου, τὸ, *s. s. as* περίκομμα, *Hesych.: from* συγκόπτω.

Συγκονιόομαι, οῦμαι, *fut.* ώσομαι, to roll one's self in the dust—to fight in company with any one, *Plut.* 6, *p.* 190, *and* 366. *Wyttenb.* ¶ *probably for* συγκονίομαι, *in the s. s. Schn. L. Th.* σὺν, κόνις.

Συγκοπιάω, to toil with another, *Ignatii Epist. Th.* σὺν, (κοπάω) κόπος.

Συγκοπὴ, ῆς, ἡ, the act of cutting, *or* bruising in pieces; the act of cutting short; abbreviation; abridgment; conciseness, *of diction, Longin. c.* 41. a clashing, *or* collision, *of sounds, Dionys. Hal.—in Grammar, the figure* syncope, elision—*in medical writ.,* sudden prostration of strength;

a total, *or* sudden failure of the vital powers.

(Σύγκοπος ου, *adj.* that suddenly loses his strength, *Diodor.* 3, 57. —*in medical writ.*, that falls into syncope, *viz.* fainting.

(Συγκοπτικός, κὴ, κὸν, *adj.* that conduces to, *or* is capable of, *or* qualified for cutting in pieces, *or* shortening by cutting—that produces sudden prostration of strength.

(Σύγκοπτος, ου, *adj.* cut in pieces; bruised into pieces—abbreviated by elision; shortened.

Συγκόπτω, [*fut.* ψω,] to cut, hack, *or* beat to pieces—to make small by cutting; to abbreviate by elision—to lacerate by blows; to fatigue; to harass, *or* distress. *met.* to lash by severe taunts, *or* censure.=*Pass.* to be cut in pieces, *or* severed, *Lucian.* to be abridged, &c. *and the other ss. pass.*—to be affected with a sudden prostration of strength.—*συγκεκόφθαι, Theophrast.* to be harassed by fatigue, *or* feel the entire bodily strength fail. *Th. σὺν, κόπτω.*

Συγκορυβαντιάω, ῶ, *the s. of* κορυβαντιάω, *adding*, ' with, *or* together,' *the s. of σύν.*

Συγκόρυφος, ου, *adj.* connected with a point, *Aristot. Probl.* 15, 10. *cited Schn. L. Th. σὺν, κορυφή.*

(Συγκορυφόω, *s. s. as* συγκεφαλαιόω; to complete, *or* terminate, *Dionys. Hal.* 6, *p.* 827.

Συγκοσμέω, ῶ, *fut.* ήσω, to adorn with, *or* together, *Xen. Cyrop.* 2, 2, 26. to arrange, *or* place together, *Aristot. de Cœlo*, 2, 13. *Th. σὺν,* (κοσμέω) *κόσμος.*

Συγκοτταβίζω, *fut.* ίσω, *the s. of* κοτταβίζω, *adding*, ' with, *or* together,' *the s. of σύν.*

Συγκουφίζω, *fut.* ίσω, to lighten. *s. s. as* συνεπικουφίζω. *Th. σὺν,* (κουφίζω) *κοῦφος.*

Συγκράδαίνω, *fut.* ανῶ, *the s. of* κραδαίνω, *adding*, ' with, *or* together,' *the s. of σύν.*

Σύγκρᾶμα, ατος, τὸ, a mixture; a composition: *from the perf. pass. of* συγκεράω—*see* συγκεράννυμι.

(Σύγκρᾶσις, εως, ἡ, mixture; incorporation: *from* συγκεράω.

Συγκρᾰτέω, ῶ, *fut.* ήσω, to rule; to sway, *Plut. the s. of* κρατέω, *and σὺν,* ' with, *or* together.'

Συγκρᾰτύνω, *the s. of* κρατύνω, *adding*, ' with, *or* together,' *the s. of σύν.*

Συγκρημνίζω, *fut.* ίσω, *the s. of* κρημνίζω, *adding*, ' with, *or* together,' *the s. of σύν.*

Συγκρηπῐ́ζω, *fut.* ίσω, to lay aside private quarrels and join against an enemy, *Plut.* 7, *p.* 910. *Th. σὺν, κρηπῖς.*

(Συγκρηπῐσμὸς, οῦ, ὁ, the union of contending parties against a third.

Σύγκρῖμα, ατος, τὸ, that which is compounded, *or* formed by concretion; a compound body, *opposed to a simple body*—a comparison — a contest: *from the perf. pass. of* συγκρίνω.

(Συγκρῖμάτιον, ου, τὸ, *dimin. of* σύγκριμα. [ᾰ]

Συγκρῑ́νω, *fut.* ινῶ, to join; to unite; to put together; to place together and compare; to compare, *or* judge; to measure—to interpret, *dreams*, *LXX.*=Συγκρίνομαι, *Mid.* to measure one's self with, *or* contend. *Th. σὺν, κρίνω.*

(Σύγκρῐσις, εως, ἡ, (*from* συγκρίνω) the act of putting together; composition; concretion — comparison—a contest—interpretation, *of a dream*, *LXX. Dan.*

(Συγκρῐτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for joining; concretive—comparative.

(Συγκριτικῶς, *adv. the ss. of the adj. adverbially.*

(Σύγκρῐτος, ου, *adj.* compared; susceptible of comparison; comparable.

Συγκροτέω, ῶ, *fut.* ήσω, to strike together; to clap, *the hands*—to strike, *or* hammer together—to put together; to unite—to prepare; to put in readiness; to prepare beforehand—to make firm, *or* solid, *especially by hammering* —to contract, *Plat. Cratyl.* 24. to prepare beforehand by practice and instruction, *Dem.* to bring together, *viz.* to collect; to assemble. *Th. σὺν, κροτέω, κρότος, from κρούω.*

(Συγκρότημα, ατος, τὸ, that which has been hammered together, *or* made firm, *or* solid (*see the s. of the verb*)—an assembly; a crowd; a body of troops, *or* an army, collected—a conspiracy, an intrigue, *or* machination, *Schol. Demosth.*

(Συγκρότησις, εως, ἡ, the act of striking together, *or* clapping—the act of fastening, *or* making firm, *or* solid, *especially by hammering* —the act of assembling, *or* collecting—a coalition; a conspiracy, *Joseph.*

(Σύγκροτος, ου, *adj.* brought together; united, *Eurip. Androm.* 494.

(Συγκροτοῦσιος, ου, *adj. s. s. as* συγκρούσιος.

Σύγκρουμα, ατος, τὸ, borrowed money; a debt, *Hesych.*: *from* συγκρούω.

(Συγκρούσιος, ου, *adj.* that strike, *or* clap together; accompanied by clapping of the hands, *as laughter*, *Suidas.*

(Σύγκρουσις, εως, ἡ, the act of striking, *or* dashing together—collision—conflict; strife; enmity—a meeting, *in Grammar, of two vowels.*

(Συγκρουσμὸς, οῦ, ὁ, *same s. as* σύγκρουσις.

(Συγκρουστὸς, ἡ, ὸν, *adj.* struck together. ¶ ἱμάτιον συγκρουστὸν, a garment of rough cloth, *Hesych.*

Συγκρούω, *fut.* ούσω, *act.* to strike, to dash together; to clap. *Neut.* to come into sudden, *or* violent contact, *or* collision; to clash. *met.* to clash one with another; to be at variance. *Act.* to produce enmity, *or* hostility, *Diodor. Sicul. Th. σὺν, κρούω.*

Συγκρύπτω, *fut.* ψω, to cover up; to hide, *or* conceal. *Th. σὺν, κρύπτω.*

(Σύγκρυψις, εως, ἡ, a covering up; concealment. *s. s. as κρύψις.*

Συγκτάομαι, ῶμαι, *fut.* ήσομαι, *the s. of* κτάομαι, *adding*, ' with, *or* together,' *the s. of σύν.*

Συγκτερεΐζω, *fut.* ΐσω, *and* ΐξω, *the s. of* κτερεΐζω, *adding*, ' with, *or* together,' *the s. of σὺν, Apollon. Rhod.*

Συγκτησείδιον, *or* —σίδιον, ου, τὸ, a property in common, *Juliani Epist.* 46. *according to Matthæi. Th. σὺν, κτάω, κτάομαι.*

(Σύγκτησις, εως, ἡ, joint possession, *or* property.

(Συγκτήτωρ, ορος, ὁ, a joint possessor.

Συγκτίζω, *fut.* ίσω, to build, *or* construct with, *or* together, *LXX.* to build; to found and people, *Herodot. and Strabo. Th. σὺν, κτίζω.*

(Συγκτίστης, ου, ὁ, a builder jointly with another.

Συγκῦβευτὴς, οῦ, ὁ, a companion in playing at dice: *from* συγκυβεύω.

Συγκῠβεύω, *fut.* εύσω, *the s. of* κυβεύω, *adding*, ' with, *or* together,' *the s. of σύν.*

Συγκῠκάω, ῶ, *fut.* ήσω, to stir up, *or* mix together. *Th. σὺν, κυκάω.*

Συγκυκλέω, ῶ, *or* συγκυκλόω, ῶ, to surround; to encircle—to wind, *or* twist together, *Plat. Reip.* 2. *Th. σὺν, κυκλέω, κυκλόω.*

Συγκῠλινδέω, ῶ, *s. s. as* συγκυλίω: *from σὺν, κυλινδέω.*

Συγκῠλίω, *fut.* ίσω, *the s. of* κυλίω, *adding*, ' with, *or* together,' *the s. of σύν.*

Συγκυνηγετέω, ῶ, *fut.* ήσω, *the s. of* κυνηγετέω, *adding*, ' with, *or* together,' *the s. of σύν.*

Συγκυνηγέτης, ου, ὁ, *s. s. as* συγκυνηγός. *Th. σὺν, κύων, ἄγω.*

(Συγκυνηγέω, ῶ, [*fut.* ήσω,] to hunt with another; to hunt in company.

(Συγκῠνηγὸς, (*Dor.* κῦνᾱγὸς) οῦ, ὁ, the companion of another in hunting.

Συγκύπτης, ου, ὁ, a kind of forked prop, *Vitruv.* 4, 2.: *from* συγκύπτω.

Συγκύπτω, *fut.* ψω, *properly*, to bend over a work, *hence*, to ply a work earnestly—to stoop together. *met.* to keep together, *or* act in concert, *Herodot.* 3, 82. to assemble together; to approach, *Xen. Anab.* 3, 4, 19. to hold together, *Aristoph. Equ.* 854. *Th. σὺν, κύπτω.*

Συγκῠρέω, ῶ, *fut.* ήσω, to meet; to join; to come together — to

chance; to happen, *Polyb.* to coincide. *Th.* σὺν, κυρέω, κύρω.

(Συγκύρημα, ατος, τὸ, a meeting; *generally*, an occurrence; an accident. [– ⏑ – ⏑]

(Συγκύρησις, εως, ἡ, *properly*, a meeting; coincidence; a conjuncture—an accident; an occurrence. [– ⏑ – ⏑]

(Συγκῦρία, ας, ἡ, *s. s. as* συγκύρησις, *Chrysost. and others of a late epoch, but also in Hippoc.*

Συγκυριολογέω, ῶ, to reckon as master with, *or* together, *the s. of* κυριολογέω, *and* σὺν, *? Schn. L.*

Συγκῦρόω, *the s. of* κυρόω, *adding*, 'with, *or* together,' *the s. of* σὺν, *? Schn. L.*

Συγκύρω, *fut.* ὑρσω, to meet; to light upon; to happen at the same time. *Th.* σὺν, κύρω.

Συγκωθωνίζομαι, to tipple together. *Th.* σὺν, κωθωνίζω.

Σύγκωλος, ου, *adj.* standing close together, *Xen. Venat.* 5, 30. ¶ *the s. of* 'compact' *is incorrect, Schn. L. Th.* σὺν, κῶλον.

Συγκωμάζω, *fut.* άσω, *the s. of* κωμάζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Σύγκωμος, ου, ὁ, a companion in revels—*see* κῶμος. *Th.* σὺν, κῶμος.

Συγκωμῳδέω, ῶ, *the s. of* κωμῳδέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγξαίνω, to card together; to card thoroughly—to join together. *Th.* σὺν, ξαίνω.

Συγξέω, [*fut.* ξέσω,] to smooth, *or* polish by cutting, *or* scraping. *Th.* σὺν, ξέω.

Συγχάζω, *fut.* άσω, to concede; to grant. ¶ συγχάσαι, 1 *aor. infin. s. s. as* συγχωρῆσαι. *Th.* σὺν, χάζω.

Συγχαίρω, (*with. a dat.*) to rejoice with another; to partake in the joy of another — to congratulate any one—to rejoice at any thing, *Dem. Th.* σὺν, χαίρω.

Συγχαλκεύω, *fut.* εύσω, to join by smith's work; to solder together. *Th.* σὺν, χαλκεύω, χαλκός.

Συγχαρητικὸς, *and* συγχαρτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to rejoicing with, *or* congratulating any one; congratulatory: *from* συγχαίρω.

Συγχειμάζω, *fut.* άσω, to pass the winter with, *or* together—to endure storm in company with any one—to suffer together from the severity of winter. *Th.* σὺν, χειμάζω.

Συγχειρίζω, *fut.* ίσω, *the s. of* χειρίζω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγχειροπονέω, ῶ, *fut.* ήσω, to perform by manual labour together. *Th.* σὺν, χεὶρ, πόνος.

Συγχειρουργέω, ῶ, *fut.* ήσω, to perform together with the hands. *Th.* σὺν, χεὶρ, ἔργον.

Συγχέω, *fut.* εύσω, to pour together; to mix together—to confound together; to displace; to throw into confusion; to embroil; to disturb, *Odyss.* 8, 139. to beat down, *or* to sink, *Iliad.* 13, 808. to render vain, *Iliad.* 15, 473.—*with* πόλεμον, *Polyb.* to produce a war. *Th.* σὺν, χέω.

Συγχιλίαρχος, ου, ὁ, one who is χιλίαρχος with another, *Joseph. Th.* σὺν, χιλίαρχος.

Συγχόνδρωσις, εως, ἡ, a joining by means of a cartilage: *properly, from a verb* συγχονδρόω. *Th.* σὺν, χόνδρος.

Συγχορδία, ας, ἡ, the state of a stringed instrument in tune. *Th.* σὺν, χορδὴ.

(Σύγχορδος, ου, *adj.* that has the chords in tune — accordant; in harmony.

Συγχορευτὴς, οῦ, ὁ, *and fem.* συγχορεύτρια, ας, ἡ, a partner in a dance: *from* συγχορεύω.

Συγχορεύω, *fut.* εύσω, to dance with others; to be in the same band. *Th.* σὺν, (χορεύω) χορὸς.

Συγχορηγέω, ῶ, *fut.* ήσω, to exercise the office of χορηγὸς, and defray the expenses conjointly with another (*see* χορηγὸς): *from* σὺν, χορηγέω.

Συγχορηγὸς, οῦ, *adj.* that exercises the office of χορηγὸς, &c. — *see the verb.*

Σύγχορος, ου, *adj.* that is in the same choir. *Th.* σὺν, χορὸς.

Σύγχορτος, ου, *adj.* that borders; contiguous; adjacent, *Schn. L. Th.* σὺν, χόρτος.

Συγχόω, ῶ, [*fut.* ώσω,] to heap up; to make a heap—to throw up a dam, *or* mound. *Th.* σὺν, χόω.

Συγχρόομαι, ῶμαι, [*fut.* ήσομαι,] to make use of with, *or* together; to spend with, *or* together—to borrow conjointly, *Polyb.* 1, 2. to frequent, *or* hold an intercourse with any one, *N. T. Th.* σὺν, (χράομαι) χράω.

(Σύγχρησις, εως, ἡ, the act of using in common with another—a joint borrowing—intercourse.

Συγχρηστηριάζομαι, *the s. of* χρηστηριάζομαι (*see* χρηστηριάζω), *adding*, 'with, *or* together,' *the s. of* σὺν.

Συγχρίμπτω, *fut.* ψω, *the s. of* συγκρούω, *and* συμφέρω, *Hesych. Th.* σὺν, χρίμπτω.

Σύγχρισμα, ατος, τὸ, an ointment: an oil for rubbing on the body: *from the perf. pass. of* συγχρίω.

Συγχρίω, *fut.* ίσω, to anoint with: to anoint. *Th.* σὺν, χρίω. [*Iota long in all the tenses.*]

Συγχρονέω, ῶ, [*fut.* ήσω,] to live at the same time with; to be the contemporary of any one. *Th.* σὺν, χρόνος.

(Συγχρονίζω, *fut.* ίσω, *s. s. as* συγχρονέω.

(Συγχρονισμὸς, οῦ, ὁ, coincidence in point of time: agreement in time: the state of being contemporary.

(Σύγχρονος, ου, *adj.* corresponding in time; contemporary.

Σύγχροος, όου, *contr.* σύγχρους, ου, *adj.* of the same colour—*s. s. as* συγχρωτιζόμενος, (*from* συγχρωτίζω), *Posidippus Athenæi* 13, *p.* 596. *Æl. h. a.* 16, 28. *Nicand. Th.* σὺν, χρόα.

Συγχρόω, *fut.* ώσω, to lay on a colour, *Plut.* 9, *p.* 690. *Wyttenb.* to blend, *or* soften colours in painting, *Dionys. Hal. Th.* σὺν, χρώζω.

Συγχρωτίζω, *fut.* ίσω, *s. s. as* χρωτίζω, *and* χροΐζω. = Συγχρωτίζομαι, *Mid.* to have an intercourse with any one—to have the same colour as another object.

Συγχύνω, *and* συγχύω, *s. s. as* συγχέω. *Th.* σὺν, χύω.

(Σύγχυσις, εως, ἡ, mixture; confusion.

(Συγχυτικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for mixing, *or* confusing.

Συγχύω, *s. s. as* συγχέω. *Th.* σὺν, χύω.

Συγχωνεύω, [*fut.* εύσω,] to melt together, *the s. of* χωνεύω, *and* σὺν, 'with.'

Συγχωννύω, συγχώννυμι, *fut.* συγχώσω (*from* συγχόω), to heap up, *or* cover with. *Th.* σὺν, χωννύω, χώννυμι, χόω.

Συγχωρέω, ῶ, *fut.* ήσω, to go with; to go together—to come together; to draw together, *or* assemble; to contract—*mostly the following s.* to resign, *or* give up to, *with a genit. of the thing;* to grant; to concede; to permit; to consent to, assent to, *or* allow—to pardon; to forgive; to remit a punishment—to agree upon a truce, *or* peace—to fix upon something by mutual agreement, *as a certain day.* ¶ *in the s. of* 'to enter,' *Lucian. Halcy. c.* 8. *Hemsterh. Th.* σὺν, χωρέω.

Συγχώρημα, ατος, τὸ, a grant; a permission; a concession—a favour granted; a licence—a pardon; a remission of a penalty—an agreement.

(Συγχώρησις, εως, ἡ, the act of yielding, *or* conceding; concession; indulgence—forgiveness—agreement—*see the ss. of the verb* συγχωρέω.

(Συγχωρητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for yielding, conceding, *or* pardoning — inclined to yield, concede, *or* pardon.

(Συγχωρία, ας, ἡ, *s. s. as* συγχώρησις.

Σύγχωρος, ου, *adj. s. s. as* σύγχορτος. *Th.* σὺν, χώρα.

Σύγχωσμα, ατος, τὸ, *properly*, a place covered with rubbish; a heap of rubbish: *from part. perf pass. of* συγχόω.

Σύδην, *adv.* impetuously; rushing violently, *or* precipitately. *Th.* σύω, σύομαι. [⏑ –]

Σῦειος, εία, ειον, *adj.* of, *or* pertaining to swine. *Th.* σῦς. [ῡ]

Συζάω, ῶ, *fut.* ήσω, to live with, *or* together—to pass one's life in, *or* at a place. *Th.* σὺν, ζάω.

Συζεύγνῡμι, συζευγνύω, *fut.* συζεύξω, to yoke together; to unite, *especially, in marriage, Xen. Œc.* 7, 30. to conjoin. *Th.* σὺν, ζεύγνυμι.

(Σύζευξις, εως, ἡ, a yoking together —union; marriage—conjunction —*in Grammar*, a conjunction.

Συζέω, to boil together. *Th.* σὺν, ζέω.

Συζητέω, ῶ, *fut.* ήσω, *the s. of* ζητέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συζήτησις, εως, ἡ, a search, *or* investigation, carried on with another—the discussion of a subject.

(Συζητητὴς, οῦ, ὁ, one who seeks, *or* investigates with another.

Συζοφόω, ῶ, [*fut.* ώσω,] to darken with, together, *or* wholly. *Th.* σὺν, ζοφόω, ζόφος.

Συζῡγέω, ῶ, [*fut.* ήσω,] to be yoked with another; to be joined with another—to stand in the same rank, *in military tactics, Polyb. Th.* σὺν, ζυγέω, ζυγός.

(Συζῡγὴς, έος, *adj.* yoked together; paired; united, *met.* married; united in bonds of amity, *Eurip. Alc.* 315.

(Συζῡγία, ας, ἡ, *s. s. as* σύζευξις—*in Grammar*, a conjugation.

(Συζῡγιος, ία, ιον, *adj.* that joins; that unites; copulative. [⏑ ⏑ ⏑ –]

(Συζῡγίτης, ου, ὁ, a yokefellow.

(Σύζῡγος, ου, *and* σύζυξ, ῡγος, *adj.* yoked together; paired; united; joined, *or* conjoined — related; connected, *Plut.*

Συζῡμόω, ῶ. [*fut.* ώσω,] to ferment; to cause to rise by leaven. *Th.* σὺν, ζυμόω, ζυμός.

Σύζωμα, ατος τὸ, a binding, *or* girding with ropes, bands, *or the like*, *Æschyl. Suppl.* 478.: *from the perf. pass.* συζώννυμι.

Συζώννῡμι, *fut.* ζώσω, *properly*, to gird together—to gird, *or* bind.

Συζωοποιέω, ῶ, *fut.* ήσω, *the s. of* ζωοποιέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συηβόλος, ου, *adj.* that slays swine. *Th.* σῦς, βάλλω.

Σῦῆλαι, ῶν, αἱ, a place where swine wallow; a miry place. *Th.* σῦς, εἰλέω.

Σῡηνέω, ῶ, [*fut.* ήσω,] *lit.* to act like hogs, in a gross, *or* brutal manner, *s. s. as* ὑηνέω. *Th.* σῦς.

(Σῡηνία, ας, ἡ, the state of swine; gross behaviour, *or* conduct — stupidity, *or* gross ignorance, *Suidas*—*s. s. as* ὑηνία.

(Σῡηνὸς, ὴ, ὸν, *adj.* like swine; gross; brutal; stupid.

Σῦθεν, *Æol. for* ἐσύθησαν, 3 *pers plur.* 1 *aor. of* σύομαι. [ῡ]

Σῦθι, *imperat. of the form* σῦμι, *s. s. as* σύομαι. ¶ *according to the analogy of* κλῦθι, πῖθι, *Schn. L. Th.* σύω

Συΐδιον, ου, τὸ, a little pig: *dimin. of* σῦς.

Σῡκάζω, *fut.* άσω, to gather figs—*s. s. also as* συκοφαντέω—to pinch in amorous dalliance, *Athen.* 13, *p.* 592. *and Hesych. Th.* σῦκον.

(Σῡκάλις, ίδος, ἡ, a small bird that lives on figs.

Σῡκᾰμῑνέα, ας, ἡ, the Mulberry-tree: Morus nigra.

Σῡκάμῑνον, ου, τὸ, *the fruit of the mulberry-tree*, the Mulberry.

Συκάμινος, ου, ἡ, *s. s. as* συκαμινέα. [⏑ ⏑ – ⏑]

Σῡκὰς, άδος, ἡ, a young fig-tree; a fig-tree. *Th.* συκέη.

Σῡκαστὴς, οῦ, ὁ, (*from* συκάζω) one who gathers figs—an informer; a calumniator—*s. s. as* συκοφάντης.

(Σῡκάστρια, ας, ἡ, *fem. of* συκαστὴς, *properly, formed from* συκαστὴρ, *s. s. as* συκαστής.

ΣΥΚΕ᾽Α, ας, ἡ, *s. s. as* συκέη, *contr.* συκῆ. [ῡ]

Σῡκέη, έης, ἡ, *contr.* σῡκῆ, *genit.* συκῆς, ἡ, the fig-tree—*in medical writ., a tumour so called, that arises on the eyelids, and also certain* hæmorrhoidal *tumours, from a fancied resemblance to figs, called also* σῦκον.

Σῡκηγορία, ας, ἡ, *s. s. as* συκοφαντία. *Th.* σῦκον, ἀγορεύω.

Συκία, ας, ἡ, *s. s. as* συκέη.

(Σῡκίδιον, ου, τὸ, a small fig-tree—a little fig: *dimin. of* σῦκον. [ῡ]

(Σῡκίζω, *fut.* ίσω, to feed with figs.

(Σύκῑνος, ίνη, ινον, *adj.* of, *or* pertaining to a fig-tree, *or* to figs—made of, *or* resembling fig-tree wood; *hence*, soft, weak, *or* feeble; unserviceable, *viz. like* fig-tree wood, *which is not good timber, and emits a sharp smoke when used as fuel.* ¶ σύκινον πόμα, a beverage made of fig juice. ¶ σύκινος ἀνὴρ, a weak man. ¶ συκίνη ἐπικουρία, feeble aid. ¶ συκίνη γνώμη, a weak judgment, *or* understanding.

Σῡκῑνόφυλλον, ου, τὸ, a fig leaf. *Th.* σύκινος, φύλλον.

Σῡκίον, ου, τὸ, a drink made of a decoction of dried figs. *Th.* σῦκον.

(Σῡκὶς, ίδος, ἡ, a slip from a fig-tree for planting, *Aristoph. Ach.* 996. a person who has a tumour called σῦκον, *and* συκῆ.

(Σῡκίτης, ου, ὁ, that resembles figs —made of figs—(οἶνος, *understd.*) a wine made of figs.

Σῡκοβᾰσίλεια, ων, τὰ, figs of a peculiar kind. *lit.* king-figs. *Th.* σῦκον, βασιλεύς.

Σῡκόβῐος, ου, *adj.* that lives on figs —that lives by being an informer, *or* calumniator—(*see* συκοφάντης), *Schol. Aristoph. Plut.* 874. *Th.* σῦκον, βίος.

Σῡκολογέω, ῶ, *fut.* ήσω, to gather figs—to be a συκοφάντης. *Th.* σῦκον, λέγω.

(Σῡκολόγος, ου, *adj.* that gathers figs —that acts as συκοφάντης.

Σῡκομορέα, ας, ἡ, *s. s. as* συκόμορος. *Th.* σῦκον, μορέα.

(Σῡκομορίτης, ου, ὁ, (οἶνος *understd.*) wine made of the fruit of the συκόμορος.

(Σῡκόμορον, ου, τὸ, the fruit of the συκόμορος.

Σῡκόμορος, ου, ἡ, the Egyptian fig-tree: Ficus sycamorus. ¶ *il bears fruit on the trunk and branches, the fruit resembles the fig, and the leaves are like those of the mulberry-tree, Dioscor.* 1, 182. *Th.* σῦκον, (μόρον) μορέα.

Σῦκον, ου, τὸ, the Fig—a fleshy excrescence, *on the eyelids, so called* (*see* συκέη); *also*, a hæmorrhoidal tumour. ¶ σῦκον, *properly*, a ripe fig.

Συκόπαις, παιδος, ὁ, *improperly*, *Schol. Aristoph. Plut.* 874. *for* συκοσπὰς, *Schn. L.*

Σῡκοπέδῐλος, ου, ὁ, *in Aristoph. Equ.* 526. *signifying a* συκοφάντης, *formed in imitation of the Homeric* χρυσοπέδιλος. *Th.* σῦκον, πέδιλος.

Σῡκοπρίστης, ου, ὁ, *properly*, one who cuts a fig in two, *viz.* a sordid miser. *Th.* σῦκον, πρίω.

Σῡκόπρωκτος, ου, *adj.* affected with the hæmorrhoidal tumours called σῦκα, *see* συκέη, σῦκον. *Th.* σῦκον, πρωκτός.

Σῡκοσπὰς, άδος, ὁ, *s. s. as* συκοφάντης. *Th.* σῦκον, σπαω.

Σῡκοτρᾰγέω, [*fut.* ήσω,] to eat figs. *Th.* σῦκον, (τραγέω) τρώγω.

(Σῡκοτράγος, ου, *adj.* that eats figs. [ᾰ]

(Σῡκοτρωκτης, ου, ὁ, an eater of figs, *? Schn. L.*

Σῡκουρὸς, οῦ, ὁ, one who watches figs; *one who watches to prevent the exportation of figs from Attica; s. s. as* συκοφάντης.

Σῡκοφαντέω, ῶ, *fut.* ήσω, *properly*, to inform against any one who transgressed a law in Athens prohibiting the exportation of figs; *hence*, to wrest the law for interested purposes; to make a slanderous, *or* false accusation. *Th.* σῦκον, φαινω.

(Σῡκοφάντημα, ατος, τὸ, a false accusation; calumny.

(Σῡκοφάντης, ου, ὁ, *properly*, an informer against persons exporting figs from Attica; *hence* (*from the character of such persons*), a slanderous accuser; a calumniator; one who gains a livelihood by litigious charges, *or* false accusations; a pettifogger.

(Σῡκοφαντητὸς, ὴ, όν, *adj.* accused by a συκοφάντης; calumniated, *? Schn. L.*

(Σῡκοφαντία, ας, ἡ, the character, *or* conduct of a συκοφάντης—calumny; false accusation.

(Σῡκοφαντικὸς, κὴ, κὸν, *adj.* pertaining to a calumniator; suiting, *or* resembling a calumniator: slanderous; inclined to calumniate.

(Συκοφάντρια, ας, ἡ, *fem. of* συκοφάντης. ¶ *properly from* συκοφαντήρ.

Συκοφαντώδης, εος, *adj.* like a calumniator; calumnious; defamatory. *Th.* συκοφάντης, εἶδος.

(Συκοφαντώδως, *adv.* calumniously, *the ss. of* συκοφαντώδης, *adverbially.*

(Συκύφασις, εως, ἡ, *the s. of* συκοφαντία.

Συκοφορεῖον, ου, τὸ, a basket for carrying figs, *Gloss. Steph. Th.* σῦκον, (φορέω) φέρω.

(Συκοφορέω, ῶ, *fut.* ήσω, to carry, *or* bear figs.

(Συκοφόρος, ον, *adj.* carrying figs; producing figs.

Συκόω, ῶ, [*fut.* ώσω,] to convert into a fig—to feed with figs—to produce the tumour called σῦκον. =Συκόομαι, οῦμαι, to become a fig—to assume the appearance of a fig; to form the tumour called σῦκον. *Th.* σῦκον.

Σύκχος, ου, ὁ, *and also* συκχὰς, άδος, *and* συκχὶς, ίδος, ἡ, a kind of shoe.

Συκώδης, εος, *adj.* like a fig—like the tumour called σῦκον—abounding in figs. *Th.* σῦκον, εἶδος.

Σύκωμα, ατος, τὸ, a tumour resembling a fig. *Th.* (συκόω) σῦκον. [ῡ]

(Συκὼν, ῶνος, ὁ, a fig orchard.

Συκωρέω, [*fut.* ήσω,] to watch figs, *and also s. s. as* συκοφαντέω. *Th.* σῦκον, ὥρα.

(Συκωρὸς, οῦ, ὁ, one who watches figs; one who cultivates figs, *Photius—s. s. as* συκουρός.

Σύκωσις, εως, ἡ, a tumour resembling a fig, *s. s. as* σύκωμα, *and* σῦκον. *Th.* συκόω, σῦκον. [ῡ]

(Σύκωτὸς, ἡ, ὸν, *adj.* fed with figs. ¶ συκωτὸν ἧπαρ, the liver of an animal that had been fed upon figs.

Συλἀγωγέω, ῶ, *fut.* ήσω, to carry off booty; to plunder. *Th.* σῦλον, ἄγω.

Σύλασκον, ες, ε, *imperf. Ion. of* συλάω.

ΣΥΛΑ΄Ω, *fut.* ήσω, to take, *or* carry away by force—to pillage, *or* plunder—to carry away the spoils of an enemy, *with an accus. of the person and of the thing; (also, absolutely)* to strip, *or* despoil—to take off, *a case, or cover, Iliad.* 4, 116. to seize and carry away (by authority of a legal process) a vessel to obtain payment of a debt, (*Dem.*) to capture by right of reprisal. *Etymol. according to some, from a simple form* σῦλω, *compare also the kindred verb* σύρω. [ῡ]

(Συλεύω, *fut.* εύσω. *s s. as* συλάω; to strip, *or* despoil the dead, *Iliad.* 5, 48. to deprive any one privately, *or* cheat of any thing, *Iliad.* 24, 436.

(Συλέω, ῶ, *s. s. as* συλάω, *and another form of the s. verb.* ¶ *in the s. of* 'to seize and take back one's own slave who had been illegally sold,' *Chandleri Inscrip.* No. 150.

Σύλη, *and* σύλα, ης, ἡ, booty; plunder — rapine; spoliation — the right of seizing a ship for payment of a debt; the right of making reprisals at sea. ¶ σύλαν ἔχειν κατά τινος, to have a right of seizure for debt, &c. *in the last s. of* σύλη—*in a similar sense,* σύλας διδόναι τινὶ κατά τινος, to grant a right of seizure to any one against another. ¶ *a radical word according to some Etym., or from* συλάω. [ῡ]

(Σύλημα, ατος, τὸ, (*from* συλάω) a booty; a capture—a prize made at sea by right of reprisal—plunder. [ῡ]

(Σῦλήσιος, ου, *adj.* plundered.

(Σύλησις, εως, ἡ, the act of plundering; spoliation. [ῡ]

(Σῦλήτειρα, ας, ἡ, *fem. of* συλητήρ.

(Σῦλητὴρ, ῆρος, ὁ, *s. s. as* συλήτης.

(Σῦλήτης, ου, ὁ, *and* συλήτωρ, ορος, ὁ, a plunderer; a pillager; a robber.

(Σῦλήτρια, ας, ἡ, (*from* συλήτωρ) a female plunderer, *or* spoiler.

(Συλλᾰβὴ, ῆς, ἡ, a syllable. *lit.* a taking together, *of a certain number of letters, from* συλλάβω, *a form of verb not in use, from which* συλλαμβάνω. *Th.* σὺν, (λήβω) λαμβάνω.

(Συλλᾰβίζω, *fut.* ίσω, to form syllables; to spell.

Συλλᾰβομᾰχέω, [*fut.* ήσω,] to dispute about syllables. *Th.* συλλαβὴ, (μαχέω) μάχη.

Σύλλᾰβος, ου, ὁ, the title, *or* index of a book, *Cicer. Attic.* 4, 4. ¶ *some read* σιττύβια, *or* σίττυβοι, *? Schn. L. See* σίλλυβος.

Συλλαγνεύω, *the s. of* λαγνεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συλλαγχάνω, [*fut.* λήξομαι,] to share with by lot; to partake the same lot—to be assigned by lot, *Plut. the s. of* λαγχάνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συλλᾰλέω, ῶ, *fut.* ήσω, 1 *aor.* συνελάλησα, to converse with; to converse together, *N. T. Th.* σὺν, λαλέω.

Συλλαμβάνω, *fut.* συλλήψομαι, 2 *aor.* συνέλαβον, *Att.* ξυνέλαβον, to take together; to comprehend; to include; to contain; to embrace, *Plato*—to grasp; to seize—to lay hold of and hold firmly; to arrest —to succour; to aid. *lit. to lay hold of with another* — to conceive, *viz* to become pregnant—to comprehend, conceive, *or* understand, *the latter sense generally in the mid.*=Συλλαμβάνομαι, *Mid. s. s. as the act. especially the latter.* ¶ ξυνέλαβε τὸ στόμα τε καὶ τοὺς ὀφθαλμοὺς, *Plat.* he embraced his mouth and eyes. ¶ συλλαμβάνειν τινί τινος, to aid any one in any matter. ¶ ὅσον τάχος ἔκπλει, σεαυτὸν ξυλλαβὼν ἐκ τῆσδε γῆς, *Sophoc. Philoct.* 577. sail away as quickly as possible, snatching thyself away from this country.

Συλλάμπω, *fut.* ψω, to shine with, *or* together; to give a general light. *Th.* σὺν, λάμπω.

Σύλλαμψις, εως, ἡ, a shining together; a union of lights. *Plut. Q. S.* 1, 8. total illumination.

Συλλανθάνω, [*fut.* λήσω,] to be concealed with; to be concealed together, *the s. of* λανθάνω. *and* σὺν. 'with.'

Συλλατρεύω, *the s. of* λατρεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συλλαφύσσω, *the s. of* λαφύσσω, *adding,* 'with, *or* together,' *the s. of* σὺν, *Lycophron.* 1267.

Συλλεαίνω, *the s. of* λεαίνω, *adding,* 'with, *or* together,' *the s. of* σύν —to levigate; to bruise. ¶ διὰ τὸ μὴ συλλεαίνεσθαι τῷ ἑξῆς, *Dionys. Hal.* 6, *p.* 690. (*the style was harsh*) from not having been softened down by what followed.

Συλλέγω, *fut.* ξω, to bring together; to gather, collect, *or* assemble; to gather together; to unite.=Συλλέγομαι, *Pass.* to lie, *or* sleep together, *Plat. Tim. p.* 283. *Th.* σὺν, λέγω.

Συλλείβω, *fut.* ψω, to pour, let drop, *or* flow together.=*Mid.* to flow together. *Th.* σὺν, λείβω.

Συλλειόω, ῶ, *the s. of* λειόω, *and of* σὺν, 'with, *or* together.'

Συλλειτουργέω, ῶ, *the s. of* λειτουργέω, ῶ, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συλλειτουργὸς, οῦ, ὁ, one who discharges the duties of a public office with another; a colleague in office. ¶ *see* λειτουργέω, *and* λειτουργός.

Σύλλεκτος, ου, *adj.* collected together, *Hesych. from* συλλέγω.

Σύλλεκτρος, ου, ὁ, *or* ἡ, one who partakes the bed of another; a bedfellow; a spouse. *Th.* σὺν, λέκτρον.

Σύλλεξις, εως, ἡ, the act of collecting, *and the other ss. of the verb* συλλέγω; collection; an assembly—the act of lying together, *Plat. Tim. p.* 283. ¶ *Boeckh. reads* σύλληξις.

Συλλεσχηνεύω, *the s. of* λεσχηνεύω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συλλῆβδην, *adv.* taking all together; reducing under one head; briefly —together; at once, *Plat. Reip.* 1, *p.* 344. *cited Schn. L. Th.* (συλλήβω) συλλαμβάνω.

Συλλήγω, *fut.* ξω, *the s. of* λήγω, *adding,* 'with, *or* together,' *the s. of* σύν.

Σύλληξις, εως, ἡ, a pairing, by means of casting lots, *of combatants to contest a prize, Plat. Leg.* 7, *p.* 384. *cited Schn. L.: from* συλλαγχάνω.

Συλλήπτειρα, ας, ἡ, *fem. of* συλλητήρ.

Συλλητὴρ, ῆρος, ὁ, an assistant; a

helper: *from* (συλλήβω) συλλαμβάνω.

(Συλληπτικός, κή, κόν, *adj.* capable of, *or* qualified for collecting; collective.

(Συλληπτικῶς, *adv.* collectively, *the ss. of the adj. adverbially.*

(Συλλῆπτρια, ας, ἡ, *s. s. and Th. as* συλλήπτειρα.

(Συλλῆπτωρ, ορος, ὁ, *s. s. as* συλληπτήρ.

Συλληρέω, ῶ, *fut.* ήσω, to trifle with, *or* together, *the s. of* ληρέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συλλησταύω, *fut.* εύσω, to rob with another, *or* others; to be an associate of robbers. *Th.* σὺν, (ληστεύω) λεία.

(Συλλῃστης, ου, ὁ, an associate of robbers.

(Συλλῃστρια, ας, ἡ, *fem. of* συλλῃστης.

Σύλληψις, εως, ἡ, the act of taking together, *and the other ss. of the verb*; comprehension—participation—seizure; arrestation; a laying hold of and retaining; detention—capture—assistance; succour—a containing; conception, *viz.* pregnancy—the act of comprehending, *or* understanding: *from* (συλλήβω) συλλαμβάνω.

Συλλιάζω, *fut.* άσω, *the s. of* λιάζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συλλογεύς, έως, ὁ, a collector; a gatherer; an assembler: *from* συλλέγω.

(Συλλογευτικός, κή, κόν, *adj.* pertaining to, *or* fit for collecting.

(Συλλογή, ῆς, ἡ, *s. s. as* σύλλεξις, the act of collecting, *or* assembling; a gathering; a collection—acquisition. *Xen. Anab.* 1, 1, 6.

Συλλογίζω, *fut.* ίσω, to bring together: to collect, *Dio Chr. Or.* 35, *p.* 72. = Συλλογίζομαι, *Mid.* to bring together the grounds of a reasoning; to collect, *or* conclude, from ratiocination—to sum up together, *or* calculate; to compute—to recapitulate; to reckon up together; to reason and draw a conclusion—*in Logic*, to make a syllogism—to examine, reflect upon, and come to a conclusion, *or* determination.

(Συλλογίμαῖος, αία, αῖον, *adj.* conducive to, or made use of for the purpose of collecting together—collected together; assembled—collected at random, *Lucian.*

(Συλλογισμός, οῦ, ὁ, the act of summing up together; calculation; computation—the drawing a conclusion from premises laid down, *or* from the circumstances of a case; conclusion from ratiocination—*in Logic*, a syllogism—reflection; consideration; a reasoning; a judgment.

(Συλλογιστής, οῦ, ὁ, a calculator, *or* reasoner; one who draws conclusions, *or* makes syllogisms.

(Συλλογιστικός, κή, κόν, *adj.* pertaining to, *or* adapted for drawing conclusions from reasoning, *or* making syllogisms; after the manner of syllogisms; syllogistic.

(Συλλογιστικῶς, *adv. the ss. of the adj. adverbially.*

Σύλλογος, ου, ὁ, *s. s. as* συλλογή; a collection; a gathering; an assembly. ¶ σύλλογον ψυχῆς λαβὲ, *Eurip. Herc. Fur.* 626. collect thy mind, *or* collect thyself: *from* συλλέγω.

Συλλοιδορέω, ῶ, *fut.* ήσω, *the s. of* λοιδορέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συλλούω, [*fut.* ούσω,] to wash with, *or* together.=Συλλούομαι, *Mid.* to wash one's self, *or* bathe with, *or* together. *Th.* σὺν, λούω.

Συλλοχία, ας, ἡ, a bringing together and arranging troops in cohorts, *see* λόχος—*s. s. as* ἄθροισμα, *Hippoc. Th.* σὺν, λόχος.

(Συλλοχίζω, *fut.* ίσω, *in Military tactics*, to distribute with others into λόχοι, *or* centuries, *Plut.* 1, *p.* 72. *Wyttenb.*

(Συλλοχισμός, οῦ, ὁ, a distribution by centuries—*see the verb*; *s. s. as* συλλοχία.

(Συλλοχίτης, ου, ὁ, a soldier of the same λόχος.

(Συλλυπέω, ῶ, [*fut.* ήσω,] to grieve, *or* distress with, *or* together.= Συλλυπέομαι, οῦμαι, to be troubled, *or* grieved with another; to partake the sorrow of another; to compassionate, *or* condole with any one. *Th.* σὺν, λυπέω.

Σύλλυσις, εως, ἡ, separation, *Diodor. Sicul. cited Schn. L. generally*, conciliation; reconciliation; the accommodation of a difference: *from* συλλύω.

Συλλυσσάω, ῶ, *the s. of* λυσσάω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συλλύω, *fut.* ύσω, to separate with another; to separate from another; *s. s. as* διαλύω, *Sophoc. Aj.* 1317. to end a difference; to reconcile.=Συλλύομαι, to become reconciled; to come to an accommodation, *or* truce. ¶ *in Æschyl. Choeph.* 291. συλλύειν, *s. s. as* συνοικεῖν, *Schol*—*according to another reading*, συλλοῦσειν.

Σῦλον, ου, τὸ, booty; prey; spoils—a capture—a pledge. ¶ σῦλα ποιεῖσθαι, *Lysias*, to make reprisals; to seize a ship and cargo as a security for a debt. *Th.* συλάω.

Σῡλωπία, ας, ἡ, (*properly* συλολωπία, *Schn. L.*) the act of plundering, *or* stealing clothes. *Th.* συλάω, λῶπος.

Συμβάδην, *adv.* with the feet close together, *opposed to* περιβάδην: *from* συμβαίνω. [ῐ]

Συμβαίνω, *Att.* ξυμβαίνω, *fut.* βήσομαι, to keep the feet close together, not to have the legs much asunder, *opposed to* διαβαίνω, *Xen. Equ.* 1, 14. *generally*, to walk, *or* go, with, *or* together; to come together; to meet; to meet for the purpose of making an agreement, treaty, truce, *or* convention; to be of accord upon any thing; to agree—to agree, *in point of time, or calculation*; to coincide—to hit, suit, *or* be conformable—to happen; to occur.—συμβαίνει, *Imperson.* it follows, *or* it is fitting, *viz. as has been proved from previous reasoning*, *Plat. Alc.* 1, 52. ¶ τὸ συμβεβηκός, the occurrence; the event; the accident, *in Logic.* ¶ τὰ συμβεβηκότα, attributes. ¶ ἀνδριὰς συμβεβηκὼς, a statue with the feet placed close together. *Th.* σὺν, (βάω, βαίω, βῆμι) βαίνω.

Συμβακχεύω, *fut.* εύσω, *the s. of* βακχεύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμβάκχη, ης, ἡ, (*from* σύμβακχος) a fellow bacchante, *Eurip.*

Σύμβακχος, ου, *adj.* that celebrates bacchanalian orgies, *or* partakes the bacchanalian frenzy of others; inspired with bacchanalian frenzy, *or* a prophetic spirit, *Eurip. Troad.* 500. *Th.* σὺν, βάκχος.

Συμβαλλεόμενος, *Ion. for* συμβαλλόμενος, *part. of* συμβάλλομαι, *see* συμβάλλω.

Συμβάλλω, *fut.* 'αλῶ, *perf.* συμβέβληκα, 2 *aor.* συνέβαλον, to throw, cast, *or* put with, *or* together—to bring together in hostility; to set to fight together; to excite against each other, *Xen. Cyrop.* 6, 1, 33. to join, *or* mix; to weave, *or* plait, *Aristoph. Pac.* 37. to connect, *words, or discourse* (*with, or without* λόγους) *Xen. Cyrop.* 6, 14. to appoint, *or* agree upon, *a certain place*, *Xen. Anab.* 6, 3, 3. to bring together and compare; *hence*, to deliberate with others, *viz. compare one's opinion with that of others and come to a conclusion*; to compare existing circumstances, and form an opinion, *or* resolution; to form an opinion, *or* to conclude, *from a comparison of circumstances*; to conjecture; to guess—to reflect upon, *Sophoc. Œdip. Col.* 1151. to have an intercourse, *or* commerce with; to traffic with any one; *hence*, to make a contract, enter into an engagement, make a bond, *or* agreement with any one—(*with a dat. and* μάγην *understood*) to engage in battle with; to fight with, *or* contend against, *Xen. Rep. Laced.* 4, 6. to profit, *or* be serviceable to any one.= Συμβάλλομαι (τινὶ), to meet with any one; to have a conference, *or* to converse with—to enter into a bond, *or* agreement with any one, *Dem. Midianæ* 558, 13. *Th.* σὺν, βάλλω.

Σύμβαμα, ατος, τὸ, *as a term of the*

stoics, a predicate, *or* an affirmative proposition, *making a complete sense, opposed to παρασύμβαμα, in which the sense is not complete: from συμβαίνω.*

Συμβάμεν, *Dor. for συμβῆναι*, 2 *aor. act. infin. from σύμβημι, s. s. as συμβαίνω.*

Συμβαπτίζω, *fut.* ίσω, to dip with, =Συμβαπτίζομαι, to sink with, *or* into, *Heliodori* 4, 20. *Th. σὺν, βαπτίζω.*

Συμβαρβαρίζω, *fut.* ίσω, to act with, *or* imitate barbarians. *Th. σὺν, (βαρβαρίζω) βάρβαρος.*

Συμβᾰρύνω, *the s. of βαρύνω, adding*, 'with, *or* together,' *the s. of σύν.*

Συμβᾰσείω, to be about to, *or* have an inclination to become reconciled, *or* enter into a treaty. *Th. (συμβάσω, fut. of συμβάω) συμβαίνω.*

Συμβᾰστιλεύω, *fut. εύσω, the s. of βασιλεύω, adding*, with, *or* together,' *the s. of σύν.*

Σύμβᾰσις, εως, ἡ, *properly*, the position of the feet placed next each other, *opposed to* διάβασις, *Hippoc. Foes. p.* 824. a reconciliation; a convention; an agreement; a truce—an accident; an occurrence, *s. s. as σύμβαμα: from συμβαίνω.*

Συμβαστάζω, *fut.* άσω, to carry with, *or* together; to place opposite, *or* compare with: *the s. of βαστάζω, and σὺν*, 'with, *or* together.'

Συμβᾰτεύω, [*fut.* εύσω,] to go together; to pair; to couple, *Palæphat.* 40, 3.: *from σὺν, βατεύω, βαίνω.*

Συμβατήριος, ου, *and* συμβᾰτικὸς, κὴ, κὸν, *adj.* pertaining to, conducive to, *or* that promotes reconciliation, *or* pacification: *from συμβαίνω.*

(Συμβατικῶς, *adv. the ss. of the adj. adverbially.*

Συμβεβαιόω, *the s. of βεβαιόω, and σὺν*, 'with, *or* together.'

Συμβεβάναι, *Ion. for συμβεβηκέναι, perf. inf. of συμβαίνω.*

Συμβεβηκότως, *adv.* accidentally: *from the genit. of συμβεβηκὼς, part. perf. of συμβαίνω.*

Συμβεβηλόω, [*fut.* ώσω,] to profane with, *or* thereby. *Th. σὺν, (βεβηλόω) βέβηλος.*

Συμβελὴς, έος, *adj.* struck with many arrows, *Polyb.* 1, 40. *Th. σὺν, βέλος, from βάλλω.*

Σύμβημι, *s. s. as συμβαίνω, from σὺν, βῆμι, s. s. as βαίνω.*

Συμβιάζω, *fut.* άσω, *the s. of βιάζω, and σὺν*, 'with, *or* together.'

Συμβῐβάζω, *fut. βάσω, and* —βῶ, *properly*, to bring together, (*s. s. as συνίστημι*); to bring together and reconcile; to establish peace, *or* amity between parties: to produce union, *or* agreement — to join; to unite, *N. T. Paul, Coloss.* 2, 2. to adjust, *or* fit together, *s. s. as συναρμόζω, Greg. Naz.* to place together and compare; to conclude from a comparison of objects; to demonstrate from a comparison of objects, *Plat. Aristot. and N. T.* to teach, *or* instruct any one, *LXX. Ocelli* 3, *Iamblich. Pyth.* 60. *the latter s. common in LXX. rare in other writ. in its stead προσβιβάζω, in Attic writers, Schn. L.*=Συμβιβάζομαι, to enter into a treaty, *or* covenant; to become reconciled. *Th. σὺν, βιβάζω, from βάζω, βάω.*

(Συμβιβᾰσις, εως, ἡ, reconciliation —union; friendship; convention; comparison—instruction. *See observ. at συμβιβάζω.* [ῐ]

(Συμβῐβασμὸς, οῦ, ὁ, *s. s. as συμβίβασις*; instruction, *Iamblich. Pyth.* 69.

Συμβιβαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to reconciliation, *or* agreement; conciliatory; pacificatory. ¶ *τὸ συμβιβαστικὸν, s. s. as συμβίβασις, Plut. Alcibiad.*

Σύμβῐος, ου, *adj.* that lives with another, *or* others. *Th. σὺν, βίος.*

(Συμβῐόω, ῶ, [*fut. ώσω,*] to live with, *or* together; to cohabit.

(Συμβίωσις, εως, ἡ, a living together in society, *as in the same house, using the same table, &c.*; cohabitation. [ῐ]

(Συμβῐωτὴς, οῦ, ὁ, one who lives with another, *or* in society with others.

(Συμβῐωτὸς, οῦ, *adj.* that lives with another, *? Schn. L.*

Συμβλαστάνω, *the s. of βλαστάνω, and σὺν*, 'with, *or* together.'

Συμβλαστὴς, οῦ, ὁ, *in Theoprast. c. pl.* 2, 4. *improperly for εὐβλαστὴς, Schn. L.*

Συμβλήδον, *adv. s. s. as συλλήβδην, ? Schn. L.* [*Th. συμβάλλω.*]

(Σύμβλημα, ατος, τὸ, a joining; a union, *LXX.*

Σύμβλημι, *and pass. σύμβλημαι, s. s. as συμβολέω, συμβάλλω, and συμβάλλομαι.* ¶ *from this form the part. συμβλήμενος, Odyss.* 15, 440. ¶ *σύμβλητο, and σύμβλητο,* 3 *pers. sing. and plur. plusq. perf. pass. Th. σὺν, (βλῆμι) βάλλω.*

(Συμβλὴς, ῆτος, *adj.* cast, *or* struck together, *Orph. Argon.* 683.

(Σύμβλησις, εως, ἡ, *s. s. as σύμβλημα*; a conjecture; interpretation, *LXX.*

Συμβλητέον, *verbal neut. from συμβλέω (not in use), or σύμβλημι, s. s. as συμβάλλω*, it is necessary to compare, &c. *See συμβάλλω.*

Συμβλητὸς, ὴ, ὸν, *adj.* compared—susceptible of comparison.

Συμβοάω, *the s. of βοάω, adding*, 'with, *or* together,' *the s. of σύν.* ¶ *with a dat. Xen. Cyrop.* 7, 5, 26. *with an accus. Anab.* 6, 3, 6.

Συμβοήθεια, ας, ἡ, assistance afforded to any one with others: *from συμβοηθέω.*

Συμβοηθέω, ῶ, *fut.* ήσω, to come up with another to give succour, *the s. of βοηθέω, and σὺν*, 'with, *or* together.'

Συμβοηθὸς, οῦ, *adj.* that gives succour, *in the s. of the verb.*

Συμβολαιογράφος, ου, ὁ, a writer of contracts. *Th. συμβόλαιον, γράφω.* [ᾰ]

Συμβόλαιον, ου, τὸ, intercourse for purposes of traffic, *or* business; commerce; traffic; a money transaction, *such as a loan, &c.*— a bond; a pact, covenant, agreement, convention, *or* treaty. ¶ *συμβόλαια, s. s. as σύμβολα*, marks, *or* tokens, *Sophoc. Philoct.* 884.: *properly, from the neut. of συμβόλαιος: from συμβάλλω.*

Συμβόλαιος, αία, αιον, *adj.* of, *or* pertaining to covenant, *or* agreement.

Συμβολατεύω, *fut. εύσω, s. s. as ἀπὸ συμβολῶν δειπνεῖν*, to sup, each paying his share (*see explan. at σύμβολον*), *Athen. p.* 374. *Schn. L. s. s. as συναλλαττεύω, Hesych. from σύμβολον, συμβάλλω. Th. σὺν, βάλλω.*

(Συμβολεὺς, έως, ὁ, one who twists, *or* plaits ropes—a wooden instrument used by fishermen in knitting their nets, *Hesych.*

(Συμβολέω, ῶ, *fut. ήσω*, to meet; to have a meeting, *or* conference with any one.

Συμβολὴ, ῆς, ἡ, the act of bringing, *or* casting together; the act of putting together as combatants, *or* pitting one against the other, *Herodian.* the act of weaving together, *or* joining; the act of conjecturing; a conjecture—a collection, *or* contribution—a meeting; a confluence—a conflict; a battle —a joining; a suture. ¶ *συμβολαὶ*, the sutures of the skull, *s. s. as ῥαφαί.*

(Συμβόλησις, εως, ἡ, (*from συμβολέω*) *s. s. as συμβολή.*

(Συμβολικὸς, κὴ, κὸν, *adj.* pertaining to a contribution, *or* an entertainment; to which each guest contributes his part, *see σύμβολον* —betokening something figurative, emblematical, *or* symbolic; pertaining to, *or* conducive to drawing inferences from signs and appearances, *or* from a comparison of the past with the present; conjectural.

(Συμβολικῶς, *adv.* symbolically; figuratively; emblematically; by way of conjecture, *the ss. of the adj. adverbially.*

(Συμβολιμαῖος, αία, αῖον, *adj.* pertaining to, proper to, *or* concerning contracts.

Συμβολοκοπέω, [*fut. ήσω.*] to be addicted to luxurious feasting and revelry, *LXX. properly*, to entertainments to which each con-

tributed his portion. *Th.* σύμβολον, κόπτω.

Σύμβολον, ου, τό, a mark, a sign, *or* token, *indicative of something*; an omen, *or* presage—an emblematical, *or* allegorical sign; a symbol—a mark of dignity, *or* distinction; a note, *or* badge — a counter which senators and judges produced at each sitting entitling them to certain fees, *Aristoph. Eccl.* 296. a token agreed upon between friends, the production of which procured the rights of hospitality — a token given by states to an individual, entitling him to hospitality in all countries in amity with them — a billet which strangers residing at Athens were required to provide themselves with, to authorize their residence, *Aristoph. Av.* 1214. (*in entertainments to which each person contributed his share*) a seal ring, a note signed with his seal, *or* other token, given previously by each guest to the person providing the feast, *serving as a pledge for attendance, and on the production of which each paid his part*—earnest money paid on making a bargain—a natural conformity, *or* affinity, *Aristot.*—a contribution—(*in Ecclesiast. writers*) an abridgement of a religious doctrine; the creed, *viz. a collection of the chief points of faith. In the plur.* σύμβολα, certain commercial treaties, *or* conventions between states, binding the contracting parties to render strict justice, and to have all disputes decided according to the laws of the country of the person against whom the complaint may be made. ¶ *the relation between countries, bound by* σύμβολα *alone, and not by other treaties, is denominated* ἡ κοινωνία ἀπὸ συμβόλων, *Aristot. Polit.* 3, 1, *and* 6. *also* δικαιοδοσία, *and to be so united,* κοινωνεῖν: *from* συμβάλλω.

(Σύμβολος, ου, ὁ, *s. s. as* σύμβολον, *viz. in the s.* an omen; a presage; a counter, *or* token, *Xen.* one who meets another, *Æschyl. Supp.* 511

Συμβόσκω, *the s. of* βόσκω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συμβότης, ου, ὁ, one who pastures cattle in common with another. *Th.* σὺν, βόσκω.

(Σύμβοτος, ου, *adj.* grazed upon in common.

Συμβούλευμα, ατος, τό, a counsel given: *from* συμβουλεύω.

(Συμβουλευτέος, έα, έον, (*verbal of* συμβουλεύω) that ought to be deliberated upon; requiring counsel, *or* deliberation.

(Συμβουλευτής, οῦ, ὁ, a counsellor; one who deliberates with another; a member of the same council, *or* senate.

(Συμβουλευτικὸς, κὴ, κὸν, *adj.* pertaining to the giving of council, *or* consultation; capable of, adapted, *or* calculated for giving counsel—prone to give counsel—deliberative; hortatory; persuasive. ¶ τὸ συμβουλευτικὸν, (*in Rhetoric*) the deliberative style in oratory, *or* that fit for giving counsel.

(Συμβουλευτικῶς, *adv.* the form of counsel, *or* advice; in the deliberative manner, *the ss. of the adj. adverbially.*

Συμβουλεύω, *fut.* εύσω, (*with a dat.*) to counsel any one; to advise—*s. s. as* ἐπιβουλεύω, *Sophoc. Œdip. Tyr.* 1384. = Συμβουλεύομαι, to consult with; to deliberate with any one; to ask counsel of, *Herodot.* 7, 237. *Th.* σὺν, βουλή.

(Συμβουλὴ, ῆς, ἡ, *and* συμβουλία, ας, ἡ, the giving of counsel; counsel; advice; admonition.

(Συμβούλιον, ου, τὸ, deliberation; counsel—a deliberative assembly; a council.

Συμβούλομαι, to will in common with another, *the s. of* βούλομαι, *and* σὺν, 'with, *or* together.'

Σύμβουλος, ου, *adj.* that gives counsel; that is consulted: *from* συμβουλὴ.

Συμβραβεύω, *fut.* εύσω, *the s. of* βραβεύω, *adding,* σὺν, 'with, *or* together.' *LXX.*

Συμβράζω, *fut.* άσω, *and* συμβράσσω, *Att.* —άττω, to shake up with, *or* together; to throw up together, *as by ebullition, or by the waves of the sea. Th.* σὺν, βράζω, βράσσω.

Συμβρέμω, to roar, *or* resound loudly with, *or* together, *the s. of* βρέμω, *and of* σὺν, 'with, *or* together.'

Συμβρύκω, to gnash the teeth. *Th.* σὺν, βρύκω. [ῡ]

Συμβύω, to stop up, *or* stuff together, *Aristoph. Vesp.* 1105. [ῡ]

Σύμβωμος, ου, *adj.* worshipped at the same altar. *Th.* σὺν, βωμός.

Σὺμι, *s. s. as* σύομαι—*see* σὺθι.

Συμμαθητὴς, οῦ, ὁ, a schoolfellow; a fellow-learner. *Th.* σὺν, (μαθέω) μανθάνω: *from* μάθω, *obs.*

(Συμμαθητιάω, ῶ, to wish to be the schoolfellow of any one.

Συμμαίνομαι, *the sense of* μαίνομαι, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμμαλάσσω, *Att.* —άττω, *fut.* άξω, *the s. of* μαλάσσω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμμανθάνω, *fut.* συμμαθήσω, to learn with another, to be a fellow-learner, *or* disciple with another —to become accustomed to any thing, *Xen. Anab.* 4, 5, 27. ¶ συμμαθεῖν, *s. s. as* διδάσκειν, 'to teach, *or* instruct,' *Sophoc. Aj.* 869.

Συμμάπτω, *fut.* ψω, to seize; to grasp; to snatch, *Eurip. Cyclop.* 396. to break off, *Iliad.* 10, 467.

Συμμάρτυρ, υρος, *and* συμμάρτυρος, ου, *adj.* that bears testimony with another; that is a joint witness. *Th.* σὺν, μάρτυρ.

(Συμμαρτυρέω, ῶ, *fut.* ήσω, to bear testimony with another; to be a joint witness.

Συμμαστίγόω, *the s. of* μαστιγόω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμμάχέω, ῶ, *fut.* ήσω, to fight in company with another; to give aid in battle; to be a confederate, *or* ally in war. = Συμμαχέομαι, *Pass.* to have an ally in war; to receive aid from any one. *Th.* σὺν, (μαχέω) μάχη.

(Συμμαχία, ας, ἡ, aid afforded in war; confederacy in war — a treaty of alliance offensive and defensive.

(Συμμαχικὸς, κὴ, κὸν, *adj.* pertaining to, proper to, *or* becoming alliances in war, *or* leagues, offensive, *or* defensive.—τὸ συμμαχικὸν, *s. s. as* συμμαχία, a war-like alliance, *or* confederacy; a league offensive and defensive. ¶ κατὰ τὸ συμμαχικὸν, pursuant to the treaty of alliance.

(Συμμάχις, ίδος, ἡ, *fem. of* σύμμαχος.

(Συμμάχομαι, to fight with any one as auxiliary; to be a confederate, *or* ally in war—(*with a dat.*) to afford aid, *or* succour to any one. [ᾰ]

(Σύμμαχος, ου, *adj.* that aids another in war; that is a fellow-combatant, an ally, *or* confederate in war. ¶ σύμμαχα ὅρκια, a treaty of alliance in war.

Συμμεθαρμόζω, *the s. of* μεθαρμόζω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμμέθεξις, εως, ἡ, participation: *from* συμμετέχω.

Συμμεθίστημι, to displace, *or* transfer from one place to another, with, *or* together. = Συμμεθίσταμαι, *Mid.* to remove from one place to another, with, *or* together, *the s. of* μεθίστημι, *and* μεθίσταμαι, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμμεθύσκομαι, *and* συμμεθύω, to become intoxicated from wine, with *or* together, *the s. of* μεθύσκομαι, *or* μεθύω, *and* σὺν, 'with, *or* together.'

Συμμειόω, *the s. of* μειόω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συμμελαίνω, to blacken together, *or* make wholly black, *the s. of* μελαίνω, *and* σὺν, 'with, *or* together.'

Συμμελανειμονέω, ῶ, *fut.* ήσω, to wear black clothes with, *or* together. *Th.* σὺν, μέλας, εἶμα.

Συμμελετάω, *the s. of* μελετάω, *and* σὺν, 'with, *or* together.'

Συμμελὴς, ές, *adj.* that sings together; concordant. *Th.* σὺν, μέλος.

Συμμεμετρημένως, *adv.* commensurately; according to the measure;

in due proportion: *from the part. perf. pass. of* συμμετρέω.

Συμμένω, *fut.* ενῶ, 1 *aor.* συνέμεινα, to remain with, connected with, *or* together—to last; to continue. *Th.* σὺν, μένω.

Συμμερίζω, *fut.* ίσω, to share with, *or* share together.=Συμμερίζομαι, *Mid.* to partake with another, *or* with others; to participate in. *Th.* σὺν, (μερίζω) μέρος.

(Συμμεριστὴς, οῦ, *and* συμμεριστὴρ, ῆρος, ὁ, a partaker; a participator.

(Συμμερίστρια, ας, ἡ, *fem. of the foregoing.*

Συμμεσουράνησις, εως, ἡ, a like position in the centre of the heavens; the same meridian line, *Strab. p.* 24. : *from* σὺν, μεσουρανέω. [ᾰ]

(Συμμεσουράνιος, ία, ιον, *adj.* that are situated, *or* that shine together in the middle of the heavens. [ᾰ]

Συμμεταβαίνω, *or* συμμετάβημι, *fut.* βήσω, *the s. of* μεταβαίνω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμμεταβάλλω, *and* συμμεταβάλλομαι, *Mid. the s. of* μεταβάλλω, *and* μεταβάλλομαι, *Mid. adding*, 'with, *or* together,' *the s. of* σὺν.

Συμμεταδίδωμι, to impart as intelligence, *or* to give as counsel, *Polyb.*: *from* σὺν, *and* μεταδίδωμι.

Συμμετακτνέω, ῶ, *the s. of* μετακινέω, *and* σὺν, 'with, *or* together.'

Συμμετακοσμέω, ῶ, *the s. of* μετακοσμέω, *and* σὺν, 'with, *or* together.'

Συμμεταλαμβάνω, *the sense of* μεταλαμβάνω, *and* σὺν, 'with, *or* together.'

Συμμεταπίπτω, *the s. of* μεταπίπτω, *and* σὺν, 'with, *or* together.'

Συμμεταποιέω, ῶ, *fut.* ήσω, *the s. of* μεταποιέω, *and* σὺν, 'with, *or* together.'

Συμμεταστρέφω, *the s. of* μεταστρέφω, *and* σὺν, 'with, *or* together.'

Συμμετασχηματίζω, *fut.* ίσω, *and* συμμετασχηματίζομαι, *the sense of* μετασχηματίζω, *and* μετασχηματίζομαι, *Mid and* σὺν, 'with, *or* together.'

Συμμετατίθημι, *the s. of* μετατίθημι, *and* σὺν, 'with, *or* together.'

Συμμεταφέρω, *the s. of* μεταφέρω, *and* σὺν, 'with, together, *or* at the same time.'

Συμμεταχειρίζομαι, *fut* ίσομαι, *the s. of* μεταχειρίζομαι, *adding*, 'with, *or* together,' *the s. of* σὺν, *Isæus.*

Συμμετέρχομαι, *the s. of* μετερχομαι, *and* σὺν, 'with, *or* together.'

Συμμετέχω, [*fut.* μεθέξω,] to take part, *or* participation, *the s. of* μετέχω, *and* σὺν, 'with, *or* together.'

Συμμετεωρίζω, *fut.* ίσω, to elevate with, *or* together, *from* σὺν, *and* μετεωρίζω.

Συμμετίσχω, *s. s. as* συμμετέχω, *from* σὺν, *and* μετίσχω, *for* μετεχω.

Συμμετοικέω, ῶ, *the s. of* μετοικέω, *and* σὺν, 'with, *or* together.'

Συμμετοικίζω, *fut.* ίσω, *the s. of* μετοικίζω, *and* σὺν, 'with, *or* together.'

Συμμέτοχος, ου, *adj.* that partakes, *or* participates: *from* μετέχω, *and* σὺν.

Συμμετρέω, ῶ, *fut.* ήσω, to measure with, *or* together; to commensurate; to make proportionate; to adapt, *or* render conformable. ¶ μακρῷ συμμετρούμενος χρόνῳ, *Sophoc. Œdip. Tyran.* 963. far advanced in years. *Th.* σὺν, (μετρέω) μέτρον.

(Συμμέτρησις, εως, ἡ, measurement together; commensuration; the act of proportioning one thing to another; proportion; conformity.

(Συμμετρία, ας, ἡ, conformity of measure; proportion; adaptation of parts; symmetry; harmony.

(Συμμετριάζω, *fut.* άσω, to proportion; to adapt, *or* render conformable.

(Σύμμετρος, ον, *adj.* measured with another thing; measured together; commensurate; proportionate; symmetrical—in due, *or* fitting measure; suitable; fitting—seasonable.

(Σύμμετρως, *adv.* proportionately; symmetrically, *the ss. of the adj. adverbially.*

Συμμηκίζω, *fut.* ίσω, to prolong by means of something, *or* with, *the s. of* μηκίζω, *and* σὺν, 'with.'

Συμμηνία, ας, ἡ, the interlunar period, when the moon is invisible. *Th.* σὺν, μήν.

Σύμμηρος, ου, *adj.* having the thighs close together, *Hippoc. p.* 837. *Th.* σὺν, μηρός.

Συμμηρύομαι, to spin with, *or* together; to interweave, *the s. of* μηρύομαι, (μηρύω) *and* σὺν, 'with, *or* together.' [ῡ]

(Συμμήρυσις, εως, ἡ, an interweaving; *s. s. as* σύγκλωσις.

Συμμήστωρ, ορος, ὁ, one who aids another by his counsel; a coadjutor, *Apollon. Rhod. Th.* σὺν, μήστωρ.

Συμμητιάομαι, ῶμαι, to consider, deliberate, *or* consult together, *Iliad.* 10, 197.: *from* σὺν, μητιάομαι, μητιάω. *Th.* μῆτις.

Συμμηχανάομαι, *the s. of* μηχανάομαι, *and* σὺν, 'with, *or* together.'

Συμμῑαίνω, *the s. of* μιαίνω, *and* σὺν, 'with, *or* together.' *Joseph.*

Σύμμῑγα, (*Herodot.*) *and* συμμίγδην, (*Nicand.*) mingling together; mixed; confusedly: *from* συμμίγνυμι.

(Συμμῖγὴς, έος, *adj.* intermingled.

(Συμμῖγία, ας, ἡ, *s. s. as* σύμμιξις.

(Σύμμιγμα, ατος, τὸ, a mixture; a compound body—mixture.

Συμμίγνῡμι, συμμιγνύω, *fut.* μίξω, to intermingle; to mix together; to join. = Συμμίγνυμαι, *Mid.* to commingle; to come together; to unite; to have a conversation with any one; to communicate with; to have communication, *with a woman*—to engage an enemy.—*the act. has often the s. s. as the mid. as in Aristoph. Thesm.* 891. *Th.* σὺν, μίγνυμι, μιγνύω.

(Σύμμικτος, ου, *adj.* intermixed; mingled together; confused.

Συμμῑμητὴς, οῦ, ὁ, one who imitates, *or* mimics with, *or* together: *from* σὺν, μιμητὴς, μῖμος.

Συμμιμνήσκομαι, *the s. of* μιμνήσκομαι, *and* σὺν, 'with, *or* together.'

Συμμῑαοῦμαι, to mimic, *or* imitate with, *or* together. *Th.* σὺν, (μιμέομαι) μῖμος.

Συμμινύθω, *the s. of* μινύθω, *and* σὺν, 'with, *or* together,' *Philostr. Apoll.* 5, 2. [_ ⏑ ⏑ _]

Σύμμιξις, εως, ἡ, intermixture; mixture: *from* (συμμίγω) συμμίγνυμι.

Συμμίσγω, *poet. for* συμμίγνυμι.

Συμμῑσέω, ῶ, *the s. of* μισέω, *and* σὺν, 'with, *or* together.'

Συμμῑσοπονηρέω, ῶ, [*fut.* ήσω,] to have in common with any one a hatred of the wicked—to partake the anger, *or* indignation of another, *LXX. Th.* σὺν, μῖσος, πονηρός.

Συμμνάομαι, *and* συμμνημονεύω, *the s. of* μνάομαι, *and* μνημονεύω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμμογέω, ῶ, *the s. of* μογέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμμοιράω, *the s. of* μοιράω, *adding*, 'with, *or* together,' *the s. of* σὺν. [ᾰω, ᾱσω.]

Σύμμολπος, ου, *adj. s. s. as* συνῳδὸς, *Eurip. Ion.* 64. *Th.* σὺν, μολπή.

Συμμολύνω, *the s. of* μολύνω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμμοναρχέω, ῶ, *the s. of* μοναρχέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμμονὴ, ῆς, ἡ, the act of remaining together; the state of living together, *or* in community: *from* συμμένω.

Συμμονοῦμαι, to be alone with any one. *Th.* σὺν, (μονόω) μόνος.

Συμμορία, ας, ἡ, a class, *especially*, a certain division of the Athenian people—*also*, a body of men united for any particular purpose. ¶ *each of the ten tribes* (φυλαὶ) *of the Athenian citizens had its most wealthy citizens, those paying the war taxes,* (εἰσφορὰ), *divided into twenty classes denominated* συμμορία; *each class composed of sixty persons, the heads of which were called* ἡγεμόνες συμμοριῶν. *Th.* σὺν, (μορία) μέρος, μείρω.

Συμμοριάρχης, *and* συμμορίαρχος, ου, ὁ, the magistrate at Athens who superintended the classes denominated συμμορίαι. *Th.* συμμορια, ἄρχω.

Συμμορίτης, ου, ἡ, a member of the

same class as another, *especially*, of a division of Athenian citizens denominated συμμορία: *from* συμμορία.

Σύμμορος, (*Att.* ξύμμορος) ον, *adj.* under subjection to any one. *Thuc.* 4, 93. *Th.* σὺν, μόρος, μοῖρα, *Schn. L.*

Συμμορφὴ, ἡς, ἡ, similarity of form, *or* conformation. *Th.* σὺν, μορφή.

(Συμμορφίζω, *fut.* ίσω, to give a like form to any body; to form after another body; to render conformable to.

(Σύμμορφος, ον, *adj.* of the same form; resembling in form; conformable.

(Συμμορφόω, ῶ, *fut.* ώσω, *s. s. as* συμμορφίζω.

Συμμοχθέω, ῶ, *the s. of* μοχθέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμμῦέω, [*fut.* ήσω,] to initiate in sacred mysteries, with, *or* together, *the s. of* μυέω, *and of* σὺν, 'with, *or* together.'

Συμμῦλόγος, ου, *adj.* observing silence, *Hesych. Th.* σὺν, μῦω, λόγος.

Σύμμῦσις, εως, ἡ, the act of closing, *Hippoc. and the other s. of the verb* συμμύω.

Συμμύστης, ου, ὁ, one who is initiated with another in sacred mysteries: *from* συμμυέω.

Συμμύω, *fut.* ύσω, *act. and neut.* to close—to close the lips; to observe silence—to shut up within one's self; suppress, *or* conceal, *any emotion. Th.* σὺν, μύω. [*For the quantity see* μῦω.]

Συμπᾶγὴς, έος, *adj.* joined together; constructed: *from* συμπήγνυμι.

(Συμπᾶγία, ας, ἡ, *s. s. as* σύμπηξις.

Συμπάθεια, ας, ἡ, mutual sensation; fellow-feeling — commiseration; compassion—a conformity in feeling, suffering, *or* passion with another; sympathy—a participation in the condition, *or* state of another: *from* συμπαθής. *Th.* σὺν, (πάθος, πάθω) πάσχω. [ᾰ]

(Συμπᾰθέω, ῶ, [*fut.* ήσω,] to suffer with, *or* compassionate another; to partake the feelings, *or* affections of any one; to have a conformity of feelings, sufferings, *or* affections with any one; to sympathize with.

(Συμπᾰθὴς, έος, *adj.* suffering with another; having commiseration, *or* fellow-feeling for; having a conformity in sensations, feelings, affections, *or* passions with any one — agreeing in feelings and inclinations; sympathetic—compassionate; susceptible of sympathy. *Comparat.* συμπαθέστερος.

(Συμπάθησις, εως, ἡ, (*from* συμπαθέω) *s. s. as* συμπάθεια, *Hippoc.* [ᾰ]

(Συμπᾰθητιάω, (*with a dat.*) to feel compassion in common with any one.

(Συμπάθία, ας, ἡ, *in Anthol. s. s. as* συμπάθεια.

Συμπαιᾶνίζω, *the sense of* παιανίζω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαίγμων, ονος, *adj.* that is a partner in play. *Th.* σὺν, παίζω.

Συμπαιδᾱγωγέω, ῶ, *fut.* ήσω, *the s. of* παιδαγωγέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαιδεύω, *fut.* εύσω, *the s. of* παιδεύω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαίζω, *fut.* αίξομαι, to play with, *or* together, *the s. of* παίζω, *and* σὺν, 'with, *or* together.'

(Συμπαικτὴρ, ῆρος, ὁ, a partner, *or* comrade in play.

(Συμπαίκτρια, ας, ἡ, *fem. of* συμπαικτήρ.

(Συμπαίκτωρ, ορος, ὁ, *s. s. as* συμπαικτὴρ, *Xen.*

(Συμπαίστης, ου, ὁ, *s. s. as* συμπαικτὴρ, *Æl. h. a.* 14, 28.

(Συμπαίστρια, ας, ἡ, *s. s. as* συμπαίκτρια, *Aristoph.*

(Συμπαίστωρ, ορος, ὁ, *s. s. as* συμπαικτήρ.

Συμπαίω, *fut.* παιήσω, to strike with; to strike together—*s. s. as* συμπίπτω, *Eurip. Hec.* 114. *Th.* σὺν, παίω.

Συμπαιωνίζω, *s. s. as* συμπαιανίζω.

Συμπᾰλαίω, *the s. of* παλαίω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Σύμπᾶν, παντος, τὸ, the whole; the entire: *neut. of* σύμπας.

Συμπᾶνηγῠρίζω, *fut.* ίσω, *the s. of* πανηγυρίζω, *adding*, 'with, *or* together,' *the s. of* σὺν, *Herodian.* 2, 7. *Arrian. Ep.* 3, 5.

(Συμπᾶνηγῦρισταὶ, ῶν, οἱ, persons who celebrate a festival, *or* hold a festive meeting together.

Συμπᾰνουργέω, ῶ, *the s. of* πανουργέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραβάλλω, to compare with, *or* together, *the s. of* παραβάλλω, *and* σὺν.

Συμπαραβύω, *the sense of* παραβύω, *adding*, 'with, *or* together,' *the s. of* σὺν. [ῡ]

Συμπαραγγέλλω, (*with a genit.*) to aid any one in soliciting for office (*see* παραγγέλλω), *Plut. Crass.* 7. : *from* σὺν, παραγγέλλω.

Συμπαραγίγνομαι, *the s. of* παραγίγνομαι, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαράγω, *the s. of* παράγω, *adding*, 'with, *or* together,' *the s. of* σὺν. [⏑⏑–⏑]

Συμπαραδηλόω, ῶ, *the s. of* παραδηλόω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραθέω, ῶ, [*fut.* θεύσομαι,] *the s. of* παραθέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραινέω, ῶ, *the s. of* παραινέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρακαθέζομαι, *the s. of* παρακαθέζομαι, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρακαθίζω, *fut.* ίσω, *the s. of* παρακαθίζω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρακαλέω, ῶ, *the s. of* παρακαλέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρακατακλίνω, *the s. of* παρακατακλίνω, *adding*, 'with, *or* together,' *the s. of* σὺν. [ῑ]

Συμπαράκειμαι, *the s. of* παράκειμαι, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρᾰκολουθέω, *the s. of* παρακολουθέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρακομίζω, *fut.* ίσω, *the s. of* παρακομίζω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρακύπτω, *fut.* ψω, *the s. of* παρακύπτω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραλαμβάνω, *the s. of* παραλαμβάνω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραμένω, *fut.* ενῶ, *the s. of* παραμένω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραμιγνύω, *the s. of* παραμιγνύω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραναλίσκω, *the s. of* παραναλίσκω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρανεύω, *the s. of* παρανεύω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρανήχομαι, *fut.* ξομαι, *the s. of* παρανήχομαι, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρανομέω, ῶ, *fut.* ήσω, *the s. of* παρανομέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραπέμπω, *the s. of* παραπέμπω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραπλέκω, *the s. of* παραπλέκω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραπλέω, *fut.* εύσω, *the s. of* παραπλέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραπληρωματικὸς, κὴ, κὸν, *adj. s. s. as* παραπληρωματικός.

Συμπαραπόλλῦμι, *the s. of* παραπόλλυμι, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρασκευάζω, *fut.* άσω, *the s. of* παρασκευάζω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαρασπονδέω, *the s. of* παρασπονδέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπαραστᾰτέω, [*fut.* ήσω,] to stand by with another and afford aid to any one. *Th.* σὺν, (παρίστημι) παρὰ, ἵστημι.

Συμπαραστάτης, ου, ὁ, one who stands by with another and defends any one: *from* συμπαραστατέω. [στᾰ]

Συμπαρατάσσομαι, *Att.* —άττομαι, to range one's self in battle array with others against an enemy: *from* σὺν, *and* παρατάττομαι.

Συμπαρατείνω, *the s. of* παρατείνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρατηρέω, ῶ, *the s. of* παρατηρέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρατίθημι, *the s. of* παρατίθημι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρατρέφω, *the s. of* παρατρέφω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρατρέχω, *the s. of* παρατρέχω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρατροχάζω, *fut.* άσω, *same sense as* συμπαρατρέχω, *viz.* to run with another, *or* run together by the side of, near, *or* beyond, *the s. of* παρατροχάζω, *and* σύν, 'with.'

Συμπαραφέρω, *and* συμπαραφέρομαι, *Mid. adding*, 'with, *or* together,' *the s. of* σύν—to run hard by, *Xen. Cyneg.* 4, 10.

Συμπαραφύομαι, *the s. of* παραφύομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρεδρεύω, *the s. of* παρεδρεύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπάρειμι, *the s. of* πάρειμι, *and* σύν, 'with, *or* together.'

Συμπαρεισέρχομαι, *the s. of* παρεισέρχομαι, *and* σύν, 'with, *or* together.'

Συμπαρεισφθείρομαι, *the s. of* παρεισφθείρομαι, *and* σύν, 'with, *or* together.'

Συμπαρέκτασις, εως, ἡ, *the s. of* παρέκτασις, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρεκτείνω, *the s. of* παρεκτείνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρεμφέρω, *the s. of* παρεμφέρω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρενέγκω, *the s. s. as* παραφέρω, *adding*, 'with, *or* together:' *from* σύν, παρὰ, ἐνέγκω, *s. s. as* φερω.

Συμπαρέπομαι, *the s. of* παρέπομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρέχω *the s. of* παρέχω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρῆκω, *the s. of* παρῆκω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπάρθενος, ου, ἡ, a fellow-maiden. *Th.* σὺν, παρθένος.

Συμπαρίπτημι, *in the* 2 *aor. and in the mid.* to fly by the side of, *or* beyond with another—*see* παρίπτημι. *Th.* σὺν, παρίπτημι.

Συμπαρίστημι, *the s. of* παρίστημι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπάροικος, ου, *adj. the s. of* πάροικος, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρολισθαίνω, *the s. of* παρολισθαίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρομαρτέω, ῶ, *the s. of* παρομαρτέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαροξύνω, *the s. of* παροξύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαρορμάω, *the s. of* παρορμάω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπαροτρύνω, *the s. of* παροτρύνω, *adding*, 'with, *or* together,' *the s. of* σὺν, *Sophoc. Schol. Elect.* 301.

Σύμπᾶς, πᾶσα, πᾶν, all together; the whole; all. ¶ σύμπας δῆμος, the whole people. ¶ τὸ σύμπαν, the whole—τὸ σύμπαν, *also, in the s. s. as* τὸ πᾶν—*see examp. at* πᾶς. ¶ σύμπαντες, all together. *Th.* σὺν, πᾶς. [*The neuter* σύμπαν *seems to be long sometimes in the Attic writers.*]

Συμπάσσω, to strew, *or* sprinkle upon: *from* σὺν, πάσσω.

Συμπάσχω, *fut.* συμπείσομαι, 2 *aor.* συνέπαθον, to be affected, *or* to suffer with another; (*with a dat.*) to be affected with like sensations, affections, *or* passions as another; to be in the same state, *or* condition as another—to compassionate any one, *Antiphanes Bekker.* 114. *Th.* σὺν, πάσχω.

Συμπατάγέω, ῶ, *the s. of* παταγέω, *adding*, 'with, *or* together,' *the s. of* σύν—*see* συμπλαταγέω.

Συμπατάσσω, *fut.* ξω, to strike with, *or* together, *from* σὺν, *and* πατάσσω, *Eurip. Supp.* 669.

Συμπατέω, ῶ, *fut.* ήσω, to tread down closely, *or* firmly; to trample under foot. *Th.* σὺν, πατέω.

Συμπαχύνω, *the s. of* παχύνω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συμπεδάω, [*fut.* ήσω,] to bind together, *the s. of* πεδάω, *and* σύν.

Συμπείθω, *fut.* πείσω, to persuade with, together, *or* at the same time, *also*, to persuade.=Συμπείθομαι, to be persuaded; to yield obedience; to consent. *Th.* σὺν, πείθω.

Σύμπειρος, ου, *adj.* that has made the same trial, *or* experiment as another; that experiences the same thing as. *Th.* σὺν, πεῖρα.

Συμπείρω, *the s. of* πείρω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπέμπω, *the s. of* πέμπω, *adding*, 'with, together, *or* at the same time,' *for the s. of* σύν.

Συμπενθέω, ῶ, *fut.* ήσω, *the s. of* πενθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπένομαι, *the s. of* πένομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπεπλεγμένως, *adv.* by knitting, *or* entwining together: *from the part. perf. pass. of* συμπλέκω.

Συμπεπτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* promoting concoction. *from* συμπέπτω.

Συμπέπτω, *fut.* ψω, to cook, *or* concoct with, together, *or* at the same time; to cook, *or* concoct thoroughly—to ripen thoroughly; to concoct; to digest thoroughly. *Th.* σὺν, πέπτω.

Συμπεραίνω, to perfect with, *or* together; to aid in perfecting, *or* accomplishing any thing; *in Logic*, to conclude from premises—to shut up with, *Eurip. Or.* 1577. *s. s. as* περαίνω, *neut. Aristot. h. a.* 5, 5. ¶ συμπεραίνεται, it follows from, *as a logical consequence. Th.* σὺν, περαίνω.

Συμπεραιόω, *the s. of* περαιόω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συμπεραίωσις, εως, ἡ, the act of terminating, *or* concluding with, *or* together.

Συμπέρασμα, ατος, τὸ, a consequence, *or* conclusion, from an argument—a termination; a conclusion: *from the part. perf. pass. of* συμπεραίνω.

(Συμπερασματικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for, *or* promoting the accomplishment of any thing; promoting logical conclusions; conclusive—*also*, inferring from premises; concluding.

(Συμπερασμὸς, οῦ, ὁ, the act of finishing; completion; conclusion.

(Συμπεραστικὸς, κὴ, κὸν, *adj.* capable of, *or* fit for drawing consequences; conclusive.

(Συμπεραστικῶς, *adv. the ss. of the adj. adverbially.*

Συμπεριάγω, *fut.* άξω, *the s. of* περιάγω, *adding*, 'with, *or* together,' *the s. of* σύν. [ᾰ]

(Συμπεριαγωγὸς, οῦ, *adj.* leading round about, &c. *the s. of* περιαγωγὸς, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπεριαιρέω, ῶ, *the s. of* περιαιρέω, *adding*, 'with, together, at once, *or* at the same time,' *the sense of* σύν.

Συμπεριβομβέω, ῶ, *fut.* ήσω, *the s. of* περιβομβέω, *adding*, 'with, together,' &c. *the s. of* σύν.

Συμπεριγίγνομαι, *the s. of* περιγίγνομαι, *adding*, 'with, together, at once, *or* at the same time,' *the s. of* σύν.

Συμπεριγράφω, *the s. of* περιγράφω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν. [ᾰ]

Συμπεριδινέω, *the s. of* περιδινέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπερίειμι, *the s. of* περίειμι, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριενέγκω, *s. s. as* συμπεριφέω, *from* περιενέγκω, *s. s. as* περιφέρω, *and* σύν.

Συμπεριενήνοχα, *perf. Att. of* συμπε-

περιενέγκω, *adopted as* 2 *perf. or perf. mid. of* συμπεριφέρω.

Συμπεριέρχομαι, *the s. of* περιέρχομαι, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριέχω, *the s. of* περιέχω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπεριζώννῡμι, to gird with. *Th.* σὺν, περὶ, ζώννυμι.

Συμπεριθέω, *the s. of* περιθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπερίπταμαι, *the s. of* περίπταμαι, *adding*, 'with, together, *or* at once,' *the s. of* σύν.

Συμπεριλαμβάνω, *the s. of* περιλαμβάνω, *adding*, 'with, together, *at* once, *or* at the same time,' *the s. of* σύν.

Συμπεριοινόω, *the s. of* περινοέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπεριοστέω, ῶ, *the s. of* περινοστέω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριοδεύω, *fut.* εὑσω, *the s. of* περιοδεύω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριπᾰτέω, ῶ, [*fut.* ήσω,] to walk about, *or* go about with: *from* περιπατέω, *and* σύν.

Συμπεριπλοκὴ, ῆς, ἡ, *the s. of* περιπλοκὴ, *adding*, 'with,' *for the s. of* σύν.

Συμπεριποιέω, ῶ, *fut.* ήσω, to aid in performing, &c. *the s. of* περιποιέω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συμπεριπολέω, ῶ, *fut.* ήτω, *the s. of* περιπολέω, *adding*, 'with, *or* at the same time,' *for the s. of* σύν.

Συμπεριστέλλω, *the s. of* περιστέλλω, *adding*, 'with, *or* at the same time,' *for the s. of* σύν.

Συμπεριστρέφω, *the s. of* περιστρέφω, *adding*, 'with, *or* at the same time,' *the s. of* σύν.

Συμπεριτειχίζω, *fut.* ίσω, *the s. of* περιτειχίζω, *adding*, 'with, at the same time, *or* at once, *for the s. of* σύν.

Συμπεριτίθημι, *the s. of* περιτίθημι, *adding*, 'with, *or* at once,' *for the s. of* σύν.

Συμπεριτρέπω, *the s. of* περιτρέτω, *adding*, 'with, *or* at the same time,' *the s. of* σύν.

Συμπεριτρέχω, *the s. of* περιτρέχω, *adding*, 'with,' *for the s. of* σύν.

Συμπεριτυγχάνω, *s. s. as* περιτυγχάνω, *but applied to many persons together: from* σὺν, *and* περιτυγχάνω.

Συμπεριφαντάζομαι, to take into consideration, *Antonini* 10, 38. *the s. of* φαντάζομαι, *and of* σὺν, 'with.'

Συμπεριφέρω, to carry round about with.=Συμπεριφέρομαι, (τινὶ) to go with, accompany, attend, *or* hold habitual intercourse with any one; to adapt one's self to, *or* be obsequious, complaisant towards, and flatter any one; to yield to, *or* comply with the humours, *or* dispositions of any one —to adapt one's self to circumstances, *Polyb.* 10, 21. *Th.* σὺν, περὶ, φέρω.

Συμπεριφθείρομαι, to go about with profligate companions and become corrupted, *or* ruined; *the s. of* περιφθείρομαι, *and* σύν.

Συμπεριφορὰ, ᾶς, ἡ, a keeping company with any one; attendance; intercourse — complaisance; obsequiousness; compliance with the tastes and pleasures of others; flattery—*s. s. as* σύνοδος, *Diod. Sic.: from* συμπεριφέρω.

Συμπεριφράττω, *the s. of* περιφράττω, *adding*, 'with, *or* at the same time,' *the s. of* σύν.

Συμπερονάω, [*fut.* ήσω,] to fasten with a clasp. *Th.* σὺν, περονάω, *from* περόνη.

Συμπέτομαι, *the s. of* πέτομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συμπέττω, *s. s. as* συμπέπτω: *from* σὺν, *and* πέττω, *s. s. as* πέπτω.

Συμπήγνῡμι, *and* συμπηγνύω, *fut.* ξω, to fasten, place, *or* bind together; to compose; to construct: *from* σὺν, *and* πήγνυμι, πηγνύω.

Συμπηδάω, ῶ, *fut.* ήσω, *the s. of* πηδάω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συμπήδημα, ατος, τὸ, *s. s. as* σύναλμα, *Hesych.*

Σύμπηκτος, ου, *adj.* joined *or* fastened together. *Act.* that joins together: *from* συμπήγνυμι.

(Σύμπηξις, εως, ἡ, the act of joining together — concretion; coagulation; union.

Συμπήσσω, *s. s. as* συμπήγνυμι. ¶ *viz.* πήσσω, *for* πήγνυμι, *as* ῥήσσω, *for* ῥήγνυμι.

Συμπῐ́ζω, *fut.* έσω, to press together; to grasp together—to oppress, *or* molest, *Hippoc.: from* σὺν, *and* πιέζω.

(Συμπίεσις, εως, ἡ, the act of pressing together, *Plat. Cratyl.* [ῐ]

Συμπῑλέω, ῶ, *fut.* ήσω, to press together; to condense; to convert into felt, *Lucian. Th.* σὺν, (πιλέω) πῖλος.

(Συμπίλησις, εως, ἡ, the act of pressing, &c. condensation—*see* συμπιλέω. [πῑ]

(Συμπιλητὴς, οῦ, ὁ, one who presses, &c. *according to the s. of* συμπιλέω.

(Συμπῑλόω, ῶ, *s. s. as* συμπιλέω.

(Συμπῑλωτικὸς, κὴ, κὸν, *adj.* capable of pressing together, *and the ss. of* συμπιλέω.

Συμπίνω, to drink with one, *or* more; to drink together; to assist at a banquet, *or* drinking party—to imbibe. *Th.* σὺν, πίνω. [*For the quantity see* πίνω.]

Συμπιπράσκω, *the s. of* πιπράσκω, *adding*, 'with, together, *or* at the same time,' *for the s. of* σὺν.

Συμπίπτω, *fut.* συμπτώσω, *perf.* συμπέπτωκα, 2 *aor.* συνέπεσον, to fall together; to meet; to coincide; to concur—to come into contact; to clash—to run against each other—*with a dat.* to grapple with, attack, *or* engage—to happen, to come to pass, *or* occur, *generally impersonally. Th.* σὺν, πίπτω.

Συμπιστεύω, *fut.* εὑσω, *the s. of* πιστεύω, *adding*, 'with, *or* together,' *the s. of* σύν, *Joseph.*

Συμπιτνέω, ῶ, *fut.* ήσω, *s. s. as* συμπίπτω.

Συμπλάζομαι, *and* συμπλᾰνάομαι, *the s. of* πλάζομαι, *and* πλανάομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

(Σύμπλᾰνος, ου, *adj.* that wanders about with others.

Σύμπλᾰσις, εως, ἡ, invention; fabrication: *from* συμπλάσσω.

Συμπλάσσω, *fut.* άσω, to invent, *or* fabricate, *Æschines and Demosth.: from* σὺν, πλάσσω.

Συμπλᾰτᾰγέω, ῶ, [*fut.* ήσω,] to strike together; to clap the hands, *Hom.* ¶ *some read* συμπαταγέω: *from* σὺν, πλαταγέω, *Schn. L.*

Συμπλέγδην, *adv.* by entwining together: *from* συμπλέκω.

(Σύμπλεγμα, ατος, τὸ, something that has been formed by entwining, *or* interweaving.

Συμπλείονες, όνων, οἱ, many persons together; a great number at once: *from* σὺν, *and* πλείων, *comparat.* (*properly from* πλέος) *assigned to* πολύς.

Συμπλεκὴς, ές, *adj.* entwined, connected, *or* interwoven with: *from* συμπλέκω.

(Συμπλεκτικὸς, κὴ, κον, *adj.* capable of, *or* qualified for entwining, knitting, *or* joining one thing to another—*in Grammar*, conjunctive; copulative.

(Συμπλεκτικῶς, *adv. the ss. of the adj. adverbially.*

(Σύμπλεκτος, ου, *adj.* connected, entwined, *or* joined together.

Συμπλέκω, *fut.* ξω, to knot, *or* bind with, *or* together; to entwine, *or* interweave together. = Συμπλέκομαι, to be entwined with; to be associated with, *or* joined to—to come to a close engagement, *or* to be hand to hand engaged with an enemy.=*Mid.* to unite one's self with—to copulate. *Th.* σὺν, πλέκω.

(Σύμπλεξις, εως, ἡ, the act of knotting with, *or* together; binding, *or* joining together; an entwining, *or* connexion; an embrace; copulation.

Συμπλέω, *fut.* εὑσομαι, to sail with, *or* sail together. *Th.* σὺν, πλέω.

Συμπληγὰς, άδος, ἡ, collision, *Aristot. de Mundo*, 2, 10. *cited Schn. L.*—αἱ Συμπληγάδες (πέτραι,) *certain islands so called from a notion that they had been origi-*

nally floating, and had come into contact: from συμπλήσσω.

(Συμπλήγδην, *adv.* dashing together; crushing together, *Theocrit.* 24, 55.

Συμπληθύνω, *and*—θύω, *the s. of* πληθύνω, *adding*, 'with, *or* together,' *the s. of* σὺν, *Herodot.* 4, 48.

Σύμπληξις, εως, ἡ, collision: *from* συμπλήσσω.

Συμπλήρης, εος, *adj.* quite full; complete: *from* συμπληρόω.

Συμπληρόω, ῶ, [*fut.* ώσω,] to fill up, to complete: *from* σὺν, πληρόω.

(Συμπλήρωμα, ατος, τὸ, that which serves to fill up, *or* complete; a complement.

(Συμπλήρωσις, εως. ἡ, the act of filling up; completion.

(Συμπληρωτικος, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* capable of filling up, *or* completing; made use of for the purpose of, &c.

Συμπλησιάζω, *fut.* άσω, *the s. of* πλησιάζω, *adding*, 'with, *or* together,' *the s. of* σὺν. ¶ *in the s. of* 'to surround with,' *Athenæi, p.* 329.

Συμπλῆσσω, *Att.*—πλήττω, *fut.* ήξω, to strike, *or* dash together. *Th.* σὺν, πλήσσω.

Σύμπλοια, ας, ἡ, navigation with any one; a voyage in company with others: *from* συμπλέω.

(Συμπλοϊκὸς, κὴ, κὸν, *adj.* pertaining to navigation performed together; that commonly occurs in voyages made together, *Aristot.* ¶ φιλίαι συμπλοϊκαὶ, friendships contracted during a voyage.

Συμπλοκὴ, ῆς, ἡ, an entwining; a knitting together; entanglement; connexion—a close engagement; a combat—an embrace; the sexual connexion: *from* συμπλέκω.

(Σύμπλοκος, ου, *adj.* knotted together; interwoven; closely connected; folded together in an embrace.

Σύμπλους, όου, *contr.* σύμπλους, ου, *adj.* that accompanies another in a voyage, *or* journey; that sail together: *from* συμπλέω.

Σύμπλωμι, συμπλώω, *s. s. as* συμπλέω, to sail together; to be the companion of any one in a voyage: *from* σὺν, πλῶμι, πλώω, *different forms of the verb* πλέω.

Συμπνευσμὸς, οῦ, ὁ, blowing together. *met.* conspiration; a union of sentiment and opinions: *from* συμπνέω.

Συμπνέω, *fut.* εύσω, to blow with; to blow together—to unite, *or* agree; to conspire. *Th.* σὺν, πνέω.

Συμπνῖγὴς, ές, *adj.* stifling, *Diodor. Sic.*: *from* συμπνίγω.

Συμπνίγω, to press, *or* squeeze together; to choke: to stifle. *Th.* σὺν, πνίγω. [ῖ, *in aor. pass.* ῐ.]

Σύμπνοια, ας, ἡ, a blowing together—agreement in sentiment and opinion; conspiration: *from* συμπνέω.

(Σύμπνοος, όου, *or* σύμπνους, ου, *adj.* blowing together; conspiring; uniting.

Συμποδέω, ῶ, [*fut.* ήσω,] to bind in fetters. *Th.* σὺν, ποῦς.

Συμποδηγέω, ῶ, *the s. of* ποδηγέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμποδίζω, *fut.* ίσω, to bind the feet together in fetters; to bind on the feet. *Th.* σὺν, ποῦς.

Συμποδοδεσμέω, ῶ, *s. s. as* συμποδίζω. *Th.* σὺν, ποῦς, (δεσμὸς) δέω.

Συμποθὲν, *part. neut. of* συνεπόθην, 1 *aor. pass. of* συμπίνω, *fut.* συμπόσω, *from the obs. form* συμπόω.

Συμποιέω, ῶ, [*fut.* ήσω,] to do with, *or* together; to aid in doing, *the s. of* ποιέω, *and* σὺν.

Συμποικίλλω, *and the s. of* ποικίλλω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμποιμαίνομαι, *the s. of* ποιμαίνομαι, *adding*, 'with, *or* together,' *the s. of* σὺν, *Eurip. Alc.* 578.

Συμπολεμέω, ῶ, *and* συμπολεμίζω, *fut.* ίσω, to war in company with; to carry on war together; to aid any one in war. *Th.* σὺν, (πολεμέω, πολεμίζω) πόλεμος.

Συμπολεύομαι, to go about with, *or* together, ? *Schn. L.*

Συμπολίζω, *fut.* ίσω, to form into one city; to unite with a city; to form together into a city. *Th.* σὺν, (πολίζω) πόλις.

Συμπολιορκέω, ῶ, to besiege with, *or* together, *the s. of* πολιορκέω, *and* σὺν.

Συμπολῖτεία, ας, ἡ, a union of several states, *as that of the Achæan league, Polyb. and Diodor. Th.* σὺν, πόλις.

(Συμπολῖτεύω, *and* συμπολιτεύομαι, to be the fellow-citizen of any one; to belong to the same state—to share the government of a state with another; to govern a state, *or* direct political affairs, with, *or* together, *the s. of* πολιτεύω, πολιτεύομαι, *and* σὺν.

Συμπολίτης, ου, ὁ, *fem.* συμπολῖτις, ιδος, ἡ, a fellow-citizen. [ῖ]

Σύμπολυς, —πόλλη, —πολυ, many together: *from* σὺν, *and* πολὺς.

Συμπομπεύω, *the s. of* πομπεύω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπονέω, ῶ, *fut.* ήσω, to labour with, *or* together; to partake the labour of, *or* aid another. *Th.* σὺν, *and* πονέω, *from* πόνος.

Συμπονηρεύομαι, to treat ill with, *or* together, *Aristoph. Lys.* 405. *the s. of* πονηρεύομαι, *and* σὺν.

Συμπόνως, *incorrectly for* συντόνως, *in Lucian. Schn. L.*

Συμπορεύομαι, *the s. of* πορεύομαι, 'with, *or* together,' *the s. of* σὺν.

Συμπορθέω, ῶ, *fut.* ήσω, *the s. of* πορθέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπορίζω, *fut.* ίσω, *the s. of* πορίζω, *adding*, 'with, together, *or* at the same time,' *the s. of* σὺν.

(Συμπορισμὸς, οῦ, ὁ, the act of bringing together and providing, *the s. of the verb* συμπορίζω.

Συμπορνεύω, *the s. of* πορνεύω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπορπάω, [*fut.* άσω, *Ion.* ήσω,] to buckle together, *or* fasten with a clasp. *Th.* σὺν, (πορπάω) πόρπη. [ᾶσω, ᾶσω.]

(Συμπορπητὸς, ὴ, ὸν, *adj.* fastened together with a clasp.

Συμπορσύνω, *the s. of* πορσύνω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμποσία, ας, ἡ, a drinking, *or* banqueting together, *Pind. Pyth.* 4, 524. *from* συμπίνω. *Th.* σὺν, (πόσις) πίνω.

(Συμποσιάζω, *fut.* άσω, to drink, banquet, *or* feast together.

(Συμποσιακὸς, κὴ, κὸν, *adj.* pertaining to banquets, *or* feasts; that occurs, *or* is usually practised at banquets, *or* feasts.

Συμποσιαρχέω, ῶ, [*fut.* ήσω,] to preside at a banquet; to act as master of a feast, *as* συμποσιάρχης. *Th.* συμπόσιον, ἄρχω.

(Συμποσιάρχης, ου, ὁ, a president at a banquet, feast, *or* drinking party.

(Συμποσιαρχία, ας, ἡ, the office and functions of a συμποσιάρχης.

(Συμποσίαρχος, ου, ὁ, *s. s. as* συμποσιάρχης.

Συμποσιαστὴς, οῦ, ὁ, a fellow guest at a drinking party, banquet, *or* feast: *from* συμποσιάζω.

Συμπόσιον, ου, τὸ, a banqueting, *or* drinking together; a drinking party; a banquet, *or* feast: *from* σὺν, πόσις. *Th.* (πόω) πίνω.

(Συμπότης, ου, ὁ, *properly*, a fellow drinker; a fellow guest at a banquet.

(Συμποτικὸς, κὴ, κὸν. *adj.* pertaining to drinking parties, banquets, *or* feasts; qualified for, suiting, *or* commonly practised, *or* observed at banquets—addicted to banquets; having the qualities suiting a guest at banquets.

(Συμπότις, ιδος, *and* συμπότρια, ας, ἡ, *fem. of* συμπότης, ? *Schn. L.*

Σύμπους, ποδος, *adj.* having the feet bound together. *Th.* σὺν, ποῦς.

Συμπραγματεύομαι, *the s. of* πραγματεύομαι, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπράκτωρ, ορος, ὁ, a helper; an assistant, *properly*, one who does any thing with another. *Th.* σὺν, πράσσω.

(Σύμπραξις, εως, ἡ, (*from* συμπράσσω) the doing any thing with another; assistance afforded to another.

(Συμπράσσω, *Att*—ττω, [*fut.* ξω,]

to do any thing with any one; to do together—to aid another; to assist in the performance. = Συμπράττομαι, 1 *aor. Mid.* συνεπραξάμην, to further, promote, *or* prosecute any object with, *or* together, *Herodot.* 5, 94.

Συμπράτης, ου, ὁ, a vender with another: *from* συμπιπράσκω. [ᾰ]

Συμπρεπὴς, ές, *adj.* decorous; becoming; befitting, *with a dat. Æschyl. Supp.* 474: *from* σὺν, πρέπω.

Συμπρεσβευτὴς, οῦ, ὁ, a fellow ambassador, *or* deputy: *from* συμπρεσβεύω.

Συμπρεσβεύω, *fut.* εὑσω, to undertake, *or* discharge the duties of an embassy in common with any one. *Th.* σὺν, (πρεσβεύω) πρέσβυς.

(Σύμπρεσβυς, εως, ὁ, *s. s. as* συμπρεσβευτὴς, *Æschin. and Dem.*

(Συμπρεσβύτερος, ου, ὁ, a fellow elder, *or* priest: *from* σὺν, *and* πρεσβύτερος.

Συμπρίαμαι, *the s. of* πρίαμαι, 'to purchase,' *adding*, 'with, together, *or* at the same time,' *for the s. of* σὺν. [ῐ]

Συμπροάγω, *fut.* αξω, *the s. of* προάγω, *adding*, 'with, *or* together,' *the s. of* σὺν. [ᾰ]

Συμπροαύξομαι, to thrive with, *or* together, *the s. of* προαύξομαι, *and* σὺν, *Hippoc.*

Συμπρογιγνώσκω, *the s. of* προγιγνώσκω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπρόεδρος, ου, ὁ, one who exercises the office of πρόεδρος at the same time as another (*see* πρόεδρος): *from* σὺν, *and* πρόεδρος.

Συμπρόειμι, *and* συμπροέρχομαι, *the s. of* πρόειμι, *and* προέρχομαι, *adding*, 'with, together, *or* at the same time,' *for the s. of* σὺν.

Συμπροθυμέομαι, οῦμαι, *fut.* ήσομαι, to partake the zeal and ardour of another; to aid another with like zeal and ardour; to emulate, *or* vie with others in zeal in the same enterprise: *from* σὺν, *and* προθυμέομαι. *Th.* πρὸ, θυμός.

Συμπρονομεύω, *the s. of* προνομεύω, *adding*, 'with, together, *or* in company,' *for the s. of* σὺν.

Συμπροξενέω, ῶ, *fut.* ήσω, to aid, *or* assist; to do friendly offices by, *Eurip. Hel.* 145. *the s. of* προξενέω, *and* σὺν.

Συμπροπέμπω, *fut.* ψω, *the s. of* προπέμπω, *adding*, 'with, *or* together,' *for the s. of* σὺν.

Συμπροπίπτω, *the s. of* προπίπτω, *adding*, 'with, together, *or* at the same time,' *for the s. of* σὺν.

Συμπροπορεύομαι, to go forward with, *or* at the same time, *LXX.*: *from* ποσπορεύομαι, *and* σὺν.

Συμπροσάγω, *the s. of* προσάγω, *act. and neut. or with* στρατὸν *understood, adding*, 'with, *or* together,' *the s. of* σὺν. [ᾰ]

Συμπρόσειμι, *the s. of* πρόσειμι, *from* εἰμὶ, 'I am,' *or* πρόσειμι, *from* εἶμι, 'I go,' *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπροσέχω, *and* συμπροσίσχω, *the s. of* προσέχω, προσίσχω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπροσκυνέω, ῶ, *the s. of* προσκυνέω, *adding*, 'with, together, *or* at the same time,' *the s. of* σὺν.

Συμπροσμίγνῡμι, to mix, *or* mingle with, *or* mix together. *Neut.* to approach, *or* frequent the society of any one, *Plat. Theæt. Th.* σὺν, πρὸς, μίγνυμι.

Συμπροσπίπτω, *the s. of* προσπίπτω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπροσπλέκω, *fut.* ξω, *the s. of* προσπλέκω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπροσψαύω, *the s. of* προσψαύω, *adding*, 'with, *or* together,' *the s. of* σὺν—to handle, *Æsop. Fab.* 291.: *from* σὺν, προσψαύω.

Συμπροτερέω, *the s. of* προτερέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπροτρέπω, *the s. of* προτρέπω, *adding*, 'with, together, *or* at the same time,' *for the s. of* σὺν.

Συμπροφητεύω, *the s. of* προφητεύω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπροχέω, to pour out with, *or* together: *from* σὺν, *and* προχέω.

Συμπροχωρέω, *the s. of* προχωρέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπρωψαύω, *incorrectly for* συμπροσψαύω, *Schn. L.*

Συμπρῦτανις, εως, ὁ, a colleague in the office of πρύτανις: *from* σὺν, πρύτανις. [⏑⏑⏑]

Σύμπτυκτος, ου, *adj.* folded together, *or* closing: *from* συμπτύσσω.

(Σύμπτυξις, εως, ἡ, the act of folding together, *opposed to* ἀνάπτυξις.

Συμπτύσσω, *fut.* ξω, to fold up together; to lay up together—to shut up; to close, *opposed to* ἀναπτύσσω. *Th.* σὺν, πτύσσω.

Σύμπτυστος, ου, *adj. lit.* spit upon—despicable, *Schol. Aristoph. Nub.* 563.: *from* σὺν, πτύω.

Σύμπτωμα, ατος, τὸ, a thing happening concurrently with something else; an accident; an occurrence — an evil accident; a mischance — (*in medicine*) a symptom: *from* συμπίπτω. *Th.* σὺν, πίπτω.

(Συμπτωματικὸς, κὴ, κὸν, *adj.* happening concurrently with something else; concurrent; accidental: symptomatical—exposed to accident.

(Σύμπτωσις, εως, ἡ, concurrence; confluence; meeting; junction—collision; conflict—a sinking together; a collapse, *Hippoc. Aphorism.* 3.

Συμπυκάζω, *fut.* άσω, to cover over thickly; to cover thoroughly, *from* σὺν, πυκάζω.

Σύμπυκνος, ου, *adj.* joined closely together, *Xen. Hipp.* 10, 10. *Th.* σὺν, πυκνὸς.

(Συμπυκνόω, ῶ, [*fut.* ώσω,] to press closely together; to compress, *or* condense.

Συμπυνθάνομαι, to question; to inquire: *from* σὺν, πυνθάνομαι.

Συμπῦρόω, ῶ, *the s. of* πυρόω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπωλέω, ῶ, *the s. of* πωλέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συμπωρόω, ῶ, [*fut.* ώσω,] to join (*fractured bones*) by a callus. =Συμπωρόομαι, οῦμαι, *Pass.* to become united by a callus: *from* σὺν, πωρόω. *Th.* πῶρος.

Συμφάγω, to eat with, *or* together, *or* at the same time, *the s. of* φάγω, *and* σὺν.

Συμφᾱνὴς, ές, *adj.* conspicuous; manifest. *Th.* σὺν, φαίνω.

Συμφαντάζομαι, to be represented to the mind, *or* reflected upon together, *Plut.* 7, *p.* 542. *Wyttenb.*: *from* σὺν, (φαντάζομαι) φαντάζω.

Σύμφᾰσις, εως, ἡ, simultaneous appearance, *Aristot. Meteor.* 1, 6. *Th.* σὺν, φαίνω.

Συμφέρει, (3 *pers. s. of* συμφέρω, *impersonal.*) it is useful; it is profitable, expedient, *or* advantageous.

Συμφέρον, οντος, τὸ, utility; advantage; profit; interest: *neut. of* συμφέρων, *part. of* συμφέρω.

Συμφερόντως, *adv.* in a profitable way; in a useful manner: *from the genit. of* συμφέρων, *part. of* συμφέρω.

Συμφερτὸς, ὴ, ὸν, *adj.* brought together; collected; united. *s. s. as* συμφορητὸς, *from* συμφέρσω, *fut. Æol. of* συμφέρω.

Συμφέρω, *fut.* συνοίσω (*from* συνοίω, *not in use*), 1 *aor.* συνήνεγκα, *perf. Att.* συνενήνοχα, *from* συνενέγκω, *or* συνενέκω, to carry, *or* bear, (τινί τι) something with another; to aid in carrying; to bear together; to support, *or* endure together—to bring together; to collect; to accumulate—to contribute; to be profitable, *or* useful; to conduce—to assent to, *or* approve, agree to, *or* acquiesce in—to defer, *or* yield to, *or* accommodate one's self to the will of any one, *Soph. El.* 1465.=Συμφέρομαι, to go with, *or* accompany any one—to come to meet with any one; to join any one; to have an intercourse, *or* communication with any one, *Sophoc. Philoc.* 1085. to agree in opinion with—to agree; to consent, *or* acquiesce—to agree with, *or* be on good terms with, *Plat. Leg.* 11, *p.* 156. to agree with, *viz.* to have a resemblance to, *Herodot.* to acknowledge — to meet in conflict; to engage in combat—to come to pass; to occur; to befall.—*συμφερει, Imper-*

son. it is useful; it is profitable. —*τὸ συμφέρον*, that which is profitable, useful, *or* conducive.—*τὰ συμφερόμενα*, events; occurrences. ¶ *συνηνέχθη*, 3 *pers. s.* 1 *aor. pass.* it occurred. *Th. σὺν, φέρω.*

Συμφεύγω, *the s. of φεύγω, adding,* 'with, together, *or* at the same time,' *the s. of σύν.*

Σύμφημι, to speak with; to speak together — to agree in opinion with any one; to consent, *or* acquiesce; to acknowledge, *or* admit. *Th. σὺν, φημί.*

(Συμφήτωρ, ορος, ὁ, one who speaks in accord with another; a witness, *viz. one confirming what another says*—a soothsayer, *according to Hesych.*

Συμφθέγγομαι, [*fut.* ξομαι,] to be consonous; to sound, *or* chime with; to speak together with any one; to agree with: *from σὺν, and φθέγγομαι.*

Συμφθείρω, to destroy together; to destroy at the same time; to destroy totally, *Eurip. Andr.* 947. ¶ *in the mid.* 'to meet for their mutual destruction,' *Plut.* 8, *p.* 830. *cited, Schn. L. Th. σὺν, φθείρω.*

Συμφθίνω, *the s. act. and neut. of φθίνω, adding,* 'with, *or* together,' *the s. of σύν.*

Σύμφθογγος, ου, *adj.* consonous. *Th. σὺν, φθογγὴ, φθέγγω.*

Συμφιλέω, [*fut.* ήσω,] to love with; to love together; to love mutually. *Th. σὺν, φιλέω.*

(Συμφιλία, ας, ἡ, mutual friendship; like friendship.

Συμφιλοδοξέω, ῶ, [*fut.* ήσω,] to have, *or* to manifest an equal love of renown as another. *Th. σὺν, φιλέω, δόξα.*

Συμφιλοκαλέω, ῶ, *fut.* ήσω, to have the same love of honour and virtue as another; to vie with another in love of what is noble, *or* virtuous. *Th. σὺν, φιλέω, καλός.*

Συμφιλολογέω, ῶ, [*fut.* ήσω,] to have a like love of literature; to discuss literary subjects together. *Th. σὺν, φιλέω, λόγος, from λέγω.*

Συμφιλονεικέω, ῶ, *fut.* ήσω, to vie with another; to contend with for victory. *Th. σὺν, φιλέω, νίκη.*

Συμφιλοσοφέω, ῶ, *fut.* ήσω, *the s. of φιλοσοφέω, adding,* 'with, *or* together,' *for the s. of σύν.*

Συμφιλοτῑμέομαι, οῦμαι, *fut.* ήσομαι, to vie with any one in seeking honour and distinction; to do something in common with another through ambition. *Th. σὺν, φιλέω, τιμή.*

Συμφλάω, [*fut.* άσω,] to bruise in pieces, *Hippoc. Th. σὺν, φλάω.*

Συμφλεγμαίνω, *fut.* ανῶ, *the s. of φλεγμαίνω, adding,* 'with, *or* together,' *the s. of σὺν. ? Schn. L.*

Συμφλέγω, *fut.* ξω, to burn with something, *or* to burn together: *from σὺν, and φλέγω.*

Συμφλογίζω, *fut.* ίσω, *s. s. as συμφλέγω: from σὺν, φλογίζω.*

Συμφλῠᾰρέω, ῶ, *the s. of φλυαρέω, adding,* 'with, *or* together,' *the s. of σύν.*

Συμφοβέω, ῶ, *fut.* ήσω, *the s. of φοβέω, adding,* 'with, *or* together,' *the s. of σύν.*

Συμφοιτάω, ῶ, *fut.* ήσω, to go with another habitually; to frequent any place with another, *especially,* a school; to be a schoolfellow of any one. *Th. σὺν, φοιτάω.*

(Συμφοίτησις, εως, ἡ, the act of frequenting any place with another, *especially,* a school.

(Συμφοιτητὴς, οῦ, ὁ, one who goes with, &c. — *see συμφοιτάω*; the schoolfellow of any one.

Συμφωνεύω, *fut.* εύσω, *the s. of φωνεύω, adding,* 'with, *or* together,' *the s. of σύν.*

Συμφορὰ, ᾶς, ἡ, the act of carrying, *or* bearing together; the act of bringing together; collection; contribution—an event, an accident, *or* an occurrence, *Aristoph. Equit.* 655. *and Æschyl. Eum.* 895. *most commonly,* a mischance; a misfortune—a fault, *Plat. Leg.* 9, *p.* 5. *Bipont. Sophoc. Œdip. Tyr.* 99. : *from συμφέρω.*

(Συμφοραίνω, *fut.* ανῶ, to lament a misfortune, *Schn. L.*

[(Συμφορεὺς, έως, ὁ, one that goes with, *or* accompanies one.]

(Συμφορέω, ῶ, *fut.* ήσω, *s. s. as συμφέρω*, to bear together—to bring together; to collect, *or* accumulate—to contribute.

(Συμφόρημα, ατος, τὸ, (*from συμφορέω,*) that which has been collected; a collection; a heap; a contribution.

(Συμφόρησις, εως, ἡ, the act of bringing together, *or* accumulating; collection; accumulation — a crowd; a heap.

(Συμφορητὸς, ὴ, ὸν, *adj.* brought together; collected; contributed. ¶ *δεῖπνον συμφορητὸν*, an entertainment to which each guest contributes.

(Σύμφορος, ου, *adj.* useful; profitable; suitable; fitting; conducive —that accompanies: that usually occurs with, *Hes. Oper.* 302.

(Συμφόρως, *adv.* profitably; advantageously, *the ss. of σύμφορος, adverbially.*

Συμφράδμων, ονος, *adj* that counsels another, *or* consults and deliberates with any one; consentient; of the same party: *from συμφράζομαι.*

Συμφράζω, *fut.* άσω. to say with; to express with, *Plut. and poet. cited Schn. L* (*generally in the mid.*) = Συμφράζομαι, *fut.* άσομαι, 1 *aor. poet.* συμφρασάμην, to consult with one, *or* more: to deliberate together—to deliberate upon, *or* revolve in one's mind; to ponder —to perceive, *or* recognise, *Apollon.* 3, 87, *and* 698. · *from σὺν φράζω.*

(Σύμφρᾰσις, εως, ἡ, the context in discourse, *Photii Codex* 164.

Συμφράσσω, *Att.* —άττω, *fut.* ξω, to press closely together; to enclose together; to shut in, *Plut.* 3, *p.* 227. to place closely together, *Xen. Cyneg.* 6, 9. to incase, *or* cover, *as with armour, Apollodor.* 2, 5, 12. *Th. σὺν, φράσσω.*

Συμφρονέω, ῶ, *fut.* ήσω, (*with a dat.*) to agree in opinion, intentions, *or* designs, with one, *or* more; to be united with, *or* conspire with others; to be of the same party, *or* faction—(*with an accus. or an infin.*) to comprehend; to perceive, *Plut. Pomp.* 73. to consent; to approve, *Athen. p.* 521. *Th. σὺν, φρονέω, φρήν.*

(Συμφρόνησις, εως, ἡ, agreement in opinion with any one; concordance of sentiments; unanimity, *Joseph.*

(Συμφρονίζω, *s. s. as σωφρονίζω, fut.* ίσω, *Joseph. Antiq.* 1, 4, 3. *? Schn. Lex.*

Συμφρόντίζω, *fut.* ίσω, *the s. of φρουντίζω, adding,* 'with, *or* together,' *the s. of σύν.*

Συμφροσύνη, ης, ἡ, *s. s. and Th. as συμφρόνησις.*

Σύμφρουρος, ου, *adj.* that keeps guard with another, *also,* that keeps watch, *the s. of φρουρὸς, simply, Sophoc. Philoc.* 1488. *Th. σὺν, φρουρός.*

Συμφρύγω, *fut.* ξω, *the s. of φρύγω, adding,* 'with, *or* together,' *the s. of σύν.* [– – –]

Σύμφρων, ονος, *adj.* consentient, *Plato. Th. σὺν, φρήν.*

Συμφῦᾶς, άδος, ἡ, a growing together, *or* natural connexion, *or* cohesion, *Hippoc.* : *from συμφύω.*

Συμφῠγαδεύω, *fut.* εύσω, to be driven into exile with others; to be a fellow-fugitive. *Th. σὺν, φυγαδεύω, from φεύγω.*

Συμφῠγᾶς, άδος, *adj.* exiled with others: *from σὺν, and φεύγω.*

Συμφῠὴς, έος, *adj.* grown together; united by nature; naturally adherent; coherent: *from συμφύω.*

(Συμφῠΐα, ας, ἡ, *s. s. as σύμφυσις.*

Συμφύλαξ, ακος, ὁ, one who keeps watch, *or* guard with another: *from συμφυλάσσω.* [– ⏑ –]

Συμφῠλάσσω, *Att.* —άττω, to watch, *or* keep guard with another. *Th. σὺν, φυλάσσω.*

Συμφῠλέτης, ου, ὁ, one who is of the same tribe; of the same nation, *or* race, *N. T. Th. σὺν, φυλή.*

Σύμφῠλος, ον, *adj.* belonging to the same race, *or* family; of the same people; of the same species, *or* nature; kindred. — *τὸ σύμφυλον*, that which is connected with, *or* conformable to the nature of man, *Plutarch cited Schn. L. Th. σὺν, φῦλον.*

Συμφῦράω *s. s. as συμφύρω.*

(Συμφύρδην, *adv.* by mixing together; confusedly.
(Συμφυρμός, οῦ, ὁ, the act of mixing together: *from* συμφύρω, *? Schn. L.*
(Σύμφυρτος, ον, *adj.* mixed up together; thrown into confusion, *Eurip. Hipp.* 1234.
Συμφύρω, 2 *aor.* συνέφυρον, to mix together—to throw into confusion—to defile, *Joseph. Bel. Jud.* 2, 8, 10. to disfigure, *Theocrit.* 22, 110. *Th.* σὺν, φύρω. [– – –]
Συμφυσάω, ῶ, *fut.* ήσω, to breathe, *or* blow with; to breathe, *or* blow together—to conspire with; to agree together, *Plat. Leg.* 4, *p.* 170. *Bipont.* to machinate; to form, *or* practise stratagems, *Aristoph. Equ.* 468.: *from* σὺν, φυσάω.
Συμφυσιόω, ῶ, [*fut.* ώσω,] to unite naturally: *from* σύμφυσις, συμφύω. *Th.* σὺν, φύω.
(Σύμφυσις, εως, ἡ, the state of growing together; natural connexion; natural cohesion; natural union: *from* συμφύω.
Συμφυτεύω, [*fut.* εύσω,] to plant with, *or* together—to produce with another, *or* together; to participate in an action, *Sophoc. Œdip. Tyr.* 347.: *from* σὺν, (φυτεύω) φύω.
Συμφύτικός, κὴ, κὸν, *adj.* pertaining to growing together, *or* joining, *as wounds by healing;* promoting the healing of wounds: *from* συμφύω.
(Σύμφυτον, ου, τὸ, *a plant, having healing properties,* Wall-wort, *or* Comfrey: Symphytum officinale. ¶ *another species,* (*Dioscor.* 4, 10.) *called also* πηκτόν: Symphytum orientale.
(Σύμφυτος, ον, *adj.* grown together; born, *or* produced with, *or* together—natural; inherent.
Συμφύω, *fut.* ύσω, *perf.* συμπέφυκα, (*with a pass. s.*) 2 *aor.* συνέφυν (*from* σύμφυμι), to join into one body; to incorporate; to amalgamate; to connect.=Συμφύομαι, *Pass.* to be naturally united with; to grow, to be born, *or* produced with any thing, *or* together; to exist together—to be connected; to cohere. *Th.* σὺν, φύω. [*For the quantity see* φύω.]
(Συμφυῶς, *adv.* growing together; adhering: *the ss. of* συμφυὴς, *adverbially.*
Συμφωνέω, ῶ, *fut.* ήσω, to utter the same sound as another, *or* at the same time; to be consonous—*mostly,* (*with a dat.*) to agree with any one; to be of the same opinion as—to accord, *or* agree; to suit—to come to an agreement; to make a convention; to concert, *or* conspire, *in a bad sense, Aristot. Polit.* 4, 12. *and Diodor.* 12, 83. to form a concert of voices, *or* instruments, *Athen. p.* 201. ¶ τὸ συμπεφωνημένον, a convention; an agreement. *Th.* σὺν, φωνή.
(Συμφώνησις, εως, ἡ, consonance—conformity of sentiment, *or* opinion; agreement in opinion; accord; concert; concordance—convention; consent—concord; harmony.
(Συμφωνία, ας, ἡ, *s. s. as* συμφώνησις, εως, ἡ, the regular accord of sounds in music; symphony; a concert of vocal, *or* instrumental music; *also,* the union of vocal and instrumental music.
Σύμφωνος, ου, *adj.* agreeing in sound with another; in unison with; consonous; symphonious—concordant; suiting; consentient. —τὸ σύμφωνον, an agreement, convention, *or* contract.
(Συμφώνως, *adv.* in consonance; concordantly: *the ss. of the adj. adverbially.*
Συμφωτίζω, *fut.* ίσω, *the s. of* φωτίζω. *adding,* 'together,' *for the s. of* σὺν.
Σύμψαλμα, ατος, τὸ, accord in the strings of a musical instrument, *or* the act of singing in accompaniment to harp-playing, *Schol. Pind. Ol. Th.* σὺν, (ψάλμα) ψάλλω.
Σύμψανσις, εως, ἡ, contact; conjunction: *from* συμψαύω.
Συμψαύω, *fut.* αύσω, to touch; to come into contact; to unite; to join—to be contiguous to, *with a genit.* ¶ *properly, the same word as* συμψίω. *Th.* σὺν, ψαύω.
Συμψίω, [*fut.* ήσω.] to scrape together; to render even by scraping, *and efface traces, Aristoph. Nub.* 975. *hence,* to destroy all trace of; to overwhelm and sink to the bottom, *Herodot.* 1, 189. *and Stobæi Ecl. Ethic. cited Schn. L.* ¶ συμψησθεὶς, *LXX. Jerem.* 22, 19. *according to Hesych. and Photius, s. s. as* βλαβεὶς, τρωθεὶς, *and* συνεψήσθη. *Jerem.* 31, 33. *s. s. as* συνελεπτύνθη. *Th.* σὺν, ψάω.
Συμψελλίζω, *fut.* ίσω. *the s. of* ψελλίζω, *adding,* 'with, *or* together,' *for the s. of* σὺν.
Συμψεύδομαι, *the s. of* ψεύδομαι, *adding,* 'with, *or* together,' *the s. of* σὺν.
Συμψηφίζω, *fut.* ίσω. to compute with, *or* together—to vote with another, *or* with others. *Th.* σὺν, (ψηφίζω) ψῆφος.
(Συμψηφιστὴς, οῦ, ὁ, one who computes; a calculator, *Gloss. Steph.*
(Σύμψηφος, ον, *adj* of the same opinion; consonant; unanimous.
Συμψήχω, *the s. of* ψήγω. *adding,* 'with, *or* together,' *the s. of* σὺν.
Συμψηθυρίζω, *fut.* ίσω. *the s. of* ψιθυρίζω, *adding,* 'with, *or* together,' *the s. of* σὺν.
Συμψοφέω, ῶ. *fut.* ήσω, *the s. of* ψοφέω, *adding,* 'with, together, *or* at the same time,' *the s. of* σὺν.
Συμψῡχέω, ῶ, [*fut.* ήσω,] to have one mind with another; to be conformable in mind, *or* unanimous. *Th.* σὺν, ψυχή.
(Συμψῡχία, ας, ἡ, conformity of mind, *or* sentiments; unanimity.
(Σύμψῡχος, ον, *adj.* unanimous, *? Schn. L.*
Συμψύχω, *the s. of* ψύχω, *adding,* 'with, *or* together,' *the s. of* σὺν. [– – –]
[ΣΥΝ, (*Attic* ξὺν, *which form is found in the Ion. and Dor. writers, but occurs very seldom in Homer, and only when the vs. requires the syllable which precedes the* σὺν *to be made long by position, as Il.* 15, 26. *Odyss.* 10, 268.) *Preposition with a dative: primary signification,* with: *commonly denoting,* in company with; together with; accompanied by: *frequently in Hom: often with the additional circumstance of* assistance, *or* aid, *as* σὺν θεῷ, with *divine assistance, the god who is to afford aid, being supposed at hand, Il.* 9, 49. 24, 430. *Odyss.* 13, 391.: *so also,* σὺν δαίμονι, σὺν Διΐ, σὺν Ἀθήνῃ, *Il.* 3, 439. 11, 792. 15, 403. 20, 192. *Odyss.* 8, 493. 13, 391. 16, 260. 19, 2.: *later,* on one's side; of one's party; οἱ σύν τινι, the friends, companions, adherents, *or* partisans of any one; σύν τινι εἶναι, *or* γίγνεσθαι, *to be* on any one's side, *or* of any one's party; provided, furnished, *or* endowed with: *frequently in Hom. with substantives denoting arms or armour, as* σὺν τεύχεσι, σὺν ἔντεσι, σὺν ἔγχεϊ, σὺν δουρὶ, σὺν αἰχμῇ, σὺν σκήπτρῳ, &c. *also,* ἄκοιτις σὺν μεγάλῃ ἀρετῇ, *a spouse* endowed with great excellence, *Odyss.* 24, 193.: *it denotes also an intentional or accidental* presence with, in, *or* at; *as* σὺν νηΐ, *or* σὺν νηυσὶ, on ship-board; σὺν ἵπποισιν καὶ ὄχεσφιν, with horses and chariots; *so also,* θύελλαι σὺν Βορέῃ, ἄνεμος σὺν λαίλαπι, *Il.* 15, 26. 17, 57.: *also, it denotes* a near *or* close connexion, as when something must follow near *or* after any thing else, as a necessary result *or* consequence; σὺν μεγάλῳ ἀποτίσαι, to one's great detriment, *or* to one's serious cost, *Il.* 4, 161. σὺν δημοσίῳ κακῷ, to the detriment of the public; σὺν τῷ σῷ ἀγαθῷ, to your advantage, *or* for your benefit, *Xen. Cyrop.* 3, 1, 15. *like the Lat.* publico cum commodo, tuo cum commodo: *also, it denotes* accordance with; σὺν τοῖς νόμοις, according to *the laws;* σὺν τῷ δικαίῳ, in accordance with *justice; so also,* σὺν κόσμῳ, σὺν τάχει, σὺν τιμῇ, &c. *adverbially for* κοσμίως, ταχέως, &c.: *it denotes, also,* the means by which *any thing*

is accomplished ; with ; by means of; *Odyss.* 5, 293. *very frequently in the Attic writers. Very often the Attic writers use a simple dat. where the Epic poets commonly use the preposition also. In the Epic writers σὺν is sometimes placed after its noun, as Il.* 10, 19. *Odyss.* 9, 332. 15, 410.

Adverbially, without a case, it denotes together with ; *and when said of persons,* with ; in addition to ; besides ; *Il.* 23, 879. σὺν δ' αὖτως ἐγὼ, *Soph. Antig.* 85.

In Composition, σὺν denotes, concurrence in action ; association, union, collection, *viz. the adverbial s.—also,* the completion and fulfilment of an action, *as συμπληρόω ; likewise it strengthens the sense of a verb in many cases, as συγκόπτω,* to break to pieces ; to bruise to pieces by striking ; *συντέμνω,* to cut up into pieces. *In συνάχθομαι, συλλυπέομαι, συναλγέω, συμπάσχω, and συμπενθέω,* grief felt in common is expressed. *The letter ν, of σὺν, in compound words, is changed before certain letters ; it remains unchanged before vowels, diphthongs, and before the consonants, δ, θ, ν, and τ —it is omitted before words beginning with ζ, σκ, σπ, στ, σφ, and σχ, thus σύζυγος, not σύνζυγος, σύσκηνος, not σύνσκηνος, &c.—ν is changed into γ, before words beginning with γ, κ, or χ, as συγγάλακτος, συγκάθεδρος, συγχωρέω, not συνγάλακτος, &c.—into λ, before words beginning with λ, thus, συλλαμβάνω, συλλέγω, not συνλαμβάνω, &c. (but συνέλαβον,* 2 *aor. of συλλαμβάνω, as compounded of σὺν. and ἔλαβον)—into μ, before words beginning with β, μ, π, or φ, thus, συμβαίνω, σύμμετρος, συμπάσχω, and συμφῦω—into ρ, before words beginning with that letter, thus, συρράπτω, συρρήγνυμι—into σ, before words beginning with σ, followed by a vowel, thus, σύσσιτος.*

Συνᾰγάλλομαι, *the s. of* ἀγάλλομαι, *adding,* ' with, together, *or* simultaneously,' *for the s. of σύν.*

Συνᾰγανακτέω, ῶ, *fut.* ήσω, *the s. of* ἀγανακτέω, *adding,* ' with, together, *or* simultaneously,' *for the s. of σύν.*

(Συνᾰγᾰνάκτησις, εως, ἡ, indignation, *or* wrath, in common with, *or* at the same time as another, *or* others.

Συνᾰγᾰπάω, *the s. of* ἀγαπάω, *adding,* ' with, *or* together,' *the s. of σύν.*

Συναγγέλλω, *the s. of* ἀγγέλλω, *adding,* ' with, together with, *or* simultaneously,' *for the s. of σύν.*

Συνᾰγείρω, to collect together ; to assemble.=Συναγείρομαι, to assemble—to collect one's self ; to recover spirits, *or* courage. *Th. σὺν, ἀγείρω.*

Συνᾰγελάζω, *fut.* άσω, to congregate, *viz.* to bring into a herd, crowd, *or* body ; to receive into a herd.=Συναγελάζομαι, to congregate, *viz.* to assemble in a herd, *or* flock ; to live in a herd, *or* flock ; to herd together. *Th. σὺν, ἀγέλη.*

(Συνᾰγελασμός, οῦ, ὁ, congregation ; the act of forming into a herd, *or* flock. *Neut.* the state of living together in a herd, *or* flock ; a herding together.

(Συνᾰγελαστικός, κὴ, κὸν, *adj.* capable of, *or* calculated for forming into a herd, *or* flock—living habitually in herds, *or* flocks, gregarious. ¶ *συναγελαστικὰ ζῶα,* gregarious animals.

Συνᾰγένητος, *or* συνᾰγέννητος, ου, *adj.* alike unbegotten, *or* existing from all eternity, *Ecclesiast.writ. : from σὺν, ἀγένητος.*

Συνάγκεια, ας, ἡ, a meeting between two valleys ; *the s. s. as μισγάγκεια, from σὺν, ἄγκος.*

Συναγλαΐζω, *fut.* ΐσω, to decorate, *or* render very splendid : *from σὺν, and ἀγλαΐζω.*

Συνάγερθεν, *Bœot. for* συνηγέρθησαν, 3 *pers. plur.* 1 *aor. pass. of* συναγείρω.

Σύναγμα, ατος, τὸ, that has been brought together, collected, *or* united — a sediment, *or* dregs ; stone in the kidneys, *Hippoc. : from* συνάγω.

Συναγνοέω, ῶ, [*fut.* ήσω.] to be ignorant of any thing in common with another, *or* others, *or* at the same time : *from σὺν, and* ἀγνοέω.

[Συνάγνῡμι, *fut.* συνάξω, 1 *aor. in Hom.* συνέαξε, ξυνέαξε, *on account of the vs. Il.* 13, 166. *and also where the vs. does not demand it, Odyss.* 14, 383. to break in pieces ; to break together. *Th. σὺν, ἄγνυμι.*]

Συνᾰγοράζω, *the s. of* ἀγοράζω, *adding,* ' with, *or* together,' *the s. of σύν.*

Συνᾰγόρευσις, εως, ἡ, the act of speaking with another, *or* supporting the opinion of—advocacy ; defence, *Pollux : from* συναγορεύω.

Συνᾰγορεύω, *fut.* εὔσω, to speak with another, *or* support his opinion ; to add to what any one has said, *Dionys. Antiq.* 7, 47. to speak for another ; to advocate a cause, *or* defend any one ; to support an opinion, speak in favour of, *or* advise any thing : *from σὺν, ἀγορεύω.*

Συναγραυλέω, ῶ, [*fut.* ήσω,] to be in the country with, *or* together, *or* at the same time ; to live in the country, &c. : *from* ἀγραυλέω, *and σύν.*

Συναγορεύω, *the s. of* ἀγορεύω, *adding,* ' with, *or* together,' *the s. of σύν.*

Συναγρυπνέω, ῶ, *the s. of* ἀγρυπνέω, *adding,* ' with, *or* together,' *the s. of σύν.*

Συνάγρω, *poet. for* συναγείρω.

Συνᾰγυρμὸς, οῦ, ὁ, a gathering together ; an assembly, *? Schn. L. : from* συναγύρω, *s. s. as* συναγείρω.

(Συνάγυρτος, ου, *adj.* assembled ; collected together, *Plat. Legg.* 2. [ᾰ]

Συνάρχη, ης, ἡ, *an inflammation of the internal muscles of the throat, causing a feeling of suffocation,* a Quinsy. *Th. σὺν, ἄγχω.*

(Συναγχικὸς, κὴ, κὸν, *adj.* affected with quinsy.

Συνάγω, *fut.* άξω, to bring together ; to collect together ; to assemble — to join together ; to unite ; *hence,* to reconcile persons at variance ; to conciliate, to restore amity between persons—to bring close together ; to bring into a narrow compass ; to make narrow ; to contract ; to diminish —to infer, *or* conclude from a process of reasoning—to receive and entertain as a guest, *LXX. and N. T.*—to drink, *or* feast together, *Hesych. and Athenæi, p.* 365. ¶ *in the latter s. ἀπὸ συμβολῶν συνάγειν, Diphilus Athenæi, p.* 292. to give an entertainment to which each contributes his share—*see σύμβολον. Th. σὺν, ἄγω,* ' to lead.' ‡‡ to break in pieces ; to break together. *Th. σὺν, ἄγω, s. s. as ἄγνυμι,* ' to break.' [⏑ ⏑ –]

(Συνᾰγωγεὺς, έως, ὁ, one who brings together, *or* assembles ; one who conciliates : *from* συνάγω, ' to bring together.'

(Συνᾰγωγὴ, ῆς, ἡ, the act of bringing together, collecting, *or* assembling ; a collection ; an assembly ; a meeting ; a place of meeting, *or* assembling—an armament, *or* assemblage of things for the equipment of troops, *Thuc.—in N. T.* an assemblage of Jews for divine worship ; *also,* their place of worship, a Synagogue—a joining together, *or* uniting ; re-union ; conciliation ; restoration of amity —a narrowing ; contraction, *of the brows, Isocrat. Evagor.* § 19. *edit. Lang.*—a conclusion, *or* logical induction.

(Συνᾰγωγία, ας, ἡ, the act of bringing together, *Plut. Q. S.* 2, 1, 6. *? Schn. L.*

(Συνᾰγώγιμος, ον, *adj.* pertaining to, *or* formed by contribution ; *thus δεῖπνον συναγώγιμον,* an entertainment to which each contributes his part, *s. s. as δεῖπνον ἀπὸ συμβολῶν—see σύμβολον.*

(Συνᾰγώγιον, ου, τὸ, *s. s. as δεῖπνον συναγώγιμον, or —ἀπὸ συμβολῶν, see συναγώγιμος.*

(Συνᾰγωγὸς, οῦ, *adj.* fit for assembling, collecting, *or* joining ; collective — that assembles ; that unites.

Συνᾰγωνιάω, ῶ, *the s. of* ἀγωνιάω,

ad *ling*, 'with, together, *or* at the same time,' *for the s. of* σύν.

Συνᾱγωνίζομαι, *fut.* ίσομαι, to fight in company with one, *or* more; to aid others in a combat; to act as aid, *or* auxiliary, in a contest; to act as advocate, *or* defender; to aid, *or* succour. *Th.* σὺν, (ἀγωνίζομαι) ἀγών.

(Συνᾱγώνισμα, ατος, τὸ, that which affords aid in a contest; a help; a succour.

(Συνᾱγωνιστὴς, οῦ, ὁ, one who fights with, *or* joins another in a combat; a fellow-champion, *or* friend in a combat, *or* contest; an auxiliary.

Συνάδελφος, ου, *adj.* that has a brother, *or* sister, *opposed to* ἀνάδελφος, *Xen. Mem.* 2, 3, 4. *Th.* σὺν, ἀδελφός. [ᾰ]

Συνᾰδῐκέω, ῶ, *fut.* ήσω, to commit an injustice, *or* injury, in common with another; to be an accomplice in committing an injustice, *the s. of* ἀδικέω, *and* σύν.

Συνᾰδοξέω, *the s. of* ἀδοξέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνᾴδω, *fut.* ήσω, to sing with another; to sing in tune with another; to be in unison with, *generally, met. with a dat.* to agree with; to join in opinion. *Th.* σὺν, ᾄδω.

Συνἀεθλος, *and* σύναθλος, ου, ὁ, a fellow-combatant; an auxiliary in a battle, *or* contest. *Th.* σὺν, ἄεθλος, ἄθλος. [ᾰ]

Συνᾱείδω, *poet. for* συνᾴδω.

Συνᾱείρω, *s. s. as* συναίρω—*s. s. as* συζευγνύω, *in Iliad.* 15, 680. to yoke together; to join together, *Iliad.* 10, 499. *Schn. L.: from* σὺν, ἀείρω.

Συνᾰθετέω, ῶ, [*fut.* ήσω,] to reject with, *or* together, as spurious, *the s. of* ἀθετέω, *and* σύν.

Συναθλέω, ῶ, *fut.* ήσω, *s. s. as* συναγωνίζομαι. *Th.* σὺν, (ἀθλέω) ἆθλος.

Συναθροίζω, *fut.* οίσω, to collect together, *the s. of* ἀθροίζω, *from* σὺν, *and* ἀθροίζω.

(Συνάθροισις, εως, ἡ, συνάθροισμα, ατος, τὸ, *and* συναθροισμὸς, οῦ, ὁ, *s. s. as* ἄθροισις, ἄθρισμα, *and* ἀθροισμός.

Συναθῦρω, to play with, *or* together, *the s. of* ἀθύρω, *and* σύν. [⏑ ⏑ – –]

Συνᾱΐδηλη, *adv. s. s. as* ἀΐδηλον. *Th.* σὺν, (ἀΐγονην) ἀΐσσω.

Συνᾱΐδιος, ου, *adj.* coeternal; equally eternal as another, *Ecclesiast. writ. from* σὺν, ἀΐδιος, *or* ἀείδιος. *Th.* ἀεί.

Συναιθριάζω, [*fut.* άσω,] to encamp in the open air, *Xen. Anab.* 4, 4, 10. ¶ *some have substituted the verb* διαιθριάζω. *Th.* σὺν, αἰθριάζω, αἰθρία.

Συναικλεία, ας, ἡ, (*Lacon. dialect.*) *s. s. as* σύνδειπνον, *Alcman. Athenæi* 4, *p.* 140. *Th.* σὺν, αἶκλον.

Σύναιμος, ου, *or* συναίμων, ονος, *adj.* consanguineous; standing in the relationship of brothers, *or* sisters. *Th.* σὺν, αἷμα.

Συναίνεσις, εως, ἡ, approbation; assent; agreement in opinion; consent: *from* συναινέω.

(Συναινέτης, ου, ὁ, one who approves, &c. *See the verb* συναινέω.

Συναινέω, ῶ, *fut.* έσω, (*with a dat.*) to assent; to approve; to consent to—(*with an accus.*) to praise; to celebrate with, *or* together, *Xen. cited Schn. L. Th.* σὺν, (αἰνέω) αἶνος.

Σύναινος, ου, *adj.* that approves; that assents—of the same opinion as another, *Hesych.*

Συναίνυμαι, to take together, *Iliad.* 21, 502. *the s. of* αἴνυμαι, *and* σύν.

Συναίρεμα, ατος, τὸ, a contraction, *Eustath. Odyss.* 1, *p.* 21, 42.: *from* συναιρέω.

(Συναίρεσις, εως, ἡ, the act of taking together, of drawing closer together, *or* contraction; contraction; *in Grammar, the figure of* Synæresis.

Συναίρετος, ου, ὁ, a helper; an auxiliary, *probably, for* συναιρέτης, *? Schn. L. from* συναίρω.

Συναιρέω, ῶ, *fut.* ήσω, [2 *fut.* συνελῶ, *aor.* σύνειλον,] to take together; to collect together—to close, *or* reduce to a narrower compass; to contract—to destroy utterly; to devastate totally, *Iliad.* 16, 740. to put an end to, *Plut.* 2, *p.* 402. *Th.* σὺν, αἱρέω.

Συναίρω, *fut.* αρῶ, *perf.* συνῆρκα, 1 *aor.* συνῆρα, *and inf.* συνᾶραι, to lift up with another; to help another in raising; to aid, *or* assist—to take away—to regulate, *or* settle accounts, *N. T.*=Συναίρομαι, 1 *aor. Mid.* συνηράμην, *inf.* συνάρασθαι, (*with a dat.*) to aid, succour, *or* take part with any one; to take part with another; to take upon one's self in common with, *with an accus. of the thing, and sometimes a genit., Thuc.* 4, 10. to unite with in love, *or* marriage, *Æschyl. Prom.* 650. ¶ συναίρεσθαί τινι, to aid any one. ¶ συναίρεσθαί τινι τὸν κίνδυνον, *and* τοῦ κινδύνου, *Thuc.* 4, 10. to partake the danger in common with any one, *or* succour any one in peril. *Th.* σὺν, αἴρω.

Συναισθάνομαι, *fut.* σθήσομαι, to perceive with, *or* at the same time as another; *generally*, to feel with, *or* at the same time as another; to have the same sensations, sentiments, and feelings, as another; to feel in common with, *or* to have mutual feeling—to have a strong feeling, *or* consciousness. *Th.* σὺν, αἰσθάνομαι, *from* ἀΐω.

(Συναίσθησις, εως, ἡ, the state of feeling with another; the state of having feelings in common with another; reciprocity of feeling; an intimate consciousness, *or* feeling.

Συναΐσσω, *the s. of* ἀΐσσω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συναιτία, ας, ἡ, (*Dem.*) *and* συναίτιον, ου, τὸ, a cause producing effects conjointly with another. *Th.* σὺν, αἰτία.

(Συναίτιος, ου, *adj.* that operates as a cause conjointly with another; co-operating as the cause—equally culpable, *Iambl. Myst. S.* 3, *c.* 21. *cited Schn. L.*

Συναιχμάζω, *fut.* άσω, to fight in company with. *Th.* σὺν, αἰχμάζω, *Th.* αἰχμή.

(Συναιχμᾰλωτὶς, ίδος, ἡ, a fellow-captive: *fem. of* συναιχμάλωτος.

Συναιχμάλωτος, ου, ὁ, a fellow-captive. *Th.* σὺν, αἰχμάλωτος, *from* αἰχμὴ, ἁλίσκω. [ᾰ]

Σύναιχμος, ου, *adj.* that fights with another; a companion in arms. *Th.* σὺν, αἰχμή.

Συναιωρέω, ῶ, *fut.* ήσω, *and Mid.* συναιωρέομαι, *the s. of* αἰωρέω, *act. and* αἰωρέομαι, *Mid. adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

(Συναιώρησις, εως, ἡ, *the s. of* αἰώρησις, *adding*, 'with, *or* together, *the s. of* σύν.

Συνακμάζω, *fut.* άσω, *the s. of* ἀκμάζω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συνᾰκολασταίνω, to lead a debauched life with another, *or* others: *from* σὺν, ἀκολασταίνω.

Συνᾰκολουθέω, ῶ, *fut.* ήσω, *the s. of* ἀκολουθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συνᾰκόλουθος, ου, *adj.* that follows, *or* accompanies, *the s. of* ἀκόλουθος, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνάκουος, ὁου, *adj.* that listens with another; that is a fellow learner, *or* disciple. *Th.* σὺν, ἀκούω.

(Συνᾰκούω, [*fut.* οὔσω,] to bear with another; to listen, *or* hear together; to be a joint hearer, *or* witness, *Plut.* to hear reciprocally, *Xen. Anab.* 5, 4, 31.

Συνακρᾰτίζομαι, [*fut.* ίσομαι,] to breakfast with any one, *or* breakfast together: *from* σὺν, ἀκρατίζομαι.

Συνακροάομαι, *the s. of* ἀκροάομαι, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συνακτέον, (*verbal neut. of* συνάγω) it is necessary to bring together, &c. *See the ss. of the verb.*

(Συνακτὴρ, ῆρος, ὁ, one who brings together, *see the s. of* συνάγω—a girdle round the loins, *Joseph.*

(Συνακτήριον, ου, τὸ, a collection, a heap, *Hesych.*

(Συνακτικὸς, κὴ, κὸν, *adj.* capable of, *or* fit for collecting, *or* accumulating; collective; accumulative—conclusive, impressive, *or* weighty, *applied to reasoning, or oratory, Schn. L.*

Συνᾰλάλαγμα, ατος, τὸ, a shout utter-

ed by many together, *or* with another : *from* συναλαλάζω.

[Συναλαλάζω, *fut.* ξω, to shout together. *Th.* σὺν, ἀλαλάζω.]

Συνᾱλάομαι, *the s. of* ἀλάομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναλγέω, ῶ, *fut.* ήσω, to suffer pain with, *or* together; to partake the pain of another; to compassionate the sufferings of another: *from* σὺν, ἀλγέω.

(Συναλγηδὼν, όνος, *adj.* suffering with, *or* compassionating any one.

Συναλγύνω, *the s. of* ἀλγύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναλδὴς, έος, *adj.* (*with a dat.*) growing together, *or* growing with another plant. *Th.* σὺν, ἀλδέω.

Συνᾱλεαίνω, *fut.* ανῶ, to warm together with; to aid in warming; to warm : *from* σὺν, ἀλεαίνω.

Συνᾱλέγω, *the s. of* ἀλέγω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνᾱλειπτικὸς, κὴ, κὸν, *adj.* capable of daubing over, blotting out, wiping into one, *or* effacing—capable of blending together, *or* contracting, *in Grammar*. *Th.* συναλείφω.

(Συναλειπτικῶς, *adv.* by blending together, *or* contracting, *in Grammar ; the ss. of the adj. adverbially.*

Συνᾱλείφω, *fut.* ψω, to besmear, *or* anoint with; to cover over, *or* blot out. *met.* to gloss over, *or* conceal, *Aristot. Rhetor.* 2, 6, 8. to join together; to mix up, *or* confound, *Ecclesiast. auth.* — *in Grammar*, to blend two vowels, *or* contract. *Th.* σὺν, ἀλείφω.

Συνᾱλέω, [*fut.* έσω,] to grind together : *from* σὺν, *and* ἀλέω.

Συνᾱληθεύω, *the s. of* ἀληθεύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνᾱλήθω, to grind together; to comminute together : *from* σὺν, *and* ἀλήθω.

Συναλθάσσω, *Att.* —άττω, to heal together with, *or* at the same time as another.=Συναλθάσσομαι, to become well at the same time, *or* together. *Th.* σὺν, ἀλθάσσω, *s. s. as* ἀλθέω.

Συναλθέω, ῶ, *s. s. as* συναλθάσσω : *from* σὺν, ἀλθέω.

Συνᾱλίζω, *fut.* άξω, to collect into the same saltcellar, *Aristoph. Lysist.* 93. *Th.* σὺν, ἁλία.

Συνᾱλίζω, *fut.* ίσω, to bring together; to collect, *the s. of* ἁλίζω, *and* σὺν, 'with,' &c.

Συνᾱλίσκω. *the s. of* ἁλίσκω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναλλᾰγὴ, ῆς, ἡ, exchange ; interchange—commerce ; traffic—intercourse — reconciliation; conciliation : *from* συναλλάσσω.

(Συνάλλαγμα, ατος, τὸ, (*from the perf. pass.*) an exchange ; a barter ; a dealing — a contract, *or* agreement.

(Συναλλαγμᾰτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning contracts, *or* agreements, *Scholiast. Thucyd.*

(Συναλλακτὴς, οῦ, ὁ, one who reconciles, *or* conciliates ; one who traffics with another.

(Συνάλλαξις, εως, ἡ, *s. s. as* συναλλαγὴ.

Συναλλάσσω, *Att.* ξυναλλάττω, *fut.* ξω, to make an exchange with any one ; to make a contract with — to associate to, *Æschyl. Theb.* 582. to reconcile persons at variance.=Συναλλάσσομαι, (τινὶ) to make a contract, *or* treaty with any one ; to traffic with, *or* have a commerce, *or* intercourse of business with — (*with* λόγους *understd.*) to converse with — to share something with another, *as a bed, Sophoc. Ajac.* 493. *Th.* σὺν, ἀλλάσσω.

Συναλλοιόω, ῶ, *the sense of* ἀλλοιόω, *adding*, 'together, *or* at the same time,' *the s. of* σύν.

Συνάλλομαι, to spring with another; to spring, bound, *or* leap together — to start with sudden fright, *or* terror, *Artemidor.* 1, 59. : *from* σὺν, ἅλλομαι.

(Σύναλμα, ατος, τὸ, a spring made in common, *Hesych.*

Σύναλμος, ου, *adj.* highly salted, *or* seasoned. *Th.* σὺν, ἅλμη.

Συνᾱλοιάω, *and* συναλοάω, ῶ, [*fut.* ήσω,] to thrash, *or* strike together; to bruise, *Theocrit.* 22, 128. : *from* σὺν, ἀλοιάω.

Συνᾱλοιφὴ, ῆς, ἡ, a besmearing, &c. *according to the s. of* συναλείφω— *in Grammar*, the blending of two vowels, contraction — mixture ; union, *in Ecclesiast. writ.* : *from* συναλείφω.

Σύνᾰλος, ου, *adj.* partaking of the same salt, *viz.* using the same table as another. *Th.* σὺν, ἅλς.

Συνᾱλόω, [*fut.* ώσω,] to grind down; to bruise to pieces : *from* σὺν, *and* ἀλόω.

Σύνᾰμᾶ, *adv.* together, *s. s. as* ἅμα. ¶ *properly*, σὺν ἅμα, *Schäfer ad L. Bos. p.* 745.

Συνᾰμᾰθύνω, *s. s. as* ἀμαθύνω, *adding*, 'together, *or* utterly,' *for the force of* σύν.

Συναμάομαι, to collect together ; to amass : *from* σὺν, *and* ἀμάομαι.

Συνᾰμαρτάνω, *the s. of* ἁμαρτάνω, *adding*, 'conjointly, together, *or* at the same time,' *for the s. of* σύν.

Συνᾰμιλλάομαι, to commence a contest with, together, *or* at the same time ; *s. s. as* ἀμιλλάομαι, *Eurip. Herc.* 1205. : *from* σὺν, ἀμιλλάομαι, ἅμιλλα.

Σύναμμα, ατος, τὸ, a knot of things; a knot : *from the perf. pass. of* συνάπτω.

Συναμπέχω, *and* συναμπίσχω, [*fut.* ἀμφέξω,] *the s. of* ἀμπέχω, *adding*, 'with, together, *or* totally,' *for the force of* σύν.

Συναμπρεύω, [*fut.* εύσω,] to draught, *or* drag with another, *or* together ; to assist in drawing : *from* σὺν, ἀμπρεύω.

Συνᾰμύνω, to aid, *or* defend with another; to succour, *Eurip. Iph. Aul.* 62. *properly*, to aid in keeping off, *or* averting. *Th.* σὺν, ἀμύνω.

Συναμφιάζω, *the s. of* ἀμφιάζω, *adding*, 'with, together, *or* totally,' *for the force of* σύν.

Συναμφιβάλλω, *the s. of* ἀμφιβάλλω, *adding*, 'with, *or* together,' *for the s. of* σὺν, *Eustath. Iliad.* 2, *p.* 239.

Συναμφότερος, έρα, ερον, *adj.* both together ; composed of both. ¶ *s. s. as* ἐξ ἀμφοῖν συμμιχθεὶς, *Plat. Phileb. c.* 11. *cited Schn. L.* · *from* σὺν, ἀμφότερος.

Συνάμφω, both together, *Apollon.* 4, 134. *Th.* σὺν, ἄμφω.

Συναμῶρέω, *incorrectly for* σιναμωρέω, *Schn. L.*

Συναναβαίνω, *and* συνανάβημι, *fut.* βήσω, *the s. of* ἀναβαίνω, *adding*, 'with, together, *or* at the same time,' *for the s. of* σύν.

Συναναβλαστάνω, *the s. of* ἀναβλαστάνω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συναναβοάω, *the s. of* ἀναβοάω, *adding*, 'with, *or* at the same time,' *the s. of* σύν.

Συναναβόσκομαι, to grow up, *or* be fed with another, *or* together, *the s. of* ἀναβόσκομαι, *and* σὺν.

Συναναγιγνώσκω, to read with another ; to read together, *the s. of* ἀναγιγνώσκω, *and* σύν.

Συνᾰναγκάζω, *fut.* άσω, to compel, *or* constrain conjointly, *or* together ; to force, *or* constrain, *Isocrat. Pan.* 25. *the s. of* σὺν, *and* ἀναγκάζω.

(Συνᾰναγκασμὸς, οῦ, ὁ, compulsion.

Συνανάγνωσις, εως, ἡ, a reading with another ; a reading in common : *from* συναναγιγνώσκω.

Συναναγράφω, *the s. of* ἀναγράφω *adding*, 'with, *or* together,' *the s. of* σύν. [ᾰ]

Συναναγυμνόω, ῶ, *the s. of* ἀναγυμνόω, *adding*, 'with, *or* together,' *the sense of* σὺν, *Plut.* 1, *p.* 307. *Wyttenb.*

Συνανάγω, *the s. of* ἀνάγω, *adding*, 'with, *or* together,' *the sense of* σύν. [ᾰ]

Συναναδείκνῡμι, *fut.* δείξω, *the s. of* ἀναδείκνυμι, *adding*, 'with, *or* together,' *the. s. of* σύν.

Συναναδέχομαι, *the s. of* ἀναδέχομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναδίδωμι, to distribute by digestion and assimilation through the frame — *the s. of* ἀναδίδωμι,

adding, 'with, *or* together,' *the s. of* σύν. [ῑ]

Συναναδίπλωσις, εως, ἡ, conduplication: *from* σύν, *and* ἀναδίπλωσις.

Συναναζεύγνῡμι, *the sense of* ἀναζεύγνυμι, *adding*, 'with, *or* together,' *the s. of* σύν, *Plut. cited Schn. L.*

Συναναζέω, ῶ, [*fut.* ζέσω.] to boil up with any thing, *or* boil up together, *the s. of* σύν, *and* ἀναζέω, *Dioscor. cited Schn. L.*

Συναναθρηνέω, ῶ, [*fut.* ήσω,] to bewail together: *from* σύν, *and* ἀναθρηνέω.

Συναναιρέω, [*fut.* ήσω,] to carry away, *or* destroy together: *from* σύν, *and* ἀναιρέω.

Συνανακάμπτω, *the s. of* ἀνακάμπτω, *Act. and Neut. adding*, 'with, *or* together,' *the s. of* σύν.

Συνανάκειμαι, to recline with another at table, *viz. in the accumbent posture of the ancients, N. T.* — to be consecrated, and to place with, *Schn. L.*: *from* σύν, ἀνάκειμαι.

Συνανακεράννῡμι, *and* συνανακεράω, *fut.* άσω, *the s. of* ἀνακεράννυμι, ἀνακεράω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνανακεφαλαιόω, [*fut.* ώσω,] to bring together into a summary, epitome, *or* abridgment: *from* σύν, 'with,' &c. *and* ἀνακεφαλαιόω.

Συνανακῑνέω, ῶ, *the s. of* ἀνακινέω, *adding*, 'with, together, *or* at the same time,' *the s. of* σύν.

Συνανακίρνημι, *the s. of* συνανακεράννυμι, *viz.* to mix up together: *from* σύν, ἀνα, *and* κίρνημι, *s. s. as* κεράννυμι.

Συνανακλίνομαι, to recline on a bed, *or* on a couch at table with another, *or* together: *from* σύν, *and* ἀνακλίνομαι. [ῑ]

Συνανακοινολογοῦμαι, to communicate for the purpose of consultation, *the s. of* ἀνακοινολογοῦμαι, *and* σύν.

Συνανακομίζω, *and* συνανακομίζομαι, *the s. of* ἀνακομίζω, *and* ἀνακομίζομαι, *adding*, 'with, *or* together, *the s. of* σύν.

Συνανακυκλέω, ῶ, *fut.* ήσω, *the s. of* ἀνακυκλέω, *adding*, 'with, *or* together,' *the sense of* σύν, *Plat. Resp.* 2.

Συναναλαμβάνω, *the s. of* ἀναλαμβάνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνᾱναλίσκω, *the s. of* ἀναλίσκω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναμέλπω, to sing in concert with any one, *Æliani, h. a.* 11, 1.: *from* σύν, *and* ἀναμέλπω.

Συναναμίγνῡμι, *fut.* μίξω, *the s. of* ἀναμίγνυμι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναμιμνήσκω, *the s. of* ἀναμιμνήσκω, *adding*, 'with, *or* together,' *the s of* σύν.

Συνανάμιξις, εως, ἡ, commixture, *LXX. Th.* σύν, ἀνὰ, μίγνυμι.

Συναναμνάομαι, *the s. of* ἀναμνάομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναπαύομαι, [*fut.* παύσομαι,] to rest, *or* recover one's self with, *or* together: *from* σύν, *and* ἀναπαύομαι.

Συναναπείθω, *fut.* πείσω, *the s. of* ἀναπείθω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναπέμπω, *the s. of* ἀναπέμπω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναπέρχομαι, *read* συναπέρχομαι, *Schn. L.*

Συναναπηδάω, *the s. of* ἀναπηδάω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναπίμπλημι, *the s. of* ἀναπίμπλημι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναπίπτω, to recline with, *or* together: *from* σύν, *and* ἀναπίπτω.

Συναναπλάττω, *fut.* άσω, to fabricate with, *or* together, *the sense of* σύν.

Συναναπλέκω, *the s. of* ἀναπλέκω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναπλήθω, *and* συναναπληρόω, to fill up together, *or* totally; to complete, *the s. of* ἀναπλήθω, *or* ἀναπληρόω, *and* σύν.

Συναναπράσσω, [*Attic* –ττω, *fut.* ξω,] *the sense of* ἀναπράττω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναναῤῥιπτέω, ῶ, *fut.* ήσω, *the s. of* ἀναῤῥιπτέω, *adding*, 'with, together, *or* simultaneously,' *the s. of* σύν.

Συνάναρχος, ου, *adj.* without a beginning, *or* eternal equally with another; coeternal. *Ecclesiast. auth. Th.* σύν, *a priv.*, ἀρχή.

Συναναστάπτω, *fut.* ψω, *the s. of* ἀνασκάπτω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνανασπίζω, *fut.* ίσω, *read* συνασπίζω, *Schn. L.*

Συναναστομόομαι, to flow out together through an aperture. ¶ *the act. form in the s. s. Arrian. Peripl. Erythr. p.* 37. *Schn. L. Th.* σύν, ἀνὰ, στόμα.

Συναναστρέφω, *fut.* ψω, to cause to turn back together, *or* at the same time. *Neut.* to return with another, *or* together. = Συναναστρέφομαι, *Mid.* to frequent habitually, *or* have an intercourse with any one, *Plut. Lyc.* 17. *Th.* σύν, (ἀναστρέφω) ἀνὰ, στρέφω.

(Συναναστροφὴ, ῆς, ἡ, a return with any one, *or* together — habitual, *or* frequent intercourse with any one. ¶ *in the plur.* συναναστροφαὶ, social intercourse; pleasures enjoyed together, *Diodori* 4, 4.

Συναναστρώζω, *fut.* ώσω, to reinstate, *or* re-establish, *or* recover with any one, together, *or* at the same time. *Th.* σύν, ἀνὰ, στρώζω.

Συναναστέλλομαι, to arise, *or* appear together. ¶ *the act. form, Æliani.* 13, 1. *Schn. L. Th.* σύν, ἀναστέλλομαι.

Συναναστήκω, [*fut.* ξω,] to melt together: *from* σύν, *and* ἀναστήκω, *Plut. Pomp.*

Συναναστίθημι, *the s. of* ἀναστίθημι, *adding*, 'together, *or* simultaneously,' *for the force of* σύν. [ῑ]

Συναναστολὴ, ῆς, ἡ, the simultaneous rising, *or* appearance of heavenly bodies, *Strab.*: *from* συναναστέλλομαι.

Συναναστρέφω, [*fut.* θρέψω,] to rear, *or* bring up together: *from* σύν, *and* ἀναστρέφω.

Συναναστρέχω, to run up with any one, *or* together, *the s. of* ἀναστρέχω, *and* σύν, 'with,' &c.

Συναναστρίβω, *the s. of* ἀναστρίβω, *adding*, 'with, together, *or* simultaneously,' *the s. of* σύν. [ῑ]

Συναναφαίνω, to hold up and exhibit together. = Συναναφαίνομαι, *Mid.* to arise and appear together. *Th.* σύν, ἀνὰ, φαίνω.

Συναναφέρω, *and* συναναφέρομαι, *Mid. the s. of* ἀναφέρω, *and* ἀναφέρομαι, *adding*, 'together, *or* simultaneously,' *the s. of* σύν.

Συναναφθέγγομαι, *the s. of* ἀναφθέγγομαι, *adding*, 'with (any one) together, *or* simultaneously,' *the s. of* σύν.

Συναναφλέγω, *the s. of* ἀναφλέγω, *adding*, 'with, together, *or* simultaneously,' *for the s. of* σύν.

Συναναφορὰ, ᾶς, ἡ, *the s. of* ἀναφορὰ, *adding*, 'with (another), together, *or* simultaneously,' *the s. of* σύν.

Συνανάφυμι, to grow up with, *or* grow together, *or* simultaneously, *the s. of* ἀνάφυμι, *and* σύν.

Συναναφύρω, to mix up together, *or* intermingle. = Συναναφύρομαι, *Mid.* to mingle with; to have an intercourse with, *Lucian. Th.* σύν, (ἀναφύρω) ἀνὰ, φύρω. [ῡ]

Συναναχορεύω, [*fut.* εύσω,] to dance together: *from* ἀναχορεύω, *and* σύν.

Συναναχρέμπτομαι, *fut.* ψομαι, to spit, *or* vomit any thing with something else; to expectorate together: *from* σύν, *and* ἀναχρεμπτομαι.

Συναναχρώζω, *or* –χρώω, *fut.* ώσω, *and* συναναχρώννῡμι, to communicate a colour to any object — (*with* ὁσμὴν *understd.*) to communicate smell, *or* flavour—to infect, *or* contaminate. *Th.* σύν, ἀνὰ, χρώω, χρώζω, χρωννύω, *and* χρώννυμι.

Συναναχρωσις, εως, ἡ, (*from* συναναχρώω) the communication of colour to an object — contamination; infection.

Συναναχωρέω, ῶ, *the s. of* ἀναχωρέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνανδραγαθέω, *the s. of* ἀνδραγαθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνανδρόομαι, *the s. of* ἀνδρόομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνάνειμι, to grow up, *Æl. h. a.* 6, 63.: *from* σὺν, ἄνειμι.

Συνανελκύω, *and* συνανέλκω, *fut.* ξω, *the s. of* ἀνελκύω, ἀνέλκω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνανενέγκω, *s. s. as* συναναφέρω: *from* σὺν, *and* ἀνενέγκω.

Συνανέρχομαι, *the s. of* ἀνέρχομαι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνανηβάω, ῶ, *the s. of* ἀνηβάω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνανθέω, ῶ, [*fut.* ήσω,] to bloom, *or* flower, with another, together, *or* at the same time: *from* σὺν, ἀνθέω.

Συνανθρωπεύω, *and* συνανθρωπέω, *and* συνανθρωπεύομαι, to live as a man, on popular, *or* friendly terms with other men, *or* to adapt one's self to the mode of life of others—*applied to animals*, to live in a state of domestication, *Aristot. Th.* σὺν, ἄνθρωπος.

(Συνανθρωπίζω, *fut.* ίσω, *the s. s. as* συνανθρωπεύω.

(Συνανθρωπιστικὸς, κὴ, κὸν, *adj.* disposed to live on friendly terms with men, *Basil. Hexaem.* 8, *p.* 73.

Συνανιάω, ῶ, *fut.* άσω, *the s. of* ἀνιάω, *adding*, 'with, *or* together,' *the s. of* σύν. [*For the quantity see* ἀνιάω.]

Συνανίημι, *the s. of* ἀνίημι, *adding*, 'with, *or* together,' *the s. of* σύν. [*For the quantity see* ἵημι.]

Συνανίπτημι, *in the Mid.* συνανίπταμαι, *and* 2 *aor.* συνανέπτην, to fly with another, to fly together, *the s. of* σὺν, *and* ἀνίπτημι.

Συνανίστημι, *and* συνανίσταμαι, *Mid. the s. of* ἀνίστημι, *and* ἀνίσταμαι, *adding*, 'with, conjointly, together, *or* simultaneously,' *for the force of* σύν.

Συνανίσχω, *the s. s. as* συνανέχω: *from* ἀνίσχω, *and* σύν.

Συνανιχνεύω, *fut.* εύσω, to trace out, *or* investigate with another, *Æl. h. a.* 10, 45.: *from* ἀνιχνεύω, *and* σύν.

Συνἄνοηταίνω, to act in a senseless manner with another, *or* together, *Schol. Eurip. Phœn.* 397.: *from* ἀνοηταίνω, *and* σύν.

Συνἀνοιμώζω, *fut.* ξω, *the s. of* ἀνοιμώζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναντἄγωνίζομαι, [*fut.* ίσομαι,] to fight against any one in company with another; to aid any one in a combat, *or* contest, *from* σὺν, *and* ἀνταγωνίζομαι, *Th.* ἀντὶ, ἀγών.

Συναντάω, ῶ, *or* συναντέω, *fut.* ήσω, *perf. pass.* συνήντημαι, to meet with any one; to light upon—to come to pass; to happen. *Th.* σὺν, ἀντάω, *from* ἀντί.

(Συνάντημα, ατος, τὸ, a meeting—an occurrence, *or* event.

(Συνάντησις, εως, ἡ, the act of meeting; occurrence—an occurrence, *or* event.

(Συναντιάζω, *fut.* άσω, *from* σὺν, *and* ἀντιάζω, *s. s. as* συναντάω.

Συναντιβάλλω, *the s. of* ἀντιβάλλω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συναντιλαμβάνομαι, *fut.* λήψομαι, to lay hold of along with and assist another, *with a genit. of the thing. Th.* σὺν, (ἀντιλαμβάνω) ἀντὶ, λαμβάνω.

Συναντλέω, *the s. of* ἀντλέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνάντω, *but especially* συνάντομαι, *Mid. s. s. as* συναντάω. *Th.* σὺν, ἀντί.

Συνἀνῦτέω, *s. s. as* συνἀνύω, *and* συνἀνῦτω, *viz.* to perfect, *or* accomplish with, *or* together, *Æschyl. Ag.* 1131. *Th.* σὺν, ἀνύτω, ἀνύω. [ῡ]

Σύναξις, εως, ἡ, the act of collecting, *or* assembling—an assembly, *Ecclesiast. writ. from* συνάγω. *Th.* σὺν, ἄγω.

Συναξιόω, [*fut.* ώσω,] to vouchsafe; to deem worthy with, *or* together—to wish, to long for, *or* pray for with, *or* together, *Schn. L.*: *from* σὺν, *and* ἀξίοω.

Συνἀοιδία, ας, ἡ, *and* συναοιδὸς, οῦ, *adj. s. s. and Th. as* συνῳδία, *and* συνῳδός.

Συνἀορέω, ῶ, [*fut.* ήσω,] (*with a dat.*) to be with any one; to accompany, *Pind.*: *from* συνάορος.

Συνάορος, ου, ὁ, *or* ἡ, a yokefellow; a spouse, a husband, *or* wife—a partner; a helpmate; an assistant: a companion—*properly*, a horse yoked with another in the same team. ¶ *the old Grammarians derive the word from* σὺν, *and* ἄρω, *s. s. as* ἁρμόζω, *others from* σὺν, ἄορ. *Th.* σὺν, ἄρω. [ᾰ]

Συναπάγω, *the s. of* ἀπάγω, *adding*, 'with, *or* together,' *the s. of* σύν. [ᾰ]

Συναπαίρω, *the s. of* ἀπαίρω, *act. and neut., adding*, 'with, *or* together,' *the s. of* σύν.

Συναπαντάω, *the s. of* ἀπαντάω, *adding*, 'with, together, *or* simultaneously,' *the s. of* σύν.

Συναπαρτίζω, *fut.* ίσω, to render complete, *or* to render like, *or* equal to. *Neut.* to agree with; to correspond with, *or* answer to, *Strab.* 13, *p.* 917. *Sieb. cited Schn. L.*: *from* σὺν, ἀπαρτίζω.

(Συναπαρτισμὸς, οῦ, ὁ, the act of completing, *or* making equal to, &c. *see the verb*—accomplishment; consummation, *Philox. Gloss.*

Συνάπᾶς, πᾶσα, πᾶν, *s. s. as* σύμπας. *Th.* σὺν, (ἅπας) πᾶς.

Συναπαγάζομαι, *the s. of* ἀπαγαζομαι, *adding*, 'with, *or* together, *the s. of* σύν.

Συναπειλέω, ῶ, *the s. of* ἀπειλέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνάπειμι, *the s. of* ἄπειμι (*from* εἶμι, 'to go'), *and of* ἄπειμι (*from* εἰμὶ, 'to be'), *adding*, 'with, together, *or* simultaneously,' *for the s. of* σύν.

Συναπελαύνω, to drive away, *or* drive forward together, *or* at the same time—to ride, *or* drive chariots, *or* march an army together, *or* at the same time, *with* ἵππον, ἅρμα, *or* στρατόν. *Th.* σὺν, ἀπὸ, ἐλαύνω.

Συναπελεύθερος, ου, ὁ, a fellow freedman: *from* σὺν, *and* ἀπελεύθερος.

Συναπεργάζομαι, *fut.* άσομαι, *the s. of* ἀπεργάζομαι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συναπέρχομαι, *the s. of* ἀπέρχομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναπευθύνω, *the s. of* ἀπευθύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναπεχθάνομαι, to become hostile together with, *or* at the same time as another: *from* σὺν, *and* ἀπεχθάνομαι.

Συναπλόω, *the s. of* ἁπλόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναποβαίνω, *and* —βημι, *the s. of* ἀποβαίνω, *and* ἀποβημι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναποβάλλω, *the s. of* ἀποβάλλω, *adding*, 'with, together, *or* simultaneously,' *the s. of* σύν.

Συναπογράφομαι, *the s. of* ἀπογράφομαι, *adding*, 'with, *or* together,' *the s. of* σὺν, ? *Schn. L.* [ᾰ]

Συναποδείκνυμι, *or* συναποδεικνύω, *the s. of* ἀποδείκνυμι, *and* ἀποδεικνύω, *adding*, 'with,' &c. *the s. of* σύν

Συναποδημέω, ῶ, *fut.* ήσω, *the s. of* ἀποδημέω, *adding*, 'with, together, *or* simultaneously,' *the s. of* σύν.

Συναπόδημος, ου, *adj. the s. of* ἀπόδημος, *adding*, 'with (another), together, *or* simultaneously,' *for the s. of* σύν.

Συναποδίδωμι, *the s. of* ἀποδίδωμι, *adding*, 'with, *or* together,' *the s. of* σύν. [ῐ]

Συναποδοκῑμάζω, *fut.* άσω, *the s. of* ἀποδοκιμάζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναποδράω, ῶ, *the s. of* ἀποδράω, *adding*, 'with, *or* together, *the s. of* σύν.

Συναποδύρομαι, *the s. of* ἀποδύρομαι, *adding*, 'with, *or* together,' *the s. of* σύν. [δῡ]

Συναποδύω, *the s. of* ἀποδύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναποθνήσκω, [*fut.* θᾰνοῦμαι,] *the s. of* ἀποθνήσκω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναποικίζω, *fut.* ίσω, *the s. of* ἀποικίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναποίχομαι, *the s. of* ἀποίχομαι, *adding*, ‘with, *or* together, *the s. of* σύν.

Συναποκαθαίρω, *the s. of* ἀποκαθαίρω, *adding*, ‘with, *or* together,’ *for the s. of* σύν.

Συναποκάμνω, *the s. of* ἀποκάμνω, *adding*, ‘with, *or* together,’ *for the s. of* σὺν, *Eurip. Iph. Taur.* 1371.

Συναπόκειμαι, *the s. of* ἀπόκειμαι, *adding*, ‘with, *or* together,’ *the s. of* σὺν, *Sophoc. Œd. Col.* 1835.

Συναποκλείω, *the s. of* ἀποκλείω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποκλίνω, *the s. of* ἀποκλίνω, *act. and neut., adding*, ‘with, *or* together,’ *the s. of* σύν. [ῑ]

Συναποκλύζω, *fut.* ύσω, *the s. of* ἀποκλύζω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποκομίζω, *fut.* ίσω, *the s. of* ἀποκομίζω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποκόπτω, *fut.* ψω, *the s. of* ἀποκόπτω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποκρίνομαι, to answer with another, *or* answer simultaneously, *the s. of* ἀποκρίνομαι, *and* σύν. [ῑ]

Συναποκρύπτω, *fut.* ψω. *the s. of* ἀποκρύπτω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποκτείνω, *and* συναποκτίννυμι, to slay together with, *or* at the same time. *Th.* σὺν, (ἀποκτείνω, *and* ἀποκτίννυμι) ἀπὸ, κτείνω.

Συναπολαμβάνω, *the s. of* ἀπολαμβάνω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναπολάμπω, *fut.* ψω, to shine, with another object, *or* to emit light at the same time, *Lucian : from* σὺν, *and* ἀπολάμπω.

Συναπολαύω, *the s. of* ἀπολαύω, *adding*, ‘with, *or* together,’ *for the s. of* σύν.

Συταπολείπω, *the s. of* ἀπολείπω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναπολέω, *and* συναπόλλυμι, *the s. of* ἀπολέω, ἀπόλλυμι, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναπολήγω, [*fut.* ξω,] to reach to the extremity of, *or* end at, *Philostrat. Heroic.* 2 *cited Schn. L. : from* σὺν, *and* ἀπολήγω.

Συναπολογέομαι, οῦμαι, *the s. of* ἀπολογέομαι, *adding*, ‘with, *or* together,’ *for the s. of* σύν.

Συναπομέλλττω, *the s. of* ἀπομαλλττω, *adding*, ‘with, *or* together,’ *for the s. of* σύν.

Συναπομᾶραίνω, *the s. of* ἀπομαραίνω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναπονεύω. *the s. of* ἀπονεύω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναπονοέομαι, *the s. of* ἀπονοέομαι, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποπέμπω, *the s. of* ἀποπέμπω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποπλέω, [*fut.* πλεύσομαι,] *the s. of* ἀποπλέω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποῤῥήγνῡμι, *the s. of* ἀποῤῥήγνυμι, *adding*, ‘with, *or* together,’ *for the s. of* σύν.

Συναποσβεννύω, *or*—σβέννῡμι, *the s. of* ἀποσβεννύω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποσεμνύνω, *the s. of* ἀποσεμνύνω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποστάτης, ου, ὁ, *the s. of* ἀποστάτης, *adding*, ‘with, together, *or* simultaneously,’ *for the s. of* σύν.

Συναποστέλλω, *fut.* ελῶ, *the s. of* ἀποστέλλω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποστερέω, *the s. of* ἀποστερέω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποτελέω, *the s. of* ἀποτελέω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποτερμᾰτίζω, *fut.* ίσω, *the s. of* ἀποτερματίζω, *adding*, ‘with, *or* together,’ *the s. of* σὺν, *Schol. Odyss.* 12, 242.

Συναποτίθημι, *and* συναποτίθεμαι, *the s. of* ἀποτίθημι, ἀποτίθεμαι, *adding*, ‘with, *or* together,’ *the s. of* σύν. [ῑ]

Συναποτίκτω, *the s. of* ἀποτίκτω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποτίλλω, *the s. of* ἀποτίλλω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναποτροχάζω, *fut.* άσω, *and* συναποτρέχω, *the s. of* ἀποτροχάζω, *and* ἀποτρέχω, *adding*, ‘with, *or* together,’ *for the s. of* σύν.

Συναποφαίνω, *and* συναποφαίνομαι, *Mid.* to advance, *or* maintain an opinion with another — to approve ; to assent : *from* ἀποφαίνω, *and* σύν.

Συναπόφᾰσις, εως, ἡ, denial conjointly with another, simultaneous denial : *from* συναπόφημι.

Συναποφέρω, *and* συναποφέρομαι, *the s. of* ἀποφέρω, *and* ἀποφέρομαι, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναπόφημι, to deny, to refuse, *or* reject with, *or* together. *Th.* σὺν, ἀπὸ, φημί.

Συναποχράομαι, *the s. of* ἀποχρόμαι, *adding*, ‘with, *or* together,’ *for the s. of* σύν.

Συναποχωρέω, ῶ. *the s. of* ἀποχωρέω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συναπτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for binding, joining, *or* knotting together ; that knots, *or* binds together : *from* συνάπτω.

(Συναπτικῶς, *adv. the s. of the adj. adverbially, and s. s. as* εὐθέως, *and* ἅφαρ, *Schol. Hom. Odyss.* 2, 169.

(Συναπτὸς, ἡ, ὸν, *adj.* bound together ; closely connected, *or* linked, *Aristoph. Eccles.* 508.

Συνάπτω, *fut.* ψω, to bind, knot, *or* join together ; to connect ; to unite—(*with* μάχην, *or* χεῖρας, *understood*) to come to close action, *or* engage. *Neut.* to approach ; to draw near—to impend, *or* to be urgent—to perform instantly, *Antonini* 3, 12.=Συνάπτομαι, *Mid.* to unite with ; to hold a conversation with ; to engage in a contest with. ¶ ὥρα γὰρ συνάπτει, *Pind. Pyth.* 4, 440. for the time presses συνάπτει, *s. s. as* ἐπείγει, *interpret. Schol.* ¶ νεῖκος συνάπτεσθαι πρός τινα, *Herodot.* 7, 158. to have a contest with any one. ¶ εἰς λόγους τινὶ συναπ—(ἑαυτὸν *understood*), *Eurip. Phœn.* 714. *and Aristoph. Lysist.* 469. to engage in conversation with any one. *Th.* σὺν, ἅπτω.

Συναπωθέω, ῶ, *the s. of* ἀπωθέω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συνᾰράσσω, Att.—ράττω, *fut.* άξω, to dash one thing against another ; to strike together — to dash in pieces. *Th.* σὺν, ἀράσσω, ῥάσσω, *Schn. L.* ‡‡ to join together, *or* connect, *the s. s. as* συνάρω, *Apollon.* 2, 616. *Th.* σὺν, ἄρω.

Συνᾰρέσκω, *fut.* ρέσω, *chiefly in the* 3 *pers. sing.* it pleases, *or* suits, *or* is agreeable.—συναρίσκει μοι, it is my opinion ; it pleases me.—συνήρεσκε ταῦτά μοι, *Demosth.* that pleased me.—συνήρεσκέ μοι ποιεῖν, it pleased me to do, *or* I thought fit to do. *Th.* σὺν, ἀρέσκω.

Συνᾰρήγω, *fut.* ήξω, to join with another in succouring ; to succour together : *from* σὺν, ἀρήγω.

Συναρήρακται, *Att. for* συνήρακται, 3 *pers. sing. perf. pass. of* συνᾰράσσω.

Συναρθρέω, [*fut.* ήσω,] to unite with, *Apollon.* 4, 418. to conjoin. *Th.* σὺν, ἀρθμός.

Συνάρθμιος, ον. *adj. from* σὺν, *and* ἄρθμιος, *s. s. as* ἄρθμιος.

Σύναρθρος, ον, *adj.* united by an articulation — connected, *Æschyl. Agam.* 264.—*in Grammar*, connected by an article. *Th.* σὺν, (ἄρθρον) ἄρω.

(Συναρθρόω, ῶ, [*fut.* ώσω,] to join by an articulation ; to connect.

(Συνάρθρωσις, εως, ἡ, articulation ; connexion.

Συνᾰριθμέω, ῶ, *fut.* ήσω, to reckon up together ; to enumerate with : *from* σὺν, *and* ἀριθμέω.

(Συνᾰρίθμησις, εως, ἡ, computation, &c. *according to the sense of the verb.*

(Συνάριθμος, ου, *adj.* counted up with something else ; computed together ; included in the enumeration. [ᾰ]

Συνᾰριστάω, ῶ, *fut.* ήσω, *the s. of* ἀριστάω, *adding*, ‘with, *or* together,’ *the s. of* σύν.

Συνἀριστεύω, *fut.* εὑσω, *the s. of* ἀριστεύω, *adding*, 'with (another), equally, *or* together,' *for the s. of* οὖν.

Συνἀριστος, ου, ὁ, one who dines with another: *from* συναριστάω, *? Schn. L.* [ἀ]

Συναρκέομαι, οῦμαι, [*fut.* ἑσομαι,] (τινὶ) to make one's self agreeable to any one; to bear with, to comply with, *or* be complaisant towards. *Thema*, σὺν, (ἀρκέομαι) ἀρκέω.

Συναρμογὴ, ῆς, ἡ, conjunction; combination — mutual adaptation, *Ocellus* 1, 8.: *from* συναρμόζω.

Συναρμόζω, *fut.* ὁσω, to join, *or* fit together; to adapt; to adjust; to conjoin—to put in order, *or* regulate. *Neut.* to unite; to fit together; to suit; *the s. of* ἁρμόζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναρμολογέω, ῶ, *fut.* ήσω, *the s. s. as* συναρμόζω, *N. T.*: *from* σὺν, ἁρμολογέω.

Συναρμονιάω, to agree together. *Th.* σὺν, (ἁρμονία) ἄρω.

Σύναρμος, ου, *adj.* joined, *or* fitted together; conjoined; connected: *from* σὺν, ἁρμός.

Συνάρμοσις, εως, ἡ, connexion; union: *from* συναρμόζω.

(Συναρμοστέω, *s. s. as* συναρμόζω, *neut.*

(Συναρμοστὴς, οῦ, ὁ, one who joins, fits together, *or* connects—one who adjusts, arranges, *or* regulates.

(Συναρμοστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for joining together, adjusting, *or* connecting.

Συναρμοττόντως, *adv.* fitting accurately together: *from the genit. part. pres. of* συναρμόττω.

Συναρμόττω, *s. s. as* συναρμόζω: *from* σὺν, ἁρμόττω.

Συναρπᾰγὴ, ῆς, ἡ, the act of snatching together, *or* snatching away: *from* συναρπάζω.

Συναρπάζω, *fut.* άσω, [*later* άξω,] *properly*, to snatch, *or* carry away together, *or* at once—to snatch, *or* carry away; to seize rapidly. *met.* to comprehend promptly—*in Logic*, to assume, *or* take for granted what has not been admitted. *or* proved—to seize on the mind and persuade, *Eurip. Iph. Aul.* 531. *Th.* σὺν, ἁρπάζω.

Συναρρώστέω, [*fut.* ήσω.] to be ill, *or* infirm in common with, *or* together: *from* σὺν, *and* ἀῤῥωστέω.

Σύνασις, εως. ἡ. conjunction; connexion: *from* συνάρω.

Συναρτάω, ῶ, *fut.* ήσω, to hang up any thing with another; to lift up any thing with another—to join together. *in the pass. Plut. Pomp.* 51. *Th.* σὺν, (ἀρτάω) ἄρω.

(Συνἰστησις, εως. ἡ, the act of hanging up together, &c. *according to the s. of the verb.*

Συναρτύω, *or more correctly* συναρτύνω, (*Schn. L.*) *fut.* ὑσω, to fit out, equip, *or* provide with; to adjust, *or* arrange together. *Th.* σὺν, ἀρτύω, *from* ἄρω. [ῦνω.]

Συναρχαιρεσιάζω, *fut.* άσω, to canvass for, *or* support any one in obtaining an office of dignity, *from* σὺν, *and* ἀρχαιρεσιάζω. *Th.* ἀρχὴ, (αἵρεσις) αἱρέω.

Συναρχία, ας, ἡ, the magistracy, *viz.* the body of magistrates, *Aristot. Polit.* 4, 14. *properly*, the holding the office of ruler, *or* magistrate, conjointly with any one. *Th.* σὺν, ἄρχω.

(Σύναρχος, ου, ὁ, *s. s. as* συνάρχων.

(Συνάρχω. *fut.* ξω, to govern with another; to be the colleague of any one in office.=Συνάρχομαι, to begin with another.

(Συνάρχων, οντος, ὁ, a joint ruler; a colleague in office.

Συνάρω, *s. s. as* συναρμόζω. *Th.* σὺν, ἄρω.

Συνἀρωγὸς, οῦ, ὁ, a coadjutor; an assistant. *Th.* σὺν, ἀρήγω.

Συνἀσεβέω, [*fut.* ήσω.] to act impiously with another, *or* with others: *from* σὺν, *and* ἀσεβέω.

Συνασκέω, ῶ, *fut.* ήσω, *the s. of* ἀσκέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνἄσκησις, εως, ἡ, *the s. of* ἄσκησις, *adding*, 'jointly, in common, *or* together,' *for the s. of* σύν.

Συνἀσοφέω, ῶ, *fut.* ήσω, to act unwisely together with, *Eurip. Phœn.* 397. *? Valckenaer. Th.* σὺν, *a priv.*, σοφός.

Συνασπάζομαι, to embrace, *or* salute together: *from* σὺν, *and* ἀσπάζομαι.

Συνασπῐδόω, ῶ, [*fut.* ώσω,] to fight by each other's side and afford mutual aid in war. *Th.* σὺν, (ἀσπιδόω) ἀσπίς.

Συνασπίζω, *fut.* ίσω, to stand and fight in close order, (*lit.*) with the shields close together, *Polyb.* ¶ *see* ἀσπίζω. *Th.* σὺν, ἀσπίζω, ἀσπὶς.

(Συνασπισμὸς, οῦ, ὁ, the act of fighting in close order (*see the verb*), *Ælian. Tact. c.* 11.

(Συνασπιστὴς, οῦ, ὁ, a fellow combatant, *Sophoc. Œdip. Col.* 379.

Συναστᾰχύω, to become full of ears of corn. *Th.* ἄσταχυς, *for* στάχυς. [ῠ]

Συναστραγᾰλίζω, *fut.* ίσω, to play together with ἀστράγαλοι.

Συναστράπτω, *fut.* ψω, *the s. of* ἀστράπτω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συναστρία, ας, ἡ, a slight disunion among friends, *Procli Paraphr. Ptolem. p.* 267.

Συνασχᾰλάω, *and* συνασχάλλω, to be angry, *or* indignant. *or* grieved in common with any one, at any thing—to grieve at, *or* compassionate, *Æschyl. Prom.* 161. *Th.* σὺν, ἀσχαλάω.

Συνασχημονέω, ῶ, *the s. of* ἀσχημονέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνασχολέω, ῶ, *the s. of* ἀσχολέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνατενίζω, *fut.* ίσω, to behold intently: *from* σὺν, ἀτενίζω, *Philox. Gloss.*

Συνἀτῑμάζω, *fut.* άσω, *the s. of* ἀτιμάζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνἀτῠχέω, ῶ, *fut.* ήσω, to be unfortunate together; to partake the ill fortune of any one, *the s. of* σὺν, *and* ἀτυχέω.

Συναναίνω, to dry up together; to dry up thoroughly, *or* parch: *from* σὺν, *and* ἀναίνω.

Συναυγασμὸς, οῦ, ὁ, a shining together; a junction of rays of light. *Th.* σὺν, (αὐγάζω) αὐγή.

(Συναύγεια, ας, ἡ, *s. s. as* συναυγασμός. ¶ *in Plato and the Platonists, the term denotes* 'the meeting of the rays proceeding from the eyes with those proceeding from objects,' *the union of which, according to the Platonic system, constituted vision.*

Συνανδάω, ῶ, *fut.* ήσω, to speak with any one; to speak together; to consent; to assent; *s. s. as* σύμφημι—to confess, *Soph. Aj* 943. *Th.* σὺν, (ἀνδάω) ἀνδή.

Συναυλέω, ῶ, *fut.* ήσω, to play with any one on the flute; to play together on the flute. *Th.* σὺν, αὐλέω, αὐλός.

(Συναυλία, ας, ἡ, a concert on two flutes; *also*, a concert of voices, *in lamentation*, *&c. met.* concord; agreement; union; association—the matrimonial union, marriage, *Aristot. Polit.* 7, 16. the state of living together; cohabitation.—a single combat, *Æschyl. Suppl.* 841. *Th.* σὺν, *and in the former s.* αὐλὸς, 'a flute,' *in the latter*, αὐλὴ, *or both from* αὖλις, αὐλίζομαι.

Συναυλίζω, *fut.* ίσω, to bring together into the same dwelling, *or* resting-place.=Συναυλίζομαι, *Mid.* to lie together; to be, *or* dwell together. *Th.* σὺν, αὐλὴ, *or* αὖλις.

Σύναυλος, ου, *adj.* (*from* αὐλὸς) concordant; agreeing together; *properly*, playing flutes in concert—(*from* αὐλὴ) dwelling together; *s. s. as* συνώκ. *Th.* σὺν, αὐλὸς, *and* αὐλὴ.

Συναυξάνω, [*fut.* ξήσω,] *s. s. as* συναύξω: *from* σὺν, αὐξάνω.

(Συναύξησις, εως, ἡ, the state of growing together; simultaneous increase, *or* growth.

Συναύξω, *fut.* ξήσω, to augment, *or* to produce increase in size, *or* growth together. = Συναύξομαι, *Mid.* to grow up, *or* thrive with another; to grow together. *Th.* σὺν, αὔξω.

Συναφαιρέω, *the s. of* ἀφαιρέω, *add-*

ing, 'with, *or* together,' *the s. of σύν.*

Συναπᾰνίζω, *fut.* ίσω, *the s. of* ἀφανίζω, *adding*, 'with, *or* together,' *for the s. of σύν.*

Συνάφεια, *and Att.* ξυνάφεια, ας, ἡ, conjunction; connexion, *s. s. as* συνέχεια: *from* συναφὴς, συνάπτω.

Συνάφεσις, εως, ἡ, the act of letting go, releasing, *or* dismissing with, *or* together. *Pass.* escape together: *from* συναφίημι.

Συναφὴ, *Att.* ξυναφὴ, ῆς, ἡ, *s. s. as* συνάφεια, conjunction: *from* συνάπτω.

Συναφὴς, (*Att.* ξυναφὴς,) ές, *adj.* conjoined; connected; united: *from* συνάπτω.

Συναφίημι, *fut.* φήσω, to let go, release, *or* dismiss with, *or* together. *Th.* σὺν, (ἀφίημι) ἀπὸ, ἵημι. [*For the quantity see* ἵημι.]

Συναφικνέομαι, *the s. of* ἀφικνέομαι, *adding*, 'with, *or* together,' *the s. of σύν.*

Συναφιστάνω, *and* συναφίσταμαι, *Mid. the s. of* ἀφιστάνω, *and* ἀφίσταμαι, *adding*, 'with, *or* together,' *the s. of σύν.*

Συναφομοιόω, ῶ, *the s. of* ἀφομοιόω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συναφορίζω, *fut.* ίσω, *the s. of* ἀφορίζω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνάχθομαι, [*fut.* θέσομαι, *Att.* θῆσομαι,] *the s. of* ἄχθομαι, *adding*, 'with, *or* together,' *the s. of σύν.*

Σύναψις, εως, ἡ, the act of joining together; conjunction; connexion: *from* συνάπτω.

Συνδᾕζω, *fut.* ῑσω, to slay with, *or* together, *Sophoc. Aj.* 361.: *from σὺν, and* δαΐζω.

Συνδαίνυμαι, to feast together: *from σὺν, δαίνυμαι.*

Συνδαιτᾰλεὺς, έως, ὁ, a fellow guest: *from* συνδαίω.

(Συμδαίτωρ, ορος, ὁ, a fellow guest.

Συνδαίω, [*fut.* αἴσω,] to know, *or* to learn, with others—to feast with others. *Th. σὺν, δαίω.*

Συνδάκνω, *fut.* δήξομαι, to bite, *or* gnaw with, *or* together; to tear in pieces with the teeth. *Th. σὺν, δάκνω.*

Συνδακρῡ́ω, [*fut.* ύσω,] to weep with another, *or* weep together: *from σὺν, δακρύω.*

Συνδᾰμνημι, *the s. of* δᾰμνημι, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδᾰνείζομαι, *fut.* είσομαι, to borrow with others: *from* δανείζομαι, (δανείζω) *and σύν.*

Συνδᾰπᾰνάω, ῶ, *fut.* ήσω, *the s. of* δαπανάω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδείδω, *perf.* συνδέδια, *the s. of* δείδω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδειπνέω, ῶ, *fut.* ήσω, *the s. of* δειπνέω, *adding*, 'with *or* together,' *the s. of σύν.*

Συνδείπνιον, ου, τὸ, a feast, *or* entertainment, *Callim. Th. σὺν, δεῖπνον.*

(Σύνδειπνον, ου, τὸ, *s. s. as* συνδείπνιον, *Lys. Athen. Plut. Cat. Min.* 68.

(Σύνδειπνος, ου, *adj.* that is a fellow guest.

Συνδεκάζω, [*fut.* άσω,] to bribe judges, *or* magistrates, *s. s. as* δεκάζω: *from σὺν, and* δεκάζω.

Σύνδενδρος, ου, *adj.* grown over with trees: *from σὺν,* δένδρον.

Συνδέομαι, [*fut.* δεῆσομαι,] *the s. of* δέομαι, *adding*, 'with, *or* together,' *the s. of σύν.*

Σύνδεσις, εως, ἡ, the act of binding together: *from* συνδέω.

Συνδεσμέω, ῶ, *or* συνδεσμεύω, to bind together: *from σὺν, and* δεσμέω, δεσμεύω, δεσμὸς, δέω.

(Συνδέσμιος, ου, ὁ, ἡ, a fellow prisoner.

(Σύνδεσμος, ου, ὁ, a bond; a connexion—that which is bound; a bundle—*in Grammar*, a conjunction. ¶ σύνδεσμα, *plur. poet. Herodian.* 4, 12. *also, Eurip.*

(Συνδεσμώτης, ου, ὁ, *s. s. as* συνδέσμιος.

Συνδεσποτεία, ας, ἡ, sovereign rule exercised conjointly: *from σὺν,* δεσποτεία.

Συνδέτης, ου, ὁ, *adj.* bound, *or* fettered with another; bound together. *Act.* that binds, *Athenæi, p.* 213. *Th.* (συνδέω) σὺν, δέω.

(Συνδετικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for binding, *or* uniting—that conjoins; copulative.

(Σύνδετον, ου, τὸ, *s. s. as* σύνδεσμος, *Eurip. Ion.* 1390.

(Σύνδετος, ου, *adj.* bound together; connected.

Συνδεύω, [*fut.* εύσω,] to mix up and moisten together. *Th.* σὺν, δεύω.

Συνδέω, [*fut.* δήσω,] to bind together: *from σὺν, δέω.*

Σύνδηλος, ου, *adj.* perfectly clear, *or* manifest. *Th. σὺν,* δῆλος.

Συνδημᾱγωγέω, ῶ, *fut.* ήσω, *the s. of* δημαγωγέω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδημιουργέω, ῶ, *fut.* ήσω, *the s. of* δημιουργέω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδημιουργὸς, οῦ, *the s. of* δημιουργὸς, *adding*, 'with (another), as colleague, *or* conjointly,' *for the force of the preposition σύν.*

Συνδιαβαίνω, *the s. of* διαβαίνω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιαβάλλω, *the s. of* διαβάλλω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιαβαπτίζομαι, (τινὶ) to take part with, *or* defend any one against an accusation, *Dem. Th. σὺν,* διὰ, βαπτίζω.

Συνδιαβαστάζω, *fut.* άσω, *the s. of* διαβαστάζω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιαγιγνώσκω, *the s. of* διαγιγνώσκω, *adding*, 'with. *or* together,' *the s. of σὺν,* ? *Schn. L.*

Συνδιάγω, *fut.* άξω, to pass through with, *or* together—(*with βίον understd.*) to pass through life together: *from σὺν, and* διάγω. [ᾰ]

(Συνδιᾱγωγὴ, ῆς, ἡ, participated enjoyment.

Συνδιαθερμαίνω, *fut.* ανῶ, *the s. of* διαθερμαίνω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιαθέω, [*fut.* θεύσομαι,] *the s. of* διαθέω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιαιρέω, ῶ, *fut.* ήσω, *the s. of* διαιρέω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιαιτάομαι, ῶμαι, *fut.* ήσομαι, to dwell, *or* live together: *from* διαιτάομαι, (*Th.* δίαιτα) *and σύν.*

(Συνδιαίτησις, εως, ἡ, the state of living together; habitual intercourse—treatment of, *or* behaviour to. *Arrian. Anab.* 4, 7.

(Συνδιαιτητὴς, οῦ, ὁ, one who diets, *or* lives with another, *Lucian.*

Συνδιαιωνίζω, *fut.* ίσω, to pass the entire life with any one, *Hesych.*: *from* διαιωνίζω, *and σύν.*

Συνδιακαίω, *fut.* ύσω, *the s. of* διακαίω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιακινδῡνεύω, *the s. of* διακινδυνεύω, *adding*, 'with, *or* conjointly,' *for the s. of σύν.*

Συνδιακομίζω, *fut.* ίσω, *the s. of* διακομίζω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιάκονος, a fellow minister, *or* servant: *from σὺν, and* διάκονος. [ᾰ]

Συνδιακοσμέω, ῶ, *fut.* ήσω, to arrange, *or* set in order, with, *or* conjointly, *the s. of* διακοσμέω, *and σύν.*

Συνδιακρίνω, *fut.* κρινῶ, *the s. of* διακρίνω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιάκτορος, ου, ὁ, *the s. of* διάκτορος, *adding*, 'with (another), *or* together,' *the s. of σύν.*

Συνδιακῡβερνάω, *the s. of* διακυβερνάω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιαλαμβάνω, [*fut.* λήψομαι,] *the s. of* διαλαμβάνω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιαλέγομαι, *the s. of* διαλέγομαι, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιάληψις, εως, ἡ, deliberation, *or* consideration together, *Antonin.* 1, 10.: *from* διάληψις, *and σύν.*

Συνδιαλλᾱγὴ, ῆς, ἡ, reconciliation: *from* συνδιαλλάσσω.

Συνδιαλλάσσω, *Att.* —άττω, *fut.* άξω, to reconcile any one with another; to reconcile persons at variance: *from σὺν,* διαλλάσσω.

Συνδιαλῡμαίνομαι, *the s. of* διαλυμαίνομαι, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνδιαλύω, *fut.* ύσω, *and* συνδιαλῡ́σομαι, *Mid the s. of* διαλύω, *and* διαλύομαι, *Mid., adding*, 'with, *or* together,' *the s. of σύν.* [*For the quantity see* λύω.]

Συνδιαμένω, *the s. of* διαμένω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαμνημονεύω, *the s. of* διαμνημονεύω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιανέμω, *the s. of* διανέμω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιανοέομαι, οῦμαι, *the s. of* διανοέομαι, *adding*, ' with, *or* together,' *the s. of* σὺν, *Polyb.*

Συνδιαπεραίνω, *the s. of* διαπεραίνω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαπλέω, *fut.* εὔσομαι, *the s. of* διαπλέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαπονέω, ῶ, *fut.* ήσω, *the s. of* διαπονέω, *adding*, ' with, *or* together,' *the s. of* σὺν, *Plato.*

Συνδιαπορέω, ῶ, *fut.* ήσω, to be in doubt, *or* uncertainty in common with others: *from* σὺν, *and* διαπορέω.

Συνδιαπράσσω, *Att.* —πράττω, *fut.* άξω, *the s. of* διαπράττω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαρθρόω, *the s. of* διαρθρόω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαρκέω, ῶ, [*fut.* έσω,] *the s. of* διαρκέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαρρέω, [*fut.* ρεύσομαι,] *the s. of* διαρρέω, *adding*, ' with, together, *or* at the same time,' *the s. of* σύν.

Συνδιασκέκτομαι, *the s. of* διασκέπτομαι, *adding*, ' with, *or* simultaneously,' *for the s. of* σύν.

Συνδιαστρέφω, *the s. of* διαστρέφω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιασώζω, *fut.* ώσω, *the s. of* διασώζω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαταλαιπωρέω, *the s. of* διαταλαιπωρέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιατᾰράσσω, *the s. of* διαταράσσω, *adding*, ' with, *or* together,' *for the s. of* σύν.

Συνδιατείνω, *the s. of* διατείνω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιατελέω, *the s. of* διατελέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιατηρέω, *the s. of* διατηρέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιατίθημι, *the s. of* διατίθημι, *adding*, ' with, *or* together,' *the s. of* σύν. [ῐ]

Συνδιατρέπω, [*fut.* ψω,] to affect with shame, *or* to change the purpose of any one in common with another, *or* together, *the s. of* διατρέπω, *and* σύν.

Συνδιατρίβω, *fut.* ψω, *the s. of* διατρίβω, *adding*, ' with, *or* together,' *the s. of* σύν. [ῐ]

Συνδιαφέρω, *the s. of* διαφέρω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαφεύγω, *the s. of* διαφεύγω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαφθείρω, *the s. of* διαφθείρω, *adding*, ' with, *or* together,' *the s. of* σὺν.

Συνδιαφορέω, ῶ, *the s. of* συνδιαφέρω: *from* διαφορέω, *and* σύν.

Συνδιαφυλάσσω, *the s. of* διαφυλάσσω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαχειμάζω, *fut.* άσω, *the s. of* διαχειμάζω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιαχειρίζω, *fut.* ίσω, *the s. of* διαχειρίζω, *adding*, ' with, together, conjointly, *or* simultaneously,' *the s. of* σύν.

Συνδιαχέω, [*fut.* χεύσω,] *the s. of* διαχέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιδάσκω, *the s. of* διδάσκω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδίδωμι, *fut.* δώσω, to give with, together, simultaneously, *or* at once — to collect together — to give way; to subside, *or* relax— to fall away; to decay; to sink. *Th.* σὺν, δίδωμι.

Συνδιεκκῡ́πτω, [*fut.* ψω,] to peep out, to slip, *or* creep out through with any one, *or* together, *Eustath. Iliad.* 17, *p.* 1153. *Th.* σὺν, διὰ, ἐκ, κύπτω.

[Συνδιεκπίπτω, to fall into the midst with; to force one's self through in company with and escape. *Th.* σὺν, διεκπίπτω.]

Συνδιενέγκω, *and* συνδιενείκω, *s. s. as* συνδιαφέρω: *from* σὺν, διὰ, *and* ἐνέγκω, ἐνείκω, *obs. s. s. as* φέρω.

Συνδιενήνοχα, *perf. Att. of* συνδιενέγκω, *assigned as perf. mid. or* 2 *perf. to* συνδιαφέρω.

Συνδιέξειμι, to go through with, *or* together, *the s. of* διέξειμι, *and* σύν.

Συνδιεξελθεῖν, 2 *aor. inf. of* συνδιεξέρχομαι.

Συνδιεξίημι, to let out through with, *or* together, *the s. of* διεξίημι, *and* σύν.

Συνδιέρχομαι, to go through with, *or* together, *the s. of* διέρχομαι, *and* σύν.

Συνδιηθέω, ῶ, *fut.* ήσω, to filter through with, *or* together, *the s. of* διηθέω, *and* σύν.

Συνδιημέρευσις, εως, ἡ, the passing of a day with one, *or* more persons: *from* συνδιημερεύω.

Συνδιημερεύω, *fut.* εύσω, to pass a day with any one; to pass a day together. *Th.* σὺν, διὰ, ἡμερεύω. *from* ἡμέρα.

Συνδικάζω, *fut.* άσω, to judge with, *or* judge together—to judge in connivance with one of the parties, *Xen. R. Athen.* 13, 7. *cited Schn. L.* ¶ συνδικάζω, *and* συνδεκάζω, *are often interchanged, Schn. L. Th.* σὺν, (δικάζω) δίκη.

(Συνδῐκᾰσία, ας, ἡ, *s. s. as* συνδίκη.

(Συνδῐκαστής, οῦ, ὁ, one who judges with others; a fellow judge.

Συνδῐκέω, ῶ, *fut.* ήσω, to act as advocate, *or* defender of any one in a court of justice; to speak in favour of any one, *Xen. Mem.* 1, 2, 51.: *from* σὺν, (δικέω) δίκη.

(Συνδίκη, ης, ἡ, a law process carried on with another, *Polluc* 8, 24. (*some edit. have* συνδικασία)— the conducting of a law process, *or* the advocating of, *or* the defence of a cause, *Plat. Legg.* 2, *p.* 174. *Bipont.*

(Συνδῐκία, ας, ἡ, the act of pleading in, *or* the defence of a cause.

(Σύνδῐκος, ον, *adj.* that advocates a cause, *Æschyl. Eum.* 748. that pleads for any one. *poet.* that aids, *or* defends. *Subst.* an officer at Athens who prosecuted persons liable to confiscation—that is conscious, *or* a witness, *Pind. Ol.* 9, 149. held in common, *as a property, Pind. Pyth.* 1, 1. *interpret. Hermann.*

(Συνδῐκως, *adv.* acting as advocate, *or* defending, *the ss. of the adj. adverbially.*

Συνδιοικέω, *the s. of* διοικέω, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιόλλῡμι, *the s. of* διόλλυμι, *adding*, ' with, *or* together,' *the s. of* σύν.

Συνδιορθόω, [*fut.* ώσω,] to straighten, *or* restore to place, *or* form with, *or* together, *Hippoc. the s. of* διορθόω, *and* σύν.

Συνδιορθρίζω, *fut.* ίσω, to arise early, *or* pass the morning with, *or* together, *the s. of* διορθρίζω, *and* σύν.

Συνδιορίζω, *fut.* ίσω, *the s. of* διορίζω, *adding*, ' with, *or* together,' *the s. of* σὺν, *Strabo.*

Συνδισκεύω, [*fut.* εύσω,] to cast the quoit with, *or* play at quoits with any one: *from* σὺν, *and* δισκεύω.

Συνδιωθίζω, *incorrectly for* διώκω, *Joseph. Antiq.* 4, 5, 2. *Schn. L.*

Συνδῐωκομένως, rapidly, *Clemens Alex.*: *from* συνδιώκω.

Συνδῐώκω, *fut.* ξω, to pursue, to follow up, to prosecute, &c. *the s. of* διώκω, *adding*, ' with, *or* together,' *for the force of* σύν.

Συνδοιάζω, *fut.* άσω, *s. s. as* συνδυάζω. ¶ *in Schol. Aristoph. Nub* 633. *it seems to mean*, ' to render ambiguous,' *Schn. L.*: *from* σὺν, δοιάζω.

Συνδοκέω, ῶ, [*fut.* δόξω,] to agree. *Neut. in the* 3. *pers. sing.* συνδοκεῖ, it seems, *or* it appears. ¶ συνδοκεῖ μοι, it appears to me: *from* σὺν, δοκέω.

Συνδοκῐμάζω, *fut.* άσω, to try, *or* put to the proof together, *the s. of* δοκιμάζω, *and* σύν.

Συνδονέω, [*fut.* ήσω,] to whirl about, with, *or* together, *the s. of* δονέω, *and* σύν.

Συνδουλίζω, *fut.* άσω, to honour

worship, *or* glorify with, *or* together, *Greg. Naz.*: *from* σὺν, *and* δοξάζω.

Συνδόξαν, *accus. absolute, part.* 1 *aor. of* συνδόκω, *s. s. as* συνδυκέω. ¶ συνδόξαν τῷ πατρὶ, *Xen. Cyrop.* with the consent of the father. ¶ συνδόξαν πᾶσι, with universal consent.

Συνδοξολογέω, *s. s. as* συνδοξάζω, *? Schn. L. Th.* σὺν, δόξα, λέγω.

Σύνδορπος, ου, *adj. s. s. as* σύνδειπνος, *Lycophron.* 135. *Th.* σὺν, δόρπον.

Σύνδοσις, εως, ἡ, *the s. s. as* σύνοδος, *Hippoc. Aphor.* 4, 62. *? Schn. L.*: *from* συνδίδωμι.

(Συνδοτὴρ, ῆρος, ὁ, one who gives with another, *or* gives together.

Συνδουλεία, ας, ἡ, joint servitude, *or* slavery: *from* συνδουλεύω.

Συνδουλεύω, *fut.* εύσω, to be the companion of another in slavery; to serve with another, *or* others, as a slave. *Th.* σὺν, (δουλεύω) δοῦλος.

(Σύνδουλος, ου, ὁ, a fellow slave.

Συνδραμεῖν, *inf. of* συνέδραμον, 2 *aor. of* συνδρέμω, *not in use, but assigned to* συντρέχω.

Συνδράσσω, *fut.* άξω, to grasp. *Th.* σὺν, δράσσω.

Συνδράω, ῶ, [*fut.* άσω,] to do, *or* perform with, *or* together; to assist in doing, *the s. of* δράω, *and* σύν.

(Συνδρηστὴρ, ῆρος, ὁ, *and fem.* συνδρήστειρα, ας, ἡ, *s. s. as* συνεργός.

Συνδρομάδες, ων, αἱ, that run together—*s. s. as* συμπληγάδες, *with* πετραι *understood. Th.* σὺν, δρομέω, δρέμω.

(Συνδρομὴ, ῆς, ἡ, a concourse; a meeting; a reunion; an assemblage.

(Σύνδρομος, ου, *adj.* concurring; meeting together; unanimous; concordant—that runs with, *or* accompanies another. — *Subst.* ὁ σύνδρομος, *Strab.* a meeting of roads.

(Συνδρόμως, *adv. the ss. of the adj. adverbially.*

Συνδυάζω, *fut.* άσω, to join two persons, *or* things together; to join in marriage; to pair; to couple. *Neut.* to unite with another, *with a dat. Polyb.* 4, 38. ¶ συνδυάζεσθαί τινι, to be in collusion with any one, *Casaub. ad Suetonii Jul. c.* 20. *Th.* σὺν, δυάζω, *from* δύω.

(Συνδυαίνω, *s. s. as* συνδιπλόω, *Galen. Gloss. Hippoc. s. s. also as* συνδυάζω.

(Συνδυὰς, άδος, ἡ, one that has been paired; a partner, *Eurip. Alc.* 476.

(Συνδυασμὸς, οῦ, ὁ, (*from* συνδυάζω) the act of uniting two persons, *or* things—marriage; a pairing; copulation.

(Συνδυαστικὸς, κὴ, κὸν, *adj.* that pertains to, that is qualified for, *or* conducive to uniting two persons, *or* things together.

Συνδῦναστεύω, *the s. of* δυναστεύω, *adding*, 'conjointly,' *for the s. of* σύν.

Σύνδυο, οἱ, αἱ, τὰ, two together; two and two; two at a time; in pairs. *Th.* σὺν, δύο.

Συνδυστυχέω, *the s. of* δυστυχέω, *adding*, 'with, *or* together,' *the s. of* σύν.

[Συνδώδεκα, οἱ, αἱ, τὰ, twelve at a time; by twelves. *Th.* σὺν, δώδεκα.]

Συνεαρίζω, *fut.* ίσω, to pass the spring with any one; to pass the spring together, *Plut. Th.* σὺν, ἐαρίζω, *from* ἔαρ.

Συνεγγίζω, *fut.* ίσω, to approach; to be contiguous: *from* σὺν, *and* ἐγγίζω, *Th.* ἐγγύς.

(Συνεγγισμὸς, οῦ, ὁ, approach—contiguity.

Συνεγγράφω, *the s. of* ἐγγράφω, *adding*, 'with, *or* together,' *for the s. of* σύν. [ᾰ]

Συνεγγυάω, *the s. of* ἐγγυάω, *adding*, 'conjointly; together,' *for the s. of* σύν.

Σύνεγγυς, *adv.* near; in the vicinity, *with a dat. and genit. Polyb. Th.* σὺν, ἐγγύς.

Συνεγείρω, *the s. of* ἐγείρω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεγκαλέω, *the s. of* ἐγκαλέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεγκλίνω, *the s. of* ἐγκλίνω, *adding*, 'with, *or* together,' *for the s. of* σύν—*in Grammar*, to write as an enclitic, with the accent thrown back on the preceding word. [*For the quantity see* κλίνω.]

Συνέδρα, ας, ἡ, a station, *or* post, *Hesych. Th.* σὺν, (ἕδρα) ἕζω, ἔω.

(Συνεδρεία, *and* συνεδρία, ας, ἡ, the state of sitting together—the sitting of a deliberative assembly; a sitting; a deliberation; an assembly—the state of animals together in flocks, *opposed to* διεδρία, διέδρα, that of animals living in mutual hostility, *Aristot. h. a.* 9. 1.

(Συνεδρεύω, *fut.* εύσω, to sit with another; to sit together—to sit in council and consult together; to deliberate and resolve, *Dionys. Hal.* 10, 13. ¶ οἱ συνεδρεύοντες, *s. s. as* σύνεδροι, senators; members of a council; a senate, *or* council.

(Συνεδριάζω, *fut.* άσω, *s. s. as* συνεδρεύω, *LXX.*

(Συνεδριακὸς, κὴ, κὸν, *adj.* pertaining to a council, *or* senate; regulated, *or* governed by a council, *or* senate, *Polyb.*

(Συνεδριάομαι, ῶμαι, *s. s. as* συνεδρεύω, *Apollon. Rhod.*

(Συνέδριον, ου, τὸ, a sitting; the sitting of a council, *or* senate; an assembly of senators—the place of assembling of a council, *or* senate—a council, *or* senate.

(Σύνεδρος, ου, ὁ, *properly*, one who sits with another; *generally*, a member of a council, senate, *or similar body.* —*as an Adj.* that sit together—that live in amity together, *viz. in the same sense as the last s. of* συνεδρία.

Συνεείκοσι, *for* συνείκοσι, twenty together; twenty at a time; by twenties. *Th.* σὺν, εἴκοσι.

Συνεεργάθω, *for* συνεργάθω, *poet. s. s. as* συνείργω, συνέργω, *or* συνείργω, to confine together: *from* σὺν, *and* ἐργάθω, *s. s. as* εἴργω. [ᾰ]

Συνεζευγμένως, *adv.* bound together; paired; coupled: *from the part. perf. pass. of* συζεύγνυμι.

Συνένεκα, *Ion. for* συνῆκα, 1 *aor. of* συνίημι.

Συνεθέλω, to wish with another; to wish together; to be unanimous in wishing, *the s. of* ἐθέλω, *and* σύν.

Συνεθίζω, *fut.* ίσω, to accustom any one to any thing; to habituate: *from* σὺν, *and* ἐθίζω.

(Συνεθισμὸς, οῦ, ὁ, the act of accustoming any one to a thing—custom; habit.

Συνείδεω, συνείδημι, (*from which optat. pres.* συνειδείην) συνείδω, *fut.* (*of* συνειδέω) συνειδήσω, *fut. mid. Att.* συνείσομαι, *perf. Att.* (*from* συνείδω) σύνοιδα, *inf.* συνειδέναι (*according to some, by syncope for* συνειδηκέναι), *part.* συνειδὼς, *or by syncope for* συνειδηκὼς, *from which plusq. perf.* (*with the s. of the imperf.*) συνῄδειν, *perf. mid.* (*or* 2 *perf.*) σύνοιδα, *with the s. of the pres. inf.* συνειδέναι, *and part.* συνειδὼς, *as if from* σύνειδα, to feel within one's self; to be conscious. —σύνοιδα ἐμαυτῷ, I feel within myself; I am conscious. —σύνοιδα, I am conscious; I have an internal conviction; *also*, I know. —τὸ συνειδὸς (*neut. of* συνειδὼς, *part. of* σύνοιδα), a consciousness; inward persuasion, *or* conviction. *Th.* σὺν, εἰδέω, εἴδημι, εἶδω.

(Συνείδησις, εως, ἡ, (*from* συνειδέω) knowledge in common with another, *but mostly*, consciousness.

Συνεικάζω, *fut.* άσω, to compare together; to imitate, *Athen.*: *from* σὺν, *and* εἰκάζω.

[Συνείκοσι, οἱ, αἱ, τὰ, *Ion.* συνεείκοσι, by twenties. *Th.* σὺν, εἴκοσι.]

Συνείκω, [*fut.* ξω,] to yield simultaneously: *from* σὺν, *and* εἴκω.

Συνειλέω, ῶ, *fut.* ήσω, to roll together; to press together. *met.* to drive to straits. *Th.* σὺν, εἰλέω.

(Συνείλησις, εως, ἡ, a rolling together; compression. *met.* the act of driving to straits.

Συνειληχὼς, *part. of* συνείληχα, *Att. for* συλλέληχα, *perf. of* συλλαγχάνω.

Συνειλοχὼς, *part. of* συνείλοχα, *Att.*

for συλλέλεχα, *perf. act. of* συλλέγω.

Σύνειμι, *fut.* συνέσομαι, *imperf.* συνῆν, to be with, *or* to live with any one; to be together; to live together; to have communication, *or* habitual intercourse with any one—to converse together; to communicate, *as man and wife* —to be of the same party, *or* support any one—to be engaged in, *or* busily occupied by. ¶ συνεῖναι ἐλπίσι, to have hopes. ¶ συνεῖναι κόπῳ, to have toil, *or* hardship. ¶ συνεῖναι βίῳ ἀρίστῳ, to lead the best mode of life. ¶ συνεῖναι βιβλίοις, to be taken up with, *or* occupied with books. ¶ συνεῖναι νόσῳ, *or* λιμῷ, to be affected with disease, *or* hunger. ¶ συνεῖναι ὀνείρῳ, to be wrapped in a dream. *Th.* σὺν, εἰμί, to be. ‡‡ (*from* εἶμι, to go) to go, *or* come with any one, *or* come together; to assemble together; to meet for the purpose of conversation, *or* instruction, *Plat. Protag. p.* 94. to meet for the purpose of fighting; to engage in battle—to meet; to unite. *Th.* σὺν, εἶμι, to go.

Συνειπεῖν (τινί), to approve of, *or* agree with any one—to speak in favour of, be the advocate of, *or* defend any one. ¶ συνείπασθαι, *inf.* 1 *aor. mid. Dionys. Antiq.* 5, 51. to speak together. *Th.* συνέπω, *obs. from* σὺν, ἔπω.

Συνείργνυμι, to shut up together; *generally*, to join together; to bind together. *Th.* σὺν, εἴργνυμι.

Συνείργω, *fut.* ξω, *s. s. as* συνείργνῡμι, *and* συνέργω: *from* σὺν, *and* εἴργω.

Συνειρηκα, *and* συνειρηκῶς, *part. perf. act. of* συνερέω.

Συνειρμὸς, οῦ, ὁ, a continued series; connexion: *from* συνείρω.

Συνείσω, *Att.* ξυνείρω, to connect together; to join, *or* continue in a regular series—(*with* λόγον *understd.*) to continue in an uninterrupted discourse; to deliver in an uninterrupted, rapid, *or* full flow of declamation—(*with* ὁδὸν *understd.*) to proceed rapidly, *or* uninterruptedly. ¶ ἀρχὰς ὑποτίθεσθαι, αἳ ἐπιπολὺ δύνανται συνείρειν, *Aristot. de Gener. Anim.* 1, 2. to establish principles which embrace the greatest possible number of things. *Th.* σὺν, εἴρω.

Συνεισάγω, *fut.* ἄξω, *the s. of* εἰσάγω, *adding*, ‘with, *or* together,’ *the s. of* σὺν. [ᾰ]

(Συνείσακτος, ου, *adj.* introduced with, *or* together.

Συνεισβαίνω, *the s. of* εἰσβαίνω, *adding*, ‘with, *or* together,’ *for the s. of* σὺν.

Συνεισβάλλω, *the s. of* εἰσβάλλω, *adding*, ‘with, *or* together,’ *for the s. of* σὺν.

(Συνεισβολὴ, ῆς, ἡ, an attack made with another; a common attack.

Συνεισδύνω, *the s. of* εἰσδύνω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Σύνεισειμι, *from* σὺν, *and* εἴσειμι, *the s. s. as* συνεισέρχομαι.

Συνεισελαύνω, *the s. of* εἰσελαύνω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεισενέγκω, *s. s. as* συνεισφέρω: *from* σὺν, εἰς, ἐνέγκω.

Συνεισέρχομαι, to enter with, at the same time, *or* together, *the s. of* εἰσέρχομαι, *and* σὺν.

Συνεισευπορέω, to provide, *or* procure with, *or* procure together; to aid in providing: *from* σὺν, εἰς, εὐπορέω.

Συνεισηγέομαι, *the s. of* εἰσηγέομαι, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεισθορέω, *and* συνεισθόρω, *the s. of* εἰσθορέω, *adding*, ‘with, *or* together,’ *for the s. of* σὺν.

Συνεισκατοικέω, [*fut.* ήσω,] to dwell in a place with others: *from* σὺν, εἰς, κατὰ, οἰκέω.

Συνεισκομίζω, *fut.* ίσω, to convey in together: *from* σὺν, *and* εἰσκομίζω.

Συνεισκρίνω, *the s. of* εἰσκρίνω, *adding*, ‘with, *or* together,’ *for the s. of* σὺν. [ῐ]

Συνεισπέμπω, *the s. of* εἰσπέμπω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεισπηδάω, [*fut.* ήσω.] *the s. of* εἰσπηδάω, *adding*, ‘with, *or* together,’ *for the s. of* σὺν.

Συνεισπίπτω, *the s. of* εἰσπίπτω, *adding*, with, *or* together,’ *for the s. of* σὺν.

Συνεισπλέω, [*fut.* πλεύσομαι,] *the s. of* εἰσπλέω, *adding*, ‘with, *or* together,’ *for the s. of* σὺν.

Συνεισποιέω, ῶ, *fut.* ήσω, *properly*, to adopt together, receive, *or* admit—to win the affection of any one, *Plut.* 7, *p.* 884. *and* 9, *p.* 223. *Wyttenb. Th.* σὺν, εἰς, ποιέω.

Συνεισπορεύομαι, *the s. of* εἰσπορεύομαι, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεισπράσσω, [*Attic* –ττω, *fut.* ξω,] *the s. of* εἰσπράττω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεισρέω, –ρύω, *and* –ρύημι, [*fut.* ρεύσομαι,] to flow in with, *or* together, *the s. of* εἰσρέω, *and* σὺν.

Συνεισστρέχω, to run into, with, *or* together, *the s. of* εἰστρέχω, *and* σὺν.

Συνεισφέρω, to bring in together; to contribute, &c. *the s. of* εἰσφέρω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

(Συνεισφορὰ, ᾶς, ἡ, the act of bringing in together; contribution in common.

Συνεισφορέω, ῶ, *s. s. as* συνεισφέρω: *from* σὺν, *and* εἰσφορέω.

Συνεισφρέω, [*fut.* ήσομαι,] to let in, *or* introduce, with, *or* together; to go in with, *or* together, *Schn. L. s. s. as* συνεισφέρω: *from* σὺν, *and* εἰσφρέω, *another form of* φέρω.

Συνεκβαίνω, *the s. of* ἐκβαίνω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκβάλλω, *the s. of* ἐκβάλλω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκβιβάζω, *the s. of* ἐκβιβάζω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκβοάω, ῶ, *fut.* ήσω, *the s. of* ἐκβοάω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκβοηθέω, ῶ, *fut.* ήσω, *the s. of* ἐκβοηθέω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκβράσσω, *the s. of* ἐκβράσσω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκδέχομαι, [*fut.* ξομαι,] *the s. of* ἐκδέχομαι, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκδημέω, *the s. of* ἐκδημέω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκδημία, ας, ἡ, a journey in company with any one; the act of accompanying any one on a journey: *from* σὺν, *and* ἐκδημία.

Συνέκδημος, ου, *adj.* that is a companion on a journey: *from* σὺν, *and* ἔκδημος.

Συνεκδίδωμι, *and* συνεκδίδομαι, *the s. of* ἐκδίδωμι, *and* ἐκδίδομαι, *adding*, ‘with, *or* together,’ *the s. of* σὺν. [ῐ]

Συνεκδοχὴ, ῆς, ἡ, *properly*, the comprehending of one thing with another; *as a figure in rhetoric*, synecdoche, the taking a part for a whole, *or* a whole for a part, a genus for a species, *or* one for all, &c.: *from* σὺν, *and* ἐκδοχὴ, *from* ἐκ, δέχομαι.

(Συνεκδοχικὸς, κὴ, κὸν, *adj.* pertaining to, after the manner of, *or* making use of the rhetorical figure of synecdoche.

(Συνεκδοχικῶς, *adv.* in form of, *or* by way of synecdoche, *the ss. of the adj. adverbially.*

Συνεκδρομὴ, ῆς, ἡ, hostile incursion, sally, *or* attack made in company: *from* σὺν, *and* ἐκδρομή.

Συνεκδρομικῶς, *adv.* (εἰπεῖν) to speak generally, *Schol. Thuc.* 1, *p.* 9, 97. *cited Schn. L. Th.* σὺν, ἐκ, δρόμος, *from* ἔρεμω.

Συνέκδυμι, *the s. of* ἔκδυμι, *adding*, ‘with, *or* together,’ *for the s. of* σὺν.

Συνεκδύομαι. *the s. of* ἐκδύομαι, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκθειάζω, *fut.* άσω, *the s. of* ἐκθειάζω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκθερμαίνω, *the s. of* ἐκθερμαίνω, *adding*, ‘with, *or* together,’ *the s. of* σὺν.

Συνεκθηλύνω, *the s. of* ἐκθηλύνω, *adding*, ‘with, *or* together,’ *for the s. of* σὺν.

Συνεκθλίβω, *the s. of* ἐκθλίβω, *adding*, ‘with, *or* together,’ *for the s. of* σὺν. [ῐ]

Συνεκθνήσκω, to die with another; to die together, *Eurip. Cyclop.* 568. *Th.* σὺν, ἐκ, θνήσκω.

Συνεκκαίδεκα, sixteen together; sixteen at a time: *from* σὺν, *and* ἐκκαίδεκα.

Συνεκκαίω, [*fut.* καύσω,] *the s. of* ἐκκαίω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκκᾰλέω, ῶ, [*fut.* έσω,] to call forth together.=Συνεκκαλέομαι, οῦμαι, *Mid.* to rouse together; to allure together. *Thema*, σὺν, ἐκ, καλέω.

Συνεκκείμαι, to exhibit, *or* set forth with, *or* together, *Longi* 4, 18.: *from* σὺν, ἐκ, κεῖμαι.

Συνεκκεντέω, ῶ, *fut.* ήσω, to pierce with, *or* together, *LXX. Th.* σὺν, ἐκ, κεντέω.

Συνεκκλέπτω, [*fut.* ψω,] to steal out, *or* bring out privately, with *or* together. *Th.* σὺν, ἐκ, κλέπτω.

Συνεκκλησιάζω, *fut.* άσω, to assist at an assembly: *from* σὺν, *and* ἐκκλησιάζω.

Συνεκκλίνω, *the s. of* ἐκκλίνω, *adding*, 'with, *or* together,' *the s. of* σύν. [ῐ]

Συνεκκλῑ́ζω, *the s. of* ἐκκλῑ́ζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκκομίζω, *fut.* ίσω, *the s. of* ἐκκομίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκκόπτω, *the s. of* ἐκκόπτω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκκρίνω, to leave out; to pick out and reject: *from* σὺν, ἐκ, κρίνω. [ῐ]

Συνεκλᾰλέω, *the s. of* ἐκλαλέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκλεαίνω, *the s. of* ἐκλεαίνω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκλέγω, [*fut.* ξω,] to select, *or* cull with, *or* together.=Συνεκλέγομαι, *Mid.* to select for one's self, *or* elect with, *or* together. *Th.* σὺν, (ἐκλέγω) ἐκ, λέγω.

Συνεκλείπω, *the s. of* ἐκλείπω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκλεκτὸς, ὴ, ὸν, *adj.* elected, *or* selected with another, *or* conjointly, *N. T. Th.* σὺν, (ἐκλέγω) ἐκ, λέγω.

Συνεκλῡ́ω, *the s. of* ἐκλῡ́ω, *adding*, 'with, *or* together,' *the s. of* σύν. [*For the quantity see* λῡ́ω.]

Συνεκμᾰχέω, [*fut.* ήσω.] to fight together, either in a foreign country, *or* in making an inroad, *Aristoph. Lysist.*: *from* σὺν, *and* ἐκμαχέω.

Συνεκμοχλεύω, *fut.* εύσω, *properly*, to lift up, *or* burst with a lever with another; *generally*, to heave up, *or* burst open, *Aristoph. Lysist.* 435.: *from* σὺν, *and* ἐκμοχλεύω.

Συνεκνῆχομαι, [*fut.* ξομαι,] to swim out with any one, *Basil. Th.* σὺν, ἐκ, (νήχομαι) νήχω.

Συνεκπέμπω, *fut.* ψω, to send away with another; to send away together. *Th.* σὺν, ἐκ, πέμπω.

Συνεκπέπτω, *and* συνεκπέττω, to boil, *or* concoct thoroughly together; to ripen together—to soften, allay, *or* assuage together. *Th.* συν, ἐκ, πέπτω, πέττω.

Συνεκπεράω, ῶ, *fut.* άσω, *the s. of* ἐκπεράω, *adding*, 'with, *or* together,' *for the s. of* σύν. [ᾰσω.]

Συνεκπέττω—*see* συνεκπέπτω.

Συνεκπῑέζω, [*fut.* έσω,] to squeeze out with, *or* together, *the s. of* σὺν, *and* ἐκπιέζω.

Συνεκπικραίνω, *the s. of* ἐκπικραίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκπίνω, *the s. of* ἐκπίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκπίπτω, *the s. of* ἐκπίπτω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκπλέω, *fut.* εύσομαι, *the s. of* ἐκπλέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκπληρόω, ῶ, *the s. of* ἐκπληρόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκπλησσω, [*Att.* −ττω, *fut.* ξω,] *the s. of* ἐκπλήττω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκπνέω, [*fut.* πνεύσω,] *the s. of* ἐκπνέω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκπολεμέω, ῶ, *fut.* ήσω, to make a conquest with another, *or* together, *Diodor. Sicul. cited Schn. L. the s. of* ἐκπολεμέω, *and* σύν.

Συνεκπολεμόω, [*fut.* ώσω,] to rouse to war, with *or* together, *the s. of* ἐκπολεμόω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκπονέω, ῶ, *fut.* ήσω, to elaborate with any one; to elaborate together—to endure, *or* suffer with another—to aid any one in his labour, *Eurip. Ion.* 740. *Th.* σὺν, (ἐκπονέω) ἐκ, πόνος.

Συνεκπορεύομαι, *the s. of* ἐκπορεύομαι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκπορίζω, *fut.* ίσω, *the s. of* ἐκπορίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκποτέα, *for* συνεκποτέον, *verbal of* συνεκπίνω (*properly, from* συνεκπίω, *not in use*), it is necessary to drink up together.

Συνεκπράσσω, *Att.* —πράττω, [*fut.* ξω,] to exact with; to exact conjointly.=Συνεκπράσσομαι, *Mid.* to avenge one's self with others, *or* together, *Herodot. Th.* σὺν, (ἐκπράττω) ἐκ, πράσσω.

Συνεκπῡρόω, ῶ, *the s. of* ἐκπυρόω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκρεύω, [*fut.* ρεύσομαι,] *the s. of* ἐκρέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκροφέω, ῶ, *fut.* ήσω, to drink up, *or* swallow down together, *the s. of* σὺν, *and* ἐκροφέω.

Συνεκστρᾰτεύω, [*fut.* εύσω,] to take the field together, *Joseph. Th.* σὺν, (ἐκστρατεύω,) ἐκ, στρατός.

Συνεκσώζω, *fut.* ώσω, to snatch together with another from peril; to aid in saving, *Sophoc. Œdip. Col.* 533. *Th.* σὺν, (ἐκσώζω) ἐκ, σώζω.

Συνεκταπεινόω, ῶ, [*fut.* ώσω,] (ἑαυτὸν) to humble one's self; to cringe, *Plut.* 8, *p.* 99.: *from* σὺν, ἐκ, ταπεινόω.

Συνεκτᾰράσσω, *Att.* —ράττω, *fut.* άξω, to throw into confusion with, *or* together, *the s. of* ἐκταράσσω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκτάσσω, *Att.* —άττω, [*fut.* άξω,] *the s. of* ἐκτάσσω, *adding*, 'with, *or* together,' *for the s. of* σὺν, *Xen.*

Συνεκτείνω, *the s. of* ἐκτείνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκτελέω, ῶ, *fut.* έσω, *the s. of* ἐκτελέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκτέμνω, to cut off, cut out, extirpate, *or* castrate, *the s. of* ἐκτέμνω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκτέον, *verbal of* συνέχω, it is necessary to hold together, to hold fast, retain, &c. *See the ss. of the verb* συνέχω.

Συνεκτῑθημι, *the s. of* ἐκτῑθημι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκτῑθηνέω, ῶ, [*fut.* ήσω,] to rear up, to take care of, *or* tend, in common with any one: *from* συν, *and* ἐκτιθηνέω, *Plut.* 7, *p.* 274. *Wyttenb.*

Συνεκτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for keeping together, retaining, compressing, *or* rendering compact—*in Medical writ.*, that exists as a cause together with the effect, *as the stone in the bladder, &c. such causes of disease are denominated* αἴτια συνεκτικὰ, primary, *or* immediate and existing causes, *opposed to* προκαταρκτικὰ, previous causes. *Comparat.* συνεκτικώτερος, *and superlat.* συνεκτικώτατος: *from* συνέχω.

(Συνεκτικῶς, *adv.* in a summary, *or* comprehensive manner, *the ss. of* συνεκτικὸς, *adverbially.*

(Συνεκτικώτατος, άτη, ατον, *superlat. of* συνεκτικὸς, *in the neut. plur.* συνεκτικώτατα, *adverbially*, in a concentrated, compressed, comprehensive, *or* concise manner.

(Συνεκτικώτερος, ρα, ρον, *comparat of* συνεκτικὸς, more compressed, *or* closer, *Theophrast. c. pl.* 4, 14.

Συνεκτίκτω, to bring forth together, *or* at the same time; to lay (ὰ 'eggs') together. *Th.* σὺν, ἐκ, τίκτω

Συνεκτίνομαι, *and* συνεκτίνω, *fut.* τίσω, to pay with ano-

ther; to pay together; to assist in paying. *Th.* σὺν, ἐκ, τίω. [συνεκτίνυμι, ⏑ – – – ⏑ *Epic*; ⏑ – ⏑ – ⏑ *Attic*; συνεκτινω, ⏑ – – – *Epic*; ⏑ – – – *Attic*.]

Συνεκτραχηλίζομαι, (*pass. of* συνεκτραχηλίζω) to give loose to one's passions, *or* act intemperately with, *or* together, *Plut.* 9, *p.* 201. *mct.* from a restive horse. *Th.* σὺν, (ἐκτραχηλίζω) ἐκ, τράχηλος.

Συνεκτραχύνω. *the s. of* ἐκτραχύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκτρέφω, [*fut.* θρέψω,] to rear, *or* bring up with another; to bring up together. *Th.* σὺν, ἐκ, τρέφω.

Συνεκτρέχω, to run out together; to make an attack, *or* excursion with any one. *mct.* to be equal to in size; to be of a like way of thinking, *or* acting, *Dionys. Hal. Compos. c.* 26. *Th.* σὺν, (ἐκτρέχω) ἐκ, τρέχω.

Συνέκτροφος, ου, *adj.* reared, *or* brought up together: *from* συνεκτρέφω, *? Schn. L.*

Συνεκφαίνω, to uncover, *or* expose with, *or* together. *Th.* σὺν, ἐκ, φαίνω.

Συνεκφέρω, to carry forth, with, *or* together; to carry forth, *a dead body for interment*—to bear, endure, *or* suffer with, *or* together. =Συνεκφέρομαι, to go forth, with, *or* together. *Th.* σὺν, (ἐκφέρω) ἐκ, φέρω.

(Συνεκφορὰ, ᾶς, ἡ, the act of carrying forth, with, *or* together; the carrying forth a body for interment with others—expression, *or* delivery, in common with others, *Dionys. Hal.*

Συνεκφωνέω, ῶ, [*fut.* ήσω,] to utter a sound, exclaim, *or* express together. *Th.* σὺν, (ἐκφωνέω) ἐκ, φωνή.

(Συνεκφώνησις, εως, ἡ, exclamation, pronunciation, *or* expression with, *or* together, conjointly, *or* in common—*s. s. as* συνίζησις, *Eustath.*

Συνεκφωτίζω, *fut.* ίσω, *the s. of* ἐκφωτίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεκχέω, [*fut.* χεύσω,] *and* συνεκχέομαι, *Mid. the s. of* ἐκχέω, *and* ἐκχέομαι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεκχυμόω, [*fut.* ώσω,] to pour out extravasated blood, with, *or* together, *Hippoc. the s. of* ἐκχυμόω, *and* σύν.

Συνεκχύω, *the s. s. as* συνεκχέω: *from* σὺν, ἐκ, χύω.

Συνελαύνω, *fut.* συνελάσω, [ᾰ] (*from* συνελάω.) to drive together; to press together, compress, *or* contract—to cause to engage in combat, *or* contest, *Iliad.* 20, 134. *and* 21, 349. *Neut.* to engage, (ἔριδι) in a contest, *Odyss.* 22, 129. *without the subst. in the s. s. Odyss.* 18, 30. *Th.* σὺν, ἐλαύνω.

Συνελέγχω, *s. s. as* ἐλέγχω.

Συνελευθερόω, ῶ, *the s. of* ἐλευθερόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνελεύθω, *s. s. as* συνέρχομαι, *perf.* συνήλυθα, *Att.* συνελήλυθα, 2 *aor.* συνελήλυθον, *contr.* συνῆλθον, *inf.* συνελθεῖν, *assigned to* συνέρχομαι. *Th.* σὺν, ἐλεύθω.

(Συνέλευσις, εως, ἡ, a meeting; an assembly; friendly meeting; social intercourse, *Justin. Clemens Alexandr.*

(Συνελευστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* inclined to society, *or* social intercourse—τὸ συνελευστικὸν, a social disposition.

Συνέλιξις, εως, ἡ, the act of rolling together: *from* συνελίσσω.

Συνελίσσω, *Att.* –ίττω, *fut.* ίξω, to roll together: *from* σὺν, *and* ἑλίσσω.

Συνελκύω, *fut.* ύσω, *and* συνέλκω, *fut.* ξω, to draw together; to contract. *Th.* σὺν, ἑλκύω, ἕλκω. [*For the quantity see* ἑλκύω.]

Συνέλω, (*obs. in the pres. in its stead* συναιρέω) 2 *aor.* συνεῖλον, *part.* συνελὼν, –οῦσα, –όν, to take together, &c. *See* συναιρέω. ¶ ἵνα συνελὼν εἴπω, *or* συνελόντι εἰπεῖν, to sum up all together, *or* to say in a few words.

Συνεμβαίνω, *or* συνέμβημι, *fut.* ήσω, *the s. of* ἐμβαίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεμβάλλω, *the s. of* ἐμβάλλω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συνεμβολὴ, ῆς, ἡ, an attack made conjointly, *the s. of* ἐμβολὴ, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνέμεν, *for* συνεῖναι. 2 *aor. infin. of* συνίημι, *Pind. Pyth.* 3, 141.

Συνεμπάσσω, *the s. of* ἐμπάσσω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεμ–ίπρημι, *the s. of* ἐμπίπρημι, *adding*, 'with, together, *or* at the same time,' *for the s. of* σύν.

Συνεμπίπτω, *the s. of* ἐμπίπτω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεμπλέκω, *the s. of* ἐμπλέκω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνέμπορος, ου, *adj.* that travels in company with, *or* accompanies any one, *Sophoc. Tr.* 318. *Analect.* 2, *p.* 181. *No.* 42. that trades with any one; that partakes with another, *Philostr. p.* 149. *Th.* σὺν, (ἔμπορος) ἐν, πόρος.

Συνεμπρήθω, *fut.* ήσω, to burn, *or* destroy with, *or* together, *the s. of* πρήθω, *and* σύν.

Συνέμπτωσις, εως, ἡ, coincidence, &c. *the s. of* ἔμπτωσις, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεμφαίνω, *the s. of* ἐμφαίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συνέμφᾶσις, εως, ἡ, double signification, *or* the signifying more than the words seem to import; a play on a word, *Athenæi, p.* 325.

Συνεμφέρω, *the s. of* ἐμφέρω, *adding*, 'with, *or* together,' *the s. of* σύν. ¶ συνεμφέρει, *Antonini* 3, 4. *s. s. as* συμφέρει.

Συνενδεκάζω, to celebrate the tenth day together: *from* σὺν, ἐνδεκάζω.

Συνενδιάομαι, *s. s. as* ἐνδιάομαι, *Diodor. Sic.*: *from* σὺν, ἐνδιάομαι.

Συνένδοσις, εως, ἡ, *the s. s. as* ἔνδοσις, *Plut.* 8, *p.* 706. *Wyttenb.*

Συνένδυμι, *and* συνενδύω, *the s. of* ἔνδυμι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνενείκω, *s. s. as* συμφέρω: *from* σὺν, ἐνείκω, *s. s. as* φέρω.

Συνενθουσιάζω, *and* συνενθουσιάω, *fut.* άσω, *the s. of* ἐνθουσιάζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεννοέω, *the s. of* ἐννοέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνενόω, *the s. of* ἑνόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνέντᾰσις, εως, ἡ, *the s. of* ἔντασις, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεντάσσω, *the s. of* ἐντάσσω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεξάγω, *the s. of* ἐξάγω, *adding*, 'with, *or* together,' *the sense of* σύν. [ᾰ]

Συνεξαιθριάζω, *fut.* άσω, to expose to the air with, *or* together, *the s. of* ἐξαιθριάζω, *and* σύν.

Συνεξαιρέω, ῶ, *fut.* ήσω, to take out, *or* save with, *or* together, *Polyb.* 5, 11. to pillage, *or* destroy. *Th.* σὺν, ἐξ, αἱρέω.

Συνεξαίρω, *the s. of* ἐξαίρω, *act. and neut. adding*, 'with, *or* together,' *the s. of* σύν.

Συνεξακολουθέω, *the s. of* ἐξακολουθέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεξακούω, *fut.* ούσω, *the s. of* ἐξακούω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεξαλείφω, *fut.* ψω, *the s. of* ἐξαλείφω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεξάλλομαι, *the s. of* ἐξάλλομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεξαμαρτάνω, *the s. of* ἐξαμαρτάνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεξαμιλλάομαι, ῶμαι, *the s. of* ἐξαμιλλάομαι, *adding*, 'with, conjointly, *or* at the same time,' *for the s. of* σύν.

Συνεξανάλίσκω, *the s. of* ἐξαναλίσκω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεξαναπληρόω, [*fut.* ώσω,] to fill up again, with, *or* together, *Hippoc. Th.* σὺν, ἐξ, ἀνὰ, πληρόω.

Συνεξανθέω, *the s. of* ἐξανθέω, *adding*, 'with, *or* together,' *the s of* σύν.

Συνεξανίστημι, *and* συνεξανίσταμαι,

Mid. the s. of ἐξανίστημι, and ἐξανίσταμαι, *adding*, 'with, together, conjointly, or at the same time,' *for the s. of σύν.*

Συνεξαντλέω, *the s. of* ἐξαντλέω, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξᾰνύτω, *and* συνεξᾰνύω, *the s. of* ἐξανύτω, *and* ἐξανύω, *adding*, 'with, or together,' *the sense of σύν.* [ῠ]

Συνεξᾰπᾰτάω, ῶ, *fut.* ήσω, *the s. of* ἐξαπαράω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξαποστέλλω, *the s. of* ἐξαποστέλλω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξάπτω, *fut.* ψω, *the s. of* ἐξάπτω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξαριθμέω, *the s. of* ἐξαριθμέω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξαρκέω, *the s. of* ἐξαρκέω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξατμίζω, *the s. of* ἐξατμίζω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξᾰτονέω, ῶ, *fut.* ήσω, *the s. of* ἐξατονέω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξαναίνω, to dry up with, *or* together. *Th.* σὺν, ἐξ, (αὐαίνω) αὕω.

Συνεξεγείρω, *the s. of* ἐξεγείρω, *adding*, 'with, or together,' *the s. of σύν.*

Συνέξειμι, to go out with another, together, *or* at the same time, *the s. of* ἔξειμι, *and σύν.*

Συνεξελαύνω, *fut.* συνεξελάσω, (*from* συνεξελάω,) *the s. of* ἐξελαύνω, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξελεύθερος, ου, ὁ, a fellow freedman, *Appian. Th.* σὺν, ἐξ, ἐλεύθερος.

Συνεξελίσσω, *Att.* -ίττω, *the s. of* ἐξελίττω, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξεμέω, [*fut.* έσω,] to vomit forth with, or together, *the s. of* ἐξεμέω, *and σύν.*

Συνεξενέγκω, *or* συνεξενείκω, *the s. s. as* συνεκφέρω: *from* σὺν, ἐξ, ἐνέγκω, *and* ἐνείκω.

Συνεξερεύθω, *the s. of* ἐξερεύθω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξερευνάω, *the s. of* ἐξερευνάω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξερύω, *the s. of* ἐξερύω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξέρχομαι, *the s. of* ἐξέρχομαι, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξετράζω, *fut.* άσω, *and* συνεξετάζομαι, *Pass. the s. of* ἐξετάζω, *and* ἐξετάζομαι, *Pass. adding*, 'with, or together,' *the s. of σύν.*

Συνεξευπορέω, ῶ, *s. s. as* συνευπορέω: *from* σὺν ἐξ, εὐπορέω.

Συνεξευπορίζω, *fut.* ίσω, to prepare, *or* find out with another, *or* together, *Xen. Anab.* 5, 8, 25.: *from* σὺν, ἐξ, εὐπορίζω.

Συνεξευρίσκω, to find out, discover, *or* invent, with, *or* together, *the s. of* ἐξευρίσκω, *and σύν.*

Συνεξημεροῦμαι, to become tame, *or* gentle with, *or* together: *from* σὺν, ἐξ, ἡμερόω.

Συνεξιδρόω, ῶ, *the s. of* ἐξιδρόω, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξῐσόω, ῶ, *the s. of* ἐξισόω, *adding*, with, or together,' *the s. of σύν.*

Συνεξίσταμαι, *the s. of* ἐξίσταμαι, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξιχνεύω, *the s. of* ἐξιχνεύω, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξοδεύω, *the s. of* ἐξοδεύω, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξόζω, *the s. of* ἐξόζω, *adding*, 'with, or together,' *the sense of σύν.*

Συνεξοκέλλω, *the s. of* ἐξοκέλλω, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξολισθαίνω, *the s. of* ἐξολισθαίνω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξομοιόω, ῶ, *the s. of* ἐξομοιόω, *adding*, 'with, or together,' *for the s. of σύν.*

(Συνεξομοίωσις, εως, ἡ, *the s. of* ἐξομοίωσις, *adding*, 'with, together, *or* conjointly,' *the s. of σύν.*

Συνεξοπλίζω, *fut.* ίσω, *the s. of* ἐξοπλίζω, *adding*, 'with, or together,' *the s. of σύν,* ? *Schn. L.*

Συνεξορθιάζω, *fut.* άσω, to affect with terror, with, *or* together: *from* σὺν, *and* ἐξορθιάζω.

Συνεξορμάω, ῶ, *fut.* ήσω, *the s. of* ἐξορμάω, *act. and neut. adding*, 'with, or together,' *the sense of σύν.*

Συνεξορύω, *the s. of* ἐξορύω, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξορύσσω, [*Att.* -ττω,] *fut.* ξω, *the s. of* ἐξορύττω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξοστρᾰκίζω, *fut.* ίσω, to banish by ostracism with others, *or* together: *from* σὺν, ἐξ, ὀστρακίζω.

Συνεξουρέω, ῶ, *fut.* ήσω, *the s. of* ἐξουρέω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξυγραίνω, *the s. of* ἐξυγραίνω, *adding*, 'with, or together,' *for the s. of σύν.*

Συνεξωθέω, ῶ, to thrust out with another, together, *or* conjointly, *the s. of* ἐξωθέω, *adding*, 'with, or together,' *the s. of σύν.*

Συνεξωραΐζω, to adorn with, *or* together, *Eustath. Odyss.* 8, *p.* 311, 45.: *from* σὺν, ἐξ, (ὡραΐζω) ὥρα.

Συνεοστάζω, *fut.* άσω, to celebrate a festival together: *from* σὺν, ἑορτάζω, *Alciphron.* 1, 4.

(Συνεορταστὴς, οῦ, ὁ, one who celebrates a festival with another, *Plat. Legg.* 2.

Συνεοχμὸς, οῦ, ὁ, *for* συνοχμὸς, *s. s. as* συνοχὴ, a joining, &c. *Th.* (συνέχω) σὺν, ἔχω.

Συνεπάγω, *fut.* άξω, *the s. of* ἐπάγω, *adding*, 'with, or together,' *for the s. of σύν.* [ᾰ]

Συνεπᾰγωνίζομαι, to adjoin to a combat, *or* contest, for a prize—to hold a combat, *or* prize fight, after another, *Polyb.* 3. *Th.* σὺν, ἐπὶ, ἀγών.

Συνεπᾴδω, *and* συνεπᾰείδω, *the s. of* ἐπᾴδω, *or* ἐπαείδω, *adding*, 'with *or* together,' *for the s. of* σὺν, *Eurip. Iph. Aul.* 1491. *Th.* σὺν, (ἐπᾴδω) ἐπὶ, ᾄδω, ἀείδω.

Συνεπαινέω, ῶ, [*fut.* ήσω,] to praise, *or* celebrate with, *or* together, *the s. of* ἐπαινέω, *and σύν.*

(Συνέπαινος, ον, *adj.* that approves of, *or* agrees with, *Herodot.* 3, 119.

Συνεπαίρω, *the s. of* ἐπαίρω, *adding*, 'with, *or* together,' *for the s. of σύν.*

Συνεπαισθάνομαι, to feel, *or* perceive, together with, *Greg. Naz. cited Schn. L.*: *from* σὺν, ἐπὶ, αἰσθάνομαι.

Συνεπαιτιάομαι, ῶμαι, to accuse, *or* impeach with, *or* together. *Th.* σὺν, ἐπὶ, αἰτία.

Συνεπαιωρέομαι, *the s. of* ἐπαιωρέομαι, *adding*, 'with, *or* together,' *for the s. of σύν.*

Συνεπᾰκολουθέω, ῶ, *fut.* ήσω, to follow with another, *or* together, *the s. of* ἐπακολουθέω, *and σύν.*

Συνεπακτὴρ, ῆρος, ὁ, a companion in the chase; a fellow hunter. *Th.* σὺν, (ἐπάγω) ἐπὶ, ἄγω.

Συνεπᾰλᾰλάζω, *fut.* άσω, to raise the war cry with another, *or* together: *from* σὺν, *and* ἐπαλαλάζω.

Συνεπᾰμύνω, to afford a joint assistance, protection, *or* defence: *from* σὺν, (ἐπαμύνω) ἐπὶ, ἀμύνω.

Συνεπανίστημι, to raise an insurrection with another, *or* together.= Συνεπανίσταμαι, *Mid.* to rise in revolt, *or* insurrection with another, *or* together. ¶ *the* 2 *aor.* συνεπανέστην, *in the s. s. as the mid. Th.* σὺν, ἐπὶ, ἀνὰ, ἵστημι.

Συνεπανορθόω, ῶ, *the s. of* ἐπανορθόω, *adding*, 'with, *or* together,' *the s. of σύν.*

Συνεπαπερείδω, to press, *or* fix firmly upon with another, *or* together. *Th.* σὺν, ἐπὶ, ἀπὸ, ἐρείδω.

Συνεπᾰρήγω, [*fut.* ξω,] to afford assistance, *or* defend with another; to aid in giving succour: *from* σὺν, ἐπαρήγω.

Συνεπαυξάνω, *the s. of* ἐπαυξάνω, *act. and neut. adding*, 'with, *or* together,' *the s. of σύν.*

Συνεπαφίημι, *the s. of* ἐπαφίημι, *adding*, 'with, *or* together,' *for the*

s. of σύν. [*For the quantity see* ἵημι.]

Συνέπεια, ας, ἡ, connexion between words, *or* verses; context. *Th.* σὺν, ἕπος.

Συνεπείγω, *the s. of* ἐπείγω, *adding*, 'with, *or* together,' *the s. of* σύν. =Συνεπείγομαι, *Mid.* to grow up with, *or* together.

Συνέπειμι, to attack with, *or* together, *Thuc.*: *from* σὺν, ἐπὶ, εἶμι.

Συνεπείσειμι, *the s. of* ἐπείσειμι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπεισφέρομαι, *the s. of* ἐπεισφέρομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπεκτίνω, *the s. of* ἐπεκτίνω, *adding*, 'with, *or* together,' *the s. of* σύν. [*For the quantity see* πίνω.]

Συνεπεκτείνω, *the s. of* ἐπεκτείνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπελαφρύνω, to make light, *or* make easy with, *or* together; to aid in making light, *or* alleviating, *the s. of* ἐπελαφρύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπεμβαίνω, *the s. of* ἐπεμβαίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπεμφαίνω, to bring to light, *or* make known with, *or* together, *from* σὺν, *and* ἐπεμφαίνω. ¶ *according to Ernesti, read* συνεπαμφαίνω, *? Schn. L.*: *from* σὺν, ἐμφαίνω.

Συνεπερείδω, [*fut.* είσω,] to fix together upon some object, *and the s. of the mid.*=Συνεπερείδομαι, *Mid.* to press together against, *Plut. Marc.* 7.: *from* σὺν, ἐπερείδω.

Συνεπερίζω, [*fut.* ίσω.] to contend against, *Anthol. Jacobs.* 11, *p.* 672. *Th.* σὺν, ἐπὶ, ἐρίζω.

Συνεπευθύνω, *the s. of* ἐπευθύνω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεπευφημέω, ῶ, *fut.* ήσω, *the s. of* ἐπευφημέω, *adding*, 'with, conjointly, together, *or* at the same time,' *for the s. of* σύν.

Συνεπεύχομαι, *the s. of* ἐπεύχομαι, *addning*, 'with, *or* together,' *the s. of* σύν.

Συνεπηχέω, ῶ, *fut.* ήσω, to sound forth, to shout, *or* cry out with, *or* together; to resound, *or* re-echo with, *or* together: *from* σὺν, *and* ἐπηχέω.

Συνεπιβαίνω, *the s. of* ἐπιβαίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιβάλλω, *the s. of* ἐπιβάλλω, *act. and neut., adding*, 'with, *or* together,' *the s. of* σύν.=Συνεπιβάλλομαι, *Mid. the s. of* ἐπιβάλλομαι, *mid. and* σύν.

Συνεπιβλάπτω, *the s. of* ἐπιβλάπτω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιβουλεύω, *the s. of* ἐπιβουλεύω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιγαυρόω, ῶ, *the s. of* ἐπιγαυρόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιγνώμων, ονος, ὁ, ἡ, a joint witness, *Justini Apol.*: *from* σὺν, *and* ἐπιγνώμων.

Συνεπιγραφεύς, έως, ὁ, one who exercises the office of ἐπιγραφεὺς, conjointly with another—*see* ἐπιγραφεὺς, *and* ἐπιγραφή. *Th.* σὺν, (ἐπιγραφεὺς) ἐπὶ, γράφω.

(Συνεπιγράφω, *fut.* ψω, *the s. of* ἐπιγράφω, *adding*, 'with, *or* together,' *the s. of* σύν. ¶ ἐπιγράφω, *in Clemens Alexandr. and Philo, with a dat.* 'to participate in.' [ᾰ]

Συνεπιδείκνῡμι, *the s. of* ἐπιδείκνυμι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιδέω, *the s. of* ἐπιδέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιδημέω, *the s. of* ἐπιδημέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιδίδωμι, *the s. of* ἐπιδίδωμι, *adding*, 'with, *or* together,' *the s. of* σύν. [ῐ]

Συνεπιζεύγνῡμι, *the s. of* ἐπιζεύγνυμι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιθειάζω, *fut.* άσω, (τὰ πραττόμενα) to ascribe what had been done to divine inspiration, *Plut. Sullæ* 6.: *from* σὺν. *and* ἐπιθειάζω.

Συνεπιθήγω, *the s. of* ἐπιθήγω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιθορῠβέω, [*fut.* ήσω,] to applaud together by loud shouts and clapping of hands: *from* σὺν. *and* ἐπιθορυβέω.

Συνεπιθρηνέω, ῶ, *fut.* ήσω, to bewail with, *or* together, *the s. of* ἐπιθρηνέω, *and* σύν.

Συνεπίθρυψις, εως, ἡ, *the s. of* ἐπίθρυψις, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνεπιθῡμέω, ῶ, *fut.* ήσω, *the s. of* ἐπιθυμέω, *adding*, 'with, *or* together,' *the s. of* σύν.

(Συνεπιθῡμητὴς, οῦ, ὁ, one who seeks for, *or* desires earnestly the same thing as another; a competitor, *Plut. Cliloph.*

Συνεπιθωΰσσω, to set on hounds together, *Plut.* 9, *p.* 35. *Th.* σύν, ἐπὶ, θωΰσσω.

Συνεπίκειμαι, to lie down upon together, *Aristoph. Equ.* 266.: *from* σὺν, ἐπὶ, κεῖμαι.

Συνεπικλάω, ῶ, *fut.* άσω, *properly*, to break with, *or* together, *met.* to move to compassion with, *or* together. *Th.* σὺν, ἐπὶ, κλάω.

Συνεπικοσμέω, ῶ, *fut.* ήσω, *the s. of* ἐπικοσμέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπικουρέω, ῶ, [*fut.* ήσω,] to succour with another, *the s. of* ἐπικουρέω, *and* σύν.

Συνεπικουφίζω, *fut.* ίσω, *the s. of* ἐπικουφίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπικραδαίνω, *the s. of* ἐπικραδαίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπικρίνω, *the s. of* ἐπικρίνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπικροτέω, ῶ, *the s. of* ἐπικροτέω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπικρύπτω, *fut.* ψω, to cover up, *or* conceal together, *the s. of* ἐπικρύπτω, *and* σύν.

Συνεπικύπτω, *the s. of* ἐπικύπτω. *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπικῡρόω, ῶ, [*fut.* ώσω.] to confirm, *or* ratify with, *or* together, *the s. of* ἐπικυρόω, *and* σύν.

Συνεπικωμάζω, *fut.* άσω, to accompany persons making visits, *or* going about in a κῶμος (*see* κῶμος;) to visit any one in the company of revellers. *Th.* σὺν, ἐπὶ, (κωμάζω) κῶμος.

Συνεπιλαμβάνω, to lay hold of together; to hold fast together; to undertake conjointly; to aid, *or* assist any one, *generally in the mid.*=Συνεπιλαμβάνομαι, *Mid. fut.* λήψομαι, 2 *aor.* --ελαβόμην, (*with a dat. of the person, and genit. of the thing*) to second, *or* aid, any one in doing any thing. *Th.* σὺν, ἐπὶ, λαμβάνω.

Συνεπιλαμπρύνω, *the s. of* ἐπιλαμπρύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνεπιλείπω, to fail together: *from* σὺν, *and* ἐπιλείπω.

Συνεπιλεκτέον, *verbal of* συνεπιλέγω, an addition must be made, *or* we must add to what has been said, *Eustath.*: *from* σὺν, (ἐπιλέγω) ἐπὶ, λέγω.

Συνεπιλογίζομαι, to reckon up with, *Eustath. Iliad.* 2, *p.* 277, 32.: *from* σὺν, *and* ἐπιλογίζομαι.

Συνεπιμαρτῡρέω, ῶ, [*fut.* ήσω,] to bear testimony with another to any thing; to confirm the testimony of any one; to bear testimony conjointly: *from* σὺν, ἐπὶ, μαρτυρέω.

(Συνεπιμαρτύρησις, εως, ἡ, the act of bearing testimony together, *or* confirming the testimony of another. [ῠ]

Συνεπιμειδιάω, ῶ, [*fut.* άσω,] to smile at any thing with another; to smile together at: *from* σὺν, *and* ἐπιμειδιάω.

Συνεπιμελέομαι, οῦμαι, to take care of in common with any one: *from* σὺν, *and* ἐπιμελέομαι.

Συνεπιμελητὴς, οῦ, ὁ, one who takes a joint care with another, *Xen.*: *from* σὺν, *and* ἐπιμελητής.

Συνεπιμερίζω, *fut.* ίσω, to divide, *or* to share together, *Eustath.*: *from* σὺν, *and* ἐπιμερίζω.

Συνεπιμετρέω, ῶ, *fut.* ήσω, to add over and above a measure; to give

over and above: *from* σὺν, ἐπὶ, (μετρέω) *μέτρον.*

Συνεπινεύω, *fut.* εὔσω, *properly,* to nod assent with another, *or* together; to consent to, ratify, *or* affirm with *or* together — to incline, *or* be prone to, with, *or* together. *Th.* σὺν, (ἐπινεύω) ἐπὶ, νεύω.

Συνεπινήχομαι, to swim together upon, *or* to. *Th.* σὺν, (ἐπινήχομαι) ἐπὶ, νήχω.

Συνεπινοέω, ῶ, *the s. of* ἐπινοέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιορκέω, ῶ, [*fut.* ήσω,] to swear falsely together: *from* σὺν, *and* ἐπιορκέω.

Συνεπιπάσχω, to be mutually affected by any thing, *or* to feel mutual compassion on the same occasion: *from* σὺν, *and* ἐπιπάσχω.

Συνεπιπλέκω, [*fut.* ξω,] to interweave with: *from* σὺν, *and* ἐπιπλέκω.

Συνεπιπλέω, [*fut.* πλεύσομαι,] to sail together against an enemy: *from* σὺν, *and* ἐπιπλέω.

Συνεπιπονέω, ῶ, [*fut.* ήσω,] to prosecute a work together; to labour more than strict duty requires together, *Xen. Cyrop.* 5, 4, 17.: *from* σὺν, ἐπὶ, πονέω.

Συνεπιῤῥέπω, *the s. of* ἐπιῤῥέπω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιῤῥέω, [*fut.* ῥεύσομαι,[to flow towards together, *the s. of* ἐπιῤῥέω, *and* σύν.

Συνεπιῤῥώννυμι, to contribute to strengthen, *or* support; to support with, *or* together: *from* σὺν, *and* ἐπιῤῥώννυμι.

Συνεπισημαίνομαι, to give a mark of approbation, *or* disapprobation with another: *from* σὺν, ἐπισημαίνομαι.

Συνεπισκέπτομαι, *fut.* ψόμαι, *s. s. as* ἐπισκοπέω: *from* σὺν, *and* ἐπισκέπτομαι.

Συνεπισκοπέω, [*fut.* ήσω,] to survey, inspect, *or* examine with any one, *the s. of* ἐπισκοπέω, *and* σύν.

Συνεπίσκοπος, ου, ὁ, a joint inspector, *the s. of* ἐπίσκοπος, *and* σύν.

Συνεπισκυθρωπάζω, *fut.* άσω, *the s. of* ἐπισκυθρωπάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπισπάω, ῶ, *fut.* άσω, *the s. of* ἐπισπάω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπισπεύδω, *the s. of* ἐπισπεύδω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπίσπομαι, to follow any one together, *Xen. Cyrop.* 7, 1, 32. to be a follower, *or* attendant on with any one: *from* σὺν, *and* ἐπίσπομαι.

Συνεπίσταμαι, *s. s. as* συνειδέω, to know in common with any one, &c.: *from* σὺν, *and* ἐπίσταμαι, ἐπίστημι.

Συνεπιστᾰτέω, ῶ, [*fut.* ήσω,] to have the superintendence of in common with any one: *from* σὺν, *and* ἐπιστατέω.

Συνεπισ·ελλω, *the s. of* ἐπιστέλλω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιστενάζω, *fut.* άξω, to groan, sigh over, *or* bewail in common with any one, *the s. of* ἐπιστενάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιστένω, *the s. of* ἐπιστένω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιστρατεύω, to take the field against any one, together with another, *the s. of* ἐπιστρατεύω, *and* σύν.

Συνεπιστρέφω, *fut.* ψω, to turn round together—to direct together—to render attentive together, *Plut. Num.* 14. *Neut.* to return together, *Plut. Num.* 13. *the s. of* ἐπιστρέφω, *act. and neut. and* σὺν, 'with, together, *or* at the same time.'

(Συνεπίστροφος, ου, *adj. met.* rounded; impressive, weighty, *or* convincing, *Philostr. Soph.* 1, *p.* 505. *cited Schn. L.*

Συνεπισχύω, [*fut.* ύσω,] to strengthen, *or* assist, *Xen. Mem.* 2, 4. 6. *properly,* to join one's strength with another for the same object: *from* σὺν, *and* ἐπισχύω.

Συνεπιτᾰχύνω, to aid in accelerating: *from* σὺν, *and* ἐπιταχύνω.

Συνεπιτείνω, *the s. of* ἐπιτείνω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιτέμνω, to curtail, *or* abridge together, *Eustath. the s. of* ἐπιτέμνω, *and* σύν.

Συνεπιτίθημι, *act. and* συνεπιτίθεμαι, *Mid. the s. of* ἐπιτίθημι, *and* ἐπιτίθεμαι, *adding,* 'with, together, conjointly, *or* at the same time,' *for the s. of* σύν. [ῐ]

Συνεπιτῑμάω, [*fut.* ήσω,] to scold, abuse, *or* punish together: *from* ἐπιτιμάω, *and* σύν.

Συνεπιτρέπω, *the s. of* ἐπιτρέπω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιτρίβω, to destroy together, *Xen. Anab. the s. of* ἐπιτρίβω, *adding,* 'with, *or* together,' *the s. of* σύν. [τρῐ]

Συνεπίτροπος, ου, ὁ, a guardian, *or* tutor, conjointly with another: *from* σὺν, *and* ἐπιτρέπω.

Συνεπιτροχάζω, *fut.* άσω, *the s. of* ἐπιτροχάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιτῡφόω, *the s. of* ἐπιτυφόω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιφαίνομαι, to shine forth, *or* appear together: *from* σὺν, *and* ἐπιφαίνομαι.

Συνεπιφάσκω, to promise, *or* assent to any thing with another: *from* ἐπιφάσκω, *and* σύν.

Συνεπιφέρω, *the s. of* ἐπιφέρω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπιφεύγω, [*fut.* ξομαι, *Doric* ξοῦμαι,] to flee to, *or* take refuge at with any one: *from* ἐπιφεύγω, *and* σύν.

Συνεπιφθέγγομαι, *the s. of* ἐπιφθέγγομαι, *adding,* 'with, *or* together,' *the s. of* σὺν, *Plato.*

Συνεπιφορτίζω, *fut.* ίσω, *the s. of* ἐπιφορτίζω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιχειρέω, ῶ, [*fut.* ήσω,] to encounter, *or* undertake with any one, *the s. of* ἐπιχειρέω, *and* σύν.

Συνεπιχωρέω, ῶ, [*fut.* ήσω.] to approve, *or* confirm, *Inscriptio Gruteri, p.* 405.: *from* σὺν, ἐπιχωρέω.

Συνεπιψεύδομαι, *the s. of* ἐπιψεύδομαι, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπιψηφίζω, *fut.* ίσω, to confirm with others that which has been voted, *Aristot. Polit.* 2, 8. *and Polyb.* 22, 15, *properly,* to cause votes to be given together: *from* σὺν, *and* ἐπιψηφίζομαι.

Συνεπωκέλλω, to put in to shore together: *from* σὺν, *and* ἐπωκέλλω.

Συνέπομαι, to follow, *or* attend with another; to follow together, *the s. of* σὺν, *and* ἕπομαι.

Συνεπόμνῡμι, *and* συνεπόμνυμαι, *Mid.* to swear to any thing together: *from* σὺν, ἐπόμνυμι.

Συνεπῠπτεύω, to have a superintendence with any one: *from* σὺν, ἐπῠπτεύω, *? Schn. L.*

Συνεπορύνω, *the s. of* ἐπορύνω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συνεπουρίζω, *fut.* ίσω, to impel with a favourable wind: *from* σὺν, *and* ἐπουρίζω.

Συνεπτυγμένως, *adv.* folded together, *or* taken all together, *Ecclesiast. writers: from* συνεπτυγμένος, *part. perf. pass. of* συμπτύσσω.

Συνέπω, *not in use—see* συνεῖπον.

Συνεπωάζω, *fut.* άσω, to hatch eggs together. *Th.* σὺν, ἐπὶ, ὠόν.

Συνεπωθέω, ῶ, *the s. of* ἐπωθέω, *adding,* 'with, *or* together,' *the s. of* σύν.

Συνεπτώκει, *Ion. for* συνεπεπτώκει, 3 *pers. sing. plusq. perf. of* συμπίπτω.

Συνερᾰνίζω, *fut.* ίσω, to collect the contribution called ἔρανος (*see the word*); to pay the contribution of ἔρανος; to assist a friend in his necessities, *Appian. hence,* to collect—to contribute. *Th.* σὺν, (ἐρανίζω) ἔρανος.

(Συνερᾰνισμὸς, οῦ, ὁ, collection, *or* contribution, *Plut.* 10, *p.* 123. collection, *or* contribution, *according to the s. of the verb* συνερανίζω.

(Συνερᾰνιστὴς, οῦ, ὁ, a joint collector, *Crobylus Athenæi, p.* 248.

Συνεραστὴς, οῦ, ὁ, one who loves, *or*

woos with another; a rival in love: *from* συνεράω.

Συνεράω, ῶ, to love together with another; to love the same object as another.=Συνεράομαι, (τινὶ) to love any one in return, *or* with a mutual affection. *Th.* σὺν, ἐράω, 'to love.' ‡‡ to pour out together; to contribute—*s. s. as* ἐξεράω, *? Schn. L. Th.* σὺν, ἐράω, 'to pour out,' *from* ῥάω, *a kindred form and s. s. as* ῥέω, *Schn. L.*

Συνεργάζομαι, to labour together with others — to elaborate together, *the s. of* ἐργάζομαι, *and* σύν.

(Συνεργᾶσία, ας, ἡ, a work performed in common—a house where slaves work; *in Latin*, 'ergastulum.'

Συνεργάτης, *and* συνεργατίνης, ου, ὁ, one who works with another, *or* others; a fellow-workman. *Th.* σὺν, ἐργατεύω, *from* ἔργον. [ᾰ, ῐ]

(Συνεργάτις, ιδος, ἡ, *fem. of* συνεργάτης. [ᾰ]

Συνέργεια, *and* συνεργία, ας, ἡ, joint labour; assistance in labour: *from* συνεργέω.

(Συνέργειον, ου, τὸ, a workshop.

Συνεργέω, ῶ, [*fut.* ήσω,] to work with any one; to aid any one in his work; to co-operate in, *or* contribute to any work. *Th.* σὺν, ἔργον.

(Συνέργημα, ατος, τὸ, assistance, *or* support given in any work.

(Συνεργήτης, ου, ὁ, one who works with another, *or* contributes to, *or* co-operates in any work.

(Συνεργητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for aiding in, *or* contributing to any work; acting with another, *Antononi* 6, 42.

(Συνεργία, ας, ἡ, participation, *or* co-operation in any work.

Συνεργολάβος, ου, one who undertakes a work with another. *Th.* σὺν, ἔργον, (λάβω, *obs.*) λαμβάνω. [ᾰ]

Συνεργὸς, οῦ, *adj.* that co-operates in a work; that aids, *or* assists another in a work; that works with another. *Th.* σὺν, ἔργον.

Συνέργω, *s. s. as* συνείργω, to confine together—to bind, *or* unite to another. *Th.* σὺν, ἔργω, εἴργω.

Συνέρδω, [*fut.* ξω,] to perform with another; to aid any one in a performance, *Sophoc. El.* 352. *Th.* σὺν, ἔρδω.

Συνερείδω, *fut.* είσω, to press, *or* push together. *Neut.* (*with* τινὶ, *or* πρὸς τινα) to engage in conflict with, attack, *or* fight with any one, *Theocrit.* 22, 68. *and Polyb. Th.* σὺν, ἐρείδω.

(Συνέρεισις, εως, ἡ, the act of pressing, *or* pushing together—conflict; a shock, *or* onset of battle.

(Συνερεισττκὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for pressing together, *or* supporting by leaning on; that presses together, keeps together, *or* supports.

Συνερέσσω, to row with any one; to row together: *from* σὺν, *and* ἐρέσσω.

Συνερέω, *fut.* συνερῶ, *perf.* συνείρηκα, to speak with another; *most commonly*, to speak for any one, to be the advocate, *or* defender of. *Th.* σὺν, ἐρέω.

Συνερίζω, *fut.* ίσω, to contend, dispute, *or* quarrel together: *from* σὺν, ἐρίζω.

Συνέριθος, ου, *adj.* that works together with others for hire, *as a mower, ploughman, or wool-spinner: from* σὺν, ἔριθος—that aids, *or* assists in a work; that acts as helpmate, *Ruhnk. ad Tim. p.* 242. *Valcken. ad Callim. p.* 207.: *from* σὺν, ἔριθος.

Συνερκτικὸς, κὴ, κὸν, *adj.* capable of confining, *or* binding together. ¶ *in Aristoph. Equ.* 1378. *the Schol. reads* συνερτικὸς, *from* συνείρω, *and explains*, 'capable of connecting words, conclusive;' *Küster reads* συνειρκτικός. *Th.* (συνέργω) σὺν, ἔργω, *s. s. as* εἴργω.

(Σύνερξις, εως, ἡ, the act of confining, pressing, *or* binding together. ¶ γάμων σύνερξις, the matrimonial union, *Plat. Tim. and s. s. without* γάμων, *Plat. Reipubl.* 5, *p.* 25. *Bipont.*

Συνέρομαι, to question with any one conjointly, *or* at the same time; to interrogate, *Hesych.*: *from* σὺν, ἔρομαι.

Συνέρπω, to creep with, *or* together, *Gloss. Steph.*: *from* σὺν, *and* ἕρπω.

Συνέῤῥωγα, *perf. mid.* (*or* 2 *perf.*) *and part.* συνεῤῥωγὼς, *of* συῤῥήγνυμι.

Συνέρχομαι, *fut.* συνελεύσομαι, *and perf.* συνήλυθα, *Att.* συνελήλυθα, 2 *aor.* συνελήλυθον, *contr.* συνῆλθον, *Att.* ξυνῆλθον, *infin.* συνελθεῖν, (*from* συνελεύθω, *obs. in the pres.*) to go with another; to go, *or* come together; to meet; to meet in conflict; to engage in battle. ¶ *in Sophoc. Aj.* 491. ἐπεὶ τὸ σὸν λέχος ξυνῆλθον, *s. s. as* σοὶ ξυνῆλθον εἰς τὸ λέχος. *Th.* σὺν, ἔρχομαι, ἐλεύθω.

Συνερωτάω, ῶ, *fut.* ήσω, to question with, *or* together—to relate by a syl'ogism, *especially, by a syllogism in form of interrogation*, thus, ἆρά γε ἡ τοῦ Διὸς Ἀθηνᾶ θεός ἐστι; ναί, αὕτη δέ γε οὐκ ἔστι Διὸς, ἀλλὰ Φειδίου, οὐκ ἄρα αὕτη θεός ἐστι, Is not Minerva, the daughter of Jupiter, a goddess? yes, certainly, but this Minerva is not the daughter of Jupiter, but of Phidias, consequently, she is not a goddess. *Th.* σὺν, ἐρωτάω.

Σύνες, *Att.* ξύνες, understand, *or* take notice, *imperat.* 2 *aor. of* συνίημι.

Συνεσθίω, to eat with any one; to eat together: *from* σὺν, *and* ἐσθίω.

Σύνεσις, εως, ἡ, (*Att.* ξύνεσις) the power of judging, *or* faculty of judgment; judgment; understanding; perspicacity; sagacity —consciousness; conscience, *Eurip. Or.* 398. a knowledge of any thing, *Diodor.* 1, 1. a meeting, *or* junction, *Odyss.* 10, 515.: *from* συνίημι.

Συνεσκευασμένως, *adv.* packed up together; prepared: *from* συνεσκευασμένος, *part. perf. pass. of* συσκευάζω.

Συνεσκιασμένως, *adv.* overshadowed; obscured; dark, *Chrysost.*: *from* συνεσκιασμένος, *part. perf. pass. of* συσκιάζω.

Συνεσπίπτω, *s. s. as* συνεισπίπτω: *from* σὺν, ἐς, πίπτω.

Συνέσπομαι, *s. s. as* συνέπομαι.

Συνέσταλκα, *perf. act. of* συστέλλω.

Συνεσταλμένως, *adv.* by contraction; by abbreviation—frugally, *Plut.* 6, *p.* 812.: *from* συνεσταλμένος, *part. perf. pass. of* συστέλλω.

Συνέστασαν, *for* συνέστησαν, 3 *pers. plur.* 2 *aor. of* συνίστημι.

Συνεσταυρωμένος, *part. perf. pass. of* συσταυρόω.

Συνέστειλα, 1 *aor. of* συστέλλω.

Συνεστέον, it is necessary to come together, *or* assemble: *verbal neut. of* σύνειμι, *from* εἶμι, 'to go.'

Συνεστεὼς, (*fem.* συνεστεῶσα) *for* συνεστὼς, *for* συνεστηκὼς, *part. perf. of* συνίστημι.

Συνεστηκότως, *adv.* in a contracted manner, *Arist. Polit.* 8, 5, 8.: *from the genit. of* συνεστηκὼς, *part. perf. act. of* συνιστάω, συνίστημι.

Συνεστίασις, εως, ἡ, the state of living together; a feasting together; a feast: *from* συνεστιάω. [ῐ]

Συνεστιάω, ῶ, to entertain a guest at one's house.=Συνεστιάομαι, to live together; to feast together. *Th.* σὺν, ἑστία. [ᾱω, ᾱσω.]

(Συνεστίη, ης, ἡ, *s. s. as* συνεστίασις, *Herodot.* 6, 128.

(Συνέστιος, ου, *adj.* that lives in the same house with another; that is a fellow-guest—*s. s. as* ξένιος, *Æschyl. Ag.* 713.

Συνεστραμμένως, *adv.* in a compressed, *or* concise manner: *from* συνεστραμμένος, *part. perf. pass. of* συστρέφω.

Συνεταιρέω, ῶ, *the s. of* ἑταιρέω, *adding*, 'together,' *for the s. of* σύν.

Συνεταιρὶς, ίδος, ἡ, a female companion: *fem. of* συνέταιρος.

Συνέταιρος, ου, ὁ, a companion; a comrade: *from* σὺν, ἑταῖρος.

Συνετέω, *s. s. as* συνίημι, to perceive, *or* remark, *with a genit. Hippoc. Glandul. c.* 5.: *from* συνετὸς, συνίημι.

(Συνετὴς, οῦ, ὁ, *s. s. as* συνετὸς, *? Schn. L.*

(Συνετίζω, *fut.* ίσω, to make understand; to inform, *or* instruct—to render wise, *LXX. Psalm* 31, 8.

Συνετὸς, ὴ, ὸν, *adj.* intelligent; sagacious; wise. *Pass.* intelligible. ¶ συνετὸς, *also, according to He-*

sych. s. s. as σύμβλητος, ? Schn. L.: from συνίημι.

(Συνετῶς, *adv.* with intelligence; sagaciously—intelligibly, *the ss. of the adj. adverbially.*

Συνευαστὴρ, ῆρος, ὁ, one who celebrates a festival of Bacchus with any one, *s. s. as σύμβακχος: from σὺν, and εὐάζω.*

Συνευδαιμονέω, ῶ, *fut.* ήσω, to be happy together; to pass life happily together: *from σὺν, and εὐδαιμονέω.*

Συνευδοκέω, ῶ, *fut.* ήσω, to approve of, *or* assent to, with any one, *or* together: *from σὺν, and εὐδοκέω.*

(Συνευδοκητὴς, οῦ, ὁ, one who approves, &c. *according to the s. of the verb, ? Schn. L.*

Συνεύδω, [*fut.* εὐδήσω,] to sleep with any one; to sleep together: *from σὺν, and εὕδω.*

Συνευνημερέω, ῶ, to be cheerful, *or* gay together; to pass a happy day together, *Plut. Coriol.* 4.: *from εὐημερέω, and σύν.*

Συνευνάζω, *and* συνευνάω, *fut.* άσω, to place in a bed together; to marry to any one.=Συνευνάζομαι, *Mid.* to sleep together, *Locella ad Xenoph. Eph. p.* 148. *Th. σὺν, εὐνή.*

(Συνευνέτης, ου, ὁ, a bedfellow; a spouse.

Συνεύνιος, ου, *adj. s. s. as σύνευνος.*

Συνευνομέομαι, οῦμαι, to live together under a well regulated constitution of government, *Plut. Th. σὺν, εὖ, (νόμος) νέμω.*

Σύνευνος, ου, *adj.* that sleeps with any one; that is a bedfellow, *or* spouse. *Th. σὺν, εὐνή.*

Συνευπάσχω, to receive good treatment together, *Dem. the s. of εὐπάσχω, and σύν.*

Συνευπορέω, ῶ, [*fut.* ήσω,] (τινὶ) to aid any one with property, *or* credit; to procure for, *or* furnish to any one; to aid, *or* assist, *in general: from σὺν, and εὐπορέω.*

Συνευρίσκω, to find out together; *from σὺν, and εὑρίσκω.*

Συνευσχημονέω, [*fut.* ήσω,] to observe decorum together: *from σὺν, and εὐσχημονέω.*

Συνευτυχέω, ῶ, [*fut.* ήσω,] to enjoy good fortune together: *from σὺν, and εὐτυχέω.*

Συνευφημέω, ῶ, *the s. of εὐφημέω, adding,* 'with, *or* together,' *the s. of σύν.*

Συνευφραίνομαι, to be gay, *or* to rejoice together: *from σὺν, and εὐφραίνομαι.*

Συνεύχομαι, *the s. of εὔχομαι, adding,* 'with, together, conjointly, *or* at the same time,' *for the s. of σύν.*

Συνευωχέω, ῶ, *fut.* ήσω, to entertain with a feast.=Συνευωχέομαι, οῦμαι, to feast together: *from σὺν, and εὐωχέω.*

Συνεφάπτομαι, *fut.* ψομαι, to lay hold of together; to aid, help, *or* succour. *Th. σὺν, (ἐφάπτομαι) ἐπὶ, ἅπτω.*

Συνεφαρμόζω, *the s. of ἐφαρμόζω, adding,* 'with, *or* together,' *for the s. of σύν.*

Συνεφεδρεύω, [*fut.* εὑσω,] to wait with others as ἔφεδρος, in order to take the place of a combatant, *see* ἔφεδρος: *from σὺν, and ἐφεδρεύω.*

Συνεφέπομαι, *and* συνεφέσπομαι, to follow with, *or* together: *from σὺν, and ἐφέπομαι, ἐφεσπομαι.*

Συνεφηβεύω, [*fut.* εὑσω,] to be at the age of puberty in common with any one; to pass the period of puberty together: *from σὺν, and ἐφηβεύω.*

Συνέφηβος, ου, *adj.* that is alike of the age of puberty with others. *Th. σὺν, (ἔφηβος) ἐπὶ, ἥβη.*

Συνεφιστάνω, *and* συνεφίστημι, to set any person over as president with another, *or* with others — (*with ψυχὴν underst.*) to render attentive to, *Polyb.* 10, 41. *Neut.* to remark; to fix the attention upon. *Th. σὺν, ἐπὶ, ἱστάνω, ἵστημι.*

Συνέχεια, ας, ἡ, connexion; continuity—closeness; density— frequency — continuance; permanency; persistance; duration—persevering labour, *Dem.: from συνεχὴς, συνέχω.*

(Συνεχέως, *and* συννεχέως, *adv. Ion. for συνεχῶς.*

Συνεχὴς, έος, *adj.* (*with a dat.*) connected with any thing; that succeeds immediately to, *or* follows uninterruptedly; connected in an uninterrupted order, *or* series; coherent; continuous—standing next to; closely crowded; close together — frequent; habitual; continual; lasting.—*συνεχὲς, neut. adverbially, s. s. as συνεχῶς, from συνέχω.* [*In Hom. and Hes. συνεχὲς and συνεχέως have the first syllable long, sometimes, without doubling the ν.*]

Συνεχθαίρω, *and* συνεχθραίνω, *also poet. συνέχθω, Sophoc. Antig.* 529. to hate with another; to hate conjointly, *from σὺν, ἐχθαίρω, ἐχθραίνω, and ἔχθω. Th. ἔχθος.*

Συνεχίζω, *fut.* ίσω, to connect; to unite: *from συνεχὴς, συνέχω.*

Συνέχω, *fut.* ξω, to keep together; to hold fast; to fasten, *or* secure —to bind together, *N. T.* to join, *or* unite—to press together, *Aristoph. Nub.* 963. to oppress; to plague, *or* distress—to preserve; to protect—to have within it; to contain; to concern principally —*also, s. s. as ἔχω,* to have; to hold — to stop, suppress, *or* restrain.=Συνέχομαι, *Pass.* to be pressed together; to be contained, restrained, held, *or* bound—(*with φόβῳ, νόσῳ, or λιμῷ*) to be seized with, *or* affected with fear, disease, *or* hunger.—*τὸ συνέχον,* the subject matter, *or* the main subject. ¶ *συνέχειν τοὺς γάμους,* to accelerate the marriage, *Heliodor.* 4, *p.* 187. *cited Schn. L. Th. σὺν, ἔχω.*

(Συνεχῶς, *adv. Ion.* συνεχέως, *and also* συννεχέως, continually; constantly—connectedly; in an uninterrupted order, *or* series; in a row, *Polyb.* 2, 14. *the s. of the adj. adverbially.*

Συνεψιάω, *fut.* άσω, to play together, *properly,* at the game of ἐψία. *Th. σὺν, ἐψία.*

Συνέψω, *and in Hippoc.* συνεψέω, to cook together: *from σὺν, and ἕψω, ἐψέω.*

Συνζοφόω, ῶ, [*fut.* ώσω,] to darken all over: *from σὺν, and ζοφόω.*

Συνηβάω, [*fut.* ήσω,] to pass the period of youth together. *Th. σὺν, (ἡβάω) ἥβη.*

Συνηβολέω, *s. s. as συμβάλλω,* to meet; to strike against: *from σὺν, ἠβολέω, s. s. as βάλλω.*

(Συνηβολίη, ης, ἡ, *s. s. as συμβολή.*

Σύνηβος, ου, *adj.* that is a youth of the same age as another, *Eurip. Herc.* 438. *Th. σὺν, ἥβη.*

Συνηγέομαι, to lead together: *from σὺν, ἡγέομαι.*

Συνηγορέω, ῶ, *s. s. as συναγορεύω,* to plead for, *or* defend any one, *with a dat.: from σὺν, and ἀγορέω.*

(Συνηγόρημα, ατος, τὸ, a pleading in favour of any one; a defence.

(Συνηγορία, ας, ἡ, *s. s. as συναγόρευσις,* a pleading in favour of, *or* defence of any one.

(Συνηγορικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for advocating a cause; pertaining to advocates. —*τὸ συνηγορικὸν,* the fees of an advocate.

(Συνήγορος, ου, ὁ, one who pleads for any one; an advocate. ¶ *συνήγορος was the term used in Athens; in other states, εὔθυνος, λογιστὴς, or ἐξεταστής.*

Συνήδεα, ας, ε, *Ion. for συνήδειν, εις, ει, plusq. perf. of συνείδω.*

Συνηδέσται, *in Herodot.* 9, 58. *incorrectly* (*Schn. L.*) *for συνηδέατε* (*from συνήδεα*), *Ion. for συνήδειτε, 2 pers. plur. plusq. perf. of συνείδω.*

Συνηδόμαι, (*with a dat.*) to rejoice with any one; to take part in the pleasure of another—to congratulate any one, *Valcken. Diatr. p.* 113. *s. s. as ἐφήδομαι, Brunck ad Hippol.* 1296. *and Porson ad Med.* 136.: *from σὺν, and ἥδομαι.*

Συνηδύνω, *lit.* to sweeten, season, *or* make agreeable to the palate, *Plut.* 8, *p.* 625. to delight, *or* give pleasure to others, *opposed to* λυπέω, *Aristot. Nicom.* 3, 12.

Συνήθεια, ας, ἡ, the state of dwelling together; cohabitation; close social intercourse; familiar intimacy; the sexual connexion, *Xen. Cyrop.* 6, 1, 31. habit; custom—a social meeting; a social repast, *or* feast, *Polyb.* 31, 21.

and Plut. Pericl. 7. *from* συνήθης. *Th.* σὺν, ἦθος.

(Συνήθης, εος, *adj.* that dwell together— intimate with, *or* accustomed to each other—having like habits, manners, *or* characters—on friendly, familiar, *or* confidential terms with any one; intimate, *as a friend, or acquaintance*—accustomed; customary; common; usual; habitual.

(Συνήθως, *adv.* habitually; usually; customarily, *the ss. of the adj. adverbially.*

Συνῆκα, 1 *aor. of* συνίημι.

Συνήκοος, όον, *adj.* that listens with another; that hears at the same time. *Th.* σὺν, ἀκοή.

Συνήκω, to go, *or* come together—to meet together—to grow narrow. *Th.* σὺν, ἥκω.

Συνηλικιῶτης, ου, ὁ, (*in N. T.* συνηλίκος) *and* συνῆλιξ, ικος, ὁ, *or* ἡ, one who is of the same age as another; *also*, one who has the same habits, tastes, pastimes, *or* education as another. *Th.* σὺν, ἡλικία.

Συνηλόω, ῶ, [*fut.* ώσω,] to nail together: *from* σὺν, ἠλόω.

Σύνηλυς, ὕδος, *adj.* that comes with another. *plur.* that come together, *Nonnus. Th.* σὺν, ἐλεύθω.

(Συνηλῦσία, ας, ἡ, *Ion.* συνηλῦσίη, ης, ἡ, *and* συήλυσις, εως, ἡ, a meeting; a concourse, *Synesii Epigr.* 1.

Συνήλωσις, εως, ἡ, the act of nailing together: *from* συνηλόω.

Συνημέρευσις, εως, ἡ, daily, *or* habitual intercourse, *or* the passing of a day together: *from* συνημερεύω.

(Συνημερευτὴς, οῦ, ὁ, one who holds a constant intercourse with any one, *or* who passes the day with, *Aristot. Polit.* 5, 11.

Συνημερεύω, *fut.* εύσω, to have daily, *or* habitual intercourse with any one; to pass the day in company with any one. *Th.* σὺν, (ἡμερεύω) ἡμέρα.

Συνημερόω, ῶ, [*fut.* ώσω,] to tame with another; to tame together: *from* σὺν, *and* ἡμερόω.

Συνημμένος, ένη, ένον, *part. perf pass. of* συνάπτω — connected, bound, *or* tied together.

(Συνημμένως, *adv.* in a connected manner, *the ss. of* συνημμένος, *adverbially.*

Συνημοσύνη, ης, ἡ, connexion; relationship, *Apollonii* 4, 1211. an agreement; a promise, *Iliad.* 22, 261.: *from* συνίημι, *Schn. L.*

Συνήμων, ονος, ὁ, *or* ἡ, one who dwells with another, *Apollon.* 4, 1211. a companion, friend, *or* ally. ¶ *s. s. as* συναγωνιστὴς, συνήθης, *and* ἑταῖρος, *Photius: not from* σὺν, ἧμαι, *but* συνίημι.

Συνηνιοχέω, ῶ, [*fut.* ήσω,] *properly.* to guide a chariot with another. *met.* to direct, *or* guide: *from* σὺν, *and* ἡνιοχέω, *or* ἡνιοχεῦω.

Συνήορος, ου, *adj. Ion. for* συνάορος, associated with, joined with, paired, *or* united with—*see* συνάορος.

Συνηπεροπεύω, [*fut.* εύσω,] to deceive by flattering words, to wheedle, *or* cajole with any one, *or* conjointly, *Aristoph.*: *from* σὺν, ἠπεροπεύω.

Συνηρετμέω, [*fut.* ήσω,] to row with any one. *met.* to help; to succour, *Sophoc. Aj.* 1329.: *from* σὺν, ἐρετμός.

Συνηρέφεια, *and* συνηρεφία, ας, ἡ, a thick overshadowing with trees: *from* συνηρεφὴς.

Συνηρεφέω, [*fut.* ήσω,] to overshadow with trees, *or* to overshadow, *Theophrast. h. pl.* 3, 2. *interpret. Gaza*, to be overshadowed, *Schn. L. Th.* σὺν, ἐρέφω.

(Συνηρεφὴς, έος, *adj.* overshadowed by trees; overshadowed—covered, *or* veiled closely, *Eurip. Or.* 955.

(Συνηρεφία—*see* συνηρέφεια.

Συνηρημένως, *adv.* by contraction: *from* συναιρέω.

Συνήρης, εος, *adj.* joined together, *Nicand. Alex.* 512. *Th.* σὺν, ἄρω.

Συνήριθμος, ου, *adj. s. s. as* συνάριθμος, *viz.* reckoned with; reckoned together—of like number, *Analect.* 2, *p.* 139. *Th.* σὺν, ἀριθμός.

Συνηρμοσμένως, *adv.* fitted together; suiting: *from* συνηρμοσμένος, *part. perf. pass. of* συναρμόζω.

Συνησκημένως, *adv.* in a highly ornamented manner; elegantly: *from the part. perf. pass. of* συνασκέω.

Συνησσάω, [*Attic* —ττάω, *fut.* ήσω,] to get the better of, to worst, *or* subdue with any one.=Συνηττάομαι, to be overcome together with any one. *Th.* σὺν, ἠττάω, *or* ἡσσάω.

Συνηχέω, [*fut.* ήσω.] to sound with, *or* together; to be in consonance with—to resound. *Th.* σὺν, (ἠχέω) ἦχος.

(Συνήχησις, εως, ἡ, consonance—a resounding.

Συνήχθην, 1 *aor. pass. of* συνάγω.

Συνθᾶκέω, ῶ, *fut.* ήσω, to sit with, *or* beside another; to sit together. *Th.* σὺν, θᾶκος.

Σύνθᾶκος, ου, *adj.* seated with another; seated together, *s. s. as* σύνεδρος, *and* σύνθρονος, *poet.*

Σύνθαλπω, *fut.* ψω, to warm with, *or* together; to warm thoroughly, *the s. of* θάλπω, *and* σύν.

Συνθαμβέω, [*fut.* ήσω.] to be amazed, *or* struck with terror, with another, *or* together, *the s. of* θαμβέω, *and* σύν.

Συνθάπτω, *fut.* ψω, to inter with another; to inter together: *from* σὺν. *and* θάπτω.

Συνθαυμάζω, *fut.* άσω, to wonder, *or* be astonished with any one, *or* together: *from* σὺν, *and* θαυμάζω.

Συνθεάζω, *and* συνθειάζω, to be under the influence of divine inspiration with others: *from* σὺν, *and* θειάζω.

Συνθεάομαι, ῶμαι, to behold, *or* contemplate, *or* observe with any one, *or* together, *the s. of* σὺν, *and* θεάομαι.

(Συνθεᾱτὴς, οῦ, ὁ, one who beholds, *or* observes with another; a fellow spectator.

(Συνθεάτρια, ας, ἡ, *fem. of* συνθεατὴς, one who lives with another on the stage, *Aristoph. and Procop. Anecd.* 9.

Συνθεῖα, ας, ἡ, participation in the Godhead, *Ecclesiast. writers. Th.* σὺν, θεός.

Συνθέλω, to wish with any one; to agree with; *the s. of* σὺν, *and* θέλω.

Σύνθεμα, *for* σύνθημα. ¶ *according to Hesych. s. s. as* δραματοῦργημα, *and* σύμβλημα.

Σύνθεο, *for* σύνθεσο, σύνθου, 2 *aor. imperat. of* συντίθημι.

Συνθεολογέω, ῶ, *fut.* ήσω, to discourse on theology with any one. *Th.* σὺν, θεὸς, λέγω.

Συνθεραπεύω, *the s. of* θεραπεύω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνθερίζω, *fut.* ίσω, *the s. of* θερίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνθερμαίνω, *fut.* ανῶ, to warm thoroughly: *from* σὺν, *and* θερμαίνω.

Συνθεσία, ας, ἡ, a convention, pact, *or* agreement, *Hom.* a wager, *or* contest for a wager, *Posidippus Athenæi* 1, *p.* 412.: *from* συντίθημι.

(Σύνθεσις, εως, ἡ, composition; combination; construction — composition, *viz.* the arrangement of words according to the rules of rhetoric—*in Logic and Mathemat.* the act of bringing simple ideas into complication, synthesis, *opposed to* (ἀνάλυσις) 'analysis' —*in Grammar*, a certain construction such as joining a noun in the singular with a verb in the plural, synthesis—a convention, pact, *or* agreement. *s. s. as* συνθήκη, *Pind. and Diodor.* 19, 100. —a composition of drugs, *or* of perfumes—a garment worn by the Romans within doors, *Sueton. Nero* 51.

(Συνθετέον, *neut. verbal of* συνθέω, *and* συντίθημι, we must put together, it is necessary to put together, &c.—*see* συντίθημι.

(Συνθέτης, ου, ὁ, one who puts together, *or* composes; an author—*see the s. of* συντίθημι.

(Συνθετίζω, *fut.* ίσω, to compose.

(Συνθετικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* adapted for putting together, setting in order, *or* composing—pertaining to σύνθεσις (*see* σύνθεσις), synthetical

as opposed to 'analytical,' *in Logic and Mathematics.*

(Σύνθετος, ου, *and* συνθετὸς, ὴ, ὸν, *adj.* put together; composed—invented; falsely invented; fabricated—susceptible of composition—conventional.

(Συνθετῶς, *adv.* by composition, &c. *the ss. of the adj. adverbially.*

Συνθέω, [*fut.* θεύσομαι,] to run with any one; to run together—to concur; to coincide. *Th.* σὺν, θέω.

Συνθεωρέω, [*fut.* ήσω,] to behold with another—to observe: *from* σὺν, *and* θεωρέω.

Συνθεώρος, ου, ὁ, one who acts as θεωρὸς with another: *from* σὺν, *and* θεωρός.

Συνθήγω, [*fut.* ξω,] to whet, *or* sharpen. *met.* to excite, *or* urge; to exasperate exceedingly, *Eurip. Hipp.* 695. ¶ *properly, the above s. adding* 'with, *or* together.' *Th.* σὺν, θήγω.

Συνθήκη, ης, ἡ, composition—*mostly,* a convention, pact, treaty, *or* agreement—accord; agreement; consent.—*in the plur.* συνθῆκαι, tablets on which treaties are written, *Dem.* ¶ *by Eunapius,* 'rhetorical composition,' *Schn. L.: from* συντίθημι.

Συνθηκοποιοῦμαι, to make a contract. *Th.* συνθήκη, ποιέω.

Συνθηκοφύλαξ, ᾰκος, ὁ, one who takes charge of contracts, *or* treaties. *Th.* συνθήκη, φυλάσσω. [ῠ]

Σύνθημα, ατος, τὸ, a sign, *or* word, agreed upon between persons; a signal; a countersign, *Xen. Cyrop.* 3, 3, 58. a writing in ciphers, *viz.* secret characters agreed upon between the persons corresponding, *Polyb.* an agreement; a pact, *or* convention — something in common between persons, *Athenæi* 5, *p.* 215.: *from* συντίθημι.

(Συνθημᾰτιαῖος, αία, αῖον, *adj.* bargained for at a certain price.

(Συνθημᾰτίζω, *fut.* ίσω, to give the signal.=Συνθηματίζομαι, *Mid.* to agree upon; to come to a convention, *Nicet. Annal.* 6, 3. *in the act. and* 4, 3. *in the mid.*

(Συνθημᾰτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to secret characters of writing. ¶ συνθηματικαὶ ἐπιστολαὶ, letters written in ciphers.

Συνθημάτιον, ου, τὸ, *dimin. of* σύνθημα.

Συνθηρᾰτὴς, οῦ, ὁ, a companion in hunting, *Xen. Th.* σὺν, θήρα.

(Συνθηράω, *and* συνθηρεύω, to hunt together; to accompany any one in the chase. *met.* (τὸ χεῖρος) to bind the hands together, *Sophoc. Philoct.* 1005.: *from* σὺν, θηράω, θηρεύω.

(Συνθηρευτὴς, οῦ, ὁ, *s. s. as* συνθηρατής.

(Σύνθηρος, ον, *adj.* that hunts with any one; that is a companion in the chase.

Συνθῐᾶσεύω, *fut.* εύσω, to celebrate a θίασος together: *from* σὺν, θίασος.

(Συνθῐᾶσώτης, ου, ὁ, one who celebrates a θίασος with others.

Συνθλάω, ῶ, [*fut.* άσω,] to squeeze together—to crush; to break in pieces. *Th.* σὺν, θλάω.

Συνθλίβω, *fut.* ψω, to press together. *Th.* σὺν, θλίβω.

(Σύνθλιψις, εως, ἡ, the act of pressing together; compression, *Schol. Hom. Iliad.* 15, 624.

Συνθνήσκω, to die with any one; to die together: *from* σὺν, θνήσκω.

Συνθοινάτωρ, *Dor. and* συνθοινήτωρ, ορος, ὁ, one who feasts with any one; a fellow-guest. *Thema,* σὺν, (θοινάτωρ) θοίνη, *? Schn. L.* [ᾰ]

(Συνθοίνιος, ου, *adj. s. s. as* συνθοινάτωρ, *? Schn. L.*

(Σύνθοινος, ου, *adj. s. s. as* συνθοινάτωρ.

Συνθορῠβέω, [*fut.* ήσω,] to make a clamour, *or* tumultuous noise together: *from* σὺν, *and* θορυβέω.

Συνθρᾰνόω, [*fut.* ώσω,] to break in pieces, *Eurip. Bacch.* 623. *Schn. L. Th.* σὺν, θράνος.

Συνθραῦω, *properly,* to break with, *or* together; *mostly,* to break in pieces: *from* σὺν, θραύω.

Συνθρηνέω, ῶ, [*fut.* ήσω,] to lament with any one; to lament together: *from* σὺν, (θρηνέω) θρῆνος.

(Σύνθρηνος, ου, *adj.* that laments with another; that lament together.

Σύνθροος, όου, sounding together, *met.* consentient. *Th.* σὺν, θρόος, θρέω.

Συνθρύπτω, *fut.* ψω, to break down totally; to soften thoroughly. *met.* to enervate: to render effeminate; to weaken by luxury: *from* σὺν, *and* θρύπτω.

Συνθῡμέω, ῶ, [*fut.* ήσω,] to be unanimous. ¶ συνθυμεῖν, *s. s. as* ὁμοψυχεῖν, *Hesych. s. s. as* συμπείθεσθαι, *Photius. Th.* σὺν, θυμός.

(Συνθῡμόω, *s. s. as* συνθυμέω.

Συνθῡτὴς, ου, ὁ, one who offers a sacrifice in common with another. *Th.* σὺν, θύω. [– ⏑ ⏑ –]

(Συνθύω, *fut.* ύσω, to immolate, *or* offer a sacrifice with any one.

Συνθωκέω, *and* σύνθωκος, *s. s. as* συνθακέω, *and* σύνθακος: *from* σὺν, θωκέω, θῶκος.

Συνιδρόω, ῶ, to sweat with, *or* together, *Diodor.* 3, 27. ¶ *a wrong reading, Schn. L.: from* σὺν, ἱδρόω.

Συνἰδρυμι, *and* συνιδρύω, *the s. of* σὺν, *and* ἵδρυμι.

Συνίειν, (*Theognis,* 577.) *for* συνιέναι, *inf. of* συνίημι, *from the obs. form* συνίω, *Schn. L.*

Συνιεὶς, συνιεῖσα, συνιὲν, *part. pres. of* συνίημι.

Συνιέμεν, *Ion. for* συνιέναι, *inf. of* συνίημι.

Συνιεράω, ῶ, *but especially.* συνιερόομαι, ῶμαι, to be the colleague of any one in the priesthood. *Th.* σὺν, ἱερός.

(Συνιερεὺς, έως, ὁ, the colleague of any one in the priesthood.

Συνιεροποιὸς, οῦ, ὁ, *or* ἡ, one who is joined with any one in the office of ἱεροποιὸς: *from* σὺν, ἱεροποιός.

Συνίερος, ον, *adj.* to whom sacred rites are offered in common with another: *from* σὺν, ἱερός. [ῐ]

Συνιερουργέω, ῶ, to perform together with sacred rites, *or* sacrifices. *Th.* σὺν, ἱερὸς, ἔργον.

Συνιέω, *s. s. as* συνίημι.

Συνιζάνω, to seat with, *or* to seat together. *Neut. s. s. as* συνίζω, συνιζέω, to sit with any one; to sit down together; to sink together; to sink, *or* settle to the bottom, *as a sediment, &c.* to melt, *Plut.* 8, *p.* 641.: *from* σὺν, ἱζάνω, ἵζω.

(Συνίζησις, εως, ἡ, the act of sitting together—a falling, *or* sinking together—the falling of a sediment—a sediment; dregs—*in Grammar,* the contraction of two vowels into one syllable: *from* συνιζέω, *a form of* συνιζάνω.

Συνίζω, *the s. s. as* συνιστάνω, to sit down together; to settle as a sediment. *Th.* σὺν, ἵζω.

Συνίημι, *fut.* συνήσω, *generally,* συνήσομαι, 1 *aor.* συνέηκα, συνῆκα, 2 *aor.* σύνην, *imperat.* σύνες, to bring together; to bring together in conflict, *Hom.* to cause to fight—to comprehend; to perceive; to observe; to remark; to conjecture—to understand; to know, *with a genit. and also an accus.*—to hear; to apprehend; to learn.=Συνίεμαι, *and Att.* ξυνίεμαι, *Mid.* 2 *aor.* συνέμην, *inf.* συνέσθαι, to make an agreement, convention, *or* contract, *Iliad.* 13, 381. *s. s. as the act.* to hear, *Odyss.* 4, 78. ¶ *from the obs. form* συνίω, *is the inf.* συνίειν, *for* συνιέναι. ¶ *in Plat. Cratyl.* 28. συνεῖναι, *for* συνιέναι. ¶ *from* συνίεμαι, *comes* συνησύνη, *s. s. as* συνθήκη. *Th.* σὺν, ἵημι. [*As in* ἵημι, *the first iota is short in the Epic poets, and long in the Attic; in* συνίεμεν, *however, Hesiod has iota long; and, on the contrary, we sometimes find the Epic quantity in the Attic poets, Aristoph. Av.* 945.]

Συνικμάζω, *fut.* άσω, to moisten thoroughly; to soak: *from* σὺν, ἰκμάζω.

Συνικνέομαι, to come together; to happen: *from* σὺν, *and* ἱκνέομαι, *Aristot. Ethic. Nicom.* 1, 11.

Συνίμεν, *infin. Ion. for* συνιέναι: *from* συνίω, *or* σύνειμι. [ῐ]

Συνιππάζομαι, to ride with any one; to ride together: *from* σὺν, ἱππάζομαι.

Συνίππαρχος, ου, ὁ, one who is a leader of cavalry, *or* who exercises the office of ἵππαρχος with any one: *from* σὺν, *and* ἵππαρχος.

Συνιππεὺς, έως, ὁ, a fellow-horse-

man, *or* ἱππεὺς (*see the word*): *from* σὺν, ἱππεύς.

Συνιππία, ας, ἡ, a herd of horses, *Gloss. Steph. Th.* σὺν, ἵππος.

Σύνἰσαν, they went together, 3 *pers. plur. imperf. of* σύνειμι, *from* εἶμι, 'to go.' ‡‡ *for* συνήδεισαν, they were conscious, 3 *pers. plur. of* συνήδειν, *pluisq. perf. of* συνείδημι.

Συνισθμίζω, *fut.* ίσω, to join by an isthmus. *Th.* σὺν, ἰσθμός.

Συνίσταμαι, *see the following.*

Συνιστάνω, συνιστάω, *and* συνίστημι, *fut.* συστήσω, *perf.* συνέστηκα, *part.* συνεστηκὼς, *and* συνεστὼς, 2 *aor.* συνέστην, (*the perf. and* 2 *aor. have an intransitive s. and s. s. as the mid.*) to place with another, *or* with others; to place, *or* bring together; to collect, *or* assemble; to unite—to join with; to give to—to bring, introduce, *or* recommend any one to another, *as an acquaintance, or friend, or as a disciple*—to bring together; to render compact; to give consistence to; to coagulate; to render firm; to consolidate—to contract; to wrinkle—to invigorate, *or* render hardy—to establish; to regulate; to put in order—to appoint, *for any purpose*, *Polyb.* to demonstrate, show, *or* prove, *Diodor. Sic.* 14, 45. to excite, give rise to, *or* cause, *Dem.* to set on foot—to admonish, *or* exhort, *Dem.* to raise the price of any thing, *Dem.* to reduce to subjection, *Iambl. Pyth.*=Συνίσταμαι, *Mid.* to assemble together; to concert with any one; to conspire, *Dem.* to be of the party of any one; to support—to engage in combat with, to stand out against, *or* oppose, *Herodot.* 4, 132. to sustain, *Diodor.* 16, 4. to be on foot; to subsist—to have consistence; to be compact—to cohere, *or* be united—to engage in, *or* undertake, *or* encounter, *Polyb.*—*the perf. and* 2 *aor. have an intransitive s. and s. s. as* συνίσταμαι. ¶ δύναμις συνεστηκυῖα, a standing, *or* permanent force, *and* στράτευμα συνεστηκὸς, a standing army. ¶ Ἡρακλεῖ συστᾶσα, married to Hercules. ¶ συνιστὰς τὰς τιμὰς τοῦ σίτου, *Dem.* having raised the prices of corn, *or* provisions. *Th.* σὺν, ἱστάνω, ἱστάω, ἵστημι.

Συνιστορέω, ῶ, *fut.* ήσω, to have a knowledge of any thing together with another. *Th.* σὺν, *and* (ἱστορέω, ἵστωρ) ἵστημι.

(Συνίστωρ, ορος, ὁ, one who knows any thing with another; a joint witness of any thing; one who is alike culpable, *Æschyl. Ag.* 1082.

Συνισχαίνω, *fut.* ανῶ, to render thin with another, *or* together; to diminish; to alleviate, *Eurip. Iph. Aul.* 694.: *from* σὺν, *and* ἰσχαίνω.

Συνισχάνω, *from* σὺν, *and* ἰσχάνω, *s. s. as* συνισχαίνω.

Συνισχυράω, ῶ, *s. s. as* συνισχυρίζω. *Th.* σὺν, ἰσχυρὸς, ? *Schn. L.*

(Συνισχῠρίζω, *fut.* ίσω, to strengthen, to fortify with, *or* together: *from* σὺν, *and* ἰσχυρίζω.

Συνισχύω, *fut.* ύσω, *s. s. as* συνεπισχύω, ? *Schn. L.* [⏑ – – –]

Συνίσχω—*see* συνέχω.

Συνίω, *an obs. form, s. s. as* συνίημι, *its inf.* συνίειν, *is often used for* συνιέναι, *from* συνίημι.

Συνιὼν, όντος, *part.* 2 *aor. of* σύνειμι, *from* εἶμι, 'to go.'

Συνκατανευσιφάγος, ου, *adj. an epith. of a parasite, viz.* that lives by assenting to what others say through motives of flattery. *Th.* σὺν, κατανεύω, φάγω.

Συνναίεσκε, 3 *pers. sing. imperf. Ion. of* συνναίω.

Σύνναιος, ου, *adj. s. s. and Th. as* σύνναος.

Συνναίω, to dwell with any one; to dwell together: *from* σὺν, *and* ναίω.

Σύννἄος, ου, *adj.* dwelling together—worshipped in the same temple. *Th.* σὺν, ναός.

Συννάσσω, [*fut.* ξω,] to stuff closely together: *from* σὺν, νάσσω.

Συνναυβάτης, ου, ὁ, *s. s. as* συνναύτης, *Sophoc. Philoct.* 565. *Th.* σὺν, ναῦς, βαίνω. [ᾰ]

Συνναύκληρος, ου, ὁ, the joint proprietor of a ship: *from* σὺν, ναύκληρος, ? *Schn. L.*

Συνναυμᾰχέω, ῶ, [*fut.* ήσω,] to fight with any one in a naval combat: to fight together, &c.: *from* σὺν, ναυμαχέω.

Συννανσθλόω, [*fut.* ώσω,] to ferry over, *or* convey across with a ship: *from* σὺν, *and* ναυσθλόω.

Συνναύτης, ου, ὁ, a companion on shipboard; a fellow-mariner: *from* σὺν, ναύτης.

Συννεάζω, *fut.* άσω, to pass one's youth with others—*s. s. as* συννεανιεύομαι, *Philostr. Soph.* 2, 10. *and Alciphron.* 2, 3.: *from* σὺν, νεάζω.

Συννεᾱνῐτεύομαι, to conduct one's self like a young man in company with others—*see* νεανιεύομαι: *from* σὺν, *and* νεανιεύομαι.

Συννέμω, to put on pasture, *or* graze together.=Συννέμομαι, *Mid.* to graze, *or* feed with others, *or* together. *Th.* σὺν, νέμω.

Συννενέαται, *Ion. for* συννένηνται, 3 *pers. plur. perf. pass. of* συννέω.

Συννεύρωσις, εως, ἡ, a joining of bones by means of ligaments, *Galen. Th.* σὺν, νευρόω, νεῦρον.

Σύννευσις, εως, ἡ, the state of bending together, *or* towards each other; convergency—agreement; concord; union—approbation, *or* consent, *Hesych.*: *from* συννεύω.

Συννεύω, [*fut.* εύσω,] to bend, *or* incline together; to incline towards each other—to converge; to grow narrow towards the extremity; to contract—to agree. *Th.* σὺν, νεύω.

Συννέφεια, ας, ἡ, a cloudy sky, *Aristot. Probl.* 26, 41.: *from* συννεφὴς.

Συννέφελος, ου, *adj. s. s. as* συννεφὴς, *Alciphron.* 1, 10. *Th.* σὺν, νεφέλη, νέφος.

Συννεφέω, [*fut.* ήσω,] to cover with clouds; to overcast—to assume a dark aspect, *Eurip. Elect.* 1078. *Th.* σὺν, νέφος.

(Συννεφὴς, έος, *adj.* clouded; overcast; dusky; dark. *met.* sad; sorrowful.

(Συννεφία, ας, ἡ, *s. s. as* συννέφεια.

(Συννεφόω, *s. s. as* συννεφέω.

(Συννέφω, to become clouded—to have a dark, *or* melancholy aspect, *Aristoph. and Dio Cass.*

Συννεχὲς, *neut. of* συννεχὴς, *adverbially, s. s. as* συνεχέως, συνεχῶς.

Συννέω, *and* συννήω, *fut.* ήσω, to bring into a heap together; to heap up, *or* amass. *Th.* σὺν, νέω, *or* νήω, 'to heap.' ‡‡ to spin, *or* to weave together. *Th.* σὺν, νέω, 'to weave.'

Συννεωτερίζω, *fut.* ίσω, to renew with, *or* together; to innovate with, *or* together: *from* σὺν, *and* νεωτερίζω, ? *Schn. L.*

Συννήθω, to spin, *or* weave together: *from* σὺν, *and* νήθω, 'to spin.'

Συννηπιάζω, *fut.* άσω, to be with children; to act like children, with, *or* together: *from* σὺν, *and* νηπιάζω, ? *Schn. L.*

Σύννησις, εως, ἡ, the act of spinning together: *from* συννήθω.

Συννηστεύω, [*fut.* εύσω,] to fast with any one; to fast together. *Th.* σὺν, νηστεύω.

Συννήχομαι, [*fut.* ξομαι,] to swim with any one: to swim together: *from* σὺν, *and* νήχομαι, νήχω.

Συννῑκάω, ῶ, [*fut.* ήσω,] to conquer with any one; to conquer together: *from* σὺν, νικάω, νίκη.

Συννοέω, ῶ, *fut.* συννοήσω, to comprehend—to revolve in the mind; to consider: *from* σὺν, *and* νοέω, νοῦς.

(Συννοητὸς, ὴ, όν, *adj.* comprehended by the intellect, *Justini Dialog. p.* 152.

(Σύννοια, ας, ἡ, reflection; consideration—sadness; melancholy, *Eurip. Or.* 631. *and Heracl.* 382.

Συννομέομαι, *in Plut.* 10, *p.* 389. *Wyttenb. incorrectly for* συνεννομέομαι.

Συννομεὺς, έως, ὁ, a fellow-shepherd, *or* herdsman, *Gloss. Steph.*: *from* σὺν, *and* νομεύς.

Συννομίζω, *fut.* ίσω, to think with, *or* be of the same opinion as another: *from* σὺν, *and* νομίζω.

Συννομικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to grazing together; that usually graze together: *from* σύννομος.

Συννομοθετέω, ῶ, [*fut.* ήσω,] to give

laws conjointly with others: *from* σὺν, *and* νομοθετέω.

Σύννομος, ου, *adj.* that pastures with others; that graze together—paired; living together; associated; united by alliance, *or* friendship; united, *as man and wife, Sophoc. El.* 593. that consorts, *or* goes with—assorted, *or* made to suit, *as stones for building, Polyb. and Strab.* 5, *p.* 167. *Sieb. Subst.* ὁ σύννομος, a herding together; the state of being paired; association; friendly union. *Th.* σὺν, (νομὴ) νέμω.

Σύννοος, όον, *adj.*—*see* σύννους.

Συννοσέω, [*fut.* ήσω,] to be sick at the same time, *or* together, *or* to be affected with the same malady. *Th.* σὺν, (νοσέω) νόσος.

Σύννους, ου, *adj.* sunk in thought; absorbed in reflections; musing; thoughtful; pensive—grave; melancholy; sad. *Th.* σὺν, νόος, νοῦς.

Συννυκτερεύω, [*fut.* εύσω,[to pass the night together: *from* σὺν, *and* νυκτερεύω.

Συννυμφοκόμος, ου, *adj.* that waits on a bride together with any one. *Th.* σὺν, νύμφη, κομέω.

Σύννυμφος, ου, ἡ, *s. s. as* εἰνάτειρ. *See* εἰνάτειρες. *Th.* σὺν, νύμφη.

Συνοδεύω, *fut.* εύσω, to travel in company with others; to make a journey together. *Th.* σὺν, (ὁδεύω) ὁδός.

(Συνοδία, ας, ἡ, a party of travellers; a caravan. ¶ *in Cicero, Attic.* 10, 7. *according to some,* 'conversation.'

(Συνοδικὸς, κὴ, κὸν, *adj.* pertaining to, *or* arising from conjunction, *or* meeting; pertaining to the conjunction of the sun and moon. ¶ μὴνη συνοδικὴ, *in Astronomy,* the conjunction of the sun and moon; the change of the moon. ¶ νὺξ συνοδικὴ, a night on which the moon is not visible.

(Συνόδιον, ου, τὸ, the conjunction of the sun and moon in the same point of the zodiac; the interlunary period, *when the earth does not receive the light of the moon, s. s. as, and dimin. of* σύνοδος.

(Συνοδίτης, ου, ὁ, a fellow-traveller: *from* σὺν, *and* ὁδίτης.

Συνοδοιπορέω, ῶ, *fut.* ήσω, to perform a journey with any one; to accompany any one in a journey. *Th.* σὺν, ὁδοιπορέω, *from* ὁδὸς, πείρω.

(Συνοδοιπόρος, ου, *adj.* that accompanies any one on a journey; that is a fellow-traveller.

Συνοδοντὶς, ίδος, ἡ, *a kind of fish of the Tunny kind, found in the Nile, the species not ascertained.*

Σύνοδος, ου, ἡ, a meeting; an assembly; an assembly, *or* meeting, for the purpose of consultation—a festive, *or* friendly meeting—the meeting of married persons, the conjugal embrace—a hostile meeting; an engagement; a conflict—*in Astronomy,* the conjunction of the sun and moon in the same point of the zodiac, *in this sense mostly* συνόδιον.—*as an Adj.* that accompanies. *Th.* σὺν, ὁδὸς.

Συνόδους, οντος, *adj.* having teeth that meet evenly like the jaw-teeth, and not formed like those of a saw, nor so shaped that the teeth of one jaw lock with those of the other (*the opposite state is* καρχαρόδους). *Subst.* ὁ, *or* ἡ, συνόδους, *a kind of fish so called from the conformation of its teeth, probably the same as* συνοδοντὶς, *of the Linnæan Genus* Spari. *Th.* σὺν, ὀδούς.

Συνοδῡνάω, ῶ, [*fut.* ήσω,] to cause pain, *or* distress with, *or* together, *mostly in the pass.*=Συνοδυνάομαι, ῶμαι, to suffer the same pain as another; to share the sufferings of, *or* to condole with any one: *from* σὺν, (ὀδυνάω, ὀδύνη) δύη.

Συνοδύρομαι, to lament with any one; to lament together: *from* σὺν, *and* ὀδύρομαι. [ῦ]

Συνὀζω, to emit an odour together with another object. *Th.* σὺν, ὄζω.

Σύνοιδα, ας, ε, *infin.* συνειδέναι, *part.* συνειδὼς, *as if from* σύνειδα, *perf. mid. or* 2 *perf. of* συνείδω, *with the s. of, and used for, the pres.* I am conscious; I have an inward feeling, *or* conviction; I know—*see* συνείδω. *Th.* σὺν, εἴδω.

Συνοιδέω, ῶ, *fut.* ήσω, *the s. of* οἰδέω, *adding* 'with, *or* together,' *for the s. of* σύν.

Συνοικειόω, ῶ, [*fut.* ώσω,] to render familiar, *or* intimate with any one; to make persons intimate with each other—(τινὰ τινὶ) to conciliate for any one the friendship, *or* procure for him the acquaintance of another, *Plut. Numæ* 8. to accommodate, adapt, *or* appropriate to—to accustom to—to incline favourably, *Plut.* to compare with, *Polyb.* 5, 21.=

Συνοικειόομαι, οῦμαι, to become familiar, *or* intimate with; to become accustomed to; to become united with by marriage—to accommodate one's self to; to appropriate to one's self, *or* adopt: *from* σὺν, οἰκειόω, *from* οἰκεῖος, οἶκος.

(Συνοικείωσις, εως, ἡ, the act of rendering familiar, conciliation, adaptation, appropriation, &c. *according to the s. of the verb, see* συνοικειόω—*in Grammar,* a figure, according to which attributes apparently contradictory are ascribed to the same object, *Quinctil.* 9, 3.

Συνοικέσιον, ου, τὸ, the cohabitation of married persons; marriage: *properly, from* συνοίκησις, *from* συνοικέω.

(Συνοικέτης, ου, ὁ, the inmate of the same dwelling with another; a married person; a spouse.

Συνοικέω, ῶ, *fut.* ήσω, (*with a dat.*) to dwell in the same house with another; to cohabit as man and wife. *Act.* to people a country; to place inhabitants in a place, *or* plant a colony. *Th.* σὺν, οἰκέω, οἶκος.

(Συνοίκημα, ατος, τὸ, a dwelling; a chamber, *Plut.* a number of persons living together, a democratical state, *Herodot.* 7, 156.

(Συνοίκησις, εως, ἡ, the state of living together; the cohabitation of married persons; marriage, *s. s. as* οἴκημα.

(Συνοικητὴρ, ῆρος, συνοικητὴς, οῦ, *and* συνοικήτωρ, ορος, ὁ, one who lives in the same house with another; a spouse.

(Συνοικία, ας, ἡ, (*Att.* ξυνοικία) a collection of houses standing close together; *hence,* a country house, *or* villa, *including its various dependencies*—(*according to some*) a house in which several families reside, a lodging house; *but* οἰκία, a house inhabited by one family. ¶ *the latter s. is unsupported by sufficient authority, Schn. L.* ¶ *in Æneas Tact. c.* 30. συνοικίαι *seems to be synonymous with* καπηλεῖα *and* πανταπωλεῖα, *Schn. L.*

(Συνοίκια, ων, τὰ, (ἱερὰ *understood*) a festival at Athens in commemoration of the union of the Attic burghs into a city by Theseus.

(Συνοικίζω, *fut.* ίσω, to cause any one to dwell in the same house as another; to cause to live together; *hence,* to give a child in marriage to any one—(τόπον, *or* πόλιν) to people a country, *or* city; to plant a colony: *from* σὺν, οἰκίζω, to furnish with inhabitants.

(Συνοίκισις, εως, ἡ, the act of furnishing a place with new inhabitants; the foundation of a colony, *Thuc.* 3, 3. *Subst. of* συνοικίζω.

(Συνοικισμὸς, οῦ, ὁ, *the s. s. as* συνοίκισις—the state of living together; cohabitation; marriage.

(Συνοικιστὴς, οῦ, *and* συνοικιστὴρ, ῆρος, ὁ, (*Pind. Ol.* 6, 8.) one who peoples a place, *or* plants a colony.

Συνοικοδομέω, ῶ, *fut.* ήσω, *the s. of* οἰκοδομέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Σύνοικος, ου, *adj.* that lives in the same house with another; that lives with others; that lives with another as husband, *or* wife. *Th.* σὺν, οἶκος.

Συνοικουρέω, ῶ, [*fut.* ήσω,] to live with another in a retired, *or* tranquil manner at home: *from* σὺν, *and* οἰκουρέω.

(Συνοικουρὸς, οῦ, *adj* that lives with another quietly, *or* in a retired manner, in the same house; that

is the companion of any one in a retired life.

Συνοικτίζω, *fut.* ίσω, to take compassion on any one, *with an accus. Xen. Cyrop.* 4, 6, 5.: *from* σύν, οἰκτίζω.

Συνοίμιος, ου, *adj. s. s. as* σύμφωνος. *Th.* σύν, οἶμη.

Συνοίομαι, to think like, to be of the same opinion as another; to agree in opinion: *from* σύν, *and* οἴομαι.

Συνοίω, *fut.* συνοίσω, *s. s. as* συμφέρω, *not in use in the pres. the fut. assigned to* συμφέρω.—τὸ συνοῖσον, that which is useful, *or* advantageous.—σύνοισις, εως, ἡ, advantage; profit. *Th.* σύν, οἴω.

Συνοκλάζω, *fut.* άσω, to kneel down: *from* σύν, *and* ὀκλάζω.

Συνοκωχὴ, ῆς, ἡ, a junction; a meeting, &c. *s. s. as* συνοχὴ, *from* σύν, *and* ὀκωχὴ, *by Att. reduplication for* ὀχῆ.

Συνολισθαίνω, *and* συνολισθέω, to slip, *or* fall with another, *or* with others, *or* at the same time and place: *from* σύν, *and* ὀλισθαίνω, ὀλισθέω.

Συνολκὴ, ῆς, ἡ, contraction: *from* συνέλκω.

Συνόλλῡμι, *and* συνολλύω, to kill, *or* destroy with, *or* together: *from* σύν, ὄλλυμι, *and* ὀλλύω.

Συνολολύζω, *fut.* ύξω, *the s. of* ὀλολύζω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Σύνολος, ον, *adj.* all together, *generally in the neut.* τὸ σύνολον, the whole; all together—*also*, τὸ σύνολον, *adverbially*, in fine, or to sum up all in one word. *Th.* σύν, ὅλος.

Συνολοφύρομαι, to lament with any one; to lament together, *the s. of* σύν, *and* ὀλοφύρομαι. [ῡ]

Συνόμαιμος, ου, *and* συνομαίμων, ονος, *adj.* consanguineous; standing in the relation of brother and sister. *Th.* σύν, ὁμοῦ, αἷμα.

Συνομαλύνω, *the s. of* ὁμαλύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνομαρτέω, ῶ, [*fut.* ήσω,] to follow, *or* accompany, *from* σύν, ὁμαρτέω.

Συνόμενος, ου, *adj.* that partakes the bed of another; that is the bed-fellow, *or* spouse of any one. *Th.* σύν, ὁμοῦ, εὐνή.

Συνομήθης, *s. s. as* συνήθης, *Anal.* 2, *p.* 181. *No.* 42. *Th.* σύν, ὁμοῦ, ἦθος.

Συνομῆλιξ, ῖκος, *adj. s. s. as* συνῆλιξ, of the same age as another; having the same pastimes, *or* habits as another, *or* being the comrade of any one. *Th.* σύν, ὁμοῦ, ἡλικία.

Συνομηρεύω, [*fut.* εύσω,] to be a hostage conjointly with any one. *Th.* σύν, (ὁμηρεύω) ὅμηρος.

Συνομῆρης, ες, *adj. s. s. as* ὁμῆρης, *Nicandri Alex.* 449.

Συνομῑλέω, ῶ, *fut.* ήσω, *the s. of* ὁμιλέω, *adding* 'with, *or* together,' *for the s. of* σύν.

Συνόμῑλος, ου, *adj.* that accompanies, *or* that is the familiar companion of any one: *from* σὺν, *and* ὅμιλος.

Συνόμνῡμι, *and* συνομνύω, to swear with any one, *or* swear together; to bind one's self by an oath with others, *Dem.* to conspire. *Th.* σὺν, ὄμνυμι.

Συνομοιοπαθέω, ῶ, *and* συνομοπαθέω, [*fut.* ήσω,] to suffer with another; to have the same emotions as another, *s. s. as* ὁμοπαθέω. *Th.* σὺν, ὁμοῖος, ὁμοῦ, (παθέω, *from* πάθω, *obs.*) πάσχω.

Συνομοιόω, ῶ, [*fut.* ώσω,] to render wholly like to; to assimilate thoroughly to, *the s. of* σὺν, *and* ὁμοιόω.

Συνομολογέω, ῶ, *fut.* ήσω, to say together; to agree in sentiment—to grant; to allow; to concede; to approve—to make a convention, *or* agreement with any one—to covenant; to promise; to betroth: *from* σὺν, *and* ὁμολογέω.

Συνομολογία, ας, ἡ, agreement in opinion; consent; concession—a covenant—a promise.

(Συνομόλογος, ου, *adj.* that grants, *or* concedes, *? Schn. L.*

Συνομοπαθέω—*see* συνομοιοπαθέω.

Συνομορέω, ῶ, [*fut.* ήσω,] to adjoin; to be contiguous to, *N. T. Acts* 18, 7. *Th.* σὺν, ὁμοῦ, ὅρος.

(Συνόμορος, ου, *adj.* that is contiguous.

Συνομωνῡμέω, [*fut.* ήσω,] to have the same name as another. *Th.* σὺν, ὁμοῦ, ὄνομα.

(Συνομώνῡμος, ου, *adj.* that has the same name as another.

Συνοξύνω, to sharpen with, *or* together; to make narrow towards the top, *or* pointed, *Polyb.*: *from* σὺν, (ὀξύνω) ὀξύς.

(Σύνοξυς, εια, υ, *adj.* pointed; growing narrow towards the top.

Συνοπαδὸς, οῦ, *adj.* that follows, *or* accompanies any one: *from* συνοπάζω.

(Συνοπάζομαι, [*fut.* άσομαι,] to follow together with, *the s. of* σὺν, *and* ὀπάζομαι: *from* ὀπάζω.

(Συνοπάων, ονος, *adj. s. s. as* συνοπαδὸς. [ᾰ]

Συνοπλίζω, *fut.* ίσω, to arm together.=Συνοπλίζομαι, to bear arms together. *Th.* σὺν, ὁπλίζω, ὅπλον.

(Σύνοπλος, ου, *adj.* that bears arms with any one, *? Schn. L.*

Συνοπλοφορέω, [*fut.* ήσω,] to bear arms with any one; to bear arms together. *Th.* σὺν, ὅπλον, φέρω.

Συνοπτάω, [*fut.* ήσω,] to roast together: *from* σὺν, *and* ὀπτάω.

Συνοπτικὸς, κὴ, κὸν, *adj.* capable of *or* qualified for surveying together; sharp sighted; perspicacious—(*from* σύνοψις) brought under one point of view; general; compendious; synoptic, *Dionys. Areopag.*—τὸ συνοπτικὸν, perspicacity: *from* συνόπτομαι.

(Συνοπτικῶς, *adv. the ss. of the adj. adverbially.*

Συνόπτομαι, to survey—to see thoroughly; to see at once. *Th.* σὺν, ὄπτομαι.

(Σύνοπτος, ου, *adj.* capable of being surveyed together; conspicuous—intelligible; capable of being known, *or* comprehended.

Συνόρᾱσις, εως, ἡ, discernment; perspicacity; *also*, the act of discerning, *or* perceiving, *Ecclesiastical writers—properly*, a survey, *or* inspection: *from* συνοράω.

Συνοράω, ῶ, [*fut.* συνόψομαι, *from* συνόπτομαι,] to discern; to perceive; to observe; to comprehend: *from* σὺν, *and* ὁράω.

Συνοργιάζω, *fut.* άσω, *the s. of* ὀργιάζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνοργίζομαι, *the s. of* ὀργίζομαι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνόργιος, ου, *adj.* that celebrates a feast of Bacchus with any one; that celebrates orgies together: *from* σὺν, *and* ὄργιον.

Συνορέω, [*fut.* ήσω,] to be contiguous to; to border upon. *Th.* σὺν, ὅρος.

Συνορθόω, ῶ, [*fut.* ώσω,] to rectify, *or* redress, with, *or* together: *from* σὺν, *and* ὀρθόω.

Συνορία, ας, ἡ, neighbourhood. *Th.* σὺν, ὅρος.

Συνοριγνάομαι, *the s. of* ὀριγνάομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνορίζω, *fut.* ίσω, to bring together and include in the same boundaries. *Neut.* to border on, *or* be contiguous to, *with a dat. Antigoni* 84. *cited Schn. L. Th.* σὺν, (ὁρίζω) ὅρος.

Συνορίνω, to produce strong emotion—to move to compassion, *Iliad.* 24, 427. *or* to anger, 568.: *from* σὺν, ὀρίνω. [ῐ]

Σύνορκος, ου, *adj.* that has sworn with others; bound by the same oath; that conspire. *Th.* σὺν, ὅρκος.

Συνορμάδες, ων, αἱ, *s. s. as* συμπληγάδες, *and* συνδρομάδες: *from* συνορμάω.

Συνορμάω, ῶ, [*fut.* ήσω,] to put in movement, *or* excite, *or* urge, with, *or* together. *Neut.* to rush with another; to rush together.=Συνορμάομαι, *Mid. the s. s. as the neut. the s. of* ὁρμάω, *and* σύν.

(Συνόρμενος, *s. s. as* συνορμώμενος, *part. of* συνορμάομαι, that escape together, *Æschyl. Ag.* 441. *Schn. Lex.*

Συνορμέω, [*fut.* ήσω,] *the s. of* ὁρμέω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνορμίζω, *fut.* ίσω, to bring into harbour with another, *or* others, *the s. of* ὁρμίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Σύνορος, ου, *adj.* that adjoins, *or* is

contiguous to; contiguous. *Th.* *σὺν, ὄρος.*

Συνορούω, [*fut.* οὔσω,] to rush violently with any one; to rush together: *from* σὺν, *and* ὀρούω.

Συνοροφόω, ῶ, [*fut.* ώσω,] to overshadow completely: *from* σὺν, *and* ὀροφόω.

Συνορχέομαι, οῦμαι, to dance with any one; to dance together: *from* σὺν, *and* ὀρχέομαι.

Συνουλόω, ῶ, [*fut.* ώσω,] to cause the healing of a wound; to cicatrize thoroughly: *from* σὺν, οὐλόω.

(Συνοὐλωσις, εως, ἡ, cicatrization.

Συνουλωτικός, κὴ, κὸν, *adj.* capable of, *or* adapted for cicatrizing, *or* healing wounds.

Συνουρίζω, *fut.* ίσω, to be contiguous: *from* σὺν, *and* οὐρίζω, *for* ὁρίζω.

Σύνουρις, ου, *adj. Æschyl. Ag.* 492. *s. s. as* σύνορος, *from* σὺν, *and* οὖρος, *for* ὄρος.

Συνουσία, ας, ἡ, a meeting; an assembly; a social, *or* festive meeting: familiar intercourse; conjugal communication; carnal communication—a feast; a banquet; a conference: *from* συνοῦσα, *fem. of* συνὼν, *part. of* σύνειμι.

(Συνουσιάζω, *fut.* άσω, to meet together, *or* be familiarly together; to meet in social intercourse; to meet as man and wife; to sleep together — to marry, *Xen. Eph.* 2, 9. *? in the latter sense Schn. Lex.*

(Συνουσιασμὸς, οῦ, ὁ, *s. s. as* συνουσία, carnal communication, *Suid.*

(Συνουσιαστὴς, οῦ, ὁ, one who is intimate with another; a companion; a disciple, *Plato.*

(Συνουσιαστικὸς, κὴ, κὸν, *adj.* pertaining to social intercourse, *or* the intercourse between the sexes, *to* συνουσία, *in any of its ss.*; adapted for, fond of, *or* addicted to social, *or* familiar intercourse, &c.

Συνουσιόω, ῶ, [*fut.* ώσω,] to unite the essence of one thing with that of another, *Alex. Aphrod. Probl.* 1, 121.: *from* σὺν, οὐσία.

(Συνουσίωσις, εως, ἡ, union, *according to the s. of* συνουσιόω.

Συνοφρῡόομαι, οῦμαι, to contract the brows; to wrinkle the forehead, *Eurip. Alc.* 777. *Th.* σὺν, ὀφρύς.

(Σύνοφρυς, υος, *adj.* that has the eyebrows contracted, *or* the brow wrinkled; that has the eyebrows meeting — that frowns; that frowns habitually. *met.* harsh; severe of aspect; melancholy — arrogant, *or* haughty, *Hesych.*

Συνοφρῦωμα, ατος, τὸ, (*from* συνοφρυόομαι) a contraction, *or* meeting of the eyebrows; a frown.

Συνοχεὺς, έως, ὁ, that keeps together, *Julian. Or.* 5, *p.* 165. *: from* συνέχω.

Συνοχέω, ῶ, [*fut.* ήσω,] to convey together, *the s. of* σὺν, *and* ὀχέω.

Συνοχὴ, *Att.* ξυνοχὴ, ῆς, ἡ, the act of keeping together, restraining, binding together, *or* holding fast —a meeting; conjunction; connexion—a fastening, *or* strengthening—conflict—distress; anxiety; embarrassment; straits. ¶ συνοχαὶ, *in Manetho,* 'bonds, fetters,' *Schn. L. Th.* σὺν, ἔχω.

(Συνοχηδὸν, *adv.* by keeping together, holding fast, *or* retaining; by joining together; collectively: *see the s. of* συνέχω.

(Συνοχικὸς, κὴ, κὸν, *adj.* capable of holding together, binding, *or* restraining, *? Schn. L.*

Συνοχμάζω, *fut.* άσω, to bind together, *Lucian. Tragop.: from* σὺν, *and* ὀχμάζω.

(Συνοχμὸς, οῦ, ὁ, *s. s. as* συνοχή.

Σύνοχος, ου, *adj.* that is continued, *s. s. as* συνεχὴς—(πυρετὸς) a continued fever: *from* συνέχω.

Συνοχωκὼς, *or* συνοχοκὼς, *genit.* ότος, *part. of* συνόχωκα, *perf. mid. or* 2 *perf. of* συνέχω, *by changing* ε *into* ο, *or* ω, *and by the Attic reduplication, as* ὄκωχα, *from* ὤχα, *perf. from* ἔχω, *Matth. Gram.* § 183.

Σύνοψις, εως, ἡ, the act of surveying; a survey; a view; a comprehensive survey, a general view, *taking in all at one glance, lit. and met.* a synopsis, *or* compendium. ¶ a sketch, *or* model, *Valesius ad Eusebii h. Eccles. p.* 536. *cited Schn. L. Th.* σὺν, ὄπτομαι, ὄπτω.

Συνοψοφᾰγέω, [*fut.* ήσω,] to eat gluttonously. *Th.* σὺν, ὄψον, φάγω.

Συνρίζω, [*properly,* συῤῥέζω, *fut.* ξω,] to perform together. *Th.* σὺν, ῥέζω.

Συνσάττω, *and* συνσπειράω—*see* συσσάττω, *and* συσπειράω.

Συνστᾰθεύω, [*fut.* εύσω,] to roast, *or* broil thoroughly, *Aristoph. Lysist.* 844. *Th.* σὺν, σταθεύω.

Συνστεφᾰνηφορέω, [*fut.* ήσω,] to carry a crown together. *Th.* σὺν, στέφανος, (φορέω) φέρω.

Συνστύφω, to obstruct, *Hippoc. Th.* σὺν, στύφω.

Συνσχολάζω, *the s. of* σχολάζω, *adding,* 'with, *or* together,' *for the s. of* σὺν.

Συνσωφρονέω, ῶ, *see* συσσωφρονέω.

Συντᾰγὴ, ῆς, ἡ, the act of arranging, *or* placing together; arrangement; order; disposition — a pact, *or* agreement, *Jambl. Pythag. sec.* 185. a rule prescribed for the cure of a distemper, *or* a physician's prescription, *Artemidor.* 4, 22.: *from* συντάσσω.

(Σύνταγμα, ατος, τὸ, that which has been ordered, arranged, *or* composed — a political constitution, *Polyb.* 6, 50. a body of troops, *consisting of two cohorts. Suidas.* —a composition methodically arranged; a book, *or* treatise; a collection of writings.

Συνταγμᾰτάρχης, ου, ὁ, the commander of a certain body of troops, *of two cohorts, Suidas. Th.* σύνταγμα, ἄρχω.

Συνταγμᾰτικὸς, κὴ, κὸν, *adj.* pertaining to σύνταγμα; composed methodically.—τὰ συνταγματικὰ, a work in which the subjects are methodically arranged and treated at full length, *Ammonius: from* συντάσσω.

Συντᾱκὴς, ές, *adj.* that wastes away; that is attacked with consumption: *from* συντήκω.

Συντακτέον, (*verbal neut. of* συντάσσω) we must arrange together, *and the other ss. of the verb.*

(Συντακτήριος, ου, *adj.* pertaining to, capable of, *or* qualified for arrangement, *or* composition — (*from* συντάσσομαι, *Mid.*) pertaining to, proper to, *or* made use of on taking leave—*see the last s. of* συντάσσω.

(Συντακτικὸς, κὴ, κὸν, *adj. s. s. as* συντακτήριος.

Συντᾰλαιπωρέω, ῶ, *fut.* ήσω, to be in a state of poverty, *or* wretchedness with any one; to be in poverty together: *from* σὺν, *and* ταλαιπωρέω.

Συντᾰλᾱσιουργέω, ῶ, [*fut.* ήσω,] to spin with, *or* together: *from* ταλασιουργέω, *and* σὺν.

Συντᾰμίας, ου, ὁ, a colleague in a quæstorship. ¶ συνταμιείας, *in Dio Cass.: from* σὺν, *and* ταμίας.

Συντάμνω, *Ion. for* συντέμνω.

Συντᾰνύω, *s. s. as* συντείνω: *from* σὺν, *and* τανύω.

Σύνταξις, εως, ἡ, the act of placing, *or* arranging together; the drawing up of troops in regular order, *or* order of battle; a battle array —(*with* Ἑλληνικὴ) the whole array of the confederated Grecian states, *Plut. Aristides* 21. the composition of a literary work; historical composition; *hence,* a literary composition; a history —a convention, *or* agreement; a contract—a tax; an impost—the pay of troops, *Diodor. Sic.* a yearly salary, *Appian.* a pension, *or* appanage, *Plut. Alex.* 21.—*in Grammar,* construction: *from* συντάσσω.

Συντᾰπεινόω, ῶ, *the s. of* ταπεινόω, *adding,* 'with, *or* together,' *the s. of* σὺν.

Συντάραξις, εως, ἡ, total confusion; disorder: *from* συνταράσσω. [τᾰ]

Συντᾰράσσω, *Att.* —ράττω, *fut.* ξω, to put into disorder with, *or* together; to put into total confusion — to destroy utterly — (πόλεμον) to excite a war, *Dem. Th.* σὺν, ταράσσω.

Συνταργᾰνόω, [*fut.* ώσω,] to bind together, *Lycophron.* 1101.: *from* σὺν, *and* ταργανόω.

Σύνταῤῥος, ου, *adj.* (δένδρον) the roots of which become entwined with others, forming a kind of

hurdle, *Theophrast. h. pl. and c. pl.* 3, 8. *Th.* σὺν, ταῤῥός.

Σύντᾰσις, εως, ἡ, distension; tension: *from* συντείνω.

Συντάσσω, *Att.* -τάττω, *fut.* ξω, to place, order, *or* arrange together; to draw up troops in regular order, *or* in order of battle — to command, *or* order (*with a dat.*), *Xen. Cyrop.* 5, 3, 46. *s. s. as* ἐντέλλομαι, *or* παραγγέλλω, *with an injin., and likewise with* ὅπως, *Xen. Cyrop. Schn. L.* to order, *or* prescribe, *as a physician*—to put together — *in Grammar*, to construct; to construe—to compose a book, *mostly in the mid. in the latter s.*—(*by later writers, with a dat.*) to take leave of any one, *Schn. Lex.* = Συντάσσομαι, *Att.* -τάττομαι, *Mid.* to compose a work, *or* prepare a speech; to arrange, *or* prepare—to make a convention, *or* agreement with, *or* concert with any one, *Xen. Anab.* 7, 1, 35.=*Pass.* to be arranged, *or* drawn out in order, &c.—τὸ συνταχθὲν, *neut. part. of the* 1 *aor. pass., and* συντεταγμένον, *neut. part. of the perf. pass.* that which has been arranged, concerted, *or* agreed upon; a convention. *Th.* σὺν, τάσσω.

Συντᾰτέον, (*verbal neut. of* συντείνω) it is necessary to strain, *and the other ss. of the verb* συντείνω.

(Συντᾰτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for straining, bracing, *or* constricting.

Σύνταφος, ου, *adj.* interred with another; lying together in the same grave. *Th.* σὺν, τάφος.

Συντᾰχύνω, *the s. of* ταχύνω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συντείνω, *fut.* συντενῶ, *perf.* συντέτακα, *perf. pass.* συντέταμαι, to strain; to brace; to put to the highest pitch; to bend, *a bow*—to constrict. *Neut.* (*or with* ὁδὸν *underst.*) to hasten no a road; to go rapidly towards a place—to strain every effort—to tend to an object; to pertain to, *or* regard. ¶ τοῖς τόξοις ξυντείνειν, *Hippoc. de aere*, to bend the bows. ¶ συντείνοντος τοῦ κακοῦ, *Plut. Dion.* 45. the evil having reached a high pitch. *Th.* σὺν, τείνω.

Συντειχίζω, *fut.* ίσω, *the s. of* τειχίζω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συντεκμαίρομαι, to conjecture from many circumstances: *from* σὺν, *and* τεκμαίρομαι.

Συντεκνοποιέω, [*fut.* ήσω,] to produce children together. *Th.* σὺν, τέκνον, ποιέω.

Σύντεκνος, ου, *adj.* that has the same parent as another; that have the same parents, *? Schn. L. Th.* σὺν, τέκνον.

(Συντεκνόω, *s. s. as* συντεκνοποιέω. *Aristoph. Thesm.* 15.

Συντεκταίνομαι, to build, *or* construct together; to contrive together: *from* σὺν, *and* τεκταίνομαι.

Συντελέθω, *poet. s. s. as* συντελέω. ¶ *Pind. Pyth.* 9, 100.

Συντέλεια, ας, ἡ, a contribution furnished by any society of persons, each paying his share; *also*, an assessment paid by a certain class of persons—*at Athens*, a society formed of sixty citizens (συμμορία), who contributed in common to the building and equipment of a ship of war; *also*, the contribution furnished, *or* the equipment of the vessel — any society of persons who pay a contribution in common—a body of persons liable to pay a contribution, *or* impost, *Plut. Flam. compar.* 1. an assembly, *for a particular purpose, Æschyl. Sept.* 253. a body of persons of the same race, *or* family; *also*, a confederation, *Diodor. Sic. cited Schn. L.* — termination; consummation; accomplishment; perfection. ¶ *s. s. as* ἐντελέχεια, *Ocellus, cited Schn. L.* — *in Grammar*, the perfect tense, *Demetr. Phal.* 4. *from* συντελέω. *Th.* σὺν, (τελέω) τέλος.

(Συντέλεσμα, ατος, τὸ, an impost paid in common, *LXX. Esdr.* 4, 13. a completion, *or* termination, *Præfatio ad Bruti Epist. cited Schn. L.*

(Συντελεστὴς, οῦ, ὁ, one who accomplishes—one who is tributary, *or* liable to pay a contribution, *Greg. Nazianz. Gloss. Steph.*

(Συντελέστρια, ας, ἡ, *fem. of* συντελεστής.

Συντελευτάω, [*fut.* ήσω,] to end, *or* die with another; to end, *or* die together: *from* σὺν, *and* τελευτάω.

Συντελέω, ὦ, *fut.* έσω, to terminate, *or* accomplish with any one; to terminate, &c. together — to accomplish; to perform—to celebrate a game, *or* festival together, *Plut.* to tend to, *or* concur to the same end, *or* object; to have the same term—to pay tribute, impost, *or* contribution with others; *hence, at Athens*, to be a member of the same class, *or* association of persons who defray any public expenses in common, *see* συντέλεια; to belong to, *or* be classed with a certain division, *or* class of citizens; *properly*, to pay taxes as belonging to such class—to belong to a confederation, *or* to be under the jurisdiction of, *or* united with a single state, and be liable to pay contributions, *or* tribute, *on that account*; to be tributary to, *with a dat., and also with the preposition* εἰς, *Thuc.* 4, 76. to contribute (*in its general s.*); to conduce; to be useful; to profit; to assist — to belong to. *Th.* σὺν, (τελέω) τέλος.

(Συντελὴς, ές, *adj.* that pays contribution, *or* tribute with others, *or* in the same division, *or* class —that is under the jurisdiction of, *or* associated with and liable to pay tribute to—that contributes, *or* conduces to the same object; that relates, *or* tends to the same object.

(Συντελικὸς, κὴ, κὸν, *adj.* pertaining to, proper to, *or* concerning one who is συντελὴς, *see the word*—capable of perfecting. ¶ *from the latter s.* ὑπερσυντελικὸς χρόνος, *the* 'plusquam perfectum.' ¶ τὸ συντελικὸν, a body of persons liable to pay tribute.

Συντέμνω, *fut.* συντεμῶ, *perf.* συντέτμηκα (*from* συντμάω), 2 *aor.* συνέταμον (*from* συντάμνω), *perf. pass.* συντέτμημαι, to cut in pieces; to cut; to part, *or* divide, *Plat. Polit.* 5, *Xen. Cyrop.* 8, 2, 5. *mostly*, to cut short; to curtail; to retrench; to abridge; to shorten; to render concise—(*with* ὁδὸν *understd.*) to shorten a road, *viz. by choosing a short way, Herodot.* 7, 123. ¶ ὡς δὴ συντέμνω, *Eurip. Troad.* 441. (*with* λόγον *understd.*) that I may say in a few words, *or* to say briefly. ¶ ὡς συντέμνοντι εἰπεῖν, to say in a few words, *or* to be brief, *s. s. as* συνελόντι εἰπεῖν (συνελόντι, *from* συνέλω). *Th.* σὺν, τέμνω.

Συντερετίζω, *fut.* ίσω, *the s. of* τερετίζω, *adding*, 'with, *or* together' *the s. of* σύν.

Συντερμονέω, ῶ, [*fut.* ήσω,] to border on; to be contiguous. *Th.* σὺν, τέρμα.

(Συντέρμων, ονος, *adj.* contiguous; adjacent.

Συντέρπω. [*fut.* ψω,] to delight with, *or* together, *the s. of* τέρπω, *and* σύν.

Συντεταγμένως, *adv.* in a well arranged, *or* orderly manner: *from* συντεταγμένος, *part. perf. pass. of* συντάσσω.

Συντετᾰμένως, *adv.* straining every effort; with great speed; rapidly: *from* συντεταμένος, *part perf. pass. of* συντείνω.

Συντετραίνω—*see* συντιτράω, σύντιτραίνω.

Σύντευξις, εως, ἡ, *s. s. as* συντυχία, a meeting; an interview; conversation, *Suidas. Th.* σὺν, *and* τεύχω, *s. s. as* τυγχάνω.

Συντεχνάζω, *and* συντεχνάω, *fut.* άσω, to fabricate with any one; to fabricate together; to perform together with art, *or* skill, *or* elaborately—to work with artists. *met.* to plot with any one; to machinate together. *Th.* σὺν, (τεχνάζω, *or* τεχνάω) τέχνη.

(Συντεχνίτης, ου, ὁ, *s. s. as* σύντεχνος, *Gloss. Steph.*

(Σύντεχνος, ου, ὁ, ἡ, a fellow-artist, *or* craftsman; one who practises the same art as another.

Σύντημα, ατος, τὸ, that which has

been melted with another substance; something joined with another by melting; *also*, something disengaged by melting—the effect of a consumption: *from the perf. pass. of* συντήκω.

(Συντηκτικός, κὴ, κὸν, *adj.* capable of melting together; capable of uniting by melting together—promoting decay, *or* dissolution—dissolvent; colliquative—affected with decay, *or* consumption.

(Συντήκω, *fut.* ξω, *perf.* συντέτηκα, (*with a pass. s.*) to melt together; to unite by melting; to amalgamate—to separate, *or* destroy, by melting—to cause to dissolve, *or* waste away; to destroy; to produce a dissolution of the frame by consumption. = Συντήκομαι, *Pass.* to be melted, &c. *according to the s. of the verb*—to be attacked with consumption. *Th.* σὺν, τήκω.

(Σύντηξις, εως, ἡ, the act of melting together, of uniting by melting; amalgamation—dissolution; the dissolution, *or* decay of the frame by consumption; consumption; decay.

Συντηρέω, ῶ, [*fut.* ήσω,] to conserve; to preserve—to watch; to observe. *Th.* σὺν, τηρέω.

(Συντήρησις, εως, ἡ, conservation; preservation—observation.

(Συντηρητικὸς, κὴ, κὸν, *adj.* preservative; conservative.

Συντίθημι, [*fut.* συνθήσω,] to put, *or* place together; to give up in charge to any one, *Polyb.* 5, 10. *and* 8, 19. *&c.* to compose, *a book, &c.* to arrange, *or* prepare; to put in order, *or* regulate—to fabricate; to machinate; to concert — to decide, *or* conclude, *Arrian. Ind. c.* 34. *and with* λογισμῷ, *Arrian. Anab.* 1, 18.= Συντίθεμαι, *Mid.* (*with* τινὶ, *or* πρός τινα) to make an agreement with any one; to agree upon, *or* arrange with any one; (συμμαχίαν) to conclude an alliance with any one; (πρός τινα) to contend, *or* vie with any one, *Plut. Alcib.* 8. (τινὶ *with* ψῆφον *understood*) to vote with any one; to agree in opinion with—(*with or without* θυμῷ) to observe; to remark, *Hom. Th.* σὺν, τίθημι.

Συντίκτω, [*fut.* τέξω, *commonly*, τέξομαι, *poet.* τεκοῦμαι,] to bring forth, *or* produce with, *or* together, *the s. of* σὺν, *and* τίκτω.

Συντίλλω, to pull, *or* pluck about; to worry. *Th.* σὺν, τίλλω.

Συντιμάω, [*fut.* ήσω,] to make an estimate, *or* valuation; to regulate after having made an estimate, *Dem.* to raise the price of a commodity. ¶ συνετιμήθη τὰ περὶ τὸν σῖτον, *Dem.* the prices of provisions had been augmented. *Th.* σὺν, (τιμάω, τιμὴ) τίω.

(Συντίμησις, εως, ἡ, estimation; valuation—price; value, *LXX.* [ῑ]

Συντῑμωρέω, ῶ, [*fut.* ήσω,] to succour; to help, *Hippoc.* to avenge with another; to aid in avenging, *? Schn. L.: from* σὺν, *and* τιμωρέω.

Συντῑνάσσω, *fut.* ξω, to shake together, *the s. s. as* συγκραδαίνω; to agitate; to excite, *a contest*, *Theocrit.* 22, 90.: *from* σὺν, *and* τινάσσω.

Συντῑταίνω, *s. s. as* συντείνω, *Hippoc.*: *from* σὺν, *and* τιταίνω.

Συντιτράω, *and* συντιτραίνω, [*fut.* συντρήσω,] *and also*, συντετραίνω, to perforate, and make a common aperture. *Th.* σὺν, (τιτράω, τιτραίνω) τράω.

Συντιτρώσκω, [*fut.* τρώσω,] to wound together: *from* σὺν, *and* τιτρώσκω.

Συντολῦπεύω, [*fut.* εύσω,] to terminate, *or* accomplish with any one: *from* σὺν, *and* τολυπεύω.

Συντομὴ, ῆς, ἡ, a curtailment; a retrenchment, *Dio Cass.*: *from* συντέμνω.

(Συντομία, ας, ἡ, curtailment; retrenchment; abridgment; concision; abbreviation.

(Σύντυμος, ου, *adj.* cut short; curtailed; render concise; abridged.

Συντόμως, *adv.* immediately; instantly; promptly—concisely, *the ss. of the adj. adverbially.*

Συντονία, ας, ἡ, the act of bending, bracing, *or* straining; tension—a straining; an effort—strength, *or* vigour, *Hippoc.*: *from* συντείνω, *Th.* σὺν, τείνω.

Σύντονος, ου, *adj.* strained; stretched; braced; making continued efforts — vehement; vigorous; strong—of like tone; accordant, *the latter s. more immediately from* σὺν, *and* τόνος.

(Συντονόω, [*fut.* ώσω,] *in Grammar*, to mark with the proper accentuation, *Apollonii Synt. Anecdot. Bekker.*

(Συντόνως, *adv. the ss. of the adj.* σύντονος, *adverbially.*

Συντραγῳδέω, ῶ, *fut.* ήσω, to act tragedy with one, *or* more persons: *from* σὺν, *and* τραγῳδέω.

Συντράπεζος, ου, *adj.* that sits at the same table; that is the messmate, *or* that lives with any one. *Th.* σὺν, τράπεζα. [ᾰ]

Συντραυλίζω, *the s. of* τραυλίζω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συντράω, *s. s. as* συντιτράω. *Th.* σὺν, τράω.

Σύντροις, οἱ, αἱ, σύντρια, τὰ, three together; three at the same time; by three and three. *Th.* σὺν, τρεῖς.

Συντρέπω, [*fut.* ψω,] to turn with another, *or* turn together, *Iamblich. Myst.* 6, *c.* 4.=Συντρέπομαι, to put to flight, *Diodor.* 15, 17. *Th.* σὺν, τρέπω.

Συντρέφω, *fut.* συνθρέψω, to feed, nourish, rear, *or* bring up with another, *or* with others—*also the poet. s. of* τρέφω, to coagulate; to give consistence to, *Plat. Phæd.* 45. *in the s. of* πήγνυμι, *or* συνίστημι. *Th.* σὺν, τρέφω.

Συντρέχω, *fut.* συνθρέξω, *and* συνδραμοῦμαι, 2 *aor.* συνέδραμον, to run with any one; to run together; to run to the same point—to concur; to meet in one point; to coincide; to agree — to crisp, *or* curl, *as hair from heat*, *Xen. Venat.* 10, 17. to come to a convention, *or* agreement; to agree upon any thing. ¶ συντρέχειν τοῖς κριταῖς, *Xen. Cyrop.* 8, 2, 27. to agree upon the persons who were to decide the cause. *Th.* σὺν, τρέχω, δρέμω, *obs.*

Σύντρησις, εως, ἡ, perforation and union by a common aperture: *from* συντράω, *s. s. as* συντιτράω.

(Σύντρητος, ου, *adj.* perforated and united by a common aperture, *? Schn. L.*

Συντρῑαινόω, ῶ, [*fut.* ώσω,] *properly*, to shake with a trident, *generally*, to shake, *or* cause to totter; to shake to pieces, *or* destroy, *the s. of* σὺν, *and* τριαινόω.

Συντρῑβὴ, ῆς, ἡ, *s. s. as* σύντριψις, *LXX.*: *from* συντρίβω.

(Συντρῑβὴς, έος, *adj. s. s. as* σύντριψ.

Συντρίβω, *fut.* ψω, to rub together; to rub to each other—to bruise, *or* break, by rubbing, *or* striking —to beat violently; to drub soundly.=Συντρίβομαι, *Pass.* to be rubbed together, &c. to be in a state of severe mental anguish, *or* distress; to be broken by sorrow; to be affected with contrition, *Ecclesiast. writers.*—to be at variance, *Dem. Th.* σὺν, τρίβω. [ῑ]

Συντρῑηραρχέω, ῶ, [*fut.* ήσω,] to hold the office of τριήραρχος conjointly with any one. *Th.* σὺν, τριήρης, ἄρχω.

(Συντρῑήραρχος, ου, ὁ, one who equips, *or* commands a τριήρης with another.

Σύντριμμα, ατος, τὸ, that which has been rubbed, *or* bruised; a contusion; a hurt—a fracture, *Aristot. de Audib. cited Schn. L.*: *from the perf. pass. of* συντρίβω.

(Συντριμμὸς, οῦ, ὁ, *s. s. as* σύντριψις, *LXX.*

(Σύντριψ, τρῑβος, *adj. the s. s. as* οἰκότριψ, that live together; that are in familiar intimacy, *? Schn. L.*

Σύντριψις, εως, ἡ, the act of rubbing together; trituration; the act of bruising, *or* crushing—a severe beating; a drubbing—a blow; a contusion—contrition, *Ecclesiast. writ.*

Σύντροπος, ου, *adj.* adapted; suitable, *Hippoc. Foes. p.* 744. ¶ σύντροπος, *agrees better with the interpret. given, as also with the context, than* σύντροφος, *which stands in the passage cited, Schn. L.*: *from* συντρέπω. *Th.* συν τρέπω.

Συντροφία, ας, ἡ, the state of being reared, *or* brought up with any one; education received in common with one, *or* more; *hence*, familiar intimacy, *such as exists between schoolfellows and messmates: from* συντρέφω.

(Σύντροφος, ου, *adj.* that has been reared, brought up, *or* educated with any one; intimate, *or* familiar with, *as messmates, or companions.* ¶ *commonly with a dative, but in Antipater Sid. Epigr.* 74, *and* 89. *with a genit. Schn. L.*

Συντροχάζω, *and* συντροχάω, *fut.* άσω, to run with any one; to run together: *from* σὺν, *and* τροχάζω.

Συντρῦγάω, *the s. of* τρυγάω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συντρῦφάω, ῶ, *fut.* ήσω, *the s. of* τρυφάω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συντρώσκω, *the s. s. as* συντιτρώσκω: *from* σὺν, *and* τρώσκω.

Συντυγχάνω, *fut.* συντεύξομαι, [2 *aor.* συνέτῡχον,] (*from* σὺν, *and* τεύχω) to come together; to meet with any one; to light upon accidentally—to meet; to have an interview, *or* conference with any one—to fall out; to happen; to occur.—ὁ συντυχὼν, *s. s. as* τυχὼν, the first person one meets; the first comer; a person taken without selection—common; insignificant; worthless.—τὰ συντυγχάνοντα, fortuitous events; occurrences; accidents. ¶ πρὸς τὸ συντυχὸν, at hazard. *Th.* σὺν, τυγχάνω.

Συντυμβωρῦχέω, ῶ, *fut.* ήσω, to dig into graves, *or* tombs, with any one, *or* together, in order to steal. *Th.* σὺν, τύμβος, ὀρύσσω.

Συντῦπόομαι, οῦμαι, to receive an impression from; to be affected by, *Simplicius ad Epict. p.* 263. *from* συντυπόω, *not in use. Th.* σὺν, τυπόω, *from* τύπτω, *or* τύπω, *obs.*

Συντῦρανvεύω, [*fut.* εύσω,] to exercise tyrannical, *or* despotic power conjointly with any one: *from* σὺν, *and* τυρανvεύω.

Συντῦρανvοκτονέω, ῶ, *fut.* ήσω, to slay a tyrant with any one, *or* slay together, *Lucian.: from* σὺν, τύραννος, κτονέω, κτείνω.

Συντῦρόω, [*fut.* ώσω,] *met.* to stir up together: *from* σὺν, *and* τυρόω.

Συντῦχία, ας, ἡ, a coming together; a casual meeting; an occurrence; an event—*by later writers, and by Ecclesiast. writ.*, meeting; an assembly; an interview; a conference; intimacy; acquaintance: *properly, from* συντυχέω, *s. s. as* συντυγχάνω.

Συνυθλέω, [*fut.* ήσω,] to prate together, *Lucian. Lexiph.* 14. *Th.* σὺν, ὑθλέω, ὕθλος.

Συνῦμεναιόω, [*fut.* ώσω,] to sing a hymeneal together, *Plut. Præcep. conjug. p.* 410.: *from* σὺν, *and* ὑμεναιόω.

Συνυπάγω, [*fut.* ξω,] *the s. of* ὑπάγω, *adding*, 'with, *or* together,' *for the s. of* σύν. [ᾰ]

Συνυπᾰκούω, [*fut.* ούσω,] to listen to, *or* to obey, with any one, *or* together: *from* σὺν, *and* ὑπακούω.

Συνύπαρκτος, ου, *adj.* co-existing, *Ecclesiast. writers: from* συνυπάρχω.

(Συνύπαρξις, εως, ἡ, co-existence.

(Συνύπαρχος, ου, ὁ, a ὕπαρχος, conjointly with any one: *from* σὺν, *and* ὕπαρχος.

Συνυπάρχω, to be with another; to exist with; to co-exist: *from* σὺν, *and* ὑπάρχω.

Συνῦπᾰτεύω, [*fut.* εύσω,] to be the colleague of any one in the consulship: *from* σὺν, *and* ὑπατεύω, ὕπατος.

(Συνύπᾰτος, ου, ὁ, one who is the colleague of any one in the consulship. [ῠ]

Συνυπερβάλλω, to convey over together. *Neut.* to go over together, *Polyb. Th.* σὺν, ὑπὲρ, βάλλω.

Συνῦπηρετέω, [*fut.* ήσω,] to serve, tend, wait upon, *or* help, with another, *or* together: *from* σὺν, *and* ὑπηρετέω.

Συνυπηχέω, ῶ, *the s. of* ὑπηχέω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνυποβάλλω, *the s. of* ὑποβάλλω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνυποδείκνῡμι, *and* —δεικνύω, *fut.* δείξω, *the s. of* ὑποδείκνυμι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνυποδύομαι, to go under, *or* dive with, *or* together—(*with an accus.*) to undertake with any one; to undertake together. *Th.* σὺν, (ὑποδύω) ὑπὸ, δύω. [*For the quantity see* δύω.]

Συνυποζεύγνῡμι, *the s. of* ὑποζεύγνυμι, *adding*, 'with, together, *or* at once,' *for the s. of* σύν.

Συνυποκορίζομαι, *the s. of* ὑποκορίζομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνυποκρίνομαι, *the s. of* ὑποκρίνομαι, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνυπολαμβάνω, to receive, *or* support with, *or* together,' *the s. of* σὺν *and* ὑπολαμβάνω, *? Schn. L.*

Συνυπονοέω, *the s. of* ὑπονοέω, *adding*, 'with, *or* together,' *for the s. of* σύν; *the s. s. as* ὑπονοέω, *Polyb.*

Συνυποπίπτω, to be couched, *or* comprehended under, together with, *Sext. Emp.: from* σὺν, ὑποπίπτω.

Συνυποπτεύω, *s. s. as* ὑποπτεύω, *Polyb.* 14, 4.: *from* σὺν, *and* ὑποπτεύω.

Συνυπόστατος, ου, ὁ, one who is consubstantial with another, *Ecclesiast. writ.: from* σὺν, *and* ὑποστατος, *from* ὑφίστημι. *Th.* ὑπὸ, ἵστημι.

Συνυποτίθεμαι, to take with, admit *or* suppose: *from* σὺν, ὑποτίθεμαι *mid. of* ὑποτίθημι. [ῐ]

Συνυπουργέω, ῶ, [*fut.* ήσω,] to serve with, *or* aid any one, *Lucian: from* σὺν, *and* ὑπουργέω.

Συνυποφέρω, *the s. of* ὑποφέρω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνυποφύομαι, *the s. of* ὑποφύομαι, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνυποχωρέω, ῶ, *the s. of* ὑποχωρέω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συνῦφαίνω, to weave together; to interweave. *met.* to connect. *Th.* σὺν, ὑφαίνω.

(Συνύφανσις, εως, ἡ, the act of interweaving, *or* connecting. [ῠ]

(Συνύφασμα, ατος, τὸ, that which has been interwoven, *or* connected; a web; a tissue; a context, *Gloss. Steph.* [ῠ]

(Συνῦφὴ, ῆς, ἡ, a tissue, *s. s. as* συνύφασμα, ατος, τὸ, *Plat. Legg. p.* 220. *Bipont.*

(Συνῦφὴς, έος, *adj.* interwoven; connected; united by a tissue.

Συνυφίσταμαι, to exist with any one; to exist together—to undertake with, *or* together, *Polyb.* ¶ *the act.* συνυφίστημι, 'to cause to exist together,' *in use by later writ. Schn. L. Supplem.: from* σὺν, *and* ὑφίστημι.

Συνυψόω, ῶ, *the s. of* ὑψόω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συνῳδέω, [*fut.* ήσω,] to sing together; to sing in concert. *Th.* σὺν, (ᾠδὴ) ᾄδω.

(Συνῳδὴ, ῆς, ἡ, *or* συνῳδία, ας, ἡ, the act of singing, *or* playing on a musical instrument together.

Συνωδίνω, *the s. of* ὠδίνω, *adding*, 'with, *or* together,' *for the s. of* σύν. [ῐ]

Συνῳδὸς, οῦ, *adj.* that sing, *or* play together—concordant. *Th.* σὺν, (ᾠδὴ) ἀείδω.

Συνωθέω, ῶ, *and* συνώθω, [*fut.* -ωθήσω, *and* ώσω,] *the s. of* ὠθέω, *and* ὤθω, *adding*, 'with, *or* together,' *for the s. of* σύν.

(Συνώθησις, εως, ἡ, compulsion, *Gloss. Steph. the s. of* ὤθησις, *and* σύν.

Συνώμεθα, that we may agree, *or* make a convention, *Iliad.* 13, 381. 1 *pers. plur. subjunct.* 2 *aor. mid. of* συνίεμαι—*see* συνίημι.

Συνωμία, ας, ἡ, the meeting of the shoulder-blades; the part of the back where the shoulder-blades meet—a disease of horses when the shoulders are strained, *Hippiatrica. Schn. L. Th.* σὺν, ὦμος.

(Συνωμίᾶσις, εως, ἡ, *a disease of horses—see the last s. of* συνωμία.

Συνωμοσία, ας, ἡ, a conspiracy; union formed under the sanction of an oath: *from* συνόμνυμι.

(Συνωμόσιον, ου, τό, a conspiracy, *Longi* 4, *p.* 137. *properly*, that which has been agreed upon by conspirators.

(Συνωμότης, ου, ὁ, one who has bound himself with others by an oath; a conspirator; an accomplice.

(Συνωμοτικός, κὴ, κὸν, *adj.* pertaining to a conspiracy.

(Συνωμοτικῶς, *adv. the ss. of the adj. adverbially.*

(Συνώμοτος, ου, *adj.* united by an oath.

Συνωνέομαι, οῦμαι, *fut.* ήσομαι, to purchase with any one; to purchase conjointly: *from* σὺν, *and* ὠνέομαι.

Συνωνῡμία, ας, ἡ, similarity of name; similarity of meaning; synonymy. *Th.* σὺν, ὄνυμα, *Æol. for* ὄνομα.

(Συνώνῡμος, ου, *adj.* that has the same name as another; that has a like meaning as another word, synonymous.

(Συνωνύμως, *adv. the ss. of the adj. adverbially.*

Συνωριαστὴς, οῦ, ὁ, one who drives a two-horsed chariot, *or* a team of two horses, *or* oxen, &c.: *from* συνωρίς.

(Συνωρίζω, *fut.* ίσω, to yoke two horses. *met.* to unite two together.

Συνωρῐκεῦομαι, [*fut.* εύσομαι,] to convey in a vehicle drawn by a pair of horses: *from* συνωρίς.

Συνωρὶς, ίδος, ἡ, a team of two horses, *or* other animals used for draught—a pair of friends; a couple of children; a pair, *or* couple, *in general, the s. Th. as* συνάορος.

Σῦνωσις, εως, ἡ, the act of pushing, *or* squeezing together: *from* συνώθω.

Συνωφελέω, ῶ, *the s. of* ὠφελέω, *adding*, 'with, *or* together,' *the s. of* σὺν.

Συνωχᾰδὸν, *adv. s. s. as* συνεχὲς, *and* συνεχῶς, presently; immediately, *Hesiod. Theognis* 690. continually: *from* συνέχω.

Συξέω, to polish: *from* σὺν, *and* ξέω.

Σῠβαιῠβᾰλος, ου, ὁ, a hogsty, *Hesych. and Photius. Th.* σῦς, βαυβάω.

Σῠοδήλητος, ον, *adj.* injured, *or* slain by a boar. *Th.* σῦς. δηλέω.

Σῠοθήρας, ου, ὁ, a hunter of wild boars. *Th.* σῦς, (θηράω) θήρ.

Σῠοκτᾰσία, ας, ἡ, slaughter of swine, *or* of wild boars. *Th.* σῦς, κτείνω.

(Σῠοκτόνος, ου, *adj.* that slaughters swine.

Σύομαι—*see* σύω.

Σῠοτρόφος, ου, *adj.* that rears, *or* feeds swine. *Th.* σῦς, τρέφω.

Σῠοφόντης, ου, ὁ, a slayer of swine, *or* wild boars. *Th.* σῦς, φένω.

(Σῠοφόντις, ίδος, ἡ, *fem. of* συοφόντης.

Σῠοφορβέω, [*fut.* ήσω,] to feed swine; to be a swineherd. *Th.* σῦς, φορβή.

(Σῠοφόρβιον, ου, τό, a herd of swine—a hogsty.

(Σῠοφορβὸς, οῦ, ὁ, a swineherd.

Σῦρα, ας, ἡ, *s. s. as* σίσυρα.

Σῠρβᾶ, *adv. s. s. as* τύρβα.

Σῦρβη, ης, ἡ, *s. s. as* τύρβη, a crowd; a rout—tumult; bustle—*s. s. as* σύρμα, *Schn. L.* ¶ *Compare* συρφετός. *Th.* σύρω.

(Συρβηνεὺς, έως, *and* συρβηνὸς, οῦ, ὁ, a turbulent, riotous, *or* noisy person, *Athen. cited Schn. L.*

Σύργαστρος, (*properly*, συρόγαστρος) ου, *and* συργάστωρ, ορος, ὁ, one of the common people, *Alciphron.* 3, *Ep.* 19. a day-labourer—a swineherd. ¶ *in Etymolog. Mag.* συργάστρων ζώων, *s. s. as* ἑρπετῶν, 'of reptiles,' *viz. that trail their bellies on the ground in moving. Th.* σύρω, γαστήρ.

Σύρδην, *adv.* by dragging along; pulling violently. *Th.* σύρω.

Συρία, ας, ἡ, *s. s. as* σίσυρα.

Σῠριγγίας, ου, ὁ, that is hollow like a reed. ¶ συριγγίας κάλαμος, a reed entirely hollow: *from* σῦριγξ.

(Σῠρίγγιον, ου, τό, a small pipe, *or* tube; a small reed—a small fistulous ulcer: *dimin. of* σῦριγξ.

Σῠριγγοτόμος, ου, ὁ, a surgical instrument for opening fistulous ulcers. *Th.* σῦριγξ, τέμνω.

Σῠριγγόω, ῶ. [*fut.* ώσω,] to make into a tube, *or* like a tube—to render fistulous.=Συριγγόομαι, οῦμαι, to receive the form of a tube—to become fistulous, *Hippoc. and Paul. Ægin.* 6, 78. *Th.* σῦριγξ.

(Σῠριγγώδης, εος, *adj.* having the form of a tube, *or* pipe; having tubular hollows—fistulous; affected with fistulous ulcers. *Th.* σῦριγξ, εἶδος.

Σύριγμα, ατος, τό, a whistling; a hiss—a tune on a shepherd's reed—the note of a pipe—the act of whistling, *or* playing on the shepherd's pipe, *s. s. as* συρισμός. *Th.* (*part. perf. pass.*) συρίζω. [ῡ]

Σῠριγμᾰτώδης, εος, *adj.* resembling the note of a pipe, *or* a whistle. *Th.* σύριγμα, εἶδος.

Σῠρισμὸς, οῦ, ὁ, the act of piping, *or* whistling: *from* συρίσσω.

ΣΥΡΙΓΞ, ιγγος, ἡ, a shepherd's reed, *or* pipe, *that composed of unequal reeds joined together;* a pipe, *or* reed for playing on. *in general*—a tube, *or* pipe; (*hence, also, several objects of a fistular shape*) a socket; the hole in the nave of a wheel in which the axletree turns: *also*, the nave of a wheel; the hole in which the pivot of a hinge of a door turns—a hollow body of a fistular form—the case of a spear, *s. s. as* δορατοθήκη, *Iliad.* 19, 387.—*in the plur.* the large veins of the neck, the jugular veins; the bronchiæ; the canal of the spinal marrow—a sinous ulcer; a fistula—a cleft in the earth; a passage in a mine; a covered gallery communicating between two buildings, *or* chambers, *Athen.* 5, 205. ¶ *the subterraneous burial places, or catacombs, of the kings near Thebes were denominated αἱ σύριγγες, Æl. h. a.* 6, 43. *and* 16, 15, *and* 16. ¶ *Th.* σύρω, 'to draw,' *from the prolonged notes of the pipe, Hemsterh. in Lennep. Observ.* [– –]

Σῠρίζω, *fut.* ίξω, *s. s. and Th. as* συρίσσω, συρίττω. ‡‡ to speak and act like a Syrian. *Th.* Σύρος, 'a Syrian.'

Συριηγενὴς, έος, *adj.* born in Syria. *Th.* Σύρος, γένος, γένω.

Σῠρικτὴρ, ῆρος, *and* συρικτὴς, οῦ, ὁ, *Dor. for* συριστής.

Σῠρίσδω, *Dor. for* συρίζω, *or* συρίσσω, συρίττω.

Συρίσκος, ου, ὁ, *s. s. as* ὑρρίσκος.

Σῦρισμα, ατος, τό, *s. s. and Th. as* σύριγμα. [ῡ]

Σῠρισμὸς, οῦ, ὁ, *s. s. and Th. as* συρισμός.

Σῠρίσσω, *or* συρίττω, *fut.* ξω, (*sometimes, but rarely*, ίσω) to whistle; to hiss—to whistle, *or* hiss at any one as a mark of disapprobation, *as to hiss an actor off the stage*—to play on a shepherd's reed, *or* pipe; to pipe. ¶ *Th.* σύρω, *from the long drawn notes of the pipe, Hemsterh.* ¶ *others derive the verb from* σύριγξ, *Hemsterh. refers both words to* σύρω.

(Σῠριστὴς, οῦ, ὁ, one who whistles, hisses, *or* pipes—the male crane, *from its peculiar cry, is so called, Hesych.*

Σῠριστὶ, *adv.* in the Syrian language; after the Syrian manner. *Th.* Σύρος, 'a Syrian.' [⏑ – ⏑]

Σῠρίττω—*see* συρίσσω.

Σύριχος, ου, ὁ, *s. s. as* ὑρρίσκος. [⏑ ⏑ ⏑]

Συρκάζω, *fut.* άσω, *or* συρκίζω, *fut.* ίσω, *Æol. for* σαρκάζω, *from* σὺρξ, *Æol. for* σάρξ.

Σῦρμα, ατος, τό, something that has been trailed, *or* dragged—a long flowing robe, *or* robe with a long train worn on the stage—that which has been drawn, raked, drifted, *or* swept into a heap; sweepings; a collection of straw, chaff, *or* leaves; straw, *or* chaff—a prolonged note in singing, *Ptolemæus Harmon* 2, 12.: *from* (*part. perf. pass.*) σύρω.

Συρμαία, ας, ἡ, a purgative, *or* emetic potion, consisting of the juice of a plant; *also*, a mixture of salt and water to produce vomiting, *Hesych.*—the radish (ῥαφανὶς,) *so called, as its juice was used with salt and water to produce vomiting, by the Egyptians, Erotian. Gloss.*—a small kind of potherb resembling parsley, *Suidas*—potherbs, *Aristoph. Pac.* 1253. *interpret. Mavis*—a kind of porridge made of wheaten flour and honey, *or* suet, *in use*

among the Lacedæmonians, and given as a prize in certain games; hence, the game itself was denominated συρμαία, *Hesych.* ¶ *properly, a fem. of* συρμαῖος, 'purgative, *or* emetic,' *and from* συρμός, 'a vomiting,' *in Nicand. Alex.* 256. *Schn. L. Th.* σύρω.

(Συρμᾰΐζω, *fut.* ἴσω, to make use of a purgative, *or* emetic medicine, *properly, of* συρμαία.

Συρμαιοπώλης, ου, ὁ, a vender of συρμαία; a vender of small potherbs, *Pollux. Th.* συρμαία, πωλέω.

Συρμᾰϊσμός, οῦ, ὁ, the use of purgative medicines, *properly, of* συρμαία. *Th.* (συρμαΐζω) συρμαία.

Συρμᾰτίτης, ου, ὁ, *and* συρματῖτις, ιδος, ἡ, *fem.* that has been drawn, raked, *or* swept together; formed of sweepings, chaff, dust, *or* straw. ¶ κόπρος συρματῖτις, *Theophrast.* manure made of sweepings, &c. *from* σύρμα. *Th.* σύρω.

(Σύρμιον, ου, τὸ, a kind of potherb resembling parsley, *Suidas.*

Συρμιστὴρ, ῆρος, ὁ, a seller of wood, *Hesych.*

Συρμός, οῦ, ὁ, a drawing; a draught; a drift; a current; the force of *a storm, of the waves, &c.* a track, *or* trace; the trail of a serpent; the long body, *or* trailing gait of a reptile, *Schn. L.* a vomiting, *or* vomit, *Nicand. Alex.* 256. *Th.* σύρω.

Σὺοξ, *Æol. for* σάρξ.

Σῦροπέρδιξ, ικος, ὁ, the Syrian partridge, *Æl. h. a. Thema,* Σύρος, πέρδιξ.

Σῦροφοίνιξ, ικος, ὁ, a Syro-Phœnician. *Th.* Σύρος, Φοίνιξ.

Συῤῥαδιουργέω, ῶ, [*fut.* ήσω,] (*with a dat.*) to commit a fault, *or* fall into a negligence, *or* omission with any one, *the s. of* σὺν, *and* ῥαδιουργέω.

Συῤῥᾰθᾰγέω, ῶ, [*fut.* ήσω,] to break with noise in pieces and devour greedily, *Nicand. Ther.* 94.: *from* σὺν, *and* ῥαθαγέω.

Σύῤῥαξις, εως, ἡ, *s. s. as* σύῤῥηξις, *from* συῤῥάσσω, *s. s. as* συῤῥήγνυμι.

Συῤῥαπτός, ὴ, ὸν, *adj.* stitched, *or* joined together: *from* συῤῥάπτω.

Συῤῥάπτω, *fut.* ψω, to stitch, *or* sew together—to join; to close. *met.* to machinate. *Th.* σὺν, ῥάπτω.

Συῤῥάσσω, *Att.* —άττω, *fut.* ξω, *s. s. as* συῤῥήγνυμι, *Dionys. Antiq.* 8, 18. to come to action, *or* give battle, *Xen. Hell.* 4, 3, 19. *Th.* σὺν, ῥάσσω, *s. s. as* ῥήγνυμι.

Συῤῥᾰφεὺς, έως, ὁ, one who stitches together, *or* joins: *from* συῤῥάπτω.

(Συῤῥᾰφὴ, ῆς, ἡ, the act of stitching, *or* joining together. *met.* machination; artifice.

{Συῤῥέζω, *fut.* ξω, *see* συνρέζω.}

Συῤῥέμβομαι, to ramble about with any one; to ramble about together: *the s. of* σὺν, *and* ῥέμβομαι.

Συῤῥέπω, *the s. of* ῥέπω, *act. and neut. adding,* 'with, *or* together,' *for the s. of* σύν.

Σύῤῥευσις, εως, ἡ, a flowing together; a confluence: *from* συῤῥέω.

Συῤῥέω, *fut.* εύσω, to flow together; to be confluent. *Th.* σὺν, ῥέω.

Σύῤῥηγμα, ατος, τὸ, a clash; an onset, *or* a shock; a collision; a conflict: *from part. perf. pass. of* συῤῥήγνυμι.

Συῤῥήγνῡμι, *or* συῤῥηγνύω, *fut.* συῤῥήξω, 1 *aor.* συνέῤῥαξα, 2 *aor.* συνέῤῥαγον (*from the form* συῤῥάσσω), *perf. mid. or* 2 *perf.* συνέῤῥωγα (*from* συῤῥώγω), to strike, *or* dash together; to bring into collision; to produce conflict, *or* contest—to dash in pieces; to burst asunder; to burst, crack, *or* break. *Neut.* to come into collision; to clash; to meet in conflict; to encounter, come to an action, *or* engage; to make an onset, *or* attack—to burst open; to break, *or* burst forth—to break forth, *as a war*—(*rare*) to flow together, *Herodot.* 1, 80. to flow into the same place and meet, *Diodor.* 17, 98. to unite, *Aristot. h. a.* 1.= Συῤῥήγνυμαι, *perf.* συνέῤῥηγμαι, 2 *aor. pass.* συνερράγην, (*from* συῤῥάσσομαι), *the neut. s. of the verb* —to be broken down, *or* debilitated, *by sufferings, Odyss.* 8, 137. ¶ συῤῥάσσω, συῤῥήσω, συῤῥάγω, συῤῥήγω, συῤῥώσσω, *and* συῤῥώγω, *are but different forms of the same verb, see* ῥήγνυμι. *Thema,* σὺν, ῥήγνυμι.

(Σύῤῥηξις, *and* σύῤῥαξις, εως, ἡ, collision—shock; conflict; an engagement; an encounter; an action; a battle, *properly,* the onset, *or* hottest part, *of the fight, Schn. L.*

Συῤῥιζόομαι, οῦμαι, to take root together. *Th.* σὺν (ῥιζόω) ῥίζα.

(Σύῤῥιζος, ον, *adj.* that takes root with another; that take root together.

Συῤῥίπτω, *fut.* ψω, *the s. of* ῥίπτω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συῤῥοὴ, ῆς, ἡ, *and* σύῤῥοια, ας, ἡ, *poet.* a flowing together; confluence: *from* συῤῥέω.

(Σύῤῥωξ, ὸον, *and contr.* σύῤῥους, ον, *adj.* that flow together; that meet in the same place; connected; confluent.

(Σύῤῥῡσις, εως, ἡ, *s. s. as* συῤῥοή.

Συῤῥώγω, *a form not in use, from which the* 2 *perf. of* συῤῥήγνυμι, *is formed.*

Συῤῥώσσω, *s. s. as* συῤῥάσσω, *and a kindred form of the same verb.*

Σῦρσις, εως, ἡ, *s. s. and Th. as* συρμός, *Gloss. Steph.*

Σῦρτης, ου, ὁ, a rope, *or* cable, by which something is drawn. *Th.* σύρω.

(Σύρτις, ιδος, ἡ, a bank in the sea, *or* on land, formed of drifted sand; a quicksand; *the Libyan* σύρτις.

(Συρτὸς, ὴ, ὸν, *adj.* drawn; dragged; trailed; drifted; raked; swept — susceptible of being drawn, *or* trained; that is commonly drawn, &c. *or* trailed, *as the train of a flowing robe.*

(Σύρφαξ, ᾶκος, ὁ, *s. s. as* συρφετὸς, *Aristoph. s. s. as* συρφετώδης, *Anonymus Suidæ Luciani, p.* 182. *cited Schn. L.*

(Συρφετὸς, οῦ, ὁ, that which has been thrown, swept, *or* drifted together; sweepings; a collection of dust, chaff, straw, leaves, *or the like,* thrown, *or* blown together; a heap of dirt; *in general,* something composed of things huddled together in a confused manner; *hence,* a crowd formed of the refuse of the people; a low mob, *or* rabble—a mean, *or* confused speech, *consisting of mean expressions huddled confusedly together*—a mean low man, one of the refuse of the people; a low bred, *or* rude person. ¶ συρφετὸς, *opposed in the latter s. to* κομψὸς, *Plato. Etym.* σύρβη, σύρμα, σύρφαξ, *and* συρφετὸς, *have a close affinity in s. and are alike derived from* σύρω, *Schn. L.*

Συρφετώδης, εος, *adj.* of the nature of, *or* resembling συρφετὸς, *in any of its signif.* huddled together confusedly; disorderly; like the rabble; mean; unpolite; rude. *Th.* συρφετὸς, εἶδος.

Σῦρφος, ου, ὁ, *a kind of insect. s. s. as* σέρφος.

Σόρφος, εος, τὸ, *s. s. as* σύρματα, *plur. of* σύρμα, sweepings composed of leaves, chaff, &c. *Th.* σύρω.

ΣΥ΄ΡΩ, *fut.* συρῶ, to draw; to draw forth; to draw out, *as a sword;* to pull; to drag along; to drag; to trail, *or* train—to tear—to treat with violence—to drift; to pull together; to sweep, *or* brush into a heap; to collect. ¶ *in Hesych. s. s. as* συρίσσω. [– –]

ΣΥ΄Σ, *genit.* συὸς, *accus.* σῦν, ὁ, *or* ἡ, a boar, *or* sow; a pig; a hog.

Συσκάπτω, [*fut.* ψω,] to dig together. ¶ συσκάπτειν τοὺς γύρους, *Theophrast. c. pl.* 3, 18. to fill up the furrows. *Th.* σὺν, σκάπτω.

Συσκεδάζω, —δάννῡμι, *and* —δαννύω, *as also,* συσκεδάω, *fut.* άσω, to strew, scatter, disperse, *or* dissipate with others—to disperse utterly; to scatter on all sides, *Aristoph. Ran.* 934. *Th.* σὺν, σκεδάζω, σκεδαννύω, σκεδάννυμι.

Σύσκεμμα, ατος, τὸ, consideration in common, *Eustath. Odyss.* 1, *p.* 38. *part. perf. of* συσκέπτομαι. *Th.* σὺν, σκέπτομαι.

Συσκεπάζω, *fut.* άσω, to cover up totally, *? Schn. L. Th.* σὺν, σκεπάζω.

Συσκέπτομαι, to consider, *or* observe together, *Herodian.* 1, 17. *Th.* σὺν, σκέπτομαι.

Συσκευάζω, *fut.* άσω, to lay, place, bring, *or* pack together; to pack up and prepare for a departure from any place—to make preparations, *in general*—to collect things together and put in readiness before hand; to plan, invent, *or* fabricate beforehand, *or* to plot, *or* contrive fraudulently, *Dem.*=Συσκευάζομαι, *Mid.* 1 *aor. mid.* συνεσκευασάμην, to pack up and prepare for a journey; to provide one's self with necessaries for a journey; to pack up utensils, &c. and prepare for a removal from a dwelling, *Dem* —*in general*, to put one's self in readiness for a journey—to equip, *or* fit out an armament; to arm troops—to plot, *or* invent stratagems against any one beforehand, *Dem.* to form stratagems and fraudulent machinations—to overreach, *or* take unawares; to seize unexpectedly, *or* by stratagem and capture, *Xen. Cyrop.* 5, 1, 15, to gain over to one's side, *or* get possession of, *the former s. Plut. Phoc.* 32. *Th.* σὺν, σκευάζω.

(Συσκευασία, ας, ἡ, preparation — equipment — machination, &c. *See the verb.*

(Συσκευαστὴς, οῦ, ὁ, one who prepares, &c. *See the s. of* συσκευάζω, *? Schn. L.*

(Συσκευὴ, ῆς, ἡ, preparation; artifice; machination; deception; intrigue — jugglery; theatrical illusion, *Herodian.* 3, 12.

Συσκευοφορέω, [*fut.* ήσω,] to carry baggage together. *Th.* σὺν, σκεῦος, (φορέω) φέρω.

Συσκευωρέω, [*fut.* ήσω,] to prosecute, *or* occupy one's self about with another; to prepare artfully, *or* deceitfully together: *the s. of* σὺν, *and* σκευωρέω.

Συσκηνάω, *and* συσκηνέω, *fut.* ήσω, *and* συσκηνόω, *fut.* ώσω, to be in the same tent, *or* live with any one; *especially*, to eat together, *or* mess together; *in the latter s. particularly, with its derivatives by Xen. but* ὁμοσκηνέω, *in the first s. Th.* σὺν, σκηνή.

(Συσκηνήτρια, ας, ἡ, one who lives with, *or* eats at the same table with any one, *Aristoph. Thesm.* 631.

(Συσκηνία, ας, ἡ, cohabitation in the same tent; the state of living together as comrades, *or* as messmates; participation of the same meals, *the last s. particularly, in Xen.*

Συσκήνιον, ου, τὸ, *same s. as* συσσίτιον.

(Σύσκηνος, ου, *adj.* that inhabits the same tent, *or* lives with any one —that eats at the same table as any one, *the s. s. as* ὁμόσκηνος, *and* σύσσιτος.

(Συσκηνόω—*see* συσκηνάω.

Συσκιάζω, [*fut.* άσω,] to overshadow; to overcast. *Th.* σὺν, (σκιάζω) σκιά.

(Συσκίασις, εως, ἡ, an overshadowing. [ῐ]

(Συσκίασμα, ατος, τὸ, a shaded place: *from the perf. pass. of* συσκιάζω. [ῐ]

(Συσκιασμὸς, οῦ, ὁ, (*from* συσκιάζω) *the s. s. as* συσκίασις.

(Σύσκιος, ου, *adj.* overshadowed; shady; affording shade, *Alciphron.* 1, 39.

Συσκοπέω, [*fut.* ήσω,] to observe, *or* consider with any one, *Plat. Phæd.*: *from* σὺν, *and* σκοπέω.

Συσκοτάζω, [*fut.* άσω,] to become dark. ¶ ἐπεὶ θᾶττον συνεσκότασεν, *Dem.* as soon as it had become dark. *Th.* σὺν, (σκοτάζω) σκότος.

Συσκυθρωπάζω, *fut.* άσω, *the s. of* σκυθρωπάζω, *adding*, 'with, *or* together,' *for the s. of* σύν.

Συσκυλόω, [*fut.* ώσω,] to cover up. *Th.* σὺν, σκῦλον.

Συσμυρίζω, to polish with emery, *Meister Comment. Goetting.* 2. *p.* 178. *Th.* σμῦρις.

Συσπαράσσω, *Att.* συσπαράττω, *fut.* ξω, to tear, *or* pull into pieces: *from* σὺν, *and* σπαράσσω.

Σύσπασις, εως, ἡ, the act of drawing together, *or* closing; contraction; a stitching together: *from* συσπάω.

(Σύσπαστος, ου, *adj.* drawn together; drawn close; contracted—susceptible of being drawn together, closed, *or* contracted.

Συσπάω, *fut.* άσω, to draw together; to pull together; to contract; to close—to stitch together, *Xen. Anab.* 1, 5, 10. [ᾰ]

Συσπειράω, ῶ, to wind, *or* twist together; to press together; to draw together; to roll up together; *the s. s. as* συνελίττω, *Xen. Cyrop.* 7, 5, 6.: *from* σὺν *and* σπειράω.

Συσπείρω, *the s. of* σπείρω, *adding*, 'with, *or* together,' *the s. of* σύν.

Συσπένδω, *fut.* σπείσω, to pour out a libation with any one. = Συσπένδομαι, *Mid.* to make a peace, truce, convention, *or* treaty, sanctioned by libations and solemn rites. *Th.* σὺν, σπένδω.

Συσπεύδω, *the s. of* σπεύδω, *adding*, 'with, *or* together,' *the s. of* σύν.

Σύσπλαγχνεύω, [*fut.* εύσω,] to partake with one, *or* more persons of the entrails of a victim, *Aristoph. Pac.* 1115. *See* σπλαγχνεύω. *Th.* σὺν, (σπλαγχνεύω) σπλάγχνον.

Συσπονδὸς, ου, *adj.* that has made libations with any one; that has made a treaty with any one sanctioned by solemn rites.

Συσπουδάζω, *fut.* άσω, to be zealous, ardent, *or* emulous, conjointly with another, *or* others, in the prosecution of any thing—to bestow favour upon any one, *or* to be kind towards, *Dio Cass. cited Schn. L. the s. of* σὺν *and* σπουδάζω.

(Συσπουδαστικὸς, κὴ, κὸν, *adj.* that pursues an object in common with another, zealously, *or* earnestly, *Antonini* 1, 16.

Συσσαίνω, to wheedle, *or* fawn upon in a flattering manner with any one, *or* together, *Polyb.* 1, 80. *Th.* σὺν, σαίνω.

Συσσαρκία, ας, ἡ, *s. s. as* εὐσαρκία—a joining of flesh, *or* a joining by means of flesh, *Greg. Naz. Carm* 1, 2. *cited Schn.* [*Th.* σὺν, σάρξ.]

(Συσσαρκόω, ῶ, [*fut.* ώσω,] to unite by flesh; to unite by causing the growth of flesh.

Συσσάσσω, *Att.* —άττω, *fut.* άξω, to fill up completely; to stuff in, *or* press in together. *Th.* σὺν, σάσσω.

Συσσεισμὸς, οῦ, ὁ, an earthquake; a hurricane, *LXX. Kings* 2, 1.: *from* συσσείω.

(Συσσείω, [*fut.* είσω,] to shake together; to shake violently. *Th.* σὺν, σείω.

Συσσημαίνω, *mostly*, συσσήμαινομαι, to seal with another, *or* with other persons, *the s. of* σὺν, *and* σημαίνομαι, σημαίνω.

Σύσσημος, ου, *adj.* that has been marked conjointly; marked with common accord.—τὸ σύσσημον, a token, *or* mark agreed upon between persons. *Th.* σὺν, σῆμα.

Συσσήπω, *fut.* ψω, to produce putridity together; to putrefy any object by another.=Συσσήπομαι, to rot together. *Th.* σὺν, σήπω.

(Σύσσηψις, εως, ἡ, putrefaction of objects together.

Συσσῖτέω, ῶ, *fut.* ήσω, to eat together; to use the same table as messmates. *Th.* σὺν, (σιτέω) σῖτος.

(Συσσίτησις, εως, ἡ, *s. s. as* συσσιτία. [σῐ]

(Συσσῖτία, ας, ἡ, the act of eating together, *or* living together, using the same table; commensality.

(Συσσῖτικὸς, κὴ, κὸν, *adj.* pertaining to *or* proper to meals eaten in common, *or* the place for such meals.

(Συσσίτιον, ου, τὸ, a meal eaten in common; a place where meals are eaten in common. [σῐ]

Συσσιτοποιέω, ῶ, *fut.* ήσω, to make bread together, *Dioscor. Th.* σὺν, σῖτος, ποιέω.

Σύσσῖτος, ου, *adj.* that eats with another; that live together as messmates. *Th.* σὺν, σῖτος.

Συσσόη, ης, *and* σύσσοια, ας, ἡ, the movement of two bodies to the same place: *from* συσσόω.

Συσσόω, *and* συσσόομαι, οῦμαι, to move rapidly, *or* hurry together, towards the same place. *Th.* σὺν, σόω.

Συσσύρω, to drag up and down; to agitate, *or* molest. *Th.* σὺν, σύρω. [– – –]

Συσσώζω, *fut.* ώσω, to preserve, *or* save together; to preserve; to observe, *Polyb. Th.* σὺν, σώζω.

Συσσωματοποιέω, ῶ, [*fut.* ήσω,] to unite in one body; to incorporate. *Th.* σὺν, σῶμα, ποιέω.

Σύσσωμος, ου, *adj.* united in one body, *N. T. Th.* σὺν, σῶμα.

Συσσωρεύω, [*fut.* εύσω,] to bring together into one heap; to accumulate. *Th.* σὺν, (σωρεύω) σῶρος.

Συσσωφρονέω, ῶ, [*fut.* ήσω,] to be discreet, prudent, modest, *or* temperate with others; to act discreetly, &c. with others: *the s. of* σὺν, *and* σωφρονέω.

Συστάδην, *or* συστᾰδόν, *adv.* standing close together; hand in hand; in close action; within reach; near, at hand: *from* συνιστάνω, —στάω, συνίστημι. [ᾰ]

Συσταθείς, *part.* 1 *aor. pass.* συνιστάω, συνίστημι.

Συσταθμία, ας, ἡ, equality of weights. *Th.* σὺν, σταθμός.

(Σύσταθμος, ου, *adj.* of like weight, *Galen. Gloss.*

Συσταλτικός, κὴ, κὸν, *adj.* capable of, *or* adapted for contracting, *or* repressing; repellent: *from* συστέλλω.

Συσταμνίζω, *fut.* ίσω, to pour into the same vessel. *Th.* σὺν, στάμνος.

Συστᾶς, (*Att.* ξυστᾶς,) άδος, ἡ, (ἄμπελος, *understd.*) a vineyard planted in quincunx, *or according to Hesych.* planted thickly—a wine vessel, *or* measure, *Photius* —a collection, *of rain, or sea water, forming a pool, Strab.* 16, 1118. *Sieb.* ¶ συστάδες ἄμπελοι, *probably,* 'vines that are propped, *or* that support each other,' *Schn. L.*

Συστὰς, ἄντος, *part.* 2 *aor. of* συνίστημι.

Συστᾰσιάζω, *fut.* άσω, *the s. of* στασιάζω, *adding,* 'with, *or* together,' *the s. of* σύν.

(Συστᾰσιαστὴς, οῦ, ὁ, one who excites a sedition in common with another, *or* others.

Σύστᾰσις, εως, ἡ, the act of putting, placing, *or* bringing together; assembling, *or* uniting, comprising, *or* fabricating (*see* συνίστημι); construction; structure — machination, *or* contrivance, *Polyb.* 6, 7. arrangement; disposition; composition—recommendation of one person to another—reconciliation, *Isocrat. in Parag.*—(*from* συνίσταμαι, *Mid.*) commencement; origin—union; conjunction; alliance; confederacy; conspiracy; a party formed against any one, *or* cabal, *Plut.* 2, *p.* 772.—a treaty, *or* convention —a contest, *or* conflict, *Plut.* 5, *p.* 26. contraction *of the brows, or features, Plut. Pericl.* 5. constitution, nature, state, *or* property, *Polyb.* consistence; a thickening; coagulation, *Plut. in the s. of* πῆξις. *Th.* (συνιστάνω, συνιστάω) σὺν, ἱστάω, ἵστημι.

Συστᾰσιώτης, ου, ὁ, one who is of the same faction, *or* party as another: *from* συστασιάζω.

Συστάτης, ου, ὁ, *plur.* συστάται, cross beams, *or* joists, *Nonnus Dionys.* 37, *p.* 952. *s. s. as* ἀμείβοντες, *in Hom. Iliad.* 23, 712. *Schn. L. Th.* σύν, στάω, ἵστημι. [ᾰ]

(Συστατικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for placing together, composing, *and the other s. of* συνίστημι; recommendatory; in form of a recommendation, *as a letter, Diogen. Laert.* 5, 18. that gives consistency, *or* coagulates, &c. *See* συνιστάνω, συνίστημι.

Συσταυρόω, ῶ, [*fut.* ώσω,] to protect, *or* fortify with a paling, *or* palisades—to crucify with another. *Th.* σὺν, (σταυρόω) σταυρὸς, στάω, ἵστημι.

Συστεγάζω, *fut.* άσω, to cover with, *or* together; to cover over, *or* roof completely: *the s. of* σὺν, *and* στεγάζω.

Συστεγνόω, ῶ, [*fut.* ώσω,] to solder together, *the sense of* σὺν, *and* στεγνόω.

Συστέλλω, *fut.* ελῶ, *perf.* συνέσταλκα, to draw together; to contract; to bring into a smaller compass; to confine—to curtail; to restrict; to retrench; to shorten; *in Grammar,* to shorten a syllable—to restrain; to repress—to suppress; to depress; to keep down; to abate; to lower; to lessen. *Thema,* σὺν, στέλλω.

Συστενάζω, *fut.* άξω, to groan, *or* lament with another, *N. T. Th.* σὺν, (στενάζω) στένω.

(Σύστενος, ου, *adj.* narrowed: reduced to straits, *Hesych.*: *from* σὺν, *and* στενός.

Συστενοχωρέω, ῶ, *the s. of* στενοχωρέω, *adding,* 'with, *or* together,' *for the s. of* σύν.

Συστεφᾰνηφορέω, [*fut.* ήσω,] to wear a wreath on the head, *or* a crown, with another, *or* others. *Th.* σὺν, στέφανος, (φορέω) φέρω.

Συστεφᾰνόω, ῶ, [*fut.* ώσω,] to crown with another, *or* together: *from* στεφανόω, *and* σύν.

Σύστημα, ατος, τὸ, (*from* συνίσταμαι, *Mid. of* συνίστημι) *properly,* a whole consisting of several parts, members, things, *or* persons; an assemblage; an assembly; a crowd; a herd —*frequently in Polyb.* a body of troops, *or* a corps; *also,* the arrangement of troops after a particular manner, *as in phalanx, Polyb.*—a confederation, *or* league, acting in union—a college, *or* corporate body, *as of priests, augurs, &c.*—a system, *as applied to an art, or science, in which its various parts are disposed and regulated in due dependence, or correspondence; in the latter s. not in use in Attic writers, nor in others before the Alexandrian epoch — in Music,* an accord composed of four different sounds, *Euclid. Harm. p.* 2. *Aristox.* 1, *p.* 1. ¶ σύστημα ἐποποιϊκὸν, *occurs in Aristot. Schn. L.* ¶ σύστημα, *s. s. as* ἄθροισμα, *in the medical writ. of later epochs, according to Galen. Th.* σὺν, ἱστάω, ἵστημι.

(Συστηματικὸς, κὴ, κὸν, *adj.* pertaining to σύστημα, *in any of its s.*— pertaining to a crowd, *or* assembly; crowded—systematical, *see* σύστημα, *at the s.* 'system.' ¶ συστηματικὸς σφυγμὸς, a hurried, *or* frequent pulse, *Galen.*

Συστῆναι, 2 *aor. infin. of* συνίστημι.

Συστοιχέω, ῶ, *fut.* ήσω, (*with a dat.*) to stand in the same row, rank, *or* series, as another; *hence,* to belong to the same order, class, genus, *or* kind: *from* σὺν, στοῖχος.

(Συστοιχία, ας, ἡ, the state of standing in the same rank, *or* series, *or* pertaining to the same class, order, *or* kind, as another; a series of things standing in the same rank, *or* order; the union of things pertaining to the same class, *or* order, *or* the affinity arising from such a state; affinity; community of class, *or* kind.

(Σύστοιχος, ου, *adj.* placed in the same rank, series, *or* order as another; contributing to constitute a whole with others; pertaining to the same class, order, genus, *or* kind; that has a correspondence, agreement, *or* natural affinity with another, *Aristot.* susceptible of being classed together —derived from the same origin, *or* principle; having like elements.

Συστολέω, *s. s. as* συστολίζω, *? Schn. Lex.*

Συστολὴ, ῆς, ἡ, a drawing close together; contraction—curtailment; abatement; retrenchment; curtailment of expenses, parsimony, *Polyb.* the shortening *of a long syllable in Grammar,* systole—*in Anatomy,* the contraction of the heart, systole: *from* συστέλλω. *Th.* σὺν, στέλλω.

(Συστολίζω, *fut.* ίσω, *s. s. as* συστέλλω, *Eurip. Or.* 1441.

Σύστομος, ου, *adj.* that has the mouth closed—that has a narrow mouth, *or* orifice; that has a pointed snout. *Th.* σὺν, στόμα.

Συστομόω, ῶ, [*fut.* ώσω,] to close the mouth; to narrow a mouth, *or* aperture — to contract into, *or* form a mouth, *Strab.* 7, *p.* 473. *Sieb.*

Συστορέννῡμι, to lay, *or* put down together: *from* σὺν, *and* στορέννυμι.

Συστοχάζομαι, *the s. of* στοχάζομαι,

adding, ' with, *or* together,' *for the s. of σύν.*

Συστρᾰτεία, ας, ἡ, a campaign made in common : *from συστρατεύω.*

Συστρᾰτεύω, *συστρατεύομαι*, to make a campaign with any one ; to take the field together ; to perform military service together. *Th. σὺν*, (*στρατεύω*) *στρατός.*

Συστρᾰτηγέω, ῶ, *fut. ήσω*, to be general of an army with another ; to be the colleague of a *στρατηγός*, *in its several ss. Th. σὺν*, (*στρατηγέω*) *στρατὸς*, *ἄγω.*

(Συστρᾰτηγὸς, οῦ, ὁ, the colleague of a general, *or* of a *στρατηγός*—*see the word.*

Συστρᾰτοπεδεύομαι, [*fut. εὑσομαι,*] to encamp with another, *or* encamp together, *the s. of στρατοπεδεύομαι, and σύν.*

Σύστρεμμα, ατος, τὸ, something twisted, *or* rolled up into a ball, *or* collected into a round, *or* compact mass—a globule, *Aristot.* a roll, *or* roller—a body of persons assembled ; a group, *or* band ; a crowd ; a troop ; a body of soldiers formed into close order—a body of troops consisting of two thousand men, *Arrian. Tactica, cited Schn. L.*—artifice, machination, *or* plot, *in Nicet. Annal. frequently, Schn. L.*—a swelling, *or* a collection of matter, *Hippoc. : from the perf. pass. of συστρέφω.*

Συστρεμμᾰτάρχης, ου, ὁ, a leader of two thousand men, *Arrian. Tact. Th. σύστρεμμα, ἄρχω.*

Συστρεμμάτιον, ου, τὸ, *dimin. of σύστρεμμα, see its ss.* a vortex ; a whirlpool, *Aristot. : from συστρέφω.*

(Συστρεπτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rolling, *or* twisting together, *or* compressing, of rendering compact, consolidating, *or* condensing ; *also*, of contracting, *Hippoc.*

Συστρέφω, *ful. ψω*, to twist, *or* roll together ; to roll up into a round, *or* compact state ; to twist, gather, *or* roll together, and hurl, *or* impel, *as the wind impels clouds. Schn. L.* to collect together ; to bring into a certain form—to contract ; to gather ; to concentrate. *metaph.* to round, render compact, *or* concise, *viz. applied to sentences, expressions, or style in general. Dionys. Hal.*=Συστρέφομαι, *Mid.* to become formed into a round, *or* compact mass—to form into a group, *or* body ; to crowd together ; to unite for a particular purpose ; to conspire—to form into close order, *in military tactics*—to collect one's self like an animal going to spring on its prey, *or* to make a violent exertion. ¶ *συστρέψας τὸν ἵππον, Plut. Pyrrh.* 16. *lit. having* gathered his horse. *viz.* to make the horse collect his limbs to spring with force. ¶ *συνεστραμμένη λέξις*, a close, *or* concise diction, *Dionys. Hal.* ¶ *τὸ βραχὺ καὶ συνεστραμμένον τι καὶ δημοτικὸν*, a concise, compact, and popular style, *a quality attributed to that of the Lacedæmonians, Plat. Protag. p.* 153. *Bipont. Th. σὺν, στρέφω.*

Συστρογγυλίζω, *fut. ίσω*, to make perfectly round ; to roll up into a ball, *Alexis. Athen. p.* 165. ¶ *in Athen. p.* 58. ' to consume,' *Schn. L. Th. σὺν*, (*στρογγύλος*) *στράγγω.*

Συστροφὴ, ῆς, ἡ, a twisting, *or* rolling together—a body formed into a round, *or* compact form ; a vortex ; a whirlwind, hurricane, *or* whirlpool—conciseness, *or* closeness of style and diction, *Dionys. Hal.* a body of persons collected for the same purpose ; a coalition, *or* confederation ; a body of insurgents, *or* conspirators ; a body of troops in close order for an attack—a group ; a troop ; a crowd, *or* mob—a collection of matter, *or* swelling, *Hippoc.* artifice, *or* craft, *Polyb.* 21, 2. intercourse, *Dionys. Dinarch.* 7. : *from συστρέφω.*

Συστυγνίζω, *fut. άσω, the s. of στυγνάζω, adding*, ' with, *or* together,' *for the s. of σύν.*

Σύστῡλος, ον, *adj.* having columns placed close together, *at intervals of two diameters of a column, Vitruv.* 3, 2. *Th. σὺν, στῦλος.*

Συστύφω, *s. s. and Th. as συνστύφω.* [στῦ]

Συσφᾰ́ζω, *fut. άξω*, to slaughter with, *or* together. *Th. σὺν, σφάζω.*

Συσφαιρίζω, *fut. ίσω*, to play at ball with any one ; to play at ball together. *Thema, σὺν*, (*σφαιρίζω*) *σφαῖρα.*

(Συσφαιριστὴς, οῦ, ὁ, one who plays at ball with another, *or* others.

Συσφαιρόω, ῶ, [*fut. ώσω,*] to make perfectly round like a ball : *from σὺν, and σφαιρόω, σφαῖρα.*

Συσφάττω, *fut. ξω*, to slaughter, *or* murder with any one, *or* together. *Th. σὺν, σφάττω.*

Συσφηκόω, ῶ, [*fut. ώσω,*] to bind fast, *or* join together : *from σὺν, and σφηκόω.*

Συσφηνόω, ῶ, [*fut. ώσω,*] to wedge, *or* press together. *Th. σὺν*, (*σφηνόω*) *σφήν.*

Συσφίγγω, *fut. ίγξω*, to tie up ; to bind close ; to constrict. *Th. σὺν, σφίγγω.*

(Συσφιγκτὴρ, ῆρος, ὁ, a garment fastened tightly round the body, *LXX.*

(Συσφιγκτὸν, οῦ, τὸ, a hook, *or* grappling-iron, *LXX. Exod.* 28, 25.

(Σύσφιγκτος, ον, *adj.* bound, *or* drawn tightly together ; constricted, *LXX.*

(Σύσφιγμα, ατος, τὸ, something bound tightly, *or* constricted.—*in the plur. συσφίγματα*, bonds, *or* chains, *LXX. Exod.* 28, 14.

(Σύσφιγξις, εως, ἡ, the act of binding tightly ; constriction.

Συσφρᾱγίζω, *fut. ίσω*, to fix a seal upon ; to seal up, *LXX. Th. σὺν*, (*σφραγίζω*) *σφραγίς.*

Συσχεθεὶς, *part.* 1 *aor. pass. of συνέχω, thus, perf. act. συνέσχηκα, perf. pass. συνέσχημαι*, 1 *aor. pass. συνεσχέθην, part. συσχεθείς.*

Συσχετήριον, ου, τὸ, a cage ; a prison ; a place of confinement, *or* a place for shutting up any thing : *from συνέχω.*

Συσχημᾰτίζω, *fut. ίσω*, to form with, *or* together, *or* after another ; to configurate ; to conform.=Συσχηματίζομαι, *Mid.* to conform one's self. *Th. σὺν*, (*σχηματίζω*) *σχῆμα.*

Συσχολάζω, *fut. άσω*, to pass the time of leisure, *or* recreation with others ; to be the schoolfellow of any one. *Th. σὺν*, (*σχολάζω*) *σχολή.*

(Συσχολαστὴς, οῦ, ὁ, one who passes his leisure with others ; the schoolfellow of any one. *Strab. and Plut.*

Σῶτο, *for ἐσέσυτο*, 3 *pers. sing. plus. perf. pass. of σύω.*

Σῶφαξ, ακος, ὁ, *s. s. as γλεῦκος.* ¶ *συφακίζω, fut. ίσω*, to gather in a harvest ; *s. s. as ὀπωρίζω, Hesych.*

ΣΥ˜ΦΑΡ, τὸ, a cast skin of a serpent, *or* insect, *or* cast shell of a fish ; exuviæ of animals, *Lucian.* the pellicle on boiled milk—a wrinkled skin—*s. s. as γηράσας*, old, *Lycophron.* 793. ¶ *accent. not σύφ.*

Σῦφειὸς, οῦ, ὁ, (*Odyss.* 10, 389.) *and σῦφεὸς, οῦ, ὁ, also συφετὸς, οῦ, ὁ, Pollux* 9, 16. *συφεὼν, ῶνος, ὁ*, a hogsty. *Th. σῦς.*

Σῦφόρβιον, ου, τὸ, a place for feeding swine ; a hogsty. *Th. σῦς, φέρβω.*

(Σῦφορβὸς, οῦ, ὁ, one who feeds swine ; a swineherd.

Σῦφὸς, οῦ, ὁ, a hogsty. *Th. σῦς.*

Συχνάζω, *fut. άσω*, to crowd ; to make dense ; to render close ; to render numerous, *or* frequent, *s. s. as θαμίζω : from συχνός.*

(Συχνάκις, *adv.* frequently ; often—constantly ; continually. [ᾰ]

(Σύχνασμα, ατος, τὸ, an action frequently performed, *Pollux* 6, 183. *? Schn. L. : from the perf. pass. of συχνάζω.*

Συχνὸς, ὴ, ὸν, *adj.* dense ; thick ; crowded ; numerous ; frequent ; abundant ; much ; continued. ¶ *συχναὶ ἡμέραι*, many days. ¶ *συχνὸς χρόνος*, a long time. ¶ *συχναὶ θεράπαιναι*, many female attendants. ¶ *συχνὸς λόγος, Plat. Gorg.* a long discourse. ¶ *τὸ πολὺ συχνὸν ποιοῦσι, Plat. Reip.* 2, 11. *Bipont.* to convert a small town into a populous city : *from συνέχω. Th. σὺν, ἔχω.*

(Συχνῶς, *adv.* densely ; frequently, *&c. the ss. of the adj. adverbially.*

ΣΥ˜Ω, (*not in use in the pres.*) *σύομαι, and σῦμι, σῦμαι, s. s. as σεύω,*

to shake, &c. *the tenses chiefly in use, perf. pass. ἔσσυμαι, plus. perf. ἐσσύμην, part. ἐσσυμένος,* I *aor. pass. ἐσσύθην, part. ἐσσυθεὶς, according to the s. of σεύομαι,* to move rapidly; to rush, &c. *See σεύω.—ἐσσυμένος, with a genit. and also with a verb in the infin. in the s. of* 'eagerly desiring,' *Iliad.* 13, 315, *and* 787. ¶ *from σύω, have been derived σύδην, πανσυδίη, and πανσυδεί.*

Σῦώδης, εος, *adj.* swinish; gross; brutal. *Th. σῦς, εἶδος.*

Σφάγανον, ου, τὸ, *s. s. as φάσγανον, different forms of the same word.*

Σφαγεὶς, *part. of ἐσφάγην,* 2 *aor. of σφάζω.*

Σφάγειον, ου, τὸ, a vase for containing the blood of victims immolated in sacrifice—a victim offered in sacrifice, *Eurip. Troad.* 742. *Th. σφάζω.*

(Σφᾰγεὺς, έως, ὁ, one who slaughters; a murderer—a sword.

(Σφᾰγὴ, ῆς, ἡ, slaughter; *see σφάζω*) immolation; murder—a murder—the throat, *viz. the space between the collar-bones.*

(Σφᾰγία, ας, ἡ, a day on which victims are immolated, *properly, fem. of σφάγιος, ἡμέρα underst.*

(Σφᾰγιάζω, *fut.* άσω, to immolate victims; to sacrifice.

(Σφᾰγιασμὸς, οῦ, ὁ, immolation; sacrifice.

(Σφᾰγιαστήριον, ου, τὸ, *s. s. as σφαγεῖον, ? Schn. L.*

(Σφᾰγίδιον, ου, τὸ, (*dimin. of σφαγὶς*) a small knife used in sacrifices; a cook's knife. [ῐ]

Σφάγιον, ου, τὸ, a victim immolated in sacrifice; a vessel for receiving the blood of victims sacrificed, *Aristoph. Thesm.* 751. ¶ *καλὰ σφάγια, s. s. as ἱερὰ καλὰ,* victims whose entrails present auspicious appearances. [ᾰ]

(Σφάγιος, ου, *adj.* that slaughters, immolates, *or* murders—deadly, *Hippoc.* ¶ *φλέβες σφάγιαι,* the Jugular veins. [ᾰ]

(Σφαγὶς, ίδος, ἡ, (*μάχαιρα underst.*) a knife for immolating victims.

(Σφᾰγίτης, ου, ὁ, *and* σφαγῖτις, ιδος, ἡ, that pertains to the throat; jugular. ¶ *with φλὲψ,* a jugular vein.

Σφάγνος, ου, ὁ, *s. s. as σφάκος, a kind of* Lichen, *that grows on trees, Theophrast. h. pl.* 3, 9. *probably, a species of the* Lichen plicatus, *Linn. or* Usnea plicata, *Hoffmanni, Sprengel. Antiq. Botan. p.* 23. ¶ *σφάγνος is synonym. with σπλάχνος, in Dioscor.* 1, 19. ¶ *probably, the same as φάσγανον, Schn. L.*

Σφᾰδάζω, *fut.* άσω, to be agitated by any violent emotion; to manifest anger, impatience, any vehement emotion, *or* pain by violent movements; to stamp the feet, *or* clap the hands, *or* make convulsive struggles and movements, *like a person in the agonies of death;* to palpitate—to swell with pride, *or* arrogance, *s. s. as σπαργάω.—proper s.* 'to be unable to stand and toss about on the ground, under the influence of any violent emotion.' *Ruhnk. Timæi Lex. Plut. p.* 242. *Etym. s. s. and probably the same origin, as παιφάσσω, thus, φάω, φάζω, φάσσω, with a reduplication παιφάσσω—akin also, to σπάω, and to σπαίρω—but not to σφάζω, Passow.*

(Σφᾰδᾰΐζω, ἴσω, *another form of σφαδάζω.*

Σφᾰδᾰνδς, ὴ, ὸν, *adj. s. s. as, and for σφεδανὸς—see σφεδανός.*

(Σφᾰδασμὸς, οῦ, ὁ, the violent, *or* convulsive movement made in excessive pain, in vehement anger, *or* under any great emotion, *or* passion; palpitation; convulsive agony. *See the verb σφαδάζω.*

Σφάζω, *s. s. as σφύζω, a form not in use, from which some Etymol. derive σφαδάω, σφαδάζω, and σφάκελος.*

Σφάζω, *or σφάττω, fut.* άξω, 2 *aor. pass.* ἐσφάγην, [ᾰ] *part.* σφαγεὶς, 1 *aor. pass.* ἐσφάχθην, *part.* σφαχθεὶς, *Herodot.* 5, 5. to slaughter; to slay; to immolate; *properly,* to kill by cutting the throat, *as in sacrificing victims, Hemsterh. —akin to φένω, πέφαμαι, φόνος, and σφάζω, φάω.*

ΣΦΑΙΡΑ, ας, ἡ, a globe; a sphere; a ball; any spherical, *or* orbicular body; a playing-ball—a kind of muffles, *or* balls, fastened on the hands of boxers, instead of the (*ἱμάντες*) cestus usually worn, *Wyttenb. ad Plut.* 6, *p.* 585. *the blows were not as severe as when the cestus was worn, Plat. Legg.* 8, *p.* 400. *Bipont. for greater security the σφαῖραι were sometimes covered with ἐπίσφαιραι. Plut. Præcep. Polit. p.* 282. *and Polyb.* 10, 20. *Etym. from σπάρω, not in use (with the aspirate σφάρω), σπέρω, σπείρω, compare σπεῖρα, with which it has a common origin, Schn. L.*

(Σφαιρηδὸν, *adv.* in a spherical form.

(Σφαιρητικὸς, κὴ, κὸν, *adj. a wrong reading for σφαιριστικὸς, in Clemens Alex.*

(Σφαιρίδιον, ου, τὸ, *a dimin. of σφαῖρα,* a small ball, &c. [ῐ]

(Σφαιρίζω, *fut.* ίσω, to play at ball.

(Σφαιρικὸς, κὴ, κὸν, *adj.* round; spherical; orbicular; globular; of, *or* pertaining to the celestial, *or* terrestrial globes.

(Σφαιρικῶς, *adv. the ss. of the adj. adverbially.*

(Σφαίρισις, εως, ἡ, a playing at ball.

(Σφαίρισμα, ατος, τὸ, (*from the part. perf. pass. of σφαιρίζω*) a game at ball; a stroke of the ball.

(Σφαιρισμὸς, οῦ, ὁ, *s. s. as σφαίρισις.*

(Σφαιριστήριον, ου, τὸ, a place for playing at ball, *properly, from σφαιριστήριος, from σφαιριστὴρ, s. s. as σφαιριστὴς.*

(Σφαιριστὴς, οῦ, ὁ, a player at ball.

(Σφαιριστικὸς, κὴ, κὸν, *adj.* proper to ball-playing; qualified for, *or* expert in ball-playing.—*σφαιριστικὴ (τέχνη underst.)* the art of ball-playing.

(Σφαίρίστρα, ας, ἡ, *s. s. as σφαιριστήριον.*

(Σφαιρίτης, ου, ὁ, *fem. σφαιρῖτις, ιδος,* ἡ, that is spherical.

Σφαιροειδὴς, έος, *adj.* like a ball; spherical. *Th. σφαῖρα, εἶδος.*

(Σφαιροκῶς, *adv.* in a globular form, *the s. of σφαιρικὸς, adverbially.*

Σφαιρομᾰχέω, ῶ, [*fut.* ήσω,] to play at ball—to contend in boxing with the *σφαῖρα. Th. σφαῖρα, μαχέω, μάχομαι, μάχη.*

(Σφαιρομᾰχία, ας, ἡ, the playing of a game at ball; a game at ball—a combat of pugilists, *wearing σφαῖραι on the fists instead of the ἱμάντες usually worn. See σφαῖρα.*

Σφαιροπαικτέω, [*fut.* ήσω,] to play at ball. *Th. σφαῖρα, παίζω.*

(Σφαιροπαίκτης, ου, ὁ, a player at ball.

Σφαιροποιέω, ῶ, *fut.* ήσω, to make balls; to make into a ball; to make round as a ball, *or* spherical. *Th. σφαῖρα, ποιέω.*

(Σφαιροποιὸς, οῦ, ὁ, a maker of balls, &c. *See the verb.*

Σφαῖρος, ου, *adj.* round as a ball; spherical. *Th. σφαῖρα.*

(Σφαιρόω, ῶ, [*fut.* ώσω,] to make round like a ball; to make spherical—to put a ball on, *the point of a spear, Xen. Equit.* 8, 10.= Σφαιρδομαι, οῦμαι, *Mid.* to be round. ¶ *ἀκόντια ἐσφαιρωμένα,* javelins having balls fixed on the points, *or* that have blunt points.

(Σφαίρωμα, ατος, τὸ, any thing rounded; a round weight, *Aristot.* ¶ *σφαιρώματα,* the buttocks, *Sext. Emp. Hypot.* 2, 16.

(Σφαίρωσις, εως, ἡ, the act of rounding; roundness, *Paul. Ægin.* 6, 62. *Subst. of σφαιρόω.*

(Σφαιρωτὴρ, ῆρος, ὁ, a leathern thong for a shoe, *or* sandal; a shoe-string, *LXX. Exod.* 25, 31, 33, 37, &c. ¶ *some read σφυρωτὴρ, from σφυρὸν, Schn. L.*

(Σφαιρωτὸς, ὴ, ὸν, *adj.* rounded; furnished with a ball on the point, *or* rounded at the top (*viz. a spear*). *See σφαιρόω.*

Σφᾰκελίας, ου, ὁ, one who suffers under a mortification, gangrene, *or* sphacelus. *Th. σφάκελος.*

(Σφᾰκελίζω, *fut.* ίσω, *and σφακελίζομαι,* to be agitated by convulsive movements from excess or pain; *s. s. as σφαδάζω, Suidas and Hesych.* to suffer from a gangrene, *or* mortification; to have a sphacelus—to be affected with

the rot (*viz. the roots of trees*), *Theophrast.*

(Σφᾰκελισμός, οῦ, ὁ, (*from* σφακελίζω) mortification, gangrene *or* sphacelus.

Σφάκελος, *for* φάκελος, *in Oppian. Hal.* 4, 419. *Schn. L.*

ΣΦΑ΄ΚΕΛΟΣ, ου, ὁ, *the s. s. as* σφαδασμός, agitation from excessive pain, *or* violent emotion; excessive pain, *s. s. as* σφυγμός, *and* παλμός, *according to Suidas*—[*hence,* σφάκελος ἀνέμων, *Æschyl. Prom.* 1053. the rocking motion caused by violent winds,] *mostly,* a mortification, *or* gangrene; a caries of the bone; a sphacelus; the highest state of gangrene, *Coray on Hippoc. de acre,* 65.—a rot in the root of a tree, *that in the branches is* κράδος—the middle finger, *Suidas* — *an herb, Theophrast. h. pl.* 6, 2. *a species of* Sage: Salvia cretica, *Sprengel, Histor. rei Herb, p.* 76. *Etym.* σφάκελος, *as well as* σφαδασμός, *from* σφαδάζω, *and* σφώζω. [ᾰ]

ΣΦΑ΄ΚΟΣ, ου, ὁ, *a plant, a species of* Sage: Salvia cretica, *Theophrast. h. pl.* 6, 2. *Aristoph. Thesm.* 486. *also, a sort of* Lichen *growing chiefly on* oak-trees: Usnea articulata, *Sprengel. Antiq. Botan. p.* 23. [ᾰ]

Σφάκτης, ου, ὁ, a murderer, *Philox. Gloss. Th.* σφάζω.

(Σφακτός, ἡ, όν, *adj.* slaughtered; immolated.

(Σφάκτρια, ας, ἡ, a female murderer; a priestess who immolates victims.

Σφάκτρον, ου, τό, a tax for the victims immolated, *Pollux* 10, 97.

Σφᾰκώδης, εος, *adj.* resembling sage; abounding in sage. *Th.* σφάκος, εἶδος.

Σφαλάσσω, *fut.* ξω, *s. s. as* τέμνω, *and* κεντέω, *Hesych.*

Σφαλερόνηκτος, ου, *adj.* dangerous for swimmers. *Th.* σφαλερὸς, νήχω, 'to swim.'

Σφαλερός, ρὰ, ρὸν, *adj.* that readily causes a slip, fall, hurt, *or* (*metaph.*) a fault—slippery; deceitful; treacherous; dangerous; insecure. *Neut.* that slips; *or* slides; liable to slip; tottering; unsteady; doubtful; hesitating. *Th.* σφάλλω.

(Σφαλερῶς, *adv.* in a slippery manner — dangerously; insecurely, *&c. the ss. of the adj. adverbially.*

Σφαλίζω, *fut.* ίσω, to bind, *Hesych. and Photius.*

Σφαλλός, οῦ, ὁ, *or* σφαλὸς, a bond, *or* fetters; *also, a kind of* stocks, *in which the feet were confined Hesych. synonymous with* δεσμὸς, *Photius. Etym. more correctly,* σφαλὸς, *compare* σφῆλας, *with which it has an affinity.*

ΣΦΑ΄ΛΛΩ, *fut.* ἀλῶ, to move, *or* shake from its place; to cause to slip, *or* fall — to render tottering, *or* unsteady; to render hesitating, *or* doubtful; to perplex, *Herodot.* 7, 142. to deceive; to lead into fault, *or* error; to cause to fail; to seduce, *or* mislead= Σφάλλομαι, to be mistaken; to fall into error; to mistake, *or* fail —(*with a genit.*) to be deceived with respect to any thing—*the other s. pass.* ¶ ἐσφάλη τῆς ἐλπίδος, he was baffled in his expectations—1 *aor.* ἔσφηλα, *inf.* σφῆλαι, 2 *aor. pass.* ἐσφάλην, *perf.* ἔσφαλμαι.

(Σφάλμα, ατος, τὸ, a slip; a fall; an overthrow—a failure, error, *or* fault—an injury; a misfortune.

(Σφαλμέω, *in the s. of* σφάλλομαι, *Polyb. s. s. as* σκιρτάω, *and* σφαδάζω, *interpret. Hesych.*

Σφᾶλὸς, *see* σφαλλὸς, *the former reading, Schn. L.*

Σφάλτης, ου, ὁ, one who trips, *or* causes a fall, *lit. or met. Th.* σφάλλω.

Σφάνιον, ου, τὸ, a small bed, *Hesych.*

Σφᾰρᾰγέω, ῶ, [*fut.* ήσω,] to hiss; to whiz; to make a noise, *as that of a fire, Odyss.* 9, 368. *or the rushing of water—s. s. as* σπαργάω, to strut, *or* be puffed up with pride, *or* conceit. ¶ *in the first s. formed from* σμαραγέω, *and in the latter s. from* σπαργάω, *see the word Schn. L. : from* φάρυξ, *according to some Etym —or from* σμαραγέω, *and akin to* ῥάσσω.

(Σφᾰρᾰγίζω, *fut.* ίσω, to hurry forward with loud noise.

Σφάραγος, ου, ὁ, (*in Hom.* ἀσφάραγος) the throat—a hissing noise; the noise of fire, *or* of rushing waters. ¶ σφάραγος, *like* σφαραγέω, *has been formed from* σμάραγος, *Schn. L. according to others, from* φάρυξ, φάρυγξ—*akin to* ἀρᾰσσω, ῥάσσω. [ᾰ]

Σφᾶς, *for* σφέας, *accus. plural of the reflexive pronoun* ἕο, οὗ.

Σφάσσω, *or* σφάττω, *see* σφάζω, to slaughter, *&c. s. s. and Th.*

Σφὲ, *for* σφέας, *accus. plur. of* οὗ, *sometimes as the accus. plur. in all genders for* αὐτοὺς, αὐτὰς, *and* αὐτὰ, *Hom. and Theocrit.* 4, 3. *viz. in the Dor.* ψὲ, *for* σφὲ; *sometimes also as the accus. sing. instead of* αὐτὸν, αὐτὴν, αὐτὸ, *Æschyl. Prom.* 9. *Sept. ad Th.* 617. *Sophoc. Œdip. Tyr.* 780. *Antig.* 44. *Eurip. Phœn.* 1671. *and Med.* 33. *for* ἑαυτὸν, *Æsch. Sept. ad Th.* 619. *Valcken. ad Eurip. Hippol.* 1253.—σφὲ, *is for* σφωὲ, *dual of the pronoun of the third person in Iliad.* 11, 111, *and* 115. *Odyss.* 8, 271. 21, 192, *and* 206. *Hes. Scut. Herc.* 62. *Buttman Lexil. S.* 59. ¶ *by later Epic poets, as Apollon.* σφὶ, *is for* σφέας; *in the Tragedians, for the masc. and fem. sing. dual and plur. Brunck on Æschyl. Prom.* 9. *Buttman. Lexil. S.* 59.

Σφεῖς, *for* αὐτὰ, them, *accus. plur. neut. Herodot.* 1, 89. 3, 111. 4, 25. 8, 36. *and probably* 3, 53. *Gram. Matth.*

Σφεδᾰνὸς, νὴ, νὸν, *adj.* violent; impetuous; terrible—prompt; rapid. ¶ *in Iliad.* 16, 372. *some read* σφὶ ὀνᾶν, ὀνᾶν, 'slaying,' *s. s. as* κτείνων—*Aristarchus reads* σφεδανῶν, *s. s. as* φονεύων, *Hesych. others read* σφαδανὸν, *from* σφαδανὸς, *and derive it from* σφαδάζω. *Th.* σπεύδω, *or rather the obs. Th.* σπέω.

Σφέε, *for* σφὲ, *see* σφέ.

Σφέες, *contr.* σφεῖς, they themselves, *genit.* σφέων, σφῶν, *poet.* σφείων, *dat.* σφίσι, [⏑⏑] σφὶν (*Lacon.* φὶν), *poet.* σφὶ, *Sophoc. Œdip. Col.* 1490. *accus.* σφέας, σφᾶς (*also* σφὰς), σφὲ, *in masc. and fem.* (*see* σφέ) —*also* σφέα, *in the neut. plur., Herodot.*—*see* σφέα. ¶ σφέας, σφέων, *and* σφίσιν, *are written as enclitics, in poetry, thus,* δή σφεων, δή σφεας, *and* δή σφισιν, *but in prose* σφῶν, σφᾶς, *Buttman. Lexil. S.* 61.

Σφέλας, ατος, τὸ, a joint-stool, low form, *or* bench; a rower's bench, *Odyss.* 18, 393. — *in Nicand. Ther.* 644. a hollow wooden body, *like* ὅλμος, *and thus the word has an affinity with* σπέος, σπήλαιον, *as also with* σφαλὸς, *Schn. L.*

Σφέλμα, ατος, τὸ, the flower *of the species of oak, called* ποῖνος, *Hesych.*

Σφένδαμνος, ου, ἡ, *a species of tree, one or other of the three kinds of* Maple-tree: Acer pseudoplatanus, *the* Campestre, *and* Creticum, *Linn. Theophrast. h. pl.* 3, 4, *and* 11. ¶ *a kind of hemp, according to Schol. Aristoph. Acharn.* 181.

Σφενδονάω, ῶ, *Ion.* σφενδονέω, *fut.* ήσω, to sling; to throw with a sling, *or* hurl as if with a sling. *Th.* σφενδόνη.

ΣΦΕΝΔΟ΄ΝΗ, ης, ἡ, a sling; a bandage in form of a sling; a bandage for a wounded limb, *Iliad.* 13, 599. a band worn on the head by women; *also,* a kind of drawers, *or* bandage worn by women during the monthly courses—the hollow in a ring for receiving a stone — a form nearly elliptical—the act of slinging, *s. s. as* σφενδόνησις, *Æschyl. Ag.* 1003.

(Σφενδονηδὸν, *adv.* in the form of a sling.

(Σφενδόνησις, εως, ἡ, (*from* σφενδονάω) the act of slinging, *or* flinging with a sling.

(Σφενδονήτης, ου, ὁ, a slinger.

(Σφενδονητικὸς, κὴ, κὸν, *adj.* that pertains to slinging; qualified for, *or* expert in using a sling.

¶ *σφενδονητικὴ* (*τέχνη understd.*), the art of, *or* skill in slinging.

(*Σφενδονίζω*, *fut. ίσω*, *s. s. as σφενδονάω*, *? Schn. L.*

(*Σφενδονιστὴς*, *οῦ*, *ὁ*, *s. s. as σφενδονήτης*, *? Schn. L.*

Σφενδονοειδὴς, *ές*, *adj.* shaped like a sling, *viz.* broad in the middle and narrow at both ends, *nearly elliptical*, *Agathamerus Hudson. p.* 3. *Th. σφενδόνη*, *εἶδος.*

Σφέος, *σφέη*, *σφέον*, *pron.* (*from σφεῖς*) his, hers, theirs. ¶ *ἐπὶ σφέα*, *Apollon. Rhod.* (*δώματα understd.*) to their mansions. ¶ *from σφέος*, *σφὸς*, *and σφέτερος*, *Epic poet.*

Σφὲς, *Æol. and Dor. for σφεῖς.*

Σφετερίζω, *fut. ίσω*, *in the Mid. σφετερίζομαι*, to make one's own of; to appropriate to one's own use; to peculate: *from σφέτερος.*

(*Σφετεροισμὸς*, *οῦ*, *ὁ*, appropriation to one's own use; the making use of common property as if it were one's own; peculation.

(*Σφετεριστὴς*, *οῦ*, *ὁ*, one who appropriates public property to his own use; a peculator.

Σφέτερος, *έρα*, *ερον*, *pron. poss. for the* 2 *pers.* your, *in the plur. Hom.* — *also by the Attics, as Thuc.* 1, 5. 2, 12. *and* 8, 75.— *by the poets* (*Apollon. Rhod. especially*), *for the pron. poss. of the third pers. sing.* his, *Matth. Gram.* § 150. *also*, *for* mine *and* thine—*see σφωΐτερος.* ¶ *formed from σφεῖς*, *σφέ.*

Σφήκειος, *εία*, *ειον*, *adj. of*, *or* pertaining to, *or* resembling wasps. *Th. σφῆξ.*

(*Σφηκιὰ*, *ᾶς*, *ἡ*, a wasp's nest, *Aristoph.* ¶ *σφηκία*, *note the accent*, *in Ælian and Plutarch.*

(*Σφηκίον*, *ου*, *τὸ*, a cell in a wasp's nest, that part which corresponds with the comb in a beehive, *Aristot. h. a.* 9, 41.

(*Σφηκίσκος*, *ου*, *ὁ*, a long pointed piece of wood, *Aristoph. Plut.* 301. *s. s. as σκόλοψ*, *from the resemblance to the sting of a wasp.* ¶ *properly*, 'something in form of a wasp,' *Hemsterhuis.* ¶ *a certain disposition of numbers in Nicomach. Arithm.* 2, *p.* 128. *Schn. L. See σφηνίσκος.*

(*Σφηκισμὸς*, *οῦ*, *ὁ*, a certain tone on the flute resembling the humming of a wasp, *Hesych.*

(*Σφηκίωσις*, *εως*, *ἡ*, a wasp's nest, *Hesych.? Schn. L.*

Σφηκοειδὴς, *ές*, *adj. s. s. as σφηκώδης. Th. σφὴξ*, *εἶδος.*

Σφηκὸς, *οῦ*, *adj. s. s. as σφηκώδης*, *Sophoc. in Etymol. Mag. Th. σφῆξ.*

Σφηκόω, *ῶ*, *fut. ώσω*, to bind, to tie fast, *Iliad.* 17, 52. to fasten: to shut to, *or* close, *as doors*, *Aristides T.* 1, 348. to contract; to make narrow; to constrict. ¶ *s. s. as σφηνόω*, *Arati*, 440, 526. ¶ *σφηκόω*, *has an affinity with σφίγγω*, *Damm. See σφίγγω.*

Σφηκώδης, *εος*, *adj.* resembling a wasp; having the shape of a wasp, *viz.* narrow in the middle. *s. s. and Th. as σφηκοειδής.*

Σφήκωμα, *ατος*, *τὸ*, something tied fast; *also*, a band, *or* bandage, *Paul. Ægin.* 6, 25. a cord—the part of a helmet where the plume is fixed, *Aristoph. Pac.* 1216. ¶ *σφήκωμα*, *in the older writers*, *has the s. s. as σπάρτιον*, *in the later*, *Phrynich. Bekkeri p.* 64.: *from part. perf. pass. σφηκόω.*

Σφηκὼν, *ῶνος*, *ὁ*, a wasp's nest, *Aristot. h. a.* 9, 41. ¶ *σφηκονεῖς*, *in Aristot. incorrectly for σφηκῶνας. Th. σφὴξ.*

Σφηλὸς, *ὴ*, *όν*, *adj. s. s. as εὐκίνητος*, *and also as πυκνὸς*, *interpret. Hesych.* ¶ *σφηλὸς occurs only in the compound ἐρίσφηλος*, *according to some from σφάλλω*, *Schn. Lex.*

ΣΦΗ῾Ν, *σφηνὸς*, *ὁ*, a wedge; a thing of a wedge-like form—an instrument of torture, *Plut. Τ. p.* 940. *Wytten.*: *akin σφίγγω*, *σφὴξ*, *σφηκόω.*

(*Σφηνάριον*, *ου*, *τὸ*, a small wedge, &c. *dimin. of σφῆν.* [*ᾰ*]

(*Σφηνεὺς*, *έως*, *ὁ*, *a kind of* Mullet, *so called probably from its shape.*

(*Σφηνίσκος*, *ου*, *ὁ*, something in form of a cone; a conoid. ¶ *in Aristoph. Plut.* 301. *some read σφηνίσκος*, *improperly*, *Hemsterh.*

Σφηνοειδὴς, *ές*, *adj.* like a wedge; cuneiform; conoidical. *Th. σφῆν*, *εἶδος.*

Σφηνοκέφᾰλος, *ου*, *adj.* having a conical head. *Th. σφῆν*, *κεφαλή.*

Σφηνοπώγων, *ωνος*, *adj.* that has a pointed beard; *an epith. of Mercury*, *Artemidor.* 2, 42. *Th. σφὴν*, *πώγων.*

Σφηνόω, *ῶ*, *fut. ώσω*, to cleave with a wedge — to stop up with a wedge; to wedge; to fasten with wedges; to insert wedges, *Polyb.* 27, 9. to stop up; to obstruct; to confine—to torture with wedges, *or* with an instrument so called. ¶ *in Lucian.* 6, *p.* 195. *χρυσῷ ἐσφηνωμένη*, *is said of a bed*, *viz.* 'inlaid, *or* studded with gold,' *unless the reading be ἐσφηκωμένη*, *Schn. L. Th. σφὴν.*

Σφήνωμα, *read σφήκωμα*, *in Sophoc. Scholiorum Apollonii* 3, 1371. *Schn. L.*

Σφήνωσις, *εως*, *ἡ*, the act of splitting with a wedge, of fastening with wedges, *or* wedging; the insertion of a wedge—confinement; obstruction, *Hippoc. Th. σφὴν.*

ΣΦΗ῾Ξ, *genit σφηκὸς*, *ὁ*, the wasp. ¶ *Damm derives σφὴξ*, *Dor. σφὰξ*, *from σφάττω*, *from the wasp appearing as if cut through the middle. Others derive it from σφίγγω.*

Σφὶ, *σφὶν*, *dat. plur. poet for σφίσι*, *and σφίσιν*, *and for σφῶν*, *genit. and dat. dual of the personal pronoun in the third person—also*, *for the dat. sing. in the poets*, *Hom. Hymn. in Pan.* 19, 19. *and Hymn.* 30, 9. *Sophoc. Œdip. Col.* 1490. *Æschyl. Pers.* 756. ¶ *in the above cases the words are enclitic*, *Buttman. Lexil. S.* 60.

Σφιγγία, *ας*, *ἡ*, penuriousness, *Sirach.* 11, 17. *Th. σφίγγω.*

Σφιγγίπους, *ποδος*, *adj.* that has feet like a Sphinx. *Th. Σφίγξ*, *ποδς.*

ΣΦΙ῾ΓΓΩ, *fut. ίγξω*, to draw, squeeze, *or* press together; to squeeze; to bind tightly; to constrict—to make narrow, *or* pointed; to contract. ¶ *σφηκόω*, *and σφίγγω*, *are kindred words*, *or perhaps originally the same*, *Damm.* ¶ *σφὶν*, *and probably*, *also*, *σφὴξ* (*from its shape*), *may have been derived from*, *or have the same Th. as*, *σφίγγω*, (*Schn. L.*) *original Th.* (*Etymol. Mag.*) *σπέω*, *or σφέω*, *obs.? akin to σφηνόω*, *and σφηκόω.*

(*Σφιγκτὴρ*, *ῆρος*, *ὁ*, that which binds tightly, constricts, *or* contracts—*the muscle which surrounds the anus*, the sphincter muscle—a kind of tunic, *in use at Tarentum*, *so called from being worn tightly fastened round the body.*

(*Σφιγκτὸς*, *ὴ*, *όν*, *adj.* bound tightly; constricted. ¶ *σφιγκτὸς θάνατος*, *Eustath. ad Dionys. Perieg.* 369. death produced by strangulation. *Compar. σφιγκτότερος*, *Paul. Æg.* 6, 99.

(*Σφίγκτωρ*, *ορος*, *ὁ*, *s. s. as σφιγκτήρ.*

Σφίγμα, *ατος*, *τὸ*, that which has been bound fast, *or* constricted—pressure, *or* friction, in machinery, *Mathem. Vett.*: *from σφίγγω.*

(*Σφιγμὸς*, *οῦ*, *ὁ*, the act of binding tightly; constriction.

ΣΦΙ῾ΓΞ, *genit. σφιγγὸς*, *ἡ*, the Sphinx, *the fabulous being so called. Etym. some derive it from σφίγγω*, *with reference to the perplexing enigmas which the sphinx proposed for solution.*

Σφίγξις, *εως*, *ἡ*, the act of binding tightly, squeezing, *or* constricting, *see the ss. of the verb*; constriction. *Th. σφίγγω.*

Σφῖδη, *ης*, *ἡ*, *s. s. as χορδὴ*, a string made from the guts of animals; catgut. ¶ *from this* 'fides,' *in Latin.*

Σφικάω, to hum like a gnat, *Valckenaer ad Ammon. p.* 231.

Σφὶν—see σφί.

Σφόγγος, *ου*, *ὁ*, *and σφογγία*, *ας*, *ἡ*, *Att. for σπόγγος*, *and σπογγία.*

Σφόδρᾰ, *adv.* vehemently; forcibly; violently — much; very much; particularly; excessively. ¶ *σφόδρα is constructed with verbs and adjectives*, *expressing* 'passion, *or* exertion,' *and is properly a neut. plur. of σφοδρός.*

Σφοδρός, ρὰ, ρὸν, *adj.* vehement; violent; impetuous; ardent. ¶ *σφοδρὸς, σφαδανός, and σφεδανὸς, are kindred words, and Th. σφέω, obs. Schn. L., akin to σπουδή.*

(Σφοδρότης, ητος, ἡ, vehemence; violence; impetuosity; ardour; warmth in speech, *or* action.

(Σφοδρύνω, to render vehement, violent, *or* ardent.=Σφοδρύνομαι, to become vehement, *or* ardent, *Æschyl. Prom.* 1019.

Σφονδύλειον, *s. s. as σφονδύλιον, Nicand., another form.* [ῠ]

Σφονδύλη, ης, ἡ, *Att. for σπονδύλη, an insect that burrows in the ground and preys on the roots of trees, emitting when touched a fetid smell, Theophrast. h. pl.* 9, 14. *some species of* Beetle. [ῠ]

Σφονδύλιον, ου, τὸ, *or σφονδύλειον, dimin. of σφόνδυλος—a plant,* Heracleum sphondylium, *Nicand. Ther. and Dioscor.* 3, 90.

Σφονδύλιος, *s. s. as σφόνδυλος, Iliad.* 20, 483. ¶ *some read σφονδυλίων μυελὸς,* the marrow of the cervical vertebres, *Pollux* 2, 130. [ῠ]

Σφονδυλοδίνητος, ου, *adj.* rolled on the spindle by the ring, *or* whirl. *Th. σφόνδυλος, δινέω.* [ῐ]

Σφονδυλόεις, όεσσα, όεν, *adj.* composed of vertebres. *Th. σφόνδυλος.*

Σφονδυλόμαντις, εως, ὁ, *or* ἡ, one who uses a spindle for purposes of divination, *Pollux* 7, 177.

Σφόνδυλος, ου, ὁ, *Att. for σπόνδυλος,* a vertebre, *either cervical, or dorsal; hence,* a joint in a scorpion's tail—the ring, *or* whirl of a spindle—a large round stone, *Mathem. Vett. p.* 11. *cited Schn. L. See σπόνδυλος, Att.*

Σφὸς, σφὴ, σφὸν, *for σφέος, σφέη, σφέον, pron. poss. of the third person,* his, *&c.* their, *Iliad.* 18, 231. *Odyss.* 2, 237.

Σφραγίδιον, ου, τὸ, a small seal, &c.: *dimin. of σφραγίς.* [– – ⏑ ⏑]

Σφραγιδονυχαογοκωπται, ῶν, οἱ, a name given to fops who wore several rings, *lit.* persons covering the fingers with seal-rings down to the (*roots*) white part of the nails, *Aristoph. Th. σφραγὶς, ὄνυξ, ἀργὸς, κομέω.* ¶ *some understand ὄνυξ, in this word, to mean,* a precious stone.

Σφραγιδοφυλάκιον, ου, τὸ, a case for keeping rings, *or* seals. *Th. σφραγὶς, φυλάσσω.* [ᾰ]

(Σφραγιδοφύλαξ, ακος, ὁ, one who has signet rings, *or* seals in charge; a keeper of seals. [ῠ]

Σφραγίζω, *fut.* ίσω, to seal; to affix a seal, *or* mark—a mark with a wound, *or* scar, *Eurip. Iph. Taur.* 1372. to confirm, approve, *or* ratify—to consign, *or* deposite, *N. T. Th. σφραγίς.*

ΣΦΡΑΓΙΣ, *gen* ίδος, *or* ῖδος, *accus. σφραγίδα, and σφραγῖν,* ἡ, a seal; a seal-ring; a signet, the stone of, *or* adapted for a seal-ring, *Theophrast.* the impression of a seal—a round spot, *or* mark, *Oppian. Cyn.* 2, 299. *Th. according to some, φράττω.*

(Σφράγισμα, ατος, τὸ, the impression of a seal; the seal affixed. [– – ⏑]

(Σφραγιστὴρ, ῆρος, ὁ, one who seals, &c. *see σφραγίζω*; a seal-ring; a seal.

(Σφραγιστήριον, ου, τὸ, a seal affixed, *Philox. Gloss.*

(Σφραγιστὴς, οῦ, ὁ, *s. s. as σφραγιστήρ.*

(Σφραγιστικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, qualified for, *or* made use of for sealing, *Gloss. Steph.*

(Σφραγιστὸς, ὴ, ὸν, *adj.* sealed; stamped and marked as genuine, *Inscript. Attic. Boeckh.*

Σφρηγίζω, *and σφρηγὶς, Ion. for σφραγίζω, and σφραγίς.*

Σφρηγὶς, ίδος, ἡ, *for σφραγίς.*

Σφρῑγᾶνὸς, ὴ, ὸν, *adj. s. s. as σφριγώδης, Pollux* 4, 137.—*for ἀκμάζων, Hippoc. in Timæi Gloss. p.* 244.—*s. s. as ἰσχυρὸς, and στερεὸς, according to Schol. Apollon.* 3, 1256. *from σφριγάω.*

Σφρῑγίω, ῶ. *fut.* ήσω, to be turgid, *or* full, *like the udders of animals distended with milk;* to swell, *as plants when the sap mounts*—to be plump, full, healthy, strong, vigorous, *or* lively; to swell with health and vigour; to have a fresh, *or* blooming appearance—to swell with desire; to be wanton from health and vigour; to be filled with, and impelled by lustful desires—to be puffed up with pride. ¶ *σφριγάω is probably another form of σφαργάω, σπαργάω, Schn. L. some Etym. derive it from ῥιγάω, Lennep. Observ.*

(Σφρῖγος, εος, τὸ, the strength, *or* vigour of a body in full health, *Schn. L.*

(Σφρῑγώδης, εος, *adj* like a person in blooming health; vigorous; strong; alert. *Th. σφρῖγος, εἶδος.*

Σφυγμᾰτώδης, εος, *adj.* connected with, *or* producing a strong and accelerated state of the pulse. *Th. σφυγμὸς, εἶδος.*

Σφυγμὴ, ῆς, ἡ, *s. s. as σφυγμὸς, ? Schn. L. Th. σφῦζω.*

(Σφυγμικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, proper to, *or* concerning the pulse.

(Σφυγμὸς, οῦ, ὁ, the pulsation of the arteries; the pulse—palpitation; a throbbing; violent, *or* convulsive movement. ¶ *σφυγμὸς, or παλμὸς, in the language of the older physicians, meant, according to Galen,* 'accelerated pulsation of the arteries, and the throbbing caused by inflammation.' *Th. σφῦζω.*

Σφυγμώδης, εος, *adj. s. s. and Th. as σφυγματώδης.*

(Σφυγμωδῶς, *adv. the ss. of the adj adverbially.*

ΣΦΥΖΩ, (*Dor. σφύσδω*) *fut.* ύξω, to beat, thrill, *or* throb; to beat as the pulse; to palpitate—to thrill with ardent desire; to have the frame violently agitated from any violent emotion, *in the ss. of σφαδάζω.—for the s. in the language of the older physicians—see σφυγμὸς —Compare σφαδάζω.* ¶ *Lennep derives it from the same root as φυσάω, viz. an obs form φῦζω.*

(Σφῦξις, εως, ἡ, *s. s. as σφυγμός.*

ΣΦΥΡΑ, ας, ἡ, a hammer; a mallet—*also,* an implement of husbandry for breaking clods of earth. *Etym. σφῦρα, and σφυρὸν, are kindred words, and have a close affinity with σφαῖρα, and with σπεῖρα, and derive from the same origin, as appears from σφυρὰς, or σπυρὰς; the notion of* 'roundness' *is more or less implied in all, compare the words, Schn. L.* [– ⏑]

(Σφύραινα, ης, ἡ, *a kind of sea-fish, synonym. with κέστρα, Athen.* [ῠ]

Σφῦρὰς, άδος, ἡ, *Att. s. s. as σπυρὰς,* the dung of sheep, *or* goats. ¶ *see σφῦρα and σπεῖρα. Th. (σπύρω, σφύρω, s. s. as σπάρω, not in use) σπείρω, Schn. L.*

Σφῦρηλᾰτέω, [*fut.* ήσω,] to beat out with a hammer; to work with the hammer. *Th. σφῦρα, (ἐλάω) ἐλαύνω.*

(Σφῦρήλᾰτος, ου, *adj.* worked with the hammer, *viz. not cast; hence,* solid; compact; firm, *lit. and met.* massive; *also, as opposed to* 'hollow,' *according to the ancient Grammarians.* ¶ *the latter s. denied by some critics, as Boettiger and others; the most ancient statues of metal were composed of pieces worked with the hammer and joined together. Pausan.* 3, 17, *p.* 406. *Quatremère de Quincy Jupiter Olympien, P.* 3. *sec.* 3.

Σφῦριον, *or* (*with the accent on the penult*) σφυρίον, ου, τὸ, a small hammer, *or* mallet: *dimin. of σφῦρα.* [– ⏑ ⏑]

(Σφῦρὶς, ίδος, ἡ, *s. s. as σπυρὶς, Geopon.* 7, 26, 4.

Σφῦροδέτης, ου, ὁ, a band for the ankles. *Th. σφυρὸν, δέω.*

Σφῦροκοπέω, ῶ, [*fut.* ήσω,] to strike with the hammer; to hammer. *Th. σφῦρα, κόπτω.*

(Σφῦροκοπία, ας, ἡ, the act of hammering.

(Σφῦροκόπος, ου, *adj.* that works with a hammer: that hammers.

Σφῦρὸν, οῦ, τὸ, the ankle; the heel; *also,* the foot, *Eurip. Iph. Aul.* 226. *met.* the foot, *or* lower part, *as of a mountain. Th. σφῦρα.* ¶ *see σφῦρα.*

Σφῦροπρηστιπῦρα, ας, ἡ, she that destroys feet with fire, *Lucian.*

Lexiph. Th. σφυρὸν, πρήθω, πῦρ. [⏑⏑–⏑⏑–]

Σφῦρωσις, εως, ἡ, the act of hoeing ground and covering up the sown corn with the soil. ¶ *properly, from a verb* σφυρόω. *Th.* σφῦρα. [ῡ]

(Σφῦρωτὴρ, ῆρος, ὁ, *a wrong reading in LXX. Gen.* 4. *for* σφαιρωτὴρ, *Schn. L.*

(Σφῦρωτὸς, ὴ, ὸν, *adj.* hammered, *Gloss. Steph.*

Σφύσδω, *Dor. for* σφύζω.

Σφὼ, *for* σφωὲ, *and for* σφῶϊ.

Σφωὲ, *and* σφὼ, *nom. and accus. dual for the pronoun personal of the third person,* they both—them both. *See the form* σφέ. ¶ σφωὲ, *occurs in authors only as an accus. and is written as an enclitic, thus,* δῆ σφωε. ¶ *in Iliad.* 7, 280. *some write* σφωὲ, *for* σφῶϊ. ¶ *in Iliad.* 17, 531. εἰ μὴ σφω Αἴαντε, *better* σφ', *with the elision, Schn. Lex.*

Σφῶϊ, *and also* σφῶ, *Buttman. S.* 61. *but more frequently* σφὼ (*like* νῶϊ, νῶ, νὼ), *the nom. and accus. dual of the pronoun of the second person,* you both—σφῶϊν, *genit. and dat. dual,* of, *and* to you both. [– ⏑]

Σφωΐν, *genit. and dat. dual of the personal pronoun of the third person, and of the reflexive pronoun* οὗ, of, *and* to them both.

Σφωΐτερος, έρα, ερον, *adj.* both yours, of you both, *only in the Ionic poets, as Iliad.* 1, 216. *In Apollon. Rhod. as the possessive pronoun of the third person in all the three numbers,* his, hers, theirs, (*Gram. Math.* § 149.) *also, for the reflexive pronoun without a person, or alike for all persons, as likewise for the possessive* mine, thine, *like* σφέτερος, *Buttmann. Lexil. S.* 52. [ῐ]

ΣΧΑΔΩΝ, όνος, ἡ, the maggot, οι young of bees and wasps, (*according to some interpret.*) *Aristot. h. a.* 9, 40. 5, 22, *and* 23. *but more probably,* the cells in which the young are deposited, *Schn. L.* a honeycomb, *Theocrit.* 1, 147. the cells of the drone-bee, *Schol. ad Theocrit.* 1, 147. [ᾰ]

ΣΧΑΖΩ, (*also* σχάω) *fut.* άσω, to pierce and open; to scarify; (τὴν φλέβα) to open a vein and let blood; (*also without the subst.*) to let blood; to open an abscess, *or* tumour, *Galen*—to cut open, *Aristoph. Nub.* 409. to open, *as the buds, or cups of flowers, Analect.* 2. *p.* 142. to separate, to put asunder, *or* divide, *Analect.* 2, *p.* 137.—*in the above s.* σχάζω, *according to Damm, has been derived from* κέω, *poet.* κείω, (*Hom.*) κεάζω, σκέω, σκίω, σκίζω, *Att.* σχίζω, *and* κάω, σκάω, σκάζω, *making, Att.* σχάζω, *and* σχάω, *Damm.* ‡‡ to relax; to loose; to slacken: to let loose, *or* to let go, *Aristoph. Nub.* 108, 740, *and* 762. to let fall, *as the tail of an animal, Xen. Cyneg.* 3, 5. to let go, *or* cast, *an anchor, Lycophron.* 99. to give up, *or* cast to, *as to wolves, Lycophron.* 329. to let down, *the rope, or barriers, of a race-course, Lycophron.* 13. to slacken, let down, *or* draw back suddenly, *as with the rope of a windlass, Aristot. de Mundo,* 6, 12. to dislocate a joint, *or* strain a muscle, *as also,* to reduce a luxation, *Hippoc. de Artic. p.* 797. *Foes.* (*with* τὴν χεῖρα) to draw back the hand suddenly and return it to its former position, *practised in boxing and gymnastic exercises, Galen on Hippoc. de Artic.* 2. *Th.* χάω, χάζω, (*from which also* χαλάω), *Damm. and Schn. L.* ‡‡ *and* σχάζω, to hold, *or* stop, *Pind. Pyth.* 10, 79. *and Nem.* 4, 104. *Eurip. Phœn.* 457. ¶ *from* σχάζω, *in the latter s. has been formed* ἀνασχάζω, to keep back, &c. *Th.* σχέω, σχέθω, σχάω, σχάζω, σχάθω, *s. s. as* ἔχω, *Damm.*

Σχαλίδόω, ῶ, [*fut.* ώσω,] to set hunting nets supporting them with forked stakes. *Th.* σχαλίς.

(Σχᾰλίδωμα, ατος, τὸ, *s. s. as* σχαλίς. [ῐ]

ΣΧΑΛΙΣ, ίδος, ἡ, a forked stake for supporting hunting stakes. ¶ *also* σταλὶς, *which may have been the original word, Schr. L. Th.* σχάω, σχέω, σχῶ, *s. s. as* ἔχω. *Lenncp.* [ᾰ]

Σχάσις, εως, ἡ, incision, scarification, *Theophrast. h. pl.* 4. 3. ¶ *some read* σχίσις. *Th.* σχάζω. [ᾰ]

(Σχασμὸς, οῦ, ὁ, (*and* σχάσμα, ατος, τὸ,) a scarified part. ¶ *the former, properly,* scarification.

Σχαστηρία, ας, ἡ, a rope serving as a barrier in a race-course, drawn back when the horses were about to start—the rope of a windlass, *see* σχάζω, 'to slacken.' *Th.* σχάζω, 'to slacken.'

Σχαστήριον, ου, τὸ, a scarifying instrument; a lancet. *Th.* σχάζω, 'to scarify.'

Σχάω, *fut.* άσω, *the s. s. as* σχάζω, to scarify, &c. *Th.* χάω. ‡‡ *and of* σχάζω, 'to hold.' *Th.* σχέω, σχάω, ἔχω.

Σχὲ, 2 *aor. imperat. of* ἔχω. ¶ σχὲς, *from an obs. form* σχῆμι, *is very rare, but occurs in composition,* κάτασχε, *Eurip. Herc. Fur.* 1211. *and* πάρασχε, *Plat. Protag. p.* 164. *also Eurip. Hec.* 836. *in all the MSS. Gram. Math.* § 234.

Σχεδάριον, ου, τὸ, a small tablet; a small memorandum-book: *dimin. of* σχέδη. [ᾰ]

Σχέδη, ης, ἡ, a table; a writing-tablet. ¶ *it only occurs in later writers, such as Eustath. Moschopulus, &c. Schn. L. Th.* σχίζω.

Σχέδην, *adv.* slowly; deliberately; with circumspection; step by step; softly, *Machon Athenæi, p.* 349.—*s. s. as* αὐτοσχέδην, without premeditation; extemporaneously. *Th.* (σχέω, *or* σχῶ, *obs.*) ἴσχω, ἔχω.

Σχεδία, ας, ἡ, (ναῦς *understd.*) a vessel built in haste, *Hom.* a bridge hastily constructed, *Herodot.* 4, 88. a raft, *or* float, *Xen. Anab.* 2, 4, 23. a scaffold, *Athen.* 4, *p.* 275. *Th.* (σχέδιος, σχέδον) ἴσχω, ἔχω.

(Σχεδιάζω, *fut.* άσω, (*from* σχέδιος) to perform in a precipitate, improper, *or* negligent manner; to do hastily, without due care, *or* consideration, *Polyb. Cicero ad Attic.* 6, 1, 23. 9. *s. s. as* ἐγγίζω, *Baruch.* 1, 19.

Σχεδιὰς, άδος, ἡ, *a plant, supposed to be the same as* ὀνοχειλὶς, *Dioscor.* 4, 23. *viz.* Onosma echioeides.

Σχεδίασμα, ατος, τὸ, something done, *or* said hastily, without premeditation, *or* at the spur of the moment. *Cicero ad Attic.* 15, 19.: *from the perf. pass. of* σχεδιάζω.

(Σχεδιασμὸς, οῦ, ὁ, (*from* σχεδιάζω) an acting, *or* speaking without premeditation, *? Schn. L.*

(Σχεδιαστικῶς, *adv.* through negligence, *Eustath. Iliad.* 11, *p.* 771, 3.

(Σχεδίη, ης, ἡ, *Ion. for* σχεδία.

(Σχεδὸν, (*from* σχέδιος) *adv.* soon, near; closely. *s. s. as* σχεδίως.

Σχέδιος, ου, *adj.* near, *in time, or place;* sudden; immediate; unexpected; of short duration; *hence* (*mostly*), hastily done; done without premeditation; done in a hurry, *or* at the spur of the moment. ¶ σχέδια βέλη, *Æschyl. Choe.* 161. weapons used in close action. ¶ σχεδὶν μάχη, a close action. *Th.* (σχεδὸν) ἔχω.

Σχεδισμὸς, οῦ, ὁ, a kind of dance performed by women, *Schol. Vict. ad Iliad.* 22, 391. ¶ *for* σχεδιασμὸς, *Heyne.?*

Σχεδίως, *adv. the ss. of the adj.* σχέδιος, *adverbially.*

Σχεδογραφία, ας, ἡ, a writing, *or* sketch on a tablet, *Schol. Arati. Th.* σχέδη, γράφω.

Σχεδόθεν, *adv.* near; near at hand: *from* σχεδὸν.

Σχεδὸν, *adv.* near; near at hand; near to, *with a dat. Iliad.* 13, 817. *also with a genit. Nicand. Ther.* 561. *and Odyss.* almost; nearly; about—*in Att. writers, with* τὶ, perhaps, *Sophoc. Elect.* 611. *Th.* (σχέω, σχῶ, *not in use*) ἴσχω, ἔχω, *Hemsterh. in Lennep.*

Σχεδουργὸς, οῦ, ὁ, a builder of rafts; *? Schn. L. Th.* σχεδία, ἔργον.

Σχεθέμεν, *Dor. for* σχεθεῖν, 2 *aor. inf. of* σχέθω.

Σχέθω, *s. s. as* ἔχω, to hold; to hold fast; to stop; to restrain,

Hom. and Pind. Th. (σχέω, σχῶ, *not in use*) ἔσχω.

Σχελὶς, ίδος, ἡ, *Att. for* σκελίς. ¶ *some Grammarians distinguish the words thus,* σκελὶς, a ham, *but* σχελὶς, a flitch of bacon, *Schw. ad Athenæi* 3, *p.* 95.

Σχελυνάζω, *see in* χελυνάζω, *and* χλεύη.

Σχέμεν, *Ion. for* σχεῖν, *inf. of* ἔσχον, 2 *aor. of* ἔχω.

(Σχέμεναι, *a lengthened form of the preceding, Ion. for* σχεῖν, 2 *aor. inf. of* ἔχω.

Σχενδύλη, ης, ἡ, a tool used by smiths, *Hesych.*

Σχέο, *Ion. for* σχέσο, σχοῦ, *imperat.* 2 *aor. mid. of* ἔχω.

Σχερὸς, οῦ, ὁ, a shore, *Hesych.* ¶ ἐν σχερῷ, *Apollon.* 1, 912. *and* ἐπὶ σχερῷ, *adverbially,* uninterruptedly; incessantly; continually. *Th.* σχῶ, *obs. s. s. as* ἔχω, *or* σχερὸς, *for* ξηρὸς, *Schn. L.*

Σχὲς, 2 *aor. imperat.* (*from an obs. form* σχῆμι) *of* ἔχω, *Soph. Elect.* 1016.—σχέσθαι, 2 *aor. mid. of* ἔχω.

Σχέσις, εως, ἡ, *s. s. as* ἕξις (*from* ἔχω), habit; condition; state; constitution of the body, *with respect to health, or sickness. In medical writers, diseases are said to be* ἐν ἕξει, *when* habitual, *or* permanent; ἐν σχέσει, *when* not habitual, *but* easily cured, *Galen. Th.* (σχέω, ἴσχω, σχῶ) ἔσχω.

(Σχεταῖος, αία, αῖον, *adj.* bad, wicked, *or* improper, *Hippoc.* ¶ σχεταῖα, *in Hippoc. probably for* σχέτλια, *Schn. L.*

(Σχετήριον, ου, τὸ, that which stops, *or* suppresses, *Eurip. Cyclop.* 135.: *neut. of* σχετήριος, *s. s. as* σχετικός.

(Σχετήριος, ου, *adj. s. s. as* σχετικός.

(Σχετικὸς, κὴ, κὸν, *adj.* capable of holding, fixing, *or* restraining—*in Logic,* relative.

Σχετλιάζω, *fut.* άσω, to complain of violence, injustice, *or* cruelty—to complain, *or* lament, *in general:* to be displeased, indignant, *or* angry: *from* σχέτλιος.

(Σχετλιασμὸς, οῦ, ὁ, complaint of injustice, &c. *see the verb*—complaint, *in general;* indignation; displeasure; anger.

(Σχετλιαστικὸς, κὴ, κὸν, *adj.* proper to, *or* adapted for complaint, *or* lamentation; plaintive; prone to complaint.

Σχέτλιος, ία, ιον, *adj.* harsh, *or* cruel, *Iliad.* 2, 112. 9, 19. 24, 33. *Odyss.* 4, 118. 21, 28. 9, 351, *and* 473. 11, 473. *and Isocrat. s. s. as* ὠμὸς—implacable, *Iliad.* 9, 630. 16, 203. indefatigable, *Iliad.* 10, 164. *Odyss.* 12, 279. unfortunate, *or* unhappy. *Iliad.* 18, 13. *and frequently, Hom.* wretched; miserable, *Iliad.* 22, 41, *and* 17, 150. rash; daring, *or* audacious; bold, *Iliad.* 5, 403. wicked, *Odyss.* 23, 150. (*applied to actions*) unjust, *Odyss.* 14, 83. *and* 9, 245, *and* 22, 413. *Aristoph. Plut.* 856. *and Av.* 1175. shameless; impudent. *Dem. Isæus, and Isocr. in the s. s. as* ἀναιδὴς—*in Isæus,* shameless; impudent; audacious—*in Dem. often synonymous with* ἀναιδὴς, *and* δεινὸς—*in Antiphon. synonym. with* ἄνομος, *and* δεινὸς. *Etymol. some derive* σχέτλιος *from* ταλαὸς, τάλας, τλήμων; *but, better, Th.* ἔχω, *or rather the old form* σχῶ.

Σχέτο, *Epic poet. for* ἔσχετο, 3 *pers. sing.* 2 *aor. mid. of* ἔχω.

Σχέω, *a form of the verb* ἔχω, *adopted by some grammarians as Th. of* σχέθω, *and of* σχήσω, *and* ἔσχησα, *fut. and* 1 *aor. of* ἔχω, *s. s. as* ἔσχω, ἔσχον, *like* ἔπω, ἔσπον, *from* σπέω, σπῶ, *obs.*

ΣΧΗ-ΜΑ, ατος, τὸ, form; figure; fashion; state, *or* condition—posture; the gesture, *or* attitude of a dancer; a dance, *Aristoph. Vesp.* 1525. *Herodot.* 6, 129. attitude; gesture; deportment; countenance; mien; air; carriage; general manner, *or* exterior appearance; attire; garb—rank, *or* condition; state, *or* condition, with respect to attire, mode of life, *or* expense—dignity; pomp. *s. s. as* κόμπος, *Hesych.*—*in Rhetoric,* a form of speech, *or* words; the turn of thought in discourse. ¶ *Hesych. interprets* σχῆμα, *by* διάθεσις, ἱματισμὸς, πλάσμα, *and* κόμπος. ¶ κατὰ σχῆμα, *Polyb.* with dignity; quietly, *Wyttenb. ad Plut.* 6, *p.* 379. ¶ *Th.* σχέω, σχῶ, *obs. in the pres. s. s. as* ἔχω.

(Σχηματίζω, *fut.* ίσω, to form, figure, *or* fashion—to attire, *or* decorate—to dance, *Aristoph. Pac.* 324. = Σχηματίζομαι, to assume a particular deportment, air, look, *or* attitude; to make gestures—to adorn one's person, so as to appear with pomp and magnificence—to put on a character; to feign; to dissemble, *Aristoph. Pac.* 324.

(Σχημάτιον, ου, τὸ, *dimin. of* σχῆμα. [ᾰ]

(Σχημάτισις, εως, ἡ, situation; position; form—the act of giving a certain form, position, *or* attitude. [ᾰ]

(Σχηματισμὸς, οῦ, ὁ, the act of giving a certain form, figure, *or* position to, *see* σχηματίζω; dissimulation, *Plut.* 3, *p.* 359. *s. s. as* σχημάτισις.

Σχηματογραφέω, ῶ, [*fut.* ήσω,] to trace figures, *Schol. Æschyl. Prom.* 312. *Th.* σχῆμα, γράφω.

(Σχηματογραφὴς, ές, *adj.* traced according to a certain figure.

(Σχηματογραφία, ας, ἡ, the act of tracing figures.

Σχηματοειδὴς, ές, *adj. in Athen.* p. 646. *a wrong reading for* τῷ σχήματι μαστυειδὴς, *Schn. L.*

Σχηματοθήκη, ἡ, a collection of postures and grimaces, *Athen. Th.* σχῆμα, τίθημι.

Σχηματοποιέω, ῶ, *fut.* ήσω, to give a figure, *or* form to any thing, *Theophrast. h. pl.* 9, 4. to form; to fashion. = Σχηματοποιέομαι, οῦμαι, to adopt a particular posture, attitude, deportment, *or* air; to represent an action by pantomimic gestures. *Th.* σχῆμα, πνιέω.

(Σχηματοποιΐα, ας, ἡ, the act of giving a particular form, *or* fashion to any thing—the art of pantomimic representation.

Σχηματότης, ητος, ἡ, *s. s. as* σχῆμα, *Hermes Stobæi Phys. cited Schn. L.*

Σχῆσις, εως, ἡ, *for* σχέσις, *Hesych.*

Σχητηρία, ας, ἡ, *s. s. as* σχασιηρία, *Hesych.*

Σχῐδᾰκηδὸν, *or* σχῐδᾰκῐδὸν, *adv.* after the manner of something split; splinterwise.—*in medical writ. a longitudinal fracture is said to be* σχιδακιδὸν, *Paul. Ægin.* 6, 89. *Th.* σχίζω.

Σχῐδᾰκώδης, εος, *adj.* resembling a splinter; in the nature of a splinter, *Dioscor. Th.* σχίδαξ, εἶδος.

Σχῐδᾰνόπους, ποδος, *adj. s. s. and Th. as* σχιζόπους, *Athen.*

Σχίδα˘, ᾰκος, ὁ, a piece of cleft wood; a splinter; a splint—a torch made of cleft wood; a lath; a shingle. *s. s. as* σχίζα. *Th.* σχίζω. [ῐ]

(Σχίδη, ης, ἡ, *s. s. as* σχίδαξ. [⏑ –]

(Σχίδιον, ου, τὸ, *s. s. as* σχίδαξ: *as a dimin. also,* a small splinter, &c. ¶ Σχίδια, *according to Hesych.* ξύσματα λίνου, lint, *for dressing wounds.* [ῐ]

(Σχίδος, εος, τὸ, *s. s. as* σχίδαξ.

Σχῐδώνῠχος, ον, *adj.* having cloven hoofs, *or* separated nails, *or* claws, *? Schn. L. Th.* σχίζω, ὄνυξ.

Σχίζα, *or* σχίζη, ης, ἡ, *s. s. as* σχίδαξ, a piece of cleft wood, *especially,* for cooking, *or* the fire of a sacrifice; a torch made of cleft wood, *Aristoph. Pac.* 1024, *and* 1031. an arrow, *LXX. Th.* σχίζω.

(Σχιζίας, ου, ὁ, *s. s. as* ὁ τετανὸς, *and* ἰσχνὸς, *Photius.*

(Σχιζίον, ου, τὸ, *as a dimin. of* σχίζα, *Pollux* 10, 111.

Σχιζοποδία, ας, ἡ, the property of having cloven hoofs, *or* toes, *or* claws separate, *unconnected by a membrane. Th.* σχίζω, ποῦς.

(Σχιζόπους, ποδος, *adj.* that has cloven hoofs, *or* separated claws, *Ælian. h. a.* 5, 50.

Σχιζόπτερος, ον, *adj.* that has the feathers of the wings apart, *viz.* whose wings are not membraneous, *like those of the Bat. Th.* σχίζω, πτερόν.

ΣΧΙ'ΖΩ, *fut.* ίσω, to split; to cleave; to divide; to cut asunder; to slit; to shiver into pieces; to cut up into pieces. ¶ *σχίζειν τὸ γάλα, Dioscor.* to coagulate milk, *to cause it to separate into curds and whey. Etym. Th.* κέω, κείω, κεάζω, *from which* σκίω, σκίζω, *lastly,* σχίζω, *Att. Damm. Compare* σχάζω, to scarify, &c. *Some derive it from* χίω, *obs. a kindred form with* χάω.

(Σχινδάλαμος, ου, *and* σχινδαλμός, οῦ, ὁ, a piece of cleft wood; a lath, *or* shingle; a stake made of cleft wood, *Att. for* σκινδάλαμος, σκινδαλμός. [ᾰ]

(Σχινδῠλέω, *for* σχινδαλέω, to split into small pieces.

(Σχινδύλησις, εως, ἡ, the act of splitting into small pieces, *Hippoc.*

Σχῖνέλαιον, ου, τὸ, oil made from the berries of the mastic-tree. *Th.* σχινὶς (*from* σχῖνος), ἔλαιον.

Σχῑνίζομαι, [*fut.* ἰσομαι,] to chew wood of the mastic-tree; to pick the teeth with a tooth-pick made of mastic-wood, *Photius and Etymol. Mag.*— *also the act in the same s. as* σχινίζω τοὺς ὀδόντας, *Iambl. Pythag.* § 154. —σχινίζεσθαι, *Athen. p.* 621. to dance after a particular fashion, *others read* σχοινίζεσθαι, *Schn. L. Th.* σχῖνος.

(Σχίνινος, ίνη, ινον, *adj.* made of mastic-tree wood, *or* produced by the mastic-tree. [_ ⏑ ⏑]

(Σχῑνὶς, ίδος, ἡ, the berry of the mastic-tree, *Theophrast. h. pl.* 9, 4. *an epith. of Venus, Lycophron.* 832.

Σχινοκέφᾰλος, ου, *adj.* that has a head shaped like a squill, *viz. of a conical shape, Plut. Pericl. Th.* σχῖνος, κεφαλή.

ΣΧΙ'ΝΟΣ, ου, ἡ, the Mastic-tree, Lentiscus—*also,* Squill, *or* Sea-onion: Scilla maritima.

Σχῖνοτρώκτης, *or* σχῖνοτρώκτας, ου, ὁ, a chewer of mastic wood, *or* one who uses toothpicks made of it. *Th.* σχῖνος, τρώγω.

Σχινώδης, εος, *adj.* that is of the same kind, *or* appearance, as σχῖνος (*in either sense*); abounding in σχῖνος. *Th.* σχῖνος, εἶδος.

Σχίσις, εως, ἡ, the act of splitting, &c. *see the s. of the verb*—separation. *Th.* σχίζω. [ῐ]

(Σχίσμα, ατος, τὸ, that which has been split, *or* divided; a splitting, a division, *or* a separation—a split, slit, *or* crevice. *metaph.* a dissension; *in Ecclesiast. writ.* schism.

Σχισμᾱτικὸς, κὴ, κὸν, *adj.* capable of, *or* adapted for splitting, *or* dividing—proper to, *or* relating to division, *or* separation—*in Ecclesiast. writ.*, schismatical.

(Σχισμὴ, ῆς, ἡ, *the s. s. as* σχισμὸς, *Æschyl. Ag.* 1160.

(Σχισμὸς, οῦ, ὁ, the act of splitting, *or* dividing; scission; the act of cutting up into pieces.

(Σχιστὸς, ἡ, ὸν, *adj.* split; cloven; separated; divided—susceptible of being split, *or* divided—(*applied to milk*) coagulated; separated into curds and whey, *Dioscor.*—(*applied to stones*) of a slaty kind, easily split asunder. — *τὸ* σχιστὸν (ἱμάτιον *understd.*) a kind of female robe open at the shoulders. ¶ σχισταὶ, ῶν, αἱ, shoes open in front worn by women.

Σχοίᾱτο, *Ion. for* σχοῖντο, 3 *pers. plur. opt.* 2 *aor. mid. of* ἔχω, *properly from* σχέω, σχῶ, *obs.*

Σχοίην, *Att. for* σχοῖμι, 2 *aor. opt. of* ἔχω, *from* σχέω, σχῶ, *obs.*

Σχοινὶα, ᾶς, ἡ, a tuft of rushes, *Theophrast. h. pl.* 4, 13. a rope made of rushes, *Joseph.* a binding with a rope, *properly, made of rushes. Th.* σχοῖνος.

(Σχοινίζω, *fut.* ίσω, to measure land with the measure called σχοῖνος (*see* σχοῖνος), and allot portions to planters in founding a colony, *or* to soldiers in a conquered territory; *also,* to measure out to slaves portions of ground to be cultivated.—σχοινίζεσθαι, to dance a particular sort of dance of a lascivious character, *Athen.* 14, *p.* 621. ¶ σχοινίων, a sort of melody, *and* σχοινίη φωνὴ, *in Hesych. have some affinity with the word in the above s. Schn. L.*

(Σχοίνικλος, ου, ὁ, *a kind of water-fowl, called also* σχοινίων.

(Σχοίνῐνος, ίνη, ινον, *adj.* made of rushes, *or* reeds—like rushes, *or* reeds in shape, long and lank; slender.

(Σχοινίον, ου, τὸ, a rope made of rushes, *or* reeds; a rope. ¶ *in Hero Geometra,* a rope of a certain length for measuring. ¶ *ἐξ ἄμμου σχοινίον πλέκειν, proverbially,* to twist a rope of sand, *viz.* to attempt impossibilities.

(Σχοίνιος, ου, *adj. s. s. as* σχοίνινος.

Σχοινιοστρόφος, ου, ὁ, ἡ, one who twines ropes, a ropemaker—one who winds up the rope and draws water from a well, *Schol. Aristoph. Ran.* 1332. *Th.* σχοῖνος, στρέφω.

Σχοινιοσυμβολεὺς, έως, ὁ, a rope-maker. *Th.* σχοῖνος, (συμβάλλω) σὺν, βάλλω.

Σχοινὶς, ῖδος, ἡ, a vessel, basket, *or other utensil,* made of rushes, *or* reeds—a rope—the fruit of the σχοῖνος, *Theophrast. h. a.* 9, 4.—*as an Adj.* [σχοινὶς, ίδος,] made of rushes, *or* reeds; *also,* in the shape of reeds, *or* rushes. *Th.* σχοῖνος.

(Σχοίνισμα, ατος, τὸ, (*from the perf. pass. of* σχοινίζω) a portion of land in a conquered country measured out to soldiers, *or* a piece of land in a colony allotted to a planter; *also,* a portion of ground to be tilled, measured out to a slave, *as his task—see* σχοῖνος, *in the s. of* 'a measure.'

(Σχοινισμὸς, οῦ, ὁ, (*from* σχοινίζω) measurement with a σχοῖνος, *&c. see the verb, and* σχοῖνος—a mode of torture, *or* of punishment with cords, *Plut. Lucull.* 20.—*in Latin,* fidiculæ. ¶ fidiculæ, carceres, *and* equulei, *equivalent to* σχοινισμοὶ, κιγκλίδες, *and* ἵπποι, torture by cords, imprisonment, and an instrument called a horse, *Suetonius.*

(Σχοινίτης, ου, ὁ, *fem.* σχοινῖτις, ίδος, ἡ, made of rushes.

(Σχοινίων, ωνος, ὁ, a kind of bird, *synonym. with* σχοίνικλος—*also,* a peculiar kind of melody. *See* σχοινίζω.

Σχοινοβᾰτέω, [*fut.* ήσω,] to dance on a rope. *Th.* σχοῖνος, (βῆμι) βαίνω.

(Σχοινοβάτης, ου, ὁ, a rope-dancer. [ᾰ]

(Σχοινοβᾰτία, ας, ἡ, the act of walking, *or* dancing on a rope.

(Σχοινοβᾰτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in the art of a rope-dancer. ¶ σχοινικὴ, (τέχνη *understd.*) the art of walking, *or* dancing on the rope.

Σχοινόδεσμος, ου, ὁ, a cord made of rushes, *or* reeds. *Th.* σχοῖνος, (δεσμὸς) δέω.

Σχοινοδρόμος, ου, ὁ, *and* σχοινοδρομία, ας, ἡ, *s. s. as* σχοινοβάτης, *and* σχοινοβατία. *Th.* σχοῖνος, δρέμω.

Σχοινοειδὴς, έος, *adj.* resembling a rush; resembling ropes made of rushes, *or* like ropes. *Th.* σχοῖνος, εἶδος.

Σχοινόεις, όεσσα, οεν, *adj.* that abounds in rushes *Th.* σχοῖνος.

Σχοινόπλεκτος, ου, *adj.* woven of rushes; made of rushes. *Th.* σχοῖνος, πλέκω.

(Σχοινοπλοκικὸς, κὴ, κὸν, *adj.* pertaining to rushes, to ropes made of rushes, *or* ropes.

(Σχοινοπλόκος, ου, *adj.* that twists, *or* plaits rushes; that works with rushes; that makes ropes, *or* mats of rushes.

Σχοινοπώλης, ου, ὁ, a seller of ropes, *or* mats, &c. made of rushes. *Th.* σχοῖνος, πωλέω.

ΣΧΟΙ'ΝΟΣ, ου, ὁ, (*by later writers*) ἡ, the common Rush, *or* Bulrush: Schœnus (*the different species were distinguished by different names, as* ὀξύσχοινος, ὁλόσχοινος, μελαγκρανὶς, μυρσψικὴ, *and* ῥωμαικὴ, (*see the words*); *the latter,* Andropagon schœnanthos, (*its roots are fragrant and were used as a perfume*), *the common sort was used for making mats, baskets, and particularly ropes; hence,* a rope, *properly,* made of rushes; *also,* a rope, *of any other material;* a mat — *a measure of land in Egypt,* consisting of sixty stadia, *according to some;* of thirty, *ac-*

cording to Hero Geometra—in Greece, a measure by which land was allotted to soldiers in a conquered country, to planters in a colony, and also ground portioned out to slaves for cultivation for their masters. *Etym. some derive* σχοῖνος, *from* σχέω, *or* σχῶ, *obs s. s. as* ἔχω.

Σχοινοστρόφος, ου, *adj. s. s. and Th. as* σχοινισστρόφος.

Σχοινοσυμβολεὺς, έως, ὁ, *s. s. and Th. as* σχοινισυμβολεύς.

Σχοινοτενὴς, έος, *adj.* stretched out like a rope (σχοῖνος); used for measurement; straight—lengthy; extended — prolix, long-winded, *or* diffuse; tedious — woven of rushes, *Analect.* 2, *p.* 218. *Th.* σχοῖνος, τείνω.

(Σχοινοτενῶς, *the ss. of the adj. adverbially.*

(Σχοινοτονία, ας, ἡ, lengthiness—extension—prolixity.

(Σχοινότονος, ου, *adj.* over which ropes of rushes, *or* a plaiting of rushes have been stretched; (δίφρος, *or* κλίνη) a seat, *or* bed, having a rush-bottom.

Σχοινῶς, οῦντος, ὁ, a place where rushes grow. *Th.* σχοῖνος.

Σχοινοφλίνδᾶ, *or* σχοινοφολίνδα, *or* σχοινοβολίνδα, ας, ἡ, a juvenile pastime, *Pollux* 9, 115.

Σχοινοφόρος, ου, *adj.* that bears rushes, ropes of rushes, mats, *or* other things made of rushes. *Th.* σχοῖνος, φέρω.

Σχοινοχάλινος, ου, *adj.* that has a bridle made of rushes, *Strab. Th.* σχοῖνος, χαλινός. [ᾰ]

Σχοινώδης, εος, *adj.* abounding in rushes; of the nature of, *or* resembling rushes. *Th.* σχοῖνος, εἶδος.

Σχοινωτὸς, ἡ, ὸν, *adj.* twisted like a rope, *viz.* a twisted pillar, *Cosmas Indopleustes, p.* 140. *cited Schn. L. Th.* (σχοινόω) σχοῖνος.

Σχολάζω, *fut.* άσω, to have spare time; to have leisure; to be at rest — to have leisure for any thing; to bestow one's leisure upon; to apply to; to study; to give attention to, *persons, or to things;* to consider; to reflect upon—(*with a dat.*) to be the pupil of any one—to tarry, *or* loiter, *Æschyl. Supp.* 210, *and* 883.—to be vacant, *as a seat, &c. Plut. Jul. Cæs. and Gracchi* 12. *Coray on Plut.* 1, *p.* 480. ¶ σχολάζειν ἀπό τινος, *Xen. Cyrop.* 7, 1, 52. to be no longer occupied with, *or lit.* to rest from any thing, *the same s. without* ἀπὸ, *but with a genit. Plut. Niciæ* 18. ¶ οὐκ ἐσχόλαζε ὑπακούειν, he had not leisure to listen. ¶ πρὸς ταῦτα σχολάζειν, *Xen. Mem.* 3, 6, 6. to give attention to, *or* to reflect upon these matters. ¶ τινὶ σχολάζειν, *Plut.* to be the pupil of any one — *but,* Ἰσοκράτους τότε σχολάζοντος, *Dem.* Isocrates giving instructions at that period. ¶ καθέδρα σχολάζουσα, *Plut. Jul. Cæs.* the seat being vacant; *and Plut. Gracchi* 12. σχολάζοντα τόπον, the place being vacant. *Th.* σχολή.

(Σχολαῖος, αία, αῖον, *adj.* quiet; still; unoccupied; at leisure — slow; tardy; indolent; lazy. *Comparat.* σχολαίτερος, *for* σχολαιότερος, *Superlat.* σχολαίτατος, *contr. of* σχολαιότατος.

(Σχολαιότης, ητος, ἡ, slowness; laziness, *Thuc.*

(Σχολαίως, *adv.* leisurely; slowly; indolently, *the ss. of* σχολαῖος, *adverbially.*

Σχολαρχέω, ῶ, [*fut.* ήσω,] to be at the head of a school, *or* sect, *Diogen. Laert. Th.* σχολὴ, ἄρχω.

(Σχολάρχης, ου, ὁ, the head of a school, *or* sect.

Σχολαστήριον, ου, τὸ, a place for taking rest, *or* enjoying leisure hours. ¶ σχολαστήριον πεντάκλινον, *Athen.* 5, *p.* 208. a chamber having five couches for reposing upon, and furnished with a library —*in Plut. Luculli* 42. a place for reposing in, *or* retiring, adjoining a library. *Th.* σχολή.

(Σχολαστὴς, οῦ, ὁ, that is not occupied; idle. ¶ σχολαστὴς βίος, *Plut.* 6. *p.* 512. an idle life.

(Σχολαστικὸς, κὴ, κὸν, *adj.* that is at leisure; unoccupied; idle—that applies, *or* devotes himself to any occupation, addicted to application, *especially*, attached to, *or* devoted to study; studious. ¶ *by later writers, as Hierocles,* ὁ σχολαστικὸς, a pedant. ¶ τὸ σχολαστικὸν, leisure.

(Σχολεῖον, ου, τὸ, a school; a place where instruction is received.

ΣΧΟΛΗ, ῆς, ἡ, leisure; spare time; freedom from occupation; rest—the necessary time for doing any thing, *Eurip. Herc.* 724. *hence*, the care, *or* attention bestowed on persons, *or* things—any occupation *or* performance of leisure hours; *hence*, a discourse, a dissertation, *or* a treatise — a school, *or* other place, where teachers converse with their pupils; *also*, a school exercise—a kind of gallery to which persons retire for the purpose of study, *or* literary and philosophical discussions, *Vitruvius*—tardiness, sluggishness, *or* indolence. *See* σχολῇ, *dat. used adverbially.* ¶ ἀμφ' ἐμὲ ἔξειν σχολὴν, *s. s. as* σχολάζειν ἐμοί. *Etym.* σχολὴ *has been derived, according to Hemsterhuis, from the obs. forms* σχέω, *or* σχῶ, *s. s. as* ἔχω, 'to hold, to stop,' *as* παυσωλὴ, *from the verb* παύω—*others refer it to* χαλάζω, χαλάω, 'to relax.'

(Σχολῇ, *properly, dat. of* σχολὴ, *adverbially, for* κατὰ σχολὴν, leisurely; slowly. *Aristoph. Eccl* 48. with difficulty, *or* laboriously; *hence*, hardly; scarcely — still less; by no means; not at all. ¶ εἰ δὲ μὴ τούτων, σχολῇ γε ἄλλων, if not of these, still less of the others.—σχολαίτερον, *neut. of* σχολαίτερος, *comparat. of* σχόλαιος, *adverbially*, more leisurely; more slowly, &c. *according to the s. of* σχολή.

(Σχολιαστὴς, οῦ, ὁ, (*from* σχολιάζω) (*by writers of, and subsequent to, the Alexandrian epoch.*) a commentator, *or* writer of explanatory notes; a scholiast.

(Σχολικὸς, κὴ, κὸν, *adj.* pertaining to schools, *or* scholars; practised in schools; suited to schools, *or* scholars; scholastic; resembling what occurs in schools.

(Σχολικῶς, *adv.* after the manner of schools, *or* scholars; in a manner suitable to schools, *or* scholars: *the ss. of the adj. adverbially.*

Σχολιογραφέω, ῶ, [*fut.* ήσω,] to write commentaries, *or* explanatory notes, on an author. *Th.* σχόλιον, γράφω.

(Σχολιογράφος, ου, *adj.* that writes commentaries, &c. [ᾰ]

Σχόλιον, ου, τὸ, a commentary, an explanation of an author, *or* an explanatory note, *Cicero ad Attic.* 16, 7. ¶ *s. s. as* σεμνολόγημα, *interpret. Suidas and Hesych. Th.* σχολή.

(Σχόμενος, ένη, ενον, *part.* 2 *aor. mid. of* ἔχω, *from the obs. form* σχῶ.

(Σχοῦ, *see* σχέω, 2 *aor. imperat. mid. of* ἔχω, *from the obs. form* σχῶ.

Σχῦρος, ου, ὁ, the Hedgehog, *formed from* χῦρος, *or probably* χοῖρος, *Schn. L.*

Σχῶ, 2 *aor. subj. of* ἔχω, *from the obs. form* σχῶ.

ΣΧΩ, *an obs. form from which* ἔχω *takes some of its tenses.*

Σῶ, *for* σάω, *and* σάω, *for* σᾴθω, *thus*, σῶσι, *for* σᾴθουσι, *Herodot.* 1, 200. *as* νῶσι, *instead of* νόθουσι, *Schn. L.*

Σῶ, *Thuc. as a nom. plur. after the second declension of* σῶς, *Gram. Matth.* 129. *See* σῶς.

Σωδάριον, ου, τὸ, *for* σουδάριον, *Mœris, p.* 348.

Σώεσκον, ες, ε, *imperf. Ion. of* σώω, σώζω, *or for* ἔσωον, *by casting away the augment and taking the Ionic termination* σκον.

Σῴζω, *fut.* σώσω, *perf.* σέσωκα, to preserve; to keep safe; to save from any peril, *or* carry through, *or* bring back safe; to snatch, *or* save from death, *Eurip. Phœn.* 609. to preserve in the memory, *Eurip. Bacch.* 782. *Hippol* 391. =Σῴζομαι, *Pass.* to be saved, &c. to be preserved in a state of safety, *or* well-being, *Plat.* ¶ σώζεσθαι εἰς τὴν Ἑλλάδα, *or* πατρίδα, to be brought back safe to Greece, *or* to his native country. ¶ σῴζω, *and* σώω, *are but different forms*

of the same verb, as also the lengthened form σαόω, (from which σαοῖ, Callim. in Del. 22.) and σόω, in Iliad. 9, 393, and 677. ¶ *σώζω, has been formed from σόος, through the form σοΐζω, as χρώζω, from χροΐζω, Valckenaer in Lennep. Observ. Th. σόος, Schn. L.*

Σωκάριον, ου, τό, *s. s. as σχοινίον, Hero Geometra, Schn. L.*

Σωκέω, ῶ, [*fut.* ήσω,] to have power; to be able: *from σῶκος.*

Σῶκος, ου, *adj.* strong; powerful—*as an epith. of Mercury, according to some,* that preserves houses, *and Th. σώω, οἶκος—or according to others,* that moves rapidly, *and derived from σόω, σόομαι,* 'to hasten, to move rapidly,' *Schn. L.*

Σωκράτειος, ου, *adj.* that pertains to Socrates. *Th.* Σωκράτης. [ᾰ]

Σωκράτης, εος, *and* ους, *a proper name,* Socrates. ¶ *the Æolians omit ς in the genit. and vocative, saying,* Σωκράτου, *and* Σωκράτε. [ᾰ]

(Σωκρᾰτίζω, *fut.* ίσω, to imitate Socrates; to be a follower of Socrates.

(Σωκρᾰτικός, κή, κόν, *adj.* pertaining to, *or* after the doctrines, *or* in the manner of Socrates.

(Σωκρατικῶς, *adv. the ss. of the adj. adverbially.*

ΣΩΛΗ᾽Ν, ῆνος, ὁ, a canal; a channel; a pipe, *or* water-spout—a gutter-tile, *or* a roof-tile—a fold in a garment—*a shell-fish,* Razor-fish: Solen, *Linn.*

(Σωληνάριον, ου, τό, *and* σωληνίσκος, ου, ὁ, *dimin. of* σωλήν.

(Σωληνεύω, *fut.* εύσω, *in Hesych. and Etymol. Mag. s. s. as* συμπεριφέρω.

(Σωληνιστής, οῦ, ὁ, a fisher for razor-fishes.

Σωληνοειδής, έος, *adj.* resembling a canal, channel, *or* pipe. *Th.* σωλήν, εἶδος.

Σωληνοθήρας, ου, ὁ, *s. s. as* σωληνιστής. *Th.* σωλήν, θηράω.

Σωληνόω, ῶ, [*fut.* ώσω,] to form into a canal, channel, *or* pipe; to shape like a channel. *Th.* σωλήν.

(Σωληνωτός, ή, όν, *adj.* (*from* σωληνόω) formed into a channel, *or* pipe.

ΣΩ᾽ΜΑ, ατος, τό, a body; a dead body, *Hom.* (*who uses δέμας to express* 'a body')—a person, *or* a man, *but especially,* a slave—a body, *or* mass; a solid mass—a whole consisting of parts in due order—a member; a limb; the male organ of generation, *Ælian. h. a.* 17, 62.—*in the following phrases,* life, *or* existence, *thus,* ἀγωνίζεσθαι περὶ τοῦ σώματος, to fight for life *or* death, *and* κινδυνεύειν περὶ τοῦ σώματος, to hazard his life.

Σωμασκέω, ῶ, [*fut.* ήσω,] to exercise the body in gymnastic exercises; *hence, met.* to prepare one's self, *for war, Xen. Cyrop.* 3, 1, 20. *Th.* σῶμα, ἀσκέω.

Σωμᾰτεῖον, ου, τό, *a dimin. of* σῶμα, *s. s. as* σωμάτιον.

Σωματεμπορέω, ῶ, [*fut.* ήσω,] to deal in slaves. *Th.* σῶμα, ἔμπορος.

(Σωμᾰτεμπορία, ας, ἡ, slave trade; a dealing in slaves.

(Σωμᾰτέμπορος, ου, *adj.* that deals in slaves.—*as a Subst.* ὁ, *or* ἡ, a slave-merchant.

(Σωμᾰτηγέω, ῶ, [*fut.* ήσω,] to lead a corps of troops, *Eustath. Odyss.* 1, *p.* 350. *Th.* σῶμα, ἄγω.

(Σωμᾰτηγός, οῦ, ὁ, *or* ἡ, *s. s. as* ἡμίονος, a mule for carrying burthens, *Etym. Mag.*

Σωμᾰτίζω, *fut.* ίσω, *s. s. as* ἐνσωματίζω, *Stobæi Phys. p.* 984. *cited Schn. L. Th.* σῶμα.

(Σωμᾰτικός, κή, κόν, *adj.* of, *or* pertaining to the body; corporeal; bodily—(*in Ecclesiast. writers*) carnal.

(Σωματικῶς, *adv. the ss. of the adj. adverbially.*

Σωμάτῐνος, ίνη, ινον, *adj.* of, *or* pertaining to a body; corporeal, *Gloss. Steph.*

(Σωμάτιον, *or* σωματεῖον, ου, τό, *dimin. of* σῶμα, a small body; a corpuscle; a corps, a body, college, *or* society—a book, *or* a volume of a book—the dress of an actor, *Pollux.* [ᾰ]

Σωμᾰτοβλαβία, ας, ἡ, a corporeal injury. *Th.* σῶμα, βλάπτω.

Σωματοειδής, έος, *adj.* like a body—massive; corpulent—consisting of regular parts connected together, *or* forming a regular system, *Polyb. Th.* σῶμα, εἶδος.

Σωμᾰτοκάπηλος, ου, ὁ, a slave-dealer, *Chrysostom. Th.* σῶμα, κάπηλος, *from* κάπτω.

Σωμᾰτοποιέω, ῶ, *fut.* ήσω, to make a body—to form into a body, *or* system—to render massive, solid, *or* strong—to render strong, *or* powerful; to strengthen; to magnify, *or* enlarge, *Longin.* 40, 1. ¶ *s. s. as* προσωποποιέω, *Schol. Eurip. Phœn.* 789. *Th.* σῶμα, ποιέω.

(Σωμᾰτοποιΐα, ας, ἡ, the formation of a body.

Σωμᾰτοπρεπής, έος, *adj.* adapted for, *or* suited to the body, *? Schn. L. Th.* σῶμα, πρέπω.

Σωμᾰτότης, ητος, ἡ, the state of having a body; corporeity; materiality, *Sexti Empir. Mathem.* 3, 85. *Th.* σῶμα.

Σωμᾰτοτροφεῖον, ου, τό, a place where slaves are kept; *in Latin,* 'ergastulum,' *Diodor. Sicul. Th.* σῶμα, τρέφω.

Σωμᾰτουογία, ας, ἡ, *s. s. as* σωματοποιΐα, *Stobæi Phys. p.* 1088. *cited Schn. L. Th.* σῶμα, ἔργον.

Σωμᾰτοφθορέω, ῶ, [*fut.* ήσω,] to destroy bodies. ¶ *in its stead* δωματοφθορέω *has been received,* *Æschyl. Ag.* 958. *Th.* σῶμα, φθείρω.

Σωμᾰτοφυρβός, οῦ, *adj.* that nourishes the body, *Manetho* 4, 232. *Th.* σῶμα, φέρβω.

Σωμᾰτοφρουρητήρ, ῆρος, ὁ, a member of a body-guard, *Manetho. Th.* σῶμα, φρουρέω.

Σωμᾰτοφῠλᾰκέω, ῶ, *fut.* ήσω, to guard the person of any one; to belong to a body-guard, *Th.* σῶμα, φυλάσσω.

(Σωμᾰτοφῠλᾰκία, ας, ἡ, the office, *or* the function of life-guards; the life guards, *or* watch round the person of a prince.

(Σωμᾰτοφῠλάκιον, ου, τό, the quarters, *or* guard-house of body-guards—a place where dead bodies are deposited, *or* grave-yard, *Luc.* 3, *p.* 61. [ᾰ]

(Σωμᾰτοφύλαξ, ᾰκος, ὁ, one of the body-guard of a prince. [ῠ]

Σωμᾰτόω, ῶ, [*fut.* ώσω,] to render body; to invest with a corporeal nature—to render material, solid, *or* massive; to give consistency, *or* firmness to any thing; to thicken; to condense, *Theophrast. c. pl.* 6, 17. to bring into a body, *or* system. *Th.* σῶμα.

Σωμᾰτώδης, εος, *adj.* having the nature, *or* appearance of a body; corporeal; massive; firm; solid; thick; consistent—reduced into form, *or* system; systematic. *Th.* σῶμα, εἶδος.

(Σωματωδῶς, *adv. the ss. of the adj. adverbially.*

(Σωμᾰτωσις, εως, ἡ, the act of converting into a body, &c. *see the s. of* σωματόω; the act of investing with a corporeal form and nature—condensation, *Theophrast.* [ᾰ]

Σωννύω, *s. s. as* σώζω, *Deinolochus Anecd. Bekkeri, p.* 114.

Σώομαι, *s. s. as* σόομαι, οῦμαι, to hasten; to move rapidly, *Apollon.* 2, 1012. 3, 307. *from* σώω; *s. s. as* σεύω, 'to agitate, to drive.'

Σῶος, ώων, *adj. s. s. as* σόος, safe; safe and sound; in a good state; vigorous; well; living.—*the nom. p'ur. masc.* σῶοι, *and neut. plur.* σῶα, *have remained in use; the accus.* σώους, *occurs in Lucian* 1, *p.* 714. *formed from* σῶος, *genit. of* σῶς, *in the third declension, Gram. Matth.* 125.: *from* σῶς.

Σωπάω, *for* σιωπάω, *Pind. Isthm.* 1, 88. ¶ *from it* διασωπάω.

Σωρακίς, ίδος, ἡ, a woollen cloth for rubbing down a horse, after using the currycomb, *Pollux* 1, 86.

Σώρᾰκος, ου, ὁ, a basket, *or* box for keeping dried figs—a chest in which comedians kept their clothes. *Th.* σωρός.

(Σωρεία, ας, ἡ, (*from* σωρεύω) a heaping up; accumulation; a heap.

(Σωρείτης, ου, ὁ, that which is in form of a heap; heaped up; (συλλογισμὸς) a kind of syllogism, so

called from the propositions being, as it were, accumulated, a Sorites, *in Logic.*

(Σωρεὺς, οῦ, ὁ, *for* σωρὸς, *Suidas.*

(Σώρευμα, ατος, τὸ, (*from the part. pass. of* σωρεύω) that which has been accumulated; a heap.

(Σώρευσις, εως, ἡ, accumulation; a gathering into a heap.

(Σωρευτὸς, ὴ, ὸν, *adj.* heaped up; accumulated.

(Σωρεύω, *fut.* εύσω, to heap up; to accumulate.

(Σωρηδὸν, *adv.* in a heap; in form of a heap.

(Σωρῖκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a heap. ¶ σωρικὴ ἀπορία, *s. s. as* σωρείτης, *Sexti Empir. Mathem.* 1, 68.

(Σωρίτης, ου, ὁ, of, *or* pertaining to accumulation; accumulated; like a heap—*s. s. as* σωρείτης, a certain kind of syllogism.

(Σωρῖτῖκὸς, κὴ, κὸν, *adj.* in form of sorites.

(Σωρῖτις, ιδος, ἡ, one that heaps, *an epith. of Ceres, as giving an abundant harvest.*

ΣΩΡΟ'Σ, οῦ, ὁ, a heap. ¶ σωρὸς, *contracted from* σαωρὸς, *adj. from* σάω, *the prim. form of* σάζω, σάττω, to stuff, &c. *Hemsterh. in Lennep. Observ.*

Σῶς, *genit.* σῶος, *and also,* (*second declension, Att.*) σῶ, *adj. s. s. as, and contracted from,* σάος, *or* σόος, safe; sound; free from injury; unhurt—fortunate; in a state of well-being; happy.—σῷ, *Thuc. nom. plur. after the second declension,* σῶες, *in the third in a MS. of Arrian, Indic.* 35, *p.* 351. *ed. Gronov.*—σῶς, *nom. plur. for* σῶες, *and* σῶς, *for* σῶας, *accus. plur. Dem.* σῶς, *in the accus. masc. and fem. most in use.—the neut. sing.* σῶν, *Aristoph. Lys.* 688. σῶν, *accus. sing. Thuc. a contract. for* σάων, *or regularly from* σάος, *Gram. Matth.* 125. *Th.* σάος.

Σῶσι, *for* σήθουσι, 3 *pers. plur. of* σήθω, *Herodot.* 1, 200.: *from* σάω, *in the s. of* σείω.

Σωσίβῖος, ου, *adj.* that preserves, *or* saves life. *Th.* σώζω, βίος. [ῐ]

Σωσίκοσμος, ου, *adj.* that preserves, *or* saves the world. *Th.* σώζω, κόσμος. [ῐ]

Σωσίοικος, ου, *adj.* that preserves, *or* saves the house. *Th.* σώζω, οἶκος. [ῐ]

Σωσίπολις, εως, ὁ, *or* ἡ, one who preserves, *or* saves a city, *or* state. *Th.* σώζω, πόλις. [ῐ]

Σώστης, ου, ὁ, *s. s. and Th. as* σωστὴρ, *Reiske ad Æschinem.*

Σωστικὸς, κὴ, κὸν, *adj.* capable of preserving, *or* saving, *or* rescuing from danger. *Th.* σώζω.

(Σωστικῶς, *adv. the ss. of the adj. adverbially.*

(Σῶτρον, ου, τὸ, a reward given for saving the life of any one; the fee of a physician; a votive offering in gratitude for an escape from danger—*s. s. also as* σῶτρον. ¶ σώστρευμα *and* σώτρευμα, *in the latter s. in Hesych.*

(Σώτειρα, ας, ἡ, *fem. of* σωτὴρ.

(Σωτέος, ἑα, ἑον, *verbal of* σώζω, that is, *or* ought to be, *or* that deserves to be preserved, *or* saved.

(Σωτὴρ, ῆρος, ὁ, a preserver; a protector; a saviour; a deliverer from danger; a bestower of prosperity, *an epith. of Jupiter, invoked under this name at banquets, and to whom a libation was made from the third goblet drank.* ¶ τὸ τρίτον τῷ σωτῆρι, *Plato, proverbially for,* 'for the third time.'—σωτὴρ, *properly,* one who recovers what has been lost, *Valckenaer in Lennep.* qui salutem dedit, *according to Cicero Verr.* 2, 63.

(Σωτηρία, ας, ἡ, the act of preserving, *or* saving; preservation; protection; delivery from danger; safety; restoration to health; recovery—well-being; good fortune.

(Σωτήρια, ων, τὰ—*see* σωτήριος.

(Σωτηριακὸν, οῦ, τὸ, the cost of a funeral, *Hesych.*

(Σωτήριος, ου, *adj.* that preserves, saves, protects, *or* bestows good fortune, *or* health; preservative; salutary; propitious.—τὸ σωτήριον, *s. s. as* σωτηρία, well-being, safety, *or* health.—*in the plur.* τὰ σωτήρια (ἱερὰ *understood*), sacrifices of thanksgiving on occasion of recovery from sickness, *or* escape from peril. ¶ *at Smyrna the public privy was called* τὰ σωτήρια, *Reinesii V. L.* 3, *p.* 469.

(Σωτῆρῖχος, *s. s. as* σωτὴρ.

Σωτηριώδης, εος, *adj. s. s. as* σωτήριος, salutary; salubrious. *Th.* σωτὴρ, εἶδος.

(Σωτηριωδῶς, *adv. the ss. of the adj. adverbially.*

(Σωτηρίως, *adv. the ss. of the adj. adverbially.*

(Σώτρευμα, ατος, τὸ, *s. s. as* σῶτρον.

Σῶτρον, ου, τὸ, the circumference, *or* outer part of a wheel. *Th.* (σόος, συῦς) σόω, σόομαι, σῦμαι, 'to move rapidly,' *Schn. L.*

Σωφρονέω, ῶ, *fut.* ήσω, *properly,* to be of sound mind, *or* understanding; to have a good understanding; to be in his right senses; to be wise, *or* prudent—to be discreet, moderate, temperate, chaste, *or* modest; to act wisely, prudently, discreetly, &c. (*from* σώφρων.) *Th.* σόος, σῶς, φρὴν.

(Σωφρόνημα, ατος, τὸ, (*from part. perf. pass. of* σωφρονέω) a wise, prudent, discreet, moderate, *or* modest act, *viz.* the act of one who is σώφρων—temperance; continence; moderation, *Xen. Ages.*

(Σωφρονητικὸς, κὴ, κὸν, *adj. in Xen. Memorab.* 3, 10, 5. *probably, for* σωφρονικὸς, *Schn. L.*

(Σωφρονίζω, *fut.* ίσω, (*from* σώφρων) to render prudent, *or* discreet by admonition, *or* chastisement; to keep within the bounds of moderation; to render wise by example; to correct; to chastise.

(Σωφρονικος, κὴ, κὸν, *adj.* naturally wise, prudent, moderate, discreet, temperate, *or* continent.

(Σωφρονικῶς, *adv.* moderately, discreetly, &c. *the ss. of the adj. adverbially.*

(Σωφρόνῖσις, εως, ἡ, (*from* σωφρονίζω) admonition; correction; chastisement; punishment.

(Σωφρόνισμα, ατος, τὸ, an instruction, admonition, *or* warning, *Æschyl. Suppl.* 1005. a correction; a chastisement.

(Σωφρονισμὸς, οῦ, ὁ, (*from* σωφρονίζω) *act. s. s. as* σωφρόνισις.—*pass. s s. as* σωφροσύνη, *Appian. Punic.* 65. *? Schn. L.*

(Σωφρονιστὴρ, ῆρος, ὁ, *s. s. as* σωφρονιστής.

(Σωφρονιστήριον, ου, τὸ, a place of correction, *or* chastisement, *? Schn. L.*

(Σωφρονιστὴς, οῦ, ὁ, one who moderates, admonishes, *or* corrects, &c. *see the ss. of the verb* σωφρονίζω—*at Athens,* the inspector of a gymnasium.

(Σωφρονιστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rendering wise, *or* discreet, for amending, *or* correcting.

(Σωφρονιστὴς, ύος, ἡ, the act of rendering prudent, *or* discreet; amendment; correction.

(Σωφρόνως, *adv.* (*from* σώφρων) wisely; prudently; discreetly; moderately; in his sound senses, *Plat. Reipub.* 1, 6. *and the other ss. of* σώφρων, *adverbially.*

(Σωφροσύνη, ης, ἡ, soundness of mind—the conduct, *or* character of one who is σώφρων; discretion; wisdom; prudence; temperance; moderation of desires; continence; modesty.

Σώφρων, ονος, *adj.* that is of sound mind and good understanding—sound in the intellects, not deranged, *Plat. Reip.* 1, 6. intelligent; discreet, prudent, *or* wise, *Brunck ad Hipp.* 496. *especially,* moderate; temperate; modest. *Th.* σόος, σῶς, φρὴν.

Σωχέω, ῶ, *also,* σώχω, *poet. and Ion. for* ψώχω.

Σώω, (*Odyss.* 9, 430.) *s. s. as, and a different form of,* σάω, σόω, σώζω, to save, &c. ‡‡ *s. s. as* σείω, to agitate, to drive (*see* σώομαι), *Ruhnk. Ep. Crit.* 2, *p.* 206.

T

T, τ, ταῦ, τὸ, *indeclin. the Nineteenth letter of the Greek alphabet. As a Numeral letter,* τ' *de-*

notes 'Three hundred;' *but with the mark underneath,* ,τ, 'Three hundred thousand.'

In the Doric *and* Æolian *dialects,* τ *was often substituted for* ς *and for* ζ, *in words where those letters were retained by the* Attics *and others; thus,* τὺ, *for* σύ, τῦκον, *for* σῦκον, νίττω, *for* νίζω, πλάττομαι, *for* πλάζομαι; φατὶ, *Dor. for* φασὶ, *and* δίδωτι, *for* δίδωσι.

The Æolians *and* Dorians *often put* π *for* τ, *but, especially,* σπ *for* στ, *at the beginning of words, as* σπάδιον, *for* στάδιον, σπολὰς, *for* στολὰς, *&c.—thus the Lat.* 'pavo,' *comes from* ταώς.

The Attics *insert* τ *into words between vowels— thus,* ἀνῦτω, *for* ἀνύω, ἀρῦτω, *for* ἀρύω—*in other cases, also, to lengthen the present tense, as* τύπτω, *for* τύπω.

The later Attics *frequently substituted* τ *for* ς, *saying,* τήμερον, μέταυλος, *for* σήμερον, μέσαυλος, *and changed* σσω, *the final syllable of certain verbs, into* ττω. *The* Dorians *in some words substituted* κ *for* τ, *saying,* πόκα, ὅκα, *for* πότε, *and* ποτὲ, ὅτε.

The letter τ *is often put at the end of words, instead of* θ, *thus* κόσμητρον, φόβητρον, σάρωτρον, *for* κόσμηθρον, *&c. Lobeck. Phrynich. p.* 131.—*Poet.* τ *is inserted, in the first syllable of certain words, as* πτόλις, *and* πτόλεμος, *and their compounds, for* πόλις, *and* πόλεμος.

In modern Greek, τ *is put before* ζ, *which is then pronounced as an* σ, *hence,* σ *passes into* τζ, *thus they write,* τζάκωμα, *for* σάκωμα, *pronouncing it as if written correctly.*

Τ', *with the apostrophus, for* τῷ, *dat. masc. of the article* ὁ, ἡ, τὸ, *before a vowel,* τ' ἀδελφῷ, τ' ἀγκίστρῳ. ‡‡ *also for* τὲ *and* τοι, *thus,* τ' ἄν, *for* τοὶ ἄν, οὔτ' ἄρα, *for* οὔτε ἄρα.

Τὰ, *neut. plur. nom. and accus. of the article* ὁ, ἡ, τὸ.—*The article frequently stands in the accus. neut. with adverbs and prepositions, accompanied by their case in the sense of adverbs,* τὰ μάλιστα, *and* ἐς τὰ μάλιστα, particularly; especially—τὰ νῦν, now; τὰ νῦν εἶναι, for the present; τὰ καθ' ἡμᾶς, the history of our times—τὰ περὶ τὰς ναῦς, *Thuc.* ships. *It is also put absolutely with the genitive of a substantive, and then signifies every thing to which the substantive, which is put in the genitive, refers, viz.* 'all that arises from it, that concerns it, that belongs to it;' *thus,* τὰ φίλων δ' οὐδὲν, ἢν τίς δυστυχῇ. *Eurip. Phœn.* 414. the assistance of friends is nothing, should a person be unfortunate—*and* 393 δεῖ φέρειν τὰ τῶν θεῶν, we must bear the visitation of the gods—*also, Suppl.* 78. τὰ τῶν φθιτῶν, the honours due to the dead; *hence the expression,* τὰ Ἀθηναίων φρονεῖν, *Herodot.* 8, 75. to be on the side of the Athenians—*sometimes merely a periphrasis of the substantive in the genit.* τὰ τῶν Ἑλλήνων, the Greeks—τὰ τῆς ὀργῆς, *Thuc. s. s. as* ἡ ὀργή. *The possessive pronouns are put with the article instead of the personal pronoun, thus,* τἀ' μὰ, *or* τἀμὰ (*for* τὰ ἐμὰ), *put for* ἐγὼ, *Eurip. Androm.* 235. *Adverbially also in the neut. with adjectives and substantives,* τὰ πρῶτα, *or in one word,* ταπρῶτα, at first; the first.—τὰ *with* μὲν, *and* δὲ, *in the distribution of propositions,* τὰ μὲν—τὰ δὲ, *in the sense of* 'partly' (*this*)—'partly' *that.*

Τᾷ, *Dor. for* τῇ, *dat. fem. of the article* ὁ, ἡ, τό.

Ταβαίτας, ου, ὁ, a wooden goblet, *in use among the Persians, Athen. p.* 500.

Τάβαλα, ων, τὰ, a Persian drum, *Hesych.*

Τάβλα, ης, ἡ, a table for dice; the game of dice. *Th.* tabula, *in Latin, Schn. L.*

Τᾱγαῖος, α, ον, *adj.* that is acting under orders. *Th.* (ταγὴ) τάσσω.

ΤΑΓΓΗ, ῆς, ἡ, a scrophulous tumour, *Hippoc. Epid.* 2, *p.* 1004. *Foes.* rancidity.

(**Ταγγίᾱσις**, εως, ἡ, *s. s. as* ταγγὴ, *Gloss. Vet. Schn. L.*

(**Ταγγίζω**, *fut.* ίσω, to become rancid, *or* to be rancid, *Geoponic. and Aetius.*

(**Ταγγὸς**, γὴ, γὸν, *adj.* rancid, *Geoponica.* ¶ *Foes. cites Paul. Ægin. and Alex. Aphrodis. Quæst. Natur.* 2. *for* τάγγειν, *but Steph. in Thesaur. for* τάγγην, *and* τάγγην *is the word in Alex. Aphr. Probl.* 2, 70. *Schn.*

Τάγγω, *s. s. as* ταγγίζω, *according to Foes. on Hippoc. See* ταγγή.

Τᾱγεία, ας, ἡ, the office, *or* rank of a ταγός; a government; a command—*see* ταγός. *Th.* (ταγὸς) τάσσω.

Τᾰγεὶς, ταγεῖσα, ταγὲν, *part.* 2 *aor. pass. of* τάσσω.

Τᾱγεύω, *fut.* εύσω, *and* τᾱγέω, to be a leader, *or* commander. (*the latter*) *Æschyl. Pers.* 765. *Act.* to lead, *or* govern, *Æschyl. Theb.* 58. *Th.* (ταγὸς) τάσσω.

(**Τᾱγὴ**, ῆς, ἡ, *s. s. as* τάξις, the act of ordering, commanding, *or* ruling—rule; command, *Æschyl. Ag.* 111.

Τᾰγηνάριον, ου, τὸ, *dimin. of* ἀρταγὴν, *by later authors, Lexic. de Spirit.* [ᾰ]

Τᾱγηνίας, ου, ὁ, *s. s. as* ταγηνίτης.

Τᾱγηνίζω, *fut.* ίσω, to roast, fry, *or* broil. *Th.* (τάγηνον) τήκω.

(**Τᾱγηνιστὸς**, ἡ, ὸν, *adj.* roasted, broiled, *or* fried.

(**Τᾰγηνίτης**, ου, ὁ, a cake, *or* loaf baked in a frying-pan, *s. s. as* ταγανίτης.

Τᾰγηνοκνισοθήρας, ου, ὁ, *a comic appellation for a parasite, lit.* a hunter after the fat of frying-pans: *from* τάγηνον, κνίσσα, *and* θηράω.

Τάγηνον, ου, τὸ, *s. s. as* τήγανον, a frying-pan. *Th.* τήκω. [⏑ – ⏑]

Τᾰγηνοστρόφιον, ου, τὸ, a ladle, *or* spoon, for stirring things in a frying-pan. *Th.* τάγηνον, στρέφω.

Τάγμα, ατος, τὸ, that which has been ordered, *or* arranged; *hence,* a body of troops regulated as to number and arrangement; a corps; a Roman legion; a cohort, a squadron; *in military tactics, often synonym. with* σημαία, *or* σπεῖρα, *Polyb.* a command issued; an order. *Th.* (*from part. perf. pass.*) τάσσω.

Ταγμᾰτάρχης, ου, ὁ, the commander of a τάγμα, of a corps, &c. *See* τάγμα. *Th.* τάγμα, ἄρχω.

Ταγμᾰτικὸς, κὴ, κὸν, *adj.* pertaining to a τάγμα, belonging to a legion, *Gloss. Steph.: from* τάγμα.

Ταγὸς, οῦ, ὁ, a chief, a leader, a director, *or* ruler; a general, *in this s. especially, in Thessaly, Xen. Hellen. Th.* τάσσω. [*Alpha is generally long, Æschyl. Prom.* 96. *Pers.* 23, 322, 478. *Sophoc. Antig.* 1057. *Eur. Iph. A.* 269. *It is short, however, in Iliad.* 23, 160. *Aristoph. Eq.* 159. *The same fluctuation of the quantity is found in* ταγὴ, *and* ταγοῦχος, *which led Brunck to adopt a two-fold derivation, from perf.* τέτᾱγα, *and from aor. pass.* ταγῆναι.]

Ταγοῦχος, ου, ὁ, *s. s. as* ταγός. *Th.* ταγὴ, ἔχω. [ᾰ, ᾱ]

Τάγυρι, τὸ, *and* τᾰγύριον, [ῠ] ου, τὸ, a minute fragment, *or* the least possible part of a thing; something of no value. [⏑⏑⏑ *and* ⏑⏑–]

Τάγω, *a form not in use from* τάω, to stretch forth the hand and seize, 2 *aor.* ἔταγον, *and poet.* τέταγον, *part.* τεταγὼν, *the part. in Iliad.* 1, 591. *and* 15, 23. *Schn. L. some assign* τέταγον, *to another form also obs.* τάζω, *while others* (*Gram. Matth.* § 250.) *derive the part. in Hom. from* τετάγω, *a new Th. formed from* τέταγα, 2 *perf. of* τάζω. ¶ *see* τάω.

Τᾶδε, *Dor. for* τῇδε, by this way, *or* means. *See* τῇδε.

Τάζω, (*a form not in use in the prcs.*) *perf. mid.* τέταγα, 2 *aor.* ἔταγον, *part.* ταγὼν, *poet.* τεταγὼν, to seize, *Iliad.* 1, 591 *and* 15, 23. *Compare* τάγω. *Th.* τάω.

Τᾰθεὶς, ταθεῖσα, ταθὲν, *pa. t. of* ἐτάθην, 1 *aor. pass. of* τένω, *formed from* τάω.

(**Ταθῶσι**, 3 *pers. plur. subjunct of* ἐτάθην, 1 *aor. pass. of* τείνω, *formed from* τάω.

[Ταὶ, *Epic and Ion. for* αἱ, *nom. plur. fem. of the Article* ὁ.]

Ταινία, ας, ἡ, a band; a riband; a fillet; a head-band—a long tongue of land; a sand-bank, *Appian. Punic.* 121. *an intestinal worm*, tape-worm; Tænia. ¶ *see* τανεῖαι. *Th.* τείνω.

(Ταινίδιον, *and* ταινίον, ου, τὸ, a small band, fillet, &c.: *dimin. of* ταινία. [ῐ]

Ταινιόπωλις, εως, ἡ, a dealer in ribands, *Eupolis Athen. p.* 326. *Th.* ταινία, πωλέω.

Ταινιόω, ῶ, [*fut.* ώσω,] to adorn with a fillet; to bind with a band, *Xen. Hell.* 5, 1, 3. *Th.* (ταίνω, *not in use*, ταινία,) τείνω.

Ταινιώδης, εος, *adj.* shaped like a riband, *or* band. *Th.* ταινία, εἶδος.

Τᾰκερός, ρὰ, ρὸν, *adj.* liquefied; macerated; fluid; soft; tender. *met.* tender; delicate; melting. *Act.* that melts, &c. *Hippoc. Th.* (τάκω) τήκω.

Τᾰκεδρόχρως, ωτος, *adj.* that has a tender, *or* delicate body, *Athenæi, p.* 449. *Th.* τακερὸς, χρώς.

Τᾰκερόω, ῶ, [*fut.* ώσω,] to render tender; to macerate, *or* render tender by boiling, *Dioscor.* 4, 184. *Th.* (τακερὸς) τήκω.

Τακτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for ordering, regulating, *or* arranging; skilled in arranging troops in a field of battle, *viz.* skilled in tactics; pertaining to tactics. —τακτικὴ, ῆς, ἡ, (τέχνη *understd.*) the art of arranging men in a field of battle; tactics. ¶ τακτικὸν σύγγραμμα, a treatise on tactics. *Th.* τάσσω.

(Τακτὸς, ἡ, ὸν, *adj.* placed in order; arranged—regulated; fixed; determined; commanded; ordered.

Τάκω, *Dor. for* τήκω, *from which* ἔταγον, 2 *aor. act. and* ἐτάγην, 2 *aor. pass., &c.* (*with* ᾰ *short*) *which have been assigned to* τήκω. [– –]

Ταλαεργὸς, οῦ, *adj.* patient of toil; laborious, *Hom. and Theocrit.* 13, 19. *Th.* ταλαὸς, ἔργον.

Τᾰλαιπωρέω, ῶ, *fut.* ήσω, *properly*, to have excessive bodily labour, toil, *or* drudgery; to toil at a laborious occupation; *hence*, to be wretched, poor, miserable, *or* unhappy. *Act.* to fatigue; to harass; to distress, *Isocrat. de pace* 9. *and Plut. Bruti* 37. *Th.* (ταλαὸς) ταλάω, πωρός.

(Τᾰλαιπώρημα, ατος, τὸ, a harassing toil—an affliction; a misfortune.

(Τᾰλαιπωρία, ας, ἡ, grievous toil; wearisome drudgery, *Herodot.* 4, 184. a laborious life.

(Τᾰλαίπωρος, ον, *adj.* capable of sustaining excessive toil — oppressed with toil, *or* misery; wretched; unfortunate; miserable

Τᾰλαίφρων, ονος, *adj. s. s. and Th. as* ταλάφρων, *and* ταλασίφρων.

Τᾰλᾰκάρδιος, ου, *adj.* that supports toil, *or* misfortune. *lit.* that has an enduring heart, *or* courage. *Th.* (ταλαὸς) ταλάω, καρδία.

Τᾰλᾰνίζω, *fut.* ίσω, to consider as miserable; to call wretched; *hence*, to bewail; to complain, *Hesych. Th.* τάλας.

Τᾰλαντᾶιος, αία, αῖον, *adj. s. s. and Th. as* ταλαντιαῖος, ? *Schn. L.*

Τᾰλάντατος, άτη, ατον, *superlat. of* τάλας, most wretched, &c.

Τᾰλαντάω, ῶ, *s. s. as* ταλαντεύω, ? *Schn. L.*

Τᾰλάντερος, έρα, ερον, *comparat. of* τάλας, more wretched, &c. *See* τάλας.

Τᾰλαντεύω, [*fut.* εύσω,] to weigh; to librate; to balance; to poise —to move, *or* to incline, from one side to the other; to elevate, *or* depress, alternately, *Greg. Naz.* to hold suspended. *met.* to keep in suspense, *or* uncertainty —to weigh in scales; to try the weight of any thing; *hence*, to examine; to try; to prove; to determine, *or* decide — to cause the balance to incline on one side, *lit. or met.* to decide a point. *Etym.* ταλαντεύω, *and* τάλαντον, *&c. have been formed from* τετάλανται, 3 *pers. plur. perf. pass. of* ταλάω, *s. s. as* τλάω, τλῆμι, *Hemsterh. in Lennep. Observ. Th.* ταλάω, τλάω.

(Τᾰλαντιαῖος, αία, αῖον, *adj.* weighing a talent; worth a talent in money — possessing a talent, *or* properly to the value of a talent.

(Τᾰλαντίζω, *fut.* ίσω, *s. s. as* ταλαντόω, *and* ταλαντεύω.

(Τάλαντον, ου, τὸ, a balance; a pair of scales—that which is weighed —a certain weight, *estimated by some at one hundred and twenty-five pounds—also*, a talent, (60 μναῖ), *a certain sum of money nearly equivalent to two hundred and twenty-five pounds in English money.*

Τᾰλαντοῦχος, ου, *adj.* that has scales and weights—that weighs out, *or* decides success in battle, *Æschyl. Ag.* 450. *Th.* τάλαντον, ἔχω.

Τᾰλαντόω, ῶ, [*fut.* ώσω,] to weigh out to any one; to weigh, &c. *the s. s. as* ταλαντεύω.=Ταλαντόομαι, *Pass.* to be weighed; to be suspended. *met.* to be in suspense, *or* uncertainty, *Plat. Timæi, p.* 535. *Th.* (τάλαντον) ταλάω, τλάω.

(Τᾰλάντωσις, εως, ἡ, the act of weighing, balancing, *or* (*met.*) holding in suspense. *Pass.* the state of being suspended, *or* (*met.*) in suspense; fluctuation.

(Τᾰλᾶς, ἡ, ὸν, *adj* that is oppressed by burthens, *or* toil; that suffers toil, *or* misery; miserable—*s. s. as* τλήμων, *Herodot. and Aristoph. Av.* 687. patient of toil, enduring, *or* brave, *interprt. Hesych. from* ταλάω.

Τᾰλᾰπᾰθὴς, έος, *adj. s. s. and Th. as* τλητπαθὴς, *and* τλαιπαθὴς.

Τᾰλᾰπείριος, *adj. s. s. as* τλήμων, *Odyss.* 19, 379. *interpret. Aristarch.* ¶ ταλαπείριοι, *Æneas, cap.* 10. *for* 'beggars, *or* vagrants,' — *in Agathiæ, Ep.* 66. *s. s. as* πτωχοὶ, *Schn. L. Th.* ταλάω, πεῖρα.

Τᾰλᾰπενθὴς, έος, *adj.* that suffers misfortune; unfortunate; patient under misfortune, *Odyss.* 5, 222. *Th.* ταλάω, πένθος.

Τᾰλάριον, ου, τὸ, ταλαρὶς, ίδος, ἡ, *and* ταλαρίσκος, ου, ὁ, a basket, *especially*, that of a wool-spinner: *dimin. of* τάλαρος. [ᾰ]

Τάλαρος, ου, ὁ, a basket, *especially*, that of a wool-spinner, *or* one who works with wool—a pannier, *or* hamper; a cheese-vat, *Theocrit.* 5, 87. a hen-coop, *Athen.* 1, *c.* 19, *p.* 22. *nota Casaub. Etym.* τάλαρος, *has an affinity with* ταλάσιος, *and both have probably the same origin—see* ταλασία, *Schn. L.* [⏑ ⏑]

Τάλᾶς, *fem.* τάλαινα, *neut.* τάλᾶν, [*gen.* τᾶλᾶνος.] *adj.* wretched; miserable: *s. s. as* τλήμων. *Superlat.* ταλάντατος. *Etym. the most ancient form was* τάλανς. *Th.* ταλάω, τλάω. [τᾱλᾶς; *Dor. also*, τᾱλᾶς, *Theocrit.* 2, 4. τᾱλαινᾶ, τᾱλᾶν.]

(Τᾰλᾰσήϊος, *poet. for* τᾰλάσειος, *and* ταλάσιος. ¶ ταλασήϊα ἔργα, *Apollon. Rhod. s. s. as* ταλασία. [ᾰ]

(Τᾰλᾰσία, ας, ἡ, a spinning of wool; a working of wool—*s. s. as* ταλασιουργία, *of later authors.* ¶ τάλαρος, 'a basket for containing the wool spun, *or* the wool itself,' *comes from* ταλάω, *like* ταλαντεύω, *and* τάλαντον; *hence, according to Riemer*, ταλασία, *properly, means*, 'a weighing out of wool for spinning,' *Schn. L. Etym.* τάω, τάζω, *s. s. as* τείνω. *Th. of* τάλαρος, *Etymol. Mag.*

(Τᾰλάσιος, ου, *adj. and* ταλάσειος, that spins wool, that works in wool. [ᾰ]

Τᾰλᾰσιουργέω, ῶ, *fut.* ήσω, *properly*, to spin wool; to work in wool; *also*, to spin, *in general, Diodor. Sic. Th.* ταλασία, ἔργον.

(Τᾰλᾰσιουργία, ας, ἡ, *s. s. as* ταλασία, *the former used by later writers.*

(Τᾰλᾰσιουργικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for woolspinners, *or* the art of working in wool; skilled in spinning wool, *or* working in wool.

(Τᾰλᾰσιουργὸς, οῦ, *adj.* that spins wool; that is a worker in wool.

Τάλασις, εως, ἡ, *from* ταλάω, *s. s. as* τλῆσις, *from the contracted form* τλῆμι. [⏑ ⏑]

Τᾰλᾰσίφρων, ονος, *adj. s. s. as* τλα-

σίφρων. *Th.* ταλάω, *s. s. as* τλῆμι, φρήν.

Τᾰλαύρῑνος, ου, *adj.* steady; indefatigable; patient of toils; brave —*as an epith. of Mars*, that resists in battle with a shield of ox hide. *Th.* (*in the latter s.*) ταλάω, ῑνός —*in the former s.* ταλάω, *Schn. L.*

Τᾰλάφρων, ονος, *adj. s. s. as* ταλασίφρων. *Th.* ταλάω, φρήν.

ΤΑΛΑ΄Ω, ῶ, (*s. s. as the contracted form* τλάω, τλῆμι) to hear; to endure, sustain, *or* suffer—to have the fortitude to endure, *or* brave; *hence*, to make bold; to have the boldness, *or* courage; to undertake; to dare; to hazard; to brave.

Τᾰλις, ῐδος, ἡ, a marriageable maiden, *Sophoc. Antig.* 645 a betrothed maiden, *or* a young bride, *Schol. ad Sophoc. Antig.* 645. *Etym.* τᾶλις, *is Dor. for* τῆλις, *and* τῆλις, *from* τηλίς, (ἡλιξ) τηλίκος, *Dor.* ταλίκος, *Schn. L.*

Τἄλλα, *for* τὰ ἄλλα, *adverbially*, as for the rest; finally; besides.

Ταμάλιστα, *adv. for* τὰ μάλιστα, *adverbially*, particularly; especially, *s. s. as* μάλιστα, *alone.*

Τᾰμεῖειν, *poet. for* ταμεῖν, *inf. of* ἔταμον, 2 *aor. of* τέμνω, *from the form* τάμω.

Τᾰμείας, ου, ὁ, *s. s. and Th. as* ταμίας.

Τᾰμεῖον, ου, τὸ, *s. s. as* ταμιεῖον.

Τᾰμεσίχρως, οος, *adj.* that cuts, *or* wounds the skin, *or* body. *Th.* (τάμω, *obs. form*) τέμνω, χρώς.

Τᾰμία, ας, ἡ, a housekeeper; a female steward; a dispenser, *Pind. Ol.* 13, 9. *Xenoph Œcon.* 9, 10, 11. *Schäfer in Append. ad Bast. Ep. Critic. p.* 34. *Th.* τάμω, *an obs. form s. s. as* τέμνω, *Hemsterhuis, in Lennep. Observ.*

Τᾰμίας, ου, ὁ, a receiver, *or* treasurer; a Roman Quæstor—*generally*, a steward; one who manages stores; a caterer — a manager; a distributor; a dispenser; one who disposes, *or* regulates, *Iliad.* 4, 84. a priest, *Pind. Ol.* 6, 7. a master, *Critias Athenæi, p.* 28. *and Theognis* 496. ¶ *in genit.* ταμίοιο (Δηοῦς), *Analect.* 3, *p.* 315.

(Τᾰμιεία, ας, ἡ, management, *or* distribution; the management, *or* distribution of stores, revenue, *or* income; stewardship—the office, *or* business of steward, *or* ταμίας, *in any of its significations.*

(Τᾰμιείας, ου, ὁ, *s. s. as* ταμίας; *s. s. as* συνταμιείας, *Dio Cass.*

(Τᾰμιεῖον, ου, τὸ, a magazine; a store-house; a store-room, *or* cellar—a treasury.

(Τᾰμίευμα, ατος, τὸ, (*from the part. perf. of* ταμιεύω) a catering, a dispensing, *or* a distribution, *Xen. Œcon.* 3, 15. a store; that which has been stored, *or* hoarded, *Diodor. Sicul. p.* 107.

(Τᾰμίευσις, εως, ἡ, *s. s. as* ταμιεία, management of stores, *or* stewardship, *as consists in preserving and distributing stores, &c.; hence*, a setting apart, reserving, *or* hoarding—confiscation, *? Schn. Lex.*

(Τᾰμιευτήριον, ου, τὸ, *s. s. as* ταμιεῖον—a brothel, *Schol. Aristoph. Thesm.* 426.

(Τᾰμιευτικός, κή, κόν, *adj.* pertaining to, peculiar to, *or* qualified for managing, *or* distributing stores, *or* for the functions of dispenser, steward, *or* Roman Quæstor—pertaining to, *or* addicted to husbanding; economical; parsimonious.

(Ταμιευτικῶς, *adv. the ss. of the adj. adverbially.*

(Τᾰμιεύτωρ, ορος, ὁ, *s. s. as* ταμίας, *Manetho* 4, 580.

Τᾰμιεύω, *fut.* εύσω, to be a ταμίας, *in any of its ss.*; to manage, *a property, Strab.* 11, *p.* 488. *Sieb.* —to dispense; to distribute, *or* dole out from a store, *Aristot.* to lay up in store; to keep in store —to lay up, reserve, *or* spare; to husband; to defer, *or* reserve for another time—to regulate, *or* order. = Ταμιεῦομαι, 1 *aor. mid.* ἐταμιευσάμην, to receive as a steward, *or* treasurer; to take up, *or* provide; to collect as Quæstor —to take into a store-house, *or* treasury; to hoard; *hence*, to manage, dispense, *or* distribute; to manage as steward, *or* housekeeper: *the s. s. as the act. form.*

(Τᾰμίη, ης, ἡ, *fem. of* ταμίας, *Epic poet. and Ion*

Τᾰμιοῦχος, ου, ὁ, a storekeeper, *or* steward, *s. s. as* ταμίας. ¶ ταμιουχέω, *in Nicet. Annal. s. s. as* ταμιεύομαι. *Th.* ταμιεῖον, ἔχω.

Τᾰμῖσίνης, ου, ὁ, (τυρὸς) cheese prepared with runnet. *Th.* τάμισος.

ΤΑ΄ΜΙΣΟΣ, ου, ἡ, runnet, *s. s. as* πυτία, *Theocrit.* 11, 66. *the liquor found in the stomach of young calves and other ruminating animals, used for coagulating milk in making cheese, and also in dressing skins, Theocrit.* 7, 16. ¶ τάμισος *is a Dorian word.* [⏑⏑⏑]

Τάμνω, *Ion. for* τέμνω.

ΤΑΝΑ΄ΓΡΑ, ας, ἡ, *and* ταναγρὶς, ίδος, ἡ, a copper kettle, *Hesych. Pollux* 10, 165. *a city in Bœotia so called.* [⏑⏑⏑ *and* ⏑ – ⏑]

Τᾰνᾰηκὴς, ές, *adj.* that has a long point; pointed; sharp. *Th.* (ταναός) τείνω, ἀκή.

Τᾰνᾰηχέτᾱ, *for* τᾰνᾰηχέτης, ου, ὁ, that resounds afar off; loud sounding. *Th.* (ταναός) τείνω, ἠχος.

Τᾰναιμύκης, εος, *adj.* loudly bellowing, lowing, *or* bleating, *s. s. as* ἐρίμυκος. *Th.* (ταναός) τείνω, μυκάω, μύκω. [ῠ]

Τᾰνᾰόδειρος, ου, *adj.* long-necked *Th.* (ταναός) τείνω, δειρή.

Τᾰνᾰός, οῦ, *or* ταναός, ὴ, όν, *adj* stretched; extended; lengthened; long. *Th.* (ταν΄ω) τείνω.

Τᾰναύπους, ποδος, (*Att. genit.* ου, *accus.* ουν), *adj. lit.* that stretches the feet; that runs rapidly, *Odyss.* 9, 464. that has the feet stretched, *not bent, Hom. Hymn. Apoll.* 304. *and Merc.* 232. *Th.* ταναός, ποῦς.

Τᾰνᾰΐῡφὴς, έος, *adj.* woven with a long woof, *or* finely woven, *Suidas. Th.* ταναός, ὑφαίνω, ὑφή.

Τᾰνάχαλκος, ου, *adj. s. s. as* πολύχαλκος. *Thema* ταναός, χαλκός. [⏑ ⏑ – ⏑]

Τᾰνᾰῶπις, ιδος, ἡ, that sees afar off. *Th.* ταναός, ὤψ.

Τᾰνεῖαι, ῶν, αἱ, beams, *Theophrast. h. pl.* 4, 1. ¶ *interpret. Plin.* 'tigna.' ¶ *for* ταινίαι σανίδων, *LXX. Meibom. fabr. trirem. p.* 127. *reads* τανεῖαι, 'long broad boards.' *Th.* τείνω.

Τᾰνηλεγὴς, έος, *adj.* that produces a long sleep, *an epith. of death, Hom. Th.* ταναός, λέγω, λέχος.

Τᾰνήλοφος, ου, *adj.* that has a long neck, crest, *or* top-knot. *Th.* ταναός, λόφος.

Ταυθαλύζω, *fut.* ύσω, *s. s. as* ταυθαρύζω.

Ταυθαρύζω, *fut.* ύσω, to tremble, quiver, *or* shake, *Hesych.*

Ταυτᾰλεία, ας, ἡ, agitation; a shaking, *or* holding suspended, *Plat. Cratyl.* 14.: *from* ταυταλεύω.

Ταυτᾰλεύω, *s. s. as* ταυταλίζω.

Ταυτᾰλίζω, *fut.* ίσω, *s. s. as* ταυταλόω, to shake, agitate, *or* move. *Neut.* to be shaken, agitated, *or* moved; to shiver; to tremble.

Τάντᾰλος, ου, ὁ, *a proper name*, Tantalus. *Etym. akin to* τάλαντον.

Ταυτᾰλόω, ῶ, [*fut.* ώσω,] *properly*, to shake; to move; to agitate, *Schn. L.* ¶ ταυταλωθεὶς, hurled, cast, *or* dashed, *Sophoc. Antig.* 134.

Τᾰνύγληνος, ου, *adj.* large-eyed, *Nonni* 42, *p.* 112. *Th.* ταν΄ύω, γλήνη.

Τᾰνύγλωσσος, ου, *adj.* that has a long tongue, *or* the tongue stretched out. *Th.* ταν΄ύω, γλῶσσα.

Τᾰνυγλώχῑν, ῖνος, *adj.* that has a long point, *Iliad.* 8, 297. *Th.* ταν΄ύω, γλωχίν.

Τᾰνύδρομος, ου, *adj.* that extends his course; that runs to a great distance. *Thema*, ταν΄ύω, δρόμος, δρέμω.

Τᾰνύθῐθειος, ου, *adj.* that has long hair. *Th.* ταν΄ύω, ἔθειρα.

Τᾰνῠήκης, εος, *adj. s. s. as* ταναηκὴς, that has a long point, &c. extended long, *applied to branches of trees, Iliad.* 16, 768. *Th.* ταν΄ύω, ἀκή.

Τᾰνῡ̆ηλιξ, ικος, *adj.* old. *Th.* τανύω, ἦλιξ.

Τᾰνύθριξ, τρῑχος, *adj.* long-haired. *Th.* τανύω, θρίξ.

Τᾰνύκνημῖς, ῖδος, *adj.* long-legged. *Th.* τανύω, κνήμη.

Τᾰνύκραιρος, ου, *adj.* long-horned. *Th.* τανύω, κραῖρα, κέρας.

Τᾰνυκρήπῖς, ῖδος, *adj.* that has long shoes, *or* buskins. *Th.* τανύω, κρηπίς.

Τάνυμαι, *pass. of* τάνυμι, *s. s. as* τανύω; *s. s. as* τείνω. [⏑ ⏑ –]

Τᾰνῡμήκης, εος, *adj.* stretched out; lengthy; long. *Th.* τανύω, μῆκος.

Τᾰνύπεπλος, ου, *adj.* wearing a long veil, *or* robe—*see* πέπλος. *Th.* τανύω, πέπλος. [ῠ]

Τᾰνύπλεκτος, ου, *adj.* plaited, *or* woven throughout its entire length. *Th.* τανύω, πλεκτός, πλέκω.

Τᾰνύπλευρος, ου, *adj.* that has long, *or* large sides. *Thema,* τανύω, πλευρά.

Τᾰνυπλόκᾰμος, ου, *adj. properly,* that has long locks, *or* that has long hair. *Th.* τανύω, πλόκαμος, *from* πλέκω.

Τᾰνύπους, ποδος, *adj. Sophoc. Aj.* 849. *s. s. and Th. as* ταναύπους. [ῠ]

Τᾰνύπρεμνος, ου, *adj.* that has a long stalk, *or* stem, *Coluthi* 193. *Th.* τανύω, πρέμνον.

Τᾰνύπρωρος, ον, *adj.* that has a long prow, *or* forepart. *Th.* τανύω, πρώρα.

Τᾰνύπτερος, ου, τᾰνυπτέρυξ, ῠγος, *and* τᾰνυπτέρῠγος, ου, *adj.* that has the wings expanded; furnished with long pinions; *hence,* that flies rapidly. *Th.* τανύω, πτέρυξ, πτερόν.

Τᾰνύπτορθος, ου, *adj.* that has long branches. *Th.* τανύω, πτέρθος, *from* πτερόν, πτάω, *obs. Hemsterh.*

Τᾰνύῤῥῐζος, ου, *adj.* that has long roots. *Th.* τανύω, ῥίζα.

Τᾰνύῤῥῖνος, ου, *adj.* long-nosed. *Th.* τανύω, ῥίς.

Τᾰνῦσίπτερος, ον, *adj. s. s. and Th. as* τανύπτερος.

Τάνῦσις, εως, ἡ, *s. s. as* τάσις, *Hippoc. Th.* τανύω, *s. s. as* τείνω. [⏑ ⏑ ⏑]

Τᾰνύσκῐος, ου, *adj.* that extends its shade afar; shady. *Th.* τανύω, σκιά.

Τᾰνυσκόπελος, ου, *adj.* that has long-extended rocks. *Th.* τανύω, σκόπελος.

Τᾰνύσκω, *s. s. as* τανύω, *Photius.*

Τᾰνύστροφος, ον, *adj.* hurled, whirled, *or* twisted strongly, *Euseb. Præp.* 5, 23. *Th.* τανύω, στρέφω.

Τᾰνυστὸς, ὑος, ἡ, the act of stretching; extension; expansion; the bending of a bow, *Odyss.* 21, 112. *Th.* τανύω, *s. s. as* τείνω.

Τᾰνύσφῠρος, ον, *adj.* that has long feet: *as an epith. of Nymphs, in Hesiod.* that have beautiful feet. *Th.* τανύω, σφυρόν.

Τᾰνύτρῑχος, ου, *adj. s. s. and Th. as* ταυθριξ.

Τᾰνύφθογγος, ου, *adj.* that utters prolonged, *or* loud sounds. *Th.* τανύω, φθογγή.

Τᾰνύφλοιος, ου, *adj.* that has a thick bark, *Iliad.* 16, 769. ¶ τανύφλοιος ἐλάτη, *Orphic. Argon.* 605. *means,* 'a tall thin pine-tree,' *without any reference to the thickness of the bark, although the bark of the pine-tree is equally thick with that of the* (κράνεια) cornel-tree, *to which the term is applied in Hom. Schn. L. Th.* τανύω, φλοιός.

Τᾰνύφυλλος, ου, *adj.* that has long leaves. *Th.* τανύω, φύλλον. [⏑ ⏑ ⏑]

Τᾰνυχειλὴς, έος, *adj.* that has long lips, *or* a long snout, bill, *or* (*applied to bees and other insects*) trunk. *Th.* τανύω, χεῖλος.

Τᾰνύω, *fut.* ύσω, *s. s. as* τείνω, *and* τιταίνω, to stretch; to extend, &c.=Τανύομαι, *Mid. s. s. as* τιταίνομαι, to stretch to the course, *or* move rapidly, *Iliad.* 16, 375. *Etym.* τανύω, *has been derived from* τάω, *obs. in the pres. through* τάνω — τείνω, τιταίνω, τανύω, *are kindred forms from* τέω, τάω, *obs.*—*see* τάω. [*Upsilon is short in all the tenses; hence, Hom. frequently doubles the* σ *in the aor. to form a long syllable,* τάνυσσε, τανύσσαι, &c.]

Ταξείδιον, ου, τὸ, *dimin. of* τάξις.

Ταξεώτης, ου, ὁ, an inferior officer in a court of justice, *or* one attending on a magistrate, *as bailiff, crier, &c. not in use in the old authors. Th.* τάσσω.

(Ταξεωτικὸς, κὴ, κὸν, *adj.* pertaining to a ταξεώτης.

Ταξιαρχέω, ῶ, to command a τάξις —*see the explan. at* τάξις. *Th.* τάξις, ἄρχω.

(Ταξιάρχης, ου, ὁ, *s. s. as* ταξίαρχος.

(Ταξιαρχία, ας, ἡ, the office, *or* functions of ταξίαρχος.

(Ταξίαρχος, ου, ὁ, the commander of a troop, *or* battalion—*see explan. at* τάξις. ¶ *a* ταξίαρχος, *held in infantry a rank similar to that of* φύλαρχος *in cavalry.*

Ταξιλόχος, ου, *adj.* that leads an army, *Analect.* 1, *p.* 178. *Th.* τάσσω, λόχος.

Ταξιόω, ῶ, [*fut.* ώσω,] to order, *or* regulate, *Pind. Ol.* 9, 118. *for* τάσσω. *Th.* (τάξις) τάσσω.

Τάξις, εως, ἡ, the act of placing, putting in order, *or* arranging—order; regulation; arrangement—order as to conduct—the act of placing in a certain rank, *or* order; a placing in order of battle; an order of battle; a battle—a rank; a place assigned; a place, *or* post; *hence,* an office; a function, *also,* a duty, *Dem.* a task—the quality, *or* condition of any one in the state, *Dem.* a quality, *or* guise, *in guise of an enemy, Dem* an arrangement for payment of money at certain stipulated times—*at Athens,* a certain number of infantry furnished by each tribe of the Athenian citizens, and who fought in a battalion under their ταξίαρχος, *the Commander of all the battalions was denominated* στρατηγός —a contribution, *or* tax imposed. —ταξίαρχος, *and* στρατηγὸς, *applied to Athenian infantry, correspond with* φύλαρχος, *and* ἵππαρχος, *applied to cavalry.* ¶ λείπειν τὴν τάξιν, to quit a rank, *or* post assigned. ¶ τὴν τῆς εὐνοίας τάξιν ἐν τοῖς δεινοῖς οὐκ ἔλιπον, *Dem.* I have not failed in the duties of friendship in perilous circumstances. ¶ οἰκέτου τάξις, *Dem.* the condition of slave. ¶ οἱ τελευτῶντες ἐν τάξει, *Dem.* those who die in battle falling in their ranks. ¶ ἐν ἐχθροῦ τάξει, *Dem.* in quality, *or* in guise of a foe. ¶ χαλεπωτάτην τάξιν ἔχει τὸ συμβουλεύειν, *Dem.* it is a most difficult office to give counsel. ¶ ἐν μεγαλοψυχίας καὶ χάριτος τῆς ὑμετέρας τάξει τὴν οἰκαδέ μοι ἄφιξιν γενέσθαι, *Dem. Epist.* 3. I am indebted for my return home to your magnanimity and kindness. *Th.* τάσσω.

Ταξιώτης, ου, ὁ, *and* ταξιωτικὸς, *s. s. and Th. as* ταξεώτης, *and* ταξεωτικὸς, *? Schn. L.*

ΤΑ'ΞΟΣ, ου, ὁ, *a tree,* Yew: Taxus. ¶ *synonym. with* σμῖλαξ, *and* σμῖλος.

Ταπείνηχος, ον, *adj.* that has a low, *or* faint voice. *Th.* ταπεινὸς, ἦχος, *? Schn. L.*

Ταπεινολογία, ας, ἡ, an humble speech, *Pollux. Th.* ταπεινὸς, (λόγος) λέγω.

Ταπεινοῤῥημοσύνη, ης, ἡ, *Chrysostom. s. s. as the preceding. Th.* ταπεινὸς, ῥῆμα, ῥέω.

ΤΑΠΕΙΝΟ'Σ, ὴ, ὸν, *adj.* low—humble; submissive; modest—abject; base; mean; trivial; trifling; small. ¶ ταπεινὴ λέξις, *Aristot. Poet.* 22. a mean, *or* trivial diction. ¶ ταπεινὰ πράττειν, *Plut.* to be in low circumstances. *Etym.* ταπεινὸς, *according to Valckenaer, has been derived from* τάπος, *dat.* τάπει, *the same as* δάπος, *from which has been formed* δάπεδον; δάπος *exists in the compounds* ἀλλοδαπὸς, ποδαπὸς, *and others, the change of* δ *into* τ, *occurs in like manner in* δάπης, *into* τάπης.

(Ταπεινότης, ητος, ἡ, lowliness; abjection; meanness—littleness; insignificance—humility; *also, in a bad sense,* baseness; servility; dastardliness; pusillanimity.

Ταπεινοφρονέω, ῶ, [*fut.* ήσω,] to be low-minded, abject, *or* pusillanimous—to be humble. *Th.* ταπεινὸς, φρήν.

(Ταπεινοφροσύνη, ης, ἡ, lowliness; baseness, *or* meanness; pusillanimity; dejection—humility.

(Ταπεινόφρων, ονος, *adj.* lowly; low-minded; base; mean; ab-

ject; pusillanimous — humble; submissive; modest.

Ταπεινόω, ῶ, *fut.* ώσω, to lower; to humble—to depress; to weaken; to reduce; to debase—to reduce to submission; to render pusillanimous—to render humble. *Th.* ταπεινός.

(Ταπείνωμα, ατος, τό, that which has been lowered, depressed, &c. (*see the verb*): a depression; a debasement—a humiliation.

(Ταπεινῶς, *adv.* in a lowly manner; humbly—meanly, &c. *the ss. of the adj. adverbially.*

(Ταπείνωσις, εως, ἡ, the act of lowering, *or* humbling; debasement; humiliation—abjection—humility; *in a bad sense*, pusillanimity.

(Ταπεινωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for lowering, &c. —*see the ss. of* ταπεινόω.

ΤΑ΄ΠΗΣ, ητος, ὁ, *or* τάπις, ιδος, ἡ, a carpet; a coverlet; a housing. [ᾰ]

Τάραγμα, ατος, τό, a disorder; a confusion. *Th.* (*part. perf. pass.*) ταράσσω. [⏑ –]

(Ταραγμὸς, οῦ, ὁ, *s. s. as* τάραξις, commotion; confusion; trouble; disorder.

(Ταρἵκτης, ου, ὁ, a disturber; a perturbator; an agitator; one who causes commotion, confusion, *or* disorder, *Lycophron.* 43.

(Ταρακτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for causing trouble, commotion, *or* confusion; prone to cause commotion; turbulent—*in medical writers*, that causes a diarrhœa.

(Τάρακτὸς, ἡ, ὸν, *adj.* disturbed; troubled; agitated; thrown into commotion, *or* confusion—susceptible of being thrown into confusion, *or* commotion.

(Τάρακτρον, ου, τό, a utensil for stirring with: a ladle, *or* spoon, *Aristoph. Pac.* 654. [⏑ – ⏑]

(Ταράκτωρ, ορος, ὁ, *s. s. as* ταράκτης.

Ταραντῖνίδιον, ου, τό, *dimin. of* ταραντῖνιον, a garment of a peculiarly fine texture worn by women, and especially at Tarentum. ¶ *probably manufactured from the filaments of a certain species of muscle, see* πίννα, *Schn. L. Th.* Τάραντος, Tarentum.

(Ταραντίζω, *fut.* ίσω, to imitate the people of Tarentum, *or* be of their faction, ? *Schn. L.*

Ταραξικάρδιος, ου, *adj.* that disturbs the heart; that perturbs, *or* vexes. *Th.* ταράσσω, καρδία.

Ταράξιππος, ου, *adj. properly*, that terrifies horses. *Th.* ταράσσω, ἵππος.

Τάραξις, εως, ἡ, commotion; disturbance; disorder; confusion; tumult, *s. s. as* ταραχὴ: *subst. of* ταράσσω. [⏑ – ⏑]

ΤΑΡΑ΄ΣΣΩ, *Att.* ταράττω, *fut.* ξω, to stir up, *or* disturb; to produce commotion, disorder, *or* trouble; to throw into confusion —to produce consternation; to terrify—to perturb, *or* vex—to trouble, *water, or any liquid, by stirring up the mud, or sediment;* to move, *the bowels, and cause diarrhœa*—to put in movement, *or* excite, *as war, Dem.* ¶ ταράσσω, *by an Attic contraction, becomes* τράττω, *and also* θράσσω, θράττω. *Etym. the original Th. is* τάρω, ταράω, *not in use; from the form* ταράω, τάραβος, *or* τάρβος, *has been derived.*

(Ταραχὴ, ῆς, ἡ, commotion; disorder; disturbance; tumult; uproar. *met.* consternation; terror. ¶ ταραχὴ τῆς κοιλίας, a flux, *or* diarrhœa.

(Τάραχος, ου, ὁ, *s. s. as* ταραχὴ, *Xen. and Thuc.* [⏑ ⏑ –]

Ταραχώδης, εος, *adj.* that produces disorder, *or* tumult—tumultuous; disorderly; in a state of commotion, confusion, *or* uproar. ¶ κοιλία ταραχώδης, a flux, *or* diarrhœa. *Th.* ταραχὴ, εἶδος.

(Ταραχώδως, *adv. the ss. of the adj. adverbially.*

Ταρβαλέος, έα, έον, *adj. poet.* terrified—terrible; awful. *Th.* ταρβέω, τάρβος. ¶ *see* τάρβος.

Ταρβέω, ῶ, *fut.* ήσω, to be terrified, *or* dismayed, *Iliad.* 15, 280. to dread; to stand in awe, *or* to revere. *Th.* τάρβος. ¶ *see* τάρβος.

(Τάρβη, ης, ἡ, *s. s. as* τάρβος, terror; dismay.

Τάρβος, εος, τό, terror; dismay, *Iliad.* 24, 152. reverential awe; awe. *Etym. according to some a radical word, or Th.* ταράω, τάω, (*obs. forms*) *s. s. as* ταοάσσω, *Schn. L.*

(Ταρβοσύνη, ης, ἡ, *s. s. as* τάρβος, *a fem. of* ταρβόσυνος, *Schn. L.*

(Ταρβόσυνος, ου, *adj.* terrified; dismayed; fearful; timorous, *Æschyl. Theb.* 242.

Ταργάνη, ης, ἡ, a cord, band, *or* rope: *another form for* σαργάνη. [– ⏑ –]

Τάογᾶνον, ου, τό, sour wine, *or* a small wine made from the husks of grapes, by adding water after the wine has been pressed out and pressed over again, *Athen. p.* 495. vinegar. ¶ ταργαίνειν, *occurs in Hesych. s. s. as* ταράσσειν. *Th.* ταράσσω, *Schn. L.*

(Ταργᾶνόω, ῶ, [*fut.* ώσω,] to bind —to mix. ¶ οἶνος τεταργανωμένος, *in Plato Comic.* wine mixed with water, *or* sour wine.

[Ταρίφη, ης, ἡ, *s. s. as* ταρπάνη. *Hesych.*]

Τἀρῐχεία, ας, ἡ, the preservation of fish, flesh, *or* other substances from corruption, by brine, pickle, salt, spices, *or* drying, *see the verb* ταριχεύω—the preservation of human bodies by embalming: *from* ταριχεύω, τάοιχος.

(Τἀρῐχεῖον, ου, τό, a place where bodies are embalmed.

Τἀρῐχέμπορος, ου, *adj.* that deals in pickled flesh, *or* fish, *especially the latter, Suidas: from* τάριχος, ἔμπορος.

Τἀρίχευσις, εως, ἡ, (*from* ταριχεύω) *s. s. as* ταριχεία. *Th.* τάριχος. [⏑ – ⏑]

(Τἀρῐχευτὸς, ἡ, ὸν, *adj.* preserved from putrefaction; preserved in brine, *or* pickle; pickled; salted —embalmed.

(Τἀρῐχεύω, *fut.* εὔσω, to preserve flesh, *or* any other substance; to preserve in brine, *or* pickle, by means of spices, *or* by salting, pickling, *and also*, by drying—to steep wood in sea-water in order to render it more durable—to embalm a body. *met.* to dry up, *or* consume by hunger, *or* by cares, *or* grief, *as in Æschyl. Choeph.* 298. *Th.* τάριχος.

Τἀρῐχηγὸς, οῦ, *adj.* that deals in salted fish, *Athen.* 3, *p.* 120. *lit.* that conveys, &c. *Th.* τάριχος, ἄγω.

[Τἀρῐχήϊον, *Ion. for* ταριχεῖον.]

Τἀρῐχηρὸς, ρὰ, ρὸν, *adj.* preserved; preserved by pickling; &c. (*see* ταριχεύω); that is commonly preserved — embalmed — pertaining to, *or* adapted for substances preserved, *viz. for* τάριχος, *in any of its ss. See the word.* ¶ ἀγγεῖον ταριχηρὸν, a vessel for containing salted, *or* pickled meat. *Th.* τάριχος.

Τἀρίχιον, ου, τὸ, *dimin. of* τάριχος. [⏑ – ⏑ –]

Τἀρῐχόπλεως, ω, *adj.* full of salted fish, *Athen. Th.* τάριχος, πλέως, πλέος.

Τἀρῐχοπωλεῖον, ου, τὸ, a market for salted fish, *Schol. Aristoph. Equ.* 1244. *Th.* τάριχος, πωλέω.

(Τἀρῐχοπωλέω, ῶ, *fut.* ήσω, to vend salted fish.

(Τἀρῐχοπώλης, ου, ὁ, a vender of salted fish.

ΤΑ΄ΡΙΧΟΣ, ου, ὁ, *and Att.* τάριχος, εος, τό, the flesh of an animal preserved from corruption, by brine, by pickle, by spices, salting, *and also*, by drying; *hence*, salted, *or* pickled flesh, *or* fish—*as an Adj.* preserved by pickling. &c.—embalmed.—*s. s. as* ταριχευτός. [⏑ – ⏑]

Ταρπάνη, *and* τάρπη, ης, ἡ, a large wicker-basket, *Hesych.* [– ⏑ –]

Ταρρίον, ου, τό, a small hurdle. *Th.* ταρρός.

Τάρροθος, ου, *adj. s. s. as* ἐπίρροθος, that affords prompt aid, *Lycophron.* 360.

Ταρρός, οῦ, ὁ, a hurdle, &c. *Att. for* ταρσός.

(Ταρρόω, ῶ, [*Attic for* ταρσόω, *fut.* ώσω,] to make a hurdle—to dry upon a hurdle—to plait and entwine like network, *or* a hurdle. =Ταρρόομαι, οῦμαι, *Pass.* to be made into a hurdle; to be entwined like a hurdle (*roots of*

trees), *Theophrast. h. pl.* 3.—τεταρσωμένος, *from* ταρσόω, *s. s. in Dioscor. applied to leaves,* 'pennated,' *in Botany.*

(Ταρσιὰ, *or* τερσιὰ, ᾶς, ἡ, *s. s. as* τρασιά.

(Ταρσὸς, οῦ, ὁ, (*nom. plur. poet.* ταρσὰ) a hurdle, *for drying fruits, cheese, &c.* the entwining of roots of trees so as to resemble a hurdle, *Theophrast. h. pl.* 3, 8. the broad part of an oar; *also,* the entire oar, *and* the bench on which rowers sit, *Polyb.* 16, 3. *hence,* the pinion, *or* wing of a bird, *Meleagri Ep.* 42. the extremity of the wing—the sole of the foot, *properly,* the part between the toes and heel. *Th.* τέρσω.

(Ταρσόω, *s. s. as* ταῤῥόω. ¶ τεταρσωμένος, *Diodor. part. perf. pass.* pennated, *in Botany.*

(Τάρσωμα, ατος, τὸ, *s. s. as* ταρσός.

Ταρτάρειος, [– ⏑ ⏑ –] *and* ταρτάριος, [– ⏑ ⏑ –] ον, *adj.* of, from, *or* pertaining to Tartarus; Tartarean. *Th.* Τάρταρος.

Ταρτᾰρόπαις, παιδος, ὁ, ἡ, a child of Tartarus. *Th.* Τάρταρος, παῖς.

ΤΑΡΤΑΡΟΣ, ου, ὁ, (ἡ, *Pind.*) (*plur. poet.* Τάρταρα) Tartarus, the lowest and darkest part of the infernal regions; the abode of the Titans, *Hom.* an abyss, *Nicand. Ther.* 203, τὸ τάρταρον. [– ⏑ ⏑]

(Ταρτᾰρόω, ῶ, [*fut.* ώσω,] to hurl into Tartarus.

Ταρφέα, *neut. of* ταρφὺς, *adverbially,* frequently; closely; in a crowded manner.

Ταρφειὸς, ὰ, ὸν, *adj.* (*Iliad.* 12, 158.) dense; thick; close; crowded; frequent. *Th.* τάρφος. ¶ *see* τάρφος.

(Ταρφὺς, έος, *adj. s. s. as* ταρφειός. —ταρφέα, *neut. plur. adverbially.*

ΤΑΡΦΟΣ, εος, τὸ, density; thickness; closeness. *Etym. Thema,* τρέφω, *in the s. of* 'to thicken,' *according to the ancient Grammarians.*

Ταρφὺς, εῖα, ὺ, *adj. s. s. as* ταρφὺς, *Æschyl. Theb.* 537.

Ταρχάνιος, ου, *adj. is interpret. by* ἐντάφιος, *Hesych. Th.* (τάρχος) ταριχεύω.

(Τάρχανον, ου, τὸ, grief and sorrow on account of some one deceased, *same sense as* πένθος *and* κῆδος, *Hesych.*

Τάρχος, εος, τὸ, *properly,* preservation of a dead body by embalming, *but generally,* interment; funeral obsequies, *generally in the plur.* τάρχεα, ων, τὰ. *Thema,* τάριχος.

Τάρχη, ης, ἡ, *a contracted form of* ταραχή. *Th.* ταράσσω.

Ταρχύω, *fut.* ύσω, *properly, s. s. as* ταριχεύω, *but generally,* to commit to the earth with due sepulchral rites, *Apollon.* 3, 208. to inter; to perform funeral obsequies for any one, *Iliad.* 16, 456.: *from* ταριχεύω, *of which it is merely an abbreviated form, Schn. L.* [*Upsilon is long, not only in the fut. and aor., as in the Il., but also in the pres. and imperf., as in Apol. Rh.* 2, 838.]

Τάσις, εως, ἡ, tension; a straining; extension. *Th.* τάω, *obs. s. s. as* τείνω. [ᾰ]

ΤΑ΄ΣΣΩ, *Att.* τάττω, *fut.* ξω, to place, *or* put in order—to order, command, *or* decree; to impose by an order, *or* edict, *as a tax, a fine, &c. Herodot.* to arrange, *or* dispose in a certain determined order; *hence,* to draw out, *or* place troops in military array, *or* order of battle.=Τάσσομαι, *Mid.* 1 *aor.* ἐταξάμην, *part.* ταξάμενος, to stipulate for payment at certain fixed periods; to agree upon any thing with another, *as upon a certain day for doing any thing, Polyb.* ¶ τάττω φόρον τινὶ, I impose a tax, *or* fixed contribution, on any one. ¶ τάσσειν εἰς μάχην τὴν στρατιὰν. to draw out the troops in battle array. ¶ τάσσειν ἑαυτὸν, to take his place, *or* to choose his rank. ¶ τάσσεσθαι πρός τινά τι, *or* περί τινος, to agree with any one on any thing.

Τάτα, *a word used by infants to call father.*

Τᾰτάω, *Dor. for* τητάω.

Τᾶτες, *Dor. for* τῆτες.

Τᾰτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for stretching, straining, *or* extending. *Th.* (*properly,* τάω, *obs.*) τείνω.

Ταῦρος, *and also* τάυρος, ου, ὁ, *in Athen. p.* 387. *as a Persian appellation for a* Pheasant.

Ταῦρα, ας, ἡ, a barren cow. *Th.* ταῦρος.

(Ταυράω, ῶ, [*fut.* ήσω,] to be in season for receiving the bull, *or* to desire the bull, *Aristot. h. a.* 6, 18. ¶ *in some MSS. of Aristot.* ταυριῶσι *occurs.*

(Ταυρέη, *or* ταυρέα, ης, ἡ, *with* (ὀορὰ *understd.*) the hide of a bull, *or* ox; *also,* a drum made of a bull's hide; a whip made of bull's hide. (Ταυρεία, ας, ἡ, *s. s. as* ταυρέα.

(Ταύρειος, *and* ταύρεος, ου, *adj.* of, *or* pertaining to bulls, *or* oxen.

Ταυροελάτης, ου, ὁ, a Thessalian bull-fighter, *who attacked the animal on horseback, and mastered him by leaping on his back and seizing him by the horns. Th.* ταῦρος, ἐλάω, ἐλαύνω. [ᾰ]

Ταυρελέφας, αντος, ὁ, *an animal described as bearing a resemblance to the elephant and ox. ? Th.* ταῦρος, ἐλέφας.

Ταυρῆ, ῆς, ἡ, *s. s. and Th. as* ταυρέα, ταυρέη.

Ταυηδὸν, *adv.* after the manner of a bull. *Th.* ταῦρος.

(Ταυριανὸς, νὴ, νὸν, *adj.* born under the sign of Taurus.

(Ταυριάω, *s. s. as* ταυράω, *Thesaur. Steph.*

(Ταυρίδιον, ου, τὸ, *dimin. of* ταῦρος. [ῐ]

(Ταυρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a bull.

Ταυροβόας, ου, ὁ, that roars like a bull. *Th.* ταῦρος, βοάω, βοή.

Ταυροβόλος, ου, *adj.* that strikes, *or* kills bulls, *or* oxen; on which oxen are slaughtered, *as on a certain festival, Analect.* 3, *p.* 189. *Th.* ταῦρος, βάλλω.

Ταυροβόρος, ου, *adj.* that devours oxen. *Th.* ταῦρος, (βορὰ) βόσκω.

Ταυρογάστωρ, ορος, ὁ, one who has the stomach of an ox. *Th.* ταῦρος, γαστήρ.

Ταυροδέτης, ου, ὁ, *and fem.* ταυροδέτις, ιδος, ἡ, that binds bulls, *or* oxen. *Th.* ταῦρος, δέω.

Ταυροειδὴς, έος, *adj.* that is of the nature of, *or* that resembles a bull. *Th.* ταῦρος, εἶδος.

Ταυρόθῡτος, ου, *adj.* on which it was customary to sacrifice bulls. *Th.* ταῦρος, θύω.

Ταυροκαθάψια, ων, τὰ, a festival on which bull-fights were held according to the manner practised by the ταυρελάται—*see* ταυρελάτης: *from* ταῦρος, καθάπτομαι.

Ταυρόκερως, ωτος, *adj.* that has the horns of a bull. *Th.* ταῦρος, κέρας.

Ταυροκέφᾰλος, ου, *adj.* that has a head like a bull. *Th.* ταῦρος, κεφαλή.

Ταυροκόλλα, ης, ἡ, glue made of the horns, *or* hides of oxen. *Th.* ταῦρος, κόλλα.

Ταυροκολλώδης, εος, *adj.* that resembles glue made of the horns, &c. of oxen. *Thema,* ταυροκόλλα, εἶδος.

Ταυρόκρᾱνος, ου, *adj. s. s. as* ταυροκέφαλος. *Th.* ταῦρος, κρᾶνον.

Ταυροκτονέω, ῶ, [*fut.* ήσω,] to slaughter bulls. *Th.* ταῦρος, κτείνω.

(Ταυροκτόνος, ου, *adj.* that slaughters bulls—(*accentuated on the antepenult*) ταυρόκτονος, slain by a bull.

Ταυρομᾰχία, ας, ἡ, *or* ταυρομάχιον, ου, τὸ, a bull-fight. *Th.* ταῦρος, μάχη. [ᾰ]

Ταυρομέτωπος, ου, *adj.* that has a front like a bull, *or* a ferocious countenance. *Th.* ταῦρος, μέτωπον.

Ταυρόμορφος, ου, *adj.* that has the form of a bull. *Th.* ταῦρος, μορφή.

Ταυροπάρθενος, ου, ἡ, the virgin of the bull, *viz. Europa, carried off by the bull. Th.* ταῦρος, παρθένος.

Ταυροπάτωρ, ορος, *adj.* begotten by a bull. *Th.* ταῦρος, πατήρ. [ᾰ]

Ταυροπόλος, ου, *or* ταυροπόλη, ης, ἡ, *a name under which Diana was invoked. Th.?*

Ταυρόπους, ποδος, *adj.* that has feet like a bull. *Th.* ταῦρος, πούς.

Ταυροπρόσωπος, ου, *adj.* that has the visage of a bull, *Schol. Apollon.* 2, 168. *Th.* ταῦρος, πρόσωπον.

ΤΑΥ˘ΡΟΣ, ου, ὁ, a Bull—a sign of the zodiac, Taurus—*in Medical writers*, the space between the scrotum and anus—the penis.

Ταυροσφᾰγέω, ῶ, [*fut.* ήσω,] to slaughter bulls. *Thema*, ταῦρος, σφάττω.

(Ταυροσφάγος, ου, *adj.* that slaughters, *or* immolates bulls—on which it is customary to sacrifice bulls, *as on certain festivals.* [ᾰ]

Ταυροφάγος, ου, *adj.* that devours bulls. ¶ *sometimes used for* ταυροσφάγος, *Lycophron.* 47. *Schol. Th.* ταῦρος, φάγω. [ᾰ]

Ταυροφᾰνής, έος, *adj.* appearing like a bull, *Dionys. Perieg. Th.* ταῦρος, φαίνω.

Ταυροφθογγος, ου, *adj.* that has a voice like the roaring of a bull. *Th.* ταῦρος, φθογγή.

Ταυροφόνος, ου, *adj.* that slays bulls. *Th.* ταῦρος, φένω.

Ταυρόφορος, ου, *adj.* borne by a bull; produced by a bull. *Th.* ταῦρος, φέρω.

Ταυροφῦής, έος, *adj.* in form of a bull, *Nonni Dion. cited Schn. L. Th.* ταῦρος, (φυὴ) φύω.

Ταυρόω, ῶ, [*fut.* ώσω,] to change into a bull; to give the appearance of a bull.=Ταυρόομαι, *Mid.* to look with the fierceness of a bull. *Th.* ταῦρος.

Ταυρώδης, εος, *adj.* like a bull; of the nature of a bull. *Th.* ταῦρος, εἶδος.

Ταυρωπός, οῦ, *adj.* that has the countenance, *or* look of a bull. *Th.* ταῦρος, ὤψ.

Ταῦς, *according to Hesych. s. s. as* μέγας, *and* πολύς.

Ταύσιος, *s. s. as* αὔσιος, *see the Ion. form* τηῦσιος.

Ταῦτα, *neut. plur. of the demonstrat. pronoun* οὗτος, αὕτη, τοῦτο —ταῦτα, *adverbially for* διὰ ταῦτα, on this account; for this reason; consequently; wherefore—(*with* ἄρα) ταῦτ' ἄρα, *for* διὰ ταῦτ' ἄρα, hence also; on this account—(*with* οὖν) *s. s. as* διὰ ταῦτ' οὖν, *Aristoph. Av.* 120. on this account therefore. ¶ ταῦτ', ὦ δέσποτα, *Aristoph. Pac.* 275. yes, master. ¶ καὶ ταῦτα μὲν δὴ ταῦτα, *Aristoph. Plut.* 8. (*by way of transition to another subject*) be that as it may, *or* howsoever that may be, *or* of this enough for the present. *Th.* οὗτος.

(Ταῦτα, *Dor. for* ταύτῃ, *dat. of* οὗτος, *used adverbially. See* ταύτῃ.

(Ταυταγὶ, *for* ταυταΐ, *Aristoph. Vesp.* 1358. *and both for* ταῦτα.

(Ταὐτάζω, to say the same things, *instead of which, generally,* ταυτάζω, *Ruhnk. ad Timæi, p.* 254.

(Ταυταΐ, *Att. for* ταῦτα, *instead of which* ταυταγὶ, *also, Aristoph. Vesp.* 1358.

(Ταυτεὶ, *adv. Dor. for* ταύτῃ.

Ταΰτη, *adv.* (*dat. of* οὗτος, *adverbially*) (*Dor.* ταυτεί) in this way, *or* manner; thus—on this side; here; so far; in this case—on this account.

(Ταὐτηΐ, *Att. for* ταύτῃ.

(Ταυτὶ, *Aristoph. Lysist. Att. for* ταῦτα.

Ταὐτίζω, *fut.* ίσω, to make the same; to make use of, *or* to consider as the same: *from* ταὐτὸ, *for* τὸ αὐτὸ, *neut. of* αὐτός.

Ταὐτὸ, *Att. for* τὸ αὐτὸ, *for which* ταὐτὸν, *Eurip. Hec.* 299. the same, *or* the very same.

Ταὐτόαιμος, ου, *adj.* consanguineous; of the same blood, *or* kin. *Th.* ταὐτὸ, αἷμα.

Ταὐτοβουλία, ας, ἡ, conformity of will, *or* sentiment; unanimity. *Th.* ταὐτὸ, βουλή.

Ταὐτογενὴς, έος, *adj.* of the same race, *or* kind. *Th.* ταὐτὸ, (γένος) γένω.

Ταὐτογρᾰφέω, ῶ, [*fut.* ήσω,] to write in the same manner, *or* write the same thing. *Th.* ταὐτὸ, γράφω.

Ταὐτόδοξος, ου, *adj.* of the same opinion, *or* belief. *Thema*, ταὐτὸ, δόξα.

Ταὐτοδῠνᾰμέω, [*fut.* ήσω,] to have the same power, *or* strength; to have the same force, *or* meaning, *in Grammar: from* ταὐτὸ, δύναμις.

(Ταὐτοδύνᾰμος, ου, *adj.* that has the same power, *or force, or — in Grammar*, the same meaning. [ῠ]

Ταὐτοειδὴς, έος, *adj.* that has the same form, *or* appearance, *or* of the same kind. *Th.* ταὐτὸ, εἶδος.

Ταὐτοέπεια, ας, ἡ, *s. s. as* ταυτολογία, the act of saying the same thing; repetition in the same words, *or* the same sense in different words. *Th.* ταὐτὸ, (ἔπος) ἔπω.

(Ταὐτοεπέω, ῶ, [*fut.* ήσω,] to say the same thing, *or* repeat what had been said.

Ταὐτοεργέω, ῶ, [*fut.* ήσω,] to do the same thing; to repeat the same act. *Th.* ταὐτὸ, ἔργον.

(Ταὐτοεργία, ας, a doing of the same; repetition of the same act.

Ταὐτόζηλος, ου, *adj.* that pursues zealously, earnestly, *or* emulously the same object. *Th.* ταὐτὸ, ζῆλος.

Ταὐτοθελὴς, έος, *adj.* that has the same will. *Th.* ταὐτὸ, θέλω.

Ταὐτόθρονος, ου, *adj.* that has the same sound,? *Schn. L. Th.* ταὐτὸ, θρους, θρῠῦς, θρέω.

Ταὐτοκλῖνὴς, έος, *adj.* that inclines to the same side; that has the same inclination—under the same climate, *Strab.* 17, *p.* 655. *Sieb. Th.* ταὐτὸ, κλίνω.

Ταὐτολογέω, ῶ, *fut.* ήσω, to say the same thing; to repeat the same thing, *s. s. as* ταὐτοεπέω. *Th.* ταὐτὸ, λόγος, λέγω.

(Ταὐτολογία, ας, ἡ, a repetition of the same thing, in the same, *or* different words; tautology.

(Ταὐτολογικῶς, *adv.* by repeating the same thing, *Eustath.*

(Ταὐτολόγος, ου, *adj.* that repeats the same thing, in the same, *or* other words.

Ταὐτόμᾰτον, ου, τὸ, *properly, a contract. of* τὸ αὐτόματον, an unexpected occurrence; an accident —*taken adverbially, or with* κατὰ *understood*, accidentally; unexpectedly; unpremeditatedly. ¶ ἀπὸ ταὐτομάτου, accidentally; unexpectedly. *Th.* αὐτόματος, *from* αὐτὸς, μάομαι, *Schn. L.*

Ταὐτομήκης, εος, *adj.* of the same length. *Th.* ταὐτὸ, μῆκος.

Ταὐτοπάθεια, ας, ἡ, the state, *or* property of being affected in the same manner, *or* being exposed to the same accidents, *or* being in the same condition. *Th.* ταὐτὸ, *for* τὸ αὐτὸ, *neut. of* αὐτὸς, (πάθω, *obs.*) πάσχω. [ᾰ]

(Ταὐτοπᾰθὴς, έος, *adj.* that has suffered the same, that has been affected in the same manner, *or* has had the same fortune, *or* that is in the same state.

Ταὐτοποδία, ας, ἡ, a repetition of the same metrical foot, *Schol. Aristoph. Ran.* 350. *Th.* ταὐτὸ, ποῦς.

Ταὐτοπροσωπικῶς, *adv.* under the same person, *or* character, *on the stage; properly, from* ταυτοπροσωπικός. *Th.* ταὐτὸ, πρόσωπον, *? Schn. L.*

Ταὐτοσήμαντος, *or* ταὐτόσημος, ου, *adj.* that has the same signification. *Th.* ταὐτὸ, σῆμα.

Ταὐτοσθενὴς, έος, *adj.* of the same strength. *Th.* ταὐτὸ, σθένος.

Ταὐτόσπορος, ου, *adj.* of the same origin, *or* race, *or lit.* seed. *Th.* ταὐτὸ, (σπορὰ) σπείρω.

Ταὐτοσυλλᾰβέω, ῶ, [*fut.* ήσω,] to have the same syllables. *Th.* ταὐτὸ, συλλαβή.

Ταὐτότης, ητος, ἡ, sameness; uniformity; identity — repetition. *Th.* ταὐτὸ, *for* τὸ αὐτὸ, *neut. of* αὐτός.

Ταὐτοφωνία, ας, ἡ, similarity of voice, *or* sound. *Th.* ταὐτὸ, φωνή.

(Ταὐτόφωνος, ου, *adj.* that has the same voice, *or* tone.

Ταὐτώνῠμος, ου, *adj.* that has the same name, *? Schn. L. Th.* ταὐτὸ, ὄνυμα, *Æol. for* ὄνομα.

Τᾰφεῖος, εία, εῖον, *adj. s. s. and Th. as* ταφήϊος.

Τᾰφεὺς, έως, ὁ, one who buries the dead. *Th.* (τάφος) θάπτω.

(Τᾰφὴ, ῆς, ἡ, interment; sepulture. ¶ ταφαὶ, *plur. in Herodot.* 5, 63. *for the grave of one person.*

(Τᾰφήϊος, ηΐα, ήϊον, *adj.* pertaining to sepulture; sepulchral.

(Τάφιος, ία, ιον, *adj. s. s. as* ταφεῖος, *and* ταφήϊος.

Τᾰφοειδὴς, έος, *adj.* that resembles a tomb. *Th.* τάφος, εἶδος.

Τάφος, ου, ὁ, a grave; a tomb—interment; sepulture—a feast on

occasion of an interment, *Hes. Op.* 735. *Th. θάπτω.* ‡‡ *τάφος, ευς, τὸ, s. s. as θάμβος*, astonishment; wonder; amazement; awe. *Th. θήπω, poet. or the form θάπω, obs.* ¶ *from the form θήπω, or θάπω, perf. τέθηπα, 2 aor. ἔταφον, from which τάφος, in Hom. and θάμβος. See θάπω, θήπω. Compare τύφω.* [⏑ ⏑]

Ταφεία, ας, ἡ, (*from ταφεύω, τάφος*) the act of digging a trench, *or* pit.

(Τάφευμα, ατος, τὸ, (*from the perf. pass. of ταφεύω*) a ditch, *or* trench.

(Ταφεύω, *fut.* εύσω, (*from τάφρος*) to dig a ditch, *or* trench; to dig; to make an intrenchment, *Polyæn.* 8, 49.

(Τάφρη, ης, ἡ, *s. s. as τάφρος, Herodot.* 4, 28. *and* 201.

Ταφροβολέω, ῶ, [*fut.* ήσω,] to trace a trench, *or* furrow, *Gloss. Steph. Th. τάφρος, βάλλω.*

Ταφροειδής, έος, *adj.* that is after the manner of, *or* like a trench, *or* ditch. *Th. τάφρος, εἶδος.*

Ταφροποιέω, ῶ, *fut.* ήσω, to make a trench, *or* ditch, *? Schn. L. Th. τάφρος, ποιέω.*

Τάφρος, ου, ἡ, a trench, ditch, *or* pit. *Th.* (*through ταφερὸς, τάφος*) *θήπω, or an obs. form θάπω.*

Ταφρωρύχος, ου, ὁ, a digger of trenches, *or* pits; a miner, *Diogen. Laert.* 4, 23. *Th. τάφρος, ὀρύσσω.* [ῠ]

Τἄφὼν, όντος, *part. of ἔταφον*, 2 *aor. of θήπω*, (*or of the form θάπω, obs.*) wondering; in amazement, *Iliad.* 9, 193.

Τάχα, *adv.* swiftly; rapidly; speedily; promptly; quickly; instantly — readily; easily — perhaps, *Sophoc. Philoct.* 205. *s. s. as ταχέως, and ταχύ: for τάχεα, neut. plur. of ταχύς.* [⏑⏑]

(Τἀχέως, *adv.* (*the s. of ταχὺς, adverbially*) swiftly, rapidly, &c. *s. s. as τάχα.*

(Τἀχίνας, ου, ὁ, (*from ταχινὸς*) *an epith. for a hare, Ælian. h. a.* 7, 47. [⏑⏑–]

(Τἀχῖνὸς, ἡ, ὸν, *adj. s. s. as ταχὺς*, swift; fleet; nimble; prompt, &c.

(Ταχινῶς, *adv. the ss. of the adj. adverbially*, swiftly, &c. *s. s. as ταχέως, or τάχα.*

(Τάχιον, *adv.* more speedily; more swiftly; sooner—*properly, neut. of ταχίων, comparat. of ταχύς.* [ᾰ]

(Τάχιστος, ίστη, ιστον, *adj. superlat of ταχὺς*, most speedily; most swiftly, &c.—*τάχιστα, neut. plur. used adverbially*, most quickly; with the utmost speed; as soon as possible. ¶ *ἐπὶ τάχιστα, s. s. as τάχιστα alone adverbially.* ¶ *τὴν ταχίστην* (*ὁδὸν underst.*) *adverbially*, in the most speedy, *or* prompt manner. [ᾰ]

(Τἀχίων, ονος, *comparat. of ταχὺς*, more swiftly; more rapidly; more speedily; quicker.—*τάχιον, neut. sing. used adverbially*, more swiftly, &c.; sooner.

(Τάχος, εος, τὸ, celerity; swiftness; promptitude; quickness. ¶ *τάχος ψυχῆς, Plat. Leg.* 3, *p.* 132. *Bipont.* mental activity, *viz.* quickness of comprehension, *or* promptitude of judgment. ¶ *τάχος, adverbially*, swiftly, *Meleagri Ep.* 100. *also τάχει, dat. adverbially*, swiftly, *Brunck ad Eurip. Bacch.* 538. ¶ *διὰ τάχους, or ἀπὸ τάχους*, (*Xen. Anab.* 2, 5, 7.) *and ἐν τάχει*, with speed; rapidly; as soon as possible; quickly. [⏑ ⏑]

(Τἄχὺ, *properly, neut. of ταχὺς, adverbially, s. s. as τάχα, or ταχέως*, perhaps, *Dem.*

Τἀχυάλωτος, ου, *adj.* easily captured, *or* caught. *Th. ταχὺς, ἁλόω.* [ᾰ]

Τἀχυβάδιστος, ου, *adj. s. s. as ταχυβάμων. Th. ταχὺς, (βαδίζω) βάω, βαίνω.* [ᾰ]

(Τἀχυβάμων, ονος, *adj. or τἀχυβάτης*, [ᾰ] ου, ὁ, that goes rapidly. [⏑⏑–⏑]

Τἀχυβλαστία, ας, ἡ, a rapid growth, *or properly*, production of buds; rapid vegetation. *Th. ταχὺς, βλαστέω.*

Τἀχύβουλος, ου, *adj.* rapid in decision—precipitate in adopting a resolution; *hence*, fickle in his determinations. *Th. ταχὺς, βουλή.*

Τἀχύγηρος, ου, *adj.* that soon grows old, *Hippoc. Th. ταχὺς, γῆρας.*

Τἀχύγλωσσος, ου, *adj.* voluble of speech, *Hippoc. Th. ταχὺς, γλῶσσα.*

(Τἀχυγονία, ας, ἡ, rapidity of production. *Th. ταχὺς, (γόνος) γένω.*

Τἀχύγονος, ου, *adj.* that produces young, *or* fruit early. ¶ *ταχυγονότερος, in Theophrast. c. pl.* 3, 4.

Τἀχύγουνος, ου, *adj. lit.* that has nimble knees; swift of foot. *Th. ταχὺς, (γοῦνυ) γόνυ.* [ῠ]

Τἀχυγράφος, ου, *adj.* that writes rapidly.—*Subst.* one who uses an abridged, *or* rapid mode of writing. *Th. ταχὺς, γράφω.* [ᾰ]

Τἀχύδακρυς, υος, *adj.* prompt to weep; prone to weeping. *Th. ταχὺς, δάκρυ.* [ῠ]

Τἀχυδίνης, έος, *adj.* that revolves rapidly. *Th. ταχὺς, δινέω.*

Τἀχυδρομέω, ῶ, [*fut.* ήσω,] to run rapidly. *Th. ταχὺς, δρέμω.*

(Τἀχυδρομία, ας, ἡ, rapidity in running.

(Τἀχυδρόμος, ου, *adj.* that runs rapidly.

Τἀχὺεργὴς, έος, *or ταχύεργος, ου, adj.* prompt in work; dexterous—prompt in action—rash; inconstant; variable, *Appian. Th. ταχὺς, ἔργον.*

(Τἀχυεργία, ας, ἡ, rapidity in work, *or* promptitude in action—inconstancy; fickleness, *Appian.*

Τἀχυῆρης, εος, *adj.* that rows rapidly, *Æschyl. Suppl.* 33. *Th. ταχὺς. ἐρέσσω.*

Τἀχυθάνατος, ου, *adj.* that dies rapidly, *or* soon. *Act.* that causes a speedy death. *Th. ταχὺς, θάνατος.*

Τἀχύϊππος, ου, ὁ, a fleet horseman. *Th. ταχὺς, ἵππος.* [ῠ]

Τἀχυκίνητος, ου, *adj.* moved rapidly—that moves rapidly. *Th. ταχὺς, κινέω.* [ῐ]

Τἀχυμαθὴς, έος, *adj.* that learns, *or* comprehends quickly. *Th. ταχὺς, μαθέω, μανθάνω.*

Τἀχυμηνις, εως, *adj.* prompt to anger; irascible. *Th. ταχὺς, μῆνις.* [ῠ]

Τἀχυμήτης, ου, ὁ, *and ταχύμητις, εως, ὁ, or ἡ, s. s. as ταχύβουλος, Nonnus. Th. ταχὺς, μῆτις.*

Τἀχυμήτωρ, ορος, ἡ, one who is often a mother, *or* who is prolific. *Th. ταχὺς, μήτηρ.*

Τἀχύμορος, ου, *adj.* whose term of life is short: *from ταχὺς, μόρος.* [ῠ]

Τἀχυμῦθος, ου, *adj.* that speaks rapidly. *Th. ταχὺς, μῦθος.*

Τἀχυναυτέω, ῶ, [*fut.* ήσω,] to sail rapidly. *Th. ταχὺς, ναῦτης.*

Τἀχύνοια, ας, ἡ, perspicacity, *s. s as ἀγχίνοια, Schn. L. Th. ταχὺς, νόος.* [ῠ]

(Τἀχύνοος, δου, *contr. ταχύνους, ου, adj.* possessing quickness of perception, *s. s. as ἀγχίνοος, ? Schn. Lex.*

Τἀχύνω, *fut.* υνῶ, *perf.* τετάχυγκα, to render rapid, *or* swift; to expedite; to hasten; to accelerate. *Neut.* to hasten, *Longi, p.* 71. *Schaef. Th. ταχὺς.* [⏑ – –]

Τἀχυπειθὴς, έος, *adj.* easily persuaded; of easy belief; credulous. *Th. ταχὺς, πείθω.*

Τἀχυπέτης, εος, *adj.* that flies rapidly, *? Schn. L. Th. ταχὺς, πέτομαι.*

Τἀχυπλοέω, ῶ, [*fut.* ήσω,] to make a rapid voyage. *Th. ταχὺς, πλέω.*

(Τἀχυπλοΐα, ας, ἡ, rapid navigation; a quick voyage.

(Τἀχύπλοος, όου, *contr. ταχύπλους, ου, adj.* that navigates rapidly.

Τἀχύπνοια, ας, ἡ, quick respiration, *Hippoc. Th. ταχὺς, πνέω.*

Τἀχύπομπος, ου, *adj.* that sends, conveys, *or* conducts rapidly. *Th. ταχὺς, (πομπὸς) πέμπω.* [ῠ]

Τἀχύποπτος, ου, *adj. a wrong reading in Aristot. Rhetor.* 2, 13. *Plat. Resp.* 3, *p.* 308. *Bipont. for καχύποπτος.*

Τἀχύποτμος, ου, *adj. s. s. as ταχύμορος. Th. ταχὺς, (πότμος) πέτω, πίπτω.* [ῠ]

Τἀχύπους, ποδος, *adj.* swift-footed. *Th. ταχὺς, ποῦς.* [ῠ]

Τἀχύπτερνος, ου, *adj.* swift-footed, *Theognis* 363. *Th. ταχὺς, πτέρνα.*

Τἀχύπτερος, ου, *adj.* that has a rapid pinion; that flies rapidly. *Th ταχὺς, πτερόν.*

Τἀχύπωλος, ου, *adj.* that has fleet horses; that rides rapidly. *Th. ταχὺς, πῶλος.*

Τἀχύῤῥοος, ου, *adj.* that flows, *or* moves rapidly. *Th ταχὺς, ῥόθος, ῥέω.*

Τἀχύῤῥωστος, ου, *adj.* that goes, *or*

flies rapidly, *Sophoc. Œdip. Col.* 1081. *Th.* ταχύς, ῥώω, ῥώημαι.

ΤΑΧΥΣ, εῖα, ύ, *adj.* swift; rapid; fleet—prompt; quick. *Comparat.* ταχύτερος, *and* τἀχίων, *and* θάσσων, θάττων, *neut.* θᾶσσον, *and* θᾶττον. *Superlat.* ταχύτατος, *and* τάχιστος. ταχέως, *Adv.* rapidly, &c. *as also* ταχύ, *neut. adverbially.*—ταχύτερον, *neut. sing. of comparat. and* ταχύτατα, *neut. plur. superlat. adverbially in the s. of the comparat. and superlat.* ¶ θάττων *was more Attic than* ταχύτερος, *Fisch.* 2, *p.* 80. *Græv. ad Lucian. Tom.* 9, *p.* 483. *Bipont. from* ταχύς, *which should properly be* θαχύς, *Gram. Matth.* § 131.—*Etym. Some derive* ταχύς, *from* τάω, *the prim. Th. of* τείνω, *but it is the same as* θόος, *and comes from* θάω, *or* θέω, 'to run.' [ᾰ]

Τᾰχύσπερμος, ου, *adj.* that produces seed promptly, *Aristot. Th.* ταχύς, σπέρμα.

Τᾰχῠτής, ῆτος, ἡ, *and* τᾰχύτης, *s. s. as* τάχος, celerity, &c.—*see* τάχος. *Th.* ταχύς. ¶ *see* ταχύς.

Τᾰχῠτόκος, ου, *adj.* that produces young quickly, *or* easily. *Th.* ταχύς, τίκτω.

Τᾰχύφυος, ον, *adj.* that grows quickly, *or* that heals speedily, *Hippoc. ? Schn. L. Th.* ταχύς, φύω.

Τᾰχύφωνος, ου, *adj.* that speaks rapidly. *Th.* ταχύς, φωνή. [ῠ]

Τᾰχῠχειλής, έος, *adj. in Analect.* 1, *p.* 220. *according to Reisk. a wrong reading for* παχυχειλεῖς, *viz.* αὐλοὶ παχυχείλεῖς, flutes with thick mouth-pieces. *Th.* (ταχύς) παχύς, χεῖλος.

Τᾰχῠχειρ, χειρος, *adj.* handy; dexterous; active. *Th.* ταχύς, χείρ. [ῠ]

(Τᾰχῠχειρία, ας, ἡ, handiness; dexterity; promptitude in work, *Phrynich. Bekker.*

ΤΑ΄Ω, *properly,* to stretch out the hand in order to take hold of any thing—*the imperat.* τᾶ, 'take,' *Iliad.* 13, 219. *and Odyss.* 5, 346. *and* 8, 477. *Etym. from* τάω, *have been derived certain tenses of* τείνω, *see* τείνω.—*from* τάω *come* τάζω, τάνω, ταίνω, *and by reduplic.* τιταίνω—*and also* τάγω, *and* τάγγω, *from which forms, according to some,* 2 *aor.* ἔταγον, *poet.* τέταγον.—*a kindred obs. form is* τέω, *from which* τένω, τείνω, *have been formed, or* τείνω, *from* ταίνω—*from* τέω, *likewise* τέγγω.—*to* τάγγω, *from* τάω, *may be referred* 'tango,' *in Latin, and* 'tingo,' *to* τέγγω.

Τάων, *Dor. and Æol. genit. plur. fem. for* τῶν, *or* τοὕτων. [ᾰ]

Τᾰώιος, ου, *adj.* of, *or* pertaining to a peacock. *Th.* ταὼς, *or* ταών.

ΤΑΩΣ, ὼ, *and* ταῶς, ῶ, *also* ταὼν, ῶνος, ὁ, the Peacock. ¶ *Att. with the aspirate* ταῶς, *Athen. cited Schn. L.* [ᾰ]

Τὲ, *an enclitic particle followed by* καὶ, *sometimes a conjunction,* and, as, *or* both; and, *often not susceptible of translation. In the Ionic dialect,* τὲ *is often put after relatives, as* οἷός τε, ὅσός τε, *&c. and seems to be nearly the same as* 'namely,' *and* 'indeed,' *or generally to give an emphasis to the relative proposition—also, it is put after* γὰρ, δὲ, *and* ἵνα, ἔνθα, *and* ὡς—τὲ, τὲ, *frequently, poet. for* τὲ, καὶ, *and likewise* τὲ καὶ, *together, Iliad.* 21, 262. *and* καί τε, *Theognis.*—τὲ *seems to have been sometimes inserted to fill up the verse in Hom. to supply the absence of the digamma, and in many instances no definite s. can be assigned to it.*

Τὲ, *for* σὲ, *Dor. Theocrit.* 1, 5. ¶ *not enclitic—*τὺ *only is so when standing for* σὲ, *Buttman. A. Gr. p.* 1, 292.

[Τέ', *for* τεὰ, *neut. plur of* τεὸς, *Il.* 5, 237.]

ΤΕΊΓΩ, *fut.* τέγξω, to moisten; to macerate; to soften. *met.* to move to compassion; to soften; to touch, *or* affect—to melt—to colour; to stain, *Pind. Ol.* 4, 28. =Τέγγομαι, *Pass.* to be moistened, &c. *met.* to be enervated, *Plat.* ¶ τέγγει τοὺς ἱδρῶτας, *Aristot.* it allays, *or* checks perspiration. *Etym.* τέγγω, *has a close affinity with* τήκω, *and both probably have the same origin, viz. the old form* τάω. *or* τέω. *See* τάω. ¶ *from* τέγγω, *the Latin* 'tingo.'

Τεγεάτης, ου, ὁ, a native of Tegea—one who has been born in a brothel, *Diogen. Laert.* 6, 61. *Th.* (*in the latter s.*) τέγος.

(Τέγεος, ου, ὁ, (θάλαμος) a chamber next the roof; an upper apartment, *that usually occupied by women, Iliad.* 6, 248.

Τέγη, ης, ἡ, *s. s. as* στέγη, *Hesych.*

Τεγκτὸς, ἡ, ὸν, *adj.* moistened; macerated; softened. *met.* affected with compassion; touched. *Th.* τέγγω.

(Τέγξις, εως, ἡ, a moistening, &c. *See the s. of the verb* τέγγω.

Τέγος, εος, τὸ, a covering; a roof; an apartment, *especially,* an upper room in a house, *viz. next the roof*—the apartment of a courtezan, *Casaub. ad Suetonii Cal.* 57. a brothel. *Th.* στέγω.

Τεῆς, *for* ἥστινος, *Nicand.*

Τεθᾰλυῖα, *poet. for* τεθηλυῖα, *part. of* τέθηλα, *perf. mid. or* 2 *perf. of* θάλω, θάλλω.

Τέθαμμαι, *perf. pass. of* θάπτω.

Τεθαῤῥηκότως, *adv.* boldly; confidently: *from* τεθαῤῥηκὼς, *part. of the perf. of* θαῤῥέω.

Τεθάφαται, *Ion.* 3 *pers. plur. of* θάπτω.

Τεθεῖεν, *Att. by syncop. for* τεθείησαν, 3 *pers. plur.* 1 *aor. pass. opt. of* τίθημι.

(Τέθεικα, *Bœot. for* τέθηκα, *perf. act. of* τίθημι.

Τέθηλα, *perf. mid. or* 2 *perf. of* θάλλω.

Τέθηπα—*see* θάπω.

Τέθμιος, ία, ιον, *adj. s. s. as* θέσμιος, legitimate; ordained by law—requisite; necessary. *Th.* θέω, *s. s. as* τίθημι.

(Τεθμὸς, οῦ, ὁ, *s. s. as* θεσμὸς, *Lycophron.* 1173.

Τέθνᾶθι, lie lifeless there, 2 *pers. imperat. of* τέθνημι, *Iliad.* 22, 365.

Τέθνᾶμεν, (*note the accent.*) *for* τεθνήκαμεν, 1 *pers. plur. of* τίθνηκα, *perf. of* θνήσκω—*but* τεθνάμεν, [ᾰ] *Iliad.* 15, 497. (*note the accent.*) *as also* τεθνάμεναι, *for* τεθνάναι, *which is, according to some, by Syncop. for* τεθνηκέναι, *perf. infin. of* θνήσκω, *or infin. pres. from* τέθνημι, θάνω.

(Τεθνάναι, *by syncop. inf. of* τέθνηκα, *or infin. of* τέθνημι. *See* τεθνάμεν, *note the accent.* [ᾰ; *only in Theogn.* 181. *and in Æschyl. Ag.* 550. *is alpha long.*]

(Τεθναὼς, *Theocrit. Epigr.* 2, 5. *Dor. for* τεθνηὼς, *for* τεθνηκὼς, *part. of* τέθνηκα, *perf. of* θνήσκω.

(Τέθνεικα, *Bœot. for* τέθνηκα, *perf. of* θνήσκω, *from which part.* τεθνειὼς, *Iliad.* 17, 161. *poet. for* τεθνεικώς. ¶ *in the oblique cases,* ο *or* ω *are used as the metre required, thus, genit.* τεθνειότος, *Iliad.* 19, 300. *and* τεθνειῶτος, *Odyss.* 1, 289. *See* θνήσκω.

(Τεθνεὼς, *for* τεθνὼς, *for* τεθνηκὼς, *part. of* τέθνηκα, *perf. of* θνήσκω.

(Τεθνηὼς, *Dor.* τεθναὼς, *for* τεθνηκὼς, *part. of* τέθνηκα, *perf. of* θνήσκω. ¶ *in the oblique tenses,* ω; *or* υ, *occur by poetical license as the metre requires, Iliad.* 17, 435. *and Hesiod. Scut. Hel.* 175.

Τέθνηκα, *perf. of* θνήσκω, *part.* τεθνηκὼς, *and* τεθνηὼς, *Dor.* τεθναὼς, *and* τεθνεὼς, *and poet.* τεθνειὼς (*see the words, as also* θνήσκω); *infin.* τεθνηκέναι, *and by syncop.* τεθνάναι, *or* τεθνᾶναι, *poet.* τεθνάμεν, *and* τεθνάμεναι, *which some derive as infin. of* τέθνημι, *from* θάνω, *obs.*

(Τεθνήκω, to lie dead, *fut.* τεθνήξω, (*Æschyl. Ag.* 1288.) *more commonly,* τεθνήξομαι, *formed from* τέθνηκα, *perf. of* θνήσκω. *See* θνήσκω. ¶ τεθνήσω, *and* τεθνήσομαι, *are not genuine forms, Gram. Matth.* § 236.

Τέθνημι, *s. s. as* θνήσκω, *from it* 3 *pers. plur.* τεθνᾶσι, *pres. optat* τεθναίην, *infin.* τεθνάναι, *poet.* τεθνάμεν, *and* τεθνάμεναι. ¶ *in Aristoph. Acharn.* 325. *some read* τεθνήσομαι, *but. from* τέθνημι, *but others* τεθνήξομαι, *from* τεθνήκω, *see* τεθνήκω. *Th.* θάνω, *obs.*

Τεθνὼς, *poet. for* τεθνεὼς, *for* τεθνηκὼς, *part. of* τέθνηκα, *perf. of* θνήσκω.

Τεθορεῖν, *Ion. for* θορεῖν, 2 *aor. infin. of* θόρω, *Hesych.*

Τεθορυβημένως, *adv.* with noise, *or* disorder. *Th.* (*part. perf. pass.*) θορυβέω, θόρυβος.

Τεθρήμερον, ου, τό, a period of four days. *Th.* τέτρα, *for* τέσσαρα, τέσσαρες, ἡμέρα.

Τεθριππηλάτης, ου, ὁ, one who drives a four-horse chariot. *Th.* τέθριππον, ἐλάω. [ᾰ]

Τεθριππουβάμων, ονος, *or* τεθριπποβάτης, ου, ὁ, one who rides in a chariot drawn by four horses. *Th.* τέθριππον, βάω, βαίνω. [ᾰ]

Τέθριππον, ου, τό, a chariot drawn by four horses : *neut. of* τέθριππος.

Τέθριππος, ου, *adj.* harnessed with four horses. *Th.* τέτρα, *for* τέσσαρα, ἵππος.

Τεθριπποτροφέω, ῶ, [*fut.* ήσω,] to breed and keep four horses for a chariot, *or* horses for such chariots. *Th.* τέθριππον, τρέφω.

(Τεθριπποτρόφος, ου, ὁ, one who keeps horses, &c. *according to the s. of the verb.*

Τεθρυλλημένως, *adv.* notoriously ; publicly. *Th.* (*part. perf. pass.*) θρυλλέω.

Τεθρυμμένως, *adv.* luxuriously ; effeminately. *Th.* (*part. perf. pass.*) θρύπτω.

Τεΐ, *Dor. for* τε, σε, *Apollon. Dyscolus de Pronomine, p.* 366.

Τεΐν, *Dor. for* τοί σοί, to thee, *Odyss.* 4, 619. [⏑ –]

Τεινεσμός, οῦ, ὁ, (*in medical writers*) a desire of going to stool accompanied with pain and straining ; tenesmus. *Th.* τείνω.

Τεινεσμώδης, εος, *adj.* of the nature of τεινεσμός ; affected with τεινεσμός. *Th.* τενεσμὸς, εἶδος.

ΤΕΙ͂ΝΩ, *fut.* τενῶ, *the perf.* τέτᾰκα, *perf. pass.* τέτᾰμαι, *and* 1 *aor. pass.* ἐτάθην, [ᾰ] *from the old form* τάω, *obs.* to stretch ; to strain ; to bend ; to extend. *Neut.* to direct efforts towards ; (*with* ὁδὸν *understd.*) to journey towards, *or* go to a place—to tend to any end ; to have a tendency, or relation to ; to pertain to—to strive, endeavour, *or* strain—to project, *or* intend, *Eurip. Hec.* 267. = Τείνομαι, *perf. pass.* τέταμαι, *plusq. perf.* ἐτετάμην, *and poet.* τετάμην, to be stretched, strained, *or* extended. *Etym.* (*through* τάνω, ταίνω) τάω, *obs. in the pres. See* τάω, *or from a kindred obs. form,* τέω, τένω.

Τεῖρος, εος, τό, *s. s. and Th. as* τέρας, *and* τέρος, *but especially in the plur.* τείρεα, the stars, *Iliad.* 18, 485.

[Τείρουτι, *Dor. for* τείρουσι, 3 *plur. pres. ind. of* τείρω.]

ΤΕΙ͂ΡΩ, *fut.* τερῶ, *properly,* to rub ; to wear by rubbing ; to wear down ; to wear out, *or* consume —to oppress ; to molest ; to distress. *Etym. Compare* τέρω, τρίβω, *as also* τρέω, τιτράω, *as also* θρύπτω, *all which with* τρόω, *from which* τρώσκω, *seem to have a common origin. Th.* τέρω, *obs.*

Τειχεσιβλήτης, ου, ὁ, one who batters walls. *Th.* τεῖχος, βάλλω.

Τειχεσιπλήκτης, ου, ὁ, *s. s. as* τειχεσιβλήτης. *Th.* τεῖχος, πλήσσω.

Τείχεσιπλήτης, ου, ὁ, *lit.* one who approaches a wall. *Th.* τεῖχος, πλῆμι, *s. s. as* πελάω.

Τειχέω, *s. s. and Th. as* τειχίζω.

(Τειχήεις, ήεσσα, ῆεν, *adj. s. s. as* τειχιόεις, *Strab. cited Schn. L.*

Τειχήρης, ου, *adj.* enclosed within walls, *or* fortifications ; beleagured. *Th.* τεῖχος, ἄρω.

Τειχία, ας, ἡ, *s. s. and Th. as* τείχισις, *? Schn. L. Th.* τεῖχος.

(Τειχίζω, *fut.* ίσω, to provide with walls, *or* a fortification ; to wall ; to fortify.

(Τειχικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to walls, *or* fortifications ; mural, *Gloss. Steph.*

(Τειχιόεις, όεσσα, όεν, *adj.* surrounded by walls, *or* fortifications ; walled in ; fortified.

(Τειχίον, ου, τό, a small wall, *or* fortification : *diminutive of* τεῖχος.

(Τείχῐσις, εως, ἡ, (*from* τειχίζω) the erection of a wall, fort, *or* fortification.

(Τείχισμα, ατος, τό, (*from part. perf. pass. of* τειχίζω) a wall, rampart, fort, *or* fortification.

(Τειχισμὸς, οῦ, ὁ, (*from* τειχίζω) *s. s. as* τείχισις.

(Τειχιστῆς, οῦ, ὁ, one who builds walls, *or* fortifies, *? Schn. L.*

Τειχογραφέω, ῶ, *fut.* ήσω, to write, *or* to paint upon a wall. *Th.* τεῖχος, γράφω.

Τειχοδομέω, ῶ, *fut.* ήσω, to build a wall, *or* a fortification. *Th.* τεῖχος, δέμω.

(Τειχοδομία, ας, ἡ, the construction of a wall, *or* fortification, *Plut.*

(Τειχοδόμος, ου, ὁ, a builder of walls, *or* fortifications.

Τειχοκαταλύτης, ου, ὁ, one who destroys walls, *or* fortifications. *Th.* τεῖχος, (καταλύω) κατὰ, λύω. [ῠ]

Τειχοκρατέω, ῶ, [*fut.* ήσω,] to get possession of the walls, *or* fortifications of a city, *Polyæn.* 4, 2, 18. *Th.* τεῖχος, κρατέω.

Τειχολέτης, ου, ὁ, *and* τειχολέτις, ιδος, ἡ, *fem.* a destroyer of walls, *or* fortifications. *Th.* τεῖχος, ὄλλυμι.

Τειχολύτης, ου, ὁ, *s. s. as, and probably a wrong reading for,* τειχοκαταλύτης, *Schn. L. Th.* τεῖχος, λύω.

Τειχομᾰχεῖον, *or* τειχομάχιον, ου, τό, a machine used in battering, *or* attacking walls, *Nicetas Annal.* 10, 1. *Th.* τεῖχος, μαχέω, μάχη. [ᾰ]

(Τειχομάχης, ου, ὁ, *s. s. as* τειχομάχος. [ᾰ]

(Τειχομᾰχία, ας, ἡ, the act of attacking walls, *or* fortifications ; a battle near, *or* at walls, *or* fortifications.

(Τειχομᾰχικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* made use of in battering, *or* storming walls, *or* fortifications.

(Τειχομάχος, ου, *adj.* that assaults, *or* storms walls, *or* fortifications ; that fights near, *or* at walls, *or* fortifications. [ᾰ]

Τειχομελὴς, έος, *adj.* that constructs walls, *or* fortifications by music, *or* songs, *or* to the sound of music. *Th.* τεῖχος, μέλος.

Τειχοποιΐα, ας, ἡ, the construction, *or* reparation of walls, *or* fortifications ; the office of a τειχοποιός. *Th.* τεῖχος, ποιέω.

(Τειχοποιὸς, οῦ, ὁ, one who builds, *or* repairs walls, *or* fortifications, *Dem.*

Τειχόπυργος, ου, ὁ, a tower constructed on a wall with a passage through. *Th.* τεῖχος, πύργος.

ΤΕΙ͂ΧΟΣ, εος, τό, a wall ; a fortification ; a fort ; a citadel. ¶ τεῖχος, *may have been derived from* τεύχω, *or both from* τύκω, *with the aspirate* τύχω.—τοῖχος, the wall of a house.

Τειχοσκοπία, ας, ἡ, the act of looking from a wall, *or* a fortification, *Schol. Eurip. Phœn.* 88. *Th.* τεῖχος, σκόπος, σκέπτομαι.

Τειχοφῠλᾰκέω, ῶ, *and* τειχοφῠλᾰκτέω, ῶ, *fut.* ήσω, to guard walls, a fort, citadel, *or* fortifications. *Th.* τεῖχος, φυλάσσω.

(Τειχοφύλαξ, ᾰκος, ὁ, a guard of a wall, *or* citadel. [ῠ]

Τειχύδριον, ου, τό, *s. s. as* τειχίον, a small wall, rampart, *or* fort : *dimin. of* τεῖχος.

Τείχωμα, ατος, τό, *a wrong reading in Polyb.* 4, 63. *for* τε χῶμα, *Schn. L.*

Τείως, *adv. for* τέως, in the mean time—until, *Apollon. Rhod.* 4, 321. *See* τέως.

Τεκμαίρω, to fix a limit, *or* term ; to determine ; to terminate ; to end ; to bring to a conclusion ; to complete, *or* to accomplish—to note ; to distinguish, *Pind. Ol.* 6, 123. to give a proof, *or* indication ; to demonstrate, *or* prove ; to denote ; to presage ; to betoken, *Pind. Nem.* 6, 14. *generally, in the Mid. s. s. as in the act.* = Τεκμαίρομαι, *Mid. s. s. as the act.* to fix as an end, limit, scope, *or* object ; to order, determine, terminate, *or* regulate, *Hom.* to confirm by a sign—to predict ; to announce—*most commonly,* to take a mark, *or* indication from, *Pind. Ol.* 8, 4. to judge by ; to judge, decide, conclude, *or* infer from any appearance, *or* mark ; to conjecture from, *with a dat. and also with* ἀπὸ *and* ἐκ· to judge, *or* decide concerning, *with an accus. and also with* περὶ, *followed by a genit.*—(*with* πρὸς) to judge by,

and regulate one's self accordingly, *Dem.* to direct, *Dionys. Periег.* 100. to estimate, *or* enumerate, *Apollon.* 4, 217. *and,* to recognise, 4, 73.—to consider, *s. s. as φρονέω, Hom. Hym.* 1, 287. ¶ τεκμαίρομαι τῇ ἐσθῆτι, *Herodot.* I judge from his attire. ¶ τὰ μέλλοντα τοῖς γεγενημένοις τεκμαίρεσθαι, *Isocrat. Paneg.* (*and in the s. s.* περὶ τῶν μελ—) to judge of the future by the past. *Thema, τέκμαρ, from τέκω. See τέκμαρ.*

ΤΕ΄ΚΜΑΡ, *ατος, τό, and poet. τέκμωρ, ορος, τό,* a limit; an end; a term; an aim, scope, *or* object—a sign, a mark, *or* a token; a sign by which something is determined, *or* as a solemn assurance, *or* pledge, *Iliad.* 1, 526. a sign announcing a future event; a presage; a prodigy; a heavenly body, *as* a planet, *or* star, *especially in Apollon. and Arat.*—an infallible sign, *or* proof—an end; an issue; a termination; a completion, *or* accomplishment; fulfilment, *Pind. Pyth.* 2, 90. *especially with εὑρίσκω; hence,* the end, *or* destruction, *of Troy, Iliad.* 7, 30. a means, remedy, *or* expedient, *Iliad.* 16, 472. *Etym. Th. τέκω, obs. in the pres. s. s. as τίκτω, viz,* 'to produce, *or* bring forth,' *or in its original s.* 'to bring to light, *or* into view; to invent,' *Hemsterh. in Lennep. Observ.*

Τέκμαρσις, εως, ἡ, an inference, *or* conclusion drawn from signs, *or* indications; conjecture—interpretation—demonstration—prediction; a presage.

Τεκμαστός, ἡ, όν, *adj.* from which an inference may be drawn; that furnishes a sign, proof, *or* indication.

Τεκμήριον, ου, τό, a mark, *or* sign, from which a sure inference, *or* conclusion may be drawn; an infallible sign, *or* indication; a sign, *or* mark, *in general*—that always bears the same signification, *Aristot. Rhet.* 1. a proof drawn; indubitable signs, *or* indications.—τεκμήριον δὲ *is equivalent to* τεκμήριον δὲ τούτου τόδε ἐστίν, the proof of this is the following—*or with* ἔστω *understd.*, let this serve as a proof.

(Τεκμηριόω, ῶ, *fut.* ώσω, to give an infallible sign, indication, *or* proof—to affirm, announce, *or* demonstrate from infallible signs, *or* indications; to explain, *or* render manifest. = Τεκμηριόομαι, οῦμαι, *Mid.* to draw inferences, *or* form probable conjectures from signs, *or* indications.

Τεκμηριώδης, εος, *adj.* that furnishes sure indications, *or* proofs; that is supported by sure proofs, *or* indications. *Th.* τεκμήριον, εἶδος.

(Τεκμηρίωσις, εως, ἡ, demonstration, *Arrian.*

(Τέκμωρ, ορος, τό, an object, a scope, *or* aim, *poet. for* τέκμαρ.

Τεκνίδιον, *or* τεκνίον, ου, τό, a little child: *dimin. of* τέκνον. [ῐ]

Τεκνογονέω, ῶ, [*fut.* ήσω,] to beget children; to beget, *or* engender, *Anthol. Th.* τέκνον, γόνος, γένω.

(Τεκνογονία, ας, ἡ, the procreation of children.

(Τεκνογόνος, ον, *adj.* that engenders, *or* brings forth children, *Æschyl.*

Τεκνοδαίτης, ου, ὁ, one who devours his offspring, *Pausan. Arc.* 42. *Th.* τέκνον, δαίω.

Τεκνοκτονέω, ῶ, [*fut.* ήσω,] to murder his children. *Th.* τέκνον, κτείνω.

(Τεκνοκτονία, ας, ἡ, the murder of children, *or* of one's own children.

(Τεκνοκτόνος, ου, ὁ, *or* ἡ, one who has been the murder of his, *or* her children.

Τεκνολέτειρα, ας, ἡ, one who slays her children—one who has lost her children, *or* young, *as the nightingale, Sophoc. Elect.* 107. *Th.* τέκνον, ὄλλυμι.

(Τεκνολετὴρ, ῆρος, ὁ, the murderer, *or* destroyer of his children.

Τέκνον, ου, τό, a child; a young animal—*properly,* that which has been produced, *or* born. ¶ *see* τέκω. *Th.* τέκω, (*obs. in the pres.*) *s. s. as* τίκτω.

Τεκνοποιέω, ῶ, *fut.* ήσω, to engender, *or* produce children. = Τεκνοποιέομαι, *Mid.* to beget children, *Xen. Mem.* 2, 2, 5. *Th.* τέκνον, ποίεω.

(Τεκνοποιητικὸς, κὴ, κὸν, *adj.* proper to procreation; qualified for the procreation of children; procreative; prolific.

(Τεκνοποιία, ας, ἡ, the procreation, *or* bringing forth of children.

Τεκνόποινος, ου, *adj.* that wreaks his vengeance on children. *Th.* τέκνον, ποινή.

Τεκνοποιὸς, οῦ, *adj.* that begets, *or* brings forth children—prolific, *Herodot. Th.* τέκνον, ποιέω.

Τεκνορράϊστης, ου, ὁ, that kills, *or* destroys children. *Th.* τέκνον, ῥαίω.

Τεκνοσπορία, ας, ἡ, the begetting of children: *from* τεκνοσπόρος.

Τεκνοσπόρος, ου, *adj.* that begets children. *Th.* τέκνον (σπορὰ) σπείρω.

Τεκνοσφάγία, ας, ἡ, the slaughter of children. *Th.* τέκνον, σφάττω.

Τεκνοτροφέω, ῶ, *fut.* ήσω, to rear and bring up children. *Th.* τέκνον, τρέφω.

(Τεκνοτρόφος, ου, *adj.* that rears and brings up children.

[Τεκνοῦς, οῦσσα, οῦν, *for* τεκνόεις, εσσα, εν, having children. *Th.* τέκνον.]

Τεκνοφαγία, ας, ἡ, the act of devouring his children. *Th.* τέκνον, φάγω.

(Τεκνοφαγος, ου, *adj.* that devours his child, *or* children. [ᾰ]

Τεκνοφθορία, ας, ἡ, the corruption, *or* destruction of children. *Th.* τέκνον, φθείρω.

Τεκνόφι, *poet. for* τέκνου, *genit. of* τέκνον.

Τεκνοφονέω, ῶ, [*fut.* ήσω,] to massacre children. *Th.* τέκνον, φένω.

(Τεκνοφόνος, ου, *adj.* that massacres children.

Τεκνόω, ῶ, [*fut.* ώσω,] to beget children, *Eurip. Herc. Fur.* 7. to have a child; to be a parent; to adopt a child.=Τεκνόομαι, to bring forth a child, *Aristot. h. a.* 7, 6, 1. to be born, *Eurip. Phœn.* 879. to have children, *Æschyl Ag.* 749. *Th.* τέκνον, *from* τέκω, *obs. in the pres. s. s. as* τίκτω.

(Τέκνωμα, ατος, τό, that which has been begotten; a child.

(Τεκνωσις, εως, ἡ, the procreation of children; the adoption of a child, *Diodor. Sicul.* 4, 39, *and* 67.

Τέκος, εος, τό, a child, *s. s. as* τέκνοι. *Th.* τέκω, *s. s. as* τίκτω.

Τέκταινα, ης, ἡ, *fem. of* τέκτων.

Τεκταίνω, *fut.* ανῶ, to construct, *or* to make out of wood, *or* other materials.=Τεκταίνομαι, to work as a joiner, *or* carpenter; to construct, join together, *or* fabricate, *in general; hence,* to plot, *or* machinate. *Th.* (τέκτων) τέκω, *obs.* [Τεκτήνατο, *Ion. for* ἐτεκτήνατο, 3 *sing.* 1 *aor. mid. of* τεκταίνω.]

Τεκτόναρχος, ου, ὁ, a master builder, artificer, *or* artist, *synonym. with* ἀρχιτέκτων, *Sophoc. Pollucis* 7, 117.

Τεκτονεία, ας, ἡ, construction; timber-work; carpenter's work. *Th.* τέκτων, *from* τέκω, *obs.*

(Τεκτονεῖον, ου, τό, the workshop of an artificer, *or* artist, *especially.* of a carpenter, *or* worker in wood, *Æschin. Orat.*

(Τεκτονεύω, *fut.* εὔσω, *s. s. as* τεκταίνομαι (*see* τεκταίνω), to be a carpenter, *or* artist, *Artemidor.* 1, 51. *Gloss. Steph.*

(Τεκτονία, ας, ἡ, *s. s. as* τεκτονεία.

(Τεκτονικὸς, κὴ, κὸν, *adj.* proper, *or* peculiar to carpenters, *or* workers in wood, artificers, *or* artists, *in general;* qualified for, practised in, *or* skilled in carpenter's work, &c.

(Τεκτονικῶς, *adv.* in a manner peculiar to, *or* like carpenters, *or* artists, &c. in a workmanlike manner, *the ss. of the adj. adverbially.*

Τεκτονόχειρ, χειρος, *adj. lit.* that has the hand, *or* dexterity of an artist, *s. s. as* τέκτων, *Orphic Fragm. Th.* τέκτων, χείρ.

Τεκτοσύνη, ης, ἡ, construction; fabrication—the art of constructing, *or* fabricating. *Th.* τέκτων, *from* τέκω, *obs.*

(Τέκτων, ονος, ὁ, a carpenter, *or* ar-

tificer in wood-work; an artificer, *or* artist *in general*; one who fabricates, *or* produces any work: *from* τέκω.

ΤΕ΄ΚΩ, *in its stead* τίκτω, *for the pres.*) *fut.* τέξω, *or mostly*, τέξομαι, 2 *aor.* ἔτεκον, *perf.* τέτοκα, to beget; to engender; to bring forth—to bring into existence; to produce; to bring forward; to cause. *Etym. primitive s.* 'to bring to light, *or* invent,' *Hemsterh. in Lennep. Observ.*

Τελᾰμών, ῶνος, ὁ, a bandage, *for wounds*—a band, *or* swathe, for wrapping dead bodies — a belt, *from which a shield hung*; a sword-belt; a waist-belt—*a proper name. Th.* στέλλω, *Schn. L., better* τλάω.

(Τελᾰμωνίαι, ῶν, αἱ, belts, broad straps, *or* girths, *Pollux* 5, 55. ¶ στελμονίαι, *Xen. Cyneg.* 6. *is the same word with the addition of the letter* ς *and the suppression of* α.

(Τελᾰμωνίζω, *fut.* ίσω, to bind up a wound with bandages, *Athen.*

(Τελᾰμώνιος, α, ον, of, *or* pertaining to bandages, straps, *or* belts —descended from Telamon.

Τελάρχης, ου, ὁ, the commander of a τέλος, *viz.* a legion, *or* cohort. *Th.* τέλος, ἄρχω.

(Τελαρχία, ας, ἡ, the rank, *or* office of τελάρχης.

Τέλβω, *and* τέλβομαι, *s. s. as* ἀτέμβω, *Hesych.*

Τελεαρχία, ας, ἡ, the office, *or* business of a τελέαρχος, *viz.* an officer of police, *or* of customs, at Thebes, *Plut.* 9, *p.* 232. *Th.* τέλος, ἄρχω.

Τελέεις, εσσα, εν, *adj. the ancient form of* τελήεις, *Tyrtæus Plutarchi Lyc.* 6.

Τελέθω, *poet.* to exist; to be; to appear, *or* be according to its proper nature. *Th.* τέλω, *the old form of* τέλλω, *as* νεμέθω, *has been formed from* νέμω.

Τελειογονέομαι, οῦμαι, to be born, *or* produced in a perfect state, *or* at the full time. *Th.* τέλειος, (γόνος) γένω.

(Τελειογονία, ας, ἡ, the production of young, *or* of fruits in a perfect state, *or* at the due time.

(Τελειογόνος, ον, *adj.* that produces young, *or* fruits in a perfect state, *or* at the full time—born, *or* produced, &c. *Aristot.*

Τελειοκαρπέω, ῶ, [*fut.* ήσω,] to bring its fruits to full maturity; to bear ripe fruits. *Th.* τέλειος, καρπός.

Τελειοποιέω, ῶ, *fut.* ήσω, to render perfect, *Ecclesiast. writers. Th.* τέλειος, ποιέω.

(Τελειοποιός, οῦ, *adj.* that renders perfect, *Ecclesiast. writ.*

Τέλειος, ου, *and* τέλειος, εία, ειον, *adj.* brought to a term; that has attained its term: finished; perfected; completed; accomplished; fulfilled; *hence*, complete; perfect; whole; entire; mature; full grown; adult — excellent, *viz. that has reached its height; hence, also*, extreme, *and* excessive—married; *viz. initiated in the matrimonial rites; also*, that presides over matrimony. *Comparat.* τελειώτερος, *Superlat.* τελειώτατος. *Adv.* τελείως. ¶ ἅρμα τέλειον, a chariot drawn by full grown horses, *opposed to* ἅρμα πωλικὸν, one drawn by colts. ¶ ἱερὰ τέλεια, complete, *or* perfect sacrifices, *or according to others*, sacrifices consisting of full grown animals. ¶ τέλειοι θεοὶ, *Æschyl. Theb.* 152. *seem to mean*, the patron deities of the city, *and signify*, the twelve greater Deities, *styled also*, ἀγώνιοι, 'dii consentes,' *or* 'majorum gentium,' *Schn. L. Th. from* τέλει, *dat. of* τέλος, τέλω, *or* τέλλω.

Τελειοστιγμὴ, ῆς, ἡ, *for* τελειαστιγμὴ, *in punctuation*, the full stop, *? Schn. L. Th.* τέλειος, στιγμή.

Τελειότης, ητος, ἡ, completion; accomplishment; fulfilment — perfection; fulness; completeness; entireness, *LXX. Th.* τέλειος, τέλος, τέλω, *or* τέλλω.

Τελειοτοκέω, ῶ, *fut.* ήσω, to bring forth a child, *or* young in a perfect state, *or* at the full time. *Th.* τέλειος, (τόκος) τέκω.

Τελειουργέω, ῶ, [*fut.* ήσω,] to make a complete, *or* perfect work, *Theophrast. c. pl.* 2, 12. *Th.* τέλειος, ἔργον.

Τελειόω, ῶ, [*fut.* ώσω,] to bring to a termination; to finish, complete, *or* accomplish—to bring to maturity; to render complete, *or* perfect—to initiate in sacred mysteries; to marry. = Τελειόομαι, *Pass.* to be terminated, *or* accomplished, &c. to be initiated in sacred mysteries—to be married. *Th.* τέλειος, *from* τέλος, τέλω, *obs.*

(Τελείω, *poet. for* τελέω, to finish, complete, *or* fulfil. = Τελείομαι, *Pass.* to be accomplished, *Hom.*

(Τελείωμα, ατος, τὸ, a completion, *or* accomplishment, *s. s. as* τελείωσις, *LXX.*: *from the perf. pass. of* τελειόω.

(Τελείως, *adv.* perfectly; completely; fully; entirely; wholly, *the senses of the adj.* τέλειος, *adverbially.*

(Τελείωσις, εως, ἡ, the act of bringing to a termination; completion; accomplishment—*see the ss. of the verb* τελειόω.

(Τελειωτὴς, οῦ, ὁ, one who finishes, completes, *or* renders perfect.

(Τελειωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for finishing, completing, *or* perfecting.

Τελενικίζω, *fut.* ίσω, to empty. ¶ *a word used by Cratinus in allusion to a poor man named Telenicus, Hesych. and Photius.*

Τελεογονέομαι, to be born, *or* produced at the full time, in a due state of perfection. *Th.* τέλειος, γόνος, γένω.

(Τελεογόνος, ον, *adj.* perfect at its birth, *or* that has attained its full term at birth.

Τελεοδρομέω, ῶ, [*fut.* ήσω,] to complete a course, *or* career. *Th.* τέλειος, δρέμω.

(Τελεόδρομος, ου, *adj.* that completes a course, *or* career.

Τελεοκαρπέω, ῶ, *s. s. as* τελειοκαρπέω, *and* τελεσικαρπέω. *Th.* τέλειος, καρπός.

Τελεόμηνος, ον, *adj.* that has the perfect number of months, *as a perfect year, or a child, or young animal, born after the regular time of gestation. Th.* τέλειος, μήν.

Τέλεον, *adv.* entirely; completely; wholly; perfectly; *s. s. as* τελείως: *properly, neut. of* τέλεος, *taken adverbially.*

Τέλεος, έα, εον, *adj. s. s. as* τέλειος, finished; completed—complete; perfect; entire; mature. *Th.* τέλος, τέλω, *obs.* τέλλω.

(Τελεόω, ῶ, *from* τέλεος, *as* τελειόω, *from* τέλειος, *and s. s. as* τελειόω.

(Τελεσιάζω, *fut.* άσω, *s. s. as* τελέω, *and* θύω, *Etym. Mag. formed from* τελέσιος.

Τελεσίδρομος, ον, *adj.* that completes his career. *Th.* τελέσιος, δρέμω.

Τελεσίερος, ου, *adj.* that completes the sacrifice, *or* worship, *Hesych. Th.* τέλεσις, (*not in use*) *from* τελέω, ἱερός.

Τελεσίκαρπος, ου, *adj.* that brings its fruit to maturity; having ripe fruit, *Strab.* 15, *p.* 1008. *Th.* τέλεσις, (*not in use*) *from* τελέω, καρπός.

Τελεσινοος, όου, *or* τελεσίνους, ου, *adj.* that fulfils, *or* accomplishes his purpose, *or* wish, *? Schn. L. Th.* τελέω, νόος.

Τελέσιος, ου, *adj.* that finishes; that completes. ¶ τελέσιος ἡμέρα, the last day, *Hesych. Th.* τέλεσις, (*not in use*) *from* τελέω, τέλος, *or* τέλω, *obs.*

Τελεσιουργέω, ῶ, [*fut.* ήσω,] to complete a work; to complete; to perfect—to render complete, *or* perfect; to render mature. *Th.* τέλεσις, ἔργον.

(Τελεσιούργημα, ατος, τὸ, a work completed—the scope, *or* object, of a work, *Polyb. cited Schn. L.*

(Τελεσιουργία, ας, ἡ, the completion, *or* perfection of a work.

(Τελεσιουργικὸς, κὴ, κὸν, *a lj.* capable of completing, *or* perfecting—efficacious; energetical.

(Τελεσιουργὸς, οῦ, one who brings to a termination, finishes, perfects, *or* completes; that renders perfect.

Τελεσίφρων, ονος, *dj.* that brings his designs to perfection, fulfils

his purposes, *or* accomplishes his wishes. *Th.* τέλεσις, (*not in use*) *from* τελέω, φρήν.

Τέλεσμα, ατος, τό, *s. s. as* τέλος, a tribute, tax, impost, *or* toll: an expense, *Lucian. Saturn.* 35.: *from the part. perf. pass. of* τελέω.

(Τελεσμός, οῦ, ὁ, the act of bringing to an end; accomplishment; fulfilment.

Τελεσσίγαμος, ον, *adj.* that brings about, *or* accomplishes marriages, *Nonnus. Th.* τελέω, γάμος.

Τελεσσίγονος, ον, *adj.* that brings the fruit of the womb to its full maturity — prolific. *Th.* τελέω, γόνος, γένω.

Τελεσσιδώτειρα, ας, ἡ, one who brings to a termination, *or* completion, *lit.* that bestows the accomplishment. *Th.* τέλος, δίδωμι, δόω.

Τελεσσίνους, *adj. s.s. and Th. as* τελεσίνους, *Orphic. Arg.* 1308.

Τελεστήριον, ου, τό, a place where persons were initiated in sacred mysteries, *Plut. Them.* 1, *and Pericl.* 13. ¶ *in the plur.* τελεστήρια, (ἱερεῖα), *Xen. Cyrop.* 8, 7, 3. sacrifices by way of thanksgiving for the accomplishment of any thing: *neut. of* τελεστήριος, *and that from* τελεστήρ, *s. s. as* τελεστής.

Τελεστής, οῦ, ὁ, one who finishes, perfects, *or* accomplishes — one who initiates in sacred mysteries. *Th.* τελέω, *from* τέλος.

(Τελεστικός, κή, κόν, *adj.* capable of, *or* qualified for perfecting, *or* accomplishing—that pertains to, *or* that is proper and peculiar to initiation in sacred mysteries. ¶ τελεστικὴ σοφία, *Plut.* the science of sacred mysteries.

(Τελεστικῶς, *adv. the ss. of the adj. adverbially.*

(Τελεστός, ή, όν, *adj.* completed; perfected—initiated.

(Τελέστωρ, ορος, ὁ, *s. s. as* τελεστής, *Analect.*

Τελεσφορέω, ῶ, [*fut.* ήσω,] to bear to the full term, *of pregnancy*— to bring to full maturity—to pay a tribute, *or* tax, *Xen. Vect.* 3, 5. to produce profit, *or* emolument; to be useful. *Th.* τέλος, (φορέω) φέρω.

(Τελεσφόρησις, εως, ἡ, the bringing to perfection, *or* to maturity, *Chrysostom.*

(Τελεσφορία, ας, ἡ, the bringing to perfection, *or* maturity — initiation; consecration—the payment of tribute, *or* toll; a tribute, toll, *or* contribution, *Anecdot. Bekker. p.* 309. profit; advantage; emolument. ¶ τελεσφορία ἐπετήσιος, *Callim. Apollon.* a yearly sacrifice.

(Τελεσφόρος, ον, *adj.* that brings to an end; that accomplishes. *Pass.* brought to an end; finished, *Il.* 19, 32. completed; perfected; accomplished—that attains, *or* produces an end, accomplishment, *or* fulfilment, *as a prediction, an oracular response, and the like* —bringing its fruit to maturity; prolific—bearing fruit, *viz.* profitable; useful.

Τελεταρχέω, ῶ, *s. s. as* τελέω, to dedicate, initiate, *or* consecrate, *Nicetas Annal.* 2, 18. *Th.* τελετὴ, ἄρχω.

(Τελετάρχης, ου, ὁ, the original author of initiation in sacred mysteries, *Orphic. Hymn.* one who presides over sacred mysteries.

(Τελεταρχία, ας, ἡ, the office of τελετάρχης. ¶ *in Dionys. Areopag.* 'the Trinity,' *Schn. L.*

Τελετὴ, ῆς, ἡ, completion; accomplishment; end; issue; conclusion—initiation in sacred mysteries; consecration; dedication—the usages, solemn rites, and ceremonies of religious worship; religion — expiatory sacrifices; purification by religious rites—a festival, *Pind. Olymp.* 10, 62. *interpret. Schol. s. s. as* τελουμένη ἑορτή. ¶ *in the latter sense, the festival* Παναθήναια *is denominated* τελεταὶ Ἀθαναίων, *Pind. Nem.* 10, 63. ¶ *see* τέλος. *Th.* τελέω, τέλος.

Τελεουργέω, ῶ, [*fut.* ήσω,] to consecrate, *Dionys. Areopag. Th.* τελετὴ, ἔργον.

(Τελετουργία, ας, ἡ, initiation in sacred mysteries; consecration.

(Τελετουργὸς, οῦ, *adj.* that consecrates; that operates, *or* is efficacious, by consecration, *Dionys. Areopag.*

Τελεῦντι, *and* τελεῦσι, *Dor. for* τελοῦσι, 3 *pers. plur. of* τελέω.

Τελευταῖον, *adv.* finally; at last; lastly: *properly, neut. of* τελευταῖος.

Τελευταῖος, αία, αῖον, *adj.* that ends; that concludes—that is last, *or* at the end, extremity, *or* conclusion.—τελευταῖα, *neut. plur. taken adverbially, s. s. as* τελευταῖον. *Th.* (τελευτὴ) τέλος, τέλω, *obs.*

(Τελευτάω, ῶ, *fut.* ήσω, to end; to conclude; to finish—to accomplish—(*with, and also without,* βίον) to die, *Xen. Cyrop.* 8, 7, 17. =Τελευτάομαι, ῶμαι, *Pass.* to be brought to a termination, to be accomplished, *or* to happen, *Il.* 13, 100.—τελευτῶν, *part. act. often in the sense of an adverb,* lastly, *or* in conclusion, *or* in fine; *thus,* τελευτῶν εἶπε, he said in conclusion, *or* he concluded by saying. ¶ τελευτῶν δὴ οἶμαι, *Plat.* lastly, I think.

(Τελευτὴ, ῆς, ἡ, an end; a term; a conclusion; an issue; the end of life; death.

Τελεω, ῶ, *fut.* έσω, to terminate; to complete; to end; to bring to a close; to conclude—to effect; to perfect, complete, achieve, *or* accomplish, *s. s. as* τελευτάω, τελειόω; *hence* (βίον *understood*), to terminate life; to die—to initiate in sacred mysteries; to consecrate by solemn rites, *viz. as being a means of rendering perfect, or accomplishing the end of man*—to discharge a tribute, pay a tax, toll, *or* contribution—(*with reference to the classes into which the Athenians were divided*) *with* εἰς ἱππάδα, *or* τὴν ἱππάδα, to rank with, *or* belong to the class of knights, *viz.* to pay taxes as belonging to that class; *hence,* τελεῖν εἰς ἄνδρας, to belong to the class of men; ἐς Βοιωτοὺς τελέειν, *Herodot.* 6, 108. to be a partizan of, *or* be considered as belonging to the Bœotians. *Neut.* to be accomplished, *or* fulfilled, *Sophoc. Elect.* 1417.=Τελέομαι, οῦμαι, to be completed, ended, fulfilled, *or* perfected—to be initiated in sacred mysteries — to be ranked among, *Dem., but also in perf. pass.* to receive a rent, *or* duty, *Dem. p.* 1461. ¶ τελεῖν εἰς ἱππάδα, *see above.* ¶ τὸ ξενικὸν τελεῖν, *Plut.* to pay the tax imposed on strangers. ¶ χώραν ἀτέλεστον ἔχουσιν αὐτοὶ τετελεσμένοι, *Dem.* they possess land free from taxation, yet themselves receive tolls. ¶ τελεσθῆναι στρατηγὸς ἕκαστος σπουδάζων, *Dem. p.* 171. each anxiously seeking to be nominated general. *Etym.* τέλος, *from* τέλω, *the old form of* τέλλω, *Hemsterh.*

(Τελέως, *adv. from* τέλεος, *s. s. as* τελείως, *viz. the s. of* τέλεος, *adverbially.*

Τελεωτικὸς, κὴ, κὸν, *adj. s. s. as* τελειωτικὸς, *? Schn. L.*

(Τελήεις, ήεσσα, ῆεν, *adj.* (*from* τελέω) finished; completed; perfected — complete; perfect; entire—solemn; in which religious rites have been duly observed. ¶ τελήεσσαι ἑκατόμβαι, hecatombs, *according to the last s., or as others interpret, consisting of* 'full grown animals.' ¶ οἰωνοὶ τελήεντες, *Hom. Hymn.* 2, 544. birds from which omens are usually taken, *as opposed to* μαψιλόγοι.

(Τέλθος, εος, τὸ, *s. s. as* τέλος, a debt; a loan, *Callim.* a toll, *or* tax. ¶ τέλθος, *from* τέλω, *obs., fut.* τέλσω.

Τέλθω, *s. s. as* ἐν ὠδῇ τέρπειν, *Hesych. Photius.* τέλθω, *has probably an affinity with* θέλγω. *Schn. L.*

Τελικὸς, κὴ, κὸν, *adj.* that pertains, *or* conduces to an end; final; that pertains to τέλος, *in its several signif.* ¶ *in the Stoic philosophy,* τελικὰ ἀγαθὰ, *Diogen. Laert.* 7, 69. things which pertain to, have for object, and terminate in the sovereign good. *Th.* τέλος, τέλω, *obs.*

(Τελίσκω, *s. s. as* τελέω, *Nicand.*

(Τέλισμα, ατος, τό, expense, *Hip-*

poc. Epist. p. 1291. *perhaps instead of* τέλεσμα, *Schn. L.*

Τέλλη, *and* τελλίνη, ης, ἡ, *a species of* muscle, *found in the sea, and also in rivers, called* ξιφύδριον, *from its shape.* [τ]

ΤΕ΄ΛΛΩ, (*the original form was* τέλω, *Hemsterh.*) *the act. form occurs rarely;* [*fut.* τελῶ, 1 *aor.* ἔτειλα, *Æol.* τέλσω, ἔτελσα, *perf. pass.* τέταλμαι, *plusq. perf.* ἐτεταλμην,] to make; to cause; to exist; to produce; to bring forward; to cause to appear according to its nature—to complete; to perfect: to accomplish, *Pind. Ol.* 2, 126. = Τέλλομαι, *Mid. s. s. as* τελέθω, to be, *Pind. Ol.* 1, 122. to exist; to appear in its proper nature—to arise, *or* be produced, *Pind. Pyth.* 4, 457. ¶ *see the comp.* ἀνατέλλω, ἐπιτέλλω, *and* περιτέλλω.

(Τέλμα, ατος, τό, a swamp; a marsh; *also,* a piece of marshy ground but arable, *Coray on Xenocrates, Aquat. p.* 96. a muddy pool; muddy and stagnant water—the mire of stagnant water; mud used as mortar, *or* mud, *Herodot.* 1, 72. the spaces between stones into which melted lead, *or* cement, is poured in buildings, *Procopius de Ædific.* 2, 1, *and* 1, 1. *Etym.* τέλμα, *and* πέλμα, *are the same, and both have been derived from* τέλλω, *Schn. L., but ?*

Τελμᾰτιαῖος, αία, αῖον, *adj.* of, from, *or* pertaining to a marsh.

(Τελμᾰτόω, ῶ, [*fut.* ώσω,] to render swampy; to fill with mud.= Τελματόομαι, οῦμαι, to become filled with mud; to turn into mire and dry up, *Strabo.*

Τέλμᾰτώδης, εος, *adj.* like a swamp, *or* marsh; marshy; miry. *Th.* τέλμα, εἶδος.

(Τελμὶς, ῖνος, ὁ, mud; mire; filth.

Τελοδρομέω, [*fut.* ήσω,] to complete a course, *or* career. *Th.* τέλος, δρέμω.

ΤΕ΄ΛΟΣ, εος, τό, the end; the termination, event, *or* issue; the conclusion—a bound; a limit—a term, *Iliad.* 21, 450. a scope, *or* main object; chief subject of a discourse; the end, purpose, *or* aim, *of any action;* the completion; the perfection — a recompense, *as the end obtained, Odyss.* 9, 5.—the end of life; death—the office and dignity of magistrate, *viz. as the great aim and object of a citizen.—in the plur.* τὰ τέλη, the magistracy; *also,* a place, *or* post, *in general, Xen. Cyrop.* 1, 6, 6. *and Pind. Nem.* 2, 10. — a business, *or* occupation, *Æschyl. Choeph.* 756. that which is paid, *or* expended; *hence,* a tribute, toll, tax, *or* contribution; outlay, *or* expense — religious mysteries, and initiation in religious mysteries, *viz. as the means of perfection, or attaining the main purpose of life;* initiation in the rites, *or* ceremonies of marriage, *hence,* τέλος γάμου, marriage — a certain determined number of troops, *as a legion, a cohort, or troop;* a band of warriors, *Iliad.* 2, 730. a tribe, *Herodot.* 7, 81. the census, *or* valuation of the property of a citizen, according to which he was taxed and had rank in the state. *See* τελέω, *with reference to such s.*—a complete, *or* perfect state; *hence the state* of an adult; full growth; maturity.—τέλος, *adverbially.* τὸ τέλος, *and* ἐπὶ τέλος, finally; lastly; in one word; in fine, *and in the same s.* τέλος δὲ τῶν πάντων. ¶ εἰς τέλος, wholly; totally. ¶ διὰ τέλους, thoroughly; throughout; continually. ¶ οἱ τὸ τέλος ἔχοντες, *Plat.* the deceased. ¶ οἱ ἐν τέλει, *and* τὰ τέλη, magistrates, *or* the magistracy. ¶ εἰς πρεσβύτου τέλος ἀφικνουμένους, *Plat. equivalent to* εἰς πρεσβύτας τελοῦντας (*in another passage*), to have attained the rank of ambassador, *or* to rank as ambassador. ¶ κατὰ τέλος ζημιοῦσθαι, to be fined according to the census, *viz.* according to the valuation of his property, *or* the class he belonged to. ¶ τοὺς τὸ τέλος ἔχοντας, *Plat.* that have attained the full age, *viz. horses, opposed to* ἀβόλους, *and* μέσους.

(Τέλσον, ου, τὸ, *s. s. as* τέλος, *and* πέρας, *Nicand. Ther.* 546. a piece of land marked out by boundaries; a piece of arable ground: *from* τέλσω, *fut. of* τέλω, *the original form of* τέλλω, *Schn. L.*

Τελχῖν, (*and also* θελγῖν) ῖνος, ὁ, an enchanter; *also,* an envious, *or* wicked man. — τελχῖνες, *according to Diodor.* 5, 55. the earliest inhabitants of the island of Rhodes, said to have possessed great skill in the arts, but to have been of envious and wicked dispositions — *the* Corybantes, Curetes, *and* Kabiri, *have been sometimes so denominated. Th.* θέλγω.

Τελχινώδης, *and* τελχῖταίνω, *s. s. as* τραχηλιώδης, *and* σκληροτραχηλέω, *Etym. Mag. Suidas and Photius, words which cannot be derived properly from* τελχῖν, *Schn. L.*

Τελωνάρχης, ου, ὁ. the chief officer of the customs. *Th.* τελώνης, ἄρχω.

Τελωνεία, *and* τελωνία, ας, ἡ, *properly,* the farming of the customs; the office of collector of the customs; the collection of the customs. *Th.* τέλος, ὠνέομαι.

(Τελωνεῖον, ου, τὸ, a custom house, *or* toll-house.

(Τελωνέω, ῶ, *fut.* ήσω, to be a toll-gatherer; to farm and receive the customs, *or* taxes.

(Τελώνης, ου, ὁ, *properly,* a farmer of the customs; a toll-gatherer; a tax-collector; a publican.

(Τελωνιὰς, άδος, ἡ, that pertains to a toll-gatherer, *Phanias Epigr.* 3.

(Τελωνικὸς, κὴ, κὸν, *adj.* pertaining to a toll-gatherer; belonging to the class of toll-gatherers.

(Τελώνιον, ου, τὸ, *s. s. as* τελωνεῖον; *also,* a toll, *or* tax, *Valcken. Diatr. p.* 280.

Τεμᾰχίζω, *fut.* ίσω, to cut up in pieces and salt. *met.* to separate into parts; to parcel. *Th.* (τέμαχος) τέμνω.

(Τεμάχιον, ου, τὸ, *dimin. of* τέμαχος, *Plat. Sympos. p.* 191. [ᾰ]

(Τεμᾰχιστὸς, ὴ, όν, *adj.* cut up into pieces, and salted, *Athen.*

Τεμᾰχίτης, ου, ὁ, (ἰχθὺς *understd.*) a large fish, *probably of the Thunny kind,* that was usually cut up into pieces and salted, *Schol. Aristoph. Equ.* 283.

Τεμᾰχοπώλης, ου, ὁ, a dealer in salted fish. *Th.* τέμαχος, πωλέω.

Τέμᾰχος, εος, τὸ, a piece that has been cut off; a slice, *especially* a piece of salted, *or* pickled fish, *one of the large species. Th.* τέμνω.

Τεμενίζω, *fut.* ίσω, to consecrate a piece of ground, wood, grove, *or* temple to a Divinity. ¶ τέμενός τινι τεμενίζειν, *Plat.* to consecrate, *or* dedicate a piece of ground to a Divinity, *or* for a public purpose —*see* τέμενος. *Th.* (τέμενος) τέμνω.

(Τεμένιος, ία, ιον, *adj.* pertaining to a sacred grove, *or* temple; *properly,* to a piece of consecrated ground.

(Τεμένισμα, ατος, τὸ, (*from the perf. pass. of* τεμενίζω) a grove, *or* temple, *or* piece of ground that has been consecrated to a Divinity.

(Τεμενίτης, ου, ὁ, *and fem.* τεμενῖτις, ιδος, ἡ, that pertains to a τέμενος—*see the word.*

Τέμενος, εος, τὸ, *properly,* a piece of land appropriated for the use of a particular person, *as for a chief, or distinguished warrior, Iliad.* 6, 194. a piece of ground, wood, *or* grove, *and also,* a temple, *or* chapel dedicated to a Divinity, *or* hero; *hence,* a place consecrated, *as in Pind. Pyth.* 4, 99. *Th.* (τέμω, *obs.*) τέμνω.

Τεμενοῦχος, ου, ὁ, the possessor, *or* inhabitant of a τέμενος. *Th.* τέμενος, ἔχω.

Τεμενοῦρὸς, οῦ, ὁ, the guardian of a τέμενος. *Th.* τέμενος, οὖρος.

ΤΕ΄ΜΝΩ, *fut.* τεμῶ, (*from* τέμω, *obs.*) 2 *aor.* ἔτᾰμον (*from* τάμω, *from which* ταμάω, τμάω, τμῆμι), *perf.* τέτμηκα (*from* τμάω), *perf. mid.* (*or* 2 *perf.*) τέτομα, to cut in two; to cut asunder; to cleave; to split; to cut through; to cut off, *or* cut away; to amputate; to lop; to cut; to cut up into pieces. *met.* to cut off, *or* put an end to—to separate; to sever: to divide: to put asunder — to distinguish.= Τέμνομαι, *s. s. as the*

act. form. ¶ *τέμνειν θάλασσαν*, to make its way through the deep. ¶ *τέμνειν τὴν γῆν*, to lay waste a country. *viz.* by cutting down the corn and fruit-trees. ¶ *τέμνειν, and τέμνεσθαι*, to open a way, *lit. and met.* to strike out a road, *or* discover a method, a new way, *or* give the first example—to hold on a journey; to travel, *the latter s. without the subst. ὁδόν, Apollon.* 4, 771. ¶ *ὅρκια τέμνειν*, to make a treaty, sanctioned by solemn oaths and sacrifices, *viz. by the immolation of animals by cutting their throats; or according to some, the expression arose from the practice of clipping hair from the forehead of the animal preparatory to sacrifice.* ¶ *φάρμακον τέμνειν*, to prepare a medicine, *viz. by chopping herbs. Etym. the original form was τέμω—see the form τμάω, formed by contract. from ταμάω, from τάμω, which furnishes the* 2 *aor. to τέμνω.*

Τέμπεα, *contr.* τέμπη, ων, τά, the vale of Tempe, *between Olympus and Ossa; also*, a meadow, plain, *or* valley, *Dionys. Perieg.* 916.

ΤΕ΄ΜΩ, *the original Th. of τέμνω, not in use in the pres.—see τέμνω.* ¶ *in Iliad.* 13, 707. *Wolf and Heyne read τέμῃσι, instead of τέμνει.*

Τενᾰγίζω, [*fut.* ίσω,] to be shallow, *Strabo. Th.* τέναγος, *from* τείνω.

(Τενᾰγίτης, ου, ὁ, *and fem.* τεναγῖτις, ιδος, ἡ, that is shallow; that is marshy.

Τένᾰγος, εος, τό, a shallow; a place covered with water at a small depth: *from* τένω, τείνω.

Τενᾰγώδης, εος, *adj.* that has shallow water; marshy; swampy. *Th.* τέναγος, εἶδος.

Τένδω, *and* τένθω, to nibble at; to gnaw; to eat up greedily; to eat like a glutton. *Th. probably*, τένω, τείνω, *viz. in the s. of* 'to diminish,' *Lennep. and Schneider Lex.*

(Τενθεία, ας, ἡ, the act of nibbling, &c. *in the ss. of the verb.*

(Τενθεύω, *fut.* εύσω, to be a glutton, *or* live like a glutton.

(Τένθης, ου, ὁ, a glutton. ¶ *see the comp.* προτένθης.

Τενθρήνη, ης, ἡ, *s. s. as* μέλισσα, *Nicand. Al.* 560. a kind of wasp.

(Τενθρήνιον, ου, τό, a wasp's nest; the cells of a wasp's nest.

Τενθρηνιώδης, εος, *adj.* full of holes, like a wasp's nest. *Th.* τενθρήνιον, εἶδος.

Τενία, ας, ἡ, *and as a dimin.* τενίδιον [ῐ], ου, τό, a band; a riband; a fillet, *s. s. as* ταινία, *? Schn. L. Th.* τένω, *obs.* τείνω.

Τενοντάγρα, ας, ἡ, a stiffness in, *or* an injury in the sinews of the ham, *Cœlii Aurel. m. chr.* 5, 2. *Th.* τένων, ἄγρα.

Τενοντότρωτος, ου, *adj.* wounded in a sinew. *Th.* τένων, τιτρώσκω.

Τένος, *and* τέννος, εος, τό, *s. s. as* τένων, *and* τόνος, any thing stretched out; a band; a sinew; *the latter* (τέννος), a fillet, *Hesych. Th.* τένω, *obs.* τείνω.

ΤΕ΄ΝΩ, *a form not in use in the pres. s. s. as* τείνω—*see* τείνω, *Hemsterh.*

(Τένων, ονος, ὁ, a tendon, a sinew, *especially*, a sinew of the neck; *also*, the neck; the nape of the neck, *Hom.* a strip of land, *Analect. and Nonnus, cited Schn. L.*

Τέξις, εως, ἡ, the bringing forth, *or* production of young. *Th.* τέκω, *for which in the pres.* τίκτω.

Τέξομαι, *the fut. most in use, of* τέκω.

Τέο, *Dor. for* σέο, σοῦ, *gen. of* σύ, (*Dor.* τύ) thou. ‡‡ *Ion. for* τινὸς, *genit. of the indeterminate pronoun* τίς. ‡‡ *for* τοῦ, *gen. of the definite article* ὁ, ἡ, τό. ¶ *the Attics contracted* τέο, *Ion. for* τινὸς, *into* τοῦ, *written without an accent.* ¶ *some Gram. affirm that a new nomin.* τίος, *gen.* τίου, *dat.* τίῳ, *was formed, and that from this came* τοῦ, *by the Ionians resolved into* τέο, *and its dat. into* τέῳ, *Fisch.* 1, *p.* 261. *and* 2, *p.* 220. ¶ *see* τός.

Τεοῖο, *Iliad.* 8, 37. *for* σοῦ. ¶ *probably corrupted from* τεεῖο, *Heyne Obs.* 419.

Τεὸς, τεὴ, τεὸν, *pronoun*, thine, *formed from* τὲ, *accus. of* τὺ, *Dor. for* σύ.

Τέος, *accent on the penult, Ion. for* τὶς, *and for* τίς, *with the acute accent.* ¶ *see* τός.

Τέους, *Dor.* (*also* τεῦς) *for* τέο, *for* σοῦ, *Theocrit.* 11, 25. *Th.* τὺ, *Dor. for* σύ. ¶ τεοῦ, τέος, *and* τιοῦς, *as also* τίω, *and* τίως, *for* σοῦ, *are cited in Apollon. Dyscol. de pronom.* 355.

Τεράδερμον, *in Gloss. Steph. a wrong reading for* γερρόδερμον, *Coray on Plut. Crass. p.* 428.

Τεράζω, *fut.* άσω, to interpret signs and prodigies and prophesy, *Æschyl. Ag.* 128. *s. s. as* τερατεύομαι, *Photius.*

Τέραμνος, *and* τέραμνον, *see* τέρεμνος, *and* τέρεμνον.

Τέραμνος, ου, ὁ, *s. s. as* τεράμων. —*formed from the comparat.* τεραμνότερος, *as has likewise been* τεραμνότης. *Th.* τέρην, τέρενος, τείρω, *Schn. L.*

(Τεράμότης, ητος, ἡ, the softness, *viz.* of vegetables requiring little boiling.

(Τεράμων, ονος, *adj.* soft, *or* tender; that can be easily cooked, *viz.* vegetables—*soft, also, applied to water,* (*Photius*) *in which substances may be easily boiled.* [ᾰ]

ΤΕ΄ΡΑΣ, ατος, τό, *nom. plur.* τέρατα, *and* τεράατα, [⏑ – ⏑ ⏑] *also* τέρα, (*the latter Apollon.* 4, 1410.) a sign, *Iliad.* 11, 4. an appearance contrary to the ordinary laws of nature, *generally considered as foreboding a future event, mostly evil*; an ominous sign, *Herodot.* 8, 27. a portentous meteor, *or* sign in the heavens; a sign, *announcing divine vengeance, Odyss.* 12, 394. a preternatural thing; a monster; a prodigy; a portent; a wonder; something prodigious, *or* extraordinary; a miracle—*in general*, something wonderful, *or* extraordinary, *and* a monstrous birth, *Plat. Cratyli, p.* 38. *Heind.* a monstrous birth, *as a sign of evil omen, Herodot.* 7, 57. ¶ *τέρατα, differ from σημεῖα, the former being*, appearances out of the ordinary course of natural laws, *the latter on the contrary*, natural signs according to the regular state of things, *Hemsterhuis in Lennep. Obs.* ¶ *τέρατα τίκτειν*, to be delivered of a monstrous birth. *Etym.* τέρος, τεῖρος, *plur.* τείρεα, heavenly signs, stars, *are forms of the same word, and τέρμα has an affinity with τέρας, and probably the same origin, Schn. L.*

Τερασκόπος, *for* τερατοσκόπος, *Æsch. Choeph.* 547.

Τερασταία, *instead of* τερατεία, *a wrong reading from the Schol. Sophoc. Elect.* 149. *Schn. L.*

Τεράστειος, α, ον, *and* τεράστιος, ου, *adj.* wonderful; prodigious; unnatural; portentous; of evil omen. *Th.* τέρας.

(Τερᾰτεία, ας, ἡ, the act of relating marvellous occurrences, *or* discoursing on prodigies, portentous, preternatural, *or* unnatural appearances, monsters, *or* wonders; *hence*, a marvellous, *or* fictitious, narrative—the act of exciting wonder by the performance of miracles, *or* by jugglery.

(Τερᾰτεύω, *fut.* εύσω, *but more commonly* τερᾰτεύομαι, to relate strange, *or* wonderful occurrences, *or* discourse on prodigies, monsters, *or* portentous appearances; to perform miracles, *or* extraordinary feats of delusion, *or* jugglery—to invent extravagant and marvellous fictions; to relate lying tales of wonder, *or* make extravagant vaunts.

(Τερᾰτευμα, ατος, τό, a deceptive trick, as of a magician, *or* juggler, *Aristoph.* [ᾰ]

(Τερᾰτίας, ου, ὁ, *s. s. as* τερατουργός, *Diodor. Sic.*

Τερᾰτίζω, *for* τερετίζω.

Τερᾰτικός, κὴ, κὸν, *adj. s. s. as* τεράστειος, *and* τεράστιος. *Th.* τέρας.

(Τερᾰτικῶς, *adv.* prodigiously; wonderfully.

Τερᾰτογονία, ας, ἡ, the production of monstrous births; a miscarriage, *Pollux. Th.* τέρας, (γόνος) γένω.

Τερᾰτογρᾰφέω, ῶ, [*fut.* ήσω,] to describe, *or* relate wonderful, *or* preternatural occurrences; to describe prodigies, portentous appearances, *or* miracles; to discourse, *or* write concerning, *such subjects. Th.* τέρας, γράφω.

Τερᾰτοκέω, ῶ, *and* τερατοκία, *read* τερατοτοκέω, τερατοτοκία, *Schn. L.*

Τερᾰτολογέω, ῶ, [*fut.* ήσω,] to discourse, *or* treat of wonders, prodigies, *or* portentous signs and appearances. *Th.* τέρας, λέγω.

(Τερᾰτολογία, ας, ἡ, a discourse on, *or* description of wonders and portentous signs and prodigies.

(Τερᾰτολόγος, ου, *adj.* that treats of, *or* discourses on prodigies, &c. *see the foregoing verb and subst. s. s. as* τερατόμορφος, *Plat. Phædr.* 7.

Τερᾰτόμορφος, ου, *adj.* of an unnatural shape, *Cassius Probl.* 51. *Th.* τέρας, μορφή.

Τερᾰτοποιέω, ῶ, *fut.* ήσω, to perform miracles, prodigies, *or* produce delusion by jugglery. *Th.* τέρας, ποιέω.

(Τερᾰτοποιός, οῦ, *adj.* that performs prodigies, miracles, *or* extraordinary illusions by means of jugglery.

Τερᾰτοσκοπία, ας, ἡ, the observation and interpretation of preternatural appearances, *or* prodigies. *Th.* τέρας, σκοπὸς, σκέπτομαι.

(Τερᾰτοσκόπος, ου, *adj.* that observes and interprets preternatural signs and appearances.

Τερᾰτοτοκέω, ῶ, *fut.* ήσω, to bring forth a monstrous birth. *Th.* τέρας, (τόκος) τέκω, *obs. in the pres. s. s. as* τίκτω.

(Τερᾰτοτοκία, ας, ἡ, the bringing forth of a preternatural, *or* monstrous birth.

(Τεραᾰτοτόκος, ου, *adj.* that brings forth a preternatural, *or* monstrous birth.

Τερᾰτουργέω, ῶ, *fut.* ήσω, to work miracles; to perform wonderful things — to perform wonderful feats by jugglery, *or* to be a juggler. *Th.* τέρας, ἔργον.

(Τερατουργία, ας, ἡ, the act of performing prodigies, miracles, *or* things out of the ordinary course —jugglery—a miracle—a stupendous action; a feat of magical illusion, *or* jugglery.

(Τερᾰτουργός. οῦ, *adj.* that performs prodigies; that works miracles; that produces wonderful appearances by magic, *or* by jugglery.

Τερᾰτόω, ῶ, to make a wonder, *or* prodigy of any thing.=Τερατόομαι, οῦμαι, to wonder at, *or* consider as a prodigy, *Timon Diogenis* 4, 42. *Th.* τέρας.

Τερᾰτώδης, εος, *adj.* wonderful; prodigious; portentous. *Th.* τέρας, εἶδος.

(Τερᾰτώδως, *adv.* after the manner of a prodigy, *or* portent; prodigiously; wonderfully.

(Τερᾰτωδία, ας, ἡ, the state of being wonderful, *or* prodigious, *Chrysostom. Homil.*

Τερᾰτωπὸς, οῦ, *adj.* of wonderful, *or* monstrous appearance, *or* aspect. *Th.* τέρας, ὤψ.

Τερεβινθίζω, *fut.* ίσω, to resemble turpentine. *Th.* τερέβινθος.

(Τερεβίνθῐνος, ίνη, ινον, *adj.* of, *or* pertaining to, *or* made of turpentine, *or* the tree producing turpentine.

Τερέβινθος, *and contr.* τέρβινθος, ου, ἡ, *also,* τέρμινθος, *and* τρέμιθος, τρίμιθος, *the tree producing turpentine;* Pistacia terebinthinus, *Linn. Etym. the most ancient form of the word is* τέρμινθος, *Theophrast. h. pl.* 3, 15. τερέβινθος, *the later form, occurs once in Theophrast. and from it the Roman word* 'Terebinthus' *comes, Niclas ad Geopon.* 10, *p.* 751.

Τερεβινθώδης, εος, *adj.* of the nature of, *or* abounding in turpentine. *Th.* τερέβινθος, εἶδος.

Τέρεμνος, ου, *adj. and* τέραμνος, *s. s. as* στέρεμνος, *interpret. Hesych. as a Subst.* ὁ τέρεμνος, *and* τὸ τέρεμνον, *also* τέραμνον, a chest; a coffer—a tent; a shed; the roof of a house, *or* mansion, *Eurip. Troad.* 1297. *and Hippol.* 768. *Alc.* 459. a temple, *Hippol.* 536. ¶ *in Analect.* 2, *p.* 14. τέρεμνα, *and* θρίγκοι, *are set down as synonym.*

Τερενοπλόκαμος, ου, *adj.* that has soft, *or* delicate curls, *or* hair. *Th.* τέρην, (πλόκαμος) πλέκω.

Τερενόχροος, όου, *and* τερενόχρους, *gen.* ου, *also,* τερενόχρως, *genit.* ωτος, *Att. adj.* that has a tender skin, *or* body. *Th.* τέρην, χρόνς, χρώς.

Τερετίζω, *fut.* ίσω, to chirp, *like the* cicada, *or large* grasshopper; to twitter, *like the* swallow; to warble; to sing, *in general:* to play on the harp — to whistle, pipe, and sing, *Athen.* to sing, *or* play a prelude, *in Aristot. Probl.* 10. *Chabanon Mem. de l'Acad. des Inscrip.* 46, *p.* 315. to sing accompanied by an instrument, *and also,* to produce quavers either in singing, *or* playing, *Bryennii Harmonica, p.* 480, 481. *Etym. the verb, as expressing a shrill sound, may have been derived from* τερέω, 'to pierce.'

(Τερέτισμα, ατος, τὸ, the chirp of a grasshopper, twitter of a swallow, *or* shrill tone of a harp; *also,* babble; prattle, *Hemsterh. ad Thom. M. addend.*

(Τερετισμὸς, οῦ, ὁ, the act of chirping, *and the other ss. of the verb* τερετίζω.

Τερέτριον, ου, ὁ, a small auger, *or* gimlet: *dimin. of* τέρετρον.

Τερέω, ῶ, *fut.* ήσω, [*and* έσω,] *s. s. as* τέρω, *and* τείρω, to bore; to pierce; to transpierce; to wound —to work with a turner's lathe. —*Compare with* τρίβω, *as also,* τρόω, *or* τρώω (*the forms from which comes* τιτρώσκω,) *as also with* τράω, *by reduplic.* τιτράω, *and* τρέω, *all kindred forms. Th.* τέρω, *obs.* τσίρω.

Τερηδονίζομαι, [*fut.* ίσομαι,] to be worm-eaten, *said especially of ships attacked by* the teredo— to be affected with caries of the bones. *Th.* τερηδὼν, *from* τερέω, τέρω.

Τερηδὼν, όνος, ἡ, an insect that preys on wood; the teredo, *especially that species that injures the timbers of ships at sea, Theophrast.* a caries of the bones, *Galen. Th.* τερέω, *from* τέρω, *obs.*

Τέρην, τέρεινα, τέρεν, *adj. properly,* rubbed, made smooth, *or* worn by rubbing; *but generally,* tender; soft; delicate. — *Compare* τέρυς. *Th.* τέρω, (*an obs. form*) τείρω.

Τερθρεία, ας, ἡ, jugglery; illusion by tricks of jugglery; *s. s. as* τερατεία, *Ruhnk.* imposture; deception; fraud—subtle and frivolous disquisition, *or* discourse; idle talk, *Plut.* fabulous description, *or* narration, *Dionys. Hal. Etym. formed* (*like* θράσσω, *from* ταράσσω) *from* τερατεία, *by Att. contr. and the change of* τ *into* θ, *hence, Th.* τέρας. ¶ *see* τερθρεύω.

(Τερθρευμα, ατος, τὸ, (*from the part. perf. of* τερθρεύω) an idle discourse, *or* idle talk. ¶ *see* τερθρεία.

(Τερθρευὺς, έως, ὁ, a juggler, *or* impostor, *? Schn. L.*

(Τερθρεύω, *fut.* εύσω, *but mostly in the Mid.* τερθρεύομαι, to perform juggling, *or* deceptive tricks; to delude; to deceive—to make use of subtle, sophistical, and captious arguments, *Aristot. Topic.* 8, 1. to talk with idle subtlety; to prate. ¶ *Hesych. interprets it also by* σκοπεῖν, τήρειν, *and* λιπαρεῖν, *which ss. do not agree with the others, and would seem to require* τέρθρον, *to be considered as the word from which it had been formed, Schn. L.*

Τερθρηδὼν, όνος, ὁ, *s. s. as* τερθρωτὴρ, *Hesych.*

[Τερθρία, ας, ἡ, *see* τερθρεία.]

Τέρθριος, ου, *adj.* (*with* κάλως) a rope fastened to the extremity of a yard for the purpose of taking in, *or* letting out the sail: *from* τέρθρον.

Τέρθρον, ου, τὸ, an extreme point, *or* summit of any thing, *in Eurip. Apollodor. and Hippoc. especially,* the extremity of a sail-yard (*called also* κεραία,) to which the ropes (τέρθριοι κάλωες) for moving the sail are fixed—*s. s. as* ἀρτέμων, *Hesych.*—*according to Sui-*

das, a certain rope in a ship; the hole in the machine at the top of the mast in which the yard is fastened, *according to an interpretation cited by Suidas. Etym. in the latter s. the Th.* τέρω, 'to pierce, *or* bore;' *in the former, probably the same origin as* τέρμα, *Schn. L.*

(Τερθρωτὴρ, ῆρος, ὁ, the place in the forepart of a ship where the πρωρεὺς sits to keep a look out ahead. ¶ *Hesych. also gives* πρωρεὺς, *as an interpret. for* τερθρωτὴρ.

ΤΕ΄ΡΜΑ, ατος, τὸ, a bound, *or* limit; a term; a goal, *in a race-course, in Hom. round which the chariots turned, s. s. as* καμπτὴρ, *and* νῦσσα, *met.* the term, end, aim, scope, *or* object—the extremity; the highest point; the end—rule, *or* government, *Simonides Ep.* 85. power of effecting any thing, *Eurip. Suppl.* 617. *and Orest.* 1343.—τέρμα, *taken adverbially*, finally; at last; lastly. ¶ τέρμα νίκης, the object, *or* reward of victory. ¶ τέρμα τέχνης, the aim of art. ¶ τέρμα ὄρους, the foot of a mountain. *Etymolo. Damm gives* τρέπω, *others give* τέρας, *and* τηρέω.

(Τερμάζω, *fut.* άσω, *s. s. as* ὁρίζω, *Tabula Heracl.*

(Τερμᾰτίζω, *fut.* ίσω, to place a limit to; to terminate; to accomplish.

Τερμέρειον, *or* τερμέριον κακὸν, *a proverbial expression, signifying*, a fault which brings with it its own chastisement, *Plut. Thes.* 11. *said to allude to the name of an individual*, Θέρμερος, *Plut. Thes.* 11.

Τερμιεὺς, έως, ὁ, *s. s. as* ὅριος, *as an epith. of Jupiter, from* τέρμις, *s. s. as* τέρμα.

Τερμίνθινος, *and* τέρμινθος, *s. s. as* τερεβίνθινος, *and* τερέβινθος, *see* τερέβινθος. ¶ τερμινθίνη ῥητίνη, *and* τερμινθὶς ῥητίνη, *Nicand.* turpentine, *or* resin.

Τέρμινθος, ου, ἡ, *the most ancient word for* τερέβινθος— *a plant resembling* flax, *of which anglers' lines were made, Salmas. ad Solin. p.* 911. *a.*

Τερμῐδειος, όεσσα, όεν, *adj.* that reaches to the end, *or* extremity; *hence, said of a tunic reaching to the feet, and of a shield which covers the whole body, Iliad.* 16, 803. *Odyss.* 19, 242. *Th.* τέρμα.

(Τέρμιος, ία, ιον, *adj.* that is at the end, *or* extremity; the last, *s. s. as* ἔσχατος. ¶ ἡμέρα τερμία, *Sophoc. Œdip. Col.* 89. the last, *or* the fatal day.

Τέρμις, ιος, ὁ, *s. s. as* τέρμα, the extremity; the foot, *Hesych.*

Τερμοδρομέω, ῶ, [*fut.* ήσω,] to run to, *or* run round the goal, *Manetho* 4, 580. *Th.* τέρμα, δρόμος, ἔδρέμω.

Τερμόνιος, ία, ιον, *adj. s. s. as* τέρμιος: *from* τέρμων, τέρμα.

(Τέρμων, ονος, ὁ, *same signific. as* τέρμα.

Τερπικέρανος, ου, ὁ, he that delights in the thunderbolt; the thunderer, *an appellation of* Jove. *Th.* τέρπω, κεραυνός. ¶ *Some derive it from* τέρπω, *and* κεραυνός.

Τερπνίστατος, άτη, ατον, *adj. superlat. of* τερπνός.

Τερπνὸς, ὴ, ὸν, *adj.* pleasing; agreeable; charming; delightful. ¶ *formed by contract. from* τερπόμενος. *Th.* τέρπω.

Τερποτράμις, εως, ὁ, one who delights in venereal pleasures—*s. s. as* τῶν ἀφροδισίων ἡ τέρψις, *Teleclides Photii. Th.* τέρπω, τράμις, *s. s. as* τράμη.

ΤΕ΄ΡΠΩ, *fut.* ψω, 2 *aor.* ἔταρπον, (*from* τάρπω, *Ion.*) *properly*, to fill, *or* to satiate, *Iliad.* 24, 513. 21, 10, *and* 98. *Odyss.* 11, 211. *hence*, to satisfy; to delight; to give content, pleasure, *or* satisfaction; to amuse, *Iliad.* 11, 642. to console, *or* comfort, *Iliad.* 19, 312.=Τέρπομαι, to have enough; to be satisfied with any thing—to take delight in any thing; to be delighted by any thing. ¶ τέρπομαι, *means*, 'to be delighted by some external circumstances,' *but* ἥδομαι, 'to feel an internal satisfaction,' *Hemsterh. in Lennep. Obs.* ¶ τέρπεσθαί τινος, *Odyss.* 19, 213. to have enough of any thing, *Etym. Compare* τρέφω, *as also* θεραπεύω, 'to take care of, to content:' *the original Th. may have been* θέρω, *next* θεράω, θεράπω, θεραπεύω, θέρπω, *and* τέρπω, *as* θάλπω, *from* θάλω, *or* κάρπω, κάρφω, *in Latin*, 'carpo,' *from* κάρω, *s. s. as* κείρω, *Schn. L.*

(Τερπωλὴ, ῆς, ἡ, *poet. for* τέρψις.

Τερσαίνω, [*aor.* 1 ἐτέρσηνα,] *s. s. as* τέρσω, *properly*, to wipe dry; to dry, *Iliad.* 16, 519. ¶ οὐδε μοι αἷμα τερσῆναι δύναται, *Iliad.* 16, 519. *s. s. as* αἷμα τερσαίνεσθαι. ¶ τερσήμεναι, *for* τερσῆναι, *Odyss.* 6, 98. *Th.* τέρσω.

(Τερσιὰ, ᾶς, ἡ, *for* τρασιὰ, *Julian. Epist.* 24.

Τέρσω, *fut. Æol. of* τέρω, τείρω.

ΤΕ΄ΡΣΩ, to dry up; to parch.= Τέρσομαι, to become dry; to dry. *Etym. probably from* θέρω, *fut.* θέρσω, τέρσω, *Schn. L. others derive it from* τέρω, *s. s. as* τείρω, to rub, *viz.* to wipe dry.

Τεσύνης, ου, ὁ, one that is worn down, *or* exhausted by fatigue; old—*s. s. as, and derived from* τέρυς.

Τέρυς, υος, *adj. and* τὸ τέρυ, enfeebled; weak; exhausted by fatigue. ¶ *compare* τέρην, *with which it has a common origin. Th.* (τέρω) τείρω.

Τερῦσκω, τερύσκομαι, *according to Hesych. s. s. as* νυσέω, *and* πνέω —*s. s. and Th. as* τρύω, *Schn. L.* ¶ *see* τέρω.

Τ ρφος, εος, τὸ, a skin, *Nicand. Alex.* 268. a rind; a shell, *the same as* ἔρφος, *and* στέρφος.

Τέρχνος, εος, τὸ, a bough, twig, branch, *or* shoot. ¶ *written also* τρέχνος. *Th. uncertain.*

Τερψίμβροτος, ου, *adj.* that delights mortals. *Thema*, (τέρψις) τέρπω, βροτός.

Τερψίνοος, ου, *adj.* that gladdens the heart. *Th.* (τέρψις) τέρπω, νόος, νοῦς. [ῐ]

Τέρψις, εως, ἡ, fill; satisfaction; *Eurip. Phœn.* 202. delight; content; enjoyment. *Th.* τέρπω.

Τερψῐχόρη, ης, ἡ, Terpsichore, *one of the Muses*; one who delights in dancing, *or* who delights by her dancing. *Th.* (τέρψις) τέρπω, χόρος.

(Τερψίχορος, ου, *adj.* that delights in, *or* gives pleasure by dancing. [ῐ]

ΤΕ΄ΡΩ, *s. s. as* τείρω, *a primitive form not in use, from which* τερῶ, *fut. of* τείρω. ¶ *the derivatives are chiefly as follow*, τερέω, τεράω, *and by contr.* τρέω, τράω, 'to pierce, *or* bore,' *in the s. s.* τιτράω, *by reduplic. of* τράω, *and* τιτραίνω, *by reduplic. from* τράω, *through* τραίνω, *the latter not in use*—τραῦμα, 'a wound,' *from* τράω, *through a form* τραύω, *not in use*; τρᾶμα, *properly*, 'a wound inflicted by piercing,'—τρίβω, 'to rub, *or* wear,' &c. *through the form* τρίω, *not in use*—τρύω, 'to rub, to bore *or* pierce;' *also*, 'to harass, to torment,' *from the form* τερύω, *not in use; but from it has been formed the adj.* τέρυς, *as well as* τερύσκω, (*Hesych.*) *in the last s. of* τρύω—*from* τρύω, *comes* τρῦμα, *and* τρύμη, 'a hole,' *used in prose, but* τρύω, *only in a figurative s. by the poets*—τρυπάω, 'to pierce, *or* to bore,' *from* τρύω, *through the forms* τερύω, τερύπω, *contr.* τρύπω, *and lengthened* τρυπάω—τορέω, *and* τορεύω, (*see the words*), *and the derivative* τορνέω—θρύπτω, 'to bruise,' &c. *through the forms* τορύπτω, *from* τορύπτω. τορύπω, (*like* θράσσω, θράττω, *from* τράσσω, *through* τράσσω) *in the words* τρύφης, *and* τρυφὴ, *the original* τ *is resumed*—τιτρώσκω, *by reduplic. from* τρώσκω, *and* τρώσκω, *through* τρόω, *or* τρώω, (*contr. of* τερόω), *fut.* τρώσω, 'to wound,' *properly*, 'by piercing,'—τρῦχος, τρυχόω, τρυχέω, *and* τρυχηρὸς *from a form not in use*, τορύσσω, *contr.* τρύσσω, *fut.* τρύξω, *perf.* τέτρυχα, *Schn. L. others assume a form* τρύχω, *to account for these words—lastly, from the form* τρόω, *contr. of* τερόω, *besides* τιτρώσκω, *comes* τρώγω, *or* τρώχω, 'to eat,' *or pro-*

perly, ' to masticate, *or* grind the food with the teeth;' *in its derivative*, τρώγλη, ' a hole,' *the sense of* ' to pierce, *or* bore,' *remains.*

Τέσσαρα—*see* τέσσαρες.

Τεσσαράβοιος, ου, *adj.* made of the hides of four oxen—worth four oxen, *Iliad.* 23, 705. *Th.* τέσσαρες, βοῦς.

Τεσσαρἄικαίδεκα, *properly*, τὰ, *but* τεσσαρεσκαίδεκα, οἱ, αἱ, fourteen. *Th.* τέσσαρες, καὶ, δέκα.

Τεσσαρἄικαιδεκάδωρος, ου, *adj.* measuring fourteen palms in breadth. *Th.* τεσσαρακαίδεκα, δῶρον.

Τεσσαρἄικαιδεκἄταῖος, αία, αῖον, *adj.* on the fourteenth day; occurring on the fourteenth day. *Th.* τεσσαρακαίδεκα.

Τεσσαρἄικαιδεκέτης, ου, ὁ, *and fem.* τεσσαρἄικαιδεκέτις, ιδος, ἡ, one who is fourteen years old. *Th.* τεσσαρακαίδεκα, ἔτος.

Τεσσαρἄικονθήμερος, ου, *adj.* of forty days; that is of forty days duration; forty days old. *Th.* τεσσαράκοντα, ἡμέρα.

Τεσσαράκοντα, *and* τετταράκοντα, οἱ, αἱ, τὰ, forty. *Th.* τέσσαρες. [ᾰ]

Τεσσαρἄκονταδύο, forty-two. *Th.* τεσσαράκοντα, δύο.

Τεσσαρἄκοντἄέτης, ου, ὁ, *or* τεσσαρακονταετὴς, έος, *adj.* of forty years; that is forty years old. *Th.* τεσσαράκοντα, ἔτος.

Τεσσαρἄκονταετία, ας, ἡ, a period of forty years.

Τεσσαρἄκονταῖος, αία, αῖον, *adj.* that takes place on the fortieth day. *Th.* τεσσαράκοντα.

Τεσσαρἄκονταἄκις, *adv.* forty times.

Τεσσαρἄκονταοκτὼ, οἱ, αἱ, τὰ, forty-eight. *Th.* τεσσαράκοντα, ὀκτώ.

Τεσσαρἄκονταπέντε, forty-five. *Th.* τεσσαράκοντα, πέντε.

Τεσσαρἄκοντάπηχυς, εως, *adj.* forty cubits long; measuring forty cubits. *Th.* τεσσαράκοντα, πῆχυς.

Τεσσαρἄκοντὰς, άδος, ἡ, the number forty—a period of forty days, *Hippoc.* *Th.* τεσσαράκοντα.

Τεσσαρἄκονταπρεῖς, οἱ, αἱ, τεσσαρακοντατρία, τὰ, forty-three. *Th.* τεσσαράκοντα, τρεῖς.

(Τεσσαρἄκονταπέσαρες, οἱ, αἱ, forty-four.—*in a like manner for the other numbers.* *Th.* τεσσαράκοντα, τέσσαρες.

Τεσσαρἄκοντήρης, εος, *adj.* that has forty benches of rowers. *Th.* τεσσαράκοντα, ἐρέσσω.

Τεσσαρἄκοντόργυιος, ου, *adj.* measuring forty ὄργυια in length. *Th.* τεσσαράκοντα, ὄργυια.

Τεσσαρἄκοντούτης, *and* τετταρακοντούτης, ου, ὁ, *contracted from, and s. s. as* τεσσαρακονταέτης.

Τεσσαρἄκοσταῖος, αία, αῖον, *adj.* on the fortieth day; that occurs on the fortieth day. *Th.* τεσσαράκοντα.

Τεσσαρἄκοστὸς, ἡ, ὸν, *adj.* the fortieth. ¶ τεσσαρακοστὰι, *a certain coin of Chios.*

ΤΕΣΣΑΡΕΣ, *and* τέτταρες, οἱ, αἱ, *and* τέσσαρα, τέτταρα, τὰ, four. [ᾰ]

Τεσσαρεσκαίδεκα, οἱ, αἱ, *masc. and fem.* τεσσαρακαίδεκα, τὰ, *neut.* fourteen. *Th.* τέσσαρες, τέσσαρα, καὶ, δέκα.

Τεσσαρεσκαιδεκἄέτης, ου, ὁ, one who is fourteen years old. *Th.* τεσσαρεσκαίδεκα, ἔτος.

Τεσσαρεσκαιδεκἄταῖος, αία, αῖον, *adj.* occurring on the fourteenth day, *Hippoc.* *Th.* τεσσαρεσκαίδεκα.

Τεσσαρεσκαιδεκἄτῖται, ὧν, οἱ, persons who celebrate the paschal solemnity on the fourteenth day of the month, *Ecclesiast. writers.* *Th.* τεσσαρεσκαίδεκα.

(Τεσσαρεσκαιδέκἄτος, άτη, ατον, *adj.* the fourteenth.

Τέσσερες, οἱ, αἱ, *Ion. for* τέσσαρες.

Τεσσερέκοντα, *Ion. for* τεσσαράκοντα.

Τεταγμένως, *adv.* in an orderly manner; in regular ranks; regularly; at fixed periods; at the regular time. *Th.* (*part. perf. pass.*) τάττω.

Τετἄγὼν, όντος, *part. according to some, of* τέταγον, *poet. for* ἔταγον, 2 *aor. of* τάζω, *but see* τάω, τάγω, *and* τάζω.

Τέτἄκας, 2 *pers. sing. of* τέτἄκα, *perf. of* τάω, *obs. assigned to* τείνω.

Τέταλμαι, *perf. pass. of* τέλλω.

Τετἄμιευμένως, *adv.* economically; sparingly; parsimoniously. *Th.* (τεταμιευμένος, *part. perf. pass. of*) ταμιεύω.

Τετἄνικὸς, κὴ, κὸν, *adj.* affected with the spasmodic disorder of τέτανος.

Τετἄνοειδὴς, έος, *adj.* of the nature of, *or* resembling τέτανος, *? Schn. L.* *Th.* τέτανος, εἶδος.

Τετἄνόθριξ, τρῐχος, *adj.* that has long lank hair. *Th.* τετανὸς, θρίξ.

Τετἄνὸς, νὴ, νὸν, *adj.* stretched; extended; strained; strung; braced; stiff—lengthened; lengthy; long—smooth; even—free from wrinkles. *Th.* (τάνω, *a form not in use*) τανύω, τείνω.

(Τέτἄνος, ου, ὁ, *a disorder consisting in a convulsive contraction of the muscles*, tetanus; spasms. ¶ *different kinds of the same disorder are* ἐμπροσθότονος, *and* ὀπισθότονος—*see explan. under the words.*

(Τετἄνὸω, ῶ, [*fut.* ώσω.] to free from wrinkles; to render smooth and even: *from* τέτανος.

(Τετἄνωθρον, ου, τὸ, any medicinal application, *or* means for removing wrinkles. [ᾰ]

(Τετἄνωμα, ατος, τὸ, *s. s. as* τετάνωθρον, *? Schn. L.*

Τετἄραγμένος, *adv.* in a disturbed, *or* disorderly state; confusedly; tumultuously. *Th.* (τεταραγμένος, *part. perf. pass.*) ταράσσω.

Τετἄρπω, *s. s. as* τέρπω, *formed from* τέταρπα, *a perf. mid. or* 2 *perf. of* τέρπω, *from the obs. form* τάρπω. ¶ *from it* τετάρπετο, *and* τεταρπόμενοι.

Τεταρτάζω, *fut.* άσω, to divide into four parts: *from* τέταρτος, *? Schn. Lex.*

Τεταρτἄΐζω, to be affected by a quartan ague, *viz. the fits of which occur every fourth day: from* τεταρταῖος.

Τεταρταῖος, αία, αῖον, *adj.* that occurs on the fourth day: *from* τέταρτος.

Τεταρτημοριαῖος, αία, αῖον, *adj.* that can be procured for the fourth part of an obolus. *Th.* τέταρτος, μόριον.

(Τεταρτημόριον, ου, τὸ, the fourth part of a thing, *but especially of an* obolus.

Τεταρτίζω, *fut.* ίσω, to be affected with a quartan ague, *Gloss. Vulcan.: from* τέταρτος.

Τεταρτολογέω, ῶ, [*fut.* ήσω,] to choose every fourth man. *Th.* τέταρτος, λέγω.

Τέταρτος, άρτη, αρτον, *adj.* the fourth. —*as a Subst.* a liquid measure, *Hesych.: from* τέσαρες, τέταρες, τέσσαρες.

Τετάσθην, *poet. for* ἐτετάσθην, *dual of* ἐτετάμην, *plusq. perf. pass. of* τάω, *for which in the pres.* τείνω.

Τέτἄτο, *Ion. or poet. for* ἐτέτατο, 3 *pers. sing. of* ἐτετάμην—*see the preceding word.*

Τετάχαται, *Ion. for* τεταγμένοι εἰσὶ, 3 *pers. plur. of* τάσσω. [ᾰ]

Τετεύχαται, *Ion. for* τετευγμένοι εἰσὶ, 3 *pers. plur. perf. pass. and* τετεύχατο, *for* τετευγμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* τεύχω.

Τετεύχετον, *dual of* τετεύχω, *s. s. as, and formed from*, τεύχω.

Τετεύχω, *s. s. as, and formed from*, τεύχω.

Τετεχνημένως, *adv.* with art, *or* skill: *from* τετεχνημένος, *part. perf. pass. of* τεχνάω.

Τετηρημένως, *adv.* with observation and close attention; accurately: *from* τετηρμένος, *part. perf. pass. of* τηρέω.

[Τετίημαι, to be grieved, *or* sorrowful; to grieve *or* mourn; 2 *dual Il.* 8, 447. *part.* τετιημένος, *act.* τετιηὼς, *as if from a verb* τιέω *not in use. Th.* τιω, τίνω.]

Τέτλᾶ, *for* τέτλᾰθι, *pres. imperat. act. of* τετλάω, τέτλημι.

(Τέτλᾰμεν, (*accent on the antepenult*) *by syncope for* τετλήκαμεν, 1 *pers. plur. perf. of* τλάω, τλῆμι —(*accent on the penult*) τετλάμεν, [ᾰ] *and* τετλάμεναι, *for* τετλάναι, *inf. of* τέτλημι.—*according to others, for* τετλάναι, *inf. of* τέτλαα, *instead of* τέτληκα, *perf. of* τλάω, τλῆμι, *following the analogy of* ἔσταα, γέγαα, *&c.*

Τετλάω, τέτλημι, *forms having the s. s. as* τλάω, τλῆμι, *from which some Grammarians derive* τετλά-

μεν, *Orph. Arg.* 830. *and* τετλάμεναι, *Odyss.* 13, 307. *See the words.*

Τετμηότι, *in a pass. sense* cut off, *Apollon.* 4, 156. *for* τετμηκότι, *dat. of* τετμηώς, *poet. for* τετμηκώς, *part. of* τέτμηκα, *perf. of* τμάω, *s. s. as* τέμνω.

Τέτμω, to attain; to reach, (*with a dat.*) *Odyss.* 1, 218. *Hesiod. Theog.* 610. (*with a genit.*) to obtain—*s. s. as* τέμνω, *Orph. Arg.* 362. *formed probably from* τέτομα, 2 *perf. or perf. mid. of* τέμνω, *as* πέφνω, *from* πέφονα. ¶ *Herman. in v.* 362. *Orph. Arg. reads* ἐτέμνετο.

Τετυλμηκότως, *adv.* with boldness; audaciously. *Th.* (τετολμηκώς, *genit.* τετολμηκότος, *part. perf. act. of*) τολμάω.

Τέτορα, *a* 2 *perf. of* τέρω, *obs.* τείρω.

Τέτορες, οἱ, αἱ, *and* τέτορα, *neut.* τὰ, four, *for* τέσσαρες, τέσσαρα, *or* τέσαρες, τέταρες.—τέτορες, *Theocrit.* 14, 16. *Æolo-Doric for* τέσσαρες, *Gram. Matth.* § 139.—τέτορε, *in the dual, Hes. Oper.* 698.

Τέτρα, *in composition, is equivalent to* τέτορα, τέσσαρα. *See* τέτορες.

Τετραβάμων, ονος, *adj.* four-footed. *Th.* τέτρα, *for* τέσσαρα, (βάω) βαίνω. [⏑ ⏑ – –]

Τετρᾰβᾰρής, έος, *adj.* having four times the weight, *Hesych. Th.* τέτρα. βάρος.

Τετράβιβλος, ον, *adj.* that consists of four books. *Th.* τέτρα, βίβλος. [ᾰ]

Τετράβοιος, *and* τετρᾰβόεος, ον, *adj. s. s. as* τεσσαρᾰβόοιος. *Th.* τέτρα, βοῦς.

Τετράβρᾰχυς, εος, ὁ, *in Prosody,* a foot consisting of four syllables. *Th.* τέτρα, βραχύς.

Τετράγηρυς, υος, *adj.* that has four voices, *or* yields four tones; that has four strings. *Th.* τέτρα, γῆρυς.

Τετράγλωσσος, ον, *adj.* of four tongues, languages, *or* dialects. *Th.* τέτρα, γλῶσσα.

Τετραγλώχτν, ῖνος, ὁ, ἡ, that has four points, *or* angles, *Analecta. Th.* τέτρα, γλωχίν.

Τετράγνᾰθος, ον, ὁ. *lit.* one that has four chins—*a species of venomous spider. Th.* τέτρα, γνάθος.

Τετραγράμματος, ον, *adj.* consisting of four letters: *from* τέτρα, γράμμα.

Τετράγραμμος, ον, *adj.* consisting of four lines: *from* τέτρα, γραμμή.

Τετράγῦον, ου, τὸ, the quantity of land which a man can plough in a day, *Odyss.* 18, 374. *and Apollon.* 3, 1343. *Th.* τέτρα, γύα.

(Τετράγῦος, ον, *adj.* that contains four ὄργυιαι, *or* γυαὶ. *Schn.: from* τέτρα, γύα, ὄργυια, *Schn. L.* [ᾰ]

Τετρᾰγωνέω, ῶ, [*fut.* ήσω.] to have four angles, *or* aspects; (*as a term in Astrology*) to square, *or* agree with, *Lucian. Philop. cited. Th.* τέτρα, γωνία.

(Τετρᾰγωνιὰ, ᾶς, ἡ, *a kind of tree, or shrub, Theophrast. h. pl.* 3, 6. *by some supposed to be* Spindle-tree, *or* Prick-wood: Euonymus Europæus. ¶ *the berries have purgative properties, and to them as a medicine the term* τετραγώνω, *in Galeni Gloss. interpreted by* στίμμι, *refers, Mack. Hippoc. intern. affect. c.* 47. *who reads* τετραγωνιᾶ.

Τετρᾰγωνιαῖος, αία, αῖον, *adj. s. s. and Th. as* τετράγωνος, *Geopon.* 2, 2.

Τετρᾰγωνίζω, *fut.* ίσω, to make square. *Neut.* to be square. *Th.* τέτρα, γωνιά.

(Τετρᾰγώνιον, ου, τὸ, a square cloak, *? Schn. L.*

(Τετρᾰγωνισμὸς, οῦ, ὁ, (*from* τετραγωνίζω) the act of making square; quadrature.

Τετρᾰγωνοπρόσωπος, ον, *adj.* that has a square, broad, *or* flat face, *Herodot.* 4, 109. *Th.* τετράγωνος, πρόσωπον.

Τετράγωνος, ον, *adj.* quadrangular; square; *hence,* broad-shouldered, robust, *or* stout; *also, met.* firm; constant; perfect; accomplished, *Aristot. Rhet.* 3, 11. *Plat. Protag.* 3, *p.* 155. *ed. Bipont.*—a square number. ¶ ἱμάτιον, *and also* σχῆμα τετράγωνον, *an outside garment corresponding with the Roman toga. Th.* τέτρα, γῶνος. [ᾰ]

Τετρᾰδακτῠλιαῖος, αία, αῖον, *adj.* measuring four fingers in length, *or* breadth. *Thema,* τέτρα, δάκτυλος.

(Τετρᾰδάκτῠλος, ον, *adj.* four-fingered.

Τετρᾰδαρχία, ας, ἡ, the office, *or* rank of tetrarch, *s. s. and Th. as* τετραρχία, *Appian.*

Τετρᾰδαρχέομαι, οῦμαι, to live under the government of a tetrarch: *from* τέτρα, ἄρχω.

Τετρᾰδεῖον, *and* τετράδιον, ου, τὸ, a number consisting of four; a quaternary. *Th.* τέτρα, *for* τέσσαρα.

(Τετρᾰδίσται, ῶν, οἱ, youths who assembled to feast together on the fourth day of every month, *Hesych.*

(Τετρᾰδιστὴς, οῦ, ὁ, *sing. of the preceding word,* a person destined to a toilsome life, *as having been born on the fourth day of the month, like Hercules; hence,* an unhappy person.

Τετράδραχμον, ου, τὸ, *a kind of coin. in value* four drachms, *neut. of the following.*

Τετράδραχμος, ον, *adj.* worth four drachms. *Th.* τέτρα, δραχμή.

Τετράδῠμος, *for* τετραδίδυμος, ον, *adj.* fourfold; quadruple: *from* τέτρα, *and* δίδυμος. *Th.* τέτρα, δύο. [ᾰ]

Τετράδωρος, ον, *adj.* that measures four palms in breadth. *Th.* τέτρα, δῶρον, *s. s. as* παλαιστή. [ᾰ]

Τετρᾰΐλιξ, ικος, *and* τετραέλικτος, ον, *adj.* that is four times convoluted; *also,* having many convolutions. —*Subst. a species of* Thistle, *Theophrast. h. pl.* 6, 44. *Th.* τέτρα, (ἕλιξ) ἑλίσσω.

Τετρᾰέτης, εος, *and* τετράετος, ον, *adj.* that is four years old; of four years duration.—τετραέτες, *neut. adverbially,* during a space of four years. *Th.* τέτρα, ἔτος. [ᾰ]

Τετρᾰετηρία, ας, ἡ, a period consisting of four years, *Gloss. Steph. Th.* τέτρα, ἔτος.

(Τετρᾰετηρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a period of four years; recurring every four years: *from the following.*

(Τετρᾰετηρὶς, ίδος, ἡ, *properly,* a period of four years—(*with* ἑορτὴ *understd.*) a festival that falls every fourth year.

(Τετρᾰέτηρος, ον, *and* τετραετὴς, έος, *adj.* τετραέτης, ὁ, that is four years old; that lasts four years.

(Τετρᾰετία, ας, ἡ, a period of four years.

Τετράζυγος, ον, *and* τετράζυξ, υγος, *adj.* having a team of four horses, *or* oxen—quadruple. ¶ τετράζυγον ἅρμα, (*or without* ἅρμα) τὸ τετράζυγον, a chariot drawn by four horses. *Th.* τέτρα, ζυγόν.

Τετράζω, *fut.* άσω, to cackle, *like a hen after laying eggs.—Etym. the word formed in imitation of the sound.*

Τετραήμερος, ον, *adj.* four days old; that lasts four days. ¶ κατὰ τετραήμερον, on every fourth day. *Th.* τέτρα, ἡμέρα.

Τετρᾰθέλυμνος, ον, *adj.* consisting of four layers, *or* that has four foundations. *Th.* τέτρα, θέλυμνον.

Τετράθῦρος, ον, *adj.* that has four doors, *or* apertures. *Th.* τέτρα, θύρα. [ᾰ]

Τετραίνω, *fut.* τετρήσω (*from* τετρέω, *for* τιτρέω), 1 *aor.* ἐτέτρηνα, *s. s. as* τιτράω, τίτρημι, τιτραίνω, to pierce; to bore—*see* τέρω. *Th.* (τιτράω) τέρω.

Τετράϊππον, ου, τὸ, a chariot drawn by four horses. *Th.* τέτρα, ἵππος. [ᾰ]

Τετρᾰκαιδεκαέτης, ου, ὁ, *or* τετρακαιδεκαετὴς, έος, *adj.* fourteen years old; of fourteen years duration: *from* τέτρα, *for* τέσσαρα, καὶ, δέκα, ἔτος.

Τετράκερως, ωτος, *adj.* four-horned. *Th.* τέτρα, κέρας. [ᾰ]

Τετρᾰκέφᾰλος, ον, *adj.* that has four heads. *Th.* τέτρα, κεφαλή.

Τετρᾰκίνη, ης, ἡ, *a plant, the same as* θριδακίνη. [⏑ ⏑ – – *and* ⏑ ⏑ – –]

Τετράκις, *and* τετράκι, *adv.* four times. *Th.* τέσσαρα, τέτταρα. [⏑ ⏑ ⏑ *and* – ⏑ ⏑]

Τετρᾰκισμύριοι, αι, α, *adj.* forty thousand: *from* τετράκις, *and* μύριοι. [ῡ]

Τετρᾰκισχίλιοι, αι, α, *adj.* four thousand: *from* τετράκις. χίλιοι. [χῑ]

Τετρᾰκίων, ονος, *adj.* that has four pillars. *Th.* τέτρα, κίων. [ῐ]

Τετράκλῖμος, ου, *adj.* exposed to the four quarters of the heavens. *Th.* τέτρα, (κλίμα) κλίνω.

(Τετράκλῖνος, ον, *adj.* furnished with four beds, *or* couches. *Th.* τέτρα, (κλίνη) κλίνω.

Τετράκνᾱμος, ου, *and* τετρακνάμων, ονος, *adj.* that has four spokes, *viz. a wheel, Pind. Pyth.* 4, 382. *Th.* τέτρα, κνήμη.

Τετρᾱκόρυμβος, ου, *adj.* that has many bunches, *or* berries. *Th.* τέτρα, κόρυμβος.

Τετρᾱκόρωνος, ου, *adj. lit.* that has lived four times the life of a crow, *viz.* exceedingly old. *Th.* τέτρα, κορώνη.

Τετρᾱκόσιοι, αι, α, *adj.* four hundred: *from* τέτρα, *and the termination*—οσιοι, *indicating*, a hundred.

(Τετρᾱκοσιοστὸς, ὴ, ὸν, *adj.* the four hundredth.

Τετρᾱκοτῡλιαῖος, αία, αῖον, *adj.* containing four κοτύλαι, *viz. a certain measure. Th.* τέτρα, κοτύλη.

Τετρακτὺς, ύος, ἡ, the number four; a number consisting of four. *Th.* τέτρα, *for* τέττερα, *or* τέσσαρα.

Τετράκυκλος, ου, *adj.* that has four circles; consisting of four circles —four-wheeled, *Diodor. Sic. Th.* τέτρα, κύκλος. [*Alpha, in Il.* 24, 324. *short, as is generally the case; long in Odyss.* 9, 242.]

Τετρᾰκῶλος, ου, *adj.* that has four limbs, *or* members, four-footed. *Th.* τέτρα, κῶλον. [ᾰ]

Τετρᾰκωμία, ας, ἡ, that consists of four κῶμαι, *Strab.*—*see* κώμη. *Th.* τέτρα, κῶμη.

Τετράκωμος, ου, ὁ, a song and dance like the Pyrrhic dance in honour of Hercules. *Th.* τέτρα, κῶμος. [ᾰ]

Τετράλῖνον, ου, τὸ, a necklace consisting of four rows of pearls, *? Schn. L. Th.* τέτρα, λίνον. [ᾰ]

Τετράλιξ, ικος, *adj. s. s. and Th. as* τετραέλιξ.

Τετρᾰλογία, ας, ἡ, four dramatical compositions, *viz.* three tragedies, and a satirical poem, which persons, contending for the prize of poetry on the festival of Bacchus at Athens, were required to produce, *Diogen. Laert.* 3, 35. the three tragedies were denominated τριλογία, *Schol. Aristoph. Ran.* 1155. *Th.* τέτρα, λόγος, λέγω.

Τετρᾰμερὴς, έος, *adj.* composed of four parts; in four divisions. —τετραμερὲς, *neut. taken adverbially, s. s. as* τετραμερῶς. *Th.* τέτρα, μέρος.

(Τετρᾰμερῶς, *adv.* in four parts; in four ways, *the ss. of the adj. adverbially.*

Τετράμετρος, ου, *adj.* that consists of four feet, *in Greek versification; called,* 'octonarius,' *in Latin—see* τρίμετρος. *Th.* τέτρα, μέτρον. [ᾰ]

Τετρᾰμηνος, ου, *adj.* consisting of four months. *Th.* τέτρα, μήν. [ᾰ]

Τέτραμμαι, *perf. pass. of* τρέπω.

Τέτραμνος, ου, *adj.* that weighs four minæ, *or* that is worth four minæ in money. *Th.* τέτρα, μνᾶ.

Τετρᾰμοιρία, ας, ἡ, a quadruple portion. *Th.* τέτρα, μοῖρα.

(Τετράμοιρος, ου, *and* τετράμορος, ου, *adj.* consisting of four parts; divided into four parts. [ᾰ]

Τετράμορφος, ου, *adj.* that has four faces, *or* forms, *viz.* ὧραι, the seasons, *Eurip. Th.* τέτρα, μορφή. [ᾰ]

Τεταντιαῖος, αία, αῖον, *adj.* equal to a fourth, *? Schn. L. Th.* (τετρᾶς) τέτταρες, *for* τέσσαρες.

Τετραννυκτία, ας, ἡ, a period consisting of four nights, *Gloss. Steph. Th.* τέτρα, νύξ.

ΤΕΤΡΑΞ, ᾶκος, ὁ, [*and* ᾱγος,] *a species of bird, Aristoph. Av.* 884. *said to utter a loud cry* (τετράζειν) *when it lays its eggs.* ¶ *under this name two birds are described, one* (*Myndias Athenæi, p.* 398.) *small, and compared with the* σπερμολόγος, *probably the* Bunting, *which has a note, that may be expressed by the word* τετράζω—*the larger species, described by Athenæus as brought from Mysia, where it bore the name of* τέτραξ, *is said to be larger than a hen, to have gills like a cock, and a loud voice; some naturalists, as Buffon, suppose it to mean the* Pintado, *or* Guinea fowl; *others again suggest the* Pheasant, *or one of the larger species of* Moor-fowl; *if the* tetrax *of Nemesianus, and the* τέτραξ *of Athenæus, mean the same bird, the description, especially of the colours, would rather indicate the* lesser bustard, *the* Cannepetiere *of Belon, Nemesianus de aucupio in Poetæ minores Wernsd. T.* 1, *p.* 128—*see* τέτριξ.—*Etym. the name perhaps formed to imitate the cry of the bird. Comp.* τετράων, *and* τέτριξ.

Τετρᾰξοος, όου, *adj.* that has been split into four parts. *Th.* τέτρα, ξέω.

Τετραξὸς, ὴ, ὸν, *adj.* quadruple, *Aristot. Th.* τέτρα, *for* τέσσερα.

Τετρᾰοδία, ας, ἡ, *or* τετρόδυον, [ᾰ] ου, τὸ, a place where four roads meet; a crossway. *Th.* τέτρα, ὁδός.

Τετρᾰοίδιος, ου, *adj.* that has four melodies, *or* parts, *Plut. Th.* τέτρα, ᾠδω.

Τετρᾰόργυιος, ον, *adj.* that measures four fathoms (ὀργυιαὶ) long, *or* broad. *Th.* τέτρα, ὀργυια.

Τετρᾰοριὰ, ας, ἡ, a chariot, *or* any vehicle drawn by four horses. *Th.* τέτρα, ἄρω.

(Τετρόρορος, ου, *adj.* that is drawn by four horses. — *Neut. sing.* τετρόρορον, ου, τὸ, (ὄχημα *understd.*) a vehicle drawn by four horses. ¶ *by contr.* τέτρωρος, *and* τέτρωρον, *are also used for* τετρόρορος, *&c.* ¶ τετράορον, *Sophoc. Tr.* 599. *s. s. as* τετρασκελὲς, *interpret. Schol.* [– ⏑ ⏑ ⏑ *and* ⏑ – ⏑ ⏑]

Τετρᾰπάλαι, *adv.* long since; long ago. *Th.* τέτρα, πάλαι. [ᾰ]

Τετρᾰπάλαιστος, ου, *and* τετραπαλαιστιαῖος, αία, αῖον, *adj.* that measures four spans. *Th.* τέτρα, παλαιστὴ.

Τετράπεδος, ου, *adj.* square; quadrangular, *Diodor. Sic.* that is four feet in size, *Plut. Æmil.* 15. *Th.* τέτρα, πέδον, ποῦς. [ᾰ]

Τετράπεζος, ου. *adj* four footed: *from* τέτρα, πέζα. [ᾰ]

Τετράπηχυς, εος, *adj.* four cubits in length. *Th.* τέτρα, πῆχυς. [ᾰ]

Τετραπλᾰσιάζω, *fut.* άσω, to make fourfold; to quadruplicate: *from* τετραπλάσιος.

Τετραπλάσιος, ία, ιον, *adj.* fourfold; four times as much, *or* as many. *Th.* τέτρα, *and* πλάσιος, *for* πλήσιος, 'equal, side by side;' *this sense of* πλήσιος, *exists in* παραπλήσιον, *Elomfield Rem. Gram. Matth. p.* 177. [– ⏑ ⏑ ⏑, ⏑ – ⏑ ⏑ ⏑, ⏑ ⏑ ⏑ ⏑ ⏑, *and* ⏑ ⏑ ⏑ ⏑ ⏑]

Τετραπλεθρία, ας, ἡ, the quantity of four πλέθρα. *Th.* τέτρα, πλέθρον.

(Τετράπλεθρος, ου, *adj.* that is in length, *or* breadth, four πλέθρα.

Τετράπλευρος, ου, *adj.* that has four sides, *or* four ribs. *Th.* τέτρα, πλευρὰ.

Τετραπλῇ, *adv.* in a four-fold manner; a quadruple proportion: *from* τετραπλόος.

Τετραπλόος, όη, όον, *contr.* τετραπλοῦς, ῆ, οῦν, *adj.* fourfold; quadruple. *Th.* τέτρα, *and the termination* πλοῦς, *probably from an old verb* πλέω, *or* πλόω, *from which* πλέκω, *Elomfield Rem. Gram. Matth.*

(Τετραπλῶς, *adv.* in a four-fold proportion, *or* manner, *the s. of the adj. adverbially.*

Τετράπνους, ου, *adj.* that has four nostrils, *Lycophron.* 1313. *Th.* τέτρα, πνέω.

Τετρᾰποδηδὸν, *or* τετραποδητὶ, *adv.* on four feet; after the manner of, *or* like quadrupeds. *Th.* τέτρα, ποῦς.

(Τετρᾰπόδης, ου, ὁ, that is four feet long, *or* deep.

(Τετρᾰποδίζω, *fut.* ίσω, to walk on four feet; to be a quadruped.

(Τετρᾰποδιστὴς, οῦ, ὁ, (*from* τετραποδίζω) that goes on four feet; that is a quadruped; *also, that* lives like a quadruped; *hence,* that leads a laborious life.

(Τετρᾰποδιστὶ, *adv.* on four feet; like a quadruped.

(Τετράποδος, ου, *adj. s. s. as* τετράπους, *Polyb.* 1, 29. [ᾰ]

Τετράπολις, εως, ἡ, (*a territory*) that has four cities. *Th.* τέτρα, πόλις. [ᾰ]

Τετράπολος, ον, *adj.* that had been turned up, tilled, hoed, *or* ploughed up four times. *Th.* τέτρα, πολέω. [ᾰ]

Τετράπορος, ου, *adj.* that has four ways, outlets, passages, *or* apertures. *Th.* τέτρα, πόρος. [ᾰ]

Τετράπος, ου, *adj. poet. s. s. as* τετράπους, πόδος, *neut.* τετράπουν, four-footed. *Th.* τέτρα, πούς. [ᾰ]

Τετρᾰπρόσωπος, ου, *adj.* that has four faces, *or* aspects. *Th.* τέτρα, πρόσωπον.

Τετρίπτερος, ου, *adj.* that has four wings, *either lit. or met. Th.* τέτρα, πτερόν.

(Τετραπτερυλλίς, ίδος, ἡ, the grasshopper, *in the Bœotian dialect, Aristoph. Ach.* 871.

Τετρίπτιλος, ου, *adj.* that has four wings: *from* τέτρα, *and* πτίλον. ¶ *see* πτίλον, *for Th.*

Τετράπτῡχος, ου, *adj.* fourfold; quadruple; that has four folds, *or* bends. *Th.* τέτρα, πτύσσω.

(Τετρᾰπύλος, ου, *adj.* that has four gates, *or* portals. *Th.* τέτρα, πύλη.

Τετρᾰπυργία, ας, ἡ, a place with four towers—*in the sense of* 'a large country residence,' *in Plut. Eum.* 8, *and Polyb.* 31, 26. *Coray on Heliodor. p.* 28. *Th.* τέτρα, πύργος.

Τετρᾰπωλία, ας, ἡ, a vehicle with four draught horses, *Gloss. Steph. Th.* τέτρα, πῶλος.

Τετράῤῥαβδος, ου, *adj.* that has four rods, staves, spokes, &c. *see* ῥάβδος, *Schol. Pind. Pyth.* 2, 73. *Th.* τέτρα, ῥάβδος.

Τετράῤῥυθμος, ου, *adj.* consisting of four feet, *or* measures. *Th.* τέτρα, ῥυθμός.

Τετράῤῥῡμος, ου, *and* τετράῤῥῦμος, ου, *adj.* that has four carriage poles and eight horses, *Xen. Cyrop. Th.* τέτρα, ῥυμός.

Τετραρχέω, ῶ, *fut.* ήσω, to be a tetrarch. *Th.* τέτρα, ἄρχω.

(Τετράρχης, ου, ὁ, the leader of four cohorts, *or* λόχοι, *see* λόχος; the governor of the fourth part of a kingdom, *or* territory; a tetrarch.

(Τετραρχία, ας, ἡ, the command of four λόχοι—a tetrarchate.

(Τετραρχικός, κή, κόν, *adj.* pertaining to, *or* proper to a tetrarch, *or* tetrarchate; concerning a tetrarchate.

Τετρᾰ́ς, άδος, ἡ, the number four; a quaternary—a space of time consisting of four days, *Hom. Hymn.* 2, 19. *by contr. for* τεττυρᾰ́ς, *from* τέσσαρες, *Schn. L.*

(Τετρᾶς, ᾶντος, ὁ, a coin worth four χαλκοῦς, *see* χαλκός—the fourth part.

Τετοίσημος, ου, *adj.* that has four notes, *or* marks. *Th.* τέτρα, σῆμα.

Τετοίσκαλμος, ον *adj.* that has four oars, *properly,* pieces of wood to which the oars were fastened—*see* σκαλμός. *Th.* τέτρα, σκαλμός.

Τετραισκελής, έος, *adj.* four-footed. *Th.* τέτρα, σκέλος.

Τετοίσσαρον, ου, τό, a coin, in value worth four asses, *or* sestertii, *when the* denarius *was worth sixteen* asses, *Arrian. Epict.* 4, 5.: *from* τέτρα, ἀσσάριον.

Τετραστάδιος, ου, *adj.* four stadia in length. *Th.* τέτρα, στάδιον. [στᾰ]

Τετραστάτηρος, ου, *adj.* worth four of the coins called στατῆρες—*see* στατήρ. *Th.* τέτρα, στατήρ. [στᾰ]

Τετράστεγος, ου, *adj.* that has four stories. *Th.* τέτρα, στέγος.

Τετράστῐχος, *and* τετράστοιχος, ου, *adj.* placed in four rows, *or* verses. *Th.* τέτρα, (στίχος, στοῖχος) στείχω.

(Τετρασστοιχία, ας, ἡ, an order consisting of four rows, *or* lines.

Τετρίστουν, ου, τό, a vestibule, *Gloss. Steph. Th.* τέτρα, στυά.

(Τετρίστοος, ου, *adj.* surrounded with halls, *Zosimi Hist.* 2, 31, 2. *cited Schn. L.*

Τετράστῡλος, ου, *adj.* that has four pillars. *Th.* τέτρα, στῦλος.

Τετρᾱσυλλαβία, ας, ἡ, that consists of four syllables. *Th.* τέτρα, συλλαβή.

Τετράσχιστος, ου, *adj.* split into four parts; divided into four parts, *Gloss. Steph. Th.* τέτρα, σχίζω.

Τετράσχοινος, ου, *adj.* that is four σχοῖνοι long, *viz.* two hundred and forty stadia. *Th.* τέτρα, σχοῖνος.

Τετρίτονος, ου, *adj.* consisting of four tones. *Th.* τέτρα, τόνος. [ᾰ]

Τετρᾶτος, άτη, ᾶτον, *adj. for* τέταρτος.

Τετράτροφος, ου, *adj.* that may be broken into four pieces, *viz.* ἄρτος, *a loaf. Th.* τέτρα, θρῦπτω.

Τέτρῑφα, *for* τέτροφα, *for* τέτροπα, *from* τρέπω (*see* τέτροφα), *Dinarch. in Demosth. p.* 23, 73, 93. *Polyb. Excerpt. de Virt.* 28, *p.* 103, *Tom.* 2. *Edit. Lips.—for* τέτροφα, *perf. of* τρίφω, *Ion*, *or* τρέφω.

Τετρᾰφᾰλαγγαρχία, ας, ἡ, the command of a body of troops consisting of four phalanxes. *Th.* τετραφαλαγγία, ἄρχω.

Τετρᾰφᾰλαγγία, ας, ἡ, a corps of troops consisting of four phalanxes; a phalanx divided into four divisions; *also,* a certain number of troops. *Th.* τέτρα, φάλαγξ.

Τετρᾰφίλληρος, *or* τετραφύλλος, ου, *adj.* that has four studs, *or* tufts, *viz. a helmet. Th.* τέτρα, φύλλος. [ῐ]

Τετρᾰφαται, *Ion. for* τέτριπται, *or* τετραμμένοι εἰσί, 3 *pers. plur. perf. pass. of* τρέπω. [ᾰ]

(Τετρίφατο, *Ion. for* τετραμμένοι ἦσαν, 3 *pers. plur. plus. perf. pass. of* τρέπω. [ᾰ]

Τέτρᾰχᾰ, *and* τετραχθᾰ, *adv.* divided into four parts. *Th.* τέτρα, *for* τέσσαρα.

(Τετρᾰχῇ, *adv. s. s. as* τετριχῶς, in four ways.

(Τετραχθᾰ, *adv. s. s. as* τέτραχα. [⏑ – ⏑ *and* – – ⏑]

Τετοίχειρ, χειρος, *adj.* that is four-handed. *Th.* τέτρα, χείρ. [ῐ]

Τετρᾰχίζω, *fut.* ίσω, to divide into four parts—to do in four different ways; to do something pertaining to a fourth, *Hesych. Th.* τετρᾶς, τέσσαρες.

Τέτραχμον, ου, τό, *an abbreviated form for* τετράδραχμον.

Τετρᾰχοΐνιξ, ικος, *adj.* that contains the quantity of four χοίνικες. *Th.* τέτρα, χοῖνιξ.

Τετράχοος, *and contr.* ους, *genit.* όου, ου, ὁ, a measure for liquids containing four χόες. *Th.* τέτρα, χόος, *contr.* χοῦς. [ᾰ]

Τετράχορδον, ου, τό, *see the following.*

Τετράχορδος, ον, *adj.* that has four strings; that yields four tones. —τετράχορδον, ου, τό, an instrument having four strings; a series of four strings. ¶ *two* τετράχορδα, *with the addition of the chord called* προσλαμβομένη, *correspond with the modern musical scale up to the octave. Th.* τέτρα, χορδή. [ᾰ]

Τετραχρονία, ας, ἡ, that has four measures of time. *Th.* τέτρα, χρόνος.

(Τετράχρονος, ου, *adj.* consisting of four measures of time.

Τετράχωρος, ον, *adj.* that has four divisions in its capsules, *viz. plants, Dioscor.* 1, 133. *Th.* τέτρα, χῶρος.

Τετραχῶς, *adv.* in four different ways. *Th.* τετρᾶς, τέσσαρες.

Τετρύψομαι, *paulo post fut. of* τρέπω, *Hesych.*

ΤΕΤΡΑ΄ΩΝ, ωνος, ὁ, *a bird, supposed to be the* Black cock, *or* Cock of the wood, *or some species perhaps of* Grouse. *Etym.* τετράδων *and* τετραῖνν, *in Hesych. synonymous with* τετράων—*Compare* τέτραξ, *and* τέτριξ, *the words seem formed to express the cry of the birds, as a hen after laying is said,* τετραζειν, 'to cackle.'

Τετράωτος, ου, *adj.* that has four ears, *or* handles. *Th.* τέτρα, οὖς, *genit.* ώτός.

Τετρεμαίνω, *fut.* ανῶ, to tremble: *by reduplic. from* τρέμω.

Τετρήγει, *for* τετρήχει, *Iliad,* 2, 95. *See* τέτρηχα.

Τετρήμερος, ου, *adj. s. s. and Th. as* τεταήμερος.

Τετρήρης, εος, *adj.* that has four benches of rowers. *Th.* τέτρα, ἐρέσσω.

(Τετρηρικός, κή, κόν, *adj. s. s. as the foregoing.*

Τέτρηται, *by contr. for* τετόρηται, 3 *pers. sing. perf. pass. of* τορεω.

Τέτρηχα, *perf*, *part.* τετρηχώς, *and* τετρήχειν, *plusq. perf. of* τρήχω, *s. s. as* ταράσσω, to be agitated; to be in confusion, *Iliad.* 2, 95. *and* 7, 345. (*but generally, in later poets*) to be rough, rude, *or* stiff, *Apollon.* 3, 276. *and* 3, 1393. *in Nicand. Ther.* 267. *the part. for* τραχύς—*but in Apol-*

lon. 4, 447. *Oppian. Hal.* 5, 244. *and a passage in Stobæus, it occurs in the first s. Schn. L. Etym. the old Grammarians derive the above tenses from ταράσσω, θράσσω, viz. for τέτραχα, τετράχειν, and interpret by ταραχώδης ἦν.—poets of a later age have formed τρήχω, from the Homeric perfect τέτρηχα; and later poets use τρήχω, perf. τέτρηχα, only in the s.* 'to be rough, or stiff,' *according to Buttmann. Lexil. S.* 211.

Τετρίγει, 3. *sing. poet. plus. perf. act. of* τρίζω, *part.* τετρῑγὼς, *fem.* τετρῑγυῖα [ῑ]

ΤΕ'ΤΡΙΞ, ιγος, ἡ, *a bird, of which two species are mentioned in Aristot. h. a.* 6, 1. *under the same name, the one probably the same as the* τέτραξ *of Myndius, viz. the smaller kind of* τέτραξ, *perhaps the* Bunting—*the larger species which some, as Buffon, suppose to mean the* cock of the wood. *See* τέτραζ *and* τετράων. *Arist. says, that the former species nestles on the ground, the latter in trees or shrubs.*

Τέτρομος, ου, *adj. s. s. as* τρόμος, *Apollon. Dyscol. Reitzii, p.* 423.

Τετρόργυιος, ου, *adj.* that contains four fathoms—*see* ὄργυια. *Th.* -έτρα, ὄργυια.

Τέτροφα, *for* τέτροπα, *perf. mid. or* 2 *perf. of* τρέπω, *Aristoph. Nub.* 858. *Demosth. pro Cor. p.* 324, 27. *and Æschin. in Tim. p.* 179. ‡‡ *perf. of* τρέφω, *in the middle sense, viz.* 'has condensed itself, *or* accumulated,' *in Odyss.* 23, 237. *in Sophoc. Œdip. Col.* 186. *s. s. as* πέφυκε. *See* τρέφω.

Τετρωβολίζω, *fut.* ίσω, to receive four oboli. *Th.* τέτρα, ὀβολός.

(Τετρώβολον, ου, τὸ, a coin, in value four oboli: *neut. of* τετρώβολος.

(Τετρώβολος, ου, *adj.* worth four oboli, *or* weighing four oboli.

Τετρώκοντα, *for* τετταράκοντα, *Tabula Heracleensis.*

Τέτρωρον, *and* τέτρωρος, *by contr. for* τετράωρον, *and* τετράωρος.

Τετρώροφος, ου, *adj.* that has four stories, *lit.* ceilings. *Th.* τέτρα, ὀροφή.

ΤΕ'ΤΤΑ, *a term of respect used by young people in addressing their seniors, like* ἄττα; *also, as a term of kindness between friends, as Diomed. addressing Sthenelus, Iliad.* 4, 412. *likewise in the sense of* 'father.' [ᾰ]

Τεττᾰραγόνια, ων, τὰ, *the smaller species of* Balm-cricket, *or* Cicada, *Aristot. h. a.* 5, 30. *Th.* τέτταρα, γόνος, γένω.

Τεττᾰράκοντα, *for* τεσσαράκοντα. [ᾰ]

Τεττᾰρᾰκοντᾰετία, ας, ἡ, a space of forty years. *Th.* τετταράκοντα, ἔτος.

Τεττῑγομήτρα, ας, ἡ, *lit.* the mother of the Balm-cricket, *or* Cicada, *viz.* the insect in its state of chrysalis, *or* larva. *Th.* τέττιξ, μήτηρ.

Τεττῑγοφόρος, ου, *adj.* that bears a Grasshopper, *viz.* that wears a golden grasshopper as an ornament in the hair, *this ornament was worn by the Athenians, in allusion to their pretensions of being, like those insects, an aboriginal race in Attica. Th.* τέττιξ, φέρω.

Τεττῑγωδής, εος, *adj.* of the nature, *or* appearance of the balm-cricket, *or* cicada, *or* grasshopper. *Th.* τέττιξ, εἶδος.

Τεττίζω, *see* τιτίζω.

ΤΕ'ΤΤΙΞ, ῑγος, ὁ, *a large species of* Grasshopper, *the* Balm-cricket, *or* Cicada; *the male insect utters a loud shrill chirping sound, celebrated as melodious by the Greek poets*—a Grasshopper, a figure of a Cicada, *or* Grasshopper, *worn in the hair as an ornament—see* τεττιγοφόρος. *Etym. the word probably formed in imitation of the note of the insect.*

Τέτυγμαι, *part.* τετυγμένος, *for* τετεύγμαι, (*by elision of* ε) *perf. pass. of* τεύχω.

Τετύκω, *by reduplication for* τύκω.

Τέτυξο, *for* ἐτέτυξο, 2 *pers. of* τετύγμην, *plusq. perf. pass. for* ἐτετύγμην, *of* τεύχω.

Τετῦφωμένως, *adv.* in a foolish manner, *Dem. : from* τετυφωμένος, *part. perf. pass. of* τυφόω.

Τετύχθαι, *inf. perf. pass. of* τύκω, τύχω, τεύχω.

Τεῦ, *Dor. for* τέο, *as* ἐμεῦ, *for* ἐμοῦ, ‡‡ *for* τέυ, *put for* τινὸς, *Ion. Herodot.* 1, 19, 39.—*for* τίνος, *interrog. with a circumflex* τεῦ, *contr. of* τέο, *Callim. Eleg.* ¶ *see* τός.

Τεῦγμα, ατος, τὸ, a work; something fabricated, *Dosiadas : from* τέτευγμαι, *perf. pass. of* τεύχω.

Τευθῐδώδης, εος, *adj.* that is of the nature of, *or* that resembles the τευθίς. *Th.* τευθὶς, εἶδος.

ΤΕΥΘΙΣ, ίδος, ἡ, *a species of* Cuttle-fish: Sepia, calamary.—*dimin.* τευθίδιον. [*Iota, according to Draco, is long; see, however, Aristoph. Eq.* 936, 941. *Achar.* 1156. *Opp. Hal.* 1, 428. Τευθίδιον, ⏑ ⏑ ⏑ ⏑]

(Τεῦθος, ου, *or* τευθὸς, οῦ, ὁ, *a species of* Cuttle-fish, *akin to the preceding.*

Τευθώδης, *probably for* τευθιδώδης.

ΤΕΥ'ΚΡΙΟΝ, ου, τὸ, *a species of* Germander: Teucrium lucidum, *according to Sprengel.*

Τευκτὴρ, ῆρος, ὁ, one who makes, fabricates, *or* prepares. *Thema,* τεύχω.

Τευκτικὸς, κὴ, κὸν, *adj.* that commonly obtains, *or* receives, (*with a genit.*) *Aristot. Th.* τύχω, τυγχάνω.

Τευκτὸς, ἡ. ὸν, *adj.* made; fabricated; performed. *Th.* τεύχω.

Τεύκτων, ονος, ὁ, *s. s. and Th. as* τευκτήρ.

Τευμάω, τευμάομαι, *s. s. as* τεύχω, τεύχυμαι, *Antimachus Stephani in* Τευμησσός—*in Hesych.* τευμᾶται, *is interpret. by* τεχνάζει, τιμᾶται.

Τεῦξις, εως, ἡ, *s. s. as* τύξις, construction; fabrication; prepara tion, *Hesych. Th.* τεύχω. ‡‡ attainment; acquisition, *Arrian. Epict.* 2, 5. *Th.* τύχω, τυγχάνω.

Τεῦς, *Dor. for* τέυ, σοῦ, *Theocrit.* 2, 126. 11, 52. *Th.* τὺ, *for* σύ.

Τευτάζω, *fut.* άσω, to occupy one's self with any thing; to ply assiduously; to be busily occupied, *s. s. as* διατρίβω, σπουδάζω, πραγματεύομαι, *Ruhnk. ad Timæi, Gloss. p.* 253. to rest long over, *or* delay a work: *for* ταὐτάζω.

(Τευτασμὸς, οῦ, ὁ, the act of tarrying over a work; delay; a loitering, *Hesych.*

Τεύτλιον, *and* τεῦτλον, ου, τὸ, *and* τευτλὶς, ίδος, ἡ, *a plant,* Beet: Beta cicla.

Τευτλοφάκη, ης, ἡ, a dish composed of beet and lentils. *Th.* τεῦτλον, φακῆ. [ᾰ]

Τευχεσφόρος, ου, *adj.* that bears arms. *Th.* τεῦχος, φέρω.

Τευχέω, to arm.= Τευχέομαι, οῦμαι, *Pass.* to be armed, *Odyss.* 22, 104. *Th.* τεύχω.

(Τευχῆεις, ήεσσα, ῆεν, *adj. s. s. as* τευχῆρης, *Oppian. Cyn.* 3, 4.

Τευχῆρης, εος, *adj.* armed, *Orph. Arg.* 526. *Th.* τεῦχος, ἄρω.

Τευχηστὴρ, ῆρος, *and* τευχηστὴς, οῦ, *and* τευχήτης, ου, ὁ, an armed man, a warrior, *or* soldier, *Æschyl. Pers.* 903. *Thema,* τεῦχος, τεύχω.

Τευχοπλάστης, ου, ὁ, *fem.* τευχοπλάστις, ιδος, ἡ, one who makes vessels of earthenware, *Lycophron.* 1379. *Th.* τεῦχος, πλάσσω.

Τεῦχος, εος, τὸ, a vessel: a utensil —an implement; a tool; a weapon; *especially, in the plur.* τεύχεα, arms, equipment; accoutrements, *Hom.*—a book, *LXX. (hence,* πεντάτευχος) *Crinagoræ Epigr.* 14. *Symmach. Th.* τεύχω.

Τευχοφόρος, ου, *adj.* that bears arms; that is armed. *Th.* τεῦχος, φέρω.

ΤΕΥ'ΧΩ, *fut.* τεύξω, 1 *aor.* ἔτευξα, *perf.* τέτευχα, to prepare; to make ready; to complete; to fabricate; to construct, *or* erect, *as houses, an altar, Iliad.* 14, 53. to make, *in general;* to do; to cause to be; to make happen.= Τεύχυμαι, *perf. pass.* τέτευγμαι, *and* (*with elision of* ε, *or from* τύχομαι) τέτυγμαι, *part.* τετυγμένος, *in an act. s.* to prepare, *as a meal;* to make ready, *or* fit out, *Pass.* to be made, *or* prepared; to be accoutred, *or* armed; to be done; *hence,* to be, *Iliad.* 8, 163. *Herodot.* 3, 14. *the perf. especially in the latter s.*—τετυγμένος,

made; fabricated; that has been produced, *or* caused; that is—*sometimes in the s. of* εὔτυκτος, *and also as* εὔτυκτος, *in the s. s. as* πυκνός, *Odyss.* 20, 367. ¶ τετευχὼς, *for* τετευγμένος, *Odyss.* 12, 423. *Etym. the radical word is* τύκω, τύχω. *Compare* τέκω *and* τύκω. *See* τύχω.

Τέφρα, ας, ἡ, ashes. *Th.* (*through the forms* θέπω, θέπτω) θάπτω, *Damm.* ¶ θάπτω, *derived from, or akin to* τύφω, *Schn. L.*

(Τεφροῖος, αία, αῖον, *adj.* ash-coloured.

(Τεφρὰς, άδος, ἡ, *as an epith. of the* grasshopper, that is ash-coloured.

(Τεφρόζω, *fut.* ίσω, to be gray, *or* ash-coloured, *or* to appear ash-coloured—*s. s. as* τεφρόω, *Hesych.*

(Τέφριον, ου, τὸ, something that is ash coloured, *especially*, a certain collyrium, *or* ointment for the eyes so called.

(Τεφρὸς, ρὰ, ρὸν, *adj.* ash-coloured; gray.

(Τεφρώδης, εος, *adj.* like ashes; ashy; ash-coloured. *Th.* τεφρὸς, εἰδος.

Τεχνάζω, *fut.* άσω, *and* τεχνάζομαι —*see* τεχνάω.

(Τεχνάεις, *Dor. for* τεχνῆεις. [ᾰ]

(Τέχνασμα, ατος, τὸ, that which has been constructed, *or* fabricated; a work of art; a machine. *met.* a machination, *s. s. as* τέχνη, *from the perf. pass. of* τεχνάζω, *or* τεχνάω.

(Τεχνασμὸς, οῦ, ὁ, construction, fabrication, *or* erection according to the rules of art, *Manetho* 4, 332.

(Τεχναστέον, *verbal neut. of* τεχνάζω, τεχνάω, it is necessary to execute with art, *or* fabricate, *or* machinate, &c. *See the s. of* τεχνάω.

(Τεχναστὴς, οῦ, ὁ, *s. s. as* τεχνίτης.

(Τεχναστὸς, ὴ, ὸν, *adj.* executed with art, *or* skill; artificial, *viz.* not natural—executed by stratagem

Τεχνάω, *fut.* ήσω, *and* τεχνάζω, *fut.* άσω, to make, perform, *or* prepare with art, *or* with cunning; to do skilfully, *or* ingeniously—to invent; to devise; to practise art, *or* cunning; to lay a plot, *or* stratagem; to manage dexterously, *or* bring about by stratagem: *from* τέχνη.

Τέχνη, ης, ἡ, art; dexterity; handicraft; a trade, *or* profession; an art; *hence*, artifice; cunning; deceit—a handy-work; a work of art; a machine; *hence*, a trick, artifice, *or* stratagem; a fraud—an art, *or* science, *as the science of Grammar, or that of Rhetoric, Plat. Leg.* 6, 20. 7, 13. *Ernesti Technol. Rhet. Gr. p.* 353.—(*rare s.*) a practice, custom *or* usage, *Hes. Theog.* 770. ¶ πάσῃ τέχνῃ, in every possible way; by every sort of stratagem. *Th.* τέκω, *s. s. as* τίκτω—*akin to* τεύχω.

(Τεχνήδριον, *and* τεχνῆδιον, *the former for* τεχνόδριον, *the latter for* τεχνίδιον, *Schn. L.*

(Τεχνήεις, ήεσσα, ῆεν, *adj.* artificial; curious; elaborate — ingenious; skilful.

(Τεχνηέντως, *adv.* ingeniously; artificially, &c. *the ss. of* τεχνήεις, *adverbially, from the genit. of* τεχνήεις.

(Τέχνημα, ατος, τὸ, a work of art; *also*, an ingenious invention, device, *or* stratagem.

(Τεχνήμων, ονος, *adj. s. s. as* τεχνήεις.

(Τεχνητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for performing artificially, *Athen.*

(Τεχνητὸς, ὴ, ὸν, *adj.* performed with art, skill, *or* cunning, *or* deceitfully.

(Τεχνικὸς, κὴ, κὸν, *adj.* pertaining to, *or* proper to arts; technical; relating to art; artificial; elaborate; ingenious; skilled in arts, *mechanical, or liberal.*

(Τεχνικῶς, *adv.* technically; elaborately; skilfully, *the ss. of the adj. adverbially.*

(Τεχνίδιον, *and* τέχνιον, ου, τὸ, a small, *or* trifling art—a little artifice—a little work of art: *dimin. of* τέχνη.

(Τεχνῖτεία, ας, ἡ, (*from* τεχνιτεύω) the act of working with art and skill, *Athen.* art, *Epicurus Diogen.* 93. artifice; cunning.

(Τεχνίτευμα, ατος, τὸ, (*from part. perf. pass. of* τεχνιτεύω) a work executed with art, *or* skill; an ingenious work; a work of art—cunning artifice. [ῐ]

(Τεχνῖτεύω, *fut.* εύσω, *act.* to execute with art, *or* skill; to manage cunningly, *Clemens Alex.* to practise as an art, *or* profession, *Synesius. Neut.* to act with artifice, cunning, *or* deceit, *Joseph. Antiq.* 5, 8, 11.

(Τεχνίτης, ου, ὁ, an artist; an artificer; an artisan; an author—the master, *or* professor of any art. ¶ Διονυσιακοὶ, *or* οἱ περὶ τὸν Διώνυσον τεχνῖται, theatrical artists, *and particularly*, musicians; *also*, comedians.

(Τεχνῖτις, ιδος, ἡ, *fem. of* τεχνίτης.

Τεχνογρᾰφικὸς, κὴ, κὸν, *adj.* proper to, peculiar to, *or* relating to a τεχνογράφος; that treats of an art. *Th.* τέχνη, γράφω.

(Τεχνογράφος, ου, ὁ, one who writes concerning an art; one who teaches in writing the principles of an art. [ᾰ]

Τεχνοδίαιτος, ου, ὁ, an artist, *Orphic. Hymn.* 65, 3. *Th.* τέχνη, δίαιτα. [ῐ]

Τεχνολογέω, ῶ, *fut.* ήσω, to discourse upon an art; to discuss, *or* deliver the principles of an art—to treat a subject with art, *or* skill; to discourse with subtlety, *or* sophistically. *Th.* τέχνη, (λόγος) λέγω.

(Τεχνολογία, ας, ἡ, a discourse, discussion, *or* treatise on the principles, of an art, *as in Rhetoric, Grammar, &c.* a discussion conducted with skill, according to the rules of art; a skilful arrangement of discourse.

(Τεχνολόγος, ου, *adj.* that discourses upon, or delivers precepts on the principles of an art; that treats a science with skill; that discourses according to the rules of art; *also*, that discourses with subtlety, *or* sophistry.

Τεχνοπαίγνιον, ου, τὸ, a trial of skill in an art by way of pastime, *such as combining verses of different lengths so as to form the representation of an object, as an altar, an axe, &c. as Simmias has done, or making every verse end by a monosyllable, like some poems of Ausonius. Th.* τέχνη, παίγνιον, παίζω.

Τεχνοποιέω, ῶ, *fut.* ήσω, to do with skill. *Th.* τέχνη, ποιέω.

Τεχνοπωλικὸς, κὴ, κὸν, *adj.* that pertains to deriving profit from the practice of an art, *or* profession, *Plat. Soph.* 12. *Th.* τέχνη, πωλέω.

Τεχνοσύνη, ης, ἡ, *Analect. s. s. as* τέχνη.

Τεχνουργέω, ῶ, *fut.* ήσω, to make any work with skill; to make curious, *or* ingenious works. *Th.* τέχνη, ἔργον.

(Τεχνούργημα, ατος, τὸ, an artificial, or elaborate work.

(Τεχνουργία, ας, ἡ, art; a work of art, *Philox. Gloss.*

Τεχνύφυνον, *in Sueton. Aug.* 72. *may be a wrong reading for* τεχνύφιον, *a dimin. of* τεχνη, *as* δενδρύφιον, *&c. Schn. L. Th.* τέχνη.

(Τεχνόω, ῶ, *fut.* ώσω, to instruct in an art, *Galen.* 2. *de crisibus.*

(Τεχνύδριον, ου, τὸ, *dimin. of* τέχνη, *Plat. Reip.* 5, 19. *s. s. as* τεχνίδιον, τέχνιον.

Τέω, *Ion. and Att. for* τίνι, *and* τινί. ¶ *see* τός.

Τέως, [*Epic and Ion.* τείως,] *adv. answering to* ἕως, until then; until; as long as; whilst—before, *Plat.* in the mean time, *Dem.* ¶ *for* ἕως, *Hom. Hymn.* 3, 226. *and* 4, 138. *also, Apollon. Rhod.* 4, 821, 1474, 1617. [τέως, ⏑ –; *in Hom. sometimes as one syllable, Odyss.* 15, 231. 16, 370. 24, 162. *In Il.* 20, 42. *trochaic.*]

Τῆ, take, *s. s. as* λάβε, *imperat. Dor. for* τάε, *or* τάω, *Iliad.* 13, 219. *Odyss.* 5, 346. 8, 477.

Τῇ, *dat. sing. of the article* ὁ, ἡ, τὸ—*adverbially*, here; there—*for* ταύτῃ, by this means, *or* in this way, *or* manner. ¶ τῇ μὲν—τῇ δὲ,

on the one hand — on the other.

ΤΗ΄ΒΕΝΝΑ, ης, ἡ, τηβεννὶς, ίδος, ἡ, *and* τήβεννος, ου, ἡ, the Roman toga, *Plut. Luculli* 39. *properly*, a Greek dress worn by the wealthy classes.

(Τηβέννειος, ου, *and* τηβεννικὸς, κὴ, κὸν, *adj.* pertaining to a toga, *or* the dress called τήβεννα.

Τηβεννοφορέω, ῶ, *fut.* ήσω, to wear the toga, *or* τήβεννα. *Th.* τήβεννα, φέρω.

Τηγᾰνίζω, *fut.* ίσω, to melt, *or* fry in a pan. *Th.* (τήγανον) τήκω.

(Τηγάνιον, ου, τὸ, a small pan for melting, *or* frying: *dimin. of* τήγανον. [ᾰ]

(Τηγᾰνισμὸς, οῦ, ὁ, the act of melting, *or* frying in a pan.

(Τηγᾰνιστὸς, ὴ, ὸν, *adj.* melted, *or* fried in a pan.

(Τηγᾰνίτης, ου, ὁ, (ἄρτος) a cake, *or* loaf baked in a pan.

Τήγᾰνον, ου, τὸ, (*also* τάγανον) a pan for melting, *or* frying.

Τῆδε, *adverbially*, here; in this place; in this way; thus. ¶ τῆδε κᾀκεῖσε, here and there; up and down. *Th.* ὁ, ἡ, τὸ, *and* δέ.

Τῆδες, *for* τῆτες.

Τηθέλης, ου, ὁ, a grandmother's pet, *viz.* one who has been brought up tenderly at home; *hence*, a silly person without experience. ¶ τηθαλλαδῦς, *and* τηθαλλαδοῦς, *are given as different forms, or readings, of the same word, Phrynichus Bekkeri, p.* 65. *Th.* τήθη, *from* θάω.

Τηθεύω, *a wrong reading in Aristot. gen. an.* 32. *for* τιτθεύω, *Schn. L.*

Τήθη, ης, ἡ, (*also* τίτθη) a nurse—a grandmother, *Ruhnk. ad Tim. p.* 256. *Th.* θάω.

(Τηθηνὸς, ὴ, ὸν, *adj. s. s. as* τιθηνός.

(Τηθία, ας, ἡ, *s. s. as* τηθίς—*used also as a term of respect in addressing any aged woman.* ¶ τηθίβιος, *also in the same s. Ælius Dionys. in Eustath. on Hom. p.* 437.

(Τηθὶς, ίδος, ἡ, an aunt, the sister of a father, *or* mother.

Τῆθος, ους, τὸ, *a species of* oyster, *according to some interpret. Iliad.* 16, 747. ¶ τήθυα, *in Aristot. h. a.* 4, 4, 6. *for* ascidium, *Linn.*

Τηθυνάκιον, ου, τὸ, *dimin. of* τήθυον, *Schn. L.*

Τήθυον, ου, τὸ, *supposed to be the* ascidium, *Linn.*

Τηθὺς, ύος, ἡ, the Earth—*the Goddess* Tethys, *wife of* Oceanus; *hence, by later authors*, the Sea, *Hermann. ad Orph. p.* 814. *Th.* τήθη, *from* θάω.

Τηκεδᾰνὸς, νὴ, νὸν, *adj.* that melts, dissolves, *or* wastes away—melted; dissolved; wasted. *Th.* τήκω.

(Τηκεδονικὸς, κὴ, κὸν, *adj.* causing decay, *or* consumption.

(Τηκεδὼν, όνος, ἡ, liquefaction; a melting, *or* wasting away; consumption, *s. s. as* τῆξις. ¶ *in Hippoc. p.* 665. *Foes.* a remedy against corpulency.

(Τηκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for melting, *or* dissolving, *or also*, for causing to waste away.

(Τηκτὸς, ὴ, ὸν, *adj.* melted; liquefied—decayed—susceptible of being melted; susceptible of decay.

ΤΗ΄ΚΩ, *fut.* ξω, *perf.* τέτηχα, 2 *aor.* ἔτᾰκον (*from the form* τάκω), *perf. mid. or* 2 *perf.* τέτηκα, *and in a neut. sense*, to melt; to liquefy; to dissolve; to macerate; to soften; *hence, met.* to attenuate; to waste; to consume; to destroy. = Τήκομαι, *Pass.* to be melted, dissolved, *or* wasted; to become decayed. ¶ τέτηκα, I melt away; I am consumed; I become wasted away; I decay. *Etym.* τήκω, *is Ion.; another form was* τάκω, *as appears from the* 2 *aor.* ἔτακον, *in use; the origin of* τέγγω, *and* τήκω, *seems to have been the same, the s. more restricted in one than in the other.*

Τηλαυγέω, ῶ, *fut.* ήσω, to diffuse light to a great distance; to radiate far and wide. *Th.* τῆλε, αὐγή.

(Τηλαύγημα, ατος, τὸ, a brightness, *or* brilliancy, *LXX.*

(Τηλαυγὴς, έος, *adj.* that shines far and wide.

(Τηλαύγησις, εως, ἡ, the diffusion of light, *or* brilliancy to a great distance; radiancy.

ΤΗ΄ΛΕ, *adv. s. s. as* τηλοῦ, afar; a long way off; in the distance. *Th.* τάω, *through an adj.* ταελὸς, *Ion.* τηλὸς, *or* τῆλος, *from the neut. of which, the Latin,* 'telum;' *from this adj. obs. come* τηλοῦ, τηλόσε, τηλόθεν, *Hemsterh. in Lennep. Obs. and likewise the Comparat.* τηλότερος, *and Superlat.* τηλότατος, *and* τήλιστος. *Etym. The form* τῆλυς *only exists in the compound* τηλύγετος; τῆλυ, *by Apollon. de pronom. p.* 329.—*Other Etym. assume a Subst.* τῆλος, *genit.* εος, *and dat.* εῖ, *or* ει, *and omitting* ι, τῆλε, *viz. the dat. adverbially.*

Τηλεβᾰθὴς, έος, *adj. s. s. as* ἀγχιβαθὴς, exceedingly deep, *Oppian. Hal.* 1, 663. *Th.* τῆλε, βάθος.

Τηλεβόας, ου, ὁ, one that utters loud cries. *Th.* τῆλε, βοάω.

Τηλεβολέω, [*fut.* ήσω,] to throw to a great distance. *Th.* τῆλε, (βολέω) βάλλω.

(Τηλεβόλος, ου, *adj.* that casts, *or* hurls to a great distance; far-shooting, *as an epith. of Apollo.*

Τηλέγονος, ου, *adj. s. s. as* τηλύγετος, *but mostly as a proper name, and in Philox. Gloss. translated* 'Proculus.' *Th.* τῆλε, (γόνος) γένω.

Τηλεδᾰνὸς, νὴ, νὸν, *adj.* lingering, tedious, *Sibyll.* 14, 99. *formed like* πευκεδανὸς, *Schn. L. Th.* τῆλε.

Τηλεδᾰπὸς, ὴ, ὸν, *adj.* foreign; from a distant land. *Th.* τῆλε, *with the add.* —δαπὸς, *see* ἀλλοδαπός.

Τηλεθάω, *poet. for* θάλλω, θαλέω, θαλέθω, θηλεθω (*being a lengthened form of the latter*), to bloom; to be verdant; to grow.

Τηλέθροος, όου, *adj.* far, *or* loud-sounding. *Th.* τῆλε, θρόος, θρέω.

Τηλεκλειτὸς, οῦ, τηλέκλητος, *and* τρλέκλῦτος, ου, *adj.* renowned far and wide; famous—invited from a distance, *viz.* ἐπίκουροι, allies. *Th.* τῆλε, κλείω, καλέω, κλῦω.

Τηλεμάχος, ου, *adj.* that fights from a distance, *viz.* with missile weapons, *Lucian. Lexiph.—a proper name*, Telemachus. *Th.* τῆλε, μάχη. [ᾰ]

Τηλέπλαγκτος, ου, *adj.* that wanders far and wide. *Th.* τῆλε, πλάζω.

Τηλέπομπος, ου, *adj.* sent, flung, *or* hurled to a distance, *Æschyl. Ag.* 308. *Th.* τῆλε, πέμπω.

Τηλέπορος, ου, *adj.* that goes, *or* that extends to a great distance. *Th.* τῆλε, πόρος, πείρω.

Τηλεπῦλος, ου, *adj.* that has gates removed from each other to a vast distance; *hence*, of vast extent, *viz. a city. Th.* τῆλε, πύλη.

Τηλεσίφαντος, ου, *adj. s. s. and Th. as* τηλεφανής.

Τηλεσκόπος, ου, *adj.* that espies at a great distance; that sees, *or* observes remote objects. *Pass.* seen in the distance, *Hes. Theog.* 566, *and* 569. *Th.* τῆλε, σκοπέω.

Τηλεφᾱνὴς, έος, *adj.* that appears, *or* is beheld in the distance—that may be seen from afar off; conspicuous. *Th.* τῆλε, φαίνομαι, φαίνω.

Τηλέφῐτον, (*Dioscor.* 4, 91.) *and* τηλέφῐλον, (*Theocrit.* 3, 29.) ου, τὸ, *a plant, supposed to be* Sedum anacampseros, *Sprengel.* ¶ *the leaves of this plant, as also of the Poppy and Anemone, were used by lovers in a species of divination; the leaf, laid on the thumb and fore-finger, being smartly struck upon with the right hand, yielded a sound from which the sentiments of the beloved object were guessed, Pollux* 9, 122, *and* 127. ¶ τηλέφιλον, *as an adj. with* πλατάγημα, *Agathiæ Epigr.* 9.

Τηλία, ας, ἡ, a sieve—a table, *or* stall on which meal and flour were exposed for sale—a stand on which quails, *or* cocks were set to fight—a table on which dice were played, *Pollux* 7. 203. 10, 150. a board on which bakers, *or* pastry-cooks set their pastry, *or* bread—the cover for the hole in a roof which served as chimney—the wooden circumference of a sieve, *Aristoph. Plut.* 1037. —*lastly*, a chest for containing corn, *? in the latter s. Ruhnk. ad Timæum, p.* 80. — a baker's trough, *Hesych.* ¶ *in this latter*

s. and in the first, written σηλία, *by Hesych. Th.* σάω, σήθω, *Schn. L.*

Τηλίκος, *Dor.* ταλίκος, η, ον, *adj. also,* τηλικόσδε, *a relative answering to* ἡλίκος, of such a size, *or* age, of that size, *or* age, such; so large: so old. ¶ *probably formed from* τᾶλις, *Dor. for* τῆλιξ, *from* ἥλιξ. [⏑ ⏑]

Τηλῑκοῦτος, τηλικαύτη, *and* τηλικοῦτο, (*Att. also* τηλικουτοσί, *and* τηλικοῦτος, *for the fem. Sophoc. Œdip. Col.* 751. *and Elect.* 614.) *s. s. as* τηλίκος, of such size; of such age; so young; so old. ¶ *sometimes with* τοιοῦτος *in the next member of the sentence.* ¶ τηλικοῦτον, *as an adverb,* so much, *or* so very much. ¶ *a lengthened form of* τηλίκος, *as* τοσοῦτος, *from* τόσος, οὗτος, *from* ὅς, *or* ὁ, αὕτη, *from* ἡ, *Buttmann. A. Gr.* 1, 312. *according to others,* Th. τηλίκος, *and* οὗτος, αὕτη, τοῦτο.

Τῆλις, ιδος, ἡ, *s. s. as* τᾶλις. ‡‡ *a plant,* Fenugreek: Trigonella fœnum Græcum.

(Τήλῑνος, ίνη, ινον, *adj.* made of fenugreek.

Τήλιστα, *adv.* very far off; at a vast distance: *neut. plur. of* τήλιστος.

(Τήλιστος, ίστη, ιστον, very far off; most remote, *Dionys. Perieg.* 485. *Etym. some critics reject the words* τήλιστοι Ἴβηρες. *Th. (superlat. of* τηλός, *obs.)* τῆλε.

Τηλίτης, ου, ὁ, (οἶνος *understd.*) wine impregnated with the plant fenugreek. *Th.* τῆλις.

Τηλόθεν, *adv.* from afar; from a great distance. *Th.* (τηλός, *obs.*) τῆλε. ¶ *see* τῆλε.

(Τηλόθῐ, *adv.* (*and* τηλοῖ, *Apollon. de Adverb. p.* 610.) *s. s. as* τῆλε, τηλοῦ.

Τηλοπέτης, εος, *adj* that flies to a vast distance. *Th.* τῆλε, πέτομαι.

Τηλόσε, *adv.* far away; in the distance. *Th.* τῆλε. ¶ *see* τῆλε.

Τηλοτάτω, *adv. superlat.* very far away: *from a superlat.* τηλότατος, *of* τῆλε, *through a form* τηλός, *obs.*

(Τηλοτέρω, *adv.* farther off, *a comparat. of* τηλός, *obs.—see* τῆλε.

(Τηλοῦ, *adv.* afar; in the distance. ¶ *a genit. of* τηλός, *not in use, adverbially, Hemsterh.—see* τῆλε.

Τηλουρός, οῦ, *adj.* remote; distant; *properly.* whose boundaries are distant. ¶ *written also* τηλοῦρος. *Th.* τῆλε, οὖρος, *for* ὅρος.

Τηλύγετος, έτη, ετον, *adj.* born at a late period, born when a parent was advanced in life, *or* at a distance from the father; born in the absence of the father; *hence.* dearly beloved; much cherished, *in the above s. Iliad.* 5, 12. *Odyss.* 4, 11. *and* 16, 19. *and Iliad.* 9. 482. (*joined with* μοῦνος, *in the two latter cit.*) — an only son, *Iliad.* 9. 143. an only daughter. *Iliad.* 3, 175. *whether there may have been sisters in the former case, or brothers in the latter*— that belongs to a distant, *or* remote land, *Simmias Chiliad.* 7, 144. *and probably in a similar s. Eurip. Iph. Taur.* 828. ¶ τηλύγετον ὡς, *Iliad.* 13, 470. like a youth, *in the first s. of the word. Th.* γάω, γεω, *s. s. as* γίνομαι, *and* τῆλυ, *for* τῆλε, *or* τῆλε, *for* τηλός, *obs. Schn. L.*

Τηλωπός, οῦ, ὁ, *and fem.* τηλῶπις, ιδος, ἡ, one whose sight extends to a vast distance; that is seen at a great distance; visible at a great distance. *Th.* τῆλε, ὤψ.

Τημέλεια, ας, ἡ, care; application; attention; attendance: *from* τημελής. *Th.* τάω, μελέω.

(Τημελέω, ῶ, *fut.* ήσω, to bestow care, attention, application, *or* attendance.

(Τημέλη, ης, ἡ, *s. s. as* τημέλεια, *Phrynichus Bekkeri, p.* 66.

(Τημελής, έος, *adj.* that bestows care, attention, application, *or* attendance; careful; attentive.

Τημελούχησις, εως, ἡ, care; attention; attendance, *Nicetus Annal.* 9, 12. ¶ τημελουχέω, τημελοῦχος, *and* τημελούχημα, *by Clemens Alexandrin. s. s. as* τημελέω, τημελής, *and* μέλημα. *Th.* τημελής, ἔχω.

Τήμερα, *and* τήμερον, *adv. s. s. as Att.* σήμερον, *and also with the article,* τὸ τήμερον, to-day; this day. ¶ *some Grammarians consider* τήμερος, *for* σημερινός, *Schol. Venet. ad Iliad.* 1, 424. *as Att.* ¶ τήμερα, *is for* τῇ ἡμέρᾳ, *in the s. s. Aristoph. Nub.* 699.

Τῆμος, τῆμόσδε, *and* τημοῦτος, *adv. poet.* then, *corresponding with* ἦμος, 'when,' *in the foregoing member of the sentence—s. s. as* τηνικαῦτα, that time, *Odyss.* 7, 318. to-day, *or* now, *Apollon.* 4252.

Τηνάλλως, *adv. equivalent to* τὴν ἄλλως (ἄγουσαν) ὁδὸν, by another way; *but most commonly in the s. s. as* ἄλλως, *alone,* superficially; lightly; in a cursory manner— to no purpose; vainly, &c.—*see* ἄλλως.

Τηνεῖ, *from* τῆνος, *Dor. for* ἐκεῖ, there, *Theocrit.*

ΤΗΝΕΑΑ, ης, ἡ, a certain air on the flute, imitated in the burthen of songs sung in honour of conquerors, often ending with the words χαῖρε, ὦ καλλίνικε, τήνελλα, *Schol. Pind. Ol.* 9. *and Aristoph. Ach.* 1225. *hence, in Aristoph. Equ.* 276. *a comic allusion, by calling a person who cries louder than another* τήνελλος.

Τηνεσμὸς, *a wrong reading for* τεινεσμὸς, *Nicand. Al.* 382. *Schn. L.*

Τηνίκα, τηνικάδε, *and* τηνῑκαῦτα, *properly, and by Attic writers, a certain time of the day, as the* morning, noon, *or* evening; *in the ordinary usage,* then; at this, *or* that time—*it often answers to* ἡνίκα, *and* ὁπηνίκα, *in the preceding member of the sentence.* [τηνίκα ⏑ ⏑, τηνικάδε ⏑ ⏑ ⏑ ⏑]

Τηνίῠι, *Dor. for* τηνοῦ, *s. s. as* ἐκεῖ, there: *from* τῆνος.

Τῆνος, *Dor. instead of* κεῖνος, *and* ἐκεῖνος.

Τηνῶθε, *adv. Dor. s. s. as* ἐκεῖθεν, *Theocrit.* 3, 10. from thence.

Τηξῐμελὴς, έος, *adj.* that dissolves, *or* wastes away, the limbs; that consumes, *Analect. Th.* τήκω, μέλος.

Τηξίποθος, ου, *adj.* that consumes by desire, *or* longing, *Clemens Strom. Th.* τήκω, πόθος. [ῐ]

Τῆξις, εως, ἡ, a melting; dissolution; consumption—*see* τήκω. *Th* τήκω.

Τῆπερ, *adv. often answering to* ἦπερ, *in a preceding member of a sentence, sometimes also put for* ἦπερ, here, there.

ΤΗΡΕΩ, ῶ, *fut.* ήσω, to give attention to; to observe, *as to* observe *a precept or command, N. T. or* keep *a festival, Plut.* to watch, *or* guard, *as a prisoner;* to watch for, *or* spy, *as a favourable opportunity, Thuc.* to keep, *or* observe, *as peace, Dem.* to keep; to preserve, *or* conserve; to preserve and protect. = Τηρέυμαι, *Mid.* to watch one's self; to be one's guard, *Aristoph. Vesp.* 391. *See* τηρός.

Τηρησείδιον, ου, τὸ, *dimin. of* τήρησις, ? *Schn. L.*

(Τήρησις, εως, ἡ, observation; preservation; conservation; guard; protection. *See the verb.*

(Τηρητὴς, οῦ, ὁ, one who observes, preserves, guards, *or* keeps. *See the verb.*

(Τηρητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for observing, watching, guarding, *or* keeping; observant; careful.

Τηρὸς, οῦ, ὁ, one who watches, *Æschyl. Suppl.* 263. *Etym.* τηρέω, *according to Schn. L. may have been derived from* τηρὸς, *which may have an affinity with* τέρας.

Τητάω, ῶ, to bereave: to deprive, *with an accus. of the person, and dat. of the thing.* = Τητάομαι, ῶμαι, *Mid* to lack; to want, *Etymol. Mag.* to be in want; to be indigent, *Hes. Oper.* 408. *Th.* τήτη.

(Τήτειος, ον, *adj. s. s. and Th. as* τήτινος, *Pollux* 6, 73.

Τῆτες, *and Dor.* σῆτες, *and* σᾶτες, in the present year; this year, *from* τῷ ἔτει, *dat. of* ἔτος, *as* τήμερον, *from* τῇ ἡμέρᾳ. ¶ *from it* σατινὸς, τητινὸς, σητάνιος, σητάνειος, τήτειος, *and* τήτινος. ¶ τῆδες. *also for* τῆτες, *according to Suidas.*

ΤΗ΄ΤΗ, ης, ἡ, *s. s. as* σπάνις, want; penury; privation, *Photius.* ¶ *from* τήτη, comes τητάω.

(Τῆτος, εος, τὸ, *s. s. as* τήτη, *Athen. Photius and Suidas.*

Τήτῑνος, ίνη, ῖνον, *adj.* of, *or* pertaining to the present year, *from* τῆτες. *Th.* ἔτος, (*or* τητινὸς, νὴ, νὸν, *Phrynich. Bekker.*)

Τηΰσιος, ία, ιον, *adj.* vain; idle; unprofitable; ineffectual, *Ion. for* ταύσιος, *s. s. as* αὔσιος, *all in the s. s.* ¶ τηϋσίην, *Odyss.* 15, 13. *according to some, s. s. as* βλαβερὰν, *and to others,* περιβόητον, 'renowned;' *in the latter s. some derive it from* αὔω, *fut.* αὔσω. [ῡ]

Τὶ, *neut. of* τὶς—*see* τίς.

ΤΙΆΡΑ, ας, ἡ, a tiara, *or* high turban, *worn by the Persian kings.* ¶ τιάρας, ου, ὁ, *Hesych. also,* τίαρις, [⏑ – ⏑] ιδος, ἡ. [⏑ – –]

Τῐᾰρόδεσμος, *or* τιαρίδεσμος, ου, ὁ, a band by which the tiara was fastened behind. *Th.* τιάρα, δέω.

Τῐᾰρωειδὴς, ές, *adj.* of the nature of, *or* like a tiara. *Th.* τιάρα, εἶδος.

Τιβὴν, ῆνος, ὁ, a tripod, *Lycophron.* 1104. ¶ ἴβηνος, *in Hesych. is interpret. by* σορὸς, θήκη—*according to some, Th.* τρὶς, (βάω) βαίνω, *but ?*

Τιγγάβαρι, τὸ, *Att. s. s. as* κιννάβαρι. [ᾰ]

ΤΙ΄ΓΡΙΣ, ιδος, ἡ, *accus.* τίγριν, *an animal,* the Tiger, *Aristot. and Theophrast.—but* Τίγρης, ητος, ὁ, the river Tigris. [ῐ̄ς]

Τιγρωειδὴς, ές, *adj.* of the tiger kind; resembling a tiger. *Th.* τίγρις, εἶδος.

Τιέω, *for* τίω, to punish; to torment; to render sad, *Iliad.* 11, 554. ¶ τετιηκὼς, *part. of the perf.* τετίηκα, *in a neut. s.* sad; distressed, *in Hom. and Hes. Theog.* 163. *Th.* τίω.

Τίζω, to repeat continually τί; to ask questions perpetually, *Aristoph. Photius: formed from* τί.

Τίη, *Ion. for* τί, *interrogat.* why? wherefore? *formed from* τί, *neut. of* τίς. [⏑ –]

ΤΙΘΑΙΒΩ΄ΣΣΩ, to construct their combs, *viz.* bees, *Hom. s. s. as* φυλίσσω, *Nicand. Ther.* 199. ¶ *probably, formed from* θάω, τιθάω, *through the forms* τιθαίω, τιθαιώσσω, *after the manner of* καπράω, καπρώσσω, *and others in* ώσσω, *and s. s. as* τιθηνέω, 'to nurse, *or* take care of,' *Schn. L.*; *others derive it from* τίθημι, *and* βόσκω. [τῐ]

Τῐθὶς, ίδος, ἡ, (ὄρνις *understd.*) a tame hen. *Th.* (τιθὴ) θάω.

Τῐθᾰσεύτωρ, ορος, ὁ, *s. s. as* τιθασευτῆς.

Τιθάσιον, *in Theophrast. h. pl.* 3, 2, 2. *is probably a wrong reading for* τιθασσείαν, *Schn. L.*

Τῐθᾰσὸς, *and* τιθασσὸς, οῦ, *adj.* rendered tame; domesticated; *properly,* reared up in the house; tame—cultivated, *viz. plants, opposed to those growing wild.* ¶ *the word is properly* τιθασὸς, *with a single* σ—*it occurs also accentuated on the penult,* τίθασος.

¶ τιθάσσω, *and* τιθεύω, *occur in Etym. Mag. s. s. as* τιτθεύω. *Th.* (τιθὴ) θάω.

Τῐθᾰσοτρόφος, ου, *adj.* that breeds and rears up domestic animals, *Oppian. Cyneg.* 1, 354. *Th.* τιθασὸς, τρέφω.

Τιθασσεία, ας, ἡ, the act of taming, *or* bringing up tame; domestication; cultivation of plants: *from* τιθασσεύω.

(Τῐθασσευτὴς, οῦ, ὁ, one who brings up animals tame, *or* who tames.

(Τῐθασσευτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for bringing up animals tame, taming, *or* rendering domestic.

(Τῐθασσεύω, *and* τῐθᾰσεύω, *fut.* εύσω, to render tame, *or* domestic; to conciliate the friendship of any one, *Dem. Th.* (τιθασὸς, τιθάω) θάω.

Τῐθασσῶς, *adv. the ss. of the adj.* τιθασσὸς, *adverbially.*

Τιθέαμεν, *Ion. for* τίθεμεν, 1 *pers. plur. of* τίθημι.

Τιθέασι, *Ion. and* τιθεῖσι, *Att.* 3 *pers. plur. of* τίθημι.

Τιθεῖμεν, εἶτε, εἶεν, *by syncope for* τιθείημεν, *&c. opt. plur. of* τίθημι.

Τίθεμμι, *Æol. for* τίθημι, *or* τίθεμι. [⏑ – ⏑]

Τίθεν, *for* ἔτιθεν, *and* ἔτιθεν, *for* ἐτίθεσαν, 3 *pers. plur. imperf. of* τίθημι. [τῐ]

Τίθεσκε, 3 *pers. sing. imperf. Ion. of* τίθημι, *for* ἐτίθει, *from the form* τιθέω. [⏑ – ⏑]

Τῐθευτὴρ, ῆρος, ὁ, *s. s. as* τιθηνὸς, *Oracl. Sibyll.: from* τιθεύω.

Τῐθεύω, *s. s. as* τιτθεύω.

Τῐθέω, ῶ, *a lengthened form of the primitive* θέω, *from which* τίθημι *has been formed, in the same manner as from* βρώσκω, βιβρώσκω.

Τῐθὴ, ῆς, ἡ, *s. s. as* τίτθη, a nurse, *from* τιθὴ, τιθήνη, *has been formed.* ¶ τιθαὶ ὄρνιθες, tame fowls, *s. s. as* τιθασαὶ ὄρνιθες. *Th.* (θῆσαι, θήσασθαι) θάω.

ΤΙ΄ΘΗΜΙ, (*from* τιθέω, *from* θῶ, θῆμι) *fut.* θήσω, *perf.* (*regularly,* τέθηκα) *generally,* τέθεικα, 1 *aor.* ἔθηκα, *imperf.* ἐτίθην, 2 *aor.* ἔθην, *and its imperat.* θὲς, *optat.* θείην, *often in poet. and prose in the plur.* θεῖμεν, *for* θείημεν, *&c. the infin.* 2 *aor.* θεῖναι, *poet.* θέμεν, θέμεναι — *the pres. subjunct. in Hom.* θείω, 1 *pers. plur.* θείομεν (*once in Odyss.* 24, 484. θέωμεν), *for* θῶ, θῶμεν, *usually,* τιθῶ, τιθῶμεν; *infin. pres.* τιθέναι, *poet.* τιθέμεν, *and* τιθέμεναι, to place, to set, *or* to put; to lay — to lay down, *or* pay — to reckon, *or* count among, *with* ἐν, *or* εἰς—to lay down, *or* propose, *as a prize, Pind. Ol.* 13, 75. to deposite, *as a pledge;* to enact, *a law,* (*or without* νόμον) to enact, order, *or* prescribe—to admit, *or* grant; to suppose — to make, *Hom. and the other poets, also Xen. Cyrop.* 8, 7, 13. to cause, *or* procure, *or* give, (*the precise meaning must be had from the context*).=Τίθεμαι, *Pass. fut.* τέθησομαι, *perf.* τέθειμαι, 1 *aor. mid.* ἐθηκάμην, 2 *aor. mid.* ἐθέμην, *part. of the pres.* τιθέμενος, (*in Iliad.* 10, 34. τιθήμενος); *the pass. and mid. forms have also an act. s.* (*in such sense the pres. and* 2 *aor. frequently in Hom.*) to place, to put, &c. *also, in Hom. and the poets, frequently,* to make, *like* ποιέομαι, *in prose;* to give out, pronounce, *or* deliver, *as an opinion; hence,* (*with a dat.*) to agree with any one, *and without a subst.* to deliver an opinion; to be of opinion, *or* admit, *Dem.* to fix, *or* agree upon, *a day, Plut.* to bestow, *or* grant (χάριν τινὶ), favour on any one—(*in a mid. s.*) to place for one's self; to take; to appropriate; to assume, *or* adopt—to take, *as a pledge, or security, Plut. Lycurg.* to take, *or* give one's self, *as trouble, or pains, Æschyl. Eum.* 276. to take (into the mind), *or* conceive, *Iliad.* 15, 56. to hold, *an assembly, Odyss.* 9, 171. to enact (*a law*) for himself. ¶ τίθημι ἐνὶ, *or* ἐν, *and sometimes* ἐπὶ φρεσὶ, I put in mind; I remind; I insinuate; I suggest, *in poetry, as in Odyss.* 5, 427. *and* 18, 157. *the s. s. as* νουθετέω, *for* τίθημι ἐν νόῳ. ¶ νόῳ τιθέμεν (*for* τιθέναι) *Pind. Pyth.* 1, 77. *also, like* ποιεῖσθαι, *in prose,* νέμεσιν θέμεν, *Pind. Ol.* 7, 111. *for* νεμεσῆν, *and Ol.* 8, 114. *with* ἀπουδὴν, *for* ἀπουδάζειν, *likewise with* αἶνον, *s. s. as* αἰνεῖν, *Nem.* 1, 5, *often in a similar construct. in Pind.* ¶ τίθημι ἀγῶνα, I propose a contest—νόμον, I enact a law. ¶ τιθέναι πόνον τινὶ, to cause trouble to any one. ¶ θυμὸν ἄγριον θέτο ἐν στήθεσσι, *Iliad.* 9, 629. he exasperated his soul within his breast. ¶ τίθεσθαί τινι, *Sophoc. Philoct.* 1444. to agree with any one. ¶ χάριν τινὶ τίθεσθαι, *Plut. Lycurg.* to show kindness, *or* favour to any one. ¶ τίθεμαι πόνον, *Æschyl. Eum.* 276. I take trouble. ¶ εὖ ἀσπίδα θέσθω, *Iliad.* 2, 382. let each one hold his shield ready. ¶ κοινὰ πράγματα τιθέμενοι, *Thuc.* 5, 80. *in the s. of* διατιθέμενοι, *or* οἰκονομοῦντες, managing, *or* administering, *commonly with* εὖ, *or* καλῶς, *when in the latter s.* ¶ πόλεμον θέσθαι, *Thuc.* 1, 82. to abandon a war. ¶ τίθεσθαι τὰ ὅπλα, *in Thuc. and Xen. means, not only* 'to lay down arms,' *as in Hom., but also,* 'to encamp armed, *or* to pitch a camp,' *as* ὅπλα, *also*

means, 'a camp, *or* an army in camp,' *Schn. L.* ¶ *εἰς τάξιν τὰ ὅπλα τίθεσθαι*, *Xen. Anab.* 2, 2, 21. *and* 5, 4, 11. to pitch a camp in regular order. ¶ *ἀντία τὰ ὅπλα εὖ θέσθαι*, *Xen. Anab.* 4, 3, 26. to oppose with arms. ¶ *τὰ ὅπλα εὖ τίθεσθαι*, *Xen. Cyrop.* 4, 5, 3. to watch and guard their camp well. ¶ *παῖδα τίθεμαί τινα*, I adopt any one as a child. ¶ *υἱὸν ὑπὸ ζώνῃ θέτο μήτηρ*, *Hom. Hymn.* 3, 283. she conceived a child. ¶ *τίθεσθαι νόμον*, to impose a law on himself; to enact a law for themselves. ¶ *κατὰ τῶν Ἀθηναίων ἀρὰς θέμενος*, *s. s. as καταρασάμενος τῶν Ἀθηναίων*, having imprecated curses on the Athenians, *Plut.* 1, *p.* 72. *Wyttenb.* ¶ *τὸ ζῆν θέμενοι καλὸν*, *Plut.* having determined, *or* being of opinion that life was to be esteemed. ¶ *Φιλοκράτην μόνον τοιοῦτον εἶναι τίθεμαι*, *Dem.* I admit that Philocrates alone is such a person. ¶ *τίθεσθαι ὅπλα εἰς δῆοιν ἕνεκα πάτρας*, *Dem.* to fight for his country. ¶ *τίθεσθαι τὴν ψῆφον*, to give a vote; *γνώμην τίθεσθαι περί τινος*, to give an opinion concerning any one; *hence*, *τίθεσθαί τινι*, to agree with any one, *Sophoc. Philoct.* 1444. *Hemsterh. ad Thom. p* 444. ¶ *in Ionic and Doric, the forms —έω, άω, όω, occur often in the present and imperf. sing. with the reduplic. as τιθεῖς*, *Pind. Pyth.* 8, 14. *also in Herodot. whether it was used by the Attics also is matter of dispute.— Brunck has received τιθεῖς, ἰεῖς, in many places, as Sophoc. Philoct.* 992. *Antig.* 403. *Aristoph. Lysistr.* 895. *and calls τίθης, ἵης, the common form; but Porson rejects τιθεῖς, ἰεῖς, as barbarisms, and admits τίθης, ἵης, as alone Attic.* [τῐ]

(Τῐθηνεία, *Oppian. Hal.—see τιθηνία.*

Τῐθηνέω, ῶ, *fut.* ήσω, *and* τιθηνεύω, *fut.* εύσω, to rear up, nurse, *or* tend — to fondle, *according to some*, *Xen. Cyrop.* 1, 5, 19. *Th.* (*τιθή*) *θάω.*

(Τῐθήνη, ης, ἡ, a nurse; a female attendant: *frequently*, one of the nymphs who nursed Bacchus.

(Τῐθήνημα, ατος, τό, a nursling: *from the perf. pass. of τιθηνέω.*

(Τῐθήνησις, εως, ἡ, the act of rearing up, nursing, fondling, *or* tending.

(Τῐθηνήτειρα, ας, ἡ, a nurse, *s. s. as τιθήνη, and fem. of τιθηνητήρ, ῆρος, ὁ, s. s. as τιθηνός.*

(Τῐθηνητήριος, ία, ιον, *adj.* that rears, nurses, *or* tends; that serves as nurse; that nourishes: *from τιθηνητήρ, not in use, s. s. as τιθηνός.*

(Τῐθηνία, *or τιθηνεία*, ας, ἡ, *s. s. as τιθήνησις*, *Oppian. Hal.* 1, 663.

(Τῐθηνὸς, οῦ, *adj.* that rears, *or* nurses, *or* tends, *Eurip. Iph. Aul.* 1230. *as a subst. Nicand. Al.* 31.

Τῐθησθα, *Odyss.* 1, 414. *for τίθης*, 2 *pers. of τίθημι.*

Τῐθός, ἡ, ὀν, *adj. s. s. as τιθασός.* ¶ *τιθαὶ ὄρνιθες*, *Arati Dioscor.* 228. *Th.* (*τίθη*) *θάω.*

Τῐθῠμᾶλίς, ίδος, ἡ, *in Dioscor.* 4, 164. *s. s. as τιθύμαλος παράλιος—see τιθύμαλος.*

Τῐθύμαλος, *also* τιθύμαλλος, ου, ὁ, (*poet. plur.* τιθύμαλλα, *Analect.*) *a plant, of which the juice was used as a purgative medicine*, Spurge: Euphorbia. ¶ *seven kinds are described by Dioscor. viz.* τιθύμαλος ἄῤῥην, *also* χαμαικίας, κομήτης, ἀμυγδαλοειδὴς, *and* κωβιός: Euphorbia maracias, *Linn.—*θῆλυς, *or* μυρτίτης, *also* καρυΐτης, *and* μυρσινίτης: Euphorbia myrsinites—παράλιος, *called also*, τιθυμαλὶς, *and* θυμαλίς: Euphorbia paralias ἡλιοσκόπιος: Euphorbia heliosco-pia—κυπαρισσίας: Euphorbia cyparissias—δενδρώδης: Euphorbia dendrodes—πλατύφυλλος: Euphorbia platyphylla, *Linnæus.* [⏑ ⏑ – ⏑]

Τικτικὸς, κὴ, κὸν, *adj.* proper to parturition; promoting parturition. *Th. τίκτω, τέκω.*

ΤΙΚΤΩ, *fut.* τέξω, [*commonly* τέξομαι, *poet. also*, τεκοῦμαι,] (*from* τέκω) 2 *aor.* ἔτεκον, to beget; to engender—to bring forth young; to produce young, *said of both sexes*, *Iliad.* 22, 481, *and* 485. to produce; to cause. *Th. τέκω.*

Τίλαι, ῶν, αἱ, light and minute bodies floating in the air, as shreds, *or* particles of wool, from the surface of cloth and the like. *Th. τίλλω.*

Τῐλάω, ῶ, *fut.* ήσω, to discharge a liquid stool. *Th. τῖλος.*

(Τίλμα, ατος, τό, (*from the part. perf. pass. of* τιλάω) human excrement, *Etym. Magn.* [– ⏑ ⏑]

Τιλλίρια, ων, τὰ, *Arrian. Ep.* 3, 22, 74. *according to some*, writing-pens; *others read* τιτλίρια, writing-tablets, *Schn. L.*

Τιλλοπώγων, ωνος, ὁ, one who plucks out his beard, *Phrynich. Bekker. p.* 66. *Th τίλλω, πώγων.*

ΤΙΛΛΩ, *fut.* τῖλῶ, [1 *aor.* ἔτῖλα] *perf.* τέτιλκα, to pull; to pick out, *or* pluck, *especially feathers, or hair*; to pull up, *or* tear out. *met.* to tease; to torment by jibes, *or* scoffs = Τίλλομαι, to pluck from one's self: to tear out the hair, *as a mark of grief for a person deceased. with a dat. of the person*, *Iliad.* 24, 711. *Etym.* 'titillo,' *in Latin, has been formed from it by a reduplic.*

Τίλλων, *or τίλων*, ωνος, ὁ, *a species of the* Cuttle-fish: Sepia.

Τίλμα, ατος, τό, that which has been plucked—lint, *or* a tent for a wound; *s. s. as τίλσις.* ¶ *τίλματα, by later medical writers, s. s. as σπάσματα, by the earlier. Th.* (*part. perf. pass.*) *τίλλω.*

(Τιλμάτιον, ου, τό, *dimin. of τίλμα.*

(Τιλμὸς, οῦ, ὁ, the act of pulling, *or* plucking, *especially*, of plucking hair, *or* feathers.

ΤΙ˘ΑΟΣ, ου, ὁ, human excrement in a fluid state—*in Pollux τίλλα*, the hair of the eyebrows. ¶ *in the latter s. it may have been derived from τίλλω. Etym. πτίλα*, down feathers, *seems to have been derived from τίλλω, for τίλα*; *Hesych. has* τιλλὰ, *interpreted by πτερὰ*, *Schn L.*

Τίλσις, εως, ἡ, the act of plucking, *or* pulling, *s. s. as τιλμός. Th. τίλλω.*

(Τιλτὸς, ὴ, ὸν, *adj.* plucked; pulled out; torn up. ¶ *τιλτὸς μοτὸς*, *and τὸ τιλτὸν, s. s. as τίλμα. τίζ.* linen, made into lint, *or* cotton for tents for dressing wounds. ¶ *τιλτὸν τάριχος, according to some*, *τιλτὸν, s. s. as λεπιδωτὸν*, a sort of salted fish with scales, *but more probably the contrary s. Schn. L.*

Τίλφη, *s. s. as σίλφη.*

Τῐμάζω, *Dor. for* τιμάω.

Τῐμαλφέω, ῶ, *fut.* ήσω, to honour; to prize; to revere; to reverence; to venerate, *Aristot. Polit.* 7, 17. *Th. τιμὴ, ἀλφω—see ἀλφαίνω.*

(Τῐμαλφὴς, έος, *adj.* that finds its price; that fetches a price. *met.* honoured; esteemed; estimable; valuable.

Τῐμᾶντα, *Dor. for* τιμῆντα, *poet. accus. of* τιμήεις.

Τῐμάορος, *and* τιμήορος, ου, *adj.* that honours—that succours, *or* protects—that avenges, *s. s. as τιμωρὸς, Eurip. Fragm.* that confers honour, *Æschyl. Ag.* 525. *Pind. Ol.* 9, 124. *Th. τιμὴ, ἄρω.* [ᾰ]

Τῐμάοχος, ου, *adj. s. s. and Th. as τιμοῦχος.* [– ⏑ ⏑]

Τῐμαρχία, ας, ἡ, *in Plato, s. s. as τιμοκρατία*—the Roman censorship, *Dio Cass. Th. τιμὴ, ἄρχω.*

Τῐμάω, ῶ, *fut.* ήσω, to rate; to estimate; to value—to make an account of; to deem worthy of esteem, *or* value: to prize, *or* esteem; to honour: *hence*, to reward, *Odyss.* 19, 280.—*in cases of law proceedings*, to deem worthy of punishment; *hence*, to condemn any one to prison, to pay a fine, *or* suffer death—*with a dat. of the person and genit. of the punishment, properly, and literally*, to estimate the crime at such a price, *for the punishment was considered as an estimate of the crime, see* ὑποτιμάομαι. = Τῐμάομαι, ῶμαι, *Mid. s. s. as the act.* ¶ *οὐκ ἀπέκτεινε μὲν αὐτοὺς, καίτοι καὶ τούτου τινῶν τιμησάντων σφίσι, Dio Cass.* 44, 10. he did not put them to death, although many had judged them deserving it.— ¶ *τιμᾶσθαί τινι τὴν δίκην δεσμοῦ, ἀργυρίου, θανάτου, or, in its stead,*

τῶν ἐσχάτων, to sentence any one to chains, to pay a fine, *or* to capital punishment, *these, or similar phrases, are common in the orators. Th.* (τιμὴ) τίω.

(Τῑμή, ῆς, ἡ, the price, *or* value of any thing; estimation; *hence,* honour; esteem; respect; reverence; a situation of honour, *or* dignity; an exalted office; the office of magistrate; the office of a divinity as judging actions, *Valckenaer ad Hippolyt.* 107.—reward; punishment, *viz. as the estimate of merit. See* τιμάω.

(Τῑμήεις, ήεσσα, ῆεν, *adj. poet.* honoured; esteemed; revered.

(Τίμημα, ατος, τὸ, *properly,* an estimate made; a price; a value—a fine inflicted—the estimate of a property; a property valued; a census: *from the part. perf. of* τιμάω. [– – ⏑

Τί μήν, *in a dialogue affirms,* why not? *Plat., Schn. L.*

Τῑμῆντα, *Dor.* τῑμᾶντα, *poet. for* τῑμήεντα, *accus. of* τῑμήεις.

Τῑμήορος, *Ion. for* τῑμάορος, *s. s. as* τῑμωρός.

Τῑμηυλκέω, ῶ, *fut.* ήσω, to raise the price, *LXX. Proverbs* 11, 26. ¶ *some read* τιμιουλκέω. *Th.* τῑμὴ, ἕλκω.

Τῑμήσιος, ου, *adj. s. s. as* τῑμητὸς, *Ælian. h. a.* 11, 7.: *from* τῑμάω, τίω.

(Τίμησις, εως, ἡ, the act of estimating; estimation—the act of prizing, *or* valuing highly—the act of honouring, *or* venerating; veneration. [– – ⏑

(Τῑμητεία, *and* τῑμητία, ας, ἡ, the office of Roman censor; the censorship: *from* τῑμητεύω.

(Τῑμητεύω, *fut.* εύσω, to be censor.

(Τῑμητήριος, ου, *adj.* that honours, *or* reverences, *Julian. Or.* 5, *p.* 176.

(Τῑμητὴς, οῦ, ὁ, one who estimates, *or* values; *but especially,* who estimates and assigns punishment for offences; *hence,* a Roman censor.

(Τῑμητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for conferring honour; honorific—pertaining to the office of censor; censorial; holding the office of censor.

(Τῑμητὸς, ὴ, ὸν, *adj.* estimated; honoured—susceptible of being estimated—honourable. ¶ τῑμητὸς ἀγὼν, *or* τῑμητὴ δίκη, *according to Suidas,* a process in law, in which the punishment, *or* fine, has been already determined by a positive enactment; *but* ἀτίμητος, that in which the fine, &c. is left by law to the will of the judge, *in this s. in Dem. c. Aphob. some critics understand the words in precisely opposite senses.*

Τῑμιοπωλέω, ῶ, [*fut.* ήσω,] to raise the price, *or* value of commodities, *? Schn. L. Th.* τῑμὴ, πωλέω.

(Τῑμιοπώλης, ου, ὁ, one who sells commodities at a high rate, *Pollux* 7, 195.

Τίμιος, ία, ιον, *adj.* estimated; highly prized; honoured; estimable; valuable; dear--that honours, *or* prizes highly. ¶ τὸ τίμιον, honour, *s. s. as* τῑμὴ, *Diodor.* 3, 9. *Th.* (τῑμὴ) τίω. [– ⏑ ⏑

(Τῑμιότης, ητος, ἡ, estimation; esteem; value, *? Schn. L.*

Τῑμιουλκέω, *s. s. and Th. as* τῑμηυλκέω, *or by some, instead of* τῑμηυλκέω.

Τῑμογᾰβέω, ῶ, [*fut.* ήσω,] to estimate and fix the rate of taxes; to tax, *LXX. Th.* τῑμὴ, γράφω.

Τῑμόθεος, ου, ὁ, one who reveres God, *or* the gods. *Th.* τῑμάω, θεός.

Τῑμοκρᾰτία, ας, ἡ, *in Plat. s. s. as* τῑμαρχία, *viz.* a government of which the basis is honour—a government in which power is placed in the hands of citizens in proportion to their wealth, *Aristot. Ethic.* 8, 12. *also,* πολιτεία. *Th.* τῑμὴ, κρατέω.

(Τῑμοκρατικὸς, κὴ, κὸν, *adj.* that pertains to a τῑμοκρατία—*see the word.*

Τῑμόπτολις, εως, *adj.* that is honoured by the city, *or* state. *Act.* that honours, *or* adorns a state, *or* city. ¶ *in Eurip. Suppl.* 389. *as some suppose, a wrong reading for* τί μοι πτόλις. *Th.* τῑμὴ, πτόλις, *for* πόλις.

Τῖμος, ου, ὁ, *s. s. as* τῑμή.

Τῑμοῦχος, ου, *adj. properly,* honoured; held in esteem; holding an office of dignity. *Th.* τῑμὴ, ἔχω.

Τῑμώνιον, ου, τὸ, a place for indulging ill-humour in, *in allusion to Timon the misanthropist. s. s. as the French,* 'boudoir.'

Τῑμωρέω, ῶ, *fut.* ήσω, (*with a dat.*) to succour any one; to aid, *or* assist, to avenge; to punish.=Τῑμωρέομαι, οῦμαι, *Mid.* (*with an accus.*) to avenge one's self upon any one; to defend one's self against any one; to avenge; to punish—to vex, afflict, *or* torment, *Lucian.* ¶ τῑμωρεῖν τινὶ, to avenge any one. ¶ τῑμωρεῖν τί τινι, to take vengeance for any injury done to any one. *Th.* τῑμὴ, ἄρω.

(Τῑμώρημα, ατος, τὸ, succour; aid, *Herodot.* 7, 169. revenge; punishment.

(Τῑμώρησις, εως, ἡ, vengeance; punishment.

(Τῑμωρητὴρ, ῆρος, ὁ, *or* τῑμωρητὴς, οῦ, ὁ, *s. s. as* τῑμωρὸς, one who aids, *or* succours, *Herodot.* 5, 80. an avenger; a punisher.

(Τῑμωρητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for avenging, *or* punishing; that commonly avenges; prone to vengeance; vindictive.

(Τῑμωρία, ας, ἡ, succour, *Herodot.* 3, 148. *and Thuc.* vengeance; punishment.

(Τῑμωρὸς, οῦ, *adj.* (*contr. from* τιμάορος) that honours; that estimates; that values—that succours; that defends—that avenges; that punishes injustice—that excites to vengeance, *Herodot.* 7, 5.

Τὶν, τεῖν, *Dor. for* σοὶ τοὶ, to thee—*also for* τὺ, τὲ, σὲ, thee, *Lesbonax, p.* 187. *Apollon. Dyscolus Reitzii, p.* 427. [ῑ]

Τίναγμα, ατος, τὸ, that which has been shaken, *or* agitated. *Th.* (*part. perf. pass.*) τινάσσω. [⏑ – ⏑

(Τίναγμὸς, οῦ, ὁ, the act of shaking; agitation.

(Τῑνάκτειρα, ας, ἡ, *fem. of* τινακτὴρ.

(Τῑνακτὴρ, ῆρος, *and* τινάκτωρ, ορος, *also* τινάκτης, ου, ὁ, one who shakes agitates, *or* brandishes; *s. s. as* ἐνοσίγαιος.

ΤΙΝΑ΄ΣΣΩ, *fut.* ξω, to brandish; to agitate; to shake, *as* to shake the earth with an earthquake—to shake off; to cast away, *as chains, and* (*met.*) *terror, Apollon.* 4, 641. to strike *the strings of an instrument, viz.* to cause them to vibrate, *Analect. Th.* τένω, τείνω. [ῐ]

Τίνη, *Dor. formed from* τὶν, *also, Dor. for* σοὶ, *Apollon. Dyscol. de pronom. p.* 329. [ῑ]

Τινθᾰλέος, έα, έον, *adj.* boiling; hot: *from the following.*

ΤΙΝΘΟ΄Σ, ὴ, ὸν, *adj.* boiling; warm.—*as a Subst.* the belly of a kettle, *Schol. on Lycophron.* 36. *Etym. τινθὸς, has probably a common origin with* θιβρὸς, *and* θιμβρὸς, *viz. from a form* θίω, θίπω, *fut.* θίψω, 3 *pers. sing. perf. pass.* τέθιπται, 3 *pers. plur.* τέθινται, *from which* τιθὸς, θίπω, *not in use, but s. s. as* θύπω, *from which* θύπτω, 'to burn.'

Τινύω, *and* τίνυμι, *and* τίνω, *s. s. as* τίω, *and* τινύομαι, τίνυμαι, τίνομαι, *s. s. as* τίομαι. *Th.* τίω. [*More properly* τίνυμι; *iota is long in the Epic poets; in the Attic, short.*]

Τίος, τιοῦς, τίως, τίω, *and* τεοῦς, *Dor. for* τέο, *and* τέου, *for* σοῦ, *Apollon. Dyscol. de pronom. p.* 355, *and* 356. ¶ τιοῖσιν, *a dat. plur. Æol. for* τίσι, (*according to some Grammarians, from a nomin.* τίος), *occurs in a poem of Sappho, p.* 156. *n.* 202. *ed. Wolf.*

Τίπτε, *adv.* wherefore; why, *for* τί πότε.

Τίπτε, *adv. an abbreviated form of* τίποτε, *Odyss. n.* 473.

ΤΙ΄Σ, *neut.* τὶ, *gen.* τινὸς, *dat.* τινὶ, *accus.* τινὰ, *neut.* τὶ, *an indefinite pronoun* (*properly, added to a substantive which is left undetermined*), a, an; a certain one; somebody; any one; a certain thing—(*in a collective sense,*

and therefore sometimes with the word referred to in the plural) many—one; any one; any person whatever; *also*, several, *or* all who are present; every one, *Herodot.* 8, 109. *and Xen. Cyrop.* 6, 1, 6.—*sometimes for the personal pronoun* ἐγώ, I, *Soph. Aj.* 1138.—(*with numerals*) some, *or* about, *or* nearly, *in this latter s. the Attic* ἄττα, *for* τινὰ, *neut. plur. is frequently used—often with adjectives of quality, quantity, or magnitude, especially when they stand alone without a substantive; and in the neut.* τὶ *is put with adverbs especially, or neut. adjectives taken as adverbs, inferring in all the cases* 'doubt,' *or serving to temper the assertion*—(*without an additional adjective*) somebody, *or* something, *viz.* eminent, distinguished, *or* important, *Theocrit.* 11, 79. *Plat. Phædon. p.* 143.—*used instead of* ὅστις, *by modern Alexandrian writers, as Callim. in the Antholog. &c. but not by old classic authors.*—τὶς, *in all its cases is enclitic, and* τοῦ, τῷ, *for* τινὸς, *and* τινὶ, *are so likewise.*—ἄττα, *particularly with adjectives, is used by the Attics for* τινὰ, *neut. plur. and instead of* τὶ, τά, *and* τὰ, *in old Doric, Aristoph. Acharn.* 757, *and* 784. *from* τινὰ, *and* ἅ (*neut. plur. of* ὅς), ἄττινα, *or* ἄσσινα, *as in Odyss.* 19, 218. *has been formed, Gram. Matth.* § 151.—*instead of* τινὸς, τινὶ, *&c. genit. Ion.* τέο, *and contracted* τεῦ, *dat.* τέῳ, *genit. plur.* τέων, *dat.* τέοις, τέοισι, *for* τίσι—*Att. genit.* τοῦ, *and dat.* τῷ, *in all the genders,* (*and without an accent*) *but in the genit. and dat. plur.* τινῶν, τισὶ, *Gram. Matth.* ¶ *see* τός. ¶ πᾶς τις, every one, *and* ἕκαστός τις, each one. ¶ ὀλίγοι τινές, some few. ¶ τρεῖς τινὲς, about three. ¶ καί τις οἰκίην τε ἀναπλασάσθω, *Herodot.* 8, 109. let every one build up his house again. ¶ σχεδόν τι, hardly any thing. ¶ *the form* ἤ τις, ἢ οὐδείς, *is negative, yet with an expression of doubt,* 'next to come,' *Herodot.* 3, 140. next to nothing,' *Xen. Cyrop.* 7, 5, 45. [*Iota short in all the cases; τὶ never suffers elision.*]

Τίς, *neut.* τί, *genit.* τίνος, *dat.* τίνι, *&c. in the same manner as the foregoing, except that here the accent is on the* ι, *in the dissyllable cases, and in the nomin. the acute accent, the pronoun interrogatively,* who? what? which?—*with* δὲ, *it connects a phrase with the foregoing subject.* ¶ τί δὲ, εἰ μή; but what unless? ¶ ἐς τί, *Iliad.* 5, 465. how long? ¶ *in the neut. poet.* τίη, *instead of* τί, *except in the tragedians, Blomfield Rem. Gram. Matth.* ¶ *for the genit.* τέο, *and* τεῦ, *dat.* τέῳ, *Attic gen.* τοῦ, τῷ, *&c. in the same manner as in the preceding, excepting the accentuation. In the plural, where the Attics use only* τίνες, τίνων, *the Ionians have* τέων, (*monosyllable*), *Odyss.* 13, 200. *and dat.* τέοισι, *Herodot.* 1, 37. ¶ *from the old word* τίος, *from which these forms must have arisen, by changing* ι *into* ε, *comes a dat. plur.* τιοῖσιν, *in a poem of Sappho, p.* 156. *n.* 202. *ed. Wolf. See* τός.

Τῖσαίατο, *Ion. for* τίσαιντο, 3 *pers. plur. opt.* 1 *aor. mid of* τίω.

Τισιγίτης, ου, ὁ, a vessel, *Athenæi, p.* 784. *a word of Persian origin.*

Τίσις, εως, ἡ, the act of setting a price; estimation; valuation—remuneration; retribution; retaliation; vengeance; punishment. *Th.* τίω. [⏑⏑]

Τιταίνω, *s. s. as* τείνω, to stretch; to extend; to strain; to pull and stretch; to draw, *a chariot, Iliad.* 2, 390. = Τιταίνομαι, to stretch one's self; to strain, *or* make efforts; to tend towards; to press forward, move rapidly, *or* hasten, *Hes. Scut.* 229. to extend towards, *or* reach to; to be extended, *or* spread, *Dionys. Per.* 138. *Th.* (*through* τάνω, ταίνω, *with a reduplic.*) τάω. ‡‡ *s. s. as* τίομαι, to take vengeance, *or in a neut. s.* to suffer punishment, *Hes. Theog.* 209. *with the first syllable long. Th.* τίω, *Schn. L.* ¶ *Others interpret.* τιταίνοντας, *in Hes. Theog.* 209. *by* τὴν χεῖρα ὀρέγοντες stretching forth (the hand), *in such s. to be referred to* τιταίνω, *s. s. as* τείνω.

Τιτὰν, ᾶνος, *Ion.* τιτὴν, ῆνος, ὁ, the Titan; the Sun, *Orphic. Arg.* 510. *and plur.* οἱ Τῖτᾶνες, the giants, *or* Titans, *of mythology. Th. according to some,* τιταίνω, *from* τίω, *or according to others,* τιταίνω, *s. s. as* τείνω. *See* τιταίνω, *at the end.*

[(Τῖτάνιος, α, ον, *adj.* Titan. ᾶ]

(Τῖτᾶνὶς, *and Ion.* Τιτηνὶς, ίδος, ἡ, a female of the race of the Titans. ¶ κόρη Τιτανὶς, *Nicand. for* Ἀρτεμις.

Τῖτᾶνογραφία, ας, ἡ, a history of the Titans. *Th.* Τιτὰν, γράφω.

Τῖτᾶνοκράτωρ, ορος, ὁ, the conqueror of the Titans. *Th.* Τιτὰν, κρατέω. [κρᾰ]

Τῖτᾶνοκτόνος, ου, ὁ, the slayer of Titans. *Th.* Τιτὰν, κτείνω.

Τῖτᾶνομᾰχία, ας, ἡ, the battle of the Titans. *Th.* Τιτὰν, μάχη.

ΤΙΤΑΝΟΣ, ου, ἡ, chalk; gypsum, *Hes. Scut.* 141. *originally, a white earth, and the name probably given from the country where it first came into use.* [⏑⏑⏑]

(Τῖτᾰνόω, ῶ, [*fut.* ώσω.] to cover over, *or* mark with chalk, *or* gypsum, *Pausan.* 10, 16.

Τῖτᾰνώδης, εος, *adj.* like Titans; of the character of Titans. ¶ βλέπειν τιτανώδες, to cast a terrific look, *Lucian. Th.* Τιτὰν, εἶδος.

Τίταξ, ακος, ὁ, a king, *and* τιτήνη, a queen.—*the words may have existed in the old dialect of the Thessalians, or have a reference to the tradition recorded by Diodor.* 3, 57. *in which the Titans are called the* 'children of Uranus and Titæa.' *Th. perhaps,* τίω.

Τίτας, ου, ὁ, an avenger, *Æschyl. Choe.* 64. *Th.* τίομαι, τίω.

Τιτάω—*see* τητάω, *Schn. L.*

Τιτήνη, ης, ἡ, a queen: *for Th. see* τίταξ.

Τιτθεία, ας, ἡ, the act of suckling, *or* nursing: *from the following.*

Τιτθεύω, *fut.* εύσω, to be a nurse; to suckle. *Th.* (τίτθη) θάω.

Τίτθη, ης, *and* τιτθὴ, ῆς, ἡ, the female breast; the nipple—a nurse—a grandmother. ¶ τίτθη, τίτθης, τήθη, τιθὴ, τηθὶς, τιτθὶς, *have been indiscriminately given in MSS. and printed books, from the similarity of pronunciation of* η, *and* ι, *Ruhnken.*—*akin to* θηλὴ, τιθὴ, τιθήνη, τιθηνὸς, τιθός. *Th.* θάω, 'to suckle,' *Valckenaer.*

Τιτθιβάζω, *s. s. as* τιτυβίζω.

Τιτθίζω, *fut.* ίσω, to suck, *or* to lie at the breast; *also*, to put to the breast, *s. s. as* 'subrumo,' *Gloss. Steph. Th.* (τιτθὸς) θάω.

(Τιτθίον, ου, τὸ, *dimin. of* τιτθὸς, a little breast; the nipple.

(Τιτθὶς, ίδος, ἡ, *s. s. as* τιτθὴ, τήθη, *and* τηθίς.

Τιτθολαβέω, ῶ, to take the breast. *Th.* τιτθὸς, (λαβέω, λάβω, *obs.*) λαμβάνω.

Τιτθὸς, οῦ, ὁ, the female breast; the nipple—*s. s. as* τροφὸς, *Philo* 2, *p.* 80. *Th.* θάω.

Τίτιζω, *fut.* ίσω, to cry like a young bird; to chirp. *Etym. from this,* τέττιξ *has probably been derived, and the verb formed in imitation of the sound.*

Τιτλάρια, ων, τὰ, writing-tablets.

Τιτράω, τίτρημι, τιτραίνω, *fut.* τρήσω, *from* τόεω, to bore; to transpierce. *Th.* (τράω, τρέω, τραίω, *and* τραίνω, *by reduplication*) τέρω. *See* τέρω.

(Τιτρώσκω, *fut.* τρώσω, (*from* τρώω) *perf.* τέτρωκα, 1 *aor.* ἔτρωσα, *perf. pass.* τέτρωμαι, 1 *aor. pass.* ἐτρώθην, to wound, *properly by piercing. Etym. from the Th.* τέρω, *through* τερόω, τρόω, τρώω, τρώσκω, *and by reduplic.* τιτρώσκω. *See* τέρω.

(Τιτρωσμὸς, οῦ, ὁ, the act of wounding—a miscarriage, *Hippoc.*

Τιτῦβίζω, *fut.* ίσω, to cry like a partridge, *Theophrast. Athenæi, p.* 390. *for which in Aristot. h. a.* 4, 9. τρίζω—to twitter like a

swallow, *Hesych. Brunck ad Aristoph. Av.* 681.

Τῑτῦοκτόνος, ου, ὁ, the slayer of the giant Tityus. *Th.* Τιτυὸς, κτείνω.

Τῑτῡρῖνος, ου, ὁ, *a kind of flute made use of in the Greek colonies in Italy. Th.* τίτυρος. [ῑ]

(Τῑτῦριστὴς, οῦ, ὁ, a player on the flute called τιτύρινος, *Appian. Punica* 66.

ΤΙ'ΤΥΡΟΣ, ου, ὁ, *s. s. as* σάτυρος, a satyr—*a species of* ape, *different from* πίθηκος, *Theophrast. Char.* 5. *the precise species has not been ascertained, perhaps rather of the baboon kind, as it is said to have had a short tail, Schol. Theocrit. Idyll.* 7.—a buck-goat, *Servius Virg. Eclog.* 1.—a shepherd's pipe.—τίτυρος, *Dor. for* σάτυρος, *Eustath.*—*in Strabo* τίτυροι, *are represented as different from* Satyrs, *and* Sileni—*a name of a shepherd* Tityrus. [– ⏑ ⏑]

Τῑτύσκω, to prepare; to make.=Τιτύσκομαι, *s. s. as act.* to prepare; to make; to make ready, *or* put to, *as horses to a chariot, Iliad.* 8, 41.—(*with a genit.*) to aim at an object; to hit, *or* reach a mark; to hit with a weapon. *met.* to attain by conjecture, *Odyss.* 9, 556. *Etym.* τιτύσκω, *through* τύσκω, *from* τύκω, τύχω, *as from* φάω, φαΰω, *comes* φαύσκω, *and from* τελέω, τελέσκω. *Th.* τύκω, *or* τύχω.

Τῑτὼ, όος, *contr.* οῦς, ἡ, the day, *Callim.*

Τίφη, ης, ἡ, *a kind of corn, by some thought to be the same as* ὄλυρα —*also, a species of insect that runs on the surface of stagnant water, Ælian. h. a.* 8, 13. ¶ *in Lycophron.* 268. *some interpret by* 'a wood,' *Schn. L. Th.* τῖφος.

Τίφθ', *for* τίπτε, *before an aspirated letter.*

Τίφιος, ία, ιον, *adj.* marshy; produced in, *or* pertaining to a marsh. *Th.* τῖφος. [– ⏑ ⏑]

ΤΙ'ΦΟΣ, εος, τὸ, a marsh; a piece of standing water.—*hence,* τίφη, *an insect. See* τίφη.

Τίφυον, ου, τὸ, *a species of* Hyacinth, *much used for garlands, wreaths, &c.* Narcissus persicus, *Clusii.*

Τῖφυς, υος, ὁ, *s. s. as* ἐφιάλτης, incubus, *or* nightmare.

Τῑφώδης, εος, *adj. s. s. as* τίφιος. *Th.* τῖφος, εἶδος.

ΤΙ'Ω, *fut.* τίσω, *perf.* τέτικα, to estimate the value of a thing; to value at *a certain price, Iliad.* 23, 705. *hence, met.* to esteem, prize, value, reverence, *or* honour, *Hom.* to pay the price of any thing; to pay a penalty; to expiate a crime by paying a penalty, *or* undergoing a punishment; to make compensation, *or* atonement; to requite.=Τίομαι, *Mid.* 1 *aor.* ἐτισάμην, to cause to be paid; to enforce, *or* exact payment; *hence,* to take vengeance; to avenge; to punish. —*properly, with an accus. of the crime, or offence—also, with an accus. of the person, and genit. of the fault — likewise with a double accus. thus,* τίσασθαι πατρὸς φόνον, to avenge the murder of his father.—τίσασθαι Ἀλέξανδρον κακότητος, *Iliad.* 3, 366. to punish the crime of Paris, *or* Paris for his crime—καὶ ἐτίσατο ἕσγον ἀεικὲς ἀντίθεον Νηλῆα, *Odyss.* 15, 236. and took vengeance on Neleus for his unjust action. [*In the pres. and imperf. iota is long, in the Epic writers, in the rising part of the verse; in the falling part, short; sometimes, however, long, when the next succeeding syllable is also long. In the Attic writers, generally short. But in the pres., aor. and perf. pass., every where long.*]

Τίω, *and* τίομι, *Dor. for* τέω, σύν.

Τλαιπαθὴς, έος, *adj. for* τληπαθὴς, *Hesych.*

Τλαισίφρων, ονος, *adj. s. s. as* ταλασίφρων, *and* ταλάφρων. *Th.* τλάω, *s. s. as* ταλάω, φρήν.

Τλάω, (*by contr. from* ταλάω) *and* τλῆμι, *fut.* τλήσω, *perf.* τέτληκα, *the s. s. as* ταλάω, to bear, endure *or* suffer — to encounter; to hazard; to undertake; to have fortitude, *or* boldness; to dare—*see* ταλάω. ¶ μὴ τλῇς, *Eurip. Cyclop.* 287. *Sophoc. Aj.* 1332. do not venture, *or* do not dare. *Th.* ταλάω.

Τλήθῡμος, ου, *adj.* possessing an enduring mind; patient — possessing fortitude — daring; courageous. *Th.* τλάω, θυμός.

Τλῆμι, *another form for* τλάω, ταλάω.—*see* τλάω.

(Τλημόνως, *adv. the ss. of the adj.* τλήμων, *adverbially, from the genit. of* τλήμων.

(Τλημοσύνη, ης, ἡ, endurance; sufferance; patience of pain, suffering, *or* toil—misery; poverty.

(Τλήμων, ονος, *adj.* enduring; that supports suffering, *or* toil; patient of labour — miserable; wretched, *viz. as doomed to endure toil;* poor — enterprising; bold; daring; that braves toil, *or* danger, *Æschyl. Choeph.* 595.

Τλητᾰθία, ας, ἡ, (*from* τληπαθέω) endurance of toil, *or* suffering; fortitude—misery; wretchedness; misfortune; *s. s. as* ταλαιπωρία.

Τλητᾰθέω, ῶ, [*fut.* ήσω.] to suffer; to endure; to be unfortunate; to be miserable, *viz. as enduring toil, or pain; s. s. as* ταλαιπωρέω. *Th.* τλάω, (πάθος, *from* πάθω, *obs.*) πάσχω.

Τλησῐκάρδιος, ον, *adj. s. s. as* ταλακάρδιος, *Æschyl. Ag.* 412. *Th.* τλάω, καρδία.

Τλησίμοχθος, ου, *or* τλησίπονος, ου, *adj.* that endures toil, *or* fatigue; capable of enduring toil; that braves toil, *or* fatigue; enterprising; endowed with fortitude. *Th.* τλάω, μόχθος, πόνος.

Τλῆσις, εως, ἡ, endurance; patience; fortitude; boldness. *Th.* (τλάω) ταλάω.

(Τλητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for enduring, *or* resisting toil, pain, *or* fatigue; accustomed to endure toil, &c.; of a disposition to endure; patient.

(Τλητικῶς, *adv.* with patience, *or* fortitude, *the ss. of the adj. adverbially.*

(Τλητὸς, ὴ, ὸν, *adj.* endured; suffered; sustained — that may be endured, *or* suffered—capable of enduring, *or* supporting toils; that endures, *or* suffers, *Iliad.* 24, 49. ¶ *in the latter s.* πολύτλητος, *Odyss.*

Τμάγεν, *for* ἔτμαγεν, *or* ἔτμαγε, 3 *pers. sing. of* ἔτμαγον, 2 *aor. of* τμήγω—*also, Bœot. for* ἐτμάγησαν, 3 *pers. plur. of* ἐτμάγην, 2 *aor. pass. of* τμήσσω. [ᾰ]

Τμάω, *fut.* τμήσω, *perf.* τέτμηκα, *s. s. as* τέμνω, *see* τέμνω, *by contract. from* τεμάω, *from* τέμω, *obs.*

(Τμήγης, ου, ὁ, *lit.* one who cuts; a ploughman; a tiller of ground: *from* τμήγω.

(Τμῆγος, εος, τὸ, a piece of ploughed land; a furrow.

(Τμήγω, *fut.* τμήξω, 1 *aor.* ἔτμηξα, 2 *aor.* (*Hom.*) ἔτμαγον, *s. s. as* τέμνω.

(Τμῆδην, *adv.* by cutting; by scarifying.

(Τμῆμα, ατος, τὸ, (*from the part. perf. of* τμάω) that which has been cut, *or* lopped off; a piece; a slice; a section; a chip.

Τμημᾰτώδης, ες, *adj. s. s. as* τμητικὸς, fit for cutting, *or* making incisions, *Hippoc. Th.* τμῆμα, εἶδος.

Τμῆσις, εως, ἡ, the act of cutting, *or* separating; division; separation—an incision, *see the ss. of* τέμνω—(*with* γῆς *expressed, or underst.*) the laying waste a country by cutting down the corn and fruit-trees. *Thema,* (τμήσσω) τέμνω.

(Τμήσσω, *s. s. as* τμήγω. ¶ *this form exists in the comp.* διατμήσσω.

(Τμητέον, *verbal neut. of* τμήγω, *s. s. as* τέμνω, it is necessary, *or* expedient to cut, &c.—*see the ss. of* τέμνω.

(Τμητὴρ, ῆρος, ὁ, one who cuts, makes incisions, cuts asunder, *or* separates, *or* who cuts up in pieces.

(Τμητὴς, οῦ, ὁ, *s. s. as* τμητήρ.

(Τμητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for cutting, lopping, making incisions, cutting asunder, separating, cutting up into pieces, *or* partitioning—penetrating, *or* piercing, *Plut. Q. Conv.* 6, 10.

(Τμητικῶς, *adv. the ss. of the adj. adverbially.*

(Τμητός, ή, όν, *adj.* cut; cut asunder; severed; divided—susceptible of being cut, &c.

Τμητοσίδηρος, ου, *adj.* cut with iron; cut off with iron. *Th.* τμητὸς (*from* τμάω,) σίδηρος. [ῐ]

Τμῶλος, ου, ὁ, mount Tmolus, *in Lydia.*

Τὸ, *neut. nom. and accus. sing. of the article* ὁ, ἡ, τό—*taken adverbially* (*in Hom. only*), on this account, *Iliad.* 23, 547. *Odyss.* 8, 332. *in the s. s. as* τῷ, *Iliad.* 2, 250.—τὸ καὶ τὸ, *Dem. pro Coron.* this and that; the one or the other, *in such case* τὸ *is for the demonstrative pronoun.* ¶ τὸ *is often put with adverbs, and with prepositions accompanied by their case in the sense of adverbs, thus,* τὸ πρὶν, formerly; τὸ πάλαι, of old; τὸ αὐτίκα, immediately—*with prepositions,* τὸ ἀπὸ τοῦδε, *Sophoc. Aj.* 1376. after this; τὸ ἐπὶ τῷδε, hereupon—*also adverbially with adjectives and substantives, thus,* τὸ πρῶτον, at first; τὸ πολὺ, for the most part; τὸ λοιπὸν, for the future. ¶ τὸ τί; why? wherefore? *See the old form* τὸς, τὴ, τό, *hence the Dor. plur.* τοὶ, *and the* τ, *in the oblique cases of the definite article.*

Τοαρχαῖον, *as an adv. properly, for* τὸ ἀρχαῖον, *neut. of* ἀρχαῖος, in former times; formerly.

Τόδε, *neut. of* ὅδε—*also adverbially,* here; hither, *Odyss.* 1, 409. *Iliad.* 14, 309.

Τοδεύτερον, *adv. properly,* τὸ, *and* δεύτερον, *neut. of* δεύτερος, for the second time; again.

Τοειπὲπᾶν, *adv.* generally; commonly—*from* τὸ, *neut. of* ὁ, ἡ, τὸ, *and* ἐπίπαν. *See* ἐπίπαν.

Τόθεν, *adv.* hence; thence; on this account, *Apollon.* 4, 990. *See* τός.

(Τόθι, *adv.* there, *poet for* αὐτοῦ, αὐτόθι; where, *Orph. Argon.* 627. *See* τός.

Τοὶ, *Dor. for* σοὶ, to thee, *from* τὺ, *Dor. for* σύ—*Ion. for* οἱ.

Τοὶ, *an enclitic particle, rarely standing alone except in poetry, signifying,* truly: surely; certainly, *Iliad.* 1, 419, *and* 425. *Aristoph. Plut.* 29.—at least, *Iliad.* 4, 22. *and Aristoph. Plut.* 1041. *more frequently compounded with conjunctions and particles, with* δὴ, *and* ἦ, ἤτοι, δῆτοι, *s. s. as* τοὶ *alone,* truly, &c. *Iliad.* 22, 12. *also,* or, *Pind. and later writers, but in Homer they are affirmative.* ¶ οὔτοι, certainly not; assuredly not; not at all. ¶ τοιγὰρ, τοιγίρτοι, τοιγαροῦν, *and* τοίνυν, therefore; hence; on this account; *but* τοίνυν *is not, like the others, placed at the beginning of a sentence.* τοὶ *is properly the old dative case* (*when* ο *was used instead of* ω), *and is equivalent to* τῷ, *which occurs in Hom. in the same s. as* τοίνυν, *Iliad.* 2, 354. *and also* τῷ νυ, *in a similar sense. Th.* τός.

Τοίνῦν, *adv.* therefore; wherefore; hence; thus, *used by Attic authors to continue discourse: formed of* τοὶ, *and* νὺν—*see* τοί.

Τοῖο, *Ion. genit. for* τοῦ, *from* ὅ.

Τοῖος, τοία, τοῖον, *adj. also* τοιόσδε, τοιάδε, τοιόνδε, *Attic* τοιουσδὶ, τοιαδὶ, *&c. also,* τοιοῦτος, τοιαύτη, τοιοῦτο, *and Attic* τοιοῦτον, *Attic also,* τοιουτοσὶ, *for* τοιοῦτος, such; such like—*with* τὶς, *as* τοιόσδε τις, *and* τοιοῦτός τις, such a one, *in neut. plur.* τοιαῦτα ἄττα, *Attic for* τοιαῦτά τινα, some such. ¶ τοῖος, *has been formed from* τοῖο, *Ion. for* τοῦ, *genit. of* τὸς, *for* οὗτος—*see* οὗτος. *Ion.* τοῖος, *fem.* τοίη.

Τοιουτόσχημος, ου, *adj.* of like form, *Sext. Emp. Th.* τοιοῦτος, σχῆμα.

Τοιουτότροπος, ου, *adj.* that is of such, *or* like, manner; that resembles. *Th.* τοιοῦτος, (τρόπος) τρέπω.

Τοιουτόχροος, ους, ου, *adj.* of like colour. *Th.* τοιοῦτος, χρόα.

Τοιουτώδης, εος, *adj. s. s. as* τοιουτότροπος, *Lucian. Th.* τοιοῦτος, εἶδος.

Τοΐσδεσι, *and* τοΐσδεσσιν, *for* τοῖσι δὲ, *and* τοῖσιν δέ.

Τοίχαρχος, ου, ὁ, the chief of the rowers at one side of a vessel. *Th.* τοῖχος, ἄρχω.

Τοιχίζω, *fut.* ίσω, to incline to the side, *Achill. Tat. cited Schn. L. Th.* (τοῖχος) τεῖχος.

Τοιχογρᾰφία, ας, ἡ, the act of writing, *or* painting on a wall. ¶ *in Polyb.* the annals of the Pontifex Maximus. *Th.* τοῖχος, γράφω.

Τοιχοδῐῤῥήτωρ, ορος, ὁ, one who makes a hole through a wall, *s. s. as* τοιχορύκτης. *Th.* τοῖχος, διφάω.

Τοιχόκοᾶνον, ου, τὸ, the summit of a wall. *Th.* τοῖχος, κρᾶνον.

Τοιχορύκτης, ου, ὁ, *s. s. and Th. as* τοιχωρῦχος.

ΤΟΙ-ΧΟΣ, ου, ὁ, a wall; the side of a house, *or* ship; the side, *also of other objects. Etym.* τοῖχος, *and* τεῖχος, *the latter properly means,* the wall of a city, *both have certainly a common origin, which is, according to some Etymol.* τεύχω, τύχω. τόκω.

Τοιχωρῡχέω, ῶ. *fut.* ήσω, to pierce through a wall. *especially,* for the purpose of stealing; to be a burglar; to follow the occupation of burglar. *Th.* τοῖχος, ὀρύσσω.

Τοιχωρύχημα, ατος, τὸ, a hole made through a wall: *from the part. perf. pass. of* τοιχωρυχέω. [ῡ]

(Τοιχωρῡχία, ας, ἡ, the act of piercing through walls, *see the verb;* burglary; roguery; knavery.

(Τοιχωρῡχικὴ, ῆς, ἡ, (τέχνη *understood*) the profession of housebreaker.

(Τοιχωρύχος, ου, ὁ, one who makes holes through walls; a housebreaker.

Τοίως, *adv. of* τοῖος, in such a way, *or* manner.

Τόκᾶ, *Dor. for* τότε.

Τοκαρίδιον, *or* τοκαρῦδιον, ου, τὸ, a small interest for money, *formed from* τοκάριον. *Th.* (τόκος) τέκω. [ῐ]

(Τοκὰς, άδος, ἡ, one who has brought forth, *or* produced.

(Τοκάω, ῶ, to be about to bring forth, *Cratinus Pollucis* 2, 7.

(Τοκετὸς, οῦ, ὁ, parturition; childbirth; *s. s. as* τόκος—the young produced; offspring. *Agath. Antholog. Vatic.* 1, *p.* 75.

(Τοκεὺς, έως, ὁ, *s. s. as* τίκτων, a father; one who begets, *or* produces.

(Τοκήεσσα, ης, ἡ, *s. s. as* τοκάς.

(Τοκῆϊ, *Ion. for* τοκεῖ.

(Τοκίζω, *fut.* ίσω, to lend at interest; to deal usuriously; to practise usury.

(Τοκισμὸς, οῦ, ὁ, a lending at interest; usury.

(Τοκιστὴς, οῦ, ὁ, a usurer.

Τοκογλῡφέω, ῶ, [*fut.* ήσω,] to practise usury, *lit.* to set down, *or* inscribe on tablets the sums lent on usury; to be rigorous in exacting usurious gains. *Th.* τόκος, γλῡφω.

Τοκογλῡφος, ου, ὁ, a usurer—*see the ss. of the verb.* [ῡ]

Τοκοληψία, ας, ἡ, the act of making usurious gains, ? *Schn. L. Th.* τόκος, (λῆψις) λαμβάνω.

Τοκοπράκτωρ, ορος, ὁ, one who exacts rigorous interest for money. *Th.* τόκος, πράσσω.

Τόκος, ου, ὁ, childbirth; the bringing forth of young; parturition—a birth; the young produced; a child; a young animal; *hence,* the gain arising from money lent at interest; the interest of money. *Th.* τίκτω.

Τοκοφορέω, ῶ, [*fut.* ήσω,] to bear interest; to produce interest—to pay interest for money, *Dem. cited Schn. L. Th.* τόκος, (φορέω) φέρω.

ΤΟ΄ΛΜΑ, ης, ἡ, boldness; courage; fortitude—courage in enterprise. *Etym. Th.* ταλάω, *Hemsterh. in Lennep. Obs.*

(Τολμάω, ῶ, *fut.* ήσω, *perf.* τετόλμηκα, to bear; to endure; to possess fortitude: to be able to do—to hazard; to venture on; to dare—to encounter, *or* undertake—to have the courage, boldness, *or* audacity to undertake any thing.

(Τολμήεις, ήεσσα, ῆεν, *adj.* that bears, *or* endures; endowed with fortitude—bold; daring; resolute; enterprising; courageous.

(Τόλμημα, ατος, τὸ, a hazardous, bold, daring, *or* spirited action; a rash, *or* bold proceeding.

(Τολμηρία, ας, ἡ, boldness; audacity, ? *Schn. L.*: *from* τολμηρὸς.

(Τολμηρός, ρά, ρόν, *adj. poet. s. s. as* τολμήεις.

(Τολμηρῶς, *adv.* boldly; daringly.

(Τόλμησις, εως, ἡ, the act of risking, *or* attempting; boldness; courage, *? Schn. L.*

(Τολμητής, οῦ, ὁ, a bold, daring, *or* rash man.

(Τολμητός, ή, όν, *adj.* that has been hazarded; that has been boldly undertaken—to be hazarded, &c.

(Τολμίστατος, άτη, ατον, *Superlat. of* τολμήεις, most bold; most daring; most enterprising, *Sophoc. Philoct.* 984. ¶ *or* τολμήστατος, *for* τολμηέστατος, *Schn. L. Supplem.*

Τολοιπόν, *adv. properly,* τὸ λοιπὸν, *adverbially,* as for the rest; besides — henceforth; for the future — hence; therefore; thus. *Th.* τὸ, *neut. of* ὁ, (λοιπὸς) λείπω.

(Τολύπευμα, ατος, τὸ, (*from the part. perf. pass. of* τολυπεύω) *s. s. as* τολύπη. *Th.* τολύπη. [ῠ]

(Τολῠπευτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rolling up, *or* (*met.*) winding up, *or* bringing to a termination.

(Τολῠπεύω, *fut.* εὔσω, to wind up into a ball; *properly,* combed wool for spinning; to wind, *or* roll up; *hence,* to terminate a toilsome work; to end, *Iliad.* 24, 7.—(*with* δόλους) to devise stratagems; to use craft, *or* artifice—to cause, *or* produce, *s. s. as* τεύχω, *Eurip. Rhesus* 744, *and* 751.

ΤΟΛΎΠΗ, ης, ἡ, a ball of wool prepared for spinning; wool combed and ready for spinning—a clew of yarn; yarn, *Agathias, cited Schn. L. a kind of cake, so called from its globular form—a species of* gourd, *LXX.*

Τομαῖος, ου, *or* τομαῖος, αία, αῖον, *adj.* adapted for cutting — cut; clipped. *Th.* (τομὴ, τέμω, *obs.*) τέμνω.

ΤΌΜΑΡΟΣ, *or* τομοῦρος, ου, ὁ, a priest of Jupiter at Dodona; a prophet, *Lycophron.* 223. *viz.* τόμουρος. ¶ τόμαροι, *or* τομοῦροι, *was read by the ancient critics, Odyss.* 16, 403. *instead of* θέμιστες, *and properly, according to Hemsterh. the word not occurring elsewhere in that sense in Homer, save in Hymn. Apoll.* 394. *which probably ought not to be ascribed to the author of the Odyssey. Etym. Some derive* τόμαρος, *from* τόμος, τέμνω, *referring to the rite of circumcision as practised by the Egyptians; others, from mount Tomarus, or Tmarus, near which Dodona is said to have been situated.* [ᾰ]

Τομάριον, ου, τὸ, *dimin. of* τόμος—*see* τόμος.

Τομάω, ῶ, to require cutting. *Th.* (τομὴ) τέμνω.

(Τομεῖον, ου, τὸ, *a surgical instrument,* a forceps, *or* pincers, *Galen. Gloss. ? Schn. L.*

(Τομεὺς, έως, ὁ, one who cuts, *or* lops; an instrument for cutting; *hence,* an incisor, *one of the foreteeth*—a shoemaker's knife, *Plat. Alcib.* 1, 52. a surgeon's forceps, *Galen. Gloss.* a section; a segment, *as of a circle in geometry, Euclid. Elem.* 3, 10. a section of a globular body—*a mathematical instrument,* a sector.

(Τομὴ, ῆς, ἡ, the act of cutting, *or* lopping; section; amputation—the laying waste a country by cutting down the corn and fruit-trees — an incision, a cut, *or* wound — separation; division; distinction, *Plat.*—a part cut off; a section; a segment; a slice.

(Τομικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for cutting; incisive.

Τόμιον, ου, τὸ, a piece cut off; a portion.—*in the plur.* τὰ τόμια, *s. s. as* ἔντομα, victims sacrificed on solemn occasions, *especially,* in pledging solemn oaths in making treaties, *or* the entrails of victims cut out on such occasions: *properly, neut. of* τόμιος.

(Τομὶς, ίδος, ἡ, a surgeon's forceps.

(Τομὸς, ὴ, ὸν, *adj.* that cuts; incisive; acute. *Sophoc. Aj.* 815. piercing; penetrating.

(Τόμος, ου, ὁ, a cutting; incision; division by a cutting instrument—an incision; a piece cut off; a section — a portion of a book written on parchment and rolled on a roller; *hence,* a tome, *or* volume.

Τομουρὸς, οῦ, *or* τομοῦρος, ου, ὁ—*see* τόμαρος.

Τομῶς, *adv.* by cutting; in a cutting, *or* penetrating manner, *the ss. of the adj.* τομὸς, *adverbially.*

Τοναῖος, αία, αῖον, *adj.* stretched; extended; braced; strung; strained.—*Subst.* τοναία, ας, ἡ, (φωνὴ *understd.*) a loud voice; a loud cry, *viz.* the voice strained to the utmost. *Th.* τείνω.

Τονάριον, ου, τὸ, a pipe by which the tone was given out for orators, *or* singers, *Quinctilian.* 1, 10, 20. ¶ *in Plut. Gracch.* 2. *called* φωνασκικὸν ὄργανον: *from* τόνος, τονόω. *Th.* (τόνος) τείνω. [ᾰ]

Τονέω, *s. s. as* τονόω, *Eustath. Iliad.* 1, *p.* 45

ΤΟΝΘΌΡΙΖΩ, *fut.* ίσω, *and* τονθορύζω, (*by contr.*) τονθρίζω, *and* τονθρύζω, to murmur; to utter inarticulate sounds: to mutter; to growl, *or* roar, *like a wild beast. Etym. the form* τονθολῠγέω, *occurs, Pherecrates Athen. but the more correct form* τονθορῠγέω, *Pollux* 6, 58. *in the same sense.—the verb formed probably to represent the sound.*

(Τονθρὺς, ύος, ἡ, a murmuring, a muttering, *or* growling; a mutter, &c.

(Τονθρυστὴς, οῦ, ὁ, a murmurer; a mutterer; a growler.

Τονιαῖος, τονιαία, τονιαῖον, *adj.* of the value, length, *or* power of a tone. *Th.* (τόνος, τένω, *obs.*) τείνω.

(Τονίζω, *fut.* ίσω, to accentuate; to mark with the proper tone, *or* accent, *? Schn. L.*

(Τονικὸς, κὴ, κὸν, *adj.* that is done by stretching, *or* extending, *? Schn. L.*

(Τόνος, ου, ὁ, tension; tone, *in Music;* accentuation, *in Grammar;* the accent; the measure of verse — *in Herodot.* tension, *viz.* force, tone, *or* vigour; firmness; a bracing; strength — a cable; a rope — a sinew, *or* muscle, *Hippocrat.* a rope for winding up a machine, *Plut. Marc.* 15.

(Τονόω, ῶ, [*fut.* ώσω,] to give tension, vigour, *or* tone; to brace, *or* strengthen—to accentuate in writing, *or* speaking; to place the tone, *or* accent; to give out the tone for orators and singers.

Τονώδης, εος, *adj.* resembling, *or* of the nature of tension, *or any of the ss. of* τόνος. *Th.* τόνος, εἶδος.

Τόνωσις, εως, ἡ, the act of giving tension, *or* force; the act of giving out the tone for orators, *or* singers; accentuation: *from* τονόω.

(Τονωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for giving tension, &c. *see the ss. of the verb;* tonic; bracing; invigorating.

Τοξάζω, *fut.* άσω, *and* τοξάζομαι, to shoot from a bow. *Th.* τόξον.

Τοξαλκέτης, ου, ὁ, a potent archer, *Analect. Th.* τόξον, ἀλκή.

(Τοξαλκὴς, έος, *adj.* that is powerful with the bow.

Τοξάριον, ου, τὸ, a small bow: *dimin. of* τόξον. [ᾰ]

Τοξάρχης, ου, ὁ, the commander of a body of archers, *Æschyl. Pers.* 554. *or* τόξαρχος, ου, ὁ, *according to others. Th.* τόξον, ἄρχω.

Τοξασμὸς, οῦ, ὁ, archery, *Nicetas Annal.* 2, 12, 6. *Th.* (τοξάζω) τόξον.

(Τοξεία, ας, ἡ, a shooting with a bow and arrows; archery; the art of archery. ¶ ἡ τοξεία, *s. s. as* οἱ τοξόται, *Philostrat. Ap.* 1, 1.

Τοξεκὴς, έος, ὁ, an archer. *Th.* τόξον, ἕλκω.

Τόξευμα, ατος, τὸ, an arrow that has been discharged—an arrow-shot; the distance of an arrow-shot—a bow, *Lucian. and Diodor.: from the perf. pass. of* τοξεύω.

(Τοξεύτειρα, ας, ἡ, a female archer: *fem. of* τοξευτήρ.

(Τοξευτὴρ, ῆρος, *and* τοξευτὴς, οῦ, ὁ, an archer.

(Τοξευτικὸς, κὴ, κὸν, *adj.* capable of using the bow; skilled in, *or* fond of the use of the bow.

(Τοξευτὸς, ὴ, ὸν, *adj.* hit, wounded, *or* slain by an arrow-shot.

Τοξεύω, *fut.* εύσω, to shoot with a bow and arrows; (*with* εἰς, *or* ἐπὶ) to shoot an arrow at any one —(*with an accus.*) to aim at any one; to hit, *or* slay with an arrow-shot. *met.* to aim at, to direct one's efforts, *or* attacks against; to strive after, *or* aspire to, *Eurip. Th.* τόξον.

Τοξήρης, εος, *adj.* provided with a bow. *Th.* τόξον, ἄρω.

[Τοξίκλυτος, ου, *adj.* celebrated for the use of the bow. *Th.* τόξον, κλυτός.]

Τοξικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for bows and arrows, *or* archery — *s. s. also as* τοξευτικὸς, expert in, *or* fond of archery. ¶ τὸ τοξικὸν (πλῆθος *understd.*) *s. s. as* τοξόται.

Τοξικράτη, ης, ἡ, one who is powerful with the bow and arrows; a mighty archer. *Th.* τόξον, κράτέω. [ᾰ]

(Τοξίκρᾰτος, ου, ὁ, a potent archer.

Τοξοβέλεμνος, ου, ὁ, *s. s. as* τοξοβόλος, *Orph. Hymn.* shooting arrows. *Th.* τόξον, βέλεμνον, βάλλω.

Τοξοδάμας, αντος, ὁ, one who conquers by the use of the bow; an archer. *Th.* τόξον, δαμάω. [– ⏑ ⏑ –]

(Τοξόδαμνος, ου, *adj. in the s. s. as the preceding, Eurip. Hippol.* 1451.

Τοξοειδὴς, έος, *adj.* in form of a bow; arched. *Th.* τόξον, εἶδος.

Τοξοθήκη, ης, ἡ, a quiver; a case for a bow. *Th.* τόξον, τίθημι.

ΤΟ΄ΞΟΝ, ου, τὸ, a bow—an arrow —skill in archery—the rainbow, *Hesych.* an arch.—νευρὰ, *or* νεῦρα βωεια, the bow-string, *usually made of the sinews, or guts of animals*—κορῶναι, the extremities of the bow to which the string was fastened—πῆχυς, the middle part of the bow. ¶ τανύειν, τείνειν, ἐντανύειν, *or* ἐντείνειν τόξον, to bend a bow, *or rather*, to string a bow —*lastly*, ἕλκειν τὴν νευρὰν, to pull the bow-string when in the act to shoot.

Τοξοποιέω, ῶ, [*fut.* ήσω,] to make bows and arrows. ¶ τοξοποιεῖν τὴν ὀφρὺν, to arch the eyebrows, *viz.* to look haughtily, *Longus* 4, 16. *Bekkeri Anecd. p.* 25, 8. *Th.* τόξον, ποιέω.

(Τοξοποιΐα, ας, ἡ, the fabrication of bows and arrows.

Τοξοποιὸς, οῦ, ὁ, a maker of bows and arrows.

Τοξοσύνη, ης, ἡ, the art of shooting arrows; archery, *Iliad.* 13, 314. *Th.* τόξον.

Τοξοτευχὴς, έος, *adj.* equipped with arrows, *Æschyl. Suppl.* 303. *Th.* τόξον, τεύχω.

Τοξότης, ου, ὁ, an archer; *also*, the sign of the zodiac so called—the archer, *at Athens*, a bailiff, *or* beadle, *mostly, a Scythian; hence*, Σκύθης, *sometimes synonymous with* τοξότης, *in the latter s. Th.* τόξον.

(Τοξότις, ίδος, ἡ, a female archer, *Callim.* a loophole in a battlement from which arrows were shot, *Polyb.* 8, 9.

Τοξουλκὸς, οῦ, *adj.* that draws a bow; an archer, *Æschyl. Pers.* 238. *Th.* τόξον, ἕλκω.

Τοξοφόρος, ου, *adj.* that bears a bow and arrows; that is an archer. *Th.* τόξον, φέρω.

Τοξόω, *s. s. as* τοξεύω—to bend like a bow, *Aretæus. Th.* τόξον.

ΤΟΠΑ΄ΖΙΟΝ, ου, τὸ, *and* τόπαζος, ου, ὁ, *a precious stone of a bright yellow colour*, Topaz.—*the stone so called by Pliny was opaque and green, probably some species of* Jasper, *or* Agate.

Τοπάζω, *fut.* άσω, to put in any place; to place — to suspect; to conjecture; to guess. *Th.* τόπος.

Τοπάλαι, *adv. for* τὸ πάλαι, long since; formerly. [⏑ ⏑ –]

Τοπἄλαιὸν, *neut. of* ὁ παλαιὸς, *taken adverbially*, formerly.

Τοπἂν, *neut. of* ὁ πᾶς, *taken adverbially*, entirely; totally. [*In Pind. Alpha is sometimes short.*]

Τοπαράπᾶν, *adv. s. s. as* τοπᾶν: *from* τὸ, παράπαν.

Τοπαραυτίκα, *adv. Att. s. s. as* αὐτίκα, immediately, &c.—*see* αὐτίκα: *from* τὸ, παρὰ, αὐτίκα. [⏑ ⏑ – ⏑ ⏑]

Τοπάροιθε, *and before a vowel*, τοπάροιθεν, *adv. s. s. as* πάροιθεν, before; previously: *from* τὸ, *and* πάροιθε. [ᾰ]

Τοπάρος, *adv. s. s. as the foregoing: from* τὸ, *and* πάρος. [ᾰ]

Τοπάρχης, ου, ὁ, the governor, *or* chief of a district; a Toparch. *Th.* τόπος, ἄρχω.

(Τοπαρχία, ας, ἡ, the rank of toparch — the territory under the government of a toparch.

(Τόπαρχος, ου, ὁ, ἡ, *s. s. as* τοπάρχης.

Τοπεῖον, ου, τὸ, a rope, *or* cable. *Th.* τόπος.

Τοπηγορία, ας, ἡ, the management of common places, *in Rhetoric, Longin. Th.* τόπος, ἀγορεύω.

Τοπήϊον, ου, τὸ, *Ion. for* τοπεῖον.

Τοπικὸς, κὴ, κὸν, *adj.* pertaining to place; local; relating to place; confined to a particular place; topical—that pertains to, *or* that is qualified for inventing common places, *in Rhetoric.*—τοπικὴ (τέχνη *understd.*) the art of inventing common places.—τὰ τοπικὰ, (*in medical writers*, φάρμακα *understood*), remedies applied to the part affected. *Th.* τόπος.

(Τοπικῶς, *adv. the ss. of the adj adverbially.*

(Τοπίτης, ου, ὁ, that pertains to a place, *Etym. Mag.*

Τοπλεῖστον, *adv. for* τὸ πλεῖστον, for the most part; mostly: *from* τὸ, *and* πλεῖστον, *neut. superlat. of* πλέος.

Τοπλέον, *adv. Att. s. s. as* πλέον, more frequently: *from* τὸ, πλέον, *neut f* πλέος.

Τοπογρᾰφέω, ῶ, *fut.* ήσω, to describe a place, country, *or* region; to determine the exact boundaries of a place. *Th.* τόπος, γράφω.

(Τοπογρᾰφία, ας, ἡ, the description of a place, *or* country; topography.

(Τοπογράφος, ου, *adj.* that describes a place, *or* country; that determines the precise boundaries of, &c. that is a topographer. [ᾰ]

Τοποθεσία, ας, ἡ, the position of any place, *Diodor. Sic. Th.* τόπος, τίθημι.

(Τοποθετέω, ῶ, *fut.* ήσω, *s. s. as* τοπογραφέω, *Strab.* 2, *p.* 169.

Τοπὀκρᾰτέω, ῶ, *fut.* ήσω, to rule, *or* govern a place, *Philo de Fortif. Th.* τόπος, κρατέω.

(Τοποκράτωρ, ορος, ὁ, *s. s. as* τοπάρχης. [ᾰ]

Τοπομᾰχέω, ῶ, [*fut.* ήσω,] to fight taking advantage of the situation of the ground. *Th.* τόπος, μάχη.

ΤΟ΄ΠΟΣ, ου, ὁ, a place; a space; a site; a tract of country, *or* region—a public place—place, *or* stead; place, *or* opportunity.

Τοποτηρητὴς, οῦ, ὁ, one who acts in the place of another, *by writers of a very late date, Schn. L. Th.* τόπος, τηρέω.

Τοπρὶν, *adv. s. s. as* πρὶν, formerly: *from* τὸ, *and* πρίν. [ῐ]

Τοπρόσθεν, *adv. s. s. as* πρόσθεν, *alone*, before; previously — *see* πρόσθεν: *from* τὸ, *and* πρόσθεν.

Τοπρότερον, *adv. for* τὸ πρότερον, *neut. of* πρότερος, *taken adverbially*, before; sooner.

Τοπρῶτον, *for* τὸ πρῶτον, *neut. of* πρῶτος, *taken adverbially*, at first; first; in the first place.

ΤΟ΄ΡΓΟΣ, ου, ὁ, the Vulture, *Callim. and Lycophron.* ¶ τόργος ὑγρόφοιτος, *Lycophron.* 88. a swan. ¶ τόργιον, *the name of a mountain in Sicily.*

Τορδύλιον, ου, τὸ, *an umbelliferous plant:* Tordylium. [ῠ]

Τόρδῠλον, ου, τὸ, *s. s. as* τορδύλιον.

Τορεία, ας, ἡ, the act of polishing, of engraving, carving, *or* making embossed works—*see the verb* τορεύω. *Th.* τέρω.

(Τόρευμα, ατος, τὸ, a polished work; an engraved, *or* carved work; an embossed work, *especially*, a drinking cup, *or* vase—*see* τορεύω.

(Τορεὺς, έως, ὁ, (*from* τορεύω) a perforator; an auger; an instrument used in making wells, *Pollux* 7, 192.

(Τόρευσις, εως, ἡ, *s. s. as* τορεία.

(Τορευτὴς, οῦ, ὁ, an engraver; a carver; a maker of embossed works, *or* images—*see* τορεύω.

(Τορευτικὸς, κὴ, κὸν, *adj.* pertaining to carved, *or* embossed works, *or* the making of images; capable of, *or* qualified for making carved, engraved, *or* embossed works, *or* images. ¶ τορευτικὴ (τέχνη *understd.*), the art of carving, &c.

(Τορευτός, ἡ, ὸν, *adj.* polished; engraved; carved; figured; formed.

Τορεύω, *fut.* εὑσω, *and* τορέω, *fut.* τορήσω, to pierce; to perforate; to bore; to transpierce, *with a weapon;* to wound—to say clearly and plainly; to explain plainly, *Aristoph. Pac.* 381. *Thesm.* 986. to polish; to carve; to engrave; to make works with embossed figures, *or* ornaments. ¶ *the proper s. would seem to be,* 'to work figures in metal by hollowing;' *but according to Heyne,* τορεύω, *and* τόρευμα, *were applied to cast works in metal having embossed ornaments, but not to carved works; others, as H. Von Veltheim, reconcile the two significations by affirming that* τορεύω *meant,* 'to give the last finish with a tool to works that had been cast.' ¶ *in later writ., as Pausanias,* τορεύειν *signifies,* 'to make round figures.' ¶ *in Strab.* 13, *p.* 493. *Sieb.* τορεύειν, *has been interpreted by* 'to turn,' *but may mean,* 'to engrave'—*Coray prefers the s.* 'to work iron after the manner of Damascus blades, *or* by inlaying.' *See* τέρω. *Th.* τέρω.

(Τορητός, ἡ, ὸν, *adj.* that has been pierced, *or* wounded—vulnerable, *Lycophron.* 456.

(Τόρμη, ης, [*and* τόρμᾰ, ας,] ἡ, *and* τόρμος, ου, ὁ, *s. s. as* τέρμα—the nave of a wheel, *s. s. as* πλήμνη—the hole in which a pivot is fitted, *Herodot.* 4, 72. ¶ *from* τέρω, *or* τύρω, *in the s. s.*

(Τορνεία, ας, ἡ, the act of turning at a lathe, *or* making round—round wood for ship-building, *Theophrast. h. pl.* 5, 8.: *from* τορνεύω.

(Τόρνευμα, ατος, τὸ, a work turned in a lathe; a round work.—*in the plur.* chips, *or* shavings of wood turned, *Dioscor.* 1, 109.: *from the perf. pass. of* τορνεύω.

(Τορνευτήριον, ου, τὸ, a turner's chisel.

(Τορνευτὴς, οῦ, ὁ, a turner.

(Τορνευτικὸς, κὴ, κὸν, *adj.* pertaining to turning; capable of, *or* skilled in the art of turning at a lathe.

[Τορνευτολῦρασπῐδοπηγὸς, οῦ, ὁ, one who turns (*in a lathe*) lyres and makes shields: *comic word in Aristoph. Av.* 491. *Th.* τορνέυω, λύρα, ἀσπὶς, πήγνυμι.]

Τορνεύω, *fut.* εὑσω, to turn at a lathe; to round with a chisel—to work with a carver's tool. *Th.* τόρνος.

(Τορνίσκος, ου, ὁ, *dimin. of* τόρνος.

Τόρνος, ου, ὁ, a turner's instrument; a lathe for turning wood, *or* other substances; an instrument for polishing, *or* rounding—an instrument for describing a circle, serving the purpose of compasses, *Mathem. Vett. p.* 53. *interpret. Weiske* — a bending; a curve, *Dionys. Perieg.* 1170.

(Τορνόω, ῶ, *fut.* ώσω, to turn round with a lathe; to make round—to draw a circle round, *or* trace a circle, *Iliad.* 23, 255. to construct, *or* form, *viz. a ship, Odyss.* 5, 249. ¶ *in Iliad.* 23, 255. *the digging of a round pit is probably to be understood.*

Τόρος, ου, ὁ, a carver's tool. *Th.* τείρω.

(Τορὸς, ρὰ, ρὸν, *adj.* (*from* τέρω, τείρω) that pierces, *or* penetrates; *hence, met. of the voice;* loud; clear; audible—intelligible; explicit; plain; open—strong; violent — accurate, *Plat. Theæt.* sharp, *viz. the sight, Oppian. and the hearing, Analect.*

(Τορῦνάω, ῶ, *and* τορῦνέω, ῶ, [*fut.* ήσω,] to stir about, *Dieuches Oribasii, p.* 42. *Matthæi, cited Schn. L.*

(Τορύνη, ης, ἡ, a ladle, spatula, *or* other instrument for stirring substances set to boil. [ῡ]

(Τορῦνητὸς, ἡ, ὸν, *adj.* stirred about with a ladle.—τὸ τορυνητὸν, *Cœlius Aurel. Chron.* 1, *c.* 1, *and* 4. *a kind of* panada, *made with crumbs of bread boiled.*

Τορύνω, *s. s. as* τορυνάω, *Aristoph. Equit.* 1172. [ῡ]

Τὸς, τὴ, τὸ, *the most ancient form of the article* ὁ, ἡ, τὸ, *from which comes the* τ, *in the oblique cases, and in the neut.—it served to indicate the demonstrative pronoun* οὗτος, αὕτη, τοῦτο, this, such, *and the relative pronoun* ὅς, which, *formed from* τὸς, *after the rejection of the* τ—τῷ, *dat.* on this account; for this reason; therefore, *Iliad.* 2, 354. *Plat. Theæt.* 92. *and Sophoc. Œdip. Col.* 161.—τῷ, *Herodot. and Ion. for* αὐτῷ, τυύτῳ, *and* τὸν, *for* ὃν, *or* αὐτὸν—τῷ, *for* τούτῳ τῷ τρόπῳ, *or* οὕτω, in this way, *or* thus, *Od.* 9, 458. *and* 5, 311.—τῷ *for* τότε, then, *Iliad.* 7, 158. *and Odyss.* 12, 501.—του, *genit. and* τῳ, *dat.* (*without accents*) *Att. for* τινὸς, *genit., and* τινὶ, *dat. of the indeterminate pronoun* τὶς, a certain person, &c. *see* τὶς—*also, for the genit.* τίνος, *and dat.* τίνι, *of the interrogative pronoun* τίς; who? *but in such cases accentuated* τοῦ, *genit.,* τῷ, *dat.*—τέο, *and also* τεῦ, *Ion. for* τοῦ, *for* τινὸς, *genit. of* τὶς, a certain person, &c. *and for* τίνος; *genit. of* τίς, *interrogat., genit. Dor.* τεῦς, *and* τευῦς—τέῳ, *dat. Ion. for* τινὶ, *from* τὶς, *as also for* τίνι, *interrogatively*—τέων, τέοις, *or* τέοισι, *genit. and dat. plur. Ion. for* τίνων, *and* τίσι, *which alone are used by the Attics.* ¶ τοὶ *is equivalent to* τῷ, *being the old dative; hence* τῷ νυν, *for* τοίνυν. *See* -οί ¶ του, *Att. for* τινὸς, *Eurip. Androm.* 568. ¶ τευ, *Ion. for* τινὸς, *Iliad.* 13, 252. ¶ τῷ, *for* τινὶ, *Iliad.* 13, 327. *and* τεω, *Ion.* 16, 227. τῳ, *and* τέῳ, *differ only by the insertion of the* ε, *Ion.* ¶ τέο, *for* τίνος, *from* τὶς, *interrogat. in Herodot. as also* τεῦ.—¶ τεῦ, *for* τίνος, *Iliad.* 2, 225. ¶ τέο μέχρις; *Iliad.* 24, 128. *for* μέχρι τίνος; how long? ¶ τέων δ' ἔξ ἔσσι τοκήων; *Iliad.* 24, 387. (τέων, *for* τίνων) from what parents art thou descended? ¶ τέοισι, *for* τισὶ, *and for* τίσι, *interrog. Herodot. frequently.* ¶ τοῖο, *genit. Ion. for* τοῦ, *from which* τοῖος *has been formed.* ¶ *from* τὸς, *obs. derive* τόθι, *for* τοῦ, *also* τόθεν, *and* τότε, *for* τόσε. *See the several words.*

(Τοσάκις, *and* τοσσάκις, *adv.* so often; so frequently. [⏑ ⏑ ⏑, *Epic* – ⏑ ⏑]

(Τοσάτιος, *and* τοσσάτιος, *poet. s. s. as* τόσος, so large, *or* so small, *or* so much, *answering to* ὁσσάτιος, *in the foregoing phrase.* [ᾰ]

Τοσαυτάκις, *adv.* so frequently; so many times; so often: *from* τοσοῦτος. [⏑ – ⏑ ⏑]

Τοσαυταπλάσιος, ία, ιον, so many fold; so much more, *or* greater, *answering to* ὁσαπλάσιος, *Aristot.* [ᾰ]

Τοσαυτᾰχῶς, *adv.* in so many ways, *Theophrast. frequently.* ¶ *in its stead* τοιαυταχῶς, *improperly, Theophrast. h. pl.* 8, 7. *Schn. L.*

Τόσδε, τήδε, τόδε, *plur* τοίδε, ταίδε, τάδε, *the s. s. as* τὸς, *for* οὗτος, this. *See* τός.

Τοσήμερον, to-day, *Bion* 1, 97. *Th.* τὸς, *for* οὗτος, ἡμέρα.

Τόσος, τόση, τόσον, so large; so much; such.—τόσον, *neut. adverbially,* only. *Th.* τός.

(Τοσόσδε, τοσήδε, τοσόνδε, *s. s. as* τόσος, *and* τοιοῦτος.—τοσάδε, *neut. plur. adverbially,* so much; to such a degree, *Pind. Ol.* 1. ¶ τοσοίδε, *Xen. Anab.* 2, 4, 4. so few.

Τοσουτάριθμος, ον, *adj.* of so great a number, *Æschyl. Pers.* 431. *Th.* τοσοῦτος, ἀριθμός. [ᾰ]

Τοσοῦτος, τοσαύτη, τοσοῦτο, so large; so much; such. — τοσούτῳ, *dat. adverbially,* by so much. ¶ τοσοῦτος τὴν ἡλικίαν, *Plut. Arat.* 50. *and Cat. minor.* so young. *Etym.* τοσοῦτος, *from* τόσος, *and* οὗτος, *or a lengthened form of* τόσος, *Buttmann.*

Τοσσάκις, *and* τοσσάκι, *and* τόσσος, *poet for* τόσος, ¶ *c. with a single* σ.

Τοσσάτιος, ία, ιον, *adj. poet. in Analect. for* τόσσος, *or* τόσος. [ᾰ]

Τοσσῆνος, *Dor. for* τοσοῦτος, *Theocrit.* 1, 54.

Τότε, *adv.* then; at that time. ¶ ἐκ τότε, *and* εἰς τότε, *in Lucian, s. s. as* τότε. *Th.* τός.

Τοτὲ, *adv.* once; at one time;

sometimes: *from* τὸ, *neut. of* τὸς *or of* ὁ, ἡ, τό

Τοτελευταῖον, *neut. of* τελευταῖος, *taken adverbially*, in fine; at last; lastly; finally.

[Τοτηνίκα, *adv. s. s. as* τηνίκα. [⏑ – ⏑ ⏑]

Τοτηνϊκάδε, *and* τοτηνικαῦτα, *s. s. as* τηνικάδε, τηνικαῦτα, then; at that time, *Polyb.*: *for* τὸ, *and* τηνικάδε, τηνικαῦτα. [ᾰ]

Τοτρίτον, *adv.* for the third time: *from* τὸ, *and* τρίτον, *neut. of* τρίτος.

Του, (*without an accent*) *for* τινὸς, *genit. of the indefinite pronoun* τὶς, *and* τοῦ, (*with an accent*) *for* τίνος, *interrogatively. See* τός.

Τοὺ, τοῦν, τοΰγα, *Bœot. for* σὺ, *and* σΰγε, *Apollon. Dyscol. de pronom. p.* 329. *from which*, 'tu,' *Lat.*

Τουτάκι, *and* τουτάκις, *adv. s. s. as* τότε, then, *Pind. Pyth.* 4. *and Lycophr.* 891.: *from* τοῦτο, *neut. of* οὗτος. [– ⏑ ⏑]

Τούτας, *Dor. for* ταύτας, *accus. plur. fem. of* οὗτος, αὕτη, τοῦτο.

Τουτεῖ, *adv. Dor.* ταύτῃ, *dat. of* οὗτος, *taken adverbially. See* ταύτῃ.

Τουτόθε, *adv.* from here; hence, *Theocrit.* 4, 10.: *from* τοῦτο, *neut. of* οὗτος.

(Τουτῶ, *Dor. for* τουτόθε, *Sophron. Apollon. de adverb. p.* 604.

(Τουτῶθεν, *adv.* from thence, *Theocrit.* 4, 48.

Τοφιὼν, ῶνος, ὁ, a stone quarry, *Tabula Heracleens. p.* 226.: *from* τόφος.

ΤΌΦΟΣ, ου, ὁ, *a kind of* sandstone. ¶ *no Greek authority has been adduced for this word, Schn. L.*

Τᾰ́φρᾰ, *adv.* as long as; until—in the mean time, *Odyss.* 3, 303. ¶ τάφρα *generally answers to* ὄφρα, *in the foregoing member of a sentence, but often stands alone, Brunck ad Apollon.* 4, 1487.

Τράγαινα, ης, ἡ, a barren she-goat. *Th. τράγος.*

Τραγάκανθα, ης, ἡ, *a prickly shrub which yields gum tragacanth*, Goat's thorn, *or* Milk-vetch: Astragalus tragacantha. *Th. τράγος, and* ἄκανθα, *from the fancied resemblance to a goat's beard.* [⏑ ⏑ – ⏑]

Τρᾰγᾰλίζω, *fut.* ίσω, to eat of sweetmeats, *or* dessert, *Aristoph. Vesp.* 674.: *from* τρώγω.

Τρᾰγᾰνον, οῦ, τὸ, a cartilage; a cartilaginous substance; a callus.

Τράγανος, ου, ὁ, the period of puberty, at which venereal desires are felt: *s. s. as* τράγος, *Schn. L. Th. τράγος.*

Τραγᾱσαῖος, *a word used by Aristoph. Acharn.* 808. *and applied to swine with a double meaning, in allusion to* τραγέω. *and the city of* Τραγασαὶ, *Schn. L.*

Τρᾰγάω, ῶ, *applied to men, the s. s. as* τραγίζω—*see* τραγίζω—*applied to vines*, to luxuriate in leaves and branches and thus be unfruitful, *as buck-goats high in flesh become unfit for procreation, Aristot. often also*, to produce little fruit from other causes. *Th. τράγος.*

(Τράγειος, εία, ειον, *or* τραγεῖος, ου, *adj.* of, *or* pertaining to a buck-goat.—ἡ τραγεία, *Theocrit.* the skin of a buck-goat. [ᾰ]

Τρᾰγέλᾰφος, ου, ὁ, a fabulous animal partaking of the nature of a stag and of a goat—a drinking cup, *having such a figure as an ornament, Athen.* 11, *p.* 484. ¶ *representations of such an animal were common on various utensils and articles of furniture, especially on drinking bowls and goblets.* ¶ *by later authors, as Diodor.* 2, 51. *and Plinii* 8, 33. *the name has been applied to an animal, probably of the antelope kind, brought from Arabia. Th. τράγος, ἔλαφος.*

Τράγεος, έα, εον, *adj.* of, *or* pertaining to a buck-goat, *s. s. and Th. as* τράγειος.—τραγέη, *but generally, contr.* τραγῆ (δορὰ *understood*), the skin of a buck-goat. [ᾰ]

Τραγέω, *s. s. as* τρώγω.

(Τράγημα, ατος, τὸ, sweetmeats eaten after a meal; dessert. [ᾰ]

(Τρᾰγημᾰτίζω, *fut.* ίσω, to eat sweetmeats, *or* dessert, *Aristot. Nicom.* 10.

(Τρᾰγημᾰτισμὸς, οῦ, ὁ, the act of eating dessert.

Τρᾰγίαμβος, ου, ὁ, the iambic used in tragedy. *Th. τράγος, ἴαμβος.* [ῐ]

Τρᾰγίζω, *fut.* ίσω, *properly*, to resemble a buck-goat in its peculiar qualities; *hence*, to attain the age of puberty and feel the impulse of venereal desires; (*this change in the constitution, among other external signs, is manifested by a roughness in the voice of the male, and a change in the secretions, causing an odour resembling that of a goat*) to speak with a rough voice, *as at the transition to puberty*; to emit an odour like that of the buck-goat, *as certain plants do*—to be lewd, and feel powerfully venereal desires. *Th. τράγος.*

Τρᾰγϊκεύομαι, [*fut.* εύσομαι,] to act, *or* speak after the manner of actors in tragedy, *Schol. Aristoph.*: *from* τραγικός.

Τρᾰγϊκὸς, κὴ, κὸν, *adj.* pertaining to. suitable to, *or* after the manner of tragedy; lofty, dignified, becoming tragedy; represented in tragedies; tragical—*also*, poetical—*in an unfavourable sense*, pompous, overstrained, exaggerated, *or* bombastic—*in its proper s.* pertaining to, *or* proper to the buck. *Lucian and Longi Pastor. p.* 123. *Th. τράγος.*

(Τρᾰγικῶς, *adv. the ss. of the adj. adverbially.*

Τρᾰγϊκώδης, εος, *adj. s. s. as* τραγικὸς, *Palæphat. c.* 41. *Th. τράγος, εἶδος.*

(Τράγϊνος, ίνη, ινον, *adj.* of, *or* pertaining to a buck-goat. [ᾰ]

(Τράγιον, *and* τράγειον, ου, τὸ, *a plant, a species of* St. John's wort: Hypericum hircinum, *which has a fetid smell, called by Dioscor.* 4, 42. κρητικόν.—*a second sort, described by Dioscor.* 4, 50. Pimpinella saxifraga, *according to Clusius and Sprengel, Histor. rei Herb.* 1, *p.* 185. [ᾰ]

(Τρᾰγίσκος, ου, ὁ, a young, *or* small buck-goat—*also, a kind of fish, Marcelli Sidon.* 23.

Τρᾰγοβάμων, ονος, ὁ, one who has feet like a buck-goat. *Th. τράγος, βάω, βαίνω.* [⏑ ⏑ – –]

Τρᾰγοειδὴς, έος, *adj.* that is of the nature, *or* that resembles a buck-goat. *Th. τράγος, εἶδος.*

Τρᾰγόκερως, ωτος, *also Att.* ω, ὁ, that has horns like those of a buck-goat. *Th. τράγος, κέρας.*

Τρᾰγοκουρικὸς, κὴ, κὸν, *adj.* adapted for, *or* made use of for shearing buck-goats, *Lucian. Th. τράγος, κείρω.*

Τρᾰγοκτόνος, ου, *adj.* that slaughters buck-goats. *Th. τράγος, κτείνω.*

Τρᾰγομάσχᾰλος, ου, *adj. lit.* whose armpits emit the smell of a buck-goat. *Th. τράγος, μασχάλη.*

Τρᾰγόπους, ποδος, ὁ, one who has feet like a goat. *Th. τράγος, ποῦς.*

Τρᾰγοπώγων, ωνος, ὁ, *a plant*, Goat's-beard; Tragopogon porrifolius, *and* pratensis. *Th. τράγος, πώγων.*

Τρᾰγορίγᾰνον, ου, τὸ, *a species of* Thyme: Thymus tragoriganum, *Dioscor.* 3, 35. *Th. τράγος, ὀρίγανον.* [ῐ]

ΤΡΑΎΓΟΣ, ου, ὁ, the buck-goat—the odour from the armpits, *resembling that of a buck-goat*—the period when the venereal appetite is first felt, *Hippoc.* lasciviousness, *Lucian.*—groats made of wheat, *or* other corn—*a plant*, Salsola tragus, *Dioscor.* 4, 51. ¶ *another plant of the same name in Dioscor.* 1, 7. *with which the spikenard was adulterated, is* Saxifraga hirculus, *according to Clusius and Sprengel.* [⏑ ⏑]

Τρᾰγοσκελὶς, έος, *adj.* that has legs, *or* feet like a goat. *Th. τράγος, σκέλος.*

Τρᾰγοφᾰγέω, ῶ, [*fut.* ήσω,] to eat, *or* feed on buck-goats. *Th. τράγος, φάγω.*

Τράγω, *Dor. for* τρώγω, *from which a* 2 *aor.* ἔτραγον.

Τρᾰγῳδάριον, ου, τὸ, *dimin. of* τραγῳδία. [ᾰ]

Τρᾰγῳδέω, ῶ, [*fut.* ήσω,] to play a tragedy, *but properly*, to chant, *or* sing a tragedy; *hence*, to repeat, *or* relate in tragic strains, *or* in pompous, *or* solemn strains, *or* (*in a bad sense*) in an exaggerated, *or* bombastic manner; to

declaim, *or* spout like an actor in tragedy—*by late authors*, to declaim and to sing, *in general*, *Schol. Theocrit.* 1, 19. ¶ *τραγῳδούμενος βίος*, a splendid and pompous mode of life : *from τραγῳδός —see τραγῳδός.*

(Τρᾰγῴδημα, ατος, τό, a tragedy ; a pompous declamation ; a style resembling that of tragedy.

(Τρᾰγῳδητὴς, οῦ, ὁ, *s. s. as τραγῳδὸς*, *Schol. Theocrit.* 4, 30.

(Τρᾰγῳδία, ας, ἡ, a tragedy ; a tragical narrative, *viz.* in a lofty strain, *or* of a sublime character, *or* of a terrific, *or* affecting nature. ¶ *the term applied to the poems of Homer in Plat. Theæt.* 8.

Τρᾰγῳδιδᾰ́σκᾰλος—*see τραγῳδιοδιδάσκαλος.*

Τρᾰγῳδικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suiting tragedians, *or* tragedy, *s. s. as τραγικὸς*, *which occurs more frequently*, *from τραγῳδός.*

Τρᾰγῳδιογρᾰ́φος, ου, ὁ, a writer of tragedies ; a tragedian. *Th. τραγῳδία, γράφω.* [ᾰ]

Τρᾰγῳδιοδιδᾰ́σκᾰλος, *and* τρᾰγῳδοδιδᾰ́σκᾰλος, ου, ὁ, the author of a tragedy, who himself instructs the actors, and plays a part.—*the abbreviated form of τραγῳδιδάσκαλος*, *was more frequently used*, *Hemsterhuis ad Aristoph. p.* 89. *Th. τραγῳδία, διδάσκαλος, διδάσκω.*

Τρᾰγῳδιοποιὸς, *and* τραγῳδοποιὸς, οῦ, ὁ, a tragic poet ; a tragedian. *Th. τραγῳδία, ποιέω.*

Τρᾰγῳδὸς, οῦ, ὁ, (*in its original s.* a poet who contended for the prize of a goat) *commonly*, an actor of tragedy ; a tragic poet.—*τραγῳδὸς*, the actor, *but τραγῳδιοποιὸς*, the author of a tragedy, *Ammonius.* ¶ *see τρυγῳδός. Th. τράγος, ᾠδὴ, ἀείδω, ᾄδω.*

Τραίνω—*see τιτραίνω.*

Τρακτᾰ́ΐζω, *fut.* ΐσω, to whiten like white wax : *from τρακτόν.*

Τρακτὸν, οῦ, τὸ, white wax, *Paulus Æg.* 4, 21.

(Τρᾰ́κτωμα, ατος, τὸ, a plaster made of white wax ; a sticking-plaster, *Hippiatr.*

ΤΡΑ΄ΛΛΕΙΣ, οἱ, certain Thracian mercenaries who served as executioners in the pay of princes, *Hesych.* ¶ *the city of* Tralles *derived its name from them*, *Strab.*

Τρᾰ́μη, ης, ἡ, *and* τραμὶς, ίδος, ἡ, the space between the anus and the scrotum, *s. s. as ὄρρος, and περίναιον.*

Τρᾰ́μπις, ιδος, ἡ, a ship, *Nicand. and Lycophr.*

Τοᾶνέω, ῶ, *s. s. as τρανόω*, ? *Schn. L.*

Τρᾶνὴς, έος, *adj. s. s. as τορὸς*, piercing ; sharp ; clear ; *applied to hearing, to the sight, and to the voice.* (*Th. τιτραίνω, τραίνω, τράω, τεράω*) *τέρω.*

(Τρᾶνὸς, νὴ, νὸν, *adj. s. s. as τρανὴς.*

(Τρᾰνότης, ητος, ἡ, clearness ; explicitness ; perspicuity.

(Τρᾰνόω, ῶ, [*fut.* ώσω,] to render clear, evident, *or* perceptible ; to make intelligible ; to clear up, *or* explain—to enlighten, *the mind*, *Analect.*

(Τράνωμα, ατος, τὸ, that which has been made perceptible. ¶ *γλώττης τρανώματα*, things that are perceptible through the sense of taste. [– – ⏑]

(Τράνωσις, εως, ἡ, the act of rendering clear, &c. *according to the ss. of the verb τρανόω.* [– – ⏑]

(Τρᾰνωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rendering clear, perceptible, evident, *or* intelligible ; possessing the power and disposed to explain.

ΤΡΑ΄ΠΕΖΑ, ης, ἡ, a table ; a table for eating on ; *hence*, *metaph.* a meal—the counter of a money-changer, *or* banker ; *hence*, the trade of banker, *Dem.*—*applied also to any flat body on which something rests ; hence*, the block in which the mast of a ship is fixed — a slave-market, *Pausan.* 8, 31. *Etym. properly*, *τετράπεζα, for which τράπεζα, by omitting τε, as the syllable δρα is omitted in τέτραχμον, for τετράδραχμον ; hence the Th. τέτρας, πέζα, s. s. as* ποῦς, *Valckenaer in Lennep. Obs.*—*τράπεζα, according to Hesych. a* 'three-legged table,' *is the original word : from τρὶς, πέζα.* [⏑ – ⏑]

(Τρᾰπεζεὺς, έως, ὁ, (*κύων understd.*) *lit.* a table-dog ; a house-dog. *met.* a parasite, *Plut. and Dio Cass.*

(Τρᾰπεζήεις, ήεσσα, ῆεν, *adj.* of, *or* pertaining to a table, *Nicand.*

(Τρᾰπεζία, ας, ἡ, *s. s. as τραπεζοποιΐα, Theophrast. h. pl.* 3, 10. ? *Schn. L.*

(Τρᾰπέζιον, ου, τὸ, a small table, &c. *dimin. of τράπεζα—in Geometry*, a quadrilateral figure with unequal sides ; a trapezium, *or* trapezoid.

(Τρᾰπεζῑτεύω, *fut.* εύσω, to exercise the business of *τραπεζίτης — see the word.*

(Τραπεζίτης, ου, ὁ, a money-changer ; a banker.

(Τραπεζῑτικὸς, κὴ, κὸν, *adj.* of, *or* that pertains to money-changers, *or* bankers, to banking, &c. ; usually done by bankers, &c.

Τοᾰπεζοειδὴς, έος, *adj.* having the form of a table ; resembling a table ; resembling the geometrical figure (*τραπέζιον*) trapezium. *Th. τράπεζα, εἶδος.*

Τρᾰπεζοκόμος, ου, *adj.* that spreads, *or* arranges, and attends at table. *Th. τράπεζα, κομέω.*

Τρᾰπεζόκορος, ου, *adj.* that satiates himself at the tables of others ; that is a parasite, *Phocylid.* 85. *Th. τράπεζα, κόρος.*

Τρᾰπεζόλιχος, ου, *adj. lit.* that is a table-licker ; that is a parasite. *Th. τράπεζα, λείχω.*

Τρᾰπεζοποιέω, ῶ, [*fut.* ήσω,] to prepare a table ; to lay a table and furnish it with meats, *Diphilus Athenæi*, *p.* 291. *Th. τράπεζα, ποιέω.*

(Τρᾰπεζοποιΐα, ας, ἡ, the preparation of a table ; the laying out of a table ; *also*, a waiting at table.

(Τρᾰπεζοποιὸς, οῦ, *adj.* that makes a table ; that prepares, *or* lays out a table ; that waits at table ; *s. sense as τραπεζοκόμος*, *Athen. p.* 170.

Τρᾰπεζορήτωρ, ορος, ὁ, a table-orator. *Th. τράπεζα, (ῥήτωρ) ῥέω.*

Τρᾰπεζότης, ητος, ἡ, the nature, *or* essence of a table, *Diogen. Laert. Th. τράπεζα.*

Τρᾰπεζοφόρος, ου, *adj.* that bears a table ; that supports a table.—*ἡ τραπεζοφόρος*, the priestess of Minerva at Athens, *Anecdot. Bekker.* 307.—*τὸ τραπεζοφόρον*, a cupboard, *or* sideboard, *Artemidor.* 1, 76. *Pollux* 10, 69. *Th. τράπεζα, φέρω.*

Τρᾰπεζόω, ῶ, [*fut.* ώσω,] to place upon a table, *Demetr. Phaler.* 114. *Th. τράπεζα.*

(Τρᾰπεζώδης, εος, *adj.* in form of a table, &c. *s. s. and Th. as τραπεζοειδὴς.*

(Τρᾰπέζωμα, ατος, τὸ, that which is placed on a table : *from the perf. pass. of τραπεζόω.*

(Τρᾰπέζωσις, εως, ἡ, the act of placing upon a table.

Τρᾰπείομεν, *Ion. and poet. for τραπῶμεν*, 1 *pers. plur. subj. of ἔτραπον*, 2 *aor. of τράπω*, *Ion. for τρέπω.*

Τρᾰπελίζω, *fut.* ίσω, *s. s. as τροπαλίζω.*

Τρᾰπελὸς, ὴ, ὸν, *adj.* that turns easily ; that is easily changed ; variable. *Th. τρέπω.*

Τρᾰπέμπᾰλιν, *adv.* turning back, *or* turning to the left, *Pherecrates Photii. Th. τρέπω, ἔμπαλιν.*

Τράπεν, *for* ἔτραπεν, 3 *pers. sing.* 2 *aor. of τράπω—also Bœot. for* ἐτράπησαν, 3 *pers. plur.* 2 *aor. pass. of τρέπω.*

Τράπεσδα, *Dor. for τράπεζα.* [⏑ – ⏑]

Τρᾰπέω, ῶ, [*fut.* ήσω,] to tread grapes, *or* press grapes for making wine.

Τράπηξ, ηκος, ὁ, a beam ; a stake—the keel of a ship ; *Hesych. Th. τράπω, for τρέπω.* [⏑ –]

Τρᾰπητέον, *verbal adj. neut. of τράπω*, *Ion. for τρέπω*, it is necessary to turn, *or* change. *See τρέπω.*

Τρᾰπητὴς, οῦ, ὁ, one who treads, *or* presses grapes for making wine : *from τραπέω.*

(Τρᾰπητὸς, ὴ, ὸν, *adj.* trampled, *or* pressed in the wine-press.

Τρᾰ́πω, *Ion. for τρέπω.* [⏑ –]

Τρᾰπιὰ, ᾶς, ἡ, a hurdle on which fruits and cheeses are set to dry. *Th. τέρσω.*

Τραυλίζω, *fut.* ίσω, to lisp ; to articulate a certain letter indistinctly ;

to stammer, *or* stutter: *from* τραυλός.

(Τραὐισμός, οῦ, ὁ, the inarticulate pronunciation of a letter; the act of lisping, stuttering, *or* stammering.

ΤΡΑΥΛὈΣ, ἡ, ὀν, *adj.* that is unable to articulate a certain letter distinctly; that stutters, *or* stammers. ¶ *opposed to* τορὸς, ἰσχνόφωνος, *and* εὔφωνος. ¶ τραυλὸς, τραυλίζω, τραυλισμὸς, *are applied in the Antholog. to express the* twittering of a swallow. *Th.* θραυλὸς, θραύω.

(Τραυλότης, ητος, ἡ, the defect of lisping, stammering, stuttering, *or* pronouncing any particular letter indistinctly.

Τραῦμα, ατος, τὸ, a wound; (*and applied to an army, or body of troops*) a carnage; a slaughter. ¶ *See* τέρω. *Th.* (τεράω, τράω, τραύω) τέρω.

(Τραυμᾰτίας, ου, ὁ, one who receives a wound; one who is covered with wounds, *Schn. L.*

(Τραυμᾰτίζω, *fut.* ίσω, to wound, *Analect.*

(Τραυμᾰτικὸς, κὴ, κὸν, *adj.* pertaining to wounds; concerning wounds—promoting the cure of wounds.

Τραυμᾰτοποιὸς, οῦ, *adj.* that inflicts wounds, *Gloss. Steph. Th.* τραῦμα, ποιέω.

Τραύξανος, *and* τραῦσαλος—*see* τρώξανον.

Τρᾰ̆φᾰλὶς, τραφαλλὶς, *and* τραφαλὸς —*see* τροφαλίς.

Τρᾰ̆φέμεν, *Ion. for* τρᾰ̆φεῖν, *inf. of* ἔτρᾰφον, 2 *aor. of* τράφω—*but in the s. of* τραφῆναι, *in Odyss.* 3, 28.

Τρᾰ̆φεν, *Æol. for* ἐτράφησαν, 3 *pers. plur. of* ἐτράφην, 2 *aor. pass. of* τράφω, *or* τρέφω. [ᾰ̆]

Τρᾰ̆φερὸς, ρὰ, ρὸν, *adj. properly,* that nourishes; nutritive, *Arati* 1027. *Pass.* well fed; *hence,* fat, *or* large, *Theocrit.* 21, 44.—compact, solid, firm, *viz. the land opposed to water, Hom. and Apollonius.* ¶ *by later writers, as Oppian. Hal.* 1, 204. τραφερὴ, the land. *Th.* (τράφω) τρέφω.

Τράπηξ, ηκος, ὁ, *s. sense as* τράπηξ. [⏑–]

Τράφος, *for* τάφρος, *Tabula Heracleens. p.* 222. [ᾰ̆]

Τρᾰ̆φω, *Ion. for* τρέφω, (*as* τάμνω, *for* τέμνω) to nourish, &c. *see* τρέφω.—ἔτραφε, *act. Iliad.* 23, 90. *but in a pass. or intransitive sense, in Iliad.* 5, 555. *and in like sense* τραφέμεν, *Ion. for* τραφεῖν, *Odyss.* 3, 28. ¶ *see* τέτραφα. [⏑–]

Τρᾰχέως, *adv.* roughly; harshly; rudely, &c. *the ss. of the adj.* τραχὺς, *adverbially.*

Τρᾰχηλάγχη, ης, ἡ, a noose that squeezes the neck. *Th.* τράχηλος, ἄγχω.

Τρᾰχήλια, ων, τὰ, pieces of flesh cut from the neck, and of little value, *Aristoph. Vesp.* 968. *Th.* τράχηλος.

(Τρᾰχηλιαῖος, αία, αῖον, *adj.* pertaining to the neck; concerning the neck. ¶ τραχηλιμαῖος, *occurs in a similar s. in Strabo twice, but is rejected by Lobeck and Coray.*

(Τρᾰχηλιάω, ῶ, to arch the neck, *like a mettlesome horse;* to carry the head high; to assume a proud carriage—to be stiff-necked, restive, *or* obstinate.

(Τρᾰχηλίζω, *fut.* ίσω, *perf.* τετραχήλικα, to bend back the head and neck, *as in wrestling, or when a victim is going to be sacrificed, and thus,* expose the face and neck to view; *hence, met.* to lay bare, *or* expose to view, *N. T. Ep. Hebr.* 1, 4. *Hemsterh. and Valckenaer in Lennep. Obs.* to seize by the neck, *or* strain at the neck, as wrestlers do, *also,* to fling headforemost—to pull by the neck. *met.* to drag forcibly.—τραχηλίζω, *means,* 'to affect the neck,' *according to the same analogy as* γαστρίζω, κεφαλίζω, *from* γαστὴρ, *and* κεφαλὴ.

(Τρᾰχηλιμαῖος—*see* τραχηλιαῖος.

(Τρᾰχηλισμὸς, οῦ, ὁ, the act of bending the neck backwards, *especially,* in ball-playing.

Τρᾰχηλοδεσμότης, ου, ὁ, a necklace. *Th.* τράχηλος, δέω.

Τρᾰχηλοκάκη, ης, ἡ, an iron collar for a malefactor. *Th.* τράχηλος, κακός. [ᾰ̆]

Τρᾰχηλοκοπέω, ῶ, [*fut.* ήσω,] to decollate; to cut the throat. *Th.* τράχηλος, κόπτω.

(Τρᾰχηλοκοπία, ας, ἡ, decollation; a cutting of the throat.

ΤΡἈΧΗΛΟΣ, ου, ὁ, the neck; the throat—the forepart of the shell-fish which afforded the celebrated purple dye—the middle part of a sail, *Asclep. Macrob.* 5, 21. the neck of the bladder, *Hippoc.* ¶ *plur. poet.* τράχηλα, *Callim. fragm.* 98. *Etym. Th.* τραχὺς, *from the processes of the cervical vertebres, Lennep. and others.* [⏑––]

Τρᾰχηλόσῑμος, ου, ὁ, one who has a short neck, *Phrynich. Bekkeri,* p. 65. [*Th.* τράχηλος, σιμός.]

Τράχουρος, *and* τραχοῦρος, ου, ὁ, *a kind of fish with a rough tail, probably,* a Skate: Scomber trachurus, *Linnæi. Th.* τραχὺς, οὐρά. [––⏑]

Τρᾰχόω, *s. s. as* τραχύνω, *Joseph.*

Τρᾰχὺ, *adv. neut. of* τραχὺς, *taken adverbially,* roughly, &c. *the ss. of the adj. adverbially, s. s. as* τραχέως.

Τρᾰχῠβᾰτέω, ῶ, [*fut.* ήσω,] to walk on rough ground, *Hippoc. Ep. p.* 1283. *Th.* τραχὺς, (βατέω) βάω.

Τρᾰχῠδέρμων, ονος, *and* τρᾰχύδερμος, ου, *adj.* that has a rough, *or* hard skin. *Th.* τραχὺς, δέρμα.

Τρᾰχυντικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for rendering uneven, *or* rough, *or met.* of exasperating, *or* irritating. *Th.* (τραχύνω) τραχύς.

Τρᾰχύνω, *fut.* υνῶ, to make uneven, *or* rough, *met.* to exasperate; to enrage, *or* irritate. *Th.* τραχύς.

Τρᾰχῠόστρᾰκος, ου, *adj.* that has a rough shell. *Th.* τραχὺς, ὄστρακον.

Τρᾰχύπους, ποδος, *adj.* rough-footed. *Th.* τραχὺς, ποῦς.

ΤΡΑΧΥ̓Σ, [ᾰ̆]εῖα, ὺ, *adj.* uneven; rough; rugged; prickly. *met.* rough; rude; harsh; violent; obstinate.—*Adv.* τραχέως, *the ss. of the adj. adverbially,* roughly; harshly, &c. *Etym.* τραχὺς, *Ion.* τρηχὺς, *comes from* ῥάσσω, *Ion.* ῥήσσω, *fut.* ῥήξω, *from which* ῥάχος, *and* ῥαχώδης, *Ion.* ῥήχος, ῥηχώδης.

(Τράχυσμα, ατος, τὸ, roughness; asperity; hardness: *from the perf. pass. of* τραχύνω. [––⏑]

(Τρᾰχυσμὸς, οῦ, ὁ, the act of making rough, *or* uneven.

Τρᾰχυστομέω, ῶ, [*fut.* ήσω,] to speak in a rough voice, *or* with a harsh pronunciation. *Th.* τραχὺς, στόμα.

(Τρᾰχυστομία, ας, ἡ, the act of speaking, &c. *see the s. of the verb.* —a harsh pronunciation.

(Τρᾰχύστομος, ου, *adj.* that speaks in a rough voice, *or* has a rough pronunciation.

Τρᾰχύτης, ητος, ἡ, unevenness; roughness; asperity; hardness; harshness. *Th.* τραχύς.

Τρᾰχύφλοιος, ου, *adj.* that has a rough rind. *Th.* τραχὺς, φλοιός.

Τρᾰχυφωνία, ας, ἡ, a rough voice, *or* speech. *Th.* τραχὺς, φωνή.

(Τρᾰχύφωνος, ου, *adj.* that has a rough voice, *or* speech.

Τρᾰχώδης, εος, *adj.* uneven; rough; rugged, &c. *s. s. as* τραχὺς, *? Schn. L. Th.* τραχὺς, εἶδος.

(Τράχωμα, ατος, τὸ, that which has been made rough; ruggedness; asperity: *from the part. perf. pass. of* τραχόω. [––⏑]

(Τρᾰχὼν, ῶνος, ὁ, a rugged spot; a hard, *or* rocky place.

(Τρᾰχωνίτης, ου, ὁ, *and* τραχωνῖτις, ιδος, ἡ, *fem. from* τραχὼν, *s. s. as* τραχὺς.

Τρήω, *fut.* τρήσω, *perf.* τέτρηκα, 1 *aor.* ἔτρησα, *part. perf. pass.* τετρημένος, to bore; to perforate. ¶ τιτράω, *with the reduplic. and* τιτραίνω, *are more commonly used. Th.* (τέραω) τέρω.

ΤΡΕἸΣ, οἱ, αἱ, *neut.* τὰ τρία. three. ¶ διὰ τρία ἀπόλλυμαι, *Eurip. Or.* 436. I am utterly ruined. *See the s. of* τριάζω.

Τρείω, *s. s. as* τρέω, *Schn. L.*

Τρίμῐθος, *or* τρίμῑτθος, ου, ὁ, *Nicand. Ther.* 844. *for* τέρμινθος.

Τρέμω, *fut.* τρεμῶ, to tremble; to

tremble through fear; to fear. ¶ *from* τρέμω, *comes* τετρεμαίνω. *Th.* τρέω.

Τρεπτέον, *neut. verbal of* τρέπω, it is necessary to turn; we must turn about; we must change, &c. *Th.* τρέπω.

(Τρεπτός, ἡ, όν, *adj.* turned; turned about; changed—susceptible of being turned; easily bent, *or* changed; versatile; changeable.

(Τρεπτότης, ητος, ἡ, *s. s. as* τροπή.

ΤΡΕ΄ΠΩ, *fut.* τρέψω, *perf.* τέτροφα, *and* τέτραφα, 2 *aor.* ἔτραπον, (*from* τράπω, *Ion.*) to turn; to turn about; *properly*, to cause to turn about, *or* turn the back; to put to flight; to rout; to defeat. =Τρέπομαι, *perf. mid. or* 2 *perf.* τέτροπα, *perf. pass.* τέτραμμαι, to turn; to betake one's self to; to turn about, *or* towards, *or* back; to return—to have recourse to—to change—to betake one's self to flight; to flee, *Xen.* ¶ *for* τέτροφα, τέτραφα (*from the Ion. form* τράπω), *Dinarch. in Demosth. p.* 23, 73, 93. *Etym.* τρέπω, *and* στρεφω, *are only different forms for the same v., the latter formed by adding* τ, *and changing* π *into its aspirate* φ. *Th.* (τερέω) τρέω, *from which also* τρέμω, τετρεμαίνω.

Τρέσσαν, *poet. for* ἔτρεσαν, 3 *pers. plur.* 1 *aor. of* τρέω.

Τρεσᾶς—*see* τρέω.

Τρέστης, ου, ὁ, a trembler; a timid person, *Hesych.* *Th.* τρέω.

Τρέφος, εος, τό, *s. s. and Th. as* θρέμμα.

ΤΡΕ΄ΦΩ, *fut.* θρέψω, *perf.* τέτροφα, *and* τέτραφα, *perf. pass.* τέθραμμαι, 1 *aor. pass.* ἐτράφην, *and* 2 *aor.* ἐτράφην, [*Æol. and Dor. pres.* τράφω, ⏑ –] to nourish; to nurse; to rear and bring up; to pamper; to foster; to furnish food to; to feed; to keep, *or* support; to strengthen—to take care of, *or* tend—to render firm, *or* compact; to condense; to coagulate, *as milk for cheese*, *Theocrit.* 25, 106. —τροφαλίς, cheese, *and* θρόμβος, a clot of blood, *from the last s. Etym.* τέρπω, *Ion.* τάρπω, 'to satisfy, satiate, *or* delight,' *has a close affinity with* τρέφω; *both verbs have probably been derived from* βέπω, ῥέπτω, ἐρέπω, ἐρέπτω, θ *substituted for* ε, θρέπτω, θρέψω, *accordingly* ἐρέπτεσθαι, *Hom.* to eat, *or* to feed, *s. s. as* τρέφεσθαι.

Τρεχέδειπνος, ου, *adj.* that hastens to a feast. *Th.* τρέχω, δεῖπνον.

Τρέχνος, εος, τό, *s. s. as* τέρχνος.

ΤΡΕ΄ΧΩ, (*Dor.* τράχω) *fut.* θρέξω, *and* θρέξομαι (*Dor.* θράξομαι), 1 *aor.* ἔθρεξα (*rare*), *but the tenses generally from* δρέμω, *obs., viz. fut.* δραμοῦμαι, 2 *aor. act.* ἔδραμον, *perf. act.* δεδράμηκα, [ᾰ] *perf pass.* δεδράμημαι, *and perf. mid. or* 2 *perf.* δέδρομα, to run. ¶ τρέχειν περὶ ψυχῆς, *Herodot.* 7, 57. (*and* περὶ ἑωυτοῦ, 9, 36.) *lit.* to run for his life.—*Etym. the original Th. is* θρέω, *fut.* θρέξω, *from which* θρεξάσκω. [τράχω ⏑ –]

Τρεψίχροος, ωτος, *adj.* that changes its skin, *or* colour, *Athen. p.* 316. *Th.* τρέπω, χρώς.

ΤΡΕ΄Ω, ῶ, *fut.* τρέσω, *perf.* τέτρεκα, to tremble; to tremble, *or* shake through fright; to be afraid —to flee terrified; to escape by flight—*in an act. s. with an accus.* to fear any thing, *or* person, *Eustath. ad Iliad. p.* 772.—ὁ τρέσας, *Herodot.* one who has escaped by flight from a battle—*from this the comic poets have made a Subst.* ὁ τρεσᾶς, a fugitive. —*Etym.* δράω, δρέω, (*from which* δρέμω) *the tenses of which have been assigned to supply some of* τρέχω, *has an affinity with* τρέω, *from which* τρέμω, *and both have a common origin*, *Schn. L. Th.* (*according to Valckenaer*) τερέω, τέρω.

Τρέω, *obs. in the pres. fut.* τρήσω, to bore; to perforate, *another form of* τράω, *with the reduplicat.* τιτράω, *from* τερέω, *or* τεράω, τέρω, *its tenses have been assigned to* τιτράω, τίτρημι.

(Τρηγαλέος, έα, έον, *adj.* pierced, *or* rent. ¶ τραγαλέος, *in Hesych. probably for* ῥωγαλέος, *or* ῥαγαλέος, *Schn. L.*

(Τρῆμα, ατος, τό, a perforation; a hole.

(Τρημᾰτίζω, *fut.* ίσω, to play at dice, *viz.* to wager on the holes (τρήματα) of dice.

(Τρημᾰτίκτης, *in Dorian writ. s. s. as* κυβευτής, a dice-player—*see the verb* τρηματίζω.

(Τρημᾰτόεις, όεσσα, όεν, *or* τρηματώδης, εος, *adj.* full of holes; porous.

(Τρῆμη, ης, ἡ, *s. s. as* τρῆμα, *? Schn. Lex.*

Τρηρός, ρὰ, ρὸν, *adj.* timid; shy. *Th.* τρέω, 'to tremble.'

(Τρήρων, ωνος, *adj.* fearful; timid, *an epith. of the dove.—as a Subst. by later writ.* ἡ τρήρων, a dove.

Τρῆσις, εως, ἡ, the act of boring, *or* piercing; perforation. *Th.* τρέω, 'to bore.'

(Τρητός, ἡ, όν, *adj.* pierced; perforated.

Τρηχᾶλέος, έη, έον, *adj. Ion. for* τραχαλέος (*not in use*), rough; rugged, *s. s. as* τραχύς, *from* τραχύς, *not in use, s. s. as* τραχύς, *Schn. L.*

Τρηχῦβᾰτέω, τρηχύνω, τρηχύς, τρήχυσμα, τρηχυσμός, *for* τραχυβατέω, *&c. written* τραχ—.

Τρήχω, to be rough, *or* stiff, *Nicand. and other later writ.—the verb formed from the perf.* τέτρηχα—*see* τέτρηγα *for Th.*

Τρῖ, *in compound words, is equivalent to* τρεῖς, *or* τρίς.

Τρῖαγμός, οῦ, ὁ, a victory gained in three combats, *or* by thrice worsting an antagonist: *from* τριάζω.

Τρῑάζω, *fut.* άσω, —άσσω, *fut.* άξω, to be victorious in three combats (*a term applied to prize-fighters*); to conquer completely. *Th.* τρὶς, τρεῖς.

(Τρίαινα, ης, ἡ, a three-pronged spear; a trident; a fork with three prongs. [⏑ – ⏑]

(Τρῑαινατὴρ, ῆρος, ὁ, *probably for* τριαινωτὴρ, *Schn. L.*

Τρῑαινοειδὴς, έος, *adj.* that resembles a trident; that has three prongs. *Th.* τρίαινα, εἶδος.

Τρῑαινόω, ῶ, [*fut.* ώσω,] to break up ground with a three-pronged instrument, *Aristoph. Pac.* 570. to shake with a trident. *Th.* (τρίαινα) τρὶς, τρεῖς.

(Τρῑαινωτὴρ, ῆρος, ὁ, one who turns up ground, &c. *according to the s. of the verb*, τριαινόω.

Τρῑᾱκαίδεκα, οἱ, αἱ, τὰ, thirteen: *from* τρία, *neut. of* τρεῖς, καὶ, δέκα.

Τρῑᾱκαιδεκέτης, ου, ὁ, one who is thirteen years old. *Th.* τριακαιδεκα, ἔτος.

Τρῑακάποι—*see* τριακάτιοι, *Valckenaer.*

Τρῑᾱκὰς, άδος, ἡ, the number thirty; a number consisting of thirty the thirtieth day of the month; *also*, a subdivision of an Athenian tribe. *Th.* τρὶς, τρεῖς.

Τρῑᾱκάτιοι, *Dor. for* τριακόσιοι. ¶ *the* ἔφηβοι, *were so denominated in some countries, probably from the age they had attained*, *Eustath. ad Odyss.* 8, 303. *for* τριακάποι, *in Eustath. read* τριακάτιοι, *Valckenaer.*

Τρῑάκις, *adv.* thrice. ¶ *Laconic, according to Hesych. but quoted from Aristoph. in Anecdot. Bekkeri, p.* 942. *Thema*, τρὶς, τρεῖς, [⏑ ⏑ ⏑]

Τρῑᾱκονθάμμᾰτος, ου, *adj.* that has thirty knots. *Th.* τριάκοντα, (ἄμμα) ἅπτω.

Τρῑᾱκονθήμερος, ου, *adj.* of thirty days. *Th.* τριάκοντα, ἡμέρα.

Τρῑάκοντα, οἱ, αἱ, τὰ, thirty, *and adding*, δύο, τρεῖς, *&c.* thirty-two, thirty-three, *and so forth. Th.* τρὶς, τρεῖς. [– – – –; *in the later Epigrammatic writ., also*, ⏑ ⏑ – –]

(Τρῑᾱκοντᾰετηρὶς, ίδος, ἡ, (ἑορτὴ understd.) a festival which falls on every thirtieth year.

Τρῑᾱκοντᾰέτης, ου, ὁ, one who is aged thirty. *Th.* τριάκοντα, ἔτος.

(Τρῑᾱκοντᾰετία, ας, ἡ, a period of thirty years.

(Τρῑᾱκοντᾰέτις, ίδος, ἡ, *fem. of* τριακονταέτης.

Τρῑᾱκοντάζυγος, ου, *adj.* that has thirty benches for rowers: *from* τριάκοντα, ζυγόν.

Τρῑᾱκοντάκις, *adv.* thirty times. *Th.* τριάκοντα. [⏑ – ⏑ –]

Τρῑᾱκοντάκλῖνος, ου, *adj.* that is furnished with thirty beds, *or*

couches, *for reclining on at table.* *Th.* τριάκοντα, κλίνη.

[Τριᾱκοντάκωπος, ον, *adj.* that has thirty oars. *Th.* τριάκοντα, κώπη.]

Τριᾱκοντάμηνος, ον, *adj.* consisting of thirty months. *Th.* τριάκοντα, μήν.

Τριᾱκονταμναῖος, αία, αῖον, *adj.* that is worth thirty minæ. *Th.* τριάκοντα, μνᾶ.

Τριᾱκονταπέντε, οἱ, αἱ, τὰ, thirty-five. *Th.* τριάκοντα, πέντε.

Τριᾱκοντάπηχυς, εος, *adj.* that measures thirty cubits long. *Th.* τριάκοντα, πῆχυς.

Τριᾱκοντάπους, ποδος, *adj.* that is thirty feet long, *or* high. *Th.* τριάκοντα, πούς.

Τριᾱκονταρχία, ας, ἡ, a government composed of thirty members. *Th.* τριάκοντα, ἄρχω.

Τριᾱκονταῆρης, εος, *adj.* that has thirty oars. *Th.* τριάκοντα, ἐρέσσω.

Τριᾱκοντόργυιος, ον, *adj.* that measures thirty fathoms. *Th.* τριάκοντα, ὄργυια.

Τριᾱκόντορος, ου, *adj. s. s. and Th. as* τριακονταῆρης.

Τριᾱκοντούτης, εος, *adj.* of thirty years; thirty years old. *Nom. plur.* τριακοντούτεις, *for the masc. and—*ούτιδες *for the fem. in Attic writers, viz. Thuc. and Xen. Th.* τριάκοντα, ἔτος. *Attic, and a rare instance of the contraction of an* ε *into* ου, *Gramm. Matth.* § 46.

Τριᾱκόσιοι, ιαι, ια, *adj.* three hundred: *from* τρία, *neut. of* τρεῖς, *and the termination* όσιοι, *marking* a hundred.

Τριᾱκοσταῖος, αία, αῖον, *adj.* that occurs on the thirtieth day; thirty days old, *Athenæi, p.* 606. : *from* τριάκοντα.

Τριᾱκοστημόριον, ου, τὸ, the thirtieth part. ¶ τριηκοστ—, *Hippoc. Th.* τριάκοντα, μόριον, μέρω, μείρω.

Τριᾱκοστός, ὴ, όν, *adj.* the thirtieth. *Th.* τριάκοντα.

Τριακτὴρ, ῆρος, ὁ, one who obtains a complete victory, *properly, in three contests;* a victor, *Æschyl. Ag.* 180. *Th.* τριάζω, τρὶς, τρεῖς.

(Τριακτὸς, οῦ, *adj.* vanquished.

Τριάνωρ, ορος, ἡ, one who has been married three times, *or* that has had many husbands. *Th.* τρὶς, ἀνήρ. [⏑ – –]

Τριάρμενος, ον, *adj.* that has three masts. *Th.* τρὶς, (ἄρμενον) ἄρω.

Τριὰς, άδος, ἡ, the number three; a ternary; a triad—*in Ecclesiast. authors,* the Holy Trinity. *Th.* τοὶς, τρεῖς.

(Τριᾶς, ᾶντος, ὁ, a coin, *according to Hesych. in value three* χαλκοί.

(Τριάσσω, *fut.* άξω, *s. s. as* τριάζω.

Τριαυλαξ, ᾶκος, ὁ, that is three-pronged, *Gloss. Philox. Th.* τρὶς, αὐλαξ.

Τριαύχην, ενος, *adj.* that has three necks and heads. *Th.* τρὶς, αὐχήν.

Τριαχθῆναι, *infin.* 1 *aor. pass. of* τριάσσω.

Τριβᾱκὸς, κὴ, κὸν, *adj.* worn, *viz. a robe, or cloak*—cunning; well practised, *or* hackneyed, in business, *or* in knavery—practised by the τριβάδες, *see* τριβὰς, *Lucian.* τὸ τριβακὸν (ἱμάτιον *underst.*), a worn garment; *also,* a thin summer garment, *Artemidor.* 2, 3. a man well practised in business, *or* in artifice, *s. s. as* τρίβων.

Τριβαλλὸς, οῦ, ὁ, *and* ἡ—*in the plur.* youths who eat food that has been thrown away; vile persons; low parasites—certain foreign divinities, *Aristoph. Av. Th.* τρὶς, τρεῖς, βάλλω.

Τριβάμων—*see* τριτυβάμων. [⏑ – –]

Τρίβανον, ου, τὸ, *s. s. as, or for* τρῦπανον, *Theophrast. h. pl.* 5, 10. ¶ τρίβανος, *for* λῆκυθος, *Hesych.*

Τριβάρβᾰρος, ου, *adj.* thrice barbarous. *Th.* τρὶς, βάρβαρος.

Τρίβὰς, άδος, ἡ, an immodest woman of a most abandoned kind. *Th.* τρίβω.

Τριβελὴς, έος, *adj.* that has three points; three-pronged. *Th.* τρὶς, βάλλω.

Τρίβεὺς, έως, ὁ, an instrument that rubs, bruises, brays, *or* levigates; a rubber; a pounder, *or* pestle. *Th.* τρίβω.

(Τρῖβὴ, ῆς, ἡ, the act of rubbing; friction; a bruising, braying in a mortar, *or* grinding. *met.* business; exercise; practice; occupation — delay; prolongation—discourse; conversation, *Aristoph. Av.* 156. care, *or* attention to, *Æschyl. Choeph.* 745. expertness acquired by practice, *Plat. Phædri,* 95.

Τριβολεκτράπελα, ων, τὰ, pointed sayings, *or* witticisms, *or according to others,* silly sayings, *Aristoph. Nub.* 1003. : *from* τρίβολος, *and* ἐκτράπελος. [ᾰ]

Τρίβολος, ου, ὁ, *an aquatic plant, producing a prickly nut, having a triangular form,* Water-chesnut, *or* Water-caltron: Trapa natans, *Dioscor.* 4, 15. *another prickly plant growing among corn:* Tribulus terrestris—*a kind of* threshing-machine, consisting of a board with sharp stones fixed into the under part, which was drawn over the corn on the barn floors, *Mathem. Vett p.* 85.—*plur.* bits of sheep's dung sticking in wool, *or* bad locks of wool, *Aristoph. Lys.* 576. a mouth-piece of a bridle with sharp points—*an instrument with spikes, used in war to impede the progress of cavalry,* a caltrops, *or* crow-foot. *Th.* τρὶς, τρεῖς, βάλλω. [ῐ]

Τρίβος, ου, ἡ, *also,* ὁ, a beaten path, *or* road; a footpath, *Xen. Cyrop.* 4, 5, 13. *Theocrit.* 25, 156. exercise; violent motion, *Nicander.* practice, *or* habit, *Hippoc. also in Hippoc.* a hollow caused by friction—*properly,* friction, *s. s. as* τρίψις, *Æschyl. Ag.* 401. *but in ver.* 197. delay. *Th.* τρίβω. [⏑ ⏑]

Τρίβραχυς, εος, ὁ, a foot consisting of three short syllables. *Th.* τρὶς, βραχύς.

Τρίβροχος, ου, *adj.* that has been thrice macerated, *Dioscor.* 1, 65. *Th.* τρὶς, βροχὴ, βρέχω.

ΤΡΙΒΩ, *fut* ψω, *perf.* τέτριφα, *perf. pass.* τέτριμμαι, to rub; to wear by friction; to wear; to wear out—to gall, *or* fret by rubbing; to bray, grind, *or* triturate —to wear out; *hence, met.* to weaken, exhaust, *or* destroy—to exercise, *or* practise; *hence,* to train—to practise, *or* follow, *as a certain pursuit, occupation, or mode of life;* to practise assiduously, *or* habitually. ¶ τρίβειν βίον γεωργικὸν, to follow an agricultural life. ¶ ἀτραπὸς τετριμμένη, a beaten path. ¶ τρίβω, *occurs frequently in proverbial expressions,* τρίβειν τὸ μέτωπον, to rub the forehead, *viz.* to be past all shame, παρατρίβω, *also in this sense—*τρίβειν τὴν κεφαλὴν, *lit.* to scratch the head, to be perplexed. *Etym. from* τερίω, *another form for* τερέω, *by contr.* τρίω, *equivalent to* τρέω, *comes* τρίβω, hence, *Th.* τέρω, *Hemsterh. and Valckenaer in Lennep. Obs. See* τέρω. [*Iota long in all the tenses, except the* 2 *aor. pass. Hence it is short in most of the derivatives, as these generally come from the* 2 *aor.*]

(Τρίβων, ωνος, ὁ, *properly,* a worn and threadbare garment, *but especially,* a philosopher's cloak, *and by Ecclesiast. authors,* a monk's robe, *Synesii Epist.* 147. *met.* the study of philosophy, *Philostrat. Apoll.* 5, 38. one who is well practised in any art, *as eloquence, Eurip. Bacch.* 706. *and Herodot.* 4, 74. a man well accustomed to business; *hence,* an artful, shrewd man, *Aristoph. Nub.* 869. [⏑ –]

(Τρῑβωνάριον, ου, τὸ, a small cloak, *in the s. of* τρίβων, *dimin. of* τρίβων. [ᾰ]

(Τρῑβωνεύομαι, [*fut.* εύσομαι,] to defer, *or* delay. *Antiphon. but according to others,* to wheedle, *or* cajole by flattery.

(Τρῑβωνικῶς, *adv.* after the manner of a cloak, *Aristoph. Vesp.* 1132.

(Τρῑβώνιον, ου, τὸ, a small cloak: *dimin. of* τρίβων.

Τρῑβωνοφορέω, ῶ, [*fut.* ήσω,] to wear a cloak. *Th.* τρίβων, φορέω, φέρω.

(Τρῑβωνοφορία, ας, ἡ, the wearing of a cloak.

(Τρῑβωνοφόρος, ον, *adj.* that wears a cloak.

Τρῑγαμία, ας, ἡ, a marriage for the third time; a third marriage. *Th.* τρὶς, γάμος.

(Τρίγᾰμος, ον, *adj.* thrice married.

Τριγγὸς, *s. s. as* θριγκὸς, *? Schn. L.*

Τρῐγένε:α, *and* τρῐγενία, ας, ἡ, a third generation. *Th.* τρῐς, γένος, γένω.

(Τρῐγενὴς, ές, *adj.* that passes through three distinct stages of existence, *viz. certain insects, Aristot.*

(Τρῐγέννητος, ου, *adj.* thrice born, *Lycophr.* 519.

Τρῐγερήνιος, ου, *adj.* thrice as old as Nestor. *Th.* τρῐς, Γερήνιος.

Τρῐγέρων, οντος, ὁ, one who has attained thrice the ordinary age of man; one who is exceedingly old. *Th.* τρῐς, γέρων.

Τρῐγίγας, αντος, ὁ, the great giant. *Th.* τρῐς, γίγας. [⏑⏑–]

Τριγκὸς, τριγκόω, *s. s. as* θριγκὸς, θριγκόω, *? Schn. L.*

Τρίγλᾰ, *and* τρίγλη, ης, ἡ, *a fish,* Mullet: Trigla mullus.

Τρίγληνος, ου, *adj.* that has three eyes. *Subst.* an ear-ring with three drops. *Th.* τρῐς, γλήνη.

Τριγλὶς, ίδος, ἡ, a small mullet: *dimin. of* τρίγλα.

Τριγλοβόλος, ον, *adj.* that catches mullets. *Th.* τρίγλα, βάλλω.

Τριγλοφόρος, ον, *adj.* fit for carrying, *or* made use of for carrying, *or* catching mullets. *Th.* τρίγλα, φέρω.

Τρίγλῠφος, ου, *adj.* cloven, *or* split into three parts; that has three prongs.—τὸ τρίγλυφον, *a member of the frieze in Doric Architecture,* the triglyph. *Th.* τρῐς, γλύφω.

Τριγλώχῑν, ῑνος, *adj.* that has three points, prongs, *or* barbs. *Th.* τρῐς, γλωχίν.

Τριγμὸς, οῦ, ὁ, a shrill cry; a creaking noise; a stridulous sound—a gnashing of the teeth—the squeak of mice. *See the verb* τρίζω.

Τρίγναθος, ον, *adj.* that has three jaws, *or* throats, *an epith. of Cerberus. Th.* τρῐς, γνάθος.

Τρῐγονέω, ῶ, [*fut.* ήσω,] to produce for the third time. *Th.* τρῐς, (γόνος) γένω.

(Τριγονία, ας, ἡ, a third generation, *or* production.

(Τρίγονος, ον, *adj.* engendering, *or* bringing forth for the third time—of whom three were produced. ¶ τρίγονα τέκνα, three children, *Eurip. Herc. Fur.* 1023. *and* τρίγονοι κόραι, *Ion.* 496. three daughters.

Τριγράμμᾰτος, ον, *adj.* that consists of three letters. *Th.* τρῐς, (γράμμα) γράφω.

Τριγχὸς, *s. s. as* θριγκός.

Τρῐγωνίζω, *fut.* ίσω, to render triangular—to form a triangle, *or* to constitute a triangle, *Manetho*—to play on a musical instrument called τρίγωνον. *Th.* (τρίγωνον) τρῐς, γωνία.

(Τρῐγωνιστὶ, *adv.* in a triangular form.

(Τρῐγωνίστρια, ας, ἡ, a female player on the instrument τρίγωνον.

Τρῐγωνοειδὴς, ές, *adj.* triangular; resembling a triangle. *Th.* τρίγωνον, εἶδος.

Τρίγωνον, ου, τὸ, a triangle—a musical instrument of a triangular form, with several strings of unequal length, the shortest at the top, the longest at the base, *Porphyrius on Ptolem. Harmon. p.* 217. *cited Schn. L. by some supposed to be nearly the modern harp. Th.* τρῐς, γωνία, γῶνος.

(Τρίγωνος, ον, *adj.* triangular—having three points, *or* prongs. *Subst.* ὁ τρίγωνος, a musical instrument. *See* τρίγωνον, *Photius.*

Τρῐδάκτῠλος, ου, *adj.* three-fingered. *Th.* τρῐς, δάκτυλος.

Τρίδειρος, ον, *adj.* that has three heads and necks. *Th.* τρῐς, δειρή.

Τρῐδέσποτος, ον, *adj.* that has three masters. *Th.* τρῐς, δεσπότης, δεσπόζω.

Τρίδουλος, ον, *adj.* trebly a slave. *Th.* τρῐς, δοῦλος.

Τρίδραχμος, ον, *adj.* that is worth, *or* that weighs three drachms. *Th.* τρῐς, δραχμή.

Τρίδῡμος, ου, *adj.* threefold; treble. ¶ τρίδυμοι παῖδες, three children born at a birth. *Th.* τρῐς, δίδυμος.

Τρῐδύστηνος, ου, *adj.* thrice wretched. *Th.* τρῐς, (δύστηνος) δυς, στένω.

Τρῐέλικτος, ον, *adj.* rolled in triple folds. *Th.* τρῐς, ἑλίσσω.

Τρῐέμβολος, ον, *adj.* furnished with three beaks. *Th.* τρῐς, ἔμβολος, ἐν, βάλλω.

Τρίενος, ου, *adj.* of three years; triennial. *Th.* τρῐς, ἔνος.

Τρῐέσπερος, ου, *adj.* of three evenings, *or* nights. *Th.* τρῐς, ἔσπερος.

Τρῐετὴρ, ῆρος, *s. s. as* τριέτης, *Orph. Hymn.* 52, 4. *Th.* τρῐς, ἔτος.

Τρῐετηρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to a triennial festival of Bacchus. *See* τριετηρὶς.

(Τρῐετηρὶς, ίδος, ἡ, that is of three years; that is triennial; a festival of Bacchus, celebrated every third year.

(Τρίετηρος, ου, *adj. s. s. as* τριέτης.

(Τρῐέτης, ές, *adj.* of three years; three years old; lasting three years. [τριέτης, ου, ὁ, *s. s.*]

Τρῐετία, ας, ἡ, the space of three years.

(Τρῐετίζω, *fut.* ίσω, to pass three years; to be three years old.

Τρίζυξ, ῦγος, τρίζυγος, ον, *and* τριζῦγὴς, ές, *adj.* yoked with a team of three horses—threefold; triple—three together. *Th.* τρῐς, ζυγόν. ¶ τριζυγέες Χάριτες, the three Graces. ¶ τρίζυγοι θεαὶ, *Eurip. Hel.* 362. the three goddesses.

ΤΡΙΖΩ, *fut.* ίσω, *and* ίξω, *perf.* τέτρῐγα, to utter a stridulous sound; to hiss, *Hemsterh. ad Plut. p.* 415.—to squeak like a mouse—to utter a shrill, inarticulate, and disagreeable sound—to gnash with the teeth. ¶ *the term is applied to express the cries of several animals, mostly however such cries as are* shrill; *and also to the noise produced by filing metals, and to similar sounds in the s. s. as* κρίζω, *and both probably formed to imitate the sound. See also* τρύζω.

Τρῐηκὰς, άδος, ἡ, *Ion. for* τριακάς.

Τρῐηκονθημερία, ας, ἡ, a period of thirty days. *Th.* τριήκοντα, (*for* τριάκοντα) ἡμέρα—*for the other compounds of* τριήκοντα, *see* τριάκοντα—.

Τρῐηκονθήμερος, ου, *adj. Ion. for* τριακονθήμερος.

Τρῐημερία, ας, ἡ, the space of three days. *Th.* τρῐς, ἡμέρα.

Τρῐημερόνυκτος, ου, *adj.* lasting three days and three nights. *Th.* τρῐς, ἡμέρα, νύξ.

Τρῐήμερος, ου, *adj.* of three days; of three days' duration. *Th.* τρῐς, ἡμέρα.

Τρῐημιολία—*see* τριημιολία.

[Τρῐημιποδιαῖος, αία, αῖον, *adj.* a foot and a half long. *s. Th. as the following.*]

Τρῐημιπόδιον, ου, τὸ, a foot and a half. ¶ τριημιποδίου, *Xen. Œcon.* 19, 3. *a wrong reading for* τριημιποδιαίου, *Schn. L. Supplem. Th.* τρῐς, ἥμισυς, ποῦς.

Τρῐημιτόνιον, ου, τὸ, a note and a half in music. ¶ *this word is probably a wrong reading, Schn. L. Th.* τρῐς, ἥμισυς, τόνος, τείνω.

Τρῐημιχοῖνιξ, ικος, ὁ, that contains the quantity of a χοῖνιξ, and a half. ¶ τριημιχοίνικα, *and* πενθημιχοίνικα, *Theophrast. h. pl.* 8, 4. *wrong readings for* τρι' ἡμιχοίνικα, *and* πένθ' ἡμιχοίνικα. *Th.* τρῐς, ἥμισυς, χοῖνιξ.

Τρῐημιωβόλιον, ου, τὸ, an obolus and a half. *Th.* τρῐς, ἥμισυς, ὀβολός.

Τρῐηραρχέω, ῶ, *fut.* ήσω, to equip, *or* to command a triremis (τριήρης). *Th.* τριήρης, ἄρχω.

(Τρῐηράρχημα, ατος, τὸ, the expense incurred in fitting out a τριήρης. *Harpocratio from Dem. p.* 1220.

(Τρῐηράρχης, ου, ὁ, the commander of a τριήρης; one who has either at his own expense, *or* conjointly with others, fitted out a τριήρης.

(Τρῐηραρχία, ας, ἡ, the office of τριηράρχης, as commander of a τριήρης, *or* the obligation of a τριηράρχης; *in the other sense, see the word.*

(Τρῐηραρχικὸς, κὴ, κὸν, *adj.* proper to, pertaining to, *or* concerning a τριηράρχης, his duties, *or* office; qualified for, *or* capable of fulfilling the functions of τριηράρχης—*see the word.*

(Τρῐήραρχος, ου, ὁ, *s. s. as* τριηράρχης.

Τρῐηραύλης, ου, ὁ, a flute-player on board a triremis. *Th.* τριήρης, αὐλέω, αὐλός.

Τρῐηρετεύω, *fut.* εύσω, to row on

board a τριήρης. *Th.* τριήρης, ἐρέσσω.

(Τριηρετικὸς, κὴ, κὸν, *adj.* pertaining to the rowers of a τριήρης; concerning, *or* after the manner of the rowers, &c.

Τριηρημιολία, ας, ἡ, *and also* τριημιολία, a ship of war without a deck, *Photii Lexic.*

Τριήρης, εος, *adj.* (*with* ναῦς *understood*) a ship having three benches of rowers, one above the other at each side, the upper and longer oars having the greater number of men to work them, and thus in proportion, *Du Roy in Mémoires des B. L. tom.* 3, 8, *p.* 576. *Th.* τρὶς, ἐρέσσω.

(Τριηρικὸς, κὴ, κὸν, *adj. s. s. as* τριηρετικός.

(Τριηρίτης, *and* τριηρείτης, ου, ὁ, a rower on board of a τριήρης.

Τριηρονόμος, ου, ὁ, *s. s. as* τριηράρχης. *Th.* τριήρης, νέμω.

Τριηροποιὸς, οῦ, ὁ, a builder of a τριήρης. *Th.* τριήρης, ποιέω.

Τριθάλασσος, *and* τριθάλαττος, ου, *adj.* that is washed by three seas. *Th.* τρὶς, θάλασσα. [ᾰ]

Τριθᾱλὴς, έος, *adj.* that is trebly blooming, *viz.* in luxuriant bloom, *or* growth. *Th.* τρὶς, θάλλω.

Τριθεΐα, ας, ἡ, the doctrine of, *or* belief in three distinct gods; tritheism, *Greg. Nazianz., or* the Trinity, ? *Th.* τρι, *for* τρεῖς, θεός.

(Τριθεΐτης, ου, ὁ, a believer in the doctrine of three gods, *or* the Trinity, ?

Τριθημερῑτὸς, νὴ, νὸν, *adj.* that is three days old; that occurred three days before; that lasts three days. *Th.* τρίτος, τρίτη, ἡμέρα.

Τρίθρονος, ου, *adj.* that has three seats—that occupy three thrones. *Th.* τρι, *for* τρεῖς, θρόνος.

Τρΐππον, ου, τὸ, a vehicle drawn by three horses. *Th.* τρι, *for* τρεῖς, ἵππος.

Τρικᾰλίνδητος, ου, *adj.* thrice rolled, *or* much rolled. *Th.* τρὶς, καλινδέω.

Τρικάρηνος, ου, *adj. poet. s. s. as* τρικέφαλος, *in prose*, that has three heads. *Th.* τρι, *for* τρεῖς, κάρηνον. [⏑ ⏑ – ⏑]

Τρίκαρπος, ου, *adj.* that produces fruit thrice in a year—*s. s. as* τριετὴς, *Hesych. Th.* τρὶς, καρπός.

Τρίκερως, ωτος, *adj.* that has three horns. *Th.* τρι, *for* τρεῖς, κέρας.

Τρικέφᾰλος, ου, *adj.* that has three heads. *Th.* τρι, *for* τρεῖς, κεφαλή.

Τρίκλῑνος, ου, *adj.* furnished with three beds, *or* with three couches, for reclining on at table. *Th.* τρι, *for* τρεῖς, κλίνη, κλίνω.

Τρίκλυστος, ου, *adj.* thrice washed, *or* purified. *Th.* τρὶς, κλύζω.

Τρίκλωστος, ου, *adj.* thrice spun, *or* twisted together. *Th.* τρὶς, κλώθω.

Τρίκοκκος, ου, *adj.* that has three kernels, *or* berries. *Th.* τρι, *for* τρεῖς, κόκκος.

Τρῑκόλλῠβον, ου, τὸ, a coin, in value three κόλλυβοι. *Th.* τρι, *for* τρεῖς, κόλλυβος.

Τρῑκόλωνος, ου, *adj.* that has three hills. *Th.* τρι, *for* τρεῖς, κολωνός.

Τρίκορος, ου, *adj. s. s. as* τρίγληνος. *Th.* τρι, *for* τρεῖς, κόρη.

Τρῑκόρῡθος, ου, *and* τρίκορυς, ῡθος, ὁ, one who wears a helmet with three tufts on the crest. *Th.* τρι, *for* τρεῖς, κόρυς.

Τρῑκόρῡφος, ου, *adj.* that has three points; three-pronged. *Th.* τρι, *for* τρεῖς, κορυφή.

Τρῑκόρωνος, ου, *adj.* exceedingly old, *lit.* that has attained thrice the age of a crow. *Th.* τρι, *for* τρεῖς, κορώνη.

Τρῑκότῡλος, ου, *adj.* that contains three κοτύλαι. *Th.* τρι, *for* τρεῖς, κοτύλη.

Τρίκουρος, ου, *adj.* shorn every three years, *Schn. L. Th.* τρι, *for* τρεῖς, κουρὰ, κείρω.

Τρικτὺς, ύος, ἡ, *for* τριττὺς, *Hesych.*

Τρῑκῡᾶθος, ου, *adj.* that contains three κύαθοι. *Th.* τρὶς, κύαθος. [ῡ]

Τρῑκῡλίνδητος, ου, *adj. s. s. as the following. Th.* τρὶς, κυλινδέω.

Τρῑκύλιστος, ου, *adj.* thrice rolled; much rolled, *s. s. as* τρικαλίνδητος. *Th.* τρὶς, κυλίω. [ῡ]

Τρῑκῦμία, ας, ἡ, a triple surge; an immense surge. *Th.* τρὶς, κῦμα.

Τρίκωλος, ου, *adj.* that has three members, *viz. a sentence, Dionys. Halic.* — τὸ τρίκωλον, a sentence composed of three members. *Th.* τρι, *for* τρεῖς, κῶλον.

Τρῑλάγηνος, ου, *adj.* containing three λάγηνοι. *Th.* τρι, *for* τρεῖς, λάγηνος.

Τρῑλαμπὴς, έος, *adj.* of threefold brilliancy, ? *Schn. L. Th.* τρὶς, λάμπω.

Τρίλῑθος, ου, *adj.* composed of three stones; made of three precious stones. *Th.* τρι, *for* τρεῖς, λίθος.

Τρίλῑνον, ου, τὸ, a necklace of three rows of pearls. *Th.* τρι, *for* τρεῖς, λίνον.

Τρίλιτρον, ου, τὸ, a weight of three pounds weight. *Th.* τρι, *for* τρεῖς, λίτρον.

Τριλλιστος, ου, *adj.* thrice prayed for; much solicited. *Th.* τρὶς, λίσσομαι.

Τρίλοβος, ου, *adj.* that has three pods; that has three lobes, *or* lappets. *Th.* τρι, *for* τρεῖς, λοβός.

Τρῑλογέω, ῶ, [*fut.* ήσω,] to speak in three ways. *Th.* τρι, *for* τρεῖς, λέγω.

(Τρῑλογία, ας, ἡ, three tragedies, which poets, contending for a prize, presented on the festival of Bacchus. *See* τετραλογία.

Τρῑλοφία, ας, ἡ, a helmet with three crests, *or* plumes. *Th.* τρὶς, λόφος.

Τρῑμάκαιρα, ας, ἡ, one who is thrice happy, *or* blessed: *a fem. of* τρίμακαρ. *Th.* τρὶς, μάκαρ. [ᾰ]

Τρίμαμμα, ης, ἡ, the great grandmother of a great grandmother; a grandmother in the fourth degree. *Th.* τρὶς, μάμμα.

Τρῑμελὴς, έος, *adj.* composed of three members, *or* melodies. *Th.* τρι, *for* τρεῖς, μέλος.

Τρῑμέρεια, ας, ἡ, a division into three parts. *Th.* τρι, *for* τρεῖς, μέρος.

(Τρῑμερὴς, έος, *adj.* threefold; triple; in three divisions, *or* parts.

(Τρῑμερίζω, *fut.* ίσω, to divide into three parts, ? *Schn. L.*

(Τρῑμερῶς, *adv. the ss. of the adj.* τριμερὴς, *adverbially.*

Τρίμετρος, ου, *adj.* consisting in a triple measure; that has the *ictus* thrice marked, *viz.* of six feet, *equal to the Latin* senarius, *two feet being taken together in scanning in Greek prosody. Th.* τρι, *for* τρεῖς, μέτρον.

Τρῑμηνιαῖος, αία, αῖον, *adj.* of three months; of three months' duration; three months. ¶ τριμηνιαῖος πυρὸς, wheat which attains maturity in three months. *Th.* τρὶς, μήν.

(Τρίμηνος, ου, *adj.* of three months, *s. s. as* τριμηνιαῖος.

Τρίμῑθος, *Nicand. Ther.* 844. *for* τέρμινθος.

Τρῑμίτῑνος, ίνη, ινον, *and* τρίμιτος, ου, *adj.* woven of three threads, *hence*, of triple tissue. *Th.* τρὶς, μίτος.

Τρίμμα, ατος, τὸ, that which has been rubbed, worn, ground, &c. *see* τρίβω; *hence, met.* a man well exercised in business, *also*, hackneyed in crafty tricks, *or* roguery —a drink made of ground spices, *Athen. a kind of* sauce—*a kind of* cake, *Diogen. Epist.* 2. *or perhaps*, an inferior sort of bread, *as it is said to have been given to Cynic philosophers, Schn. L. Th.* (*perf. pass.*) τρίβω.

(Τριμμὸς, οῦ, ὁ, a path, *Xen. Cyneg.* 4, 9. *Ælian. h. a.* 13, 14.

Τρῑμναῖος, αία, αῖον, *adj.* of three minæ. *Th.* τρὶς, μνᾶ.

Τρῑμοιρία, ας, ἡ, a triple share, *or* portion. *Th.* τρὶς, μοῖρα, μείρω.

(Τρίμοιρίτης, ου, ὁ, that consists of three parts, *or* portions.

(Τρίμοιρος, ου, *adj. s. s. as* τριμοιρίτης.

(Τρίμορος, ου, *adj. s. s. as* τριμοιρίτης, *Orph. Argon.* 1054. *properly, from* τρὶς, μόρος, μείρω.

Τρίμορφος, ου, *adj.* that has three shapes, forms, *or* figures. *Th.* τρι, *for* τρεῖς, μορφή.

Τρίμυξος, ου, *adj.* that has three wicks. *Th.* τρι, *for* τρεῖς, μύξα.

Τρίναξ, ᾶκος, ὁ, *same s. as* θρίναξ. [⏑ –]

Τρίνυκτον, *or* (*more correctly, Schn. L.*) τρινύκτιον, ου, τὸ, a period of three nights. *Th.* τρι, *for* τρεῖς, νύξ.

Τριξὸς, ὴ, όν, *adj. Ion. for* τρισσὸς *Th.* τρὶς, τρεῖς.

Τριξώλης, εος, *adj. incorrectly for* τρισεξώλης, *Schn. L.*

Τρῐοβολιαῖος, αία, αῖον, *and* τριοβολιαῖος, αία, αῖον, *adj.* worth three oboli. *Th.* τρῖς, ὀβολός.

(Τρῐόβολον, ου, τό, a coin, in value three oboli.

Τρῐοδέω, [*fut.* ήσω,] to repeat thrice. *Th.* τρῖς, ὁδός.

(Τρῐοδία, ας, ἡ, a place where three roads meet.

(Τρῐοδίτης, ου, ὁ, that is placed, *or* found on cross-roads.

(Τρῐοδῖτις, ιδος, ἡ, one who frequents, *or* that is on cross-roads, *or* places where three roads meet; *hence, a name of* Hecate; *also,* a common harlot.

Τρῐοδοντία, ας, ἡ, the art of fishing with a trident, *Plut. Sph.* 6. *Th.* τρι, *for* τρεῖς, ὀδούς.

(Τρῐοδοντικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* expert in fishing with a trident. ¶ τριοδοντικὴ (τέχνη *understd.*) the art of fishing with a trident, *Pollux* 7, 139.

(Τρῐοδόντιον, ου, τό, a small trident: *dimin. of* τριόδους.

Τρῐοδος, ου, ἡ, *s. s. as* τριοδία. *Th.* τρι, *for* τρεῖς, ὁδός.

Τρῐόδους, οντος, *adj.* that is three-pronged. *Subst.* a trident. *Th.* τρι, *for* τρεῖς, ὀδούς.

Τρίοζος, ου, *adj.* that has three branches. *Thema,* τρι, *for* τρεῖς, ὄζος.

Τρῐοπὶς, ίδος, ἡ, that has three eyes; an ear-ring with three drops. *Th.* τρι, *for* τρεῖς, ὤψ.

Τρῐόργυιος, ου, *adj.* that measures three fathoms, *or* ὀργυιαὶ, long. *Th.* τρι, *for* τρεῖς, ὀργυια.

Τρῐόρχης, ου, *and* τρίορχος, ου, *adj.* that has three testicles. *Subst.* a lascivious man — *a kind of hawk, Aristot. h. a.* 8, 3. *probably, the* buzzard: Falco buteo. *Th.* τρι, *for* τρεῖς, ὄρχις.

Τρῐόττιον, ου, τό, *and* τριοττὶς, ίδος, ἡ, *s. s. as* τριοπίς. *Th.* τρι, *for* τρεῖς, ὅττα, *Att. for* ὅσσα.

Τρῐόφθαλμος, ου, *adj.* that has three eyes. *Th.* τρι, *for* τρεῖς, ὀφθαλμός.

Τρῐόφυλλον, *a wrong reading for* τρίσφυλλον, *Nicandr. Ther.* 520. *Schn. L.*

Τρίπαις, παιδος, *adj.* that has three children. *Th.* τρι, *for* τρεῖς, παῖς.

Τρίπᾰλαι, *adv.* exceedingly long since. *Th.* τρὶς, πάλαι.

Τρῐπάλαιος, ου, *adj.* that is exceedingly old. *Th.* τρι, *for* τρεῖς, παλαιός. [ᾰ]

Τρῐπάλαιστος, ου, *adj.* measuring three palms in a breadth. *Th.* τοι, *for* τρεῖς, παλαιστή.

Τρίπαλτος, ου, *adj.* thrice hurled. *Th.* τρὶς, πάλλω.

Τρῐπάνουργος, ου, *adj. a stronger expression than* πανοῦργος, *alone. Th.* τρὶς, πανοῦργος. [ᾰ]

Τρίπαππος, ου, ὁ, the great grandfather of a great grandfather; a grandfather in the fourth degree. *Th.* τρὶς, πάππος.

Τρῐπάρθενος, ου, *adj.* that consists of three virgins, *Eurip. El.* 125. *Th.* τρι, *for* τρεῖς, παρθένος.

Τρῐπάρυδος, ου, *adj.* that has three passages, avenues, *or* issues. *Th.* τρι, *for* τρεῖς, παρὰ, ὁδός.

Τρίπατρος, ου, *adj.* that has had three fathers, *Lycophron.* 328. *Th.* τρι, *for* τρεῖς, πατήρ.

Τρῐπάχυιος, *Dor. for* τριπήχυιος. [ᾰ]

Τρῐπέδων, ωνος, ὁ, *or* ἡ, a wicked slave, *viz.* who has been often punished by being fettered. *Th.* τρὶς, (πέδη) ποῦς.

Τρίπεδος, ου, *adj.* that measures three feet long, *? Schn. L.*

Τρῐπέμπελος, ου, *adj.* very old; decrepid from age. *See* πέμπελος. *Th.* τρὶς, πέμπελος.

Τρῐπερῦσι, *adv. a stronger expression than* πέρυσι, *alone,* at a very remote period. *Th.* τρὶς, πέρυσι.

Τρῐπέτηλος, ου, *adj.* that has three leaves. — τὸ τριπέτηλον, Trefoil, *Nicand. Th.* τρι, *for* τρεῖς, πέτηλον, *for* πέταλον.

Τρῐπετὴς, έος, *adj.* threefold; triple. *Th.* τρὶς, πέτω, *obs. s. s. as* πίπτω.

Τρίπηχυς, εος, *or* τριπήχυιος, ου, *adj.* measuring three cubits long. *Th.* τρι, *for* τρεῖς, πῆχυς.

Τρῐπῐθήκῐνος, ίνη, ινον, *adj.* bearing a threefold resemblance to an ape; exceedingly apish. *Th.* τρὶς, πίθηκος.

Τρίπλαξ, ᾰκος, *adj.* threefold; triple. *Th.* τρὶς, πλέκω.

Τρῐπλᾶνὴς, έος, *adj.* where three wander together, *viz. roads, Lycophr.* 846. *Th.* τρι, *for* τρεῖς, πλανάω, πλάνη.

Τρῐπλᾰσιάζω, *fut.* άσω, to make triple; to make three times as large: *from* τριπλάσιος.

Τρῐπλάσιος, ία, ιον, *and* τριπλασίων, ονος, *adj.* threefold; triple. *Th.* τρι, *for* τρεῖς, *and* πλάσιος, *for* πλήσιος. ¶ πλάσιος, *for* πλήσιος, 'side by side, equal;' *hence, compounded with a numeral,* διπλάσιος, τριπλάσιος, *&c.; the sense of* πλήσιος, *is preserved in* παραπλήσιον, *Blomfield Rem. Gramm. Matth. p.* 177.

Τρίπλεθρος, ου, *adj.* that is three πλέθρα long. *Th.* τρι, *for* τρεῖς, πλέθρον.

Τριπλεκὴς, έος, *adj.* thrice woven, knotted, plaited, *or* folded; threefold. *Th.* τρὶς, πλέκω.

Τριπλεύρος, ου, *adj.* that has three sides; trilateral. *Th.* τρι, *for* τρεῖς, πλευρά.

Τριπλῇ, *adv.* trebly; in threefold proportion, *properly, the dative fem. contr. of* τριπλόος, *taken adverbially.*

Τρίπλοκος, ου, *adj. s. s. and Th. as* τριπλεκής.

Τρίπλοος, όη, οον, *contr.* τριπλοῦς, ῆ, οῦν, *adj.* threefold; triple. ¶ *the termination* πλόος, πλοῦς, *may come from an old verb* πλέω, πλόω, *from which* πλέκω, 'to fold,' *Blomfield Rem. Gram. Matth.*

Τρῐποδήϊος, ᾶα, ιον, *and* τρῐπόδειος, three-footed. *Th.* τρι, *for* τρεῖς, ποῦς.

Τρῐποδηλάλος, ου, *adj.* that speaks from, *viz.* that delivers oracles from a tripod. *Th.* τρίπους, λαλέω. [ᾰ]

(Τρῐπόδης, ου, ὁ, that is three-footed, *Hes. Th.* τρι, *for* τρεῖς, ποῦς.

Τρῐποδηφορέω, *and* τρῐποδοφορέω, ῶ, [*fut.* ήσω,] to carry away, *or* win a tripod, *as a prize,* and deposite it in a temple. *Th.* τρίπους, φέρω.

Τρῐποδίζω, *fut.* ίσω, to gallop a horse, *Gloss. Steph.: from* τρίπους.

Τρῐπόδιον, ου, τό, a small tripod: *dimin. of* τρίπους.

Τρῐπόθητος, ου, *adj.* most ardently wished for; most dearly beloved, *Mosch.* 3, 52. *Th.* τρὶς, ποθέω, πόθος.

Τρίποκος, ου, *adj.* that has a triple fleece, *or* a very thick fleece. *Th.* τρὶς, πόκος, πέκω.

Τρῐπόλιον, ου, τό, *a kind of plant, Theophrast.* 9, 21. *and Dioscor.* 4, 135. Aster tripolium, *or according to Sprengel,* Plumbago Europæa.

Τρίπολις, εως, ἡ, a triple city—a territory that has three cities. *Th.* τρι, *for* τρεῖς, πόλις.

Τρῐπόλιστος, ου, *adj.* famous, *Sophoc. Antig.* 859. *edit. Brunck. Th.* τρὶς, πολέω.

(Τρίπολος, ου, *adj.* thrice tilled, *or* ploughed.

Τρῐπόνητος, ου, *adj.* thrice laboured; wrought carefully. *Th.* τρὶς, πονέω, πόνος.

Τρίπορθος, ου, *and* τριπόρθητος, ου, *adj.* thrice ravaged; *hence,* utterly devastated. *Th.* τρὶς, (πυθέω) πέρθω.

Τρῐπορνεία, ας, ἡ, triple fornication, *or* harlotry; abandoned harlotry. *Th.* τρὶς, πορνεία, πόρνη.

(Τρίπορνος, ου, *adj.* that is an egregious harlot, *or* fornicator, *Theopompus Athenæi, p.* 595.

Τρίπους, ου, ὁ, *poet. for* τρίπους. [ῐ]

Τρίπους, ποδος, ὁ, *or* ἡ, that has three feet; a tripod; a table, *or* seat, with three legs; a caldron with three legs; a vase on a stand with three legs. ¶ τρίποδες ἀναθηματικοὶ, tripods deposited in temples as votive offerings—*tripods, obtained as prizes in public games, were often deposited by the victors in temples; and also by nations, in commemoration of splendid victories, as that offered at Delphi for the victory at Salamis. Th.* τρι, *for* τρεῖς, ποῦς.

Τρίπρᾱτος, ου, *adj.* thrice purchased. *Th.* τρὶς, πρίω, πιπράσκω.

Τριπρόσωπος, ου, *adj.* three-faced, *an epith. of Hecate. Th.* τρι, *for* τρεῖς, πρόσωπον.

Τριπτὴρ, ῆρος, ὁ, one who rubs,

pounds, *or* grinds; a pestle; *s. s. as* τρίπτης—the vessel in an oil-press which receives the oil, *Pollux* 7, 150. *and Harpocratio, also Photius—but in Anecdot. Bekker. p.* 308. the board under the screw of the wine, *or* oil-press. *Th.* τρίβω.

(Τριπτήριον, ου, τὸ, a rubber, *? Schn.*

(Τρίπτης, ου, ὁ, one who rubs, *especially*, the attendant on a person in a bath.

(Τριπτὸς, ἡ, ὸν, *adj.* rubbed; crushed; kneaded; brayed; ground—susceptible of being rubbed, &c.

Τρίπτυχος, ου, *adj.* thrice folded; triple. *Th.* τρὶς, πτύσσω.

Τρίπωλος, ου, *adj.* of, *or* with three horses, *viz. a chariot drawn by three horses. Th.* τρι, *for* τρεῖς, πῶλον.

Τριῤῥύθμος, ου, *adj.* that has three rhythms, *or* that has three metrical feet. *Th.* τρι, *for* τρεῖς, ῥυθμός.

Τρίῤῥυμος, ου, *adj. properly*, that has three coach-poles, drawn by six horses. *Th.* τρι, *for* τρεῖς, ῥυμός.

Τρὶς, *adv.* thrice; *hence, in composition, equivalent to* much, very. *Th.* τρεῖς. [*Iota is regularly short; Hesiod, however, has it long in the first arsis.*]

Τρισάγιος, ία, ιον, *or* τρισάγιος, ου, *adj.* thrice holy. *Th.* τρὶς, ἅγιος.

Τρισᾱέναος, ου, *adj.* that flows from three springs, *or* flowing in a continued stream, *? Schn. L. Th.* τρεῖς, ἀεὶ, νάω.

Τρισάθλιος, ία, ιον, *adj.* thrice wretched, *or* most miserable. *Th.* τρὶς, ἄθλιος, ἄθλος.

Τρισάλαστος, ου, *adj.* most insupportable, *see* ἄλαστος—*a stronger expression than* ἄλαστος, *alone, from the force of* τρὶς. [⏑ ⏑ – ⏑]

Τρισαλῑτήριος, ου, *adj.* thrice culpable; most guilty, *LXX. Th.* τρὶς, ἀλιτήριος. ἄλη, ἁλάομαι.

Τρισάλυπος, ου, *adj.* that is not at all disagreeable—perfectly harmless, *Theophrast. h. pl.* 2, 5. *Th.* τρὶς, (ἄλυπος) *a priv.*, λύπη. [ᾰ]

Τρισάνθρωπος, ου, *adj.* thrice a man, *viz.* that has undergone three times the ordinary miseries of mortals. *Diogen. Laert.* 6, 47. *Th.* τρὶς, ἄνθρωπος.

Τρισάποτμος, ου, *adj.* thrice wretched: *from* τρὶς, ἄποτμος. [ᾰ]

Τρισᾱρειοπᾰγίτης, ου, ὁ, one who possesses eminently qualities like those of a judge of Areopagus, *Cicer. Attic.* 4, 15.: *from* τρὶς, ἀρειοπαγίτης.

Τρισᾱριστεὺς, έως, ὁ, one who has thrice obtained the prize for valour. *Th.* τρὶς, ἀριστεὺς, ἄριστος.

Τρισάσμενος, ένη, ενον, *adj.* most willing. *Th.* τρὶς, ἄσμενος, ἥδω, *Schn. L.*

Τρισάωρος, ου, *adj.* most untimely; most unripe. *Th.* τρὶς, *a priv.*, ὥρα. [ᾰ]

Τρισδείλαιος, ου, *adj. s. s. as* τρισδύστηνος. *Th.* τρὶς, (δείλαιος) δείω, δείδω.

Τρισδύστηνος, ον. *adj.* most unfortunate. *Th.* τρὶς, (δύστηνος) δυς, στένω.

Τρῖσεινὰς, άδος, ἡ, the thrice ninth, *viz.* the twenty-seventh day of the month. *Th.* τρὶς, εἰνὰς, *for* ἐννεὰς, *from* ἐννέα.

Τρῖσέληνος, ου, *adj.* that lasted three nights, *an epith. of Hercules, as being conceived in a night of such duration. Th.* τρὶς, σελήνη.

Τρῖσέλικτος, ου, *adj. s. s. and Th. as* τριέλικτος.

Τρῖσεξώλης, ου, ὁ, one who is most accursed. *Th.* τρὶς, ἐξ, *for* ἐκ, ὄλλυμι.

Τρῖσέπαρχος, ου, ὁ, one who is thrice ἔπαρχος, *Antholog.* — *see* ἔπαρχος.

Τρῖσευδαίμων, ονος, *adj.* thrice happy; most happy, *or* fortunate. *Th.* τρὶς, εὖ, δαίμων.

Τρῖσώλος, ου, *adj.* exceedingly rancid, *viz. in a high degree* ἕωλος (*see the word*): *from* τρὶς, ἕωλος.

Τρισήλιος, ου, *adj.* brightly illuminated by the sun, *? Schn. L. Th.* τρὶς, ἥλιος.

Τρίσημος, ου, *adj.* of three measures of time (*in Prosody*), *viz.* consisting of one long and two short syllables. *Th.* τρὶς, σῆμα.

Τρισθᾰνὴς, έος, *adj.* dead, *or* highly meriting death, *Greg. Nazianz. Th.* τρὶς, θνήσκω.

Τρισκαίδεκα, οἱ, αἱ, τὰ, thirteen. *Th.* τρὶς, καὶ, δέκα.

Τρισκαιδεκᾰέτης, *or* τρισκαιδεκέτης, ου, ὁ, one who is thirteen years old. *Th.* τρισκαίδεκα, ἔτος.

Τρισκαιδεκάμηνος, ου, *adj.* of thirteen months; lasting thirteen months, *or* aged, &c. *Th.* τρισκαίδεκα, μήν.

Τρισκαιδεκάπηχυς, εος, *adj.* measuring thirteen cubits long. *Th.* τρὶς, καὶ, δέκα, πῆχυς.

Τρισκαιδεκαστάσιος, ου, *adj.* that is thirteen times the weight of any thing, *or* in the proportion of thirteen to one to it: *from* τρισκαίδεκα. [στᾰ]

(Τρισκαιδεκᾰταῖος, αία, αῖον, *adj.* that happens, *or* that is usually done on the thirteenth day.

(Τρισκαιδέκᾰτος, άτη, ατον, *adj.* the thirteenth.

Τρισκαιδεκᾰφόρος, ου, *adj.* bearing fruit thirteen times, *Lucian. Th.* τρισκαίδεκα, φέρω.

Τρισκαιδεκέτης, ου, ὁ, one who is thirteen years old. *Th.* τρισκαίδεκα, ἔτος.

Τρισκαιδεκήρης, εος, *adj.* that has thirteen benches of rowers. *Th.* τρισκαίδεκα, ἐρέσσω.

Τρισκᾰκοδαίμων, ονος, *adj.* thrice, *or* supereminently miserable, *Aristoph. Th.* τρὶς, κακὸς, δαίμων.

Τρίσκαλμος, ου, *adj.* that has three rows of benches for rowers on each side, *s. s. as* τριήρης, *Æschyl. Pers.* 681. *Th.* τρὶς, σκαλμός.

Τρισκατάπτυστος, ου, *adj.* meriting threefold contempt, *or lit.* to be spit upon; most contemptible. *Th.* τρὶς, (καταπτύσσω) κατὰ, πτύσσω.

Τρισκατάρᾱτος, ου, *adj.* most accursed; highly meriting curses; most wicked. *Th.* τρὶς, (κατάρατος) κατὰ, ἀρά. [– ⏑ ⏑ – ⏑]

Τρισκελὴς, έος, *adj.* three-legged. *Th.* τρὶς, σκέλος.

Τρισκοπάνιστος, ου, *adj.* that has been thrice pounded. ¶ τρισκοπάνιστος ἄρτος, bread made of fine flour. *Th.* τρὶς, (κοπανίζω) κόπτω. [ᾰ]

Τρίσλιπος, *see* τρίσλοπος.

Τρίσλοπος, ου, *adj.* that renews its bark three times every year, *Theophrast. h. pl.* 3, 6. *Th.* τρὶς, (λοπὸς) λέπω.

Τρίσμᾰκαρ, ᾰρος, *adj.* thrice happy, blessed, *or* fortunate. *Th.* τρὶς, μάκαρ.

(Τρισμᾰκάριος, υυ, *adj. s. s. as* τρίσμακαρ.

(Τρισμᾰκάριστος, ίστη, ιστον, *adj.* supereminently happy, *in the superlative sense of* τρίσμακαρ.

[(Τρισμᾰκᾰρίτης, ου, ὁ, *s. s.*]

Τρισμέγιστος, ίστη, ιστον, *adj.* by three times the greatest. *Th.* τρὶς, μέγιστος, μέγας.

Τρισμὸς, οῦ, ὁ, a stridulous sound; a gnashing of the teeth; a sharp shrill sound produced by rubbing hard substances together—*see the verb. Th.* τρίζω.

Τρισμῦριοι, αι, α, *adj.* thrice ten thousand; thirty thousand. *Th.* τρὶς, μῦριοι. [ῡ]

Τρισμῡριόπᾰλαι, *adv.* incalculably long since, *Aristoph.*: *from* τρισμῦριοι, πάλαι.

Τρισμῦριος, ία, ιον, *adj.* thirty thousand. ¶ τρισμυρία ἵππος, *Æschyl. Pers.* 315. thirty thousand horsemen. *Th.* τρὶς, μῦριος.

Τρῖσοΐζυρὸς, οῦ, ὁ, one who is thrice unhappy, *or* most unhappy. *Th.* τρὶς, (ὀΐζυρὸς) οἴζω.

Τρῖσόλβιος, ον, *adj.* thrice, *or* eminently fortunate. *Th.* τρὶς, ὄλβιος.

Τρῖσολυμπιονίκης, ου, ὁ, one who has been thrice victorious in the Olympic games. *Th.* τρὶς, Ὀλυμπία, νίκη. [νῑ]

Τρισπίθᾰμος, ου, *adj.* that measures three spans long. *Th.* τρὶς, σπιθαμή. [σπῐ]

Τρίσπονδος, ου, *adj.* at which three libations have been made, *viz. of wine, honey, and milk, in funeral obsequies*; at which many libations have been made. *Th.* τρὶς, σπονδὴ, σπένδω.

Τρίσπορος, *see* τριτόσπορος.

Τρισσάκις, *adv.* thrice; three times; trebly. *Th.* τρὶς, τρεῖς. [ᾰ]

(Τρισσάτιος, *poet. for* τρισσός. [ᾰ]

(Τρισσᾶχῆ, *adv.* in three places: in three ways.

(Τρισσεῦω, *fut.* εύσω, to do for the third time, *LXX.*

Τρισσόζωος, ον, *adj.* that has three lives. *Th.* τρισσὸς, ζωή.

Τρισσόθεν, *adv.* from three sides, *Anthol. Th.* τρισσὸς, τρεῖς.

Τρισσοκάρηνος, ον, *adj. poet.* three-headed. *Th.* τρισσὸς, κάρηνον. [ᾰ]

(Τρισσοκέφᾰλος, ον, *adj. s. s. as* τρισσοκάρηνος, ? *Schn. L. Th.* τρισσὸς, κεφαλή. [*In Orph. Argon.* 979. *alpha is long.*]

Τρισσὸς, *and* τριττὸς, ἡ, ὸν, *adj.* threefold; triple; trinal; three and three; three together. *Th.* τρὶς, τρεῖς.

Τρισσόφωτος, ον, *adj.* that is in three persons, *Ecclesiast. writ. Th.* τρισσὸς, φῶς.

Τρισσόω, ῶ, [*fut.* ώσω,] to make triple; to place in triple order, *or* threefold—*s. s. as* τρισσεύω, *LXX. Th.* τρισσὸς, τρεῖς.

(Τρισσῶς, *adv.* in treble proportion, *the ss. of* τρισσὸς, *adverbially.*

Τριστάδιος, ον, *adj.* that measures three stadia in length. *Th.* τρὶς, στάδιον. [ᾰ]

Τριστάσιος, ον, *adj.* valued at, *or* paid at triple its weight, *in gold, Arrian. Ind.* 8. *Th.* τρὶς, στάσις, ἵστημι. [ᾰ]

(Τριστάτης, ου, ὁ, *s. s. as* τριτοστάτης, one who is next after the sovereign, *LXX.* [ᾰ]

Τρίστεγος, ον, *adj.* that has three stories. *Th.* τρὶς, στέγη.

Τρίστῐχος, ον, *adj.* consisting of three rows, ranks, lines, *or* verses. *Th.* τρι, *for* τρεῖς, (στίχος) στίζω.

Τριστοιχεί, [*and* τριστοιχὶ,] *adv.* in three rows, *or* ranks. *Th.* τρι, *for* τρεῖς, στοῖχος, στείχω. [– – –]

(Τρίστοιχος, ον, *adj* placed in three rows, *or* divisions.

Τρίστομος, ον, *adj.* that has three mouths, *or* apertures; that has three edges, *or* points. *Th.* τρι, *for* τρεῖς, στόμα.

Τρῐσυλλᾰβέω, ῶ, [*fut.* ήσω,] to consist of three syllables. *Th.* τρι, *for* τρεῖς, συλλαβή.

(Τρῐσύλλᾰβος, ον, *adj.* composed of three syllables; trisyllable.

Τρῐσύνθετος, ον, *adj.* composed of three. *Th.* τρι, *for* τρεῖς, (συντίθημι,) σὺν, τίθημι.

Τρῐσύπᾰτος, ου, ὁ, one who has been thrice consul. *Th.* τρὶς, ὕπατος.

Τρῐσυπόστατος, ον, *adj.* that consists of three substances, *or* persons, *Dionys. Areopag. Th.* τρι, *for* τρεῖς, (ὑπόστασις) ὑπὸ, ἵστημι.

Τρίσφυλλον, *see* τρίφυλλον.

Τρισχίλιοι, αι, α, *adj.* three thousand. ¶ τρισχιλία ἵππος, three thousand cavalry, *Longus* 3, 1. *Th.* τρι, *for* τρεῖς, χίλιοι. [χῐ]

Τρίσχιστος, ον, *adj.* split into three parts. *Th.* τρὶς, σχίζω.

Τρίσχοινος, ον, *adj.* measuring three σχοῖνοι—*see* σχοῖνος. *Th.* τρι, *for* τρεῖς, σχοῖνος.

Τρῐσώμᾰτος, ον, *adj.* that has three bodies. *Th.* τρι, *for* τρεῖς, σῶμα.

(Τρίσωμος, ον, *adj. s. s. as* τρισώμᾰτος.

Τρῐτᾰγωνιστέω, ῶ, [*fut.* ήσω,] to play a third part in a dramatical performance. *Th.* τρίτος, ἀγωνίζομαι, ἀγών.

(Τρῐτᾰγωνιστὴς, οῦ, ὁ, an actor who plays the third parts.

Τρῐταΐζω, *fut.* ίσω, to have an intermittent fever that returns on the third day; a tertian ague. *Th.* (τριταῖος) τρεῖς.

(Τρῐταϊκὸς, κὴ, κὸν, *adj.* pertaining to a tertian fever (τριταῖος πυρετὸς), *or* of the nature of a tertian fever.

(Τρῐταϊκῶς, *adv. the ss. of the adj. adverbially.*

Τρῐταιογενὴς, έος, *adj.* that has the character of a tertian ague, *Hippoc. Th.* τριταῖος, γένος.

(Τριταιογενῶς, *adv.* after the manner of a tertian fever.

Τρῐταῖος, αία, αῖον, *adj.* that happens on the third day; tertian—three days old. ¶ τριταῖος πυρετὸς, a tertian ague, *the attacks of which return every third day: from* τρίτος.

Τρῐταιοφῦὴς, έος, *adj.* that is of the nature of a tertian ague, *viz.* returning every third day. *Th.* τριταῖος, φυή.

Τρῐτᾰλαντιαῖος, αία, αῖον, *adj.* that weighs three talents. *Th.* τρι, *for* τρεῖς, τάλαντον.

Τρῐτάλᾶς, αινα, ᾶν, *adj.* thrice wretched; extremely wretched. *Th.* τρὶς, τάλας, ταλάω. [τᾰ]

Τρῐτάννυστος, ου, *adj.* much stretched, *or* extended. *Th.* τρὶς, (τανύω) τάω, *s. s. as* τείνω. [τᾰ]

Τρῐτᾶτος, άτη, ατον, *adj. poet. for* τρίτος. [τῐ]

Τρῐτεγγόνη, ης, ἡ, a great granddaughter. *Th.* τρίτος, ἔγγονος.

(Τρῐτέγγονος, ου, ὁ, a great grandson, *viz.* a descendant in the third degree.

Τρῐτεῖος, εία, εῖον, *adj.* pertaining to a third.—τὰ τριτεῖα, the third rank; the third prize; the third part, *after the same manner as* δευτερεῖα, πρωτεῖα. *Thema,* τρίτος, τρεῖς.

(Τρῐτεὺς, έως, ὁ, the third part of an Attic bushel, the medimnus.

(Τρῐτεύω, *fut.* εύσω, to be a third person on any occasion.

Τρῐτημοίριος, ρία, ριον, *adj.* that contains a third, *or* that forms a third part. *Th.* τρίτος, μοῖρα, μείρω.

(Τρῐτημορίζω, *fut.* ίσω, to divide into three parts.

(Τρῐτημόριον, ου, τὸ, a third part.

(Τρῐτημορὶς, ίδος, ἡ, *s. s. as* τριτημόριον. *Herodot.*

Τρῐτοβάμων, ονος, *adj.* that uses a staff in walking, *as it were a third leg. Th.* τρίτος, βάω, βαίνω. [– – – –]

Τρῐτογένεια, ας, ἡ, *a name of Minerva,* she who was born on the banks of the Triton, a lake, *or* river in Libya, *fem. of* τριτογενὴς. *Th.* Τρίτων (*a Libyan lake so called*), γένος, *Schn. L. Etym. Some derive from* Τριτὼ, Βωτ. a head, *in allusion to the birth of Minerva.*

Τρῐτοκέω, [*fut.* ήσω,] to bring forth three times, *or* to bring forth three. *Th.* τρὶς, (τόκος) τέκω, *obs.* τίκτω.

Τρῐτόμηνις, ιδος, ἡ, the third day of the month. *Th.* τρίτος, μήν.

Τρίτομος, ον, *adj.* that has been cut into three parts.—τὸ τρίτομον, a piece of salted thunny cut into a triangular form, *hence also called* τρίγωνον. *Th.* τρὶς, τέμνω.

Τρίτον, *neut. of* τρίτος, *taken adverbially,* thirdly; for the third time; in the third place—consisting of three tones—*in Music,* the dissonance between a quart and quint, *Schn. L.*

Τρῐτοπάτωρ, ορος, ὁ, a great grandfather. *Th.* τρίτος, πατήρ. [ᾰ]

Τρίτος, η, ον, *adj.* the third—τρίτον, *neut. adverbially, see* τρίτον. ¶ τρίτος αὐτὸς ἦλθε, he himself came the third, *viz.* with two others — τὰ τρίτα (ἱερὰ *understood*), sacred rites performed on the third day after the decease of any one, *Isæus de Menclis Hæredit. sect.* 11. ¶ τὰ τρίτα λέγειν τινὶ, *s. s. as* τριαγωνιστεῖν τινὶ, to play the third part in a play under any one. *Th.* τρὶς, τρεῖς. [τῐ]

Τρῐτόσπονδος, ου, *adj. for* τρίσπονδος.

Τρῐτόσπορος, ου, *adj.* produced in a third generation. ¶ τρίσπορος, *according to some. Th.* τρίτος, σπορὰ, σπείρω.

Τρῐτοστάτης, ου, ὁ, one who stands the third in a choir. *Th.* τρίτος, ἵστημι.

Τρῐτόω, ῶ, [*fut.* ώσω,] to make a third; to reduce to a third, *viz. a decoction by boiling, Alex. Trall.* 8, *p.* 427. *cited Schn. L. Supplem. Th.* τρίτος, τρεῖς.

Τριττὸς, *see* τρισσός.

Τριττύα, ας, *and* τριττὺς, ύος, ἡ, the number three; a ternary—a sacrifice consisting of three victims, *viz.* a bull, a buck-goat, and a boar, *on occasion of pledging a solemn oath, Callim. Fragm.* 403.—a third part of an Athenian tribe. *Th.* (τρίτος) τρεῖς. [– ⏑ – –]

Τριττῠαρχέω, [*fut.* ήσω.] to preside over a τριττύα, *see its last s. Plat. Th.* τριττύα, ἄρχω.

(Τριττῠάρχης, *and* τριττύαρχος, ου, ὁ, the chief of a τριττύα.

Τριττὺς, *or* τριτὺς, ύος, ἡ, *s. s. and Th. as* τριττύα. ¶ τοιπὺς, *Æol. for* τριττὺς, *from which the Latin* 'tribus' *has been derived, Salmas. ad Jus. Attic. c.* 4.

Τρίτως, *adv.* thirdly; for the third time; in the third place, *the ss. of* τρίτος, *adverbially.* [⏑ –]

Τρῐφᾰλαγγία, ας, ἡ, a triple phalanx. *Th.* τρίτος, φάλαγξ.

Τρῐφάσιος, ία, ιον, *adj.* threefold; triple. *Th.* τρῐς, φάω, φημί. [ᾰ]

Τρίφᾰτος, άτη, ατον, *adj. s. s. as* τριφάσιος, *Nicand.* [ῐ]

Τριφίλητος, ου, *adj.* thrice beloved, *or* dearly beloved. *Th.* τρῐς, φιλέω. [⏑ – – ⏑]

Τρῐφορέω, ῶ, [*fut.* ήσω,] to bear fruit thrice a year. *Th.* τρῐς, φορέω, φέρω.

(Τρῐφόρος, ου, *adj.* bearing fruit thrice a year.

Τρῐφῡής, έος, *adj.* of a threefold nature; divided into three parts; threefold. *Th.* τρῐς, (φυὴ) φύω.

Τρίφυλλον, ου, τό, *the plant* Trefoil, Clover, *neut. of* τρίφυλλος. *Th.* τρῐς, φύλλον.

(Τρίφυλλος, ου, *adj.* three-leaved.

Τρίφῡλος, ου, *adj.* consisting of three tribes. *Th.* τρι, *for* τρεῖς, φυλή.

Τρίχα, *adv.* triple; in three parts. ¶ τρίχα νυκτὸς ἔην, it was at the third part of the night. *Th.* τρῐς, τρεῖς. [⏑ ⏑]

Τριχάϊκες, ων, οἱ, warriors whose horsehair crests are agitated in the wind, *viz.* active warriors, *Odyss.* 19, 177. *Compare* κορυθάϊξ. ¶ τριχ— *has been differently interpreted as derived from* τρῐς, τρεῖς, *and meaning,* 'that have triple crests.' *Th.* θρῐξ, τριχὸς, ἀΐσσω. [⏑ – – ⏑]

Τρῐχάλεπτος, ου, *adj.* exceedingly angry, *? Schn. L. Th.* τρῐς, χαλέπτω.

Τρίχαλκος, ου, ὁ, a coin, in value three χαλκοῦς. *Th.* τρι, *for* τρεῖς, χαλκός.

Τρίχᾰλος, η, ον, *adj.* triple. ¶ τρίχαλον κῦμα, *s. s. as* τρικυμία, *Æschyl. Supp.* 762. *Th.* τρῐς, χηλή, *Schn. L.*

Τρίχαπτον, ου, τό, (ἱμάτιον *understood*) *a kind of* garment, *LXX. Ezek.* 16, 10. 'a fine garment,' *according to some*—'a garment made of cotton.' *Hesych.* 'a garment made of hair-cloth.' *Pollux* 2, 24. *approved by Hemsterh. Th.* θρῐξ, τριχὸς, ἅπτω. [⏑ – – ⏑]

Τριχᾶς, άδος, ἡ, *a species of* Thrush.

Τρῐχῇ, *adv.* trebly; in a triple proportion. *Th.* τρῐς, τρεῖς.

Τριχήλᾰβον, ου, τό, *see* τριχολάβιον.

Τρίχηνος, ου, *adj* that has three mouths, *or* heads. *Th.* τρῐς, χαίνω.

Τριχθᾶ, *adv.* trebly; in three parts; in three ways. *Th.* τρῐς, τρεῖς. [– ⏑]

(Τριχθάδιος, ία, ιον, *adj.* threefold; treble; in three parts, *or* ways. [ᾰ]

Τριχίας, ου, ὁ, that is hairy, *Pollux* 4, 148. *also a kind of fish like the* anchovy, *remarkable for its minute bones. Th.* θρῐξ, τριχός.

(Τριχιὰς, άδος, ἡ, *also* τριχίας, ου, ὁ, *and* τριχὶς, ίδος, ἡ, *a fish of the* Anchovy *kind — a kind of* Thrush, *Aristot. h. a.* 9, 20.

(Τρῐχίᾰσις, εως, ἡ, the irregular growth of hair of the eyelashes, causing inflammation of the eyes —a disorder of the breast in women, *supposed by the ancients to have been produced by swallowing a hair.*

(Τριχίδιον, ου, τό, a small anchovy (*see* τριχιὰς): *dimin. of* τριχίς. [ῐ]

(Τριχῖνος, ίνη, ινον, *adj.* fabricated of hair. [ῐ]

(Τρίχιον, ου, τό, the hair. [ῐ]

Τρῐχὶς, ίδος, ἡ, *see* τριχιάς.

(Τριχισμὸς, οῦ, ὁ, *in Surgery,* a slight fracture of the skull, *compared to a hair, Paul. Ægin.* 6, 90.

Τρῐχοβάπτης, ου, ὁ, one who stains his hair. *Th.* θρῐξ, τριχὸς, βάπτω.

Τρῐχοβόρος, ου, *adj.* that gnaws, *or* preys on hair, *or* wool. *Th.* θρῐξ, τριχὸς, βορὰ, βόσκω.

(Τρῐχοβρῶτες, ων, οἱ, insects that prey on hair, *or* wool, *Aristoph. Ach.* 1111.

Τρῐχοειδὴς, έος, *adj.* resembling hair. *Th.* θρῐξ, τριχὸς, εἶδος.

(Τρῐχοειδῶς, *adv. the ss. of the adj. adverbially.*

Τρῐχόθεν, *adv.* from three places. *Th.* τρῐς, τρεῖς.

Τρῐχοίνῐκος, ου, *adj.* that contains three χοίνικες. *Th.* τρι, *for* τρεῖς, χοῖνιξ.

Τρῐχοκόμος, ου, *adj.* that takes care of, *or* decorates his hair. *Th.* θρῐξ, τριχὸς, κομέω.

(Τρῐχοκοσμητὴς, οῦ, ὁ, a hair-dresser, *? Schn. L.*

Τρῐχοκουρία, ας, ἡ, the act of cutting the hair, *? Schn. L. Th.* θρῐξ, τριχὸς, (κουρὰ) κείρω.

Τρῐχολάβιον, ου, τό, a tweezers. *Th.* θρῐξ, τριχὸς (λάβω, *obs.*) λαμβάνω. [ᾰ]

[(Τριχολαβὶς, ίδος, ἡ, *s. s. as the preceding.*]

Τρῐχολογέω, ῶ, [*fut.* ήσω,] to pluck out hairs. *Th.* θρῐξ, τριχὸς, λέγω.

Τρῐχόλωτος, ου, *adj.* trebly pernicious, *or* odious, *Analect. Th.* τρίχα, ὄλλυμι.

Τρῐχόμαλλος, ου, *adj.* that has [wool like hair; shaggy.] *Th.* θρῐξ, τριχὸς, μαλλός.

Τρῐχομᾶνὶς, τό, *an aquatic plant, s. s. as* πολύτριχον, *the leaves of which resemble hair:* Asplenium trichomanes. [*Th.* θρῐξ, μαίνομαι.]

Τρῐχοπλάστης, ου, ὁ, a hair-dresser. *Th.* θρῐξ, τριχὸς, πλάσσω.

Τρίχορδος, ου, *adj.* furnished with three strings. *Th.* τρι, *for* τρεῖς, χορδή.

Τρῐχορία, ας, ἡ, a triple choir. *Th.* τρι, *for* τρεῖς, χορός.

Τρῐχορῥοέω, ῶ, *fut.* ήσω, *also* τρῐχορῥῠέω, to lose the hair by disease. *Th.* θρῐξ, τριχὸς, ῥέω.

(Τρῐχορῥῠὴς, έος, *adj.* whose hair falls off from disease.

Τριχὸς, *genit. of* θρῐξ.

Τρῐχοτομέω, ῶ, [*fut.* ήσω,] to cut off the hair, *Dionys. Halic. Th.* θρῐξ, τοῐχὸς, τομὴ, τέμνω. ‡‡ to cut into three parts, *? Schn. L. Th.* τρίχα, τομὴ, τέμνω.

(Τρῐχοτομία, ας, ἡ, division into three parts, *? Schn. L.*

Τρῐχοτρῶκται, *s. s. as* τριχοβρῶτες, *Hesych. Th.* θρῐξ, τριχὸς, τρώγω.

Τρῐχοῦ, *adv.* in three places, *Herodot.* 7, 36. trebly, *s. s. as* τριχῇ. *Th.* τρῐξ, τρεῖς.

Τρίχουλος, ου, *adj. s. s. as* οὐλότριχος, *Archilochus Pollucis* 2, 23.

Τρίχους, ου, ὁ, a measure containing three χόοι. *Th.* τρι, *for* τρεῖς, χόος, χοῦς.

Τρῐχοφῠέω, ῶ, [*fut.* ήσω,] to produce hair. *Th.* θρῐξ, τριχὸς, φύω.

(Τρῐχοφῡὴς, έος, *adj.* that promotes the growth of hair.

(Τρῐχοφῠΐα, ας, ἡ, the growth of hair.

(Τρῐχόφυλλος, ου, *adj.* that has leaves resembling hair, *Theophrast. h. pl.* 4, 7. *Th.* θρῐξ, τριχὸς, φύλλον.

Τρῐχόω, ῶ, [*fut.* ώσω,] to make hairy; to make like hair; to furnish with hair. *Th.* θρῐξ, τριχός.

Τρίχρονος, ου, *adj.* in three times, *in music. Th.* τρι, *for* τρεῖς, χρόνος.

Τριχρώματος, ου, *and* τρίχρωμος, ου, *also* τρίχρους, ωτος, *adj.* that contains three colours. *Th.* τρι, *for* τρεῖς, χρῶμα, χρὼς, *genit.* χρωτός.

Τρίχῦφος, ου, *adj.* consisting of a triple tissue, *or* woven of fine threads like hairs, *or* made of hair, *Joseph. Antig.* 3, *c.* 5. *Th.* (*in the first s.*) τρίχα, ὑφαίνω, *in the latter,* θρῐξ, τριχὸς, ὑφαίνω.

Τρῐχώδης, εος, *adj.* hairy; covered with hair—like hair. *Th.* θρῐξ, τριχὸς, εἶδος.

(Τρίχωμα, ατος, τό, (*from* τριχόω) a covering with hair; hair. [⏑ – – ⏑]

(Τρῐχωμάτιον, ου, τό, *dimin. of* τρίχωμα. [ᾰ]

Τρίχωρος, ου, *adj.* that has three divisions, pods, *or* capsules, *Dioscor.* 1, 133. *Th.* τρι, *for* τρεῖς, χῶρος.

Τρῐχῶς, *adv. s. s. and Th. as* τριχῇ.

Τρίχωσις, εως, ἡ, the act of making hairy, *or* of covering with hair; the growth of hair—hair. *s. s. as* τρίχωμα. *Th.* (τριχόω) θρῐξ, τριχός, [⏑ – – ⏑]

Τριψεργία, ας, ἡ, activity, *or* diligence in working, *? Schn. L. Th.* τρίψις, *from* τρίβω, ἔργον.

Τριψημερέω, ῶ, [*fut.* ήσω,] to consume time to no purpose; to loiter. *Th.* τρίβω, ἡμέρα.

Τρίψις, εως, ἡ, friction; the act of rubbing, &c.—*see the verb. Th.* τρίβω.

Τρῐωβυλιμαῖος, αία, αῖον, *adj.* worth three oboli. *Th.* τρῐς, ὀβολός.

Τρῐωβολοκρεΐσκον, ου, τό, a piece of flesh worth three oboli. *Th.* τριώβολον, κρέας.

Τρῐώβολον, ου, τό, a coin, in value three oboli. *Th.* τρι, *for* τρεῖς, ὀβολός.

Τρῐωνῠμία, ας, ἡ, three names. *Th.* τρι, *for* τρεῖς, ὄνυμα, *Æol. for* ὄνομα.

(Τρῐώνῠμος, ου, *adj.* that has three names.

Τρῐώνῠχος, ου, *adj.* that has three nails, *or* points, *Lycophr.* 392. *Th.* τρι, *for* τρεῖς, ὄνυξ.

Τρῐώπης, ου, ὁ, one that has three eyes, *or* three faces, *? Schn. L. Th.* τρι, *for* τρεῖς, ὤψ.

(Τρῐωπῖς, ίδος, ἡ, *incorrectly in Hesych. for* τρισπῖς, *s. s. as* τριόφθαλμος, *Schn. L.*

Τρῐώροφος, ον, *adj.* that has three stories. *Th.* τρι, *for* τρεῖς, (ὀροφή) ἐοέφω.

Τροΐα, ας, *and Ion.* Τροίη, ης, ἡ, Troy.

Τρομεοίατο, *Ion. for* τρομέοιντο, 3 *plur. pres. opt. pass. of* τρομέω.

Τρομερὸς, ρὰ, ρὸν, *adj.* fearful; timorous; timid. *Th.* (τρομέω, τρέμω) τρέω.

Τρομέω, ῶ, [*fut.* ήσω,] to tremble; to shake through fear; to fear.= *Mid. s. s. as the act. Il.* 10, 10. ¶ τρομεῖν τινὰ, to tremble in the presence of, *or* to fear any one. *Th.* (τρέμω) τρέω.

(Τρομητὸς, ὴ, ὸν, *adj. s. s. as* τρομερὸς, *Gloss. Steph.*

(Τρομικὸς, κὴ, κὸν, *adj. s. s. as* τρομερὸς, *Gloss. Steph.*

(Τρόμος, ου, ὁ, tremor; fear; terror.

Τρομώδης, εος, *adj.* trembling; terrified; timorous; timid. *Th.* τρόμος, εἶδος.

Τροπαία, ας, ἡ, *s. s. as* τροπὴ, *Æschyl. Ag.* 227. *and Choeph.* 771. (*with* πνοὴ *underst.*) a whirlwind; a hurricane, that after blowing from the land seems again to return from the sea, *Aristot. Probl.* 26, 5, *and* 40. *and Plinius* 2, 43. *by Theophrast. c. pl.* 2, 4. *denominated* τροπὴ—*as an epith. of Juno, see* τρόπαιος. *Th.* (τροπὴ) τρέπω.

(Τρόπαιον, *or Att.* τροπαῖον (*with the circumflex*) ου, τὸ, a trophy, *consisting of arms hung, or piled up in commemoration of a victory, often on the spot where the flight* (πτοπὴ) *of the enemy* (*literally, the turning about of the enemy*) *took place.*

(Τρόπαιος, αία, αιον, *adj.* that pertains to turning about, *or* change; that pertains to the turning about, *or* flight of an enemy—that turns, *or* returns—*see* τροπαία. ¶ Ἥρη τροπαία, *and* Ζεὺς, *or* Ποσειδὼν τρόπαιος, Juno, *and* Jupiter, *or* Neptune, *through whom the flight of the enemy, or victory has been obtained.*

Τροπαιοῦχος, ου. *adj.* that obtains a trophy; *applied to a Divinity*, one who confers victory, *or* is the arbiter of trophies, *or* victory. *Th.* τρόπαιον, ἔχω.

Τροπαιοφορία, ας, ἡ, the act of bearing trophies. *Th.* τρόπαιον, φέρω.

(Τροπαιοφόρος, ον, *adj.* that bears trophies in triumph; that is victorious.

Τροπἄλίζω, *fut.* ίσω, *poet. for* τρέπω, to turn, to change, &c. *See* τρέπω. *Th.* (τροπάω, τροπαλὸς, *not in use*) τρέπω.

(Τροπἄλισμὸς, οῦ, ὁ, *s. s. as* τροπὴ, *Hesych.*

Τροπαλλὶς, ίδος, ἡ, a bundle. *s. s. as* δέσμη, *Aristoph. Ach.* 813. ¶ *some critics read* τροπηλὶς, *and* τριτοπηλίς.

Τροπάω, *and Ion.* τροπέω, ῶ, *s. s. as* τρωπάω. *Th.* τρέπω.

(Τρωπεῖον, ου, τὸ, *see* τροπήϊον, *Ion.*

Τροπὴ, ῆς, ἡ, the act of turning; a turn; a change—the act of compelling an enemy to turn, *or* flee; *hence*, a rout, *or* a flight. *Neut.* a turning back; the flight of an enemy; return; change, *Plut. Alcib.* the solstitial, *or* tropical point, *when the sun alters its course; also*, the noon, *when the sun begins to decline from its meridian height, Schn. L.* ¶ τροπὴ λέξεως, *Hermogenes*, a change in discourse by the use of (τρόποι) tropes. *Th.* τρέπω.

(Τροπἠϊον, ου, τὸ, a wine-press, *Hipponax Pollucis* 10, 75.

(Τροπηλὶς—*see* τροπαλλὶς.

(Τρόπηξ, ηκος, ὁ, the handle of an oar; an oar, *viz. that by which a vessel is turned, or moved.*

(Τροπίας, ου, ὁ, (οἶνος *underst.*) wine that has turned sour, *or* vapid wine.

(Τροπίδιος, ον, *adj.* pertaining to, *or* adapted for the keel, *or* bottom of a ship, *or* τροπὶς, *see the word.* [ῐ]

(Τροπίζω, *fut.* ίσω, to furnish with a keel, *Hippoc. Epist.*

(Τροπικὸς, κὴ, κὸν, *adj.* pertaining to turning, *or* change—at which a change takes place, *as that of the sun at the tropical point*; pertaining to change of expression, *or* figurative language; tropical, *in Astronomy and Rhetoric.* ¶ τροπικοὶ κὄκλοι, the tropical circles, the tropics—*and* τροπικὰ σημεῖα, the solstitial, *or* tropical points. ¶ τροπικὴ λέξις, a figurative expression, *lit. altered from its original s.*, a trope. ¶ τροπικὸν, *as a term of the Stoic philosophers, has the s. s. as* συνημμένον, propositio connexa, *of the Peripatetics, Not. ad Arrian. Ep.* 1, 29, 40.

(Τροπικῶς, *adv.* figuratively; metaphorically, *the ss. of the adj. adverbially.*

(Τροπὶς, ίδος, ἡ, the keel; *also*, the bottom of a ship, *that part which is first laid down in ship-building; hence, met.* a foundation; a beginning.

Τροπολογέω, ῶ, *fut.* ήσω, to speak figuratively, metaphorically, *or* in tropes; to speak allegorically. *Th.* τρόπος, λέγω.

(Τροπολογία, ας, ἡ, figurative, *or* allegorical speech.

Τρόπος, ου, ὁ, a turn and position—mode; manner—custom, *or* usage—the turn of mind, *or* character; the disposition, *or* manners, *or* mode of life—*in Language*, a change from the ordinary meaning; a trope, *or* figurative expression, (verborum immutatio, *Cicer. Brut.* 17, 10.) ¶ ἀπὸ τρόπου λέγειν τι, to say something not to the purpose, *on the contrary*—πρὸς τρόπον, to the purpose, *Plat. Resp.* 5, *p.* 46. *Bipont.* ¶ κατὰ τρόπον, to the purpose. ¶ τίς ὁ τρόπος τῆς συμφορᾶς, *Sophoc. Œdip. Tyr.* 99. τρόπος, *for* τροπὴ, defence. ¶ τίνι τρόπῳ, *Sophoc. Œdip. Tyr.* 10. how; wherefore. *Th.* τρέπω.

(Τροπὸς, (*note the accent.*) οῦ, ὁ, a thong with which an oar is fastened to the bench.

Τροποφορέω, ῶ, [*fut.* ήσω,] to bear with, *or* adapt one's self to the manners of any one. *Th.* τρόπος, (φορέω) φέρω.

Τροπόω, ῶ, [*fut.* ώσω,] to compel to flight, *or* to put to the rout, *Dionys. Antiq.* 2. 50. *in the mid. form; s. s. as* τρέπω—to tie the oar with the (τροπὸς) thong, *Æschyl. Pers.* 375. *Th.* (τροπὴ, τροπὸς) τρέπω.

(Τροπωτὴρ, ῆρος, ὁ, *s. s. as* τροπὸς, *Thuc.* 2, 93.

Τρουλλίον, ου, τὸ, a mason's trowel; a shovel, *Hero Spirit. and Index Scriptor. R. R.*

Τροφάλιον, ου, τὸ, *s. s. as* τροφαλὶς. [ᾰ]

Τροφαλὶς, ίδος, ἡ, newly-made cheese. *Th.* τράφω, τρέφω.

Τροφεῖον, ου, τὸ, the wages of a nurse; money paid for the board, maintenance, *or* education of any one—nourishment; subsistence, *Sophoc. Œdip. Col.* 341. *Th.* (τροφὴ) τρέφω.

(Τροφεὺς, έως, ὁ, one who nourishes, rears, brings up, *or* educates.

Τροφεύω, *s. s. as* τρέφω, *Schol. Pind. Nem.* 1.

(Τροφέω, *s. s. as* τρέφω, *Odyss.* 3, 290.

Τροφὴ, ῆς, ἡ, nourishment; aliment; food; maintenance; board; support—a rearing, *or* bringing up; education, *Plat. Leg.* 1, *p.* 643. *s. s. as* τροφὸς, *Sophoc. Œdip. Col.* 328.

Τρόφημα, ατος, τὸ, nourishment; food, *Hippoc.*

(Τροφίας, ου, ὁ, (ἵππος *underst.*) a horse reared and fed in a stable

Τρόφῐμος, ίμη, ίμον, *adj.* nourishing; that affords food, *or* support; that rears, *or* nurses, *or* that provides nourishment, *as parents, or masters—Pass.* reared as a child, *Xen. Hell.* 5, 3, 9. brought up in the house, *as a domestic animal, Æl. h. a.* 11, 13.—τὸ τρόφιμον, a

nursling; a child adopted and reared in the house.

(Τροφῐμότης, ητος, ἡ, nutrition, *Eustath. Iliad.* 2, *p.* 638.

(Τρόφις, [ὁ, ἡ, τρόφι, τό,] ῐος, *adj.* well-fed; stout; strong; large—thick; compact—full-grown, *Herodot.* 4, 9.

Τροφιώδης, εος, *adj.* that is muddy, *or* has much sediment, *viz. urine, Hippocrat. Th.* τροφή, εἶδος.

(Τροφόεις, όεσσα, όεν, *adj.* well-fed; *hence*, large, *Iliad.* 15, 621.

Τροφοποιός, οῦ, ὁ, one who rears, *or* brings up, *Manetho* 4, 244. *Th.* τροφός, ποιέω.

Τροφός, οῦ, ὁ, *and* ἡ, one who rears, *or* brings up, takes care of, *or* tends—*fem.* a nurse; a female attendant—a nursling; a foster-child.—τὸ τροφόν, nourishment.

Τροφοφορέω, ῶ, *fut.* ήσω, to rear, bring up, *or* tend, *Ecclesiast. writers, and N. T. Acts* 13, 18. *Th.* τροφή, (φορέω) φέρω.

(Τροφοφόρος, ου, *adj.* that produces, *or* affords nourishment.

Τροφώδης, εος, *adj.* nourishing; nutritious; affording good, *or* abundant nourishment. *Thema*, τροφή, εἶδος.

Τροχάδην, *adv.* by running. *Th.* (τροχάζω) τρέχω. [ᾰ]

(Τροχάζω, *fut.* άσω, to run, *s. s. as* τρέχω.

(Τροχαϊκός, κὴ, κὸν, *adj.* (*from* τροχαῖος) consisting of the feet called trochees in prosody; trochaical.

(Τροχαϊκῶς, *adv. the ss. of the adj. adverbially.*

(Τροχαῖος, αία, αῖον, *adj.* that runs; that moves rapidly; adapted for rapid movement. *Subst.* a trochee, *in Prosody*, consisting of a long and short syllable.

(Τροχᾶλεῖον, ου, τὸ, a circle; a globe; something that is circular: *from* τροχαλός.

(Τροχᾶλία, ας, ἡ, a roller; a cylindrical body turning on its own axis, supported firmly at both ends, *as that used in drawing water from a well*; a pulley, *or* windlass: *from* τροχαλός, τροχός.

Τροχᾶλιώδης, εος, *adj.* in form of, *or* resembling a roller, *or* windlass. *Th.* τροχαλία, εἶδος.

(Τροχᾶλός, ἡ, όν, *adj.* that runs rapidly; swift; fleet—circular; round—(λίθος *expressed, or understd.*) a round pebble, *such as are found on the sea shore.*

(Τροχαλῶς, *adv.* rapidly: promptly; like a wheel rolling, *the ss. of the adj. adverbially.*

(Τροχαντήρ, ῆρος, ὁ, *properly*, a runner—*in Anatomy*, a process at the head of the thigh-bone, trochanter—a part at the back of a ship—an instrument of torture, *Josephi Maccab.* 3.

(Τροχᾶς, άδος, ἡ, *s. s. as* ἐνδρομίς.

Τροχάω, *s. s. as* τροχάζω, τρέχω.

(Τροχεῦς, ὰ, ὸν, τροχερός, ρὰ, ρὸν, *adj.* round like a wheel—rolling rapidly; swift.

(Τροχή, ῆς, ἡ, *s. s. as* τρόχος, a course; a running—*see* τρόχος, *note the accent.*

Τροχηλᾰσία, ας, ἡ, the driving of a chariot. *lit.* the causing wheels to move; the motion of wheels; motion, *Hippoc. Epist. p.* 1283. *Th.* τρόχος, (ἐλάω) ἐλαύνω.

(Τροχηλᾰτέω, ῶ, [*fut.* ήσω,] *lit.* to move wheels; to drive a vehicle—to torture on a wheel; to torture.

(Τροχηλάτης, ου, ὁ, one who drives a vehicle; a carman, *or* coachman. [ᾰ]

(Τροχήλᾰτος, ου, *adj.* drawn by a chariot, *Eurip. Andr.* 398. made by a potter's wheel, *Xenarchus Athenæi* 2, *p.* 64.

Τροχηλία, ας, ἡ, *s. s. as* τροχαλία.

Τροχιὰ, ᾶς, ἡ, the rut of a wheel, *Th.* (τροχὸς) τρέχω.

(Τροχίασμα, ατος, τὸ, *s. s. as* τροχὸς, *Mathem. Vett. p.* 110. *probably for* τρόχισμα, *from* τροχίζω, *Schn. L.*

(Τροχίζω, *fut.* ίσω, to torture upon a wheel. *Aristot. Nicom.* 7, 14.

(Τροχῖλία, ας, ἡ, a wheel, pulley, roller, *or* windlass; *s. s. as* τροχαλία.

(Τρόχιλος, (*and accent on the penult*) τροχίλος, *also* τροχῖλος, (*Herodot.* 3, 68.) ου, ὁ, the Wren, *Aristot. h. a.* 9, 10. *also, a species of water-fowl that runs on strands and banks of rivers, of which there are several varieties* (*Herodot.* 2, 68. *Ælian. h. a.* 8, 25.); *they do not live in pairs, and the females are said to hatch their eggs in common, Oppian. Ixeutica* 2, 3. *described also by Aristot. h. a.* 8, 3. *the species has not been exactly ascertained.* [*In the Ion. writers* τροχῖλος *seems to have been the usual accentuation: in the Attic,* τροχίλος.]

(Τρόχιον, ου, τὸ, a small wheel, &c.: *dimin. of* τροχός.

(Τροχιὸς, ιὰ, ιὸν, *adj.* round, &c. *s. s. as* τροχεῦς, *Analect.* 2, *p* 241.

(Τρόχις, εως, ὁ, a runner; a fleet messenger; a servant.

(Τροχίσκος, ου, ὁ, a small wheel; a little ball; any small round body: *dimin. of* τροχός.

(Τρόχμἄλος, ου, ὁ, (λίθος *understd.*) a round pebble; (*in the plur.* τρόχμαλα) a heap of pebbles, *or* a wall made of pebbles.

Τροχοδῑνέω, ῶ, *fut.* ήσω, to roll any object after the manner of a wheel. *Th.* τροχὸς, δινέω.

Τροχοειδὴς, έος, *adj.* resembling a wheel; of a circular form. *Th.* τροχὸς, εἶδος.

Τροχόεις, όεσσα, όεν, *adj.* round; turning like a wheel. *Th.* τροχὸς, τρέχω.

Τροχοκουρὰς, άδος, *adj.* that has the hair cut in a circular form, *Chœrillus Josephi contra Apionem* I. 22. *Th.* τροχὸς, (κουρὰ) κείρω.

Τροχοπαικτέω, ῶ, [*fut.* ήσω,] to play tricks with a hoop, *after the manner of jugglers and tumblers. Th.* τροχὸς, (παίζω) παῖς.

Τροχοπέδη, ης, ἡ, a drag on a wheel in order to impede motion. *Th.* τροχὸς, (πίδη) τοῦς.

Τροχοποιέω, ῶ, *fut.* ήσω, to make wheels; to be a wheelwright. *Th.* τροχὸς, ποιέω.

(Τροχοποιὸς, οῦ, ὁ, a maker of wheels; a wheelwright.

Τρόχος, (*note the accent.*) ου, ὁ, a running in a circle—a race-course, *Eurip. Med.* 46.—a runner—a Badger, *Aristot. G. Anim.* 3, 6. *Th.* τρέχω.

(Τροχὸς, οῦ, ὁ, (*note the accent.*) a wheel; a hoop, *viz. that used by children for playing with*—any thing of a circular, *or* globular form; a ball, *or* globe—a wheel used as an instrument of torture—a potter's wheel. ¶ τροχοὶ θαλάσσης, *Plut. Luculli* 39. *seem to mean* 'estuaries,' *Schn. L.*

Τρῶσω—*see* τρώω.

Τρυβλίον, ου, τὸ, a small bowl, *or* a small dish: *dimin. of* τρύψ, τρυβὸς, a drinking-cup, *Nicand. Alex.* 44. *not. Schn. L.*

Τρῠγᾰβόλιον, *or* τρῠγηβόλιον, ου, τὸ, a storehouse for corn, pulse, *or* fruits gathered in at harvest; a barn, *or* storehouse. *Th.* τρύγη, βάλλω.

Τρῠγάω, ῶ, *fut.* ήσω, to make a fruit harvest, *or* harvest in general. *met.* to enjoy; to derive advantage. *Th.* τρύγη.

Τρῠγερὸς, ρὰ, ρὸν, *adj. s. s. as* τρυγώδης, *and* ὀξὺς. *Hesych.* full of lees, *or* dregs. *Th.* τρύξ.

(Τρῠγετὸς—*see* τρυγητὸς, *Schneider Lex.*

Τρῠγέω, ῶ, [*fut.* ήσω,] to dry, *s. s. as* ξηραίνω, *Hesych.*: *from* τρύσκω, *Schn. L.*

ΤΡΥΓΗ, ης, ἡ, corn, pulse, and fruit, *as also*, wine, *viz. all that is gathered at harvest; hence*, the gathering of grapes; the vintage—the vine, *Hom. Hymn. Apoll.* 55. dryness; aridity, *Nicand. Ther.* 367. *akin to* φρύω. *Th.* τρύσκω, *or* τρύγω. [ῠ_]

(Τρῠγηβόλιον—*see* τρυγαβόλιον.

Τρῠγήσιμος, ου, *adj.* fit for being gathered at harvest. *Th.* (τρύγησις, *not in use. from* τρυγάω, τρύγη) τρύσκω, τρύω.

(Τρῠγητὴρ, ῆρος, ὁ, one who gathers in a harvest, *or* makes a vintage.

(Τρῠγητήριον, ου, τὸ, a wine-press, *Gloss. Steph.*

(Τρῠγητὴς, οῦ, ὁ, *s. s. as* τρυγητήρ.

(Τρῠγητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for gathering fruits, *or* the vintage.

Τρῠγητὸς, οῦ, ὁ, the gathering of fruits, *or* corn; the harvest, *or* vintage. ¶ τρύγητος, (*note the ac-*

cent) *when in the latter s. according to some.*

(Τρῡγήτρια, ας, ἡ, a female gatherer of the harvest, *or* of grapes.

Τρῡγηφάγος, ου, *adj. s. s. as* σιτοφάγος. *Th.* τρύγη, φάγω. [ᾰ]

Τρῡγηφάνιος, ου, *adj.* (οἶνος) a poor wine, made by pouring water on the dregs of grapes after pressing, and pressing over again. *Th.* τρύγη, φαίνομαι, φαίνω.

Τρῡγηφόρος, ου, *adj.* that bears harvest fruits, *or* the vine, *Hom. Apoll.* 529. *Th.* τρύγη, φέρω.

Τρῡγία, ας, ἡ, *for* τρῦξ.

Τρῡγίας, ου, ὁ, (οἶνος *understd.*) wine with a sediment; unclarified wine. *Th.* τρῦξ, τρῦσκω.

(Τρῡγίζω, *fut.* ίσω, to have the lees, *or* to deposite a sediment, *? Schn. L.*

(Τρῡγικὸς, κὴ, κὸν, *adj.* made of lees.

(Τρύγϊνος, ίνη, ινον, *adj.* that has lees, *or* dregs—*s. s. as* τρυγωδικὸς, *Aristoph. Ach.* 628. [ῠ]

(Τρύγις, ίδος, ἡ, *a kind of* corn, *s. s. as* τίφη, *and* ζειὰ, *Schn. L.*

Τρῡγόβιος, ου, *adj. instead of* τρυσίβιος, *Polyb.* 6, 27. *Schn. L.*

Τρῡγοδαίμων, ονος, ὁ, *for* τρυγῳδὸς, *an appellation of a comic poet in Aristoph. Nub.* 296. *the word formed after the analogy of* κακοδαίμων—*see* τρυγῳδός. *Th.* τρῦξ, δαίμων.

Τρῡγοδίφησις, εως, ἡ, *a kind of play that consists in taking out with the lips something thrown into a dish filled with wine lees, Pollux* 9, 124. *Th.* τρῦξ, διφάω. [δῐ]

Τρῡγοιπέω, ῶ, [*fut.* ήσω,] to clarify wine by straining through a cloth. *Th.* τρῦξ, ἶπος.

(Τρῡγοιπος, ου, ὁ, a cloth, through which wine is strained. [⏑ ‒ ⏑]

Τρῡγονάω—*see* θρυγανάω.

Τρῡγόνιος, ία, ιον, *adj.* pertaining to the turtle-dove. *Th.* τρυγὼν, τρύζω.

Τρῡγῳδέω, ῶ, *fut.* ήσω, *properly,* to sing, having the face bedaubed with lees of wine; to play, *or* compose comedies; to rally, *or* deride after the manner of the old comedy; *s. s. as* κωμῳδέω. *See* τρυγῳδός. *Th.* τρῦξ, ᾠδὴ, ἀείδω.

Τρῡγώδης, εος, *adj.* resembling lees; full of lees. *Th.* τρῦξ, τρυγὸς, εἶδος.

Τρῡγῳδία, ας, ἡ, comedy; a comic poem—sarcastic raillery, like that in the old comedy. ¶ τρυγῳδία, *has been improperly taken to signify* tragedy, *the true s. is* 'comedy,' *Bentleii Diss. de Phalar. p.* 300.: *from* τρυγῳδέω—*see* τρυγῳδός.

(Τρυγῳδικὸς, κὴ, κὸν, *adj.* that pertains to comedy, *or* comedians; comic, *s. s. as* κωμικός.

(Τρῡγῳδὸς, οῦ, ὁ, *properly,* one who sings having his face daubed with lees of wine (*or as some interpret,* who sings for a prize consisting of new wine); *s. s. as* κωμῳδὸς, *in its original s.*—a singer at the festival of Bacchus; an actor in a comedy, *Aristoph. Vesp.* 650, *and* 1537. ¶ *Some interpret also,* 'a composer of comedies.'—*Some have explained the word in the s. of* τραγῳδὸς, *improperly, according to Bentley. See* τρυγῳδία.

Τρῡγὼν, όνος, ἡ, the Turtle-dove—*a kind of fish having a prickle in the tail, a species of* Skate, *or* Ray: Pastinaca raja. *Th.* τρύζω.

ΤΡΥ΄ΖΩ, to coo, *or* murmur like a dove; *also,* to make a hollow murmuring sound, *like that of persons talking, when the words are not distinctly heard; also,* to rumble, *said of the rumbling sound of wind in the bowels, Hippoc. Etym. the word probably formed to imitate the sense.*

Τρῡήλης, ου, ὁ, a cook's ladle, *or* a pestle, *Lucian. Th.* τρύω.

Τρυλλίζω, *and* τρυλίζω, *s. s. as* θρυλλίζω, *Hippoc. Intern. Affect.* 7. to call like a quail, *Pollux* 5, 89. *Th.* τρύζω, *Schn. L. or like it formed to imitate the sense.*

Τρῦμα, ατος, τὸ, a hole bored with an auger—a man hackneyed in business, *or* in artifices; a cunning man; *s. s. as* τρίμμα, *Aristoph. Nub.* 948. *Th.* τρύω.

(Τρῡμαλιὰ, ᾶς, ἡ, a hole.

(Τρῡμάτιον, ου, τὸ, a small hole: *dimin. of* τρῦμα. [ᾰ]

Τρύμη, ης, ἡ, *s. s. and Th. as* τρῦμα. [‒ ⏑]

Τρῦξ, *genit.* τρῡγος, ἡ. new sweet wine unfermented; must—the lees of wine; *also,* the lees of oil—the scoriæ, *or* dross of metals, *Nicand. Al.* 51.—the husks of grapes after pressing, *Galen. de Aliment. Fac.* 2, 6. ¶ τρὺξ στεμφυλῖτις, *Hippocrat. de Diæta* 2, 6. *and* ἡ ἀπὸ στεμφύλων τρὺξ, *Geoponic.* 6, 13, 2. a poor wine, *or properly,* a liquor made by pouring water on the husks and grounds of grapes, and pressing again. ¶ τρὺξ οἴνου ὀπτὴ, *or* πεφουγμένη, *called also* φέκλη, salt of tartar. *Th.* τρύγη, τρύσκω. ¶ *See* τρύσκω.

Τρύος, εος, τὸ, work; labour; toil. *Th.* τρύω.

Τρῦπα, ης, ἡ, a hole, *Eustath. Th.* (τρυπάω) τρύω.

Τρῡπᾰλώπηξ, ηκος, ὁ, a fox that passes through every hole, *Phrynichus Bekker. p.* 64. *Th.* τρύπη, ἀλώπηξ.

Τρυπάνη, ης, ἡ, an auger. *Th.* (τρυπάω) τρύω. [‒ ⏑ ⏑]

Τρῡπᾰνίζω, *fut.* ίσω, to bore; to perforate; to transpierce; to pierce with an auger, *or* borer.

(Τρῡπάνιον, ου, τὸ, a small auger, borer, *or* drill: *dimin. of* τρύπανον. [ᾰ]

(Τρύπᾰνον, ου, τὸ, a borer; an auger; a drill; a drill, *worked with a string and bow, Odyss.* 9, 385. —an instrument for perforating the skull in cases of fracture; a trepan—*s. s. as* πυρεῖον, *viz.* a hollow piece of wood used for kindling fire, by rubbing another in it. *See* πυρεῖον. [‒ ⏑ ⏑]

Τρῡπᾰνοῦχος, ου, ὁ, the handle of an auger. *Th.* τρύπανον, ἔχω.

Τρῡπάω, ῶ, *fut.* ήσω, to bore with an auger; to perforate. *Th.* τρύω.

(Τρύπη, ης, ἡ, a hole, *s. s. as* τρῦπα. [ῠ]

(Τρύπημα, ατος, τὸ, a hole bored with an auger; a hole. [‒ ‒ ⏑]

(Τρύπησις, εως, ἡ, (*from* τρυπάω) the act of boring; perforation. [‒ ‒ ⏑]

(Τρῡπητὴρ, ῆρος, ὁ, a copper, *or* earthen vessel pierced with holes, *Mathem. Vett. p.* 90.

(Τρῡπητὴς, οῦ, ὁ, one who bores; a perforator.

Τρῡσάνωρ, ορος, *adj.* that fatigues, harasses, *or* distresses men; painful; distressing. *Th.* τρύω, ἀνὴρ. [‒ ‒ ⏑]

Τρυσίβιος, ου, *adj.* that harasses, plagues, *or* embitters life; distressing; vexatious—that leads a wretched life, *Polyb.* 6, 27. *Th.* (τρῦσις, τρύω) βίος. [‒ ⏑ ⏑ ⏑]

Τρῡσίππιον, ου, τὸ, a mark branded on the jaw of a horse destined for the public service. *Th.* τρύω, ἵππος.

Τρῦσις, εως, ἡ, a harassing; fatigue, distress; affliction. *Th.* τρύω.

Τρύσκω, *fut.* τρύξω, *s. s. as* τρύω, *see* τρύω—*s. s. as* ξηραίνω, 'to dry,' *Hesych.* τρύγη, 'dryness,' *comes from the verb in the latter s. ; in the latter s. the form may have been derived from* θέρω, *through* θέρσω, τερσάω, τερσαίνω, τερύω, τερύσκω, *lastly,* τρύσκω, 'to dry,'—τρύσκω, *may be thus derived from* τέρω, τέτορα, 2 *perf. of* τείρω, τόρω, *from which* τορέω, τορύω, *next* τορύσκω, *from which* τρύσκω—*the sense* 'to dry,' *has been retained in the Latin derivative* torreo, *being the primary s. assigned to it by Festus. Hesych. has a form* τρύγω.

Τρυσμὸς, οῦ, ὁ, a murmuring, *Greg. Naz. Carm.* 5, 3. *Th.* τρύζω.

Τρυσσὸς, ὴ, ὸν, *adj.* weak; feeble; sickly. ¶ *s. s. according to Hesych. as* νοσερὸς, ἀσθενὴς, λεπτός. *Th.* τρύω.

(Τρῡτᾰνεύω, *fut.* εύσω, to weigh; to poise.

(Τρῡτάνη, ης, ἡ, a balance; scales, *Lycophr.* 270. [‒ ⏑ ‒]

Τρῡφάλεια, ας, ἡ, a helmet. *Some Etym. explain the word as if* τριφάλεια, 'a helmet with three plumes,' *and Thema,* τρὶς, φάλος. *Compare* τετραφάληρος, τετράφαλος.

Τρῡφᾰλὶς, ίδος, ἡ, *for* τροφαλίς; a slice of soft cheese, *Hesych. Th.* τρέφω.

Τρύφαξ, ακος, ὁ, a person addicted

to luxury, *or* debauchery, *Hippodamus Stob. Serm. cited Schn. L. from* τρυφάω. [⏑–]

Τρῡφάω, ῶ, *fut.* ήσω, to riot in luxury; to lead an effeminate and luxurious life; to lead a life of pleasure; *in general*, to be distinguished by splendid attire, luxurious mode of life, and distinguished manners, *Isocrat. ad Nicoclem.* to demean one's self like one who is spoiled by luxurious indulgence, *viz.* proudly, arrogantly, haughtily, *or* insolently. *Th.* (τρυφή) θρύπτω. *Compare* τρίβω, *and see* τέρω.

(Τρῡφεραίνομαι, *Aristophan. Vesp.* 708. *and* τρυφερεύομαι, *Hesych. s. s. as* τρυφάω, *and through* τρυφερός.

Τρῡφεραμπέχονος, ου, *adj.* wearing a delicate, *or* effeminate attire: *from* τρυφερός, ἀμπεχόνη.

Τρῡφερία, ας, ἡ, *s. s. as* τρυφερότης. ¶ *in Rufi Fragm. p.* 225. a delicate constitution.

Τρῡφερόβιος, ου, *adj.* that leads an effeminate, *or* luxurious life. *Th.* τρυφερός, βίος.

Τρῡφερός, ρὰ, ρὸν, *adj.* delicate; tender—soft; weak; effeminate; feeble, *viz.* like one who leads a luxurious life; luxurious: *from* τρυφάω. *Th.* τρυφὴ, θρύπτω.

Τρῡφερόσαρκος, ου, *adj.* that has tender flesh. *Th.* τρυφερός, σάρξ.

Τρῡφερουστήμων, ονος, *adj.* wearing a delicate dress. *Th.* τρυφερός, στήμων, ἵστάω, ἵστημι.

Τρῡφερότης, ητος, ὁ, delicacy; effeminacy; a luxurious life. *Th.* (τρυφερός, τρυφὴ) θρύπτω.

Τρῡφεροχρὼς, ῶτος, *or* —όχρως, οχρωτος, *adj.* that has a delicate skin; that is delicate. *Th.* τρυφερὸς, χρώς.

(Τρῡφερόχρωτος, ου, *adj. s. s. as* τουφεροχρώς.

Τρῡφεώδης, εος, *adj.* addicted to luxury; luxurious, *Photii Lex. Th.* τρυφερὸς, εἶδος.

(Τρῡφεωδῶς, *adv.* luxuriously: *the ss. of the adj. adverbially.*

Τρῡφὴ, ῆς, ἡ, delicacy; tenderness; effeminacy—luxury; a luxurious life; luxurious indulgence; luxurious habits, *or* manners; pride, haughtiness, *or* arrogance, *as usually accompanying luxury;* an insolent demeanour, *or* behaviour. *Th.* θρύπτω—*compare* τρίβω, *and see* τέρω.

(Τρύφημα, ατος, τὸ, a thing that affords a luxurious indulgence; a luxury; a delight: *from the perf. pass of* τρυφάω. [⏑ – ⏑]

(Τρῡφητὴς, οῦ, ὁ, a luxurious, *or* voluptuous person.

(Τρῡφητιάω, ῶ, to be about to indulge, *or* feel a desire of indulging in luxury, *Clemens Alexand.*

Τρῡφητικὸς, κὴ, κὸν, *adj.* addicted to luxurious indulgence; voluptuous.

Τρῡφοκαλάσιρις, ἡ, *a kind of* female garment. *Th.* τουφερὸς, καλάσιρις.

Τρύφος, εος, τὸ, a piece broken off; a fragment. *Th.* θρύπτω. [⏑ ⏑]

Τρῡχηρὸς, ρὰ, ρὸν, *adj.* ragged; tattered; in shreds. *Th.* (τρῦχος), τρύω.

(Τρύχινος, ίνη, ινον, *adj.* made of rags; ragged. [ῡ]

(Τρῡχίον, ου, τὸ, a little rag; a shred: *dimin. of* τρῦχος.

Τρύχνος, ου, ὁ, *a plant, the same as* στρύχνη. ¶ *Brunck and Valckenaer read* τρύχνος, *for* στρύχνη, *Theocrit.* 10, 37.

Τρυχνόω, ῶ, *s. s. as* τρύχω, *and* τρυχόω, *Galen. Gloss. ? Schn. L.*

Τρῦχος, εος, τὸ, *s. s. as* τρῦσις, *but most commonly*, a tattered garment; a ragged robe; a rag; a shred. *Th.* τρύω.

Τρῦχόω, ῶ, *and* τρύχω, *s. s. as* τρύω, *chiefly met.* to harass; to distress; vex, *or* afflict — to wear out, *or* exhaust. *Etym.* τρύχω, τρυχόω, τρῦχος, τρυχερὸς, *come from* τέρω, *through* τορύσσω, τρύσσω, (*forms not in use,*) *fut.* τρύξω, *perf.* τέτρυχα, *Schn. L. See* τέρω—*others derive it immediately from Th.* τρύω.

(Τρύχωσις, εως, ἡ, a wearing out; exhaustion; a harassing, *or* distressing; vexation; distress. [– – ⏑]

ΤΡΥ΄Ω, *perf. pass.* τέτρῦμαι, to rub, *or* wear; to bore a hole; to perforate. *met.* to wear down; to exhaust the strength by fatigue; to harass; to molest. *or* vex. ¶ *poet. in the met. s. Etym.* τρῦω *has a common origin with* τράω, *and like the kindred verb* τερύσκω, *has been derived from* τέρω, τείρω, *through* τερῦω. *See* τέρω.

Τρωγάλια, ων, τὰ, fruits eaten at dessert raw, *such as nuts, &c.* ¶ *some understand also sweetmeats. Th.* τρώγω. [ᾰ]

(Τρώγλη, ης, ἡ, a hole; a cavern.

(Τρωγλήτης, ου, ὁ, *a species of swallow, the* sand martin, *which breeds in holes of banks, ? Schn. L.* ¶ τρωγλίτης, *in modern Greek,* 'a sparrow.'

Τρωγλοδύνω, *and* τρωγλοδῡτέω, to creep into holes, hide in, *or* inhabit holes, *or* caves. *Th.* τρώγλη, δύνω, δύω. [ῡ]

(Τρωγλοδῦτης, ου, ὁ, one who conceals himself, *or* lives in holes; an inhabitant of holes, *or* caverns, *viz.* a Troglodyte — *a species of* wren; the golden-crested wren, *Ætii* 11, *c.* 11. *or* the common wren. [ῠ]

(Τρωγλοδῦτικὸς, κὴ, κὸν, *adj.* that pertains to living in holes, *or* caverns; that live in caverns, *viz. either men, or animals;* pertaining to the Troglodytes, *or* produced in their country, *as certain plants.*

(Τρωγλόδῦτος, ου, *adj. s. s. as* τρωγλοδύτης. *Aristot.*

ΤΡΩ΄ΓΩ, *fut.* τρώξομαι, [2 *aor.* ἔτρᾰγον, *pass.* ἐτράγην,] *properly*, to grind with the teeth; to chew; to eat, *especially, nuts, or fruits, at dessert, which are eaten raw, Herodot.* 2, 37. ¶ *see* τρωγάλια, *a derivative, Etymolog.* τρώγω, *as well as* τρώσκω, *comes from* τέρω, *through a form* τερόω, τρόω, τρώω — *the sense of* 'perforate' *appears in its derivative* τρώγλη —*compare* τρώσκω, *and see* τέρω.

Τρωθῆναι, *inf.* τρωθεὶς, *part.* 1 *aor. pass. of* τιτρώσκω.

Τρωΐς, ας, ἡ, Troy. *Th.* Τρώς.

(Τρωΐαθεν, *Ion.* τροίηθεν, *adv. for* τροίαθεν, from Troy.

(Τρωϊκὸς, κὴ, κὸν, *adj.* Trojan.

Τρωκταΐζω, *fut.* ΐσω, *s. s. as* κακουργέω, *Etymol. Mag. Th.* τρώγω.

(Τρώκτης, ου, ὁ, one who chews, *or* gnaws; one who is fond of delicacies; a glutton — a cheat, knave, *or* sharper, *Odyss.* 14, 289. *and* 15, 415. *in vulgar language, a* 'bite,' *the Phœnician merchants are so denominated —a species of sea-fish, Æl. h. a.* 1, 5. *called* ἀμία, *Aristot. h. a.* 9, 37.—a trout, *not in ancient authors, Schn. L.*

(Τρωκτὸς, ὴ, όν, *adj.* eaten; gnawed; fit for being eaten raw, *as nuts and other fruits at dessert. —neut. plur.* τὰ τρωκτὰ, *s. s. as* τρωγάλια.

Τρῶμα, ατος, τὸ, *Ion. for* τραῦμα, *from* τρώω.

Τρωμᾰτίας, ου, ὁ, *and* τρωμᾰτίζω—*see* τραυματίας, *and* τραυματίζω.

Τρώμη, [*Dor.* τρώμα,] ης, ἡ, *Pind. Pyth.* 4, 483. *s. s. as* τρῶμα, ατος, τὸ, *for* τραῦμα.

Τρωννύω, τρώννυμι, *s. s. as* τιτρώσκω. ¶ *the Schol. of Aristoph. is the only authority for this word, Schn. L. Th.* (*through* τερόω, τρόω, τρώω) τέρω.

Τρῶξ, *genit.* τρωγὸς, ὁ, one that gnaws, *or* eats; *a kind of* worm *that lives on pulse—s. s. as* τρώγλη, *Hesych.*: *from* τρώγω. ¶ *see* τρώγω.

(Τρωξαλλὶς, ίδος, ἡ, a caterpillar, *or* other insect which devours plants; a cricket, *Gloss. Steph.*

(Τρώξᾶνα, ων, τὰ, dry branches, *Theophrast. c. pl.* 3, 2. ¶ τραΐξανα, *in Photius and Etymol. Mag.* 'what falls from the manger of cattle,' *is the same word differing only in the use of* ω, *for* αυ, *Schn. L.*

Τρωξάρτης, ου, ὁ, a gnawer, *or* chewer of bread, *the name of a mouse in the Batrachomachia.* ¶ τρωξάρταυ, *genit. Æol. Th.* τρώγω, ἄρτος.

Τρώξιμος, ου, *adj.* that may be eaten, *or* fit to be eaten raw; edible. *Th.* τρωγω.

(Τρῶξις, εως, ἡ, the act of eating fruit raw. *See* τρώγω.

Τρωοφθόρος, ου, *adj.* that destroyed

Troy, *Analect.* 1, *p.* 166. *Th.* Τρωΐα, φθείρω.

[Τρωπάω, *poet. for* τρέπω.]

Τρῶσις, εως, ἡ, the act of wounding; a wound. *Th.* τρώω.

(Τρώτκομαι, *in Galen. Gloss. s. s. as* ἐκτιτρώσκω, *from* τρώω, τιτρώσκω.

(Τρωσμός, οῦ, ὁ, the act of wounding; a wound, *Hippocrat. also*, a false birth, *or* miscarriage, *Hippoc. s. s. as* τρῶσις.

(Τρωτός, ἡ, όν, *adj.* wounded—vulnerable.

(Τρώψμα, ατος, τό, *Ion. for* τραῦμα.

Τρωχάω, ῶ, *poet. for* τροχάω, *s. s. as* τρέχω, 'to run.'

Τρώω, *fut.* τρώσω, *a form from which* τιτρώσκω, 'to wound,' *takes its tenses.* ¶ *from* τρώω, τρωτός, τρῶμα, τρῶψμα, τρωσμός, τρῶσις. *Th.* (*through* τερόω) τέρω. ¶ *see* τέρω.

Τύ, *Dor. for* σύ, thou, *and for* σέ, *accus.* thee.—τύ, *is only enclitic when it stands for* σέ, *Buttm. A. Gr.* 1, 292.

Τύβαρις, ιος, ὁ, a dish served at dessert; parsley pickled and preserved in vinegar, *Pollux* 6, 71.

Τυγχάνω, *fut.* τυχήσω, *and perf.* τετύχηκα, (*as from a form* τυχέω,) *also fut.* τεύξομαι, *perf.* τέτευχα, *from* τεύχω, 2 *aor.* ἔτυχον, to be, *or* find one's self; to be any where; to happen to be, *or* be by chance, *or* to be (*in the above s. chiefly* τυγχάνω, ἐτύγχανον, ἔτυχον, *are used, Gramm. Matth.* § 251.)—to hit a mark, *Iliad.* 5, 287. *mostly met.* (*with a genit. but sometimes with an accus.*) to attain; to reach; to obtain — to happen, *Iliad.* 11, 688. *Odyss.* 14, 231. to occur; to befall — to meet with, *or* incur, *as a punishment, fine, &c. Dem.* —*the primary s.* to hit, *or* attain, *Valckenaer and Schn. L.* ¶ τυγχάνω, *occurs frequently as an auxiliary verb with a participle, and though it expresses alone the s. of* 'to be,' *is often joined by the Attics with* ὤν--*in the s. of* 'to be,' *it always, according to strict ancient usage, requires the participle, Porson ad Hecub.* 783. *but disputed by many eminent critics.* ¶ τυγχάνω ἔγων, I happen to have—ἔτυχε θυόμενος, he happened to be performing a sacrifice—ἔτυχον γὰρ ἤδη ἐν Αἰγίνῃ ὄντες, *Thuc.* for they were (*or* chanced to be) in Ægina — τὰ νοέων τυγχάνω, *Herodot.* 1, 88. what I am just thinking — *in some cases* τυγχάνω *seems redundant, as* εἴτε σιτία, εἴτε ποτὰ τυγχάνοι πωλεῖν βουλόμενος, *Xenoph. Cyrop.* 2, 4, 32. whether he wished to purchase food, *or* drink, *or* whether he chanced to wish, &c. *in all cases* 'contingency' *is implied — without the participle with adjectives, in the sense of* 'to be,' *Aristoph. Eccles.* 1141. *and without an adjective, Sophoc. Elec.* 313. ¶ τυγχάνειν συγγνώμης, to obtain pardon — τυγχάνειν λόγου, *Dem.* to obtain permission to speak — τυγχάνειν τιμωρίας, *Dem.* to be punished. ¶ οὐνεκά μοι τύχε πολλὰ, *Iliad.* 11, 683. as many things fell to my share. ¶ *often taken impersonally,* ἔτυχε, it happened. ¶ ἂν τύχοι, perhaps, *or* should it so happen, *Dem.* ¶ εἰ οὕτως ἔτυχεν, *Aristot. Ethic.* 3, 8. if it should so happen. ¶ πῶς ἂν εἰ τύχοι τοῦθ' Ὅμηρος εἶπεν; *Longin.* 12. how would Homer have said this had he occasion to say it?—ὁ τυχὼν, *mostly,* the first person one meets; any body — *also,* one who meets another, *Hes. Theog.* 973 one of the common people; ordinary; of low rank; vulgar, *or* mean. — τὰ τυχόντα, common, *or* ordinary things.—τὸ τυχὸν, *neut. part. taken adverbially,* accidentally; perchance; perhaps, *and s. s. even joined with* ἴσως, *in the latter s. Att. Schol. Aristoph. Etym.* τυγχάνω, *comes from* τύχω, τεύχω, *as* λαμβάνω, *from* λάβω, *Ion.* λήβω, λαγχάνω, *from* λάχω, *Ion.* λήχω. *Th.* (*through* τυχάω, τυχέω, *not in use*) τύχω.

Τυΐ, *Æol. adv. s. s. as* δεῦρο, hither.

Τυκάνη, ης, ἡ, *a kind of* flat dray, *drawn over corn on a barn floor, serving as a threshing machine. Th.* τύκω.

(Τυκίζω, *fut.* ίσω, to hammer, *or* prepare stones with the τύκος.

(Τύκος, *and* τύχος, ου, ὁ, a stone-mason's, *or* a stone-cutter's hammer. [⏑ ⏓]

(Τυκτός ἡ, όν, *adj.* that has been done, *or* fabricated, *opposed to what is produced, or occurs naturally;* prepared; made, *of a certain material, Apollon. Rhod.*

ΤΥ΄ΚΩ, (*the same as the forms with the aspirated letter* τύχω, τεύχω) to make, *or* prepare; to put in a state ready for use; to fabricate—*see* τύχω.—*from* τύκω, *comes* ἐτύχθην, 1 *aor. pass.* τέτυγμαι, *perf. pass. part.* τετυγμένος, *plusq. perf.* ἐτετύγμην, 3 *pers. sing.* ἐτέτυκτο, *commonly referred as irregular tenses to* τεύχω. —*from* τύκω, *by reduplication, has been formed* τετύκω, τετύκομαι, *s. s. as* τύκω, *some however derive* τετύκεσθαι, *Odyss.* 21, 428. *from a* 2 *aor. mid. of* τύκω, *and write it accordingly* τετυκέσθαι, *and* τετύκειν, *Odyss.* 15, 77. *from the* 2 *aor. act. therefore* τετυκεῖν. —τέτυξο, *Iliad.* 12, 163. *s. s. as* ἐτύγχανες. — *another form is* τιτύσκω, τιτύσκομαι, to aim at any thing,'—*but in Iliad.* 13, 23. ὑπ' ὄχεσφι τιτύσκετο ἵππω, he put the horses to the chariot, *or* prepared it with horses; τιτύσκετο, *has the s. of* ἡτοιμάζετο, *or* παρεσκευάζετο. ¶ *Compare* τέκω.

Τύλαρος, ου, ὁ, a bolt: *diminut. of* τύλος.

Τυλᾶς, άδος, ἡ, *synonymous with* ἰλλὰς, *a species of* thrush.

Τύλη, ης, ἡ, a mattress; a cushion, *Diodor.* 13, 82.—the bunch, *or* protuberance, on the backs of camels—the hardness of the skin of the hands, *or* any other part of the body, caused by hard labour. —*in Aristoph. Acharn.* 360. *it means,* the neck and shoulders on which loads are carried.—*from a passage in Diogen. Laert. where the invention of a machine for carrying loads is attributed to Protagoras* (τὴν καλουμένην τύλην εὗρεν, ἐφ' ἧς τὰ φορτία βαστάζουσιν), *it may be inferred that* τύλη *meant,* 'a pad,' *or similar contrivance, to put on the shoulders in carrying loads, which agrees with the first s. of the word, and also such a pad worn on the neck resembles the bunch on a camel's back* — *Schneider, from a passage in Aul. Gel.* 5, 3. *thinks it only meant a particular mode of packing. Th.* τύλος. [ῡ]

Τῠλίσσω, *Att.* τῠλίττω, to roll up together. *Th.* εἰλύσσω, εἰλύω, *as* τυλᾶς, *from* ἰλλὰς, *Schn. L.—or according to others, from* τύλη.

Τῠλόεις, όεσσα, όεν, *adj. s. s. and Th. as* τυλώδης, *Nicand.*

ΤΥ΄ΛΟΣ, ου, ὁ, a callosity produced by labour, *as on the hands from working, or on the shoulders from carrying loads*—the bunch, *or* protuberance on the backs of camels and certain kind of oxen — *often also,* a protuberance, *in general*—a wooden peg, *Aristoph. Ach.* 553. *also in a fragm. of Polyb. and Heliodor. Eclog. Phys. p.* 467. *not. in the comic poets for the* penis.—*In Pollux* 2, 50. *it means* 'the eyebrow,' *but* τύλους, *probably for* τίλους, *Schn. L.* [ῠ]

(Τῠλόω, ῶ, [*fut.* ώσω,] to produce a callosity on the skin.=Τυλόομαι, οῦμαι, to become callous and become insensible, *as the skin on the hands from labour, &c. See* τύλος.

Τῠλῠφάντης, ου, ὁ, a weaver of cloth for cushions, *or* mattresses. *Th.* τύλη, ὑφαίνω.

Τῠλώδης, εος, *adj.* resembling a callosity on the skin; callous. *Th.* τύλος, εἶδος.

(Τύλωμα, ατος, τό, a callosity — *also,* the palm of the hand, and the sole of the foot, *as being often affected with callosities: from* τυλόω. [⏑ ⏑ ⏓]

(Τύλωσις, εως, ἡ, the act of rendering callous; callosity. [⏑ ⏑ ⏓]

(Τῠλωτός, ἡ, όν, *adj.* rendered callous; callous.

Τυμβὰς, άδος, ἡ, a female magician, *viz. a frequenter of tombs, near which magical rites were generally performed. Th.* (τύμβος) τύφω.

Τυμβαύλης, ου, ὁ, a flute-player at funerals. *Th.* τύμβος, αὐλέω, αὐλός.

(Τυμβεία, ας, ἡ, interment, *Suidas. Th.* τύμβος, τύφω.

Τύμβευμα, ατος, τὸ, a corpse that has been burned, *or* interred, *Eurip. Ion.* 932. *s. s. as* τύμβος, *Soph. Antig.* 1220. *Th.* (τυμβεύω) τύμβος, τύφω.

(Τυμβεύω, *fut.* εύσω, to inter. *Neut.* to be interred, *Soph. Antig.* 888.

Τυμβήρης, εος, *adj.* interred. ¶ ἔδρα τυμβήρης, *Aristoph. Thesm.* 889. *s. s. as* τύμβος. *Th.* τύμβος, ἄρω.

Τυμβιὰς, άδος, ἡ, *s. s. as* τυμβιδία, *Nonnus : from* τύμβος.

Τυμβίδιος, ία, ιον, *adj.* pertaining to tombs, *or* sepulture. *Th.* τύμβος, τύφω.

(Τυμβίτης, ου, ὁ, (λίθος *understd.*) a tomb-stone ; a tomb.

Τυμβογέρων, οντος, ὁ, an old man on the verge of the grave. *Th.* τύμβος, γέρων.

Τυμβολέτης, ου, ὁ, *and fem.* τυμβολέτις, ιδος, ἡ, a violator, *or* destroyer of sepulchres, *Greg. Nazianz. Th.* τύμβος, (ὀλέω) ὄλλυμι.

Τυμβονόμος, ον, *adj.* that feeds at tombs, *or* dwells in tombs. *Th.* τύμβος, νέμω.

ΤΥ΄ΜΒΟΣ, ου, ὁ, a tomb ; a sepulchre ; a sepulchral mound ; a grave—a tomb having a statue, *denominated also* ἐπιζήτημα—*properly*, the place where a corpse has been burned, *according to those who derive* τύμβος, *from* τύφω. *Etym.* τύμβος, *according to Hemsterhuis, has been formed by the insertion of* β, *from an obs. word* τύμος, *from which* 'tumulus,' *in Latin, comes as a diminutive ; thus* tumor, 'a swelling,' *differs only by the substitution of* r, *for* s, *from* τύμος, *and* honor, *or* honos, labor, *or* labos, &c. *occur—the use of* ρ, *instead of* ς, *in the termination of words, was common in the Æolic dialect, from which so many Latin words derive—other Etymol. derive it from Th.* τύφω (*see* τύφω).

Τυμβοῦχος, ον, *adj.* that contains a grave—that is in, *or* on a grave. *Th* τύμβος, ἔχω.

Τυμβοχοέω, ῶ, *and* —χεύω, *fut.* εύσω, to make a grave ; to fill up a grave and inter ; to inter. *Th.* τύμβος, χόω.

(Τυμβοχόη, ης, ἡ, interment ; inhumation ; sepulture.

(Τυμβοχόος, ον, *adj.* that inters. *Pass.* interred ; honoured with sepulchral rites, *Æschyl. Theb.* 1024 *interpret. Scholiast.*

Τυμβώχωστος, ον, *adj.* a tomb formed by earth heaped up.

Τυμβωρῡχέω, ῶ, [*fut.* ήσω,] to break into and rob tombs. *Th.* τύμβος, ὀρύσσω.

(Τυμβωρῡχία, ας, ἡ, the breaking open and robbery of tombs.

(Τυμβωρύχος, ου, *adj.* that breaks open (*lit.* digs into) and robs tombs. [ῡ]

Τύμμα, ατος, τὸ, *and* τυμμὴ, ῆς, ἡ, a blow ; a stroke ; a stab ; a wound. *Th.* (*perf. pass.*) τύπτω.

Τυμπᾶνίας, ου, ὁ, that resembles a drum. *Th.* (τύμπανον) τύπτω.

(Τυμπᾰνίζω, *fut.* ίσω, to strike with a club ; to bastinade, *or* cudgel ; to beat, *or* drub—to beat a drum, *or* similar instrument, *especially, in celebrating a festival of* Cybele.

(Τυμπάνιον, ου, τὸ, a small drum : *dimin. of* τύμπανον. [ᾰ]

(Τυμπᾰνισμὸς, οῦ, ὁ, the act of beating with a stick, *or* bludgeon ; a bastinade—a beating on a drum, *or* similar instrument ; *hence*, a festival of Cybele, *Aristoph. Lys.* 388. : *from* τυμπανίζω.

(Τυμπᾰνιστὴς, οῦ, ὁ, a drummer—one who inflicts a bastinade.

(Τυμπᾰνίστρια, ας, ἡ, *fem. of* τυμπανιστής.

(Τυμπᾰνίτης, ου, ὁ, that resembles a drum ; *a species of* dropsy, *so called, as the belly of the patient when struck yields a hollow sound.*

Τυμπᾰνόδουπος, ον, *adj.* that makes a loud noise with a drum ; resounding with the noise of drums, *Orphica. Th.* τύμπανον, δοῦπος.

Τυμπᾰνοειδὴς, έος, *adj.* like a drum ; of the nature of a drum. *Th.* τύμπανον, εἶδος.

Τυμπᾰνόεις, όεσσα, όεν, *adj. s. s. as* τυμπανοειδής. *Th.* τύμπανον.

Τύμπᾰνον, ου, τὸ, a drum, *or similar instrument* — a cudgel, *or* stick, for inflicting a bastinade, *Hemsterh. ad Plutum, p.* 134. any thing made of wood and resembling a drum more or less in form ; *hence, in Architecture*, a pediment, *Vitruv.* 4, 6, *and* 7.— *The form of the ancient drum was that of a* 'kettle-drum,' *viz. flat on one side, and convex on the other, as appears from the form of certain natural objects compared to it by Pliny*, 9. *sect.* 54. *and Varro rei Rustic.* 3, 5, 15. *Th.* τύπτω.

Τυμπᾰνοτεροπὴς, έος, *adj.* that delights in the sound of the drum. *Th.* τύμπανον, (τέρπομαι) τέρπω.

Τυμπᾰνοφοροέομαι, οῦμαι, to carry a drum. *Th.* τύμπανον, φέρω.

Τυμπᾰνώδης, εος, *adj. s. s. as* τυμπανοειδής. *Th.* τύμπανον, εἶδος.

Τυνδαρεώνη, ης, ἡ, a daughter of Tyndarus.

Τύνη, *Dor. for* τὺ, *for* σὺ, *Apollon. de pronom. p.* 329. [– –]

ΤΥΝΝΟ΄Σ, *or* τυνὸς, *Dor. s. s. as* μικρὸς.

(Τυννοῦτος, *or* τυνοῦτος, so small ; so little ; such, *s. s. as* τηλικοῦτος, *Aristoph. Nub.* 878. *Ran.* 139. *Equ.* 1220. *Ach.* 367.

Τυντλάζω, *fut.* άσω, to go in the mud ; *s. s. as* ταράττω, *Hesych.* to abuse, to revile, *Sosipater Athen.* 9, *p.* 378.—*in the s. of* 'to prune a vine,' *Aristoph. Pac.* 1148. *Th.* τύντλος.

ΤΥ΄ΝΤΛΟΣ, ου, ὁ, mud—*s. s. as* τάραχος—*cited by Photius from Menander.*

Τυντλώδης, εος, *adj.* muddy, *Hesych. and Phryn. Bekkeri, p.* 65. *Th.* τύντλος, εἶδος.

Τῠπάζω, *fut.* άσω, *s. s. as* τύπτω, *from an obs. form* τύπω.

(Τύπᾰνον, ου, τὸ, *s. s. as* τύμπανον.[ῠ]

(Τῠπὰς, άδος, ἡ, a mallet ; a hammer.

(Τῠπετὸς, οῦ, ὁ, percussion ; the act of beating ; the act of striking the breast in token of violent grief ; *hence*, violent grief—*s. s. as* κοπετὸς, *Dionys. Antiq.* 4, 67.

(Τῠπὴ, ῆς, ἡ, a blow ; a sting.

(Τῠπίας, ου, ὁ, that has been beaten out, *or* worked with a hammer ; susceptible of being worked with a hammer ; ductile.

(Τῠπικὸς, κὴ, κὸν, *adj.* made after a type, *or* model—symbolical, emblematical, figurative of something, typical, *Eccl. writers.*

(Τῠπικῶς, *adv. the ss. of the adj. adverbially.*

(Τῠπὶς, ίδος, ἡ, a mallet, *or* hammer, *s. s. as* τυπὰς, *Apollonius*, 4, 762.

(Τύπος, ου, ὁ, *properly*, a mark made by a blow ; a mark made by a heavy object, *as of a vase on the ground ;* a stamp, *or* impress on a coin ; the mark of a letter, *or* character cut in stone ; a mark, *or* vestige—form ; figure ; frame ; shape ; *also*, an image—a model, pattern, *or* example, *to follow*—a type, *or* figure, *N. T. Ep. T.* 2. —raised, *or* embossed work, *Herodot.* 2, 138. *Pausan.* 2, 19, 8. —a sketch, first draught, *or* delineation ; a description in general terms ; a summary description, *not descending into minute particulars, nor giving a precise definition — in medical writ.* the order which diseases observe in their attacks, *or* remissions, *or* the character which they assume, from which their nature is deduced, *viz.* their type — *in Athenian law proceedings.* an action against dilatory debtors — the noise made by the trampling of a horse, *Xen. Equ.* 11, 22. *s. s. as* κτύπος, *which is a poetical form of the same word.* ¶ τύπος *and* ἀντίτυπος, *Herodot.* 1, 67. a hammer, *and* anvil. ¶ ἐν τύπῳ, *or* ἐπὶ τύπου, in relief, *or* raised work. ¶ ἐν τύπῳ λέγειν, to say in general terms. ¶ *in medical writ.* τὰ πάθη τυποῦνται the distemper

assumes a regular type, *or* character. [ῠ]

(Τῠπόω, ῶ, [*fut.* ώσω,] to make an impression, mark, *or* stamp; to impress, *or* stamp; to mark with a seal; to seal—to form, *or* shape; to make an image.

ΤΥ΄ΠΤΩ, *fut.* τύψω, 2 *aor.* ἔτυπον, (*from* τύπω) to strike; to beat—to sting, *like a scorpion, &c. hence, also said of the bite of a serpent, Anacr.* to wound, *in general.*=Τύπτομαι, *Mid.*, 1 *aor.* ἐτυψάμην, to strike one's self, *especially*, to strike the breast in token of violent grief.=*Pass.* 2 *aor.* ἐτύπην, [ῠ] *part.* τυπείς, to be struck, &c. ¶ τυπτήσω, *fut. Att. Aristoph. Plut.* 21. ¶ τύπτεσθαί τινα, *Herodot.* 2, 42. to lament any one. ¶ τύπτω, *is from an older form* τῦπω, *from which the* 2 *aor.* ἔτυπον, *and the derivative* τύπος, *and* κτύπος.

Τῠπώδης, εος, *adj.* like a stamp, *or* impression—like a sketch; done in outline; sketched; in general terms, *or* in a summary manner, *Aristot. de Mundo, c.* 6, 1. *Th.* τύπος, εἶδος.

(Τυπωδῶς, *adv. the ss. of the adj. adverbially.*

(Τύπωμα, ατος, τό, (*from* τυπόω) *s. s. as* τύπος, *Lycophr.* an urn, *Sophoc. Elec.* 54. [⏑ – –]

(Τύπωσις, εως, ἡ, (*from* τυπόω) the act of forming, *or* figuring; impression; expression. [⏑ – –]

(Τῠπωτὴς, οῦ, ὁ, *fem.* τυπῶτις, ιδος, ἡ, that expresses, *or* represents.

(Τῠπωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for forming, impressing, *or* representing; that forms, &c.

(Τῠπωτὸς, ἡ, ὸν, *adj.* formed; fashioned; impressed; represented; expressed; imaged.

(Τῠραννεῖον, ου, τό, the abode of a tyrant, *Diodor. and Plutarch. See* τύραννος. *Th.* (τυραννέω) τύραννος.

Τῠραννεύω, *fut.* εύσω, *also* τυραννέω, (*with a genit. and accus.*) to rule; to govern; to have power, *or* authority over, *especially*, to rule without control, *or* despotically.=*Pass.* to be governed by a power not subject to control. *Th.* τύραννος.

Τῠραννησείω, to aim at, *or* covet sovereign authority, *or* despotic power: *from* τυραννήσω, *fut. of* τυραννέω.

Τῠρανν΄ια, ας, ἡ, *s. s. as* τυραννὶς.

Τῠραννιάω, ῶ, to have a tyrannical tendency, *or* to savour of tyranny, *as a discourse, Diogen. Laert.*

Τῠραννίζω, *fut.* ίσω, to take the part of arbitrary power; to be the partizan, *or* favourer of tyrants, *Demosth.*

Τῠραννικὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* peculiar to, practised by, *or* becoming tyrants, *or* persons having arbitrary power; arbitrary; tyrannical.

Τῠραννικῶς, *adv.* despotically; in an arbitrary, *or* tyrannical manner, *the ss. of the adj. adverbially.*

Τῠραννὶς, ίδος, ἡ, arbitrary power, *or* government — sovereignty, *or* dominion, *in general*—the wife of an absolute monarch, *LXX.*

Τῠραννοδῐδάσκᾰλος, ου, ὁ, a teacher of tyranny; the instructor of despots. *Th.* τύραννος, διδάσκαλος.

Τῠραννοκτονέω, ῶ, *fut.* ήσω, to kill tyrants, *or* despots. *Th.* τύραννος, κτείνω.

(Τῠραννοκτονία, ας, ἡ, the slaughter of tyrants.

(Τῠραννοκτονικὸς, κὴ, κὸν, *adj.* pertaining to those who kill tyrants, *or* the slaughter of tyrants.

Τῠραννοποιὸς, οῦ, *adj.* that creates, *or* forms tyrants. *Th.* τύραννος, ποιέω.

ΤΥ΄ΡΑΝΝΟΣ, ου, ὁ, a sovereign, *but especially*, an arbitrary monarch, *mostly*, one who has acquired power over a state which had been free; a tyrant; a despot.—*as an Adj. Sophoc. Œdip. Tyr.* 588. *Antig.* 1169. *also Eurip. Med.* 42, *and* 119. *&c.*—*Etymol., many derive it from* κοίρανος, *changing* κ *into* τ, *as occurs in the Æol. dialect, and* οι *into* υ, *and rejecting the second* ν. [⏑ – –]

(Τῠραννοφόνος, ου, *adj.* that has murdered a tyrant, *or* that murders tyrants. *Th.* τύραννος, φένω.

Τῠραννόφρων, ονος, *adj.* that has a despotic disposition, *? Schn. L. Th.* τύραννος, φρήν.

Τύρβᾶ, *adv.* in confusion; promiscuously, *the same word is* σύρβα, σ *for* τ, *Att. Th.* τύρβη.

(Τυρβάζω, *fut.* άσω, *s. s. as* ταράσσω, to excite a tumult, *or* disturbance.=*Pass.* to be in a state of confusion; to be crowded, *or* huddled confusedly, *Aristoph. Pac.* 1007.

(Τυρβᾶσία, ας, ἡ, a dance, *and* festival, in honour of Bacchus.

ΤΥ΄ΡΒΗ, (*also* σύρβη) ης, ἡ, tumult; disorder; uproar; the noise and tumult of a crowd—a festival of Bacchus, *also*, a dance of votaries of Bacchus. *Etym.* τύρβη, *has an affinity with* θόρυβος, *which comes from* τορύω, *from* τόρω, *a form not in use, akin to* τάρω, *the form from which* ταράσσω *comes—thus* τόρω, τύρβω, *not in use,* τύρβη; *these words akin in sense may derive from the same source, Schn. L.—a better derivation is from* σύρω, τύρβη *being Att. for* σύρβη, *Schn. Lex. Supplem.—akin in s. and origin to* θόρυβος, θορυβέω—*from* τύρβη, *the Lat.* 'turba.'

Τῠρεία, ας, ἡ, the making of cheese — a stirring up, *or* mixing, *s. s. as* κύκησις. *Th.* (τυρέω, τυρεύω) τυρός.

(Τύρευμα, ατος, τό, (*from* τυρεύω) *s. s. as* τυρός. [ῠ]

(Τύρευσις, εως, ἡ, *from* τυρεύω, *s. s. as* τυρεία. [ῠ]

(Τῠρευτὴρ, ῆρος, ὁ, *a name under which Mercury was invoked as the tutelary divinity of goatherds, and the bestower of cheese.*

Τῠρεύω, *fut.* εύσω, *and* τυρέω, *fut.* ήσω, to make cheese. *met.* to stir up; to throw into confusion; to stir up, *or* excite. *Th.* τυρός.

(Τῠρίδιον, *and* τύριον, ου, τό, a small cheese: *dimin. of* τυρός. [ῐ]

Τῠρίσσω, *s. s. as* συρίζω, *Variant. Theocrit.*

Τῠρίσκος, ου, ὁ, a little cheese: *dimin. of* τυρός.

Τῠροβόλιον, ου, τό, a cheese-basket *Th.* τυρὸς, βολὴ, βάλλω.

Τῠρογλύφος, ου, ὁ, a gnawer of cheese, *the name of a mouse in the Batrachomachia. Th.* τυρὸς, γλύφω. [γλῠ]

Τῠρόεις, όεσσα, όεν, *adj.* resembling cheese; of the nature of cheese; caseous; consisting of, *or* made with cheese, *as a cake. Th.* τυρός.

Τῠρόκνηστις, εως, ἡ, a cheese-knife, *or* rasper. *Th.* τυρὸς, κνάω.

Τῠροκομεῖον, ου, τό, a hurdle on which cheeses are placed; a cheese-loft; a place where cheeses are made, *or* kept. *Th.* τυρὸς, κομέω.

(Τῠροκομέω, ῶ, [*fut.* ήσω,] to make *or* take care of cheeses.

Τῠροκοπέω, ῶ, [*fut.* ήσω,] to cut cheese. *Th.* τυρὸς, κόπτω.

Τῠροκόσκῐνον, ου, τό, a sieve used in making cheese—*a kind of* cake, *made by passing the ingredients through a sieve, Athen. Th.* τυρὸς, κόσκινον.

Τῠρόμαντις, εως, ὁ, ἡ, a soothsayer, who prognosticates using a cheese. *Th.* τυρὸς, μάντις.

Τῠρόνωτος, ου, *adj.* that has the back made of cheese, *Aristoph. Ach.* 1125. *Th.* τυρὸς, νῶτος.

Τῠροποιέω, ῶ, *fut.* ήσω, to make cheese. *Th.* τυρὸς, ποιέω.

(Τῠροποιΐα, ας, ἡ, the making of cheese.

Τῠροπωλέω, ῶ, *fut.* ήσω, to vend cheese, *or* to sell like a cheesemonger, *Aristoph. Th.* τυρὸς, πωλέω.

(Τῠροπώλης, ου, ὁ, a cheesemonger.

ΤΥΡΟ΄Σ, οῦ, ὁ, cheese—*plur. of* τυρὸι, a cheese-market. *Etymol. Some derive* τυρὸς *from an obs. form* τῦρω, (*akin to* τάρω, *assumed as the Th. of* ταράσσω), *signifying*, 'to stir up;' *hence*, τυρόω, *s. s. as* κυκάω. — *akin to* βούτυρον. [ῠ]

Τῠροτόμος, ου, *adj.* that cuts cheese. *Th.* τυρὸς, τομὴ, τέμνω.

Τῠροφορεῖον, ου, τό, a board, table, *or* shelf, where hurdles of cheese are laid. *Th.* τυρὸς, φέρω.

(Τῡροφόρος, ου, *adject.* that bears cheese.

Τῡροψύκτης, ου, ὁ, a cheese-loft, *or* other place where cheeses are set to dry. *Th.* τυρὸς, ψύχω.

(Τῡρόω, ῶ, *fut.* ώσω, to make into cheese; *hence*, to stir up. *met.* to disturb; *s. s. as* τυρεύω, *and* κυκάω.

Τυῤῥηνολέτης, ου, ὁ, a destroyer of the Tyrrhenians, *or* Tuscans. *Th.* Τυῤῥηνὸς, *a proper name, also*, a Tuscan.

Τυῤῥηνουργὴς, ές, *adj.* of Tyrrhenian, *or* Etrurian workmanship. *Th.* Τυῤῥηνὸς, ἔργον.

Τύῤῥις, ιος, ἡ, a turret; a tower. *Etym.* θύρσος, *and* τύῤῥις, *have a common origin, both from an obs. form*, τύρω, to swell; to be elevated, *Schn. Lex. Compare* θύρσος.

Τύρσις, εως, ἡ, *and* τύρσος, ου, ὁ, *s. s. as* τύῤῥις.

Τύρχη, ης, ἡ, *read* ὕρχη, *Schn. L.*

ΤΥ΄ΡΩ, *fut.* τύρσω, (*not in use*) to swell, to rise, to be turgid, *or* elevated. *This form has been assumed from analogy, and to it are referred* θύρσος, τύρσις, τύρσος, *comparing the Latin* 'turio, turgeo, turris'—*others derive* θύρσος, *from* θύω. *Compare* θύρσος, *and* θύω.

Τῡρωτὸς, ὴ, ὸν, *adj.* made into cheese; mixed with cheese, *as certain cakes. Th.* (τυρόω) τυρός.

Τῡρώδης, ες, *adj.* of the nature of cheese; caseous; mixed, *or* made with cheese. *Th.* τυρὸς, εἶδος.

Τυτθὸς, ὴ, ὸν, *also*, τυθὸς, οῦ, *adj.* young, *or* small, *Iliad.* 6, 222. —τυτθὸν, *neut. sing. and* τυτθὰ, *neut. plur. taken adverbially*, a little, *the latter, Æschyl. Pers.* 563 *for* παρὰ μικρὸν, with difficulty, *or* hardly, *Odyss.* 12, 387.: *from* τίτθος.

ΤΥΤΤΩ, όος, ἡ, the Screech-owl, *Etym. the name formed to represent the hooting of that bird.*

Τῡφεδᾱνὸς, οῦ, ὁ, *in Aristoph. s. s. as* τυφογέρων, *viz.* a decrepid old man, *on the verge of the grave, or properly, of having his corps burned. Th.* τύφω.

(Τῡφεδὼν, όνος, ἡ, a setting on fire; a burning; inflammation.

Τύφη, ης, ἡ, *an aquatic plant, perhaps*, Typha, *Linnæi, made use of in making lamp-wicks, and for other purposes to which tow was applied, Dioscor.* 3, 133. *Theophrast. h. pl.* 3, 11.

Τῡφήϊος, ος, ον, *adj.* burning, *Analect.* 2, *p.* 112. *with* λύχνος, *perhaps*, a lamp having a wick made of τύφη, *Schn. L. Th.* τύφη, ἄρω.

Τυφθείμεν, *poet. Att. for* τυφθείμεν, 1 *pers. plur. opt.* 1 *aor. pass. of* τύπτω.

Τυφλίγκιστρον, ου, τὸ, a surgical instrument introduced into parts, the hook, *or* cutting part guarded by a sheath, *Pauli Æg.* 6, 5. *Th.* τυφλὸς, ἄγκιστρον.

Τυφλίνη, ης, ἡ, *and* τύφλινος, ου, ὁ, *a species of harmless snake*, Blind-worm: Anguis fragilis.

Τυφλογενὴς, ές, *adj.* born blind. *Th.* τυφλὸς, γένω.

Τυφλοπλαστέω, ῶ, to form, *or* shape young animals born blind, *in allusion to the erroneous notion respecting the young of bears. Th.* τυφλὸς, πλάσσω.

Τυφλόπους, ποδος, *adj.* that has (*lit.* blind) erring feet. *Th.* τυφλὸς, ποῦς.

ΤΥΦΛΟ΄Σ, ὴ, όν, *adj.* blind; whose sight has been clouded, *or* obscured—invisible; obscure—unknown—dark; hidden; concealed—stopped up; obstructed, *as the mouth of a river, &c. The oldest s. may have been*, 'dark, obscure,' *Jacobs ad Anal.* 2, 2, *p.* 340. *Etym.* τυφλὸς, (*through* τυφελὸς) *from Th.* τύφω, *viz.* blind, impeded in vision, *as by a cloud of smoke, Hemsterhuis in Lennep. Obs.—akin to* σιφλός.

(Τυφλότης, ητος, ἡ, blindness.

Τυφλοφόρος, ον, *adj.* bearing a blind man—(*accentuated on the antepenult.*) borne by a blind man. *Th.* τυφλὸς, φέρω.

Τυφλόω, ῶ, *fut.* ώσω, to deprive of sight; to render blind; to blind, *lit. and met.* = *Pass.* to become blind. *Th.* τυφλός.

Τυφλώδης, ες, *adj. Hippocrat. in Galeni and Erotiani Lex. read* τυφώδης, *Schn. L.*

Τύφλωσις, εως, ἡ, the act of blinding; blindness. *Th.* (τυφλόω) τυφλός.

(Τυφλώττω, to be blind.

Τυφλῶψ, ῶπος, ὁ, one who is blind —*a species of snake, erroneously supposed to be blind*, Blind-worm: Anguis fragilis, *the s. as* τυφλίνη, *and also denom.* κωφίας, *Ælian. h. a.* 8, 13. *Th.* τυφλὸς, ὤψ.

Τῡφογέρων, οντος, ὁ, a decrepid old man, *viz.* one on the verge of the grave, *or properly*, the funeral pile; a stupid old man. *Th.* τύφω, γέρων.

Τῡφομᾰνὴς, ές, *adj.* mad from pride, *or* conceit; extravagantly proud. *Th.* τῦφος, (μαίνομαι) μαίνω.

(Τῡφομᾰνία, ας, ἡ, extravagant pride, *that borders on insanity*—(*in Hippoc.*) a disease in which insanity and lethargy are combined.

Τῦφος, ου, ὁ, smoke; steam; *hence, met.* pride, self-conceit, arrogance, *or* haughtiness, *viz. that cloud the understanding, as smoke impedes distinct vision, Plutarch.* — folly blended with pride—a state of stupefaction; *also*, a lethargic disease, *in which the patient is suddenly deprived of his senses, as if thunderstruck*, (*Hippoc.*) *in which sense, according to Harpocratio, it may have been immediately derived from* τυφὼν, τυφώς. *Th.* τύφω.

(Τῦφός, (*accent on the last syllable*) οῦ, ὁ, *s. s. as* τυφὼς, *Aristoph. Lys.* 974.?

(Τῡφόω, ῶ, *fut.* ώσω, to affect with smoke; to smoke. *met.* to render proud, *or* haughty, self-conceited, *or* vain—to render silly, *or* senseless—to strike with amazement, *or* stupor; to render bewildered; to stun; to stupify —(*in Hippoc.*) to deprive of the use of his senses by lethargy, *or some of the Comatose class of diseases.*

ΤΥ΄ΦΩ, *fut.* θύψω, (*from a form* θύπω, θύπτω, *Schn. L.*) to set on fire and raise a smoke; to burn; to cause to glow and burn without a flame, *Schol. Sophoc. and Hesych.* to besmoke, *or* smother, *bees;* to smother, *Aristoph. Vesp.* 457. = Τύφομαι, *Pass. perf.* τέθυμμαι, to be set on fire, &c.; to glow and yield smoke without flame, *Aristot. Meteor.* 2. ¶ θύψαι, *s. s. as* κεραυνῷ φλέξαι, *Clemens Alex. Strom.* 5, 675. *cited Schn. L. and* καπνίσαι, *according to Photius.* ¶ τύφειν καπνὸν, *Herodot.* to produce smoke. *Etym.* θύπτω, (*not in use*) *fut.* θύψω, *assigned to* τύφω, *perf. pass.* τέθυμμαι, *is the Th. of* τύμβος, *as* θάπτω, *a kindred form, to which the old Gramm. assign as primary s.* 'to burn,' *is of* τάφος, *according to whom also the practice of burning corpses was prior to that of inhumation —from* τέθυμμαι, *perf. pass. comes* θυμιάω, *and* θυμὸς, *Æol.* φυμὸς, *from which the Lat.* 'fumus,' smoke—*from* τύφω, *come* τῦφος, τυφὼν, *and* τυφεδανός—τέφρα, ashes, *may be referred to* τέπω, θέπτω, *forms of* θάπω, θάπτω; *hence*, τύμβος, *and* τάφος, *signify, properly*, the place where a corpse has been burned, *Schn. L. See another deriv. by Hemsterh. under* τῦμβος.

Τῡφώδης, ες, *adj.* (*from* τῦφος) *s. s. as* τυφεδανός—stunned; stupified. *Th.* τῦφος, εἶδος.

(Τῦφωεὺς, *and* τυφωνεὺς, έως, ὁ, *s. s. as* τυφὼς—*the name of one of the Titans.*

(Τῡφὼν, ῶνος, ὁ, a whirlwind, *such as at sea produces a water-spout, Aristot. de Mundo* 4, 18, 16. *and Lucian.* ¶ *in the s. of* 'lightning,' *by Heliodor. Æthiop. and Achilles Tatius, and late writ.*

(Τῡφωνικὸς, κὴ, κὸν, *adj.* produced by a whirlwind, *or* hurricane; violent as a hurricane.

(Τῡφώνιος, ία, ιον, *adj.* pertaining to typhon; *s. s. as* τυφωνικός. ¶ *in Stobæi Phys. p.* 1076. τυφώνιοι, insane, *or* delirious persons, *Schn. Lex.*

Τῡφωνοειδὴς, ές, *adj.* resembling a

whirlwind, *or* hurricane. *Th.* τυφῶν, εἰδος.

Τυφὼς, ῶ, ὁ, *a proper name*, Typhon—a whirlwind, *or* a hurricane, *Hesiod. Theog.* 869. *and Sophoc. Antig.* 418. *Th.* τύφω.

Τῦχάζομαι, *s. s. as* στοχάζομαι, *Hesych.*

Τύχαιον, ου, τὸ, a temple of Fortune. *Th.* (τύχη) τυγχάνω, τύχω. [ῡ]

(Τύχαιος, αία, αιον, *adj.* fortuitous; accidental; unexpected. [ῡ]

(Τῦχαίως, *adv.* fortuitously; unexpectedly.

Τῦχέειν, *Ion. for* τυχεῖν, *inf. of* ἔτυχον, 2 *aor. of* τύχω, *assigned to* τυγχάνω.

Τῦχεῖον, ου, τὸ, the temple of the tutelary Genius of the city, *or* territory of Byzantium. *Th.* τύχη.

Τῦχέω, (*the pres. not in use*) *fut.* τυχήσω, *perf.* τετύχηκα, *part. perf.* τετυχηκὼς, *s. s. as* τυγχάνω, *see* τυγχάνω. — πεδίοιο διαπρὸσιον τετυχηκὼς, *Iliad.* 17, 748. *s. s. as* τυγχάνων διὰ παντὸς πεδίου, that extends through the entire plain.

Τύχη, ης, ἡ, chance; luck; fortune —an event, *or* occurrence, *whether favourable, or unfavourable*, good, *or* ill fortune; a mishap. *In the Plur.* τύχαι, prosperous events, *but more frequently the contrary s.* misfortunes; adversity —*the personification of fortune, the* Goddess Fortune. — ἀγαθῇ τύχῃ, *at the beginning of edicts, or other public documents*, 'with the favour of fortune,' *equivalent to the phrase* 'quod felix faustumque sit,' *on corresponding occasions of the Romans. Th.* (τύχω) τυγχάνω. [⏑ –]

(Τῦχηρὸς, ρὰ, ρὸν, *adj.* fortuitous; accidental; by the gift of fortune; unexpected; lucky, *Aristoph.*

(Τῦχηρῶς, *adv. the ss. of the adj. adverbially.*

Τυχθεὶς, εῖσα, ἐν, *part.* 1 *aor. pass. of* τύχω—*see* τυγχάνω.

Τῦχίζω, *fut.* ίσω—*see* τυκίζω.

Τῦχικὸς, κὴ, κὸν, *adj.* fortuitous—fortunate; *s. s. and Th. as* τύχαιος.

(Τυχικῶς, *adv. the ss. of the adj. adverbially.*

Τῦχὸν, *neut. of* τυχὼν, *part. of* ἔτυχον, 2 *aor. of* τύχω, τυγχάνω, *taken adverbially*, perhaps, *Æschines Dial.* 2, 22 unexpectedly; fortuitously, *Strabo.* ¶ τυχὸν ἴσως, *Att.* perhaps.

(Τῦχόντως, *adv.* (*from the genit. of* τυχὼν, *part.* 2 *aor.*) at hazard; taking one's chance; come what may.

ΤΥ΄ΧΩ, 2 *aor.* ἔτυχον, *s. s. as* τυγχάνω (*see* τυγχάνω,), τεύχω, *and* τύκω. ¶ *see* τύκω.

Τυχὼν, όντος, *part. of* ἔτυχον, 2 *aor. of* τύχω, *assigned to* τυγχάνω—*accentuated on the penult*, τύχων, a God of fortune, *Strabo and Plut. Pelop.* 29. [⏑ –]

Τύψις, εως, ἡ, the act of striking, stinging, *or* stabbing—*see the ss. of* τύπτω. *Th.* τύπτω.

Τῷ, *and* τῷ κε *for* τινὶ, *and* τίνι, *interrogat. see* τὸς, *and* τίς—*s. s. as* διὸ, for this reason, *Iliad.* 2, 250. therefore; then, *or* in that case, *Iliad.* 4, 290. *In such cases the ancient Grammarians write it without the* ι *subscript, like the* τὼ *in the dual of the masc. and fem. article.*

ΤΩΘΑ΄ΖΩ, (*Dor.* τωθάσδω) *fut.* άσω, to deride; to rally; to insult by sarcastic raillery; to scoff. ¶ *according to some also*, to use immodest language.

(Τωθασμὸς, οῦ, ὁ, sarcastic raillery; a scoffing—*according to some*, immodesty, obscenity.

(Τωθαστὴς, οῦ, ὁ, one who uses sarcastic raillery.

(Τωθαστὶ, *adv.* by way of sarcasm; in form of raillery, *? Schn. L.*

(Τωθαστικὸς, κὴ, κὸν, *adj.* pertaining to cutting raillery; sarcastic; addicted to raillery and sarcasms.

(Τωθεία, ας, ἡ, *s. s. as* τωθασμὸς, *Dionys. Alex. in Euseb. P. E.* 14, p. 782. *cited Schn. L.*

Τῷῤῥα, *for* τῷ ἄρα, *s. s. as* τοίνυν, *Callim. Ep.* 49. then, therefore. ¶ *for* τῷ ῥα, *Callim. Del.* 59.

Τὼς, *for* ὣς, *and* τῶς, *Dor. for* οὕτως, *Soph. Aj.* — *and for* οὗ, where, *Theocrit. Ep.* 4, 1. ¶ *see* ὃς, *for* οὗ.

Τὠϋτὸ, *genit.* τὠϋτέου, *Ion. for* τὸ αὐτὸ, *gen.* τοῦ αὐτοῦ, the same: *from* αὐτός.

Υ.

Υ, υ, ὖψιλον, τὸ, *indeclin. The Twentieth letter of the Greek Alphabet. As a numeral letter*, υ΄, *denotes the number* 'Four Hundred,' *but, with a mark underneath*, ,υ, 'Four Hundred Thousand.'

The letter υ, *is called* υ, ψιλὸν, *in order to distinguish it from* υ, *serving instead of the Æol.* ϝ, *Digamma, or* υ, *used to denote aspiration. In a similar manner the Latin* V, *formed from* Υ, *was taken as either Consonant, or Vowel; when in the latter, the letter* U *was substituted for it, at a late epoch. In the Diphthongs* αυ, *and* ευ, υ, *was made to resume its power of Consonant, and changed often into* β, *thus, instead of* αὔρα, *we find* ἄβρα, *and* καλάπρυψ, *for* καλαῦρυψ, *Kœn. Greg. p.* 354. *The pronunciation of* υ, *in the Diphthongs* αυ, ευ, *as* β, *prevails in Modern Greek, nearly like that of the letter* B, *in Spanish, in which it mostly has the sound of* V, *in English.*

In the Æolian dialect, *words beginning with* υ, *have the* soft breathing, ὐ, *while in other dialects, and uniformly in* Attic, *they have the* rough breathing, ὑ. *The letter* υ, *is in* Æolic *substituted for* α, *in some rare cases, as* σὺρξ, *for* σάρξ. *But, the substitution of* υ, *in place of* ο, *is frequent, as for example*, μύγις, ὔννιμι, Æol. *for* μόγις, ὄνομα, *and* στόμα, *for* στόμα, *so also*, ὔμοιος, ὔρνις, *are* Æol. *for* ὅμοιος, ὄρνις, *Kœn. Greg. p.* 584. *In the above cited words, the* υ, *stands for the short* Æolic ου, *and is to be pronounced as such, according to Buttmann Lexil. p.* 32. *Compare* O—*further, the* υ, *is sometimes found in the Æol. in words which in other dialects have the letter* ω, *thus*, τέκτουν, χελώνη, *are in Æol.* τέκτυν, χελύννη, *Bast. Greg. p.* 586.

The Æolians, *sometimes change* υ, *into* οι, *but still more frequently the diphthong* ου, *into* οι, *as the termination of the accusat. plur. of the* 2*nd declension is Æol.* οις, *not* ους, λόγοις, *not* λόγους—*on the other hand, in the* Laconian *variety of the* Doric, *and the* Bœotian *of the* Æolic, ο, *was in several words inserted before* υ, *and in others after, by which* ου, *is put in place of* υ, *thus*, ποδνος, στοῦνος, φοῦνος, *instead of* πόνος, στόνος, φόνος, *and* κοῦμα, κοῦνες, κουτάλη, *for* κῦμα, κῦνες, σκυτάλη, *it is to be noted that this took place, not only when the letter was* ῡ *long, as in* φοῦσα, *for* φῦσα, κοῦμα, *for* κῦμα, *but likewise when it was* ῠ *short, as in* λιγουρὸς, *for* λιγυρὸς, θουγάτηρ, *for* θυγάτηρ, *and* κοῦνες, *for* κύνες, *not to be written* κοῦνες, *Herm. de Em. Gr. Gram. p.* 7.—*hence* εἰλήλουθα, *in Hom. for* ἐλήλυθα—*this change of* υ, *into* ου, *arose from the Æolian and Laconian pronunciation of* υ, *as if written* ου, *Herm. l. c. Compare* O.

The letter υ, *is often inserted by the Æolians after* α, *and* ε, *thus* αὐὴρ, αὐὼς, θεύω, νεύω, χεύω, *instead of* ἀὴρ, ἀὼς, θέω, νέω, χέω, *Kœn. Greg. p.* 194, 591, 612. *when the letter* λ *follows such insertions, the* λ, *is merged into the* υ, *thus*, ἀυκὰ, αὐκύων, αὔμα, αὔσος, θέυγειν, εὐθεῖν, *for* ἀλκὴ, ἀλκύων, ἄλμη, ἄλσος, θέλγειν, ἐλθεῖν, *p.* 354. *The* υ, *thus introduced is considered by some as the* υ, *consonant, and not the vowel; hence, the usual accentuation*, αὐλὴ, αὐὼς, αὔμα, θεύω, θεύγειν, *and so forth, is, under this view of the letter, incorrect—see Boekh. ad Pind. Pyth. p.* 2, 14.

Υ, ὖ, ῦ, ὐ, *Aristoph. Plut.* 896 *by this it is meant to express the sound produced by a person snuffing up an odour, or smelling strongly to any thing, the effect*

of a strong inhalation through the nose alone.

Ὑάγχη, ης, ἡ, a disease of the throat peculiar to swine—κυνάγχη, *is said of a similar distemper in dogs, and συνάγχη, applied to men. Th.* ῡ́ς, ἄγχω. [⏑ – –]

Ὑάδες, ων, αἱ, *a constellation in the head of Taurus, the* Hyades, *or* Pleiades, *so called, according to some, from their appearance resembling the letter υ, or according to others, and more probably, from ὗω, as the coincidence of the rising of the Pleiades with sunrise was supposed to indicate rain. Th. ὗω.* [– ⏑ ⏑]

Ὕαινα, ης, ἡ, *a carnivorous animal, bearing some resemblance to a hog,* the Hyæna—*also, a fish, perhaps* a Porpoise; *others think a flat fish is meant, Ælian. h. a.* 9, 49. *and* 13, 27. *Athen. p.* 329. ¶ ῡ́αιναι, *the appellation of the female devotees initiated in the mysteries or worship of Mithras, and* λέοντες, *that of the male, according to Porphyrius. Th.* ῡ́ς. [⏑ – ⏑]

Ὑακίζω, *s. s. as* ὑετίζω, *Hesych.*

Ὑακίνθια, ων, τὰ, (ἱερὰ *understd.*) sacred rites, *or* a festival in honour of Hyacinthus. *Th. ὑάκινθος.*

(Ὑακινθίζω, *fut.* ίσω, to resemble a hyacinth; to be of a dark red, violet, *or* purple colour—*see ὑάκινθος.* [⏑ ⏑ – – –]

Ὑακινθϊνοβαφής, ές, *adj.* dyed of a hyacinth colour — *see ὑάκινθος. Th. ὑάκινθος, βαφὴ, βάπτω.* [ῑ̆]

Ὑακίνθϊνος, ίνη, ινον, *adj.* pertaining to hyacinths; of the colour of a hyacinth, *viz.* a deep purple—*see ὑάκινθος. Th. ὑάκινθος.* [ῑ̆]

ΥΆΚΙΝΘΟΣ, ου, ὁ, *a proper name,* Hyacinthus, *a favourite of Apollo, accidentally killed by a blow of a quoit—a flower,* Hyacinth—*a precious stone,* hyacinth, *or* sapphire, *according to Blumenbach—a flower so called, as some have supposed, from Hyacinthus, or as others think, from Ajax, from whose blood, according to some poetical fictions, it is said to have sprung; the letters να, according to some, or αι, the ejaculation of grief, or first letters of the name Ajax, are seen represented in the flower—the opinions of authors are much divided as to the precise plant—*the poetic hyacinth, *probably the variety of the* Corn-flag: Gladiolus communis, *with the lower petal white, figured in Sibthorp Floræ Græcæ* 1, *tab.* 38. *this Sprengel supposes to be the ὑακινθος αἰαστὴ of Nicander.—according to others, a species of* Iris: Iris fœtidissima, *Linn., or* the Garden Larkspur: Delphinium Ajacis, *Linn.—finally, the* Lily Hyacinth: Lilium Martagon, *Linn. all have marks on the flower more or less resembling the above-mentioned characters—the colour of the hyacinth is often referred to as an object of comparison, hence,* ὑακίνθινος, dark-coloured, of a deep purple, *Ovid.* like clotted blood, *or* deep dusky red, like rust, *Columella* 10, 305. *Etym. Some derive the word from ὗω, such plants growing chiefly in humid soils.* [⏑ ⏑ – ⏑]

Ὑακινθώδης, ες, *adj.* of the hyacinth kind, *or* resembling the hyacinth; of a dark purple colour. *Th. ὑάκινθος, εἶδος.* [ῑ̆]

Ὑάλεος, έα, εον, *contr.* ὑαλοῦς, ῆ, οῦν, *adj.* made of crystal, *or* glass; vitreous. *Th. ὕαλος.* [⏑ ⏑ ⏑ ⏑; *but in the Epic and Epigram. poets, also* – ⏑ ⏑ ⏑]

Ὑάλη, ης, ἡ, *for* ὕαλος, *Hesych. ? Schn. L.*

Ὑᾰλίζω, *fut.* ίσω, to resemble crystal, *or* glass—to resemble the letter ῠ́, *Hesych. Th.* ὕαλος, *or υ.* [⏑ ⏑ – –]

Ὑάλϊνος, ίνη, ινον, *adj.* made of glass; vitreous; crystalline. *Th.* ὕαλος. [⏑ ⏑ ⏑, *Aristoph. Achar.* 74.; *but in the Epic and Epigram. poets, also* – ⏑ ⏑ ⏑]

(Ὑᾰλῖτις, ιδος, ἡ, that pertains to crystal, *or* glass. [ῑ̆]

Ὑᾰλοειδὴς, ές, *adj.* resembling crystal, *or* glass; transparent. ¶ *in Theophrast. a precious stone,* a hyacinth, *or* topaz. *Th.* ὕαλος, εἶδος. [ῑ̆; *but in the Epic and Epigram. poets, also* ῠ̆.]

Ὑᾰλόεις, έσσα, όεν, *adj.* vitreous; crystalline; transparent. *Th.* ὕαλος. [ῑ̆; *but in the Epic and Epigram. poets, also* ῠ̆.]

ΥΑΛΟΣ, ου, ἡ, *Attic and Ion., in Dor. and other dialects,* ὕελος, ου, ἡ, *or* ὁ, (*in its earliest acceptation*) amber, *and also,* any transparent resin, *or* gum—crystal; *lastly,* glass—ὕαλος, *Herodot.* 3, 24. a mineral salt—glass, *in Herodot. probably is* χυτὴ λίθος, *Herodot.* 2, 69. *its earliest denomination, Schn. L.*—ὕαλος, *Aristoph. Nub.* 766. *a kind of mirror, used as a* burning glass, *like the copper vessel employed by the vestal virgins at Rome for kindling the sacred fire, Plut. Num. c.* 9. *Etym. Th.* ὗω, *for* χύω, 'to melt,' *Schn. L.; or, according to others, from* ὗω, *in its ordinary s. with reference to the transparency of water, this the most probable.* [⏑ ⏑ ⏑]

Ὑαλοτέχνης, ου, ὁ, a worker in glass. *Th.* ὕαλος, τέχνη. [ῠ̆]

Ὑᾰλουργεῖον, ου, τὸ, a glass-house; a glass-shop. *Th.* ὕαλος, ἔργον.

(Ὑᾰλουργὸς, οῦ, ὁ, a glass-worker.

Ὑᾰλόχρους, ου, *adj.* of the colour of glass. *Th.* ὕαλος, χρώς.

Ὑᾰλόω, ῶ, [*fut.* ώσω,] to make into glass; to vitrify; to make like glass. *Th.* ὕαλος. [ῠ̆]

Ὑᾰλώδης, ες, *adj. s. s. and Th. as* ὑαλοειδὴς.

(Ὕᾰλωμα, ατος, τὸ, (*from* ὑαλόω) a disease of the eyes in horses, in which the eye seems like glass, *Hippiatr.* [⏑ – – ⏑]

Ὑᾰλῶπις, ιδος, ἡ, ὁ, that has a glassy appearance. *Th.* ὕαλος, ὤψ. [ῠ̆]

Ὑβάζω, *fut.* άσω, *properly,* to curve the back and vomit; to vomit. *Th.* ὑβός. [ῠ̆]

Ὑββάλλω, *by contr. for* ὑποβάλλω.

Ὑβλαῖος, αία, αῖον, *adj.* of, *or* pertaining to Mount Hybla; Hyblæan. *Th.* Ὕβλη.

Ὕβλη, ης, ἡ, Mount Hybla.

Ὑβός, ὴ, όν, *adj.* bent outwards; convex; hump-backed, gibbous, *opposed to* λορδός.—*Subst.* ὁ ὑβός, a bending outwards; a convexity —the bunch on a camel's back; *also,* the protuberance on the knee and breast of the camel, *Aristot. h. a.* 2, 1. *Etym.* ὑβός, *and* κυφὸς, *are probably only varieties of the same word, deriving from the same source. Compare* κυφὸς, κύπτω, *from* κύπω. *obs., or according to some Etymol. from* κύω. [– ⏑]

(Ὑβόω, ῶ, *fut.* ώσω, to bend outwards; to make convex; to render hump-backed. [– ⏑ –]

Ὑβρίγελως, ωτος, *adj.* that laughs contemptuously, *Manetho* 4, 446. *Th.* ὕβρις, γέλως. [ῐ̆]

Ὑβρίζω, *fut.* ίσω, *neut.* to be insolent, arrogant, *or* overbearing; to act, *or* speak in an overbearing, contumelious, *or* insolent manner; to be presumptuous; to be petulant, *or* lewd—to be wanton and kick (*horses*), *Xen. Cyrop.* 7, 5, 62.—to be extravagantly magnificent in dress—(*with an accus.*) to maltreat, injure, *or* insult—to act insolently, *or* contumeliously towards any one; to offend against any one, *as the Gods, Aristoph. Nub.* 1506. to disgrace, *or* dishonour—*the primary s.* to exercise superiority in a violent manner, *or* abuse power, *Schn. L.—it is used also speaking of inanimate objects,* as of a river that overflows its banks, *and* of trees that luxuriate in foliage. ¶ ὑβρίζειν τινὰ, to insult, *or* maltreat any one, *viz. personally, but* ὑβρίζειν εἴς τινα, to insult any one by injuring a person connected with him; *this distinction is not always rigorously observed, Hemsterh. ad Luc. T.* 1, *p.* 280. *Kuster ad Aristoph. Plut.* 900. *and Markl. ad Lys. p.* 17. ¶ στολὴ ὑβρισμένη, *Xen. Cyrop.* 2, 4, 5. extravagant magnificence of attire. *Th.* ὕβρις.

Ὑβριοπαθέω, ῶ, [*fut.* ήσω,] to suffer maltreatment, *or* insult, *in Hermogenes, p.* 202. *for which* δεινοπαθέω *has been substituted by some critics. Th.* ὕβρις, πάθω, *obs.* πάσχω.

ΥΒΡΙΣ, *εως, ἡ, primary s.* a violent, overbearing, *or* outrageous exercise, *or* abuse of power, *Schn. L. generally*, violence; insult; outrage—haughtiness; arrogance; contumely; overbearing insolence — pride and luxury; *hence, insolent conduct towards any one;* a contumelious injury; an affront; a contumely; abuse; an insulting taunt; reproach—disgrace; dishonour — frowardness; petulance; wantonness; lasciviousness, *Pind. Pyth.* 10, 55. *and Xen. Anab.* 5, 8, 3. immodesty; lewdness; immodest conduct; fornication, *or* adultery —*s. s. as τόλμημα, Sophoc. Tr.* 890. ¶ *ὕβρεως νόμος*, a law on the subject of maltreatment of free Athenian citizens, *and δίκη ὕβρεως*, an action for such offence, *such causes came under the cognizance of the judges, denominated θεσμοθέται—in support of such an action is the oration of Demosth. against Midias. Etym. probably, Th. ὑπέρ.*

Ὕβρις, *ίδος, ἡ*, an Owl, *the species has not been accurately ascertained.*

Ὑβρις, *ιδος, adj.* that has been produced between animals of different species; hybrid; mongrel—*used only by later writ. Porphyrius cited.*

Ὑβρίσδω, *Dor. for ὑβρίζω.*

Ὕβρισμα, *ατος, τὸ*, an injury; a contumely; an outrage, *or* insult; an affront — insolent conduct; maltreatment: *from ὑβρίζω, see the verb.*

(**Ὑβρισμός**, *οῦ, ὁ, properly*, abuse of power, *mostly*, outrageous violence; insolence; maltreatment, &c. *s. s. as ὕβρισμα, and ὕβρις, viz. the action of the verb ὑβρίζω.*

(**Ὑβριστὴρ**, *ῆρος, ὁ, s. s. as ὑβριστής.*

(**Ὑβριστὴς**, *οῦ, ὁ, (from ὑβρίζω)* one who abuses, *or* makes a violent, *or* injurious use of power; *mostly*, an overbearing insolent person; one who insults, outrages, maltreats, *or* dishonours—a lewd, wanton, *or* luxurious person—*see the ss. of the verb, and of ὕβρις; see also ὑβριστός.*

(**Ὑβριστιάω**, to demean one's self insolently, *Anacreon. Athen. ? Schn.*

(**Ὑβριστικὸς**, *κὴ, κὸν, adj.* pertaining to outrageous, injurious, *or* contumelious conduct; inclined to arrogance, *or* insolence; arrogant; overbearing; contumelious—that has a tendency to luxuriate in leaves, *or* branches—*see ὑβρίζω.*

Ὑβριστοδίκαι, *ῶν, οἱ*, persons who suffer malefactors to escape justice. *Th. ὑβρίζω, δίκη.* [δῐ]

Ὑβριστὸς, *ὴ, ὸν, adj.* maltreated; treated with insolence, *or* contumely. *Th. ὕβρις.*

Ὑβριστότερος, *ρα, ρον, Comparat., and ὑβριστότατος, άτη, ατον, Superlat. formed from ὑβριστος, but having the s. as if from ὑβριστής —see ὑβριστής.*

(**Ὑβρίστρια**, *ας, ἡ, fem. s. of ὑβριστής: properly, from ὑβριστήρ.*

Ὕβωμα, *ατος, τὸ, from ὑβόω, s. s. as ὕβος. Th. ὑβός—see ὑβός.* [– – ⏑]

(**Ὕβωσις**, *εως, ἡ*, curvature outwards; gibbosity; the state of being hump-backed. [– – ⏑]

Ὑγεία, *ας, ἡ, s. s. and Th. as ὑγίεια. ὑγίεια, the Attic form, Porson ad Or.* 229. *ὑγία, cited in Anecdot. Bekkeri* 312. *but does not occur in ancient classical writ. Schn. L.* [⏑ – –]

Ὑγιάζω, *fut. άσω*, to restore to health, heal, *or* cure.=*Pass.* to recover health. *Th. ὑγιής.* [⏑ ⏑ – –]

(**Ὑγιαίνω**, *fut. ἀνῶ*, [1 *aor. ὑγίᾶνα*,] to be in good health, *of body, or mind;* to be in sound understanding; to be prudent, *or* discreet.—*ὑγίαινε*, farewell, *Aristoph. Ran.* 164. [⏑ ⏑ – –]

(**Ὑγίανσις**, *εως, ἡ*, cure; convalescence. *Aristot. Phys.* 5, 5. [⏑ ⏑ – ⏑]

(**Ὑγιαντὸς**, *ὴ, ὸν, adj. (from ὑγιαίνω)* cured; healed, *Aristot.* 5, 1. *and* 9, 5. susceptible of cure; curable. [⏑ ⏑ – ⏑]

(**Ὑγίασμα**, *ατος, τὸ*, a means of cure; a remedy. [⏑ ⏑ – ⏑]

(**Ὑγιαστικὸς**, *κὴ, κὸν, adj.* capable of, *or* qualified for curing, *or* healing; salutary; curative; conducive to health. [ῐ̆]

(**Ὑγιαστὸς**, *ὴ, ὸν, adj. (from ὑγιάζω) s. s. as ὑγιαντός.*

(**Ὑγίειᾰ**, *ας, ἡ*, health—*the goddess of health*, Hygeia. [ῐ̆]

(**Ὑγιεινὸς**, *ὴ, ὸν, adj.* conducive to health; wholesome, *Xen. Mem.* 1, 2, 4. [⏑ ⏑ – ⏑]

(**Ὑγιεινῶς**, *adv. the ss. of ὑγιεινός, adverbially.*

[(**Ὑγίεις**, *εσσα, εν, Bœot. for ὑγιής.*]

(**Ὑγιηρὸς**, *ρὰ, ρὸν, adj. s. s. as ὑγιεινός.*

(**Ὑγιηρῶς**, *adv. the ss. of the adj. adverbially.*

ΥΓΙΗΣ, *ές, adj.* healthy; vigorous; sound—free from injury, *or* defect; perfect; whole; entire—genuine; pure; right—useful; good.—*Adv. ὑγιῶς.* [⏑ ⏑ –]

Ὑγιποιέω, *ῶ, fut. ήσω*, to heal, *or* cure, *Diodor. Sic. Th. ὑγιής, ποιέω.*

Ὑγιόω, *ῶ, s. s. as ὑγιάζω. Th. ὑγιῆς.*

Ὑγρὰ, *ᾶς, Ion. ὑγρὴ, ῆς, ἡ, poet.* the sea; the waters. *Th. ὑγρός.*

(**Ὑγραίζω**, *fut. άσω*, to be moist, *or* wet, *Hippoc.*

(**Ὑγραίνω**, *fut. ἀνῶ*, to water; to moisten, *Eurip. Helen.* 3. to wet.

(**Ὑγρανσις**, *εως, ἡ*, the act of moistening; humidity.

(**Ὑγρᾰσία**, *ας, ἡ, Ion.—ίη, ίης, ἡ*, moisture; humidity.

(**Ὕγρασμα**, *ατος, τὸ*, that which has been moistened—moisture, *Hippoc.*

(**Ὑγρηδὼν**, *όνος, ἡ, s. s. as ὑγρασία, from ὑγρέω, s. s. as ὑγράζω.*

Ὑγροβάτης, *ου, ὁ*, that frequents, *or* lives in moist places, *or* the water. *Th. ὑγρὸς, (βάω) βαίνω.* [ᾰ]

(**Ὑγροβᾰτικὸς**, *κὴ, κὸν, adj.* qualified for living in the water; aquatic.

Ὑγροβᾰφὴς, *ές, adj.* dipped, *or* soaked in water. *Th. ὑγρὸς, βάπτω.*

Ὑγρόβῐος, *ου, adj.* that lives in moist places, *or* the water. *Th. ὑγρὸς, βίος.*

Ὑγροβόλος, *ου, adj.* humid, *lit.* striking water. *Th. ὑγρὸς, βάλλω.*

Ὑγρόγελως, *ωτος, adj.* laughing gaily, *or* tenderly, *Phrynich. Bekkeri. p.* 67. *Th. ὑγρὸς, γέλως.*

Ὑγρόγονος, *ου, adj.* produced in water, *Nonni* 14, 145. *Th. ὑγρὸς, γονὴ, γένω.*

Ὑγροθηρικὴ, *ῆς, ἡ, (τέχνη, understood)* the art of fishing, *lit.* of hunting in the water. *Th. ὑγρὸς, θήρα.*

Ὑγροκέλευθος, *ου, adj.* that goes into, frequents, *or* lives in the water, *or* moist places, *as marshes, &c. Th. ὑγρὸς, κέλευθος.*

Ὑγροκέφᾰλος, *ου, adj* that has a moist head. *Th. ὑγρὸς, κεφαλή.*

Ὑγροκοίλιος, *ου, adj.* affected with a looseness in the bowels, *or* diarrhœa. *Th. ὑγρὸς, κοιλία.*

Ὑγρομέδων, *οντος, ὁ*, a ruler of the waters, *Nonni* 37, 163. *Th. ὑγρὸς, μέδω.*

Ὑγρομελὴς, *ές, adj.* that has weak, tender, *or* flexible limbs. *Th. ὑγρὸς, μέλος.*

(**Ὑγρομέλεια**, *ας, ἡ*, tenderness, *or* flexibility of the limbs.

Ὑγρόμῠρον, *ου, τὸ*, a salve in a fluid state, *Aetius. Th. ὑγρὸς, μῦρον.*

Ὑγρόνους, *όου, contr. ὑγρόνους, ου, adj.* that has a weak feeble mind —debauched, *s. s. as κίναιδος, Pollux* 6, 128. *Th. ὑγρὸς, νόος, νοῦς.*

Ὑγροπᾰγὴς, *ές, adj.* with congealed water, *Nonni* 8, 92. *Th. ὑγρὸς, πήγνυμι.*

Ὑγροποιὸς, *οῦ, adj.* that moistens, *Plut. Th. ὑγρὸς, ποιέω.*

Ὑγροπόρευτος, *ου, adj.* that goes through humid places; *also*, humid. *Th. ὑγρὸς, (πορεύω) πόρος.*

(**Ὑγροπορέω**, *ῶ,* [*fut. ήσω,*] to go in, *or* through water.

(**Ὑγροπόρος**, *ου, adj.* that goes through, frequents, *or* lives in the sea, water, *or* in moist places.

Ὑγροῤῥοέω, *ῶ,* [*fut. ήσω,*] to overflow with water, *Arist. Probl.* 1, 32. *Th. ὑγρὸς, ῥέω.*

ΥΓΡΟ'Σ, *ρὰ, ρὸν, adj.* moist; wet; liquid; fluid; watery; *hence*, weak; tender—flexible; pliant; nimble; agile. *met.* changeable; inconstant. *Comparat. ὑγρότερος, Superlat. ὑγρότατος.* — *τὸ ὑγρὸν, and τὰ ὑγρὰ*, moisture.—*ὑγρὰ, ᾶς, or ὑγρὴ, ῆς, ἡ, Ion.* the sea.—*ὑγρὰ κέλευθα, poet. (κέλευθα, poet. plur.)* the watery way, *or* the ocean. ¶ *ὑγρὸς ὀφθαλμὸς*, an eye that has

a voluptuous, *or* languishing expression. ¶ *ὑγρὸς λόγος*, a flowing diction, *or* style. ¶ *ὑγρὸν ἔλαιον*, olive oil, *properly*, fluid oil, *opposed to fat, or grease. Etym. Th.* (*through ὑγερός, contr. ὑγρὸς, from ὕζω, or ὕσσω, fut. ὔξω, not in use*) *ὗω, Schn. L.*

Ὑγρόσαρκος, ου, *adj.* that has soft, tender, *or* flaccid flesh. *Th. ὑγρὸς, σάρξ.*

Ὑγρότης, ητος, ἡ, moisture; humidity; fluidity — weakness; tenderness—flexibility; agility. *met.* inconstancy. *Th. ὑγρός.*

Ὑγροτόκος, ου, *adj.* that produces water, *or* humidity, *Nonni* 32, 295. *Th. ὑγρὸς, τέκω, τίκτω.*

Ὑγροτράχηλος, ου, *adj.* that has a flexible neck. *Th. ὑγρὸς, τράχηλος.* [ᾰ]

Ὑγροτροφικὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to, *or* of the nature of animals that are nourished by, *or* live in water. *Th. ὑγρὸς, τρέφω.*

(Ὑγρότροφος, ου, *adj.* that receives nourishment from, *or* lives in water.

Ὑγρόφθαλμος, ου, *adj.* that has languishing, *or* voluptuous eyes, *lit.* humid, *or* voluble. *Th. ὑγρὸς, ὀφθαλμός.*

Ὑγοόφλοιος, ου, *adj.* that has a moist, *or* soft rind. *Th. ὑγρὸς, φλοιός.*

Ὑγρόφοιτος, ου, *adj. s. s. as ὑγροπόρος, Lycophr.* 88. *Th. ὑγρὸς, φοιτάω.*

Ὑγροφῦὴς, έος, *adj.* of a humid nature; humid. *Th. ὑγρὸς, φυή.*

Ὑγρύνω, *s. s. as ὑγραίνω. Th. ὑγρός.*

Ὑγρώσσω, *s. s. as ὑγραίνω.*

Ὑδᾶλέος, έα, έον, *adj.* watery—dropsical, *Hippocr. p.* 84. *Th.* (*ὕδας*) *ὗω.* [ῡ, *poet. also* ῠ.]

Ὑδαποτέω, ῶ, *incorrectly for ὑδατοποτέω, Schn. L.*

Ὑδαρὴς, έος, *adj.* watery; fluid—extenuated; weakened; feeble—counterfeit, false, *Æschyl. Ag.* 807. *Th. ὕδας, ὗω.* [⏑⏑–]

(Ὑδαρότης, ητος, ἡ, an aqueous nature, *Clemens Alex. Pæd.* 2, *p.* 169. [ῠ]

Ὕδας, *obs. in the nom., genit. ὕδατος*, water, *see ὕδωρ.—See ὗω—from the form ὕδας, most of the derivatives have been formed. Th. ὗω.*

Ὑδᾶσιστεγὴς, έος, *adj.* that affords a shelter against rain, *or* water. *Th.* (*ὕδας*) *ὕδωρ, στέγω.* [ῠ *and* ᾰ]

Ὑδαταίνω, *fut.* ανῶ, to render aqueous; to affect with dropsy. =Ὑδαταίνομαι, *Pass.* to become watery; to be affected with a dropsical distemper; to have a watery discharge, *Hippoc. p.* 1008. *Foes. Th.* (*ὕδας, ὕδωρ*) *ὗω.*

Ὑδᾶτηγὸς, οῦ, *adj.* that conducts water. *Th.* (*ὕδας*) *ὕδωρ, ἄγω.* [ῠ]

Ὑδᾶτηρὸς, ρὰ, ρὸν, *adj.* adapted, *or* made use of for containing water. *Th.* (*ὕδας*) *ὕδωρ, ἄρω.* [ῠ]

Ὑδάτινος, ου, *adj.* aqueous; made with water. ¶ *ὑδάτινος βράκη, Theocrit.* 28, 11. a thin robe worn by women. *Th.* (*ὕδας, ὕδωρ*) *ὗω.* [⏑⏑⏑⏑; *but poet.* –⏑⏑⏑, *and once* ⏑⏑–⏑]

(Ὑδάτιον, ου, τὸ, a small quantity of water.—*in the plur. ὑδάτια*, a slight shower: *dimin. of ὕδας, ὕδωρ.* [⏑⏑⏑⏑]

(Ὑδᾶτὶς, ίδος, ἡ, a small watery blister under the eyelid; *also*, a blister filled with a fatty matter, *Pauli Æg.* 6, 14. [ῠ]

(Ὑδατισμὸς, οῦ, ὁ, the noise of water in the body of a dropsical patient, *Cœlii Aur. M. Chr.* 5, 10.: *from ὑδατίζω, not in use.*

(Ὑδᾶτόεις, δεσσα, δεν, *adj. poet. s. s. as ὑδατώδης, in prose.* [ῠ; *but poet. also* ῡ]

Ὑδᾶτοθρέμμων, ονος, *adj.* nourished by, *or* nursed in water; that lives in water. *Th.* (*ὕδας*) *ὕδωρ,* (*θρέμμων*) *τρέφω.* [ῠ; *but poet. also* ῡ]

Ὑδᾶτόκλυστος, ου, *adj.* washed in water; washed. *Th.* (*ὕδας*) *ὕδωρ, κλύζω.* [ῠ; *but poet. also* ῡ]

Ὑδατοπλὴξ, ῆγος, *adj.* dashed by water. *Th. ὕδας, ὕδωρ, πλήσσω.* [ῠ; *but poet. also* ῡ]

Ὑδᾶτοποσία, ας, ἡ, the drinking of water. *Th.* (*ὕδας*) *ὕδωρ,* (*πόσις*) *πόω, obs. s. s. as πίνω.* [ῠ]

(Ὑδᾶτοποτέω, ῶ, [*fut.* ήσω,] to use water as a beverage. [ῠ]

(Ὑδᾶτοπότης, ου, ὁ, a water-drinker; a moderate drinker. [ῠ]

Ὑδᾶτοστεγὴς, έος, *adj.* that keeps off, *or* shelters from rain. *Th.* (*ὕδας*) *ὕδωρ, στέγω.*

Ὑδᾶτοστεφὴς, έος, *adj.* surrounded with water. *Th.* (*ὕδας*) *ὕδωρ, στέφω.* [ῠ]

Ὑδατοσύδνη, ης, ἡ, a sea-nymph, a Nereid, *Eustath. p.* 332.: *from ὕδας, ὕδνης—see ὕδνης.* [ῠ]

Ὑδᾶτοτρεφὴς, έος, *adj. s. s. as ὑδατοθρέμμων. Th.* (*ὕδας*) *ὕδωρ, τρέφω.*

Ὑδᾶτόχλοος, όου, ὑδατόχλωρος, ου, *and ὑδατόχροος, όου, adj.* of a greenish, *or properly*, a water colour. *Th.* (*ὕδας*) *ὕδωρ, χλόη, χλωρὸς, χρόα.*

Ὑδᾶτόω, ῶ, [*fut.* ώσω,] to convert into water; to make watery; to render dropsical — to make like water, *Philippus Anthol. Jacobs.* 11, *p.* 672.=*Pass.* to become watery; to be affected with dropsy. *Th.* (*ὕδας*) *ὕδωρ.* [ῠ]

Ὑδᾶτώδης, εος, *adj.* aqueous—dropsical, *Hippoc.* of a water colour, *Theophrast. c. pl.* 2, 19, 2. *Th. ὕδωρ, εἶδος.* [ῠ]

Ὑδείω, *for ὑδέω, Callim.* [⏑–⏑]

Ὑδεραίνω, *fut.* ανῶ, to be affected with dropsy. *Th.* (*ὑδερος, s. s. as ὑδρωψ, from a form ὑδω*) *ὗω.* [ῠ]

(Ὑδερίᾶσις, εως, ἡ, dropsy: *from ὑδεριάω.* [ῠ]

Ὑδεριάω, ῶ, to be affected with dropsy. [ῠ]

(Ὑδερικὸς, κὴ, κὸν, *adj.* (*from ὕδερος*) dropsical. [ῠ]

Ὕδερος, ου, *and ὑδεροῦς*, οῦ, ὁ, dropsy, *Hippoc. Th.* (*ὑδω*) *ὗω.* [ῠ]

(Ὑδερόω, ῶ, [*fut.* ώσω,] to affect with dropsy.= Ὑδερόομαι, *Pass.* to be affected with dropsy, *Hippoc.* [ῠ]

Ὑδερώδης, εος, *adj.* dropsical. *Th. ὕδερος, εἶδος.* [ῠ]

Ὑδέω, ῶ, *poet. ὐδείω, fut.* ήσω, to sing, *Apollon. Rhod.* 2, 530. to relate; to celebrate in song; to render known, *or* famous. *Th. ὗω, Valckenaer.* ¶ *see ὗω.* [⏑⏑–]

(Ὕδης, ου, ὁ, a poet; one who relates, *or* celebrates—*and also*, one who is wise, intelligent, *or* skilful, *Hesych.*

Ὑδνέω, ῶ, [*fut.* ήσω,] to nourish; to promote growth. ¶ *s. s. as τρέφω, αὐξέω, Hesych. from*

(Ὕδνης, ου, ὁ, a nursling; a child; a descendant. ¶ *Hesych. has also ὕδνης, interpret. by εἰδὼς, and ἔμπειρος, like ὕδνης.* ¶ Ἀλοσύδνη, *Iliad.* 20, 207. *and Odyss.* 4, 404. *may signify*, a nursling, *or* a daughter of the sea, *as ὑδατοσύδνη, quoted by Eustath. from Callim.*

(Ὕδνον, ου, τὸ, *a sort of solid mushroom growing entirely beneath the surface of the soil*, Truffle: Lycoperdon tuber. *Etym. probably derived from ὑδνέω—another name is οἰδνον, from οἰδέω.*

Ὑδνόφυλλον, ου, τὸ, *a plant, said to grow over the spot where Truffles are found, the species uncertain. Th. ὕδνον, φύλλον.*

Ὑδογενὴς, έος, *adj.* born of, *or* produced by water. *Th. ὕδος, γένω.*

Ὕδος, εος, τὸ, water; moisture. *poet. for ὕδωρ—see ὕδωρ, and ὗω.* [*Upsilon long in the arsis, short in the thesis.*]

Ὕδρα, ας, ἡ, a Hydra, *or* Water-serpent. ¶ *called also ὕδρος.*

Ὑδρᾰγωγεῖον, ου, τὸ, a conduit, *or* channel for water; an aqueduct, *or* canal. *Th. ὕδωρ, ἄγω.*

(Ὑδρᾰγωγέω, ῶ, [*fut.* ήσω,] to conduct water.

(Ὑδρᾰγωγία, ας, ἡ, the conducting of water by conduits, &c.

(Ὑδρᾰγώγιον, ου, τὸ, *s. s. as ὑδραγωγεῖον.*

(Ὑδρᾰγωγὸς, οῦ, *adj.* that conducts water.—*Subst. s. s. as ὑδραγωγεῖον, LXX.*

Ὑδραίνω, *fut. ἄνῶ*, to water; to moisten; to wash.=*Mid.* to wash one's self, *or* to bathe. *Th. ὕδωρ.*

(Ὑδραῖος, αία, αῖον, *adj.* pertaining to water; by water, *Nicetas Annal.* 1, 5.

Ὑδρᾰλέτης, ου, ὁ, a mill worked by water. *Th. ὕδωρ,* (*ἐλάω*) *ἐλαύνω.*

Ὑδράργῦρος, ου, ὁ, quicksilver, *lit.* fluid silver. — *that which was found in a state not requiring any metallurgic process to procure, was called ἄργυρος χυτός. Th. ὕδωρ, ἄργυρος, from its re-*

semblance to silver in a state of fusion.

'Ὑδράπαξ, ἄγος, ὁ, *s. s. as* κλεψύδρα, *Simplicius ad Aristot. de Cœlo, p.* 127. *Th.* ὕδωρ, ἁρπάζω.

'Ὑδραύλης, ου, ὁ, the player on an organ, *or* musical instrument moved by water. *Th.* ὕδωρ, (αὐλέω) αὐλός.

('Ὑδραύλησις, εως, ἡ, the act of playing on the ὕδραυλις.

('Ὑδραυλις, εως, ἡ, a water-organ; a musical instrument moved by water, *Athenæi* 4, *p.* 174. *and Hero.*

'Ὑδρεία, ας, ἡ, the act of drawing water; the act of watering, *Apollon.* 4, 1767. water, *Diodor. Sic. Th.* ὑδρεύω, ὕδωρ.

('Ὑδρεῖον, *or Ion.* ὑδρήϊον, ου, τὸ, a bucket, *or* pitcher for drawing water — a place where water is drawn; a well.

'Ὑδρέλαιον, ου, τὸ, oil mixed with water. *Th.* ὕδωρ, ἔλαιον.

'Ὑδρευμα, ατος, τὸ, a place from which water is drawn; a well. *Th.* (ὑδρεύω) ὕδωρ.

('Ὑδρεὺς, έως, ὁ, *s. s. as* ὑδρευτής.

('Ὑδρευσις, εως, ἡ, the act of drawing, *or* fetching water — irrigation: *subst. of* ὑδρεύω.

('Ὑδρευτὴς, οῦ, ὁ, one who draws, *or* pours out water, *or* waters.

('Ὑδρεύω, *fut.* εὑσω, to draw, *or* fetch water, *Theognis* 258.—to water, *or* irrigate, *Theophrast. Hist. pl.* 2, 8.='Ὑδρεύομαι, *Mid.* to draw, *or* fetch water for one's self. *Th.* ὕδωρ.

('Ὑδρηλὸς, ὴ, ὸν, *adj.* humid; wet; watery.

'Ὑδρηχόος, όου, *adj.* that pours out water. *Th.* ὕδωρ, χέω.

'Ὑδρία, ας, ἡ, a water-bucket; a vase for water—a funereal urn for containing bones and ashes, *Plut. Marcell. Th.* ὕδωρ.

('Ὑδριὰς, άδος, ἡ, a water-nymph, *Nonnus.*

'Ὑδριᾱφόρος, ου, *adj.* that carries vases containing water, *an office performed at the festival* Παναθήναια, *by the daughters of strangers* (μέτοικοι) *authorized to reside at Athens, hence denominated* ὑδριαφόροι (*see* σκαφηφόροι), *Pollux* 3, 55. *Th.* ὑδρία, φέρω.

'Ὑδρίον, ου, τὸ, a little water—*s. s. as* ὑδρεῖον—a water-pipe, *dimin. of* ὕδωρ. *Th.* ὕδωρ.

('Ὑδρίσκη, ης, ἡ, a small vase for water: *dimin. of* ὑδρία.

'Ὑδροβατικὸς, κὴ, κὸν, *adj. s. s. as* ὑγροβατικός. *Th.* ὕδωρ, (βάω) βαίνω.

'Ὑδροβᾰφὴς, έος, *adj. s. s. as* ὑγροβαφὴς. *Th.* ὑγρὸς, βάπτω.

'Ὑδρόγᾰρον, ου, τὸ, garum mixed with water. *Th.* ὕδωρ, γάρον.

'Ὑδρογάστωρ, ορος, *adj.* dropsical; *properly,* affected with dropsy of the belly. *Th.* ὕδωρ, γαστὴρ.

'Ὑδρογνώμων, ονος, *adj.* that is skilled in the art of finding springs and sinking wells, *Geopon. Th.* ὕδωρ, (γνώμων, γνῶμι) γιγνώσκω.

'Ὑδρογονικὸς, κὴ, κὸν, *adj.* pertaining to the production of water. ¶ σημεῖα ὑδρογονικὰ, *Geopon.* signs indicative of places where wells may be dug. *Th.* ὕδωρ, γόνος.

'Ὑδρόδοκος, ου, *adj.* that contains water. *Th.* ὕδωρ, (δέκω) δέχομαι.

'Ὑδρόδρομος, ου, *adj.* that runs in the water, *or* swims. *Th.* ὕδωρ, δρόμος, δρέμω, *obs.* 'to run.'

'Ὑδροειδὴς, έος, *adj.* resembling water; aqueous; in a watery state. *Th.* ὕδωρ, εἶδος.

'Ὑδρόεις, δεσσα, δεν, *adj.* aquatic. *Th.* ὕδωρ.

'Ὑδροθήκη, ης, ἡ, a reservoir of water; a cistern. *Th.* ὕδωρ, τίθημι.

'Ὑδροθήρας, ου, ὁ, a fisherman. *Th.* ὕδωρ, θηράω, θήρα.

('Ὑδροθηρία, ας, ἡ, fishing.

('Ὑδροθηρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to fishing.—*Neut. sing.* τὸ ὑδροθηρικὸν, the class of fishermen, *Ælian. h. a.* 14, 24.

'Ὑδροκέλευθος, *Orph. Hymn. read* ὑγροκέλευθος, *Schn. L.*

'Ὑδροκέφᾰλος, ου, ὁ, *or* ὑδροκέφᾰλον, ου, τὸ, *a disease of the head,* water on the brain, hydrocephalus. *Th.* ὕδωρ, κεφαλή.

'Ὑδροκήλη, ης, ἡ, dropsy in the scrotum. *Th.* ὕδωρ, κήλη.

('Ὑδροκηλικὸς, κὴ, κὸν, *adj.* that is attacked with dropsy of the scrotum.

'Ὑδρόμαντις, εως, ὁ, ἡ, a soothsayer who uses water in making predictions. *Th.* ὕδωρ, μάντις.

'Ὑδρομαστευτὴς, οῦ, ὁ, one who searches for springs. *Th.* ὕδωρ, μαστεύω.

('Ὑδρομαστευτικὸς, κὴ, κὸν, *adj.* pertaining to the searching for water. — ὑδρομαστευτικὴ (τέχνη *understood*), the art of finding water in lands.

'Ὑδρομέδουσα, ης, ἡ, a queen of water. *Th.* ὕδωρ, μέδομαι, μέδω.

'Ὑδρομέλαθρος, ου, *adj. lit.* that has his residence in the water. *Th.* ὕδωρ, μέλαθρον.

'Ὑδρόμελι, ιτος, τὸ, water impregnated with honey, Hydromel, (*and if fermented*) Mead. *Th.* ὕδωρ, μέλι.

'Ὑδρομέτριον, ου, τὸ, a vessel with water for measuring. *Th.* ὕδωρ, μετρέω.

'Ὑδρόμηλον, ου, τὸ, a drink made of honey and water, impregnated with quinces. *Th.* ὕδωρ, μῆλον.

'Ὑδρομῑγὴς, έος, *adj.* mixed with water. *Th.* ὕδωρ, μίγνυμι.

'Ὑδρομύλη, ης, ἡ, *Gloss. Steph., and* ὑδρόμυλος, ου, ὁ, *Hesych.* a water-mill. *Th.* ὕδωρ, μύλη, μύλος.

'Ὑδροπέπερι, εως, τὸ, *an aquatic plant,* Water-pepper: Polygonum hydropiper, *or* persicaria. *Th.* ὕδωρ, πέπερι.

'Ὑδρόπονος, ου, *adj. s. s. as* ὑγρόπορος. *Th.* ὕδωρ, πόρος.

'Ὑδροποσία, ας, ἡ, the drinking of water; the use of water as a beverage. *Th.* ὕδωρ, (πόσις, *from* πόω, *obs.*) πίνω.

('Ὑδροποτέω, ῶ, to use water as a beverage.

('Ὑδροπότης, ου, ὁ, a water-drinker.

('Ὑδροποτέω, *for* ὑδροποτέω.

'Ὑδροροδῖνον, ου, τὸ, oil of roses mixed with water. *Th.* ὕδωρ, ῥόδον.

'Ὑδρορῥόα, *and* ὑδρορόα, ας, ἡ, a water-pipe, conduit, *or* channel, *Aristoph. Ach.* 922. a gutter, 1186. *and Vesp.* 126. *in the latter,* a spout conducting water from the eaves of a house. ¶ ὑδρορῥόια, *s. s. as* ὑδρορῥόα, *Schol. ad Aristoph. Ach.* ¶ *s. s. also as* ὕδρωψ, *in later authors, Anecdot. Bekkeri* 1, *p.* 312. *Th.* ὕδωρ, (ῥόα) ῥέω.

('Ὑδρορῥόος, ου, ὁ, an aqueduct, *Alciphr. Ep.* 47.

'Ὕδρος, ου, ὁ, a water-snake, *s. s. as* ὕδρα. ¶ *in Artemidor.* 4, 56. *it must mean some species of insect —and in Ælian. h. a.* 16, 8. *and Arriani Peripl. Erythr. p.* 22, 23, 31. *the animal so denominated belongs to the* genus Hydrus, *Histor. Amphib. Fasc.* 1, *p.* 235. *Schn.*

'Ὑδροσελινίτης, ου, ὁ, *a precious stone, a species of* Opal, *which immersed in water becomes transparent, and presents an appearance like a half moon, Damascius Photii, p.* 1066. *Th.* ὕδωρ, σελήνη.

'Ὑδροσκοπέω, ῶ, [*fut.* ήσω,] to search for springs of water. *Th.* ὕδωρ, σκοπέω, σκέπτομαι.

('Ὑδροσκοπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* conducive to the finding of springs; skilled in the art of, &c.— ὑδροσκοπικὴ, (τέχνη *understood*), the art of finding springs.

('Ὑδροσκόπιον, ου, τὸ, an instrument used in sounding for springs—an indication of a spring—the art of finding springs.

'Ὑδρόσπονδα, ων, τὰ, libations made with water alone. *Th.* ὕδωρ, σπένδω.

'Ὑδροστάσιμος, ον, *adj.* where there is stagnant water. *Th.* ὕδωρ, (στάσις) ἵστημι. [ᾰ]

('Ὑδροστάσιον, ου, τὸ, stagnant water; a pool; a marsh. [ᾰ]

('Ὑδροστάτης, ου, ὁ, a water-poise, *or* level, *Proclus ad Hesiod. p.* 133. [ᾰ]

('Ὑδροστᾰτέομαι, to be covered with stagnant water.

'Ὑδροσφάντης, ου, ὁ, a smeller of water, *Alciphr.* 3, *Ep.* 61. *Th.* ὕδωρ, ὀσφραίνομαι.

'Ὑδροστόκος, ου, *adj.* that produces water, *an epith. of a fountain. Th.* ὕδωρ, (τέκω) τίκτω.

'Ὑδροφάντης, ου, ὁ, a water-finder, *who discovers the spot for sinking a well. Th.* ὕδωρ, φαίνω.

('Ὑδροφαντικὸς, κὴ, κὸν, *adj.* pertaining to the discovery of springs. ¶ ὑδροφαντικὴ (τέχνη *understood.*), the art of discovering springs.

'Υδροφοβία, ας, ἡ, *lit.* a dread of water; the distemper caused by the bite of a rabid animal, the most remarkable symptom of which is a dread of water, Hydrophobia. *Th.* ὕδωρ, φόβος.

('Υδροφοβιάω, ῶ, to be attacked with hydrophobia.

('Υδροφοβικός, κὴ, κὸν, *adj.* pertaining to hydrophobia. ὑδροφοβικὸν, *s. s. as* ὑδροφοβία.

('Υδροφόβος, ου, *adj.* that suffers under hydrophobia. *Subst. s. s. as* ὑδροφοβία, *Dioscor.* 7. *Præf.*

'Υδροφορέω, ῶ, *fut.* ήσω, to carry water. *Th.* ὕδωρ, (φορέω) φέρω.

('Υδροφορία, ας, ἡ, the carrying of water—τὰ ὑδροφόρια, a festival at Ægina on which water was carried in procession.

('Υδροφόρος, ου, *adj.* that carries water.

'Υδροχἄρὴς, έος, *adj.* that delights in water. *Th.* ὕδωρ, χαίρω.

'Υδροχοεῖον, ου, τὸ, a well, *or* cistern. *Th.* ὕδωρ, χέω.

('Υδροχοεὺς, έως, ὁ, one who pours out water; *a sign of the Zodiac,* Aquarius.

('Υδροχόη, ης, ἡ, a channel; a gutter, *or* water-spout.

('Υδροχόος, ου, *adj.* that pours water.

('Υδρόχὕτος, ου, *adj.* that pours water abundantly, *Eurip. Cyclop.* 66. *Pass.* on which water is poured; flooded with water.

'Υδρώδης, εος, *adj.* moist; humid; watery, *Theophrast. c. pl.* 5, 16. *Th.* ὕδωρ, εἶδος.

'Υδρωπιάω, ῶ, to be dropsical. *Th.* ὕδρωψ, ὕδωρ.

('Υδρωπικός, κὴ, κὸν, *adj.* pertaining to dropsy; dropsical.

'Υδρωπιώδης, εος, *adj. s. s. and Th. as* ὑδρωποειδὴς, *? Schn. L.*

'Υδρωποειδὴς, έος, *adj.* resembling dropsy, *or* dropsical patients—dropsical. *Th.* ὕδρωψ, εἶδος.

'Υδρωψ, ωπος, ὁ, the dropsy—sanious matter, *s. s. as* ἰχὼρ, *Hippocrat.* the fluid which is contained within the membranes that envelop the fœtus in the womb, *Aristot. h. a.* 7, 9.—a person affected with dropsy, *Hippoc.* 2. *Epidem. Th.* ὕδωρ, *termin. like* αἱμἄλωψ.

ΥΔΩ, (*from which* ὑδέω, *poet.* ὕδείω) to sing; to praise; to celebrate in song—to relate; to name, *by the Alexandrians, as Callim. Arat. and Nicander.*—*Etym.* ὕδω, *according to Valckenaer, only a dialectic variety for* ἀείδω—*see* ἄω. *Th.* ὕω. [*Upsilon is long in* ὕδω; *short in* ὑδέω *and* ὑδείω.]

('Υδωρ, *genit.* ὕδᾰτος, (*from* ὕδας, *obs.*) water; rain-water; rain. ¶ ὕδωρ *comes from* ὕω, ὕδω, *through* ὕδος, *Æol. and Dor.* ὕδωρ, *and by putting* ω *for* ο, ὑδωρ—*see* ὕω. [*Upsilon is properly short; but from Homer onward it is frequently long in the arsis. In the Attic writers always short.*]

'Υειος, εία, ειον, *and* ὑεικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* like swine; swinish. *Th.* ὗς. [ῠ]

'Υελἕος, έα, έον, *contr.* —οῦς, —ῆ, —οῦν, *adj. s. s. and Th. as* ὑαλέος.

'Υελέψης, ου, ὁ, one who melts, *or* bakes glass; a glass-maker. *Th.* ὕελος, ἕψω.

'Υελίζω, *fut.* ίσω, *s. s. as* ὑαλίζω. *Th.* ὕελος.

('Υελὶς, ίδος, *and* ὑελῖτις, ιδος, *s. s. as* ὑαλῖτις.

('Υέλινος—*see* ὑάλινος, *Ion.*

'Υελος, ὁ, *and also* ἡ, *s. s. as* ὕαλος, *Att. and Ion.* amber, crystal, glass, &c.—*see* ὕαλος.

'Υελουργεῖον, ου, τὸ, a glass-house. *Th.* ὕελος, ἔργον.

('Υελουργὸς, οῦ, ὁ, a glass-worker.

('Υελουργικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the working of glass. —ὑελουργικὴ (τέχνη *understd.*) the art of working glass.

'Υελώδης, εος, *adj.* like glass; vitreous. *Th.* ὕελος, εἶδος.

'Υετίζω, *fut.* ίσω, to rain. *Th.* (ὑετὸς) ὕω. [ῠ]

('Υέτιος, ου, *adj.* that brings rain; rainy, *viz. a wind;* that sends, *or* produces rain, *an epith. of Jupiter.*—*Comparat.* ὑετιώτερος, *Theoph. de Ventis, sec.* 7. [ῠ]

('Υετόεις, ὄεσσα, όεν, *adj. s. s. as* ὑέτιος, pertaining to rain, *Analect.* 2, *p.* 518. [ῠ]

'Υετὁμαντις, εως, ὁ, ἡ, one that foretels rain. *Th.* ὑετὸς, μάντις.

'Υετὸς, οῦ, ὁ, rain, *properly,* a shower of rain; continued rain is ὄμβρος. *Superlat.* ὑετώτατος. [⏑ ⏑⏑]

('Υετώδης, εος, *adj.* rainy; showery. *Th.* ὑετὸς, εἶδος. [ῠ]

'Υηενὺς, έως, ὁ, *lit.* one who is like a hog, filthy, rude, brutal, *or* stupid. *Th.* (ὑηνέω) ὗς. [ῠ]

('Υηνέω, ῶ, [*fut.* ήσω,] to be a hog; *but mostly,* to be hoggish, filthy, brutal, rude, *or* stupid. [ῠ]

('Υηνία, ας, ἡ, brutality of manner, *compared to that of a hog;* rudeness; grossness; stupidity. [ῠ]

('Υηνὸς, ὴ, ὸν, *adj* hoggish; brutal; rude; stupid, *viz. like hogs.* [ῠ]

'Υης, ου, ὁ, one who sends rain, *an epith. of Jupiter and of Bacchus.* ¶ ὑετὸς, *s. s. in Hesych. Th.* ὕω. [ῠ]

'Υθλέω, ῶ, [*fut.* ήσω,] to babble, trifle, *or* talk idly. *Th.* ὑθλος.

('Υθλήματα, ων, τὰ, foolish talk, *Gloss. Vulc.*

'ΥΘΛΟΣ, ου, ὁ, idle talk; foolish babble.—*Etym. properly,* ὕσλος, (*Lacon. dialect.*) *according to Hemsterh. probably derived from* ὑδέω, ὑδω, *as* φλύαρος, *from* φλύω, *Schn. L.*—*see* ὕω.

Ὑία, *poet. accus. of* υἷς, *or s. s. as* υἱός.

Ὑίάσι, *for* υἱέσι, *dat. plur. of* υἷς, *or* υἱς, *s. s. as* υἱός.

Ὑίδεὺς, έως, ὁ, a grandson, *Isocrat. Ep.* 3. *Th.* υἷς, *obs. in the nom. s. s. as* υἱός.

('Υϊδῆ, ῆς, ἡ, a grand-daughter, *a son's daughter.* ¶ *like* ὑϊδοῦς, *formed by contr. from the genit.* έος, *or* έως, *of* υἱδεύς—*see* ὑϊδοῦς.

Ὑίδιον, ου, τὸ, a little son; a little child: *dimin. of* υἱὸς, a son. ‡‡ a little pig: *dimin. of* ὗς.

'Υϊδοῦς, οῦ, ὁ, the son of a son; a grandson. ¶ *thus formed from the genit. of* υἱδεὺς, *in* έως, *or* έος, *masc.* ὑϊδέος, *contr.* ὑϊδοῦς, *fem.* ὑϊδέη, *and contr.* ὑϊδῆ. ¶ θυγατριδοῦς, the son of a daughter, θυγατριδῆ, a daughter's daughter. *Th.* (*through the genit. of* υἱδεὺς) υἱὸς, *or* υἱς, *obs. in the nom., s. s. as* υἱός.

Ὑίε, *Hom. dual of the obs. nom.* υἵς, *s. s. as* υἱός.

Ὑίέα, *accus. of* υἱεύς.

Ὑιεὺς, *genit.* έως, *and* έος, *dat.* υἱεῖ, *accus.* υἱέα, *and* υἱᾶ, *nom. plur.* υἱεῖς, *genit.* υἱέων, *dat.* υἱέσσι, *accus.* υἱέας, *Ion. genit. sing.* ῆος, *and dat.* ῆϊ, *accus.* ῆα, a son, *s. s. as* υἱός, *Phrynichus Bekkeri, p.* 68. *blames the use of the nom.* υἱεὺς, *genit.* έως, *and accus.* έα—*of the same opinion is Buttm. A. Gr.* 1, 19.

Ὑΐζω, *fut.* ΐσω, to grunt like a hog. *Th.* ὗς. [ῠ]

Ὑΐϊ, *dat. poet. of* ὗς, a son, *s. s. as* υἱός.

Ὑϊϊκὸς, *or* ὑϊκὸς, κὴ, κὸν, *adj* of, *or* pertaining to, *or* like a son; filial, *? Schn. L. Th.* υἱός.

(Ὑϊϊκῶς, *adv.* in a filial manner.

Ὑϊις, *genit.* ὑΐος, *contr.* ὗς, ὗος, *s. s. as* ὗϊς, *Schn. L.*

'Υϊκὸς, κὴ, κὸν, *adj.* of, *or* pertaining to swine; like swine; hoggish. *Th.* ὗς.

('Ὕϊνος, ἴνη, ἴνον, *adj. same s. as* ὑϊκός. [ῠ]

Ὑιοθεσία, ας, ἡ, adoption as a son. *Th.* υἱὸς, (θέσις, θέω) τίθημι.

(Ὑιοθετέω, ῶ, *fut.* ήσω, to adopt as a son.

(Ὑιόθετος, ου, *adj.* adopted as a son.

Ὑιοπατορία, ας, ἡ, the union of father and son in one and the same person, *Ecclesiast. writers. Th.* υἱὸς, πατήρ.

(Ὑιοπάτωρ, ορος, ὁ, one who is at once father and son, *being a father in the lifetime of his own father—in Ecclesiast. writers,* persons who maintained the doctrine of the union of two persons of the Trinity, *Cyrill. Al. t.* 4, *p.* 243.

Ὑιοποιέομαι, οῦμαι, to adopt as son. *Th.* υἱὸς, ποιέω.

(Ὑιοποίησις, εως, ἡ, adoption as a son.

(Ὑιοποιητὸς, οῦ, *adj.* adopted as a son.

Ὑἱος, *for* υἵιος, *gen. of* ὗϊς—*see* ὗϊς.

ΥΙ'Ο'Σ, *genit.* υἱοῦ, *dat.* υἱῷ, *nom. plur.* υἱοὶ, *regularly declined,* a son.—*in the gen. and dat. sing. and the nom. gen. dat. and ac-*

cus. plur. the Attics mostly use υἱέος, υἱεῖ, *&c. as from the form* υἱεῦς, *Gram. Matth.* § 89.—*Etym.* υἱός, *Att.* ὑός, *has been formed from* υἷος, *for* υἵιος, *genit. of the obs. nom.* ὑΐς, *and the Th.* ὕω, *with the* ϝ, *digamma,* ϕύω, *hence the Latin* 'filius,' *from an obs. verb* 'fuo,' *the original word is nearly preserved unaltered in the Spanish,* 'hijo,' a son. [*Hom. has the first syllable sometimes short in the thesis, but only in the forms* υἱός, υἱόν, υἱέ.]

(Υἱότης, ητος, ἡ, the state of son; filiation—the state of being denominated son.

(Υἱόω, ῶ, *fut.* ώσω, to constitute as son.=Υἱόομαι, οὔμαι, *Mid.* to adopt as son.

Ὑΐς, or υἷς, *gen.* ὑΐος, *contr.* υἷος, *dat.* υἵῐ, *accus.* υἷα, *dual.* υἷε, *plur. nom.* υἷες, *dat.* υἱεσι, *and* υἱασι, *accus.* υἷας, *Hom.* (*all but the nom. which is obs.*) a son: *another form of* υἱός, *which, according to some Etym. has been formed from the genit. case of the obs.* ὑός, *or* υἷς, *Schn. L.*

Ὑϊσμός, οῦ, ὁ, the grunting of a hog. *Th.* (ὑΐζω) ὗς, a hog.

Ὑϊωνεῦς, έως, *or* υἱωνός, οῦ, ὁ, *s. s. as* ὑΐδοῦς. *Th.* υἱός.

(Ὑϊωνὴ, ῆς, ἡ, *s. s. as* ὑΐδῆ.

(Ὑΐωσις, εως, ἡ, *s. s. as* υἱοποίησις: *from* υἱόω, *Ælianus Suidæ.*

Ὕκης, *or* ὔκκης, *also* ὕκος, ου, ὁ, *a kind of fish, the species has not been ascertained.* [ῡ]

Ὕλαγμα, ατος, τὸ, a bark, yelp, *or* howl, *Oppian. Cyn.* 2, 456.: *from* ὑλάζω, *or* ὑλάσσω, *not in use, Schn. L. Th.* ὑλάω. [⏑ ⏑ ⏑]

Ὑλᾰγωγέω, ῶ, [*fut.* ήσω,] to convey wood. *Th.* ὕλη, ἄγω. [ῡ]

(Ὑλᾰγωγία, ας, ἡ, the conveyance of wood, *Pollux* 7, 101. [ῡ]

Ὑλάζομαι, *fut.* άσομαι, to go and fetch wood; to make a provision of wood. *Th.* ὕλη. [ῡ]

(Ὑλαῖος, αία, αῖον, *adj.* woody; abounding in wood—pertaining to wood; ligneous—that lives in woods, *Æl. h. a.* 16, 10. material; corporeal, *opposed to* spiritual. [ῡ]

Ὑλᾰκάω, *same s. as* ὑλακτέω. *Th.* ὑλάω. [ῡ]

(Ὑλακὴ, ῆς, ἡ, the act of barking, yelping, *or* howling: *from* ὑλάσσω. [⏑ ⏑ ⏑]

(Ὑλᾰκόεις, όεσσα, όεν, *adj.* that pertains to barking; that barks. [ῡ, *and poet.* ῠ̄]

(Ὑλᾰκόμωρος, ον, *adj.* that barks continually, *or* habitually. *Etym. from* ὑλακὴ, *and* μῶρος, *a word of uncertain etymology, but importing* practice, habit, *or* exercise, *as in the words,* ἰόμωρος, ἐγχεσίμωρος, *and* σινάμωρος. *Compare for Th. of* μῶρος, ἐγχεσίμωρος. [*Epic* ῠ̄]

Ὑλακτέω, ῶ, *fut.* ήσω, to bark, *or* yelp. *met.* to rail at, *or* revile —to crave, *or* desire earnestly, *Odyss.* 20, 13. *interpret, Schn. L. Th.* ὑλάω. [ῡ]

(Ὑλακτητὴς, οῦ, ὁ, one that barks, *or* yelps. [ῡ]

(Ὑλακτικὸς, κὴ, κὸν, *adj. s. s. as* ὑλακόμωρος. [ῡ]

(Ὕλαξ, ᾰκος, ὁ, *s. s. as* ὑλάκτης.

(Ὑλάσσω, *fut.* άξω, *s. s. as* ὑλακτέω. [ῡ]

(Ὑλαστὴς, οῦ, ὁ, *fem.* ὑλάστρια, ας, ἡ, one that barks, yelps, *or* howls. [ῡ]

Ὑλᾰ́Ω, *fut.* άσω, to bark; to yelp, bay, *or* howl, *Hom. Theocrit.* [⏑ ⏑ –]

Ὕλη, ης, ἡ, a wood; (*hence, what pertains to a wood*) wood; timber; trees; shrubs; brambles; weeds—dried branches, *or* leaves, *fallen from trees*—(*from the s.* timber for building) the material, *or* stuff, *of which any thing is made; hence,* matter—food; aliment—sediment. *Etym* ὕω, *in the s. of* φυω, *hence,* ὕλη. a wood, *viz.* a place where trees, *or* plants grow; *next,* ξύλον, *or* σύλον, timber, *or* wood, *and* a wood—*from* ὕω, *for* φύω, *comes* υἱός, a son, *as also,* φῦλον, a race, *or* kind—*likewise,* φύλλον, a leaf—sylva, *in Latin, comes from* ὕλη, s, *for the rough breathing, and perhaps* v, *instead of the Æolic digamma.* [ῡ]

Ὑληβάτης, ου, ὁ, a frequenter of woods, *an epith. of Pan. Th.* ὕλη, (βάω) βαίνω. [– ⏑ ⏑ –]

Ὑληγενὴς, έος, *adj.* made of wood —material—corporeal, *or* sensual, *in Ecclesisast. writers, opposed to* spiritual. *Th.* ὕλη, γίγνομαι. [ῡ]

Ὑλήεις, ήεσσα, ῆεν, *adj. poet. s. s. as* ὑλώδης, *in prose. Th.* ὕλη. [ῡ]

Ὑληκοίτης, ου, ὁ, an inhabitant of woods. *Th.* ὕλη, κοίτη. [ῡ]

Ὕλημα, ατος, τὸ, the class of bushes, *or* shrubs, *as distinguished from trees and herbs, Theoph. h. pl.* 1, 10. a thicket; a bush; brambles. *Th.* ὕλη. [ῡ]

Ὑλημᾰνέω, ῶ, *s. s. and Th. as* ὑλομανέω. [ῡ]

Ὑληουργία, ας, ἡ, a working in wood; carpenter's work. *Th.* ὕλη, ἔργον. [ῡ]

(Ὑληουργὸς, οῦ, ὁ, a worker in wood; a carpenter. [ῡ]

Ὑλησκόπος, ου, ὁ, an inspector of woods. *Th.* ὕλη, σκόπος, σκέπτομαι. [ῡ]

Ὑλητόμος, ὑληφόρος, *and* ὑληνόμος, *see* ὑλο—. [ῡ]

Ὑληώρης, *and* ὑληωρὸς, οῦ, ὁ, a keeper, *or* guard of woods. *Th.* ὕλη, ὥρα. [ῡ]

Ὑλίαι, ῶν, αἱ, the soles of shoes, *Hesych. Th.* ὕλη.

(Ὑλιγενὴς, έος, *adj. for* ὑληγενὴς.

(Ὑλίζω, *fut.* ίσω, to separate dregs; to clarify, filter, *or* strain. ¶ *from* ὕλις, *for* ἰλὺς, *according to the old Grammarians. Th.* ὕλη. [ῡ]

(Ὑλικὸς, κὴ, κὸν, *adj.* material; corporeal—*in Ecclesiast. writ.* sensual, *or* worldly. [ῡ]

(Ὑλισμὸς, οῦ, ὁ, (*from* ὑλίζω) the act of straining, *or* clearing from dregs; clarification. [ῡ]

(Ὑλιστὴρ, ῆρος, ὁ, one who filters, *or* clarifies. *See* ὑλίζω. [ῡ]

(Ὑλιστήριον, *and contr.* ὑλίστριον, ου, τὸ, a strainer; a cloth, *or* vessel for filtering. [ῡ]

Ὑλοβάτης, ου, ὁ, *s. s. and Th. as* ὑληβάτης. [– ⏑ ⏑ –]

Ὑλόβιος, ου, *adj.* that lives in woods. *Th.* ὕλη, βίος. [ῡ]

Ὑλογενὴς, έος, *adj. s. s. and Th. as* ὑληγενὴς. [ῡ]

Ὑλογράφος, ου, ὁ, one who paints, *or* writes on wood, *Manetho* 4, 342. *Th.* ὕλη, γράφω. [– ⏑ ⏑ ⏑ *and* – ⏑ ⏑ –]

Ὑλοδρόμος, ου, *adj.* that runs in a wood. *Th.* ὕλη, δρόμος, δρέμω. [ῡ]

Ὑλοκάτοικος, ου, ὁ, a dweller in woods, *Gloss. Steph. Th.* ὕλη, (κάτοικος) κατὰ, οἶκος. [ῡ]

Ὑλόκομος, ου, *adj.* (*accent on the antepenult*) woody, abounding in trees, *Eurip Th.* ὕλη, κομη. ‡‡ (*accent on the penult*) υλακομος, that takes care of woods. *Th.* ὕλη, κορέω. [ῡ]

Ὑλοκοπέω, ῶ, [*fut.* ήσω,] to cut, *or* hammer wood. *Th.* ὕλη, κόπτω. [ῡ]

Ὑλόκουρος, ου, ὁ, one who lops trees; a wood-cutter, *s. s. as* ὑλοτόμος, *Lycoph.* 1111. *Th.* ὕλη, κουρὰ, κείρω. [ῡ]

Ὑλομᾰνέω, ῶ, *fut.* ήσω, to luxuriate in the growth of wood, *especially said of the vine*—to abound in wood. *Th.* ὕλη, μαίνομαι, μαίνω. [ῡ]

(Ὑλομᾰνὴς, έος, *adj.* that luxuriates in the growth of wood and branches—that passionately loves the woods. [ῡ]

Ὑλομᾰχέω, ῶ, *fut.* ήσω, to fight in woods, *or* defend one's self in woods. *Th.* ὕλη, μάχη. [ῡ]

Ὑλομήτρα, ας, ἡ, *a kind of* worm, *Hesych. Th.* ὕλη, μητήρ. [ῡ]

Ὑλονόμος, ου, *adj.* that pastures, *or* lives in woods. *Th.* ὕλη, νέμω. [ῡ]

Ὑλοτομέω, ῶ, to hew, *or* fell wood. *Th.* ὕλη, τέμνω. [ῡ]

(Ὑλοτομία, ας, ἡ, the hewing, *or* felling of wood. [ῡ]

(Ὑλοτόμιον, ου, τὸ, *properly,* a place where wood is felled—a wood-market. *Strab. p.* 904. [ῡ]

(Ὑλοτόμος, ου, *adj.* that cuts, *or* fells wood; that is a wood-cutter —adapted for cutting wood. [ῡ]

Ὑλοτρᾰγέω, ῶ, [*fut.* ήσω,] to eat, *or* live on wild fruits and herbs, *Ælian. h. a.* 16, 21. *Th.* ὕλη, τραγέω, *for* τρώγω. [ῡ]

Ὑλο-τρᾰφὴς, έος, *adj.* nourished by matter; material. *Th.* ὕλη, τρέφω.

Ὑλουργία, ας, ἡ, *s. s. and Th. as* ὑληουργία. [ῡ]

Ὑλουργὸς, οῦ. ὁ, *s. s. and Th. as* ὑληουργός. [ῡ]

Ὑλοφάγος, ου, *adj.* that gnaws, *or*

eats wood—that feeds, grazes, *or* lives in woods. *Th.* ὕλη, φάγω. [– ⏑ ⏑ ⏑]

Ὑλοφορβός, οῦ, *adj.* that grazes in woods, *Eurip. Iph. Taur. Th.* ὕλη, φέρβω. [ῡ]

Ὑλοφορέω, ῶ, *fut.* ήσω, to gather, *or* carry wood. *Th.* ὕλη, φορέω, φέρω. [ῡ]

(Ὑλοφόρος, ον, *adj.* that is a carrier of wood. [ῡ]

Ὑλώδης, εος, *adj.* woody; abounding in thickets, *or* coppices—impure; foul; feculent. ¶ *in the latter s. perhaps for* ἰλυώδης, *Schn. L. Th.* ὕλη, εἶδος. [ῡ]

Ὑλωρός, *s. s. and Th. as* ὑλητορός —*s. s. as* ἀγρονόμος, *Aristot. Polit.* 6, 8. [ῡ]

Ὑμα, ατος, τό, *for* ὕσμα, that which has been moistened. *Etym.* ὑμος, *obs. in Greek, exists in the Latin* humus, *and* humor. *Th.* ὑω.

Ὑμεδαπός, ή, όν, *as a pron.* of your country, *or* kindred—*also,* yours: *from* ὑμεῖς, *compare* ἡμεδαπός. [– ⏑ ⏑ ⏑]

Ὑμεῖς, you, *Ion.* ὑμέες, *Æol.* ὔμμες, *Dor.* ὑμές. [ῡ]

(Ὑμείων, *poet. for* ὑμέων, *and* ὑμῶν, *genit. of* ὑμεῖς. [ῡ]

Ὑμέν, *as an abridged form for* ὑμεναῖος, Hymen, *in Apollonius Dyscolus Excerpt. p.* 435. *from Callim.* [ῡ]

Ὑμέναιος, ου, ὁ, a marriage song; a hymeneal, *sung when the bride was conducted in procession to the bridegroom's house*—the divinity, *or* genius, presiding over marriage, Hymen — marriage. *Some Etym. from its affinity in form and sense with* ὑμνος, *derive it from* ὑμένω—*the etymol. is uncertain: from* ὕμνος. ? [ῡ]

(Ὑμεναιόω, ῶ, *fut.* ώσω, to marry, *Aristoph. Pac.* 1076. *and Theocrit.* 22, 179. *Act.* to join persons in wedlock—to sing a hymeneal, *Photius.* [ῡ]

Ὑμενήϊος, ον, ὁ, *a name of Bacchus, etymol. uncertain.* [ῡ]

Ὑμένιον, ου, τό, a little membrane: *dimin. of* ὑμήν.—ὑμένιον, *or* ὕμνιον, *differs from* ἀμνίον, *only in the latter being an Æol. form.* [ῡ]

Ὑμένϊνος, ίνη, ινον, *adj.* of, *or* pertaining to skin, *or* membrane; membranous; of a thin texture like membrane. *Th.* ὑμήν. [ῡ]

Ὑμενοειδής, έος, *adj.* like a membrane; membranous. *Th.* ὑμήν, εἶδος. [ῡ]

Ὑμενόπτερος, ον, *adj.* that has membranous wings, *like the bat. Th.* ὑμήν, πτερόν. [ῡ]

Ὑμενόστρακος, ον, *adj.* that has a shell like a skin, *Lucian Lexiph. Th.* ὑμήν, ὄστρακον. [ῡ]

Ὑμενόω, ῶ, [*fut.* ώσω,] to change into skin, *or* membrane, to enclose within a membrane. *Hippoc. de Natur. Pueri, c.* 11. *Th* ὑμήν. [ῡ]

(Ὑμενώδης, εος, *adj. s. s. and Th. as* ὑμενοειδής. [ῡ]

Ὑμές, *Dor. for* ὑμεῖς. [– ⏑]

Ὑμέτερος, έρα, ερον, *pron.* your. *Th.* ὑμός, *Schn. L.* [ῡ]

ΥΜΗ'Ν, ένος, ὁ, skin; membrane; pellicle—a covering; a garment, *of fine texture, Eubulus Athenæi, p.* 568.—*s. s. as* ὑμέναιος, *viz.* a hymeneal; the genius presiding over marriage, Hymen; marriage. *Etym. the Th.* ὕδω, ὕω, *proposed by Valckenaer and others, seems less probable than that of the Etymolog. M. viz. the perf. pass. of* ὑφω, *s. s. as* ὑφάω, 'to weave.' *Compare the kindred word* ἄμνιον, *and* ὑμένιον, *the former an Æol. form of the latter.* [⏑ – *and* – –]

Υ̓́μμας, *Æol. for* ὑμᾶς, *accus. of* ὑμεῖς, you.

Υ̓́μμε, *Æol. and Lacon. for* ὑμᾶς, *accus. of* ὑμεῖς, *Xen. Hell.* 4, 4, 10.

Υ̓́μμι, ὔμμιν, *Æol. for* ὑμῖν, *dat. of* ὑμεῖς.

Ὑμνᾱγόρας, ου, ὁ, a singer of hymns, *or* odes. *Th.* ὕμνος, ἀγορεύω.

Ὑμνέω, *poet.* ὑμνείω, ῶ, *fut.* ήσω, to sing; to hymn; to celebrate in song; to praise; to celebrate—to relate—*also,* to revile; to abuse. *Th.* (ὕμνος, *contr. of* ὑμένος, *part. of* ὕμαι, *perf. pass. of*) ὕδω, *from* ὕω. [*The first syllable sometimes short in the Attic writers.*]

Ὑμνηπολέω, ῶ, *fut.* ήσω, to occupy one's self with hymns, odes, *or* encomiastic verses. *Th.* ὕμνος, πολέω.

(Ὑμνηπόλος, ον, *adj.* that composes hymns, odes, *or* encomiastic odes, *or* panegyrics.

Ὑμνήσιος, ου, *adj. s. s. as* ὑμνητὸς, *from* ὑμνέω.

Ὑμνησις, εως, ἡ, the act of hymning, *or* celebrating in song; the act of celebrating the praises of any one: *from* ὑμνέω, ὕμνος.

(Ὑμνητὴρ, ῆρος, *or* ὑμνητὴς, οῦ, ὁ, one who celebrates the praises of any one in verse; a panegyrist.

(Ὑμνήτρια, ας, *and* ὑμνητρὶς, ίδος, ἡ, *from* ὑμνητὴρ, *fem. s.*

Ὑμνιάω, *Dor. for* ὑμνέω, *Aristoph. Lys.* 1305.

Ὑμνογράφος, ου, ὁ, ἡ, a composer of hymns, *or* encomiastic poems. *Th.* ὕμνος, γράφω. [ᾰ]

Ὑμνοδότειρα, ας, ἡ, a giver of songs of praise, *Orph. Hymn.* 2, 7. *Th.* ὕμνος, δόω, δίδωμι.

Ὑμνοθέτης, ου, ὁ, a composer of poems, *or* hymns, *Meleagri,* 1, 2. *Th.* ὕμνος, τίθημι.

Ὑμνολογέω, ῶ, *fut.* ήσω, to sing hymns. *Th.* ὕμνος, λέγω.

(Ὑμνολογία, ας, ἡ, the act of singing songs of praise, *Chrysostom.*

(Ὑμνολογίζω, *fut.* ίσω, *s. s. as* ὑμνολογέω.

(Ὑμνολόγος, ου, ὁ, ἡ, a singer of hymns, ? *Schn. L.*

Ὑμνοποιὸς, οῦ, *s. s. as* ὑμνοθέτης, *Th.* ὕμνος, ποιέω.

Ὑμνοπόλος, ου, *s. s. and Th. as* ὑμνητόλος.

Ὕμνος, ου, ὁ, a poem; a song—a hymn; an encomiastic ode. *Th.* (*part. of* ὕμαι, *perf. pass.*) ὕδω, 'to sing.'—*See* ὕω.

Ὑμνῳδέω, ῶ, *fut.* ήσω, to sing a poem, hymn, *or* an encomiastic ode. *Th.* ὕμνος, ἀείδω.

Ὑμνῳδία, ας, ἡ, the act of singing hymns, &c. *see the verb;* a song of praise.

Ὑμνωδογράφος, *s. s. as* ὑμνογράφος, *Joseph. Maccab.* ? *Schn. L.*

Ὑμνῳδὸς, οῦ, ὁ, a singer of hymns, *or* encomiastic verses. *Th.* ὕμνος, (ᾠδὴ) ἀείδω.

Ὑμὸς, ἡ, όν, *pron.* yours, *Odyss.* 1, 284. ¶ ὑμέτερος, *is but a lengthened form as* δεξιτερὸς, *from* δεξιὸς, *Schn. L.* [– ⏑]

ΥΝΙΣ, ὕννις, εως, a ploughshare. *Etym. Plutarch derives it from* ὗς, a hog.

Ὕννος, *read* Ἴννος, *Schn. L.*

Ὑοβοσκὸς, οῦ, *and* ὑοβότης, ου, ὁ, a swineherd. *Th.* ὗς, βόσκω. [ῡ]

Ὑοειδὴς, έος, *adj.* like swine; swinish. *Th.* ὗς, εἶδος. ‡‡ ὑοειδὲς ὀστοῦν, (*in Anatomy*) *a bone between the root of the tongue and the larynx,* os hyoides, *from its resemblance to the letter* Υ. *Th.* Υ, εἶδος. [ῡ]

Ὑομυσία, ας, ἡ, bad music, *like the grunting of swine. Th.* ὗς, μοῦσα. [ῡ]

Ὑοπόλος, ου, ὁ, a swineherd. *Th.* ὗς, πολέω. [ῡ]

Ὑόπρωρος, ον, *adj.* that has a prow, *or* forepart, like the snout of a hog. *Th.* ὗς, πρώρα. [ῡ]

Ὑοσκᾰμάω, ῶ, to be insane from the effects of henbane: *form* ὑοσκύᾰμος.

Ὑοσκύᾰμος, ου, ὁ, *a poisonous herb,* Henbane: Hyoscyamus niger. ¶ *the three kinds described by Dioscor.* 4, 69. *are the* Hyos—, niger, albus, *and* aureus, *Linn. Th.* ὗς, κύαμος, *viz.* hog's-bean. [ῡ]

Ὑοφορβεῖον, ου, τό, a hogsty. *Th.* ὗς, φέρβω. [ῡ]

(Ὑοφόρβιον, ου, τό, a herd of swine.

(Ὑοφορβὸς, οῦ, ὁ, a swineherd. [ῡ]

Ὑπᾱγᾱνακτέω, ῶ, *fut.* ήσω, to be somewhat indignant at any thing. *Th.* ὑπὸ, ἀγανακτέω.

Ὑπᾱγᾰπάω, ῶ, [*fut.* ήσω,] to have some love. *Th.* ὑπὸ, ἀγαπάω.

Ὑπαγγέλλω, to make known, *or* communicate, in a secret, underhand, *or* treacherous manner. *Th.* ὑπὸ, ἀγγέλλω.

(Ὑπάγγελος, ου, ὁ, one who makes known, &c. *see the s. of the verb, Æschyl. Choe.* 839.—*as an Adj.* communicated by a messenger.

(Ὑπάγγελτος, ου, *adj.* communicated secretly; betrayed.

Ὑπαγκάλιος, *s. s. and Th. as* ὑπάγκαλος. [κᾰ]

Ὑπαγκᾰλίζω, *fut.* ίσω, to take in the arms, *Eurip. Cycl.* 496. *properly, act.* to give into the arms, *Schn. L. Th.* ὑπό, ἀγκάλη, ἄγκος.

Ὑπαγκώνιον, ου, τό, a cushion for the elbow, *Galen.* : *from* ὑπό, *and* ἀγκών.

Ὑπᾰγόρευσις, εως, ἡ, dictation; suggestion; advice: *from* ὑπαγορεύω.

Ὑπᾰγορεύω, *fut.* εύσω, to dictate, suggest, counsel, *or* advise; to declare—to reply; to answer—to say after; to subjoin — to hold out hopes, to give as an excuse, *Strab.* 1, *p.* 67. *Th.* ὑπό, (ἀγορεύω) ἀγορά.

(Ὑπᾰγορία, ας, ἡ, counsel; suggestion, *Hesych.*

Ὑπάγροικος, ον, *adj.* rather rustic; somewhat rude, *or* clownish. *Th.* ὑπό, (ἀγροῖκος) ἀγρός.

Ὑπάγω, *fut.* ᾰξω, to lead, *or* bring down; to bring under, *or* bring into subjection — to prevail upon by artifice; induce, *or* seduce into any thing; to bring insensibly, *or* by degrees, to do any thing—to remove underhand; to carry down, *or* under; *hence, in Medical writ.* (κοιλίαν) to purge; to open the bowels—to bring into a court of justice; *with, or without* εἰς δικαστήριον, to accuse; (θανάτου τινὰ) to accuse any one of a capital crime. *Neut.* to withdraw privately; to retire — *also, in the s. of* προάγω, to go forward; to proceed, *Aristoph. Nub.* 1298. *and Ran.* 174. *Xen. Anab.* 4, 2, 16. *also, N. T. frequently. Th.* ὑπό, ἄγω. [⏑ ⏑ –]

(Ὑπᾰγωγεύς, έως, ὁ, a mason's trowel, *Aristoph. Av.* 1149. *also,* a tiler's tool—an instrument of torture.

(Ὑπᾰγωγή, ῆς, ἡ, the act of bringing down, *or* under (*see the verb*) — the act of leading back, *or* withdrawing—*in Medical writ.,* the procuring a discharge by the bowels — retreat; a simulated flight to deceive an enemy—inducement; enticement; deception, *Dem.* the mode of yielding of the female animal to the male in copulation, *Aristot. h. a.* 6, 29.

(Ὑπᾰγωγικός, κή, κόν, *adj.* dilated; diffuse, *or* spun out to great length, *viz. style, Dionys. Hal.* 6.

(Ὑπᾰγωγός, οῦ, *adj.* that draws, *or* brings down; that loosens the belly; purgative.

Ὑπᾴδω, *and* ὑπᾳείδω, *Callim.* to sing after another, *or* sing softly. *Th.* ὑπό, ᾄδω.

Ὑπαὶ, *poet. for* ὑπό. [⏑ –]

Ὑπαιάζω. *fut.* άσω, to utter a low sigh. *Th.* ὑπό, αἰάζω.

Ὑπαιδέομαι, οῦμαι, to feel somewhat ashamed; to feel a certain degree of awe, *Xen. Th.* ὑπό, (αἰδέομαι) αἰδώς.

Ὑπαίετος, ου, ὁ, *a bird of prey, inferior in size to the eagle, the species not ascertained.* ¶ *see* ὑψιαίετος. *Th.* ὑπό, ἀετός.

Ὑπαιθᾶ, *as a preposition with a genit.* under, *Iliad.* 18, 421. 21, 255. *Apollon.* 2, 735.—*in Iliad.* 15, 520. 21, 271. 22, 141. *as an adverb,* obliquely beyond. *Th.* ὑπό, ὑπαί.

Ὑπαιθρῐάζω, *fut.* άσω, to be in the open air. *Th.* ὑπό, (αἰθριάζω) αἴθρα) αἰθήρ.

(Ὑπαίθριος, ου, *adj. s. s. as* ὕπαιθρος.

(Ὕπαιθρος, ου, *adj.* in the open air; that is situated in the open air; that occurs in, *or* commonly takes place in the open air, *opposed to what is done within doors, Dionys. Hal.* in the open field, *or* in a champaign territory, *viz.* battles, *or* military movements, *Polybius.* ¶ ἐν ὑπαίθρῳ, *or* εἰς ὕπαιθρον, in the open air; in an open field.

Ὑπαίθω, *poet. s. s. as* ὑποκαίω, *Sophoc. Trach.* 1210. *Th.* ὑπό, αἴθω.

Ὑπαικάλλω, *Dor. s. s. as* ὑποσαίνω. *Th.* ὑπό, αἰκάλλω.

Ὑπαινίσσομαι, *fut.* ίξομαι, to give to understand darkly, *or* enigmatically. *Th.* ὑπό, (αἰνίσσομαι) αἶνος.

Ὑπαίρω, *fut.* αρῶ, to raise by degrees, *Hemsterh. ad Aristoph. Plut. p.* 228. *Th.* ὑπό, αἴρω.

Ὑπαΐσσω, *fut.* ΐξω, to rush forth from under. *Th.* ὑπό, ἀΐσσω.

Ὑπαισχρός, ον, *adj.* somewhat shameful. *Thema,* ὑπό, (αἰσχρὸς) αἶσχος.

Ὑπαισχύνομαι, to feel somewhat ashamed, *Gloss. Steph. Th.* ὑπό, (αἰσχύνω) αἶσχος.

Ὑπαίτιος, ου, *adj.* subject to blame, *or* censure; culpable; answerable; liable to account for, *Xen. Mem.* 2, 8, 5. *Th.* ὑπό, αἰτία.

Ὑπαιφοινίσσω, *Nicander, s. s. and Th. as* ὑπηφοινίσσω.

Ὑπαιωρέω, [*fut.* ήσω,] to hang under. *Th.* ὑπό, (αἰωρέω) ἄορω.

Ὑπᾰκοή, ῆς, ἡ, obedience, *N. T.*: *from* ὑπακούω.

(Ὑπᾰκουδς, οῦ, ὁ, one who has heard something from another, *Apollon.* 4, 381.

Ὑπᾰκούω, *fut.* ούσω, to lend an ear to, *or* listen; to listen by stealth, *as to listen at a door;* to listen at a door, *as door-keeper, ready to open on being called to*—to listen and reply, *Odyss.* 4, 283. *frequently,* (*with a dat. or genit.*) to lend a willing ear to; to obey; to follow; to assent, *or* agree to—to listen to and comprehend, *Plat. Leg.* 10, *p.* 108. *Bipont.*=Ὑπακούομαι, *s. s. as the act. form. Th.* ὑπό, ἀκούω.

Ὕπακρος, ον, *adj.* next to the highest degree; nearly complete. *Th.* ὑπό, ἄκρος.

Ὑπακτικός, κή, κόν, *adj.* pertaining to, capable of, *or* qualified for bringing down; qualified for cleansing the bowels; purgative: *from* ὑπάγω. *Th.* ὑπό, ἄγω.

Ὑπαλεάζω, *fut.* άσω, to warm a little. *Th.* ὑπό, (ἀλεάζω, ἄλη) ἕλη.

Ὑπάλειμμα, ατος, τό, an ointment rubbed, *or* spread, *or* to be rubbed, *or* spread: *from the perf. of* ὑπαλείφω. *Th.* ὑπό, ἀλείφω. [ᾰ]

(Ὑπάλειπτος, ου, *adj.* adapted for rubbing on an affected part, *viz. an ointment.* [ᾰ]

(Ὑπᾰλειπτρὶς, ίδος, ἡ, *and* ὑπάλειπτρον, an instrument for spreading an ointment, *or* rubbing it on a part, a spatula.

(Ὑπᾰλείφω, *fut.* ψω, to rub with ointment, *properly, from below upwards;* to anoint; to rub with a cosmetic.=Ὑπαλείφομαι, to anoint one's self, &c. (εἰς ἱμάτιον) to rub the body with ointment without undressing.

(Ὑπάλειψις, εως, ἡ, an anointing, *according to the senses of the verb.* [ᾰ]

(Ὑπᾰλεύομαι, *from* ὑπό, *and* ἀλεύομαι, *s. s. as* ὑπαλύσκω.

Ὑπαλλᾰγὴ, ῆς, ἡ, exchange; permutation—*in Rhetoric,* the use of one word for another: *from* ὑπαλλάσσω. *Th.* ὑπό, ἀλλάσσω.

(Ὑπάλλαγμα, ατος, τό, that which has been exchanged, *or* substituted for another thing; *hence,* a piece of coin, *Aristot. Nicom.* 5, 8.: *from the perf. pass. of* ὑπαλλάσσω.

(Ὑπαλλακτικὸς, κή, κόν, *adj.* pertaining to, *or* adapted for exchange.

(Ὑπαλλάσσω, *Att* —άττω, *fut.* ξω, to exchange; to barter; to commute; to put one thing in place of another—to change; to alter.

Ὑπάλληλος, ου, *adj.* subordinate; subaltern. *Th.* ὑπό, ἄλλος.

Ὑπάλυξις, εως, ἡ, escape; evasion; evitation: *from* ὑπαλύσκω. [ᾰ]

Ὑπαλύσκω, *fut.* ύξω, to escape from, elude, *or* avoid; to come out from; to emerge, *Iliad.* 21, 126. *Th.* ὑπό, (ἀλύσκω) ἀλύω.

Ὑπᾰμάω, ῶ, to cut underneath—to gather, *Nicand. Ther.* 901. *Th.* ὑπό, ἀμάω.

Ὑπαμβλύνω, to blunt by degrees, *or* make somewhat blunt. *Th.* ὑπό, ἀμβλύνω.

(Ὑπαμβλὺς, εῖα, ὺ, *adj.* somewhat blunt: *from* ὑπό, ἀμβλύς.

[Ὑπαμείβω, *fut.* ψω, to exchange. *Th.* ὑπό, ἀμείβω.]

Ὑπαμμος, ου, *adj. s. s. and Th. as* ὕψαμμος.

Ὑπάμπελος, ου, *adj.* planted with vines, *? Schn. Lex. Th.* ὑπό, ἄμπελος.

Ὑπαμπέχω, to wrap up, *or* conceal under a covering. *Th.* ὑπό, ἀμπέχω.

Ὑπαναγινώσκω, to read to any one. *Th.* ὑπό, (ἀναγινώσκω) ἀνὰ, γινώσκω.

(Ὑπαναγνώστης, ου, ὁ, one who reads to another; a reader.

Ὑπανάγω, to lead away, *or* break

up, *Joseph. Antiq.* 4. *Th.* ὑπὸ, (ἀνάγω) ἀνὰ, ἄγω. [ᾰ]

'Υπαναδίπλωσις, εως, ἡ, *s. s. as* ἀναδίπλωσις, *? Schn. L.*

'Υπαναδῦω, to come up from below; to ascend.=Υπαναδύομαι, *Mid.* to come up softly, *or* secretly, from below. *Th.* ὑπὸ, (ἀναδῦω) ἀνὰ, δύω.

'Υπαναθλίβω, *fut.* ψω, to squeeze out by pressure from below. *Th.* ὑπὸ, (ἀναθλίβω) ἀνὰ, θλίβω. [ῐ]

'Υπανακῑνέω, ῶ, *fut.* ήσω, to stand up and move away, *Aristoph. Eccl.* 1165. *Th.* ὑπὸ, (ἀνακινέω) ἀνὰ, κινέω.

'Υπανακλίνω, to bend under; to lie down under. *Th.* ὑπὸ, (ἀνακλίνω) ἀνὰ, κλίνω. [ῐ]

'Υπαναλίσκω, to exhaust, waste, *or* destroy by degrees. *Th.* ὑπὸ, (ἀναλίσκω) ἀνὰ, ἁλίσκω, ἁλόω.

'Υπαναμέλπω, to chant a song on occasion of something. *Th.* ὑπὸ, (ἀναμέλπω) ἀνὰ, μέλπω.

'Υπαναπλήθω, *s. s. as* ἀναπλήθω, *Æl. an. h. a.* 17, 13.

'Υπανᾰρόω, ῶ, [*fut.* ώσω,] to plough up a little, *or* superficially. *Th.* ὑπὸ, ἀνὰ, ἀρόω.

'Υπανάστᾰσις, εως, ἡ, the act of rising from one's seat to make room for another. *Th.* (ὑπανίσταμαι) ὑπὸ, ἀνὰ, ἵστημι.

'Υπαναστρέφω, [*fut.* ψω,] to turn back. *Th.* ὑπὸ, ἀνὰ, στρέφω.

'Υπανατέλλω, to spring up; to arise: *from* ὑπὸ, ἀνατέλλω.

'Υπανατρέφω, [*fut.* ψω,] to restore the strength gradually by nourishment. *Th.* ὑπὸ, ἀνὰ, τρέφω.

'Υπαναφλέγω, [*fut.* ξω,] to set on fire, *or* inflame by degrees, *or* little by little. *Th.* ὑπὸ, ἀνὰ, φλέγω.

'Υπαναφύομαι, to grow up at the bottom; to grow gradually. *Th.* ὑπὸ, ἀνὰ, φύω.

'Υπαναχωρέω, ῶ, *fut.* ήσω, to retire silently, slowly, little by little, *or* secretly. *Th.* ὑπὸ, ἀνὰ, χωρέω.

('Υπαναχώρησις, εως, ἡ, the act of retiring little by little, *or* secretly.

'Υπανδρος, ου, ἡ, a married woman. —*as an Adj.* after the manner of women, *or* effeminate, *Diodor. Sic.* ¶ γύναια ὑπανδρα, *Plut. Pelop.* 9. women of loose conduct. *Th.* ὑπὸ, ἀνὴρ.

'Υπᾰνεμόω, ῶ, [*fut.* ώσω,] to fan. *Th.* ὑπὸ, ἄνεμος.

'Υπανερπύζω, *fut.* ύσω, to creep up softly, *or* by stealth. *Th.* ὑπὸ, ἀνὰ, (ἑρπύζω) ἕρπω.

'Υπανέχω, to hold up—to stand up, *Eustath.* *Th.* ὑπὸ, ἀνὰ, ἔχω.

'Υπανθέω, ῶ, [*fut.* ήσω,] to begin to flower. *Th.* ὑπὸ, ἀνθέω, ἄνθος.

('Υπανθηρὸς, ρὰ, ρὸν, *adj.* somewhat variegated, *Hippoc.*

'Υπανιάω, ῶ, [*fut.* άσω,] to distress, *or* torment somewhat; to cause a little distress. *Th.* ὑπὸ, (ἀνιάω) ἀνία.

'Υπανίημι, to yield, *or* relax a little. *Th.* ὑπὸ, (ἀνίημι) ἀνὰ, ἵημι.

'Υπανίσταμαι, to arise from one's place as a mark of respect, *or* to make room for another. *Th.* ὑπὸ, ἀνὰ, ἵστημι.

'Υπανίσχω, *s. s. as* ὑπανατέλλω, *Suidas.* *Th.* ὑπὸ, ἀνὰ, (ἴσχω) ἔχω.

'Υπανοίγνῡμι, *and* ὑπανοίγω, *fut.* οίξω, to open below, *or* by stealth, *or* by degrees. *Th.* ὑπὸ, ἀνοίγω.

'Υπαντᾰξὶ, *adv.* opposite, *s. s. as* ἀντικρύ. *Th.* ὑπὸ, ἀντί.

'Υπαντάω, *Ion.* ὑπαντέω, ῶ, *fut.* ήσω, to go towards, *or* to meet; to go against, *or* oppose, *with a dat.* *Th.* ὑπὸ, (ἀντάω) ἀντί.

('Υπάντησις, εως, ἡ, a going against, *or* going to meet; meeting; opposition.

('Υπαντιάζω, [*fut.* άσω,] *and* ὑπαντιάω, [*fut.* άσω,] *with a dat. and also an accus.* *Plut. Pomp.* 71. *s. s. as* ὑπαντάω. [ᾰσω]

'Υπάντλησις, εως, ἡ, the conveyance, *or* drawing of water from below up, *Diodor.* *Th.* ὑπὸ, ἀντλέω.

"Υπαντρος, ου, *adj.* that has a cave, *or* grotto—that lives in, *or* is in, a cavern *or* grotto. *Th.* ὑπὸ, ἄντρον.

'Υπᾰνύω, ὑπᾰνύομαι, *s. s. as* ὑπουργέω, *Hesych.* *Th.* ὑπὸ, ἀνύω.

'Υπαξόνιος, ου, *adj.* under the axle. *Th.* ὑπὸ, ἄξων.

'Υπαναπαίδευτος, ου, *adj.* that has received some little instruction; not wholly uneducated. *Th.* ὑπὸ, *a priv.*, *or for* ἄνευ, παιδεύω, παῖς.

'Υπᾰπειλέω, [*fut.* ήσω,] to threaten in an underhand, *or* concealed manner; to threaten a little. *Th.* ὑπὸ, ἀπειλέω.

'Υπάπειμι, to depart little by little, gradually, *or* slowly; to glide away by stealth. *Th.* ὑπὸ, ἀπὸ, εἶμι.

'Υπαπέρχομαι, *s. s. as* ὑπάπειμι. *Th.* ὑπὸ, ἀπὸ, ἔρχομαι.

'Υπαποκῑνέω, ῶ, [*fut.* ήσω,] to withdraw from softly, *or* without being perceived. *Th.* ὑπὸ, ἀπὸ, κινέω.

'Υπαποκρύπτω, [*fut.* ψω,] (*with a dat.*) to conceal under. *Th.* ὑπὸ, ἀπὸ, κρύπτω.

'Υπαποτρέχω, to run away back from, *or* run away back privately from. *Th.* ὑπὸ, ἀπὸ, τρέχω.

'Υπάπτω, *Ion. for* ὑφάπτω — *see* ὑφάπτω.

"ΥΠΑΡ, τὸ, *indeclin.* a waking vision; a real appearance, *not a dream, opposed to* ὄναρ. ¶ κατὰ ὕπαρ, *or* ὕπαρ *alone*, awake. [⏑ ⏑]

'Υπάρᾰσσω, [*Att.* —ττω,] *fut.* άξω, to strike, *or* shake, underneath. *Th.* ὑπὸ, ἀράττω.

'Υπαργήεις, ήεσσα, ῆεν, *adj.* whitish, *same sense as* ὑπόλευκος. *Th.* ὑπὸ, ἀργός.

'Υπάργῐλος, ου, *adj.* that is somewhat argillaceous; that has clay at the bottom. *Th.* ὑπὸ, ἄργιλος.

"Υπαργμα, ατος, τὸ, a possession—a substance.—*in the plur.* τὰ ὑπάργματα, *s. s. as* ὑπαρξις. *Th.* (*part. perf. pass. of* ὑπάρχω) ὑπὸ, ἄρχω.

'Υπαργύρευσις, εως, ἡ, the state of being in debt—an anxiety for acquiring money: *from* ὑπαργυρεύω. [ῠ]

'Υπαργῠρεύω, [*fut.* εύσω,] to be in debt, *Plut.* to seek anxiously for (*properly*, to dig for) money. *Th.* ὑπὸ, ἄργυρος.

('Υπάργῠρος, ου, *adj.* that has silver underneath, *or* that contains silver.

'Υπᾰρίθμησις, εως, ἡ, enumeration, *Greg. Nazianz.* *Th.* ὑπὸ, (ἀριθμέω) ἀριθμός.

'Υπαρκτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for, existing, *or* subsisting—*in Grammar*, substantive.

'Υπάρκτιος, ου, *adj.* northerly. *Th.* ὑπὸ, ἄρκτος.

'Υπαρκτὸς, ὴ, ὸν, *adj.* that exists, *or* subsists: *from* ὑπάρχω.

"Υπαρνος, ου, ἡ, a ewe that is with young, *or* that has a sucking lamb. *Th.* ὑπὸ, ἄρς, *obs.* ἀρνὸς, *or* ἀρνὸς, *for* ἀρένος, *genit. of* ἀρὴν, *Schn. L.*

"Υπαρξις, εως, ἡ, existence—substance; property; possessions, fortune: *subst. of* ὑπάρχω.

'Υπᾰρόω, ῶ, [*fut.* ώσω,] to plough land in order to cover the seed. *Th.* ὑπὸ, ἀρόω.

'Υπαρτάω, ῶ, [*fut.* ήσω,] to hang up under; to suspend. *Th.* ὑπὸ, ἀρτάω.

'Υπαρχὴ, ῆς, ἡ, a beginning. ¶ ἐξ ὑπαρχῆς, anew; again; afresh; from the beginning: *from* ὑπάρχω.

('Υπαρχία, ας, ἡ, the office, *or* functions of a ὕπαρχος; an office held in subordination to a superior power, *or* to a first in command.

("Υπαρχος, ου, ὁ, a governor—a lieutenant; a prefect; a subordinate chief. ¶ ὕπαρχοι Καρχηδονίων, *Polyb.* 7, 9, 5. the allies, *or* subjects of the Carthaginians.

'Υπάρχω, *fut.* ξω, to begin; to do any thing first, *or* give occasion to. *Neut.* to be, to exist, *or* subsist—to lie on the ground; to be present; to be at hand; to be lawful, *or* permitted—to rule, *or* have authority over, *Thuc. and Strab.*—(τινὶ) to favour any one; to do kind offices to, *Xen. Anab.* 1, 1, 4. *and Attic writers.* *Wyttenb. ad Eclog. Histor. p.* 382. to grow, *or* be produced, *Dem.*= 'Υπάρχομαι, to begin, *or* make a beginning in, *or* with any thing; to be nearly beginning, *more used by later than by the older writ.* ὑπάρχον, *part. neut. taken absolutely*, as the occasion was afforded, as the opportunity, *or* permission, was given, *or* as it could be done.—τὰ ὑπάρχοντα, property; possessions; goods, *or* fortune — the basis, *or* natural

state, *Plat.* ¶ *ὑπαρχομένου τοῦ ἦρος*, about, *or* nearly at the commencement of spring. *Th.* *ὑπό*, *ἄρχω*.

Ὑπᾰρωμᾰτίζω, *fut.* *ίσω*, to have a slightly aromatic flavour. *Th.* *ὑπό*, *ἄρωμα*.

Ὑπασθενέω, *ῶ*, [*fut.* *ήσω*,] to begin to grow weak; to be somewhat weak. *Th.* *ὑπό*, (*ἀσθενέω*) *a priv.*, *σθένος*.

Ὑπασπίδιος, *ου*, *adj.* that is under, *or* protected by a shield. *Th.* *ὑπό*, *ἀσπίς*. [*ῐ*]

(Ὑπασπίζω, *fut.* *ίσω*, to carry a shield, *? Schn. L.*

(Ὑπασπιστὴς, *οῦ*, *and* *ὑπασπιστὴρ*, *ῆρος*, *ὁ*, a shield-bearer, *Herodot.* 5, 111. a satellite. ¶ *ὄχλος ὑπασπιστὴρ*, *Æschyl. Sup.* 197. *probably*, an army composed of troops wearing shields, *Schn. L.*

Ὕπαστρος, *ου*, *adj.* that is under the stars, *or* a constellation—directed by the stars, *Æschyl. Sup.* 399. *Th.* *ὑπό*, *ἄστρον*.

Ὑπᾰσώδης, that is somewhat *ἀσώδης*, *see the word*, *Hippoc.*

Ὑπᾰτεία, *ας*, *ἡ*, consulship. *Th.* *ὕπατος*.

(Ὑπᾰτεύω, *fut.* *εύσω*, to be consul.

(Ὑπᾰτικὸς, *κὴ*, *κὸν*, *adj.* pertaining to a consul, *or* the consular dignity; consular—*Subst.* *ὁ ὑπατικὸς*, one who has enjoyed the rank of consul.

Ὑπατμίζω, *fut.* *ίσω*, to produce and keep up smoke, *or* vapour. *Th.* *ὑπό*, *ἀτμός*.

(Ὑπατμισμὸς, *οῦ*, *ὁ*, the production and keeping up of vapour, *or* smoke.

(Ὑπατμὸς, *οῦ*, *ὁ*, the application of vapour from below, *as in a footbath*, *Pauli Æg.* 6, 75.

Ὑπάτοπος, *ου*, *adj.* that is somewhat out of place, unsuitable, *or* absurd. *Th.* *ὑπό*, *a priv.*, *τόπος*.

Ὕπατος, *άτη*, *ατον*, *adj.* *by contr. for* *ὑπέρτατος*, the greatest; the highest.—*as a Subst.* *ὁ ὕπατος*, a Roman consul. ¶ *ὑπάτη* (*χορδὴ understd.*), the highest chord in a musical instrument, *as to tone, the lowest in position.* *Th.* *ὑπέρ*. [*⏑⏑⏑*]

Ὑπαττῐκίζω, *fut.* *ίσω*, to affect to speak with Attic purity. *Th.* *ὑπό*, Ἀττικίζω.

Ὑπαυγάζω, *fut.* *άσω*, to shine under, *or* to emit a slight degree of brilliancy. *Th.* *ὑπό*, (*αὐγάζω*) *αὐγή*.

(Ὕπαυγος, *ου*, *adj.* yielding a little brilliancy.

Ὑπαυθᾰδίζομαι, [*fut.* *ίσομαι*,] to behave in rather a self-conceited, *or* proud manner, *? Schn. L.* *Th.* *ὑπό*, (*αὐθαδίζομαι*) *αὐτὸς*, *ἁδέω*.

Ὑπαυλέω, *ῶ*, [*fut.* *ήσω*,] to play on the flute to any one, *or* on any occasion. *Th.* *ὑπό*, *αὐλέω*, *αὐλός*.

Ὕπαυλος, *ου*, *adj.* under, *or* in a court. *Th.* *ὑπό*, *αὐλή*.

Ὑπαυστηρὸς, *ρὰ*, *ρὸν*, *adj.* somewhat austere, *or* bitter. *Th.* *ὑπό*, *αὐστηρός*.

Ὑπαυχένιον, *ου*, *τὸ*, a cushion to place under the neck; a pillow: *neut. of* *ὑπαυχένιος*.

Ὑπαυχένιος, *ου*, *adj.* that is under the neck. *Th.* *ὑπό*, *αὐχήν*.

Ὑπαυχμήεις, *ήεσσα*, *ῆεν*, *adj.* somewhat dry. *Th.* *ὑπό*, (*αὐχμάω*) *αὖω*.

Ὑπαφίσταμαι, to withdraw, step back in order to make room for any one, *or* as a mark of respect. *Th.* *ὑπό*, *ἀπὸ* (*ἵσταμαι*) *ἵστημι*.

Ὑπαφρίζω, *fut.* *ίσω*, to begin to foam, *or* to foam a little. *Th.* *ὑπό*, (*ἀφρίζω*) *ἀφρός*.

Ὑπάφωνος, *ου*, *adj.* that is almost dumb. *Th.* *ὑπό*, *a priv.*, *φωνή*.

Ὑπαχλύνω, [*and* *ὑπαχλόω*,] to grow dark by degrees, *or* become somewhat dark. *Th.* *ὑπό*, *ἀχλύω*. [*ῦω*, *ῦνω*.]

Ὑπεας, *Herodot.* 4, 70. *See* *ὄπεας*.

Ὑπέᾶσι, *Ion. for* *ὑπεισι*, 3 *pers. plur. pres. of* *ὑπειμι*.

Ὑπέγγυος, *ου*, *adj.* bound by a pledge; under bail, *or* security; mortgaged—that has given bail; liable to be called on; answerable, *Eurip. Hec.* 1017. obnoxious to punishment, *Herodot.* 5, 71. *Th.* *ὑπό*, *ἐγγύη*.

Ὑπεγκλίνω, *fut.* *ινῶ*, to incline a little. *Th.* *ὑπό*, *ἐν*, *κλίνω*. [*ῐ*]

Ὑπεγχέω, [*fut.* *χεύσω*,] to pour out, *Plut.* *Th.* *ὑπό*, *ἐν*, *χέω*.

Ὑπέδδεισαν, *poet. for* *ὑπέδεισαν*, 3 *pers. plur.* 1 *aor. of* *ὑποδείδω*, *but as from* *ὑποδείω*.

Ὑπέδεκτο, *Ion. for* *ὑπεδέχετο*, 3 *pers. s. plusq. perf. of* *ὑποδέχομαι*.

Ὑπείδομαι, *lit.* to observe from below—to consider with suspicion; to suspect. *Th.* *ὑπό*, *εἶδομαι*, *εἶδω*.

Ὑπεικάθω, *s. s. as* *ὑπείκω*. [*ᾰ*]

Ὑπεικτικὸς, *κὴ*, *κὸν*, *adj.* that yields, *or* gives way: *from* *ὑπείκω*.

Ὑπείκω, *fut.* *είξω*, to yield, *or* give up to any one—(*λόγοις*) to yield to, *or* follow the words of any one, *or* obey—(*with a genit. of the thing and dat. of the person*) to give up to another in any thing—(*τινὶ ἕδρης*) to give one's seat to another, *Odyss.* 16, 42. (*τινὶ λόγων*) to let another speak first, *Xen. Mem.* 2, 3, 36. *Th.* *ὑπό*, *εἴκω*.

Ὑπειλέω, *ῶ*, [*fut.* *ήσω*,] to roll under.=Ὑπείλομαι, to roll, *or* creep under, *like serpents*, *Ælian. h. a.* 9, 57. *Th.* *ὑπό*, *εἰλέω*.

Ὑπειλίσσω, [*Att.* *—ττω*, *fut.* *ξω*,] to twist under, *or* from below upwards. *Th.* *ὑπό*, (*εἰλίττω*) *εἴλω*.

Ὑπειμι, to be under; to be under *one's hand, or within one's reach*—to remain, *Thuc.* 3, 36. to be near at hand, *or* attend, *Dem.* to be in a state of subjection, *Eurip. Suppl.* 442. *Th.* *ὑπό*, *εἰμί*.

Ὑπειξις, *εως*, *ἡ*, the act of giving way, *or* yielding; cession; obedience: *from* *ὑπείκω*.

Ὑπειπεῖν, to reply; to speak after another—to say to another; to dictate—to allege as a motive, *or* excuse; to pretend—to say in a low voice, *or* by stealth, *Aristoph. Plut.* 991.: *from* *ὑπό*, *and* *εἰπεῖν*, *a* 2 *aor. of* *ἔπω*, *obs. but from a form* *εἴπω*, *Gram. Matth. See* *εἰπεῖν*, *and* *ἔπω*.

Ὑπείρ, *poet. for* *ὑπὲρ*, *generally in compound words.* [*⏑–*]

Ὑπειράλιος, *for* *ὑπεράλιος*, *Dionys. Perieg.* 1085. [*ᾰ*]

Ὑπειρεσία, *ας*, *ἡ*, the act of rowing, *s. s. as* *εἰρεσία*, *Orph. Argon.* 701, 370. ¶ *perhaps for* *ὑπ' εἰρεσίᾳ*, *Brunck.*

Ὑπειρέχω, *poet. for* *ὑπερέχω*.

Ὑπείροπλος, *poet. for* *ὑπέροπλος*.

Ὑπείροχος, *poet. for* *ὑπέροχος*.

Ὑπείσαντες, *Ion. for* *ὑφήσαντες*, *from* *ὑπέω*, *for* *ὑφέω*, *ὑφίημι*.

Ὑπείσδυμι, *and* *ὑπεισδύω*, to glide, *or* creep privately into, *Herodot.* 1, 12. *Th.* *ὑπό*, *εἰς*, *δύω*. [*For the quantity see* *δύω*.]

Ὑπεισρέω, [*fut.* *ρεύσομαι*,] to flow into from beneath, *or* privately, *Longi* 1, 1. *Th.* *ὑπό*, *εἰς*, *ῥέω*.

Ὑπὲκ, (*viz.* *ὑπὸ and* *ἐκ*) out from beneath; passing at the side, *Iliad.* 5, 854.

Ὑπεκβαίνω, to go out from below. *Th.* *ὑπό*, *ἐκ*, *βαίνω*

Ὑπεκβάλλω, to throw out from below. *Th.* *ὑπό*, *ἐκ*, *βάλλω*.

Ὑπεκδέχομαι, *fut.* *δέξομαι*, to expect, *s. s. as* *ὑποδέχομαι*.

Ὑπεκδιδράσκω, to run out privately. *Th.* *ὑπό*, *ἐκ*, *διδράσκω*, *δράω*.

Ὑπεκδύνω, *—εκδύω*, *fut.* *ύσω*, to draw off privately.=Ὑπεκδύομαι, *Mid.* to withdraw unperceived, *or* escape, *Eurip. Cycl.* 346. *Th.* *ὑπό*, *ἐκ*, *δύνω*, *δύω*.

(Ὑπέκδῡσις, *εως*, *ἡ*, departure in order to escape.

Ὑπέκθεσις, *εως*, *ἡ*, the act of putting aside privately, *Hesych.* *Th.* *ὑπό*, *ἐκ*, *τίθημι*.

Ὑπεκκᾰθαίρω, to clean out, *or* purge downwards. *Th.* *ὑπό*, *ἐκ*, *καθαίρω*.

Ὑπεκκαίω, *fut.* *καύσω*, to burn beneath, *or* little by little. *Th.* *ὑπό*, *ἐκ*, *καίω*.

Ὑπεκκᾰλύπτω, *fut.* *ψω*, to uncover at the lower part, *or* to uncover little by little. *Thema*, *ὑπό*, *ἐκ*, *καλύπτω*.

Ὑπέκκαυμα, *ατος*, *τὸ*, that by which any thing is set on fire; *hence*, *mct.* an incentive; a motive: *from the perf. pass. of* *ὑπεκκαίω*.

(Ὑπεκκαύστης, *ου*, *ὁ*, *and fem.* *ὑπεκκαύστρα*, *ας*, *ἡ*, one who kindles a fire for a sacrifice.

Ὑπέκκειμαι, to be laid aside privately for safety, *or* protection. *Th.* *ὑπό*, *ἐκ*, *κεῖμαι*.

Ὑπεκκενόω, [*fut.* *ώσω*.] to make empty, *or* hollow. *Th.* *ὑπό*, *ἐκ*, *κενόω*, *κενός*.

Ὑπεκκλέπτω, *fut.* *ψω*, to take away

privately; to steal, *or* purloin. *Th.* ὑπὸ, ἐκ, κλέπτω.

Ὑπεκκλίνω, to bend aside; to avoid. *Th.* ὑπὸ, ἐκ, κλίνω. [ῐ]

Ὑπεκκομίζω, *fut.* ίσω, to carry away by stealth. *Th.* ὑπὸ, ἐκ, κομίζω.

Ὑπεκκρίνω, *fut.* ινῶ, to remove by stool, *in Medical writ. lit.*, to separate downwards. *Th.* ὑπὸ, ἐκ, κρίνω. [ῐ]

Ὑπεκλαμβάνω, to take away by stealth, *Eurip. Herc. Fur.* 996. *Th.* ὑπὸ, ἐκ, λαμβάνω.

Ὑπεκλύω, to loosen, *or* release under, *or* privately—to relax, *or* weaken somewhat, *Hippoc. Th.* ὑπὸ, ἐκ, λύω. [*For the quantity see* λύω.]

Ὑπεκπέμπω, *fut.* ψω, to send away by stealth: *from* ὑπὸ, ἐκπέμπω.

Ὑπεκπεράω, [*fut.* άσω,] to pass out, *Orph. Arg.* 68. *Th.* ὑπὸ, ἐκ, περάω. [ᾰσω]

Ὑπεκπηδάω, to spring forth from below, *or* by stealth. *Th.* ὑπὸ, ἐκ, πηδάω.

Ὑπεκπλέω, [*fut.* πλεύσομαι,] to sail forth privately. *Thema*, ὑπὸ, ἐκ, πλέω.

Ὑπεκπνέω, [*fut.* πνεύσω,] to emit breath softly, *or* gradually—to expire. *Th.* ὑπὸ, ἐκ, πνέω.

Ὑπεκπονέω, [*fut.* ήσω,] to perform a work under the orders, *or* at the command of any one. *Th.* ὑπὸ, ἐκ, πονέω.

Ὑπεκπροθέω, [*fut.* θεύσομαι,] to run forward from; to outstrip. *Th.* ὑπὸ, ἐκ, πρὸ, θέω.

Ὑπεκπροθορέω, to spring forward from. *Th.* ὑπὸ, ἐκ, πρὸ, θόρω.

Ὑπεκπρολύω, [*fut.* λύσω,] to loose from under, *as horses, or the like, from a vehicle, Odyss.* 6, 88. *Th.* ὑπὸ, ἐκ, πρὸ, λύω. [*For the quantity see* λύω.]

Ὑπεκπρορέω, [*fut.* ρεύσομαι,] to flow forth from under. *Th.* ὑπὸ, ἐκ, πρὸ, ῥέω.

Ὑπεκπροτέμνω, to cut in making its progess forwards, *said of a ship in full sail. Th.* ὑπὸ, ἐκ, πρὸ, τέμνω.

Ὑπεκπροφεύγω, to escape privately. *Th.* ὑπὸ, ἐκ, πρὸ, φεύγω.

Ὑπέκπῡρος, ου, *adj. s. s. as* ἔκπυρος.

Ὑπεκρέω, [*fut.* ρεύσομαι,] to flow, *or* to go forth from beneath, *or* privately. *Th.* ὑπὸ, ἐκ, ῥέω.

Ὑπεκρήγνῡμι, *fut.* ρήξω, to burst forth from under. *Th.* ὑπὸ, ἐκ, ῥήγνυμι.

Ὑπεκρίπτω, *fut.* ψω, to cast forth. *Th.* ὑπὸ, ἐκ, ῥίπτω.

Ὑπεκσᾰώζω, *and* ὑπεκσώζω, to save, *or* deliver from out of. *Th.* ὑπὸ, ἐκ, (σαώζω, σώζω) σάω.

Ὑπεκτήκω, [*fut.* ξω,] to melt away, *or* consume by degrees, *Hippoc. Th.* ὑπὸ, ἐκ, τήκω.

Ὑπεκτίθημι, *mostly*, ὑπεκτίθεμαι, *Mid.* to remove and deposite in a place of safety, *as for protection from hostile inroads, &c. Th.* ὑπὸ, ἐκ, τίθημι.

Ὑπεκτρέπω, [*fut.* ψω,] to put aside; to turn away from.=*Mid.* to turn aside from, elude, *or* avoid. *Th.* ὑπὸ, ἐκ, τρέπω.

Ὑπεκτρέχω, [2 *aor.* ὑπεξέδρᾰμον,] to run away out of; to run away, *or* avoid. *Th.* ὑπὸ, ἐκ, τρέχω.

Ὑπεκτροφὴ, ῆς, ἡ, a gradual rearing, *or* nourishment. *Th.* ὑπὸ, ἐκ, τρέφω.

Ὑπεκφαίνομαι, to shine forth from under, *or* shine a little. *Th.* ὑπὸ, ἐκ, φαίνω.

Ὑπεκφέρω, to carry forth from under, *or* privately, *Iliad.* 5, 318. 15, 628. to remove from a little, *viz. a shield, Iliad*, 22, 202. to go forth, *or* forward, *Herodot.* 4, 125. *Th.* ὑπὸ, ἐκ, φέρω.

Ὑπεκφεύγω, *and* ὑπεκφυγγάνω, to escape privately, *or* steal away from. *Th.* ὑπὸ, ἐκ, φυγγάνω, φεύγω.

Ὑπεκχέω, ῶ, [*fut.* χεῦσω,] to pour out from below, *or* pour out softly. *Th.* ὑπὸ, ἐκ, χέω.

Ὑπεκχωρέω, ῶ, [*fut.* ήσω,] to depart, *or* retire from below, *or* privately—to purge, *Hippoc. Th.* ὑπὸ, ἐκ, χωρέω.

(Ὑπεκχώρησις, εως, ἡ, a retiring downwards—evacuation by the bowels, *Hippoc.*

(Ὑπεκχωρητικὸς, κὴ, κὸν, *adj.* capable of, *or* promoting an evacuation downwards; purgative.

Ὑπέλαιον, ου, τὸ, the sediment of oil. *Th.* ὑπὸ, ἔλαιον.

Ὑπελαύνω, to drive under—(*with* ἵππον, *or* ἅρμα, *understood*) to ride, *or* drive a chariot, under, *or* towards; *viz. the s. of* ἐλαύνω, *adding that of* ὑπό. *Th.* ὑπὸ, ἐλαύνω.

Ὑπελαφρῡνω, to render somewhat light. *Th.* ὑπὸ, (ἐλαφρύνω) ἐλαφρὸς.

Ὑπεμβάλλω, to place, *or* push into underneath. *Th.* ὑπὸ, ἐν, βάλλω.

Ὑπεμβρῡὸω, ῶ, *fut.* ώσω, to render pregnant. *Th.* ὑπὸ, (ἔμβρυον) ἐν, βρῦω.

Ὑπεμνήμῡκε, *and* ὑπεμμήμυκε. *See* ὑπημῦω.

Ὑπεμπίμπρημι, *s. s. as* ὑποκαίω. *Th.* ὑπὸ, ἐν, πίμπρημι.

Ὑπεμφαίνω, to manifest in part; to give to be understood. *Th.* ὑπὸ, ἐν, φαίνω.

Ὑπεναντιόομαι, οῦμαι, to make some slight degree of opposition; to contradict. *Th.* ὑπὸ, ἐν, (ἀντιόω) ἀντί.

(Ὑπεναντίος, ία, ίον, *adj. properly*, placed somewhat against, *or* opposed to in a slight degree; *generally, s. s. as* ἐναντίος, opposed; in a state of opposition, *or* enmity. —*as a Subst.* an enemy; an antagonist.

(Ὑπεναντιότης, ητος, ἡ, opposition, *or* contradiction to a certain degree; opposition.

(Ὑπεναντίωμα, ατος, τὸ, *s. s as* ὑπεναντιότης, *? Schn. L.*

(Ὑπεναντίωσις, εως, ἡ, *properly*, the act of giving a certain degree of opposition, *but mostly*, opposition; contradiction.

Ὑπενδίδωμι, to give way slowly; to yield little by little. *Th.* ὑπὸ, ἐν, δίδωμι.

Ὑπένδοθεν, *adv.* from within.

Ὑπένδῡμα, ατος, τὸ, *and* ὑπενδύτης, ου, ὁ, an under garment. *Th.* ὑπὸ, ἐν, δύω. [ῠ]

Ὑπενέγκω, *or* ὑπενέκω, *s. s. as* ὑποφέρω, *to which their tenses have been assigned. Th.* ὑπὸ, ἐνέγκω, ἐνέκω.

Ὑπένερθε, *and before a vowel*, ὑπένερθεν, *adv.* under; below; beneath: *from* ὑπὸ, *and* ἔνερθε. *See* ἔνερθε.

Ὑπεννοέω, ῶ, [*fut.* ήσω,] to have in the mind and conceal. *Th.* ὑπὸ, (ἐννοέω) ἐν, νόος, νοῦς.

Ὑπεξάγω, [*fut.* ξω,] to convey away below, *or* privately. *Th.* ὑπὸ, ἐξ, ἄγω. [ᾰ]

(Ὑπεξᾰγωγὴ, ῆς, ἡ, the act of conveying away by stealth.

Ὑπεξαίρεσις, εως, ἡ, the act of clandestinely taking away, *or* taking away gradually—retrenchment—exception; exemption: *from the following.*

Ὑπεξαιρέω, ῶ, [*fut.* ήσω,] to take out for another below, *or* underhand.=Ὑπεξαιρέομαι, οῦμαι, to take away by stealth for one's self; to steal from—to subtract, *or* deduct. *Th.* ὑπὸ, ἐξ, αἱρέω.

Ὑπεξαίρω, to lift up from below, *or* gradually. *Th.* ὑπὸ, ἐξ, αἴρω.

Ὑπεξακρίζω, *fut.* ίσω, to convey upon a mountain, *or* on an eminence. *Th.* ὑπὸ, ἐξ, ἀκρίζω, ἄκρος.

Ὑπεξαλεάομαι, *s. s. as* ὑπεξαλύσκω. *Th.* ὑπὸ, ἐξ, ἀλεάομαι.

Ὑπεξαλύσκω, *fut.* ξω, to escape privately. *Th.* ὑπὸ, ἐξ, ἀλύσκω.

Ὑπεξαναβαίνω, to step out from under. *Th.* ὑπὸ, ἐξ, ἀνὰ, βαίνω.

Ὑπεξανάγομαι, to sail out privately from. *Th.* ὑπὸ, ἐξ, ἀνὰ, ἄγω. [ᾰ]

Ὑπεξαναδῡομαι, *and* ὑπεξαναδύνω, to ascend privately, *or* gradually out from under. *Th.* ὑπὸ, ἐξ, ἀνὰ, δῦω. [*For the quantity see* δῦω.]

Ὑπεξανίσταμαι, *s. s. as* ὑπανίσταμαι. *Th.* ὑπὸ, ἐξ, ἀνίσταμαι.

Ὑπεξαντλέω, [*fut.* ήσω,] to pump out, *or* throw out, *especially*, bilge water from a ship, *or* boat. *Th.* ὑπὸ, ἐξ, ἀντλέω.

Ὑπεξάπτω, to set on fire below, *or* to set on fire secretly, *or* little by little. *Th.* ὑπὸ, ἐξ, ἅπτω.

Ὑπεξαφύω, to exhaust, *or* cause to be absorbed, little by little. = Ὑπεξαφύομαι, to become absorbed little by little, *viz. small rivulets, Apollon.* 983. *Th.* ὑπὸ, ἐξ, ἀφῦω.

Ὑπέξειμι, to go forth privately; to go forth—to go forth to attack. *Herodot.* 1 176. *Th.* ὑπὸ, ἐξ, εἶμι.

Ὑπεξελαύνω, to ride, drive a chariot, *or* march forth; to ride forward,

in its proper, but not customary sense; to drive out. *Th.* ὑπὸ, ἐξ, ἐλαύνω.

Ὑπεξενέγκω, *s. s. as* ὑπεκφέρω. *Th.* ὑπὸ, ἐξ, ἐνέγκω.

Ὑπεξερύγω, *s. s. as* ἐξερύγω. *Th.* ὑπὸ, ἐξ, ἐρύγω.

Ὑπεξερύω, *fut.* ὑσω, to draw away from under; to deliver, *or* save; to draw away from. = Ὑπεξερύομαι, *Mid.* to withdraw one's self from, *or* escape. *Th.* ὑπὸ, ἐξ, ἐρύω.

Ὑπεξέρχομαι, to go out of by stealth. *Th.* ὑπὸ, ἐξ, ἔρχομαι.

Ὑπεξέχω, (ἐμαυτὸν *understd.*) to escape privately. *Th.* ὑπὸ, ἐξ, ἔχω.

Ὑπεξηγητικὸς, κὴ, κὸν, *adj.* capable of interpreting a little. *Th.* ὑπὸ, ἐξ, (ἡγέομαι) ἄγω.

Ὑπεξίσταμαι, to come forth suddenly from any place, *especially, from an ambuscade*—to go out of the way. *Th.* ὑπὸ, ἐξ, (ἵσταμαι) ἵστημι.

Ὑπέξοδος, ου, ὁ, a looseness of the belly. *Th.* ὑπὸ, ἐξ, ὁδός.

Ὑπεξουσιάζω, *fut.* ἰσω, to render somewhat light, *or* give some alleviation. *Th.* ὑπὸ, ἐπὶ, κουφίζω, κοῦφος.

Ὑπεπιμερὴς, ἐος, *and* ὑπεπιμόριος, ον, *adj.* (*in Arithmetic*) contained in a number which is ἐπιμερὴς, *see* ἐπιμερής. *Th.* ὑπὸ, μέρος.

[Ὑπὲρ, *Epic also* ὑπείρ, *when the last syllable is to be made long before a vowel; in Hom., however, only in the phrase* ὑπείρ ἅλος: *prepos. with the gen. and accusat.* above; over.

With the gen., which denotes the object over *or* above *which any thing is situated or happens: said of place; with the notion of rest;* above; on the upper side; *very frequently in Hom. Il.* 4, 528. 5, 145. *Odyss.* 1, 137. 6, 107. ὑπὲρ κεφαλῆς στῆναί τινι, *to stand* above, *or* over *the head of any one: with the idea of motion;* over; over away: *like* ὑπὲρ *with an accus. Il.* 15, 382. 20, 279. 24, 320. *Odyss.* 17, 575.: over beyond; on the other side; *Il.* 18, 228. *Odyss.* 13, 257. 14, 300.: for, *i. e.* in defence of, *or* for the protection of; τεῖχος ὑπὲρ νεῶν, *Il.* 7, 449. 15. 5.: ἑκατόμβην ῥέξαι ὑπὲρ Δαναῶν, *Il.* 1, 444.: *in general,* for the good of; in behalf of; θύειν ὑπὲρ τῆς πόλεως, *Xen., compare Eur. Phœn.* 1336.: ὑπὲρ τινος εἶναι, *to be* for the advantage of *any one;* ὑπὲρ τῆς πατρίδος ἀμύνειν, *lit. to stand* over *for the purpose of defending, i. e. to fight* for *one's country;* ὁ ὑπὲρ τῆς Ἑλλάδος θάνατος, *&c. also,* about; concerning; *like the Lat.* de: ὑπὲρ σέθεν αἴσχε' ἀκούω, *I hear disgraceful things* about *you, Il.* 6, 524.: *also,* for; on account of; for the sake of; by; *in Hom. only in connexion with* λίσσομαι; ὑπὲρ τοκέων, ὑπὲρ πατρὸς καὶ μητρὸς, ὑπὲρ ψυχῆς, ὑπὲρ θυέων καὶ βαίμονος σῆς τ' αὐτοῦ κεφαλῆς, *I entreat* for the sake of *thy parents, or* by *thy parents, &c. Il.* 15, 660, 665. 22, 338. 24, 466. *Odyss.* 15, 261.: *in later writers, also in connexion with other verbs of entreating or beseeching, as* γουνάζομαι: *in the Attic writers, especially the dramatic poets, like* ὑπὸ *with the gen.;* ὑπὲρ ἀλγέων, on account of *the pain;* ὑπὲρ πένθους, ὑπὲρ παθέων, ἔριδος ὑπερ, *&c.* δεδιέναι ὑπέρ τινος, *to fear* for *any one: with an infinitive,* ὑπὲρ τοῦ μὴ πράττειν τὰ προσταττόμενον, for *the not doing the thing commanded;* ὑπὲρ τοῦ σώζεσθαι, in order to *save one's self; also,* for, *i. e.* in place of; ὑπὲρ ἑαυτοῦ, in place of *himself, Thucyd.* 1, 141.: *sometimes it seems to be a mere circumlocution for the simple gen., as,* στρατηγὸν ὑπὲρ ὑμῶν, '*being your commander or general,*' *i. e.* in your name; vestrâ auctoritate.

With the Accusative, denoting the object over *or* above *which any thing passes: said of place,* over; away over; out over; *frequently in Hom. Il.* 5, 16, 851. 10, 373. *Odyss.* 7, 135. 9, 260.: *said of measure,* beyond measure; beyond what is right; against; ὑπὲρ αἶσαν, against *propriety or duty, in opposition to* κατ' αἶσαν, *Il.* 3, 59. 6, 333. 487. 16, 780. 17, 321. ὑπὲρ μοῖραν, *Il.* 20, 336. ὑπὲρ θεὸν, *Il.* 17, 327. ὑπὲο ὅρκια, *Il.* 3, 299. 4, 67, 236, 271.: *said of number,* above; more than; ὑπὲρ τὰ τεσσερήκοντα ἔτη, above *forty years, Herodot.* 6, 54. ὑπὲρ τὸ ἥμισυ, above *the half: said of time,* ὑπὲρ τὴν ἡλικίαν, above *his years,* beyond *what might be expected from one of his years;* ὑπὲρ τὴν ἡβητικὴν ἡλικίαν, beyond *the age of youth: said of excess generally;* ὑπὲρ δύναμιν, beyond *one's power or ability;* ὑπὲρ λόγον, beyond *all description;* ὑπὲρ ἄνθρωπον, beyond *the strength of man;* ὑπὲρ ἡμᾶς, beyond *our comprehension.*

This prepos. can follow the substantive in all cases; it suffers, in such case, anasirophe, ὕπερ, *Il.* 5, 339. 7, 449. 12, 5, 289. 15, 665. *Odyss.* 19, 450. *and, probably, Odyss.* 6, 107. *and frequently in the tragic writers.*

In composition, ὑπὲρ *expresses the state of being* above, *or* beyond, *generally: and denotes,* over; above; beyond; *in respect of place* · for; in defence of; *in respect of protection:* excessively; immoderately; extraordinarily; very; *denoting, in general, 'excess;' or it strengthens and augments the signification of the main word.* [*Upsilon is always short.*]

Ὑπέρα, ας, ἡ, a rope in the tackling of a ship fastened to the sail-yard, by which the movement of the mainsail is regulated; the brace of the mainsail, *Odyss.* 5, 260. a caterpillar. *Th.* ὑπέρ. [⏑⏑–]

Ὑπεραβέλτερος, ου, *adj.* exceedingly simple, *Dem. Th.* ὑπὲρ, (ἀβέλτερος) *a priv.,* βέλτερος, *irreg. comparat. of* ἀγαθός.

Ὑπεράγαθος, ου, *adj.* eminently good. *Th.* ὑπὲρ, ἀγαθός. [ᾰ]

(Ὑπεραγαθότης, ητος, ἡ, extraordinary excellence, *or* goodness.

Ὑπεράγαμαι, to admire in an extraordinary degree. *Th.* ὑπὲρ, (ἄγαμαι) ἀγάω. [ᾰ]

Ὑπεράγαν, *adv.* excessively; in a most extraordinary degree; very much. *Th.* ὑπὲρ, ἄγαν. [⏑⏑–]

Ὑπεραγανακτέω, ῶ, [*fut.* ήσω,] to be excessively angry, *or* indignant. *Th.* ὑπὲρ, ἀγανακτέω.

Ὑπεραγαπάω, ῶ, *fut.* ήσω, to love excessively. *Th.* ὑπὲρ, ἀγαπάω.

Ὑπεράγνωστος, ου, *adj.* utterly unknown, *? Schn. L. Th.* ὑπὲρ, (ἄγνωστος) *a priv.,* γιγνώσκω.

Ὑπεραγόντως, *adv.* in an extraordinary manner, *or* degree; excessively. *Th.* (ὑπεραγω) ὑπὲρ, ἄγω.

Ὑπεραγορεύω, [*fut.* εὑσω,] *with* ι *genit.*) to make an harangue, *or* speak in favour of any one. *Th.* ὑπὲρ, (ἀγορεύω) ἀγορά.

Ὑπεραγρυπνέω, ῶ, [*fut.* ήσω,] (*with a genit.*) to keep watch for any one. *Th.* ὑπὲρ, ἀγρυπνέω, *a priv,* ὕπνος.

Ὑπεράγω, *fut.* ξω, to excel; to surpass, *Diodor. Th.* ὑπὲρ, ἄγω. [ᾰ]

Ὑπεραγωνιάω, (*with a genit.*) to be in anxiety about any one. *Th.* ὑπὲρ, (ἀγωνιάω) ἀγών.

Ὑπεραγωνίζομαι, (*with a genit.*) to contend for, *or* defend any one. *Th.* ὑπὲρ, ἀγωνίζομαι, ἀγών.

Ὑπεράειρω, *s. s. as* ὑπεραίρω. *Th.* ὑπὲρ, ἀείρω, ἄϊρω.

Ὑπεράϊης, ους, *adj.* blowing from above. *Th.* ὑπὲρ, ἄω.

Ὑπεραθλέω, ῶ, *fut.* ήσω, *s. s. as* ὑπεραγωνίζομαι. *Th.* ὑπὲρ, ἆθλος.

Ὑπεραιδέομαι, οῦμαι, [*fut.* έσομαι,] to have an excessive degree of reverential awe of any one, *or* to feel exceedingly ashamed in presence of any one. *Th.* ὑπὲρ, (αἰδέομαι) αἰδώς.

Ὑπεραιμόω, [*fut.* ώσω.] to have blood in excess. *Th.* ὑπὲρ, αἷμα.

(Ὑπεραίμωσις, εως, ἡ, the state of having an excessive quantity of blood.

Ὑπεραινετὸς, ὴ, ὸν, *adj.* that is exceedingly praiseworthy. *Th.* ὑπὲρ, (αἰνέω) αἶνος.

Ὑπεραίρω, *fut.* ἀρῶ, *perf.* ἦρκα, to lift up over; to elevate. *Neut.* to rise above; to go over, *as a mountain;* to traverse, *the sea*—to surpass; to excel. *Th.* ὑπὲρ, αἴρω.

Ὑπεραίσιος, ον, *adj. s. s. as* ὑπέρμετρος, excessive; immoderate. *Th.* ὑπὲρ, (αἴσιος) αἶσα.

Ὑπέραισχρος, ον, *adj.* exceedingly shameful, *or* odious. *Th.* ὑπὲρ, (αἰσχρὸς) αἶσχος.

(Ὑπεραισχύνομαι, to be exceedingly ashamed; (τινὰ) to be ashamed of any one.

Ὑπεραιωρέω, ῶ, *fut.* ήσω, to hang up, *or* suspend over. *Th.* ὑπὲρ, (αἰωρέω) αἴρω.

(Ὑπεραιώρησις, εως, ἡ, the act of hanging up over; suspension.

Ὑπερακμάζω, *fut.* άσω, to be beyond the vigour of youth—*also*, to exceed, *Myron Athenæi, p.* 657. *Th.* ὑπὲρ, (ἀκμάζω) ἀκμή.

(Ὑπέρακμος, ον, *adj.* that has passed the vigour of youth, *N. T.*

Ὑπεράκοντίζω, *fut.* ίσω, to fling a javelin, *or* dart, over, *or* beyond. *met.* to excel, *Aristoph.* *Th.* ὑπὲρ, (ἀκοντίζω) ἄκων, ἀκή.

Ὑπεράκούω, *fut.* ούσω, to hear accurately. *Th.* ὑπὲρ, ἀκούω.

Ὑπερακράτως, *adv.* very immoderately. *Th.* ὑπὲρ, (ἄκρατος) *a priv.*, κεράω. [⏑ ⏑ ⏑ – – *and* ⏑ ⏑ – – –]

Ὑπερακρῑβής, ές, *adj.* exceedingly accurate. *Th.* ὑπὲρ, ἀκριβής.

Ὑπερακρίζω, *fut.* ίσω, *s. s. as* ὑπερβαίνω. *Th.* ὑπὲρ, (ἀκρίζω) ἄκρος.

(Ὑπέρακριος, ον, *adj.* that is situated on, *or* that inhabits the loftiest mountains, *or* summits.

Ὑπέρακρος, ον, *adj.* exalted; elevated.

(Ὑπερἀκρως, *adv. the ss. of the adj. adverbially.* ¶ ὑπερἀκρως ζῆν, *Dem.* to live in the highest rank.

Ὑπεραλγέω, ῶ, *fut.* ήσω, to feel excessive pain—to be afflicted on account of any one. *Th.* ὑπὲρ, (ἀλγέω) ἄλγος.

(Ὑπεραλγής, ές, *adj.* suffering excessive pain; afflicted on account of another.

Ὑπεράλιος, ον, *adj.* over the sea; at the sea; maritime—beyond sea. *Th.* ὑπὲρ, ἅλς. [ᾰ]

Ὑπεραλκής, ές, *adj.* exceedingly strong, *or* robust. *Th.* ὑπὲρ, ἀλκή.

Ὑπεράλλομαι, to jump over; to leap beyond. *Th.* ὑπὲρ, ἅλλομαι.

Ὑπέραλλος, ον, *adj.* that is above others; that excels, *or* is superior, *Pind. Nem.* 3, 57. *Th.* ὑπὲρ, ἄλλος.

Ὑπέραλμα, ατος, τὸ, a leap over, *or* beyond any object: *from the perf. pass. of* ὑπεράλλομαι.

Ὑπεράλπειος, ον, *adj.* transalpine. *Th.* ὑπὲρ, Ἄλπις.

Ὑπεραμφισβητέω, ῶ, [*fut.* ήσω,] to contend violently; to discuss warmly. *Th.* ὑπὲρ, (ἀμφισβητέω) ἀμφὶ, βαίνω.

Ὑπεραναβαίνω, to mount upon; to overstep—to outstrip, surpass, *or* excel. *Th.* ὑπὲρ, ἀνὰ, βαίνω.

Ὑπεραναβλύζω, to boil over, *or* overflow upon. *Thema*, ὑπὲρ, ἀνα, βλύζω.

Ὑπεραναιδέομαι, to be superior in impudence; to be surpassingly impudent. *Th.* ὑπὲρ, (ἀναιδέομαι) *a priv.*, αἰδώς.

Ὑπεραναίσχυντος, ου, *adj.* excessively impudent. *Th.* ὑπὲρ, (ἀναίσχυντος) *a priv.*, *or for* ἄνευ, αἰσχος.

Ὑπερανάκειμαι, to recline at table above another. *Thema*, ὑπὲρ, ἀνὰ, κεῖμαι.

Ὑπερανατείνω, to stretch, *or* extend upwards—to prolong immoderately. *Th.* ὑπὲρ, ἀνὰ, τείνω.

Ὑπερανατέλλω, to arise above; to rise over. *Th.* ὑπὲρ, ἀνὰ, τέλλω.

Ὑπερανέχω, to rise above; to tower over, jut over, *or* overlook. *Th.* ὑπὲρ, ἀνὰ, ἔχω.

Ὑπερανθέω, ῶ, *fut.* ήσω, to bloom in an extraordinary degree. *lit. or met. Th.* ὑπὲρ, ἀνθέω, ἄνθος.

Ὑπεράνθρωπος, ον, *adj.* that is above the ordinary state of man; superhuman. *Th.* ὑπὲρ, ἄνθρωπος.

Ὑπερανίσταμαι, (*with a genit.*) to rise above; to be surpassing. *Th.* ὑπὲρ, ἀνὰ, ἵστημι.

Ὑπερανίσχω, *s. s. as* ὑπερανέχω. *Th.* ὑπὲρ, ἀνὰ, ἴσχω, ἔχω.

Ὑπεραντλέομαι, *properly*, to be in a state (*a ship*) in which the water cannot be pumped out; *hence*, *met.* to be overwhelmed with calamity. *Th.* ὑπὲρ, (ἀντλέω) ἄντλος.

(Ὑπέραντλος, ον, *adj.* filled with water beyond the possibility of being discharged, and ready to sink. *met.* overwhelmed with calamity, *Hemsterh. ad Lucian.* 1, *p.* 341.

Ὑπεράνω, *adv.* above; overhead. ¶ ὑπεράνω γίνεσθαι, to get the superiority. *Th.* ὑπὲρ, ἄνω.

Ὑπεραπᾰτάω, [*fut.* ήσω,] to deceive, *or* cheat egregiously. *Th.* ὑπὲρ, ἀπατάω.

Ὑπεραποθνήσκω (τινὸς) to die for any one. *Th.* ὑπὲρ, ἀπὸ, θνήσκω.

Ὑπεραποκρίνομαι, (τινὸς) to answer for, *or* to defend any one. *Th.* ὑπὲρ, ἀπὸ, κρίνω. [ῐ]

Ὑπεραπόλλυμαι, (τινὸς) to perish for any one. *Th.* ὑπὲρ, ἀπὸ, ὄλλυμι.

Ὑπεραπολογέομαι, οὔμαι, to make an apology for, plead for, *or* defend any one. *Th.* ὑπὲρ, (ἀπολογέω) ἀπὸ, λέγω.

Ὑπεραποφαντικὸς, κὴ, κὸν, *adj.* additionally affirmative, *or* fully explanatory. *Th.* ὑπὲρ, ἀπὸ, φαίνω.

Ὑπεραποχρώω, to be more than sufficient. *Th.* ὑπὲρ, ἀπὸ, χράω.

(Ὑπεραποχρώντως, *adv.* more than sufficient, *or* necessary; superabundantly: *from the part. of* ὑπεραποχράω.

Ὑπερἀρέσκω, *fut.* ἄρέσω, to please exceedingly. *Th.* ὑπὲρ, ἀρέσκω.

Ὑπεράριθμος, ον, *adj.* that exceeds the number; supernumerary. *Th.* ὑπὲρ, ἀριθμός. [ᾰ]

Ὑπεραρρωδέω, ῶ, *fut.* ήσω, to be in excessive dread; to be in fear of any one, *Herodot.* *Th.* ὑπὲρ, ἀρρωδέω, *for* ὀρρωδέω, *from* ὄρρος. ¶ *see* ὀρρωδέω.

Ὑπεράρσις, εως, ἡ, elevation; exaltation—excellence; superiority, *LXX. Th.* (ὑπεραίρω) ὑπὲρ, αἴρω.

Ὑπεράρχιος, ον, *adj.* that has not had a beginning, *Dionys. Areopag.* *Th.* ὑπὲρ, ἀρχή.

Ὑπεράρχω, to rule, *or* have dominion over, *LXX.* *Th.* ὑπὲρ, ἄρχω.

Ὑπερασθενὴς, ές, *adj.* excessively weak and feeble. *Th.* ὑπὲρ, (ἀσθενὴς) *a priv.*, σθένος.

Ὑπεραθμαίνω, to breathe very laboriously. *Th.* ὑπὲρ, ἀσθμαίνω, ἄσθμα, ἄζω.

(Ὑπέρασθμος, ον, *adj.* breathing heavily.

Ὑπερασμενίζω, *fut.* ίσω, (*with a dat.*) to treat any one with extraordinary politeness, *or* kindness. *Th.* ὑπὲρ, (ἄσμενος, *from* ἡσμένος, *part. perf. pass. of*) ἥδομαι.

Ὑπερασπάζομαι, to embrace with extraordinary tenderness; to love exceedingly. *Th.* ὑπὲρ, ἀσπάζομαι.

Ὑπεραστίζω, *fut.* ίσω, *and Att.* ιῶ, to protect with a shield; to shield any one, *with an accus., but also with a genit. Arrian. Alex.* 6, 28. *Th.* ὑπὲρ, ἀσπίς.

(Ὑπερασπισμὸς, οῦ, ὁ, protection (*lit.*) by holding a shield over; protection; defence.

(Ὑπερασπιστὴς, οῦ, ὁ, *and* ὑπερασπιστὴρ, ῆρος, ὁ, *properly*, one who shields another; a defender, *or* protector.

(Ὑπερασπίστρια, ας, ἡ, *fem. of* ὑπερασπιστήρ.

Ὑπεράστειος, ον, *adj.* possessing extraordinary urbanity, politeness, *or* wit. *Th.* ὑπὲρ, ἀστεῖος, ἄστυ.

Ὑπεραστράπτω, [*fut.* ψω,] to lighten strongly; to flash with extraordinary brilliancy. *Th.* ὑπὲρ, ἀστράπτω.

Ὑπερασχημονέω, ῶ, *fut.* ήσω, to behave with extraordinary indecorum. *Th.* ὑπὲρ, (ἀσχημονέω) *a priv.*, σχῆμα.

Ὑπεράτοπος, ον, *adj.* exceedingly out of place, *or* absurd, *Dem.* *Th.* ὑπὲρ, *a priv.*, τόπος.

Ὑπεραττικίζω, *fut.* ίσω, to carry to excess an imitation of Attic purity in language. *Th.* ὑπὲρ, Ἀττικίζω, Ἀττικὴ.

(Ὑπεραττικισμὸς, οῦ, ὁ, an extravagant imitation of Attic purity of language.

Ὑπερανγάζω, *fut.* άσω, (*with a genit.*) to enlighten, *or* emit brilliancy in an extraordinary degree. *Th.* ὑπὲρ, αὐγάζω, αὐγὴ.

(Ὑπερανγὴς, ές, *adj.* beaming with extraordinary, *or* excessive brilliancy.

Ὑπερανξάνω, *fut.* ξήσω, *and* ὑπερ-

αυξω, to increase immoderately. *Th.* ὑπὲρ, αὐξάνω, αὐξω.

Ὑπεραυχέω, ῶ, *fut.* ήσω, to vaunt one's self excessively. *Th.* ὑπὲρ, αὐχέω.

(Ὑπεραυχὴς, ές, *or* ὑπέραυχος, ον, *adj.* boastful; proud.

Ὑπεραφρίζω, *fut.* ίσω, to foam immoderately. *Th.* ὑπὲρ, ἀφρίζω, ἀφρός.

Ὑπεραχθὴς, ές, *adj.* over-burthened. *Th.* ὑπὲρ, ἄχθος.

(Ὑπεράχθομαι, [*fut.* θέσομαι,] (*with a dat.*) to be grieved concerning any thing.

Ὑπερβάθμιος, ον, *adj. lit.* passing beyond the threshold; *hence*, immoderately. *Th.* ὑπὲρ, (βαθμὸς) βάω, βαίνω.

Ὑπερβαίνω, [*fut.* βήσομαι,] to put, *or* pass one thing over another. *Neut.* to mount over; climb; to ride, drive a chariot, *or* go over, *with a genit.*; *hence*, to get the better of, to surpass, *or* excel—to pass over, *or* overlook; to omit—to violate, *or* transgress, *as a law*, *Æschin. Or.* to miss, *or* mistake; to miscarry—to defend, *Oppian. Hal.* 1, 710. *cited Schn. L. Th.* ὑπὲρ, βαίνω.

Ὑπερβακχεύω, [*fut.* εύσω,] to deliver in an inflated, *or* bombastic style. *met. in allusion to the tone of persons under supernatural inspiration. Th.* ὑπὲρ, (βακχεύω) Βάκχος.

Ὑπερβαλλόντως, *adv.* supereminently; in a most excellent manner; excessively: *from the part. of* ὑπερβάλλω.

Ὑπερβάλλω, [*Epic* ὑπειρβάλλω,] to cast over, *or* beyond—to throw beyond the mark, *mostly with an accus., but sometimes a genit. Plat. Gorgiæ* 68.—*hence*, to get the better of, surpass, *or* excel; to exceed—to go over, *as a mountain*—to outbid; to exact too much; to be excessive.=Ὑπερβάλλομαι, to defer, *or* put off, *Plut. Æmil.* 22. to outstrip, *or* overreach. ¶ *γυνὴ ὑπερβεβλημένη, Eurip. Alc.* 151. a most excellent woman. *Th.* ὑπὲρ, βάλλω.

Ὑπερβᾰρέω, [*fut.* ήσω,] to overload. *Th.* ὑπὲρ, βαρέω, βάρος.

(Ὑπερβᾰρὴς, ές, *adj.* exceedingly heavy.

[(Ὑπερβαρὺς, *adj. s. s. as the preceding.*]

Ὑπερβᾰσία, ας, ἡ, transgression; injustice—insolence, *Iliad.* 16, 18. failure, *Iliad.* 9, 501. *Th.* (ὑπερβαίνω) ὑπὲρ, βαίνω.

(Ὑπέρβᾰσις, εως, ἡ, the act of stepping over, *or* beyond, *or* trespassing; transgression, &c. *s. s. as* ὑπερβασία—the act of conveying over, transportation, *in the s. s. as* ὑπερβίβασις, *act. Polyb.* 4, 19.

(Ὑπερβᾰτέον, *verbal neut. of* ὑπερβάω, *or* ὑπερβαίνω, it is necessary to pass over, &c.—*see the ss. of the verb.*

(Ὑπερβᾰτήριος, ου, *adj.* that pertains to passage; that concerns passing over, *or* that occurs on occasion of passing, *as sacrifices*, *Polyb.* 1, 10, 1.

(Ὑπερβᾰτὸς, ὴ, ὸν, *adj.* outstepped; exceeded; surpassed—that may be climbed, *or* passed over, *Thuc.* 3, 25. that excels, *or* surpasses; excellent; superior—transposed; put out of their natural order, *viz. words*, *Dionys. Hal.* — τὸ ὑπέρβατον, *in Grammar*, inversion; an arrangement of words in which the natural order is inverted, *or* altered.

Ὑπερβεβλημένως, *adv.* in an immoderate, overstrained, *or* excessive degree, *or* manner. *Th.* (*part. perf. pass.* ὑπερβάλλω) ὑπὲρ, βάλλω.

Ὑπερβήη, *poet. for* ὑπερβέη, *in prose*, ὑπερβῇ, 3 *pers. sing.* 2 *aor. subj.* ὑπερβαίνω.

Ὑπερβιάζομαι, to overcome; to oppress. *Th.* ὑπὲρ, (βιάζομαι) βία.

Ὑπερβῑβάζω, *fut.* άσω, to convey over; to transport. *Th.* ὑπὲρ, (βιβάζω) βάω.

Ὑπερβίη, ης, ἡ, might; force; violence; violent exercise of power; injustice. *Th.* ὑπὲρ, (βίη, *Ion.*) βία. [ῐ]

(Ὑπέρβῐον, *adv. properly, neut. of* ὑπέρβιος, *adverbially*, overbearingly; forcibly; violently; insolently; haughtily.

(Ὑπέρβῐος, ον, *adj.* overbearing; violent; haughty; insolent—powerful; surpassing in strength.

Ὑπερβλαστάνω, [*fut.* στήσω,] to bud, *or* shoot too luxuriantly. *Th.* ὑπὲρ, βλαστάνω.

(Ὑπερβλαστὴς, ές, *adj.* that buds, *or* shoots too luxuriantly.

Ὑπερβλήδην, *adv. s. s. and Th. as* ὑπερβολῆ.

Ὑπερβλύζω, *fut.* ύσω, to spirt out over; to overflow. *Th.* ὑπὲρ, βλύζω.

(Ὑπέρβλυσις, εως, ἡ, an overflow.

Ὑπερβοάω, [*fut.* ήσω,] to vociferate most loudly. *Th.* ὑπὲρ, βοάω.

Ὑπερβολάδην, *adv. s. s. and Th. as* ὑπερβολῆ. [ᾰ]

Ὑπερβολαῖος, αία, αῖον, *adj.* exaggerated; excessive—*in Music*, in the highest tone, *viz. of a scale composed of four or five tetrachords. Th.* (ὑπερβάλλω) ὑπὲρ, βάλλω.

(Ὑπερβολῆ, *adv.* (*properly, dat.*) *of the following, taken adverbially*) immoderately; excessively—in an exaggerated manner.

(Ὑπερβολὴ, ῆς, ἡ, the act of throwing over, *or* beyond; the act of conveying over; transportation. *Neut.* passage by sea, *or* over mountains—*also*, a mountain, *or* eminence, *Polyb.*—a putting off, *or* retarding, *Herodot.* 8, 112. delay—the act of flinging beyond the mark; excess; exaggeration—*a figure in Rhetoric, in which any thing is carried beyond the strict truth*; an hyperbole—*in general*, something extraordinary, exaggerated, *or* unusual.

(Ὑπερβολία, ας, ἡ, *s. s. as* ὑπερβολὴ—*also*, violence; insolence; transgression, *Hesych.*

(Ὑπερβολικὸς, κὴ, κὸν, *adj.* excessive; exaggerated—*in Rhetoric*, that passes the strict truth; hyperbolical.

(Ὑπερβολικῶς, *adv.* excessively; in an exaggerated manner; hyperbolically.

(Ὑπερβόλιμος, ον, *adj.* that is done for the purpose of causing delay, *viz. in law proceedings*, *Aristoph. Vesp.* 592.

Ὑπερβόρεος, *and also* ὑπερβόρειος, ον, *adj.* that resides beyond Boreas, in the extreme north—foreign, *interpret. Schol. Æschyl. Choe.* 370. *Th.* ὑπὲρ, Βορέας.

Ὑπερβράζω, *fut.* άσω, to boil over. *Th.* ὑπὲρ, βράζω.

Ὑπερβρῑθὴς, ές, *adj.* excessively heavy, *poet. Th.* ὑπὲρ, βρίθω (*see* βρίθω), βάρος, *Schn. L.*

Ὑπερβοῡχάομαι, to bellow, bray, *or* roar violently. *Th.* ὑπὲρ, (βρυχάομαι) βρύχω.

Ὑπερβρύω, *fut.* ύσω, to be too full; to overflow. *Th.* ὑπὲρ, βρῦω. [ῡ]

Ὑπερβύθιος, ία, ιον, *adj.* sunk deep; submerged. ¶ *in Analect.* 2, *p.* 156. *No.* 8. *improperly for* ὑπὲρ βύθιον. *Th.* ὑπὲρ, βυθός. [ῠ]

Ὑπουργάζομαι, *fut.* άσομαι, to do privately; to work underhand—to reduce to subjection—to prepare, *the ground for seed*, *Xen. Œcon. s. s. as* ὑπηρετέω, *Eurip. Med.* 870. *Th.* ὑπὸ, (ἐργάζομαι) ἔργον.

Ὑπεργᾰμία, ας, ἡ, late marriage, *Photius and Suidas. Th.* ὑπὲρ, γάμος.

Ὑπέργειος, ον, *adj.* that is above the earth; supernatural. *Th.* ὑπὲρ, γέα, γῆ.

Ὑπεργέλοιος, ον, *adj.* excessively laughable, *or* ridiculous. *Th.* ὑπὲρ, (γέλοιος) γελάω.

Ὑπεργεμίζω, *fut.* ίσω, to overload. *Th.* ὑπὲρ, (γεμίζω) γέμω.

(Ὑπεργέμω, to overload — to be overloaded.

Ὑπεργηράσκω, [*fut.* άσω,] to be exceedingly old. *Th.* ὑπὲρ, γῆρας.

(Ὑπεργήρειος, ον, *adj.* ὑπέργηρος, ον, *and* ὑπέργηρως, ω, *adj.* superannuated; decrepid with age.

Ὑπέργομος, ον, *adj.* overladen. *Th.* ὑπὲρ, γέμω.

Ὑπεργράφω, [*fut.* ψω,] to paint, *or* write over, *or* besides. *Th.* ὑπὲρ, γράφω. [ᾰ]

Ὑπέργυιος, ον, *adj.* of extraordinary length. *Th.* ὑπὲρ, γύα.

Ὑπέρδᾱσυς, εια, υ, *adj.* excessively shaggy, hairy, *or* rough; excessively overgrown with trees, brushwood, *or* shrubs—dense;

crowded; close, *Ælian. h. a.* 7, 6. *Th.* ὑπὲρ, δασύς.

Ὑπερδεής, ές, *adj.* that is superior to all fear; intrepid. *Th.* ὑπὲρ, δέος.

Ὑπερδείδω, *fut.* εἴσω, (τινὸς) to entertain fears on account of any one. *Th.* ὑπὲρ, δείδω.

Ὑπέρδεινος, ον, *adj.* awfully terrific, dire, *or* formidable, *viz. the ss. of* δεινός, *in a superlat. degree—see* δεινός. *Th.* ὑπὲρ, δεινός.

Ὑπερδειπνέω, ῶ, *fut.* ήσω, to feast to excess; to make an immoderate meal. *Th.* ὑπὲρ, (δειπνέω) δεῖπνον.

Ὑπερδέξιος, ον, *adj.* situated higher —superior, *in rank, or consideration*—victorious over; superior to. *Th.* ὑπὲρ, δεξιός.

Ὑπερδέω, [*fut.* ήσω,] to bind over. *Th.* ὑπὲρ, δέω.

Ὑπερδιαλέγομαι, *from Lucian, but a wrong reading for* ὑπαρ διαλέγομαι, *according to Larcher—*(*according to some*) to discourse concerning any thing; to speak in favour of any one. *Th.* ὑπὲρ, διὰ, λέγω.

Ὑπερδιατείνομαι, to strain immoderately in any effort. *Th.* ὑπὲρ, διὰ, τείνω.

Ὑπερδίδωμι, to give for any one. *Th.* ὑπὲρ, δίδωμι.

Ὑπερδικάζω, *fut.* άσω, to avenge an injury done to any one; to avenge, *or* defend, *LXX. Th.* ὑπὲρ, (δικάζω) δίκη.

(Ὑπερδικέω, ῶ, *fut.* ήσω, to plead the cause of any one; to defend, *in general.*

(Ὑπέρδικος, ον, *adj.* extremely, *or* excessively just, *Sophoc. Aj.* 1119. *and Æschyl. Ag.* 1406. that avenges, *an epith. of Nemesis, Pind. Pyth.* 10, 68. ¶ *in Hesych.* unjust.

(Ὑπερδίκως, *adv. the ss. of the adj. adverbially.*

Ὑπερδιπηχυς, εος, *adj.* that is more than two cubits long. *Th.* ὑπὲρ, δίς, πῆχυς. [ῐ]

Ὑπερδισκεύω, *fut.* εύσω, to surpass in casting a quoit; *hence, met.* to outstrip; to excel. *Th.* ὑπὲρ, δίσκεύω, δίσκος.

Ὑπερδισσύλλαβος, ον, *adj.* that is over two syllables. *Th.* ὑπὲρ, δίς, συλλαβή.

Ὑπερδοκέω, ῶ, [*fut.* ήσω,] to be especially one's opinion, *Philostrat. Th.* ὑπὲρ, δοκέω, δέχομαι.

Ὑπερδρέμω, *see* ὑπερτρέχω.

Ὑπερδυνᾰμόω, *s. s. as* καταδυναστεύω, to subdue by force, *LXX. Th.* ὑπὲρ, δύναμαι.

Ὑπερέζομαι, to sit above. *Th.* ὑπὲρ, ἕζω.

Ὑπερεθίζω, *fut.* ίσω, to provoke, *or* irritate somewhat. *Th.* ὑπὸ, ἐρεθίζω, ἐοίθω, *from* ἔρω *obs. Schn. L.* Ὑπερείδω, *in use only in the* 2 *aor.* ὑπερεῖδον, *and* ὑπερίδον, *s. s. as* ὑπεροράω. *Th.* ὑπὲρ, εἰδω. ‡‡ to prop up, strengthen, stay, *or* support. *Th.* ὑπὸ, ἐρείδω.

Ὑπέρεικον, ου, τὸ, *a plant, see* ὑπέρικον, *the more usual though less correct word, as it has been probably derived from* ἐρείκη, *to which plant it bears some resemblance.*

Ὑπέρειμι, to go over; to move above. *Th.* ὑπὸ, εἶμι.

Ὑπερειπεῖν, (τινὸς) to speak in favour of any one: *from* ὑπὲρ, *and* εἰπεῖν, 2 *aor. inf. of* εἶπω, *obs. Gram. Matth.* § 231. *See* ἔπω.

Ὑπερείπω, to undermine; to subvert. *Th.* ὑπὸ, ἐρείπω.

Ὑπέρεισις, εως, ἡ, the act of supporting—*see* ὑπερείδω. *Th.* ὑπὸ, ἐρείδω.

(Ὑπέρεισμα, ατος, τὸ, that which serves as a prop, *or* support; a prop, *or* stay: *from the perf. pass. of* ὑπερείδω.

(Ὑπερειστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for propping, supporting, *or* confirming.

Ὑπερέκεινα, *adv. s. s. as* ἐπέκεινα, yonder; beyond, *? Schn. L.* [*Th.* ὑπὲρ, ἐκεῖνος.]

Ὑπερεκθεραπεύω, [*fut.* εύσω,] to seek to gain favour by extraordinary attentions. *Th.* ὑπὲρ, ἐκ, θεραπεύω. ¶ *see* θεραπεύω.

Ὑπερέκκειμαι, to lie exposed upon —to project, *or* advance over. *Th.* ὑπὲρ, ἐκ, κεῖμαι.

Ὑπερεκκρεμάω, ῶ, to hang up over. *Th.* ὑπὲρ, ἐκ, κρεμάω.

Ὑπερεκπαίω, [*fut.* παιήσω,] to outstep; to surpass; to exceed. *Th.* ὑπὲρ, ἐκ, παίω.

Ὑπερεκπέμπω, *fut.* ψω, to send over, *or* beyond. *Th.* ὑπὲρ, ἐκ, πέμπω.

Ὑπερεκπερισσοῦ, *for* ὑπὲρ ἐκ περισσοῦ, superabundantly; more than superabundantly.

Ὑπερεκπίπτω, *fut.* πτώσω, to fall out beyond, *or* over—to pass the limits; to transgress. *Th.* ὑπὲρ, ἐκ, πίπτω.

Ὑπερεκπλήσσω, [*fut.* ξω,] to strike with excessive terror. *Th.* ὑπὲρ, ἐκ, πλήσσω.

Ὑπερέκπωσις, εως, ἡ, exaggeration, *or* hyperbole, *Longini* 15, 16. *Th.* (ὑπερεκπίπτω) ὑπὲρ, ἐκ, πίπτω.

Ὑπερέκτᾰσις, εως, ἡ, the act of stretching, *or* extending above: *from* ὑπερεκτείνω.

Ὑπερεκτείνω, to stretch, *or* extend above, *or* over, *or* beyond—to extend excessively. *Th.* ὑπὲρ, ἐκ, τείνω.

Ὑπερεκτίνω, *fut.* τίσω, (*with a genit.*) to pay for any one. *Th.* ὑπὲρ, ἐκ, τίνω, τίω. [ῐ *Epic,* ῐ *Attic.*]

(Ὑπερέκτισις, εως, ἡ, payment for another.

Ὑπερεκτρέπομαι, (*with an accus.*) to avoid and hold in utter aversion, *? Schn. L. Th.* ὑπὲρ, ἐκ, τρέπω.

Ὑπερεκφεύγω, (*with an accus.*) to flee from with all speed. *Th.* ὑπὲρ, ἐκ, φεύγω.

Ὑπερεκχέω, [*fut.* χεύσω,] *and* ὑπερεκχύω, to pour out over; to cause to overflow. *Th.* ὑπὲρ, ἐκ, χέω, χῦω. (Ὑπερέκχυσις, εως, ἡ, the act of pouring out over; overflow.

Ὑπερέλᾶσις, εως, ἡ, *s. s. as* ὑπερβολη, *Hesych. Th.* ὑπὲρ, ἐλαύνω, ἐλάω.

Ὑπερέλαφρος, ον, *adj.* exceedingly light, *or* nimble. *Th.* ὑπὲρ, ἐλαφρὸς, ἐλάω, *Schn. L.*

Ὑπερεμβάλλω, to insert, *or* introduce besides. *Th.* ὑπὲρ, ἐν, βάλλω.

Ὑπερεμέω, [*fut.* έσω,] to vomit excessively. *Th.* ὑπὲρ, ἐμέω.

Ὑπερεμπίμπλημι, *and* ὑπερεμπλήθω, to fill up to overflowing. *Th.* ὑπὲρ, ἐν, (πίμπλημι, πιμπλήθω) πλέω.

Ὑπερεμφορέομαι, οῦμαι, to overload one's self, *Lucian. Th.* ὑπὲρ, ἐν, φέρω.

Ὑπερένδοξος, ον, *adj.* most famous; most highly celebrated. *Th.* ὑπὲρ, ἐν, δόξα.

Ὑπερενιαυτίζω, *fut.* ίσω, to pass more than a year; to exceed the year. *Th.* ὑπὲρ, ἐνιαυτός.

Ὑπερεντελὴς, ές, *adj.* more than complete. *Th.* ὑπὲρ, (ἐντελὴς) ἐν, τέλος.

Ὑπερέντευξις, εως, ἡ, a pleading in favour of any one; intercession, *Greg. Nazianz.: from* ὑπερεντεύχω, *not in use, from* ὑπὲρ, ἐντεύχω, *and s. s. as* ὑπερεντυγχάνω.

Ὑπερεντρῡφάω, [*fut.* ήσω,] to be overbearing, insolent, *or* haughty; to behave insolently towards any one, *properly, like a person pampered with luxury. Th.* ὑπὲρ, ἐν, τρυφάω, τρυφὴ, *from* θρύπτω. ¶ *see* τέρω.

Ὑπερεντυγχάνω, (*with a genit.*) to speak in favour of any one; to intercede for any one, *N. T. Th.* ὑπὲρ, ἐν, τυγχάνω.

Ὑπεροξαίρω, to raise too high; to exalt immoderately. *Th.* ὑπὲρ, ἐξ, αἴρω.

Ὑπερεξανθέω, [*fut.* ήσω,] to bloom, *or* bud forth over, *Pollux. Th.* ὑπὲρ, ἐξ, ἀνθέω, ἄνθος.

Ὑπερεξαπατάω, [*fut.* ήσω,] to cheat, *or* deceive egregiously. *Th.* ὑπὲρ, ἐξ, ἀπατάω.

Ὑπερεξερύω, *in Herodot.* 7, 225. *read* ὑπεξερύω.

Ὑπερεξηκοντούτης, ος, *adj.* more than sixty years old. *Th.* ὑπὲρ, ἑξήκοντα, ἔτος.

Ὑπέρεξις, εος, ἡ, a state, *or* condition, in excess, *Plat. Tim. Th.* (ὑπερέχω) ὑπὲρ, ἔχω.

Ὑπερεπαινέω, ῶ, *fut.* έσω, *or* ήσω, to praise excessively, *or* beyond measure. *Th.* ὑπὲρ, ἐπὶ, (αἰνέω) αἶνος.

Ὑπεροπαίρω, to praise, *or* extol beyond measure. *Th.* ὑπὲρ, ἐπὶ, αἴρω.

Ὑπερεπείγω, to hasten exceedingly. =*Mid.* to hurry with great speed. *Th.* ὑπὲρ, ἐπείγω.

Ὑπερεπιθῡμέω, ῶ, [*fut.* ήσω,] to desire immoderately. *Th.* ὑπὲρ, ἐπὶ, θυμός.

Ὑπερπιτείνω, to strain still farther. *Th.* ὑπὲρ, ἐπὶ, τείνω.

Ὑπερέπτω, *fut.* ψω, to eat away from below; to take away, *or* retrench, *Iliad.* 21, 271. *Th.* ὑπὸ, ἐρέπτω, *from* ῥάπτω.

Ὑπερεράω, *generally in the mid.* to love to excess; to love most passionately, *with a genit. Th.* ὑπὲρ, (ἐράω) ἔρως.

Ὑπερέρχομαι, to go, *or* come over — to pass out over, *Xen. Anab.* 4, 4, 3. *Th.* ὑπὲρ, ἔρχομαι.

Ὑπεσθίω, to eat to excess, *Xen. Mem.* 1, 2, 4. *Th.* ὑπὲρ, (ἐσθίω) ἔδω.

Ὑπερεσχέθω, to project over, *Iliad.* 11, 735. *and Apollon.* 3, 986. *s. s. as* ὑπερέχω.

Ὑπέοευ, *adv.* exceedingly good; perfectly well. *Th.* ὑπὲρ, εὖ.

Ὑπερευδαιμονέω, ῶ, [*fut.* ήσω,] to be happy, *or* fortunate in an extraordinary degree. *Th.* ὑπὲρ, (εὐδαιμονέω) εὖ, δαίμων.

Ὑπερευδοκέω, ῶ. *fut.* ήσω, to meet with extraordinary approbation, *or* be in very high estimation, *? Schn. L. Th.* ὑπὲρ, εὖ, δοκέω, δέχομαι.

(Ὑπερευδοκιμέω, ῶ, *fut.* ήσω, to be in high estimation.

Ὑπερευθὴς, ἐος, *adj. s. s. as* ὑπέρευθρος. *Th.* ὑπὸ, ἔρευθος.

Ὑπερευκαιρέω, ῶ, [*fut.* ήσω,] to have a favourable opportunity, *or* advantage—to be convenient, opportune, *or* advantageous. *Th.* ὑπὲρ, εὖ, καιρός.

Ὑπερευπρεπῶς, *adv.* most suitable, *or* seemly; most fitting, *Schol. Sophoc. Antig.* 707. *Th.* ὑπὲρ, εὖ, πρέπω.

Ὑπερευτῠχία, ας, ἡ, extraordinary good fortune. *Th.* ὑπὲρ, εὖ, τύχη, τύχω.

Ὑπερευφραίνω, to delight exceedingly. = Ὑπερευφραίνομαι, *Mid.* to be delighted beyond measure; to rejoice exceedingly. *Th.* ὑπὲρ, εὖ, φρήν.

Ὑπερεύχομαι, to wish, *or* pray for most earnestly. *Th.* ὑπὲρ, εὔχομαι, εὔχω, *obs.*

Ὑπερεύωνος, ου, *adj.* at a very low price; exceedingly cheap, *the s. of* εὔωνος, *in a superlat. degree. Th.* ὑπὲρ, εὖ, ὠνέομαι.

Ὑπερεχθαίρω, to hate excessively. *Th.* ὑπὲρ, ἐχθαίρω, ἐχθρὸς, ἔχθος.

Ὑπερεχόντως, *adv.* principally; above all others: *from the part. of* ὑπερέχω.

Ὑπερέχω, [*Epic* ὑπειρέχω,] to hold over; to hold over and protect, *with a genit. but with a dat. Iliad.* 4, 249. *and Apollon.* 3, 986. —*Neut.* to be situated, *or* be placed, *or* stand over—to jut, project over, *or* overlook—to overtop; to get the better of; to have the superiority; to surpass; to excel. *Th.* ὑπὲρ, ἔχω.

Ὑπερέψω, *and also* ὑπερεψέω, to boil, *or* cook too much. *Th.* ὑπὲρ, ἕψω.

Ὑπερερέω, *s. s. as* μετακινέω, *Erotiani Gloss. Th.* ὑπὲρ, ἐρέω, ἐρέσσω.

Ὑπερερέω, *s. s. as* ὑπερέπω, *? Schn. L. Th.* ὑπὲρ, ἐρέω, ἔρω, *see* ἔρομαι.

Ὑπέρζεσις, εως, ἡ, excessive ebullition. *Th.* (ὑπερζέω) ὑπὲρ, ζέω.

(Ὑπέρζεστος, ου, *adj.* boiling over; boiling violently.

(Ὑπερζέω, *fut.* έσω, to boil over; to boil violently.

Ὑπέρζωος, ου, *or* ὑπέρζως, ω, *adj.* living beyond the natural term of life, *? Schn. L. Th.* ὑπὲρ, (ζώος, ζῶς) ζάω.

Ὑπερηγορέω, [*fut.* ήσω,] to plead, *or* harangue, in favour of any one. *Th.* ὑπὲρ, ἀγορεύω, ἀγορά.

(Ὑπερηγορία, ας, ἡ, a pleading in favour of any one.

Ὑπερηδέως, *adv.* with exceeding great pleasure; most cheerfully, *or* willingly: *from the adj.* ὑπέρηδυς. *Th.* ὑπὲρ, ἡδὺς, ἥδω.

(Ὑπερήδιστος, ίστη, ιστον, *superlat. of* ὑπέρηδυς, most agreeable; most pleasing.—ὑπερήδιστον, *neut. sing. and* ὑπερήδιστα, *neut. plur. used adverbially*, with exceeding great pleasure.

Ὑπερήδω, *fut.* ήσω, to cause extraordinary pleasure, *or* delight. = Ὑπερήδομαι, *Mid.* to be delighted in an extraordinary degree; to be immoderately delighted. *Th.* ὑπὲρ, ἥδω, ἅδω.

Ὑπερῆλιξ, ικος, *adj.* that is over a certain age. *Th.* ὑπὲρ, ἦλιξ.

Ὑπερημερία, ας, ἡ, *properly*, the state of passing a certain appointed day—*in Athenian jurisprudence*, the non-observance of the time fixed for payment of a debt that had been declared due by a verdict of a court of justice; *also*, the penalty consequent on such failure in payment; *likewise*, the day, *or* term fixed for payment, *as above, Dem.* — *see also* προθέσμιος. ¶ ἀναβάλλεσθαι τὴν ὑπερημερίαν, to prolong the term of payment, *but* ὑπερημερίαν πρᾶξαι, *or* εἰσπράττειν, to exact the payment of a debt that had been in dispute on the day fixed for payment by an award of a court of justice. *Th.* ὑπὲρ, ἡμέρα.

(Ὑπερήμερος, ον, *adj.* that is over the appointed day—*in Athenian jurisprudence*, that fails in paying a debt at the time fixed by a court of justice. *See the preceding word, as also* προθέσμιος.

Ὑπερήμῐτυς, εια, υ, *adj* that is more than half. *Th.* ὑπὲρ, ἥμιτυς.

Ὑπέρημος, ου, *adj.* that is nearly a desert; almost uninhabited. *Th.* ὑπὸ, ἔρημος.

Ὑπερήνεμος, ου, *adj* situated above the current of the wind. *Th.* ὑπὲρ, ἄνεμος.

Ὑπεροηνορέα, ας, ἡ, haughtiness; pride; arrogance, *Apollon.* 3, 65. extraordinary manliness, *or* prowess. *Th.* ὑπὲρ, ἄνωρ, *for* ἀνήρ.

(Ὑπερηνορέω, ῶ, [*fut.* ήσω,] *most commonly*, to be arrogant, haughty, *or* overbearing — to be more than man, *viz.* of extraordinary prowess. *or* valour.

(Ὑπερήνωρ, ορος, *adj. s. s. as* ἀγήνωρ. (*both in a good and bad s.*) endowed with more than human valour, *or* prowess; brave; valorous; *also*, arrogant, overbearing *or* haughty.

Ὑπερήσει, 3 *pers. sing. of* ὑπερήσω, *fut. of* ὑπερίημι, *but formed as from* ὑπερέω.

Ὑπερηφᾰνεία, ας, ἡ, pride; haughtiness. ¶ ὑπερηφανεία, *note the accent. as being derived from the verb* ὑπερηφανεύομαι, *not from the adj.* ὑπερηφανὶς, *Schäfer ad Schol. Apollonii, p.* 155. *Th.* (ὑπερηφανὶς) ὑπὲρ, φαίνω.

(Ὑπερηφᾰνεύω, [*fut.* εύσω,] to extol above others; (*more usual in the mid. form*). = Ὑπερηφανεύομαι, *Mid.* to behave with arrogance, *or* pride. ¶ *the act. form in the Etymol. Mag.*

(Ὑπερηφᾰνέω, ῶ, *fut.* ήσω, to exalt one's self above others; to extol, *or* vaunt one's self over others, *or* immoderately—to treat any one with insolence and contempt, *with an accus. Polyb.* 5, 33. *but with a genit. Themistius Or.* 21, *p.* 249. ¶ *with an infin. Longi* 4, *p.* 126.

(Ὑπερηφᾰνὴς, ἐος, *adj.* appearing above others; pre-eminent. — *Comparat.* ὑπερηφανέστερος, *Superlat.* ὑπερηφανέστατος — elevated above other objects — eminent; distinguished.

(Ὑπερηφᾰνία, ας, ἡ, *s. s. as* ὑπερηφανεία.

(Ὑπερήφᾰνος, ου, *adj.* appearing above, *or* elevated above others; pre-eminent—proud, haughty, *or* arrogant.—*the adverb* ὑπερηφάνως, *in a good sense, Plut. Ages.* 34. (Ὑπερηφάνως, *adv. the senses of the adj. adverbially* — *see* ὑπερήφανος.

Ὑπερηφερὴς, έος, *adj. s. s. as* ὑπερφερὴς, *Hesych.*

Ὑπερηχέω, ῶ, *fut.* ήσω, to sound louder than others; to drown another sound; to resound loudly. *Th.* ὑπὲρ, (ἠχέω) ἦχος.

Ὑπερθα, *Æol. for* ὑπερθε.

Ὑπερθᾰλάσσιος, ον, *and* ὑπερθᾰλασσίδιος, ου, *adj.* situated beyond the sea. *Th.* ὑπὲρ, θάλασσα.

Ὑπερθαῤῥέω, [*fut.* ήσω,] to possess extraordinary courage, *or* resolution. *Th.* ὑπὲρ, θαῤῥέω, θάῤῥος.

Ὑπερθαυμάζω, *fut.* άσω, to be exceedingly amazed, *or* admire very much. *Th.* ὑπὲρ, θαυμάζω. ¶ *see* θαυμάζω.

Ὑπερθε, *adv.* from above; overhead; above. *Th.* ὑπὲρ.

Ὑπέρθεμα, ατος, τὸ, an act of out-

bidding; an enhancement: *from the following, ? Schn. L.*

'Υπερθεμᾰτίζω, *fut.* ίσω, to outbid; to enhance the price of any thing, *? Schneider Lex. Th.* ὑπὲρ, τίθημι.

('Υπερθεμᾰτισμὸς, οῦ, ὁ, the act of out-bidding, *or* enhancing.

('Υπερθεμᾰτιστὴς, οῦ, ὁ, one who outbids, *or* enhances the price of any thing.

'Υπερθεράπεύω, *fut.* εὑσω, to tend with extraordinary care; to pay court to by exceedingly assiduous attentions. *Th.* ὑπὲρ, θεραπεύω. ¶ *see* θεραπεύω.

'Υπερθερμαίνω, to make very hot. *Th.* ὑπὲρ, θερμαίνω, θερμός.

'Υπέρθεσις, εως, ἡ, transposition, *and also*, hyperbole—*in Grammar*, the superlative degree—the act of putting off; adjournment—the act of banishing, *and pass.* banishment, *Polyb.* 23, 9. a road over a mountain, *Strab.* 14, *p.* 673. *Sieb. cited Schn. L. Th.* ὑπὲρ, τίθημι.

('Υπερθετικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for transposing—*in Grammar*, superlative.

('Υπερθετικῶς, *adv. the ss. of the adj. adverbially*, superlatively.

'Υπερθέω, *fut.* θεύσομαι, to run beyond; to outstrip. *met.* to excel, *or* surpass, *Plato, and Eurip. Andr.* 194. *Th.* ὑπὲρ, θέω.

'Υπερθνήσκω, 2 *aor.* ὑπερέθανον, (*with a genit.*) to die for any one. *Th.* ὑπὲρ, (θνήσκω) θάνω, *obs.*

'Υπερθορέω, *and* ὑπερθορέομαι, *Mid.* to spring, *or* bound over. ¶ 2 *aor.* ὑπέρθορον, *for* ὑπερέθορον. *Th.* ὑπὲρ, θορέω, θόωω.

'Υπερθορῠβέω, *fut.* ήσω, to cause extraordinary tumult. *Th.* ὑπὲρ, (θορυβέω) θόρυβος. ¶ *see* θόρυβος.

'Υπερθρᾰσύνομαι, to be exceedingly bold, *or* audacious; to act with extraordinary boldness. *Th.* ὑπὲρ, (θρασύνω, θρασὺς) θάρσος.

'Υπερθρώσκω, [*fut.* ὑπερθοροῦμαι,] to jump over. *Th.* ὑπὲρ, θρώσκω, *from* θόρω.

'Υπερθῡμέομαι, οῦμαι, to fight with extraordinary bravery, *or* display extraordinary courage. *Th.* ὑπὲρ, θυμός.

('Υπέρθῡμος, ον, *adj.* magnanimous; courageous; generous; spirited; mettlesome, *applicd to horses; and also*, untameable — furious, *Æschyl. Eum.* 821.

'Υπερθύριον, *and* ὑπέρθυρον, ου, τὸ, the lintel of a door-frame, *opposed to* οὐδὸς, *Odyss.* 7, 90. *Th.* ὑπὲρ, θύρα. [ῠ]

('Υπέρθῡρος, ον, *adj.* that is over a door.

'Υπεριάστιος, ία, ιον, *adj.* that is in a peculiar manner after the Ionian customs: *from* ὑπὲρ, 'Ιάστιος.

'Υπεριάχω, to vociferate loudly. *Th.* ὑπὲρ, ἰάχω. [⏑ ⏑ ⏑ ⏑ –, *iota long when the verb is augmented.*]

'Υπεριζάνω, to sit above, *or* over. *Th.* ὑπὲρ, (ἰζάνω) ἵζω, ἕζω.

'Υπερίημι, *fut.* ήσω, to hurl beyond, *Odyss.* 8, 198. *Th.* ὑπὲρ, ἵημι.

'Υπερίκανος, ου, *adj.* more than sufficient, *? Schn. L. Th.* ὑπὲρ, ἱκανὸς, ἵκω.

'Υπέρικον, ου, τὸ, *a plant*, Bastard St. John's Wort: Hypericum coris. ¶ *it is also written* ὑπέρεικον, *which latter is probably the correct form, as it is derived from* ὑπὸ, ἐρείκη, heath, *from the resemblance.*

'Υπεριστάινομαι, to move rapidly and beyond one's strength. ¶ ὑπεριστάινοντο, *Odyss.* 23, 3. *many critics read* ὑποστάινοντο (*from* ὑπὸ, ἀκταίνω), they 'moved rapidly,'—*others interpret*, 'they were trembling,' *as does likewise Hesych.*—*another reading is* ὑπερακταίνοντο, *from* ὑπὲρ, ἀκταίνομαι, ἀκταίνω.

'Υπερίνησις, εως, ἡ, excessive purgation. *Th.* ὑπὲρ, ἰνάω, ἰνέω. [ῐ]

('Υπέρῐνος, ου, *adj.* excessively purged; weakened by purges—*also in Aristot. h. pl.* 9, 14. weakened by laying many eggs, *viz. poultry.*

'Υπερίπταμαι, to fly over, *or* beyond. *Th.* ὑπὲρ, (ἵπταμαι) ἵπτημι, *not in use.* ¶ *see* πέτω.

'Υπερισθμέω, ῶ, [*fut.* ήσω,] *or* ὑπερισθμίζω, [*fut.* ίσω,] to convey over an isthmus, *Polyb.* 4, 19. *read* ὑπερισθμίζω, *Schn. L. Th.* ὑπὲρ, ἰσθμός.

'Υπερίστᾰμαι, (*with a genit.*) to stand before and defend any one in battle; to defend, *or* protect. *Th.* ὑπὲρ, (ἵσταμαι) ἵστημι.

'Υπερίστωρ, ορος, ὁ, one who is too wise, *or* who possesses superior knowledge, *Sophoc. Elect.* 850. *Th.* ὑπὲρ, ἵστωρ.

'Υπέρισχνος, ου, *adj.* excessively thin. *Th.* ὑπὲρ, ἰσχνός—*see* ἰσχνός.

'Υπερίσχῡος, ύρα, υρον, *adj.* excessively strong, *or* robust; very firm, *or* powerful. *Th.* ὑπὲρ, (ἰσχυρὸς) ἰσχύς.

('Υπερισχύω, to be very strong, *or* robust. [ῠ]

'Υπερίσχω, *poet. for* ὑπερέχω. *Th.* ὑπὲρ, ἴσχω.

'Υπερίων, ονος, ὁ, one who moves above, *or* overhead, *as an epithet of the sun, Odyss.* 1, 8. *but*, the sun, *Odyss.* 1, 24. — *a proper name*, Hyperion. *Th.* ὑπὲρ, *and* ἰὼν, *part.* 2 *aor. of* ἴω, *an obs. form, s. s. as* εἶμι, 'to go.' [⏑ ⏑ – –]

'Υπερκαγχάζω, *fut.* άσω, to laugh immoderately loud, *? Schn. L. Th.* ὑπὲρ, καγχάζω.

'Υπερκαθαίρω, to purge immoderately. *Th.* ὑπὲρ, καθαίρω.

('Υπερκάθαρσις, εως, ἡ, excessive purgation.

'Υπερκάθημαι, to sit above; to occupy a higher place. *Th.* ὑπὲρ, (κάθημαι) κατὰ, ἧμαι.

'Υπέρκαιρος, ου, *adj.* beyond the regular time; untimely. *Th.* ὑπὲρ, καιρός.

'Υπερκαίω, *fut.* καύσω, to burn excessively, *Pollux* 5, 110. *Th.* ὑπὲρ, καίω.

'Υπερκᾰκέω, [*fut.* ήσω,] to be exceedingly wretched, *Hesych. Th.* ὑπὲρ, κακός.

'Υπερκαλλὴς, έος, *or* ὑπέρκαλλος, *or* (*with one* λ) ὑπέρκαλος, ου, *adj.* exceedingly beautiful. *Th.* ὑπὲρ, κάλλος, καλός.

'Υπερκάμνω, to be harassed from toil; to toil and suffer exceedingly—to toil for any one. *Th.* ὑπὲρ, κάμνω.

'Υπερκαταβαίνω, *and* —κατάβημι, to step down over; to step over, *Iliad.* 13, 50. *Th.* ὑπὲρ, κατὰ, βαίνω, βῆμι.

'Υπερκαταγέλαστος, ου, *adj.* excessively ridiculous. *Th.* ὑπὲρ, κατὰ, γελάω.

'Υπερκατάκειμαι, to recline above others at table. *Th.* ὑπὲρ, κατὰ, κεῖμαι.

'Υπερκατάληκτος, ου, *adj.* that has a superfluous syllable at the end. *Th.* ὑπὲρ, κατὰ, λήγω.

'Υπερκατηφὴς, έος, *adj.* excessively dejected, *or* melancholy. *Th.* ὑπὲρ, (κατηφὴς) κάτω, φάος.

'Υπερκαχλάζω, *fut.* άσω, to spirt, boil, *or* run over. *Th.* ὑπὲρ, καχλάζω.

'Υπέρκειμαι, to lie above; to be situated above; to have a higher place at table. *Th.* ὑπὲρ, κεῖμαι.

'Υπερκέρᾱσις, εως, ἡ, the act of extending the wings of an army to outflank an enemy: *from* ὑπερκεράω.

'Υπερκεράω, *fut.* άσω, to extend the wings of an army in order to outflank an enemy. *Th.* ὑπὲρ, (κεράω) κέρας.

'Υπέρκερος, ωτος, *adj.* that has enormous horns. *Th.* ὑπὲρ, κέρως, κέρας.

'Υπερκηλέω, ῶ, [*fut.* ήσω,] to charm, *or* please by flattery in an extraordinary degree. *Th.* ὑπὲρ, κηλέω.

'Υπερκινδῡνεύω, *fut.* εὑσω, (*with a genit.*) to expose one's self to danger for any one. *Th.* ὑπὲρ, κινδυνεύω, κίνδυνος.

'Υπερκολᾰκεύω, *fut.* εὑσω, to wheedle and flatter exceedingly. *Th.* ὑπὲρ, (κολακεύω) κόλαξ.

'Υπερκολαστικὸς, κὴ, κὸν, *adj.* immoderate, *Hippoc. Schn. L. Th.* ὑπὲρ, κολάζω.

'Υπερκομίζω, *fut.* ίσω, to convey over, *Strab.* 2, *p.* 126. *Th.* ὑπὲρ, κομίζω.

'Υπέρκομπος, ον, *adj.* most excellent, *Æschyl. Pers.* 341, 791, 829. *Theb.* 376.—*see* ὑπέρκοπος—*s. s as* ὑπεροφάνος, most pompous, *or* boastful. *Th.* ὑπὲρ, κόμπος.

('Υπερκόμπως, *adv. the ss. of the adj. adverbially.*

'Υπέρκοπος, ον, *adj.* over-fatigued;

harassed with fatigue — exceedingly overbearing, proud, *or* haughty, *Sophoc. Aj.* 127. *Æschyl. Choe.* 133. *and Theb.* 440. : *from* ὑπερνόπτω.

Ὑπερκόπτω, *fut.* ψω, to outstep; to outstrip; to surmount; to surpass, *or* excel. *Th.* ὑπὲρ, κόπτω.

Ὑπερκορέω, [*Ion. for* ὑπερκορέννῡμι,] to fill to excess; to glut. *Th.* ὑπὲρ, κορέω, κόρω, *obs.*

(Ὑπερκορὴς, ές, *and* ὑπέρκορος, ον, *adj.* satiated; glutted.

Ὑπερκορύφωσις, εως, ἡ, the extreme point, *or* summit of any thing. *Th.* ὑπὲρ, (κορυφόω) κορυφή. [ῠ]

Ὑπερκόσμιος, ον, *adj.* that is above the world; celestial, *or* supernatural. *Th.* ὑπὲρ, κόσμος.

Ὑπέρκοτος, ον, *adj.* exceedingly angry, enraged, *or* furious; vehement, excessive, *or* violent, *Æschyl. Ag.* 478, *and* 831. *Eurip. Herc. Fur.* 1087. *Th.* ὑπὲρ, κότος.

Ὑπερκρᾰτέω, [*fut.* ήσω,] to get the superiority, *Joseph. Antiq.* 6, 10, 2. *? Schn. L. Th.* ὑπὲρ, (κρατέω) κράτος.

Ὑπερκρεμάω, [*and* ὑπερκρεμάννῡμι,] to hang up over. *Th.* ὑπὲρ, κρεμάω.

Ὑπερκρίνω, to judge preferable. ¶ *from it* ὑπερκριθῆναι, to excel, *Phrynichus Bekkeri, p.* 69. *Th.* ὑπὲρ, κρίνω.

Ὑπερκτάομαι, to possess most abundantly, *or* to excess. *Th.* ὑπὲρ, κτάομαι, κτάω.

Ὑπερκυᾰνέος, ον, *adj.* that is of a deep azure, *or* of a deep blue colour. *Th.* ὑπὲρ, κυανός. [ᾰ]

Ὑπερκῡβιστάω, to expose one's self to extraordinary danger. *Th.* ὑπὲρ, κυβιστάω, *from* κύβος, 'a die,' &c.

Ὑπερκῡδήεις, ήεσσα, ῆεν, *contr.*—ῆς, *and Dor.* ᾶς, most renowned, *from this the accus. sing.* ὑπερκύδαντα, *Hesiod. Theog.* 510. *and* ὑπερκύδαντας, *accus. plur. in Homer.* ¶ *the form* ὑπερκυδής, *does not occur, but if written* ὑπερκυδῆς, *is conformable to analogy, as* ἀργός, ἀργήεις, ἀργῆς, *Dor.* ἀργᾶς, *from the accus.* ἀργάντα, *in like manner* φωνήεντα, φωνᾶντα, τιμήεντα, τιμᾶντα, *and* τολμήεντα, τολμᾶντα, *according to which analogy,* ὑπερκυδήεις, ὑπερκυδῆς, *Dor.* —ᾶς, *accus.* —ᾶντα, *Schn. L. Th.* ὑπὲρ, (κυδάω) κῦδος.

Ὑπερκύκνιος, ον. *adj.* that surpasses the notes of the dying swan in melody. *Th.* ὑπὲρ, κύκνος.

Ὑπερκύπτω, *fut.* ψω, to stoop over in order to look at any thing; to overlook—to project over, *with a genit.—but with an accus. Herael. Alleg.* 61. to exceed. *Th.* ὑπὲρ, κύπτω.

Ὑπερλᾰλέω, [*fut.* ήσω,] (*with a genit.*) to speak upon. *Th.* ὑπὲρ, λαλέω.

Ὑπέρλαμπρος, ον, *adj.* exceedingly resplendent. *met.* most illustrious, brilliant, *or* renowned; most magnificent. *Th.* ὑπὲρ, λαμπρός, λάμπω.

(Ὑπερλαμπρύνομαι, to make an extraordinarily splendid, magnificent, brilliant, *or* boastful display; to manifest excessive joy, *or* delight, *Xen. Cyn.* 3, 7.

Ὑπερλάμπω, [*fut.* ψω,] to shine with excessive brilliancy, *or* splendour—to exceed, *or* surpass in brilliancy. *Th.* ὑπὲρ, λάμπω.

Ὑπέρλεπτος, ον, *adj.* exceedingly thin, fine, *or* tender. *Th.* ὑπὲρ, λεπτός, λέπω.

Ὑπέρλευκος, ον, *adj.* exceedingly white. *Th.* ὑπὲρ, λευκός.

Ὑπερλίαν, *adv.* immoderately; exceedingly; very much; most violently. *Th.* ὑπερ, λίαν. [⏑ – – – *and* ⏑ ⏑ – –]

Ὑπερλῡπέω, ῶ, *fut.* ήσω, to afflict immoderately. *Th.* ὑπὲρ, (λυπέω) λύπω.

Ὑπερμαζάω, ῶ, *lit.* to be pampered from feeding on barley-cakes; to be pampered from high living. *Th.* ὑπὲρ, μάζα, 'a cake.' ‡‡ to have large full breasts. *Th.* ὑπὲρ, (μαζὸς) μάσσω.

Ὑπερμαίνομαι, to rage furiously. *Th.* ὑπὲρ, μαίνω.

Ὑπερμαντεύομαι, to consult an oracle on account of any one, *? Schn. L. Th.* ὑπὲρ, (μαντεύομαι) μάντις.

Ὑπέρμαργος, ον, *adj.* exceedingly foolish. *Th.* ὑπὲρ, μάργος.

Ὑπερμᾰχέω, ῶ, [*fut.* ήσω,] (*with a genit.*) to fight for, *or* defend any one. *Th.* ὑπὲρ, (μαχέω) μάχη.

Ὑπερμάχησις, εως, ἡ, *s. s. as* ἀμφίβασις. [ᾰ]

(Ὑπερμᾰχητικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for fighting for, *or* defending another; prompt in defending.

(Ὑπερμάχομαι, (τινὸς) to fight for, *or* defend any one. [ᾰ]

(Ὑπέρμαχος, ον, *adj.* that fights for, *or* defends any one. *Subst.* a defender; a champion.

Ὑπέρμεγας, –μεγάλη, –μεγα, *and* ὑπερμεγέθης, [*Ion.* ὑπερμεγάθης,] εος, *adj.* immensely large; enormous. *Th.* ὑπὲρ, μέγας.

(Ὑπερμεγεθόω, [*fut.* ήσω,] to be, *or* to become of an enormous size.

Ὑπερμεθύσκομαι, to drink an immoderate quantity of wine; to be completely drunk. *Th.* ὑπὲρ, μεθύσκω, μέθυ.

Ὑπερμενέτης, ου, ὁ, *s. s. as* ὑπερμενής. *Th.* ὑπὲρ, (μένω) μένος.

Ὑπερμενέω, ῶ, [*fut.* ήσω,] to possess extraordinary might, vigour, *or* force; to be superior in strength, *or* prowess.

Ὑπερμενὴς, ές, *adj.* powerful; mighty; superior in strength, *or* prowess—that exercises might; violent; overbearing.

Ὑπέρμετρος, ον, *adj.* that exceeds a measure; that is immoderate, *or* excessive. *Th.* ὑπὲρ, μέτρον.

(Ὑπερμέτρως, *adv. the ss. of the adj. adverbially.*

Ὑπερμήκης, εος, *adj.* immoderately, *or* excessively long. *Th.* ὑπὲρ, μῆκος.

Ὑπερμιξολύδιος, ον, *adj.* in a higher tone than the mixed Lydian measure. *Th.* ὑπὲρ, μίγνυμι, λύδιος, Λυδία. [ῡ]

Ὑπέρμορος, ον, *adj.* in spite, *or* in defiance of, *or* contrary to, *or* above fate. *Th.* ὑπὲρ, μόρος, μείρω.

Ὑπερνεολκέω, ῶ, [*fut.* ήσω,] to draw up a ship upon land. *Th.* ὑπὲρ, ναῦς, ἕλκω.

Ὑπερνέφελος, ον, *adj.* elevated above the clouds, *? Schn. L. Th.* ὑπὲρ, νεφέλη.

Ὑπερνεφέω, ῶ, [*fut.* ήσω,] to rise above the clouds, *? Schn. L. Th.* ὑπὲρ, νέφος.

(Ὑπερνεφὴς, ές, *adj.* raised above the clouds.

Ὑπερνεωλκέω, *s. s. and Th. as* ὑπερνεολκέω.

Ὑπερνήχομαι, to swim over, *or* beyond. *Th.* ὑπὲρ, νήχομαι, νήχω.

Ὑπερνῑκάω, ῶ, [*fut.* ήσω,] to obtain a most complete victory; to excel by far, *N. T. and Greg. Nazianz.*

Ὑπερνοέω, [*fut.* ήσω,] to reflect upon, *Sophoc. Œdip. Col.* 1741. *Th.* ὑπὲρ, νοέω, νόος, νοῦς.

Ὑπερνότιος, ον, *adj.* situated, *or* dwelling beyond the south. *Th.* ὑπὲρ, νότος.

Ὑπερξανθίζω, *fut.* ίσω, to be exceedingly fair, *or* to have hair of a bright yellow colour. *Th.* ὑπὲρ, ξανθός.

Ὑπερξηραίνω, to dry up, *or* parch exceedingly. *Th.* ὑπὲρ, (ξηραίνω) ξηρός.

(Ὑπερξηρασία, ας, ἡ, excessive dryness.

(Ὑπέρξηρος, ον, *adj.* excessively dry, *or* parched.

Ὑπέρογκος, ον, *adj.* exceedingly bulky; of enormous size; exceedingly corpulent — excessive. *met.* puffed up with pride and self-importance. *Th.* ὑπὲρ, ὄγκος.

(Ὑπερογκόω, ῶ, *fut.* ώσω, to render excessively bulky, *Pollux* 4, 178.

Ὑπεροειδὴς, ές, *adj.* shaped like a pestle. *Th.* ὑπερον, εἶδος.

Ὑπεροιδαίνω, *and* ὑπεροιδέω, to swell over; to swell to a great size. *Th.* ὑπὲρ, (οἰδαίνω, οἰδέω) οἶδος.

Ὑπεροικέω, ῶ, *fut.* ήσω, to dwell above, *or* beyond, *with a genit. and accus. Th.* ὑπὲρ, (οἰκέω) οἶκος.

Ὑπεροικοδομέω, ῶ, *fut.* ήσω. to build over, upon, *or* above. *Th.* ὑπὲρ, (οἰκοδομέω) οἶκος, δέμω.

Ὑπέροικος, ον, *adj.* that dwells above, *? Schn. L. Th.* ὑπὲρ, οἶκος.

Ὑπέροινος, ον, *adj.* that loves wine immoderately. *Th.* ὑπὲρ, οἶνος.

Ὑπεροίομαι, *fut.* οιήσομαι, to have an

extravagantly good opinion of one's self. *Th.* ὑπὲρ, οἴομαι, οἴω.

'Υπεροϊστεύω, *fut.* εύσω, to surpass in archery—to shoot arrows above, *or* beyond. *Th.* ὑπὲρ, (ὀϊστεύω) ὀϊστός. *See* ὀϊστός.

'Υπέρολβος, ου, *adj.* exceedingly wealthy, happy, *or* prosperous, *? Sckn. L. Th.* ὑπὲρ, ὄλβος.

'Υπερομβρία, ας, ἡ, excessive rain. *Th.* ὑπὲρ, ὄμβρος.

'ΥΠΕΡΟΝ, ου, τὸ, *and* ὑπερος, ου, ὁ, a pestle. ¶ περιστροφὴ, *or* περιτροπὴ ὑπέρου, *a proverbial expression, applied to persons who appear busily occupied, and yet proceed but slowly—in a similar sense also* περιστροφὴ τρυπάνου. [ῠ]

'Υπέροξυς, εια, υ, exceedingly acid, sour, sharp, *or* pointed. *Th.* ὑπὲρ, ὀξύς.

'Υπεροπλία, ας, ἡ, arrogance; haughtiness; insolence; presumptuousness; pride, *generally in the plur. Sophoc. Antig.* 130.—*in a good sense*, daring courage, *Theocrit.* 25, 139. *Th.* ὑπὲρ, ὅπλον. ¶ *See* ὑπέροπλος. [ῑ *Epic.*]

('Υπεροπλίζομαι, [*fut.* ίσομαι,] to act with arrogance, insolence, *or* pride; to treat with insolence, *or* contumely, *viz. like one who is* ὑπέροπλος.

('Υπέροπλος, ου, *adj.* arrogant, imperious, *or* haughty, *Iliad.* 15, 185. proud; insolent; unreasonable, *Iliad.* 17, 268. violent, *or* excessive, *Pind. Ol.* 1, 90. ¶ ὑπεροπλήεστατος, *Superlat. formed as from* ὑπεροπλήεις, *in Apollon. Rhod.* 2, 4. *Etym. Some derive the word as above, from* ὑπὲρ, ὅπλον, *others from* ὑπὲρ, πέλομαι, *but it may come from* ὅπλος, *obs. from which is* ὑπλότερος, *Schn. L. —the first derivation seems preferable.*

'Υπεροπτάω, ῶ, [*fut.* ήσω,] to roast overmuch; to torrefy; to parch exceedingly. *Th.* ὑπὲρ, ὀπτάω. ¶ *see* ὀπτάω.

'Υπερόπτης, ου, ὁ, *lit.* one who looks over others; *hence*, a haughty, supercilious, *or* contemptuous person. *Th.* ὑπὲρ, ὄπτομαι.

'Υπερόπτησις, εως, ἡ, the act of roasting, *or* of parching excessively; torrefaction. *Th.* (ὑπεροπτάω) ὑπὲρ, ὀπτάω.

'Υπεροπτικὸς, κὴ, κὸν, *adj.* that is by natural disposition, *or* habitually disdainful, insolent, *or* contemptuous: *from* ὑπερόπτομαι.

('Υπερόπτιος, ία, ιον, *adj.* disdainful. ¶ ὑπεροπτία, *in Sophoc. Antig.* 130. *a wrong reading for* ὑπεροπλία, *Schn. L.*

'Υπεόπτομαι, to look over, *or* beyond; to look contemptuously upon; to despise—to overlook; to pass over, *or* neglect. ¶ *with a part. in Dionys. Antig.* 5, 52. *Th.* ὑπὲρ, ὄπτομαι. [*See* ὑπεοράω.]

('Υπέοπτος, ου, *adj.* overlooked. *Act.* that overlooks, *and the other ss. of the verb, s. s. as* ὑπερόπτης.

'Υπεροπᾶσις, εως, ἡ, the act of overlooking; the act of looking down upon, *or* (*metaph.*) of despising, *LXX. Th.* (ὑπεροράω) ὑπὲρ, ὁράω.

('Υπεροπᾶτικὸς, κὴ, κὸν, *adj. s. s. as* ὑπεροπτικὸς, *Pollux* 9, 147.

('Υπεροράω, ῶ, [*fut.* ὑπερόψομαι, 2 *aor.* ὑπερεῖδον, *infin.* ὑπερῖδεῖν,] to look over, *or* beyond; to survey —to look down upon from above, *Herodot.* 7, 36. *hence, metaph.* to look with contempt upon; to despise—to overlook, *or* omit noticing; to neglect.

'Υπεροργίζομαι, [*fut.* ίσομαι,] to be in excessive wrath. *Th.* ὑπὲρ, (ὀργίζομαι) ὀργή. *See* ὀργή.

'Υπερορέγομαι, (*with a genit.*) to desire vehemently. *Th.* ὑπὲρ, ὀρέγομαι.

'Υπερορία, ας, ἡ, (γῆ *understood*) a foreign country, *lit.* a country beyond the confines: *from* ὑπερόριος. *Th.* ὑπὲρ, ὅρος

('Υπερορίζω, *fut.* ίσω, to drive beyond the confines; to banish.

('Υπερόριος, ου, *adj.* situated beyond the confines; foreign; outlandish.

('Υπερορισμὸς, οῦ, ὁ, the act of driving, *or* conveying beyond boundaries, *or* exiling: *from* ὑπεροπορίζω.

'Υπερορμαίνω, *s. s. as* ὑπερέρχομαι, *Manetho* 4, 131. *Th.* ὑπὲρ, (ὀρμαίνω) ὁρμή. *See* ὁρμή.

'Υπερορόφιος, ου, *adj.* above the roof, *? Schn. L. Th.* ὑπὲρ, ἐρέφω.

'Υπερορῥωδέω, *the s. s. as* ὑπεοαρῥωδέω. *Th.* ὑπὲρ, *and* ὀρῥωδέω, *lit.* 'to manifest fear like animals by the movement of the tail:' *from* ὀρρός.

'Υπερος—*see* ὕπερον. [ῠ]

'Υπερουράνιος, ου, *adj.* that is above the heavens; superceclestial. *Th.* ὑπὲρ, (οὐράνιος) οὐρανός. [ᾰ]

'Υπερούριος, ου, *adj. s. s. as* ὑπερόριος, *Theocrit.* 24, 93. *Th.* ὑπὲρ, οὖρος, *for* ὅρος.

'Υπερούσιος, ου, *adj.* that is superior to an essence, *or* to nature; supersubstantial, *Ecclesiast. writ. Th.* ὑπὲρ, οὐσία. *See* οὐσία.

('Υπερουσιότης, ητος, ἡ, the state of being supersubstantial, *Ecclesiast. writ.*

('Υπερουσίως, *adv. the ss. of the adj.* ὑπερούσιος, *adverbially.*

'Υπεροφρῦόμαι, [*fut.* ώσομαι,] to lift up the brows haughtily. *Th.* ὑπὲρ, (ὀφρυόομαι) ὀφρῦς.

('Υπέροφρυς, υος, *adj.* that lifts the brows haughtily; supercilious.

'Υπεροχέω, [*fut.* ήσω,] to hang over, *Joseph. Antiq.* 1, 3. *? Schn. L. Th.* ὑπὲρ, (ὀχέω) ὄχος, *from* ἔχω.

('Υπεροχὴ, ῆς, ἡ, the state of rising above, *or* being prominent; eminence; prominence; projection —an eminence; a prominence—a protuberance; an excrescence —elevation; pre-eminence; superiority; excellence; superiority of rank, *or* dignity—amplification *or* exaggeration, *in style, s. s. as* ὑπερβολή.

('Υπεροχικὸς, κὴ, κὸν, *adj.* that pertains to eminence, superiority, *or* dignity; high in office, *or* rank; distinguished. *Subst.* a ruler; a distinguished personage.

('Υπέροχος, ου, *adj.* elevated; eminent; superior, *Sophoc. Trach* 1108.—prominent.

('Υπεροχῠρόω, [*fut.* ώσω,] to render exceedingly firm. *Th.* ὑπὲρ, ὀχυρὸς, ἔχω.

'Υπεροψία, ας, ἡ, disdainfulness; haughtiness; arrogance. *Th.* (ὑπερόπτομαι) ὑπὲρ, ὄπτομαι.

('Υπέροψις, εως, ἡ, the act of looking over, *or* beyond; the act of looking over, *or* neglecting; the act of despising—*also, s. s. as* ὑπεροψία.

'Υπεροψωνέω, [*fut.* ήσω,] to outbid in the purchase of provisions. *Th.* ὑπὲρ, ὄψον, ὠνέομαι.

'Υπερπᾶγὴς, ές, *adj.* exceedingly congealed. — τὸ ὑπερπαγὲς, *Neut. Xen. Cyn.* 8, 2. excessive frost. *Th.* ὑπὲρ, (πάγος) πήγνυμι.

'Υπερπᾰθέω, ῶ, [*fut.* ήσω,] to suffer excessively; to be deeply affected, *or* afflicted. *Th.* ὑπὲρ, (πάθω) πάσχω.

('Υπερπᾰθὴς, έος, *adj.* deeply affected; that suffers deeply.

'Υπερπαίω, [*fut.* παιήσω,] to exceed, surpass, *or* excel. *Th.* ὑπὲρ, παίω.

'Υπερπαλύνω, to cover over with flour; to whiten. *Th.* ὑπὲρ, παλύνω.

'Υπερπαφλάζω, *fut.* άσω, to boil over, bubble up, *or* spirt out. *Th.* ὑπὲρ, παφλάζω, *from* φλάζω.

'Υπερπᾰχύνω, to make exceeding thick; to fatten extremely. *Th.* ὑπὲρ, (παχύνω) παχύς. ¶ *see* παχύς.

'Υπερπείθω, to persuade thoroughly. *Th.* ὑπὲρ, πείθω.

'Υπερπέλομαι, (*with a genit.*) to lie, *or* to be above, *Apollon.* 4, 1636. *Th.* ὑπὲρ, πέλομαι, πέλω.

'Υπερπέμπω, *fut.* ψω, to send, *or* throw over, *or* beyond, *? Schn. L. Th.* ὑπὲρ, πέμπω.

'Υπερπενθέω, [*fut.* ήσω,] to be excessively grieved, *or* afflicted. *Th.* ὑπὲρ, πένθος.

'Υπερπέπτω, *fut.* ψω, *and* ὑπερπέττω, ὑπερπέσσω, to boil, *or* cook too much; to overdo—to concoct, *or* digest too much, *Hippoc. Th.* ὑπὲρ, πέπτω, πέττω, πέσσω. ¶ *see* πέπτω.

'Υπερποισσεύω, *fut.* εύσω, to make superabundant, *or* excessive. = *Pass.* to superabound, *N. T. Th.* ὑπὲρ, (περισσεύω) ποοισσός.

('Υπερπερισσὸς, ὴ, όν, *adj.* superabundant, overflowing, *or* exceedingly great, *N. T.*

'Υπερπέσσω, *Att.* —πεττω, — *see* ὑπερπέπτω.

'Υπερπετάομαι, *and* ὑπερπέταμαι, *s. s. and Th. as* ὑπερπέτομαι.

'Υπερπετὴς, έος, *adj.* that flies over

or beyond, *Polyb.* that flies high; *also*, that blows from above (*wind*), *Strab.*—extremely elevated; lofty; situated on an eminence—that extends over, *Dionys. Antiq.* 9, 11. *Th.* ὑπὲρ, πέτομαι) πετάω.

'Υπερπέτομαι, to fly over, *or* to fly beyond, *with a genit, and accus. Th.* ὑπὲρ, πέτομαι, *from* πετάω.

'Υπερπέττω—*see* ὑπερπέπτω.

'Υπερπηδάω, ῶ, *fut.* ήσω, to leap over, *or* beyond. *met.* to exceed, surpass, *or* excel. *Th.* ὑπὲρ, πηδάω.

'Υπερπῑαίνω, to fatten exceedingly. = 'Υπερπιαίνομαι, to become exceedingly fat. *Th.* ὑπὲρ, (πιαίνω) πῖος.

'Υπέρπικρος, ου, *adj* exceedingly bitter, *or* sharp. *Th.* ὑπὲρ, πικρός.

'Υπερπίμπλημι, and ὑπερπίπλημι, to overfill. *Th.* ὑπὲρ, (πίμπλημι, πίπλημι) πλέω.

'Υπερπίνω, to drink to excess. *Th.* ὑπὲρ, πίνω, *from* πίω, *obs.* [ῐ]

'Υπερπίπτω, to fall over, *or* beyond, *as a missile weapon falling beyond the mark; hence*, to pass, *Herodot.* 3, 71. to exceed; to surpass. *Th.* ὑπὲρ, πίπτω.

'Υπερπλευνάζω, *fut.* άσω, to superabound; to be superfluous, *or* redundant. *Th.* ὑπὲρ, πλευνάζω, *from* πλέω, 'to fill,'

'Υπερπλέω, [*fut.* πλεύσομαι,] to swim over, *or* beyond, ? *Schn. L. Th.* ὑπὲρ, πλέω.

'Υπερπλήθω, to overfill. = *Pass.* to be overfilled, gorged, *or* satiated. *Th.* ὑπὲρ, (πλήθω) πλέω.

'Υπερπλημμῠρέω, ῶ, [*fut.* ήσω,] to float, *or* swim over. *Th.* ὑπὲρ, (πλημμυρέω) πλέω.

'Υπερπλησθω, [*fut.* ώσω,] to overfill. *Th.* ὑπὲρ, πληρώω, πλέω.

'Υπερπλήσσομαι, *Att.* —πλήττομαι, *Schol. Aristoph. for* ὑπερεκπλήττομαι, *Schn. L.*

'Υπερπλούσιος, ου, *adj.* exceedingly rich. *Th.* ὑπὲρ, (πλούσιος) πλοῦτος.

('Υπερπλουτέω, ῶ, *fut.* ήσω, to be immensely rich.

('Υπέρπλουτος, ου, *adj. poet. s. s. as* ὑπερπλούσιος, *Æschyl. Prom.* 465.

'Υπερπνέω, [*fut.* πνεύσω,] *met.* to excel, *Philostrat. p.* 587. *Th.* ὑπὲρ, πνέω.

'Υπερπνῑγής, ές, *adj. s. s. as* ὑπέρασθμος. *Th.* ὑπὲρ, πνίγω.

'Υπερπολάζω, *fut.* άσω, to inundate; to submerse. *Th.* ὑπὲρ, πλέω.

'Υπέρπολυς, —πόλλη, —πολυ, over much; too much; excessive. *Th.* ὑπὲρ, πολύς.

'Υπερπονέω, ῶ, [*fut.* ήσω,] to toil excessively; to harass one's self and suffer from excessive labour, *Sophoc. Aj.* 1310. to take trouble for, *or* labour in defending. *Th.* ὑπὲρ, πόνος.

('Υπέσπονος, ου, *adj.* that labours strenuously, *Plut. mostly*, harassed by toil; exhausted by fatigue.

'Υπερπόντιος, ου, *adj.* situated, *or* dwelling beyond sea—that goes, *or* is conveyed beyond sea; that goes to sea, *viz. a ship. Th.* ὑπὲρ, πόντος.

'Υπερποτάομαι, *s. s. and Th. as* ὑπερπέτομαι.

'Υπερπρόθεσμος, ου, *adj. s. s. as* ἐκπρόθεσμος. *Th.* ὑπὲρ, πρὸ, θεσμός. ¶ *see* θεσμός.

'Υπερπροθῡμέομαι, οῦμαι, to have excessive desire; to manifest great ardour, *or* joy, *Gloss. Steph. Th.* ὑπὲρ, πρὸ, θυμός.

'Υπέρπτωχος, ου, *adj.* exceedingly poor, ? *Schn. L. Th.* ὑπὲρ, πτωχὸς, πτώσσω.

'Υπέρπυκνος, ον, *adj.* excessively thick, *Gloss. Steph. Th.* ὑπὲρ, πυκνός.

'Υπερπυρπάζω, *fut.* άσω, *s. s. as* πυρπάζω. *See* πυρπάζω.

'Υπέρπυρος, ου, *adj.* much burned, *s. s. as* ἔμπυρος. *Th.* ὑπὲρ, πῦρ.

('Υπερπυρρίάω, [*fut.* άσω,] to become red as fire, *or* excessively red. [ᾰσω.]

'Υπέροπλος, ου, *adj.* that abounds in horses. ¶ *in Æschyl. Pers.* 791. *read* ὑπερπόλλους, *according to Hermann. Th.* ὑπὲρ, πῶλος.

'Υπερβράγη, 3 *pers. sing.* 2 *aor. of* ὑπερρήγνυμι. [ᾰ]

'Υπέρρους, όυ, *adj.* that overflows. *Th.* ὑπὲρ, ῥέω.

'Υπερσαρκέω, ῶ. *fut.* ήσω, to become excessively fleshy — to become covered with flesh. *Th.* ὑπὲρ, σάοξ.

('Υπερσαρκόω, ῶ, *fut.* ώσω, to cover over with flesh, *or* promote the growth of flesh, *as in a wound, or ulcer, Hippoc.* = *Pass.* to become covered with flesh.

('Υπερσάρκωμα, ατος, τὸ, (*from the perf. pass. of* ὑπερσαρκόω) a fleshy excrescence.

('Υπερσάρκωσις, εως, ἡ, the promotion of the growth of flesh over a wound.

'Υπέρσεμνος, ου, *adj.* exceedingly grave, sedate, *or* venerable, *viz.* σεμνὸς, *in a superlative degree.*

'Υπερσεμνύνομαι, to affect airs of extraordinary dignity, *or* pride; to be excessively haughty. *Th.* ὑπὲρ, (σεμνύνω) σεμνός.

'Υπερσεύω, [*fut.* εύσω, *perf. pass.* ὑπερέσσῠμαι,] to hasten over. *Th.* ὑπὲρ, σεύω.

'Υπερσκελὴς, έος, *adj.* having enormous legs, *or* feet. *Th.* ὑπὲρ, σκέλος.

'Υπέρσκληρος, ου, *adj.* exceedingly hard. *Th.* ὑπὲρ, σκληρὸς, σκέλλω.

'Υπερσοφιστὴς, οῦ, ὁ, *lit.* an archsophist; an eminent sage. *Th.* ὑπὲρ, (σοφιστὴς, σοφίζω) σοφός.

('Υπέρσοφος, ου, *adj.* exceedingly, *or* eminently wise.

'Υπερσπουδάζω, *fut.* άσω, to be zealously concerned about any thing; to apply zealously to—to occupy one's self zealously about any one's concerns. *Th.* ὑπὲρ, (σπουδάζω, σπουδὴ) σπεύδω.

('Υπέρσπουδος, ου, *adj.* exceedingly zealous.

'Υπερσταθμίζω, *fut.* ίσω, to add weight, *or* weigh down. = 'Υπερσταθμίζομαι, to weigh down; to exceed in weight. *Th.* ὑπὲρ, σταθμὸς, *from* ἵσταμαι, ἵστημι.

'Υπερστᾰτέω, *s. s. as* ὑπερίσταμαι.

'Υπερστένω, (*with a genit.*) to sigh, groan, *or* lament over. *Th.* ὑπὲρ, στένω.

'Υπερστέργω, to love immoderately. *Th.* ὑπὲρ, στέργω.

'Υπερστίλβω, to glitter, *or* shine with extraordinary brilliancy. *Th.* ὑπὲρ, στίλβω.

'Υπερστρωννύω, [*and* ὑπερστρώννῡμι, *fut.* στρώσω,] to spread, *or* strew upon. *Th.* ὑπὲρ, στρωννύω, *from* στέρω, *obs.*

'Υπερσυντελικὸς, κὴ, κὸν, *adj.* that is more than perfect; (χρόνος) the plusquamperfectum, *in Grammar. Th.* ὑπὲρ, (συντελικὸς) σὺν, τέλος.

'Υπερσχέθω, *s. s. as* ὑπερέχω. *Th.* ὑπὲρ, σχέθω, ἔχω.

'Υπερτᾰλαντάω, *s. s. as* ὑπερβαρέω. *Th.* ὑπὲρ, τάλαντον.

'Υπέρτατος, άτη, ατον, *adj.* the highest; the most elevated: *a Superlative formed from* ὑπέρ. [⏑ ⏑ ⏑]

'Υπερτείνω, to stretch, *or* extend over, *or* beyond; to distend to the utmost, *or* overstrain—(*with a genit.*) to surpass, *or* excel, *Dem.* ¶ *in Nicander Ther.* 781. to go out over, *Schn. L. Th.* ὑπὲρ, τείνω.

'Υπερτέλειος, *and* ὑπερτέλεος, ου, *also* ὑπερτελὴς, έος, *adj.* that is beyond measure; immense; excessive; extreme—that has been completely finished, *Sophoc. Tr.* 36. *Th.* ὑπὲρ, τέλος.

('Υπερτελέω, [*fut.* έσω,] to go, *or* spring over, *Æschyl. Ag.* 372.

('Υπερτελὴς, έος, *adj.* that goes over, *Æschyl. Ag.* 285.

'Υπερτέλλω, *fut.* ελῶ, to arise, *or* to appear above. *Th.* ὑπὲρ, τέλλω.

'Υπερτενὴς, εοῦ, *adj.* stretched, *or* extended over; that extends itself over, *or* above; *hence*, elevated; lofty. *Th.* (ὑπερτείνω) ὑπὲρ, τείνω.

'Υπερτερέστερος, *comparat. of* ὑπέρτερος—*see* ὑπέρτερος.

'Υπερτερέω, ῶ, *fut.* ήσω, to be better: to have the superiority, *or* advantage over; to be superior; to surpass, *or* excel—(*with a genit.*) to rule, *Suidas. Th.* (*through* ὑπέρτερος) ὑπέρ.

('Υπερτερία, ας, ἡ, superiority; advantage—loftiness of manner, *or* haughtiness, *Theognis* 410. *s. s. as* ὑπηφανία, *Hesych.* the flat part of a vehicle on which the burthen is laid, *Odyss.* 6, 70. *and Plat. Theæt.* 42.

('Υπέρτερος, έρα, ερον, *adj.* better;

superior; higher; more powerful; having the advantage—younger, *Iliad.* 11, 786.: *Comparat. formed from ὑπέρ.* [⏑ – ⏑ ⏑]

Ὑπέρτεχνος, ου, *adj.* exceedingly skilful; eminently skilled in an art. *Th.* ὑπὲρ, (τέχνη) τέκω, τίκτω.

Ὑπερτήκω, [*fut.* ξω,] to render entirely liquid; to melt too much, *or* completely. *Th.* ὑπὲρ, τήκω.

Ὑπερτῆρ, ῆρος, ὁ, *and* ὑπερτήριον, ου, τὸ, *s. s. as* ὑπερτερία. ¶ ὑπεστὴρ, *in Hesych. ? and* ὑπερτήρια, *from* ὑπερτήριον, *a wrong reading in Plat. Theæt.* 42. *Schn. L. Th.* ὑπέρ.

Ὑπερτίθημι, to put, place, *or* raise over; to put above, *or* higher; to elevate; to place at the top—to lift up. = Ὑπερτίθεμαι. *Mid.* to put off, defer, *or* adjourn—(τινί τι) to entrust something to, and consult with any one, *Herodot.* 1, 8, 4, 5, 32. *and Polyb.* to surpass, *or* excel, *Diodor.* to pass by, *or* leave behind; *also,* (*in nautical language*) to double, *a promontory, Polyb. Th.* ὑπὲρ, τίθημι.

Ὑπερτῑμάω, ῶ, *fut.* ήσω, to prize, honour, *or* estimate exceedingly high. *Th.* ὑπὲρ, (τιμάω, τιμὴ,) τίω.

(Ὑπερτίμιος, ου, *adj.* excessively high-priced; above the price, *or* value, *Aristot. Œcon.* [τῑ]

Ὑπέρτολμος, ου, *adj.* exceedingly bold, *or* daring. *Th.* ὑπὲρ, τόλμα.

Ὑπέρτονος, ου, *adj.* overstrained. ¶ τὸ ὑπέρτονον, the central beam in a roof, *Eustath. ad Iliad.* 2, *p.* 429. *Th.* ὑπὲρ, (τόνος) τείνω.

Ὑπερτοξεύσιμος, ου, *adj.* susceptible of being shot over with arrows, *or* (*met.*) of being surpassed. *Th.* ὑπὲρ, (τοξεύω) τόξον.

Ὑπερτοπᾱγίζω, *fut.* ίσω, to smell excessively rank, like a buck-goat. *Th.* ὑπὲρ, (τοαγίζω) τράγος.

Ὑπερτρέχω, 2 *aor.* ὑπερέδραμον, *from* ὑπερδρέμω, to run over; to run beyond—to overrun, *or* make incursions—to transgress—to surpass, *Eurip. Tr.* 913. to vanquish, *Hel.* 1510. *Th.* ὑπὲρ, τρέχω.

Ὑπερτοῑσύλλαβος, ου, *adj.* that exceeds three syllables. *Th.* ὑπέρ, τρὶς, συλλαβή.

Ὑπερτρῡφάω, [*fut.* ήσω,] to riot in extravagant luxury. *Th.* ὑπὲρ, τρυφή. ¶ *see* τρυφή.

Ὑπερυβρίζω, *fut.* ίσω, to insult, *or* treat with excessive contumely. *Th.* ὑπὲρ, (ὑβρίζω) ὕβρις.

Ὑπερυγραίνω, to wet excessively, *or* much; to soak thoroughly. *Th.* ὑπέρ, (ὑγραίνω, ὑγρὸς) ὗω.

Ὑπέρυδρος, ου, *adj.* filled too full with water, *Hippoc. Th.* ὑπέρ, ὕδωρ, *from* ὗω.

Ὑπερυθριάω, ῶ, to become somewhat red, *or* to blush a little. *Th.* ὑπὸ, (ἐρυθριάω) ἐρυθρός.

(Ὑπερύνθρος, ου, *adj.* somewhat red; reddish.

Ὑπερυμνητὸς, ὴ, όν, *adj.* exceedingly celebrated in song. *Th.* ὑπὲρ, ὕμνος. ¶ *see* ὕμνος.

Ὑπερύπτιος, ου, *adj. the s. of* ὕπτιος, *and* in a high degree, *for the force of* ὑπὲρ, *? Schn. L.*

Ὑπερύψηλος, ου, *adj.* immeasurably high. *Th.* ὑπὲρ, ὕψος.

(Ὑπερυψόω, ῶ, *fut.* ώσω, to elevate above, *or* exalt exceedingly, *LXX.*

Ὑπερφᾱής, ές, *adj.* remarkably bright, evident, *or* apparent; conspicuous. *Th.* ὑπὲρ, φάος.

Ὑπερφαίνομαι, (*with a genit.*) to appear, *or* show itself above, *with an accus. Plut. Dion.* 39. *Th.* ὑπὲρ, φαίνω.

Ὑπερφᾰλαγγέω, [*fut.* ήσω,] (*with a genit.*) to outflank an enemy by extending the line of a phalanx. *Th.* ὑπὲρ, φάλαγξ.

Ὑπερφᾰνὴς, έος, *adj. s. s. as* ὑπεροφαής; *also,* appearing above; eminent. *Th.* ὑπὲρ, φαίνω.

Ὑπέρφᾰτις, εως, ἡ, *and* ὑπερηφανεία, *Hesych. Th.* ὑπὲρ, φάος.

Ὑπέρφᾰτος, ου, *adj. s. s. as* ὑπερφυὴς, eminent, extraordinary, *Pind. Ol.* 9, 98. *Th.* ὑπὲρ, φάω.

Ὑπερφέγγεια, ας, ἡ, excessive brilliancy. *Th.* ὑπὲρ, φέγγος.

Ὑπερφέρεια, ας, ἡ, pride; haughtiness, *LXX.* an overbearing character. *Th.* ὑπέρ, φέρω.

(Ὑπερφερέτης, ου, ὁ, one who is superior to all others, *or* an almighty ruler, *in Dionys. Halic.* 2, 34. *for the Latin word* 'feretrius.'

(Ὑπερφερὴς, έος, *adj.* eminent; superior; distinguished—*also,* proud *or* arrogant, *in the s. s. as* ὑπερηφανὴς, *Suidas. Hesych.*

(Ὑπερφέρω, to carry over; to transport, *or* cause to pass. *Neut.* to surpass; to excel—to have the advantage, *or* superiority; to have the upper hand, *or* the right, *Lucian.*

Ὑπέρφευ, *adv.* immoderately; excessively; violently; greatly, &c. *s. s. as* ὑπεράγαν, *and* ὑπερφυῶς.

Ὑπερφεύγω, *s. s. as* ὑπερεκφεύγω. *Th.* ὑπὲρ, φεύγω.

Ὑπερφθέγγομαι, to vociferate loudly; to drown all other voices by vociferation. *Th.* ὑπὲρ, φθέγγομαι.

(Ὑπερφθίνω, *and* ὑπερφθίω, to slay *or* kill for, *or* in behalf of; *Mid.* to die for, *with gen. Th.* ὑπὲρ, φθίω, φθίνω. [*For the quantity see* φθίω.]

Ὑπερφίαλος, ου, *adj.* overbearing; insolent and unjust, *or* violent; haughty, *an epith. applied frequently to the suitors of Penelope, in the Odyssey; also, to words or actions, in the s. of* violent, haughty, *or* arrogant, *Odyss.; but in Odyss.* 21, 289. *in a good sense,* brave, *or* illustrious—excessive, *or* superabundant, *Ion. Athenæi, p.* 495. enormous, *or* vast, *Pind. Fragm.* 17. *Heyne.—Etym.* ὑπερφιάλως, *adv. mostly in the s. of* immoderately, excessively, *as in Iliad* 13, 293.—*the original idea, from which the ss. derive, is probably that of* 'overflowing,' *or* 'beyond measure,' *Schn. L. Th.* ὑπὲρ, φιάλη.—*Others, with more probability, consider it, as by dialectic or poet. variation, another form of* ὑπέρβιος, *as if for* ὑπερβίαλος. [⏑ – ⏑ ⏑ ⏑]

(Ὑπερφιάλως, *adv.* vehemently; violently; immoderately; excessively, *Iliad.* 13, 293.

Ὑπερφῑλέω, ῶ, [*fut.* ήσω,] to love excessively, *or* immoderately. *Th.* ὑπὲρ, (φιλέω) φίλος.

(Ὑπέρφῑλος, ου, *adj.* that is an exceedingly great friend.

Ὑπερφῑλοσοφέω, ῶ, [*fut.* ήσω,] to excel in philosophy, *Hippoc. Epist. p.* 1279. to philosophize in an exaggerated manner. *Th.* ὑπὲρ, (φιλοσοφέω) φίλος, σοφός.

Ὑπερφῑλότῑμος, ου, *adj.* exceedingly, *or* immoderately ambitious; exceedingly desirous of honour. *Th.* ὑπὲρ, φιλέω, τιμὴ, *from* τίω.

Ὑπερφλεγμαίνω, to be excessively inflamed, *Hippoc. Th.* ὑπὲρ, (φλεγμαίνω) φλέγω.

Ὑπέρφλοιος, ου, *adj.* that covers the rind. ¶ μῆλα ὑπέρφλοια, *Empedocles Plutarchi* 8, *p.* 722. apples in which the rind is inside, *others interpret by* ἀκμάζοντα, *or* χλωρὰ, *Schn. L. Th.* ὑπὲρ, φλοιός.

Ὑπερφλῠᾰρέω, [*fut.* ήσω,] to talk in an excessively silly manner. *Th.* ὑπὲρ, φλῦαρος, φλύω.

Ὑπερφλύζω, to boil, *or* bubble over, *or* spirt out. *Th.* ὑπὲρ, φλύζω.

Ὑπερφοβέομαι, οῦμαι, to feel extreme dread. *Th.* ὑπὲρ, φοβέω, *from* φίβω. ¶ *see* φεύγω.

Ὑπέρφοβος, ου, *adj.* excessively timorous.

Ὑπερφορέω, [*fut.* ήσω,] to carry over, *or* beyond. *Th.* ὑπὲρ, (φορέω) φέρω.

Ὑπερφρίσσω, *Att.* —ίττω, [*fut.* ξω,] to shudder exceedingly, *or* to evince extraordinary terror of any one. *Th.* ὑπὲρ, φρίσσω.

Ὑπερφρονέω, ῶ, *fut.* ήσω, (*generally, with a genit. and sometimes also, but rarely, with an accus. as Thuc.* 3, 39. *and Aristoph. Nub.* 226.) to have loftier thoughts than another; (*without a case*) to have lofty sentiments; to be high-minded, *or* magnanimous, *Æschyl. Ag.* 1031. to be eminent in wisdom; to surpass in knowledge—to entertain a high opinion of one's self and despise any one; to despise through arrogance: *from* ὑπέρφρων.

(Ὑπερφρόνησις, εως, ἡ, haughty disdain, *or* contempt; haughtiness, arrogance.

(Ὑπερφρόνως, *adv.* magnanimously—in an overbearing, *or* arrogant manner: haughtily; disdainfully; contemptuously; *the ss. of the adj.* ὑπέρφρων, *adverbially.*

(Ὑπερφροσύνη, ης, ἡ, *s. s. as* ὑπερφρόνησις.

Ὑπέρφρων, ονος, *adj.* high-minded—that entertains lofty thoughts and sentiments, *Sophoc. Aj.* 1236. presumptuous; arrogant; overbearing; proud. *Th.* (ὑπερφρονέω) ὑπὲρ, φρήν.

Ὑπερφῦής, έος, *adj.* overgrown; lofty—enormous; immense; exceedingly great; surpassingly beautiful, *or* vigorous, &c. possessing any natural quality in an eminent degree. *Th.* ὑπὲρ, φυή.

(Ὑπέρφυμι, *s. s. as* ὑπερφύομαι, to surpass in growth; to exceed, *or* excel.

(Ὑπερφύομαι, (*from* ὑπερφύω, *not in use*) *the s. s. as* ὑπέρφυμι.

Ὑπερφῡσάω, to inflate excessively. *Th.* ὑπὲρ, φυσάω.

Ὑπερφυῶς, *adv.* beyond the ordinary course of nature; immensely, &c. *the ss. of the adj.* ὑπερφυὴς, *adverbially: adv. of* ὑπερφυής.

Ὑπερφωνέω, ῶ, [*fut.* ήσω,] to speak excessively loud; to vociferate loudly. *Th.* ὑπὲρ, (φωνέω) φωνή. ¶ *see* φωνή.

Ὑπέρφωτος, ου, *adj.* exceedingly clear, *? Schn. L. Th.* ὑπὲρ, φῶς, 'light.'

Ὑπερχαίρω, to rejoice exceedingly, *or* immoderately. *Thema,* ὑπὲρ, χαίρω.

Ὑπερχαλάω, to slacken, *or* let down upon. *Th.* ὑπὲρ, χαλάω.

Ὑπερχαρὴς, έος, *adj.* overjoyed; delighted beyond measure. *Th.* (ὑπερχαίρω) ὑπὲρ, χαίρω.

Ὑπερχειλὴς, έος, *and* ὑπέρχειλος, ου, *adj.* full to the brim; over-full. *Th.* ὑπὲρ, χεῖλος.

Ὑπερχέω, *fut.* εύσω, to pour over; to inundate.=*Pass.* to overflow. *Th.* ὑπὲρ, χέω.

Ὑπερχλιδάω, ῶ, *fut.* ήσω, to riot in luxury, *or* magnificence; to be arrogant, *or* insolent, *or* act arrogantly, *or* insolently, *Sophoc. Trach.* 281. *Th.* ὑπὲρ, χλιδὴ, *from* χλίω.

Ὑπερχολάω, ῶ, *properly,* to have bile in excess; to be excessively angry, *or* to be excessively choleric. ¶ *in an act. s.* to fill with bile, *Galen. Gloss. Thema,* ὑπὲρ, χολή.

Ὑπέρχολος, ου, *adj.* exceedingly angry, *or* exceedingly choleric, *or* irascible.

Ὑπέρχομαι, [*fut.* ὑπελεύσομαι, 2 *aor.* ὑπέλυθον, *commonly* ὑπῆλθον, *inf.* ὑπελθεῖν,] to go under, *or* into; to creep into; to steal into; *hence,* to insinuate one's self into the favour of any one by submissive attentions and flattery—to stand in awe, *or* reverence of any one, *or* to respect as a superior, *Xen. Laced.* 18, 2. to dread, *Xen. Athen.* 2, 14. to aspire to and seek to gain, *viz. power, Plut. Dionys.* 7. to supplant, *or* deceive, *Plut.* 7, *p.* 236. *Wyttenb. Th.* ὑπὲρ, ἔρχομαι.

Ὑπέοχρεως, ω, *adj.* overwhelmed with debt, *Dem. Th.* ὑπὲρ, χρέος.

Ὑπερχρήμᾱτος, ου, *adj.* possessing immense wealth. *Th.* ὑπὲρ, χρῆμα.

Ὑπερχρονίζω, *fut.* ίσω, to exceed a certain time. *Th.* ὑπὲρ, χρόνος.

(Ὑπέρχρονος, ου, *adj.* that exceeds a certain time—beyond all time, eternal, *Greg. Naz.*

Ὑπέρχῡσις, εως, ἡ, the act of pouring over, *or* overflowing; overflow: *from* ὑπερχῡ́ω.

Ὑπερχῡ́ω, *s. s. as* ὑπερχέω. *Th.* ὑπὲρ, χῡ́ω.

Ὑπερχωρέω, ῶ, to retire over, *or* beyond, *Thuc.* 4, 43. *Th.* ὑπὲρ, (χωρέω) χῶρος.

Ὑπέρψυχρος, ου, *adj.* excessively cold. *Th.* ὑπὲρ, (ψυχρὸς) ψύχω.

(Ὑπερψύχω, to make exceedingly cold; to cool too much, *Hippoc.* [⏑ – – –]

Ὑπερῶ, *s. s. as* προερῶ.

Ὑπερῷα, *and* ὑπερῴη, ης, ἡ, the palate, *or* roof of the mouth. ¶ ὑπήνη, *is underst., Schn. L.: from* ὑπερῷῖος, ὑπερῷος—*see* ὑπερῴος.

Ὑπερωδῡνία, ίας, *Ion.* —ίη, ίης, ἡ, excessive pain. *Th.* ὑπὲρ, (ὀδύνη) ὀδύω.

Ὑπερωέω, [*fut.* ήσω,] to go back, withdraw, *or* retire. *Th.* ὑπὸ, ἐρωέω.

Ὑπερωϊόθεν, *adv.* from an upper apartment, *equivalent to* ἐκ τοῦ ὑπερῴου: *from* ὑπερῴος. [ῐ]

Ὑπερῴϊον, *and contr.* ὑπερῷον, ου, τὸ, (οἴκημα *understd.*) an upper apartment, *or* a chamber in the upper story of a building, *properly, neut. of* ὑπερῴϊος.

Ὑπερῴϊος, ία, ῖον, *and by contr.* ὑπερῷος, ῴα, ῷον, *adj.* that is in the upper part. *Etym. Some derive* ὑπερῴϊον, ὑπερῷον, *from* ὑπὲρ, *and* ᾤϊον, *or* οἶα, *but it comes from* ὑπὲρ, *through* ὑπερος (*not in use*), *thus, from* ὕπεος, ὑπερῴϊος, *contr.* ὑπερῷος, *as from* πατρὸς, πατρῴϊος, *contr.* πατρῷος, *&c. Schn. L. Th.* ὑπὲρ.

Ὑπερωκεάνιος, ου, *adj.* over, *or* beyond the ocean. *Th.* ὑπὲρ, ὠκεανός. [ᾰ]

Ὑπερωμία, ας, ἡ, the part of the body above the shoulders, *LXX. Th.* ὑπὲρ, ὦμος.

Ὑπερωνέομαι, οῦμαι, *fut.* ήσομαι, to purchase at too high a price. *Th.* ὑπὲρ, ὠνέομαι.

Ὑπερώνῡμος, ου, *adj.* that is not to be named, *or* that is above all expression, *? Schn. L. Th.* ὑπὲρ, ὄνομα.

Ὑπερῷον, ου, τὸ, an upper room. *See* ὑπερῴϊον.

Ὑπέρωρος, ου, *adj.* beyond the proper time; out of season. *Th.* ὑπὲρ. ὥρα.

Ὑπερώσιος, ου, *adj. probably, for* ὑπαίσιος, *Schn. L.*

Ὑπερώτατος, άτη, ατον, *adj. in Pind. for* ὑπέρτατος.

Ὑπερωτάω, [*fut.* ήσω,] to question in an indirect, artful, *or* captious manner. *Th.* ὑπὸ, ἐρωτάω, *from* ἔρω.

Ὑπεσθίω, to eat under—to eat by degrees, *or* privately. *Th.* ὑπὸ, (ἐσθίω) ἔδω.

Ὑπεσσεῖται, *Dor. for* ὑπέσεται, ὑπέσται, 3 *pers. sing. fut. of* ὑπειμι, ὑπὸ, εἰμί.

Ὑπεσταλμένως, *adv. the s. adverbially of* ὑπεσταλμένος, *part. perf. pass. of* ὑποστέλλω.

Ὑπέσταν, *Dor. for* ὑπέστην, 2 *aor. of* ὑφίστημι, *or Bœot. for* ὑπέστησαν, 3 *pers. plur.* 2 *aor.*

Ὑπέστειλα, 1 *aor. act. and* ὑπεστειλάμην, 1 *aorist middle of* ὑποστέλλω.

Ὑπέσχημαι, *perf. of* ὑπέχομαι, *and of* ὑπισχνέομαι, *and* ὑπίσχομαι.

Ὑπεύδιος, ου, *adj. properly,* somewhat calm, *or* still, *Plut. Themist.* 32. *s. s. as* εὔδιος, *Apollon. Th.* ὑπὸ, εὐδιος. ¶ *see* εὐδία.

Ὑπεύθῡνος, ου, *adj.* that has accounts to render to the state, *or* others; accountable, *or* responsible for his administration, *or* actions, *or* not his own master—that is brought to, *or* liable to be brought to an account; accused, *or* culpable, *with a genit. of the crime alleged, Lucian. Th.* ὑπὸ, (εὐθύνη) εὐθύς.

(Ὑπευθύνως, *adv. the ss. of the adj. adverbially.*

Ὑπευνάομαι, *from which* ὑπευνηθεῖσα, *Hes. Theogn.* 374. *for which some critics substitute* ὑποδμηθεῖσα; *s. s. as* ὑποδαμάομαι, ὑποδαμάω, *Schn. L.*

Ὑπέχω, *fut.* ὑφέξω, 2 *aor.* ὑπέσχον, to hold under; to hold up, bear, sustain, *or* support; to endure—to reach, offer, *or* present to any one; to proffer, give, *or* afford—to hold out: to expose; to hold before, *or* hold for another, *Aristoph.* to furnish, *or* afford, *aid;* to defend, *Aristoph. Pac.* 907.—(ἑαυτὸν τινὶ) to offer himself to, *as defender;* to protect, *Xen. Cyrop.* 7, 5, 44.=Ὑπέχομαι, *Mid. fut.* ὑποσχήσομαι, *perf.* ὑπέσχημαι, 1 *aor.* ὑπεσχέθην, 2 *aor. Mid.* ὑπεσχόμην, to promise; to engage in; to take upon one's self, *or* undertake; to accommodate one's self to—to steal into. ¶ ὑπέχειν ἑαυτὸν τινὶ, *Xen. Cyr.* 7, 5, 44. to support, *or* defend any one, *lit.* to give one's self as protector to. ¶ ὑπέχειν δίκην τινὶ, *Xen. Anab.* 5, 8, 18. to give satisfaction to any one. ¶ ὑπέχειν λόγον, *Xen. Mem.* 4, 4, 9. to give a reason for, *or* render an account of any thing—to support what one has advanced, *and in a similar s. with* ὑπόθεσιν, *and* βοισμὸν, *Aristot. Topic.* 8, 9. *Th.* ὑπὸ, ἔχω.

Ὑπήβολος—*see* ὑπόβολος.

Ὑπηέριος, ου, *adj.* that is under the

sky, *or* in the air. *Th.* ὑπὸ, (ἠὴρ) ἀήρ.

'Υπήκοον, ου, τὸ, *a plant*, Hypecoum procumbens.

'Υπήκοος, οον, *adj.* that hearkens, *or* attends to another, *or* obeys, *as a disciple;* obedient; submissive, *or* docile. *Th.* ὑπὸ, (ἀκοὴ) ἀκούω.

'Υπήλᾰτος, ου, *adj. properly*, that expels downward, (*in medical writ.*) *viz.* purgative. *Th.* ὑπὸ, ἐλάω, ἐλαύνω.

Υπηλῐφὴς, ές, *adj.* anointed, *especially*, tarred, *or* covered with pitch, *properly, on the lower part. Th.* ὑπὸ, ἀλείφω.

Υπημάτιος, ία, ιον, *adj.* a little before, *or* a little after, *or* nearly at daybreak. *Th.* ὑπὸ, (ἦμαρ, *gen.* ἤματος) ἡμέρα. [ᾰ]

'Υπημύω, *fut.* ὑσω, to look, *or* stoop down, and be ashamed.—ὑπεμμήμυκε, *or* ὑπεμνήμυκε, *poet. and by changing μμ into μν*, (*as occurs in νώνυμνος, and παλαμναῖος, &c.*) *for* ὑπεμήμυκε, 3 *pers. sing. perf. act. Buttmann. A. Gr.* 1, 337. *Th.* ὑπὸ, ἡμύω.

'Υπηνέμιος, ου, *adj.* windy; that betokens windy weather, *or* wind —that contains only wind; *hence*, empty; unprofitable; vain, *or* idle, *as a discourse, &c.* swift as the wind, *or* fleet, *Nonnus.* ¶ ὠὸν ὑπηνέμιον, an addle-egg, *but*, ἀνεμιαῖον, *is more purely Att. Piers. Moer. p.* 73. *Th.* ὑπὸ, ἄνεμος.

('Υπήνεμος, ου, *adj.* under the wind; sheltered from the wind, *Xen. Œc.* 18, 7. *opposed to* προσήνεμος, 'exposed to the wind'—like the wind, fleet, *Alciphron.* 2, 2. *and Analect.* 3, *p.* 218.

'ΥΠΗ'ΝΗ, ης, ἡ, the part under the nose; the upper lip, *or according to others*, that part of the face on which the beard grows; *hence, generally*, the beard, *Aristoph. Lys.* 1072. *Etym. Th.* ἦνη, *an obsolete word, from which come* ἠνίον, ἠνία; *the part of a bridle that is in the mouth of a horse, the part under this is* ὑπήνη.

('Υπηνήτης, ου, ὁ, one who has a beard; a buck-goat.

'Υπηῖος, οία, οῖον, *and* ὑπηῷος, ώα, ῷον, *adj.* that occurs at, about, *or* towards morning; matinal. *Th.* ὑπὸ, ἠώς.

'Υπήρεμος, ον, *adj.* that is in a slight degree, *as a colour, Dionys. Perieg.* 1122. *Th.* ὑπὸ, ἤρεμος.

'Υπηρεσία, ας, ἡ, *generally*, personal service; ministry; attendance; assistance; help, *and also, collectively*, servants, *or* attendants—*but properly*, the service of rowers, *and* the class of rowers (*different from the* θρανῖται), *who use the largest oars, and therefore perform the hardest duty on board ship, Thuc.* 6, 31. the crew of a vessel, *Thuc.* 1, 143. the sailors, *or* rowers, *Arrian. Anab.* 6, 1. *and Dem. hence*, a very hard service, *or* duty, *Aristoph. Vesp.* 602. *Th.* ὑπὸ, ἐρεσία, ἐρέσσω.

('Υπηρέσιον, ου, τὸ, a cushion for a rower's bench in a vessel — a housing—a galley, *or* any vessel impelled by oars—the wages of a rower, *Photius, and Anecdot. Bekkeri.*

('Υπηρετέω, [*fut.* ήσω,] *properly*, to row, *or* perform the service of a sailor; *hence, generally*, to serve, to render personal, *or* menial service; to aid, *or* assist; to render good offices to any one—to pay assiduous, *or* humble court to any one, *or* seek to gain favour by servile complaisance.

('Υπηρέτημα, ατος, τὸ, service; assistance: *from the perf. pass. of* ὑπηρετέω.

('Υπηρέτης, ου, ὁ, *properly*, a rower on board a galley, of the class who use the longest oars, and consequently perform the severest duty; a rower, *in general; also*, a servant; an attendant; a person who performs any personal service, *or* aids and assists.

('Υπηρέτησις, εως, ἡ, the act of serving; service. *See the ss. of the verb.*

('Υπηρετικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, qualified for, *or* disposed to perform any office; to serve, to aid, *or* assist. *See* ὑπηρετέω. ¶ ὑπηρετικὰ ὅπλα, *Xen. Cyrop.* 2, 1, 18. auxiliary troops, *or* mercenaries. ¶ πλοῖον ὑπηρετικὸν, a transport ship of the largest size.

('Υπηρέτις, ιδος, ἡ, *the fem. of* ὑπηρέτης.

'Υπήσω, *Ion. for* ὑφήσω, *fut. of* ὑφέω, ὑφίημι.

'Υπήτριον, ου, τὸ, the part of the body under the (ἦτρον) navel. *Th.* ὑπὸ, ἦτρον.

'Υπηχέω, ῶ, *fut.* ήσω, to sound after another; to produce a certain degree of sound. *Th.* ὑπὸ, ἠχέω, ἦχος.

'Υπηῷος, ώα, ῷον, *adj. See* ὑπηῖος.

'Υπίλλω, *s. s. as* ὑπείλω, to turn underneath; to wag, *the tail, like a fawning dog. Th.* ὑπὸ, ἴλλω, εἰλέω.

'Υπίνεω, ῶ, [*fut.* ήσω,] to evacuate downwards; to purge, *or* evacuate a little. *Th.* ὑπὸ, ἰνέω.

'Υπισθα, *and* ἐξύπισθα, *Æol. for* ὄπισθε, ἐξόπισθε, *as* ὕπερθα, *Æol. for* ὕπερθε, *Apollonius Bastii ad Gregor. p.* 187.

'Υπισχνέομαι, οῦμαι, *from* ὑπίσχομαι, *another form of, and taking its tenses from*, ὑπέχομαι (*see* ὑπέχω), to promise; to give one's word; *also*, to profess, hold forth as a motive, *or* excuse; to pretend. *Th.* ὑπὸ, ἴσχω, ἔχω.

'Υπισχνος, ου, *adj.* somewhat thin. *Th.* ὑπὸ, ἰσχνός.

'Υπίσχομαι, *s. s. and Th. as* ὑπισχνέομαι, *Odyss.* 2, 91.

'Υπϊωγὴ—*see* ἐπιωγή.

'Υπνᾰλέος, έα, έον, *adj.* sleepy; drowsy. *Th.* ὕπνος.

'Υπνᾰπάτης, ου, ὁ, *lit.* one who beguiles sleep, *Meleagri Epigr.* 66. 102. *Th.* ὕπνος, ἀπατάω. [ᾰ]

'Υπνάω, *Ion.* ὑπνέω, *and* ὑπνέομαι, to sleep, *? Schn. L. Th.* ὕπνος.

('Υπνηλὸς, ὴ, ὸν, *adj. s. s. as* ὑπναλέος, *Nicand. and Philostrat.*

('Υπνητικὸς, κὴ, κὸν, *adj.* (*from* ὑπνάω) capable of, *or* qualified for causing sleep; soporific.

('Υπνίζω, *fut.* ίσω, to lull to sleep; to produce sleep, *Phrynichus Bekkeri.*

('Υπνικὸς, κὴ, κὸν, *adj.* pertaining to sleep; producing sleep; soporific, *Hippoc.*

('Υπνιον, ου, τὸ, a short, *or* light sleep; a nap, *Aristoph. Vesp.* 7.: *dimin. of* ὕπνος.

'Υπνοδότειρα, ας, ἡ, *fem. of* ὑπνοδοτῆρ. *Th.* ὕπνος, δόω, δίδωμι.

('Υπνοδοτὴρ, ῆρος, ὁ, *s. s. as* ὑπνοδότης

('Υπνοδότης, *and* ὑπνοδώτης, ου, ὁ, one who bestows sleep.

('Υπνοδότις, ιδος, ἡ, *s. s. as* ὑπνοδότειρα.

[Ὑπνομᾰχέω, *fut.* ήσω, to contend, *or* struggle with sleep. *Th.* ὕπνος, μάχομαι.]

'Υπνον, ου, τὸ, a sort of moss, *or* lichen, growing on trees: *s. s. as* σφάγνος.

'Υπνοποιέω, ῶ, to produce sleep, *? Schn. L. Th.* ὕπνος, ποιέω.

('Υπνοποιὸς, οῦ, *adj.* that produces sleep; soporific.

"ΥΠΝΟΣ, ου, ὁ, sleep; drowsiness; a sleep. ¶ περὶ πρῶτον ὕπνον, *Plut. Niciæ* 5. about the hour of the first sleep. *Etym. from* ὕπνος, *comes* somnus (*in Latin.*) *and* supnus, sumnus, sompnus, *and* supinus.

'Υπνοφᾰνὴς, ές, *adj.* that appears during sleep, *or* in a dream. *Th.* ὕπνος, φαίνω.

'Υπνοφόβης, ου, ὁ, one that terrifies during sleep, *or* in dreams. *Th.* ὕπνος, φοβέω, φόβος.

'Υπνοφόρος, ον, *adj.* that brings, *or* produces sleep. *Th.* ὕπνος, φέρω.

'Υπνόω, ῶ, *fut.* ώσω, to set to sleep. *Neut.* to fall asleep; to sleep. *Th.* ὕπνος.

'Υπνώδης, εος, *adj.* sleepy; drowsy. *Th.* ὕπνος, εἶδος.

('Υπνωδία, ας, ἡ, sleepiness; drowsiness; laziness.

('Υπνῶν, *Lacon. infin. for* ὑπνοῦν, *Aristoph. Lysis.* 143.

('Υπνώσσω, *Att.* —ώττω, *s. s. as* ὑπνόω.

('Υπνωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for lulling to sleep; soporific; that has soporific properties, *viz.* wine, *Theophrast. h. pl.* 9, 20. *Neut.* sleepy; drowsy.

Ὑπνόω, *same sense as* ὑπνόω, *Nicander.*

ΥΠΟ', *a preposition, governing the genit. dat. and accus. cases —with a genit.*, by; from; on account of; through; by means of; by reason of; with, *viz.* accompanied by; during; under; underneath; below, *and sometimes*, from below, *Eurip. Andr.* 441. (*from this, and the preceding s. combined, results the s. of* ὑπό, *with* αὐλοῦ, *or* φορμίγγων, 'to the sound of the flute, *or* harp,' *expressed by* 'to, at, *or* with,')—*with a dat., often the s. s. as the genit.* under, *especially*, under the power, *or* influence of any one; on account of; with, by, *or* to, *as* to the sound of a musical instrument—*with an accus.*, under; beneath; at; *also*, at, *or* against, *as* to examine an object at the light, *viz.* under, *or* by aid of, *Eurip. Hec.* 1144. towards, at, *or* near, *a place;* a little before, *or* after, *or* about, *a certain period;* nearly; almost; (*with* τι) somewhat; in some measure. *With a Genit. frequently with passives and neuters which receive a passive sense, thus*, τύπτεσθαι ὑπό τινος, to be struck by any one—ἀποθανεῖν ὑπό τινος, to be slain by any one, *and also, with actives, expressing a cause arising from any internal, or external circumstance, as* ὑπὸ ἀγγέλων φράζειν, *Plat. Phil. p.* 320. *ed. Heind.* to tell by messengers. ¶ ὑπὸ κήρυκος, *Thuc.* 6, 32. by means of, *or* by a herald. ¶ ὑπὸ μαστίγων, *Herodot.* 7, 21. *and Xen. Anab.* 3, 4, 25. by the use of whips. ¶ ὑπὸ φανοῦ πορεύεσθαι, *Xen. Laced.* 5, 7. to go with a lantern. ¶ ὑπὸ ἀπειρίας, from inexperience. ¶ ὑπὸ δέους, through fear. ¶ ὑπὸ ἀνέμων, on account of the winds. ¶ ὑπ' αὐλοῦ, with, *or* to the sound of a flute—ὑπὸ φορμίγγων χορεύειν, *Hes. Scut. Herc.* 280. to dance to the sound of harps. ¶ ὑπὸ γῆς, under the earth, (*more Attic than* ὑπὸ γῆ, *Fisch. 3, C. p.* 275.) ¶ ὑπὸ πτερῶν σπάσας, *Eurip. Andr.* 441. having dragged it from under her wings.

With a Dat. its proper s. under, *but frequently with passives, the s.* from, *and by, as when governing a genit., thus*, ὑπὸ μάστιγι, by means of, *or* with a whip—ὑπὸ κήρυκι, by a herald—ὑπὸ μάρτυσι, by witnesses—ὑπὸ λάμπαδι, by the light of a lamp; *also*, at a lamp—ὑπ' αὐλοῖς, to the sound of flutes. ¶ *properly*, under, *but chiefly with the notion of* 'subordination,' *or* submission,' *as* ὑπό τινι εἶναι, to be in subjection to, *or* to obey any one—ὑπ' ἑαυτῷ ἔχειν, to have in his own power—ποιεῖν τι ὑπό τινι, *Eurip. Orest.* 879. to submit any thing to one—ὑπὸ σοφωτάτῳ Χείρωνι τεθραμμένος, *Plat. Rep.* 8, *p.* 213. *ed. Bipont.* brought up under the most wise Chiron. ¶ ὑπὸ γῆ, under the earth, *not so purely Attic as* ὑπὸ γῆς, *Fisch.* 3, *C. p.* 275.

With an Accus. ὑπὸ τὴν γῆν, under the earth. ¶ ὑπὸ τὴν ἕω, towards the east. ¶ ὑπ' αὐγὰς ὁρᾶν τι, *Eurip. Hec.* 1144. to examine any thing at the light. ¶ ὑπὸ τὴν εἰρήνην, a little before, (*or* a little after) the peace. ¶ ὑπὸ τοὺς αὐτοὺς χρόνους, *Thuc.* 2, 27. about the same time. ¶ ὑπό τι, in some measure; somewhat.

[*Without a case, adverbially*, under; underneath; *frequently in Hom. said of sucklings*, under *the mother, at the breasts, Odyss.* 4, 636.: *also*, secretly; gradually, *Il.* 23, 153.: ὑπ' ἐκ, *or* ὑπὲκ, *with a gen. or without a case*, from underneath out; from below forward.]

In Composition, ὑπὸ *retains the above ss. but often imports* 'back, *or* forward,' *as in* ὑπάγω, *also, the* 'beginning of an action,' *as in* ὑποφαύσκω, *likewise*, 'something carried to a certain degree, *or* proceeding gradually,' *as* ὑποτήκω, *and frequently*, done privately, *as* ὑφαιρέομαι.

Ὑποακταίνω, to move quickly. ¶ *see* ὑπερικταίνομαι. *Th.* ὑπὸ, ἀκταίνω.

Ὑπόβαθμος, ου, ὁ, *s. s. as* ὑποβάθρα: *from* ὑποβαίνω.

Ὑποβάθρα, ας, ἡ, *and* ὑπόβαθρον, ου, τὸ, that which is placed under: a prop; a basis; a foundation; a seat, *or* bench; a footstool—a carpet, *Xen. Mem.* 2, 1, 30. *ed. Schn. Th.* (ὑποβαίνω) ὑπὸ, βαίνω.

(Ὑποβαίνω, [*fut.* βήσω,] to go down; to descend—to be low-minded, *or* dastardly; to lose courage; to withdraw; to retire; to fall back; to go down, *or* stand below; to take the second place, *or* be in the second rank—to sink, diminish, *or* decay, *or* become low—to serve as basis, *or* foundation.

Ὑποβάκχειος, ου, ὁ, *in Prosody*, a foot consisting of one short, and two long syllables, *denominated* ἀντιβάκχειος. *Th.* ὑπὸ, βακχεῖος.

Ὑπόβακχος, ου, *adj.* pertaining to Bacchanalian inspiration, *or* frenzy. *Th.* ὑπὸ, βάκχος.

Ὑποβάλλω, [*fut.* βᾰλῶ,] to throw, *or* lay under—to put in among; to introduce surreptitiously—to insinuate, *or* suggest; to admonish; to put any one in mind of a thing—to dictate, *Isocrat. Panath. as a teacher to his pupil*—to throw to, *as food to wild beasts, Polyb.* to reply, rejoin, *or* answer—to break forth into words, *or* pronounce, *Iliad.* 19, 80.=Ὑποβάλλομαι, to put down, *or* lay for one's self, *as carpets, Strab.* to bring into subjection, *or* under one's control, *Strab. Th.* ὑπὸ, βάλλω.

Ὑποβαρβᾰρίζω, *fut.* ίσω, to speak in rather an incorrect, *or* somewhat foreign manner. *Th.* ὑπὸ, βάρβαρος.

Ὑπόβᾰσις, εως, ἡ, descent; retreat—decrease; diminution—a basis, pedestal, *or* foundation, *Inscrip. Gruteri, p.* 219.—the action of a horse that crouches, in order to throw his rider, *Xen. Equ. rei* 1, 14. ¶ *s. s. as* ὁ ἐνδόστατος χιτών, *Hesych. Th.* (ὑποβαίνω) ὑπὸ, βαίνω.

Ὑποβάσκᾰνος, ου, *adj.* somewhat envious. *Th.* ὑπὸ, βάσκανος, βασκαίνω.

Ὑπόβασμος, ου, ὁ, *s. s. and Th. as* ὑποβάθρα.

Ὑποβαστάζω, *fut.* άσω, to endure, *or* bear, *Æschyl. Pr.* 430. ¶ *some read* ὑποστενάζω, *Schn. L.*

Ὑποβάτης, ου. ὁ, *s. s. and Th. as* ὑπόβαθρον, *Hesych.* [ῐ]

Ὑποβόάλλω, to break wind without making a noise, *Lucian. Th.* ὑπὸ, (βόῦλλω, βόελῦσσω) βόέω.

Ὑποβένθιος, ου, *adj. s. s. as* ὑποβύθιος. *Th.* ὑπὸ, βένθος.

Ὑποβήσσω, *Att.* —βήττω, *fut.* ξω, to cough gently; to have a slight cough. *Th.* ὑπὸ, βήσσω.

Ὑποβιάζω, *fut.* άσω, to force down, *? Schn. L. Th.* ὑπὸ, βιάζω, βία.

Ὑποβῐβάζω, *fut.* άσω, to draw under, *or* down; to lower; to cause to come down, *or* pass downwards.=Ὑποβῐβάζομαι, to stoop; to stoop, *as a horse does, in order to throw his rider, Xen. Equit.* 6. *Th.* ὑπὸ, βιβάζω, βάω, βαίνω.

Ὑποβιβρώσκω, to gnaw, *or* eat, *or* consume underneath—to gnaw, *or* eat somewhat. *Th.* ὑπὸ, (βιβρώσκω) βρώσκω, βρόω.

Ὑποβίνητίω, to provoke amorous desires. *Th.* ὑπὸ, (βινητιάω) βινέω.

Ὑπόβλαισος, ου, *adj. the s. of* βλαισός, *adding*, 'somewhat,' *for the force of* ὑπό.

Ὑποβλαστάνω, *fut.* στήσω, to bud forth, *or* grow as an after-growth; to grow, *or* bud gradually, *or* somewhat, *and also*, to shoot at the bottom. *Th.* ὑπὸ, βλαστάνω.

Ὑπόβλεμμα, ατος, τὸ, an underlook; a sidelong glance; an oblique look; an amorous look; a menacing look: *from the perf. pass. of* ὑποβλέπω—*see the s. of the verb.*

(Ὑποβλεπτικός, κὴ, κὸν, *adj.* that casts an under look, *or* an oblique glance, *especially*, in anger, and as a menace.

Ὑποβλέπω, *fut.* ψω, to look with the eyes half open, *or* to cast an under look, *as this occurs from* 'timidity, *or* dread,' *as an expression of* 'amorous desire,' *and likewise, of* 'compassion,' *frequently, also*, 'envy,' *or* 'distrust,' *or* 'anger,' *it signifies to cast*

looks expressive of such passions; hence, with an accus. to look with suspicion at, *or* suspect any one; to look angrily, *or* with aversion upon; to abhor, to cast sidelong, *or* amorous glances at; to cast eyes of envy upon; to envy. *Th.* ὑπό, βλέπω.

(Ὑπόβλεψις, εως, ἡ, the act of casting a sidelong, *or* under look, *or* a glance, *in any of the senses of the verb.*

Ὑποβλήδην, *adv.* by answering, *or* interrupting, *or* rejoining—surreptitiously, *Manetho* 6, 292.: *from* ὑποβάλλω. *Th.* (ὑποβάλλω) ὑπό, βάλλω.

(Ὑπόβλημα, ατος, τό, something put under, substituted, *or* introduced surreptitiously: *from the perf. pass. of* ὑποβάλλω.

(Ὑποβλητικῶς, *adv. s. s. as* ὑποβλήδην, *Eustath.*

(Ὑπόβλητος, ου, *adj.* placed under—suggested—put in among; introduced surreptitiously; feigned; counterfeit, *Sophoc. Œdip. Col.* 794. not genuine; false.

(Ὑποβλήτως, *adv. the ss. of the adj. adverbially.*

Ὑποβλίττω, to squeeze out privately. *Th.* ὑπό, βλίττω.

Ὑποβολεύς, έως, ὁ, one who puts under, *see the ss. of* ὑποβάλλω; one who admonishes, suggests, *or* reminds; a prompter — *s. s. as* διερμηνευτής: *from* ὑποβάλλω.

Ὑποβολή, ῆς, ἡ, the act of throwing under; the act of placing underneath (*see the verb* ὑποβάλλω); the act of substituting improperly one thing for another, *or* of introducing surreptitiously, *as the bringing in a strange child into a family; also,* falsification — forgery—suggestion, instigation, *or* a prompting any one; warning, *or* admonition, *or* the reminding one of any thing, *Xen. Cyrop.* 3, 3, 37. reply, *or* rejoinder—that which is laid under, *and also,* a natural foundation, *or* grounds—the place of an ambuscade, *or* the ambuscade itself, *Polyb.* the subject-matter of a discourse, *Lucian., Demosth. s. s. as* ὑπόθεσις. ¶ ἐξ ὑποβολῆς τινός, at the instigation of any one. ¶ ἐξ ὑποβολῆς, by way of reply. ¶ ὑποβολῆς γράφεσθαί τινα, to bring an action against any one for being spurious, *viz.* ὑποβολιμαῖος. *Th.* (ὑποβάλλω) ὑπό, βάλλω.

(Ὑποβολιμαῖος, αία, αῖον, *adj.* introduced surreptitiously, *or* illegally; spurious.

(Ὑπόβολος, ον, *adj.* pledged; mortgaged. ¶ ὑπήβολος, *in the s. s. in Suidas.*

Ὑποβόρβορος, *and* ὑποβορβόριος, ου, *adj.* that has the bottom, *or* soil muddy; muddy. *Thema,* ὑπό, βορβορος.

Ὑποβουλεύω, *fut.* εύσω, *probably for* ἐπιβουλεύω, *ss. but, ? Schn. L. Th.* ὑπό, (βουλεύω) βουλή.

Ὑποβραγχος, ου, *adj.* slightly hoarse, *Hippoc. Th.* ὑπό, βράγχος.

Ὑποβρέμω, *s. s. as* ὑπηχέω, *Æschyl. Pr.* 482. *Th.* ὑπό, βρέμω.

Ὑποβρέχω, to moisten a little; *also, but rarely, Act.* to give to drink, *Alexis Athenæi, p.* 23. *Hemsterh. ad Luc.* 2, *p.* 324.= Ὑποβρέχομαι, *Pass.* to be somewhat moistened—to be slightly intoxicated. ¶ ὑποβεβρεγμένος, *part. perf. pass.* slightly intoxicated. *Th.* ὑπό, βρέχω.

Ὑποβρομέω, *s. s. as* ὑποβρέμω. *Th.* ὑπό, βρομέω, βρέμω.

Ὑπόβρυχα, *neut. plur. of* ὑπόβρυχος, *taken adverbially,* under water, *Odyss.* 5, 319. *and Herodot.* 7, 130. ¶ *see* ὑπόβρυχος.

Ὑποβρυχάομαι, to bellow in a somewhat under tone, *? Schn. L. Th.* ὑπό, (βρυχάομαι) βρύχω.

(Ὑποβρύχιος, ία, ιον, *adj.* that bellows in an under tone, *Hom. Hymn. in Merc.* 116. ¶ *where some critics read* ἐρίβρυχος.

Ὑποβρῠχιος, ία, ιον, *adj.* under the surface of water; sunk to the bottom; *also,* under the surface of the soil, *Plat. Phædri, p.* 248. *a.* ¶ ὑτοβρῦχιον, *neut. taken adverbially, s. s. as* ὑπέρβρυχα. *Th.* ὑπό, (βρῦξ) βρύω, *Schn. L.* [ῠ]

(Ὑπόβρῠχος, ου, *adj.* covered with water; under the surface of water. ὑπόβρυχα, *neut. plur. adverbially.*

Ὑποβρῶσκω, *poet. s. s. as* ὑπεσθίω, *? Schn. Lex. Th.* ὑπό, βρῶσκω, βρόω, *obs.*

Ὑπογαίδιος, ία, ιον, *adj. s. s. and Th. as* ὑπόγειος, *Hesych.*

Ὑπογαίος, ου, *adj. s. s. and Th. as* ὑπόγειος.

Ὑπογᾰμέω, [*fut.* ήσω,] to marry after, *Ælian. h. a.* 7, 25. *Th.* ὑπό, (γαμέω) γάμος.

Ὑπογαστρίζομαι, [*fut.* ίσομαι,] to eat up; to devour. *Th.* ὑπό, γαστήρ.

(Ὑπογάστριον, ου, τό, the belly under the navel — *also,* a certain dish, *Aristoph. Vesp.* 195. the paunch of large fishes of the cetaceous tribe, *Athenæus, p.* 302.: *properly, neut. of* ὑπογάστριος.

(Ὑπογάστριος, ου, *adj.* of, *or* pertaining to the lower belly.

Ὑπόγειος, ου, *adj.* under the earth, *properly,* under the earth, and covered by the earth, *as a grave, but* κατάγειος, 'subterraneous.' *Th.* ὑπό, γέα, γεῖα, γαῖα, γῆ.

Ὑπόγειτος, ου, *adj.* that is under the gutter, *or* eaves of a house.—*Subst. a plant, a species of* Houseleek: Sempervivum tectorum. *Th.* ὑπό, γεῖσον, *viz. that grows under the eaves.*

Ὑπογελάω, ῶ, to smile. *Th.* ὑπό, γελάω.

Ὑπογέμω, to fill up. *Th.* ὑπό, γέμω.

Ὑπογενειάζω, *fut.* άσω, *properly,* to lay hold of under the chin, *or* by the beard, and supplicate most earnestly (*viz. according to the ancient practice of suppliants*), *with an accus. Æschin. Orat. See* ὑπογενειάσκω. *Th.* ὑπό, γένειον.

(Ὑπογενειάσκω, to begin to have a beard, *Herodian. Philet. p.* 443.

Ὑπόγεως, ω, *adj. s. s. and Th. as* ὑπόγειος, *Herodian. Epimer. p.* 208.

Ὑπογηράω, to begin to grow old, *Ælian. h. a* 7, 17. *Th.* ὑπό, (γηράω) γῆρας.

Ὑπογίγνομαι, *and* ὑπογίνομαι, to grow up, *or* become by slow degrees; to grow up under; to spring from — to come after, *or* in addition. *Th.* ὑπό, (γίγνομαι, γίνομαι) γένω.

Ὑπογκόω, ῶ, *fut.* ώσω, to render somewhat thick, *or* bulky. *Th.* ὑπό, ὀγκόω.

Ὑπογλαύκεσκε, *Mosch.* 2, 86. *read with Casaubon* ὑπογλαύσσεσκε (*in the s. of* ὑπέβλεπε), 3 *pers. sing imperf. Ion. of* ὑπογλαύσσω.

Ὑπόγλαυκος, ου, *adj. the s. of* γλαυκός, *adding,* 'somewhat, *or* slightly,' *for the s. of* ὑπό.

Ὑπογλαύσσω, *imperf. Ionic* ὑπογλαύσσεσκον, to shine, *or* gleam under; to glance by an under look, *or* obliquely; *s. s. as* ὑποβλέπω, to cast a sidelong amorous glance, *Callim.* 3, 54. *Moschus* 2, 86. *See* ὑπογλαύκεσκε. *Th.* ὑπό, γλαύσσω. ¶ *see* γλαύσσω.

Ὑπόγλισχρος, ου, *adj.* somewhat viscous, *or* clammy. *met.* rather parsimonious, *or* miserly. *Th.* ὑπό, γλίσχρος, γλία.

Ὑπογλουτίς, ίδος, ἡ, the part between the haunches under the buttocks, *outside the perinæum. Th.* ὑπό, γλουτός.

Ὑπογλῠκαίνω, *fut.* ανῶ, to sweeten a little. *met.* to cajole by sweet words, *Aristoph. Equ.* 216. *Th.* ὑπό, (γλυκαίνω) γλυκύς.

(Ὑπόγλῠκυς, εος, *adj.* somewhat sweet; sweetish.

Ὑπογλώσσιος, *Att.* —γλώττιος, ου, *adj.* that is under the tongue; sublingual. ¶ ὑπογλώσσιος βάτραχος, a swelling under the tongue. *Th.* ὑπό, γλῶσσα.

(Ὑπογλωσσίς, *Att.* ὑπογλωττίς, ίδος, ἡ, the part of the tongue which adheres to the lower jaw — a swelling under the tongue near the root, *Hippocrat.*—a certain wreath, *or* crown, *Athenæi* 15, *p.* 677.

(Ὑπόγλωσσον, ου, τό, *a shrub, the flower and fruit stalk of which grow on the leaves and from under another smaller leaf resembling a tongue:* Ruscus hypoglossum.

(Ὑπόγλωσσος, ου, *adj. s. s. as* ὑπογλώσσιος, *? Schn. L.*

Ὑπογνάμπτω, *fut.* ψω, to bend un-

der; to bend a little. *Th.* ὑπὸ, γνάμπτω.

Ὑπόγνυθα, *adv.* holding the hand under the chin, *Hesych. Th* ὑπὸ, γνάθος.

Ὑπογογγύζω, *the s. of* γογγύζω, *adding,* 'somewhat, *or* slightly,' *for the force of* ὑπὸ, *Gloss. Steph.*

(Ὑπογογγυστὴς, οῦ, ὁ, one that murmurs gently, coos like doves, *or* hums. *Th.* ὑπὸ, γογγύζω.

Ὑπογονάτιος, [ᾰ] ον, *adj.* under the knees, *? Schn. L. Th.* ὑπὸ, γόνυ.

Ὑπόγραμμα, ατος, τὸ, that which is written under, *or* subscribed; a subscription—the painting on, *or* the act of painting the eyebrows—the paint used for colouring the brows, *Phryn. Bekkeri, p.* 68. : *from the perf. pass of* ὑπογράφω.

(Ὑπογραμμᾰτεία, ας, ἡ, the office of (ὑπογραμμᾰτεὺς) under-secretary: *from* ὑπογράφω.

(Ὑπογραμμᾰτεὺς, έως, ὁ, an underwriter, inferior scribe, *or* secretary, *or* transcriber.

(Ὑπογραμμᾰτεύω, [*fut.* εὔσω,] to be an under-writer, *or* under-secretary; to supply the place of secretary.

(Ὑπογραμμὸς, οῦ, ὁ, a pattern, model, *or* copy, *N. T.*

Ὑπογρᾰφεὺς, έως, ὁ, one who writes under, *or* subscribes — one who writes under the dictation of another; one who notes, registers, *or* reports, the proceedings of an assembly; a copyist.

(Ὑπογρᾰφὴ, ῆς, ἡ, the act of writing under; a subscription—the act of writing under dictation; the act of performing the functions of secretary to an individual, *or* in noting the proceedings of an assembly—an outline, *or* first sketch—the act of painting the under lid, *or* eyebrow. ¶ *in Appian. s. s. as* ὑπόμνημα.

(Ὑπογρᾰφιος, ον, *adj.* subscribed, *viz. given on personal security, for which a promissory note has been* 'subscribed,' *Hesych.* [ᾰ]

Ὑπογρᾰφω, *fut.* ψω, to write under; to write down, *or* subscribe—to write under dictation, *or* for another, *or* perform the office of secretary, *Plut. Cæs.* 17. to copy; to set down in writing; to write out as a model, *or* copy, to be imitated; to draw out a description, make a sketch, *or* outline. *met.* to hold out hopes, *or* expectations, *Polyb.* to paint under the eyes, *or* the brows. =Ὑπογράφομαι, to make a charge, *or* accusation. *lit.* to subscribe one's name to an act of accusation; to pledge, *or* mortgage. *Th.* (ὑπογράφω) ὑπὸ, γράφω. [ᾰ]

Ὑπόγρῡπος, ον, *adj.* somewhat bent, *or* crooked, *especially,* that has an aquiline nose. *Th.* ὑπὸ, (γρυπὸς) γρύψ.

Ὑπόγυιον, *ncut. of* ὑπόγυιος, *taken adverbially,* newly; recently; freshly; lately; suddenly. *See* ὑπόγυιος.

Ὑπόγυιος, *and* ὑπόγῡος, ον, *adj.* that is under the hands, *viz.* at hand; that is ready — that has recently happened; new; fresh; recent —*generally,* sudden; instant, *or* immediate. *Superlat.* ὑπογυιότατος, *and the plur. neut.* ὑπογυιότατα, *taken adverbially,* most suddenly. ¶ ἐξ ὑπογυίου, recently, *lit.* fresh from under the hand; *also,* suddenly; instantaneously. *Th.* ὑπὸ, γυῖον.

(Ὑπογυίως, *adv.* recently—suddenly; instantaneously; *the ss. of the adj. adverbially.*

Ὑπόγῡος, ον, *adj.*—*see* ὑπόγυιος.

Ὑπογῡρόω, [*fut.* ώσω,] to bend a little, *or* bring into nearly a circular form. *Th.* ὑπὸ, γυρόω, γυρός.

(Ὑπογύως, *adv. the ss. of* ὑπόγυος, *adverb. viz. the s. s. as* ὑπογυίως.

Ὑποδάκνω, *fut.* δήξω, to bite a little, *? Schn. L. Th.* ὑπὸ, δάκνω.

Ὑπόδακρυς, υος, *adj.* bathed in tears. *Th.* ὑπὸ, δάκρυ.

(Ὑποδακρύω, [*fut.* ύσω,] to shed some tears—to shed tears secretly—to begin to weep. [*For the quantity see* δακρύω.]

Ὑποδᾰμάω, *and* ὑποδᾰμνημι, *and contr.* ὑποδμάω, to bring under control, *or* subjection—to bring under the yoke. *See* ὑπευνάομαι. *Th.* ὑπὸ, δαμάω.

Ὑπόδᾱσυς, εος, *adj.* somewhat shaggy, *or* rough. *Th.* ὑπὸ, δασύς.

[Ὑποδέδρομα, *poet. perf. from* ὑποτρέχω.]

Ὑποδεὴς, έος, *adj.* wanting something; defective; inferior; smaller—*in general,* that comes after, *or* that is below, *or* inferior to another. *Comparative* ὑποδεέστερος. *Th.* ὑπὸ, δέω. ‡‡ somewhat timid; rather timorous, *Hesych. Th.* ὑπὸ, δέος, 'fear,' *from* δείδω.

Ὑπόδειγμα, ατος, τὸ, a pattern; a copy; an example; a specimen—a document; a memorial, *or* monument. *Th.* (ὑποδείκνυμι) ὑπὸ, δείκνυμι.

Ὑποδειδίζω, *fut.* ίσω, *and* ὑποδείδω, [*fut.* είσω,] to have some dread; to have a slight degree of apprehension; *also, s. s as the simple verb,* δείδω, to fear, to be in dread. *Th* ὑπὸ, δείδω, *from* δείω.

Ὑποδείελος, ου, *adj.* that happens at, *or* towards, *or* about evening. *Th.* ὑπὸ, δείελος, δείλη.

Ὑποδείκνῡμι, *and* ὑποδεικνύω, *fut.* είξω, to produce, *or* exhibit; to indicate—to bring forward as a specimen, *or* example; to describe beforehand; to give a model for—to represent; to show—to give to be understood. *Neut.* to present one's self, come forward, *or* appear, *Polyb.* 2, 39. *and Xen. Anab.* 5, 7, 12. *Th.* ὑπὸ, δείκνυμι.

(Ὑποδείκτης, ου, ὁ, one who produces, &c. *See the ss. of the verb.*

Ὑποδειλιάω, *s. s. as* ἀπoδειλιάω, *Polyb.* 35, 3. *and Æschin. Or. p.* 26. *? Schn. L. Th.* ὑπὸ, (δειλιάω) δειλός.

Ὑποδειμαίνω, *s. s. as* ὑποδείδω. *Th.* ὑπὸ, δειμαίνω, δείδω.

Ὑποδειπνέω, ῶ, [*fut.* ήσω,] to sup, *or* partake of an entertainment, instead of another meal. *Th.* ὑπὸ, (δειπνέω) δεῖπνον.

Ὑποδέκομαι, *Ion. for* ὑποδέχομαι.

Ὑποδεκτήριον, ου, τὸ, a receptacle; a place of refuge; an asylum. *Th.* ὑπὸ, δέκω, *obs. s. s. as* δέχομαι.

(Ὑποδέκτης, ου, ὁ, a receiver; a treasurer.

(Ὑποδεκτικὸς, κὴ, κὸν, *adj.* pertaining to receiving (*see the ss. of the verb* ὑποδέχομαι), qualified for, *or* inclined to receiving, *or* admitting, *or* receiving guests.

Ὑποδενδρόομαι, οῦμαι, [*fut.* ώσομαι,] to grow up gradually and become a tree—to grow up to the height of a tree. *Th.* ὑπὸ, (δενδρόω) δένδρον.

Ὑποδενδρῠάζω, [*fut.* άσω,] to creep through fear under trees, *Photius and Suidas—but, in Hesych.* to come forth suddenly. *Th.* ὑπὸ, δενδρυάζω, δένδρον.

Ὑποδεξία, ας, ἡ, *Ion.* ὑποδεξίη, ης, ἡ, the necessary provisions and preparation for receiving a guest, *Iliad.* 9, 73. the act of receiving a guest. *Th.* (ὑποδέχομαι) ὑπὸ, δέκω, δέχομαι.

(Ὑποδέξιος, ία, ιον, *adj.* that receives; that contains; that admits; *s. s. as* ὑποδοχεὺς, *Photius and Suidas.*

(Ὑπόδεξις, εως, ἡ, *s. s. as* ὑποδοχὴ, *Hippoc.*

Ὑποδέομαι, to pray with humble and earnest supplications, *Greg. Nazianz. Th.* ὑπὸ, δέω.

Ὑποδέραιον, ου, τὸ, a necklace, *or* other ornament for the neck. *Th.* ὑπὸ, δέρη, δειρή.

(Ὑποδερὶς, ίδος, ἡ, the lower and forepart of the neck; *also, s. s. as* ὑποδέραιον.

Ὑποδέρκομαι, *s. s. as* ὑποβλέπω. *Th.* ὑπὸ, δέρκομαι.

Ὑποδέρω, to strip a little skin off, *or* excoriate on the lower part. *Th.* ὑπὸ, δέρω.

Ὑπόδεσις, εως, ἡ, *s. s. and Th. as* ὑπόδησις.

Ὑπόδεσμα, ατος, τὸ, *and* ὑποδεσμὸς, οῦ, ὁ, *s. s. as* ὑπόδημα; *also,* a pledge; a mortgage; a security. *Th.* (ὑποδέω) ὑπὸ, δέω, 'to bind.'

(Ὑποδεσμεύω, *fut.* εὔσω, *s. s. as* ὑποδέω: *from* ὑπὸ, δεσμεύω.

(Ὑποδεσμέω, ῶ, *s. s. as* ὑποδεσμεύω, *Gloss. Steph.*

(Ὑποδεσμὶς, ίδος, ἡ, an under-bandage: *from* ὑποδεσμέω.

Ὑποδέχνυμαι, *s. s. and Th. as* ὑποδέχομαι, *Orphica.*

Ὑποδέχομαι, *fut.* δέξομαι, to receive; to admit—to receive and

entertain as a guest; to greet and receive with courtesy and kindness—to accept, admit, approve, *or* ratify—to give credit to, *or* believe — to take upon one's self; to undertake; to promise—to let in and catch, *viz. wild animals*, *Xen. Cyrop.* 2, 4, 20. to receive and return a hostile attack, *Xen. Cyrop.* 1, 6, 35. *Th.* ὑπό, δέχομαι.

Ὑποδέω, [*fut.* ήσω,] to bind below; to fasten under.=Ὑποδέομαι, *Mid.* to bind under the foot, *viz. the sole of a shoe, a shoe, or sandal*; to put on shoes. *Th.* ὑπό, δέω, *fut.* δήσω.

Ὑποδεῶς, *adv. the ss. of the adj.* ὑποδεὴς, *adverbially.*

Ὑπόδηλος, ου, *adj.* tolerably clear, *or* manifest. *Th.* ὑπό, ἔδηλος.

(Ὑποδηλόω, ῶ, *fut.* ώσω, to give to be, *or* cause to be understood; to make known, *or* manifest. *Th.* ὑπό, (δηλόω) δῆλος.

(Ὑποδήλωσις, εως, ἡ, the act of making known; explanation.

Ὑπόδημα, ατος, τό, that which is fastened under, *mostly*, a shoe, *or* any covering for the foot; a sandal. ¶ ὑπόδημα κοῖλον, (*and also without* κοῖλον), *the Roman* 'calceus,' *which covered the entire foot under and over, while the* σανδαλίον, a sandal, *which only covered the sole of the foot, and was fastened by straps over the instep. Th.* (ὑποδέω,) ὑπό, δέω.

(Ὑποδημάτιον, ου, τό, a small shoe, *or* sandal: *diminutive of* ὑπόδημα. [ᾰ]

Ὑποδηματορῥάφος, ου, ὁ, a shoemaker. *Th.* ὑπόδημα, ῥάπτω. [ᾰ]

Ὑπόδησις, εως, ἡ, *and* ὑπόδεσις, the act of binding below, *or* fastening under; *also, s. s. as* ὑπόδημα —*s. s. as* ὑποδεσμὶς, an underbandage, *Hippoc. Th.* (ὑποδέω) ὑπό, δέω.

Ὑποδιαβάλλω, to calumniate privately. *Th.* ὑπό, (διαβάλλω) διὰ, βάλλω.

Ὑποδιαβόσκω, to eat, gnaw, *or* corrode through. *Th.* ὑπό, διὰ, βόσκω, βόω.

Ὑποδιαζευκτικὸς, κὴ, κὸν, *adj.* that serves to separate to a certain degree. ¶ *in Suidas probably for* ὑποζευκτικὸς, *signifying*, capable of adjoining, *or* that adjoins, *Schn. L. Th.* ὑπό, διὰ, ζεύγνυμι.

Ὑποδιαίρεσις, εως, ἡ, subdivision; the act of dividing into still smaller portions what had been previously divided: *from* ὑποδιαιρέω.

Ὑποδιαιρέω, ῶ, to divide, *or* partition, what had been already divided; to subdivide. *Th.* ὑπό, διὰ, αἱρέω.

Ὑποδιακονέω, ῶ, *fut.* ήσω, *mostly*, ὑποδιακονέομαι, to exercise a subordinate ministry, *Pollux* 4, 92. *Th.* ὑπό, διακονέω. ¶ *see* διακονέω.

Ὑποδιάκονος, ου, ὁ, one who exercises a subordinate office, *or* ministry—*in Ecclesiast. writ.* a subdeacon: *from* ὑποδιακονέω. [ᾰ]

Ὑποδιασπάω, [*fut.* άσω,] to tear asunder a little, *or* separate gently, *Hippoc. Th.* ὑπό, διὰ, σπάω.

Ὑποδιαστολὴ, ῆς, ἡ, a slight pause between, *or* separation of words in writing, *or* speaking, *Quinctil.* 11, 3, 35. *also, a separation sufficient to prevent confusion by running the last letter of one word into another, and producing ambiguity, as if instead of* ἐστὶν ἄξιος, *it were written, or pronounced so as to form* ἐστὶ νάξιος. *Th.* ὑπό, διὰ, στέλλω.

Ὑποδιαφέρω, to bring over, by underhand means to a different opinion. *Th.* ὑπό, (διαφέρω) διὰ, φέρω.

Ὑποδιαφθείρω, *fut.* ερῶ, to corrupt, *or* destroy by degrees; to begin the corruption, *or* ruin of; *also*, to corrupt secretly. *Th.* ὑπό, (διαφθείρω) διὰ, φθείρω.

Ὑποδιδάσκαλος, ου, ὁ, a second teacher, *especially of a choir. Th.* ὑπό, (διδάσκαλος) διδάσκω.

Ὑποδιδάσκω, *s. s. as* διδάσκω, *LXX.*

Ὑποδιδράσκω, to run away secretly. *Th.* ὑπό, διδράσκω, δράω.

Ὑποδιδωμι, *fut.* δώσω, to fall away, decrease, *or* decay, *the opposite s. to* ἐπιδίδωμι, 'to thrive,' *or* 'increase.' *Th.* ὑπό, δίδωμι.

Ὑποδιήγησις, εως, ἡ, an additional narrative, *or* exposition. *Th.* ὑπό, διήγησις, *from* διὰ, ἡγέομαι.

Ὑποδικάζω, *fut.* άσω, to adjudge a punishment; to condemn, *Nicetas. Th.* ὑπό, (δικάζω) δίκη.

(Ὑπόδικος, ου, *adj.* accused; liable to, *or* meriting a sentence of condemnation; culpable.

Ὑποδινέω, ῶ, *fut.* ήσω, to turn round a little, *or* to turn under. *Th.* ὑπό, δινέω.

Ὑποδιοικητὴς, οῦ, ὁ, a subordinate manager, *? Schn. L. Th.* ὑπό, διὰ, οἶκος.

Ὑποδιπλόω, ῶ, *fut.* ώσω, to double, *Gloss. Steph. Th.* ὑπό, διπλόος.

(Ὑποδίπλωσις, εως, ἡ, duplication.

Ὑποδίφθερος, ου, *adj.* that is under a skin; covered with, *or* clothed in skins. *Th.* ὑπό, διφθέρα, *from* δέφω.

Ὑπόδυψος, ου, *adj.* that is somewhat thirsty. ¶ ὑποδίψιος, *in Manetho* 5. 188. 'that produces thirst.' *Th.* ὑπό, δίψα.

Ὑποδμάω, *contr. of* ὑποδαμάω.

(Ὑποδμὼς, ῶος, ὁ, one who has been reduced to subjection; a subject, servant, *or* slave—*s. s. as* δμὼς, *Matro Athenæi, p.* 135.

Ὑποδορὰ, ᾶς, ἡ, an excoriation gradually produced. *Th.* ὑπό, δέρω.

Ὑπόδουλος, ου, ὁ, *s. s. as* δοῦλος, *? Schn. L. Th.* ὑπό, δοῦλος.

Ὑποδοχεῖον, ου, τό, a place of reception, an inn, *or* other place for receiving guests. *Th.* (ὑποδέχομαι) ὑπό, δέχομαι, *from* δέκω.

(Ὑποδοχεὺς, έως, ὁ, a receiver; (*see the s. of* ὑποδέχομαι) one who receives guests; a host.

(Ὑποδοχὴ, ῆς, ἡ, reception; acceptance—acceptation; ratification—approbation — the reception and the entertainment of guests — succour; aid, *Polyb.* 32, 11. ¶ εἰς ὑποδοχὴν, *s. s. as* εἰς ὑπόληψιν, *Dem.* according to his opinion, *or* wishes—the provisions and preparation for the reception of a guest, *Aristoph. Pac.* 530.

Ὑπόδρᾳ, *adv.* with an angry look; with a menacing air, *Hom. by later writers*, ὑποδράς. *Th.* ὑπό, δέρκω.

Ὑποδραμᾶτουργέω, *in Lucian* 6, *p.* 224. *read with MSS.* ὑποτραγῳδέω, *Schn. L.*

Ὑποδρὰς, *and also* ὑπόδρας (*accent on the penult*), *adv.* with an angry, menacing look; harsh, *or* sour aspect. *s. s. by later writ. as* ὑπόδρα, *Hom. Th.* ὑπό, δέρκω.

Ὑποδρασία, ας, ἡ, *s. s. as* ὑποψία, *and* ἔχθρα, *Hesych. from* ὑποδράω, *not in use, but s. s. as* ὑφοράομαι, *Schn. L.*

Ὑποδράσσομαι, *Att.* —άττομαι, *fut.* άξομαι, to endeavour by underhand means to get possession of, *Plut. Cæs.* 14. *Th.* ὑπό, (ὀράσσω) ὀράω.

(Ὑποδράω, ῶ, *fut.* άσω, *also*, ὑποδρήσσω, *and* ὑποδρώω, to serve; to succour, *or* assist, *Ælian. h. a.* 9, 33.

(Ὑποδρηστὴρ, ῆρος, ὁ, a servant, *or* attendant, *Odyss.* 15, 329. an assistant.

Ὑπόδριμυς, εος, *adj.* somewhat pungent, *or* acrid. *Th.* ὑπό, ὀριμύς.

Ὑποδρομὴ, ῆς, ἡ, the act of running down, *or* under, *or* into, *or* against; a running into a place to seek shelter; *hence*, a place of refuge, *or* safety; an asylum, *Ælian. h. a.* 14, 26. *Th.* ὑπό, ὀρέμω, *obs. in the pres. s. s. as* τρέχω.

(Ὑπόδρομος, ου, *adj.* that runs under, *or* into; that runs against, *Eurip. Phœn.*—*Subst.* ὁ ὑπόδρομος, *s. s. as* ὑποδρομὴ, a place of refuge, *Philo* 2, *p.* 120. *a kind of* Spider, *the species has not been ascertained, Ælian. h. a.* 6, 25.

Ὑπόδροσος, ου, *adj.* slightly moistened with dew, *Theocrit.* 25, 16. *Th.* ὑπό, δρόσος.

Ὑποδρώω, *with a dat. Odyss.* 15, 332. to serve any one as a slave, *s. s. and Th. as* ὑποδράω.

Ὑπόδυμι, 2 *aor.* ὑπέδυν, to go into, *or* under; to sink—to put on, *as a dress, or garb*, *Aristoph. Vesp.* 1159. to assume as a pretext; to take up a false character, *the s. s. as the mid. of* ὑποδύω. *Th.* ὑπό, (δύμι) δύω.

(Ὑποδύνω, (*from* ὑπό, δύνω) to draw down; to put on, *a garb—s. s. as* ὑπενδύω, *and* ὑπόδυμι, *neut.*

to go down under, *or* into, &c. [⏑ – – –]

(Ὑπόδυσις, εως, ἡ, immersion; the act of sinking, *or* going under, *or* into; the act of entering in order to seek refuge—a refuge, protection, *or* asylum, *Æschyl. Eum.* 496. a hole, *or* cave, *Diodor. Sic. Subst. of* ὑποδύω.

Ὑποδύσκολος, ου, *adj.* somewhat difficult, *or* disagreeable—somewhat morose, *or* hard to please. *Th.* ὑπὸ, δυς, κόλον.

Ὑποδυσφυρέω, ῶ, *fut.* ήσω, to be displeased, *or* discontented. *Th.* ὑπὸ, δυς, (φορέω) φέρω.

(Ὑποδύσφορος, ου, *adj.* somewhat impatient, *or* discontented.

Ὑποδυσχεραίνω, *fut.* ανῶ, *s. s. as* ὑποδυσφορέω, *Plut. Th.* ὑπὸ, (δυσχεραίνω) δυς, χείρ.

Ὑποδυσώδης, εος, *adj.* that smells somewhat disagreeably. *Th.* ὑπὸ, (δυσώδης) δυς, ὄζω.

Ὑποδύτης, ου, ὁ, a garment worn under armour, *Plut. Philop.* 11. *Diodor.* 17, 44.: *from* ὑποδύω. [ῦ]

Ὑποδύω, [*fut.* ύσω,] *neut.* 2 *aor.* ὑπέδυν, *from* ὑπόδυμι, to go under, *or* into: to plunge under, *or* into; to incur, *as danger;* to sink; to stoop down: *hence, met.* to creep into, *or* enter privately, *Aristoph. with an accus. mostly in the* 2 *aor.* ὑπέδυν—*Act.* to dip under.= Ὑποδύομαι, *Mid.* to creep into, *or* enter secretly; to sink under—to put on, *as a garb;* to assume a character; to adopt, *as a pretext, or mask*—to take upon one; to undertake; to encounter, bring on one's self, *or* undergo—to undertake doing any thing, *as teaching, Xen. Œcon.* 14, 3. (τινὰ) to seek to overreach, *or* inveigle any one by wheedling and flattery—to come forth from under, *Odyss.* 6, 127.—to shrink back; to retreat, *or* give way, *in battle;* to flee, *or* be afraid; to be timid. *Th.* ὑπὸ, δύω. [*For the quantity see* δύω.]

Ὑποείκω, *fut.* είξω, είξομαι, *and* ὑπειείκάθω, *Orphica. s. s. as* ὑπεικω. *Th.* ὑπὸ, εἴκω.

Ὑπεργὸς, οῦ, ὁ, *contr.* ὑπουργὸς, *poet.* a servant. *Th.* ὑπὸ, ἔργον.

Ὑπιζἀκορεύω. [*fut.* εύσω,] to be an inferior priest, *or* under attendant, in a temple. *Th.* ὑπὸ, ζἀκορος, *from* ζα, κορέω.

Ὑποζευγνύω, *and* ὑποζεύγνῦμι, *fut.* ζεύξω, to subjugate; to subdue—to adjoin, *or* connect. *Th.* ὑπὸ, ζευγνύω, ζεύγνυμι.

(Ὑπζευξις, εως, ἡ, subjugation; the act of reducing to subjection: *subst. of* ὑποζεύγνυμι.

Ὑποζέω, [*fut.* ζέσω,] to boil, bubble up, a little; to be in a slight degree of fermentation; to begin to boil, *or* ferment. *Th.* ὑπὸ, ζέω.

Ὑποζοφόω, [*fut.* ώσω,] to be somewhat dark, dusky, *or* dark coloured. *Th.* ὑπὸ, ζοφόω.

Ὑποζύγιον, ου, τὸ, an animal for draught; a beast of burthen. *Th.* ὑπὸ, ζυγόν. [ῦ]

(Ὑποζύγιος, ἱα, ιον, *adj.* that is under the yoke; that draughts. [ῦ]

Ὑποζυγιώδης, εος, *adj.* that is of the nature of, *or* that resembles a beast of draught, *or* burthen. *Th.* ὑποζύγιος, εἶδος.

(Ὑποζύγόω, *s. s. and Th. as* ὑποζευγνύω, *Lucian.*

Ὑποζω, to emit some degree of odour. *Th.* ὑπὸ, ὄζω.

Ὑποζωμα, ατος, τὸ, *s. s. as* διάζωμα *viz.* the midriff, *or* diaphragm—*s. s. as* σύνδεσμος, *Plat. Resp.* 10, *p.* 327. *ed. Bipont.* the middle part of a rudder. *Th.* ὑπὸ, ζώννυμι, *from* ζώω, *obs.*

(Ὑποζώνιον, ου, τὸ, a short apron.

(Ὑποζώννῦμι, *and* ὑποζωνύω, [*fut.* ζώσω,] to gird; to surround—to bind below; to fasten under—to fasten to; to bind together.

(Ὑπόζωσμα, ατος, τὸ, *s. s. as* ὑπόζωμα.

Ὑποθάλπω. *fut.* ψω, to warm gently, *or* a little, *Meleager. Th.* ὑπὸ, θάλπω.

Ὑπόθεμα, ατος, τὸ, that which is placed under; a stock, pedestal, *or* base—(*in Medical writ.*) a suppository. *Th.* ὑπὸ, τίθημι.

Ὑπόθεναρ, αρος, τὸ, the part of the palm of the hand between the bottom of the thumb and fingers. *Th.* ὑπὸ, θέναρ.

Ὑποθεραίνω, *fut.* ανῶ, to warm slightly, *or* by slow degrees. *Th.* ὑπὸ, θερμαίνω, θέρω.

(Ὑπόθερμος, ου, *adj.* somewhat warm; beginning to grow warm.

Ὑπόθεσις, εως, ἡ, the act of placing under—a base, *or* foundation; a bottom, *Ælian. h. a.* 14, 18. a fundamental principle, *or* element, *Wessel. ad Diodor.* 1, *p.* 8.—a condition—a supposition; a supposition founded on a principle assumed; an hypothesis—advice; counsel—a design, purpose, *or* undertaking, *or* plan of conduct—a principle of belief, *or* dogma; a philosophical opinion, *serving as basis to a doctrine*—a subject-matter of a composition; the fable of a drama—an imaginary principle, *or* subject maintained for sake of argument in schools of rhetoric, *Quinctil.* 5, 10, 95. *s. s. as* ὑπόστασις. *Iamblich. Vit. Pyth. c.* 8: *Subst. of* ὑποτίθημι. *Th.* ὑπὸ, θέω, τίθημι.

(Ὑποθετέον, *neut. verbal of* ὑποτίθημι, it is necessary to place under, *but mostly,* we must suppose, &c. *See the verb.*

(Ὑποθέτης, ου, ὁ, one who places, *or* puts under; *hence,* one who admonishes, advises, instigates, reminds, insinuates, suggests, *or* gives occasion to; an instigator, *or* promoter.

(Ὑποθετικὸς, κὴ, κὸν, *adj.* conditional; founded on a supposition; hypothetical—capable of, *or* qualified for counselling, *or* instigating; that counsels, *or* instigates.

(Ὑποθετικῶς, *adv.* by supposition; hypothetically, *the ss. of the adj. adverbially.*

(Ὑπόθετος, ου, *adj.* placed—under—substituted for another thing; introduced clandestinely — (*in Medical writ.*) put in by way of suppository—*neut. sing.* τὸ ὑπόθετον, a suppository.

Ὑπόθευ, *Dor. for* ὑπόθεσο, ὑπόθεο, ὑπόθου, 2 *aor. imperat. mid. of* ὑποτίθημι, to suggest, *or* advise.

Ὑποθέω, *fut.* ὑποθεύσομαι, to run under—to run before. *Th.* ὑπὸ, θέω, to run.

Ὑποθεωρέω, ῶ, [*fut.* ήσω,] to contemplate, *or* observe from below. *Th.* ὑπὸ, (θεωρέω, θεωρὸς) θεάομαι.

Ὑποθήγω, *in Ælian frequently, in the s. s. as* θήγω. *Th.* ὑπὸ, θήγω.

Ὑποθήκη, ης, ἡ, a basis, *or* foundation; a supporter—a supposition—a principle on which an argument is grounded—a pledge; a security given; a mortgage—an instigation, counsel, instruction, *or* admonition. *Th.* (ὑποτίθημι) ὑπὸ, τίθημι.

(Ὑποθηκιμαῖος, αία, αῖον, *adj.* that is pledged, *Gloss. Steph.*

(Ὑπόθημα, ατος, τὸ, *s. signif. as* ὑπόθεμα.

(Ὑποθημοσύνη, ης, ἡ, *s. s. as* ὑποθήκη, counsel, *or* instruction, *Xen. Mem.* 1, 3, 7.

(Ὑποθήμων, ονος, *adj.* that gives advice, *or* counsel, *s. s. as* ὑποθέτης, *Hesych.*

Ὑποθλίβω, to squeeze under, *or* squeeze gently, *or* gradually. *Th.* ὑπὸ, θλίβω. [ῑ]

Ὑποθολόω, [*fut.* ώσω,] to trouble, *or* render a little muddy. *Th.* ὑπὸ, θολός.

(Ὑποθορῦβέω, ῶ, *fut.* ήσω, to make some noise; to begin to make a noise. *Th.* ὑπὸ, (θορυβέω) θόρυβος.

Ὑποθράσσω, *Att.* —άττω, *fut.* άξω, to trouble a little—to terrify a little. *Th.* ὑπὸ, θράσσω, *contr. of* ταράσσω.

Ὑποθραύω, [*fut.* αῦσω,] to break, *or* wound slightly, *? Schn. L. Th.* ὑπὸ, θραύω.

Ὑποθρηνέω, [*fut.* ήσω,] to make some lamentation. *Th.* ὑπὸ, θρηνέω, *from* θρέω.

Ὑποθρῦπτω, *fut.* ὑψω, to weaken somewhat by luxury.=Ὑποθρύπτομαι, to be luxurious; to act in a dastardly manner, like one rendered effeminate by luxury. *Th.* ὑπὸ, θρύπτω.

Ὑποθρώσκω, to leap under, *or* into. *Th.* ὑπὸ, θρώσκω, θρόω, *obs.*

Ὑποθῡμίαμα, ατος, τὸ, a fragrant substance set on fire, the odour produced by burning perfumes. *Th.* ὑπὸ, θυμιάω, *from* θύω.

Ὑποθῡμιάς, άδος, ἡ, a wreath of fragrant flowers worn round the neck that the odour may the better be enjoyed, *Plut.*

Ὑποθῡμίασις, εως, ἡ, fumigation with burning odoriferous substances; the act of burning frankincense, *or* similar substances.

Ὑποθῡμιάω, ῶ, *fut.* άσω, to perfume with the smoke of burning frankincense, *or* odorous substances; to burn odorous substances.

Ὑποθῡμίς, ίδος, ἡ, *s. s. as* ὑποθυμιάς. *Athenæi. p.* 674. *the name of a bird, Aristoph. Av.* 302. ¶ *in Plutarch.* 8, *p.* 567. *Wyttenb. a wrong reading for* ὑποθυμιάς.

Ὑποθωπεύω, [*fut.* εύσω,] to wheedle, *or* cajole, somewhat, *Philostr. p.* 517. ¶ *see* θωπεύω. *Th.* ὑπὸ, θωπεύω.

Ὑποθωρήσσω, [*fut.* ξω,] to arm privately, ? *Schn. L.* to intoxicate to a certain degree. ¶ *see* θωρήσσω. *Th.* ὑπὸ, θωρήσσω.

Ὑποθωΰσσω, *the s. of* θωΰσσω, *in a lesser degree. Th.* ὑπὸ, θωΰσσω.

Ὑπωΐάχω, to utter a shout; to resound. *Th.* ὑπὸ, ἰάχω. [⏑ ⏑ ⏑ ⏑ –]

Ὑποίγνῡμι, *and* ὑποίγω, *fut.* ξω, to open a little, *or* open gently. *Th.* ὑπὸ, οἴγω, οἰγνυμι.

Ὑποιδαίνω, *and* ὑποιδέω, to swell at the lower part, *or* swell a little: *from* ὑπὸ, οἰδαίνω, οἰδέω.

Ὑποιδήλέος, έα, έον, *adj.* that is somewhat swollen. *Th.* ὑπὸ, (οἰδαλέος) οἰδάω.

Ὑποικέω, ῶ, *fut.* ήσω, to dwell under—to hide, *or* be concealed under. *Th.* ὑπὸ, (οἰκέω) οἶκος.

(Ὑποικίζομαι, *with an accus. s. s. as* ὑποικέω, *from* ὑπὸ, οἰκίζω.

Ὑποικοδομέω, ῶ, *fut.* ήσω, to build under. *Th.* ὑπὸ, οἶκος, δέμω.

Ὑποικουρέω, ῶ, *fut.* ήσω, to remain concealed in a house—to conceal one's self under any thing; to be concealed under—to get possession of the mind and instigate to any thing. *Plut. Pomp.* 58.= Ὑποικουρέομαι, *Mid.* to be concealed under, *Polyb.* to glide secretly into, *and s. s. as the act.*—to glide into. *Th.* ὑπὸ, (οἰκουρέω) οἶκος, οὖρος.

Ὑποιμώζω, *fut.* ώξω, to utter low groans, *or* lamentations. *Th.* ὑπὸ, οἰμώζω, *from* οἶμοι.

Ὑποινος, ον, *adj.* slightly intoxicated. *Th.* ὑπὸ, οἶνος.

Ὑποίσμαι, to have some suspicion, *s. s. as* ὑπονοέω. *Th.* ὑπὸ, [οἶομαι.]

Ὑποιστός, ὴ, όν, *adj.* that may be borne; tolerable. *Th.* ὑπὸ, οἰστὸς, *from* οἴω, 'to bear.'

Ὑποϊσχάνω, *and* ὑποΐσχομαι, *s. s. as* ὑπέχω, *and* ὑπισχνέομαι. *Th.* ὑπὸ, ὀσχάνω, ἴσχω, *s. s. as* ἔχω.

Ὑποΐω, *s. s. as* ὑποφέρω, *see* ὑποφέρω. *Th.* ὑπὸ, οἴω.

Ὑποκαθαίρω, to cleanse downwards; to purge. *Th.* ὑπὸ, καθαίρω.

(Ὑποκάθαρσις, εως, ἡ, a cleansing downwards, *or* a purgation.

Ὑποκαθέζομαι, *s. s. as* ὑποκάθημαι. *Th.* ὑπὸ, κατὰ, ἕζω.

Ὑποκάθημαι, to sit down in a place; to sit down under; to sit down in a place of concealment; to lie in ambuscade—to lie in a secure place—to sit idly, *or* indolently—to place one's self opposite the enemy, *Herodot.* 8, 40. *Th.* ὑπὸ, (κάθημαι) κατὰ, ἧμαι, *from* ἕω, 'to seat.'

Ὑποκαθίζω, *fut.* ίσω, to secrete, *or* place secretly; to place in ambuscade.=Ὑποκαθίζομαι, *Mid.* to lie in ambush. *Th.* ὑπὸ, (καθίζω) κατὰ, ἵζω.

Ὑποκαθίημι, to let down gently—to relax, *or* unbend by degrees, *viz. the brows, Phrynichus Bekker. p.* 69. *Th.* ὑπὸ, κατὰ, ἵημι.

Ὑποκαθίστημι, *fut.* στήσω, to put in the place of another; to substitute. *Th.* ὑπὸ, (καθίστημι) κατὰ, ἵστημι.

Ὑποκαίω, *fut.* καύσω, to set on fire; to set on fire by a fire placed underneath. *Th.* ὑπὸ, καίω.

Ὑποκἄκοήθης, εος, *adj* secretly treacherous, *or* wickedly disposed, *Philo. Th.* ὑπὸ, κακὸς, ἦθος.

Ὑποκακχέω, *contr. for* ὑποκαταχέω, to pour out. *Th.* ὑπὸ, κατὰ, χέω.

Ὑποκἄλύπτω, *fut.* ψω, to cover up, *or* conceal under. *Thema,* ὑπὸ, καλύπτω.

Ὑποκάμνω, to be somewhat sick. *Th.* ὑπὸ, κάμνω.

Ὑποκάμπτω, *fut.* ψω, to bend slightly; to bend back, *Xen. Cyn.* 5, 16. to bend, *or* bow, *Iliad.* 24, 274. to elude, *or* do less than one ought, *Æschyl. Ag.* 781. to evade by a subterfuge, *Orph. Hymn.* 88, 13. *Th.* ὑπὸ, κάμπτω.

Ὑποκάπηλος, ου, ὁ, a petty huckster, *or* pedlar. *Th.* ὑπὸ, κάπηλος. [ᾰ]

Ὑποκαπνίζω, *fut.* ίσω, to produce smoke under; to fumigate; to burn odoriferous substances and perfume. *Thema,* ὑπὸ, (καπνίζω) καπνός.

(Ὑποκάπνισμα, ατος, τὸ, a fumigation; a substance used for the purpose of odoriferous fumigation.

(Ὑποκαπνισμὸς, οῦ, ὁ, fumigation, *Steph. Thesaur.*

Ὑποκάπτω, *fut.* άψω, to catch up and devour. *Th.* ὑπὸ, κάπτω.

Ὑποκάρδιος, ου, *adj.* that is under the heart; in the heart. *Th.* ὑπὸ, καρδία.

Ὑποκᾱρόω, ῶ, *fut.* ώσω, to cause a little drowsiness, *or* lethargy. *Th.* ὑπὸ, (καρόω) κάρος.

Ὑποκάρπιος, ου, *adj.* that is under the wrist. *Th.* ὑπὸ, καρτός.

Ὑποκάρφω, *s. s. as* ὑπεξηραίνω, *Nicand. Alex.* 80. *Th.* ὑπὸ, κάρφω.

Ὑποκᾱρώδης, εος, *adj.* somewhat drowsy, *or* lethargic. *Th.* ὑπὸ, κάρος, εἶδος.

Ὑποκατᾰβαίνω, to descend a little —to decrease somewhat. *Th.* ὑπὸ, κατὰ, βαίνω.

Ὑποκαταβάλλω, to cast, *or* to lay down, *Schn. L. Th.* ὑπὸ, (καταβάλλω) κατὰ, βάλλω.

Ὑποκατάβᾰσις, εως, ἡ, gradual descent—gradual diminution, *or* decrease, *Eustath.: subst. of* ὑποκαταβαίνω.

Ὑποκατακλάω, to break down, *or* weaken imperceptibly, *or* by slow degrees, ? *Schn. L. Th.* ὑπὸ, κατὰ, κλάω.

Ὑποκατακλίνω, to place under, *or* below; to cause to recline at table below, *or* in an inferior place; to lay under.=Ὑποκατακλίνομαι, *Mid.* to bend downward; to stoop. *metaph.* to give way to another; to submit, *or* yield, *s. s. as* ὑπείκω, *with a dat. of the person, and gen. of the thing;* to yield to any one in a contest; to yield, *or* assent through flattery. *Th.* ὑπὸ, κατὰ, κλίνω. [ῐ]

(Ὑποκατάκλῐσις, εως, ἡ, the act of laying, *or* placing under, *or* in an inferior place—submission; submission through flattery—a yielding to another. *See the verb.*

Ὑποκαταλείπω, to leave behind. *Th.* ὑπὸ, κατὰ, λείπω.

Ὑποκαταμένω, to remain behind. *Th.* ὑπὸ, κατὰ, μένω.

Ὑποκαταπίπτω, to fall down. *Th.* ὑπὸ, κατὰ, πίπτω.

Ὑποκατασκευάζω, *fut.* άσω, to prepare secretly, *Joseph.* to elaborate, to finish completely, *Demetr. Phaler.* 224. *Th.* ὑπὸ, (κατασκευάζω) κατὰ, σκευή.

(Ὑποκατασκευὴ, ῆς, ἡ, secret preparation, *Iamblich. Protr.* 1.

Ὑποκατάστᾰσις, εως, ἡ, substitution. *Th.* ὑπὸ, (καθίστημι) κατὰ, ἵστημι.

Ὑποκατάστᾰτος, ου, *adj.* substituted.

Ὑποκαταφρονέω, ῶ, *fut.* ήσω, to be somewhat negligent, *Hippoc. Th.* ὑπὸ, (καταφρονέω) κατὰ, φρήν.

Ὑποκατηφὴς, έος, *adj.* somewhat dejected, *or* sad. *Th.* ὑπὸ, (κατηφὴς) κατὰ, φάος.

Ὑποκατορύσσω, [*Att.*—ττω,] *fut.* ξω, to dig under. *Th.* ὑπὸ, κάτω, ὀρύσσω.

Ὑποκάτω, *adv.* down below, *or* at the very bottom. *Th.* ὑπὸ, κάτω. [ᾰ]

(Ὑποκάτωθεν, *adv.* from below; from under. [ᾰ]

Ὑποκατώρῠχος, ου, *adj.* excavated under; buried in the earth, *Theophrast. c. pl.* 5, 12.: *from* ὑποκατορύσσω.

Ὑπόκαυμα, ατος, τὸ, that with which any thing is set on fire. ¶ ὑπόκαυμα, *and* ὑπέκκαυμα, *are often interchanged. Th.* (ὑποκαίω) ὑπὸ, καίω.

(Ὑπόκαυσις, εως, ἡ, the act of setting on fire underneath—the furnace under the great caldron in a bath: *subst. of* ὑποκαίω.

(Ὑπόκαυστον, ου, τὸ, a vaulted room, heated by a fire under the floor,

in the ancient baths, *where vapour-baths were probably taken, the Roman* vaporarium, *Vitruv.* 5, 10.

(Ὑπόκαυστρα, ας, ἡ, the fire-place of a furnace.

Ὑπόκειμαι, to lie under; to be placed under; to be subject to— to be placed as a basis, *or* foundation; to be laid down as a condition— to be admitted as the grounds, *or* principle; to be a subject, *or* grounds—to lie before one; to be present; to remain, *or* to offer itself, *as a means of safety, Diodor. Sic. or* await, *as a reward, Pind. Ol.* 1, 135.—to be proposed as the object, *or* end—to lie at the feet of any one in act of earnest supplication, *Plat. Reip.* 6, 8. *ed. Bipont.*—to lie as a pledge, *or* security. — τὸ ὑποκείμενον, the subject matter; the end proposed; the subject—*also*, the substance. —τὰ ὑποκείμενα πράγματα, *Dionys. Hal.* present circumstances. — τὰ ὑποκείμενα, conditions; terms admitted as the basis, *or* principles laid down. *Th.* ὑπὸ, κεῖμαι.

Ὑποκείρω, to cut away from the lower part, *Ælian. h. a.* 6, 41. to gnaw, *or* corrode gradually, *Plut. Th.* ὑπὸ, κείρω.

Ὑποκελεύομαι, to command, *or* enjoin underhand. *Th.* ὑπὸ, κελεύω.

Ὑπόκενος, ον, *adj.* rather empty, *or* vain. *Th.* ὑπὸ, κενός.

(Ὑποκενόω, [*fut.* ώσω,] to empty from below.

Ὑποκεντέω, ῶ, *fut.* ήσω, to thrust through, *Appian. Illyr.* 20. to prick somewhat—to undermine. *Th.* ὑπὸ, κεντέω, κέντω, *obs.*

Ὑποκεχνάλεος, έα, έον, *adj.* that is somewhat shrill, creaking, *or* hoarse. *Th.* ὑπὸ, (κέρχνος) κέρχω.

Ὑποκευθής, ές, *adj.* somewhat hollow—concealed, *Hesych. Th.* ὑπὸ, κεύθω.

(Ὑποκεύθω, to conceal under.

Ὑποκεφάλαιον, ου, τὸ, a pillow. *Th.* ὑπὸ, κεφαλή.

Ὑπόκηρος, ον, *adj.* subject to fate; mortal. *Th.* ὑπὸ, κήρ.

Ὑποκηρύσσω, [*Att.* —ττω,] *fut.* ύξω, *and* ὑποκηρύσσομαι, to proclaim by a herald. *Th.* ὑπὸ, (κηρύσσω) κῆρυξ.

Ὑποκῑθᾰρίζω, *fut.* ίσω, to play on the harp for any one. *Th.* ὑπὸ, (κιθαρίζω) κίθαρος.

Ὑποκινδῡνεύω, [*fut.* εύσω,] to incur some danger. *Th.* ὑπὸ, (κινδυνεύω) κίνδυνος.

(Ὑποκίνδῡνος, ον, *adj.* exposed to some degree of danger.

Ὑποκῑνέω, ῶ, *fut.* ήσω, to move slightly, *or* gently — to affect slightly. *Neut.* to be somewhat moved; to be somewhat affected —to have the intellects somewhat deranged, *Plat. Reip.* 9. *Th.* ὑπὸ, κινέω.

Ὑποκῑνύρομαι, to sing to any one; to sing in a mournful low voice. *Th.* ὑπὸ, (κινύρομαι, κινυρὸς) κινύρα. [ῡ]

Ὑποκίρνημι, to mix up a little. *Th.* ὑπὸ, (κίρνημι) κεράω.

Ὑπόκιρρος, ου, *adj.* that is nearly of a clear yellow colour. *Th.* ὑπὸ, κιρρός.

Ὑποκιστῖς, ίδος, ἡ, *a parasite plant, growing on the roots of the* Rock-rose: Cistus, *the juice was used in medicine, probably,* Cytinus hypocistis. *Th.* ὑπὸ, κίστος.

Ὑποκλαδὸν, *adv.* falling on the knees, *s. s. as* ὀκλαδόν: *from* ὑποκλάζω.

Ὑποκλάζω, *fut.* άσω, to bend the knees, *or* crouch a little, *or* slowly—*see* ὑποκλάω, *Hermann. ad Orph. Addenda, p.* 29. *Th.* ὑπὸ, κλάζω, κλάω.

Ὑποκλαίω, *fut.* αύσω, to weep, *or* lament a little, *or* after. *Th.* ὑπὸ, κλαίω.

Ὑποκλάω, *fut.* άσω, *and* ὑποκλάζω, *fut.* άξω, to break underneath, *or* break a little, *or* privately. *Th.* ὑπὸ, κλάω. [ᾰ]

Ὑποκλείω, to invoke, *or* implore. *Th.* ὑπὸ, κλείω, *from* κλέω, *obs. s. s. as* καλέω.

Ὑποκλέπτω, [*fut.* ψω,] to steal from under; to steal privately, pilfer, *or* purloin—to conceal, *Analect. and Musæi* 85. *Th.* ὑπὸ, κλέπτω.

Ὑποκληΐζω, *fut.* ΐσω, to proclaim, *or* render public, *or* famous. *Th.* ὑπὸ, κληΐζω, κλέω, *obs. s. s. as* καλέω.

Ὑποκλινὴς, έος, *adj.* placed, *or* laid under, *or* in a lower place; that is in subjection: *from* ὑποκλίνω.

Ὑποκλίνω, to bend, *or* lay under— to bend downward; *hence*, to bring into subjection.=Ὑποκλίνομαι, *Mid.* to stoop, *or* lay one's self down, *or* under; *hence*, to submit; to yield obedience. = *Pass.* to be bent down; to be brought into subjection. *Th.* ὑπὸ, κλίνω. [ῐ]

Ὑποκλονέω, ῶ, *fut.* ήσω, to put in confusion, *or* agitate somewhat, *? Schn. L. Th.* ὑπὸ, (κλονέω) κλόνος.

Ὑποκλοπέω, ῶ, *fut.* ήσω, *s. s. as* ὑποκλέπτω, to steal from under, *or* pilfer—to put under, *or* conceal, *Odyss.* 22, 382. *Th.* ὑπὸ, (κλοπέω) κλέπτω.

(Ὑπόκλοπος, ον, *adj.* concealed, *Bachylides Clementis, p.* 310.

Ὑποκλύζω, *fut.* ύσω, to wash out downwards; to cleanse the bowels by a clyster, *Plut. Th.* ὑπὸ, κλύζω.

(Ὑπόκλῡσις, εως, ἡ, *and* ὑποκλυσμὸς, οῦ, ὁ, a cleansing of the body by a clyster. *Plut.*

Ὑποκλύω, [*fut.* ύσω,] to hearken by stealth. *Th.* ὑπὸ, κλύω. [ῡ]

Ὑποκνάω, ῶ, *fut.* ήσω, to scratch a little. *Th.* ὑπὸ, κνάω. [ᾰ]

Ὑποκνίζω, *fut.* ίσω, to pinch, *or* tickle a little, *see the s. of* κνίζω, *adding*, 'somewhat,' *or* 'privately,' *for the s. of* ὑπό.=*Pass.* to be pinched, &c. *met.* to be affected by love, *Xen. Mem.* 3, 11, 3. *Th.* ὑπὸ, κνίζω.

Ὑποκοιλαίνω, *fut.* ανῶ, to hollow a little—*also*, *in a pass. s.* to be somewhat hollow, *Joseph. Th.* ὑπὸ, (κοιλαίνω) κοῖλος.

(Ὑποκοίλιον, ου, τὸ, the lower belly, *Gloss. Steph.: from* ὑπὸ, κοιλία.

(Ὑποκοιλὶς, ίδος, ἡ, the under eyelid.

(Ὑπόκοιλος, ου, *adj.* somewhat hollow; hollow in the lower part; *also*, hollow *in general.*

Ὑποκολᾰκεύω, *fut.* εύσω, to flatter somewhat. *Th.* ὑπὸ, (κολακεύω) κόλαξ.

Ὑποκόλοβος, ου, *adj.* somewhat mutilated. *Th.* ὑπὸ, κολοβὸς, *from* κολούω.

Ὑποκολπίδιος, ὑποκόλπιος, ὑπόκολπος, ου, *adj.* that is in the bosom, concealed in the bosom; partly concealed in the mother's womb, *Callim. Del.* 86. dearly beloved—somewhat loved—*with a genit Callim. Epigr.* 16. *Th.* ὑπὸ, κόλπος. [ῐ]

Ὑπόκομμα, ατος, τὸ, the apparent separation in the middle of the body of insects; *s. s. as* ὑπόζωμα, *? Schn. L. Th.* ὑποκόπτω, *not in use*, ὑπὸ, κόπτω.

Ὑποκομπέω, ῶ, *fut.* ήσω, to clang, *or* to resound under, *or* after. *Th.* ὑπὸ, (κομπέω) κόμπος.

Ὑποκομψίας, ου, ὁ, one who is rather elegant, *s. s. as* ὑπόκομψος. *Th.* ὑπὸ, κομψός.

(Ὑπόκομψος, ου, *adj.* somewhat adorned, elegant, *or* witty, *viz.* κομψὸς, *adding*, 'somewhat,' *for the s. of* ὑπό.

Ὑποκονῐάω, *s. s. as* ὑποκονέω.

Ὑποκόνῐσις, εως, ἡ, *a process in vine-dressing according to the practice of the ancients*, the covering the vine with dust, as a protection from the sun, at the same time digging round the roots, and breaking the clods; the act of covering the body with dust previous to combat, *according to the practice of the Athletæ: from* ὑποκονίω.

Ὑποκονίω, [*fut.* ίσω,] to cover with dust, *especially*, to break the clods, dig round vines, and cover them with dust, *see* ὑποκόνισις; *also, s. s. as* ὑποσκάπτω.=Ὑποκονίομαι, to cover one's body with dust, *according to the practice of the Athletæ. Th.* ὑπὸ, κόνις. [*Iota long in all the tenses.*]

Ὑπόκοπος, ον, *adj.* somewhat fatigued. *Th.* ὑπὸ, (κόπος) κόπτω.

Ὑποκοϊζομαι, *fut.* ίσομαι, *properly*, to play, *or* act, *or* speak like a child, *but mostly*, to flatter any one by using tender and endearing appellations and expressions, *as is done in playing with and fondling a child, imitating its*

infantine expressions — to disguise, *or* mitigate by the use of a gentle appellation, *or* softened expression, whatever is odious, *or* culpable in any thing, *as when* harlots (πόρναι) *are called* (ἑταῖραι) companions, *Plat. Solon. also*, to lessen and misrepresent any thing by the use of a derogatory appellation, *or* expression, *Xen. Mem.* 2, 1, 26. *Th.* ὑπὸ, (κορίζομαι, *s. s. as* κουρίζομαι) κόρος.

(Ὑποκόρισμα, ατος, τὸ, a flattering expression; a gentle appellation for, *or* softening mode of disguising, *or* mitigating what is bad by a specious turn of expression; *and also*, a derogatory appellation, *or* phrase, by which the goodness of any thing is diminished, *or* disguised, *see the verb*; a pretext, *Plut. Galb.* 20.

(Ὑποκορισμὸς, οῦ, ὁ, the act of flattering by tender appellations and kind words, &c. *see the ss. of the verb—s. s. as* ὑποκόρισμα.

(Ὑποκοριστικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* designed for flattering, by means of tender language and appellations. ¶ ὑποκοριστικὸν ὄνομα, *in Grammar*, a diminutive.

(Ὑποκοριστικῶς, *adv. the ss. of the adj. adverbially.*

Ὑποκουρίζομαι, [*fut.* ἰσομαι,] *s. s. as* ὑποκορίζομαι, to express joy, and flatter, *by songs*, *Pind. Pyth.* 3, 30.: *from* ὑπὸ, κουρίζομαι, κοῦρος, *for* κόρος.

Ὑποκουφίζω, [*fut.* ἰσω,] to render somewhat light; to alleviate to a certain degree. *Th.* ὑπὸ, (κουφίζω) κοῦφος.

(Ὑπόκουφος, ου, *adj.* somewhat light; fugitive; transient.

Ὑπικράζω, [*fut.* ξω,] to vociferate against, *? Schn. L. Th.* ὑπὸ, κράζω.

Ὑποκρᾶτήριον, *s. s. and Th. as* ὑποκρητηρίδιον.

Ὑποκρέκω, to touch an instrument softly with the plectrum; to produce soft tones from a stringed instrument. *met.* to answer, *or* respond to, *Pind. Ol.* 9, 59. *Th.* ὑπὸ, κρέκω.

Ὑποκρεμάω, *in Hymn. Hom.* 1, 284. *read* ἐπικρεμάω.

Ὑπόκρημνος, ου, *adj.* somewhat steep, *or* precipitous. *Th.* ὑπὸ, (κρημνὸς) κρεμάω.

Ὑπόκοηνος, ου, *adj.* that serves as pillow, *or* that is under the head. *Th.* ὑπὸ, κάρηνον.

Ὑποκρητηρίδιον, ου, τὸ, a stand, *or* supporter of a cratera, *dimin. of* ὑποκράτηρ, *in a similar sense. Th.* ὑπὸ, κρητὴρ, *Ion. for* κρατὴρ. [ῐ]

Ὑποκρίζω, *fut.* ίσω, *the s. of* κρίζω, *in a lesser degree. Th.* ὑπὸ, κρίζω.

Ὑποκρίνομαι, to answer, *Hom. Herodot. and Thuc. (by later writers* ἀποκρίνομαι)—to explain, *or* interpret, *as a dream, or a prodigy*, *Odyss.* 19, 555. 15, 170. *properly*, to explain in answer to inquiries respecting, &c. *as Iliad.* 5, 150. to assume a fictitious character; to feign, *or* dissemble; to be a hypocrite; to act a part in a play; *also*, to spout rhapsodies, *Wolf. Prolegom. p.* 96. to declaim an oration, *Plut. Demosth.* 11. to mimic the language, *or* manner, *or* imitate the style of any one —to reply; to make a rejoinder in a conversation carried on by question and answer. *Th.* ὑπὸ, κρίνω. [ῐ]

(Ὑποκρῑσία, ας, ἡ, theatrical representation—dissimulation; the assumption of a feigned character; hypocrisy; *s. s. as* ὑπόκρισις.

(Ὑπόκρῑσις, εως, ἡ, the representation, *or* action of a player—the declamation of an orator, *Plut. Demosth.* 11. *and also*, the act of reading aloud, *Polyb.* 10, 47. dissimulation; the assumption of a feigned character, *especially a good one*; hypocrisy—reply; rejoinder. *See* ὑποκρίνομαι.

(Ὑποκρῑτὴρ, ῆρος, ὁ, *s. s. as* ὑποκριτὴς.

(Ὑποκρῑτὴς, οῦ, ὁ, an actor of dramas; a comedian—one who assumes a fictitious character; a dissembler, *or* hypocrite.

(Ὑποκρῑτικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* adapted to theatrical representation, *or* actors; having the talents of an actor, *or* skilled in acting—that is commonly made use of in theatrical declamation, *or* representations, *viz. a certain style, or diction, Demetr. Phaler.* that assumes a feigned character; hypocritical.

Ὑποκρῑτικῶς, *adv. the ss. of the adj. adverbially.*

Ὑποκρούω, [*fut.* ούσω,] to strike gently on, *or* under; to strike (*with a plectrum*), *viz.* to play softly on a stringed instrument, *s. s. as* ὑποκρέκω; *hence*, to answer, reply to, confute, *or* contradict, *Plat. and Aristoph.*—(*with an accus.*) to interrupt a discourse, *Polyb.* 17, 4. to retaliate, *with a dat. Plut.* 8, *p.* 94. *Wyttenb.* to oppose, *or* obviate, *Longin.* 40. *Th.* ὑπὸ, κρούω.

Ὑποκρύπτω, *fut.* ψω, to conceal under.=Ὑποκρύπτομαι, *Mid.* to hide one's self; to dissemble; (τινὰ) to conceal one's self from any one; to disguise one's meaning; to suppress something, *or* pass over in a speech, *Æschin. Orat. Th.* ὑπὸ, κρύπτω.

(Ὑπόκρυψις, εως, ἡ, concealment; dissimulation, *? Schn. L.*

Ὑποκωάζω, *fut.* ώξω, to caw, *or* croak against, *Lucian. Th.* ὑπὸ, κωάζω.

Ὑποκτείνω, to kill privately. *Th.* ὑπὸ, κτείνω.

Ὑποκῦβερνάω, [*fut.* ήσω,] to act as under-pilot. *Th.* ὑπὸ, κυβερνάω.

Ὑπόκυκλος, ου, *adj.* that is round underneath, *Odyss.* 4, 131. *or according to some, s. s. as* ὑπότροχος. *Th.* ὑπὸ, κύκλος.

Ὑποκῦμαίνω, *fut.* ανῶ, *and* ὑποκῡμᾰτίζω, to swell, *or* heave with waves under—to heave, *or* swell with gentle waves—to heave, *or* swell a little. *Th.* ὑπὸ, κυμαίνω, κῦμα.

Ὑποκύπτω, *fut.* ψω, to stoop; to bow down, *as a suppliant*, *Aristoph. Vesp.* 555. to bend, *as if to pass under a yoke*; to submit—to bend, *in an act. s. Aristoph. Ach.* 954. *Th.* ὑπὸ, κύπτω.

Ὑποκῡρόω, *read* ἐπικυρόω, *Dionys. Antiq.* 2, 22. *Schn. L.*

Ὑπόκυρτος, ου, *adj. the s. of* κυρτὸς, *and* 'in a slight degree,' *for the force of* ὑπό.

(Ὑποκυρτόω, [*fut.* ώσω,] to make slightly crooked, *Gloss. Steph.*

Ὑπόκῦφος, ου, *adj.* slightly curved outwards; that is slightly humpbacked. *Th.* ὑπὸ, κυφὸς, κύφω.

Ὑποκῦφώνιον, ου, τὸ, a part in the frame of a waggon: *from* ὑπὸ, κύφων.

Ὑποκύω, *Mid.* ὑποκύομαι, to become pregnant. *Th.* ὑπὸ, κύω.

Ὑποκώλιον, ου, τὸ, the part under the hip; the thigh, *Xen. Cyneg* 4, 1, 5. *Th.* ὑπὸ, κῶλον.

Ὑποκωμῳδέω, ῶ, *fut.* ήσω, to turn into ridicule, and deride in a somewhat covered manner, *? Schn. L. Th.* ὑπὸ, κωμῳδέω.

Ὑπόκωφος, ου, *adj.* somewhat dumb, *or* deaf, *or* somewhat stupid. ¶ *the s.* 'dumb,' *is the s. of* κωφὸς, *in the earlier writers, Schn. L. Th.* ὑπὸ, κωφὸς.

Ὑπολᾶΐς, ῖδος, ἡ, *a certain small singing bird that feeds on insects, seeking them under pebbles, probably the* Hedge-sparrow. *Th.* ὑπὸ, λᾶας.

Ὑπολᾶλέω, ῶ, *fut.* ήσω, *s. s. as* ψιθυρίζω, *Hesych. Th.* ὑπὸ, λαλέω.

Ὑπολαμβάνω, *fut.* λήψομαι, to receive; to admit; to take; to take by surprise; to seize; to intercept; *hence*, (τὸν λόγον) to take up the word and reply, *or* (*without* λόγον) to answer; to intercept and answer; to urge an objection—to take up an opinion; to be of opinion; to think, *or* maintain as one's opinion, *Dem.* to conceive, judge, *or* suppose (*Polyb. and writ. of the same epoch, use* διαλαμβάνομαι, *in the latter s.—Æschin. Orat. subjoins* τῇ διανοίᾳ *to* ὑπολ—); to conceive, *or* understand in a particular sense, *Isocrat. Paneg.* 36. to stop, check, *or* keep back; *in training horses*) to cause the horse to check his pace, *or* (*in term of the Manège*) to make 'a demi-arrêt,' *Xen. Equit.* 7, 15, to seize and

carry away by stealth; to gain over secretly, *or* seduce; to cause soldiers to desert, *Thuc.* 1, 121. *Th.* ὑπὸ, λαμβάνω.

Ὑπολαμπάς, άδος, ἡ, *a kind of* small window, *or* small aperture, to admit light: *from* ὑπολάμπω.

(Ὑπολαμπής, ές, *adj.* emitting a little light; somewhat brilliant.

Ὑπολάμπω, *fut.* ψω, to illuminate, *or* shine under; to emit some light. *Th.* ὑπὸ, λάμπω.

(Ὑπόλαμψις, εως, ἡ, a feeble light, *Hippoc.*: *subst. of* ὑπολάμπω.

Ὑπολανθάνω, to conceal under. *Th.* ὑπὸ, λανθάνω.

Ὑπολαπίζω, *fut.* άσω, to empty out downwards. *Th.* ὑπὸ, λαπάζω.

(Ὑπολάπαρος, ον, *adj.* somewhat lax, weak, *or* soft: *from* ὑπὸ, λαπαρός. [ᾰ]

Ὑπολάπάσσω, [*Att.* -ττω,] *s. s. as* ὑπολαπάζω.

Ὑπολεαίνω, to polish a little. *Th.* ὑπὸ, (λεαίνω) λεῖος.

Ὑπολέγω, [*fut.* ξω,] to say in addition. *Th.* ὑπὸ, λεγω.

Ὑπολέθριος, ον, *adj.* somewhat deleterious. *Hippoc.* *Th.* ὑπὸ, ὄλλυμι.

Ὑπολείβομαι, *fut.* ψομαι, to drop under; to drop gradually; *s. s. as* ὑπορρέω, *Nicand. Al.* 24.—ὑπολείβω, *act.* to pour out as a libation, *Æschyl. Ag.* 69. *rare in the act.* *Th.* ὑπὸ, λείβω.

Ὑπόλειμμα, ατος, τὸ, a rest; a remainder: *from the part. perf. pass. of* ὑπολείπω.

Ὑπολείπω, *fut.* ψω, to let something remain; to leave behind. =Ὑπολείπομαι, *Pass.* to be left behind; to be outstripped in a race; to be surpassed; to be inferior to any one, *sometimes with* ὑπὸ *and a genit. of the person, but more frequently without the preposition.*=*Mid.* to stay behind, *Herodot.* 2, 86. 4, 121. to let something remain, *as a part of a debt, &c.* *Th.* ὑπὸ, λείπω.

(Ὑπόλειψις, εως, ἡ, the act of remaining behind, *Theophrast. c. pl.* 5, 1. an eclipse of the sun, *Iambl. Pythag.* 31.: *subst. of* ὑπολείπω.

Ὑπόλεπρος, ον, *adj.* somewhat scaly, *or* rough. *Th.* ὑπὸ, (λεπρὸς) λέπω.

Ὑπόλεπτος, ον, *adj.* somewhat thin, slight, *or* delicate. *Th.* ὑπὸ, (λεπτὸς) λέπω.

Ὑπολευκαίνω, to whiten underneath, *or* whiten a little. *Neut.* to become somewhat white. *Th.* ὑπὸ, (λευκαίνω) λευκός.

Ὑπόλευκος, ον, *adj.* white at the bottom — whitish. *Thema,* ὑπὸ, λευκός.

Ὑπολήβω, *for* (ὑπολάβω, *obs.*) ὑπολαμβάνω, *from this the future* ὑπολήψω. *Th.* ὑπὸ, λάβω, λῆβω, *see* λαμβάνω.

Ὑπολήγω, *fut.* ήξω, to rest a little; to cease gradually. *Th.* ὑπὸ, λήγω.

Ὑποληκάω, *s. s. as* ὑποκρούω, *Hesych.*

Ὑπόλημμα, ατος, τὸ, that which has been received, admitted, *or* caught—that which has been supposed, *or* conceived; a conception of the womb: *from* ὑπολαμβάνω. *See the verb.*

Ὑπολήνιον, ου, τὸ, a vessel placed under an oil, *or* wine-press to receive the wine, *or* oil: *properly, neut. of* ὑπολήνιος.

Ὑπολήνιος, ον, *adj.* that is under a wine, *or* oil-press. *Th.* ὑπὲ, ληνός.

(Ὑπολῆνις, ίδος, ἡ, *properly, the s. s. as* ὑπολήνιον; a trough, *or* tub, *Callim.*

Ὑπόληξις, εως, ἡ, the commencement of rest, *or* cessation: *subst. of* ὑπολήγω. *Th.* ὑπὸ, λήγω.

Ὑπολητέον, *verbal neut. of* ὑπολήβω, ὑπολαμβάνω, it is necessary to conceive, *or* think, suppose, &c. *See* ὑπολαμβάνω.

(Ὑπολητικός, κὴ, κὸν, *adj.* possessing the faculty of conceiving, *or* forming an opinion, *Antonini* 3, 9.

(Ὑπολητικῶς, *adv. the ss. of the adj. adverbially.*

(Ὑπολητός, οῦ, *adj.* that is conceived; of which an opinion has been formed; supposed—which may be conceived; probable.

Ὑπολῆρέω, ῶ, [*fut.* ήσω,] to talk in a silly manner, like a silly dotard, *or* driveller; to trifle. *Th.* ὑπὸ, (ληρέω) λῆρος.

Ὑπόληψις, εως, ἡ, the conceiving, *or* comprehending something said; the taking up the subject after another, and replying point by point to any thing, *Plat.*—the forming an opinion, *or* notion; an opinion, supposition, *or* judgment, *s. s. as* ὑπόνοια; *hence,* esteem, credit; reputation — a reply to a rebuke, *or* a retort, *Isocrat. Bus.* 442.—*see* ὑπολαμβάνω: *subst. of* ὑπολαμβίνω.

Ὑπόλίζων, ονος, *adj.* somewhat less, *or* smaller, *Iliad.* 18, 519. *Th.* ὑπὸ, ὀλίζων.

Ὑπόλῐθος, ον, *adj.* stony; rocky. *Th.* ὑπὸ, λίθος.

Ὑπολιμπάνω, *s. s. and only a different form of* ὑπολείπω: *from* ὑπὸ, *and* λιμπάνω.

Ὑπολῐμώδης, εος, *adj.* somewhat hungry. *Th.* ὑπὸ, λιμὸς, εἶδος.

Ὑπολῐπαίνω, to fatten a little, *? Schn. L. Th.* ὑπὸ, (λιπαίνω) λίπος.

(Ὑπολίπᾰρος, ον, *adj.* somewhat fat. [ῐ]

(Ὑπολῐπάω, to be somewhat fat.

Ὑπολῐπής, ές, *adj.* that has been left; that remains: *from* ὑπολείπω.

Ὑπολισθαίνω, *fut.* θήσω, to slip, *or* fall gently, imperceptibly, *or* by slow degrees—to fall away, *or* decay by slow degrees. *Th.* ὑπὸ, (ὀλισθαίνω) ὄλισθος, *akin to* λίσπος, λιτὸς, *as also to* λεῖος, *if not derived from it.*

Ὑπόλισπος, *and Att.* ὑπόλισφος, ον, *adj.* somewhat smooth, *or* polished; rather slippery. *Th.* ὑπὸ-λίσπος, *from* λεῖος.

Ὑπόλῐτος, ον, *adj.* somewhat slender, small, trifling, insignificant, *or* mean. *Th.* ὑπὸ, (λιτὸς) λεῖος.

Ὑπόλιχνος, ον, *adj.* having somewhat the tastes of a glutton; rather fond of dainty dishes. *Th.* ὑπὸ, λίχνος, *from* λείχω.

Ὑπολλωπαω, *in Heracl. Alleg.* 70. *a wrong reading for* ὑπιλλωπέω, (*Hemsterhuis*) *the s. of* ἰλλωπέω, *adding,* 'under,' *or* 'by stealth,' *for the s. of* ὑπό. ¶ *others read as from* ὑποκλοπεω.

Ὑπολογέω, *s. s. as* ὑπολογίζομαι *Pollux* 2, 122. ¶ *some read* ὑπολέγω.

Ὑπολογίζομαι, [*fut.* ίσομαι,] to set down in account; to count up, *or* calculate. *met.* to take notice of, take heed of, *or* observe; to regard, *or* have consideration for. *Thema,* ὑπὸ, (λογίζομαι, λόγος) λέγω.

(Ὑπολογισμὸς, οῦ, ὁ, consideration —a reckoning; computation, *Joseph. s. s. as* ὑπόλογος.

(Ὑπόλογος, ον, ὁ, consideration; regard—the act of setting down in account; calculation—a secondary proportion in certain arithmetical computations, *called* ἐπιμόριοι.—*as an Adj.* answerable; responsible—that is taken into account.

Ὑπόλοιπος, ον, *adj.* that remains; left behind. *Th.* ὑπὸ, λείπω.

Ὑπόλοξος, ον, *adj.* somewhat oblique; somewhat obscure. *Th.* ὑπὸ, λοξός.

Ὑπολοπάω, to begin to lose the rind by decay, *Theophrast h. pl.* 5, 1. to begin to germinate, *according to the interpret. of Gaza. See* λοπάω. *Th.* ὑπὸ, (λοπάω, *from* λόπος) λέπω.

Ὑπολοχᾱγός, οῦ, ὁ, the second command of a λόχος. *Th.* ὑπὸ, λόχος, ἄγω.

Ὑπολῠ́ζω, *fut.* ύξω, to sob somewhat. *Th.* ὑπὸ, λύζω.

Ὑπολῠ́ριος, ον, *adj.* that is placed under the strings of a lyre, *Schn. L. Th.* ὑπὸ, λύρα.

Ὑπόλῠσις, εως, ἡ, the act of loosening what had been fastened underneath; the act of putting off a shoe, *or* sandal: *subst. of* ὑπολύω.

Ὑπολύω, *fut.* ύσω, to loosen what had been fastened underneath—to loose from under, *as horses from under a chariot.*=Ὑπολύομαι, to untie, *or* put off shoes, *or* sandals. *Th.* ὑπὸ, λύω.

Ὑπολωΐς, ΐδος, ἡ, *s. s. and Th. as* ὑπολαΐς.

Ὑπολωφάω, [*fut.* ήσω,] to cease gently, *or* gradually. *Th.* ὑπὸ, λωφάω. ¶ *see* λωφάω.

Ὑπομάζιος, *and* ὑπόμαζος, ον, *adj.* placed under the breast; reclining on the breast; at the breast, *as a sucking babe. Th.* ὑπὸ, μαζός.

Ὑπομαίνομαι, to be in nearly a state of madness. *Th.* ὑπό, μαίνω.

Ὑπόμακρος, ον, *adj.* somewhat long; rather lengthy. *Th.* ὑπό, μακρός.

Ὑπομᾰλᾰκίζομαι, [*fut.* ίσομαι,] to become gradually weak, soft, *or* timid. *Th.* ὑπό, μαλακός.

Ὑπομᾰλάσσω, *Att.* ὑπομαλάττω, *fut.* ξω, to make somewhat soft; to soften little by little. *Th.* ὑπό, μαλάσσω.

Ὑπομᾰραίνομαι, to waste away, *or* decay gradually. *Th.* ὑπό, μαραίνω.

Ὑπόμαργος, ον, *adj.* somewhat foolish, *or* silly. *Th.* ὑπό, μάργος.

Ὑπομάσθιος, ον, *adj.* that is at the breast; that is a suckling, *s. s. and Th. as* ὑπομάζιος.

Ὑπομάσσω, [*Att.* -ττω, *fut.* ξω,] to knead a little; to rub gently. *Th.* ὑπό, μάσσω.

Ὑπομάσχᾰλος, ον, *adj.* that is under the armpit. *Th.* ὑπό, μασχάλη.

Ὑπόμαυρος, ον, *adj.* somewhat dark. *Th.* ὑπό, μαυρός.

Ὑπόμβρος, ον, *adj.* soaked with water, *Hippoc.* ¶ ὑπομβρος, νεφέλη, *Plut.* a cloud that threatens rain. *Th.* ὑπό, ὄμβρος.

Ὑπομειδιάω, ῶ, [*fut.* άσω,] to smile softly, *or* gently; to smile by stealth; to begin to smile. *Th.* ὑπό, μειδιάω. [ᾰω, ᾱσω]

Ὑπομείων, ονος, *adj.* somewhat less, *or* inferior; subaltern. *Th.* ὑπό, μείων, *Comparat. of* μικρός. ¶ *see* μικρός.

Ὑπομελαίνω, to be rather dark-coloured, *or* dusky. *Th.* ὑπό, (μελαίνω) μέλας.

Ὑπομελανδρυώδης, εος, *adj.* somewhat resembling μελάνδρυον. *Th.* ὑπό, μελάνδρυον, εἶδος.

Ὑπομελᾰνίζω, *fut.* ίσω, to be dark-coloured. *Th.* ὑπό, (μελανίζω) μέλας.

(Ὑπομέλᾱς, —λαινα, —λᾰν, *adj.* blackish; somewhat dark-coloured.

Ὑπομέμφομαι, to blame somewhat. *Th.* ὑπό, μέμφομαι.

Ὑπομεμψίμοιρος, ον, *adj.* that murmurs at, *or* is somewhat discontented at his lot. *Th.* ὑπό, μέμφομαι, μοῖρα. [ῐ]

Ὑπομενετικός, *and* ὑπομενητικός, κή, κόν, *adj.* (*from a form* ὑπομενέω) capable of remaining, *or* persisting under any circumstances; capable of enduring; possessing fortitude; patient: *from* ὑπομένω.

(Ὑπομενητός, οῦ, *adj.* bearable; endurable.

Ὑπομένω, *fut.* ενῶ, to remain behind and wait; to remain; to persevere; to await; to wait out —to persist; to endure; to bear; to hold out under; to sustain—to have courage to undertake any thing; to undertake, *Herodot.* 7, 201. *Th.* ὑπό, μένω.

Ὑπομερίζω, *fut.* ίσω, to subdivide. *Th.* ὑπό, (μερίζω) μέρος.

(Ὑπομερισμός, οῦ, ὁ, subdivision.

Ὑπομηκάομαι, ῶμαι, to bellow, low, *or* bleat in rather a low tone. *Th.* ὑπό, (μηκάομαι) μάκω, *obs.*

Ὑπομήκης, εος, *adj.* somewhat long; oblong; rather lengthy. *Th.* ὑπό, μῆκος.

Ὑπομηλᾰφέω, ῶ, [*fut.* ήσω,] to sound a little *or* gently with a probe, *Photius.* *Th.* ὑπό, μήλη, ἅπτω.

Ὑπομηλίζω, *fut.* ίσω, to be of a yellowish colour, somewhat like that of a quince. *Th.* ὑπό, μῆλον.

(Ὑπομήλῐνος, ίνη, ινον, *adj.* of a light yellow colour.

Ὑπομήτριος, ον, *adj.* that is still in the mother's womb. *Th.* ὑπό, (μήτρα) μήτηρ.

Ὑπόμιγμα, ατος, τό, a mixture made by slow degrees, *? Schn. L.*: *from* ὑπομίγνυμι.

Ὑπομίγνῡμι, *fut.* μίξω, to mix up slowly; to mix by degrees. *Th.* ὑπό, μίγνυμι.

Ὑπομιμνήσκω, [*fut.* ὑπομνήσω,] to put in mind; to remind, *s. s. and Th. as* ὑπομνάω.

Ὑπομῑσέω, ῶ, *fut.* ήσω, to hate somewhat. *Th.* ὑπό, (μισέω) μῖσος.

Ὑπόμισθος, ον, *adj.* hired; mercenary. *Th.* ὑπό, μισθός.

Ὑπομνάομαι, ῶμαι, *Mid. of* ὑπομνάω, to endeavour privately to seduce a woman into a marriage, her husband being alive, *Schn. L. Odyss.* 22, 38. *Th.* (ὑπομνάω) ὑπό, μνάω. [ᾰ]

(Ὑπομνάω, to put in mind; to remind; to suggest, *the form from which* ὑπομνήσκω *comes*: *from* ὑπό, μνάω, 'to remind,' *obs.*

(Ὑπόμνημα, ατος, τό, a memorial; a monument—a memoir; a memorandum-book; a book containing annotations, *or* commentaries, *or* remarks to help the memory—the journal, *or* ledger of a banker, *Dem.*—*by later writers*, an explanation—a draught, *or* copy, *of a letter, Plat. Epist.* 13, *p.* 178.

(Ὑπομνημᾰτίζω, *fut.* ίσω, to make memoranda concerning any thing; to set down in order to preserve the memory of; to set down in commentaries, *or* consign in a memorial, *or* fix the recollection of by a monument—to write memoirs—to write commentaries, *or* relate in commentaries—*by later writers*, to write explanatory annotations.

(Ὑπομνημᾰτισμός, οῦ, ὁ, the act of setting down in a memorial, *or* preserving the recollection of in commentaries. — *in the plur.* Commentaries, *Dionys, Hal.*

(Ὑπομνημᾰτιστής, οῦ, ὁ, one who writes a memorial, *or* commentary, *Hesych.*

Ὑπομνημᾰτογράφος, ου, ὁ, one who writes memoirs, *or* other documents to preserve the memory of events; a writer of commentaries. *Th.* ὑπόμνημα, γράφω. [ᾰ]

Ὑπομνημονεύω, [*fut.* εύσω,] to note in a memorandum-book, *or* commentary. *Th.* ὑπό, (μνημονεύω, μνήμων, μιμνήσκω) μνάομαι, μνάω, *obs.*

Ὑπόμνησις, εως, ἡ, the act of putting in mind; admonition; a relation, *or* report of any thing, *Polyb.* 3, 31.: *from* ὑπομνάω.

Ὑπομνήσκω, to remind, *s. s. and Th. as* ὑπομνάω.

Ὑπομνηστεύω, *and* ὑπομνηστεύομαι, to betroth a daughter to any one; *perhaps, also*, to betroth secretly during the lifetime of another wife, *as* ὑπομνάομαι *is*, 'to woo a woman privately and attempt to seduce her, her husband being still alive,' *Schn. L. Th.* ὑπό, μνηστεύω, *from* μνάομαι, μνάω.

Ὑπομνηστικός, κή, κόν, *adj.* pertaining to, *or* that serves as a memorial; *hence*, τό ὑπομνηστικόν, *s. s. as* ὑπόμνημα, *Basil.*: *from* ὑπομνήσκω.

Ὑπόμνῡμι, *especially, in the Mid.* ὑπόμνυμαι, 1 *aor.* ὑπωμοσάμην, (*from* ὑπομόω) to obtain the adjournment of a cause, *or* extend a term for payment of money, *or* appearance to answer to a charge, by pleading a sufficient excuse under sanction of an oath. *Th.* ὑπό, ὄμνυμι.

Ὑπομονή, ῆς, ἡ, the act of awaiting, *or* remaining—the act of sustaining; perseverance; fortitude; endurance; patience—the act of staying behind, *or* at home: *subst. of* ὑπομένω.

(Ὑπομονητικός, κή, κόν, *adj.* capable of enduring; possessing fortitude; patient.

(Ὑπομονητικῶς, *adv.* patiently, *the ss. of the adj. adverbially.*

Ὑπομορφάζω—*see* ἐπιμορφάζω.

Ὑπομοσία, ας, ἡ, an application for the prolongation of a term fixed by law, *or* a similar indulgence for reasons adduced under the sanction of an oath: *from* ὑπόμνυμι: *subst. of* ὑπόμνυμι.

Ὑπομοσχεύω, [*fut.* εύσω,] to propagate by means of suckers. *Th.* ὑπό, μόσχος.

Ὑπομόχθηρος, ον, *adj.* that is somewhat wretched, bad, *or* wicked: *the s. of* μοχθηρός, *in a less degree, for the s. of* ὑπό.

Ὑπομόχλιον, ου, τό, something put under a lever to sustain the force of the movement during its use. *Th.* ὑπό, μοχλός.

Ὑπομύζω, *fut.* ύσω, to sigh on occasion of any thing, *or* sigh softly *Th.* ὑπό, μύζω.

Ὑπομῡθέομαι, οῦμαι, to predict. *Apollon.* 2, 462. *Th.* ὑπό, (μυθέομαι) μῦθος.

[Ὑπομῡκάομαι, to bellow gently *Th.* ὑπό, μυκάομαι.]

Ὑπόμυξος, ον, *adj.* that is full of mucus, slaver, *or* lymph, *Hippoc. Th.* ὑπό, μύξα, *from* μύσσω.

Ὑπομῡσᾰρος, ου, *adj.* somewhat fetid, *Hippoc.* *Th.* ὑπὸ, μυσαρὸς, *from* μῦσος, μύω.

Ὑπομῡ́ω, to close a little, *as the eyes, Alciphron.* 3, 55. *Th.* ὑπὸ, μύω.

Ὑπόμωρος, ου, *adj.* somewhat stupid, foolish, *or* silly. *Th.* ὑπὸ, μωρός.

Ὑπονεάζω, *fut.* άσω, to renew one's youth. *Th.* ὑπὸ, (νεάζω) νέος.

Ὑπονεάω, ῶ, to plough up a fallow a little, *Theophrast. h. pl.* 3, 2.: *from* ὑπο, (νέα) νέος.

Ὑπονέμομαι, (*with an accus.*) to cause to be fed upon; to graze upon; *hence*, to waste, *or* consume—to go away, *or* pass under—to undermine any thing. *met.* to cheat, *or* deceive, *Pollux* 9, 82. *Th.* ὑπὸ, (νέμομαι) νέμω.

Ὑπονέομαι, *and also,* ὑπονείομαι, 1 *aor. Mid.* ὑπονειάμην, to enter, *or* go under. *Th.* ὑπὸ, νέομαι.

Ὑπονευρίζω, *fut.* ίσω, to weaken the nerves; to enervate. *Th.* ὑπὸ, (νευρίζω) νεῦρον.

Ὑπονεύω, *fut.* εύσω, to make a sign, *properly,* by stealth. *Th.* ὑπὸ, νεύω.

Ὑπονέφελος, ου, *adj.* covered with clouds; cloudy. *Th.* ὑπὸ, νεφέλη.

Ὑπονέω, [*fut.* νεύσομαι,] to swim under; to dive. *Th.* ὑπὸ, νέω, 'to swim.'

Ὑπονήϊος, ου, *adj.* situated under the mountain Νήϊον. *Th.* ὑπὸ, Νήϊον.

Ὑπονήχομαι, *fut.* ξομαι, (*with a dat.*) to swim, *or* dive under—to be inferior to any one in swimming. *Th.* ὑπὸ, νήχω, *from* νέω, 'to swim.'

Ὑπονίπτω, *fut.* ψω, to wash the lower part, *as the feet*—to wash a little. *Th.* ὑπὸ, νίπτω.

Ὑπονιτρώδης, εος, *adj.* that has some resemblance to, *or* that is nearly, alkaline, *or* having the properties of νίτρον. *Th.* νίτρον, εἶδος.

Ὑπονίφομαι, to be snowed upon. ¶ νὺξ ὑπονιφομένη, *Thuc.* a night on which some snow had fallen. *Th.* ὑπὸ, νίφω.

Ὑπονοέω, ῶ, *fut.* ήσω, to suspect; to mistrust—to suppose, presume, *or* conjecture; to form an opinion from suspicion, *or* conjecture—to take notice of, to be aware of, *or* perceive, *Polyb.* *Th.* ὑπὸ, (νοέω) νόος, *contr.* νοῦς.

(Ὑπονόημα, ατος, τὸ, a suspicion—a supposition, *or* conjecture; a notion, *or* opinion, *Hippoc.*

(Ὑπονοητὴς, οῦ, ὁ, one who is suspicious, *Gloss. Steph.*

Ὑπονόθευσις, εως, ἡ, seduction, *Gloss. Steph.*: *from* ὑπονοθεύω.

(Ὑπονοθευτὴς, οῦ, ὁ, a seducer, *Gloss. Steph.*

Ὑπονοθεύω, [*fut.* εύσω,] to seduce, *Gloss. Steph. also,* to tempt, *Nicetæ Annal.* *Th.* ὑπὸ, (νοθεύω) νόθος.

Ὑπόνοια, ας, ἡ, suspicion; conjecture; an opinion, notion, *or* presumption—a concealed meaning; *hence*, an allegory, an emblem, *or* symbol, *Eurip. Phœn.* 1144. *Th.* ὑπὸ, (νοέω) νόος.

Ὑπονομεύω, *fut.* εύσω, to undermine; *hence*, *met.* to attack by secret plots and stratagems, *Dionys. Antiq.* 3, 23. *Th.* (ὑπόνομος) ὑπὸ, νέμω.

(Ὑπονομὴ, ῆς, ἡ, a subterraneous canal, *or* passage; a passage made by mining, *or* the action of waters, *or* fire—a sewer under ground. *met.* an underhand machination.

(Ὑπονομηδὸν, *adv.* by a subterraneous passage, *Thuc.* 6, 100.

Ὑπονόμιος, ου, *adj.* subject to the laws, *Appian. Civ.* 1, 4.: *from* ὑπὸ, νόμος, 'a law,' *from* νέμω.

Ὑπόνομος, ου, ὁ, (*as a subst.*) a mine, *or* subterraneous channel, cavern, *or* passage; a subterraneous sewer—conduit.—*as an Adj.* undermined; hollow underneath; cavernous—that passes under the surface; that corrodes, *or* makes its way under the surface, *as certain fistulous and malignant ulcers.* *Th.* ὑπὸ, νέμω.

Ὕπονος, ου, ὁ, a capstan, *or* windlass, for lifting burthens, *Hippoc.* ? *Schn. L.* *Th.* ὑπὸ, ὄνος.

Ὑπονοσέω, [*fut.* ήσω,] to begin to feel sick; to be slightly indisposed. *Th.* ὑπὸ, (νοσέω) νόσος.

Ὑπονοστέω, ῶ, *fut.* ήσω, to go back; to retreat; to return—to go down; to sink; to fall to ruin, *or* decay. *Th.* ὑπὸ, νοστέω.

(Ὑπονόστησις, εως, ἡ, retreat; return—reverse; downfall.

Ὑπονοτίζω, *fut.* ίσω, to moisten slightly, *Greg. Nazianz.* *Th.* ὑπὸ, (νοτίζω) νότος.

Ὑπονυμφὶς, ίδος, ἡ, a bridemaid. *Th.* ὑπὸ, νύμφη.

Ὑπονύσσω, *fut.* ξω, to prick, goad, *or* spur under, *or* somewhat. *met.* to goad, sting, *or* stimulate somewhat. *Th.* ὑπὸ, νύσσω.

Ὑπονυστάζω, *fut.* άσω, [*and* άξω,] to nod, *or* slumber a little; to be somewhat drowsy. *Th.* ὑπὸ, (νυστάζω) νύω.

Ὑπόνωθρος, ου, *adj.* rather sluggish, indolent, *or* stupid. *Th.* ὑπὸ, νωθρὸς, *from* νωθὴς.

Ὑπόξανθος, ου, *adj.* that is somewhat of a yellowish colour. *Th.* ὑπὸ, ξανθός.

Ὑποξενίζω, *fut.* ίσω, to have something foreign in the language, mode of expression, *or* manners; to be rather foreign, *Lucian.* *Th.* ὑπὸ, (ξενίζω) ξένος.

Ὑποξέω, *fut.* έσω, to carve, *or* polish on the lower part, *or* a little, &c., *the s. of* ξέω, *adding,* 'in the lower part,' *or* 'a little,' *for the force of* ὑπό.

Ὑποξηραίνω, *fut.* ανῶ, to dry up, *or* parch a little. *Th.* ὑπὸ, (ξηραίνω) ξηρός.

(Ὑποξηρᾰσία, ας, ἡ, dryness; aridity to a certain degree; *s. s. as* ξηρασία, *Hippoc.*

(Ὑπόξηρος, ου, *adj.* that is rather dry, *or* parched; *often also interchanged with* ὑπόξυρος.

Ὑποξίζω, *fut.* ίσω, to be sourish. *Th.* ὑπὸ, (ὀξίζω) ὀξύς.

Ὑπόξῡλος, ου, *adj.* wooden at the bottom, *or* within; *hence*, counterfeit; false, not genuine, *lit. and met.* *Th.* ὑπὸ, ξύλον.

Ὑποξῠρέω, ῶ, *fut.* ήσω, to clip the hair, shear, *or* shave a little. *Th.* ὑπὸ, (ξυρὸν) ξύρω.

(Ὑποξῠ́ριος, ία, ιον, *adj.* that is under the shears, *or* razor. [ῠ́]

(Ὑπόξῠρος, ου, *adj. probably for* ὑπόξηρος—*in Galen and Erotian. interpreted* ὑποξυς, ? *Schn. L.*

Ὑποξυς, εος, *adj.* that is rather sharp, pointed, *or* acid. *Th.* ὑπὸ, ὀξύς.

Ὑποξύω, *fut.* ύσω, to carve, *or* scrape slightly; to graze, *or* touch in passing at the bottom, *or* gently, *Analect.* 2, *p.* 512. *also, s. s. as* ὑποξέω. *Th.* ὑπὸ, ξύω. [⏑ ⏑ – –]

Ὑποπαίζω, *fut.* παίξομαι, to sport a little. *Th.* ὑπὸ, παίζω.

Ὑποπᾰλαίω, *fut.* αίσω, to suffer one's self to be worsted in wrestling, *or in other gymnastic contests.* *Th.* ὑπὸ, (παλαίω) πάλη.

Ὑποπαράβορρος, ου, *adj.* that has its side exposed to the north. *Th.* ὑπὸ, παρὰ, βορρᾶς.

Ὑποπαραληρέω, to be somewhat delirious. *Th.* ὑπὸ, παρὰ, λῆρος.

Ὑποπαρενθῡμέομαι, οὐμαι, to omit something, *or* to be somewhat remiss, in one's observation. *Th.* ὑπὸ, παρὰ, (ἐνθυμέομαι) ἐν, θυμός.

Ὑποπάρθενος, ου, ἡ, one who affects to be a virgin, *lit.* one who is almost a virgin. *Thema,* ὑπὸ, παρθένος.

Ὑποπαρωθέω, ῶ, *fut.* —ωθήσω, *or* —ώσω, to thrust out, *or* push away privately, *Isæus.* *Th.* ὑπὸ, παρὰ, ὠθέω.

Ὑποπάσσω, *fut.* πάσω, to strew under, *or* upon. *Th.* ὑπὸ, πάσσω.

(Ὑπόπαστον, ου, τὸ, a mattress, *or* carpet, *Plut.* ? *Schn. L.*

Ὑποπᾰτᾰγέω, ῶ, *fut.* ήσω, to make some noise. *Th.* ὑπὸ, (παταγέω) πάταγος, πατάσσω.

Ὑποπατέω, *s. s. as* ἀποπατέω, ? *Schn. L.* *Th.* ὑπὸ, πατέω.

Ὑπόπᾰχυς, εος, *adj.* that is somewhat thick. *Th.* ὑπὸ, παχύς. ¶ *see* παχύς.

Ὑποπεινάω, ῶ, to begin to feel hunger; to feel a little hunger. *Th.* ὑπὸ, πεινάω, *from* πένω, *Schn. L.*

Ὑπόπειρα, ας, ἡ, *s. s. as* ἀπόπειρα, ? *Schn. L.* *Th.* ὑπὸ, (πεῖρα) πείρω.

(Ὑποπειράω, ῶ, to endeavour by secret means, *or* insensibly, to tempt, *or* seduce a woman.

Ὑποπελιάζω, *fut.* άσω, to be, *or* to become somewhat livid. *Th.* ὑπὸ, πελός.

Ὑποπέλιδνος, *and* ὑποπέλιος, ου, *adj.*

that is somewhat livid: *from* ὑπὸ, πελιδνὸς, πελιὸς, πελὸς, *or* πελλός.

Ὑποπεμπτός, οῦ, *adj.* that is sent privately; that is sent as a spy, *Xen. Anab.* 3, 3, 4. *where some read* ὕποπτος. *Th.* ὑπὸ, πέμπω.

(Ὑποπέμπω, *fut.* ψω, to send, *or* place privately, *or* as a spy—to send after.

Ὑποπεπτηῶτας, *Iliad.* 2, 312. *for* ὑποπεπτηχότας, *accus. plur. of* ὑποπεπτηχὼς, *part. perf. act. of* ὑποπτήσσω.

Ὑποπεπωκότως, *adv.* in a crouching, *or* submissive manner: *from the part. perf. of* ὑποπίπτω.

Ὑποπεράτωσις, εως, ἡ, *s. s. as* τέλωσις, *Hesych. ? Schn. L. Th.* ὑπὸ, (περατόω) πέρας.

Ὑποπέρδομαι, to break wind gently. *Th.* ὑπὸ, πέρδω.

Ὑποπεριπλάω, to bend, *or* break down a little. *Th.* ὑπὸ, περὶ, κλάω. [ᾰ]

Ὑποπεριπλόνομαι, *Hippoc.* to have a slight looseness of the belly. *Th.* ὑπὸ, περὶ, πλόνω. [ŏ]

Ὑποπεριψύχω, to feel a slight chill, *Hippoc. Th.* ὑπὸ, περὶ, ψῦχω. [ψῡ]

Ὑποπερκάζω, *fut.* άσω, to become gradually dark coloured and ripen, *Odyss.* 7, 126. ¶ *see* περκάζω. *Th.* ὑπὸ, (περκάζω,) πέρκος, *a form of* περκνός.

Ὑποπετάζω, *fut.* άσω, to spread out under. *Th.* ὑπὸ, πετάω, πέτω.

(Ὑποπέτασμα, ατος, τὸ, a carpet, *or* cloth for spreading under, *Plat. Polit.* 21.

Ὑπόπετρος, ον, *adj.* stony, *or* rocky at the bottom, *or* in the soil. *Th.* ὑπὸ, πέτρος, πέτρα.

Ὑποπηδάω, to spring up. *Th.* ὑπὸ, πηδάω.

Ὑπόπηλος, ον, *adj.* that is somewhat muddy, *or* muddy at the bottom, *? Schn. L. Th.* ὑπὸ, πηλός.

Ὑποπῐ́ζω, *fut.* ίσω, *and* [*Dor.*] ὑποπῐ́άζω, *fut.* άσω, to press, *or* squeeze a little. *Th.* ὑπὸ, πιέζω, *from* πίω, *obs.*

Ὑποπίζω, *fut.* ίσω, to give a little to drink. *Th.* ὑπὸ, πίζω.

Ὑποπῐθηκίζω, *fut.* ίσω, to imitate an ape. *Th.* ὑπὸ, πίθηξ.

Ὑπόπικρος, ον, *adj.* that is somewhat bitter. *Th.* ὑπὸ, πικρός.

Ὑποπίμελος, ον, *adj.* that is somewhat fat. *Th.* ὑπὸ, πιμελής. [ῐ]

Ὑποπίμπλημι, *fut.* πλήσω, *and* ὑποπλάω, *s. s. as* ὑποπλήθω. *Th.* ὑπὸ, (πίμπλημι) πλέω.

Ὑποπίμπρημι, [*fut.* ὑποπρήσω,] to set on fire below, *or* set on fire slowly. *Th.* ὑπὸ, πίμπρημι.

Ὑποπίνω, to drink too much, *or* drink to become intoxicated, *Xen. and Aristoph. but properly,* to drink a little. *Th.* ὑπὸ, πίνω. [ῐ]

Ὑποπίπτω, [*fut.* πεσοῦμαι,] to fall down; to fall under; to sink under—to fall down before, *or* at the feet of any one in act of earnest supplication; *hence, with a dat.* to supplicate any one, *Diodor.* 13, 21. to fall against, *or* meet; to fall into the hands of any one, *or* under his power; to be under subjection to any one; to be at the mercy of, *or* exposed to any one—to submit, *or* suffer one's self to be overcome by another in a contest, in order to flatter him; to yield, *or* bow down to—to be placed, *or* situated before, under, *or* opposite, *Strab.* 6, 2, 5. *Th.* ὑπὸ, πίπτω.

Ὑποπισσόω, *Att.* —πιττόω, ῶ, *fut.* ώσω, to cover with a thin coating of pitch, *or* tar. ¶ *in Aristoph. Plut.* 1093. *for* βινέω. *Th.* ὑπὸ, (πισσόω) πίσσα.

Ὑποπίω, *s. s. as* ὑποποτίζω, *Suidas.*

Ὑποπλάκιος, ία, ιον, *and* ὑπόπλακος, ον, *adj.* that is situated on a plain. *Th.* ὑπὸ, (πλαξ) πλάσσω. [ᾰ]

(Ὑποπλάσσω, [*fut.* πλάσω,] to stick, *or* plaster under, *Aristoph. Vesp.* 108.

Ὑποπλατᾰγέω, [*fut.* ήσω,] to make a clattering noise under. *Th.* ὑπὸ, (πλαταγέω) πλατάσσω.

Ὑπόπλατυς, εια, υ, *adj.* that is flattish, rather broad, level, *or* spacious—that is somewhat saline. ¶ *see* πλατύς. *Th.* ὑπὸ, πλατύς.

Ὑποπλέκω, to bind, knit, *or* knot under. *Th.* ὑπὸ, πλέκω.

Ὑπόπλεος, ον, *adj.* almost full. *Th.* ὑπὸ, πλέος, πλέω, 'to fill.'

Ὑποπλέω, *fut.* εύσομαι, to sail into, *or* under. *Th.* ὑπὸ, πλέω.

Ὑπόπλεως, ω, *adj. Att. for* ὑπόπλεος.

Ὑποπλήθω, *fut.* ήσω, *and* ὑποπληρόω, to fill up by degrees—*part.* 1 *aor. pass.* ὑποπλησθεῖσα, *Ælian. h. a.* 12, 21. *Th.* ὑπὸ, πλήθω.

Ὑποπλήσσω, *Att.* —ήττω, *fut.* ήξω, to strike, *or* shake under, *or* gently, *? Schn. L. Th.* ὑπὸ, πλήσσω.

Ὑπόπλους, ου, ὁ, the act of sailing into, *or* under, *Plat. Crit. p.* 54. *Th.* ὑπὸ, πλέω.

Ὑπόπλουτος, ου, *adj.* that has wealth below the surface, *viz. a territory rich in metals, Strab.* 3, *p.* 392. *ed. Sieb. Th.* ὑπὸ, πλοῦτος.

Ὑποπλόω, *s. s. as* ὑποπλέω, *from* ὑπὸ, πλώω, *another form poet. for* πλέω.

Ὑποπνέω, *fut.* εύσω, to blow, *or* breathe under, *or* blow, *or* breathe softly. *Th.* ὑπὸ, πνέω.

Ὑποποδίζω, *s. s. as* ἀναποδίζω. *Th.* ὑπὸ, (ποδίζω) ποῦς.

(Ὑποπόδιον, ου, τὸ, a foot-stool. *Neut. of* ὑποπόδιος.

(Ὑποπόδιος, ον, *adj.* that is under the feet.

Ὑπόποδος, ον, *adj. s. s. and Th. as* ὑπόπους.

Ὑποποιέω, ῶ, [*fut.* ήσω,] to make, do, *or* cause privately, *or* by degrees.=Ὑποποιέομαι, *Mid.* to appropriate to one's self; to seek to acquire, to gain over, *or* conciliate by artifice, *or* by stealth, *Aristot. Polit.* 5, 4. *and Plut. Pericl. and Dem.* to assume an appearance; to feign; to dissemble. *Th.* ὑπὸ, ποιέω.

(Ὑποποίητος, ου, *adj.* appropriated; assumed; imitated, *? Schn. L.*

Ὑποποίκῐλος, ον, *adj.* that is somewhat variegated. *Th.* ὑπὸ, ποικίλος.

Ὑπόποκος, ον, *adj.* covered with wool. *Th.* ὑπὸ, πόκος.

Ὑποπόλιος, ον, *adj.* that is nearly gray; somewhat hoary. *Th.* ὑπὸ, πολιὸς, πελλός.

Ὑποπολῑτεύομαι, to manage the affairs of a state under the influence of, *or* to please any one. *Th.* ὑπὸ, (πολιτεύω) πόλις.

Ὑποπομπὴ, ῆς, ἡ, *for* ὑπὸ πομπὴ, *Æschyl. Pers.* 58.

Ὑποπορεῦομαι, [*fut.* εὔσομαι,] to enter underneath, *or* by stealth. *Th.* ὑπὸ, πορεύω.

(Ὑποπόρευσις, εως, ἡ, entrance underneath, *or* by stealth.

Ὑπόπορτις, ιος, ἡ, a cow that has a calf at her feet, *viz.* a sucking calf. *Th.* ὑπὸ, πόρτις.

Ὑποπορφυρίζω, *fut.* ίσω, to begin to become purple; to be nearly of a purple colour. *Th.* ὑπὸ, πορφύρα.

(Ὑποπόρφῡρος, ον, *adj.* that is nearly of a purple colour.

Ὑπόπους, *genit.* ποδος, *adj.* furnished with feet; standing on its feet. *Th.* ὑπὸ, ποῦς.

Ὑποπρᾰῦνω, *and* ὑποπρηΰνω, to alleviate, *or* mitigate somewhat, *or* gradually. *Thema,* ὑπὸ, (πραῦνω) πραῦς.

Ὑπόπρεμνος, ον, *adj.* that is under the trunk—furnished with a piece from a trunk, *Theophrast. c. pl.* 1, 1. *Th.* ὑπὸ, πρέμνον.

Ὑποπρεσβύτερος, έρα, ερον, *adj.* that is somewhat older. *Th.* ὑπὸ, πρέσβυς. [ῠ]

Ὑποπρήθω, *fut.* ήσω, to set on fire, *or* burn, *or* inflame at the bottom. ¶ *see* πρήθω. *Th.* ὑπὸ, πρήθω.

Ὑποπρίαμαι, to purchase at a low price, *Theophrast. Char.* 11, 5. *? Schn. L. Th.* ὑπὸ, πρίαμαι. [ῐ]

Ὑποπρίω, *fut.* ίσω, to gnash the teeth secretly, *Lucian.* 2, *p.* 145. *Hemsterhuis reads* ἐπιπρ—. *Th.* ὑπὸ, πρίω. [ῐ]

Ὑπόπρωρος, ον, *adj.* that has a low prow, *Plut. Periclis* 26. *with reference to the shape of the Samian gallies, but some read* ὑόπρωρος, *as Coray,* 'shaped like the snout of swine,' *from* ὗς. *Th.* ὑπὸ, πρῴρα.

Ὑποπτάω, to roast, *or* torrefy a little. *Th.* ὑπὸ, ὀπτάω.

Ὑποπτερνὶς, ίδος, ἡ, a hollow, *or* socket into which a heel, *or* under part of any thing fits. *Th.* ὑπὸ, πτέρνα.

Ὑπόπτερος, ον, *adj.* fledged; furnished with wings; winged; fleet. *Th.* ὑπὸ, πτερόν.

Ὑποπτεύω, *fut.* εύσω, to be suspicious, *or* mistrustful of; to sus-

pect, *with an accus. of the thing*; to look down upon, *Callim. Del.* ¶ *Theocrit.* 23, 10. *ὑποπτεύησι, for ὑποπτεύῃ, or without the ι subscrip. for ὑποπτεύει, but others read ὀπιπτεύῃσι, from ὀπιπτεύω,* 'to observe, *or* watch,' *Schn. L. Th. ὑπὸ,* (*ὀπτεύω*) *ὄπτομαι, ὄπτω, obs.*

('Υπόπτης, ου, ὁ, one who is suspicious; one that is shy, *or* timorous, *as a horse, Xen.*

'Υποπτήσσω, *fut.* ξω, *properly,* to cower timidly in presence of any one, *like hares, or partridges*—(*with a dat.*) to lose one's courage against any one; to be afraid of, stand in awe of, *or* reverence, *Xen. Cyrop.* 1, 3, 8. to humble one's self, *or* crouch to; to fear, *Xen. Cyrop.* 6, 8. *but with an accus. Th. ὑπὸ, πτήσσω.*

'Υπόπτομαι, to suspect; to suppose—to have a suspicion, *or* dread of. *lit.* to look up from below. *Th. ὑπὸ, ὄπτομαι, ὄπτω.*

('Υπόπτος, ου, *adj.* suspected; mistrusted; dreaded—supposed, *or* presumed, *Eurip. Her.* 1135.

'Υποπτύσσω, *fut.* ξω, to fold, *or* wrinkle at the under part, *or* below, *Hippoc. Th. ὑπὸ, πτύσσω.*

('Υποπτῠχίς, ίδος, ἡ, a joining.

'Υπόπτωσις, εως, ἡ, the act of falling down; a falling at the feet of any one; submission—abjection, *Dem.*

'Υποπτώσσω, *s. s. as ὑποπτήσσω. Th. ὑπὸ, πτώσσω, a kindred form to πτήσσω, from πτόω, obs.*

'Υπόπτωτος, ου, *adj.* that falls down: *from ὑποπίπτω.*

'Υποπυθμένιος, ία, ιον, *adj. or ὑποπυθμὴν, ένος, adj.* that is at the bottom. *Th. ὑπὸ, πυθμήν.*

'Υποπῡΐσκω, to produce suppuration. =*'Υποπυΐσκομαι, Pass.* to suppurate. *Th. ὑπὸ, πυΐσκω, πύω, obs.*

'Υποπυκνάζω, to repeat, *Lucian. Lexiph.* 14. *Th. ὑπὸ,* (*πυκνάζω*) *πυκνός.*

('Υπόπυκνος, ου, *adj.* frequent; crowded.

'Υποπυρρίζω, *fut. ίσω,* to be somewhat reddish. *Th. ὑπὸ, πυῤῥίζω, πῦρ.*

('Υπόπυῤῥος, ον, *adj.* that is somewhat reddish.

'Υποῤῥᾴζω, to begin to grow better, *Philostorgii h. eccl.* 7, 17. *cited Schn. L. Th. ὑπὸ, ῥᾴζω.*

'Υποράπτω—*see ὑποῤῥάπτω.*

'Υποῤῥᾰφή, ῆς, ἡ, the act of stitching at the bottom, *or* lining, *Gloss. Steph.: from ὑποράπτω, s. s. as ὑποῤῥάπτω.*

'Υποργίζομαι, to become somewhat angry; to be somewhat angry. *Th. ὑπὸ,* (*ὀργίζομαι*) *ὀργή.*

'Υπορέγχω, to snore a little. *Th. ὑπὸ, ῥέγχω.*

'Υπόρειος, ου, *adj.* at the bottom of a mountain; under a mountain. *Th. ὑπὸ, ὄρος.*

'Υπορθόω, ῶ, to erect. ¶ *see ὀρθός. Th. ὑπὸ, ὀρθός.*

'Υπόρθριος, ου, *adj.* towards morning; in the morning. *Th. ὑπὸ, ὄρθρος.*

'Υπόρθωμα, ατος, τὸ, a prop; a pole, *or* stake: *from ὑπορθόω.*

'Υποριπίζω, *fut. ίσω,* to fan a little, *or* underneath; to fan into a flame. *Th. ὑπὸ,* (*ῥιπίζω*) *ῥιπή.*

['Υπόρνῡμι, *fut. ὑπόρσω,* 1 *aor. ὕπορσα,* to rouse, stir up, *or* waken, beneath, *or* gently. *Th. ὑπὸ, ὄρνυμι.*]

'Υπόροφος, ου, *adj.* that is of a low, *or* soft tone, like that of a shepherd's reed, *Eurip. Or.* 147. *Th. ὑπὸ, ὄροφος,* 'a reed.'

'Υποῤῥᾰπίζω, *fut. ίσω,* to push forward violently, *Dionys. Hal. de Compos. p.* 176. *but in p.* 168. to strike under, and put in motion. ¶ *the MSS. have ἀποῤῥιπούζης, and ἀποῤῥιζομένης, Schn. L.*

'Υποῤῥάπτω, *fut. ψω,* to stitch on, fasten, *or* join at the bottom; to line with any thing; to tack, *or* join. *Th. ὑπὸ, ῥάπτω.*

'Υπόῤῥᾰχις, εως, ἡ, the hollow in the small of the back. *Th. ὑπὸ, ῥαχις.*

'Υποῤῥέω, [*fut. ρεύσομαι*] to flow, *or* pass away, underneath, *or* imperceptibly—to glide into, *or* steal in unperceived—to pass away; to drop off, *as the hair, Lucian. Dialog. Mer.* 12. *Th. ὑπὸ, ῥέω.*

'Υποῤῥήγνῡμι, *and ὑποῤῥηγνύω, fut.* ξω, to burst below. *Th. ὑπὸ, ῥήγνυμι.*

'Υπόῤῥηνος, ου, *adj.* that has a lamb at its feet; that suckles a lamb. *Th. ὑπὸ, ἀρήν.*

'Υπόῤῥιζος, ον, *adj.* that is under the root—furnished with a root—*s. s. also as ὑπόπρεμνος, Theophrast. c. pl.* 1, 8. *Th. ὑπὸ, ῥίζα.*

'Υποῤῥίνιον, ου, τὸ, the part under the nose. ¶ *ὑπόῤῥινα, ων, τὰ, Ctesias Pers.* 53. the beard on the upper lip, *Schn. L. Th. ὑπὸ, ῥίν.* [ῐ]

('Υπόῤῥῑνος, ον, *adj.* that speaks through the nose.

'Υποῤῥῐπίζω, *fut. ίσω,* to fan into a flame, *or* inflame from below. *met.* to excite to revolt, *or* sedition, *Appian. Th. ὑπὸ,* (*ῥιπίζω*) *ῥιπή.*

'Υποῤῥῐπτέω, ῶ, *and ὑποῤῥίπτω,* to throw down, *or* under; to reduce to subjection. *Th. ὑπὸ, ῥίπτω.*

'Υποῤῥοιζέω, ῶ, *fut. ήσω,* to murmur gently; to rush by, *or* under. ¶ *see ῥοιζέω. Th. ὑπὸ,* (*ῥοιζέω*) *ῥοῖζος.*

'Υποῤῥυέω, *and ὑποῤῥύω, or ὑποῤῥύημι, s. s. as ὑποῤῥέω. Th. ὑπὸ, ῥύω.*

('Υπόῤῥῡσις, εως, ἡ, a flowing downwards; a discharge; a fluxion—a subterraneous channel for carrying off water—a falling away, *or* decay, *Hippoc.*

'Υποῤῥωδέω, ῶ, *fut. ήσω,* to be somewhat afraid. ¶ *see ὀῤῥωδέω. Th. ὑπὸ, ὀῤῥωδέω.*

'Υποῤῥώξ, ῶγος, *adj. probably for ἀποῤῥώξ, Schol. Aristoph. Schn. L.*

'Υπόρυγμα, ατος, τὸ, a mine; a subterraneous excavation: *from the perf. pass. of ὑπορύσσω.*

'Υπορύσσω, *Att.* ὑπορύττω, [*fut.* ξω,] to dig under; to undermine. *Th. ὑπὸ, ὀρύσσω.*

'Υπορχέομαι, οῦμαι, *fut. ήσομαι,* to dance to the sound of music—to represent an action in pantomime. *Th. ὑπὸ,* (*ὀρχέομαι*) *ὀρχέω.*

('Υπόρχημα, ατος, τὸ, a song sung accompanied with music and dancing.

('Υπορχηματικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *ὄρχησις, and ὄρχημα, see the words.* ¶ *ποίησις ὑπορχηματικὴ,* the composition of poems to be sung, *or* recited, accompanied by music and dancing.

('Υπόρχησις, εως, ἡ, the act of singing a song accompanied with music and dancing, *but properly,* the act of dancing to the sound of music, *or* singing, *Schol. Aristoph. Ran.* 925.

'Υπόρω, *fut. όρσω,* to incite; to instigate, *or* provoke. *Th. ὑπὸ, ὄρω.*

'Υποσᾰγής, ές, *adj.* that is under a pack-saddle; that is a beast of burthen. *Th. ὑπὸ, σαγή.*

'Υπόσαθρος, ον, *adj.* that is beginning to decay, *or* to become unsound. ¶ *see σαθρός. Th. υπο, σαθρός.*

'Υποσαίνω, to wheedle a little, *properly,* like a dog, by wagging the tail. *Th. ὑπὸ, σαίνω.*

'Υποσαίρω, to gape a little. *Th. ὑπὸ, σαίρω.*

'Υποσακκίζω, *and ὑποσακίζω, fut. ίσω,* to filter through, *s. s. as ὑπηθέω, Hesych. also,* to proceed, *Photii Lex.* to trot—*likewise,* to take away privately, *Photii Lex. Th. ὑπὸ,* (*σακίζω*) *σάκος.*

'Υποσᾰλεύω, *fut. εύσω,* to move, *or* agitate a little. *Neut. s. s. as ἐπισαλεύω, and σαλεύω—see σαλεύω. Th. ὑπὸ,* (*σαλεύω*) *σάλος.*

('Υπόσᾰλος, ον, *adj.* agitated somewhat, *as a ship by the waves, s. s. as ἐπίσαλος, met.* agitated; tottering; unsteady; insecure—that is under water, *Schn. L. οἱ ὀδόντες ὑπόσαλοι, Dioscor.* 5, 119. loose teeth.

'Υπόσαπρος, ον, *adj.* that is somewhat putrid. *Th. ὑπὸ, σαπρός.* ¶ *see σαπρός.*

'Υποσαρκίδιος, *and ὑποσαρκιος,* ον, *adj.* that is under the flesh. *Th. ὑπὸ, σάρξ.* [ῐ]

'Υπόσεισμα, ατος, τὸ, a small bit, *or* crumb, that falls from a sieve: *from the perf. pass. of ὑποσείω. Th. ὑπὸ, σείω.*

('Υποσεισμὸς, οῦ, ὁ, the act of shaking down, *or* through; the act of sifting: *from ὑποσείω.*

('Υποσείω, *fut. είσω,* to shake down; to sift; to shake.

'Υπόσεμνος, ον, *adj.* that is somewhat grave, venerable, *or* august—*see σεμνός. Th. ὑπὸ, σεμνός.*

Ὑποσεύομαι, to hasten under, *or* into. *Th.* ὑπὸ, σεύω, *s. s. as* σείω.

Ὑποσημαίνω, to give a private signal; to give to be understood in a remote manner; to point out from afar; to prognosticate—to give a signal; to commence—to give a mark of approbation, *Stobæ. Wechel. p.* 934. *cited Schn. L. Th.* ὑπὸ, (σημαίνω) σῆμα.

Ὑποσημειόω, ῶ, to remark; to note down.=*Mid. s. s. as the act. form*, to make annotations, *or* remarks. ¶ *see* σημείωω. *Th.* ὑπὸ, (σημειόω) σῆμα.

(Ὑποσημείωσις, εως, ἡ, the act of setting down remarks; the act of setting down in writing, *Diogen. Laert.* 2, 122.

Ὑποσήπω, to cause a slight degree of putridity; to cause the lower part to become putrid. *Th.* ὑπὸ, σήπω.

Ὑποσῑγάω, ῶ, [*fut.* ήσω,] to keep silent on any occasion. ¶ *see* σιγή. *Th.*ὑπὸ, σιγάω, σιγή.

Ὑποσίδηρος, ου, *adj.* that is covered over with iron, but that is internally of inferior metal, *Plut. Reip.* 2, *p.* 320. *edit. Bipont.* [ῐ]

Ὑπόσῑμος, ου, *adj.* that has the nose somewhat bent upwards—*see* σιμός—that is somewhat bent upwards. *Th.* ὑπὸ, σιμός.

(Ὑποσῑμόω, ῶ, *fut.* ώσω, to bend somewhat upwards, *Alciphr.* 1,39.

Ὑποσῑωπάω, ῶ, *fut.* ήσω, to pass over in silence; to observe silence. *Th.* ὑπὸ, (σιωπάω) σιωπή.

(Ὑποσῑώπησις, εως, ἡ, the passing over of any thing in silence, *or* the observing of silence.

Ὑποσκάζω, *fut.* άσω, to halt a little; to be slightly lame. *Th.* ὑπὸ, σκάζω.

Ὑποσκαίρω, to jump up; to bound. *Th.* ὑπὸ, σκαίρω.

Ὑποσκᾰλεύω, *fut.* εύσω, to stir, *or* to rake up. *Th.* ὑπὸ, (σκαλεύω) σκάλλω.

Ὑπόσκαμβος, ου, *adj.* that is somewhat bent, *or* crooked. *Th.* ὑπὸ, (σκαμβὸς) σκάζω.

Ὑποσκάπτω, *fut.* ψω, to dig under, *or* grub up. *Th.* ὑπὸ, σκάπτω.

Ὑποσκᾰφή, ῆς, ἡ, the act of digging under, *or* grubbing up.

Ὑποσκᾰφιδίκιστος, ου, *adj.* that has the hair cut somewhat after the mode of tonsure denominated σκαφίον—*see* σκαφίον. *Th.* ὑπὸ, σκαφίον, κείρω.

Ὑποσκᾰφισμὸς, οῦ, ὁ, the act of winnowing and cleaning corn, *Plut. Q. S.* 6, 7. ¶ *some read in Plut.* ὑποσκᾰρῐφισμοί. *Th.* ὑπὸ, σκαφίς

Ὑποσκελίζω, *fut.* ίσω, to trip up by putting the leg under the ham, *or* striking the foot of another; to overturn; *hence*, to overthrow; *also.* to supplant, *or* deceive. *Th.* ὑπὸ, (σκελίζω) σκέλος.

(Ὑποσκέλισμα, ατος, τὸ, a fall by tripping — success obtained by fraud: *from the perf. pass. of* ὑπὸ, σκελίζω.

(Ὑποσκελισμὸς, οῦ, ὁ, the act of tripping up, *or* (*met.*) overreaching by an artful trick.

Ὑποσκέπτομαι, [*fut.* ψομαι,] to suspect, *or* suppose; to expect, *Hippoc. Th.* ὑπὸ, (σκέπτομαι) σκέπω.

Ὑποσκευὴ, ῆς, ἡ, substruction, *Gloss. Steph. Th.* ὑπὸ, σκευή.

Ὑποσκήνιον, ου, τὸ, *and often in the plur.* τὰ ὑποσκήνια, the part of a theatre on the outer part of the stage, lower down, and partly extending to the sides, *Goddeckin Wolfs Litter. Anal.* 1, 3, *S.* 133. *Th.* ὑπὸ, σκηνή.

Ὑποσκῐάζω, *fut.* άσω, to begin to grow dark. *Th.* ὑπὸ, (σκιάζω) σκιά.

(Ὑποσκίᾱσις, εως, ἡ, an overshadowing. [ῐ]

(Ὑποσκῐάω, ῶ, *fut.* άσω, to overshadow.

(Ὑπόσκῐος, ου, *adj.* overshadowed; shaded.

Ὑπόσκληρος, ου, *adj.* that is somewhat hard. *Th.* ὑπὸ, (σκληρὸς) σκέλλω.

Ὑποσκόλιος, ου, *adj.* that is somewhat crooked, *or* oblique—¶ *see* σκολιός. *Th.* ὑπὸ, σκολιός.

Ὑποσκότεινος, ου, *adj.* that is somewhat dark, *or* obscure. *Th.* ὑπὸ, σκότος.

Ὑποσμᾰραγέω, ῶ, [*fut.* ήσω,] to resound under; to re-echo. *Th.* ὑπὸ, σμαραγέω.

Ὑπόσμος, ου, *adj.* that has a little odour; odorous. *Th.* ὑπὸ, (ὀσμὴ) ὄζω.

Ὑποσμύχω, *fut.* ξω, to consume by a smothered fire, *or* by a slow fire. *Th.* ὑπὸ, σμύχω. [⏑ – – –]

Ὑποσόλοικος, ου, *adj.* that borders on incorrectness in language — *see* σόλοικος; that is somewhat tasteless in expression, *or* absurd. *Th.* ὑπὸ, σόλοικος.

Ὑπόσομφος, ου, *adj.* that is somewhat spongy, *or* porous. *Th.* ὑπὸ, σομφός.

Ὑπόσοφος, ου, *adj.* that is somewhat wise, *or* skilful — bordering on wisdom, *Philostr. Apoll. p.* 331. *Th.* ὑπὸ, σοφός.

Ὑποσπᾰδιαῖοι, ων, οἱ, that have the opening of the organs of generation downwards, *Paulus Æg.* 6, 54.

Ὑποσπαθισμὸς, οῦ, ὁ, a surgical operation on the scalp, in which an incision is made, and an instrument called a σπάθιον, *or* ὑποσπαθιστὴρ, is passed under, in order to loosen the skin from the flesh: *from* ὑπὸ, σπαθίον, *or properly, from* ὑποσπαθίζω, *which does not occur in Med. writ.*

Ὑποσπαίρω, to shake a little in convulsive spasms—*see* σπαίρω; to have a slight palpitation, *or* pulsation. *Th.* ὑπὸ, σπαίρω.

Ὑποσπᾰνίζω, *fut.* ίσω, (*with a genit.*) to feel some degree of want of; to begin to want. *Th.* ὑπὸ, σπανίζω.

Ὑποσπάω, ῶ, *fut.* άσω, to drag away from under; to subtract; to take away by stealth—to lessen. *Th.* ὑπὸ, σπάω. [ᾰ]

Ὑποσπειρίδιον, ου, τὸ, the basis of a spire. *Th.* ὑπὸ, (σπεῖρα) σπείρω.

(Ὑπόσπειρος, ου, *adj.* woven; wound.

(Ὑποσπείρω, to sow under, *or* disseminate privately; to sow late in the season.

Ὑποσπληνίζομαι, to apply a plaster, *or* compress to a wound. *Th.* ὑπὸ, σπλήν.

(Ὑπόσπληνος, ου, *adj.* having a disease of the spleen, *Hippoc.*

Ὑποσπογγίζω, *fut.* ίσω, to wipe off with a sponge. *Th.* ὑπὸ, (σπογγίζω) σπόγγος.

Ὑποσποδίζω, *fut.* ίσω, to be nearly of the colour of ashes. *Th.* ὑπὸ, (σποδίζω) σποδός.

Ὑπόσπονδος, ου, *adj.* that acts in virtue of, *or* under the sanction of a solemn treaty. ¶ τοὺς νεκροὺς ὑποσπόνδους αἰτεῖσθαι, to solicit a truce, in order to bury the dead, *this was considered as an acknowledgment of defeat. Th.* ὑπὸ, (σπονδὴ) σπένδω.

Ὑποσπουδάζω, [*fut.* άσω,] to be somewhat attached to, and to associate with any one, *with an accus. case, Joseph. Ant.* 10, 2, 5. ¶ *in Dio Cass.* 39, 25. 'to be exceedingly attached to,' *but probably, in such s. for* ὑπεροσπουδάζω, *Schn. L. Th.* ὑπὸ, (σπουδάζω) σπεύδω.

Ὑποστάζω, *fut.* άξω, to let fall gently, drop by drop; to trickle gently. *Th.* ὑπὸ, στάζω.

Ὑπόστᾰθμη, ης, ἡ, grounds, sediment, *or* lees—a foundation—*see* ὑφίσταμαι. *Th.* ὑπὸ, στάω, ἵστημι.

Ὑπόστᾰσις, εως, ἡ, the act of placing, *or* laying under—a basis; a foundation; a bottom; a supporter; a stay — substruction, *Diodor.* 13, 82. a ground, *or* motive; a first principle, cause, *or* beginning, *Diodor.* 1, 66. the subject matter, contents, *or* argument — (*from* ὑφίσταμαι, 'to settle') grounds, lees, *or* sediment; *also*, stagnant water, a pool, *or* lake; (*with* τῆς κοιλίας *expressed, or understood*) excrement, *s. s. as* ὑποχωρήματα, *Aristot. a kind of* sauce, *or* soup, *of a thick consistence, Athenæus and Pollux* 6, 60. *a kind of* starch, *Dieuches Oribasii, p.* 46. *Matthæi, cited Schn. L.* (*from* ὑφίσταμαι, 'to withstand') steadiness; fortitude; courage; boldness — a principle, purpose, *or* resolution —an undertaking—a substance; an independent existence; an essence—a real existence, *as opposed to* (ἔμφασις) an appearance, *Aristot. — in Ecclesiast. writ.*,

personality, *or* distinct substance, *Socrates Hist. Eccles.* ¶ *in Sophoc. for* ἐνέδρα, *and for* τρηξ, *and* καρυκεύματα, *in Menand. Pollux Hist. Physica, p.* 376. : *subst. of* ὑφίστημι, *and mid.* ὑφίσταμαι. *Th.* ὑπὸ, ἵστημι.

(Ὑποστάτης, ου, ὁ, a fork used as a prop, *or* stay, *Plut.* 2, *p.* 131. a creator ; a producer, *Dionys. Areopag.* [ᾰ]

(Ὑποστᾰτικὸς, κὴ, κὸν, *adj.* (*from* ὑφίσταμαι, *mid. of* ὑφίστημι, capable of supporting, *or* enduring ; that is bold, *or* daring ; brave, *Polyb.* that pertains to substance —that is of the nature of ὑπόστασις, *in its theological sense*, hypostatic — *see* ὑπόστασις — that pertains to creation, *Dionys. Areopag.* pertaining to ὑποστάτης—*see the word.*

(Ὑποστᾰτικῶς, *adv. the ss. of the adj. adverbially.*

(Ὑποστάτις, ιδος, ἡ, *s. s. as* ὑποστάτης, *in the latter sense, Dionys. Areopag.* [ᾰ]

Ὑπόστᾰτος, ου, *adj.* that can be supported, *or* endured ; tolerable —that serves as a stay, *or* support ; *hence*, τὸ ὑπόστατον, a prop, a stay, *or* supporter.

Ὑποστᾰχύω, to grow up and enlarge ; to multiply, *Odyss.* 20, 212. *Th.* ὑπὸ, στάχυς.

Ὑπόστεγος, ου, *adj.* under a cover, *or* roof ; covered up ; housed : *from* ὑποστέγω.

Ὑποστέγω, [*fut.* ξω,] to cover up ; to hide. *Th.* ὑπὸ, στέγω.

Ὑποστέλλω, *fut.* στελῶ, [1 *aor.* ὑπέστειλα,] to draw down ; to contract ; to lower ; to take down, *or* take in the sails of a ship ; to take in, *or* contract gradually ; to lessen. =Ὑποστέλλομαι, *Mid.* 1 *aor.* ὑπεστειλάμην, to become contracted ; to collect one's self ; to shrink ; to shrink, *or* crouch from terror, *or* cowardice—to become dejected—(*with an accus.*) to dread ; to be wary of any thing — to pass over in silence, *or* conceal any thing, through fear, *Pollux* 6, 209. to squeeze down ; *hence*, to oppress, *Dio Cass.* *Th.* ὑπὸ, στέλλω.

Ὑποστενάζω, *fut.* άξω, *s. s. and Th. as* ὑποστένω. *Th.* ὑπὸ, (στενάζω) στένω.

[Ὑποστενᾰχίζω, *fut.* ίσω, to groan, *or* sigh underneath. *Th.* ὑπὸ, στεναχίζω.]

Ὑπόστενος, η, ον, *adj.* that is somewhat narrow : *from* ὑπὸ, *and* στένος.

Ὑποστένω, *fut.* ενῶ, to sigh gently ; to sigh on any occasion. *Th.* ὑπὸ, στένω.

Ὑποστερέω, [*fut.* ήσω,] to bereave clandestinely. *Th.* ὑπὸ, στερέω.

[(Ὑποστερίσκω, *s. s.*]

Ὑποστερνίζω, *fut.* ίσω, to place under the breast. =Ὑποστερνίζομαι, *Mid.* to take to one's bosom. *Th.* ὑπὸ, στέρνον.

(Ὑπόστερνος, ου, *adj.* that is under the breast.

Ὑποστήλωμα, ατος, τὸ—*see* ὑποστύλωμα.

Ὑπόστημα, ατος, τὸ, a stay, support, *or* basis — sediment, grounds, *or* dregs, *s. s. as* ὑπόστασις, *and* ὑποστάθμη—resolution ; an act of resistance, *or* courage ; courage—*s. s. as* περίναιον — a station, *or* camp, *LXX.*—a substance—*in Ecclesiast. writ.* a person, *see* ὑπόστασις. *Th.* (ὑφίσταμαι, ὑφίστημι) ὑπὸ, ἵστημι.

Ὑποστήριγμα, ατος, τὸ, a stay, *or* supporter, *LXX. : from the perf. pass. of* ὑποστηρίζω.

Ὑποστηρίζω, *fut.* ίξω, to prop up underneath ; to support. ¶ *see* στηρίζω. *Th.* ὑπὸ, (στηρίζω) ἵστημι.

Ὑποστιγμὴ, ῆς, ἡ, a mark underneath—*in Grammar*, a comma, *Diomed. and Isidorus, cited Schn. L.*—μέση στιγμὴ, a colon, *and* τελεία στιγμὴ, a full stop : *from* ὑποστίζω.

Ὑποστίζω, *fut.* ίξω, to mark with some spots, *or* make somewhat variegated. *Th.* ὑπὸ, στίζω.

Ὑποστίλβω, [*fut.* ψω,] to gleam, *or* shine a little. *Th.* ὑπὸ, στίλβω.

Ὑποστολὴ, ῆς, ἡ, depression ; contraction ; a lowering, *or* lessening ; diminution ; a gradual diminution of nourishment, *Chirurg. Vet. p.* 105.—cessation from action, *Plut.* dejection ; abasement ; discouragement ; cowardice ; trepidation ; fear ; anxiety : *subst. of* ὑποστέλλω. *Th.* ὑπὸ, στέλλω.

(Ὑποστολίζω, *fut.* ίσω, *s. s. as* ὑποστέλλω, to let down ; to loose, *Archilochus Plutar.* 8, *p.* 72. *H.*

Ὑποστόμια, ων, τὰ, the curb of a bridle—the part under the mouth of a vessel, *Geopon. : neut. plur. of* ὑποστόμιος.

Ὑποστόμιος, ου, *adj.* that is under the mouth. *Th.* ὑπὸ, στόμα.

Ὑποστονᾰχίζω, *fut.* ίσω, *s. s. as* ὑποστεναχίζω. *Th.* ὑπὸ, (στοναχίζω) στένω.

Ὑποστορέω, —στορέννῡμι, —στορενύω, [*fut.* ὑποστορέσω, *and* ὑποστρώσω,] to lay under ; to lay down any thing for lying upon ; to prepare a bed. *Th.* ὑπὸ, στορέω. ¶ *see* στόρνυμι.

Ὑποστρᾰτεύω, *fut.* εύσω, *but mostly*, ὑποστρᾰτεύομαι, *Mid.* (*with a dat.*) to serve as a soldier under any one, *Appian. Th.* ὑπὸ, στρατός.

Ὑποστρᾰτηγέω, ῶ, [*fut.* ήσω,] to serve as general, second in command, *as lieutenant-general : from* ὑποστράτηγος.

Ὑποστρᾰτήγης, ου, ὁ, a lieutenant-general. *Th.* ὑπὸ, στρατὸς, ἄγω.

Ὑποστρᾰτοφύλαξ, ακος, ὁ, *s. s. as* ὑποστρᾰτήγης. ¶ *see* στρατός. *Th.* ὑπὸ, στρατὸς, φύλαξ.

Ὑποστρέφω, *fut.* ψω, to turn round, *or* turn back. *Neut.* to turn one's self round.=Ὑποστρέφομαι, *Mid.* to turn round. *Th.* ὑπὸ, στρέφω.

Ὑποστρόγγῡλος, υ, *adj.* that is somewhat round. *Th.* ὑπὸ, (στρογγύλος) στράγγω.

Ὑποστροφὴ, ῆς, ἡ, a return ; a going back—the act of turning round, *or* turning back : *from* ὑποστρέφω.

(Ὑπόστροφος, ου, *adj.* that turns round ; that returns.

Ὑποστροφώδης, εος, *adj.* that causes a return, *or* relapse, *Hippoc. Th.* ὑπόστροφος, εἶδος.

Ὑπόστρυφνος, ῥ, ον, *adj.* that is somewhat sour, *or* austere to the taste. *metaph.* somewhat sour, harsh, *or* austere. *Th.* ὑπὸ, (στρυφνὸς) στύφω.

Ὑπόστρωμα, ατος, τὸ, something that is laid under, *or* strewed—a carpet ; a couch ; litter, *or* straw, under beasts : *from the perf. pass. of* ὑποστρώννυμι.

Ὑποστρώμνιος, ου, *adj.* that lies in a bed : *from* ὑποστρώννυμι.

Ὑποστρώννῡμι, ὑποστρωννύω, *fut.* ώσω, (*from a form* ὑποστρώω) *another form of, and s. s. as* ὑποστορέω. *Th.* ὑπὸ, στρώννυμι, στρωννύω, *from* στόρνυμι.

Ὑπόστῡλος, ου, *adj.* resting upon pillars. *Th.* ὑπὸ, στῦλος.

(Ὑποστῡλόω, [*fut.* ώσω,] to support with pillars.

(Ὑποστύλωμα, ατος, τὸ, a pillar placed underneath. [ῡ]

Ὑπόστῡφος, ου, *adj.* that is somewhat austere, *or* astringent : *from* ὑπὸ, στύφω.

Ὑποστύφω, to have an austere taste —*s. s. as* προστύφω. *Th.* ὑπὸ, στύφω. [⏑ – – –]

Ὑποσυγχύνω, *or* ὑποσυγχύω, to mix ; to blend ; to put in confusion ; to disturb, *or* render any one ashamed, *or* confused. *Th.* ὑπὸ, σὺν, χύω.

[(Ὑποσῠ́γχυτος, ου, *adj.* somewhat mixed, blended, *or* confused. *met.* ashamed.]

(Ὑποσυγχύτως, *adv.* in rather a confused manner ; confusedly, *Suidas.*

Ὑποσύνθημα, ατος, τὸ, an additional σύνθημα, *Mathem. Vett. p.* 93. *Th.* ὑπὸ, (σύνθημα) σὺν, τίθημι.

Ὑποσῠρίζω, *fut.* ίξω, to pipe, *or* whistle on any occasion. ¶ *see* συρίσσω. *Th.* ὑπὸ, συρίζω.

Ὑπουρέω, to draw down, *or* draw still lower down. *Th.* ὑπὸ, συρω. [⏑ ⏑ – –]

Ὑπόπνυχνος, ου, *adj.* somewhat frequent, *Hippoc. Th.* ὑπο, (συχνὸς) σὺν, ἔχω.

Ὑποσφάγμα, ατος, τὸ, the blood of a slaughtered animal seasoned with spices and prepared as food, *Athenæi, p.* 324. the liquor ejected by the cuttlefish (sepia) when terrified — a contusion producing extravasated blood—an eye blood-

shot from the effect of a blow: *from the perf. pass of* ὑποσφάττω. *Th.* ὑπὸ, σφάττω.

(Ὑποσφάξ, άγος, ἡ, a cavern; a hole; a cavity.

(Ὑποσφάττω, to slaughter by cutting in the lower part.

Ὑποσφίγγω, [*fut.* ξω,] to bind, *or* constrict below. *Th.* ὑπὸ, σφίγγω.

Ὑποσφραγίζω, *fut.* ίσω, *but mostly,* ὑποσφραγίζομαι, *Mid.* to affix a seal under. *Th.* ὑπὸ, σφραγίζομαι, σφραγίς.

Ὑποσφραίνομαι, *fut.* ήσομαι, to smell to any thing a little; to scent out, *or* perceive. *Th.* ὑπὸ, ὀσφραίνω.

Ὑπσφυρίζομαι, to turn up the earth in order to cover seed. *Th.* ὑπὸ, σφῦρα.

Ὑποσχάζω, *fut.* άσω, to trip up any one, *lit. or met. Th.* ὑπὸ, σχάζω.

Ὑποσχέθω, *s. s. as* ὑπέχω. *Th.* ὑπὸ, σχέθω, *s. s. as* ἔχω.

Ὑποσχεσίη, ης, ἡ, *poet. Iliad.* 13, 369. *s. s. as* ὑπόσχεσις.

Ὑποσχίσιον, ου, τὸ, *s. s. and Th. as* ὑπόσχεσις.

Ὑπόσχεσις, εως, ἡ, the act of promising; a promise. *Th.* ὑπὸ, σχέω, ἔχω.

(Ὑποσχετικὸς, κὴ, κὸν, *adj.* pertaining to making promises; inclined to make promises.

Ὑποσχηματίζομαι, *s. s. as* σχηματίζομαι, *Plat. Phædri* 78. *Ruhnk. ad Timæum, p.* 245. *s. s. as* προσποιέομαι, *Phrynichus Bekkeri* 68. *Th.* ὑπὸ, σχῆμα.

Ὑποσχίζω, *fut.* ίσω, to cut, *or* split a little, *or* on the lower part. *Th.* ὑπὸ, σχίζω.

(Ὑπόσχισμα, ατος, τὸ, a cut under, *or* a slight cut.

Ὑποσώζω, to save, *or* preserve in a certain degree. *Th.* ὑπὸ, σώζω.

Ὑποσωρεύω, to heap up underneath. *Th.* ὑπὸ, σωρὸς.

Ὑποσωφρονιστὴς, οῦ, ὁ, an under σωφρονιστὴς—*see* σωφρονιστής. *Th.* ὑπὸ, (σωφρονιστὴς) σῶος, φρὴν.

Ὑποταγὴ, ῆς, ἡ, subjection, submission, *N. T. Th.* (ὑποτάσσω) ὑπὸ, τάσσω.

Ὑποταίνιος, ου, *adj.* that has a tongue of land. *Th.* ὑπὸ, (ταινία) τείνω.

Ὑποτακτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for reducing to subjection, *or* subordination—*in Grammar,* subjunctive. *Th.* (ὑποτάσσω) ὑπὸ, τάσσω.

Ὑποταμνὸν, οῦ, τὸ, something cut off, *Hom. Hymn. in Cerer.* 228.: *from* ὑποτάμνω.

Ὑποτάμνω, *Ion. for* ὑποτέμνω. *Th.* ὑπὸ, τέμνω.

Ὑποτανύω, *poet. s. s. as* ὑποτείνω. ¶ *see* τανύω. *Th.* ὑπὸ, τανύω.

Ὑπόταξις, εως, ἡ, the act of reducing to subjection, *or* subordination; subjection; subordination: *subst. of* ὑποτάσσω.

Ὑποτἄράσσω, *Att.* -άττω, *fut.* άξω, to disturb, *or* throw into disorder. *Th.* ὑπὸ, ταράσσω.

Ὑποταρβέω, ῶ, *fut.* ήσω, to have some degree of apprehension. *Th.* ὑπὸ, ταρβέω.

Ὑποταρτάριος, ου, *adj.* that is in, *or* that dwells in Tartarus. *Th.* ὑπὸ, Τάρταρος. [⏑ ⏑ – ⏑ ⏑ –]

Ὑπότἄσις, εως, ἡ, the act of stretching underneath: *from* ὑποτείνω.

Ὑποτάσσω, *Att.* -άττω, *fut.* άξω, to place, *or* arrange under; to render subordinate; to reduce to subjection. = Ὑποτάσσομαι, *Mid.* to become subordinate; to yield obedience, *Polyb. Th.* ὑπὸ, τάσσω.

Ὑποταύριον, ου, τὸ, the part between the scrotum and the anus, *viz. s. s. as* τράμις, *Erotian. Gloss. Th.* ὑπὸ, ταὖρος.

Ὑποταφρεύω, [*fut.* εύσω,] to dig under; to undermine. *Th.* ὑπὸ, (ταφρεύω, τάφρος) θάπτω.

Ὑποτείνω, *fut.* ενῶ, to stretch under; to extend; to hold forth; to show; to hold forth hopes, *or* expectations; *hence,* to promise. *Neut.* to stretch underneath; to extend under; to extend from corner to corner. *Th.* ὑπὸ, τείνω.

Ὑποτειχίζω, *fut.* ίσω, to build a wall, *or* fortification below. *Th.* ὑπὸ, (τειχίζω) τεῖχος.

(Ὑποτείχἴσις, εως, ἡ, the act of building a fortification, *or* wall under.

(Ὑποτείχισμα, ατος, τὸ, a wall, *or* fortification, *Thuc.*

Ὑποτεκμαίρομαι, *the s. of* τεκμαίρομαι, *in a restricted sense.*

Ὑποτελέω, ῶ, *fut.* έσω, to pay off a tribute, *or* tax. *Th.* ὑπὸ, (τελέω) τέλος.

(Ὑποτελὴς, ές, *adj.* (φόρου) subject to pay tribute; tributary—(μισθοῦ) that receives pay, *Lucian.*

(Ὑποτελὶς, ίδος, ἡ, *in Diogen. Laert.* 7, 165. the natural means for attaining the sovereign good, subordinate to the (τέλος) the end.

Ὑποτέλλομαι, to come forth from under; to begin to appear. *Th.* ὑπὸ, τέλλω.

Ὑποτέμνω, *fut.* εμῶ, 2 *aor.* ὑπέταμον, to cut underneath, on the forepart, *or* fraudulently from below, as in cutting leather, leaving it to appear thicker than it really is, *Aristoph. Equ.* 316.—to intercept; to cut off hopes, *or* expectations; to cut short. *Th.* ὑπὸ, τέμνω.

Ὑποτέταρτος, ου, *adj. in Arithmetic,* that is less by one fourth than the total number, *viz. in the proportion that four bears to five. Th.* ὑπὸ, τέταρτος.

Ὑπότεφρος, ου, *adj.* that is somewhat ash-coloured. *Th.* ὑπὸ, τέφρα.

Ὑποτηρέω, ῶ, *fut.* ήσω, to observe underhand; to act as spy. *Th.* ὑπὸ, τηρέω.

Ὑποτίθημι, *fut.* ὑποθήσω, (*from* ὑποθέω) to put under; to lay down; to lay down, propose, *or* hold forth, *as hopes;* to lay down, *or* establish, *as a principle*—to deposite as a security, *Æschin.* = Ὑποτίθεμαι, *Mid* to admit, to propose to one's self, *or* adopt; to take for granted, as a principle; to propose to one's self as an end —to lay down and establish—to mortgage property, *Isocrat. also,* to take as a pledge, *or* security, *Dem.* to expose one's self, *to danger, Dem.* to advise, *or* instruct, *Hom. and the Attics. Th.* ὑπὰ, τίθημι.

Ὑποτίλλω, to pluck out. *Th.* ὑπὸ, τίλλω.

Ὑποτῖμάω, ῶ, [*fut.* ήσω,] to estimate after another, *or* in opposition.=Ὑποτῖμάομαι, *Mid.* to estimate, *or* assign a penalty for one's self, and obtain thus a mitigation of a penalty, *according to the Athenian usage in certain cases, see* τιμάω, *and* ἀντιτιμάω—to use a pretext, *or* excuse. *Th.* ὑπὸ, (τιμάω) τίω.

(Ὑποτίμησις, εως, ἡ, a mitigation of punishment, obtained by the culprit himself assigning the penalty, *see* ὑποτιμάω—extenuation; excuse; pretext. [τῑ]

(Ὑποτῖμητὴς, οῦ, ὁ, one who estimates, &c. *see the s. of* ὑποτιμάω. ¶ *in Suetonius,* a sub-censor.

Ὑποτίτθιος, *and* ὑπότιτθος, ου, *adj. s. s. as* ὑπομάζιος, *viz.* that is at the breast, *or* that is a suckling. ¶ *see* τιτθός. *Th.* ὑπὸ, τιτθός.

Ὑποτιτράω, ὑποτιτραίνω, to pierce underneath. *Th.* ὑπὸ, (τιτράω, τιτραίνω) τέρω.

Ὑποτλάω, ὑπότλημι, to sustain; to endure. *Th.* ὑπὸ, τλάω, τλῆμι.

Ὑποτμήγω, *fut.* ξω, *s. s. and Th. as* ὑποτέμνω.

Ὑποτομεὺς, έως, ὁ, one that cuts from below—an instrument for cutting; a knife, *LXX. Th.* ὑπὸ, (τομὴ) τέμνω.

(Ὑποτομὴ, ῆς, ἡ, the act of cutting under, *or* from the forepart—a gradual cutting away, *or* curtailment, *Plut.*

Ὑποτονθορίζω, *and* ὑποτονθορύζω, to murmur, *or* hum in a low tone. *Th.* ὑπὸ, τονθορίζω, τονθορύζω.

Ὑποτοξεύω, *fut.* εύσω, to shoot arrows from below. *Th.* ὑπὸ, τοξεύω, τόξον.

Ὑποτοπάζω, *fut.* άσω, *s. s. as* ὑποτοπέω, *Suidas. Th.* ὑπὸ, (τοπάζω) τόπος.

(Ὑποτοπασμὸς, οῦ, ὁ, suspicion; supposition.

(Ὑποτοπέω, ῶ, *and* ὑποτοπέομαι, to suppose; to suspect—to be of opinion, *Herodot.* 9, 116.

Ὑποτορεύω, [*fut.* εύσω,] to cut out, *Ælian. h. a.* 10, 22. *Th.* ὑπὸ, τορεύω. ¶ *see* τορεύω.

Ὑποτραγῳδέω, [*fut.* ήσω,] to play a part in tragedy under another—to reply in a tragic, *or* bombastic

tone: *from* ὑπό, τραγῳδέω. ¶ *see* τραγῳδός.

Ὑποτραυλίζω, *fut.* ίσω, to stammer a little. *Th.* ὑπό, (τραυλίζω) τραυλός.

(Ὑπότραυλος, ου, *adj.* that stutters, *or* stammers somewhat.

Ὑποτραχήλιον, ου, τό, the lower part of the neck—*in Architecture*, the frieze of a capital: *neut. of* ὑποτραχήλιος.

Ὑποτραχήλιος, ου, *adj.* that is under the neck. *Th.* ὑπό, τράχηλος.

Ὑποτραχύνω, to make rather rough, rugged, *or* hard—to render obtuse, *viz. the sense of hearing*, *Dionys. Hal. Th.* ὑπό, (τραχύνω) τραχύς.

(Ὑποτραχυς, εος, *adj.* that is somewhat hard, rough, harsh, *or* disagreeable.

Ὑποτρεῖω, *poct. for* ὑποτρέω.

Ὑποτρέμω, to tremble a little; to be somewhat afraid. *Th.* ὑπό, τρέμω.

Ὑποτρέπομαι, to turn back, retreat, *or* give way. *Th.* ὑπό, τρέπω.

Ὑποτρέφω, *fut.* θρέψω, to rear under, *or* secretly; to bring up, *or* support privately.=*Pass.* to be nourished, *or* grow up unperceived, *or* insidiously, *as a secret malady*, *Galen. Th.* ὑπό, τρέφω.

Ὑποτρέχω, [2 *aor.* ὑπέδραμον, *poet. perf.* ὑποδέδρομα,] to run under; to run into; to enter into the mind and take possession of, *as compassion*, *Polyb.* to run after and overtake, *Xen. Cyrop.* 1, 2, 12. to insinuate one's self into the mind, and captivate by flattery—(*with a dat.*) to occur to the mind, *Arrian. Ep.* 4, 2. *Th.* ὑπό, τρέχω.

Ὑποτρέω, ῶ, *fut.* έσω, to tremble a little, *or* to be somewhat afraid—(*with an accus.*) to dread and shun any one, *Plut. Th.* ὑπό, (τρέω) τέρω.

Ὑτότρητος, ου, *adj.* that is pierced, *or* has holes underneath. *Th.* ὑπό, τρητός.]

Ὑποτρῐβή, ῆς, ἡ, a wearing at the under part, *Appian. Mithrid.* 75.: *from* ὑποτρίβω.

Ὑποτρίβω, *fut.* ψω, to rub underneath, *or* wear at the bottom, *Diodor.* 17, 94. to rub gently—to grind a little. *See* τρίβω. *Th.* ὑπό, τρίβω. [ῐ]

Ὑποτρίζω, *fut.* ίσω, to whistle in a low tone, *or* utter a low stridulous sound. *Th.* ὑπό, τρίζω.

Ὑπότριμμα, ατος, τό, *a kind of* sauce, *or* broth, *composed of many ingredients pounded together, the predominant flavour seems from Aristoph. Eccl.* 291. *to have been rather pungent: from the perf. pass. of* ὑποτρίβω.

Ὑποτριόρχαι, ῶν, οἱ, *a kind of* Hawks, *belonging to a subdivision of the Falcon tribe, so denominated in Aristotle* (*next in order after* τριόρχης,) *including the* Sparrow-hawk.

Ὑπότριτος, ου, *adj. in Arithmetic*, that is less by one-third than the whole number. *Th.* ὑπό, (τρίτος) τρεῖς.

Ὑπότριψις, εως, ἡ, the act of rubbing under, *or* on; a grinding of substances together. ¶ τριπόδων ὑποτρίψεις, the cross-bars connecting the legs of tables on which persons place the feet. *Th.* (ὑποτρίβω) ὑπό, τρίβω.

Ὑποτρομέω, ῶ, *s. s. as* ὑποτρέμω, to tremble a little; to be somewhat afraid. *Th.* ὑπό, (τρομέω) τρέμω.

(Ὑπότρομος, ου, *adj.* that trembles a little; tremulous—timid.

Ὑποτροπάδην, *adv.* turning back; returning. *Th.* (ὑποτρέπω) ὑπό, τρέπω. [ᾰ]

Ὑποτροπάζω, *see* ὑποτροπιάζω.

(Ὑποτροπή, ῆς, ἡ, return: *from* ὑποτρέπω.

(Ὑποτροπιάζω, *fut.* άσω, to turn back; to return—to return at certain times, *viz. certain maladies*, *Hippoc.*

(Ὑποτροπιασμός, οῦ, ὁ, return; relapse, *Hippoc.*

(Ὑποτροπικός, κή, κόν, *adj.* that returns; that has frequent, *or* periodical returns, *as certain disorders*, *Hippoc.*

(Ὑποτρόπιος, ία, ιον, *adj.* (*from* ὑπό, τρόπις) that is under the keel.

(Ὑπότροπος, ου, *adj.* that returns. that is liable to return frequently, *or* periodically, *as certain distempers*, *Hippoc.* that has returned.

Ὑποτρόχᾰλος, ου, *adj.* that is somewhat round. *Th.* ὑπό, (τρόχαλος) τρέχω.

Ὑποτροχάω, ῶ, *s. s. as* ὑποτρέχω, *with an accus. Mosch.* 7, 4.

Ὑποτροχίζω, *fut.* ίσω, to place under, *or* on a wheel, *Suidas. Th.* ὑπό, (τροχάζω, τρόχος) τρέχω.

Ὑπότρυγος, ου, *adj.* full of lees, *or* sediment. *Th.* ὑπό, τρύξ.

Ὑποτρύζω, *fut.* ύσω, to speak, sing, *or properly*, to murmur in a low tone. *Th.* ὑπό, τρύζω.

Ὑποτρύω, to fatigue, *Nicand. Al.* 83. *Th.* ὑπό, τρύω.

Ὑποτρώγω, [*fut.* ξομαι,] to gnaw, *or* eat away, in a secret manner—to wear away, *as by the effect of water of a river*, *Callim. Epigr.* 46. *Th.* ὑπό, τρώγω.

Ὑποτυγχάνω, [*fut.* τεύξομαι,] to meet, *mostly*, to reply; to answer. *Th.* ὑπό, τυγχάνω.

Ὑποτυπόω, ῶ, [*fut.* ώσω,] to form, *or* bring before the eyes, an image, *or* representation of any thing; to delineate; to represent.=Ὑποτυπόομαι, οῦμαι, *Mid.* to represent for one's self. *Th.* ὑπό, (τύπος,) τύπτω.

(Ὑποτύπτω, [*fut.* ψω,] *properly*, to strike, *or* push under, *or* into.

(Ὑποτύπωσις, εως, ἡ, the formation of a model, *or* representation beforehand; delineation; representation; a delineation, sketch, *or* model. [ῠ]

Ὑποτῡρίς, ίδος, ἡ, a small cheese, *or* a composition of honey and coagulated milk in the form of a cheese. *Th.* ὑπό, τυρός.

Ὑπότυφλος, ου, *adj.* purblind. *Th.* ὑπό, τυφλός.

Ὑπότῡφος, ου, *adj.* that is somewhat proud, *Plut. Pericl.* 5. *Th.* ὑπό, τύφω.

Ὑποτύφω, to heat from below, *Philostr. p.* 836. to set on fire and cause to burn slowly without flame. *met.* to inflame.=Ὑποτύφομαι, *Pass. and Mid.* to glow; to burn slowly. *Th.* ὑπό, τύφω. [⏑ ⏑ – –]

(Ὑπότῡψις, εως, ἡ, the act of setting on fire, *and* (*met.*) of inflaming; instigation, *Polyb.*

Ὑπουάτιος, ου, *adj.* under the ears. *Th.* ὑπό, οὐας. [ᾰ]

Ὑπουδαῖος, αία, αῖον, *adj.* subterraneous. *Th.* ὑπό, οὐδας.

Ὑπουθάτιος, ία, ιον, *adj.* that is at the udder; that is a suckling. *Th.* ὑπό, οὐθαρ. [ᾰ]

Ὑπουλος, ου, *adj. properly*, that is hollow and has an ulcer beneath, being only cicatrized on the surface, but unsound at bottom; *hence*, *met. of men and things*, rotten, unsound, *or* unhealthy at bottom; sound only in appearance; having the concealed seeds of disease—hollow, false, insincere, *or* deceitful; insidious, *or* treacherous. ¶ *see* οὐλή. *Th.* ὑπό, οὐλή.

(Ὑπουλότης, ητος, ἡ, falsehood; dissimulation.

Ὑπουραῖος, αία, αῖον, *adj.* that is under, behind, *or* at the tail. *Th.* ὑπό, οὐρά.

Ὑπουράνιος, ία, ιον, *adj.* that is under the heavens. *Th.* ὑπό, οὐρανός. [ᾰ]

Ὑπουργέω, ῶ, *fut.* ήσω, to afford aid, *or* assistance—to serve, succour, aid, assist, *or* be useful—to do a favour to any one—to accomplish, *or* perform, *the s. of* ὑπηρετέω. *Th.* (ὑπουργός) ὑπό, ἔργον.

(Ὑπούργημα, ατος, τό, succour, *or* assistance afforded, *or* service rendered.

(Ὑπούργησις, εως, *and* ὑπουργία, ας, ἡ, succour; assistance: service, *s. s. as* ὑπηρεσία; complaisance; courteousness, obsequiousness, *or* flattery.

(Ὑπουργικός, κή, κόν, *adj.* that pertains to, that suits, *or* is done by a person who is ὑπουργός; capable of, qualified, *or* adapted for affording assistance, *or* rendering service; prompt in affording succour, *or* assistance.

(Ὑπουργικῶς, *adv. the ss. of the adj. adverbially.*

(Ὑπουργός, οῦ, *adj.* (*contr. of* ὑποεργός) that aids, *or* renders service in the performance of any work;

serviceable; useful; profitable—that acts as a minister, *or* servant.

'Ὑπουρὶς, ίδος, ἡ, the crupper of a saddle, *Gloss. Steph. Th.* ὑπὸ, οὐρά.

'Ὑπόφαιδρος, ον, *adj.* that is somewhat gay; cheerful, *Pollux* 4, 143. *Th.* ὑπὸ, (φαιδρὸς) φάω.

'Υποφαίνω, to show under; to show indistinctly, *or* clandestinely, *Neut.* to appear under; to show one's self indistinctly, *or* by stealth. = Ὑποφαίνομαι, *Mid.* to begin to appear, *and the neut. s. of the verb. Th.* ὑπὸ, φαίνω.

'Υποφᾰκώδης, εος, *adj.* that is somewhat of the colour of lentils, *Hippoc. Th.* ὑπὸ, φακὸς, εἶδος.

'Υποφαρμάσσω, *Att.* —άττω, *fut.* άξω, to prepare with the addition of spices, *or* drugs; *hence*, to adulterate. *Th.* ὑπὸ, (φαρμάσσω) φάρμακον.

'Υπόφᾰσις, εως, ἡ, the letting only part of an object appear, *as when the eyes of a person asleep are half open, Hippoc.: subst. of* ὑποφαίνω. *Th.* ὑπὸ, φαίνω.

'Υποφᾶτις, *Dor. for* ὑποφῆτις.

'Υπόφαυλος, ου, *adj.* that is rather bad, vile, *or* worthless. *Th.* ὑπὸ, φαῦλος.

'Υπόφαυσις, εως, ἡ, illumination afforded by a small aperture, *Herodot.* 7, 36.: *from* ὑποφαύσκω.

'Υποφαύσκω, to shine a little; to begin to shine. *Th.* ὑπὸ, (φαύσκω) φάω.

'Υποφείδομαι, *the s. of* φείδομαι, *adding*, 'in some degree,' *or* 'a little,' *for the s. of* ὑπό.

'Υποφέρω, *fut.* ὑποίσω, (*from* ὑποίω, *not in use*) to bear, support, *or* endure — to bear, *or* be under, *arms*, *Xen. Cyrop.* 4, 5, 57. to bear, bring, *or* place under—to bring forward; to throw before, *or* reproach, *Polyb.* 9, 205. (*? according to Schn. L.*)—to bring down, abate, *or* diminish, *Appian. Civ.* 5, 6. to urge a pretext; to pretend, *Xen. Hellen.* 4, 7, 2 — to bear, *or* throw down; to cause to fall = *Pass.* to fall down; to sink, *or* go to ruin—to lose courage. *Th.* ὑπὸ, οἴω, *obs.* φέρω.

'Υποφεύγω, [*fut.* ξομαι,] to escape, *or* flee under; to steal away; to escape. *Th.* ὑπὸ, φεύγω.

'Υποφητεύω, [*fut.* εύσω,] to be an interpreter of the will of the gods, *or* an expounder, *or* deliverer of oracles; to have the office of ὑποφήτης. *Th.* ὑπὸ, φημί.

(Ὑποφήτης, ου, ὁ, *fem.* ὑποφῆτις, ίδος, ἡ, a priest, *or* priestess who interprets, *or* delivers oracular responses; *hence*, an interpreter.

(Ὑποφητικὸς, κὴ, κὸν, *adj.* that pertains to a ὑποφήτης, *or* to his office; peculiar to, *or* suitable to, *or* practised by a ὑποφήτης.

(Ὑποφητικῶς, *adv. the ss. of the adj. adverbially.*

(Ὑποφήτωρ, ορος, ὁ, *or* ἡ, one who explains the will of the gods, delivers, *or* interprets oracles, *s. s. as* ὑποφήτης—a harper, *Manetho* 2, 332.

'Υποφθᾶδὸν, *adv.* by getting beforehand, *or* obviating, by anticipation, *Oppian. Hal.* 3, 145. *cited Schn. L. Th.* (ὑποφθάνω) ὑπὸ, φθάνω.

'Υποφθάλμιος, ον, *adj.* that is under the eye.—τὰ ὑποφθάλμια, *s. s. as* ὑποκοιλίς. *Th.* ὑπὸ, ὀφθαλμός.

'Υποφθάνω, *fut.* ὑποφθάσω, (*from* ὑποφθάω, *not in use*), *part.* 2 *aor.* ὑποφθὰς (*from a form in* μι), *part.* 2 *aor. mid.* ὑποφθάμενος, to outstrip; to get beforehand; to do any thing before another; to anticipate. *Th.* ὑπὸ, φθάνω, φθάω. [ᾰνω, *Epic*; ᾱνω, *Attic*; *in the other tenses, alpha is always short, excepting in particip. aor.* —φθας *where it is long.*]

'Υποφθέγγομαι, [*fut.* γξομαι,] to add any thing in a low tone to what has been said. *Th.* ὑπὸ, φθέγγω.

'Υποφθείρω, to destroy by slow degrees. = Ὑποφθείρομαι, *Pass.* to perish by slow degrees. *Th.* ὑπὸ, φθείρω.

'Υποφθονέω, ῶ, *fut.* ήσω, to feel some degree of envy. ¶ *see* φθέω. *Th.* ὑπὸ, (φθόνος) φθέω, *obs. s. s. as* φθίω, φθίνω, *Schn.*

(Ὑποφθόνως, *adv.* in a somewhat envious manner.

'Υποφθορεὺς, έως, ὁ, a corrupter. *Th.* (ὑποφθείρω) ὑπὸ, φθείρω.

'Υποφλεγέθω, *s. s. as* ὑποφλέγω.

'Υποφλεγμαίνω, to swell, *or* be somewhat inflamed. *Th.* ὑπὸ, (φλεγμαίνω) φλέγω.

'Υποφλέγω, [*fut.* ξω,] to set on fire, *or* burn from below. *Th.* ὑπὸ, φλέγω.

'Υπόφλοισβος, ου, *adj.* making a loud noise, *like the rushing of the sea—see* φλέω. *Thema*, ὑπὸ, (φλοῖσβος) φλέω.

'Υποφοινῐκίζω, *fut.* ίσω, to be of a somewhat purple colour, *? Schn. L. Th.* ὑπὸ, (φοινικίζω) φοινιξ.

(Ὑποφοινίσσω, to make somewhat purple.

'Υποφόνια, ων, τὰ, ransom for a murder paid to the relatives of the deceased, *denominated in Homer* ποινὴ, *in the laws of Solon* ἄποινα. *Th.* ὑπὸ, (φόνος) φένω.

'Υποφορὰ, ᾶς, ἡ, an objection; an exception; an excuse; a pretext —the act of holding before; an upbraiding; a rebuke—the act of bringing down; transportation—a sinking: a fall—a declivity; a hollow way; *hence*, a fistulous ulcer, *Paul. Ægin.* 6, 78. *Th.* (ὑποφέρω) ὑπὸ, φέρω.

(Ὑπόφορος, ου, *adj. from* ὑπὸ, φόρος, subject to pay tribute; tributary —*from the latter s. of* ὑποφορὰ, declivous; having hollow passages; fistulous.

'Υποφραδμοσύνη, ης, ἡ, advice; suggestion; counsel. *Th.* ὑπὸ, φράζω.

(Ὑποφράζομαι, *s. s. as* ὑπονοέω.

'Υποφράσσω, *Att.* —ττω, [*fut.* ξω,] to shut up; to confine. *Th.* ὑπὸ, φράσσω.

'Υπόφρικος, ου, *adj.* trembling slightly; shuddering a little; having a slight shivering fit. *Th.* ὑπὸ, φρίξ.

(Ὑποφρίσσω, *Att.* —ίττω, *fut.* ίξω, (*from* ὑπὸ, φρίσσω) to shudder a little; to have a certain degree of dread; to feel a secret dread.

'Υποφρονέω, ῶ, *s. s. as* ὑπερφρονέω, *? Schn. L.*

'Υποφῡγὴ, ῆς, ἡ, an escape; a refuge: *subst. of* ὑποφεύγω.

'Υποφύομαι, *fut.* φυήσομαι, to grow at the bottom, *as a sucker*; to grow up gradually. *Th.* ὑπὸ, φύω.

'Υποφῡσάω, [*fut.* ήσω,] to blow under, *or* gently. *Th.* ὑπὸ, φυσάω.

'Υπόφῡσις, εως, ἡ, growth at the bottom; the growth of suckers; *hence*, offspring, *from* ὑποφύω. *Th.* ὑπὸ, φύω.

'Υποφῠτεύω, [*fut.* εύσω,] to plant under. *Th.* ὑπὸ, (φυτεύω) φύω.

'Υποφωλέω, *and* ὑποφωλεύω, to lie concealed under. *Th.* ὑπὸ, φωλεός.

'Υποφωνέω, ῶ, *fut.* ήσω, to encourage by acclamation—to respond, *Mosch.* 3, 49. *Th.* ὑπὸ, φωνή.

(Ὑποφώνησις, εως, ἡ, the act of crying aloud in token of approbation, *or* as an encouragement; acclamation.

'Υποφώσκω, to begin to emit light, *or* shine, *s. s. as* ὑποφαύσκω. *Th.* ὑπὸ, φώσκω, φάω.

'Υποχάζομαι, *fut.* άσομαι, to shrink back, to give way, *or* yield, *s. s. poet. as* ὑποχωρέω, *in prose. Th.* ὑπὸ, χάζομαι.

'Υποχαίνω, *fut.* ανῶ, *s. s. as* ὑποχάσκω. *Th.* ὑπὸ, (χαίνω) χάω.

'Υποχαίρω, to rejoice somewhat; to have a secret joy, *or* satisfaction. *Th.* ὑπὸ, χαίρω.

'Υποχᾰλάω, ῶ, *fut.* άσω, to yield, *or* relax a little, privately, *or* gradually. *Th.* ὑπὸ, χαλάω.

'Υποχᾰλεπαίνω, to be somewhat angry. *Th.* ὑπὸ, (χαλεπαίνω) χαλεπός.

'Υποχᾰλῐνίδιος, ία, ιον, *adj.* that is fixed under a bridle. *Th.* ὑπὸ, (χαλινὸς) χαλάω.

'Υποχαλκίζω, *fut.* ίσω, to exchange for brass coin, *Hesych.* to have a tinge of copper colour, *Etymol. Mag.*: *from* ὑπὸ, χαλκίζω.

'Υπόχαλκος, ου, *adj.* that is composed of copper gilt; *hence*, counterfeit; not genuine. *Th.* ὑπὸ, χαλκός.

(Ὑποχαλκόω, ῶ, [*fut.* ώσω,] to counterfeit coin by covering a base coin with a coating of precious metal, *Gloss. Steph.*: *from* ὑπὸ, χαλκόω.

'Υποχᾰράττω, *fut.* ξω, to engrave, *or* write underneath, *Plut. Al* 69. ¶ *see* χαράσσω. *Th.* ὑπὸ, χαράσσω.

'Υποχᾰρπὸς, οῦ, *adj. the s. of* χα-

ροπὸς, *adding*, 'somewhat,' *for the s. of* ὑπό.

Ὑποχάσκω, to gape a little; to have the mouth a little open. *Th.* ὑπὸ, (χάσκω) χάω.

Ὑπόχαυνος, ον, *adj.* that is somewhat swollen. *met.* that is somewhat haughty. *Th.* ὑπὸ, (χαῦνος) χάω.

(Ὑποχαυνόω, ῶ, [*fut.* ώσω,] to render swollen, *or* (*met.*) haughty.

Ὑποχείριος, ον, *and* ὑποχείριος, ία, ιον, *adj.* that is under the hand; that is in hand, *as a piece of work*—brought under subjection. *Th.* ὑπὸ, χείρ.

Ὑπόχευμα, ατος, τὸ, that which has been poured out: *from the perf. pass. of* ὑποχέω.

Ὑποχέω, [*fut.* χεύσω, 1 *aor.* ὑπέχεα, *Epic* ὑπέχευα,] to pour out. *Th.* ὑπὸ, χέω.

Ὑποχή, ῆς, ἡ, *a kind of round* fishing-net: *from* ὑπέχω.

Ὑπόχηλα, ων, τὰ, the prominent parts of the joints of the fingers next the back of the hand. *Th.* ὑπὸ, χηλή.

Ὑποχθόνιος, ον, *adj.* that is under the earth; subterraneous. *Th.* ὑπὸ, χθών.

Ὑποχίτων, ωνος, *adj.* that is under the tunic, *? Schn. L.—as a Subst.* a shirt. *Th.* ὑπὸ, χιτών. [ῐ]

Ὑποχλιαίνω, to warm a little; to warm gradually. *Th.* ὑπὸ, (χλιαίνω) χλίω. [λῐ *and* λῑ]

Ὑποχλίζω, *fut.* ίσω, to lift up and take away, *Parthenii Poeta* 21. *cited Schn. L. Th.* ὑπὸ, ὀχλίζω.

Ὑπόχλοος, ον, *adj. s. s. as* ὑπόχλωρος, *Callim. Th.* ὑπὸ, χλόος.

Ὑποχλωρόμελᾶς, ᾶνος, ὁ, that is of a greenish black, *Hippoc. Th.* ὑπὸ, χλωρὸς, μέλας.

Ὑπόχλωρος, ον, *adj.* that is somewhat greenish, yellowish, *or* whitish. *Th.* ὑπὸ, (χλωρὸς) χλόα.

Ὑποχοιρὶς, ίδος, ἡ, *a plant, probably,* Hypochœris.

Ὑπόχολος, ον, *adj.* that is under the effects of bile—subject to anger; choleric. *Th.* ὑπὸ, χολή.

Ὑποχονδριᾶκὸς, κὴ, κὸν, *adj.* that pertains to the hypochondres; that is affected in the viscera under the false ribs. *Th.* ὑπὸ, χόνδρος.

(Ὑποχόνδριον, ου, τὸ, *often in the plur.* the hypochondres, *viz.* the viscera that lie under the cartilage of the breast-bone and the false ribs, *the liver, spleen, &c.*—the lower part of the belly.

(Ὑποχόνδριος, ον, *adj.* that is under the cartilage of the breast-bone and the spurious ribs.

Ὑποχορηγέω, ῶ, [*fut.* ήσω,] to furnish, *or* supply. *Th.* ὑπὸ, χορὸς, ἄγω.

(Ὑποχορηγία, ας, ἡ, the act of furnishing, *or* supplying; a supply.

Ὑποχος, ον, *adj.* (*with a dat.*) that is in subjection to any one. *Th.* (ὑπέχω) ὑπὸ, ἔχω.

Ὑποχρεμετίζω, *fut.* ίσω, to neigh on any occasion. *Th.* ὑπὸ, (χρεμετίζω) χρέμω.

Ὑποχρέμπτομαι, to expectorate, *or* spit up by little at a time, *or* slowly. *Th.* ὑπὸ, χρέμπτομαι.

Ὑπόχρεως, ω, *adj.* indebted; bound by an obligation. *Th.* ὑπὸ, χρέος.

Ὑποχρίω, to anoint, *or* paint under, *or* upon. *Th.* ὑπὸ, χρίω. [*For the quantity see* χρίω.]

Ὑπόχρῡσος, ον, *adj.* that contains gold, *Pollux*—gilt, *Gloss. Steph.* ¶ *in Heliodor.* 2, *p.* 72. *read* ἐπίχρυσος, *Coray. Th.* ὑπὸ, χρυσός.

Ὑπόχῠμα, ατος, τὸ, *a malady of the eyes,* cataract, *or* opacity, *caused as was supposed by a flow of humours, from the perf. pass. of* ὑποχύω. ¶ *for* ὑπόχυμα, *the later Physicians use the term* γλαύκωμα. *Th.* (ὑποχύω) ὑπὸ, χύω.

(Ὑποχῠσις, εως, ἡ, *properly,* the act of pouring under; suffusion—a cataract, *or* opacity of the eye, *caused, as was supposed by the ancients, by a suffusion of humours.* ¶ ὑπόχυσις, *is the term used when the opacity is in the watery humour, but* γλαύκωμα, *when the crystalline lens is opaque, Pauli Æginet.* 3, 22.: *subst. of* ὑποχύω.

(Ὑποχῠτὴρ, ῆρος, ὁ, a vessel for pouring oil into a lamp, *Photius.*

(Ὑπόχῠτος, ον, *adj.* (*with* οἶνος) wine that has been sweetened, *Athenæus* 1, *p.* 31.

Ὑποχώω, *fut.* ώσω, *s. s. as* ὑποχέω. *Th.* ὑπὸ, χύω, *for* χέω.

Ὑποχωλεύω, *fut.* εύσω, to limp, *or* totter a little. *Th.* ὑπὸ, (χωλεύω) χωλός.

Ὑποχωρέω, ῶ, *fut.* ήσω, to recoil; to recede, give way, step back, *or* retreat—to go down, *or* pass away; to pass off, *or* discharge by stool. *Th.* ὑπὸ, (χωρέω) χῶρος.

(Ὑποχώρημα, ατος, τὸ, a stool; excrement.

(Ὑποχώρησις, εως, ἡ, the act of recoiling, giving way, *or* withdrawing; retreat — a discharge; an evacuation of the bowels; a stool.

Ὑποψάθῠρος, ον, *adj. the s. of* ψαθυρὸς, *adding,* 'in some degree, *or* a little,' *the s. of* ὑπό. [ᾰ]

Ὑποψαλάσσω, *fut.* ξω, to feel, *or* handle gently on the under part. *Th.* ὑπὸ, (ψαλάσσω) ψάλλω.

Ὑποψάλλω, *properly,* to touch underneath, *or* touch slightly, *as the strings of an instrument. Neut.* to sound after, *or* sound like, *Philostrat. Soph.* 2, 1, 7. *cited Schn. L. Th.* ὑπὸ, ψάλλω.

Ὑπόψαμμος, ον, *adj. s. s. as* ὕψαμμος. *Th.* ὑπὸ, (ψάμμος) ψάω.

Ὑπόψαρος, ον, *adj.* that is somewhat variegated. *Th.* ὑπὸ, ψαρός.

Ὑποψαύω, *fut.* αύσω, to touch gently. *Th.* ὑπὸ, ψαύω.

Ὑποψάφαρος, ον, *adj. the s. of* ψαφαρὸς, *adding,* 'somewhat,' *for the s. of* ὑπὸ. [ᾰ]

Ὑποψάω, [*fut.* ήσω,] to scrape over, *Ælian. h. a.* 14, 5. *Th.* ὑπὸ, ψάω. [ᾰ]

Ὑποψεκάζω, *fut.* άσω, *the s. s. as* ὑποπίνω. *Th.* ὑπὸ, (ψεκάζω, *or* ψακάζω) ψάω.

Ὑποψελλίζω, *fut.* ίσω, to lisp, *or* stammer a little. *Th.* ὑπὸ, (ψελλίζω) ψελλός.

Ὑποψεῦδομαι, to tell a slight falsehood; not to tell the whole truth. ¶ *see* ψεύδω. *Th.* ὑπὸ, ψεύδω.

Ὑποψηλἄφάω, [*Ion.* —έω,] to feel underneath, *or* gently. ¶ *see* ψηλαφάω. *Th.* ὑπὸ, ψηλαφάω, *or* —έω.

Ὑποψήφιος, ον, *adj.* elected by secret votes, *Ecclesiast. writ. Sozomen. h. Eccles. Th.* ὑπὸ, ψῆφος.

(Ὑποψηφιστὴς, οῦ, ὁ, (*from* ὑπὸ, ψηφίζω) a calculator.

Ὑποψία, ας, ἡ, suspicion; distrust; umbrage — censorious, *or* mistrustful observation, *Thuc.* 2, 37. *Th.* (ὑπόπτομαι) ὑπο, ὄπτομαι, ὄπτω.

(Ὑποψιαστικὸς, κὴ, κὸν, *adj.* suspicious; mistrustful, *Schol. Aristoph. Vesp.* 641.

(Ὑποψιαστικῶς, *adv. the ss. of the adj. adverbially.*

Ὑποψιθῡρίζω, *fut.* ίσω, to murmur, *or* whisper under, *or* gently, secretly, *or* against. *Th.* ὑπὸ, (ψιθυρίζω) ψιθυρός.

Ὑπόψιος, ον, *adj.* suspicious, *Iliad.* 3, 43. mistrustful — suspected: *from* ὑπόπτομαι.

Ὑποψοφέω, ῶ, *fut.* ήσω, to make a slight, *or* dull sound. *Th.* ὑπὸ, (ψοφέω) ψόφος.

Ὑπόψῠχρος, ον, *adj.* that is somewhat cool. *Th.* ὑπὸ, (ψυχρὸς) ψῦχω.

(Ὑποψῡχω, *fut.* ξω, to render somewhat cold; to cool. [⏑ – – –]

Ὑποψωνέω, ῶ, [*fut.* ήσω,] to cheat in the purchase of victuals, *Aristoph. Ach.* 842. *Th.* ὑπὸ, ὄψον, ὠνέομαι.

Ὑπτιάζω, *fut.* άσω, to be supine; to lie on the back; to lean backwards; to fall backwards. *met.* to be supine, indolent, *or* careless, *Act. but rarely,* to lay, *or* bend backwards, *Xen. Equ* 8, 8. *Joseph. b. jud.* 3, 7, 29. *Th.* (ὕπτιος) ὑπό.

(Ὑπτίασις, εως, ἡ, *s. s. as* ὑπτιασμός —repugnance, *to food, Herodotus Oribasii, p.* 71. *Matthæi.*

(Ὑπτίασμα, ατος, τὸ, the state of something laid, *or* bent backwards: *from the perf. pass. of* ὑπτιάζω.

(Ὑπτιασμὸς, οῦ, ὁ, the act of bending backwards, *or* laying on the back.

(Ὑπτιάω, *s. s. as* ὑπτιάζω, *Aratus,* 789.

ΥΠΤΙΟΣ, ία, ιον, *adj.* laid on the back; bent backwards; supine—that is behind; hinder, *when referring to an object in an up-*

right posture, as man— upper, *when referring to objects in a horizontal posture, as quadrupeds, Aristot. h. a.* 2, 2. steep; acclivous—*also*, flat; champaign; even, *Ælian. h. a.* 16, 15.—lank; flaccid, *as the belly. met.* supine; careless; negligent. ¶ ὑπτία χείρ, the back of the hand, *but also*, the hand held out as in act of begging, *Wessel. ad Diodor.* 20, 14. ¶ ὕπτια μέρη, the upper parts, *or* back parts, *as the back compared with the belly.* ¶ ἐξ ὑπτίας, *Plat. Phædri* 104. backwards. *Etym. if ὕπτιος be derived from ὑπὸ, it ought to denote* a direction from above, *or* the upper surface of a body, *as ὕψι, and ὕψος, denote* upwards, *and* the upper surface, *Schn. L. The analogy of* 'supinus,' *in Latin, from* 'sub,' *favours the opinion of its having for Th.*, ὑπό.

(Ὑπτιότης, ητος, ἡ, supineness. *lit.* the position of a body bent backwards, *or* lying on the back with the face upwards—a steep, *or* shelving place. *met.* supineness; indolence; carelessness.

Ὑπωΐδιος, ον, *adj.* contained in the egg, not as yet extruded, *Oppian. Hal.* 1, 751. *Th.* ὑπὸ, ᾠόν. [ᾰ]

Ὑπωλένιος, ία, ιον, *or* ὑπώλενιος, ον, *adj.* that is under the elbows. *Th.* ὑπὸ, ὠλένη.

Ὑπώμαιος, αία, αιον, *adj.* that is under the shoulder. *Th.* ὑπὸ, ὦμος.

(Ὑπωμία, ας, ἡ, the part under the shoulder, *Galen. Gloss.*

Ὑπωμοσία, ας, ἡ, *s. s. and Th. as* ὑπομοσία.

Ὑπώπια, ων, τὰ, *see* ὑπώπιον, *in the sing.*

Ὑπωπιάζω, *fut.* άσω, to give a blow under the eyes, causing a contusion and livid mark. *See* ὑπώπιον. *Th.* ὑπὸ, ὤψ.

(Ὑπωπιασμός, οῦ, ὁ, the act of striking a blow on the face, *properly*, under the eyes, causing a contusion.

(Ὑπώπιον, ου, τὸ, *properly*, the part under the eye (*from* ὑπὸ, ὤψ), *Iliad.* 12, 463. *Hippoc. Intern. Affect. c.* 13. *but mostly*, a blow on the face, causing a livid contusion under the eye, *or* a black-eye—a contusion, *or* swelling, *Dio Cass.* 79. *also, according to the Schol. Aristoph. Ach.* 551. a callosity on the hands caused by labour.

(Ὑπωπῖς, ίδος, ἡ, *a name of the plant* θαψία.

Ὑπώρεια, ας, ἡ, the foot of a mountain, *or* a tract near the foot of a mountain, *Herodot.* 1, 110. *Th.* ὑπὸ, ὄρος.

Ὑπωρόφιος, ον, *also* ὑπωρόφιος, ία, ιον, *and* ὑπώρωφος, ον, *adj.* that is under the roof; that dwells under the roof, *or* thatch, *as swallows, Theocrit.* 14, 39. that lives in the house, *or* at home; domestic. *Th.* ὑπὸ, (ὄροφος) ἐρέφω.

Ὑπωρῠχία, ας, ἡ, the act of digging under, *or* undermining: *from* ὑπορύσσω. *Th.* ὑπὸ, ὀρύσσω.

Ὑπωχρος, ον, *adj.* yellowish; pallid. *Th.* ὑπὸ, ὠχρός.

Ὗραξ, ᾰκος, ὁ, a mouse, *Nicand. Alex.* 37. *Etym. according to the Schol. Æol. and according to some from ὗς, from the shape of the snout.* [⏑ –]

Ὑρᾶξ, *adv. s. s. as* φυρᾶξ, *and* μίγδην, confusedly.

Ὑριαρόμος, ου, *adj.* that takes out honeycombs from hives. *Th.* ὕριον, *or* ὕρον, τέμνω.

Ὕριον, *or* ὕρον, ου, τὸ, a beehive, *Hesych.*

Ὑρρίς, ίδος, ἡ, *and* ὑρρίσκος, ὑρρίσκος, *or* ὑρρίσχος, ου, ὁ, a wicker-basket, *or* hamper. ¶ ὑρρὶς, *&c. synonym. with* ἄρριχος, *and* συρίσκος. *Th.* ?

Ὑρτάνα, ης, ἡ, the cover of a pot, *Hesych.*

Ὑρτὴρ, ῆρος, ὁ, *s. s. as* πλυνεύς. *Th.* ὑρω, *for* σύρω, *Vossius.*

Ὕρχη, ης, ἡ, an carthen vessel for containing salted fish—*written* ὕρχη, *Aristoph. Vesp.* 676.—*Æol.* ὕρχη, *Pollux* 6, 46. *Etym. from it, with great probability, Bentley ad Horatii Sermon.* 2, 4, 66. *derives* 'orca,' *in Lat. Compare also* urceus.

ΥΣ, *genit.* ὑός, ὁ, *and* ἡ, *accus.* ὗν, a boar, a sow, *especially, said of tame swine*, a hog. [*Upsilon short in all the dissyllabic cases.*]

Ὑσγῖνοβᾰφὴς, έος, *adj.* dyed scarlet. *Th.* ὕσγινον, βάπτω.

Ὑσγινόεις, όεσσα, όεν, *adj.* that is of a scarlet colour. *Th.* ὕσγινον.

Ὕσγινον, ου, τὸ, a vegetable dye-stuff, made from the insect found on a shrub, *or* tree, called ὕσγη, *probably, the same as* πρῖνος; *the colour seems to have been between that of purple and scarlet, nearly crimson.*

Ὕσδος, *Æol. for* ὄσδος, *or* ὄζος, a branch, *Sappho. Hermog. and Hesych.*

Ὕσθην, 1 *aor. pass.* ὑσθῆναι, *inf. of* ὗω.

Ὕσις, εως, ἡ, the fall of rain. *Th.* ὗω.

Ὗσκλος, *and* ὕσχλος, ου, ὁ, the tongue of a shoe.

Ὕσκυθα, ης, ἡ, the dung of swine, *Hesych. Th.* ὗς.

Ὕσμα, ατος, τὸ, rain: *from the perf. pass. of* ὗω.

Ὑσμὶν, ῖνος, ἡ, *dat. in Hom.* ὑσμῖνι, *s. s. as* ὑσμίνη. *Th.* ?

Ὑσμίνη, ης, ἡ, conflict; battle. [– – –]

(Ὑσμίνηνδε, *adv.* in the conflict.

Ὑσπέλεθος, ου, ὁ, the excrement of swine. *Th.* ὗς, σπέλεθος.

Ὑσπλᾶγὶς, ίδος, ἡ, *s. s. as* ὑσπληγξ.

Ὕσπλαγξ, *and* ὑσπλαξ, *Dor. for* ὑσπληξ.

Ὕσπληγξ, ηγγος, *and* ὕσπληξ, ηγος, ἡ, a prick, goad, *or* whip, for driving oxen—the barrier which was let fall to admit racers to start—the stick in a trap, *or* springe, which when touched causes it to fall, *or* a net, *or* noose, to spring and catch a wild animal; a snare, *or* gin—an anchor, *Theocrit.* 8, 58. *Th.* ὗς, πλήσσω.

Ὑσπολέω, [*fut.* ήσω,] to keep swine, as a swineherd. *Th.* ὗς, πολέω.

(Ὑσπόλος, ου, ὁ, a swineherd.

Ὑσσᾶκος, ου, *or* ὑσσαξ, ᾶκος, ὁ, *the female genital organ, in Aristoph. Lysist.* 1001. *Th.* ὗς.

ΥΣΣΟ'Σ, οῦ, ὁ, a javelin, *the Roman* Pilum, *Polyb.*

Ὑσσωπίτης, ου, ὁ, (οἶνος *understood*) wine impregnated with hyssop. *Th.* ὕσσωπος.

Ὕσσωπος, ου, ἡ, *a plant, according to some*, Hyssop: Hyssopus officinalis, *but according to Sprengel, and more probably, a species of* Gemander: Teucrium pseudo-hyssopus.

Ὑσσωτὸς, ἡ, ὸν, *adj.* shaped like a javelin, ? *Schn. L. Th.* ὑσσός.

Ὕστᾶτα, *neut. plur. and* ὕστατον, *neut. sing. of* ὕστατος, *taken adverbially*, lastly; in the last place; finally; in fine.

Ὑστᾶτιος, ία, ιον, *adj. properly*, that pertains to, *or* is proper, *or* peculiar to, ὕστατος. *poet. s. s. as* ὕστατος.—ὑστάτιον, *neut. sing. and* ὑστάτια, *neut. plur. used adverbially, poet. See* ὕστερος. [ᾰ]

Ὕστᾶτος, άτη, ατον, *adj.* the last; the lowest; the extreme; the most remote, *superlat. See* ὕστερος.

Ὑστέρα, ας, ἡ, the womb, *properly, fem. of* ὕστερος, *as being the lowest of the viscera.*

Ὑστεραῖος, αία, αῖον, *adj.* that happens on the following day: on the next day. ¶ τῇ ὑστεραία (ἡμέρᾳ *understood*), on the following day. *See* ὕστερος.

Ὑστεραίω, *s. s. as* ὑστερεύω.

Ὑστεραλγὶς, έος, *adj.* that causes pains in the womb. *Th.* ὑστέρα, (ἀλγέω) ἄλγος.

Ὑστερεύω, *fut.* εύσω, *and* ὑστερέω, ῶ, *fut.* ήσω, (*with a genit.*) to be later; to come later; to come after another; to come last; to come too late; to be placed after; *hence*, to be inferior to another; to fail; to want; to be deprived of any thing.=Ὑστερέομαι, *s. s. as the act. form.* ¶ ὑστερεῖν τινὸς, to come after any one; ὑστερεῖσθαι ὑπό τινος, to be surpassed by any one, *the latter phrase used chiefly by Diodor. Sic. and writers of a late epoch, Hemsterhuis.* ¶ παιδὸς ὑστερήσομαι, *Eurip. Aul.* 12, 13. I shall lose my daughter. *Th.* ὕστερος.

(Ὑστέρημα, ατος, τὸ, want; necessity. *N. T.* defeat; the state of being surpassed; *opposed to* πρωτέρημα.

(Ὑστέρησις, εως, ἡ, *properly*, the act

of coming too late, *or* coming last —*see* ὑστερεύω ; want ; indigence, *N. T. in the s. s. as* ὑστέρημα.

(Ὑστερητικός, κὴ, κὸν, *adj.* that remains back ; that comes after—*in medical writers the term is used to denote a fit returning later than the preceding one, indicating a remission in a distemper.*

(Ὑστερίζω, *fut.* ίσω, to come after, *or* later ; to come last ; to come too late—to miss an opportunity ; to want, *or* no longer have, *Isocrat.* to stand below, *or* be inferior to another ; to be vanquished. ¶ ὑστερίζειν τῶν καιρῶν, to let pass, *or* miss a favourable opportunity. ¶ ὑστερίζω τῆς ἀκμῆς τῆς ἐμαυτοῦ, *Isocrat.* I have no longer my youthful vigour.

(Ὑστερικὸς, κὴ, κὸν, *adj.* pertaining to, *or* caused by the womb ; hysterical. ¶ πάθη ὑστερικὰ, an hysterical distemper ; hysterics.

Ὑστεροβουλέω, ῶ, [*fut.* ήσω,] to take counsel, *or* deliberate when too late. *Th.* ὕστερος, βουλή.

(Ὑστεροβουλία, ας, ἡ, tardy deliberation ; a resolution adopted too late.

(Ὑστερόβουλος, ου, *adj.* that deliberates after an action, *viz.* when too late.

Ὑστερογενὴς, ές, *adj.* later than the birth, *or* produced after birth, *Aristot.* younger, *Synes. Epist.* 105. *Th.* ὕστερος, γένος, γένω.

(Ὑστερογονία, ας, ἡ, posterity.

Ὑστερόληπτος, ου, *adj. s. s. as* παλινάγρετος. *Th.* ὕστερος, λαμβάνω.

Ὑστερολογέω, to speak last. *Th.* ὕστερος, λέγω.

(Ὑστερολογία, ας, ἡ, the speech of the last speaker ; the part of the last actor in a drama.

(Ὑστερολόγος, ου, *adj.* that speaks last ; that acts the last character in a dramatic performance.

Ὑστερόμητις, ιος, ὁ, *s. s. as* ὑστεροβουλος, *Nonnus. Th.* ὕστερος, (μῆτις) μήδω, *obs.*

Ὕστερον, *adv.* afterwards ; after—too late—in fine ; lastly, *properly, neut. of* ὕστερος. ¶ οἱ ὕστερον, posterity.

Ὑστεροπαθέω, [*fut.* ήσω,] to suffer in the hinder parts, *Galen. Th.* ὕστερος, παθέω, πάθω, *obs. of* πάσχω.

Ὑστεροποινος, ου, *adj.* that punishes after, *or* avenges a crime. *Th.* ὕστερος, ποινή.

Ὑστερόποτμος, ου, *adj.* that has passed for dead and re-appears, *Plut. Th.* ὕστερος, πότμος.

Ὑστερόπους, ποδος, *adj. lit.* tardy paced ; that goes, *or* comes late ; that is tardy. *Thema,* ὑστερος, πούς.

Ὑστερόπρωτον, ου, τὸ, that which is put so that the natural order is inverted. *Th.* ὕστερος, πρῶτος.

Ὕστερος, έρα, ερον, (*with a genit.*) later ; that follows ; that is next in order ; that comes after, *or* succeeds ; posterior ; that arrives too late—that is below another ; *hence,* inferior ; subordinate, *or* subject, *Sophoc. Ant.* 746. ¶ οὐσία καὶ γένει οὐδενὸς ὕστερος ὤν, *Herodot.* 1, 23. inferior to none in birth, *or* fortune. ¶ ὑστέρα δεκάτη, the twenty-first day of an Athenian month. ¶ ἐξ ὑστέρου, next to hand, *Diodor.* ¶ τὸ ὕστερον, *sing. and* τὰ ὕστερα, *neut. plur. s. s. as* τὸ χορίον, *viz.* the after-birth, *or* secundines, *Hippoc. and Arist. h. a.* 7, 9.—ὕστερον, *neut. sing. and* ὕστερα, *neut. plur. are used adverbially, s. s. as the regular adverb* ὑστέρως.—*Etym.* ὕστερος, *has been formed from* ὕς, *an old word not in use in Greek, but retained in the Latin word* sus, *used in compound words ; the aspirate, as frequently occurs, supplied by the letter* s, *as in the old Latin words* susque, susum, susus, *in later times changed into* sursum, sursus.

Ὑστεροφημία, ας, ἡ, tardy, *or* posthumous fame, *Plut. Mor.* 1, *p.* 266. *H. Th.* ὕστερος, φήμη.

Ὑστερόφθορος, ου, *adj.* that destroys, *or* corrupts after, *or* that is to destroy ; destructive, *Sophoc. Antig.* 1086. *Th.* ὕστερος, φθείρω.

Ὑστερόφωνος, ου, *adj.* that resounds, *or* repeats a sound. *Th.* ὕστερος, φωνή.

Ὑστεροχρονέω, ῶ, [*fut.* ήσω,] to be later in time, *Clemens Alex. Th.* ὕστερος, χρόνος.

(Ὑστεροχρονία, ας, ἡ, a later time.

Ὑστέρως, *adv. the ss. of* ὕστερος, *adverbially.*

Ὑστήρια, ων, τὰ, a festival on which swine were immolated, *? Schn. L. Th.* ὗς.

Ὑστιακὸς, οῦ, ὁ, *a kind of* goblet, *Athenæus.*

Ὕστριξ, ιχος, *also* ὕσθριξ, *and* ὕστριγξ, *properly,* hog's bristles—*also, a species of* Hedgehog—*s. s. as* ὑστριχίς.

(Ὑστριχίς, ίδος, ἡ, a whip made of hog's bristles, used for punishing slaves.

Ὑφαδοος, ου, *adj.* that is somewhat thick, *or* strong. *Th.* ὑπὸ, ἀδρός.

Ὑφάζω, *s. s. as* ὑφάω.

Ὑφαιμος, ου, *adj.* that has extravasated blood ; covered with blood ; bloody. *Th.* ὑπὸ, αἷμα.

Ὑφαίνω, *fut.* ἀνῶ, *perf.* [*act.* ὕφαγκα,] *pass.* ὕφαμμαι, *Att.* ὕφασμαι, to weave. *met.* to plan, devise, *or* contrive ; *frequently in a bad sense, as* to machinate, *or* devise a stratagem, *Odyss.* 4, 678. to meditate, *or* deliberate, *Odyss.* 13, 303. to meditate and deliver an opinion, *or* advise, *Odyss.* 13, 386. to counsel, *Iliad.* 7, 324. to plan, *or* prepare, *Pind. Pyth.* 4, 251, *and* 491. *also Nem.* 4, 71. *Th.* ὑφάω. [⏑ – –, *later writers, however, make* υ *long in the augmented tenses.*]

Ὑφαίρεσις, εως, ἡ, the act of taking from under, *or* taking away privately ; a pilfering ; subtraction · *from* ὑφαιρέω. *Th.* ὑπὸ, αἱρέω.

(Ὑφαιρέτρια, ας, ἡ, a midwife.

(Ὑφαιρέω, ῶ, *fut.* ήσω, to take away from under ; to subtract. =Ὑφαιρέομαι, *Mid.* to take by stealth ; to pilfer, *or* purloin. ¶ ὑφαιρεῖσθαι τοὺς καιροὺς, *Æschin.* to turn an opportunity to account.

Ὑφάλικὸς, κὴ, κὸν, *adj* that is saltish, *Hippoc. Foes. p.* 284. *for* ὑφαλυκός—near the sea, *? Schn. L. Th.* ὑπὸ, ἅλς.

Ὑφάλλομαι, to spring upwards ; to bound. *Th.* ὑπὸ, ἅλλομαι.

Ὑφάλμυρος, ου, *adj.* that is somewhat saltish. *Th.* ὑπὸ, ἅλς.

(Ὑφάλος, ου, *adj.* that is under the sea, *mostly, poet. but also used by Ælian. h. a.* 14, 28. *and Alciphron.* 1, 1.

(Ὑφαλώδης, εος, *adj. s. s. as* ὕφαλος, *? Schn. L. Th.* ὑφαλος, εἶδος.

Ὑφαμμος, ου, *adj.* sandy ; mixed with sand ; sandy underneath. *Th.* ὑπὸ, ἄμμος.

Ὑφᾰνάω, *s. s. as* ὑφαίνω, *Manetho* 6, 433. *Th.* ὑφάω. [– ⏑ ⏑ –]

(Ὕφανσις, εως, ἡ, the act of weaving: *from* ὑφαίνω. [ῠ]

(Ὑφάντης, ου, ὁ, a weaver. [ῠ]

(Ὑφαντικὸς, κὴ, κὸν, *adj.* pertaining to weaving, *or* weavers ; adapted for weaving—skilled in the art of weaving. ¶ ὑφαντικὴ (τέχνη understd.), the art of weaving. [ῠ]

Ὑφαντοδίνητος, *or* (*more correctly, Aristoph. Av.* 943.) ὑφαντοδόνητος, ου, *adj.* woven. *Th.* ὑφαίνω, δινέω, δονέω. [ῐ]

Ὑφαντὸς, ὴ, ὸν, *adj.* woven ; plaited *Th.* (ὑφαίνω) ὑφάω. [⏑ – ⏑]

Ὑφάντρια, ας, ἡ, *fem. of* ὑφαντὴρ, *s. s. as* ὑφάντης. [ῠ]

Ὑφαπλόω, [*fut.* ώσω,] to unfold and lay under. *Th.* ὑπὸ, ἁπλόω.

Ὑφάπτω, [*fut.* ψω,] to set on fire underneath—to tie underneath. *Th.* ὑπὸ, ἅπτω.

Ὑφαρπάζω, *fut.* άσω, *and* άξω, to tear away from under ; to plunder, *or* snatch away by stealth. *Th.* ὑπὸ, ἁρπάζω.

(Ὑφάρπᾰσις, εως, ἡ, the act of forcibly tearing away from under ; rapine, *or* usurpation, *Gloss. Steph.*

Ὑφᾱσία, ας, ἡ, *s. s. as* ὕφανσις, *and* ὑφᾶσις. *Th.* ὑφάω.

[Ὑφᾶσις, εως, ἡ, *s. s. as* ὕφανσις.]

(Ὕφασμα, ατος, τὸ, a tissue : *from the perf. pass. of* ὑφάω.

ΥΦΑ΄Ω, ῶ, *poet.* ὑφόω, *s. s. as* ὑφαίνω—*see* ὑφαίνω, *more in use.* [⏑ – ⏑]

Ὕφεαρ, ατος, τὸ, the Misletoe, growing on the pine tree, *so called in Arcadia, Theophrast. h. pl.* 3, 16.

Ὑφεδρεύω, [*fut.* εύσω,] to sit under —to lie in ambuscade. *Th.* ὑπὸ, (ἕδρα) ἕζω.

Ὑφειμένως, *adv.* in a feeble, relaxed, *or* negligent manner: *from the part. perf. pass. of* ὑφίημι.

Ὑφεκτέον, *verbal neut. of* ὑπέχω, it must be borne; it is necessary to sustain, &c.—*see the ss. of the verb.*

Ὑφελκυσμός, οῦ, ὁ, the act of drawing off, *or* taking away downwards: *from* ὑφελκύω.

Ὑφελκύω, *fut.* ὑσω, *or* ὑφέλκω, to draw down, *or* take off gently, *or* clandestinely. *Th.* ὑπὸ, ἕλκύω, ἕλκω.

Ὑφελοίατο, *Ion. for* ὑφέλοιντο, 3 *pers. plur. opt.* 2 *aor. mid. of* ὑφαιρέω.

Ὑφ' ἓν, together; at the same time; at once—*the grammatical note of conjunction* ⌣, hyphen, *for* ὑφ' ἓν, *viz.* ὑπὸ, *and* ἓν, *neut. of* εἷς.

Ὑφέρπω, [*fut.* ψω,] *and* ὑφερπύζω, to creep under; to glide into in a clandestine manner. *Th.* ὑπὸ, (ἕρπω, ἑρπύζω) ἕρπω.

Ὑφεσις, εως, ἡ, the act of leaving under, yielding, *or* submitting; remission; submission; relaxation of efforts—*in Grammar*, omission, *Schol. Aristoph. Av.* 149. *from* ὑφίημι, *subst. of* ὑφίημι.

Ὑφέσπερος, ον, *adj.* that is towards evening; about the time of evening—ὑφέσπερα, *neut. plur. adverbially*, towards evening. *Th.* ὑπὸ, ἑσπέρα.

Ὑφέστιος, ον, *adj* that is under, *or* in the house, *? Schn. L. Th.* ὑπὸ, ἑστία.

Ὑφέω—*see* ὑφίημι.

Ὑφὴ, ῆς, ἡ, the act of weaving; weaving; texture: *subst. of* ὑφάω. [⌣ –]

Ὑφηγεμὼν, όνος, ὁ, a person who is second in command. *Th.* ὑπὸ, (ἡγεμὼν, ἡγέομαι) *from* ἄγω.

Ὑφηγέομαι, οῦμαι, *fut.* ἡσομαι, (*with a dat. of the person*) to go before, *or* lead the way for any one; to instruct, guide, *or* teach any one *Th.* ὑπὸ, (ἡγέομαι) ἄγω.

(Ὑφήγησις, εως, ἡ, guidance; instruction; advice: *subst. of* ὑφήγέομαι.

(Ὑφηγητὴρ, ῆρος, ὁ, *or* ὑφηγητὴς, οῦ, ὁ, a leader; a guide; an instructor.

Ὑφημιόλιος, ον, *adj.*—*in Arithmetic*, that is in the relation of two to three, *viz. in subtraction what* ἡμιόλιος *is in addition*—*see* ἐπιμόριος, *and* ἡμιόλιος—*in a similar manner*, ὑπεπίτριτος, ὑπεπιτέταρτος, that is less by one third, *or* one fourth than the entire number mentioned, *this arithmetical relation is denominated* ὑπεπιμόριος λόγος.

Ὑφηνιοχέω, ῶ, *fut.* ήσω, to be the attendant of a charioteer; to drive a war-chariot while another fights. *Th.* ὑπὸ, (ἡνίοχος) ἡνία, ἔχω.

(Ὑφηνίοχος, ον, ὁ, one who drives a chariot while the master fights; *also*, a charioteer, *Meleagri Epigram.* 86.

Ὑφήσσων, ονος, *adj.* that is somewhat smaller, inferior, *or* younger. *Th.* ὑπὸ, ἧσσων.

Ὑφιζάνω, *fut.* ζήσω (*from* ὑφιζέω), to sit down; to settle—to sink; to sink, *as ground giving way*, &c. to subside. *Th.* ὑπὸ, (ἰζάνω) ἵζω.

(Ὑφίζησις, εως, ἡ, a sitting down; a settling, *or* sinking, *or* falling in, *as of earth, from a weight*, &c.

(Ὑφίζομαι, *s. s. as* ὑφιζάνω.

Ὑφίημι, *fut.* ὑφήσω, to lay, *or* put under; to leave under; to submit. *Act.* to lower, *or* lessen, *Plut.* to relax—to let loose—to remit, *one's anger, with a genit. Herodot.* 1, 156. *the mid. form more usual in this s.*—to yield, leave, *or* give up.=Ὑφίεμαι, *Ion.* ὑπίεμαι, *Mid. infin.* ὑφίεσθαι, *Ion.* ὑπίεσθαι, to put under; to take to one's breast, *Eurip. Phœn.* 30. to give way, *or* yield; to let down, *as the sails of a ship, Sophoc. Elect.* 335. to give loose to, *as to the tongue, Philostr.* to let go under—to promise, *or* take upon one's self, *Eurip. Alc.* 527.=*Pass. perf. pass. part.* ὑφειμένος, loosed, let down, *said of sails*—relaxed; weak—yielding; sunken. *met.* discouraged; dejected. *Th.* ὑπὸ, ἵημι. [*For the quantity see* ἵημι.]

Ὑφίστημι, 2 *aor.* ὑφέστην, *perf.* ὑφέστηκα, to put, to lay, *or* place under—to place before; to produce; to present, *the* 2 *aor. and perf. have a neut. s. as the mid. form.* = Ὑφίσταμαι, *Mid.* 1 *aor.* ὑπεστησάμην, to place one's self under; to take on one's self; to undertake—to put one's self in opposition to; to oppose, *Xen. Ag.* 9, 1. to withstand, *or* hinder—to sink, *or* settle; to fall to the bottom. *as a sediment*—to admit, *or* believe, *Diodor.* 1, 6, *and* 12. to take upon one's self, *or* promise—to encounter, *Eurip. Herc.* 1350. to await an attack, not to give way, *Xen. Anab.* 3, 2, 11. *with a dat. Th.* ὑπὸ, ἵστημι.

Ὑφόλμιον, ου, τὸ, the stand of a mortar—the mouth-piece of a flute. *Th.* ὑπὸ, ὅλμος.

Ὑφόρᾶσις, εως, ἡ, suspicion; mistrust—fear; shyness, *Schol. Pind. Olymp.* 2, 29.: *subst. of* ὑφοράω.

(Ὑφορατικὸς, κὴ, κὸν, *adj.* suspicious; mistrustful.

Ὑφοράω, ὑφοράομαι, *properly*, to look at with an under look, *or* gathering the sight with contracted brows, *or* sharply; *generally*, to look at with suspicion; to suspect; to observe narrowly, cautiously, *or* with distrust. *Th.* ὑπὸ, ὁράω.

Ὑφορβὸς, οῦ, ὁ, *for* ὑποφορβός. [⌣ – ⌣]

Ὑφορμέω, ῶ, [*fut.* ήσω,] to put into a harbour and lie concealed, either to avoid pursuit, *or* to lie in wait for an enemy's ship. *Th.* ὑπὸ, (ὁρμέω) ὅρμος.

Ὑφορμίζω, *fut.* ίσω, to bring a vessel into harbour. =Ὑφορμίζομαι, *Mid.* to run into harbour. *Thuc. Th.* ὑπὸ, (ὁρμίζω) ὅρμος.

(Ὑφόρμιον, ου, τὸ, a necklace, *Eustath. and Hesych.*

(Ὑφόρμῖσις, εως, ἡ, (*from* ὑφορμίζω) a place where a ship is put into; a harbour.

(Ὑφορμιστὴρ, ῆρος, ὁ, one who keeps down, *or* oppresses, *Oppian. Hal.* 4, 421. *Schneider.*

(Ὑφορμος, ου, ὁ, a place fit for casting anchor.

Ὑφος, εος, τὸ, *poet. s. s. as* ὑφὴ, *and* ὕφασμα, a web; a tissue; a piece of cloth; any thing woven. *Th.* ὑφάω. [⌣ ⌣]

Ὑφυγρος, ον, *adj.* that is somewhat wet, *or* moist—full of moisture. *Th.* ὑπὸ, ὑγρὸς, ὗω.

Ὑφυδρος, ον, *adj.* that is laid under water; full of water; dropsical. *Th.* ὑπὸ, (ὕδωρ) ὗω.

Ὑφυπνόω, ῶ, to set to sleep little by little. = Ὑφυπνόομαι, οῶμαι, *Mid.* to fall asleep insensibly. *Th.* ὑπὸ, ὕπνος.

Ὑψαγόρας, (*Ion.* ης) ου, ὁ, one who harangues in a lofty strain, *or* holds lofty language; a boaster. *Th.* ὑψι, (ἀγορὰ, ἀγορεύω) ἀγείρω.

Ὑψάντυξ, ῦγος, *adj.* that has a lofty arch, *or* bend, *? Schn. L. Th.* ὕψος, ἄντυξ.

Ὑψαυχενέω, ῶ, [*fut.* ήσω,] *properly*, to have a high neck, *or* hold the head high. *met.* to be stiff-necked, *or* proud. *Th.* ὑψι, αὐχήν.

(Ὑψαύχην, ενος, *adj.* that has a high neck; that carries the head high. *met.* proud; haughty.

Ὑψερεφὴς, ές, *adj. properly*, that has a lofty roof; lofty. *Th.* ὑψι, ἐρέφω.

Ὑψηγόρας, ου, ὁ, *Ion. for* ὑψαγόρας.

Ὑψηγορέω, ῶ, *fut.* ήσω, to harangue in a lofty strain, *or* in an ostentatious, *or* boastful manner. *Th.* ὑψι, (ἀγορεύω, ἀγορὰ) ἀγείρω.

(Ὑψηγορία, ας, ἡ, lofty, ostentatious, *or* boastful language.

Ὑψηεις, ήεσσα, ῆεν, *adj. s. s. and Th. as* ὑψηλὸς, *Nicand.*

Ὑψηλαυχενεία, ας, ἡ, the act of carrying the neck high. *met.* haughtiness. *Th.* (ὑψηλαυχενέω) ὑψι, αὐχήν.

(Ὑψηλαύχην, ενος, *adj. s. s. as* ὑψαύχην: *from* ὑψηλὸς, αὐχήν.

Ὑψηλοβᾶτέω, ῶ, [*fut.* ήσω,] to go, *or* wander in the regions above. *met. and ironically*, to mount up into the clouds, *Cosmas Indopl. p.* 120. *Th.* ὑψι, βαίνω, βάω.

Ὑψηλοκάρδιος, ον, *adj.* that has a proud heart; high-minded; haughty, *? Schn. L. Th.* ὑψηλὸς, καρδία.

Ὑψηλόκρημνος, ον, *adj.* that has lofty, *or* steep banks. *Th.* ὑψηλὸς, (κρημνὸς) κρεμάω.

Ὑψηλολογέω, ῶ, [*fut.* ήσω,] to use lofty, *or* boastful language.=*Mid. s. s. as the act. form. Th.* ὑψηλός, λέγω.

(Ὑψηλολογία, ας, ἡ, lofty language; a pompous style; boastful language.

(Ὑψηλολόγος, ου, *adj.* that speaks in a lofty strain; that speaks vauntingly.

Ὑψηλόνοος, όον, *contr.* ὑψηλόνους, ου, *adj.* that is high-minded, *or* that has lofty conceptions, *or* thoughts. *Th.* ὑψηλός, νοός, νοῦς.

Ὑψηλόνωτος, ου, *adj.* that has a lofty back, *or* high ridge. *Th.* ὑψηλός, νῶτον.

Ὑψηλοπέτης, εος, *adj.* high-flying; of lofty flight; sublime. *Th.* ὑψηλός, πέτομαι.

Ὑψηλόπους, ποδος, *adj.* that has high feet. *Th.* ὑψηλός, ποῦς.

Ὑψηλός, ἡ, ὸν, *adj.* high; lofty; elevated; sublime. *Th.* ὕψος.

Ὑψηλοτράχηλος, ου, *adj.* high-necked. *met.* proud. *Th.* ὑψηλός, τράχηλος. [ᾰ]

Ὑψηλότης, ητος, ἡ, loftiness; elevation; sublimity. *Th.* (ὑψηλός) ὕψος.

Ὑψήλοφος, ου, *adj.* that has a lofty crest. *met.* pompous. *Th.* ὕψι, λόφος.

Ὑψηλοφρονέω, ῶ, *fut.* ήσω, to be high-minded; to be proud. *Th.* ὑψηλός, φρήν.

(Ὑψηλοφροσύνη, ης, ἡ, high-mindedness.

(Ὑψηλόφρων, ονος, *adj.* high-minded; proud.

Ὑψηλοφῦής, έος, *adj.* naturally high; of lofty growth. *Th.* ὑψηλός, φυή.

Ὑψηλόφωνος, ου, *adj.* high-sounding, *Schol. inedit. Sophoc. El.* 243. *cited Schn. L. Th.* ὑψηλός, φωνή.

Ὑψήνωρ, ορος, *adj.* that renders men elevated, great, *or* proud, *Nonnus. Th.* ὕψι, ἀνήρ.

Ὑψηρεφὴς, έος, *adj. s. s. and Th. as* ὑψερεφής.

Ὑψηχὴς, έος, *adj.* high-sounding. *Th.* ὕψος, ἠχος.

Ὕψι, *adv.* high; above; on high; aloft. *Th.* ὕψος.

Ὑψαίετος, ου, ὁ, *a kind of* eagle, *Antonin. Liber.* 20. ¶ ὑπαίετος, *MSS. Schn. L. Th.* ὕψι, αἰετὸς, *Ion. and poet. for* ἀετός.

Ὑψιβάμων, ονος, *and* ὑψίβατος, ου, *adj.* that makes lofty strides—standing high—situated on an eminence, *Sophoc. Aj.* 1404. *Pind. Nem.* 10, 87. *Th.* ὕψι, (βάμων) βαίνω. [ᾰμ, ᾰτ]

Ὑψιβίας, *and* ὑψιβίης, ου, ὁ, arrogant. *Th.* ὕψι, βία.

Ὑψιβόας, ου, ὁ, one who shouts, *or* croaks in a loud voice. *Th.* ὕψι, βοάω.

Ὑψιβρεμέτης, ου, ὁ, that roars loudly. *Th.* ὕψι, βρέμω.

Ὑψιγέννητος, ου, *adj.* that grows, *or* that has reached to a great height. *Th.* ὕψι, (γεννάω) γίνω.

Ὑψίγνιος, ου, *adj.* that has lofty limbs. *Th.* ὕψι, γνῖον. [ῐ]

Ὑψιδμητος, ου, *adj. see* ὑψίτμητος.

Ὑψιδρομος, ου, *adj.* that runs aloft. *Th.* ὕψι, δρέμω.

Ὑψίζυγος, ου, *adj.* that occupies the highest throne and directs the actions of men, *as an epith. of Jove, met. from* ζυγὸν, 'a rower's seat,' *or* that holds the lofty balance, and judges mankind; *according to others, from* ζυγὸς, 'a balance.' *Th.* ὕψι, ζυγός.

Ὑψίζωνος, ου, *adj.* that is highly girded. *Th.* ὑπὸ, (ζώνη) ζώννυμι.

Ὑψιθέμεθλος, ου, *adj.* that has deep foundations. *Th.* ὕψι, θέμεθλον, *from* θέω, *obs. s. s. as* τίθημι.

Ὑψίθρονος, ου, *adj.* seated on a lofty throne; elevated; lofty; sublime, *Pind. Th.* ὕψι, θρόνος.

Ὑψίθωκος, ου, *adj.* that occupies a lofty seat, *Synes. Hymn.* 1, *p.* 314. *Th.* ὕψι, θῶκος. [ῐ]

Ὑψικάρηνος, ου, *adj.* that has a lofty head, *or* summit. *Th.* ὕψι, κάρηνον. [ᾰ]

Ὑψικέλευθος, ου, *adj.* whose road is upon lofty places, *Anthol. Th.* ὕψι, κέλευθος.

Ὑψικέρᾶτος, ου, *adj. and* ὑψίκερως, ω, *adj.* that has high horns, *Odyss.* 10, 158. that is lofty, *Aristoph. Nub.* 597. *Th.* ὕψι, κέρας.

Ὑψικέραυνος, ου, *adj.* that thunders aloft. *Th.* ὕψι, κεραυνός.

Ὑψικόλωνος, ου, *adj.* that has a lofty hill; high. *Th.* ὕψι, κολώνη.

Ὑψίκομος, ου, *adj.* that has a large head of hair; that is abundantly leafy; that is leafy at the summit, *Odyss.* 12, 357. *Th.* ὕψι, κόμη. [ῐ]

Ὑψικόμπως, *adv.* talking in a lofty, *or* pompous tone, *Sophoc. Aj.* 766. *Th.* ὕψι, κόμπος.

Ὑψικρᾰτέω, ῶ, [*fut.* ήσω,] to rule in the heavens. *Th.* ὕψι, (κρατέω) κράτος.

Ὑψικρεμὴς, έος, *adj.* hung aloft. *Th.* ὕψι, κρεμάω.

Ὑψίκρημνος, ου, *adj.* that has lofty, *or* steep banks. *Th.* ὕψι, (κρημνὸς) κρεμάω.

Ὑψίλοφος, ου, *adj. s. s. and Th. as* ὑψήλοφος. [ῐ]

Ὑψίλυχνος, ου, *adj.* that proceeds from a lantern aloft. *Th.* ὕψι, λύχνος. [ῐ]

Ὑψιμέδων, οντος, ὁ, that rules above. *Th.* ὕψι, (μέδων) μέδω.

Ὑψιμέλαθρος, ου, *adj. lit.* that has lofty roof-trees; of lofty construction, *Hom. Hymn.* 2, 103. that has his mansion, *or* dwelling above, *Orphic. Hymn.* 4, 1. *Th.* ὕψι, μέλαθρον.

Ὑψινεφὴς, έος, *adj.* that dwells in the clouds, *Pind. Ol.* 5, 39. *Th.* ὕψι, νέφος.

Ὑψίνομος, ου, *adj.* that feeds, *or* dwells in high places. *Th.* ὕψι, νέμω. [ῐ]

Ὑψίνοος, όον, *adj.* that has a sublime mind, *or* lofty thoughts. *Th.* ὕψι, νόος. [ῐ]

Ὑψιπᾱγὴς, έος, *adj.* that towers aloft. *Th.* ὕψι, πήγνυμι.

Ὑψίπεδος, ου, *adj.* placed in a lofty situation, *or* site, *Pind. Th.* ὕψι, πέδον. [ῐ]

Ὑψιπέτᾱλος, ου, *adj. s. s. as* ὑψίκομος; *also*, lofty. *Th.* ὕψι, πέταλον.

Ὑψιπετήεις, ήεσσα, ήεν, *adj.* high-flying; that soars aloft. *Th.* ὕψι, πέτομαι.

Ὑψιπέτηλος, ον, *adj. s. s. as* ὑψιπέταλος, *and* ὑψίκομος: *from* ὕψι πέτηλον, *for* πέταλον.

Ὑψιπέτης, ου, ὁ, ἡ, *s. s. and Th. as* ὑψιπετήεις.

Ὑψιπετὴς, έος, *adj.* that has fallen from above, *or* from heaven. *Th.* ὕψι, πέτω, *s. s. as* πίπτω.

Ὑψιπόδης, ου, ὁ, *adj. s. s. and Th. as* ὑψίπους, *Nonni* 20, 81.

Ὑψίπολις, ιδος, *accus.* —ιδα, *or* —ιν, *properly*, that elevates a state; *according to some*, that is the most elevated in a state, *Sophoc. Ant.* 370. *? Schn. L. Th.* ὕψι, πόλις. [ῐ]

Ὑψίπολος, ου, *adj.* that goes, *or* flies high, *Oppian. Cyn.* 3, 111. *Th.* ὕψι, πολέω. [ῐ]

Ὑψίπορος, ου, *adj.* that goes above *or* aloft. *Th.* ὕψι, (πόρος) πείρω. [ῐ]

Ὑψίπους, ποδος, *adj.* that has high feet; that goes high, *or* that is elevated, *Sophoc. Œdip. Tyr.* 866. *Th.* ὕψι, ποῦς. [ῐ]

Ὑψίπρυμνος, ου, *adj.* that has a lofty poop. *Th.* ὕψι, πρύμνα. ¶ *see* πρύμνα.

Ὑψίπρωρος, ου, *adj.* that has a lofty prow. *Th.* ὕψι, πρώρα.

Ὑψίπυλος, ου, *adj.* that has lofty portals. *Th.* ὕψι, πύλη. [ῐ]

Ὑψίπυργος, ου, *adj.* that has lofty towers, *or* fortifications. *Th.* ὕψι, πύργος. [ῐ]

Ὑψιρεφὴς, *a wrong reading for* ὑψερεφὴς, *Schn. L.*

Ὑψίροφος—*see* ὑψόροφος.

Ὑψίστολος, ου, *adj.* that has the garments tucked up high. *Th.* ὕψι, (στολὴ) στέλλω.

Ὕψιστος, ίστη, ιστον, *Superlat.* the highest; the most elevated; the most sublime. *Th.* ὕψος.

Ὑψιτενὴς, έος, *adj.* extended on high; elevated; lofty. *Th.* ὕψι, τείνω.

Ὑψίτερος, ρα, ρον, *comparat.* higher; loftier; more sublime. *Th.* ὕψος. [ῐ]

Ὑψίτμητος, *or* ὑψίδμητος, ου, *adj.* that is of lofty construction, *Orac. Sybill.* 14, 210. *Th.* ὕψι, δέμω.

Ὑψίτυχος, ου, *adj.* that has had extraordinary good fortune. *Th.* ὕψι, (τύχη) τύχω. [ῐ]

Ὑψιφάεννος, ου, *adj. s. s. and Th. as* ὑψιφαὴς, *Ecclesiast. writ.*

Ὑψιφαὴς, *and* ὑψιφᾶνὴς, έος, *adj* that gives light from on high; that is conspicuous. *Th.* ὕψι, φάω.

Ὑψιφερὴς, έος, *adj.* that goes high;

that is elevated, *? Schn. L. Th.* ὕψι, φέρω.

Ὑψῐπτέτης, ου, ὁ, *s. s. as* ὑψηλόπορος, *Hesych. Th.* ὑψι, ῥοιτάω.

Ὑψῐφόρητος, ου, *adj.* that is carried, *or* that goes high. *Th.* ὕψι, φέρω.

Ὑψίφρων, ονος, *adj. s. s. as* ὑψηλόφρων. *Th.* ὕψι, φρήν.

Ὑψῐχαίτης, ου, ὁ, that has a long mane, *? Schn. L. Th.* ὕψι, χαίτη.

Ὑψόθεν, *adv.* from above. *Th.* ὑψος.

(Ὑψόθῐ, *adv.* above; aloft; upwards—over, *Schn. L.*

Ὑψόπρυμνος, *and* ὑψόπρωρος, *see* ὑψίπρυμνος, *and* ὑψίπρωρος, *the latter in Strabo.*

Ὑψόροφος, ου, *adj.* that has a lofty roof; lofty. *Th.* ὕψος, (ὄροφος) ἐρεφω.

ΥΨΟΣ, εος, τό, height; elevation; a summit—sublimity.

(Ὕψοσε, *adv.* above; aloft; on high.

(Ὑψοῦ, *adv. s. s. as* ὑψόσε.

Ὑψόφθαλμος, ου, *adj.* that has prominent eyes. *Th.* ὑψος, ὀφθαλμός.

Ὑψόφωνος, ου, *adj.* that has a loud voice. *Th.* ὕψος, φωνή.

Ὑψόω, ῶ, *fut.* ώσω, to lift up; to lift on high; to elevate; to exalt, *Longin.* 14. *Th.* ὕψος.

(Ὕψωμα, ατος, τό, that which has been elevated—a lofty situation, *or* position—elevation; exaltation.

(Ὕψωσις, εως, ἡ, the act of lifting on high; elevation; exaltation.

Ὗω, *fut.* ὑσω, *perf.* ὕκα, to make wet; to asperse; to water; to let fall rain; to rain, *frequently, impersonn.* it rains.—Ὕομαι, 1 *aor. pass.* ὑσθην, *perf.* ὕμαι, (*Valckenaer, but not in use*), to be rained upon; to be wetted. ¶ ὕει, it rains. ¶ εἰ ὗε, *Herodot.* 4, 185. should it rain. ¶ ὕοντος πολλοῦ, *Xen. Hellen.* 1, 1, 16. *and in Theophrast. c. pl.* 4, 15. πόλυ μὲν ὑσαντος, much rain having fallen. ¶ ὑσθηναι αἱ Θῆβαι, *Herodot.* 3, 10. it rained at Thebes, *or* Thebes was rained upon. ¶ ἡ γῆ τῶν Ἀσσυρίων ὕεται ὀλίγῳ (*ὑδατι understd.*), *Herodot.* 1, 193. it rains but little (*or* rarely) in Assyria. *Etym. from ὗω, comes ὕδω, and through it, ὑδος, ὑδας, and ὑδωρ,* 'moisture, water,' *and from the form ὑδας, the adjectives ὑδαλέος, ὑδατόεις. ὑδάτινος, &c. — next,* ὑδω, ὑδέω, ὑδείω, 'to relate, chant, *or* sing,' *Apollon. Rhod.* 2, 530. *from ὑδέω, comes ὑδης, and ὑδνης, synonym. with εἰδὼς, and ἔμπειρος, Hesych. —* ὕμνος, 'a hymn, *or* song,' *from* ὕμαι, *part.* ὑμενος, (*Valckenaer,*) *perf. pass. of* ὕδω, *to* ὑδω, (*Schn. L.*) *in this sense belong also,* ὕθλος, ὕσλος—ὑδερος, ὑδρος, *and* ὑδρωψ, 'the dropsy,' *have been formed through* ὑδος, ὑδωρ, *from* ὑδω, ὗω, *and by the substitution of* ι *for* υ, ἴδος, ἴδεος, ἴδρως, ἰδνὼς, *have the same origin—*ὑγρὸς, *does not come from* ὗω, *through* ὑδω, *but from a form* ὕζω, *or* ὑσσω, *fut.* ὕξω, ὑγερὸς, *contr.* ὑγρὸς, *Schn. L. The Latin* 'fudo,' *is the Greek* ὑδω, *with a labial aspirate, and* χὗω, *only a dialectic variety of* ὗω, *viz.* ὗω, *pronounced with a guttural aspiration.* [*Upsilon always long.*]

Ὑώδης, εος, *adj.* like swine; swinish; filthy; obscene; stupid. *Th.* ὗς, εἶδος. [ῠ]

(Ὑωδία, ας, ἡ, swinish, obscene, *or* filthy conduct—grossness; rudeness. [ῠ]

Φ

Φ, φ, φῖ, τό, *indeclin. The twenty-first letter of the Greek Alphabet. As a Numeral letter,* φ′ *denotes* 'Five Hundred,' *with the mark underneath* ,φ, 'Five Hundred Thousand.'

The letter φ *consists of* π, *with an aspiration; hence, before the introduction of the character* φ, *it was expressed by* ΠΗ, *viz.* Η, *noting aspiration, see* Η. *The Greeks, for want of a corresponding character, expressed the Roman* F *by* φ, *writing* Φάβιος, *for* Fabius; *but, it is utterly uncertain what the exact pronunciation of the letter in ancient Greek really was.*

In the Æolian, Dorian, *and* Ionian *Dialects,* π *is used instead of* φ, *thus* ἀσπάραγος, λίσπος, σπόγγος, σπονδύλη, *instead of* ἀσφάραγος, λίσφος, σφόγγος, σφονδύλη. *In the* Macedonian *dialect,* Πίλιππος, *instead of* Φίλιππος, *and also the corresponding labial letter* β, *instead of* π, *as* Βίλιππος, Βρῦγες, *for* Φίλιππος, Φρῦγες, *Herodot.* 7, 73. *thus in Lat.* 'Balæna,' *from* Φάλαινα—*In some rare instances,* ψ *is put in place of* φ, *in* Doric, *Koen. Greg. p.* 484.—*In* Æol., Dor., *and* Ion., φ *is used instead of* θ, *thus,* φὴρ, φλάω, φλίβω, *instead of* θὴρ, θλάω, *and* θλίβω, &c. *in Attic. In* Attic, *words having* π, *after* σ, *in other Dialects, are written with the aspirate* φ, *but this is not a general rule, Koen. Greg. p.* 314. *Lobeck Phryn. pp.* 113, *and* 399.

The Ancient Epic and Elegiac poets consider φ *as a double consonant, and accordingly they sometimes lengthen the preceding short vowel, thus* ὄφις, σκύφος, Ζεφύριος, *are given as instances by Wolf. Prolegom ad Iliad. p.* 71. *See also Schäfer Theogn.* 1057. *and Reisig. de constr. anastr. p.* 5.

Φᾶ, *Ion. and Dor. for* ἔφα, *and* ἔφη, 3 *pers. sing.* 2 *aor. of* φημί.

Φάανθεν, *Æol. for* φαάνθησαν, *for* ἐφάνθησαν, 3 *pers. plur.* 1 *aor pass. of* φαίνω. [⏑ ⏑ ⏑]

Φᾰάντατος, άτη, ατον, *Superlat.* most clear, most bright, brilliant, *or* conspicuous—*Comparat.* φαάντερος, έρα, ερον, more clear, &c. *both poet. from* φαίνω, φάω.

Φᾰβοκτόνος, ου, *adj.* that is a slayer of doves. *Th.* φὰψ, κτείνω.

Φᾰβοτύπος, ου, *adj.* that strikes pigeons, *or* doves. *Th.* φὰψ, τύπτω. [ῠ]

Φάγαινα, ης, ἡ, ravenous hunger; voracity—*s. s. as* φαγέδαινα. *Th.* φάγω.

Φᾰγάνθρωπος, ου, *adj.* that devours men; that is a cannibal. *Th.* φάγω, ἄνθρωπος.

Φᾰγᾶς, *or* φαγᾶς, άδος, ὁ, a glutton, *Cratinus Phrynichi Dict. Ait. p.* 190. *for which in Æschyl.* καταφαγάς. *Th.* φάγω.

(Φαγέδαινα, ης, ἡ, ravenous hunger; voracity—a cancer, *or* corroding ulcer; a phagedena.

(Φαγεδαινικός, κὴ, κὸν, *adj.* cancerous; corrosive; *as a medical term,* Phagedenic.

Φᾰγέειν, *Ion. for* φαγεῖν, *inf. of* ἔφαγον, 2 *aor. of* φάγω.

Φᾰγεῖν, 2 *aor. inf. of* φάγω.—*see* φάγω.

Φάγεσαι, φάγεαι, φάγῃ, 2 *pers. s. pres. of* φάγομαι, *mid. of* φάγω, *but with the s. of the fut. in N. T. Luke* 17, 8. *and in later writers.*

Φᾰγέσωρος, ου, *adj.* (*in comic writ.*) that is an insatiable glutton, *Hesych. and Pollux. Th.* φάγω, σωρός.

Φᾰγέω, *a lengthened form of* φάγω —*see* φάγω.

(Φάγημα, ατος, τό, that which is eaten; food, *Suidas.* [ᾰ]

(Φαγήσια, ίων, τὰ, *properly,* a festival on which feasting takes place, *but also, a particular festival, not satisfactorily ascertained.* ¶ φαγησιπόσια, ων, τὰ, *Athenæi* 7. a festival on which feasting and banqueting takes place.

(Φάγησις, εως, ἡ, the act of eating, *or* devouring, *? Schn. L.: from* φαγέω. [ᾰ]

(Φάγῖλος, ου, ὁ, a lamb, *or* kid, *properly, when it begins to have the flesh in a state fit to be eaten, or when it begins to feed alone.* [ᾰ]

Φάγομαι, *as a pres. mid. of* φάγω, to eat, *but also, as a future for* φαγοῦμαι, *in the N. T. and later writ., Gram. Matth.* § 252.—*See* φάγω. ¶ *as a future, like* ἔδομαι *and* πίομαι, *Att.*

(Φάγος, ου, ὁ, a glutton, *N. T. Matth.* 11, 19. [ᾰ]

Φάγρος, ου, ὁ, a whetstone, *so called in Crete—also, a kind of* fish *of an unknown species, Schn. L.*

ΦΑΓΩ, (*not in use in the pres.*) 2 *aor.* ἔφαγον, *inf.* φαγεῖν, *for the fut.* φάγομαι, 2 *pers. sing.* φάγεσαι,

φάγεαι, φάγῃ, by later authors, and in N. T. the other tenses from ἐσθίω, *or* ἔδω, to eat.=Φάγομαι, to eat, *and* (*see above*) *as a future.*

(Φᾱγὼν, όνος, ὁ, the jaw, *Hesych.* ¶ *s. s. as* πολυφάγος, *Vopiscus Aurelian. c.* 5.

(Φάγωρος, ου, ὁ, *a kind of* fish.

Φᾰ́θω, *poet. s. s. as* φαίνω. *Th.* φάω.

(Φᾰ́θων, οντος, *part. of* φαέθω, that shines; that is brilliant, *an epith. of the sun—also, a proper name,* Phaethon.

(Φᾱεινὸς, ὴ, ὸν, *adj.* shining; brilliant; resplendent: *from* φαείνω, *poet. for* φαίνω.

(Φᾱείνω, *poet. for* φαίνω.

(Φᾱεννὸς, ὴ, ὸν, *adj. s. s. as* φαεινὸς, *Boeckh. ad Pind. p.* 344. *and Greg. Naz.* 2, *p.* 118.

Φᾰεσίμβροτος, ου, *adj.* that enlightens mortals. *Th.* φάω, βροτός.

Φᾰεσφορία, ας, ἡ, the bringing of light; the production of light; illumination. *Th.* φάος, φέρω.

(Φᾰεσφόρος, ου, *adj.* that brings light; that enlightens.

Φΐζω, *s. s. as* σφάζω, *a variety of the same word, formed by the addition of* ς, *both from* φάω.

Φάθι, say: *imperat. of* φημί.

Φαίαξ, ᾱκος, ὁ, *the name of a celebrated architect, from whom the appellations* φαίακες, *and* φαιακὸι, *were given to* 'sewers, *and* conduits,' *Diodor.* 11, 25.—a Phæacian.

Φαιδῐμόεις, όεσσα, όεν, *and* φαίδιμος, ον, *adj.* shining brightly; splendid; illustrious; renowned. *Th.* φαίνω.

Φαίδρανδρος, ου, *adj.* that purifies men. *Th.* φαίδρὸς, ἀνήρ.

Φαιδρόνους, ου, *adj.* that has a gay, *or* cheerful mind; joyous; gay, *Æschyl. Ag.* 1240. *Th.* φαιδρὸς, νόος, νοῦς.

Φαιδρὸς, ρὰ, ρὸν, *adj.* shining; bright; radiant—clear; limpid; pure—polished; clean—gay; joyous; cheerful. *Th.* (φαίνω) φάω.

(Φαιδρότης, ητος, ἡ, brightness; splendour; radiancy—clearness; limpidity—cleanliness; purity—gaiety; cheerfulness.

(Φαιδρόω, ῶ, [*fut.* ώσω,] to render brilliant, clear, clean, *and the other ss. of* φαιδρὸς—to purify; to clean — to render gay, *or* cheerful.

(Φαιδρυντὴς, οῦ, ὁ, one who renders brilliant, *or* pure—one who purifies, *or* cleanses.

(Φαιδρῦντρια, ας, ἡ, *fem. of* φαιδρυντὴρ, ῆρος, ὁ, *s. s. as* φαιδρυντής.

(Φαιδρύνω, *s. s. as* φαιδρόω, to render bright, *or* shining, *Apollon.* 3, 832. to render gay; to delight, *Æschyl. Ag.* 1112.=Φαιδρῦνομαι, *Mid.* to wash, *or* purify the body, *Mosch.* 2, 31. to be gay, joyous, cheerful, *or* delighted, *Xen.*

(Φαίδρυσμα, *and* φαίδρυμα, ατος, τὸ, ornament, *properly,* that which renders bright, *or* splendid, *or* that decorates: *from the perf. pass. of* φαιδρύνω.

Φαιδρωπὸς, οῦ, *adj.* that has a gay, *or* joyful aspect. *Th.* φαιδρὸς, ὤψ.

Φαικᾶς, άδος, ἡ, *and* φαικάσιον, ου, τὸ, *a kind of* white shoe *worn by Egyptian, and also Athenian priests. Th.* φάω.

Φαικὸς, κὴ, κὸν, *adj. according to Hesych. s. s. as* λαμπρὸς, ἐλαφρὸς, κοῦφος, *and* ἀκμάζων, *and by Suidas interpreted* φαιδρὸς, λαμπρός. ¶ *no example has been cited, the word comes from* φάος, φάω.

Φαιλόνης—*see* φελόνης.

Φαῖμεν, *contr. for* φαίημεν, 1 *pers. plur.* 2 *aor. mid. of* φημί.

Φαινέμεν, *poet. for* φαίνειν, *inf. of* φαίνω.

Φαινέσκετο, *Ion. for* ἐφαίνετο, 3 *pers. sing. imperf. mid. of* φαίνω.

Φαινίνδᾰ, ης, ἡ, a game played with a ball, *the precise mode of playing has not been clearly ascertained; it is sometimes denominated* ἐφετίνδα, *and* ἁρπαστὸν, *Athenæi* 1, *p.* 14.

Φαινὶς, ίδος, ἡ, *s. s. as* ἀνεμώνη, *a Lacedæmonian word, Schol. Theocrit.* 5, 92. *Th.* φάω.

Φαινόλης, ου, ὁ, a warm cloak, *or* cassock. *Th.* (*according to some*) φαίνω, ὅλος.

Φαινολὶς, ίδος, ἡ, that brings light. *Th.* φαίνω.

Φαινολοθήκη, ης, ἡ, a chest, *or* other place for containing the cloaks of the kind called φαινόλης, *Gloss. Vulc. Th.* φαινόλης, τίθημι.

Φαινομένῃφι, *poet. for* φαινομένῃ: *dat. fem. part. pres. of* φαίνω.

Φαινομηρὶς, ίδος, *or* φαινόμηρις (*Pollux*) (*note the accent*), ίδος, ἡ, *lit.* one who exposes the thighs, *the Lacedæmonian young women were so denominated by Ibicus, from their practice of wearing tunics open at the sides, Plut. Compar. Numæ* 4. *Th.* φαίνω, μηρός.

Φαινοπροσωπέω, [*fut.* ήσω,] to expose the countenance openly, *Cicer. ad Attic.* 7, 21. *and* 14, 22. *probably a wrong reading for* φαιδροπροσωπέω, *which would accord better with the context in both passages, Schn. L. Th.* φαίνω, πρόσωπον.

Φαίνῳψ. *s. s. as* φαίνωψ.

ΦΑΙΝΩ, *fut.* ἀνῶ, *perf.* πέφαγκα, 1 *aor.* ἔφηνα, 2 *aor.* ἔφανον, (*in an act. s.*) 2 *perf. or perf. mid. with the s.* 'I have appeared,' πέφηνα—*in a similar s.* 2 *aor. intransitive, or neut.* φάνεσκον, ες ε,—to bring to light; to produce; to show; to expose to view—to produce light, *as to light a lamp. Parthenii* 17. *cited Schn. L.* to bring forward, *or* manifest, *Herodot.* 3, 127. to give proof of, *Odyss.* 20, 309.—to bring forward an accusation; to accuse—*also,* to appear, *or* shine, *Theocrit.* 2, 11.=Φαίνομαι, *Mid. fut.* φανοῦμαι, 3 *pers. sing. poet.* (*as from a* 1 *aor. pass.* ἐφάνθην) *Hom.* φανήθη, *and* 3 *pers. plur.* φάνθεν, *Æol. for* ἐφάνθησαν—*also,* 2 *aor. pass.* ἐφάνην, *in Hom.* 3 *pers. plur.* φάνεν, *for* ἐφάνησαν, *infin.* φανήμεναι, *for* φανῆναι, to come forth to light, *or* to view; to shine; to be brilliant; to appear clearly—to come forth and expose one's self to view; to appear—to seem; to seem, *or* become the opinion of any one; to become, *or* to be manifest, evident, *or* proved.—φαίνεσθαι, *in the s. of* 'to seem,' *takes the infinitive, but in that of* 'to be apparent,' *the participle, Wolf. ad Demosth. Lept. p.* 259. *thus,* φαίνεται ὁ νόμος ἡμᾶς βλάψειν, *Dem.* the law appears likely to be injurious to us, *equivalent to* φαίνεται ὁ νόμος ἡμᾶς βλάπτων.—*neut. sing.* τὸ φαινόμενον, that which seems to any one probable, an opinion derived from the appearances of things.—*neut. plur.* τὰ φαινόμενα, the appearances of the heavenly bodies; the heavenly bodies, *or* celestial phenomena.—φαίνων, *the planet* Saturn. ¶ λόγος ἁπλοῦς καὶ φαινόμενος, *Polyb.* a discourse simple and perspicuous *Th.* φαίω, φάος, φάω.

(Φαιὸς, ὰ, ὸν, *adj.* that is of a colour between black and white; of a dusky colour.

Φαιουρὸς, οῦ, *adj.* that has a whitish tail. *Th.* φαιὸς, οὐρά.

Φαιοχίτων, ονος, *adj.* clothed in a dark-coloured garment, *Æschyl. Choe.* 1039. *Th.* φαιὸς, χιτών. [ῐ]

Φαιστὸς, ὴ, ὸν, *or* φαΐστος, clear; shining, *? Schn. L. Th.* φάω.

ΦΑΚΕΛΛΟΣ, φάκελος, ου, ὁ, a bundle. [ᾰ]

(Φᾰκελόω, ῶ, [*fut.* ώσω,] to make up into a bundle, *Nicetas Annal.* 10, 9.

Φᾰκὴ, ῆς, ἡ, *and* φᾰκεὺς, έως, ὁ, *a kind of pulse, the grain of* Lentil: Cicer lens, *Sprengel, or* Ervum lens—*frequently also,* a dish made of lentils—*sometimes likewise,* pulse *in general. See* φακός.

(Φᾰκῖνος, ίνη, ινον, *adj.* made of lentils. [ᾰ]

(Φάκιον, ου, τὸ, a decoction of lentils used medicinally, *Hippoc.* [ᾰ]

Φᾰκοειδὴς, έος, *adj.* shaped like a lentil; lenticular. *Th.* φακὸς, εἶδος.

Φᾰκοπτισάνη, ης, ἡ, a food made of peeled barley and lentils, *? Schn. L.: from* φακὸς, πτισάνη, *from* πτίσσω. [ᾰ]

ΦΑΚΟΣ, οῦ, ὁ, *a kind of pulse,* Lentil: Cicer lens, *according to Sprengel, or* Ervum lens—an urn, *or* vase, shaped like a lentil—a freckle, *or* discoloured spot, on the skin.—*the lentil was par-*

ticularly eaten in funeral banquets, hence the allusion, Nicarchi Epigr. 26. [ᾰ]

Φᾰκόψις, εως, ἡ, one who has the face covered with freckles, *Gloss. Philox. Th.* φακὸς, (ὄψις) ὀπτομαι. [ᾰ]

Φᾰκώδης, εος, *adj.* of the nature of, *or* resembling lentils — covered with freckles, *Hippoc. Th.* φακὸς, εἶδος.

(Φᾰκωτὸς, ἡ, ὀν, *adj.* shaped like a lentil; lenticular.

Φάλαγγαι, αἱ, round pieces of wood used for rolling forward heavy objects, *as ships, &c. Th.* φάλαγξ. [⏑ – –]

Φᾰλαγγάρχης, ου, ὁ, the commander of a phalanx. *Th.* φάλαγξ, ἄρχω.

(Φᾰλαγγαρχία, ας, ἡ, the office and functions of φαλαγγάρχης.

Φᾰλαγγάω, *see* φαλαγγιάω.

Φᾰλαγγηδὸν, *adv.* in form of a phalanx; in phalanxes. *Th.* φάλαγξ.

Φᾰλαγγιάω, to be malignant, *or* venomous, *like a certain venomous species of* spider, *supposed to be the* Tarantula. *Th.* φάλαγξ.

Φαλαγγιόδηκτος, ον, *adj.* that has been bitten by the φαλάγγιον, *or* Tarantula. *Th.* φαλάγγιον, δήκω, *see* δάκνω.

Φᾰλάγγιον, ου, τὸ, *a kind of venomous* spider, *by some supposed to be the* Tarantula; *sometimes also,* a spider, *in general — a plant,* Anthericum liliastrum, *it was supposed to be an antidote against the bite of the* φαλάγγιον. *Th.* φάλαγξ.

Φᾰλαγγιόπληκτος, ον, *adj.* struck, *or* stung by the φαλάγγιον. *Th.* φαλάγγιον, πλήσσω.

Φᾰλαγγίτης, ου, ὁ, a soldier of a phalanx, *or* (*applied to Romans*) of a legion—*also, the plant* φαλάγγιον. *Th.* φάλαγξ.

(Φῑλαγγῑτῐκὸς, κὴ, κὸν, *adj.* pertaining to a phalanx, *or* legion, *or* to the soldier of a phalanx, *or* legion; relating to, *or* concerning a phalanx, *or* legion.

Φᾰλαγγομᾰχέω, ῶ, [*fut.* ήσω,] to fight in, *or* against a phalanx, *or* to serve in infantry. *Th.* φάλαγξ, (μαχέω) μάχη.

(Φᾰλαγγομάχης, ου, ὁ, one who fights in, *or* against a phalanx. [ᾰ]

Φᾰλαγγόω, ῶ, [*fut.* ώσω,] to lay rollers for moving forward heavy bodies, *as ships, &c. Mathem. Vett. p.* 98. *Th.* φάλαγξ.

(Φᾰλάγγωσις, εως, ἡ, a defect in the position of the eyelashes, when growing inwards, *or* in several rows, *Paul. Ægin.*

ΦΑΛΑΓΞ, γγος, ἡ, a row, division, *or* member of a battle array, *in general, in Hom.*—a mode of arranging infantry in close files, peculiar to the Macedonians; a phalanx, *denominated by Livy,* 32, 17. 'cuneus;' troops arranged in a phalanx; *also,* a camp of infantry, *Xen. Ages.* 2, 15. *Laced.* 12, 3.—a space between joints in the hands, *or* feet; *in Anatomy,* phalanx—*a kind of* spider, *with remarkably long limbs; also,* a venomous spider, *probably the* Tarantula — a round piece of wood, used as a roller for moving forward heavy bodies upon, *such as ships, &c.*—the beam of a balance — a round piece of wood, *Apollonii* 2, 843. *Th. according to some Etym.* φάω, *in the s. of* σφάζω, 'to cleave.' [⏑ –]

ΦΑ᾽ΛΑΙΝΑ, ης, ἡ, *a species of* whale, *Aristot. h. a. sometimes also,* any voracious fish, *as Aristoph. Vesp.* 35, *and* 39. a moth, *of the kind that flutter about lamps, Hesych.* [– – ⏑]

Φᾰλάκρα, ας, ἡ, baldness; a bald head. *Th.* ψαλακρός.

(Φᾰλακράω, to be bald, *from an old Gloss. Schn. L.*

Φᾰλακροειδὴς, έος, *adj.* that resembles a bald head. *Th.* φαλακρὸς, εἶδος.

ΦΑΛΑΚΡΟ᾽Σ, ρὰ, ρὸν, *adj.* bald; having a bald head, *or* bare summit—*also,* that has a white surface. — *Etym.* φαλακρὸς, *comes from* φαλὸς (*from which* φαλαρὸς), *and* ἄκρος, *the neut.* ἄκρον, *denotes* 'a summit,' *thus,* φαλακρὸς, 'that has the summit white;' *hence, one of the summits of Mount Ida, bare of trees and covered with snow, was denominated* φελακρὸν, *Lennep. and Schn. L. Others prefer as Th.* φαλὸς, *alone.* [ᾰ]

(Φᾰλακρότης, ητος, ἡ, baldness; a bald head.

(Φᾰλακρόω, ῶ, [*fut.* ώσω,] to render bald.

(Φᾰλάκρωμα, ατος, τὸ, that which has been made bald; a bald head.

(Φᾰλάκρωσις, εως, ἡ, the act of making bald; the state of becoming bald.

Φάλανθος, [⏑ – ⏑] *also* φᾰλανθίας, *or* φᾰλαντίας, ου, ὁ, one who is not yet quite bald, but whose forehead is much exposed, *Phrynichus Bekkeri, where* ἀναφαλανθίας *is given as an explanation of* φάλανθος; *s. s. as* φαλακρός. ¶ φάλαντος, *occurs in Pollux* 2, 26. *and* φαλανθίας, *or* φαλαντίας, *only in Luciani Philops.* 18. *and in the compound words* ἀναφαλαντίας, ἀναφάλαντος, *Levit.* 13, 41. *and* ἀναφαλαντίασις, *Aristot. h. a.* 3, 11. *Etym. the original word seems to have been* φάλανθος, *and as* φαλακρὸς *comes from* φαλὸς, ἄκρος, φάλανθος, *has for Th.* φαλὸς, ἄνθος, *Schn. L.*

Φάλαρα, ων, τὰ, (*plur. of* φάλαρον) *properly,* any white, *or* bright things, used as ornaments; ornamental studs for a helmet, *Iliad.* 16, 106. *for* φάλοι — *frequently,* the caparisons of a horse. *Th.* (φαλαρὸς, *from* φαλὸς) φάω. [⏑ ⏑ –]

(Φᾰλᾰρὶς, ίδος, ἡ, a water-fowl, (*that has a white mark on the head*) Coot, *or* water-hen: Fulica—*a kind of grass,* (*Dioscor.* 3, 159.) Canary-grass: Phalaris canariensis.

Φᾰλᾰρισμὸς, οῦ, ὁ, cruelty, similar to that of the tyrant Phalaris; ferocious cruelty, *Cicero ad Attic.* 7, 12. *Th.* Φάλαρις, *a proper name.*

Φάλαρον, ου, τὸ, a bright, *or* white ornament, *in its origin. s.;* the ornament of a helmet, *Iliad.* 16, 106. *s. s. as* φάλος; the ornament of a tiara, *Æschyl. Pers.* 661. *subsequently, and frequently,* an ornament for a horse's bridle, *and in the plur.* caparisons, *see* φάλαρα: *properly, neut. of* φαλαρὸς—*see* φαλαρός.

Φᾰλᾰρὸς, ρὰ, ρὸν, *adj.* clear; bright; shining; white. ¶ τριφάληρος, τετραφάληρος, *and* ἀμφιφάληρος, *s. s. as* τρίφαλος, τετράφαλος, *and* ἀμφίφαλος, *come from* φαληρὸς, *for* φαλαρὸς, *as also the verb* φαληρίαω. *Th.* φαλὸς, *from* φάω, 'to shine.'

Φάλη, ης, ἡ, a whale, *Lycophr.* 394. [*Alpha is, probably, always long.*]

Φᾰληριάω, ῶ, to be white; to be white with foam; *hence,* to foam. *Th.* (φαλαρὸς, φαλὸς) φάω, 'to shine.'

Φᾰληρὸς, ρὰ, ρὸν, *adj* shining; brilliant; white, *Nicand. Ther.* 461. *another form of* φαλαρός.

Φάλης, ητος, *Dor.* φαλῆς, οῦ, ὁ, *Att. s. s. as* φαλλὸς, *Aristoph. Acharn.* 262. *cum Schol.* [⏑ –]

Φᾰλιόπους, ποδος, *adj.* white-footed, *Hesych. Th.* φάλιος, ποῦς.

Φάλιος, ία, ιον, *adj.* of a clear white colour; bright. ¶ φάλιος ἵππος, *Procopius C. Goth.* 1, *c.* 18. a horse having a white forehead. *Th.* φαλὸς, *from* φάω, 'to shine.' [ᾰ]

(Φᾰλὶς, ίδος, ἡ, the priestess at Argos so called, *Eusebii Chronicon. probably, from wearing white garments.*

Φάλκης, ου, ὁ, *also,* φαλκὶς, ίδος, *and* φάλκις, ιδος, ἡ, a certain piece of wood nailed to the keel of a vessel, *Pollux* 1, 85, *and* 86.—*also,* a Bat, *or some noctural bird of ill omen, Hesych.*

Φαλλᾰγώγια, ων, τὰ, the celebration of a festival of Priapus, *in which a Phallus was borne in procession. Th.* φαλλὸς, ἄγω.

Φαλληφόρια, ων, τὰ, *s. s. as* φαλλαγώγια. *Th.* φαλλὸς, φέρω.

(Φαλληφόρος, ου, *adj.* that carries a Phallus, *in the mystic rites of Bacchus, or Priapus.*

Φαλλικὸς, κὴ, κὸν, *adj.* pertaining to the rites of Bacchus, *or* Priapus, in which a Phallus is used. *Th.* φαλλὸς.

Φαλλοβᾰτέω, ῶ, [*fut.* ήσω,] to mount upon a pillar in form of a Phallus; *hence,* φαλλοβάτης, [– ⏑ ⏑ –] ου, ὁ, one who mounts, &c. *viz.* a priest who officiates ir the mys-

tic rites in which a Phallus is exhibited, *Lucian. de Dea Syria. Th.* φαλλὸς, βαίνω, βάω.

ΦΑΛΛΟ'Σ, οῦ, ὁ, the male organ of generation; *but mostly*, a Phallus, *or* representation of that organ, *used in certain mystic rites, as an emblem of the power of generation in nature; it was produced on certain festivals of Priapus and Bacchus; the generative power of nature is still venerated under a similar emblem in India.* ¶ *the Phallus was often made of fig-tree wood, hence allusions to that wood in the comic poets, as* συκίνη ἐπικουρία, *&c. Lucian. Syria Dea, c.* 16, *and* 28. *The word is probably of Egyptian, or of Indian origin. Jablonski, if Greek, Th.* φάλος, *subst.*

Φαλλοφορέω, ῶ, [*fut.* ήσω,] to carry a Phallus on certain festivals. *Th.* φαλλὸς, (φορέω) φέρω.

(Φαλλοφόρος, ου, *adj.* that carries a Phallus—*see* φαλλὸς.

Φαλὸς, οῦ, *adj. s. s. as* φαλαρὸς. *Th.* φάω, ' to shine.'

(Φάλος, ου, ὁ, (*subst.*) an ornament for a helmet; a stud, *or* knob, where a plume is fixed, *from it* τρίφαλος, τετράφαλος, *and* ἀμφίφαλος. [ᾰ]

Φάμα, *Dor. for* φῆμη.

Φὰν, *Æol. for* ἔφασαν, 3 *pers. plur. of* ἔφην, *imperf. or for* ἔφησαν, 3 *pers. plur.* 1 *aor. of* φημί. [ᾰ]

Φᾶναι, *and* φῆναι, *inf.* 1 *aor. act. of* ἔφανα, *and* ἔφηνα, 1 *aor. of* φαίνω *—but* φάναι (*with an acute accent*), *inf. pres. or of the* 2 *aor. of* φημὶ, *as* ἱστάναι, στάναι, *from* ἵστημι.

Φαναὶ, *plur. of* φανὴ.

Φᾰναῖος, αία, αῖον, *adj.* that brings light; that enlightens, *an epith. of Jove, Rhesi* 355. *Th.* (φανὴ) φαίνω.

Φᾰνάριον, ου, τὸ, a small torch, *or* lantern: *dimin. of* φανὸς, *see* φανός. *Th.* φάω. [⏑ ⏑ ⏑ –]

Φᾰνεῖμεν, *Att. for* φανείημεν, 1 *pers. plur.* 2 *aor. pass. of* φαίνω.

Φάνεν, *Æol. for* ἐφάνησαν, 3 *pers. plur.* 2 *aor. pass. of* φαίνω—φανὲν, έντος, *neut. part.* 2 *aor. pass. of the same verb.* [⏑ ⏑]

Φᾰνερολογία, ας, ἡ, an open speech, *? Schn. L. Th.* φανερὸς, λέγω.

Φᾰνερόμῖσος, ον, *adj.* whose enmity is avowed, *or* evident, *Aristot. Nicom.* 4, 3. *Th.* φανερὸς, μῖσος.

Φᾰνεροποιέω, ῶ, [*fut.* ήσω,] to make manifest; to declare, *or* discover. *Th.* φανερὸς, ποιέω.

(Φᾰνεροποίησις, εως, ἡ, the act of making clear, *or* manifest; manifestation; open declaration, *or* explanation.

Φᾰνερὸς, ρὰ, ρὸν, *adj.* apparent; visible; conspicuous—manifest; evident; clear; intelligible—publicly known; notorious; famous, *Xen. Cyrop.* 7, 5, 58. *Th.* (φαίνω) φάω.

Φᾰνερόφῐλος, ου, *adj.* that is an avowed friend, *or* openly and evidently a friend. *Th.* φανερὸς, φίλος.

Φᾰνερόω, ῶ, *fut.* ώσω, to make apparent; to expose to view; to make manifest, show, *or* explain—to render known, notorious, *or* famous. *Th.* (φανερὸς) φάω, ' to shine.'

(Φᾰνερῶς, *adv.* openly, manifestly, &c. *the ss. of the adj.* φανερὸς, *adverbially.*

(Φᾰνέρωσις, εως, ἡ, (*from* φανερόω) the act of rendering apparent, manifest, evident, known, *or* famous; explanation.

Φάνεσκε, 3 *pers. sing. of* φάνεσκον, *an Ion. imperf. for* ἔφανε, ἔφαινε, *from* φαίνω—*or for the* 3 *pers.* 2 *aor. of* φαίνω, *in a ncut. s.* [ᾰ]

Φᾰνὴ, ῆς, ἡ, orgies, *or* sacred rites of Bacchus, celebrated by torchlight, *Eurip. Ion.* 550. *Th.* (φαίνω) φάω.

Φάνη, *Ion. for* ἐφάνη, 3 *pers.* 2 *aor. pass. of* φαίνω, *but—*φανῇ, 3 *pers. sing.* 2 *aor. subjunct.*

Φᾰνῇ, *poet. for* φανέῃ, *Ion. for* φανῇ, 3 *pers. sing.* 2 *aor. pass. subjunct of* φαίνω.

Φανῆμεναι, *poet. and Dor. for* φανῆναι, 2 *aor. inf. pass. of* φαίνω.

Φανῆναι, 2 *aor. inf. pass. of* φαίνω.

Φάνης, ητος, ὁ, (*in the Orphic mysteries*) a divinity, *or* being, the representative of the first principle of the world—*also*, the sun. *Th.* (φαίνω) φάω. [⏑ –]

(Φᾰνητιάω, ῶ, to be about to show something, *or* to appear, *? Schn. Lex.*

Φᾰνηφόρος, ου, *adj.* that is a priest of Apollo, *or* the sun. *Th.* φανὴ, φέρω.

Φᾰνίον, ου, τὸ, a small torch, *or* lantern: *dimin. of* φανὸς.

Φᾰνομηρὶς—*see* φαινομηρίς.

Φᾰνόπτης, ου, ὁ, a window, *Schol. Lycophr.* 98. a little house, *Schol. Aristoph. Equ.* 997. *Th.* φαίνω, ὄπτομαι.

Φᾰνὸς, ὴ, ὸν, *adj.* apparent; clear; brilliant—luminous—clean—memorable, *in the s. of* ἐλλόγιμος, *Plat. Symp.* 19. *Subst.* φᾰνὸς, οῦ, ὁ, a light; a torch; a lantern. *Th.* (φαίνω) φάω.

(Φᾰνότης, ητος, ἡ, clearness; brightness, *Aristides* 1, *p.* 7. *cited Schn. Lex.*

Φᾰνόω, ῶ, *s. s. as* φαίνω, *Strabo.*

Φαντάζω, *fut.* άσω, to make appear; to show—to bring forward; *hence*, to bring forward a charge; to accuse—to produce an appearance, *or* image in the mind.=Φαντάζομαι, *Mid.* to present one's self to view; to appear; to come forward in a proud, *or* ostentatious manner—to make a pompous, *or* ostentatious display, *Herodot.* 7, 5. to form an idea, *or* image in the mind; to suppose, *or* think. =*Pass.* to seem—to be accused, *Aristoph. Ach.* 823. ¶ φανταζόμενος γυναικὶ, *Æschyl. Ag.* 1511. φανταζόμενος, *s. s. as* ἐοικώς. *Th.* (φαντὸς) φαίνω, φάω.

(Φαντᾰσία, ας, ἡ, the act of bringing forward to view, *or* causing to appear—the act of making a parade, vain show, *or* display. *Neut.* an appearance; a pompous appearance; vain display, *or* pomp, *Diodor. Sic.* the beholding of objects by the power of fancy—the faculty of the mind, by which absent objects are represented to the mind, *or* new objects created by the imagination; fancy; a vivid image, *or* representation, brought before the mind; a vision of the imagination; a fancy.—*Neut. sing. as subst.* τὸ φανταστικὸν, the power of fancy—τὸ φανταστὸν, the object produced by the operation of that power, *and* φάντασμα, a vain appearance, *or* representation—*but in the Stoic philosophy,* τὸ φανταστικὸν, *means*, the faculty, *or* exercise of the faculty, in producing vain appearances, *and* τὸ φάντασμα, the appearance, *or* vain representation so produced, *Nemesius, p.* 171.

(Φαντᾰσιαστικὸς, κὴ, κὸν, *adj. s. s. as* φανταστικὸς, *but probably a wrong reading for it, in Plut.* 7, *p.* 696, *and* 701. *Wyttenb.*

Φαντᾰσιοδοκητὴς, οῦ, ὁ, a name by which persons were distinguished who maintained that Jesus Christ had only the appearance of the human nature, *Ecclesiast. writ.: from* φαντασία, *and* δοκέω.

Φαντᾰσιοκοπέω, ῶ, *fut.* ήσω, to occupy one's self with idle whims and fancies, *or* to lull one's self with imaginary hopes, *Eustath. and LXX. Th.* φαντασία, κόπτω.

(Φαντᾰσιοκόπος, ου, *adj.* that indulges in vain fancies.

Φαντᾰσιόπληκτος, ου, *adj.* that is deceived by his fancy; whose fancy is erroneous, *Antonini* 1, 7. *Th.* φαντασία, πλήσσω.

Φαντᾰσιόω, ῶ, [*fut.* ώσω,] to produce visions, *mostly used in the pass.*=Φαντασιόομαι, οῦμαι, to have visions; to have the faculty of fancy. *Th.* φαντασία, φαίνω.

Φαντᾰσιώδης, εος, *adj.* resembling visions, *or* fancies; of the nature of visions; imaginary; abounding in fanciful images, *Eustath. Th.* φαντασία, εἶδος.

Φάντασμα, ατος, τὸ, an appearance; a prodigy; a portent; a phantasm; an apparition, *or* spectre; an illusive, *or* unreal appearance—an image, *or* representation: *from the perf. pass. of* φαντάζω. ¶ *see at the end of the explanation of* φαντασία.

(Φαντασ-τικός, κή, κόν, *adj.* pertaining to representations by the power of fancy—capable of, qualified, *or* adapted for representing objects by the power of fancy; endowed with vivid powers of fancy, *Plut.* 7, *p.* 702, 705. ¶ *see φαντασία at the end of the explanation.*

(Φαντασ-τὸς, ἡ, ὸν, *adj.* seen by the force of imagination; produced by fancy. ¶ *see φαντασία, at the end of the explan.*

Φαντὶ, *Dor. for* φασὶ, 3 *pers. plur. of* φημί.

Φάο, *Ion. for* φάσο, 2 *aor. mid. imperat. of* φημί—*and also, for* φάσο, *for* ἔφασο, 2 *pers. of* ἐφάμην, 2 *aor. mid. of* φημί. [⏑ ⏑]

Φᾰόβῐος, ου, *adj.* that bears a brilliant bow. *Th.* φάος, βίος.

Φάος, εος, τὸ, light; daylight; day—dawn; twilight, *Plut. Cam.* 34. the light of the eyes, *poet. also,* the eyes. *met.* light, *viz.* happiness, joy, victory, &c. safety, *Iliad.* 21, 588. health, *or* life—fire, *an unusual acceptation, Callim.* 3, 117. ¶ *in Orac. Sibyll. p.* 22, *and* 435. ἐν φαΐ, *for* ἐν φάει, *Schn. L. Th.* φάω. [*Alpha is regularly short; but in the nom. and accus. plur.* φᾶεα, *it is always long; so also in the dat. plur.* φᾶεσι, *Callim. Dian.* 71.; *short in* φᾰέσσι; *long in the composite form* περιφᾰέα κύκλα.]

Φᾰράγγιον, ου, τὸ, *diminutive of* φάραγξ.

Φᾰραγγόω—*see* φαλαγγόω.

Φᾰραγγώδης, εος, *adj. properly,* that resembles a φάραγξ; that has chasms, precipitous narrow valleys and ravines. *Th.* φάραγξ, εἶδος.

Φάραγξ, αγγος, ἡ, *properly,* a steep rock, *or* cliff; a craggy precipice, *Eurip. Iph. Taur.* 277. a chasm; a ravine; a narrow precipitous valley. ¶ *Compare* φάρυγξ. *Th.* φάρω. [⏑ ⏑]

Φάργνῡμι, *a form of* φράσσω.

ΦΑΡΕΤΡΑ, ας, (*Ion.* -ρη, -ρης,) ἡ, a quiver: *from* φάρω, *obs. s. s. as* φέρω, *Lennep. and Schn. Lex. Th.* φέρω. [φᾰ]

[(Φᾰρετρεὼν, ῶνος, ὁ, *s. s. as* φαρέτρα.]

(Φᾰρέτριον, ου, τὸ, a small quiver: *dimin. of* φαρέτρα.

Φᾰρετροφόρος, ου, *adj.* that bears a quiver. *Th.* φαρέτρα, φέρω.

Φᾰρικὸν, οῦ, τὸ, *the name of some poison, the nature of which has not been ascertained, Nicand. Alex.*

Φάριον, ου, τὸ, *dimin. of* φᾶρος. [ᾰ]

Φαρκῐδόω, ῶ, *fut.* ώσω, to wrinkle. = Φαρκιδοῦμαι, *Pass.* to become wrinkled—to be sad and care worn, *Hesych.* ¶ φαρκιδούμενος, *s. s. as* στυγνάζων. *Th.* (φαρκὶς, *from* πέφαρκα, *perf. of*) φάρω.

Φαρκῐδώδης, εος, *adj.* full of wrinkles. *Th.* φαρκὶς, εἶδος.

(Φαρκὶς, ῖδος, ἡ, a fold; a wrinkle: *from the perf. of* φάρω. [ῐ]

Φαρκτὸς, *for* φρακτός.

Φαρμᾰκάω, ῶ, to be delirious from the effect of a drug, *Dem.* to require medicine, *an unusual s. Lucian.* 5, *p.* 182. *Th.* (φάρμακον) φαρμάσσω.

(Φαρμᾰκεία, (*from* φαρμακεύω) ας, ἡ, the administration, *or* application, *or* use of a medicine; a remedy, a purgative, a charm, *or* poison. ¶ φαρμακεία, *for* φαρμακὶς, *Aristot. h. a.* 9, 16, 4.

(Φαρμᾰκεῖον, ου, τὸ, a shop where medicinal drugs are sold, *Plat. Phædri* 116.

(Φαρμάκευμα, ατος, τὸ, *s. s. as* φάρμακον, *Nicet. Annal.* [μᾰ]

(Φαρμᾰκεὺς, έως, ὁ, one who prepares, *or* administers drugs, medicines, charms, philters, *or* poisons, *the context must determine the sense.*

(Φαρμᾰκευτὴς, οῦ, ὁ, *s. s. as* φαρμακεύς.

(Φαρμᾰκευτικὸς, κὴ, κὸν, *adj.* pharmaceutical; pertaining to the preparation, *or* administration of medicines, &c. *see* φάρμακον, *or* to a φαρμακευτής; pertaining to, *or* qualified for, *or* skilled in pharmacy, *or* the art of φαρμακευτής. —ἡ φαρμακευτικὴ, the art of a φαρμακευτής; pharmacy.

(Φαρμᾰκεύτρια, ας, ἡ, a woman who prepares, *or* uses drugs; *mostly,* a woman who uses magical drugs, *or* poisons; an enchantress, *but properly,* who operates by drugs. —*properly, a fem. of* φαρμακευτὴρ, *not in use, s. s. as* φαρμακευτής.

(Φαρμᾰκεύω, *fut.* εύσω, to administer, *or* apply medicines as remedies, *or* poisons; *also,* to use magical herbs, *or* drugs, *or* substances, supposed to derive efficacy from magical spells; to use spells, conjurations, *or* enchantments, *Herodot.* 7, 114. *but properly,* to operate by drugs.=Φαρμακεύομαι, *Mid.* to take, *or* make use of for one's self drugs, *or* φάρμακα (*see* φάρμακον), *the context must decide the s.*

(Φαρμᾰκία, *s. s. as* φαρμακεία, *Analect.*

(Φαρμᾰκικὸς, κὴ, κὸν, *adj.* pertaining to medicines, *Schol. Lycophr.* 1138.

(Φαρμάκιον, ου, τὸ, *dimin. of* φάρμακον. [μᾰ]

(Φαρμᾰκὶς, ίδος, ἡ, *s. s. as* φαρμακεύτρια—*also, a species of venomous* lizard, *or* reptile, *Nicand.*

(Φαρμᾰκῖτης, ου, ὁ, (οἶνος *understd.*) wine, impregnated with medicinal drugs, and used as a remedy.

(Φαρμᾰκοειδὴς, ὲσσα, ὸεν, *s. s. as* φαρμακώδης, *Nicand.*

(Φάρμᾰκον, ου, τὸ, a medicine; a remedy; an antidote—a poison—a drug; a dye-stuff; a pigment; paint for the face; a cosmetic—*the context must determine the sense.* ¶ *the prim. s.* 'the juice of a plant,' *used as a* 'medicine,' *or* 'poison,' *Hemsterh. in Lennep. Obs.*

Φαρμᾰκοποιέω, ῶ, *fut.* ήσω, to prepare medicines, &c. to mix poisons—to be a φαρμακοποιὸς, *see the word; see the s. of* φάρμακον. *Th.* φάρμακον, ποιέω.

(Φαρμᾰκοποιΐα, ας, ἡ, the art of preparing medicines, &c. *See* φάρμακον.

(Φαρμᾰκοποιὸς, οῦ, *adj.* that prepares medicines, *or* antidotes, *also,* who prepares poisons, *likewise,* who prepares pigments, *or* dye-stuffs, &c. *See* φάρμακον.

Φαρμᾰκοποσία, ας, ἡ, the drinking of a medicinal potion, *or* of a poison, *Theophrast. h. pl.* 9, 15. *Th.* φάρμακον, (πόσις) πόω, *obs. See* πίνω.

(Φαρμᾰκοποτέω, ῶ, *fut.* ήσω, to drink a medicinal potion, *or* poison.

Φαρμᾰκοπωλέω, ῶ, [*fut.* ήσω,] to vend φάρμακα, *see* φάρμακον. *Th.* φάρμακον, πωλέω.

(Φαρμᾰκοπώλης, ου, ὁ, a vender of φάρμακα—*see* φάρμακον.

Φαρμᾰκὸς, οῦ, ὁ, a preparer of drugs, *but generally,* of poisons, *or* drugs, that operate by the force of magical charms; *hence, sometimes,* an enchanter—a wretch, *viz.* one by whose punishment a crime is atoned for, *Aristoph. Ran.* 733. *Th.* (φάρμακον) φαρμάσσω.

Φαρμᾰκοτρῖβης, ου, ὁ, (*Dem.*) φαρμακότριψ, ῖβος, ὁ, (*Pollux*) one who grinds drugs. ¶ φαρμακοτρίπτης, *s. s. as the foregoing, cited as from Dem. in Bekker. Anecd.* 1, *p.* 314. *Th.* φάρμακον, τρίβω. [ῐ]

Φαρμᾰκουργὸς, οῦ, *s. s. as* φαρμακοποιὸς, *Lycophr.* 61. *Th.* φάρμακον, ἔργον.

Φαρμᾰκοφόρος, ου, *adj.* that produces drugs, *or* poisons, *viz.* (γῆ) a country, *Eustath. Odyss.* 1, *p.* 54. *Th.* φάρμακον, φέρω.

Φαρμᾰκόω, ῶ, *s. s. as* φαρμάσσω, *and* φαρμακεύω.

Φαρμακτὴρ, ῆρος, ὁ, *s. s. as* φαρμακεύς. *Th.* φαρμάσσω.

(Φαρμακτήριος, ου, *adj. s. s. as* φαρμακευτικὸς, *Lycophr.* 1138.

Φαρμακτὸς, ὴ, όν, *adj.* (δόλος) a trick effected by means of drugs, *Manetho* 4, 52. *cited Schn. L.*

Φαρμᾰκώδης, εος, *adj.* that resembles, *or* that is of the nature of φάρμακον, *in any of its senses. See the word. Th.* φάρμακον, εἶδος.

(Φαρμᾰκὼν, ῶνος, ὁ, a dyer's workshop, *s. s. as* βαφεῖον, *Hesych.*—*but* φαρμακῶν (*with a circumflex*) *part. of* φαρμακάω.

(Φάρμαξις, εως, ἡ, *s. s. as* φαρμακεία, the use of medicinal remedies. *Hist. Phlebi. p.* 279. *ed. Eipont.*

ΦΑΡΜΑΣΣΩ. *Att.* φαρμάττω, *fut.* άξω, to produce an effect by means

of drugs; *hence*, to cure, *or* alleviate by medicines—to produce a colour by a dye-stuff, *or* pigment; to produce alteration, *or* adulteration—to mix poison with food, *or* drink; to administer poisons; to injure, *or* affect by poisonous, *or* injurious drugs; to affect the mind, *or* excite certain passions by the agency of drugs, *such as love, &c. also*, by drugs, aided by magical spells; *hence*, to charm, to enchant, *but properly, the use of drugs is implied, Plat. Legg.* 11, *p.* 162. *ed. Bipont. met.* to charm; to persuade by flattery, *Plat. Sympos.* 17. to give a temper to metals, *Odyss.* 9, 393. *and Plut. Th.* (*according to Riemer*) *from φάρω, or φύρω,* 'to mix.' *Others prefer μάσσω.*

ΦΑ΄ΡΟΣ, *or φάρος, εος, τὸ*, a cloak, *or* loose robe; a veil, *or* other covering for the head, *or* face, *Eurip. Suppl.* 286. a sail, *Eurip. Hec.* 1081. linen cloth. ‡‡ *Φάρος, ου, ὁ*, an island near Alexandria, and its celebrated lighthouse; *hence*, a lighthouse, *in general—also, φάρος, for φάρυγξ, Callim. and Lycophr.* [*Alpha is, in Hom., always in the arsis, and long; short first in Hes. Opp.* 200., *and more frequently in the tragedians, where the nom. sing. φάος, and plur. φάρη, seem to be most in use; ᾱ is, however, not unknown to these writers.*]

Φᾰρόω, ῶ, *fut.* ώσω, to cut with a plough; to plough, *Callim. Th. φάρω.*

(Φάρσος, ους, τὸ, *s. s. as κλάσμα*, a fragment, *or* piece, torn, *or* cut off; a piece, a portion, *or* part.

Φᾰρύγγεθρον, ου, τὸ, *s. s. and Th. as φάρυγξ.*

Φᾰρυγγίζω, *fut.* ίσω, *s. s. as λαρυγγίζω. Th.* (*φάρυγξ*) *φάρω.*

(Φᾰρυγγίνδην, *adv.* voraciously.

Φάρυγξ, υγγος, *and φάρυξ, υγος*, ἡ, the gullet; the swallow; (*in Anatomy*) pharynx; *also, sometimes*, the windpipe; (*in Anatomy*) larynx. ¶ *in Heliodor.* 3, *p.* 127. the paunch of an ox. ¶ *φάραγξ, and φάρυγξ, have the same origin, the first through a lengthened form φαράω,* (*in Hesych.*) *Th. φάρω.* ¶ *see φάρω.* [⏑ –]

Φάρυμος, ου, *and φαρυνός*, ὴ, ὸν, *adj. Æol. s. s. as τυλμηρὸς, or θαῤῥαλέος. Th. φάρυς, Æol. for θάρος, θάῤῥος.*

ΦΑ΄ΡΩ, *fut. φάρσω, perf. πέφαρκα*, to split, sever, cut, *or* divide, *Etym. φάρσος*, 'a piece,' *or* 'fragment,' *or* 'part,' *comes from the fut. and from the perf. comes φαρκὶς*, 'a fold,' *or* 'wrinkle,' *as likewise the derivative of the latter φαρκιδόω—φάρυγξ, from φάρω, through φύρις*, (*in Callim. and Lycophr.* 154. *for φάρυγξ*), a cleft, *or* opening in a rock—*πείρω, or rather the old and proximate form πάρω, indicated in πέπαρμαι, ἐπάρθην, seems to be only another form without the aspiration, Schn. L.*

Φάσαξ, ακος, ὁ, an accuser, *or* informer; a calumnious accuser, *s. s. as συκοφάντης, Hesych. Th. φαίνω, φάω.*

Φασγᾰνίς, ίδος, ἡ, a small knife, *or* sword: *dimin. of φάσγανον.*

Φάσγᾰνον, ου, τὸ, a cutting instrument; a knife, dagger, *or* sword—*also, a plant, with ensiform leaves, a species of* Corn-flag: Gladiolus communis. *Th.* (*φάζω, s. s. as σφάζω*) *φάω,* 'to slay.'

Φασγᾰνουργὸς, οῦ, ὁ, a maker of *φάσγανα, see φάσγανον. Th. φάσγανον, ἔργον.*

Φασγάνω, (*from φάσγανον*) to kill with a sword, *Hesych.*

ΦΑ΄ΣΗΛΟΣ, *and also, φασήολος, and φασίολος, ου, ὁ, a leguminous plant*, Kidney-bean: Phaseolus vulgaris—a small boat; a canoe, *from its resemblance to the bean pod.* [ᾰ]

Φάσθαι, *infin. of ἐφάμην*, 2 *aor. mid. of φημί.*

Φᾰσῐᾱνὸς, οῦ, ὁ, *a bird*, the Pheasant, *so called from the river Phasis in Colchis, near the Black Sea.* ¶ *ἀνὴρ φασιανὸς, Aristoph. Ach.* 726. *s. s. as συκοφάντης, in allusion to the s. of φάσις.*

Φάσιμος, ίμη, ιμον, *adj.* that is apparent—pertaining to accusation, *or* information. *Th.* (*φάσις*) *φάω.*

Φάσις, εως, ἡ, a charge, *or* accusation, *especially*, of malversation, *or* peculation, *Dem.* an accusation; a declaration. *Neut.* an appearance; a vision; an apparition; a dream—*the name of a river in Colchis. Th. φαίνω, φάω.* ‡‡ a speech; a saying; a rumour—a proposition; an affirmation, *Plat. Soph.* 263. *C.* assertion, position, *or* established principle; a maxim. *Th. φάω, φημί.* [ᾰ]

Φασκαίνω, the same as βασκαίνω, differing only in the aspirated letter for the labial, Etym. Mag.

Φασκὰς, ἄδος, ἡ, *a kind of* Duck, *the species has not been clearly ascertained.*

Φάσκον, ου, τὸ, *a kind of* moss, *or* lichen, *growing on trees, Theophrast. h. pl.* 3, 9. *probably, a species of* Usnea.

Φάσκω, *imperf.* ἔφασκον, *s. s. as φημὶ*, to say. ¶ *πιφάσκω, and πιφαύσκω, are its derivatives. Th. φάω, φημί.*

Φασκῶλιον, *and φάσκωλον, ου, τὸ, also, φάσκωλος, ου, ὁ*, a leathern wallet; a sack, *or* purse; a coffer for containing clothes, *or* money. ¶ *φάσκαλος, also occurs in the above s.*

Φάσμα, ατος, τὸ, an appearance; an apparition; a spectre, *or* phantom—a mental representation—a natural appearance; a prodigy; a portentous sign—a war signal, *Eurip. Iph. Aul.* 252. a form, *or* aspect, *Sophoc. Tr.* 508. *Th. φάω.*

Φάσσα, *Att. φάττα*, ης, ἡ, the wild pigeon, *s. s. as φάψ. See φάψ.*

Φασσοφόνος, ου, *adj.* that slays pigeons. *Th. φάσσα, φένω.*

(Φασσοφόντης, ου, ὁ, one who slays pigeons, *a species of hawk, probably, the* Goshawk.

Φᾰτειὸς, ὰ, ὸν, *poet. and Ion. for φατός.*

Φάτης, ου, ὁ, a prophet. *lit.* one who speaks, *or* announces. ¶ *the Lat.* 'vates,' *comes from this. Th. φάω, φημί.* [⏑ –]

(Φᾶτι, *Dor. for φησί.*

(Φᾰτίζω, *fut.* ίσω, to speak; to say; to declare, *or* announce—to betroth, *or* promise, *Eurip. Iphig. Aul.* 134.—to name, *Apollon.* 4, 656.

(Φάτις, εως, ἡ, a saying, *or* speech—a rumour, *or* report; fame—a declaration; an oracular declaration; an oracle—*for φάσις, and φάσμα*, an apparition, *Sophoc. Tr.* 693.

Φατνεύω, *fut.* εύσω, to stall-feed, to feed at a manger, *or* in a stable, *Œnomaus Eusebii* 5, 34. *cited Schn. L. Th. φάτνη. See φάτνη.*

ΦΑ΄ΤΝΗ, ης, ἡ, a manger; a crib; a trough with divisions, in which cattle are fed; a stall, *or* stable. ¶ *Mœris has πάθνη, for φάτνη, also Geoponica* 15, 4. *not in Etymolog. Mag. Th. πάω, s. s. as ἐσθίω.*

(Φατνίζω, *fut.* ίσω, to feed in a stall. ¶ *ἵππος φατνιζόμενος, Heliodor.* 7, *p.* 361. a horse fed in a stable.

(Φατνόω, ῶ, [*fut.* ώσω,] to hollow out like a trough, *or* manger—to construct in ornamental compartments, inlaid tabular work, *or* fretwork, *as the ceilings of apartments.*

(Φατνώματα, ων, τὰ, a ceiling decorated in ornamental compartments, *or* fretwork—the sockets of the teeth—the portholes, *or* apertures for throwing missile weapons from in ships of war, *Athen.* 5, *p.* 208. *interpret. Casaubon.*

(Φατνωματικὸς, κὴ, κὸν, *adj.* constructed in compartments, &c. *See the ss. of φατνόω.*

(Φατνωτὸς, ὴ, ὸν, *adj. s. s. as φατνωματικὸς.*

Φᾰτὸς, ὴ, ὸν, *adj.* said; spoken; named; announced; divulged—to be spoken, &c. fit to be divulged. *Th. φάω, φημί.*

Φατρία, ας, ἡ—*see φρατρία.*

Φάττα—*see φάσσα.*

Φαττάγης, ου, ὁ, *a quadruped covered with scales, Ælian. h. a.* 16, 6. *the Linnæan* Manis.

Φάττιον, ου, τό, a small wild pigeon —*also used as a term of endearment: dimin. of φάττα, s. s. as φάσσα, or φάψ.*

Φαΰζω, *fut.* σω, *s. s. as φώζω, and φώγω,* to roast, broil, *or* fry, *Hesych.* ¶ *Att. according to Photius, φαύσιγξ is a derivative. Th.* (φαύω) φάω.

Φαυλεπίφαυλος, ον, *adj.* utterly worthless. *Th.* φαῦλος, ἐπὶ, φαῦλος.

Φαυλίζω, *fut.* ίσω, to have in no esteem; to deem mean, *or* of no value; to hold as worthless; to vilify; to despise. *Th.* φαῦλος.

(Φαύλιος, ία, ιον, *adj.* that is bad. ¶ *φαυλία ἐλαία, Theophrast. h. pl.* 2, 3. *a kind of large* olive *of a bad quality.*

(Φαύλισμα, ατος, τό, contempt; a slight, *LXX.: from the perf. pass. of* φαυλίζω.

(Φαυλισμός, οῦ, ὁ, (*from* φαυλίζω) the act of vilifying, *or* of deeming worthless; contempt.

(Φαυλίστρια, ας, ἡ, a female who vilifies, *or* contemns, *LXX.*

Φαυλόβιος, ον, *adj.* that lives meanly, wretchedly, *or* leads a bad life, *Schol. Aristoph. Ran.* 425. *Th.* φαῦλος, βίος.

Φαυλοκόλαξ, ακος, ὁ, a flatterer of bad men, *Nicet. Annal.* 9, 18. *Th.* φαῦλος, κόλαξ.

Φαυλορρήμονως, *adv.* that speaks badly, *or* in vilifying terms, *or* contemptuously. *Th.* φαῦλος, (ῥῆμα) ῥέω.

ΦΑΥ˜ΛΟΣ, η, ον, *adj.* bad; small; trifling; simple; plain—of little value, *or* cheap, *as opposed to precious, or costly things, often by Attic auth.;* of no value, *or* estimation; worthless, bad, *or* unprofitable—mean; low in rank, *or* public estimation; vile; poor —bad, *in a moral sense;* wicked; perverse; mean spirited; dastardly; mean, *or* worthless—simple, *or* having the plain unaffected manners of antiquity, *Plat. cited by Hemsterh. in Lennep. Obs.* ¶ φαῦλος, *adv.* ¶ φαῦλως φέρειν, *Eurip. Iph. Aul.* 850. to bear patiently, *in v.* 899. ἁπλῶς *occurs in its stead.*

(Φαυλότης, ητος, ἡ, badness; smallness; insignificancy; worthlessness—want of value, *or* estimation; cheapness—worthlessness, *or* badness of conduct—feebleness, *or* deficiency, *in judgment, Xen. Mem.* 4, 2, 39.

Φαυλουργός, οῦ, ὁ, a bad workman; *also,* an evil-doer, *Sophoc. Philoc.* 35.

Φαῦλως, *adv. the ss. of the adj.* φαῦλος, *adverbially, see* φαῦλος, *at the end of explan.*

Φαῦρος, ρα, ρον, *adj. s. s. and origin as* φαῦλος.

Φαυσιβολέω, ῶ, [*fut.* ήσω,] to emit light; to enlighten. *Th.* φαῦσις, βάλλω.

Φαυσίβροτος, ον, *adj. s. s. as* φαεσίμβροτος, that brings light to mortals, *Pind. Ol.* 7, 71. *Th.* φαῦσις, βροτός.

Φαύσιγξ, ιγγος, ἡ, a blister on the skin caused by a burn; *also,* a pustule. *Th.* (φαύω, φαΰζω) φάω.

Φαῦσις, εως, ἡ, light; splendour; illumination. *Act.* a signal by fire, *or* torchlight, *LXX. Th.* (φαύω) φάω.

Φαύσκω, *s. s. as* φαύω, φάω, 'to enlighten,' &c. *and also, as* φάσκω. ¶ φαύσκω, *formed from* φαύσω, *fut. of* φαύω, *Lennep. Th.* φάω.

(Φαυστήριος, ου, ὁ, a name of Bacchus, *as his festivals were celebrated by torchlight.*

(Φαύω, *fut.* φαύσω, *s. s. as* φάω, to enlighten; to shine—*also, as* φαΰζω.

ΦΑ῎Ψ, *genit.* φᾰβός, ἡ, a wild pigeon, *or* dove. ¶ φάσσα, *or* φάττα, *meant, according to Gesner, a larger kind.*

ΦΑ῎Ω, to enlighten; to make conspicuous; to make clear, *or* manifest; to make known, *or* famous. *Neut.* to shine; to be brilliant; to illuminate—*the radical word of* φαίω, φαίνω, *as also of* φαύω, φαύσκω, *and* φώσκω.=Φάομαι, *or* φάμαι, to appear; *s. s. as* φαίνομαι, *from which fut.* πεφήσομαι, *s. s. as* φανήσομαι, *Iliad.* 4, 829. 17, 155. *and Odyss.* 10, 217. ‡‡ to say, *the radical word of* φημὶ, φάσκω, (*only in the pres. and imperf.*) *from it in this sense* πέφαμαι, *perf. pass. infin.* πεφάσθαι, πέφατται, *the* 3 *pers. sing. Apollon. Rhod.* 2, 500. (*to be distinguished from* πέφαται, *Iliad.* 15, 140. *&c. see in* φάω, 'to kill')—*from* πέφαται, *comes* φάτις, 'a saying,' &c. ‡‡ to burn, *the radical word of* φαΰζω, 'to roast.' ‡‡ to slay; to murder, *fut.* πεφήσομαι, *Iliad.* 13, 829. *and* 15, 140. *for* πεφάσομαι, *from* πέφαμαι, πέφασαι, (*Gram. Matth.* § 253.)—*from the verb in this sense is* πέφαται, *Iliad.* 17, 689. 19, 20, *and v.* 27. *also Od.* 22, 54. — πέφανται, *in Iliad.* 5, 531. 15, 563. (*to be distinguished from* πέφανται, 3 *pers. plur. perf. pass. of* φαίνω, *Iliad.* 2, 122. *and* 16, 207.) *infin.* πεφάσθαι, *Iliad.* 24, 254.—*to* φάω, *in this latter s.* 'to kill,' *may also be referred* φάζω, *and adding* σ, σφάζω, *and through the latter words* σφάγανον. [ᾰ]

ΦΕ῎ΒΟΜΑΙ, *s. s. as* φοβεω, (*a radical word, of which the mid. form alone occurs*) = Φέβομαι, *Mid. perf.* (*or* 2 *perf.*) πέφοβα, *s. s. as* φοβέομαι, to shun; to flee; to be terrified. *Etymol.* φόβος, φοβέω, *come from the* 2 *perf. or perf. mid.* πέφοβα.

Φεγγίτης, ου, ὁ, a transparent stone cut into thin plates and serving the purpose of glass in admitting light. *Th.* φέγγος.

Φεγγοβολέω, ῶ, [*fut.* ήσω,] to enlighten, *Manetho, cited Schn. L. Th.* φέγγος, βάλλω.

ΦΕ῎ΓΓΟΣ, εος, τό, light; splendour; daylight; day, *the s. s. as* φάος, *and from a common origin, Schn. L.* ¶ *some Philol. affirm that* φάος, *means especially,* 'daylight,' *but* φέγγος, 'the light of the moon,' *in support of which has been cited* μόνοις γὰρ ἡμῖν ἥλιος καὶ φέγγος ἱλαρὸν ἐστι, *Aristoph. Ran.* 454. *and in Plat. Rep.* 6. τὸ ἠμερινὸν φῶς, *is opposed to* νυκτερινὰ φέγγη—*the modern Greeks, according to Coray on Heliodor. p.* 290. *use* φεγγάριον, *for* moonlight, *or the* moon—*the distinction is not generally observed, Schn. L.* ¶ *see* φέγγω, *Etym.* φάος *and* φέγγος, *have the same origin.*

(Φέγγω, to enlighten; to illuminate—to shine, *s. s. as* φαίνω. ¶ *see* φθέγγω, φθέγγομαι. *Etym* φέγγω, *and* φέγγος, *are the same as* φάος, *and* φάω, *Schn. L.* φέγγω, *comes from* φέω, *a kindred form to* φάω, *Lennep.*

Φεγγώδης, εος, *adj.* luminous; resplendent. *Th.* φέγγος, εἶδος.

Φειδαλφῖτέω, *and* φειδαλφιστέω, ῶ, [*fut.* ήσω,] *properly,* to be sparing of flour; to be parsimonious in living. *Th.* φείδομαι, ἄλφιτον.

(Φειδάλφῖτος, ου, *adj. properly,* sparing of flour; parsimonious in living.

(Φειδαλφίτως, *adv. the ss. of the adj. adverbially.*

Φειδίτιον, φειδίτειον, *and* φιδίτιον, ου, τό, *generally in the plur.* φειδίτια, *&c.* the meal of which all Spartan citizens partook in common —*also,* the place of meeting for the common repast. ¶ ἀφίδιτος ἡμέρα, a day on which a Spartan absented himself from the public repast for a legitimate cause, *such as the celebration of a religious festival, or hunting; similar repasts in Crete were denominated* ἀνδρεῖα, *Plut. Lyc.* 12. *Th.* φείδομαι, *from the sobriety which prevailed at such meals.* [ῑ]

ΦΕΙ῾ΔΟΜΑΙ, *fut.* φείσομαι, (φειδήσομαι, *Photius*) *Epic poet. Hom.* πεφιδήσομαι, 2 *aor.* πεφιδόμην, *opt.* πεφιδοίμην, 3 *pers. optat.* πεφίδοιτο, *infin.* πεφίδεσθαι, *with a genit.* to spare, pardon, *or* excuse — to spare, *viz.* to dispense with, *or* abstain from using; to restrain one's self from; to forbear; to shun, *or* avoid; to refrain from doing, *Xen. Cyrop.* 1, 6, 35. *Th.* φείδω, *obs.*

(Φειδός, ῆ, όν, *adj.* sparing; parsimonious; penurious. ¶ φειδὸς, *occurs Callim. Fragm.* 460.

(Φειδόλος, *for* φειδωλὸς, *Etymol. Mag.*

(Φειδώ, όος, *contr.* οῦς, ἡ, parsimoniousness; penuriousness; nig-

gardness—the act of sparing, *viz.* the exercise of clemency.

(Φειδωλὴ, ῆς, ἡ, *s. s. as* φειδώ.

(Φειδωλὸς, ὴ, ὸν, *and* φειδώλος, οῦ, *adj.* sparing; parsimonious; saving; penurious. *Superlative,* φειδωλότατος, *Arrian. Anab.* 7, 28, 8.

(Φειδωλῶς, *adv.* sparingly; parsimoniously, *the ss. of the adj. adverbially.*

(Φείδων, ωνος, ὁ, one who is parsimonious, *or* penurious—a vessel for containing oil.

(Φεισμονὴ, ῆς, ἡ, *s. s. as* φειδώ—*from* φείσω, *fut. of* φείδω, *the obs. act. form of* φείδομαι, *Schn. L.*

Φέκλη, ης, ἡ, the tartar deposited from wine lees and adhering to casks.

Φελλάτας, ου, ὁ, *a kind of* marble, *or* stone, *used for statues. Th.* φελλός. ¶ *see* φελλός.

(Φελλεὺς, έως, ὁ, land abounding in stones; a rocky soil. *Alciphr.* 3, 70.—a district in Attica remarkable for being rocky, *Aristophan. Nub.* 71. *Acharn.* 273. *See* φελλός.

(Φελλεύω, *fut.* εὔσω, (*from* φελλὸς, 'cork') to float like cork, *Hesych.*

(Φελλεὼν, ῶνος, ὁ, *s. s. as* φελλεὺς, *Arrian. Cyneg.*

(Φελλίνας, ου, ὁ, one that is light as a cork, *Hesych. the name of a kind of* water-fowl, *Oppian. Ixeut.* 3, 23.

(Φέλλινος, ίνη, ινον, *adj.* made of cork, *? Schn. L.*

(Φέλλιον, ου, τὸ, *s. s. as* φελλεὺς, a stony place.

(Φελλὶς, ίδος, ἡ, (γῆ *understood.*) a stony place, *or* rocky territory.

Φελλόδρυς, ὕος, ἡ, *a kind of* oak-tree, *resembling the* cork-tree, *Theophrast. h. pl.* 3, 16. *a species of* πρῖνος, Scarlet-oak: Quercus Ilex, *Len. Sprengel. Antiq. Botan. p.* 31. *Th.* φελλὸς, δρῦς.

Φελλόπους, ποδος, *adj.* that has feet made of cork. *Th.* φελλὸς, ποῦς.

ΦΕΛΛΟ'Σ, οῦ, ὁ, the Cork-tree: Ilex suber—*also, the bark of the tree,* cork. ‡‡ φελλὸς, *and* φελὸς, a stone. ¶ φελλεὺς, φελλεὼν, *and* φέλλιον, a stony land, *or* place, *and* φελλάτας, a particular kind of stone, *are derivatives. Th.* πέλα, *or* πέλλα, (*Macedon. dialect*) *with the aspirate* φέλλα, *Schol. Dem. p.* 163. *Reisk.*

Φελόνης, ου, ὁ, *and* φελόνιον, ου, τὸ, *the first in Hesych. is either a corruption of* φαινόλης, *or a kindred word, Schn. L.* ¶ *in N. T. Paul. Tim.* 2, 4, 13. *some read* φελόνιον, *and explain by* ἱμάτιον, *and* γλωσσήκομον, *see* φαινόλης. ¶ *Salmasius considers it a different word from* φαινόλης.

Φέναγμα, ατος, τὸ, *s. s. and Th as* φενάκισμα, a cheat; a deception. *Photii Lexic. and in it derived from a verb* φενάσσω (*s. s. as* φενακίζω), *of which mention is only made in Photius.*

Φενάκη, ης, ἡ, a wig; false hair, *s. s. and origin as* πηνίκη, *and from* φενάκη, *comes* φενακίζω, *Hemsterh.* ¶ *Compare* πήνη—*Photius has a verb,* φενάσσω, *in the s. s. as* φενακίζω, *from which* φέναξ, *commonly received as a radical word, may have been derived. Th.* φέναξ.

(Φενᾰκία, ας, ἡ, *s. s. as* φενακισμὸς, *? Schn. L.*

(Φενᾰκίζω, *fut.* ίσω, to deceive, *properly, by false appearance, Hemsterh. in Lennep. Obs.* to trick, cheat, *or* delude; to overreach. *See* πηνίκη.

(Φενάκισμα, ατος, τὸ, a cheating; an imposture; a deception, trick, *or* delusion. [⏑ – – ⏑]

(Φενᾰκισμὸς, οῦ, ὁ, imposture; deception by a false appearance; deception.

(Φενᾰκιστὴς, οῦ, ὁ, an impostor; a deluder; a deceiver; a cheat—*s. s. as* φέναξ, *? Schn. L.*

(Φενᾰκιστικὸς, κὴ, κὸν, *adj.* delusive; deceptive; calculated, *or* adapted for deceiving—inclined to delude, *or* cheat. ¶ φενακικὸς, *in the s. s. Etym. Mag.*

Φενᾰκόμαντις, εως, ὁ, *and* ἡ, a false prophet; a false prophetess, *Nicet. Annal.* 11, 9. *Th.* φέναξ, μάντις.

ΦΕ'ΝΑΞ, ᾰκος, ὁ, an impostor; a deceiver; a cheat; a liar, *properly,* one who deceives by false appearances, *Hemsterhuis in Lennep. Obs. Etym.* φενάσσω, *occurs in Photius, from which* φέναξ *may have been derived—see* φενάκη.

Φενόλης, ου, ὁ, *read* φαινόλης.

ΦΕ'ΝΩ, *perf.* πεφονα, to kill; to murder—*an aor.* ἔπεφνον, *Ion. or poet. in Hom. without augm.* πέφνον, *has been formed from it* (*like* ἐπέφραδον, *and others*); *its part.* πέφνων *is, according to the old Grammarians, the only part. of an aor. that has an accent on the penult—the form* πέφνω *occurs in Oppian. Hal.* 2, 133. *and elsewhere—the perf. pass.* πέφαμαι, 3 *pers. sing.* πέφαται, 3 *pers. plur.* πέφανται, *infin.* πέφασθαι, *as also a fut.* πεφήσομαι, 2 *pers. sing. Ion.* πεφήσεαι, *occur in Hom. Etym.* φόνος, *is from the perf.* πέφονα—*the radical word seems to have been* ἔνω, *which exists in the compounds* αὐτοέντης, *and* αὐθέντης, *and to this, perhaps, pertain also the words* Ἐννὼ, *and* Ἐνυάλιος, *from* ἔνω, ἐνύω, *as,* ἄνω, ἀνύω, *Schn. L.—akin to* σφάζω, *and* φάω. *See* φάω.

Φεραυθὴς, έος, *adj.* that bears flowers. *Th.* φέρω, ἄνθος.

Φέραπτις, ιδος, *adj.* that carries a shield, *or* that is a warrior. *Th.* φέρω, ἀσπὶς.

Φεραυγὴς, έος, *adj.* that bears, *or* brings light; that emits light. *Th.* φέρω, αὐγή.

Φερβὰ, *see* φορβά.

ΦΕ'ΡΒΩ, *fut.* ψω, *perf.* φα, *perf. mid. or* 2 *perf.* πέφορβα, to pasture, to put to graze, *or* feed; to supply with food, *or* fodder; to feed, *or* nourish, *Theocrit.* 7, 81.=Φέρβομαι, *Mid.* to eat; to feed; to consume, *Hippoc.* to live, *viz.* to dwell, *or* be in a place, *Apollon.* 4, 1016. *Etym. the Latin* 'herba,' *has been derived from* φέιβω, *through a subst.* φέρβη, *or* φόρβη.

Φέρε, (*imperat. of* φέρω, to bear, to bring, &c.) come, *or* very well, let us see, &c. φέρ' εἰπὲ, come tell me—φέρε εἰπεῖν, *is also given as an example in a similar s., but does not occur in old authors.* ¶ φέρε γὰρ, *often occurs at the beginning of a passage, where a proof or example is about to be adduced,* 'as for example, *or* thus,' *or* 'let us suppose,' *in a nearly similar sense,* 'let us take for granted,' *or* 'let us lay down as a principle,' *and so forth, Plut. Th.* φέρω.

Φερεαυγὴς, έος, *adj. s. s. and Th. as* φεραυγής.

Φερέγγυος, ου, *adj.* that gives security: that warrants—sure; secure; affording sufficient security; sufficient, capable, fitting, *or* able; in a condition of doing, *Sophoc. Elect.* 942.—*Compare* ἐχέγγυος. *Th.* φέρω, ἐγγύη.

Φερεγλᾰγὴς, έος, *adj.* that has, *or* gives milk. *Orphica. Th.* φέρω, γλάγος.

Φερέδειπνος, ου, *adj.* that brings, *or* gives a repast. *Th.* φέρω, δεῖπνον.

Φερέζωος, ου, *adj.* that bestows, *or* brings life; tutelary. *Th.* φέρω, ζωή.

Φερέκᾰκος, ου, *adj.* that endures evil; that suffers misery; *also,* that brings evil. *Th.* φέρω, κακός.

Φερέκαρπος, ου, *adj.* that brings, *or* bears fruit. *Th.* φέρω, καρπός.

Φερεμελίας, ου, ὁ, one who carries a spear, *or* a warrior. *Th.* φέρω, μελία.

Φερένικος, ου, *adj.* that gains a victory; victorious; that procures victory. *Th.* φέρω, νίκη.

Φερέοικος, ου, *adj.* that bears his house with him, *as Snails and Tortoises.* ¶ *according to Hesych. a quadruped burrowing at the feet of oak trees, and living on acorns; probably some species akin to the dormouse, Hesych. and Photius. Th.* φέρω, οἶκος.

Φερέπολις, ιος, *adj.* that preserves a city, *Pindarus, Plutarch.* 7, p. 277. *cited Schn. L. Th.* φέρω, πόλις.

Φερεπονία, ας, ἡ, patience under fatigue, *or* hardship. *Th.* φέρω, πόνος.

(Φερέπονος, ου, *adj.* bearing toils, pain, *or* fatigue, *Pind. Pyth.* 2, 54.

Φερέπτερος, ου, *adj s. s. as* φερεπτέουγος. *Th.* φέρω, πτερόν.

Φερεπτέρυγος, ου, *adj.* furnished

with wings; winged: *from* φέρω, πτέρυξ.

Φερέπτολις, *s. s. and Th. as* φερέπολις, πτόλις, *being poet. for* πόλις.

Φερέσβιος, ου, *adj.* that furnishes food, *or* nourishment. *Th.* φέρω, βίος.

Φέρεσκε, 3 *pers. sing. imperf. Ion. of* φέρω.

Φερεσσάκης, ους, *adj.* that bears a shield; that is a warrior. *Th.* φέρω, σάκος.

Φερέστατος, άτη, ατον, *adj. See* φέρτατος.

Φερεστάφυλος, ου, *adj.* that carries, *or* bears bunches of grapes. *Th.* φέρω, σταφυλή.

Φερέστερος, *poet. for* φέρτερος, better; braver; worthier. *Th.* φέρω.

Φερετρεύω, *fut.* εύσω, to convey in solemn pomp; to convey on a bier. *Th.* (φέρετρον) φέρω.

(Φέρετρον, ου, τό, a bier; a handbarrow.

Φέριστος, ίστη, ιστον, *adj. poet. for* φέρτατος. *See* φέρτατος.

Φέρμα, ατος, τό, a burthen; the burthen, *or* fruit of the womb, *Æschyl. Ag.* 121. *Th.* φέρω.

(Φέρμιον, ου, τό, *s. s. as* φέρνιον.

(Φερνὴ, ῆς, ἡ, the dowry, *or* other property brought by a wife, in goods, land, *or* slaves.

(Φερνίζω, *fut.* ίσω, to furnish with a dowry, *LXX.*

(Φερνίον, *and* (*with the accent on the antepenult*) φέρνιον, ου, τό, a fishing-basket, *Ælian. h. a.* 17, 18.

Φερνοφόρος, ου, *adj.* that brings a dowry; furnished with a dowry. *Th.* φερνὴ, φέρω.

Φέροικος, *for* φερέοικος.

Φερόβλιος, ου, *adj.* that brings good fortune, *or* opulence. *Th.* φέρω, ὄλβος.

Φερόμεθα, *poet. for* φερόμεθα, 1 *pers. plur. of* φέρω.

Φέροπλος, ου, *adj.* bearing arms. *Th.* φέρω, ὅπλον.

Φερσέφασσα, *Att.* —φαττα, ης, ἡ, *and also,* φερσεφόνη, ης, *or* Φερσεφόνεια, ας, *also* Φερρέφαττα, *the goddess* Proserpine. *Etym. some derive it from* φέρω, ἄφενος, *Plat. in Cratyl. from* φέρω, ἁφὴ, *but the etymol. is uncertain.*

Φερτάζω, *fut.* άσω, *s. s. as* φέρω.

Φέρτατος, άτη, ατον, *adj.* the best; the bravest; the strongest; the most excellent, *or* distinguished, *superlat. adj. formed by syncope from* φερέστατος, *not in use, from* φέρω. *Th.* φέρω.

(Φέρτε, *for* φέρετε, 2 *pers. plur. imperat. of* φέρω.

(Φέρτερος, ρα, ρον, (*by syncope for* φερέστερος) *comparat. adj.* better; braver; stronger; worthier; more excellent, *or* distinguished.

(Φεστὸς, ὴ, όν, *adj.* borne; that may be borne, *or* endured; tolerable.

(Φέστων, *by syncope for* φέρετρον.

ΦΕ΄ΡΩ, *imperf.* ἔφερον (*the tenses wanting are supplied by* οἴω, ἐνέκω, ἐνέγκω), *fut.* οἴσω (*from* οἴω), *perf.* ἤνοχα, *Att.* ἐνήνοχα, *and* 1 *aor.* ἤνεγκα, *part.* ἐνέγκας, (*Xen. Mem.* 1, 2, 53.) 2 *aor.* ἤνεγκον, *imperat.* ἔνεγκε, *part.* ἐνεγκὼν, *infin.* ἐνεγκεῖν (*from* ἐνέκω, ἐνέγκω), 1 *aor. Ion. and Dor.* ἤνεικα (*from* ἐνέκω, *or an obs. form* ἐνείκω), *fut. Æol.* φέρσω, *perf. pass.* πέφερμαι, *or* πέφορμαι, *not in use,* 2 *perf. or perf. mid.* πέφορα, *perf. pass.* ἐνήνεγμαι, *Ion.* ἐνηνείγμαι, (*Herodot.*) 1 *aor.* ἠνείχθην, *Ion.* ἠνείχθην, (*Herodot.*) *fut. pass.* ἐνεχθήσομαι, *and from* οἴω, οἰσθήσομαι, to move; to bear; to carry; to bring; to give—to carry away, *as booty, or plunder, Xen. Anab.* 2, 6, 5. to bear away, *or* obtain; *hence,* (*with* μισθὸν) to receive, *as pay, or reward, Xen. Anab.* 1, 3, 21.—(*with* ψῆφον *expressed, or underst.*) to give a vote, vote for, *or* nominate, *Dem.* (χάριν τινὶ) to confer a favour on any one—to bear; to endure—to lead; to conduct; to conduce; to convey; to guide, *or* rule, *Plut. Lucul.* 6. to bring forward, *as witness, Dem.* to bring forward, *in general, or* produce; to bring forth, bear, *or* produce, *as young, grain, or fruits; hence,* to be in bearing, *or* productive, *as a vine, Xen. Œcon.* 20, 4. to bear upon, import, refer to, *or* concern—to extend to; to tend to; to have a bearing towards (*in this latter sense the participle is frequently joined with verbs*).= Φέρομαι, *Pass.* to be moved; borne, &c.= *Mid.* 1 *aor.* ἠνεγκάμην, *Ion.* ἠνεικάμην, to bear away, take, *or* receive for one's self; to bear away, gain, *or* obtain, *as a reward, as a prize won in a combat, booty in battle,* &c.—to be hurried along, *or* towards an object; to be borne, *or* impelled towards, *or* rush (*from* φέρω, *in this sense, comes* φορὰ); to run towards, *or* attack; to tend, *or* incline to. ¶ φέρων, *the part., is often joined by the Attics with verbs which express any motion, and marks* 'a zeal, *or* a vehemence,' *Gram. Matth. often,* 'a readiness,' *or* 'willingness;' *also,* 'quickness,' *Schn. L. in most such cases it denotes* 'having a bearing towards,' *or* 'tending to,' *Blomf. Rem. on Gram. Matth. p.* 852. ¶ φέρειν καὶ ἄγειν, to lead and carry off, *as plunder.* ¶ μισθὸν φέρειν, *Xen. Anab.* 1, 3, 21. to receive a reward, *or* wages. ¶ φέρειν ψῆφον, to give a vote; to nominate. ¶ χάριν τινὶ φέρειν, to confer a favour on any one. ¶ τὴν ἑαυτοῦ ἁμαρτίαν φέρειν, *Antiphon.* to suffer punishment for his fault. ¶ φέρειν καρπὸν, to bear fruit. ¶ πάντα ἄνω καὶ κάτω φέρειν, to throw every thing into confusion. ¶ φέρειν βαρέως, χαλεπῶς, *or* δεινῶς, to bear impatiently; to be indignant at, *or* distressed by—*and with* κοὐφως, Πρᾴως, *or* ῥᾳδίως, to bear patiently, *or* easily. ¶ ἡ ὁδὸς φέρει, the road leads to—*and* τὴν θύραν τὴν εἰς τὸν κῆπον φέρουσαν, *Dem.* the door which opened into the garden. ¶ χωρία πρὸς νότον φέροντα, *Herodot.* 7, 201. lands lying towards the south. ¶ ἐπὶ θάλασσαν φέροντα, extending to the sea. ¶ τὰ πρὸς τὸ ὑγιαίνειν φέροντα, *Xen. Mem.* 4, 2, 31. things conducive to health. ¶ αἱ γνῶμαι ἔφερον, *Thuc.* 1, 79. his thoughts tended to. ¶ ἥκει φέρων, *Isæus, p.* 244. he came bringing, *or* he brought with him. ¶ φερόμενος, *mostly implies,* 'something rash, *or* hasty in an action,' *Gram. Matth.* § 557. ¶ τὴν ἀπέχθειαν αὐτῶν δίκαιος φέρεσθαί ἐστιν ὁ πράξας, *Dem.* it is just that he who has done the action should bear their enmity. ¶ φέρεσθαι δόξαν, to acquire glory. ¶ φέρεσθαι τὰ πρῶτα, to gain the first prize. ¶ πλεῖον φέρεσθαι, *Xen. Œcon.* 7, 27. to receive the largest portion, *or* to receive the highest praise—μεῖον φέρεσθαι, to receive the smaller portion, *Arrian. Venat.* 12, 4. ¶ μέγα φέρεται, *Pind. Pyth.* 1, 170. he is greatly extolled. ¶ εὖ φέρεσθαι, to be highly extolled, *Xen. Hellen.* 2, 1, 6.—πονηρῶς φέρεσθαι, to be blamed, *or* hated, *in like manner of things,* τὰ πράγματα κακῶς φέρεται. *Xen. Hellen.* 3, 4, 25. things turn out unfavourably —*and in Œcon.* 5, 17. εὖ φερομένης τῆς γεωργίας, the husbandry having prospered. ¶ κάτω φέρεσθαι, to fall. ¶ φέρε, *imperat. see in its alphabet. order.* ¶ φόρος, 'a tribute,' *comes from* πέφορα, 2 *perf. of* φέρω, *and* φόρτος, 'a burthen,' *from* πέφορται, 3 *pers. sing. of* πέφορμαι, *perf. pass. rarely used, Schn. L. Compare the verbs* ἐνέγκω, ἐνέκω, *and* οἴω, *obs., from which* φέρω, *takes tenses.*

Φερωνῦμέομαι, οῦμαι, to bear a name given for some action performed. *Th.* φέρω, ὄνυμα, *Æol. for* ὄνομα.

(Φερωνῦμία, ας, ἡ, the bearing a name bestowed on account of some action performed.

(Φερώνῦμος, ου, *adj.* that bears a name given on account of some action, *s. s. as* ἐπώνυμος, *in prose* —that really merits the name he bears, *Ælian. h. a.* 17, 8.

ΦΕΥ, *an exclamation, expressive of grief,* alas! *sometimes also of wonder, or amazement,* oh!

Φεύγυδρος, ου, *adj. s. s. as* ὑδροφόβος, *Polybius Cœlii Aurel. A. M.* 3, 9. *Th.* φεύγω, ὕδωρ.

ΦΕΥΓΩ, *fut.* φεύξομαι, *perf.* πέφευγα, *or* πέφυγα (*from the form* φύγω), 2 *aor.* ἔφυγον, *which,* (*as*

well as the other tenses) *comes from* φύγω, to flee; to seek safety by flight; to escape—(*with* πατρίδα *expressed, or understood*) to flee one's country; to go into exile (*this was permitted by the Athenian criminal law before a final sentence had been pronounced*); *hence*, to be prosecuted, *or* to be under an accusation; to be accused. ¶ ὁ πολλάκις μὲν φυγὼν, μηδεπώποτε δ' ἐξελεγχθεὶς ἀδικῶν, *Dem.* he has been indeed frequently accused, but not at any time convicted. ¶ πεφευγμένος, *or, as some prefer*, πεφυγμένος (*derived, according to some, from a form* πεφεύγω, *or* πεφύγω, *the latter being formed from the perf., see above*), *occurs in Hom. in Iliad.* 6, 488. *with the inf. of* εἰμὶ, *and in Iliad.* 22, 219. *with* γενέσθαι. *The radical word is* φέω, *not in use, from which* φεύω, *and* φέβω, *of which* φεύγω *has been formed*—φύγω, *from which come* φυγὴ, *and the Latin* 'fugio,' (*Schn. L. and Lennep. Obs.*) *are other forms.*

Φεῦζω, *fut.* ξω, *properly*, to utter φεῦ, *an exclamation of grief*; to moan, *or* lament. *Th.* φεῦ.

Φευκταῖος, αία, αῖον, *adj. s. s. as* ἀποτρόπαιος, *Hesych.* ¶ *probably, for* φευκτέος, to be shunned, *Schn. L. Th.* φεύγω.

(Φευκτέον, *verbal neut. for* φεύγω, we must shun, &c. *See the s. of* φεύγω.

(Φευκτιάω, ῶ, to be about to flee; to have an inclination to flee.

(Φευκτικὸς, κὴ, κὸν, *adj.* fugitive, *? Schn. L.*

(Φευκτὸς, (*poet.* φυκτὸς) ἡ, ὸν, *adj.* shunned; avoided—to be shunned, *or* avoided—that may be, *or* that ought to be shunned.

(Φευξείω, *in Eurip. Herc. Fur.* 628. *for* φευξιάω, φευξιῶ.

(Φεῦξιμος, φεῦξις, *see* φύξιμος, φύξις, *more commonly used.*

ΦΕ΄ΨΑΛΟΣ, ου, *or* φεψάλυξ, υγος, ὁ, smoke; a spark; smoke and sparks—fire, *Lycophr.* 178. ¶ φέψελος, *an Ion. form, Hesych.* [ᾰ]

(Φεψᾰλόω, ῶ, *fut.* ώσω, to set on fire and produce smoke and sparks, *Æschyl. Pr.* 362.

ΦΕ΄ΩΣ, ω, ὁ, *a thorny plant, Theophrast. h. pl.* 6, 1, *and* 5. *the same as* στοιβὴ, *viz.* Poterium spinosum, *Sprengel. Histor. rei Herbar.* 1, *p.* 103.

Φῆ, *for* ἔφη, 3 *pers. sing. imperf. of* φημί. ¶ φὴ, *also sometimes for* φησὶ, 3 *pers. plur. pres. according to Apollon. de Syntaxi, p.* 238.

Φηγίνεος, έα, έον, *contr.* φηγῖνοῦς, ῆ, οῦν, *also* φήγῖνος, ίνη, ινον, *adj.* of *or* pertaining to oak, *viz. of the species denominated* φηγός. *Th.* φηγός.

Φηγὸς, οῦ, ἡ, *a kind of Tree, Theophrast. h. pl.* 3, 9. *having a round esculent nut—a species of* Oak: Quercus esculentus — *also, the* esculent fruit of the tree. ¶ *the* 'fagus,' *viz. beech tree, has triangular nuts. Th.* φάγω.

Φηγότευκτος, ου, *adj.* constructed of oak, *viz. of the species* φηγός. *Th.* φηγὸς, τεύχω.

Φηγὼν, ῶνος, ὁ, a grove, *or* plantation of oaks, *of the species* φηγός.

Φῆη, *poet. for* φέῃ, φῇ, 3 *pers. sing. pres., and also* 2 *aor. subj. of* φημί.

Φηλέω, ῶ, *s. s. as* φηλόω, *? Schn. L.*

Φήληξ, ηκος, ὁ, a wild fig, *Aristoph. Pac.* 1165. any fig unripe, but having the appearance of ripeness, *Phrynichus Bekker.* 71. *Th.* φῆλος.

[Φηλητεύω, *fut.* εύσω, to deceive; to pilfer; to rob. *Th.* φῆλος.]

(Φηλητὴς, (*also* φιλήτης) οῦ, ὁ, a thief; a robber; a pilferer.

ΦΗ΄ΛΟΣ, ου, *adj.* deceitful; deceptive. ¶ φηλὸς, *accent on the last syllable, in Suidas from Menander.* ¶ φῆλος, *and* σφάλλω, *seem to have the same origin, &c.* 'fallo,' *Lat.*

(Φηλόω, ῶ, *fut.* ώσω, to deceive; to impose upon any one; to cheat.

(Φήλωμα, ατος, τὸ, a deception; a cheat.

(Φήλωσις, εως, ἡ, deception; imposture.

Φῆμα, ατος, τὸ, a saying; a word, *Hesych. Th.* φάω, φημί.

Φήμη, ης, ἡ, (*Dor.* φάμα) a saying; a rumour; a report; news; common opinion; fame—public opinion in which any one stands—*frequently*, an omen, *or* presage; an oracular saying; the voice of a Divinity, *or* coming from heaven; an omen derived from a voice, *Odyss.* 20, 100. *also, from victims, and from dreams, Philostrat. Apoll.* 8, 5, &c. *Th.* φάω, φημί.

Φημὶ, *fut.* φήσω (*from* φάω), *imperf.* ἔφην, 2 *pers.* ἔφης, *and* φῆς, *Æol.* φῆσθα, 1 *pers. plur.* ἔφαμεν, 3 *pers. plur.* ἔφασαν, *poet.* ἔφαν, *and* φὰν, to say; to declare; to announce; to tell; to relate—to affirm; to assure; to promise; to grant; to admit—to declare, *or* pronounce an opinion—*often also in Hom.* to announce as one's opinion of one's self, *or* think, *or* suppose, *Iliad.* 14, 235. = Φαναι, *Mid. and Pass. the pres. not in use, but* 2 *aor. mid.* ἐφάμην, *imperat.* φάο, *for* φάσο, (*Odyss.* 16, 168. 18, 170.) *infin.* φάσθαι, *not* φῆσθαι, (*Porson ad Eurip. Med.* 1.) *part.* φάμενος, *s. s. as the act in Hom. the last s. of the act. as in Iliad.* 1, 187. ¶ φὴς, 2 *pers. sing. pres. is by some written* φῄς, *with an* ι *subscript, more properly without, Gram. Matth., but in the subj.* φῇς, *with a circumflex—the* 2 *aor.* ἔφην, *according to some, retains the* η *through all its persons, the imperf. takes* α *in the dual and plur., others deny the use of the* 2 *aor.*—ἠμὶ, *occurs for* φημὶ, *as in a quick repetition, Aristoph. Ran.* 27. ἠμὶ, say I—*Compare* ἠμὶ—ἔφην, *imperf. &c. is generally placed after one or more words of the speaker, even when another word of the same s. precedes; in such cases* ἦν, ἦ, *is often substituted, thus,* ἦν δ' ἐγὼ, said I, *Aristoph. Equ.* 634. *Xen. Mem.* 3, 3, 3. *and frequently in Plat.* ἦ δ' ὅς, said he,—ἦ *also occurs in Hom. as Iliad.* 1, 219.—φάναι, *infin. of* φημὶ, *always occurs in the sense of a past time, as* φάναι τὸν Σωκράτη, that Socrates has said.—φασὶ, they say, *or* it is said, *or* as the saying is—ὥς φασι, as it is said. — *the present indicative, with the exception of the* 2 *pers. is enclitic.—in the first, or general s. viz.* 'to say,' &c. *good writers use only the pres. and imperf. throughout all the moods, supplying the others by* εἰπεῖν—*the fut.* φήσω, *and* 1 *aor.* ἔφησα, *have especially the determined senses, viz.* 'to affirm,' &c. *but to avoid ambiguity, the imperf. infin. and part. pres. are mostly supplied by corresponding tenses from* φάσκω, *imperf.* ἔφασκον, *and the* 1 *aor. by the* 2 *aor. mid.* ἐφάμην, 3 *pers. sing.* φάτο, *for* ἔφατο, *and part.* φάμενος, *Buttmann. A. Gr.* 1, 564. *Th.* φάω. [*Alpha is short, except in* φᾶσι, *and in the masculine and femin. part.* φὰς, φᾶσα.]

(Φημίζω, *fut.* ίσω, *Dor.* ίξω, to say; to divulge; to promulgate; to spread a rumour—to express, *Æschyl. Ag.* 626. *and Hesiod. Oper.* 708. ¶ *in Oppian. Hal.* 5, 476. 'to name'—*also, s. s. in Stobæi Serm.* 1. *Schn. L.*

(Φήμις, ιδος, ἡ, *s. s. as* φήμη, *Odyss.* 16, 75. *but in* 15, 467. *some interpret,* 'an assembly.'

(Φημισμὸς, οῦ, ὁ, (*from* φημίζω) *s. s. as* φήμη, *Suidas.*

(Φῆν, φῆς, (*Æol.* φῆσθα) φῆ, *for* ἔφην, ἔφης, *&c. imperf. or* 2 *aor. of* φημί.

(Φῆναι, 2 *aor. inf. of* φημὶ, *to be distinguished by the* ι *subscript, from* φῆναι, *inf. of* ἔφηνα, 1 *aor. of* φαίνω.

ΦΗ΄ΝΗ, ης, ἡ, *a species of* eagle, *Aristot. h. a.* 8, 3. *and* 9, 43. Osprey, *or* sea-eagle, Orfraie, *of Buffon*, Ossifraga, *Linn.*

Φὴρ, *genit.* φηρὸς, ὁ, *Æol. for* θὴρ, a wild beast. —*in the plur.* φῆρες, *sometimes* Centaurs, *and* Satyrs.

(Φῆρεα, ων, τὰ, swellings of the parotid glands, *so called from giving the face the appearance of that ascribed to Satyrs, Hippoc.*

Φηρομᾰνὴς, ές, *adj.* passionately devoted to hunting, *Lt.* to wild

beasts, *an epith. of Bacchus. Th.* φὴρ, μαίνομαι.

Φῆσθα, *Æol. for* ἔφης, 2 *pers. sing. imperf. or* 2 *aor. of* φημί.

Φήτρη, ης, ἡ, *Ion. for* φάτρα, *and* φάτρη.

Φθαίρω, *Dor. for* φθείρω, *Valcken. ad Herodot. p.* 396, 100.

Φθὰν, *Æol. for* ἔφθησαν, 3 *pers. plur. of* ἔφθην, 2 *aor.* (*as from a form* φθῆμι) *of* φθάνω, φθάω.

Φθάνω, *fut.* άσω (*from* φθάω) 1 *aor.* ἔφθασα, *Dor. fut.* φθάξω, 1 *aor.* ἔφθαξα, *perf.* ἔφθακα (*the* 1 *aor. and perf. with* ᾰ *short*), 2 *aor.* (*from the form* φθῆμι) ἔφθην (*chiefly by the Attics*), *opt.* φθαίην, *subj.* φθῶ, 3 *pers. sing.* φθῇη, *and* φθῆσιν, 1 *pers. plur. Ion. and poet.* φθέωμεν, 3 *pers.* φθέωσιν, *inf.* φθῆναι, *part.* φθὰς, 2 *aor. mid.* ἐφθάμην, *part.* φθάμενος, [ᾰ] *also a fut.* φθήσομαι, (*Thuc.* 5, 10.) to come before; to get beforehand; to be beforehand with; to prevent; to anticipate; to be sooner; to be the first to do—*with the participle of a verb, it must often be rendered by* 'to be prior, *or* sooner'—*in relating an action, by* 'as soon as,' 'no sooner,' *and with a negation, often by* 'quickly.' ¶ φθάνω, *is often followed by a verb in the infin. and itself occurs in the participle, as* φθάμενος, *Iliad.* 21, 576. *but* φθάσας, *more frequently in the Attics* ¶ ἔφθησαν πολλῷ οἱ Σκύθαι τοὺς Πέρσας ἐπὶ τὴν γέφυραν ἀπικόμενοι, *Herodot.* 4, 136. the Scythians came to the bridge long before the Persians. ¶ ἵνα φθάνωμεν αὐτοὺς ἀφικόμενοι, *Xen. Cyrop.* in order that we may arrive before them, (*in a similar sense, Cyrop.* 5, 4, 9.) φθάνειν εἰς πόλιν, to reach the city first—*sometimes* πρότερον *is added as a pleonasm, as Herodot.* 6, 91. ¶ (*with a participle*) ὃς ἂν φθάνοι τοὺς πολεμίους κακῶς ποιῶν, *Dem.* who was beforehand with the enemy in inflicting an injury. ¶ οὐδὲν προτερήσετε ἔξω τοῦ ἐφθακέναι ἀδικοῦντες, *Dem.* you will not have any other advantage than that of having been the first to commit an act of injustice. ¶ (*in the s. of* hardly; as soon as; not sooner; quickly) οὐ γὰρ ἔφθη μοι συμβᾶσα ἡ ἀτυχία καὶ εὐθὺς ἐπεχείρησαν, *&c.* scarcely had misfortune befallen me than they immediately attempted, &c.—οἱ Λακεδαιμόνιοι οὐκ ἔφθησαν πυθόμενοι τὸν περὶ τὴν Ἀττικὴν πόλεμον, καὶ πάντων τῶν ἄλλων ἀμελήσαντες ἦκον ἡμῖν ἀμυνοῦντες, *Isocrat. Paneg. p.* 58. *ed. Bipont.* the Lacedæmonians no sooner heard of the war in Attica than they quitted every thing to come to our defence. ¶ οὐ γὰρ φθάνουσι παρὰ ἄνδρα ἀπικνεύμεναι, καὶ ἐν γαστρὶ ἴσχουσι, *Hippoc. de Aer. et Loc. p.* 98. for they no sooner come to the men than they conceive, *properly,* coming to, &c. they are not beforehand with what I am going to mention, *viz.* they conceive, *Blomf. Rem. on p.* 842. *sec.* 553. *Gram. Matth.* ¶ οὐκ ἂν φθάνοις ποιῶν τοῦτο, *Eurip. Alc.* 673. you cannot be too quick in doing this, *or* do it immediately. ¶ τοιγὰο φυτεύων παῖδας οὐκ ἔτ' ἂν φθάνοις, *Iphig. Taur.* 245. do not therefore any longer defer begetting children. ¶ ἀλλὰ μὴν, ... οὐκ ἂν φθάνοις περαίνων, *Plat. Phædon. p.* 227. *ed. Bipont.* then ..... quickly finish—*in Eurip. Orest.* 925. οὐ φθάνοιτ' ἔτ' ἂν θνήσκοντες, *for* οὐ φθάνοιτε ἄλλο τι πάσχοντες πρὶν (ἢ) θνήσκειν, you will quickly die. ¶ *Hermann. ad Viger. p.* 746. *takes* φθάνειν *in the sense of* 'desino, cesso,' *the scholiast on Aristoph. Plut. explains it* ἀναβάλλεσθαι, 'to put off,' *and Buttmann. G. G. p.* 336. 'to escape.' ¶ *the sense of* φθάνω, *underwent a change in writers of a late epoch, thus in Ptolemæus de Judic. Facultate, p.* 5. φθάνει *means,* 'extends,' (*Schn. L.*) *and in Analect.* 2, *p.* 155. ὑπὸ χεύματος ἐφθάνετο, he was snatched away by the stream, *before he could save himself.* [φθάνω, ⏑ ⏑, *Epic. Il.* 9, 506. 21, 262.; ⏑ ⏑ *Attic;* φθάσω, ⏑ ⏑]

Φθάρμα, ατος, τὸ, something corrupted, *or* ruined—an outcast. *Th.* φθείρω.

(Φθαρτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for corrupting, *or* destroying; pernicious; deadly.

(Φθαρτὸς, ὴ, ὸν, *adj.* corrupted; destroyed; slain—pernicious; ruinous; destructive.

Φθατάω, *s. s. as* φθάνω. *Th.* φθάω.

ΦΘΑΤΩ, (*not in use in the pres., in its stead* φθάνω) *fut.* άσω, *and* φθῆμι, *fut.* ήσω, *from the latter,* 2 *aor.* ἔφθην, *part.* φθὰς, *Herodot.* 3, 71. *See* φθάνω.

ΦΘΕΓΓΟΜΑΙ, *fut.* ἐγξομαι, to utter a sound; to speak—*often,* to shout; to raise a war-cry, *as soldiers in the onset of battle; also,* to scream, *like the eagle and birds of prey; and in general,* to raise a loud, *or* shrill cry.—*the compound* ἀποφθέγγομαι, *means,* 'to utter words of weighty import;' *hence,* ἀποφθέγματα, 'pithy sentences, maxims, *or* apophthegms,' *Valckenaer in Lennep. Obs. Etym. Wyttenbach adopts the old etymol. deriving it from* φέγγος, *and that from* φάω, *as* φημὶ, *from* φάος, *and* φάω; *the letter* θ, *inserted as in* χθὲς, *for* χὲς, χθαμαλὸς, *for* χαμαλὸς. *&c.*

(Φθεγκτὸς, ὴ, ὸν, *adj.* that utters a sound; capable of uttering a sound; vocal.

(Φθέγμα, ατος, τὸ, a sound; a voice; a shout—a word uttered.

Φθεῖμην, εῖο, εῖτο, 2 *aor. mid. opt of* φθῆμι (*not in use,*) *from* φθέω *same sense as* φθίνω, *Odyss.* 11 329.

Φθείομεν, *poet. for* φθέωμεν, φθῶμεν, 1 *pers. plur. subjunct. of* ἔφθην (*from* φθῆμι), 2 *aor. of* φθάνω.

Φθεὶρ, ρὸς, *Att.* ὴ, (*but in other dialects*) ὁ, a louse—*a kind of small* shell fish, *that fixes upon and derives its food from the bodies of other fishes—the fruit of a species of* Pine: Pinus pinaster. *Th.* φθείρω.

(Φθειριάζω, *fut.* άσω, (*from* φθεὶρ) *s. s. as* φθειριάω, *? Schn. L.*

(Φθειρίασις, εως, ἡ, a disease in which lice are produced in vast quantities—the state of being affected with lice.

(Φθειριάω, ῶ, to be lousy—to suffer from the lousy disease.

(Φθειρίζω, *fut.* ίσω, to louse.= Φθειρίζομαι, *Mid.* to louse one's self.

(Φθειρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to lice; concerning lice.

(Φθειριστικὸς, κὴ, κὸν, *adj.* that seeks lice. ¶ φθειριστικὴ (τέχνη *understood*), the art of catching lice.

Φθειροκομίδης, ου, ὁ, a person affected with lice. *Th.* φθεὶρ, κομέω.

Φθειροκτονέω, ῶ, [*fut.* ήσω,] to kill lice. *Th.* φθεὶρ, κτείνω.

Φθειροποιὸς, οῦ, *adj.* that engenders lice. ¶ ἡ πίτυς φθειροποιὸς, *Theophrast. h. pl.* 2, 2. Pinus pinaster, *Linn. Sprengel. Th.* φθεὶρ, ποιέω.

Φθειροτρᾰγέω, ῶ, [*fut.* ήσω,] to feed on the fruit of the pine-tree. *Th.* φθεὶρ, τρώγω.

Φθειροφάγος, ου, *adj.* that feeds on lice. *Th.* φθεὶρ, φάγω. [ᾰ]

Φθειροφόρος, ου, *adj.* that bears a small esculent nut. ¶ πίτυς φθειροφόρος, *a kind of* pine, *bearing an esculent fruit, see* φθείρ. *Th.* φθεὶρ, φέρω.

ΦΘΕΙΡΩ, *fut.* ερῶ, *perf.* ἔφθορα, *or* ἔφθαρκα, *and perf. pass.* ἔφθαρμαι (*from the Dor. from* φθαίρω), (*also a fut.* φθέρσω, *Æol. or from a form* φθέρω, *from* φθέω), 2 *aor. pass.* ἐφθάρην, [ᾰ] to corrupt; to spoil; to vitiate—to lay waste; to ruin, *or* destroy—to deprave, *Musgr. ad Eurip. Herc.* 932. to finish; to kill—to debauch, *or* violate, *a virgin*—to blend colours, *Æschyl. Choe.* 1002. *Hemsterh. ad Lucian.* 1, *p.* 215. *ed. Bipont. Etym. the Th.* φθέω, *a form not existing, but assumed from analogy, a kindred form to* φθίω, *or the same word, differing only in* ε *for* ι; *the words* φθόη, φθέρω, *with* φθείρω, *indicate the former existence of the form* φθέω. *—akin to* τείρω, *as also* φθέω, φθίω, φθίνω.

Φθειρώδης, εος *adj.* of the nature

of, *or* like lice — abounding in lice; busy. *Th.* φθειρ, εἰδος.

Φθερσίβροτος, ου, *adj.* destructive to mortals; deadly. *Th.* φθέρσω, *fut. of* φθέρω, *or Æol. fut. of* φθείρω, βροτός.

Φθερσιγενής, έος, *adj.* that destroys a race, *or* family, *Æschyl. Sept.* 1057. *Th.* φθέρσω, *fut. Æol. of* φθείρω, *or from* φθέρω, γένος, *from* γένω.

ΦΘΕΊΩ, *s. s. as* φθίω, φθίνω, *a form not in use, but assumed from analogy, to which some refer through* φθῆμι, φθείμην, εἶο, εἶτο, 2 *aor. mid. optat. inf.* φθεῖσθαι, *Odyss.* 11, 389. *but some critics write* φθῖτ' *and* φθῖσθαι—φθῖτ', *s. s. as* ἐπιλίποι, 'it may fail.' ¶ *to this form also,* φθήσονται, *Iliad.* 23, 444. *s. s. as* διαφθαρσήσονται, *Hesych.* ¶ *the foregoing, as likewise* φθίμενος, 'that has been slain, that has perished, *or* that is dead,' *part. of* φθῖμαι, *may be referred to* φθίω, *to* φθείω, *a poet. form, and to the form* φθῖμι, *Schn. L.* ¶ *see* φθίω, *and* φθίμενος.

Φθέωμεν, *Ion. for* φθῶμεν, 1 *pers. plur. subjunct. of* ἔφθην, 2 *aor. of* φθῆμι, *s. s. as* φθάνω.

Φθῆ, *poet. for* φθέῃ, *Ion. for* φθῇ, 3 *pers. sing. subjunct. of* ἔφθην, 2 *aor. of* φθῆμι.

Φθῆμι, *s. s. as* φθάω, φθάνω (*see* φθάνω), *fut.* φθήσομαι, *from it the* 2 *aor. assumed for* φθάνω, *viz.* ἔφθην, (*chiefly in Att. auth.*) *imperat.* φθῆτι, *optat.* φθαίην, *subjunct.* φθῶ, *infin.* φθῆναι, *part.* φθὰς, 2 *aor. mid.* ἐφθάμην, *part.* φθάμενος.

Φθίδιος, ία, ιον, *adj. s. s. as* ὀλιγοχρόνιος, *Hesych. Th.* φθίω.

Φθίμενος, ένη, ενον, *for* ἐφθιμένος, *part. of* ἔφθιμαι, *perf. pass. of* φθίω, (*Gram. Matth.*) destroyed; that has perished; expired; deceased; slain; dead. ¶ *part. of* φθῖμαι, *from a form* φθῖμι, *s. s. as* φθίω, *Schn. L.*; *or, according to others, by syncope for* φθιόμενος, *part. of* φθίομαι, *pres. pass. of* φθίω—*see* φθίω. *Th.* φθίω. [ῐ]

Φθίνα, ης, ἡ, mildew—*a kind of* Olive, *Hesych. Th.* φθίνω.

(Φθῖνᾶς, άδος, ἡ, *s. s. as* φθίνουσα, *part. fem. pres. of* φθίνω, that draws to an end; that declines, *as the moon, day, &c.*; that is perishing, *Act.* that consumes; that puts an end to, *or* destroys —consumption, *viz. the malady, Plut. in Galba.*

(Φθίνασμα, ατος, τὸ, a consumption; a decline; a destruction. *met.* the setting, *of the sun, Æschyl. Pers.* 232.: *properly, from the perf. pass. of* φθινάζω, *not in use, s. s. as* φθίω. [ῐ]

(Φθινάω, *or* φθῖνέω, [*fut.* ήσω,] to waste away, *or* decay, *Lucian. s. s. as* φθίνω.

Φθῖνόκαρπος, ου, *adj.* that does not yield fruit. *Th.* φθίνω, καρπός.

Φθῖνόκωλος, ου, *adj.* whose limbs are in a state of decay. *Th.* φθίνω, κῶλον.

Φθῖνοπωρῖνός, ὴ, όν, *adj.* that is towards the end of autumn, *or* that pertains to the end of autumn; faded; decayed. *Th.* φθίνω, (ὀπώρα) ὄπις, ὥρα.

(Φθῖνοπωρὶς, ίδος, ἡ, *s. s. as* φθινοπωρινὴ, *Callim. Fr.* 50.

(Φθῖνοπωρισμὸς, οῦ, ὁ, *Ananias Athenæi, p.* 282. *probably for* φθινόπωρον, *Schn. L.*

(Φθῖνόπωρον, ου, τὸ, the end of autumn, *or* harvest season, *viz. the end of October and November.* ¶ μετόπωρον, *is synonym. with* φθινόπ—.

Φθινύθω, *poet. or another form of* φθίνω. [⏑ ⏑ –]

(Φθίνυλλα, ης, ἡ, a wasted old woman, *or* withered hag, *as a term of contempt, Aristoph. Eccles.* 972. [ῐ]

ΦΘΙΝΩ, (*a kindred form to* φθίω) *s. s. as* φθίω, to destroy, *or* cause to decay, *or* decline, (*but mostly neut. or in a pass. sense*); to sink; to fall; to fall away; to decline; to perish, *the tenses are supplied from the middle voice of* φθίω — *see* φθίω. ¶ φθίω, *is transitive,* 'to destroy,' *but* φθίνω, *intransitive,* 'to sink, fall,' *Gram. Matth.* § 253. ¶ φθίνω, φθινύθω, φθίσθω, φθῖμι, φθίω, *are but different forms of the same word.*

Φθῖνώδης, εος, *adj.* that is of the nature of, *or* that resembles consumption—inclined to consumption — indicating consumption; consumptive; phthisical. *Th.* φθινὰς, εἶδος.

Φθισήνωρ, ορος, *adj.* destructive to men; mortal; fatal. *Th.* φθίσις, ἀνὴρ.

Φθῖσιάω, ῶ, to be affected with consumption. *Th.* φθίσις, φθίνω.

Φθῖσίβροτος, *or* φθῖσίμβροτος, ου, *adj. same s. as* φθισήνωρ. *Th.* φθίσις, βροτός.

Φθῖστικὸς, κὴ, κὸν, *adj.* affected with consumption; phthisical; consumptive. *Act.* capable of producing, *or* that produces consumption. *Th.* φθίω.

(Φθίσις, εως, ἡ, decline; decay; consumption; phthisis. [⏑ ⏑]

Φθῖσίφρων, ονος, *adj.* that destroys the mind, *or* understanding. *Oppian. Cyneg.* 2, 423. *cited Schn. L. Th.* φθίσις, φρήν.

Φθῖτὸς, ὴ, όν, *adj.* wasted; decayed; consumed—deceased—in a consumptive state — liable to decay; obnoxious to decay; mortal; perishable. *Th.* φθίω.

(Φθῖτόω, ῶ, *fut. s. s. as* φθίω, *Lycophr.* 1159.

ΦΘΙΩ, (*chiefly poet.*) *fut.* ίσω, *perf.* ικα, to destroy; to cause to waste away, decay, *or* perish; to kill. *Neut.* to waste away, *or* perish; to pass away, *or* die, (*the neut. s. belongs more especially to the form* φθίνω).=Φθίομαι, *fut.* φθίσομαι, *perf.* ἔφθιμαι, 3 *pers. plur.* ἔφθινται, *Æschyl. Pers.* 923. *imperat.* φθίσθω, *Iliad.* 8, 420. *inf.* φθῖσθαι, *Odyss.* 13, 117. *part.* φθίμενος, *for* ἐφθιμένος, *plusq. perf.* ἐφθίμην, to perish; to sink, fall, &c. *s. s. as the neut.* ¶ *compare* φθέω, *and* φθίνω. ¶ *in Odyss.* 4, 363. *and* 15, 268. *also Eurip. Alc.* 414. *either the above plusq. perf. or a derivative of* φθῖμι, *has the sense of an aor. also in Odyss.* 10, 51. *the opt.* φθίμην, *is either an aor. or perf. See another form of opt. under* φθέω, *Gram. Matth.* § 253. *Etym.* φθέω, φθῖμι, φθίνω, φθινύθω, *and* φθείρω, *are all different forms, or kindred words, from the same origin.* [*In Hom. iota is long in the pres., and short in the imperf.; in the fut. and aor.* φθίσω, φθίσομαι, ἔφθισα, *it is always long. Iliad.* 16, 461. 22, 61. 24, 86. *Odyss.* 20, 67.; *it is always short in the perf. and plusqpf. pass. and aor. sync., excepting the opt. of the aor. Odyss.*, 10, 51. 11, 330. *In* φθίνω, *iota is long in the Epic, and short in the Attic writers; even the tragedians have it short sometimes in the fut. and aor., Sophoc. Aj.* 1027. *Trachin.* 709.]

Φθογγάζομαι, (*formed from* φθογγὴ) *s. s. and origin as* φθέγγομαι.

Φθογγάριον, ου, τὸ, *dimin. of* φθογγὴ. [ᾰ]

Φθογγὴ, ῆς, ἡ, *or* φθόγγος, ου, ὁ, a tone; a sound; a cry; an effort of the voice; an articulate sound; a word. *Th.* φθέγγω, φθέγγομαι. ¶ *see* φθέγγομαι.

Φθόη, ης, ἡ, *the disease of* phthisis, consumption; decay, *s. s. as* φθίσις, *Phrynichus Bekker.* 71. *Th.* φθέω, *obs. another form, and s. s. as* φθίω.

ΦΘΟΊΣ, ῖδος, (*and* φθοῖς, *plur.* φθόεις) ὁ, *or* ἡ, a sort of round cake — a pastil, *or* a medicinal substance in a round form, *Aristoph. Plut.* 677.—*a kind of* bowl, *Eupolis Athenæi* 12.

(Φθοΐσκος, ου, ὁ, *a dimin. of* φθόϊς.

Φθονερία, ας, ἡ, enviousness; envy, jealousy. *Th.* φθόνος.

(Φθονερὸς, ρὰ, ρὸν, *adj.* envious; jealous; *also, with a dat.* envious of any one, *Dionys. Antiq.* 646.

(Φθονέω, ῶ, *fut.* ήσω, to envy; to be jealous of any one—to refuse, *or* deny through envy, *or* jealousy—to bear envy to any one on account of any thing, *with a dat. of the person and genit. of the thing*; to refrain from doing through envy. ¶ φθονεῖν τινὶ τῆς σοφίας, *Plat. Hipp. p.* 262. *ed. Bipont.* to envy any one for his wisdom. ¶ *with an infin. also, thus,* ἐφθόνουν οἱ παλαιοὶ διδάσκειν

νεωτέρους, the aged refrain through envy from instructing the youths.

(Φθόνησις, εως, ἡ, *s. s. as* φθόνος.

ΦΘΟ΄ΝΟΣ, ου, ὁ, the act of envying any one (*see* φθονέω); enviousness; envy; jealousy — envious censure, *or* blame; envious detraction, *or* disparagement. ¶ οὐδεὶς φθόνος, willingly; cheerfully.—*Etym. Th.* φθέω, *s. s. as* φθίω, *through a form* φθένω, *Hemsterh. in Lennep. Obss.*

Φθορὰ, ᾶς, ἡ, the act of destroying; vitiation; corruption — destruction; ruin; plague — detriment; loss, *Thuc.* 7, 27. the violation, *or* dishonour of a maiden; seduction; the act of debauching, *or* depraving; depravation — the blending of colours together, *Plut.* 7, *p.* 362. *cited Schn. L. Th.* φθέρω, φθείρω.

(Φθορεὺς, έως, ὁ, a destroyer; a corrupter; one who violates, seduces, *or* debauches.

(Φθορικὸς, κὴ, κὸν, *adj.* destructive.

(Φθόριμος, ίμη, ιμον, *adj.* perishable. *Act.* destructive; deleterious, *Manetho* 2, 346.

(Φθόριος, ου, *and* φθόριος, ία, ιον, *adj.* capable of, *or* qualified for destroying, *or* injuring; deleterious; destructive.

Φθοροεργὸς, οῦ, *adj. s. s. as* φθοροποιός. *Th.* φθείρω, ἔργον.

Φθορόοικος, *read* φθορικὸς, *Bast. Lettre Critique*, *p.* 54.

Φθοροποιέω, ῶ, [*fut.* ήσω,] to inflict injury; to cause ruin, *or* destruction. *Th.* φθείρω, ποιέω.

(Φθοροποιὸς, οῦ, *adj.* that causes destruction; destructive; deleterious; deadly.

Φθόρος, ου, ὁ, *s. s. as* φθορὰ, *and also applied to an individual in the sense of* 'a plague, a scourge, *or* pest,' *Aristoph. Equ.* 1151. *Th.* φθείρω.

Φθορώδης, εος, *adj. s. s. as* φθινώδης, *Herodian.* 1, 12, 2. *MSS. Schn. L. Th.* φθόρος, εἶδος.

Φθύζω—*see* ἐπιφθύζω.

Φι, *and* φιν, *particles added by the Ionians, and by poets, after the example of Homer, to the genit. and dat. of nouns—and also to the accus. and vocat. Apollon. de Adverb. p.* 574. *this latter denied by Buttmann. A. Gr.* 1, 206.

ΦΙΑ΄ΛΗ, ης, ἡ, (*also* φιέλη), a vessel with a broad bottom; a bowl—ornamental work of the hollowed, *or* fretwork kind, in a ceiling, *or* roof. ¶ *in Iliad.* 23, 243. χρυσέη φιάλη, *signifies the same as in v.* 91, *and* 92. σορὸς, *and* χ, ὑσεοι ἀμφορεῦς, *and* 270. ἀμφίθετος, *and* ἀπόρωτος—*compare also Herodot.* 3, 130.—*in Pausan.* 5, 8. φιάλη χρυσῆ, *s. s. as* ἀσπὶς, *and in Aristot. Rhet.* 3, 11. *a quotation from a poet, gives* Ἄσεος φιάλη, *for* ἀσπίς. *Th.* πίνω, *Athen. p* 501 *B.* [⏑ ⏑ –]

Φιᾰληφόρος, ου, *adj.* that carries a drinking cup, *or* bowl. *Th.* φιάλη, φέρω.

Φιᾰλὶς, ίδος, ἡ, *and* φιάλιον, ου, τὸ, a phial; a small bowl: *dimin. of* φιάλη. *Th.* φιάλη.

Φιᾰλλω, [*fut.* φιᾰλῶ,] (*with* χεῖρας *understd.*) to lay hold of, *or* lay hands on, *or* undertake, *Aristoph.* 1348. *Th.* ἰάλλω.

Φιᾰλοειδὴς, έος, *adj.* that resembles a phial, *or* drinking bowl. *Th.* φιάλη, εἶδος.

(Φιᾰλόω, ῶ, [*fut.* ώσω,] to hollow and make like a bowl—to make a trench round trees, *Geoponica. Th.* φιάλη.

Φιᾰλωδὴς, εος, *adj. s. s. and Th. as* φιαλοειδὴς.

(Φιᾰλωτὸς, ὴ, ὸν, *adj.* that resembles a bowl, *viz.* broad at the bottom. ¶ θρίδακες φιαλωταὶ, cabbagelettuces, *from their form.*

Φῐᾰρὸς, ρὰ, ρὸν, *adj.* shining; bright — clear; limpid — pure, *Hesych.* shining, *as from being unctuous, Nicand, Schol. also*, fat; *hence, also*, plump, firm, *Theocrit.* ¶ *Buttmann. derives* φιαρὸς, *in the first s. from* φῶς, φάω, *but in the latter, from* φύω, *as* θίασος *comes from* θύω — *Schneider, in support of* φῶς *as Th., adduces the analogy of* μνιαρὸς, *from* μνοῦς. *Th.* φῶς, φάω—*others, with reason, prefer* πιαρὸς, πῖαρ.

Φῐβᾰλέος, έα, έον, *adj.* that is produced at Φίβαλις, *a place remarkable for the goodness of its figs; the fig-tree is* φιβάλεως, ω, ἡ, *and the fruit* φίβαλις, εως, ἡ. *Th.* Φίβαλις, *the name of a certain district.*

Φῐδάκνη, *Att. for* πιθάκνη, *MSS. Schol. Aristoph. cited Schn. L.*

Φιδίτιον—*see* φειδίτιον.

Φίδομαι, *from* φίδω, *the original Th. from which* φείδομαι, *Schn. L.* [ῐ]

Φῐλάβουλος, ου, *adj.* that is wilfully thoughtless, *Meleagri Ep.* 55. *Th.* φίλος, *a priv.* βουλὴ [ᾰ]

Φῐλαγᾰθὴς, έος, *adj. read* φιλογαθὴς, *Schn. L.*

Φῐλαγᾰθία, ας, ἡ, love of the good, *Clemens Alex. Th.* φίλος, ἀγαθός.

(Φῐλάγᾰθος, ου, *adj.* that loves goodness, *or* the good. [ᾰ]

(Φῐλᾰγάθως, *adv. the ss. of the adj. adverbially.*

Φῐλαγέννητος, ου, *adj.* that loves an uncreated being, *viz.* God, *Ecclesiast. writ. Th.* φίλος, (ἀγέννητος) *a priv.*, (γένναω) γένω.

Φῐλάγλᾰος, ου, *adj.* that loves splendour. *Th.* φίλος, ἀγλαός.

Φῐλάγραυλος, ου, *adj.* that loves the country, *an epith. of Pan. Th.* φίλος, (ἄγραυλος) ἀγρὸς, αὐλή.

Φῐλαγρέτις, ιδος, ἡ, *fem. of* φῐλαγρέτης, ου, ὁ, a lover of hunting. *Th.* φίλος, ἄγρα.

(Φῐλαγρότις, ιδος, ἡ, *s. s. as* φιλαγρέτις, *Orph. Hymn.* 35, 6.

Φῐλάγρυπνος, ου, *adj.* that loves to watch; vigilant; diligent. *Th.* φίλος, (ἄγρυπνος), *a priv.*, ὕπνος.

Φῐλάγων, ωνος, *adj.* that loves contests. *Th.* φίλος, ἀγών. [ᾰ]

Φῐλᾰδελφία, ας, ἡ, fraternal, *or* sisterly love. *Th.* φίλος, ἀδελφός.

(Φῐλάδελφος, ου, *adj.* that loves a brother, *or* sister.—*Subst.* a shrub bearing a fragrant flower, *Athenæi, p.* 682. *the species unknown.* [ᾰ]

(Φῐλαδέλφως, *adv.* with brotherly, *or* sisterly affection: *the ss. of the adj. adverbially.*

Φῐλᾰδύναμος, ου, *adj.* that readily loses its strength. *Th.* φίλος, *a priv.*, δύναμαι. [ῠ]

Φῐλάεθλος, ου, *and* φίλαθλος, ου, *adj.* that loves combats. *Th.* φίλος, ἆθλος. [ᾰ]

Φῐλᾰθήναιος, ου, *adj.* that is attached to Athenians. *Th.* φίλος, Ἀθηναῖος.

Φῐλαθλητὴς, οῦ, ὁ, one who loves the gymnastic contests of Athletes. *Th.* φίλος, (ἀθλητὴς), ἆθλος.

Φῐλαίακτος, ου, *adj.* that loves to complain; doleful, *Æschyl. Supplem.* 816. *Thema*, φίλος, αἰάζω, *from* αἴ.

Φῐλαιδήμων, ονος, *adj.* that loves modesty. *Th.* φίλος, αἰδήμων, αἰδώς.

Φῐλαίμᾰτος, ου, *and* φιλαίμων, ονος, *adj.* that loves blood; bloodthirsty. *Th.* φίλος, αἷμα.

Φῐλαίρατος, άτη, ατον, *adj.* most loving, *or* affectionate, *an irregular Superlat. for* φιλώρατος, *Superlat. of* φίλος.

Φῐλαίριος, ου, *adj.* addicted to complaint; querulous; discontented; censorious; given to find fault, *Xen. Mem.* 2, 8, 6. *Th.* φίλος, αἰτία.

Φῐλακίζομαι, *s. s. as* χαριεντίζομαι, *Etym. Photius.*

Φῐλᾰκόλαστος, ου, *adj.* addicted to intemperance, riot, excess, *or* incontinence. *Th.* φίλος, (ἀκόλαστος) *a priv.*, κολάζω.

Φῐλᾰκόλουθος, ου, *adj.* that readily follows, *Aristoph. Ran.* 414. *Th.* φίλος, ἀκόλουθος.

Φῐλάκρᾱτος, [*Ion.* φιλάκρητος,] ου, *adj.* that loves unmixed wine, *viz.* addicted to deep drinking. *Th.* φίλος, *a priv.*, κεράω.

Φῐλακρῐβέω, ῶ, [*fut.* ήσω,] to love accuracy and care; to practise accuracy, *or* care. *Th.* φίλος, ἀκριβὴς.

Φιλακρυάμων, ονος, *adj.* that loves the pleasures of hearing, *viz.* that loves music, poetry, *or* eloquence. *Th.* φίλος, ἀκροάομαι. [⏑ ⏑ – – *and* ⏑ ⏑ – –]

Φῐλᾰλειπτέω, [*fut.* ήσω,] to love to anoint the body, *as for gymnastic exercises. Th.* φίλος, ἀλείφω.

Φῐλαλέξανδρος, ου, *adj.* attached to Alexander. *Th.* φίλος, Ἀλέξανδρος.

Φῐλαλήθης, εος, *adj.* that loves truth. *Th.* φίλος, ἀληθὴς.

(Φιλαλήθως, *adv. the ss. of the adj. adverbially.*

Φιλαλληλία, ας, ἡ, mutual love. *Th.* φίλος, ἀλλήλων.

(Φιλάλληλος, ον, *adj.* that love each other.

Φιλαλλογενὴς, έος, *adj.* that loves strangers, *? Schn. L. Th.* φίλος, ἄλλος, (γένος) γένω.

Φιλάλυπος, ον, *adj.* free from, *or* impatient of grief. *Th.* φίλος, (ἄλυπος) *a priv.*, λύπη. [ᾰ]

Φιλάμπελος, ον, *adj.* that loves vines ; that abounds in vines. *Th.* φίλος, ἄμπελος.

Φιλᾰναγνωστέω, ῶ, [*fut.* ήσω,] to be fond of reading. *Th.* φίλος, (ἀναγιγνώσκω) ἀνὰ, γιγνώσκω.

(Φιλᾰναγνώστης, ου, ὁ, a lover of reading, *Plut.*

Φιλᾰνᾰλώτης, ου, ὁ, *and* φιλᾰνάλωτος, [⏑ – – – ⏑] ον, *adj.* that loves expense ; that is prodigal, *or* a spendthrift, *Alciphr.* 3, 43. *Th.* φιλέω, ἀναλίσκω.

Φιλανδρία, ας, ἡ, the love of, *or* a passion for men ; attachment to a husband. *Th.* φίλος, ἀνήρ.

(Φίλανδρος, ον, *adj.* that loves a husband ; that has a passion for men. [ῐ]

Φιλανθὴς, έος, *adj.* that loves flowers. *Th.* φίλος, ἄνθος.

Φιλανθᾰκεὺς, έως, ὁ, a friend to colliers, *Aristoph. Ach.* 336. *Th.* φίλος, (ἀνθρακεὺς) ἄνθρᾰξ.

Φιλανθρώπευμα, ατος, τὸ, (*from* φιλανθρωπεύω) an action proceeding from a love of mankind, *Plut. Sol.* 15. *Th.* φίλος, ἄνθρωπος.

(Φιλανθρωπεύω, [*fut.* εύσω,] to act from a love of mankind, philanthropically—to act with benevolence, kindness, *or* gentleness. *Diodor.* 18, 18.

(Φιλανθρωπέω, ῶ, [*fut.* ήσω,] to be a friend to mankind, *or* philanthropic ; to act with philanthropy.

(Φιλανθρωπία, ας, ἡ, the love of mankind ; philanthropy ; humanity ; kindness, *or* gentleness ; benevolence ; a philanthropic character.

(Φιλανθρώπινος, ον, *and also* φιλανθρωπικὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* peculiar to, *or* becoming a philanthropist — φιλανθρωπίνως, *and* φιλανθρωπικῶς, *adv. the ss. of the respective adj. adverbially, but both words unsupported by good authority.*

(Φιλάνθρωπος, ον, *adj.* that loves mankind ; philanthropic ; humane ; affectionate ; kind ; gentle.

(Φιλανθρώπως, *adv.* philanthropically ; affectionately, &c., *the ss. of the adj. adverbially.*

Φιλάνωρ, ορος, *adj. Æschyl. s. s. and Th. as* φίλανδρος. [⏑ – –]

Φιλᾰοιδὸς, οῦ, *adj.* that loves poets, poetry, *or* singers. *Th.* φίλος, (ἀοιδὴ, ἀοιδὸς) ἀείδω.

Φιλάπεπτος, ον, *adj.* that has usually a bad digestion, *Antyllus Oribasii Matthæi. Th.* φίλος, *a priv.*, πέπτω. [ᾰ]

Φιλᾰπεχθημόνως, *adv.* with hostility ; malignantly, *the ss. of the adj.* φιλαπεχθήμων, *adverbially. Th.* φίλος, ἀπὸ, ἔχθος.

(Φιλᾰπεχθημοσύνη, ης, ἡ, a hostile, *or* quarrelsome disposition ; conduct calculated to provoke enmity, *as* insolence, &c. *Dem.*

(Φιλᾰπεχθήμων, ονος, *adj.* harsh ; overbearing ; insolent ; that provokes enmity ; quarrelsome ; malignant.

(Φιλᾰπεχθὴς, έος, *adj.* of a quarrelsome disposition, &c. *s. s. as* φιλαπεχθήμων.

Φιλαπλοϊκὸς, κὴ, κὸν, *and* φιλάπλοος, *contr.* ους, ου, *adj.* that loves simplicity of character ; that is free from duplicity ; open-hearted ; sincere. *Th.* φίλος, ἁπλοϊκὸς, ἁπλόος, ἁπλοῦς.

Φιλᾰπόδημος, ον, *adj.* that absents himself from home ; addicted to travelling. *Th.* φίλος, ἀπὸ, δῆμος.

Φιλαργῠρέω, ῶ, [*fut.* ήσω,] to love money ; to be avaricious. *Th.* φίλος, ἄργυρος.

(Φιλαργῠρία, ας, ἡ, love of money ; avarice.

(Φιλάργυρος, ον, *adj.* that loves money ; avaricious.

Φιλάρετος, ον, *adj.* that loves virtue. *Th.* φίλος, ἀρετή. [ᾰ]

Φιλάρματος, ον, *adj.* that is fond of chariots, *or* addicted to charioteering, *or* chariot races. *Th.* φίλος, ἅρμα.

Φιλάρχαιος, *or* φίλαρχαῖος, ον, *adj.* one who is attached to the ancients, *or* to antiquity. *Th.* φίλος, (ἀρχαῖος) ἀρχή.

Φιλαρχέω, ῶ, *fut.* ήσω, to be fond of rule ; to be ambitious of power. *Th.* φίλος, (ἄρχω) ἀρχή.

(Φιλαρχία, ας, ἡ, love of rule ; ambition for power.

(Φιλαρχικὸς, κὴ, κὸν, *adj.* that pertains to the passion for sway, *or* to a person who is φίλαρχος.

(Φίλαρχος, ον, *adj.* that loves rule ; ambitious of the possession of dominion. [ῐ]

Φιλαστράγαλος, ον, *adj.* that loves playing at ἀστράγαλοι, *viz.* tali. *Th.* φίλος, ἀστράγαλος. [⏑ – – – ⏑]

Φιλάσωτος, ον, *adj.* that is addicted to dissolute, *or* extravagant living. *Th.* φίλος, (ἄσωτος) *a priv.*, σώω, σώζω. [ᾰ]

Φιλαυθόμιμος, ου, *adj. s. s. as* φιλάδελφος, *Lycophr.* 566. *Th.* φίλος, αὐτὸς, ὁμοῦ, αἷμα.

Φίλαυλος, ον, *adj.* that loves flute-playing. *Th.* φίλος, αὐλὸς. [ῐ]

Φιλαυτέω, ῶ, *fut.* ήσω, to have self-love ; to be egotistical, *? Schn. L. Th.* φίλος, αὐτὸς.

(Φιλαυτία, ας, ἡ, self-love ; egotism.

Φιλέγγῡος, ον, *adj.* that is ready to give bail, pledge, *or* security. *Th.* φίλος, ἐγγύη.

Φιλεγκλήμων, ονος, *adj. s. s as* φιλαίτιος, addicted to find fault ; fond of cavilling. *Th.* φίλος, (ἔγκλημα) ἐν, καλέω.

Φιλέεσκε, 3 *pers. sing. imperf. Ion. of* φιλέω.

Φιλέθειρος, ον, *adj.* that loves hair ; that pertains to, *or* serves as decoration for the hair. *Th.* φίλος, ἔθειρα.

Φιλειδήμων, ονος, *adj.* that loves knowledge ; ambitious of acquiring knowledge. *Th.* φίλος, εἰδέω.

Φιλέκδημος, ον, *adj.* that is fond of travelling. *Th.* φίλος, ἐκ, δῆμος.

Φιλέλαιος, ου, *adj.* that loves olive-trees, *or* olives. *Th.* φίλος, ἐλαία.

Φιλελεήμων, ονος, *and* φιλέλεος, ου, *adj.* inclined to compassion ; merciful, *? Schn. L. Th.* φίλος, ἐλεήμων, ἔλεος.

Φιλελευθέριος, ου, *adj.* noble-minded ; magnanimous ; generous ; liberal. *Th.* φίλος, ἐλεύθερος.

(Φιλελεύθερος, ου, *adj.* that loves freedom.

Φιλέλλην, ηνος, *adj.* that loves the Greeks, the Greek language and literature. *Th.* φίλος, Ἕλλην.

Φίλελπις, ιδος, *adj.* that is prone to indulge hopes. *Th.* φίλος, ἐλπίς. [ῐ]

Φιλέμπορος, ου, *adj.* that is addicted to foreign traffic, *? Schn. L. Th.* φίλος, (ἔμπορος) ἐν, πόρος.

Φιλενδεικτέω, ῶ, [*fut.* ήσω,] to be prone to indicate, *or* prone to inform against, *or* accuse any one. *Th.* φίλος, ἐν, δείκνυμι.

Φιλένδοξος, ου, *adj.* that is ambitious of renown. *Th.* φίλος, ἐν, δόξα.

Φιλένδοτος, ου, *adj.* that is of a yielding, complaisant, *or* compassionate disposition. *Th.* φίλος, ἐν, δίδωμι.

Φιλένθεος, ου, *adj.* that is always divinely inspired. *Th.* φίλος, ἐν, θεός.

Φιλέννῡχος, ου, *adj.* that loves night, *Pauli Sil. Ecphr.* 410. *cited Schn. L. Th.* φίλος, ἐν, νύξ.

Φιλεορτασὴς, οῦ, ὁ, *and* φιλέορτος, ου, *adj.* that loves festivals. *Th.* φίλος, ἑορτή.

Φιλεπιστήμων, ονος, *adj.* that loves knowledge and wisdom. *Th.* φίλος, (ἐπιστήμων) ἐφίστημι.

Φιλεπῐτῑμητὴς, οῦ, ὁ, one who is prone to censure, *or* to rebuke. *Th.* φίλος, ἐπὶ, (τιμάω, τιμη) τίω.

Φιλεραστέω, ῶ, [*fut.* ήσω,] to be amorously inclined. *Th.* φίλος, ἐράω.

(Φιλεραστὴς, οῦ, ὁ, prone to love.

(Φιλεραστία, ας, ἡ, proneness to love.

(Φιλέραστος, ον, *adj.* agreeable to lovers, *Meleager Ep.* 98. *s. s. as* φιλεραστής.

(Φιλεράστρια, ας, ἡ, one who is prone to love.

Φιλεργέω, ῶ, *fut.* ήσω, to be fond of, *or* prompt to undertake work ; to be diligent, fond of labour, *or* laborious. *Th.* φίλος, ἔργον.

(Φιλεργία, ας, ἡ, love of labour ; diligence.

(Φῐλεργός, οῦ, *adj.* that loves labour; active in work; diligent.
(Φῐλεργῶς, *adv. the ss. of the adj. adverbially.*
Φῐλέρημος, ον, *adj.* that loves loneliness. *Th. φίλος, ἔρημος.*
Φῐλέρῐθος, ον, *adj.* that loves spinning. *Th. φίλος,* (ἔριθος) ἔριον.
Φίλερις, ιδος, *adj.* that loves contention; contentious; quarrelsome. *Th. φίλος, ἔρις.* [ῐ]
(Φῐλεριστέω, ῶ, [*fut.* ήσω,] to be addicted to quarrelling.
(Φῐλεριστὴς, οῦ, ὁ, *s. s. as φίλερις.*
(Φῐλεριστικὸς, κὴ, κὸν, *adj. s. s. as φίλερις, Schol. Aristoph. Lac.* 788.
(Φῐλέριστος, ον, *adj. s. s. as φίλερις, ? Schn. L.*
Φίλερως, ωτος, *adj.* prone to love; amorous; loving. *Th. φίλος, ἔρως.* [ῐ]
Φῐλέσπερος, ον, *adj.* that loves evening, *or* that loves Hesperus. *Th. φίλος, ἑσπέρα, ἕσπερος.*
Φῐλεταιρεία, *and* —ρίη, ας, ἡ, attachment to companions; friendship. *Th. φίλος, ἑταῖρος.*
(Φῐλέταιρος, ον, *adj.* that loves companions, *or* friends.
Φίλετνος, ον, *adj.* that loves the soup called ἔτνος. *Th. φίλος, ἔτνος.* [ῐ]
Φῐλεύϊος, ον, *adj.* that loves the rites of Bacchus, *or* Bacchus. *Th. φίλος,* εὔϊος.
Φῐλευλᾰβὴς, έος, *adj.* inclined to circumspection; inclined to piety—*see* εὐλαβής. *Th. φίλος, εὖ,* λάβω—*see* λαμβάνω.
Φίλευνος, ον, *adj.* that loves bed; addicted to the pleasures of the nuptial bed, *or* the pleasures of love. *Th. φίλος, εὐνή.* [ῐ]
Φῐλευποιΐα, ας, ἡ, beneficence, *? Schn. L. Th. φίλος, εὖ,* ποιέω.
Φῐλευπρόσωπος, ον, *adj.* that loves a beautiful countenance. *Th. φίλος, εὖ, πρόσωπον, from πρὸς, ὤψ.*
Φῐλευτρᾰπελος, ον, *adj.* that loves wit, mirth, and facetiousness (*see* εὐτρᾰπελος). *Th. φίλος,* (εὐτρᾰπελος) εὖ, τρέπω. [ᾰ]
Φῐλεύτακτος, ον, *adj.* that loves discreet, *or* well-ordered conduct. *Th. φίλος, εὖ, τάσσω.*
Φῐλεύχειλος, ον, *adj.* that loves good cheer, *Analect.* 1, *p.* 157. *No.* 14. *or according to Brunck,* φιλεύλειχος, *from* λείχω. *Th. φίλος, εὖ, χείλος.*
Φῐλέφηβος, ον, *adj.* that loves youths. *Th. φίλος,* (ἔφηβος) ἐπὶ, ἥβη.
Φῐλεχθὴς, έος, *adj.* that delights in broils; malignant. *Th. φίλος, ἔχθος.*
(Φῐλεχθρέω, ῶ, [*fut.* ήσω,] to delight in hatred, *or* broils; to be prone to hatred: *from* ἐχθρός.
(Φίλεχθος, ον, *adj. s. s. as* φιλεχθὴς—that retains an enmity, *or* grudge, *Diogen. Laert.* [ῐ]
Φῐλέψιος, ον, *adj.* addicted to the game called ἑψία. *Th. φίλος,* ἑψία. ¶ *see* ἑψία.
Φῐλέω, ῶ, *fut.* ήσω, 1 *aor.* ἐφίλησα, *perf.* πεφίληκα, 2 *pers. fut. Ion.* φιλήσεαι, *infin. fut.* φιλησέμεν, *for* φιλήσειν, *imperf. Ion. Hom.* φιλέεσκον, ες, ε, *infin. pres. poet.* φιλήμεναι, *for* φιλεῖν, to love; to be fond of—to treat with affection, *or* kindness; to receive kindly—(*with* τῷ στόματι, *but often alone*) to kiss; to embrace—(*with an infin.*) to be usual, *or* customary, *thus,* οἷα φιλέει γίνεσθαι ἐν πολέμῳ, such things as usually occur in war, *frequently also by ellipsis,* ὡς φιλεῖ, as is customary.=*Mid.* 1 *aor. in Hom.* ἐφιλάμην, 3 *pers. sing.* ἐφίλατο, *poet. and Ion. without augm.* φίλατο—*imp rat.* φῖλαι, *or according to Wolf.,* φίλαι, *s. s. as the act.*—φίλησθαι, *in Sappho, Æol. instead of* φιλεῖς, 2 *pers. sing. pres. The forms* φίλημι, φίλομαι, *from which the above tenses, do not occur. Th. φίλος.* [*Iota is short, excepting in the irreg. aor.* ἐφῐλάμην, *where it is always long.*]
(Φίλη, ης, ἡ, a female friend; a mistress.
(Φῐλησέω, ῶ, [*fut.* ήσω,] to love pleasure—to seek pleasure, *or* to take pleasure in any thing, *as in battle, or in a particular thing. Th. φίλος, ἡδύς.*
(Φῐλησὴς, έος, *adj.* that loves pleasure; voluptuous.
(Φῐλησία, ας, ἡ, *properly,* a passion for pleasure—the taking pleasure, *or* seeking pleasure in any thing.
(Φῐλησονέω, ῶ, *fut.* ήσω, to be a friend to pleasure: *from* φιλήσονος, *? Schn. L.*
(Φῐλησονία, ας, ἡ, a love of pleasure, *Plut.*
(Φῐλήσονος, ον, *adj.* devoted to, *or* passionately fond of pleasure: *from φίλος, ἡδονή.*
Φῐληκοέω, ῶ, [*fut.* ήσω,] to take pleasure in listening, *especially,* to instruction; to be fond of learning; to be ready to give attention, *Polyb. Th. φίλος, ἀκούω.*
(Φῐληκοΐα, ας, ἡ, readiness in listening to instruction; fondness for learning; attentiveness.
(Φῐλήκοος, ον, *adj.* that gives an attentive ear to instruction; fond of study; attentive.
Φῐληλάκατος, ον, *adj.* that loves the distaff, *viz.* fond of spinning. *Th. φίλος, ἠλακάτη.* [ᾰ]
Φῐληλιαστὴς, οῦ, ὁ, one who is fond of litigation. *Th. φίλος, ἡλιαστής.* ¶ *see* ἡλιαστής.
Φίλημα, ατος, τὸ, a kiss, *from* φιλέω. *Th. φίλος.* [ῐ]
(Φῐλημάτιον, ου, τὸ, *dimin. of* φίλημα.
Φῐλήμεναι, *poet. for* φιλεῖν, *infin. of* φιλέω, *or for* φιλῆναι, *infin. of* φίλημι, *obs.*
(Φίλημι, *s. s. as* φιλέω, *in use only in* 1 *aor. Mid.* ἐφῐλάμην, *and imperat.* φίλαι, *s. s. as* φίλησον, *Iliad.* 5, 117. *and* 10, 280.—*to* φίλημι, *also belongs* φιλήμεναι, *for* φιλῆναι, *and* φίλησθαι, *for* φιλεῖς. *See* φιλέω.
Φῐλήνεμος, ον, *adj.* that loves wind; windy; exposed to the wind. *Th. φίλος, ἄνεμος.*
Φῐλήνιος, ία, ιον, *adj. properly,* that loves the rein; obedient to the rein; docile. *Th. φίλος, ἡνία.*
Φῐλήνωρ, ορος, *adj. s. s. and Th. as φίλανδρος.*
Φῐλήρετμος, ον, *adj.* that loves to ply the oar; fond of navigation, *Odyss.* 5, 386. *Th. φίλος, ἐρέσσω.*
Φῐλησία, ας, ἡ, thievery, *Hesych. See* φιλήτης.
Φῐλησίμολπος, ον, *adj.* that loves song, *or* poetry, *Pind. Ol.* 14, 13. *Th. φίλος, μέλπω.*
Φῐλήσιος, ον, *adj.* loving; inclined to love; lovely, *as an epith. of Apollo, Macrobii* 1, 17. *Th. φιλέω, φίλος.*
(Φίλησις, εως, ἡ, the act of loving; the act of kissing—love; affection. [ῐ]
Φῐλησιστέφᾰνος, ον, *adj. s. s. and Th. as φιλοστέφανος.*
Φῐλήσῠχος, ον, *adj.* that loves rest, *or* tranquillity; peaceably disposed. *Th. φίλος,* ἥσυχος. ¶ *see* ἥσυχος.
Φῐλητεύω, [*fut.* εύσω,] to steal, *Hom. Hymn. Merc.* 159.: *from φιλήτης, s. s. and Th. as φηλήτης.*
Φῐλητὴς, οῦ, ὁ, a lover; one who kisses: *from φιλέω, φίλος.*
Φῐλήτης, (*accent on the penult.*) ου, ὁ, a thief, *Æschyl. Choe.* 1001. *s. s. and Th. as φηλήτης.*
Φῐλητικὸς, κὴ, κὸν, *adj.* pertaining to love, *or* kissing—prone to love, *or* kissing; amorously, *or* kindly disposed; loving; kind. *Th.* (φιλέω) *φίλος.*
(Φῐλητὸς, ὴ, ὸν, *adj.* loved; meriting love; amiable; lovely.
(Φῐλήτωρ, ορος, *adj.* that loves, &c. *s. s. as φιλητής.* ¶ *ἡ φιλήτωρ, Æschyl. Ag.* 1457.
(Φῐλία, ας, ἡ, love; friendship; affection.
(Φῐλιάζω, *fut.* άσω, (*from φιλία*) to be a friend of, *or* to contract a friendship with any one, *LXX.*
Φῐλιατρέω, ῶ, *fut.* ήσω, to love the healing art. *Th. φίλος,* (ἰατρὸς) ἰάομαι.
(Φῐλίατρος, ον, *adj.* that is a friend to physicians, *or* to the healing art.
Φῐλικὸς, κὴ, κὸν, *adj.* pertaining to, proper, *or* peculiar to, *or* becoming a friend; friendly—that concerns, conduces to, *or* promotes friendship, *Xen. Mem.* 2, 6, 21. *Th. φίλος.*
(Φῐλικῶς, *adv.* in a friendly manner, &c. *the ss. of the adj. adverbially.*
(Φίλιος, ία, ιον, *and* φίλιος, ον, *adj.* that pertains to a friend; proceeding from a friend; friendly; amicable; that is a friend, *or* con-

federate—that protects, *or* sanctions friendship, *as an epith. of Jupiter.*

(Φῐλῐ́ω, ῶ, [*fut.* ώσω,] to render friendly; to make a friend of any one; to conciliate the good will of any one. ¶ *φιλόω is the more ancient form, Suidas, but they are often interchanged in MSS. Schn. L.*

Φῐλῐππεῖος, ου, ὁ, (χρυσοῦς, *or* στατὴρ, *understd.*) a gold coin bearing the effigy of king Philip, *Diodor.* 16, 8. *Th.* Φίλιππος.

Φῐλῐππία, ας, ἡ, a passion for breeding and keeping horses, for horses, *or* for riding. *Th. φίλος, ἵππος.*

Φῐλῐππῐδόω, ῶ, [*fut.* ώσω,] to be as thin as Philippides, *Athenæi, p.* 552.

Φῐλῐππίζω, *fut.* ίσω, to be attached to Philip, *or* to follow his party. *Th.* Φίλιππος.

(Φῐλῐππῐσμὸς, οῦ, ὁ, attachment to the cause of Philip.

Φίλιππος, ου, *adj.* that delights in horses; fond of riding. *Th. φίλος, ἵππος.* [⏑ – –]

Φῐλῐπποτρόφος, ου, *adj.* that is fond of breeding and keeping race-horses. *Th. φίλος, ἵππος, τρέφω.*

Φιλίστιον, ου, τὸ, *a plant,* (*Hippoc.*) *s. s. as ἀπαρίνη.*

Φῐλῐστορέω, ῶ, [*fut.* ήσω,] to be solicitous of acquiring knowledge, *or* obtaining intelligence; to be addicted to historical researches. *Th. φίλος,* (ἵστωρ) ἵστημι.

(Φῐλῐ́στωρ, ορος, *adj.* zealous in the acquisition of knowledge, *or* information.

Φίλιχθυς, υος, *adj.* that loves fish. *Th. φίλος, ἰχθύς.* [⏑ – –]

Φῐλίων, ονος, *a comparat. from φίλος, s. s. as φίλτερος, and φιλώτερος. Odyss.* 19, 351. *and* 24, 272.

Φιλλῠρέα, ας, ἡ, *a kind of tree, Dioscor.* 1, 125. Phillyrea, *Linn.*

Φῐλόβακχος, ου, *adj.* that loves Bacchus, *or* wine. *Th. φίλος,* Βάκχος.

Φῐλοβάρβᾰρος, ου, *adj.* that is attached to barbarians, *or* barbarisms. *Th. φίλος, βάρβαρος.*

Φῐλοβάρβῐτος, ου, *adj.* that loves the lyre. *Th. φίλος, βάρβιτον.*

Φῐλοβᾰσῐλεὺς, έως, ὁ, a friend to the king, *Plut. Æmil.* 24. *Th. φίλος, βασιλεύς.*

Φῐλοβάσκᾰνος, ου, *adj.* envious. *Th. φίλος, βάσκανος, βασκαίνω.*

Φῐλόβιβλος, ου, *adj.* that loves books. *Th. φίλος, βίβλος.*

Φῐλόβορος, ου, *adj.* gluttonous. *Th. φίλος,* (βορὰ) *βόσκω.*

Φῐλόβοτρυς, υος, *adj.* that loves grapes. *Th. φίλος, βότρυς.*

Φῐλοβοῦπαις, παιδος, *adj.* that loves great overgrown boys, *Strato Epigr.* 94. *Th. φίλος, βοῦς, παῖς.*

Φῐλογᾰθὴς, *adj. Dor. for φιλογηθής.*

Φῐλόγαιος, ου, *adj.* that loves the earth, *an epith. of the ploughshare. Th. φίλος, γῆ.*

Φῐλόγᾰμος, υυ, *adj.* that loves marriage. *Th. φίλος, γάμος.*

Φῐλογαστορίδης, ου, ὁ, a lover of his belly; a glutton, *Greg. Naz. Epigr.* 169. *Th. φίλος, γαστήρ.*

Φῐλογελοιαστὴς, οῦ, ὁ, one who loves jesters and buffoons. *Th. φίλος,* (γελοιαστὴς) γελάω.

(Φῐλογέλοιος, ου, *adj.* (*from φίλος, γέλοιος*) that loves mirth, *or* jesting.

(Φῐλόγελως, ωτος, *adj.* that loves laughter; prone to laughter: *from φίλος, γέλως.*

Φῐλογενναῖος, αία, αῖον, *adj.* that loves generosity, *or* magnanimity. *Th. φίλος,* (γενναῖος) γίγνομαι.

Φῐλογεωμέτρης, ου, ὁ, a lover of geometry. *Th. φίλος,* (γεωμέτρης) γῆ, μετρέω.

Φῐλογεωργέω, ῶ, [*fut.* ήσω,] to love agriculture, *or* husbandmen. *Th. φίλος, γῆ, ἔργον.*

(Φῐλογεωργία, ας, ἡ, love of agriculture.

(Φῐλογέωργος, ου, *adj.* that loves agriculture, *or* husbandmen.

Φῐλογηθὴς, έος, *adj.* that loves mirth, *or* festivity. *Th. φίλος, γηθέω.*

Φῐλόγλῠκος, ου, *adj. s. s. and Th. as φιλόγλυκυς.*

Φῐλόγλῠκυς, υος, *adj.* that loves sweet things, *or* sweet wine. *Th. φίλος, γλυκύς.*

Φῐλογονία, ας, ἡ, the love of one's offspring. *Th. φίλος, γένος, γένω.*

(Φῐλόγονος, ου, *adj.* that loves his children, *Joseph.*

Φῐλόγοργος, ου, *adj.* that is inclined to be γοργὸς—*see* γοργός. *Th φίλος, γοργός.*

Φῐλογραμμᾰτέω, ῶ, [*fut.* ήσω,] to love literature, *or* books, *Plut. Æmil.* 28. *Th. φίλος, γράμμα.*

(Φῐλογραμμᾰτία, ας, ἡ, a love of literature.

(Φῐλογράμμᾰτος, ου, *adj.* that loves literature, *or* books.

Φῐλογρᾰφέω, ῶ, [*fut.* ήσω,] to love painting. *Th. φίλος,* (γραφὴ) γράφω.

Φῐλογρήγορος, ου, *adj. s. s. as φιλάγρυπνος. Th. φίλος, γρηγορέω.* ¶ *see* γοηγορέω.

Φῐλογυμνᾰσία, ας, ἡ, a passion for gymnastic exercises. *Th. φίλος,* (γυμνασία) γυμνός.

(Φῐλογυμναστέω, ῶ, *fut.* ήσω, to be fond of gymnastic exercises, *Plut. Lycurg.* 20.

Φῐλογυμναστὴς, οῦ, ὁ, one who is fond of gymnastic exercises.

(Φῐλογυμναστία, ας, ἡ, *s. s. as φιλογυμνασία.*

(Φῐλογυμναστικὸς, κὴ, κὸν, *adj.* that pertains to gymnastic exercises; gymnastic; devoted to gymnastic exercises.—*ὁ φιλογυμναστικὸς, s. s. as φιλογυμναστὴς, Plat. Reip.* 5, *p.* 16.

Φῐλογύναιος, ου, *and* φιλογύναικ, αικος, *also* φιλογύνης, ου, *and* φιλόγυνος, ου, ὁ, a friend to women; a lover of women, *or* the female sex. *Th. φίλος, γυνὴ.* [ῠ]

(Φῐλογῠνία, ας, ἡ, the love of women.

Φῐλοδαίμων, ονος, *adj.* that is devoted to the worship of demons, *or* false gods, *Greg. Naz. Th. φίλος, δαίμων.*

Φῐλόδακρυς, υος, *and* φῐλοδάκρῠος, ου, *adj.* addicted to weeping. *Th. φίλος, δάκρυ.*

Φῐλόδαφνος, ου, *adj.* that loves the laurel. *Th. φίλος, δάφνη.*

Φῐλοδειπνιστὴς, οῦ, ὁ, a lover of feasts; one who loves to give entertainments, *? Schn. L. Th. φίλος, δεῖπνον.*

(Φῐλόδειπνος, ου, *adj.* that loves feasts, *or* guests.

Φῐλοδέμνιος, ου, *adj.* that is fond of bed; that loves the marriage-bed; that loves his spouse. *Th. φίλος, δέμνιον.*

Φῐλόδενδρος, ου, *adj.* that loves trees, *or* woods. *Th. φίλος, δένδρον.*

Φῐλοδεπαστὴς, οῦ, ὁ, a lover of cups, *or* drinking. *Th. φίλος, δέπας.*

Φῐλοδέσποινος, ου, *adj.* that loves, *or* protects the mistress of a household, *? Schn. L. Th. φίλος,* (δέσποινα) *δεσπόζω.*

(Φῐλοδεσποτεύομαι, [*fut.* εὔσομαι,] to love arbitrary sway, *Anaxilas Photii.*

Φῐλοδημία, ας, ἡ, the love of the people, of popularity, *or* of a democracy. *Th. φίλος, δῆμος.*

(Φῐλόδημος, ου, *adj.* that loves the people; that loves popularity, *or* a democracy.

(Φῐλοδημοτικὸς, κὴ, κὸν, *adj.* that pertains to, that is suitable to, *or* that is practised by a person who loves the people.

Φῐλοδημώδης, ες, *adj. s. s. as φιλοδημοτικὸς, ? Schn. L. Th. φίλος, δῆμος, εἶδος.*

(Φῐλοδήμως, *adv. the ss. of the adj. adverbially.*

Φῐλοδίκαιος, ου, *adj.* that loves justice. *Th. φίλος, δίκη.* [ῐ]

(Φῐλοδῐκαστὴς, οῦ, ὁ, (*from φίλος, δικαστὴς*) one who wishes to be a judge, *Schol. Aristoph.*

(Φῐλοδῐκέω, ῶ, *fut.* ήσω, to be fond of lawsuits; to be litigious.

(Φῐλόδῐκος, ου, *adj.* litigious; fond of lawsuits.

Φῐλοδίτης, ου, ὁ, a friend, *or* protector of travellers. *Th. φίλος,* (ὁδίτης) ὁδός. [⏑ – – –]

Φῐλοδοξέω, ῶ, [*fut.* ήσω,] to love renown; to be ambitious of glory—to be strongly attached to an opinion, *or* doctrine. *Th. φίλος, δόξα.*

(Φῐλοδοξία, ας, ἡ, the love of fame; ambition—attachment to an opinion.

(Φῐλόδοξος, ου, *adj.* that is ambitious of fame—attached to an opinion, *or* doctrine.

Φῐλοδοσία, ας, ἡ, liberality, *Chandleri Inscrip.* 120. *Th. φίλος, δίδωμι.*

Φῐλόδουλος, ου, *adj.* that loves slaves. *Th. φίλος, δοῦλος.*

Φιλόδουπος, ου, *adj.* that loves noise. *Th. φίλος, δοῦπος.*

Φιλόδρομος, ου, *adj.* that loves running, *or* racing. *Th. φίλος, δρέμω.*

Φιλόδροσος, ου, *adj.* that loves dew, *Nonni* 1, 357. *Th. φίλος, δρόσος.*

Φιλόδυρτος, ου, *and* φιλόδυρμος, ου, *adj.* prone to weep, *or* complain, *Æschyl. Supp.* 71. *Th. φίλος, ὀδύρομαι.*

Φιλοδώρημα, ατος, τό, a gift, *from* φιλοδωρέω, *not in use. Th. φίλος, δῶρον, δίδωμι.*

(Φιλοδωρία, ας, ἡ, the love of giving; bountifulness; liberality.

(Φιλόδωρος, ου, *adj.* bountiful; liberal.

Φιλόεργος, ου, *or* φίλοεργὸς, οῦ, *adj.* that loves labour; laborious; diligent. *Th. φίλος, ἔργον.*

Φιλοζέφῡρος, ου, *adj.* that loves the zephyr, *or* the western breeze. *Th. φίλος, ζέφυρος.*

Φιλοζητητὴς, οῦ, ὁ, one who loves inquiry, *? Schn. L. Th. φίλος, ζητέω.*

Φιλοζωέω, ῶ, *fut.* ήσω, to love life; to have an immoderate attachment to life; *hence*, to be dastardly. *Th. φίλος, ζωή.*

(Φιλοζωΐα, ας, ἡ, a love of life; cowardice.

(Φιλόζωος, ου, *adj.* that loves life; cowardly, *s. s. as* φιλόψυχος.

Φιλόθᾶκος, ου, *adj.* that is fond of sitting; sedentary, *or* indolent. *Th. φίλος, θᾶκος.*

Φιλοθεᾶμοσύνη, ης, ἡ, a love of theatrical spectacles, *or* shows. *Th. φίλος, θεάω.*

(Φιλοθεάμων, ονος, *adj.* fond of theatrical shows, *or* spectacles. [ᾶ]

Φιλοθεέω, [*fut.* ήσω,] to be a φιλόθεος, *Ecclesiast. writ. Cyrill. Alex. Th. φίλος, θεός.*

(Φιλοθεΐα, ας, ἡ, the love of God; piety, *Cyrill. Alex.*

(Φιλόθεος, ου, *adj.* that loves God; pious. *Pass.* beloved of God.

(Φιλοθεότης, ητος, ἡ, *s. s. as* θεοσέβεια, *Pollux.*

Φιλόθερμος, ου, *adj.* that loves warmth. *Th. φίλος,* (θερμὸς) θέρος.

Φιλοθεωρέω, ῶ, [*fut.* ήσω,] to devote one's self to speculation, *Iamblich. Introd. Arithm. Th. φίλος,* (θεωρέω) θεωρός.

(Φιλοθέωρος, ου, *adj. s. s. as* φιλοθεάμων.

Φιλόθηλυς, υος, *adj.* that loves a woman, *or* that loves the female sex. *Th. φίλος, θῆλυς.*

Φιλοθηρεία, ας, ἡ, a passion for hunting, *from* φιλοθηρέω. *Th. φίλος,* (θηρέω, θήρα) θήρ.

(Φιλοθηρέω, ῶ, *fut.* ήσω, to love hunting.

(Φιλοθηρία, ας, ἡ, *s. s. as* φιλοθηρεία.

(Φιλόθηρος, ου, *adj.* that loves the chase; that is friendly to hunters, *or* the chase.

Φιλοθόρῡβος, ου, *adj.* that delights in uproar, *or* tumult. *Th. φίλος, θόρυβος.*

Φιλοθρηνὴς, έος, *and* φιλόθρηνος, ου, *adj.* prone to tears, *or* wailing. *Th. φίλος,* (θρῆνος) θρέω.

Φιλόθρησκος, ου, *adj.* that is attached to religious ceremonies. *Th. φίλος, θρῆσκος.*

Φιλόθυρσος, ου, *adj.* that loves the thyrsus. *Th. φίλος, θύρσος.*

Φιλοθῦτης, ου, ὁ, one who is fond of offering sacrifices. *Th. φίλος, θύω.*

Φιλοίκειος, ου, *adj.* that is attached to his family, relatives, *or* household, *Plut. Th. φίλος, οἶκος.*

Φιλοικοδόμος, ου, *adj.* that is fond of architecture. *Th. φίλος, οἶκος, δέμω.*

Φίλοικος, ου, *adj.* that loves his house, *or* that loves home. *Th. φίλος, οἶκος.* [ῐ]

Φιλοικτιρμόνως, *adv.* with compassion, *the s. of* φιλοικτίρμων, *adverbially: from the genit. of* φιλοικτίρμων.

Φιλοικτίρμων, ονος, *adj.* prone to feel compassion; tender-hearted; compassionate. *Th. φίλος,* (οἰκτίρμων) οἶκτος.

(Φίλοικτος, ου, *adj. s. s. as* φιλοικτίρμων. [ῐ]

Φιλοινία, ας, ἡ, the love of wine, *or* of drinking. *Th. φίλος, οἶνος.*

(Φίλοινος, ου, *adj.* that is addicted to wine. [ῐ]

Φίλοιστρος, ου, *adj.* that loves the frenzy inspired by a divinity, *as that of the votaries of Bacchus, or Cybele.* ¶ *in the s. s.* φιλοιστρομανὴς, έος, *adj. from* φίλος, οἶστρος, μαίνω. *Th. φίλος, οἶστρος.* [ῐ]

Φιλοΐστωρ, ορος, ὁ, *s. s. and Th. as* φιλίστωρ, *Hesych.*

Φιλοίφης, ου, ὁ, a wencher; a libertine. *Th. φίλος, οἰφάω.*

Φιλοκάθαρος, ου, *adj.* that loves purity, *or* holiness. *Th. φίλος,* (καθαίρω) καθαρὸς. [ᾰ]

Φιλόκαινος, ου, *adj.* that loves novelty, *Dionys. Hal. Th. φίλος, καινός.*

Φιλόκᾰκος, ου, *adj.* that loves, *or* that is addicted to wickedness, *or* the wicked. *Th. φίλος, κακός.*

Φιλοκᾰκοῦργος, ου, *adj.* prone to do evil, *? Schn. L. Th. φίλος, κακὸς, ἔργον.*

Φιλοκᾰλέω, ῶ, *fut.* ήσω, to love what is beautiful, good, noble, *or* virtuous. *Th. φίλος, καλός.*

(Φιλοκαλία, ας, ἡ, the love of beauty, &c. *according to the s. of the verb.*

Φιλοκαλλωπιστὴς, οῦ, ὁ, a lover of dress, *or* ornaments. *Th. φίλος, καλλὸς, ὤψ.*

Φιλόκᾰλος, ου, *adj.* that loves beauty, goodness, *or* virtue; honourable; virtuous; noble; valiant. *Th. φίλος, καλός.*

(Φιλοκάλως, *adv.* in a manner evincing a love of goodness, &c. nobly; honourably, *the ss. of the adj. adverbially.*

Φιλοκάμᾰτος, ου, *adj. s. s. as* φιλόπονος. *Th. φίλος, κάμνω.* [ᾰ]

Φιλοκαμπὴς, έος, *adj.* that is easily bent; flexible. *Th. φίλος, κάμπτω*

Φιλοκαρποφόρος, ου, *adj.* that is fertile in fruit. *Th. φίλος, καρπὸς, φέρω.*

Φιλόκενος, ου, *adj.* that loves futile, *or* frivolous things, *as idle talk, Lucian. Th. φίλος, κενός.*

Φιλοκέρδεια, ας, ἡ, (*from* φιλοκερδέω) the love of gain, *or* love of lucre. *Th. φίλος, κέρδος.*

(Φιλοκερδέω, ῶ, *fut.* ήσω, to love gain; to seek gain; to be avaricious.

(Φιλοκερδὴς, έος, *adj* that loves gain; avaricious.

(Φιλοκερδία, ας, ἡ, *s. s. as* φιλοκέρδεια.

(Φιλοκερδῶς, *adv. the ss. of the adj. adverbially.*

Φιλοκέρτομος, ου, *adj.* that loves sarcastic jests, *or* mockery. *Th. φίλος, κερτομέω.* ¶ *see* κερτομέω.

Φιλοκηδεμὼν, όνος, *adj.* that loves his relations, *or* friends, *Xen. Ages.* 11, 13. *Th. φίλος, κῆδος.*

(Φιλοκηδὴς, έος, *adj. s. s. as* φιλοκηδεμὼν.

Φιλόκηπος, ου, *adj.* that loves a garden, *or* gardens; that protects gardens. *Th. φίλος, κῆπος.*

Φιλοκῐθᾰριστὴς, οῦ, ὁ, one who loves the harp, *or* playing on the harp. *Th. φίλος,* (κιθαρίζω) κίθαρις.

Φιλοκίνδῡνος, ου, *adj.* that loves danger; daring, *or* rash. *Th. φίλος, κίνδυνος.*

Φιλοκισσοφόρος, ου, *adj.* that loves to bear ivy, *viz.* crowns, *or* garlands of ivy. *Th. φίλος, κισσὸς, φέρω.*

Φιλοκνήμῐς, ῖδος, *adj.* that loves to wear the boots, *or* buskins of a warrior. *Th. φίλος, κνημίς.*

Φιλόκνῖσος, ου, *adj.* that loves pinching amorously. *Th. φίλος, κνίζω.*

Φιλόκοινος, ου, *adj.* that loves what is common, *or* what pertains to the public. *Th. φίλος, κοινός.*

Φιλοκόλαξ, ᾰκος, *adj.* that loves flatterers, *or* parasites. *Th. φίλος, κόλαξ.*

Φιλοκομπέω, ῶ, *fut.* ήσω, to be addicted to boasting. *Th. φίλος, κόμπος.*

(Φιλοκομπία, ας, ἡ, a love of boasting; vain boasting.

(Φιλόκομπος, ου, *adj.* that loves boasting; that is a vain boaster.

Φιλόκοπρος, ου, *adj.* that loves manure; that requires manure. *Th. φίλος, κόπρος.*

Φιλοκοσμέω, ῶ, *fut.* ήσω, to love ornament, *Clemens Alex. Th. φίλος, κόσμος.*

(Φιλοκοσμία, ας, ἡ, a love of dress, *or* ornament.

(Φιλόκοσμος, ου, *adj.* that loves dress, *or* ornament.

Φιλόκρημνος, ου, *adj.* that delights in, *or* frequents steep rocks, *or* precipices. *Th. φίλος, κρημνός.*

Φιλοκρῑνέω, ῶ, [*fut.* ήσω.] to love to examine and distinguish accurately; to discriminate, *or* judge accurately. *Th. φίλος, κρίνω.*

(Φῐλοκρῑνητικός, κ̄ή, κ̄όν, *adj.* pertaining to, *or* qualified for judging, *or* discriminating.

Φῐλοκρότᾰλος, ου, *adj.* that loves clapping, *or* loud plaudits. *Th.* *φίλος*, (*κρόταλον*) *κροτέω*.

Φῐλοκτέᾰνος, ου, *and* *φιλοκτήμων*, ονος, *adj.* that loves possessions, *or* gains. *Th.* *φίλος*, (*κτέανον*, *κτῆμα*) *κτάω*.

(Φῐλοκτήματος, ου, *adj.* greedy of possessions; avaricious: *from* *φίλος*, *κτῆμα*.

(Φῐλοκτησία, ας, ἡ, (*from* *φίλος*, *κτῆσις*) the love of, *or* a greedy desire of possessions, *or* gain.

Φῐλοκτίστης, ου, ὁ, one who is fond of building, *Nonnus*. *Th.* *φίλος*, *κτίζω*.

Φῐλόκῡβος, ου, ὁ, a lover of dice. *Th.* *φίλος*, *κύβος*.

Φῐλοκῡδής, έος, *adj.* that loves renown. *Th.* *φίλος*, *κῦδος*.

Φῐλοκῡνηγέτης, ου, ὁ, a lover of hounds, and hunting. *Th.* *φίλος*, *κύων*, *ἄγω*.

(Φῐλοκῡνηγία, ας, ἡ, a love of hounds and hunting, *Stobæi Eth. p.* 120. *cited Schn. L.*

(Φῐλοκύνηγος, ου, *adj. s. s. as* *φιλοκυνηγέτης*. [ῠ]

Φῐλόκῡνος, ου, *adj.* that loves hounds, *? Schn. L.* *Th.* *φίλος*, *κύων*.

(Φῐλοκύων, κυνος, *adj. s. s. as* *φιλόκυνος*. [ῠ]

Φῐλοκωθωνιστής, οῦ, ὁ, a lover of cups, *viz.* of deep drinking. *Th.* *φίλος*, (*κωθωνίζω*) *κώθων*.

Φῐλόκωμος, ου, *adj.* that loves feasts and jovial meetings. *Th.* *φίλος*, *κῶμος*.

Φῐλόκωπος, ου, *adj. s. s. as* *φιλήρετμος*. *Th.* *φίλος*, *κώπη*.

Φῐλόλαγνος, ου, *adj.* that is addicted to lasciviousness. *Th.* *φίλος*, *λάγνος*.

Φῐλολάκων, ωνος, *adj.* attached to the Lacedæmonians. *Th.* *φίλος*, *Λάκων*. [ᾰ]

Φῐλόλᾰλος, ου, *adj.* fond of talk. *Th.* *φίλος*, *λαλέω*.

Φῐλολάμπᾰδος, ου, *adj.* that loves the light of lamps, *or* torches. *Th.* *φίλος*, (*λαμπάς*) *λάμπω*.

Φῐλολήϊος, ου, *adj.* that loves booty; predatory. *Th.* *φίλος*, *λῃΐη*, *Ionic for* *λεία*.

Φῐλόλῐπτος, ου, *adj.* that is ready to take, *or* that loves presents, *? Schn. L.* *Th.* *φίλος*, (*λάβω*, *λήβω*) *λαμβάνω*.

Φῐλόλῐθος, ου, *adj.* that loves precious stones. *Th.* *φίλος*, *λίθος*.

Φῐλόλῐχνος, ου, *adj.* that loves dainty dishes. *Th.* *φίλος*, *λίχνος*. ¶ *see* *λίχνος*.

Φῐλολογέω, *fut.* ήσω, to love elocution, *or* discourse; to be ready to discourse, *or* to be fond of talking —to love literature, *or* learning; to discourse, *or* write on literature—to prosecute the study of literature—to treat a subject in a learned manner, *Plut.*, *also in* *Plut. Cat. Maj.* 22. to pursue a particular branch of learning. *Th.* *φίλος*, (*λόγος*) *λέγω*.

(Φῐλολογία, ας, ἡ, the love of discourse, *or* elocution; *sometimes*, loquacity—an attachment to literature; the prosecution of literary studies, Philology—the treating of literary subjects in writing, *or* discourse.

Φῐλολόγος, ου, *adj.* that loves elocution, *or* eloquence; talkative, *Athen.* a lover of literature, *see* *φιλολογέω*; a philologist.

Φῐλολοιδορία, ας, ἡ, a love of reproach; a disposition to abuse, *or* revile. *Th.* *φίλος*, *λοίδορος*.

(Φῐλολοίδορος, ου, *adj.* that is addicted to reviling, *or* abuse; scurrilous.

(Φῐλολοιδόρως, *adv. the ss. of the adj. adverbially.*

Φῐλολουτρέω, ῶ, *fut.* ήσω, to be fond of bathing; to use the bath habitually. *Th.* *φίλος*, (*λοῦτρον*) *λοῦω*.

(Φῐλόλουτρος, ου, *adj.* that loves bathing, *or* that uses the bath habitually, *Hippoc.*

Φῐλόλῠρος, ου, *adj.* that loves the lyre. *Th.* *φίλος*, *λύρα*.

Φῐλομάθεια, ας, ἡ, (*from* *φιλομαθέω*) a love of learning. *Th.* *φίλος*, *μαθέω*, *from* *μάθω*, *obs.*—*see* *μανθάνω*. [ᾰ]

(Φῐλομαθέω, ῶ, *fut.* ήσω, to love learning; to be zealously desirous of learning.

(Φῐλομαθής, έος, *adj.* that loves learning; that is zealously desirous of receiving instruction.

Φῐλομαι, *mid. or pass. of an old and obs. act. form* φίλω, (*from which* *φιλέω*, *φίλημι*) 1 *aor. mid.* *ἐφιλάμην*, *imperat.* *φίλαι*, *subj.* *φίλωμαι*, to love, &c.—*see* *φιλέω*.

Φῐλομάλᾰκος, ου, *adj.* that loves effeminacy; effeminate. *Th.* *φίλος*, *μαλάσσω*.

Φῐλομαντευτής, οῦ, ὁ, *s. s. and Th. as* *φιλόμαντις*.

Φῐλόμαντις, εως, ὁ, ἡ, a lover of soothsayers, *or* of the art of soothsaying. *Th.* *φίλος*, *μάντις*.

Φῐλόμαστος, ου, *adj.* that loves the breast; that suckles, *Æschyl. Ag.* 146, *and* 729. *Th.* *φίλος*, (*μαστός*) *μάω*.

Φῐλομᾰχέω, ῶ, *fut.* ήσω, to love battles, *or* contention; to be quarrelsome. *Th.* *φίλος*, *μάχη*.

(Φῐλόμᾰχος, ου, *adj.* that loves battle; contentious.

Φῐλόμβρος, ου, *also* *φιλόμβριος*, ου, *adj.* that loves rain, *viz.* requiring rain. *Th.* *φίλος*, *ὄμβρος*. [ῐ]

Φῐλόμβροτος, ου, *adj.* that loves mankind. *Th.* *φίλος*, *βροτός*.

Φῐλομειδής, (*poet.* *φῐλομμειδής*, έος,) *adj.* laughter-loving; that loves smiles, *or* mirth; gay; cheerful. *Th.* *φίλος*, *μειδάω*. ¶ *see* *φιλομμειδής*.

Φῐλομεῖραξ ᾰκος, *adj.* that loves youths. *Th.* *φίλος*, *μεῖραξ*. ¶ *see* *μεῖραξ*.

Φῐλομεμφής, έος, *adj.* prone to censure, *or* complain. *Th.* *φίλος*, *μέμφομαι*.

Φῐλομέριμνος, ου, *adj.* prone to become anxious, *Ecclesiast. writers.* *Th.* *φίλος*, (*μέριμνα*) *μέρω*. *μείρω*.

Φῐλομετάβολος, ου, *adj.* that loves change; inconstant. *Th.* *φίλος* *μετὰ*, *βάλλω*.

Φῐλομηδής—*see* *φιλομμειδής*.

Φῐλομήλα, ας, ἡ, *a proper name*, Philomela — the Nightingale, *from the name Philomela*.

(Φῐλομήλειος, εία, ειον, *adj.* pertaining to, *or* proceeding from Philomela, *or* the nightingale.

Φῐλόμηλος, ου, *adj.* that loves apples, *or* autumnal fruits, *Athenæus*. *Th.* *φίλος*, *μῆλον*.

Φῐλόμηρος, ου, *adj.* that is an admirer, *or* imitator of Homer. *Th.* *φίλος*, "Ομηρος.

Φῐλομήτωρ, ορος, ὁ, ἡ, one who is peculiarly attached to a mother. *Th.* *φίλος*, *μήτηρ*.

Φῐλομῖσέω, ῶ, *fut.* ήσω, to hate passionately, *? Schn. L.* *Th.* *φίλος*, *μῖσος*.

(Φῐλόμῖσος, ου, *adj.* that feels a strong passion of hatred, *? Schn. Lex.*

Φῐλομμειδής, έος, *adj. poet. for* *φιλομειδής*. ¶ *some write* *φιλομηδής*, *or* *φιλομηδής*, *deriving it from* *μήδεα* (*see* *μῆδος*), *and explaining it by* 'lascivious.' *Hesiod. Theog.* 209. *but this seems whimsical, and the entire verse is rejected by the best Critics.*

Φῐλόμολπος, ου, *adj.* that loves song, *or* pastime. *Th.* *φίλος*, (*μολπή*) *μέλπω*.

Φῐλομουσέω, ῶ, [*fut.* ήσω,] to love the arts sacred to the Muses, *viz.* the fine arts, poetry, music, &c. *Th.* *φίλος*, *Μοῦσα*.

(Φῐλομουσία, ας, ἡ, the love of the arts sacred to the Muses, *viz.* the fine arts.

(Φῐλόμουσος, ου, *adj.* that loves, *or* is devoted to the arts sacred to the Muses, *as painting, music, &c.*

Φῐλομόχθηρος, ου, *adj.* that loves, *or* chooses the company of the vicious. *Th.* *φίλος*, (*μοχθηρός*) *μόχθος*.

(Φῐλόμοχθος, ου, *adj. s. s. as* *φιλόπονος*, *? Schn. L.*

Φῐλομῡθέω, ῶ, *fut.* ήσω, to love fables; to love to relate tales, *or* fables. *Th.* *φίλος*, *μῦθος*.

(Φῐλομῡθία, ας, ἡ, a love of fables; a passion for recounting tales; loquacity.

(Φῐλόμῡθος, ου, *adj.* that is fond of fables, *or* of recounting tales.

Φῐλόμῦρος, ου, *adj.* that loves fragrant oils, ointments, *or* perfumes. *Th.* *φίλος*, *μύρον*.

Φῐλόμωμος, ου, *adj. s. s. as* *φιλόψογος*. *Th.* *φίλος*, *μῶμος*.

Φῐλονάματος, ου, *adj.* that loves n-

vulets, *or* water. *Th.* φίλος, (νᾶμα) νάω. [⏑ ⏑ – ⏑ ⏑]

Φιλοναύτης, ου, ὁ, one who loves sailors, *or* navigation. *Th.* φίλος, (ναῦτης) ναῦς.

Φιλονεικέω, ῶ, *fut.* ήσω, that loves strife; contentious; litigious. ¶ *φιλονεικέω, and φιλονικέω, are often interchanged, Schn. L. Th.* φίλος, νεῖκος.

(Φιλονεικία, ας, ἡ, a love of strife; a quarrelsome disposition; litigiousness. ¶ *it is sometimes interchanged with* φιλονικία, *Schn. L.*

(Φιλόνεικος, ου, *adj.* that loves strife, *or* contention; quarrelsome; litigious.

(Φιλονείκως, *adv. the ss. of the adj. adverbially.*

Φιλόνεος, ου, *adj.* that loves, *or* is friendly to youth; that loves young persons, *Lucian. Th.* φίλος, νέος.

Φιλονικέω, ῶ, [*fut.* ήσω,] to strive earnestly to obtain a victory; to contend for superiority. ¶ *φιλονικέω, and φιλόνικος, are often interchanged with* φιλονεικέω, *and* φιλόνεικος, *Schn. L. Th.* φίλος, νίκη.

Φιλονοσέω, ῶ, *fut.* ήσω, to be in an ailing state habitually, *Alciphr.* 2, 2. *Th.* φίλος, νόσος.

Φιλονύμφιος, ου, *adj.* that loves, *or* befriends bridegrooms, *or* brides; favourable to marriage. *Th.* φίλος, (νύμφιος) νύμφη.

Φιλόξεινος, ου, *poet. for* φιλόξενος.

Φιλοξενέω, ῶ, [*fut.* ήσω,] to love, *or* be friendly to strangers, *Strab.* to love friendly guests; to be hospitable. ¶ *see* ξένος. *Th.* φίλος, ξένος.

(Φιλοξενία, ας, ἡ, love, *or* attachment to strangers; *mostly*, love of friendly guests; readiness to discharge the duties of hospitality; hospitality.

(Φιλοξενίζω, *fut.* ίσω, *s. s. as* φιλοξενέω, *MSS. Schol. Sophoc., cited Schn. L.*

(Φιλόξενος, (*poet.* φιλόξεινος) that receives guests with kindness and hospitality; that exercises hospitality; hospitable.

(Φιλοξένως, *adv.* hospitably, &c. *the ss. of the adj. adverbially.*

Φιλοξύτονος, ου, *adj.* that requires, *or* usually has the accent on the last syllable. *Th.* φίλος, (ὀξύτονος) ὀξὺς, (τόνος) τείνω. [ῡ]

Φιλόοινος, ου, *adj. in Anthol. s. s. and Th. as* φίλοινος.

Φιλοπαθὴς, έος, *adj.* that is easily affected by passion, *or* suffering; sensitive. *Th.* φίλος, (πάθος, πάθω, *obs.*) πάσχω.

Φιλοπαιγμόνως, *adv.* playfully. *the ss. of the adj. adverbially: from the genit. of* φιλοπαίγμων.

Φιλοπαιγμοσύνη, ης, ἡ, a love of sport, *or* amusement. *Th.* φίλος, (παῖγμα, παίζω) παῖς.

(Φιλοπαίγμων, ονος, *adj.* that loves sport, *or* play.

(Φιλοπαίκτης, ου, ὁ, (*from* φίλος, παίζω) one who loves sport, *or* play.

(Φιλόπαις, παιδος, *adj.* that loves his children—*also in Photius, s. s. as* παιδεραστής.

(Φιλοπαίσμων, ονος, *and* φιλοπαίστης, ου, ὁ, *Ælian. h. a.* 4, 34. *s. s. as* φιλοπαίγμων.

Φιλοπάνυχος, ου, *adj.* that loves vigils. *Th.* φίλος, (πάννυχος) πᾶς, νύξ.

Φιλοπαράβολος, ου, *adj.* that loves to expose himself to danger; daring; rash. *Th.* φίλος, παρὰ, βάλλω.

Φιλοπάρθενος, ου, *adj.* that loves virgins; that loves the virgin state. *Th.* φίλος, παρθένος.

Φιλοπατορία, ας, ἡ, *s. s. as* φιλοπατρια. *Th.* φίλος, πατήρ.

(Φιλοπατρία, ας, ἡ, love of a father; filial affection; love of one's country.

(Φιλόπατρις, ιδος, *adj.* that loves his country; patriotic.

(Φιλοπάτωρ, ορος, *adj.* that loves his father.

Φιλοπενθὴς, έος, *adj.* prone to grief, *or* lamentation; given to melancholy. *Th.* φίλος, πένθος.

Φιλοπένταθλος, ου, *adj.* that is fond of the πένταθλον. *Th.* φίλος, πένταθλον. ¶ *see* πένταθλον.

Φιλοπευθὴς, έος, *adj.* that is fond of inquiring; inquisitive. *Th.* φίλος, (πεύθομαι, *see* πυνθάνομαι) πεύθω, *obs.*

(Φιλοπευστέω, [*fut.* ήσω,] to be anxious to acquire, *or* to seek information, *Polyb.* 3, 5.

(Φιλοπεύστης, ου, ὁ, a zealous inquirer, *or* seeker for information, *Ptolemæi Tetrab. p.* 160. (*? Photius*) *cited Schn. L.*

(Φιλοπευστία, ας, ἡ, zeal for the acquisition of information; zealous inquiry; eager and habitual curiosity.

(Φιλόπευστος, ου, *adj. s. s. as* φιλοπευθὴς, *Hesych.*

Φιλοπλᾶκοῦντος, ου, *adj.* that is fond of cakes, *Athenæus. Th.* φίλος, (πλακοῦς) πλάσσω.

[Φιλοπλάτων, ωνος, ὁ, ἡ, one that loves Plato. *Th.* φίλος, Πλάτων.]

Φιλόπλεκτος, ου, *adj.* that is easily, *or* that is habitually braided, *viz. the hair, Analect.* 2, *p.* 11. *No.* 21. *Th.* φίλος, πλέκω.

Φιλόπλοος, όου, *and contr.* φιλόπλους, ου, *adj.* that loves sailing, *or* swimming. *Th.* φίλος, πλόος.

Φίλοπλος, ου, *adj.* that loves arms, *or* war. *Th.* φίλος, ὅπλον. [ῐ]

Φιλοπλούσιος, ία, ιον, *adj. s. s. and Th. as* φιλόπλουτος, *Heliodor.* 5, *p.* 222.

Φιλοπλουτέω, ῶ, *fut.* ήσω, to love wealth; to seek eagerly to acquire wealth. *Th.* φίλος, πλοῦτος.

(Φιλοπλουτία, ας, ἡ, a passion for wealth; eagerness to acquire wealth.

(Φιλόπλουτος, ου, *adj* that loves wealth; that has a passion for acquiring wealth

Φιλοποιέω, ῶ, *fut.* ήσω, to make a friend of any one; to conciliate friendship. = Φιλοποιέομαι, οῦμαι, *Mid.* to become the friend of any one, *or* to treat any one in a friendly manner. *Th.* φίλος, ποιέω.

(Φιλοποίησις, εως, ἡ, the act of conciliating friendship, *Gloss. Steph.*

(Φιλοποιητὴς, οῦ, ὁ, a lover of poets, *Plat. Reip.* 10, *p.* 309. : *from* φίλος, ποιητής.

(Φιλοποιΐα, ας, ἡ, the act of conciliating friendship, *or* making a friend.

Φιλοποίμην, ενος, ὁ, a friend to shepherds, *? Schn. L. Th.* φίλος, ποιμήν. ¶ *see* ποιμήν.

Φιλοποίμνιος, ου, *adj.* that loves, *or* that takes care of a flock, *an epith. of a shepherd's dog, Theocrit. Th.* φίλος, ποίμνιον, *s. s. as* ποίμνη.

Φιλοποιὸς, οῦ, *adj.* that conciliates friendship; that makes friends, *Plut. Præf. Q. Symp. Th.* φίλος, ποιέω.

Φιλοπόλεμος, ου, *adj.* that loves war, warlike, φίλος, πόλεμος.

Φιλόπολις, ιδος, *adj.* that loves his city, *or* state; that is a patriot. *Th.* φίλος, πόλις.

Φιλοπολίτης, ου, ὁ, one who loves the citizens, *or* his fellow-citizens. *Th.* φίλος, (πολίτης) πόλις. [ῐ]

Φιλοπονέω, ῶ, *fut.* ήσω, to love labour; to be laborious, *or* diligent; to perform with zeal. *Th.* φίλος, πόνος.

Φιλοπολύγελως, ωτος, *adj.* addicted to laughter. *Th.* φίλος, πολὺς, (γέλως) γελάω. [ῠ]

Φιλοπονηρία, ας, ἡ, an inclination to the society of vicious persons, *Theophrast. Char.* 29. *Th.* φίλος, (πονηρὸς) πονέω.

(Φιλοπόνηρος, ου, *adj.* that is the friend of vicious men, *or* favourable to bad conduct, *Theophrast. Char.* 29.

Φιλοπονία, ας, ἡ, the love of labour; diligence; perseverance in labour; readiness to labour. *Th.* (φιλοπονέω) φίλος, πόνος.

(Φιλόπονος, ου, *adj.* that loves labour; ready, *or* willing to labour; diligent.

Φιλόπορνος, ου, *adj.* addicted to harlots, *or* fornication, *Ecclesiast. writers. Th.* φίλος, πόρνη. ¶ *see* πόρνη.

Φιλοπορφύρος, ου, *adj.* fond of purple, *viz.* of splendid attire, *Clemens Alexand. Th.* φίλος, πορφύρα.

Φιλοποσία, ας, ἡ, a propensity to drinking, *or* drunkenness. *Th.* φίλος, (πόσις) πώω, *obs. s. s. as* πίνω.

(Φιλοποτέω. ῶ, *fut.* ήσω, to be addicted to drunkenness.

(Φιλοπότης, ου, ὁ, *fem.* φιλοπότις, ιδος, ἡ, one who is addicted to drinking.

Φιλοπουλύγελως. ωτος, *adj. s. s. and Th.* (πουλὺς, *for* πολὺς) *as* φιλοπολύγελως.

Φιλοπραγμᾰτίας, ου, ὁ, *s. s. and Th. as* φιλοπράγμων.

Φιλοπραγμονέω, ῶ, [*fut.* ήσω,] to love occupation, *or* business; to engage readily in business, *or* occupation; to be disposed to intermeddle, *or* make difficulties; to be a busybody; to be quarrelsome, cavilling, *or* litigious, *from* φιλοπράγμων. *Th.* φίλος, (πρᾶγμα) πράσσω.

(Φιλοπραγμοσύνη, ης, ἡ, a disposition to engage in business; *also*, to meddle as a busybody; *hence*, diligence, *or* activity in business; *and in a bad sense*, restlessness of character; litigiousness.

(Φιλοπραγμόνως, *adv.* after the manner of one who is φιλοπράγμων (*see the word*), *from the genit. of* φιλοπράγμων.

(Φιλοπράγμων, ονος, *adj.* that is ready to engage in business, *or* create business for himself; that is a busybody; that loves to intermeddle, *or* make difficulties; that is of a cavilling, *or* litigious character.

Φιλόπρακτος, ου, *adj.* that loves labour, *Procli Paraphr. Ptolem. p.* 225. : *from* φίλος, πράσσω.

Φιλοπρεπὴς, ές, *adj.* that loves, and attends to decorum, *Dionys. Hal. Th.* φίλος, πρέπω.

(Φιλοπρεπῶς, *adv.* with a due respect to decorum.

Φιλοπροσηγορία, ας, ἡ, easiness of address; affability. *Th.* φίλος, (προσηγορέω) πρὸς, ἀγορά.

(Φιλοπροσήγορος, ου, *adj.* easy of address; affable; sociable.

(Φιλοπροσηγόρως, *adv.* with affability, *the s. of the adj. adverbially.*

Φιλοπροσηνὴς, ές, *adj.* habitually kind and tender, *Cicero Attic.* 5, 9. *Th.* φίλος, (προσηνὴς) πρὸς, ἐνηής.

Φιλοπρωτεία, ας, ἡ, the act of seeking to acquire the first rank of superiority; love of eminence—exalted rank, *Diodor. Eclog.* 2, 1, 37. *Th.* φίλος, πρῶτος.

(Φιλοπρωτεύω, *fut.* εύσω, to seek to acquire the first rank, *or* superiority, *N. T.*

(Φιλόπρωτος, ου, *adj.* that desires to be first; that strives to attain the first rank, *or* dominion.

Φιλοπτόλεμος, ου, *adj. s. s. and Th. as* φιλοπόλεμος, *viz.* πτόλεμος, *for* πόλεμος.

Φιλόπτολις, *s. s. and Th. as* φιλόπολις, πτόλις, *poet. for* πόλις.

Φιλόπτορθος, ου, *adj.* that loves branches, *Nonni* 13, *p.* 366. *Th.* φίλος, πτόρθος.

Φιλοπτωχία, ας, ἡ, affection for, and support of the poor, *or* charity for the poor, *Ecclesiast. writ. Th.* φίλος, (πτωχὸς) πτώσσω.

(Φιλόπτωχος, ου, *adj.* that is friendly to, *or* that supports the poor, *Ecclesiast. writers.*

Φιλόπυρος, ου, *adj.* that loves wheat. *Th.* φίλος, πυρός.

Φιλοπυστέω, *s. s. and Th. as* φιλοπυστεύω, *Justin. Martyr. cited Schn. L.*

Φιλοπωριστὴς, οῦ, ὁ, one who loves harvest, *Leonidæ Epigr.* 45. *Th.* φίλος, ὀπώρα.

Φιλοργὴς, ές, *adj.* prompt to anger; irascible, *Nicandri Al.* 175. *Th* φίλος, ὀργή.

Φιλόργιος, ου, *adj.* that loves secret mysteries. *Th.* φίλος, ὄργια, *from* ὀργή.

Φιλορήτωρ, *or* φιλορρήτωρ, ορος, *adj.* that loves eloquence, *or* rhetoric. *Th.* φίλος, (ῥήτωρ) ῥέω.

Φιλόρθιος, ου, *adj.* that loves, *or* observes rectitude. *Th.* φίλος, ὀρθός.

Φιλοσοφία, ας, ἡ, extreme subtlety in definition. *Th.* φίλος, (ὁρίζω) ὅρος.

Φιλορμίστειρα, ας, ἡ, *fem. of* φιλορμιστὴρ, ῆρος, ὁ, that conducts into port. *Th.* φίλος, (ὁρμίζω) ὅρμος.

Φιλορνιθία, ας, ἡ, a passion for birds. *Th.* φίλος, ὄρνις.

(Φιλορνις, ῖθος, *adj.* that loves a bird, *or* birds. [⏑ ⏑ ⏑]

Φιλόρρυθμος, ου, *adj.* that loves rhythm in music. *Th.* φίλος, ῥυθμός.

Φιλορρώθων, ωνος, *adj.* that is commonly placed on the nose. *Th.* φίλος, ῥώθων, *from* ῥέω, 'to flow.'

Φιλορρώξ, ῶγος, *adj.* that loves grapes; that bears grapes. *Th.* φίλος, ῥώξ—*see* ῥώξ.

Φιλορτυγοτροφέω, ῶ, [*fut.* ήσω,] to rear and keep quails for pastime. *Th.* φίλος, ὄρτυξ, τρέφω.

Φιλόρτυξ, ῦγος, ὁ, *and* ἡ, *adj.* that is fond of quails. *Th.* φίλος, ὄρτυξ.

Φιλορχήμων, ονος, *and* φιλόρχηστος, ου, *adj.* that loves dancing, *? Schn. L. Th.* φίλος, ὀρχέομαι. ¶ *see* ὀρχέω.

ΦΙΛΟΣ, ου, ὁ, a lover; a friend. —*Adj.* φίλος, φίλη, φίλον, that is a friend; friendly; propitious; kind; favourable; partial to—agreeable; willing; familiar; affable — accustomed (*this sense often in compound words*)—*also of things*, grateful, agreeable, *or* acceptable. *Pass.* beloved; befriended; cherished; dear, *poet.* mine, thine, his, *or* hers, *according to the person.—Comparat.* φιλαίτερος, φιλίων, φιλώτερος, *not in use—contr.* φίλτερος, ἔρα, ερον. *Superlat.* φιλαίτατος, *and* φιλώτατος, *not in use—contr.* φίλτατος, άτη, ατον. ¶ φίλα ποιεῖσθαί τινι, *Herodot.* 2, 152. (φίλα *in the sense of* φιλίαν) to contract a friendship with any one. [*Iota is regularly short; Hom., however, has it, in vocat.* φίλε, *in the first arsis, long, Il.* 4, 155. 5, 359.]

(Φίλως, *adv.* friendly; amicably; affectionately; agreeably, *viz. the ss. of the adj. adverbially.*

Φλοσαρκέω, ῶ, *fut.* ήσω, to love the flesh; *in a theological sense*, to be attached to carnal pleasures, *Ecclesiast. writ. Th.* φίλος, σάρξ.

(Φλοσαρκία, ας, ἡ, love of the flesh; *theologically*, attachment to carnal pleasures.

(Φλόσαρκος, ου, *adj.* attached to carnal pleasures, *Eccles. writ.*

Φλοσίγματος, ου, *adj.* that is partial to the use of the letter σίγμα. *Th.* φίλος, σίγμα.

Φλόσῖτος, ον, *adj.* that is fond of corn; loving food, *or* having a good appetite. *Th.* φίλος, σῖτος.

Φλόσκαθμος, ου, *adj.* that loves to skip, bound, *or* dance. *Th.* φίλος, σκαίρω.

Φλόσκεπος, ου, *adj.* that loves covering, *or* that requires shade, *or* covering, *viz. certain plants. Th.* φίλος, (σκέπη) σκέπω.

Φλόσκηπτρος, ου, *adj.* that loves the sceptre, *viz.* that bears a sceptre. *Th.* φίλος, (σκῆπτρον) σκήπτω.

Φλοσκήπων, ωνος, *adj.* that loves a staff, *an epith. of Pan.*

Φλόσκῐος, ου, *adj.* that loves, *or* that seeks shade. *Th.* φίλος, σκιά.

Φλοσκόπελος, ου, *adj.* that loves rocks. *Th.* φίλος, σκόπελος.

Φλοσκύλαξ, ᾰκος, *adj.* that is fond of dogs, *Nonni* 3, 74. *Th.* φίλος, σκύλαξ. ¶ *see* σκύλλω. [ῠ]

Φλοσκωμμοσύνη, ης, ἡ, a disposition to ridicule. *Th.* φίλος, (σκῶμμα) σκώπτω.

(Φλοσκώμμων, ονος, *adj.* inclined to ridicule, *or* mockery, *Herodot.*

(Φλοσκωπτέω, ῶ, *fut.* ήσω, to be inclined to, and to practise ridicule and mockery.

(Φλοσκώπτης, ου, ὁ, *s. s. as* φιλοσκώμμων.

Φλοσμάραγος, ου, *adj.* that loves noise, *Nonni* 3, 77. *Th.* φίλος, σμαραγέω. [ᾰ]

Φλόσμηνος, ου, *adj.* that loves beehives. *Th.* φίλος, σμῆνος.

Φλοσοφέω, ῶ, *fut.* ήσω, (*properly, in the original s*) to love art, *or* dexterity; to love science, skill, *or* knowledge—(*subsequently, in general, restricted to science and talent not of a mechanical kind*) to seek to attain art, &c.; to practise an art skilfully—*mostly, in the ancient writ.* to do, perform, *or* attend to; to prosecute an inquiry, seek, *or* pursue with art, *or* skill, *but chiefly*, by rule and method—to study and expound, *Isocrat.* to treat, *or* discuss, *or* do with care, accuracy and method, *Isocrat.* to arrange, *or* perform with skill and wisdom, *Dem.* to devote himself to study in general, *Thuc.* 2, 49, to investigate and meditate zealously, *Xen. Mem.* 4, 2, 23. to investigate and discover by reflection, *Xen. Cyrop.* 6, 1, 41.—*by later writers*, to prosecute inquiries concerning the nature of man, *or* things, *viz.* philosophical (*in the modern s.*), *or* metaphysical inquiries. ¶ *see* φιλοσοφία, *and also* σοφία, *and* σοφός. *Th.* φίλος, σοφός.

(Φλοσόφημα, ατος, τὸ, an investiga-

tion ; an observation ; the result of an investigation ; a study — the subject of an investigation, *or* methodical inquiry, *and also*, the inquiry itself, *Aristot.* 2, *de Cœlo.*

(Φῐλοσοφία, ας, ἡ, the love, the pursuit, *or* practice of an art ; the love, *or* pursuit of science, *or* knowledge ; a study, pursuit, *or* serious occupation, *especially when conducted according to certain rules, or method, as* the study of oratory, *or* the prosecution of the philosophical inquiries, as taught by the Sophists ; *in a general sense*, study, discussion, *or* investigation — *according to Cicero,* (*de Oratore* 3, 16.) 'Ante Socratem omnis rerum optimarum cognitio atque in iis exercitatio Philosophia nominata est.' *See* σοφία, *and* σοφός.

Φῐλοσοφομειρακίσκος, ου, ὁ, (*from* φιλοσοφέω, μειρακίσκος,) a lover of boys, *invented by a comic writer, quoted in Athenæus, p.* 572.

Φῐλόσοφος, ου, *adj.* that loves, seeks, pursues, *or* practises art, science, study, *or* a branch of knowledge —(*in its original s. referring to* 'skill,' *or* 'dexterity,' *or* 'knowledge,' *in any art, subsequently confined to intellectual pursuits*) that is devoted to, and studies eloquence, *or* pursues the philosophical inquiries of the Sophists ; that cultivates philosophy, *and likewise* literature, *in the s. s. as* φιλόλογος, *Plat. Reip.* 9, 8. *ed Bipont. and s. s. as* φιλομαθής, *Reip.* 2, 16. *originally, also*, a singer, a poet, and musician, *Hesych. as also*, a Sophist who professed to teach logic, rhetoric, and philosophy, in its general acceptation— that is a philosopher.—*Subst.* ὁ, φιλόσοφος, a philosopher—*by writers of a late epoch, synonymous with* φυσικὸς, μυστικὸς, τελεστὴς, *Salmas. ad Scr. H. A.* 2. *p.* 457. ¶ *see* φιλοσοφέω, *and also* σοφία, *and* σοφός. [*Aristoph. Eccles.* 571. *has the penult long.*]

Φῐλοσπήλυγξ, υγγος, *adj.* that loves, *or* resides in caves, *or* grottoes. *Th.* φίλος, σπήλυγξ, σπέος.

Φῐλόσπονδος, ου, *adj. properly*, that loves libations ; made use of in making libations, *Æschyl. Choe.* 289. *Th.* φίλος, σπονδὴ, σπένδω.

Φῐλόσπουδος, ου, *adj.* that loves zeal. *Th.* φίλος, (σπουδὴ) σπεύδω.

Φῐλοστᾰσιώτης, ου, ὁ, a lover of sedition ; a seditious person, *Gloss. Vulc. Th.* φίλος, (στάσις) ἵστημι.

Φῐλοστάφῠλος, ου, *adj.* that loves grapes, *Nonnus. Th.* φίλος, σταφυλή. [ᾰ]

Φῐλοστεφᾰνέω, ῶ, *fut.* ήσω, to desire anxiously and contend for a crown, *or* prize. *Th.* φίλος, (στέφανος) στέφω.

Φῐλοστέφᾰνος, ου, *adj.* that loves crowns, prizes, *or* honourable distinctions ; that seeks to acquire crowns, *or* prizes.

Φῐλόστονος, ου, *adj.* prone to sigh, *or* complain. *Th.* φίλος, στένω.

(Φιλοστόνως, *adv.* with sighs, &c. *the ss. of the adj. adverbially.*

Φῐλοστοργέω, ῶ, *fut.* ήσω, to love with the warmest natural affection, *viz. with reference to filial, or parental affection, or that between persons of the same family, or kindred. Th.* φίλος, στοργὴ, στέργω.

(Φῐλοστοργία, ας, ἡ, tender affection, *according to the s. of* φιλοστοργέω.

(Φῐλόστοργος, ου, *adj.* that loves with warm natural affection ; prone to feel natural affection : *see the verb* φιλοστοργέω.

Φῐλοστρᾰτιώτης, ου, ὁ, a friend to soldiers, *or* the military life. *Th.* φίλος, (στρατιώτης) στρατός.

Φῐλόστροφος, ου, *adj.* that is fond of change ; changeable, ? *Schn. L. Th.* φίλος, στρέφω.

Φῐλόσῦκος, ου, *adj.* fond of figs. *Th.* φίλος, σῦκον.

Φῐλοσύμμᾰχος, ου, *adj.* devoted to allies, ? *Schn. L. Th.* φίλος, (σύμμαχος) σὺν, μάχη.

Φῐλοσυνήθης, εος, *adj.* fond of society, *or* social intercourse. *Th.* φίλος, σὺν, ἦθος.

Φῐλοσῠνουσιάζω, *fut.* άσω, to love social intercourse, *or* intercourse between the sexes, ? *Schn. L. Th.* φίλος, (συνουσία) σὺν, εἰμί.

(Φῐλοσῠνουσιαστὴς, οῦ, ὁ, a lover of intercourse between the sexes, *Schol. Theocrit.* 4, 62.

Φῐλοσύντομος, ου, *adj.* that loves conciseness. *Th.* φίλος, (σύντομος) σὺν, τέμνω.

Φῐλοσωμᾰτέω, ῶ, *fut.* ήσω, to bestow extraordinary care on one's body, *in its decoration, &c. Th.* φίλος, σῶμα.

(Φῐλοσωμᾰτία, ας, ἡ, extraordinary attention to the person.

(Φῐλοσώμᾰτος, ου, *adj.* that bestows extraordinary attention on his person, *Plut.*

Φῐλοσώφρων, ονος, *adj.* that loves, *or* practises, modesty, discretion, sobriety, &c. (*see* σώφρων), *Etymol. Mag. Th.* φίλος, (σώφρων) σόος, *contr.* σῶς, φρήν.

Φῐλοτᾰ́ριον, ου, τὸ—*see* φιλοττάριον.

Φῐλοτᾰ́ριχος, ου, *adj.* that is fond of salted meat, *or* fish, *generally the latter. Th.* φίλος, τάριχος. [ᾰ]

Φῐλοτεκνία, ας, ἡ, a love for one's children. *Th.* φίλος, τέκνον, τέκω, τίκτω.

(Φῐλότεκνος, ου, *adj.* that loves his children.

Φῐλοτεχνέω, ῶ, *fut.* ήσω, to love and practise an art ; to work and perform with art ; to apply art to any performance—to use artifice on any occasion—to treat a subject like an artist, *Ælian. v. h.* 2, 2. to effect any object by means of art, *Diodor.* 13, 82. *Th.* φίλος, (τέχνη) τέκω, τίκτω.

(Φῐλοτέχνημα, ατος, τὸ, a work performed with care and art ; a work of art, *Cicero Attic.* 13, 40. an artifice.

(Φῐλοτεχνήμων, ονος, *adj. s. s. as* φιλότεχνος, ? *Schn. L.*

(Φῐλοτέχνης, ου, ὁ, *s. s. as* φιλότεχνος, ? *Schn. L.*

(Φῐλοτέχνησις, εως, ἡ, *s. s. as* φιλοτεχνία, *Basil.*

(Φῐλοτεχνία, ας, ἡ, the love of art, and of works of art—a work of art—art—artifice ; cunning.

(Φῐλότεχνος, ου, *adj.* that loves an art, *or* the arts ; that practises, *or* is skilled in an art—artful.

(Φῐλοτέχνως, *adv. the ss. of the adj. adverbially.*

Φῐλότης, ητος, ἡ, love ; affection ; friendship — the carnal union, *Hom. generally joined with* μίσγεσθαι, *or* τέρπεσθαι, *also in the latter s. Pind. but always when in that s. in the plur. Th.* φίλος.

(Φῐλοτησία, ας, ἡ, (πόσις *understood.*) the health that is drank in a banquet as a mark of friendship. ¶ *in the phrase* φιλοτησίας προπίνειν, ἕνεκα *is supposed to be understood, Phrynichus Bekkeri, p.* 70. *properly femin. of* φιλοτήσιος.

(Φῐλοτήσιος, ία, ιον, *adj.* that pertains to love, *or* friendship. *Subst.* ἡ φιλοτήσιος (πόσις *understood*), a friendly draught, *or* a toast, *or* (*rather* κύλιξ *understood.*) a friendly cup, *Schn. L.*

(Φῐλότησις, εως, ἡ, *s. s. as* φιλότης, *but probably a wrong reading for* φιλότης, *Schn. L.*

Φῐλοτῑμέω, ῶ, *fut.* ήσω, *does not occur in the act. form.*=Φιλοτιμέομαι, οῦμαι, *Mid.* to love and seek honour ; to be ambitious ; to manifest ambition ; to exert one's self through a motive of ambition —(*with* ἐπί τινι) to seek honourable distinction by ; to found one's claims for honour in ; *also*, to glory in, *or* be proud of—to labour strenuously in seeking honours, *or* distinctions—to be anxiously zealous for, *or* proud to acquire — to vie, *or* contend with another, through ambition, rivality, *or* jealousy—*also*, to prosecute any thing with zeal and ardour, *Xen. Œcon.* 1, 4, 24. *and Diodor. Sic.* to manifest extraordinary munificence towards any one, εἴς τινα, *Diodor. Sic.* to boast, *Aristoph. Ran.* 281. : *formed from* φιλότιμος. *Th.* φίλος, (τιμὴ) τίω.

(Φῐλοτίμημα, ατος, τὸ, (*from* φιλοτιμέομαι) any thing done through a love of honour, ambition, *or* a spirit of rivalship, *viz.* an action of one who is φιλότιμος (*see* φιλότιμος, *and the foregoing verb*) ; a proof of ambition, *as manifested by acts of magnificence, or libe-*

rality, Plut. Alcib. 16. a largess, *or* liberal gift, *Plut.* [τῑ]

(Φῐλοτῑμία, ας, ἡ, a love of honour, *or* distinction; ambition, *also, any action, desire, or feeling, proceeding from ambition; hence,* emulation; munificence; zealous exertion; extraordinary ardour in any pursuit—pride, boasting, *or* vain glory; vanity.

(Φῐλότῑμος, ου, *adj.* that loves honour; emulous of honour, *or* distinction; that eagerly seeks honour; ambitious — munificent; magnificent; generous; liberal.

(Φῐλοτίμως, *adv. the ss. of the adj. adverbially;* zealously; ardently — pertinaciously, *Tabul. Cebet.* amply; profusely; emulously, &c. *Herodian.*

Φῐλότμητος, ου, *adj.* on which it is customary to circumcise, *viz.* ἡμέρα, *Nonnus. Th.* φίλος, τέμνω.

Φῐλοτοιοῦτος, ου, *adj.* one who passionately loves something, *as a person who has a passion for horses and racing,* φίλιππος, &c. *Th.* φίλος, τοιοῦτος.

Φῐλοτρᾰγήμων, ονος, *adj.* that loves sweetmeats and dishes served at dessert. *Th.* φίλος, (τράγημα) τράγω, *Dor. for* τρώγω.

Φῐλοτράπεζος, ου, *adj.* that loves the pleasures of the table, *or* good cheer, *Athen. p.* 113. *Th.* φίλος, τράπεζα. [ᾰ]

Φῐλοτροφέω, ῶ, *fut.* ήσω, to be addicted to the rearing, *or* bringing up of young animals. *Th.* φίλος, (τροφέω) τρέφω.

(Φῐλότροφος, ου, *adj. properly,* that loves nourishment—that loves to rear, *or* nourish, *Orph. Hymn.* 1, 5.

Φῐλοττάριον, *also* φιλοτάριον, ου, τό, *a word of endearment,* dear little love, &c.: *dimin. of* φιλότης. *Th.* φίλος.

Φῐλοτῠ́ραννος, ου, *adj.* that is the friend, *or* adherent of a tyrant, *or* a partizan of tyranny. *Th.* φίλος, τῠ́ραννος. [ῠ]

Φῐλότῡφος, ου, *adj.* puffed up with pride; self conceited. *Th.* φίλος, τῦφος.

Φῐλοτωθάζω, *or* φιλοτωθάσσω, *fut.* άσω, to have a propensity to blame, censure, *or* deride. *Th.* φίλος, τωθάζω.

Φῐλόφθογγος, ου, *adj.* that is addicted to loud crying; that yells, *or* bays loudly. *Th.* φίλος, φθογγή.

Φῐλόφθονος, ου, *adj.* given to envy; envious, *Plut. Th.* φίλος, φθόνος.

Φῐλοφῐλία, ας, ἡ, affection for one's friends, *Aristot. Ethic.* 8, 1. *Th.* φίλος, φίλο.

(Φῐλόφῐλος, ου, *adj.* that loves friends; that cherishes friendship.

Φῐλοφόρμιγξ, ιγγος, *adj.* that loves the lyre; accompanied by the lyre, *Æschyl. Suppl.* 711. *Th.* φίλος, φόρμιγξ.

Φῐλοφρονέομαι, οῦμαι, *fut.* ήσομαι, (*from* φιλόφρων) to receive, greet, *or* treat with friendship, *or* kindness; to show kindness, *or* friendship to any one, *with a dat. Xen. Cyrop.* 3, 1, 8. *generally with an accusat. with the prepos.* πρός, *Strab.* 12, *p.* 264. *Sieb. Plut. Demctr.* 15. *and Diodor.* 16, 91. *Th.* φίλος, φρήν.

Φῐλοφρονέστερος, ρα, ρον, *an irregular. Comparat. of* φιλόφρων.—φιλοφρονεστέρως, *Adv.*

(Φῐλοφρόνημα, ατος, τό, a kind reception, *or* greeting; a friendly, *or* kind act done towards any one.

(Φῐλοφρόνησις, εως, ἡ, kind, friendly, *or* affectionate reception, *or* treatment.

(Φῐλοφρονητικός, κή, κόν, *adj.* friendly; affectionate, *Schol. Aristoph.*

(Φῐλοφροσύνη, ης, ἡ, a kind, friendly, *or* affectionate disposition; kindness; affection.

(Φῐλοφρόσυνος, ύνη, υνον, *adj. s. s. as* φιλόφρων.

(Φῐλόφρων, ονος, *adj.* that has a kind, friendly, *or* affectionate disposition; that acts in a kind, friendly, *or* affectionate manner —*Comparat.* φιλοφρονέστερος.

Φῐλόφωνος, ου, *adj.* talkative. *Th.* φίλος, φωνή.

Φῐλόχλαινος, ου, *adj.* that habitually wears, *or* that needs a χλαῖνα, *? Schn. L. Th.* φίλος, χλαῖνα.

Φίλοχλος, οῦ, *adj.* that loves the populace, *Diogen. Laert.* 4, 6, 17. *Th.* φίλος, ὄχλος. [ῐ]

Φῐλοχορευτής, οῦ, ὁ, one who loves to dance in choirs, *an epith. of Bacchus. Th.* φίλος, (χορεύω) χορός.

(Φῐλόχορος, ου, *adj.* that loves choirs and dancing.

Φῐλοχρημᾰτέω, ῶ, *fut.* ήσω, to love money, *or* property; to seek to acquire wealth; to be avaricious. *Th.* φίλος, (χρῆμα) χράω.

(Φῐλοχρημᾰτία, ας, ἡ, the love of wealth; avarice.

(Φῐλοχρημᾰτιστής, οῦ, ὁ, one who strains every effort to acquire wealth, *especially by trade.*

(Φῐλοχρημᾰτιστικός, κή, κόν, *adj.* that pertains to, that is peculiar to, that is suitable to, *or* usually practised by one who is φιλοχρημᾰτιστής.

(Φῐλοχρημᾰτιστικῶς, *adv.* after the manner of one who loves money, and strives to acquire wealth, &c. *the ss. of the adj. adverbially.*

(Φῐλοχρήμᾰτος, ου, *adj.* that loves money; avaricious.

(Φῐλοχρημονέω, ῶ, *fut.* ήσω, *s. s. as* φιλοχρηματέω.

(Φῐλοχρημοσύνη, ης, ἡ, *s. s. as* φιλοχρηματία; an avaricious disposition.

(Φῐλοχρήμων, ονος, *adj. s. s. as* φιλοχρήματος.

Φῐλόχρηστος, ου, *adj.* that is the friend of the good, *or* of goodness; honourable, virtuous, *or* good, *Xen. Mem.* 2, 9, 4. *Th.* φίλος, (χρηστὸς) χράομαι.

Φῐλόχριστος, ου, *adj.* that loves Christ. *Thema,* φίλος, Χριστὸς, χρίω.

Φῐλόχρονος, ου, *adj.* that seeks to gain time, *Greg. Nazianz. Th.* φίλος, χρόνος.

Φῐλοχρῡσία, ας, ἡ, the love of gold; avarice. *Th.* φίλος, χρυσός.

Φῐλόχρῡσος, ου, *adj.* that loves gold; avaricious.

Φῐλοχωρέω, ῶ, *fut.* ήσω, *with a dat. also with the prepositions* ἐν, *or* ἐπί, to be attached to, *or* to dwell at a particular place. *Th.* φίλος, χώρα.

(Φῐλοχωρία, ας, ἡ, attachment to a particular place, *Aristoph. Vesp.* 834.

(Φῐλόχωρος, ου, *adj.* that is attached to, *or* resides through preference, *or* habitually at a particular place, *Greg. Nazianz.*

Φῐλοψευδεία, *or* —ία, ας, ἡ, a propensity to lying. *Th.* φίλος, (ψεῦδος) ψεύδω.

(Φῐλοψευδής, έος, *adj.* that has a propensity to tell lies; false; lying, *Iliad.* 12, 163.

(Φῐλοψεύστης, ου, ὁ, (*from* φίλος, ψεύστης) *s. s. as* φιλοψευδής.

Φῐλοψία, ας, ἡ, an inordinate passion for food, *especially,* fish. *Th.* φίλος, ὄψον.

Φῐλοψογέω, ῶ, [*fut.* ήσω,] to be censorious, *Cyrillus C. Jul. Th.* φίλος, (ψόγος) ψέγω.

(Φῐλόψογος, ου, *adj.* censorious.

Φίλοψος, ου, *adj.* fond of eating, *especially,* fond of fish. *Th.* φίλος, ὄψον. [ῐ]

Φῐλόψοφος, ου, *adj.* that loves, *or* causes noise. *Th.* φίλος, ψόφος.

Φῐλοψῡχέω, ῶ, *fut.* ήσω, to love one's life; to be excessively fond of life; *hence,* to be dastardly. *Th.* φίλος, ψυχή.

(Φῐλοψῡχία, ας, ἡ, love of life; timidity, from an overweening love of life.

(Φῐλόψῡχος, ου, *adj.* that loves life; timid, from excessive love of life.

Φῐλόψυχρος, ου, *adj.* that loves, *or* seeks coolness. *Th.* φίλος, ψυχρός.

Φῐλῶ, ῶ, *fut.* ώσω, to render any one a friend; to conciliate friendship, *s. s. as* φιλιόω, *the latter the less ancient form, according to Suidas, but they are often interchanged, as in Euseb. h. eccl.* 1, 6, *and* 7. *Schn. L.*

Φιλτάτιον, ου, τό, *s. s. as* φιλοττάριον, dearest little love: *dimin. of* φίλτατον, *neut. of* φίλτατος, *and also as a term of endearment.*

Φίλτατος, άτη, ατον, *adj.* most beloved; dearest; most agreeable; the best friend, & c. *Superlat. of* φίλος, *as if a contr. for* φιλώτατος, *not in use—neut. plur.* τὰ φίλτατα, persons most particularly dear, *viz.* parents, children, &c. *poet. and in sing.* τὸ φίλτατον, the most

beloved object, *or* the dearest. *Th. φίλος.*

Φίλτρον, ου, τό, a potion to produce love, *Theocrit.* 2, 1. a philter; a means of causing love, *Xen. Mem.* 2, 3, 11. 3, 11, 16. an excitement to courage, *Æschyl. Choe.* 1026. a charm, *or* attraction, *that inspires love. Th. φιλέω, from φίλω, obs.*

Φιλτροποιός, οῦ, *adj.* that prepares love potions, *or* that composes philters; that excites, *or* inspires love. *Th. φίλτρον, ποιέω.*

Φιλτρόποτον, ου, τό, a love potion, *s. s. as φίλτρον, Cœl. Aur. Chr. N.* 1, 5. *? Schn. L. Th. φίλτρον, πόω, obs. πίνω.*

Φίλυβρις, εως, ὁ, *s. s. as ὑβριστὴς, or ὑβριστικός. Th. φίλος, ὕβρις.* [ῐ]

Φιλὑγιὴς, ές, *adj.* that attends to his health, *? Schn. L. Th. φίλος, (ὑγιὴς) ὑγίεια.*

Φιλύδρηλος, ου, *adj.* that loves, *or* that requires moisture. *Th. φίλος, (ὑδρηλὸς, ὕδωρ) ὗω.*

(Φιλυδρίας, ου, ὁ, *s. s. as φίλυδρος, Photius.*

(Φιλυδριάω, ῶ, to love, *or* require water, *? Schn. L.*

(Φίλυδρος, ου, *adj.* that loves water, *or* watery places. [ῐ]

Φιλύκη, ης, ἡ, *an evergreen tree, Theophrast. h. pl.* 1, 15. *a species probably of* Rhamnus.

Φίλυμνος, ου, *adj.* that loves song. *Th. φίλος, ὕμνος. ¶ see ὕμνος.* [ῐ]

Φιλὔπήκοος, ου, *adj.* obedient; docile—that loves his subjects, *Plut. Artax.* 30. *Th. φίλος, ὑπήκοος, ὑπὸ, ἀκυὴ, from ἀκούω.*

Φίλυπνος, ου, *adj.* that loves sleep; inclined to drowsiness. *Th. φίλος, ὕπνος.* [ῐ]

Φιλὔποδόχος, ου, *adj.* that willingly receives guests, *? Schn. L. Th. φίλος, (ὑποδέχομαι) ὑπὸ, δέχομαι.*

Φιλὔπόστροφος, ου, *adj.* that is apt to return, *Hippoc. Th. φίλος, (ὑποστροφὴ) ὑπὸ, στρέφω.*

Φιλὔποστροφώδης, εος, *adj. s. s. as φιλυπόστροφος, Hippoc. Th. φιλυπόστροφος, εἶδος.*

Φιλὔποψία, ας, ἡ, a suspicious disposition, *? Schn. L. Th. φίλος, (ὑποψία, ὑπόπτομαι) ὑπὸ, ὄπτομαι.*

ΦΙΛΎΡΑ, ας, ἡ, *a kind of tree,* Lime, *or* Linden tree: Tilia Europæa, *Theophrast. h. pl.* 3, 10.—*also,* the inner bark of the tree of which mats were made. [⏑ ⏑ –]

Φιλὔρέα, ας, ἡ, *a tree* Philyrea, *Linn. Dioscor.* 1, 125.

Φιλύϊνος, ίνη, ινον, *and* φιλύριος, ου, *adj.* made of lime-tree wood; that has the qualities of lime-tree wood, *as* light as lime-tree wood, *Aristoph. Vesp.* 1378. *Th. φιλύρα.* [ῠ]

(Φιλύϊνον, ου, τό, a small table made of lime-tree wood; something made of lime-tree wood: *neut. of φιλύϊνος, as a dimin. of φιλύρα, Ælian. v. h.* 14, 12. [ῠ]

(Φιλύριος, ου, *adj. s. s. as φιλύρινος.*

Φίλω, *a Th. not in use, see φίλομαι.*

Φιλῳδὸς, οῦ, ὁ, a lover of song; a singer. *Th. φίλος, ᾠδὴ, ἀείδω.*

Φιλωρείτης, ου, ὁ, a lover of mountains. *Th. φίλος, ὄρος.*

Φίλωψ, ωπος, *adj. s. s. as φίλος, Hesych. Th. φίλος, ὤψ.*

ΦΙΜΟ῎Σ, οῦ, ὁ, a muzzle—a goblet used in dice-playing; a dice-box—a nose-band of a bridle, *Æschyl. Sup.* 465.—*the primary sense is* 'a band by which any thing is constricted,' *as an aperture; hence, the s. of φίμωσις, φιμόω. ¶ compare κημὸς. Etym. akin to πιέζω, and σφίγγω. Th. φίω, or φίζω, fut. φίσω, perf. pass. πέφιμαι, from which φιμὸς, Schn. L.* [ῐ]

(Φιμόω, ῶ, *fut.* ώσω, to constrict; to bind tight; to contract; to bind the mouth of an animal by a band, *or* muzzle; to muzzle. *met.* to silence; to repress. *¶ the primary s. is that of δεσμέω.*

Φιμώδης, εος, *adj.* that is like, *or* serving the purpose of a *φιμὸς*—astringent, *Nicand. Ther.* 892. *Th. φιμὸς, εἶδος.*

Φίμωσις, εως, ἡ, constriction; the constriction of a passage—(*in Medical writ.*) phymosis, a constriction of the foreskin, preventing its passing over the glans penis; a constriction of the mouth of the uterus, *or* anus: *subst. of φιμόω.* [– – ⏑]

Φίμωτρον, ου, τό, a cord used as a muzzle; a muzzle, *Suidas.* [ῐ]

Φὶν, *Laconic for* σφὶν, *σφίσι, dat. plur. of the pronoun reflexive* ἕο, οὗ.

Φίνις, ιδος, ἡ, *s. s. as φήνη, Dioscor.* 2, 58.

Φὶξ, ικὸς, ἡ, *Bœot. for* Σφὶξ, *or* Σφίγξ.

Φιτρὸς, οῦ, ὁ, a brand, *Lycophr.* 913. a club; a log, *or* billet of wood. *¶ φίτρον, ου, τό, s. s. in Hesych. ¶ φιτρῶν in Hom. probably from φίτρον, and φιτροὺς, Iliad.* 23, 123. *probably for φύτρα, Schn. L. ¶ some Etymol. derive from φύω.*

Φίττᾰ, *adv. s. s. as σίττα, and ψίττα, Pollux* 9, 127.

Φῖτυ, τὸ, *and φίτυμα,* [– – ⏑] ατος, τὸ, a shoot, scion, sucker, *or* branch. *met.* an offspring; a child; a descendant; *s. s. as φυτὸν, and φύτευμα. Th. (φιτύω, s. s. as φυτεύω) φύω.*

(Φῖτυς, υος, ὁ, a begetter; a procreator; a father, *Lycophr.* 462.

(Φιτύω, [*fut.* ὕσω,] *s. s. as φυτεύω,* to sow, plant, *or* beget: *from φίω, not in use, s. s. as φύω.*

Φλᾰδάω, *a lengthened form of φλάδω, in Hesych. for φλάω. Th. φλάω.*

(Φλάδω, (*from which* 2 *aor.* ἔφλαδον, *Æschyl. Choe.* 26. *s. s. as ἐῤῥάγησαν*) *s. s. as φλάω, s. s. as θλάω. ¶ φλάδω, is from πέφλαδα, perf. of φλάω. The form φλάδω, is imaginary, invented by Gram. to account for* ἔφλαδον, 2 *aor which comes from φλάζω, as ἔφραδον, from φράζω.*

(Φλάζω, *fut.* σω, 2 *aor.* ἔφλαδον, to speak unintelligibly; to stammer—to boil up, *or* swell. *See the reduplicated form παφλάζω, from φλάω, s. s. as φλέω. ¶ see φλάω.*

Φλᾰνύσσω, *and φληνύσσω, for φληνύω, Gal. Gloss. s. s. as φληνέω, Hesych.*

Φλάσις, εως, ἡ, *s. s. as θλάσις, Hippoc. Th. φλάω, for θλάω.* [⏑ ⏑]

(Φλάσμα, ατος, τὸ, *Ion. for θλάσμα,* a bruise; a contusion, *Hippoc.*

Φλασμὸς, οῦ, ὁ, *s. s. as παφλασμὸς—s. s. as τῦφος,* pride; conceit; a vaunting, *Hesych. Th. φλάζω, from φλάω.*

Φλαστὸς, ὴ, ὸν, *adj. Ion. for θλαστὸς,* bruised; crushed. *Th. φλάω,* 'to bruise.' *¶ see φλάω.*

Φλαυρίζω, *fut.* ίσω, *Att. s. s. as φαυλίζω.*

Φλαῦρος, ρα, ρον, *adj. and adv. φλαῦρος, Attic. for φαῦλος, adv. φαῦλως,* bad, evil, *Isocrat. Pac. p.* 175. *B.*

Φλαυρότης, ητος, ἡ, *Att. for φαυλότης.*

ΦΛΆΩ, ῶ, *Ion.* (θλάω, *Att.*) *fut.* άσω, 2 *aor.* ἔφλαδον, *from φλάζω, (as ἔφραδον, for φράζω)* to bruise; to crush; to burst, *Att. for θλάω —also,* to beat, strike, *or* scourge—to eat voraciously, *Aristoph. Plut.* 694. *and Pac.* 1306. *Etym. φλάζω, and φλαδάω, come from the form φλάω. Compare φλέω.* [*Alpha short, in the fut. and aor., in Pind. Nem.* 10, 128.: *long in Theser.* 5, 148, 150.]

Φλεβάζω, *fut.* άσω, *s. s. as φλύω, and βρύω, Etymol. M. Photius and Suidas, ? Schn. L. Th.* (φλεψ) φλέω.

(Φλεβικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to veins.

(Φλέβιον, ου, τό, a small vein: *dimin. of φλέψ.*

Φλεβονευρώδης, εος, *adj.* that consists of veins and sinews. *Th. φλεψ, νεῦρον, εἶδος.*

Φλεβοπαλία, ας, ἡ, the pulsation of the arteries, *properly, of the veins, according to the erroneous ancient idea. Th. φλεψ, πάλλω.*

Φλεβορρᾳγία, ας, ἡ, the rupture of a vein. *Th. φλεψ, ῥήγνυμι.*

Φλεβοτομέω, ῶ, *fut.* ήσω, to open a vein; to let blood. *Th. φλεψ,* (τομὴ) τέμνω.

(Φλεβοτομία, ας, ἡ, the opening of a vein; the letting of blood; phlebotomy.

(Φλεβοτόμος, ου, *adj.* that opens a vein; that lets blood; that is a phlebotomist. *Neut. sing. τὸ φλεβοτόμον (σμιλίον, or some such word, underst.),* a lancet, *or other instrument for the same purpose.*

Φλεβοτονέομαι, to have a tension of the veins; to strain one's efforts, *Phrynichus Bekkeri* 70. *Th. φλεψ, τείνω.*

Φλεγέθω, *s. s. as φλέγω, formed*

from φλέγω, through φλεγέω. ¶ *in φλεγεθοίατο νεκρὸν, Iliad.* 23, 197. *φλεγεθοίατο, for φλεγέθοιντο, has an act. s. unless it stand for φλεγεθοίατο νεκρὸς, Schn. L. Th. φλέω.*

Φλεγεῦς, ἐὰ, εὸν, *adj. s. s. and Th. as φλόγεος, Galen. Gloss.*

Φλέγμα, ατος, τὸ, a burning; a fire; flame; ardour; heat; inflammation; conflagration. *Iliad.* 23, 337. *s. s. as φλόξ*; heat, *Hippoc. but mostly*, phlegm. ¶ *in the latter sense, the word in Hippocrat. means*, a slime *or* Pituita, *the supposed cause of disease, so called, as some imagine, from the effect of heat observable in the thickening of juices by coction, Schn. L.—sometimes (but rarely), in the poets for* gall. *met. the term is thus applied to the poems of Archilochus, Analect.* 2, *p.* 507. *Th. φλέγω.*

(Φλεγμαίνω, *fut.* ανῶ, [1 *aor.* ἐφλέγμηνα, *and* ἐφλέγμηνα,] (*from φλέγμα*) to produce inflammation, *or* swelling; to inflate (*hence, in Hippoc. sometimes opposed to ἰσχναίνω, as applied to express the nourishing quality of food*)—*Neut.* to be inflamed; to swell; to boil up, *like the surge, Antonini* 4, 49. *met.* to be in a state of violent heat, *or* commotion.

(Φλεγμαῖος, αία, αῖον, *adj. s. s. as φλεγματικὸς, ? Schn. L.*

(Φλέγμανσις, εως, ἡ, *s. s. as φλεγμονὴ, Hippoc. p.* 607. *Foes.*

(Φλεγμᾰσία, ας, ἡ, inflammation; *s. s. as φλεγμονὴ, Aristot.*

(Φλεγμᾰτιαῖος, αία, αῖον, *adj.* affected with phlegm, *or* pituita—*see φλέγμα.*

(Φλεγμᾰτίας, *Ion.* —ίης, ου, ὁ, one who is affected with *φλέγμα, s. s. as φλεγματιαῖος.*

(Φλεγμᾰτικὸς, κὴ, κὸν, *and φλεγματόεις, όεσσα, όεν, adj.* affected with phlegm, *or* suffering from its consequences; pertaining to, *or* proceeding from phlegm, *or* pituita; abounding in phlegm, *or* pituita—*see φλέγμα.*

Φλεγμᾰτώδης, εος, *adj.* of the nature of phlegm, *or* pituita; abounding in phlegm; producing phlegm—inflamed; inflammatory—that inflates; that swells; *also*, nourishing, *opposed in Hippoc. to ἰσχναίνειν—contr of φλεγματοειδὴς, Schn. L. Th. φλέγμα, εἶδος.*

Φλεγμονὴ, ῆς, ἡ, inflammation; a deep seated inflammation; a phlegmon: *from φλέγμα.*

Φλεγμονώδης, εος, *adj.* that resembles a phlegmon, *or* swelling; accompanied by phlegmon; *also*, producing phlegmon, *or* swelling. *Th. φλεγμονὴ, εἶδος.*

Φλεγμὸς, οῦ, ὁ, *in Hesych. for* 'blood.'

Φλεγύας, ου, ὁ, *an epith. of an eagle, Hes. Scuti* 134. of a flame colour; *hence, probably applied to the* golden eagle. *Th. φλέγω.*

Φλεγῦρὸς, ρὰ, ρὸν, *adj.* burning; ardent; flaming—brilliant, *or* bright—publicly known; renowned; famous—*see expl. of the latter met. s. at φλέγω. Th. φλέγω.*

ΦΛΕΊΓΩ, *fut.* ξω, *neut.* to burn; to blaze; to diffuse light, shine, *or* sparkle. *met.* to be inflamed, *or* exasperated, *Æschyl. Sept.* 288. *Act.* to set on fire; to burn; to enlighten; to dart flashes of lightning, *Æschyl. Theb.* 498. to inflame. *met.* to inflame with passion; to awaken, *or* arouse, *Sophoc. Aj.* to afflict, vex, *or* torment—*also*, to illustrate, cast lustre upon; to render famous, *Pind. Pyth.* 5, 60. *Nem.* 10, 4. *Isthm.* 7, 33. to make known, *or* spread intelligence, *probably, from the ancient custom of communicating tidings of great events by means of fires lighted on hills.*= *Mid.* to become hot, to burn, *Iliad.* 21, 365. to shine. *met.* to become enraged. *Etym. akin to φλεύω, φλέω.*

Φλεδονεία, ας, ἡ, idle talk, *Etym. M. from φλεδονεύω.*

Φλεδονεύω, *and φλεδονεύομαι, also φλεδονέω,* to indulge in a flow of idle prate, *Hesych. Th.* (*φλέδων*) *φλέω.*

Φλεδονώδης, εος, *adj. s. s. as φλύαρος, and ληρώδης. Th. φλέδων, εἶδος.*

Φλέδων, ονος, *or* φλεδὼν, ῶνος, ὁ, an idle talker; loquacity, *Æschyl. Ag.* 1206.: *from φλέω.*

Φλέξις, εως, ἡ, a burning, *or* blaze; the act of burning, *? Schn. L. a kind of* bird, *Aristoph. Av.* 833. *the species not ascertained. Th. φλέγω.*

Φλὲψ, εβὸς, ἡ, a vein—a vein of metal in a mine—a small stream of water. *Th. φλέω.*

ΦΛΕ'Ω, to flow; to overflow; *also*, to pour out, *or* let flow—to be full to overflowing; to be abundant; to abound—to swell with, *or* abound in moisture; to swell. *met.* to overflow; to abound, &c. to abound in words; to talk to excess, prate idly, *or* indulge in a flow of idle talk. *Etym. the verbs φλέω, φλάω, φλίω, and φλύω, are but various forms of the same verb, and in their significations the primary s. of φλέω, can be traced, as well as in their derivatives,* 'to overflow, *or* abound in moisture;' *hence*, to pour forth, spirt, *or* bubble up; to gush forth, *see φλύζω, or βλύζω (differing only in the middle β for the aspirated consonant)*, to break forth in eruptions—to be flaccid from excess of moisture, *as φλυδάω, &c.—in like manner the met. s of the several forms, as* 'to abound in words,' &c. *certain senses, more or less remote from the primary, are more especially assigned to particular forms, but they are often found interchanged in authors—from φλάω, s. s. as φλέω, comes φλάζω, fut. άσω, (by reduplic. παφλάζω) perf. πέφλαδα, from the latter φλαδάω—from φλάω, also φλανδσσω, s. s. as φλναρῶ, Hesych. φλάω, taken also Att. for θλάω.*

From φλέω, comes φλέδων, φλεδονέω, φλεδονεύω (probably through a form φλέδω), also φληδάω, Ionic (Hesych.) likewise φλὲψ, 'a vein' *(through probably a form φλέβω), lastly, φληνέω, Ion. &c.*

From φλίω (not in use) comes φλιδάω, φλιδάνω, and φλίδων, used to express certain effects of excess of moisture, see the words—to φλίω, also pertains (through a form φλοίω, not in use) φλοιδιάω, and φλοιδόω, and φλοῖσβος.

From φλύω, comes φλύζω, perf. πέφλυδα, from which φλυδάω, and φλυδαρὸς—βλύω, or βλύζω, is but another form, differing in the substitution of the middle letter β, for the aspirate φ—φλύκταινα, φλυκταινόω, and φλυκτὶς, come from φλῦξω, fut. Dor. of φλύζω, or from a form not in use, φλύσσω. See the words in the alphab. order. — to φλύω, belongs also πλύνω.

From φλῦω, come 'fleo,' 'fluo,' *and* 'pluo,' *in Lat. lastly, to φλέω, also, by a rejection of the aspiration, πλήθω, πλῆθος, πλήρης, viz. πλέω, and its derivatives have an affinity.—φλέω, akin to φύω.*

(Φλεὼν, ῶνος, an abundance of fruits.

(Φλέως, ω, ὁ, *a plant, growing in moist places (Ion. φλοῦς,) Theophrast. h. pl.* 4, 9. *according to Sprengel.* Arundo ampelodesmon Cyrillii Flora Neapol. *Fasc.* 2. *Tab.* 12.

(Φληάω, ῶ, *fut.* ήσω, to prate, *Hesych, ? Schn. L.*

(Φληνᾰφάω, —*ναφέω, and* —*ναφεύω, Schol. Aristoph. Thesm.* 468. to prate, *or* babble. ¶ *from φληνάω, φλῆνος, as ἔδαφος, from ἔδος.*

(Φληνάφημα, ατος, τὸ, *s. s. as φλῆνος, Schol. Aristoph. Thesm.* 468. [ᾰ]

(Φληνᾰφία, ας, ἡ, prate; babble.

(Φλήνᾰφος, ου, *adj.* loquacious; addicted to idle prate. *Subst.* ὁ *φλήναφος*, prate; babble.

Φληνᾰφώδης, εος, *adj.* loquacious; addicted to idle prate, *or* trifling. *Th. φλήναφος.*

Φληνέω, ῶ, *also φληνεύω, and φληνύω, s. s. as φλυαρέω. Th. φλέω.*

ΦΛΙΑ', ᾶς, ἡ, *in the plur.* doorposts, *Odyss.* 17, 221. a post, *Hippocrat. cited Schn. L. also Apollon. Rhod.* 3, 278. (*φλοιὰ a wrong reading*) *some interpret also*, a threshold, *in Theocrit.* 23, 18. ¶ *some also interpret by πρόθυρον.* ¶ *in Apollon.* 4, 26. *σταθμοὶ, what Polyb. has φλιαὶ τῶν νέων.* ¶ *some*

derive φλιὰ *from* φλίβω, *Æol. for* θλίβω. [ῑ]

Φλίβω, *Æol. for* θλίβω. [ῑ]

Φλιδάω, *and* φλιδάνω, *s. s. as* φλυδάω, to overflow with moisture; *hence*, to be soft, *or* flaccid; (*from which s.*) to have the skin pursy, *or* hanging loose in wrinkles (*from this sense comes* φλίδων); *farther*, to fall into a putrid state, *or* break out into sores—to abound in fat, *Nicand. Al.* 569. *but in* 363. to fall into corruption. *Th.* φλίω, *not in use, another form of* φλέω. ¶ *See* φλέω.

(Φλίδων, ονος, ἡ, a fold, plait, *or* rumple in a garment, *Hesych.*

Φλίψις, εως, ἡ, *Æol. for* θλίψις, *from* θλίβω.

Φλόα, *poet. for* φλόον, *Nicand. See* φλόος.

Φλόγεος, εα, εον, *adj. s. s. as* φλεγεὸς, flaming; blazing; shining brightly; of a fiery red colour. *Th.* φλογόω, φλέγω.

(Φλογερὸς, ρὰ, ρὸν, *adj. s. s. as* φλεγυρὸς, burning; blazing, *Eurip. Hel.* 1136.

(Φλογετὸς, οῦ, ὁ, a burning; heat.

(Φλογία, ας, ἡ, *s. s. as* φλόξ.

(Φλογιάω, ῶ, to burn; to become fiery red, and inflamed, *Hippoc.*

(Φλογίδιον, ου, τὸ, *diminut. of* φλογίς. [ῑ]

(Φλογίζω, *fut.* ίσω, *s. s. as* φλέγω, *but especially*, to roast, *or* broil; to torrefy, *or* burn, by the excessive heat of the sun. ¶ ἥλιος φλογιζόμενος, *Sophoc. Trach.* 95. φλογιζόμενος, *s. s. as* λαμπόμενος.

(Φλόγινος, (*from* φλὸξ) ίνη, ινον, *adj.* flaming; *also*, flame-coloured. ¶ φλόγινον, *and* φλόγιον, *in Theophrast. h. pl.* 6, 7. a reddish lack, *or* gum, *used as a varnish, erroneously supposed by Budæus to be a flower*, Viola tricolor, *and by Sprengel, to be* Lilium chalcedonicum.

(Φλόγιον, ου, τὸ, *see at the end of* φλόγινος.

(Φλογὶς, ίδος, ἡ, roasted, *or* broiled flesh—an angry pustule.

(Φλόγῑσις, εως, ἡ, *s. s. as* φλογισμὸς, *Hesych.*

(Φλογισμὸς, οῦ, ὁ, (*from* φλογίζω) the act of roasting, *or* broiling—a burning; inflammation.

Φλογιστὸς, ἡ, όν, *adj.* burned up; torrefied; broiled; roasted.

(Φλογμὸς, οῦ, ὁ, a burning heat; inflammation.

(Φλογογενὴς, έος, *adj.* begotten in fire; produced from fire, *in the first s. an epith. of Bacchus. Th.* φλὸξ, γένος, γένω.

Φλογοειδὴς, έος, *adj.* of the nature of, *or* resembling flame; flaming, blazing, *or* fiery. *Th.* φλὸξ, εἶδος.

Φλογόεις, όεσσα, όεν, *s. s. and Th. as* φλόγεος.

Φλογόλευκος, ον, *adj.* of a pale flame-colour. *Th.* φλὸξ, λευκὸς.

Φλογοφαῖος, αία, αῖον, *adj.* flame-coloured with a dark tinge: *from* φλὸξ, *and* φαιὸς, *? Schn. L.*

Φλογόω, ῶ, *fut.* ώσω, to put in a flame; to inflame, *s. s. as* φλέγω, *formed from* φλὸξ, *genit.* φλογὸς, *Th.* φλέγω.

(Φλόγωμα, ατος, τὸ, that which has been exposed to a flame, burned, *or* roasted.

Φλογωπὸς, οῦ, *adj.* that has a fiery colour, *or* aspect; shining like fire. *Th.* φλὸξ, ὤψ.

Φλόγωσις, εως, ἡ, (*from* φλογόω) a setting in a blaze; a burning; inflammation; heat—the blazing part, *or* flame of a torch, *Diodori* 17, 115. *Th.* (φλογόω) φλέγω.

Φλοιὰ, ᾶς, ἡ, *a wrong reading in Apollon. Rhod.* 3, 278. *for* φλιὰ, *Schn. Lex. the Lacedæmonian name for* Proserpine, *Hesych.*

Φλοιάξ, ᾶκος, ὁ, *s. s. as* φλόαξ.

Φλοιάριον, ου, τὸ, *diminutive of* φλοιὸς. [ᾰ]

Φλοιδιάω, ῶ, *and* φλοιδάω, to inflate. *met.* to put in commotion. *Th.* φλίω, *obs. or* φλέω.

Φλοΐζω, *fut.* ΐσω, to strip off the rind; to bark, *or* decorticate. *Th.* φλοιὸς.

(Φλοΐνος, ίνη, ῖνον, *adj.* made of the inner bark of trees—made of the aquatic plant φλέως, *Herodot.* 3, 98.

Φλοιοβᾰρὴς, έος, *adj.* heavy as bark. *Th.* φλοιὸς, βάρος.

Φλοιορρᾰγέω, ῶ, *fut.* ήσω, to have the bark split, *Dioscor.* 4, 279. *Th.* φλοιὸς, (ῥάσσω, *obs.*) ῥήγνυμι.

(Φλοιορρᾰγία, ας, ἡ, the rupture of the bark of trees.

(Φλοιορρᾰγὴς, έος, *adj.* that has the rind burst.

Φλοιόῤῥιζος, ον, *adj.* that has a root consisting of several layers, *as onions, &c. Th.* φλοιὸς, ῥίζα.

ΦΛΟΙΟΣ, οῦ, ὁ, the bark of trees, *or* rind of plants; the inner bark, *used for making mats, &c. more commonly used than* φλόος, *another form of the same word. See* φλόος. *Th.* φλόω, φλοίω, *not in use, another form of* φλέω.

(Φλοῖσβος, ου, ὁ, the noise of rushing waters, of agitated waves; *also*, the noise and tumult of battle, *Iliad.* 5, 322. *and* 20, 377. ¶ *in Oppian. Hal.* 1, 777. *s. s. as* ἀφρὸς, foam.

(Φλοΐσμὸς, οῦ, ὁ, the act of stripping off the rind, *or* bark; decortication.

(Φλοιστικὸς, κὴ, κὸν, *adj.* pertaining to, qualified for, *or* made use of for stripping off bark, *or* rind. ¶ φλοιστικὴ (τέχνη *understood*), the art of stripping off the bark of trees, *especially the inner coat, of which baskets, mats, &c. were made.*

(Φλοίω, to strip off bark, *or* rind.

Φλοιώδης, εος, *adj.* that resembles, *or* that is of the nature of bark, *or* rind. *met.* insignificant, *or* worthless, *Plut.* flimsy, *or* mean, *Longin.* 3, 2. *and* 10, 7. *Th.* φλοιὸς, εἶδος.

Φλόμος, ου, ὁ, *a plant*, Mullein, *or* Wood-blade: Verbascum Thapsus. ¶ *Dioscor.* 4, 104. *distinguishes three kinds*, white, black, *and* wild; *the* white, Verbascum Thapsus, *the* black, Verbascum nigrum, *and the* wild, Verbascum sinuatum *of Tournefort; the leaves, especially of the first, were made use of for lamp-wicks —in MSS. of Pollux* 10, 115. φλογμὸς, *occurs for* φλόμος, *which if correct would indicate as Th.* φλὸξ, φλέγω.

Φλονὶς, ίδος, ἡ, *same sense as* λεπὶς, *Hesych.*

Φλὸξ, φλογὸς, ἡ, flame; a bright blaze; a clear fire. *Th.* φλέγω.

Φλόος, *gen.* όου, *contr.* φλοῦς, *gen.* οῦ, *but also* οὸς, *hence, accus.* οῦν, *or* όα, *irreg. accus. in Nicand.* (*s. s. and Th. as* φλοιὸς, *which is more commonly used*) bark; rind; the inner layer of the bark of certain trees, *converted to various purposes, as making mats, ropes, &c.*—the skin of a snake, *Nicand. Ther.* 392. *also, in some ancient poets*, bloom, flower, *or* blossom, *but especially*, the bloom, *or* freshness of a flower, *Arati Phæn.* 335. *in the latter* φλόον, *s. s. as* χλωρότητα, *according to Plut.—synonymous with* φλέως, *Pollux* 10, 45. ¶ *see* φλοιός. *Th.* φλέω.

Φλυάκιον, ου, τὸ, *s. s. and Th. as* φλυζάκιον.

Φλῡᾱκογρᾰφέω, ῶ, [*fut.* ήσω,] to write farcical, *or* scurrilous poems, *or* dramas. *Th.* φλύαξ, γράφω.

(Φλῡᾱκογρᾰφία, ας, ἡ, the writing of farcical pieces for the stage, *or* for buffoons.

(Φλῡᾱκογράφος, ου, *adj.* that writes a scurrilous farces. [γρᾰ]

Φλύαξ, ᾶκος, ὁ, a farce, *or* scurrilous comedy; *likewise*, a buffoon, professed jester, *or* actor of scurrilous farces—*as an Adj. Dor. for* φλῦαρος. *Th.* φλύω.

Φλῡᾱρέω, ῶ, *fut.* ήσω, (*from* φλῦαρος) to utter jests, *or* buffooneries; to talk idly; to trifle; *also*, to commit follies, *Xen. Cyrop.* 1, 4, 11.

(Φλῦᾱρημα, ατος, τὸ, a silly jest, *or* saying; idle babble. [⏑ – – ⏑]

(Φλῡᾱρία, ας, ἡ, useless, *or* silly prate; loquacity.

Φλῡᾱρογρᾰφέω, *s. s. as* φλυακογραφέω. *Th.* φλῦαρος, γράφω.

(Φλῡᾱρολογέω, ῶ, *fut.* ήσω, *s. s. as* φλυαρέω, *? Schn. L. Th.* φλῦαρος, λέγω.

(Φλῡᾱρολόγος, ου, *adj. s. s. as* φλῦαρος, *? Schn. L.*

Φλῡᾱρος, ου, *adj.* that indulges in silly jests, *or* in a flow of idle talking—*as a Subst.* an idle tale; a silly jest; idle talk. ¶ *see* φλέω,

Th. (*through* φλυάω, *not in use,*) φλύω. [⏑ – –]

Φλυᾱρώδης, εος, *adj.* fond of jests, silly tricks, buffoonery, *or* idle talk, *? Schn. L. Th.* φλύαρος, εἶδος.

Φλᾱσσω, *according to Hesych. in the Lacedæmonian dialect for* φλυαρέω. *Th.* φλύω.

(Φλᾰδᾰρός, ρὰ, ρὸν, *adj.* soft, *or* flaccid, from excess of moisture; wanting firmness. ¶ *see* φλέω.

(Φλᾰδάω, ῶ, to have an excess of moisture, (*and therefore*) to be soft, *or* flaccid—*see* φλέω.

(Φλυζάκιον, ου, τὸ, *s. s. as* φλύκταινα.

Φλύζω, *fut.* ύσω, *Dor.* ύξω, *perf.* πέφλυδα, to bubble up, *or* gush forth, as water from a spring; *s. s. also as* ἐρυγγάνω. *met.* to abound in high words; to indulge in a flow of idle talk; to prate, *or* babble, *s. s. as* φλύω. ¶ φλυδάω, *and* φλυδαρὸς, *come from* φλύζω—*Compare* βλύζω, *another form, having the middle letter* β *for the aspirate* φ. ¶ *see* φλέω.

(Φλύκταινα, ης, ἡ, a blister on the skin from a burn, *or* inflammation; an inflamed pustule: *from* φλύξω, *Dor. fut. of* φλύζω, *or fut. of* φλύσσω, *another form of the verb not in use. Th.* φλύω, φλέω.

(Φλυκταινίδιον, ου, τὸ, a small blister, pimple, *or* pustule: *dimin. of* φλύκταινα. [ῐ]

Φλυκταινοειδὴς, έος, *adj.* that is of the nature, *or* appearance of a blister, pustule, *or* pimple. *Th.* φλύκταινα, εἶδος.

Φλυκταινόυμαι, οῦμαι, to become a blister, *or* pustule; to form blisters, *or* pustules. *Th.* (φλύκταινα) φλύζω, *from* φλύω, *a form of* φλέω.

Φλυκτάινωσις, εως, ἡ, the eruption of a blister, *or* pustule.

(Φλυκτὶς, ίδος, ἡ, *s. s. as* φλύκταινα.

(Φλύος, εος, τὸ, (*from* φλύω) idle prating, frivolous talk, *or* jesting. *as an Adj. s. s. as* φλύαρος.

Φλῦσις, εως, ἡ, (*from* φλύω) a vesicular eruption, *attributed to excess of moisture in the body.*

ΦΛΥ'Ω, *fut.* ύσω, *s. s. as* φλέω, (*see* φλέω), to overflow; to boil, *or* bubble, &c. *but especially, met.* to talk to excess; to abound in words; to indulge in a flow of idle frivolous talking—to talk in a proud, *or* vaunting manner; to discourse diffusely on futile subjects—*also, in a proper s.* to bubble up, *or* gush forth, *Iliad.* 21, 361. *s. s. as the form* βλύω, *or* βλύζω. *Etym.* φλύος, φλύζω, *and* φλύαρος, *come from* φλύω—*and* φλέω, φλίω, *not in use, from which* φλιδάω, φλάω, *and* φλόω, *are kindred forms—see at the end of the explan. of* φλέω. ¶ φλύεται, *s. s. as* ὑγραίνεται, *Galen. Gloss.* [*Upsilon seems to have been regularly long; in the pres. and imperf., however, it was also short. Iliad.* 21, 361. *and, also, even in the aor. This seems to be the case, however, only when the syllable that follows the upsilon is short.*]

Φοβέεσκε, 3 *pers. sing. imperf. Ion. of* φοβέω.

Φοβερίζω, *fut.* ίσω, to terrify; to strike with dismay, *LXX. Th.* (φοβερὸς) φοβέω, *from* φέβω, φέβομαι.

(Φοβερισμὸς, οῦ, ὁ, the act of striking with terror, *LXX.*

Φοβερὸς, ρὰ, ρὸν, *adj.* terrible; inspiring dread, *or* terror; frightful—timorous; fearful. *Th.* (φοβέω) φέβω, φέβομαι.

(Φοβερότης, ητος, ἡ, fright; terror, *? Schn. L.*

(Φοβερῶς, *adv.* terribly; terrifically, *the ss. of the adj. adverbially.*

Φοβερωπὸς, ῶπος, *adj.* terrific of aspect. *Th.* φοβερὸς, ὤψ.

[Φοβεσιστράτη, ης, ἡ, *epith. of Minerva,* that terrifies the armed host. *From*

[Φοβεσίστρᾰτος, ου, *adj.* that terrified an armed host. *Th.* φοβέω, στρατὸς.]

Φοβέω, ῶ, *fut.* ήσω, to terrify; to strike with dismay; to intimidate; to put to flight.=Φοβέομαι, οῦμαι, to be terrified; to be struck with dismay; to flee through terror; (*with* τινὰ) to dread, to be terrified at, *or* afraid of any one. ¶ *Compare* σοβέω. *Th.* πέφυβα, (*perf. of* φέβω, *obs.*) φέβομαι.

(Φόβη, ης, ἡ, the mane of a horse, *or* lion—long hair—the foliage of trees, *or* plants—the tuft on the flowering rush, *or of other plants.* ¶ *Compare* σόβη.

(Φόβημα, ατος, τὸ, (*from* φοβέω) a fright; a terror.

(Φοβητικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for inspiring terror; terrific; terrible. *Neut.* timorous; fearful.

(Φόβητρον, ου, τὸ, (*from* φοβέω) an objects that inspires terror; an object designed to terrify; a scarecrow.

Φοβόδιψος, ου, *adj. s. s. as* ὑδρόφοβος, that has a dread of water; affected with hydrophobia. *Th.* φόβος, δίψα.

Φόβος, ου, ὁ, fear; dread; terror; dismay—*hence,* flight. *Th.* πέφυβα, *perf. of* φέβω, φέβομαι.

Φοιβάζω, *fut.* άσω, *and* φοιβάνω, to purify, *s. s. as* φοιβάω, *Callim. Apollon.*—to prophesy; to predict, *s. s. as* μαντεύομαι; (*with* μύθους) to utter words of prophetic import. *Act.* to inspire with an enthusiastic, *or* prophetic spirit, *or* to inspire, *Longin.* 8. *Th.* Φοῖβος—*see* Φοῖβος.

(Φοιβὰς, άδος, ἡ, a priestess of Phœbus; an inspired female; a prophetess.

(Φοιβαστικὸς, κὴ, κὸν, *adj.* pertaining to prophetic inspiration; under the influence of inspiration, *or* disposed to enthusiasm, *Longin.* 13. uttering oracles, *Plut. Rom.* 20.

(Φοιβάστρια, ας, ἡ, an inspired woman, *or* prophetess, *Lycophr.* 1468.: *properly, fem. of* φοιβαστὴρ, ῆρος, ὁ, a prophet, *or* inspired soothsayer.

(Φοιβάω, ῶ, [*fut.* ήσω,] to render clear, *or* bright; *hence,* to purify; *s. s. as* φοιβάζω.

(Φοίβειος, εία, ειον, *Ion.* φοιβήϊος, ῆη, ῆον, *adj.* of, *or* pertaining to Phœbus.

(Φοιβῆς, ῆος, *adj. s. s. as* φοίβειος.

(Φοιβητεύω, *fut.* εύσω, (*from* φοιβητὴς) to be inspired by Apollo, *or* to be a prophet.

(Φοιβητὴς, οῦ, ὁ, a prophet; one who has been inspired by Phœbus.

(Φοιβητὸς, ὴ, ὸν, *adj.* prophesied. *Act.* that utters prophecies.

(Φοιβήτρια, ας, ἡ, a prophetess; *also,* one who purifies, *or* cleanses *Hesych.*

(Φοιβήτωρ, ορος, ὁ, *s. s. as* φοιβητὴς.

(Φοιβίτης, ου, ὁ, *s. s. as* φοιβητὴς, *Philox. Gloss.*

Φοιβόλαπτος, *Ion.* Φοιβόλαμπτος, ου, *adj.* inspired by Phœbus, *Lycophr.* 1460. *Th.* Φοῖβος, λάβω, λήβω, *obs.* λαμβάνω.

Φοιβονομέομαι, to be under the rule, *or* immediate direction of Phœbus. *Th.* Φοῖβος, νέμω.

ΦΟΙ'ΒΟΣ, ου, ὁ, *a name of Apollo,* Phœbus, (*as some think, from* φάω, φημὶ, 'to deliver oracles,' *or as others prefer, from* φάω, 'to shine'). *Adj.* φοῖβος, η, ον, bright; clear; brilliant; pure; chaste—prophetic. *Etym. some give as above* φάω, φημὶ, *or* φάω, φαίνω, *others suppose an affinity with* ἥβη.

Φοίνη, ης, ἡ, *Æol. or Dor. for* θοίνη.

Φοινήεις, ήεσσα, ῆεν, *adj.* of a blood red colour, *Iliad.* 18, 538. *but* of a flame colour, *or* bright gold colour, *as an epith. of a dragon,* 12, 202. (*as* δαφοινὸς, *Iliad.* 2, 309. *and as an epith. of a lion's skin,* 10, 23.)—bloody, *Nicand. Ther.* 158. *interpret. Schol., and in a similar s. Anthol. as an epithet of Mars.* ¶ δαφοινὸς, *as an epith. of the golden eagle, Æschyl. Prom.* 1030. *in the sense of* 'tawny,' *applied to a lion, Eurip. Alc.* 'yellow,' *Lycophr.* 181. *Schn. L. Th.* (φοινὸς, φόνος, *according to some*) φοίνιξ.

(Φοίνιγμα, ατος, τὸ, that has been stained red: *from* φοινίσσω.

(Φοινιγμὸς, οῦ, ὁ, the act of making red; *in medical writ.* the act of irritating a part by a stimulating application.

(Φοινίζω, *fut.* ίσω, *s. s. as* φοινίσσω, *Pollux* 1, 45.

Φοινῑκάνθεμος, ου, *adj.* that has purple, *or* red flowers. *Th.* φοίνιξ, ἄνθος.

Φοινικάω, *s. s. and Th. as* φοινίσσω, *? Schn. L.*

Φοινίκειος, ου, *adj.* (*or* —ειος, εία, ειον) *s. s. and Th. as* φοινίκεος, *and* φοινίκινος. [ῑ]

Φοινικελίκτης, ου, ὁ, a cheat, *or* sharper, *Odyss.* 14, 288. *Th.* φοίνιξ, ἑλίσσω.

Φοινίκεος, έου, *contr.* φοινικοῦς, οῦ, *s. s. as* φοινίκινος. *Th.* φοίνιξ. [ῑ]

(Φοινῑκήϊος, *the Ion. form of* φοινίκειος. ¶ ἐσθὴς φοινικηΐη, a dress made of the palm-tree, *Herodot.*

Φοινῑκηΐς, ΐδος, ἡ, *s. s. as* φοινικίς.

(Φοινῑκίας, ου, ὁ, (ἄνεμος *understd.*) a wind blowing from Phœnicia.

(Φοινῑκίζω, *fut.* ίσω, to speak the Phœnician language, adopt their manners, *or* support the party of the Phœnicians—to practise certain obscene debaucheries like the Phœnicians, *synonymous with* λεσβιάζω—to be of a red, *or* purple colour.

(Φοινῑκικὸς, κὴ, κὸν, *adj.* Phœnician, *or* Punic.

(Φοινίκινος, ίνη, ινον, *adj.* made from, *or* produced by, *or* pertaining to the palm-tree—purple; dark red. [– – ⏑ ⏑]

(Φοινίκιον, ου, τὸ, a certain musical instrument of Phœnician invention, *Herodot.* 4, 192. [– – ⏑ ⏑]

(Φοινίκιος, ία, ιον, *adj. s. s. as* φοινίκινος. [– – ⏑ ⏑]

(Φοινῑκὶς, ίδος, ἡ, a purple garment; a purple carpet, *or* coverlet, *Æschin. Orat.* a purple flag, *for an admiral's ship, hoisted as a signal of combat — also,* a purple tablet placed on a picture, on which a description of the subject is written, *Chrysost. in Psalm* 50.

(Φοινῑκιστὴς, οῦ, ὁ, one who dyes purple—one who wears a purple dress, *viz. a person entitled by his rank, in Persia, to the privilege of wearing purple, Xen. Anab.* 1, 2, 20.—a Persian standard-bearer, *Larcher* — one who practises the obscene debaucheries of Phœnicians and Lesbians.

(Φοινῑκιστὶ, *adv.* after the Phœnician manner; in the Phœnician dialect. [– – – ⏑]

(Φοινῑκίτης, ου, ὁ, (οἶνος *understd.*) palm-wine.

Φοινῑκοβάλανος, ου, ἡ, the fruit of the palm-tree, a date. *Th.* φοίνιξ, βάλανος. [ᾰ]

Φοινῑκόβαπτος, ου, *adj* dyed dark red, *or* purple. *Th.* φοίνιξ, βάπτω.

Φοινῑκοβᾰτέω, ῶ, *fut.* ήσω, to climb palm-trees. *Th.* φοίνιξ, βάω, βαίνω.

Φοινῑκογενὴς, έος, *adj.* born, *or* produced in Phœnicia; of Phœnician origin. *Th.* φοίνιξ, γένος, γένω.

Φοινῑκοδάκτῡλος, ου, *adj.* that has red fingers; rosy-fingered. *Th.* φοίνιξ, δάκτυλος.

Φοινῑκοείμων, ονος, *adj.* dressed in purple garments. *Th.* φοίνιξ, εἶμα.

Φοινῑκόεις, όεσσα, όεν, *adj.* that is of a red, *or* purple colour. *Th.* φοίνιξ.

Φοινῑκόκροκος, ου, *adj.* that has a purple woof, *or* ground, *Pind. Ol.* 6, 66. of purple tissue. *Th.* φοίνιξ, κρόκη.

Φοινῑκόλεγνος, ου, *adj.* marked with red, *or* purple streaks. *Th.* φοίνιξ, λέγνη.

Φοινῑκόλοφος, ου, *adj.* that has a purple crest, topknot, tuft, *or* comb. *Th.* φοίνιξ, λόφος.

Φοινῑκοπάρειος, *Ion.* φοινικοπάρηος, ου, *adj.* that has rosy cheeks, *or* (*a ship*) red sides, *Odyss.* 11, 123. *Th.* φοίνιξ, παρειά. [ᾰ]

Φοινῑκοπάρῡφος, ου, *adj.* that has a purple border, patch, boss, *or* stripe; wearing the Roman robe called 'trabea.' *Th.* φοίνιξ, παρυφή.

Φοινῑκόπεδος, ου, *adj* that has a red bottom. *Th.* φοινιξ, πέδον.

Φοινῑκόπεζα, ης, ἡ, that is rosy-footed, *Pind. Ol.* 6, 159. *Th.* φοίκιξ, πέζα.

Φοινῑκόπτερος, ου, *adj.* that has red wings. *Th.* φοίνιξ, πτερόν.

Φοινῑκορόδιος, *and* φοινικόροδος, ου, *adj.* that bears red roses, *or* red with roses. *Th.* φοίνιξ, ῥόδον.

Φοινῑκόρυγχος, ου, *adj.* that has a red beak, *or* snout. *Th.* φοίνιξ, ῥύγχος.

Φοινῑκὸς, κὴ, κὸν, *adj. s. s. and Th. as* φοινίκεος, *Xen. Ag.* 2, 7. *but,?*

Φοινῑκοσκελὴς, έος, *adj.* that has red legs, *or* feet. *Th.* φοίνιξ, σκέλος.

Φοινῑκοστερόπης, *Dor.* —πας, ὁ, one who hurls red lightning, *Pind. Ol.* 9, 10. *Th.* φοίνιξ, στεροπή.

Φοινῑκόστολος, ου, *adj.* armed, *or* equipped after the Phœnician manner, *Pind. Nem.* 9, 67. wearing a purple robe. *Th.* φοίνιξ, στέλλω.

Φοινῑκοτρύφος, ου, *adj.* that bears, *or* that nourishes palm-trees. *Th.* φοίνιξ, τρέφω.

Φοινίκουρος, ου, ὁ, *a bird with a red tail,* redstart. *Th.* φοίνιξ, οὐρά. [ῑ]

Φοινῑκοῦς, *contr. for* φοινικέος, purple; reddish—*also for* φοινικόεις, deep red; purple—made of palm-tree leaves, *or* bark. ¶ φοινικοῦς, οῦντος, *s. s. as* φοινικὼν, *Diodor. Sicul. Th.* φοίνιξ.

Φοινῑκοφᾶὴς, έος, *adj.* that is of a dark red, *or* purple colour, *or* that seems like purple, *or* red. *Th.* φοίνιξ, φάω.

Φοινῑκόῦντος, ου, *adj.* planted with palm-trees. *Th.* φοίνιξ, (φυτὸν) φύω.

Φοινῑκὼν, ῶνος, ὁ, a place thickly planted with palm-trees; a grove of palm-trees, *Joseph. and Ælian. h. a* 16, 18. *Th.* φοίνιξ.

ΦΟΙ'ΝΙΞ, ῑκος, ὁ, (*fem.* Φοίνισσα, ης, ἡ,) a Phœnician—*the fabulous bird* Phœnix — the Palm-tree: *also, the fruit of the palm-tree* Date — a musical instrument of Phœnician invention. *Aristot. Problem.* 19, 13. *and Herodot.*—the colour of purple, *or* dark red, *Iliad.* 6, 219. (*first introduced into Greece by the Phœnicians*) *Eurip. Phœn.* 1497.—*a gramineous plant, a species of* tare: Lolium perenne. — *as an Adj.* purple, *or* red.

Φοίνῑξις, εως, ἡ, (*from* φοινίσσω) the act of making red; redness —*in medical writ.* the making red by a stimulating plaster, *or application of a similar kind.*

Φοίνιος, (*in prose* φόνιος) ου, *adj.* red as blood; bloody; defiled with gore—sanguinary; murderous. *Th.* (φόνος) φένω.

Φοίνισσα, ης, ἡ, a Phœnician woman, *fem. of* Φοίνιξ. *Th.* Φοίνιξ.

Φοινίσσω, *fut.* ξω, to redden; to make red, *or* purple—*in medical writ.* to redden, *or* stimulate a part by an irritating plaster, *or* substance. *Th.* φοινός.

Φοινὸς, ὴ, όν, *adj. s. s. as* φοίνιος, *and* φόνιος, of a blood-red colour; bloody, &c.—*as a Subst. s. s. as* φόνος, *Nicand. Al.* 187. *Th.* (φόνος) φένω.

Φοινώδης, εος, *adj. s. s. as* φοινὸς, *Nicand. Al.* 489. *Th.* φοινὸς, εἶδος

Φοῖς, ῖδος, ἡ, *s. s. and Th. as* φώς.

Φοιτᾰλέος, ου, *adj.* (*also* φοιταλέος, έα, έον) that roams abroad, *or* wanders about; wandering; vagrant—deranged in the intellects; insane; raging mad; frantic. *Th.* φοιτάω.

(Φοιτᾰλιεὺς, έως, ὁ, one who roams abroad in a frantic state, *a name of Bacchus.*

(Φοιτὰς, άδος, ἡ, a frantic female votary of Bacchus; a Bacchante —a common harlot who roams about.—*as an Adj.* that wanders, *or* roams; vagrant, *Eurip. Phœn.* 1031.

ΦΟΙΤΑ'Ω, *Ion.* φοιτέω, ῶ, *fut.* ήσω, (*Dor.* φοίτημι) to come, *or* go, *Hom.* to wander about; to roam at large, *Iliad*, 24, 535. *and Od.* 2, 182.—to come frequently to, *or* frequent, *Plat. Epist.* 7. *and Reip.* 1. *and elsewhere—often,* to go to school, *as a disciple, or learner, Aristoph. Nub.* 916. (*with* οἶκον, *or* διδασκαλεῖον, *understood*) *sometimes also with* εἰς διδάσκαλον, *Hemsterh. ad Lucian.* 1, *p.* 168. *ed. Bipont.* (*from the s.* 'to roam about') to wander about in a state of frenzy, *like the frantic Bacchantes. met.* to have the intellects deranged; to wander in mind, *viz.* to be insane, *Sophoc. Aj.* 59. —*Etym.* φοιτάω, *has probably an affinity with* οἴω, *s. s. as* φέρω, *from* οἰστὸς *may have been derived* φοῖτος, *through* οἰτὸς (*not in use,*) *by adding the aspirated letter* φ, *the s. also of* οἰμάω, *and of* ὄϊστρος, *from* οἴω, *bear a close analogy to those of* φοιτάω, φοῖτος, *Schn. L.*

(Φοίτησις, εως, ἡ, the act of going,

or coming frequently to, *or* the frequenting of any place; *especially*, the act of going to school. ¶ ἐκ φοιτήσεως Περικλείτου, from the school of Periclites.

(Φοιτητήρ, ῆρος, ὁ, *or* φοιτητὴς, οῦ, ὁ, one who goes and comes; one who frequents any place, *especially a school*; a scholar, disciple, *or* learner—one who roams about; one who is frantic, *Nonnus.*

(Φοιτίζω, *fut.* ίσω, *s. s. as* φοιτάω, *Callim. Apollon. and Hymn. Hom.* 26, 8.

(Φοῖτος, ου, ὁ, a roaming about; a wandering about. *met.* a wandering of the mind; insanity; *also*, frenzy, *often*, that of the frantic votaries of Bacchus and of Cybele.

Φολιδώδης, εος, *adj.* of the nature of φολὶς (*see* φολὶς), *Hippoc.* scaly; squamous—that has a hard rind. *Th.* φολίς.

(Φολίδωτὸς, ἡ, ὸν, *adj.* covered with scales; scaly; having a covering like scales; arranged like scales—covered with a shell, *as a tortoise, &c.*

Φολικώδης, εος, *adj.* like scales; scaly: *from* φόλιξ, φόλικος, *Dor. for* φολὶς, εἶδος.

ΦΟΛΙΣ, ίδος, ἡ, a scale, *s. s. as* λεπὶς, *but generally applied to the scales of serpents, or lizards; often also interchanged with* λεπὶς, *and* λοπίς. ¶ φολὶς *seems to have been derived from, or to have the same origin as*, φλοιὸς, φλοὸς, *Schn. L.*

Φολκὸς, οῦ, ὁ, one who squints, *Iliad.* 2, 217. ¶ *the ancients differed much in their interpretations; Hesych. gives* στραβὸς, *but also* λιπόδερμος, *the above is most generally received—Buttmann. Lexil. S.* 213. *however, interprets it by*, 'one who has bandy legs,' *deriving it from the same root as* φάλαγξ, *and* 'valgus,' *in Latin — Riemer derives it from* ὀλκὸς, *from* ἕλκω, *the* φ *substituted for the aspirate—the usual derivation is from* φάος, ἕλκω.

Φολλικώδης, εος, *adj. s. s. and Th. as* φολικώδης.

Φόλλις, ικος, ἡ, *Dor. for* φολὶς.

Φόλλις, εως, ἡ, *and also*, ὁ, an obolus, *Suidas*—a sestertius, *Salmasius ad Scr. Hist. August.—also the Latin*, 'follis,' *viz.* a purse, *or* scrip made of leather; a pair of bellows.

Φολλιώδης, εος, *adj. read* φολλικώδης, *Schn. L.*

Φονάω, [*fut.* ήσω,] φονόω, ῶ, [*fut.* ώσω,] to be murderous, *or* sanguinary, *Sophoc. Philoct.* 1205. *Th.* φόνος, φένω.

Φονεργάτης, ου, ὁ, the perpetrator of a murder; a murderer. *Th.* φόνος, ἔργον. [ᾰ]

Φόνευμα, ατος, τὸ, the body of a murdered person. *Th.* (φονεύω) φένω.

(Φονεὺς, έως, ὁ, *s. s. as* φονευτής.

(Φονευτὴς, οῦ, ὁ, a slayer; a murderer.

(Φονεύτρια, ας, ἡ, a female murderer.

Φονεύω, *fut.* εύσω, *perf.* πεφόνευκα, to kill; to assassinate; to murder. *Th.* (φόνος) φένω.

(Φονὴ, ῆς, ἡ, a homicide; a murder —a slaughtering, *Eurip. Helen.* 153. *but in Elect.* a bleeding wound. — *in the plur.* φοναὶ, the bleeding wounds of the dying, *or* slain, *Iliad.* 10, 521. *but* 15, 633. slaughter. ¶ θῆκεν ἐν φοναῖς, (*s. s. as* ἐφόνευσε), *Pind. Pyth.* 11, 57. he slew.

(Φονικὸς, κὴ, κὸν, *adj.* pertaining to murder; proceeding from, *or* caused by a murder; relating to, *or* concerning murder—that murders; inclined to slaughter; murderous, *or* sanguinary; cruel—deadly.

(Φονικῶς, *adv. the ss. of the adj. adverbially.*

(Φόνιος, ου, *adj.* (*also* φόνιος, ία, ιον, murderous; that perpetrates homicide, *or* murder; pertaining to murder; proceeding from, *or* occasioned by a murder — bloody, *Manetho* 2, 196.

Φονοκτονέω, ῶ, *fut.* ήσω, to murder — to pollute by the commission of a murder, *LXX. Th.* φόνος, κτείνω.

(Φονοκτονία, ας, ἡ, murder, *LXX.*

(Φονοκτόνος, ου, *adj.* that murders.

Φονολειβὴς, *or* -λτβὴς, έος, *adj.* dripping with blood; reeking with gore. *Th.* φόνος, λείβω.

Φονόῤῥυτος, ου, *adj.* flowing with blood from recent slaughter. *Th.* φόνος, ῥύω.

Φόνος, ου, ὁ, a slaughter; a homicide; an assassination—the blood of one who has been slaughtered; gore. ¶ *in Etymol. Mag.* a wicked wretch, *Coray on Heliodor.* 2, *p.* 147. *Th.* (πέφονα, *perf.*) φένω.

(Φονόω, ῶ, [*fut.* ώσω,] to defile with gore, *Oppian. Cyn.* 4, 192.

(Φόντης, ου, ὁ, *properly, s. s. as* φονεὺς, *but occurring only in compound words, as* Ἀργειφόντης, βροτοφόντης, *&c.*

Φονώδης, εος, *adj.* that is like, *or* of the same nature as blood—sanguinary, *Alciphr.* 3, 21. *Th.* φόνος, εἶδος.

Φόξινος, ου, ὁ, *a kind of* fish, *found at the mouths of rivers, the species has not been ascertained.*

ΦΟΞΟΣ, ὴ, ὸν, *adj.* sharp-pointed, *or* conical, *applied to the shape of the head. Iliad.* 2, 219. *This peculiarity of conformation was supposed by the ancients to belong to persons remarkable for impudence, Aristot. Physiogn. p.* 137. *Adamantius. Etym. Buttmann. Lexil. S.* 242. *derives the word from* φώγω, 'to torrefy,' *and thinks that it properly applies to earthen vessels that have warped in the baking; others derive from* ὀξὸς, (*for* ὀξὺς), *and* φ *prefixed as an aspirate*, φοξὸς. *—The derivation of Buttmann is very forced, the latter is preferable.*

(Φοξότης, ητος, ἡ, the state of being pointed, *or* conical.

Φοξόχειλος, ου, *adj.* that has lips protruding and forming a point. ¶ *in Simonides it is applied to a goblet of a conical shape. Th.* φοξὸς, χεῖλος.

Φορὰ, ᾶς, ἡ, the act of bearing, carrying, conveying, *or* bringing; carriage; conveyance — a load; a burthen—(*with* ψήφου) the act of voting — the payment, *or* discharge, *of a tribute, or tax*; contribution; tribute—the bearing of fruit; *hence*, production, *or* produce, *in a general sense, Aristot. Rhet.* 2, 15.—fertility—a favourable wind, *Plut. Mar.* 37. *the s. s. as in other passages*, φορὸς ἄνεμος—a bearing, direction, course, *or* movement, *as of the planets, Aristot.* the rapidity, force, motion, *or* 'impetus,' of a body in its course; *hence, also*, violence, vehemence, force. ¶ φορὰ γαστρὸς, *Theophr. Fragm. p.* 472. *Heinsii. Th.* (πέφορα, *perf.*) φέρω.

(Φοράδην, *adv.* by carrying; by being borne: *from* φοράω, *for* φορέω. [⏑ ⏑ –]

(Φοραίνω, *for* φέρω, *Steph. Thesaur.*

(Φορὰς, άδος, ἡ, that bears, *or* that is fruitful—a pregnant female.

Φορβαῖος, αία, αῖον, *adj.* proper, peculiar, *or* belonging to pastures; furnishing pasture; fit for pasture —at, *or* on a pasture; at grass. *Th.* (φορβὴ) φέρβω.

(Φορβὰς, άδος, *adj.* (γῆ) that affords pasture, *or* food, *Sophoc. Philoct.* 700.—(ἵππος) a horse at grass, (*often* ἵππος *understd.*) a horse, *or more frequently*, a mare at grass. *met.* a loose woman, *or* harlot, *Pollux.*

(Φορβεία, *and also*, φορβιὰ, *and* φορβειὰ, ᾶς, ἡ, pasture; food; nourishment—a horse's halter, *worn in the stable, which does not prevent him from feeding*—a piece of leather worn on the mouth, by which the ancient flute-players modulated the tones of the instrument: *hence the proverbial saying*, ἄτερ φορβειᾶς φυσᾶν, to play without the φορβειὰ, *met.* to act without restraint, *or* moderation, *Cicero ad Attic.* 2, 16.

(Φορβὴ, ῆς, ἡ, pasture; food; nourishment.

(Φορβιὰ, ᾶς, ἡ—*see* φορβειά.

(Φόρβιον, ου, τὸ, *s. s. as* φορβεία, *Suidas.*

(Φορβὸν, οῦ, τὸ, *s. s. as* φορβὴ, *Orph. Arg.* 1111.

Φορεαφόρος, *read* φορειαφόρος, *Schn. Lex.*

Φορειὰ, ᾶς, ἡ, a litter; a hand-chair. *Th.* (φορέω) φέρω.

Φορειαφόρος, ου, ὁ, a bearer of a litter. *Th.* φορειὰ, φέρω.

Φορεῖον, ου, τὸ, a hand-chair; a litter—the wages of a porter. *Th.* (φορὰ) φέρω.

Φορεσία, ας, ἡ, that which is worn, as a cloak, *or* robe, *Suidas. Th.* (φορέω) φέρω.

Φορεσσᾰκὴς, ἐος, *adj.* that carries a shield, *of the kind called* σάκος, *Nonnus. Th.* φορέω, σάκος.

Φόρετρον, ου, τὸ, the wages of a porter, *Pollux* 7, 153. *Th.* (φορέω) φέρω.

(Φορεὺς, έως, ὁ, a porter.

Φορέω, ῶ. *fut.* ήσω, *the s. of* φέρω, *especially, in the s. of* to carry forward, *or* convey, *as intelligence; also,* to bear on one's person, *or* to have, *or* possess; to be endowed with, *joined with* λῆμα, ἦθος, νόον, ἀγλαΐας, *Lobeck. ad Phryn. p.* 583. *but* φέρω *is also used in the same s. in prose and poetry, Lobeck. Th.* φέρω.

(Φορηδὸν, *adv. s. s. as* φοράδην.

(Φόρημα, ατος, τὸ, that which is carried, borne, *or* worn, *as a piece of dress, or ornament; thus,* a load; a burthen, &c. *also,* a ring; a cloak—*s. s. as* φόρετρον, *Plut.*

(Φορῆμεναι, (*Iliad.* 15, 310.) *and* φορῆναι, *Iliad.* 2, 107. *inf. of* φόρημι, *from* φορέω, *in Thesaur. Steph. referred to the* 1 *aor. of* φοραίνω.

(Φόρημι, *formed from* φορέω.

(Φόρησις, εως, ἡ, (*from* φορέω) the act of bearing; carriage; conveyance.

(Φορητὸς, ἡ, ὸν, *adj.* that is borne, *or* carried—that may be borne—tolerable; bearable.

(Φόριμος, ίμη, ιμον, (*from* φορὰ) that bears, *viz. fruit;* fruitful; abundant; productive; profitable.

Φορίνη, ης, ἡ, the skin of a hog—a thick skin.

(Φορινόομαι, οῦμαι, (*from* φορινόω, φορίνη) to have a skin thick like φορίνη.

Φορὶς, ίδος, ἡ, *s. s. and Th. as* φοράς.

Φορκὸς, ἡ, ὸν, *adj.* that is gray, *or* hoary, *Lycophr.* 477.

Φόρκυν, ῡνος, Φόρκῡς, ῦος, *and* Φόρκος, ου, ὁ, *various names of a sea-god.*

Φορμηδὸν, *adv.* in the shape of a bundle — after the manner of wicker work, *or* mats. *Th.* (φορμὸς) φέρω.

Φορμιγκτὴς, *or* φορμικτὴς, *Dor.* φορμικτᾶς, ᾶ, ὁ, a player on the lyre. *Th.* (φορμίζω) φόρμιγξ.

Φόρμιγξ, ιγγος, ἡ, a harp, *or* lyre, *according to Hesych. and adopted by Hemsterhuis, especially of the kind which was carried about on the shoulders; hence, Th.* (πέφορα, *perf.*) φέρω.

Φορμίδιον, ου, τὸ, *dimin. of* φορμὸς. [ῐ]

Φορμίζω, *fut.* ίσω, *Dor.* ίξω, to play on a harp, *or* lyre. *Th.* φόρμιγξ.

(Φορμικτὴς, οῦ, ὁ—*see* φορμιγκτής.

(Φορμικτὸς, ἡ, ὸν, *adj.* played on the harp; fit for being played on the harp.

Φορμίον, ου, τὸ, φορμὶς, ίδος, ἡ, *and* φορμίσκιον, ου, τὸ, *and* φορμίσκος, ου, ὁ, a small basket, fishing-basket, *or* trap for catching fish, &c. *viz. dimin. of* φορμὸς, *see* φορμὸς —*a plant, in Galen. and Paul. Ægin. supposed to be synonymous with* ὄρμινον.

Φορμοκοιτέω, ῶ, *fut.* ήσω, to sleep upon mats. *Th.* φορμὸς, κοίτη.

Φορμορᾰφέω, *or* φορμορῥᾰφέω, ῶ, *fut.* ήσω, to stitch mats together. *Th.* φορμὸς, ῥάπτω.

(Φορμορᾰφὶς, ίδος, ἡ, a needle for stitching mats.

Φορμὸς, οῦ, ὁ, a basket, *for carrying the ears of corn clipped from the stalks, Hes. Op.* 482. a basket; a plaited mat, *made of rushes, &c.* —a bundle of wood for firing, *tied up so as to be conveniently carried, Diogen. Laert.* 9, 8, 14. —a certain measure for corn at Athens, *Lysias* — a particular kind of dress worn by sailors, *Pausaniæ* 10, 29. ¶ *Pliny translates* φορμοὶ, *from Theophrast. by* 'vitilia.' ¶ φέρμιον, φέρνιον, *are synonym. with* φορμός. *Th.* φέρω.

Φορμοφορέω, ῶ, *fut.* ήσω, to carry a basket, mat, *or* bundle of sticks. *Th.* φορμὸς, (φορέω) φέρω.

Φορμοφόρος, ου, *adj.* that carries a bundle, *Athenæi* 354.

Φορυθτέω, [*fut.* ήσω,] to impose a tax, toll, *or* tribute. ¶ *s. s. as* τελωνέω, *Basil. Epist. Th.* φόρος, (θέω) τίθημι.

Φορολογέω, ῶ, *fut.* ήσω, to receive a tribute, *or* toll; *also,* (*with an accus.*) to exact, *or* impose a toll, &c. *Th.* φόρος, λέγω.

(Φορολόγητος, ου, *adj.* liable to pay toll, *or* taxes; tributary.

(Φορολογία, ας, ἡ, the receiving of tolls, *or* taxes—the exaction, *or* imposition of taxes, tolls, *or* tribute.

(Φορολόγος, ου, *adj.* that collects, *or* exacts taxes, *or* tribute.

Φορὸς, οῦ, *adj.* that bears, carries, *or* conveys—that carries forward, *as a favourable breeze; hence,* that promotes an object; that forwards; propitious; favourable; prosperous; fortunate — *hence also,* that hurries forward; vehement; violent; boisterous — that brings tribute; that contributes—that bears fruit; fruitful; productive — pregnant, *or* fruitful. *Th.* (πέφορα, *perf.*) φέρω.

(Φόρος, ου, ὁ, (*accent on the penult.*) *s. s. as* φόρτος, that which is, *or* may be borne; a tribute, a tax, *or* toll. ¶ φόρος, *also for the Latin* 'forum.'

Φορταγωγέω, ῶ, *fut.* ήσω, to bear, *or* convey a load. *Th.* φόρτος, ἄγω.

(Φορταγωγὸς, οῦ, *adj.* that carries a load; fit for the conveyance of burthens, *as a transport, or merchant-ship.*

Φόρταξ, ακος, ὁ, a carrier of burthens; a porter, *Pollux.* ¶ a disagreeable man, *in the s. of* φορτικὸς, *or* a subtle knave, *Numen. Eusebii* 14, 7. *Th.* φέρω.

Φορτηγέω, ῶ, *fut.* ήσω, *s. s. and Th. as* φορταγωγέω.

Φορτηγία, ας, ἡ, the conveyance of loads, *or* cargoes—the conveyance of goods and traffic carried on by merchant ships. *Th.* φόρτος, ἄγω.

(Φορτηγικὸς, κὴ, κὸν, *adj.* pertaining to, adapted for, *or* made use of for, the conveyance of loads, burthens, *or* cargoes.

(Φορτηγὸς, οῦ, *adj. s. s. as* φορταγωγός.

Φορτητικὸς, κὴ, κὸν, *adj. s. s. as* φορτικός. *Th.* (φόρτος) φέρω.

(Φορτίζω, *fut.* ίσω, *perf.* πεφόρτικα, to load; to put in a cargo, *Hcs. Op.* 690.

Φορτῐκεύομαι, *fut.* εὔσομαι, to behave, *or* speak in a low, *or* rude, *or* in an insolent, arrogant, insulting manner, *viz. like one who is* φορτικός. *Th.* (φορτικὸς) φέρω.

Φορτῐκὸς, κὴ, κὸν, *adj.* made use of for conveying loads, *or* cargoes—distressing, disagreeable, tiresome, importunate; odious; detestable —that which proceeds from, becomes, *or* is done by, a rude, low, gross man, *or* an arrogant, insolent person—(*applied to men*) whose behaviour and conduct is disagreeable, rude, gross, low-bred, mean, *or* illiberal; *also,* harsh, *or* unfeeling—*mostly,* arrogant, *or* insolent. *Th.* (φόρτος) φέρω.

(Φορτικότης, ητος, ἡ, the state of being φορτικὸς (*see the word*), unpleasantness — rudeness; grossness—arrogance; insolence, &c.

(Φορτίον, ου, τὸ, a load, a small freight, *or* cargo.—τὰ φορτία, the goods forming the cargo of a ship (*dimin. of* φόρτος.)

(Φορτὶς, ίδος, ἡ, (ναῦς *understood*) a transport ship, *or* merchant vessel.

Φορτοβαστάκτης, ου, ὁ, a bearer of burthens; a porter. *Th.* φόρτος, βαστάζω, *from* βάω.

Φόρτος, ου, ὁ, a load; a burthen; the cargo of a vessel, *that which is carried by a man, a beast of burthen, or a ship*—a load, *viz.* something burthensome, disagreeable, odious, *or* ridiculous. *the latter s. Aristoph. Pac.* 748. something out of place, awkward, *or* unseemly, *Plut.* 796. ¶ *s. s. as* ὕλη, *Aretæus* 5, 4. *Th.* φέρω.

Φορτοστόλος, ου, ὁ, one who freights, equips, *or* commands a merchant vessel. *Th.* φόρτος, στέλλω.

Φορτοφορέω, ῶ, *fut.* ήσω, to carry a burthen. *Thema*, φόρτος, (φορέω) φέρω.

(Φορτοφόρος, ου, *adj.* that carries burthens.

Φορτόω, ῶ, *fut.* ώσω, to load; to burthen, *s. s. as* φορτίζω. *Th.* (φόρτος) φέρω.

Φορυκτός, ή, όν, *adj.* mixed; wetted; coloured, *Lycophr.* stained. *Th.* (φορύσσω, φορύω) φύρω.

Φορύνω, *fut.* υνῶ, *and* φορύσσω, *fut.* ύξω, *s. s. as* φύρω, to mix; to blend; to knead, *Hippoc. Vet. Medic. c.* 2. *Th.* φύρω. [ῡ]

(Φορῦτός, οῦ, ὁ, (*from* φορύω) a confused mixture of things of different kinds; sweepings; dust, chips, &c. swept together, *or* collected by the wind, rubbish—*hence*, a thing of no value; something used to pack earthenware, *Aristoph. Acharn.* 927. *not a rope, as some interpret erroneously, Schn. L.* ¶ *in Alciphr.* 3, *Ep.* 7. τοσοῦτος βρωμάτων φορυτός, such a load of food.

Φορύω, *fut.* ύσω, *s. s. and Th. as* φορύνω.

Φοῦ, τό, *a plant, in Dioscor.* 1, 10. Valerian: Valeriana officinalis. ¶ φοῦ, *is probably the Pontic name of some species of the plant.*

Φοῦρνος, ου, ὁ, *the Latin* 'furnus,' a furnace, *or* oven.

Φόως, *contr.* φῶς, *gen.* φωτός, *and* φῶς, *contr. for* φάος, light; daylight, &c. *See* φάος, *and* φῶς. ¶ φόωσδε, from the light of day, *or* out of life. *Th.* φάω.

Φράγδην, *adv.* arming himself. *Th.* φράσσω.

Φραγέλλη, ης, ἡ, *or* φραγέλλιον, ου, τό, a whip, *or* scourge, *the Latin word* 'flagellum.'

(Φραγελλόω, ῶ, *fut.* ώσω, to whip, *or* scourge, *from the Latin verb* 'flagello.'

Φράγμα, ατος, τό, a place enclosed, *or* covered in; an enclosure—a hedge, *or* wall of an enclosure; a fortified place. *Thema*, φράσσω, φράττω.

(Φραγμίτης, ου, ὁ, that pertains to, *or* is made use of for a hedge, *or* fence; of, *or* from, *or* growing in, a hedge.

(Φραγμός, οῦ, ὁ, the act of enclosing, *or* securing by a fence, *or* hedge; fortification; enclosure; *also, s. s. as* φράγμα; an enclosed place; a fort.

(Φραγμών, ῶνος, ὁ, a hedge of thorns. (Φράγνυμι, *s. s. as* φράττω.

[Φράδα, ης, ἡ, *Dor. for* φραδή.]

Φραδάω, ῶ, (φραδεύω, *in Hesych.*) to explain, *or* give utterance to one's thoughts; to say; to speak, *Pind. Nem.* 3, 45. ¶ φράδα, *imperat. s. s. as* φράζε, λέγε. *Th.* (πέφραδα, *perf.*) φράζω.

(Φραδή, ῆς, ἡ, understanding; wisdom; prudence; knowledge.

(Φραδής, ές, *adj.* intelligent; sagacious; wise.

(Φραδμοσύνη, ης, ἡ, (*from* φράδμων) intelligence; sagacity; skill.

(Φράδμων, ονος, *adj.* intelligent; wise; clever; skilful.

ΦΡΑΖΩ, (*Dor.* φράσδω) *fut.* άσω, *perf.* πέφραδα, 1 *aor.* ἔφρασα, 2 *aor.* ἔφράδον, *and* ἐπέφραδον, 3 *pers. poet.* πέφραδε, *infin. poet.* πεφραδέειν, *and* πεφραδέμεν, *Hom. in subseq. writ. perf.* πέφρακα, to indicate, point out, explain, *or* tell, *Odyss.* 11, 22. to say, *or* express; to relate; to announce—to order; to dictate, *or* enjoin—to insinuate; to counsel, *or* advise. = Φράζομαι, *fut.* φράσομαι, *Mid.* 1 *aor.* ἐφρασάμην, *imperat.* φράσαι, (*Iliad.* 1, 83.) *perf. pass.* πέφρασμαι, *and* πέφραδμαι, *mostly, poet.* 1 *aor. pass.* ἐφράσθην, to revolve in the mind; to consider; to reflect; to meditate; to form a resolution; *hence*, to project; to invent; to plan, *or* machinate. *The Mid. very rarely occurs in Att. prose writ.—Etym.* φράζω, *comes from* φράω, *not in use in the pres.—the form* φράνω, *or* φραίνω, *not in use, except in the compound* εὐφραίνω, *may also come from* φράω, *if* φρὴν, *Dor. for* φρήν, *be admitted as a derivative of* φρέω, *see* φρήν.—*another form is* φρέω, *from which* φρένω, *and from its perf.* πέφρυνα, *comes* φρόνις, φρόντις, *and* φρονέω, *or from other kindred forms*, φρόω, φρόνω, *from which* φρὼν, *for* φρὴν, *existing in the compounds* εὔφρων καὶ κάκφρων, *&c. See* φρήν.

Φρακτὴρ, ῆρος, *and* φράκτης, ου, ὁ, *s. s. as* φραγμός, an enclosure. ¶ *in Procop. Ædif.* 11, 5. a sluice with gates. *Th.* φράσσω.

(Φρακτικός, κὴ, κὸν, *adj. s. s. as* κατάφρακτος.

(Φρακτός, ὴ, όν, *adj.* (*by poet. transposition* φαρκτός) enclosed by a hedge, *or* fence; secured by a wall of defence.

Φρὰν, *genit.* φρανός, ἡ, *Dor. for* φρήν.

(Φρανίζω, *Dor. s. s. as* φρενόω. [ᾰ]

Φρασαίατο, *Ion. for* φράσαιντο, 3 *pers. plur.* 1 *aor. opt. mid. of* φράζω.

Φράσδω, *Dor. for* φράζω.

Φρᾶσεολογία, ας, ἡ, a collection of phrases, *or* modes of expression, *? Schn. L. Th.* φράσις, λέγω.

Φράσις, εως, ἡ, speech; language—expression; a mode, *or* turn of expression; a phrase. *Th.* φράζω. [⏑⏑]

ΦΡΑΤΤΩ, *and Att.* φράττω, *fut.* φράξω, *perf.* πέφραχα, to shut up, *or* shut in; *hence*, to secure by enclosing, *or* shutting up; to keep, *or* preserve—to close, *or* stop up—to obstruct—to press closely together; to crowd; to condense. =Φράσσομαι, *perf. pass.* πέφραγμαι, *part.* πεφραγμένος, *and by poet transposition* πεφαργμένος, to be shut up, &c.—φραχθέντες, *nom. plur. of* φραχθείς, *part.* 1 *aor. pass.* = *Mid.* 1 *aor.* ἐφραξάμην, *poet.* πεφαρξάμην, *s. s. as the act. form.*

Φραστὴρ, ῆρος, ὁ, a speaker; an explainer, interpreter, *or* guide. ¶ φραστῆρες, ὁδόντες, *s. s. as* γνώμονες. *Th.* φράζω.

(Φραστικός, κὴ, κὸν, *adj.* pertaining to speech—capable of, *or* qualified for speaking; skilled in the art of speaking; eloquent.—τὸ φραστικὸν, eloquence, *Diogen. Laert.*

(Φραστὸς, ὸς, ἡ, consideration; reflection, *opposed to* ἀφραστὸς, *also, s. s. as* ἔννοια, *and* σκέψις, *Hesych.*

(Φράστωρ, ορος, ὁ, *s. s. as* φραστήρ.

Φρᾶτὴρ, ῆρος, ὁ, the member of a φρατρία. *Th.* (φρατρία) πατήρ.

(Φρᾰτρουία, ας, ἡ, *s. s. as* φρατρία, *Suidas, ? Schn. L.*

(Φρᾰτορικὸς, κὴ, κὸν, *and* φρατόριος, ου, *adj. s. s. as* φρατρικὸς, *and* φράτριος.

Φράτρα, ας, φράτρη, ης, *also* φρατρία, ας, ἡ, *originally*, the descendants of the same father; a band of persons of the same race; a subdivision of a (φυλὴ) tribe, *grounded on certain degrees of consanguinity—synonymous with the Roman* 'curia,' *as* φυλὴ *is with* 'tribus,' *according to Dionys. Hal. and Plut.—s. s. as* συσσίτιον, *viz.* an assembly of persons of the same family to celebrate a religious festival, *Joseph. Antiq.* 3, 10, 5. *and Bell. Jud.* 6, 9, 3. ¶ φρατρία, *is of later invention and use than* πάτρα, *or* πατρία—*see* πάτρα. *Th.* πατὴρ.

(Φρατριάζω, *fut.* άσω, to belong to a φρατρία, (*with* μετά τινος) to belong to the same φρατρία as any one. ¶ φατριάζω, *s. s. Coray Not. on Heliodor. p.* 324.

(Φρατριακὸς, κὴ, κὸν, *adj.* proper, *or* peculiar, *or* pertaining to a φρατρία, *or* 'curia;' concerning a φρατρία.

Φρατρίαρχος, ου, ὁ, the chief of a φρατρία. ¶ φατριάρχης, *s. s. Coray Not. Heliodor. p.* 324. *Th.* φρατρία, ἄρχω.

Φρατριαστὴς, οῦ, *and* φρατριεὺς, έως, ὁ, one who belongs to the same φρατρία, or 'curia,' *as another.* ¶ *In Dionys. Hal.* φρατριεὺς, *for the Latin* 'curio.' *Th.* φρατρία. *See* φρατρία.

(Φρατριαστικὸς, *and* φρατριατικὸς, κὴ, κὸν, *adj. s. s. as* φρατριακὸς, *Schn. L.* ¶ *in Dio Cass.* φρατριατικὸς νόμος, *for* 'lex curiata.'

(Φρατρίζω, *fut.* ίσω, *s. s. as* φρατριάζω, *Suidas.*

(Φρατρικὸς, κὴ, κὸν, *and* φράτριος, ία, ιον, *adj. s. s. as* φρατριακὸς.

(Φράτωρ, ορος, ὁ, *for* φρατὴρ. ¶ φρά-

τορες, 'curiales' *in Latin, in Dionys. Hal. and Plut.* [– –]

Φράττω, *Att. for* φράσσω.

Φράω, *not in use in the present, the Th. of* φράζω. *See* φράζω.

Φρεάντλης, ου, ὁ, one who draws water from a well, *Diogen. Laert. Th.* φρέαρ, ἀντλέω.

ΦΡΕΆΡ, *genit.* φρέατος, (*Att.* ᾱ *long*) a well; a cistern—a reservoir, *or* large vessel for containing oil, *Aristoph. Plut.* 810. ¶ *in Hom. Hymn. in Cer.* 99. φρέᾰτι, ᾰ *penult short. See* φρεῖαρ. [*Alpha, in the gen. and the other trisyllabic cases, is short in the Epic, and long, commonly, in the Attic writers, with some exceptions, however, in the comic writers. In the Ion. form* φρεῖαρ, *alpha is always short.*

(Φρεάτειος, εία, ειον, *and* φρεάτιος, ία, ιον, *adj.* of, *or* pertaining to, *or* concerning a well. ¶ ὕδωρ φρεάτιον, well water. ¶ φρεατίας ὑπόνομος, a subterraneous channel for conveying water, *Xen. Hellen.* 3, 1. [ᾱ *Attic.*]

(Φρεᾱτιαῖος, αία, αῖον, *adj. s. s. as* φρεάτειος.

(Φρεάτιον, ου, τό, a small well, &c.: *dimin. of* φρέαρ. [ᾱ *Attic.*]

Φρεᾱτοτύπᾱνον, ου, τό, an instrument used in drawing water from a well, *Polyb. probably*, a wheel, *Schn. L. Th.* φρέαρ, (τύπανον) τύπτω. [ῠ]

Φρεᾱτώδης, εος, *adj.* resembling a well. *Th.* φρέαρ, εἶδος.

Φρεᾱτωρῡχέω, ῶ, *and* φρεᾱτωρύχος, *read* φρεωρυχέω, *and* φρεωρύχος, *Schn. L.*

Φρεῖαρ, ᾱτος, (*the penult short*) *Ion. for* φρέαρ.

Φρενᾱπᾰτάω, ῶ, *fut.* ήσω, *perf.* πεφρεναπάτηκα, to infatuate, befool, lead into error, seduce, *or* deceive, *N. T. Th.* φρήν, ἀπατάω.

(Φρενᾱπάτης, ου, ὁ, one who infatuates, &c. *s. s. as* φρεναπατάω.

Φρενετιάζω, *fut.* άσω, *and* φρενετίᾱσις, *s. s. and Th. as* φρενιτιάω, *and* φρενῖτις, *Schol. Aristoph. Thesm.* 688. *? Schn. L.*

Φρενήρης, εος, *adj.* that is master of his mind; wise; prudent. ¶ *some assign a contrary s. to* φρηνήρης, *Koen. ad Gregor. p.* 531. *Th.* φρήν, ἄρω.

Φρένησις, εως, ἡ, *s. s. and Th. as* φρενῖτις, *? Schn. L.*

Φρενητιάω, ῶ, *and* φρενητικός, *s. s. and Th. as* φρενιτιάω, *and* φρενιτιαῖος.

Φρενῖτῐαῖος, αία, αῖον, *and* φρενιτικός, κή, κόν, *adj.* delirious; frenetic; frantic. *Th.* (φρενῖτις) φρήν.

(Φρενῖτῐάω, *fut.* άσω, *and* φρενιτίζω, *fut.* ίσω, to labour under φρενῖτις.

(Φρενῖτις, *or* φρενίτις, ιδος, ἡ, the delirium of a fever; delirium; frenzy. (*as an adj.*) that affects the mind, *or lit.* the diaphragm, *see* φρήν. ¶ φρενῖτις νόσος, a disease of the mind.

Φρενοβλάβεια, *and* φρενοβλαβία, ας, ἡ, a derangement, *or* injury of the intellects; insanity. *Th.* φρήν, βλάπτω. [ᾰ]

(Φρενοβλαβὴς, έος, *adj.* that has the intellects injured, *or* impaired; brain-struck; crack-brained; crazy; insane; foolish.

(Φρενόβλᾰβος, ου, *adj. poet. s. s. as* φρενοβλαβὴς, *Orat. Sibyll. p.* 699. *quoted Schn. L.*

(Φρενοβλαβῶς, *adv. the ss. of* φρενοβλαβὴς, *adverbially.*

Φρενογηθὴς, έος, *adj.* that has the mind, *or* heart glad; *also*, that gladdens the heart, *or* mind. *Th.* φρήν, (γηθέω) γαίω.

Φρενοδᾰλὶς, ίδος, ἡ, *s. s. as* φρενοβλάβεια, *Æschyl. Eum.* 326. *Th.* φρήν, δηλέω.

Φρενοθελγὴς, έος, *adj.* that charms the heart, *or* mind. *Th.* φρήν, θέλγω.

Φρενόθεν, *adv.* from the mind, *or* heart; cordially, *s. s. as* ἐκ φρενός. *Th.* φρήν.

Φρενοκλοπέω, ῶ, *fut.* ήσω, *properly*, to steal the understanding; to cheat. *Th.* φρήν, κλέπτω.

(Φρενοκλόπος, ου, *adj.* that steals away the understanding; that deceives, *an epith. of Love, Analect.*

Φρενόληπτος, ου, *adj.* affected in the intellects; deranged; insane. *Th.* φρήν, (λάθω, λήβω) λαμβάνω.

Φρενολῃστὴς, ου, ὁ, a robber of the soul, *or* understanding, *Meleagri Ep.* 42. *Th.* φρήν, (λῃστὴς) λῃτὴν, *Ion. for* λεία.

Φρενολύπη, ης, ἡ, heartfelt grief, *Æschyl. Ag.* 1103. *Th.* φρήν, λύπη. [ῠ]

Φρενομᾰνὴς, έος, *adj.* frantic; insane. *Th.* φρήν, μαίνομαι.

Φρενόμωρος, ου, *adj.* mad; insane, *s. s. as* φρενοβλαβὴς. *Th.* φρήν, μωρός.

Φρενοπλὴγὴς, έος, *adj. in an act. s.* that affects the intellects. *Æschyl. Prom.* 884. *Th.* φρήν, πλήσσω.

(Φρενόπληκτος, ου, *and* φρενόπληξ, ῆγος, *adj.* brain-struck; deranged in the intellects.

Φρενοτέκτων, ονος, *adj.* that prepares, devises, *or* forms in the mind, *Aristoph. Ran.* 820. *Th.* φρήν, (τέκτων, τέκω) τίκτω.

Φρενόω, ῶ, *fut.* ώσω, to make to understand; to give to understand; to bring to understand; to inform, *or* instruct; to advise, *or* admonish. *Th.* (φρενὸς, *genit.*) φρήν. ¶ *see* φρὴν, *and* φράζω.

Φρενώλης, εος, *adj.* that has lost his senses. *Th.* φρήν, ὄλλυμι.

Φρένωσις, εως, ἡ, (*from* φρενόω) the act of bringing to understand, *or* of bringing to a sense of reason; admonition; instruction. *Th.* φρήν.

(Φρενωτήριον, ου, τό, a means of bringing to understand, *or* to a sense of reason; an admonition, *or* instruction.

Φρεορυκτέω, ῶ, *fut.* ήσω, *formed from* φρεορύκτης, *and both s. s. and Th. as* φρεωρυχέω, *and* φρεωρύχος.

Φρέω, *fut.* ήσω, *also* φρῆμι, *imperat.* φρὴς, *s. s. as* φορέω, φέρω, *from which it has been formed by transposition of letters. Th.* φέρω.

Φρεωρῡχέω, ῶ, *fut.* ήσω, to dig wells. *Th.* φρέαρ, (*genit.* φρέατος, *and* φρέαυος) ὀρύσσω.

(Φρεωρύχος, ου, ὁ, a digger of wells. ¶ *in Aristoph. Lysist.* 1033. 'a gnat.' [ῠ]

ΦΡΗΝ, *genit.* φρενὸς, (*Dor.* φρὰν, φραν ὸς) the soul, *considered as the seat of the understanding and judgment*; the mind, *sometimes, as the seat of the lively feeling of pleasure, and other feelings; in prose, in the plur.* the faculty of reflection, *or* judgment (*in which s. it is often joined with* νοῦς, *as* νοῦν ἔχειν καὶ φρένας, to possess understanding and judgment); *in the plur. also,* (φρένες) the midriff, *or* diaphragm, *Odyss.* 9, 301. (*and in the most ancient writers, in this, and the parts immediately above it, as the heart, the seat of the understanding was supposed to exist; hence the use of the word as above.*) ¶ φρένες, *in Iliad.* 23. 104 *as* the seat, *or* source of the vital spirit and powers of life, *as distinct from the* ψυχὴ, *or* 'soul,' *Schn. L.* ¶ φρὼν, *for* φρὴν, *in use only in compound words, as* εὔφρων, κακόφρων, *&c. may have come either from* πέφρονα, *perf. of an obs. form* φρένω, *from* φρέω, *another form of* φράω, *or from other obs. kindred forms,* φρόω, φρόνω; *to which, or to* πέφρονα, *may likewise be referred* φρόνις, φρονητὶς, *and* φρονέω; *some derive* φρὴν, *through the Dor. form* φρὰν, *from* φράζω, *Schn. L. and Lennep. Obs. The Lat.* 'renes,' *seems to have been derived by rejecting* (*Æol.*) *the aspiration from* φρένες, *the midriff.*

Φρήταοχος, ου, ὁ, the president, *or* chief of a φρήτρη. *Th.* φρήτρη, ἄρχω.

Φρήτρη, ης, ἡ, a subdivision of a tribe; a band of persons of the same family, *or* race; *s. s. as* φρατρία—*see* φρατρία. *Th.* πατήρ.

Φρῑκᾶλέος, έα, έον, *adj. in its original s.* rough; rugged; stiff *mostly*, horrid; terrific; frightful. *Th.* (φρίκη, φρὶξ) φρίσσω.

(Φρῑκασμὸς, οῦ, ὁ, a shuddering, *or* shivering, *LXX. and Nicet. Annal. properly, formed from a verb,* φρικάζω, *not in use.*

Φρίκη, ης, ἡ, *s. s. as* φρὶξ: *generally*, a shuddering: the shivering, *or* chill, in the cold fit of an ague—a shuddering from terror; fear *Xen. Cyrop.* 4, 2, 15. *Th.* φρὶξ, *or* φρίσσω. [– –]

(Φρικίαι, ῶν, αἱ, *and* φρίκια, ων, τὰ,

the chill, *or* cold fit of an ague, *Dioscor.* 1, 181. [*φρίκια*, ⏑ ⏑ –]

(*Φρῑκίᾱσις, εως, ἡ, and φρικιασμὸς, οῦ, ὁ, (from φρικιάω)* the shivering fit of an ague, *or* fever, *Dioscoridis Natha, p.* 478.

(*Φρῑκτάω, ῶ,* to be affected with the cold fit of an ague, *Dioscor.*

(*Φρικνὸς, ἡ, ὀν, s. s. as φρικαλέος.*

Φρῑκοποιὸς, οῦ, adj. that produces shuddering. *Th. φρίξ, ποιέω.*

Φρῑκτόω, ῶ, [*fut. ώσω,*] to produce a shuddering, *or* terror.=*Pass.* to shudder. *Th. φρίξ.*

(*Φρικτὸς, ἡ, ὀν, adj.* affected with shuddering, *or* horror—that produces, *or* is capable of producing shuddering, *or* horror.

(*Φρικτῶς, adv. the ss. of the adj. adverbially.*

Φρῑκώδης, εος, adj. s. s. as φρικαλέος, —rugged; rough; standing erect, *Plut. cited Schn. L.* ¶ *πυρετὸς φρικώδης,* a fever in which a sensation of heat prevails internally, while that of cold is felt on the surface of the body; *a fever with contrary symptoms is denominated ἠπίαλος. Th. φρίξ, εἶδος.*

Φρῡγμὸς, οῦ, ὁ, s. s. as φρυαγμός—properly, a snorting, &c. *in the sense of the verb φριμάω. Th. φριμάω.* ¶ *see φριμάω.*

Φρῡμάω, and φρῡμάσσομαι, Att. φρῑμάττομαι, fut. ξομαι, 1 *aor. mid. ἐφριμαξάμην,* to snort through wantonness, and thrill, *or* shake, *properly, applied to goats, Theocrit.* 5, 141. *but also, to the* snorting and neighing of horses that are wanton, *and* of high mettle, *Herodot.* 3, 17. *met.* to act, *or* speak, in a high-spirited, *or mostly,* a haughty, overbearing, *or* insolent manner; *s. s. as φρυάττομαι—the words are often used indiscriminately, and have a common origin. Etym. φριμάω, φριμάσσομαι, φρυάσσω, and βριμάω, as also βρυάζω, seem to have a common origin, and, according to Lennep. have been formed in imitation of the sound—they may perhaps be referred to Th. βρέμω.*

ΦΡΙΞ, *genit. φρῑκὸς, ἡ,* the murmur and incipient movement of the waves under the first effects of a breeze, which roughens the surface, *the epith. μέλαινα,* 'black,' *is sometimes added from the appearance assumed by the water. met.* a shuddering, *or* shivering; the shivering fit in an ague; a shivering from terror — a thrill, *Anthолog.* — any thing placed erect; *hence,* a stake, *synonym. with χάραξ, according to Hesych. Etymol. Some admit φρὶξ as itself the radical word; others derive it from φρίσσω. Derivatives, are φρίσσω, φρίκη, φριξός.* [*Iota in the dissyllabic cases always long.*]

Φριξαύχην, ενος, adj. that has the neck rough, *viz.* from the mane, *or* bristles, standing erect. *Th.* φρὶξ, *αὐχήν.*

(*Φριξόθριξ, τρῑχος, adj.* that has the hair standing on end. *Th. φρὶξ, θρίξ.*

Φριξοκόμης, ου, ὁ, one who has his hair standing on end.

Φριξὸς, ἡ, ὀν, adj. bristled; rough: with the hair standing on end, *or also,* with curled hair, *Aristot. Physiog. c.* 5. *interpret. Schn. L.* horrid, *in its poetical acceptation. Th. φρὶξ, φρίσσω.*

Φρίσσω, Att. φρίττω, fut. φρίξω, perf. πέφρῑκα, (with the s. of the pres.) properly, to murmur and have the surface ruffled by the first effects of a breeze, *applied to the sea, or water; hence, figuratively,* to be rough, *or* bristling, *as a field of standing corn, Iliad.* 23, 599. *and Eurip. Suppl.* 31. *a band of warriors, with spears erect, &c.* — to have the surface rough; to stand erect, *viz. the hair standing on end*—to shudder; to shiver from cold; to shiver from fear—(*the perf. πέφρικα, s. s. as the pres.*) to fear, *and with an accus.* to shudder at, *or* fear any one, *also followed sometimes by a verb in the infin. as* to dread doing, &c. —to shiver and cower through fear (*but also,* to shiver and become roused in resuming courage, *Sophoc. Aj.* 693.)—to shiver in the cold fit of an ague (*in which the skin becomes rough*) — to thrill from emotion, *as with love, or desire. Etym. the Derivatives are chiefly from the s.* 'to shudder from cold.' *Compare ῥῖγος, and ῥιγαλέος, which, as well as the Latin* 'frigus,' *and* 'rigor,' *are kindred words. Th. φρίξ.*

(*Φροιμιάζω, and φροιμιάζομαι, for προοιμιάζω, with θεοὺς, Æschyl. Eum.* 20. to invoke the gods. *Th. πρὸ, οἴμη.*

(*Φροίμιον, ου, τὸ, for προοίμιον, viz. for πρὸ, οἴμη, as φροῦδος, from πρὸ, ὁδός.*

Φρονέω, ῶ, fut. ήσω, perf. πεφρόνηκα, to have in the mind, *or* thoughts; to think, *Iliad.* 9, 310. (*often in Hom. with ἀνὰ θυμὸν, or ἐπὶ θυμῷ, subjoined*); to think *of doing, or* to hope, wish, *or* purpose, *doing,* (*with an infinit.*) *Iliad.* 3, 98. *and* 9, 608. to think upon. *or* deliberate, *Iliad.* 13, 135. to have in the mind, and design, plan, *or* reserve; to meditate, *or* project, *Odyss.* 9, 445. *Iliad.* 1, 542. *and* 18, 567. to think wisely. *or* artfully, *Iliad.* 12, 124. to have an opinion, *Odyss.* 5, 441. to be of opinion, *or* believe, *Sophoc. Trach.* 289. to be endowed with fierce, *or* irresistible courage, *Iliad.* 17, 23. (*in this s. μέγα is often subjoined, as in Iliad.* 16. 758. *and* 11, 325.) to have lofty thoughts, *or* sentiments; to be high-minded, *or* magnanimous, *often also,* to be proud, *or* haughty, *generally with μέγα subjoined*—to be alive (*a rare sense*), *Iliad.* 22, 59.—*in prose the most frequent ss. are,* to be in the entire possession of one's understanding, senses, *and* powers of thought and reflection; to exercise one's thoughts; to reflect; to think. ¶ *τὰ γὰρ φρονέεις, ἅ τε ἐγὼ, Iliad.* 4, 361. for thou thinkest like me. ¶ *ἄριστοι μάχεσθαί τε φρονέειν τε, Iliad.* 6, 79. the best both to fight and to deliberate. ¶ *τὸ φρονεῖν,* the understanding, *or* faculty of thinking, *Isocrat.* ¶ *φρονεῖν μέγα,* to have high, *or* proud thoughts; to be high minded; to be proud, *or* haughty, *Iliad.* 11, 296.—(*with ἐπί τινι*) to be proud, *or* boast of any thing. ¶ *μικρὸν, or μικρὰ φρονεῖν,* to have low, *or* dastardly thoughts; to be low-minded. ¶ *ἀγαθὰ φρονέων,* having noble, good, *or* generous thoughts, *or* sentiments, *Iliad.* 6, 162. ¶ *μέτρια φρονεῖν,* to have moderate, *or* well-regulated thoughts, *or* sentiments; to be modest. ¶ *ἀρχαϊκὰ φρονεῖν, Aristoph. Nub.* 821. to have antiquated notions. ¶ *τυραννικὰ φρονεῖν,* to have tyrannical, *or* despotic thoughts, *and sometimes,* projects. ¶ *κρυπτάδια φρονεῖν, Iliad.* 1, 542. to have secret designs—*πυκνὰ, and also πυκινὰ φρονεῖν, Odyss.* 9, 445. to have secret, *or* artful projects. ¶ *εὖ φρονεῖν,* to be in his sound senses; to be wise, *or* prudent, *Xen.*—(*with τινὶ*) to be kindly disposed towards any one—*but in an unusual s. in Æschyl. Choe.* 768. to rejoice at something. ¶ *σαφῶς φρόνει. for σάφα ἴσθι, Sophoc. Philoct.* 810. ¶ *φρόνει νιν ὡς ἥξοντα, Sophoc. Trach.* 289. believe that he is to come. ¶ *τοξεύσιν καὶ ἀκοντίζειν οὔτε ἐφρόνουν οὔτε ἐδύναντο, Xen. Cyrop.* 3, 3, 66. they neither thought of shooting arrows, *or* throwing darts, nor was it in their power to do so. ¶ *τὰ ἐκείνου φρονεῖν,* to think like him, to be of his opinion, *or* be on his side, *Isocrat.* ¶ *διὰ τὸ γῆρας ἐξέστηκε τοῦ φρονεῖν, Isocrat.* he has been bereft of his understanding by age. ¶ *ἄριστα, and also ξυνῳδὰ φρονεῖν τινὶ, Aristoph.* to be on the most intimate and friendly terms with any one. *Etym. φρονέω may have been formed from obs. forms φρόω and φρόνω (from which comes φρὼν, existing only in compounds), or from πέφρονα, perf. of a form not in use, φρένω. from φρέω, not in use, but a kindred form to φράω, φράζω, Schn. L.* ¶ *see φράζω and φρὴν. Th. φρὴν.*

(*Φρόνημα, ατος, τὸ,* thought; reflection—sentiment; a mode of thinking, *mostly,* elevation of thought,

or sentiment; *also*, haughtiness; pride; insolence; a vaunting.

(Φρονημᾰτίας, ου, ὁ, one who is high-minded, *or* magnanimous; *and also*, proud, haughty, *or* insolent.

(Φρονημᾰτίζω, *fut.* ίσω, to render high-minded; to give lofty sentiments—to inspire pride, haughtiness, *or* insolence. = Φροντίζομαι, *Pass.* to become high-minded, *or* proud, *or* to act towards any one in a haughty, *or* insolent manner.

(Φρονημᾰτισμός, οῦ, ὁ, the act of rendering high-minded, *or* proud—*see the verb—s. s. as* φρόνημα, *Suidas.*

Φρονημᾰτώδης, εος, *adj.* that possesses intelligence; that is high-minded, *or* proud. *Th.* φρονῆμα, εἶδος.

(Φρόνησις, εως, ἡ, intelligence; reflection—discernment; sagacity; prudence.

(Φρονίμημα, ατος, τὸ, (*from* φρόνις) a wise, *or* prudent action, *Stobæi Ecl. Eth. p.* 194. *cited Schn. L.*[ῐ]

(Φρόνῐμος, ον, *adj.* that is in the possession of his sound senses, *Sophoc. Aj.* 259. intelligent; discerning; prudent; *sometimes also*, skilful, *Xen. Apolog. Socrat.*

Φρονῐμώδης, εος, *adj. s. s. as* φρόνιμος. *Th.* φρόνιμος, εἶδος.

(Φρονίμως, *adv.* wisely; prudently: *the ss. of the adj.* φρόνιμος, *adverbially.*

(Φρόνις, εως, ἡ, wisdom; intelligence; prudence; discernment, *Odyss.* 3, 244. ¶ *see at end of explan.* φρῆν, *and* φρονέω.

(Φρονοῦντως, *adv.* with intelligence; wisely; prudently, *Æschyl. Suppl.* 212.: *from the part. present of* φρονέω.

(Φροντίζω, *fut.* ίσω, *Att.* ιῶ, (*from* φρόντις) (*with a genit.*) to think of, turn the thoughts upon, *or* be concerned about; to bethink one's self of, *or* reflect upon; to be solicitous about, *or* care for; to be anxious, *Eurip. Med.* 1313. = *Pass. sometimes in the s. of the act.*

(Φροντὶς, ίδος, ἡ, thought, *or* reflection, *but mostly*, care; anxiety; solicitude. ¶ φροντὶς, *from* φρόνις. *See* φρόνις.

(Φρόντισμα, ατος, τὸ, (*from* φροντίζω) *s. s. as* φροντὶς, *Aristoph. Nub.* 155. an occupation, *or* a duty. —τὰ φροντίσματα, elaborate discourses, *Philostrat. p.* 482.

(Φροντιστῆριον, ου, τὸ, a place for reflection; a hall where instructions are given, *or* a school, *Aristoph. Nub.* 1142.

(Φροντιστὴς, οῦ, ὁ, one who thinks, *or* meditates; a thoughtful, *or* speculative man; a profound thinker: one who occupies himself with philosophical speculations—one who has the care of any thing; a guardian, *or* trustee, *Inscript. Gruteri, p.* 125.

(Φροντιστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for thinking of, *or* taking care of any thing; careful; attentive; solicitous.

(Φροντιστικῶς, *adv. the ss. of the adj. adverbially.*

Φρουδος, οὐδη, οὖδον, *adj.* that passes away; that is evanescent—that has escaped; that is lost. ¶ φρούδη μὲν αὐδὴ, *Eurip. Andr.* 1075. the voice passed away. ¶ φρουδά μου ἄρθρα κάτω, my limbs glided beneath me, *or* refused their office. *Th.* πρὸ, ὁδοῦ, *genit. of* ὁδός.

(Φρούδως, *adv.* in a passing manner; vainly, *the ss. of the adj. adverbially.*

Φρουρὰ, ᾶς, ἡ, a watch; a guard—a body of life-guards—a watching—a prison; confinement—a garrison—*also*, the place where a guard is set; a post—*by the Lacedæmonians, s. s. as* στρατεία, στρατιὰ, a military expedition; a corps of troops. *Th.* φρουρὸς—*see* φρουρός.

Φρουράρχης, *and* φρούραρχος, ου, ὁ, the commander of a watch, of life-guards, *or* a garrison—*see* φρουρά. *Th.* φρουρὰ, ἄρχω.

(Φρουραρχία, ας, ἡ, the functions, office, *or* rank of a φουράρχης.

Φρουρέω, ῶ, *fut.* ήσω, to watch; to be on guard. = Φρουρέομαι, οῦμαι, *Mid.* (*with an accus.*) to watch one's self, *or* to be on one's guard in presence of any one. = *Pass.* to be watched, *or* guarded. *Th.* φρουρός.

(Φρούρημα, ατος, τὸ, that which is watched, *or* guarded, *as a herd, Sophoc. Aj.* 54. *s. s. as* φρουρὸς, *Æschyl. Theb.* 434.

(Φρούρησις, εως, ἡ, the act of watching, *or* guarding; a watch.

(Φρουρητὴρ, ῆρος, ὁ, one who guards, *or* watches.

(Φρουρητὸς, ὴ, ὸν, *adj.* watched; guarded.

(Φρουρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* forming a watch, *or* guard.

(Φρούριον, ου, τὸ, a fort; a strong place; a fortification and its garrison; a castle; a guarded post.

(Φρουρὶς, ίδος, ἡ, a guard-ship.

Φοουροδόμος, ου, *adj.* that guards a house. ¶ φρουροδόμος κύων, a house-dog. *Th.* φρουρὸς, ὁμος, δέμω.

Φρουρὸς, οῦ, ὁ, a watcher; one who guards; a sentinel, &c.—*in the plur.* οἱ φρουροὶ, a watch; a guard. *Etym.* φρουρὸς *comes from* προυρὸς (*as* φροίμιον, *from* προοίμιον, *and* φροῦδος, *from* πρὸ, ὁδὸς), *and* προυρὸς, *from* πρὸ, ὁράω. *Th.* πρὸ, ὁράω.

Φρύαγμα, ατος, τὸ, the snorting, *or* the neighing of a mettlesome and wanton horse. *metaph.* insolent language, *or* behaviour; an arrogant expression, act, *or* air. *Th.* φρυάσσω. [⏑ – ⏑]

(Φρῦαγμᾰτίας, ου, ὁ, a horse that snorts, *or* neighs from high mettle; a mettlesome horse. *metaph.* a proud, arrogant, *or* insolent man.

(Φρῦαγμὸς, οῦ, ὁ, the act of neighing, &c. *the ss. lit. and met. according to the ss. of the verb.*

Φρῦαγμοσέμνᾰκος, ου, ὁ, one who unites gravity with haughtiness, *Aristoph. Vesp.* 135. *Th.* φρύαγμα, σεμνός.

Φρῦακτὴς, οῦ, ὁ, *s. s. as* φρυαγματίας, *Diogen. Laert. Th.* φρυάσσω.

ΦΡΥΑ΄ΣΣΩ, *Att.* φρυάττω, *fut.* ξω, (*in the act. form only in the* LXX.) *mostly*, φρυάσσομαι, φρυάττομαι, *properly, applied to a horse*, to snort, to neigh, prance, and show mettle, and show an impatience to be in action, *as to go into a battle, or run a race, &c.*— to strut proudly, *applied to cocks, Ælian. h. a.* 7, 7. *hence, metaph.* to be proud, haughty, *or* insolent: to demean one's self proudly, (*with* ἐπί τινι) to be proud of, boast of, *or* glory in any thing, *but also with an accus. as in* ἀθανάτων ὅπλα φρυασσόμενοι ἔρωτες, *Analect. Brunck.* 2, *p.* 227. the Loves exulting in bearing the weapons of the immortal Gods. ¶ *in fragm. of Menand. it seems to express the demeanour of a person* 'terrified,' *and sometimes also of one who* 'exults,' *Schn. L. Etym.* φρυάσσω, φρυάσσομαι, *and* φριμάω, φριμάσσομαι, (*compare* φριμάω), *as likewise* βριμάω, *are kindred words, having a common origin.* [ῠ]

Φρῡγᾰνίζομαι, *fut.* ίσομαι, to gather and fetch dry sticks, *or* small wood for fuel. *Th.* φρῦγω.

(Φρῡγᾰνικὸς, κὴ, κὸν, *adj.* that pertains to, *or* is composed of small wood for fuel.

(Φρῡγάνιον, ου, τὸ, *dimin. of* φρῦγανον. [ᾰ]

(Φρῡγᾰνισμὸς, οῦ, ὁ, (*from* φρυγανίζομαι) the act of gathering dried sticks, *or* small wood for fuel.

(Φρῡγᾰνιστὴρ, ῆρος, *and* φρῡγᾰνιστὴς, οῦ, ὁ, one who gathers small dried wood, *or* sticks for fuel, *Polyæn.* 1, 18.

(Φρῡγᾰνίστρια, ας, ἡ, *fem. of* φρυγανιστήρ.

(Φρῡγᾰνίτης, ου, ὁ, *and fem.* φρυγανῖτις, ιδος, ἡ, that is made of φρύγανον, *Heliodor.* 9, *p.* 422.

Φρύγανον, ου, τὸ, a small rod, *or* a straw; a dried stick, *or* small branch, *such as are collected for fuel. Th.* φρῦγω. [⏑ ⏑]

Φρῡγᾰνοφόρος, ου, *adj.* that carries dried wood. *Th.* φρύγανον, φέρω.

Φρῡγᾰνώδης, εος, *adj.* that resembles a twig, *or* shoot; that has shoots, *or* grows in form of a bush, *or* like brambles, *Dioscor. Th.* φρύγανον, εἶδος.

Φρύγετρον, ου, τὸ, a stick for stirring any thing set to broil, *or* fry—a

vessel for toasting barley in. *Th.* *φρύγω*. [– ⏑ ⏑ *and* – ⏑ ⏑]

(Φρῦγεύς, έως, ὁ, one who toasts, torrefies, *or* roasts; *also*, any vessel, *or* instrument for such purpose.

Φρῦγία, ας, ἡ, *the name of a country* Phrygia—*also*, *according to Hesych. s. s. as φρύγουσα, and φρύττουσα, part. fem. of φρύγω, and φρύσσω, ? Schn. L.*

Φρῦγίλος, ου. ὁ, *a small bird, Aristoph. Av.* 763. *the species is not known.* [⏑ ⏑ –]

Φρῦγίνδα, ης, ἡ, a game played with toasted beans, *Hesych. Th. φρύγω.*

(Φρύγιον, ου, τὸ, dried wood for fuel, *LXX.*

Φρύγιος, ία, ιον, *adj.* Phrygian. *Th.* Φρυγία, Phrygia. [⏑ ⏑ ⏑]

(Φρῦγιστὶ, *adv.* after the Phrygian manner; in the Phrygian language, *or* melody. [⏑ – ⏑]

Φρυγμὸς, οῦ, ὁ, torrefication, *Hesych. Th. φρύγω.*

ΦΡΥΓΩ, *fut.* ὔξω, to toast; to torrefy; to broil, *or* fry—to parch, *Ælian. h. a.* 17, 37. *Etym. the Latin words* 'frigo, frixus,' *and* 'frux, fructus,' *come from φρύγω, as from κάρφω, comes καρπός.* [ῡ]

(Φρυκτεύω, *fut.* εύσω, (*formed from φρυκτὸς*) to kindle; to set on fire, *Nicet. Annal.* 21, 3.

(Φρυκτὸς, ὴ, ὸν, *adj.* toasted; torrefied; roasted.—*as a Subst.* ὁ *φρυκτὸς* (*κύαμος understd.*), a toasted bean, *used for voting at Athens; hence*, a vote, *s. s. as ψῆφος, Aristoph. Vesp.* 1331. *also, s. s. as κλῆρος*, a lot, *as toasted beans were also used for that purpose*—a torch, *or* fire, used as a signal.

Φρυκτωρέω, ῶ, *fut.* ήσω, to watch beside, and keep up a fire by which signals are made—to communicate intelligence by means of a fire, *Thuc.* 3, 80. *Th. φρυκτὸς, ὥρα.*

(Φρυκτωρία, ας, ἡ, the act of watching beside a fire used for making signals, &c. *See the verb.*

(Φρυκτώριον, ου, τὸ, an eminence on which a fire is kept up for making signals; *also*, a lighthouse, *Herodian.* 4, 2.

(Φρυκτωρὸς, οῦ, ὁ, a person who watches a fire lighted for making signals, and who makes signals, *or* communicates intelligence by means of torches, *or* burning brands.

Φρύνη, ης, ἡ, *s. s. as φρῦνος.* [– –]

Φρύνιον, ου, τὸ, *a kind of plant, s. s. as ποτήριον.* [ῡ]

Φρῦνοειδὴς, έος, *adj.* that resembles a toad. *Th. φρῦνος, εἶδος.*

Φρῦνολόχος, ου, ὁ, *a bird of prey that lies in wait for toads, probably the* Buzzard. *Th. φρῦνος, λόχος.*

ΦΡΥΝΟΣ, ου, ὁ, (ἡ, *Babrii Fab.* 11, *v.* 6.) a Toad.

Φρύσσω, *Att. φρύττω, s. s. as φρύγω.*

Φρῶ—*see φρέω.* ¶ *φρῶ, contr. for φρέω, and φρέω, contr. of φορέω.*

ΦΥ, *an exclamation, or ejaculation, expressive of grief, or of discontent, Aristoph. Lysist.* 804. *the same as φεῦ.*

Φῦ, *for* ἔφυ, 3 *pers. sing.* 2 *aor. indic. act. of φύω. See φύω.*

Φῠγάγωγὸς, οῦ, *adj.* that catches and leads along a fugitive, *Polyæn.* 8, 16, 16. *Th. φυγὰς, ἄγω.*

Φύγᾰδε, *contr. φύγδα, adv.* to flight; in retreat. *Th.* (*φυγὴ*) *φύγω.*[⏑ ⏑ ⏑]

(Φῠγᾰδεία, ας, ἡ, (*from φυγαδεύω*) the act of compelling to flee, *or* driving into exile. *Neut.* flight; exile.

(Φῠγᾰδεῖον, *or φυγαδευτήριον*, ου, τὸ, a place of refuge, *or* asylum, *LXX.*

(Φῠγάδευσις, εως, ἡ, *s. s. as φυγαδεία, Gloss. Steph.* [ᾰ]

(Φῠγαδευτικὸς, κὴ, κὸν, *adj.* capable of compelling, *or* that compels to flee, *or* drives into exile, ? *Schn. L.*

Φῠγᾰδεύω, *fut.* εύσω, to cause to flee his country, render a fugitive, *or* banish, *Theopomp. Hist. cited Schn. L. Neut.* to flee, *or* to be an exile, *Gloss. Steph. Th.* (*φυγὰς*) *φύγω.*

(Φῠγᾰδικὸς, κὴ, κὸν, *adj.* proper to, peculiar to, suitable to, pertaining to, *or* concerning fugitives, *or* exiles.—*neut. sing. τὸ φυγαδικὸν, Dionys. Hal. s. s. as οἱ φυγάδες*, exiles.

Φῠγᾰδοθήρας, ου, ὁ, one who goes in search of runaways, *or* pursues exiles, *Plut. and Dem., also Polyb.* 9, 29. *Th. φυγὰς, θήρα.*

Φῠγαίχμης, ου, ὁ, one who flees from a spear, who avoids battle; a coward. *Th. φύγω, αἰχμή.*

Φῠγανθρωπεύω, *fut.* εύσω, to shun the society of men. *Th. φύγω, ἄνθρωπος.*

(Φῠγανθρωπία, ας, ἡ, the avoiding all intercourse with mankind.

Φῠγαρσενία, ας, ἡ, that shuns the male sex, *Manetho* 4, 64. *Th. φύγω, ἄρσην.*

Φῠγὰς, άδος, *adj.* that is a fugitive, a runaway, *or* deserter—a banished person; an exile. *Th. φύγω.*

(Φυγγάνω, *s. s. as φύγω, a lengthened form of the verb.*

(Φῠγάδᾰ, *contr. of φύγαδε, and φῠγὴν, adv.* to flight; by flight; flying.

Φύγεθλον, ου, τὸ, an inflammation, swelling, and induration of the glands of the groin, *or* armpit; *when in a suppurating state, φῦμα. Th. φύω.*

Φῠγεργος, ον, *adj.* that shuns labour. *Th. φύγω, ἔργον.* [ῠ]

Φῠγὴ, ῆς, ἡ, flight; evasion—banishment; exile—*also*, a band of fugitives; exiles, *Thuc.* 8, 61. *and Xen. Hellen.* 5. 2, 9. ¶ *φυγῇ ποδὶ, Eurip El.* 216, *and Or.* 1468. with a fugitive foot. *Th. φύγω.*

Φῠγοδέμνιος, ου, *adj.* that shuns the marriage bed; that loves a single state. ¶ *φυγόδεμνος, ? Schn. L. Th. φύγω,* (*δέμνιον*) *δέμω.*

Φῠγοδῑκέω, ῶ, *fut.* ήσω, to avoid, *or* endeavour to evade lawsuits, *or* trials, *Dem. Th. φύγω, δίκη.*

(Φῠγοδῑκία, ας, ἡ, the avoiding of a suit, *or* evading a trial, by not appearing to a summons.

Φῠγόλεκτος, ου, *adj. a wrong reading in Orph. Hymn.* 31, 8. *for φυγόλεκτρος, ου, adj.* that shuns the state of marriage, (*Schn. L.*) *Th. φύγω,* (*λέκτρον, λέγομαι*) *λέγω.*

Φῠγομᾰχέω, ῶ, *fut.* ήσω, to flee from a battle; to avoid battle, *or* strife. *Th. φύγω, μάχη.*

(Φῠγομάχος, ου, *adj.* that flees from a battle—that avoids strife. [ᾰ]

Φῠγόξενος, ου, *adj.* averse to strangers, *or* guests; inhospitable. *Th. φύγω, ξένος.*

Φῠγόπολις, ιδος, *adj.* that flees from, *or* avoids the city. *Th. φύγω, πόλις.*

Φῠγοπονία, ας, ἡ, the avoiding of, *or* an aversion to labour, *or* trouble, *Polyb. Th. φύγω, πόνος.*

(Φῠγόπονος, ου, *adj* that avoids, *or* that is averse to labour, toil, trouble, *or* exertion; indolent.

Φῠγοπτόλεμος, ου, *adj.* that shuns war; dastardly. *Th. φύγω, πτόλεμος, poet. for πόλεμος.*

Φῠγόπτολις, ιδος, *adj. s. s. and Th. as φυγόπολις, πτόλις being poet. for πόλις.*

ΦΥΓΩ, *fut.* φυγέσω, *Gram. Matth.* 2 *aor.* ἔφυγον, *the s. s. and original form of* φεύγω (*see* φεύγω), *which takes its tenses from φῦγω.*

(Φύζα, ης, ἡ, *poet. for φυγή: from φυζάω, or φύζημι, or φύζω,* 'to flee,' *s. s. as φεύγω. from φῦγω.*

(Φυζᾰκῖνδς, ὴ, ὸν, *and* φυζᾰλέος, έα, έον, *adj. both poet.* that flees; inclined to flee; timid.—*φυζαλέον, neut. adverbially, s. s. as φύγαδε, Analect.*

Φυζάω, to flee; to make to flee, *a lengthened form for φύζω, from which some, as Schn. L., derive πεφυζότες, contr. for πεφυζηκότες, plur. of πεφυζηκὼς, part. perf. act. others refer it to the form φύζω. See φύζω.* ¶ *φυζηθέντες, plur. of φυζηθεὶς, part. of the* 1 *aor. pass. of φυζάω, Nicand. Ther.* 825. *s. s. as φεύγοντες.*

(Φύζημι, *another form of φυζάω, from which an inf. φυζάναι, in Hesych.*

ΦΥΖΩ, *fut. φύξω,* 1 *aor.* ἔφυξα, *perf.* πέφυχα, 2 *perf.* (*formed directly from the pres. by changing ω into α, and prefixing the augment*) πέφυζα, to flee, to make to flee, (*the* 2 *perf. has been formed after the analogy of δέδια, from δίω, and δέδουπα. from δούπω*)—πεφυζότες. *plur. of πεφυζὼς, part. of the* 2 *perf. in Iliad* 21, 6, 528, *and also v.* 32. *also*

22, *v.* 1.—*from* πέφυχα, *pass.* πέφυγμαι, *comes probably the part.* πεφυγμένος, *in a transitive signification, Iliad.* 6, 488. *Heyne—a derivative of* φύζω, *is* φύζα—φύζω, φύγω, φεύγω, *are kindred forms.*

Φυή, ῆς, ἡ, *poet. for* φύσις, *Theocrit.* 22, 160. shape; form; growth, *or* size—*frequently*, beauty; *also*, mental disposition, genius, *or* character—the age, *Pind. Ol.* 1, 108. natural disposition, *Mosch.* 2, 45. *See the s. of* φύσις. *Th.* φύω.

Φυῇ, *3 pers. sing. subj. of* ἐφύην—*see at the end of explan. of* φύω.

Φῦκὴν, ῆνος, *and* φύκης, ου, ὁ, *the male of the fish* φυκίς, *Aristot. h. a.* 6, 13—*see* φυκίς.

Φῦκία, ας, ἡ, *s. s. as* φῦκος.

Φῦκίδιον, ου, τὸ, *dimin. of* φυκίς. [ῐ]

Φῦκῖδεις, όεσσα, όεν, *adj.* abounding in sea-moss, *or* wrake, *viz.* φῦκος. *Th.* φῦκος.

(Φῦκίον, *and* φύκιον, ου, τὸ, *s. s. as* φῦκος.

Φῦκιοφάγος, ου, *adj. s. s. as* φυκοφάγος: *from* φυκίον, φάγω. [ᾰ]

Φῦκιοχαίτης, ου, ὁ, *properly*, one who has hair like sea-weed. *Th.* φυκίον, χαίτη.

Φῦκιόω, ῶ, *s. s. as* φυκόω, *Gloss. Steph.*

Φῦκὶς, ίδος, ἡ, *a kind of* fish, *found mostly in sea-weed, the species has not been satisfactorily determined, Aristot. h. a.* 8, 2. *Th.* φῦκος.

Φῦκογείτων, ονος, *adj. properly*, that lives near sea-weed; that dwells near the shore. *Th.* φῦκος, γείτων.

Φῦκόθριξ, τρῑχος, *adj.* overgrown with sea-weed like hair; covered with sea-weed, *viz. a rock, Athenæi* 4, *p.* 135. *Th.* φῦκος, θρίξ.

ΦΥ΄ΚΟΣ, εος, τὸ, sea-weed, sea-moss, *or* wrake: Alga—(*a species of sea-moss was supposed to furnish a red paint for the face, called* φῦκος) *hence*, red paint for the face; *but others maintain, with more probability, that the paint was procured from the root of the plant* Alkanet: Anchusa officinalis; *the root itself, as also the paint extracted from it, was called* φῦκος.

Φῦκοφάγος, ου, *adj.* that lives on sea-weed. *Th.* φῦκος, φάγω. [ᾰ]

Φῦκόω, ῶ, [*fut.* ώσω,] to colour red; to paint the face red. *Th.* φῦκος.

Φυκτὸς, ἡ, ὸν, *adj.* fled; avoided—that may be avoided, *or* escaped, *Hom. Th.* φύγω.

Φῦκώδης, εος, *adj.* that resembles sea-weed—*s. s. as* φυκιδεις, δεσσα, όεν. *Th.* φῦκος, εἶδος.

Φύλαγμα, ατος, τὸ, *s. s. as* φυλακὴ, *LXX. Th.* φυλάσσω. [ῠ]

Φυλάζω, *fut.* άσω, to distribute by tribes. *Th.* φυλή.

Φυλάκειον, *or* φυλακεῖον, *and* φυλάκιον, ου, τὸ, a place where soldiers keep watch; a guard-house—a watch-tower; a fort, *or* fortified post; a place which is garrisoned.—*Neut. plur.* φυλάκια, ων, τὰ, drawers, *or* bandages worn by women during the periodical discharges. *Th.* (φῦλαξ) φυλάσσω. [ᾰ]

[Φυλᾰκεὺς, έως, ὁ, *Epic for* φύλαξ, *found only in the plur.* φυλακῆες.]

(Φυλᾰκὴ, ῆς, ἡ, the act of watching, guarding, *or* protecting; a watch, *or* guard—a night-watch; *also*, the last quarter of the night, *at which the night-watch was commonly set*—a garrison—a place where a guard, *or* watch is placed—a body-guard—a body of guards, *or* warders—the act of guarding, *or* keeping in custody, *or* confinement; imprisonment; confinement; a prison; the guard of a prison—the state of being on one's guard; precaution; vigilance.

(Φυλᾰκίζω, *fut.* ίσω, to put into confinement, *N. T.*

(Φυλᾰκικὸς, κὴ, κὸν, *adj.* pertaining to, capable of, *or* qualified for guarding, *in the latter s. Plat. Reip.* 5, *p.* 16. *ed. Bipont.*

(Φυλάκιον, ου, τὸ—*see* φυλακεῖον. [ᾰ]

(Φυλᾰκὶς, ίδος, (*Dio Cass.*) *and* φυλάκισσα, ης, ἡ, (*LXX.*) a female guard, *or* watcher; (ναῦς) a guardship, *s. s. as* φρουρίς.

(Φυλᾰκίτης, ου, ὁ, a jailer.

(Φύλακος, ου, ὁ, *poet. and also by Herodot. s. s. as* φύλαξ. [⏑⏑]

(Φυλακτὴρ, ῆρος, *and* φυλάκτης, ου, ὁ, *s. s. as* φύλαξ.

(Φυλακτηρία, ας, ἡ, *s. s. as* φυλακὴ, *? Schn. L.*

(Φυλακτήριον, ου, τὸ, a strong post, a fort, *or* other place, where troops are placed for the defence of a territory, *or* on a frontier; a guard-house, *or* place for a post, *or* a sentinel, having a communication with the walls of a fortified town, *Xen. Cyrop.* 7, 5, 12. a preservative; an amulet, *or* any means used as a preservative against disease, *or* sorcery, *Dioscor.—*φυλακτήριον, *is properly neut. of* φυλακτήριος, *signifying*, capable of guarding; preservative, *not in use, Schn. L.*

(Φυλάκτης, ου, ὁ—*see* φυλακτήρ.

(Φυλακτικὸς, κὴ, κὸν, *adj.* possessing and exerting the power of watching, guarding, defending, *or* preserving; vigilant; watchful; (*from the mid. s. of* φυλάσσω) provident; careful, *Xen. Mem.* 3, 1, 6.

(Φυλάκτωρ, ορος, ὁ, *s. s. as* φύλαξ, *Nonni* 2, 176.

(Φύλαξ, ᾰκος, ὁ, *or* ἡ, *subst.* a guard; a watcher; a guardian, keeper, *or* defender.—*in the plur. οἱ* φύλακες, a garrison; a watch; guards. [⏑–]

(Φῠλάξιμος, ίμη, ιμον, *adj.* susceptible of being guarded, *or* preserved.

(Φύλαξις, εως, ἡ, a watching, guarding, *or* preserving; preservation; observation. [ῠ]

Φῡλαρχέω, ῶ, *fut.* ήσω, to hold the office of chief of a φυλή; the leader of the cavalry furnished by a φυλὴ, in war, *Schn. L. Th.* φυλὴ, ἄρχω.

(Φῡλάρχης, *and* φύλαρχος, ου, ὁ, the chief of a φυλή; the leader of the cavalry of a tribe (φυλὴ), *at Athens, corresponding to* ταξίαρχος, *in Athenian infantry.*

ΦΥΛΑ΄ΣΣΩ, *Att.* φυλάττω, *fut.* άξω, to watch, to observe, *or* spy; to lie in wait, *or* be on the watch, *Iliad.* 2, 251. to watch, to guard, preserve, *or* defend; to keep watch, *Odyss.* 20, 53. to observe, *or* take notice, *Callim.=*Φυλάσσομαι, *Mid.* to watch one's self; to observe precaution; to be on one's guard; to take heed; *with an infin., and also a genit.*) to guard one's self from, *or* against, preserve one's self from, *or* avoid—(*with an accus.*) to be on one's guard against, and shun any one—*sometimes also, s. s. as the act. form.* [ᾰ]

Φῡλετεῦω, *fut.* εύσω, (*from* φυλέτης) to admit into a tribe as member. *Aristot. Polit.* 3, 2. *Th.* φυλή.

(Φῡλέτης, ου, ὁ, a fellow-member of a tribe.

(Φῡλετικὸς, κὴ, κὸν, *adj.* that pertains to, that is peculiar to, *or* that becomes a fellow-member of a tribe; relating to, *or* concerning a member of a tribe.

(Φυλετικῶς, *adv. the ss. of the adj. adverbially.*

(Φῡλέτις, ιδος, ἡ, *the fem. of* φυλέτης.

ΦΥΛΗ΄, ῆς, ἡ, a race; a tribe; a division of a people; a tribe, *as one of the ten tribes of the Athenians, according to the division made by Clisthenes*—a class; an order; a division; a class, genus; a kind, *Xen. Œcon.* 9, 6. ¶ φυλὴ, *in its original s.*, the union of individuals composing a nation, *Dicæarchus in Steph. Byzant. cited Schn. L.—*φῦλον, *is an older word than* φυλὴ, *which latter does not occur in Hom., see* φῦλον, *and also* φύλλον, *which with* φυλὴ *are kindred words, from an obs. adj.* φῦλος, *or* φόλλος; *written with a single* λ, φῦλος, *when relating to* 'men,' *with* λλ, φῦλλος, *when to* 'trees, *or* plants,' *and the adj. from* φῦω, *Hemsterh. in Lennep. Obs.—see at end of explan. of* φύω. *Th.* φύω.

Φῦλία, ας, ἡ, Lentisk, *or* Mastich-tree: Lentiscus, *according to Ammonius* — wild Olive-tree: Elæagnus angustifolia, *according to others.*

Φῠλίκη, ης, ἡ, *a tree, or shrub, Theo-*

phrast. h. pl. 1, 15. wild Olive-tree: Eleagnus angustifolia, *Sprengel Histor. rei Herb. p.* 19. Rhamnus alaternus, *according to others.*

Φῠλίον, ου, τὸ, *dimin. of* φυλή.

Φυλλάζω, *fut.* άσω, to become in leaf, *or* grow green, *Gloss. Steph. Th.* φύλλον, φῦω.

Φυλλάκανθος, ου, *adj.* that has prickles on the leaves. *Th.* φύλλον, ἄκανθα. [⏑ – ⏑ –]

Φυλλάμπελον, υυ, τὸ, a tender shoot of the vine with the leaves. *Th.* φύλλον, ἄμπελος.

Φυλλάριον, υυ, τὸ, a little leaf, *dimin. of* φύλλον. *Th.* (φύλλον) φῦω. [ᾰ]

(Φυλλὰς, άδος, ἡ, a green branch covered with leaves—a leaf—foliage—a heap of leaves; a bed of leaves.

(Φυλλεῖον, ου, τὸ, a leaf, *generally in the plur.* φυλλεῖα, leaves; foliage—certain potherbs used as seasoning, given over and above by venders of vegetables to those who purchased a certain quantity, *Aristoph. Plut.* 544. *and Acharn.* 463. *interpret. Schol.*

(Φυλλιάω, to become green, *or* put forth leaves.

(Φυλλίζω, *fut.* ίσω, to strip of its leaves.

(Φυλλικὸς, κὴ, κὸν, *adj.* leafy; that is in leaf; pertaining to leaves.

(Φύλλινος, ίνη, ινον, *adj.* made of leaves. ¶ ἀγῶνες φυλλίναι, contests in which the prize of combat consisted of a wreath of leaves.

(Φύλλιον, ου, τὸ, a leaf, φύλλια, *plur. s. s. as* φυλλεῖα—*see* φυλλεῖον.

(Φυλλὶς, ίδυς, ἡ, *s. s. as* φυλλάς.

(Φυλλίτης, ου, ὁ, *s. s. as* φύλλινος.

(Φυλλῖτις, ιδος, ἡ, *a plant*, Hart's-tongue: Asplenium scolopendrium.

Φυλλοβολέω, ῶ, *fut.* ήσω, to shed its leaves, *Theophrast. Act.* to throw leaves, as a mark of approbation of a prize-fighter, *or* gladiator; *also*, to cast leaves upon a grave, *in honour of the deceased, Erato sth. Schol. Eurip. ad Orest.* 574. *Casaub. ad Suetonii Ner.* 25. *Th.* φύλλον, (βολέω) βάλλω.

(Φυλλοβύλος, ου, *adj.* that sheds its leaves — that casts, *or* strews leaves. *See the ss. of the verb.*

Φυλλόκομος, ου, *adj.* covered with foliage. *Th.* φύλλον, κύμη.

Φυλλοκοπέω, ῶ, *fut.* ήσω, to cut off leaves, *? Schn. L. Th.* φύλλον, κόπτω.

Φυλλοκρῑνέω, ῶ, *fut.* ήσω—*see* φυλλορινέω.

Φυλλολογέω, ῶ, *fut.* ήσω, *properly*, to gather leaves; to strip off leaves. *Th.* φύλλον, λέγω.

Φυλλομᾰνέω, ῶ, [*fut.* ήσω,] to luxuriate in leaves and not produce fruit. *Th* φύλλον, μαίνω.

Φύλλον, ου, τὸ, a leaf; foliage; *also*, a flower, *Theocrit.* 11, 26. a plant—an aromatic herb—*the name of a plant, Theophrast. h. pl.* 9, 19. *Dioscor.* 3, 140. *supposed to be* Mercurialis tomentosa.

Φυλλορρῠέω, ῶ, *fut.* ήσω, to shed its leaves. *Th.* φύλλυν, ῥέω.

(Φυλλόῤῥοια, ας, ἡ, the falling of the leaves.

(Φυλλόῤῥοος, ου, *adj.* that sheds its leaves.

Φυλλοσῑνὴς, έος, *adj.* that injures leaves. *Th.* φύλλον, σίνω.

Φυλλόστρωτος, ου, *adj.* strewed with leaves. *Th.* φύλλον, στρώω.

Φυλλοτόκος, ου, *adj.* that produces leaves. *Th.* φύλλον, τίκτω.

Φυλλοτόμος, ου, *adj.* one who clips leaves from trees, *Gloss. Vulcan. Th.* φύλλον, τέμνω.

Φυλλοτρὼξ, ῶγος, *adj.* that devours leaves. *Th.* φύλλον, τρώγω.

Φυλλοφορέω, ῶ, *fut.* ήσω, to bear leaves. *Th.* φύλλον, (φορέω) φέρω.

(Φυλλοφόρος, ου, *adj.* that bears leaves.

Φυλλοφῡέω, ῶ, *fut.* ήσω, to shoot forth leaves; to sprout, *Gloss. Steph. Th.* φύλλον, φύω.

Φυλλοχοέω, ῶ, *fut.* ήσω, to shed, *or* lose its leaves. *Th.* φύλλον, χέω.

(Φυλλοχόος, όου, ου, *adj.* that sheds its leaves; at which the leaves fall, *as a certain month.*

Φυλλόω, ῶ, [*fut.* ώσω,] to convert into leaves; to cover with leaves. *Th.* (φύλλον) φύω.

Φυλλώδης, ες, *adj.* that resembles leaves—that abounds in leaves; leafy. *Th.* φύλλον, εἶδος.

Φύλλωμα, ατος, τὸ, a leaf; *s. s. and Th. as* φύλλον, *Diodor. Sic.*

Φῡλοβᾰσῐλεὺς, έως, ὁ, a person elected in a tribe (φυλὴ) to preside at the performance of certain solemn sacrifices. *Th.* φυλὴ, βασιλεύς.

Φῡλοκρῑνέω, ῶ, *fut.* ήσω, to act as judge in a tribe. *Th.* φῦλον, κρίνω.

(Φῡλοκρίνησις, εως, ἡ, the acting as judge in a tribe, *Clemens Alex.* [ῐ]

(Φῡλοκρῑνητικὸς, κὴ, κὸν, *adj.* skilled in performing the office of judge of a tribe.

ΦΥ̂ΛΟΝ, ου, τὸ, a race; a tribe; a body of kindred, *or* clan, *as Odyss.* 14, 68. a nation, *or* people; (*in a restricted sense in Hom.*) a tribe, *Iliad.* 2, 340. a band composed of persons probably of the same family, 17, 220. *often however in a general s., as in* φῦλα ἀνθρώπων, the race of mankind; men; φῦλα θεῶν, the gods, &c. φῦλον ἀοιδῶν, *Odyss.* 8, 481. singers, *or* poets. *See obs. on Th. ut* φυλή. *Th.* φύω.

Φύλοπις, πιδος, ἡ, battle—strife, *Sophoc. Elect.* 1073. an army drawn out in battle array, *Iliad.* 4, 65. *also*, (*according to the old Grammarians*) a war-cry. *Th.* φῦλον, ὄψ, *in the s. of* βοὴ, *Gram. Vet.* [– ⏑ ⏑]

Φῦμα, ατος, τὸ, a plant; a shoot; a sucker; a bud, *or* germ; *s. s. as* φυτόν—a sore bump, a bile, *or* inflamed tumour—a gland in a state of suppuration, *but when only of* swelling and induration, φῦγεθλον. *Th.* φύω, *Galen. ad Glauc.* 2, 1.

(Φῡμᾰτίας, ου, ὁ, (*from* φῦμα) a person affected with sore bumps, *or* suppurating glands, *Hippoc.*

(Φῡμάτιον, ου, τὸ, *dimin. of* φῦμα. [ᾰ]

(Φῡμᾰτόω, ῶ, *fut.* ώσω, to affect with inflammatory tumours, *or* suppurating glands.=Φυματόομαι, οῦμαι, to become an inflamed tumour, &c.

Φῡμᾰτώδης, εος, *adj.* affected, *or* covered with inflamed tumours, &c. *See* φῦμα. *Th.* φῦμα, εἶδος.

Φῦμι, 2 *aor.* ἔφυν, *inf.* φῦναι, *part.* φὺς, to be produced; to be qualified, *or* formed by nature, *viz. the intransitive sense of* φύω, *that of* φύομαι—*see* φύω. *Th.* φύω, *or from the same origin.*

Φύομαι, *see* φῦω.

Φυξάνωρ, ορος, *adj.* that shuns men, *Æschyl. Suppl.* 9. *Th.* φύγω, ἀνὴρ. [ᾰ]

Φυξείω, to be about to flee; to wish to flee: *from* φῦξω, *fut. of* φύγω, *Pierson ad Mœrin, p.* 14.

Φυξήλιος, ου, *adj.* that shuns the light of the sun, *Nicand. Ther.* 660. *Th.* φύγω, ἥλιος.

Φύξηλις, ιδος, *adj.* that flees; inclined to flee; timid, *Iliad.* 17, 143. *Th.* φύγω.

Φυξίμηλος, ου, *adj.* that are out of the reach of sheep, *viz. trees high enough not to be injured by cattle. Th.* φύγω, μῆλον.

Φύξιμος, ίμη, ιμον, *or* φύξιμος, ου, *adj.* that may be avoided; that is to be avoided; from which it is possible to escape, *as certain disorders that are curable, Hippoc.* that affords a refuge, *or* asylum; to which recourse is had for safety. *Act.* that causes flight; that puts to flight, *Nicand. Ther.* 54. —*neut. sing.* τὸ φύξιμον, *s. s. as* φύξιον, *Polyb. Th* φύγω.

(Φύξιον, ου, τὸ, (*from* φύξις) a place of refuge; an asylum, *Plut. Thes.* 35.: *properly neut. of* φύξιος.

(Φύξιος, ου, *adj.* pertaining to flight; that protects a flight, *or* escape.

Φυξιπολις, εως, *adj.* banished from a city, *or* state. *Th.* φύγω, πόλις.

Φύξις, εως, ἡ, *poet. s. s. as* φεῦξις, *and as* φυγὴ, *in prose. Th.* φύγω.

Φῡράδην, *adv.*—*see* φύρδην: *from* φυράω, *a lengthened form of* φύρω.

Φύραμα, ατος, τὸ, that which has been mixed, *or* kneaded; dough, *or* paste; dough of barley-meal; *also*, the dough for one baking, *Athen.* 9, *p.* 402. *cited Schn. L. Th.* (φυράω) φύρω. [– ⏑ ⏑]

(Φῦρασις, εως, ἡ, the act of mixing, *or* stirring together, *or* of kneading [– – ⏑]

(Φῠρᾱτὴς, οῦ, *or* φυράτης, ου, ὁ, one who mixes. *met.* one who causes confusion, *or* embroils, *Cicero ad Attic.* 7, 1.

Φῠράω, ῶ, *fut.* άσω, to mix; to blend; to stir up together; to knead. ¶ φυράσασθαι, (*inf.* 1 *aor. mid.*) μαλακὴν φωνὴν, *Aristoph. Nub.* 979. *s. s. as* μαλάττειν φωνήν. *Th.* φύρω. [*Alpha long in the fut. aor. and perf.*]

(Φύρδην, *adv.* by mixing together; confusedly.

Φύρκος, εος, τὸ, *s. s. as* τεῖχος, *Hesych.*

Φύρμα, ατος, τὸ, *properly,* a mixture; a confused mass; *mostly,* soil; sweepings; ordure, *Nicand. Al.* 483. *Th.* φύρω.

(Φυρμὸς, οῦ, ὁ, mixture; confusion; disorder, *LXX.*

(Φύρσιμος, ου, *adj.* mixed; blended —that is to be mixed, *or* blended, *Nicand. Al.* 324.

(Φυρτὸς, ἡ, όν, *adj.* mixed; kneaded; formed into a cake, *or* paste —spoiled; soiled; defiled, *Hesych.*

ΦΥ΄ΡΩ, *fut.* φύρσω, to mix together; (*especially*) to knead into a paste, *or* dough, *or* form a cake—to blend any thing with another; *hence,* to wet, to moisten, *as a garment with tears, Hom.* to bathe, *or* defile, *as the cheeks with blood, Apollon.* to defile, soil, spoil, *or* destroy by admixture, *or* by moistening—to put into confusion; to embroil; to perturb—to crowd together without order, *Arrian. Epict.* 45.=Φύρομαι, to mix, *or* associate with, *or* hold a familiar intercourse with any one, *Plat.*—*in the perf. pass.* πέφυρμαι, *part.* πεφυρμένος, *Apollon.* 3, 673. *and Analect.* 3, *p.* 156. to be soiled, disfigured, *or* defiled. [῰]

Φὺς, *part. of* ἔφυν, 2 *aor. of* φῦμι.

Φῦσα, ης, ἡ, wind; a blast—a pair of bellows, *Herodot.* 1, 68. a bladder, *Dioscor.* 2, 26. (*in a rare s. in Hom. Hymn.* 2, 114.) φῦσαν, *in the s. of* ἄϋτμήν. ¶ *according to Strabo, the* 'crater of a volcano.' *Th.* φυσάω.

(Φῡσἰλις, *and* φῦσαλλὶς, ἰδος, ἡ, a bubble; a vesicle—a wind instrument, *as a flute, Aristoph. Lysist.* 1245. *also a plant, a species of* Nightshade: Physalis alkekengi. *Linn., so called from the appearance of its berries.*

(Φῦσαλος, *or* φύσσαλος, ου, ὁ, *a species of* Toad, *supposed to have a poisonous breath, Lucian; also, a kind of poisonous* fish, *that has the power of distending itself with air.* ¶ *s. s. as* φυσητὴρ, *Oppian. Hal.* 1, 368. *viz. the fish so called.*

Φῡσἀριον, ου, τὸ, *diminutive of* φῦσα. [ᾰ]

Φύσας, αντος, ὁ, a father, *Schn. L. Th.* φύω. [῰]

Φῦσασμὸς, ου, ὁ, *a wrong reading, Aristot. Probl.* 34. *for* φυσιασμὸς, *Schn. L.*

Φῡσᾱτήριον, ου, τὸ, *Dor. for* φυσητήριον.

Φῡσάω, ῶ, *fut.* ήσω, to blow; to breathe—to blow upon, *or* into; to inflate; to swell with wind; to distend with air; to blow, *a flute, Aristoph. Av.* 859. to emit breath, expire, *or* puff. *met.* to inflate with pride, to puff up with conceit — (*with* μέγα) to emit the breath strongly, *viz.* to be proud. ¶ αἷμα φυσῶν, *Sophoc. Œdip. Col.* 838. *and Elect.* 1401. breathing blood, *or* slaughter. ¶ δεινὰ φυσᾶν, to puff with rage, *Eurip. Iphig. Aul.* 387. ¶ φυσᾶν δίκτυον, *proverbially,* to blow into a sieve, *viz.* to labour in vain. *Th.* (φῦσα) φύω.

(Φῡσεώμενος, *Ion. for* φυσώμενος.

(Φύση, ης, ἡ, *s. s. as* φῦσα. [῰]

(Φύσημα, ατος, τὸ, that which is blown; that which is blown upon —a bubble produced by blowing, *as a bubble on blood gushing from a wound, Eurip. Iph. Aul.* 1114. any thing inflated; a bladder—a blast; a breath; a puff; the act of blowing, *or* puffing; a breathing; a snorting; *hence, met.* the inflation of pride; pride: *from* φυσάω. [῰ ⏑ ⏑]

(Φῡσημάτιον, ου, τὸ, a small bubble, &c.: *dimin. of* φύσημα. [ᾰ]

(Φύσησις, εως, ἡ, the act of blowing —inflation. [῰ ⏑ ⏑]

(Φῡσητὴρ, *and* φυσσητὴρ, ῆρος, ὁ, one that blows; an instrument for blowing; a pair of bellows; a fan; *also in Dioscor.* 5, 85. one who blows a bellows—the orifices in the head through which a whale spouts water—the orifice by which the cuttle-fish (sepia) ejects a black liquid when terrified—*also,* the Whale, *or some species of the cetaceous tribe, Aristot.*

(Φῡσητήριον, ου, τὸ, an instrument for blowing; a pair of bellows; a fan—an air-hole, *or* vent—a wind instrument: *properly, ncut. of* φυσητήριος, (*not in use*), *s. s. as* φυσητικός.

(Φῡσητὴς, οῦ, ὁ, *s. s. as* φυσητὴρ, *Manetho* 1, 79.

(Φῡσητικὸς, κὴ, κὸν, *adj.* capable of blowing, *or* inflating; qualified, *or* made use of for blowing, *or* inflating; that blows; that inflates.

(Φῡσητὸς, ἡ, όν, *adj.* blown; filled with wind; inflated; bloated. *met.* bloated with pride.

Φῡσήφρων, ονος, *adj.* that has the mind puffed up with vain notions; light-headed, vain, *Hesych. Th.* φυσάω, φρὴν.

Φῡσίᾱμα, ατος, τὸ, (*from* φυσιάω) a breath; a blast, *Æschyl. Eum.* 53. *Th.* φυσιάω, φυσάω.

(Φῡσιασμὸς, οῦ, ὁ, a strong breathing, puffing, blowing, *or* snorting, *Aristot. Probl.* 11, 41. *improperly written* φυσασμὸς, *Schn. L.*

(Φῡσιάω, ῶ, *s. s. as* φυσάω, *Æschyl. Eum.* 243.

Φῡσιγγόομαι, οῦμαι, to be swollen, *or* inflated; to puff, *or* swell. ¶ *in Aristoph. Acharn.* 527. πεφυσιγγωμένοι (*s. s. as* πεφυσήμενοι) *has been supposed by some to allude also to the onions, or garlic, for which the territory of Megara was noted; hence, Th.* φῦσιγξ, *from* φυσάω—*others however explain the word by* ἐκκεκαυμένοι *and* οἰδοῦντες, *but those critics probably read* πεφαυσιγγωμένοι, *derived from* φαῦσιγξ, *Schn. L.*

Φῡσίγνᾰθος, ου, ὁ, one who puffs out his cheeks, *the name of a frog in the Batrachomachia. Th.* φυσάω, γνάθος.

Φῡσιγνώμων, ονος, *s. s. and Th. as* φυσιογνώμων, *Theocrit. Epigr.* 2, 1.

Φῦσιγξ, ιγγος, ἡ, the hollow stalk of garlic, *Hippoc. Galen. Gloss.* the outer inflated coat of garlic, *Erotianus, and Schol. Aristoph. Acharn.* 527.—*also,* (*according to Hesych.*) *a species of* Garlic, *and s. s. in a citation from Diocles in Athenæus,* 2, *p.* 68. *Th.* φυσάω. [῰ ⏑]

Φῡσίζοος, οου, *and* φῦσίζωος, ον, *adj.* that bestows life; that creates, *s. s. as* βιόδωρος, *and* ζείδωρος, *Æschyl. Suppl.* 599. *Th.* φύω, ζόη, *or* ζωή.

Φῡσικεύομαι, to speak like a natural philosopher. *Th.* (φυσικὸς) φύω.

Φυσικίλλος, ου, ὁ, (*in the Laconian dialect*) *a kind of* bread.

Φῡσικὸς, κὴ, κὸν, *adj.* natural; innate; produced by, *or* conformable to nature; natural, *as opposed to* artificial, *or* supernatural; pertaining to, *or* occupied with nature, *or* its laws—that is skilled in the investigation of nature, its laws, natural objects, and their properties.—*Subst.* ὁ φυσικὸς, a natural philosopher. ¶ φυσικὰ φάρμακα, remedies owing their efficacy to magic, not to their natural properties; *and also,* ὁ φυσικὸς, a magician, *by writers of a late epoch, Salmasii Not. ad Scr. H. A.* 2, *p.* 457. *Th.* φύω.

(Φυσικῶς, *adv. the ss. of the adj. adverbially.*

(Φύσιμος, ου, *adj.* fit for producing growth; vegetative; fit for germination.

Φῡσιογνωμονέω, ῶ, *fut.* ήσω, to judge the character and disposition from the form and appearance, *but especially,* from the countenance; to judge from the countenance; to recognise from the features—to study the countenance so as to be able to recognise the features. *Th.* φῦσις, (γνώμων, γνοω) γιγνώσκω.

(Φῡσιογνωμονία, ας, ἡ, the art of, *or*

skill in judging of character by the external appearance, *especially*, the countenance; the science of Physiognomy.

(Φῡσιογνωμονικός, κὴ, κὸν, *adj.* pertaining to the science of physiognomy; skilled in, *or* devoted to physiognomy; that treats of, *or* concerns the science, &c.

(Φῡσιογνωμονικῶς, *adv. the ss. of the adj. adverbially.*

(Φῡσιογνωμοσύνη, ης, ἡ, *s. s. as φυσιογνωμονία, ? Schn. L.*

(Φῡσιογνώμων, ονος, *adj.* that judges of nature; *mostly*, that judges of the character and disposition by the external appearance, *but chiefly*, by the features; that is a physiognomist.

Φῡσιολογέω, ῶ, *fut.* ήσω, to examine and explain the laws of nature and the properties of bodies; to inquire into natural causes; to explain upon physical principles, *or* from natural causes; to reason according to the principles of natural philosophy. *Th.* φύσις, λέγω.

(Φῡσιολογία, ας, ἡ, an inquiry into, *or* dissertation upon nature, the laws of nature, *or* properties of substances—dissertation, *or* explanation founded on the laws of nature, *or* natural causes; *in general*, natural philosophy, *Plut. Pericl.*

(Φῡσιολόγος, ου, *adj.* that examines into nature and the laws of nature, and explains from natural causes; that treats subjects and explains according to the principles of natural philosophy. —*Subst.* an inquirer into the laws of nature; a natural philosopher.

(Φῡσιοποιέω, ῶ, *the s. s. as φυσιόω, from φύσις. Th.* φύσις, ποιέω.

Φῡσιόω, ῶ, *fut.* ώσω, to blow; to puff; to breathe strongly; to hiss, *as a serpent, Oppian.* to puff with pride; to be proud, *or* vain. *Act.* to inflate. *lit. or met.* to puff up with pride, *only in the act. s. in LXX. and N. T. Th.* φυσιόω, *a kindred form, or from the same origin as* φυσάω. ‡‡ to render natural. *Th.* (φύσις) φύω.

Φῦσις, εως, ἡ, generation; the generative faculty: (*also.* the organ of generation, *Lucian.*) nature—production; birth—an innate property, quality, *or* faculty—natural constitution, frame, *or* size; natural disposition, talents, *or* character; *in general*, the being, *or* the nature of a person, *or* thing—a child, *Sophoc. El.* 325. ¶ κατὰ φῦσιν, according to nature; conformably to the laws of nature. ¶ ὁ κατὰ φύσιν πατὴρ, *or* ἀδελφὸς, *or* υἱὸς, a natural father, brother, *or* son. ¶ παρὰ φῦσιν, contrary to nature; unnaturally. ¶ ὃ φύσιν ἔχει γενέσθαι, *Polyb.* 2, 21. as usually occurs according to nature. *Th.* φύω. [⏑⏑]

Φῡσίφρων, ονος, *adj. s. s. and Th. as* φυσήφρων.

Φῦσίωμα, ατος, τὸ, that which is natural, *or* inborn: *from* φυσιόω, 'to render natural,' *Hipparchus Stobæi Gall. p.* 672. *cited Schn. L.*

Φῡσίωσις, εως, ἡ, inflation. *met.* pride, *N. T.* ‡‡ the act of rendering natural, *N. T.: subst. of* φυσιόω.

Φύσκη, ης, ἡ, the lower belly; *also*, the large intestine, *or* colon, *Hesych.* a sausage, *Aristoph. Equ.* 364. ¶ *Schol. Aristoph. ad Vesp. and Eustath.* a blister, *or* pustule on the hand. *Th.* (φυσάω) φύω.

(Φύσκιον, ου, τὸ, *dimin. of* φύσκη. ¶ φύσκιον, *a wrong reading in Dioscor.* 2, 128. *for* σφήκιον, *Schn. Lex.*

(Φύσκος, ου, ὁ, a sausage, *Philox. Gloss.*

(Φύσκων, ωνος, ὁ, the paunch—*also*, *a nickname of a big-bellied man.*

Φῡσόβαθρον, ου, τὸ, a frame, *or* stand for a pair of bellows. *Th.* φῦσα, (βάθρον) βάω.

Φῡσόω, ῶ, *s. s. as* φυσάω, *? Schn. L.*

Φύσσα, *and* φυσσητὴρ, *see with a single* σ, φῦσα, *and* φυσητήρ.

Φύστη, ης, *or* φυστὴ, ῆς, ἡ, a cake, *or* biscuit made of barley-meal, *or* wheaten flour and wine; *the ingredients were not intimately kneaded, Athenæus. Th.* φύρω.

Φύστις, ιδος, ἡ, a child, *or* descendant, *Æschyl. Pers.* 922. *Th.* φύω.

Φῡσώδης, εος, *adj.* full of wind; windy—producing wind, *viz.* flatulent. *Th.* φῦσα, εἶδος.

Φῡτᾱγωγέω, ῶ, [*fut.* ήσω.] to raise to a shoot. *Th.* φυτὸν, ἄγω.

Φῡτᾰλιὰ, ᾶς, ἡ, an orchard, *or* vineyard, garden, *or* plantation; *in general*, a place planted with trees, *as opposed to a piece of ground for the cultivation of grain, or vegetables*—the act of planting; plantation—the season for planting, *viz.* the end of winter. *Th.* (φυτὸν) φύω.

(Φῡτᾰλίζω, *fut.* ίσω, *s. s. as* φυτεύω, *Hesych.*

(Φῡτάλιος, ου, *adj. s. s. as* φυτάλμιος. [⏑ ⏑⏑⏑ *Epic.*]

Φῡτάλμιος, ου, *adj.* that produces; that nourishes; that fertilizes; that promotes, *or* confers fertility, *as an epith. of a Divinity*—genial, *as the marriage bed, Eurip. Rhesi* 920.: *from an obs. form* φυτάλμιος, *by transposition of letters. Th.* (φυτὸς) φύω.

(Φῡτάνη, ης, ἡ, *s. s. as* φυταλιὰ, *Galen. Gloss. ? Schn. L.*

Φῡτάριον, ου, τὸ, a small, *or* young plant, *or* (*met.*) a little child: *dimin. of* φυτόν. *Th.* φύω. [ᾰ]

(Φῡτὰς, ἀδος, ἡ, a young plant of an olive-tree, *Plut.* 7, *p.* 620.

(Φῡτάω, *s. s. as* φυτεύω. ¶ φυτήσατο, *in Hes. Theog. a wrong reading for* φιτύσατο, *and* φιτύω, *? Schn. L.*

Φῡτεία, ας, ἡ, the act of planting; a plantation—*also*, the plant put into the earth: *from* φυτεύω.

(Φύτευθεν, (*accent on the antepenult*) *Æol. for* ἐφυτεύθησαν, 3 *pers. plur.* 1 *aor. pass. of* φυτεύω *—but* φυτευθὲν, *part. neut. of the same tense.*

(Φύτευμα, ατος, τὸ, that which has been planted; a plant—*a certain species of plant, Dioscor.* 4, 130. Scabiosa columbaria. [ῠ]

(Φῡτεύσιμος, ου, *adj.* adapted for the growth, *or* reception of plants.

(Φύτευσις, εως, ἡ, the act of planting; plantation. [ῠ]

(Φῡτευτήριον, ου, τὸ, a sucker taken from a root, *or* stock, *or* a quickset from a nursery for planting, *Xen. Œc.* 19, 13. *mostly*, a young olive-plant.

(Φῡτευτὴς, οῦ, ὁ, one who plants.

(Φῡτευτικὸς, κὴ, κὸν, *adj.* pertaining to young plants of trees, *or* vegetables; relating to plants.

(Φύτευτος, ὴ, ὸν, *adj.* planted.

Φῡτεύω, *fut.* εύσω, to plant young plants of trees, *or* vegetables—to produce; to bring about; *thus*, μόρον φυτεύειν τινὶ, to plan the death of any one. *Th.* (φυτὸν) φύω.

Φῡτηκομέω, ῶ, *fut.* ήσω, to take care of plants, *Oppian. Th.* φυτὸν, κομέω.

(Φῡτηκομία, ας, ἡ, the care of young plantations, *Oppian. Hal.* I, 309.

(Φῡτηκόμος, ου, *adj.* that has the care of young trees, *or* plants, *as a vine-dresser, nurseryman, or gardener.*

Φῡτικὸς, κὴ, κὸν, *adj.* of the nature of a plant; pertaining to plants. *Th.* (φυτὸν) φύω.

(Φύτιος, ία, ιον, *adj.* that generates, *or* produces; propitious to generation, *or* production, *as an epith. of a Divinity.* [ῠ]

(Φύτλη, ης, ἡ, *poet. s. s. as* φύσις, generation; nature; a generation, *or* race, *Dionys. Perieg.* 1000.

Φῡτοεργὸς, οῦ, *adj. generally contr.* φυτουργὸς—*see* φυτουργός.

Φῡτοκομέω, *and* φυτοκόμος, *s. s. and Th. as* φυτηκομέω, *and* φυτηκόμος.

Φῡτὸν, οῦ, τὸ, a plant; a quickset; a sucker; a sapling. *met.* a child, *or* descendant; offspring. *Th.* φύω.

(Φῡτὸς, ὴ, ὸν, *adj.* grown; susceptible of growth—promoting growth; fertile.

Φῡτοσκᾰφία, ας, ἡ, the digging round trees, *or* plants, *viz.* the occupation of a vine, *or* olive-dresser, *or* gardener. *Th.* φυτὸν, σκάπτω.

(Φῡτοσκάφος, ου, *adj.* that digs round plants, *viz.* that takes care of olive, *or* other plantations, *or* acts as vine-dresser, *or* gardener. ¶ *in Analect. in a pass. s.* γῆ φυτοσκάφος, ground tilled, *or* dug up and prepared for receiving saplings, *or* young plants. [ᾰ]

Φῡτοσπορία, ας, ἡ, the planting of saplings, quicksets, *or* vine-plants,

Manetho 4, 432. *Th.* φυτόν, σπείρω.

(Φῠτοσπόρος, ου, *adj.* that sows, *or* plants. *met.* that engenders. — *Subst.* ὁ φυτοσπόρος, *Sophoc. Tr.* 359. a father.

Φῠτοτροφέω, ῶ, *fut.* ήσω, to rear, *or* take care of young trees, *or* plants. *Th.* φυτόν, τρέφω.

(Φῠτοτροφία, ας, ἡ, the rearing, *or* taking care of young trees and plants; the office of vine-dresser; gardening: *subst. of* φυτοτροφέω.

(Φῠτοτρόφος, ου, *adj.* that rears, *or* takes care of young plants, of olive-trees, vines, &c.

Φῠτουργεω, ῶ, *fut.* ήσω, to work in, *or* tend plantations of trees. *Th.* φυτόν, ἔργον.

(Φῠτούργημα, ατος, τό, an act of planting; a plantation.

(Φῠτουργία, ας, ἡ, the occupation of a person who tends a plantation of trees, *or* plants, as vine-dresser, *or* gardener.

(Φῠτουργικός, κή, κόν, *adj.* pertaining to, suiting, *or* usually practised by one who is a φυτουργός.

(Φῠτούργιον, ου, τό, a nursery of young trees; a garden.

(Φῠτουργός, οῦ, *adj.* that takes care of young trees.—*Subst.* ὁ φυτουργός, a vine-dresser; a gardener. ¶ *in Plat. Rep.* 10, *p.* 289. *ed. Bipont.* the author of nature.

Φῠτοφόρος, ον, *adj.* that bears plants. *Th.* φυτόν, φέρω.

Φῠτόω, ῶ, [*fut.* ώσω,] to make a plant, convert into, *or* make like a plant, *Theolog. Arithm. p.* 6. *cited Schn. L. Th.* (φυτόν) φύω.

(Φύτρα, ας, ἡ, *s. s. as* φῦτλη.

(Φῠτών, ῶνος, ὁ, a place planted with vines, *or* trees.

Φῠτώνῠμος, ον, *adj.* that derives his name from a tree, *or* plant, *Achilles Tatius* 2, 14. *Th.* φυτόν, ὄνυμα, *Æol. for* ὄνομα.

Φύτωρ, ορος, ὁ, one who engenders, *or* produces; a generator; a father. *Th.* φύω. [⏑ –]

Φῠτώρειον, *or* –ριον, ου, τό, a nursery for young trees, *or* plants. *Th.* φυτόν, (ὠρέω) ὥρα.

ΦΥ΄Ω, *fut.* ύσω, 1 *aor.* ἔφυσα, *perf.* πέφυκα, *and* πέφυα, (*the perf. has a pass. s.*)—3 *pers. plur. perf. in Hom.* πεφύασι *for* πεφύκασι, *and the part.* πεφυώς, ῶτος, *fem.* πεφυυῖα, *for* πεφυκώς, ῶτος, πεφυκυῖα—*an Ion.* 3 *pers. plur. imperf.* ἐπέφυγον, *occurs in Hes.*, to bring forth; to beget; to engender; to produce; to cause to exist — to acquire; *also*, to have, *or* to get and have; to have naturally.= Φύομαι, (*s. s. as* φῦμι), to be created; to be produced; to be formed for, constituted, *or* qualified by nature; to be after a certain form, *or* manner; to be by nature (*in the s. s. the perf.* πέφυκα)—*for* 2 *aor.* ἔφυν, *inf.* φῦναι, *part.* φύς, *from* φῦμι, *intransitively, see* φῦμι—*optat. according to Buttm.* φύην, *not* φυίην, *in Theocrit.* 15, 94. *but this?* — ἔφυν, *for the* 3 *pers. plur.* 2 *aor.* ἔφυσαν, *occurs only in Epic poet.*—ἐφύην, 2 *aor. inf.* φυῆναι, *part.* φυείς, *are considered as later Hellenic forms, yet a subjunctive of this form in the* 3 *pers.* φυῇ, *is in Theocrit.* 15, 94. *Plat. Rep.* 5, *p.* 53. 6, *p.* 90, *and* 94. *Epist.* 7, *p.* 134. *edit. Bipont. and* φυῶσι, *Plat. Rep.* 10, *p.* 287. *Gram. Matth. sec.* 253. ¶ φρένας φύειν, *Sophoc. Œdip. Col.* 804. to become wise; *in a similar s.*, δόξαν φύσας, *Herodot.* 5, 91. having become conceited. ¶ φύειν πτερὰ, *Aristoph.* to get fledged. ¶ γλῶσσαν οὐκ ἔφυσε, *Herodot.* 2, 68. he had not a tongue, *viz.* had not received from nature. ¶ ὁ φύσας, a father. ¶ φῦλον, *with a single* λ, 'a race,' &c. *with a double* λλ, φύλλον, 'a leaf,' *come from* φύω, ὕω, *from which* υἱός, 'a son,' *viz.* 'that which has been produced,' *and* ὕλη, 'wood, matter, &c.' *is a kindred word, Schn. L.—Etymolog. a kindred verb to* φάω, *prim. s.* 'to bring to light,' *Valckenaer in Lennep. Obs. The old Lat.* 'fuo,' *from which* 'fui, fuerim, fuero, fuas,' *in Plautus, have their origin in* φύω, *as also*, 'fio,' *and* 'feo, fetus, fœtus, fœnus, fœnum,' *and more remotely*, 'fundo.' [*In gen. upsilon is short before a vowel, consequently, in the pres. imperf. and Epic forms of the perf.* πεφῦασι, πεφυὼς: *before a consonant, and therefore in the remaining tenses, long. Later poets do not observe this rule.*]

Φῶ, *for* φωτὶ, *dat. of* φῶς, φωτὸς, light.

Φῶ, ῇς, ῇ, *subj. of* ἔφην, 2 *aor. of* φημί.

Φώγᾰνον, ου, τό, a vessel used for roasting, *or* toasting. *Th.* φώγω. *See* φωγνύω.

Φωγνύω. *and* φώγνῡμι, *fut.* ύσω, *and also*, φώζω, to roast, broil, toast, *or* torrefy. *Th.* φώγω.

ΦΩ΄ΓΩ, *fut.* φώξω, *and* φώσω, *the s. of* φωγάνω, *a derivative.* = *Pass. perf.* πέφωγμαι, *and* πέφωσμαι, 1 *aor. pass.* ἐφώχθην, to be heated, roasted, &c.—*Etym. akin to* φάω, φῶς, φαύω, φαΰσκω, *as also to* αὔω, αὐαίνω.— *The Lat.* 'focus, foco,' *and* 'suffoco, *and* foveo,' *have been derived from* φώγω, *or have the same origin with it.*

Φῶῖξ, ῖκος, ἡ, *s. s. as* πῶῦξ.

(Φωΐς, ΐδος, *and* φώς, φωδός, ἡ, a blister produced by a burn; *s. s. as* φαύσιγξ, the mark of a burn. *Th.* (φώζω) φάω.

ΦΩ΄ΚΑΙΝΑ, ης, ἡ, a porpoise, *or a species of* whale.

Φώκη, ης, ἡ, the sea-calf, *viz.* seal.

Φωκὶς, ίδος, ἡ, *a species of* pear, *Athenæi, p.* 650.

Φωκίων, ονος, ὁ, *a kind of* bird, *the species not ascertained, Hesych* —*the name of a man,* Phocion.

Φωλάζω, *fut.* άσω, *s. s. as* φωλεύω, *Hesych.*

Φωλὰς, άδος, ἡ, that conceals itself in caverns, *as bears, &c. Theocrit.* 1, 115. *Th.* φωλεός.

(Φωλεὰ, ᾶς, ἡ, *s. s. as* φωλεός.

(Φωλεία, *and* φωλια, ας, ἡ, (*from* φωλεύω) the state of living in caverns and holes; *especially*, the passing the winter season in a torpid state in caverns, *as bears and other animals.*

(Φωλειὸς, οῦ, ὁ, *for* φωλεὸς, *Nicand.*

(Φωλείω, *in Nicand. for* φωλεύω, *but in MSS.* φωλεύω, *Schn. L.*

ΦΩΛΕΟ΄Σ, (*poet.* φωλειὸς) οῦ, ὁ, (φωλεὰ, *plur. in Nicand.*) the cavern, den, hold, *or* lair of a wild animal, *especially, that in which certain animals, as bears, pass the winter*—(*in Ionian writers*) a school; a place where persons assemble. — *Etym. akin to* γωλεός.

(Φώλευσις, εως, ἡ, (*from* φωλεύω) *s. s. as* φωλεία, *Ælian. h. a.* 16, 15.

(Φωλεύω, *fut.* εύσω, *also* φωλέω, φωλάω, *and* φωλάζω, to hide in a den, cavern, *or* place of concealment; *especially*, to retire to a cavern to pass the winter, *according to the habits of bears, marmots, &c.*; *hence, in a general s.*, to hide, *or* to retire to a place of concealment, *or* to remain concealed.

Φωλεώδης, εος, *adj.* resembling caverns. *Th.* φωλεὸς, εἶδος.

(Φωλητὴρ, ῆρος, ὁ, (*from* φωλέω) the inhabitant of a cavern, *or* one who leads a sedentary life like the inhabitant of a cavern.

(Φωλητήριον, ου, τό, *s. s. as* φωλεός.

(Φωλίον, ου, τό, *Pausan. Mess. c.* 18. *s. s. as* φωλεός.

(Φωλὶς, ίδος, ἡ, *a sort of* fish, *that hides itself in the mud, Aristot.*

Φωνάεις, *Dor. for* φωνήεις.

Φωνάριον, ου, τό, *diminutive of* φωνή. [ᾰ]

Φωνασκέω, ῶ, *fut.* ήσω, to exercise the voice; to practise lessons of singing, *or* declamation, according to the precepts of masters in such arts, *following a certain course of diet and regimen, Plat. Leg.* 2. *Th.* φωνὴ, ἀσκέω.

(Φωνασκητὴς, οῦ, ὁ, *s. s. as* φωνασκὸς, *Gloss. Steph.*

(Φωνασκία, ας, ἡ, the art of singing; the exercise of the voice in singing, *or* declamation.

(Φωνασκικὸς, κὴ, κὸν, *adj.* pertaining to singing masters, *or* the art of singing.

(Φωνασκικῶς, *adv. the ss. of the adj. adverbially.*

(Φωνασκὸς, οῦ, ὁ, a singing master, *or* a master of declamation.

Φωνέω, ῶ, *fut.* ήσω, to utter a sound; to speak; to sing; to call, *or* name. — φωνεῖσθαι, to be called,

Athenæi, p. 477. *Macrobii* 5, 21. *Th.* φωνὴ, *from* φάω.

Φωνή, ῆς, ἡ, a sound; voice; a word; a song; speech; language. *Th.* (φώω, *or* φόω, *forms not in use, s. s. as* φάω, φημὶ, *Schn. L.*) φάω.

(Φωνήεις, ήεσσα, ῆεν, [*Dor.* φωνάεις] [ᾰ] *adj.* that utters a sound; that speaks; that has voice; that has the faculty of speech; vocal; sonorous. — φωνήεντα γράμματα, vowels.

(Φώνημα, ατος, τὸ, that which has been uttered; a tone; a sound; a word.

(Φώνησις, εως, ἡ, (*from* φωνέω) the utterance of a sound, *or* a word; the emission of sound; the act of speaking, *or* calling.

(Φωνητήριος, ία, ιον, *adj. s. s. as* φωνητικός.

(Φωνητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for uttering sound, speaking, &c. (*see the verb*); vocal, *s. s. as* φωνήεις.

(Φωνίον, ου, τὸ, *dimin. of* φωνή.

Φωνομᾰχέω, ῶ, *fut.* ήσω, to quarrel about words. *Th.* φωνὴ, μάχη.

(Φωνομᾰχία, ας, ἡ, a contest about words.

Φωνόμῑμος, ου, *adj.* that mimics the voice. *Th.* φωνὴ, μῖμος.

ΦΩ'P, *genit.* φωρὸς, ὁ, a thief—*a species of* bee, *thus denominated from its stealing honey from hives, Aristot. h. a.* 9, 40. *according to Beckmann.* ¶ *see superlat.* φωρότατος.

(Φωρὰ, ρᾶς, ἡ, theft, *Bion.* 16, 6.

(Φώρᾱσις, εως, ἡ, the search after and detection of a thief, *or* of any thing stolen.

(Φωρᾱτὴς, οῦ, ὁ, one who tracks and catches a thief, *or* searches for and detects something that had been stolen.

(Φωρᾰ́ω, ῶ, *fut.* ᾰ́σω, to search after a thief, *or* search for stolen goods; to trace and catch a thief; to detect a thief, *or* discover stolen goods. [ᾰ̔ω, ᾱ̔σω.]

Φωρῐᾰμὸς, οῦ, ὁ, a chest, *or* coffer for containing clothes, *Hom.* a casket. ¶ *some, as Eratosthenes, rive the word from* φώριος, *from* φῶρ, *others write in its stead* χωειαμὸς, *see* χωρίον, *Brunck ad Apollon.* 3, 802.

Φωρίδιος, ία, ιον, *adj. poet. for* φώριος, *Analecta.* [ῐ]

Φώριον, ου, τὸ, a theft; larceny: *neut. of* φώριος.

Φώριος, ία, ιον, *adj.* stolen—don by stealth; clandestine. *Th.* φῶρ.

Φωρότατος, άτη, ατον, *superlative from* φῶρ, the most thievish.

Φῶς, *genit.* φωδὸς, ἡ, (*plur.* αἱ φῶδες) a blister caused by a burn: *for* φωΐς.

Φῶς, *genit.* φωτὸς, ὁ, *poet.* man, *s. s. as* ἄνθρωπος. ¶ a woman, *Eurip. Hel.* 1100. ¶ *Th. perhaps* φόω, *a form of verb, s. s. as* φῦω, *and thus, s. s. as* φὼς, φυτὸν, 'a creature, *or* created thing,' *Schn. L., or Th.* φάω, φῶ, *s. s. as* φημί.

Φῶς, *genit.* φωτὸς, ὁ, *contr. of* φάος, light. *met.* joy; health—a blazing light; a torch; a blazing hearth; a fire, *Xen. Cyrop.* 7, 5, 27. *and Hellen.* 6, 2, 17. an aperture to admit light. *See* φάος. *Th.* φάω.

(Φώσκω, *s. s. as* φαύσκω, to shine; to enlighten.

(Φωστὴρ, ῆρος, ὁ, an aperture to admit light; a window; a luminary, *LXX.*

Φωσφορέω, ῶ, *fut.* ήσω, to bring light; to carry a light. *Th.* φῶς, (φορέω) φέρω.

(Φωσφόρια, ίων, τὰ, *or* φωσφόρεια (ἱερὰ *understood*), a festival on which torches were carried by the votaries — the festival of a divinity named Φωσφόρος, *Plut.* 10, *p.* 604.

(Φωσφόρος, ου, *adj.* that brings light; that carries a light; that bears a torch. *Subst.* ὁ φωσφόρος (ἀστὴρ *understood*), the morning star, Lucifer—a torch-bearer.

ΦΩ'ΣΩΝ, *or* φώσσων, ωνος, ὁ, linen cloth; sail-cloth; a sail—a linen garment, *Pollux* 6, 18. *according to whom the word is of Egyptian origin.* ¶ 'hair-cloth,' *the original s. Iablonski Voces Ægypt.*

(Φωσώνιον, ου, τὸ, a linen cloth; a linen napkin.

Φωτᾰγωγέω, ῶ, [*fut.* ήσω,] to enlighten; to conduct any one with lights. *Th.* φῶς, ᾰ̓γω.

(Φωτᾰγωγία, ας, ἡ, the act of enlightening; illumination.

(Φωτᾰγωγικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for enlightening, *? Schn. L.*

(Φωτᾰγωγὸς, οῦ, *adj.* that brings, *or* conveys light. — *Subst.* ἡ φωταγωγὸς, a window, door, *or* aperture that admits light.

Φωταύγεια, ας, ἡ, the brilliancy of light; light; brilliancy, *Suidas. Th.* φῶς, φωτὸς, αὐγή.

(Φωταυγὴς, έος, *adj.* emitting light; radiant; bright.

Φωταψία, ας, ἡ, the lighting of lamps.—*a festival of the Christian Greeks. Th.* φῶς, ᾰ̓πτω.

Φωτεινοειδὴς, έος, *adj.* like light; bright. *Th.* φῶς, εἶδος.

Φωτεινὸς, ὴ, όν, *adj.* luminous; shining; clear. *Th.* φῶς.

Φωτεμβολέω, ῶ, *fut.* ήσω, to introduce light, *lit.* to cast light into, *Clemens Alexand. Th.* φῶς, ἐμβολέω, *from* ἐν, βάλλω.

Φωτίγγιον, ου, τὸ, *dimin. of* φώτιγξ.

Φωτιγγιστὴς, οῦ, ὁ, a player on the φώτιγξ.

Φώτιγξ, ιγγος, ἡ, *a kind of* fife, *or* flageolet, *Eustath. ad Iliad.* 18, 494.

Φωτίζω, *fut.* ίσω, to enlighten; to illuminate—to bring to light; to make known, *Polyb.*—*in Eccles. writ.*, to enlighten by the communication of divine truths—to emit light, *or* flame. *Th.* φῶς.

(Φώτισμα, ατος, τὸ, (*from* φωτίζω) an enlightening—*in Eccles. writers, as Greg. Nazian.* baptism; *s. s. as* φωταψία.

(Φωτισμὸς, οῦ, ὁ, the act of enlightening; illumination, *LXX.*

(Φωτιστήριον, ου, τὸ, a place where light is communicated; *in Ecclesiast. writ.*, a baptistry.

(Φωτιστικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for enlightening; that enlightens, *or* illuminates.

Φωτοβολέω, ῶ, *fut.* ήσω, to shed light; to dart rays of light. *Th.* φῶς, (βολέω) βάλλω.

(Φωτοβολία, ας, ἡ, the shedding of light, *or* rays of light; irradiation —a ray of light, *Schol. Apollon.* 4, 725.

Φωτογονία, ας, ἡ, the production of light, *Dionys. Areopag. Epist.* 9 *Th.* φῶς, (γονὴ) γένω.

Φωτοδοσία, ας, ἡ, the bestowing of light, *or* act of enlightening, *Dionys. Areopag. Th.* φῶς, δόω, δί-δωμι.

(Φωτοδότης, ου, ὁ, a giver of light; *s. s. as* φωσφόρος, *Hesych.*

Φωτοειδὴς, έος, *adj.* resembling light; abounding in light; luminous. *Th.* φῶς, εἶδος.

Φωτοποιὸς, οῦ, *adj.* that produces light, *or* enlightens.

Φωτοφάνεια, ας, ἡ, the appearance of light; illumination, *Suidas. Th.* φῶς. φαίνω.

Φωτοφορέω, ῶ, *fut.* ήσω, to bring light. *Th.* φῶς, (φορέω) φέρω.

(Φωτοφόρος, ου, *adj.* that brings light.

Φωτοχῠσία, ας, ἡ, an effusion, a flood, *or* overflow of light. *Th.* φῶς, (χύσις) χύω.

Φωτωνῠμία, ας, ἡ, the giving of a name from light, *Ecclesiast. writ. Th.* φῶς, ὄνομα.

Φωχθεὶς, *part. of the* 1 *aor. pass of* φώγω, *or* φώζω. *See* φώγω.

X

X, χ, χῖ, τὸ, *indeclin. The Twenty-second letter of the Greek Alphabet. As a Numeral letter,* χ'. *denotes* 'Six Hundred,' *but with a mark underneath,* ,χ, 'Six Hundred Thousand,'—χ, *also, as being the first letter of* χίλιοι, *signifies,* 'One Thousand,' *according to Böckh.*

As a Critical mark, the letter χ *was placed to denote passages or words of doubtful authority, or as a mark of disapprobation, and sometimes also it applied to an entire work — but,* .χ. *with a point at each side, was termed* περιεστιγμένον, *and noted passages of remarkable beauty and value—further,* χ, *as the first*

letter of χρηστὸν, *or* χρήσιμον, *was affixed to passages considered as adapted for extracts, a collection of which into a Volume was termed* χρηστομάθεια, *for this latter purpose, a particular mark was used, it resembled the Roman letter* X *on which the letter* P *had been placed, but, twice the length of* X. *Compare further under* χιάζω.

In the Dorian Dialect, χ, *is often used instead of* θ, *thus,* ἔξεχα, ἐξεύχω, ἴχμα, ὄρνιχος, *for* ἔξωθεν, ἐξέλθω, ἴθμα, ὄρνιθος.— *The* Ionians *generally substitute* κ, *for* χ, *which is* κ *with the aspiration, writing,* δέκομαι, ῥέγκω, σκέλις, κιθὼν, κίθρα, κνόος, *for* δέχομαι, ῥέγχω, σχέλις, χίτων, χνόος—*a similar change took place in* Old Attic *and* Doric. *Koen. Greg. p.* 399. *The letter* χ, *is sometimes interchanged with* φ, *thus* τρύχω, *and* τρύφος, ὄφις, *and* ἔχις, *and the like. In Latin, the letter* χ *is represented by* G, *thus* χάλβανον, *is in Latin,* Galbanum.

The letter χ, *like* φ, *as being aspirated, has been sometimes (but rarely) taken as a double letter by Poets, and as such it lengthens the preceding short syllable. As instances,* βρόχος, *Schäf. Theogn.* 1057. ἰάχω. ἰαχῇ, *Soph. Œdip. Tyr.* 1222. *Elmsley. Eurip. Heracl.* 752.

Χαβὸς, οῦ, ὁ, *given by Hesych. for* χαμὸς, *and* χαῖος.

Χάδε, *or* χάδεν (*before a vowel*), *Ion. for* ἔχαδε, 3 *pers. s.* 2 *aor. of* χάζω, *especially in the s. of,* 'to contain.' [⏑⏑]

Χᾰδέειν, *Ion. for* χαδεῖν, *inf. of* ἔχαδον, 2 *aor. of* χάζω, *and in the s. of* 'to contain.'

ΧΑ΄ΖΩ, 2 *aor.* ἔχαδον, 2 *perf. or perf. mid.* κέχαδα, *or* κέχανδα, *plus. perf.* ἐκεχάνδειν (*from the radical word* χάω, *signifying,* 'to stand open,' 'to be empty'), to yield, to give way, *or* to draw back; *but the mid. form,* χάζομαι, *is mostly used in such senses. Act.* to make to yield; to clear a place; *with a genit.,* to bereave, *or properly,* to make one quit any thing, *in this s.* 2 *aor. Ion. in the part. Odyss.* 12, 333. *and an Ion. fut.* 21, 153, *and* 170.—to have empty space sufficient; to take up, *or* comprehend any thing; to hold, *or* contain, *especially in the* 2 *aor. and perf., the* 2 *aor. Iliad.* 4, 24. 8, 61. *the perf. and plus. perf. Iliad.* 24, 191. 23, 268. *Odyss.* 4, 96.=Χάζομαι, 2 *aor. mid. Ion.* κεκαδόμην, to yield; to give way; to draw back; to recede; to retire (*viz.* to leave a space); to get out of the way, *in the* 2 *aor. Iliad.* 4, 497. *and* 15, 574. *of frequent use in Hom. and the poets—*κέκασμαι, *perf. pass.* ἐκεκάσμην, *plus. perf.* κεκασμένος, *part. Ion. and* κεκαδμένος, *Dor. Pind. Ol.* 1, 42. *have* (*but only these tenses*) *the s. of* 'to overcome;' 'to be superior,' *with an accus. Iliad.* 13, 431. *and without an accus.* 'to distinguish one's self,' *Odyss.* 24, 508. *Iliad.* 24, 546. *the part. Iliad.* 4, 339. (*this s. comes from the act.* 'to compel to make way.') ¶ κάζω, *is the Ion. form for* χάζω, *except that in the pres. only* χάζω, χάζομαι, *occurs; on the other hand,* κάζω, *only in the derivative tenses, and in peculiar senses, Gram. Matth. sec.* 238. ¶ *from the radical word* χάω, 'to stand open,' 'to be empty,' *comes* χάος, *and* χάορος, *contr.* χῶρος, *as also* χάσμα—*and in the original s. remain* χαίνω, χάσκω, 2 *aor.* ἔχανον, *perf.* κέχηνα—*connected with this is* χάζω, *in the s. of* 'to have space sufficient,' 'to contain,' *especially the* 2 *aor.* ἔχαδον, *and perf.* κέχαδα, κέχανδα, *from which* χανδάνω—*next, the forms* χατεύω, χατίζω, χατέω, χητεύω, 'to want,' 'to be in want of,' (*from which,* χῆτος, 'want;' 'longing'), *probably (Schn. L.) through the Dor. forms of* χάζω, *viz.* χάσδω, *and* χάττω—*to the forms* χατεύω, &c. *those of* κῆδος, 'grief at any loss,' *and* κήδω, κήδομαι, 'I grieve, I am sorrowful, I am anxious about,' *or* 'care for any thing,' *may have a relation, Gram. Matth.* § 238.—σχάζω, *in the s. of* 'to relax,' *comes from* χάω, χάζω, *according to Damm, as does also* σχαδὼν, *from* χάζω, 'to contain'—*to* χάζω, *belongs* χαλάω, *or* χαλάζω, *Schn. L. Hermann. de Emend. Gr. Gram. p.* 296. *Compare* κάζω, *and* κάδω. [*Alpha always short.*)

Χαίνω, *fut.* ἀνῶ, *and fut. mid.* χανοῦμαι, *perf.* κέχηνα, *part.* κεχηνὼς, *accus.* κεχηνότα, (*a perf.* κέχαγκα, *Apollon. Dysc.*) 2 *aor.* ἔχανον, *part.* χανὼν, to open; to gape; to yawn; to crack, *as ripe fruit*—to gape, *with amazement at any thing; hence, met.* to admire, *or* be astonished at; to listen with the mouth open, *as a mark of attention. met.* to listen attentively—to open the mouth in act to speak; to speak, *or* to utter, *Sophoc. Ajac.* 1227. to gape, *with eagerness; hence, met.* to aspire to, *or* desire eagerly. ¶ πρόσωπον κεχηνὸς, a mask with the mouth open. ¶ οἱ κεχηνότες, simpletons, *viz. who gape with amazement at every object.* ¶ κεχηνέναι πρός τινα, to behold, *or* listen to any one with fixed attention. *Etym. akin to* χαῦνος, χὴν, *and* κενὸς, *from* χάω (*a radical word not in use*), *or* χάζω.—*See at the end of explan.* γάζω.

Χαιὸς, ὰ, ὸν, *adj.* good; honest; honourable, *Hesych.* ¶ *see* χαός.

ΧΑΙΌΣ, ου, ὁ, a shepherd's staff, *or* crook.

Χαῖρε, *imperat. of* χαίρω, *see at the end of explan.* χαίρω.

Χαιρεκᾰκέω, ῶ, *fut.* ήσω, to delight in the misfortunes of others. *Th.* χαίρω, κακός.

(Χαιρεκᾰκία, ας, ἡ, delight in the misfortunes of others.

(Χαιρέκᾰκος, ου, *adj.* that takes pleasure in the misfortunes of others.

Χαιρετίζω, *fut.* ίσω, (*with an accus.*) to bid any one hail, χαῖρε, *viz.* to greet, *or* salute—to go to greet, *or* to visit, *Hemsterh. ad Plutum, p.* 254. *Th.* χαίρω.

(Χαιρετισμὸς, οῦ, ὁ, a greeting; salutation; a visit of ceremony, *or* friendship.

Χαιρέφυλλον, ου, τὸ, *a plant,* Chervil: Chærephyllum.

Χαιρέω, ῶ, *assumed by some Grammarians as a form from which* χαιρήσω, *fut. Att. and* χαιρήσομαι, *fut. mid. perf.* κεχάρηκα, *pass.* κεχάρημαι—*see* χαίρω.

Χαιρηδὼν, όνος, ἡ, joy. *Th.* (χαιρέω) χαίρω.

Χαιρησιφονέω, ῶ, *fut.* ήσω, to delight in slaughter. *Th.* χαίρω, (φόνος) φένω.

Χαιρομῦσὴς, έος, *adj.* that delights in what is horrible. *Th.* χαίρω, μῦσος.

Χαιροσύνη, ης, ἡ, joy; delight. *Th.* χαίρω.

ΧΑΙ΄ΡΩ, *fut.* χᾰρῶ, *and Att.* χαιρήσω, *perf.* κεχάρηκα, *pass.* κεχάρημαι, *as from a form* χαιρέω, *also, perf.* κέχαρκα, *pass.* κέχαρμαι, 2 *aor. pass.* ἐχάρην, *and* 1 *aor. mid.* ἐχηράμην, *as from* χάρσω, *Æol. fut. of* χάρω, *a kindred, or the original form*—to rejoice; to be pleased, *or* delighted, *Coray*—to be pleased at, on account of, *or* with—to delight in; to prefer; *hence, met. of plants that thrive, or are especially found in certain situations*—to be propitious, *or* to accept graciously, *viz. prayers addressed to a divinity; its s. is best determined from the context, see the examp.* ¶ χαίρομαι, *not used in the pres. Schol. Aristoph. Pac.* 291. *but other tenses of the pass. and mid. occur, and* χαιρόμενος, *for* χαίρων, *in Alexandri Aphrod. Problem. p.* 253. *cited Schn. L.* ¶ χαίρειν τινὶ, *and also* ἐπί τινι, to rejoice at any thing; to take pleasure in; *used also of plants, as* χαίρει ὑφάμμοις χωρίοις, it delights (grows particularly) in sandy places. ¶ *with a part.* χαίρω σου τὸν μῦθον ἀκούσας, I delight in hearing thy speech—*and* χαίρω ἐπαινούμενος, I delight in praise. ¶ οὐ χαιρήσεις, thou shalt not rejoice, *or* thou shalt have cause to rue this act. ¶ εἰ οὗτος χαίρων ἀπαλλάξει, *Dem.*

should he escape with impunity. ¶ χαίρω σε ἐληλυθότα, I rejoice that thou art come. ¶ χαῖρε, *imperat. frequently used as a term of salutation, greeting, and taking leave, equivalent to* 'salve,' *and* 'vale,' *in Latin*, hail; farewell; adieu—*the imperat. also as an imprecation*, χαιρέτω, *in the s. s. as* ἐρρέτω, let him be gone; be he accursed, &c. — *applied likewise to things that are* 'rejected,' *or* 'refused,' *or* 'despised;' *hence, the inf. to express the s.* 'to leave; to abandon; to despise;' *thus*, χαίρειν λέγειν τινὰ, *or* τι, *properly*, to bid farewell to any person, *or* thing, *viz.* to leave out of consideration (λέγειν *is in the s. of* κελεύειν, *which is also used in the s. s. with* χαίρειν; τινὰ, *or* τὶ, *belongs to* χαίρειν, *as the subject*)—*in the s. s.* χαίρειν ἐᾶν τινὰ, to leave; to give up; *and* χαίρειν λέγειν, εἰπεῖν, *or* φράζειν τινὶ, *the latter Plat. Phileb. p.* 260. *ed. Bipont.* ¶ μακρὰ χαίρειν, *or* πολλὰ χαίρειν εἰπὼν, bidding a long farewell to, *viz.* utterly renouncing—*but also, in the contrary s.* ἢ πολλὰ χαίρειν μ' εἶπας, *Sophoc. Elect.* 1456. thou hast delighted me by the intelligence. ¶ χαίρειν, *with* λέγει *understd. at the beginning of a letter, in the s. of* χαῖρε, *as a salutation, thus*, Γοΰλλῳ χαίρειν (λέγει *understood*), *in the s. of* 'salve,' hail, *or* health, to Gryllus—*in a similar s.* πρωϊεπών τινι χαίρειν, *Xen. Mem.* 3, 13. accosting any one with the customary salutation, *viz.* χαῖρε. —*See* χάρω, *the radical form of* χαίρω, *Schn. L.* [ᾰ]

ΧΑΙ'ΤΗ, ης, ἡ, the hair of the head; long flowing hair; the mane, *of horses, lions, &c. Th.* χάω, *an obs. radical word, considered as the root from which comes* χαλάω, *Schn. L. and Lennep. Obs.*

(Χαιτήεις, ήεσσα, ῆεν, [*Dor.* χαιτάεις,] *adj.* that has long flowing hair; furnished with a mane.

ΧΑ'ΛΑΖΑ, ης, ἡ, hail—the granulations in the flesh of swine, *viz.* the measles of swine—a sty in the eyelid—the internal hard part of ivory, *Philostr. Apoll.* 2, 13. ¶ *Th.* χαλάω, *in the s.* 'to let down,' *or* 'let fall,' *Schn. L. and Lennep. Obs.* [⏑ – ⏑

(Χαλαζάω, ῶ, to hail—to be affected with the measles, *viz. the disease of swine so called.*

Χαλαζεπὴς, έος, *adj.* whose words are like hail. *met.* satirical, sarcastic, vituperative. *Th.* χάλαζα, ἔπος.

Χαλαζήεις, ήεσσα, ῆεν, *adj.* of the nature of, *or* like hail; full of hail. *Th.* χάλαζα.

(Χαλάζιον, ου, τὸ, a sty in the eyelid, &c. *a dimin. of* χάλαζα.

(Χαλαζίτης, ου, ὁ, *fem.* χαλαζῖτις, ιδος, ἡ, that resembles hail, *or* that resembles a hail-stone.

Χαλαζοβολέω, ῶ, *fut.* ήσω, to shower down, *or* strike with hail; to hail. *Th.* χάλαζα, (βολέω) βάλλω.

(Χαλαζοβόλος, ου, *adj.* showering hail; hurling hail; hailing. *Pass.* χαλαζόβολος, struck with hail.

Χαλαζοκοπέω, ῶ, *fut.* ήσω, to strike with, *or* injure by a hail-shower. *Th.* χάλαζα, κόπτω.

(Χαλαζοκοπία, ας, ἡ, a hail-storm injuring trees, corn, &c.; injury done by hail.

Χαλαζοφύλαξ, ακος, *adj.* that watches for, and predicts the coming of hail-storms, *Plut. Th.* χάλαζα, φυλάσσω. [ῠ]

Χαλαζόω, ῶ, *fut.* ώσω, to strike with hail; to hail—to affect with measles, *viz. the measles of swine.*= Χαλαζόομαι, οῦμαι, to be hailed upon, struck, *or* injured by hail —to be affected with the measles, *viz. of swine. Th.* (χάλαζα) χαλάω.

Χαλαζώδης, εος, *adj.* like hail; full of hail; affected with the measles, *of swine. Th.* χάλαζα, εἶδος.

Χαλαίνω, *fut.* ανῶ, *s. s. and origin as* χαλάω.

Χαλαίπους, ποδος, *adj.* that has weak feet; that limps. *Th.* χαλάω, ποῦς.

Χαλαίρυπος, ου, ὁ, *properly*, water impregnated with alkaline lees, in which clothes have been washed—the filth washed from clothes. ¶ *see* χαλαστραῖον. *Th.* χαλάω, ῥῦπος.

Χαλάνδρα, ας, ἡ, *or* κάλανδρα, ας, ἡ, *a species of* lark, *Oppian. Ixeut.* 3, 15. *Schneider, probably, the* Wood lark, *which in French is called* Calandre.

Χαλάρα, ας, ἡ, *s. s. as* χαλαστὸν, *Hesych.*

Χάλαργος, ου, *adj.* swift-footed, *or* (*as some interpret*) white-footed. *Th.* χαλὴ, *for* χηλὴ, ἀργός.

Χάλαρός, ρὰ, ρὸν, *adj.* relaxed; loose; lax; slack. ¶ χαλαρὰ ἄρθρα, *Dioscor.* dislocated limbs. *Th.* χαλάω.

(Χαλαρότης, ητος, ἡ, relaxation; slackness; a relaxed state.

Χάλασις, εως, ἡ, the act of loosening, relaxing, unbending, *or* slackening; relaxation; slackness—luxation, *or* dislocation—the dilatation of an orifice, from relaxation, *as of the pores of the skin: subst. of* χαλάω. [ᾰ]

Χάλασμα, ατος, τὸ, a slackening, *or* relaxing—a dislocation. [⏑ – ⏑

(Χαλασμὸς, οῦ, ὁ, *s. s. as* χάλασις.

(Χαλαστήρια, ων, τὰ, (σχοινία *understd.*) the ropes for lowering sails, *also for letting down other objects, as trap doors, Appian. Civ.* 4, 78.

(Χαλαστικὸς, κὴ, κὸν, *adj.* capable of, qualified for, *or* made use of for slackening, unbending, letting down, *or* loosening (*see the ss. of the verb* χαλάω) — *in medical writ.* laxative.

(Χάλαστὸν, οῦ, τὸ, a chain, *LXX.*

(Χάλαστὸς, ὴ, ὸν, *adj.* slackened; unbent; loosed; relaxed; let down — that is susceptible of slackening, of relaxation, of dilatation, &c.

Χάλαστραῖον, ου, τὸ, (νίτρον, *or* ῥύμμα, *understd.*) a mineral alkaline substance used for washing clothes, *found principally at* Χαλάστρα, *in Macedonia.*

Χαλατνέω, ῶ, *fut.* ήσω, to relax the tone. *Th.* χαλάω, (τόνος) τείνω.

ΧΑΛΑ'Ω, ῶ, *fut.* άσω, [*Dor.* άξω,] *perf. pass.* κεχάλασμαι, to loosen, unbend, *or* slacken, *as a bow-string, a rope, &c.*—to free from tension; *hence*, to let down a sail —to dilate, *or* open—(*with* μέτωπον) to unbend the brow —to loose, *the bowels. Neut.* to open; to expand; to slacken; to remit; to abate; to yield; to give way to, *or* indulge; to concede. ¶ χαλᾶν τὴν ὀργὴν, *and also* τῆς ὀργῆς, to relax from his wrath. *Th.* χάω, *the radical of* χάζω—*see at the end of explan.* χάζω. [⏑ ⏑ –, ᾰσω.]

Χαλβάνη, ης, ἡ, Galbanum, *the resinous gum of an umbelliferous plant:* Bubon galbanum. [– ⏑ –]

(Χαλβάνδεις, άεσσα, άεν, *adj.* of, *or* made of galbanum.

Χαλδαῖοι, ων, οἱ, *properly*, Chaldeans, *but often*, astrologers. *the inhabitants of Chaldea being famous for their skill in astrology, Cicero de Div.* 1, 1. *Hemsterh. ad Lucian.* 3, *p* 339.

Χαλεπαίνω, *fut.* ἀνῶ, *act.* to irritate; to treat harshly: to assail, *Iliad.* 19, 183. *Odyss.* 19. 83. to persecute, *Odyss.* 4, 423. *Neut.* to be angry, *Xen. Equit.* 2, 5. to be discontented, displeased, *or* indignant; *with a dat. or* πρός τινα, to be angry with, to be enraged at. =Χαλεπαίνομαι, *Mid.* to be displeased, angry, *or* discontented; to be displeased with any one, *or* show displeasure at any thing, *with* τινὶ, *or* πρὸς, *followed by an accus. viz. s. s. as* χαλέπτομαι. *in poetry.*—*Pass. also in Plat. Rep.* 1. *but rarely. Th.* χαλεπός.

Χαλεπήρης, εος, *adj. s. s. as* χαλεπός. *Th.* χαλεπὸς, ἄρω.

ΧΑΛΕΠΟ'Σ, ὴ, ὸν, *adj.* hard; rough; difficult; noxious; prejudicial; injurious—terrific; dangerous — angry; furious — morose; discontented; harsh—*neut. plur.* τὰ χαλεπὰ, evil; misfortune; distressing circumstances. [ᾰ]

(Χαλεπότης, ητος, ἡ, hardness; roughness; difficulty — anger; violence—harshness of character; cruelty, *Aristot. Polit.* 2, 10. restiveness, *or* wickedness, *in a horse, Xen. Equ.* 3, 10. sternness, *Thuc. cited Schn. L.*

(Χᾰλέπτω, *fut.* ψω, to irritate; to treat harshly; to assail with invective, *or* assail, *Apollon.* 4, 1506. to injure, *Apollon.* 4, 1675. to persecute, *s. s. as* χαλεπαίνω.= Χαλέπτομαι, *Mid.* to become angry, displeased, *or* discontented; to be angry with any one, &c. *in poet. the s. s. as* χαλεπαίνω *in prose.*

Χαλεπῶς, *the ss. of the adj.* χαλεπὸς, *adverbially.*

(Χᾰλεπώτατος, άτη, ατον, *Superlat.* —χαλεπώτερος, ρα, ρον, *Comparat.* —χαλεπωτέρω, *adv. the s. of the comparat. adverbially of* χαλεπός.

Χᾰλίκραιος, αία, αιον, *and* χᾰλίκρᾱτος, *Ion.* χᾰλίκρητος, ου, *adj.* unmixed, *or* pure, *viz. wine.*—*Comparat.* χαλικρότερος, *contr. for* χαλικρατότερος, *more correctly perhaps* χαλικράτερος, *and from* χαλίκρας, (*Schn. L.*) *Analect.* 3, *p.* 36. *Jacobs not.*

Χᾰλῐκώδης, εος, *adj.* in form of, *or* composed of small pebbles. *Th.* χάλιξ, εἶδος.

(Χᾰλῐκώματα, ων, τὰ, small stones, *Gloss. Steph.*

Χᾰλῐμάζω, *fut.* άσω, to act in a dissolute, *or* frantic manner, like a Bacchante, *or* abandoned woman. *Th.* (χαλιμὰς) χάλις.

(Χᾰλῐμὰς, άδος, *and* χαλίμη, ης, ἡ, a Bacchante; a dissolute woman, *or* harlot—*properly*, one who is intoxicated, raging, *or* frantic.

(Χάλῐμος, ον, *adj.* intoxicated; frantic—poisonous, *Hesych.* [ᾰ]

Χᾰλῐναγωγέω, ῶ, *fut.* ήσω, to lead, *or* govern by a bridle; *hence*, to guide, *or* direct, *Lucian. Th.* χαλινὸς, ἄγω.

Χᾰλῐνίτης, ου, ὁ, *fem.* χαλινῖτις, ιδος, ἡ, of, *or* pertaining to, *or* resembling a bridle. *Th.* (χαλινὸς) χαλάω.

Χᾰλῐνοποιητικὴ, ῆς, ἡ, (τέχνη, *understd.*) the art of making bridles; the trade of bridle-maker. *Th.* χαλινὸς, ποιέω.

(Χᾰλῐνοποιὸς, οῦ, ὁ, a maker of bridles.

Χᾰλῖνὸς, οῦ, ὁ, (*plur. poet.* χαλινὰ) a bridle; a bit—*also*, that part of the mouth of a horse where the mouth-piece of a bridle rests; *in medical writ.* a corresponding part in the mouth in the human species. ¶ χαλινοὺς, *in Nicand. Ther.* 233. the part of the jaw of a serpent where the fangs grow. *Th.* χαλάω.

Χᾰλῐνοφάγος, ου, *adj.* that champs the bit. *Th.* χαλινὸς, φάγω. [ᾰ]

Χᾰλῖνόω, ῶ, [*fut.* ώσω,] to bridle; to put on a bridle—to guide with a bridle. *met.* to govern, *or* direct, *Th.* χαλινός.

(Χᾰλίνωσις, εως, ἡ, the act of bridling, of directing with a bridle, *and* (*met.*) of governing, *or* guiding: *subst. of* χαλινόω. [⏑ – – ⏑]

(Χᾰλῐνωτήρια, ων, τὰ, the cables by which a ship is fastened to the shore.

ΧΑ΄ΛΙΞ, ῐκος, ὁ, *and* ἡ, a pebble; a flint-stone; *generally*, a stone not quarried, used for building; *but also*, hewn stone, *Thuc.* 1. limestone, *Schn. L. Etym. akin to* κάχληξ, καχλιξ, κόχλαξ—*from* χάλιξ, *come* Calx, Calculus, *in Latin.* [⏑ –]

ΧΑ΄ΛΙΞ, ιος, ὁ, pure unmixed wine; *also*, Bacchus. ¶ *Th.* χαλάω, *Schn. L., from it, as derivatives, are* χαλιμὰς, χαλίμη, *and* χάλιμος. [⏑ ⏑]

Χᾰλῐφρονέω, ῶ, *fut.* ήσω, to be silly, *or* insane; to have the mind deranged; to want reason, *or* good sense, *Hom.*: *from* χαλίφρων—*see* χαλίφρων. ¶ *the part. in Hom. opposed to* σώφρων.

(Χᾰλιφροσύνη, ης, ἡ, the thoughtlessness, *or* want of reason of childhood, *or* early youth, *Odyss.* 16, 310. folly. *See* χαλίφρων.

Χᾰλίφρων, ονος, *adj.* wanting reason, *or* wisdom; having a weak understanding, *or* foolish. ¶ χαλίφρονα, *in Musæi Her. et Leand.* 117. *lit.* an easily yielding mind, *Hom. means*, 'angry,' *Schn. L. but perhaps it may signify*, 'irresolute,' *indicating only an assumed anger; this s. seems confirmed by the verses that follow—others interpret*, yielding. ¶ *the above three words*, χαλιφρονέω, *&c. do not occur in other writ. than Hom. with the except. of* χαλίφρων, *in Mus. as cited above*, χαλίφρων, *is equivalent to* χαύνας φρένας ἔχων, *opposed to* πυκινόφρων, *and* σώφρων, *Schn. L. Th.* χαλάω, φρὼν, *for* φρήν.

Χαλκάνθη, ης, ἡ, χάλκανθον. ου, τὸ, *or* χαλκανθὲς, έος, τὸ, (*the latter form in Strab.*) copperas-water, *used by shoemakers in staining leather.* ¶ ἄνθος χαλκοῦ, *Dioscor.* 5, 88. *has a different sense, signifying*, 'the flosculent substance that forms on the surface of melted copper cooled by water,' *Schn. L. Th.* χαλκὸς, ἄνθος.

Χαλκάρμᾰτος, ου, *adj.* riding in a brazen chariot, *Pind. Th.* χαλκὸς, ἅρμα.

Χάλκασπις, ιδος, *adj.* that uses a brazen shield. *Th.* χαλκὸς, ἀσπίς.

Χαλκέγχης, εος, *adj.* that uses a brazen spear. *Th.* χαλκὸς, ἔγχος.

Χαλκεία, ας, ἡ, the trade of a worker in brass, *or* iron, *or* of a smith, *Plat. Sympos. p.* 197. *Bipont.* ¶ χαλκεῖα—*see* χαλκεῖον. *Th.* (χαλκεύω) χαλκὸς.

(Χαλκεῖον, ου, τὸ, a smith's workshop; a forge—a copper pot, *or* kettle, *Theophrast. Char.* 9, 3.—a copper-tablet, *or* plate serving as a mirror, *Xen. Sympos.* 7, 4. *and in general*, a copper, *or* brazen vessel, *or* utensil.—*in the Plur.* τὰ χαλκεῖα, a festival celebrated at Athens in the month Πυανεψιὼν, *answering to the month of October; the festival corresponds with the Roman* 'Vulcania.'

(Χάλκειος, κεία, ειον, *adj.* made of copper, *or* brass; brazen. *Subst.* ὁ χαλκεῖος, *a species of* Thistle.

Χαλκέλᾰτος, ου, *adj. s. s. and Th. as* χαλκήλατος.

Χαλκέμβολος, ου, *adj.* that has a brazen beak. *Th.* χαλκὸς, (ἔμβολος) ἐν, βάλλω.

Χαλκέντερος, ον, *adj.* that has brazen bowels. *met.* endowed with indefatigable patience, and endurance of labour. *Th.* χαλκὸς, ἔντερον.

Χαλκεντὴς, έος, ὁ, *s. s. and Th. as* χαλκεντὴς, ? *Schn. L.*

Χαλκεντὴς, έος, *adj.* that is armed with brazen weapons and armour, *Pind. Th.* χαλκὸς, ἔντος.

Χαλκεόλομφος, ου, *adj.* fastened with brazen nails. *Th.* χαλκὸς, γόμφος.

Χαλκεοθώρηξ, ηκος, *adj.* that wears a brazen breast-plate, cuirass, *or* armour, *in general*—ὁ χαλκεοθώρηξ, a warrior clad in brazen armour. *Th.* χαλκὸς, θώραξ.

Χαλκεοκάρδιος, ον, *adj.* brazen-hearted; indefatigable—undismayed; intrepid, *Theocrit.* 13, 5. *Th.* χαλκὸς, καρδία.

Χαλκεομίτρας, *and* –τρης, ου, ὁ, one who wears a brazen μίτρα—*see the s. of* μίτρα. *Th.* χαλκὸς, μίτρα.

Χαλκεόνωτος, ου, *adj.* that has a brazen back. *Th.* χαλκὸς, νῶτος.

Χαλκεόπεζος, ου, *adj.* brazen-footed. *Th.* χαλκὸς, πέζα.

Χαλκέοπλος, ου, *adj.* that has brazen weapons, *or* armour, *Eurip. Hel.* 698. *Th.* χαλκὸς, ὅπλον.

Χάλκεος, έα, *Ion.* έη, εον, *contr.* χαλκοῦς, ῆ, οῦν, *also* χάλκεος, ου, *adj. s. s. as* χάλκειος, made of copper, *or* brass; brazen. *met. applied to the voice*, loud, shrill, *or* piercing, *Iliad.* 18, 202. ¶ χαλκοῦν ἱστάναι τινὰ, *lit.* to place any one in brass, *viz.* to erect a statue of brass for any one, *Wolf ad Leptin. p.* 339.

Χαλκεοτέχνης, ου, *adj.* that works in brass, *or* that is the artist by excellence in, *or* first inventor of working metals. *as an epith. of* Ἥφαιστος, 'Vulcan.' *Th.* χαλκὸς, (τέχνη) τέκω, τίκτω.

Χαλκεόφωνος, ον, *adj.* that has a loud shrill voice. *lit.* like that produced by a brazen instrument. *Th.* χαλκὸς, φωνή.

Χάλκευμα, ατος, τὸ, a brazen weapon, vase, *or* utensil, *any thing made of brass; sometimes*, a weapon *in general. Th.* (χαλκεύω) χαλκὸς.

(Χαλκεὺς, έως, ὁ, *originally*, a copper-smith, *or* worker of brass; (*after the introduction of the use of iron*) a worker in iron; a smith *in general—sometimes, as in Odyss.* 3, 432. a goldsmith, *or* silver-smith—*a kind of* Fish.

Ælian. h. a. 10, 11. *probably,* Zeus faber, *Linn.*

(Χαλκευτήριον, ου, τό, a smith's forge, *or* the workshop of a worker in brass, *or* copper, *s. s. as* χαλκεῖον—*s. s. as* χαλκευτήρ, χαλκευτής, *Gloss. Steph.*

(Χαλκευτής, οῦ, ὁ, *s. s. as* χαλκεύς. *met.* a fabricator, *or* maker, *Analect.* 2, *p.* 27.

(Χαλκευτικός, κή, κόν, *adj.* pertaining to the work, *or* art of a coppersmith, *or* worker in brass, *or* iron; skilled in the art of working in copper, *or* iron. ¶ χαλκευτικὴ (τέχνη *understood*), the art of a smith, *viz.* χαλκεύς.

Χαλκεύω, *fut.* εύσω, to work in copper, brass, *or* iron; to be a smith; to practise the trade of smith. *Th.* χαλκός.

(Χαλκεών, ῶνος, ὁ, a smith's shop, *or* forge, *Odyss.* 8, 273.

(Χαλκέως, *adv. in the adverbial ss. of* χάλκεος, ? *Schn. L.*

Χαλκῆ, *contr. for* χαλκέη, *fem. of* χάλκεος.

Χάλκη, ης, ἡ, *same s. as* πορφύρα, *Nicand. Alex.* 393. *Schol. Sophoc. Antig.* 20.

Χαλκήϊος, *Ion. for* χάλκειος.

Χαλκήλᾶτος, ου, *adj.* beaten out with the hammer, *or* forged of copper, *or* brass. *Th.* χαλκὸς, ἐλάω.

Χαλκήρης, εος, *adj.* secured with brass, *or* copper; fastened with, &c.; armed with brass, *or* copper. *Th.* χαλκὸς, ἄρω.

Χαλκίζω, *fut.* ίσω, to shine, *or* sound like brass—to play a certain game with a piece of brass coin—*see* χαλκισμός. *Th.* χαλκός.

(Χαλκικὸς, κὴ, κὸν, *adj. s. s. as* χάλκεος, ? *Schn. L.*

Χαλκίνᾶος, ου, *adj.* that has a brazen temple. *Th.* χαλκὸς, (ναὸς) νάω. [ῐ]

Χαλκίνδᾶ, ης, ἡ, a game played with a piece of brass coin—*see* χαλκισμός. *Th.* χαλκός.

Χαλκίοικος, ου, *adj. s. s. as* χαλκίναος, *an epith. of Minerva, from her brazen temple at Lacedæmon. Th.* χαλκὸς, οἶκος. [ῐ]

Χαλκίον, ου, τό, any thing made of copper; as a copper, *or* brass coin, vase, *or* utensil. *in the Plur.* copper, *or* brazen utensils, *as* frying-pans, *Aristoph. Ran.* 725. all kinds of copper, *or* iron work, *Xen. Œcon.* 8, 18. *Th.* χαλκός.

(Χαλκὶς, ίδος, ἡ, *a certain bird, described as inhabiting mountains, rarely seen, and being of a copper-colour,* (*from which comes the name, or from its shrill cry, Proclus ad Cratyl.* 38.) *probably belonging to the Falcon Tribe, but the species has not been satisfactorily ascertained—another name of the same bird is* κόμινδις, *in Hom. and Ion. authors—also, a kind of* Fish, *called also* χαλκιδικὴ, *pertaining, as some think, to the Linnæan genus* Clupea, *to which belongs the* Herring—*a species also of* Lizard, *so called from having copper-coloured streaks on the back, Nicand. Ther.* 317. *Schol.*—a female slave, *thus denominated by the Lacedæmonians either taking* χαλκὶς, *as equivalent to* χαλκώνητος, 'purchased by brass,' *or* 'money,' *or because the Lacedæmonians, bringing many slaves from the territory of* (Χαλκὶς) *Chalcis, in Thrace, where they had frequent wars, may have adopted the name of that country as a generic term to signify a female slave.*

(Χαλκισμὸς, οῦ, ὁ, (*from* χαλκίζω) a game played with a copper coin, *in which the coin, spun round and flung into the air, is to be caught on the point of the finger before it falls to the ground, Pollux.*

(Χαλκίτης, ου, ὁ, *fem.* χαλκῖτις, ίδος, ἡ, (*with* λίθος) copper ore—a fossil substance impregnated with a salt of copper, *used medicinally as a styptic application, in Hippoc.* χαλκῖτις, στυπτηρία.

Χαλκοάρης, εος, *adj. s. s. and Th. as* χαλκήρης, *Pind. Isth.* 4, 107. [⏑⏑–⏑]

Χαλκόβαρυς, εος, *and* χαλκοβαρὴς, έος, *adj.* heavy with the weight of brass, *or* iron; loaded with brass, *or* iron—*also,* made of copper, *or* iron—χαλκοβάρεια, *as fem. Iliad.* 11, 96. *Th.* χαλκὸς, βάρος.

Χαλκοβᾶτὴς, έος, *adj.* that treads upon brazen floors, *or* that has brazen foundations; *hence, met.* that has solid foundations.

Χαλκοβόας, ου, ὁ, one who has a brazen voice, *viz.* loud, sonorous, *or* terrific. *Th.* χαλκὸς, βοάω.

Χαλκογένειος, ου, *and* χαλκόγενυς, υος, *adj.* that has a brazen chin, *or* jaw. *Th.* χαλκὸς, γένειον, γένυς.

Χαλκογλώχῖν, ῖνος, *adj.* that has a brazen, *or* iron point, *viz.* the point of a spear. *Th.* χαλκὸς, γλωχίν.

Χαλκογράφος, ου, ὁ, *properly,* that engraves on copper, *or* brass, *a word of modern invention, used to signify a printer, but not strictly applicable. Th.* χαλκὸς, γράφω. [ᾰ]

Χαλκοδαίδᾰλος, ου, *adj.* that works in, *or* makes figures of copper, *or* brass. *Th.* χαλκὸς, δαίδαλος.

Χαλκοδάμας, αντος, *adj.* that masters brass, copper, *or* iron. *Th.* χαλκὸς, δαμάω. [⏑⏑–⏑]

Χαλκόδετος, ου, *adj.* fastened, bound, *or* secured with brass, *or* iron; bound in iron chains. *Th.* χαλκὸς, δέω.

Χαλκόδων, οντος, *and* χαλκόδους, οντος, *adj. s. s. as* χαλκώδων. *Th.* χαλκὸς, ὀδούς.

Χαλκοειδὴς, έος, *adj.* of the nature of, *or* like copper, *or* brass. *Th.* χαλκὸς, εἶδος.

Χαλκοθήκη, ης, ἡ, a place for keeping brazen utensils. *Th.* χαλκὸς, τίθημι.

Χαλκόθροος, όου, *adj.* that utters a brazen, *viz.* a loud sound. *Th.* χαλκὸς, θρόος.

Χαλκοθώραξ, ακος, *adj. s. s. and Th. as* χαλκεοθώραξ.

Χαλκοκνήμῖδες, ων, οἱ, that wear brazen boots, *or* greaves. *Th.* χαλκὸς, κνημὶς.

Χαλκοκόλλητος, ου, *adj.* soldered with brass, *Gloss. Steph. Th.* χαλκὸς, (κολλάω) κόλλα.

Χαλκοκορυστὴς, οῦ, ὁ, one who wears a brazen helmet, *or* is accoutred in brazen armour. *Th.* χαλκὸς, κορύσσω, κόρυς.

Χαλκόκρᾶς, ᾶτος, *and* χαλκόκρᾶτος, ου, *adj.* mixed with, *or* alloyed with copper, *or* brass. *Th.* χαλκὸς, κεράω.

Χαλκόκροτος, ου, *adj.* sounding like brass—resounding with the sound of brazen instruments, *or* the clashing of brazen weapons—stamped, *or* made of copper, by the use of the hammer. *Th.* χαλκὸς, (κροτέω) κρότος.

Χαλκόκτῠπος, ου, *adj. s. s. as* χαλκόκροτος. *Th.* χαλκὸς, κτύπος.

Χαλκολίβανον, ου, τό, (*a word variously interpreted*) a mixture of amber and frankincense, *according to some, or a kind of* native gold, *or* brass, *according to others, N. T. Revelation. Th.* χαλκὸς, λίβανον.

Χαλκολογέω, ῶ, *fut.* ήσω, to collect, *or* exact money, *as tax-gatherer;* to deal in money, *as a money-changer. Th.* χαλκὸς, (λογέω) λέγω.

(Χαλκολόγος, ου, ὁ, a money-changer, *or* broker; a tax-gatherer.

Χαλκόλοφος, ου, *adj.* that has a brazen crest—*s. s. as* ἱππιοχάϊτης, *Hesych. Th.* χαλκὸς, λόφος.

Χαλκόμῖτρος, ου, ὁ, *s. s. and Th. as* χαλκομίτρας.

Χαλκόνωτος, ου, *adj.* that has a brazen, *or* iron back, *or* brass, *or* brazen armour on the back. *Th.* χαλκὸς, νῶτος.

Χαλκοπᾰγὴς, έος, *adj.* constructed of brass; brazen, *viz. a trumpet, Anthol. Th.* χαλκὸς, πάγω, *obs. Th. of* πήγνυμι.

Χαλκοπάρειος, *Ion.* χαλκοπάρηος, *Dor.* χαλκοπάραος, ου, *adj.* that has brazen cheeks, *or* sides. *Th.* χαλκὸς, παρειά. [πᾰ]

Χαλκόπεδος, ου, *adj.* that has a brazen, *or* iron floor, *or* foundation. *Th.* χαλκὸς, πέδον.

Χαλκοπέτᾰλος, ου, *adj.* that has brazen leaves, *or* plates. *Th.* χαλκὸς, πέταλον.

Χαλκοπλάστης, ου, ὁ, *s. s. as* χαλκοτύπος, *or* that makes images in brass, *or* copper. *Th.* χαλκὸς, πλάσσω.

Χαλκόπλευρος, ου, *adj.* that has brazen, *or* iron ribs, *or* sides. *Th.* χαλκὸς, πλευρά.

Χαλκοπληθὴς, έος, *adj.* filled, *or* armed with brass. *Th.* χαλκὸς, πλήθω.

Χαλκόπληκτος, ου, *adj. properly*, struck, hit, *or* slain with a brazen weapon — hammered out of, *or* fabricated of brass, *Sophoc. El.* 484. *Th.* χαλκὸς, πλήσσω.

Χαλκόπους, ποδος, *adj.* that has brazen, *or* iron feet; *hence, an epith. of horses*—that has a firm tread, *as an epith. of the Furies, Sophoc. El.* 491. *Th.* χαλκὸς, ποῦς.

Χαλκοπρόσωπος, ου, *adj.* brazen-faced, audaciously impudent, *Chrysostom. Th.* χαλκὸς, πρόσωπον. ¶ *see* πρόσωπον.

Χαλκόπρωρος, ου, *adj.* that has a brazen prow, *or* beak. *Th.* χαλκὸς, πρῶρα.

Χαλκόπυγος, ου, *adj. properly*, that has brazen buttocks; *hence, met.* indefatigable in pursuing a sedentary occupation. *Th.* χαλκὸς, πυγή.

Χαλκόπυλος, ου, *adj.* that has brazen, *or* iron portals, *or* doors. ¶ χαλκόπυλος θεὸς, *Eurip. Troad.* 1113. *s. s. as* χαλκίοικος, Ἀθηνᾶ. *Th.* χαλκὸς, πύλη.

Χαλκοπώγων, ωνος, ὁ, one who has a foxy beard, *Plut. Th.* χαλκὸς, πώγων.

Χαλκοπώλης, ου, ὁ, a dealer in copper. *Th.* χαλκὸς, πωλέω.

ΧΑΛΚΟΣ, οῦ, ὁ, copper; brass; bronze—*sometimes also*, iron, *especially in the poets* (*the art of working copper and brass having been first discovered, the name of* χαλκὸς *was often given to iron as being applied to the same purposes, and also to arms and utensils made of iron*)—a copper coin; any instrument, *or* utensil, *properly*, made of copper, *or* brass; a sword, *or* spear; a weapon; an axe—money—*a coin denominated* χαλκὸς, *the eighth part of an obolus.*—χαλκὸς λευκὸς, *a kind of* pinchbeck; χαλκὸς ἐρυθρὸς, brass — μέλας, common copper, *Philostrat. Apollon. Vit.* —κεκραμένος, *a mixed metal used for statues*, Corinthian brass.— *a certain alloy of zinc was employed by the ancients to render copper fit for making weapons, or cutting instruments, Philosoph. Transact.* 1796. *Annales des Arts et Manufactures, par O'Reilly, tom.* 1, *p.* 241.

Χαλκοστέφανος, ου, *adj.* crowned with, *or* encircled with brass; covered with bronze. *Th.* χαλκὸς, (στέφανος) στέφω.

Χαλκόστομος, ου, *adj.* that has a brazen, *or* iron mouth, *or* aperture. *Th.* χαλκὸς, στόμα.

Χαλκότευκτος, ου, *adj.* made of brass, *Eurip. Iphig. Taur.* 99. *Th.* χαλκὸς, τεύχω.

(Χαλκοτεν-χὴς, έος, *adj* (*from* χαλκὸς, τεῦχος,) arrayed in brazen armour.

Χαλκότονον, ου, τὸ, a machine, in which the spring is made of brass. *Th.* χαλκὸς, τείνω.

Χαλκότοξος, ου, *adj.* that has a brazen bow. *Th.* χαλκὸς, τόξον.

Χαλκοτόρευτος, ου, *adj.* made of brass. ¶ *see* τορεύω. *Th.* χαλκὸς, (τορεύω) τέρω, *obs.* ¶ *see* τέρω.

(Χαλκοτορέω, ῶ, *fut.* ήσω, to make of copper, *or* brass. ¶ *see* τορεύω.

(Χαλκότορος, ου, *adj.* made of copper, *or* brass. ¶ *see* τορεύω.

Χαλκοτῠπέω, ῶ, *fut.* ήσω, to engrave, *or* work in copper, *or* brass. *Th.* χαλκὸς, τύπτω.

(Χαλκοτῠπία, ας, ἡ, the act of wounding, *Suidas.*

(Χαλκοτῠπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning the art of working in copper, *or* brass. ¶ χαλκοτυπικὴ (τέχνη *understood*), the art of working in copper, *or* brass.

(Χαλκοτύπος, ου, *adj. properly*, that works in copper, *or* brass; that works as smith, *and in general poet. s. s. as* χαλκεύς—(*with an accent on the antepenult*) χαλκότυπος, smitten with a brazen, *or* iron weapon, *Iliad.* 19, 25. [ῠ]

Χαλκουργεῖον, ου, τὸ, the workshop of a coppersmith, a worker in brass, *or* a smith; a smelting-house for copper; a copper-mine. *Th.* χαλκὸς, ἔργον.

(Χαλκουργέω, ῶ, *fut.* ήσω, to smelt, *or* work copper; to work in copper.

(Χαλκούργημα, ατος, τὸ, a work done in copper, *or* brass; any vase, *or* utensil of brass, *or* copper.

Χαλκουργικὸς, κὴ, κὸν, *adj.* pertaining to coppersmiths, *or* the trade, *or* occupation of coppersmiths, workers in brass, *or* smiths; qualified for coppersmiths, &c.; expert in the business of a smith. ¶ χαλκουργικὴ, (τέχνη *understood.*), the art of a coppersmith, *or* smith.

(Χαλκουργὸς, οῦ, ὁ, a smelter of copper ore; a melter of copper; a worker in copper; a coppersmith.

Χαλκοῦς, ῆ, οῦν, *contr. of* χάλκεος, brazen, &c. — *Subst.* ὁ χαλκοῦς, a coin of copper, *or* brass. *Th.* χαλκὸς.

Χαλκοφάλᾰρος, ου, *adj.* shining, *or* decorated with brass. *Th.* χαλκὸς, φαλαρὸς. [φᾰ]

Χαλκοφᾶνὴς, ές, *adj.* appearing like copper; bright like copper. *Th.* χαλκὸς, φαίνω.

Χαλκόφῐ, *adv.* of brass, *equivalent to* ἐκ χαλκοῦ. *Th.* χαλκὸς.

Χαλκοφόρος, ου, *adj.* producing copper, *or* abounding in copper, *viz. a territory. Th.* χαλκὸς, φέρω.

Χαλκόφωνος, ου, *adj.* that has a brazen voice, *viz.* sonorous, loud, *or* piercing. *Th.* χαλκὸς, φωνή.

Χαλκοχάρμης, ου, ὁ, one who fights in brazen, *or* iron armour; a warrior. *Th.* χαλκὸς, χάρμη.

Χαλκοχίτων, ωνος, *adj.* wearing brazen, *or* iron armour. *Th.* χαλκὸς, χιτών. [ῐ]

Χαλκόχῡτος, ου, *adj.* cast in brass. *Th.* χαλκὸς, χύω, χέω.

Χαλκόω, ῶ, *fut.* ώσω, to make of brass; to work brass; to cover, *or* fasten, *or* secure with brass. *Th.* χαλκὸς.

Χαλκώδης, εος, *adj.* consisting of [brass, copper, *or*] iron. *Th.* χαλκὸς, εἶδος.

Χαλκώδων, οντος, *adj.* that has brazen teeth, *or* spikes. *Th.* χαλκὸς ὀδούς.

Χάλκωμα, ατος, τὸ, *s. s. as* χαλκούργημα, any thing made of copper, *or* brass; a copper, *or* brazen plate, tablet, *or* table, *Polyb. Th.* χαλκὸς.

(Χαλκωμάτιον, ου, τὸ, a small object made of brass, *or* copper: *dimin. of* χάλκωμα, *Hesych.* [ᾰ]

Χαλκώνητος, ου, *adj.* that has been purchased with brass, *or* with money. *Th.* χαλκὸς, ὠνέομαι.

Χαλκώνυξ, ῦχος, *adj.* that has brazen nails, talons, *or* hoofs. *Th.* χαλκὸς, ὄνυξ.

Χαλκωρῦχεῖον, *and* χαλκωρύχιον, ου, τὸ, a copper-mine; the work of mining in a copper-mine. *Th.* χαλκὸς, ὀρύσσω.

(Χαλκωρῦχέω, ῶ, *fut.* ήσω, to dig copper from a mine.

(Χαλκωρῦχία, ας, ἡ, *or* χαλκωρύχιον, ου, τὸ, the work of digging copper, *or* iron from mines.

Χαλυβδικὸς, *and* χαλυβικὸς, κὴ, κὸν, *adj.* made of steel. *Th.* χάλυψ. [Χάλῠβος, ου, ὁ, *poet. for* χάλυψ. [ᾰ]

Χάλυψ, ῦβος, ὁ, steel: *from* Χάλυβες, *a people of Pontus, through whom the Greeks became acquainted with it.* [⏑–]

Χᾰμάδις, *adv. s. s. and Th. as* χαμᾶζε. [⏑⏑⏑]

Χᾰμᾰδῡ́της, ου, ὁ, *a kind of* snail. *that lives in holes. Th.* χαμαὶ, δύω, δῦμι. [⏑⏑–– *and* ⏑⏑⏑–]

Χᾰμᾶζε, *and* χαμάδε, *adv.* on the ground. *Th.* χαμαί.

Χαμάθεν, *adv. Att. and Ion.* from the ground, *for* χαμόθεν. [⏑⏑⏑]

ΧΑΜΑΙ, *adv.* on the ground—*but also*, on the earth, *Plat.* 1, *p.* 32. *ed. Bipont. Etym.* χαμαὶ, *has been probably derived from the obsolete words* χαμὸς *and* χαμὴ, *as* οἴκοι *comes from* οἶκος, *so* χαμοὶ *may have come from* χαμὸς, *and* χαμαὶ *from* χαμὰ, *Dor. for* χαμὴ, *the former existence of* χαμὸς, *is indicated by* χαμόθεν, *in use, and seems preserved in the Lat.* 'humus,' 'ground, the earth;' χαμηλὸς, *seems from* χαμὴ, *as also* χαμαλὸς, *Dor.* (*Strab.* 10, *p.* 76. *Sieb.*) *and likewise* χθαμαλὸς, *from* χαμὰ, *Dor. the dat. of which, taken adverbially, becomes the adv.* χαμαί—*to* χαμὸς, *may be re-*

ferred 'homo,' *viz. for* 'humo,' *from* 'humus,' *from which* 'humanus;' 'homines' *corresponding with the poet. term* ἐπιχθόνιοι *of the Greeks, an etymology adopted by some ancient critics, but ridiculed by Quinctilian* 1, 6, 34. [χᾰ]

Χᾰμαιάκτη, ης, ἡ, *a shrub,* Dwarf-elder: Sambucus ebulus: *from* χαμαὶ, *and* ἀκτῆ, Black-elder: Sambucus nigra.

Χᾰμαιβάλανος, ου, ὁ, ἡ, *s. s. as* ἄπιος. *Th.* χαμαὶ, βάλανος. [ᾰ]

Χᾰμαιβάμων, ονος, *adj.* that goes on the ground; that creeps. *Th.* χαμαὶ, (βάω) βαίνω. [⏑ – – –]

Χᾰμαίβᾰτος, ου, ὁ, *a species of bramble, growing low,* Bramble-bush: Rubus fruticosus. *Th.* χαμαὶ, βάτος.

Χᾰμαιγενὴς, έος, *adj.* produced on, *or* from the earth. *Th.* χαμαὶ, (γένος) γένω.

Χᾰμαιδάφνη, ης, ἡ, *a species of dwarf* Laurel-tree: Ruscus hypophyllum. *Th.* χαμαὶ, δάφνη.

Χᾰμαιδίδάσκᾰλος, ου, ὁ, a schoolmaster. *Th.* χαμαὶ, διδάσκαλος.

Χᾰμαιδίκαστὴς, οῦ, ὁ, an inferior judge, *Pandect. Justinian. Th.* χαμαὶ, (δικαστὴς) δίκη.

Χᾰμαιδρῡΐτης, ου, ὁ, (οἶνος *understd.*), wine impregnated with *the herb* χαμαίδρυς. *Th.* χαμαὶ, δρῦς.

(Χᾰμαίδρῡς, ῦος, ἡ, *and* χαμαίδρυψ, οπος, ὁ, *a plant, having leaves like the oak, a species of* Germander: Teucrium chamædrys.

Χᾰμαιευνὰς, άδος, ἡ, *fem. of* χαμαιεύνης.

Χᾰμαιεύνης, ου, ὁ, one who sleeps on the ground. *Th.* χαμαὶ, εὐνή.

Χᾰμαίζηλος, ου, *adj.* that seeks the earth; that loves the ground; that grows low; low. *met.* attached to the earth; having low desires; mean; low—sordid, miserly. *Th.* χαμαὶ, (ζηλέω) ζῆλος.

Χᾰμαίθεν, *adv.* from the ground. *s. s. as* χαμόθεν. *Th.* χαμαί.

Χᾰμαίκαυλος, ου, *adj.* that has a stalk not growing upright. *Th.* χαμαὶ, καυλὸς.

Χᾰμαικέρᾰσος, ου, ὁ, *a species of dwarf* Cherry-tree. ¶ *in Dioscor. Eupor.* 1, 154. *also a plant, bearing berries like cherries. Th.* χαμαὶ, κέρασος.

Χᾰμαίκισσος, ου, ὁ, *a plant,* Ground-ivy: Glecoma hederacea, *Dioscor.* 4, 126. *Th.* χαμαὶ, κισσός.

Χᾰμαικλἶνὴς, έος, *adj.* that lies on the ground; low. *Th.* χαμαὶ, κλίνω.

Χᾰμαικοιτέω, ῶ, *fut.* ήσω, to lie, *or* sleep on the ground. *Th.* χαμαὶ, κοίτη.

(Χᾰμαικοίτης, ου, ὁ, one who lies, *or* sleeps on the ground.

(Χᾰμαικοιτία, ας, ἡ, the act of lying, *or* sleeping on the ground.

(Χᾰμαίκοιτος, ου, *adj. s. s. as* χαμαικοίτης.

Χᾰμαίλεος, ου, ὁ, *for* χαμαιλέων, *Nicand. Ther.* 656.

Χᾰμαιλεύκη, ης, ἡ, *s. s. as* βήχιον, *the name from the whitish colour of its leaves. Th.* χαμαὶ, λευκὸς.

Χᾰμαιλεχὴς, έος, *adj. s. s. as* χαμαικοίτης. *Th.* χαμαὶ, (λέχος) λέγω.

Χᾰμαιλέων, έοντος, ὁ, *a species of* Lizard: Chamæleon—*a plant, so called from the changeable colour of its leaves,* Bastard saffron: Carthamus corymbosus.—*the above is the black kind of Dioscor.* 3, 10. *the* χαμαιλέων λευκὸς, *or* ἰξία, *is the Linnæan* Chamæleon albus. *Th.* χαμαὶ, λέων.

Χᾰμαίμηλον, ου, τὸ, *a medicinal plant,* Camomile: Anthemis nobilis.—*the name comes from the smell of the flowers resembling somewhat that of apples. Th.* χαμαὶ, μῆλον.

Χᾰμαιμυρσίνη, ης, ἡ, *a species of dwarf* Myrtle: Ruscus—*s. s. as* ὀξυμυρσίνη. *Th.* χαμαὶ, μυρσίνη.

Χᾰμαιπέτεια, ας, ἡ, the state of lying on, *or* being on the ground; the state of a thing, *or* person, that is, *lit. or met.* χαμαιπετὴς. *Th.* χαμαὶ, πέτω, *obs. s. s. as* πίπτω.

(Χᾰμαιπετὴς, έος, *adj.* that falls to the earth; that lies on the earth; that is near the ground; low; lowly. *met.* going to ruin, *or* decay, *Pind. Ol.* 9, 19. *and Pyth.* 6, 37.

Χᾰμαιπεύκη, ης, ἡ, *a plant,* stinking Ground-pine: Camphorosma Monspeliaca, *by some critics substituted for* Χαμαιλεύκη, *in Dioscor.* 4, 126. *so called from a fancied resemblance to* a pine-tree. *Th.* χαμαὶ, πεύκη.

Χᾰμαίπῖτυς, υος, ἡ, *a plant,* common Ground-pine: Teucrium chamæpitys.—*three kinds are described in Dioscor. that in* 3, 176. *called also* ὀλόκυρον, *in Pontus,* ἰωνία, *in Attica, and* σιδηρῖτις, *in Eubœa, probably,* Ajuga chamæpitys—*the second,* Teucrium pseudochamæpitys, *and the third,* Teucrium botrys. *Th.* χαμαὶ, πίτυς.

Χᾰμαίπους, ποδος, *adj.* going on foot, not riding in a chariot, *Pollux. Th.* χαμαὶ, ποῦς.

Χᾰμαιράφᾰνος, ου, ἡ, *s. s. as* χαμαιβάλανος: *also, a kind of dwarf* radish. — *in Paul. Ægin. the upper part of the root of the plant* ἄπιος. *Th.* χαμαὶ, ῥάφανος. [ᾰ]

Χᾰμαιρεπὴς, έος, *adj.* stooping, inclining, *or* tending to the ground, *or* earth; creeping on the ground; that grow of a low size; low. *Th.* χαμαὶ, ῥέπω.

Χᾰμαιρῐφὴς, έος, *adj.* that is thrown on the ground—*for* φοίνικες χαμαιριφεῖς, *Theophrast h. pl.* 2, 8. *read* χαμαιοπεῖς, *from which comes the Linnæan name of the dwarf palm,* Chamærops humilis. *Th.* χαμαὶ, ῥίπτω.

Χᾰμαιστρωσία, ας, ἡ, a bed laid on the ground, *as a bed of leaves, &c. Th.* χαμαὶ, (στρῶσις) στρόω, στρώννυμι.

(Χᾰμαίστρωτος, ου, *adj.* laid, strewed, *or* spread on the ground.

Χᾰμαισύκη, ης, ἡ, *a species of* Spurge: Euphorbia chamæsyce. *Th.* χαμαὶ, συκέα, συκῆ. [ῠ]

Χᾰμαισχἶδὴς, έος, *adj.* divided at the ground, and low in its growth. *Th.* χαμαὶ, σχίζω.

Χᾰμαΐτης,—*see* χαμίτης.

(Χᾰμαιτῠπεῖον, ου, τὸ, a low brothel.

(Χᾰμαιτῠπέω, [*fut.* ήσω,] to strike the earth. *Th.* χαμαὶ, τύπτω.

(Χᾰμαιτύπη, ης, ἡ, a common harlot. [ῠ]

(Χᾰμαΐτῠπὴς, έος, *adj. s. s. as* χαμαίζηλος—*also as* χαμαιτύπος.

(Χᾰμαιτῠπία, ας, ἡ, the life and conduct of a common prostitute.

(Χᾰμαιτύπος, ου, ὁ, one who strikes the earth—a falcon that strikes its prey to the ground, *Aristot. h. a.* 9, 36. *viz. any one of the long winged species*—a wencher. [ῠ]

Χᾰμαιφερὴς, έος, *adj. s. s. as* χαμαιρεπὴς. [*Th.* χαμαὶ, φέρω.]

Χᾰμᾶλὸς, ὴ, ὸν, *adj. Dor. for* χαμηλός.

Χᾰμελαία, ας, ἡ, *an evergreen shrub, with leaves like the olive-tree,* Widow-wail: Daphne alpina, *or* oleæfolia, *Sprengel. Hist. rei herbar. p.* 129. *Th.* χαμαὶ, ἐλαία.

(Χᾰμελαΐτης, ου, ὁ, (οἶνος *understd.*) wine impregnated with the leaves, *or* flowers of χαμελαία.

Χᾰμερπὴς, έος, *adj.* that creeps, *or* walks on the earth. *Th.* χαμαὶ, ἕρπω.

(Χαμερπῶς, *adv. the ss. of the adj. adverbially.*

Χᾰμεταιρὶς, ίδος, ἡ, *s. s. as* χαμαιτύπη, *Hesych.* ¶ Chametæræ, *in Plin.* 36. 5. *must have a different s. as they are represented as seated near Vesta.*

Χᾰμευνὰς, άδος, ἡ, *s. s. and Th. as* χαμαιευνὰς, *Lycophr.* 848. *but in ver.* 319. *s. s. as* χαμαιτύπη.

Χᾰμευνέω, ῶ, *fut.* ήσω, to lie on the ground, *Philostr. Apollon.* 6, 10. *Th.* χαμαὶ, εὐνή.

(Χᾰμεύνη, ης, ἡ, *s. s. as* χαμαιευνὰς, *Nicæneti Epigr.* 3.

(Χᾰμευνία, ας, ἡ, a lying, *or* sleeping on the ground.

(Χᾰμεύνιον, ου, τὸ, a small bed on the ground, *Theocrit.* 7, 133.: *dimin. of* χαμεύνη. *and* χαμευνίς.

Χᾰμηλὸς, ὴ, ὸν, *adj.* low; dwarfish; mean. *Th.* χαμαί. ¶ *see at the end of explan.* χαμαί.

(Χᾰμίτης, ου, ὁ, that is low; not elevated in growth: *fem.* χαμῖτις, ιδος, ἡ, (*with* ἄμπελος *undertood*) a low vine.

(Χᾰμόθεν, *adv.* from the earth.

Χᾰμοκοιτέω, ῶ, *fut.* ήσω, *s. s. and Th. as* χαμαικοιτέω.

Χᾰμουλκὸς, οῦ, ὁ, a machine for

drawing ships on land; a sledge. *Th.* χαμαὶ, ὅλκος, ἕλκω.

Χάμψαι, ὧν, οἱ, *an Egyptian name for* crocodiles, *in Herodot.*

Χανδάνω, 2 *aor.* ἔχᾰδον, *perf.* κέχανδα, *fut.* χείσομαι, to receive, *or* hold. ¶ *the perf. seems to have been formed from an intermediate form between* χανδάνω *and* χάδω, *or* χήδω, *from the radical form* χάω; *the fut.* χείσομαι, *according to some, from* χείω, *according to others, for* χήσομαι, *from* χήδω, *or finally, from a form* χένδω, *having the same relation to* χήδω, *as* πένθω *has to* πήθω, *Gram. Matth.* § 254.—*akin to* χαίνω, χάσκω — *see at the end of explanat.* χάζω. *Th.* χάω, *obs.*

(Χανδὸν, *adv.* gaping; with the mouth wide open; *hence*, greedily; voraciously.

Χανδυπότης, ου, ὁ, one who drinks greedily, *or* eagerly, *or* to excess. *Th.* χανδὸν, πότης, *from* πόω, *obs. s. s. as* πίνω.

Χάνη, *and* χάννη, ης, ἡ, *and* χάννος, ου, ὁ, *a fish, of remarkable voracity,* Perca cabrilla, *Linn. Th.* χαίνω, *from* χάω, *obs.*

(Χάνος, εος, τὸ, *s. s. as* χάσμα.

(Χᾰνύω, *and* χᾰνύσσω, *and* χᾰννστέω, to open the mouth to speak; to speak; to call.

Χάος, εος, τὸ, *properly, s. s. as* χάσμα, a chasm; an abyss—*especially, the vast void, or the confused mass of elements floating in infinite space, from which according to the notion of certain ancient philosophers, the world has been formed, viz.* chaos, *Valckenaer in Lennep. Obs.—also,* immensity, *whether in time or space, Antonini* 4, 3. *hence, poet.* the air, the atmosphere, *viz.* the space between the earth and the heavenly bodies—darkness—the infernal regions, *Grævius ad Hesiodi Theog.* 699. *Etym. see at the end of* χάζω. *Th.* χάω, *obs.* [⏑⏑]

Χαὸς, οῦ, ὁ, a forefather; an ancestor. *Adj.* good; generous; noble, *Aristoph. Lysis.* 90, *and* 1157. *s. s. as* χάϊος.

Χᾰ́ω, ῶ, *s. s. as* ἀπόλλυμι, to destroy. *lit.* to reduce to chaos, *in authors of a late epoch, as Nicetas, also Simplicius ad Epictet. p.* 173. *Schw. s. s. as* χαίνω. *Etym. see at the end of explan. of* χάζω. *Th.* χάος, *from* χάω, *obs.*

Χᾰρὰ, ᾶς, ἡ, joy. *Th.* χάρω, *obs. or* χαίρω.

Χάραγμα, ατος, τὸ, that which has been engraved, *or* impressed; an impression; a stamp; an incision; a mark; a stamped coin, *Anthology.* ¶ χάραγμα χειρὸς, a character, *or* letter traced with the hand. ¶ χάραγμα ἐχίδνης, the bite of a viper. *Th.* χαράσσω. [⏑ ⏑]

(Χᾰραγμὸς, οῦ, ὁ, *properly,* the act of cutting, *or* making an incision, *or* stamping a mark; an incision, *Theophrast. h. pl.* 3, 13.

(Χᾰραδεὺς, έως, ὁ, *s. s. as* χαράδρα.

(Χᾰράδρα, ας, ἡ, a hollow cavity, *or* chasm, *produced by an earthquake, but generally,* the track, *or* bed of a torrent; a quagmire; a deep rut, *or* furrow—a ravine, defile, *or* narrow valley, (*Herodot.* 7, 176. *Polyb.* 3, 53.) *especially in which some water remains; hence, sometimes,* a torrent, an impetuous current—a channel for drawing off water, *Dem.* — *in Oppian. Hal.* 1, 217. a cleft in a rock, *and in Oppian. Cyneg.* 2, 555. a rock, *Schneider. Th.* χαράσσω.

(Χᾰραδραῖος, αία, αῖον, *adj.* of, *or* pertaining to a χαράδρα; found in χαράδραι; abounding in χαράδραι —*see* χαράδρα.

(Χᾰραδρεῖον, ου, τὸ, *s. s. as* χαράδρα.

(Χᾰραδρεὼν, ῶνος, ὁ, a place abounding in χαράδραι.

(Χᾰραδρήεις, ήεσσα, ῆεν, *adj. s. s. as* χαραδραῖος.

Χᾰραδριὸς, οῦ, ὁ, *a bird, described as being of a yellow colour, and remarkable for its voracity (from which circumstance the phrase* χαραδριοῦ βίος, *said of a glutton*) —*the property of being a cure for the jaundice was also ascribed to it by the ancients, requiring only to be looked at—the colour and voracity seem to indicate* the Loriot: Oriolus flavus. *Th.* χαράδρα, *the abode of the bird being in mountain-valleys.*

(Χάραδρος, ου, ὁ, *s. s. as* χαράδρα, *Plut. probably in the Laconian dialect.*

(Χᾰραδρόω, ῶ, *fut.* ώσω, to convert into a ravine, to furrow by the effects of a torrent, *or* overflow and produce quagmires.=*Pass.* to be rendered impassable by the effects of torrents, *Herodot.* 7, 176.

Χᾰραδρώδης, ες, *adj.* of the nature of, *or* like a ravine, &c. (*see* χαράδρα); abounding in χαράδραι. *Th.* χαράδρα, εἶδος.

Χᾰραϊκία, ας, ἡ, that is fit for a palisade, fence, *or* hedge. *Th.* (χάραξ) χᾰραάσσω.

(Χᾰραϊκίζω, (*from* χάραξ), *fut.* ίσω, to surround, enclose, *or* secure by a paling; to prop with poles.

(Χᾰράκιον, ου, τὸ, *dimin. of* χάραξ —*see* χάραξ. [ᾰ]

(Χᾰρᾰκισμὸς, οῦ, ὁ, the act of surrounding with a paling, &c. *See the s. of the verb.*

(Χᾰρᾰκίτης, ου, ὁ, *properly,* one who traces characters, (*with* βιβλιακὸς), a writer, *or* copyist.

Χᾰρᾰκοβολία, ας, ἡ, the act of fixing a paling as a fence, *or* fortification. *Th.* χάραξ, (βολὴ), βάλλω.

Χᾰρᾰκοποιέομαι, οῦμαι, to construct a palisade; to fortify by a paling. *Th.* χάραξ, ποιέω.

Χᾰρᾰκοποιΐα, ας, ἡ, the construction of palisades, *especially as a defence of a camp.*

Χᾰρᾰκόω, ῶ, *fut.* ώσω, to enclose, *or* secure by a paling; to prop with poles, *as vines. Th.* (χάραξ) χαράσσω.

(Χᾰρακτὴρ, ῆρος, ὁ, *properly,* an instrument for making an incision, *or* an impression; *but most commonly,* an incision, mark, *or* impression; *hence,* a stamp on a coin; a letter, mark, *or* figure, cut, engraven, *or* stamped; a delineation, *or* portrait; the lineaments, *or* features; the form, *or* appearance, and peculiar disposition and character of a person; the distinct form, *or* nature of any thing; that by which persons, *or* things are discriminated, *viz.* character, *in general.*

(Χᾰρακτηρίζω, *fut.* ίσω, to mark by a stamp, by a written, *or* graven character, *or* distinctive mark, *or* token.

(Χᾰρακτηρικὸς, κὴ, κὸν, *adj. a wrong reading for* χαρακτηριστικὸς, *Dionys. Hal.* 6, *p.* 1111. *Schn. L.*

(Χᾰρακτήρισμα, ατος, τὸ, *s. s. as* χαρακτὴρ, *Tzetzes ad Hes. p.* 1.

(Χᾰρακτηρισμὸς, οῦ, ὁ, the act of noting an object by certain distinguishing and peculiar marks.

(Χᾰρακτηριστικὸς, κὴ, κὸν, *adj.* that affords distinctive marks; that serves for the purposes of discrimination; characteristic; discriminative.

(Χᾰράκτης, ου, ὁ, a minter; a coiner.

(Χᾰρακτὸς, ὴ, ὸν, *adj.* marked with incisions; indented — toothed; serrated; sharpened. ¶ πρίων χαρακτὸς, *Hippoc.* a trepan.

(Χᾰράκωμα, ατος, τὸ, (*from* χαρακόω) a place enclosed by a paling, *or* fence; *especially,* a camp fortified by a paling. [ᾰ]

(Χᾰράκωσις, εως, ἡ, the act of surrounding, *or* fortifying with a paling; the staking, *or* undersetting of vines. [ᾰ]

(Χάραξ, ᾰκος, ὁ, a palisade; the stake to which a vine is fastened (*in the latter s.* ἡ χάραξ, *according to the old Grammarians*); a trench and paling round a camp —a camp surrounded with palisades—a slip, *or* scion for planting, *especially of the olive-tree—the name of a fish in Oppian. Hal.* 1, 173. [⏑]

(Χάραξις, εως, ἡ, the act of making incisions, of sharpening, *or* making rough, *Plut. cited Schn. L.* [⏑ ⏑]

Χᾰρᾰποιέω, ῶ, *fut.* ήσω, to produce joy; to gladden, *Theophylact. Th.* χαρὰ, ποιέω.

ΧΑΡΑΣΣΩ, [χᾰ] *Att.* χαράττω, *fut.* ξω, to sharpen; to render pointed; to whet; *from which s. met.* to exasperate, *Herodot.* 7, 1. *and Eurip. Med.* 157. to make an incision, *or* indentation, notch, groove, *or* hole, with a sharp instrument; to indent; to cut, *or* split—to engrave; to imprint—to trace a character, letter, *or* mark, with a sharp instrument—to make a furrow; to furrow; (*with* ἄρσον) *poet.* to plough, and (*with* νῶτα θαλάσσης) to plough the main. — κεχαραγμένος, *part. perf. pass.* indented. *Etym.* χαράσσω, *the primary s.* 'to sharpen,' *comes from the obs. form* χάρω, *the radical word of* κάρχαρος, *in use, signifying,* 'that which is sharp, *or* jagged,' *Valckenaer in Lennep. Obs. and Hemsterh. ad Aristoph. Plut. v.* 294.

Χαρέω, ῶ, *s. s. as* χαίρω, *assumed by some Grammarians as a form from which are the perf.* κεχάονκα, *part.* κεχαρηκώς, *and* κεχαρηώς, *and* κεχαρημένος, *part. perf. pass. See* χαίρω.

Χαρῐδότης, *and* χαρῐδώτης, ου, ὁ, a bestower of joy, *epith. of Mercury, Bacchus, and Jove. Th.* χαρᾰ, (δότης) δόω, δίδωμι.

Χᾰρίεις, ίεσσα, ίεν, (*and Att.* χάριεν) *adj.* graceful; elegant; lovely; beautiful, *Hom.* sportive, witty, gay, lively, *or* cheerful, *Aristot. Eth.* 4, 8. polite; well-bred—well educated, *or* learned, *Aristot. Eth.* 1, 13.—*Comparat.* χαριέστερος, ρα, ρον, *and Superlat.* χαριέστατος, άτη, ατον — χαρίεις, *as formed from* χάρις, *should be properly,* χαριὴς, *like* ὑγιὴς, *but the Æol. or Bœot. form* χαρίεις, (*like* ὑγίεις, *for* ὑγιὴς, *in Pindar*), *prevails in writers. Th.* χάρις. [⏑ ⏑ –]

(Χᾰρῐεντίζομαι, [*fut.* ίσομαι.] to speak, *or* act gracefully, *and also,* in a playful manner, *Plat.*

(Χᾰρῐέντισμα, ατος, τὸ, (*from the verb*) a graceful expression, turn, *or* act; a playful action; a sportive trick, *or* jest.

(Χᾰρῐεντισμὸς, οῦ, ὁ, (*from* χαριεντίζομαι) the act of speaking, *or* acting in a graceful, *or* playful manner; graceful, *or* playful behaviour.

(Χᾰρῐεντότης, ητος, ἡ, *s. s. as* ἡ χάρις, *or* ὁ χαριεντισμὸς, *Plut.*

(Χᾰρῐέντως, *adv.* gracefully; elegantly; gaily, &c. *the ss. of* χαρίεις, *adverbially, formed from* χαρίεντος, *genit. of* χαρίεις.

Χᾰρτεργὸς, οῦ, *adj.* that renders works agreeable, *or* that presides over works of a beautiful kind, *an epith. of Minerva. Th.* χάρις, ἔργον.

Χᾰρίζομαι, *fut.* ίσομαι, [*Att.* ιοῦμαι,] *perf. pass.* κεχάρισμαι, *part.* κεχαρισμένος, to give delight to any one by words, *or* actions; to do something agreeable towards, show kindness to, *or* gratify any one; to please *in general;* to confer a favour upon any one; to favour, *Iliad.* 13, 633. (*in the above ss. mostly with a dat. but also with a genit. as Iliad,* 6, 49. *Odyss.* 17, 452, *&c.*)—to bestow as a gift, *or* reward, *Mosch.* 2, 28. *with a dat. of the person and accusat. of the thing; also,* to pardon, *N. T. Ep. ad Corinth.* 2, *c.* 2.—*with a dat. of the person or thing,* to do for the sake of any one, *or* from any motive, *as* φιλότητι, through affection — to gratify one's self, *or* indulge, *or* give one's self up to—(γαστρὶ) to indulge the appetite—(ἡδονῇ) to give one's self up to pleasure—(γλώσσῃ) to speak freely, *Eurip. Orest.* 1528. — to yield up the person, *or* confer amorous favours, *as a wife on a husband*—to conciliate any one by acts of kindness; to propitiate, *as a divinity, Odyss.* 1, 61. *and Xen. Mem.* 4, 3, 16. = *Pass.* to be agreeable, *or* pleasing, *Odyss.* 6, 23. *and* (*s. s. part. perf. pass.*) *Iliad.* 5, 243. *and* 20, 298. *Theocrit.* 16, 68. *Th.* χάρις.

(Χάριν, *adv.* (*accus. of* χάρις, *with a preposition understd.*) on account of; for the sake of, through regard for, in consideration of—*also,* by favour of, *Pind. Pyth.* 3, 163. *with a genit. s. s. as* πρὸς χάριν, *or* διὰ χάριν. ¶ χάριν Ἕκτορος ὀτρύναντος, *Iliad.* 15, 744. *s. s. as* χαριζόμενος Ἕκτορι ὀτρύναντι—*but* χάριν Διὸς, *Pind. Pyth.* 3, 168. through the favour of Jupiter. ¶ χάριν ἐμὴν, for my gratification; at my pleasure.

ΧΑΡΙΣ, *genit.* χάριτος, *accus.* χάριν, *and* χάριτα, (*the latter form especially in the sense of one of the* Graces), joy; delight; (*but mostly that which gives joy, or satisfaction*), gracefulness; grace; attraction; loveliness; agreeableness; acceptableness; pleasantness; elegance; a grace, *or* charm—grace; favour; goodwill; kindness—a favour; an act of courtesy, *or* kindness; a gift; a reward; a recompense; a return for kindness; an acknowledgment, *or* thanks — *in Pind. for any charm, or attraction, in a person calculated to please, and generally for any thing producing delight, or pleasure, thus,* honour, fame, renown, encomiastic poetry, panegyric, rewards, the prize of a victory, favour, &c. —the pleasures of love, *or* of the nuptial bed, *Plat. Legg.* 8, *p.* 422. delight, satisfaction, *or* pleasure, *Aristoph. Lysis.* 869. (*the precise s. must be determined by the context*)—*in the plur.* Χάριτες, *accus. plur.* χάριτας, the Graces, *viz. the goddesses through whose favour agreeable qualities and personal charms are bestowed on mortals, and who were invoked when an agreeable effect was to be produced by words, or actions; as also in executing works of art; the number of the Graces is not defined in Homer, but in Pind. Ol.* 10. *the names of the three Graces* Εὐφροσύνη, Ἀγλαΐα, Θάλεια, *are given, and their respective offices assigned, and attributes defined.* ¶ χάριν φέρειν τινὶ, *Iliad.* 4, 95. *and frequently in Hom.* to do a favour to any one—*but in Pind. Ol.* 10, 21. to return thanks; to manifest gratitude—*also in Iliad.* 21, 650. χάριν, *in the s. of* recompense. ¶ ἀποδιδόναι χάριτας, *in prose,* to return thanks. ¶ ἐγὼ δέ σοι εἰδέω χάριν, *Iliad.* 14, 235. I am grateful to thee — *in prose, also* εἰδέναι χάριν τινὶ, to be grateful to any one. ¶ χάριν διδόναι τινὶ, *Plut. Thes.* 34. to grant any thing as a favour to any one—*in the s. s.* χάριν νέμειν, *Aristoph. Av.* 384. to dispense a favour—δρᾶσαι, *or* δοῦναι χάριν, *Thuc.* 3, 95. to do a favour, *or* kindness. ¶ χάριν ἔχειν, *and* εἰδέναι, to thank, *or* be grateful. ¶ οὐδεμίαν ἔχω τῷ βίῳ χάριν, *Aristoph. Lysist.* 869. I have no pleasure in life. ¶ πρὸς χάριν λέγειν τινὶ, *or* διαλέγεσθαι, *or* ὁμιλεῖν, to speak to, converse with, *or* frequent any one for the purpose of conciliation, *or* flattery, *Xen.* ¶ πρὸς χάριν ἀκούειν, *Polyb.* 2, 5. to listen through flattery—πρὸς χάριν, *Eurip. Suppl.* 385. through kindness—*but often s. s. as* ἕνεκα, *as* πρὸς χάριν βορᾶς, *Sophoc. Antig.* 30. *and in the s. s. Philoct.* 1156. ¶ ἐν χάριτί τι τινὶ ποιῆσαι, to do something as a favour, *or* as a return of gratitude towards any one, *Demetrius de Elocut.* ¶ διὰ χαρίτων εἶναι, *and also* γίγνεσθαι, to be in a state of good-will, *or* friendship with any one, *Xen. opposed to* πρὸς ἔχθραν ἄγειν, *or* δι' ἀπεχθείας γίγνεσθαι. *Etym.* χάρις, χάρμα, χαρτὸς, χαρὰ, *and* χαίρω, *are kindred words and from the same origin.—akin to* Carus, *and* Gratus, *in Latin.* [⏑ ⏑; *Hom. however, sometimes has the last syllable of the accus. long, in the arsis, Il.* 5, 874. 11, 243.]

(Χάρισιος, ία, ιον, *adj. s. s. as* χαριστήριος, *Callim. Fragm.* 193.—τὸ χαούσιον, *a kind of* cake. [⏑ ⏑ ⏑ ⏑]

(Χάρισμα, ατος, τὸ, *s. s. as* χάρις, a favour; an act of kindness; a present: *from* χαρίζομαι.

(Χᾰριστήριος, ου, *adj.* pertaining to, made use of for, *or* done as an act of kindness, favour, *or* gratitude; kindly, *or* favourably dis-

posed. — *τὸ χαριστηριον, s. s. as χάρις*, a kindness; a favour.—*τὰ χαριστήρια* (*ἱερὰ understd.*), sacrifices, *or* religious rites, performed as a thanksgiving.

(Χαριστικὸς, κὴ, κὸν, *adj.* kindly disposed; benevolent; gracious; generous, *Plut. Q. S.* 2, 1, 5.

(Χαρῖτία, ας, ἡ, sportiveness; gaiety, *Xen. Cyrop.* 2, 2, 13.

Χαρῖτοβλέφαρος, ον, *adj. properly*, that has lovely eyelids, *or* eyes. *Th. χάρις, βλέφαρον.*

Χαρῖτογλωσσέω, ῶ, [*Att.* —ττέω,] *fut.* ήσω, *s. s. as γλωσσοχαριτέω*, to speak in order to conciliate favour; to use flattering language. *Th. χάρις, γλῶσσα.*

Χαρῖτοδότης, ου, ὁ, *s. s. and Th. as χαριδότης.*

Χαρῖτόφωνος, ον, *adj.* that has a lovely voice. *Th. χάρις, φωνή.*

Χαρῖτόω, ῶ, *fut.* ώσω, to render lovely, charming, agreeable, *or* acceptable, *LXX. N. T. Th. χάρις.*

Χαρῖτωτης, ου, ὁ, *and χαρῖτωπις, ιδος, ἡ*, that has a graceful, *or* lovely countenance, *or* look. *Th. χάρις, ὤψ.*

Χάρμα, ατος, τὸ, a pleasure; a joy —the cause of joy, *or* pleasure—joy; delight. *Th. χαίρω.*

Χάρμη, ης, ἡ, conflict; fight; battle, *in the above s. only in Hom. as also in the compounds ἱππιοχάρμης, μενεχάρμης, and μενέχαρμος, s. s. as μενεπτόλεμος*—a victory in a contest for a prize, *Pind. Ol.* 9, 129. *and in a similar s. in the comp. ἱπποχάρμης, Ol.* 1, 35. *but in the compounds σιδηροχάρμης, Pyth.* 2, 4. *and χαλκοχάρμης, Pyth.* 5, 139. *and Isthm.* 6, 39. *the s. of χάρμη is* 'pleasure,' 'delight,' *unless the words be referred to χάρμα—χάρμη, in the s. of* 'joy,' *cited from Phocylides, Steph. Thesaur.* ¶ *χάρμαι, Pind. Ol.* 9, 129. *has been improperly cited to prove the use of the word in the s. of χάρμα, Schn. L. see above. Etym. Some derive both words from χαίρω, or rather consider them as varieties of the same word, then, prim. s.* 'pleasure'—*next, the exultation and joy of victory, and so,* 'battle' *itself. Others, as Schneider, consider the usual derivation from χαίρω as forced, and think the word χαρὰ, s. s. as ὀργὴ, in Hesych. if supported by authority, would be more probable. A Schol. on Pind. Ol.* 9, 129. *affirms that χάρμη is used by Stesichorus and Ibycus for ἐπιθυμητὴς, which countenances somewhat the latter opinion.*

Χαρμονὴ, ῆς, *and χαρμοσύνη, ης, ἡ*, joy; gladness. *Th. χάρμα, χαίρω.*

(Χαρμόσυνος, ον, *adj* that delights; that gladdens; agreeable—gay.

Χαρμόφρων, ονος, *adj.* joyful; glad; that gladdens, *Hom. Hymn.* 2, 127. *Th. χάρμα, φρήν.*

Χαροδότης, *or χαροδώτης*, ου, ὁ, *fem. χαροδώτις, ιδος, ἡ*, a bestower of joy, *or* delight. *Th. χαρὰ, (δότης) δόω, δίδωμι.*

Χαροπαίγμων, *read χοροπαίγμων, Schn. L.*

Χαροποιέω, ῶ, *fut.* ήσω, to cause joy, *or* delight. *Th. χαρὰ, ποιέω.*

(Χαροποιὸς, οῦ, *adj.* that gives delight. ¶ *Eurip. Phœn.* 800. *read χοροποιὸς, Porson.*

Χαροπὸς, οῦ, *adj.* that is of a sky-blue colour, *sometimes also*, azure, *said of Minerva, in the s. s. as γλαυκῶπις, (unless meant in the other s. of the word); as an epith. of the sea, Oppian. Hal.* 4, 312. clear blue, *Plut. in describing the colour of the eyes of the Germans, and which he compares to the clear blue flower of the flax plant*—tawny, *or* ruddy, *according to some, as said of an epith. of a lion, which others understand of the colour of the eyes*—ruddy, *Apollon.* 1, 1280. *applied to the ruddy tinge of the morning dawn—lastly,* lovely to behold; of a gay, *or* beautiful aspect, *this last s. in writers of a later epoch than the former, Schn. L. Supplem.—γλαυκὸς, and χαροπὸς, refer in Aristot. and Xen. to colours perfectly different from each other, Schn. L. Th. χαρὰ, ὤψ.*

(Χαροπότης, ητος, ἡ, clear blue; azure—*see χαροπὸς.*

(Χάροψ, οπος, *adj. s. s. as χαροπὸς, Oppian. Cyn.* 3, 114. [⏑–]

Χαρτάριον, ου, τὸ, *dimin. of χάρτης.* [⏑⏑⏑⏑]

(Χαρτηρία, ας, ἡ, a manufactory of paper, *? Schn. L.*

Χάρτης, ου, ὁ, paper; a paper book. *Th. χαράσσω.*

Χαρτίον, ου, τὸ, *dimin. of χάρτης.*

Χαρτογράφος, ου, ὁ, a writer on paper, *Gloss. Steph. Th. χάρτης, γράφω.* [⏑⏑⏑⏑ *and* – – ⏑⏑]

Χαρτοπράτης, *and χαρτοπώλης*, ου, ὁ, a vender of, *or* dealer in paper, *Gloss. Steph. Th. χάρτης, πιπράσκω, and πωλέω.* [– – – – *and* ⏑⏑ – –]

Χαρτὸς, ὴ, ὸν, *adj.* that causes joy; joyous; pleasing. *Th. χαίρω.*

Χαρτοφυλάκιον, ου, τὸ, a closet, *or* other place for keeping papers, *or* documents written on paper. *Th. χάρτης, φυλάσσω.*

(Χαρτοφύλαξ, ἄκος, ὁ, a keeper of papers, *viz.* rolls, *or* important documents, *Gloss. Steph.* [ῠ]

Χαρυβδίζω, *fut.* ίσω, to ingulf, *or* swallow down, like Charybdis—*see χάρυβδις.*

Χάρυβδις, εως, ἡ, *the celebrated whirlpool* Charybdis—an abyss, *Eurip. Suppl.* 516. *Th. χάω, obs. s. s. as χαίνω, its derivative. ῥοῖβδος, s. s. as ῥοῖζος.*

ΧΑ΄ΡΩ, *not in use in the pres. s. s. as χαίρω, from χάρω, ἐχάρην, 2 aor. pass. and ἐχηράμην, 1 aor. mid.—from χάρσω, fut. Æol. comes the perf. pass. κέχαρμαι, from which χάρμα,* 'joy'—*the Att. perf. κεχάρηκα, perf. pass. κεχάρημαι, seems from χαρέω, not in use, a lengthened form of χάρω—μάκαρ, according to Aristot. from χαίρω, or χάρω—see χαίρω.*

Χάρων, ωνος, *adj. s. s. as χαροπὸς. Lycophr.* 260, *and* 445. *in a similar sense (see χαροπὸς), as an epith. of a lion, Hesych. and Lexic. Rhetor. Eustathii. Subst.* ὁ Χάρων, ωνος, *the proper name* Charon. [⏑–]

(Χαρωνεῖον, *also written χαρώνειον*, ου, τὸ, a dark cavern, *or* grotto, *seeming a passage to the infernal regions, especially*, a grotto having mephitic air, *Plinii* 2, 93.

(Χαρωνίτης, ου, ὁ, one who is a descendant of Charon, *or* comes from the infernal regions.

Χάρωψ, ωπος, *or χαρωπὸς, οῦ, adj.* that has a pleasing countenance *Th. χαρὰ, ὤψ.* [⏑–]

Χάσις, εως, ἡ, separation; division. *Th. χάζω.* [⏑⏑]

Χασκάζω, *fut.* άσω, *s. s. as χαίνω, formed from χάσκω—with an accus. Aristoph. Vesp.* 694. to gape after, *or* seek eagerly. *Th. χάσκω, from χάω, obs.* ¶ *see at the end of explan. χάζω.*

(Χάσκᾰνον, ου, τὸ, *another name for the plant, ξάνθιον, Dioscor.* 4, 138.—a mask with the mouth open, *from a form χασκαίνω, s. s. as χάσκω.*

(Χάσκαξ, ᾶκος, ὁ, (*from χάσκω*) one who gapes, *viz.* a simpleton.

(Χάσκω, *s. s. as χαίνω. Th. χάω, obs.—see at χάζω.*

Χασκωρέω, ῶ, *fut.* ήσω, to open the mouth and look around, *Hesych. Th. χάσκω, ὥρα.*

Χάσμα, ατος, τὸ, a cavity in the earth; a chasm; an opening in earth, *or* sea; an abyss—the aperture of the mouth; the swallow. *Th. χαίνω, from χάω.*

(Χασμάομαι, [*fut.* ήσομαι,] (*from χάσμα*) to open the mouth wide; to yawn; to gape widely—to open, *as a door, Alexis Athenæi* 4, *p.* 165.

(Χασμᾱτίας, ου, ὁ, an earthquake that leaves a vast chasm in the earth. ¶ *χασμᾱτικὸς σεισμὸς, in the s. s.*

[(Χασμέομαι, *Ion. for χασμάομαι.*]

(Χάσμη, ης, *and χάσμησις, εως, ἡ*, a yawning; a gaping; a vast aperture.

(Χάσμημα, ατος, τὸ, (*from χασμάομαι*) a gaping; the aperture of a gaping mouth.

(Χάσμησις, εως, ἡ—*see χάσμη.*

(Χασμωδέω, ῶ, *fut.* ήσω, to yawn. ‡‡ *χασμωδέω*, to compose verses having a 'hiatus' frequently re-

curring, *Eustath. ad Iliad.* 1, *p.* 9, 47. *Th. in the last s.* χάσμα, (ᾠδή) ἀείδω.

Χασμώδης, ου, ὁ, one who is addicted to yawning, *viz.* lazy; indolent. *Th.* χάσμα, εἶδος.

(Χασμωδία, ας, ἡ, (*from* χασμώδης) a yawning; indolence—χασμωδία, (*from* χάσμα, ᾠδή) a verse in which the 'hiatus' occurs frequently.

Χαστάω, *s. s. as* χωρέω, *from* χάω, *through the form* χάζω, χαστὸς, *Schn. L.*

Χᾰτεύω, *fut.* εὑσω, *and* χᾰτέω, ῶ, *with a genit.* to want; to be in want of; to long for; to crave, *or* desire anxiously. *Th.* χάζω, (*viz. the Dor. forms* χάσδω, χάττω) χάω, *obs.*—*see* χάζω.

(Χᾰτίζω, *fut.* ίσω, *s. s. as* χᾰτεύω, *from the same forms of* χάζω. ¶ χατίζων, *Hes. Oper.* 394. a necessitous person. ¶ δαιτὸς χατίζων, *Lycophr.* 837. longing for a repast.

(Χάτις, εως, ἡ, *and* χάτος, εος, τὸ, want—longing; an eager desire, *or* craving. ¶ *Ion. and Att.* χῆτις, χῆτος. [ᾰ]

Χαυλιόδους, δοντος, *adj.* that has prominent teeth, *like the tusks of the wild boar, especially the* eye-teeth.—*Subst.* ὁ χαυλιόδους, a tusk; an eye-tooth. *Th.* χαῦλιος, *or* χαῦλος, *not in use, from* χαλάω, *for* χαῦνος, ὀδοὺς, *Schn. L.*

Χαῦναξ, ᾰκος, ὁ, one who is puffed up with vain pride; a vain, empty, ostentatious man—one who deceives another by ministering to his vanity by praise and flattery—*see* χαύνωσις. *Th.* χαῦνος, (*see* χαλάω) χάω, *obs.*

(Χαυνιάζω, *fut.* άσω, *in Hesych. s. s. as* πλανάω, to go astray; to err.

Χαυνοπολίτης, ου, ὁ, a citizen inflated with empty pride and conceit. *Th.* χαῦνος, (πολίτης) πόλις. [ῐ]

Χαῦνος, η, ον, *adj.* porous; spongy; loose; lax; flaccid; flabby; soft—bloated; inflated. *met.* soft; indolent; effeminate; debauched—foolish—inflated with pride; puffed up with conceit.—*the proper s. of* χαῦνος, 'lax, gaping,' *and it has a common origin with* χαλάω. *Th.* (*through* χαίνω) χάω, *obs.*

(Χαυνότης, ητος, ἡ, laxity; porosity; flaccidity; softness, *viz.* the state of being χαῦνος; a bloated state. *met.* indolence—vain conceit; empty pride.

(Χαυνόω, ῶ, *fut.* ώσω, to render loose, lax, *or* porous—to bloat; to inflate, *viz.* to render χαῦνος.= Χαυνόομαι, οῦμαι, to become bloated with vanity; to be puffed up with vanity, *or* act with insolent pride.

(Χαύνωμα, ατος, τὸ, that has been rendered loose, *or* soft, *Plut. Sertor.* 17.

(Χαυνῶνες, ων, οἱ, cakes made with oil, *LXX. Jerem.* 44, 19. ¶ χαυνῶνες, *from the Hebrew* χαυανῖμ, *Coray, Schn. L. Supplem.*

(Χαύνως, *adv. the ss. of the adj.* χαῦνος, *adverbially.*

(Χαύνωσις, εως, ἡ, the act of softening; a widening; enlargement—the act of deluding, *or* duping any one by flattering praises, *Aristoph. Nub.* 877.

(Χαυνωτικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for relaxing, rendering loose, spongy, *or* soft, *viz.* χαῦνος—*see the s. of* χαῦνος.

ΧΑΩ, *a radical word not in use, the sense,* 'to stand open; to be empty,' *of its derivatives the nearest is* χάος, 'a void,' 'chaos' —*See Etym. at the end of the explan. of* χάζω.

Χέδροπα, ων, τὰ, pulse, *such as beans, pease, and the like* (*in contradistinction to grain which is cut down*), *viz. usually plucked with the hand. Th.* χείρ, ὀρέπω.

(Χεδροπώδης, εος, *adj.* of the nature of pulse, *or* resembling pulse. ¶ *see* χέδροπα. *Th.* χέδροπα, εἶδος.

(Χέδρυψ, *or* χέδρωψ, υπος, ὁ, *s. s. as* χέδροπα.

Χέεια, ας, ἡ, *s. s. and Th. as* χειὰ, *Nicand. Ther.* 79.

Χεζᾰνάγκη, ης, ἡ, a plaster for promoting an inclination of going to stool, *Paul. Ægin.* 7, 9. *Th.* χέζω, ἀνάγκη.

Χεζητιάω, ῶ, (*like* ἐμετιάω, *for* ἐμεσείω) *for* χεσείω, to have an inclination of going to stool. *Th.* χέζω.

Χέζω, *fut.* χέσω, to go to stool.= Χέζομαι, *Mid. fut.* χεσοῦμαι, *perf. mid. or* 2 *perf.* κέχοδα. ¶ χόδος, *from* κέχοδα, *occurs only in the compound* μυόχυδον, *from* χόδος, χόδανος, *s. s. as* ἔδρα, the rump, *or* seat. *Th.* χέω.

(Χειὰ, ᾶς, *and Ion.* χειὴ, ῆς, ἡ, a hole, *especially that of a snake: from* χείω, *Ion. for* χέω.

Χειλάριον, ου, τὸ, a small lip: *dimin. of* χεῖλος. [ᾰ]

Χειλεύω, *for* χιλεύω.

Χειλοποτέω, ῶ, [*fut.* ήσω,] to drink by sipping. ¶ *in Analect.* 2, *p.* 277. *No.* 7. *probably for* χανδοποτέω, *Schn. L. Th.* χεῖλος, (πότης) πόω, *s. s. as* πίνω.

ΧΕΙΛΟΣ, εος, τὸ, the lip; a margin; a border; a rim; an edge—a bank of a river; a coast. *Etym.* χεῖλος, *formed, according to L. Bos, by transposition from* λεῖχος, *from* λείχω—*but according to Valckenaer,* (*Lennep. Obs.*) *the original form was* χέλος, *no longer in use, from which comes* χέλυς, *both from the Th.* χέω, *a kindred form to* χάω, *obs. signifying* 'to gape; to open.'—*See Etym. at the end of explan. of* χάζω.

Χειλοστρόφιον, ου, τὸ, an instrument of torture that was applied to the lips, *Synesii Ep.* 58. *Th.* χεῖλος, στρέφω.

(Χειλόω, ῶ, *fut.* ώσω, to surround with a rim; *s. s. as* περιχειλόω, *? Schn. L.* ‡‡ *for* χιλόω, *see* χιλόω.

(Χείλωμα, ατος, τὸ, *s. s. as* χεῖλος, *? Schn. L.*

(Χειλὼν, ῶνος, ὁ, one that has large lips—*a kind of fish,* striated Labra.

Χειλωτὴρ, ῆρος, ὁ, *for* χιλωτήρ; *but in Hesych. given as synonym. with* φορβειά. *See* χιλωτήρ.

ΧΕΙ-ΜΑ, ατος, τὸ, winter; the cold of winter; frost—a tempest; tempestuous weather; *s. s. as* χειμὼν. *Etym. from* κέχειμαι, *perf. pass. of* χείω, χέω, 'to pour,' *Hemsterhuis.*—*The Latin* Hiems, *comes from* χεῖμα.

(Χειμᾰδεύω, *fut.* εύσω, (*from* χειμὰς) *s. s. as* χειμάζω, *Strab.* 4. ¶ χειμαδίζω, *s. s. as* χειμάζω, *Joseph. Antiq.* 18, 5, 3.

(Χειμάδιον, ου, τὸ, an abode for winter; a winter residence; winter quarters: *properly, neut. of* χειμάδιος.

(Χειμάδιος, ία, ιον, *adj.* of, *or* pertaining to winter. [ᾰ]

(Χειμάζω, *fut.* άσω, to produce winter, *or* the cold of winter; to render frozen, *as trees and plants;* to agitate with tempests. *Act. also met.* to perturb, vex, afflict, *or* torment; to distress with disease. *Neut.* to pass the winter; to be in a winter residence, *or* in winter quarters.=Χειμάζομαι, *in the s. of the neut.* to pass the winter, &c. *Pass.* to be agitated by storms; to be frost-bitten, nipt, *or* withered by frost. *met.* to be tempest-tossed, afflicted, *or* distressed. — χειμάζει, *Impers.* it freezes; it is tempestuous.

(Χειμαίνω, [*fut.* ᾶνῶ,] to produce cold; to affect with cold, *or* tempests, *viz. the s. of* χειμάζω, *act. Neut.* to be tempestuous; to be agitated by storms; to suffer from the effects of storms, *Herodot.* 8, 118.

Χειμάμῦνα, ης, ἡ, a protection against the cold of winter; a warm cloak. *Th.* χεῖμα, ἀμύνω. [⏑ – – ⏑

Χείμᾰρος, χείμαῤῥος, *and also* χειμάῤῥους, ου, ὁ, a winter torrent, *especially,* a torrent rushing from a mountain swelled with melting snow and rain; a rushing stream—rain falling from a roof in torrents, *Dem.*—the hole in a ship's bottom to let out bilge water. *Th.* χεῖμα, (ῥόος) ῥέω.

Χειμαῤῥώδης, εος, *adj.* resembling a winter torrent. *Th.* χείμαρος, εἶδος.

Χειμὰς, άδος, ἡ, (ὥρα *understood*) winter; the winter season—(ἐσθὴς *understood*) a winter garment. *Th.* χεῖμα.

(Χειμᾰσία, ας, ἡ, (*from* χειμάζω) the passing of the winter; a resi-

dence in winter quarters—tempest, *Hesych.*

Χειμασκέω, ῶ, *fut.* ήσω, to exercise one's self in winter. *Th.* χεῖμα, ἀσκέω.

Χείμαστρον, ου, τό, a winter dress. ¶ θερίστρον, a dress for summer. *Th.* χεῖμα.

(Χειμᾰτίζω, *fut.* ίσω, *s. s. as* χειμάζω, *? Schn. L.*

(Χειμάω, ῶ, *and* χειμέω, ῶ, *fut.* ήσω, to suffer from frost, *or* winter, *Hesych.* ¶ χειμάζω, *and* χειμαίνω, *come from* χειμάω, *Schn. L.*

Χειμεθλιάω, *and* χείμεθλον, *s. s. as* χειμετλιάω, *and* χείμετλον, *? Schn. Lex.*

Χειμερεία, ας, ή, the period of winter: *from* χειμερεύω, *not in use, s. s. as* χειμερίζω, *Dionys. Hal.*

Χειμερίζω, *fut.* ίσω, to pass the winter in any place. *Th.* (χείμερος) χεῖμα.

(Χειμερῐνός, ινή, ινόν, χειμέριος, ου, *and*—ιος, ία, ιον, *also* χείμερος, ον, *adj.* of winter; pertaining to winter; wintry; tempestuous; stormy.

(Χειμέτλη, ης, ή, (*from* χεῖμα) *s. s. as* χείμετλον.

(Χειμετλιάω, ῶ, to have a limb, *or* other part frost-bitten, *or* affected with chilblains.

(Χείμετλον, ου, τό, (*or* χίμετλον) a chilblain.

(Χειμέω, ῶ, *s. s. as* χειμάω.

(Χειμίη, ης, ή, (ὥρη *understood*) winter; the cold of winter; frost.

Χειμοθνὴς, ῆτος, *adj.* stiff with cold, *or* frozen to death. *Th.* χεῖμα, θνήσκω.

Χειμοσπορέω, ῶ, *fut.* ήσω, to sow seed in winter. *Th.* χεῖμα, (σπορὰ) σπείρω.

(Χειμόσπορος, ου, *adj.* sown in winter. *Act.* that sows in winter, *viz.* χειμοσπόρος, *note the accent.*

Χειμοφῡγέω, ῶ, *fut.* ήσω, to avoid winter; to avoid the cold. *Th.* χεῖμα, φύγω.

Χειμὼν, ῶνος, ὁ, winter; the cold of winter; wintry weather; a tempest. *Th.* χεῖμα.

(Χειμωνόθεν, *adv.* from winter: *from* χείμων.

Χειμωνοτύπος, ου, *adj.* that strikes, *or* lashes with storms, *Æschyl. Suppl.* 35. *Th.* χείμων, τύπτω. [ῠ]

XEΙΡ, *genit.* χειρὸς, *dat.* χειρὶ, *also* χερὶ, (*Iliad.* 8, 289.) *accus.* χεῖρα, *also* χέρα, (*Eurip. Ion.* 132.) *gen. and dat. dual* χειροῖν, *and* χεροῖν, (*Sophoc. El.* 1394.) *genitive plural* χειρῶν, *and* χερῶν, (*Eurip. Hec.* 226.) *dat. plur.* χείρεσσι, *and* χέρεσσι, *Iliad.* 20, 468. *and* χέρεσσι, *and* χερσὶ, the hand; the entire hand and arm, *Hes. Theog.* 150. the paw; the fore-foot of an animal—hand-writing; the hand, *viz. the touch, execution, or work of a painter, or other artist—(the hand considered as the instrument of force)* force; power; violence; *hence,* an engagement, conflict, combat, fray, *or* battle—a body of troops, *or* an army, *viz. the word taken collectively meaning a number of hands.* ¶ ἐν χερσὶ, at hand; near. ¶ ὑπὸ χεῖρα, at hand; under one's hand; *hence, οἱ ὑπὸ χεῖρα,* subjects—ὑπὸ χεῖρα, extemporaneously; off hand, *Plut. Arat.* 3. ¶ ἐκ χειρὸς, near; closely; *thus, μάχη ἐκ χειρὸς,* a close fight. ¶ εἰς χεῖρας ἐλθεῖν, to come to an engagement, *Polyb. but also,* συνελθεῖν εἰς χεῖρας, to come to a friendly meeting; to join hands, *Polyb.* 1, 78, 8. ¶ χειρὶ μεγάλῃ, with a large force, *Herodot.* 7, 20. ¶ ἐν χειρῶν νόμῳ, in conflict, *Thuc. and in another passage* ἐν χέρσιν, *in the s. s.* ¶ ποτέρας τῆς χειρὸς; *Eurip. Cyclop.* 677. at which side? ¶ χεῖρα ὑπερέχειν τινὸς, to lend a protecting hand to, *or* protect any one. *Etym. from* χείω, χέω, *cognate forms to* χάω, 'to contain; to grasp,' *or* 'hold.'—*from* χεὶρ, *comes the obs.* hir, *in Latin s. s. as* manus, *cited by Cicero, from Lucilius.*

Χειράγρα, ας, ή, gout in the hands. *Th.* χεὶρ, ἄγρα.

Χειραγωγέω, ῶ, *fut.* ήσω, to lead by the hand. *Th.* χεὶρ, (ἀγωγὴ) ἄγω.

(Χειραγωγία, ας, ή, a leading by the hand.

(Χειραγωγὸς, οῦ, *adj.* that leads by the hand.

Χειράμαξα, ης, ή, a cart moved by hand; a wheelbarrow. *Th.* χεὶρ, ἅμαξα. [⏑⏑–⏑]

Χειραπάζω, *and* χειραπτάζω, to touch with the hands, to handle, *or* have in the hands. *Th.* χεὶρ, ἅπτω, ἁφὴ, ἁφάζω, *for* ἁπτάζω.

Χειρὰς, *and* χερὰς, άδος, ή, cracks in the skin of the hands, *or* feet. *Th.* χείρ.

Χειραψία, ας, ή, gentle friction with the hands, *in medical writ.*—a clasping of hands in the struggle of wrestling, *in which the arms are placed round the body of the antagonist, and the hands clasped, Plut. Th.* χεὶρ, ἅπτω.

Χειρεκμᾰγεῖον, ου, τό, a napkin for wiping the hands. *Th.* χεὶρ, (ἐκμάσσω) ἐκ, μάσσω.

Χειροεπιθεσία, ας, ή, the imposition of hands, *in Ecclesiast. writ. Th.* χεὶρ, ἐπὶ, τίθημι.

Χείρεργον, ου, τό, work done by the hand, *? Schn. L. Th.* χεὶρ, ἔργον.

Χειριάω, ῶ, to have the hands chapped from the effects of cold. *Th.* (χειρὰς,) χείρ.

(Χειρίδιον, ου, τό, *a dimin. of* χειρὶς. [– ⏑ ⏑]

Χειρῐδωτὸς, ὸν, *adj.* furnished with sleeves. ¶ χιτὼν χειριδωτὸς, a tunic with sleeves, *called also* καρπωτὸς; *that without sleeves was* ἐξωμὶς, *and that falling to the heels* ποδήρης, *in Herodian. synonym. with the first—probably from a verb,* χειριδόω, *not in use, Schn. L. Th.* (χειρὶς) χείρ.

Χειρίζω, *fut.* ίσω, to have in the hands; to handle—*in Hippoc.* to perform an operation; to treat medically. *met.* to manage; to govern, *Polyb. Th.* χείρ.

(Χείριξις, εως, ή, *s. s. as* χειρισμός.

(Χείριος, ία, ιον, *adj. s. s. as* χρήσιμος, *Hesych.* manageable; that can be handled, *or* rendered useful, *Coray cited Supplem. Schn. L. s. s. as* ὑποχείριος.

(Χειρὶς, ἰδος, ή, a covering for the hand and arm; a covering for the hand; a glove, *Odyss.* 24, 229. [*In the Attic prose iota is regarded as short.*]

(Χείρισμα, ατος, τό, a part of the body treated with medical applications, *or* the object of a surgical application.

(Χειρισμὸς, οῦ, ὁ, (*from* χειρίζω) χείριξις, *and* χείρισις, εως, ή, the act of handling. *met.* management; government—*in Hippocrat.* (χειρισμὸς) the handling, *or* surgical treatment of a part of the body.

Χειρίσοφος, ου, *adj. s. s. and Th. as* χειρόσοφος. [ῐ]

Χειριστὴς, οῦ, ὁ, one who handles, *or* (*met.*) manages, *or* regulates: *from* χειρίζω.

Χειροβᾰλίστρα, ας, ή, *a kind of* javelin *hurled from a sling, Gloss. Steph. Th.* χεὶρ, βάλλω.

Χειροβάνασος, ου, ὁ, *s. s. as* βάνασος, *Pollux* 77. *Th.* χεὶρ, βάνασος. [ᾰ]

Χειροβᾰρὴς, έος, *adj. lit.* that is heavy in the hand; difficult to be carried in the hand from its weight. *Th.* χεὶρ, βάρος.

Χειρόβῐος, ου, *adj.* that lives by manual labour. *Th.* χεὶρ, βίος.

Χειρόβλημα, ατος, τό, χειρόβλητον, *and* χειρόβολον, ου, τό, *s. s. as* δράγμα. *Th.* χεὶρ, (βολέω) βάλλω.

(Χειροβολέω, ῶ, *fut.* ήσω, to hurl from the hand, *Lucian. Lexiph.*

Χειροβοσκὸς, οῦ, *s. s. as* χειρόβιος. *Th.* χεὶς, βόσκω.

Χειροβρὼς, ῶτος, *adj.* that gnaws the hands. *Th.* χεὶρ, βρώσκω, βρῶω.

Χειρογάστωρ, ορος, *adj.* that supplies the stomach with food by manual labour, *s. s. as* χειρόβιος. *Th.* χεὶρ, γαστὴρ.

Χειρογρᾰφέω, ῶ, *fut.* ήσω, to write in one's own handwriting; to promise, *or* confirm by a writing. *Th.* χεὶρ, γράφω.

Χειρόγρᾰφον, ου, τό, something written by one's own hand; a security, *or* other written document.

Χειροδάϊκτος, ου, *adj.* slain by the hands. *Th.* χεὶρ, δαΐζω. [ᾰ]

Χειροδεικτέω, ῶ, *fut.* ήσω, to point out with the hand. *Th.* χεὶρ, δείκνυμι, *from* δείκω, οῦς.

(Χειρόδεικτος, ου *adj.* pointed out by the hand.

Χειρόδεσμος, ου, ὁ, manacles. *Th.* χεῖρ, δεσμός, δέω.

Χειρόδετος, ου, *adj.* bound round the arms; furnished with sleeves, *viz.* a tunic, *or* garment, *Joseph. Antiq.* 7, 8.: *s. s. as* χειριδωτός.

Χειροδίκης, ου, ὁ, one who takes justice into his own hands, *or* asserts his own cause—that uses the right of the strongest. *Th.* χεῖρ, δίκω.

Χειρόδοτος, ου, *adj.* given from hand to hand, *viz.* a loan, *given without receiving a written acknowledgment*. *Th.* χεὶρ, δόω, δίδωμι.

Χειροδράκων, οντος, *adj.* that has serpents for hands. *Th.* χεῖρ, δράκων. [ᾰ]

Χειρόδρομος, ου, *adj.* that gathers, *or* plucks with the hand. *Th.* χεὶρ, δρέπω.

Χειροήθεια, ας, ἡ, tameness: *from* χειροήθης.

Χειροήθης, εος, *adj.* accustomed to the hand; tame. *Th.* χεὶρ, ἦθος.

Χειροθεσία, ας, ἡ, application of hands; a handling. *Th.* χεὶρ, (θέσις) τίθημι.

Χειροθετέω, ῶ, *fut.* ήσω, to place hands upon—to handle; to treat: *from* χεὶρ, (θέτης) τίθημι.

Χειρόκμητος, ου, *adj.* made by hands; executed by human power. *Th.* χεῖρ, κάμνω.

Χειροκοπέω, ῶ, [*fut.* ήσω,] to strike, *or* cut with the hands. *Th.* χεὶρ, κόπτω.

Χειροκρᾶσία, ας, ἡ, *lit.* the mixing of hands; conflict. *Th.* χεὶρ, κεράω.

Χειροκρᾰτία, ας, ἡ, the right of force; violent rule, *or* sway, in which force is the only law. *Th.* χεῖρ, κρατέω, κράτος.

Χειροκρᾰτικός, κὴ, κὸν, *adj.* pertaining to, of the nature of, *or* concerning rule in which force is the only law. ¶ τρόπος χειροκρατικὸς, violent behaviour, in which force is taken as the only rule of right, *Plat. and Polyb.*

Χειρόκτῡπος, ου, *adj.* struck with the hand—(*accent on the penult*) χειρακτύπος, striking with the hand. *Th.* χεῖρ, (κτυπέω) τύπτω.

Χειρολᾰβὶς, ίδος, ἡ, that part of any thing held usually in the hand, *as of a plough*, a handle. *Th* χεὶρ, (λάβω, *a radical form*) λαμβάνω.

Χειρολογέω, ῶ, *fut.* ήσω, to gather with the hand. *Th.* χεὶρ, λέγω.

Χειρόμακτρον, ου, τὸ, a napkin for the hands—a piece of cloth, *or* kerchief worn on the head, *Athen. Th.* χεὶρ, μάσσω.

Χειρομαντεία, ας, ἡ, a foretelling the events of life by inspecting the lines of the hand. *Th.* χεὶρ, μάντις.

(Χειρόμαντις, εως, ὁ, *or* ἡ, one who foretels the events of life from the lines of the hand.

Χειρομᾰχέω, ῶ, [*fut.* ήσω,] to fight, *or* to struggle with the hands; to gain a livelihood by his hands. *Th.* χεὶρ, μάχη.

(Χειρομάχος, ου, *adj.* fighting, using the hands; that struggles with his hands; that provides subsistence with his hands. [ᾰ]

Χειρομύλη, ης, ἡ, χειρομύλων, ωνος, ὁ, *and* χειρόμυλον, ου, τὸ, a hand-mill, *Xen. Cyrop.* 6, 2, 31. *Th.* χεὶρ, μύλη. [ῠ]

Χειρομῠσὴς, έος, *adj.* that has his hands defiled by the stain of murder. *Th.* χεὶρ, μόσος.

Χειρόνιπτρον, ου, τὸ, water for washing the hands—a vessel in which the hands are washed. *Th.* χεὶρ, (νίπτρον) νίπτω.

Χειρονομέω, ῶ, *fut.* ήσω, to move the hands by a regulated movement, as in dancing, *or* in pantomimic representations. *Th.* χεὶρ, νέμω.

(Χειρονομία, ας, ἡ, the regulated movement of the hands in pantominic representations, *or* in dancing—*s. s. as* σκιαμαχία, *Xen. Symp.* 2, 19.

(Χειρονόμος, ου, *adj.* that moves the hands according to rule, as in dancing, pantomimic representations, *or* boxing.

Χειρόνως, *adv.* worse: *from* χείρων—*see* χείρων.

Χειροπέδη, ης, ἡ, *or* χειρόπεδον, ου, τὸ, a manacle. *Th.* χεὶρ, πέδη.

Χειρόπλαστος, ου, *adj.* formed with hands, *Theophili Protosp.* 1, 10. *Th.* χεὶρ, πλάσσω.

Χειροπληθὴς, έος, *adj.* that fills the hand; that constitutes a handful. *Th.* χεὶρ, πλήθω.

Χειροποιέω, ῶ, *fut.* ήσω, to do with the hands, *Sophoc. Tr.* 891. *Th.* χεὶρ, ποιέω.

(Χειροποίητος, ου, *adj.* made by the hands of man; formed artificially.

Χειροπόνητος, ου, *adj.* wrought with hands, *? Schn. L. Th.* χεὶρ, πόνος.

(Χειροπονία, ας, ἡ, work done by the hand.

Χειρόπους, ποδος, *adj.* that has the skin of the feet chapped from cold, *or* affected with chilblains. *Th.* χειρὰς, ποῦς.

Χειροῤῥέκτης, ου, ὁ, *s. s. as* χειρουργός. *Th.* χεὶρ, ῥέζω.

Χειροσίδηρον, ου, τὸ, a grapple used in sea-fights. *Th.* χεὶρ, σίδηρος. [ῐ]

Χειροσκοπικὸς, κὴ, κὸν, *adj.* pertaining to, *or* skilled in the art of predicting the future from the lines of the hand. *Th.* χεὶρ, σκόπος, σκέπτομαι.

(Χειροσκόπος, ου, *adj.* that predicts the future events of life by inspecting the lines of the hand—whose office it is to count the hands raised in voting in an assembly, *Suidas.*

Χειρούσῠφος, ου, *adj.* that is skilled in the art of pantomimic representation, *or* managing the hands in theatrical action. *Th* χεὶρ, σῠφός.

Χειροτένων, οντος, *adj.* that has long hands. *Th.* χεὶρ, (τένων) τείνω.

Χειρότερὶς, ρα, ρον, *adj. s. s. as* χείρων, *and from* χερειότερος, *from* χερείων—*see* χερείων.

Χειρότευκτος, ου, *adj.* wrought with hands; artificial. *Th.* χεὶρ, τεύχω.

Χειροτεχνέω, ῶ, *fut.* ήσω, to practise a mechanical art; to be an artist, *or* artisan; to perform a manual operation. *Th.* χεὶρ, (τέχνη) τέκω, τίκτω.

(Χειροτέχνημα, ατος, τὸ, the work of an artist; a mechanical work.

(Χειροτέχνης, ου, ὁ, a mechanic, *or* artist. ¶ χειροτέχνης ἰατρίας, *Sophoc. Tr.* 1004. a surgeon.

(Χειροτεχνία, ας, ἡ, a manual labour; a mechanical art, *or* profession.

(Χειροτεχνικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for, *or* skilled in manual operations, *or* mechanical labour.

(Χειροτεχνικῶς, *adv. the ss. of the adj. adverbially.*

Χειρότμητος, ου, *adj.* that has the hands cut off. *Th.* χεὶρ, τέμνω.

Χειροτονέω, ῶ, *fut.* ήσω, to stretch forth the hand—to vote in an assembly by extending the hands; *hence with an accus.*, to elect; to choose. *Th.* χεὶρ, τείνω.

(Χειροτονητὴς, οῦ, ὁ, one who votes, &c. (*see the verb*); a voter; an elector, *Gloss. Steph.*

(Χειροτονητὸς, ὴ, όν, *adj. properly*, chosen by votes given in a popular assembly, by extending the hands; elected by vote.

(Χειροτονία, ας, ἡ, a voting in a popular assembly by extending the hands; election by votes; an election. ¶ *in the s. of* 'votes,' *Plat. Legg.* 6, *p.* 258. *ed. Bipont.*

(Χειροτόνος, ου, *adj.* that extends the hands; with outstretched hands.

Χειροτριβέω, ῶ, *fut.* ήσω, to rub with the hands. *Th.* χεὶρ, τρίβω.

(Χειροτρῐβίη, ης, ἡ, friction with the hand.

Χειροτῡπὴς, έος, *adj.* that strikes with the hand. *Pass.* struck with the hand. *Th.* χεὶρ, τύπτω.

Χειρουργέω, ῶ, *fut.* ήσω, to perform with the hands; to perform a surgical operation—*nom. plur. part. pres.* χειρουργοῦντες, artists, artificers, painters, &c. *Ælian. h. a.* 4, 27. ¶ *in Dio Cass. Fragm.* to act in a pantomime. *Th.* χεὶρ, ἔργον.

(Χειρούργημα, ατος, τὸ, a work done by the hand; a mechanical performance, *or* manual operation; a surgical operation.

(Χειρουργία, ας, ἡ, the act of doing any thing by the hand; work done by the hand; manual operation—surgical operation; surgery.

(Χειρουργικὸς, κὴ, κὸν, *adj.* pertaining to manual work; qualified for.

or expert in manual operation; pertaining to, *or* expert in performing surgical operations, usually performed by the hand; practical, *as distinguished from* 'theoretical,' *Plut.*

(Χειρουργικῶς, *adv. the ss. of the adj. adverbially.*

(Χειρουργός, οῦ, ὁ, one who performs any work with his hands; a manual operator; an operator; *hence*, a surgeon; a practical workman; a performer *in music, painting, or any art.*

Χειρόχωλος, ον, *adj.* disabled in the hand. *Th.* χεῖρ, χωλός.

Χειρόω, ῶ, *fut.* ώσω, to treat with violence. *Aristoph. Vesp.* 443. *generally in the mid.*=Χειρόομαι, οῦμαι, *Mid.* to vanquish; to subdue; to bring into subjection; to reduce by force. *Th.* χείρ. ¶ *see* χείρ.

(Χείρωμα, ατος, τό, that which is done by the hand; a manual operation. ¶ χειρώματα τυμβοχόα. *Æschyl. Suppl.* 1024. libations poured from the hand—*but* χείρωμα εὐμαρὶς, *Ag.* 1318. a conquest easily accomplished. ¶ χείρωμα θανάσιμον, *Sophoc. Œdip. Tyr.* 560. by a death inflicted with his own hand.

Χείρων, ονος, *adj.* (*in the s. of a comparat. of* κακὸς) worse; inferior; weaker; less powerful. *Superlat.* χείριστος. ¶ χείρων, *probably altered from* χερείων. *See* χερείων.

Χείρων, ωνος, ὁ, the Centaur Chiron.

Χειρωνάκτης, ου, ὁ, *s. s. and Th. as* χειρώναξ, *Hippoc.*

Χειρωνακτικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to, *or* suiting manual operations, *or* manual operators. *Th.* χεὶρ, ἄναξ.

(Χειρώναξ, ακτος, ὁ, one who performs a work with his hands; one who gains his livelihood by manual labour; a craftsman—*s. s. as* δημιουργός.

(Χειρωναξία, ας, ἡ, work performed by manual labour; handicraft; a trade.

(Χειρωνάξιον, ου, τό, a tax paid by craftsmen.

Χειρώνειος, ου, *adj.* invented by the Centaur Chiron—ἕλκος χειρώνειον, a malignant ulcer, *viz. requiring, or bidding defiance to the surgical skill of Chiron—a proverbial saying. Th.* Χείρων, Chiron.

(Χειρωνὶς, ίδος, ἡ, (βίβλος) a medical work.

Χείρωσις, εως, ἡ, the act of vanquishing, *or* reducing to submission. *Th.* (χειρόω) χείρ.

(Χειρωτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for vanquishing.

(Χειρωτὸς, τὴ, τὸν, *adj.* vanquished; subdued—susceptible of being vanquished, *or* brought into subjection.

Χείω, *poet. for* χέω, *fut.* χείσομαι, to receive; to contain. ¶ *see* χανδάνω. ¶ χείω, χέω, χάω, *are cognate forms.* ¶ χειὰ, *is a derivative. Th.* χάω, *obs. See at the end of explan.* χάζω.

Χέλειον, ου, τό, the shell of a tortoise, *or* crab, *s. s. as* χέλυσν. *Th.* χέλυς.

(Χελεὺς, έως, ὁ, *s. s. as* χέλυς, *Hesych.*

[Χελῖδοῖ, *an irregular vocative of* χελιδών.]

Χελιδόνειος, ου, *adj.* pertaining to, *or* resembling a swallow. *Th.* χελιδών.

(Χελιδονιὰς, άδος, ἡ, *a species of* thunny fish—the westerly wind, *Plin.* 2, 47. *as the swallows arrive in Italy with it.*

(Χελιδονιδεὺς, έως, ὁ, a young swallow.

(Χελιδονίζω, *fut.* ίσω, to chatter, *or* prattle like a swallow; to be loquacious; *also*, to speak unintelligibly, *or* incorrectly, *Schol. Aristoph. Av.* 1680. to carry about a swallow on the finger, singing and begging from door to door.

(Χελιδόνιον, ου, τό, *a plant, the larger kind, Theophrast. h. pl.* 7, 14. Tetter-wort, *or* great Celandine: Chelidonium major—*the lesser*, Pile-wort, *or* lesser Celandine: Ranunculus ficaria, *Theocrit.* 13, 41. ¶ *the flowering of this plant coincides with the return of the swallows, hence its name.*

(Χελιδόνιος, ία, ιον, *adj.* of, *or* pertaining to swallows; resembling the swallow—*the term is applied to a species of* figs, *either from their dark purple colour, or because the period of their maturity corresponds with that of the departure of the swallows in autumn.*

(Χελιδονὶς, ίδος, ἡ, *s. s. as* χελιδών.

(Χελιδονιστὴς, οῦ, ὁ, a singing beggar that carries a swallow about on his finger.

ΧΕΛΙΑΩΝ, όνος, ἡ, the Swallow—the Flying-fish: Exocœtus volitans, *or* evolans—the hollow part in the hoof of a horse, *or* in the frog, *Xen. Equit.* 1.—an armlet, *but this s. improperly, as* χελιδὼν, *in the LXX. is a wrong reading for* χλιδὼν, *Schn. L.* [ῐ]

Χελλάρης, ου, ὁ, *a kind of* fish, *s. s. as* μύλλος.

Χελλὼν, ῶνος, ὁ, *s. s. as* χειλών. *Th.* χεῖλος. ¶ *see* χεῖλος.

Χελύω, *and* χελοῦω, *Ion. and Lacon. s. s. and Th. as* χελύσσομαι.

Χέλυδρος, ου, ὁ, *a species of water* Tortoise, *Schol. Lycophr.* 340. *a species of amphibious* snake. *Th.* χέλυς, ὕδωρ.

Χελύκλονος, ου, *adj.* that sounds like the lyre. *Th.* χέλυς, 'a lyre,' κλόνος.

Χελῡνάζω, *fut.* άσω, *s. s. as* χλενάζω, to ridicule by making wry mouths. *Th.* χελύνη, *s. s. as* χεῖλος.

(Χελύνειον, *and* χελύνιον, ου, τό, a lip—the jaw-bone, *Ælian. h. a.* 16, 12.—*in Joseph. Antiq.* 4, 4. a part of a victim offered in sacrifice. [ῠ]

Χελύνη, ης, ἡ, the lip, *Aristoph. Vesp.* 1078. *Etym. the original word, according to Valckenaer Lennep..Obs. may have been* χέλυς, *or* χέλος, *from which* χεῖλος, *from* χέω, *a kindred form to* χάω, *in the s. of* 'to open; to gape.' ¶ *see* χάω, *Etym. at the end of explan. of* χάζω. [⏑ – –]

Χελῡνοίδης, ου, *adj.* that has swollen, *or* thick lips. *Th.* χελύνη, οἰδέω.

Χέλῡον, ου, τό, the shell of a tortoise. *Th.* χέλυς.

ΧΕΛΥΣ, ῦος, ἡ, a tortoise — a lyre, *the first lyre invented having been made from the shell of a tortoise; also*, a particular part of the lyre, *probably the* arch—the convex part of the breast (*under which the lungs are situated*); the breast. *Etym. probably, from an obs. form* χέω, *akin to* χάω. [ῠ]

(Χελύσκιον, ου, τό, a slight cough, *Galen. Gloss.: from* χέλυς, *in th last sense.*

(Χέλυσμα, ατος, τό, the planking on a ship's bottom, resembling the shell of a tortoise, *or according to others*, a machine for drawing ships on shore, *but, the last sense ?*

(Χελύσσω, *and* χελύσσομαι, *Att.* χελύττομαι, [*fut.* ύσομαι,] to cough severely, and expectorate. *Hippoc.* [*Upsilon long in the fut.*]

(Χελωνάριον, ου, τό, a small tortoise: *dimin. of* χελώνη. [ᾰ]

(Χελώνειον, ου, τό, the shell of a tortoise; *also*, the shell of a crab—the convex part of the back—a convex mirror, *other objects also, from a real or fancied resemblance to a tortoise's shell, are thus denominated*—the frame on which a windlass is fixed; *as also*, the frame of a battering-ram.

(Χελώνη, ης, ἡ, a tortoise — the shields of soldiers, held so as to form a covering in making an attack; *also*, a machine used in sieges to protect soldiers while fighting, *or* under cover of which the sappers work in making breaches—χελώνη, *in the last s. was distinguished by various appellations, as* χωστοὶς, when used in digging intrenchments—κριοφόρος, when it covered the play of the battering-ram — ξυλίνη, *Xen.* when constructed entirely of wood; but when of wicker-work, *it was called* γερρόχελώνη —a hand-barrow; a joint-stool; a footstool.

(Χελωνὶς, άδος, ἡ, *a name for a species of* beetle, *s. s. as* κωβιοὶς,

from a fancied resemblance to a tortoise.

(Χελωνίς, ίδος, ἡ, *a kind of* lyre —threshold. *LXX. Judith.*—a footstool, *Hemsterh. Aristophan. p.* 61.

(Χελωνίτης, ου, ὁ, *fem.* χελωνῖτις, ιδος, ἡ, that resembles a tortoise.

Χελωνοφάγος, ου, *adj.* that lives on tortoises. *Th.* χελώνη, φάγω. [ᾰ]

Χέννιον, ου, τὸ, a Quail, *or some small bird which it was customary to salt and preserve for food in Egypt.*

Χέραδος, εος, τὸ, the mass of weeds and pebbles, shells, &c. cast up by the sea on the shore: *from* χέρας, *or from the same Th.*

Χερᾰ́ς, άδος, ἡ, a stone which can be held in the hand; a pebble—a mass of sand and pebbles rolled up on the shore by the waves. *Th.* χείρ.

Χερείων, *genit.* χερείονος, *dat.* χερείονι, *accus.* χερείονα, *nom. plur.* χερείονες, *neut.* χερείονα—*from an old positive,* χέρης, *probably the same originally as* χερνὴς, *may have come the dat. sing.* χέρηϊ, *accus.* χέρηα, *nom. plur.* χέρηες, *neut.* χέρεια, *poet.* worse; inferior, *viz. s. s. as* χείρων, *which has been formed from* χερείων, *if* χερείων *be admitted to be from* χέρης, χέρεος, *Ion.* χέρηος, *which is received as the original Th. by Heyne, Iliad.* 4, 399. *p.* 629. *and other philologists.—Superlat.* χέριστος—*another comparat. is* χερειότερος, *Iliad.* 2, 248. *from which* χειρότερος, *Iliad.* 15, 513. *s. s as* χείρων, χερείων — χερῆϊ, *and* χέρηϊ, *occur with, or without* ι *subscribed.*

Χέρεσσι, *poet. for* χέρεσι, *and* χερσὶ, *dat. plur. of* χείρ.

Χερήρης, εος, *and* χειράρης, ου, ὁ, one who joins, *or* fits the hands together. *Pind. Pyth.* 4, 47. *Th.* χεὶρ, ἄρω.

Χέρης, εος, *adj not in use, which Gram. with much probability consider as the Positive from which the Comparat.* χερείων, *as* ἀρείων, *from* Ἄρης.

[Χειράρης, ου, ὁ, *s. s. as* χερήρης. [⏑ ⏑ ⏑ –]

Χεροβρόοις, έος, *adj.* that mingles, *or* joins hands. *Th.* χεὶρ, βρύω.

Χέρμα, ατος, τὸ, a stone of a size to be held conveniently in the hand. *Th.* χείρ. ¶ *see* χείρ.

(Χερμάδιον, ου, τὸ, *s. s. as* χέρμα, *or properly, as the neut. of* χερμάδιος, *with* λίθος, *underst. Schn. L.* [ᾰ]

(Χερμάδιος, ον, *adj.* that fits in the hand. ¶ μολύβδαιναι χερμάδιοι, balls of lead, of a size to be conveniently held in the hand. [ᾰ]

(Χερμάζω, *fut.* άσω, to throw stones, *properly, the kind of stone termed* χερμάς.

(Χερμάς, άδος, ἡ, a stone that can be held easily in the hand; *also,* a pebble found on the sea-shore: *formed from* χερὰς, *by the insertion of the letter* μ.

(Χερμαστὴρ, ῆρος, ὁ, (*from* χερμάζω) the part of the sling where the stone to be thrown is placed, *such stones being of the kind termed* χερμάδες. *See* χερμάς.

Χερνὴς, ῆτος, *adj.* poor. *Subst.* χερνήτης, ου, ὁ, a poor man; a day-labourer; *and* χερνῆτις, ιδος, ἡ, an indigent woman. *Th. according to Aristotle,* χεὶρ, *as signifying a person who lives by the labour of his hands.* — χερνὴς, *from the verb* χέρω, *or* χάρω, *obs. in Greek, the origin of the Latin* 'careo,' *from which, through* χερανὸς, *contr.* χερνὸς, *comes* χερνὶς, *s. s. as* χῆρος, *Ernesti.—if* χέρης *be the obs. positive from which comes* χερείων, χερνὴς *may have a common origin with it.*

(Χερνητικὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to persons who live by daily labour, to the class of workmen.—τὸ χερνητικὸν, the class of day labourers.

Χέρνῖβον, ου, τὸ, a vessel for containing water for washing the hands, either before meals, *or* preparatory to the performance of a religious rite. *Th.* χεὶρ, νίπτω.

(Χέρνιμμα, ατος, τὸ, (*from perf. pass. of* χερνίπτω) a washing of the hands with lustral, *or* common water — a vessel in which the hands are washed.

(Χερνίπτω, *fut.* ψω, *mostly* χερνίπτομαι, *fut.* χερνίψομαι, to wash the hands, *generally,* previously to offering a sacrifice; to wash the hands—to besprinkle with lustral water. ¶ *in Lycophr.* 184. *act. taken in the s. of* 'to offer a sacrifice.'

Χερνίτης, ου, ὁ, (λίθος *underst.*) *a kind of* stone *resembling ivory.*

Χέρνιψ, ῐβος, ἡ, *generally in the plur.* χέρνιβες, the water for washing the hands before meals; *but mostly,* purification with lustral water, made previously to any religious ceremony; the water consecrated by a religious rite, in which the hands were washed before offering a sacrifice. ¶ πηγαῖον χέρνιβα, lustral water placed before the door of a house where a corpse lay, for the use of those who had become defiled by touching a dead body. ¶ χερνίβος, *and* χερνίβα, *viz. accentuated on the penult. poet. Suidas. Th.* χεὶρ, νίπτω.

Χερνικένως, *adv.* with empty hands, *LXX. Th.* χεὶρ, κενός.

Χεροπληθὴς, έος, *adj. for* χειροπληθὴς, *Nicander.*

Χεροπλήκτος, ου, *adj.* struck with hands. *Th.* χεὶρ, πλήσσω.

Χερὸς, *poet. for* χειρὸς, *genit. of* χεὶρ.

Χερρόνησιάζω, *fut.* άσω, *also* χερρονησίζω, *fut.* ίσω, *and* χερσονησιάζω, *fut.* άσω, to resemble a peninsula. *Th.* χέρρος, *or* χέρσος, νῆσος. ¶ *see* νῆσος.

(Χερρόνησιος, ία, ιον, *adj.* pertaining to a peninsula; inhabiting, *or* produced in a peninsula—resembling a peninsula.

(Χερρονησιτέω, ῶ, *fut.* ήσω, *s. s. as* χερρονησίζω. ¶ *a wrong reading in Polyb.* 1, 73. *for* χερρονησίζω, *Schn. L.*

(Χερρονησίτης, *or* χερρονησιώτης, ου, ὁ, an inhabitant of a peninsula, *or* of Chersonesus. *viz. of one or other of the peninsulas so called, generally the Tauric.*

Χερρονησοειδὴς, έος, *or* χερρονησώδης, εος, *adj.* in form of, *or* resembling a peninsula. *Th.* χερρόνησος, εἶδος.

Χερρόνησος, *also* χερόνησος, *and* χερσόνησος, ου, ἡ, a Chersonesus; a territory, nearly an island, connected by a narrow tongue of land with a continent; a peninsula. *Th.* χέρρος, χέρσος, νῆσος. ¶ *see* νῆσος.

ΧΕΡΡΟΣ, *or* χέρσος, ου, ἡ, *and also,* ὁ, *as a subst.* a continent; *also,* a country in a state of desert; a barren, *or* uncultivated country. —*as an Adj.* χέρρος, *and* χέρσος, ου, *adj.* waste; uncultivated; barren; *also, met. of women,* barren, *or* unmarried.

(Χερσαῖος, αία, αῖον, *adj.* terrestrial; pertaining to a continent; continental.

(Χερσεία, ας, ἡ, the state of being, *and also* that of becoming uncultivated: *from* χερσεύω, *? Schn. L.*

(Χερσεύω, *fut.* εύσω, to lie waste, *or* uncultivated.=Χερσεύομαι, to become deserted, *or* uncultivated—to become changed into land.

Χερσιμαχία, ας, ἡ, a close fight. *Th.* (χερσὶ, *dat. plur. poet.*) χεὶρ, μάχη.

Χέρσινος, ίνη, ινον, *adj. s. s. and Th. as* χερσαῖος.

Χερσόβιος, ου, *adj.* that lives on land, *or* on a continent. *Th.* χέρσος, βίος.

Χερσοειδὴς, έος, *adj.* resembling a continent. *Th.* χέρσος, εἶδος.

Χερσόθεν, *adv.* from land; from the shore. *Th.* χέρσος, χέρρος.

(Χερσόθι, *adv.* on land.

Χερσομᾶνέω, ῶ, [*fut.* ήσω,] to become like a desert, *or* uncultivated ground; to be in the state of waste ground. *Th.* χέρσος, μαίνω.

Χερσόνδε, *adv.* on land. *Th.* χέρσος.

Χερσονησοειδὴς, έος, *and* χερσονησώδης, εος, *adj. s. s. as* χερρονησοειδὴς. *Th.* χερσόνησος, εἶδος.

Χέρσος, ου, ἡ, *and* ὁ—*see* χέρρος—*met.* unmarried. childless, *Sophoc. Œdip. Tyr.* 1502.

(Χερσόω, ῶ, *and* χερσόνω, to make a continent; to convert into a continent—to convert into a desert; to lay waste. ¶ γῆ κεχερσωμένη, uncultivated, *or* waste land.

Χέρσυδρος, ου, ὁ, *a kind of amphibious* snake. *Th.* χέρσος, ὕδωρ.

Χερσώδης, εος, *adj.* uncultivated; lying waste. *Th.* χέρσος, (*see* χέρρος) εἶδος.

Χερύδριον, ου, τὸ, a small hand: *dimin. of* χείρ.

Χεσᾶς, ᾶντος, ὁ, one who goes to stool. *Th.* χέζω.

Χεσείω, to have an inclination to go to stool; to be about to go to stool. *Th.* (χέσω, *fut.*) χέζω

Χεσϊφωνέω, ῶ, *fut.* ήσω, to use foul language. *Th.* χέζω, φωνή.

Χευάντων, *genit. plur. part. of* ἔχευα, *poet. for* ἔχευσα, 1 *aor. act. of* χεύω.

Χεῦμα, ατος, τὸ, that which is poured out, *or* that flows; a current; a flood—a libation, *poured out in honour of the gods;* a vessel for making a libation; a ewer, *s. s. as* χοεὺς, *Herodot.* 1, 51. a work made by pouring melted metal, *Iliad.* 23, 561. *Th.* χεύω.

ΧΕΥ΄Ω, *and* χέω, *fut.* χεύσω, 1 *aor.* ἔχευα, *and* ἔχεα (*especially Att. to distinguish it from* ἔχεσα, 1 *aor. of* χέζω), *poet.* ἔχευα, 1 *aor. infin.* χέαι, *imperat.* χέον, χεάτω, *in late writ. the perf.* κέχῠκα, *from the kindred form* χύω—to pour; to pour out; to effuse; to diffuse; *hence,* to spread; to throw, *or* put around, *as to fling the arms round, or throw a garment upon any one; also,* to throw up earth, *in making a sepulchral mound* —to melt; to cause to flow; *hence, metaph. said of the effects of certain passions, as of grief, or of joy. Apollon.* 3, 1009.=Χεύομαι, *or* χέομαι, 1 *aor. Mid.* ἐχευάμην, *and Att.* ἐχεάμην, *s. s. as the act., especially,* to make libations, *particularly at a sepulchre, or in performing the rites of sepulture;* to throw the arms around, *or* fold in an embrace.=*Pass.* to be poured out; to be melted, &c. *perf.* κέχῠμαι, 1 *aor. pass.* ἐχύθην, [ῠ] *and* ἐχέθην, *Philo Lob. part.* χεθεὶς, *for* ἐχύθην, 1 *aor. pass. by writers of the later epochs, as Philo.—plus. perf. poet.* ἐχύμην, 3 *pers. sing. and plur. without augm.* χύτο, χύντο, *Hom. part.* χυμένη — σῆμα χῦσαι, *in Hom.* χεῦαι, *s. s. as* χῶσαι. —κεχυμένος, *part. perf. pass. in the s. of* wholly given up to; abandoned to, *as to pleasure, Lucian. and Alciphr.* I, 6. *Etym. the forms* χεύω, χύω, χέω, 'to pour,' *are kindred to* χόω, χώω, *from which* χώννυμι, χώννυω; *hence, in Hom.* χεῦαι, 1 *aor. infin. act. for* χῶσαι. ¶ χείω, *poet. for* χεύω, *Hesiod. Theog.* 83.

Χέω, 'to contain'—*see* χείω.

Χηλαγὸς, οῦ, *adj.* swift-footed. *Th.* χηλὴ, ἀγός.

Χήλευμα, ατος, τὸ, something that has been stitched, *or* sewn—a needle with two points, for knitting nets; an awl, a knitting-needle, *or* coarse needle. *Th.* (χηλεύω) χηλή.

(Χηλευτὸς, ἡ, ὸν, *adj.* stitched; sewed, *or* knit.

(Χηλεύω, *fut.* εύσω, to stitch; to knit.

ΧΗΛΗ΄, ῆς, ἡ, a cloven foot, *as that of oxen, sheep, &c. poet.* the claw of a bird; the claw of a crab—a forceps used by surgeons—the notch of an arrow which receives the bow-string—a knitting-needle with two points, for making fishing-nets, and a needle for stitching mats; an awl, *or* coarse needle—the joining of the eyelashes when the eyes are closed —a promontory, *or* piece of land, jutting into the sea; a mole in a harbour; a projecting band of stone-work, in order to preserve a wall exposed to the waves. *Etym. some derive* χηλὴ, *from* χέω, χάω, *obs. in the s. of* χαίνω.

(Χηλῖνος, νὴ, νὸν, *adj.* woven; plaited; knit; stitched: *from* χηλὴ, a knitting-needle.

Χηλὸς, οῦ, ἡ, a coffer, chest, *or* press, for containing clothes, *or* utensils. *Th.* χέω, *or* χάω, *obs.* 'to contain.'

Χηλόω, ῶ, [*fut.* ώσω,] to split; to make forked; to indent, *or* notch —to stitch, *or* knit. *Th.* χηλὴ, *alone, or from* χηλὴ, *from* χέω, χάω, *obs.*

(Χήλωμα, ατος, τὸ, a cleft, a split, *or* notch.

(Χηλώτιον, ου, τὸ, an awl, *or* needle, for making nets.

(Χηλωτὸς, ἡ, ὸν, *adj.* (*from* χηλόω) stitched; knit—cloven; notched.

Χημεία, ας, ἡ, *and* χημευτικὴ, chemistry, *by later writers. See* χυμικός.

Χήμη, ης, ἡ, a yawning; a gaping —a bivalved shell-fish, the cockle —a measure for liquids of two kinds, *the one containing three drachms, and the other two drachms. Th.* χαίνω, *from* χάω, *obs.*

Χήμωσις, εως, ἡ, a disease of the eyes, producing inflammation and thickening of the lucid cornea, and destroying vision.—*Some derive it from* χήμη, *but as it also occurs written* χύμωσις, *it may be rather from* χυμὸς, *such disorders arising, according to the humoral pathology of the ancients, from a flow of the humours to a particular part.* ¶ χημία, *in Plut. the Egyptian term for the* 'black of the eye.'

ΧΗ΄Ν, *genit.* χηνὸς, ὁ, *or* ἡ, the goose. *Th.* χαίνω.

Χηνἀλώπηξ, εκος, ὁ, *a bird of the* goose, *or* duck *kind, said to nestle in holes.* ¶ Egyptian goose, *according to Geoffroy. Th.* χὴν, ἀλώπηξ.

Χήνειος, εια, ειον, *and* χήνεος, έα, εον, *adj.* of, *or* pertaining to geese; of the goose kind; resembling geese. *Th.* χὴν, (χαίνω) χάω, *obs.*

(Χηνέω, ῶ, *fut.* ήσω, to laugh at any one; to deride with loud laughter.—χήνη, 'laughter through derision,' *and* χαίνω, *in the s. of* 'to deride by loud laughter,' *exist in* καταχήνη, *and* καταχαίνω.

(Χήνημα, ατος, τὸ, a mocking laugh; derision; mockery; a jest.

(Χηνίδεὺς, έως, *and* χηνῖδίης, οῦ, ὁ, a gosling.—οἱ χηνιδεῖς, goslings, *Ælian. h. a.* 7, 47.

(Χηνίζω, *fut.* ίσω, to play on the flute, producing a certain tone.

(Χηνίον, ου, τὸ, a gosling; a small goose: *dimin. of* χὴν.

(Χήνιος, ία, ιον, *s. s. as* χήνειος.

(Χηνίσκος, ου, ὁ, *properly,* a small goose; an ornament on, *or* a part of the poop of a ship, *bent in form of the neck of a goose, or formed like a goose.*

Χηνοβοσκεῖον, ου, τὸ, a place where geese are fed; a flock of geese. *Th.* χὴν, βόσκω.

(Χηνοβοσκία, *and* χηνοβοσία, *also* χηνοβοτία, ας, ἡ, the keeping, *or* feeding of geese; a flock of geese.

(Χηνοβόσκιον, ου, τὸ, *s. s. as* χηνοβοσκεῖον.

(Χηνοβοσκὸς, οῦ, ὁ, *or* ἡ, one who rears, *or* tends geese.

Χηνοβοτία, ας, ἡ, *s. s. as* χηνοβοσκία.

Χηνομεγεθὴς, έος, *adj.* of the size of a goose. *Th.* χὴν, μέγεθος.

Χηνοτροφεῖον, ου, τὸ, a place where geese are kept, *or* fed. *Th.* χὴν, τρέφω.

Χηνυστέω, to open the mouth; to speak; to call; to gape; *hence,* to loiter. *Th.* χαίνω.

(Χηνύστρα, ας, ἡ, a gaping.

Χηνυστράω, to gape; to loiter.

ΧΗ΄Ρ, *genit.* χηρὸς, ὁ, a Hedgehog. *Etym.* χὴρ, *and* χοῖρος, σχὴρος, *seem kindred words, and also, bear an affinity to* 'hircus, hirsutus,' *in Latin.*

Χήρα, ης, ἡ, a widow: *fem. of* χῆρος. *See* χῆρος.

Χηράζω, *fut.* άσω. *s. s. and Th. as* χηρόω. *? Schn. L.*

Χηράμβη, ης, ἡ, *a species of* shell-fish.

Χηράμενος, *part.* 1 *aor. mid. of* χαίρω.

Χηρᾶμὶς, ίδος, ἡ, a hole; the hole, *or* lurking-place of an animal—*one of the shells of a species of muscle used for measuring and taking up liquids: from* χηραμὸς, *or from the same Thema.*

Χηραμοδύτης, ου, ὁ, one that creeps into, *or* lurks in holes. *Th.* χηραμὸς, δύω. [⏑⏑⏑⏑ *and* ⏑⏑⏑⏑]

Χηρᾰμόθεν, *adv.* coming from a cave, *or* den. *Th.* χηραμός. ¶ *see* χηραμός.

ΧΗΡΑΜΟ΄Σ, οῦ, ὁ, (*plur. poet.* χηραμὰ) a hole; a cavity—the den, *or* lurking-place of an animal; a cavern; a hole, *or* cavity in

the earth, *or* in a rock. *Etym. Th.* χάω, *obs. in the s. of* χωρέω, *or* χαίνω, *and* χηραμός, *s. s. as the Ion.* χειὰ, *from* χέω, χάω. [ᾰ]

(Χηράμῠς, ύος, ἡ, *in Hippoc. Ion. for* χηραμίς.

(Χηράμων, ωνος, ὁ, *s. s. as* χηραμός.

Χηράσκω, *s. s. and Th. as* χηρόω.

Χηρᾰψίς, ίδος, ἡ, *s. s. as* κάραβος, a small crab — *or synonym. with* χηραμίς.

Χηρεία, ας, ἡ, *and* χήρευσις, εως, ἡ, widowhood. *Th.* (χηρεύω) χῆρος. ¶ *see* χῆρος.

(Χήρειος, εία, ειον, *adj.* pertaining to privation, *or* the state of widowhood; in a state of privation, *or* widowhood.

Χηρεύω, *fut.* εύσω, to be a widow; to live in a state of widowhood—to reduce to a state of widowhood; to bereave; to deprive one of any thing; to separate from any thing. *Neut.* to be bereft of, *or* separated from; to suffer privation. ¶ ἀνδρῶν χηρεύουσα πόλις, a city bereft of its inhabitants. *Th.* χῆρος.

(Χηρήϊος, ΐα, ϊον, *for* χήρειος, *Hesych.*

ΧΗ῍ΡΟΣ, χήρα, χῆρον, *adj.* bereft; separated from, *or* deprived of any thing—reduced to widowhood; that is in the state of a widow, *or* widower—ὁ χῆρος, a widower—ἡ χήρα, a widow. *Etym.* χῆρος, *according to Lennep, may have been derived from* χάω, χητίζω, *through a form* χάερος, *contr.* χῆρος, *the verb and noun bearing to each other an analogy similar to that of* 'viduus,' *and* 'viduo,' *in Latin.—akin to* χῆτος, χητεύω, χάτος, χατεύω, χατίζω, χέρνα, χερνής—*to* χῆρος, *also belongs* 'Careo,' *in Latin.*

(Χηροσύνη, ης, ἡ, widowhood.

(Χηρόω, ῶ, *fut.* ώσω, to reduce to the state of widowhood, *viz.* to render χῆρος, *or* χήρα; to reduce to a state of privation; *with a genit.* to deprive of any thing—*in a neut. s.* to live in a state of widowhood, *or* privation.

(Χήρωσις, εως, ἡ, (*from* χηρόω) the act of reducing to a state of widowhood; the act of bereaving—privation; desolation.

(Χηρωσταὶ, ῶν, οἱ, collateral relatives and heirs of deceased persons, who succeed to a property in default of children—the guardians of orphans.

Χητεία, ας, ἡ, want; indigence; poverty—*s. s. as* χηρεία, *Hesych. from* χητεύω.

Χητεύω, *Ion. and Att. for* χατεύω, *and* χατεύω, χατέω, *from* χάσδω, χάττω, *Dor. forms of* χάω, χάζω, *Schn. L.* ¶ *see at the end of explan.* χάζω.

(Χήτη, ης, ἡ, *s. s. as* κενεών.

(Χητίζω, *fut.* ίσω, *s. s. as* χατίζω.

(Χῆτις, εως, ἡ, *and* χῆτος, εος, τὸ, want, *Odyss.* 16, 35. a longing, *Apollon.* 1, 887. want; indigence, *for* χάτος, χατὶς, *from* χάω, χάζω, *through the Dor. form* χάττω, *Schn. L.*

(Χητοσύνη, ης, ἡ, want; indigence; poverty; *s. s. as* χῆτις—spoliation; privation—loneliness.

Χθᾰμᾰλοπτήτης, ου, ὁ, one that flies low. *Th.* χθαμαλὸς, πτᾶμαι, ἵπταμαι.

Χθᾰμᾰλὸς, ἡ, ὸν, *adj.* that is at the surface of the earth; low—*s. s. as* χαμαλὸς, *with* θ *inserted, as in* χθὲς *for* χὲς, *Schn. L. Th.* χαμαί. ¶ *see* χαμαί.

(Χθᾰμᾰλότης, ητος, ἡ, lowliness; baseness, *Eustath.*

Χθᾰμᾰλοφροσύνη, ης, ἡ, a lowly, *or* carnal disposition of mind, *Greg. Nazianz. Carm.* 16, 40. *Th.* χθαμαλὸς, φρήν.

Χθᾰμᾰλόω, ῶ, [*fut.* ώσω,] to render low; to level, *Joseph. Bell. Jud.* 3, 6, 2. *Th.* χθαμαλὸς, χαμαί. ¶ *see* χαμαί.

ΧΘΕ῎Σ, *adv.* yesterday. *Etym.* ἐχθὲς, *has been formed from* χθὶς, *and the original word was probably* χὲς, χεσὶ, *from which the old Latin words,* 'hesi, hesiternus,' *for which,* 'heri, hesternus,' *have been substituted—that* χθὶς, *or* χθιζὶ, *had been in use also, seems indicated by the words* χθιζὸς, χθιζινὸς, *apparently from them, as* χθεσινὸς, *derives its origin from* χθές.

(Χθεσῖνὸς, ἡ, ὸν, *adj.* of, *or* pertaining to yesterday.

Χθιζὰ, *adv. s. s. as* χθὲς, *properly, neut. plur. of* χθιζὸς, *taken adverbially.* ¶ *see* χθιζός.

(Χθιζῖνὸς, ἡ, ὸν, *adj. s. s. as* χθεσινὸς, *Anecd. Bekkeri, p.* 73. *Alciphr.* 3, 67.

(Χθιζὸς, ἡ, ὸν, *adj. s. s. as* χθεσινός. ¶ χθιζὰ, *plur. neut. taken adverbially;* χθιζὰ, *and* χθιζὸς, *in Homer, seem to imply a past time, not quite so remote as* χθὲς *and* χθεσινὸς, *Schn. L.*

Χθονήρης, εος, *adj. s. s. as* χθόνιος, *Hesych. Th.* χθὼν, ἄρω.

Χθονιᾰφόρος, *a wrong reading in Æschyl. Eum.* 781. *for* χθονὶ, ἄφορος.

Χθόνιος, ία, ιον, *and* χθόνιος, ου, *adj.* of, on, in, *or* under the earth; terrestrial; subterraneous; pertaining to the infernal regions—*s. s. as* ἐγχώριος, *viz.* pertaining to the country; indigenous, *Sophoc. Œdip. Col.* 948. immense; terrible, *Eurip. Hel.* 1362. ¶ θεοὶ χθόνιοι, the infernal deities. ¶ *Compare in the last s. Aristoph. Av.* 1743. *Th.* χθών.

Χθονόπαις, παιδος, *adj.* sprung from the earth; a child of the earth. *Th.* χθὼν, παῖς.

Χθονόπλαστος, ου, *adj.* formed of earth, *Suidas. Thema,* χθὼν, πλάσσω.

Χθονοστῖβὴς έος, *adj.* that treads on, *or* walks the earth; terrestrial. *Th.* χθὼν, στείβω.

Χθονοτρεφὴς, έος, *adj.* reared, *or* produced in, *or* by the earth. *Th.* χθὼν, τρέφω.

Χθόπτης, ου, ὁ, [*s. s. as* τυρός.] *Schn. L.*

ΧΘΩ῎Ν, *genit.* χθονὸς, ἡ, *poet.* the earth; the ground; the soil; land — *also,* the lower regions, *Hermann. ad Eurip. Hec.* 70. ¶ *the word, if it be not formed from* χόω, χύω, *by inserting* θ, *is derived from an Oriental origin, Schn. L.*

Χι, *a particle, added poet. to words, as* ναίχι, ἦχι, *&c.*

Χῖὰ, ᾶς, ἡ, *s. s. and Th. as* χειά.

Χῐάζω, *fut.* άσω, to act like a Chian. ‡‡ to note with the letter χ, *which was originally marked on spurious coins, hence adapted by critics to denote a passage, verse, or word, that appeared to be spurious, or incorrect*—to write, *or* draw lines, *or* place in the form of the letter χ; to decussate—*in surgery,* to make a crucial incision. *Compare at* X. *Th.* χῖ, *viz. the letter* χ.

(Χίασμα, ατος, τὸ, the mark of the letter χ, *see the verb, ? Schn. L.* ¶ χιάσματα, *Mathem. Vet.* cross-bars. [ῐ]

(Χιασμὸς, οῦ, ὁ, (*from* χιάζω) to mark with the letter χ, as spurious, *or* incorrect; the act of decussating, *or* of placing crosswise, *or* in form of the letter χ. *See* χιάζω.

(Χῐαστὸς, ἡ, ὸν, *adj.* marked with the letter χ; noted by critics as spurious, *or* incorrect—placed in form of the letter χ; to be placed in form of the letter χ. *See* χιάζω.

Χίδρον, ου, τὸ, *mostly in the plur.* χίδρα, a dish made of groats, prepared from wheat plucked before perfect maturity, and toasted, *as the* ἄλφιτα *was from groats of unripe barley, prepared in a similar manner—also, a kind of porridge in use in Caria, made of millet, Alcman. Athenæi.*

Χῖέζω, *and* χῖεσμὸς, οῦ, ὁ, *for* χιάζω, *&c. in the last s. of* χιάζω.

Χῖλεύω, *fut.* εύσω, to provide with food, *or* provender; to supply with provisions; to put out to graze. *Th.* χιλὸς.

Χῖλὴ, ῆς, ἡ, *s. s. as* χιλὸς, *? Schn. L.*

Χιλιᾰκις, *adv.* a thousand times. *Th.* χίλιοι. [⏑⏑⏑]

Χῖλίανδρος, ου, *adj.* that contains a thousand men; that is a thousand strong, *viz. a corps of troops, Plat. Th.* χίλιοι, ἀνὴρ.

Χῖλιαρχέω, ῶ, *fut.* ήσω, *properly,* to have the command of a thousand men; to hold the rank of χιλιάρχης—*see* χιλιάρχης. *Th.* χίλιοι, ἄρχω.

(Χῖλιάρχης, *or* χιλίαρχος, ου, ὁ, the commander of a thousand men.

—*a* χιλιάρχης, *in Persia, and in imitation of the Persians among the Macedonians, was an officer of the highest rank, taking precedence of all others, civil or military, Ælian. v. h.* 1, 21. *Diodor.* 18, 48.

(Χιλιαρχία, ας, ἡ, the office, *or* rank of χιλιάρχης.

(Χιλίαρχος, ου, ὁ, *s. s. as* χιλιάρχης.

Χίλιας, άδος, ἡ, the number a thousand. *Th.* χίλιοι.

(Χίλιασταὶ, ῶν, οἱ, *in Ecclesiast. writ.*, supporters of the doctrine of the Millennium.

Χιλιέτης, ου, *and* χιλιετὴς, έος, *adj.* that is a thousand years old; that lasts a thousand years. *Th.* χίλιοι, ἔτος.

ΧΙ'ΛΙΟΙ, αι, α, a thousand. ¶ χιλία ἵππος, a thousand horse, *Herodot. and Xen.* [*First syllable is long.*]

Χιλιόκωμος, ου, *adj.* that has a thousand small towns, *or* villages. *Th.* χίλιοι, κώμη.

Χιλιόμβη, ης, ἡ, a sacrifice consisting of a thousand victims, *Julian. Orat.* 7. *as* ἑκατόμβη, *is of a hundred. Th.* χίλιοι, βοῦς.

Χιλιόναυς, εως, *adj.* that has a thousand ships. *Th.* χίλιοι, ναῦς.

Χιλιόπαλαι, *adv.* a thousand years ago; a long time since. *Th.* χίλιοι, πάλαι.

Χιλιοπλάσιος, ία, ιον, *adj.* a thousand-fold; in thousand-fold proportion. *Th.* χίλιοι, *and* πλάσιος, *for* πλήσιος, 'equal, side by side,' *this sense of* πλήσιος *is preserved in* παραπλήσιον, *Blomfield's Rem. on p.* 177. *Matth. Gr. Gram.* [ᾰ]

Χιλιόπους, ποδος, *adj.* that has a thousand feet. *Th.* χίλιοι, ποῦς.

Χίλιος, ία, ιον, *adj. s. s. as* χίλιοι, *thus* χιλία ἵππος, a thousand horse. *Th.* χίλιοι.

(Χιλιοστὸς, ὴ, ὸν, *adj.* the thousandth.

(Χιλιοστὺς, ύος, ἡ, the thousandth part—a number consisting of a thousand.

Χιλιοτάλαντος, ου, *adj.* that weighs, *or* that is worth a thousand talents. *Th.* χίλιοι, τάλαντον.

Χιλιοφόρος, ου, *adj.* (*a ship*) that carries a thousand amphoræ. *Th.* χίλιοι, φέρω.

Χιλιόω, ῶ, *fut.* ώσω. to mulct in the sum of a thousand drachms. *Th.* χίλιοι.

Χιλίωρος, ου, *adj.* of a thousand years, *Lycophr. Th.* χίλιοι, ὥρος.

ΧΙΛΟ'Σ, οῦ, ὁ, provender for cattle, *especially*, green provender for horses; grass, &c. *Ælian. h. a.* 7, 8.

(Χιλωτὴρ, ῆρος, ὁ, a sack, *or* basket hung round the head of a cow, containing food, *Hesych., but also s. s. as* φορβεια, *the latter probably the true s., Schn. L.*

Χίμαιρα, ας, *and* χιμαιρὶς, ίδος, ἡ, *s. s. and Th. as* ἡ χίμαρος, a female yearling goat, *Schol. Theocrit.* 1, 6. a young female goat—*the fabulous animal, the* Chimæra. ¶ χίμαιρα *is Dor. and Att., but in Att. writ. it means only a* 'yearling she-goat,' *when older,* ἡ αἴξ *was the term used. See the last s. of* χίμαρος. [⏑ – ⏑]

Χιμαιροβάτης, ου, ὁ, that has goat's feet. *Th.* χίμαιρα, βάω, βαίνω. [ᾰ]

Χιμαιροθύτης, ου, ὁ, one who sacrifices she-goats. *Thema,* χίμαιρα, θύω. [ῠ]

Χιμαιροφόνος, ου, *adj.* that slays she-goats—that vanquished the chimæra. *Thema,* χίμαιρα, (φόνος) φένω.

Χιμάραρχος, ου, ὁ, one that leads she-goats, *viz. the buck. Th.* χίμαιρα, ἄρχω. [⏑ ⏑ – ⏑]

Χιμαροκτόνος, ου, *adj. s. s. as* χιμαροφόνος. *Th.* χίμαιρα, κτείνω.

Χίμαρος, ου, ὁ, *s. s. as* χείμαρρος, a torrent; a stream swollen by the rains of winter—the sink-hole of a vessel—a young male goat, *viz. born in winter.*—ἡ χίμαρος, a she-goat, *s. s. as* χίμαιρα, a young she-goat, *Theocrit.* 1, 6. ¶ ἡ αἴξ, the she-goat of a full age; *and* ὁ ἔριφος, the young male. *Th.* χεῖμα. [*Iota long.*]

(Χίμετλον, ου, τὸ, a chilblain. ¶ χιμετλιάω, *in Dioscor.* 2, 39. to be affected with chilblains. [ῐ]

Χιογενὴς, έος, *adj.* born, *or* produced in the island of Chio; Chian. *Th.* Χίος, γένος.

Χῖον, ου, τὸ, a vessel for containing wine.—χῖον *is said to have contained the quantity of one* χοεὺς, *or of one and a half, of about a gallon, or a gallon and half.*—*See* χοεύς.

Χιόνεος, έα, εον, *adj.* of snow; like snow; snowy. *Th.* χιών. [*Iota long in the Epic writers.*]

(Χιονίζω, *fut.* ίσω, to snow upon any object; to cover with snow; to make white as snow. [χῑ, *in the fut. and aor., Epic.*]

(Χιονικὸς, κὴ, κὸν, *and* χιόνινος, ίνη, ινον, *adj.* of, *or* pertaining to snow; snowy. [χῑ, *Epic.*]

Χιονόβᾶς, αντος, ὁ, one who walks in snow, *? Schn. L. Th.* χιών, βαίνω.

Χιονοβλέφᾰρος, ου, *adj.* that has eye-lids white as snow, *some understand* eyes, *Analect.* 2, *p.* 253. *Th.* χιών, βλέφαρον.

Χιονόβλητος, ου, *adj.* struck with snow; covered with snow. *Th.* χιών, βάλλω.

Χιονοβολέω, ῶ, *fut.* ήσω, to shower snow; to fling snow; to strike, *or* cover with snow. *Th.* χιών, (βολέω) βάλλω.

(Χιονοβόλος, ου, *adj.* snowing; that strikes, *or* covers with snow.

Χιονόβοσκος, ου, *adj.* fed with snow, *viz. a lake by melting snows, Æschyl. Supp.* 575. *Th.* χιών, βόσκω. [ῐ *Epic.*]

Χιονοειδὴς, έος, *adj.* like snow snowy; of a snowy whiteness *Th.* χιών, εἶδος. [ῐ *Epic.*]

Χιονόεις, όεσσα, όεν, *adj.* of snow snowy, *Nicand. Th.* χιών. [ῐ *Epic.*]

Χιονοθρέμμων, ονος, *adj.* fed by snow —producing snow. *Th.* χιών, (θρέμμα) τρέφω.

Χιονόκτῠπος, ου, *adj.* struck with, *or* covered with snow. *Th.* χιών, κτυπέω.

Χιονόπεζα, ης, ἡ, one who has feet white as snow. *Th.* χιών, πέζα. [ῐ *Epic.*]

Χιονότροφος, ου, *adj.* nourished by snow—*note the accent.*, χιονοτρόφος, feeding with snow. *Th.* χιών, τρέφω.

Χιονόχρως, ωτος, *and* χιονόχρους, ου, *adj.* that has skin of a snowy whiteness; that is white as snow. *Th.* χιών, χρώς.

Χιονόω, ῶ, *fut.* ώσω, *s. s. as* χιονίζω, *Diogen. Laert. and Hesych. Th.* χιών. [ῐ *Epic.*]

Χιονώδης, εος, *adj.* of the nature of, *or* like snow; full of snow. *Th.* χιών, εἶδος.

(Χιονωτὸς, ὴ, ὸν, *adj. s. s. as* χιονώδης, *Nonnus.*

ΧΙ'ΟΣ, ου, ἡ, the isle of Chio.—ὁ Χῖος, (*with the circumflex accent*) an inhabitant of Chio—the side of a die, *or* talus (ἀστράγαλος) on which the number six is marked, *the opposite, viz. that having the* ace *is* κῶος.

Χῑραλέος, έα, έον, *adj.* that has the hands chapped from cold, *or* affected with chilblains. *Th.* (χειρὰς, *for* χειρὰς) χείρ.

Χῑρὰς, άδος, ἡ, *s. s. and Th. as* χειράς.

ΧΙΤΩ'Ν, [ῐ] (*in Ion. prose.* κιθὼν) ῶνος, ὁ, a tunic, *an inner garment with sleeves, worn by the Athenian, but especially the Ionian women, Herodot.* 5, 87. *it seems to have been generally short; hence, worn in hunting, see* χιτώνη — *sometimes in Hom.* a coat of mail. *met.* a coat, skin, peel, *or* hull; *also, the* concentric layer of an onion, *and such roots; in this sense, synonym. with* ὑμὴν, *and* μήνιγξ — the part of the upper leather of a shoe against which the heel rests, *Aristot. Rhet.* 2, 19.—*Etym.* χιτὼν, *may have been derived from* χείω, 'to contain,' *of which the future* χείσεται *occurs, and so* χέω, *an obs. form akin to* χάω.

(Χιτωνάριον, ου, τὸ, a small tunic: *dimin. of* χίτων.

(Χιτώνη, ης, ἡ, a name of Diana, *her usual dress as a huntress being a tunic, Callim.*

(Χιτωνίζω, *fut.* ίσω, to cover with a tunic, *Gloss. Vulcan.*

(Χιτώνιον, ου, τὸ, *and* χιτωνίσκος, ου, ὁ, a small tunic: *dimin. of* χιτών.

Χῑτωνοπώλης, ου, ὁ, a vender of tunics. *Th.* χιτὼν, πωλέω.

Χῑῶ, *for* χιόω, *s. s. as* χιάζω. ¶ *in Gloss. Steph. s. s. as* χαράσσω, to erase, *or* cancel.

Χίω, *assumed by some Etymologists as the Th. of* σχίω, σχίζω, *Schn. L.*

ΧΙΩ'Ν, όνος, ἡ, snow, *but properly*, snow that has fallen—*snow falling in a shower, and in flakes, is* νιφετὸς, νιφάς. ¶ *the above distinction is not universally attended to, but prevails very generally in authors, Schn. L. Etym. from* χίω, *obs. in the s. s. as* χέω, χύω, *Valckenaer in Lennep. Obs. Th.* χέω, to pour. [*Iota is regularly short;* ῑ *Epic, in the arsis, when two short and one long syllable follow.*]

ΧΑΛΑ'ΖΩ, *Ion.* χλήζω, *perf.* κέχλᾶδα, *Ion.* κέχληδα, *part.* κεχλαδὼς, *Ion.* κεχληδὼς, (*but also Dor.* κεχλάδων, οντος), *inf. Dor.* κεχλαδέναι, *Ion.* κεχληδέναι, *original s.* to swell, to be full, *or* to abound; *especially*, to rush as a torrent, *or* flood; to gush forth with noise, gurgle, *or* bubble up, *as water from a spring; hence*, to gurgle, *as a liquid poured into a vessel;* to sound with a rushing, *or* rustling noise.—*in a fragm. of Pind.* κεχλάδειν, *for* κεχλαδέναι. [ᾰ] ¶ κεχλάδοντας ἥβᾳ, *Pind. Pyth.* 4, 319. (κεχλάδοντας, *for* κεχλαδόντας, *as* πεφρίκοντας, *for* πεφρικότας) abounding in, *or* full of youth. ¶ κεχλαδὼς, *Pind. Ol.* 9, 3. *s. s. as* πληθὼν. ¶ φιάλαν καχλάζοισαν ἔνδον δρόσῳ ἀμπέλου, *Pind.* the flask emitting a gurgling sound from the dew of the grape, *some understand* καχ— *as in the s. of* πεπληρωμένην. *Etym.* καχλάζω, *is a reduplicated form of* χλάζω, χλῆδος, *has been formed from the part. of the perf.—akin to* χλίω, χλιδὴ, *and* χλιδάω, *? if to* κλάζω.

ΧΑΛΙ'ΝΑ, ης, ἡ, an outer garment, robe, *or* cloak, *generally of a thick woolly texture, worn particularly in winter, or cold weather, and fastened by a clasp on the shoulder*, (*Iliad.* 10, 133.) *it belongs to male attire, see* χλανὶς, *common to both sexes.* ¶ *Aristoph. Vesp.* 1132. χλαῖνα, *appears to have been different from* τρίβων—*but in Av.* 498. *synonym. with* ἱμάτιον. *Hemsterhuis rejects the derivation of the ancient Grammarians, viz. from* χλιαίνω—*a more probable derivation is from* λᾶνος, *Dor. for* λῆνος, 'wool,' *to many words beginning with* λ, γ *has been prefixed, (as* λῆμη, γλῆμη, *&c.) of which letter* χ *is the aspirate (hence* λιαρὸς, *and* χλιαρὸς, *seem to have the same origin)*—λᾶνος, *and* λάχνη 'wool, a fleece,' *have a common origin,* λάχνη, *coming from* λᾶνος, *or with* χ *prefixed,* χλᾶνος, *by transposition of letters, thus,* λῆνος, λᾶνος, *with* χ, χλᾶνος, λάνη, χλάνη, (*by transposition* λάχνη) χλαῖνα.

Χλαινοθήρας, ου, ὁ, a stealer of cloaks, *? Schn. L. Th.* χλαῖνα, (θηράω) θήρ.

Χλαινουργικὴ, ῆς, ἡ, (τέχνη *understood*) the art of making cloaks. *Th.* χλαῖνα, ἔργον.

(Χλαινουργὸς, οῦ, ὁ, a maker of cloaks.

Χλαινόω, ῶ, *fut.* ώσω, *properly*, to cover with a cloak; to clothe, *or* cover. *Th.* χλαῖνα.

(Χλαίνωμα, ατος, τὸ, an outer garment; a cloak.

Χλᾰμῠδηφόρος, ου, *adj.* that wears a χλαμὺς—*see* χλαμύς. *Th.* χλαμὺς, φέρω.

Χλᾰμύδιον, ου, τὸ, a small χλαμὺς, *diminutive of* χλαμύς. *Th.* χλαμύς. [ῠ]

Χλᾰμῠδοειδὴς, έος, *adj.* after the fashion of, *or* like a χλαμύς.

Χλᾰμῠδοποιὸς, οῦ, *s. s. as* χλαμυδουργός. *Th.* χλαμὺς, ποιέω.

Χλᾰμῠδουργία, ας, ἡ, the making of χλαμύδες, (*see* χλαμὺς), *or* the art of making, &c. *Th.* χλαμὺς, ἔργον.

(Χλᾰμῠδουργὸς, οῦ, ὁ, a maker of χλαμύδες.

Χλᾰμῠδοφορέω, ῶ, *fut.* ήσω, to wear a χλαμύς. *Th.* χλαμὺς, (φορέω) φέρω.

Χλᾰμῠδόω, ῶ, *fut.* ώσω, to cover with a χλαμύς. *Th.* χλαμύς.

ΧΛΑΜΥ'Σ, ύδος, ἡ, a loose warm cloak, worn principally by soldiers serving on horseback, *also, by the* (ἔφηβοι) *the young men when doing military duty on the frontiers of Attica.* ¶ χλαμὺς, *and* χλαῖνα, *have the same origin—see* χλαῖνα. [⏑ –]

Χλᾰνίδιον, ου, τὸ, a small cloak, *or* outer garment of a fine texture: *dimin. of* χλανίς. [ῐ]

Χλᾰνῐδοποιΐα, ας, ἡ, the making of, *or* the trade of making fine outer woollen garments. *Th.* χλανὶς, ποιέω.

(Χλᾰνῐδοποιὸς, οῦ, *adj.* that makes fine outer garments—*see* χλανίς.

Χλᾰνῐδουργία, ας, ἡ, *s. s. as* χλανιδοποιΐα. *Th.* χλανὶς, ἔργον.

Χλᾰνῐδωτὸς, ὴ, όν, *adj.* that wears a χλανὶς, *Gloss. Vulcan. Th.* χλανὶς, *or from* χλανιδόω, *not in use, as* χλαινόω, *from* χλαῖνα.

Χλᾰνὶς, ίδος, ἡ, an outer garment, *or* cloak of a finer texture than the χλαῖνα, and common to both sexes; *it was generally used as a robe of ceremony.* ¶ χλανὶς, *and* χλαῖνα, *have the same origin—see at the end of explan. of* χλαῖνα.

Χλᾰνισκίδιον, *and* χλανίσκιον, ου, τὸ, *dimin. of* χλανίσκος, ου, ὁ, *the latter itself a diminut. of* χλανίς. [ῐ]

Χλᾱρὸς, ρὰ, ρὸν, *adj. s. s. as* λαρὸς, *viz.* agreeable, *Pind. Pyth.* 9, 66. *Schn. L.* ¶ *the word has other interpret. in Hesych. as* ῥυπαρὸς, *and* λεπτὸς, *and in Pind. in some MSS. Pyth.* 9, 66. *in its stead is* χλιαρός.

Χλευάζω, *fut.* άσω, to treat any one with insulting mockery, *or* insolence. *Th.* χλεύη. ¶ *see* χλεύη.

(Χλεύαξ, ᾶκος, ὁ, *s. s. as* χλευαστής.

(Χλευᾰσία, ας, ἡ, (*from* χλευάζω) insolent behaviour; mockery.

(Χλεύασμα, ατος, τὸ, a gibe; an act of mockery, *or* derision.

(Χλευασμὸς, οῦ, ὁ, *s. s. as* χλευασία.

(Χλευαστὴς, οῦ, ὁ, a sarcastic, *or* insulting railer, *or* mocker.

(Χλευαστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* qualified for mockery, *or* derision; inclined to mockery, *or* derision.

ΧΛΕΥ'Η, ης, ἡ, insolent, *or* jeering behaviour; derision. *Th. according to Valckenaer,* χέλυς, *for* χείλος, *hence,* χελόω, χελεύω, *next* χλεύω, *not in use, from which* χλευάζω, *properly*, 'to mock by making wry mouths,' *this derivation is farther confirmed by* χελυνάζω, *from* χελύνη, 'a lip,' *and also,* σχελυνάζω, *in the same sense.*

Χλῆδος, *also* χλίδος, ου, ὁ, rubbish, *properly*, the mass of sand, &c. rolled by a torrent, *as derived from* κέχληδα, *Ion. perf. of* χλάζω. *See* χλάζω. *Th.* χλάζω.

Χλήζω, *the Ion. form of* χλάζω—*see* χλάζω.

Χλιαίνω, *fut.* ᾶνῶ, to warm; to soften, *or* relax by warmth; to dissolve by heat; to melt. *Th.* χλίω, *not in use.*

(Χλίανσις, εως, ἡ, the act of warming, &c.—*see the verb* χλιαίνω. [⏑ – ⏑ *and* – – ⏑]

(Χλιαρὸς, ρὰ, ρὸν, *adj.* (*from* χλιάω) warm; tepid—softened, soft, *properly, from heat.* ¶ λιαρὸς, *s. s. in Homer, both words have probably the same origin.* [⏑ – ⏑ *and* ⏑ – ⏑]

(Χλιαρότης, ητος, ἡ, the state of a body softened by heat, *or* that is warm, *? Schn. L.* [⏑ – ⏑ – *and* ⏑ – ⏑ –]

(Χλίασμα, ατος, τὸ, that which has been warmed; a mode of applying warmth, *especially medicinally;* a fomentation, *Hippoc.: from* χλιαίνω. [⏑ – ⏑ *and* – – ⏑]

(Χλῐάω, to be warm.

(Χλῐδαίνω, *fut.* ανῶ, (*from* χλιδὴ) to soften. *met.* to render delicate, *or* effeminate.=Χλιδαίνομαι, *Mid.* to riot in luxury, *Xen. Sympos.* 8, 8.

(Χλῐδᾰνὸς, ὴ, όν, *adj.* soft; tender; delicate; effeminate, *Euripid. Cycl.* 498. voluptuous, *Plut. Alc.* 23.

Χλῐδᾰνόσφῦρος, ου, *adj.* that has delicate ankles, *or* feet, *especially as*

shown in dancing. Th. χλιδανὸς, *σφυρόν.*

Χλιδανῶς, *adv.* tenderly, &c. *the ss. of the adj.* χλιδανὸς, *adverbially.*

Χλῐδάω, ῶ, to lead an effeminate, *or* luxurious life. *Th.* (χλιδὴ) χλίζω, *or* χλίω, *obs. forms—see* χλίω.

Χλίδειος, εία, ειον, *adj. s. s. and Th. as* χλιδανὸς, *? Schn. L.* [ῐ]

Χλῐδὴ, ῆς, ἡ, effeminacy; luxury; a luxurious mode of life; *hence also, all that pertains to a luxurious mode of living, as* sumptuous dress, costly ornaments, &c. *Th.* (κέχλιδα, *perf. of* χλίζω, *obs.*) χλίω—*see* χλίω.

(Χλίδημα, ατος, τὸ, *from* χλιδάω, *s. s. as* χλιδή. [ῐ]

(Χλίδος, εος, τὸ, *s. s. as* χλιδή.

(Χλῐδὼν, ῶνος, ὁ, an armlet, *or* necklace, *properly, any ornament usually worn by effeminate, or luxurious persons.*

Χλῐδωνόπους, ποδος, *adj.* that wears costly ornaments on the ankles, *or* feet. *Th.* χλιδὼν, ποῦς.

Χλιερόθαλπὴς, ἐος, *adj.* lukewarm. *Th.* χλιερὸς, *Ion. for* χλιαρὸς, θάλπω.

ΧΛΙ΄Ω, *a radical Th. not itself in use, primary s.* to warm; to soften by heat; to dissolve by heat; to melt. *met. like* θρῦπτω, to render effeminate, *or* enervate, by luxury—*from* χλίω, *comes* χλιάω, *and* χλιαίνω, *as also another form* χλιάζω, *of which perf.* κεχλίαγκα, *in Hesych. next,* χλιαίνω—*from* κέχλιδα, *perf. of* χλίζω, *a form also from* χλίω, *not in use, comes* χλιδὴ, *and* χλῖδος, *from which words the verb* χλιδάω, *and its derivative* χλιδανὸς, *as also* χλίδημα—*from* χλίω, *is also* χλιερὸς, *for which* χλιαρὸς, *from* χλιάω, *is more generally used.—Compare with* χλίω, *and its derivative verbs,* χαλάω, 'to relax,' *apparently a kindred verb.* [*Iota seems to be always long.*]

ΧΛΟ΄Α, ας, χλόη, *and* χλοίη, ης, ἡ, the first germ of all kinds of plants; young grass; young green corn. *poet.* a leaf, *and any thing growing of a green colour — as an epith. of Ceres,* that produces verdure, *or* (*from the sense of* χλόα, *as in the derivative* χλωρὸς) yellow, *or* rather green passing into yellow.—*this latter s. prevails in most words compounded with* χλόα, *few retain the s. of* a germ, *or* bud, *or* germination. *Etym. the word may have come from an original word* χλόω, *from which* χλόος, χλοῦς, a greenish yellow colour, *from* χλόω, χλοάζω, *comes* χλοάω, *from which* χλοαρὸς, *poet.* χλοερὸς, *and contr.* χλωρὸς—*from* χλωρὸς, *comes* χλωράζω, χλωριάζω, χλωραίνω, χλωρίζω; *lastly, from* χλόω, χλοόω, χλοιόω, *and from* χλοάζω, χλοιάζω, *Schn. L.*

(Χλοάζω, *fut.* άσω, to germinate; to put forth a green shoot; to be verdant—to be of a greenish yellow colour.

Χλοανθέω, ῶ, *fut.* ήσω, *s. s. as* χλοάζω. *Th.* χλόα, ἄνθος.

(Χλοανθὴς, έος, *adj.* germinating; putting forth a green bud.

Χλόασμα, ατος, τὸ, *s. s. as* χλόα, *and* χλόος. *Th.* (χλοάζω) χλόα.

Χλοαυγὴς, έος, *adj.* that has a verdant lustre. *Th.* χλόα, αὐγή.

Χλοάω, ῶ, *s. s. and Th. as* χλοάζω.

Χλοερὸς, ρὰ, ρὸν, *adj. poet. for* χλωρὸς.

Χλοεροτρόφος, ου, *adj.* nourishing verdant plants, *or* grass. *Th.* χλοερὸς, τρέφω.

Χλόη, ης, ἡ, *s. s. as* χλόα—*see* χλόα.

Χλοηκομέω, ῶ, [*fut.* ήσω,] to have verdant leaves; to be verdant. *Th.* χλόη, *or* χλόα, κόμη.

Χλοηρὸς, ρὰ, ρὸν, *adj. s. s. and Th. as* χλωρὸς.

Χλοητόκος, ου, *adj.* that produces grass, *or* verdure. *Th.* χλόη, *or* χλόα, τίκτω.

Χλοηφορέω, ῶ, *fut.* ήσω, to bear green plants, *or* produce grass, *or* corn; to be in a verdant state, *Theophr. h. a.* 8, 6. *Th.* χλόη, *or* χλόα, (φορέω) φέρω.

(Χλοηφόρος, ου, *adj.* bearing grass, green plants, *or* corn.

Χλοιάω, χλοιδάω, χλοιδέσκω, *and* χλοιόω, *and* χλοάω, *and* χλοόω, *different forms of* χλοάζω.

Χλοίη, ης, *Ion. for* χλόα.

Χλοιώδης, εος, *adj. s. s. and Th. as* χλοώδης.

Χλοόκαρπος, ου, *adj.* that produces verdant fruits, *an epith. of Ceres. Th.* χλόα, καρπός.

Χλοόμορφος, ου, *adj.* that resembles grass in form, *or* colour, *Orphic. Th.* χλόα, μορφή.

Χλοοποιέω, ῶ, *fut.* ήσω, to render verdant, *or* produce verdure, *? Schn. L. Th.* χλόα, ποιέω.

Χλόος, όου, *or* χλοῦς, οῦ, ὁ, a greenish yellow colour—verdure, *s. s. as* χλόα, *Nicand. and Apollon.* 3, 297. *Th.* χλόα. ¶ *see* χλόα.

Χλούνειος, εία, ειον, *adj.* of, *or* pertaining to wild boars. *Th.* χλούνης.

ΧΛΟΥ΄ΝΗΣ, ου, ὁ, *as an epith. of a* wild boar, *in Hom. and Hes. according to some,* ferocious, *or to the old Grammarians,* that lives alone, *but the s.* that has been castrated, *synonym. with* ἐκτομίας, *and* μόνορχις, *Aristot. h. a.* 6, 28. *is that to be preferred; hence, sometimes an epith. for* an effeminate man—a wild boar, *in Nicand. and Oppian.* ¶ *those who interpret* 'that sleep in grass,' *derive it from* χλόα, εὐνή.

(Χλοῦνις, ιδος, ἡ, castration. *s. s. as* ἐκτομὴ, *Æschyl. Eum.* 187.

Χλουνὸς, οῦ, ὁ, *an epith. for gold, in Hesych. probably for* χλωρὸς, yellow.

Χλοώδης, εος, *adj.* that resembles grass, *or* growing corn; that is of a greenish yellow colour. *Th.* χλόα, εἶδος.

Χλωράζω, *fut.* άσω, to graze; to feed on green provender. *Th.* (χλωρὸς) χλόα.

(Χλωραίνω, *fut.* ανῶ, to render of a greenish yellow colour.

(Χλώρασμα, ατος, τὸ, *s. s. as* χλωρότης.

Χλωραύχην, ενος, *adj.* that has the neck of a pale green, *or* greenish yellow colour. ¶ *as an epith. of the nightingale in Simonides, see* χλωρῆϊς. *Thema,* χλωρὸς, αὐχήν.

Χλωρεὺς, έως, ὁ, *a* bird *of a green, or greenish yellow colour, Aristot. h. a* 9, 1. *and Ælian. h. a.* 5, 48. *some understand the* Greenfinch, *others, the* Yellow-hammer. ¶ *it is uncertain if the word in Ælian. and Aristot. applies to the same bird. Th.* (χλωρὸς) χλόα.

(Χλωρῆϊς, ῖδος, ἡ, that is of a pale green, *or* greenish yellow colour. ¶ *in Hom. as an epith. of the nightingale,* ἀηδὼν, *but perhaps some other bird may have been meant, yet* χλωραύχην *is used as an epith. of the nightingale by Simonides—in Hes. Oper.* 201. *it is termed* ποικιλόδειρος.

(Χλωρίασις, εως, ἡ, a greenish yellow colour; paleness.

(Χλωρίζω, *fut.* ίσω, to be of a green, *or* yellow colour, *or* of a pale green colour, *like grass parched by the sun.*

(Χλωρίτης, ου, ὁ, that is green—(*with* λίθος *understd.*) a greenish pebble, *or* precious stone, *Plin.* 37, 10.

(Χλωρίων, ωνος, ὁ, a certain yellow bird, *Aristot. h. a.* 9, 13, 15, *and* 22. *of which* χλωρὶς, ίδος, ἡ, *is, according to Ælian. h. a.* 4, 47. the female, *having only the lower part of the body yellow, probably,* the male and female Loriot: Oriolus flavus.

Χλωρόκομος, ου, *adj.* that has verdant foliage; verdant. *Th.* χλωρὸς, κόμη.

Χλωροποιὸς, οῦ, *adj.* that produces verdure, *Schol. Pind. and Hom. Th.* χλωρὸς, ποιέω.

Χλωρόπτιλος, ου, *adj.* that has green, greenish yellow, *or* yellow plumage, *Ælian. h. a.* 16, 2. *Th.* χλωρὸς, πτίλον.

Χλωρὸς, ρὰ, ρὸν, *adj.* green; verdant; *hence,* fresh; blooming; youthful, *Eurip. Hecub.* 124. vigorous; gay; lively — tender; delicate; soft—pale green; greenish; of a greenish yellow colour; pale.

Χλωρότης, ητος, ἡ, the green state, *or* greenness of plants; verdure. *met.* freshness; youth; vigour; liveliness—a green colour; yel-

lowness; a greenish yellow colour; paleness.

Χλωροφᾰγέω, ῶ, [*fut.* ήσω,] to live on green food, *s. s. as* χλωράζω. *Th.* χλωρὸς, φάγω.

Χναῦμα, ατος, τὸ, *properly*, a piece cut out; a piece, *or* morsel; *especially*, a sweatmeat, *or* a delicate dish, served at dessert. *Th.* χναύω, κνάω.

(Χναυρὸς, ρὰ, ρὸν, *adj.* dainty; delicate, *Athen. p.* 269. ¶ *in the s. s. is* χαυνὸς, *Pollux* 6, 59.

(Χναυστικὸς, οῦ, ὁ, one who loves dainty dishes; a glutton.

Χναύω, *fut.* αὔσω, *properly*, to scratch, *or* scrape, *as* κνάω, *and* κνίζω, *but generally*, to nibble at, *or* eat by little bits, of delicate dishes, such as are served at dessert. *Th.* κνάω.

Χνοάζω, *and* χνοάω, *fut.* άσω, to be covered with down, fine wool, *or* hair; to have down on the cheek. *Th.* (χνόος) κνάω, κνόω.

Χνόη, *and Ion.* χνοίη, ης, ἡ, the socket of the nave of a wheel in which the axle moves; *also*, the axle — the noise made by the movement of the axle. ¶ κνόη, *Ion. Th.* κνάω.

(Χνόος, όου, *and Att.* χνοῦς, οῦ, ὁ, *properly*, something that has been, *or* may easily be scraped from the surface of any thing, *or also*, that usually is on the surface; *hence*, shavings, *or* shearings; *but mostly*, down, *as that of certain fruits;* down on the cheek; the first wool, *or* hair of young animals; hair, *or* wool, *or* other similar substances for stuffing cushions. *met.* the foam of the sea, *covering the body, Odyss.* 6, 216.—the noise of an axletree turning in the socket of the nave.

Χνοώδης, εος, *adj.* that resembles down; downy; covered with down. *Th.* χνόος, εἶδος.

Χοαῖος, αία, αῖον, *adj.* that contains a χοεύς. *Th.* χοεύς.

Χοᾰνεύω, [*fut.* εύσω,] to pour out a liquid; to melt, *more generally used in the form* χωνεύω. *Th.* (χοάνη) χέω.

Χοάνη, ης, ἡ, χόανον, ου, τὸ, χόανος, ου, ὁ, *contr.* χώνη, ης, ἡ, χῶνον, ου, τὸ, *and* χῶνος, ου, ὁ, the cavity in the hearth of a forge immediately under the pipe of the bellows, *in which metal is put to be softened, or melted, Iliad.* 18, 470. the hollow part of a smelting furnace containing the metal, *Dioscor.* 5, 85. a funnel, *Pherecrates Pollucis* 10, 75. *and also Aristoph. Thesm.* 18. *where however some interpret in the following sense*, a mould made of earth, *or* clay, into which melted metal is poured in making figures—a crucible, *this s. is not supported by good authorities, Schn. L.* ¶ χόανος, γῶνος, *properly signifies*, 'a funnel,' *or instrument by which any thing is poured in, Hemsterhuis in Lennep. Obs. Th.* χέω. [ᾰ]

Χόδᾰνος, ου, ὁ, the seat, *or* breech, *and* χοδῑτεύω, to go to stool, *Hesych.* ¶ χόδος, 'excrement,' *only in* μυόχοδος. *Th.* (κέχοδα, *perf. mid. or* 2 *perf.*) χέζω.

Χόες, ῶν, οἱ, a festival at Athens, *or* rather one of the days of the festival Λήναια, held in the month 'Ανθεστηριὼν, on which occasion each citizen brought to a public banquet a χοεὺς of wine, *hence the name, Aristoph. Ach.* 961. *Th.* (χόος) χέω.

Χοεὺς, έως, *and Att.* χοῶς, *accus.* χοέα, χοᾶ, *accus. plur.* χοᾶς, *and* χοῆς, *for* χοέας, (*old Att.*) *or* χοεῖς, *more commonly used, s. s. as* χόος, χοῦς, *a measure of liquids* (*equal to five quarts*), *containing twelve* κοτύλαι—*three of these measures made an* ἀμφορεύς.—*in Tab. Heracleensi, p.* 266. *as a measure of corn.*

Χοὴ, ῆς, ἡ, effusion, *especially*, a libation, *particularly*, in funeral obsequies; *hence, in the plur.* χοαὶ, sepulchral rites. *Th.* χέω.

Χοηφόρος, ου, *adj.* fit for making libations, *with* ἄγγος, *Eurip. Iph. Taur.* 960. *for* χοῦς, an ewer. *Th.* χοὴ, ἄρω.

Χοηφόρος, ου, *adj.* that brings the liquor for making libations at tombs. *Th.* χοὴ, (φορέω) φέρω.

Χοΐδιον, ου, τὸ, *dimin. of* χόος, χοῦς. *Th.* (χόος) χέω. [ῐ]

Χοϊκὸς, κὴ, κὸν, *adj.* made of earth, *or* clay, *N. T. Th.* χοῦς.

Χοινίκη, ης, ἡ, χοινίκιον, ου, τὸ, *and* χοινικὶς, ίδος, ἡ, the box of the nave of a wheel, in which the axletree turns, *so called from its resemblance to a* χοῖνιξ; *also, a similar part in other instruments —a surgical instrument*, the trepan, *in Hippoc.*—πρίων χαρακτὸς, *in Celsus*, 'modiolus,' *from the resemblance to the socket in the nave of a wheel—a kind of* stocks, *or* fetters, *s. s. as* χοῖνιξ, *in the last s. Appian. Civ.* 4, 30.—*Strab.* 12, *p.* 821. a hole in a rocky bank. *Th.* χοῖνιξ.

Χοινῑκομέτρης, ου, ὁ, one who uses a χοῖνιξ in measuring. *Th.* χοῖνιξ, μετρέω.

ΧΟΙ-ΝΙΞ, ῑκος, ἡ, a measure for corn, containing four κοτύλαι, *viz. somewhat more than a half gallon, considered as a sufficient quantity to furnish the provision of one day for a man—a kind of* stocks, *or* fetters, *so called from the resemblance to the measure termed* χοῖνιξ. ¶ χοῖνιξ, *means*, 'any cavity into which any thing can be inserted, *or* poured;' *hence, the above s. as also that of its derivative* χοινικὶς, *the Th.* χέω, *or* χόω, 'to pour,' *Hemsterhuis in Lennep. Obs.*

Χοιράγχη, ης, ἡ, *s. s. as* ὕαγχη. *Th.* χοῖρος, ἄγχω.

Χοιρᾰδώδης, εος, *adj.* of the nature of, *or* affected with glandular, *or* scrofulous swellings; full of glandular, &c. *Th.* χοιρὰς, *from* χοῖρος, (*swine being peculiarly subject to glandular distempers*) εἶδος.

Χοιρὰς, άδος, ἡ, a glandular swelling; a scrofulous affection; *to such swine are much subject, of which kind is the distemper of that animal termed* 'measles'—a dangerous rock rising but little above the surface of the sea—a mountain, *Æschyl. Eum.* 9. *Th.* χοῖρος.

(Χοίρειος, εία, ειον, *also*, χοίρεος, έα, εον, *adj.* of, *or* pertaining to swine.

Χοιρέλᾰφος, ου, ὁ, *an animal, a native of India, having a resemblance to a stag and a hog, probably the* Babi russa, *or* Indian hog, *Cosmas Indopl.* 11, *c.* 7. *Th.* χοῖρος, ἔλαφος.

Χοιρίδιον, ου, τὸ, a little pig: *dimin. of* χοῖρος. *Th.* χοῖρος. [ῐ]

(Χοιρίνη, ης, ἡ, a small shell used by the Athenian judges in voting. [ῐ]

(Χοίρῑνος, ίνη, ινον, *adj. s. s. as* χοίρειος.

(Χοιρίον, ου, τὸ, a little pig: *dimin. of* χοῖρος.

(Χοίριος, ου, *and* χοίριος, ία, ιον, *adj. s. s. as* χοίρειος.

(Χοιρίσκος, ου, ὁ, a small pig: *dimin. of* χοῖρος.

Χοιροβοσκὸς, οῦ, ὁ, a swineherd. *Th.* χοῖρος, βόσκω.

Χοιρόγρυλλος, ου, ὁ, *an animal common in Arabia and Palestine*, Jerboa: Mus juculus, *Linnæi, according to Bochart.* ¶ *some interpret by* Porcupine, *others*, Hedge-hog. *Th.* χοῖρος, γρῦλλος.

Χοιροκομεῖον, ου, τὸ, a hogsty. ¶ *in Aristoph. Vesp.* 844. *Lysist.* 1073. *variously interpreted; by some*, 'an enclosure for swine, *or* a post to which a hog is fastened,' *but probably the s. s. as* χοιροτροφεῖον—*see the last s. of the word, Schn. L. Th.* χοῖρος, κομέω.

Χοιροκτόνος, ου, *adj.* that slays hogs. *Th.* χοῖρος, κτείνω.

Χοιρομάνδριον, ου, τὸ, a hogsty. *Th.* χοῖρος, μάνδρα.

Χοιροπίθηκος, ου, ὁ, *a species of* Ape, *having the snout of a hog, perhaps the* Dog-faced Baboon. *Th.* χοῖρος, πίθηκος.

Χοιροπωλέω, ῶ, *fut.* ήσω, to purchase swine—to prostitute the person for money; to be a harlot. *Th.* χοῖρος, πωλέω.

(Χοιροπώλης, ου, ὁ, a dealer in hogs.

ΧΟΙ-ΡΟΣ, ου, ὁ, *properly*, a young hog; a hog—*in the fem. also*, ἡ χοῖρος (*Hipponax and Soph. Athenæi* 9, *p.* 386. *Schw.*) *but rarely* —the female parts of generation. ¶ ὗς, σὸς, *and likewise* δέλφαξ,

Odyss. 14, 73. *are the terms chiefly used for swine when full grown—χῆρ, 'a hedgehog,' is of similar origin as χοῖρος.*

Χοιρόσᾰκος, ου, ὁ, *s. s. as* χειροτροφεῖον, *in the last s. Hesych. Th.* χοῖρος, σάκος.

Χοιροσπέλεθος, ου, ὁ, hog's dung. *Th.* χοῖρος, σπέλεθος.

Χοιροσφᾰγεῖον, ου, τὸ, a place where hogs are slaughtered. *Th.* χοῖρος, σφάγω.

(Χοιροσφάγος, ου, *adj.* that slaughters swine. [ᾰ]

Χοιροτροφεῖον, ου, τὸ, a place where swine are reared and fed—*a kind of* drawers, *or* bandage, *worn by females during the monthly courses. Th.* χοῖρος, τρέφω.

Χοιρωδεία, ας, ἡ, filthiness; gross obscenity, brutality, *viz. like the nastiness of hogs. Th.* χοῖρος, εἶδος.

(Χοιρώδης, εος, *adj.* swinish, gross, brutal, obscene, *or* filthy.

Χολαγωγός, ὴ, ὸν, *adj.* that evacuates bile, *Galen. Th.* χολὴ, ἄγω.

Χολαῖος, αία, αῖον, *adj.* of, *or* pertaining to bile. *Th.* χολή.

Χολὰς, ἄδος, ἡ, *in the plur.* χολάδες, the bowels, *or* the intestines, *Iliad.* 4, 526. *and* 21, 181. *in the sing.* a hollow between the cartilage of the breast-bone and the ribs, *Aristot. h. a.* 1, 13. a fold of the belly from fat, *Phrynich. Bekkeri, p.* 72. *written* χολάς. *Th.* χολὴ, *or* χώω. ¶ *some refer to* κοῖλος, *as Th.*

Χολάφινος, ίνη, ινον, *adj.* of the colour of bile, *Phrynich. Bekkeri, p.* 72. *Th.* χολή.

(Χολάω, ῶ, to be insane (*from the effects as was supposed of black bile, s. s. as* μελαγχολάω), *Aristoph. Nub.* 833. *but in ordinary use, according to the Schol. Aristoph. Plut.* 12. to rage; to be angry; *as in N. T. and Mosch.* 1, 10.

Χολεμετέω, ῶ, *fut.* ήσω, to vomit bile. *Th.* χολὴ, (ἔμετος) ἐμέω.

Χολέρα, ως, ἡ, the gutter of the roof of a house for carrying off rain water—cholera, *a distemper attended with violent discharges by vomiting and stool; hence, met. the name from the foregoing s. according to Alexand. Trallian.* 7, *c.* 14. *as the disease of diabetes is so called from* διαβήτης, a siphon, *Schn. L. mostly however derived from* χολὴ, 'bile,' *and* ῥέω, 'to flow,' *as cholera arises principally from a superabundance of acrid bile.*

(Χολεριαω, ῶ, to be affected with cholera.

(Χολερικὸς, κὴ, κὸν, *adj.* affected with cholera, *or* with a similar disease; subject to cholera.

Χολερώδης, εος, *adj.* of the nature of cholera. *Th.* χολέρα, εἶδος.

ΧΟΛΗ', ῆς, ἡ, bile. *met.* anger; hatred (*attributed to an excess, or acrimony, of bile by the ancients*)—*also,* disgust, *or* nausea, *such as is caused by bile.* ¶ χολὴν κινεῖν, *lit.* to stir the bile, *viz.* to excite anger, *and* χολὴ ἐπιζεῖ, *in Aristoph.* his bile boils up, *viz.* he is angry—*but* πάνυ γάρ ἐστ' ἤδη χολὴ, *Aristoph. Ran.* 4. χολὴ, *means,* disgust. ¶ *see* χόλος.

Χοληγᾰγικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for evacuating bile. *Th.* χολὴ, ἄγω.

Χοληδόχος, ου, *adj.* that receives, *or* contains bile. *Th.* χολὴ, δέχομαι.

Χολημεσία, ας, ἡ, a vomiting of bile. *Th.* χολὴ, (ἔμεσις) ἐμέω.

Χολίκιον, ου, τὸ, a small intestine: *dimin. of* χόλιξ. [ῐ]

Χολικὸς, κὴ, κὸν, *adj.* bilious; affected with bile, *or* a bilious distemper. *Th.* χολή.

Χόλιξ, ῐκος, ἡ, *s. s. as* χολὰς, *especially,* the great, *or* fat gut, *Aristoph. Equ.* 1179. *and Pac.* 717. —*Some understand,* 'ox-tripes,' *in Aristoph.—in writ. of a late epoch,* ὁ χόλιξ, *Phrynichus Bekkeri, p.* 72. *Mœris, p.* 404.

Χολοβᾰφὴς, έος, χολόβᾰφος, *and* χολοίβᾰφος, ου, *adj.* dipped in bile, coloured with bile, *or* yellow as bile; of a golden yellow. *Th.* χολὴ, βάπτω.

(Χολοβάφῐνος, ίνη, ινον, *adj. s. s. as the foregoing;* of a golden yellow colour. [ᾰ]

Χολοειδὴς, έος, *adj.* of the nature of, *or* like bile. *Th.* χόλος, εἶδος.

Χολόεις, όεσσα, όεν, *adj.* of, *or* pertaining to bile; bilious; abounding in bile. *Th.* χολὴ.

Χολοιβόρος, ου, *adj.* that corrodes by exciting the action, *or* corrupting the quality of the bile, *viz. a certain poison, Nicand. Ther.* 593. *Th.* χολὴ, (βορὰ) βρώσκω.

Χολοποιὸς, οῦ, *adj.* that produces bile. *Th.* χολὴ, ποιέω.

Χόλος, ου, ὁ, *s. s. as* χολὴ, bile, *but mostly in the met. sense,* anger; hatred. ¶ κότος, *and* χόλος, *have the same origin. Th.* χόω, *or* χώω.

(Χολόω, ῶ, *fut.* ώσω, to excite, *or* rouse the bile; to come to anger; to exasperate; to render angry; *or* furious.

Χολώδης, εος, *adj.* bilious; abounding in bile — choleric; prone to anger. *Th.* χόλος, εἶδος.

Χολωσέμεν, χολωσέμεναι, *Dor. for* χολῶσαι, 1 *aor. act. infin. of* χολόω.

(Χολωτὸς, ὴ, ὸν, *adj.* enraged; angry.

Χονδράκανθος, ου, *adj.* that has a cartilaginous spine, *an epith. of the* skate *fish. Th.* χόνδρος, ἄκανθα.

Χονδρεύω, to make any thing into the form, *or* state of χόνδρος (*see* χόνδρος), *Hesych.* to make the preparation of wheat so called. *Th.* χόνδρος.

(Χονδριάω, ῶ, to be in form of χόνδρος; (*with* μαζοὺς) to have the glands of the breasts hard and tumefied, *as if containing hard grains, Dioscor.* 2, 127.

(Χονδρίλη, ης, ἡ, *a plant from which the gum exudes in drops, which drying form granular concretions, hence the name, Dioscor.* 2, 161. *a species of* Succory: Chondrilla juncea. *Etym. it has been formed as an adj. or dimin. from* χόνδρος.

(Χόνδρῐνος, ίνη, ινον, *adj. s. s. as* χονδρίτης.

(Χονδρίον, ου, τὸ, *dimin. of* χόνδρος

(Χονδρίτης, ου, ὁ, *fem.* χονδρῖτις, ιδος, ἡ, made of groats, *see* χόνδρος; resembling grains of wheaten groats.

Χονδροβολέω, ῶ, *fut.* ήσω, to make works in mosaic, *composed of small pebbles of various colours, as in tesselated pavements, &c. Th.* χόνδρος, βάλλω.

(Χονδροβολία, ας, ἡ, mosaic work.

(Χονδροβόλος, ου, ὁ, a worker in mosaic. *See the verb.*

(Χονδροκοπεῖον, *and* χονδροκόπιον, ου, τὸ, a mill, *or* place for preparing groats made of wheat, *or* spelt. *Th.* χόνδρος, κόπτω.

Χονδρονευρώδης, εος, *adj.* that is sinewy and cartilaginous, *Hippoc. Th.* χόνδρος, νεῦρον, εἶδος.

Χονδροπτῐσάνη, ης, ἡ, a ptisan, made of groats made of wheat, *? Schn. L. Th.* χόνδρος, πτισάνη. [ᾰ]

ΧΟ'ΝΔΡΟΣ, ου, ὁ, the cartilage of the breast-bone, *Hippoc.* a cartilage, *in general*—groats made of wheat, *or* spelt; *also, a kind of* wheat (*of which the groats and a ptisan and porridge was made*), *Theophrast. c. pl.* 4, 17. a porridge, *and* a beverage made of groats, *Hippoc.* — (*probably from the form of groats*) a grain; any small grumous concretion; a pill; any round mass resembling a grain of groats.—*The original sense seems to have been derived from th: nature and appearance of groats macerated in water, in which state the external part of the grain is soft, and the internal of a firmer consistence; hence,* χονδρίλη, *a plant from which gum exudes, forming round concretions on the stem; this sense also appears in the verb* χονδριάω.—χονδρὸς, οῦ, *adj.* cartilaginous; grumous—*in Hesych.* strong, *or* thick, *for which there is no ancient auth., but it is used in that sense by the modern Greeks.*

Χονδροσύνδεσμος, ου, ὁ, a cartilaginous band, *? Schn. L. Th.* χόνδρος, σὺν, (δεσμὸς) δέω.

Χονδροτῦπος, ου, *adj.* cartilaginous, *Aristot. h. a.* 9, 22. *Th.* χόνδρος, τύπτω.

Χονδροφυὴς, έος, *adj* of a cartilagi

nous nature; cartilaginous — resembling groats; grumous. *Th.* χόνδρος, φυή.

Χονδρώδης, εος, *adj.* that has the form, *or* appearance of a cartilage, *or* grain of groats—cartilaginous; grumous. *Th.* χόνδρος, εἶδος.

Χόνος, *or* χόννος, ου, ὁ, a copper goblet in use in Crete.

Χοοπότης, ου, ὁ, one who drinks the quantity of a χόος of wine. *Th.* χόος, πότης, *from* πόω, *obs. s. s. as* πίνω.

Χόος, όου, *and contr.* χοῦς, χοῦ, *&c.* (*also after the third declension*) *genit.* χοὸς, *dat.* χοΐ, *accus.* χόα, *nom. plur.* χόες, *accus.* χόας, *s. s. as* χοεὺς, (*see* χοεὺς)—*in the plur.* οἱ χόες, *a certain festival at Athens, see* χόες *in its alphabetical order*—a bank, *or* heap of earth thrown up, *s. s. as* χῶμα.—*in Strab.* ἡ χοῦς, earth overflown by a river—*in Nicand. Ther.* 103. *s. s. as* σταγὼν, *or as in v.* 619. a certain measure, *Schn. L.* —χῶς, *Dor. for* χοῦς, *by the Ægeans, in the s. s. as* συμβολὴ, *by the Athenians, Athen. p.* 365. *Th.* χόω, *or* χέω.

Χοράγιον, ου, τὸ, *s. s. and Th. as* χορηγεῖον. [ᾰ]

Χοραύλης, ου, ὁ, a flute-player in the chorus of a drama; *also*, a person who keeps a band of musicians and plays with them himself, *Strab.* 17. *Salmas. ad Script. H. A. p.* 491. *Th.* χόρος, (αὐλέω) αὐλός.

Χορδάριον, ου, τὸ, a small cord, *or* string: *dimin. of* χορδή. [ᾰ]

Χόρδαψος, ου, ὁ, *a species of violent* spasmodic cholic, *in which the intestines seem as it were twisted into knots* (*hence the name*); *its seat is in the larger guts, as that of the* εἰλεὸς *is in the smaller. Aretæus derives the name from* χορδὴ, ἕψω, 'to soften the guts,' *but a more probable Th. is* χορδὴ, ἅπτω.

Χόρδευμα, ατος, τὸ, a sausage; the making of sausages—a gut. *Th.* (χορδεύω) χορδή.

(Χορδεύω, *fut.* εὑσω, *properly*, to chop up meat for sausages. *met.* to throw into confusion. *Th.* χορδή.

ΧΟΡΔΗ', ῆς, ἡ, a gut — a string of a bow, *or* of a musical instrument, *properly, made of gut.*

Χορδολογέω, ῶ, *fut.* ήσω, to choose the strings, *or* touch the strings in order to try them before playing. *Th.* χορδὴ, λέγω.

Χορδοποιέω, ῶ, *fut.* ήσω, to make strings for bows, *or* musical instruments. *Th.* χορδὴ, ποιέω.

(Χορδοποιΐα, ας, ἡ, the fabrication of strings for musical instruments, &c.; the art, *or* trade of making strings, &c.

(Χορδοποιϊκὸς, κὴ, κὸν, *adj.* pertaining to the fabrication of strings for musical instruments, *or* to those who make strings—adapted for the fabrication of, &c.; skilled in the art of making, &c.

(Χορδοποιὸς, οῦ, ὁ, a maker of strings of gut, for musical instruments, *or* bows.

Χορδοπώλης, ου, ὁ, a dealer in strings for musical instruments, *or* bows. *Th.* χορδὴ, πωλέω.

Χορδοστροφία, ας, ἡ, the twisting of guts, *or* of strings made of guts. *Th.* χορδὴ, στρέφω.

Χορδοτονία, ας, ἡ, the tension of the strings of a musical instrument. *Th.* χορδὴ, τείνω.

(Χορδότονος, ου, *adj.* furnished with strings; *properly*, strung.

Χορδόω, ῶ, *read* λορδόω, *in Aristoph. Eccl.* 10.

Χορεία, ας, ἡ, a dancing; a springing, *or* jumping, *see the ss. of the verb* χορεύω. *Th.* (χορεύω) χορός.

(Χορεῖος, εία, εῖον, *adj.* that pertains to dancing, *or* to choirs of singers and dancers. ¶ χορεῖος πούς, *in Prosody*, a trochee, consisting of a long and a short syllable. ¶ τὸ χορεῖον, a place for dancing.

(Χόρευμα, ατος, τὸ, a dance.

(Χόρευσις, εως, ἡ, the act of dancing; the act of celebrating a festival, *or* any event with bands of singers, *or* dancers.

Χορευτὴς, οῦ, ὁ, a dancer; a member of a band of dancers, *or* singers, *or* of a choir, *Xen. Mem.* 3, 5, 6.

(Χορευτικὸς, κὴ, κὸν, *adj.* pertaining to bands of singers, *or* dancers, *or* to a chorus.—*see* χορός.

(Χορεύω, *fut.* εὑσω, to dance a solemn dance with a band of singers and dancers; to celebrate with bands of dancers and singers, *Sophoc. Œdip. Tyr.* 916. *and Polyb.* 4, 20. to cause to dance; to throw into a state of violent emotion, *or* agitation, *Eurip. Herc.* 686, *and* 871, *and* 879. into a state of frenzy.

Χορηγεῖον, *and* χορήγιον, ου, τὸ, the place where a chorus are instructed for performing in theatrical representations. ¶ *see* χορηγία, *at the end. Th.* χόρος, ἄγω.

(Χορηγέτης, ου, ὁ, (*from* χορηγέω) *s. s. as* χορηγὸς, *Iamblich. Pythag.* 186.

(Χορηγέω, ῶ, [*fut.* ήσω,] to lead a band of singers and dancers, *or* a chorus, *but in Attic writers, generally*, to defray the expenses of a chorus, *as* χορηγὸς; *hence, met. with an accus. of the person and dat. of the thing*, to fit out, furnish, equip, *or* provide with any thing at one's own cost, *or* trouble.

(Χορήγημα, ατος, τὸ, the defraying of the expenses, *or* the cost of fitting out and preparing a chorus for a theatrical representation —*see* χορηγὸς.

(Χορηγία, ας, ἡ, *properly*, the leading, *or* directing a band of singers and dancers, *or* the theatrical chorus; the office of χορηγὸς (*see the word*); the defraying of the necessary expenses, *or* the cost of fitting out a chorus; *hence, applied to war, in Polyb.* the provisioning and equipment of troops, *viz. in the plur. al* χορηγίαι, *for which some editors have substituted* τὰ χορήγια.

(Χορηγικὸς, κὴ, κὸν, *adj.* pertaining to a chorus; concerning a chorus; usually made use of by, *or* for a chorus.

(Χορηγὸς, οῦ, ὁ, *properly*, the leader of a band of dancers and singers on some solemn occasion, *Eurip. Hel.* 1470. *mostly*, a person who fits out, causes to be instructed, and provides a chorus for a theatrical representation at his own expense; *hence, frequently, in a general sense*, one who bestows, *or* furnishes things at his own cost.

Χορήτης—*see* χορίτης.

Χορίαμβος, ου, ὁ, *in Prosody*, a foot consisting of four syllables, the first and last long, *viz.* a Trochee and Iambus joined. *Th.* χόριος, ἴαμβος.

Χορικὸς, κὴ, κὸν, *adj.* pertaining to a chorus; made use of for, *or* performed by a chorus—*see* χορός. *Th.* χορός.

Χόριον, *or* χορίον, ου, τὸ, skin; leather, *Theocrit.* 10, 11. *but especially*, the external membrane which wraps the fœtus in the womb. ¶ *in the plur.* χόρια (*and also in the s. s.* χόρεια,) *in Hesych.* a preparation of milk and honey, *probably the same meant in Theocrit.* 9, 19. *Schn. L.* ¶ 'canis a corio nunquam absterrebitur uncto,' *Horat. Serm.* 2, 5, 83. *seems to countenance the s.* 'skin, *or* leather,' *in Theocrit.* 10, 11. *in* 9, 19. *some interpret* χόρια, 'entrails.' *Th.* χορὸς, *from* χάω, *obs.* χάζω. ¶ *see* χάω, *at the end of explan. of* χάζω.

Χόριος, ου, ὁ, *in Prosody*, a Trochee (*see* χορεῖος) *s. s. as* χορεῖος πούς. *Th.* χορός.

(Χορίτης, ου, ὁ, *and* χορῖτις, ιδος, ἡ, that pertains to a band of singers and dancers, to a choir, *or* to a chorus. ¶ *for* χορήτιδες, *Callim. Deli. v.* 306. *read* χορεύτιδες, *according to Blomfield.*

Χοροβατέω, ῶ, *fut.* ήσω, to go in a choir, *or* band of dancers and singers; to dance. *Th.* χορὸς, βάω, βαίνω.

Χοροδέκτης, *read* χοροδιδέκτης, *Schn. Lex.*

Χοροδιδασκαλικὸς, κὴ, κὸν, *adj.* pertaining to the instructor of a theatrical chorus, *or* a band of singers and dancers. ¶ χοροδιδασκαλικὴ (τέχνη *understood*), the art

of a χοροδιδάσκαλος: *from* χοροδιδάσκαλος.

Χοροδῐδάσκᾰλος, ου, ὁ, the person who instructs a chorus in dancing, singing, and music, so as to qualify them for theatrical representations. ¶ κορυφαῖος, *Aristot. Polit.* 3, 9. *was synonym. with the above, when the instructor himself played with the chorus. Th.* χορός, (διδάσκαλος) διδάσκω.

Χορειδὴς, έος, *adj.* that resembles a χόριον, *a term applied to several membranes, but especially to one of the coats of the eye, in Anatomy, the* 'Tunica retiformis oculi.' *Th.* χόριον, εἶδος.

Χορόηθης, εος, *adj.* accustomed to choirs, *or* dances. *Th.* χορὸς, ἦθος.

Χοροιθᾰλὴς, έος, *adj.* that flourishes in the dance. *Th.* χορὸς, θάλλω.

Χοροιμᾰνὴς, έος, *adj.* that takes an extravagant delight in dancing, choirs, *and* festive bands of singers and dancers. *Th.* χορὸς, μαίνω.

(Χοροιμᾰνία, ας, ἡ, a passion for dancing; an extravagant fondness for bands of singers, *or* dancers.

Χοροιτῠπέω, [*fut.* ήσω,] to dance in troops of dancers and singers, *or* to dance. *Th.* χορὸς, τύπτω.

(Χοροιτῠπία, ας, ἡ, a dancing in a regular band; a regular dance.

Χοροιτύπος, ου, *adj. lit.* that beats the earth in measured cadence, *viz.* in a regular dance; that dances. [ῠ]

Χοροκῐθᾰριστὴς, οῦ, ὁ, that plays on the harp for a troop of dancers; *or* that plays the harp in a choir. *Th.* χορὸς, (κιθαριστὴς) κιθάρα.

Χοροκτῠπία, ας, ἡ, *s. s. and Th. as* χοροιτυπία.

Χορολέκτης, ου, ὁ, one who selects, places, and regulates a band of singers and dancers, *or* a chorus, *Ælian. h. a.* 6, 11. *and* 15, 5. *Th.* χορὸς, λέγω.

Χορομᾰνὴς, έος, *adj. s. s. and Th. as* χοροιμανής.

Χορῦνδε, *adv.* towards, *or* to a festive band of singers and dancers; to a dance. *Th.* χορὸς.

Χοροπαίγμων, ονος, *adj. s. s. and Th. as* χοροπαίκτης.

Χοροπαίκτης, ου, ὁ, a dancer. *Th.* χορὸς, παίζω.

Χοροποιΐα, ας, ἡ, the arrangement and regulation of a band of dancers, *or* of dancers and singers, of a choir, *or* chorus. *Th.* χορὸς, ποιέω.

(Χοροπὸς, οῦ, ὁ, the regulator of a band of singers, *or* dancers. *Xen. Ages.* 2, 17. a teacher of dancing.

ΧΟΡΟΣ, οῦ, ὁ, a dance; a dance, *especially*, in a row, *or* ring; a dance accompanied with singing; a choir; a band of singers and dancers, *especially*, (*in its early s.*) to celebrate a festival of Bacchus, *or* some other Divinity (*from which dramatic representations took their rise*); *hence*, the Chorus in tragedy and comedy—a place for dancing, *Odyss.* 8, 260. *Etym.* χορὸς, *properly, imports,* 'the circular movement of dancers in a ring,' *it is interpreted by Hesych.* κύκλος, *and* στέφανος, *the derivative* χορωνὸς, a circular wreath, *or* crown, *occurs in Athen.* 15, *p.* 680. *and from the same origin,* 'chorona,' *for* 'corona,' *Cicero Orator.* 48. *and Quinctil.* 1, 5, 20. *thus it is nearly related to* κόρος, κόραξ, κορώνη, *in which the s. of* 'curvature,' *is implied, Schn. L.—akin to* κόραξ, κορωνὸς, κορώνη, χορωνὸς, χορώνη, *perhaps,* χόρτος—*as also, to* cornu, corvus, *and* curvus, *in Latin.*

Χοροστὰς, άδος, ἡ, (ἑορτὴ *understd.*), a festival celebrated by dancing and festive choirs. *Th.* χορὸς, ἵστημι.

Χοροστᾰσία, ας, ἡ, the establishing of a regular band of singers and dancers, *or* of a choir. *Th.* χορὸς, (στάσις) ἵστημι.

(Χοροστᾰτέω, ῶ, *fut.* ήσω, to lead, *or* arrange a band of dancers.

(Χοροστάτης, ου, ὁ, one who leads, *or* arranges a band of dancers, *or* singers, a choir, *or* chorus. [ᾰ]

Χορυτερπὴς, έος, *adj.* that delights in dances and festive choirs. *Th.* χορὸς, τέρπω.

Χοράζω, *fut.* άσω, *properly, in the original s.* to shut up and feed in an enclosed place; *but the usual s.* (*with a genit.*) to fatten in a stall, stable, *or* yard; to stall-feed; to satiate, *properly, applied to animals. Th.* χόρτος.

(Χορταῖος, αία, αῖον, *adj.* made of hay, *or* grass — woolly; shaggy, *Dionys. Antiq.* 7, 72. *and Ælian. v. h.* 3, 40. ¶ χιτὼν χορταῖος, a woolly, *or* shaggy tunic, *such as that worn by actors representing Satyrs, Polyb.* 4, 8.

(Χορτάριον, ου, τὸ, *dimin. of* χόρτος—*see* χόρτος. [ᾰ]

(Χορτᾰσία, ας, ἡ, (*from* χορτάζω) the act of feeding in a stall, *or* feeding abundantly, *or* fattening; satiety; repletion. *Gloss. Steph.*

(Χόρτασμα, ατος, τὸ, *from* χορτάζω food for cattle; nourishment; food.

(Χορτασμὸς, οῦ, ὁ, the act of stall-feeding, *or* furnishing with food to satiety; satiety, *Simplicius ad Epict. p.* 264.

(Χορταστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for stall-feeding, *or* satiating with food.

(Χόρτινος, ίνη, ινον, *adj.* made of hay, *or* grass.

Χορτοβολὼν, ῶνος, ὁ, a barn, *or* other place for keeping hay, *or* provender for cattle. *Th.* χόρτος, βάλλω.

Χορτοκοπεῖον, *and* χορτοκόπιον, ου, τὸ, a place from which grass is mown for hay; a meadow. *Th.* χόρτος, κόπτω.

(Χορτοκόπος, ου, that mows grass.

Χορτολογέω, ῶ, *fut.* ήσω, to collect grass, *or* fodder; to forage. *Th.* χόρτος, λέγω.

(Χορτολογία, ας, ἡ, the gathering of grass, *or* fodder.

(Χορτολόγος, ου, *adj.* that gathers grass, *or* fodder, *or* that goes on a foraging party.

Χορτομᾰνέω, ῶ, *fut.* ήσω, to become overgrown with grass; to go waste, *LXX. Th.* χόρτος, μαίνω.

Χορτόπλινθος, ου, ὁ, a heap of turf, *Gloss. Philox. and Steph.* [*Th.* χόρτος, πλίνθος.]

ΧΟ'ΡΤΟΣ, ου, ὁ, *properly,* an enclosed place; an enclosure; a yard; a court-yard, *of a dwelling, Iliad.* 11, 774. *in Iliad.* 24, 640. a yard where dung is deposited, *poet.* the lair, *or* den, *of a lion. Pind. Ol.* 13, 61. *in Eurip Iph. Taur.* 134, *and* 219. a place; a country—(*from the s. of an enclosed place where cattle are kept to be fed—see* χορτάζω) provender for cattle; hay and dry fodder, *in the more ancient writ.* fodder *in general, Herodot.* 5, 16. grass; green provender, *N. T. and writers of the later epochs. Compare with* χωρὸς, *from* χάω. *Etym. akin to, or from* χόρος—*The Latin words,* chors, cors, *and* cohors, *as also,* hortus, *Schneider, Varro de re rustica,* 1, 13, 31. *p.* 290.

Χορτόστρωμα, ατος, τὸ, a bed, *or* layer of hay, *or* straw. *Th.* χόρτος, στρώννυμι.

Χορτοτομία, ας, ἡ, the mowing of grass. *Th.* χόρτος, τέμνω.

Χορτοφόρος, ου, *adj.* that carries, *or* conveys hay, *or* forage; that provides hay, *or* forage. *Th.* χόρτος, (φορέω) φέρω.

Χορτώδης, εος, *adj.* of the nature of, *or* like hay, *or* grass; abounding in hay, *or* grass. *Th.* χόρτος, εἶδος.

Χορωδέω, ῶ, *fut.* ήσω, to sing in a choir. *Th.* χορὸς, (ᾠδὴ) ἀείδω.

(Χορῳδία, ας, ἡ, a singing in chorus; the song of a choir, *or* chorus.

Χορωνὸς, οῦ, ὁ, *and* χορώνη, ης, ἡ, *s. s. as* κορώνη, a crown. ¶ *see at the end of explan.* χορός.

Χορωφελέτης, ου, ὁ, that is useful, *or* that is agreeable to a chorus, *as applause, Aristoph. Lys.* 1319. *Th.* χορὸς, ὀφείλω.

Χοῦς, οῦ, ὁ—*see* χόος.

ΧΟ'Ω, ῶ, *fut.* ώσω, *infin.* χοῦν, to heap up, *especially, in making an earthen mound—see* χωννύω, χώννυμι, *which takes its tenses from* χόω.

Χραίνω, *fut.* χρᾶνῶ, to handle. *Eurip. Orest.* 915. to rub; to anoint; to rub with colouring matter; *hence,* to colour; to stain—to discolour; to defile. *Th.* χρώω.

Χραισμέω, ῶ, *fut.* χραισμήσω, (*Iliad.*

20, 296.) 1 *aor.* ἐχραίσμησα, (*Iliad.* 11, 120.) to aid; to help; to be useful; to avail; to ward off, *or* defend from, *as from destruction*, *Iliad.* 7, 144. ¶ *the pres. does not occur in Hom. but the* 2 *aor. inf.* χραισμεῖν, *as also* ἔχραισμε, *and* χραῖσμε, 3 *pers. sing. of* ἔχραισμον, 2 *aor. Th.* (*through* χρῆσιμος) χράω.

(Χραίσμη, ης, ἡ, aid; succour; help.

(Χραισμήεις, ήεσσα, ῆεν, *adj.* affording aid, *or* succour; useful; salutary, *Nicand.*

(Χραίσμησις, εως, ἡ, *s. s. as* χραίσμη, *Nicand.*

(Χραισμήτωρ, ορος, ὁ, one who gives aid, *or* succour; a helper.

Χραντός, ἡ, όν, *adj.* touched; spoiled; stained, *Gloss. Steph. Th.* χραίνω. ¶ *see* χραίνω.

Χράομαι—*see* χράω.

Χραῦσις, εως, ἡ, an anchor with one hook, *Hesych. Th.* χραύω, χράω.

Χραύω, *fut.* αὔσω, to touch the surface, *but chiefly*, to graze: to scrape, *or* wound slightly, *or* superficially. *Th.* χράω.

ΧΡΑ΄Ω, (*a radical word, of which the primary s. is* ' to touch, *or* handle, the surface of a body,' *and originally the s. s. nearly as* χρίω, χρώω, χρωννύω, *the following senses flowing from this are those chiefly in use*), to graze, *or* wound slightly (*but in this s. the form* χραύω *is most used*); to lay violent hands on; to attack; to attempt—to give to be handled, *or* used (*the proper s. of the verb act. Hemsterhuis*); to give the use of any thing; to give as a loan; to lend—to give an oracular response, *or* to deliver an oracle. =Χράομαι, *Mid.* 1 *aor.* ἐχρησάμην, to cause to be given to one's self; to take and make use of; to receive—to receive the use of; to take as a loan; to borrow—to use, *Xen. Mem.* 3, 11, 6. to treat; to manage; to manage for one's use, *or* profit; to make trial of; to experience; to encounter; to undertake—to consult an oracle; to solicit an oracular response; to apply to a Divinity.=Χράομαι, *Pass. inf.* χρῆσθαι, *Att. for* χράεσθαι, χρᾶσθαι, *perf.* κέχρησμαι, *and also* κέχρημαι, 1 *aor.* ἐχρήσθην, to obtain the use of; to receive a loan; to receive an oracular response; to be delivered as an oracular response — to require, *or* stand in need of (*part. perf.* κεχρημένος), *Hes. Oper.* 478.—κέχρησμαι, *perf. pass. refers more especially to the sense of* ' to require, *or* receive an answer from a god, *or* oracle,' *in which s. its derivative* χρησμός, *but the perf.* κέχρημαι, *chiefly relates to the s.* ' to use,' *hence* χρῆμα, *formed from the latter, Hemsterh. in Lennep. Obs.*—*See* χρή, *Imperson. from* χράω, χρῆμι, it behoves, &c. *in its alphabetical order.* ¶ χρῆσθαί τινί τι, to make use of any thing for any purpose. ¶ οὐκ ἔχω ὅ τι (*for* ἐφ' ὅ τι) χρήσωμαι αὐτῷ, *Plat. Theog. p.* 15. *ed. Bipont.* I know not what I shall do with him—*and with* ἐμαυτῷ, *for* αὐτῷ, I know not what to do; *in such phrases* τι, *or* ὅ τι, *signifies nothing more than* πῶς, *or* ὅπως. ¶ χρῆσθαι ἵππῳ, to have, *or* make use of a horse, *Xen.* ¶ χρῆσθαι χειμῶνι, to experience a storm. ¶ χρῆσθαι ναυαγίῳ, to suffer shipwreck. ¶ χρῆσθαι τῷ θεῷ, *or* τῷ μαντείῳ, to consult a Divinity, *or* an oracle. ¶ χρησθέντα λόγια, oracular responses. ¶ τὸ χρησθὲν, *Eurip. Phœniss.* 919. that which has been delivered by an oracle. *Etym.* χρόα, *and* χροΐα, χρὼς, χρώζω, χρῶμα, χρώννυμι, *as also* χραύω, χραίνω, χρίω, *and* χρίμπτω, *belong to* χράω, *in its first signif. of* ' to touch'—χρηστὸς, χρῆμα, χρήζω, χραισμέω, χρὴ, χρέων, χρέος, *and* χρεῖος, χρέω, *and* χρείω, χρεία, *belong to* χράω, *in its s. of* to give to be handled, &c. *the proper s. according to Hemsterhuis. Some derive* χράω, *from* χεὶρ, ' a hand.'

Χράω, *fut.* χρήσω, 1 *aor.* ἔχρησα, to lend. *obs. in the pres. its tenses assigned to* κιχράω, κίχρημι.

Χρέᾶ, *accus. sing. of* χρέος.

Χρεᾱγωγὸς, οῦ, ὁ, one who prosecutes a debtor, *lit.* who conducts him before a tribunal of justice. *Th.* χρέος, ἄγω.

Χρεάρπαξ, ᾱγος, ὁ, one who is rapacious in getting money, *Manetho* 4, 330. *Th.* χρέος, ἁρπάζω.

Χρέεσθαι, *Ion. for* χρῆσθαι, *infin. of* χράομαι. *Th.* χράω.

Χρεία, ας, ἡ, the state of needing, *or* requiring any thing; necessity; indigence, *Eurip. Hel.* 427. privation, *Sophoc. Philoct.* 1004. want, *or* need, *Eurip. Hec.* 970. use; enjoyment; *hence*, intimate familiarity—use; profit; advantage — business; occupation; *hence, in Polyb.* war, *or* battle—a short pithy sentence; a memorable saying; the citation of a memorable saying, *properly according to Hermogenes*, the remarkable saying of a distinguished person on some particular occasion. *Th.* χρέος, χράω.

(Χρειᾶκοὶ, ῶν, οἱ, servants; ministers, *Arr. Peripl. Erythr. p.* 10.

(Χρείη, *optat. of* χρὴ, *impers. of* χράω, χρῆμι, *Dawes Misc. Critic. p.* 324.

(Χρεῖος, εος, τὸ, *poet. for* χρέος.

Χρειοφελέτης, *s. s. and Th. as* χρεωφελέτης.

Χρειὼ, όος, ἡ, *Ion. for* χρεία, *Hom. also, s. s. as* χρέος, business, *Apollon.* 4, 193. *and* necessity, *or* fate, 3, 33. *See* χρέω, *subst. Th.* χράω.

Χρείω, *Ion. for* χρέω, *and* χρέω, *for* χράω, *generally in the s.* to give an oracular response, *or* deliver an oracle, *Apollon.* 1, 36. *and* χρειόμενος, one who consults an oracle, *also, Apollon.* 1, 413.

Χρειώδης, εος, *adj.* useful; necessary; needful. *Th.* (χρειὼ, *for* χρεία) χράω.

(Χρειώδως, *adv. the ss. of the adj. adverbially.*

[Χρείως, τὸ, *Epic poet. for* χρέως, *Schn. L.*]

Χρεμέθω, *and* χρεμετάω, *s. s. and Th. as* χρεμετίζω.

Χρεμετίζω, *fut.* ίσω, to neigh, *like a horse*; to utter a loud, *but especially*, a hoarse sound. *Th.* χρέμω, *obs. See* χρέμω.

(Χρεμέτισμα, ατος, τὸ, a neighing; a sound like the neighing of a horse, *Anthology.*

(Χρεμετισμὸς, οῦ, ὁ, a neighing; a sound resembling the neighing of a horse.

(Χρεμετιστικὸς, κὴ, κὸν, *adj.* capable of neighing; that neighs habitually.

(Χρέμης, ητος, ὁ, a mask, *used in dramatic representations, representing an old man with a long beard—also*, a fish, *so called probably from a fancied resemblance to the mask, the species not ascertained. Compare* χρομίς.

(Χρεμίζω, *fut.* ίσω, *s. s. as* χρεμετίζω.

(Χρέμμα, ατος, τὸ, a spit; that which is expectorated: *from the perf. of* κρέμπτομαι.

(Χρέμπτομαι, *fut.* ψομαι, to spit up by coughing; to spit up; to expectorate. ¶ χρέμπτομαι *has been probably derived from the s. Th. as* χρεμετίζω, *viz. from the obs. form* χρέμω (χρέμπω, χρέμπτω), *from the hoarse tremulous sound which accompanies coughing. See* χρέμω.

(Χρεμπτὸν, οῦ, τὸ, (*from* χρέμπτομαι) *s. s. as* χρέμμα, *Gloss. Steph.*

(Χρέμυς, υος, ὁ, *a kind of* fish, *synonym. with* χρομὶς, *and* χρέμης —*the species has not been ascertained. See* χρέμης.

(Χρέμψις, εως, ἡ, expectoration; a spitting: *from* χρέμπτομαι, *see the verb.*

ΧΡΕ΄ΜΩ, *assumed from analogy as the radical word from which have been derived* χρεμέθω, χρεμετάω, χρεμετίζω, *and* χρέμπτομαι, *the s.* ' to utter a rough hollow sound;' *hence*, to neigh; to cough. ¶ *The words* χρέμης, *and* χρεμύλος, *names of old men in comedies, come from the hollow tremulous tones, and habitual coughing, of old men, like the*

'Pantalone,' *in the old, and most popular Italian Comedies; the dimin.* χρεμύλος, *supposes the existence of a word* χρεμός, *of which it is a dimin. as* μικκύλος, *from* μικκός, σιμύλος, *from* σιμός, *according to the Doric form of diminutives, Hemsterhuis Aristoph. p.* 6.

Χρεοκοπέω, χρεοκοπία, χρεοκοπίδης, *and* χρεοκόπος, *see* χρεωκ—*with* ω.

Χρέος, *genit.* χρέεος, χρέους, τὸ, *nom. Epic. poet.* χρεῖος, *Att.* χρέως, *accus. Epic. poet.* χρέἄ, ἄ, *short, Att.* χρέᾱ, (ᾱ *long,*) need; want; necessity; indigence — use; utility; advantage; that which is needful, useful, *or* advantageous; business; *hence, a* cause, *or* occasion—*especially,* a debt; that which has been contracted for, promised, *or* that a person is obliged to discharge; an obligation; a duty; a charge, *or* function; death, *viz. the debt of nature*—an oracular response; an oracle; a prodigy. *Œdip. Tyr.* 160. ¶ χρέος λαμβάνειν, to contract a debt. ¶ χρέος σοι ποιεῖν, it is your business, *or* your duty to do. ¶ χρέος ἐστί, it is a matter of necessity, *or* of obligation. ¶ κατὰ χρέος, through necessity—through the want of—as was meet; according to his duty—*equivalent to* ἢπερ ἐώκει. ¶ μέγα τι χρέος, *s. s. as* κοῆμα, *Callim. Dian.* 104. *in allusion to a monstrous animal. Th.* χράω.

Χρεοφείλης, ου, ὁ, a debtor. *Th.* χρέος, ὀφείλω.

Χρέω, (*and also* χρείω) *Ion. for* χράω, *in the s.* to deliver an oracle; to give an oracular response, *Odyss.* 8, 79.

Χρεὼ, όος, ἡ, *s. s. and Th. as* χρεία, want, &c. *Hom.*

Χρεωκοπέω, *Att. for* χρεοκοπέω, to cancel a debt; to defraud creditors; to become a bankrupt. *Th.* χρέως (*Att. for* χρέος), κόπεω, κόπτω.

(Χρεωκοπία, ας, ἡ, the rescinding of an obligation to pay debts—*also,* bankruptcy.

(Χρεωκοπίδης, ου, ὁ, one who annuls the obligation of paying a debt; *also,* a bankrupt. ¶ *this term was applied to the friends of Solon, who caused a law to be passed cancelling all debts.*

(Χρεωκόπος, ου, *adj. s. s. as* χρεωκοπίδης.

Χρεωλῡτέω, ῶ, *fut.* ήσω, to discharge a debt, *or* other obligation. *Th.* χρέως (*Att. for* χρέος), λύω.

Χρεώμενος, *and* χρέωνται, *Ion. for* χραόμενος, *and* χρῶνται, *see* χράομαι, χράω.

Χρεὼν, *indeclin.* τὸ χρεὼν, τοῦ χρεὼν, *&c. s. s. as* χρειὼ, necessity, *generally,* fate; destiny; death, *viz.* the fate decreed to all, *or* the debt that all must pay—(*without the article, and with* ἐστὶ *understood*) it is fit; it is just; it is necessary. ¶ οὐ χρεὼν ἄρχετε, *Thuc.* 3, 40. οὐ χρεὼν, *s. s. as* οὐ προσῆκον, *or* παρὰ τὸ εἰκός, you rule unjustly. ¶ *some Grammarians, as Matth. Gr. Gram.* § 254. *and others, take* χρεὼν *as part. Att. of* χρὴ, *impers. for* χρέων — *Buttmann as an Ion. part. of* χράω, *and accentuates it* χρέων. *Th.* χράω. [*Sometimes monosyllabic in the poets.*]

(Χρέως, ω, τὸ, *Att. for* χρέος. ¶ χρέως, *as a genit. sometimes occurs according to Schweigh. ad Athen. T.* 3, *p.* 333.

(Χρεωστεῦω, *fut.* εύσω, *and* χρεωστέω, [*fut.* ήσω,] to be a debtor; to be indebted to any one; to owe.

(Χρεώστης, ου, ὁ, a debtor.

(Χρεωστικὸς, κὴ, κὸν, *adj.* that pertains to, *or* suits, *or* resembles debtors.

(Χρεωστικῶς, *adv.* on account of debts, *Schn. L.*

Χρεωφειλέτης, ου, ὁ, a debtor; one who owes an obligation. *Th.* χρέως, ὀφείλω.

(Χρεωφείλημα, ατος, τὸ, a debt; an obligation.

Χρὴ, (*for* χρῆσι) *optat.* χρείη, *subj.* χρῇ, *inf.* χρῆναι, *and fut.* χρήσει, *imperf.* ἔχρη, ἔχρην, *mostly* χρῆν, *verb imperson. from* χράω, χρῆμι, it is necessary; it must; it behoves. ¶ *with an infin.* τί χρείη ποιεῖν, *Plat. Euthphr. c.* 10. what ought to be done. ¶ *with an accus. of the person and genit. of the thing,* οὐδέ τί σε χρὴ ταύτης ἀφροσύνης, it behoves not thee to have such imprudence. ¶ *Attic poets also use the same form, Porson ad Eurip. Or.* 659. *See* χρῆμι. *Th.* χράω.

Χρῄεσσι, *Ion. for* χρέεσι, *dat. plur. of* χρέος.

Χρῄζω, *and* χρῄζω, *Dor.* χρῄδδω, (*from* χρηΐα) to want: to need; to require; to desire anxiously, seek, *or* demand, *Herodot.* 4, 83. *and* 5, 65. to require, wish for, *or* insist upon—to deliver an oracle, *or* prophecy, *in the s. of* χράω, *Eurip. Hel.* 523. *Æschyl. Choe.* 338. *Sophoc. Œdip. Col.* 1426. ¶ *in Sophoc. Œdip. Col.* 1713. μὴ ἔχρηιζες *for* ὤφελες. ¶ *in Eurip. Suppl.* 597. τὸν θεὸν χρήζοντα, the Deity propitious.

Χρηΐα, ας, ἡ, *for* χρεία, want; indigence; poverty.

(Χρηΐζω, *s. s. as* χρῄζω, *with a genit.* to stand in need of; to want. ¶ χρηΐσκεσθαι τῷ ὕδατι, *Herodot.* 3, 117. to want, *or* have occasion for water.

Χρῆμα, ατος, τὸ, a thing that is necessary, needful, *or* useful, *or* that can be converted to use, *or* profit; *hence, in the plur. and particularly in Att. writers,* χρήματα, property, possessions, *or* goods; *and also,* money, *the sing. in the s. s. by Ionians, according to Pollux* 9, 87. *also in N. T. Acts* 4, 37. *Diodor.* 13, 106. a thing, *in a general s.* an affair, a business, *or* a matter, *hence the phrases,* ὅσον χρῆμα νυκτῶν, what a long night! *and* συὸς μέγα χρῆμα, *Herodot.* 1, 36. *s. s. as* μέγας σῦς, an enormous swine; *also,* σῦς, μέγα χρῆμα, a swine, an immense creature. ¶ *in a similar sense to the foregoing phrase,* χρῆμα πολλῶν νεῶν, *Herodot.* 6, 43. a vast number of ships. ¶ τί χρῆμα; *for* διὰ τί; *Eurip. Hec.* 967. wherefore? ¶ χρῆμα, *from* κέχρημαι, *perf. pass. of* χράω. *See at the end of explan. of* χράω. *Th.* χράομαι, *mid. of* χράω.

(Χρημᾰτίας, ου, ὁ, a possessor.

(Χρημᾰτίζω, *fut.* ίσω, (*from* χρῆμα) *properly,* to transact business; to discharge the duties of public business, *such as hearing causes, giving decisions, issuing edicts, &c. as sovereigns, and other persons in authority;* to give audience; to consult and deliberate; to confer with, *or* do business with envoys, *or* ambassadors, *Polyb. also, in private affairs,* to transact any business; follow up, *or* prosecute any cause, *or* matter; to treat, discuss, *or* be engaged about any thing—to deliver an oracle; to give an intimation of the divine will—(*from the s. of* 'to transact business') to assume a name, *or* denomination, *Polyb.* 5, 57. *and N. T. Acts c.* 11. *and Ep. Rom. c.* 7, 3. *Plut.* 7, *p.* 20. *Wyttenb.* = Χρηματίζομαι, *Mid.* to pursue any occupation as an object of gain, *or* to procure a livelihood; to pursue a lucrative occupation; to acquire property, *or* gains; to enrich one's self, *Xen. Mem.* = *Pass.* to receive an oracular response; to receive an intimation of the divine will, *N. T. Matth.* 2, 12, *and* 22. *Acts* 10, 22. ¶ πρὶν ἄλλο τι χρηματίζειν, *Isocr. Paneg.* 42. before engaging in any public business. ¶ χρηματίζεσθαί τινα, *Polyb.* to plunder any one, *viz.* to acquire money from any one.

(Χρηματικὸς, κὴ, κὸν, *adj.* pertaining to, *or* concerning property, riches, *or* money; pecuniary. ¶ ζημία χρηματικὴ, a pecuniary fine.

(Χρηματικῶς, *adv. the ss. of the adj. adverbially.*

(Χρημάτισις, εως, ἡ, *s. s. as* χρηματισμός. [ᾰ]

(Χρηματισμὸς, οῦ, ὁ, the transaction of public business; consultation; deliberation; the hearing and deciding of causes; the giving of audience; the issuing an edict, *or* delivering a decision on a question, *or* giving an answer to a petition, *or* application; *hence,* the

giving of an oracular response; an intimation of divine will; an oracular response, *or* an oracle, *LXX.*—the transaction of business; the prosecution of any business for profit, *or* to gain a livelihood; a lucrative traffic, *or* pursuit—a public act, instrument, *or* document, *Diodor.* 14, 13. a title, name, appellation, style, *or* denomination.

(Χρημᾰτιστήριον, ου, τό, a place where public business is transacted; a hall of council, *or* for giving audience, *Diodor.* 1, 1. *and* 14, 7. a place where oracular responses, *or* intimations of the divine will are given—an oracle, *LXX.* a place where merchants assemble for transacting business, *similar to an exchange, the counting-house of a banker, &c.* a banker's, *or* money-changer's shop, *Plut. Cæsar.* 67. ¶ *properly, from* χρηματιστὴρ, ῆρος, *s. s. as* χρηματιστής.

(Χρημᾰτιστὴς, οῦ, ὁ, (*from* χρηματίζομαι) one who follows any business in order to gain a livelihood, *or* for sake of gain; one who is engaged in a lucrative employment, *Xen. Œcon.* 2, 18.

(Χρημᾰτιστικὸς, κὴ, κὸν, *adj.* pertaining to the acquiring of money; calculated for, made use of, *or* adapted for the acquiring of money; lucrative; profitable—skilled in the art of acquiring money—adapted for the transaction of public business, *as a hall for hearing causes, giving audience, &c. Polyb.* ¶ χρηματιστικὴ (τέχνη *understd.*), the art of acquiring property.

(Χρημᾰτίτης, ου, ὁ, a wealthy man, *Diodor.* 4, 14.

Χρημᾰτοδαίτης, ου, ὁ, one who dispenses wealth, *Æschyl. Sept.* 731. *Th.* χρῆμα, δαίω.

Χρημᾰτολαίλαψ, απος, ὁ, *met.* a plunderer, *or* robber, *? Schn. L. Th.* χρῆμα, λαῖλαψ.

Χρημᾰτοποιὸς, οῦ, *adj.* that amasses, *or* acquires money. *Th.* χρῆμα, ποιέω.

Χρημᾰτοφθορικὸς, κὴ, κὸν, *adj.* that destroys, *or* dissipates property. *Th.* χρῆμα, φθείρω.

(Χρημᾰτοφθόρος, ου, *adj. s. s. as* χρηματοφθορικός.

Χρημᾰτοφῠλάκιον, ου. τό, a treasury, *Gloss. Philox. Th.* χρῆμα, φυλάσσω. [ᾰ]

Χρήμη, ης, ἡ, *s. s. as* χρεία, a want of, *or* an eager longing, *or* seeking, *Herodot. Vit. Hom.* 13. *Archiloch. Fr.* 15. *Jacobs Anthology.* 1, *p.* 160. *Th.* (χρήζω) χράω.

Χρῆμι, *s. s. as* χρήζω, *imperf.* ἔχρην, *and* χρῆν, *inf.* χρῆναι, *generally impersonally, with an infin. or accus.* χρὴ, *&c.* (*see* χρὴ, *in its alphabetical order*) to want; to need; to require; to desire; to will. ¶ οὐ χρῆσθα σιγῆν; (χρῆσθα, *for* χρῆς. *Dor.*) *Aristoph. Ach.* 778. wilt thou not be silent? *but chiefly used impersonally,* τί με χρή; *Æschyl. Prom.* 213. (δρᾶν *understd.*) what must I do? ¶ κᾆν εἴ με χρείη; *Aristoph. Lysis.* 114. and even should I? *see* χρὴ, *imperson. Th.* χράω.

(Χρημοσύνη, ης, ἡ, *s. s. as* χρεία, want; indigence, *Theognis* 381, *and* 386.

(Χρῆος, εος, τό, *Ion. for* χρέος, *from which* χρήεσσι, *dat. plur. Apollon.* 3, 1198.

Χρήσδω, *Dor. for* χρήζω.

Χρῆσθα, *Dor. for* ἔχρης, 2 *pers. imperf. of* χρῆμι.

Χρήσθων, (*Aristoph. Nub.* 438. *and Thuc.* 5, 18.) *Att. for* χράσθων (*Herodot.* 3, 81.) *for* χράσθωσαν, 3 *pers. plur. imperat. of* χράομαι. *Th.* χράω.

(Χρησῐμεύω, *fut.* εύσω, (*from* χρήσιμος) to be useful, profitable, *or* serviceable.

(Χρήσῐμος, ου, *adj. and* χρήσιμος, ίμη, ιμον, *adj.* useful; serviceable; good, *or* adapted for any purpose; convenient. *Comparat.* χρησιμώτερος.

(Χρησῐμότης, ητος, ἡ, usefulness, *Gloss. Steph.*

(Χρῆσις, εως, ἡ, (*from* χράομαι) the act of making use of, *or* of enjoying any thing; use; enjoyment—communication with a woman, *Plut. Placit.* 5, 6. a loan, *Polyb.* 32, 9. a passage quoted from an author, *especially as an authority for an expression or phrase, Hemsterhuis ad Aristoph. p.* 226.

Χρησμᾰγόρης, *s. s. and Th. as* χρησμηγόρας.

Χρησμηγόρας, *and* χρησμηγόρος, ου, ὁ, a prophet; one who delivers an oracle. *Th.* χρησμὸς, ἀγορεύω.

(Χρησμηγορέω, ῶ, *fut.* ήσω, to be a prophet; to prophesy.

Χρησμοδοσία, ας, ἡ, the act of giving out an oracle, *or* of prophesying. *Th.* χρησμὸς, (δόσις, δόω) δίδωμι.

(Χρησμοδοτέω, ῶ, *fut.* ήσω, to deliver an oracle; to prophesy.

(Χρησμοδότημα, ατος, τὸ, an oracular response; an oracle, *or* prophecy.

(Χρησμοδότης, ου, ὁ, one who delivers an oracular response; a prophet, *or* soothsayer.

Χρησμολέσχης, ου, ὁ, *s. s. as* χρησμηγόρος, *Lycophr.* 1419. *Th.* χρησμὸς, λέσχη.

Χρησμολογέω, ῶ, *fut.* ήσω, to deliver an oracular response; to deliver an oracle, *or* to prophesy. *Th.* χρησμὸς, λέγω.

(Χρησμολογία, ας, ἡ, the act of delivering an oracular response, *or* oracle; prophecy; prediction.

(Χρησμολογικὸς, κὴ, κὸν, *adj.* pertaining to the delivery of oracular responses, *or* prophecies; skilled in soothsaying, *or* prophesying. ¶ χρησμολογικὴ (τέχνη, *or* ἐπιστήμη, *understd.*), the art of delivering oracles, *or* of prophesying.

(Χρησμολόγιον, ου, τὸ, a prophecy; a divination.

(Χρησμολόγος, ου, ὁ, a soothsayer; a prophet.

Χρησμολύτης, ου, ὁ, an interpreter of oracular responses. *Th.* χρησμὸς, λύω. [ῠ]

Χρησμοποιὸς, οῦ, *adj.* that turns oracular responses into verse. *Th.* χρησμὸς, ποιέω.

Χρησμὸς, οῦ, ὁ, the response of an oracle; the intimation of divine will, *in answer to one who consults an oracle;* an oracle.—*Etym. from* κέχρησμαι, *perf. pass. of* χράομαι, *Hemsterh. in Lennep. Obs. See at the end of explan. of* χράω. *Th.* χράω.

(Χρησμοσύνη, ης, ἡ, (*from* χρήζω) want—a prayer, *or* entreaty, *Herodot.* 9, 33. ¶ *the phrase of Herodot.* 9, 33. μετίεσαν τῆς χρησμοσύνης, *is by some read* μετίεσαν τὰς χρησμοσύνας, laid aside their entreaties, *Gram. Matth. Rem. on p.* 513.

Χρησμοφόρος, ον, *adj.* that is the bearer of an oracular response. *Th.* χρησμὸς, φέρω.

Χρησμοφύλαξ, ᾰκος, ὁ, one who preserves an oracular response. *Th.* χρησμὸς, φυλάσσω. [ῠ]

Χρησμῳδέω, ῶ, *fut.* ήσω, *properly,* to deliver an oracular response in verse (*as was the most ancient practice*); to deliver an oracle. *Th.* χρησμὸς, ᾠδὴ, ἀείδω.

(Χρησμῴδημα, ατος, τὸ, an oracular answer; an oracle.

(Χρησμῳδία, ας, ἡ, the act of giving an oracular response; an oracle—*see the verb* χρησμῳδέω.

(Χρησμῳδικὸς, κὴ, κὸν, *adj.* that pertains to, *or* that is suitable to a prophet, *Lucian.*

(Χρησμῳδὸς, οῦ, *adj. properly,* that chants oracular responses, *or* delivers an oracle in verse; that delivers oracular responses, *or* prophecies—*Subst.* ὁ χρησμῳδὸς, a prophet.

Χρηστεύομαι, to possess, *or* manifest goodness, kindness, *or* benignity: to act with goodness, benignity, clemency, *or* mildness, *N. T. Th.* (χρηστὸς) χράω.

(Χρηστὴρ, ῆρος, ὁ, *s. s. as* χρῆστης, *and* χρήστωρ.

(Χρηστηριάζω, *fut.* άσω, to deliver an oracle. = Χρηστηριάζομαι, to consult an oracle.

(Χρηστήριον, ου, τό, a place where oracular responses are given; the abode of a χρηστήρ; *hence,* an oracle; the response of an oracle—an offering made by a person who consults an oracle—a victim immolated, *Æschyl. Sept.* 232. *and Suppl.* 451. any animal slain, *Sophoc. Aj.* 220. *in the plur.*

utensils: *properly, neut. of* χρηστήριος.

(Χρηστήριος, ία, ιον, *adj.* (*from* χρηστὴρ) *s. s. as* χρηστικὸς, that can be applied to use; useful—pertaining to a prophet, *or* soothsayer; from which auguries may be derived, *as certain birds*, *Æschyl. Theb.* 26. ¶ χρηστήρια σκεύη, utensils.

(Χρήστης, ου, ὁ, one who gives the answer of an oracle; one who delivers an oracle—one who lends money; a creditor; a usurer, *Aristoph. Nub.* 242.

(Χρηστικὸς, κὴ, κὸν, *adj.* pertaining to use; adapted for, *or* turned to use; useful, *Wyttenb. ad Plut. p.* 583. that is accustomed to, *or* disposed to turn things to use, *or* profit; *according to some also*, economical, *or* frugal.

Χρηστογραφία, ας, ἡ, a good painting, *or* the art of painting well, *Plut. Th.* χρηστὸς, γράφω.

Χρηστοεπέω, ῶ, *fut.* ήσω, to use a good diction, *? Schn. L. Th.* χρηστὸς, ἔπος.

Χρηστοήθεια, ας, ἡ, a good disposition; good habits, *or* good morals—goodness; gentleness (*from* χρηστοήθης). *Thema*, χρηστὸς, ἦθος.

(Χρηστοήθης, εος, *adj.* possessing good sentiments, *or* morals; good, gentle, *or* kind-hearted.

Χρηστοινέω, ῶ, *fut.* ήσω, to have, *or* produce good wine. *Th.* χρηστὸς, οἶνος.

Χρηστοκαρπία, ας, ἡ, the bearing of good fruit. *Th.* χρηστὸς, καρπὸς.

(Χρηστόκαρπος, ου, *adj.* that produces good fruits.

Χρηστολογέω, ῶ, *fut.* ήσω, to speak well, *or* to say good, *or* kind things, *or* to speak like a good man, *? Schn. L. Th.* χρηστὸς, λέγω.

(Χρηστολογία, ας, ἡ, the language of a good man, *but goodness merely in words*; specious language, *N. T.*

(Χρηστολόγος, ον, *adj.* that holds the language of a good man.

Χρηστομάθεια, ας, ἡ, ardour in the study of, and the learning of good and useful things; *also*, the learning of what is essential to a science, *Longin.* 43.—*in the plur. as a title to* collections, and extracts from, *or* an epitome of an author's work, *in which it is professed to extract, or epitomize, what is most useful. Th.* χρηστὸς, (μαθέω) μανθάνω. [ᾰ]

(Χρηστομαθέω, ῶ, *fut.* ήσω, to be eager in the study of useful knowledge, *Longin.* 2, 8.

(Χρηστομαθὴς, ές, *adj.* zealous in the acquisition of useful learning; that has learned what is useful, *or* necessary to a science, *Cicero Att.* 1, 6.

Χρηστομονέω, [*fut.* ήσω,] to observe the rules of music. *Th.* χρηστὸς, Μοῦσα.

Χρηστὸς, ἡ, ὸν, *adj.* that can be made use of; useful, *Herodot.* 3, 78.—capable of exercising the generative power, *Hippoc. de Genit.* 3. *most commonly*, good; honourable; honest; worthy; kind; innocent; simple; *in an unfavourable sense*, silly—mean; low; common; insignificant, *Plat. Reip.* 7, *p.* 531. *ed Bipont.—in Ælian. h. a.* 14, 21. νεύρων χρηστὰ, good for the nerves. *Th.* χράομαι, χράω.

(Χρηστότης, ητος, ἡ, usefulness; goodness—integrity, *or* goodness of character; probity; honesty; kindness, *or* goodness of disposition; gentleness, *or* easiness of disposition; *hence*, simplicity; *also*, simplicity, *in an unfavourable sense*, silliness—*the precise s. in any particular case must be learned from the context.*

Χρηστουργία, ας, ἡ, a good action; an act of kindness; beneficence. *Th.* χρηστὸς, ἔργον.

Χρηστοφιλία, ας, ἡ, the love of the good, *or* of good actions. *Th.* χρηστὸς, φίλος.

Χρηστοφωνία, ας, ἡ, a good voice, *or* good speech. *Th.* χρηστὸς, φωνή.

Χρήστωρ, ορος, ὁ, *s. s. and Th. as* χρήστης, *Hesych.*

Χρῖμα, ατος, τὸ, *s. s. as* χρῖσμα, *Callim. and Xenophanes Athenæi, p.* 526. *Th.* χρίω.

Χρίμπτω, *and* χρίπτω, *fut.* ψω, to bring near to; to apply to—to approach, *Apollon*, 3, 1286. *the s. of* 'to sting,' *or* 'wound,' *in the compound* ἐγχρίπτειν—*s. s. as* χρίω. *Th.* χρίω.

Χρῖσιάζω, [*fut.* άσω,] to paint, *or* anoint, *? Schn. L. Th.* (χρῖσις) χρίω.

(Χρῖσις, εως, ἡ, unction; friction with oils, *or* unguents—*also*, a coarse colouring of walls.

(Χρῖσμα, ατος, τὸ, a substance used for anointing; a precious oil, *or* unguent (*especially, according to Salmasius Exercit. p.* 330. *that of a firm consistence, that of a more fluid kind being* ἄλειμμα); *also*, an anointing; unction—an earth, *or* colouring matter used for walls—lime for whitewash, *Lucian.* 4, *p.* 217.

Χριστέμπορος, ου, *adj. lit.* one who makes a traffic of Christ, who makes a trade of religion, *Ecclesiast. writ. Th.* Χριστὸς, ἔμπορος.

Χριστεπώνυμος, ου, *adj.* that has been called after Christ. *Th.* Χριστὸς, ἐπὶ, ὄνυμα, *Æol. for* ὄνομα.

Χριστήριον, ου, τὸ, a vase for containing unguents for anointing the body, *Suidas. Th.* χρίω.

(Χρίστης, ου, ὁ, one who colours with whitewash.

Χριστιανίζω, *fut.* ίσω, to profess the Christian religion. *Th.* Χριστὸς.

(Χριστιανικὸς, κὴ, κὸν, *adj. see* χριστὸς—pertaining to, *or* suiting Christians; Christian.

(Χριστιανικῶς, *adv.* in a Christian manner, &c. *the ss. of the adj. adverbially.*

Χριστιανισμὸς, οῦ, ὁ, (*from* χριστιανίζω) the profession of, *or* adherence, *or* attachment to the doctrines of Christianity.

(Χριστιανὸς, οῦ, ὁ, a follower of Christ; a Christian.

Χριστόγονος, ον, *adj.* born of Christ. *Th.* Χριστὸς, (γόνος) γένω.

Χριστοειδὴς, ές. *adj.* that resembles Christ. *Th.* Χριστὸς, εἶδος.

(Χριστοειδῶς, *adv. the ss. of the adj. adverbially.*

Χριστοκάπηλος, ου, *adj.* that makes a trade of his profession of Christianity, *s. s. as* Χριστέμπορος. *Th.* Χριστὸς, κάπηλος. [ᾰ]

Χριστοκίνητος, ου, *adj.* moved, affected, *or* influenced by Christ. *Th.* Χριστὸς, κινέω. [κῐ]

Χριστοκτόνος, ου, *adj.* that is a murderer of Christ. *Th.* Χριστὸς, κτείνω.

Χριστομάθεια, ας, ἡ, the learning of the doctrine of Christ, *? Schn. L. Th.* Χριστὸς, (μαθέω, *from* μάθω) μανθάνω. [ᾰ]

Χριστομάχος, ου, ὁ, one who is hostile to Christ; an opposer of the Christian doctrine. *Th.* Χριστὸς, μάχη. [ᾰ]

Χριστομύστης, ου, ὁ, one who initiates in the mysteries of Christianity, *or* a teacher of its doctrines; a Christian priest. *Th.* Χριστὸς, (μύστης) μύω.

Χριστὸς, ὴ, όν, *adj.* rubbed over with any substance; anointed—susceptible of being rubbed over, *or* anointed. *Th.* χρίω.

(Χριστὸς, οῦ, ὁ, Christ, *viz.* the anointed, *by excellence.*

Χριστοτελεστὴς, οῦ, ὁ, *s. s. as* χριστομύστης. *Th.* Χριστὸς, (τελεστὴς, *from* τελέω) τέλος.

Χριστοτόκος, ου, ἡ, the mother of Christ. *Th.* Χριστὸς, τέκω, τίκτω.

Χριστοφόρος, ου, *adj.* that bears Christ. *Th.* Χριστὸς, φέρω.

Χριστώνυμος, ου, *adj,* called after Christ. *Th.* Χριστὸς, ὄνυμα, *Æol. for* ὄνομα.

ΧΡΙΩ, *fut.* ίσω, *perf.* κέχρικα, to touch the surface of a body; to graze; to sting; to wound slightly—*mostly*, to anoint; to rub over with any substance; to colour. ¶ κεχρεῖσθαι, *is used when the s. is* 'to anoint,' *but* κεχρίσθαι, *when*, 'to wound,' *Phrynich. Bekker, p.* 46. *also, according to Photius*, κατακεχρεῖσθαι, *s. s. as* ἀλειλεῖφθαι. *Etym. the verbs* χράω, χρίω, χρόω, *from which* χρώζω, χρώννυμι, χρωννύω, *seem to have a common origin.* [*Iota long in all the tenses.*]

ΧΡΟ´Α, *Att.* χροία, ας, ἡ, *properly, s. s. as* χρόος, χροῦς, *and* χρώς, the surface of a body; *but mostly,* colour; the surface of the human body, the skin; *also,* the body. ¶ *Th.* χρόω, *or both from a common origin. See* χρόω.

Χροανθὴς, έος, *adj.* having a blooming colour, *Hesych. ? Schn. L. Th.* χρόα, ἄνθος.

Χροιὰ, ᾶς, *and Att.* χροΐα, ας, ἡ, (*accent on the penult.*) *s. s. as* χρόα.

(Χροιέω, *s. s. as* χροΐζω, *Greg. Nazianz.*

(Χροΐζω, (*from* χροία) to touch the surface of a body; to touch the skin; to colour.=Χροΐζομαι (τινὶ), to touch any one—to lie with any one, *Theocrit.* 10, 18.

Χρόμᾰδος, ου, ὁ, a gnashing of the teeth. *Th.* χρέμω.

(Χρόμη, ης, ἡ, *and* χρόμος, ου, ὁ, the neighing of a horse. *Th.* χρέμω.

Χρομὶς, ἴδος, ἡ, *a kind of* fish; *probably, a kind of* Gurnet, *the species has not been ascertained, s. s. as* χρέμης, *Etym.* χρομὶς, *according to Schn. L. may have been derived from* χρέμω, *this fish uttering a sound on being taken from the water. See* χρέμης.

Χρονία, ας, ἡ, age, *? Schn. L. Th.* χρόνος.

(Χρονιαῖος, αία, αῖον, *adj. s. s. as* χρόνιος, *? Schn. L.*

(Χρονίζω, *fut.* ίσω, [*Att.* -ῖῶ,] to pass time; to last; to hold out; to endure; to last a long time; to grow old—to tarry; to loiter—to be prolonged. *Act.* to prolong; to delay; to protract.=Χρονίζομαι, *Mid. s. s. as* χρονίζω.

(Χρονικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to time; chronic; concerning time. *Neut. plur.* τὰ χρονικὰ, chronicles.

(Χρόνιος, ία, ιον, *or* χρόνιος, ου, *adj.* of long duration; long; tedious; lingering—that loiters; that defers; that comes late; late; tardy—after a long space of time; a long time since. ¶ χρονίαν ἀποῦσαν ἐκ δόμων, *Eurip. Suppl.* 102. that has been a long time absent from home.

(Χρονιότης, ητος, ἡ, long duration; length of time, *? Schn. L.*

(Χρονισμὸς, οῦ, ὁ, (*from* χρονίζω) duration; delay; a loitering—tardiness, *Polyb.*

(Χρονιστὸς, ὴ, ὸν, *adj.* delayed; late — that delays, *or* tarries, *Ælian. v. h.* 3, 43.

Χρονογρᾰφία, ας, ἡ, a description of times and occurrences; the writing of chronicles. *Th.* χρόνος, γράφω.

(Χρονογράφος, ου, ὁ, one who records observations on time and occurrences; a writer of chronicles, *or* annals, *Strab.* [ᾰ]

Χρονοκράτωρ, ορος, ὁ, the ruler of time, *a term in ancient Astrology. Th.* χρόνος, κράτωρ, κρατέω, κράτος. [ᾰ]

Χρονόληρος, ου, ὁ, *s. s. and Th. as* κρονόληρος.

Χρονολογία, ας, ἡ, the computation of periods of time, chronology. *Th.* χρόνος, λέγω.

(Χρονολογικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to the computation of time; chronological — skilled in chronology.

(Χρονολόγος, ου, ὁ, one who is skilled in computing time; a chronologist.

ΧΡΟ´ΝΟΣ, ου, ὁ, time; duration; *frequently,* a long time—*also,* delay—age—*by writers of the later ages, and modern Greeks,* a year, *Hemsterh. ad Arist. Plutum.* ¶ χρόνον, *alone,* a short time, *or* a little while, *Iliad.* 2, 299. *Herodot.* 7, 223. ¶ διὰ χρόνου, after a long time. ¶ χρόνῳ, at length; finally. ¶ νῦν χρόνῳ, *Eurip. Med.* 911. finally, *or* at last. ¶ χρόνον ἐμποιεῖν, to cause delay. ¶ τοσοσδὲ τῷ χρόνῳ, *Æschin. Dial.* 3, 3. a person of such an advanced age. ¶ χρόνῳ ποτὲ, *Xen. Hell.* 4, 1. at some future period, *or* at some time or other. *Etym. akin to* Κρόνος, κραίνω.

Χρονοτρῑβέω, ῶ, *fut.* ήσω, to spend time; to consume time; to loiter. *Th.* χρόνος, τρίβω.

Χρονουλκέω, ῶ, *fut.* ήσω, to pass time in conversation, *or* otherwise; to gain time, *? Schn. L. Th.* χρόνος, ἕλκω.

Χρόος, *contr.* χροῦς. *genit.* χροός, *and* χροῦ, *dat.* χροΐ, *and* χρῷ, *accus.* χρόα, *and* χροῦν, χρόα *more generally used,* a surface; *generally,* the skin; the flesh under the skin; *also,* the body. ¶ ἐν χρῷ κείρεσθαι, to shear close to the skin. ¶ ἐν χρῷ τῆς γῆς, near the earth. ¶ ἐν χρῷ μάχεσθαι, to fight in close combat. ¶ ἡ ἐν χρῷ συνουσία, a close intimacy. ¶ χροῦ, *and* χρῷ, *occur chiefly in prose, Schn. L. according to Buttmann. the nomin. and genit.* χροῦς, *and genit.* χροῦ, *do not at all occur in writers, Buttmann. A. Gr.* 1, 242. *Th.* χρόω, *or from the same origin.*

ΧΡΟ´Ω, ῶ, *fut.* ώσω, (*for which* χρώννυμι, χρωννύω, *in the pres., but the tenses from* χρόω) to touch; to rub; to rub on a colouring matter; *hence, mostly,* to colour; to discolour; to stain; to defile. *Etym. compare the kindred verbs* χράω, χρίω, χρώζω—*the subst.* χρόα, *and* χρόος, *are either from* χρόω, *or derived from the same origin.*

Χρυσαιγὶς, ίδος, ἡ, that has a golden ægis, *or* shield. *Th.* χρυσὸς, (αἰγὶς) αἴξ.

Χρῡσαίετος, ου, ὁ, the golden eagle. *Th.* χρυσὸς, ἀιετὸς, *poet. for* ἀετός.

Χρῡσαλλὶς, ίδος, ἡ, *the caterpillar in its state of change, before becoming a butterfly,* Aurelia, *or* Chrysalis, *the name from its golden colour. Th.* χρυσός.

Χρῡσαμμος, ου, *adj.* that has golden sand. *Subst.* gold sand. *Th.* χρυσὸς, ἄμμος. [ῡ]

Χρῡσαμοιβὸς, οῦ, ὁ, a money-changer, *or* banker. *Th.* χρυσὸς, ἀμείβω.

Χρῡσάμπυξ, υκος, *adj.* that has a golden fillet, *or* ornament for the head, *viz. an* ἄμπυξ, *see the word. Th.* χρυσὸς, ἄμπυξ.

Χρῡσάνθεμον, ου, τὸ, *a plant with gold-coloured flowers, Dioscor.* 3, 156. *probably,* Corn-Marigold · Calendula officinalis. *Th.* χρυσὸς, ἄνθος.

(Χρῡσανθὴς, έος, *adj.* that has gold-coloured flowers.

Χρῡσαντανγὴς, έος, *adj.* that has the lustre of gold. *Th.* χρυσὸς, ἀντὶ, αὐγή.

Χρῡσάορος, ου, *and* χρυσάωρ, ορος, *adj.* that wears a golden sword, *or* a golden-hilted sword, *Pind. as an epith. of Apollo in Hom. some interpret,* that bears a golden bow and quiver; *others again,* a golden harp. *Th.* χρυσὸς, ἄορ. [ᾰ]

Χρῡσάρμᾰτος, ου, *adj.* that has a golden chariot. *Th.* χρυσὸς, ἅρμα.

Χρῡσασπις, ιδος, *adj.* that has a golden shield. *Th.* χρυσὸς, ἀσπίς. [ῡ]

Χρῡσαστράγαλος, ου, *adj.* that has golden feet. *Th.* χρυσὸς, ἀστράγαλος. [– ⏑ ⏑ ⏑]

Χρῡσαυγέω, ῶ, *fut.* ήσω, to have the lustre of gold. *Th.* χρυσὸς, αὐγή.

[(Χρῡσαυγὴς, έος, *adj.* having the lustre of gold.]

Χρῡσάωρ, ορος, *adj. see* χρυσάορος. [ᾰ]

Χρῡσεγχὴς, έος, *adj.* that has a golden spear. *Th.* χρυσὸς, ἔγχος.

Χρῡσεῖον, ου, τὸ, a gold mine—the workshop of a goldsmith. *Th.* χρυσός.

(Χρύσειος, εία, ειον, *adj. poet. for* χρύσεος. [ῡ]

Χρῡσεκλέκτης, ου, ὁ, a picker of gold, *from the sand of rivers, Philox. Gloss. Th.* χρυσὸς, ἐκ, λέγω.

Χρῡσελεφαντήλεκτρος, ου, *adj.* inlaid with gold, ivory, and ἤλεκτρον, *viz.* a mixed metal—*see* ἤλεκτρον. *Th.* χρυσὸς, ἐλέφας, ἤλεκτρον.

Χρῡσελεφάντινος, ίνη, ινον, *adj.* made of gold and ivory. *Th.* χρυσὸς, ἐλέφας.

Χρῡσέμβᾰφος, ου, *adj.* gilt. *Th.* χρυσὸς, ἐν, βάπτω.

Χρυσένδετος, ου, *adj.* enchased in gold. *Th.* χρυσὸς, ἐν, δέω.

Χρῡσεοβόστρῡχος, ου, *adj.* that has golden locks. *Th.* χρύσεος, βόστρυχος, *or* βόστρυξ.

Χρῡσεόδμητος, ου, *adj.* constructed of gold. *Th.* χρυσὸς, δμέω, δέμω.

Χρῡσεόκμητος, ου, *adj. s. s. as* χρυσεόδμητος. *Th.* χρυσὸς, κάμνω.

Χρῡσεοκόμης, ου, *adj.* that has golden hair. *Th.* χρύσεος, κόμη.

Χρῡσεοκρότᾰλος, ου, *adj.* that has a golden clapper, *or* bell; that rings with golden ornaments. *Th.* χρῡσεος, (κρόταλον) κρότος.

Χρῡσεόκυκλος, ου, *adj.* that has a golden circle, *or* disc. *Th.* χρῡσεος, κύκλος.

Χρῡσεόμαλλος, ου, *adj.* that has a golden fleece. *Th.* χρύσεος, μαλλός.

Χρῡσεομίτρης, ου, *adj.* that has a golden head-dress, *or* girdle (*see* μίτρα). *Th.* χρύσεος, μίτρα.

Χρῡσεόνωτος, ου, *adj.* that has a golden back. *Th.* χρύσεος, νῶτος.

Χρῡσεοπήληξ, ηκος, *adj.* that has a golden helmet. *Th.* χρύσεος, πήληξ.

Χρῡσεοπήνητος, ου, *adj.* that is of golden tissue. *Th.* χρύσεος, πήνη.

Χρύσεος, χρυσέη, χρύσεον, *contr.* —οῦς, —ῆ, —οῦν, made of gold; golden; of a gold colour; bright yellow. *met.* bright; brilliant; precious; valuable; excellent; *a frequent epith. of things pertaining to the gods—*ὁ χρυσοῦς (στατὴρ *understd.*) a golden statera. ¶ τὸ χρυσοῦν τοῦ ᾠοῦ, the yolk of an egg. *Th.* χρυσός. [ῠ; *hence in Hom.* χρυσέη, χρυσέου, *&c. are dissyllabic, Iliad.* 1, 15, 374.: *so also in the lyric portions of the tragic writers. In the elegiac and epigrammatic writers, rarely* ῠ.]

Χρῡσεοσάνδᾰλος, ου, *adj.* that wears golden sandals, *or* shoes. *Th.* χρύσεος, σάνδαλον.

Χρῡσεοστέφᾰνος, ου, *adj.* wearing a golden wreath, *or* crown. *Th.* χρύσεος, στέφανος.

Χρῡσεόστολμος, ου, *and* χρυσεόστολος, ου, *adj.* arrayed, *or* adorned with gold. *Th.* χρύσεος, στέλλω.

Χρῡσεόταρσος, ου, *adj.* that has golden heels, *or* brilliant wings to the heels, *as an epith. of Mercury. Th.* χρύσεος, ταρσός.

Χρῡσεότευκτος, ου, *adj.* made of gold. *Th.* χρύσεος, τεύχω.

Χρῡσεότῡπος, ου, *adj.* hammered from gold; wrought of gold. *Th.* χρύσεος, τύπτω.

Χρῡσεοφάλᾱρος, [ᾰ] ον, *adj.* that has golden, *or* brilliant ornaments. *Th.* χρύσεος, φάλαρα. ¶ *see* φάλαρα.

Χρῡσεπώνῡμος, ου, *adj.* named golden, *or* named from gold. *Th.* χρύσεος, χρυσός, ἐπὶ, ὄνυμα, *Æol. for* ὄνομα.

Χρῡσεραστὴς, οῦ, ὁ, a passionate lover of gold. *Th.* χρυσός, ἐράω, ἔρως.

Χρῡσεργός, οῦ, ὁ, that makes gold, *Lycophr.* 1352. *s. s. as* χρυσουργός. *Th.* χρυσός, ἔργον.

Χρῡσεψητὴς, οῦ, ὁ, a gold melter. *Th.* χρυσός, ἑψω.

Χρῡσηΐς, ΐδος, ἡ, *a proper name,* Chryseis. *Th.* χρυσός.

Χρῡσηλάκᾰτος, ου, *adj.* that has a golden distaff; that has golden arrows. *Th.* χρυσός, ἠλακάτη.

Χρῡσήλᾰτος, ου, *adj.* made of gold. *Th.* χρυσός, (ἐλάω) ἐλαύνω.

Χρῡσηλεκτρον, ου, τὸ, amber having the colour of gold. *Th.* χρυσός, ἤλεκτρον.

Χρῡσήνιος, ία, ιον, *adj.* that has golden reins. *Th.* χρυσός, ἡνία.

Χρῡσήρης, εος, *adj.* made of gold; fastened with, bound, *or* chased in gold. *Th.* χρυσός, ἄρω.

Χρῡσιαῖος, αία, αῖον, *adj.* pertaining to gold, *or* to gold coin. *Th.* χρυσός.

(Χρῡσϊδάριον, *or* χρυσίδιον, [ῐ] ου, τὸ, *s. s. as* χρυσίον, a small piece of gold; a small gold coin: *dim. of* χρυσός. [ᾰ]

(Χρῡσίζω, *fut.* ίσω, to be golden; to resemble gold.

(Χρῡσινος, ίνη, ινον, *adj.* made of gold; golden. [⏑⏑]

(Χρῡσίον, ου, τὸ, a small piece of gold—a piece of gold wire, *Paul. Ægin.* 6, 92.—*in Aristoph. used as a term of endearment.*

Χρῡσιοπλύσιον, ου, τὸ, a place where gold-dust is washed, in order to separate the particles of gold. *Th.* χρυσός, πλύνω. [πλῡ]

Χρῡσὶς, ίδος, ἡ, a golden vessel, *or* utensil; *also,* a garment of golden tissue; a golden shoe. *Th.* χρυσός.

(Χρῡσίτης, ου, ὁ, *fem.* χρῡσῖτις, ιδος, ἡ, that is of the nature of gold; that resembles gold; *also,* that contains gold, *as the sand of certain rivers, Herodot.*

Χρῡσοβάλᾰνος, ου, ὁ, *according to some, a kind of* date, *or synonym. with* μυροβάλανος. *Th.* χρυσός, βάλανος. [ᾰ]

Χρῡσοβᾰφὴς, έος, *adj.* gilt; gold-coloured. ¶ *in Plut. Demetr. c.* 41. *Reiske reads* χρυσοϋφὴς, *viz.* 'made of golden tissue,' *which agrees well with the context. Th.* χρυσός, βάπτω.

Χρῡσοβέλεμνος, ου, *adj.* that has golden arrows. *Th.* χρυσός, (βέλεμνον) βάλλω.

Χρῡσοβόστρῡχος, ου, *adj.* that has gold-coloured locks. *Th.* χρυσός, βόστρυχος, βόστρυξ.

Χρῡσόβωλος, ου, *adj.* that has clods of earth containing gold, *viz.* having gold mines. *Th.* χρυσός, βῶλος.

Χρῡσόγαιος, ου, *adj.* that contains gold in its soil; that has mines of gold, *? Schn. L. Th.* χρυσός, (γαῖα) γῆ.

(Χρῡσόγειος, ου, *adj. s. s. as* χρυσόγαιος.

(Χρῡσόγεως, ω, *adj. s. s. as* χρυσόγαιος.

Χρῡσόγλῡφος, ου, *adj.* carved in gold. *Th.* χρυσός, γλύφω.

Χρῡσογνώμων, ονος, *adj.* that assays gold. *Th.* χρυσός, γνώμων, γνόω, γιγνώσκω.

Χρῡσόγονον, ου, τὸ, *a plant, Dioscor.* 4, 56. *probably,* Leontice chrysogonum, *Linn. Th.* χρυσός, (γόνος) γένω.

(Χρῡσόγονος, ον, *adj.* born of, *or* produced by gold, *an epith. of a descendant of Perseus and Danae.*

Χρῡσοδαίδᾰλος, *or* χρυσοδαίδαλτος, ου, *adj* adorned with, variegated, *or* embroidered in gold; golden, *Aristoph. Eccl.* 972. *Th.* χρυσός, δαίδαλος.

Χρῡσοδακτύλιος, ου, *adj.* wearing golden rings on the fingers. *Th.* χρυσός, (δακτύλιος) δάκτυλος. [τῠ]

Χρῡσόδετος, ου, *adj.* bound with gold; overlaid with gold. *Th.* χρυσός, δέω; to bind.

Χρῡσοέθειρος, ου, *adj.* that has gold-coloured hair. *Th.* χρυσός, ἔθειρα.

Χρῡσοειδὴς, έος, *adj.* of the nature of gold; resembling gold. *Th.* χρυσός, εἶδος.

Χρῡσοεψητεῖον, ου, τὸ, a place where gold is melted; *s. s. as* χρυσοχοεῖον. *Th.* χρυσός, ἕψω.

Χρῡσόζῡγος, ου, *adj.* that has a golden yoke. *Th.* χρυσός, ζυγόν.

Χρῡσόζωνος, ου, *adj.* that has a golden girdle, *or* zone. *Th.* χρυσός, (ζώνη) ζώννυμι.

Χρῡσόηλος, ου, *adj.* adorned with golden nails, *or* studs. *Th.* χρυσός, ἦλος.

Χρῡσοθήρας, ου, ὁ, a searcher for gold. *Th.* χρυσός, (θηράω, θήρα) θήρ.

Χρῡσόθριξ, τρῑχος, *adj.* that has golden hair. *Th.* χρυσός, θρίξ.

Χρῡσόθρονος, ου, *adj.* that has a golden throne, *or* seat. *Th.* χρυσός, θρόνος.

Χρῡσοκάνθᾰρος, ου, ὁ, *a species of beetle,* gold-chafer. *Th.* χρυσός, κάνθαρος.

Χρῡσοκάρηνος, ου, *adj.* that has a golden head. *Th.* χρυσός, κάρηνον. [κᾰ]

Χρῡσόκαρπος, ου, *adj.* that has gold-coloured fruit. *Th.* χρυσός, καρπός.

Χρῡσοκέρειος, ου, *adj. s. s. and Th. as* χρυσόκερως.

Χρῡσόκερως, ωτος, *adj.* that has golden, *or* gilt horns. *Th.* χρυσός, κέρας.

Χρῡσοκέφᾰλος, ου, *adj.* that has a golden head. *Th.* χρυσός, κεφαλή.

Χρῡσοκλαύστης, ου, ὁ, that sheds tears of gold. *Th.* χρυσός, κλαίω.

Χρῡσόκλειστος, ου, *adj.* that has a golden cover; *according to others,* cased in gold. ¶ *Ister Athenæi* 11, *c.* 7. *perhaps for* χρῡσόκλυστος (*from* χρυσός, κλύζω), gilt over, *like* κεκλυσμένος κηρῷ, *Theocrit.* 1, 27. incrusted, *or* covered with wax, *Schn. L.*

Χρῡσόκολλα, ης, ἡ, a solder for gold; borax—*also,* a sort of dish composed of linseed and honey. *Th.* χρυσός, κόλλα.

(Χρῡσοκόλλητος, *and* χρυσόκολλος, ου, *adj.* that has golden ornaments soldered on it; incrusted, *or* adorned with gold; made of pieces of gold soldered together.

Χρυσοκομέω, ῶ, *fut.* ήσω, to have golden hair. *Th.* χρυσός, κόμη

(Χρῡσοκόμη, ης, ἡ, *a plant,* (*Dios-*

cor. 4, 55.) golden Cassidony: Chrysocoma coma aurea. ¶ Chrysocome linosyris, *according to Columma Ecphr. p.* 81.

(Χρῡσοκόμης, ου, *and* χρυσόκομος, ου, *adj.* that has golden hair.

Χρῡσόκονις, ιος, *or Att.* εως, ἡ, gold dust. *Th.* χρυσὸς, κόνις.

Χρῡσοκρότᾰλος, ου, *adj.* that tinkles with golden ornaments. *Th.* χρυσὸς, (κρόταλον) κρότος.

Χρῡσολᾰβής, έος, *adj.* that has a golden handle. *Th.* χρυσὸς, λαβὴ, *from* λάβω, λαμβάνω.

Χρῡσολάχανον, ου, τὸ, *a plant*, garden Orach: Atriplex. *Th.* χρυσὸς, λάχανον. [ᾰ]

Χρῡσόλῐθος, ου, ἡ, a precious stone of a bright yellow colour, *supposed to be* Topaz. *Th.* χρυσὸς, λίθος.

Χρῡσολογέω, ῶ, *fut.* ήσω, to speak of gold—to gather particles of gold from sand. *Th.* χρυσὸς, λέγω.

(Χρῡσολόγος, ου, *adj.* that discourses of gold—that gathers gold.

Χρῡσόλογχος, ου, *adj.* that has a spear with a golden top, *or* a golden spear. *Th.* χρυσὸς, λόγχη.

Χρῡσόλοπος, ου, *adj.* that has golden scales. *Th.* χρυσὸς, (λοπὸς) λέπω.

Χρῡσόλοφος, ου, *adj.* that has a golden crest, *or* tuft. *Th.* χρυσὸς, λόφος.

Χρῡσολύρης, ου, ὁ, one who has a golden lyre. *Th.* χρυσὸς, λύρα. [– ⏑ ⏑ –]

Χρῡσόμαλλος, ου, *adj.* that has a golden fleece. *Th.* χρυσὸς, μαλλός.

Χρῡσομᾰνὴς, έος, *adj.* having an extravagant passion for money. *Th.* χρυσὸς, μαίνομαι.

Χρῡσομηλολόνθιον, *or* —λόντιον, ου, τὸ, *used as a term of endearment, Aristoph. Vesp.* 1341. *properly, a dimin. of* χρυσομηλολόνθη, *a kind of beetle, of a brilliant gold colour*, Gold-chafer. *Th.* χρυσὸς, μηλολόνθη.

Χρῡσόμηλον, ου, τὸ, the Orange—*a species of* Quince. *Th.* χρυσὸς, μῆλον.

Χρῡσομίτρης, ου, ὁ, *s. s. as* χρυσεομίτρης. *Th.* χρυσὸς, μίτρα.

Χρῡσόμορφος, ου, *adj.* that is formed of gold; like gold. *Th.* χρυσὸς, μορφή.

Χρῡσόμφᾰλος, ου, *adj. lit.* that has a golden navel; that has a golden boss, *or* convexity. *Th.* χρυσὸς, ὀμφαλός.

Χρῡσόνημος, ου, *adj.* made of golden tissue, *? Schn. L. Th.* χρυσὸς, (νῆμα) νέω, 'to spin.'

Χρῡσόνωτος, ου, *adj. s. s. as* χρυσεόνωτος. *Th.* χρυσὸς, νῶτος.

Χρῡσόξῠλον, ου, τὸ, *a plant, synonym. with* θαψία. *Th.* χρυσὸς, ξύλον.

Χρῡσοπάρ�†φος, ου, *adj.* having a golden fringe. *Th.* χρυσὸς, παρυφή. [ᾰ]

Χρῡσόπαστος, ου, *adj.* embroidered with gold. *Th.* χρυσὸς, πάσσω.

Χρῡσοπάτρος, ου, *adj. s. s. as* χρυσόγονος, *an epith. in Lycophr.* 837. *Th.* χρυσὸς, πατήρ.

Χρῡσοπέδῐλος, ου, *adj.* that has golden sandals, *or* covering for the feet. *Th.* χρυσὸς, πέδιλον.

Χρῡσοπέπλος, ου, *adj.* that wears a golden veil, *or* gold embroidered robe of state—*see* πέπλος. *Th.* χρυσὸς, πέπλος.

Χρῡσοπήληξ, ηκυς, *adj. s. s. as* χρυσεοπήληξ. *Th.* χρυσὸς, πήληξ.

Χρῡσόπηνος, ου, *adj. s. s. as* χρυσεοπήνητος. *Th.* χρυσὸς, πήνη.

Χρῡσοπλόκᾰμος, ου, *adj.* that has golden ringlets. *Th.* χρυσὸς, (πλόκαμος) πλέκω.

Χρῡσοπλύσιον, ου, τὸ, *s. s. and Th. as* χρυσιοπλύσιον. [πλῠ]

Χρῡσοποίκῐλος, ου, *adj.* embroidered in golden ornaments; variegated with gold. *Th.* χρυσὸς, ποικίλλω, ποικίλος.

Χρῡσοποιὸς, οῦ, ὁ, a maker of gold; a worker of gold, *Lucian. Th.* χρυσὸς, ποιέω.

Χρῡσόπόκος, ου, *adj.* that has a golden fleece. *Th.* χρυσὸς, πόκος.

Χρῡσόπους, ποδος, *adj.* that has golden feet. *Th.* χρυσὸς, πούς.

Χρῡσόπρᾰσος, ου, ὁ, a precious stone of a golden colour, with a tinge of green. *Th.* χρυσὸς, πράσον

Χρῡσόπρυμνος, ου, *adj.* that has a golden poop, *or* a poop decorated with gold. *Th.* χρυσὸς, πρύμνα.

Χρῡσόπρωρος, ου, *adj.* that has a golden prow, *or* a prow decorated with gold. *Th.* χρυσὸς, πρώρα.

Χρῡσόπτερος, ου, *adj.* that has golden pinions, *or* plumage *Th.* χρυσὸς, πτέρον.

Χρῡσορᾰνὶς, ίδος, ἡ, a golden ewer. *Th.* χρυσὸς, ῥαίνω.

Χρῡσορόης, ου, ὁ, that rolls gold in its current, *an epith. of a river. Th.* χρυσὸς, (ῥόη) ῥέω.

Χρῡσόροφος, ου, *adj.* that has a golden roof. *Th.* χρυσὸς, ὀροφὴ, ἐρέφω.

Χρῡσορῥᾰγὴς, έος, *adj. according to some, synonym. with* χρυσοβαφὴς, *viz.* ῥέξαι, *s. s. as* βάψαι, *others explain from the s. of* ῥάσσω, to tear, to rend; *thus* ἔρνος χρυσορῥαγὴς, a gold-coloured branch torn from the tree, *Schn. L. Th.* χρυσὸς, (ῥάσσω) ῥήγνυμι.

Χρῡσορῥᾰ́πις, εως, ὁ, one who bears a golden wand. *Th.* χρυσὸς, ῥαπίς.

Χρῡσορῥήμων, ονος, *adj.* that has a flow of golden words. *Th.* χρυσὸς, (ῥῆμα) ῥέω.

Χρῡσορῥόας, ου, ὁ, *s. s. and Th. as* χρυσορόης.

Χρῡσορῥῠτος, ου, *adj.* flowing with gold; that has gold in its sands, *an epith. of a river. Th.* χρυσὸς, ῥέω.

Χρῡσορύκτης, ου, ὁ, a miner of a gold mine, *Gloss. Steph. Th.* χρυσὸς, ὀρύσσω.

ΧΡΥΣΟ'Σ, οῦ, ὁ, gold; gold coin. —χρυσὸς κοῖλος, vases and utensils made of gold.—λευκὸς χρυσὸς, pure gold, *freed from dross, as opposed to* χρυσὸς ἄπεφθος, *or without alloy, as opposed to* ἤλεκτρον, 'gold alloyed with silver'—*that an alloy of gold with silver bore the name of* ἤλεκτρον, *appears from a passage of Posidonius in Strab.* 3, *p.* 394. *Sieb.*—*see* ἤλεκτρον. [*Upsilon is long. The lyric poets sometimes make it short. This is the case, however, much more frequently in the adj.* χρύσεος, *than in the subst. which is short only once in Pind. Nem.* 7, 115.]

Χρῡσόσημος, ου, *adj.* that has a golden border, *or* stripe, stud, *or* mark. *Th.* χρυσὸς, σῆμα.

Χρῡσοσπόρος, ου, *adj.* that sows gold. *Th.* χρυσὸς, (σπόρος) σπείρω.

Χρῡσοστέπτωρ, ορος, *adj.* crowned with gold, *Manetho* 4, 39. *Th.* χρυσὸς, στέφω.

Χρῡσοστέφᾰνος, ου, *adj.* that has a golden crown. *Th.* χρυσὸς, (στέφανος) στέφω.

Χρῡσόστομος, ου, *adj.* that has a golden mouth, *viz.* of distinguished eloquence. *Th.* χρυσὸς, στόμα.

Χρῡσόστροφος, ου, *adj.* that is of twisted, *or* spun gold. *Th.* χρυσὸς, στρέφω.

Χρῡσοτέκτων, ονος, ὁ, one who works in gold; a goldsmith. *Th.* χρυσὸς, (τέκτων) τέκω, τίκτω.

Χρῡσότερος, ρα, ρον, *adj. Comparat. of* χρυσός.

Χρῡσότευκτος, ου, *adj.* made of gold; golden. *Th.* χρυσὸς, τεύχω.

Χρῡσοτευχὴς, έος, *and* χρυσότευχος, ου, *adj.* that has golden weapons. *Th.* χρυσὸς, (τεῦχος) τεύχω.

Χρῡσοτόκος, ου, *adj.* that produces gold, *lit.* that gives birth to gold, *as the golden eggs, Æsop. Fab.* 136. *Th.* χρυσὸς, (τόκος) τίκτω.

Χρῡσότοξος, ου, *adj.* that has a golden bow. *Th.* χρυσὸς, τόξον.

Χρῡσοτόρευτος, ου, *adj.* sculptured, *or* worked in gold, *LXX. Th.* χρυσὸς, τορεύω.

Χρῡσοτριαίνης, ου, ὁ, that has a golden trident. *Th.* χρυσὸς, τρίαινα.

Χρῡσότῠπος, ου, *adj.* made of hammered gold. *Th.* χρυσὸς, τύπτω.

Χρῡσοῦφὴς, ου, *adj.* that has golden ears, *or* handles. *Th.* χρυσὸς, οὖς.

Χρῡσουργέω, ῶ, *fut.* ήσω, to work in gold; to be a goldsmith. *Th.* χρυσὸς, ἔργον.

(Χρῡσουργὸς, οῦ, ὁ, a worker in gold; a goldsmith.

Χρῡσοΰφαντος, ου, *or* χρυσοϋφὴς, έος, *adj.* woven, *or* embroidered with golden threads. *Th.* χρυσὸς, ὑφαίνω.

Χρῡσοφάεννος, ου, *or* χρυσοφαὴς, έος, *adj.* shining like gold; resplendent with gold. *Th.* χρυσὸς, φάω. [ᾰ]

Χρῡσοφάλᾰρος, ου, *adj. s. s. as* χρυσεοφάλαρος. *Th.* χρυσὸς, φάλαρα. [ᾰ]

Χρῡσοφᾰνὴς, έος, *adj. s. s. as* χρυσοφαὴς. *Th.* χρυσὸς, φαίνω, φάω.

Χρῡσόφεγγος, ου, *adj. s. s. as* χρυσοφαής. *Th.* χρυσός, φέγγος.

Χρῡσοφορέω, ῶ, *fut.* ήσω, to carry gold—to wear golden ornaments—to bring gold as a tribute. *Th.* χρυσός, (φορέω) φέρω.

(Χρῡσοφορίς, ίος, *adj. s. s. as* χρυσοφόρος, *? Schn. L.*

(Χρῡσοφορία, ας, ή, the act of carrying, *or* bringing gold; the wearing of golden ornaments.

(Χρῡσοφόρος, ου, *adj.* that carries gold; that wears golden ornaments.

Χρύσοφρυς, υος, *adj.* that has gold-coloured eyebrows.—*Subst. a certain fish,* Gilt-head: Sparus aurata. *Th.* χρυσός, ὀφρύς. [– ⏑ ⏑ *and* – ⏑ ⏑]

Χρῡσοφῠλᾰκέω, ῶ, to watch gold. *Th.* χρυσός, φυλάσσω.

(Χρῡσυφύλαξ, ᾰκος, *adj.* that watches, *or* keeps gold. [φῠ]

Χρῡσοχαίτης, ου, ὁ, one who has gold-coloured hair. *Th.* χρυσός, χαίτη.

Χρῡσοχάλῑνος, ου, *adj.* that has a golden rein. *Th.* χρυσός, χαλινός, *from* χαλάω. [ᾰ]

Χρῡσόχειρ, χειρος, *adj.* that has the hand adorned with gold rings. *Th.* χρυσός, χείρ.

Χρῡσοχίτων, ωνος, *adj.* that wears a tunic of gold tissue. *Th.* χρυσός, χιτών. [ῐ]

Χρῡσοχοεῖον, ου, τό, the workshop of a melter of gold; the workshop of a goldsmith, *viz.* a χρυσοχόος. *Th.* χρυσός, χέω.

(Χρῡσοχοέω, ῶ, [*fut.* ήσω,] to be a melter of gold; to be a goldsmith.

(Χρῡσοχοϊκός, κή, κόν, *adj.* pertaining to, *or* concerning a χρυσοχόος. ¶ χρυσοχοϊκὴ (τέχνη *understd.*), the art, *or* trade of goldsmith.

(Χρῡσοχόος, ου, ὁ, a melter of gold; a worker in gold; a goldsmith—*also,* an assayer of gold—a smelter of gold ore, *Plat. Republ.* 5, *p.* 4. *the term turns on a proverb founded on the disappointment of some speculators in the Athenian silver mines, Harpocratio on Xen. Vectig.* 4, 15.

Χρῡσόχρους, ου, *adj.* that is of a gold colour. *Th.* χρυσός, χρόος.

Χρῡσόω, ῶ, *fut.* ώσω, to make of gold; to make golden; to cover with gold; to gild. *Th.* χρυσός.

(Χρύσωμα, ατος, τό, (*from* χρυσόω) something made of gold; a golden vase, *or* utensil. [ῠ]

Χρῡσωμᾰτοθήκη, ης, ή, a place for keeping utensils made of gold. *Th.* χρυσός, (θήκη) τίθημι.

Χρῡσών, ῶνος, ὁ, a treasure, *Nicct. Annal. Th.* χρυσός.

Χρῡσωνέω, ῶ, *fut.* ήσω, to purchase gold: to deal in gold coin, *as banker, or money-changer. Th.* χρυσός, ὠνέω.

(Χρῡσώνητος, ου, *adj.* purchased with gold.

Χρῡσώπης, ου, ὁ, χρυσῶπις, ιδος, ή, *and* χρυσωπός, οῦ, *adj.* that has golden eyes, *or* a golden face; that is of a gold colour, *hence the term is applied to different objects, as to the fish called* χρύσοφρυς. *Th.* χρυσός, ὤψ.

Χρῡσωρῡχεῖον, *and* χρυσωρύχιον, ου, τό, a gold mine. *Th.* χρυσός, ὀρύσσω.

(Χρῡσωρῡχέω, ῶ, *fut.* ήσω, to dig up gold; to work in a gold mine.

(Χρῡσωρῡχία, ας, ή, a digging up of gold; a working in a gold mine.

(Χρῡσωρύχος, ου, *adj.* that digs up gold; ὁ, a gold-miner. [– ⏑ ⏑ –]

Χρύσωσις, εως, ή, (*from* χρυσόω) the covering over with gold, *or* gilding. *Th.* χρυσός. [ῡ]

(Χρῡσωτής, οῦ, ὁ, a gilder.

(Χρῡσωτός, ή, όν, *adj.* gilt.

Χρῶ, *for* χράεο, *imperat. mid. of* χράομαι, *Sophoc. Elec.* 44.

Χρώζω, *fut.* ώσω, to touch; to feel; to lay the hands on, *as on the knees in act of supplication, Eurip.* to rub a substance on the surface of a body; *hence,* to colour; to stain; to defile. *Etym.* χρώζω, *according to some, has been formed from* χροΐζω, *according to others, from* χρώω. *Th* (χρώω) χρόω.

(Χρῶμα, ατος, τό, (*from* χρώω) *originally,* a surface; the skin, *Hippoc. generally,* colour; a colouring matter; a pigment; paint for the face. *met.* a colouring, *or* mere ornament in discourse—*in ancient music, the kind called* Chromatic, *the nature of which is obscure—the* root *of some Syrian plant used as a paint, Theophrast. de Odorib. p.* 447. *the species has not been ascertained.*

(Χρωμᾰτίζω, *fut.* ίσω, (*from* χρῶμα) to colour.

(Χρωμᾰτικός, κή, κόν, *adj.* coloured —*in music,* Chromatic.

(Χρωμάτινος, ίνη, ινον, *adj.* dyed; coloured.

(Χρωμάτιον, ου, τό, a colouring matter; a dye, *or* paint: *dimin. of* χρῶμα.

(Χρωμᾰτισμός, οῦ, ὁ, (*from* χρωματίζω) the act of colouring.

Χρωμᾰτογᾰφέω, ῶ, *fut.* ήσω, to sketch, *or* portray in colours, *or* to paint. *Th.* χρῶμα, γράφω.

(Χρωμᾰτογρᾰφία, ας, ή, delineation in colours; a painting.

Χρωμᾰτοπωλία, ας, ή, the preparation of colours. *Thema,* χρῶμα, πωλέω.

Χρωμᾰτοπώλης, ου, ὁ, a vender of colours. *Th.* χρῶμα, πωλέω.

Χρωννύω, χρώννῡμι, *s. s. as* χρώζω, to colour; to stain; to defile. *Th.* (*through a form* χρώνω) χρόω.

(Χρώς, *genit.* χρωτός, *accus.* χρῶτα, a surface; the skin—the body—a colour, *s. s. as* χρόος.

(Χρῶσις, εως, ή, (*from* χρώζω) the act of touching, *or* handling—the act of colouring, *or* staining.

(Χρωστήρ, ῆρος, ὁ, one who colours, *or* dyes—that is used for colouring.

(Χρωτίδιον, ου, τό, *dimin. of* χρώς.

(Χρωτίζω, *fut.* ίσω, *s. s. as* χρώζω, *from* χρώς, *genit.* χρωτός.

Χῠδαΐζω, *fut.* ίσω, to become, *or* to be common; to be in a crowd. *Th.* (χυδαῖος) χύω.

Χῠδαϊκῶς, *adv.* in a common manner; in the common language, *Schol. Aristoph. Lysis.* 881.

(Χῠδαΐστι, *adv. s. s. as* χυδαϊκῶς, *Eustath.*

Χῠδαιολογία, ας, ή, a common, *or* vulgar expression, *or* common phraseology. *Th.* χυδαῖος, λέγω.

Χῠδαῖος, ου, *adj.* that is as if poured forth, *or* overflowing; copious; abundant; confused—common; vulgar; contemptible. *Th.* χύω.

(Χῠδαιότης, ητος, ή, abundance; the state of being common; vileness, *viz.* the state, *or* property, of χυδαῖος.

(Χῠδήν, *adv.* abundantly; in a crowd; in a crowded, *or* confused manner; in a common manner, *Dephil. ap. Athen.* 7, *p.* 292. [⏑ –]

Χῠλάριον, ου, τό, (*from* χυλός) *dimin. of* χυλός. [ᾰ]

Χῠλίζω, *fut.* ίσω, to convert into juice; to press out juice; to extract juice by a decoction, *s. s. as* χυλός. *Th.* χυλός, χύω.

(Χύλισμα, ατος, τό, juice extracted by pressure, *or* otherwise—*see* χυλίζω. [ῠ]

(Χῠλισμός, οῦ, ὁ, the act of extracting juice, *see the s. of* χυλίζω.

(Χῡλός, οῦ, ὁ, (*from* χύω) juice; moisture; *especially,* the expressed juice of any substance; juice extracted by decoction; *hence, in medical writ.* the nutritive juice, *or* liquor, formed by digestion in substances, chyle. ¶ χυλός, *in Hippoc. means the expressed and strained juice of barley, called* 'strained ptisan,' *not precisely barley-water.* ¶ χυλός, *differs from* χυμός, *in this, that* χυλός *properly means,* juice procured by expression, &c. *see above; but* χυμός, 'sap,' *the juice in which the property of affecting the palate resides* (*and from this the quality itself in plants or animal substances*), *not necessarily extracted or procured by any process;* ὑπὸς *means also,* 'juice,' *but properly,* that which exudes naturally, *or* that flows from incisions made in plants, *or* trees, *Hemsterhuis in Lennep. Obs.—the above distinctions are not always rigorously attended to, and* χυλός, *and* χυμός, *are often used indiscriminately. See* χυμός.

(Χῡλόω, ῶ, *fut.* ώσω, (*from* χυλός)

to convert into juice; to convert aliment, by digestion, into the nutritive fluid denominated chyle —to procure juice by expression; to make a thick decoction — to squeeze out, *or* pour juice on any thing, *or* wet with juice, *Geoponic.* 8, 27.

Χῡλώδης, εος, *adj.* of the nature of, *or* like juice; juicy; full of juice. *Th.* χυλὸς, εἶδος.

(Χύλωσις, εως, ἡ, (*from* χυλόω) the change into juice; the change of aliment into the nutritious fluid (chyle) by digestion; decoction continued nearly to inspissation, *Dioscor.* 2, 108, *and* 132. [ῡ]

Χῦμα, ατος, τὸ, *s. s. as* χεῦμα, *and* χοὴ, that which has been poured out, *or* flows; a libation—a liquid; a fluid—a stream; a flood, *hence, met.* a large quantity, *or* number; an abundance, *Hesych. Th.* χύω. [ῠ]

(Χῡμᾰτίζω, *fut.* ίσω, (*from* χῦμα) to moisten; to liquefy, *Schol. Aristoph. Plut.* 720.

(Χύμευσις, εως, ἡ, mixture; a mingling, *Eustath. Il.* 11, *p.* 759. [ῠ]

(Χῡμίζω, *fut.* ίσω, to season, *Hesych.*

(Χῡμικὸς, κὴ, κὸν, *adj.* of, *or* relating to juices *? Schn. L. Etym. Some derive the word* χυμικὴ, *s. s. as* χημεία, chemistry, *from the above, but the authorities collected by Salmasius Exercit. p.* 1097. *are in favour of the words* χημεία, *and* χημευτικὴ, *not* χυμικὴ.

Χῦμίον, ου, τὸ, *dimin. of* χυμὸς.

Χῦμὸς, οῦ, ὁ, (*from* χύω) *properly,* fluidity, *but chiefly,* sap, *or* juice, affecting the sense of taste; the means by which taste is affected; the property in a fluid, *or* substance, of affecting the organ of taste. ¶ *See at the end of explan.* χυλὸς.

(Χῡμόω, ῶ, *fut.* ώσω, to impart a taste, *or* flavour.

(Χύμωσις, εως, ἡ, *read* χήμωσις.

Χύντο, *poet. without augm.* 3 *pers. plur. plus. perf. of* χέω—χύτο, *the* 3 *pers. sing. same tense and verb.*

Χύνω, *a form not met with in ancient classic authors, same s. as* χύω.

Χύσις, εως, ἡ, the act of pouring out; effusion—the act of melting; fusion; liquefaction — *also, s. s. as* χύμα, that which is poured, *or* that flows; a fluid—*in Nicand. Al.* 615. a young shoot—χύσις θηλῆς, milk. ¶ χθαμαλὴ χύσις, *Analect.* 2, *p.* 119. a bed of leaves strewed on the ground. *Th.* χύω. [ῠ]

(Χῡτὴρ, ῆρος, ὁ, *s. s. as* χύτης—*in Gloss. Steph.* a crucible.

(Χύτης, ου, ὁ, one who pours; a melter. [⏑–]

Χυτλάζω, *fut.* άσω, (*from* χύτλον) to anoint, *Erotiani Gloss. Galeni Gloss. s. s. as* κλύζω; to wash; to purify, *or* cleanse — to pour a liquid upon any object.

(Χύτλον, ου, τὸ, a liquid used for rubbing the body with after bathing; *according to the ancient Grammarians,* a mixture of oil and water—*in the plur.* χύτλα, a libation poured in honour of the dead, *Apollon. Arg.* 1, 1075. *and* 2, 927. ¶ χύτλον, *in the s. of* 'a mixture of oil and water,' *nowhere occurs in such sense in authors; in a passage cited by Suidas, it means* 'water for washing,' *? Schn. L. See* χυτλόω.

(Χυτλόω, ῶ, *fut.* ώσω, (*from* χύτλον) to anoint; to rub with oil—to wash, *or* cleanse.=Χυτλόομαι, οῦμαι, 1 *aor. mid.* ἐχυτλωσάμην, to wash one's body, *Callim. in Jovem and Apollon.* 4, 1311.—*according to Galen,* to rub the body with a mixture of oil and water, *called* ὑόρέλαιον — *the foregoing mode was resorted to especially, in order to relieve the body from the effects of excessive fatigue — to anoint with oil unmixed with water was termed* ξηραλοιφεῖν.

(Χῠτὸς, ἡ, ὸν, *adj.* (*from* χύω) fluid; melted; fused — susceptible of fusion; fusible — heaped up, *as earth dug up from trenches, in making a mound, &c.;* made of earth dug up, *as a monumental mound*—a mound, *s. s. as* χῶμα, *Herodot.* 7, 37. ¶ χυτοὶ ἰχθύες, *Aristot. h. a.* 5, 9. fishes that go in shoals. ¶ χυτὸν ἔρνος, *Nicand. Ther.* 391. a young shoot, *in the s. s. as* νέην χύσιν, *in Al.* 615. ¶ χυτὴ καίτη, *Nicand. Ther.* 503. dishevelled hair.

Χύτο—*see* χύντο.

Χύτρα, ας, ἡ, a pot made of earthenware, *s. s. as* χύτρινος — *plur.* αἱ χύτραι, a market where vessels of earthenware were sold — *in Aristoph. Ran.* 218. *for* οἱ χύτροι, *a certain festival. See* χύτροι. ¶ *in Aristoph. Pac.* 923. ταύτην χύτραις ἱδρυτέον, *refers to a custom of making an offering of an earthen vase filled with pulse boiled, when a statue was erected hastily; but when performed with greater ceremony, offerings of greater value were made; hence the expressions* ἱδρύεσθαι *and* ἱδρῦειν, ἱερείῳ, βοΐ, &c. ¶ χύτρα, *a term by which a kiss was meant, in which the ears of the person kissed by another were held, Warton Theocr.* 5, 133. *Th.* (χύω) χέω.

(Χυτραῖος, αία, αῖον, *and* χύτρειος, ου, *and* χύτρεος, έου, *contr.* χυτροῦς, οῦ, *adj.* of earthenware; made of clay.—τὰ χυτρεῖα, earthen vessels.

(Χυτρεὺς, έως, ὁ, a potter.

Χυτρεψὸς, οῦ, ὁ, that is boiled in a pot of earthenware. *Th.* χύτρα, ἕψω.

Χυτρίδιον, ου, τὸ, *dimin. of* χυτρὶς, a small pot—*see* χύτρα. [ῐ]

Χυτρίζω, *fut.* ίσω, to put in an earthen pot; *especially,* to put a child in an earthen pot, in order to expose it. *Th.* (χύτρα) χύω.

(Χυτρίνδα, ης, ἡ, *a kind of* juvenile game, *played with a pot, Pollux* 9, 113.

(Χύτρῐνος, ίνη, ινον, *adj. s. s. as* χύτρειος, made of earthenware — *Subst.* ὁ χύτρινος, a hole in the bottom of a pond, tank, *or* river.

(Χυτρίον, ου, τὸ, a small pot, *or* vase of earthenware: *dimin. of* χύτρα, *or* χύτρος.

(Χυτρὶς, ίδος, ἡ, *s. s. as* χυτρίον, *and as* χύτρα: *dimin. of* χύτρα.

(Χυτρισμὸς, οῦ, ὁ, the act of putting in a pot; *mostly* (*from* χυτρίζω) the exposure of a child in an earthen pot.

(Χυτρίτης, ου, ὁ, *s. s. as* πυθὸς, *Schol. Aristoph. Pac.* 1150. *properly* that is cooked in an iron pot.

Χυτρόγαυλος, ου, ὁ, a vase of earthenware. *Th.* χύτρα, γαυλός.

Χυτροπλάθος, ου, ὁ, a pot of earthenware. *Th.* χύτρα, πλάσσω. [ᾰ]

Χυτροπόδιον, ου, τὸ, *diminut. of* χυτρόπους.

Χυτρόπους, ποδος, ὁ, *properly,* a pot of earthenware with legs — *also,* an earthen chafing-dish, *or* furnace, furnished with legs, on which a pot may be set to boil. *Th.* χύτρος, ποῦς.

Χυτροπωλεῖον, ου, τὸ, a market for pots of earthenware. *Th.* χύτρος, πωλέω.

(Χυτροπώλης, ου, ὁ, *and* χυτροπῶλις, ίδος, ἡ, a vender of earthenware pots and vessels.

Χύτρος, ου, ὁ, a pot, *or* other vessel, in which victuals are boiled—οἱ χύτροι, a festival celebrated at Athens in the month Ἀνθεστηριὼν, *answering to* November, *it was connected with the* Λήναια, in honour of Bacchus, *Pulse were cooked in earthen vessels, and presented as an offering at the altar of Bacchus, hence the name. Th.* (χύω) χέω.

Χυτροτομέω, ῶ, *fut.* ήσω, to mock, *or* jest, *in argument, Lysistrat. Aristoph. ? Schn. L. Th.* χύτρος, τέμνω.

Χυτροφόρος, ου, *adj.* that carries a pot of earthenware. *Th.* χύτρος, (φορέω) φέρω.

ΧΥ Ω, *fut.* ύσω, *s. s. and only another form of* χεύω, χέω; *the latter forms take tenses from* χύω, —*see* χεύω, χέω—χύτο, *Ion. for* κέχυτο, *or* ἐκέχυτο, 3 *pers. sing. plus. perf. and* χύντο, *for* κέχυντο, *or* ἐκέχυντο, 3 *pers. plur. plus. perf.* ¶ ἐχύθη θυμὸς, *Apollon.* 3, 1009. his soul was overflowing with delight.

Χώ, *for* καὶ ὁ, *Seidler ad Eurip. Troad. p.* 147.

Χωλαίνω. *fut.* ανῶ, to lame; to injure a limb. *Neut.* to be lame, *Nonnus. Th.* χωλὸς—*see* χωλός.

(Χώλανσις, εως, ἡ, the act of laming, *or* injuring a limb — lameness, *Epict.*

(Χώλασμα, ατος, τὸ, a lameness, *Hippiatr.*

(Χωλεία, ας, ἡ, (*from* χωλεύω) the state of limping; lameness.

(Χώλευμα, ατος, τὸ, a limping; a lameness, *Hippiatr.*

(Χωλεύω, *fut.* εὑσω, *mostly*, to limp; to be lame; *but also*, *act.* to cause lameness; to lame.

Χωλίαμβος, ου, ὁ, *lit.* a lame iambus; a verse in which the last foot is a spondee, instead of an iambic foot. *Th.* χωλὸς, ἴαμβος. [ῐ]

Χωλοίπους, ποδος, *adj.* that has the feet disabled; that limps. *Th.* χωλὸς, ποῦς.

Χωλοποιὸς, οῦ, *adj.* that causes lameness. *Th.* χωλὸς, ποιέω.

Χωλόπους, ποδος, *adj. Manetho* 4, 118. *s. s. and Th. as* χωλοίπους.

ΧΩΛΟΣ, ὴ, όν, *adj.* lamed; lame; *mostly*, that halts; that limps. *Neut.* limping; defective; unequal; ill-matched.—*Etym.* χωλὸς, *is properly*, *s. s. as* χαλαρὸς, (*from* χαλάω, χάω) *viz.* lame, *or* limping, from a relaxation of the sinews and muscles, *or* a luxation of a joint (*in Hippoc.* 'dislocations,' *are expressed by the word* χωλώματα) — χωλὸς (*through a form* χαλὸς), *from Th.* χάω, *obs. Valckenaer in Lennep. Obs.*—*Compare* χαλάω, *and see* χάω, *at the end of explan. at Etym. under* χάζω.

(Χωλότης, ητος, ἡ, lameness; a limping. *met.* a defect.

(Χωλόω, ῶ, *fut.* ώσω, to make lame; to lame; to cause to limp.

(Χώλωμα, ατος, τὸ, a lameness.

(Χώλωσις, εως, ἡ, the act of laming; lameness.

Χῶμα, ατος, τὸ, *properly*, earth dug up and transferred to another spot; an earthen mound, wall, *or* dam; a trench. ¶ *in Theophrast. h. pl.* 2, 5, 1. *and Geopon.* 10, 4. earth dug up and exposed to the air, in order to acquire fertilizing properties, then thrown back for the planting of trees. *Th.* χόω, *the radical word for* χώννυμι.

(Χωμᾶτίας, ου, ὁ, (ποταμὸς) a river that rolls sand and loose earth.

(Χωματίζομαι, to be situated on a mound, *or* hillock, *? Schn. L.*

(Χωμάτιον, ου, τὸ, a small earthen mound, *or* hillock. [ᾰ]

Χωνεία, ας, ἡ, (*from* χωνεύω) the act of melting; the fusion of metals. *Th.* (χώνη, χάνη) χέω.

(Χωνεῖον, ου, τὸ, *s. s. as* χωνευτήριον, *Hesych. and Suidas.* —*s. s. as* χώνη, *Alex. Aphrod. Probl.* 2, 3.

Χώνευμα, ατος, τὸ, that which has been melted, *or* made by fusion; an image made of cast metal, *Phil. de* 7. *Miracl.*

(Χώνευσις, εως, ἡ, *s. s. as* χωνεία.

(Χωνευτήριον, ου, τὸ, a place for melting metals; a smelting furnace; a crucible.

(Χωνευτὴς, οῦ, ὁ, a melter of metals, *Suidas.*

(Χωνευτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for melting metals, *Gloss. Steph.*

(Χωνευτὸς, ὴ, όν, *adj.* molten; made of molten lead—fusible.

(Χωνεύω, *fut.* εύσω, *s. s. as* χοανεύω, to melt; to cast and form of molten metal.

(Χώνη, ης, ἡ, *s. s. as* χοάνη (*see* χοάνη), *especially*, a funnel.

(Χωνίον, ου, τὸ, a small crucible: *dimin. of* χῶνος, *or* χώνη.

Χωννύω, χώννῡμι, *fut.* χώσω (*from* χόω), *s. s. as, and another form of the verb* χόω.

(Χῶνος, ου, ὁ, *s. s. as* χώνη, *and* χοάνη—*see* χοάνη.

Χώομαι, *fut.* χώσομαι—*see* χώω.

Χώρα, ας, ἡ, *Ion.* χώρη, ης, ἡ, (*s. s. and Th. as* χῶρος) room, *or* a space; a place; a situation; a seat—a tract of country; a territory; a region—a farm, *or* country property; country, *as opposed to town* — a state, *or* condition, *Xen. Anab.* 5, 6, 13. an office, place, *or* post, *Polyb.* ¶ χώρα, *occurs more frequently in prose than* χῶρος. ¶ κατὰ χώραν, in its place; unchangeably; steadily, *or* quietly, *Herodot.* 6, 42. ¶ *for Th. see* χῶρος.

Χωράρχης, ου, ὁ, the master, *or* ruler of a tract of country. *Th.* χώρα, ἄρχω.

Χώραυλος, ου, *adj.* that dwells in the country. *Th.* χώρα, αὐλή.

Χωρᾴδιον, ου, τὸ, *s. s. as* χωρίον. [ᾰ]

Χωρεπίσκοπος, ου, ὁ, the overseer of a small tract; *in Ecclesiast. writ.* a bishop of inferior rank. *Th.* χώρα, (ἐπίσκοπος) ἐπὶ, σκοπέω.

Χωρέω, ῶ, *fut.* χωρήσω, *and Att.* χωρήσομαι, to have room; to have space sufficient; *hence*, to contain; to receive, *or* admit within it; to comprehend — to leave a space vacant; to make room; to yield; to give way; to retire; to draw back—to go, *or* come; to go forward; to proceed; to depart. *met.* to go forward; to advance; to prosper; to succeed—to have currency, *as a coin*; to run on, *as the interest of money*, *Aristoph. Nub.* 18. to prevail, *as a rumour*, *Plat. Epist.* 7. to stand open, *or* yawn. *viz. the earth*, *Hom. Hymn.* 4, 430. *this latter s. though very rare, is probably one of the earliest senses, if not the earliest. as being the primary s. of the Th. itself*, χάω, χάζω.=Χωρέομαι, *Mid. fut.* χωρήσομαι, *s. s. as the act. the fut. used in Att. writ. instead of the fut. act.* ¶ χώρησεν ἐπάλξιος, he shrunk back from the rampart. ¶ ὁμόσε χωρεῖν, to attack, *or* come to an engagement. ¶ χωρεῖν τοῖς παροῦσι, to withstand present untoward circumstances. ¶ χωρεῖν πρὸς ἔργον, to betake himself to the work. ¶ οἱ τόκοι χωροῦσι, *Aristoph. Nub.* 18. the interest runs on. ¶ χωρήσαντός οἱ τούτου, *Herodot.* 3, 42. this having succeeded with him. ¶ γαῖα δ' ἔνερθεν χώρησεν, *Hom. Hymn.* 4, 430. the earth opened wide beneath. ¶ *see for Th.* χῶρυς. *Th.* (χῶρος) χάω, *obs. See under* χάζω.

(Χώρη, ης, ἡ, *Ion. for* χώρα.

(Χώρημα, ατος, τὸ, (*from* χωρέω) a place, *or* space capable of admitting, *or* receiving any thing; a capacity; that which can contain; a receptacle.

(Χώρησις, εως, ἡ, the containing of any thing; capacity; the receiving, *or* admitting into a space.

(Χωρήτης, ου, ὁ, *s. s. as* χωρίτης, *Schn. L.*

(Χωρητικὸς, κὴ, κὸν, *adj.* having space, *or* capacity; capable of, *or* adapted for containing, *or* comprehending; containing.

(Χωρητὸς, ὴ, όν, *adj.* contained comprehended—capable of being contained, *or* comprehended.

Χῶρι, *for* χωρὶς, *Callim. Fragm* 48. *Bast. ad Gregor. p.* 332.

Χωριάζω, *fut.* άσω, to be in the country, *or* to live in the country. *Th.* χῶρος. ¶ *see* χῶρος.

Χωρίδιον, ου, τὸ, a very small place, &c.: *dimin. of* χωρίον, *itself a dimin. of* χῶρος. [ῐ]

Χωρίζω, *fut.* ίσω, to place, to put in a place, *Xen. Th.* (*directly, from* χῶρος) χάω, *obs.*

Χωρίζω, *fut.* ίσω, to separate; to divide—(*from* χῶρος) to place; to assign a place to, *Xen. Anab.* 6, 5, 11. *Th.* (*through* χωρὶς) χῶρος.

(Χωρικὸς, κὴ, κὸν, *adj.* (*from* χῶρος) *s. s. as* χωριτικός.

Χωρίον, ου, τὸ, *s. s. as* χῶρα, *and* χῶρος (*apparently a dimin. of* χῶρος), a place, &c., *see* χῶρα, *and* χῶρος; *frequently*, a strong, *or* fortified place; a farm; a landed property.

ΧΩΡΙΣ, *adv.* separately; far from, *Eurip. Orest.* 272. apart; aside; by itself; privately—except, *Herodot.* 6, 58. besides; otherwise—*as a preposition, with a genit.* without. ¶ χωρὶς μὲν, *or* χωρὶς δὲ, besides. ¶ χωρὶς ἢ ὅτι, except that, only that, *or* unless, *thus* χωρὶς ἢ ὅτι πολλῷ μέζονας (*Ion. for* μείζονας), *Herodot.* 4, 61. except that they were much larger. *Etym. Some refer* χωρὶς *to* χάω, *obs. through* χωρέω, *in its s.* 'to leave a space.'

(Χώρῐσις, εως, ἡ, *and* χωρισμος, οῦ,

ὁ, (*from* χωρίζω) the act of dividing, *or* separating; separation; division—departure, *viz.* a separation in setting out on a journey: *from the mid. form of the verb.*

(Χωριστῆς, οῦ, ὁ, one who separates.

(Χωριστός, ἡ, ὸν, *adj.* separated; divided—susceptible of being divided, *or* separated; separable.

Χωρίτης, ου, ὁ, a countryman; a peasant; a rustic; one who resides in the country—that pertains to the country; rustic. ¶ *fem.* χωρῖτις. *Th.* χῶρος.

(Χωρῖτικός, κἡ, κόν, *adj.* pertaining to the country; rural; proper for, *or* peculiar to, *or* becoming a rustic.

(Χωρῖτις, ιδος, ἡ, *fem. of* χωρίτης, a country woman; a female rustic.

Χωροβατέω, ῶ, *fut.* ήσω, to go to, *or* roam about a place, *or* country, *LXX. Th.* χῶρος, βάω, βαίνω.

(Χωροβάτης, ου, ὁ, an instrument used in directing the course of water; a water level. [ᾰ]

Χωρογραφέω, ῶ, *fut.* ήσω, to describe countries, *or* places. *Th.* χῶρος, γράφω.

(Χωρογραφία, ας, ἡ, a description of places and countries.

(Χωρογραφικός, κἡ, κόν, *adj.* pertaining to, *or* qualified for the description of places, *or* countries; skilled in the description, &c. concerning, *or* relating to, &c.

(Χωρογράφος, ου, *adj.* that describes regions, *or* territories. ¶ τοπογράφος, *means more especially*, a person who describes the situation of a particular place. [ᾰ]

Χωροθεσία, ας, ἡ, the position, *or* site of a place. *Th.* χῶρος, (θέσις) τίθημι.

Χωρομετρέω, ῶ, *fut.* ήσω, to measure a place, *as a land surveyor. Th.* χῶρος, μετρέω, μέτρον.

(Χωρομετρία, ας, ἡ, the measurement of a country, *as by a land surveyor.*

Χωρονομέω, ῶ, *fut.* ήσω, to partition a piece of ground, *or* a country. *Th.* χῶρος, νέμω.

(Χωρονομικός, κἡ, κόν, *adj.* that pertains to the partitioning of land. ¶ χωρονομικὸς νόμος, *Dionys. Hal.* the Agrarian law.

Χῶρος, ου, ὁ, *s. s. as* χώρα, room; a space — a place; a country, *Iliad.* 10, 362, *and* 520.—a piece of cultivated ground; a field under tillage, *Xen.*—χώρα, χώρη, *are more frequently used in prose than* χῶρος, *all three by Hom.—by later writ.*, a place; *and also*, a building, *Schn. L. See* χώρα, *Att. more in use. Etym.* χῶρος, *and* χώρα, *belong to the Th.* χάω—χωρέω, *and* χωρίς, χωρίζω, *are derivatives — some suppose an affinity also with* χορός. *See Etym. of* χάω, *end of the explan. of* χάζω.

Χωροφῑλέω, ῶ, *fut.* ήσω, to love any place, *or* country, in a particular manner. *Thema,* χῶρος, φιλέω, φίλος.

Χωροφύλαξ, ᾰκος, ὁ, one who watches a place, *or* country. *Th.* χῶρος, φυλάσσω. [ῠ]

Χῶσις, εως, ἡ, the act of heaping up; the heaping up, *or* making an earthen mound, *or* dam; *also*, a mound, *or* dam. *Th.* (*properly,* χωννύω, *subst. of*) χόω.

(Χῶσμα, ατος, τὸ, *s. s. as* χῶμα.

(Χωστός, ἡ, ὸν, *adj.* heaped up; formed of earth thrown up, *or* brought, as in the construction of earthen mounds, *or* dams.

(Χωστρὶς, ίδος, ἡ, that is fit for, *or* made use of in constructing mounds, *or* making intrenchments. *See* χελώνη.

Χώω, *fut.* ώσω, to cause perturbation, *or* anger.=Χώομαι, *fut.* χώσομαι, to be perturbed; to be displeased, discontented, *or* grieved; to be angry. *poet.* to be in a state of violent commotion, *or* wrath, *with* περὶ *governing a genit.; also with a genit.* ἕνεκα *understd., and likewise with a dat. Etym.* χώομαι, *like* χολὴ, χόλος, *comes from* χόω. *Th.* χόω.

Ψ

Ψ, ψ, ψῖ, τὸ, *Indeclin. the Twenty-third letter of the Greek Alphabet. As a Numeral letter,* ψ′, *denotes* 'Seven Hundred,' *but, with a mark underneath,* ,ψ, *the number* 'Seven Hundred Thousand.'

The letter ψ, *has been formed of* π, *and* σ, *and therefore it stands for* πσ, *and also for* βσ, *and* φσ. *This character was originally used by the Ionians, and was introduced into Attica under the Archon Eucleides, in the ninety-fourth Olympiad, four hundred and three years before the Christian Era, at the same time with the letters* H, Ω, *and* Ξ. *As* ψ, *represents two Consonants, it is considered as a double letter, and as such renders, in Versification, the preceding short vowel, long by position.*

In the Æolian *dialect,* πσ, *was used instead of* ψ, *this is to be observed particularly in ancient proper names, thus we find* Πέλοπς, *and* Ἄρπς, *while in other dialects, they are* Πέλοψ, *and* Ἄρπαψ, *Greg. Cor. Dial. Æol.* 39. *In the* Attic *dialect,* ψ, *is often resolved into its elementary letters, but reversed as to places, thus,* σπάλιον, *for* ψίλιον, σπέλλιον, *instead of* ψέλλιον, ἀσπίνθιον, *for* ἀψίνθιον, *and* (ψ *for* σβ) ἄσβολος, ψόλος—*as in* Æol. *and* Dor. ξ, *is resolved into the letters of which it is composed, and in like manner,* ζ, *into* σδ. *In the* Doric *dialect,* ψ, *is often used instead of* σφ, *thus* ψὲ, *and* ψὶν, *Dor. for* σφὲ, *and* σφίν. *In* Attic, ψ, *sometimes takes the place of* σσ, *as for example,* ψιττακὸς, κόψιχος, *Att. for* σιττακὸς, κόσσυφος.

In Doric, *especially in the Lacedæmonian variety of that dialect,* φ, *seems to have been sometimes supplied by* ψ, *but instances of this from good authorities are very rare, Koen. Greg. p* 484. *The letter* ψ *seems to have been sometimes interchanged with* ξ, *thus* ψάω, *and* ξάω, *are adduced as examples, to which may be added* Nix, *and* Vox, *in Latin, from* Νιψ, *and* ὀψ. *Lastly,* ψ, *seems in certain words to have been added or omitted, as* ψάμμος, ψάμαθος, *or* ἄμμος, ἄμαθος.

Ψάγδαν (ᾰ *long*) *another form of* ψάγδας.

Ψάγδας, *or* ψαγδὶς, *the name of a perfumed unguent common in Egypt, called also* σάγδας. ¶ *the word is Egyptian.*

Ψᾰδᾰρὸς, ρὰ, ρὸν, *adj. s. s. as* ψαθυρός. *Th.* ψάω.

Ψᾰδῠρὸς, ὰ, ὸν, *adj.* (*not Att.*) *another form of* ψαθυρός.

Ψαθύλλω, to touch; to feel; to handle; to rub. *Th.* ψάω, *through the forms* ψαύω, ψάθω.

(Ψαθᾰρὸς, ρὰ, ρὸν, *adj. s. s. as* ψαθυρός.

(Ψαθέριον, ου, τὸ, *and* ψάθυρμα, ατος, τὸ, a small fragment, *or* crumb. [ῠ]

(Ψαθῠόομαι, οῦμαι, to become dry, friable, *or* brittle, *LXX.*

Ψαθῠροπώλης, ου, ὁ, a vender of ψαθυρὰ, *viz.* food baked, *or* dried, *Socrat. Histor. Eccles.* 5, 23, *cited Schn. L. Th.* ψαθυρὸς, πωλέω.

Ψαθῠρὸς, ρὰ, ρὸν, *adj.* friable; that crumbles easily—of loose consistency; soft; flaccid; tender; fragile—falling into putridity—dry, *as opposed to clammy, viscous*—dry and brittle; brittle—hard, firm, *as opposed to soft, in plants.* ¶ γῆ ψαθυρὰ, a loose friable earth. ¶ *from* ψάω, *through an obsolete form* ψάθω, *Schn. L. Th.* ψάω.

(Ψαθῠρότης, ητος, ἡ, dryness; friability—brittleness; fragility; softness; tenderness; susceptibility of crumbling, *viz.* the state, *or* property of being ψαθυρός.

(Ψαιδρὸς, ρὰ, ρὸν, *adj. s. s. as* ψεδνὸς, *Hesych.*—ψαιδρὸς, *from* ψάω, *as* ψεδνὸς, *from the kindred form* ψέω.

(Ψαινύζω, *fut.* ύσω, *and* ψαινύσσω, *fut.* ξω, (*from* ψαίω, ψάω) to cool by fanning, *or* to fan, *Hesych.*

Ψαίνθος, ου, *adj.* false; deceitful, *Lycophron.* 1420. ¶ ψαίνθος. (*in Hesych.* ψαινθίως) *comes from* ψαίνυος, (*Hesych.*) *from, proba-*

bly, an obs. word ψαινὸς, Schn. Lex.

Ψαίρω, *properly*, to rub; to wipe; to touch, *or* stroke gently, to touch, *or* feel, *Galen. Gloss.* to shave; to scrape—to graze; to skim over—to shake; to move, *Heysch. more frequently neut.* to move gently, to be slightly agitated, *and* to emit a sound as from a body lightly touched, *or* moved, *Schol. Aristoph. as the whispering, or murmur of wind among the leaves of trees, and the like, in the s. of* ψιθυρίζω; to move, *or* float in, *as in the air, Æschyl. Prom.* 394. ¶ ψαίρω, *in Hesych. is interpreted by* τινάσσω, ῥιπίζω, σύρω, ἀσθενῶς τι ποιῶ, *and* ψαῦω — *in Suidas, by* ταχύνω, *from which s. he derives the word* αἰψηρός. ¶ *the s. of* 'motion,' *exists in the compound words* διαψαίρω *and* μεταψαίρω. *Th.* ψάω.

(Ψαῖσμα, ατος, τὸ, (*from* ψαίω) a small fragment; a little morsel, *or* crumb.

(Ψαιστίον, ου, τὸ, *s. s. as* ψαιστόν.

(Ψαιστὸν, οῦ, τὸ, *and also in plur.* ψαιστὰ, (*with* ἄλφιτα *understd.*), *a kind of* cake, *made of fine barley flour mixed with oil and honey, used as an oblation—it was the oblation commonly made by poor persons.* ¶ ψαιστὰ, *originally meant a kind of* flour, *finely ground, of which the cakes so called were made, Schol. Venet. ad Iliad.* 1, 449.: *properly neut. of* ψαιστός.

(Ψαιστὸς, ἡ, ὸν, *adj.* (*from* ψαίω) bruised; ground—susceptible of being ground.

(Ψαίστωρ, ορος, ὁ, that is used for rubbing, *as a sponge, Analect.*

Ψαΐω, *another form of* ψάω, *and s. s. especially, in the s.* to rub; to wipe—to bruise, *or* break into small fragments; to grind. *See* ψάω.

(Ψᾰκάδιον, ου, τὸ, (*from* ψακὰς) a little drop—a drizzling rain, *Athenæi, p.* 60.

(Ψᾰκάζω, *fut.* άσω, (*also* ψακάζω, *and* ψεκάζω) to fall in drops; to drizzle; to shower; to wet by a shower — *imperson.* ψακάζει, it drizzles; it rains. ¶ ψεκάζω, *in Phrynich. Bekker. is rejected, as not being purely Attic.* ¶ λύχνος ψακαζόμενος, a dripping lamp—*see* ψακάς.

(Ψᾰκᾰλον, ου, τὸ, a newly-born animal, *Ælian. h. a.* 7, 47. ¶ ψᾰκᾰλοῦχοι μητέρες, *Sophoc.* mothers with their young ones. *Etym.* ψάκαλον, *has probably been formed from* ψακὰς, 'rain, *or* dew,' *in imitation of the Homeric term* ἔρσαι (*see* ἔρση), *in the s. s.* ἐρόσσαι, *is also used in Æschyl. for the* 'whelps of a lion,' *Schn. L.* [ᾰ]

(Ψᾰκὰς, άδος, ἡ, (*also* ψεκὰς) *properly*, a minute portion of any thing, *generally*, a drop, *Aristoph. Pac.* 121. dew; *but particularly*, drizzling rain, *Herodot.* 3. 163. *and Ælian. h. a.* 6, 41. a grain, *as of sand, in Anthолog.* a trifle; a thing of no value whatever. *Etym.* ψακὰς, *from* ἔψακα, *perf. of* ψάω, *in the s.* 'to comminute.'

(Ψᾰκαστὸς, ἡ, ὸν, *adj.* (*from* ψακὰς) that falls in drops; dripping; drizzling.

Ψάλαγμα, ατος, τὸ, that which has been touched, *or* felt — touch; contact. *Th.* (ψαλάσσω) ψάλλω. ¶ *see* ψάλλω. [⏑ ⏑ ⏑]

Ψᾰλάκανθα, ης, ἡ, *the name of a fabulous plant, Ptolemæus, Hephæst. c.* 5. [⏑ ⏑ ⏑ ⏑]

Ψᾰλακτὸς, ἡ, ὸν, *adj.* touched, *or* moved — susceptible of being touched, *or* moved. *Th.* (ψαλάσσω) ψάλλω, *from* ψάω.

Ψᾰλάσσω, *Att.* ψαλάττω, *s. s. as and formed from* ψάλλω, *as* σταλάσσω, *and* σταλάζω, *from* στάζω. *Th.* ψάλλω, *from* ψάω.

Ψᾰλίδιον, ου, τὸ, *dimin. of* ψαλίς. [ῐ]

Ψᾰλιδόστομος, ου, *adj.* that has a beak like a pair of scissors. *Th.* ψαλὶς, στόμα.

Ψᾰλῐδόω, ῶ, [*fut.* ώσω,] to make an arch; to arch. *Th.* ψαλίς. ¶ *see* ψαλίς.

(Ψᾰλῐδωμα, ατος, τὸ, that which has been arched; a vault; an arch.

(Ψᾰλῐδωτὸς, ἡ, ὸν, *adj.* arched; vaulted.

Ψᾰλίζω, *fut.* ίσω, *and* ίξω, (*from* ψαλὶς) to clip with a shears, *or* scissors.

Ψάλιον, ου, τὸ, *poet.* a bridle, *but properly*, the curb of a bridle, *Xen. Hipp.* 7, 1. *or* a nose-band to which a rope is fastened, *of the kind used in training horses, Courier Xen. Hippar. p.* 96. ¶ *in the plur.* ψάλια, bonds, *or* chains, *Æschyl. Prom.* 54. *also frequently s. s. as* ψέλιον, (*but improperly, Hemsterhuis*) an armlet, a bracelet, *or* ornamental chain, &c. *See* ψέλιον. *Th.* ψάω. [ᾰ]

Ψᾰλὶς, ίδος, ἡ, a shears; a scissors —a bow; an arch; a semicircular arch, *s. s. as* ἀψίς. ¶ *the handle of the shears was of a semicircular form, hence, Th.* ψάω, ψάλλω.

(Ψᾰλιστὸς, ἡ, ὸν, *adj.* curved; vaulted; arched.

ΨΑ΄ΛΛΩ, *fut.* ψᾰλῶ, 1 *aor.* ἔψηλα, *perf.* ἔψαλκα, to touch and cause to move, *or* cause vibration; to touch, *as the string of a bow, and thus*, discharge an arrow, *or the strings of a musical instrument*, and play; (*with* κιθάραν *understood*) to play on the harp (*when the* 'plectrum,' *is used, the term is* κοίκω)—to scrape; to pull, *or* pluck, *as the hair, in the s. s. as* τίλλω, *Æschyl. Pers.* 1054. = Ψάλλομαι, *Pass.* to cause a harp to be played. *Th.* ψάω.

(Ψάλμα, ατος, τὸ, (*from* ψάλλω) *properly*, an air played on a harp, *or* similar instrument; a song accompanied by the harp.

(Ψαλμικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to songs sung to a harp, *or* to psalms.

Ψαλμολογέω, ῶ, *fut.* ήσω, to recite, *or* chant psalms, *Ecclesiast. writ. Th.* ψαλμὸς, λέγω.

(Ψαλμολογία, ας, ἡ, the recitation, *or* chanting of psalms, *Ecclesiast. writ.*

(Ψαλμολόγος, υυ, *adj.* that recites, *or* chants psalms, *Ecclesiast. writ.*

Ψαλμὸς, οῦ, ὁ, *properly*, the act of touching and putting in motion; the act of touching the string of a bow, and letting fly an arrow; *also*, the touching the chords of a musical instrument, a playing on a harp, *or* similar instrument (*see* ψάλλω)—an air played on a harp, *Pind., also by later writers*, a hymn, *or* ode sung accompanied by a harp. *Th.* ψάλλω, *from* ψάω.

Ψαλμοχᾰρὴς, έος, *adj.* that delights in harps, *or* harping, *or* in songs sung accompanied by the harp. *Th.* ψαλμὸς, χαίρω.

Ψαλμῳδέω, ῶ, [*fut.* ήσω,] to sing hymns, *or* psalms. *Th.* ψαλμὸς, (ᾠδὴ) ἀείδω.

(Ψαλμῳδία, ας, ἡ, the singing of hymns, *or* psalms; psalmody.

(Ψαλμῳδὸς, οῦ, ὁ, a singer of hymns, *or* psalms.

Ψαλτὴρ, ῆρος, ὁ, a harper, *or* a player on an instrument with chords. *Th.* ψάλλω, *from* ψάω.

(Ψαλτήριον, ου, τὸ, (*from* ψαλτὴρ) an instrument with strings, a psaltery, *especially the instrument called* μαγάδις.

(Ψάλτης, ου, ὁ, *s. s. as* ψαλτήρ.

(Ψάλτιγξ, ιγγος, ἡ, *s. s. as* κιθάρα, *or probably* ψαλτήριον.

(Ψαλτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* adapted for a musical instrument with strings. ¶ ὄργανον ψαλτικὸν, an instrument with chords.

(Ψαλτὸς, ἡ, ὸν, *adj.* touched with the hand and put in motion; struck lightly; touched as a bowstring, and made to discharge the arrow (*see the verb* ψάλλω); played on a harp, *or* similar instrument; adapted for being played on, &c. fit for the harp.

(Ψάλτρια, ας, ἡ, a female harper: *fem. of* ψαλτήρ.

Ψαλτῳδέω, ῶ, *fut.* ήσω, *s. s. as* ψαλμῳδέω, *LXX. Th.* ψαλτὸς, (ᾠδὴ) ἀείδω.

(Ψαλτῳδημα, ατος, τὸ, *s. s. as* ψαλμὸς, *? Schn. L.*

(Ψαλτῳδία, ας, ἡ, *s. s. as* ψαλμῳδία, *? Schn. L.*

(Ψαλτῳδὸς, οῦ, ὁ, *s. s. as* ψαλμῳδὸς, *LXX.*

Ψᾰμᾰθηδὸν, *adv.* in a heap of sand,

Orac. Sibyll. p. 560. *Th.* ψάμαθος, *for* ψάμος, ψάμμος.

(Ψᾰμᾰθία, ας, ἡ, the sea-shore, *Hesych.*

(Ψᾰμᾰθίς, ίδος, ἡ, *a kind of* fish *that burrows in the sand, probably the* Sand-eel.

(Ψᾰμάθιον, ου, τὸ, *dimin. of* ψάμαθος, *Gloss. Steph.* [ᾰ]

(Ψάμᾰθος, ου, ἡ, *the same s. and a lengthened form of* ψάμος, ψάμμος, sand; sea-sand; *sometimes also,* the shore—dust.—ᾰ*μαθος, is another form of* ψάμαθος—*see* ψάμμος. [ᾰ]

Ψᾰμᾰθώδης, εος, *adj.* sandy; dusty. *Th.* ψάμαθος, εἶδος.

(Ψᾰμᾰθών, ῶνος, ὁ, a sandy hillock; a heap of sand; a sandy place, *Gloss. Steph. Th.* ψάμαθος.

Ψάμμᾰτα, ων, τὰ, crumbs, small fragments, chips, *s. s. as* ψήγματα, *Hesych. Th.* ψάω.

Ψαμμᾰκόσιοι—*see* ψαμμοκόσιοι.

Ψάμμη, ης, ἡ, *s. s. as* ψάμμος, sand, *Aristoph. Lysistr.* 1260. *s. s. and Th. as* ψάμμος. *Th.* ψάω.

(Ψάμμῐνος, υν, *adj.* of, *or* pertaining to sand; sandy, *Herodot.* 2, 99. *for which some critics read* ψάμμιος.

(Ψαμμίον, ου, τὸ, a grain of sand: *dimin. of* ψάμμος.

(Ψάμμιος, ία, ιον, *adj.* pertaining to sand; usually found in sand, *Æschyl. Ag.* 979.

(Ψαμμισμός, οῦ, ὁ, the act of sinking any thing, *or* burying in sand: *properly from a verb* ψαμμίζω.

(Ψαμμίτης, ου, ὁ, *fem.* ψαμμῖτις, ίδος, ἡ, of, *or* pertaining to sand; sandy.

Ψαμμόγεως, ω, *adj.* of a sandy soil. *Th.* ψάμμος, γέα, γῆ.

Ψαμμοδύτης, ου, ὁ, *a kind of* fish *that sinks itself in the sand; also, a kind of* snake. *Th.* ψάμμος, δύω. [⏑ ⏑ – – *and* – ⏑ ⏑ –]

Ψαμμοκόσιοι, αι, α, numerous as the grains of sand on the shore, *more correctly,* ψαμμακόσιοι, *from* ψάμμος, *and* ἀκόσιος, *formed like* τριακόσιοι, πεντακόσιοι, *&c. from this has been formed. by Aristophanes Acharn.* 3. *with the addition of* γάργαρα, *the word in the s. signification,* ψαμμοκοσιογάργαρα.

ΨΑ΄ΜΜΟΣ, ου, ἡ, sand; crumbling earth; dust; loose earth that can be easily crumbled, *as derived from* ψάω, *Schn. L. viz. from* ἔψαμαι, *perf. pass. of* ψάω—*from which also* ψάμμη, *and* ψάμαθος, *a lengthened form of* ψάμος, *with a second* μ, ψάμμος, *the usual form, Hemsterhuis in Lennep. Obs. Etym.* ᾰ*μμος, is but another form of* ψάμμος, *as* ᾰ*μαθος, is of* ψάμαθος, *and the words should probably be written with a single* μ, *Schn. L.—the ancient Grammarians allege that* ψάμμος, *and* ψάμαθος, *properly mean,* 'the sand of the sea-shore' *and* 'hills near the shore,' *but* ᾰ*μμος, *and* ᾰ*μαθος, 'sand, *or* dust,' *in general; in support of which they refer to Hom. Odyss.* 12, 243. *Iliad.* 1, 385. 15, 362. *Odyss.* 13, 119. 14, 196.—*in prose writers they are used indiscriminately, Hemsterh.*

Ψαμμώδης, εος, *adj.* sandy; abounding in sand. ¶ *see* ψάμμος. *Th.* ψάμμος, εἶδος.

(Ψαμμωτὸς, ἡ, ὸν, *adj.* sanded; mixed with sand, *Sirach.* 22, 20.: *from a verb* ψαμμόω, *not in use, Schn. L.*

Ψανισμὸς, οῦ, ὁ, *in Hesych. synonym. with* ναυτιασμός.

ΨΑ΄Ρ, *gen.* ψαρὸς, *a bird,* Starling: Sturnus. [ᾰ, *in all the cases.*]

(Ψᾶρὸς, ρὰ, ρὸν, *adj.* variegated, *viz.* spotted like a starling; pied, *Aristoph. Nub. but according to others,* fleet; nimble; agile, *and like* αἰψηρὸς, *and* λαιψηρὸς, *derived from* ψαίρω.

Ψαυκροπόδης, ου, ὁ, *s. s. and Th. as* ψαυκρόπους.

Ψαυκρόπους, ποδος, *adj.* swift-footed; fleet; nimble; agile, *Hesych. Th.* ψαυκρὸς, ποῦς.

Ψαυκρὸς, οῦ, *adj.* fleet; swift, *Hesych. Th.* ψαύω.

(Ψαῦσις, εως, ἡ, the act of touching; feeling, *or* handling; touch; contact.

(Ψαυστὸς, ὴ, ὸν, *adj.* touched; felt: handled — susceptible of being touched, &c.; palpable.

ΨΑΥ΄Ω, *with a genit.* to touch; to feel; to handle—to reach to; to attain, *with a dat. Meleagri* 123.

Ψᾰφαξ, ᾰκος, ὁ, *Dor. for* ψῆφος, *Gregor. de Dial. p.* 241. [– –]

Ψᾰφᾰρία, ας, ἡ, friability; dryness; dirt; dust, *Dioscor.* 1, 129.: *from* ψαφαρὸς—*see* ψαφαρός.

(Ψᾰφᾰρίτης, ου, ὁ, *same signif. as* ψαφαρός.

Ψᾰφᾰρὸς, ρὰ, ρὸν, *adj.* (*Ion.* ψαφερὸς) *s. s. as* ψαθυρὸς, *in its original s.* broken into small pieces, comminuted, *or* ground—easily broken into small pieces, friable: brittle; soft — *also,* dry; *hence,* rough on the surface; dusty, *or* sandy, *as a soil;* dirty; rough to the touch; (*the s. s. transferred to the palate*) rough in flavour, *as certain wines; likewise,* hard, *as applied to the quality of certain waters. Etym.* ψαδαρὸς, ψαδυρὸς, ψαθαρὸς, *and Att.* ψαθυρὸς, *have with the above the same origin, viz. from various forms of the verb* ψάω, *as* ψάδω, ψάθω, ψάφω, *Schn. L. Th.* ψάω.

Ψᾰφᾰρότριχος, ου, *adj.* that has dirty, *or* rough hair. *Th.* ψαφαρὸς, θρίξ.

Ψᾰφᾰρόχροους, ου, *and* Ψαφορόχρως, ωτος, *adj.* that has a dry, rough, *or* dirty skin. *Th.* ψαφαρὸς, χρόα, χρώς.

Ψᾰφερὸς, ρὰ, ρὸν, *adj. Ion. for* ψαφαρὸς—*see* ψαφαρός.

ΨΑ΄Ω, ψῶ, *fut.* ψῆσω, to touch; to feel; to handle—to wipe; to rub; *hence,* to scour; to clean—to rub, *or* touch gently; to stroke softly; *hence,* to caress, *properly, with the hand;* to rub and warm by rubbing—to rub down and make even, *or* smooth—to rub, and diminish by rubbing; to scrape, rasp, *or* shave—to rub down into small fragments; comminute, *or* grind. *Etym.* ψαΰω, *and* ψαίω, *are but different forms of the above verb, but used chiefly in certain significations, thus* ψαΰω, 'to feel, *or* handle'—ψαίω, 'to comminute,' &c. *and* ψήχω, *from* ψάω, (*as* νήχω, *from* νέω) to rub down; to stroke, &c. *the latter s. also preserved in* κατα-ψάω. — *see* ψέω, ψίω, *kindred forms.—all verbs and words beginning with the letter* ψ, *come from one or other of the primitive dissyllabic verbs* ψάω, ψέω, ψίω, ψόω, *and* ψώχω, *and in them, as well as in their derivatives, the primary sense of* ψάω *may be traced, Valckenaer in Lennep. Obs.* [ψάω, ⏑ –]

Ψὲ, *Dor. for* σφὲ, *for* σφέας, σφᾶς, *Theocrit.* 4, 3. *accus. plur. in Epic poet. of the reflexive pronoun* ἕου, οὗ.

Ψέγιος, ου, *adj. s. s. as* ψογερὸς, *Pind. Nem.* 7, 72. *probably for* ψόγιος, *Schn. L. Th.* ψέγω, *from* ψέω.

(Ψέγμα, ατος, τὸ, that which is blamed; blame.

ΨΕ΄ΓΩ, *fut.* ψέξω, *perf.* ἔψεχα, 2 *perf. or perf. mid.* ἔψογα (*from which* ψόγος), to blame; to rebuke; to discommend. *Th.* ψέω, —*see* ψέω.

Ψεδνοκάρηνος, ου, *adj.* that has a bald head. *Th.* ψεδνὸς, κάρηνον.

Ψεδνὸς, ὴ, ὸν, *adj.* bare; bald; destitute of hair. ¶ ψεδνὸς, *from a form* ψέω, *as* ψιλὸς, *from* ψίω. *Th.* ψέω, *s. s. as* ψάω.

(Ψεδνόω, ῶ, *fut.* ώσω, (*from* ψεδνὸς) to render bald; to deprive of hair.

(Ψεδῦρὸς, ὰ, ὸν, *adj. s. s. as* ψιθυρὸς, *Æschyl. Suppl.* 1056. ¶ *from old forms* ψέδω, ψέω, *Schn. L.*

(Ψέδω, *s. s. as* ἐπιτρέπω, *and* φροντίζω, *Hesych.*

Ψειὰ, ᾶς, ἡ, *another form of* ψιά.

Ψείω, *another form of* ψέω, ψάω.

Ψεκάδιον, ου, τὸ, *dimin. of* ψεκάς. [ᾰ]

Ψεκάζω, *fut.* άσω, to drop, fall by drops, *or* trickle: to rain in small drops; to drizzle; *s. s. as* ψακάζω, *from* ψεκὰς, *another form of* ψακάς.

Ψεκὰς, άδος, ἡ, *another form of* ψακὰς, *from a form of* ψέω, *as* ψακὰς, *from* ψάω, *the latter form the most ancient.*

Ψέκτης, ου, ὁ, one who blames, rebukes, *or* censures. *Th.* ψέγω.

(Ψεκτικός, κή, κόν, *adj.* pertaining to blame, *or* censure; inclined to blame; censorious.

(Ψεκτικῶς, *adv. the ss. of the adj. adverbially.*

(Ψεκτός, ή, όν, *adj.* blamed; rebuked; censured—blameable; culpable; meriting censure.

(Ψεκτῶς, *adv. the ss. of the adj. adverbially.*

Ψέλιον, ου, τό, *see* ψέλλιον, *the most usual, but least correct form of the word.*

Ψελλίζω, *fut.* ίσω, to lisp; to stammer; to articulate indistinctly.= *Mid. s. s. as the act. Plat. Gorg.* 40. *Th.* ψελλός—*see* ψελλός.

Ψελλιοποιός, οῦ, ὁ, a maker of armlets, bracelets, *or* ornamental chains, *Philox. Gloss. Th.* ψέλλιον, ποιέω.

Ψέλλιον, ου, τό, an armlet; a bracelet; an ornamental chain. ¶ *ψέλλιον, with one* λ, *is the proper form—though often confounded with* ψίλιον, *the s. ought not to be considered identical, Hemsterh. as* ψίλιον, *from* ψάω, *so is* ψέλιον, *or* ψέλλιον, *from* ψέω. *Th.* ψέω.

Ψελλιοφόρος, ου, *adj.* that wears habitually bracelets, &c. *See* ψέλλιον. *Th.* ψέλλιον, φέρω.

Ψέλλισμα, ατος, τό, a stammering; a lisping: *from* ψελλίζω—*see* ψελλός.

Ψελλισμός, οῦ, ὁ, the act of lisping, stammering, *or* faltering in speaking: *from* ψελλίζω. *Th.* ψελλός, *from* ψέω.

Ψελλός, ή, όν, *adj.* that pronounces a certain letter in a word indistinctly; that lisps, stammers, *or* speaks indistinctly—that speaks unintelligibly, (*an unusual s.*) *Æschyl. Prom.* 822. *Etym. The word should properly be perhaps* ψελνός, *and has been derived from* ψέω, *s. s. as* ψίω, 'to crush, *or* bruise,' *hence the sense in* ψελλός, *that of* 'articulating imperfectly,' *Schn. L.; others again* (*Lennep.*) *consider* ψελλός, *as a radical word, formed in imitation of the sound produced by lisping, but the derivation from* ψέω *seems perfectly natural. Th.* ψέω.

(Ψελλότης, ητος, ή, a stammering; a stuttering, *or* lisping; the defect of an inarticulate pronunciation.

Ψευδαγγελία, ας, ή, false news; false intelligence; a false rumour. *Th.* ψεῦδος, ἀγγέλλω.

(Ψευδάγγελος, ου, *adj.* that brings false intelligence.

Ψευδαγνοέω, ῶ, *fut.* ήσω, to affect ignorance. *Th.* ψεῦδος, ἀγνοέω.

Ψευδάδελφος, ου, ὁ, a false brother. *Th.* ψεῦδος, ἀδελφός. [ᾰ]

Ψευδᾰλαζὼν, όνος, *adj.* that is a lying braggart, *or* boaster. *Th.* ψεῦδος, ἀλαζών.

Ψευδᾰλέος, έα, έον, ψευδήλῐμος, η, ον, *also,* ψευδάλιος, α, ον, *adj.* false; fabricated; counterfeit; feigned. *Th.* ψεύδω, ψεῦδος.

Ψευδαμάμαξυς, υος, ὁ, *lit.* the false ἀμάμαξυς, one who wishes to pass for a rich man, *Aristoph. Vesp.* 326. *s. s. as* ψευδόπλουτος, *Hesych. compounded of* ψεῦδος, *and* ἀμάμαξυς, *the latter in Matro Athenæi, means a kind of* grape. ¶ *the derivation of* ἀμάμαξυς, *or* ἀμάμαξυς, *is uncertain, Schn. Lex. Supplem.* [⏑ ⏑ – ⏑]

Ψευδάνωρ, ορος, *adj.* erroneously considered as a man, *Polyæni* 4, 18, 1. *Th.* ψεῦδος, ἀνήρ. [ᾰ]

Ψευδαπόστολος, ου, ὁ, a false ambassador, *or* apostle. *Th.* ψεῦδος, (ἀπόστολος) ἀπό, στέλλω.

Ψευδαποφάσκων, οντος, *adj. s. s. as* ψευδόμενος, *part. of* ψεύδομαι—*see* ψεύδω. *Th.* ψεῦδος, ἀπό, φάσκω.

Ψευδάργῡρος, ου, ὁ, counterfeit coin. ¶ *in Strab.* 13, *p.* 908. *ed. Sieb. it seems to mean the metal,* Zinc. *Th.* ψεῦδος, ἄργυρος.

Ψευδατράφαξυς, υος, ή, *a word in Aristoph. Equit.* 630. *s. s. as* ψεῦδος, *compounded of* ψεῦδος, *and* ἀτράφαξυς. [– ⏑ ⏑ – ⏑ *and* – ⏑ ⏑ – ⏑]

Ψευδαυτομολία, ας, ή, desertion to an enemy for the purpose of acting as a spy. *Th.* ψεῦδος, (αὐτομολία) αὐτός, μολέω.

(Ψευδαυτόμολος, ου, *adj.* that gives himself out as deserter falsely. *See the foregoing word.*

Ψευδεγγρᾰφή, ῆς, ή, the act of obtaining one's name to be set down as a creditor of the state falsely; *hence,* δίκη ψευδεγγραφῆς, an action brought charging a person with such an offence, *Harpocrat. Th.* ψεῦδος, (ἐγγραφή) ἐν, γράφω.

(Ψευδέγγρᾰφος, ου, *adj.* falsely registered as a state creditor.

Ψευδενέδρα, ας, ή, a pretended ambuscade. *Th.* ψεῦδος, (ἐνέδρα) ἐν, ἕδρα, *from* ἕζω.

Ψευδεπέω, ῶ, *fut.* ήσω, *and* ψευδεπῆς, *s. s. as* ψευδολογέω, *and* ψευδολόγος. *Th.* ψεῦδος, ἔπω.

Ψευδεπιγρᾰφέω, ῶ, *fut.* ήσω, to set down, *or* cause to be set down, a name, *or* title falsely, *? Schn. L. Th.* ψεῦδος, ἐπί, γράφω.

(Ψευδεπίγρᾰφος, ου, *adj.* that has a false inscription, *or* title. ¶ *ψευδεπίγραφος, ἀδελφὸς, and in another passage,* φιλόσοφος, *Plut.* bearing unworthily the name of a brother, *or* philosopher. *Th.* ψεῦδος, ἐπί, γράφω.

Ψευδεπίτροπος, ου, ὁ, a false interpreter, *? Schn. L. Th.* ψεῦδος, ἐπί, τρέπω.

Ψευδεωγία, ας, ή, a feigned action; a fabulous action. *Th.* ψεῦδος, ἔργον.

Ψευδέφοδος, ου, ή, a feigned attack. *Th.* ψεῦδος, (ἔφοδος) ἐπί, ὁδός.

Ψευδηγορέω, ῶ. *fut.* ήσω, to speak untruly; to lie. *Th.* ψεῦδος, ἀγορεύω, ἀγορά

(Ψευδηγορία, ας, ή, lying discourse; falsehood.

(Ψευδήγορος, ου, *adj.* speaking untruths; lying; false.

Ψευδηλογέω, ῶ, *fut.* ήσω, *and* ψευδηλόγος, *s. s. and Th. as* ψευδολογέω, ψευδολόγος.

Ψευδήμων, ονος, *adj. s. s. and Th. as* ψευδής.

Ψευδηρακλῆς, έους, ὁ, a false, *or* pretended Hercules. *Th.* ψεῦδος, Ἡρακλῆς.

Ψευδήριον, ου, τό, an empty tomb; a cenotaph. *Th.* ψεῦδος, ἠρίον, ἔρα.

Ψευδής, έος, *adj.* false; lying; deceitful. *Pass.* deceived, *Eurip. Iph. Aul.* 852.—feigned; fictitious, *Plut. Th.* ψεύδω.

Ψευδιερεὺς, έως, ὁ, a false priest, *Joseph. Th.* ψεῦδος, ἱερεὺς, ἱερόν.

Ψεῦδις, ιος, *adj. s. s. as* ψευδὴς, *Pind. ? Schn. L. Th.* ψεύδω.

Ψευδισόδομος, ου, *adj.* built of stones of different sizes, *opposed to* ἰσόδομος, *Vitruvii* 2, 8. *Th.* ψεύδω, ἴσος, δέμω.

Ψευδίστατος, άτη, ατον, *an Attic superlat. of* ψευδής.

Ψευδοβοήθεια, ας, ή, feigned assistance; simulated aid. *Th.* ψεῦδος, (βοήθεια, βοηθέω) βοὴ, θέω.

Ψευδογλωττέω, ῶ, *s. s. as* ψευδολογέω, *Phrynichus Bekkeri* 73. *Th.* ψεῦδος, γλῶττα, γλῶσσα.

Ψευδογραφέω, ῶ, *fut.* ήσω, to write, *or* delineate falsely; to draw a wrong line in tracing a figure in geometry, *Aristot. Topic.* 8, 1. *Th.* ψεῦδος, γράφω.

(Ψευδογράφημα, ατος, τό, a figure falsely delineated. [ᾰ]

(Ψευδογραφία, ας, ή, the writing, *or* describing things that are false, *Athen.* the drawing of a figure incorrectly.

(Ψευδογράφος, ου, *adj.* that writes what is false; that paints, delineates, *or* draws a line falsely, *or* incorrectly. *See* ψευδογραφέω. [ᾰ]

Ψευδοδάκτυλος, ου, ὁ, a wrong dactylus in a verse, *Eustath. Th.* ψεῦδος, δάκτυλος.

Ψευδοδιδάσκαλος, ου, ὁ, a false teacher, *N. T. Th.* ψεῦδος, (διδάσκαλος) διδάσκω.

(Ψευδοδιδάσκω, [*fut.* άξω,] to teach false doctrines.

Ψευδοδίκταμνον, ου, τό, *a plant, a species of* Dittany, *Dioscor.* 3, 38.

Ψευδοδίπτερος, ου, *adj. lit.* that has false wings; (*applied to buildings*) that has but one row of pillars, *Vitruv.* 3, 1. *Th.* ψεῦδος, (δίπτερος) δι, *for* δὶς, πτερόν.

Ψευδοδοξάζω, *fut.* άσω, to entertain false opinions; to make erroneous conjectures. *Th.* ψεῦδος, (δοξάζω, δόξα) οωκέω.

(Ψευδοδοξέω, ῶ, *fut.* ήσω, to form false notions; to have erroneous opinions.

(Ψευδοδοξία, ας, ή, a false conjecture, notion, *or* opinion. *Cebet. Tabul.*

(Ψευδόδοξος, ου, *adj.* that forms, *or* entertains an erroneous notion, *or* opinion.

Ψευδοέπεια, ας, ἡ, a false speech; a lie, *Cyrill. c. Jul. Th.* ψεῦδος, ἔπω.

(Ψευδοεπέω, ῶ, *fut.* ήσω, to speak falsely; to lie.

(Ψευδοεπής, έος, *adj.* that speaks falsely; that lies.

Ψευδόθυρον, ου, τό, a false door; a wicket. *Th.* ψεῦδος, θύρα.

Ψευδοϊερεύς, έως, ὁ, *s. s. and Th. as* ψευδιερεύς.

Ψευδοκατηγορία, ας, ἡ, a false accusation, *Manetho* 4, 332. *Th.* ψεῦδος, (κατηγορέω) κατὰ, ἀγορεύω, *from* ἀγορά.

(Ψευδοκατήγορος, ου, ὁ, a false accuser.

Ψευδοκήρυξ, υκος, ὁ, a false herald; a lying herald. *Th.* ψεῦδος, κήρυξ. ¶ *see* κήρυξ.

Ψευδοκλησία, ας, ἡ—*see* ψευδοκλητία.

Ψευδοκλητήρ, ῆρος, ὁ, one who certifies falsely that a summons has been served—*see* κλητήρ. *Th.* ψεῦδος, (κλητὴρ) καλέω.

(Ψευδοκλητία, ας, ἡ, the subscription of a name falsely to certify that a summons has been served, *Dem.* ¶ ψευδοκλησία, *is the more correct form, Anecdot. Bekkeri* 317.

Ψευδοκόρη, ης, ἡ, one who personates a maiden; a person erroneously supposed to be a maiden. *Th.* ψεῦδος, κόρη.

Ψευδοκύων, κυνος, ὁ, a false Cynic philosopher. *Th.* ψεῦδος, κύων. [ῠ]

Ψευδολατρεία, ας, ἡ, false worship of the Divinity, *or* superstitious worship. *Th.* ψεῦδος, (λατρεία) λάτρις.

Ψευδολογέω, ῶ, *fut.* ήσω, to speak falsely; to lie. *Th.* ψεῦδος, λέγω.

(Ψευδολογία, ας, ἡ, a false speech; a lie.

(Ψευδολογιστὴς, οῦ, ὁ, *s. s. as* ψευδολόγος.

(Ψευδολόγος, ου, *adj.* that speaks falsely; that tells lies. ¶ ψευδολογιστὴς, *s. s. Lucian.*

Ψεύδομαι—*see* ψεύδω.

Ψευδομαντεύω, to be a false prophet *or* soothsayer, ? *Schn. L. from* ψεῦδος, (μαντεύομαι) μάντις.

Ψευδόμαντις, εως, *adj.* that is a false prophet, *or* prophetess.

Ψευδόμαρτυρ, ῦρος, ὁ, a false witness. *Th.* ψεῦδος, μάρτυρ.

(Ψευδομαρτῦρέω, ῶ, *fut.* ήσω, to bear false testimony; to be a false witness. ¶ ψευδομαρτυριάω, *s. s. in Lysias, but rejected by Valcken.*

(Ψευδομαρτῦρία, ας, ἡ, false testimony.

(Ψευδομαρτύριον, ου, τό, a false testimony. ¶ δίκη ψευδομαρτυρίου, an action for perjury.

Ψευδόμαρτυς, υος, ὁ, *s. s. as* ψευδόμαρτυρ, *from* ψεῦδος, *and* μάρτυς, *for* μάρτυρ.

Ψευδομῦθέω, ῶ, *fut.* ήσω, ψευδομυθία, ας, ἡ, *and* ψευδόμῦθος, ου, *adj. s. s. as* ψευδολογέω, ψευδολογία, *and* ψευδολόγος. *Th.* ψεῦδος, μῦθος.

Ψευδόνειρος, ου, ὁ, a false, *or* feigned, *or* deceitful dream. ? *Schn. L. Th.* ψεῦδος, ὄνειρος.

Ψευδόνιτρος, ου, *adj.* that has been made with wrong lees for washing. *Th.* ψεῦδος, νίτρον.

Ψευδονύμφευτος, ου, *adj.* that has not been regularly married. *Th.* ψεῦδος, νυμφεύω, *from* νύμφη.

Ψευδοπαιδεία, ας, ἡ, false learning. *Th.* ψεῦδος, παιδεία.

Ψευδοπᾶνικὰ, ῶν, τὰ, simulated panic terror, *Polyæni* 3, 9, 32. *Th.* ψεῦδος, πανικὸς, Πάν.

Ψευδοπαρήχησις, εως, ἡ, a false consonance. *Th.* ψεῦδος, (παρήχησις) παρὰ, ἦχος.

Ψευδοπάρθενος, ου, ἡ, one who falsely passes for a virgin. *Th.* ψεῦδος, παρθένος.

Ψευδοπάτωρ, ορος, ὁ, one who is not the true father. *Th.* ψεῦδος, πάτωρ, *for* πατήρ.

Ψευδοπλάνης, ητος, *or* ψευδοπλᾶνήτης, ου, ὁ, a lying wanderer, a vagabond, *Eustath. ad Odyss.* 14, *p.* 546. *Th.* ψεῦδος, πλανάω, πλάνη. [ᾰ]

Ψευδοπλάστης, ου, ὁ, a fabricator of lies, *Schol. Aristoph. Nub.* 445. *Th.* ψεῦδος, πλάσσω.

Ψευδόπλουτος, ου, *adj.* that falsely passes for being wealthy. *Th.* ψεῦδος, πλοῦτος.

Ψευδοποιέω, ῶ, to invent falsehoods, ? *Schn. L. Th.* ψεῦδος, ποιέω.

(Ψευδοποιΐα, ας, ἡ, the invention of falsehoods, ? *Schn. L.*

Ψευδοποίμην, ενος, ὁ, a false pastor, *in the metaph. s. Ecclesiastical writ. Th.* ψεῦδος, ποιμήν.

Ψευδοπολίχνιον, ου, τό, a place having merely the appearance of a town, not meriting the appellation of town, *Joseph. Th.* ψεῦδος, πόλις.

Ψευδοπρεσβευτὴς, οῦ, ὁ, a false ambassador. *Th.* ψεῦδος, (πρεσβευτὴς) πρέσβυς.

Ψευδοπροδοσία, ας, ἡ, simulated treachery. *Th.* ψεῦδος, (προδοσία) προὸ, δίδωμι.

Ψευδοπροσποίησις, εως, ἡ, a false imitation, *Bourd. Schol. ad Aristoph. Thesm.* 870. *Th.* ψεῦδος, προὸς, ποιέω.

Ψευδοπροφητεύω, *fut.* εύσω, to prophesy falsely, ? *Schn. L. Th.* ψεῦδος, (προφητεύω) προὸ, φημί.

(Ψευδοπροφήτης, ου, ὁ, a false prophet.

Ψευδόπτωμα, ατος, τὸ, *in wrestling, or other of the gymnastic combats*, a feint, in which one of the parties falls in order to gain an advantage over his antagonist. *Th.* ψεῦδος, (πτῶμα) πίπτω.

Ψευδόπῦρα, ων, τὰ, *in military operations*, fires lighted to deceive an enemy. *Th.* ψεῦδος, πῦρ.

Ψευδορκέω, ῶ, *fut.* ήσω, to swear falsely. *Th.* ψεῦδος, ὅρκος.

(Ψευδορκία, ας, ἡ, the act of swearing falsely; a false oath; perjury.

(Ψευδόρκιον, ου, τό, a false oath.

(Ψευδόρκιος, *and* ψεύδορκος, ου, *adj* that swears falsely; perjured.

Ψεῦδος, εος, τό, falsehood; untruth; a lie—defamation; slander; calumny—*also as an Adj.* false, *Plat. Apol.* 23. lying; fallacious, *Iliad.* 2, 349. *and* 9, 115. *also Herodot.* 2,174.—a pimple, *which, according to a popular notion, broke out on the nose of a person addicted to lying, Theocrit.* 12, 24. *Etym. akin to* ψύθος, ψυθὼν, ψυθὴς, *or* ψύθης—*Some consider* ψεῦδος, *as a radical word, from which the verb* ψεύδω, *others suppose that* ψεῦδος *is properly the s. s. and from the s. origin as* ψύθος, *and* ψίθυρος, *the form also taken as an adj. Th.* ψέω, *through* ψέδω, *not in use,* ψεύδω, *Schn. L.* ¶ *see* ψεύδω.

Ψευδοσέληνον, ου, τό, a dim moon, *or* moonlight. *Th.* ψεῦδος, σελήνη.

Ψευδοσοφία, ας, ἡ, false wisdom. *Th.* ψεῦδος, (σοφία) σοφός.

(Ψευδόσοφος, ου, *adj.* that falsely pretends to wisdom.

Ψευδόστομα, ατος, τὸ, a false mouth of a river, *Strab.* 17. *Th.* ψεῦδος, στόμα.

(Ψευδοστομέω, ῶ, *fut.* ήσω, to speak falsely; to tell untruths.

(Ψευδόστομος, ου, *adj.* that speaks falsely; that is a liar, ? *Schn. L.*

Ψευδόσφηξ, ηκος, ὁ, *a species of* wasp *so called. Th.* ψεῦδος, σφήξ.

Ψευδοτάφιον, ου, τὸ, *s. s. as* κενοτάφιον, *Schol. Lycophr. Th.* ψεῦδος, (τάφος) θάπτω. [ᾰ]

Ψευδοτεχνία, ας, ἡ, false, *or* deceitful art, *Servius ad Æn.* 1, 468. *Th.* ψεῦδος, τέχνη.

Ψευδουργὸς, οῦ, ὁ, one who deceives by juggling tricks, *Plat. Sophist.* 29. *Th.* ψεῦδος, ἔργον.

Ψευδοφᾶνὴς, *and* ψευδοφᾶνὴς, έος, *adj.* that shines by a false light, *or* a light not its own, *as a planet. Th.* ψεῦδος, φαίνω, φάω.

Ψευδόφημος, ου, *adj.* that forebodes, *or* prognosticates falsely, *Sophoc. Œdip. Col.* 1517. *Th.* ψεῦδος, φήμη.

Ψευδοφίλιππος, ου, ὁ, a false Philip. *Th.* ψεῦδος, Φίλιππος.

Ψευδόχριστος, ου, ὁ, a false Christ. *Th.* ψεῦδος, Χριστός.

Ψευδόχρῦσος, ου, *adj.* that looks like gold. *Th.* ψεῦδος, χρυσός.

Ψευδυποβολιμαῖος, α, ον, that is falsely represented as intruded improperly, *or* suppositious. *Th.* ψεῦδος, (ὑποβολιμαῖος) ὑπὸ, βάλλω.

ΨΕΥΔΩ, *fut.* ψεύσω, 1 *aor.* ἔψευσα, 1 *aor. pass.* ἐψεύσθην, *perf. pass.* ἔψευσμαι, to deceive—to belie; to calumniate; to slander.= Ψεύδομαι, *Mid. fut.* ψεύσομαι, 1 *aor.* ἐψευσάμην, to speak an untruth; to tell a lie—to calumniate; to belie—to balk; to deceive expectation, *or* hopes; to violate

a promise, *or* engagement—to deceive; to cheat. = *Pass.* to be feigned; to be done for the purpose of deception; to be deceived. ¶ *ψεύδω, or ψεῦδος, come from obsolete forms ψέδω, ψέω, Lennep. Obs. and Schn. L.—see Etym. at ψεῦδος.*

Ψευδωμότης, ου, ὁ, a perjurer, *Lycophr.* 523. *Th. ψεῦδος, ὄμνυμι.*

(Ψευδώμοτος, ου, *adj.* sworn falsely, *Lycophr.* 932.

Ψευδώνῡμος, ου, *adj.* bearing a false name, *or* appellation. *Th. ψεῦδος, ὄνυμα, Æol. for ὄνομα.*

Ψεῦμα, ατος, τό, *s. s. as ψυδράκιον, Schol. Theocrit.* 12, 24. *Th. ψεύδω.*

(Ψεῦσις, εως, ἡ, the act of telling an untruth; falsehood; deception.

Ψευσίστυξ, ῡγος, *adj.* that abhors falsehood. *Th. ψεῦσις, στυγέω.*

Ψεῦσμα, ατος, τό, an untruth; a lie; a deception. *Th. ψεύδω.*

(Ψευστέω, ῶ, *fut.* ήσω, (*from ψεύστης*) *properly*, to be a liar; *hence*, to tell a lie; to lie; *s. s. as ψεύδω, ψεύδομαι.*

(Ψεύστης, ου, ὁ, a liar; a deceiver.

(Ψεύστρια, ας, ἡ, *fem. with s. s. as ψευστής.*

Ψεφαῖος, αία, αῖον, *and* ψεφᾶρός, ρά, ρόν, *adj.* dark; obscure. *Th. ψέφας, ψέφος.*

Ψέφας, ους, τό, darkness; obscurity, *Hesych. another form, or from the s. origin as ψέφος.*

Ψεφαυγής, έος, *adj.* shedding a faint light. *Th. ψέφος, αὐγή.*

Ψεφηνός, ή, όν, *adj.* dark; obscure. *met.* obscure; unknown; inglorious, undistinguished, *Pindar.* ¶ *properly from a form ψεφάω, not in use, Schn. L. Th. ψέφος.*

ΨΕ'ΦΟΣ, εος, τό, darkness; obscurity—*also, according to Hesych.* smoke.

Ψέφω, *in Hesych.* to be in dread; to be grieved, troubled, *or* anxious—*in the s.* 'to darken,' *it does not any where occur, Schn. L.* ¶ *Ψέφος, and ψέφω, have for authority, Hesych. ψεφηνός occurs in Pind.*

ΨΕ'Ω, *a kindred form to ψάω, ψίω, is received as the radical word of ψέγω, and ψέδω, and other words, by some etymologists on analogical principles, but does not occur in authors.*

Ψῆ, *Att. for ψῇ, contr. of ψάει*, 3 *pers. sing. pres. of ψάω, Sophoc. Trach* 675. ¶ *ψῆ, according to some Grammarians, comes from a form in μι, viz. ψῆμι—in Trach.* 700. *κατέψηκται is used in the s. s. as ψῆ, in r.* 680. *the explanation of the Schol. is κατατήκεται, διαλύεται, ῥεῖ.*

Ψῆγμα, ατος, τό, that which has been rubbed, shaved, rasped, *or* scraped off; a shaving; a chip; a fragment; a small piece. *Th. ψήχω.*

(Ψηκεδών, όνος, ἡ, *s. s. as κονιορτός.*

(Ψηκτήρ, ῆρος, ὁ, any instrument for scraping, rasping, *or* wiping; a rake; *especially*, a currycomb; a scraper, *or* flesh-brush.

(Ψήκτρα, *and* ψήκτρια, ας, *also* ψηκτρίς, ίδος, ἡ, *s. s. as* ψηκτήρ.

(Ψηκτρίον, ου, τό, *dimin. of* ψηκτήρ.

Ψηλαφάω, ῶ, *fut.* ήσω, to feel; to handle; to rub down and pat gently with the hand, *as in petting a horse, Xen. Equ.* to feel, *or* grope in the dark; to feel, *or* search for, in the dark, *or* feeling one's way; *hence, met.* to search into something obscure, *Plat. Phæd. p.* 99. *Heind. and N. T. Acts. c.* 17, 27. ¶ *composed, according to Valckenaer, after a manner rare in Greek, viz. of two verbs. Th. ψάω, or ψάλλω, ἀφάω.*

(Ψηλάφημα, ατος, τό, a touch; a feeling, *or* handling, &c. *see the verb.* [ᾰ]

(Ψηλάφησις, εως, ἡ, the act of feeling, *or* handling, &c. *see ψηλαφάω.* [ᾰ]

(Ψηλᾰφητός, ή, όν, *adj.* felt; handled—susceptible of being felt, *or* handled; palpable; that can be known by the sense of touch.

(Ψηλαφία, ας, ἡ, *s. s. as ψηλάφησις, Hippoc.*

(Ψηλαφίζω, *fut.* ίσω, *s. s. as ψηλαφάω.*

(Ψηλαφίνδα, ης, ἡ, (*παιδιὰ understd.*) a juvenile game, *which seems to have been exactly like* blind-man's buff, *Phrynichus Bekkeri, p* 73.

Ψηλᾰφώδης, εος, *adj.* that moves the hands continually, as if feeling for something, *a dangerous symptom in certain maladies, Hippoc. Th. ψηλαφία, εἶδος.*

Ψήλης, ηκος, ὁ, a cock without a comb, *Suidas.* ¶ *probably from ψίλαξ, ψιλός. Th. ψέω, or ψάω.*

Ψῆμι, *s. s. as ψάω, to this some Grammarians refer ψῆ. See ψῆ.*

ΨΗ'Ν, *gen. ψηνός, a diminutive insect that lives on the wild fig*, Cynips; *by this insect the operation of* 'caprification' *is accomplished, see ἐρινασμός. — in the plur. ψῆνες*, the pollen of the flowers of the male palm-tree, *which it was customary to suspend over the female flowers, to produce fructification, Theophrast. c. pl.* 2, 13.—*see ὀλυνθάζω.—in Herodot.* 1, 193. *the word ψῆνες means*, the fruit of the male palm, *which with the insects on it, were, according to him, as in caprification, suspended over the fruits of the female tree, that the insects, by puncturing, might hasten, the maturity of the dates.—ψῆνες, in Hesych τὰ σπέρματα τῶν ἀρρένων φοινίκων, viz.* the pollen of the male flowers, *this agrees with Theophrast.*

(Ψηνίζω, *fut.* ίσω, *s. s. as ἐρινάζω, and ὀλυνθάζω. See ψήν.* ¶ *in Suidas, interpret. also by ξύω, and σοβέω.*

Ψηνός, οῦ, ὁ, *s. s. as ψιλός, Simonides, for which in Hesych. the Doric form ψανός.* ¶ *ψεδνός, comes from ψέω, and through probably the intermediate forms ψένω, and ψήνω, the Ion. ψηνός. Th. ψέω.*

Ψῆξις, εως, ἡ, the act of rubbing, *or* wiping; the act of rubbing down, *or* currying a horse; *also*, rubbing, *or* patting a horse gently with the hand; *hence, met.* the act of soothing, *or* flattering. *Th. ψήχω.*

Ψῆρ, ῆρος, ὁ, *Ion. for ψᾶρ, a bird*, Starling.

Ψηρός, ρᾶ, ρόν, *adj. s. s. as ξηρός. Th. ψάω.*

ΨΗ'ΤΤΑ, *Att. ψῆττα, ης, ἡ, a kind of flat fish, probably* Turbot; *some understand* Sole. ¶ *ψῆττα, also as a word of contempt, Schol. ad Aristoph. Nub.* 108. *erroneously understood as meaning a kind of bird, in Aristoph. Lysistr.* 115. *Schn. L.*

Ψηστός, ή, όν, *adj.* rubbed; wiped—scraped; rasped. *Th. ψάω.*

Ψῆττα, ης, ἡ—*see ψῆσσα.*

Ψηττοειδής, έος, *adj.* of the nature of, *or* resembling a sole, *or* other flat fish. *Th. ψῆττα, εἶδος.*

Ψῆφαξ, ᾶκος, ὁ, *for ψῆφος.*

Ψηφηφορέω, ῶ, ψηφηφορία, ας, ἡ, *and* ψηφηφόρος, οὐ, *adj. see the more usual forms ψηφοφ—, &c.*

Ψηφῑδοφόρος, ου, *adj. s. s. as ψηφοφόρος, Herodot.* 6, 109. *Th. ψηφῖς, (φορέω) φέρω.*

Ψηφῑδώδης, εος, *adj.* full of small pebbles; stony, *as certain soils. Th. ψῆφος, εἶδος.*

Ψηφίζω, *fut.* ίσω, *properly*, to calculate, using pebbles, *or* counters; *hence*, to calculate, reckon, *or* compute. = Ψηφίζομαι, *Mid. properly*, to give a vote by means of a pebble, *or* counter; *commonly*, to vote; to decree by vote; to elect; to acquit, *or* condemn, by voting. *Th. ψῆφος.*

(Ψηφῑνός, ή, όν, *adj.* made of pebbles, *? Schn. L.*

(Ψηφίον, ου, τό, a small pebble, &c. *dimin. of ψῆφος. See ψῆφος.*

(Ψηφῖς, ῖδος, ἡ, a small pebble, (*s. s. as, and a dimin. of, ψῆφος*); a small pebble, *or* counter, used in counting, &c. *See ψῆφος.*

(Ψήφισμα, ατος, τό, that which has been decreed by votes; (*βουλῆς*) a decree of the Athenian senate, *having force of law for a year, Dem.* — (*δήμου*) a decree of the people, *if passed unanimously, having the full force of a permanent law.*

Ψηφισμᾰτοπώλης, ου, ὁ, one who traffics in decrees. *Th. ψήφισμα, πωλέω.*

Ψηφισμᾰτώδης, εος, *adj.* of the nature of, *or* resembling a *ψήφισμα. Th. ψήφισμα, εἶδος.*

(Ψηφιστὴς, οῦ, ὁ, a reckoner; a calculator.

(Ψηφιστικὸς, κὴ, κὸν, *adj.* pertaining to, *or* fit for computation—expert in computation, *Justini Dialog.*

Ψηφόβολον, ου, τὸ, a goblet made of horn, in which the counters were received and shook before they were thrown into the urn used in voting, *viz. the* κημὸς, *Valesius ad Harpocrat. p.* 79. *Th.* ψῆφος, βάλλω.

Ψηφοειδὴς, ἐος, *adj.* of the nature of, *or* resembling, a pebble, *Theophrast. de Lapid. Th.* ψῆφος, εἶδος.

Ψηφοθετέω, ῶ, to make inlaid work; *especially*, tesselated pavements, *or* mosaic work, *Gloss. Philox. Th.* ψῆφος, τίθημι.

(Ψηφοθέτημα, ατος, τὸ, an inlaid work; a tesselated pavement.

(Ψηφοθέτης, ου, ὁ, one who makes inlaid works, *especially*, tesselated pavements.

Ψηφοκλέπτης, ου, ὁ, *s. s. as* ψηφοπαίκτης, *Athen. Th.* ψῆφος, κλέπτω.

Ψηφολογέω, ῶ, *fut.* ήσω, to play legerdemain tricks with pebbles, *? Schn. L.* to make works in mosaic, *LXX. Th.* ψῆφος, λέγω.

(Ψηφολόγημα, ατος, τὸ, a tesselated pavement, *Philox. Gloss.*

(Ψηφολογία, ας, ἡ, the making of works in mosaic; the construction of tesselated pavements, *Gloss. Steph.*

(Ψηφολογικὸς, κὴ, κὸν, *adj.* pertaining to, *or* suitable to a ψηφολόγος, *Greg. Naz. Stelit.* 2, *p.* 111.

(Ψηφολόγος, ου, ὁ, a player of legerdemain tricks—a master of the art of working mosaic, *or* tesselated work.

Ψηφοπαικτέω, ῶ, to follow the trade of a juggler. *met.* to play the juggler on any occasion, *or* with any thing, *as with justice, Lysias Pollucis* 7, 200. *Th.* ψῆφος, παίζω.

(Ψηφοπαίκτης, ου, ὁ, a juggler who plays sleight of hand tricks with pebbles.

(Ψηφοπαιξία, ας, ἡ, the art, *or* practice of legerdemain with pebbles, *or* counters.

Ψηφοποιὸς, οῦ, *adj.* that prepares pebbles for mosaic works; a maker of ψῆφοι—*see the word.*

ΨΗ῀ΦΟΣ, ου, ἡ, a small stone; a pebble—a precious stone; a small stone for mosaic work, *or* for tesselated pavements—a pebble, *or* counter, used in arithmetical calculations — a chess-man, *or* a draught-man—a pebble, *or* counter, used in voting; *hence*, a vote; *also*, the privilege of voting; the decision, *or* decree, *or* sentence of an assembly of the Athenian people, *Xen. Anab.* 7, 7, 57. *and Æschyl. Theb.* 181. (*from the latter s.*) a general opinion, *or* public rumour, *Cratinus Athenæi* 8, *p.* 344. *an unusual sense*—a mode of divination with pebbles, *properly called* θριαί. *Etym.* ψῆφος, ψειὰ, ψιὰ, *have the same origin, viz.* ψέω, ψίω, ψάω, 'to rub,' *the primary s. of* ψῆφος, 'a smooth pebble,' *such as are found on the sea-shore, rendered smooth by being rolled on the beach. Th.* ψέω, ψάω.

Ψηφοφᾰγέω, ῶ, [*fut.* ήσω,] *lit.* to feed on votes, *viz.* to live by giving votes, *or* decisions, according to his interest. *Th.* ψῆφος, φάγω.

Ψηφοφορέω, ῶ, *fut.* ήσω, to give a vote, *properly*, with a pebble—(*with an accus.*) to choose, *or* elect by voting, *properly with pebbles. Th.* ψῆφος, (φορέω) φέρω.

(Ψηφοφορία, ας, ἡ, the act of voting, &c. *see the verb.*

(Ψηφοφόρος, ου, *adj.* that votes; that is a voter, *or* elector—*see the verb.*

Ψήφωσις, εως, ἡ, a tesselated pavement; *s. s. as* ψηφολογία, *Gloss. Steph. Th.* (*through* ψηφόω, *not in use*) ψῆφος.

(Ψηφωτὸς, ὴ, όν, *adj.* made in tesselated, *or* mosaic work—adorned with precious gems, *Philox. Gloss.*

Ψηχρὸς, ρὰ, ρὸν, *adj. s. s. as* λεπτὸς, thin; attenuated; delicate. *Th.* ψήχω, ψάω.

ΨΗ῀ΧΩ, *fut.* ξω, to handle; *especially*, to rub; to wear by rubbing; to attenuate, diminish, *or* reduce by rubbing—to rub down, scrape, *or* clean, *as in cleaning a horse; frequently*, to rub down, *or* stroke a horse gently in order to caress, *or* pacify him; *hence, met.* to sooth, caress, *or* flatter. *Etym.* ψήχω, *from* ψάω, *as* νήχω, *from* νέω. *Th.* ψάω, ψέω.

Ψιὰ, *also* ψειὰ, ᾶς, ἡ, a small pebble used by children in certain juvenile games — play; sport; joy, *Suidas. Etym.* ψιὰ, ψειὰ, *and* στία, στεία, *differ only as dialectic varieties,* σ *being exchanged for* ψ—*according to Buttmann. A. Gr.* 1, 83. ψία, *comes from* στία, *through an intermediate form* σπία—ψιὰ, *like* ψῆφος, *from* ψάω, *comes from* ψίω, *s. s. as* ψάω.

(Ψιάδδω, *in the Laconian dialect for* ψιάζω, 'to play.'

(Ψιάζω, *fut.* άσω, (*from* ψιὰς) to fall in drops—(*from* ψιὰ) to sport; to play, to frolic, *or* dance—*s. s. as* ἐσπιάζω.

Ψῐᾰθηδὸν, *adv.* in form of a mat, *s. s. as* φορμηδὸν, *Schol. Thuc. Th.* ψίαθος.

(Ψῐᾰθίδιον, *and* ψιάθιον, ου, τὸ, a small mat: *dimin. of* ψίαθος. [ῐ]

Ψῐᾰθοπλόκος, ου, *adj.* that plaits and makes mats. *Th.* ψίαθος, πλέκω.

Ψῐᾰθοποιὸς, οῦ, *adj.* that makes mats. *Th.* ψίαθος, ποιέω.

ΨΙ῀ΑΘΟΣ, (*Ion.* ψίεθος) ου, ὁ, *and also* ἡ, a mat made of rushes, *or* the flexible stalk of any plant—*the name also of a plant, of the stalks of which mats were commonly made.* [⏑⏑]

Ψῐᾰθώδης, εος, *adj.* that is of the nature of, *or* that resembles a ψίαθος. *Th.* ψίαθος, εἶδος.

Ψιαίνω, *fut.* ανῶ, to blame, *Suidas and Hesych.*—*also, s. s. as* ψωμίζω, to feed with crumbs, *or* small bits, *Hesych. Th.* ψίω.

(Ψιαρὸς, ρὰ, ρὸν, *adj. s. s. as* εὐώδης, *Hesych. ? Schn. L.*

(Ψῖὰς, άδος, *Dor.* ψίαξ, ᾶκος, ἡ, *s. s. as* ψακὰς, *from* ψάω, a drop. ¶ *the form* ψιὰς, *Hom. and Hesiod. Scut.* 384.

(Ψιάω, *or* ψιάζω, *according to Hesych. s. s. as* ψακάζω, to fall in drops.

(Ψίδες, ων, αἱ, (*from* ψίζω) drops; crumbs of bread—*s. s. as* ψιάδες, *from* ψιὰ, *or* ψακάδες, *from* ψακὰς, *Hesych.*

(Ψίεις, εσσα, εν, *adj.* gay; sportive; joyous, *Hesych. and Suidas, ? Schn. L.*

(Ψίζω, to let fall in drops.=Ψίζομαι, to weep, *Hesych.*

(Ψίθιος, ία, ιον, *adj. in Nicand. Alex.* 181. *said of a particular sort of wine, supposed to mean that called* Pramnia, *and* Aminea. [ῐ]

(Ψίθος, εος, τὸ, detraction; abuse; slander: *from* ψίω, *a kindred form to* ψάω, *in the s.* to scrape, to reduce, *or* comminute, *hence the s.* detraction, *or from the same origin as* ψίθυρος—*see* ψίθυρος.

Ψιθύρα, ας, ἡ, *the name of a Libyan instrument of music of a square form, Pollux* 4, 9.

Ψῐθῡρίζω, *fut.* ίσω, to whisper; to utter something in a low tone of voice; to whisper something injurious to another; *hence, met.* to calumniate, detract, *or* slander, *properly*, secretly—to murmur, *viz. like the sound of wind agitating the leaves of trees*—to twitter, *or* chatter, *like swallows.* ¶ *from* ψίω, *through a form* ψίθω, *Schn. L. Th.* ψίθυρος—*see* ψίθυρος.

(Ψῐθῡρίσδω, *Dor. for* ψιθυρίζω.

(Ψῐθῡρισμα, ατος, τὸ, a whisper; a low, *or* whispering sound; a soft murmur, *like that of wind in trees* — detraction; a secret calumny. [ῠ]

(Ψῐθῡρισμὸς, οῦ, ὁ, a whispering; a murmuring — a twittering, *like that of swallows*—secret detraction, *or* slander.

(Ψῐθῡριστὴς, οῦ, ὁ, (*from* ψιθυρίζω) a whisperer—a secret detractor, *or* slanderer, who communicates secretly things injurious to the reputation of any one.

ΨΙ῀ΘΥΡΟΣ, ου, ὁ, a whisper; a low murmuring sound.—ψῐθῡρὸς, οῦ, *Adj.* that whispers; that murmurs—that whispers things inju-

rious to any one; that slanders secretly; that detracts, *or* calumniates. *Etymol. the Th. ψίω, through a form ψίθω, Schn. L. but, according to Valcken. and most probably, an original word formed to imitate the sound produced in whispering, &c. like γογγύζω, and τονθυρίζω.—the same explan. seems to apply to ψυθίζω. —akin, according to those who derive it from ψίω, to ψεῦδος.* [⏑ ⏑]

Ψιλᾱγία, ας, ἡ, the command of light-armed troops. *Th.* ψιλὸς, ἄγω.

(Ψιλᾱγὸς, οῦ, ὁ, a leader of light troops.

Ψίλαξ, ᾱκος, *s. s. and Th. as* ψιλός.

Ψιλεὺς, έως, ὁ, one who stands at the head of a band of singers and dancers, *or* a chorus. ¶ *from* ψιλὸς, *as a* ψιλήτης *is generally in advance of an army, or perhaps a Laconian word, Schn. L. Th.* ψιλὸς, ψίω.

(Ψιλήτης, ου, ὁ, *mostly in the plur.* ψιλῆται, light-armed troops.

(Ψιλίζω, *fut.* ίσω, *s. s. as* ψιλόω, *Dio Cass.*

(Ψιλικὸς, κὴ, κὸν, *adj.* that pertains to light-armed troops, *or* their equipment.—*neut. sing.* τὸ ψιλικὸν, light-armed troops.

(Ψιλισμὸς, οῦ, ὁ, (*from* ψιλίζω) *s. s. as* ψίλωσις, *Eustath. ad Il.* 10.

Ψιλογραφέω, ῶ, *fut.* ήσω, (*in Grammar*) to write, using a simple letter, and not a diphthong, *or* to write a letter with the spiritus lenis, *viz. without the mark of aspiration. Th.* ψιλὸς, γράφω.

Ψιλόδαπις, *and* ψιλόταπις, ίδος, ἡ, a carpet smooth on one side. *Th.* ψιλὸς, δάπις, τάπις.

Ψιλοκῑθαριστὴς, οῦ, ὁ, a player on the harp, who does not accompany his playing with singing. *Th.* ψιλὸς, κιθαρίζω, κιθάρα.

(Ψιλοκῑθαριστικὴ, ῆς, ἡ, (τέχνη *understood.*) the art of a ψιλοκιθαριστής.

Ψιλοκόρρης, *and* ψιλοκόρσης, ου, ὁ, one who has the head closely shorn, *Herodian. Th.* ψιλὸς, (κόρη, κόρση) κείρω.

(Ψιλόκουρος, ου, *adj.* (*from* ψιλὸς, κουρὰ) *s. s. as* ψιλοκόρρης.

Ψιλομετρία, ας, ἡ, poetry which is not to be sung, *or* accompanied in the recitation, by music; epic, as contrasted with lyric poetry, *Aristot.* ¶ *Plat. Phædr.* 144. *denominates the poetry of Homer* ποίησιν ψιλήν. *Th.* ψιλὸς, μέτρον.

Ψίλον, ου, τὸ, *Dor. for* πτίλον.

Ψῑλὸς, ὴ, ὸν, *adj.* that has been rubbed; that has been rendered smooth; *mostly,* bare; bald; wanting, *or* deprived of hair; *also said of trees,* wanting, *or* stripped of leaves; *and in general, in the s.* bare; naked; dismantled; denuded; bare. *of trees. viz. a country;* naked, *viz. as a drawn sword* —naked; unarmed; unencumbered with accoutrements, *but mostly,* light-armed, *as a slinger and archer, opposed to* ὁπλίτης—*applied to language,* (*with* λόγος) prose, *as opposed to* verse, *Herman. ad Aristot. Poetic. p.* 93. *applied to verse,* poetry not designed to be sung, *or* accompanied by music in the recitation, *thus* epic, *as distinguished from* lyric poetry, *Plat. Phæd.* 144. — *in Grammar,* wanting the mark of aspiration; marked, *or* pronounced with the spiritus lenis. ¶ τὰ ψιλὰ, (χωρία *understd.*) a tract of country bare of trees. ¶ μάχαιραι ψιλαὶ, drawn swords. ¶ γεωργία ψιλὴ, agriculture, *not including the cultivation of fruit-trees.* ¶ ψιλοὶ ἱππεῖς, light-armed cavalry. ¶ σκευὴ ψιλὴ, the equipment of light-armed troops—δύναμις ψιλὴ, a body of light-armed troops. *Th.* ψίω.

(Ψῑλότης, ητος, ἡ, barrenness; nakedness; baldness—*in Grammar,* the spiritus lenis.

(Ψῑλόω, ῶ, *fut.* ώσω, (*with a gen.*) to strip the hair; to make bald; to remove the hair from any part of the body—to strip; to rob; to deprive of any thing—*in Grammar,* to pronounce with the spiritus lenis, *viz. without aspiration.*

(Ψίλωθρον, ου, τὸ, a depilatory application. [ῐ]

(Ψίλωμα, ατος, τὸ, a part of the body from which the hair has been removed—a bone bare of flesh, *Hippoc.* [ῐ]

(Ψίλωσις, εως, ἡ, the removing the hair from any part; the act of making bare—*in Grammar,* the pronunciation of a letter with the spiritus lenis, *viz. without aspiration*—the laying a bone bare, *in Hippoc.: subst. of* ψιλόω. [⏑ ⏑]

(Ψῑλωτὴς, οῦ, ὁ, one who removes hair from any part of the body; one who makes bare, *or* strips, *or* deprives of any thing (*see the verb* ψιλόω) — one who pronounces a letter with the spiritus lenis, *viz. without aspiration.*

(Ψῑλωτικὸς, κὴ, κὸν. *adj.* pertaining to barrenness, *or* baldness; capable of, *or* adapted for producing baldness, *or* removing hair from any part—that usually pronounces with the spiritus lenis, *or* in which aspiration is avoided, *as in the Ionian and Æolic dialects.*

Ψιμίθιον, ψιμμίθιον, *and* ψιμμύθιον, *but mostly* ψιμύθιον, *s. s. as* ψίμυθος, *dimin. of* ψίμυθος, *see* ψίμυθος.

Ψιμιθιοφανὴς, έος, *adj.* that has the appearance of white lead. *Th.* ψίμιθος, φαίνω.

Ψιμιθιόω, ῶ, *fut.* ώσω, to paint with white lead. *Th.* ψίμιθος, *for* ψίμυθος.

(Ψιμιθισμὸς, οῦ, ὁ, the art of painting with white lead: *from* ψιμιθίζω, *s. s. as* ψιμιθιόω.

ΨΙΜΥΘΟΣ, ου, ὁ, ceruse, *or* white lead; white paint. ¶ ψιμύθιον *is more generally used, sometimes with* μμ, ψιμμύθιον, *but, properly, only when a verse requires the first syllable long, as in Nicand. Alex.* 75. *otherwise the two first syllables are short, Hemsterh. ad Plut. p.* 394. *the form* ψίμιθος, *is not Attic.* [⏑ ⏑ ⏑; *in* ψιμύθιον, *upsilon is long.*]

(Ψιμῡθόω, *s. s. as* ψιμιθιόω.

Ψινάζω, *fut.* άσω, to let fall the leaves, *or* the grapes before maturity, *Hesych. and Photius. Th.* (*through* ψίνομαι, *from* ψίνω) ψίω, ψὶν, *Dor. for* σφὶν, *dat. plur. Epic poet. of* σφεῖς.

(Ψινὰς, άδος, ἡ, a vine that sheds its blossoms, *or* fruits before perfect maturity: *synonym. with* ῥνάς.

(Ψίνδομαι, *in Hesych. s. s. as* ψίζομαι, *from* ψίζω.

(Ψίνομαι, to let fall its flowers, *or* the fruits before maturity, *viz. the vine, Theophrast. h. pl.* 4, 16.

Ψινθιος, ου, *adj. s. s. as* φαῦλος. ¶ *compare* ψαίνθος, *which seems to have an affinity with it, Schn. L.*

Ψιξ, *gen.* ψιχὸς, ἡ, a small bit, *or* crumb of bread; a small morsel of flesh; a small morsel. *Etym.* ψὶξ, *properly, comes from* ψίζω, *in the s. of* ψίω—*the most ancient authority for* ψὶξ, *is the word* ψιχάρπαξ, *Batrachom. Photius approves only of the plur.* ψῖχες. *Th.* ψίω.

Ψῖσις, εως, ἡ, the act of reducing to small fragments, bruising into pieces, *or* grinding — the act of wearing down, *or* reducing in size; *hence,* destruction, *Hesych.: subst. of* ψίω.

ΨΙΤΤΑ, *s. s. as* σίττα, *viz.* a word used in herding cattle to urge them forward—*in the s. s. also* ψίττα. [ᾰ]

(Ψιττάζω, *fut.* άσω, to drive cattle; *lit.* to urge them on with the cry of ψίττα.

ΨΙΤΤΑΚΗ, ης, ἡ, *and* ψίττακος, ου, ὁ, *a different form for* σιττάκη, *and* σίττακος, *Att.* a parrot. [ᾰ]

Ψιττίον, ου, τὸ, a small crumb, *or* morsel, *Hesych. Th.* ψίω.

Ψιχάρπαξ, αγος, ὁ, a stealer of crumbs, *Batrachom. Th.* ψὶξ, ἁρπάζω.

Ψιχίον, ου, τὸ, a very minute fragment, *or* crumb: *dimin. of* ψὶξ, *N. T. Th.* ψὶξ, ψίω.

Ψιχιώδης, εος, *adj.* of the nature of, *or* like a crumb. *Th.* ψίχιον, εἶδος.

Ψιχολογέω, ῶ, *fut.* ήσω, to gather crumbs of bread, *or* small fragments. *Th.* ψὶξ, λέγω.

Ψιχώδης, εος, *adj. s. s. and Th. as* ψιχιώδης, *? Schn. L.*

ΨΙΩ, *another form of the verb*

ψάω, *its principal s.* to bruise, *or* break, *or* divide into small pieces; to crumble; to grind, to attenuate, *or* diminish—*according to Hesych. and Photius, s. s. as* ψωμίζω. *Etym.* ψάω, ψέω, ψίω, *are kindred forms. See observ. of Valckenaer, at the end of explan. of* ψάω.—ψιᾶ, *and* ψιὰς, ψιάζω, ψιαίνω, *as also* ψίζω, *are derivatives, likewise* ψιλὸς, *in which words the s. as derived from that of the form* ψίω, *may be traced.* [ῐ]

Ψόα, ας, *and* ψοία, ας, ἡ, the loins; the part about the kidneys, *in the plur.* ψόαι, *also,* ψοῖαι, ῶν, αἱ, the flesh of the loins; the lumbar muscles, *in the region of the kidneys, Hippoc. p.* 810. *Foes.* ¶ *Phrynichus Lob. rejects* ψοία, *and* ψόα, *as not purely Attic—* ψόα, *and* ψόη, *occur in Hippoc. Etym. Some derive the above words from* ψάω, *&c. forms of verbs akin to* ψάω.

Ψογερὸς, ρὰ, ρὸν, *adj.* censorious; inclined to blame, find fault, *or* reprehend, *Ælian. v. h.* 3, 7. that merits blame, *or* censure; blameable. *Th.* (ψόγος) ψέγω.

(Ψογέω, ῶ, *fut.* ήσω, to blame; to censure, *? Schn. L.*

(Ψόγος, ου, ὁ, blame; rebuke; censure, *from* ἔψογα, *perf. mid. or* 2 *perf. of* ψέγω.

Ψοθάλλω, *in Hesych. s. s. as* ψοφέω. *Th.* ψόθος.

ΨΟΘΟΣ, ου, ὁ, noise; tumult, *Hesych. also,* blackness, *Hesych.* filth; foulness, *Phrynichus in Suid. Etym.* ψόθος, *in the first s. may differ from* ψόφος, *only as a dialectic variety, Schn. L.—in the next s.* ψόθος *may have been derived from* σποδὸς, *first* ψοδὸς, σπ *changed into* ψ, *equivalent to* πσ, *next,* δ *into* θ, ψόθος—ψόλος, *and* ψόθος, *seem akin, and* ψόθωρος, 'filthy,' *may be compared with* ψόα, ψόζω—*Photius, in making mention of* ψόθος, *subjoins, that* ψὸ *was a usual exclamation expressive of disgust, on perceiving any filthy object—*ψόθος *seems to be a dialectic variety of* ψόλος, *in the last s.* (*as* lachryma, *from* δάκρυον) *and of* ψόφος, *in the first, as* θὴρ, *and* φήρ. *See* ψώα.

Ψοίθης, ου, ὁ, *synonym. with* ἀλαζὼν, *Hesych. probably from* ψόθος, *in its first sense.*

[Ψοῖδος, ὁ, *for* ψόθος.]

Ψοΐτης, ου, ὁ, that pertains to the loins; lumbar. *Th.* ψόα.

Ψολόεις, ὅεσσα, ὅεν, *adj.* smoked; smoky; sooty; black—*also,* flaming. ¶ *but as applied to thunder, it may have a relation to the sense of* ψόφος, *or of* ψόθος (*in the s. s. as* ψόφος), *thus,* 'glowing, and accompanied with loud noise.' *See at the end of explan. of* ψόθος. *Th.* ψόλος.

Ψολοκομπεία, ας, ἡ, vain and pompous boasting, *Aristoph. Equit.* 696. *Th.* ψόλος, κόμπος.

ΨΟΛΟΣ, ου, ὁ, smoke; soot—fire. ¶ *see at the end of explan.* ψόθος.

Ψοφέω, ῶ, *fut.* ήσω, to make a hollow noise; to emit a sound; to make a jarring noise, *as that of a door turning on the hinges.* ¶ ψοφεῖν θύραν, to knock at a door, *before opening, in order to warn persons passing, as the doors opened outwards. Th.* ψόφος.

(Ψόφημα, ατος, τὸ, *s. s. as* ψόφος, *Greg. Naz.*

(Ψόφησις, εως, ἡ, the act of making a hollow sound; the act of making a noise.

(Ψοφητικὸς, κὴ, κὸν, *adj.* capable of, *or* qualified for making a noise; noisy; that resounds; resounding; that rattles.

Ψοφοδέεια, ας, ἡ, timidity; *properly,* dread at hearing any sudden noise, *like that manifested by shy animals;* shyness; timidity, *? Schn. L. Th.* ψόφος, δέος.

(Ψοφοδεὴς, έος, *adj.* that startles at a noise; shy, *properly, applied to animals;* timid; fearful.

(Ψοφοδεῶς, *adv. the ss. of the adj. adverbially.*

Ψοφοειδὴς, έος, *adj.* that is of the nature of, *or* resembling a loud noise; noisy; tumultuous. *Th.* ψόφος, εἶδος.

(Ψοφοειδῶς, *adv. the ss. of the adj. adverbially.*

Ψοφομήδης, εος, *adj.* that raises noise, *or* tumult, *an epith. of Bacchus, Antholog. Th.* ψόφος, μήδομαι, μῆδος.

Ψοφοποιὸς, οῦ, *adj.* that produces noise, *or* tumult. *Thema,* ψόφος, ποιέω.

ΨΟΦΟΣ, ου, ὁ, a noise; a loud rattling noise; a tumultuous noise; *also,* a hollow sound; *hence,* an empty sound, *viz.* mere sound, *such as a high sounding name, Alciphron.* 2, *Ep.* 3. ¶ ψόφος, *according to some Etym. has been formed in imitation of the sense. See at the end of explan.* ψόθος.

Ψοφώδης, εος, *adj.* that emits a loud sound; sonorous. *Th.* ψόφος, εἶδος.

Ψύα, ας, ἡ, *s. s. as* ψόα.

Ψῦγεῖον, ου, τὸ, a place, *or* a vessel in which any thing is set to cool, *s. s. as* ψυχεῖον. *Th.* ψύγω, *another form of* ψύχω.

(Ψῦγεὺς, έως, ὁ, *s. s. as* ψῦχων.

(Ψύγμα, ατος, τὸ, the act of cooling—a refrigerant application, *Hippoc.* a fan, *Athen.* the action of cold; cold, *Joseph. Bell. Jud.* 1, 21, 2.

(Ψυγμὸς, οῦ, ὁ, the act of cooling; refrigeration—the act of drying, *properly,* by exposure to air—the cold fit of an ague, *Manetho* 3, 276.

Ψύγω, *s. s. as* ψύχω, *differing only in the use of* γ *for* χ, *and the original form of the verb.*

Ψυδνὸς, ὴ, ὸν, *adj. s. s. as* ψυδρὸς, *Brunck ad Theogn.* 124.

Ψυδράκιον, ου, τὸ, *dimin. of* ψύδραξ—Impetigo, *or* running tetter, *according to Willan on Cutan. Diseases.*

Ψύδραξ, ακος, ὁ, a small blister, *or* pustule, *synonym. with* φλυζάκιον. *Th.* ψῦδω, *obs.* ψύω.

(Ψυδρὸς, ρὰ, ρὸν, *adj. s. s. as* ψευδὴς, lying; false, *Lycophr.* 235.

Ψύη, ης, ἡ, *Ion. for* ψόα, *Hippoc.*

Ψῦθίζω, *fut.* ίσω, to murmur; to whisper; to mutter; to speak unintelligibly, *Hesych.* ¶ *see* ψύθος. *Th.* (ψύθος) ψύω.

Ψῦθιστὴς, οῦ, ὁ, *s. s. as* ψιθυριστὴς, a whisperer; a slanderer, *Hesych.*

Ψῦθος, εος, τὸ, a lie; falsehood—*also, as an adj.* lying; calumnious. ¶ *some Grammarians consider* ψύθος *as a Dor. form for* ψεῦδος, *but thus explained by others,* ψῦθος, ψυθὼν, *from* ψῦω, *through* ψῦδω, *and* ψύδω, *from a form* ψύζω, *Æol.* ¶ ψῦσδω, *next* ψύθω, *and* ψῦθος, *from* ψύδω, *also* ψυδρὸς, *and* ψυδνὸς, *Schn. L. See farther at* ψῦω, *for observ. on Th. of* ψεῦδος, *and the derivatives of* ψῦω. ¶ ψύθος, ψίθυρος, *and* ψεῦδος, *have a common s.—compare* ψίθυρος, ψιθυρίζω, *if the derivation of Valckenaer of* ψίθυρος, *be admitted, it would seem equally to apply to* ψύθος, *and* ψυθίζω. [ῦ]

Ψῦθὼν, ονος, ὁ, (*from* ψύθος, *or* ψῦθω, *obs.*) a slanderer.

Ψυκτὴρ, ῆρος, ὁ, a large vase, *placed on a tripod near a table at entertainments, and filled with water, for cooling wine—also,* a drinking-cup.—*in the plur.* ψυκτῆρες, cool shady places. *Th.* ψῦχω.

(Ψυκτηρία, ας, ἡ, *or* (*more correctly, Schn. L.*) ψυκτηρίας, ου, ὁ, *in Athen. s. s. as* ψυκτηρίδιον.

(Ψυκτηρίδιον, ου, τὸ, a small wine-cooler, *viz. dimin. of* ψυκτήρ. [ῐ]

(Ψυκτῆριος, ία, ιον, *adj. poet.* cooling; refrigerant; adapted for cooling; *hence,* τὰ ψυκτήρια, cool shady places.

(Ψυκτικὸς, κὴ, κὸν, *adj. s. s. in prose as* ψυκτήριος.

(Ψυκτὸς, ὴ, ὸν, *adj.* cooled—susceptible of being cooled.

ΨΥΛΛΑ, ης, ἡ, *or* ψύλλος, ου, ὁ, a flea—*also,* a *species of* spider, *Ælian. h. a.* 6, 26. [ῠ]

(Ψυλλίζω, *fut.* ίσω, to catch fleas, *Suidas, ? Schn. L.*

(Ψύλλιον, *or* ψυλλίον, *and also* ψυλλεῖον, ου, τὸ, *a plant,* (*Dioscor.* 4, 70.) Flea-wort: Plantago psyllium, *or* cynops, *Linnæi.*

Ψυλλόβρωτος, ου, *adj.* eaten by fleas; *also,* by small insects resembling fleas, *Theophrast. Th.* ψύλλα, βρώσκω.

Ψύλλος, ου, ὁ, *s. s. as* ψύλλα.

Ψυλλοτοξότης, ου, ὁ, an archer that

shoots at fleas, *Lucian. Ver. Hist.* *Th.* ψύλλος, (τοξότης) τόξον.

Ψυλλώδης, εος, *adj.* abounding in fleas. *Th.* ψῦλλος, εἶδος.

Ψῦξις, εως, ἡ, the act of cooling; refrigeration; *s. s. as* πνοή. *Th.* ψύχω.

Ψῦρος, ου, ὁ, *also* ψόρος, *the name of a fish, but the species is unknown.*

Ψύττᾰ, ης, ἡ—*see* ψίττα.

Ψῡχᾰγωγέω, ῶ, *fut.* ήσω, to conduct souls, *viz. departed souls, the office assigned to Mercury in mythology*—to call up the shades of deceased persons by sacrifices, and solemn rites—to appease departed shades by sepulchral rites, sacrifices, &c.—to attract by personal attractions, *or* flattering discourse; to delight, *or* charm, *Timocles Athenei, p.* 223. *Alciphr.* 3, 18. *also,* to cajole, *or* deceive, by flattery—to be in the last agony—*by writers of a late epoch, especially Alexandrian,* to trade in slaves, and kidnap, *Anecdot. Bekkeri* 116. *Th.* ψυχή, ἄγω.

(Ψῡχᾰγωγία, ας, ἡ, the act of conducting departed souls to their abodes in the infernal regions, *the office of Mercury in mythology*—the act of affecting the mind of others by the charms and attractions of person, *or* by flattering, *or* persuasive language; *also,* a wheedling, *or* cajoling; mental gratification; the pleasure of agreeable conversation, *Athen.*

(Ψῡχᾰγωγικός, κή, κόν, *adj.* that pertains to, that is done by, *or* is suitable to a person who is ψυχαγωγός (*see* ψυχαγωγός)—capable of, *or* calculated for, *or* usually employed for attracting, *or* delighting the mind; attractive; charming; seductive.

(Ψῡχᾰγώγιον, ου, τό, a place where departed souls are called up by incantations, &c. *s. s. as* ψυχομαντεῖον—a delightful, *or* attractive place—an air-hole, *especially in mines, Theophrast.*

(Ψῡχᾰγωγός, οῦ, *adj.* that conducts souls, *an epith. of Mercury, from the office assigned to him in mythology*—that calls up the shades of the departed by magic rites and incantations, *Eurip. Alc.* 1128. that propitiates departed souls by religious rites and ceremonies—that attracts, *or* charms the mind by personal attractions, by manners, *or* pleasing discourse; persuasive; *also,* that wheedles, *or* cajoles; that deceives by flattery—*by writers of a late epoch, as those of the Alexandrian school,* that deals in slaves, *and also,* kidnaps, *Phrynichus Bekkeri, p.* 73.

Ψῡχάζω, to cool one's self, and repose in the shade. *Th.* (ψῦχος) ψύχω.

Ψῡχᾰπάτης, ου, ὁ, that deceives the soul, *Meleager* 2. *also, Ep.* 103. that beguiles, *or* delights the soul. *Th.* ψυχή, ἀπατάω. [ᾰ]

Ψῡχάριον, ου, τό, a little soul, &c.: *dimin. of* ψυχή. [ᾰ]

Ψῡχάρπαξ, αγος, ὁ, a kidnapper. *Th.* ψυχή, ἁρπάζω.

Ψῡχάω, ῶ, to cool, *Ælian. v. h.* 3, 1. *Th.* (ψῦχος) ψύχω.

(Ψῡχεινός, ή, όν, *adj.* cooling; refrigerant; cool; cold.

(Ψῡχεῖον, *and* ψυχίον, ου, τό, a place for cooling, *s. s. as* ψυγεῖον, *from* ψύγω, *the old form of* ψύχω.

Ψῡχεμπορικός, κή, κόν, *adj.* pertaining to, *or* concerning the dealing in slaves. ¶ ψυχεμπορική (τέχνη *understood.*), the dealing in slaves—a dealing in things pertaining to the mind, *Plat. Sophist.* 11.: *from* ψυχή, ἔμπορος.

Ψῡχή, ῆς, ἡ, the breath; the breath of life, *Iliad.* 22, 325. the soul, *as the seat of the understanding, Dem. and Sophoc. Elect.* 776. the soul, *as the seat of passions and feeling;* the disposition, *Isocrat.* the soul, *in its usual acceptation;* the genius, *Dionys. Hal.* a soul, *viz. a departed spirit, Iliad.* 23, 65. the mind, *in its ordinary acceptation, Phrynichus Bekkeri* 73. a living being; a man, *often as a term of endearment, as* φίλη ψυχή, dear soul, &c.—a Moth, *and* a Butterfly, *on account of its transformation from the state of caterpillar, an image of the soul.* Th. ψύχω.

(Ψῡχήϊος, α, ον, (ψυχή,) *s. s. as* ἔμψυχος, a living being.

(Ψῡχίδιον, ου, τό, a little soul: *dimin. of* ψυχή. [ῐ]

Ψῡχίζομαι, (*from* ψῦχος) to be cold; to become cold; to freeze, *Gloss. Steph.*

Ψῡχικός, κή, κόν, *adj.* of, *or* pertaining to life, *or* to the soul; having life; animated—spiritual, *as opposed to* (σωματικός) corporeal *Th.* (ψυχή) ψύχω.

(Ψῡχικῶς, *adv. the ss. of the adj. adverbially.*

(Ψῦχμός, οῦ, ὁ, (*from* ψύχω) *s. s. as* ψυγμός, the cold fit of an ague, *or* other fever.

Ψῡχοβλαβής, έος, *adj.* that is prejudicial to the soul, *or* whose soul has been injured, *Ecclesiast. writ. Theophrast. Th.* ψυχή, βλάπτω.

Ψῡχογονία, ας, ἡ, the creation, *or* origin of the soul, *Plut. Th.* ψυχή, (γόνος) γένω.

Ψῡχοδαΐκτης, ου, ὁ, a destroyer of the soul, *an epith. of Bacchus, Analect.* 2, *p.* 517. *Th.* ψυχή, δαΐζω, δαίω.

Ψῡχοδιάβᾰτος, ου, *adj.* that penetrates the soul, *? Schn. L. Th.* ψυχή, διά, βαίνω.

Ψῡχοδοτῆρ, ῆρος, ὁ, the giver of a soul, *or* life, *often an epith. of Apollo. Th.* ψυχή, (δοτήρ, δόω) δίδωμι.

Ψῡχοειδής, έος, *adj.* of the nature of, *or* resembling a soul. *Th.* ψυχή, εἶδος.

Ψῡχόθεν, *adv.* from the soul; from the heart; cordially. *Th.* (ψυχή) ψύχω.

Ψῡχόλεθρος, ου, *adj.* that destroys the soul—that has the soul destroyed. *Th.* ψυχή, (ὄλεθρος) ὄλλυμι.

Ψῡχολῐπής, έος, *adj.* without a soul, *or* life; inanimate. *Th.* ψυχή, (λίπω, *obs.*) λείπω.

Ψῡχομαντεῖον, ου, τό, a place where departed souls are called up and consulted as to future events. *Th.* ψυχή, (μαντεῖον) μάντις.

(Ψῡχόμαντις, εως, ὁ, one who consults departed souls on future events.

Ψῡχομᾰχέω, ῶ, *fut.* ήσω, to fight with animosity and desperation, *Polyb. Th.* ψυχή, μάχη.

(Ψῡχομᾰχία, ας, ἡ, a battle fought with animosity and desperate courage.

Ψῡχομῐγής, έος, *adj.* mixed with cold. *Th.* [ψῦχος,] μίγνυμι.

Ψῡχοπλᾰνής, έος, *adj.* that leads the soul into error. *Th.* ψυχή, (πλανάω) πλάνη.

Ψῡχοπομπεῖον, ου, τό, a cavern, *or* other issue, from which departed souls ascend when called up by incantations. *Th.* ψυχή, πέμπω.

(Ψῡχοπομπός, οῦ, ὁ, one who conducts, *or* conveys departed souls, *an epith. of Mercury, or Charon.*

Ψῡχορᾰγέω, *or with* ῥῥ, ψυχορῥᾰγέω, ῶ, *fut.* ήσω, to be in the agony of death, *at the moment when the soul is separating from the body. Th.* ψυχή, (ῥήσσω, ῥάγω) ῥῆγνυμι.

(Ψῡχορᾰγής, *or* ψυχορῥᾰγής, έος, *adj.* that is in the last struggles of death.

(Ψῡχορᾰγία, *or* ψυχορῥᾰγία, ας, ἡ, the last agony; the struggle of the soul at separating from the body.

Ψῡχορόφος, *or* ψυχορῥόφος, ου, *adj.* that drinks up life, *viz.* blood, *Phrynichus Bekkeri. Th.* ψυχή, ῥοφέω, ῥόφω.

Ψῦχος, εος, τό, cold; frost. ¶ *see* ψύχω. *Th.* ψύχω.

Ψυχοσσόος, όου, that saves the soul, *or* life. *Th.* ψυχή, σάω, σώζω.

Ψῡχοστᾰσία, ας, ἡ, the act of weighing souls. *Th.* ψυχή, ἵστημι.

Ψῡχοστόλος, ου, *adj.* that sends souls, *or* assigns them places. *Th.* ψυχή, στέλλω.

Ψῡχοτᾰκής, έος, *adj.* that melts the soul; that affects the mind deeply—that has the heart deeply affected. *Th.* ψυχή, τήκω.

Ψῡχότροφος, ου, *adj.* nourished by, that takes pleasure in, *or* is benefited by cold, *or* frost—*but* ψυχοτρόφος, ου, *adj.* (*note the accent.*) that produces, *or* promotes cold; that refreshes, *Orphica. Th.* ψῦχος, τρέφω.

Ψῡχουλκέομαι, έσμαι, to draw one's

breath with difficulty; to be at the last gasp, *or* in the last agony, *LXX. Th.* ψυχὴ, ἕλκω.

Ψῡχοφθόρος, ου, *adj.* pernicious to the soul, *or* to life; deleterious. *Th.* ψυχὴ, φθείρω.

Ψῡχόω, ῶ, *fut.* ώσω, to give a soul; to animate. *Th.* (ψυχὴ) ψῦχω.

Ψυχραίνω, *fut.* ανῶ, to cool, *Gloss. Steph. Th.* (ψυχρὸς) ψῦχω.

(Ψυχρᾱσία, ας, ἡ, the act of cooling; refrigeration.

(Ψῦχρευμα, ατος, τὸ, (*from* ψυχρεύομαι) a cold, *or* insipid discourse, *? Schn. L.* coldness, *Galen.*

(Ψυχρεύομαι, to express one's self in a discourse in a cold, insipid, *or* absurd manner, *Hermogenes* —to act, *or* demean one's self in a cold inanimate manner.

Ψυχρῄλᾰτος, ου, *adj.* that has been dipped after being hammered, and while still hot, in cold water, in order to give it a high temper; *also,* hammered and beaten out without heating, *Plut. Defect. Oracl. Th.* ψυχρὸς, ἐλάω, ἐλαύνω.

Ψυχρία, ας, ἡ, cold; coldness; frigidity. *Th.* ψυχρὸς, ψῦχω.

(Ψυχρίζω, *fut.* ίσω, to cool; to set to cool.

(Ψυχριστὸς, ὴ, όν, *adj.* (*from* ψυχρίζω) cooled.

(Ψυχροβαφὴς, έος, *adj.* dipped in cold water, *as a metal in giving it a temper.* ¶ *in Theophrast. applied to a colouring matter dissolved in a cold menstruum. Th.* ψυχρὸς, βάπτω.

Ψυχροδόχος, ου, *adj.* that receives cold water. ¶ οἶκος ψυχροδόχος, *Lucian. Hippias* 7. the chamber in a bath where persons bathed in cold water. *Th.* ψυχρὸς, δέχομαι.

Ψυχροκαυτὴρ, ῆρος, ὁ, *lit.* the cold cautery, *Paul. Ægin.* 6, 58. *viz.* an application producing an effect similar to the actual cautery, *viz.* hot iron. *Th.* ψυχρὸς, (καυτὴρ) καίω.

Ψυχροκοίλιος, ου, *adj.* that has a cold stomach. *Th.* ψυχρὸς, κοιλία.

Ψυχρολογέω, ῶ, *fut.* ήσω, to discourse of, *or* treat insipid, *or* absurd subjects; to use a cold, *or* insipid style; to speak untruths; to say silly things.

(Ψυχρολογία, ας, ἡ, a cold, insipid, *or* absurd discourse—a cold, *or* falsely exaggerated style of expression; a vaunting; falsehood.

(Ψυχρολόγος, ου, *adj.* that treats of frivolous, *or* insignificant subjects; that speaks, *or* treats of subject in a cold, tasteless, insipid, *or* falsely exaggerated style; that expatiates in a boastful, *or* lying manner.

Ψυχρολουσία, ας, ἡ, the act of bathing in cold water; a cold bath. *Th.* ψυχρὸς, λούω.

Ψυχρολουτέω, ῶ, *fut.* ήσω, to bathe in cold water.

(Ψυχρολούτης, ου, ὁ, one who bathes in cold water.

Ψυχροποιητικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for producing cold, *or* a refreshing coolness. *Th.* (ψυχροποιέω, *not in use*) ψυχρὸς, ποιέω.

(Ψυχροποιὸς, οῦ, *adj.* that produces cold; cooling; refrigerant; refreshing.

Ψυχροποσία, ας, ἡ, the drinking of a liquor cold; the use of a cool beverage. *Th.* ψυχρὸς, (πόσις) πόω, πίνω.

(Ψυχροποτέω, ῶ, *fut.* ήσω, to drink liquors cold.

(Ψυχροπότης, ου, ὁ, one who drinks a liquor cold.

Ψυχρὸς, ρὰ, ρὸν, *adj.* cold; cool; refrigerant; refreshing. *met. applied to style,* cold, unimpassioned, flat, *or* insipid, empty, dull—*also, applied to persons,* cold; ungracious; apathetic — poor; miserable; wretched; unfortunate. ¶ *s. s. as* δυσκίνητος, *Anecdot. Bekkeri* 116. ¶ *see* ψῦχω. *Th.* (*through* ψυχερὸς) ψῦχω.

Ψυχροσταγὴς, έος, *adj.* letting fall cold drops. *Th.* ψυχρὸς, στάζω.

Ψυχρότης, ητος, ἡ, cold; coldness. *met.* coldness, apathy, indolence, *or* ungraciousness—*in style,* frigidity; insipidity; want of interest in the subject, *or* mode of expression. *Th.* (ψυχρὸς) ψῦχω.

Ψυχροφόβος, ου, *adj.* that dreads the use of cold water, *viz. not approving of its use medicinally, Galen. Th.* ψυχρὸς, φοβέω, φόβος.

Ψυχροφόρος, ου, *adj.* that brings, *or* conveys cold water, *Gloss. Steph. Th.* ψυχρὸς, φέρω.

Ψυχρόω, ῶ, *fut.* ώσω, to cool. *Th.* ψυχρὸς, ψῦχω.

(Ψυχρῶς, *adv.* (*from* ψυχρὸς) coldly; apathetically—in an unimpassioned, *or* spiritless style, *or* manner, *viz. the ss. of the adj.* ψυχρὸς, *adverbially.*

ΨΥ̓ΧΩ, *fut.* ξω, to breathe; to blow; *hence,* to render cold; to cool; *also,* to refresh, *by air—next,* to dry, *by air.—Neut.* to become cold, *in Nicand.* to fetch the last breath; to die, *Apollon.* 4, 1527. *both are unusual ss. The principal derivatives are* ψυχὴ, 'the soul,' *from its primary sense, and* ψῦχος, *and* ψυχρὸς, *from the secondary s.* [*Upsilon is long; except in the aor. 2 pass.*]

(Ψῦχωσις, εως, ἡ, the giving of a soul, *or* the act of animating; animation: *subst. of* ψυχόω. [ῡ]

Ψῡχωφέλεια, ας, ἡ, the advantage of the soul, *Suidas. Th.* ψυχὴ, (ὠφέλεια, ὠφελέω) ὀφέλλω.

(Ψῡχωφελὴς, έος, *adj.* profitable to the soul, *or* mind.

ΨΥ̓Ω, *a kindred form to* ψάω—*the simple verb does not occur in authors, but to it, as to a radical form, certain words are traced by Etymologists—thus are assumed the forms* ψῡ́ζω, *Æol.* ψύσδω, *from which* ψύδω, *for which* ψεῦδω *is used, from which latter come* ψυδνὸς, *and* ψυδρὸς, *both in use—next from* ψῦδω, *comes* ψύθω, *not in use, from which* ψύθος, ψυθὴς, ψυθὼν, *all three in use—from* ψύδω, *or perhaps from* ψύθος, ὁ *for* θ, *may have come a form* ψῦδος, *with the diphthong, making the word in use* ψεῦδος, *which, if it be considered as a derivative, seems less forced than the derivation from* ψέω, (*see* ψεῦδος), *both have necessarily a common origin; the word* ἔψυθεν, *occurs in Hesych. but without authority, in the compound verb* ἐπιφθύσδω, *Theocrit.* 2, 62. *and* 7, 127. *may be traced the Æolic form* ψύσδω, *above. Compare* ψεῦδος, ψεῦδω, *and* ψέω.

ΨΏΑ, ης, ἡ, an offensive smell; stench, *Suidas. Etym.* ψώα, *and* ψύθος, *seem to have a common origin, see* ψύθος—ψὸ, *was, according to Photius, an exclamation expressive of disgust on perceiving any filthy object. Some give as Th.* ψάω, 'to scrape,' 'to rub.' *See* ψῶζα.

Ψῶζα, ης, ἡ, a cutaneous disease, attended with violent itching and a fetid discharge, *Suidas. according to Toup,* the scurvy. *Etym. the s. seems to admit of taking* ψώα, *no less than* ψάω, *for Th. if both do not alike derive from* ψώω, *or* ψάω. *Th.* ψώω, *or* ψάω.

(Ψώθιον, ου, τὸ, a small morsel of bread; a crumb. *Th.* ψώω, *or* ψάω.

(Ψωΐα, ας, ἡ, *s. s. as* ψώα, filth and a foul smell, *Hesych.*

(Ψώϊζος, ου, ὁ, filth; humid excrement.

Ψωλὴ, ῆς, ἡ, *in Aristoph. the penis. See* ψωλός.

Ψωλὸς, οῦ, ὁ, a man under the strong impulse of venereal desire; *properly, in a state of priapism, or* having the glans penis exposed — a lustful man — one who is circumcised, a Jew. *Th.* (*through a form* ψάολος, *contr.* ψωλὸς) ψάω.

(Ψώλων, ωνος, ὁ, *s. s. as* ψωλός.

Ψωμίζω, *fut.* ίσω, *properly,* to feed by putting morsels into the mouth; to pamper; to fatten. *Th.* (ψωμὸς) ψώω.

(Ψωμίον, *or* ψώμιον, ου, τὸ, a small morsel; a small piece: *dimin. of* ψωμός.

(Ψώμισμα, ατος, τὸ, (*from* ψωμίζω) *s. s. as* ψωμὸς, a morsel; a mouthful.

Ψωμοκολακεύω, *fut.* εύσω, to be a parasite, *lit.* to flatter for morsels of food. *Th.* ψωμὸς, κολακεύω, κόλαξ.

(Ψωμοκόλαξ, ἄκος, ὁ, a parasite.

Ψωμοκόλαφος, ου, ὁ, (*in comic poets*) a mean parasite who to be admitted as a guest submits to blows. *Th.* ψωμὸς, κόλαφος.

Ψωμόλεθρος, ου, ὁ, (*in comic poets*) *lit.* a destroyer of morsels of food. *Th.* ψωμὸς, (ὄλεθρος) ὄλλυμι.

Ψωμοπωλεῖον, ου, τὸ, a bread-market; a baker's shop. *Th.* ψωμὸς, πωλέω.

Ψωμὸς, οῦ, ὁ, a small morsel; a mouthful. *Th.* ψώω.

Ψώρα, ας, ἡ, the itch, *but also*, a term applied to any cutaneous disorder causing scaliness and roughness of the skin, whether of the whole body, *or* of a part, attended with violent itching; tetter; a leprous distemper — the mange in animals—a diseased state of the bark of trees, *so called from its resemblance to a cutaneous disorder, Theophrast. h. pl.* 4, 16.—*by late authors*, a moth, *Schol. Nicand.* ¶ ψώρα ἀγρία, a peculiarly violent cutaneous disorder, *or* leprosy, *so called. Compare* ψῶζα: *properly, a fem. of* ψωρός. *Th.* ψώω, *or* ψάω.

Ψωραγριάω, to be affected with a violent degree of a leprous disorder, *LXX. Th.* ψώρα, (ἄγριος) ἀγρός.

Ψωρᾶλέος, ἑα, ἑον, *adj.* affected with the itch, with a leprosy, with scabs, *or* any cutaneous disorder producing roughness, *or* scaliness of the skin, and itching; having the rind of a tree attacked with ψώρα. *Th.* ψώρα, *from* ψώω.

(Ψωράω, *s. s. as* ψωριάω.

(Ψωρίᾶσις, εως, ἡ, (*from* ψωριάω) the state of being affected with ψώρα—*see* ψώρα.

(Ψωριάω, ῶ, to be affected generally, *or* partially with a cutaneous disorder producing roughness of the skin, &c. *See* ψώρα. *It applies to men, or to the mange in animals, and is said also of the fig-tree, and any tree having the bark in an unsound state, compared to* ψώρα.

(Ψωρικὸς, κὴ, κὸν, *adj.* of, *or* pertaining to ψώρα; of the nature of, *or* like ψώρα—made use of as a remedy in the diseases so called.

(Ψωρὸς, ὸν, *adj.* affected with itch, tetter, *or* scab, *viz.* ψώρα (*see the word*); mangy—scabby—scaly; rough. ¶ ὁ ψωρὸς, a lascivious man, *synonym. with* παιδεραστὴς, *Hesych., lepers being often found peculiarly addicted to lewdness.*

Ψωροφθαλμία, ας, ἡ, a disease affecting the eyelids, attended with roughness of the skin and painful itchings. *Th.* ψώρα, (ὀφθαλμία) ὀφθαλμός.

Ψωρώδης, εος, *adj.* of the nature of, *or* resembling ψώρα; affected with ψώρα. *Th.* ψώρα, εἶδος.

Ψῶχος, ου, ὁ, *s. s. as* ψάμμος, *Hesych. Th.* ψώχω—*see* ψώχω.

Ψώχω, (*Ion.* σώχω) *fut.* ψώξω, to break into small pieces; to crumble; to comminute; to grind—to diminish in size; *s. s. as* λεπτύνω, *Hesych. — Etym.* ψήχω, *and* ψώχω, *are kindred forms; thus,* ψῶχος, a sandy soil, *or* sand, *and* ψηκεδὼν, *in the s. s. from* ψήκω, *or with the aspirated letter* ψήχω —σώχω, *is an Ion. form of* ψώχω. ¶ ψώχοιο, *for* ψώχου, *Nicand. Ther.* 629. *Th.* ψώω.

ΨΩ΄Ω, (*s. s. as, and a kindred form of* ψάω) to touch; to feel; to handle; to rub gently, *or* stroke —to bruise, *or* break into small pieces (*from this last s. the word* ψωμὸς *has been derived*)—to rub and warm by rubbing, *Hesych. and Suidas. — Etym. as from* ψίω, *comes* ψὶξ, 'a small piece, *or* crumb of bread'—*and from* ψάω, ψάμμος, 'sand,' *so also from the kindred form* ψώω, ψῶχος. *See* ψάω, *and the observ. at the end of explan.*

Ω

Ω, ω, ὦ μέγα, *the great, or long* O; *the Twenty-fourth, and last letter of the Greek Alphabet. As a Numeral letter,* ώ, *denotes the number,* 'Eight Hundred,' *but, with a mark underneath,* ω, 'Eight Hundred thousand.'

The most ancient form of the letter, was Ω, *and their seems reason for considering the form* ω, *viz.* οο, *a form representing the power of the letter, as not more ancient than the epoch of the Emperor Adrian, as it occurs, as far as has been ascertained, in inscriptions which can be referred to no earlier period.*

In the Ionian *dialect,* ω, *frequently, is used instead of* α, *thus,* ἄνθρωπος, ὥριστος, *for* ἄνθρωπος, *and* ἄριστος, *so also,* φωριαμὸς, *a derivative of* φᾶρος, *Koen. Greg. p.* 415, 421.—*In the* Ionian *dialect, also,* ω, *is used instead of* αυ, *as for example,* θῶμα, κῶμα, τρῶμα, ὦριον, *for* θαῦμα, καῦμα, τραῦμα, αὔριον, *Greg. p.* 654, 698.

The Dorians, *and also the* Æolians, *change very frequently* ου, *into* ω, *as* ὦας, βωλὴ, ὠρανὸς, Μῶσα, κῶρος, λιπῶσα, *are both Æol. and Dor. for* οὖας, βουλὴ, οὐρανὸς, Μοῦσα, κοῦρος, λιποῦσα.—*So also the terminations of the genit. sing. and accus. plur.* ου, *and* ους, *are* Æolo-Dor. ω, *and* ως.—*The* Dorians *change* ω, *into* ᾱ *long, thus* πρῶτος, πρώτιστος, *and* θεωρὸς, *are in Dor.* πρᾶτος, πράτιστος, *and* θεᾱρός—*so also the genit. plur. 2nd Declen. ending in* ὧν, *is Dor.* ᾶν, ᾱ *long.*—*The* Æolians, *change the* ὦ μέγα, *into* ο μικρὸν, *thus* ὥρα, ὀτειλὴ, *is Æol. for* ὥρα, *and* ὠτειλὴ, *Koen. Greg. p.* 615.—*Lastly, in* Æol. *also,* υ, *appears to have been substituted for* ω, χελώνα, τέκτυν, *are cited as Æolic forms for* χελώνη, *and* τέκτων, *by Bast. Greg. p.* 586.

Ὦ, *and* ὤ, O! O! *an exclamation expressing,* 'wonder,' 'amazement,' *or* 'surprise'—*also, emotions either of* 'joy,' *or* 'grief,' *are expressed by it. With the Vocat.* ὦ, *note the accentuation, like* O, *in other languages, it renders the s. more expressive, it occurs sometimes in Attic writers in dialogues—when not with a Vocative, it is accentuated* ὦ. *In Homer,* ὦ, *occurs frequently with a Vocat., but* ὤ, *rarely, and then only with* μοι, μοι ἔγω, *and* πόποι, ὤ μοι, ὤ μοι ἐγώ, *and* ὤ πόποι, *those who, with some old Grammarians, suppose* πόποι, *to be a substantive in the plural, equivalent to* θεοὶ, *having the same signification in the language of the Dryopes, accentuate it as being joined with a vocative. Others, as Damm, who consider it as merely an exclamation, write* ὤ πόποι. *In the Tragedians, some, as Reisig., ad Soph. Œdip Col.* 816. *write* ὄ μοι, *but Elmsley and others prefer in all cases,* οἴ μοι. *In Eurip. it sometimes occurs in the middle of a phrase, and is then written by Seidler, and others,* ὦ. *Seidl. dochm. p.* 93, 412.

Ὦ, *Dor. for* ὡς, *Anecdot. Bekker. p.* 591, 22. 617, 31.

Ὦ, ᾖς, ᾖ, *pres. subj. of* εἰμὶ, *from* ἔω, I am—*but with the aspirate* ὧ, ἧς, ἧ, *pres. subj. of* ἵημι, *from the form* ἕω.

Ὦα, *also* ᾠα, ας, ἡ, a sheep's skin with the wool—the upper and under part of a garment; the hem of a robe, *probably because such parts were commonly trimmed with sheep's skin, or the skins of other animals, Schn. L. Th.* (ὄα, οἴα) ὄϊς.

Ὠάριον, ου, τὸ, a small egg: *dimin. of* ὠόν. [ᾰ]

Ὦας, *gen.* ὤατος, *Dor. for* οὖς, the ear.

Ὠατοτίθημι, to listen, *Photius. Th.* ὦας, *gen.* ὤατος, *for* οὖς, τίθημι.

Ὠβάζω, *fut.* άξω, to divide the people into tribes—*see* ὠβὴ. *Th.* ὠβὴ.

(Ὠβάτης, ου, ὁ, (*from* ὠβάζω) a member of a Lacedæmonian division, *or* tribe; one of the same tribe.

Ὠβὴ, ῆς, ἡ, a tribe, *or* division of the Lacedæmonians, distributed according to certain districts. ¶ ὠβὴ, *and* οἶη, *synonym. with*

κωμῳ, *seem to have a common origin.*

Ὦγα, ας, ε, *perf. of* οἴγω, *for which Att.* ἔωγα.

Ὠγήν, ένος, ὁ, the ocean, *Lycophr.* 231. ¶ *in Suidas* ὁ ὠγενός.

Ὠγμός, οῦ, ὁ, the act of crying ὤ, the utterance of an exclamation of grief, *or* wonder. *Th.* ὤζω, *from* ὤ.

Ὠγύγιος, ου, ὁ, *properly, the name of a Grecian king, who reigned anterior to the periods of authentic history,* Ogyges—*hence, as an Adj.* ancient, *Pind. Nem.* 7, 73. ¶ *in Heliod. Æth.* large, *or* tall. [ᾰ]

Ὦδα, *perf. mid. or* 2 *perf. of* ὄζω —*but* ᾠδα, *with* ι *subscript, perf. mid. or* 2 *perf. of* οἰδέω.

Ὠδάριον, ου, τὸ, a little ode, &c.: *dimin. of* ᾠδή. [ᾰ]

Ὧδε, *adv.* here—thus; in this manner. ¶ ὧδε κἀκεῖσε, here and there. *Th.* ὅς.

Ὤδεε, 3 *pers. sing. imperf. of* οἰδέω.

Ὠδεῖον, ου, τὸ, the Odeon at Athens where musical meetings were held, but also used for other purposes, *Dem. Th.* ᾠδή, ἀείδω.

Ὠδή, ῆς, ἡ, an ode; a song. *Th.* ᾄδω, ἀείδω.

Ὤδηκα, ας, ε, *perf. act.* 3 *pers. plur.* ᾠδήκασι, *Dor.* —καντι, *part.* ᾠδηκώς, *of* οἰδέω.

Ὠδῖ, *adv. Att. for* ὧδε. [ῐ]

Ὠδικός, κὴ, κὸν, *adj.* pertaining to, *or* adapted for singing, *or* music —skilled in singing, *or* music—devoted to, *or* fond of singing; musical; canorous; harmonious. *Th.* ᾠδή, ἀείδω.

(Ὠδικῶς, *adv*, harmoniously, &c. *the ss. of the adj. adverbially.*

Ὠδῖν, (*or* ὠδις) *gen.* ὠδῖνος, ἡ, *generally,* the pains of childbirth; *also,* childbirth—anguish; acute pain—the young produced, *Nicand. an unusual s.* ¶ ὀδύνη, *and* ὠδίν, *have a common origin, but* ὠδίν, *or* ὠδις, *means, more especially,* the pains of labour, *Lennep. Obs.* ¶ ὠδις, *is a preferable form to* ὠδίν, *Schn. L. Supplem. Th.* ὀδύνω, *from* ὀδύω, *obs.* ¶ *see* ὀδύω.

(Ὠδῖνάω, *s. s. as* ὠδίνω, *LXX.*

(Ὠδῖνηρός, ρὰ, ρὸν, *adj.* that causes pain, *or* acute anguish. ¶ *probably for* ὀδυνηρός.

(Ὠδίνησις, εως, ἡ, *s. s. as* ὠδίν. [– – – ⏑]

(Ὠδίνω, *fut.* ῖνῶ, *and also* ήσω, to have the pains of childbirth; to bring forth with excessive pain; *also,* to bring forth—to suffer acute pain, *or* anguish, *Eurip. Heracl.* 614. ¶ ὠδίνω, ὀδυνάω, *and* ὀδύνω, *have the same origin—see* ὀδύω. *Th.* ὀδύω, *obs.*

(Ὠδις, *gen.* ὠδῖνος, ἡ, *s. s. as* ὠδίν, *and the preferable form, Schn. L. Supplem.* [*Iota always long.*]

Ὠδοποιός, οῦ, ὁ, a composer of odes, songs, *or* lyric poems. *Th.* ᾠδή, ποιέω.

Ὠδός, οῦ, ὁ, a singer. ¶ περὶ τὸν ᾠδὸν ὄρνιθα, about the time of cock-crowing.

Ὤδουν, εις, ει, *poet.* εε, *imperf. of* οἰδέω.

Ὠδῦσίη, ης, *and* ὠδῦσις, εως, ἡ, *s. s. as* ὀργὴ, *and* μέμψις, *Hesych.* [*Th.* ὀδύσσομαι.]

Ὠδώδειν, *poet. plus. perf. formed from* ὄδωδα, *perf of* ὄδω, *or* ὄζω.

Ὠὲ, *an exclamation, expressing* grief.

Ὠεον, ου, τὸ, *s. s. as* ᾠΐον, an egg, *Nicandr. Ther.* 192. *Arati* 956. *Th.* ᾠόν.

Ὤετο, 3 *pers. sing. of* ᾠόμην, *imperf. of* οἴομαι.

Ὤζω, *lit.* to cry out oh! (ὤ); to utter exclamations of grief, *s. s. as* οἰμώζω, *also,* to utter exclamations expressive of wonder, *or* amazement. *Th.* ὤ.

Ὠὴ, *an exclamation, to call to a person,* holla! ho! *Xen. Cyn.* 6, 19. *Eurip. Ion.* 907.

Ὤθεσκε, 3 *pers. sing. imperf. Ion. of* ὠθέω.

Ὠθέω, ῶ, *fut.* ὤσω, (*from* ὤθω), *more rarely* ὠθήσω, 1 *aor. act.* ἔωσα, *infin.* ὦσαι, *perf. act.* ἔωκα, *perf. pass.* ἔωσμαι, 1 *aor. pass.* ἐώσθην, *and fut.* ὠσθήσομαι, to move, to push, *or* to shove; to propel; to impel—to push along; to thrust out of the way.=Ὠθέομαι, οῦμαι, *Mid.* 1 *aor.* ὠσάμην, (*from* ὤθω), to force one's self into a place, *or* through; to rush violently amidst obstacles; to make one's way forcibly. *Th.* ὤθω, *or* ὤθω, *not in use in the pres.*

(Ὤθησις, εως, ἡ, *s. s. as* ὤθισις.

Ὠθήσω, *a fut. of* ὠθέω, *Soph. Aj.* 1265. *for which generally,* ὤσω, *from the form* ὤθω.

(Ὠθίζω, *fut.* ίσω, to push; to squeeze; to press; to drive forward, *or* shove—to treat with violence.='Ὠθίζομαι, *Mid.* to force one's way through a crowd, *as a warrior, Herodot.* 3, 76. *hence, met.* to contend with any one; to dispute against.

(Ὠθισμὸς, οῦ, ὁ, (*from* ὠθίζω) the act of pushing, shoving, *or* impelling—the act of forcing one's way through a crowd, *especially, in battle; hence,* strife; a contest; an angry debate.

ὬθΩ, (*not in use in the pres.*) *fut.* ὤσω, 1 *aor.* ὦσα, 1 *aor. mid.* ὠσάμην, *perf. act.* ὦκα, *and perf. pass.* ὦσμαι, 1 *aor.* ὤσθην, *s. s. as* ὠθέω.

Ὠΐα, ας, ἡ, *s. s. and Th. as* ᾠα.

Ὤϊετο, *Epic poet. for* ὤετο, 3 *pers. sing. imperf. of* οἴομαι.

Ὠΐζω, *fut.* ίσω, to sit on eggs; to hatch, *Hesych. Th.* (ᾠΐον) ᾠόν.

Ὤϊξε, *Epic poet. for* ὦξε, 3 *pers. sing. and* ὠΐξαν, *for* ὦξαν, 3 *pers. plur.* 1 *aor. act. for* οἴγνυμι.

Ὠϊσάμην, 1 *aor. mid. of* οἴομαι, οἶμαι.

Ὠΐσθην, 1 *aor. of* οἴομαι, οἶμαι, to think, *Odyss.* 4, 453.

Ὦκα, *adv.* swiftly; rapidly: *formed from* ὠκέα, *neut. plur. of* ὠκύς. *Th.* ὠκύς.

(Ὠκαλέος, έη, έον, *adj. poet. s. s. as* ὠκὺς, *in prose.*

Ὠκέα, *Epic and Ion. for* ὠκεῖα, *fem. of* ὠκὺς, *Hom.*

Ὠκεάνειος, ου, *adj.* of, *or* from, *or* pertaining to the ocean. *Th.* ὠκεανός. [ᾰ]

(Ὠκεανίνη, ης, ἡ, a nymph of the ocean, *or* a daughter of Oceanus.

(Ὠκεανίτης, ου, ὁ, *and fem.* ὠκεανῖτις, ιδος, ἡ, a son, *or* daughter of Oceanus; sprung from the ocean.

(Ὠκεάνόνδε, *adv.* towards, *or* at the ocean.

Ὠκεᾶνὸς, οῦ, ὁ, the ocean. *Etym. if not derived from, it has the same origin as* ὠγήν—*both, perhaps, from* ὠκὺς, νάω, I flow rapidly.

Ὠκέως, *adv. s. s. as* ὦκα, swiftly; rapidly. *Th.* ὠκύς.

(Ὠκήεις, ήεσσα, ῆεν, *adj. s. s. as* ὠκύς.

Ὠκίμινος, ίνη, ινον, *adj.* made with the herb Basil. *Th.* ὤκιμον.

Ὠκῖμοειδὴς, έος, *adj.* that resembles the herb Basil. *Th.* ὤκιμον, εἶδος.

Ὤκῖμον, ου, τὸ, *a plant,* (*Theophr. h. pl.* 7, 3.) Basil: Ocimum basilicum.

Ὠκῖμώδης, εος, *adj. s. s. and formed from* ὠκιμοειδὴς, *Schn. L.*

Ὠκιστα, *adv. properly, neut. plur. of* ὤκιστος, *Superlat. of* ὠκὺς, *used adverbially,* most speedily; most rapidly, &c. *See* ὠκύς. *Th.* ὠκύς.

(Ὤκιστος, ίστη, ιστον, *Superlat. of* ὠκύς.

(Ὠκίων, ονος, *Comparat. of* ὠκύς. —*also* ὠκύτερος.

Ὠκτίσατο, 3 *pers. sing.* 1 *aor. mid. of* οἰκτίζω.

Ὠκύάλος, ου, *adj.* that springs forward rapidly; swift; fleet. *Th.* ὠκὺς, ἅλλομαι.

Ὠκυβόας, ου, ὁ, one who is rapid in battle, *Hesych. Th.* ὠκύς, βοάω.

Ὠκυβόλος, ου, *adj.* that flings, strikes, *or* shoots rapidly. *Th.* ὠκύς, (βολὴ) βάλλω.

Ὠκυδήκτωρ, ορος, *adj.* that bites quickly. *Th.* ὠκὺς, δάκνω.

Ὠκυδίδακτος, ου, *adj.* that can be easily taught. *Th.* ὠκὺς, διδάσκω. [ῐ]

Ὠκυδίνητος, ου, *adj.* that whirls rapidly round; swiftly revolving, *Pindar Isthm.* 5, 7. *Th.* ὠκὺς, δινέω. [ῐ]

Ὠκυδρόμας, ου, ὁ, *s. s. and Th. as* ὠκυδρόμος.

Ὠκυδρομέω, ῶ, *fut.* ήσω, to run swiftly. *Th.* ὠκὺς, (δρόμος) δρέμω, *obs.*

(Ὠκυδρόμος, ου, *adj.* that runs rapidly; swift in the course.

Ὠκυδεπὴς, έος, *adj.* that speaks rapidly. *Th.* ὠκὺς, ἔπω.

Ὠκυθοος, όου, *adj.* that runs rapidly

–that runs up, *or* grows rapidly. *Th.* ὠκύς, θέω.

'Ωκῠλόχειος, ου, *adj.* that facilitates childbirth. *Th.* ὠκύς, (λοχεύω) λόχος.

'Ωκῠμάχος, ου, *adj.* that fights rapidly. *Th.* ὠκύς, μάχη. [ᾰ]

'Ωκύμολος, ου, *adj.* that moves rapidly. *Th.* ὠκύς, μόλω.

'Ωκύμορος, ου, *adj. poet.* that speedily causes death—that dies by a speedy death—that dies young. *Th.* ὠκύς, μόρος.

'Ωκύνω, *s. s. as* ὀξύνω, *Hesych. Th.* ὠκύς.

'Ωκῠπέδῐλος, ου, *adj.* swift-footed. *Th.* ὠκύς, (πέδῐλον) πέδη.

'Ωκῠπέτης, ου, ὁ, one who flies rapidly. *Th.* ὠκύς, πέτομαι.

'Ωκύπλᾶνος, ου, *adj.* that wanders about swiftly. *Th.* ὠκύς, (πλανάω) πλάνη.

'Ωκύπλους, όου, *adj.* swift-sailing. *Th.* ὠκύς, πλόω, πλέω.

'Ωκῠποδέω, ῶ, *fut.* ήσω, to be swift-footed, *? Schn. L. Th.* ὠκύς, ποῦς.

('Ωκῠπόδης, ου, *adj.* swift-footed.

'Ωκύποινος, ου, *adj.* that takes a prompt vengeance. *Th.* ὠκύς, ποινή.

'Ωκύπομπος, ου, *adj.* that sends, conveys, *or* transports rapidly. *Th.* ὠκύς, πέμπω.

'Ωκῠπορέω, ῶ, [*fut.* ήσω,] to go, *or* to travel rapidly. *Th.* ὠκύς, πόρος.

'Ωκύπους, ποδος, *adj.* swift of foot. *Th.* ὠκύς, ποῦς.

Ωκύπτερος, ου, *adj.* that has rapid pinions; that flies rapidly. *Th.* ὠκύς, πτερόν.

'Ωκῠρόης, ου, ὁ, that flows rapidly. *Th.* ὠκύς, (ῥόος) ῥέω.

'ΩΚΥ'Σ, ώκεῖα, ὠκὺ, *genit.* —έος, —είας, —έος, swift; rapid; fleet; quick; prompt; nimble—sharp; acute.—*Comparat.* ὠκύτερος, *and* ὠκίων — *Superlat.* ὠκύτατος, *and* ὠκιστος. *Etym.* ὠκύς, *seems to have been derived from an obsolete verb* ὄκω, *making in the perf.* ὧκα, *to which* ὀξύς, *may also be referred; and another old form* ἄκω, *being akin to* ὄκω, ἀκὴ *and* ἀκμὴ, *seem to be kindred words to the others, Valckenaer in Lennep. Obs.* [ῠ]

'Ωκύσκοπος, ου, *adj.* that has quick sight; that aims quickly and surely. *Th.* ὠκύς, σκοπός, σκέπτομαι.

'Ωκύτερος, ρα, ρον, *adj. Comparat. of* ὠκύς.

'Ωκύτατος, άτη, ατον, *adj. Superlat. of* ὠκύς.

'Ωκύτης, ητος. ἡ, swiftness; celerity, *Hesych. Th.* ὠκύς. [ῠ]

'Ωκῠτόκειος, *and* ὠκυτόκιος, ου, *adj.* that pertains to easy labour, *or* that facilitates childbirth.—τὸ ὠκυτόκιον, (φάρμακον *understd.*) a medicine to promote an easy delivery. *Th.* ὠκύς, (τόκος), τίκτω.

('Ωκῠτόκος, ου, *adj. s. s. as* ὠκυτόκιος —*but* ὠκότοκος, (*with the accent on the antepenult*), that brings forth with ease—easily brought forth, *Herodot.* 4, 35.—τὸ ὠκυτόκον, an easy delivery.

'Ὦλα, ας, ε, *perf. act. of* ὀλέω, *or* ὄλλω, *for which Att.* ὤλωλα.

'Ὦλαξ, ακος, ἡ, *Dor. for* αὖλαξ.

'Ὠλέκρᾰνον, ου, τὸ, the tip of the elbow. *Th.* ὠλένη, κρᾶνον.

'ΩΛΕ'ΝΗ, ης, ἡ, *s. s. as* ἀγκὼν, *and* πῆχυς; the bend of the arm; the elbow; the arm. ¶ *from* ὠλένη, *comes the Latin* 'ulna.' ¶ ὦλος, (*in Hesych. in the same signification*)—ὠλένη, ὦλιγξ, *may have been derived from* ὅλα, *or* ὦλα, 2 *perf. of* ἕλω, *a kindred form to* ἴλλω, *from which* εἰλέω.

('Ὠλενίτης, ου, ὁ, pertaining to the elbow, *or* bend of the arm.

'Ὦλεσα, ας, ε, 1 *aor. act. of* ὄλλυμι, *from* ὀλέω, *or* ὄλω.

'Ὠλεσίβωλος, ου, *adj.* that destroys clods of earth. *Th.* ὄλλυμι, βῶλος. [ῐ]

'Ὠλεσίθῡμος, ου, *adj.* pernicious to the soul, *Ecclesiast. writers. Th.* ὄλλυμι, θυμός. [ῐ]

'Ὠλεσίκαρπος, ου, *adj.* pernicious to fruits—that loses its fruits. *Th.* ὄλλυμι, καρπός. [ῐ]

'Ὠλεσίοικος, ου, *adj.* that destroys a house, *or* family. *Th.* ὄλλυμι, οἶκος. [ῐ]

'Ὠλεσίτεκνος, ου, *adj.* that kills children. *Th.* ὄλλυμι, τέκνον. [ῐ]

'Ὠλῆν, ένος, ὁ, *s. s. and origin as* ὠλένη.

('Ὦλιγξ, *genit.* ὤλῐγγος, ἡ, a wrinkle of the eyelids, *Pollux* 2, *sect.* 67. *See at the end of explan.* ὠλένη.

'Ὠλίσθησα, ας, ε, 1 *aor.*—ὠλίσθηκα, ας, ε, *perf.*—ὤλισθον, ες, ε, 2 *aor. act. of* ὀλισθαίνω, *from* ὀλισθέω.

'Ὦλλος, ὤλλοι, *Ion. for* ὁ ἄλλος, *and* οἱ ἄλλοι, *but, read* 'ὤλλοι, *Schweig.*

'Ὦλξ, *genit.* ὤλκος, *for* αὖλαξ.

'Ὦλος, ου, ὁ, *s. s. and origin as* ὠλένη, *Hesych.*

'Ὠλόμην, ου, ετο, 2 *aor. mid. of* ὄλλυμι.

'Ωμάδιος, ία, ιον, *adj.* on a shoulder, *or* on the shoulders. *Th.* ὦμος. [ᾰ]

('Ωμᾰδίς, *adv.* on the shoulders.

('Ωμᾰδόν, *adv. s. s. as* ὠμαδίς.

'Ωμαλθής, έος, *adj.* that has been healed, *or* cicatrized too soon, *viz. a wound. Th.* ὠμός, (ἀλθέω) ἄλθω.

'Ωμαχθής, έος, *adj.* that weighs heavily on the shoulders. *Th.* ὦμος, ἄχθος.

'Ὦμεν, 1 *pers. plur. subj. pres. of* εἰμὶ, 'to be.'

'Ωμήλῡσις, εως, ἡ, flour made from corn that had not been previously toasted. *Th.* ὠμός, λύω.

'Ὦμην, *by syncope, for* ᾠόμην, *impers. of* οἴομαι.

'Ὠμηστὴρ, ῆρος, *and* ὠμηστὴς, οῦ, ὁ, one that is ferocious, *or* cruel, *lit.* that feeds on raw flesh. *Th.* ὠμός, ἐσθίω.

'Ωμία, ας, ἡ, *s. s. as* ὦμος, *? Schn. L.*

'Ὠμιαῖος, αία, αῖον, *adj.* of, *or* pertaining to the shoulder. *Th.* ὦμος.

('Ωμίας, ου, ὁ, a broad-shouldered man, *Hesych.*

('Ωμίζω, *fut.* ίσω, to place on the shoulders. = 'Ωμίζομαι, *Mid.* to take, *or* bear upon the shoulders, *Suidas.*

'Ωμιλλα, ης, ἡ, a game in which things are placed in a circle, such as nuts. &c. and each player endeavours to strike out from the circle the stake of one of the others, *Pollux* 9, 102. ¶ *this game has been, however, explained differently.* ¶ *it has been derived probably from, or has a common origin with,* ὅμιλος, *Schn. L.*

'Ὦμιον, ου, τὸ, *dimin. of* ὦμος.

'Ὤμμαι, σαι, ται, *perf. pass. of* ὄπτομαι.

'Ωμμένος, *part. of* ὤμμαι, *perf. pass. of* ὄπτομαι, *Aristot. Meteorol.* 1, 6.

'Ωμοβόειος, *and* ὠμοβόϊος, ου, *and* ὠμοβοέος, έα, έον, *adj.* made of the untanned hides of oxen; of, *or* pertaining to a raw hide.—τὸ ὠμοβόειον (κρέας *understd.*), raw ox flesh. *Th.* ὠμός, βοῦς.

('Ωμοβοεὺς, έως, ὁ, that has been made of an untanned hide.

'Ωμοβορεὺς, έως, ὁ, a devourer of raw flesh, *Nicand. Th.* ὠμός, (βορὰ) βρῶ, βιβρώσκω.

('Ωμοβόρος, ου, *and* ὠμοβρὼς, ῶτος, *adj.* that eats flesh raw. ¶ *the latter form Eurip. Troad.* 436.

('Ωμόβρωτος, ου, *adj.* eaten raw; that is usually eaten raw.

'Ωμοβῠρσινος, ίνη, ινον, *adj. and* ὠμόβυρσος, ου, *adj. s. s. as* ὠμοβόειος. *Th.* ὠμός, βύρσα.

'Ωμογέρων, οντος, ὁ, one who enjoys a vigorous old age, *viz. a green old age, Iliad.* 23, 791. *but according to others,* one in whom care has brought on the effects of age, who is old before his time, *in the latter s. Odyss.* 15, 356. *and Hesiod. ἔργ.* 705. *Th.* ὠμός, γέρων.

'Ωμοδᾰΐκτος, ου, *adj. s. s. as* ὠμοσπάρακτος, *Hesych. Th.* ὠμός, δαΐζω, δαίω. [ᾰ]

'Ωμοδᾰκὴς, έος, *adj. properly,* gnawed, *or* bitten by furious wrath; furious, *Æschyl. Theb.* 694.

'Ωμοδέψητος, ου, *adj.* dressed (*viz. a hide*) in a raw state. *Th.* ὠμός, δεψέω.

'Ωμόδροπος, ου, *adj.* that has been gathered unripe. *Th.* ὠμός, δρέπω.

'Ωμοθετέω, ῶ, *fut.* ήσω, to put flesh cut from all parts of the victim sacrificed upon the thighs wrapped in the fat and caul, placing the entire upon an altar previously to burning as an oblation, *Odyss.* 14, 427. *Th.* ὠμός, (θέω) τίθημι.

'Ωμόθριξ, τρῑχος, *adj.* that has hair in a wild, *or* dishevelled and neglected state, *Lycophr.* 340. *Th.* ὠμός, θρίξ.

'Ωμόθῡμος, ου, *adj.* hard-hearted; cruel. *Th.* ὠμός, θυμός.

Ὦμοι, *s. s. as* οἴμοι, *an exclamation expressive of grief and woe,* alas!

Ὠμοίδης, ου, ὁ, one who has high, *or* swollen shoulders, *Eustath. Th.* ὦμος, οἰδάω.

Ὠμοκοτύλη, ης, ἡ, the socket in the shoulder-bone receiving the head of the humerus, *s. s. as* ἐντύπωσις. *Th.* ὦμος, κοτύλη. [ῠ]

Ὠμοκρᾱτής, έος, *adj.* that has powerful shoulders, *according to those who derive it from* ὦμος, κρατέω —*or* cruel, *or* suffering, *according to the ancient Schol. in the latter s. from* ὠμός, κρατέω.

Ὠμοκῡδιάω, ῶ, to be proud of the breadth, *or* beauty of his shoulders. *Th.* ὦμος, (κυδιάω) κῦδος.

Ὠμόλῑνον, ου, τό, undressed flax; flax in its rough state. *Th.* ὠμός, λίνον.

(Ὠμόλῑνος, ου, *adj.* of, *or* pertaining to, *or* made of raw flax.

Ὠμολογημένως, *adv.* confusedly; avowedly. *Th.* (*part. perf. pass.*) ὁμολογέομαι, *from* ὁμοῦ, λέγω.

Ὠμόομαι, οῦμαι, to be in a raw, *or* crude state, *Gloss. Vulc. Th.* ὠμός.

Ὠμοπλάται, ῶν, αἱ, the shoulder-blades. *Th.* ὦμος, πλάτη. [ᾰ]

Ὠμοργός, οῦ, ὁ, one who acts cruelly, *Hesych. Th.* ὠμός, ἔργον.

ΩΜΟΣ, ου, ὁ, the shoulder. ¶ οἴω, 'to bear,' *from which* οἶμος, *has been received as Th. among others by Schn. L.*

Ὠμός, ἡ, όν, *adj.* raw; not cooked —unripe; crude. *met.* ferocious; cruel; uncouth; rude; unformed, *or* uncivilized; uneducated. ¶ *Lennep refers* ὠμός, *also to* οἴω, *as being said properly of fruits still growing on the tree,?*

Ὠμοσῖτία, ας, ἡ, the feeding on food not cooked; the eating of, *or* living on raw flesh. *Th.* ὠμός, σῖτος.

Ὤμοσα, ας, ε, 1 *aor.*—ὤμοκα, ας, ε, *perf. act. of* ὀμόω, ὄμνυμι.

(Ὠμόσιτος, ου, *adj.* that eats food not dressed—that lives on raw flesh; *hence,* ferocious — that is eaten raw, *Lycophr.* 654.

Ὠμοσπάρακτος, ου, *adj.* that has been torn in pieces still raw. *Th.* ὠμός, σπαράσσω. [σπᾰ]

Ὠμοτάρῐχος, ου, ὁ, *and* ὠμοτάρῐχον, ου, τό, a neck, *or* shoulder-piece of salted thunny. *Th.* ὦμος, τάριχος.

Ὠμότης, ητος, ἡ, rawness; unripeness; crudeness; the state of any thing unripe; crudity; the state of being indigestible. *Th.* ὠμός.

Ὠμοτοκέω, ῶ, *fut.* ήσω, to produce young before the due time; to miscarry. *Th.* ὠμός, (τόκος) τίκτω.

(Ὠμοτοκία, ας, ἡ, the bringing forth young before the due time; abortion.

(Ὠμοτόκος, ου, *adj.* that brings forth young before the due time; that miscarries.

Ὠμοτομέω, ῶ, *fut.* ήσω, to cut off raw, *or* while unripe, *Paul. Ægin.* 6, 34. *Th.* ὠμός, τέμνω.

(Ὠμοτόμος, ου, *adj.* that cuts when raw, *or* unripe — ὠμότοκος, that has been cut in a raw, *or* unripe state.

Ὠμοτρῐβής, έος, *adj.* that has been pressed, bruised, *or* ground in an unripe state. *Th.* ὠμός, τρίβω.

Ὠμοτύραννος, ου, ὁ, a ferocious tyrant, *LXX. Th.* ὠμός, τύραννος. [ῠ]

Ὠμόϋπνος, ου, *adj.* half asleep; neither sleeping, nor waking, *Philostr. Apoll.* 8, 31. *Th.* ὠμός, ὕπνος.

Ὠμοφᾰγέω, ῶ, [*fut.* ήσω,] to eat food in a raw state; to eat raw flesh. *Th.* ὠμός, φάγω.

(Ὠμοφᾰγία, ας, ἡ, the eating of, *or* living on raw flesh.

(Ὠμοφάγος, ου, *adj.* that eats food raw; that lives on raw flesh. [ᾰ]

Ὠμοφορέω, ῶ, *fut.* ήσω, to carry on the shoulders, *Joseph. Th.* ὦμος, (φορέω) φέρω.

(Ὠμοφόρος, ου, *adj.* that carries burthens on the shoulders

Ὠμόφρων, ονος, *adj.* that is of a cruel disposition; hard-hearted.—ὠμοφρόνως, *Adv. from the gen.* cruelly, &c. *Th.* ὠμός, φρήν.

Ὠμορξάμην, 1 *aor. mid. of* ὀμόργνυμι.

Ὠμοχάραξ, ακος, ὁ, *and* ἡ, a prop for vines left in the rough state, not trimmed, *or* stripped of the bark. *Th.* ὠμός, χάραξ, χαράσσω. [_ ◡ ◡ _]

Ὤμωξε, 3 *pers. sing. of* ᾤμωξα, 1 *aor. act. of* οἰμώζω, *Hom.*

Ὤν, *Ion. and Dor. for* οὖν, therefore. ¶ *in Herodot.* ὦν, *is sometimes put between the preposition and the verb with which it is connected in sense, and in other writers constructed thus,* ἀπ' ὧν ἔδοντο, *&c.; this practice frequent in Herodot., only occurs once in Aristoph. Ran.* 1047. *but not in any other Attic writer, Coray in Schn. Supplem.*

Ὤν, οὖσα, ὄν, *part. of* εἰμί.

Ὦνα, *and* ὦναξ, *poet. and Ion. for* ὦ ἄναξ, *vocat. of* ἄναξ.

Ὠνάμην, ασο, (ω) ατο, 1 *aor. mid. of* ὀνίνημι.

Ὦνεμος, ου, ὁ, *Dor. for* ὁ ἄνεμος.

Ὠνέομαι, οῦμαι, *fut.* ήσομαι, *imperf. with the syllabic augm.* ἐωνούμην, *instead of* ὠνούμην, *and* 1 *aor. mid.* ἐωνησάμην, *for* ὠνησάμην, *Lobeck Phryn. p.* 138. to purchase; to redeem; to ransom—to take on lease; to farm; to undertake doing a work. *The Act. form exists, but occurs very rarely.* ¶ ὠνέομαι, *is by some Etymologists referred to the same origin as* ὄνημι —*see* ὦνος.

(Ὠνή, ῆς, ἡ, the act of purchasing; purchase; the act of ransoming; a ransom — a price, value, *or* worth—a saleable commodity —a toll farmed out.

(Ὤνημα, ατος, τό, (*from* ὠνέομαι) that which has been purchased; a purchase.

Ὠνήμην, *imperf. mid. of* ὀνίνημι.

Ὠνησείω, to be about, *or* to have a mind to buy: *from the fut. act. of* ὠνέομαι.

(Ὠνησις, εως, ἡ, *s. s. as* ὠνή.

(Ὠνητής, οῦ, ὁ, a purchaser; a farmer of tolls; one who undertakes any thing for a certain sum.

(Ὠνητιάω, ῶ, *s. s. as* ὠνησείω. [ᾱω, ᾱσω.]

(Ὠνητικός, κή, κόν, *adj.* pertaining to, *or* fit for purchasing; that is fond of making purchases.

(Ὠνητός, ή, όν, *adj.* purchased; bought; redeemed; ransomed—that may be bought; purchasable; venal.

Ὦνθρωπε, *for* ὦ ἄνθρωπε, *voc., and* ὦνθρωποι, *for* οἱ ἄνθρωποι, *nom. plur. of* ἄνθρωπος.

Ὠνιος, ου, *and* ὤνιος, ία, ιον, *adj.* purchasable; vendible.—τὸ ὤνιον, a market, *Theognis* 129.—τὰ ὤνια marketable wares; goods for sale: *from* ὠνέομαι.

Ὠνομάδαται, *Ion. for* ὠνομασμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ὀνομάζω.

Ὠνομασμένως, *adv.* by name; expressly. *Th.* (*part. perf. pass.*) ὀνομάζω.

Ὦνος, ου, ὁ, a price; a payment—*s. s. as* ὠνή, the act of purchasing, *Odyss.* 15, 444. a purchasable, *or* vendible commodity. *Etym.* ὦνος, *or* ὄνος, *is by some considered as a radical word, from which* ὠνέομαι.—*akin to* ὄνος, a load, *the Lat.* 'onus,' *from which in Latin,* 'venus, venum, venire, venumdare, vendere,' *as* 'vinum,' *from* οἶνος.

Ὠνοσάμην, ασο (ω) ατο, 1 *aor. mid. of* ὄνομαι.

Ὠνοχόει, 3 *pers. sing. imperf. of* οἰνοχέω, *Hom.*

Ὦξ, *Dor. contr. for* ὁ ἐξ.

Ὦξε, 3 *pers. sing. of* ὤξα, 1 *aor. of* οἴγνυμι.

Ὠοβοᾱχής, έος, *adj.* moistened with, *or* soaked in the white of an egg. *Th.* ὠόν, βρέχω.

Ὠόγᾰλα, *gen.* ακτος, τό, milk mixed with eggs. *Th.* ὠόν, γάλα.

Ὠογενής, έος, *adj.* produced from an egg. *Th.* ὠόν, (γένος) γένω.

Ὠοειδής, έος, *adj.* shaped like an egg; oval. *Th.* ὠόν, εἶδος.

Ὠοκατάκτης, ου, ὁ, one who breaks eggs, *? Schn. L. Th.* ὠόν, (κατάγνυμι) κατὰ, ᾱγνυμι, ᾱγω.

Ὠόμην, ου, ετο, 3 *pers. sing. imperf. of* οἴομαι.

ΩΟΝ, οῦ, τό, an egg. *poet. also* ᾠόν, *hence, according to Etymol. Mag. formerly written* ὠόν. ¶ *in Analect.* 1, *p.* 219. *met.* a bald head.

Ὠον, ου, τό, *synonymous with* ὑπε-

οῶον, in the Laconian dialect, Eustath.

Ὠΐ, *a word used in encouraging rowers, or sailors, Aristoph.*

Ὠοπώλης, ου, ὁ, *and* ὠόπωλις, ιδος, ἡ, *fem.* a vender of eggs. *Th.* ὠόν, πωλέω.

Ὠοσκοπία, ας, ἡ, the act of examining an egg; *also,* a mode of divination in which eggs were examined. *Th.* ὠόν, σκοπὴ, σκέπτομαι.

Ὠοσκύφιον, ου, τὸ, an oval drinking cup with a double bottom, *Athen. p.* 488. *Th.* ὠόν, σκύφος. [ῠ]

Ὠοτοκεῦς, έως, ὁ, *or* ἡ, *s. s. and Th. as* ὠοτόκος.

Ὠοτοκέω, ῶ, to lay eggs; to produce eggs. *Th.* ὠόν, (τόκος) τίκτω.

(Ὠοτοκία, ας, ἡ, the laying of eggs.

(Ὠοτόκος, ου, *adj.* that lays eggs.

Ὠοφαγέω, ῶ, *fut.* ήσω, to eat, *or* to live on eggs. *Th.* ὠόν, φάγω.

Ὠοφόρος, ου, *adj.* that bears, *or* produces eggs. *Th.* ὠόν, (φορέω) φέρω.

Ὠοφυλᾰκέω, ῶ, *fut.* ήσω, to take care of, *or* watch over eggs. *Th.* ὠόν, φυλάσσω.

Ὠπάζομαι, *and* ὠπάομαι, to behold; to see, *Hesych. Th.* (ὠπὴ, ὤψ) ὄπτω.

Ὥπερ, *adv. Dor. for* οὔπερ, where.

Ὠπὴ, ῆς, ἡ, a view; a sight, *Apollon. Rhod. Th.* ὤψ, ὄπτω, ὄπτομαι.

(Ὤπιον, ου, τὸ, *a dimin. of* ὤψ, *by Hesych. interpreted* ὀφρύδιον.

(Ὤπις, ιδος, ἡ, *a name of Diana, Dor. for* οὖπις, *Callim.*

Ὥπολλον, *for* ὦ Ἄπολλον.

Ὠπόλλων, *for* ὁ Ἀπόλλων.

Ὧπται, 3 *pers. sing. and* ὤφθαι, *infin. of* ὄμμαι, *perf. pass. of* ὄπτομαι.

Ωπωπα, ας, ε, 2 *perf. of* ὁράω, *from* ὄπτω.

Ὥρ, *for* ὕαρ, *and* ὥρεσσιν, *instead of* ὑάρεσσιν, *dat. plur. of* ὕαρ—*both in Hom.*

ΩΡΑ, ας, ἡ, (*in its original sense*) time; a space of time; a year—*a defined portion of time,* a season; *also,* the spring, *and* the summer, *according to Galen. figuratively,* the productions of the season, *Xen. Hellen.* 2, 2, 1. *a defined portion of a day, as* the morning, noon, *or* evening; (*subsequently, an artificial division of time*) an hour—a suitable time—*a period in human life, chiefly,* the bloom of life; manhood; the age of puberty; maturity, *with respect to marriage*—beauty, *or* loveliness, *in all natural objects, in their due season and maturity, as it appears in youth, in flowers and fruits in spring, &c.; hence, in the plur.* ὥραι, the Hours, *viz. Goddesses so called —see the word.* ¶ ὥρα νέα, spring. ὥραι, the seasons. ¶ εἰς ὥρας, *and* εἰς ἔτους ὥραν, *Plut. Pericl.* in the next year—*in the s. s.* εἰς ὥρας, *Aristoph.* ¶ εἰς ὥρας, *Odyss.* 9, 135. at a fit season of the year. ¶ ὥρα ἦρος, spring, *Hom.*—ὥρα ἔτους, summer, *East Epitre, p.* 72. *and Coray on Hippoc. t.* 2, *p.* 208. *twenty days before and twenty days after the rising of Sirius, according to Galen. Alim. Facult.* ¶ ἐν τῇ πέρυσιν ὥρᾳ, *Dem.* during last year. ¶ ὥρα δένδρων, *Æschyl. Athenæi, p.* 660. *and Xen.* 2, 2, 1. the fruits of the season, *or* harvest, *s. s. as* τὰ ὡραῖα. ¶ ὥρα βαδίζειν ἐστὶ, it is time to go. ¶ ἐν ὥρᾳ, at a fitting time—*but also,* in spring. ¶ μὴ ὥραις ἴκοισθε, *Aristoph. Lysistr.* 1038. *and* μὴ ὥρασιν ἱκοίμην, *are used in imprecations, Hermann. Epitom. Doctrin. Metric. p.* 19, *preface. Etymol. Th.* ὅρος, 'a boundary,' *hence the s. of a period defined by the laws of nature, or by men, Lennep. Obs.*

(Ὥρα, (*with the spiritus lenis*) ας, ἡ, care; attention; precaution; provision.

(Ὧραι, ῶν, αἱ, the Hours, *viz. Goddesses presiding over the seasons, and causing the production of flowers and fruits, and also bestowing beauty and loveliness on created objects.*

(Ὡραία, ας, ἡ, *fem. of* ὡραῖος (κόρη, *or* παρθένος, *understood.*), a marriageable maiden—the spring, *Dem. and Herodot.* 4, 28. *but* summer, *Polyb. opposed to* ἔαρ—*a period of four or five months, during which campaigns were chiefly made, from the beginning of spring until harvest, Dem. Philipp.* 3, *p.* 123. ¶ ὡραῖα, ων, τὰ, the productions of the year, *especially* the fruits of harvest.

(Ὡραΐζω, *fut.* ἴσω, to render lovely; to decorate; to adorn. = Ὡραΐζομαι, to decorate one's self; to dress splendidly; to set one's self off by dress; to assume affected airs—*but also,* to be lovely, *Aristæn.* 2, *Ep.* 10.

Ὡραιοδώτης, ου, ὁ, the giver of beauty, *an epith. of Æsculapius, Orpheus Stobæi Physic. p.* 61. *Th.* ὡραῖα, ὥρα, (δώτης) δίδωμι.

Ὡραιοκόμος, ου, *adj.* that attends to his beauty, to the decoration of his person, *or* to dress and ornament. *Th.* ὥρα, κομέω.

Ὡραιόμορφος, ου, *adj.* that has a lovely form, *? Schn. L. Th.* ὡραῖος, μορφή.

Ὡραιοπολέω, ῶ, to frequent the society of the beautiful. *Th.* ὡραῖος, πολέω.

Ὡραιοπώλης, ου, ὁ, one who sells summer fruits—one who makes a traffic of his beauty. *Th.* ὡραῖος, πωλέω.

Ὡραῖος, αία, αῖον, *adj.* that which a season produces, *or* brings to maturity; that is in season; ripe; mature; seasonable; done at a fitting time, *or* season- pertaining to, *or* produced in the summer, *Galen. de Alim. Facult.*—*met.* in the bloom of life; in the vigour of life; marriageable; *but especially,* in the bloom of years; *hence,* beautiful, *Theocrit.* 109. that pertains to the bloom of youth. *See* ὡραία, *in its alphabetical order.* ¶ ὡραῖοι καρποὶ, *and* ὡραῖα, ων, τὰ, the fruits of the year, *but especially,* those gathered in summer, *see in examples at* ὥρα, ὥρα ἔτους. ¶ ἄνευ κάλλους ὡραίου, *Aristot. Rhet.* 3, 4. without the beauty that suited his age. ¶ τάριχος ὡραῖον, fish salted during the summer; *hence,* ὡραιοπώλης, *s. s. as* ταριχοπώλης. ¶ ὅτε ὡραῖον εἴη, *Appian.* when the weather may be favourable for navigation. ¶ ὡραίων τυχεῖν, *Eurip. Suppl.* 187. *s. s. as* νόμιμα. ¶ ὡραῖα, ων, τὰ, *s. s. as* καταμήνια, *Hippoc. de Superfæt. c.* 17. *Th.* ὥρα.

(Ὡραιότης, ητος, ἡ, maturity, *of fruits. met.* maturity, *of age;* the bloom, *or* vigour of youth; *hence,* beauty; seasonableness. *See* ὡραῖος *and* ὥρα.

Ὡραιόω, ῶ, *a wrong reading in Hesiod. Theogn.* 903. *for* ὠρεύω, *Græv. ad Hes. Theogn.* 903.

(Ὡράϊσμα, ατος, τὸ, *s. s. as* ὡραϊσμὸς, *Schol. Pind. Nem.* 8. *Th.* ὥρα.

(Ὡραϊσμὸς, οῦ, ὁ, (*from* ὡραΐζω) the act of decorating the person; dress; ornament of the person. *met.* studied ornament in style; a florid style.

(Ὡραϊστὴς, οῦ, ὁ, one who studies the ornamenting of his person; an effeminate person who studies personal decoration and dress.

Ὡρᾱκιάω, ῶ, to faint, *Aristoph. Pac.* 702. *according to others,* ὡρακιάω, *from* ὥρα (*without the aspirate*), to sink from excess of care, *or* anxiety. [ᾱω, ᾱσω]

Ὡρᾱνὸς, οῦ, ὁ, *Dor. for* οὐρανὸς, heaven.

Ὡρεῖον, ου, τὸ, a barn; a granary. ¶ *from this the Latin* 'horreum.' *Th.* ὥρα.

Ὡρειτροφος, ου, *adj. s. s. and Th. as* ὀρειτροφος.

Ὧρες, *for* ὕαρες, *plur. of* ὕαρ, *also for* ἄωρες, *plur. of* ἄωρ.

Ὡρεσίδυπος, ου, *adj.* that resounds on mountains. *Th.* ὄρος, *Dor. for* ὄρος, δοῦπος.

Ὡρεσῐδώτης, ου, ὁ, one who bestows summer fruits, *an epith. of Apollo, ? Schn. L. Th.* ὥρα, δόω, δίδωμι.

Ὡρεσίτροφος, ου, *adj. s. s. and Th. as* ὀρεσίτροφος, *and* ὀρειτροφος, *? Schn. L.*

Ὧρεσσι, *dat. plur. for* ὑάρεσσι, ὥρεσι, *from* ὕαρ, *s. s. as* γυνή—*also dat. plur. of* ὦρος, *Dor. for* ὄρος, a mountain.

Ὡρετο, *and* ὦρτο, 3 *sing.* 2 *aor. mid. Epic poet. of* ὄρω, ὄρνυμι.

Ὡρέω, ῶ, *fut.* ήσω, *and* ὠρεύω, *fut.* εύσω, to take care of; to attend

to. *Th.* ὥρα. ¶ ὠρεύουσι, *Hesiod. Theogn.* 903. *MSS. Pariss. for* ὠροίουσι.

Ὥρη, ης, ἡ, *Ion. for* ὥρα.

Ὥρημα, ατος, τό, that has been taken care of, *Hesych.* Th. (ὠρέω) ὥρα.

Ὡρηφόρος, ου, *adj.* that brings, *or* produces the fruits of the year, *an epith. of Ceres.* Th. ὥρα, φέρω.

Ὥρθαι, *poet.* ὄρθαι, *infin. of* ὄρμαι, *perf. pass. of* ὄρνυμι, *properly, of* ὄρω, *assigned to* ὄρνυμι.

Ὡρία, ας, ἡ, *s. s. and Th. as* ὡραιότης, *? Schn. L.*

Ὡριαίνομαι, *s. s. and Th. as* ὡραΐζομαι.

Ὡριαῖος, αία, αῖον, *adj.* that lasts an hour; estimated by the hour, *as a distance requiring an hour to travel.* Th. ὥρα.

(Ὡριὰς, άδος, ἡ, *s. s. as* ὡρία, *Orph. Hymn.* 9, 19, that produces the hours.

Ὡρίζω, *fut.* ίσω, *for* ὁαρίζω, *Hom. Hymn. Merc.* 58.

Ὡρῑκός, κὴ, κὸν, *adj.* ripe; mature; seasonable — in the bloom of youth, *or* life; youthful; like a youth, *Ælian. h. a.* 14, 5. *Alciphr.* 1. *Ep.* 13.—*Comparat.* ὡρικώτερος, *Ælian. h. a.* 4, 8, *and* 5, 17. *Th.* ὥρα.

(Ὡρικῶς, *adv.* like a youth, *Aristoph. Plut.* 963. *the s. of the adj. adverbially.*

(Ὡρῖμος, ου, *adj. same sense as* ὡραῖος, ripe; mature, *Leonid. Tar. Ep.* 29.

Ὡριόκαρπος, ου, *adj.* that has ripe fruit. *Th.* ὥριος, καρπός.

Ὥριον, *for* ἄῤῥιον, *Ion. Grammatic. Vatic. in Gregor. Schaeferi, p.* 698.

Ὥριος, ου, *and* ὥριος, ία, ιον, *adj.* that is in season; ripe; mature, &c. *poet. s. s. as* ὡραῖος, *in prose* —in a favourable state for navigation, *Theocrit.* 7, 62. seasonable, *or* at the proper time, *Hesiod. Oper.* 392. *Th.* ὥρα.

Ὥρισμα, ατος, τό, *for* ὁάρισμα.

ΩΡΙΩΝ, ωνος, ὁ, *the constellation* Orion—*the name of an Indian bird, in Ælian. h. a.* 17, 22. [*Iota always long in the Epic. writers, and short in the Attic.*]

Ὥρμαι, σαι, ται, *perf. pass. of* ὄρω, *the radical word of* ὄρνυμι.

Ὡρμέᾱται, *Ion. for* ὥρμηνται, 3 *pers. plur. perf. pass. and* ὡρμέᾱτο, *also Ion. for* ὥρμηντο, 3 *pers. plur. plus. perf. pass. of* ὁρμάω, *or* ὁρμέω.

Ὥρνῡτο, 3 *pers. sing. of* ὠρνύμην *imperf. mid. of* ὄρνυμι, *mid.* ὄρνυμαι.

Ὡρογρᾰφία, ας, ἡ, a history in which events are recorded according to the order of the seasons of the year; a narrative in which events are recorded according to the years, Annals. *Th.* ὥρος, γράφω.

Ὡρογράφος, ου, ὁ, an annalist. [ᾰ]

Ὡροθετέω, ῶ, *fut.* ήσω, (*a term in Astrology*) to preside over the nativity of any one. ¶ Κρόνος σὲ ὡροθετεῖ, Saturn presided at thy birth, *or* Saturn was in the ascendant at thy birth. *Th.* ὥρα, τίθημι.

Ὡρολογέω, ῶ, *fut.* ήσω, to point out the hour; to tell the hours, *as an instrument serving the purpose of a clock.* Th. ὥρα, λέγω.

(Ὡρολογητὴς, οῦ, ὁ, that indicates the hours, *? Schn. L.*

(Ὡρολόγιον, ου, τό, an instrument that tells the hour.

Ὡρόμαντις, εως, ὁ, a prophet of hours, *viz.* one who tells, the hours, *Schn. L. Th,* ὥρα, μάντις.

Ὡρονομεῖον, *and* ὡρονόμιον, ου, τό, *s. s. as* ὡρολόγιον. *Th.* ὥρα, νέμω.

Ὡρόμην, ου, ετο, 2 *aor. mid. of* ὄρω, ὄρνυμι, *from a form* ὀρώρω, *Gram. Matth.* § 244.

(Ὡρονομέω, ῶ, *fut.* ήσω, to distribute hours; to assign, *or* regulate hours; to tell the hour.

(Ὡρονομικὸς, κὴ, κὸν, *adj.* pertaining to, *or* peculiar to the regulation, distribution, *or* indication of hours; adapted for regulating, *or* telling the hours, *as instruments serving the purpose of clocks.*

(Ὡρονόμος, ου, *adj.* that distributes, assigns, regulates, *or* tells the hours.

Ὥρορα, ας, ε, I am risen, *Odyss.* 4, 777. *and Æschyl. Agam.* 664. *but more frequently in a transitive sense, poet. for* ὄρωρα, 2 *perf. or as others explain, Att. for* ὦρα, *perf. of* ὄρω. ¶ ὥρορε, *Iliad.* 13, 77. *and Odyss.* 8. 539. *Hermann. prefers considering as from an aorist* ὤρορον, *rather than a perf. as explained above.*

Ὄρος, εος, τό, *Dor. for* ὄρος, a mountain: *formed from the form* οὔρος.

Ὥρος, ου, ὁ, *s. s. as* ὥρα, time—a year.—*in the plur.* ὧροι, annals.

Ὧρος, (*with the spiritus lenis*) ου, ὁ, sleep, *Sappho and Callim.*

Ὡροσκοπεῖον, ου, τό, an instrument for telling the hour—an instrument used by astrologers for calculating nativities, *viz.* for drawing a horoscope, *Basilii* 6. *in Hexaem.* Th. ὥρα, (σκοπέω, σκοπὴ) σκέπτομαι.

(Ὡροσκοπέω, ῶ, *fut.* ήσω, to observe hours; *but especially, in astrology,* to observe the hour of birth in order to calculate the nativity, *or* to draw a horoscope.

(Ὡροσκόπησις, εως, ἡ, the observation of the time of birth, *in astrology. See the verb.*

(Ὡροσκοπία, ας, ἡ, the observation of hours, *or* of seasons; *but especially, in astrology,* the observation of the state of the planets at the hour of birth, in order to predict the events of life.

(Ὡροσκόπιον, ου, τό, *s. s. as* ὡροσκοπεῖον.

(Ὡροσκόπος, ου, ὁ, one who observes the hour of birth, and calculates nativities—one who observes the hours, *or* periods of the day.

Ὡροτρόφος, ον, *adj. lit.* that rears, *or* produces the seasons. *Th.* ὥρα, τρέφω.

Ὧρσα, ας, ε, 1 *aor. act. of* ὄρνυμι, *properly, of* ὄρω.

Ὧρτο, *Epic poet.* 3 *pers. sing. plus. perf. pass. of* ὄρνυμι.

Ὠρῡγή, ῆς, ἡ, ὤρυγμα, ατος, τό, *and* ὠρυγμός, οῦ, ὁ, a bellowing, lowing, *or* roaring; a braying; a howling, *like wolves, or hungry dogs.* ¶ *from the forms* ὠρύγω, *or* ὀρύγω, *kindred verbs to* ἐρύγω, *as* ὠρύω *is to* ἐρύω, *see* ὠρύω. *Th.* ὠρύω.

(Ὡρῦδόν, *adv.* howling; roaring, *Nicand.*

(Ὡρυθμὸς, οῦ, ὁ, *s. s. as* ὠρυγή, a howling, *or* yelling, *Theocrit.*

Ὠρύχαται, *by Attic reduplic.* ὀρωρύχαται) *Ion. for* ὠρυγμένοι εἰσὶ, 3 *pers. plur. perf. pass. of* ὀρύσσω.

ΩΡΥΩ, ὠρύομαι, to howl, *like hungry wolves, or dogs;* to roar, *like a lion, or other beast of prey*—to roar, *like the waves.* ¶ ὠρυγὴ, ὤρυγμα, *and* ὠρυγμὸς, *also* ὠρυθμὸς, *come from forms* ὠρύγω, *or* ὀρύγω, *not in use, to which belong likewise* βρύχω, *akin to which is also* ἐρύγω, *as* ἐρύω, *to* ὠρύω — *some Etymologists, as Lennep, suppose those words to have been formed to imitate the sound.* [ῡ, *except Dion. Per.* 83.]

(Ὡρύωμα, ατος, τό, *s. s. as* ὠρυγή, *LXX.* ¶ *from a verb* ὠρύομαι, *Schn. L.* [ῡ]

Ὡρώρει, 3 *pers. sing. plus. perf. act. poet. for* ὀρώρει, *formed from* ὄρωρα, 2 *perf.* (*Gram. Matth.*) *of* ὄρνυμι, *Iliad.* 18, 498. *and Apollon.* 4, 1698.

Ὡρωρέχαται, *Ion. for* ὀρωρεγμένοι εἰσὶ, *perf. pass. and* ὠρωρέχατο, *for* ὀρωρεγμένοι ἦσαν, *plus. perf. pass. of* ὄρεγω, *perf.* ὤρεχα, *by Attic reduplic.* ὀρώρεχα.

Ὡρώρυκτο, 3 *pers. sing. plus. perf. pass. of* ὀρύσσω, *in Herodot.* 1, 186.

Ὡς, *Dor. for* οὗ, where, *Theocrit.* 1, 13. ‡ *poet. sometimes for the relative* ὅς, *Iliad.* 14, 44. 23, 50. *and Sophoc. Œdip. Col.* 1124.

Ὡς, *adv. for* οὕτως, thus; so; *hence,* ὣς εἰπὼν, *Hom.* having said thus. ¶ *from* ὅς, *s. s. as* οὗτος, *from which also* ὡσαύτως.

Ὡς, *adv. and conjunct.* as; in comparison with; considering; as, just as, *or* like — now, *joined with words expressing astonishment, or admiration;* how, why, *or* wherefore, *Eurip. Phœn.* 630. —since the time; after; as soon as; when—*s. s. as* ὅτι, that; so that; on that account — *with a verb in the optat., subj., and infinit.* that; in order that; with the intention, *or* purpose, *frequently after a verb, and followed by a future participle;* in order to; for—*with an optat. often*

s. s. as εἴθε, would to God that, *or* I wish that, &c, *Iliad.* 18, 107. *and* 21, 279. 22, 286. 24, 764. — *with the accus. or genit. or dat. of participles put absolutely*, as, since, because, inasmuch as; for —as if; as though—*before a superlat. it serves to strengthen the sense, as ὡς τάχιστα*, with the utmost speed — *with numerals*, nearly, about, *or* almost, *as almost a thousand — in the s. of εἰς*, to, *as to a place, or person, but only with reference to animated things by the Attics—with πρός, and ἐπὶ, it often means no more than πρός, or ἐπὶ, alone; sometimes with πρός*, as far as, *or* as far as concerns, as to what regards; *also, in a similar s. with a dat.* for, *or* according to, *as ὡς γ' ἐμοὶ, Sophoc. Antig.* 1161. according to my judgment — *and Sophoc. Œdip. Col.* 20. *ὡς γέροντι*, for an old man, *viz.* considering the condition of his being, &c.—*instead of ἤ, after μᾶλλον, Plut. Apol. p.* 36. *ed. Bipont and Plutarch. Coriol.* 36. *Coray, an unusual use—with ὅτι, it often signifies not more than ὅτι alone —in like manner with the adverbs ἀληθῶς, and ἑτέρως, s. s. as ἀληθῶς, and ἑτέρως. ¶ ὡς συντόμως εἰπεῖν, and ὡς συνελόντι εἰπεῖν*, to say in a few words; briefly. ¶ *ὡς εἰπεῖν*, as one may say. ¶ *ὡς ἔρις ἔκ τε θεῶν καὶ ἀνθρώπων ἀπόλοιτο, Iliad.* 18, 107. would that strife may perish from among gods and men. ¶ *ὡς δυνατὸν ἦν τάχιστα, ὡς οἷόντε τάχιστα, also ὡς ἔνι (for ἔνεστι) τάχιστα*, as speedily as possible; with all possible expedition. ¶ *ὡς χίλιοι*, about a thousand. ¶ *ὡς τὸ πολὺ, ὡς τὰ πολλὰ, and also ὡς ἐπὶ τὸ πολὺ*, for the most part. ¶ *ἀντιπαρεσκευάζετο ὡς μάχης ἔτι δεῆσον, Xen. Cyrop.* 6, 1, 3. he made preparations, as he thought that a battle was still necessary. ¶ *ἐρώτα ὅ τι βουλεῖ, ὡς τἀληθῆ ἐροῦντος, Xen. Cyrop.* 3, 1, 9. (*ἐμοῦ understd.*) ask what thou wilt, for thou shalt be truly answered. ¶ *ὡς δὴ τί τοῦτο*; *Lucian.* wherefore then is this? ¶ *ὡς τί μ' ἱστορεῖς τόδε*; *Eurip. Phœn.* 630. why dost thou relate this to me? ¶ *ὡς ἐμὲ, and ὡς τὴν πόλιν, s. s. as εἰς ἐμὲ*, &c. to me, to the city, *in Attic writers never with reference to inanimate objects, this usage probably arose from ὡς and εἰς, being often joined, Hermann. ad Vig. p.* 807. ¶ *ὡς ἰδόντι, Sophoc. Œdip. Col.* 76. for one who sees thee. ¶ *ὡς ἐμῇ δόξῃ, Xen. Vectig.* 5, 2. *s. s. as ὡς ἐμοὶ δοκεῖ*, according to my opinion, *and in the s. s. ὡς ἐμοὶ, Plat. Rep.* 7, *p.* 171. *ed. Bipont.* as far as I can judge, *the same sense thus in Eurip. Alc.* 810. *ὡς γ' ἐμοὶ χρῆσθαι κριτῇ.*

Ὡς, *ὠτὸς, ὁ, Dor. for* οὖς.

Ὥσα, 1 *aor. of* ὤθω, *Iliad.* 1, 220.

Ὥσαι, *infin. of* ἔωσα, 1 *aor. of* ὠθέω, *from the form* ὤθω.

Ὡσὰν, *viz. ὡς, and ἄν*, as; forasmuch; inasmuch; considering; for—*instead of ἴνα*, that; in order that, *Xen. Hippar.* 9, 2. — *s. s. as ἕως ἄν*, as long as, *Diodor.* 14, 25. *some say also in Sophoc and Eurip. but denied by Brunck Eurip. Phœn.* 89. as soon as, *Tabul. Cebet.* ¶ *παῖδα ὡραῖον ὡσὰν Αἰγύπτιον, Ælian. h. a.* 4, 54. the boy was beautiful for an Egyptian, *viz.* considering that he was an Egyptian.

Ὡσανεὶ, (*viz. ὡς, ἂν, εἰ,*) *adv.* just as if; as if.

Ὥσασκε, 3 *p. s. imperf. Ion.* (*formed from the* 1 *aor. ὦσα*) *of* ὤθω. ¶ *ὤθεσκε, in the s. s. Od.* 11, 599.

Ὡσαύτως, *adv.* in the same way; just so; just as—exactly thus; equally—*also with a dat. as ὡσαύτως τοῖς πολλοῖς, Arrian.* like the greater number—*the opposite of ὡσαύτως, is ὡς ἑτέρως. Th. ὡς, αὐτός.*

Ὡσδε, *Dor. for ὧδε*, 3 *pers. sing.* 2 *aor. of* ὄζω.

Ὡσεὶ, *adv.* as if; just as—as, *N. T. and also*, about, *or* nearly, *N. T.* as if; as though, *Plat. Iliad.* 22, 410. *Odyss.* 10, 419. *Th. ὡς, εἰ.*

Ὡσείπερ, *adv. s. s. as ὥσπερ, Theocrit.* 25, 163.

Ὡσεπιτοπολὺ, *adv.* for the most part; commonly, *viz. ὡς, ἐπὶ τὸ πολύ.*

Ὠσθήσομαι, *fut. pass. of* ὠθέω, *Porson ad Eurip. Med.* 336.

Ὥσι, 3 *pers. plur. pres. subj. of εἶμι*, to go—*but with the aspirate, ὦσι*, 3 *pers. plur.* 2 *aor subj. act. of ἵημι, from ἕω, obs.*—‡‡ *ὠσὶ, dat. plur. of οὖς, gen. ὠτός.*

Ὥσις, *εως, ἡ, s. s. and Th. as ὤθησις*, the act of pushing; a push.

Ὡσιωμένως, *adv. s. s. as ὁσίως, Pollux, from the part. perf. pass. of ὁσιόω.*

Ὤσκε, *ὤσκεν, poet.* (*viz. ὡς, κε, s. s. as ἄν*) *s. s. as ὡσὰν, used in prose.*

Ὥσμαι, *and ὡσμένος, perf. pass. and part. of* ὤθω.

(Ὡσμὸς, οὖ, *ὁ, s. s. as ὥσις.*

Ὥσπερ, *adv.* as; just as; even as; the same as — almost; nearly, *Plat. Cratyl.* 3. *Heind. not. Th. ὡς, πέρ.*

Ὡσπερανεὶ, *adv.* as if, as it were. *Th. ὥσπερ, ἄν, εἰ.*

Ὡσπεροὶ, *adv.* just as if; exactly as. *Th. ὡς, πέρ, εἰ.*

Ὡσπεροῦν, *adv.* as in fact; as in truth, *or* as is really the case. *Th. ὡς, πὲρ, οὖν.*

Ὥστε, *s. s. as ὡς, (as ὅστε, for ὅς)* as; just as, *frequently in comparisons; also*, as, as suits, *or* as is possible to—as well; consequently; hence; therefore — that, so that, *after the words οὕτως, τοιοῦτος, τοσοῦτος, followed by a verb in the indicat. pres. or by an accus. with an infin. but occasionally also without οὕτως*—in order to; that, *with a verb in the infin.* ¶ *after comparat. νεώτεροί εἰσιν ἢ ὥστε εἰδέναι*, they are younger than they are aware of—*ὥστε περ. s. s. as ὥσπερ.* ¶ *τὸ νόσημα μεῖζον ἢ ὥστε φέρειν*, the malady is too severe to be endured—*in a nearly similar phrase, Sophoc. Œdip. Tyr.* 1293. *ὥστε is omitted—ψυχρὸν ὥστε λούσασθαι, Xen. Memor.* 3, 13, 3. too cold for being used as a bath, *s. s. as ψυχρότερον ἢ ὥστε λοῦσασθαι, Valcken. ad Herodot.* 3, 14. ¶ *τὸν δ' ἐξήρπαξ' Ἀφροδίτη, ... ὥστε θεὸς*, Venus snatched him away, ... as a goddess, *viz. as goddesses have the power of doing.* ¶ *ἰσχυρόν ἐστιν, ὥστ' οὐκ ἂν καταγείη, Aristoph. Ach.* 941. it is so strong that it cannot be broken. ¶ *ὥστε τοὺς ἄνδρας σῶσαι*, in order to save men. *Th. ὡς, τέ.*

Ὥστης, ου, ὁ, one who pushes drives, *or* propels. ¶ a peculiar kind of earthquake, *Aristot. de Mundo* 4, 29. *Th. ὤθω.*

(Ὡστίζω, (*a frequentative verb*) to push, *or* drive to and fro; to drive up and down.

(Ὡστικὸς, κὴ, κὸν, *adj.* capable of, *or* calculated for pushing, jostling, driving, *or* thrusting; that is disposed to use, *or* that habitually uses force; violent, *or* impetuous, *Epictet. Arrian.* 2, 9, 5.

(Ὡστικῶς, *adv. the ss. of the adj. adverbially.*

(Ὡστισμὸς, οῦ, ὁ, *s. s. as ὠθισμὸς, Mœris.*

(Ὠστὸς, ἡ, ὸν, *adj.* (*from ὤθω*) pushed; shoved—to be pushed; that is susceptible of being pushed.

Ὡσφράμην, 1 *aor. mid. in Herodot.* 1, 80.—*ὠσφρόμην, imperf. Aristoph. Ach.* 179. *and Vesp.* 792. *properly, of ὄσφρομαι, but assigned to ὀσφραίνομαι*, to 'smell,' *the pres. in use.*

Ὠσχος, ου, ὁ, *ὠσχυφορία, and ὠσχοφόρος, see ὄσχος, ὀσχοφορία, and ὀσχοφόρος.*

Ὤσω, *fut. properly from* ὤθω, *of* ὠθέω.

(Ὠτάγρα, ας, ἡ, *an instrument of torture applied to the ears. Th. οὖς, ὠτὸς, ἄγρα.*

(Ὠτᾰκουστέω, ῶ, *fut. ήσω*, to hearken privately; to listen as a spy. *Th. οὖς, genit. ὠτὸς, ἀκούω.*

(Ὠτᾰκουστὴς, οῦ, ὁ, a clandestine listener; a spy.

(Ὠταλγέω, ῶ, *fut. ήσω*, to have a pain in the ear. *Th. οὖς, genit. ὠτὸς, (ἀλγέω) ἄλγος.*

(Ὠταλγία, ας, ἡ, a pain in the ear; an ear-ache

(Ὠταλγιαω, *same s. as ὠταλγέω, Dioscor.*

(Ὠταλγικὸς, κὴ, κὸν *adj.* pertaining

to an ear-ache — suffering from ear-ache—causing ear-ache.

Ὦ τὰν, *also* ὦταν, *and* ὦ τᾶν, *sometimes also (but improperly, Schn. L. Supplem.)* ὦ 'τὰν, *a term used in accosting any one*, my good friend, *or* friend, *it is used for all the three numbers in the plur. Dem. in Olynth.* ¶ *some Grammarians take* ὦ τὰν, *for* ὦ ἔταν, *for* ὦ ἕτα, *from* ἕτης, *and in this view write the word* ὦ 'τὰν, *but Buttmann prefers* ὦ τὰν, *and considers* τὰν *to be an old form of a pronoun, like* σὺ, *and* τύνη.

Ὠτάριον, ου, τὸ, a small ear: *dimin. of* οὖς, *genit.* ὠτός. [ᾰ]

(Ὠταρός, ρὰ, ρὸν, *adj.* having large ears.

Ὥτε, *Dor. for* ὥστε.

Ὠτεγχύτης, ου, ὁ, an instrument for injecting liquids into the ear. *Th.* οὖς, ὠτός, (ἐγχύω) ἐν, χύω.

Ὠτειλή, ῆς, ἡ, a wound, *s. s. and Th. as* οὐτειλή.

Ὠτικὸς, κὴ, κὸν, *adj.* pertaining to, *or* made use of for the ears, *as certain surgical instruments, Paul. Ægin.* 6, 59. *Th.* οὖς, *genit.* ὠτός.

(Ὠτίον, ου, τὸ, *s. s. as* ὠτάριον.

(Ὠτὶς, ίδος, ἡ, *a bird, probably of the* Bustard *kind*, Otis Arabs, *Linnæi — according to Buffon, the name comes from the long feathers near the ears.*

(Ὠτίτης, ου, ὁ, of the ear; resembling the ear.

Ὠτογλῠφὶς, ίδος, ἡ, *and* ὠτόγλῠφον, ου, τὸ, an ear-pick. *Th.* οὖς, *genit.* ὠτὸς, γλύφω.

Ὠτοειδὴς, έος, *adj.* of the nature of, *or* resembling an ear. *Th.* ὦς, *or* οὖς, *genit.* ὠτὸς, εἶδος.

Ὠτόεις, όεσσα, όεν, *adj.* furnished with ears, *? Schn. L. Th.* οὖς, *genit.* ὠτός.

Ὠτοθλᾰδίας, ου, ὁ, *s. s. as the following, Diog. Laert.* 5, 67. *Th.* οὖς, *genit.* ὠτὸς, θλάζω.

Ὠτοκαταξίας, ου, *and* ὠτοκάταξις, εως, ὁ, a boxer, *lit.* who has had his ears bruised by blows in frequent pugilistic combats. *Th.* οὖς, *gen.* ὠτὸς, (κατάγνυμι) κατὰ, ἄγνυμι.

Ὠτοκοπέω, ῶ, *fut.* ήσω, *met.* to fatigue the ears by excessive talking. *Th.* οὖς, *genit.* ὠτὸς, κόπτω.

Ὠτόλικνος, ου, *adj.* that has enormous ears, *lit.* large as a winnowing van's. *Th.* οὖς, *genit.* ὠτὸς, λίκνον.

Ὠτοπάροχος, ου, *adj.* that lends his ears, *or* that listens. *? Schn. L. Th.* οὖς, *genit.* ὠτὸς, παρέχω, *from* παρὰ, ἔχω.

Ὠτόῤῥῠτος, ου, *adj.* that has a discharge from the ears. *Th.* οὖς, *genit.* ὠτὸς, ῥύω, ῥέω.

Ὠτὸς, οῦ, *and also* ὦτος, ου, ὁ, *a species of owl, probably the common* Horned Owl. *Th.* οὖς, *gen.* ὠτός.

Ὠτότμητος, ου, *adj.* that has the ears, *or* an ear cut off, *or* clipped, *LXX. Th.* οὖς, ὠτὸς, τέμνω.

Ὠτοχλέω, ῶ, to fatigue the ears. *Th.* οὖς, *genit.* ὠτὸς, ὀχλέω.

Ὠτραλέος—*see* ὀτραλέος.

Ὠτώεις, ώεσσα, ώεν, *adj.* furnished with ears — furnished with handles. *Th.* οὖς, *genit.* ὠτὸς, *or of* ὦς, *Dor. for* οὖς.

Ὠὐτὸς, *gen.* ταὐτοῦ, *dat.* ταὐτῷ, *by crasis for* ὁ αὐτὸς, (*Attic* αὑτὸς) *gen.* τοῦ αὐτοῦ, *dat.* τῷ αὐτῷ—*also,* ὥϋτὸς, *Dor. for* ὁ αὐτός.

Ὤφειλον, *imperf. of* ὀφέλλω.

Ὤφειν, *plusq. perf. from* ὤφα, *perf. of* ὄπτω, *Suidas.*

Ὠφέλεια, ας, ἡ, utility; advantage; gain; profit—help; assistance; succour — (*in war, frequently*) booty taken in battle. ¶ δι' ὠφελείας τίθεσθαι τὰ χρήματα, *Dionys. Antiq.* to consider as booty and treat as such. *Th.* (ὠφελὴς, ὠφελέω) ὀφέλλω.

Ὠφελέω, ῶ, *fut.* ήσω, (*with an accus.*) to serve any one, to be useful to; to aid, succour, *or* assist. =Ὠφελέομαι, οῦμαι, to derive profit, *or* advantage from any thing; to turn to one's advantage, *as by plundering, Plut. Marc.* — ὠφελῶν, *Sophoc. Col.* 436. *s. s. as* ἀπολαῦσαι ποιῶν.—ὠφελέω, *is also followed by a dat. as Æschyl. Prom.* 839. *Aristoph. Av.* 420. *Eurip. Herc. Fur.* 499. *and Thuc.* 5, 23. *See* ὤφελον—*See also* ὀφέλλω, *and* ὀφέλω. *Th.* ὀφέλλω. ¶ *compare* ὄμπνη.

(Ὠφέλημα, ατος, τὸ, an advantage; a profit; a gain—a useful maxim.

(Ὠφελήσιμος, ου, *adj.* advantageous; profitable, *Sophoc. and Aristoph.*

(Ὠφέλησις, εως, ἡ, (*from* ὠφελέω) utility; service; advantage; assistance; the act of serving, *or* conferring advantage, *or* benefit.

(Ὠφελία, ας, ἡ, *s. s. as* ὠφέλεια.

(Ὠφέλιμος, ου, *adj.* advantageous; profitable; useful; serviceable.

(Ὠφελίμως, *adv.* advantageously; profitably, &c. *the ss. of the adj. adverbially.*

Ὤφελλον, *Epic. poet. form for* ὤφελον, *with a single* λ.

Ὤφελον, ες, ε, 2 *aor. of* ὀφείλω, I should, thou shouldst, he should, *followed by a verb in the infinitive, also to express a wish, preceded by* εἴθε, *or* αἴθε, *but sometimes* ὤφελε, *and* ὤφειλε, *stand alone — ὤφελον, and* ὤφελε, *are used as conjunctions by later writers, as Callim. Epigr.* 18. *and Arrian. Diss.* 2, 18. ¶ *for examples, see* ὀφέλλω.

Ὤφθαι, *infin. of* ὄμμαι, *perf. pass.* — ὤφθην, ης, η, 1 *aor. pass. of* ὄπτομαι.

Ὤχα, *perf. of* οἴγω.

Ὤχατο, *Ion. for* ὠγμένοι ἦσαν, 3 *pers. plur. plusq. perf. pass of* οἴγω.

Ὤχρα, ας, ἡ, an earthy yellow colouring substance, yellow ochre, *Dioscor.* 5, 108. *Th.* ὠχρός.

(Ὠχραίνω, *fut.* ανῶ, to render yellow, *or* pale. *Neut.* to become yellow, *or* pale, *Nicand. Ther.* 254. *and Al.* 438.

(Ὠχράω, ῶ, to be of a yellowish, *or* pale colour—to grow pale.

(Ὠχρία, ας, ἡ, paleness, *? Schn. L.*

(Ὠχρίας, ου, ὁ, that is pale; that is habitually pale.

(Ὠχρίᾶσις, εως, ἡ, (*from* ὠχριάω) the state of being pale, *or* of becoming pale.

(Ὠχριάω, ῶ, [*fut.* άσω,] to be pale, wan, *or* sallow, *properly*, to be of a pale yellow colour. [ᾰω, ᾱσω.]

Ὠχροειδὴς, έος, that is of a pale yellow colour, wan, *or* pallid. *Th.* ὤχρα, *or* ὠχρὸς, εἶδος.

Ὠχρόλευκος, ου, *adj.* that is of a whitish yellow colour; yellowish. *Th.* ὠχρὸς, λευκός.

Ὠχρόμμᾰτος, ου, *adj.* that has yellowish eyes; that has pale coloured eyes. *Th.* ὠχρὸς, (ὄμμα) ὄπτω.

ΩΧΡΟ'Σ, ρὰ, ρὸν, *adj.* yellowish; pale; wan. — *Subst.* ὁ ὦχρος, a white colour; a pallid hue; whiteness; paleness, *especially*, the paleness of terror — *a leguminous plant, a species of* Vetch: Ervilia.

(Ὠχρότης, ητος, ἡ, paleness.

(Ὠχρόω, ῶ, *fut.* ώσω, to render pale; to be pale.

Ὤχρωμα, ατος, τὸ, a pale, *or* whitish colour; a pallid hue.

Ὤχωκα, *Ion. for* ᾤχηκα, *perf. of* οἴχω, οἰχέω.

Ὤψ, *genit.* ὠπὸς, *accus.* ὦπα, ἡ, the eye, *mostly*, the look; the aspect; the countenance; the visage, *Hom.* ¶ οἱ ὦπες, the eyes, *Aretæus. Th* ὄπτω, ὤπτομαι.

Ὠϊόδης, εος, *adj.* like an egg; oval, *Th.* ὠὸν, εἶδος.

THE END.

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